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FRED R. & ADA M. MCGILL

-to-

ARNOLD T. & NINA O. BECKSTROM

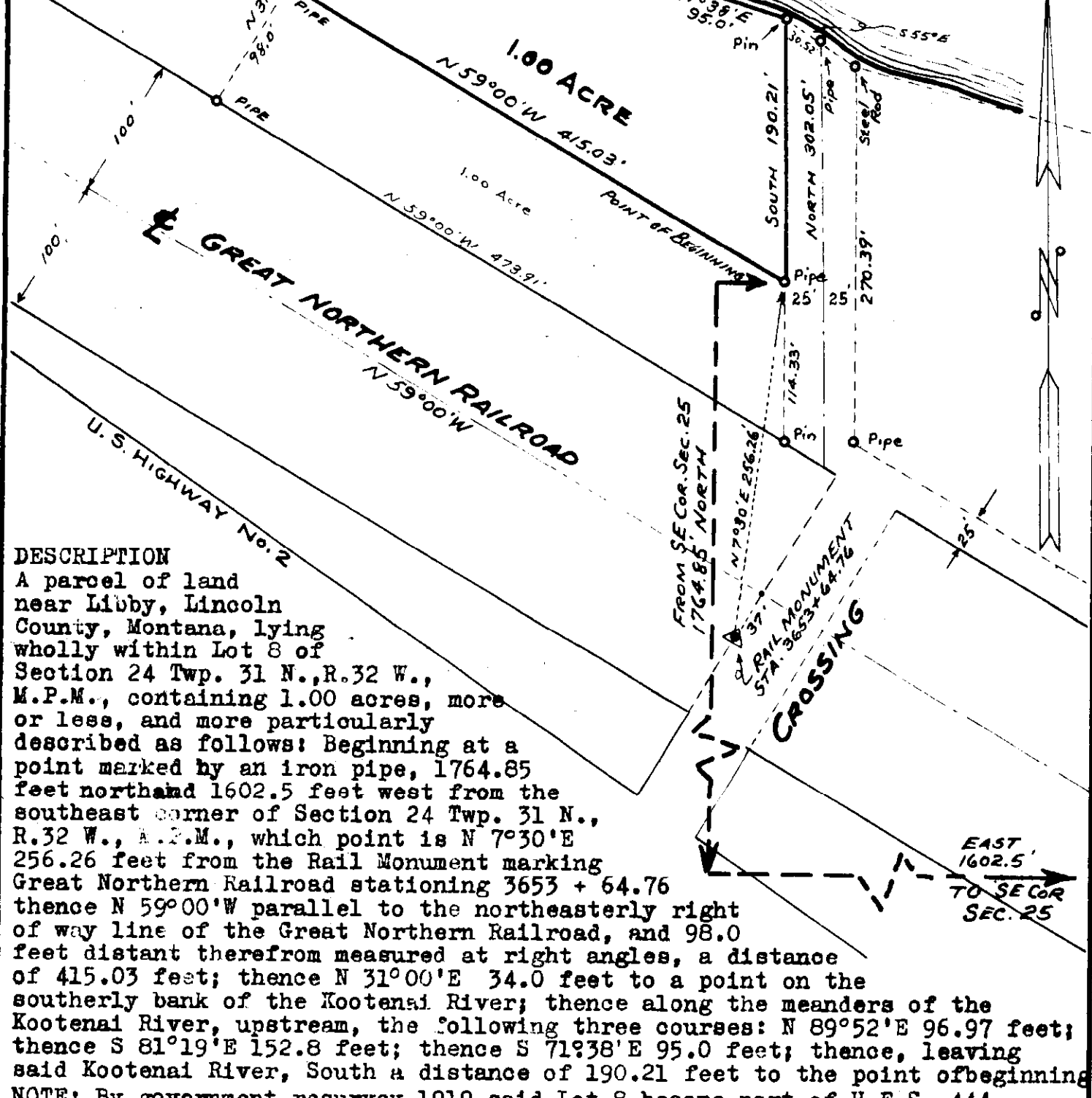
Sec.24, Twp.31 N., Rge. 32

WD. BK. 136, PGE. 327

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
October A. D. 1962
at 11:15 A. M.
M. M. Mansfield
County Clerk.
By Kesler Hayden
Deputy

Survey for Fred McGill
Part of Original Lot 8 Sec. 24 Twp. 31 N., R. 32 W., M.P.M.
 By resurvey 1919 part of H.E.S. 444.
LINCOLN COUNTY, MONTANA.



DESCRIPTION
 A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 8 of Section 24 Twp. 31 N., R. 32 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows: Beginning at a point marked by an iron pipe, 1764.85 feet north and 1602.5 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M., which point is N 7° 30' E 256.26 feet from the Rail Monument marking Great Northern Railroad stationing 3653 + 64.76 thence N 59° 00' W parallel to the northeasterly right of way line of the Great Northern Railroad, and 98.0 feet distant therefrom measured at right angles, a distance of 415.03 feet; thence N 31° 00' E 34.0 feet to a point on the southerly bank of the Kootenai River; thence along the meanders of the Kootenai River, upstream, the following three courses: N 89° 52' E 96.97 feet; thence S 81° 19' E 152.8 feet; thence S 71° 38' E 95.0 feet; thence, leaving said Kootenai River, South a distance of 190.21 feet to the point of beginning.
 NOTE: By government resurvey 1919 said Lot 8 became part of H.E.S. 444.

Scale: 1 Inch = 100 Feet.- October 1962.- J. Ninneman - Montana License 534KS

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Fred + Jennie Anderson
Delbert E. + Donna M. Brown
Kenneth Gwynn

-to-

U. S. D.

Sus. 24, 25, Sup 36, 7, Cge 26
Bx. 136, Page 339

4w 802

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
October A. D. 1962
at 9:20 P. M.
W. M. Mansfield
County Clerk
By Mar. H. H. H.
Deputy

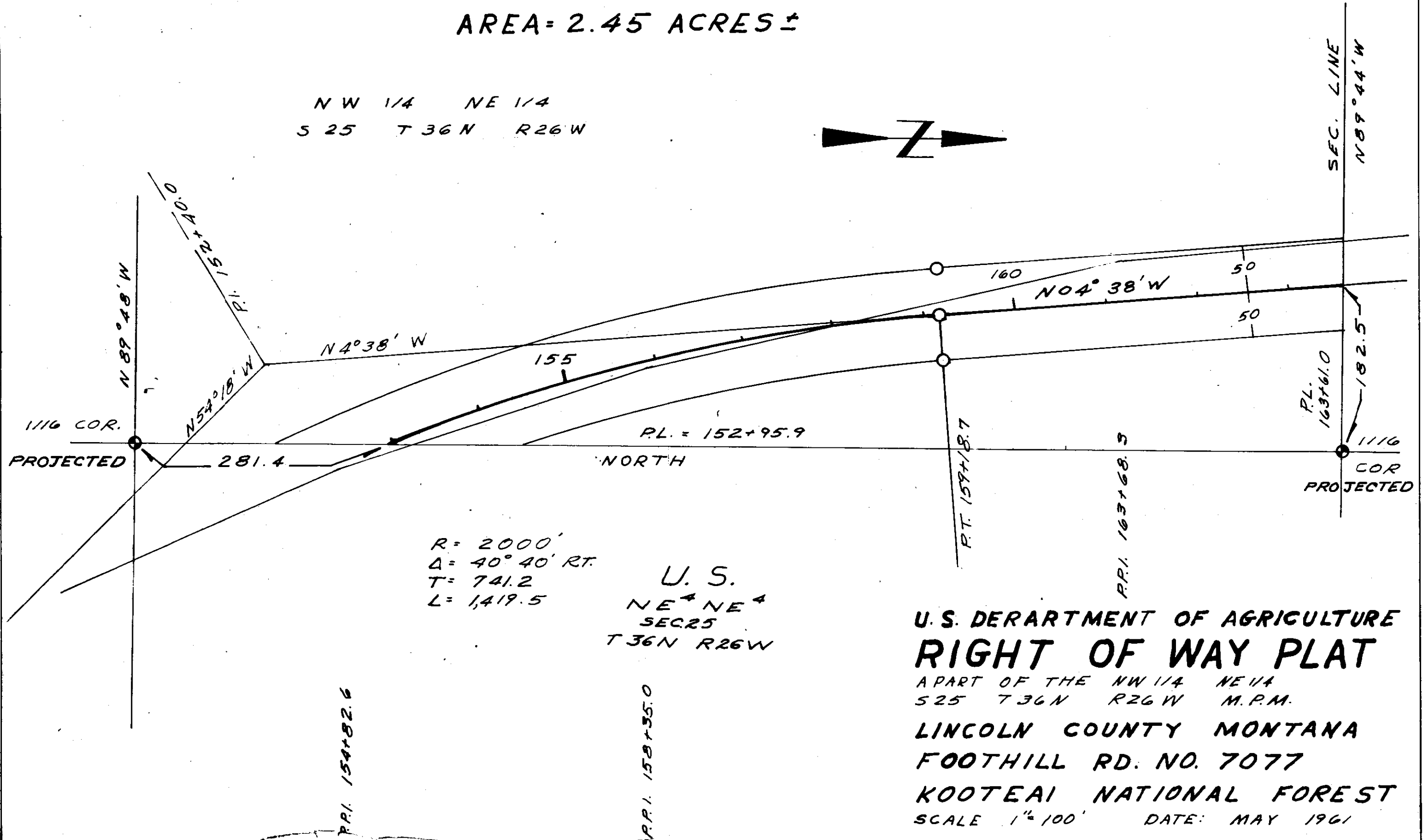
FRED & JENNIE ANDERSON

AREA = 2.45 ACRES ±

NW 1/4 NE 1/4
S 25 T 36 N R 26 W



SURVEYED	1-61
PLOTTED	5-61
INKED	5-61
CHECKED	5-61



$R = 2000'$
 $\Delta = 40^\circ 40' \text{ RT.}$
 $T = 741.2$
 $L = 1419.5$

U.S.
 NE⁴ NE⁴
 SEC 25
 T 36 N R 26 W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW 1/4 NE 1/4
 S 25 T 36 N R 26 W M.P.M.
 LINCOLN COUNTY MONTANA
 FOOTHILL RD. NO. 7077
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 100' DATE: MAY 1961

FRED & JENNIE ANDERSON

AREA = 3.04 ACRES ±

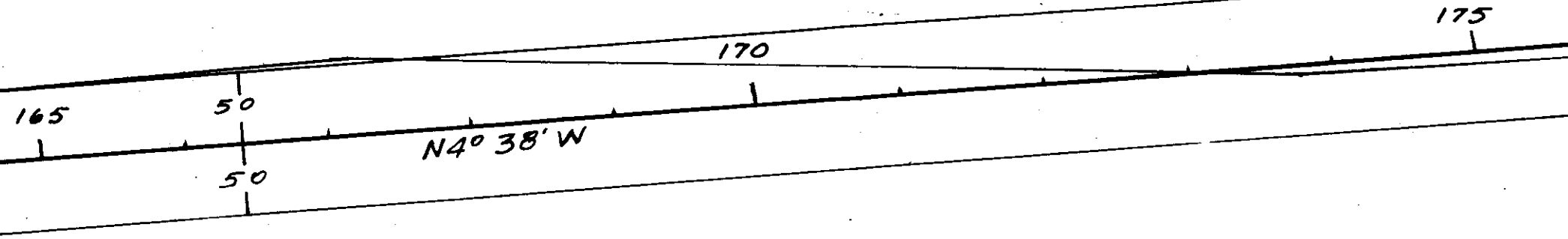


SW 1/4 SE 1/4 S24
T36N R26W

U.S.
NW 1/4 SE 1/4
SEC. 24
T36N R26W

SEC. LINE
N 89° 44' W

N 89° 44' W



PLOTTED GRM 5-61
INKED GRM 5-61
CHECKED MLD 5-61

182.5

1116

COR.
PROJECTED

NORTH

P.R.I. 176+29.9

P.L. 176+85.6

1116

COR.
PROJECTED

P.R.I. 169+64.0

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF THE SW 1/4 SE 1/4
S24 T36N R26W M.P.M.
LINCOLN COUNTY MONTANA.
FOOTHILL RD. NO. 7077
KOOTENAI NATIONAL FOREST
SCALE: 1" = 100' DATE: MAY 1961

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x

803

J. G. + Vera L. Lund
Harold V. + Naomi J. Kruse

- to -

U.S.A.

Sec. 25, Twp. 34 N., Rge. 23 W.

Bk. 136, Page, 341

R/W 803

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of October A. D. 1962

at 2:30 P. M.

by M. M. Mansfield
County Clerk

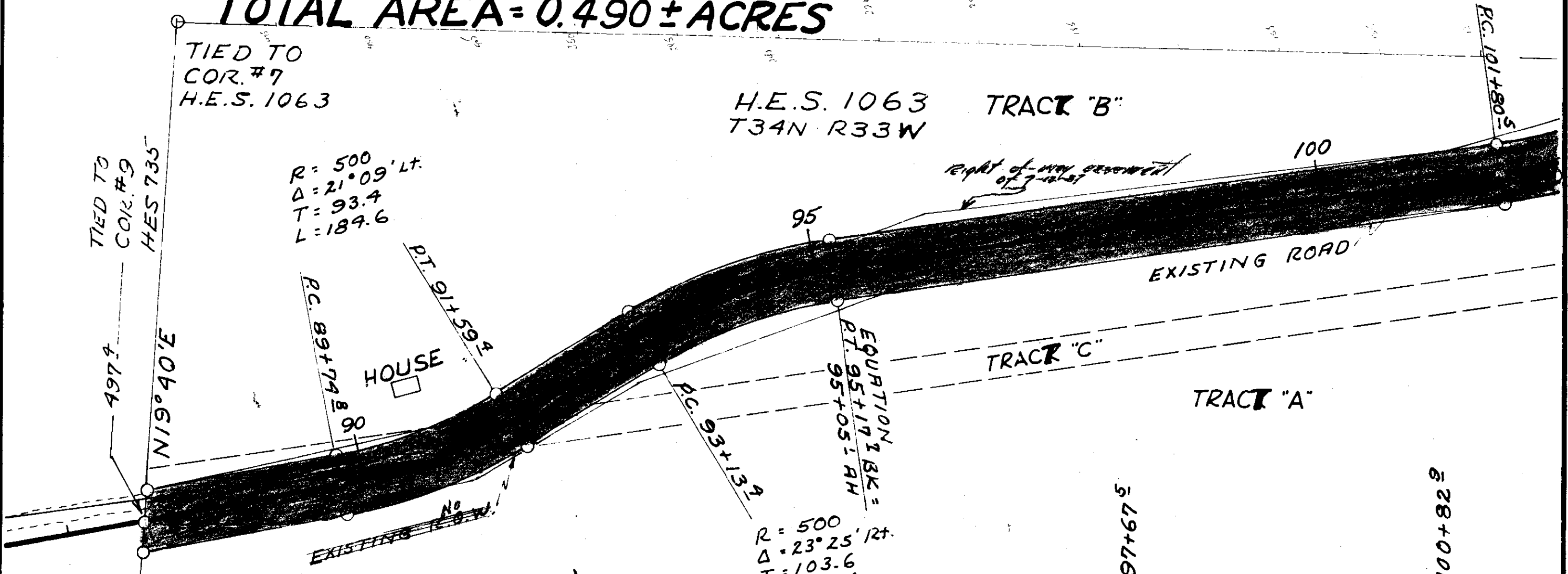
By Mae Nelson
Deputy

F.G & VERA L. SUND, HAROLD KRUSE

AREA = 0.355 ± ACRES

TOTAL AREA = 0.490 ± ACRES

SURVEYED	6-61
PLOTTED	2-62
INKED	-62
CHECKED	-62
P.U.D.	J.G.S.
	F.V.R.
	N.L.S.



TIED TO
COR. #9
HES 735
497.9
N19°40'E

R = 500
Δ = 21°09' Lt.
T = 93.4
L = 189.6

P.C. 89+74.8
90

P.T. 91+59.4

HOUSE

P.C. 93+13.4
95

EQUATION 1 BK =
P.T. 95+17.8
95+05.1 RH

R = 500
Δ = 23°25' Rt.
T = 103.6
L = 204.4

H.E.S. 1063
T34N R33W
TRACK "B"

Right of way segment
of 7-12-37

EXISTING ROAD

TRACK "C"

TRACK "A"

P.L. 87+76.1

Note: see plat on file
S.D. & correspondence, also
deed of 7-12-37 & Plat

14/16/62

"P" P.I. 90+17.2

"P" P.I. 93+44.2

"P" P.I. 97+67.5

"P" P.I. 100+82.2

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. 1063 T34N, R33W M.P.M.

LINCOLN COUNTY, MONTANA
SEVENTEEN MILE RD # 471
KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE: MAY 1962

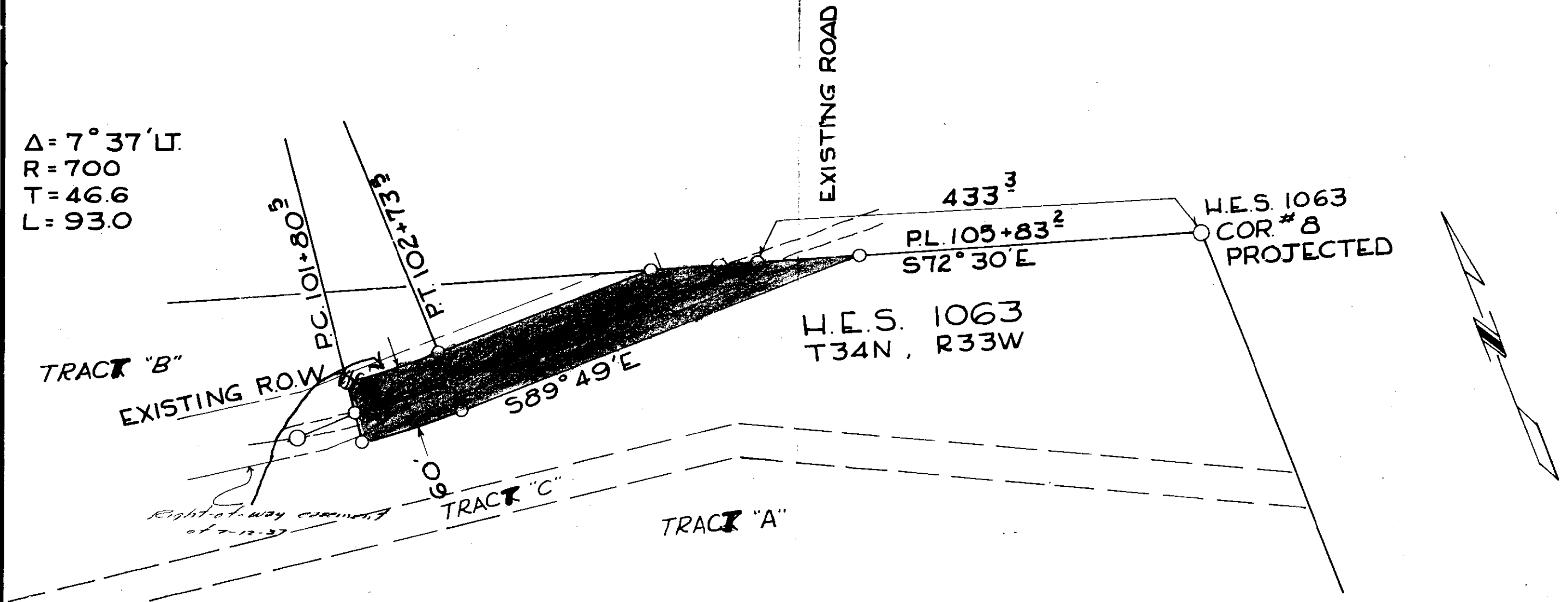
"corrected copy"

F. G. & VERA L. SUND, HAROLD KRUSE

AREA = 0.135 ± ACRES

$\Delta = 7^\circ 37' \text{LT.}$
 $R = 700$
 $T = 46.6$
 $L = 93.0$

9-91	9-91
2-62	J.G.S.
3-62	R.G.L.
3-62	N.L.S.
	CHECKED



P.I. 100+82

P.I. 105+20

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 1063 T34N, R33W

LINCOLN COUNTY, MONTANA
SEVENTEEN MILE RD. #471
KOOTENAI NATIONAL FOREST

SCALE: 1"=100'

DATE: MARCH, 1962

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X

F. G. + Vera L. Sund
Harold V. + Naomi Kruse

- to -
U.S.A.

Sus. 25, 26, Sup. 34, Ge. 35.
Bk. 136, Page 342

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STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
October A. D. 1962

at 2:15 P. M.
W. M. Mansfield
County Clerk

By Max Nelson
Deputy

804-1

F.G. & VERA SUND, HAROLD KRUSE

AREA = 1.019 ACRES ±

TOTAL AREA = 4.552 ACRES ±

H.E.S. 735
TRACT "B"

TRACT "C"

TRACT "A"

EXISTING R.O.W.

EXISTING ROAD

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF H.E.S. 735 T34N R33W M.P.M.

LINCOLN COUNTY, MONTANA
SEVENTEEN MILE RD. # 471.3
KOOTENAI NATIONAL FOREST

SCALE 1" = 100'

DATE: MAY, 1962

R = 500
Δ = 36°45' Lt.
T = 166.1
L = 320.7

R = 600
Δ = 27°32' Rt.
T = 197.0
L = 288.3

R = 800
Δ = 12°37' Rt.
T = 88.4
L = 176.2

P.L. 37+87.2
531°30' W

COR#11

40

60

45

50

49.5

COR#2

P.C. 39+66.2

P.T. 41+92

P.C. 46+63.2

P.T. 49+84.4

P.C. 50+88.6

H.E.S. 735 COR#7
H.E.S. 735, COR#1

P.P.I. 39+57.6

P.P.I. 41+88.7

P.P.I. 44+09.7

P.P.I. 47+14.9

P.P.I. 49+44.6

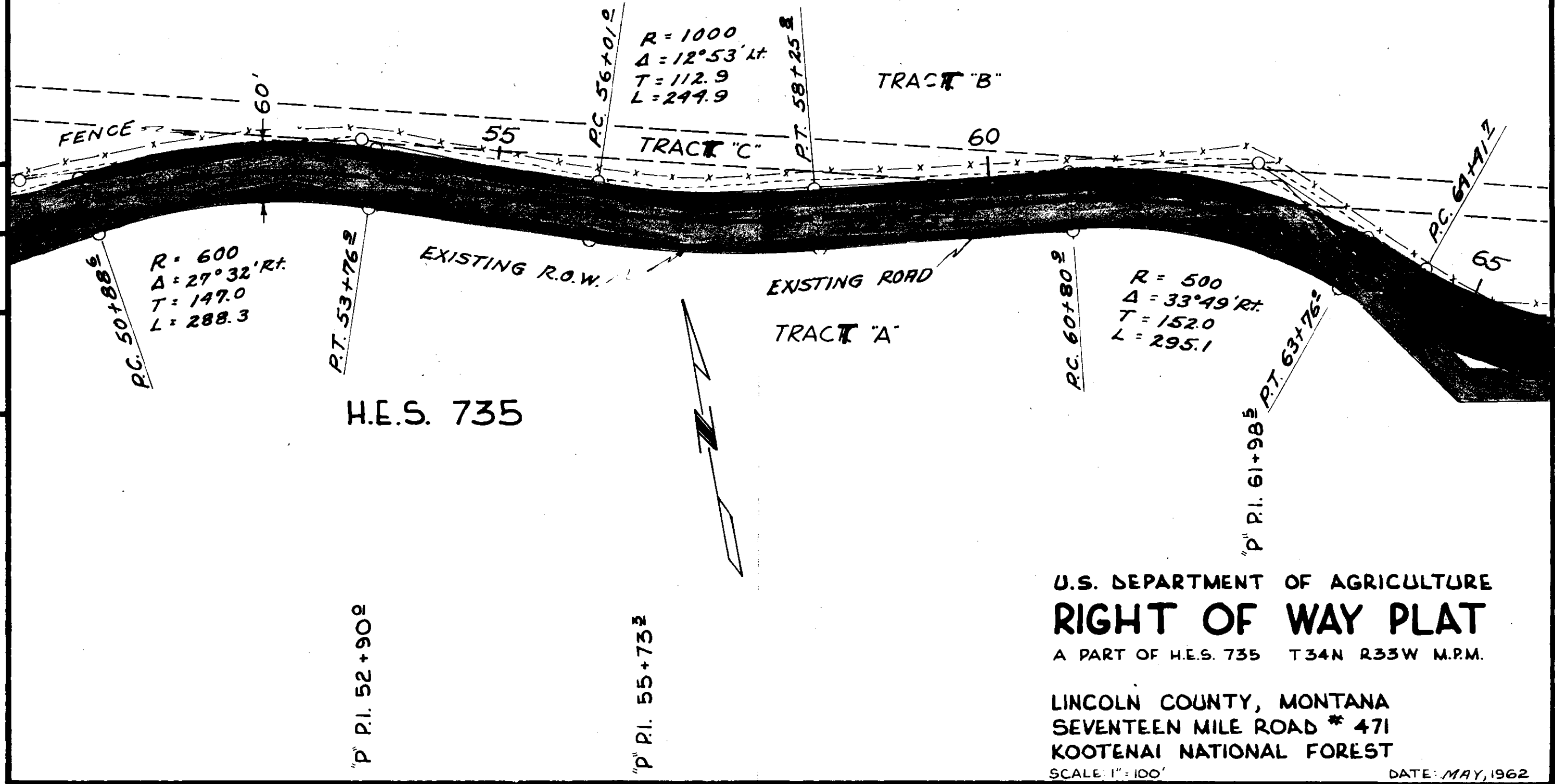
APPROVED	9-61
PLOTTED	2-62
INKED	5-62
CHECKED	5-62

804-2

F.G. & VERA SUND, HAROLD KRUSE

AREA = 1.042 ACRES ±

SURVEYED	G.H.N.	6-61
PLOTTED	J.G.S.	2-62
INKED	F.J.R.	5-62
CHECKED	N.L.S.	5-62



H.E.S. 735

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 735 T34N R33W M.P.M.

LINCOLN COUNTY, MONTANA
SEVENTEEN MILE ROAD * 471
KOOTENAI NATIONAL FOREST

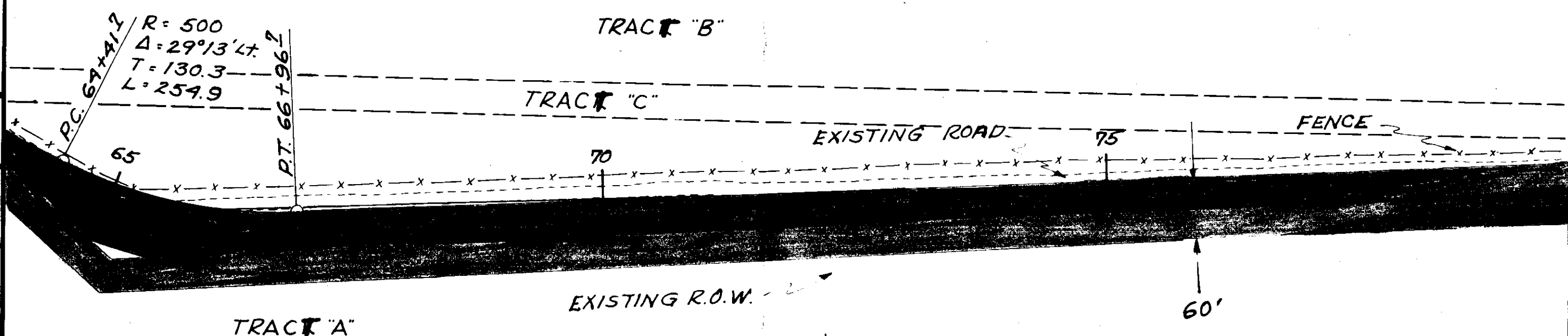
SCALE: 1" = 100'

DATE: MAY, 1962

F.G. & VERA SUND, HAROLD KRUSE

AREA = 1.194 ACRES ±

SURVEYED	6-61
PLOTTED	2-62
INKED	5-62
CHECKED	5-62
	G.H.N.
	J.G.S.
	F.J.R.
	N.L.



"P" P.I. 64+87.2

HES 735

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 735 T34N R33W M.P.M.

LINCOLN COUNTY, MONTANA
 SEVENTEEN MILE ROAD #471
 KOOTENAI NATIONAL FOREST

SCALE: 1"=100'

DATE: MAY 1962

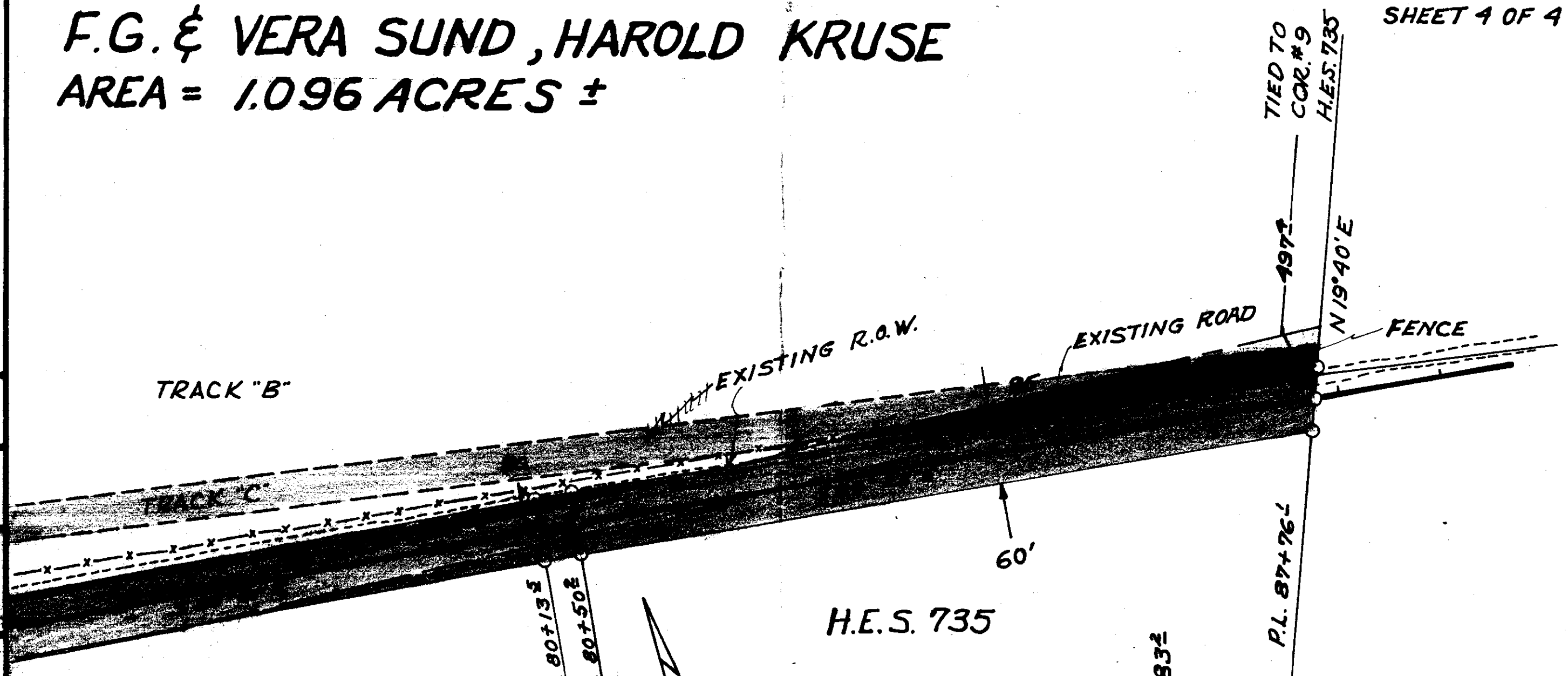
804-4

F.G. & VERA SUND, HAROLD KRUSE

AREA = 1.096 ACRES ±

1-2471 AC

SUBMITTED	6-61
PLOTTED	2-62
IN REVISION	5-62
CHECKED	5-62
G.H.N.	
J.G.S.	
A.J.R.	
N.L.S.	



$R = 2000$
 $\Delta = 1^{\circ}03' \text{ Pt.}$
 $T = 18.3$
 $L = 36.7$

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 735 T34N R33W M.R.M.

LINCOLN COUNTY, MONTANA
 SEVENTEEN MILE ROAD #4971
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100'

DATE: MAY, 1962

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STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of
October A. D. 1962
at 3:20 PM
M. M. Mansfield
County Clerk.
By Bernice Hopkins
Deputy

805

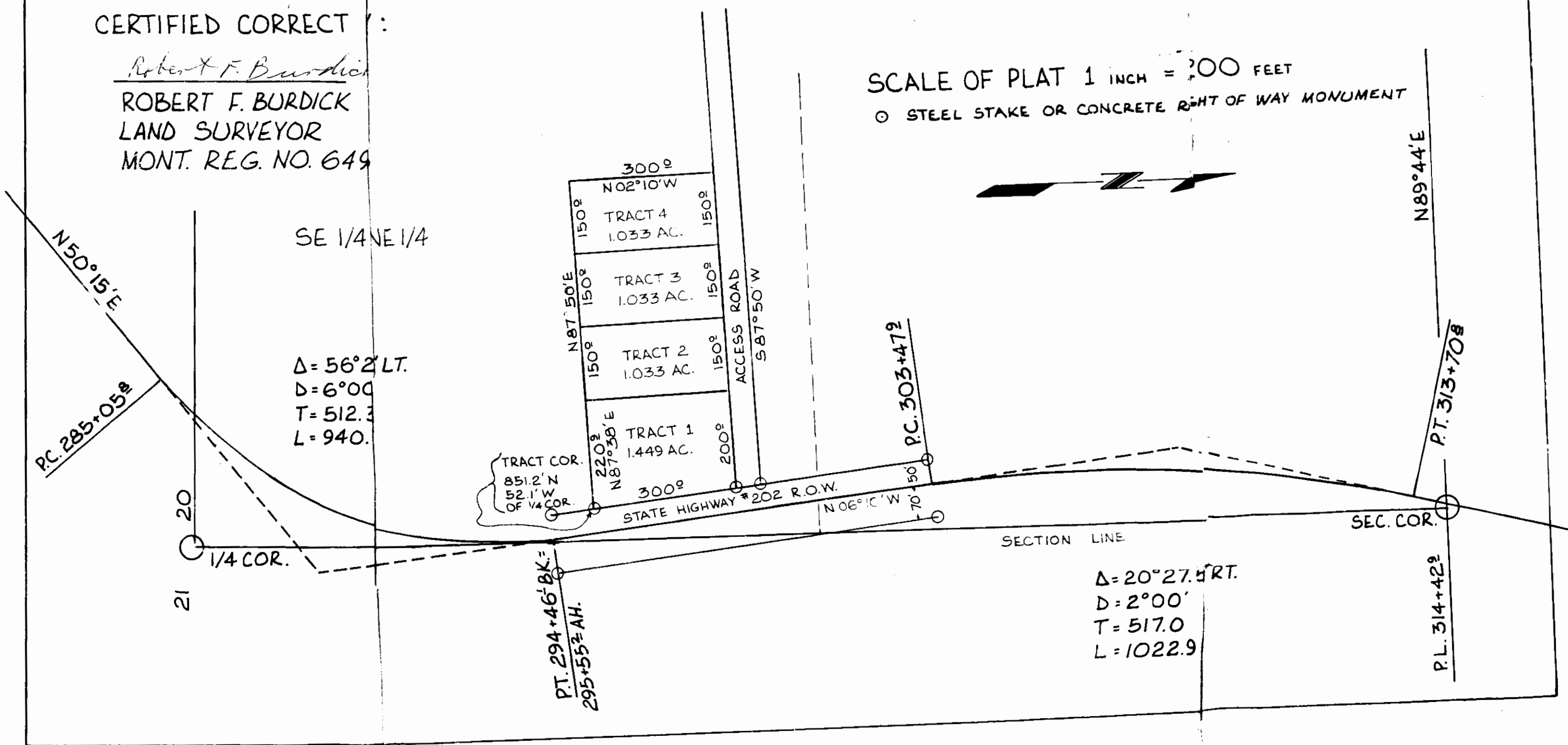
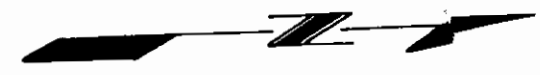
PLATTING RIEDLINGER TRACTS

SURVEYED & PLATTED BY:
NEALE L. SPOONER
10/1/62

NE 1/4 SEC. 20, T30N, R33W
LINCOLN COUNTY, MONTANA

CERTIFIED CORRECT BY:
Robert F. Burdick
ROBERT F. BURDICK
LAND SURVEYOR
MONT. REG. NO. 649

SCALE OF PLAT 1 INCH = 200 FEET
○ STEEL STAKE OR CONCRETE RIGHT OF WAY MONUMENT



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x

Fred H. + Margaret R. Williams
- to -

ST. REGIS PAPER COMPANY

Sec. 1, Sup. 29, Age 27 W.
Book 136, Pages 383-386

1A1

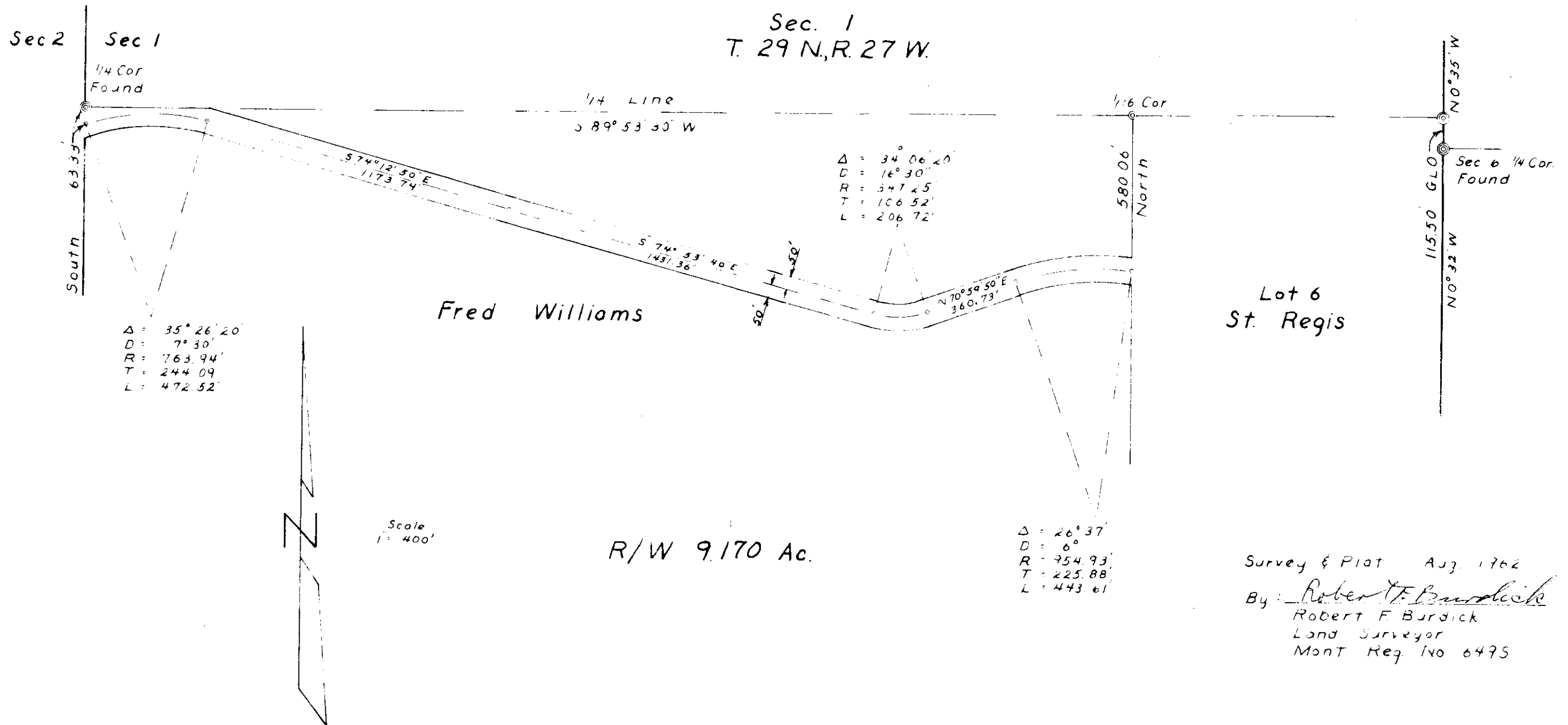
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
November A. D. 1962
at 8:59 A. M.
M. M. Mansfield
County Clerk
By Mae Watson
Deputy

Right of Way Plat

for

J Neils Lbr. Co., Div. of St Regis Paper Co.
Showing N²SW⁴, NW⁴SE⁴ Sec. 1 T. 29N., R. 27W. MPM
Lincoln Co. Montana
Owner of above lands: Fred Williams



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The Anaconda Company -
- to -

ST. REGIS PAPER COMPANY

Sec. 21, ²²27, Sup. 277, Rge. 28W.
Bk. 134, Pgs. 253-258

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
November A. D. 1962
at 4:00 P. M.
M. M. Mansfield
County Clerk.
By Mae Hater
Deputy

807-1

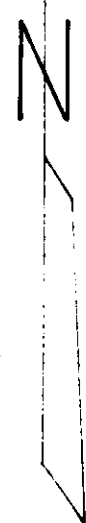
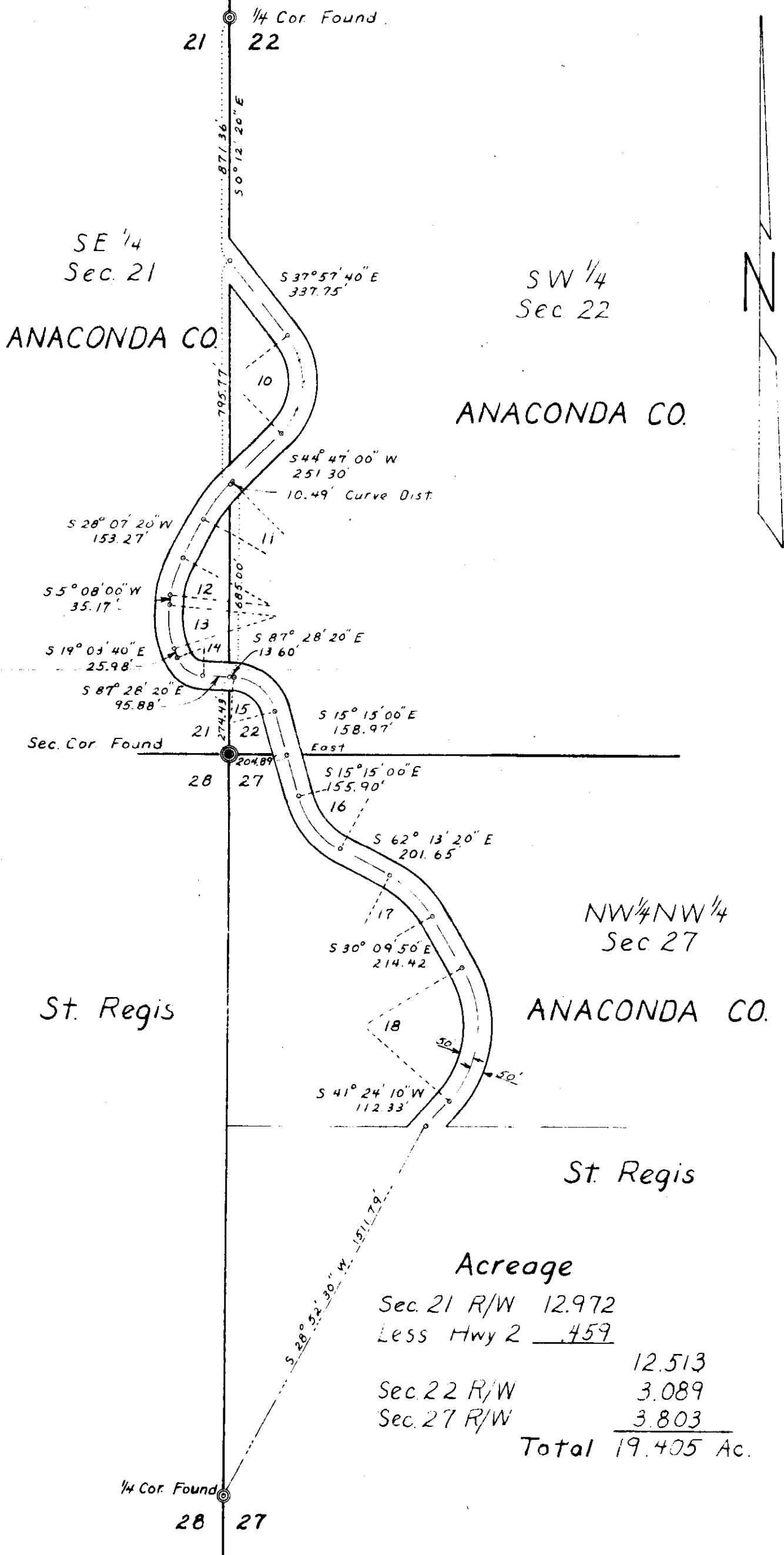
Right of Way Plat

for

J. Neils Lbr. Co., Div. of St. Regis Paper Co.

Showing: SE⁴ Sec. 21, SW⁴ Sec. 22, NW⁴NW⁴ Sec. 27 T. 27 N., R. 28 W. MPM
Lincoln Co., Montana

Owner of above lands: Anaconda Company



10	Δ = 82° 44' 40"
	D = 22'
	R = 260.44'
	T = 229.38'
	L = 367.12'
11	Δ = 16° 39' 40"
	D = 10'
	R = 572.96'
	T = 83.40'
	L = 166.61'
12	Δ = 22° 59' 20"
	D = 16'
	R = 358.10'
	T = 72.82'
	L = 143.68'
13	Δ = 24° 11' 40"
	D = 15'
	R = 381.97'
	T = 81.87'
	L = 161.30'
14	Δ = 68° 24' 40"
	D = 60'
	R = 95.49'
	T = 64.91'
	L = 114.01'
15	Δ = 72° 13' 20"
	D = 35'
	R = 163.70'
	T = 119.42'
	L = 206.35'
16	Δ = 46° 58' 20"
	D = 19'
	R = 301.56'
	T = 131.03'
	L = 247.22'
17	Δ = 32° 03' 30"
	D = 15'
	R = 381.97'
	T = 109.74'
	L = 213.72'
18	Δ = 71° 34' 00"
	D = 14'
	R = 409.26'
	T = 294.98'
	L = 511.20'

Acreage

Sec. 21 R/W	12.972
Less Hwy 2	<u>0.459</u>
	12.513
Sec. 22 R/W	3.089
Sec. 27 R/W	<u>3.803</u>
Total	19.405 Ac.

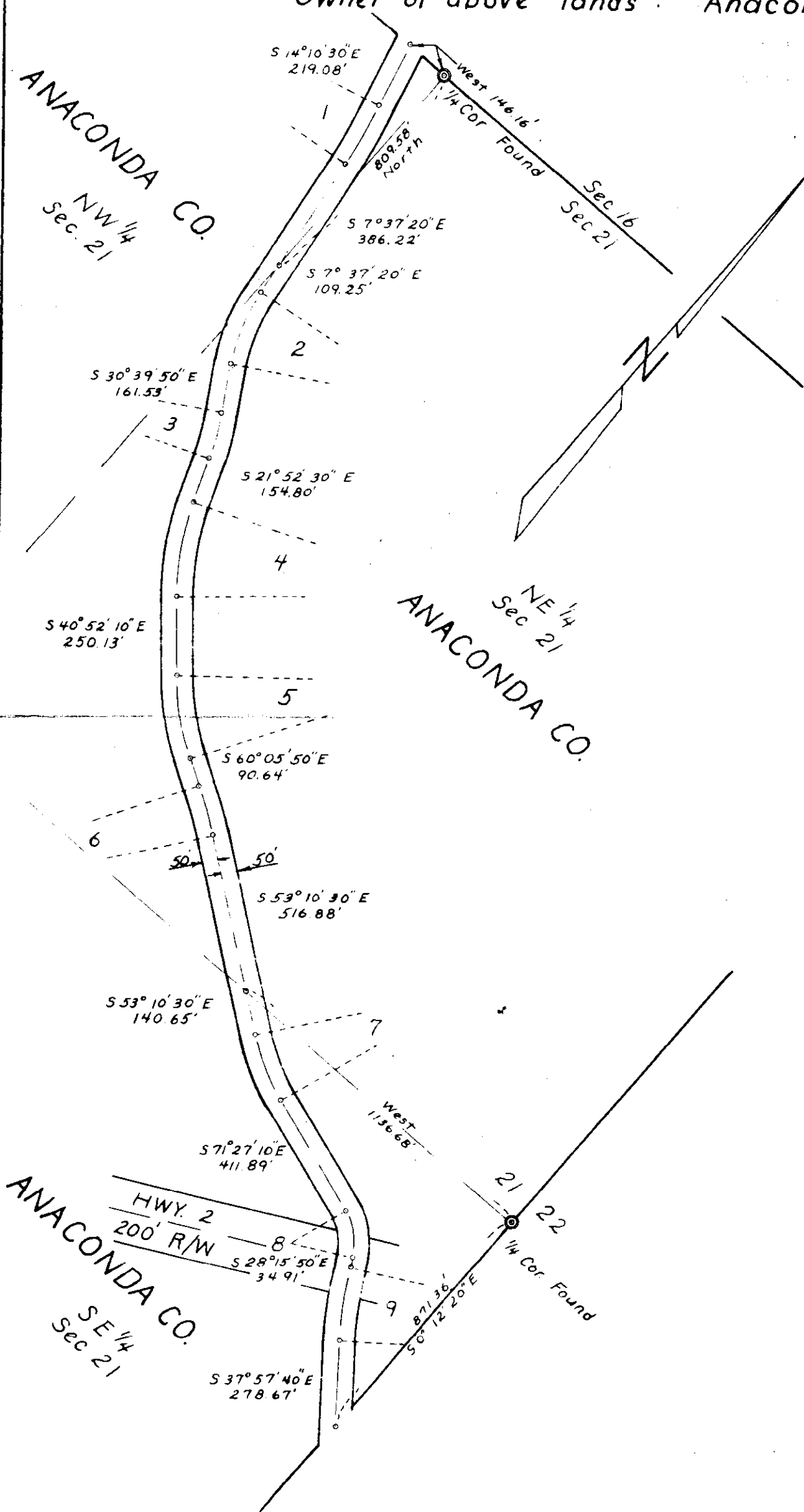
Scale 1" = 400'

Survey & Plat Aug. 1962
 By: Robert F. Burdick
 Robert F. Burdick
 Land Surveyor
 Mont. Reg. No. 6495

Right of Way Plat

for

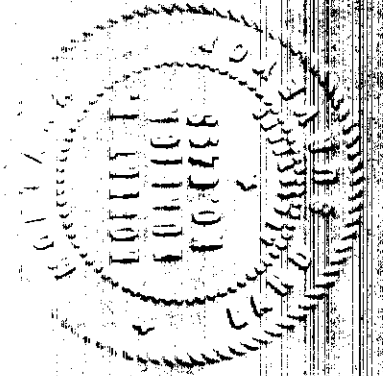
J Neils Lbr. Co., Div. of St. Regis Paper Co
 Showing NW⁴, NE⁴, SE⁴ Sec. 21 T. 27 N., R. 28 W. MPM
 Lincoln Co., Montana
 Owner of above lands: Anaconda Company



Curve Data

1	$\Delta = 6^{\circ} 33' 10''$ $D = 3^{\circ}$ $R = 1909.86'$ $T = 109.33'$ $L = 218.43'$
2	$\Delta = 23^{\circ} 02' 30''$ $D = 9^{\circ}$ $R = 636.62'$ $T = 129.76'$ $L = 256.02'$
3	$\Delta = 8^{\circ} 47' 20''$ $D = 6^{\circ}$ $R = 954.93'$ $T = 73.38'$ $L = 146.48'$
4	$\Delta = 18^{\circ} 59' 40''$ $D = 6^{\circ}$ $R = 954.93'$ $T = 159.75'$ $L = 316.57'$
5	$\Delta = 19^{\circ} 13' 40''$ $D = 7^{\circ}$ $R = 818.51'$ $T = 138.64'$ $L = 274.68'$
6	$\Delta = 6^{\circ} 55' 20''$ $D = 4^{\circ}$ $R = 1432.40'$ $T = 86.63'$ $L = 173.06'$
7	$\Delta = 18^{\circ} 16' 40''$ $D = 8^{\circ}$ $R = 716.20'$ $T = 115.15'$ $L = 228.47'$
8	$\Delta = 43^{\circ} 11' 20''$ $D = 28^{\circ}$ $R = 204.63'$ $T = 81.00'$ $L = 154.25'$
9	$\Delta = 9^{\circ} 41' 50''$ $D = 4^{\circ}$ $R = 1432.40'$ $T = 121.51'$ $L = 242.43'$

Scale 1" = 400'



Survey & Plat Aug. 1962
 By: Robert F. Burdick
 Robert F. Burdick
 Land Surveyor
 Mont. Reg. No. 6498

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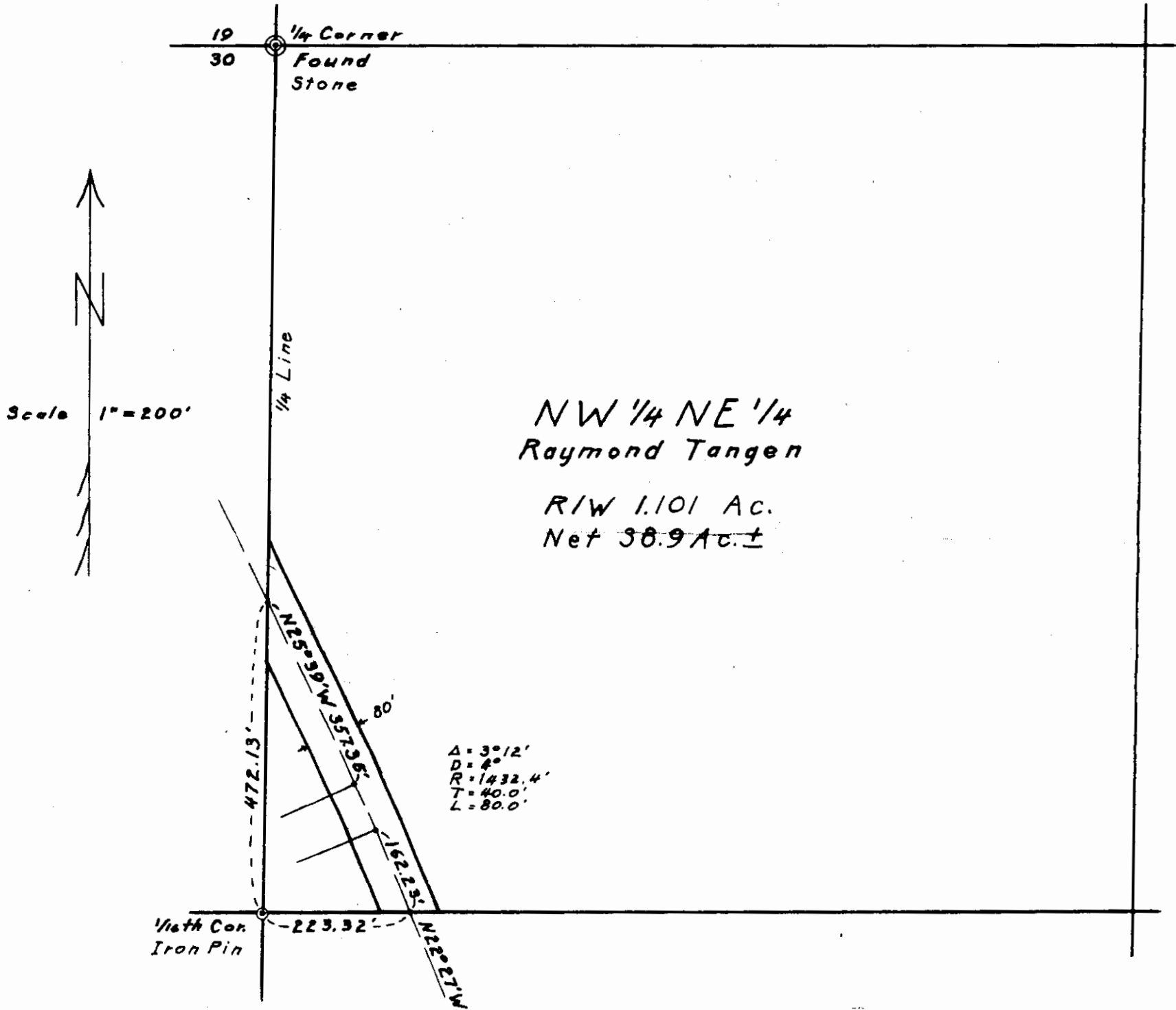
Raymond G. & Irene Jorgensen
- to -

ST. REGIS PAPER COMPANY

Sec 30, Twp. 29 N, Rge. 30 W.
Bk. 136, Pages 419-420

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
November A. D. 1962
at 4:10 P. M.
M. W. Mansfield
County Clerk.
By Mac Watson
Deputy



NW 1/4 NE 1/4
 Raymond Tangen
 R/W 1.101 Ac.
 Net 38.9 Ac. ±

Survey & Plat May, 1962
 By: Robert F. Burdick
 Robert F. Burdick
 Land Surveyor
 Mont. Reg. No. 6495

SECTION 30, TOWNSHIP 29 N, RANGE 30 W,
 LINCOLN COUNTY, MONTANA

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Fred + Minnie Becke

-To-

Esbon + Suley Becke

Sec. 13, Top 2971, Rge. 31 W

Bk. 136, Page 433.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
November A. D. 19 62

at Moff Mansfield
County Clerk

By Mae Hatten
Deputy

Lincoln County, Montana. Bache Survey

DESCRIPTION

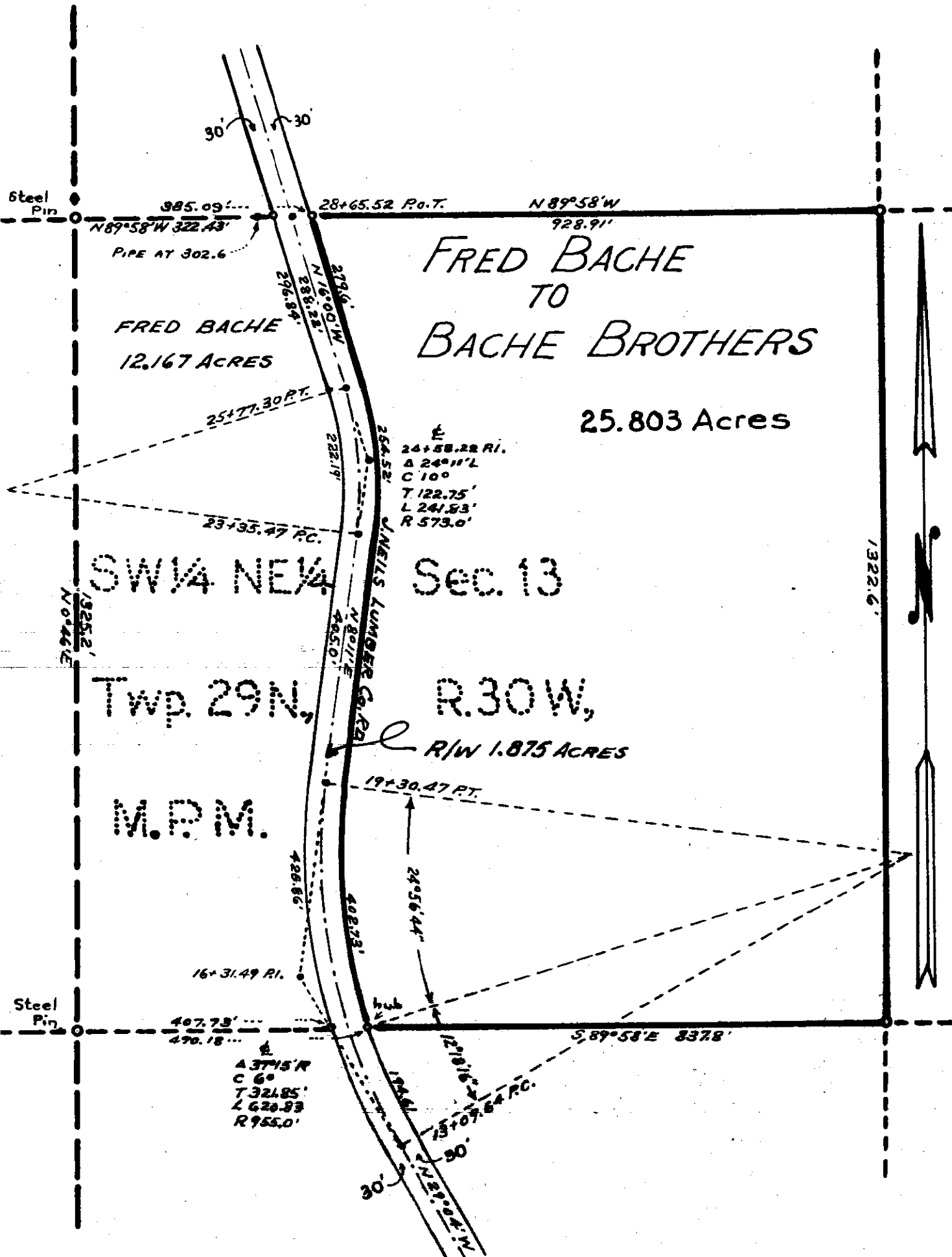
All of the land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13 Twp. 29 N., R.31 W., M.P.M., in Lincoln County, Montana, lying east of the J. Neils Lumber Company Road through the said Section 13, containing 25.803 acres, more or less, and more particularly described as follows: Beginning at the intersection of the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13 Twp. 29 N., R. 31 W., M.P.M. with the easterly right of way line of the J. Neils Lumber Company Road through the said Section 13, which point is 385.09 feet east from the northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 13; thence along said easterly right of way line, S 16°00'E 279.6 feet; thence along the arc of a curve to the right, having a radius of 603.0 feet, turning through an angle of 24°11', a distance of 254.52 feet; thence S 8°11'W 405.0 feet; thence along the arc of a curve to the left, having a radius of 925.0 feet, turning through an angle of 24°56'44" a distance of 402.73 feet to a point on the south line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13; thence S 89°58'E along the south line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13 a distance of 837.8 feet to the southeast corner thereof; thence north 1322.6 feet to the northeast corner of the said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13; thence N 89°58'W along the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13 a distance of 928.91 feet to the point of beginning.

SURVEY AUGUST AND SEPTEMBER 1962.

Scale: 1 Inch = 200 Feet.

J. Ninneman - Montana License No. 534 E.S.

NOTE: Station 0 + 00 of J. Neils Lumber Company Road assumed at the south line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of subject Section 13.



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- 510^x -

J. Byron Rouse

- to -

Libby High School Dist.
Sec. 4, Twp. 30 N, R. 31 W.
Bk. 136, Page 436

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

November A. D. 1962

at 10:55 A. M.

M. M. Mansfield
County Clerk

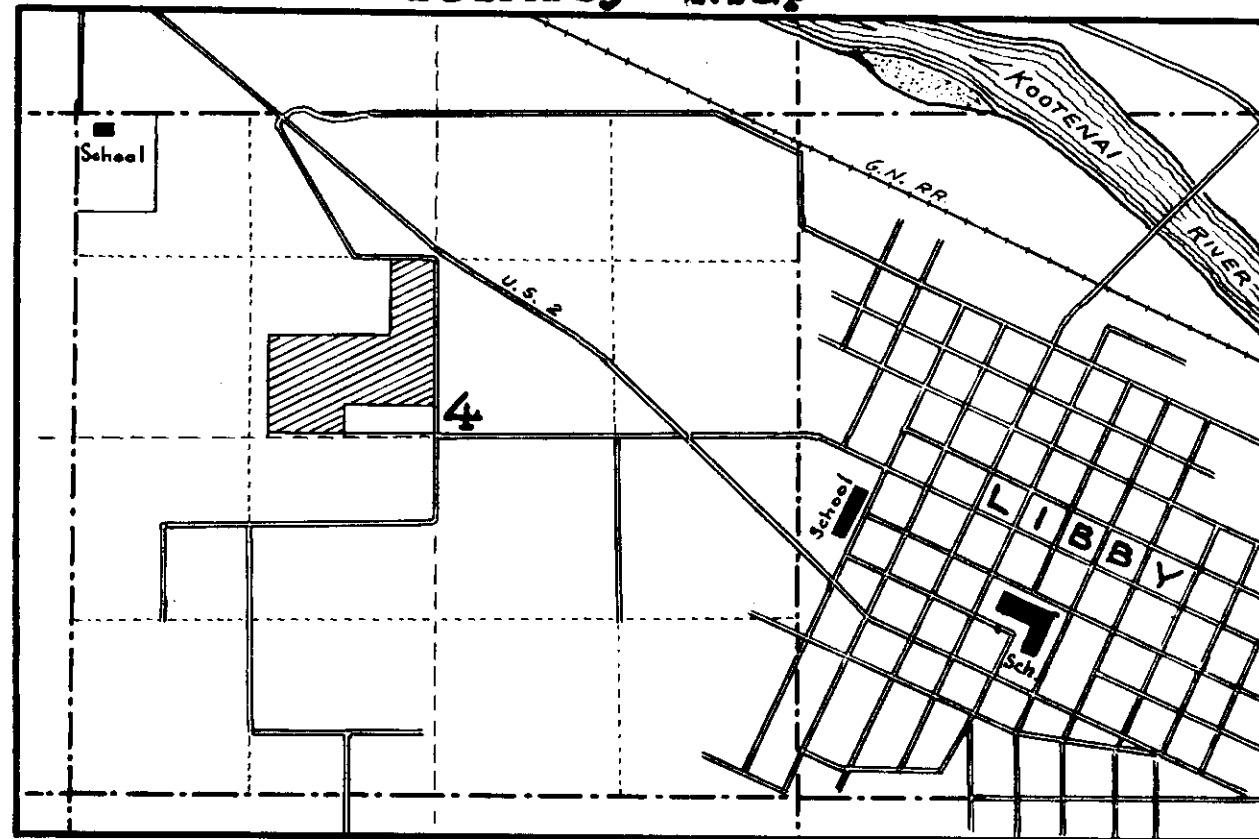
By Mae Hatten
Deputy

Lincoln County, Montana. An Irregular Tract of Land in Section 4 Twp. 30N., R. 31W., M.P.M.

Scale: ~ 1 Inch = 100 Feet.

December 1960.

Vicinity Map



SW 1/4 NW 1/4 Sec. 4

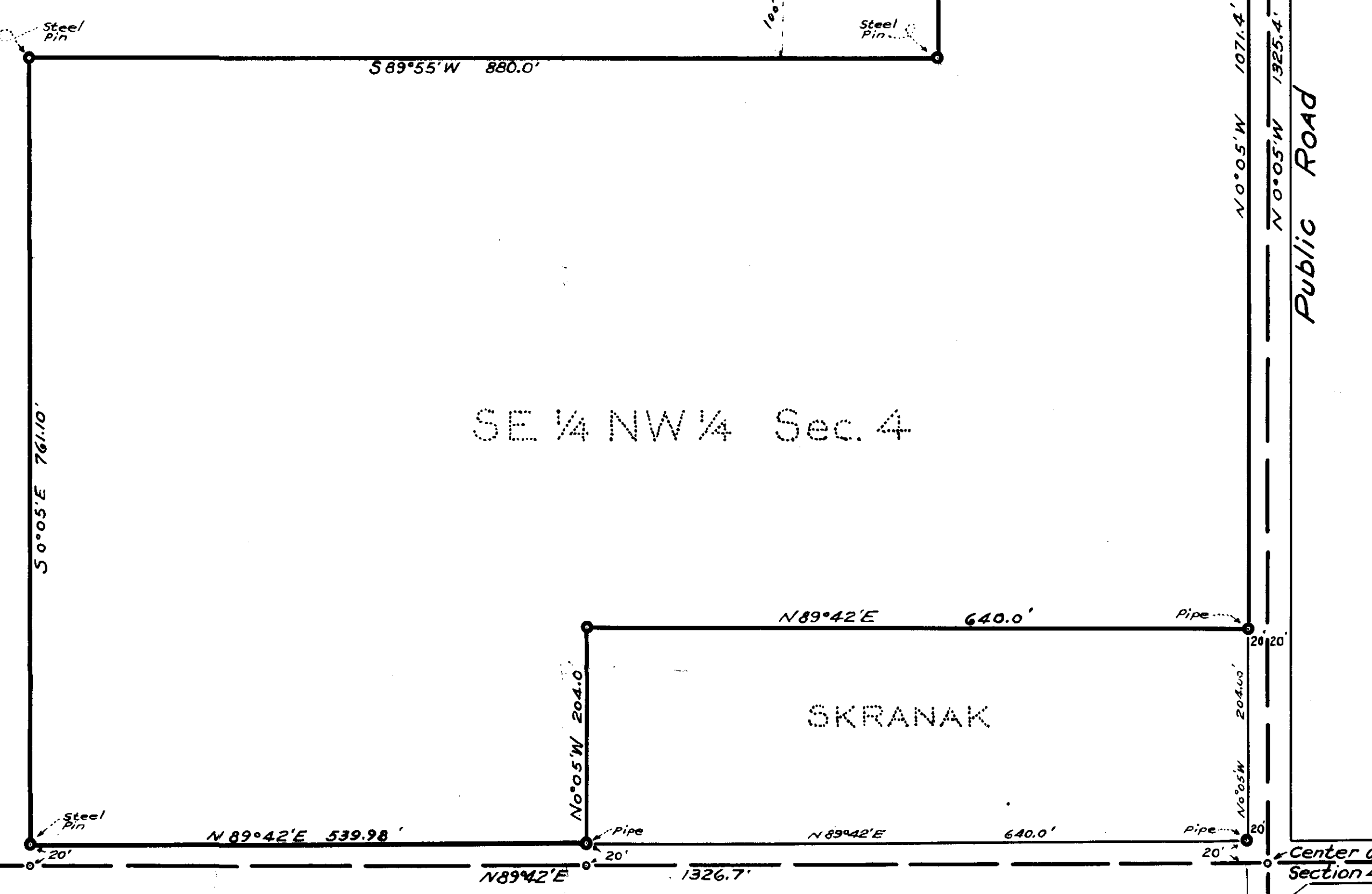
ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor, of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during December 1960, under my personal supervision, and that the said plat correctly shows the results of the said survey.

Certified November 24, 1962. *J.W. Ninneman*
Montana License No. 534 E.S.

Description
An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within the southeast quarter (the SE 1/4) of Section 4 Township 30 North, Range 31 West of the Montana Principal Meridian, containing 21.195 acres, more or less, and more particularly described as follows:
Beginning at a point on the east right-of-way line of the public road along the north and south centerline of Section 4 Twp. 30 N., R. 31 W., 4.1.1.1., which point is 20.0 feet west and 47.0 feet north from the center of the said section 4 and running thence N 0° 05' W along the east right-of-way line of the said public road, 1071.4 feet; thence along the arc of a curve to the left, having a radius of 10.0 feet, turning through an angle of 90° 17', a distance of 15.75 feet; thence along the south right-of-way line of the public road S 89° 38' E 290.0 feet; thence S 0° 05' E 527.28 feet; thence S 89° 55' E 88.0 feet; thence S 0° 05' E 751.0 feet to a point 20.0 feet north of the east and west centerline of the said section 4; thence N 89° 42' E, parallel to the east and west centerline of the said section 4 and 20.0 feet distant therefrom, a distance of 539.98 feet; thence N 1° 05' E 204.0 feet; thence S 89° 42' E 640.0 feet to the point of beginning.

BYRON ROUSE



SE 1/4 NW 1/4 Sec. 4

- 811 - INDEXED

ST. REGIS PAPER COMPANY and
Northern Pacific Railway Co

U. S. A.
Sec. 17, Imp. 3371, Rge. 31
Bk. 136, Pages 442-445

W 811

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
November A. D. 1962
at 1:30 P. M.
M. M. Mansfield
County Clerk.
By Mac Nelson
Deputy

SEC. 8
WEST

SEC. COR.
PROJECTED

J. NEILS LBR. CO.
AREA = 8.297± ACRES

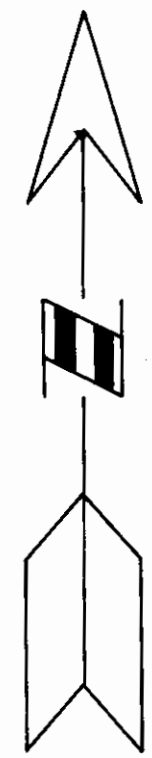
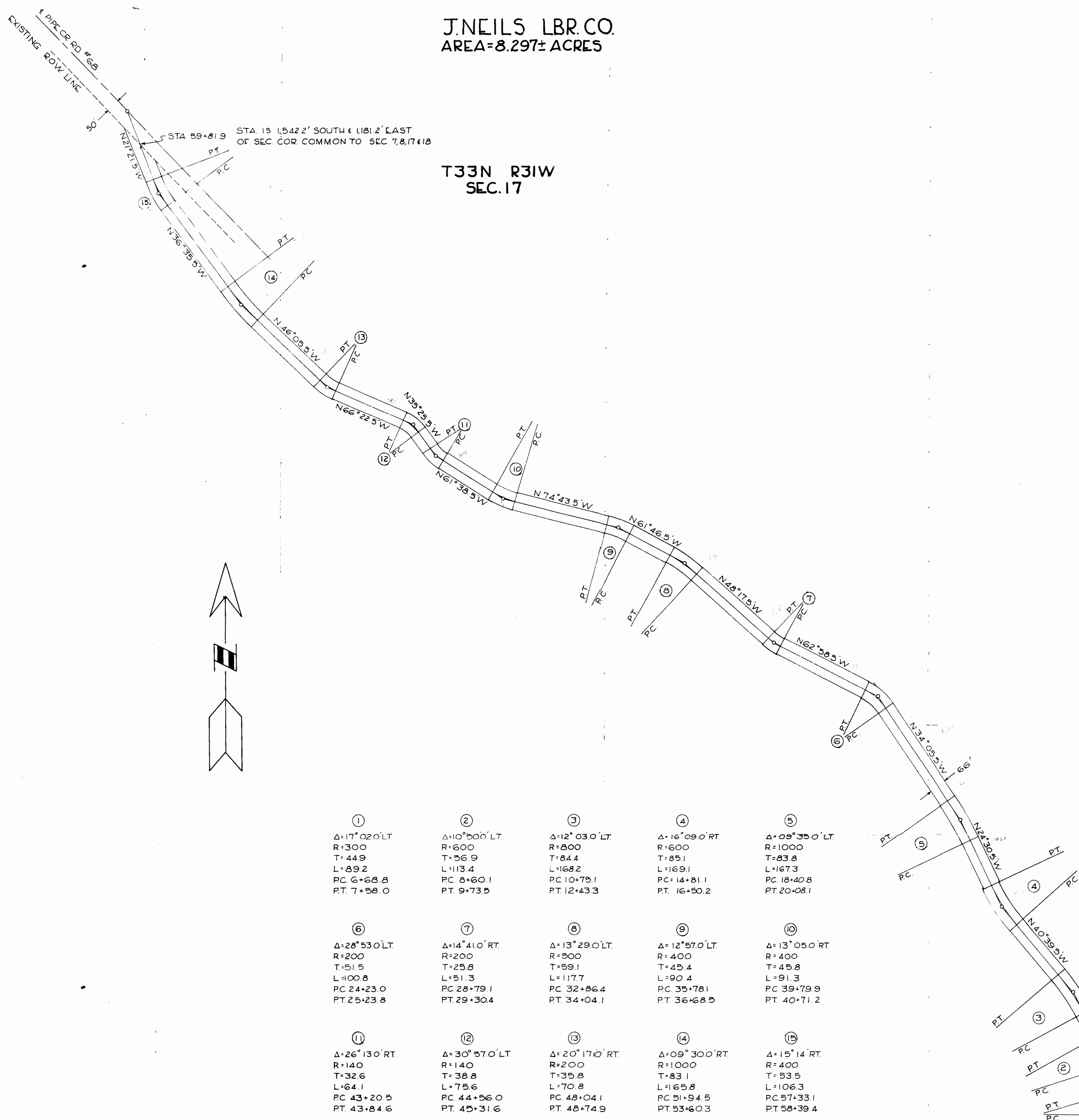
T33N R31W
SEC. 17

SEC. 18

N0°05'W

N0°04'W

SEC. 16



① Δ+17°02'0"LT R=300 T=449 L=89.2 PC 6+68.8 PT 7+58.0	② Δ+10°50'0"LT R=600 T=56.9 L=113.4 PC 8+60.1 PT 9+73.5	③ Δ+12°03'0"LT R=800 T=84.4 L=168.2 PC 10+75.1 PT 12+43.3	④ Δ+16°09'0"RT R=600 T=85.1 L=169.1 PC 14+81.1 PT 16+50.2	⑤ Δ+09°35'0"LT R=1000 T=83.8 L=167.3 PC 18+40.8 PT 20+08.1
⑥ Δ+28°53'0"LT R=200 T=51.5 L=100.8 PC 24+23.0 PT 25+23.8	⑦ Δ+14°41'0"RT R=200 T=29.8 L=51.3 PC 28+79.1 PT 29+30.4	⑧ Δ+13°29'0"LT R=500 T=59.1 L=117.7 PC 32+86.4 PT 34+04.1	⑨ Δ+12°57'0"LT R=400 T=45.4 L=90.4 PC 35+78.1 PT 36+68.5	⑩ Δ+13°05'0"RT R=400 T=45.8 L=91.3 PC 39+79.9 PT 40+71.2
⑪ Δ+26°13'0"RT R=140 T=32.6 L=64.1 PC 43+20.5 PT 43+84.6	⑫ Δ+30°57'0"LT R=140 T=38.8 L=75.6 PC 44+56.0 PT 45+31.6	⑬ Δ+20°17'0"RT R=200 T=35.8 L=70.8 PC 48+04.1 PT 48+74.9	⑭ Δ+09°30'0"RT R=1000 T=83.1 L=165.8 PC 51+94.5 PT 53+60.3	⑮ Δ+15°14'RT R=400 T=53.5 L=106.3 PC 57+33.1 PT 58+39.4

N89°58'W

SEC. 20

SEC. COR.
TIED TO

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SEC. 17 T33N, R31W M.P.M.

