

- 701 -

X

RUDY & B. RHEA PECK

-to-

MAC & MARGARET McMARRELL

Sec. 27, Twp. 36 N., Rge. 26

Bk. 132, Pge. 314

707

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 9th day of

June A. D. 19 61

at 4:35 P. M.

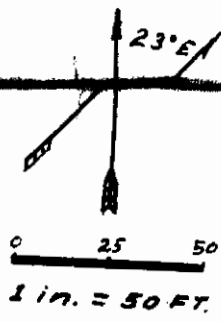
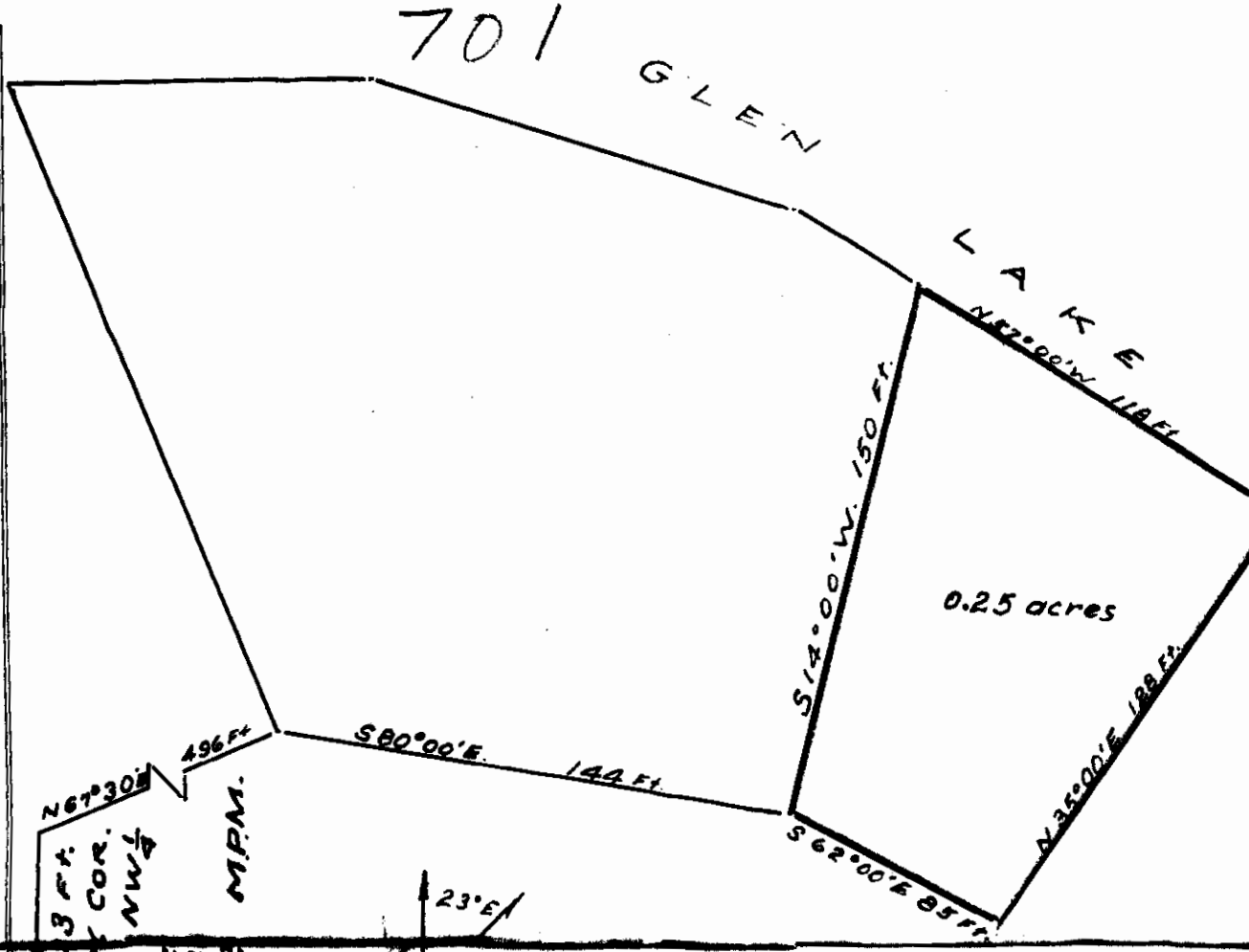
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

701 GLEN

L A K E

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12
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31
32



Beginning at a point Located AS FOLLOWS
 FROM the S.W. CORNER of the S.E. $\frac{1}{4}$ of
 the N.W. $\frac{1}{4}$ of section 27, T. 36 N., R. 26 W. M.P.M.
 N. 0° 00' 1033 FT.
 N. 67° 30' E 496 FT
 S. 80° 00' E 144 FT to point of beginning
 THENCE
 S. 62° 00' E. 85 FT.
 N. 35° 00' E. 128 FT. to Lake
 N. 57° 00' W. 118 FT. along Lake
 S. 14° 00' W. 150 FT. to point of beginning
 Containing 0.25 acres more or less

Margaret Mc Marrell
 Mac Mc Marrell Joint.

702

INDEXED

M. K. Hard to Lincoln Co
Su. 24, Top. 30, Age. 31
Tr. 10

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

June A. D. 19 61

at 2:45 P. M.

M. M. Mansfield
County Clerk.

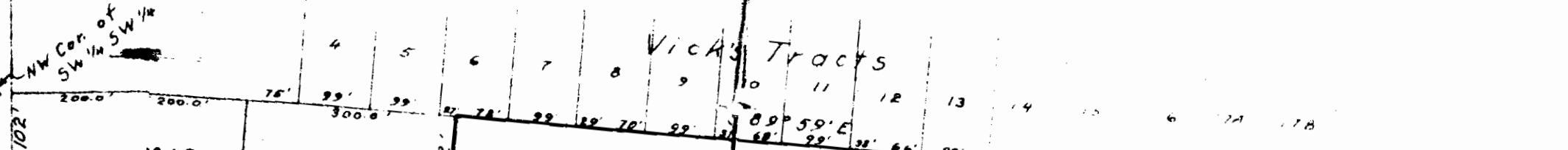
By Eleanor Vaughn
Deputy.

IC
c
t
A

C
P

Sec. 23

Sec. 24



Vick's Tracts

Public Road

Creek
Spring
60' N 0° 1' W

Section Line
County Road

N 1/2 SW 1/4 SW 1/4

N 1/2 N 1/4 SE 1/4 SW 1/4

WARD'S TRACTS
 Subdivision of a portion of the S 1/2 SW 1/4 of
 Section 24, T. 30 N., R. 31 W., M.P.M., Lincoln Co., Mont.
 Showing Public Road & Lot No's. 7, 8, 9 & 10.

Survey & Plat Jun. 1961
 By: Robert F. Burdick
 Land Surveyor, Reg. No. 649.

Sec. 23 Sec. 24
 Sec. 26 Sec. 25

702

INDEXED

- 703 -

x

Spencer.

*Lot 1 Bk 1
Inward Acct
15-30-31 X*

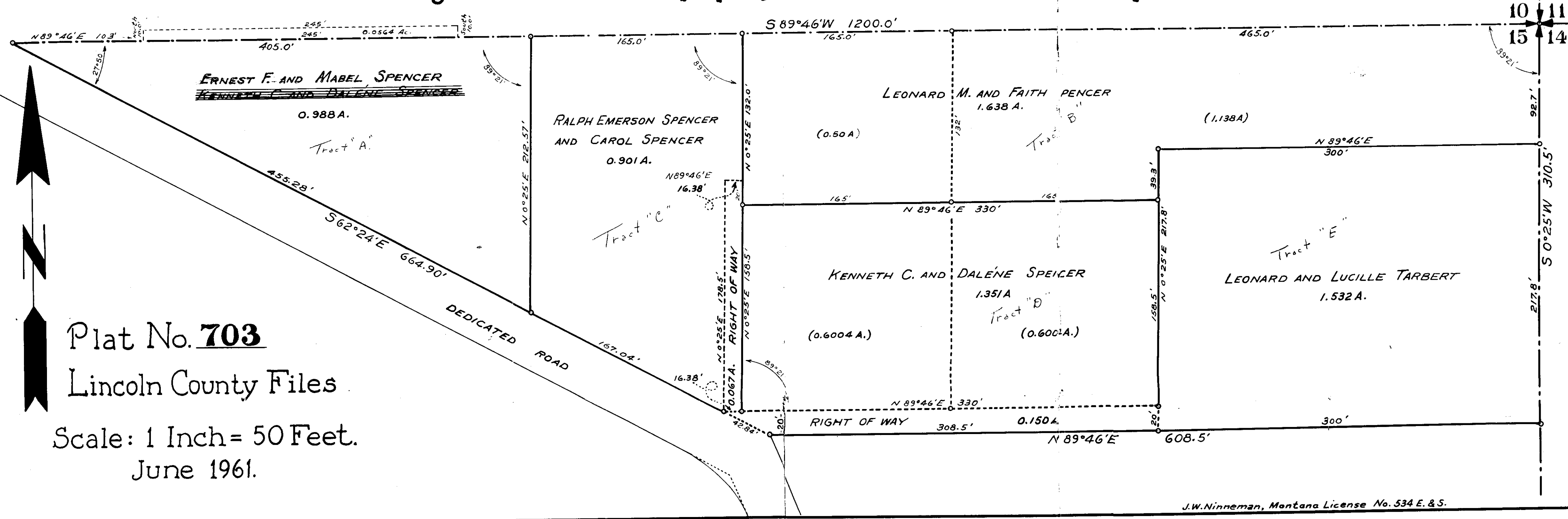
STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of
July A. D. 19 41
at 11:35 A.M.
M. M. Mansfield
County Clerk.
By Mae Watson
Deputy.

Lot 1 Block 1 Howard Acres, Lincoln County, Montana.

Part of Section 15 Twp. 30 N., R. 31 W., M.P.M.

Showing the subdivision of property of Ernest F. and Mabel M. Spencer



Plat No. **703**
Lincoln County Files

Scale: 1 Inch = 50 Feet.
June 1961.

INDEXED

704

x

Gordon M. Leigh

- to -

U. S. A.

Sec. 6, Sup. 35 N., Pgs. 270

BK. 131, Page 237

R/W 704

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26th day of

June A. D. 19 61

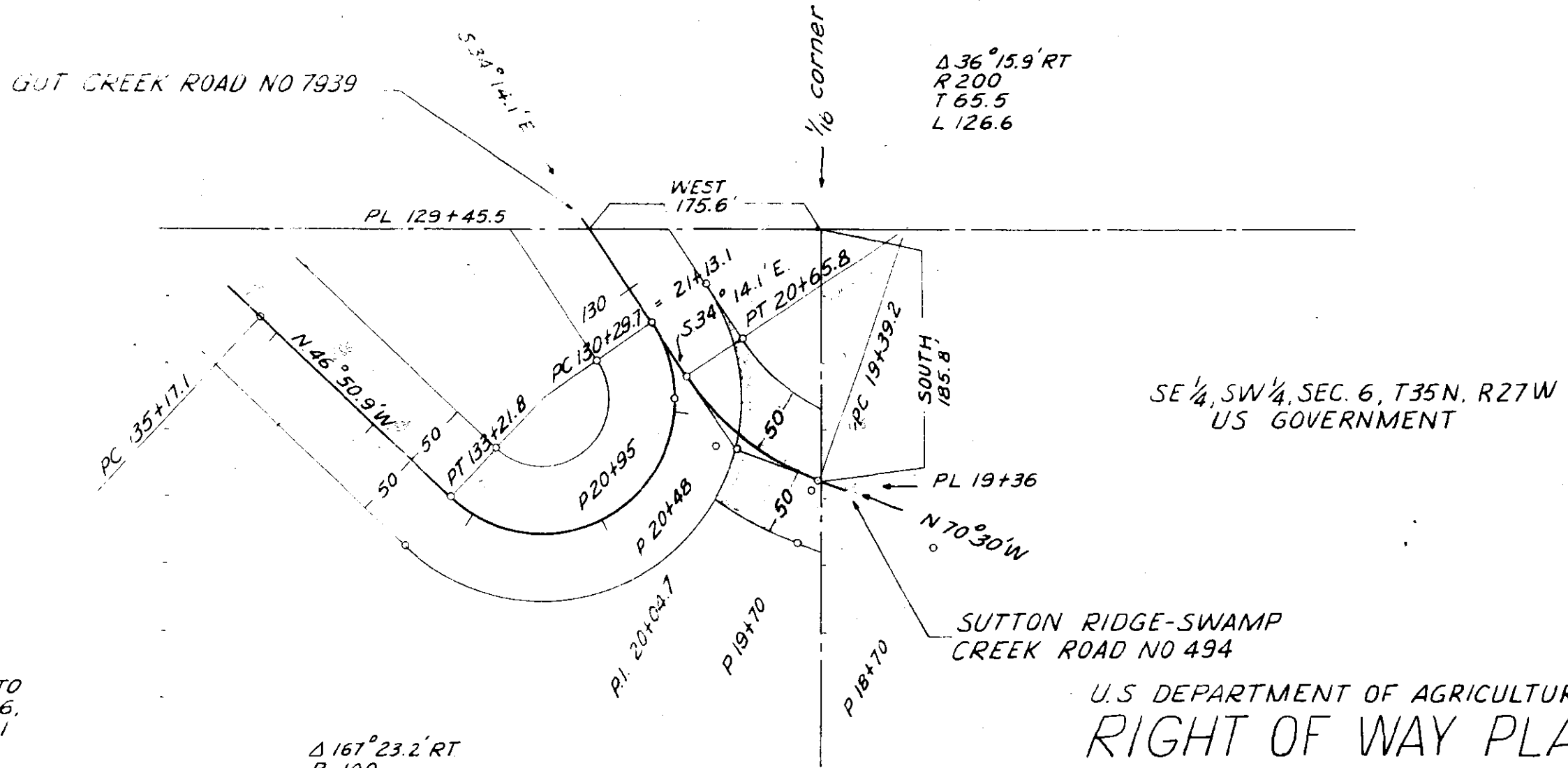
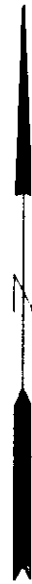
at 2:10 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

GORDON M. LEIGH

AREA 0.19 ± ACRES



SURVEY TIE WAS MADE TO
1/4 COR. COMMON TO SEC. 6,
T35 N, R 27 W AND SEC. 1
T35 N, R 28 W.

LOT 7 SEC. 6 T. 35 N. R 27 W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF LOT 7, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, M.P.M.

LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
SUTTON RIDGE-SWAMP CR. RD. NO. 494

SCALE 1 INCH = 100 FEET 4/28/61

INDEXED 705 X

705
Dorothy Husick

to

U.S.A.
Sess. 14, 23, 24, Imp. 32, P. 280

Ch. 132, Page 351

705

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26th day of

June A. D. 1961

at 2:20 P. M.

M. H. Mansfield
County Clerk.

By Mae Watson,
Deputy.

705

DOROTHY HUSICK AREA = 5.27 ACRES ±

P.P.I. 3061097



R=1500
Δ=32°22'LT.
T=435.3
L=847.4

COR. NO. 9

S85°34'E

P.L. 281+35.2

R=2000
Δ=6°13'RT.
T=108.6
L=217.0

COR. NO. 8

NORTH

COR. NO. 7

R=2000
Δ=5°44'LT.
T=100.2
L=200.1

P.L. 289+19.4

P.L. 291+39.0

R=700'
Δ=27°31'RT.
T=171.4
L=336.2

H.E.S. NO. 576

T 32 N R 28 W

P.P.I. 288+62.6

P.P.I. 294+40.8

P.P.I. 300+45.1

P.L. 300+65.9

COR. NO. 6

COR. NO. 1

S77°38'E

P.L. 305+90.2

EXISTING
R.O.W.

S89°56'E

COR. NO. 2

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. NO. 576 S 14-23 & 24
T 32 N R 28 W M.P.M.

LINCOLN COUNTY MONTANA
FIVE MILE-LAKE CR. RD. NO. 48
KOOTENAI NATIONAL FOREST

SCALE 1"=200' DATE APRIL: 1961

9-60	9-60
4-61	4-61
4-61	4-61
J. S.	J. S.
GRM	GRM
GRM	GRM
SURVEYED	SURVEYED
PLOTTED	PLOTTED
INKED	INKED
CHECKED	CHECKED

705

DOROTHY HUSICK



P.P.I. 321+98.7

P.P.I. 327+94.1

COR. NO. 1

P.T.
305+90.2

COR. NO. 2

P.I.
314+49.3

14 13
23 24

EXISTING
R.O.W.

589°56'E

P.C.
318+88.8

R=700'
Δ=36°43'LT.
T=232.3
L=448.6

P.T.
323+37.4

P.I.
327+33.0

R=1000'
Δ=21°59'RT.
T=194.2
L=383.7

P.C.
312+55.1

P.T.
316+38.8

567°57'E

P.I.
321+21.1

P.C.
325+14.8

TO COR. NO. 3
1114.8 -
S77°38'E
P.L. 324+06.7

H.E.S. NO. 576

T 32 N R 28 W

P.P.I. 306+09.7

COR. NO. 6

P.P.I. 316+02.8

COR. NO. 5

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. NO. 576 S24
T 32 N R 28 W M.P.M.

LINCOLN COUNTY MONTANA
FIVE MILE - LAKE CR. RD. NO. 48
KOOTENAI NATIONAL FOREST
SCALE = 1" = 200' DATE: APRIL 1961

9-60	J.S.	SURVEYED
4-61	G.R.M.	PLOTTED
4-61	G.R.M.	INKED
		CHECKED

706

INDEXED

Dorothy Husick

Section 15 Township 32 Nor

2.30 acres right of way

Bk. 132, Pge. 359

706

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

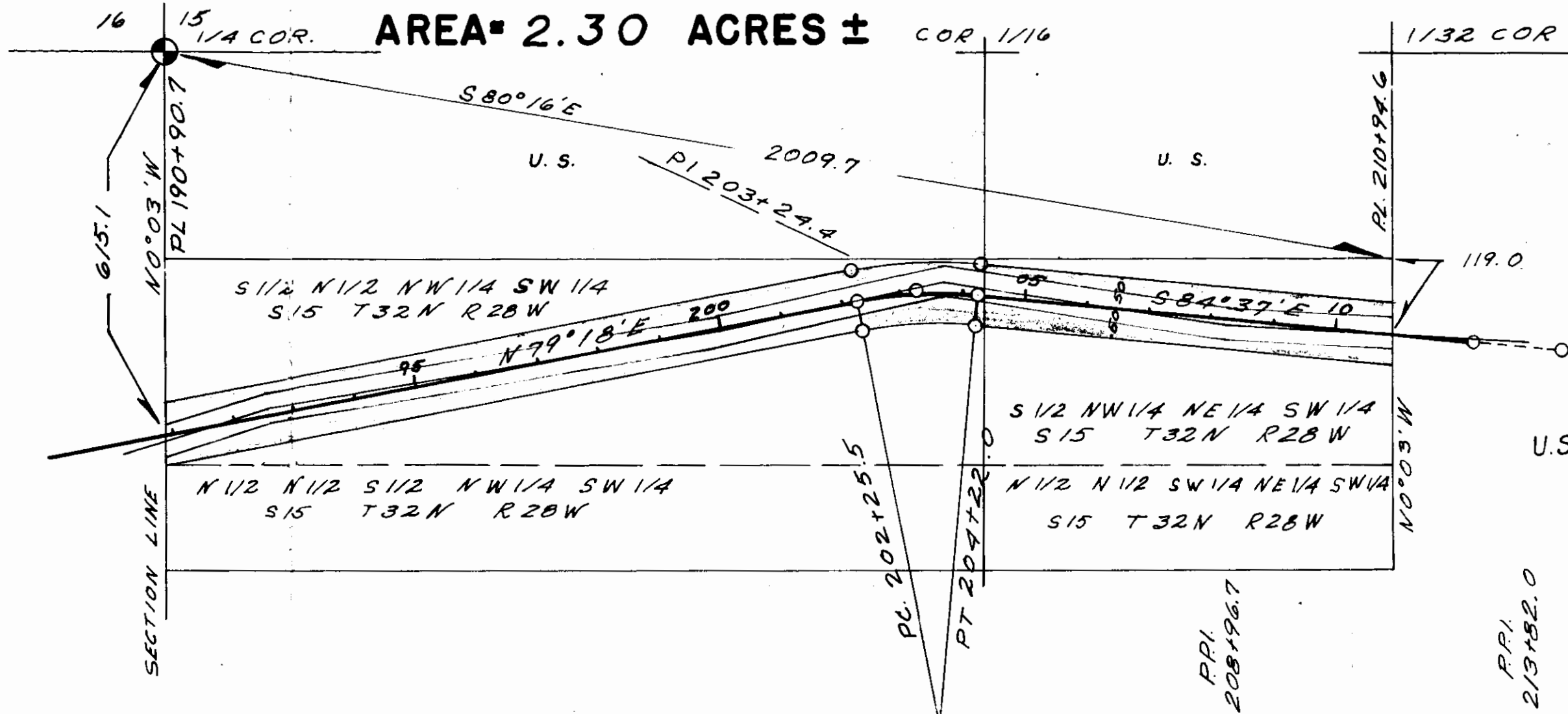
June A. D. 19 61

at 1:25 P. M.

M. M. Mansfield
County Clerk.

By Eleanor Vaughn
Deputy.

DOROTHY HUSICK AREA = 2.30 ACRES ±



9-60	9-60	9-60	9-60
4-61	4-61	4-61	4-61
J.S.	J.S.	J.S.	J.S.
GRM	GRM	GRM	GRM
GRM	GRM	GRM	GRM
M.S.	M.S.	M.S.	M.S.
SURVEYED	PLOTTED	INKED	CHECKED

P.P.I. 190+78.2

P.P.I. 193+26.6

P.P.I. 200+65.9

P.P.I. 204+34.6

R = 700'
Δ = 16° 05' RT.
T = 98.9
L = 196.5

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF THE S 1/2 N 1/2 NW 1/4 SW 1/4 -
N 1/2 N 1/2 NW 1/4 SW 1/4 - S 1/2 NW 1/4 NE 1/4
SW 1/4 AND N 1/2 N 1/2 SW 1/4 NE 1/4
S 15 T 32 N R 28 W M.P.M.

LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
FIVE MILE-LAKE CR. RD. NO. 48

SCALE 1" = 200' DATE: APRIL 1961

INDEXED # 707↑

CHESTER G. & STACIA L. FIFIE.

-TO-

U. S. A.

Sec. 23, Twp. 30 N., Rge. 34 W.

BK. 132, PGE. 360

18

see plat # 743

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

June A. D. 19 61

at 1:35 P. M.

M. M. Mansfield
County Clerk.

By Ellean Vaughn
Deputy.

707

LD

CHESTER G. FIFIELD

AREA = 3.44 ACRES ±



SW⁴ NE⁴ S 23
T 30N R 34W

SW⁴ NW⁴ S 24
T 30N R 34W

Δ = 23° 21.8' RT.
R = 500'
T = 103.4' L-203.9'
COR. 4 HES 581 → NTI 53' W

U.S.
LOT 2, S 23

50° 10' E

3804 ±

DATE	1-61
BY	D.D.N.
	2-61
	2-61
	3-61
SURVEYED	
PLOTTED	
INKED	
CHECKED	

POINT IS 100.3' SOUTH
AND 1490.6' WEST OF
COR. 1 HES 581 C.C.
1/4 COR. SEC. 23 & 24.

PT. 34+31.9
PC 32+27.9
1/6 COR. PT.

COR. 1 HES 581
1/2 COR S 24

N 64° 40.0' W

N 88° 01.8' W

Approach Rd
to Fifield's

NW⁴ SE⁴ S 23
T 30N R 34W

HES 581

NW⁴ SW⁴ S 24
T 30N R 34W
COUNTY OF LINCOLN, STATE OF MONTANA
RIGHT OF WAY PLAT

A PART OF HES 581 IN NW⁴ SE⁴
IN S 23, T 30N, R 34W, M.P.M.
LINCOLN COUNTY, MONTANA
N. FK. KEELER. CR. RD. # 404
KOOTENAI NATIONAL FOREST

SCALE: 1" = 200' DATE: FEBRUARY 1961

P.P.I.
34+62.4

P.P.I.
32+33.9

P.P.I.
19+42.3

P.P.I.
13+52.2

INDEXED

708*

FRANK J. & PAULINE A. SIMURDA

-to-

THE CITY OF LIBBY

Sec.4, Twp.30 N., Rge. 31 W.

BOOK 132, PGES. 361-362

40AB2A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

June A. D. 1961

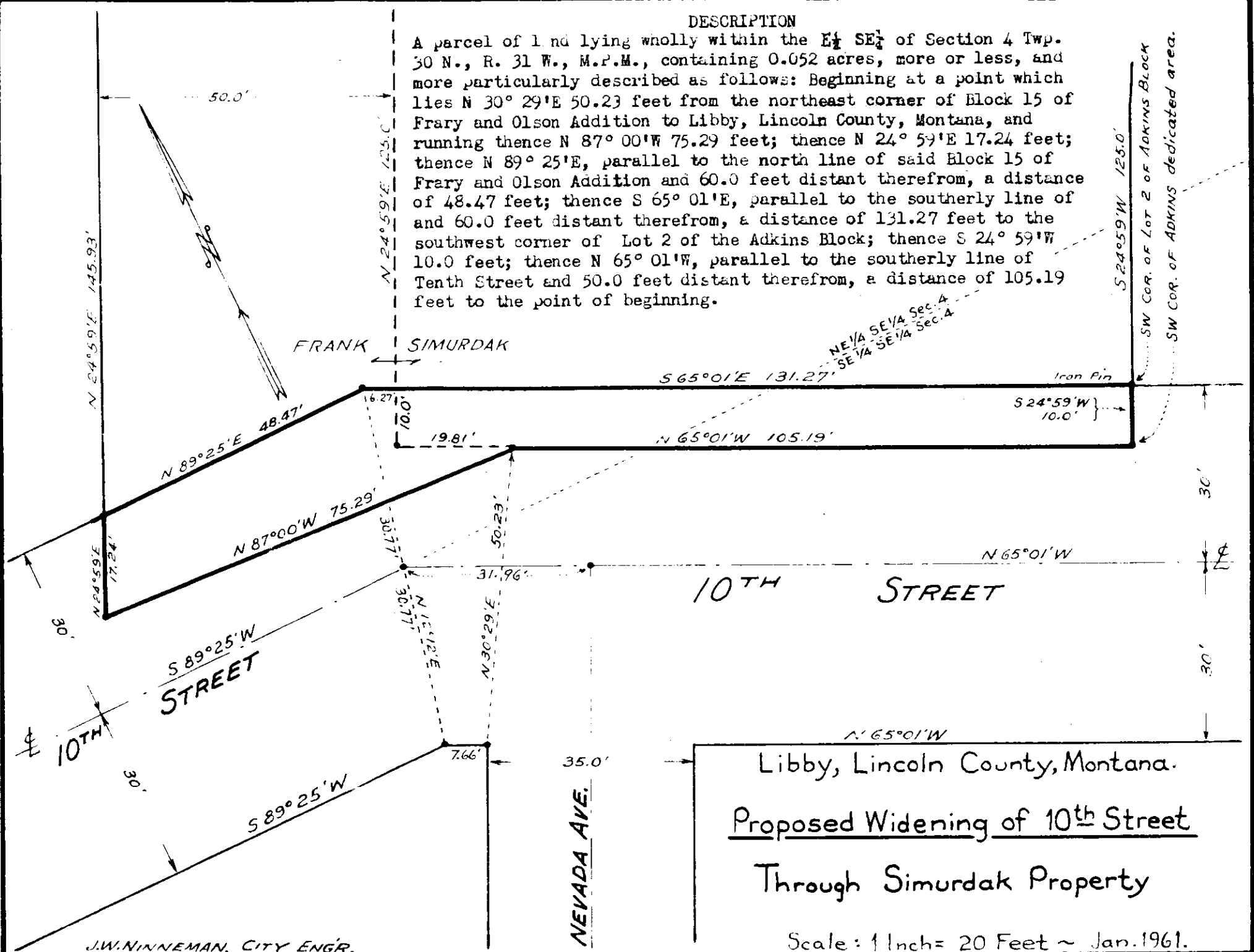
at 2:55 P. M.

M. M. Mansfield
County Clerk.

By Me Watson
Deputy.

DESCRIPTION

A parcel of land lying wholly within the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.052 acres, more or less, and more particularly described as follows: Beginning at a point which lies N 30° 29'E 50.23 feet from the northeast corner of Block 15 of Frary and Olson Addition to Libby, Lincoln County, Montana, and running thence N 87° 00'W 75.29 feet; thence N 24° 59'E 17.24 feet; thence N 89° 25'E, parallel to the north line of said Block 15 of Frary and Olson Addition and 60.0 feet distant therefrom, a distance of 48.47 feet; thence S 65° 01'E, parallel to the southerly line of and 60.0 feet distant therefrom, a distance of 131.27 feet to the southwest corner of Lot 2 of the Adkins Block; thence S 24° 59'W 10.0 feet; thence N 65° 01'W, parallel to the southerly line of Tenth Street and 50.0 feet distant therefrom, a distance of 105.19 feet to the point of beginning.



Libby, Lincoln County, Montana.
Proposed Widening of 10th Street
 Through Simurdak Property

Scale: 1 Inch = 20 Feet ~ Jan. 1961.

J.W. NINNEMAN, CITY ENGR.

INDEXED

709 *

Emil + Thoebe Lovel

- to - William L. + Kay E. Merrill *

Sec 25, Twp. 30, N., Rge 31W.

Bk. 132, Page 368

Lots 2+3 Blk 3

Voted Addition

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29th day of

June A. D. 1961

at 4:05 P. M.

M. M. Mansfield
County Clerk.

By Eleanor Vaughn
Deputy.

709

23 24
26 25

In T.30N., R.31W., M.M.

DESCRIPTION

Lots 2 and 3 in BLOCK 3 of "VOVES ADDITION" are situated in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25, T.30N., R.31W., M.M., is more particularly bounded and described as follows, to-wit:--

Beginning at the northwest corner of the described Lot#2 which is a point on the east side boundary of the public road, this same point being at 21.24 feet whence measured east from a point on section line at 854 feet measured southerly from the northwest corner of Section 25 same township and range:-- Thence from the beginning, run South 363.5 Ft. to SW. Corner of Lot#3, thence S. 73°15' E. 232.1 feet to SE. Cor. of Lot#3, thence North 436.6 feet to NE. Cor. Lot#2, thence S. 88°54' W. 222.35 feet to point of beginning.

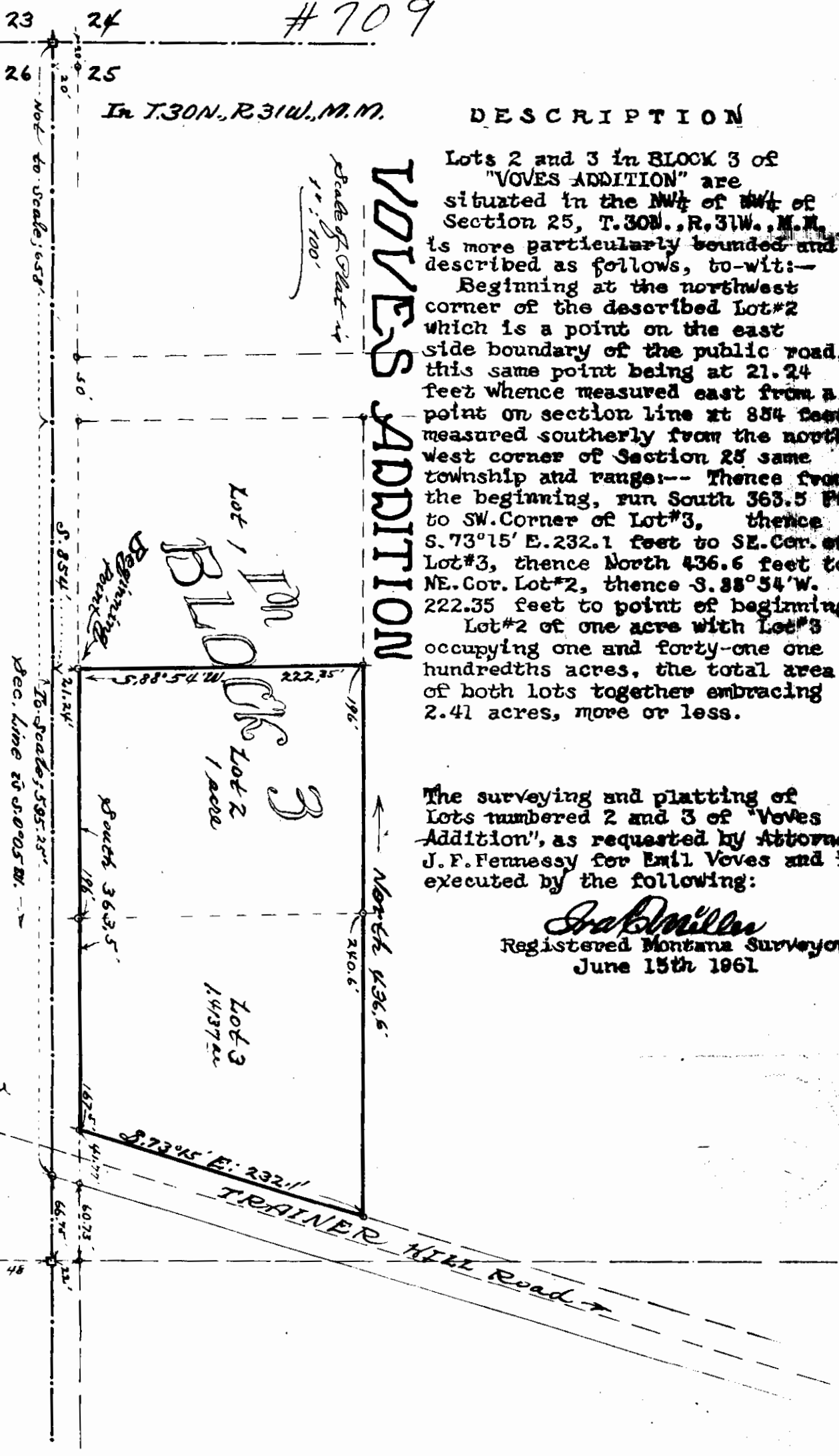
Lot#2 of one acre with Lot#3 occupying one and forty-one one hundredths acres, the total area of both lots together embracing 2.41 acres, more or less.

VOVES ADDITION

The surveying and platting of Lots numbered 2 and 3 of "Voves Addition", as requested by Attorney J. F. Fennessy for Emil Voves and is executed by the following:

Jack Miller
Registered Montana Surveyor
June 15th 1961

PIONEER JUNCTION



INDEXED

710

x

CALTON T. & MARY E. SMITH
-to-

WILLIAM F. & HAZEL L. VINCEN

Sec. 4, Twp. 28 N., Rge. 30 W.