LINCOLN COUNTY, MONTANA
TURNER MTN. SKI LIFT RD. # 6166
KOOTENAI NATIONAL FOREST
SCALE: 1"=200'
DATE: MARCH, 1962

	BY	DATE
SURVEYED	NLS	1-62
PLOTTED	RGL	3-62
INKED	RGL	3-62
CHECKED	NLS	3-62

INDEXED

- 812 -^T

William H. & Ada M. Nolan
-to-
Dorman & Marjorie E. Nolan
Sec. 33, Twp. 31 N., Rge. 31 W.
WD. Bk. 136 Pge. 477-478

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
December A. D. 1962
at 10:30 A. M.
M. M. Mansfield
County Clerk.
By Mac Katten
Deputy

UNITED STATES FOREST SERVICE
NE 1/4, NW 1/4, SEC. 33,
TWP. 31N, R. 31W, M. 41E.

SURVEY OF PORTION OF LAND
LYING IN LOT 4, SEC. 33, TWP. 31N, R. 31W, M. 41E.
LINCOLN COUNTY, MONTANA

UNITED STATES FOREST SERVICE
NE 1/4, NW 1/4, SEC. 33,
TWP. 31N, R. 31W, M. 41E.

NOTE:
34.3' - N 00° 05' 45" W
4NE 1320.1' TO NORTH 1/4
CORNER SEC. 33
N 12° 14' 18.0" W TO
THE NORTH 1/4 CORNER SEC. 33,
CORNERS BEING A P.L.M. BEARING
CAP, BEARING DETECTED IN
FIELD. ALL AT CORNER
T. 31N. R. 31W. M. 41E.

N.W. COR. LOT 4
NE COR. LOT 3

POINT - A
STAKE WITH TACK

EAST - 708.0'

POINT - E
STAKE WITH TACK

NORTH LINE OF LOT 4

± 2.99 ACRES

POINT - H
STAKE WITH TACK

NORTH
144.0'

N 49° 57' W
16.3'-W

Δ = 5° 07' RT.
R = 1681.1'
T = 75.1'
L = 150.1'
CHORD = 150.1'

POINT - G
STAKE WITH TACK

WEST - 448.0'

POINT - D
STAKE WITH TACK

SOUTH
150.0'

POINT - C
STAKE WITH TACK

SOUTH
185.4'

POINT - E
STAKE WITH TACK

POINT - F
STAKE WITH TACK

N 55° 04' W
156.2'

TO LIBBY

ROBERT D. MAC KENZIE
LOT 3, SEC. 33, TWP. 31N, R. 31W, M. 41E.

WEST LINE OF LOT 4

WILLIAM H. & ADA M. NOLAN
LOT 4, SEC. 33, TWP. 31N, R. 31W, M. 41E.

TOTAL ACREAGE = 37.26

MC CROP EXCEPTON = 7.90

RIGHT OF WAY = 1.51



SCALE: 1" = 100'
OCTOBER - 1962

I, GERALD HEATH, DO HEREBY CERTIFY THAT ON
AUGUST 4, 1962, I MADE A TRUE AND ACCURATE
SURVEY OF THE PORTION OF LAND SHOWN ON THE
ANNEXED PLAT, THAT THE SAME IS TRUE AND
CORRECT TO THE BEST OF MY KNOWLEDGE AND
BELIEF.

Gerald Heath

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS MADE
FROM THE FIELD NOTES OF AN ACTUAL SURVEY, BY AN
EXPERIENCED SURVEYOR, DURING AUGUST 1962; THAT THE
SURVEY AND PLAT HAVE BEEN REVIEWED AND APPROVED.

Jack Dinneman
MONTANA LICENSE NO. 534 E.S.

INDEXED

-813-^r

CHARLES HENRY & PAULINE COLLINSON

-to- et.al.

CALVIN R. & PATRICIA M. HUGHES

Sec.35, Twp. 31 N., Rge. 31 W.

WD. Bk. 136, Pges. 494-495

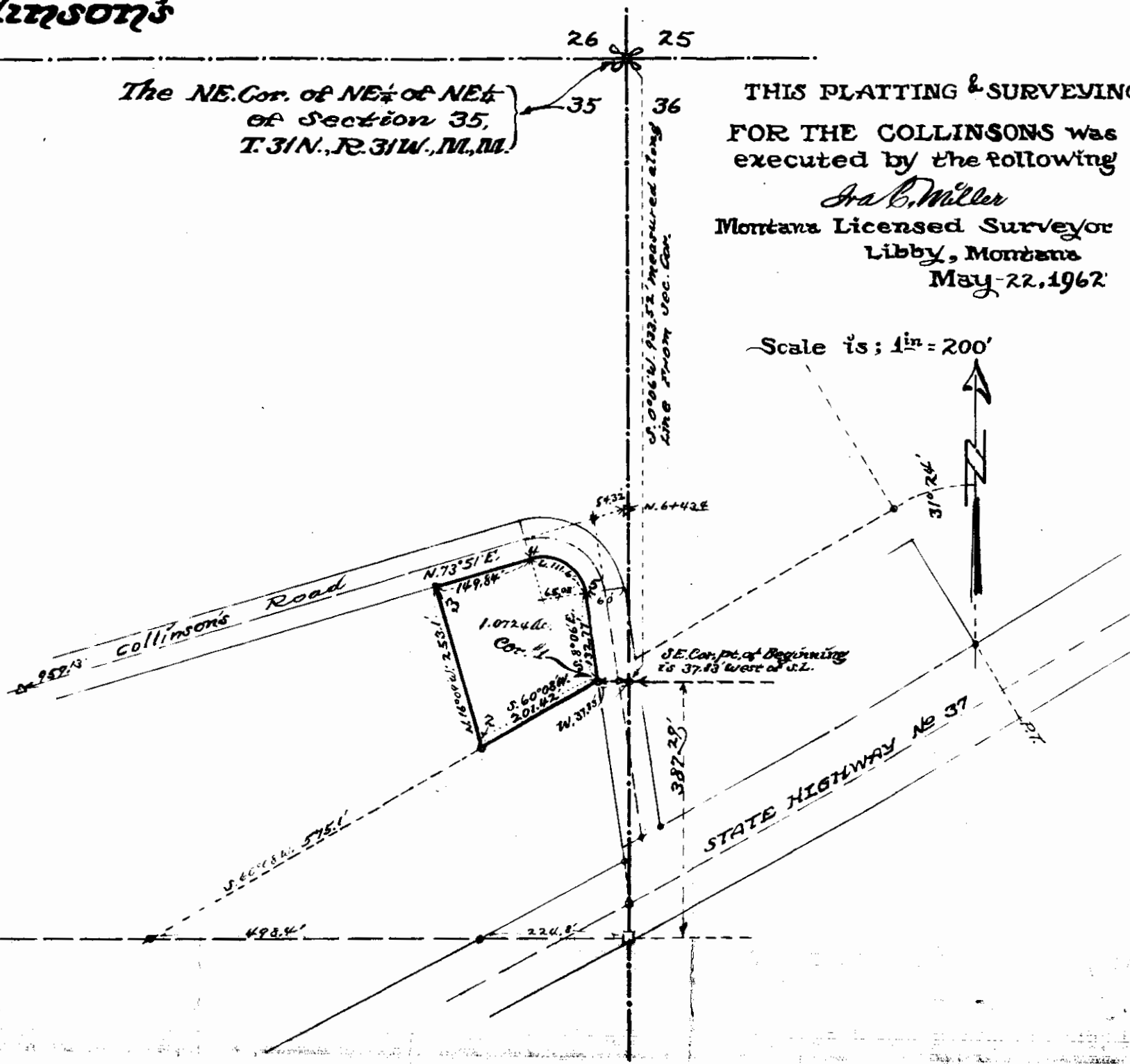
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of
January A. D. 1962
at 3:20 P. M.
M. H. Mansfield
County Clerk.
By W. H. Nelson
Deputy

The NE. Cor. of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35, T. 31 N., R. 31 W., M., M.

THIS PLATTING & SURVEYING FOR THE COLLINSONS was executed by the following
Ara B. Miller
Montana Licensed Surveyor
Libby, Montana
May 22, 1962

Scale is; 1" = 200'



INDEXED

814 X

ST. REGIS PAPER CO.

- omc -

NORTHERN PACIFIC RAILWAY CO.

to - U.S.A.

Secs. ~~13~~-18, Twp. 29 N., Rge. 27W.

Bk. 136, Pages 498-501

5A - Sec 18

7A - Sec 13

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

January A. D. 1963

at 2:05 P. M.

M. M. Mayfield
County Clerk.

By Eleana Vaughan
Deputy

St. Regis Paper Company

Lot 8

Lot 7

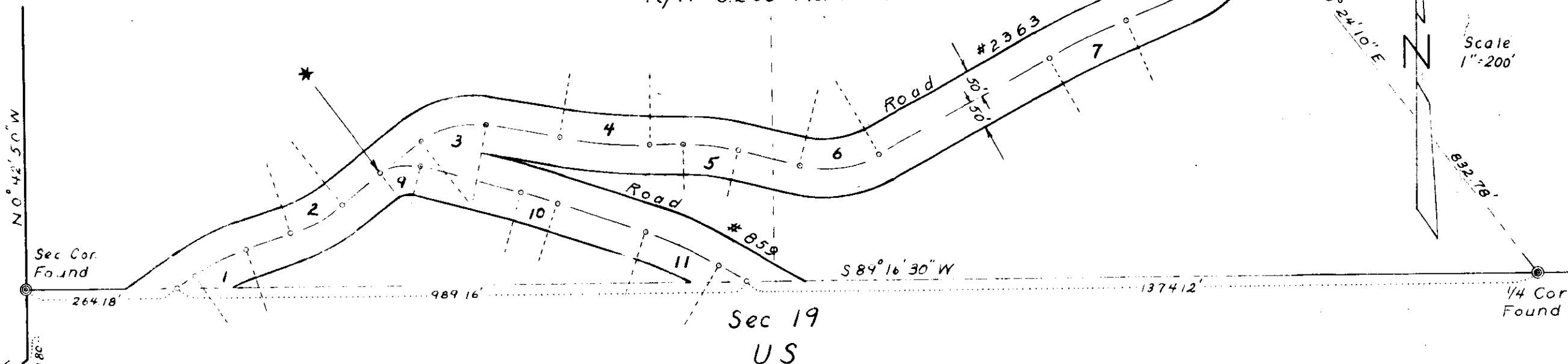
Sec. 18

R/W 6.205 Ac. Net

Public Road

Scale
1"=200'

St. Regis
Paper Co.
Lot 7
R/W 0.250 Ac.



Sec 13

589°17'10" W

Sec. 24

Curve Data

No.	Δ	D	T	R	L	Bearing	Dist	
Rd. #2363								
1	16° 08' 00"	16°	50.75	358.10'	100.83	N 54° 36' 20" E	35.85'	
2	19° 34' 50"	14°	52.04	301.56'	103.06'	N 70° 44' 20" E	83.33'	
*	Beginning of Curve #9						N 51° 09' 30" E	84.94'
3	48° 10' 50"	40°	64.05	149.24'	120.45'	N 51° 09' 30" E	90.01'	
4	9° 27' 50"	6°	79.05	954.93'	157.73'	S 80° 39' 40" E	129.49'	
5	13° 37' 30"	14°	48.89	409.26'	97.32'	N 89° 52' 30" E	58.02'	
6	43° 05' 40"	30°	75.41	190.99'	143.65'	S 76° 30' 00" E	107.54'	
7	5° 56' 20"	4°	74.30	1432.40'	148.47'	N 60° 24' 20" E	342.19'	
8	70° 00' 00"	35°	114.63	163.70'	200.00'	N 66° 20' 40" E	108.70'	
Rd. #859								
9	53° 42' 20"	72°	40.29	79.58'	74.59'	N 3° 39' 20" W	9.64'	
10	3° 16' 00"	5°	32.68	1145.72'	65.33'	S 75° 08' 10" E	177.16'	
11	12° 45' 40"	9°	71.19	636.62'	141.79'	S 71° 52' 10" E	159.26'	
						S 59° 06' 30" E	55.56'	

U.S. DEPARTMENT OF AGRICULTURE

RIGHT OF WAY PLAT

A Part of LOT 7 Sec. 13, T. 29N., R. 28W., M.P.M.,
and LOTS 7 & 8 Sec. 18, T. 29N., R. 27W., M.P.M.

LINCOLN COUNTY MONTANA
KAVALLA FORKS ROAD No. 2363 &
KAVALLA CR. - DEER CR. RD. No. 859
KOOTENAI NATIONAL FOREST

Date: Aug. 1962

Survey & Plat

By: *Robert F. Burdick*
Land Surveyor
Montana Reg. No. 6495

State of
Montana

T. 29 N., R. 27 W.
T. 29 N., R. 27 W.

INDEXED

815-T

R. H. LANDA

Sec. 24, Twp. 30 N., Rge. 31 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

January A. D. 1963

at 12:05 P. M.

by M. Mansfield

County Clerk

By W. J. Waterman
Deputy

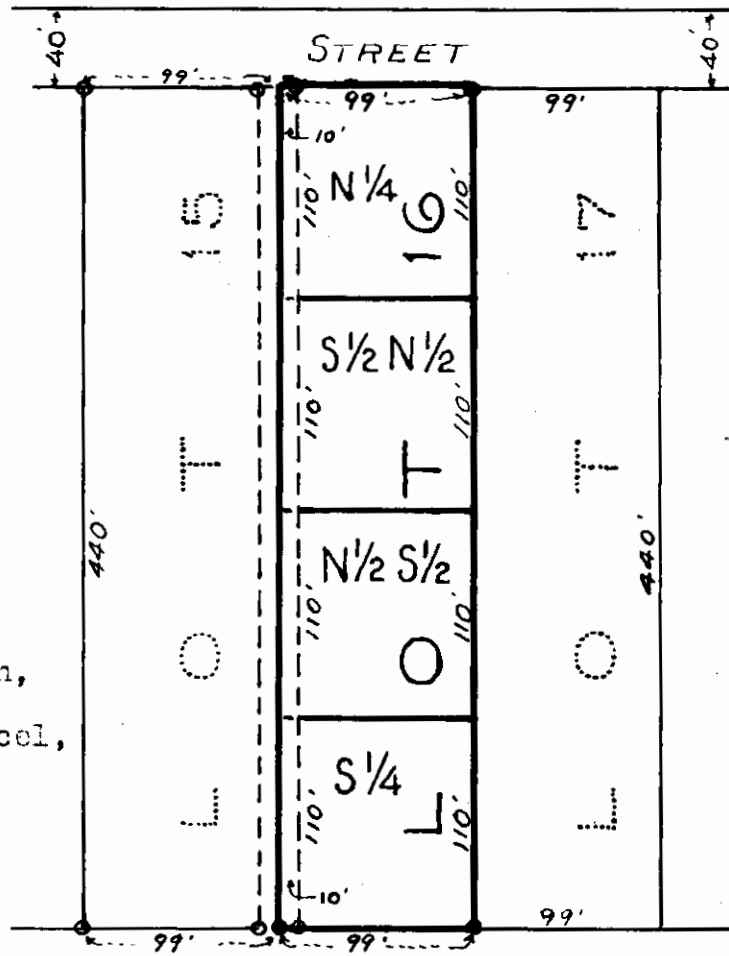
815-1

LANDA'S SUBDIVISION OF
LOT 16
OF
VICK TRACTS
NEAR LIBBY

LINCOLN COUNTY, MONTANA.

Scale: 1 Inch = 100 Feet.

December 1962.



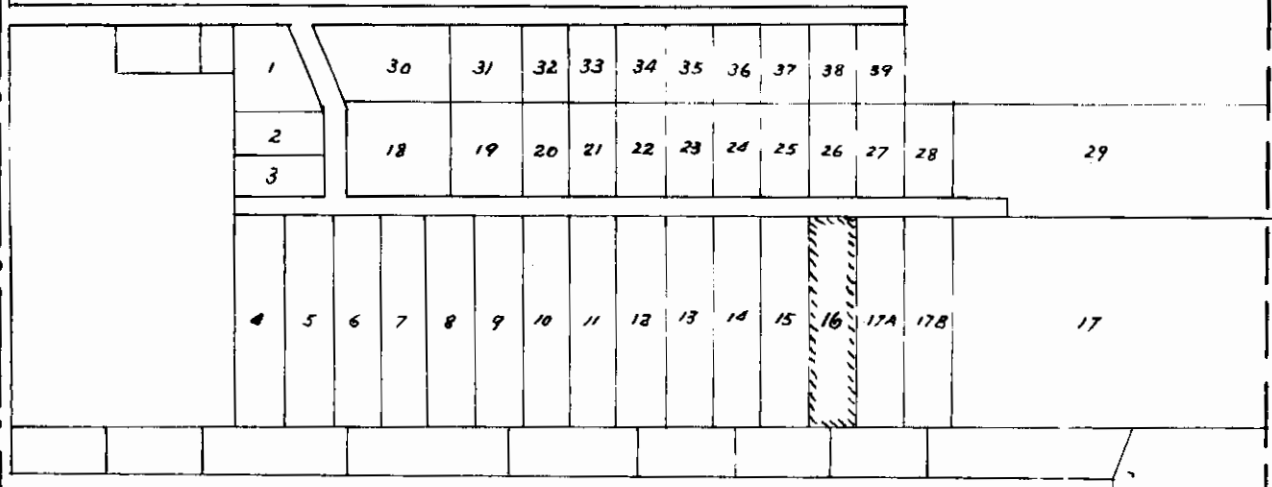
Pipe corners set at points marked thus: o

NOTE: Conveyance may stipulate an exception, or easement, 10 feet in width along the west boundary of the subject parcel, for public use as roadway.

VICINITY MAP

SW 1/4 Section 24 of Twp. 30 N., R. 31 W., M. P. M.

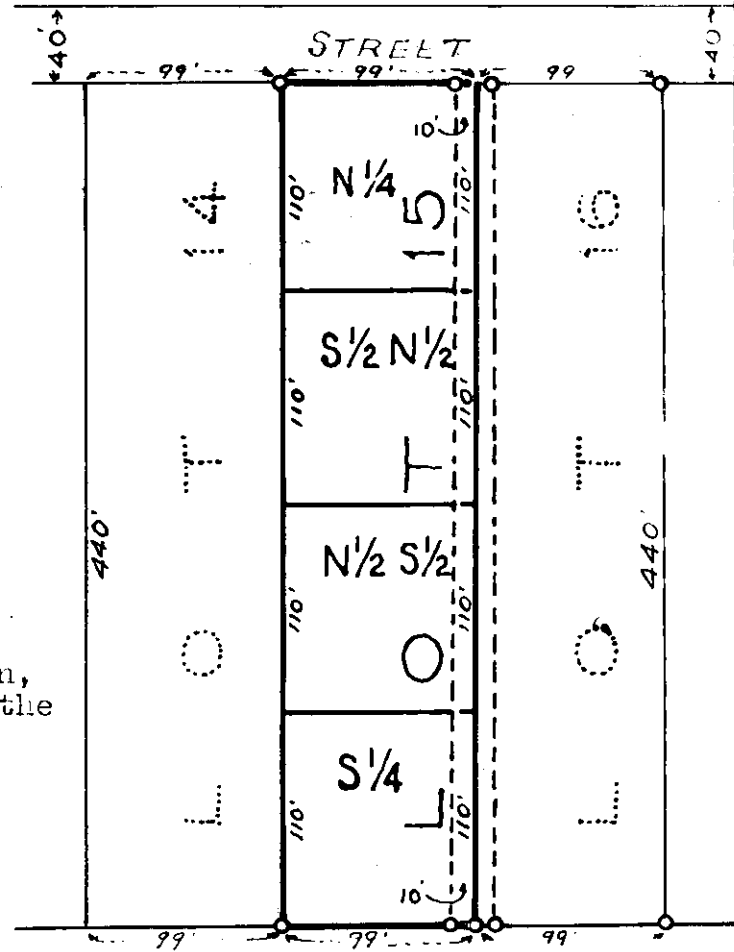
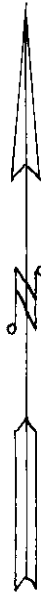
VICK TRACTS



J.W. Winneman - Montana License No. 534 E.S.

815-2

LANDA'S SUBDIVISION OF
 LOT 15
 OF
 VICK TRACTS
 NEAR LIBBY
 LINCOLN COUNTY, MONTANA.
 Scale: 1 Inch = 100 Feet.
 December 1952.



NOTE: Conveyance may stipulate an exception, or easement, 10 feet in width along the east boundary of the subject parcel, for public use as roadway.

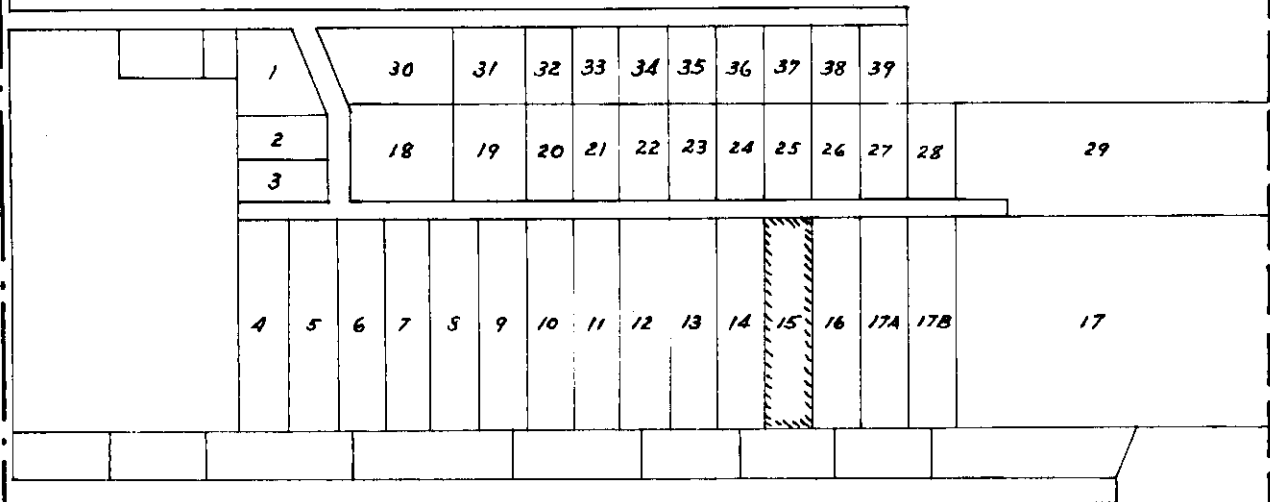
Pipe corners set at points marked thus: ○

VICINITY MAP

24

SW 1/4 Section 24 of Twp. 30 N., R. 31 W., M. P. M.

VICK TRACTS



J.W. Minnehan - Montana License No. 534 E.S.

INDEXED

816^r

Marion H. & Marjorie Fisher

-to-

Jefford E. & Marian A. Smith

Sec. 34, Twp. 33N, Rge. 34W

W.D. & Bk. 136, Page 524

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

January A. D. 1963

at 2:55 P. M.

M. M. Mansfield
County Clerk

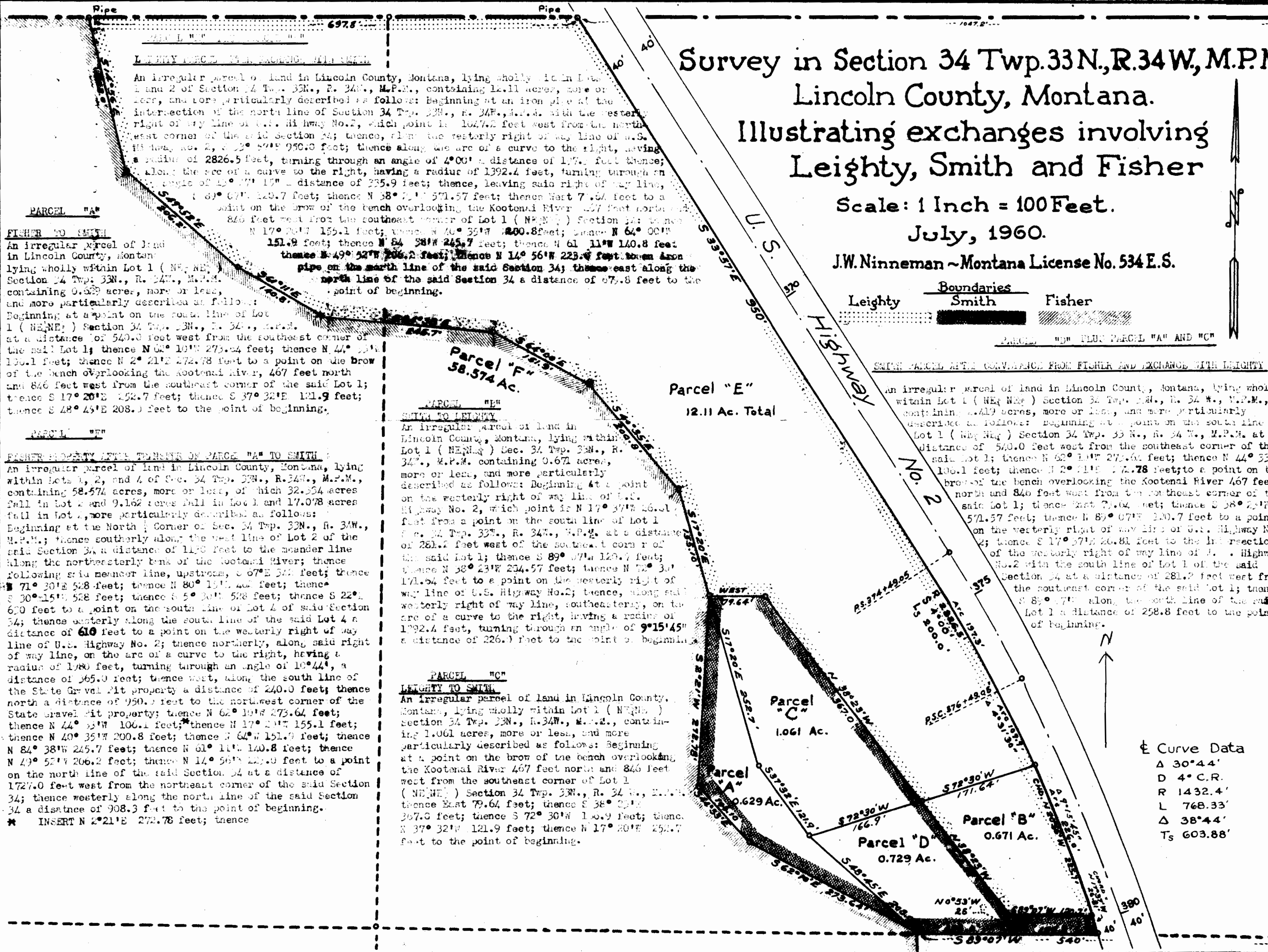
By Mac Watson
Deputy

Survey in Section 34 Twp.33N.,R.34W.,M.P.M. Lincoln County, Montana.

Illustrating exchanges involving Leighty, Smith and Fisher

Scale: 1 Inch = 100 Feet.
July, 1960.

J.W. Ninneman ~ Montana License No. 534 E.S.



LEIGHTY TO SMITH
An irregular parcel of land in Lincoln County, Montana, lying wholly within Lots 1 and 2 of Section 34 Twp. 33N., R. 34W., M.P.M., containing 12.11 acres, more or less, and more particularly described as follows: Beginning at an iron pipe at the intersection of the north line of Section 34 Twp. 33N., R. 34W., M.P.M. with the westerly right of way line of U.S. Highway No. 2, which point is 1027.2 feet west from the northeast corner of the said Section 34; thence, along the westerly right of way line of U.S. Highway No. 2, a distance of 571.57 feet; thence along the arc of a curve to the right, having a radius of 1432.4 feet, turning through an angle of 4°00' a distance of 177.0 feet; thence, along the arc of a curve to the right, having a radius of 1392.4 feet, turning through an angle of 9°15'45" a distance of 226.0 feet; thence, leaving said right of way line, a distance of 89°07' 120.7 feet; thence N 38° 21' 571.57 feet; thence East 79.64 feet to a point on the brow of the bench overlooking the Kootenai River 467 feet north and 846 feet west from the southeast corner of Lot 1 (NE 1/4) Section 34; thence N 17° 20' 155.1 feet; thence N 40° 35' 200.8 feet; thence N 64° 00' 151.9 feet; thence N 64° 38' 245.7 feet; thence N 61° 11' 140.8 feet; thence N 49° 52' 206.2 feet; thence N 14° 56' 223.0 feet to a point on the north line of the said Section 34; thence east along the north line of the said Section 34 a distance of 908.3 feet to the point of beginning.

FISHER TO SMITH
An irregular parcel of land in Lincoln County, Montana, lying wholly within Lot 1 (NE 1/4) Section 34 Twp. 33N., R. 34W., M.P.M., containing 0.629 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Lot 1 (NE 1/4) Section 34 Twp. 33N., R. 34W., M.P.M. at a distance of 540.0 feet west from the southeast corner of the said Lot 1; thence N 62° 10' 273.64 feet; thence N 44° 33' 100.1 feet; thence N 2° 21' 272.78 feet to a point on the brow of the bench overlooking the Kootenai River, 467 feet north and 846 feet west from the southeast corner of the said Lot 1; thence S 17° 20' 152.7 feet; thence S 37° 32' 121.9 feet; thence S 48° 45' 208.0 feet to the point of beginning.

FISHER PROPERTY AFTER TRANSFER OF PARCEL "A" TO SMITH
An irregular parcel of land in Lincoln County, Montana, lying within Lots 1, 2, and 4 of Sec. 34 Twp. 33N., R. 34W., M.P.M., containing 58.574 acres, more or less, of which 32.354 acres fall in Lot 2 and 9.162 acres fall in Lot 1 and 17.078 acres fall in Lot 4, more particularly described as follows: Beginning at the North Corner of Sec. 34 Twp. 33N., R. 34W., M.P.M.; thence southerly along the west line of Lot 2 of the said Section 34 a distance of 1193 feet to the meander line along the northeasterly bank of the Kootenai River; thence following said meander line, upstream, a distance of 540 feet; thence S 71° 30' 528 feet; thence N 80° 15' 402 feet; thence S 30° 15' 528 feet; thence S 5° 30' 528 feet; thence S 22° 1' 600 feet to a point on the south line of Lot 4 of said Section 34; thence easterly along the south line of the said Lot 4 a distance of 610 feet to a point on the westerly right of way line of U.S. Highway No. 2; thence northerly, along said right of way line, on the arc of a curve to the right, having a radius of 1780 feet, turning through an angle of 10°44', a distance of 365.0 feet; thence west, along the south line of the State Gravel Pit property a distance of 240.0 feet; thence north a distance of 950.0 feet to the northwest corner of the State Gravel Pit property; thence N 62° 10' 273.64 feet; thence N 44° 33' 100.1 feet; thence N 17° 20' 155.1 feet; thence N 40° 35' 200.8 feet; thence N 64° 00' 151.9 feet; thence N 64° 38' 245.7 feet; thence N 61° 11' 140.8 feet; thence N 49° 52' 206.2 feet; thence N 14° 56' 223.0 feet to a point on the north line of the said Section 34 at a distance of 1727.0 feet west from the northeast corner of the said Section 34; thence westerly along the north line of the said Section 34 a distance of 908.3 feet to the point of beginning.

* INSERT N 2°21'E 272.78 feet; thence

SMITH TO LEIGHTY
An irregular parcel of land in Lincoln County, Montana, lying within Lot 1 (NE 1/4) Sec. 34 Twp. 33N., R. 34W., M.P.M., containing 0.671 acres, more or less, and more particularly described as follows: Beginning at a point on the westerly right of way line of U.S. Highway No. 2, which point is N 17° 37' 26.31 feet from a point on the south line of Lot 1 (NE 1/4) Section 34 Twp. 33N., R. 34W., M.P.M. at a distance of 281.2 feet west of the southeast corner of the said Lot 1; thence S 89° 07' 120.7 feet; thence N 38° 21' 571.57 feet; thence N 72° 30' 171.64 feet to a point on the westerly right of way line of U.S. Highway No. 2; thence, along said westerly right of way line, southeasterly, on the arc of a curve to the right, having a radius of 1392.4 feet, turning through an angle of 9°15'45" a distance of 226.0 feet to the point of beginning.

LEIGHTY TO SMITH
An irregular parcel of land in Lincoln County, Montana, lying wholly within Lot 1 (NE 1/4) Section 34 Twp. 33N., R. 34W., M.P.M., containing 1.061 acres, more or less, and more particularly described as follows: Beginning at a point on the brow of the bench overlooking the Kootenai River 467 feet north and 846 feet west from the southeast corner of Lot 1 (NE 1/4) Section 34 Twp. 33N., R. 34W., M.P.M.; thence East 79.64 feet; thence S 38° 21' 367.0 feet; thence S 72° 30' 170.9 feet; thence N 37° 32' 121.9 feet; thence N 17° 20' 155.1 feet to the point of beginning.

SMITH PARCEL AFTER CONVEYANCE FROM FISHER AND EXCHANGE WITH LEIGHTY
An irregular parcel of land in Lincoln County, Montana, lying wholly within Lot 1 (NE 1/4) Section 34 Twp. 33N., R. 34W., M.P.M., containing 2.419 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Lot 1 (NE 1/4) Section 34 Twp. 33N., R. 34W., M.P.M. at a distance of 540.0 feet west from the southeast corner of the said Lot 1; thence N 62° 10' 273.64 feet; thence N 44° 33' 100.1 feet; thence N 2° 21' 272.78 feet; to a point on the brow of the bench overlooking the Kootenai River 467 feet north and 846 feet west from the southeast corner of the said Lot 1; thence East 79.64 feet; thence S 38° 21' 367.0 feet; thence N 89° 07' 120.7 feet to a point on the westerly right of way line of U.S. Highway No. 2; thence S 17° 20' 152.7 feet to the intersection of the westerly right of way line of U.S. Highway No. 2 with the south line of Lot 1 of the said Section 34 at a distance of 281.2 feet west from the southeast corner of the said Lot 1; thence S 89° 07' 120.7 feet along the south line of the said Lot 1 a distance of 258.8 feet to the point of beginning.

Curve Data

Δ	30°44'
D	4° C.R.
R	1432.4'
L	768.33'
Δ	38°44'
Ts	603.88'

INDEXED

- 817 -

A. R. & Lou Mary Johnson
J. L. & Ruby F. Stevens

To -
J. J. & Alice Stevens
Sec. 14, Twp 36 N. Rge. 27 W.
H. D. Bk. 136, Pages - 560 + 561

3H

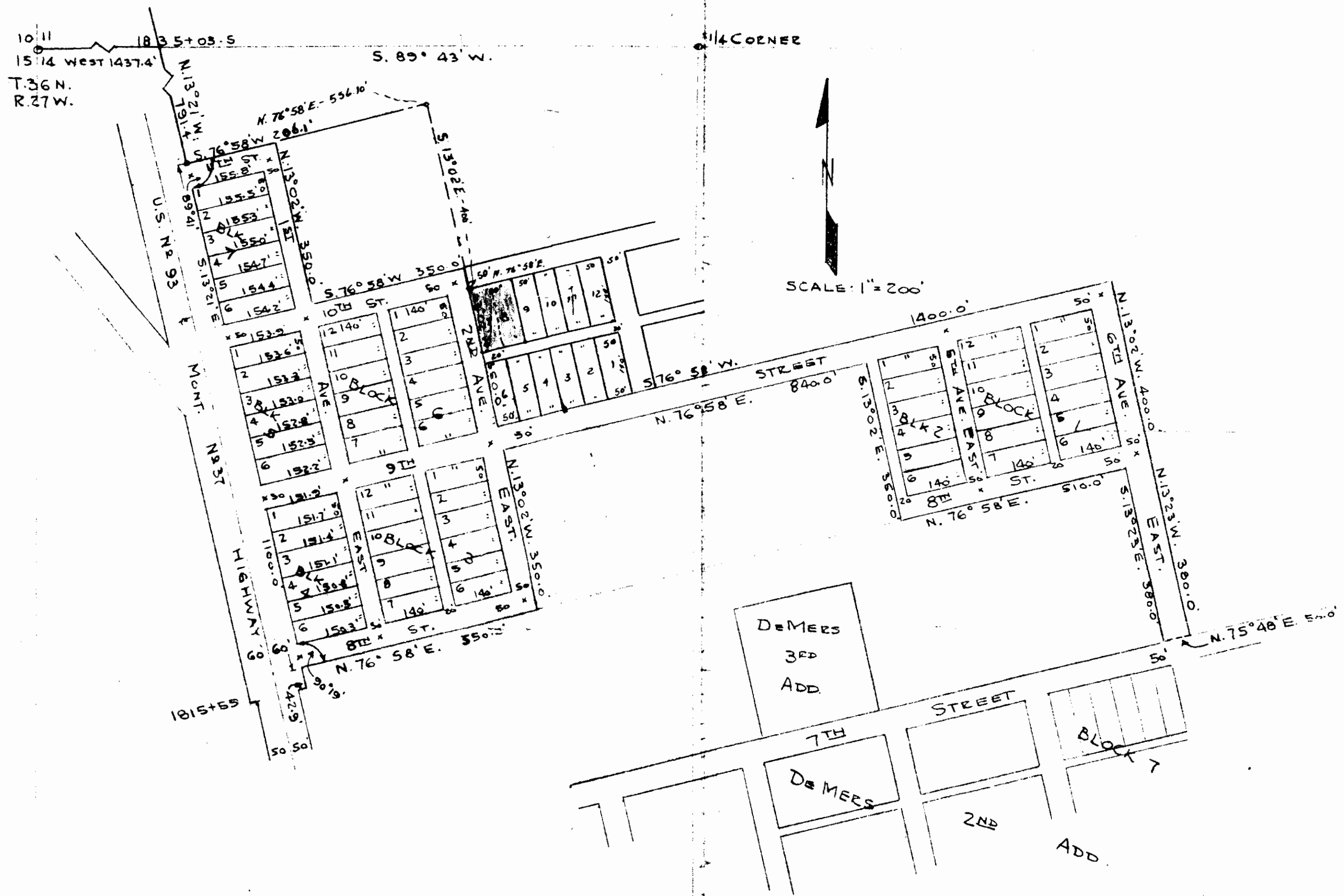
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
February A. D. 1963

at 8:55 P. M.
M. M. Mansfield
County Clerk

By Mae Stater
Deputy

MIDVALE ADDITION



DESCRIPTION OF TRACT

A tract of land in Section Fourteen (14), Township Thirty-six (36) North, Range Twenty-seven (27) West of the M.P.M. and being more particularly described as follows, to wit: Beginning at the Northwest corner of the afore said Section 14; thence East 1437.40 feet to the easterly right of way of U.S. Highway 93 and Montana 37 a joint Highway; thence S. 13° 21' E. a distance of 791.40 feet to an intersection with the northerly right of way of 11th Street of the City of Eureka, Montana; thence N. 76° 58' E. upon the afore said northerly right of way a distance of 556.10 feet to a point; thence thence S. 13° 02' E. upon the easterly right of way of 2nd Ave. East extended a distance of 400.00 feet to the true point of beginning of the tract to be described; thence N. 76° 58' E. 100.00 feet; thence S. 13° 02' E. 140.00 feet; thence S. 76° 58' W. 100.00 feet; thence N. 13° 02' W. 140.00 feet to the point of beginning and containing 0.32 acres, more or less.

SURVEYOR'S CERTIFICATION

I, Donald D. Dahl, Montana Reg. No. 798-S. do hereby certify that the annexed plat was drawn under my supervision to show the above described tract according to description and is true and correct to the best of my knowledge and belief. Dated this September 19, 1962.

Donald D. Dahl
Donald D. Dahl-Montana Reg. No. 798-S.

NOTE:
X = 6" x 6" CONCRETE MONUMENTS
AT INTERSECTIONS 35-35' FROM
BLOCK CORNERS.

INDEXED

-818-

Franka Lumber Co.

-to-
Lawrence Warehouse Co.

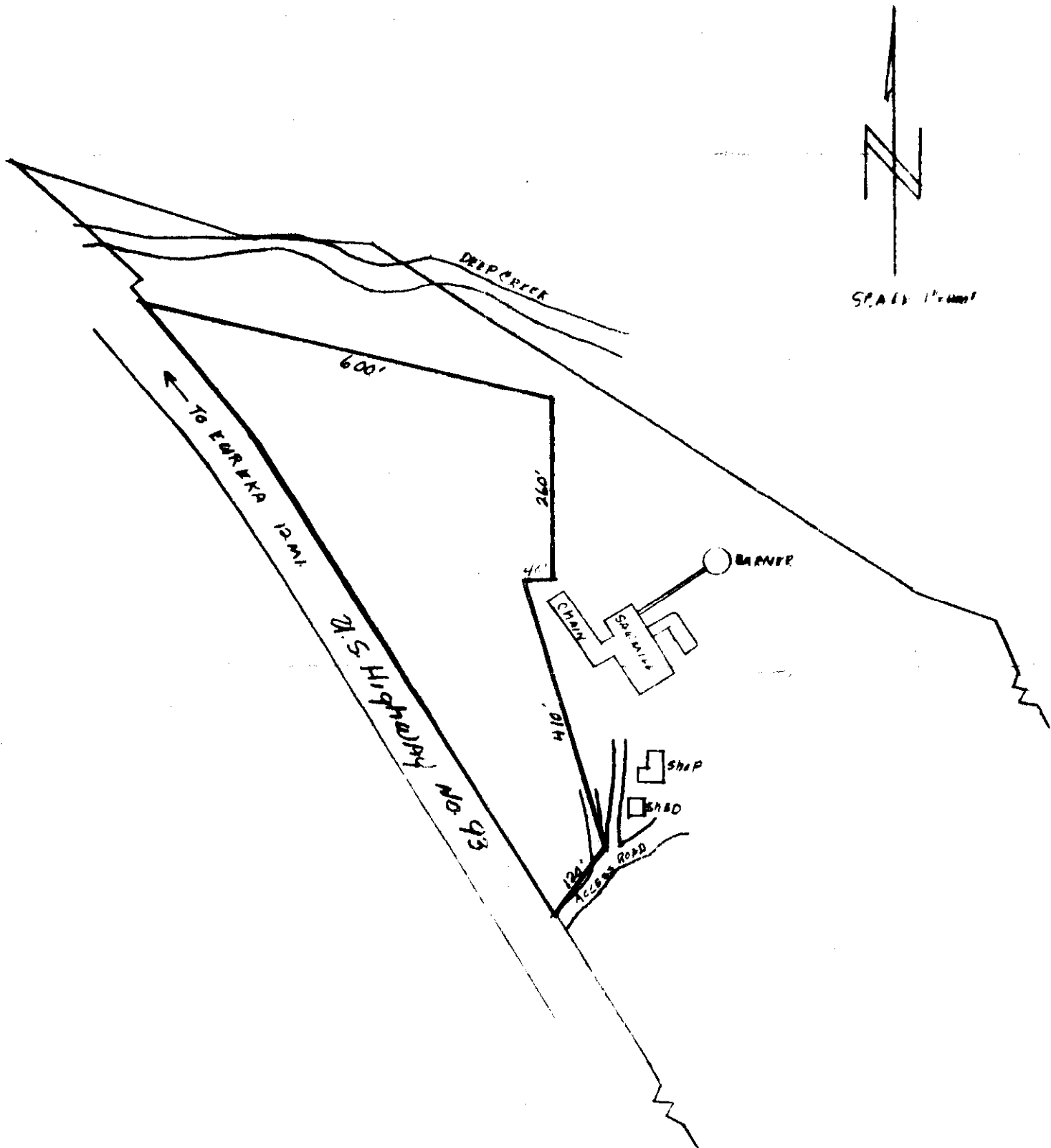
Spec - Bk. 134, Pgs 357-
358

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
February A. D. 1963
at 2:30 P. M.
W. J. Mansfield
County Clerk
By Mae Hatten
Deputy

EXHIBIT A

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMEN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY EUREKA, MONTANA WAREHOUSE NO. 5401.



INDEXED

- 819 -

MINNIE KUCKELMAN

-to-

U. S. A.

Sec. 35, Twp. 31 N., Rge. 34 W.

R/W EASEMENT BK.136, Pge.563

819

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this Feb. day of

February A. D. 1963

at 9:20 P. M.

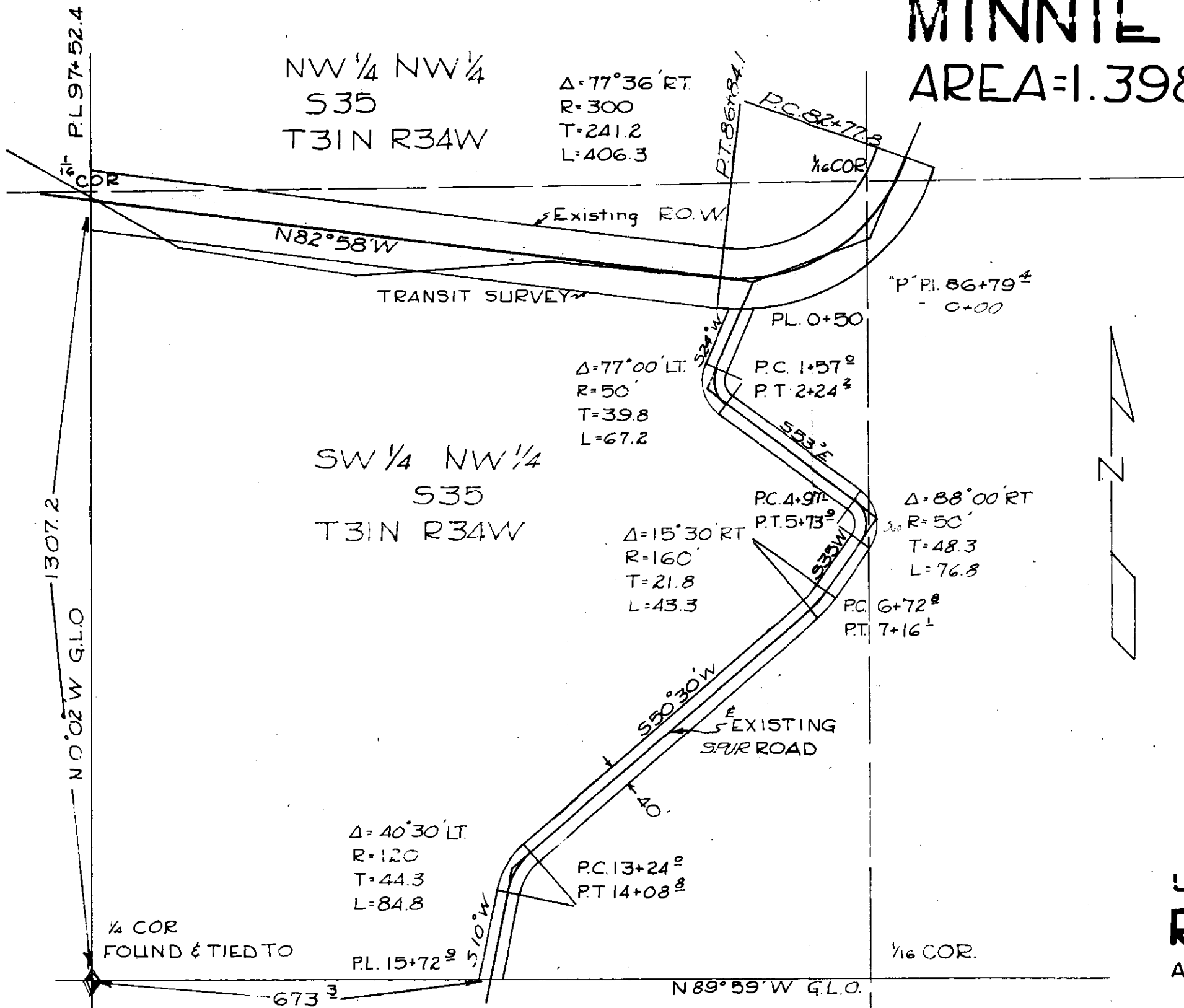
By M. M. Mansfield County Clerk

By Mac Watson Deputy

MINNIE KUCKLEMAN AREA=1.398± ACRES

ALL ONE OWNER

SURVEYED	R.W.S.	10-62
PLOTTED	N.L.S.	10-62
INKED	R.G.L.	10-62
CHECKED	N.L.S.	10-62



SW 1/4 NW 1/4
S35
T31N R34W

NW 1/4 NW 1/4
S35
T31N R34W
Δ=77°36' RT.
R=300
T=241.2
L=406.3

Δ=77°00' LT.
R=50'
T=39.8
L=67.2

Δ=15°30' RT
R=160'
T=21.8
L=43.3

Δ=88°00' RT
R=50'
T=48.3
L=76.8

Δ=40°30' LT.
R=120'
T=44.3
L=84.8

P.C. 13+24^g
P.T. 14+08^g

P.C. 82+77^g
P.T. 86+84^l

P.C. 4+97^g
P.T. 5+73^g

P.C. 6+72^g
P.T. 7+16^l

PL. 97+52.4
COR

1307.2
N0°02'W G.L.O.

673.3
N89°59'W G.L.O.

U.S.F.S.



U.S DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SW 1/4 NW 1/4 S35 T31N, R34W

LINCOLN COUNTY MONTANA

KOOTENAI NATIONAL FOREST
SCALE: 1"=200'

OCTBER 1962

INDEXED

- 820 -

WILLIAM GUY & EDNA Y. GWYNN

-to-

STATE OF MONTANA

Sed. 2, Twp. 34 N., Rge. 26W.

WD. Bk.136, Pges.568-569

1A.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

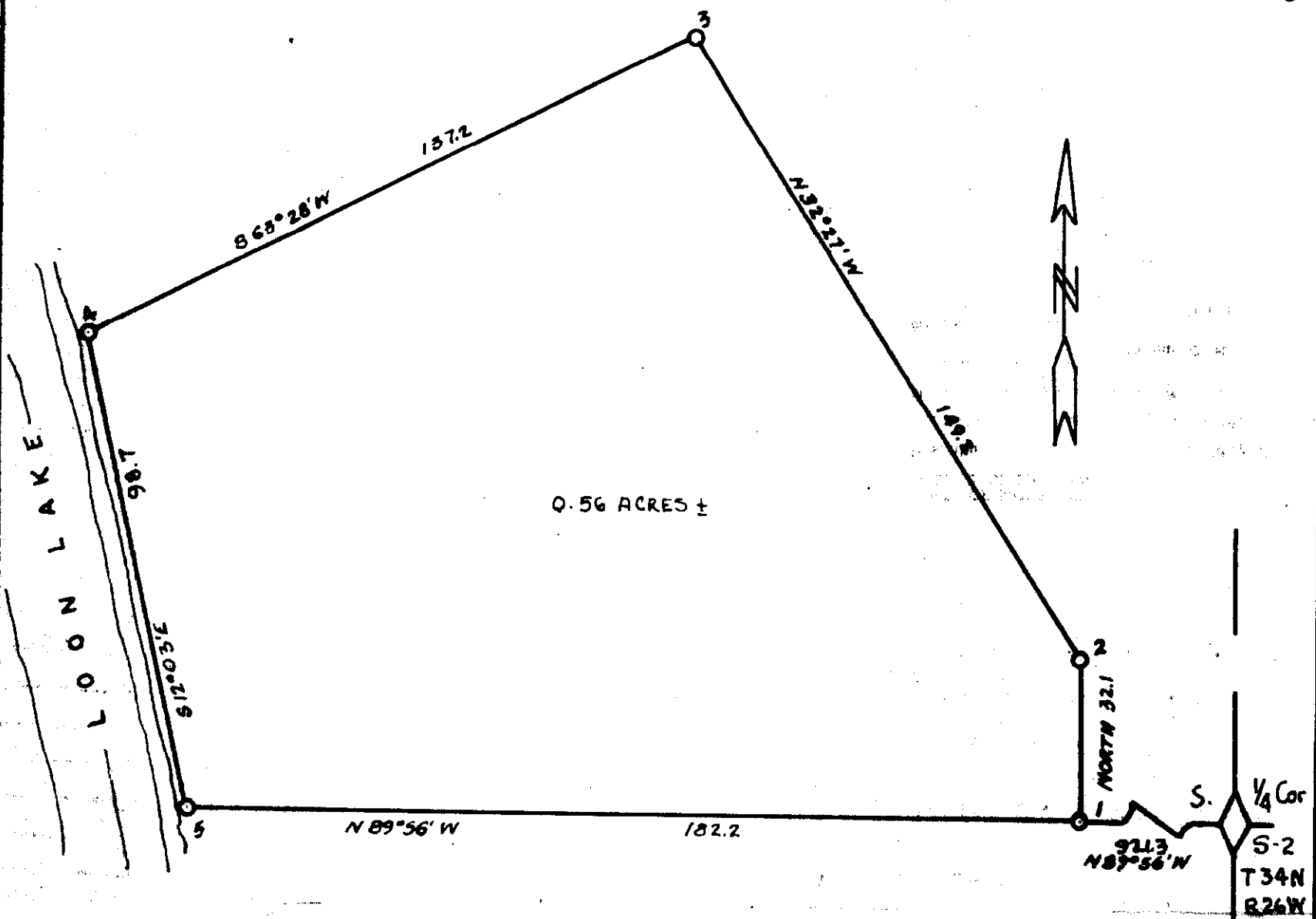
February A. D. 1963

at 3:55 P. M.

By W. M. Mansfield
County Clerk

By Mar. Nelson
Deputy

820



DESCRIPTION

A tract of land in Government Lot 1, of Section 2, T 34 N, R 26 W, of M.P.M., which is more particularly described as follows: Beginning at a point which bears N 89° 56' W, 921.3 feet from the S 1/2 Corner of Section 2, which is Point 1; thence North 32.1 Ft. to point 2; thence N 32° 17' W, 149.2 Ft., to point 3; thence S 63° 28' W, 157.2 Ft. to point 4, which is on the shore of Loon Lake; thence over and on the waters of Loon Lake, S 12° 03' E, 98.7 Ft. to point 5; thence S 89° 56' E, 182.2 Ft. to the point of beginning, containing 0.56 acres in all.

STATE OF MONTANA
 County of Lewis and Clark

John W. Waldron, being first duly sworn upon his oath, deposes and states that he is a Montana registered land surveyor, registration No. 17028, that a survey of the tract of land shown above was made by him or under his supervision on the 13 day of September, 1962, that said survey and the plat thereon are the true and correct dimensions, that the plat conforms with the work on SECTION 2 and that said survey has been made in accordance with the provisions of Act 6 of Title 11, MCA 1947.

Montana Registered Land Surveyor No. 17028
 John W. Waldron
 LAND SURVEYOR

Subscribed and sworn to before me this 13 day of September, 1962



G.O. Connor
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 Residing at HELENA
 My commission expires 15 MAY 1964

STATE OF MONTANA
 FISH & GAME DEPARTMENT
LOON LAKE ACCESS
 LINCOLN COUNTY
 1'-30"
 JOHN WALDRON

INDEXED

821^r

WILLIAM GUY & EDNA Y. GWYNN

-to-

State of Montana

Sec. 3, Twp. 34 N., Rge. 26 W.

WD. BK. 136, PGES. 570-571

2A.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed 1963 7th day of

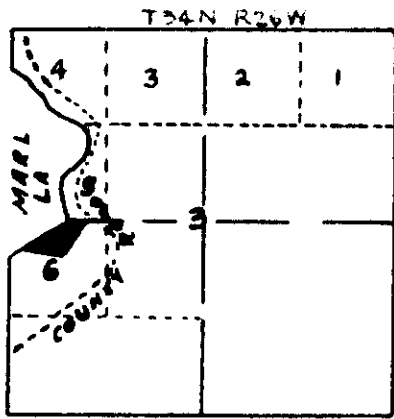
February A. D. 1963

at 4:05 P. M.

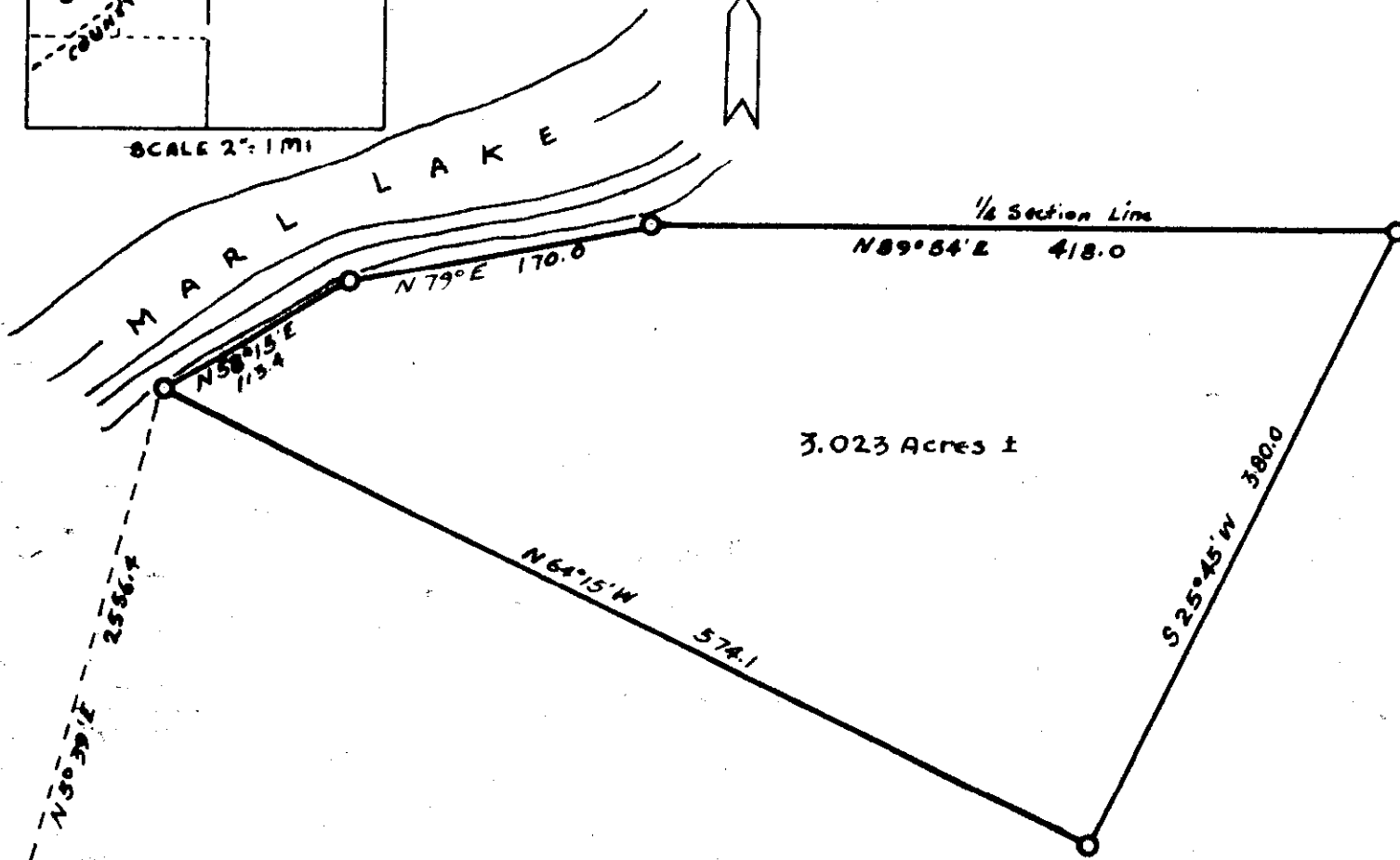
by W. J. Magasfeldt
County Clerk

by Mae Patton
Deputy

821



SCALE 2" = 1 MI



3.023 Acres ±

SW Cor. S-3
T34N, R26W

MARL (FORTINE) LAKE DESCRIPTION

A tract of land in Government Lot 6, Section Three, Township Thirty-Four North, Range Twenty-Six West of Montana Principal Meridian which is more particularly described as follows: Beginning at a point which bears North 5° 39' East and 2556.4 feet distant from the Southwest Section corner of said Section 3; said point of beginning being located on the shore of Marl (Fortine) Lake; thence over and on the said waters of Marl (Fortine) Lake N 58° 15' E, 113.4 feet to a point; thence over and on said waters N 79° E, 170.0 feet to an intersection with the east west one quarter section line; thence N 89° 54' E, 418.0 feet along the said one quarter section line to a point; thence S 25° 45' W, 380.0 feet; thence N 64° 15' W, 574.1 feet to the point of beginning, containing in all 3.023 acres.

STATE OF MONTANA)
) ss
 County of Lewis and Clark)

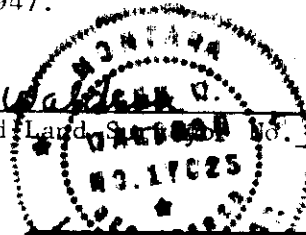
John W. Waldron, being first duly sworn upon his oath, deposes and states that he is a Montana registered land surveyor, registration No. 1702S, that a survey of the tract of land shown above was made by him or under his supervision on the 13 day of September, 1962, that said survey and the plat thereof shows the true and correct dimensions, that the plat conforms with the work on the ground, and that said survey has been made in accordance with the provisions of Chapter 6, Title 11, RCM 1947.

John W. Waldron
 Montana Registered Land Surveyor No. 1702S

Subscribed and sworn to before me this
13 day of December, 1962.



R. O. Cooper
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 Residing at HELENA
 My commission expires 18 MAY 1964



STATE OF MONTANA
 FISH AND GAME DEPARTMENT
 MARL (FORTINE) LAKE
 ACCESS

LINCOLN COUNTY
 SCALE 1" = 100'
 SURVEYED JOHN WALDRON
 SEPT. 1962

INDEXED

822⁺

Leck Lee and
Anna (Lee) Blair
- to -

ST. REGIS PAPER COMPANY

618-

H.D. Ch. 136, Pages 621.

Sec. 3, Sup. 307, Page 31. W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

March A. D. 19 63

at 3:15 P. M.

by M. W. Mansfield
County Clerk.

By Mar. Nelson
Deputy

An Irregular Tract of Land in Gov't Lot No. 5, No. 7, & NW¼ SE¼ of Section 3, T. 30N., R. 31W., M.P.M., Lincoln County, Montana

Scale 1"=100'

Great Northern Ry. Co. R/W Line

Main line
N65°01'W 225.05'±
G.N. Easement
South 137.90'±
G.N. R/W boundary distances computed.

Zonolite Company

2nd St

Lot 5 NW¼ SE¼ Lot 7

2nd St Unimproved

Tract No. 2 0.655 Acres±

Tract No. 1 7.679 Acres±

St. Regis Paper Company

St. Regis Paper Company Vol. 101, Page 187-188 Deed Records

Δ = 42°01'
D = 12°38'20"
R = 453.3'
T = 88.11'
L = 174.19' (corrected curve length)

Deckers Additional Block

0.641 Acres±

284.09'

4th St

Young & Rogers Block

Extended westerly boundary of Wisconsin Ave. N24°05'59"E Vol. 97, Page 542, Deed Records

Pipeline Easement

Compilation plat showing the subject Tracts and adjacent areas.

Prepared by:
Robert F. Burdick
Robert F. Burdick
Land Surveyor
Feb., 1963

INDEXED

823⁺

Harry N. Priester

Bill Friedli

- to -

U. S. A.

Sec. 27, 28, 33, 34, Sup. 29 71, Sec 31

Book - 136, Pages 633-634

#6

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of

March A. D. 1962

at 3:45 P. M.

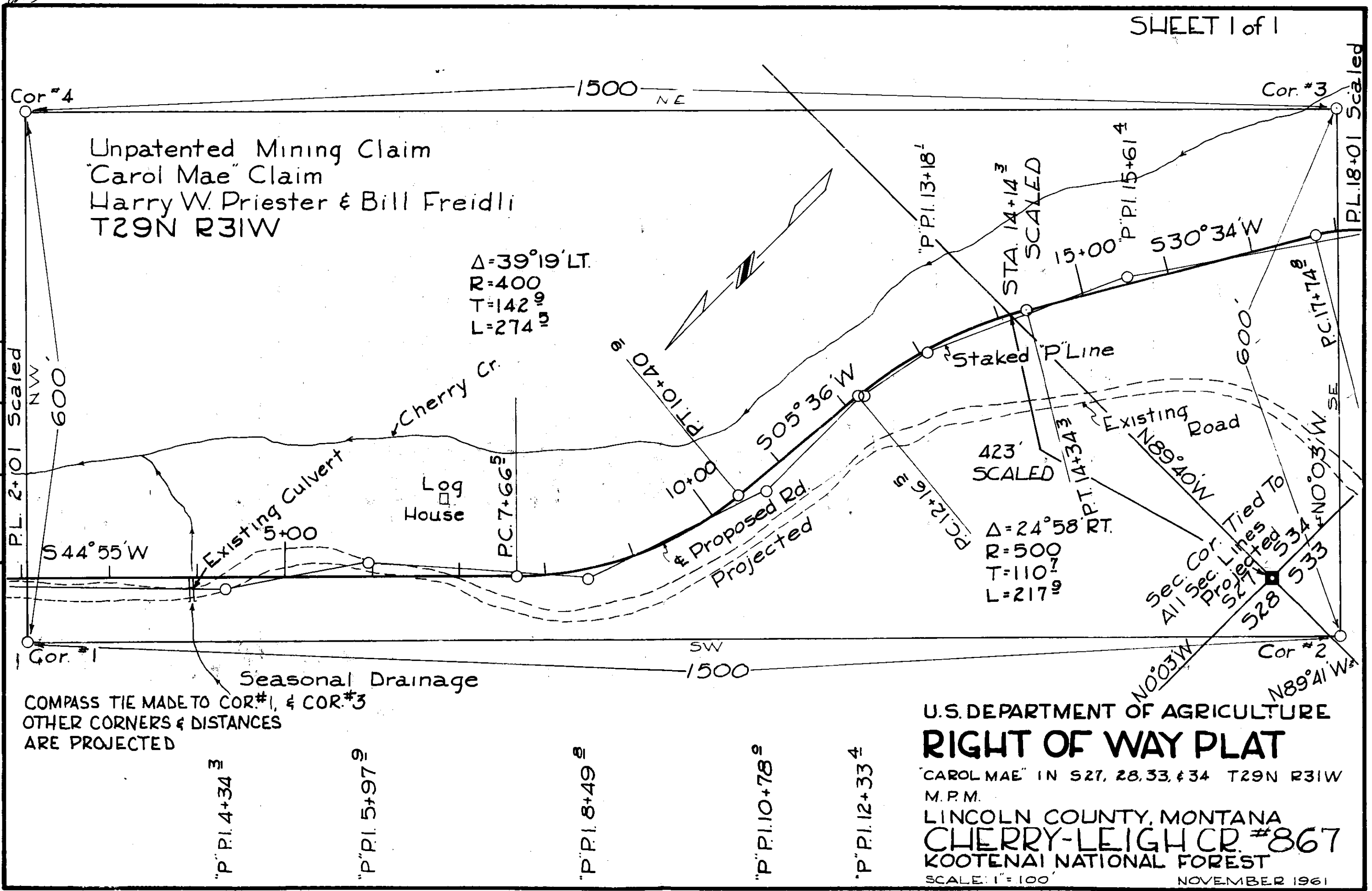
W. M. Mansfield
County Clerk.

By Alex. M. Starn
Deputy

TRANSIT SURVEY
BEARING BY SUN SHOTS

BY	DATE
R.S.S.	5-60
F.J.R.	8-61
R.G.L.	11-62
W.C.M.	11-62

SURVEYED
PLOTTED
INKED
CHECKED



Cor. #4
NW
600
PL 2+01 Scaled
Cor. #1
SW
1500

Unpatented Mining Claim
"Carol Mae" Claim
Harry W. Priester & Bill Freidli
T29N R31W

$\Delta=39^{\circ}19' \text{ LT.}$
R=400
T=142.9
L=274.3

$\Delta=24^{\circ}58' \text{ RT.}$
R=500
T=110.7
L=217.9

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
"CAROL MAE" IN S27, 28, 33, & 34 T29N R31W
M.P.M.
LINCOLN COUNTY, MONTANA
CHERRY-LEIGH CR. #867
KOOTENAI NATIONAL FOREST
SCALE: 1"=100'
NOVEMBER 1961

"P" P.I. 4+34³
"P" P.I. 5+97⁹
"P" P.I. 8+49⁸
"P" P.I. 10+78⁸
"P" P.I. 12+33⁴

PL 18+01 Scaled

Cor. #3

Cor. #2

INDEXED

824

Albert & Mildred M. Urdahl

-to-

Orval J. & A. Marjorie Bothman

Sec. 4, Twp. 30 N., Rge. 31

WD Bk. 138, Page 2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

March A. D. 1943

at 10:30 A. M.

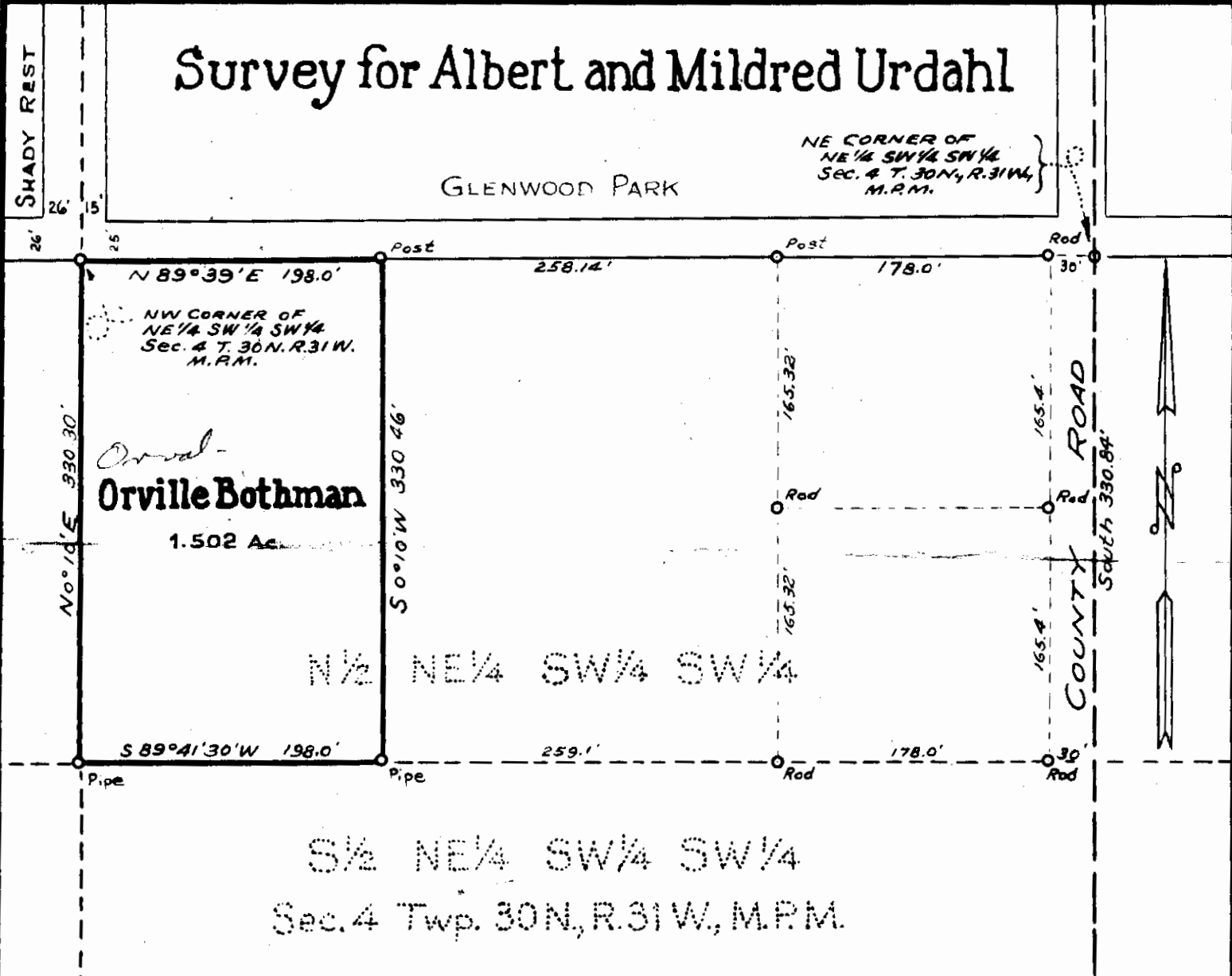
M. M. Marshall
County Clerk

By Velda Daykin
Deputy

Survey for Albert and Mildred Urdahl

GLENWOOD PARK

NE CORNER OF
NE 1/4 SW 1/4 SW 1/4
SEC. 4 T. 30N, R. 31W,
M.P.M.



Orville
Orville Bothman
1.502 Ac.

S 1/2 NE 1/4 SW 1/4 SW 1/4
Sec. 4 Twp. 30N, R. 31W, M.P.M.

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, being the west 198.0 feet of the north half of the northeast quarter of the southwest quarter of the southwest quarter (NE 1/4 NE 1/4 SW 1/4 SW 1/4) of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 1.502 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of the northeast quarter of the southwest quarter of the southwest quarter (NE 1/4 NE 1/4 SW 1/4 SW 1/4) of Section 4 of Twp. 30 N., R. 31 W., M.P.M., which corner is the southeast corner of Shady Rest and the southwest corner of Glenwood Park, both recorded subdivisions of Lincoln County, Montana; thence N 89°39' E along the north line of the said NE 1/4 NE 1/4 SW 1/4 of said Section 4, a distance of 198.0 feet; thence S 0°10' W 330.46 feet; thence S 89°41'30" W 198.0 feet; thence S 0°10' W 330.30 feet to the point of beginning.

Scale: 1 Inch = 100 Feet.

February 1963.

J. J. Nirmenan - Montana License No. 534 E.S.

INDEXED

825

X

Ford & Edah Crise

- to -

W. S. A.

Sec. 21, Twp. 31 N, Rge 33 W.

Plat. Case, Bk. 138, Page 11

1AB1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of
March A. D. 1963

at 3:50 pm P. M.