Bk. 132, Pge. 371

2AC - 2ACR

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

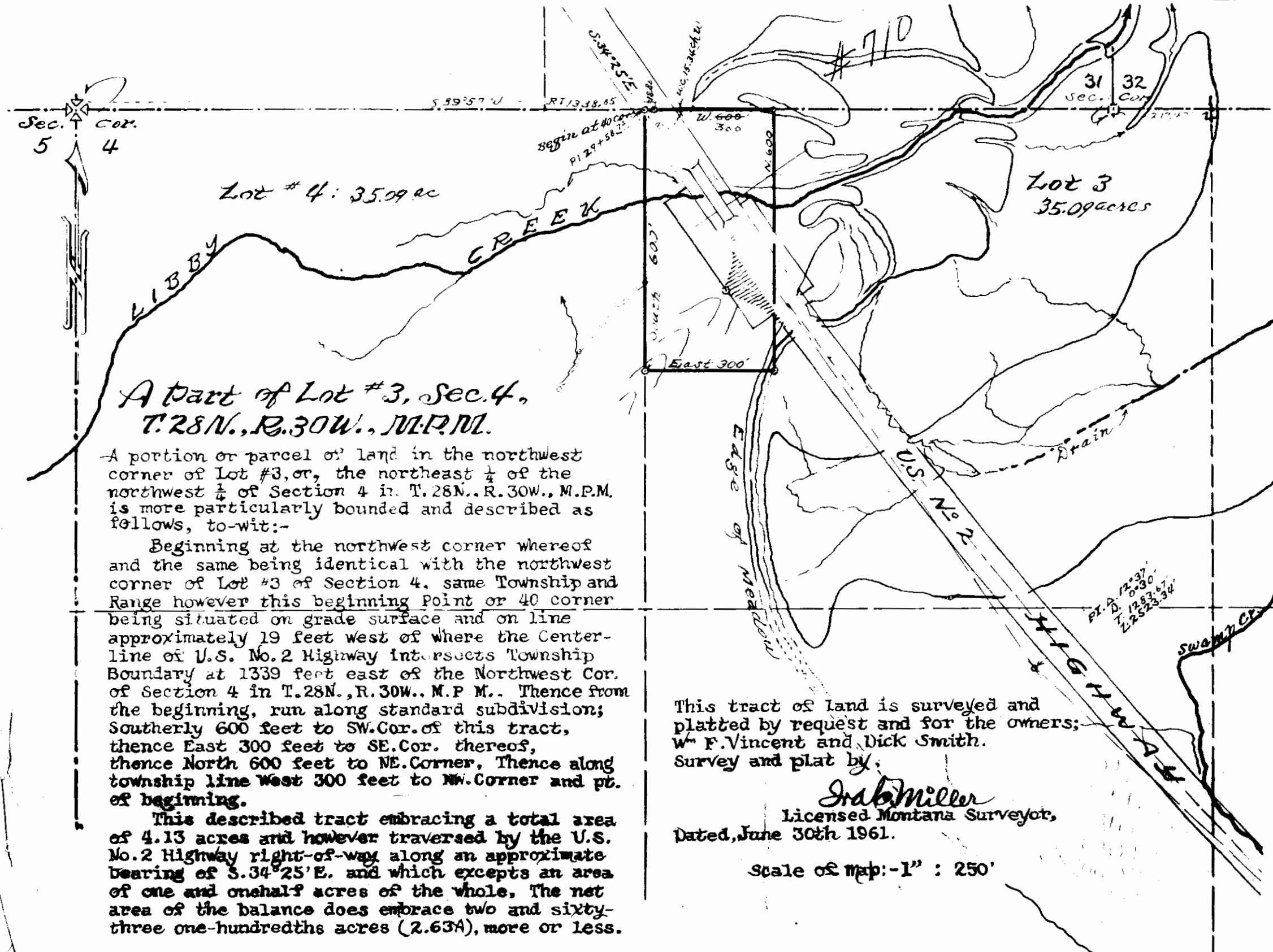
Filed this 30th day of

June A. D. 1961

at 12:35 P. M.

M. M. Mansfield
County Clerk.

By Eleanor Vaughn
Deputy.



**A Part of Lot #3, Sec. 4,
T. 28N., R. 30W., M.P.M.**

A portion or parcel of land in the northwest corner of Lot #3, or, the northeast $\frac{1}{4}$ of the northwest $\frac{1}{4}$ of Section 4 in T. 28N., R. 30W., M.P.M. is more particularly bounded and described as follows, to-wit:-

Beginning at the northwest corner whereof and the same being identical with the northwest corner of Lot #3 of Section 4, same Township and Range however this beginning Point or 40 corner being situated on grade surface and on line approximately 19 feet west of where the Center-line of U.S. No. 2 Highway intersects Township Boundary at 1339 feet east of the Northwest Cor. of Section 4 in T. 28N., R. 30W., M.P.M.. Thence from the beginning, run along standard subdivision; Southerly 600 feet to SW. Cor. of this tract, thence East 300 feet to SE. Cor. thereof, thence North 600 feet to NE. Corner, Thence along township line West 300 feet to NW. Corner and pt. of beginning.

This described tract embracing a total area of 4.13 acres and however traversed by the U.S. No. 2 Highway right-of-way along an approximate bearing of $S. 34^{\circ} 25' E.$ and which excepts an area of one and one-half acres of the whole, The net area of the balance does embrace two and sixty-three one-hundredths acres (2.63A), more or less.

This tract of land is surveyed and platted by request and for the owners; W^m F. Vincent and Dick Smith.
Survey and plat by:

Irak Miller

Licensed Montana Surveyor,

Dated, June 30th 1961.

Scale of map: -1" : 250'

711
James C. + Peggy J. O'Donnell

- To -
U.S.A.
Sec. 19, Sup 3371, Page 2610
Bk. 132, Page 373

R/W # 711

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30th day of

June A. D. 19 61

at 1:35 P. M.

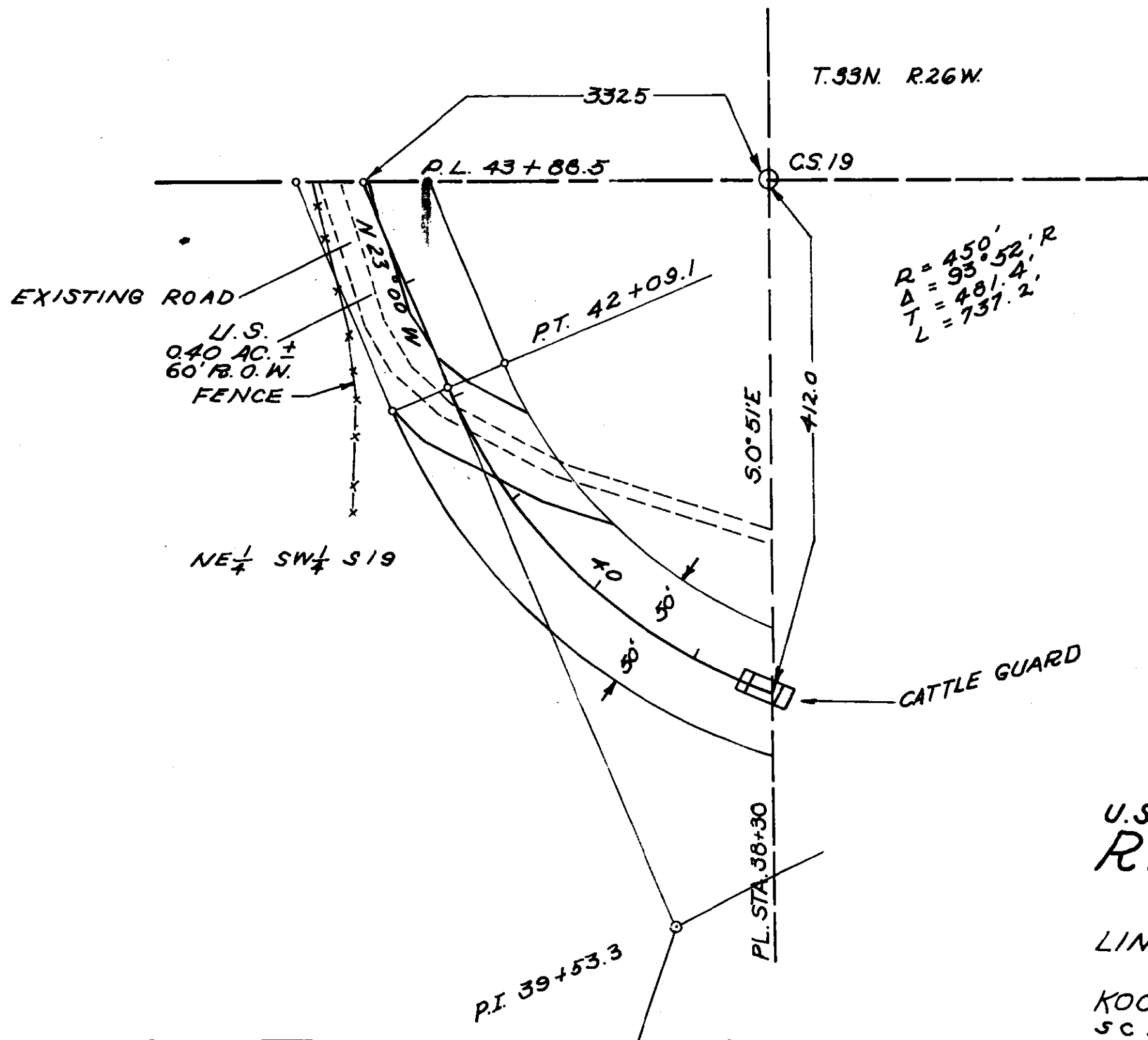
M. M. Mansfield
County Clerk.

By Charles Vaughn
Deputy.

JAMES C. & PEGGY J. O'DONNELL

AREA = 1.00 ACRES ±

TOTAL R.O.W. AREA = 6.34 AC ±



DATE	7-57
DATE	7-58
DATE	6-61
BY	J.S.L.
BY	R.W.
BY	R.W.
SURVEYED	
PLOTTED	
INKED	
CHECKED	

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF THE NE 1/4
SW 1/4 S19, T33N, R26W, M.P.M.
LINCOLN COUNTY MONTANA
SWAMP CR. RD. #494C
KOOTENAI NATIONAL FOREST

SCALE: 1"=100' DATE: 7-58

JAMES C. O'DONNELL & PEGGY J. O'DONNELL

AREA = 5.34 ACRES ±

LOT #1 SEC 19

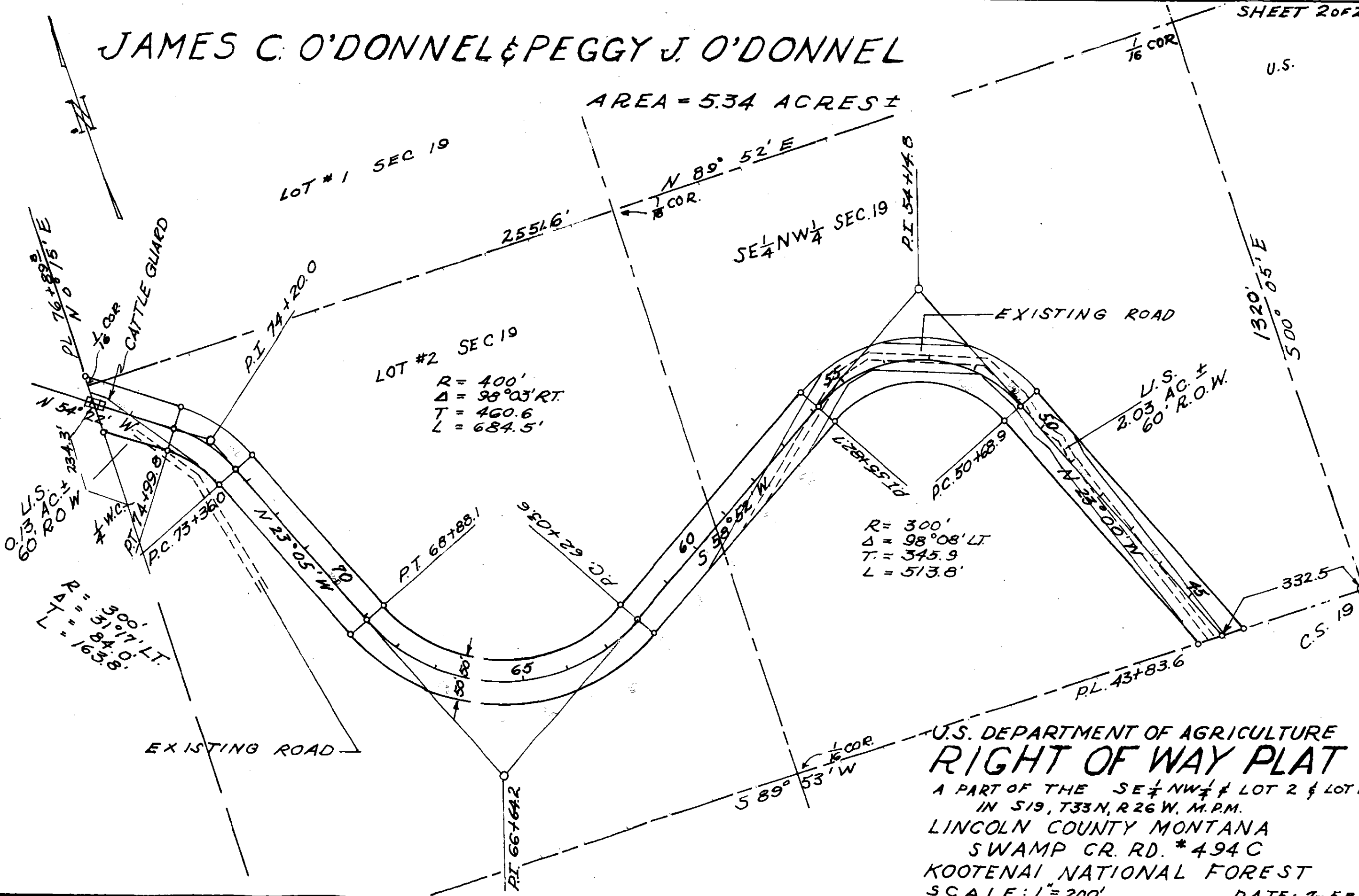
SE 1/4 NW 1/4 SEC. 19

LOT #2 SEC 19

R = 400'
Δ = 98°03' RT.
T = 460.6
L = 684.5'

R = 300'
Δ = 98°08' LT.
T = 345.9
L = 513.8'

DATE	7-57
BY	J.S.L.
SURVEYED	7-58
PLOTTED	6-61
INKED	6-61
CHECKED	7-61



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 NW 1/4 LOT 2 & LOT 1
 IN S19, T33N, R26W, M.P.M.
 LINCOLN COUNTY MONTANA
 SWAMP CR. RD. *494C
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 200'
 DATE: 7-58

INDEXED

712^x

RICHARD W. & MARY A. GROSS

-to-
U. S. A.

Secs. 14, 15, 23, Twp. 30, Rge. 34W.

Bk. 132, Pge. 375

1A-14+15

2A-23

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

July A. D. 1961

at 8:35 A. M.

M. M. Mansfield
County Clerk.

By Max Watson
Deputy.

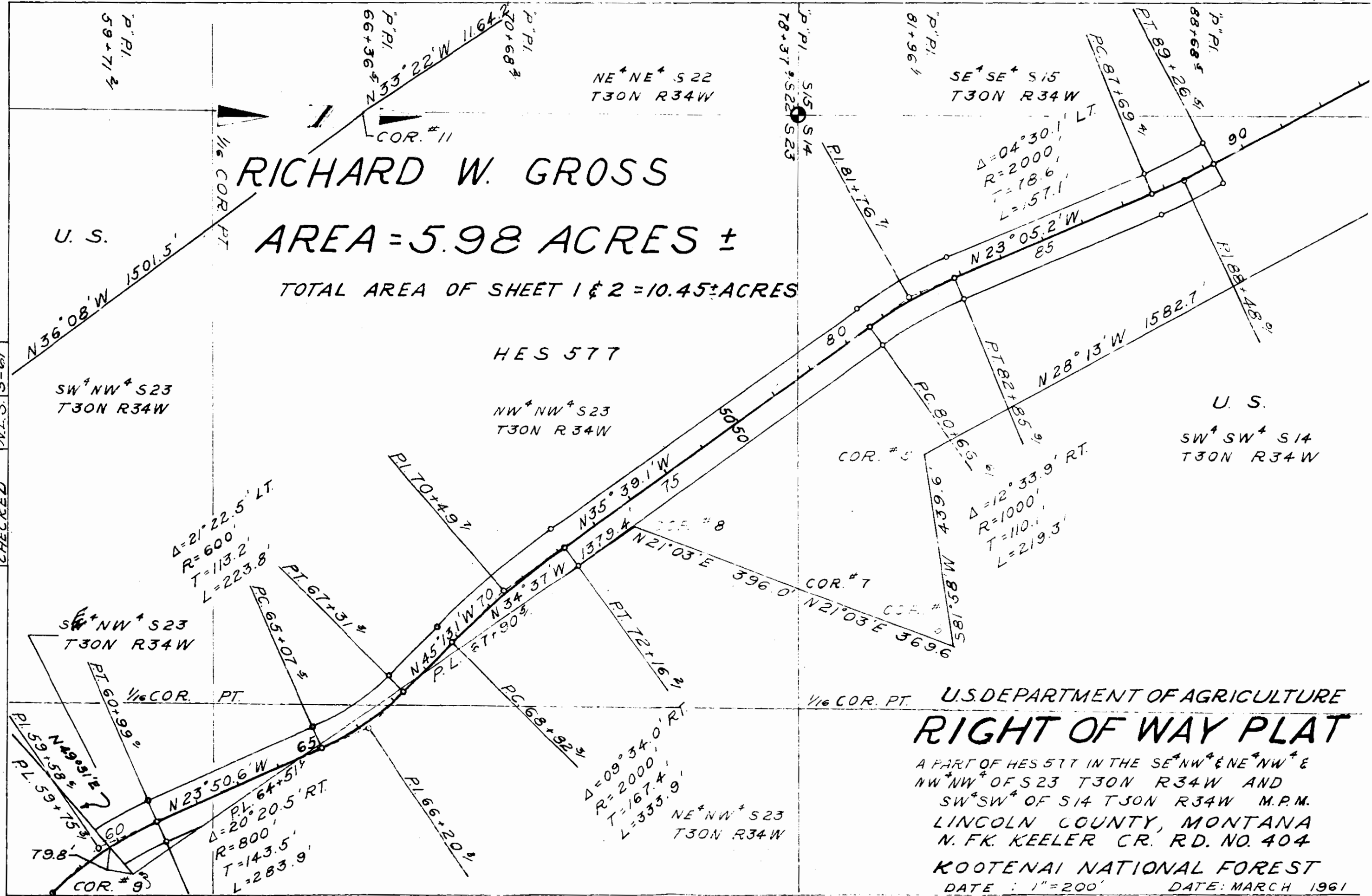
RICHARD W. GROSS

AREA = 5.98 ACRES ±

TOTAL AREA OF SHEET 1 & 2 = 10.45 ± ACRES

HES 577

BY	DATE
DDN	1-61
DDN	3-61
DDN	3-61
ALL S.	3-61
SURVEYED	
PLOTTED	
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF HES 577 IN THE SE¹ NW⁴ & NE⁴ NW⁴ E
 NW⁴ NW⁴ OF S23 T30N R34W AND
 SW⁴ SW⁴ OF S14 T30N R34W M.P.M.
 LINCOLN COUNTY, MONTANA
 N. FK. KEELER CR. RD. NO. 404
 KOOTENAI NATIONAL FOREST
 DATE: 1"=200' DATE: MARCH 1961

RICHARD W. GROSS AREA = 4.47 ACRES ±

H.E.S. #577

U.S.



SE⁴NE⁴ SEC. 15
T30N R34W

BY	DATE
D.D.N.	1-61
H.W.R.	3-61
H.W.R.	3-61
N.L.S.	3-61
SURVEYED	
PLOTTED	
INKED	
CHECKED	

SE⁴SE⁴ SEC. 15
T30N R34W

NE⁴SE⁴ SEC. 15
T30N R34W

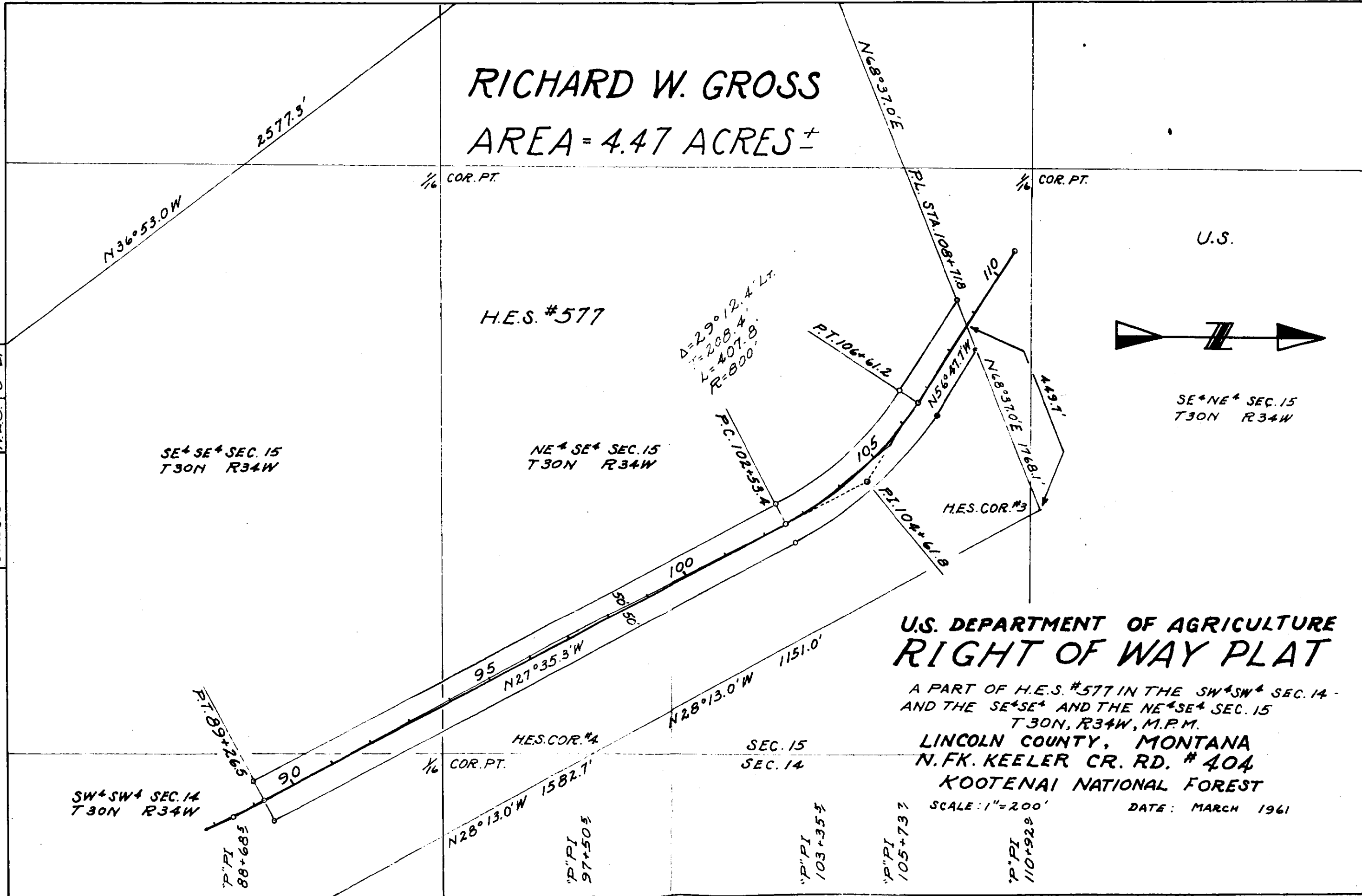
U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. #577 IN THE SW⁴SW⁴ SEC. 14 -
AND THE SE⁴SE⁴ AND THE NE⁴SE⁴ SEC. 15
T30N, R34W, M.P.M.

LINCOLN COUNTY, MONTANA
N.F.K. KEELER CR. RD. # 404
KOOTENAI NATIONAL FOREST

SCALE: 1" = 200'

DATE: MARCH 1961



INDEXED - 713 - X

LeRoy V. + Louise Olive

- to -

Robert B. + Jean Anderson

Sec. 34, Twp. 30 N, Rge. 31 W.

Bk 132, Page 403.

To 2A2
481

To 4B2

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

July A. D. 1941

at 4:15 P. M.

M. M. Mansfield
County Clerk.

By Mae Peterson
Deputy.

In the S 1/2 Sec. 34,
T.30N., R.31W., M.P.M.

Scale is 900 to the inch
Aug. 25, 1958
I.C.M.

IRA C. MILLER
Surveyor
DEPT. MONTANA

**RENDERER: Roy N. Olive, order
Survey and Plat
By Ira C. Miller
Lincoln County Surveyor
Libby, Mont.
S. 1930**
Scale is 1" : 300'
Date: Nov 15, 1958
Granite

**Area to
Robt B Anderson
& Joanne his wife,
Libby, Mont.
27.50 ac.
Including Road**

**Chas C. Eaton, Jr. and
Betty E. Eaton his wife**

**Robert Budd Anderson
1117 Pennsylvania Ave. Libby**

DESCRIPTION:-

A westerly portion of the NE 1/4 of the SW 1/4 of Section 34, T.30N., R.31W., M.P.M., is more particularly bounded and described as follows, to-wit:-
Beginning at a point on East-West Quarter Line at 260 feet distant to the east of the central point of Section 34 in T.30N., R.31W. of the Montana Principal Meridian, turning thence from the point at 260 feet as it is measured WEST from the center of Sec. 34, continuing WEST 1061 feet to N.E. Cor. 8 of this tract, thence along standard subdivision 1320 feet north or less to S.E. Cor. of NE 1/4 of SW 1/4 of same sec. 34, thence east on line 730 feet to N.E. Cor. of this tract, thence N 87° 15' E. 700.25 feet to pt. 10, thence along N 87° 15' E. 247.15 feet to Cor. 16, thence S. 78° 00' E. 57 feet to Cor. 7, thence NORTH 400 feet to the N.E. Cor. 1 and point of beginning. This tract of land embracing an area of twenty-seven and fifty one hundredths acres, more or less. (27.50A)

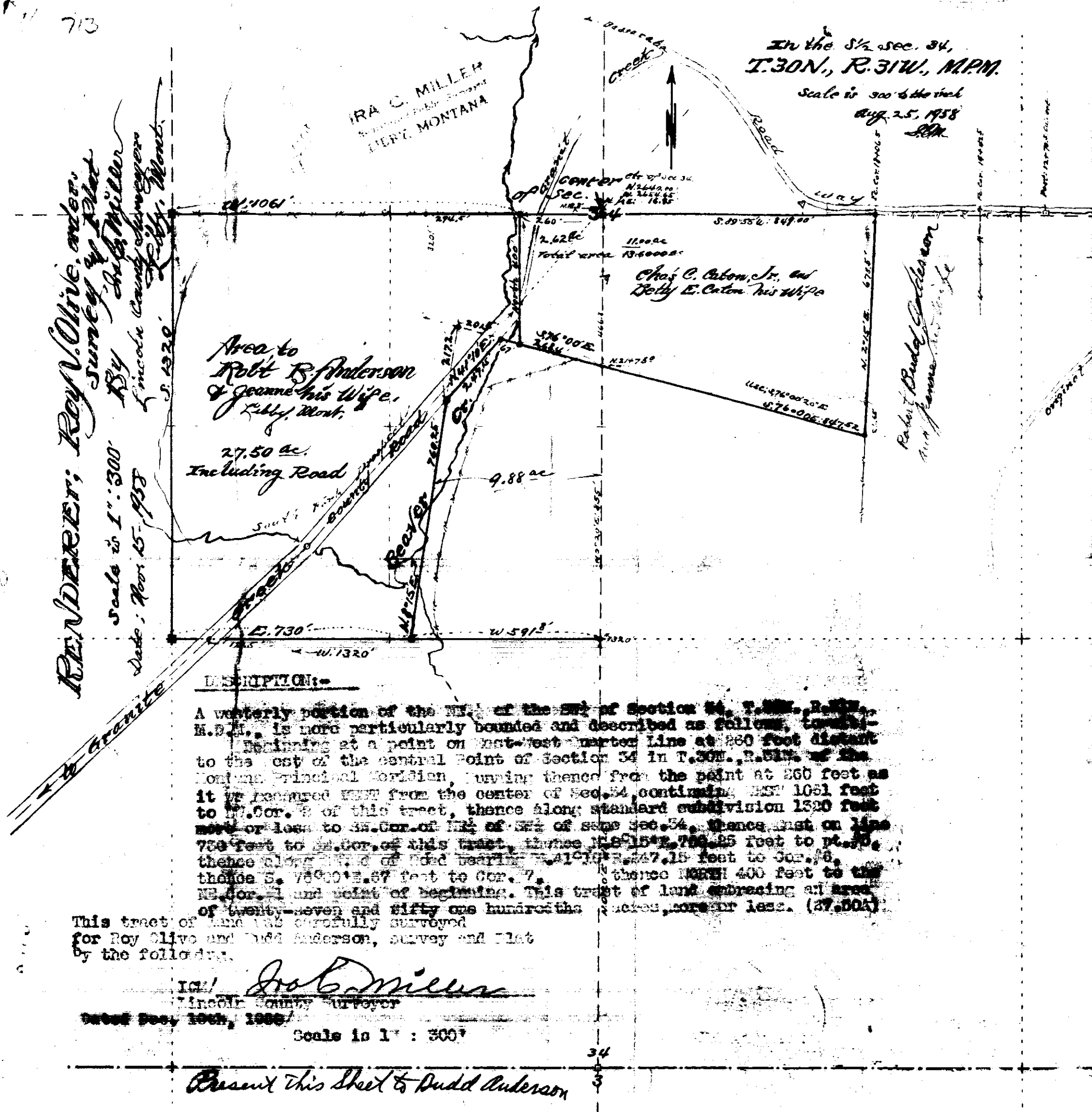
This tract of land was carefully surveyed for Roy Olive and Budd Anderson, survey and Plat by the following:

I.C.M. **Ira C. Miller**
Lincoln County Surveyor

Dated Dec. 10th, 1958

Scale is 1" : 300'

Present this sheet to Budd Anderson



INDEXED

- 714 -

OLIVER B. & MARGARET F. TEIGEN

-to-

LEON MAYHEW

Part Gov't. Lot 4, Sec. 3, T. 30, R. 31

BK. 132, PGES. 410-411

22CA1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

July A. D. 1961

at 10:25 A. M.

M. M. Mansfield
County Clerk.

By Max Peterson
Deputy.

33

34

714

4

3

In Lot #4 of Sec. 3,
T.30N., R.31W., N.P.M.

This tract of Land
is surveyed and platted
by request and for the owner,
"Leon Mayhew" of Libby, Mont.
and by the following.

Ira Miller
Montana Licensed Surveyor
Dated, June 15th 1961

Scale of Plat
is 1" = 200'

The area is;
0.1531 acres

GREAT NORTHERN RY
RIGHT-OF-WAY

FIRST

ORIGINAL

SECOND

LIBBY

Montana

Section Line North of County Road

West Side Incorporated City Limits

COLORADO

NEVADA

IDAHO



Point of Beginning

IN

St. W. ←

St. W. ←

St. W. ←

3rd

22

23

Ave.

Ave.

18

19

20

21

Lawrence at River bank

INDEXED

715

K

Virgil H. + Ellen E. Newton

- to -

U. S. A.

Sec. 24, Imp. 3371, Rev. 270.

Bk. 132, Page 412

715

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

July A. D. 1961

at 145 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

VIRGIL W. & ELLEN E. NEWTON

CAYUSE CR. RD. #3581
 $\Delta = 88^{\circ}07.5'$ $\Delta = 82^{\circ}51.5'$
 $R = 100'$ $R = 100'$
 $T = 96.8$ $T = 88.2$
 $L = 153.8$ $L = 144.6$
 $P.C. = 0+00$ $P.C. = 1+54.0$
 $P.I. = 0+96.8$ $P.I. = 2+42.2$
 $P.T. = 1+53.8$ $P.T. = 2+98.6$

PC 4+45.2 SHEET 2 OF 3

PC 0+00.0
 POT 112+25.3

S 66° 03' W

E 1/4 SE 1/4 NW 1/4
 S 24, T 33 N, R 27 W

PROPERTY CORNER

PC 115+11.6

$\Delta = 21^{\circ}49' L$
 $R = 1800'$
 $T = 231.3$
 $L = 456.9$

NE 1/4 SW 1/4 S 24 T 33 N, R 27 W

PL 117+42.9

PL 114+23.9

PL 118+05.0

325.8'

$\Delta = 28^{\circ}29' R$
 $R = 500'$
 $T = 117.7$
 $L = 231.1$

$\Delta = 29^{\circ}13' R$
 $R = 400'$
 $T = 104.3$
 $L = 204.0$

$\Delta = 35^{\circ}44' L$
 $R = 400'$
 $T = 128.9$
 $L = 249.5$

NW 1/4 SW 1/4 S 24 T 33 N, R 27 W

PT. 126+46.1

PC 128+72.3
 PT. 130+76.5

PT. 125+52.7

PT. 129+76.4

CATTLE GUARD

PT. 138+56.1

PC 136+02.5

S 64° 12' W

N 80° 04' W

S 70° 45' W

PT. 137+31.4

PL 136+91.4

S 23 & S 24

S 47.5'

DATE	7-67
BY	V.S.L.
SURVEYED	PLOTTED
	INDEXED

US DEPARTMENT OF AGRICULTURE
 RIGHT OF WAY PLAN
 A PART OF THE SW 1/4 & NW 1/4
 OF S 24 T 33 N R 27 W 1/4 M
 LINCOLN COUNTY MONTANA
 SWAMP CR RD #494-C
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE DEC 1959

VIRGIL W. & ELLEN E. NEWTON

TOTAL AREA - 16.71 AC.

S 1/2 SW 1/4 NW 1/4 S 24 T 33 N R 27 W
 P.I. 80+54.3 LOT 7 S 24 T 33 N R 27 W

SHEET 1 of 3

S N 1/4 NE 1/4 S 24

E 1/2 SE 1/4 NW 1/4 S 24

IRRIGATION DITCH

CATTLE GUARD

$\Delta = 70^{\circ} 57' L$
 $R = 350'$
 $T = 288.3$
 $L = 102.3$

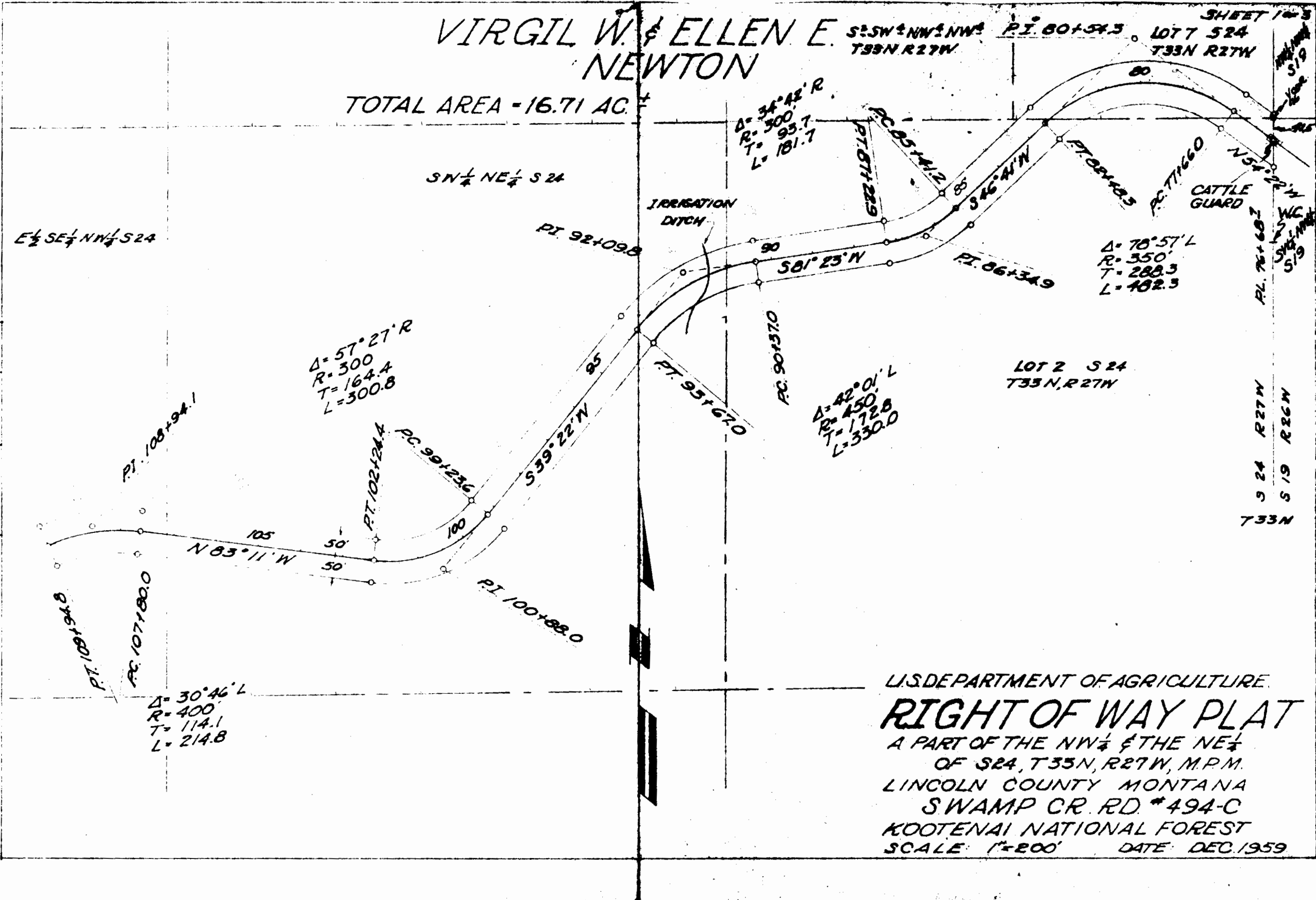
LOT 2 S 24
 T 33 N, R 27 W

$\Delta = 57^{\circ} 27' R$
 $R = 300$
 $T = 164.4$
 $L = 300.8$

$\Delta = 42^{\circ} 01' L$
 $R = 450$
 $T = 172.8$
 $L = 330.0$

$\Delta = 30^{\circ} 46' L$
 $R = 400$
 $T = 114.1$
 $L = 214.8$

DATE	1957	7-57	12-59	12-59
BY	J.S.L.	R.S.S.	R.S.S.	R.S.S.
SURVEYED				
PLOTTED				
INKED				



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW 1/4 & THE NE 1/4
 OF S 24, T 33 N, R 27 W, M.P.M.
 LINCOLN COUNTY MONTANA
 SWAMP CR. RD. # 494-C
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 200' DATE: DEC. 1959

INDEXED

716

ST. REGIS PAPER CO.