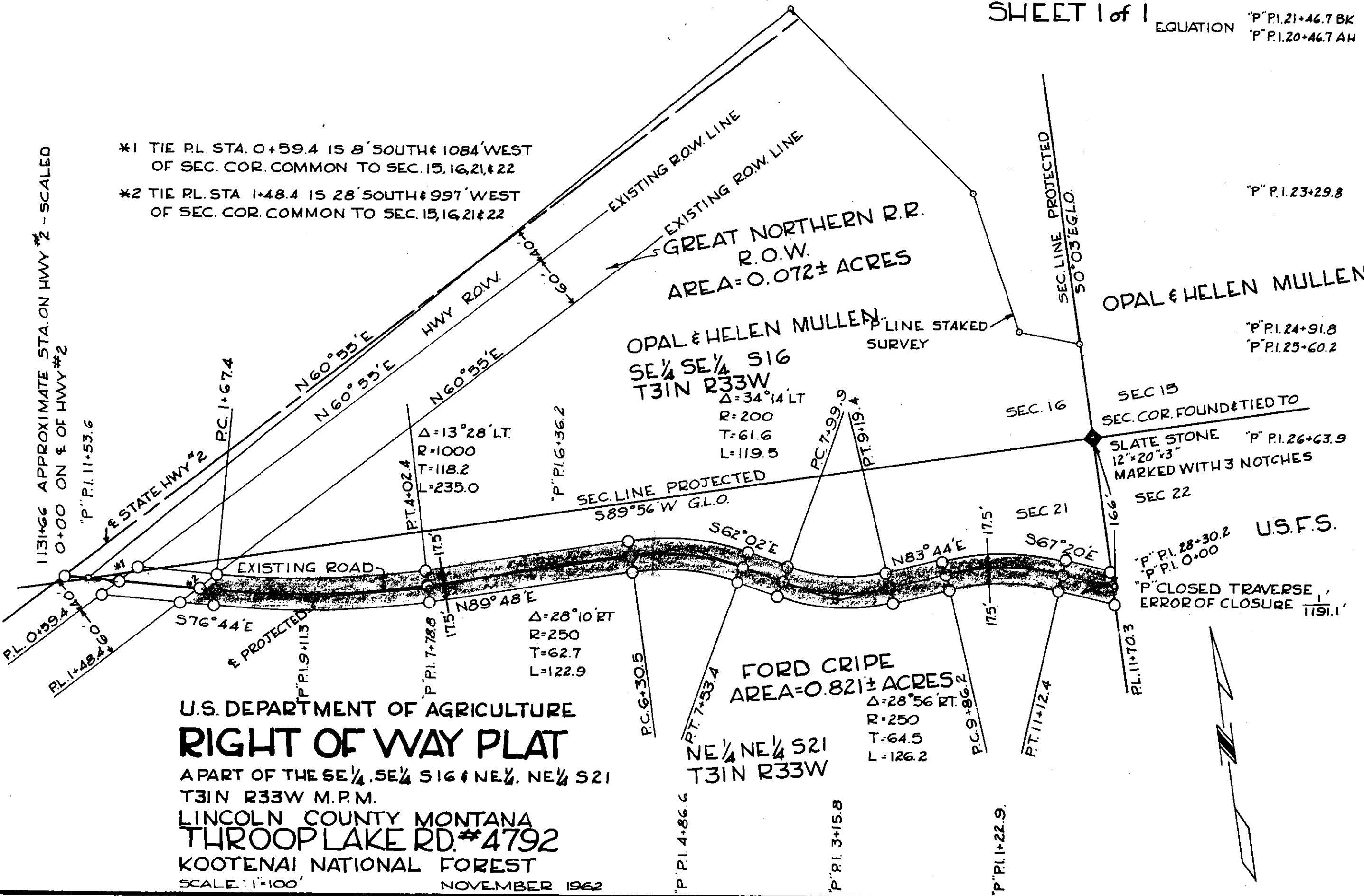
by M. M. Mansfield
County Clerk.

By Mac Watson
Deputy

TRANSIT SURVEY	DATE	BY	CHECKED
CLOSED TRAVERSE	8-62	J.W.L.	SURVEYED
BEARING FROM HWY.	11-62	N.L.S.	PLOTTED
	11-62	R.G.L.	INKED
	11-62	W.C.M.	CHECKED

*1 TIE P.L. STA. 0+59.4 IS 8' SOUTH & 1084' WEST OF SEC. COR. COMMON TO SEC. 15, 16, 21, & 22

*2 TIE P.L. STA. 1+48.4 IS 28' SOUTH & 997' WEST OF SEC. COR. COMMON TO SEC. 15, 16, 21, & 22



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4, SE 1/4 S16 & NE 1/4, NE 1/4 S21
 T31N R33W M.P.M.
 LINCOLN COUNTY MONTANA
THROOP LAKE RD. #4792
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 NOVEMBER 1962



INDEXED

826^r

X

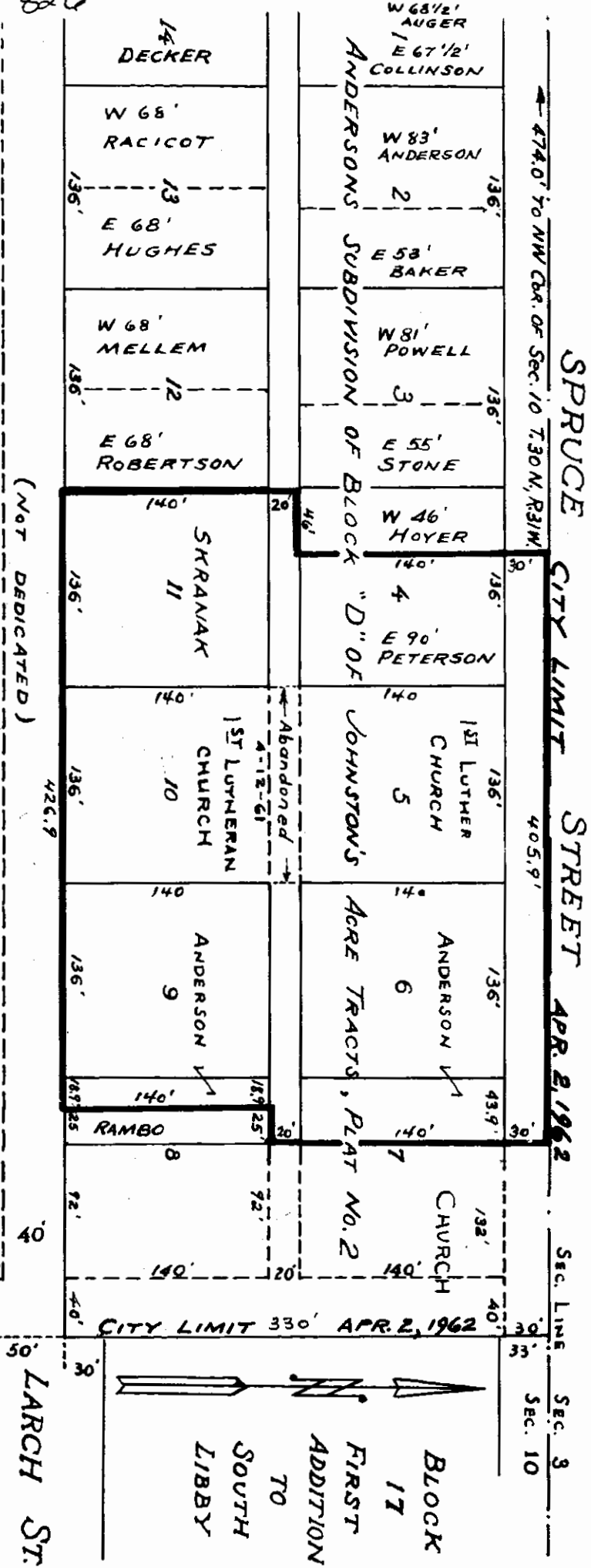
City of Libby

9-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
March A. D. 1963
 at 2:30 P. M.
M. M. Mansfield
 County Clerk
 By Max Nelson
 Deputy

826



LINCOLN COUNTY, MONTANA.
PROPOSED ADDITION TO LIBBY, MONTANA.

April 2, 1962.

DESCRIPTION

All of Lots 5, 6, 9, 10, 11, the east 90.0 feet of Lot 4, the west 43.9 feet of Lot 7 and the west 18.9 feet of Lot 8 all of Anderson's Subdivision of Block D Johnston's Acre Tracts, a recorded subdivision of Lincoln County, Montana all more particularly described as follows: Beginning at a point on the north line of Section 10 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 474.0 feet east of the northwest corner of the said Section 10, and which Section line is presently (April 2, 1962) a part of the southerly limits of the City of Libby, Montana, running thence east, along the north line of the said Section 10, a distance of 405.9 feet; thence south, parallel to the west line of Lot 7 of said Block D, 160.0 feet to a point on the south line of the alley through the said Block D; thence west, along the south line of said alley, 25.0 feet; thence south, parallel to the east line of Lot 9 of said Block D, 140.0 feet; thence west along the south lines of Lots 8, 9, 10, and 11 of said Block D 426.9 feet to the southwest corner of Lot 11 of said Block D; thence north 160.0 feet to the southwest corner of Lot 4 of said Block D; thence east, along the north line of the alley in the said Block D 46.0 feet; thence north, parallel to the west line of Lot 4 of the said Block D a distance of 170.0 feet to the point of beginning. Lying wholly within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10 of Twp. 30 N. R. 31 W., M.P.M.

ENGINEER'S CERTIFICATE

I, J.W. Finneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was prepared by me from the official records of Lincoln County, Montana; that the said plat portrays an area proposed for annexation to the City of Libby, Montana; and that, the said plat correctly shows the area proposed for annexation and adjacent parcels, as of April 2, 1962, within the accuracy limitations of the record data.

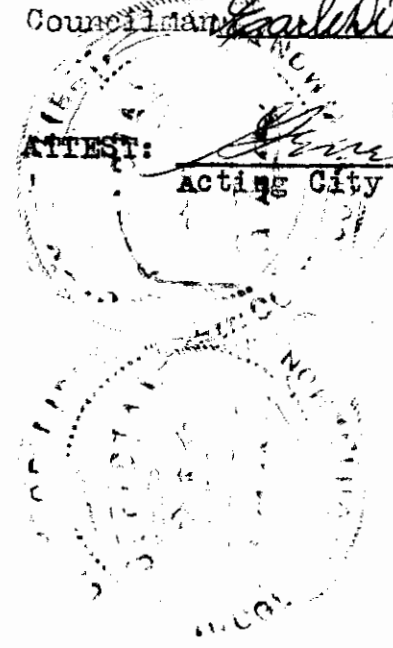
J.W. Finneman
J.W. Finneman - Montana License No. 534 E.S.

CERTIFICATE OF APPROVAL

We, the Mayor and Council of the City of Libby, Montana, do hereby certify that on this 4th day of February, 1963, we have reviewed and considered the foregoing plat portraying that part of Anderson's Subdivision of Block "D" of Johnston's Acre Tracts of Lincoln County, Montana, proposed for annexation to the City of Libby, Montana; that the description herein correctly defines the area considered for annexation, and that the said annexation is hereby approved.

Mayor Anne B. Brockway
Councilman Frank ... Councilman Arthur J. Zwang
Councilman Edward J. Peck Councilman William R. Booth
Councilman Charles D. Simpson Councilman Fred A. Brown

ATTEST: Anne Evans
Acting City Clerk



Scale: 1 inch = 100 feet.

J. Finneman - Apr. 62

INDEXED

827^x

DONALD & BEVERLY THOMSON

-to-

FLOYD & LAVONNE SIMONSON

Sec. 24, Twp. 30 N., Rge. 31 W.

WD. Bk. 138, Pge. 26

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of March A. D. 1963
 at 9:35 7 M.
M. M. Mansfield County Clerk
 By Mac Watson Deputy

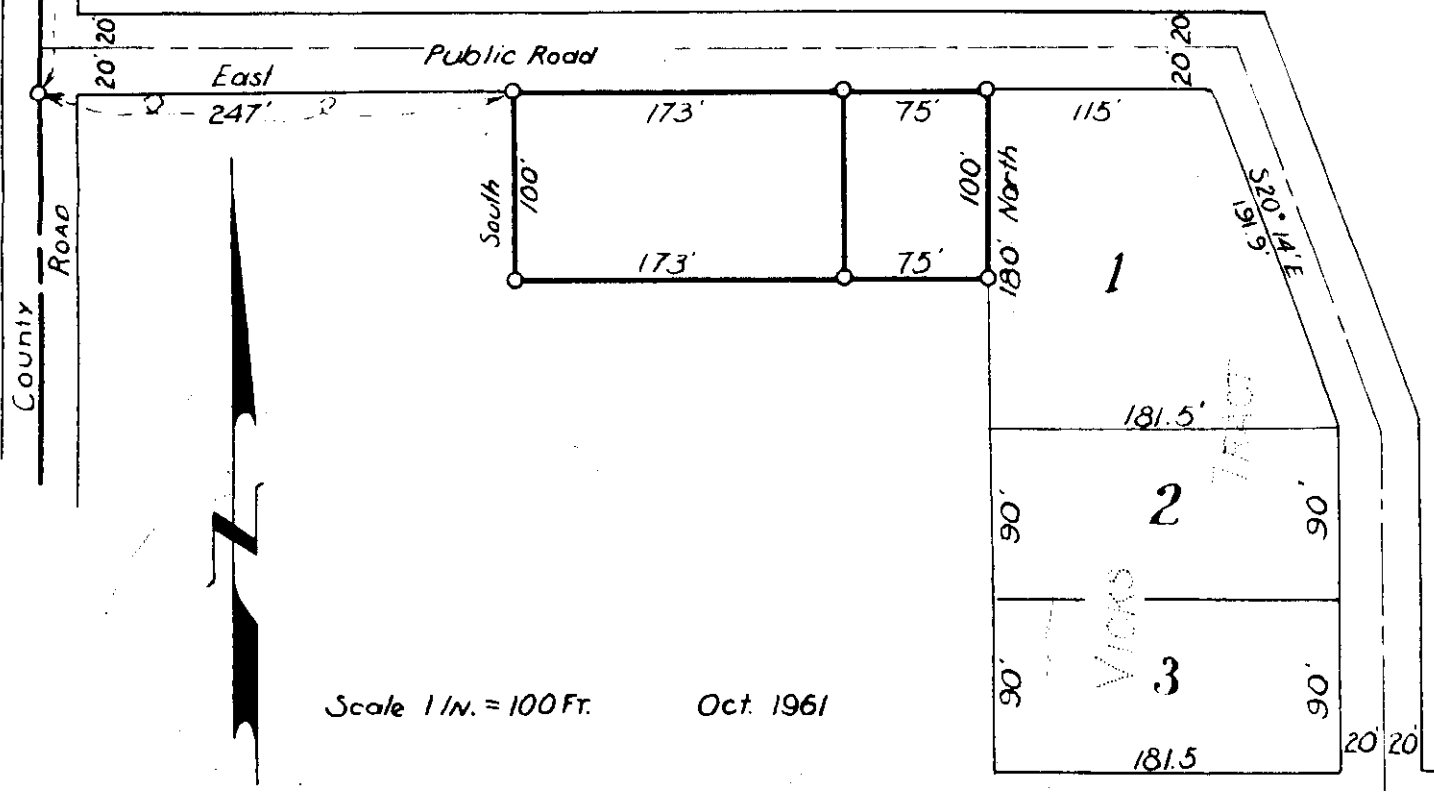
LINCOLN COUNTY, MONTANA
AN IRREGULAR PARCEL OF LAND NEAR LIBBY,
IN SEC. 24 TWP. 30 N., R. 31 W., M.P.M.

1/4 COR.
23 X 24

DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, lying wholly within the NW 1/4 SW 1/4 of Section 24 Twp. 30 N., R. 31 W., M.P.M., containing 0.172 acres, more or less, and more particularly described as follows:
Beginning at the northwest corner of Lot 1 of Vicks Tracts, a recorded subdivision of Lincoln County, Montana, which point is 484.0 feet south and 495.0 feet east from the west 1/2 corner of Section 24 of Twp. 30 N., R. 31 W., M.P.M.; thence south along the west line of said Vicks Tracts, 100.0 feet; thence West 75.0 feet; thence North 100.0 feet to a point on the south right of way line of a Public Road; thence East along the said south right of way line 75.0 feet to the point of beginning.

NW 1/4 SW 1/4 SEC. 24



Scale 1 in. = 100 Ft. Oct. 1961

INDEXED

828

X

State Highway Commission

How. 37 1963

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
March A. D. 1963
at 9:35 A. M.
W. M. Mansfield
County Clerk
By W. E. Nelson
Deputy

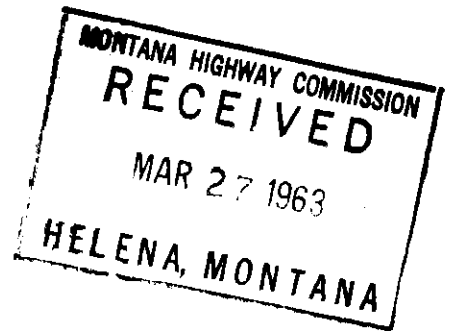
828

LINCOLN COUNTY
MONTANA

Office of
M. M. MANSFIELD
County Clerk and Recorder

LIBBY, MONTANA

March 26, 1963



State Highway Commission
Helena,
Montana

Gentlemen:

In rechecking our records for State Right of Way to overpass on Highway #37 north of Libby over Great Northern Tracks in Section 3, Township 30 N. Range 31 W, we find we do not have a plat showing this right of way and would appreciate your sending us a copy of this plat so our records can be complete. Thank you!

Yours truly,

M. M. Mansfield
M. M. Mansfield, Clerk & Recorder
Lincoln County, Libby, Montana

MM:ev

INDEXED

#829^x

Heschke - Toland -
Survey

Sec. 9, Twp. 30 N. Rge 31 W.

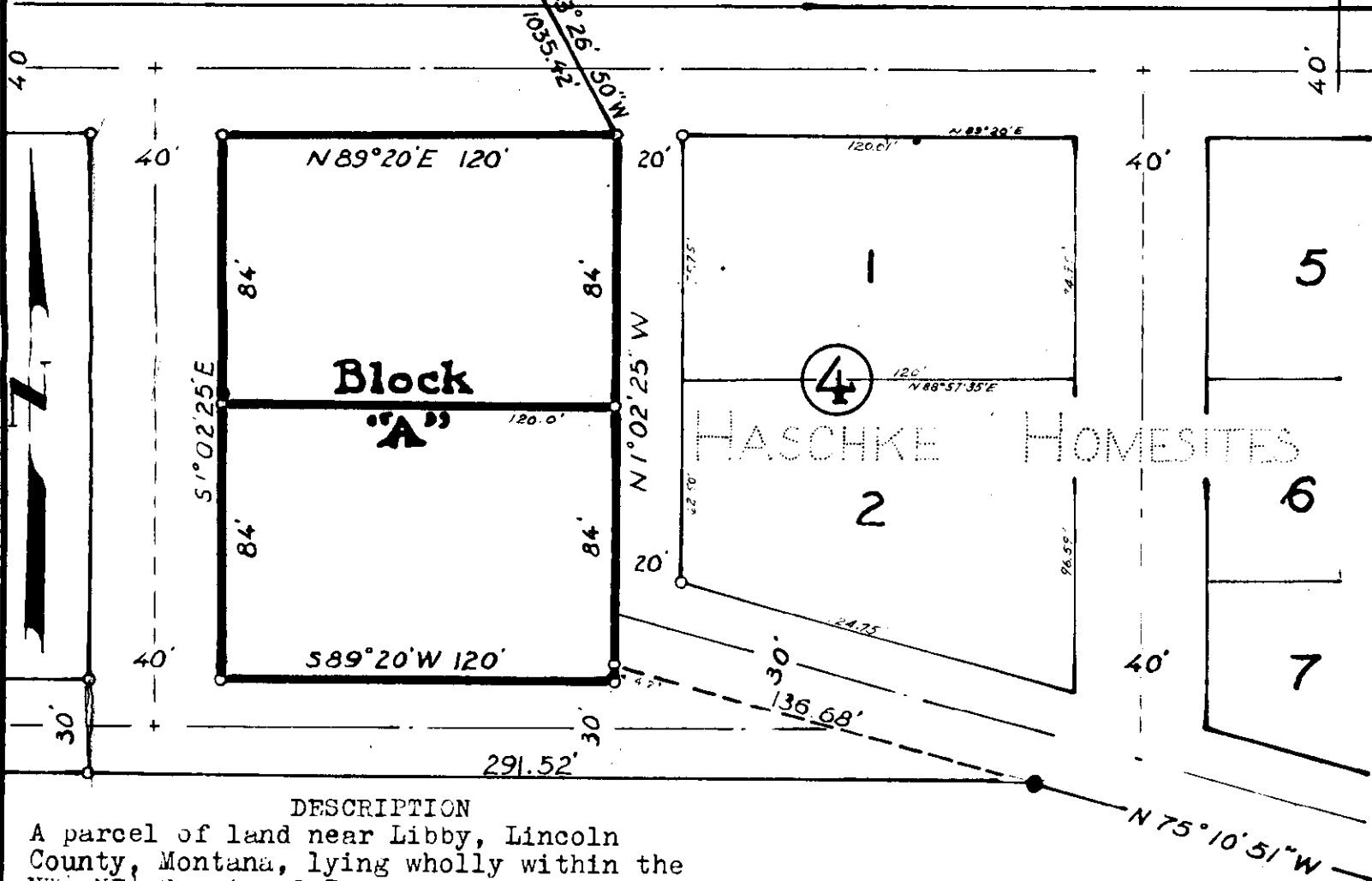
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
April A. D. 1963
at 2:30 P. M.
M. M. Mansfield
County Clerk
By Mae Stinson
Deputy

Haschke ~ Fahland Survey

SEC. LINE $S89^{\circ}20'W$ 2658.0'

Libby, Lincoln County, Montana.

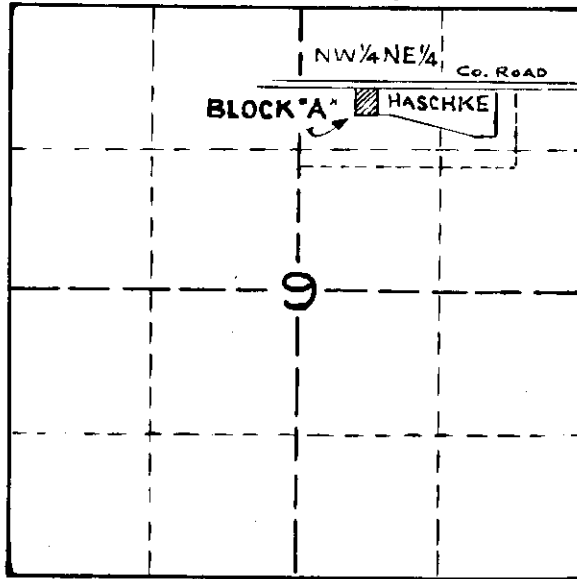


DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9 Twp. 30 N., R. 31 W., M. P.M., containing 0.463 acres, more or less, designated Block "A" on Plat No. _____ of Lincoln County records, and more particularly described as follows: Beginning at the northwest corner of Haschke Homesites, a recorded subdivision of Lincoln County Montana, which corner is $S 43^{\circ}26'50\"E$ 1035.42 feet from the North $\frac{1}{4}$ Corner of Sec. 9 Twp. 30 N., R. 31 W., M.P.M.; thence $S 1^{\circ}02'25\"E$ along the west line of Haschke Homesites 168.0 feet; thence $S89^{\circ}20'W$ parallel to the north line of the said Section 9 a distance of 120.0 feet; thence $N 1^{\circ}02'25\"W$ 168.0 feet to a point on the south right of way line of the County Road; thence, along said right of way line $N89^{\circ}20'E$, parallel to the north line of the said Section 9 a distance of 120.0 feet to the point of beginning.

Scale: 1 Inch = 50 Feet.
March 1963.

LOCATION MAP



J. W. Ninneman - Montana License No. 534 E.S.

INDEX

#830⁺

Rasmus v Carie Lanka

- to -

See M. & Carol M. Dexter

Sec. 24, Sup. 30, 41, Rge. 31

Bk. 138, Page 38

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

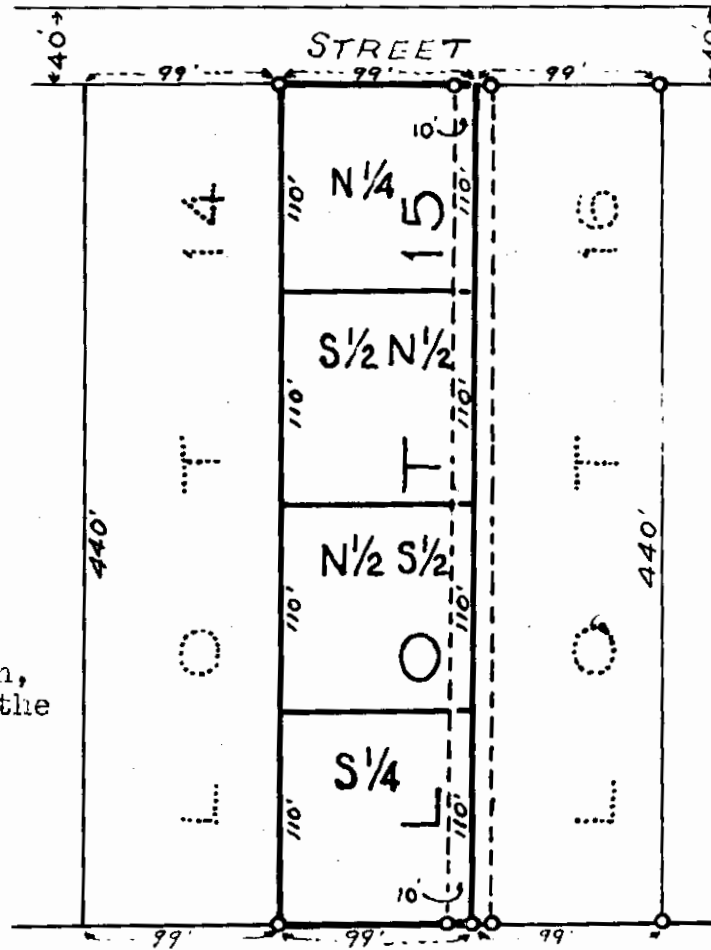
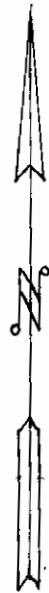
April A. D. 1963

at 3:15 P. M.

by M. M. Mansfield
County Clerk

By Mae Watson
Deputy

LANDA'S SUBDIVISION OF
 LOT 15
 OF
 VICK TRACTS
 NEAR LIBBY
 LINCOLN COUNTY, MONTANA.
 Scale: 1 Inch = 100 Feet.
 December 1962.



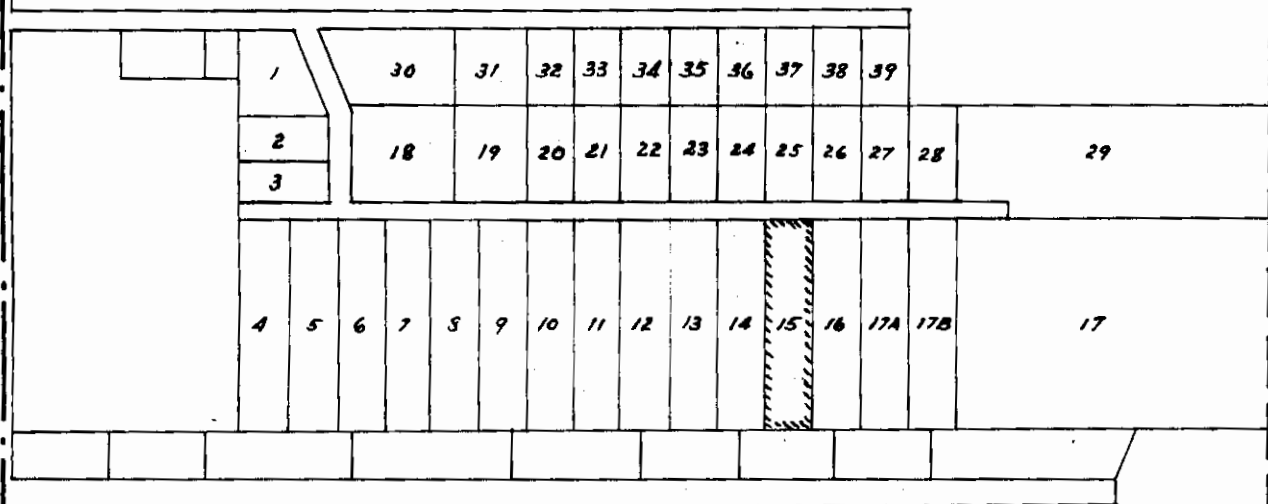
NOTE: Conveyance may stipulate an exception, or easement, 10 feet in width along the east boundary of the subject parcel, for public use as roadway.

Pipe corners set at points marked thus: ○

VICINITY MAP

SW 1/4 Section 24 of Twp. 30 N., R. 31 W., M. P. M.

VICK TRACTS



INDEXED

X

831

STATE OF MONTANA -to

U. S. A.

Sec. 24, Twp. 29 N., Rge. 28W.

Bk. 138, Pges. 39-40

3B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
April A. D. 1963
at 4:30 P. M.
W. M. Marshall
County Clerk
By Harold Stegman
Deputy

STATE OF MONTANA

U.S.

STATE OF MONTANA
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS:
THAT HE IS THE LAND SURVEYOR WHO MADE THE
SURVEY OF THE RIGHT OF WAY SHOWN HEREON;
THAT THE SURVEY WAS CORRECTLY AND ACCURATELY
MADE; THAT THE PLAT THEREOF IS TRUE AND
ACCURATE AND THAT IT CORRECTLY SHOWS THE
QUANTITY OF LAND REQUIRED FOR THE RIGHT OF
WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT
LOT AND ALSO THE AMOUNT OF LAND REMAINING IN
EACH PORTION OF SUCH FORTY-ACRE TRACT OR
GOVERNMENT LOT, TO THE BEST OF HIS KNOWLEDGE.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THIS.....

DAY OF....., 1963.

.....
NOTARY PUBLIC FOR THE STATE
OF MONTANA

RESIDING AT.....

MY COMMISSION EXPIRES.....

U.S. DEPARTMENT OF AGRICULTURE AMENDED RIGHT OF WAY PLAT

A PART OF LOTS 1 & 2 & THE SW 1/4 NE 1/4
OF S24, T29N, R28W, M.P.M.

LINCOLN COUNTY, MONTANA
KAVALLA FORKS RD. #2363

KOOTENAI NATIONAL FOREST

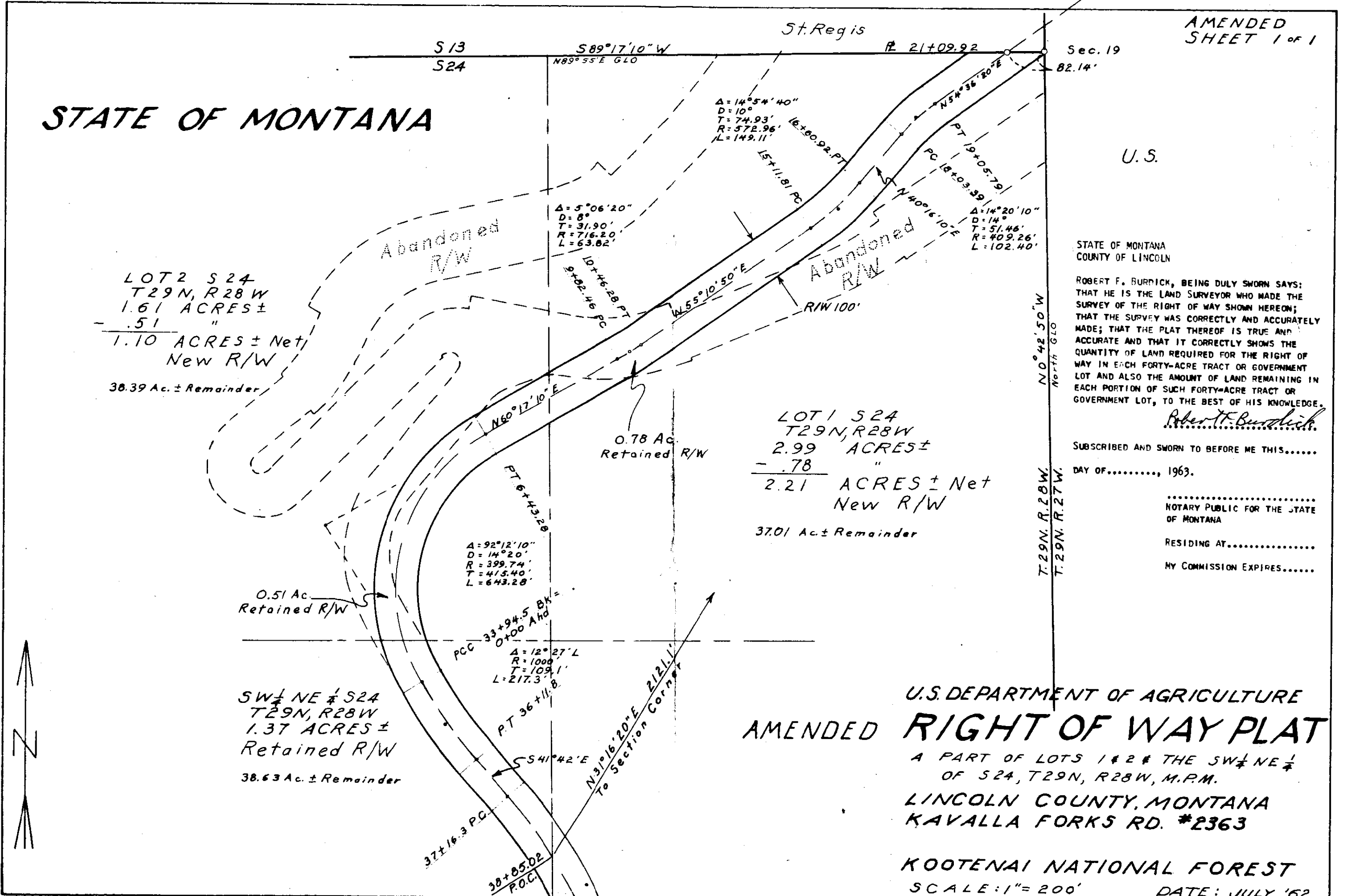
SCALE: 1" = 200'

DATE: JULY '62

LOT 2 S24
T29N, R28W
1.61 ACRES ±
- .51 "
1.10 ACRES ± Net/
New R/W
38.39 Ac. ± Remainder

LOT 1 S24
T29N, R28W
2.99 ACRES ±
- .78 "
2.21 ACRES ± Net
New R/W
37.01 Ac. ± Remainder

SW 1/4 NE 1/4 S24
T29N, R28W
1.37 ACRES ±
Retained R/W
38.63 Ac. ± Remainder



INDEXED

832⁷

CHARLES HENRY COLLINSON, et.al

-to-

JEHU B. & OLGA S. REYNOLDS

Sec.36, Twp.31, Rge.31

Bk. 138, Page 41

STATE OF MONTANA
COUNTY OF LINCOLN

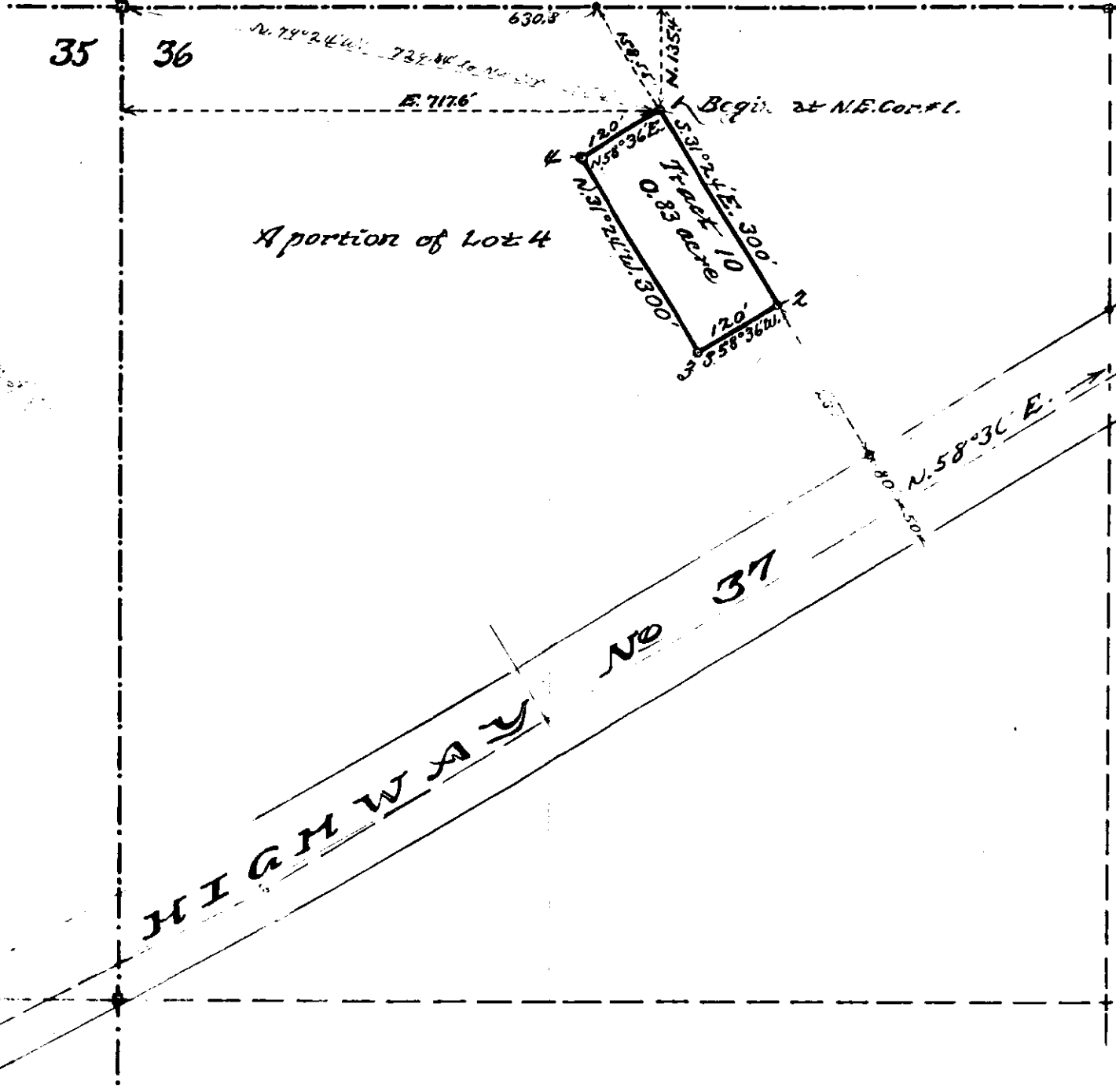
Filed this 4th day of
April A. D. 1943
at 9:30 A.M.
M. M. Mansfield
County Clerk.
By Herda Highton
Deputy

832
26 25

Collinson's Tract 10 of Lot 4

In Section 36,
T.31 N., R.31 W.,
M.P. 17.

35 36



A portion of Lot 4

HIGHWAY NO 37

This Tract 10 is Surveyed
platted and prepared
by order of the Collinsons
and executed by the following,

J. A. Miller
Montana Licensed Surveyor
July 13th 1912

Scale of Plat is
1" = 200'

INDEXED

833

JOHN W. VAN DYKE

-to-

WILLIAM A. & ALICE H. BASHAM

Sec. 33, Twp. 31 N., Rge. 33 W.

Bk. 138, Pges. 45-46

1A-17

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of
April A. D. 1963
at 2:35 M.
W. M. Mansfield
County Clerk
By Max Watson
Deputy

Milnor Lake

1/4 COR.

LOT 4 Sec. 33 T. 31 N., R. 33 W., M.P.M.

DESCRIPTION

An irregular parcel of land lying wholly within Lot 1 of Section 33, Twp. 31 N., R. 33 W., M.P.M., near Troy in Lincoln County, Montana, containing 1.229 acres, more or less and more particularly described as follows:

Beginning at the point where the west right of way line of the Troy - Noxon Highway intersects the east line of the said Lot 1 of said Sec. 33, which point is South 239.5 feet from the northeast corner of the said Lot 1 thence South a distance of 935 feet to a point in mid channel of Falls Creek; thence northeasterly, upstream, following the channel of Falls Creek, N 57° 30' E a distance of 127 feet to a point on the west right of way line of the said Troy - Noxon Highway; thence along the right of way line of the said Highway N 7° 58' W a distance of 105 feet to highway right of way monument at highway station 535+ 00; thence N 82° 02' E a distance of 20 feet to a highway right of way monument; thence N 7° 58' W along the west right of line of the said Troy - Noxon Highway a distance of 650.4 feet; thence along the arc of a curve to the right turning through an angle of 1° 05' 25" on a radius of 5780 feet, a distance of 110 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision, during the month of June 1957, and that the said plat correctly shows the result of the said survey.

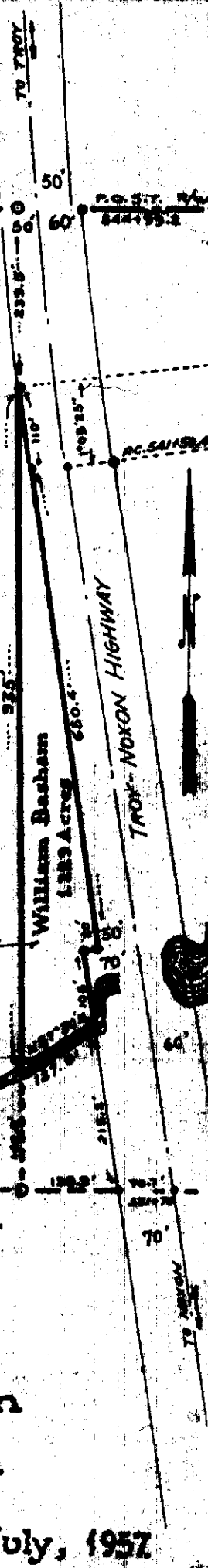
J.W. Ninneman
Montana License No. 534 E.S.

Plat of
William Basham Parcel

Near Troy, in Lincoln County, Montana, within
Lot 1 of Sec. 33, Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

July, 1957



INDEXED

834

Kenneth G. Drew, et al.

- to -

U.S.A.

Sec. 7, Twp. 31, N. Rge. 33W

BK. 138, Pge. - 568-569

28

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

April A. D. 1963

at 9:25 A. M.

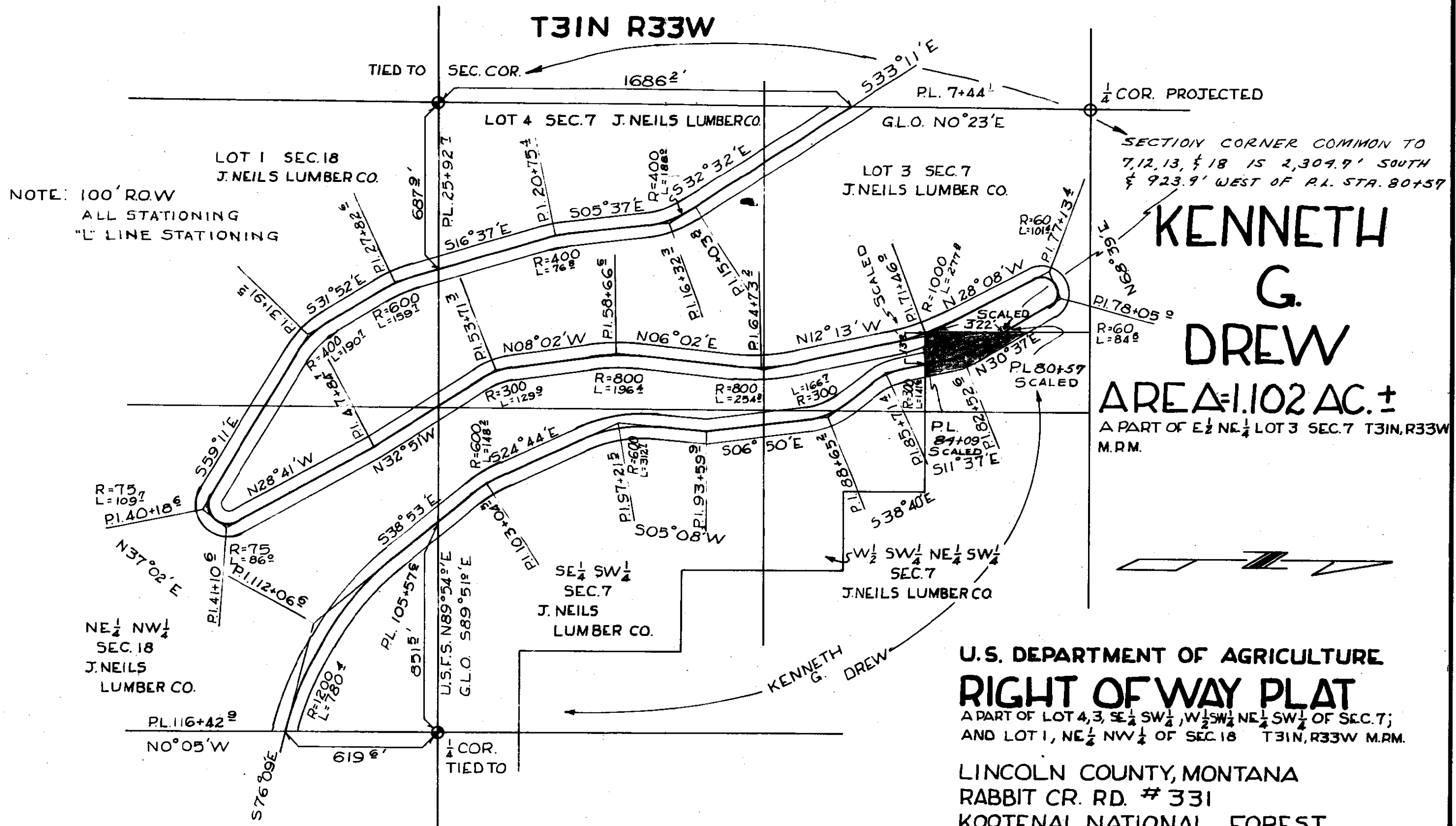
By M. M. Mansfield
County Clerk

By Mae Watson
Deputy

J. NEILS LUMBER CO.

AREA = 24.185 ACRES ±

T31N R33W



**KENNETH
G.
DREW**

AREA = 1.102 AC. ±
A PART OF E 1/2 NE 1/4 LOT 3 SEC. 7 T31N, R33W
M.R.M.



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF LOT 4, 3, SE 1/4 SW 1/4, W 1/2 SW 1/4 NE 1/4 SW 1/4 OF SEC. 7;
AND LOT 1, NE 1/4 NW 1/4 OF SEC. 18 T31N, R33W M.R.M.

LINCOLN COUNTY, MONTANA
RABBIT CR. RD. # 331
KOOTENAI NATIONAL FOREST
SCALE: 1" = 400'
DATE: NOVEMBER 61

SURVEYED	1-61
PLOTTED	5-61
INKED	11-61
CHECKED	11-61
D.D.N.	N.L.S.
R.G.L.	N.L.S.

ORIGIN OF BEARING SUN SHOT

INDEXED # 835 *

STATE OF MONTANA

-to-

ST. REGIS PAPER CO.

Sec.16, Twp. 30, Rge.29 W.

Bk.138, Pges. 55-56

2C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

April A. D. 19 63

at 8:35 AM

M. M. MANSFIELD,
County Clerk

By *Mae Watson*
Deputy

Right of Way Plat

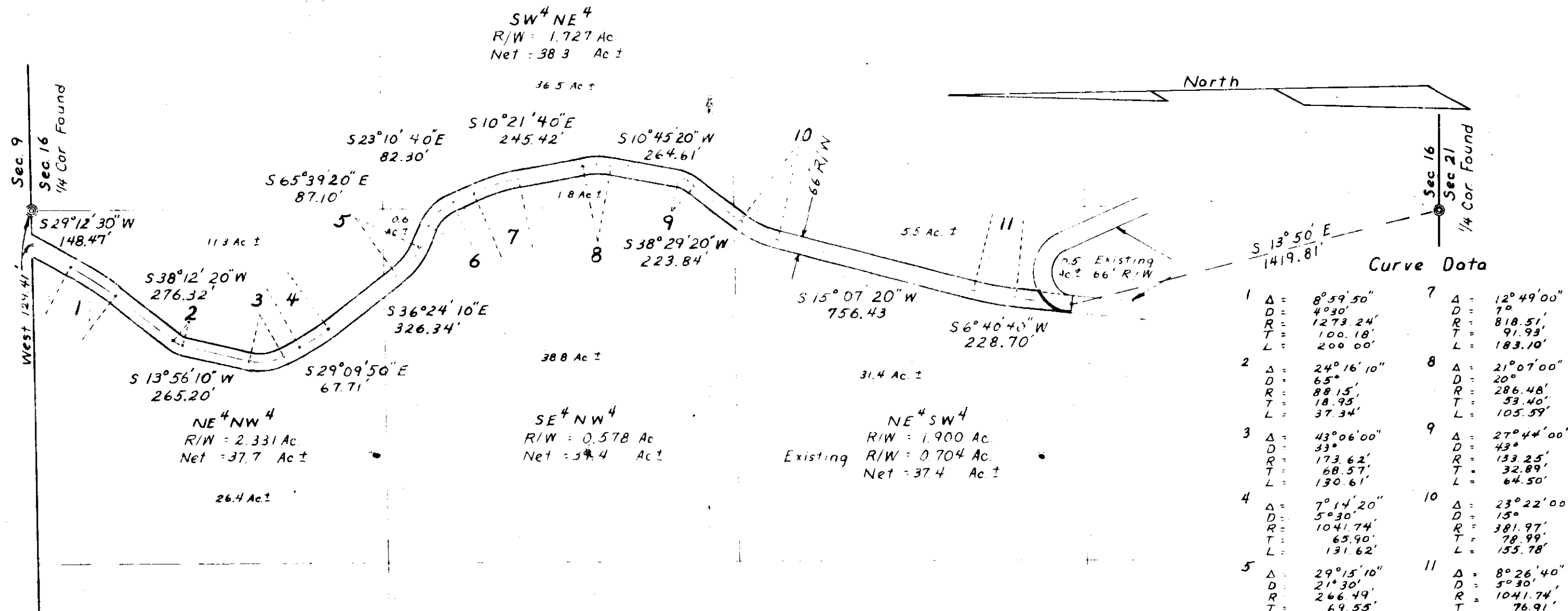
for

J. Neils Lbr. Co. Div. of St. Regis Paper Co.

Showing E²NW⁴, SW⁴NE⁴, NE⁴SW⁴ - Sec. 16 - T. 30N., R. 29 W. MPM

Lincoln Co. Montana

Owner of above lands: State of Montana



Curve Data

1	Δ = 8°59'50"	7	Δ = 12°49'00"
	D = 4°30'		D = 7°
	R = 1273.24'		R = 818.51'
	T = 100.18'		T = 91.93'
	L = 200.00'		L = 183.10'
2	Δ = 24°16'10"	8	Δ = 21°07'00"
	D = 65°		D = 20°
	R = 88.15'		R = 286.48'
	T = 18.93'		T = 53.40'
	L = 37.34'		L = 105.59'
3	Δ = 43°06'00"	9	Δ = 27°44'00"
	D = 33°		D = 43°
	R = 173.62'		R = 133.25'
	T = 68.57'		T = 32.89'
	L = 130.61'		L = 64.50'
4	Δ = 7°14'20"	10	Δ = 23°22'00"
	D = 5°30'		D = 15°
	R = 1041.74'		R = 381.97'
	T = 65.90'		T = 78.99'
	L = 131.62'		L = 155.78'
5	Δ = 29°15'10"	11	Δ = 8°26'40"
	D = 21°30'		D = 5°30'
	R = 266.49'		R = 1041.74'
	T = 69.55'		T = 76.91'
	L = 136.06'		L = 153.54'
6	Δ = 42°28'40"		
	D = 32°		
	R = 179.05'		
	T = 69.59'		
	L = 192.74'		

STATE OF MONTANA
 COUNTY OF LINCOLN
 ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN
 HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT
 CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO
 THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT TO THE BEST OF HIS KNOWLEDGE.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22^d DAY OF February 1963

Albert E. Kewal
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Libby, Montana

MY COMMISSION EXPIRES July 16, 1965

Scale 1" = 400'

INDEXED #836 X

State of Montana
-to-

ST. REGIS PAPER COMPANY

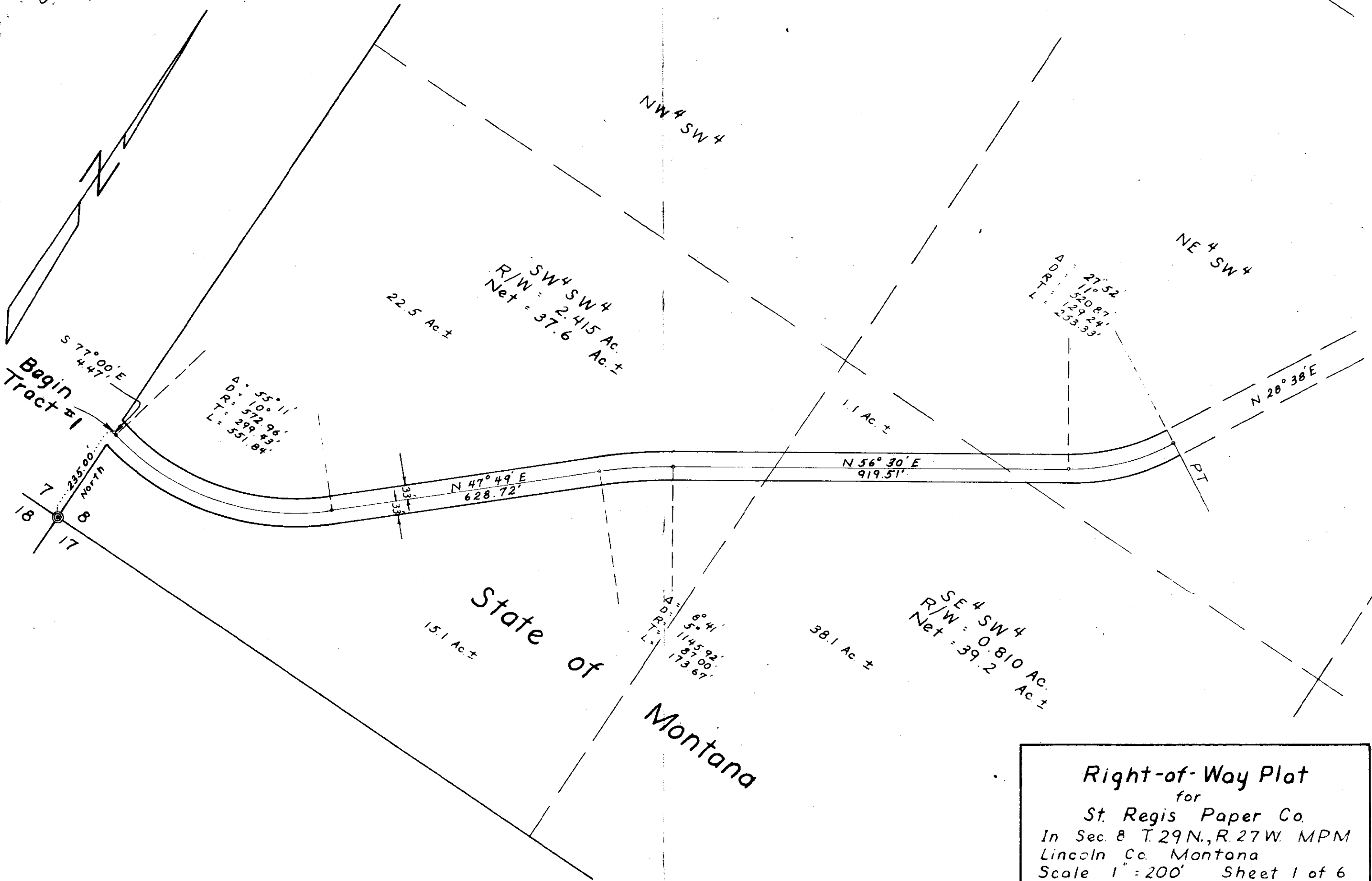
Sec. 8, Twp. 29 N, Rge 22 W.
BK. 138, Pgs. - 57-58

1B - NW

STATE OF MONTANA
COUNTY OF LINCOLN

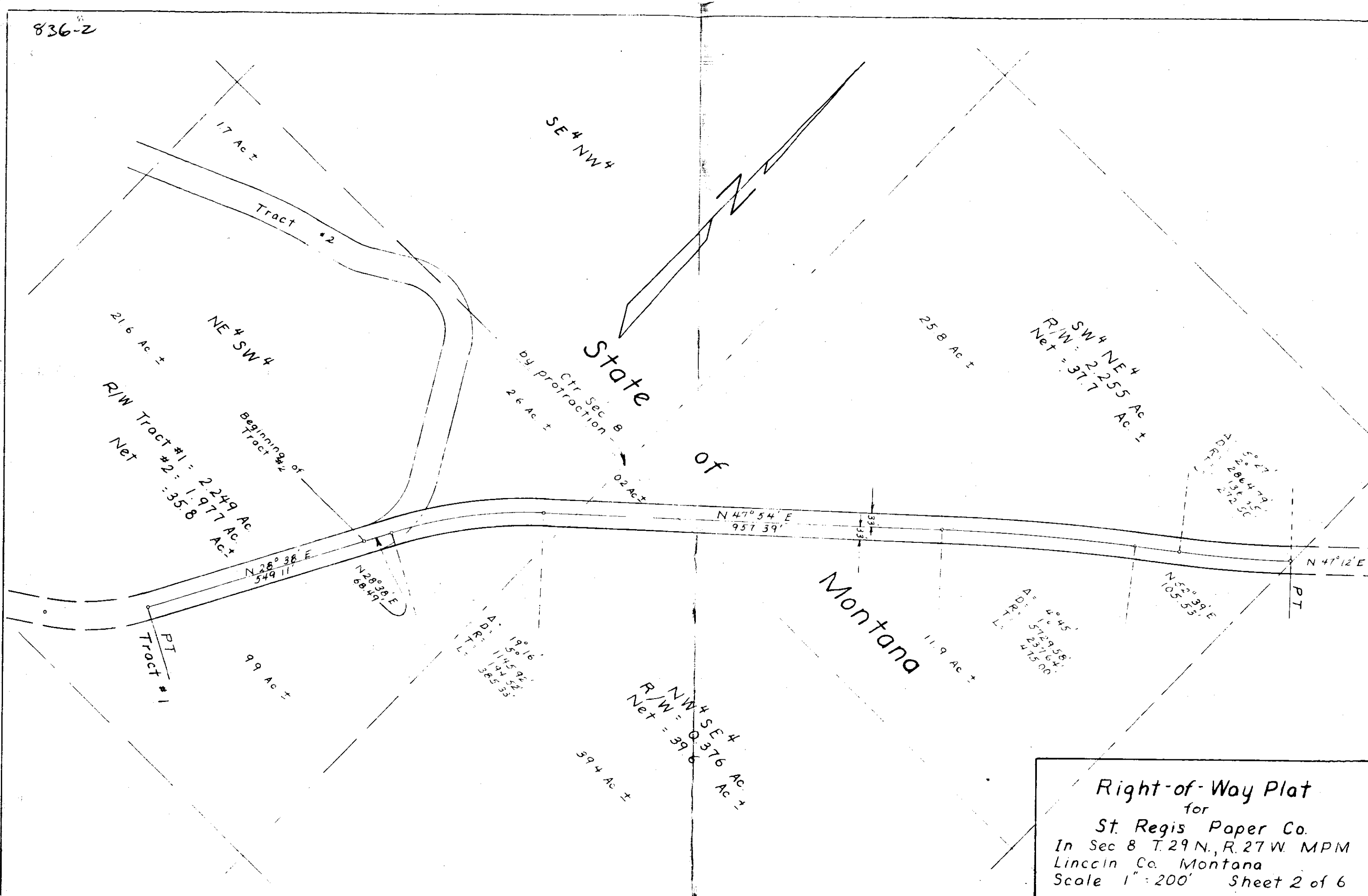
Filed this 10th day of
April A. D. 1963
at 8:45 M.
M. Mansfield
County Clerk.
By Mac Nelson
Deputy

836-1

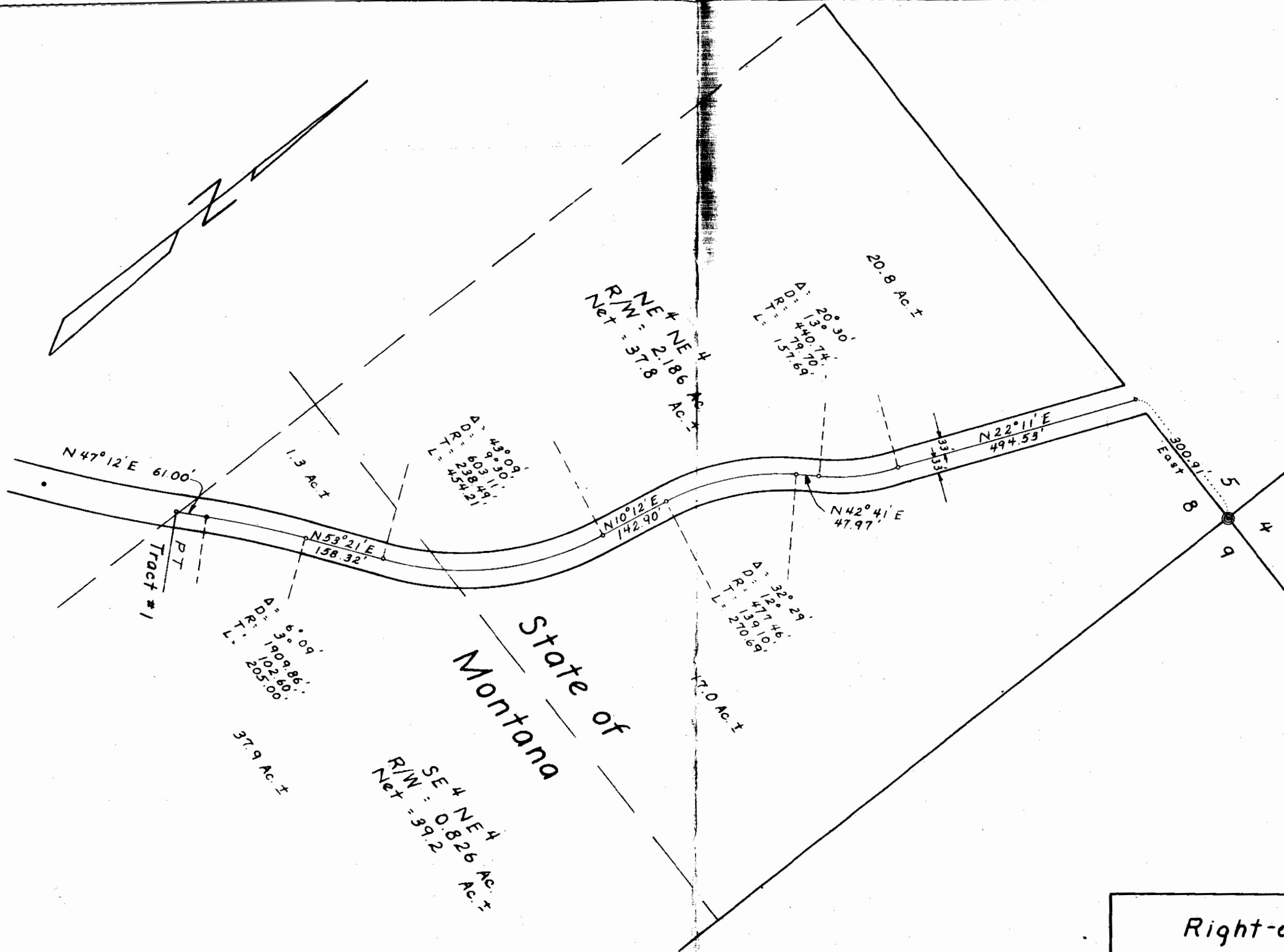


Right-of-Way Plat
 for
 St. Regis Paper Co.
 In Sec. 8 T. 29N., R. 27W. MPM
 Lincoln Co. Montana
 Scale 1" = 200' Sheet 1 of 6

836-2



Right-of-Way Plat
 for
 St. Regis Paper Co.
 In Sec 8 T.29N., R.27W. MPM
 Lincoln Co. Montana
 Scale 1" = 200' Sheet 2 of 6



Right-of-Way Plat
for
St. Regis Paper Co.
In Sec. 8 T. 29 N., R. 27 W. MPM
Lincoln Co. Montana
Scale 1" = 200' Sheet 3 of 6

836-4

SE⁴NW⁴
R/W = 0.059 Ac
Net = 39.9 Ac ±

1/4 Cor.

7 8

Δ = 17° 24' 50"
D = 17'
R = 337.03'
T = 51.62'
L = 102.43'

Δ = 15° 42'
D = 27'
R = 212.21'
T = 29.26'
L = 58.15'

Δ = 37° 30'
D = 12'
R = 477.46'
T = 162.08'
L = 312.50'

Δ = 46° 16'
D = 17'
R = 337.03'
T = 144.00'
L = 272.15'

S 74° 56' W 100.67'

26 Ac ±

N 84° 47' W
28.53'

17 Ac ±

S 68° 29' W
419.14'

Δ = 90° 35'
D = 37'
R = 154.85'
T = 156.45'
L = 244.81'

N 30° 11' W
329.41'

Δ = 26° 24'
D = 22'
R = 260.44'
T = 61.09'
L = 120.00'

N 58° 23' W
60.43'

S 84° 07' W
74.24'

Δ = 8° 27'
D = 4'
R = 1432.40'
T = 105.83'
L = 211.25'

Δ = 28° 38'
D = 25'
R = 249.11'
T = 63.58'
L = 124.49'

N 67° 15' W 49.70'

Δ = 58° 49'
D = 27'
R = 212.21'
T = 119.62'
L = 217.84'

0.180 Ac.

Begin
Tract #2

216 Ac ±

NW⁴SW⁴
R/W = 2072 Ac
Net = 37.9 Ac ±

NE⁴SW⁴
R/W Tract #1 = 2.249 Ac
#2 = 1.977 Ac
Net = 35.8 Ac ±

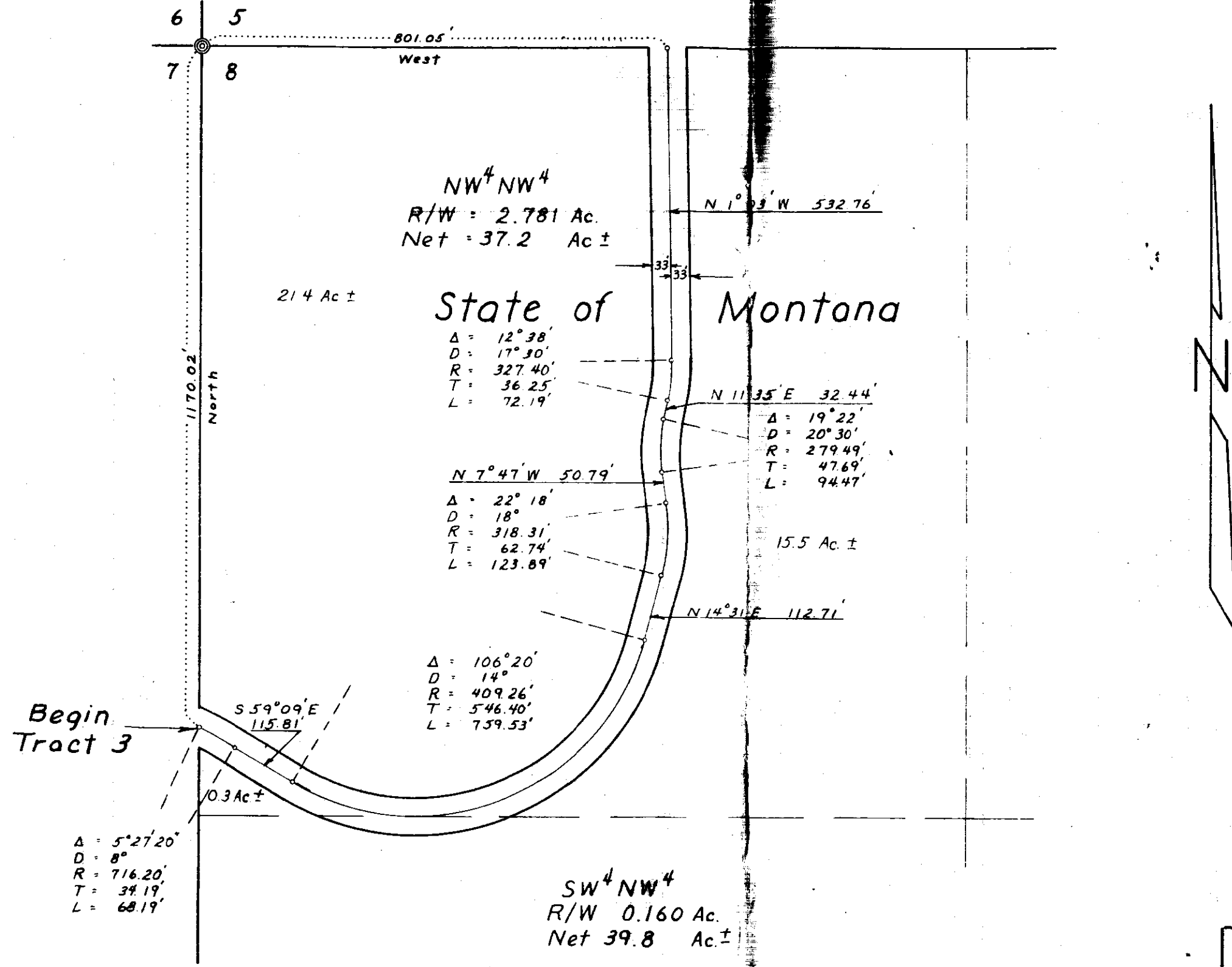
State of Montana

294 Ac ±

99 Ac ±

Right-of-Way Plat
for
St. Regis Paper Co.
In Sec. 8 T.29N., R.27W. MPM
Lincoln Co. Montana
Scale 1" = 200' Sheet 4 of 6

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Right-of-Way Plat
 for
 St. Regis Paper Co.
 In Sec. 8 T.29N., R.27W. MPM
 Lincoln Co. Montana
 Scale 1" = 200' Sheet 5 of 6

836-6



State of Montana

SE⁴SE⁴

R/W = 1.795 Ac.
Net = 38.2 Ac. ±

32.8 Ac ±

N 46° 49' E 85.37'

Δ = 13° 11'
D = 8°
R = 716.20'
T = 85.39'
L = 165.42'

N 26° 13' E 132.78'

Δ = 19° 20'
D = 17°
R = 337.03'
T = 5741'
L = 113.72'

Δ = 20° 36'
D = 19°
R = 301.56'
T = 5481'
L = 108.42'

Δ = 19° 42'
D = 12°
R = 477.46'
T = 82.91'
L = 164.17'

N 48° 30' E 36.06'

N 30° 57' E 112.15'

N 58° 7' E 161.90'

5.4 Ac ±

N 68° 12' E 111.9'

Begin
Tract 4

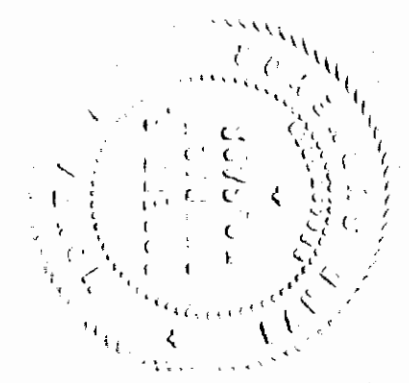
821.43'

West

Δ = 10° 17'
D = 11°
R = 526.87'
T = 46.11'
L = 93.44'

8 9
17 16

South 816.75'



STATE OF MONTANA
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT OF WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT OF WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT, TO THE BEST OF HIS KNOWLEDGE.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF February 1963.

Albert E. Rinas
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Libby, Montana

MY COMMISSION EXPIRES July 16, 1965.



Right-of-Way Plat
for
St. Regis Paper Co.
In Sec. 8 T. 29 N., R. 27 W. MPM
Lincoln Co. Montana
Scale 1" = 200' Sheet 6 of 6

INDEXED

837 X

STATE OF MONTANA

-to-

ST. REGIS PAPER COMPANY

Sec. 22, Twp. 30 N., Rge. 29 W.

Bk. 138, Pges. 59-60

30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

April A. D. 19 63

at 8:55 A.M.

M. M. MANSFIELD,

County Clerk

By *Mae Stater* Deputy

Right of Way Plat

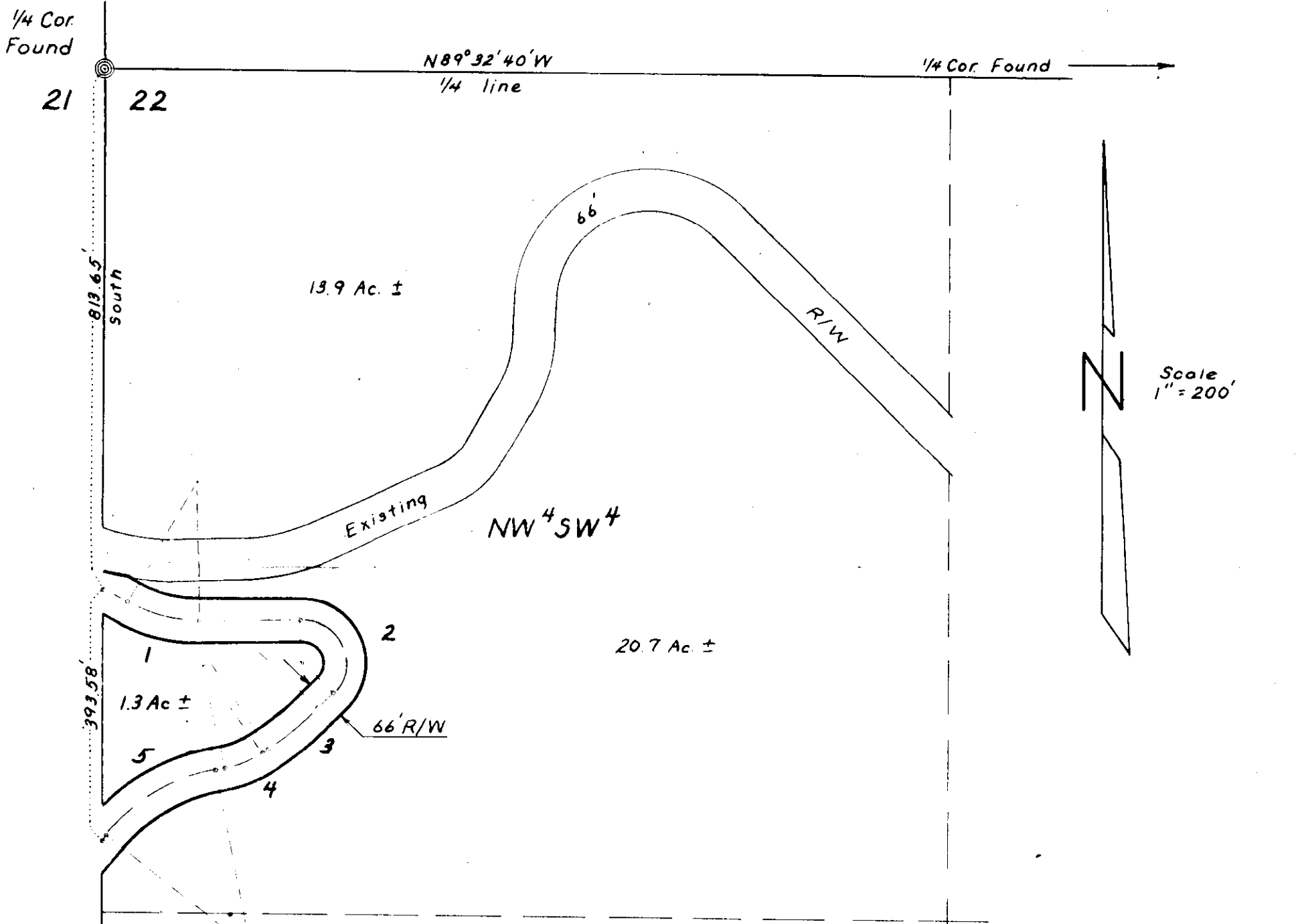
for

J. Neils Lbr. Co., Div. of St. Regis Paper Co.

Showing NW⁴SW⁴ - Sec. 22-T.30N., R.29W. MPM

Lincoln Co. Montana

Owner of above lands: State of Montana



No.	Δ	D	R	T	L	Bearing	Dist.
1	30° 18'	26'	220.37'	59.67'	116.54'	S 60° 46' 00" E	44.97'
2	134° 53'	84°	68.21'	164.20'	160.58'	N 88° 56' 00" E	155.70'
3	13° 23'	13°	440.74'	51.71'	102.95'	S 43° 49' 00" W	32.99'
4	21° 45'	35°	163.70'	31.45'	62.14'	S 57° 12' 00" W	9.83'
5	40° 42'	20°	286.48'	106.26'	203.50'	S 78° 57' 00" W	14.12'
						S 38° 15' 00" W	8.96'

Existing R/W - 1.378 Ac.
 Existing R/W - 2.686 "
 Net - 35.9 Ac. ±

STATE OF MONTANA
 COUNTY OF LINCOLN

Robert F. Burdick, being duly sworn says: That he is the Land Surveyor who supervised the survey of the right-of-way shown hereon; that the survey was correctly and accurately made; that the plat thereof is true and accurate and that it correctly shows the quantity of land required for the right-of-way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot to the best of his knowledge.

Robert F. Burdick

Subscribed and sworn to before me this 22nd day of February 1963.

Albert E. Kenas
 Notary Public for the State of Montana

Residing at Libby, Montana

My Commission expires July 16, 1965

INDEXED # 838

X

STATE OF MONTANA -to-

ST. REGIS PAPER CO.

Sec. 16, Twp. 29 N., Rge. 27 W.