-to-

LINCOLN COUNTY MONT

Land in Sec. 1, Twp. 26, Rge. 29 W.

" " " 6, " 26, " 28 W.

" " " 7, " 26, " 28 W.

" " " 8, " 26, " 28 W.

W. D. Bk. 132, Pages 390-396-

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 12 day of

July A. D. 19 61

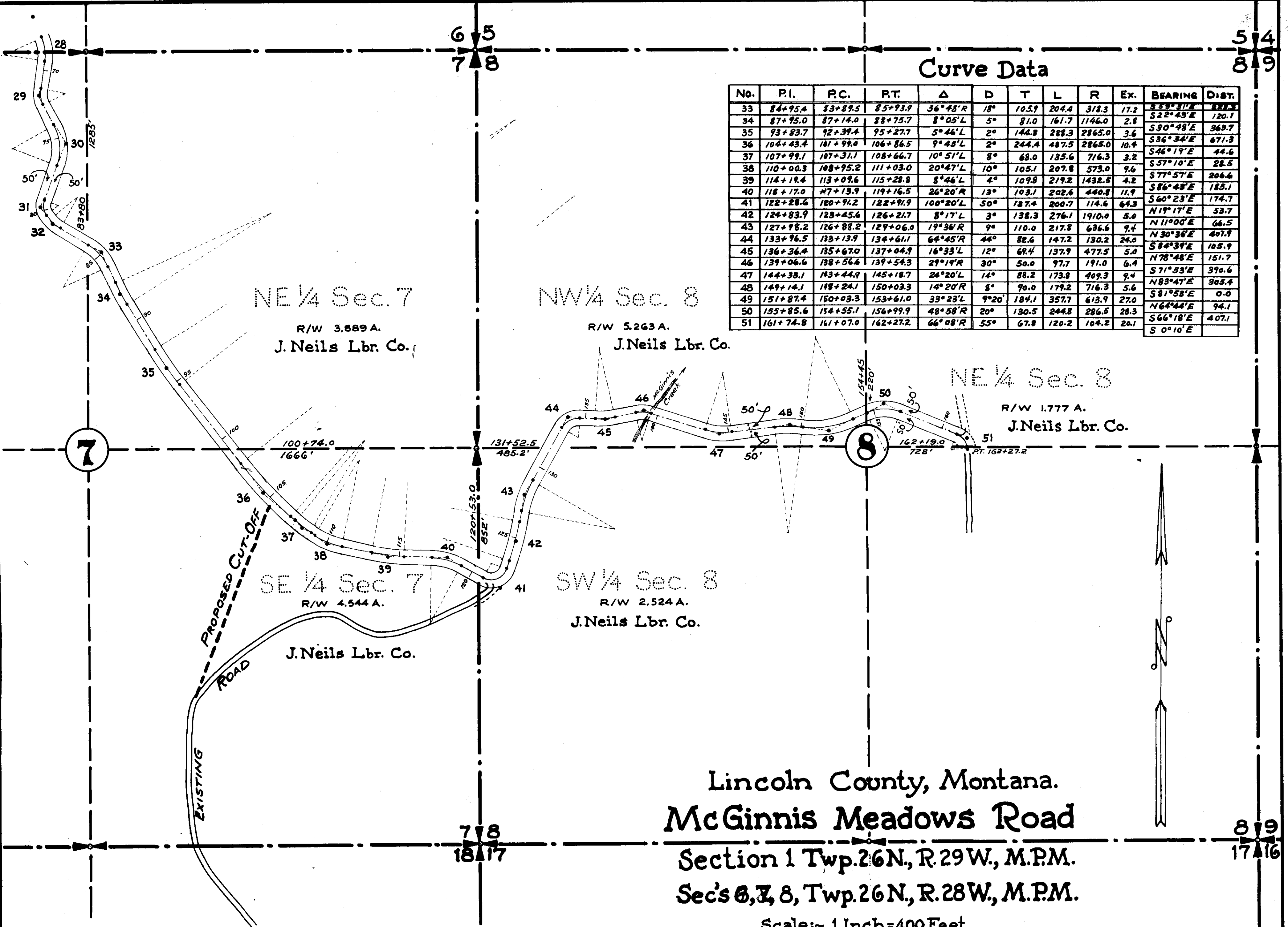
at 8:00 A. M.

M. M. Mansfield
County Clerk

By ab
Deputy.

Curve Data

No.	P.I.	R.C.	P.T.	Δ	D	T	L	R	Ex.	BEARING	DIST.
33	84+95.4	83+89.5	85+93.9	36°48'R	18°	105.9	204.4	318.3	17.2	S 59° 37' E	227.2
34	87+95.0	87+14.0	88+75.7	8°05'L	5°	81.0	161.7	1146.0	2.8	S 22° 45' E	120.1
35	93+83.7	92+39.4	95+27.7	5°46'L	2°	144.3	288.3	2865.0	3.6	S 30° 48' E	363.7
36	104+43.4	101+99.0	106+86.5	9°48'L	2°	244.4	487.5	2865.0	10.4	S 36° 34' E	671.3
37	107+99.1	107+31.1	108+66.7	10°51'L	8°	68.0	135.6	716.3	3.2	S 46° 19' E	44.6
38	110+00.3	108+95.2	111+03.0	20°47'L	10°	105.1	207.8	573.0	9.6	S 57° 10' E	28.5
39	114+19.4	113+09.6	115+28.8	8°46'L	4°	109.8	219.2	1432.5	4.2	S 77° 57' E	206.6
40	118+17.0	117+13.9	119+16.5	26°20'R	13°	103.1	202.6	440.8	11.9	S 86° 43' E	185.1
41	122+28.6	120+91.2	122+91.9	100°20'L	50°	137.4	200.7	114.6	64.3	S 60° 23' E	174.7
42	124+83.9	123+45.6	126+21.7	8°17'L	3°	138.3	276.1	1910.0	5.0	N 19° 17' E	53.7
43	127+98.2	126+88.2	129+06.0	19°36'R	9°	110.0	217.8	636.6	9.4	N 11° 00' E	66.5
44	133+96.5	132+13.9	134+61.1	64°45'R	44°	82.6	147.2	130.2	24.0	N 30° 36' E	407.9
45	136+36.4	135+67.0	137+04.9	16°33'L	12°	69.4	137.9	477.5	5.0	S 84° 39' E	105.9
46	139+06.6	138+56.6	139+54.3	29°19'R	30°	50.0	97.7	191.0	6.4	N 78° 48' E	151.7
47	144+38.1	143+44.9	145+18.7	24°20'L	14°	88.2	173.9	409.3	9.4	S 71° 53' E	390.6
48	149+14.1	148+24.1	150+03.3	14°20'R	8°	90.0	179.2	716.3	5.6	N 83° 47' E	305.4
49	151+87.4	150+03.3	153+61.0	33°23'L	9°20'	184.1	357.7	613.9	27.0	S 81° 53' E	0.0
50	155+85.6	154+55.1	156+99.9	48°58'R	20°	130.5	244.8	286.5	28.3	N 64° 44' E	94.1
51	161+74.8	161+07.0	162+27.2	66°08'R	55°	67.8	120.2	104.2	20.1	S 66° 18' E	407.1
										S 0° 10' E	



Lincoln County, Montana.
McGinnis Meadows Road
 Section 1 Twp. 26N., R. 29W., M.P.M.
 Sec's 6, 7, 8, Twp. 26N., R. 28W., M.P.M.

Scale: ~ 1 Inch = 400 Feet.
 March 1960.
 (Sheet 2 of 2 Sheets)

INDEXED

x

- 717 -
Jessie Speed

- to -

U.S.A. -

Dec. 22, Sup. 3971, Page 31

Bk. 132, Page 429

R/W # 717

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

July A. D. 19 61

at 9:10 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

SUSIE SPEED
HES 835
AREA 5.00 ACRES ±



DATE	12-60
BY	H.S.S.
DD N	4-61
H.S.S.	4-61
MD S	4-61
SURVEYED	
PLOTTED	
INKED	
CHECKED	

COR.#2
#835 PROJECTED

S 60° 31' E

FOUND
COR.#3
#835

96.8'

225

P.I. 220+14.0

N 73° 15' E

220

P.C. 223+85.0

R=300'
Δ=80°11' R
T=2526'
L=419.8

N 51° 29' E

1783.1'

P.L. 202+80.1

N 72° 59' E

100' ROW

210

205

200

H.E.S. # 835

R=600'
Δ=39°08' L
T=213.3'
L=4098'

P.P.I. 217+60.6 P.T. 196+53.7

P.P.I. 220+74.6

P.P.I. 225+71.0

P.P.I. 235+96.8

P.P.I. 241+01.0

P.P.I. 243+79.4

S 0° 23' E

P.L. 224+57

P.P.I. 245+51.6

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF HES. 835 IN TWP.37
NORTH, RANGE 31 WEST, MONTANA RM
LINCOLN COUNTY MONTANA
LICK-GRUBSTAKE RD. # 8025
KOOTENAI NATIONAL FOREST
SCALE 1"=200' DATE 5-61

- 718 -

INDEXED

x

State of Montana,

- to -

U. S. A. -

Sec. 36, Imp. 31 M. Pgs 34w

R/W Deed. 132, Pgs. 441-442

718

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

July A. D. 19 61

at 2:10 P. M.

M. M. Mansfield
County Clerk.

By Max Watson
Deputy.

1/16 COR.

1/4 COR.

STATE OF MONTANA

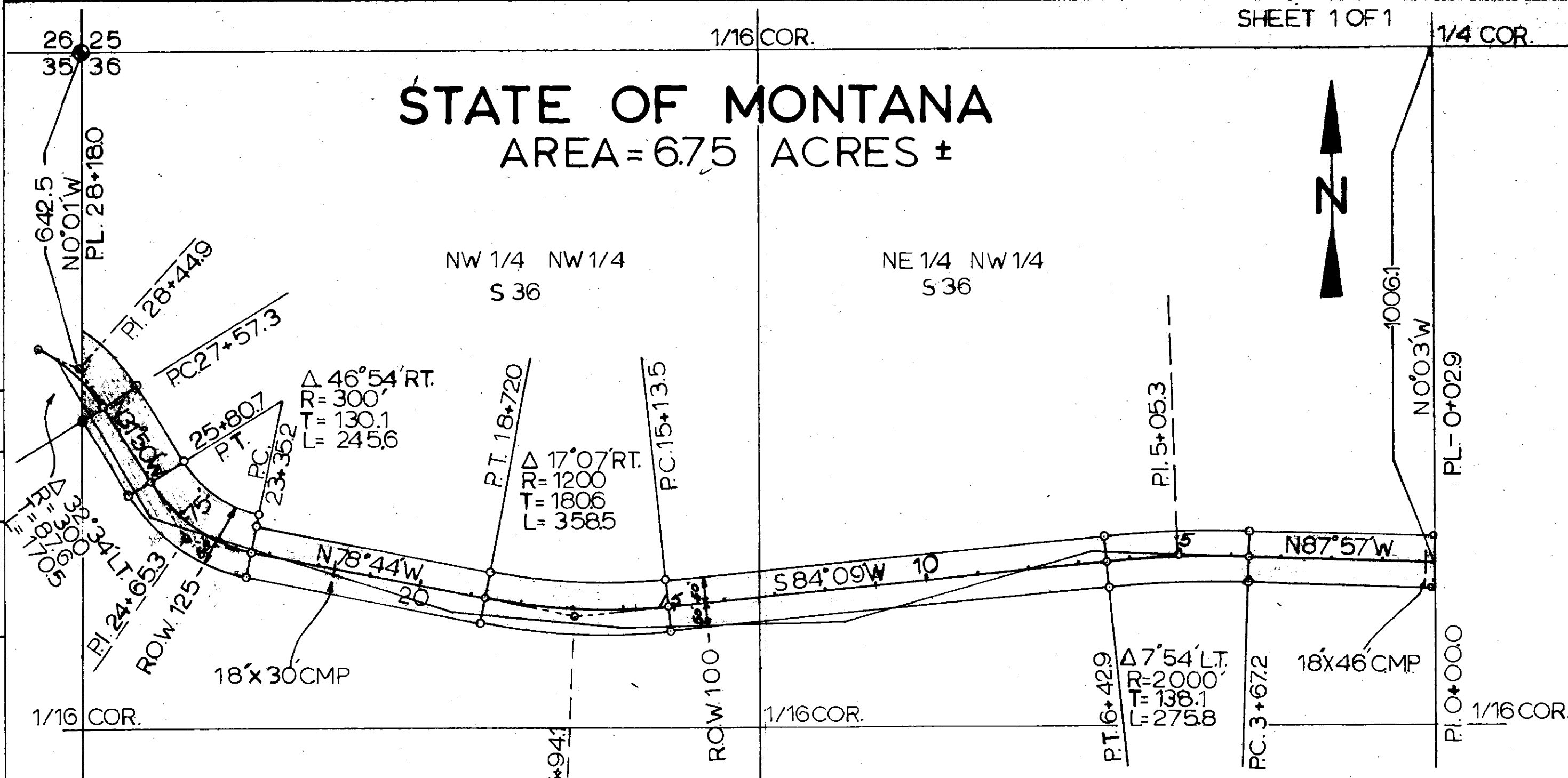
AREA = 6.75 ACRES ±

NW 1/4 NW 1/4
S 36

NE 1/4 NW 1/4
S 36



SURVEY	7-60
EYE	GRM
PLOTTED	GRM 3-61
INKED	GRM 3-61
CHECKED	N.L.S. 3-61



P.P.I. 29+17.5

P.P.I. 25+651-

P.P.I. 19+420-

P.P.I. 16+101-

P.P.I. 11+724-

P.T. 6+42.9
 $\Delta 7^{\circ}54' \text{LT.}$
 $R=2000'$
 $T=138.1$
 $L=275.8$

P.C. 3+67.2

P.I. 5+05.3

P.I. 0+00.0

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NE1/4NW1/4, NW1/4NW1/4,
 IN S. 36 T. 31 N. R. 34 W. M.P.M.
 LINCOLN COUNTY MONTANA
 IRON CREEK ROAD *455 5
 KOOTENAI NATIONAL FOREST
 1" = 200' DATE MARCH 1961

- 719 -

Orville C. + Isabelle Mustard.

- To -

Charles Boyd + Louis E. Cone

File 19, Sup. 35 N., Rge. 25 W.

Blk. 132, Pages 451-452

1C

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

July A. D. 1961

at 11:15 A. M.

Wm. Mansfield
County Clerk.

By Mae Watson
Deputy.

S 24,
T35N, R26W

Sec 19, T35N R25W

Lot 3, S 19, T35N R25W

Scale 200' = 1 inch

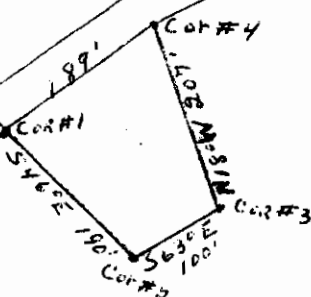
S 62.8 Ft.

N 38° W
787.2 Ft.

ROW 40 ft.

E 485 Ft

County Road

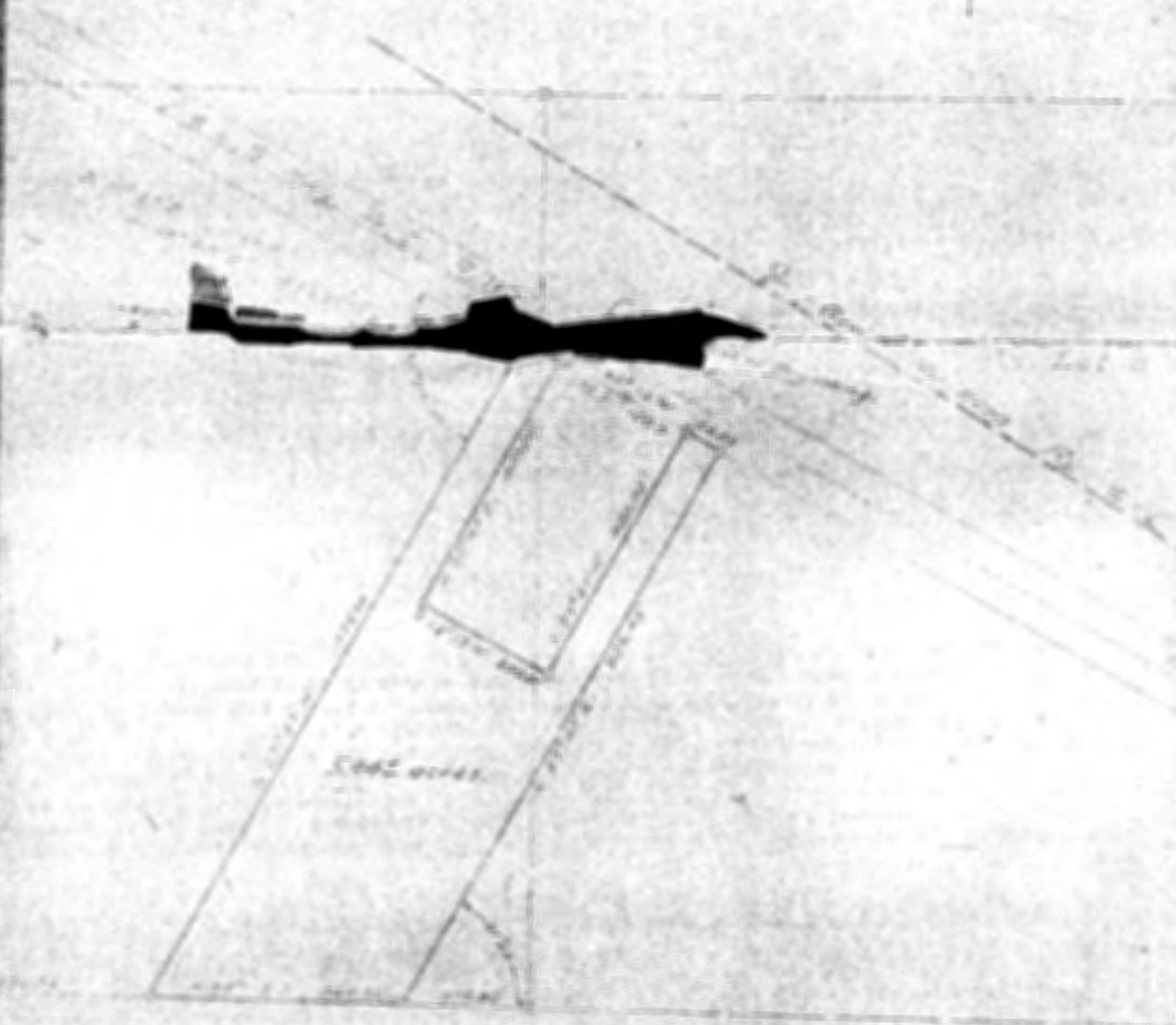


Section Line

Beginning at $\frac{1}{4}$ corner Common to Section 19, T35N R25W and S24, T35N, R26W thence south 620.8' thence E 485' to Corner No. 1 a point on south edge of county road from which said $\frac{1}{4}$ corner bears N38° W a distance of 787.2 feet thence from Corner No. 1 S46° E 190' to Corner No. 2 thence from Corner No. 2 S63° E 100' to Corner No. 3 thence from Corner No. 3 N18° W 207' to Corner No. 4 on south edge of said County road thence meandering in a south westerly direction along south edge of said county road to Corner No. 1 point of beginning a tract of Land containing approximately .68 acres.

Plat no. 720

PORTIONS OF LOTS 3 and 4
 SECTION 30 - T. 31 N. - R. 31 W., M. P. M.
 LINCOLN COUNTY, MONTANA.
 Scale 1" = 200'
 Surveyed by E. C. HAY, June 1, 1901



CONTENTS OF DEED

stated Land Surveyor, Registration No. 1210, being first duly sworn, deposes and says that during the
 of Herman Hagel, No. 7. 4. Casselheim of 1887, Section, said tract of land situated in portions of lots
 a, in conformity with the provisions of Chapter 4, Title 11-403 to 11-415 inclusive of the Revised Code
 as follows, to wit: Beginning at the Northwest Corner of Section 30 - T. 31 N. - R. 31 W., M. P. M.
 a point of intersection with the South Right-of-way line of U. S. Highway No. 2, True Point of Beginning
 way line, thence S. 27° 47' E. a distance of 277.66 feet to a point of intersection with the South
 ed along said South line of lot 4, thence S. 27° 47' E. a distance of 103.43 feet to a point of intersection
 S. 27° 47' E. a distance of 54.29 feet on and along said Right-of-way line, thence S. 27° 47' E. a dist
 27° 47' E. a distance of 103.43 feet to True Point of Beginning, said tract of land containing 5.44 ac

E. C. HAY

- 721 -

INDEXED

X

ST. REGIS PAPER COMPANY

- to -

Ernest C. + Regina A. Davis
Sec. 1, Twp. 29 N., Rge. 31 W.
Book 132, Page 492

IF

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of

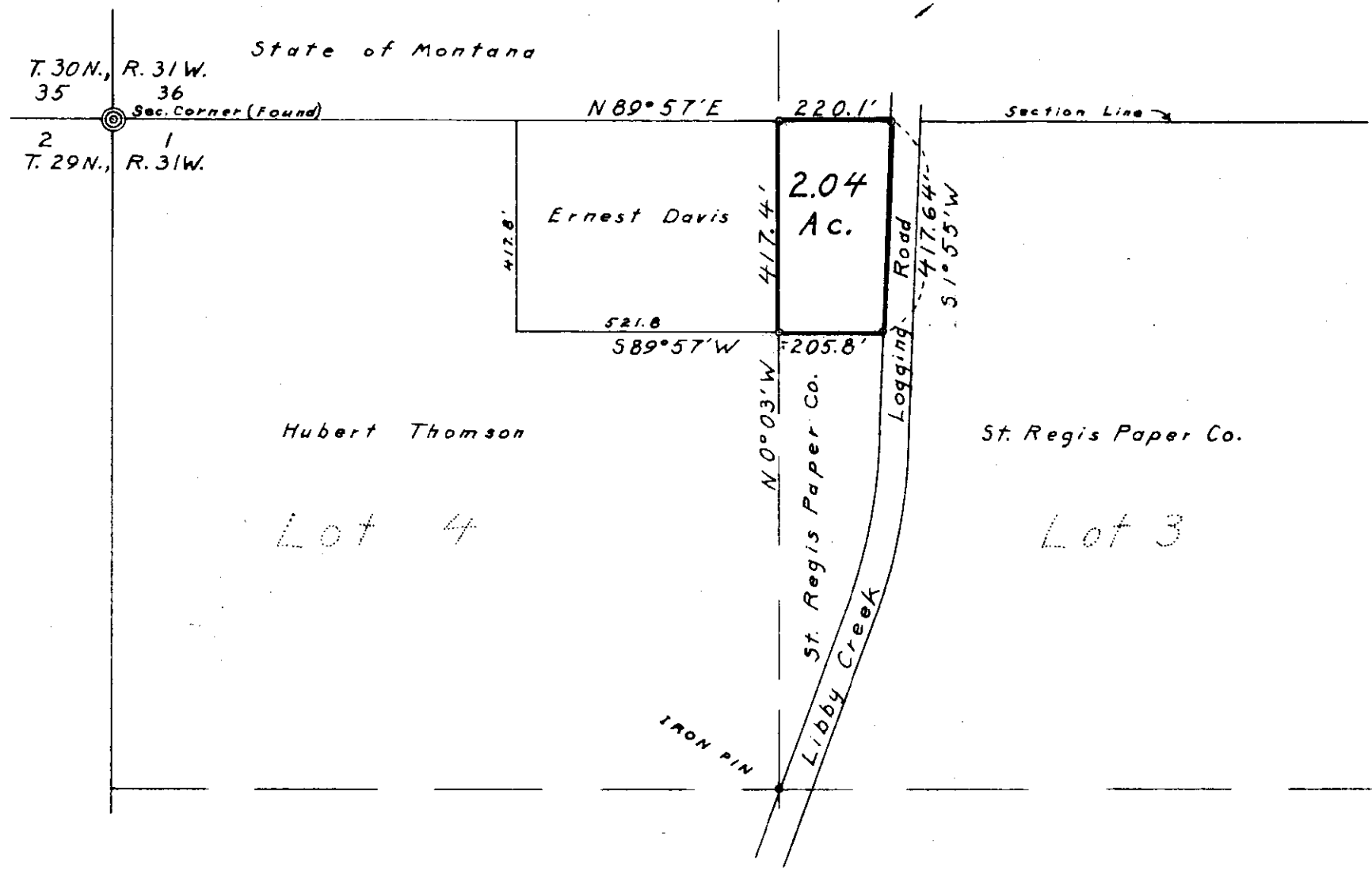
August A. D. 19 61

at 9:35 A. M.

M. M. Mansfield
County Clerk.

By Max Nelson
Deputy.

721



SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS MADE BY ME FROM THE FIELD NOTES OF AN ACTUAL SURVEY MADE IN MAY, 1961 UNDER MY DIRECT SUPERVISION AND THAT THE SAID PLAT CORRECTLY SHOWS THE RESULT OF THE SAID SURVEY.

Robert F. Burdick
 ROBERT F. BURDICK
 MONTANA LICENSE NO. 6495

*Survey of an Irregular Tract in
 Lot 3, Section 1, T. 29N., R. 31W., M.P.M.
 Lincoln County, Montana
 Scale 1" = 300'
 o = Iron Pin with Survey Cap*

INDEXED - 722 -

DEAN W. ALBEE, dba W.C. ALBEE
LUMBER COMPANY

-to-

LAWRENCE WAREHOUSE COMPANY

Sec. 23, Twp. 36 N., Rge. 27 W.

Bk. 131, PGES. 318-319

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 18th day of

August A. D. 1961

at 4:20 P. M.

M. W. Mansfield
County Clerk.

By Mae W. W. W.
Deputy.

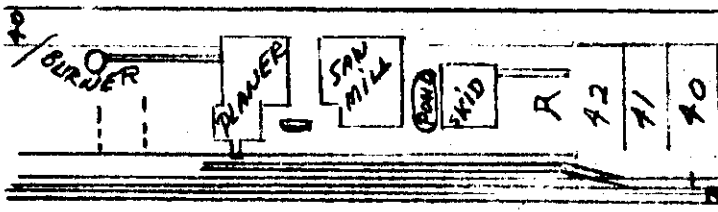
"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY EUREKA, MONTANA WAREHOUSE NO. 5002.

Scale 1" = 200'
12-29-59

TOBACCO RIVER

UNIT-A



R.R. Switch

1600' TO G.N.R.R. STATION
EUREKA, MONT.

300'
G.N.R.R. R/W
AWAY TO STATION

Lot 52

Lot 42
Lot 44
Lot 50
Lot 47
Lot 38

INDEXED 723
BERNICE M. DANIEL

-to-
JOHN H. LIEB

Sec. 27, Twp. 32 N., Rge. 29W.

WD. BK. 132, PGE. 514
(515)

181

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 18th day of

August A. D. 19 61

at 4:40 P. M.

M. M. Mansfield
County Clerk.

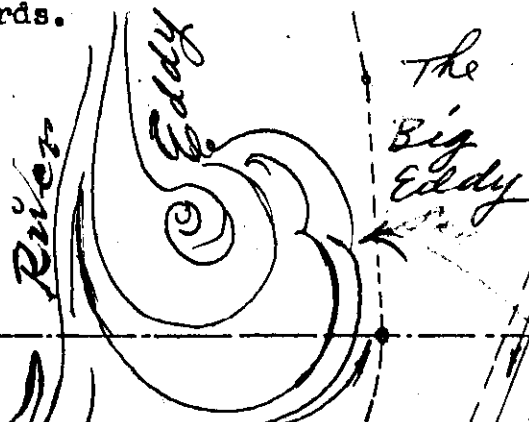
By Mae Watson,
Deputy.

At
Warland,
Montana

Footenaz

A tract of land at Warland Mont.,
being deeded to John H. Lieb, single.
This tract extending northerly 100 feet
by westerly 50 feet whence measured from
its SE. Cor. point of beginning and which
point is situated at S.7°11'W; 1060 feet
distant as it was measured from the $\frac{1}{4}$ S.
Corner, a stone on the east side bound-
ary of Section 27, T.32N., R.29W., M.P.M.

From the beginning; N.12°E; 100 feet
to NE. Cor. 2, thence N.76°00'W.50 feet to
NW. Cor. #3, thence S.12°00'W; 100 feet
to SW. Cor. #4 thereof, thence S.76°00'E;
50 feet to Cor. #1 and Point of beginning.
This described tract of land embraces
an area of only 1147/100 thousands of one
acre (0.1147A), more or less. And the
beginning point of this described tract
is identical with the southwest corner
of that tract which was originally deeded
to Mr and Mrs Robert and Ella Hess and
shown as Tract 1DA in Lincoln County
Records.



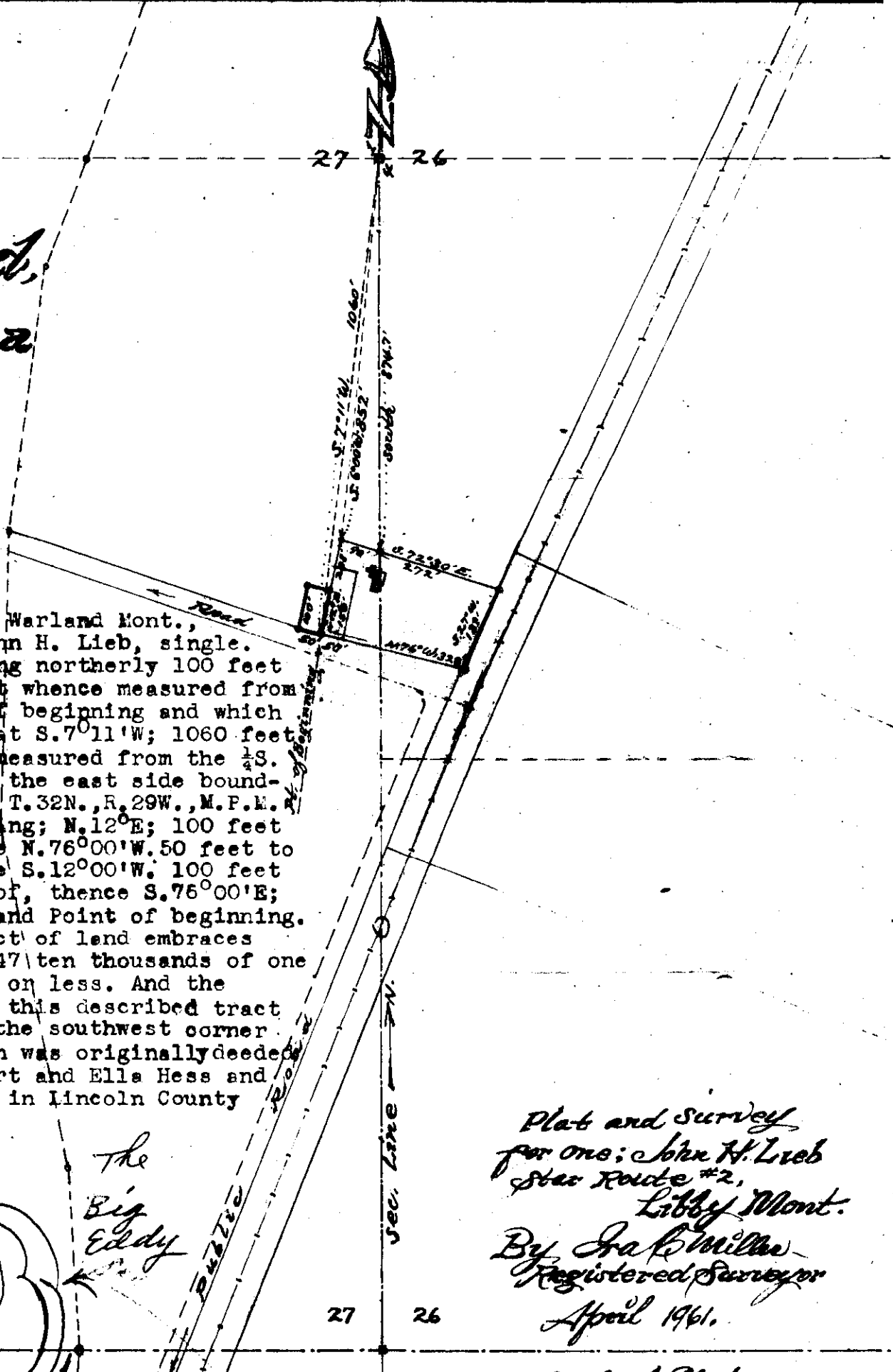
T. 32N., R. 29W.,
M. P. M.

At Warland

The Town
Named Big Eddy

Plat and Survey
for one; John H. Lieb
Star Route #2,
Libby, Mont.
By Jack Miller
Registered Surveyor
April 1961.

Scale of Plat
1" = 150'



INDEXED 724-

Alta Workman -

- to -

Randall & Lulu Richmond

Sec. 28, Twp. 35, Rge. 27 W.

BK. 132, Pges. 516-517

20

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

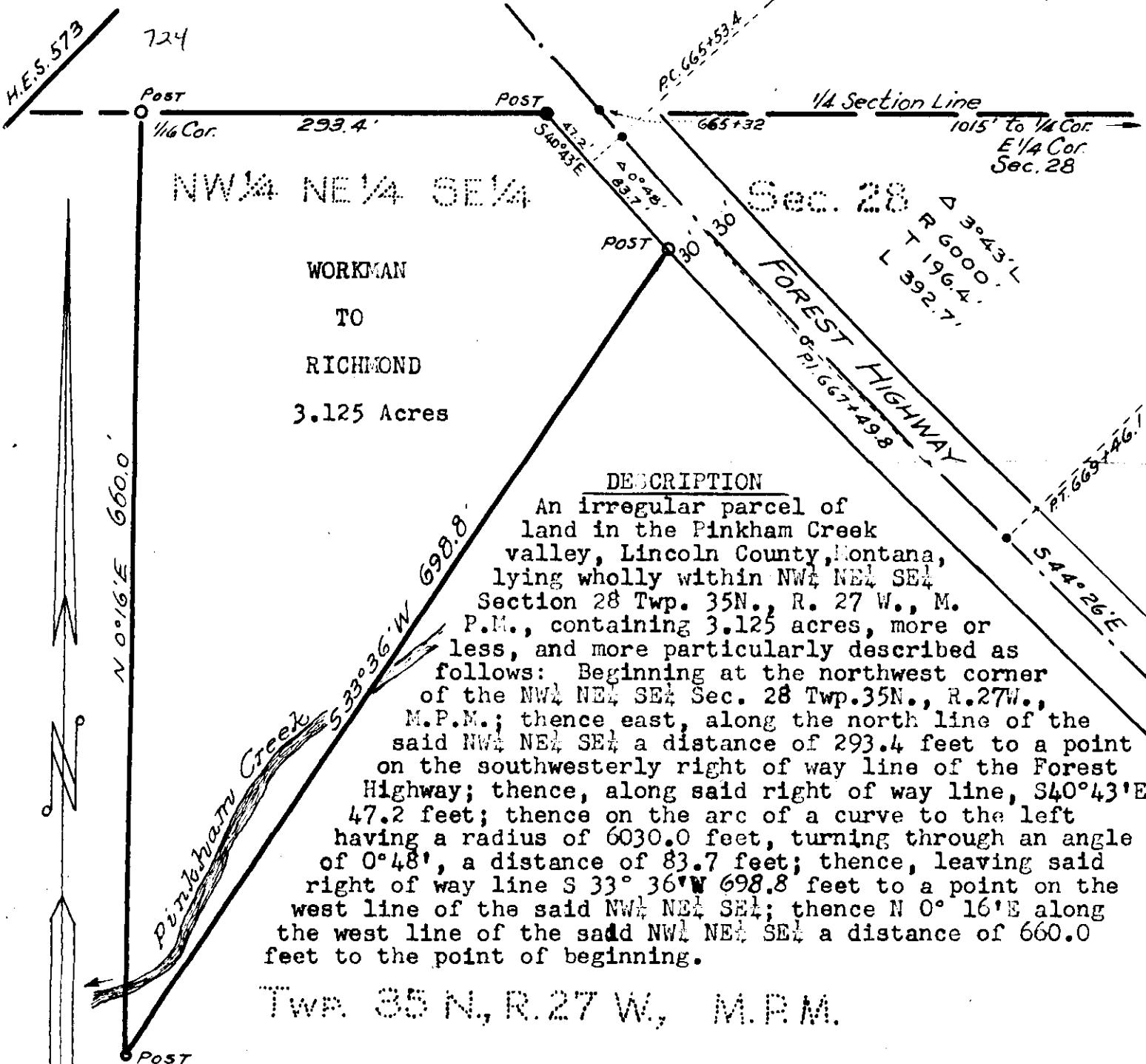
Filed this 21st. day of

August A. D. 19 61

at 10:05 P. M.

M. M. Mansfield
County Clerk.

By Mar. Hiteon
Deputy.



NW 1/4 NE 1/4 SE 1/4

WORKMAN
TO
RICHMOND
3.125 Acres

DESCRIPTION

An irregular parcel of land in the Pinkham Creek valley, Lincoln County, Montana, lying wholly within NW 1/4 NE 1/4 SE 1/4 Section 28 Twp. 35N., R. 27 W., M. P.M., containing 3.125 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of the NW 1/4 NE 1/4 SE 1/4 Sec. 28 Twp. 35N., R. 27W., M.P.M.; thence east, along the north line of the said NW 1/4 NE 1/4 SE 1/4 a distance of 293.4 feet to a point on the southwesterly right of way line of the Forest Highway; thence, along said right of way line, S40°43'E 47.2 feet; thence on the arc of a curve to the left having a radius of 6030.0 feet, turning through an angle of 0°48', a distance of 83.7 feet; thence, leaving said right of way line S 33° 36' W 698.8 feet to a point on the west line of the said NW 1/4 NE 1/4 SE 1/4; thence N 0° 16' E along the west line of the said NW 1/4 NE 1/4 SE 1/4 a distance of 660.0 feet to the point of beginning.

Twp. 35 N, R. 27 W, M.P.M.

LINCOLN COUNTY, MONTANA.

SURVEY FOR RANDALL AND LULA RICHMOND

June 1961.

Scale: 1 Inch = 100 Feet.

J. Ninneman, Montana License 534ES

~~INDEXED~~ 725- X

ST. REGIS PAPER COMPANY

- to -
U.S.A.
HES 603
21-37-31
BK 132 - p. 541
RW-725

County of Lincoln), SS
State of MONTANA)

6th day of
September A. D. 1961

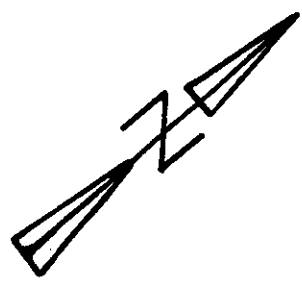
M. M. Mansfield
County Clerk

By Mae Watson
Deputy.

725

J. NEILS LBR. CO.

AREA = 0.18 ACRES ±



R = 500'
Δ = 20° 22' LT.
T = 89.8
L = 177.7

FOUND COR. NO. 4
65.4 55.6

N 40° 27' E

R = 800'
Δ = 13° 17' RT.
T = 93.2
L = 185.5

P.T. 143+38.7

N 0° 09' W

P.P.I. 153+86.8

P.L. 138+23.4

H.E.S. NO. 503

S 89° 13' 10" E
P.L. 139+09.0

P.P.I. 158+63.0

P.C. 140+14.1

SURVEYED	G.M.	12-60
PLOTTED	G.M.	5-61
INKED	G.M.	5-61
CHECKED	J.S.S.	5-61

U. S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 503 - Sec 21
T. 37 N. R. 31 W. M. P. M.

LINCOLN COUNTY MONTANA
LICK-GRUBSTAKE RD. NO. 8025
KOOTENAI NATIONAL FOREST

SCALE 1" = 100' DATE: MAY 1961

726

Merion K Ward et al

to

Kendall C Ward

Lot 11 - Ward's Tract

24-30-31X

Bk. 132 - p. 585

1A2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22 day of
September A. D. 1962
at 11:35 A M
Wm. Mansfield
County Clerk.
By Attn Phillips
Deputy

INDEXED

727

Francis Walker

- to -

Edward H. Oliver

Sec. 20, Top. 31 N, Rge. 35

200 Bk. 132, Page 604

1H

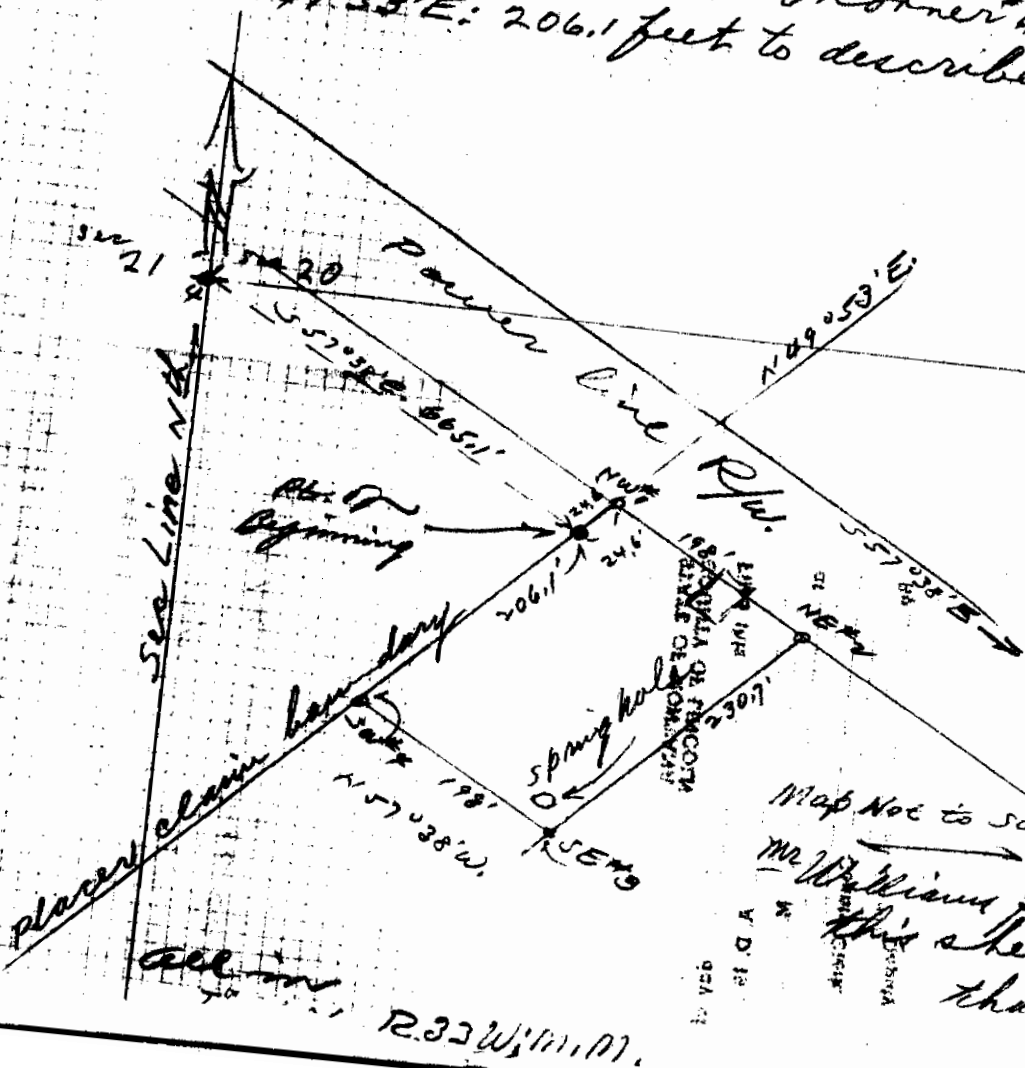
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
September A. D. 1961
at 2:35 P. M.
by M. M. Mansfield County Clerk.
Mar. Hutton Deputy

727
 Description of a 1 acre tract as sold to Oliver by Francis Tracy
 Edward W. Walker

A tract of land is centrally situated in the northwest quarter of southwest quarter embracing an area of one acre, more or less, in Section 20, T.31N., R.33W., M.P.M. is more particularly bounded and described as follows:

Start at a point which is situated at S. 57° 38' E. 665.1 feet
 S.W. corner of this tract. thence N. 49° 53' E. 24.6 feet to the
 the e along southerly boundary of Pacific Power & Light
 co. right of way bearing S. 57° 38' E. 198 feet to N.E. corner #2,
 thence S. 49° 53' W. 230.7 feet to S.E. corner 3 hereof,
 thence N. 57° 38' W. 198 feet to S.W. corner #4,
 thence N. 49° 53' E. 206.1 feet to described point of beginning.



Map Not to Scale
 Mr. Williams please hold
 this sheet for my files,
 thanking you
 J. P. D. A.

INDEXED

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X

A. H. UITHOF, et.ux.

-to-

RALPH G. SHEARER, et.ux.

Sec.4, Twp.30 N.,R. 31 W.,

Book 133, Pges.70-71

TN 2AE

Part TN 2AF

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
October A. D. 19 61
at Willis A. M.
W. M. Mansfield
County Clerk
By Max Wilson
Deputy

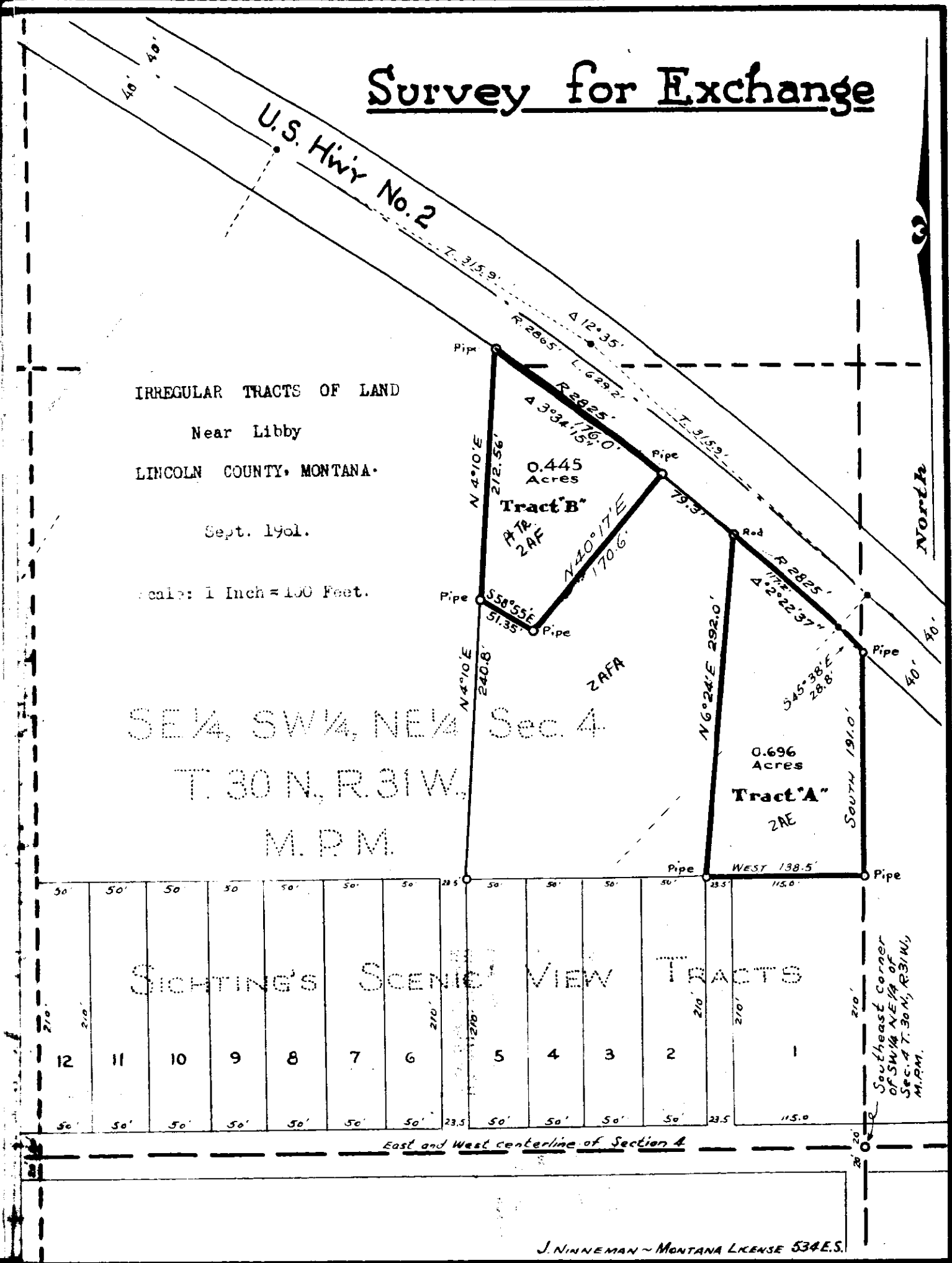
DESCRIPTION OF TRACT "A"

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the SW 1/4 NE 1/4 of Section 4 of Twp. 30 N., R. 31 W., M.P.M., containing 0.696 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of the SW 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 230.0 feet north of the southeast corner of the SW 1/4 NE 1/4 of said section 4 and running thence West along the north line of Sighting's Scenic View Tracts, a recorded subdivision of Lincoln County, Montana, a distance of 138.5 feet; thence N 6° 24' E 292.0 feet, to a point on the southerly right of way line of U.S. Highway No. 2; thence southeasterly, following said right of way line, on the arc of a curve to the right, having a radius of 2825.0 feet, turning through an angle of 2° 22' 37", a distance of 117.2 feet; thence continuing along said southerly right of way line S 45° 38' E a distance of 28.8 feet; to a point on the east line of the SW 1/4 NE 1/4 of said Section 4; thence South, along the east line of the SW 1/4 NE 1/4 said Sec. 4 a distance of 191.0 feet to the point of beginning.

DESCRIPTION OF TRACT "B"

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the SW 1/4 NE 1/4 of Section 4 of Twp. 30 N., R. 31 W., M.P.M., containing 0.445 acres, more or less, and more particularly described as follows: Beginning at a point which lies N 4° 10' E 212.56 feet from the northwest corner of Lot 5 of Sighting's Scenic View Tracts, a recorded subdivision of Lincoln County, Montana, which corner is 230.0 feet north and 538.5 feet west from the southeast corner of the SW 1/4 NE 1/4 of Section 4 of Twp. 30 N., R. 31 W., M.P.M., and running thence S 58° 55' E 51.35 feet; thence N 40° 17' E 170.60 feet, to a point on the southerly right of way line of U.S. Highway No. 2; thence northwesterly, along said right of way line, following the arc of a curve to the left, having a radius of 2825.0 feet, turning through an angle of 3° 34' 15" a distance of 176.0 feet; thence leaving said right of way line S 4° 10' W 212.56 feet to the point of beginning.

Survey for Exchange



IRREGULAR TRACTS OF LAND

Near Libby

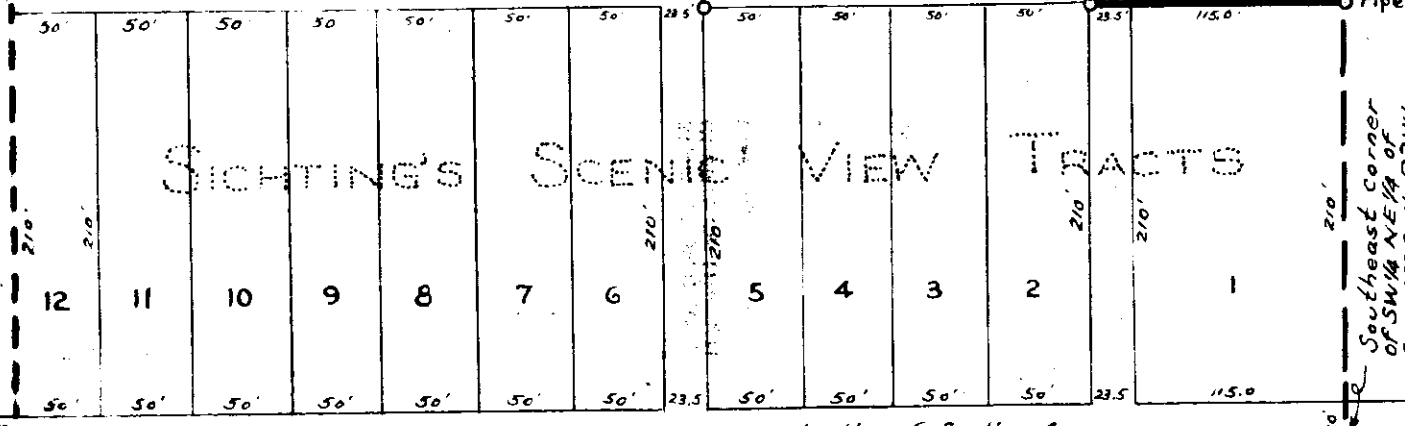
LINCOLN COUNTY, MONTANA.

Sept. 1901.

Scale: 1 Inch = 100 Feet.

SE 1/4, SW 1/4, NE 1/4 Sec. 4
T. 30 N., R. 31 W.
M. P. M.

SIGHTING'S SCENIC VIEW TRACTS



East and West centerline of Section 4

INDEXED

- 729 -

19-29-30.

Tishers Bondrock.

ISA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
October A. D. 1961
at 10:45 P. M.
M. M. Mansfield
County Clerk.
By Mae Haton
Deputy

Scale: 1 Inch = 200 Feet.
June 1960.

J. Hinneeman
Montana License
No. 534 E.S.

NW¹/₄ COR.

747.29

516.97

516.86

Tim Donnelly
10 Acres

$\Delta = 8^{\circ}25'$
 $R = 1171$
 $L = 172$

$\Delta = 8^{\circ}25'$
 $R = 1146$
 $L = 168.3$
Radius 1121.0

974.47

Robert H. Hills
11.68 Acres

25' 25'

ROAD

50°02' E. 1151.0

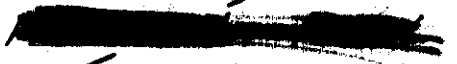
1219.4

$\Delta = 5^{\circ}17'$
 $R = 1885$
 $L = 173.7$

Prop. Line

$\Delta = 9^{\circ}27'$
 $R = 1810$
 $L = 315.0$

341.0



10 Acres
Radius 1935.0'

$\Delta = 4^{\circ}10'$
 $R = 1885$
 $L = 137.1$

1332.8

6.26

Addey

SURVEY OF NW¹/₄ NE¹/₄
~ Lincoln County ~ Sec. 19
~ Montana ~ TWP 29N, R. 30W.

INDEXED 730 X

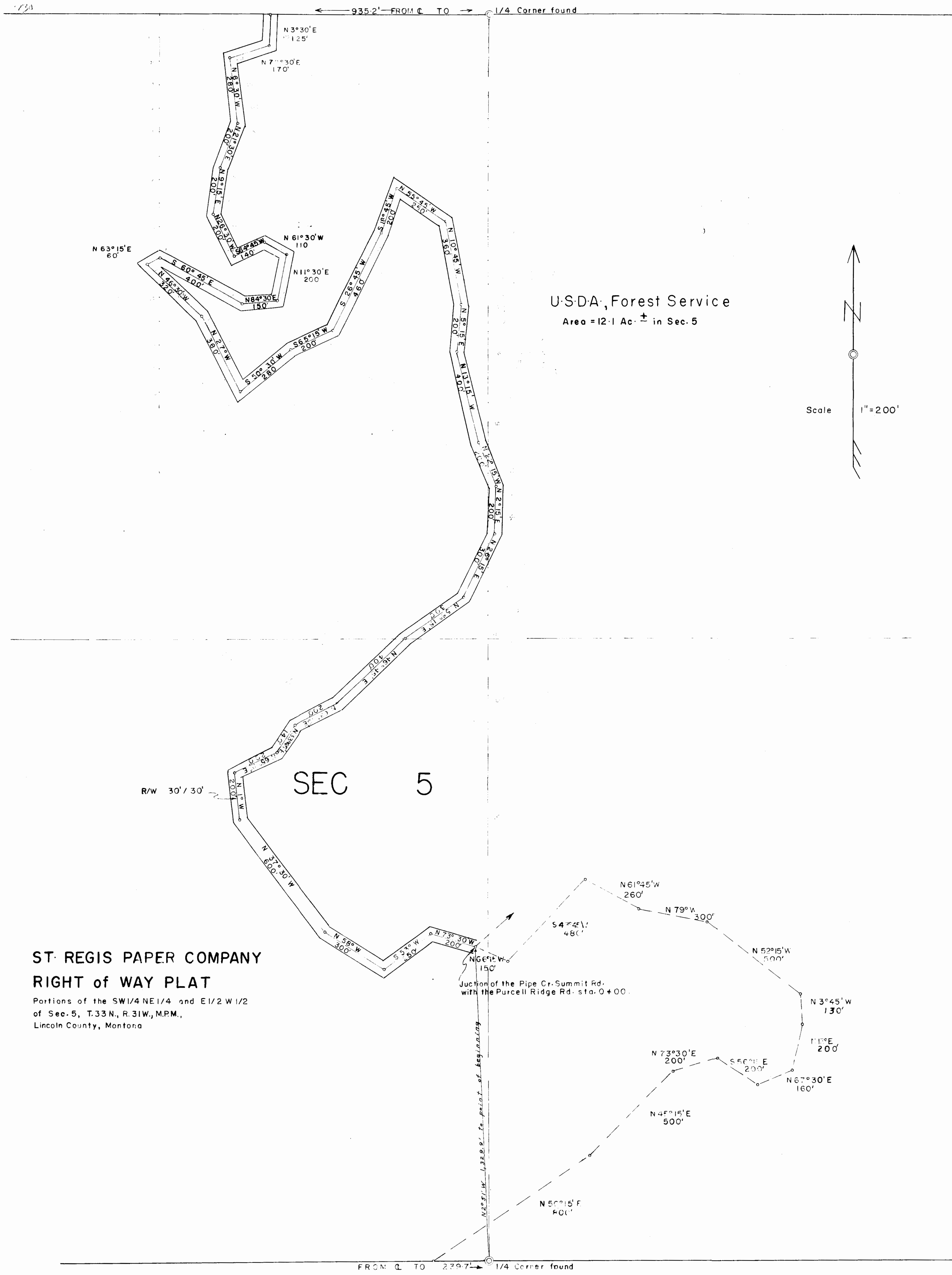
ST. REGIS PAPER COMPANY

-To-
U.S.A.

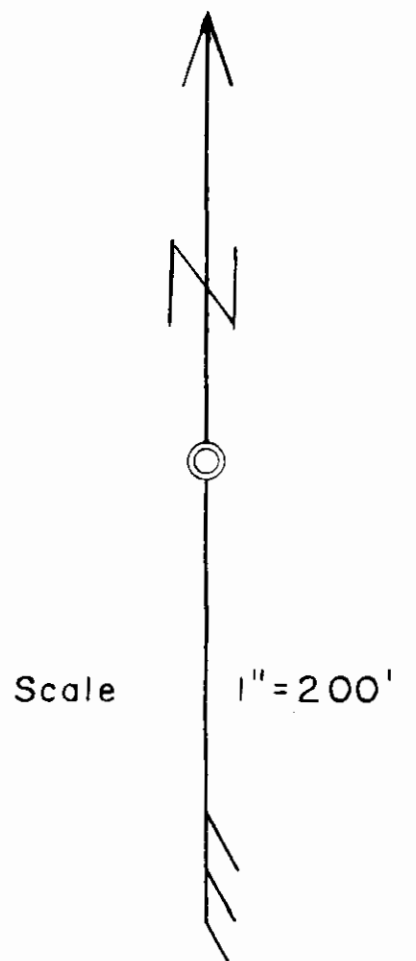
Sec. 5, Sup. 3377, Page 31
Book 133, Pages 139-142
NW 730

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
October A. D. 1961
at 11:50 A. M.
M. M. Mansfield
County Clerk.
By Eleanor Vaughn
Deputy



U.S.D.A., Forest Service
 Area = 12.1 Ac. ± in Sec. 5



ST. REGIS PAPER COMPANY
RIGHT of WAY PLAT
 Portions of the SW1/4 NE1/4 and E1/2 W1/2
 of Sec. 5, T.33 N., R.31 W., M.P.M.,
 Lincoln County, Montana

Junction of the Pipe Cr. Summit Rd.
 with the Purcell Ridge Rd. sta. 0+00.

FROM Q TO 279.7' 1/4 Corner found

JOHN W. RIDDLE, et. ux.
-to- ARDIS E. HORN
~~MINNEMAN MERRIMANSEN~~
and
ARDIS E. HORN
-to-
DUANE R. ERICKSON, et. ux.

Sec. 2, Twp. 29 N., Rge. 31 W

WD. BK. 133, PGES. 142-143

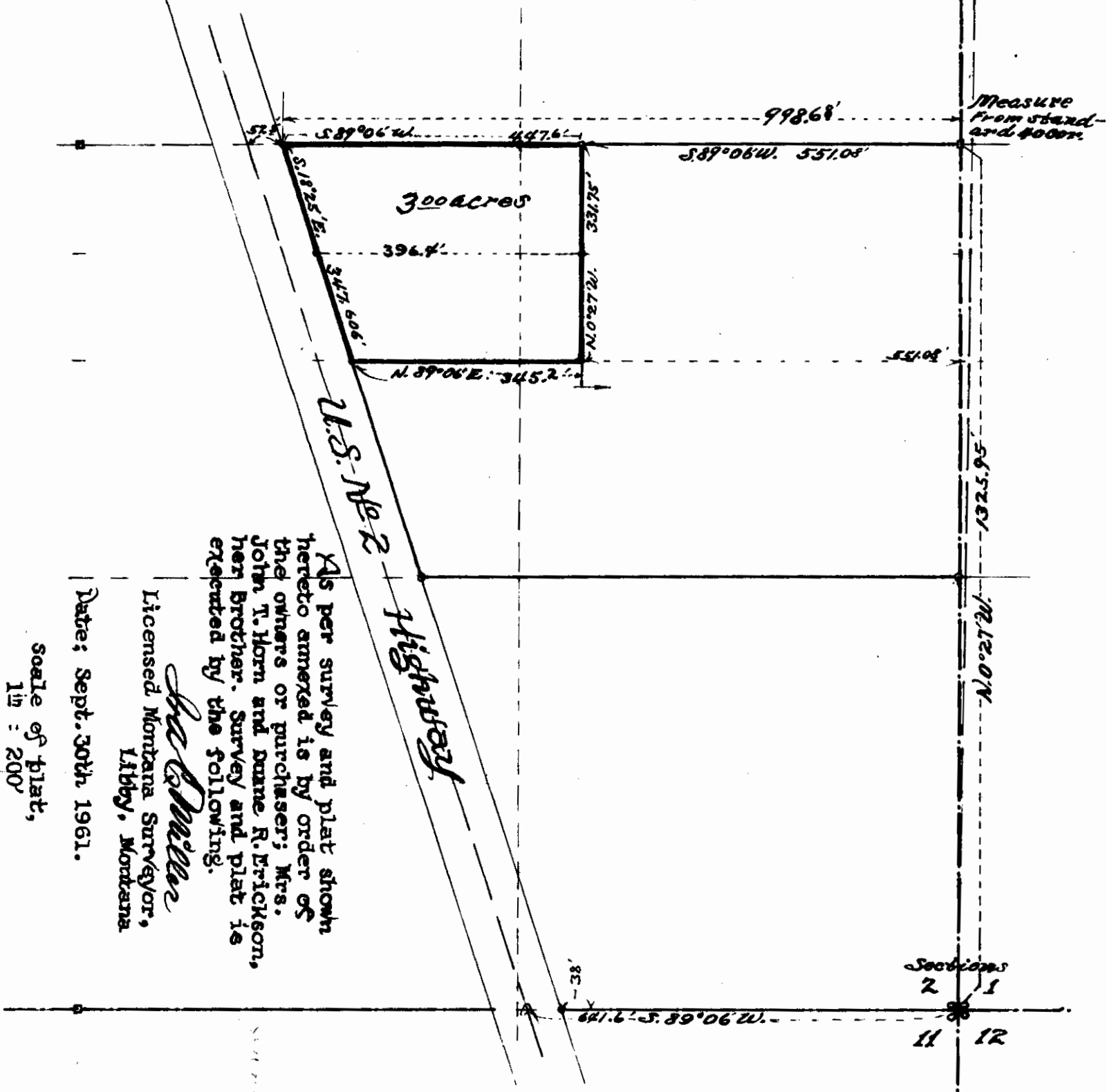
6D1

STATE OF IOWA
COUNTY OF LINCOLN

Filed this 31st day of
October A. D. 1951
at 1:20 P. M.
M. M. Manafell County Clerk.
By Eileen Vaughn Deputy

Description

A tract of land embracing 3 acres, more or less, is situated in the eastern portion of the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2, T.29N., R.31W., M.P.M. Beginning at the northeast corner of this tract whence this NE. Cor. is situated on standard subdivision at a distance measured along line to 551.08 feet westerly from the northeast corner of described SE $\frac{1}{4}$ of SE $\frac{1}{4}$, thence continuing westerly 447.6 feet to NW. Cor. hereof, thence along east side boundary of Highway #2; S.18°25'E. 347.6 feet to SW. Cor., thence easterly and parallel with north boundary 345.2 feet to SE. Cor., thence northerly and parallel with east boundary of section 2 a distance of 331.75 feet to point of beginning.



As per survey and plat shown hereto amended is by order of the owners or purchaser; Mrs. John T. Horn and dame R. Erickson, her Brother. Survey and plat is executed by the following.

Joe Miller
 Licensed Montana Surveyor,
 Libby, Montana

Date: Sept. 30th 1961.

Scale of plat,
 1" = 200'

INDEXED

732^x

ST. REGIS PAPER COMPANY

To
U.S.A.

Q.W. Deed - Bk. 133 - Page 197

Sec. 14, Sup. 29, Page 34

18

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
November A. D. 1961
at 155 P. M.
M. M. Mansfield
County Clerk.
By Alta Phillips
Deputy

INDEXED

- 733.

x

ST. REGIS PAPER COMPANY

To

U. S. A.

Sec. 26, Sup. 3177, Page 34

Book 133, Pages 231-233.

733

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

November A. D. 1961

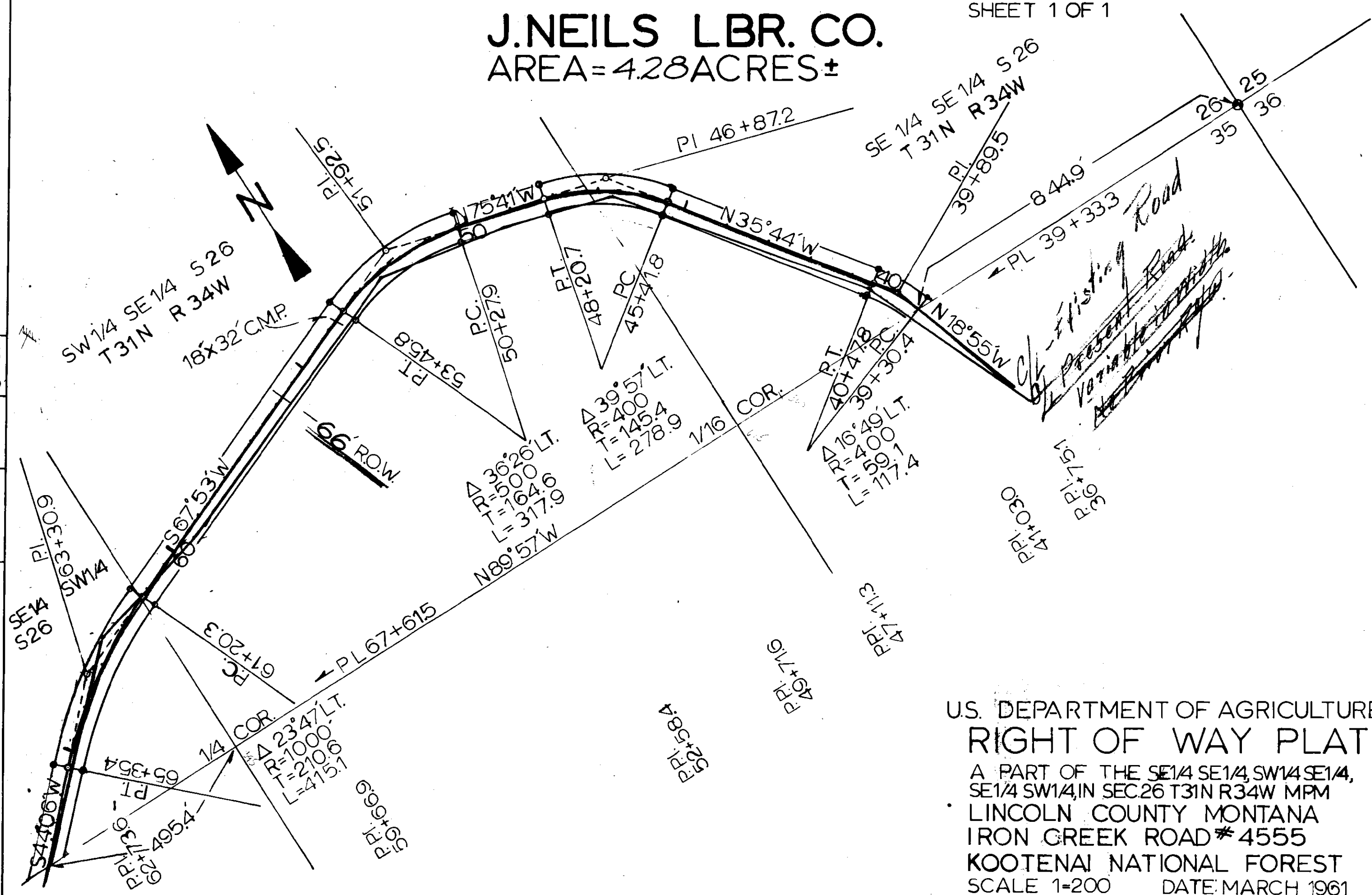
at 3:50 P. M.

W. M. Mansfield
County Clerk

By Mae Watson
Deputy

J. NEILS LBR. CO.

AREA = 4.28 ACRES ±



SURVEYED	GRM	7-60
PLOTTED	GRM	3-61
INKED	GRM	3-61
CHECKED	N.L.S.	5-61

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 SE 1/4, SW 1/4 SE 1/4,
 SE 1/4 SW 1/4, IN SEC. 26 T 31 N R 34 W MPM
 LINCOLN COUNTY MONTANA
 IRON GREEK ROAD # 4555
 KOOTENAI NATIONAL FOREST
 SCALE 1-200 DATE MARCH 1961

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X

ST. REGIS PAPER COMPANY

to
U. S. A.