Bk. 138, Pges. 61-62

-28

STATE OF MONTANA
COUNTY OF LINCOLN

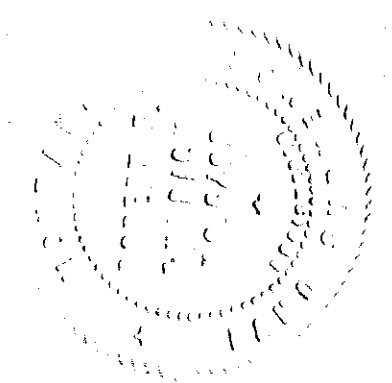
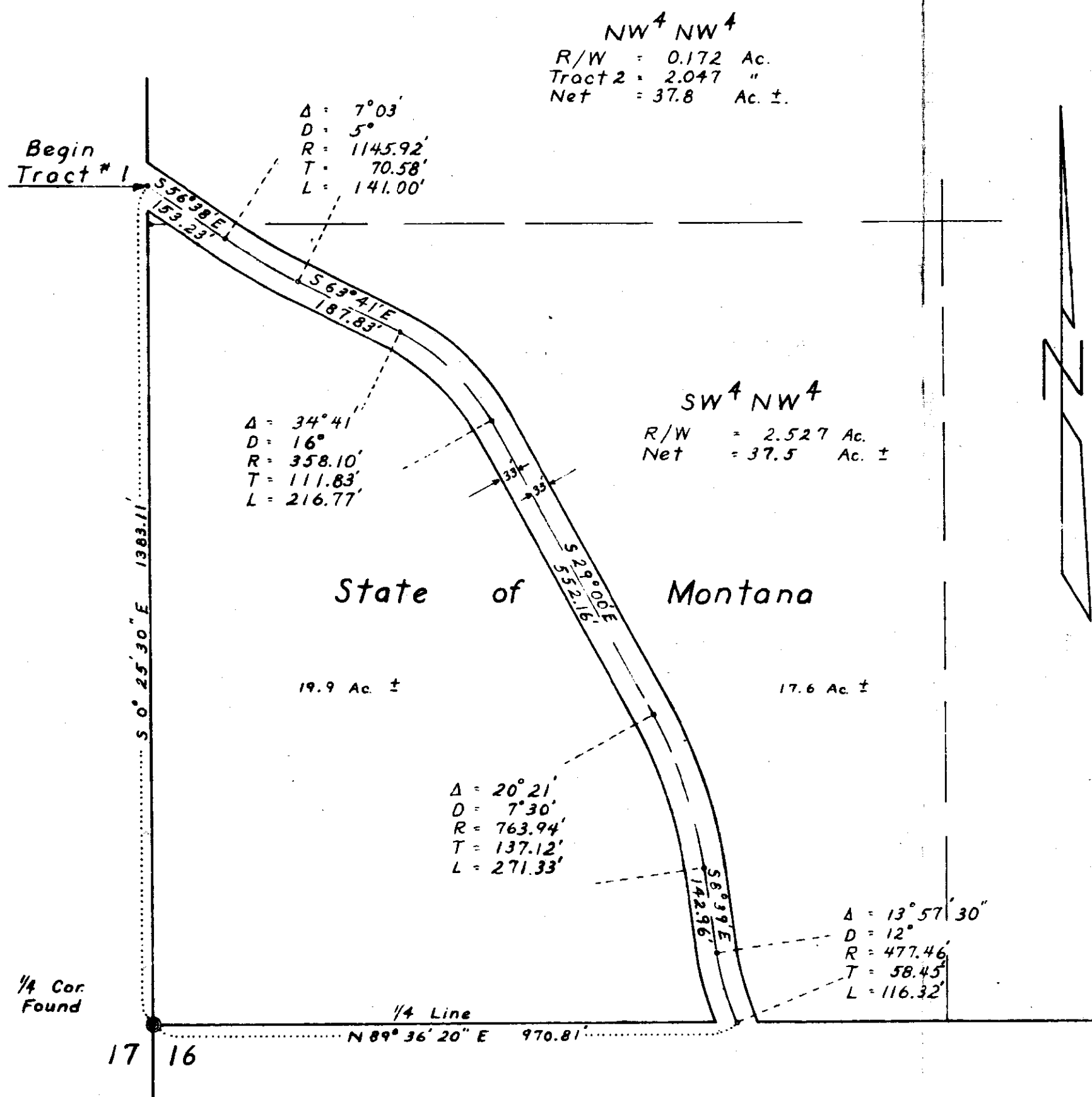
Filed this 10th day of

APRIL A. D. 19 63

at 9:05 A. M.

M. M. MANSFIELD,
County Clerk.

By *Max Nelson*
Deputy



STATE OF MONTANA
 COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO MADE THE SURVEY OF THE RIGHT OF WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT OF WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT, TO THE BEST OF HIS KNOWLEDGE.

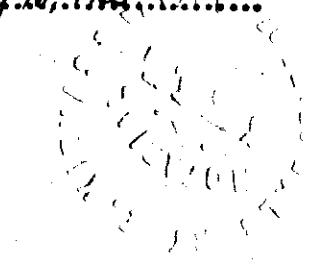
Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF February, 1965.

Albert E. Kinas

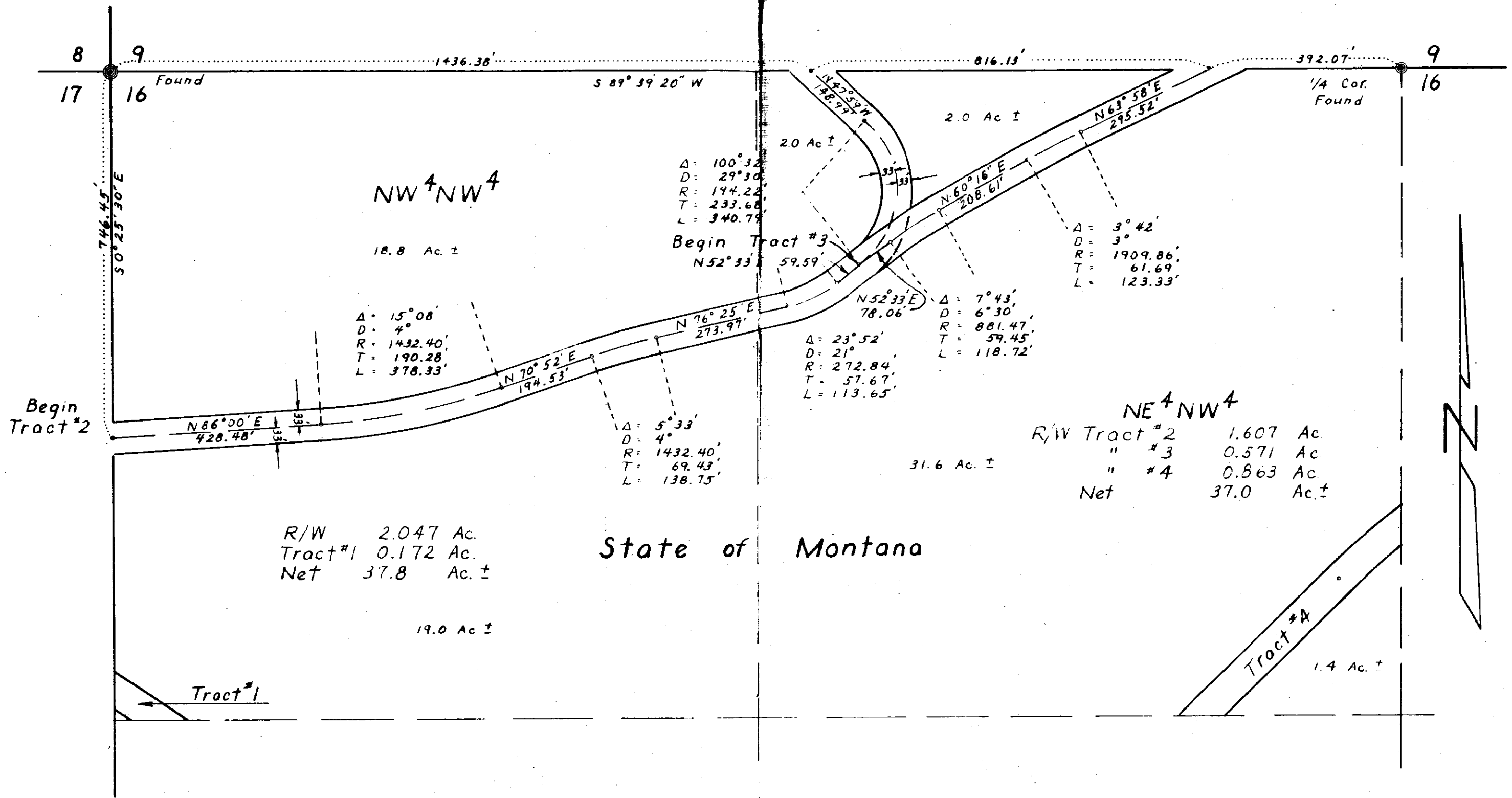
RESIDING AT... *Billings, Montana*

MY COMMISSION EXPIRES... *July 16, 1965*



Right-of-Way Plat
 for
 St. Regis Paper Co.
 In Sec. 16 T. 29 N., R. 27 W MPM
 Lincoln Co. Montana
 Scale 1" = 200' Sheet 1 of 3

838-1



838-2

Right-of-Way Plat
 for
St. Regis Paper Co.
 In Sec. 16 T. 29 N., R. 27 W. MPM
 Lincoln Co. Montana
 Scale 1" = 200' Sheet 2 of 3

NW⁴NE⁴
 R/W 2.561 Ac.
 Net 37.4 Ac. ±

SW⁴NE⁴
 Existing R/W 1.160 Ac.
 Existing R/W 2.02 " ±
 Net 36.8 Ac. ±

33.1 Ac. ±

23.7 Ac. ±

Δ = 159° 26'
 D = 70'
 R = 81.85'
 T = 451.14'
 L = 227.76'

S 18° 27' E
 270.89'
 N 2° 07' E
 42.04'

Δ = 62° 27'
 D = 16'
 R = 358.10'
 T = 217.10'
 L = 390.31'

Δ = 60° 59'
 D = 24'
 R = 238.73'
 T = 140.59'
 L = 254.09'

Δ = 32° 23'
 D = 13'
 R = 440.74'
 T = 127.98'
 L = 249.10'

1/4 Cor Found
 9
 16

S 20° 39' 40" E
 528.79'

N 10° 51' W 1.72'
 Δ = 12° 58'
 D = 16'
 R = 358.10'
 T = 40.70'
 L = 81.04'

Δ = 6° 58'
 D = 4'
 R = 1432.40'
 T = 87.20'
 L = 174.17'

Δ = 63° 15'
 D = 24'
 R = 238.73'
 T = 147.03'
 L = 263.54'

1.4 Ac. ±

13.1 Ac. ±

NE⁴NW⁴
 R/W 0.863 Ac.
 Tract 2 1.607 "
 " 3 .571 "
 Net 37.0 Ac. ±

SE⁴NW⁴
 R/W 2.089 Ac.
 Net 37.9 Ac. ±

Δ = 30° 00'
 D = 14'
 R = 409.26'
 T = 109.66'
 L = 214.29'

Δ = 23° 09'
 D = 12'
 R = 477.46'
 T = 97.79'
 L = 192.91'

20.7 Ac. ±

1/4 Line
 N 89° 36' 20" E

Begin Tract # 4

Found 1/4 Cor.
 2018.93'
 17
 16

Old R.R. Grade
 by protraction
 Ctr Sec 16

Existing 100' R/W
 Existing
 S 74° 54' 20" E
 2290.84' to 1/4 Cor

S 49° 22' E
 3.62'

Montana

State



Right-of-Way Plot
 for
 St. Regis Paper Co.
 In Sec. 16 T. 29 N., R. 27 W. MPM
 Lincoln Co. Montana
 Scale 1" = 200' Sheet 3 of 3

838-3

INDEXED

839

X

STATE OF MONTANA -to-
UNITED STATES OF AMERICA

Sec. 33, Twp. 33N., Rge. 26 W.

R/W DEED BK. 138, PGE. 65

R/W 839

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
APRIL A. D. 1963

at 3:15 P. M.
M. M. MANSFIELD,

County Clerk

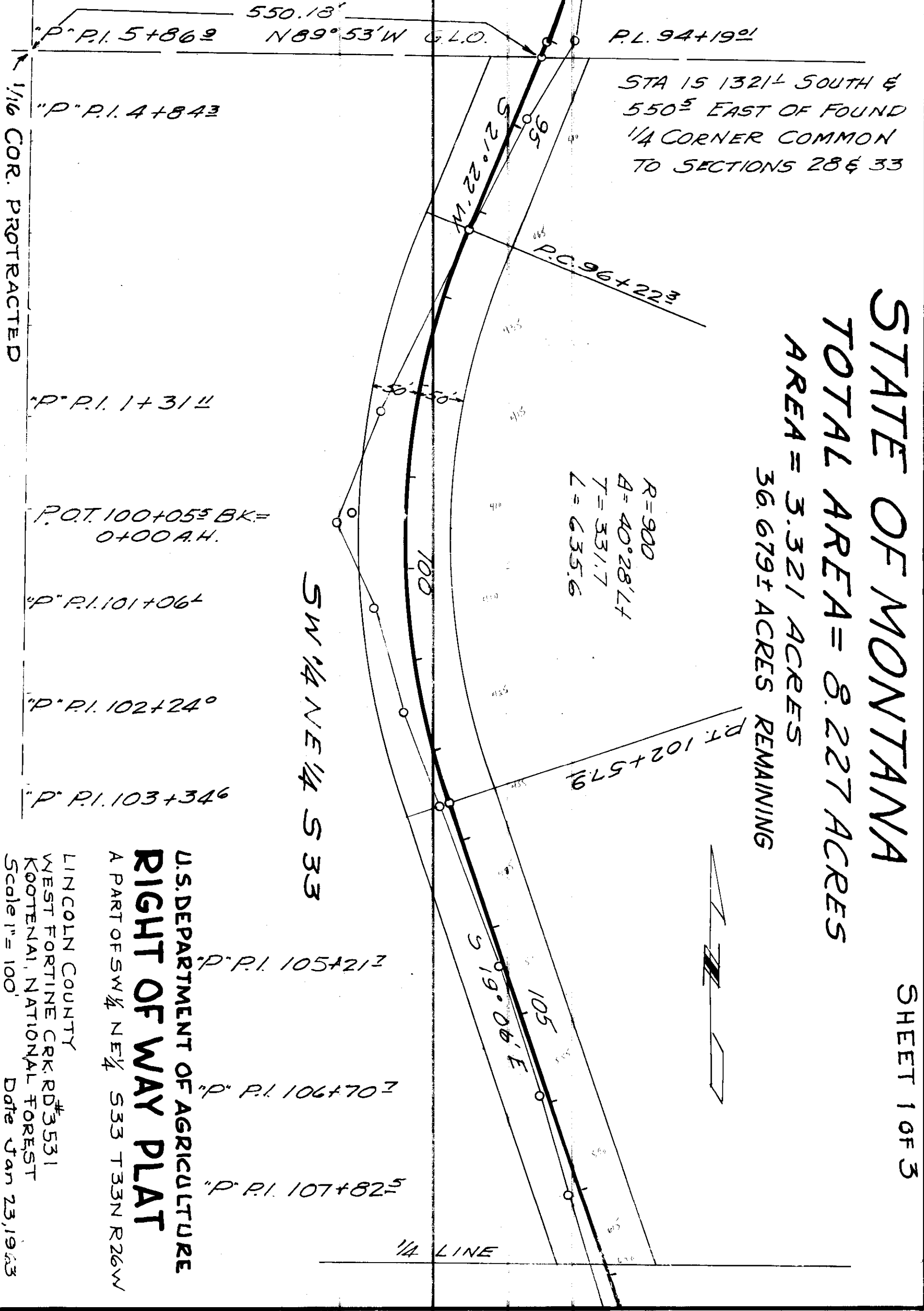
By Mae Watson
Deputy

	BY	DATE
SURVEYED	H.J.S.	12-61
PLOTTED	F.J.R.	1-63
INKED	H.J.S.	1-63
CHECKED	M.S.S.	1-63

TRANSIT SURVEY
BEARINGS BY SOLAR
OBSERVATION

839-1

U.S. F.S.



STATE OF MONTANA
TOTAL AREA = 8.227 ACRES
AREA = 3.321 ACRES
36.679± ACRES REMAINING

R = 900
A = 40° 28' 47"
T = 331.7
L = 635.6

1/16 COR. PROTRACTED

550.18' N 89° 53' W G.L.O.
"P" P.I. 5+86.2

P.L. 94+19.0

STA 15 1321± SOUTH &
550± EAST OF FOUND
1/4 CORNER COMMON
TO SECTIONS 28 & 33

"P" P.I. 4+84.3

S 21° 22' W

P.C. 96+22.3

"P" P.I. 1+31.1

P.O.T. 100+05.5 BK =
0+00 A.H.

"P" P.I. 101+06.4

SW 1/4 NE 1/4 S 33

"P" P.I. 102+24.0

P.T. 102+57.9

"P" P.I. 103+34.6

S 19° 06' E

"P" P.I. 105+21.3

"P" P.I. 106+70.7

"P" P.I. 107+82.5

1/4 LINE



SHEET 1 OF 3

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SW 1/4 NE 1/4 S 33 T 33N R 26W

LINCOLN COUNTY
WEST FORTINE CRK. RD # 3531
KOOTENAI NATIONAL FOREST
Scale 1" = 100'
Date Jan 23, 1963

839-2

STATE OF MONTANA

AREA = 3.038 ± ACRES
36.962 ± ACRES REMAINING

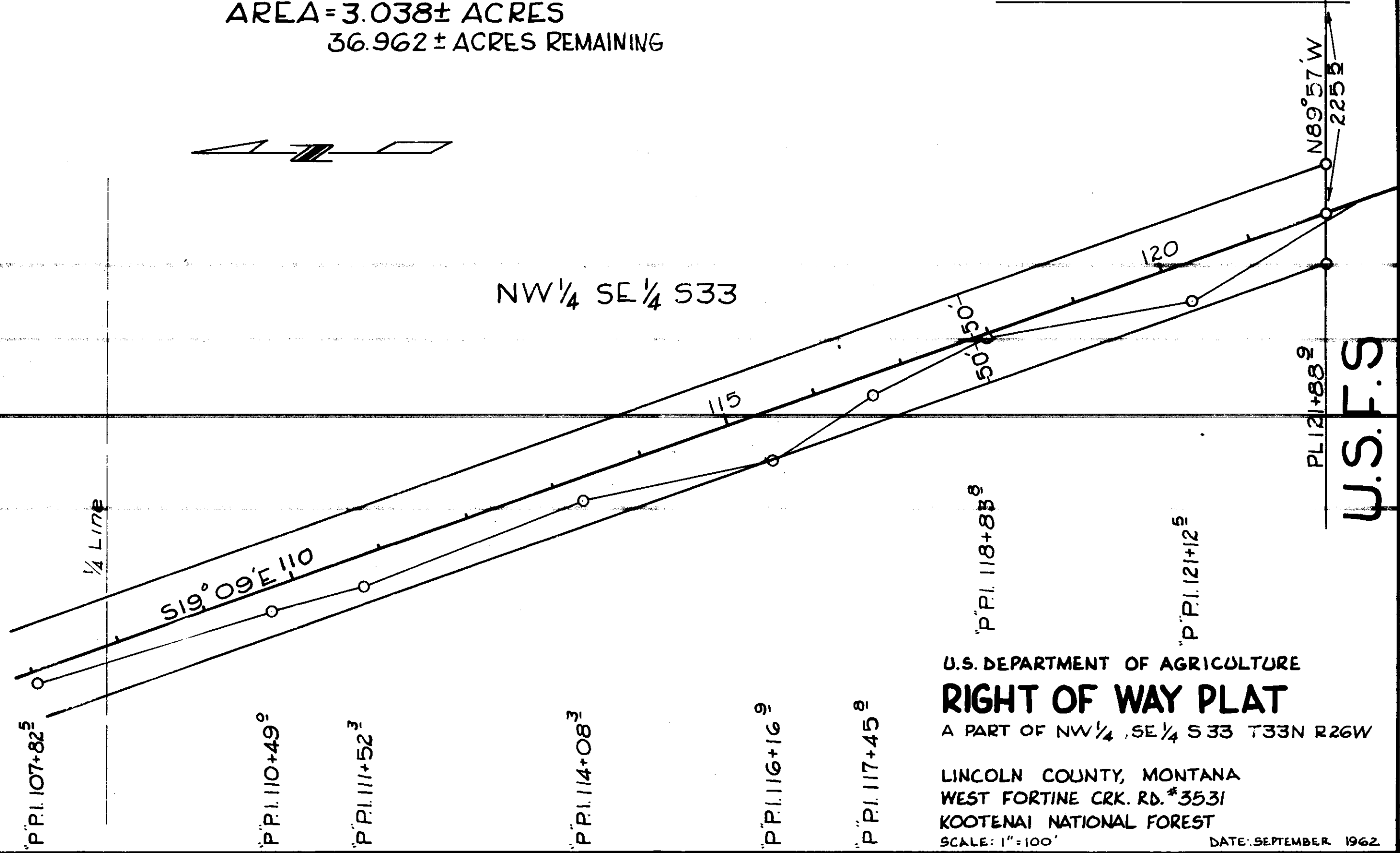
SHEET 2 OF 3

1/16 COR. PROTRACTED



NW 1/4 SE 1/4 S33

DATE	12-61
BY	H.J.S.
	N.L.S.
	R.G.L.
	N.L.S.
DATE	9-62
DATE	10-4-62
DATE	10-62
SURVEYED	
PLOTTED	
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4, SE 1/4 S33 T33N R26W

LINCOLN COUNTY, MONTANA
 WEST FORTINE CRK. RD. *3531
 KOOTENAI NATIONAL FOREST

SCALE: 1" = 100'

DATE: SEPTEMBER 1962

PL 121+88
U.S.F.S.

STATE OF MONTANA

AREA = 1.868± ACRES
38.132± ACRES REMAINING

SE 1/4 SE 1/4 S33



P.C. 126+66.3
 $\Delta = 17^\circ 23' \text{ LT.}$
 $T = 132.9$
 $L = 303.4$

P.T. 129+69.7

S 36° 32' E

S 18° 01' E

$\Delta = 18^\circ 31' \text{ RT.}$
 $R = 400$
 $T = 65.2$
 $L = 129.3$

P.T. 132+81.6

P.C. 131+52.9

S 3° 30' E

P.L. 128+37.9

P.L. 136+15.3
EAST

U.S.F.S.
T33N R26W

TO FOUND
SEC. COR.

16 COR. PROTRACTED

16 COR. PROTRACTED

U.S.F.S.

SW 1/4 SE 1/4 S33

SURVEYED	DATE
PLOTTED	12-61
INKED	9-62
CHECKED	10-4-62
	10-62

225.5
N 89° 57' W
G.L.O.

PL 121+88.9

"P" P.I. 123+52.3

"P" P.I. 125+12.2

"P" P.I. 127+08.8

"P" P.I. 128+83.6

"P" P.I. 129+96.4

"P" P.I. 131+95.2

"P" P.I. 133+66.3

"P" P.I. 137+31.3

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF SE 1/4 SE 1/4 S33 T33N R26W

LINCOLN COUNTY, MONTANA
WEST FORTINE CRK. RD. *3531
KOOTENAI NATIONAL FOREST

SCALE: 1" = 100'

DATE: SEPTEMBER 62

INDEXED

840¹

HASCHKE-FAHLAND SURVEY

Sec. 9, Twp. 30 N., Rge. 31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

April A. D. 1923

at 1:50 P.M.

Mr. M. Mengfield
County Clerk

By Verda R. Jensen
Deputy

840
Haschke ~ Fahland Survey

Libby, Lincoln County, Montana.

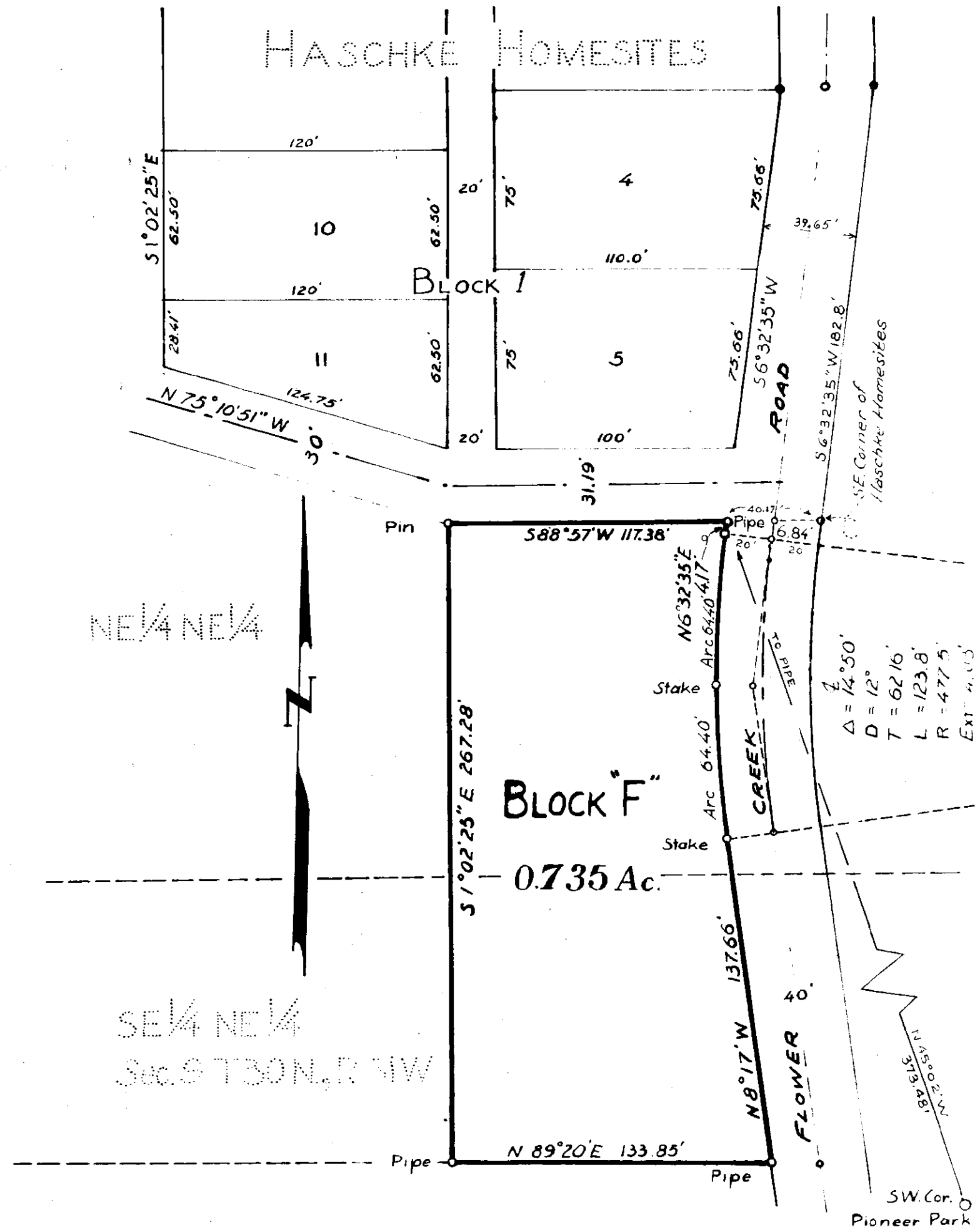
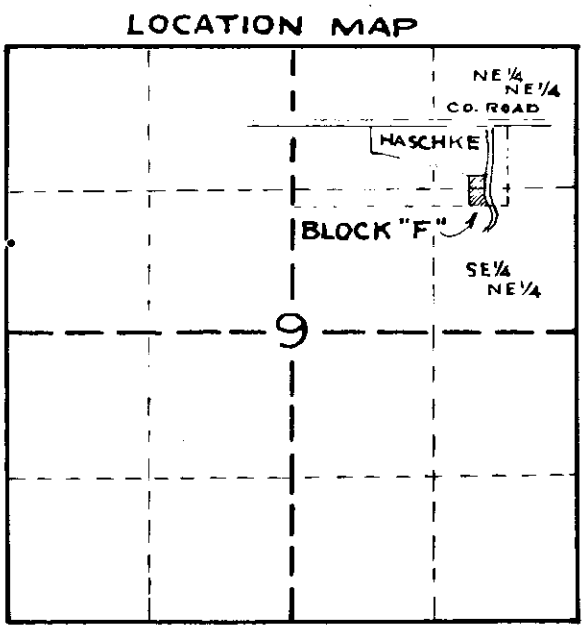
DESCRIPTION

An irregular tract of land near Libby, in Lincoln County, Montana, lying wholly within the east half of the northeast quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.735 acres, more or less, designated as Block "F", all as shown on Plat No. 540 of the records of Lincoln County, Montana, and more particularly described as follows: Beginning at a point on the south line of Haschke Homesites, a recorded subdivision of Lincoln County, Montana, at a distance of 40.17 feet S 88°57'W from the southeast corner of the said subdivision, which point of beginning is N 45°02'W 373.48 feet from the south west corner of Pioneer Park of Lincoln County, Montana; thence S 88°57'W, along the south boundary of the said Haschke Homesites, 117.38 feet; thence S 1°02'25"E 267.28 feet; thence N 89°20'E, parallel to the north line of Section 9 Twp. 30 N., R. 31 W., M.P.M., 133.85 feet to a point on the westerly right of way line of the Flower Creek public road; thence, along said westerly right of way line, N 8°17'W 137.66 feet; thence, along the arc of a curve to the right, having a radius of 497.5 feet, turning through an angle of 14°50', a distance of 128.80 feet; thence N 6°32'35"E 4.17 feet to the point of beginning.

Scale: 1 Inch = 50 Feet.

April 1963.

By Ninneman Engineering - Troy, Montana.
 J.A. Ninneman - Montana License No. 534 E.S.



Scale: 1 Inch = 50 Feet

Ninneman Engineering

April 1963

INDEXED

841⁺

Albert & Mildred L. Urdehl.

-to-

Charles L. & Mary Lynn Larson

Sec. 4, Twp. 30 N. R. 31 W.

Book 138, Page 93.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of
April A. D. 1943
at 10:40 A.M.
D. W. Mansfield
County Clerk.
By Verde Highman
Deputy

841
Survey for Albert and Mildred Urdahl

GLENWOOD PARK

NE CORNER OF
 NE 1/4 SW 1/4 SW 1/4
 Sec. 4 T. 30 N., R. 31 W.,
 M.P.M.

NW CORNER OF
 NE 1/4 SW 1/4 SW 1/4
 Sec. 4 T. 30 N., R. 31 W.,
 M.P.M.

R/W
 0.113 Ac.

Red N 89° 40' 15" E
 178.0'

**Charles L.
 and
 Mary Lynn
 Larson**

NET 0.637 Ac.
 S 89° 41' 30" W 178.0'

N 1/2 NE 1/4 SW 1/4 SW 1/4

S 1/2 NE 1/4 SW 1/4 SW 1/4

Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the north half of the northeast quarter of the southwest quarter of the southwest quarter (N 1/2 NE 1/4 SW 1/4 SW 1/4) of Section 4 of Twp. 30 N., R. 31 W., M.P.M., containing a gross area of 0.75 acres, more or less, subject to the exception described herein, and all more particularly described as follows: Beginning at a point on the east line of the northeast quarter of the southwest quarter of the southwest quarter (NE 1/4 SW 1/4 SW 1/4) of Section 4 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 165.42 feet south from the northeast corner of the said NE 1/4 SW 1/4 SW 1/4 of said Section 4; thence South, along the said east line, a distance of 165.42 feet; thence S 89° 41' 30" a distance of 208.0 feet; thence North 165.32 feet; thence N 89° 40' 15" a distance of 208.0 feet to the point of beginning. EXCEPTING THEREFROM a strip of land 30.0 feet in width lying immediately adjacent to the east boundary of the afore described tract, containing 0.113 acres, more or less, for use as County Road right of way.

Scale: 1 Inch = 100 Feet.

February 1963.

J.W. Ninneman - Montana License No. 534 P.S.

INDEXED

842 +

JOHN VAN DYKE

-to-

JOHN VIKEN

Sec. 33, Twp. 31 N., Rge. 33

Bk. 138, Pges. 97-98

1A18

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

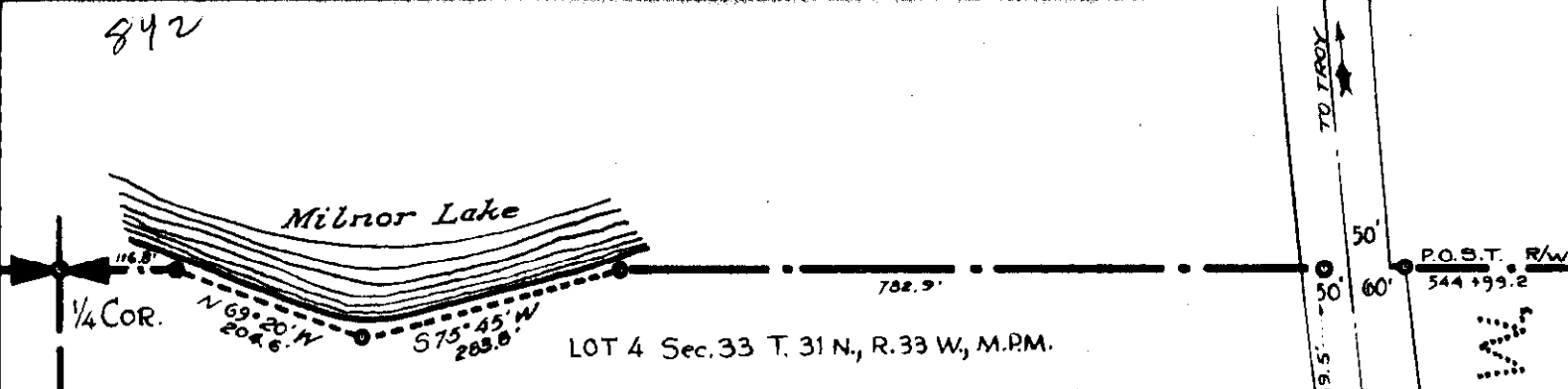
April A. D. 1963

at 11:35 A. M.

By M. M. Mansfield County Clerk

By Mac Watson Deputy

842



DESCRIPTION

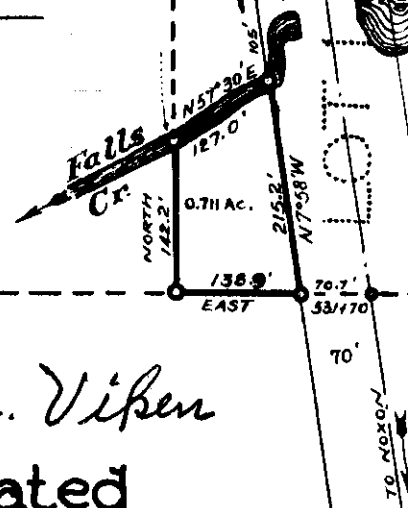
An irregular parcel of land lying wholly within Lot 1 of Section 33, Twp. 31 N., R. 33 W., M.P.M., near Troy, Lincoln County, Montana, containing 0.711 acres, more or less and more particularly described as follows:

Beginning at the point where the centerline thread of Falls Creek crosses the west line of Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., at a distance of 142.2 feet north of the southwest corner of the said Lot 1 and running thence South along the west line of the said Lot 1 a distance of 142.2 feet to the southwest corner of the said Lot 1; thence East along the south line of the said Lot 1 a distance of 138.9 feet to a point on the west right of way line of the Troy-Noxon Highway; thence along said west right of way line of the said Troy-Noxon Highway N7°58'W a distance of 215.2 feet to the centerline of Falls Creek; thence following the centerline thread of Falls Creek and its meanders, downstream, generally S57°30'W a distance of approximately 127.0 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Nimeman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision, during the month of June 1957, and that the said plat correctly shows the result of the said survey.

J.W. Nimeman
Montana License No. 534 Band S.



Plat of John M. Viker
An Irregular Parcel of Land Situated
Near Troy, in Lincoln County, Montana, within
Lot 1 of Sec. 33, Twp. 31 N, R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

April 1958.

INDEXED

843^x

Herry, Sarah E. Tallmudge

- to -

U.S.A.

Sec. 28, 29, Twp. 29, N. Rge. 33 W.

Bk. 134, Page 590

288 - 10 - 28

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
April A. D. 1963

at 9:20 A. M.
M. M. Mansfield
County Clerk

By Mae Nelson
Deputy

843-1

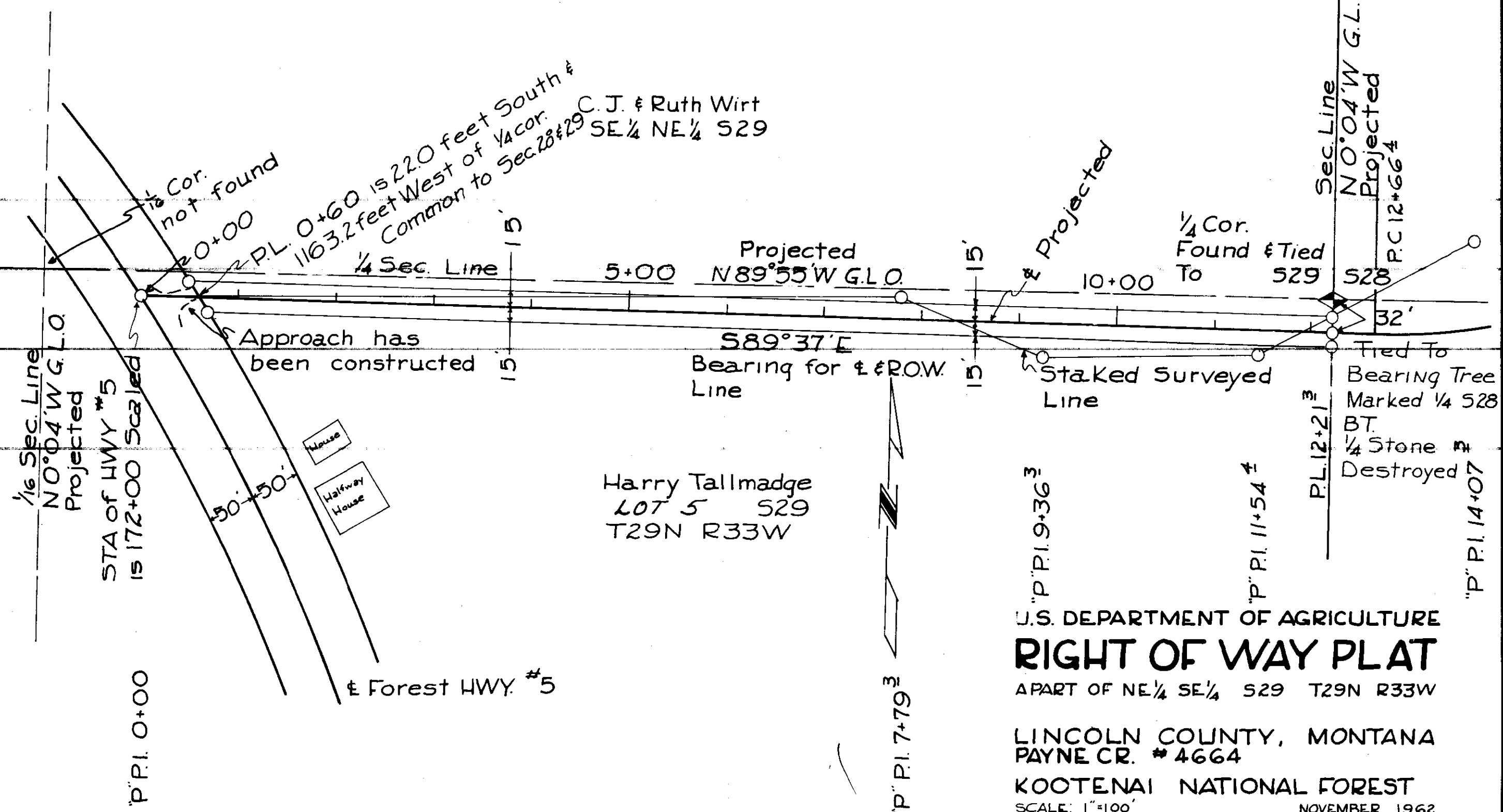
HARRY TALLMADGE

TOTAL AREA = 9.368 ± ACRES
 AREA = 0.800 ± ACRES

SHEET 1 of 5

TRANSIT SURVEY
 BEARING BY SOLAR OBS.

DATE	4-62
BY	G.R.M.
	N.L.S.
	R.G.L.
	M.S.S.
SURVEYED	
PLOTTED	
INKED	
CHECKED	



Harry Tallmadge
 LOT 5 S29
 T29N R33W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF NE 1/4 SE 1/4 S29 T29N R33W

LINCOLN COUNTY, MONTANA
 PAYNE CR. # 4664

KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 NOVEMBER 1962

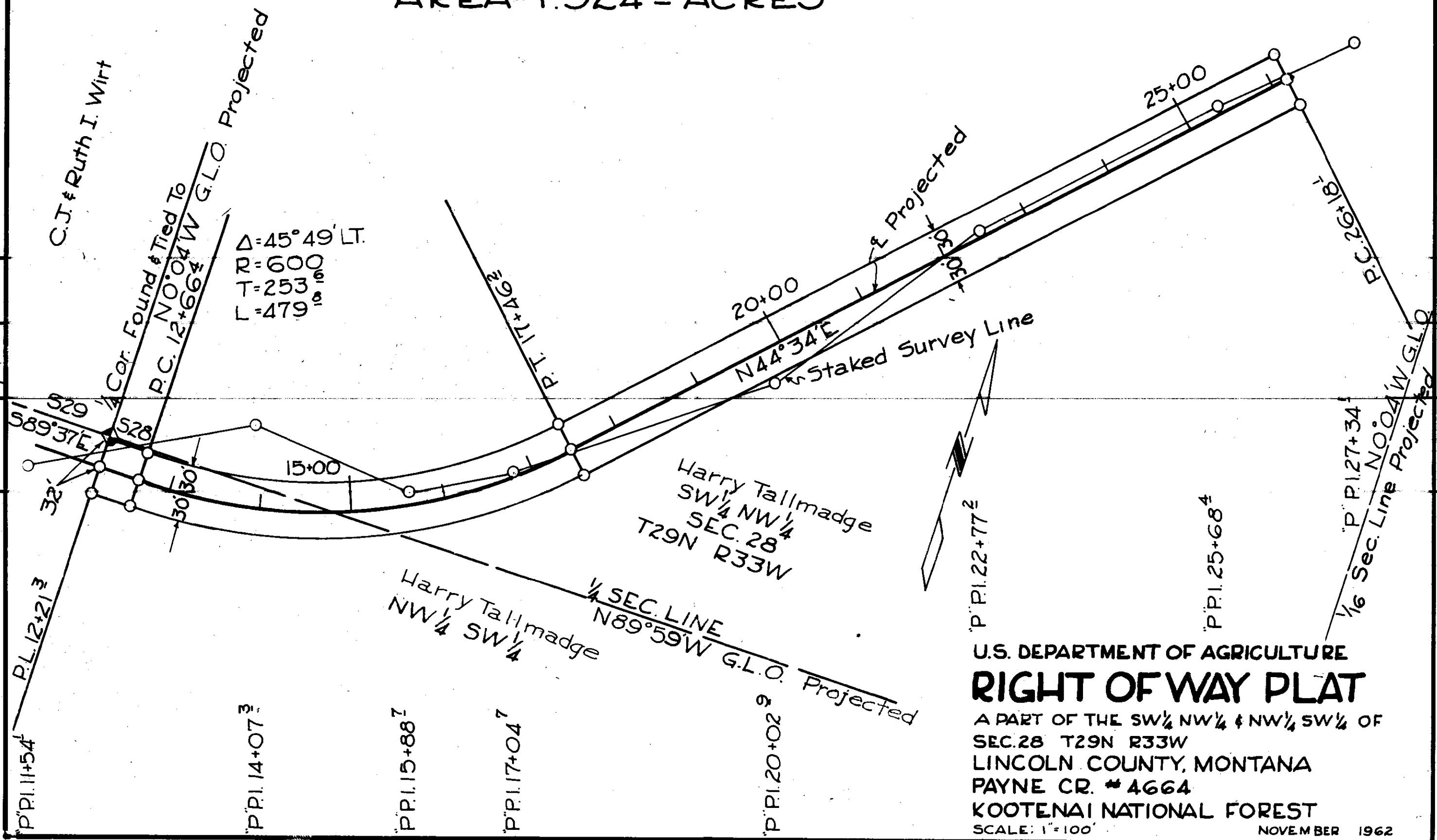
843-2

HARRY TALLMADGE

AREA=1.924± ACRES

SHEET 2 of 5

SURVEYED	DATE
PLOTTED	4-62
INKED	10-62
CHECKED	11-62
	12-62
BY	
G.R.M.	
N.L.S.	
R.G.L.	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW 1/4 NW 1/4 & NW 1/4 SW 1/4 OF
 SEC. 28 T29N R33W
 LINCOLN COUNTY, MONTANA
 PAYNE CR. # 4664
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 NOVEMBER 1962

843-4

HARRY TALLMADGE

AREA = 2.755 ± ACRES

Harry Tallmadge
SE 1/4 NW 1/4
S28

T29N R33W
Harry Tallmadge
NE 1/4 SW 1/4
S28

Cent. Sec.
not found

U.S. DEPARTMENT OF AGRICULTURE

RIGHT OF WAY PLAT

A PART OF THE NE 1/4 SW 1/4 & SE 1/4 NW 1/4 S28

T29N R33W

LINCOLN COUNTY MONTANA

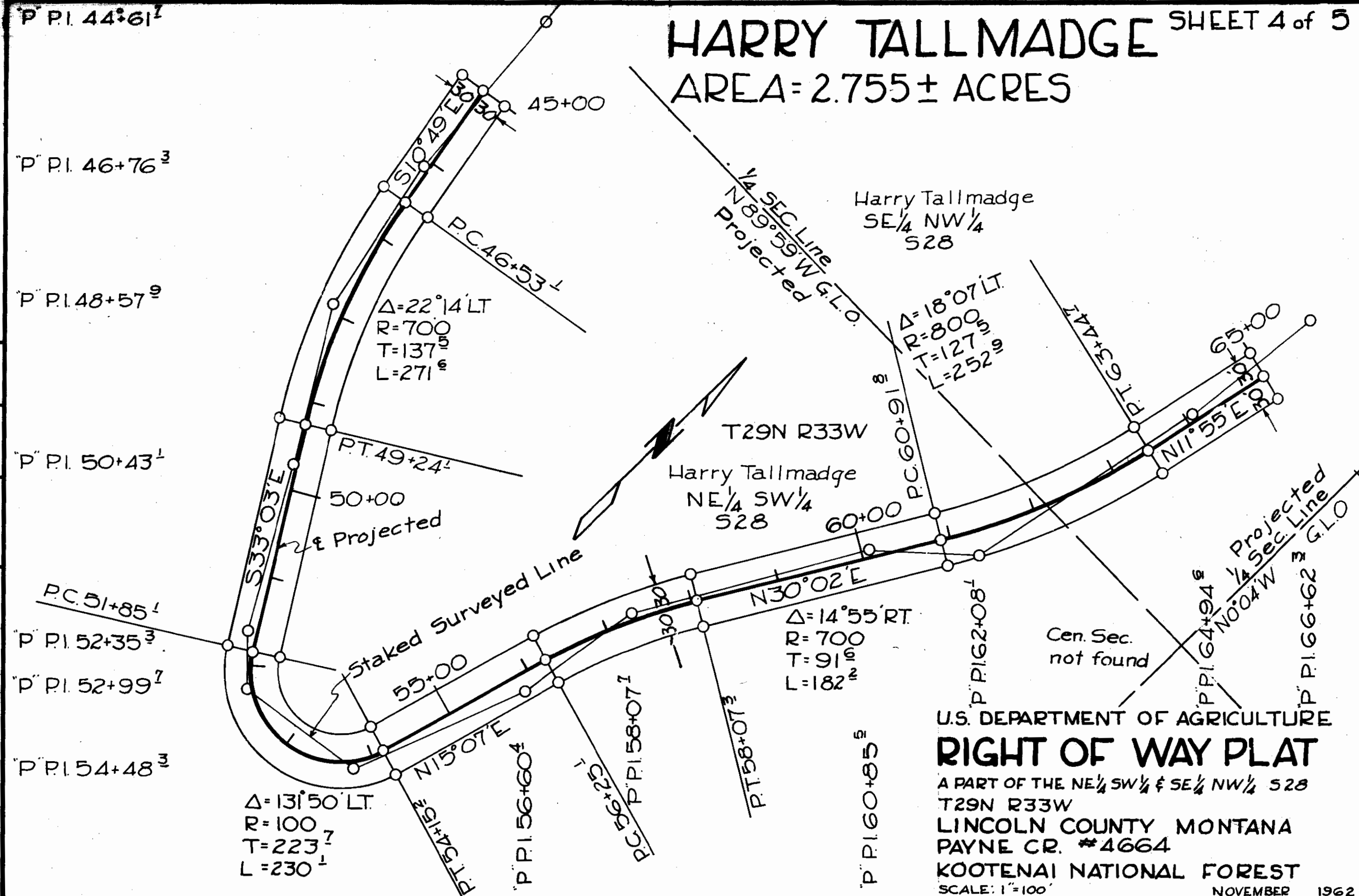
PAYNE CR. #4664

KOOTENAI NATIONAL FOREST

SCALE: 1"=100'

NOVEMBER 1962

SURVEYED	G. R. M.	4-62
PLOTTED	N.L.S.	10-62
INKED	R.G.L.	11-62
CHECKED	M.J.	12-62



P P.I. 44+61¹

P P.I. 46+76³

P P.I. 48+57⁹

P P.I. 50+43¹

P P.I. 52+35³

P P.I. 52+99⁷

P P.I. 54+48³

45+00

P.C. 46+53¹

50+00

55+00

P.P.I. 56+60⁴

P.P.I. 58+07⁷

60+00

65+00

P.P.I. 62+08¹

P.P.I. 64+94⁶

P.P.I. 66+62³

Δ=131°50' LT
R=100
T=223⁷
L=230¹

Δ=22°14' LT
R=700
T=137⁵
L=271⁶

Δ=14°55' RT
R=700
T=91⁶
L=182²

Δ=18°07' LT
R=800⁵
T=127⁹
L=252⁹

1/4 SEC. Line
N 89° 59' W G.L.O.
Projected

Projected
1/4 Sec. Line
N 0° 04' W G.L.O.

Staked Surveyed Line

S 33° 03' E

N 15° 07' E

N 30° 02' E

N 11° 55' E

S 10° 49' E

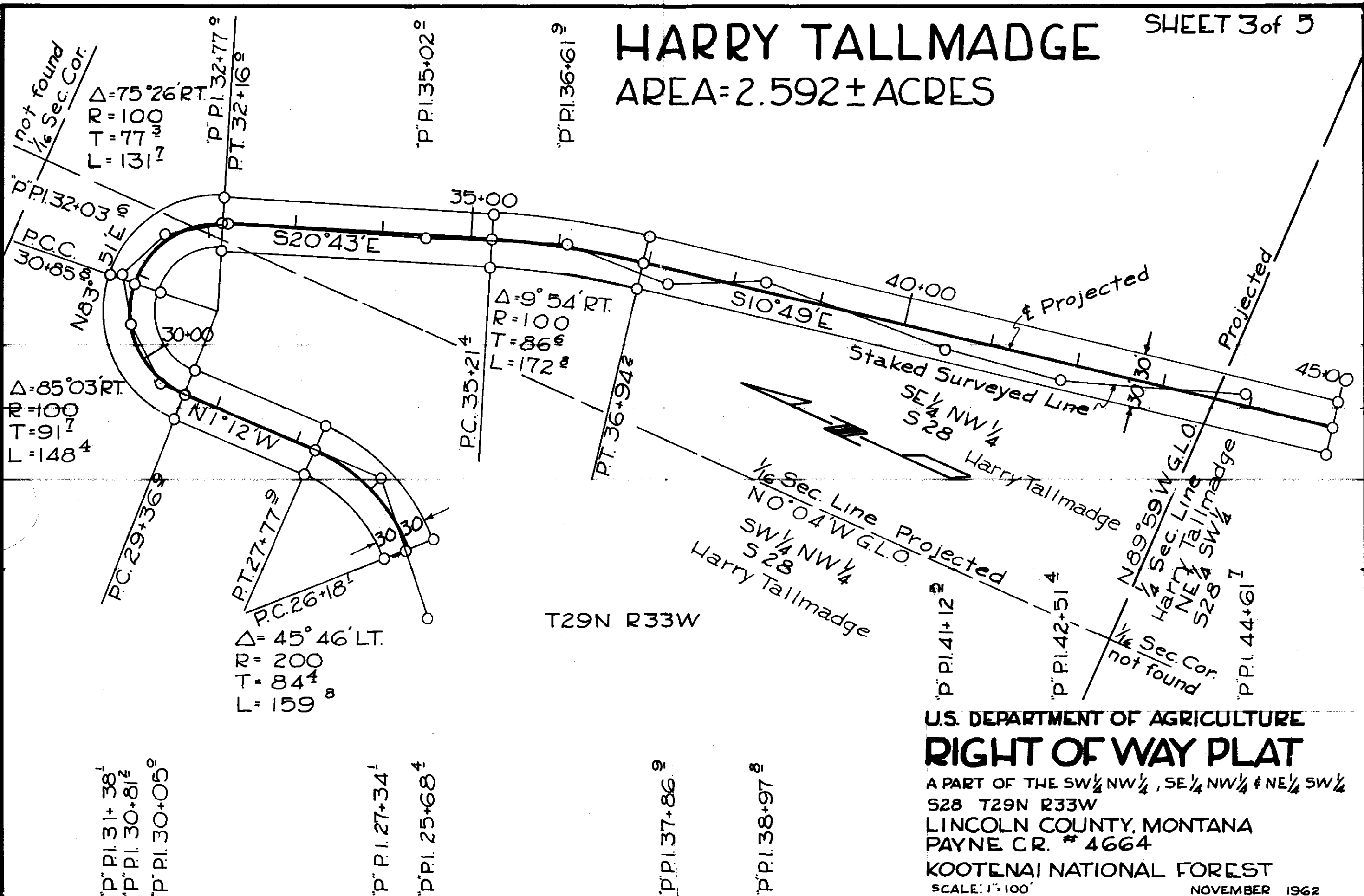
T 63° 47'



HARRY TALLMADGE

AREA=2.592± ACRES

SURVEYED	4-62
PLOTTED	10-62
INKED	11-62
CHECKED	12-62

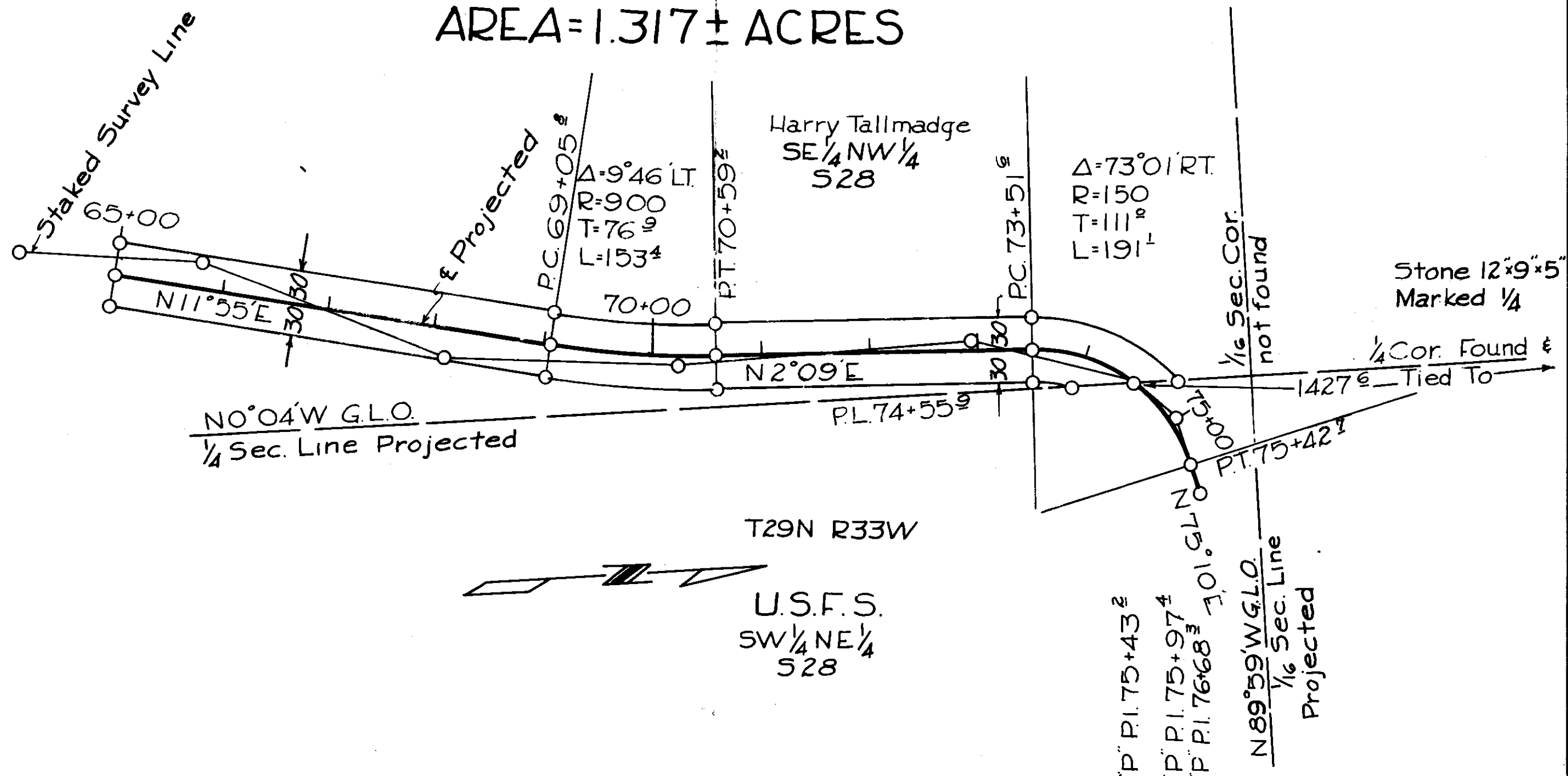


U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW 1/4 NW 1/4, SE 1/4 NW 1/4 & NE 1/4 SW 1/4
 S28 T29N R33W
 LINCOLN COUNTY, MONTANA
 PAYNE CR. # 4664
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 NOVEMBER 1962

843-5

HARRY TALLMADGE

AREA=1.317± ACRES



SURVEYED	4-62
PLOTTED	10-62
INKED	11-62
CHECKED	12-62
G.R.M.	
N.L.S.	
R.G.L.	
W.S.S.	

"P" P.I. 64+94[±]
 "P" P.I. 66+62[±]
 "P" P.I. 69+02[±]
 "P" P.I. 71+18[±]
 "P" P.I. 73+91[±]

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 NW 1/4 S28 T29N R33W
 LINCOLN COUNTY MONTANA
 PAYNE CR. # 4664
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 NOVEMBER 1962

INDEXED

844 X

JOHN W. VAN DYKE

-to-

ALFORD LE COUNT

Sec. 33, Twp. 31 N., Rge. 33

Bk. 138, Pge. 112

1A19

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
April A. D. 1963
at 1:10 P. M.
M. M. Mangels County Clerk.
By Edmund Vaughn Deputy

844

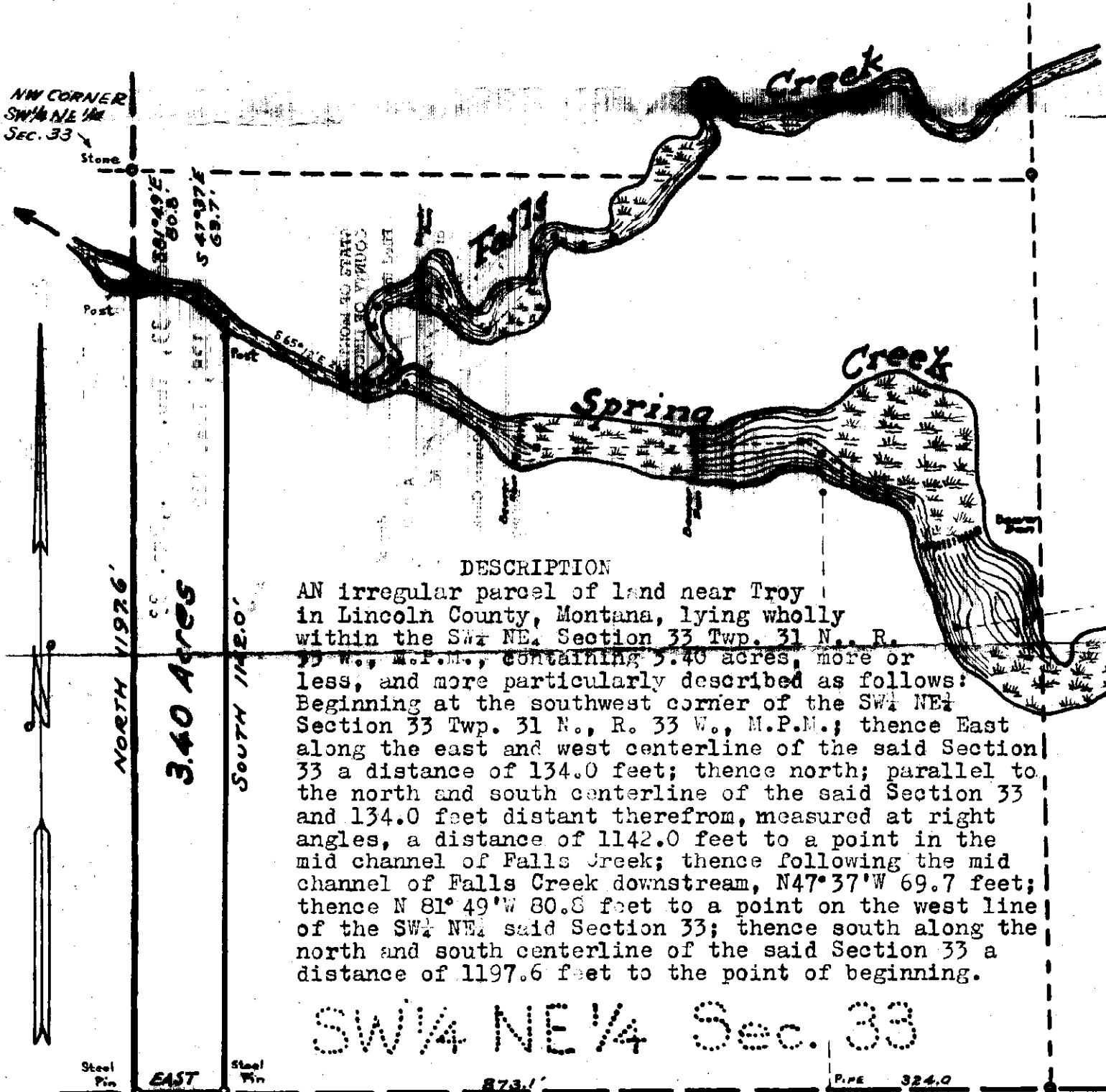
Survey for William Van Dyke

AN IRREGULAR PARCEL OF LAND NEAR TROY, IN LINCOLN COUNTY, MONTANA.

PART OF THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 33 TWP. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

October, 1962.



DESCRIPTION

AN irregular parcel of land near Troy in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 3.40 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence East along the east and west centerline of the said Section 33 a distance of 134.0 feet; thence north; parallel to the north and south centerline of the said Section 33 and 134.0 feet distant therefrom, measured at right angles, a distance of 1142.0 feet to a point in the mid channel of Falls Creek; thence following the mid channel of Falls Creek downstream, N47°37'W 69.7 feet; thence N 81° 49' W 80.8 feet to a point on the west line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 33; thence south along the north and south centerline of the said Section 33 a distance of 1197.6 feet to the point of beginning.

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33

Steel Pin

EAST

Steel Pin

873.1'

PIPE 324.0

INDEXED

845^{-x}

Alice Jensen

Sec. 33, Top. 31, N. Rge. 31 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of

April

A. D. 1963

at 10:40 A. M.

M. W. Mansfield
County Clerk.

By Mae Watson
Deputy

60'

845

Jensen's Block "A"

Lincoln County, Montana.

Part of SW 1/4 SW 1/4 Sec. 33 Twp. 31 N., R. 31 W.

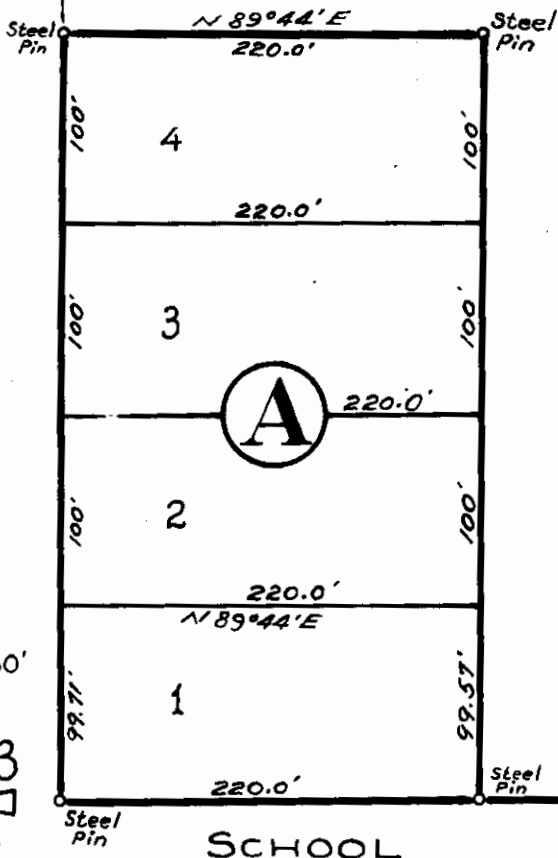
April 1963.

Scale: 1 Inch = 100 Feet.

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within the SW 1/4 SW 1/4 Section 33 of Township 31 North, Range 31 West, M.P.M., containing 2.018 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the south line of Section 33 Twp. 31 N., R. 31 W. M.P.M. at a distance of 60.0 feet east from the southwest corner of the said Section 33 and running thence N 89° 42' E along the south line of the said section 33 a distance of 220.0 feet; thence N 0° 05' E 399.57 feet; thence S 89° 44' W 220.0 feet to a point on the east right of way line of the County Road along the west line of the said Section 33; thence, along said right of way line, S 0° 03' W 399.71 feet to the point of beginning.

COUNTY ROAD

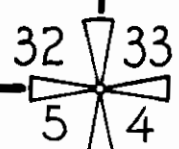


ENGINEER'S CERTIFICATE
 I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made in April 1963, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J. W. Ninneman
 Montana License No. 511

TWP. 31 N., R. 31 W., M.P.M.
 TWP. 30 N., R. 31 W., M.P.M.

SCHOOL



60'

INDEXED # 846*

Clarence Hudson

Sec. 4, Sup. 36 N. Pgc. 27W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of

May A. D. 1965

at 11:30 P. M.

M. M. Mansfield
County Clerk.

By Eleanor Vaughn
Deputy

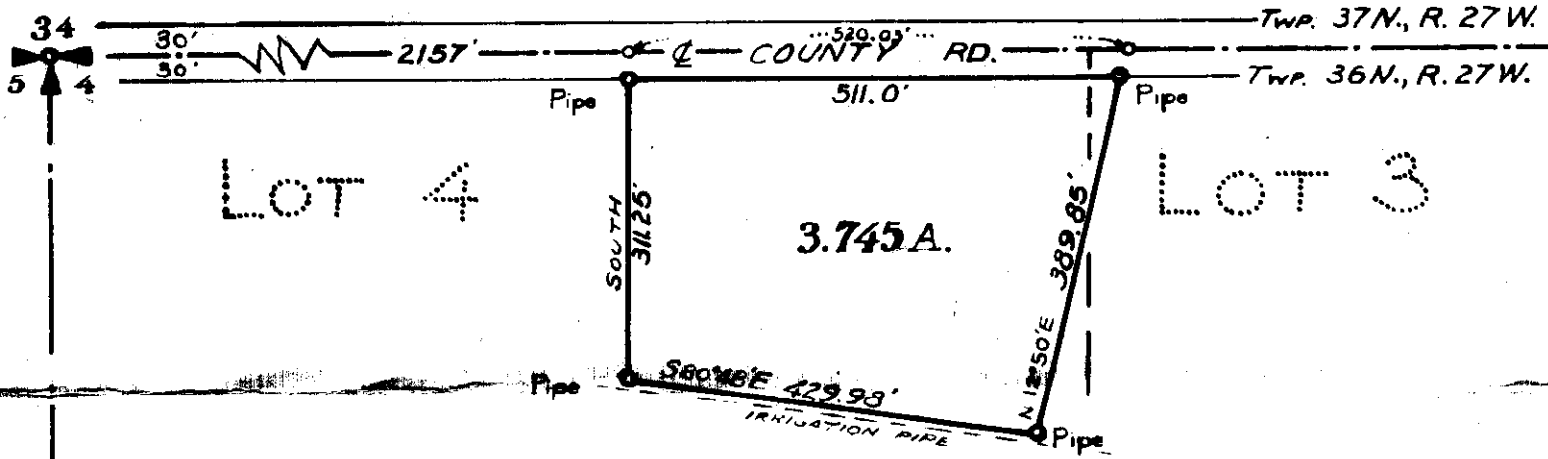
846

Survey for Clarence Hudson

Near Eureka,

Lincoln County, Montana.

MARCH 1963.



Sec. 4 Twp. 36 N., R. 27 W., M.P.M.

DESCRIPTION

An irregular parcel of land near Eureka in Lincoln County, Montana, lying within Lots 3 and 4 of Section 4 of Township 36 N., R. 27 W., M.P.M., containing 3.745 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of the County Road along the north boundary of Section 4 of Twp. 36 N., R. 27 W., M.P.M., which point is 30 feet south and 2157 feet east from the northwest corner of the said Section 4; thence South 311.5 feet to a point four feet north of the centerline of a 24 inch wood stave irrigation pipe; thence S 80°48'E, approximately paralleling the said irrigation pipe, 429.98 feet; thence N 12°50'E 389.85 feet to the south right of way line of the said County Road; thence along said south right of way line, West 511.0 feet to the point of beginning.

INDEXED

847*

Batholomew Downey, et al
Sec 18, 19, Twp. 31 N, Rge. 33 W.

STATE OF MONTANA
COUNTY OF LINCOLN

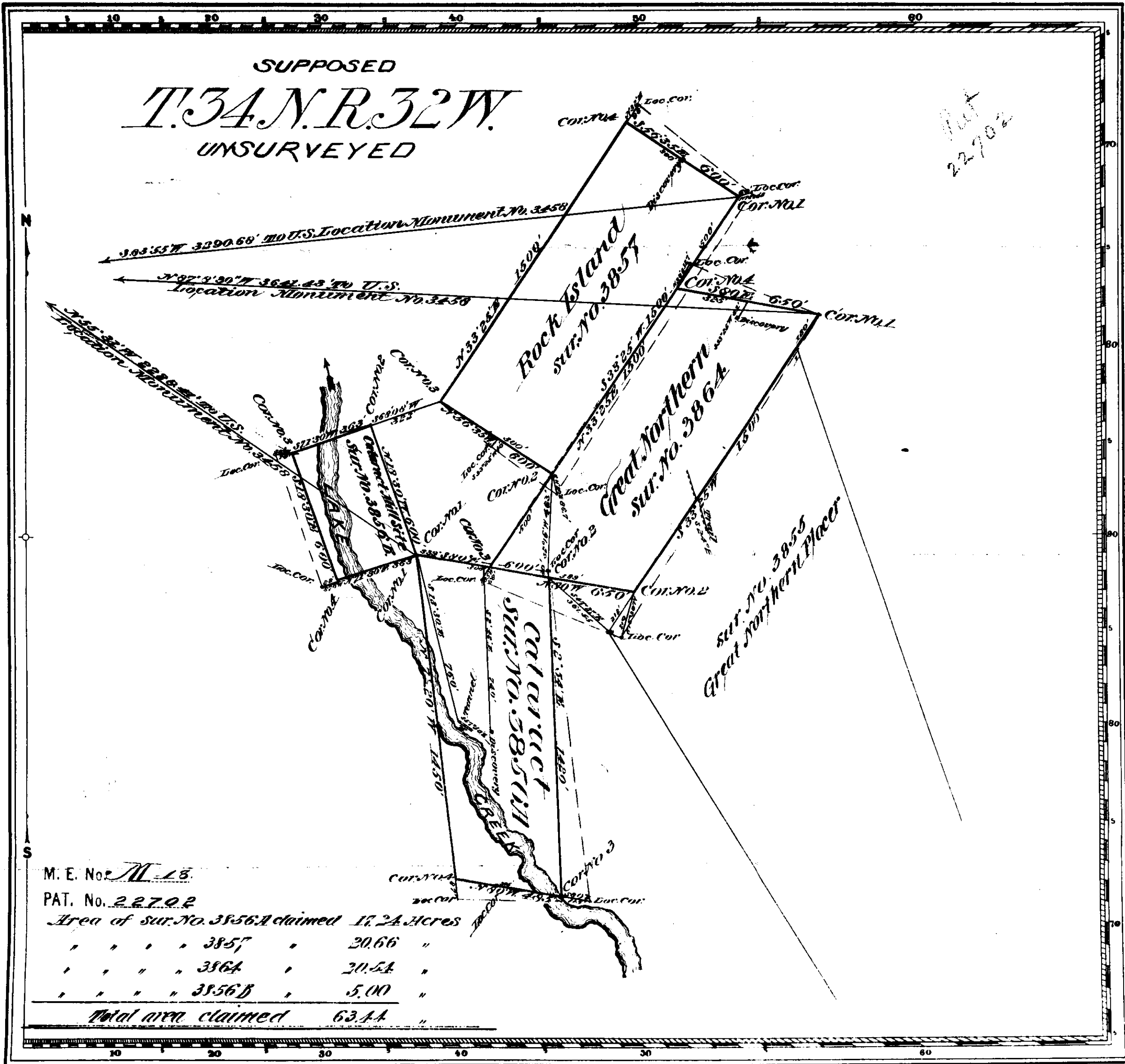
Filed this 2nd day of
April May A. D. 1963
at 3:30 P. M.
M. H. Mansfield
County Clerk
By _____
Deputy

Con. Line agrees with 3855
 Con. Line agrees with 3855.

T. 31 N. R. 33 W.

(4-675)

OFFICE.



M. E. No. *M-13*
 PAT. No. *22702*

Area of sur. No. 3856A claimed	17.24 Acres
" " " 3857	20.66 "
" " " 3864	20.54 "
" " " 3856B	5.00 "
Total area claimed	63.44 "

Pat 22702

Amended Notice Claims Located
 Cataract July 17th 1891
 Cataract Mill Site Dec. 11th 1890
 Rock Island June 10th 1892
 Great Northern
 Mineral Surveys No. 3856, 3857, 3858, 3864

LOT No
Missoula Land District.
PLAT
 OF THE CLAIM OF
Batholomew Downey et al.
 KNOWN AS THE
Cataract Lode & Mill Site, Rock Island & Great Northern Lodes
 IN THE MOUNTAIN MINING DISTRICT,
 MISSOULA COUNTY, MONTANA
 Containing an Area of 63.44 Acres.
 Scale of 400 Feet to the inch.
 Variation 27° 47' N.
 SURVEYED March 9th to 13th 1892 BY
George R. Urask
 U.S. Deputy Mineral Surveyor.

The Original Field Notes of the Survey of the Mining Claim of
Batholomew Downey et al.
 known as the
Cataract Lode and Mill Site
Rock Island & Great Northern Lodes

from which this plat has been made under my direction, have been examined and approved, and are on file in this office; and I hereby certify that they furnish such an accurate description of said Mining Claim as will, if incorporated into a patent, serve fully to identify the premises, and that such reference is made therein to natural objects or permanent monuments as will perpetuate and fix the locus thereof.
 I further certify that Five Hundred Dollars worth of labor has been expended or improvements made upon said Mining Claim by claimant's or their grantors, and that said improvements consist of 1 tunnel valued at \$650.00

that the location of said improvements is correctly shown upon this plat, and that no portion of said labor or improvements has been included in the estimate of expenditures upon any other claim.
 And I further certify that this is a correct plat of said Mining Claim made in conformity with said original field notes of the survey thereof, and the same is hereby approved.

U.S. Surveyor General's Office,
Helen Montana
 May 7th 1892. *Montana*

3856A-7-64

Index. Claim.
 Index. Claimant.
 Con. Sheets. 587.

3856A-7-64

INDEXED

848⁺

Robert Gregg, Etal.