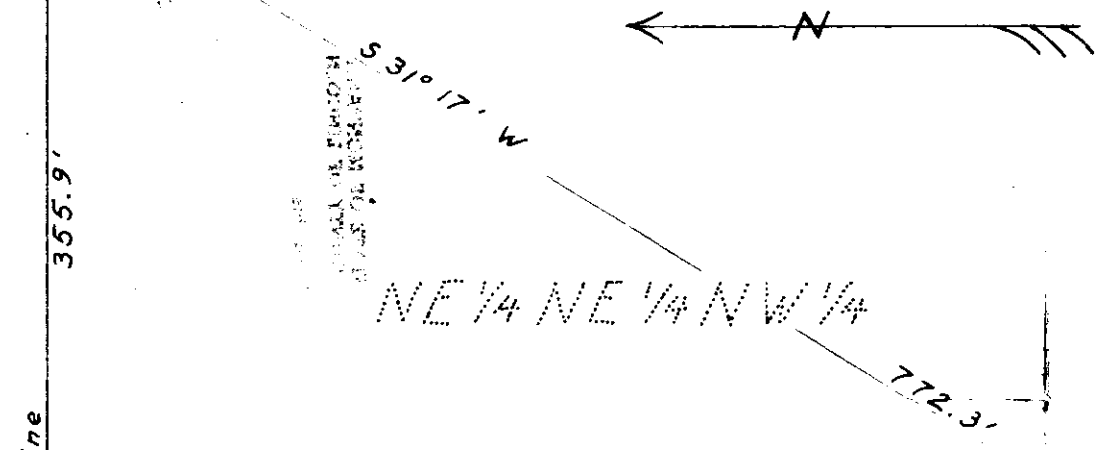
Sec. 13, Top 25-11, Rge. 29
Block 133, Pages 244-246

STATE OF MONTANA
COUNTY OF LINCOLN

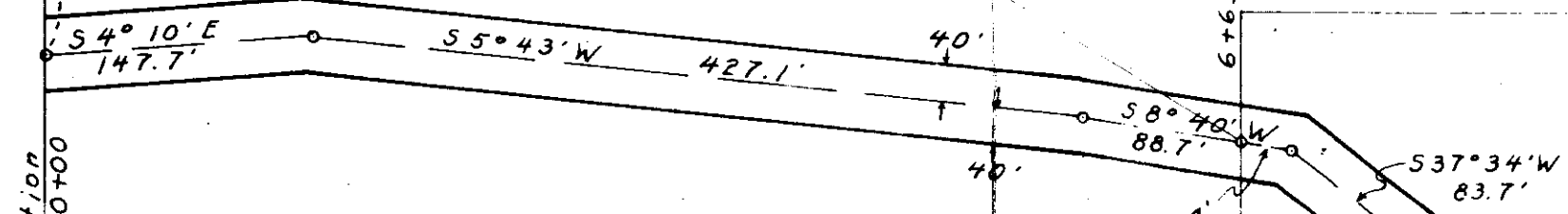
Filed this 5th day of
December A. D. 1961
at 11:50 A. M.
M. M. Mansfield
County Clerk
By Mac Watson
Deputy

T. 25 N., R. 29 W.
Sec. 12 Sec. 13

1/4 Corner



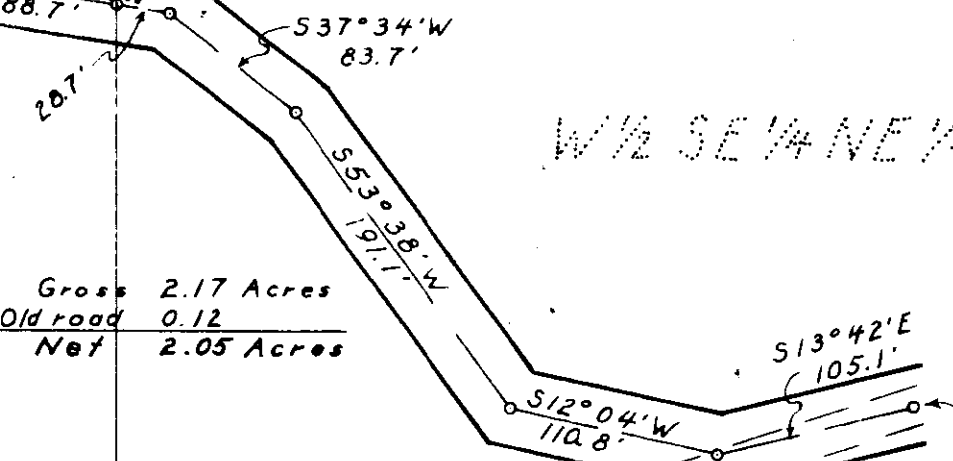
E 1/2 SE 1/4 NE 1/4 NW 1/4



W 1/2 SE 1/4 NE 1/4 NW 1/4

J. Neils Lumber Co.
St. Regis Paper Co.
Libby, Montana

Gross	2.17 Acres
Old road	0.12
Net	2.05 Acres

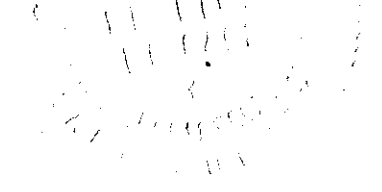


Right of Way Plat
McGinnis - Bayhorse Road
No. 7150
NE 1/4 NW 1/4 of Sec. 13, T. 25 N., R. 29 W.,
Lincoln County, Montana

Scale 1" = 100'
R/W width N.T.S.
(Not To Scale)

Survey & Plat Oct. 1960
By Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

E 1/2 SW 1/4 NE 1/4 NW 1/4



- 735 -

RUDY & RHEA PECK

-to-

THOMAS H. & HELEN R. PR

ES 01 03 05 07 09 11 13

Sec. 27, Twp. 36 N., Rge. 26

Bk. 133, PGE. 250

Tract 7 A 5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2th day

December A. D. 1915

at Billings P. M.

W. J. Mansfield
County Clerk.

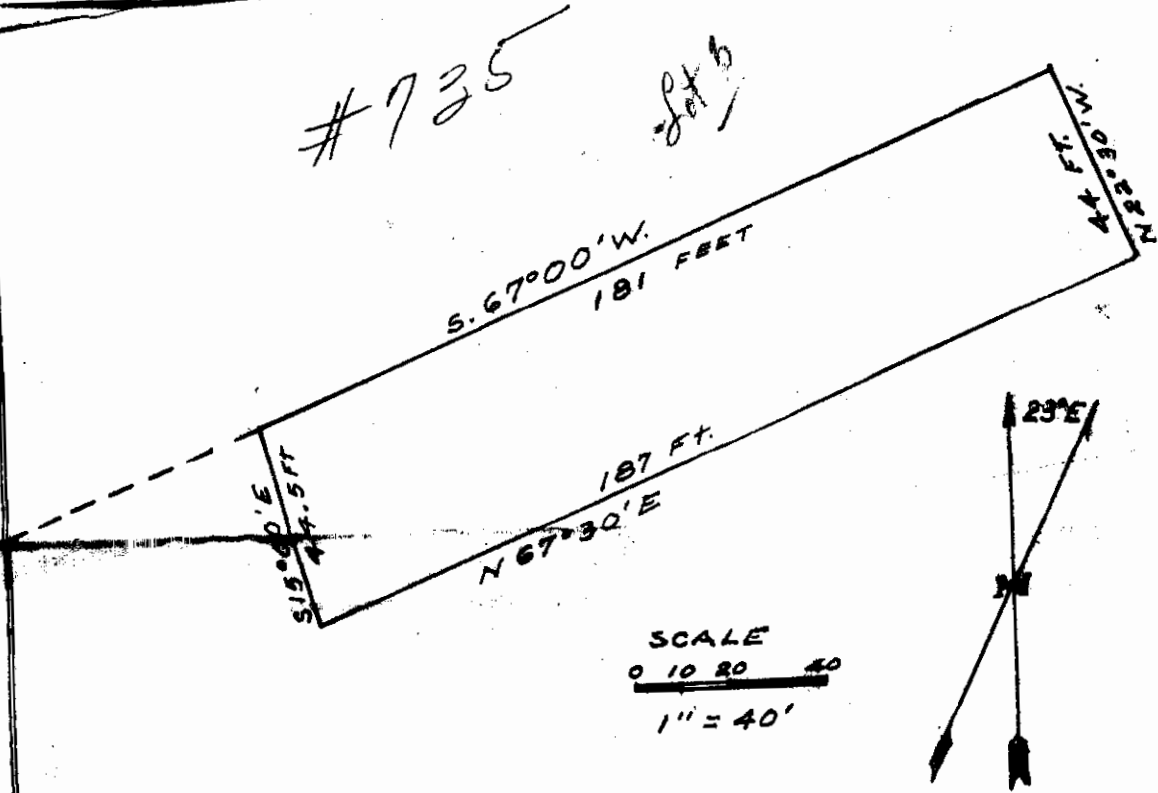
By Mac Watson

Deputy

37
10

#735 Lot 5

1
2
3
4
5
6
7
8
9
10
11
12
13
14



SCALE
0 10 20 40
1" = 40'

Beginning at a point 1078 Feet north and
299 feet N. 67° 30' E. of the S.W. corner of
the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 27
T. 36 N. R. 26 W. N.P.M.

17
18
19
20
21
22
23
24
25
26

N. 67° 30' E 187 ft.
N 28° 30' W 44 ft.
S. 67° 30' W 181 ft. To point of beginning
containing 0.19 acres more or less.

27
28
29
30
31
32

RUDY & RHENA BECK

THOMAS H. & HELEN H.

BK. 133, PGE. 520

B1
 DEPARTMENT OF REVENUE
 CONSULT OR INQUIRE
 STATE OF MISSOURI
 J. B. 1818
 Dated
 5/28/06

5/28/06

736

x

Barbara Kayser and
Mae Keith

to

Hernie and Myrtle C. Beltier

Bk 133 - page 256

Tract 2 H.

16-34-25

2H

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11 day of

December A. D. 1961

at 10:50 A. M.

M. M. Mansfield
County Clerk.

By Alta Phillips
Deputy

Lot No. 4.
736

Tract in
Sec. 16, T. 34 N., R. 25 W. P. M., M.

Legend: O = Iron pipe.
At NE corner iron pipe is 1/6 ft.
W. of low water line. At SE.
Cor. pipe is 6 ft. W. of Low water
line.

Scale:
1 inch = 100 ft.

NE 1/4 NW 1/4 Sec. 16

North 1320 ft to 1/4 Sec. Cor.
on N. boundary of Sec. 16

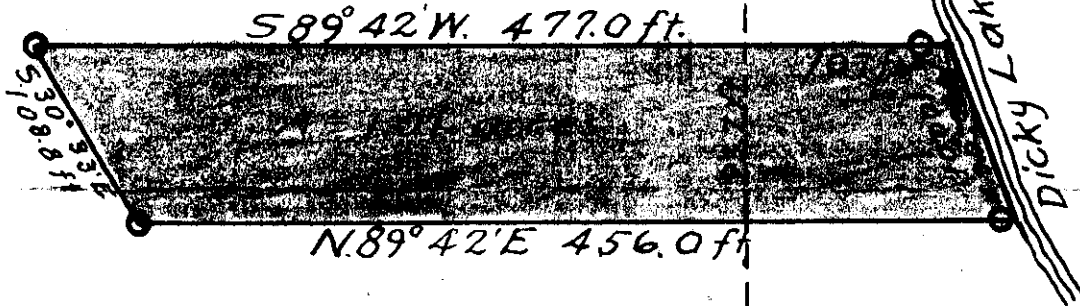
Lot 1

Point for 1/16 Sec. Cor.

SE 1/4 NW 1/4 Sec. 16

Lot 2

130 ft



DESCRIPTION.

A piece or parcel of land, being a part of lot 2 and of the SE 1/4 NW 1/4 of Sec. 16, T. 34 N., R. 25 W. of the Principal Meridian, Montana, in Lincoln County, Montana, and more particularly described as follows:- Beginning at a point on low water line on the shore of Dicky Lake, from which the 1/16 Sec. corner which lies 1320 ft. south of the North 1/4 section corner of Sec. 16 bears S. 89 degrees and 42 minutes W. 107.0 ft., and north 130 ft., and running from the said point of beginning:- S. 89 degrees and 42 minutes W. 477.0 ft. to an iron pipe 1 1/4 inches in diameter and 3 inches above ground, with stake alongside; Thence S. 30 degrees and 33 minutes E. 108.8 ft. to an iron pipe and stake as above; Thence N. 89 degrees and 42 minutes E. 456.0 ft. to low water line on the shore of Dicky Lake; Thence N. 20 degrees and 6 minutes W. along the said low water line (with intent to convey full riparian rights), for a distance of 100. ft. to the point of beginning, the tract as thus enclosed containing 1.01 acres, more or less.

SURVEYOR'S CERTIFICATE.

I, A. O. Modlin, hereby certify that the above plat and description accurately represent this tract as surveyed by me on the 12th day of June, 1954.

A. O. Modlin.

A. O. Modlin,
Registered Land Surveyor No. 1008,
State of Montana.

INDEXED

~~754~~ 737

LIONAL B. & EVA VAN HORN

-to-

ST. REGIS PAPER CO.

Sec. 36, Twp. 30 N., Rge. 31 W.

Bk. 133, PGE. 266

2B1

2D1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

December A. D. 1961

at 1:25 P. M.

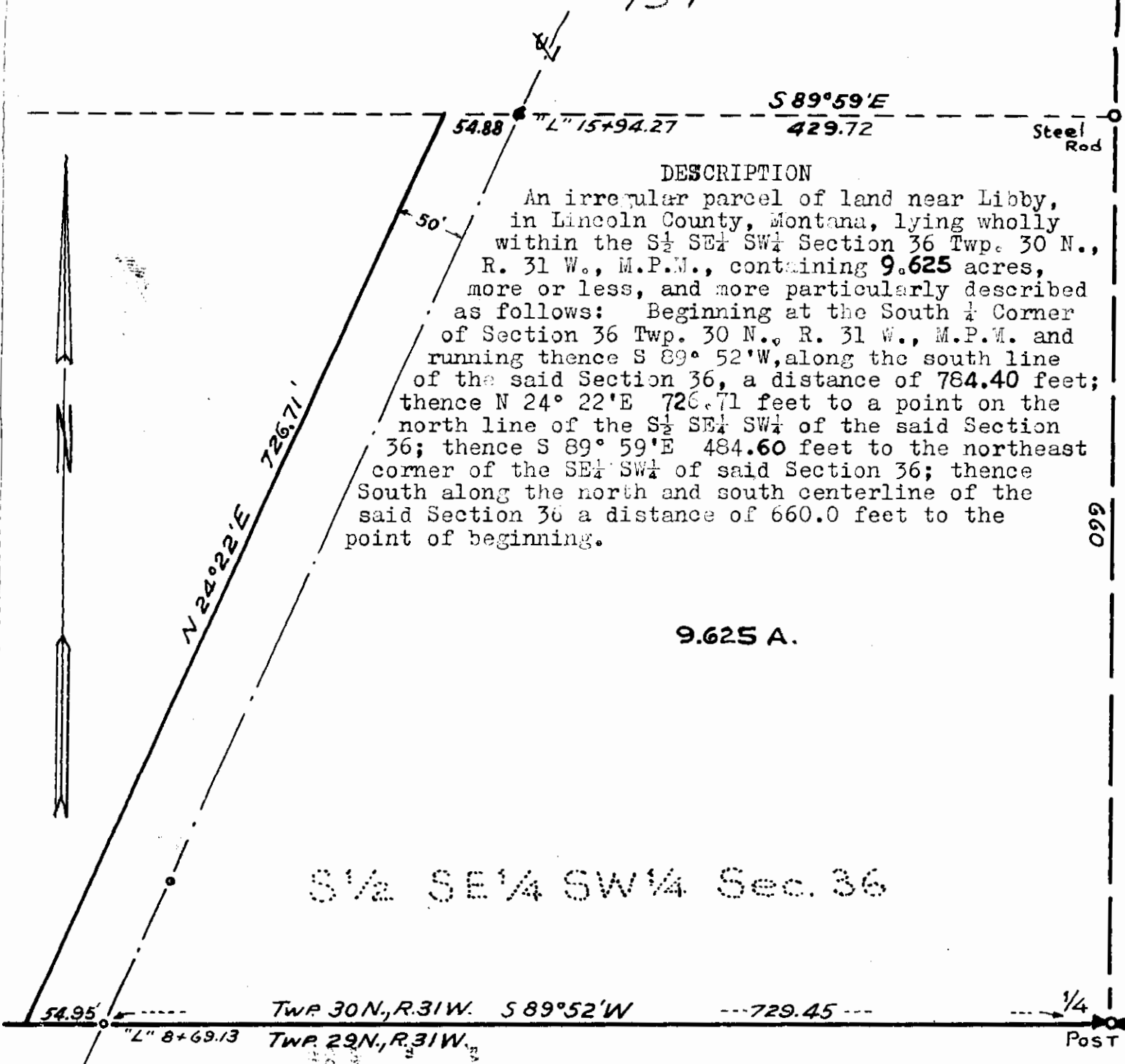
Wm. W. Mansfield

E. Y. County Clerk

By _____

Deputy

737



DESCRIPTION
 An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing **9.625** acres, more or less, and more particularly described as follows: Beginning at the South $\frac{1}{4}$ Corner of Section 36 Twp. 30 N., R. 31 W., M.P.M. and running thence S 89° 52' W, along the south line of the said Section 36, a distance of 784.40 feet; thence N 24° 22' E 726.71 feet to a point on the north line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 36; thence S 89° 59' E 484.60 feet to the northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36; thence South along the north and south centerline of the said Section 36 a distance of 660.0 feet to the point of beginning.

9.625 A.

S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 36

54.95' --- TWP 30 N., R. 31 W. S 89° 52' W --- 729.45 --- $\frac{1}{4}$ Post
 "L" 8+69.13 TWP 29 N., R. 31 W.

LINCOLN COUNTY, MONTANA.

VAN HORN TO J. NEILS LUMBER COMPANY, LIBBY, MONTANA.

PART OF THE SOUTH $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 36 TWP, 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

November 1961.

INDEXED

-738-

x

L. Lloyd Evans, et ux
- to -

ST. REGIS PAPER COMPANY

Sec. 36, Twp. 30 N, Rge 31 W.

BK. 133, Pgs. 272-274

2EA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
December A. D. 19 61
9:50 P. M.
M. Mansfield
County Clerk.
By Mac Nation
Deputy

DESCRIPTION

Near Libby, in Lincoln County, Montana, all of that land lying within the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M., lying east of the following described line: Beginning at a point on the south line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 484.60 feet west from the southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 36 and running thence N 24° 21'55"E a distance of 136.84 feet; thence on the arc of a curve to the left, having a radius of 5680.0 feet, turning through an angle of 9° 05'50" a distance of 901.85 feet; thence N 15° 16'05"E 26.24 feet to a point on the north line of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 36 at a distance of 114.54 feet west of the northeast corner of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of the said Section 36. Containing 6.503 acres, more or less.

EXCEPTING THEREFROM 1.143 acres, more or less, comprising that part of that strip of land 120.0 feet in width, required by the State of Montana for right of way for State Highway Project S 325 (1), lying southeasterly from the afore described line, which strip of land is more particularly described by the Montana State Highway Department as follows:

All that land in said NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying on the Northeasterly side of a line which is parallel to and 60 feet distant southwesterly when measured at right angles from the following described centerline: Beginning at a point on the centerline of the new Montana State Highway Project S 325 (1), which said point is north 718.8 feet, and west 2620.4 feet, more or less, from the Southeast corner of the said Section 36; thence from the said point of beginning N 53° 38'W, 69.4 feet to a point; also a strip of land 120.0 feet wide, being 60.0 feet on each side of the following described centerline; thence continuing from the last described point North 53° 38'West, 745.2 feet to a point; also all that land in said NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying on the southwesterly side of a line which is parallel to and 60 feet distant Northeasterly when measured at right angles from the following described centerline; thence continuing from the last described point North 53° 38'West, 84.8 feet, more or less, to a point on the centerline of said New Montana State Highway Project S 325 (1), which said point is north 1252.1 feet, and west 3344.7 feet, more or less, from the Southeast corner of the said Section 36, and containing in all 2.27 acres, more or less.

SUBJECT PARCEL contains a net area of 5.360 acres, more or less.

EVANS TO J. NEILS LUMBER COMPANY OF LIBBY, MONTANA.

PART OF THE E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SEC. 36 Twp. 30 N., R. 31 W., M.P.M.

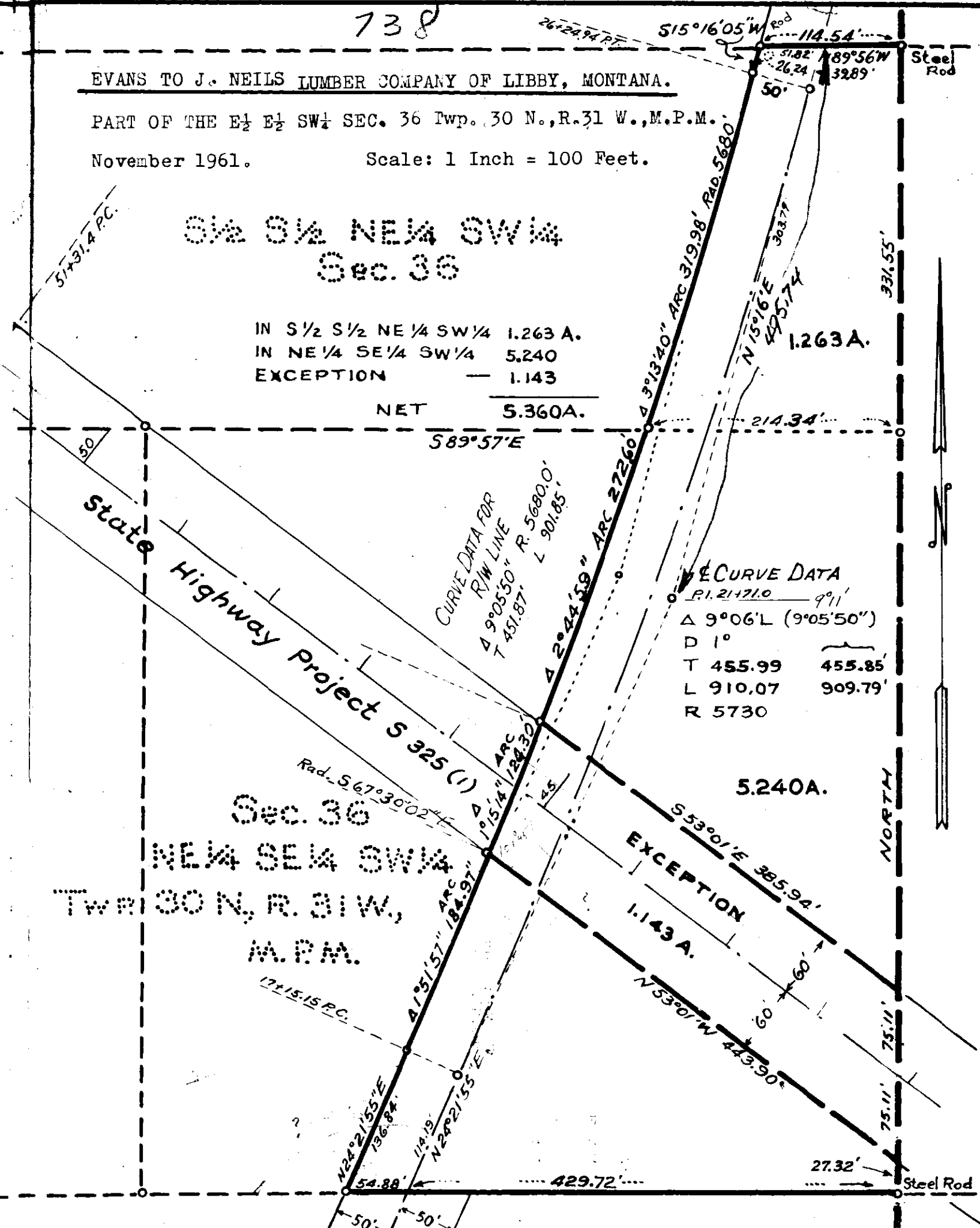
November 1961.

Scale: 1 Inch = 100 Feet.

S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 36

IN S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ 1.263 A.
IN NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ 5.240
EXCEPTION — 1.143

NET 5.360A.



INDEXED

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X

FRANCES STOKEN

-to-

EDWARD STOKEN

Sec. 12, Twp. 35 N., Rge. 26 W.

Book 133, Pge. 275-276

6A4 - 6A3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
December A. D. 1961

at 10:18 A M
M. W. Mansfield
County Clerk.

By Marie Watson
Deputy

LINCOLN COUNTY MONTANA.

Plat of a survey to illustrate an exchange of land between Edward Stokan and Matt Stokan near Fortine, Lincoln County Montana, in Section 12 Township 35 North Range 26 West, M.P.M.

Description of parcel to be conveyed by Edward Stokan to Matt Stokan

A parcel of land in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12 Twp. 35 N., R. 26 W., M.P.M., containing 0.195 acres, more or less and more particularly described as follows: Beginning at a point 680.2 feet west and 583.9 feet south from the northeast corner of Section 12 Twp. 35 N., R. 26 W., M.P.M. and running thence N 74° 30' W 119.35 feet to a point on the easterly bank of Graves Creek; thence along said easterly bank of Graves Creek, upstream, N 20° 47' E 143.2 feet; thence S 21° 10' E 177.8 feet to the point of beginning.

Description of parcel to be conveyed by Matt Stokan to Edward Stokan

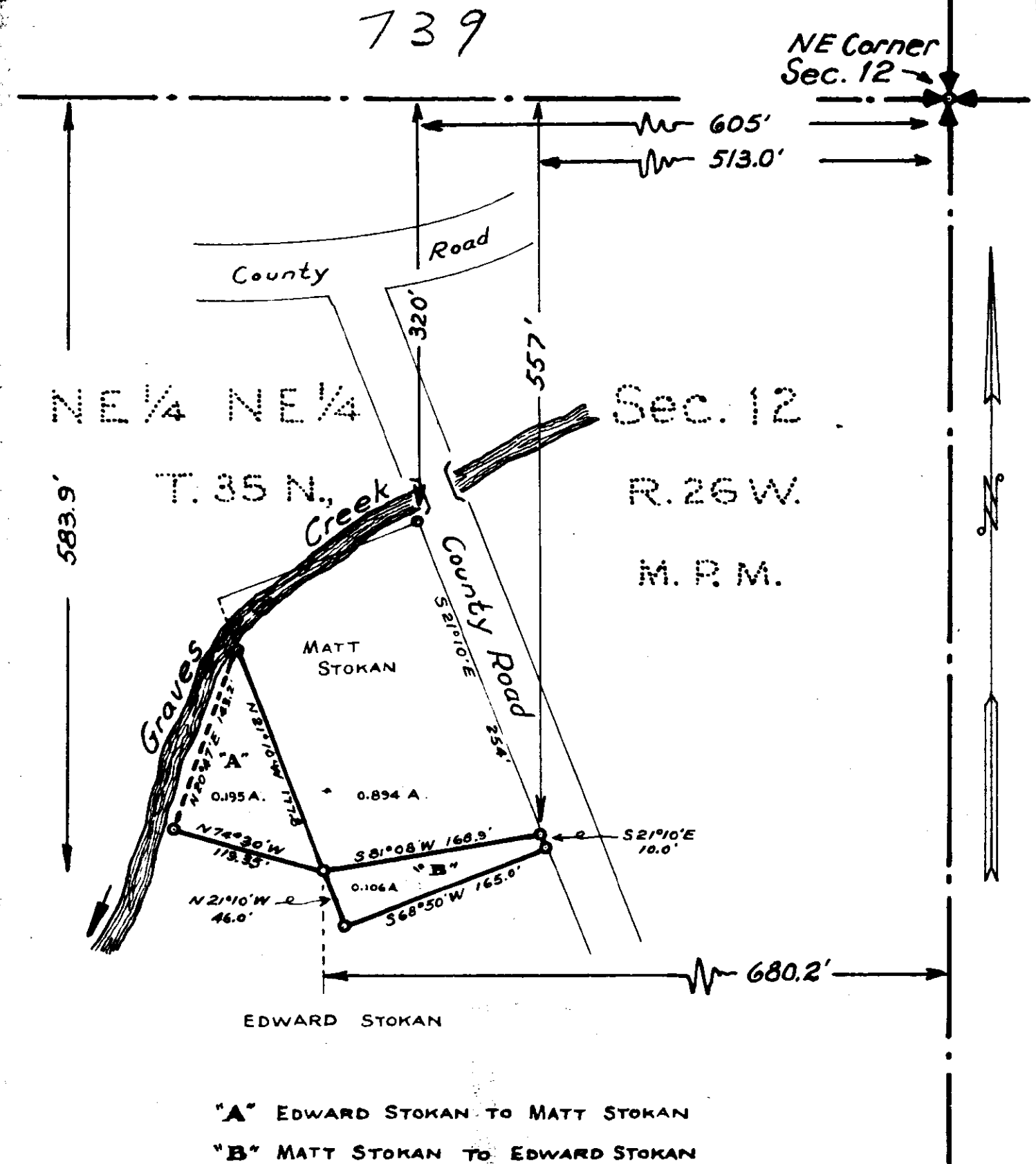
A parcel of land in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12 Twp. 35 N., R. 26 W., M.P.M., containing 0.106 acres, more or less and more particularly described as follows: Beginning at a point on the westerly right of way line of the County Road at a distance of 513 feet west and 557 feet south from the northeast corner of Section 12 Twp. 35 N., R. 26 W., M.P.M. and running thence S 21° 10' E, along said right of way line a distance of 10.0 feet; thence, leaving said right of way line, S 68° 50' W 165.0 feet; thence N 21° 10' W 46.0 feet; thence, N 81° 08' E 168.9 feet to the point of beginning.

NOTE

The point of beginning, and the bearings for the above descriptions are based upon the Stokan Contract for deed in the records of Lincoln County in which the following described Matt Stokan parcel is an exception from the Frances Stokan Grant to Edward Stokan: "Excepting from this Grant the following: Beginning at a point 605 feet west and 320 feet south of the northeast corner of said Section 12 which point is on the western boundary of Graves Creek - Stokan County Road, near the bridge crossing that stream thence south along the road 21° 10' for a distance of 264 ft. thence S 68° 50' W 165 ft. thence N 21° 10' W 264 ft. to Graves Cr. thence N 68° 50' E along Graves Cr. to the point of beginning."

Field survey: April 29, 1961. Scale: 1 Inch 100 Feet.

J.W. Ninneman, County, Surveyor.



"A" EDWARD STOKAN TO MATT STOKAN

"B" MATT STOKAN TO EDWARD STOKAN

INDEXED

- 740 -

X

JOHN W. VAN DYKE

-to-

DON WARREN & EVELYN B. WHITSON

Sec. 33, Twp. 31 N., Rge. 33

Bk. 133, Pge. 277

1A16

STATE OF MONTANA
COUNTY OF LINCOLN

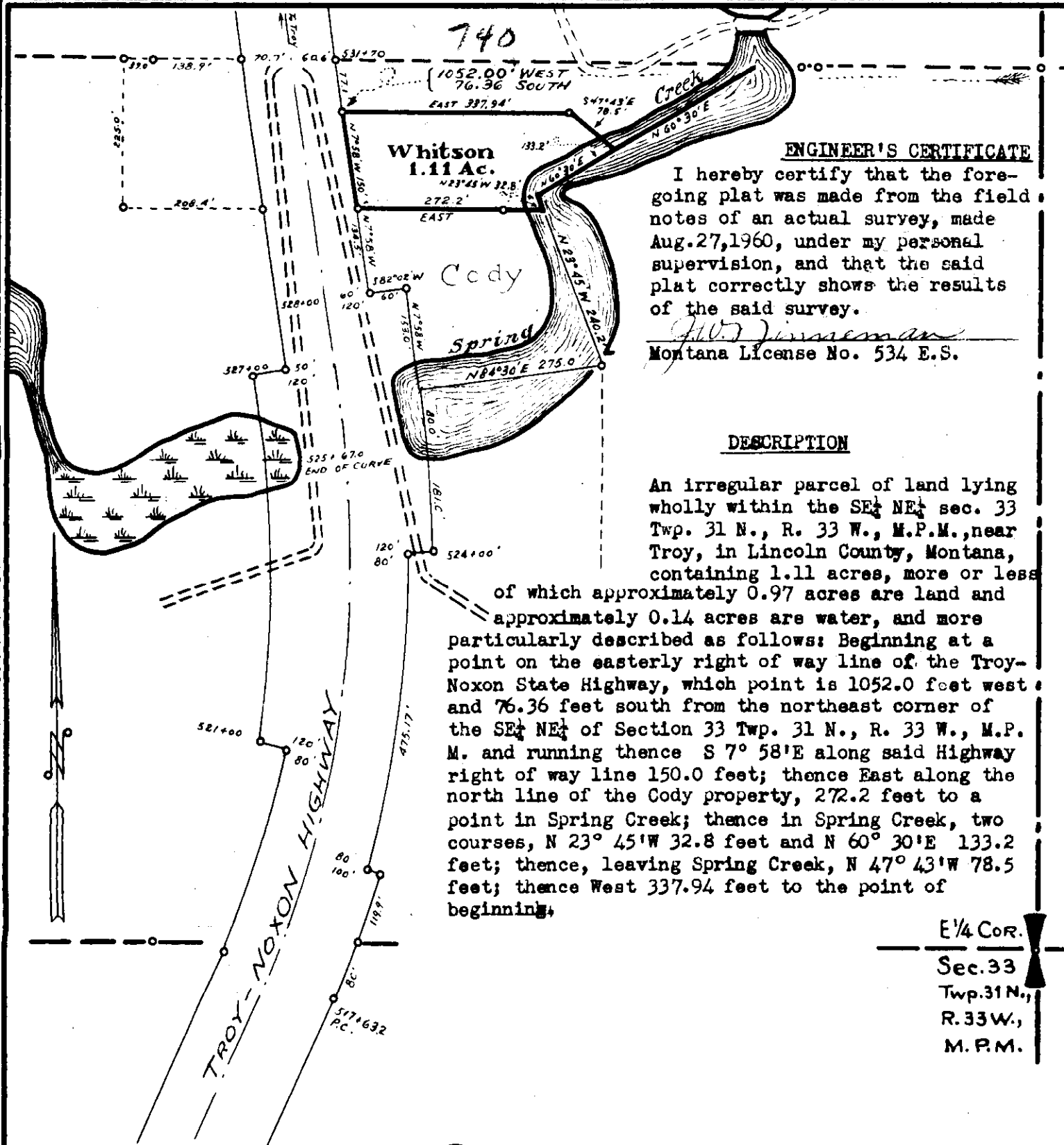
Filed this 21st day of

December A. D. 1961

at 4:30 P. M.

By M. M. Mansfield
County Clerk.

By Mae Watson
Deputy



ENGINEER'S CERTIFICATE

I hereby certify that the foregoing plat was made from the field notes of an actual survey, made Aug. 27, 1960, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J. W. Janssen
 Montana License No. 534 E.S.

DESCRIPTION

An irregular parcel of land lying wholly within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 33 Twp. 31 N., R. 33 W., M.P.M., near Troy, in Lincoln County, Montana, containing 1.11 acres, more or less of which approximately 0.97 acres are land and approximately 0.14 acres are water, and more particularly described as follows: Beginning at a point on the easterly right of way line of the Troy-Noxon State Highway, which point is 1052.0 feet west and 76.36 feet south from the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33 Twp. 31 N., R. 33 W., M.P. M. and running thence S 7° 58' E along said Highway right of way line 150.0 feet; thence East along the north line of the Cody property, 272.2 feet to a point in Spring Creek; thence in Spring Creek, two courses, N 23° 45' W 32.8 feet and N 60° 30' E 133.2 feet; thence, leaving Spring Creek, N 47° 43' W 78.5 feet; thence West 337.94 feet to the point of beginning.

E $\frac{1}{4}$ Cor.
 Sec. 33
 Twp. 31 N.,
 R. 33 W.,
 M. P. M.

Plat of
Don Whitson Parcel
 Near Troy, in Lincoln County, Montana, within the
 SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: ~ 1 Inch = 200 Feet.

August 1960

INDEXED

- 741 -

X

M. J. & IVA W. VICK

to

ST. REGIS PAPER COMPANY

SEC. 24, TWP. 30 N., RGE. 31 W.

Bk. 133, Pges. 278-279

IK

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of

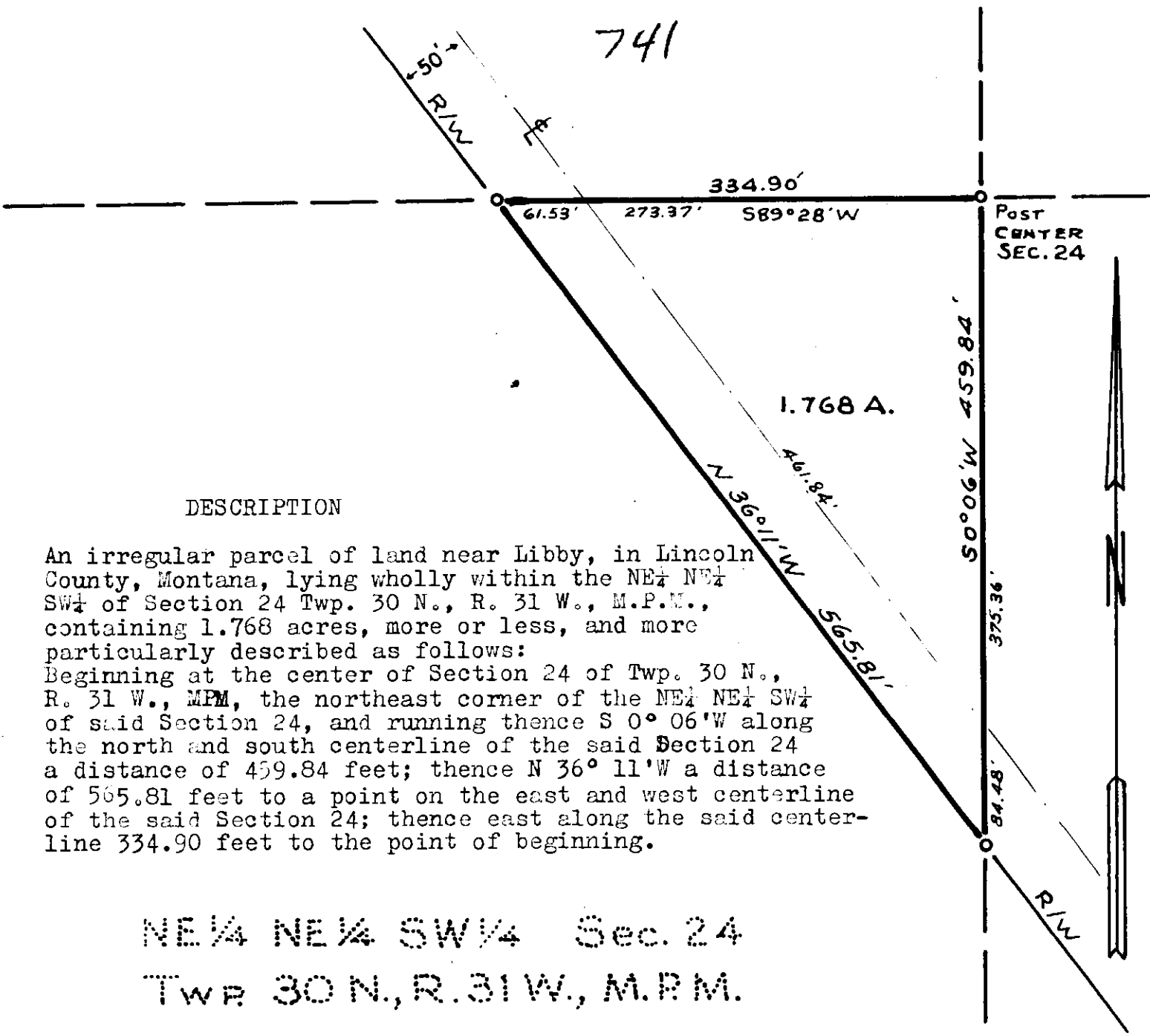
December A. D. 1961

at 11:00 P. M.

W. H. Mansfield
County Clerk.

By Mae Wilson
Deputy

741



DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 24 Twp. 30 N., R. 31 W., M.P.M., containing 1.768 acres, more or less, and more particularly described as follows:
 Beginning at the center of Section 24 of Twp. 30 N., R. 31 W., MPM, the northeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 24, and running thence S 0° 06' W along the north and south centerline of the said Section 24 a distance of 459.84 feet; thence N 36° 11' W a distance of 565.81 feet to a point on the east and west centerline of the said Section 24; thence east along the said centerline 334.90 feet to the point of beginning.

NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 24
 Twp. 30 N., R. 31 W., M.P.M.

VICKS

TO

J. NEILS LUMBER COMPANY OF LIBBY, MONTANA
 PART OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 24
 TWP. 30 N., R. 31 W., M.P.M.

November 1961. Scale: 1 Inch = 100 Feet.

INDEXED

- 742 -

X

ERWIN R. & DORIS A. WUTZKE

-to-

WILLIAM & MARY POLDA

Sec. 10, Twp. 28 N., R. 30 W.

WD. Bk. 133, Pges. 291-292

4B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

December A. D. 1961

at 1:05 P. M.

W. M. Mansfield County Clerk.

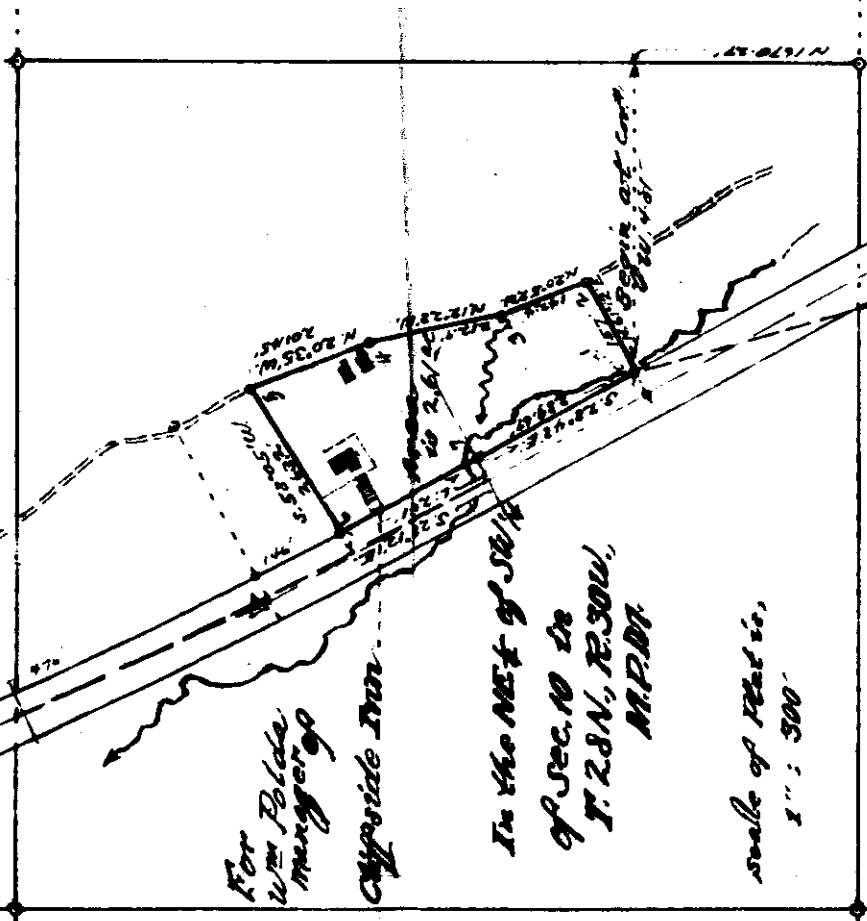
By Mrs. Watson Deputy

DESCRIPTION of land covering CLIFFSIDE INN.

A tract of land embracing two and sixty-one one hundredths acres (2.61A), more or less, is centrally situated in the northeast quarter of the southwest quarter of section 10, T.28N., R.30W., M.P.M., is more particularly described by metes and bounds as follows, to-wit:-

Beginning at a point on the northeasterly boundary of the "US. No. 2 State Highway," whence this point 1 is located at N. 88° 48' W. a distance of 1738.25 feet, measured from the Quarter Corner (1/4), a stone at the southside boundary of Section 10, T.28N., R.30W., M.M., Thence from corner 1, run N. 61° 12' E. 157 feet to SE. Cor. 2 of this tract, thence along center-line of the old Kalispell road, the following three courses are as follows; N. 20° 52' W. 142.4 feet to Pt. 3, thence N. 12° 28' W. 212.9 feet to Pt. 4, thence N. 20° 35' W. 201.45 feet to NE. Cor. 5 thereof, thence S. 58° 05' W. 265.2 feet to NE. Cor. 6, thence along Highway R.O.W. bearing S. 28° 12' E. L; 241 feet to Pt. 7, thence S. 28° 48' E. 289.67 feet to SW. Cor. 1 and point of beginning.

742
346 CLIFFSIDE INN.



The Quarter Cor. Common to sections 10 & 15 bears S 16° 04' E 1738.25 distant

AS PER ORDER BY,
Erwin R. Wotzke,
Libby, Montana

This is to certify that I have made careful survey and including description accordingly of the annexed plat of CLIFFSIDE INN. This plat is especially prepared for filing in accompaniment with deed according to State Law.

Signed; ICM/ *John C. Miller*
Lincoln County Surveyor
Oct. 10th, 1958

INDEXED

- 743^x
CHESTER G. FIFIELD

-to-
U. S. A.

Sec. 23, Twp. 30 N., Rge. 34W.

Bk. 133, PGE. 310

10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
January A. D. 1962

at 11:25 A. M.
M. M. Mansfield
County Clerk

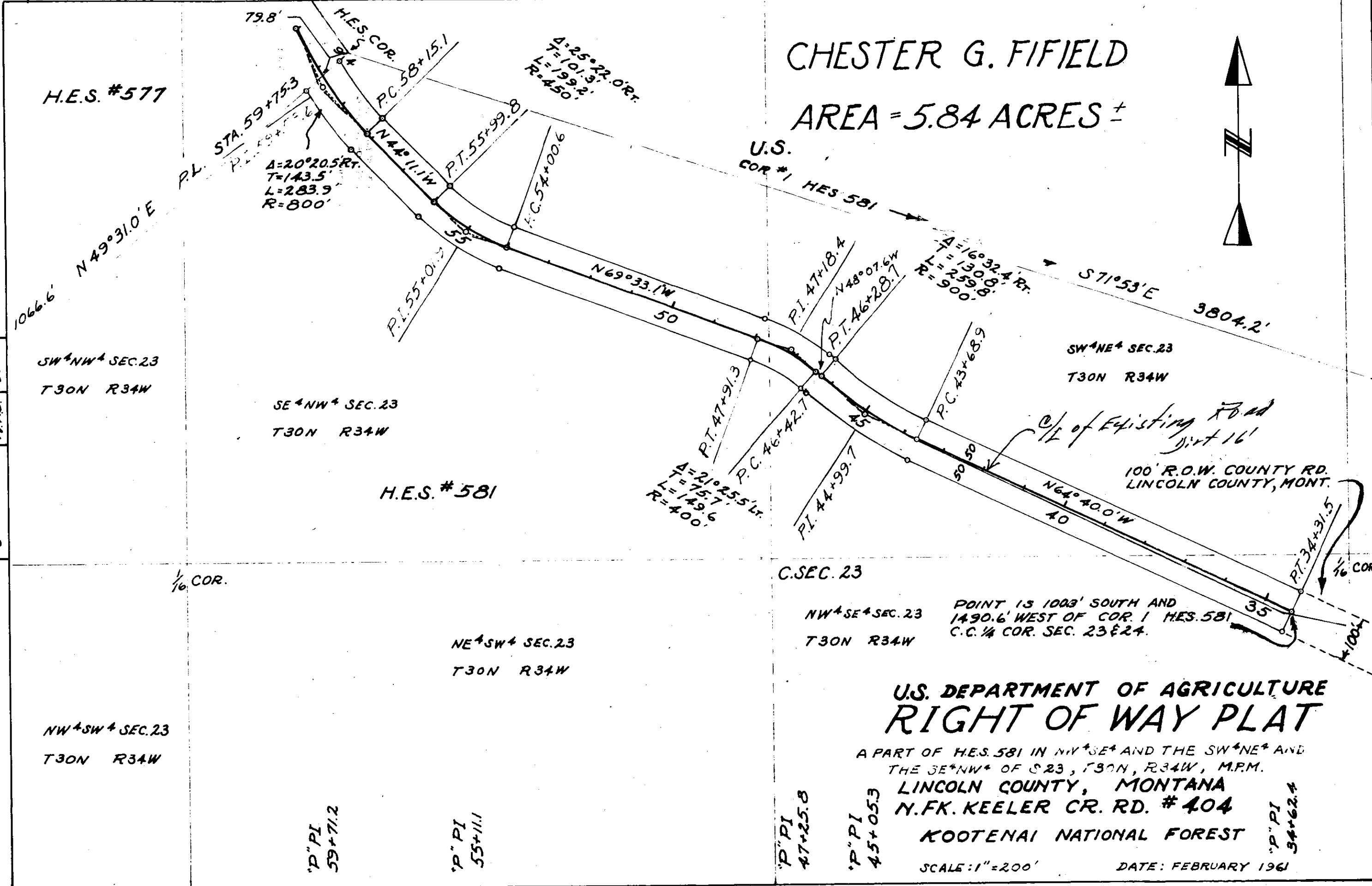
By Mae Watson
Deputy

743

CHESTER G. FIFIELD
AREA = 5.84 ACRES ±



SURVEYED	1-61
PLOTTED	2-61
INKED	2-61
CHECKED	2-61
D.D.N.	N.A.S.
H.W.R.	N.A.S.
H.W.R.	N.A.S.



H.E.S. #577

SW⁴NW⁴ SEC. 23
T30N R34W

SE⁴NW⁴ SEC. 23
T30N R34W

H.E.S. #581

C.SEC. 23

NW⁴SE⁴ SEC. 23
T30N R34W

POINT IS 1003' SOUTH AND
1490.6' WEST OF COR. 1 HES. 581
C.C. 1/4 COR. SEC. 23 & 24.

NE⁴SW⁴ SEC. 23
T30N R34W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF HES. 581 IN NW⁴SE⁴ AND THE SW⁴NE⁴ AND
THE SE⁴NW⁴ OF S23, T30N, R34W, M.P.M.
LINCOLN COUNTY, MONTANA
N.F.K. KEELER CR. RD. # 404

KOOTENAI NATIONAL FOREST

SCALE: 1" = 200'

DATE: FEBRUARY 1961

NW⁴SW⁴ SEC. 23
T30N R34W

"P" PI
59+71.2

"P" PI
55+11.1

"P" PI
47+25.8

"P" PI
45+05.3

"P" PI
34+62.4

Indexed

744

Francis J. Walker

-to =

Fred L. Maurer

Sec. 20, Sup. 31 77, Rge. 33 W.

Book 133, Page. 321

Tx 1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

January A. D. 1962

at 1:46 P. M.

M. M. Mansfield
County Clerk

By: Allen Phillip
Deputy

1114

The $\frac{1}{4}$ Quarter Stone situated
between Sections 19 & 20 in
T.31N., R.33W., M.P.M.

19 $\frac{1}{4}$ 20



N. 0° 05' W. 505'

S. 0° 05' E. 820'

Beginning
Pt. →

S.E. Boundary of Great Northern Place
N. 49° 53' E. 519.7'

C.L.O. Lot

S. 57° 38' E. 198'

N. 49° 53' E. 230.7'

S. 57° 38' E. 437.4'

Power
Line
Minnings' Claim No. 3855

R.R.

NO 12

S.E. cor. Lot # 11

Lot
N.E. cor. 12

Southerly 274.85'

Easterly
208.71'

Southerly 373.6'

Scale is 1" = 200'

All of the South portion of
Lot # 12 embraces an
area of 20.50 acres,
more or less.

Along standard subdivision, Westerly 1320', more or less.

This Plat of Lot 1
as ordered by the
following Francis Wain
Plat by J. M. Miller

INDEXED

745

Charles Henry Collinson, et al
- to -

Shelton R. Williams, et al

Sec. 36, Twp. 31 N., Rge. 31 W.
Bk. 133, Page 383 -

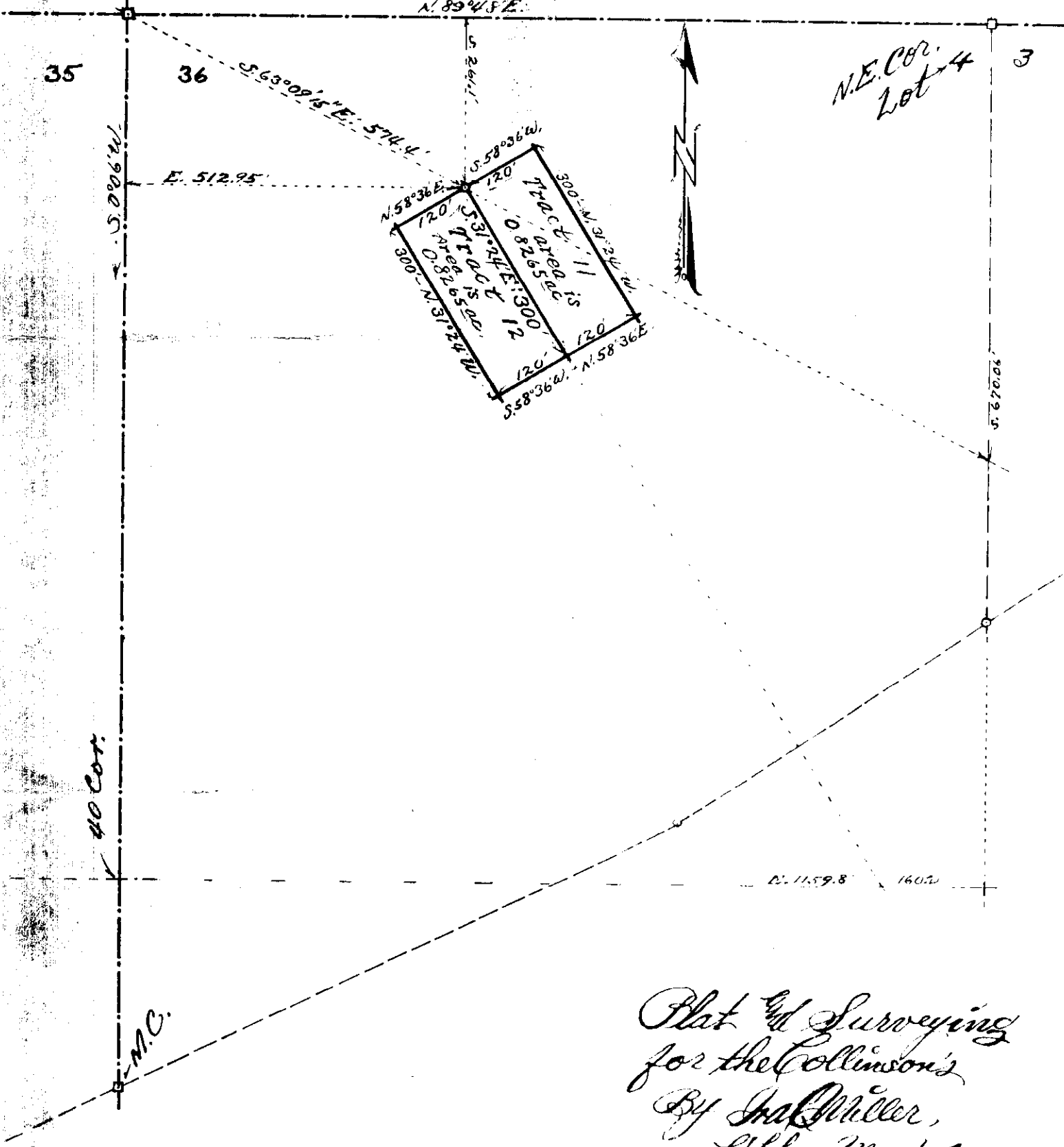
Tr 11+12 Collinson Tracts

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7 day of
February A. D. 1962
at 1:15 P. M.
M. M. Mansfield
County Clerk.
By do Deputy

745
26

Collinsons Tracts numbered 11 & 12
in G.L.O. Lot #4, Section 36,
T.31N., R.31W., M.P.M., Scale: 1" = 200'



N.E. Cor.
Lot #4

40 Cor.

M.C.

Plat of Surveying
for the Collinsons
By Ira Miller,
Libby, Mont.
Dec. 25, 1961.

745^x A

HOWARD W. & VIOLA M. RAMBO

- to -

INDEXED

ST. REGIS PAPER CO.

36,
Sec. 25, Twp. 30 N., Rge. 31

WD. BK. 133, PGES. 329-330

Correction see # 750

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
January A. D. 1962
at 1:10 P. M.
M. M. Mansfield
County Clerk.
By Alv. Stebbins
Deputy

DESCRIPTION

A strip of land near Libby, in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36 and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25 both of Twp. 30 N., R. 31 W., M.P.M., containing an aggregate of 6.449 acres, more or less, of which 3.133 acres fall in the said Section 36 and 3.316 acres fall in the said Section 25; said strip being 100.0 feet in width, lying 50.0 feet on each side of the following described centerline:

Beginning at a point on the south line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 570.18 feet east from the southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 36 and running thence N 15 $^{\circ}$ 16' E 736.79 feet; thence on the arc of a curve to the left, having a radius of 818.6 feet, turning through an angle of 43 $^{\circ}$ 58' 01" a distance of 628.17 feet to a point on the line between Sections 25 and 36 of said Township and Range, at a distance of 691.75 feet east from the $\frac{1}{4}$ Corner between the said

Sections 25 and 36; thence continuing on the arc of the said curve to the left, on the said radius of 818.6 feet, turning through an angle of 17 $^{\circ}$ 41' 16" a distance of 252.71 feet; thence N 46 $^{\circ}$ 23' W 6.85 feet; thence on the arc of a curve to the right, having a radius of 636.6 feet, turning through an angle of 54 $^{\circ}$ 32' 11" a distance of 605.94 feet; thence N 8 $^{\circ}$ 09' E a distance of 578.83 feet to a point on the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of the said Section 25 at a distance of 626.32 feet east of the north and south centerline of the said Section 25.

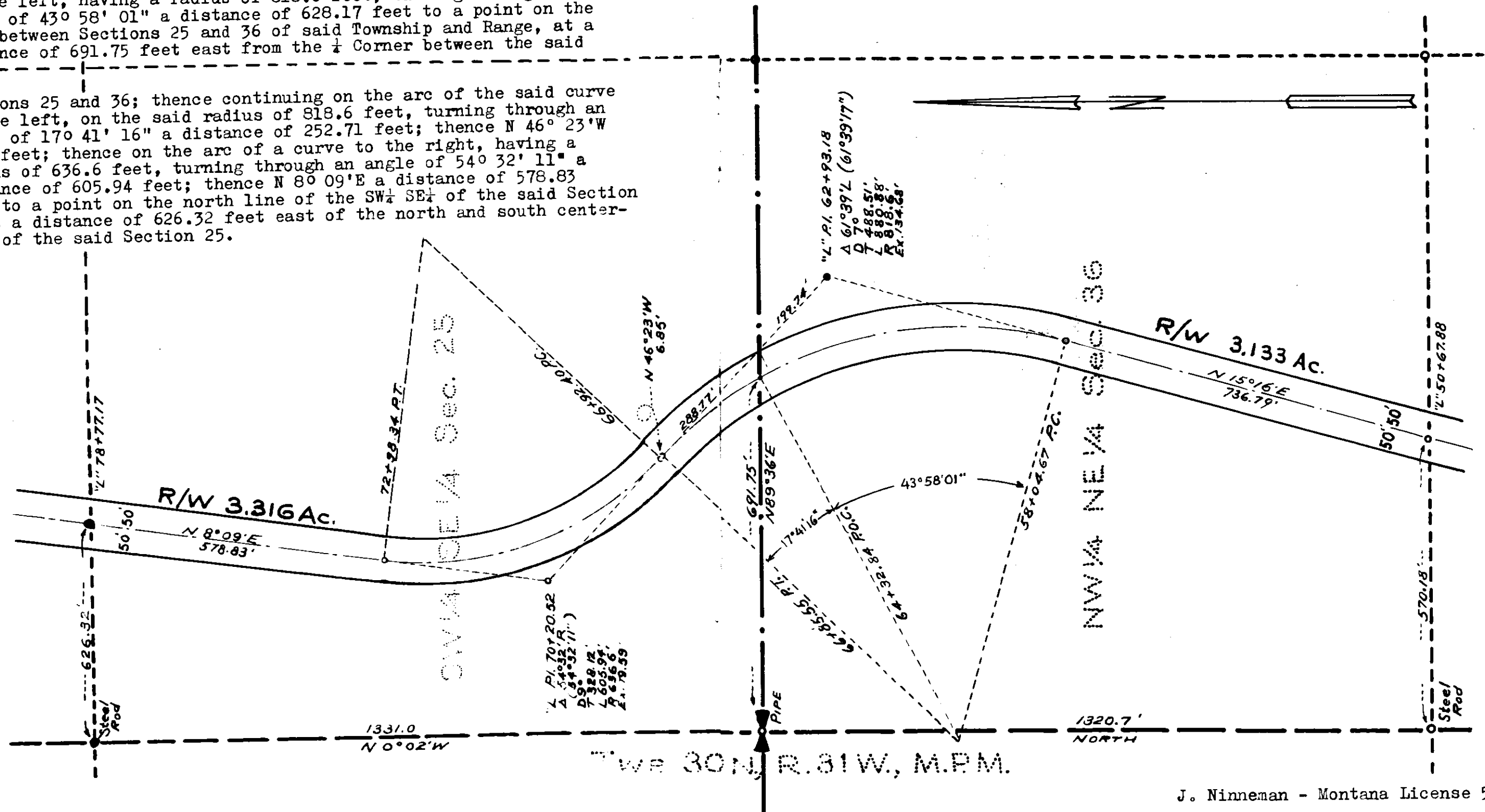
RAMBO

TO

J. NEILS LUMBER COMPANY OF LIBBY, MONTANA.

RIGHT OF WAY ACROSS THE SW $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 25 and THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 36 BOTH OF TWP. 30 N., R. 31 W., M.P.M.

November 1961. Scale: 1 Inch = 100 Feet.



- 746 -

John Dukonuck, Jr., Etal.

- to -

U. S. A.

Sec. 31, Imp. 3670, Page 2500

Bk 133, Page 389

NW 746

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of
February A. D. 19 62

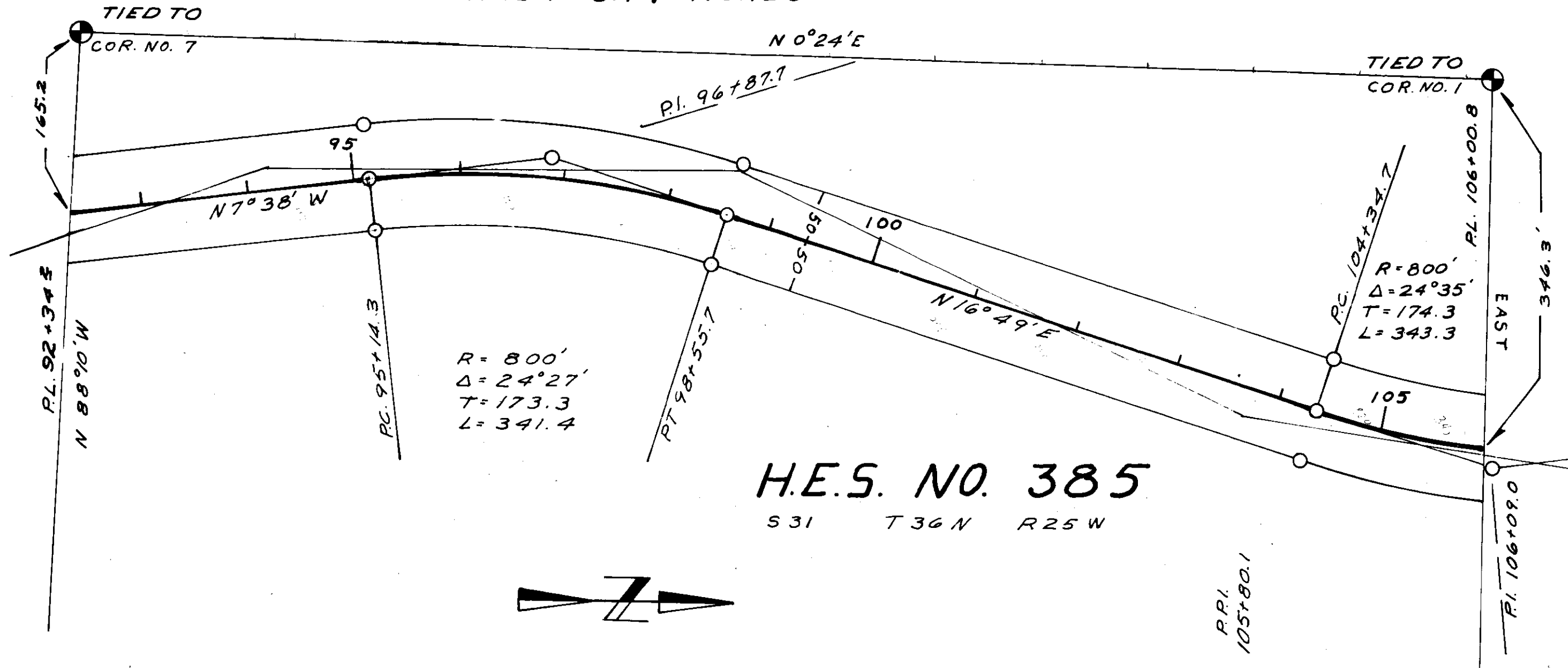
at 11:05 A. M.
W. M. Mangfield
County Clerk.

By Mae Watson
Deputy

JOHN VUKONICH

AREA = 3.14 ACRES ±

SURVEYED	ERW	1-61
PLOTTED	GRM	5-61
INKED	BRM	5-61
CHECKED	NLS	5-61



H.E.S. NO. 385

S 31 T 36 N R 25 W

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. NO. 385
IN S. 31 T. 36 N. R. 25 W. M. P. M.

LINCOLN COUNTY MONTANA
FOOTHILL RD. NO. 7077
KOOTENAI NATIONAL FOREST

SCALE 1"=100' DATE: MAY 1961

746

JOHN VUKONICH AREA = 3.109 ACRES ±

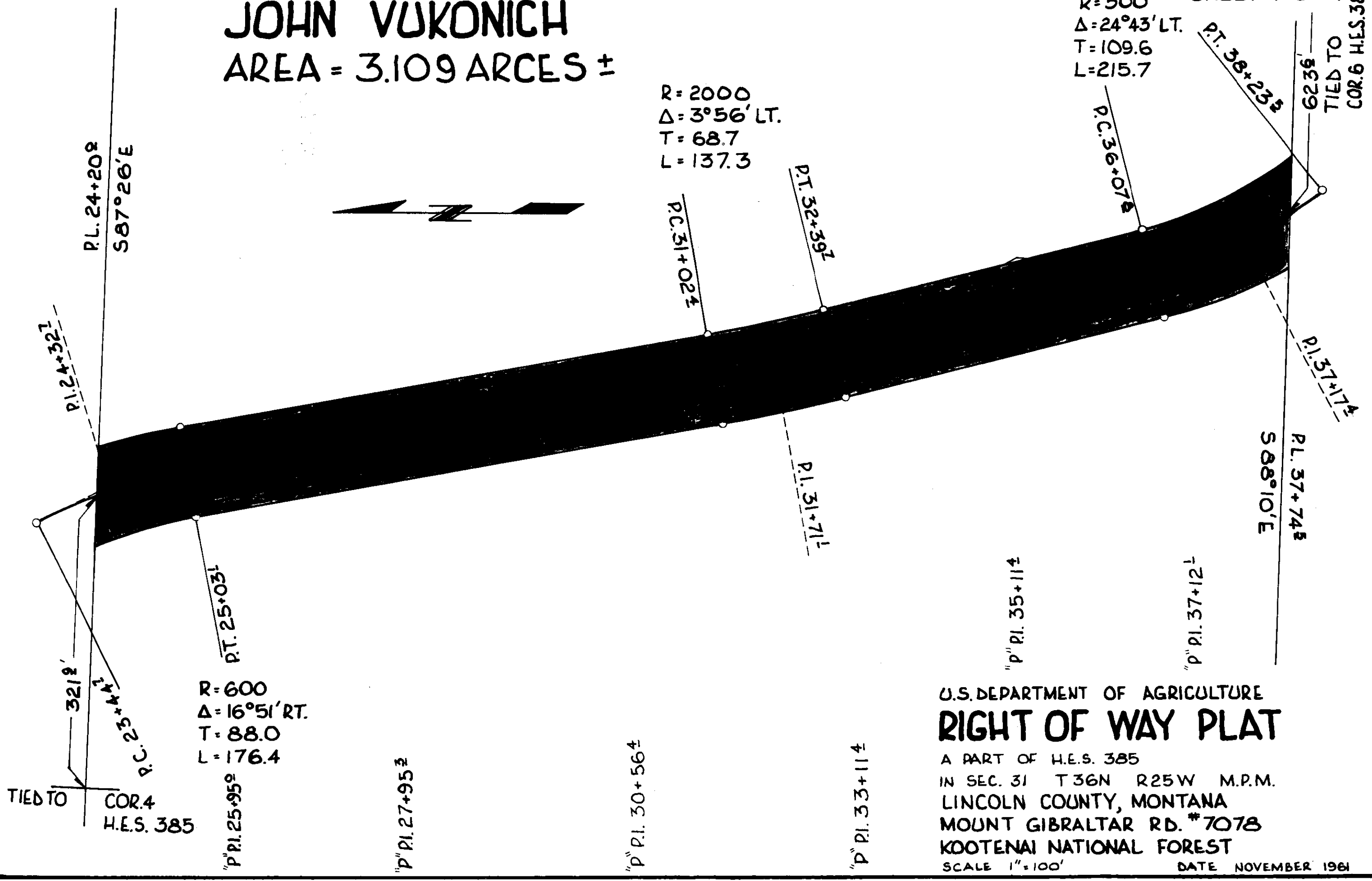
SHEET 1 OF 1

R=500
Δ=24°43' LT.
T=109.6
L=215.7

R=2000
Δ=3°56' LT.
T=68.7
L=137.3

R=600
Δ=16°51' RT.
T=88.0
L=176.4

SURVEYED	BY	DATE
	R.S.S.	7-61
PLOTTED	G.E.R.	11-61
INKED	G.E.R.	11-61
CHECKED	N.L.S.	11-61



U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 385
IN SEC. 31 T36N R25W M.P.M.
LINCOLN COUNTY, MONTANA
MOUNT GIBRALTAR RD. #7078
KOOTENAI NATIONAL FOREST

SCALE 1"=100' DATE NOVEMBER 1961

- 747 -

Lavern O. + Kathleen R. Sterling

- to -
- U. S. A. -

Sec. 25, Twp 36 N. Rge. 26 W.

Bk. 133, Page 398

R/W # 747

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
February A. D. 1962
at 8:30 P. M.
M. M. Mansfield
County Clerk.
By Mae Watson
Deputy

747

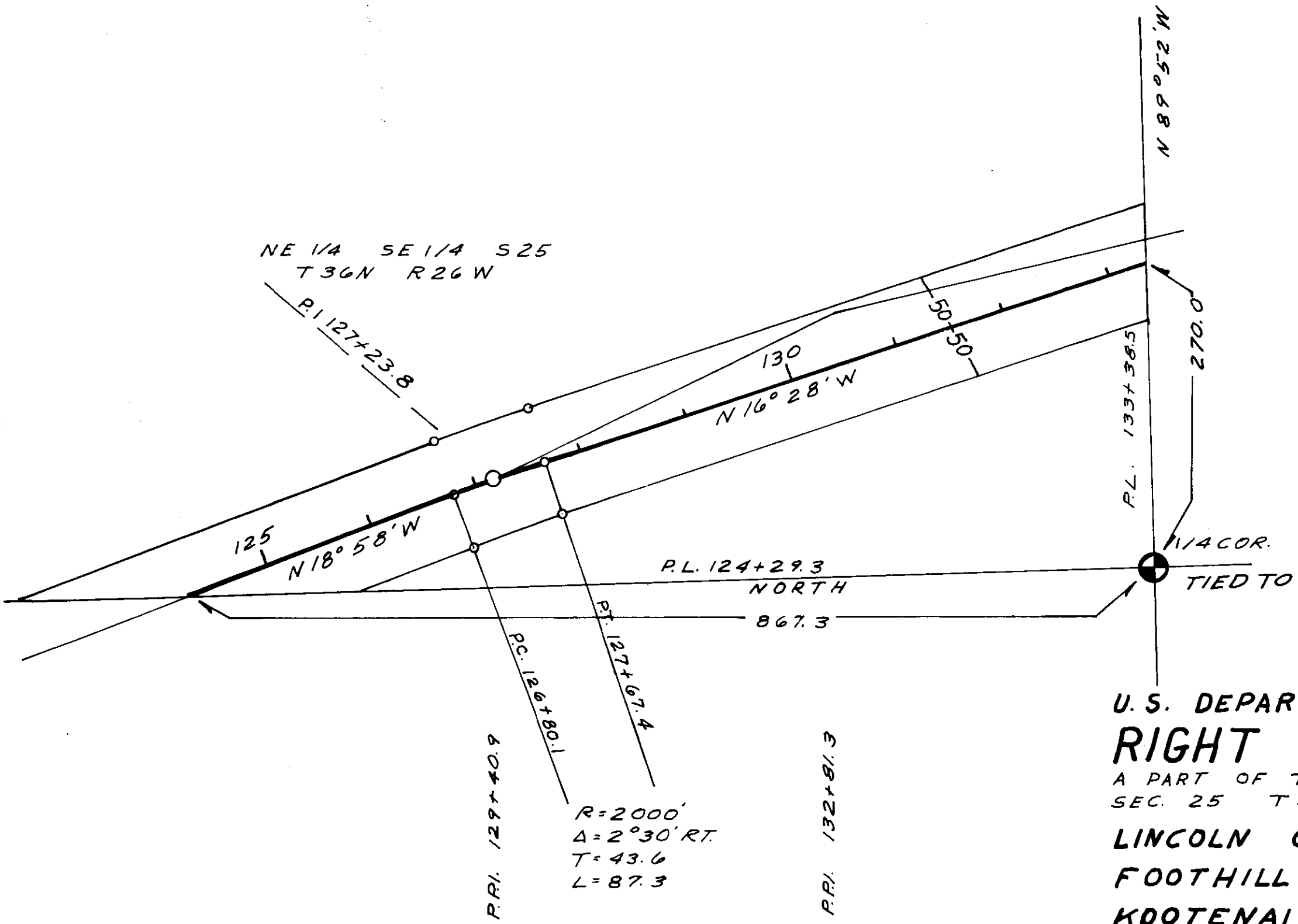
STARLING TREE COMPANY

AREA = 2.09 ACRES ±

NE 1/4 SE 1/4 S25
T36N R26W



SURVEYED	ERW	1-61
PLOTTED	GRM	5-61
INKED	GRM	5-61
CHECKED	MRB	5-61



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NE 1/4 SE 1/4
 SEC. 25 T36N R26W M. P.M.
 LINCOLN COUNTY MONTANA
 FOOTHILL RD. NO. 7077
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100' DATE: MAY 1961

INDEXED

748

Lewis + Jean Miller

to -

U. S. A.

Sec. 25, Sup. 36 N. Page 26W

Book 133, Page 404

NW # 748

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of

February A. D. 1962

at 4:20 P. M.