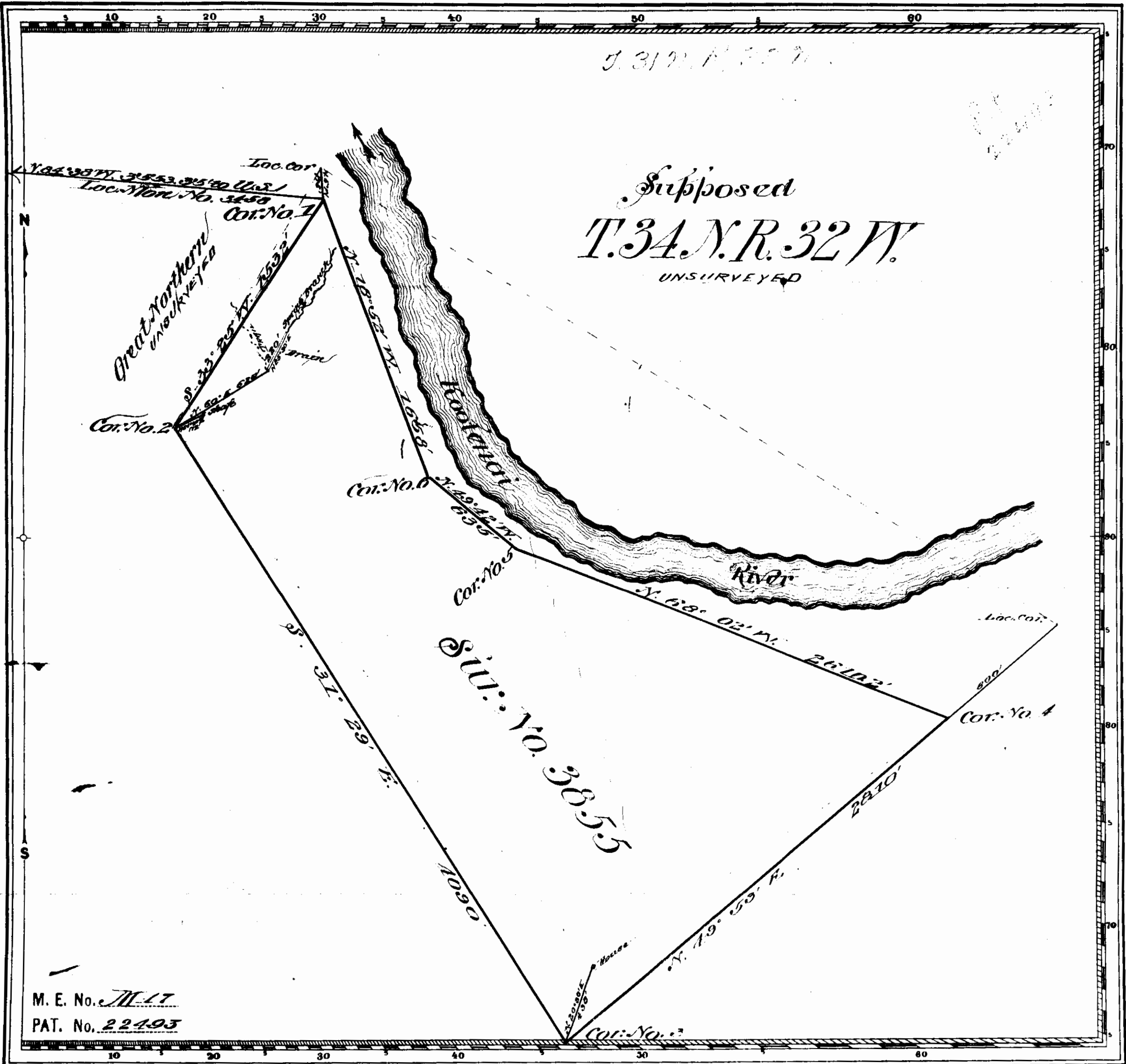
Sec. 18, 19, Sup. 34, Pge. 33,

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of April 1963

at 4:35 P. M. M. J. Mansfield
County Clerk

By Mae Peterson
Deputy



M. E. No. *M-17*
 PAT. No. *22493*

3855

Claim.
 Index. Claimant.
 Con. Sheets. *J.P.V.*

Claim Located *June 10th* 1891
 Mineral Survey No. *3855*
 Lot No. *Missoula* Land District.
PLAT
 OF THE CLAIM OF
Robert Greig et al.
 KNOWN AS THE
Great Northern Placer
 IN UNORGANIZED MINING DISTRICT,
Missoula COUNTY, *Montana*
 Containing an Area of *159.799* Acres.
 Scale of *500* feet to the inch.
 Variation *2747'*
 SURVEYED *March 8 & 9* 1892 BY
George R. Trask
 U.S. Deputy Mineral Surveyor.

The Original Field Notes of the Survey of the Mining Claim of
Robert Greig et al.
 known as the
Great Northern Placer

from which this plat has been made under my direction, have been examined and approved, and are on file in this office, and I hereby certify that they furnish such an accurate description of said Mining Claim as will, if incorporated into a patent, serve fully to identify the premises, and that such reference is made therein to natural objects or permanent monuments as will perpetuate and fix the locus thereof.
 I further certify that Five Hundred Dollars worth of labor has been expended or improvements made upon said Mining Claim by claimants or their grantors, and that said improvements consist of *shaft, ditch and house* valued at *1570*;

that the location of said improvements is correctly shown upon this plat, and that no portion of said labor or improvements has been included in the estimate of expenditures upon any other claim.

And I further certify that this is a correct plat of said Mining Claim made in conformity with said original field notes of the survey thereof, and the same is hereby approved.

U.S. Surveyor General's Office
Geo. Bouton
Helena, Montana U.S. Surveyor General for
April 25th 1892, *Montana*

3855

INDEX

849⁺

Joe Dick v Lena R. Webb.

- to -

Gerald L. Marvel, et al.

Dec. 21, 28, 29, Sup. 367, Page 28

Book 138, Pages 137-139

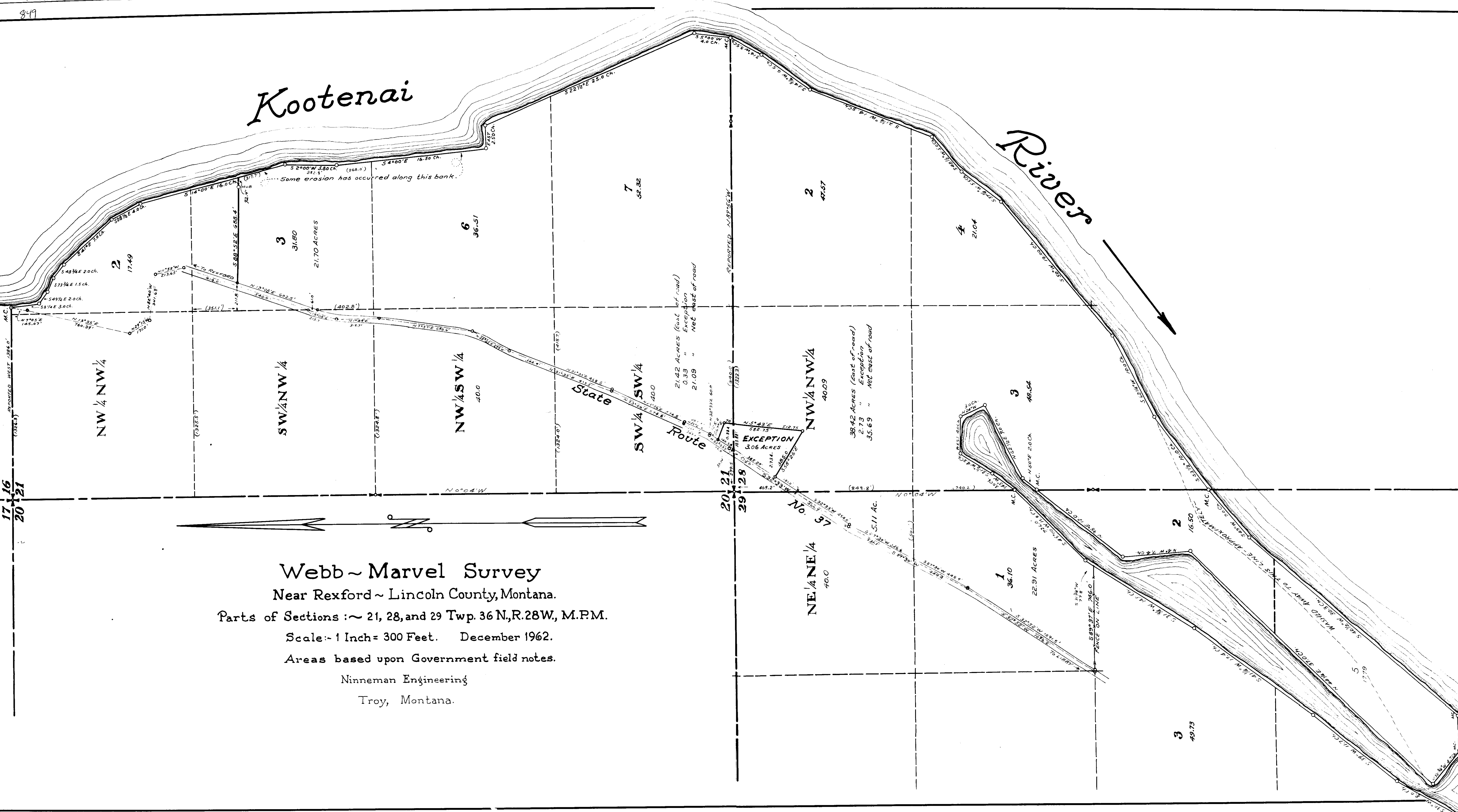
JD

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
May A. D. 1923
at 1:20 A. M.
Dr. M. Mansfield
County Clerk.
By Verba Anglin Deputy

Kootenai

River



Webb ~ Marvel Survey

Near Rexford ~ Lincoln County, Montana.

Parts of Sections : ~ 21, 28, and 29 Twp. 36 N., R. 28 W., M.P.M.

Scale: ~ 1 Inch = 300 Feet. December 1962.

Areas based upon Government field notes.

Ninneman Engineering

Troy, Montana.

17 16
20 21

20 21
29 28

NE 1/4 NE 1/4
40.0
No. 97

NW 1/4 NW 1/4

SW 1/4 NW 1/4

NW 1/4 SW 1/4
40.0

SW 1/4 SW 1/4
40.0

NW 1/4 NW 1/4
40.09

3
31.80
21.70 ACRES

6
36.51

7
52.32

2
47.57

4
21.04

3
48.54

1
36.10
22.91 ACRES

2
16.50

3
49.73

EXCEPTION
3.06 ACRES

21.42 ACRES (East of road)
0.33 " Exception
21.09 " Net East of road

38.42 ACRES (East of road)
2.73 " Exception
35.69 " Net East of road

Some erosion has occurred along this bank.

State Route No. 97

PROVIDED WEST CORNER (73823)

REPORTED N. 88° 52' W

PEACE ON LINE

MINERAL RIGHTS

MINERAL RIGHTS

MINERAL RIGHTS

ST. REGIS PAPER COMPANY, and

~~ST.~~
Northern Pacific Railway Co. A
Jennings-Fairview Road System
Block 134, Page 607

850

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
May A. D. 1963
at 1:40 P. M.
M. Mansfield
County Clerk.
By Mae Watson
Deputy

850

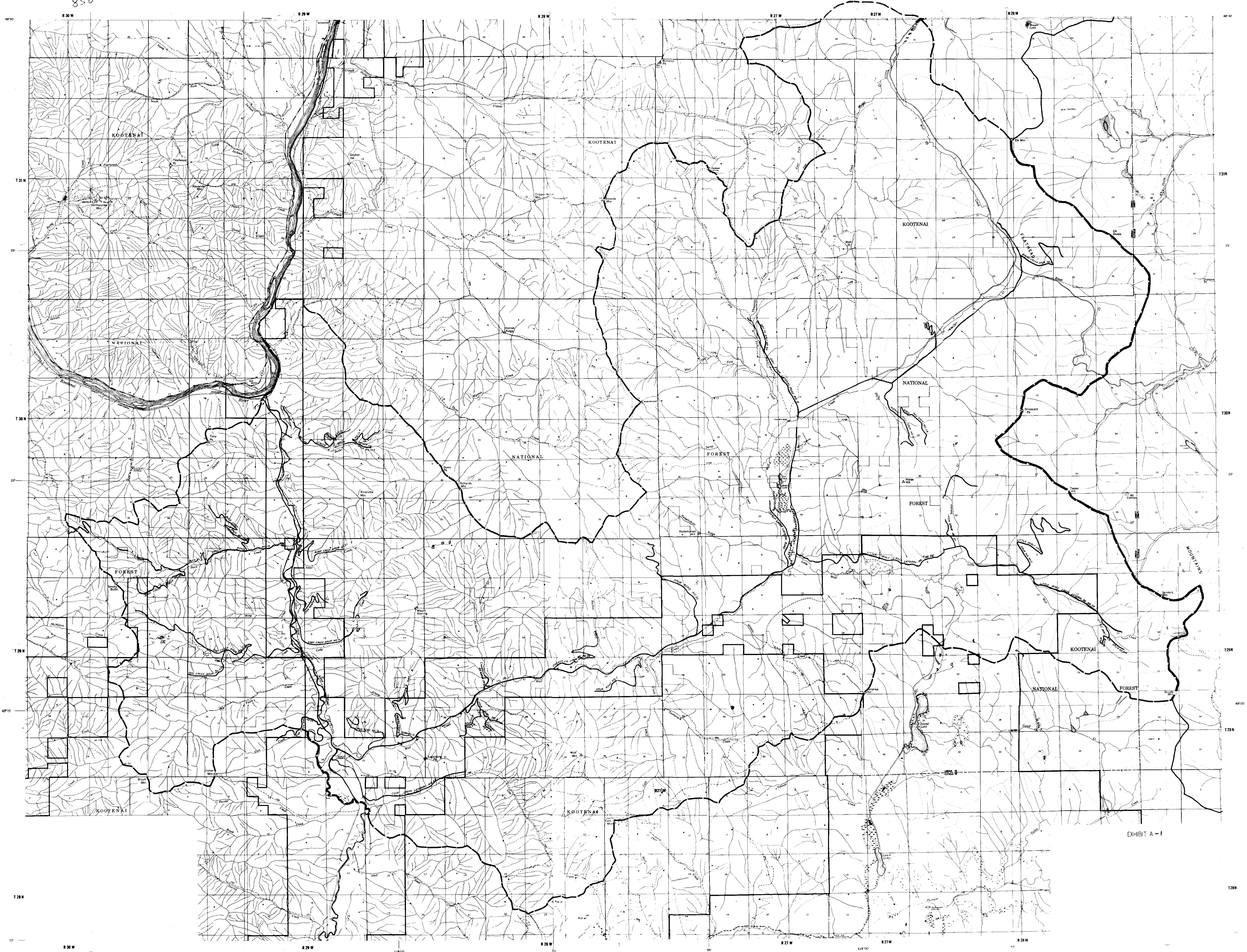


EXHIBIT A - 1

INDEXED

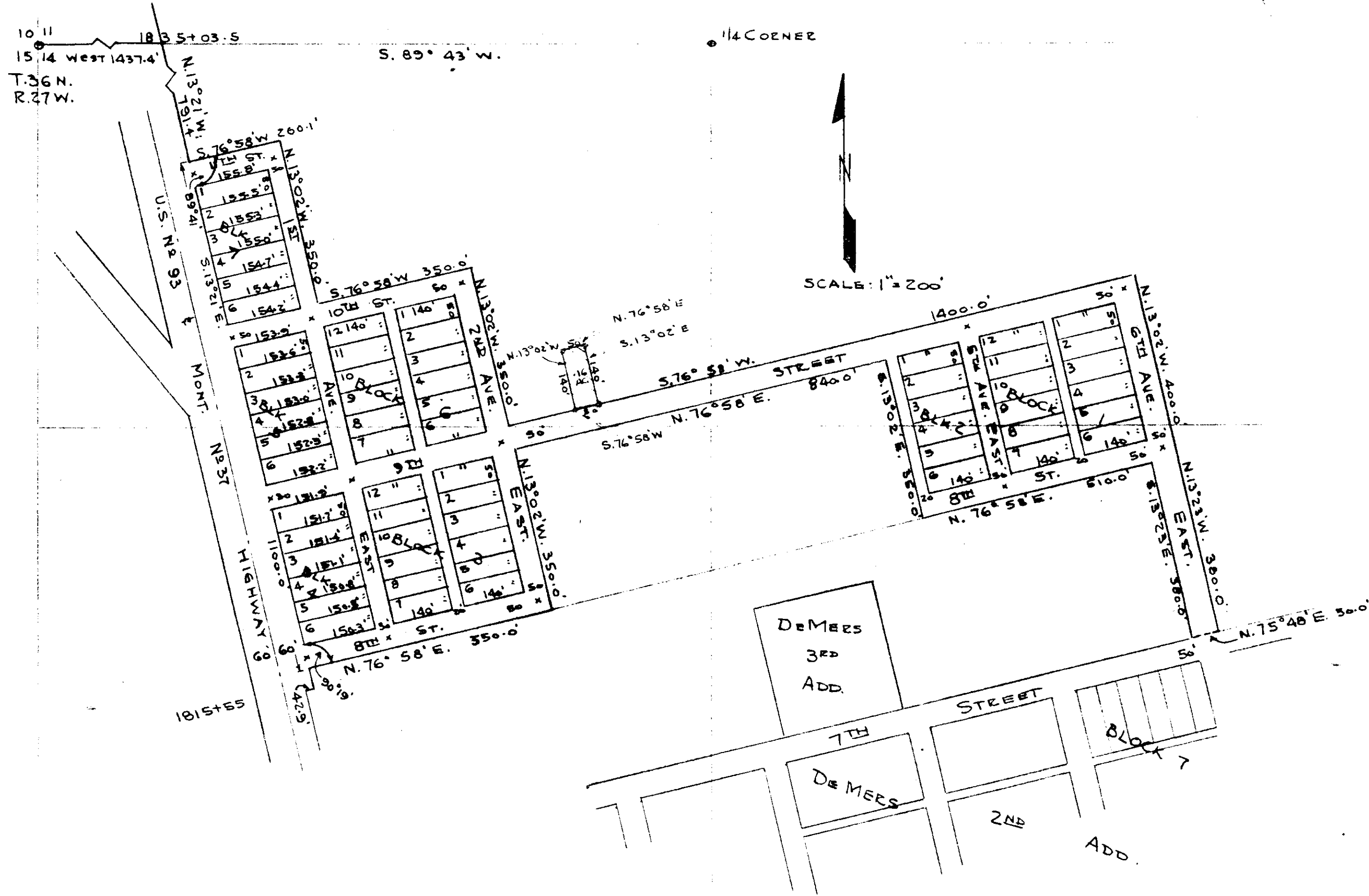
851 +
A.R. Johnson, et al
to
Manuel Kautzman, et al
N.D. - BK. 136, Page 544
Sec. 14, Sup. 3672, Page 27W

36

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of
May A. D. 1967
at 9:10 AM
D. M. Mansfield
County Clerk.
By Verdon Higdon
Deputy

MIDVALE ADDITION



NOTE:

X = 6" x 6" CONCRETE MONUMENTS
AT INTERSECTIONS 35.35' FROM
BLOCK CORNERS.

DESCRIPTION OF TRACT

A tract of land in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Fourteen (14) Township Thirty-six (36) North, Range Twenty-seven (27) West of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at a point, which point is South 1144.11 feet and East 7450.94 feet from the Northwest corner of the afore said Section 14; thence from this true point of beginning of the tract to be described N. 76° 58' E. 50.00 feet; thence S. 13° 02' E. 140.00 feet; thence S. 76° 58' W. 50.00 feet; thence N. 13° 02' W. 140.00 feet to the point of beginning and containing 0.16 acres, more or less.

Surveyor's Certificate

I, Donald D. Dahl, Montana Reg. No. 796-S, do hereby certify that the annexed plat shows the tract as described according to the information that I have the surveyed and distances are true and correct to the best of my information and belief.

Donald D. Dahl
Donald D. Dahl-Montana Reg. No. 796-S.

INDEXED

852⁺

Chas. Henry Callencom, Etal

To

~~Puttin~~
Clayton R. & Alice M. Peterson

Book 138, Page 174

Sec. 36, Twp. 31 N., Rge. 31 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

May A. D. 1963

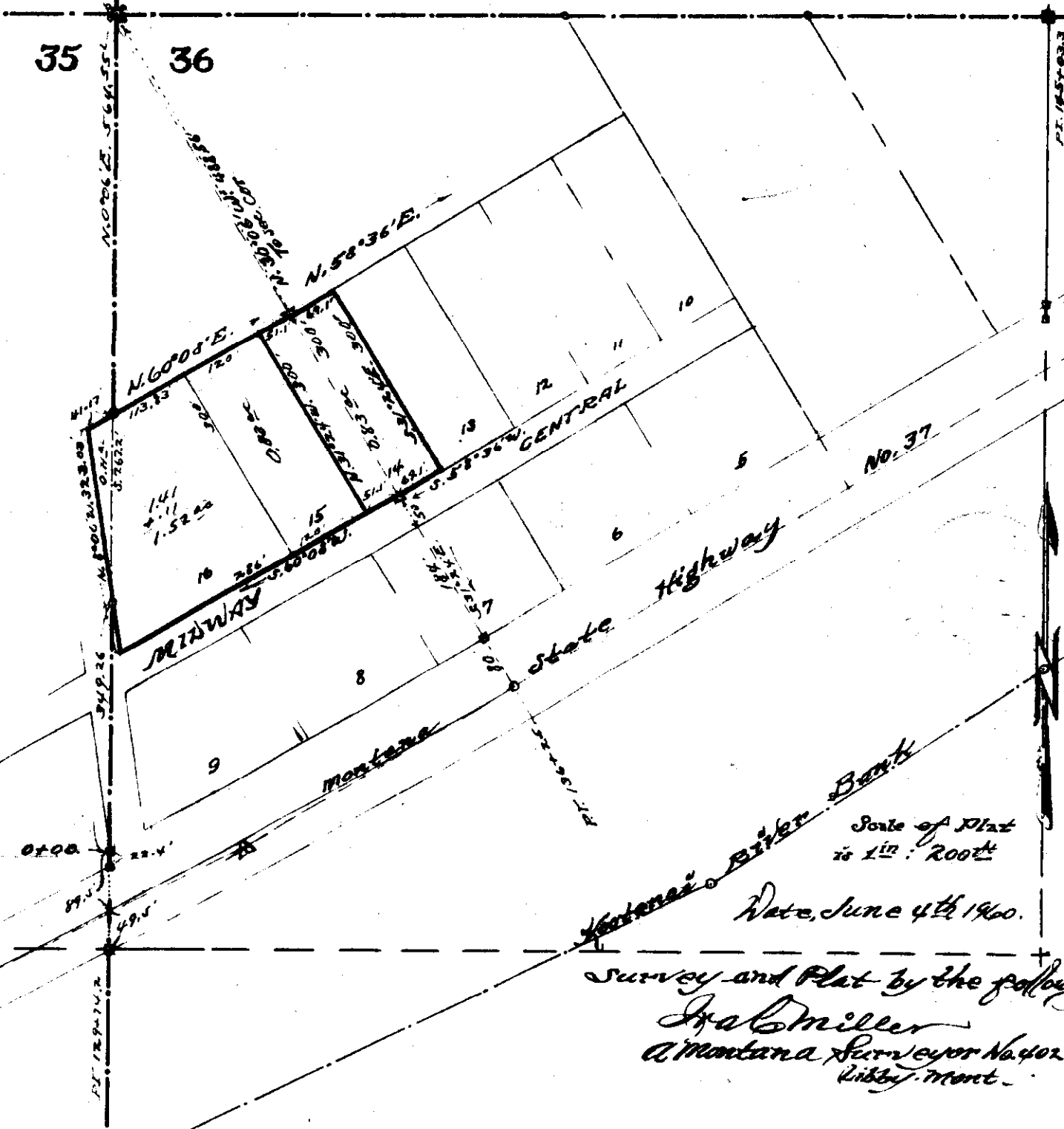
at 11:20 M.

W. M. Mansfield
County Clerk

By Verda Deputy

Collinsons Tracts

26 25 In Lot 4, Sec. 36, T.31N., R.31W., M.F.M.



Scale of Plat is 1 in : 200 ft

Date, June 4th 1960.

Survey and Plat by the following
Jack Miller
 a Montana Surveyor No. 4025
 Libby, Mont.

853

x

Fisher St. Regis
River
Road to U.S.A.

142
5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
May A. D. 1963
at 2:35 P. M.
M. M. Mansfield
County Clerk
By Verdell Taylor Deputy

R.30W

R.29W

R.28W

T.29N

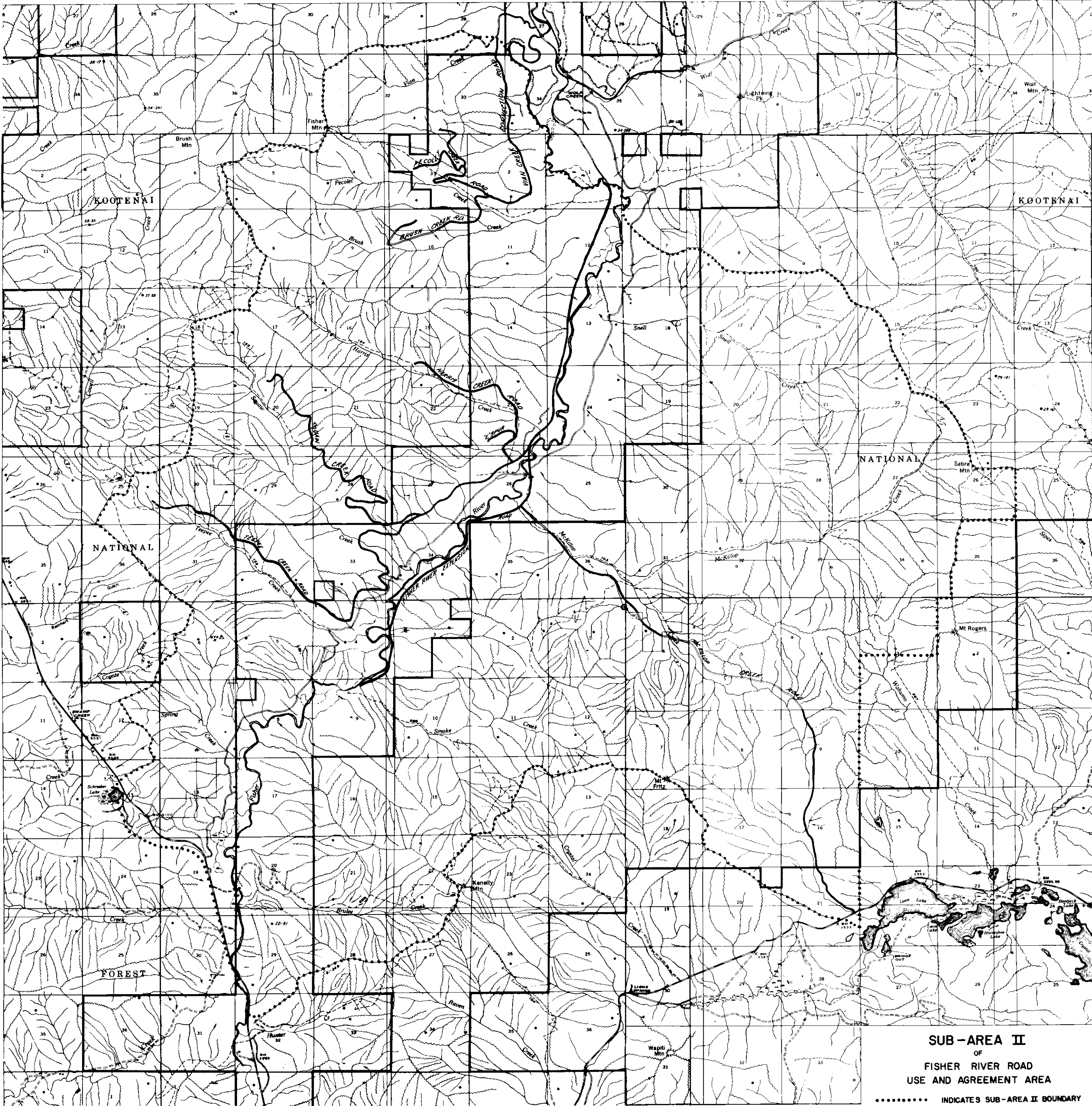
T.29N

T.28N

T.28N

T.27N

T.27N



SUB-AREA II
 OF
 FISHER RIVER ROAD
 USE AND AGREEMENT AREA

..... INDICATES SUB-AREA II BOUNDARY

R.30W

R.29W

R.28W

INDEXED

854

Town of Troy -

- to -

School District No. 1

Book 138, Page 175

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
May A. D. 1963
at 2:55 P. M.
M. M. Meagher
County Clerk
By Mar. [Signature]
Deputy

854

Town of Troy, Montana to Lincoln County Montana School District No. 1.

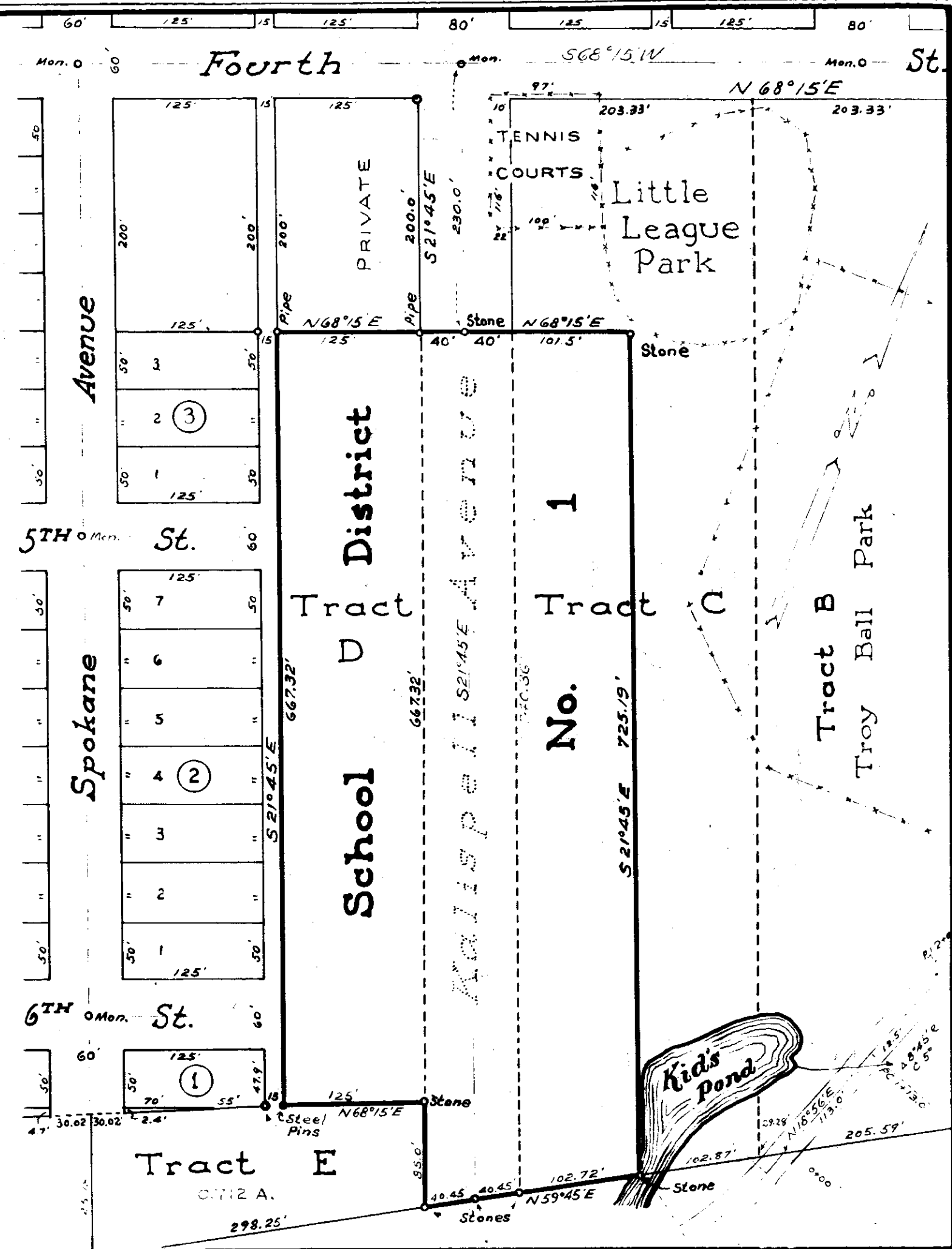
DESCRIPTION

Approximately Five (5) Acres, more or less, consisting of the southerly 667.32 feet of Tract "D" of Lincoln County Tracts in the Town of Troy, Montana, together with the southwesterly portion of Tract "C", being approximately 101.5 feet in width easterly and westerly, and approximately 740.36 feet in length, northerly and southerly, it being understood that the portion of Kalispell Avenue embraced between Tracts "C" and "D" would be subject to abandonment in accordance with the laws of the State of Montana being completed and fulfilled by action of the purchaser; subject parcel being more particularly described as follows: Beginning at a stone monument marking the southeast corner of Tract "E" of Lincoln County Tracts as shown on the records of Lincoln County, Montana, which point is the southerly terminus of the westerly line of Kalispell Avenue of Troy, Montana, and running thence N 59°45'E, along the southerly boundary of said Lincoln County Tracts, 183.62 feet to a stone monument marking the southeast corner of the subject parcel; thence, leaving the southerly boundary of said Lincoln County Tracts and running N 21°45'W, parallel to the easterly line of said Kalispell Avenue and 101.5 feet distant therefrom measured at right angles, a distance of 725.19 feet to a stone monument marking the northeast corner of the subject parcel; thence S 68°15'W parallel to the centerline of Fourth Street of Troy, Montana, a distance of 306.5 feet to a pipe monument marking the northwest corner of the subject parcel; thence S 21°45'E, parallel to the westerly line of said Kalispell Avenue and 125.0 feet distant therefrom measured at right angles, a distance of 667.32 feet to a steel pin on the north line of Tract "E" of said Lincoln County Tracts; thence N 68°15'E along the northerly line of said Tract "E" a distance of 125.0 feet to a stone monument marking the northeasterly corner of said Tract "E" which point is on the westerly line of said Kalispell Avenue; thence S 21°45'E along the westerly line of said Kalispell Avenue, which is the easterly line of the said Tract "E", a distance of 85.0 feet to the point of beginning.

Scale of Plat: 1 Inch = 100 Feet.

April 1963.

Ninneman Engineering - Troy, Montana.
J.W.Ninneman - Montana License No. 534 E.S.



INDEXED

855

A.R. & Lou Mary Johnson
J.L. & Ruby J. Stevens

- to -

Church of Latter Day Saints

Sec. 11, Top. 36 N. Rge 27 W.

Bk. 138, Pages 152-153

" " " 154-155

51

STATE OF MONTANA
COUNTY OF LINCOLN

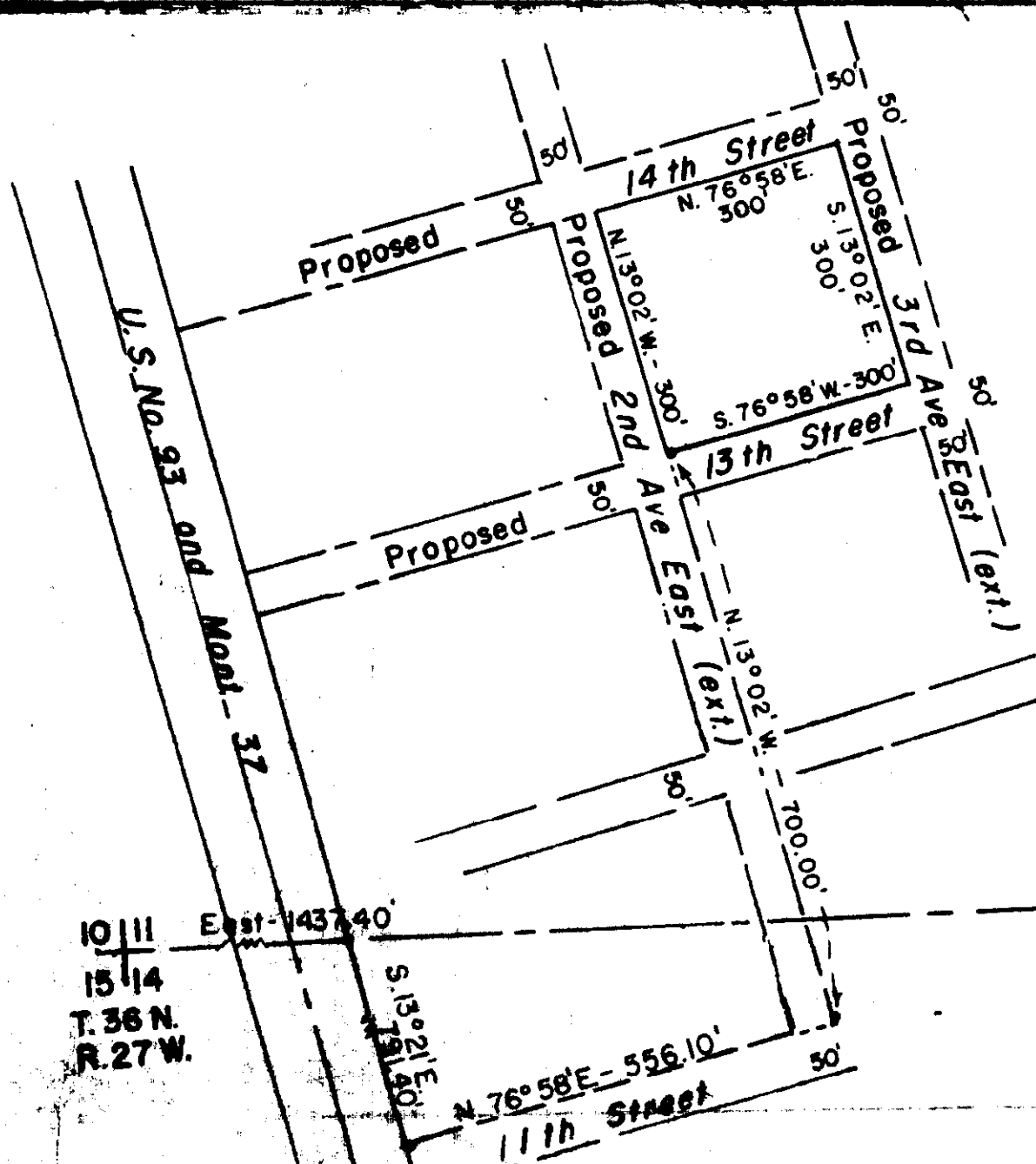
Filed this 14th day of

May A. D. 1963

at M.

M. B. Mansfield
County Clerk

By Vesta Higgins
Deputy



10 || East - 1437.40'
 15 ||
 T. 36 N.
 R. 27 W.

PLAT

Showing a tract in Section Eleven (11) of Township Thirty-six (36) North, Range Twenty-seven (27) North of the M.P.M. according to description. Drawn by Donald D. Dahl Montana Reg. No. 798-S., upon the 3rd day of September 1962 Scale 1" to 200'

DESCRIPTION OF TRACT

A tract of land in Section Eleven (11) of Township Thirty-six (36) North, Range Twenty-seven (27) North of the Montana Principal Meridian and being more particularly described as follows, to wit: Beginning at the Southwest corner of the afore said Section 11; thence East 1437.40 feet to the Easterly right of way of U.S. 93 and Montana 37 a joint Highway; thence S. 13° 21' E. upon the Easterly right of way of the afore said Highway a distance of 791.40 feet to the northerly right of way of 11th Street of the City of Eureka; thence N. 76° 58' E. upon the afore said northerly right of way a distance of 556.10 feet to the easterly right of way of 2nd Avenue East extended; thence N. 13° 02' W. upon the easterly right of way afore said a distance of 700.00 feet to the true point of beginning of the tract to be described; thence N. 13° 02' W. 300.00 feet; thence N. 76° 58' E. 300.00 feet; thence S. 13° 02' E. 300.00 feet; thence S. 76° 58' W. 300.00 feet to the point of beginning and containing 2.07 acres, more or less. GRANTING a road easement upon the proposed Streets and Avenues as shown upon this plat until deeded to the City of Eureka, Montana as public Streets and Avenues.

Surveyor's Certification

I, Donald D. Dahl, Montana Reg. No. 798-S. do hereby certify that I did the plat as shown and that the description is true and correct from the information I have upon prior surveys and other data. Dated this September 3rd., 1962

Donald D. Dahl

Donald D. Dahl - Montana Reg. No. 798-S.

INDEXED

856

X

ST. REGIS PAPER COMPANY

-to-

U. S. A. -

Sec. 4, Imp. 35, Page 32

R.W. Deed. Bk. 138, Pages 219 - 221

NW 856

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
June A. D. 1963

at 10:15 A. M.
Wm. Mansfield
County Clerk.

By Mae St. Regis
Deputy

ST. REGIS PAPER

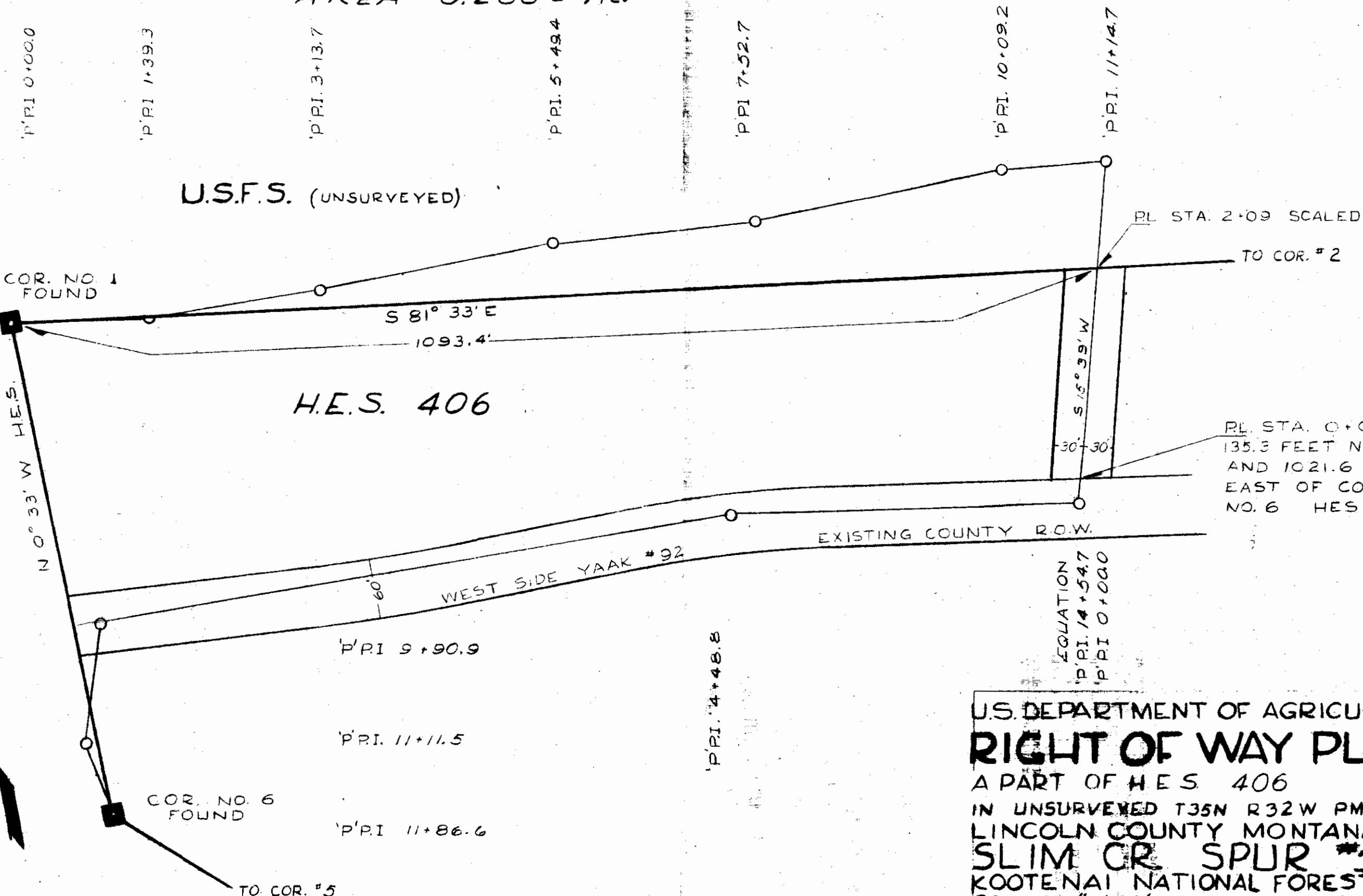
AREA = 0.288 ± Ac.

ORIGIN OF BEARING BY
H.E.S. CORNERS.

9-62
3-63
4-63

H.J.S.
B.K.H.
W.C.M.

SURVEYED
PLOTTED
INKED
CHECKED



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 406
 IN UNSURVEYED T35N R32W PMM
 LINCOLN COUNTY MONTANA
SLIM CR SPUR #5886
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 MARCH 1963

Sierra Vista

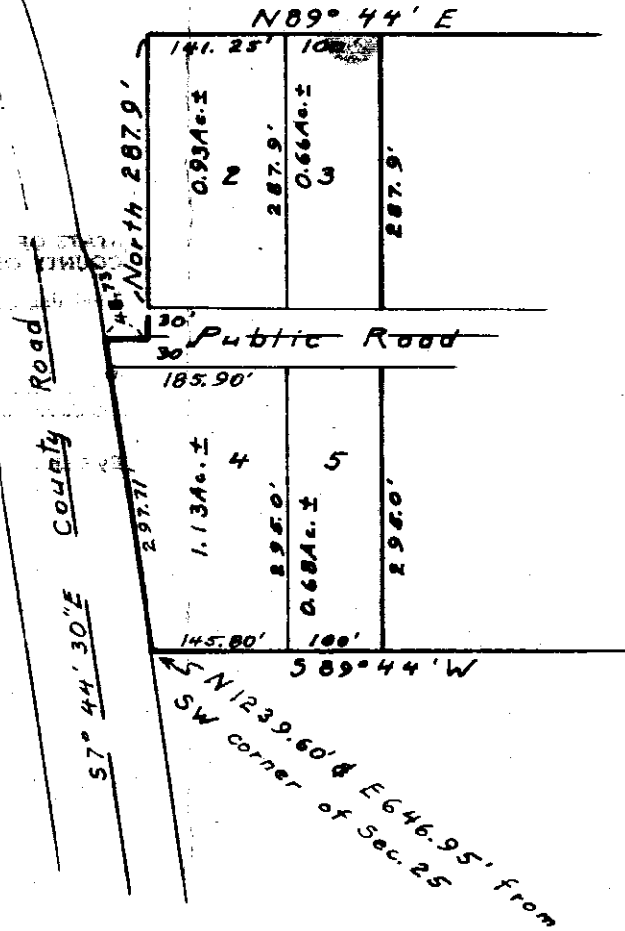
25-30-31

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed this 24 day of
June A. D. 1943
 at 1:00 P.M.
M. M. Mansfield
 County Clerk.
 By Gene Wagner
 Deputy

Sub-division of a portion of the S 1/4 of the N 1/2 of the SW 1/4 of Section 25, T. 30N., R. 31W., M.R.M., Lincoln County, Montana

SIERRA VISTA Block No. 1

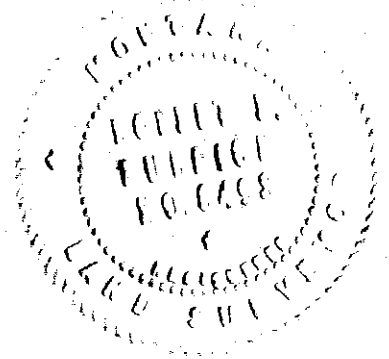


Scale 1" = 200'

Survey & Plat June 1963

By: Robert T. Burdick

Land Surveyor
Mont. Reg. No. 6495



Sierra Vista

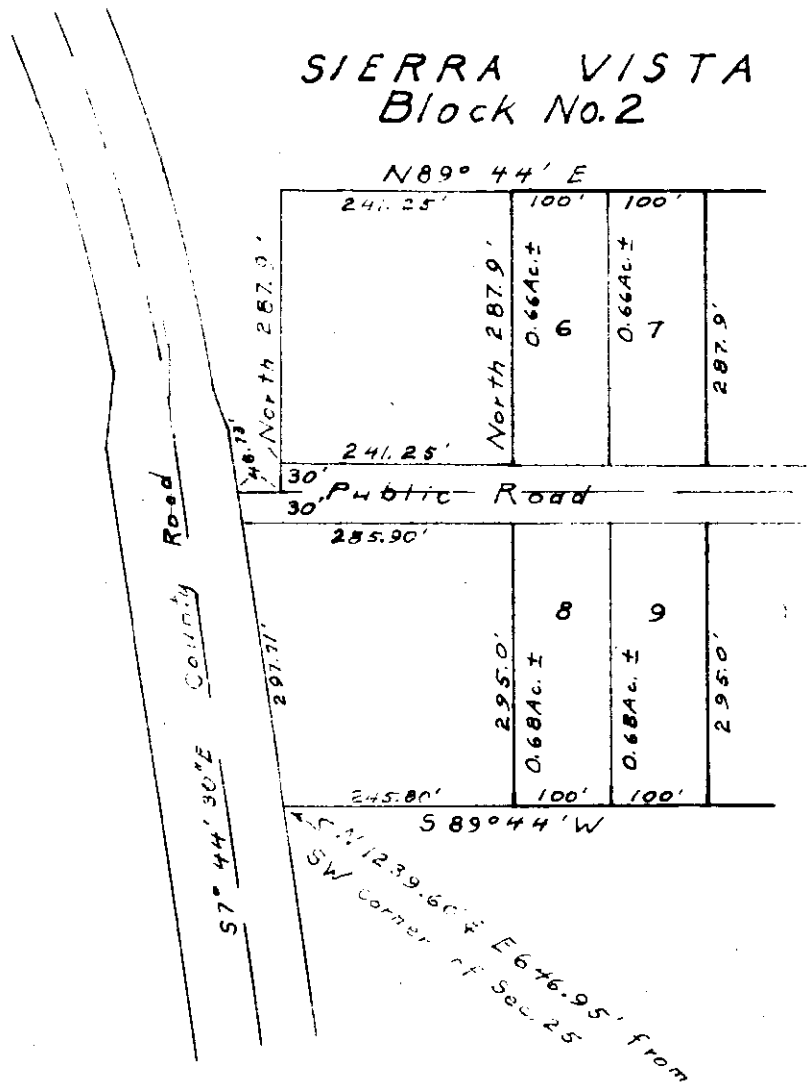
75-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of
June A. D. 1963
at 1:02 P. M.
W. W. Mansfield
County Clerk.
By Elena Vaughn
Deputy

Sub-division of a portion of the S¹/₂ of the N¹/₂ of the SW¹/₄ of Section 25, T. 30N., R. 31W., M.P.M., Lincoln County, Montana

SIERRA VISTA
Block No. 2



Scale 1" = 200'

Survey & Plat June 1963

By: Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495



Lucia Vasta

25-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of

June A. D. 1963

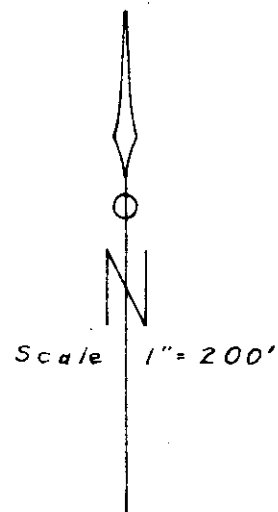
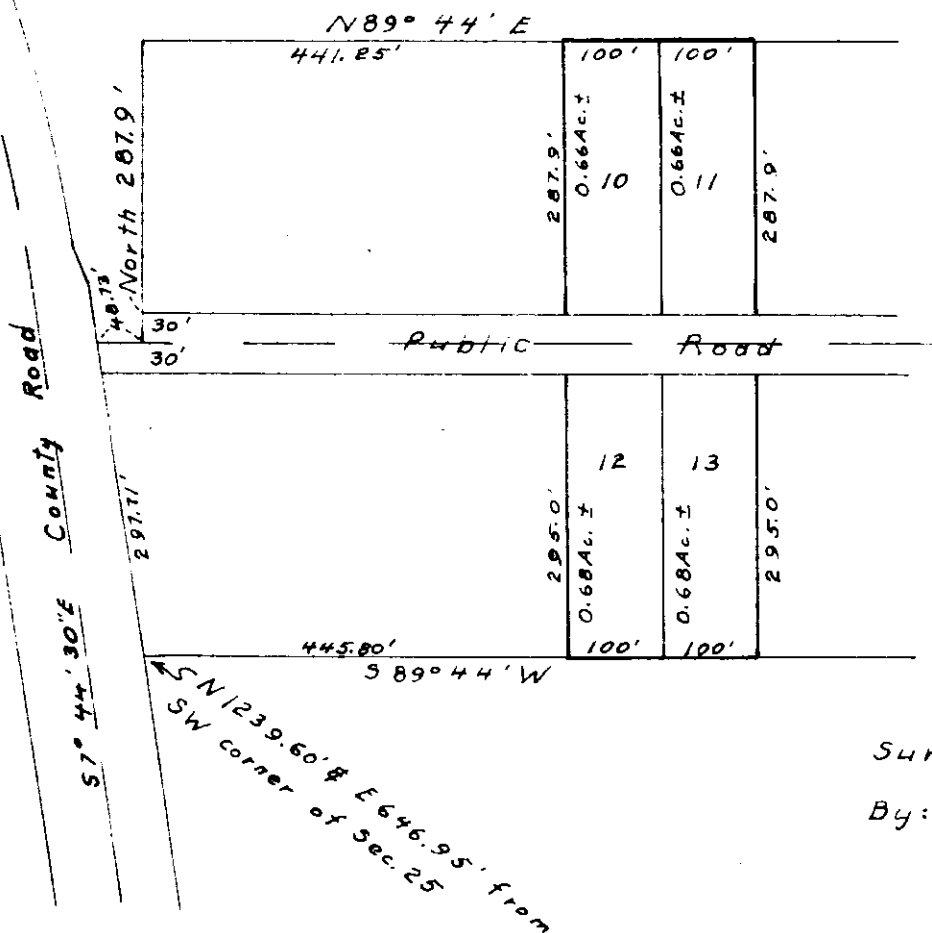
at 1:05 P. M.

M. M. Mansfield County Clerk

By Clara Hughes Deputy

Sub-division of a portion of the $S\frac{1}{2}$ of the $N\frac{1}{2}$ of the $SW\frac{1}{4}$ of Section 25, T. 30N., R. 31W., M.P.M., Lincoln County, Montana

SIERRA VISTA
Block No. 3



Survey & Plat June 1963

By: Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

Lucia Pieta

25-30-31

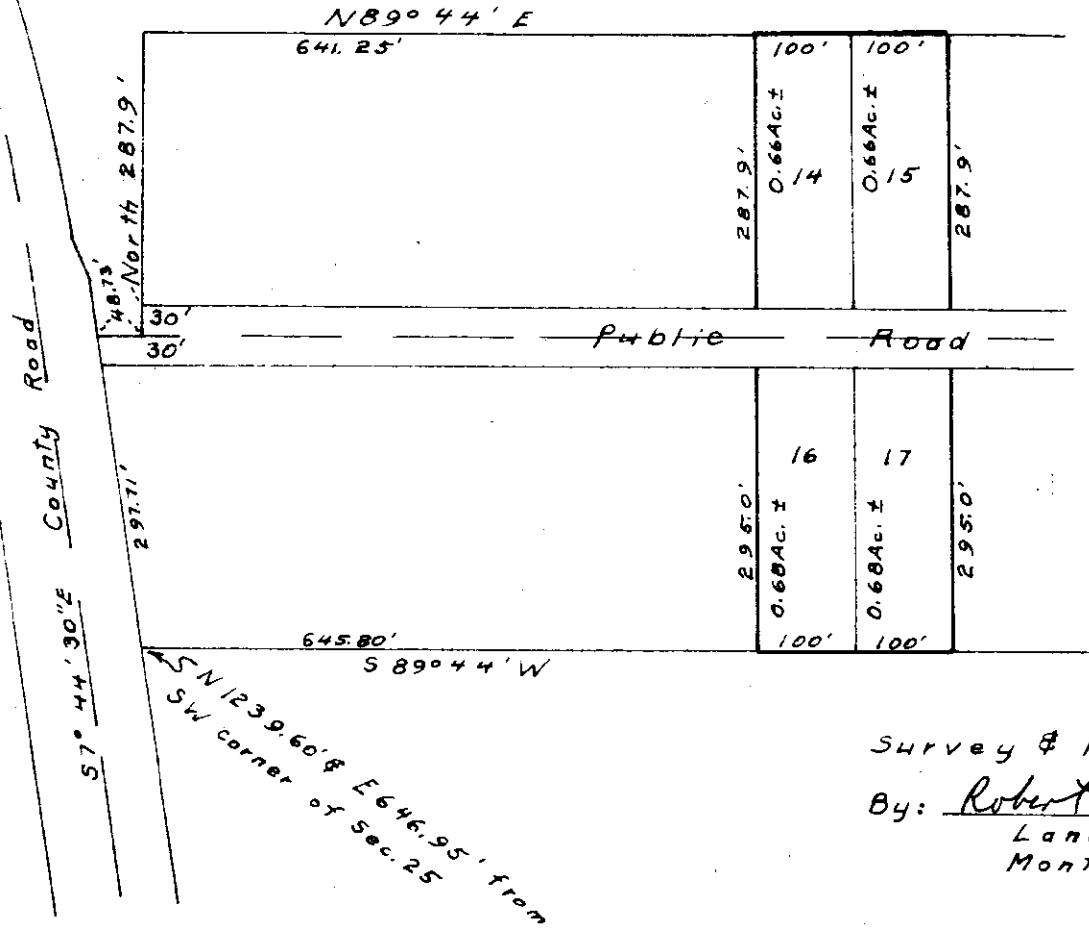
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of
June A. D. 1913
at 1:07 P.M.
M. M. Mansfield
County Clerk.
By Henry Daugherty
Deputy

86C

Sub-division of a portion of the S 1/2 of the N 1/2 of the SW 1/4 of Section 25, T. 30 N., R. 31 W., M.P.M., Lincoln County, Montana

SIERRA VISTA Block No. 4



Scale 1" = 200'

Survey & Plat June 1963

By: Robert F. Brudick

Land Surveyor
Mont. Reg. No. 6495



Lucia Vista

25-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of

June A. D. 1923

at 1:10 P.M.

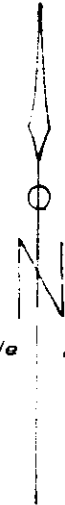
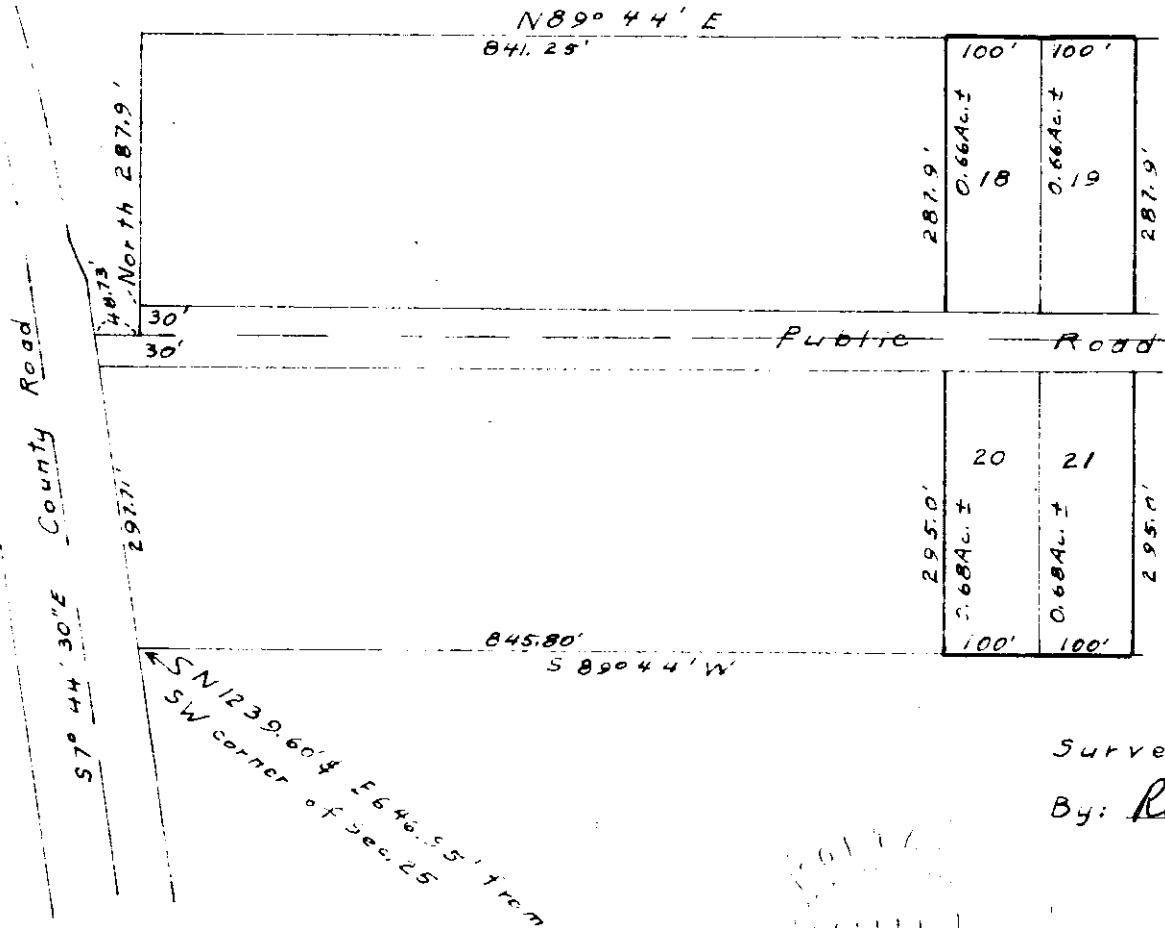
M. M. Mansfield
County Clerk

By Elmer Laughlin
Deputy

861

Sub-division of a portion of the S¹/₂ of the N¹/₂ of the SW¹/₄ of Section 25, T. 30N., R. 31W., M.P.M., Lincoln County, Montana

SIERRA VISTA Block No. 5



Scale 1" = 200'

Survey & Plat June 1963

By: *Robert T. Burdick*

Land Surveyor
Mont. Reg. No. 6495



862⁺

INDEXED

Sierra Vista

25-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of

June A. D. 1963

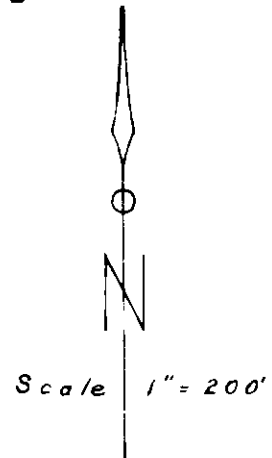
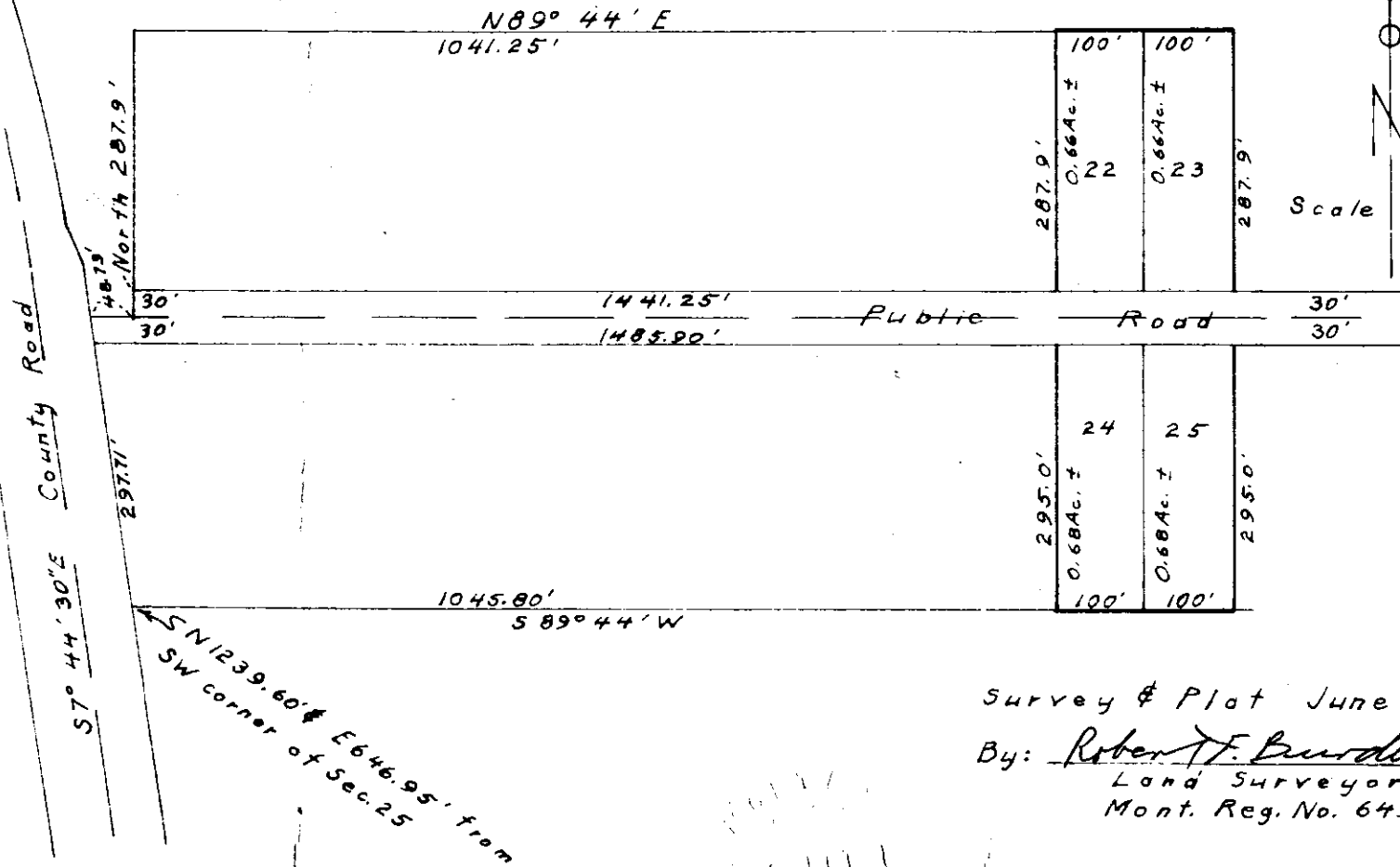
at 1:12 P. M.

by M. M. Mansfield County Clerk

By Gleny Hughes Deputy

Sub-division of a portion of the S 1/2 of the N 1/2 of the SW 1/4 of Section 25, T. 30N., R. 31W., M.P.M., Lincoln County, Montana

SIERRA VISTA
Block No. 6



Survey & Plat June 1963
By: Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495



Sierra Vista

25-20-31

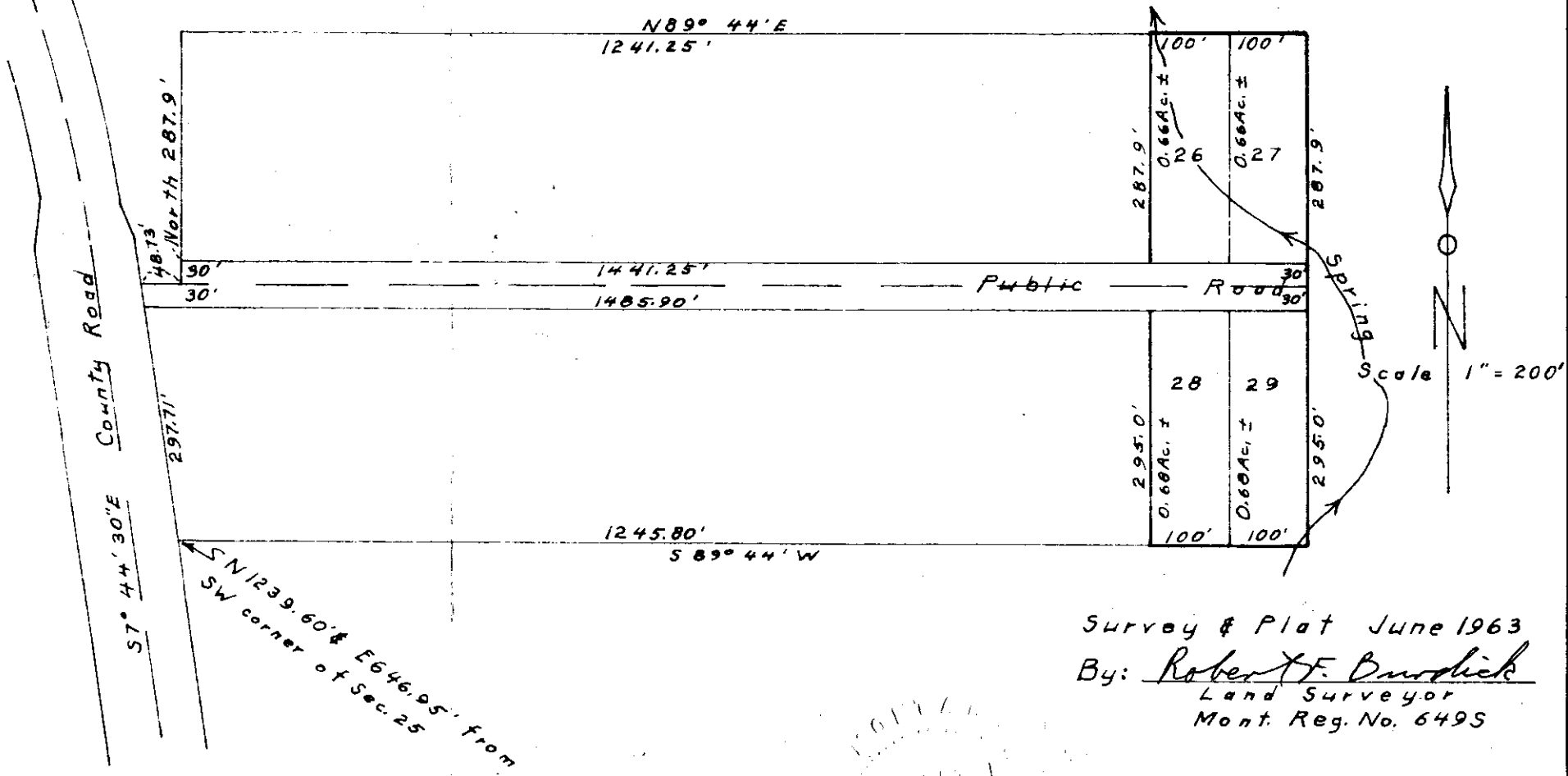
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of June A. D. 1963
 at 1:15 P. M.
 by M. M. Mansfield County Clerk.
Eleanor Laughon Deputy

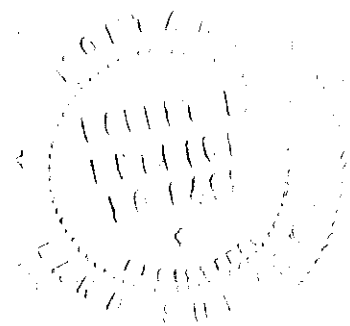
863

Sub-division of a portion of the S 1/2 of the N 1/2 of the SW 1/4 of Section 25, T. 30N., R. 31W., M.P.M., Lincoln County, Montana

SIERRA VISTA Block No. 7



Survey & Plat June 1963
 By: Robert F. Brudick
 Land Surveyor
 Mont. Reg. No. 649S



34-34-33

R/w 864

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of June A. D. 1913
1:45 P. M.
M. M. Mansfield County Clerk.
 By Henry Uhlir Deputy

869

MARTHA FIELDS AREA = 1.854 ± ACRES

*I certify that this
plat has been checked
& is correct.*

SHEET 1 OF 1

*William M. Hamer
Acting Forest Eng.*

①
R=100
Δ=91°01' LT.
T=101.79
L=158.85

R=700
Δ=8°49' LT.
T=53.96
L=107.72

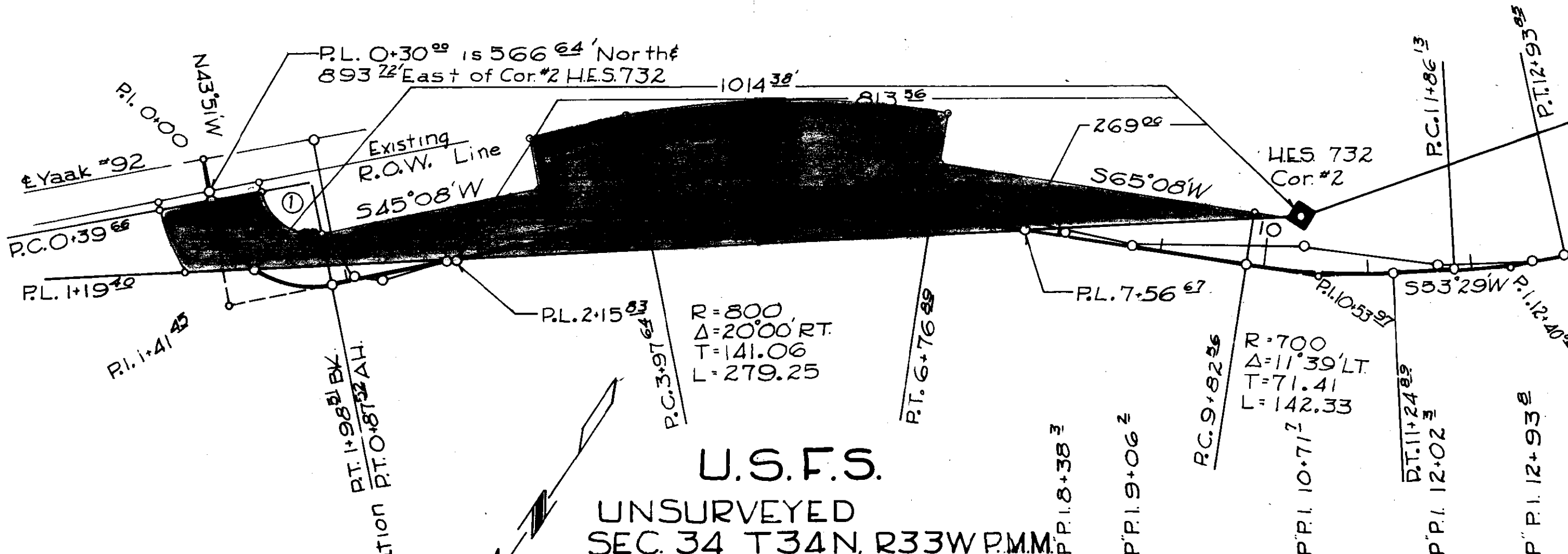
H.E.S. 732

METHOD OF SURVEY I KANSAS II

10-62
1-63
3-63

S.L.J.
R.G.L.
R.G.L.