M. M. Mansfield
County Clerk

By M. M. Mansfield
Deputy

LEWIS MILLER

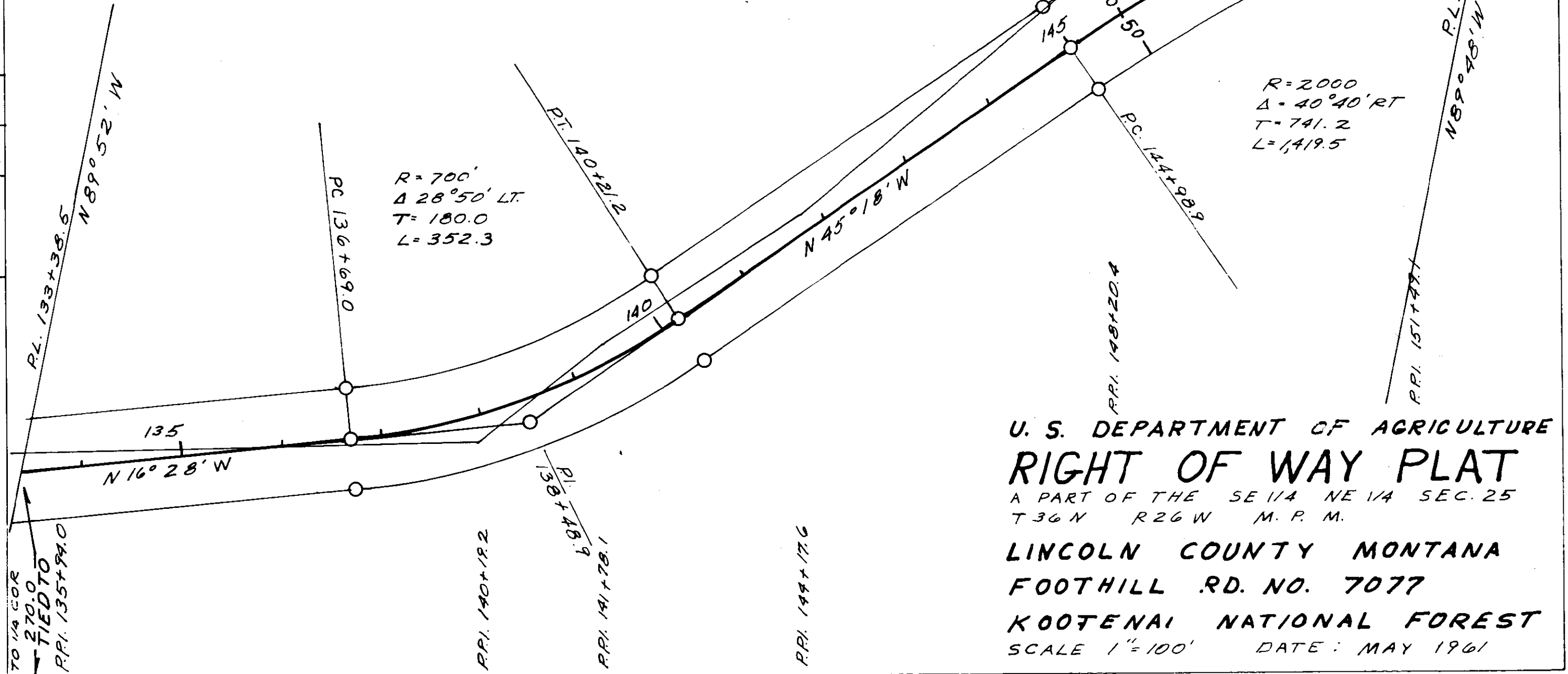
AREA = 3.77 ACRES ±

SE 1/4 NE 1/4
S25 T36N R26W



1/16 COR.
PROJECTED

SURVEYED	ERW	1-61
PIOTTED	GRM	5-61
INKED	GRM	5-61
CHECKED	MLL	5-61



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 NE 1/4 SEC. 25
 T36N R26W M. P. M.
 LINCOLN COUNTY MONTANA
 FOOTHILL RD. NO. 7077
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 100' DATE: MAY 1961

INDEXED

#

X

749

Allen D. & Dorothy Campbell

- to -
Edwin W. Jewell

Dec. 4, 1961, Page 31 W.

Book 133, Page 415 -

6AY

file to 6AX

STATE OF MONTANA
COUNTY OF LINCOLN

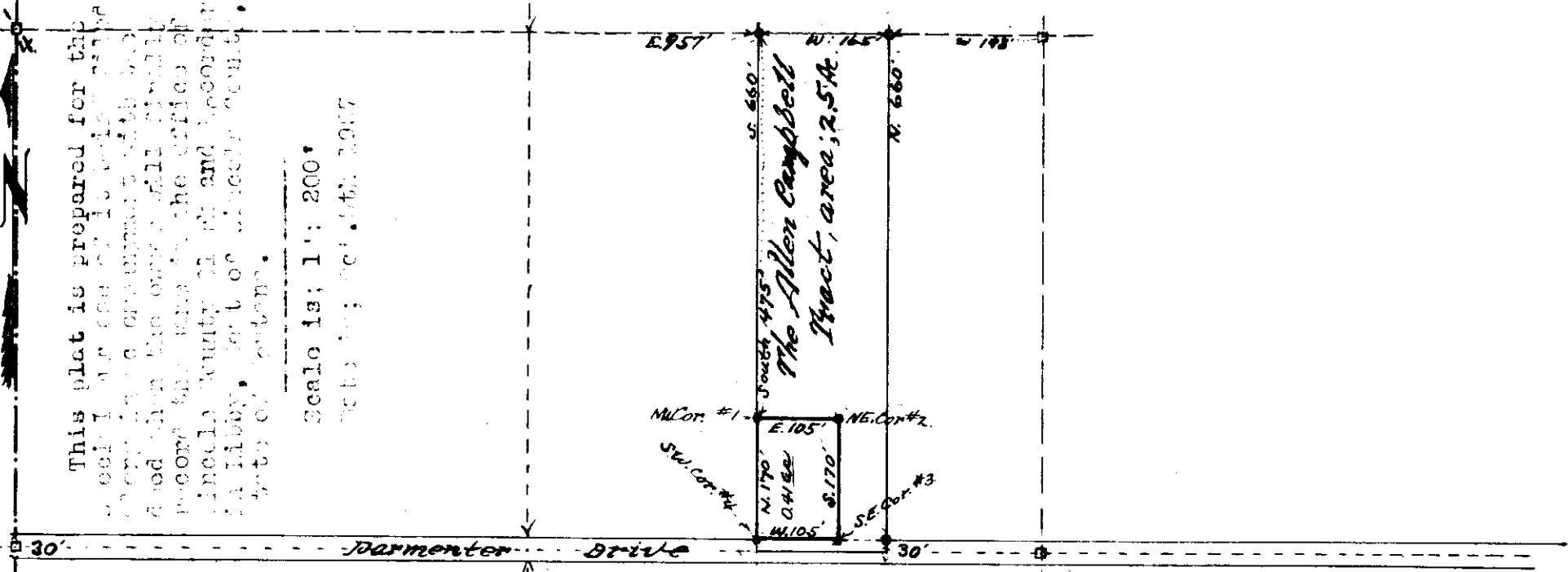
Filed this 23rd day of
February A. D. 1962
at 4:45 P. M.
M. D. Mansfield
County Clerk.
By Verde Hyden
Deputy

749

This plat is prepared for the
county of Lincoln, State of Montana,
and is a correct and true copy of
the original record of the office of
the County Clerk and Recorder
of Lincoln County, State of Montana,
dated at Helena, Montana.

Scale is: 1" = 200'

Recorded in Book 146, Page 2017



DESCRIPTION:-

A portion piece or part of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 4 in Township 30 North, Range 31 West of the Montana Principal Meridian, this tract of land is situated on the north side of the Public Road known as Parmenter Drive and which embraces an area of only forty-one one-hundredths of one acre (.41A), more or less is more particularly bounded and described as follows, to-wit:-

Beginning at the northwest corner #1 of this tract whence this NW Cor. is situated at south 475 feet as it was measured from a point on the East-West Quarter line and which point is at 957 feet to the East whence measured along said quarter line from the NE Quarter Corner common to Sections 4 and 5 in T.30 N., R.31 W., N. 1/4, thence from Cor. 1 East 105 feet to NE Cor. #2 of this tract, thence South 170 feet to SW Cor. #4, thence West 105 feet to SW Cor. #4, thence North 170 feet to the NE Cor. #1 and point of beginning.

State of Montana
County of Lincoln) S.S.

I, Ira C. Miller, a qualified and licensed surveyor for Lincoln County in the State of Montana, do hereby certify that the plat herein is correct and true to scale, that I carefully did the same surveying and that the same is correct and true to scale.

Ira C. Miller

750^x INDEXED

Howard W. & Chola M. Rombo.

- to -

REGISTERED COMPANY

Sec. 25, 36, Twp. 30 N, Rge. 31

Bk. 133, Pages 422-423.

131

10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of March A. D. 1962

at 11:10 P. M. by M. M. Mansfield County Clerk.

By Mae Hiteen Deputy

DESCRIPTION

A strip of land near Libby, in Lincoln County, Montana, lying wholly within the SW 1/4 of Section 36 and the SW 1/4 of Section 25 both of Twp. 30 N., R. 31 W., M.P.M., containing an aggregate of 6.44 acres, more or less, of which 3.133 acres fall in the said Section 36 and 3.310 acres fall in the said Section 25; said strip is 100 feet in width, lying 50.0 feet on each side of the following described centerline:

Beginning at a point on the south line of the NW 1/4 NE 1/4 of Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 570.18 feet east from the southwest corner of the NW 1/4 NE 1/4 of the said Section 36 and running thence S 18° 18' 73" E 736.79 feet; thence on the arc of a curve to the left, having a radius of 617.0 feet, turning through an angle of 43° 58' 01" a distance of 628.17 feet to a point on the line between Sections 25 and 36 of said Township and Range, at a distance of 1.75 feet east from the centerline between the said

Sections 25 and 36; thence continuing on the arc of the said curve to the left, on the said radius of 617.0 feet, turning through an angle of 17° 41' 10" a distance of 352.71 feet; thence S 40° 23' W 625.50 feet; thence on the arc of a curve to the right, having a radius of 631.3 feet, turning through an angle of 51° 32' 11" a distance of 578.81 feet; thence N 89° 51' W a distance of 378.81 feet to a point on the north line of the SW 1/4 SE 1/4 of the said Section 25; thence a distance of 424.60 feet east of the north-south centerline of the said Section 25.

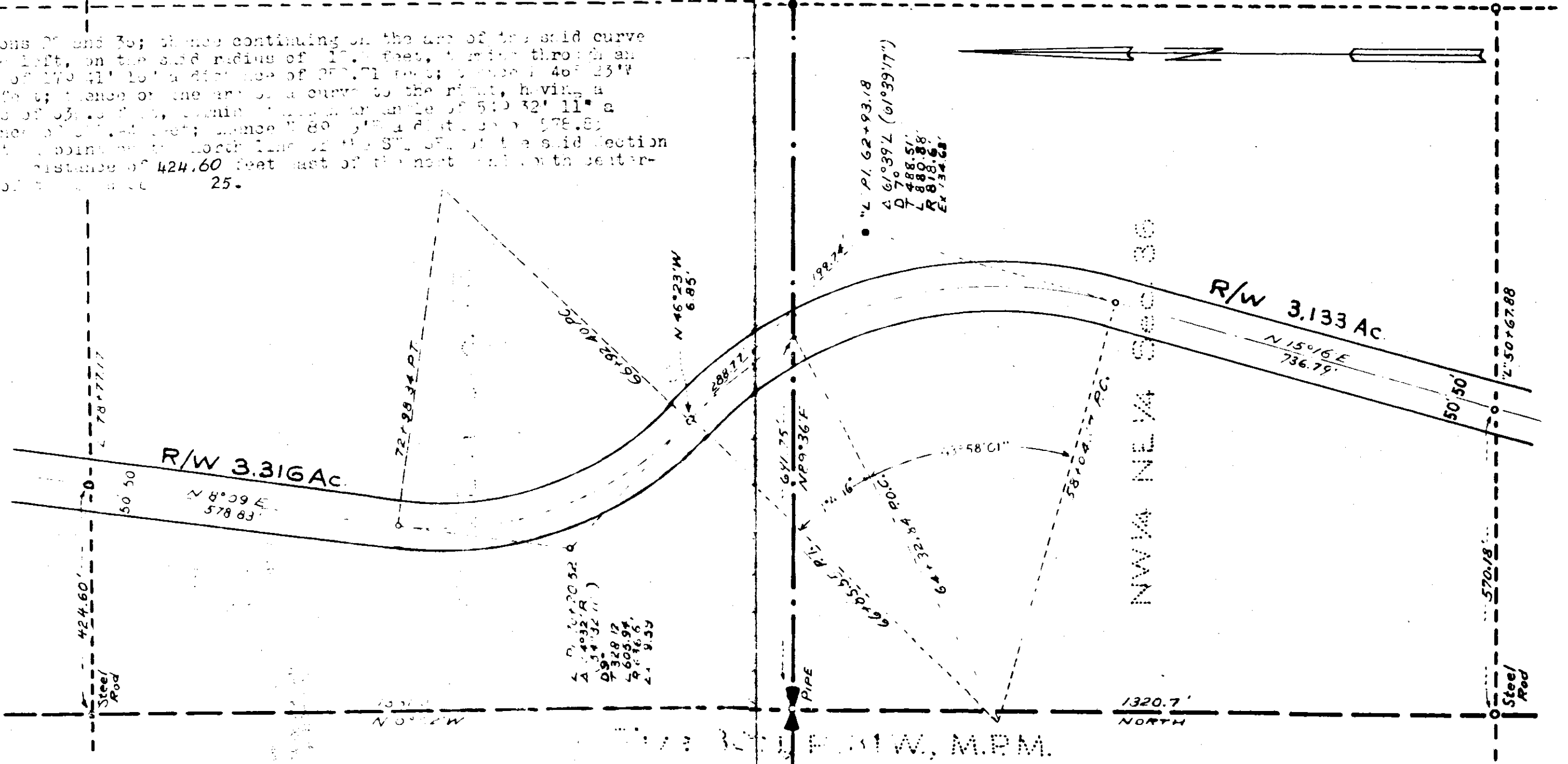
RAIHO

TO

J. HEILE LUMBER COMPANY OF LIBBY, MONTANA.

RIGHT OF WAY ACROSS THE SW 1/4 SE 1/4 SECTION 25
AND THE NW 1/4 NE 1/4 OF SECTION 36 BOTH OF
TWP. 30 N., R. 31 W., M.P.M.

November 1961. Scale: 1 Inch = 60 feet.



INDEXED

X

751

Johnnie Crawford, Etal.

- To -

U. S. A. -

Dec. 30, Sup. 36 N, Page. 25 W.

BK. 133, Page 425

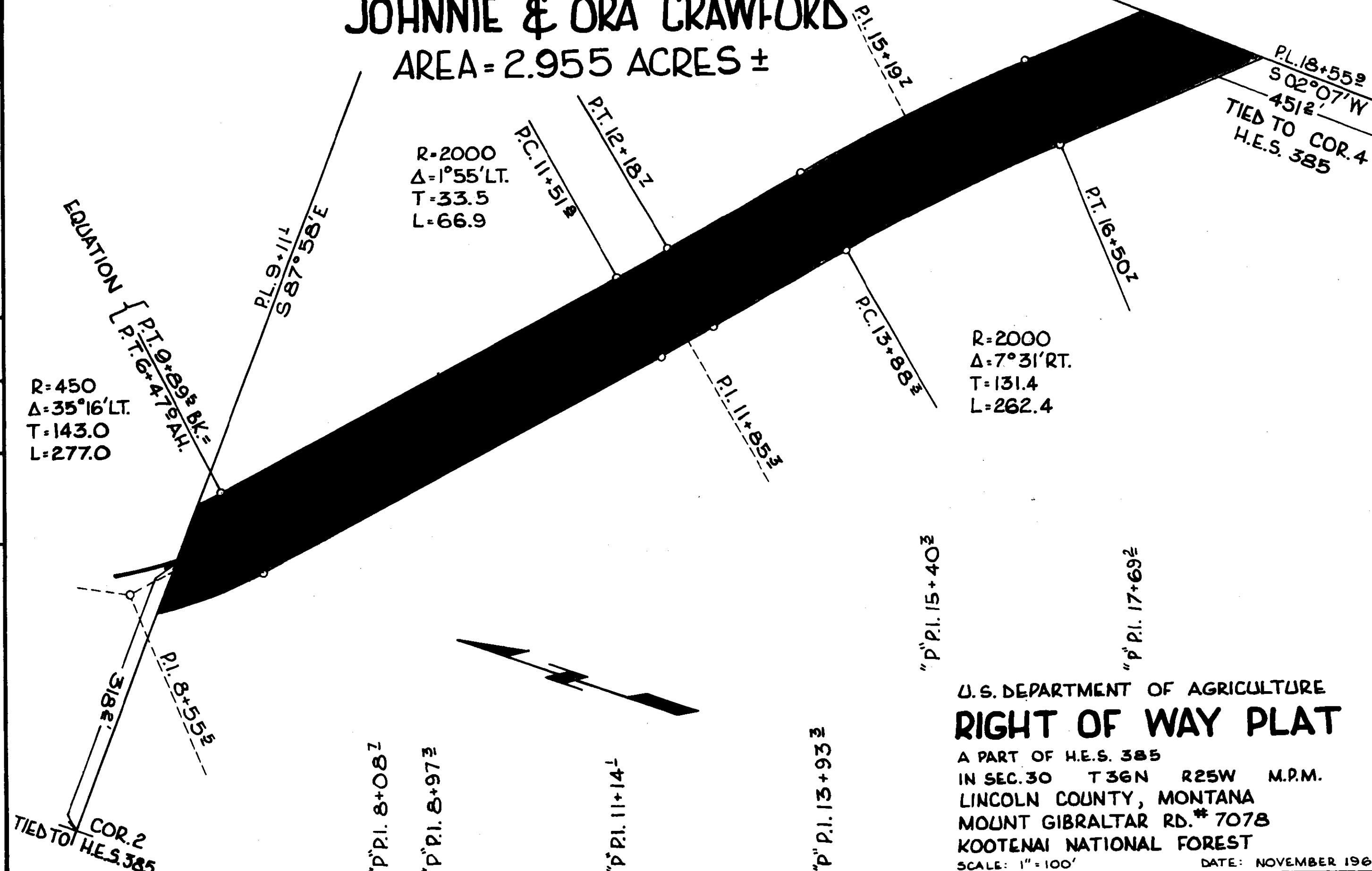
R/W 751

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2^o day of
March A. D. 19 62
at 1:20 P. M.
M. M. Mansfield
County Clerk.
By Mae Stator
Deputy

JOHNNIE & ORA CRAWFORD

AREA = 2.955 ACRES ±



PL. 18+55.9
 S 02° 07' W
 451.2'
 TIED TO COR. 4
 H.E.S. 385

R=2000
 Δ=1° 55' LT.
 T=33.5
 L=66.9

R=2000
 Δ=7° 31' RT.
 T=131.4
 L=262.4

R=450
 Δ=35° 16' LT.
 T=143.0
 L=277.0

EQUATION [P.T. 0+89.5 BK. =
 P.T. 6+47.9 AH.

P.L. 9+11.7
 S 87° 58' E

SURVEYED	7-61
PLOTTED	11-61
INKED	11-61
CHECKED	11-61
R.S.S.	
G.E.R.	
G.E.R.	
N.L.S.	

"P" P.I. 15+40.2

"P" P.I. 17+69.2

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF H.E.S. 385
 IN SEC. 30 T36N R25W M.P.M.
 LINCOLN COUNTY, MONTANA
 MOUNT GIBRALTAR RD. # 7078
 KOOTENAI NATIONAL FOREST

SCALE: 1" = 100'

DATE: NOVEMBER 1961

TIED TO COR. 2
 H.E.S. 385

"P" P.I. 8+08.7

"P" P.I. 8+97.3

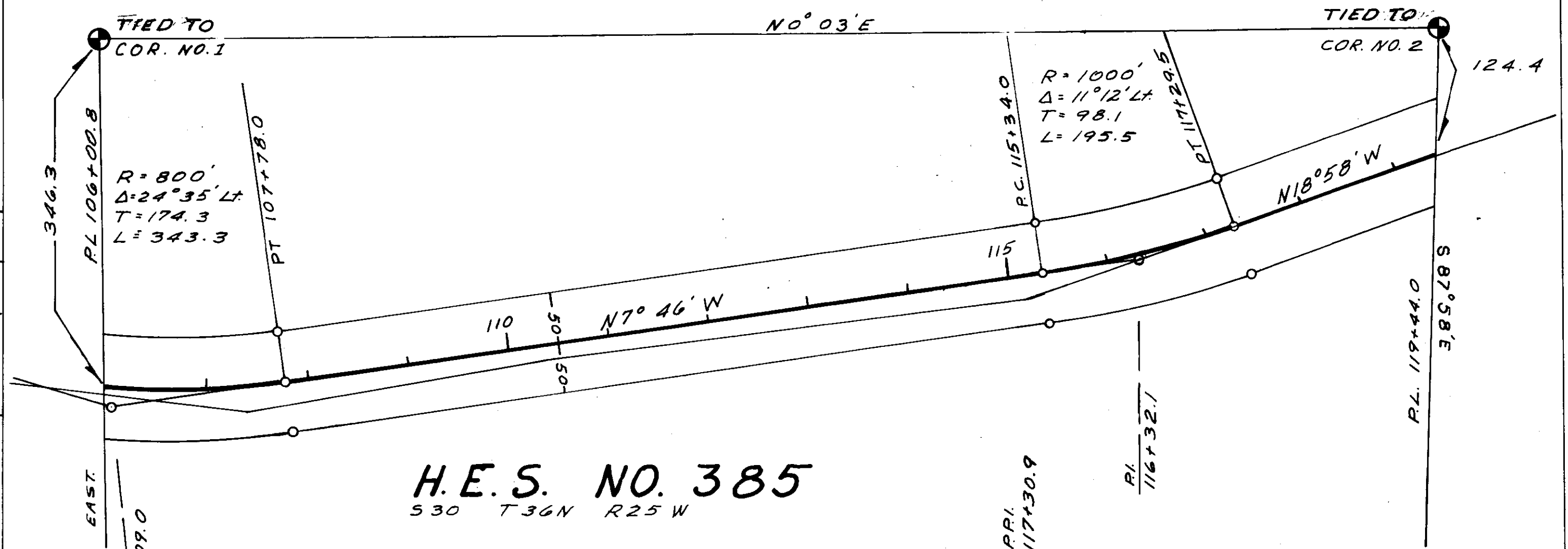
"P" P.I. 11+14.1

"P" P.I. 13+93.2

JOHNNIE & ORA CRAWFORD

AREA = 3.08 ACRES ±

PLOTTED	GRM 5-61
INKED	GRM 5-61
CHECKED	W.S. 5-61



H.E.S. NO. 385
 S 30 T 36 N R 25 W



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 385
 IN SEC. 30 T. 36 N. R. 25 W. M.P.M.
 LINCOLN COUNTY MONTANA
 FOOTHILL RD. NO. 7077
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 100' DATE: MAY 1961

P.P.I. 109+51.2

P.P.I. 112+49.7

P.P.I. 117+30.9

P.L. 116+32.1

P.L. 119+44.0

INDEXED

752

*

Charles Henry Collinson, et al.

- do -

Kenneth D. Begelow, et al.

Sec. 36, Twp. 31 N. Rge. 31 W.

Bks. 133, Page 433 -

Tr 13 - Collinson Tracts

STATE OF MONTANA
COUNTY OF LINCOLN

filed this 7th day of
March A. D. 1962

at 4:10 P. M.
M. Mansfield
County Clerk.

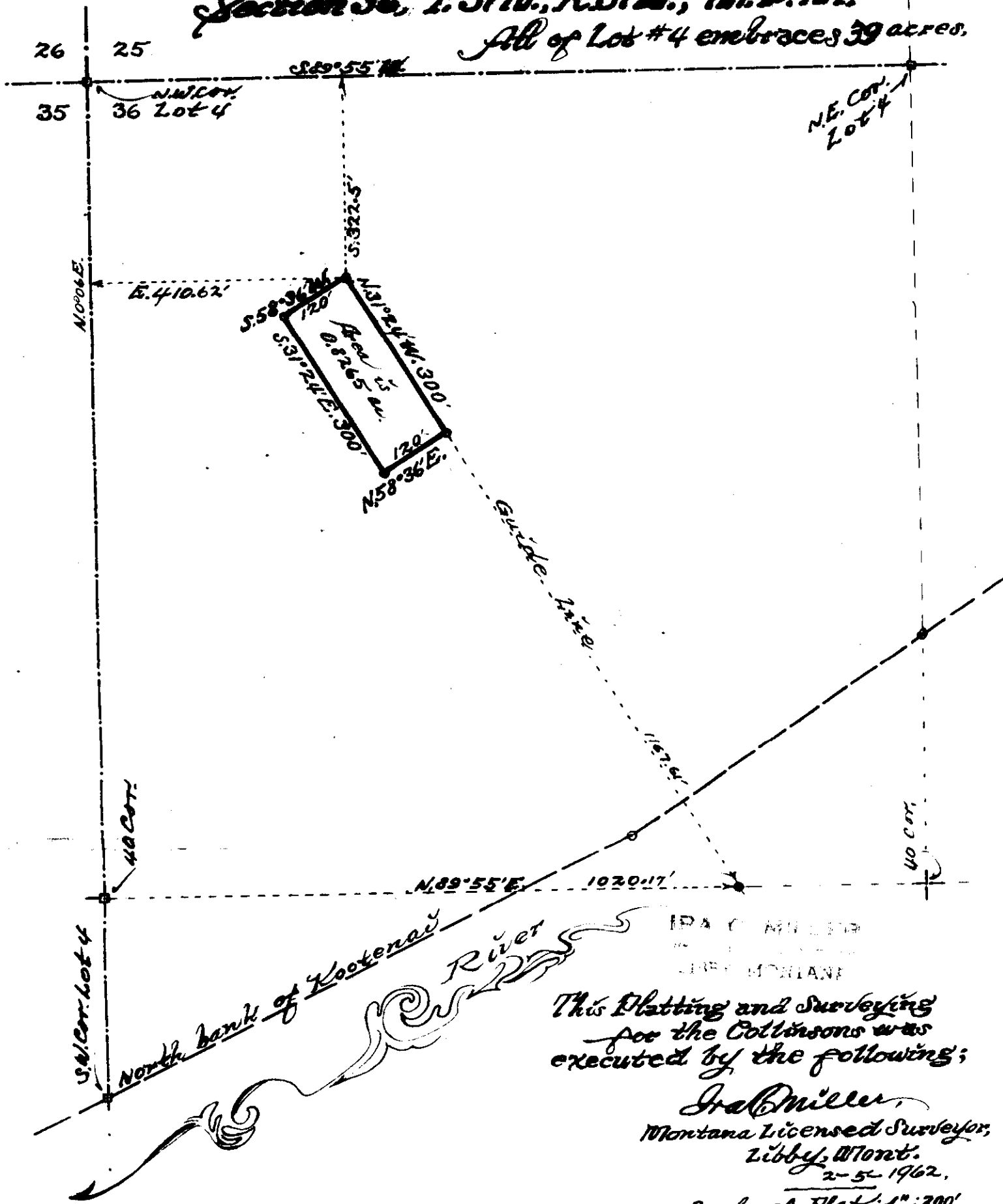
By Mae Katal
Deputy

752

Plat No. 13 of Collinsons Land in Lot #4.

Section 36, T.31N., R.31W., N.7.7N.

All of Lot #4 embraces 39 acres.



IRA C. MILLER
MONTANA
LICENSED SURVEYOR

This Platting and Surveying
for the Collinsons was
executed by the following;

Ira C. Miller,
Montana Licensed Surveyor,
Libby, Mont.
2-5-1962.

Scale of Plat: 1" = 200'

INDEXED

753

x

Ward Tracts

Lots 4, 5 & 6.

24-30-31 ✓

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of
March A. D. 1962
at 1:35 P. M.
M. M. Mansfield
County Clerk.
By Eileen Vaughn
Deputy

753

753

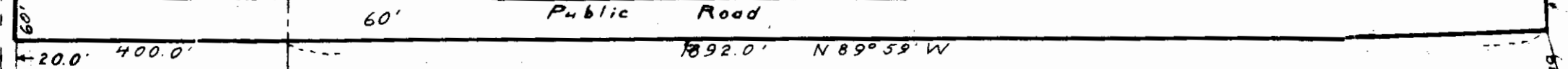
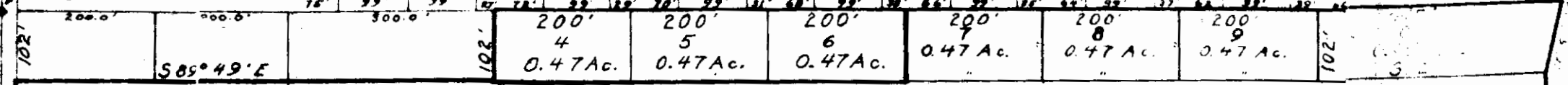
Sec. 23

Sec. 24

NW Cor. of SW 1/4 SW 1/4

Vick's Tracts

4 5 6 7 8 9 10 11 12 13 14 15 16 17A 17B



Section Line N 0° 01' W

County Road

N 1/2 SW 1/4 SW 1/4

N 1/2 N 1/2 SE 1/4 SW 1/4

WARD'S TRACTS

Scale = 200'

Subdivision of a portion of the S 1/2 SW 1/4 of
 Section 24, T. 30 N., R. 31 W., M.P.M., Lincoln Co., Mont.
 Showing Lots No. 4, 5 & 6.

Survey & Plat Feb. 1962
 By: Robert F. Burdick
 Land Surveyor, Reg. No. 649

Sec. 23 Sec. 24
 Sec. 26 Sec. 25

Creek

INDEXED

754

*

Bruce C. & Irlah L. Leighty

To

U. S. A.

Sec. 19, Twp. 39 N, Rge. 30 W.

* " 25 " 39 " " 31 W.

Ex. 133, Page 450

KW #754

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of

March A. D. 1962

at 1:45 P. M.

Mr. M. Mansfield

County Clerk.

By E. J. Deputy

Deputy

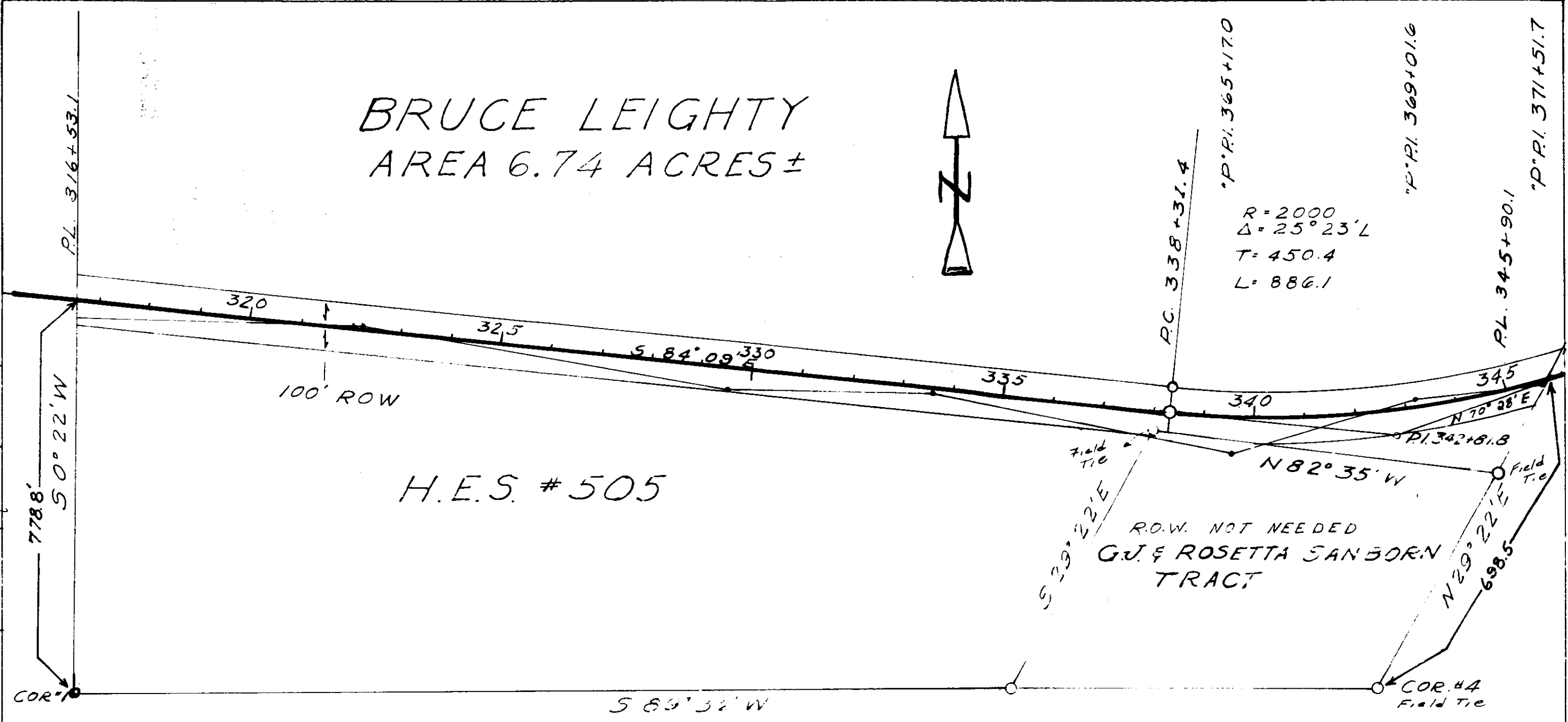
754

BRUCE LEIGHTY
AREA 6.74 ACRES ±



R = 2000
Δ = 25° 23' L
T = 450.4
L = 886.1

PLOTTED	H.V.S.	4-61
INKED	H.V.S.	4-61
CHECKED	M.P.S.	5-61



P.O.I. 247+76.5

P.O.I. 355+090

P.O.I. 353+13.9

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 505
 T. 37N. R. 43W. M.P.M.
 LINCOLN COUNTY, MONTANA
 LICK-GRUBSTAKE RD. #8025
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE 5-61

INDEXED

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x

THOMAS E. & JUANITA B. NELSON

-to-

FRED H. & VIOLA M. MAURER

Part Tract 3, Riverside Drive

Sec. 32, Twp. 31 N., Rge. 31^x W.