SURVEYED
PLOTTED
INKED
CHECKED



- P.P. 1.0+00
- P.P. 1.1+01⁵
- P.P. 1.1+38⁸
- P.P. 1.1+67⁸
- P.P. 1.2+32⁸
- P.P. 1.3+54⁸
- P.P. 1.4+47⁸
- P.P. 1.6+63⁷
- P.P. 1.7+84⁷

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. 732
UNSURVEYED 534 T34N R33W P.M.M.
LINCOLN COUNTY MONTANA
WAMPOO #5997
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' MARCH 1963

William Anderson

5-30-31

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed this 26th day of
June A. D. 1963

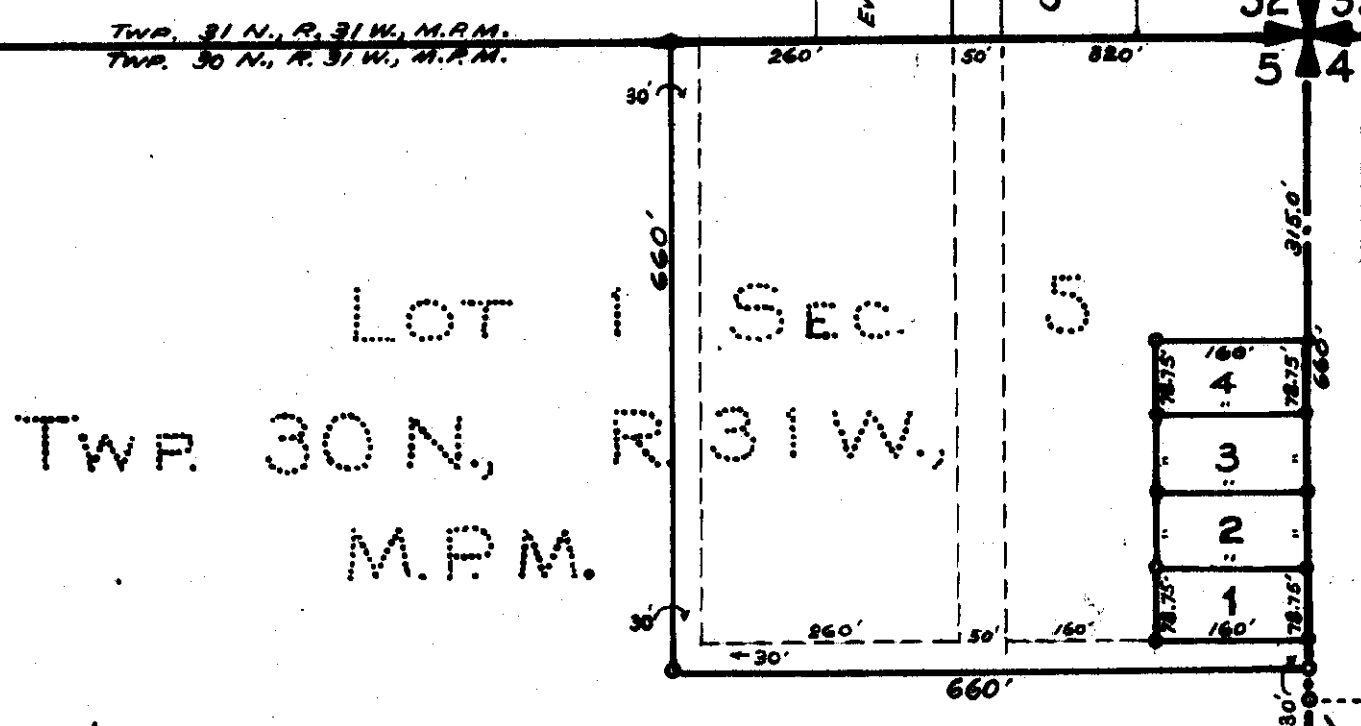
at 3:50 P. M.
M. M. Mansfield
 County Clerk

By Edmund Vaughn
 Deputy

865

Lincoln County, Montana. Survey for William Anderson

Scale: 1 Inch = 200 Feet.
June 1963.



Anderson Tracts Showing Lots 1, 2, 3, and 4

DESCRIPTION OF EXTERIOR BOUNDARIES OF ANDERSON TRACTS
 A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 10.0 acres, more or less, and more particularly described as follows: Beginning at the northeast corner of Section 5 Twp. 30 N., R. 31 W., M.P.M. and running thence South along the east line of the said Section 5 a distance of 660.0 feet; thence West, parallel to the north line of said Section 5 a distance of 660.0 feet; thence North, parallel to the east line of said Section 5 a distance of 660.0 feet to a point on the north line of the said Section 5; thence East along the north line of the said Section 5 a distance of 660.0 feet to the point of beginning.

J.W. Ninneman - Montana License No. 534 E.S.

866 INDEXED

Albert - Mildred Urdahl

4-30-31

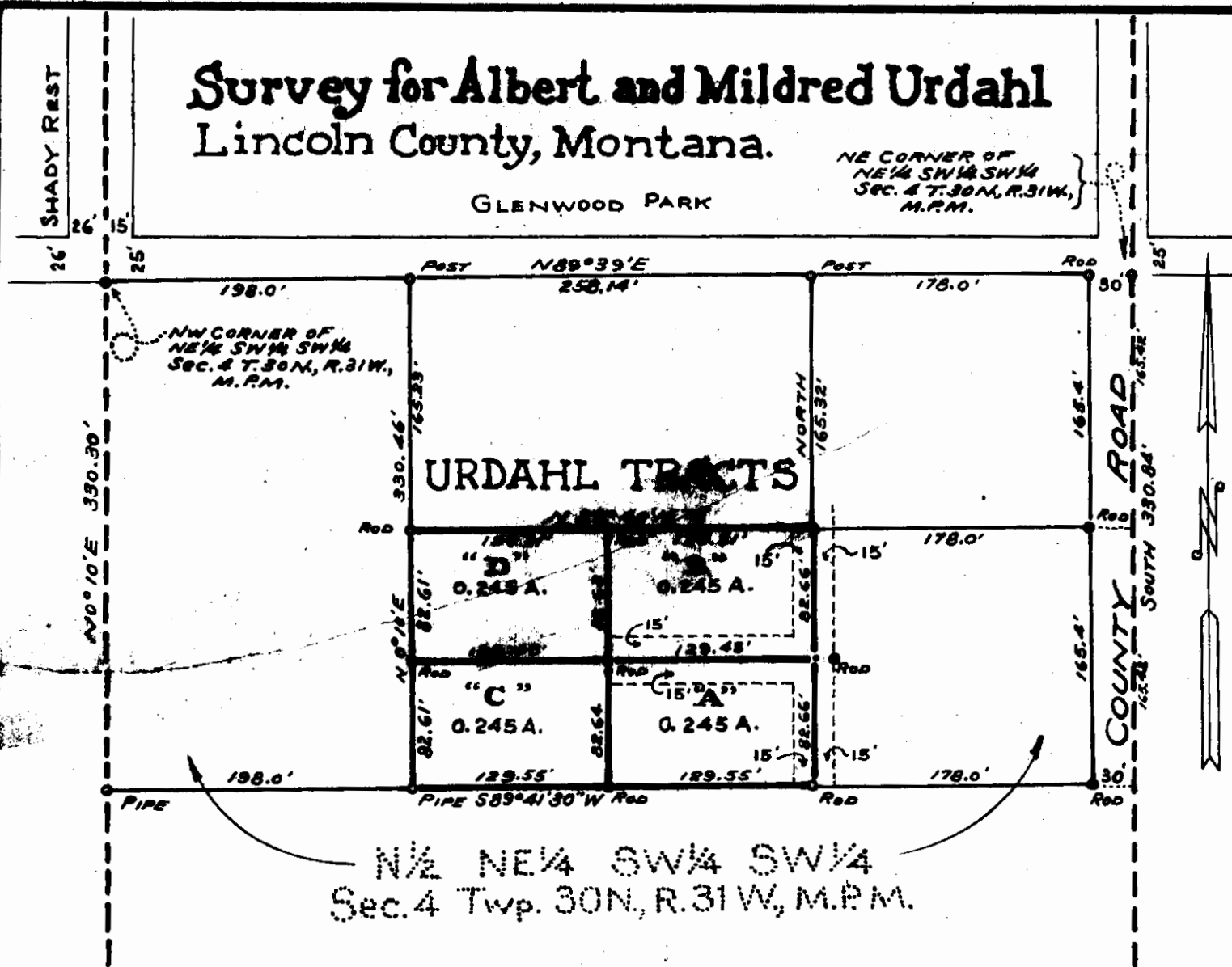
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26 day of
June A. D. 1963
at 3:55 P. M.
M. M. Mansfield
County Clerk.
By Glenn Laughlin
Deputy

Survey for Albert and Mildred Urdahl Lincoln County, Montana.

GLENWOOD PARK

NE CORNER OF
NE 1/4 SW 1/4 SW 1/4
SEC. 4 T. 30 N., R. 31 W.,
M.P.M.



N 1/2 NE 1/4 SW 1/4 SW 1/4
Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

Urdahl Tracts designated Lots A, B, C, D.

DESCRIPTION OF EXTERIOR BOUNDARIES

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the N 1/2 NE 1/4 SW 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing a gross area of 0.980 acres, more or less, subject to reservation for ingress and egress right of way, and more particularly described as follows: Beginning at a point on the south line of the N 1/2 NE 1/4 SW 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 198.0 feet east of the southwest corner of the said N 1/2 NE 1/4 SW 1/4 SW 1/4; thence N 89° 41' 15" E along the said south line, 259.10 feet; thence North 165.32 feet; thence S 89° 40' 15" W 258.62 feet; thence S 0° 10' W 165.22 feet to the point of beginning.

Note: Lot "A" subject to reservation for ingress and egress right of way - a 15.0 foot strip adjacent to the east boundary and a 15.0 foot strip adjacent to the north boundary.
Lot "B" subject to reservation for ingress and egress right of way - a 15.0 foot strip adjacent to the east boundary and a 15.0 foot strip adjacent to the south boundary.

Scale: 1 Inch = 100 Feet.
J.W. Ninneman - Montana License No. 534 E.S.

June 1963.

INDEXED

#867⁺

Collinson

35-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this June day of
27 A. D. 1963
at 3:55 P. M.
M. M. Mansfield
County Clerk.
By Verda Bligh
Deputy

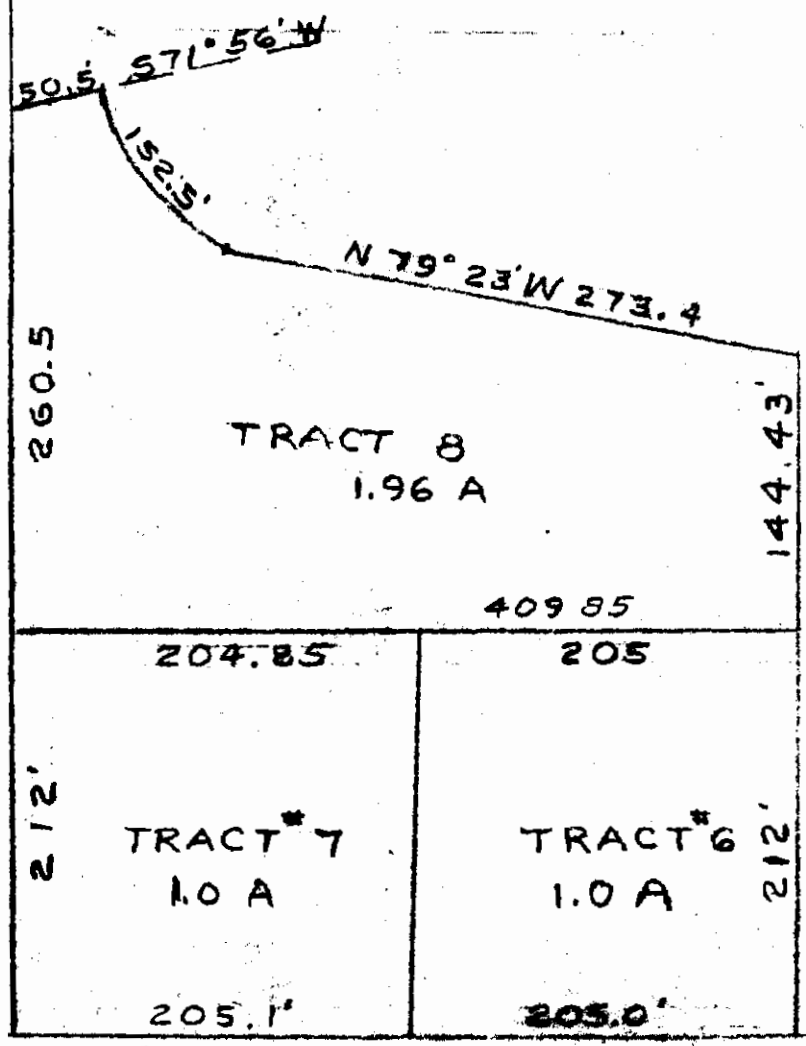
EAST 1329

35 36

NE 1/4 NE 1/4 Sec. 35 T. 31 N. R. 31 W. M.P.M.

NO. 06 E 1327

Plat of Tracts 6, 7, & 8
in the NE 1/4 NE 1/4 of Sec.
36, T. 31 N. R. 31 W. M.P.M.
For C.H. Collinson Owner.
By J.B. Reynolds
Registered Land Surveyor.



NE 9° 35' E 1329' 1/6 Cor

1/6 Cor



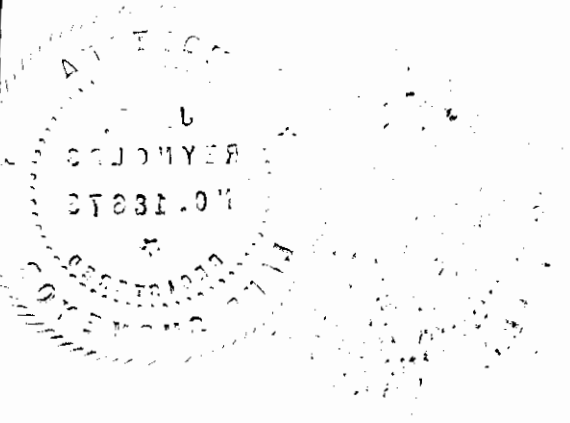
INDEXED

868

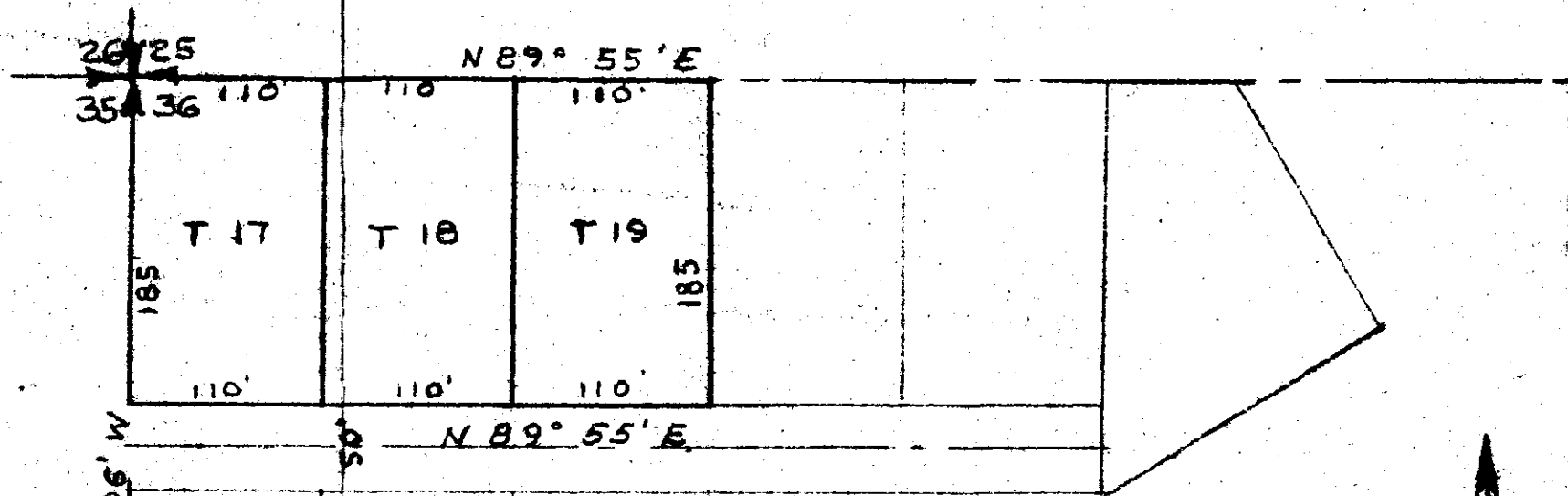
36-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

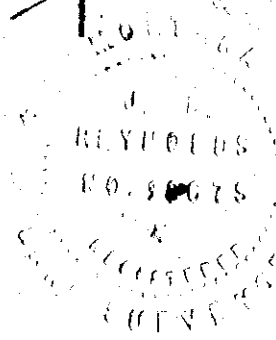
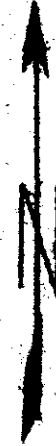
Filed this 27th day of
June A. D. 1943
at 4:00 P. M.
Mr. M. Mansfield
County Clerk.
By Verde H. Hight
Deputy



868



Plat of Tracts 17, 18 & 19
 in the $NW \frac{1}{4}$ $NW \frac{1}{4}$ of
 Sec 36 T 31 N. R. 31 W. M. P.M.
 For: C.H. Collinson Owner
 By: J. B. Reynolds
 Registered Land Surveyor



INDEXED +

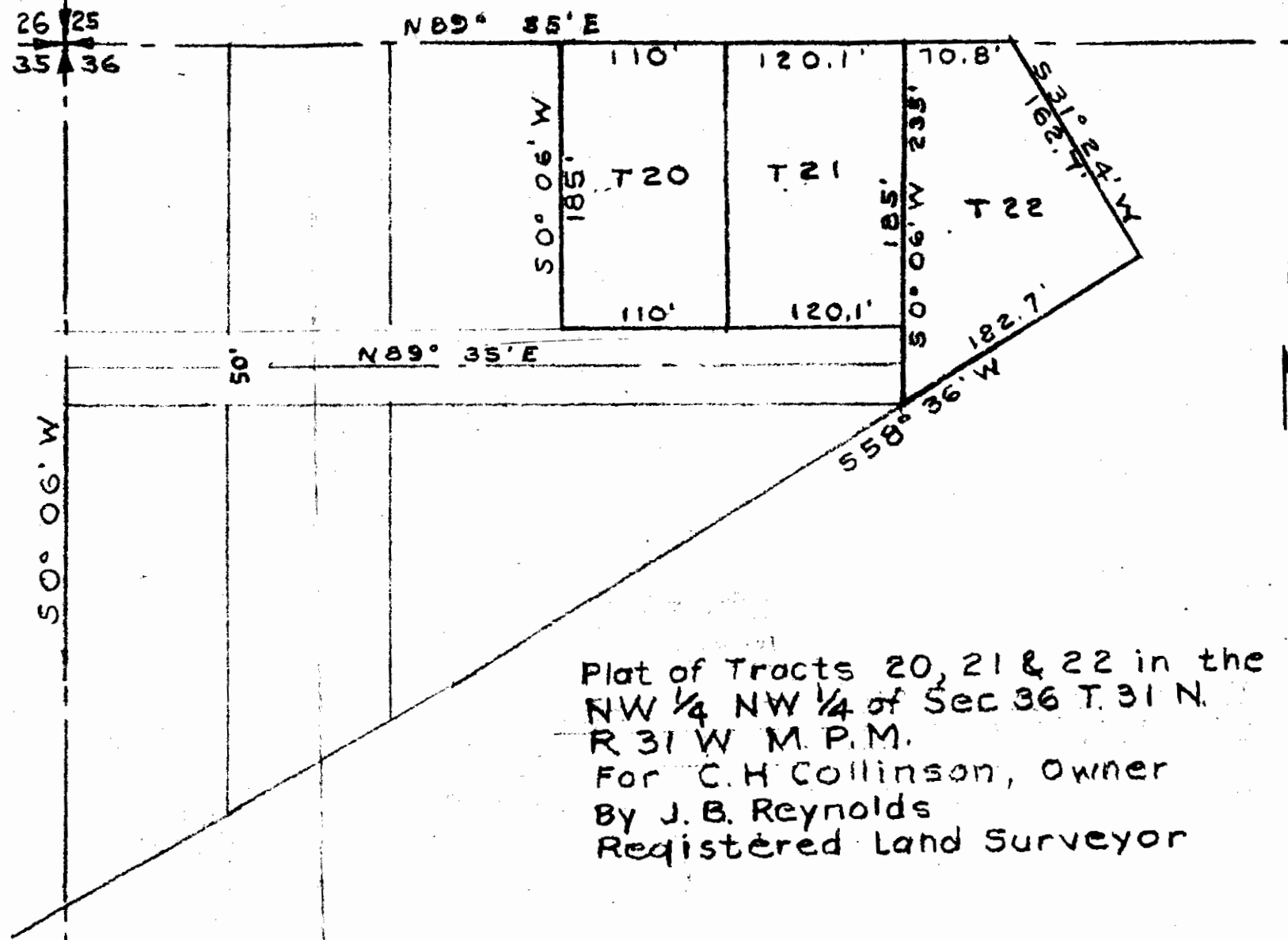
869

36-31-31

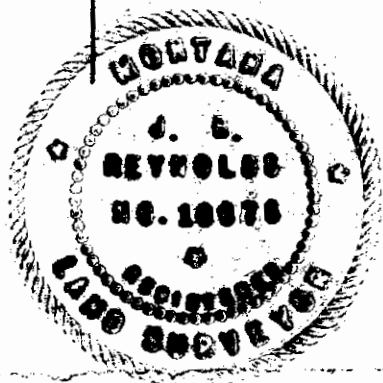
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 1963
at 4:05 P.M.
M. M. Maguire
County Clerk.
By Vesta Hayden
Deputy

869



Plat of Tracts 20, 21 & 22 in the
 NW 1/4 NW 1/4 of Sec 36 T.31 N.
 R.31 W. M.P.M.
 For C.H. Collinson, Owner
 By J.B. Reynolds
 Registered Land Surveyor



INDEXED T

870

Collins

30-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

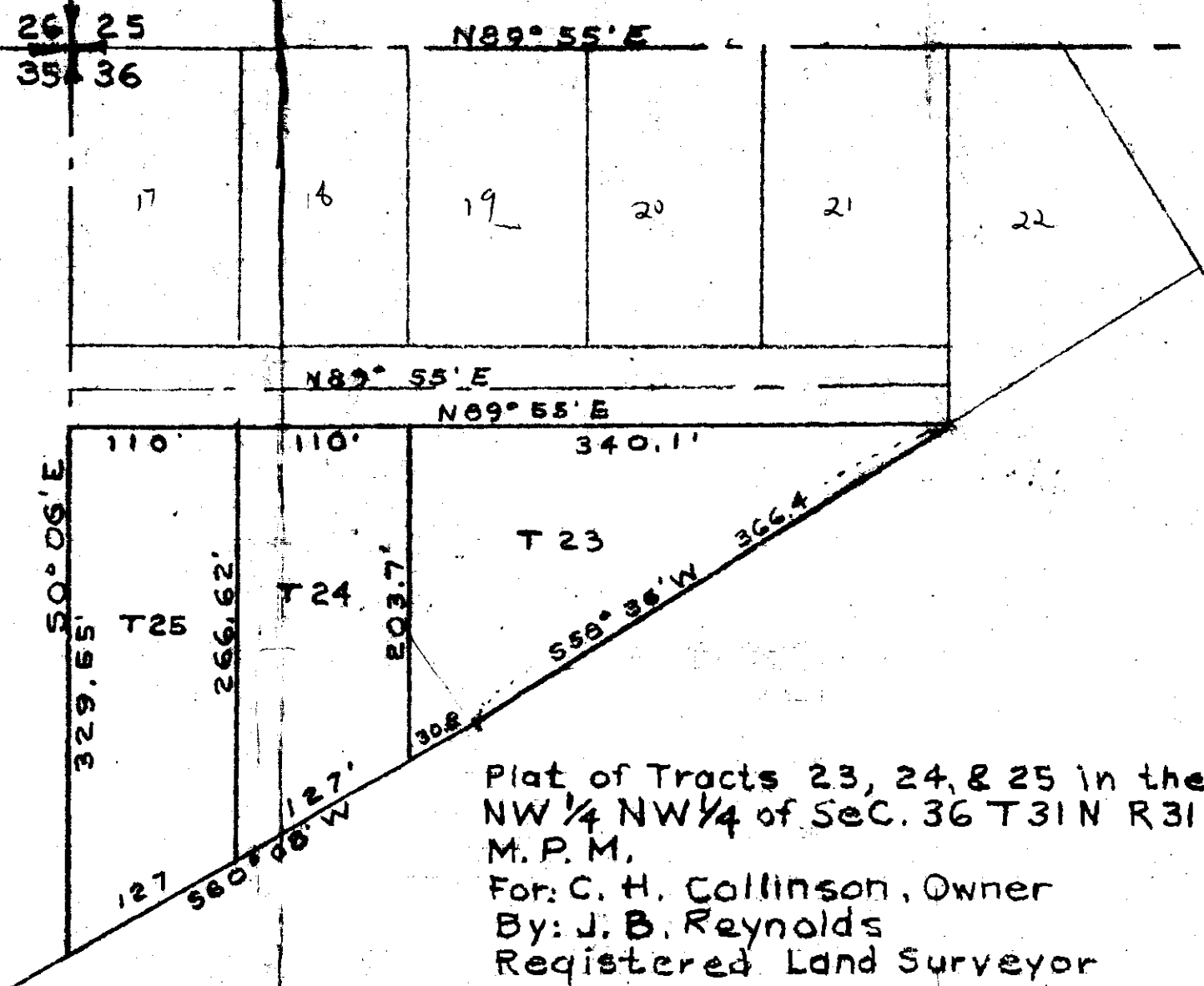
June A. D. 1963

at 4:10 P. M.

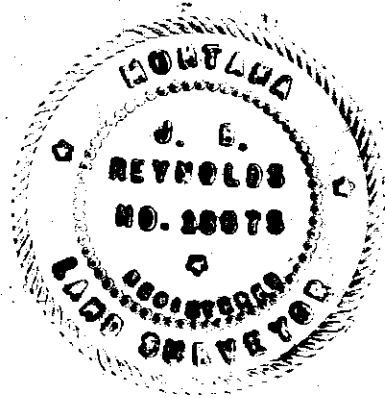
D. M. Mansfield
County Clerk

By Verde Hefner
Deputy

870



Plat of Tracts 23, 24, & 25 in the
 NW 1/4 NW 1/4 of Sec. 36 T31N R31W
 M. P. M.
 For: C. H. Collinson, Owner
 By: J. B. Reynolds
 Registered Land Surveyor



INDEXED +

871

Collisions

36-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

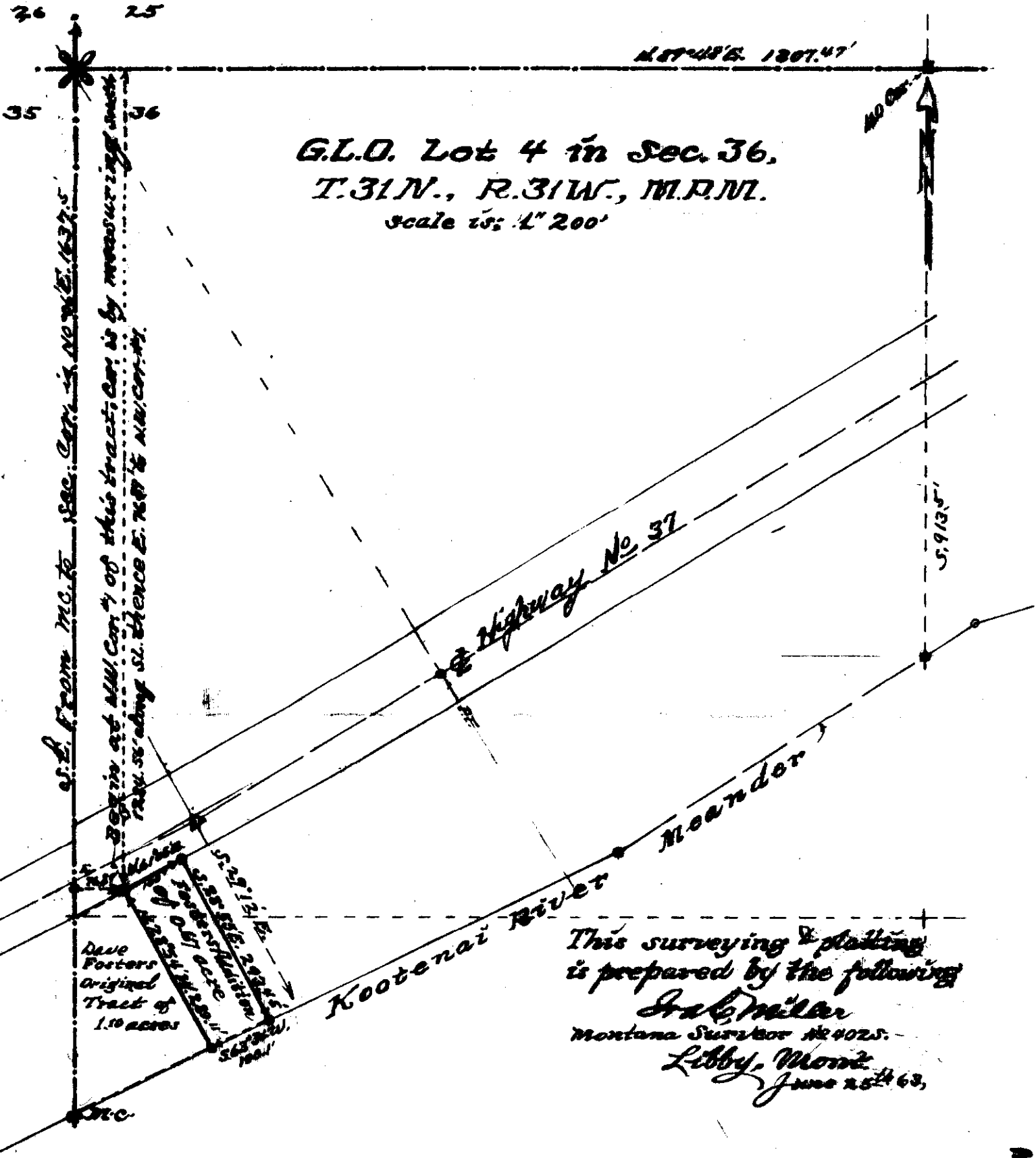
June A. D. 1961

at 4:15 P M

D. M. Mansfield
County Clerk

By Wade Hopkins
Deputy

At COLLINSON'S



G.L.O. Lot 4 in Sec. 36.
 T.31N., R.31W., M.P.M.
 scale is: 1" 200'

S.E. From N.C. to Sec. 36, T. 31 N., R. 31 W., M.P.M.
 Begin at N.W. Cor. of this tract; Cor. is by measuring south
 1637.5' along S. thence E. 76° 10' 15" W. to N.W. Cor. of

Dave Postors
 Original
 Tract of
 1.10 acres

Kootenai River Meander

Highway No. 37

This surveying & platting
 is prepared by the following
 Frank Miller
 Montana Surveyor No. 4025.
 Libby, Mont.
 June 25th 1963

INDEXED +

872

Collisions

35-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1943

at 4:20 P. M.

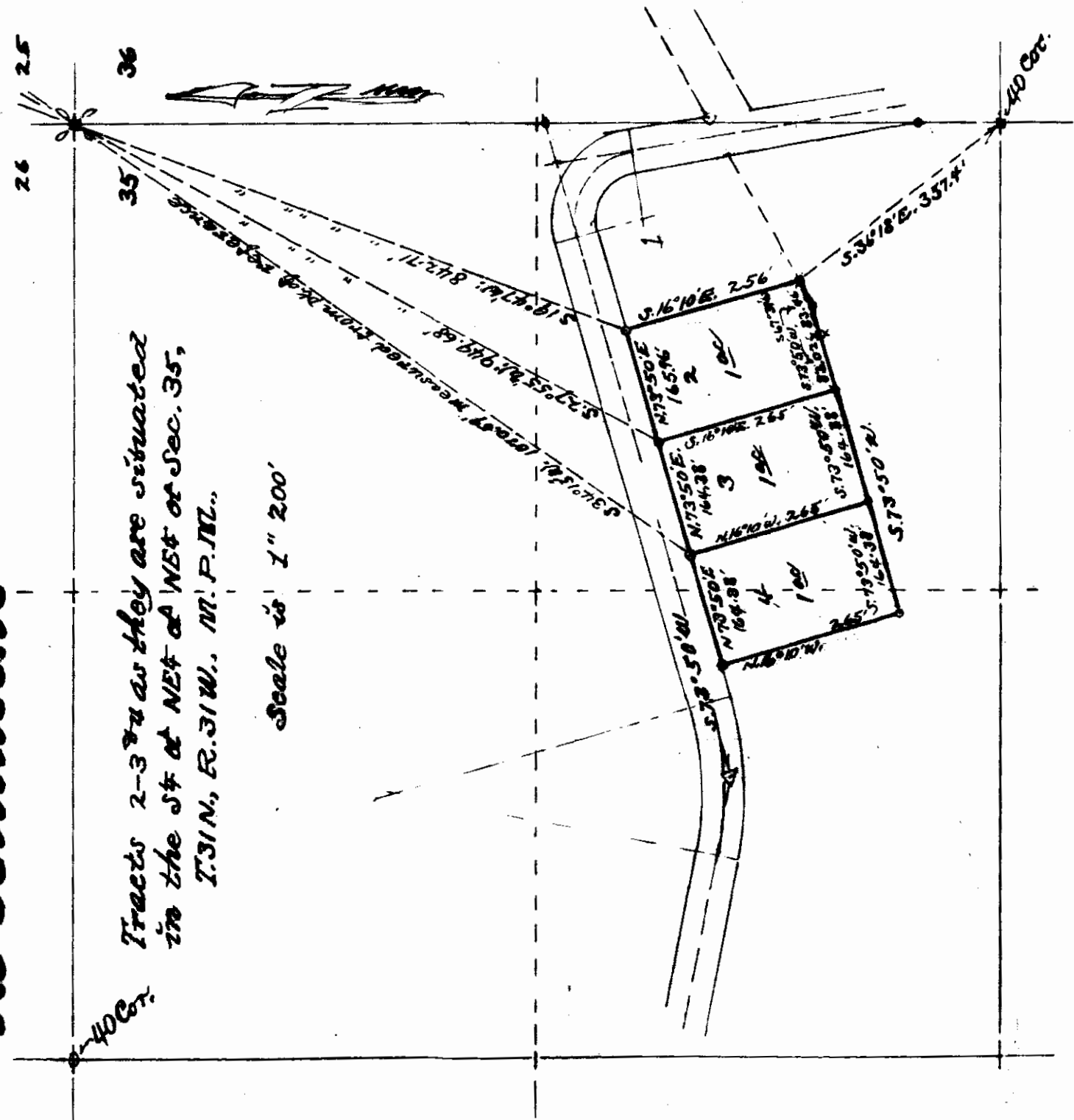
D. M. Marshall
County Clerk.

By Verda Hayden
Deputy

At Collinson's

Tracts 2-3⁷⁴ as they are situated
in the SE⁴ of NE⁴ of Sec. 35,
T.31N., R.31W., M. P. 11L.

Scale is 1" 200'



This surveying & plotting
is prepared by the following,

R. B. Miller
Montana Surveyor & Maps
June 25th 1963

873 INDEXED +

Collins

35-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1942

at 4:25 P.M.

M. M. Mansfield
County Clerk

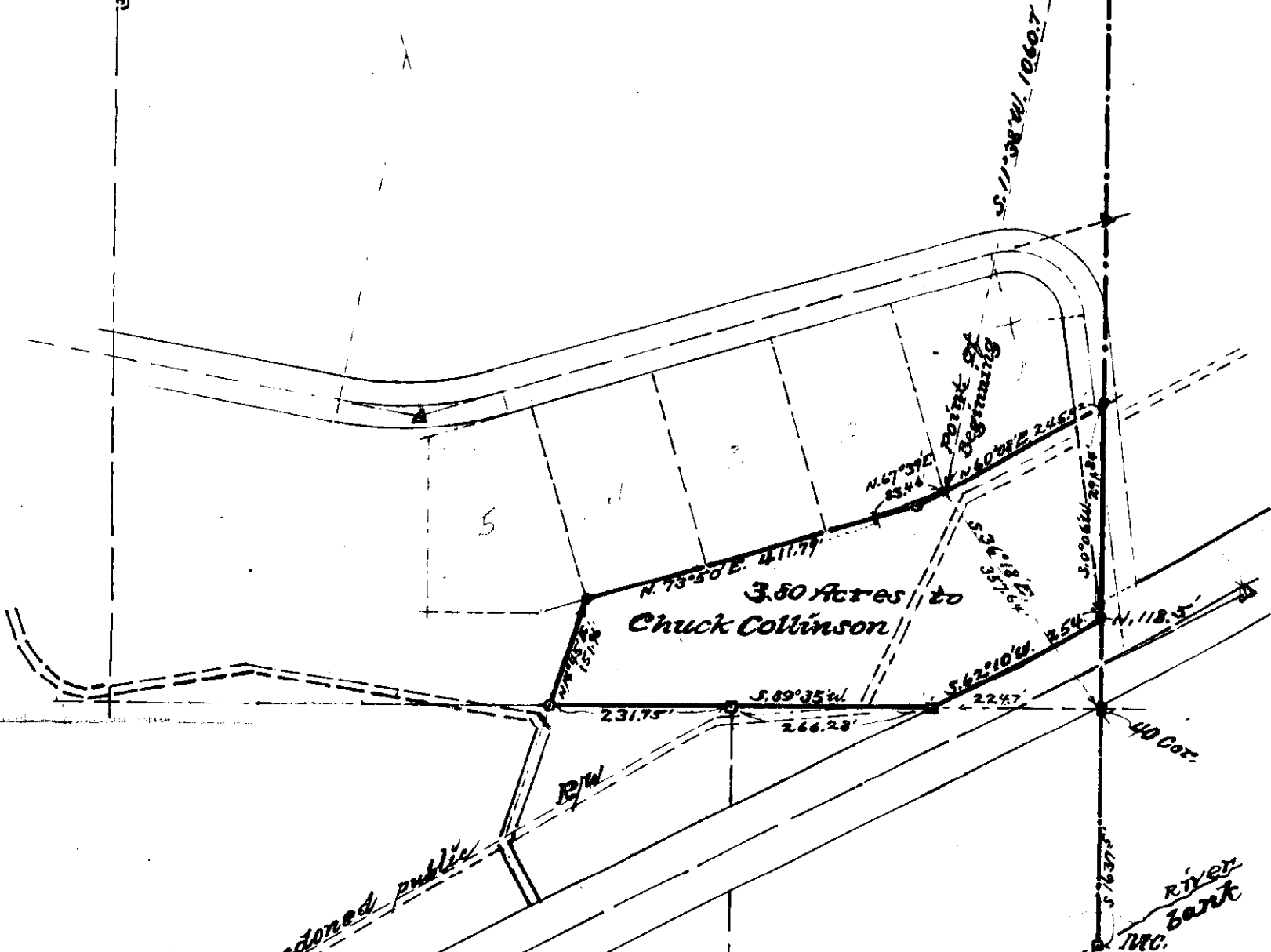
By Verde Hight
Deputy

At Collinsons

26 25
35 36

An irregular tract of land embracing 3.80 acres, more or less, in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35, T.31N., R.31W., M.P. III.

Scale is: 1" = 200'



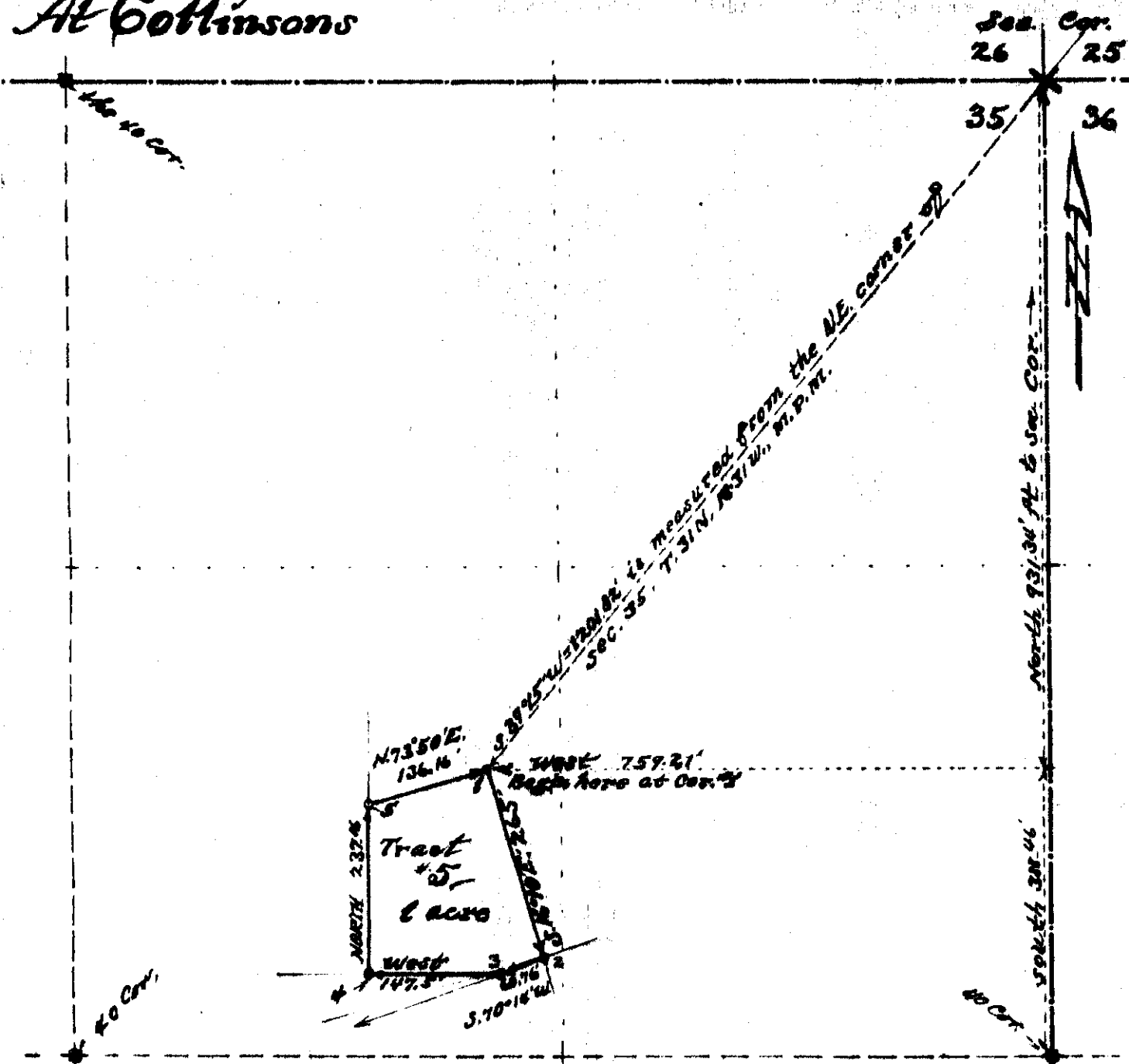
This surveying & platting is prepared by the following,

Ira C. Miller
Montana Surveyor No 4025
Libby, Mont.
June 25th 1963

Original 874

Plot # 874
missing

At Collinsons



A one acre tract of land is situated approximately in the south half of the N.E. 1/4 of the N.E. 1/4 of Sec. 35 in

T. 31 N., R. 31 W., M. D. M.

Scale is 1" : 200'
 Date: May 30th 1963

Survey & plat by
 J. B. Miller,
 Montana Licensed Surveyor
 Libby, Mont.

Printed June 25th 63

#875 INDEXED

TRACT NO. 2

35-31-31

Collinson

STATE OF MONTANA
 COUNTY OF MISSOULA

Filed this 28 day of
June A. D. 1913
 at 2:30 P.
M. M. Mansfield
 County Clerk.
EV
 Deputy

M.O. OF E. \$40.00.

185

3138
3139
3140

1913

875

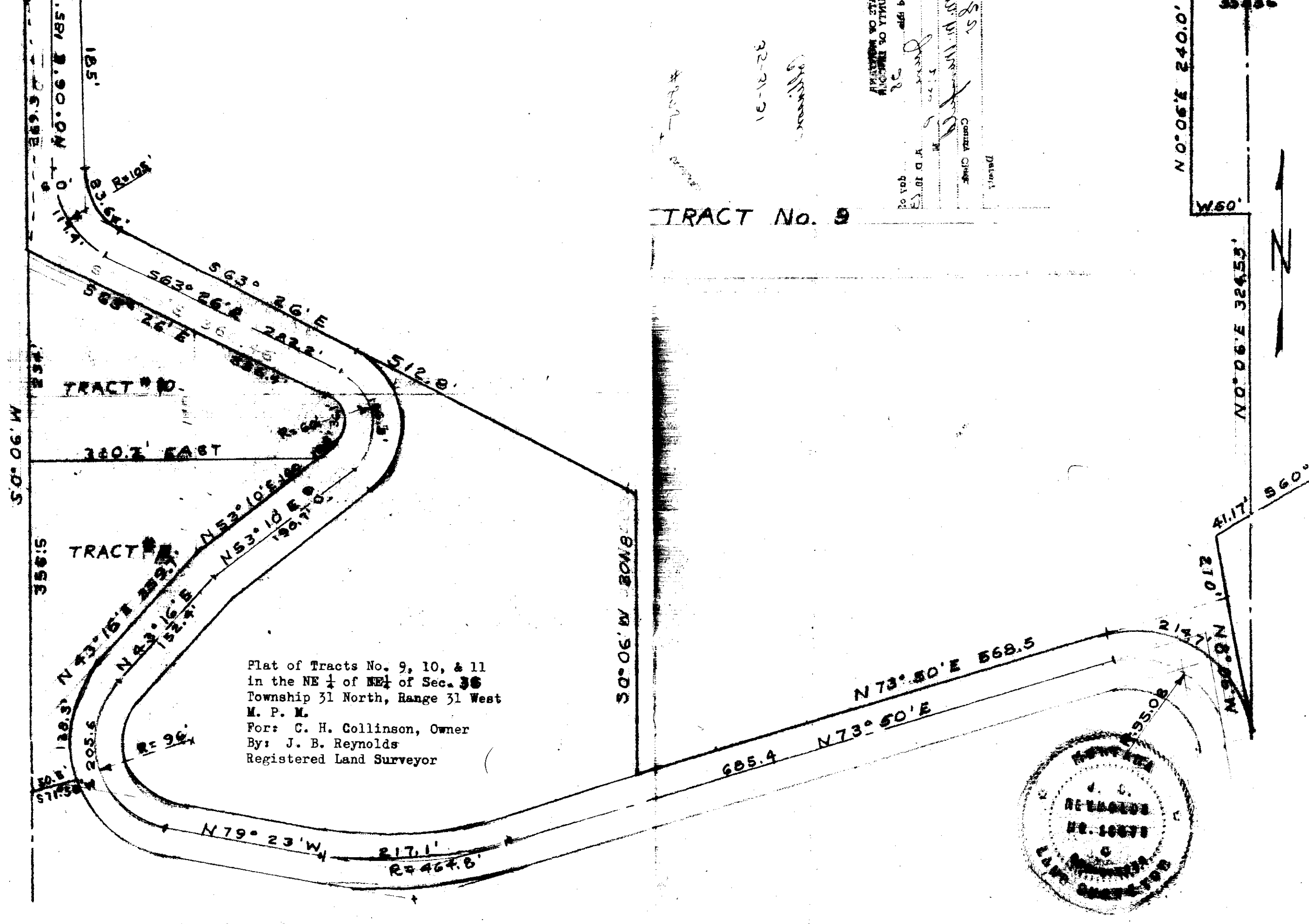
1/16 Cor.

WEST 1329.0'

16 25
15 26

32-31-31
Collinson
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 # 1000

TRACT No. 9



TRACT # 10

TRACT # 11

Flat of Tracts No. 9, 10, & 11
 in the NE 1/4 of NE 1/4 of Sec. 36
 Township 31 North, Range 31 West
 M. P. M.
 For: C. H. Collinson, Owner
 By: J. B. Reynolds
 Registered Land Surveyor



OP #8767

Callison

35-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

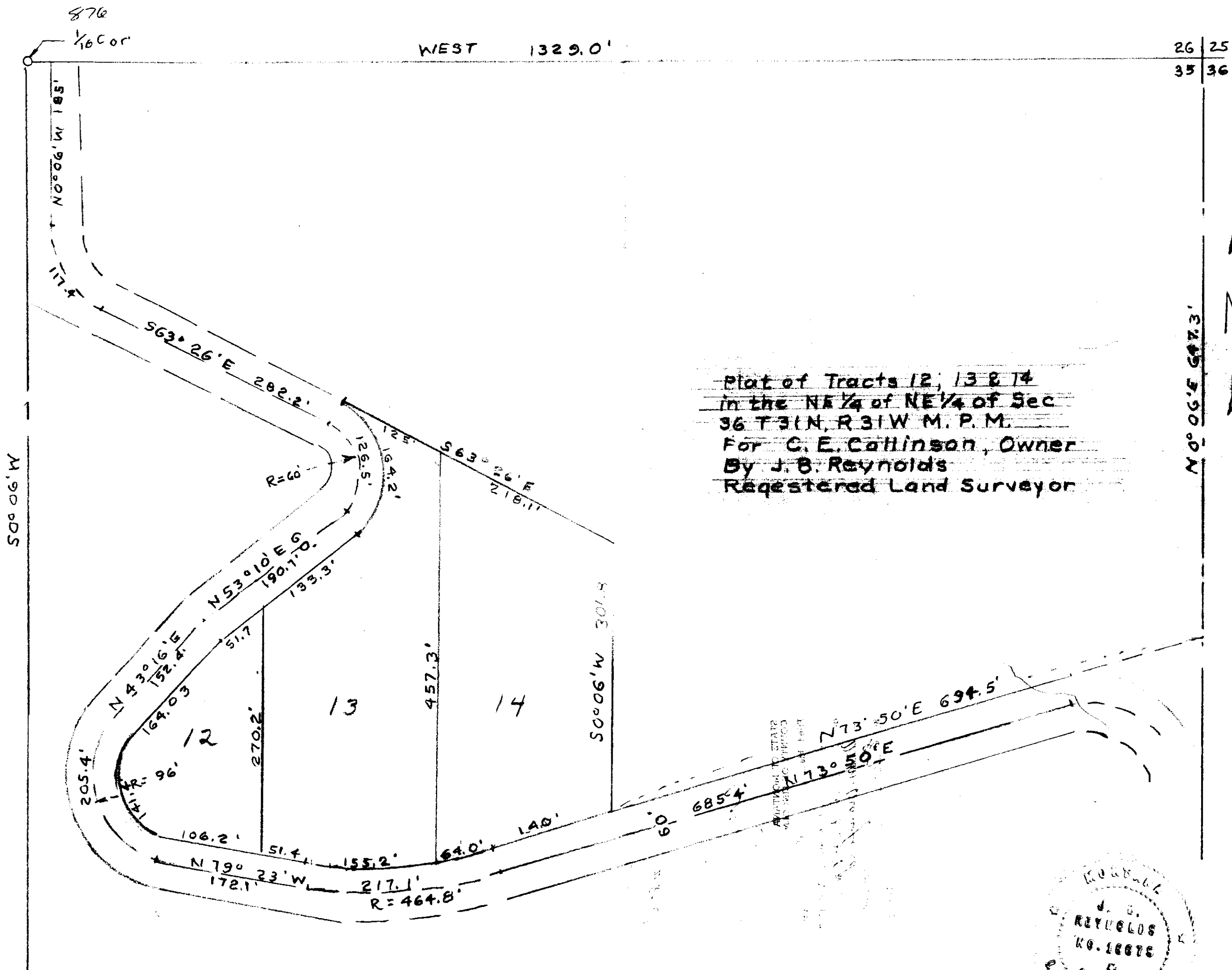
June A. D. 1963

Wm. Mansfield
County Clerk

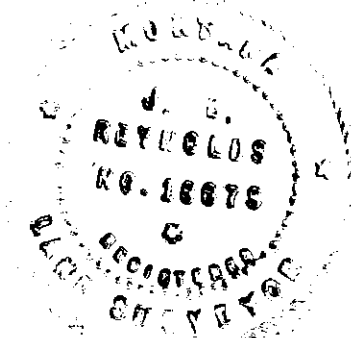
Deputy

1000
2000
3000
4000
5000
6000
7000
8000
9000
10000

NO. 18612
RECEIVED
JUN 28 1963



Plat of Tracts 12, 13 & 14
 in the NE 1/4 of NE 1/4 of Sec
 36 T31N, R31W M. P. M.
 For C. E. Collinson, Owner
 By J. B. Reynolds
 Registered Land Surveyor



#877

Handwritten notes

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of
July A. D. 19.....
at 11:55 A. M.
M. M. Mansfield
County Clerk.
By Verde Light
Deputy

SANITARY RESTRICTIONS

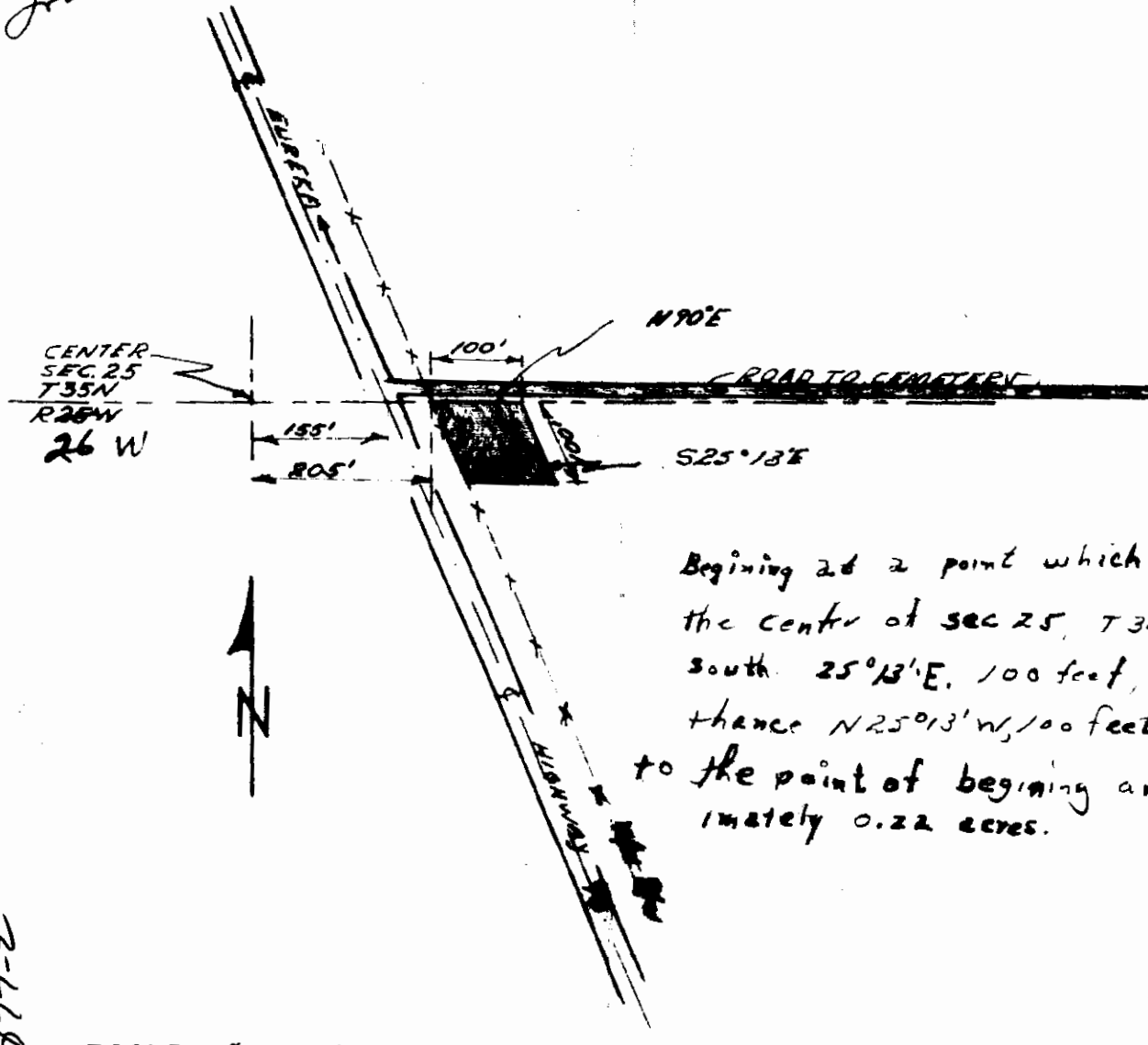
STATE OF MONTANA)
) ss
COUNTY OF LINCOLN)

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield
Clerk and Recorder

Tract ①
Fortine
Tract

Willard Carlson
Present over had
made sound by
loop



Beginning at a point which is 205 FT EAST OF
the center of sec 25, T35N, R26W, thence
south 25°13'E, 100 feet, thence EAST 100 feet
thence N25°13'W, 100 feet thence West 100 Feet
to the point of beginning and enclosing approx
imately 0.22 acres.

PLAT SHOWING THE
PROPOSED PLOT FOR
THE FORTINE CENTRAL
OFFICE OF INTERBEL
TELEPHONE COOPERATIVE

877-2

SCALE 1" = 200'

INDEXED

878 *

Widdell - Amended
Tracts

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

July A. D. 1961.

at 10:20 A.M.

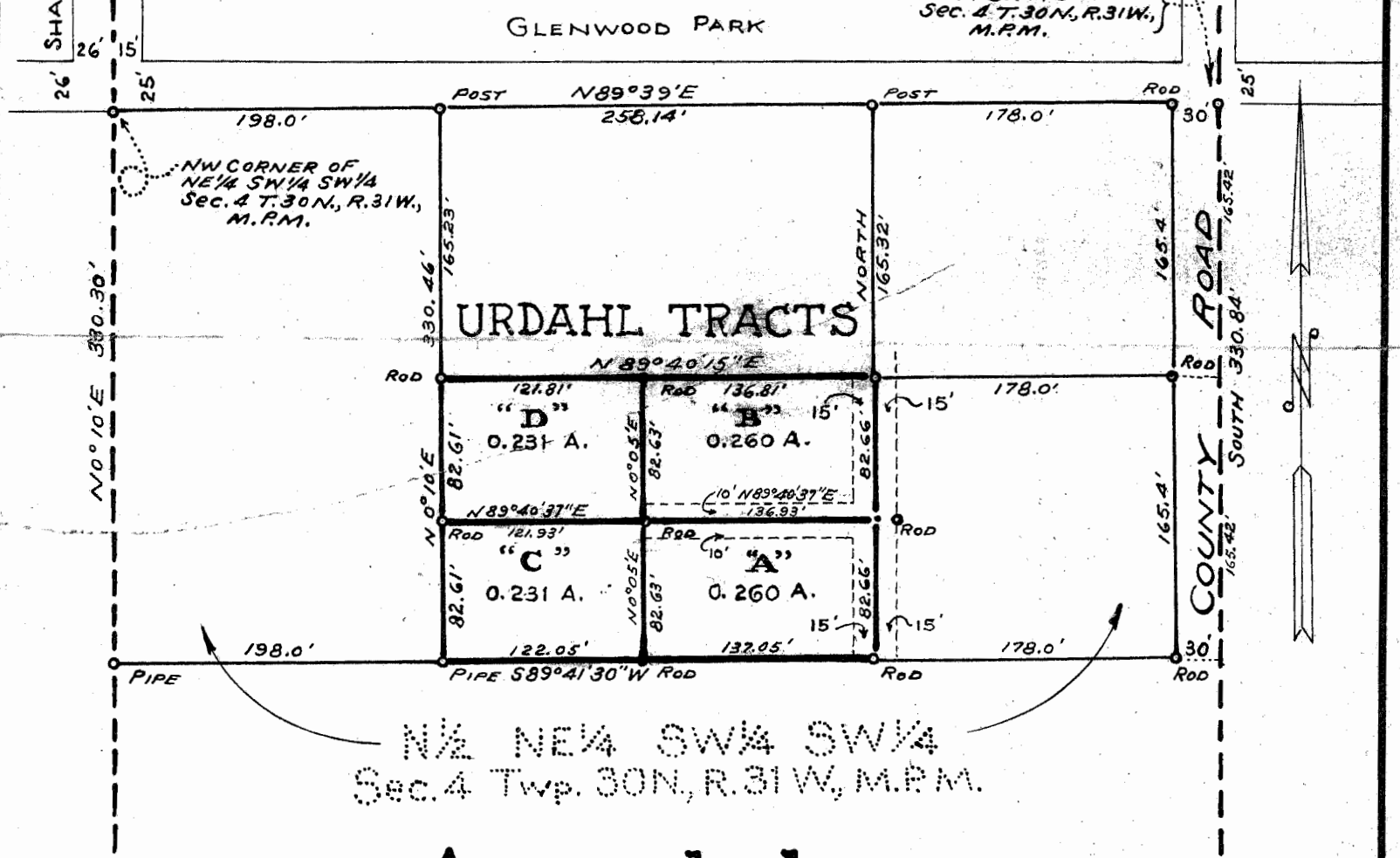
M. M. Mansfield
County Clerk.

By Verda Knight
Deputy

AMENDED Survey for Albert and Mildred Urdahl Lincoln County, Montana.

GLENWOOD PARK

NE CORNER OF
NE 1/4 SW 1/4 SW 1/4
Sec. 4 T. 30 N., R. 31 W.,
M.P.M.



N 1/2 NE 1/4 SW 1/4 SW 1/4
Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

Amended

Urdahl Tracts designated Lots A, B, C, D.

DESCRIPTION OF EXTERIOR BOUNDARIES

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the N 1/2 NE 1/4 SW 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing a gross area of 0.980 acres, more or less, subject to reservation for ingress and egress right of way, and more particularly described as follows: Beginning at a point on the south line of the N 1/2 NE 1/4 SW 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 198.0 feet east of the southwest corner of the said N 1/2 NE 1/4 SW 1/4 SW 1/4; thence N 89° 41' 15" E along the said south line, 259.10 feet; thence North 165.32 feet; thence S 89° 40' 15" W 258.62 feet; thence S 0° 10' W 165.22 feet to the point of beginning.

Note: Lot "A" subject to reservation for ingress and egress right of way - a 15.0 foot strip adjacent to the east boundary and a 10.0 foot strip adjacent to the north boundary.

Lot "B" subject to reservation for ingress and egress right of way - a 15.0 foot strip adjacent to the east boundary and a 10.0 foot strip adjacent to the south boundary.

Scale: 1 Inch = 100 Feet.

J.W. Ninneman - Montana License No. 534 E.S.

June 1963.

INDEXED

#879

33-34-33

$\frac{142}{98}$

Charles C. & Maryann
Liggins
&

U.S.A.

10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of
July A. D. 1963
at 2:00 P.M.
Dr. M. Mansfield
County Clerk
By Verda Liggins
Deputy

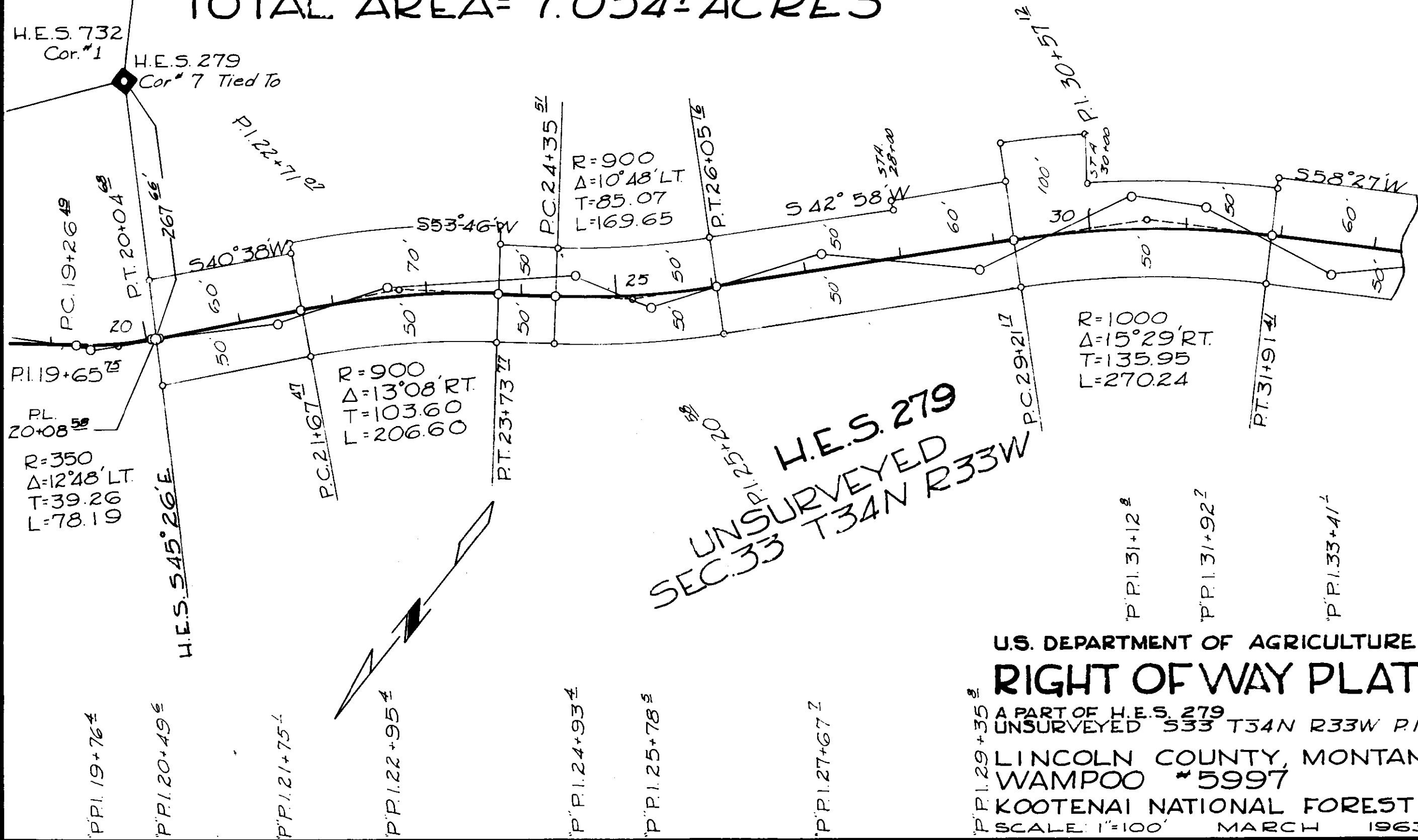
879-1

CHARLES C. & MARJORIE K. HIGGINS
AREA = 2.982 ± ACRES
TOTAL AREA = 7.054 ± ACRES

SHEET 1 OF 2

METHOD OF SURVEY
TRANSIT
ORIGIN OF BEARING
H.E.S. 279

DATE 10-62
BY S.L.J.
SURVEYED R.G.L.
PLOTTED R.G.L.
INKED R.G.L.
CHECKED



UNSURVEYED
H.E.S. 279
SEC. 33 T34N R33W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

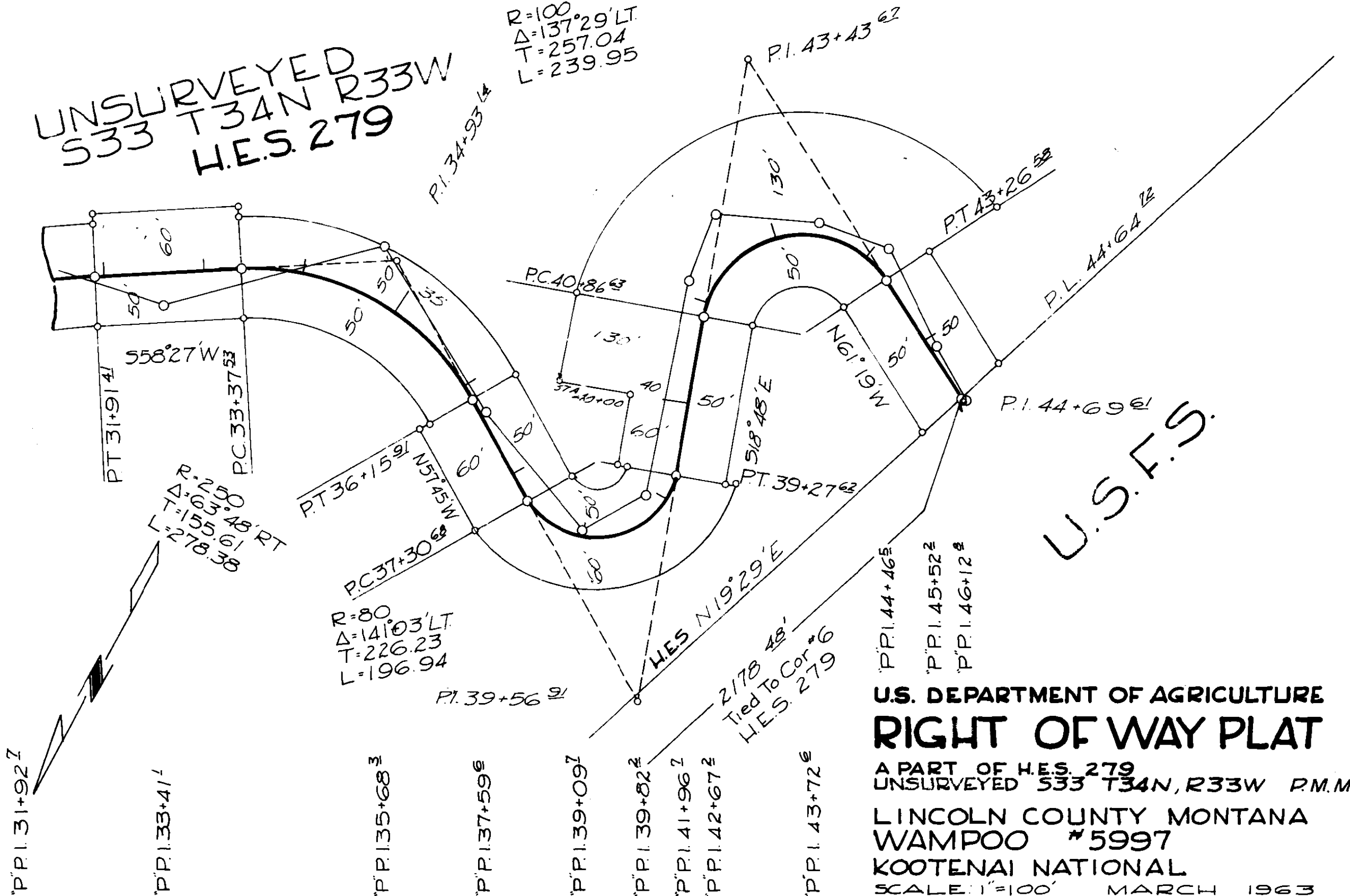
A PART OF H.E.S. 279
UNSURVEYED 533 T34N R33W P.M.M.
LINCOLN COUNTY, MONTANA
WAMPOO #5997
KOOTENAI NATIONAL FOREST
SCALE: 1"=100' MARCH 1963

CHARLES C. & MARJORIE K. HIGGINS

AREA = 4.072 ± ACRES

UNSURVEYED
S33 T34N R33W
H.E.S. 279

R=100
Δ=137°29'LT.
T=257.04
L=239.95



DATE	10-62
BY	S.L.J.
SURVEYED	R.G.L.
PLOTTED	R.G.L.
INKED	R.G.L.
CHECKED	

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 279
UNSURVEYED S33 T34N, R33W P.M.M.
LINCOLN COUNTY MONTANA
WAMPOO #5997
KOOTENAI NATIONAL
SCALE: 1"=100' MARCH 1963

INDEXED

X

880

142
109

11-37-31

R/W 880

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
July A. D. 1963
at 11:35 AM
Mr. M. Mansfield
County Clerk
By Verde D. Dyer
Deputy

ST. REGIS PAPER

AREA = 1.599 ± ACRES

TOTAL AREA = 2.737 ± ACRES

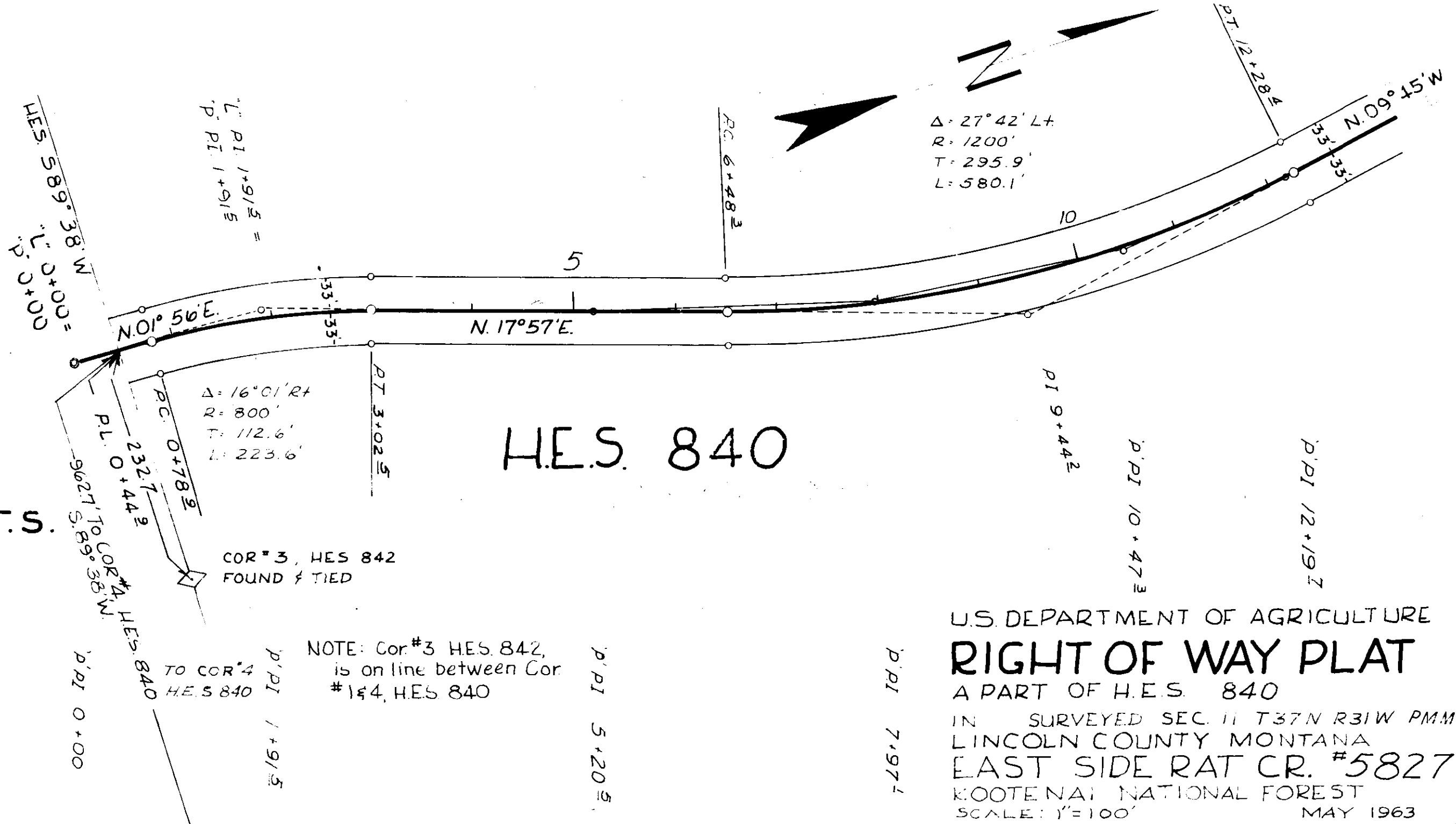
TYPE OF SURVEY TRANSIT
ORIGIN OF BEARING
H.E.S. SURVEY

DATE
4-63
5-63
5-63
5-63

BY
J.G.S.
J.G.S.
W.C.M.
W.C.M.

SURVEYED
PLOTTED
INKED
CHECKED

U.S.F.S.



U.S. DEPARTMENT OF AGRICULTURE

RIGHT OF WAY PLAT

A PART OF H.E.S. 840

IN SURVEYED SEC. 11 T37N R31W PMM
LINCOLN COUNTY MONTANA

EAST SIDE RAT CR. #5827

KOOTENAI NATIONAL FOREST

SCALE: 1"=100'

MAY 1963

ST. REGIS PAPER

AREA = 1138 ± ACRES

H.E.S. 840

Δ = 27° 42' Lt
R = 1200'
T = 295.9
L = 580.1

Δ = 14° 21' Lt
R = 900'
T = 113.3
L = 225.4

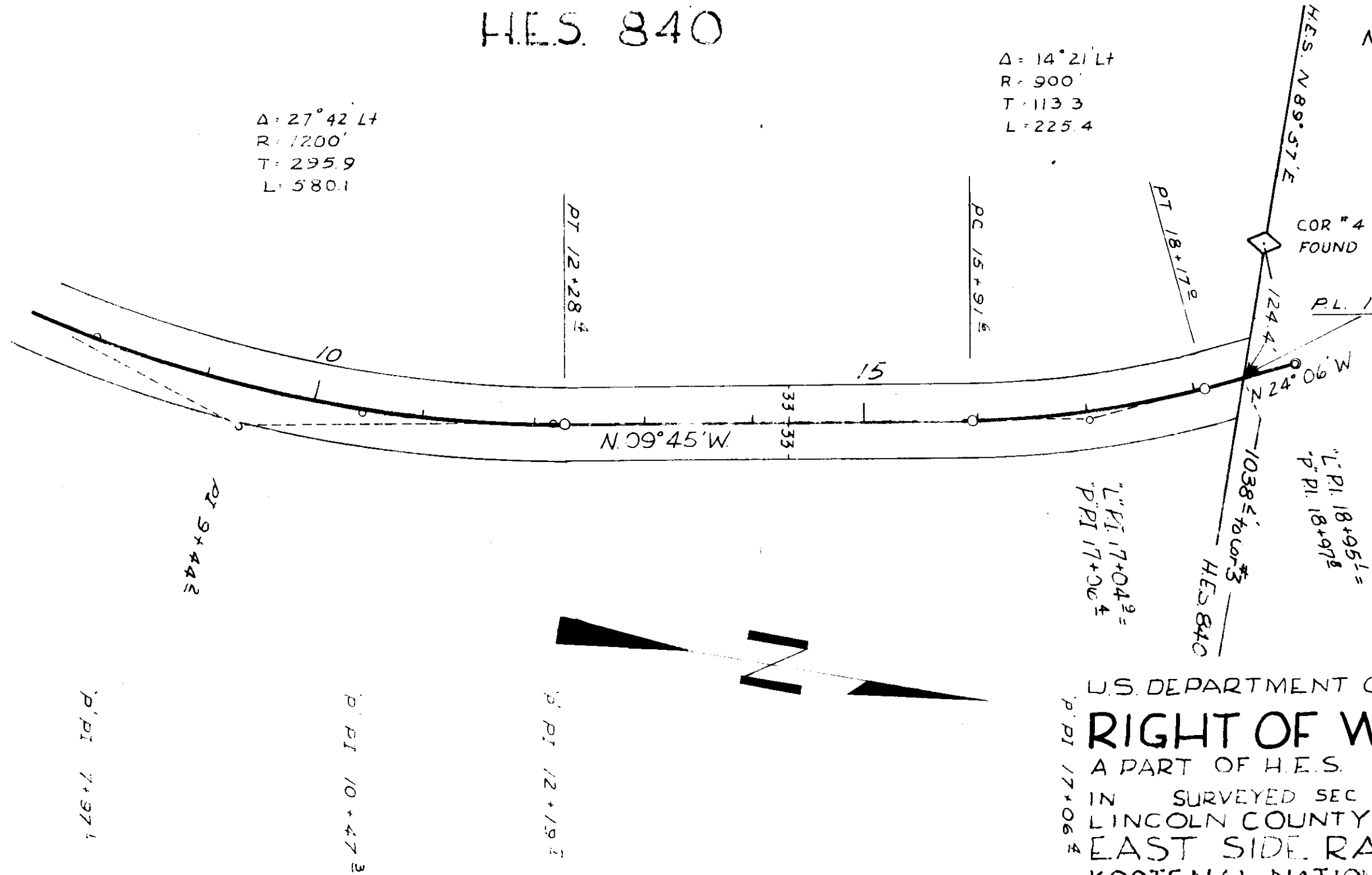
NOTE: Cor. #4, H.E.S. 839
is on line between
Cor. #2 & 3, H.E.S. 840

COR #4 H.E.S. 839
FOUND & TIED

U.S.F.S.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. 840
IN SURVEYED SEC 11, T37N R31W PMM
LINCOLN COUNTY MONTANA
EAST SIDE RAT CR. #5827
KOOTENAI NATIONAL FOREST
SCALE: 1" = 100'
MAY 1963

SURVEYED	J.G.S.	4-63
PLOTTED	J.G.S.	5-63
INKED	W.C.M.	5-63
CHECKED	W.C.M.	5-63



INDEXED

881^x

George & Edna M. Kasahl
- 70 -

Comet M. Purdy, et al
Sec. 34, Imp. 36, Page 27
Book 138, Page 283

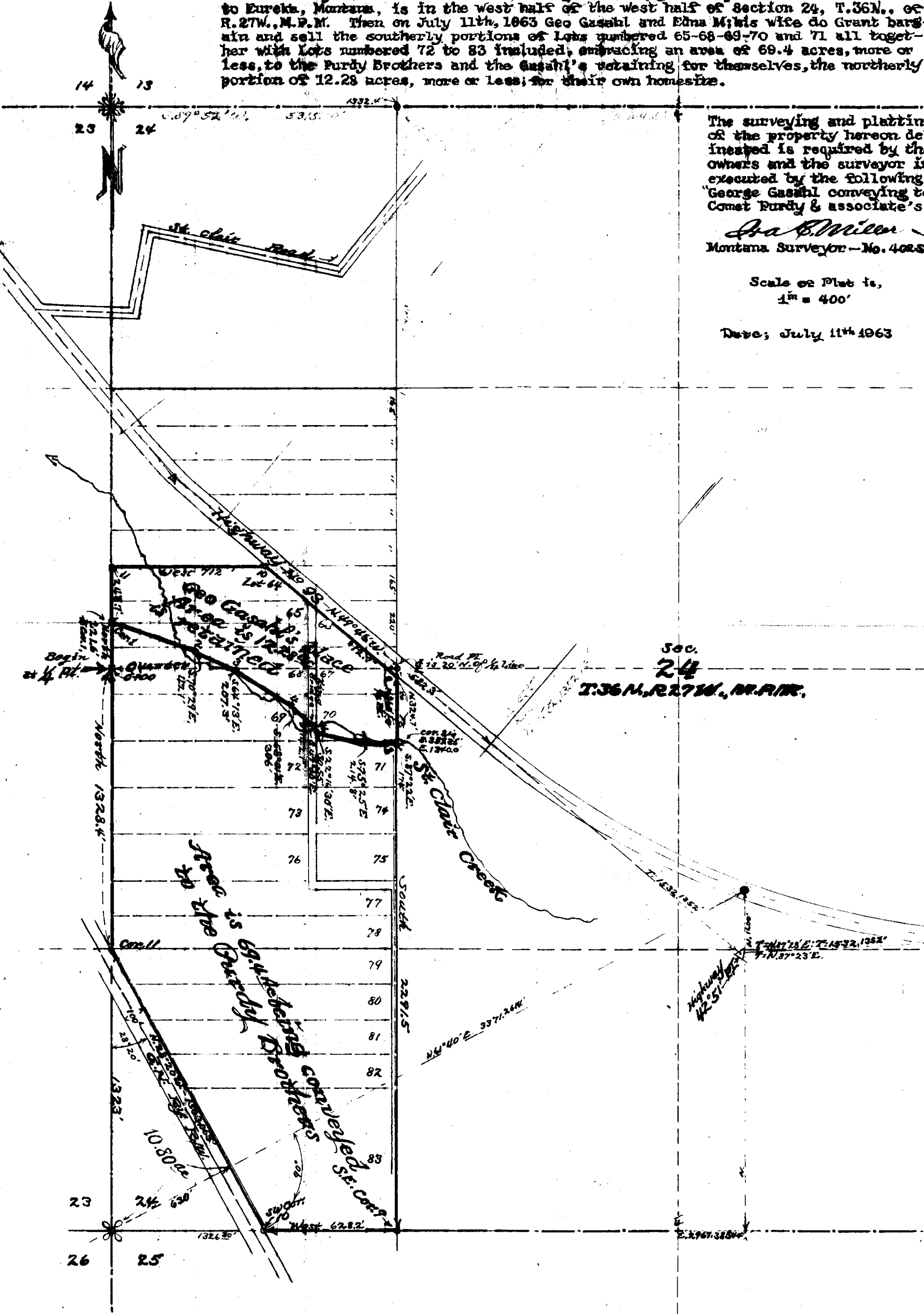
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of
July A. D. 1913
at 10:05 A.M.
M. M. Mansfield
County Clerk
By Verda Stephens
Deputy

138-283

RIVERSIDE Add to EUREKA, Montana

ACCORDING to a warranty Deed recorded in Lincoln County Records, in Deed Book No. 83 and on Page 125, dated July 1st-1944, Showing that Frank R. Boney did convey by a Deed to Geo Gasahl and Edna M. his wife; All of the parts of Lots 65-66-67-68-69-70-and 71 along with all of Lots 72 to 83 inclusive, all lying south of Highway No. 99 and Northerly from the northeast boundary of G.M. Right-of-way in Riverside Addition to Eureka, Montana, is in the west half of the west half of section 24, T.36N., of R.27W., M.P.M. Then on July 11th, 1963 Geo Gasahl and Edna M. his wife do Grant bargain and sell the southerly portions of Lots numbered 65-68-69-70 and 71 all together with Lots numbered 72 to 83 included, embracing an area of 69.4 acres, more or less, to the Purdy Brothers and the Gasahl's retaining for themselves, the northerly portion of 12.28 acres, more or less; for their own homestead.



The surveying and platting of the property hereon delineated is required by the owners and the surveyor is executed by the following: George Gasahl conveying to Comet Purdy & associate's"

Geo B. Miller
Montana Surveyor - No. 402S

Scale of Plat is,
1" = 400'

Date; July 11th 1963

Sec. 24
T.36N., R.27W., M.P.M.

Area is conveyed to Purdy Brothers conveyed by S.E. corner

INDEXED

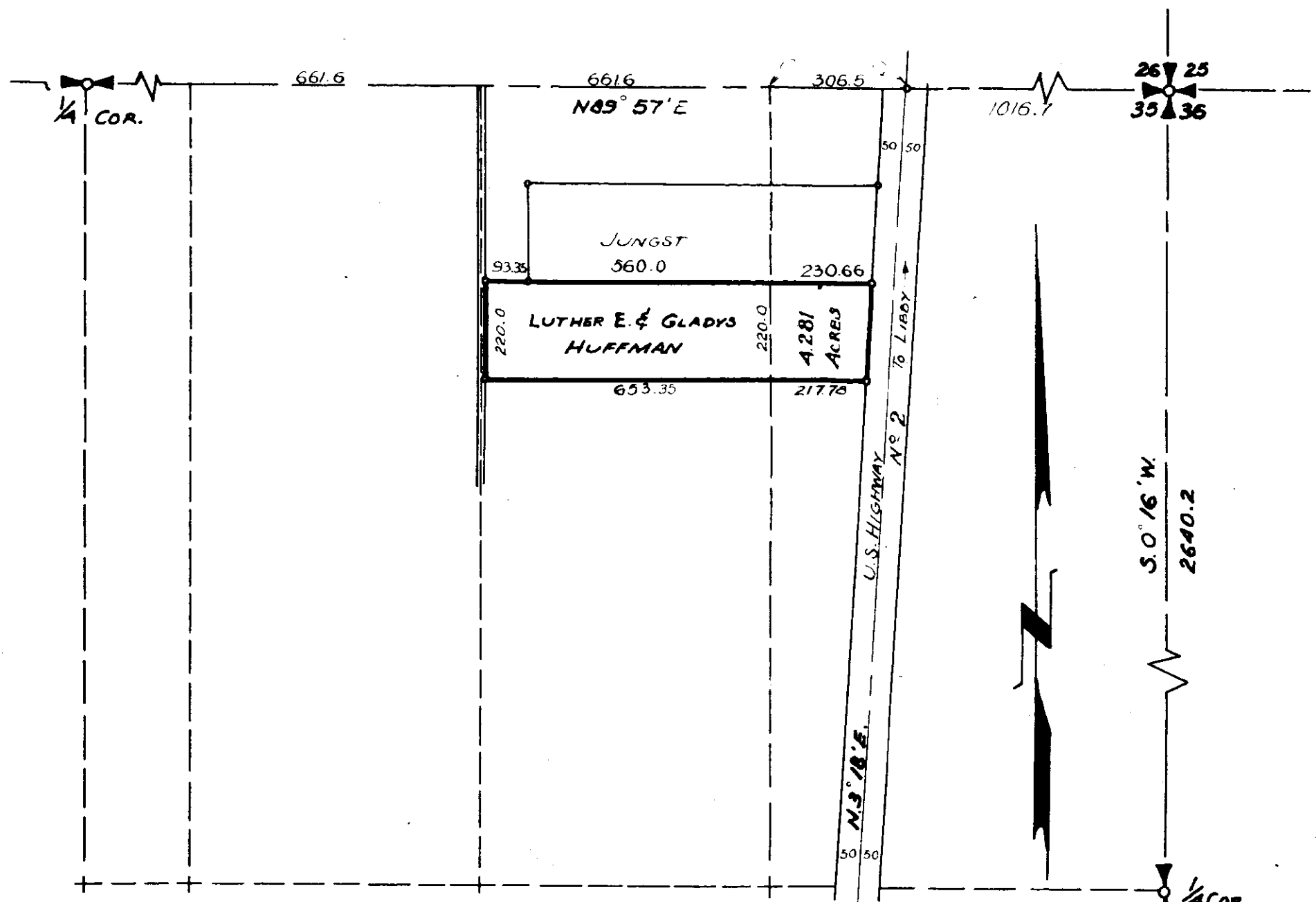
#882^x

Luther E. + Gladys P. Huffman.
To -
Leslie H. + Louise May Huffman
Sa. 35, Sup. 30, Range 31
Bk. 138, Page 294

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of
July A. D. 1963
at 3:25 P. M.
W. M. Macfield
County Clerk
By Verda H. Higdon
Deputy

882



SURVEY OF HUFFMAN PROPERTY
 SEC. 35 T.30N., R. 31 W., M.P.M.
 NEAR LIBBY LINCOLN COUNTY MONTANA
 SCALE: 1/4 INCH = 300 FEET
 AUG. 1961

J.W. NINNEMAN LICENSE 534ES.

INDEXED

883⁺ *Seritary Protection*

FRED R. & ADA M. MCGILL

-to-

JAMES R. WALSH

Sec. 24, Twp. 31, Rge. 32 W.

WD. Bk. 138, PGE. 308

Seritary Protection

JH.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

July A. D. 1912

at 9:05 A. M.

by M. M. Mansfield

County Clerk.

By Mae Nelson

Deputy

LINCOLN COUNTY, MONTANA. 883

SURVEY FOR FRED MCGILL
of
PART OF ORIGINAL LOT 8
(Which by resurvey 1919,
became part of H.E.S.#444.)

Section 24 Township 31 N.,
Range 32 W., M. P. M.

DESCRIPTION

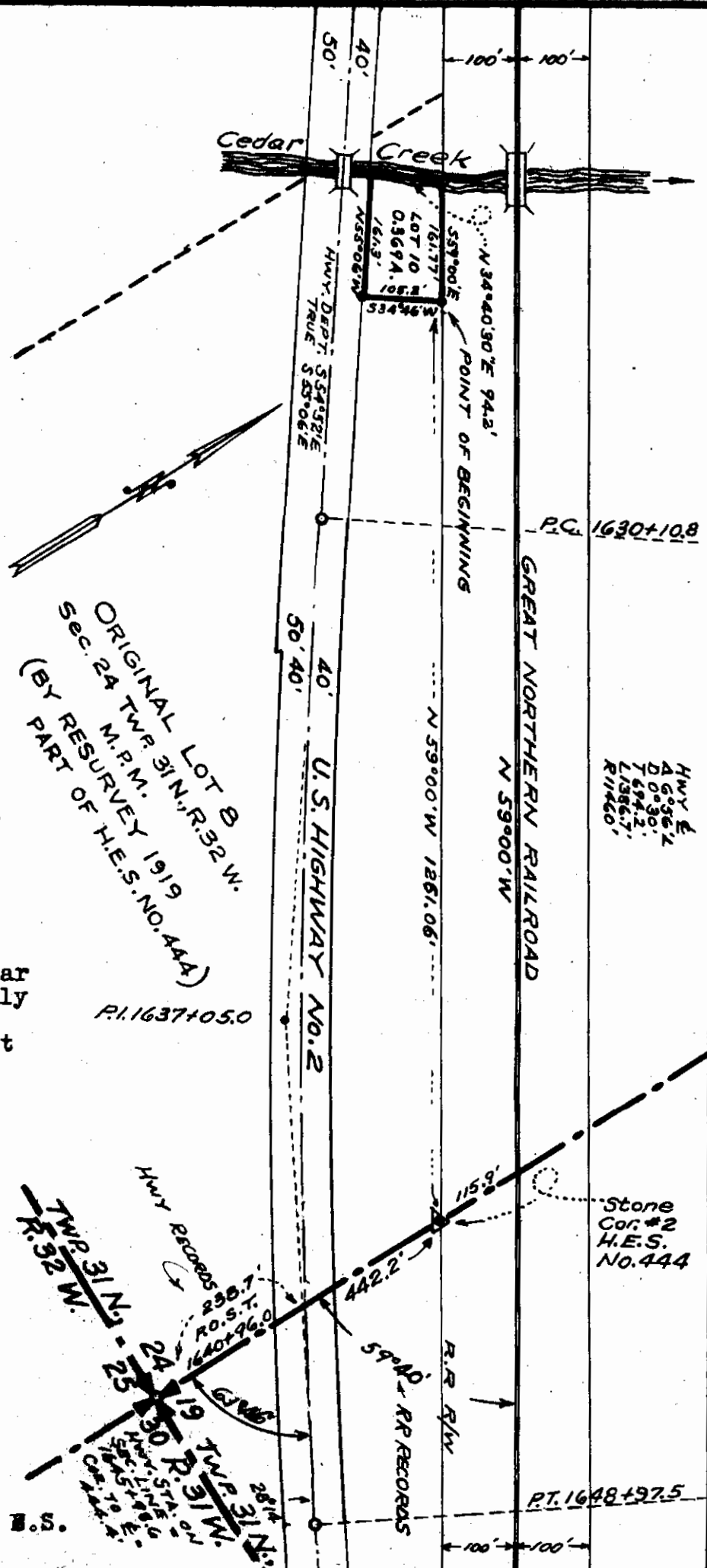
A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 8, which by resurvey 1919, became part of H.E.S. #444, of Section 24 of Twp. 31 N., R. 32 W., M.P.M., containing 0.369 acres, more or less, and more particularly described as follows:
Beginning at a point on the southwesterly right of way line of the Great Northern Railroad at a distance of 1261.06 feet N59°00'W from Corner No. 2 of H.E.S. #444, which Corner lies on the east line of Section 24 Twp. 31 N., R. 32 W., M.P.M. at a distance of 442.2 feet north from the southeast corner of the said Section 24; thence from said point of beginning, S34°46'W 105.2 feet to a point on the northeasterly right of way line of U.S. Highway No.2; thence, along said northeasterly right of way line, N55°06'W 161.3 feet to a point in mid channel of Cedar Creek; thence, following generally the mid channel of Cedar Creek, downstream, N34°40'30"E 94.2 feet to a point on the southwesterly right of way line of the Great Northern Railroad; thence along said southwesterly right of way line S59°00'E 161.77 feet to the point of beginning.

NOTE: EQUATION OF BEARINGS
Reported courses are based on G.N. Railroad bearing which is within one minute of true.
Highway Dept. bearing S54°52'E = S55°06'E True.

Scale: 1 Inch = 200 feet.

December 1962.

J.Ninneman - Montana License 534 M.S.



SANITARY RESTRICTIONS

STATE OF MONTANA }
COUNTY OF LINCOLN } ss

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

Clerk & Recorder

INDEXED

884 ^{Sentary} ^{Restrictions}

RAYMOND D. & MARY E. FLANAGAN

-to-

HERMAN & DOROTHY N. OWENS

Sec.15, Twp. 35 N., Rge.26 W.

WD. Bk. 138, Page 315

Sentary Restrictions

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of

July A. D. 1963

at 9:50 A. M.

by M. M. Mansfield
County Clerk.

By Mrs. Watson
Deputy

884

FLANAGAN - OWENS SURVEY

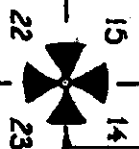
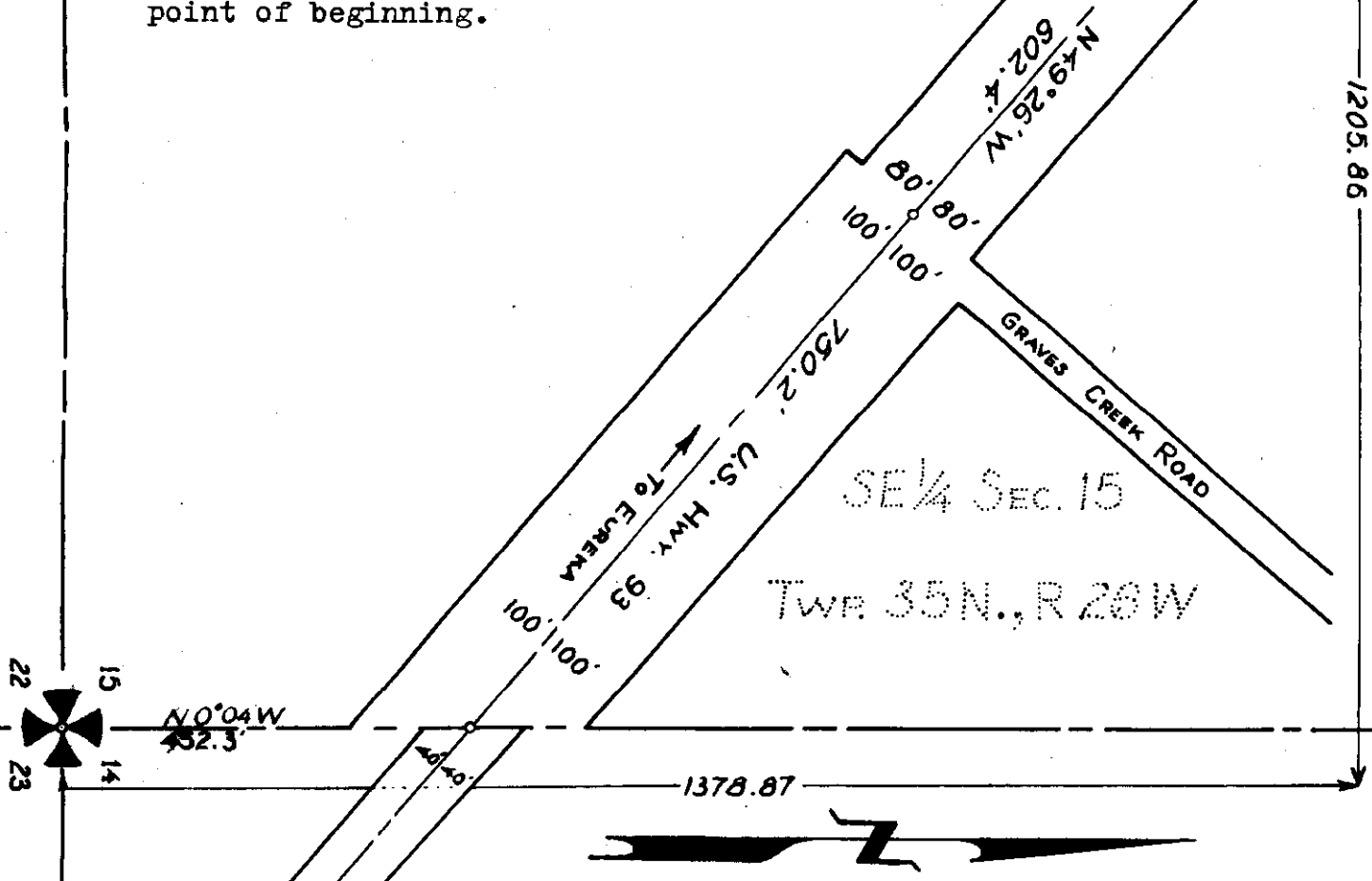
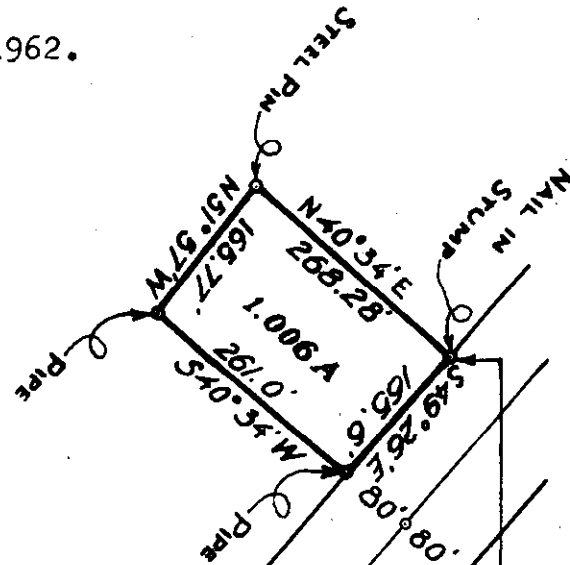
NEAR FORTINE, LINCOLN COUNTY, MONTANA.

In Section 15 of Twp. 35 N., R. 26 W., M.P.M.

Scale: 1 Inch = 200 Feet. February, 1962.

DESCRIPTION

A parcel of land near Fortine, Lincoln County, Montana, lying wholly within the SE 1/4 Section 15 Twp. 35 N., R. 26 W., M.P.M., containing 1.006 acres, more or less, and more particularly described as follows: Beginning at a point on the southwesterly right of way line of U.S. Highway No. 93, which point, marked by a spike in a stump, lies North 1378.87 feet and West 1205.86 feet from the southeast corner of Section 15 Twp. 35 N., R. 26 W., M.P.M. and running thence S 49°26'E along the said southwesterly right of way line of the said U.S. Highway No. 93 a distance of 165.6 feet; thence S 40°34'W 261.0 feet; thence N 51°57'W 165.77 feet; thence N 40°34'E 268.28 feet to the point of beginning.



SANITARY RESTRICTIONS

STATE OF MONTANA)
) ss
COUNTY OF LINCOLN)

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

Clerk & Recorder.

885

Bureau of Land Management
To

Northern Pacific Railway
+ St. Regis Paper Co. ^{et al.}
Ex. 142 - Page 136-142

885

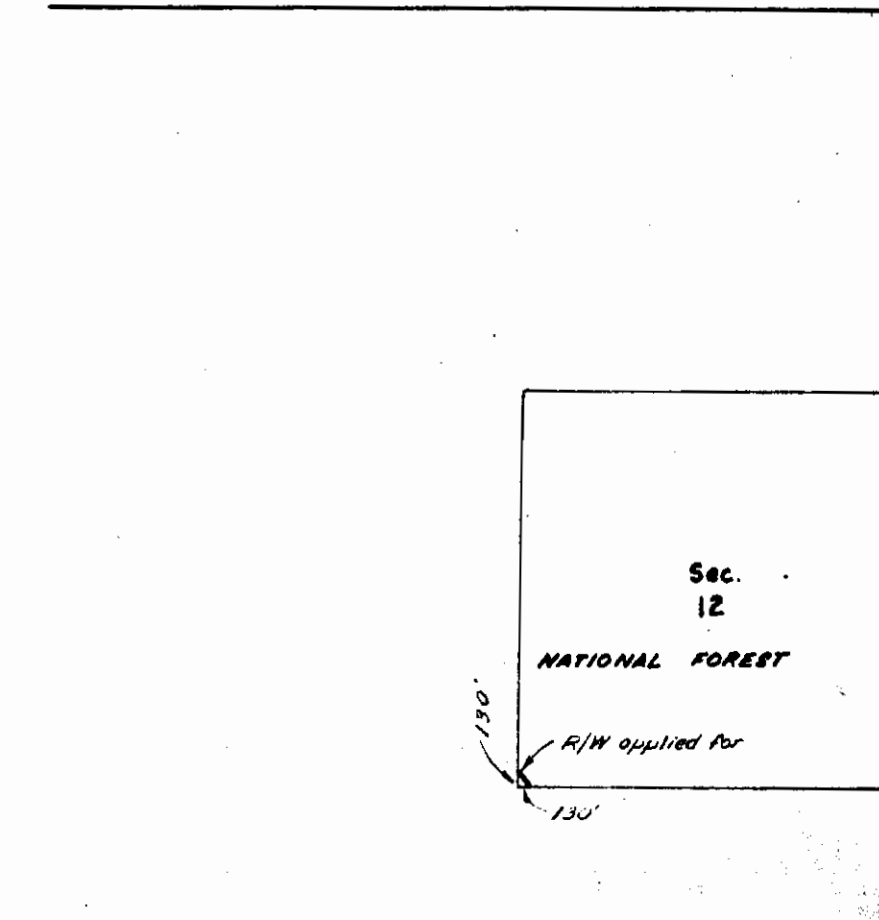
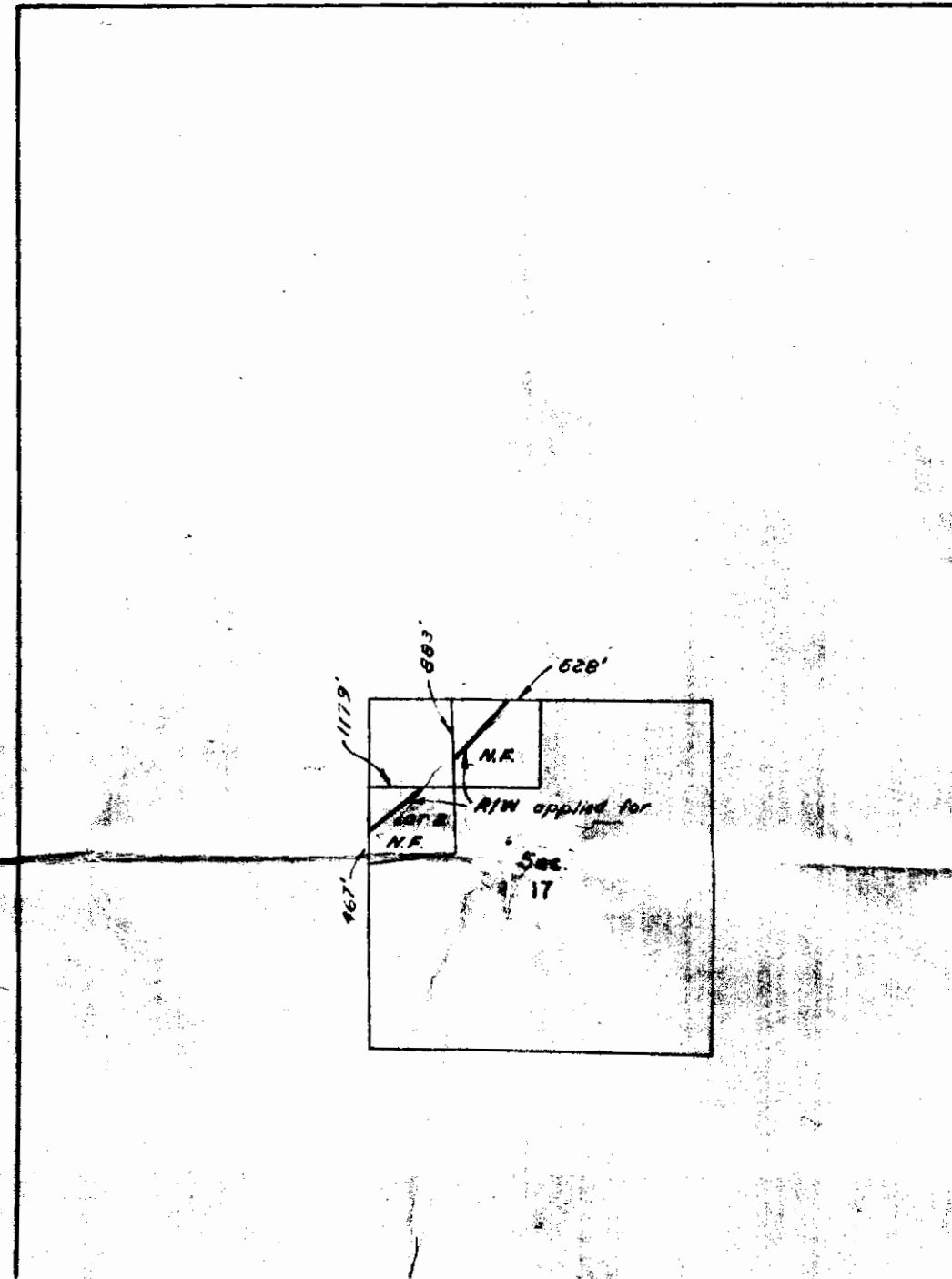
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
July A. D. 1963
at Billings P. M.
M. M. Mansfield
County Clerk.
By Mac Watson
Deputy

885-5

T. 29 N., R. 27 W. P.M.M.

T. 29 N., R. 26 W. P.M.M.



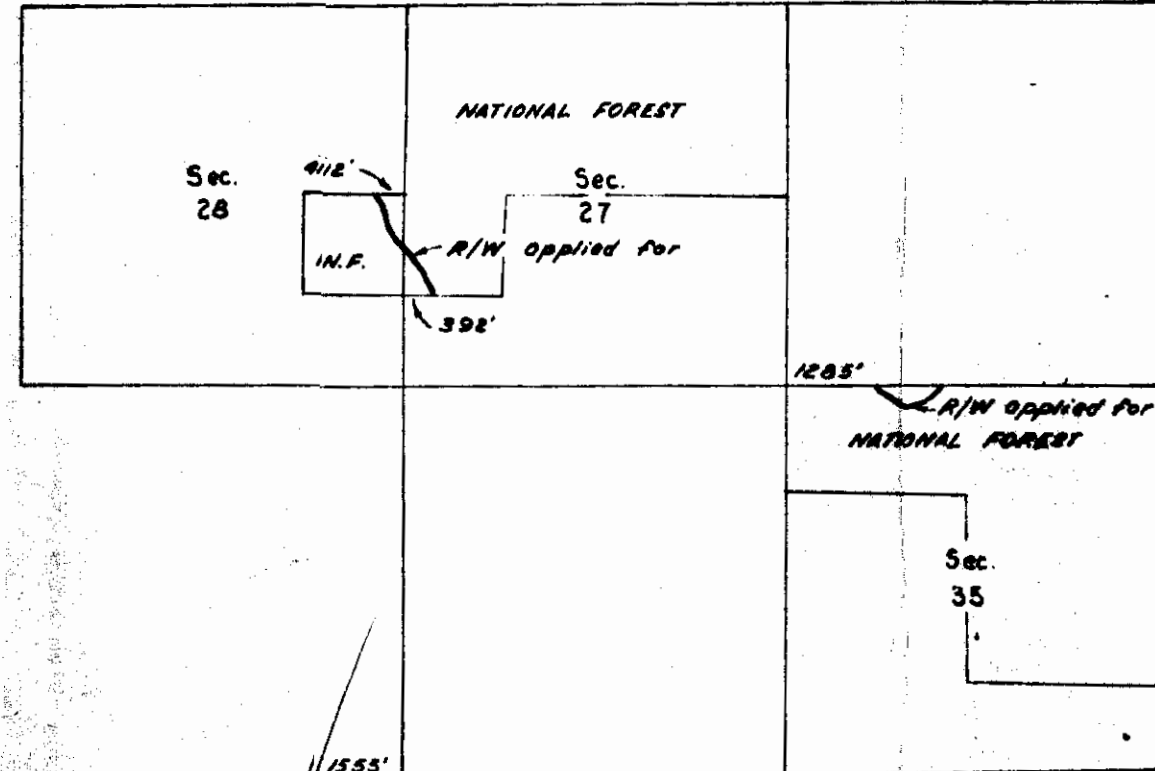
SCHEDULE 2 (Sheet 5 of 5)
FISHER RIVER ROAD SYSTEM
KOOTENAI NATIONAL FOREST

Map showing National Forest Lands across which rights of way for roads are applied for by ST. REGIS PAPER COMPANY and NORTHERN PACIFIC RAILWAY COMPANY under the act of March 3, 1899 (30 Stat. 1233, 16 U.S.C. 525) Regulations: 43 C.F.R. Sub parts A and F of part 244, except Sections 244.9 and 244.16

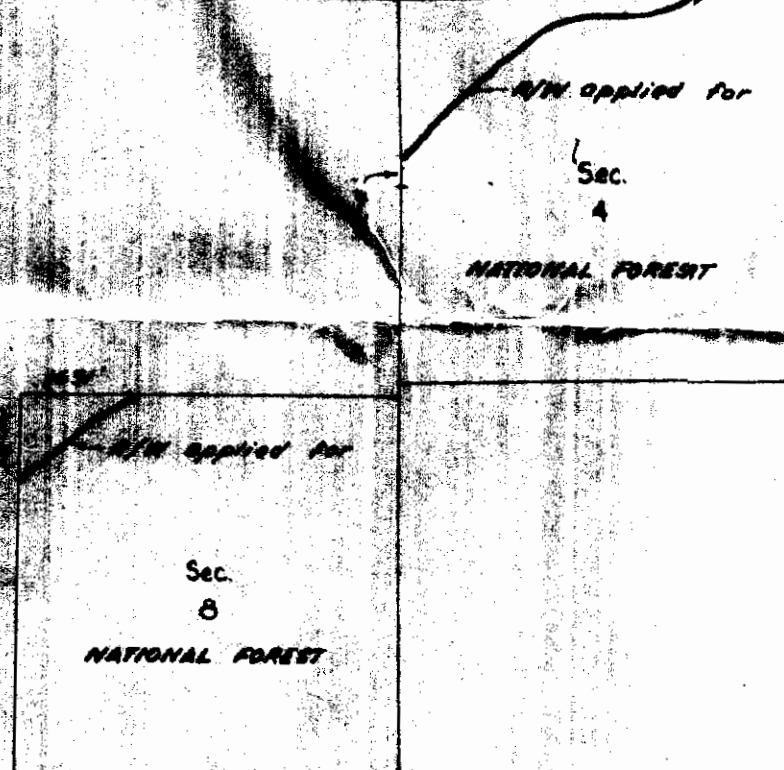
— Rights of way applied for

8854

T.31N., R.26W. P.M.M.




T.30N., R.26W. P.M.M.



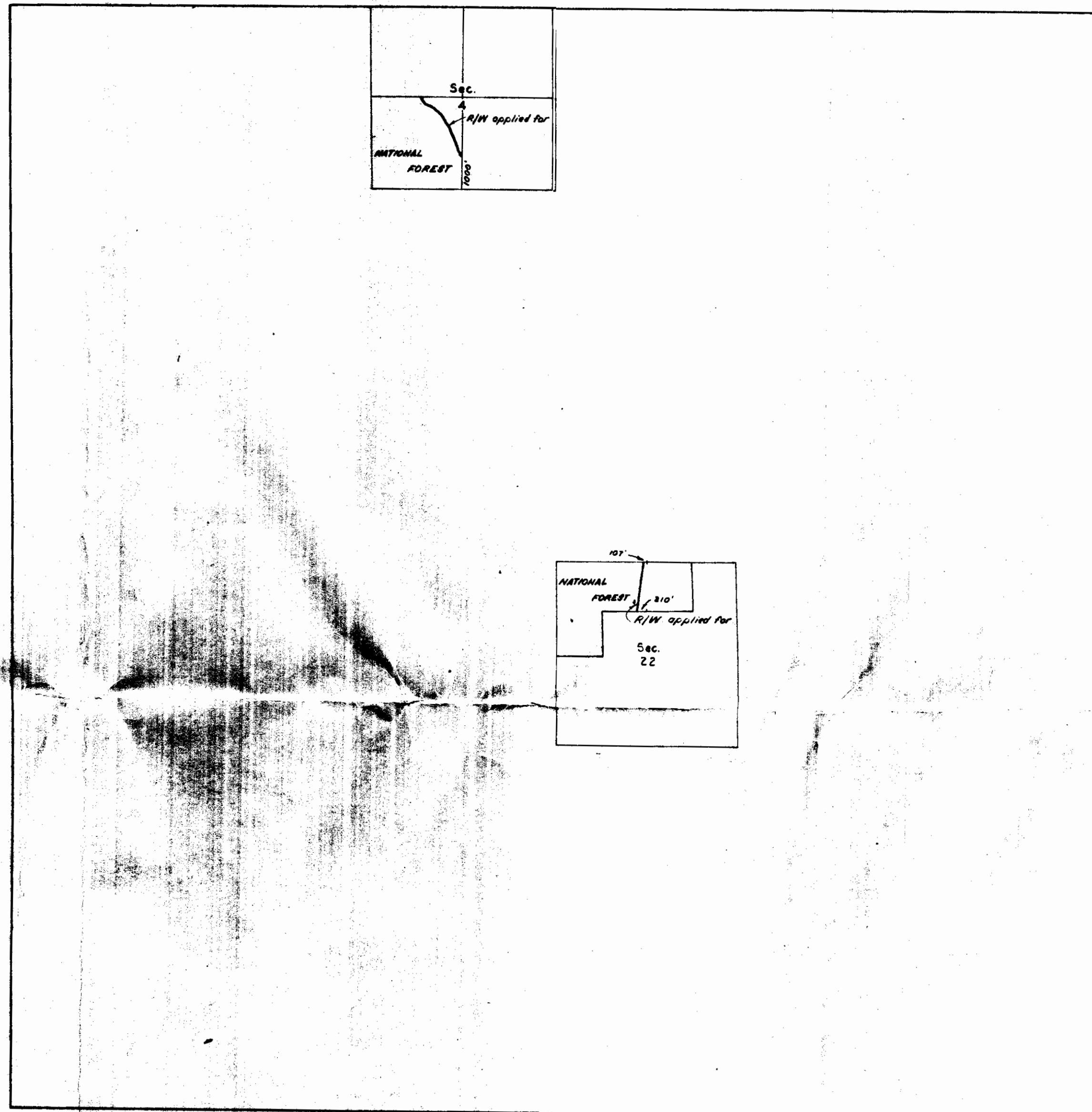
SCHEDULE 2 (Sheet 4 of 5)
FISHER RIVER ROAD SYSTEM
KOOTENAI NATIONAL FOREST

Map showing National Forest Lands across which rights of way for roads are applied for by ST. REGIS PAPER COMPANY and NORTHERN PACIFIC RAILWAY COMPANY under the act of March 3, 1899 (30 Stat. 1233, 16 U.S.C. 525) Regulations: 43 C.F.R. Sub parts A and F of part 244, except Sections 244.9 and 244.16

 Rights of way applied for


885-3

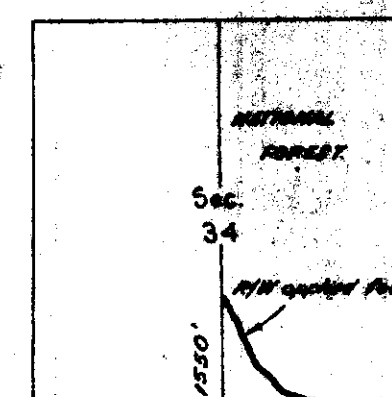
T.30N., R.27W. P.M.M.



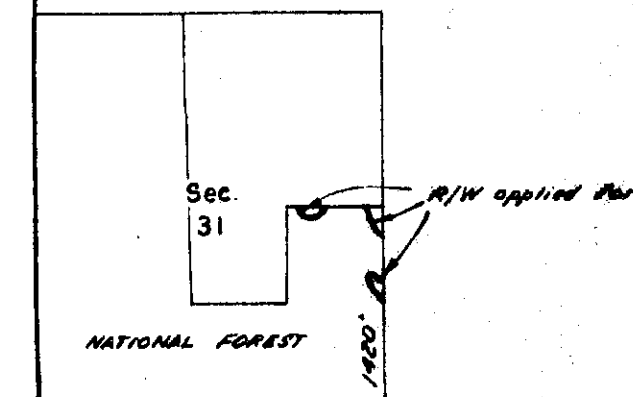
SCHEDULE 2 (Sheet 3 of 5)
FISHER RIVER ROAD SYSTEM
KOOTENAI NATIONAL FOREST

Map showing National Forest Lands across which rights of way for roads are applied for by ST. REGIS PAPER COMPANY and NORTHERN PACIFIC RAILWAY COMPANY under the act of March 3, 1899 (30 Stat. 1233, 16 U.S.C. 525) Regulations: 43 C.F.R. Sub parts A and F of part 244, except Sections 244.9 and 244.16

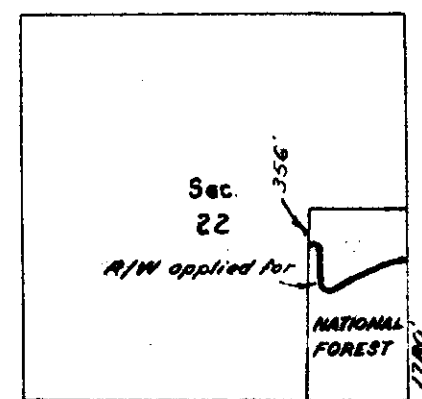
 Rights of way applied for



T.30N., R.30W. P.M.M.




T.30N., R.29W. P.M.M.



SCHEDULE 2 (Sheet 2 of 5)
FISHER RIVER ROAD SYSTEM
KOOTENAI NATIONAL FOREST

Map showing National Forest Lands across which rights of way for roads are applied for by ST. REGIS PAPER COMPANY and NORTHERN PACIFIC RAILWAY COMPANY under the act of March 3, 1899 (30 Stat. 1233, 16 U.S.C. 525) Regulations: 43 C.F.R. Sub parts A and F of part 244, except Sections 244.9 and 244.16

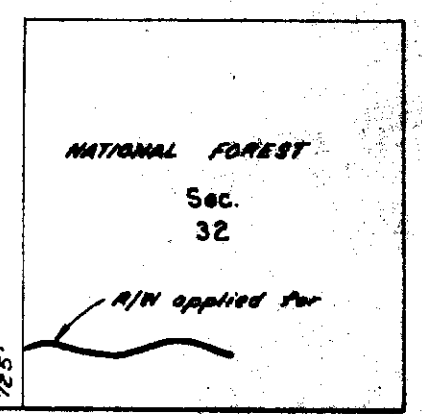
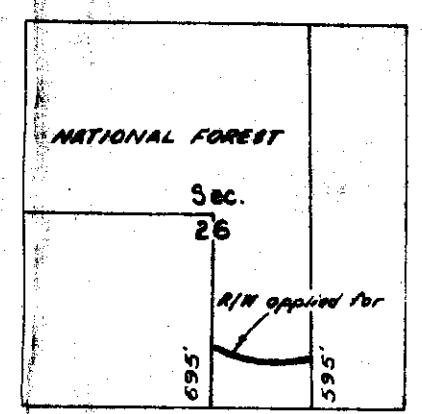
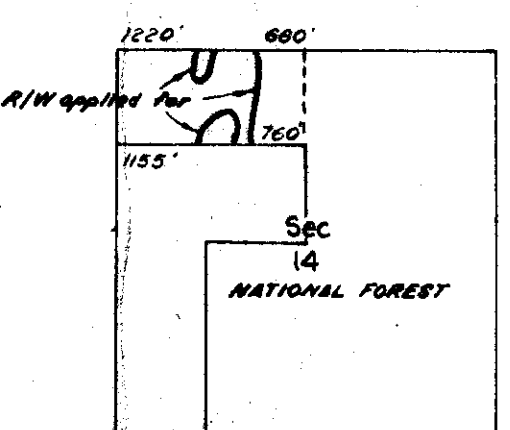
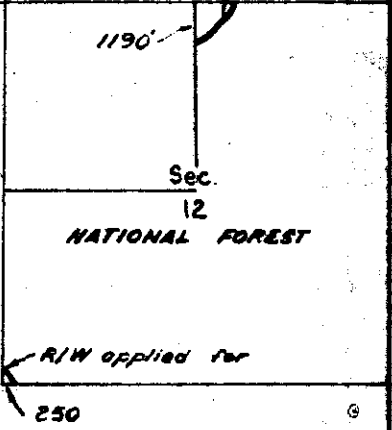
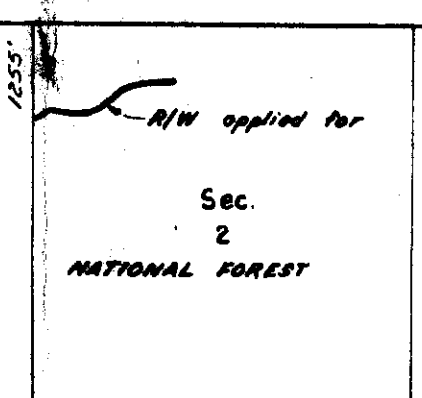
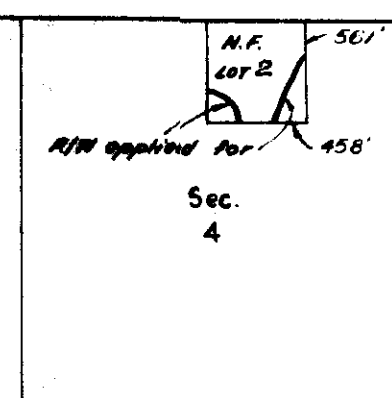
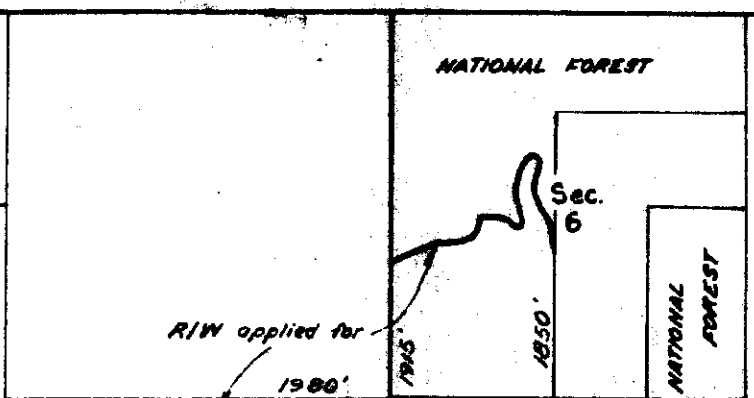
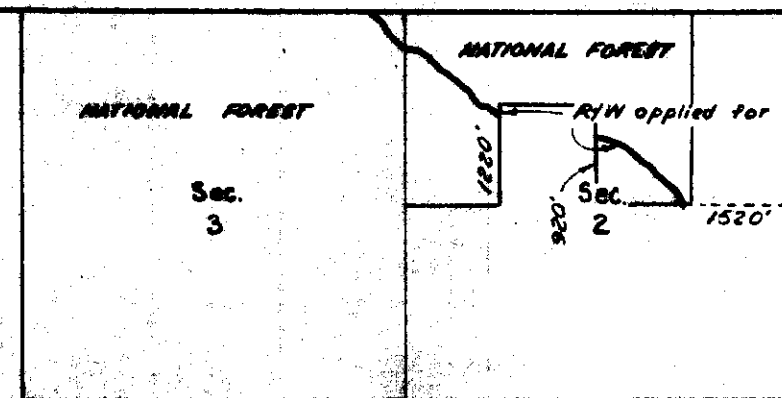
 Rights of way applied for

8657

T.29 N., R.30 W. P.M.M.

T.29 N., R.29 W. P.M.M.

T.29 N., R.28 W. P.M.M.



SCHEDULE 2 (Sheet 1 of 5)
FISHER RIVER ROAD SYSTEM
KOOTENAI NATIONAL FOREST

Map showing National Forest Lands across which rights of way for roads are applied for by ST. REGIS PAPER COMPANY and NORTHERN PACIFIC RAILWAY COMPANY under the act of March 3, 1899 (30 Stat. 1233, 16 U.S.C. 525) Regulations: 43 C.F.R. Sub parts A and F of part 244, except Sections 244.9 and 244.16

~ Rights of way applied for

Secretary,
Restriction

INDEX

886⁺

W. R. Grace & Co.

- to -

ST. REGIS PAPER COMPANY

Sec. 3 Imp. 307, Page 31
Bk. 138, Pages 349-350

to 2 A 4 A

STATE OF MONTANA
COUNTY OF LINCOLN

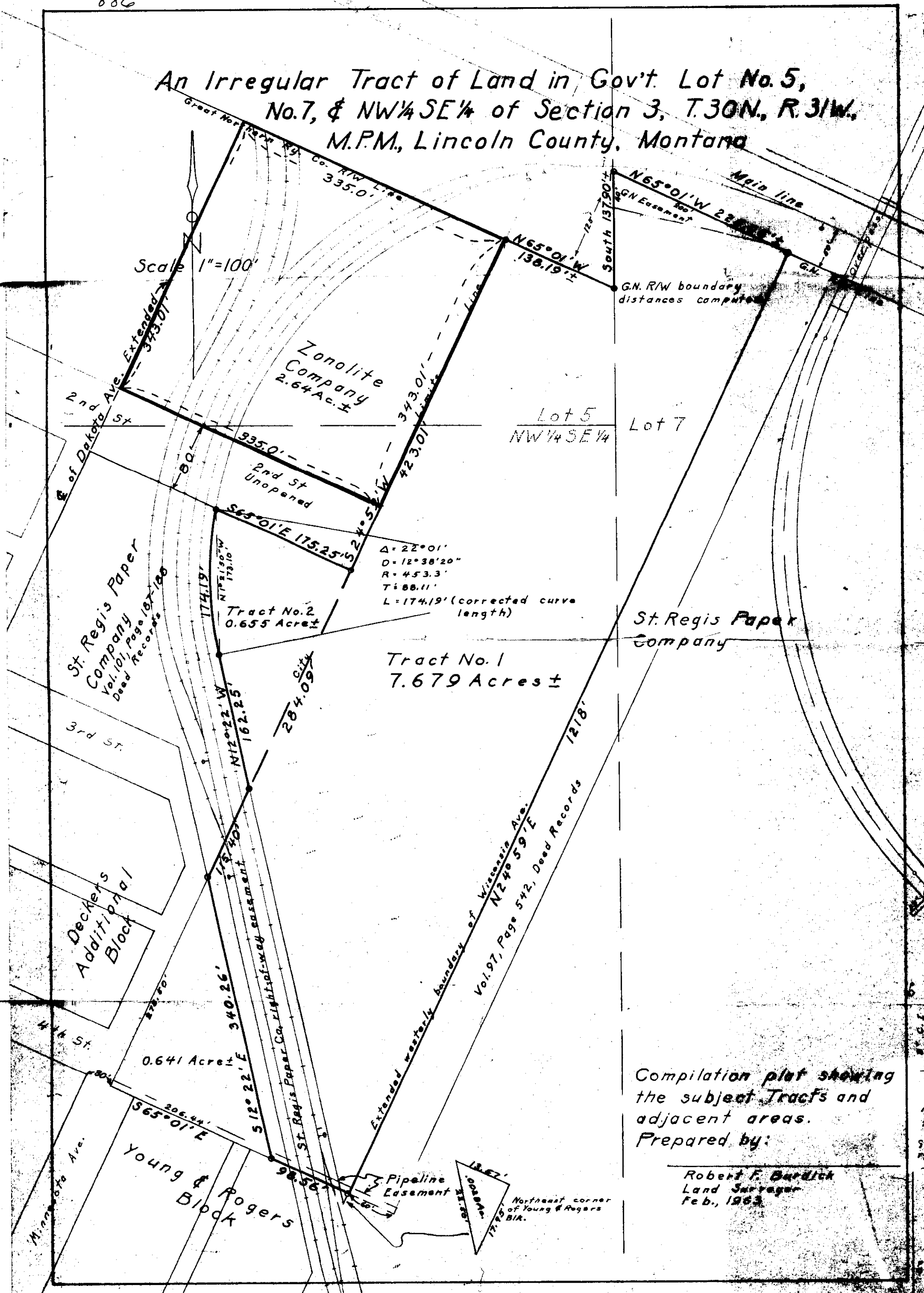
Filed this 8th day of
August A. D. 1963

at 11:30 A. M.
W. M. Mansfield
County Clerk

By Verdae S. Stryker
Deputy

An Irregular Tract of Land in Gov't. Lot No. 5, No. 7, & NW 1/4 SE 1/4 of Section 3, T. 30N., R. 31W., M.P.M., Lincoln County, Montana

Scale 1"=100'



Δ	= 22° 01'
D	= 12° 38' 20"
R	= 453.3'
T	= 88.11'
L	= 174.19' (corrected curve length)

Compilation plot showing
the subject Tracts and
adjacent areas.
Prepared by:

Robert F. Burdick
Land Surveyor
Feb., 1963

Northeast corner
of Young & Rogers
Block.

ILLINOIS PAPER COMPANY
3 July 30 77 Page 31
Bk. 138, Pages 349-350
to RA49

day of
A. D. 1963
M
Clerk
Recorder

SANITARY RESTRICTIONS

STATE OF MONTANA)
COUNTY OF LINCOLN) ss

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

Clerk & Recorder

INDEXED

887¹

*Squitary
Restrictions
Removal*

Jae Jalama

Sec. 32, Top. 31, Page. 31

STATE OF MONTANA
COUNTY OF LINCOLN

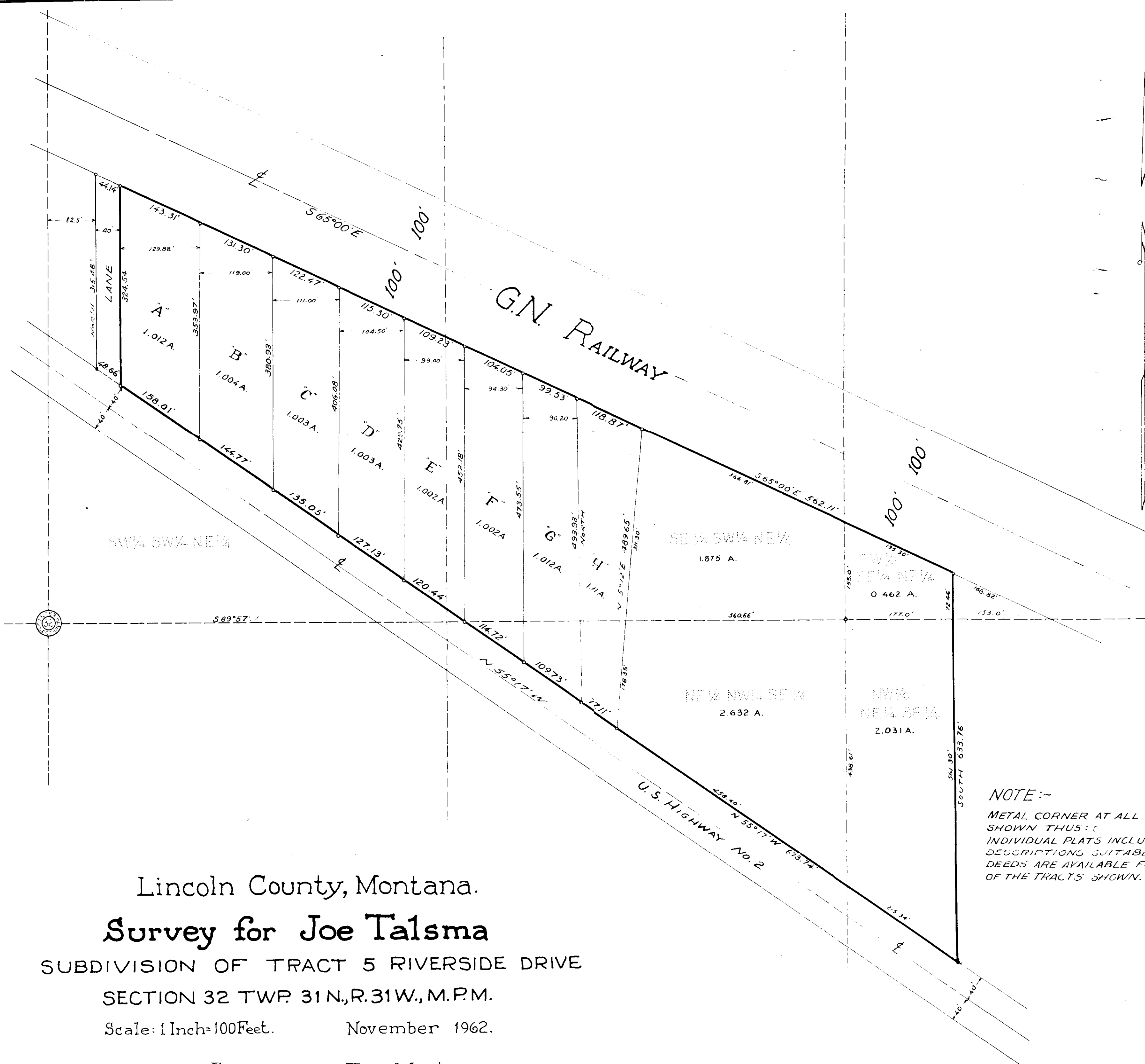
Filed this 15 day of

August A. D. 1913

at 2:40 P. M.

M. M. Mansfield
County Clerk.

By Glenn Vaughn
Deputy



NOTE:~
 METAL CORNER AT ALL POINTS SHOWN THUS: ~
 INDIVIDUAL PLATS INCLUDING DESCRIPTIONS SUITABLE FOR DEEDS ARE AVAILABLE FOR EACH OF THE TRACTS SHOWN.

Lincoln County, Montana.
Survey for Joe Talsma
 SUBDIVISION OF TRACT 5 RIVERSIDE DRIVE
 SECTION 32 TWP. 31N., R. 31W., M.P.M.
 Scale: 1 Inch=100 Feet. November 1962.

INDEXED

8881

ALBERT HENRY UITHOF, et.ux.

-to-

RALPH L. SHEARER, et.ux.

Sec. 4, Twp. 30 N., Rge. 31

WD. BK. 138, PGE. 372

Tr 2AF

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of

August A. D. 1863

at 11:35 A. M.

M. M. Mansfield
County Clerk.

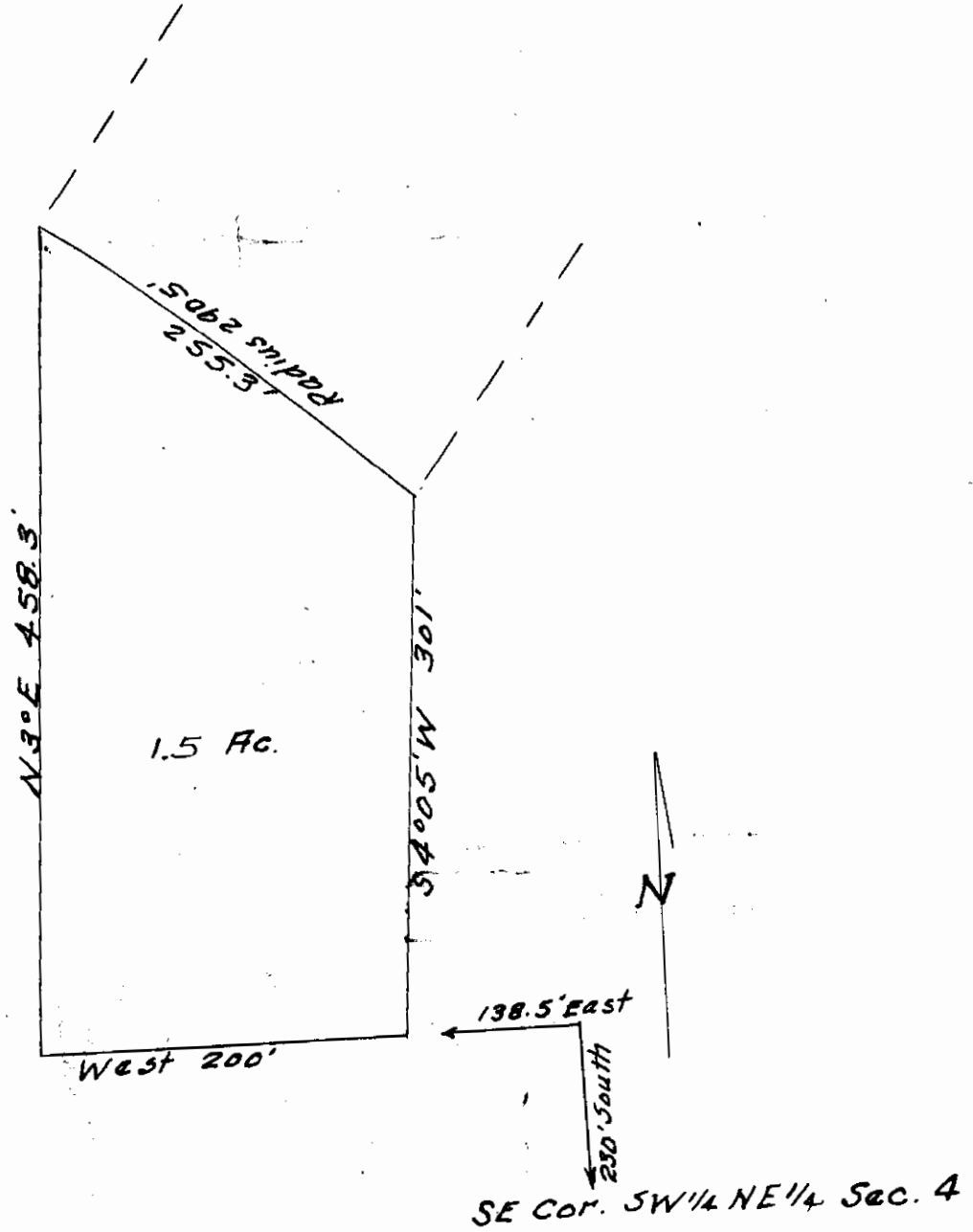
By E. V.
Deputy

888

Irregular tract of Land in SW¹/₄ NE¹/₄
of Section 4, T30N, R31W, M.P.M.

Scale 1" = 100'

Surveyed Aug. 1952
By Eugene L. Dyson



INDEXED

889^T Sanitary
Patent

CHARLES W. & ALTA E. WORKMAN
-to-
WAYNE WORKMAN
Sec. 28, Twp. 35, Range 27
WD. BK. 138, PGE. 400

W 2E Sanitary Patent

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of
September A. D. 1963

at 11:30 A. M.
M. J. Mansfield
County Clerk.

By Mae Nelson
Deputy

28

1/4 SECTION LINE

Sta. 665+32

1015' to 1/4 Sec. Cor. from E of Road

DESCRIPTION

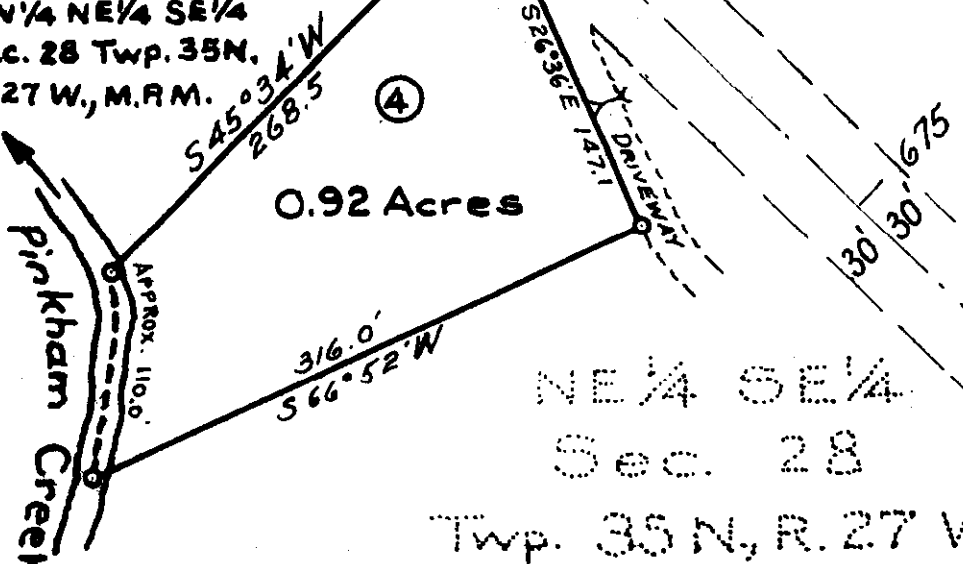
An irregular parcel of land in the Pinkham Creek valley, Lincoln County, Montana, lying wholly within the NE 1/4 SE 1/4 Section 28 Twp. 35 N., R. 27 W., M.P.M., containing 0.92 acres, more or less and more particularly described as follows: Beginning at a point on the southwesterly right of way line of Forest Road NO. 856 which point is 541.6 feet south and 810.0 feet east from the northwest corner of the NE 1/4 SE 1/4 of Section 28 of Twp. 35 N., R. 27 W., M.P.M.; thence S 45° 34' W 268.5 feet to a point in mid channel of Pinkham Creek; thence southeasterly, following the mid channel of Pinkham Creek, upstream, approximately 110.0 feet to a point which is 825.8 feet south and 613.3 feet east from the northwest corner of the NE 1/4 SE 1/4 of said Section 28; thence, leaving Pinkham Creek, N 66° 52' E 316.0 feet to a point on the westerly line of a private driveway; thence along said westerly line, N 26° 36' W 147.1 feet to a point on the southwesterly right of way line of said Forest Road No. 856; thence along said Forest Road right of way line N 44° 26' W 40.0 feet to the point of beginning.

DRY V
 392.7'
 196.4'
 600.0'
 3.43' LX

P.T. 669+46.1
 670

Scale South

810.0 East
 From 1/16 Cor.
 NW Cor. of
 NW 1/4 NE 1/4 SE 1/4
 Sec. 28 Twp. 35 N.
 R. 27 W., M.P.M.



NE 1/4 SE 1/4
 Sec. 28
 Twp. 35 N, R. 27 W.

LINCOLN COUNTY, MONTANA

SURVEY FOR O. W. WORKMAN OF EUREKA, MONTANA. - May 1962.

Scale: 1 Inch = 100 Feet.

J. Ninneman - Montana License No. 534 E.S.

SANITARY RESTRICTIONS

STATE OF MONTANA)
COUNTY OF LINCOLN) ss

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

Clerk & Recorder.

INDEXED

890^r

*Sanitary
Restrictions*

KENNETH G. & DOROTHY C. NEILS

-to-

LOUIS JOSEPH & KITTY RUTH
BAENEN

Sec. 3, Twp.30, Rge. 31

Bk. 138, Page 401

18202

Sanitary Restrictions

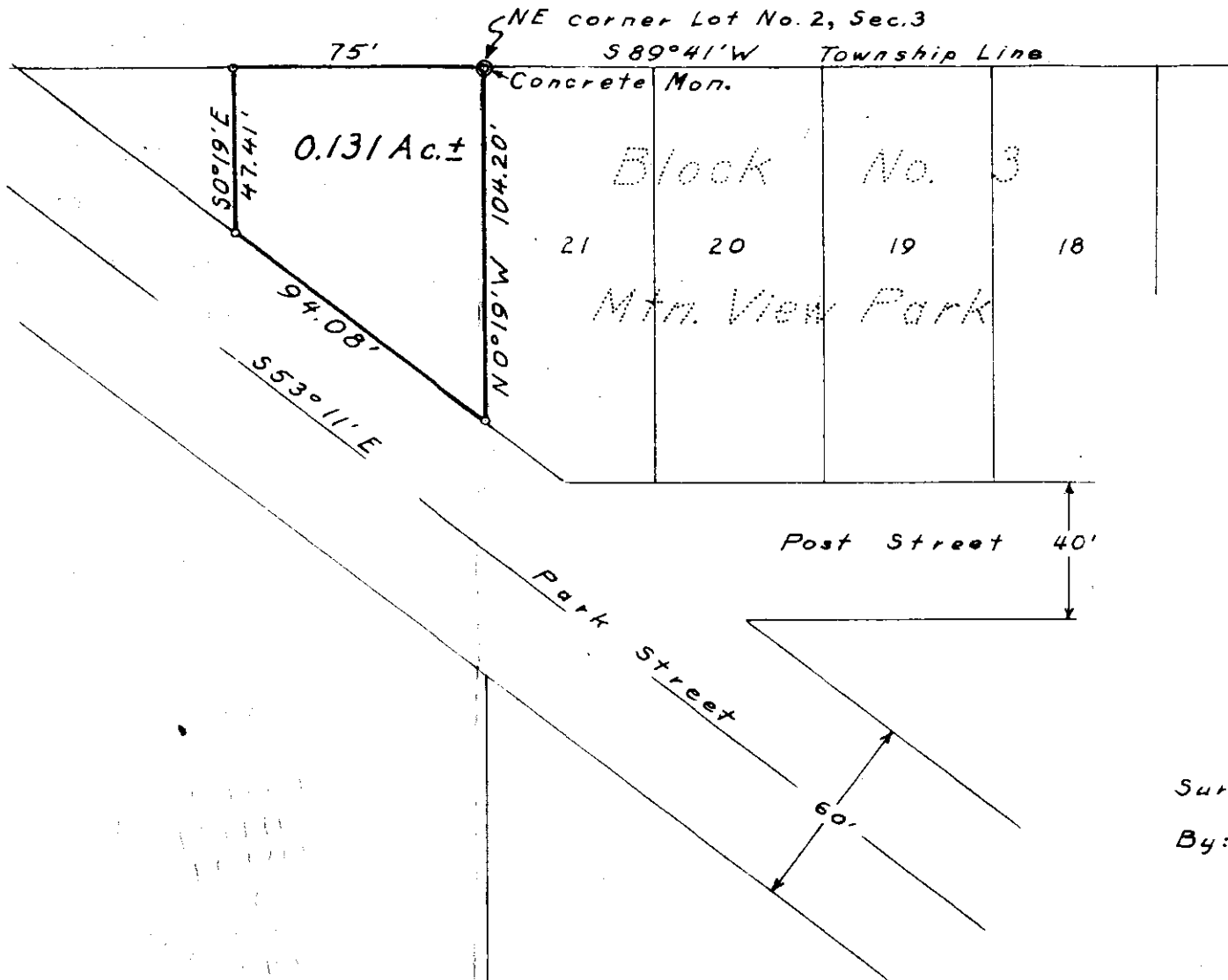
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of
September A. D. 1963

at 12:59 P. M.
W. M. Mansfield
County Clerk.

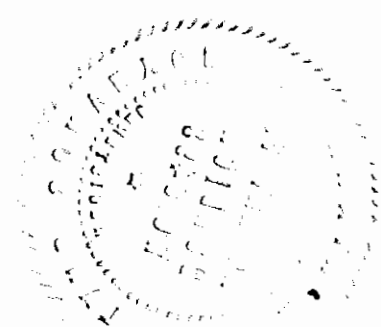
By Mae Watson
Deputy

A tract of land in the northeast corner
of Gov't. Lot No. 2, Sec. 3, T.30N., R.31W.,
Lincoln County, Montana
Scale 1"=50'



Survey & Plat Aug. 1963
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

890



SANITARY RESTRICTIONS

STATE OF MONTANA }
 } ss
COUNTY OF LINCOLN)

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-m.m. Mansfield
Clerk & Recorder.

INDEXED

X

Zonolite Division
W.R. Grace & Co.
-to-
U.S.A.

Secs. 15, 21, 22, Twp. 31, Rge. 30
Book 142, Page 279
15-R/W
21-R/W
22-1B

STATE OF MONTANA
COUNTY OF LINCOLN

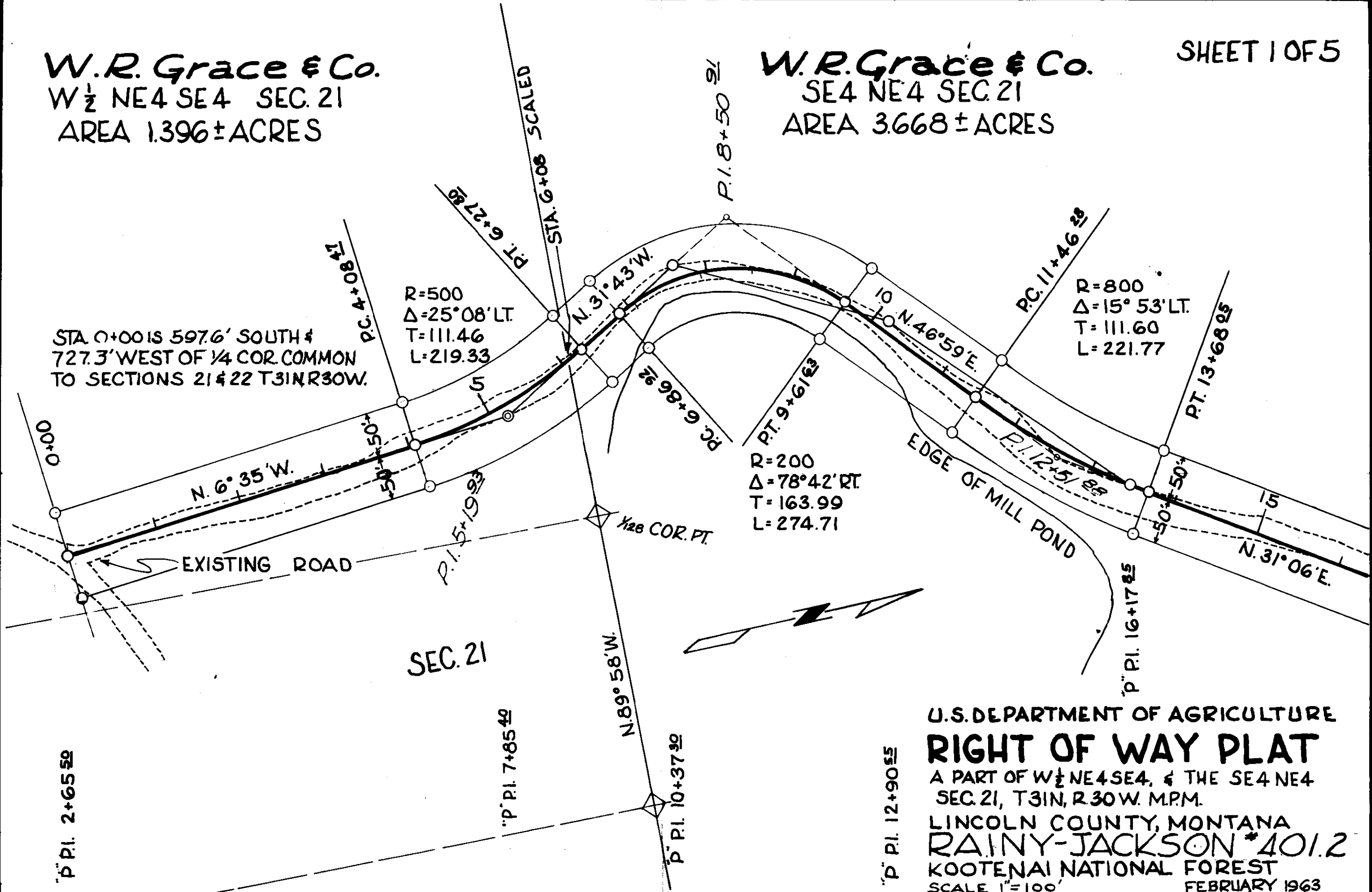
Filed this 13th day of
September A. D. 1963
at 11:10 A. M.
M. M. Mansfield
County Clerk
By Wade Hyman Deputy

W.R. Grace & Co.
W 1/2 NE4 SE4 SEC. 21
AREA 1.396 ± ACRES

W.R. Grace & Co.
SE4 NE4 SEC. 21
AREA 3.668 ± ACRES

METHOD OF SURVEY	TRANSIT
ORIGIN OF BEARING	SOLAR
DATE	6-62
	2-63
	2-63
	4-63
BY	BH
	RGL
	REW
	UCM
SURVEYED	
PLOTTED	
INKED	
CHECKED	

STA. 0+00 IS 597.6' SOUTH &
727.3' WEST OF 1/4 COR. COMMON
TO SECTIONS 21 & 22 T31N R30W.



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF W 1/2 NE4 SE4, & THE SE4 NE4
 SEC. 21, T31N, R30W. M.P.M.
 LINCOLN COUNTY, MONTANA
RAINY-JACKSON #401.2
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100'
 FEBRUARY 1963

This plat is correct Elmer J. [Signature]

891-2

W.R. Grace & Co.
SE 4 NE 4
SEC. 21
AREA = 3.668± Acres

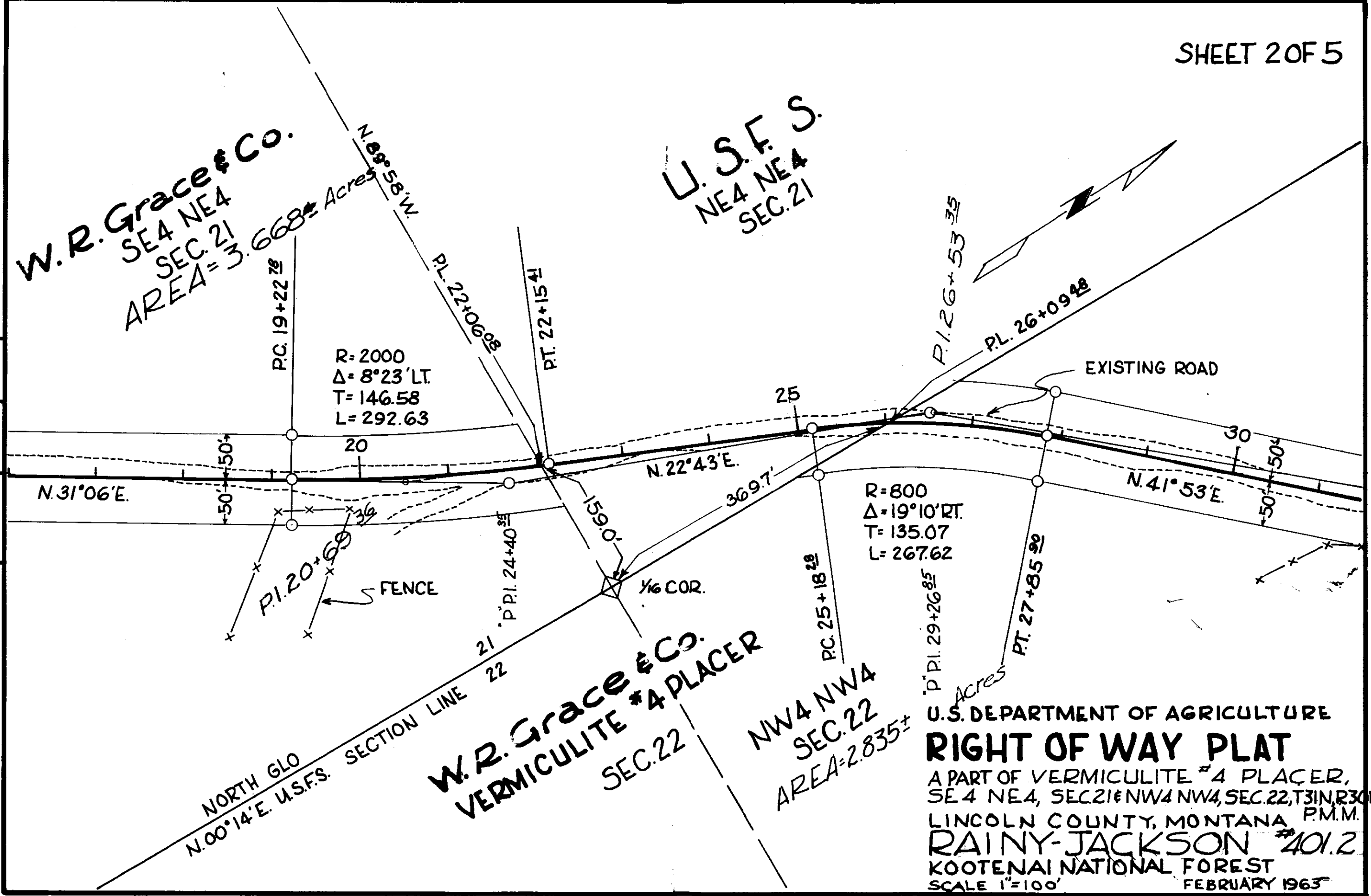
U.S.F.S.
NE 4 NE 4
SEC. 21

W.R. Grace & Co.
VERMICULITE #4 PLACER
SEC. 22

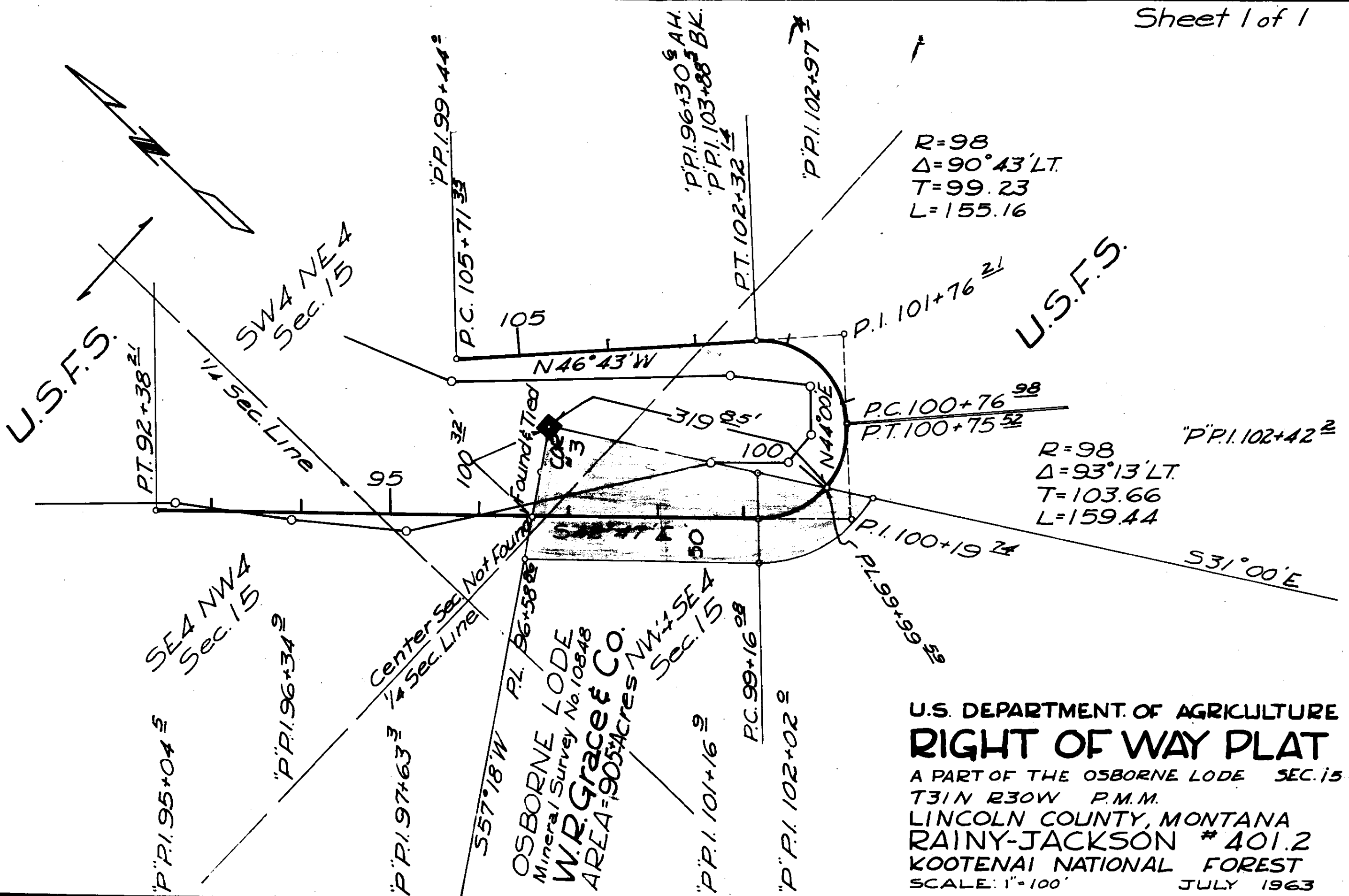
NW 4 NW 4
SEC. 22
AREA = 2.835±

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF VERMICULITE #4 PLACER,
SE 4 NE 4, SEC 21 & NW 4 NW 4, SEC. 22, T31N, R30W
LINCOLN COUNTY, MONTANA, P.M.M.
RAINY-JACKSON #401.2
KOOTENAI NATIONAL FOREST
SCALE 1"=100'
FEBRUARY 1963

DATE	6-62
BY	B.H.
SURVEYED	PLOTTED
INKEW	CHECKED
2-63	2-63
2-63	4-63
WCM	



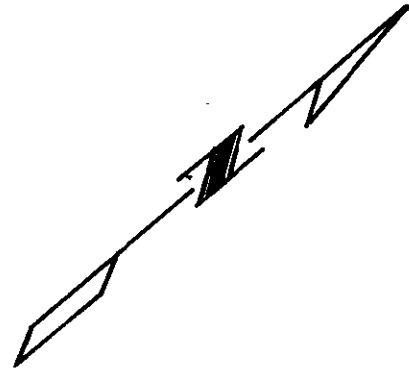
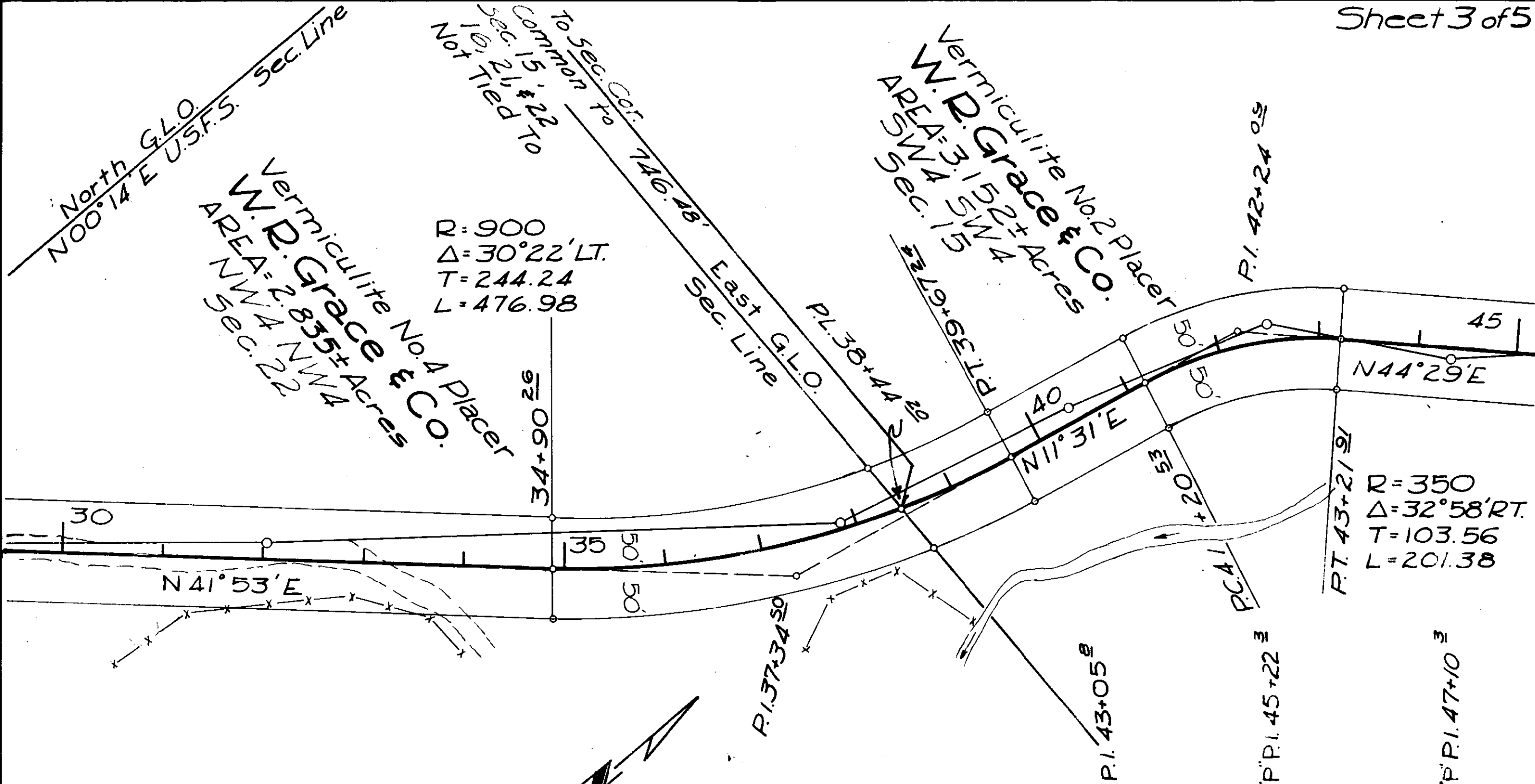
DATE	7-63
OFFICE ENGINEER	W.P.M.
ASST FOREST ENGINEER	
FOREST ENGINEER	
SURVEYED	L.S. 6-63
COMPUTED	R.G.L. 7-63
CHECKED	W.C.M. 7-63
TRACED	R.G.L. 7-63



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE OSBORNE LODGE SEC. 15
 T31N R30W P.M.M.
 LINCOLN COUNTY, MONTANA
 RAINY-JACKSON # 401.2
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 JULY 1963

This plat is correct Elmer J. Platt

OFFICE ENGINEER	W.C.M.	7-63
ASST. FOREST ENGINEER		
FOREST ENGINEER		
SURVEYED	L.S.	6-63
COMPUTED	R.G.L.	7-63
CHECKED	W.C.M.	7-63
TRACED	R.G.L.	7-63



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF VERMICULITE NO. 2 PLACER,
 VERMICULITE NO. 4 PLACER, NW4 NW4, SEC. 22
 SW SW4, SEC. 15, T31N R30W PMM.
 LINCOLN COUNTY MONTANA
 RAINY-JACKSON # 401.2
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100'
 JULY, 1963

P.I. 34+79 6

P.I. 40+51 4

P.I. 37+34 50

P.I. 43+05 8

P.I. 45+22 3

P.I. 47+10 3

34+90 26

35

50

50

40

53

+20

50

50

45

P.I. 42+24 09

P.T. 43+21 91

Vermiculite No. 4 Placer
 AREA = 2.835 ± Acres
 SW 1/4 SEC. 22
 NW 1/4 SEC. 22

Vermiculite No. 2 Placer
 AREA = 3.152 ± Acres
 SW 1/4 SEC. 15
 NW 1/4 SEC. 15

North G.L.O.
 N00°14'E U.S.F.S. Sec. Line

to Section Cont.
 to Section 10
 Cont. 15, 22, 10
 Sec. 21, 10
 Not Tied

R = 900
 Δ = 30°22' LT.
 T = 244.24
 L = 476.98

R = 350
 Δ = 32°58' RT.
 T = 103.56
 L = 201.38

East G.L.O.
 Sec. Line

P.L. 38+44 20

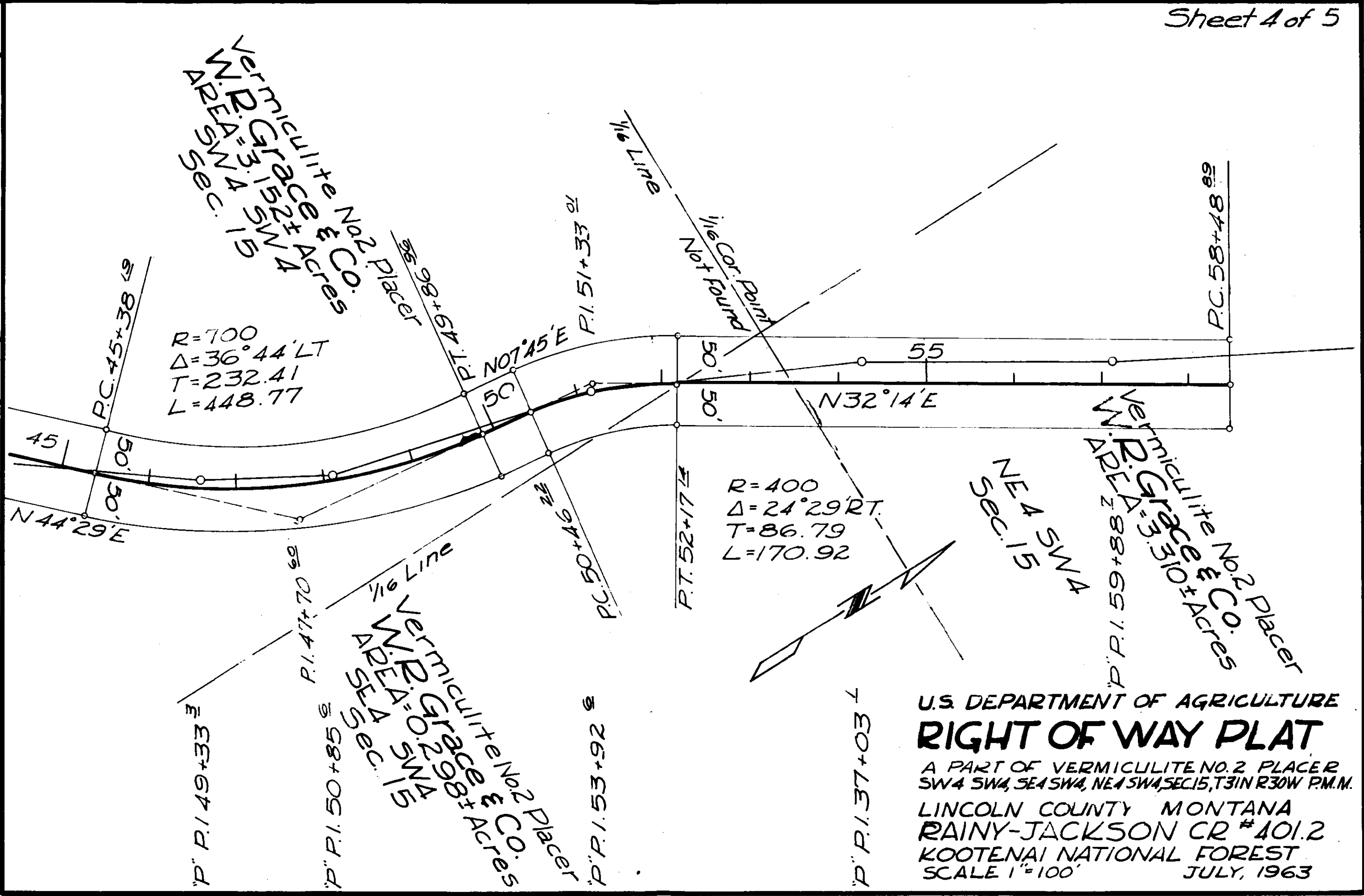
P.L. 39+63 24

N44°29'E

N11°31'E

N41°53'E

DATE	7-63
OFFICE ENGINEER	WCM
ASST. FOREST ENGINEER	
FOREST ENGINEER	
SURVEYED	6-63
COMPUTED	7-63
CHECKED	7-63
TRACED	7-63
L.S.	
R.G.L.	
WCM	
RGL.	



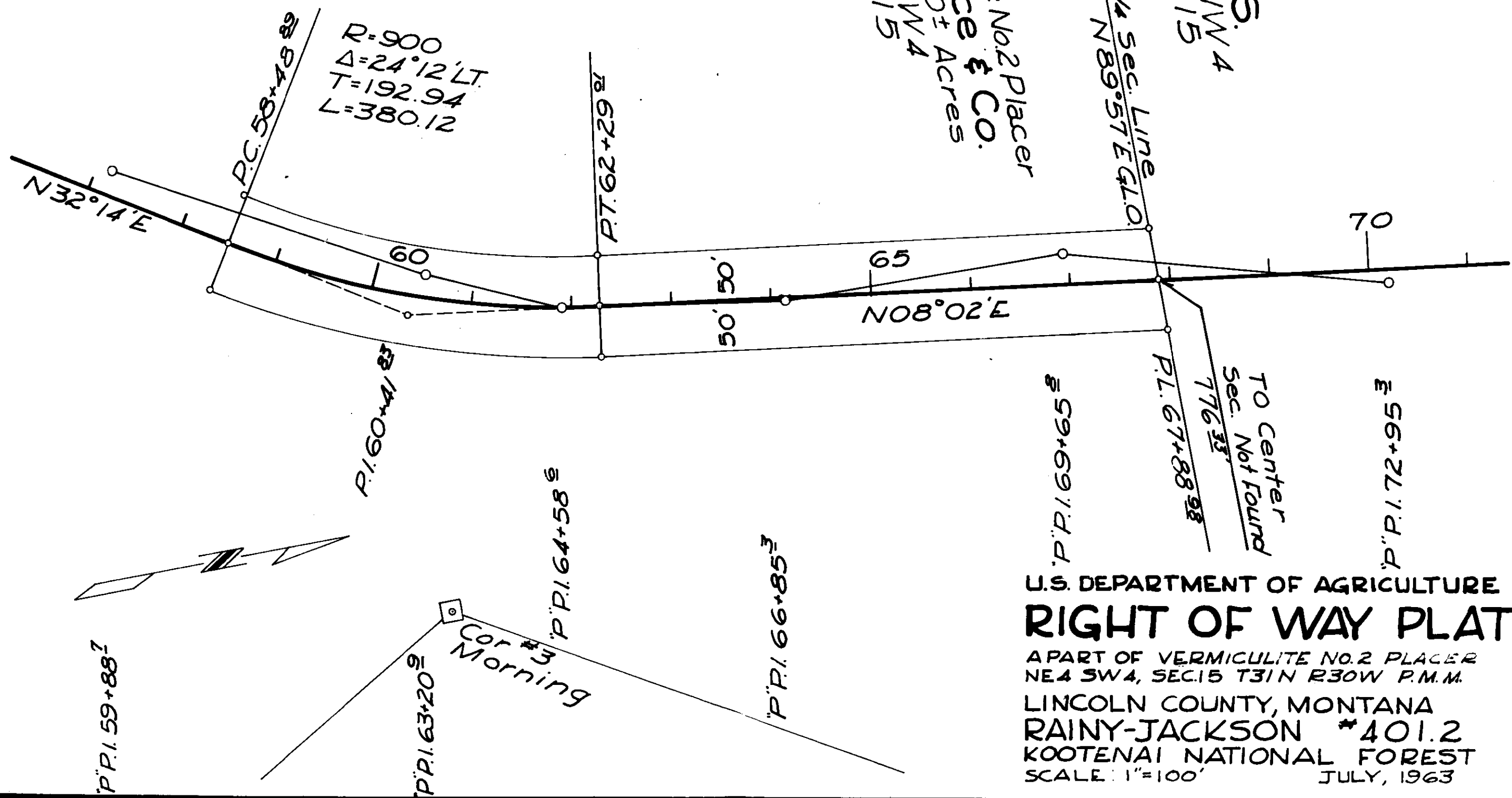
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF VERMICULITE NO. 2 PLACER
 SW4 SW4, SE4 SW4, NE4 SW4, SEC. 15, T31N R30W P.M.M.
 LINCOLN COUNTY MONTANA
 RAINY-JACKSON CR # 401.2
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100'
 JULY, 1963

891.5

Vermiculite No. 2 Placer
 W.P. Grace & Co.
 AREA = 3.310 ± Acres
 NE 4 SW 4
 Sec 15

U.S.F.S.
 SE 4 NW 4
 Sec 15

1/4 Sec. Line
 N 89° 57' E G.L.O.



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF VERMICULITE NO. 2 PLACER
 NE 4 SW 4, SEC. 15 T31N R30W P.M.M.
 LINCOLN COUNTY, MONTANA
 RAINY-JACKSON #401.2
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 JULY, 1963

DATE	7-63
OFFICE ENGINEER	WCM
ASST. FOREST ENGINEER	
FOREST ENGINEER	
SURVEYED	L.S.
COMPUTED	R.G.L.
CHECKED	W.C.M.
TRACED	R.G.L.
	6-63
	7-63
	7-63
	7-63

INDEXED

892

ST. REGIS PAPER COMPANY, and
Northern Pacific Ry. Co.

- to -
U. S. A. -

Re Waver land in Twp. 28
Rge. 29, Twp. 29, Rgs. 28, 29
Block 142, Pgs. -288-294

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
September A. D. 1963

at 11:25 P. M.

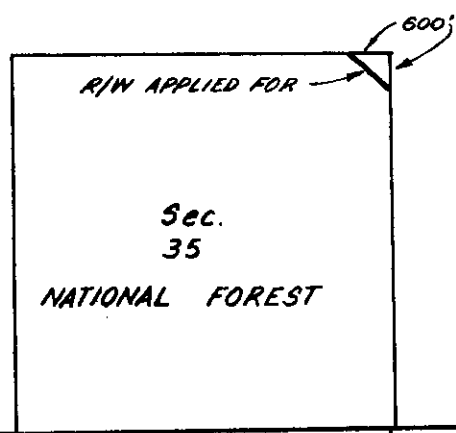
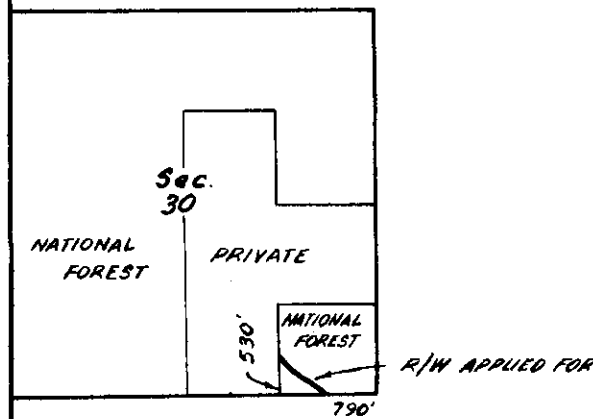
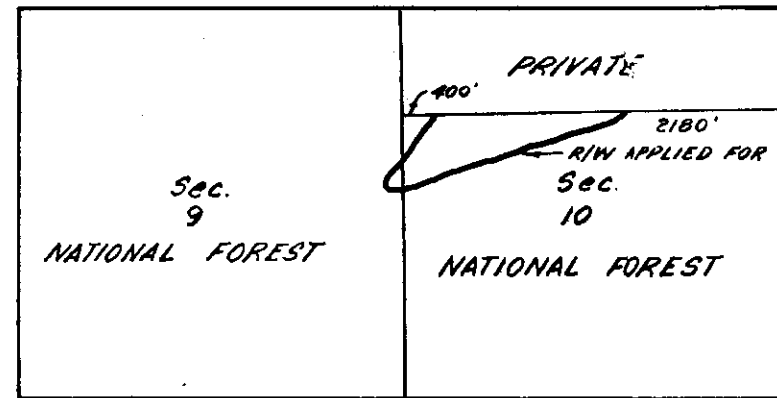
By W. H. Mansfield
County Clerk

By Mr. Nathan
Deputy

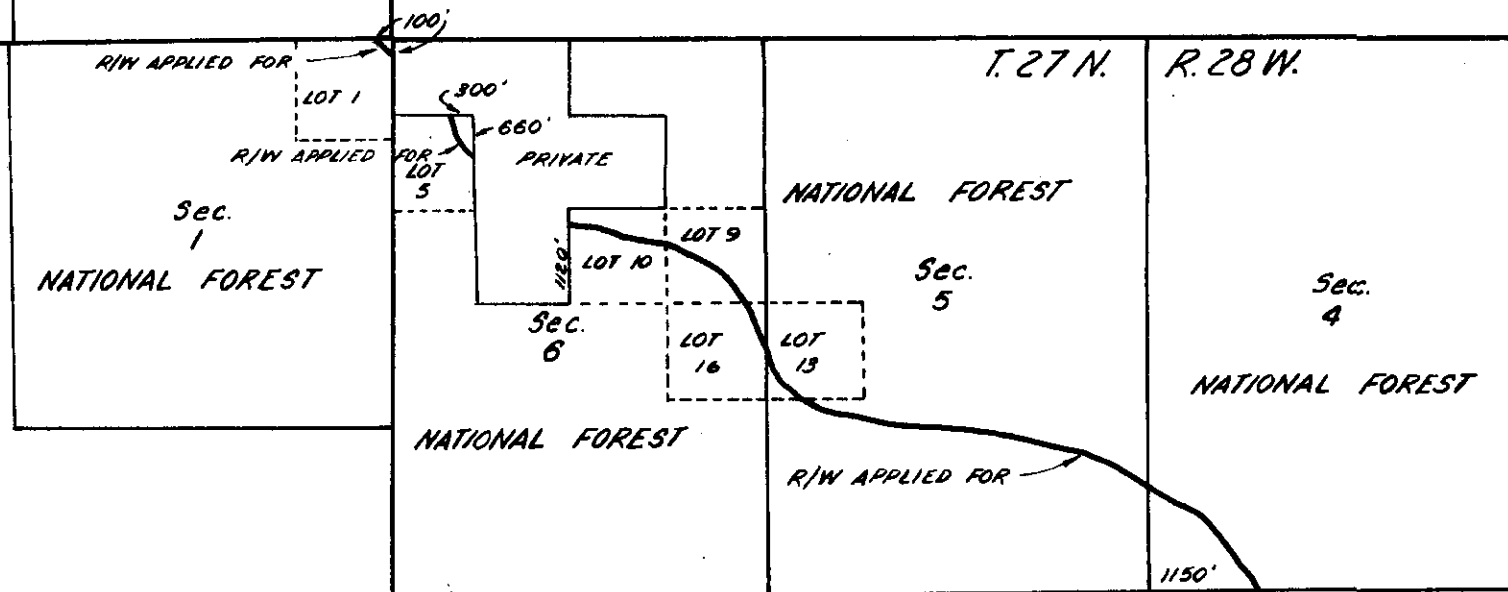
200
+ 27

892

T.28N. R.29W.




T.27N. R.29W.



SCHEDULE 2
FISHER RIVER ROAD SYSTEM (SUB-AREA II)
KOOTENAI NATIONAL FOREST

Map showing National Forest Lands across which rights of way for roads are applied for by ST. REGIS PAPER COMPANY and NORTHERN PACIFIC RAILWAY COMPANY under the act of March 3, 1899 (30 Stat. 1233, 16 U.S.C. 525) Regulations: 43 C.F.R. Sub parts A and F of part 244, except Sections 244.9 and 244.16

 Rights of way applied for
 SCALE: 2" = 1-Mile

#893^r Sanitary
Restrictions

George J. Barken, Et al

to

Carl E. Maynard, Et al

Sec 5 Twp 31 N Rge 31 W.

WD. Bk 138 Pgs 422-423

TA 4 B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

Sept. A. D. 1963

at 1:05 P.M.

W. M. Mansfield
County Clerk

By Verbe Higdon
Deputy

1/4 Cor.

Total 1323.3'

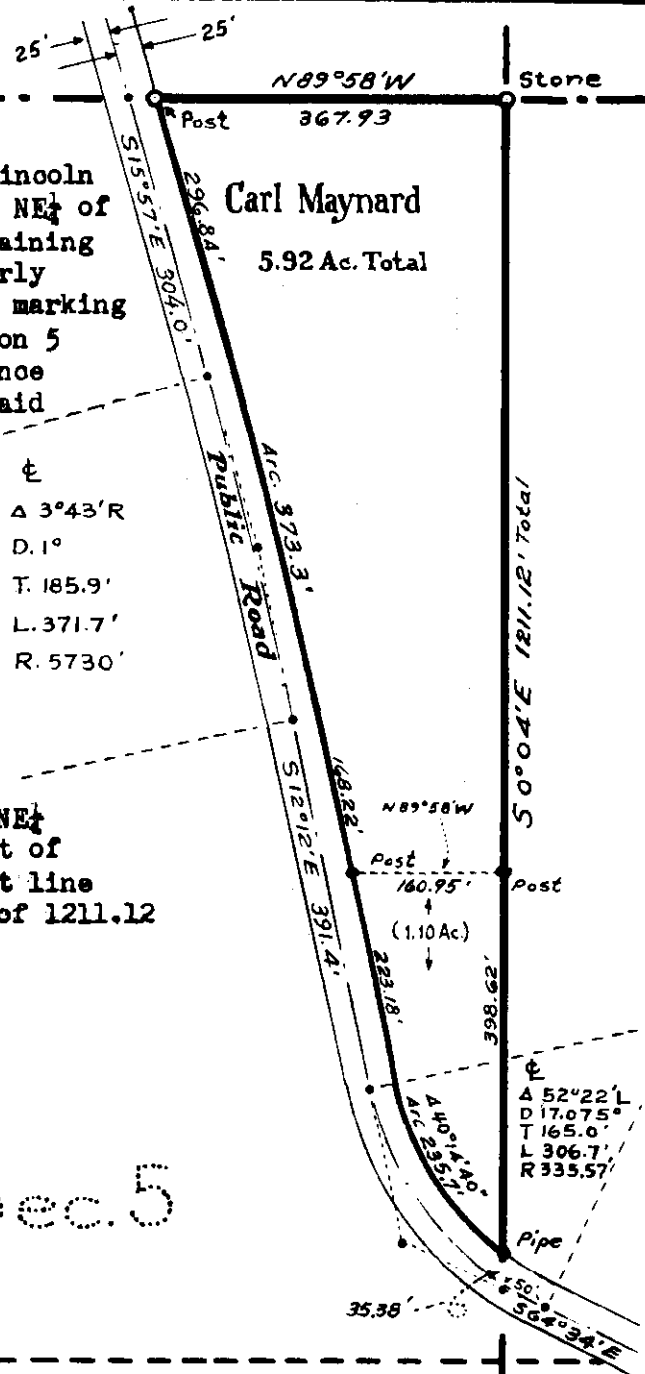
N89°58'W

Stone

(Found)

DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5 Twp. 31 N., R. 31 W., M.P.M., containing 5.92 acres, more or less, and more particularly described as follows: Beginning at the stone marking the northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5 Twp. 31 N., R. 31 W., M.P.M. and running thence N 89° 58' W along the north boundary of the said Section 5 a distance of 367.93 feet to a point on the easterly right of way line of a public road; thence, along said right of way line S 15° 57' E 296.84 feet; thence along the arc of a curve to the right having a radius of 5755.0 feet, turning through an angle of 3° 43', a distance of 373.3 feet; thence S 12° 12' E 391.4 feet; thence along the arc of a curve to the left having a radius of 310.57 feet, turning through an angle of 40° 14' 40" a distance of 235.7 feet to a point on the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 5; thence, leaving said right of way line and running N 0° 04' W along the east line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 5 a distance of 1211.12 feet to the point of beginning.



Δ 3°43'R
 D. 1°
 T. 185.9'
 L. 371.7'
 R. 5730'

Δ 52°22'L
 D 17.075°
 T 165.0'
 L 306.7'
 R 335.57'

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5

Lincoln County, Montana.
 Survey for Carl Maynard
 Libby, Montana.

Part of NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5 Twp. 31 N., R. 31 W., M.P.M.

INDEXED

- 893 A -

Howard C. Gaeneis, et al.

to -

U. S. A.

Sec. 14, Sup. 32 N. Pge. 29.

R/W. Case. 142, P. 316.

#893 A.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

October A. D. 1913

at 7:30 P. M.

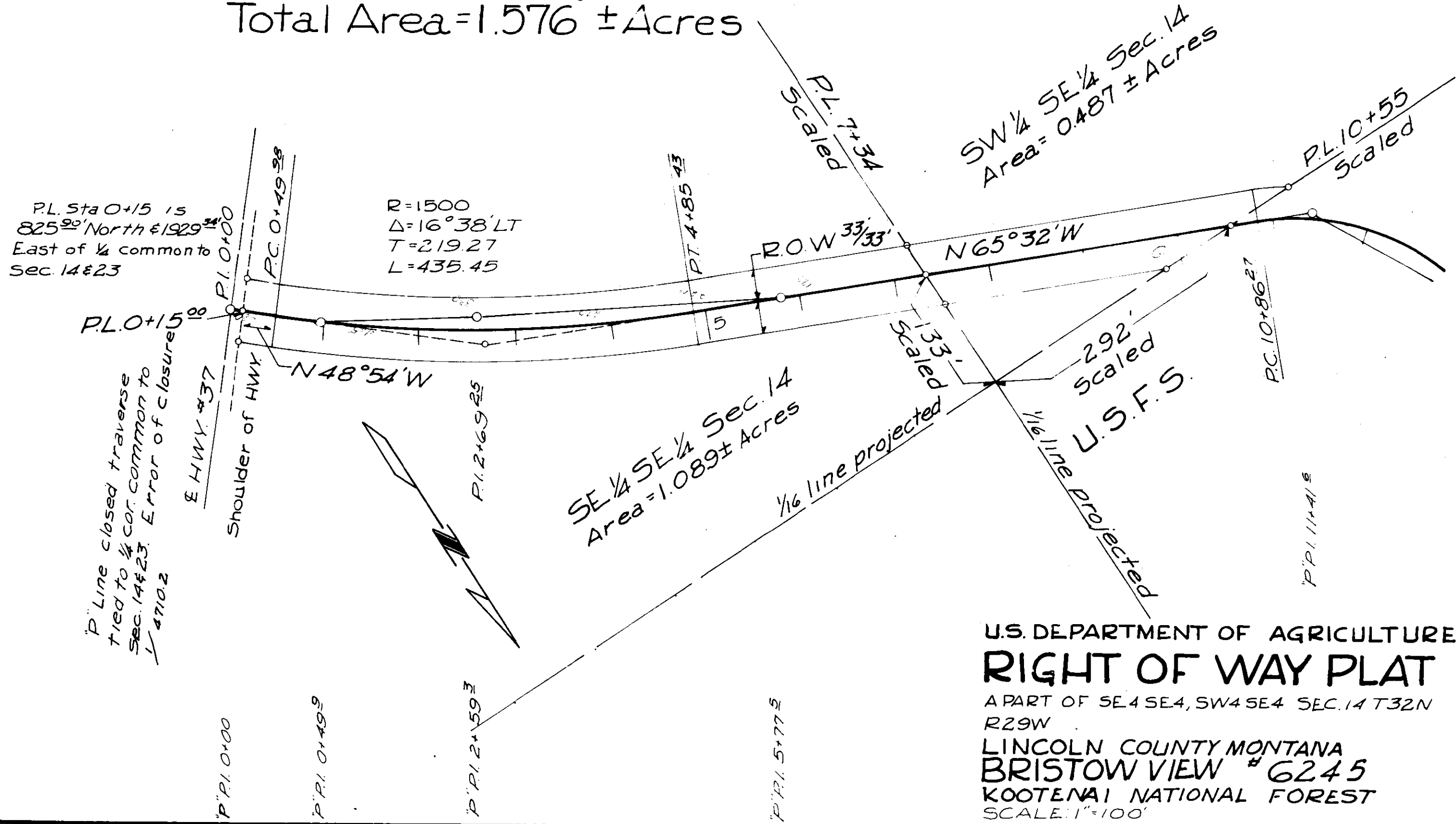
by M. W. Mansfield County Clerk.

By Max Watson Deputy

Howard C. Haines & Agnes N. Haines Joel R. & Ruby I. McCRAY

Total Area = 1.576 ± Acres

SURVEYED BY TRANSITE
 BEARING FROM G.L.O.
 SURVEYED 5-63
 COMPUTED 9-63
 CHECKED 9-63
 TRACED 9-63
 L.J.S.
 J.G.S.
 W.C.M.
 R.G.L.



P.L. Sta 0+15 is
 825⁹⁰' North & 1929³⁴'
 East of 1/4 common to
 Sec. 14 & 23

R=1500
 Δ=16°38' LT
 T=219.27
 L=435.45

P Line closed traverse
 tied to 1/4 cor. common to
 Sec. 14 & 23. Error of closure
 1/4710.2

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SE 4 SE 4, SW 4 SE 4 SEC. 14 T 32 N
 R 29 W
 LINCOLN COUNTY MONTANA
 BRISTOW VIEW # 6245
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'

INDEXED

894

Peter Bascara

Lu. 15, Jup. 30, Pgc. 31.

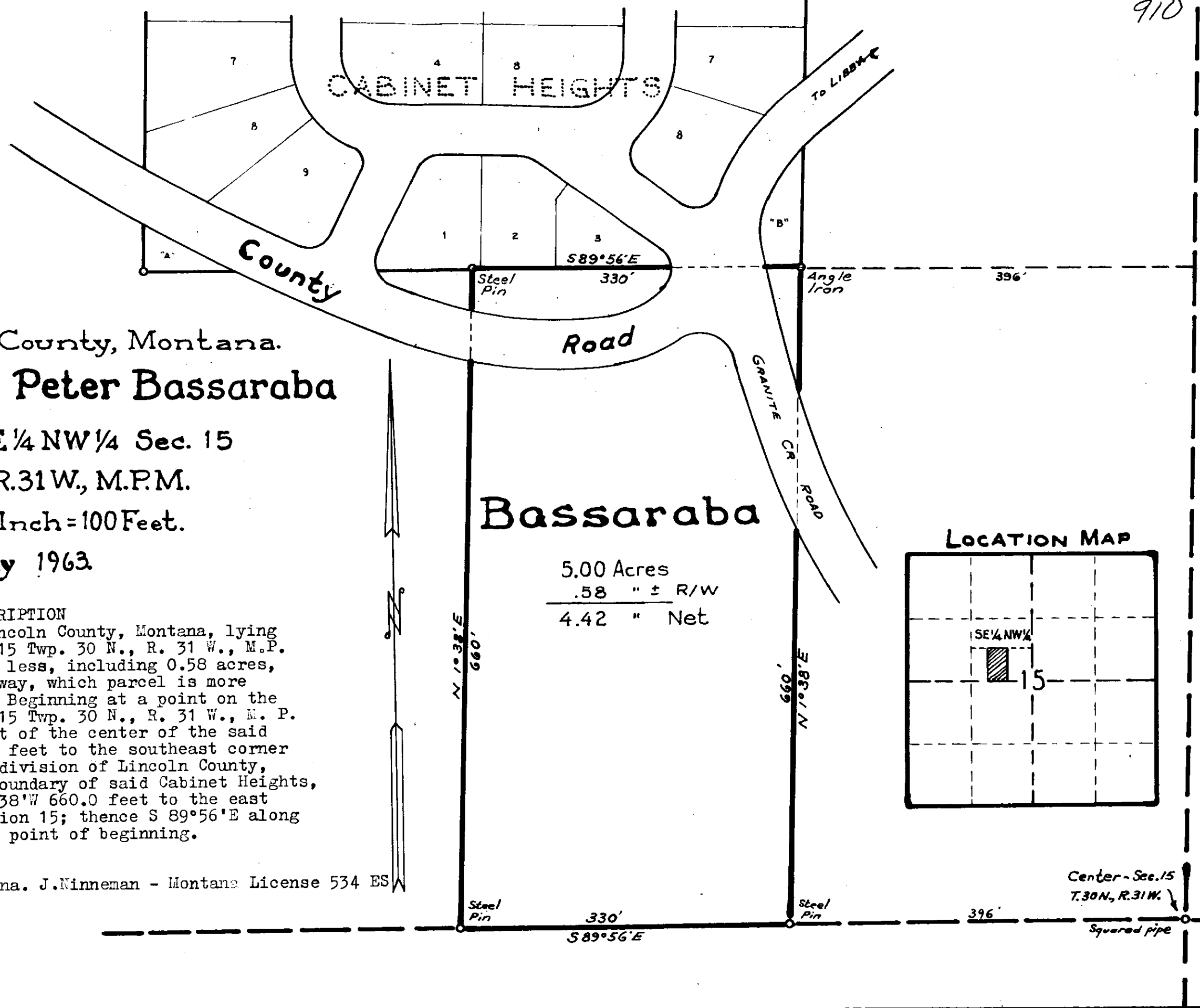
Same as
910

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
October A. D. 1963

at 12:30 P. M.
M. M. Mansfield
County Clerk

By Mae Peterson
Deputy



Lincoln County, Montana.
Survey for Peter Bassaraba

Part of SE 1/4 NW 1/4 Sec. 15

Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

July 1963.

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within the SE 1/4 NW 1/4 Section 15 Twp. 30 N., R. 31 W., M.P. M., containing 5.00 acres, more or less, including 0.58 acres, more or less County Road right of way, which parcel is more particularly described as follows: Beginning at a point on the east - west centerline of Section 15 Twp. 30 N., R. 31 W., M. P. M. at a distance of 396.0 feet west of the center of the said Section 15; thence N 1°38'E 660.0 feet to the southeast corner of Cabinet Heights, a recorded subdivision of Lincoln County, Montana; thence, along the south boundary of said Cabinet Heights, N 89°56'W 330.0 feet; thence S 1°38'W 660.0 feet to the east and west center-line of said Section 15; thence S 89°56'E along said centerline, 330.0 feet to the point of beginning.

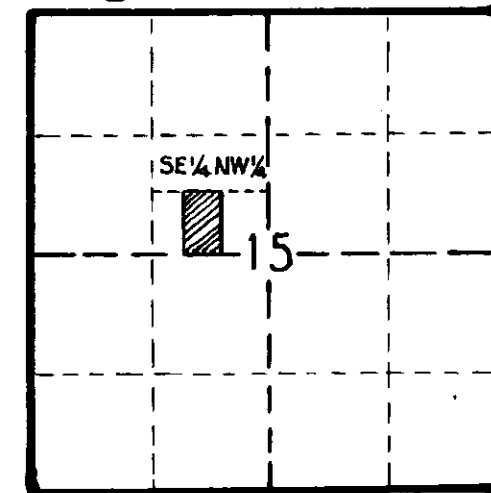
Bassaraba

5.00 Acres

.58 " ± R/W

4.42 " Net

LOCATION MAP



Ninneman Engineering - Troy, Montana. J.Ninneman - Montana License 534 ES

Center - Sec. 15
 T. 30 N., R. 31 W.

Squared pipe

INDEXED

895 *17th*

HELEN CROTTEAU

-to-

JUNE KIRKHOVEN

Sec.4, Twp.30 N.,Rge.31

WD. BK. 138,PGE.480

Stollens Park

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this *17th* day of
October A. D. 19*63*

at *12:50 P* M.
M. M. Mansfield
County Clerk

By *Mae Watson*
Deputy

PLAT OF SURVEY FOR RAILROAD CROSSING NEAR LIBBY, LINCOLN COUNTY, MONTANA
Part of the NW 1/4 SW 1/4 Section 4 Twp. 30 N., R. 31 W., M.P.M.

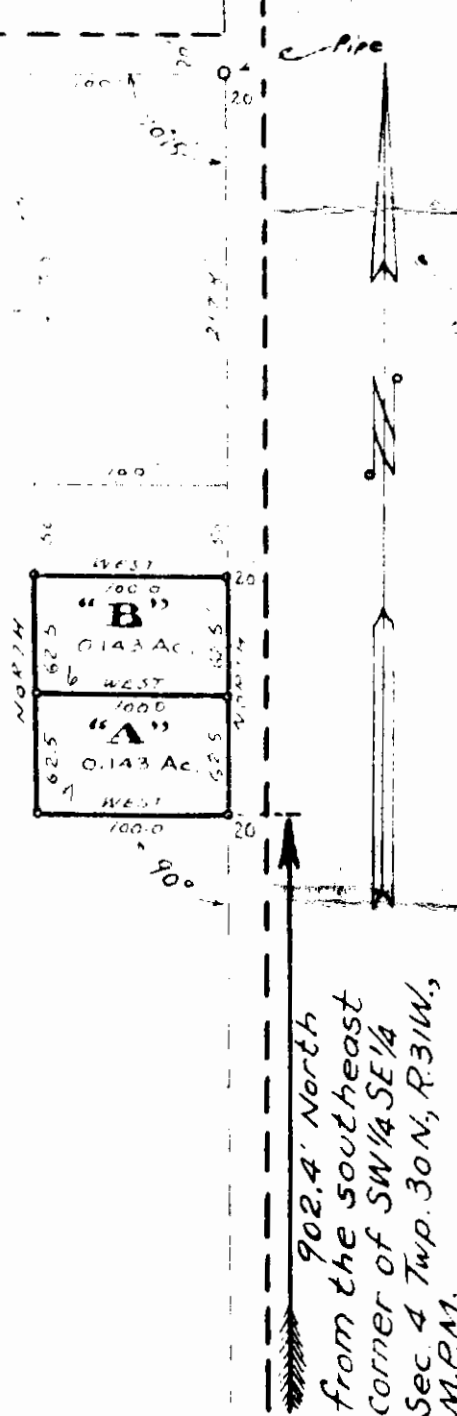
Description of Parcel "A" herein.

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NW 1/4 SW 1/4 Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.143 acres, more or less, and more particularly described as follows: Beginning at a point which is 902.4 north and 20.0 feet west from the southeast corner of the SW 1/4 SE 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M.; thence north, parallel to the east line of the SW 1/4 SE 1/4 of said Section 4, a distance of 62.5 feet; thence west 100.0 feet; thence south, parallel to the east line of the SW 1/4 SE 1/4 of said Section 4, a distance of 62.5 feet; thence east 100.0 feet to the point of beginning.

COUNTY ROAD

Description of parcel "B" herein.

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NW 1/4 SW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.143 acres, more or less, and more particularly described as follows: Beginning at a point which is 964.9 feet north and 20.0 feet west from the southeast corner of the SW 1/4 SE 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M.; thence North, parallel to the east line of the SW 1/4 SE 1/4 of the said Section 4, a distance of 62.5 feet; thence west 100.0 feet; thence south, parallel to the east line of the SW 1/4 SE 1/4 of said Section 4, a distance of 62.5 feet; thence East 100.0 feet to the point of beginning.



AUGUST 1962

STATE OF MONTANA
COUNTY OF LINCOLN
1963
day of
M. 17
FILED this

Follow file

Sec. 4, Twp. 30 N., Rge. 31
BK. 138, PGE. 480
WD.

JUNE KIRKHOVEN
-to-
HELEN GROTTAU

INDEXED

SANITARY RESTRICTIONS

STATE OF MONTANA
COUNTY OF LINCOLN

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of ~~which by persons necessitates~~ supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield
Clerk and Recorder

INDEXED

*Sanitary
Instructions*

#896

E.W. & RUTH E. SWENSON

-to-

ERNEST & RUTH PERSON

SEC.24, TWP.27, RGE.28 W.

WD. Bk.138, PGE. 487

E.W. & RUTH E. SWENSON

-to-

PAUL A. & ELVA E. DETJENS

WD. BK. 138, PAGE 486

to 3E2

to 3E4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

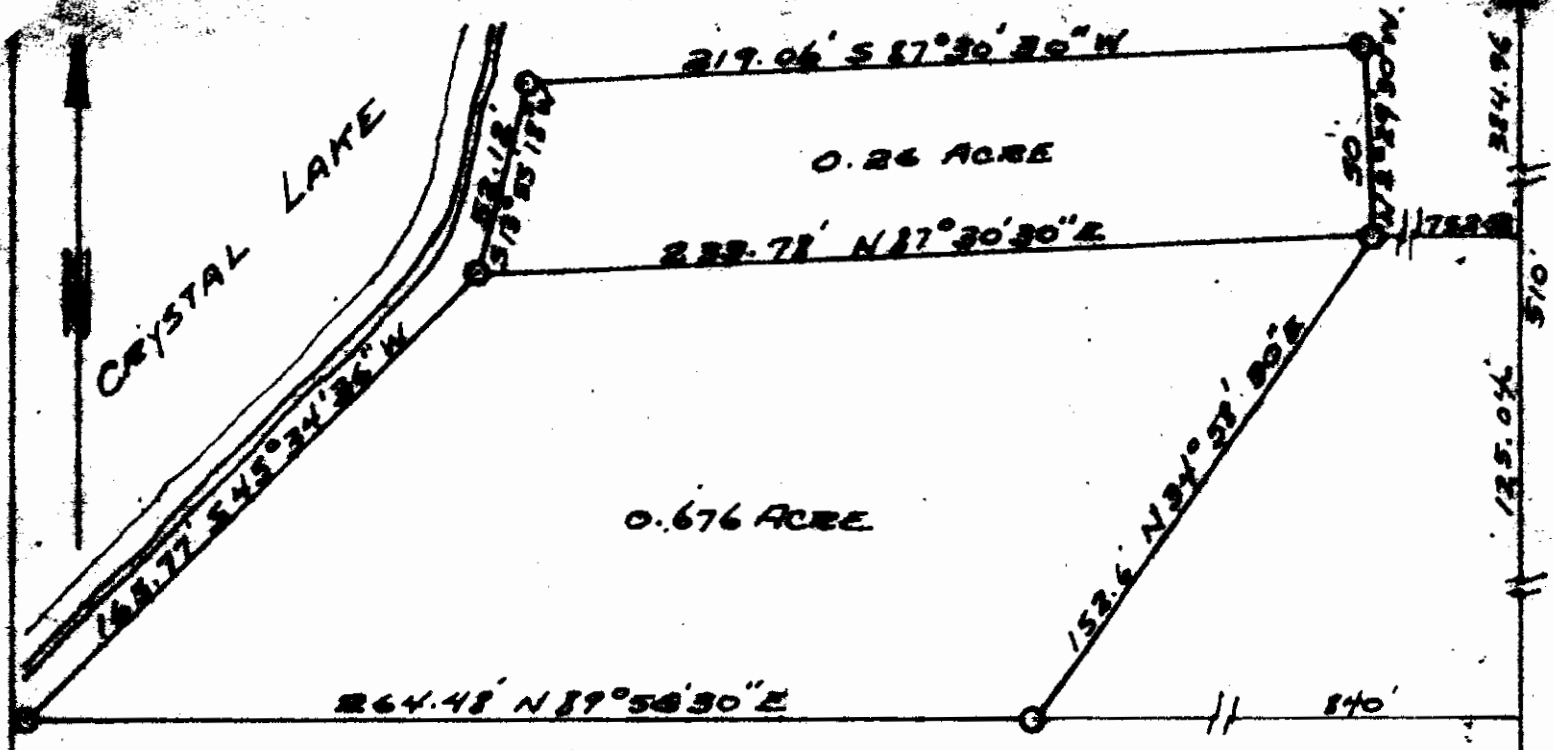
October A. D. 1963

at 12:05 P. M.

M. M. Mansfield
County Clerk

By Verda Higgins
Deputy

ACROSS E. SIDE 524
STONE IN PLACE



CERTIFICATE OF SURVEY

I, Carl E. Lad, a professional engineer and surveyor registered in the state of Montana certify that on the 25th day of September 1963 I made a careful and accurate survey of the two tracts shown on the annexed plat, that the plat was made in accord with the survey, that the courses and distances are true and correct, and that all corners were plainly marked on the ground with iron stakes.

Carl E. Lad
Surveyor

Columbia Falls, Montana October 2, 1963

TRACTS IN S24, T27N, R28W, M.P.M.

DRAWN	SCALE	REVISIONS	DATE
C.E.L.	1" = 50'		
CHECKED	✓		
APPROVED			
DATE	10-2-63		
TITLE	PAUL A. DETJINS		NO. 12-49

W. & RUTH E. SWENSON

INDEXED

896

*Sanitary
Restrictions*

SANITARY RESTRICTIONS

STATE OF MONTANA)
)ss
COUNTY OF LINCOLN)

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law.

m.m. Mansfield
Clerk and Recorder

INDEXED

*Sanitary
Restrictions*

897

William J. Vincent, et al

to

ST. MARY'S HOSPITAL

WD. BK. 138, PGES. 490-491

Sec. 4, Twp. 28 N., Rge. 30 W.

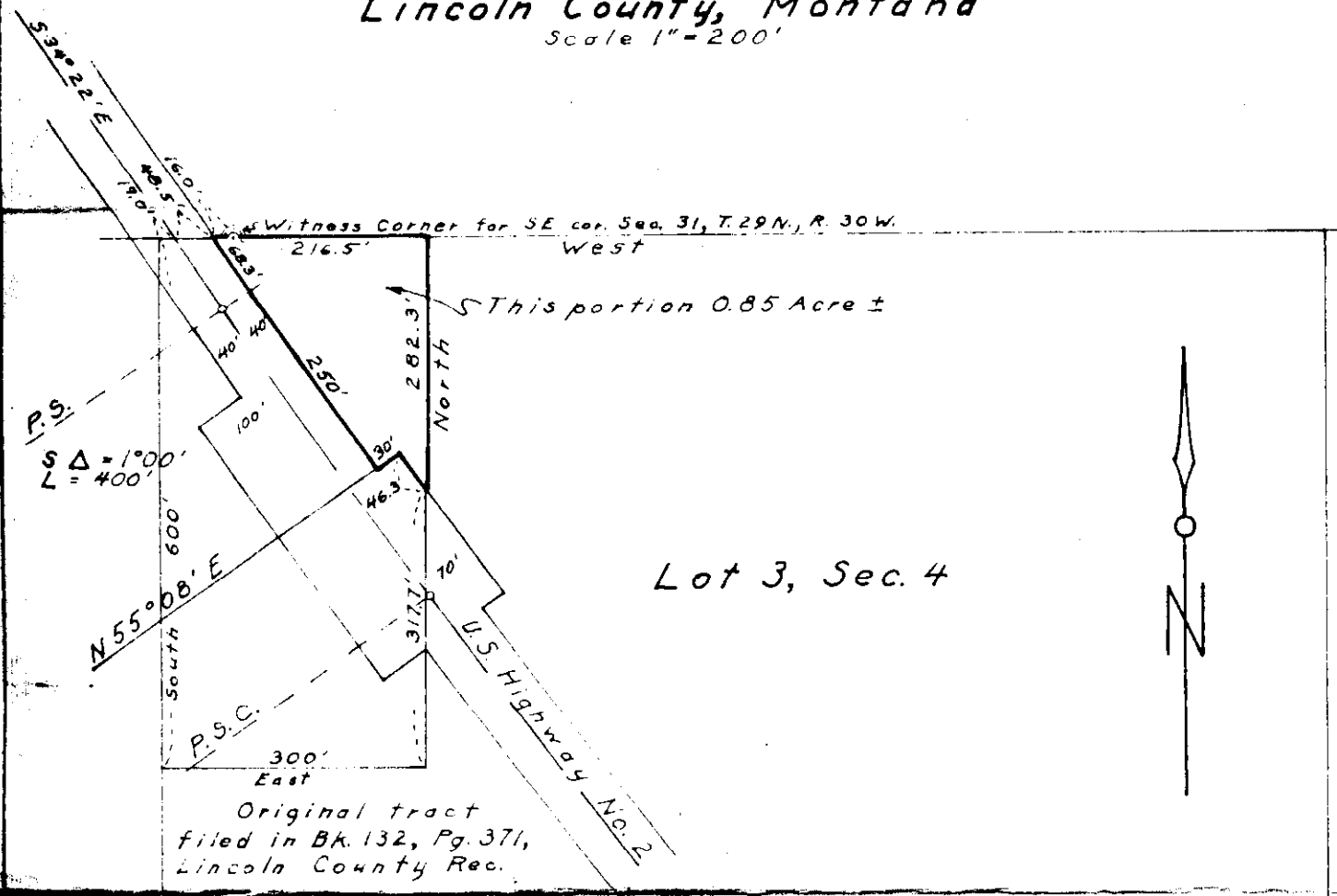
Tr. 2ACA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of
October A. D. 1962
at 1:20 P. M.
W. W. Mansfield
County Clerk.
By Vester Hyden
Deputy

487

A portion of a tract of land in
 Lot 3, Sec. 4, T.28N., R.30W., M.P.M.
 Lincoln County, Montana
 Scale 1" = 200'



Lot 3, Sec. 4



Survey & Plat Aug. 1963

By: _____
 Robert F. Burdick
 Land Surveyor
 Mont. Reg. No. 6495

SANITARY RESTRICTIONS

STATE OF MONTANA)
) ss
COUNTY OF LINCOLN)

This plat and filing thereof are subject to sanitary restriction and related provisions of Chapter 95 of The Laws of Montana of 1961; and no building or shelter the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in such plat until such restriction has been removed or modified as provided by law..

M.M. Mansfield
Clerk and Recorder

INDEXED

898

ALICE ALMA JENSEN

-to-

MAE E. WATSON

Sec. 33, Twp. 31, Rge. 31 W.

WB. BK. 138, PAGES 503-
504

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
October A. D. 1913.
at 5:45 P. M.
M. W. Mansfield
County Clerk
By Mae Watson
Deputy

HIGHWAY ϵ
 CURVE DATA
 $\Delta 7^{\circ}16'$ R.
 $D 0^{\circ}15'$
 $T 1455.2'$
 $L 2906.7'$
 $R 22,920.0'$

LINCOLN COUNTY, MONTANA.

SURVEY FOR MAE WATSON

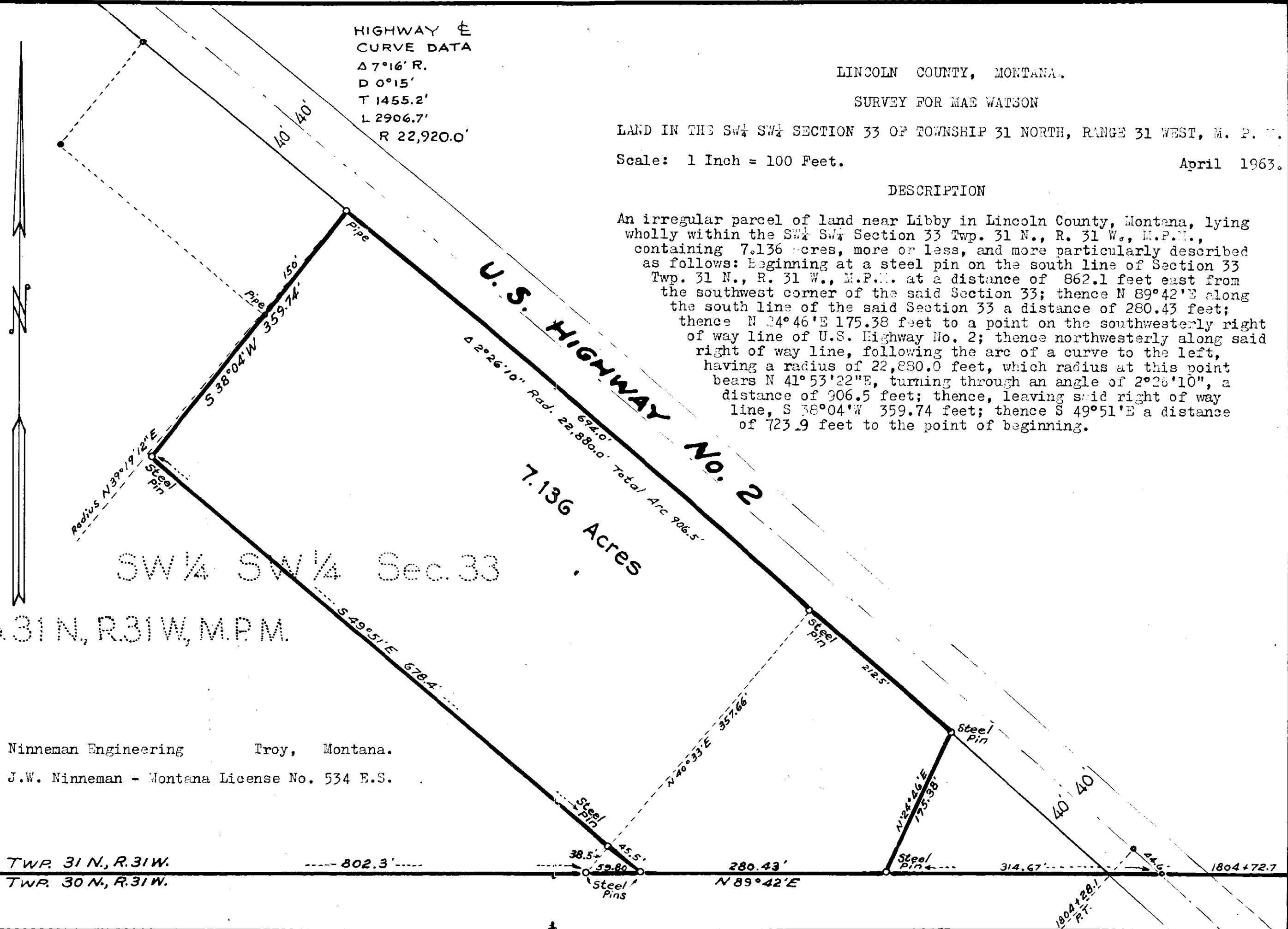
LAND IN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 33 OF TOWNSHIP 31 NORTH, RANGE 31 WEST, M. P. M.

Scale: 1 Inch = 100 Feet.

April 1963.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33 Twp. 31 N., R. 31 W., M.P.M., containing 7.136 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the south line of Section 33 Twp. 31 N., R. 31 W., M.P.M. at a distance of 862.1 feet east from the southwest corner of the said Section 33; thence N 89 $^{\circ}$ 42'E along the south line of the said Section 33 a distance of 280.43 feet; thence N 24 $^{\circ}$ 46'E 175.38 feet to a point on the southwesterly right of way line of U.S. Highway No. 2; thence northwesterly along said right of way line, following the arc of a curve to the left, having a radius of 22,880.0 feet, which radius at this point bears N 41 $^{\circ}$ 53'22"E, turning through an angle of 2 $^{\circ}$ 26'10", a distance of 906.5 feet; thence, leaving said right of way line, S 38 $^{\circ}$ 04'W 359.74 feet; thence S 49 $^{\circ}$ 51'E a distance of 723.9 feet to the point of beginning.



SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 33

Twp. 31 N, R. 31 W, M.P.M.

Ninneman Engineering Troy, Montana.
 J.W. Ninneman - Montana License No. 534 E.S.



INDEXED

899

Lloyd P. & Essie L. Maize
- to -

John L. & Mabel L. Beebe

Sec. 31, Twp. 29, Rge. 30 W.

Bk 138, Pages 505-506

to 1A3

1A.

STATE OF MONTANA
COUNTY OF LINCOLN

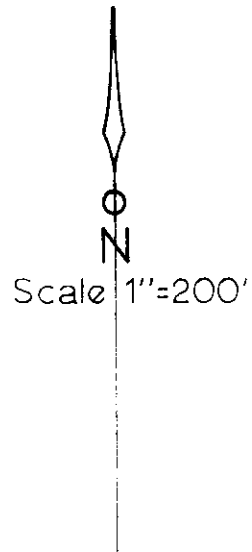
Filed this 29th day of

October A. D. 1923.

at 2:15 P. M.

W. W. Mansfield
County Clerk.

By Verde R. Hyden
Deputy



Sec. 30
Sec. 31
T. 29 N., R. 30 W.

NE 1/4 NW 1/4

John L. Beebe
Gross 67.81 Acres
U.S. #2 3.66 "
40' R/W 0.52 "
Net 63.63 Acres

John L. Beebe
NW 1/4 NE 1/4

Lloyd P. Maize

NE 1/4 NE 1/4

St. Regis Paper Co.
Right of Way - 3.43 Ac. ±

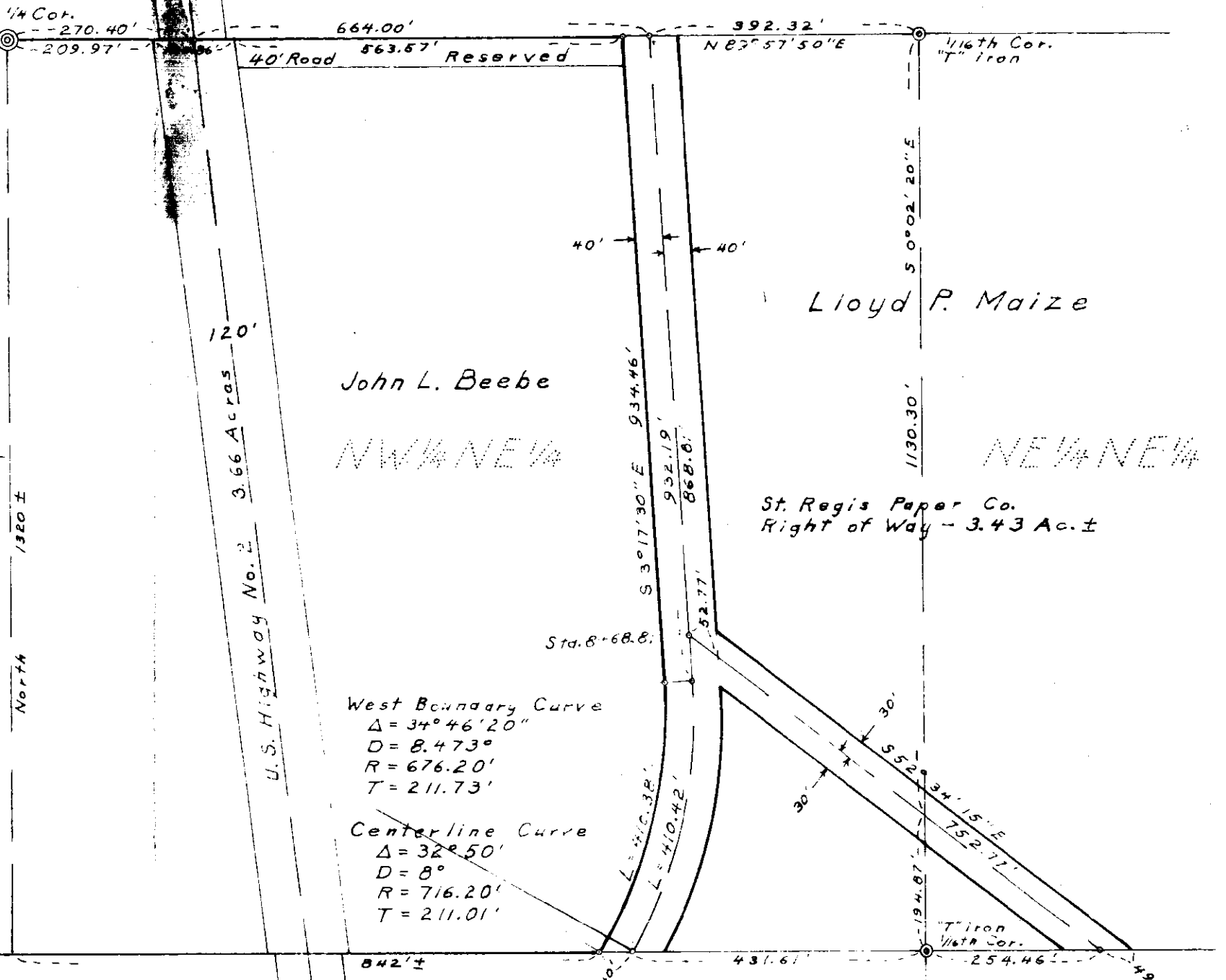
Correction Plat of NE 1/4 NW 1/4 and N 1/2 NE 1/4
of Section 31, T. 29 N. R. 30 W., MPM,
Lincoln County, Montana
Showing true boundary of John L. Beebe tract and
St. Regis Paper Company Right of way in Lloyd P.
Maize tract

West Boundary Curve
Δ = 34° 46' 20"
D = 8.473°
R = 676.20'
T = 211.73'

Centerline Curve
Δ = 32° 50'
D = 8°
R = 716.20'
T = 211.01'

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS MADE BY ME FROM THE FIELD NOTES
OF AN ACTUAL SURVEY MADE IN MAY, 1963 UNDER MY DIRECT SUPERVISION AND THAT
THE SAID PLAT CORRECTLY SHOWS THE RESULT OF SAID SURVEY.

ROBERT F. BURDICK
LAND SURVEYOR
MONT. REG. NO. 649S



St. Regis Paper Co.

DEC 5

400x

State of Montana
Doc

Chester A. Hall

Order of Condemnation

Sec. 6, Imp. 29, N. Page 30.

Bk. 142, Pages 354-355

2A2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
November A. D. 1962

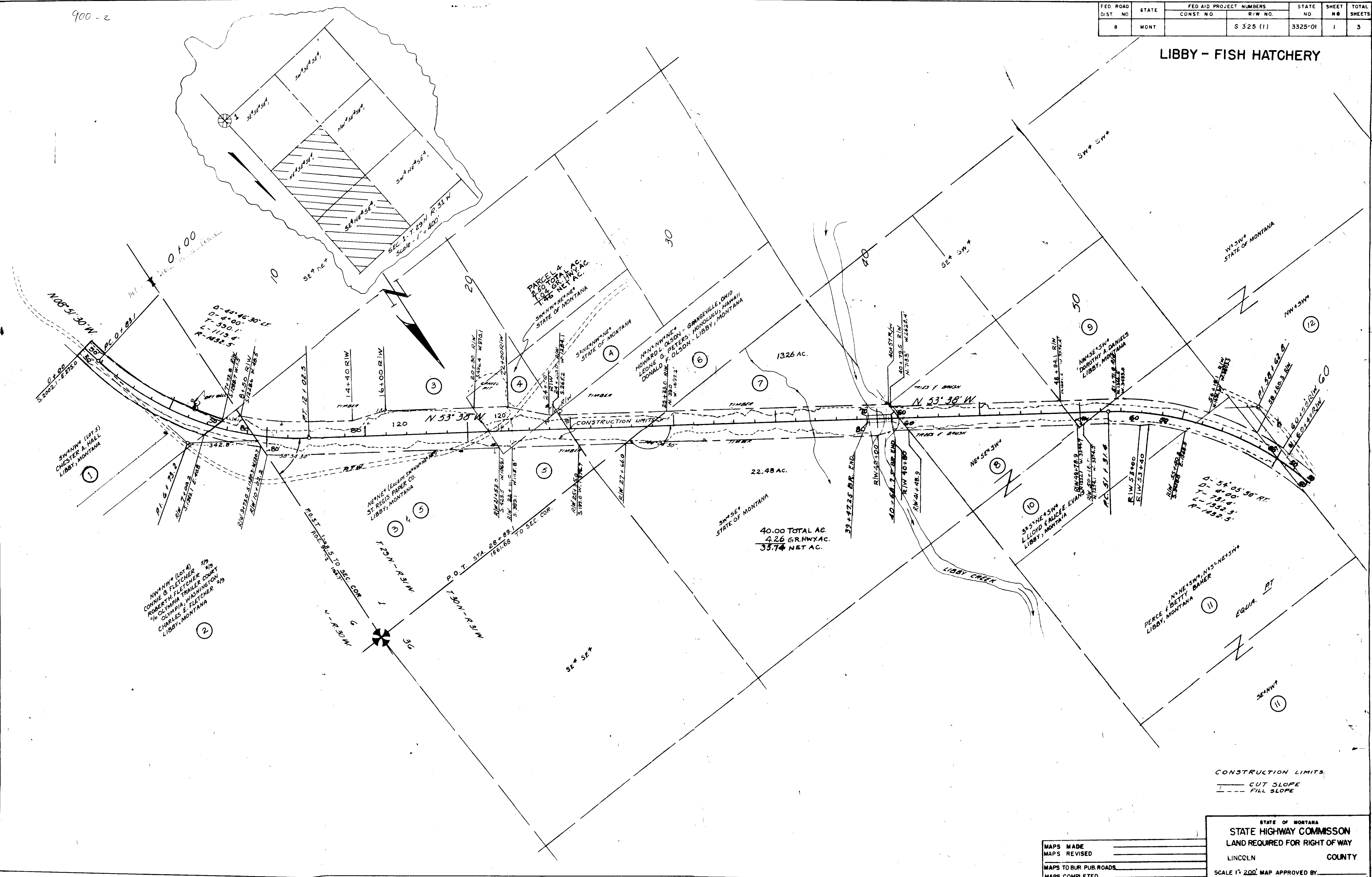
at 2:35 P. M.
W. M. Mansfield
County Clerk.

By W. H. K. K. K.
Deputy

900-2

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 325 (1)	3325-01	1	3

LIBBY - FISH HATCHERY



CONSTRUCTION LIMITS
 ——— CUT SLOPE
 - - - FILL SLOPE

MAPS MADE	_____
MAPS REVISED	_____
MAPS TO BUR. PUB. ROADS	_____
MAPS COMPLETED	_____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LINCOLN COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____