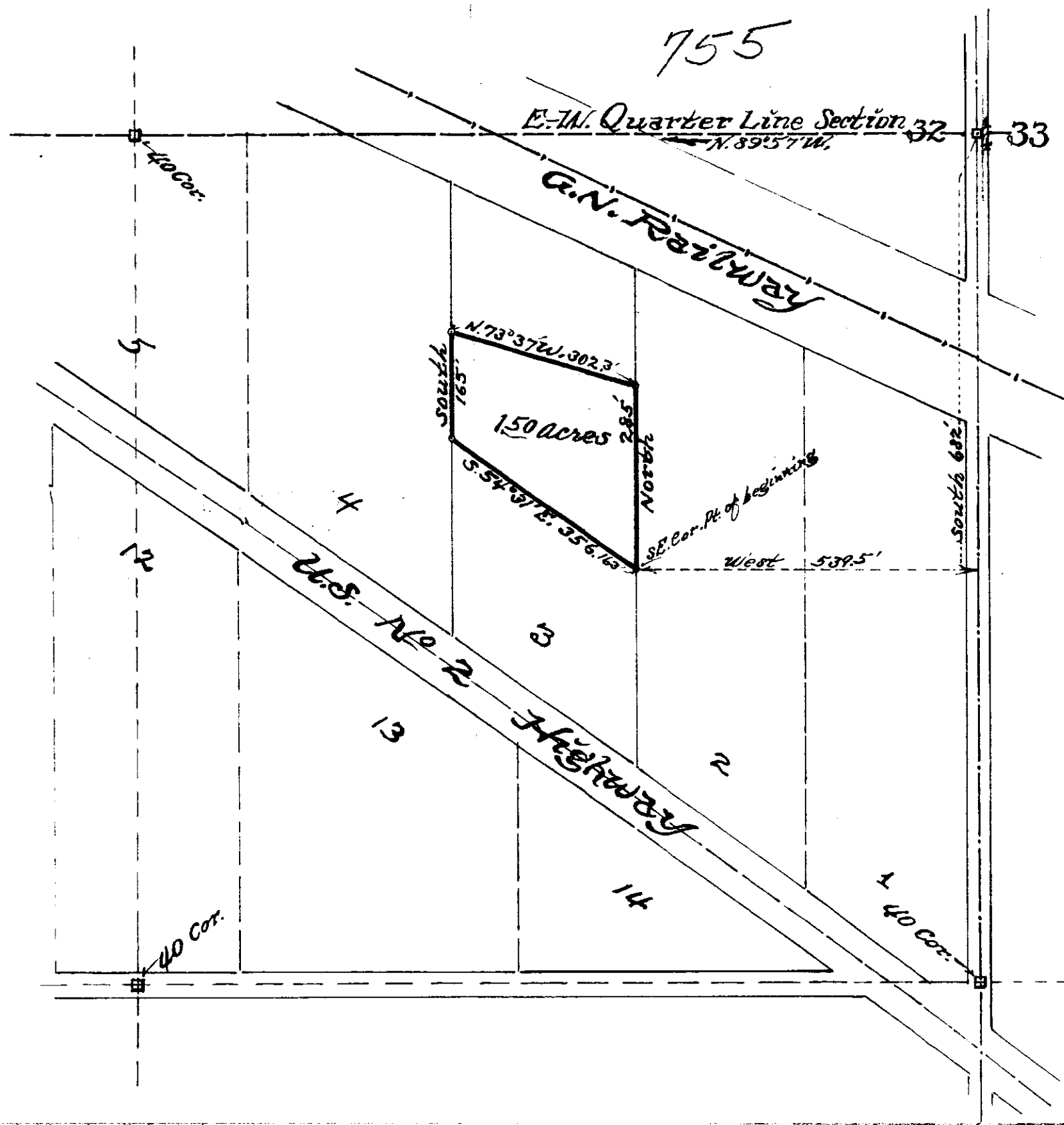
Bk. 133, Pages 453-454

3A2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of
March A. D. 19 62
at 11:45 A. M.
M. H. Mansfield
County Clerk
By Mae Watson
Deputy

755



A PORTION or PART
 of TRACT 3 in the
 dedicated Riverside Drive
 centrally situated in the
 NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section
 32, T. 31N., R. 31W., M.P.M.,
 embraces 1 $\frac{1}{2}$ acres, more or
 less.

Scale is; 1":200'



THIS TRACT of Land
 is surveyed and platted by
 order of F.H. Maurer of the
 Maurer Realty Co. and executed
 by the following.....

ICM *J. P. Miller*
 Montana Licensed.

Dated, Feb. 28th, 1962

- 756 -

x

Marshall Harrington

Sec. 4, Sup. 3071, Rge. 31.

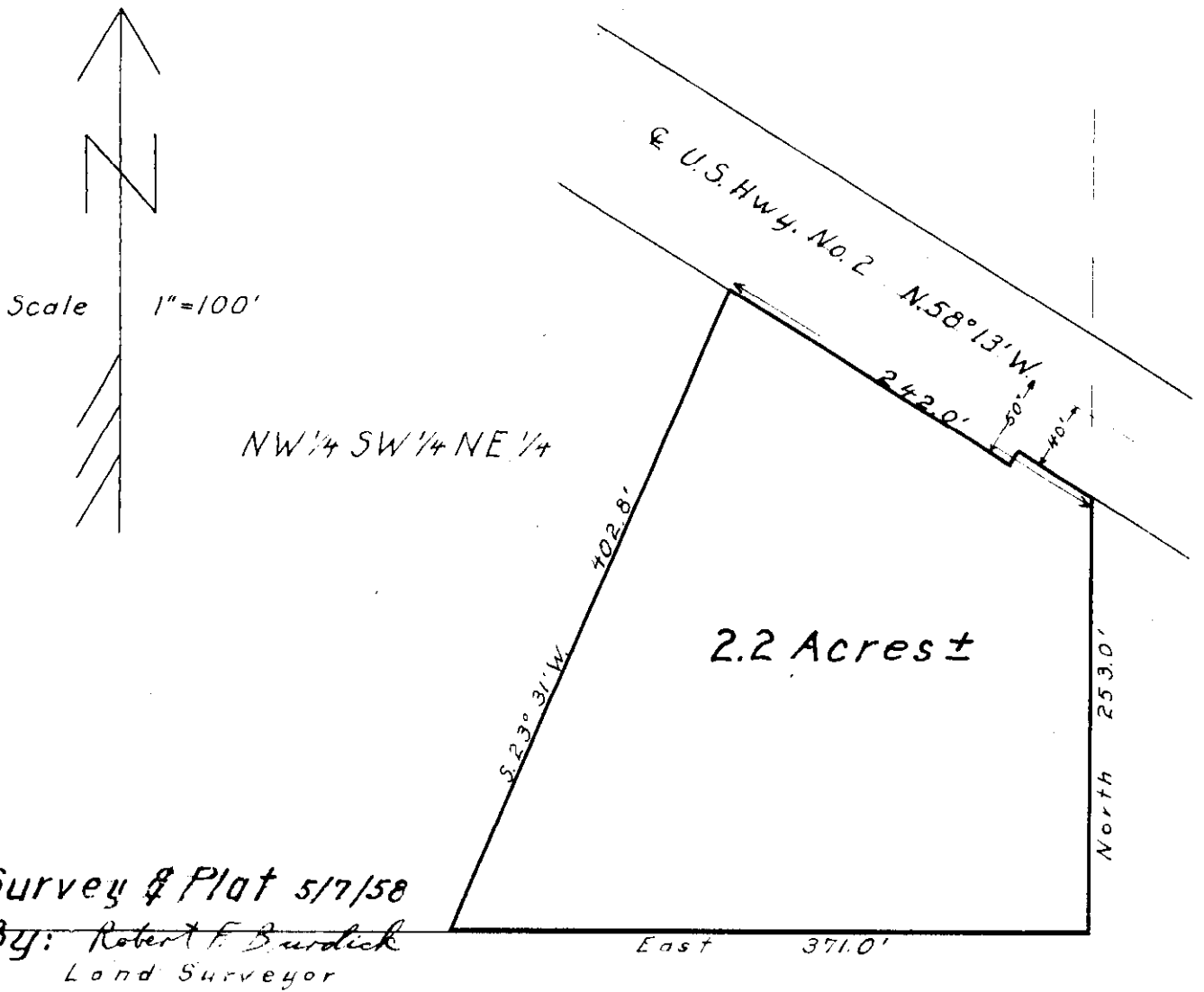
2AAAE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
March A. D. 1962
at 3:25 P. M.
M. M. Mansfield
County Clerk.
By Mae Hator
Deputy

156

An irregular tract of land in the
NW 1/4 SW 1/4 NE 1/4, Sec. 4, T. 30N., R. 31W.,
M.P.M., Lincoln County, Montana



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Johnnie + Ora Crawford
Orville + Florence Parker
to
U.S.A.

Sec. 6, Twp. 35 N, Rge. 25 W
Book 132, Page 478

16

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
March A. D. 1962
at 10:55 P. M.
M. M. Mansfield
County Clerk.
By Mae H. Stern
Deputy

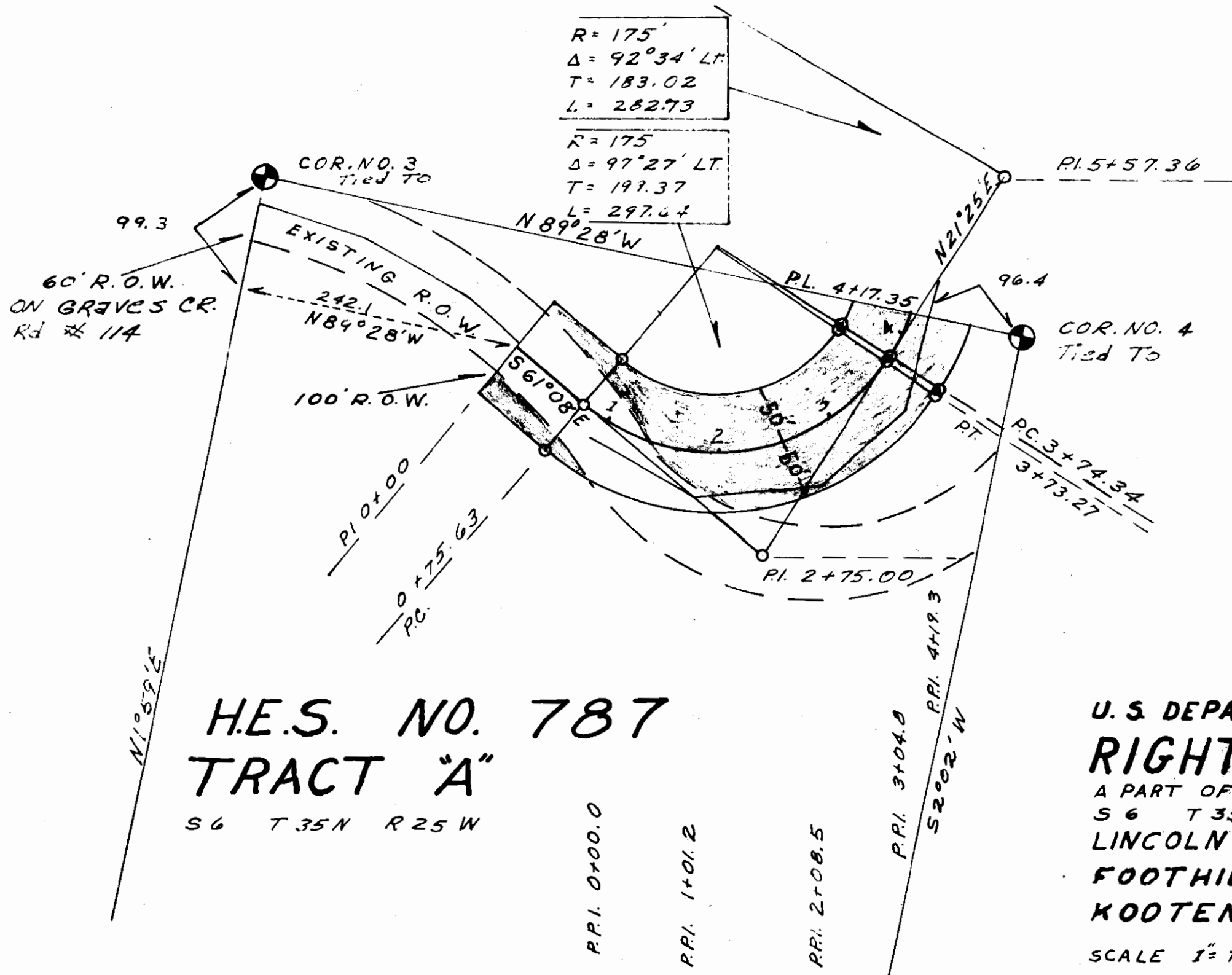
JOHNNIE & ORA CRAWFORD

AREA = 0.93 ACRES ±



$R = 175'$
 $\Delta = 92^{\circ}34' \text{ LT.}$
 $T = 183.02$
 $L = 282.73$

$R = 175'$
 $\Delta = 97^{\circ}27' \text{ LT.}$
 $T = 197.37$
 $L = 297.64$



SURVEYED	GRM	5-61
PLOTTED	GRM	5-61
INKED	GRM	5-61
CHECKED	778 P	5-61

H.E.S. NO. 787
TRACT "A"
 S6 T35N R25W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H. E. S. NO. 787 TRACT "A"
 S6 T35N R25W M.P.M.
 LINCOLN COUNTY MONTANA
 FOOTHILL RD. NO. 7077
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 100' DATE: MAY 1961

INDEXED

- 758 -

x

Halstead + Bonnie J Kemp

to

H. R. Hodges -

Sec. 34, Sup. 31, 7, Pgs. 31 W.

Book 132, Page 494

26

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of
April A. D. 1962
at 2:30 P
M. Mansfield
County Clerk
By Mae Watson
Deputy

758

HC 1 Box 16-6

PLAT OF SURVEY LINCOLN COUNTY, MONTANA.

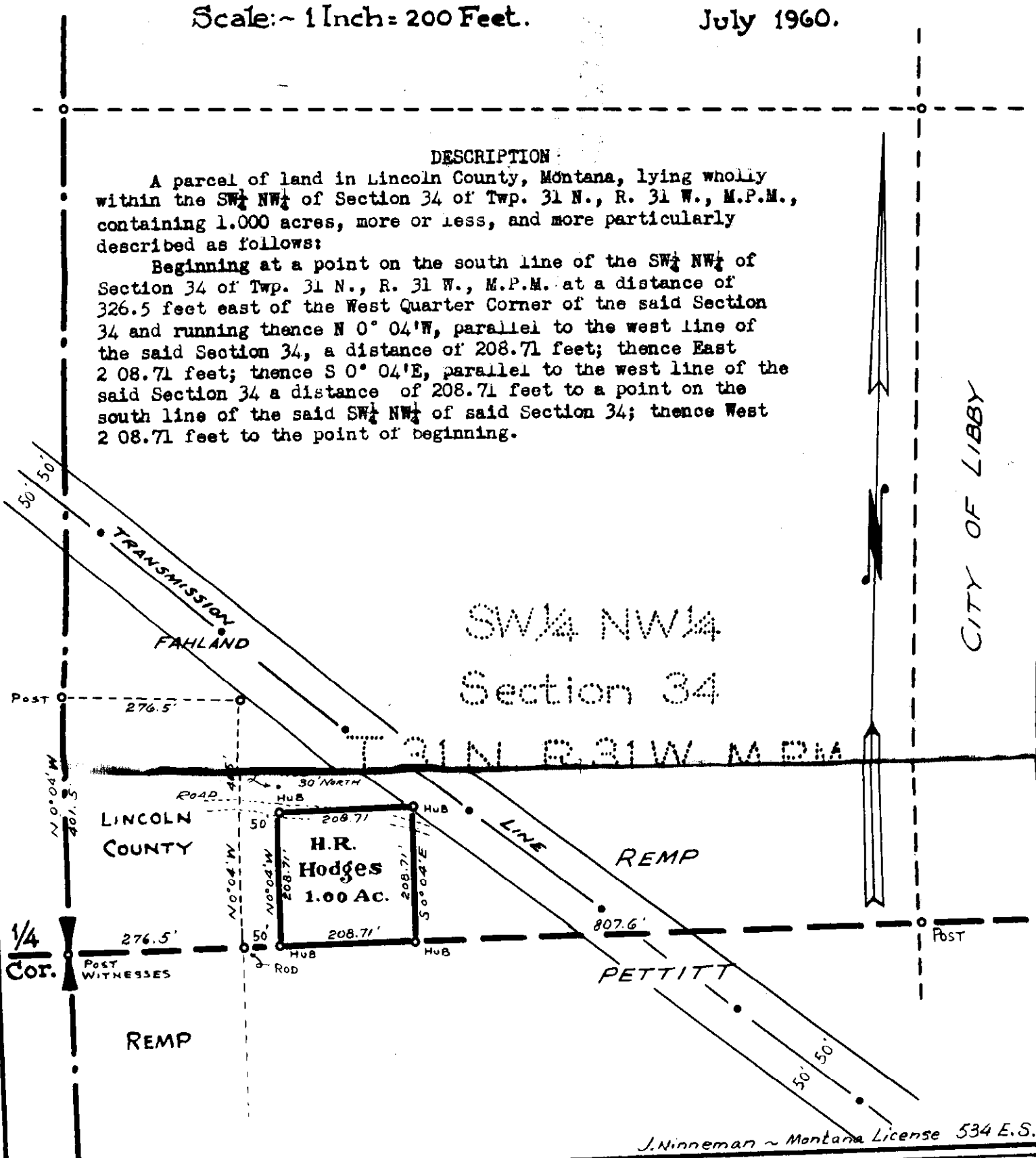
Scale: ~ 1 Inch = 200 Feet.

July 1960.

DESCRIPTION:

A parcel of land in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34 of Twp. 31 N., R. 31 W., M.P.M., containing 1.000 acres, more or less, and more particularly described as follows:

Beginning at a point on the south line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34 of Twp. 31 N., R. 31 W., M.P.M. at a distance of 326.5 feet east of the West Quarter Corner of the said Section 34 and running thence N 0° 04' W, parallel to the west line of the said Section 34, a distance of 208.71 feet; thence East 2 08.71 feet; thence S 0° 04' E, parallel to the west line of the said Section 34 a distance of 208.71 feet to a point on the south line of the said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 34; thence West 2 08.71 feet to the point of beginning.



J. Ninneman ~ Montana License 534 E.S.

INDEXED

-759-

x

Western Pacific Lumber
Dealers, Inc.

- to -

Lawrence Warehouse Co.

Sub. 15, 16, Sup. 347, Pgs. 33W.

Bk. 131, Pgs. 583-584

STATE OF MONTANA
COUNTY OF LINCOLN

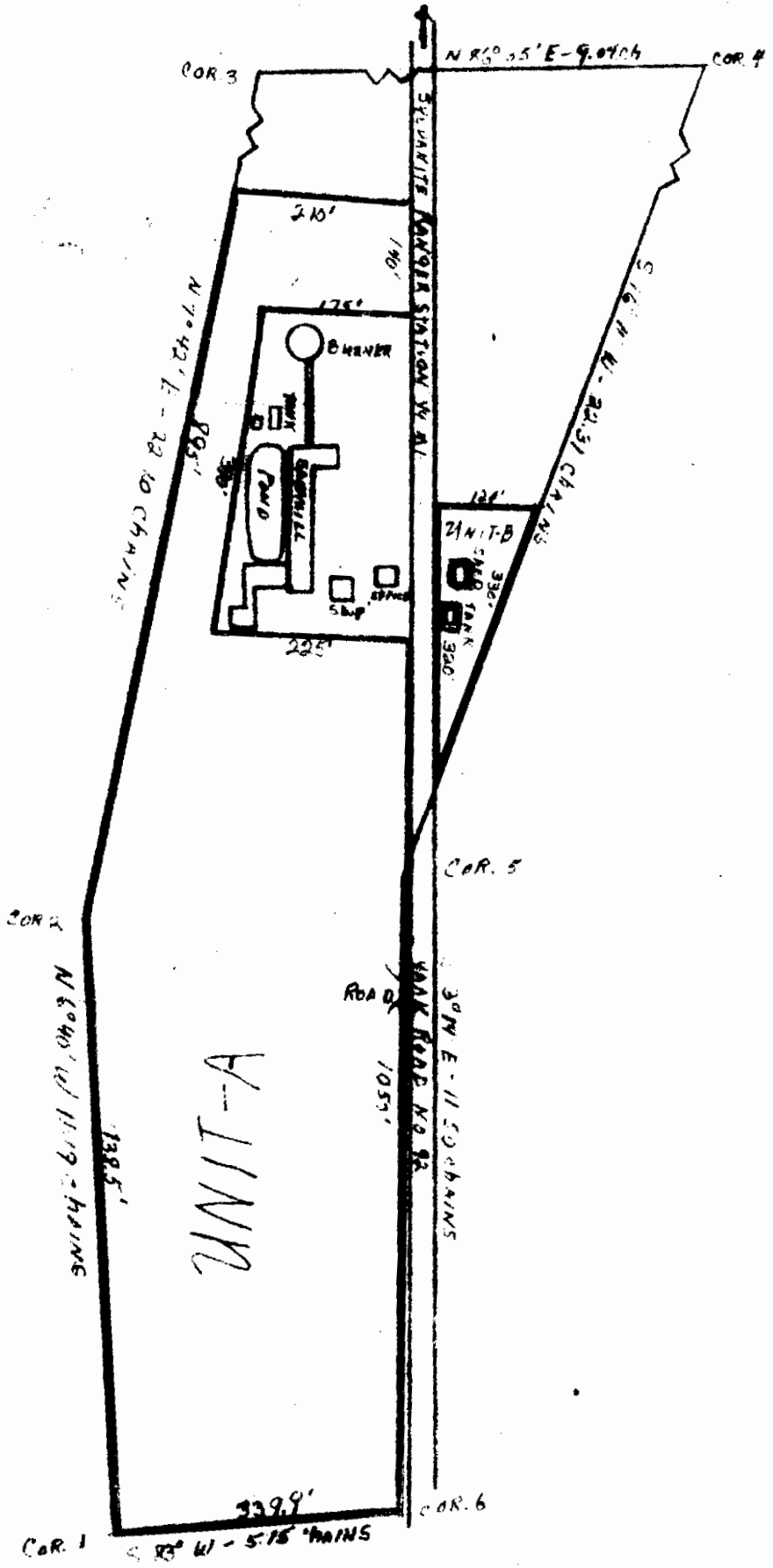
Filed this 13th day of
April A. D. 1962
at 9:20 P. M.
M. M. Mansfield
County Clerk.
By Max Hatton
Deputy

759

'EXHIBIT A'
ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY SYLVANITE, MONTANA WAREHOUSE NO. 5883.



SCALE 1"=200'



INDEXED

760

x

Emery J. + Opel Todd.

- to -
U. S. A.

Sec. 5, Sup. 3371, R92.34w.

Rk. 133, Page 369

NW 760

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
May A. D. 1962
at 8:50 A. M.
M. H. Mansfield County Clerk
By Mae Watson Deputy

760

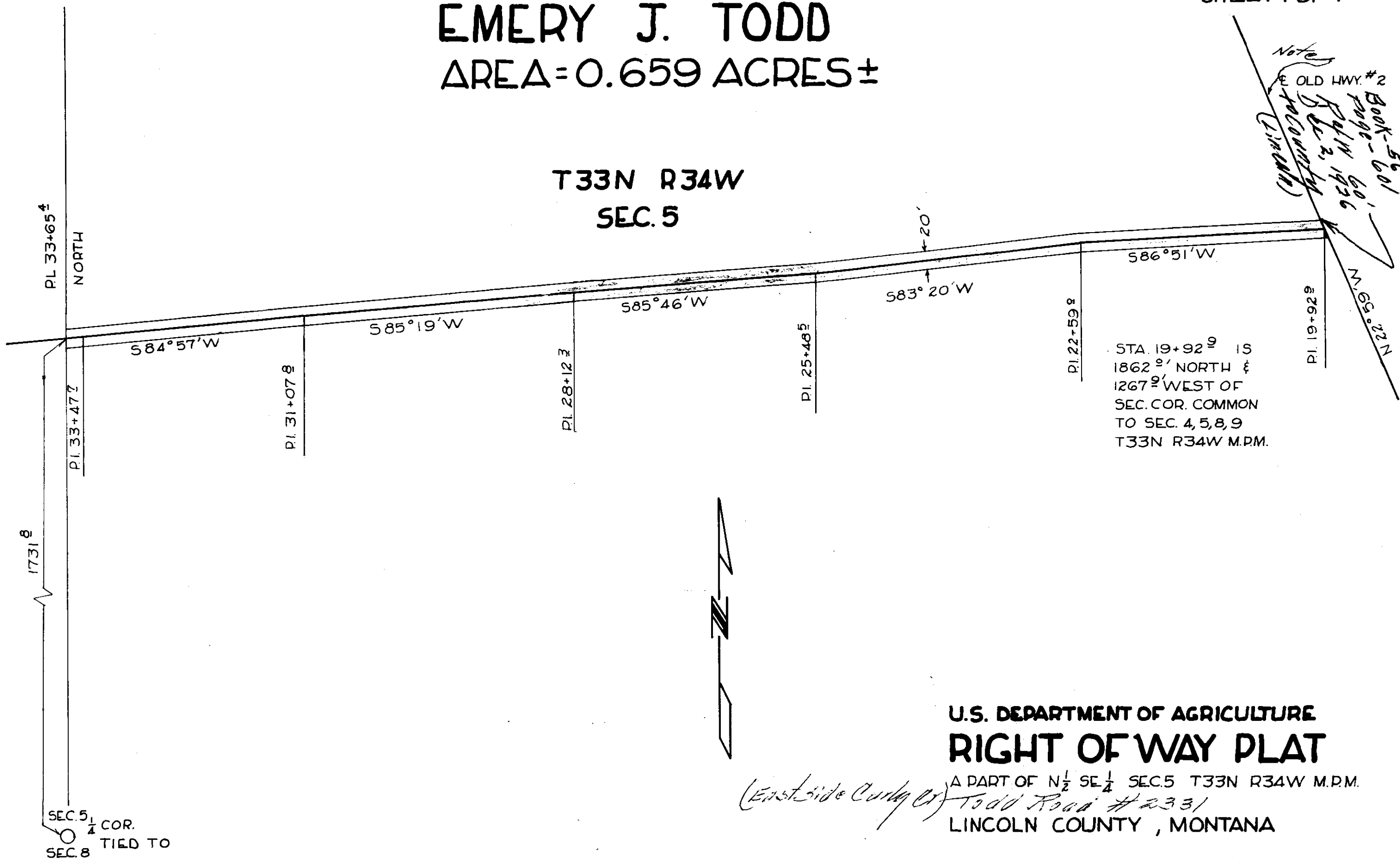
EMERY J. TODD

AREA = 0.659 ACRES ±

T33N R34W
SEC. 5

Note
E OLD HWY. #2
Book - 5601
Page - 601
Pl. 11, 1956
Pl. 2, 1956
(Lincoln County)

SURVEYED	H.M.B.	6-61
PLOTTED	N.L.S.	11-61
INKED	R.G.L.	12-61
CHECKED	N.L.S.	12-61



STA. 19+92.9 IS
1862.9' NORTH &
1267.9' WEST OF
SEC. COR. COMMON
TO SEC. 4, 5, 8, 9
T33N R34W M.P.M.

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF N 1/2 SE 1/4 SEC. 5 T33N R34W M.P.M.
(East side Curve Cr) Todd Road #2331
LINCOLN COUNTY, MONTANA

KOOTENAI NATIONAL FOREST
SCALE: 1" = 100'
DATE: DECEMBER 1961

INDEXED

761

Verle L. Olson, Esq

- No -

Darrell E. Leckroy, ^{clerk}

Lu. 9, Sup 30 71, App. 31 -

Part 133. Page 570-571

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To A B C D E

264 266 268

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

May A. D. 1962

at 8:50 A.M.

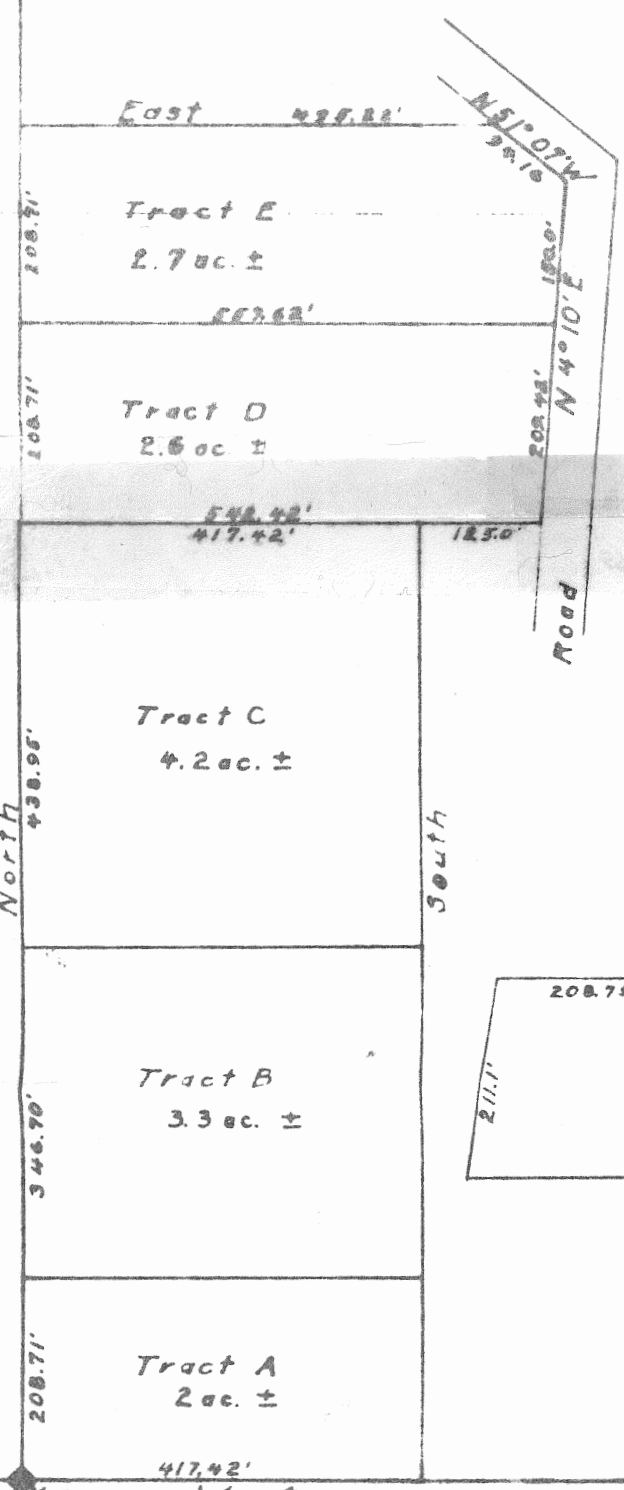
by M. M. Mansfield
County Clerk.

By Mar. H. Hall
Deputy

Irregular Subdivisions in the W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 9, T.30N, R.31W.

Lincoln County, Montana

761



Scale

Survey of
6/26/57
Robert F. B...
Land Sur...

1/4 Con West

51.00
27.5/11/22

INDEXED

762

*

BYRON C. & FLORENCE COUNTRYMAN

-to-

HILTON P. & WILMA L. COOK

Sec.33, Twp.31 N., Rge. 33 W.

Book 133, PGE. 581

1A10

1A3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
MAY A. D. 19 62
at 9:15 P. M.
M. M. MANSEFIELD
County Clerk.
By Max Watson
Deputy

U.S.

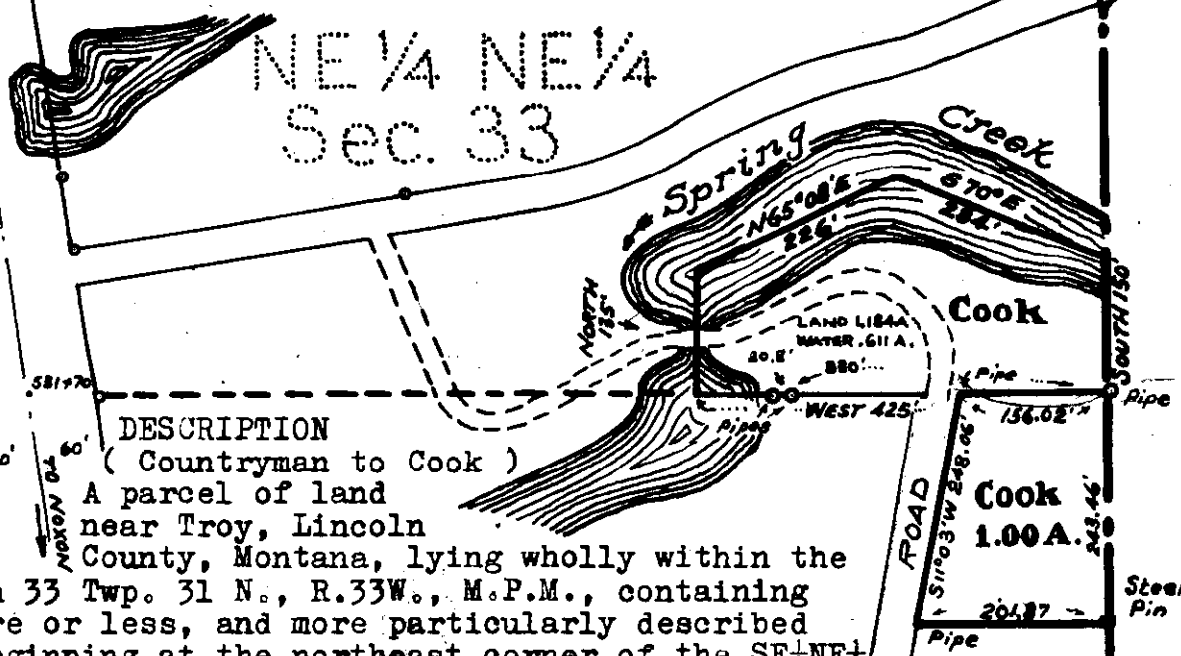
762

28 27
33 34

DESCRIPTION (VanDyke to Cook parcel)
 An irregular parcel of land lying wholly within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33 Twp. 31N., R. 33W., M.P.M., near Troy, Lincoln County, Montana, containing 1.795 acres, more or less, of which approximately 1.184 acres are land and approximately 0.611 acres are water, and more particularly described as follows: Beginning at the southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 33 and running thence West along the south boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33 a distance of 425 feet to a point in the channel of Spring Creek; thence North a distance of 135 feet to a point in the pond created by Spring Creek; thence N65°08'E upstream, along the approximate centerline of Spring Creek a distance of 226 feet; thence continuing along the approximate centerline of Spring Creek S 70°00'E a distance of 234 feet to a point on the east line of the said Section 33; thence South along the east line of the said Section 33 a distance of 150 feet to the point of beginning.

Hilton P. Cook Property

In NE $\frac{1}{4}$ of Sec. 33 Twp. 31N., R. 33W., M.P.M.
 Lincoln County, Montana.



DESCRIPTION
 (Countryman to Cook)
 A parcel of land near Troy, Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows: Beginning at the northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33 Twp. 31 N., R. 33 W., M.P.M. and running thence South along the east line of said Section 33 a distance of 243.46 feet; thence West 201.87 feet to the easterly right of way line of a public road; thence N 11°03'E along said easterly right of way line 248.06 feet to the north line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 33; thence east along the north line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 33 a distance of 156.02 feet to the point of beginning.

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33

NINNEMAN ENGINEERING
 Troy, Montana.
 Montana License No. 534

INDEXED

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^

William Bashem

Lot 1, Sec 33, Twp. 31, Rge. 33.

1A1A

1A1B

1A1C

1A1D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

May A. D. 1962

at 10:25 A. M.

M. M. Mansfield
County Clerk.

By Mae Nelson
Deputy

DESCRIPTIONS

BASHAM TO CARTER

An irregular parcel of land near Troy in Lincoln County, Montana, lying wholly within the Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.344 acres, more or less, and more particularly described as follows: Beginning at a point on the Meander Line of the south shore of Milnor Lake, which point is 490.0 feet east and 18.7 feet south from the North 1/4 Corner of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence South 294.8 feet to a point on the County Road right of way line; thence, along the north right of way line of the said County Road, S 89°42'E 3.42 feet; thence, continuing along said north right of way line, on the arc of a curve to the left, having a radius of 380.0 feet, turning through an angle of 6°59'18", a distance of 46.68 feet; thence, leaving said right of way line, North 304.51 feet to a point on the Meander Line of the south shore of Milnor Lake; thence, along said Meander Line S 75°45'W a distance of 51.59 feet to the point of beginning.

BASHAM TO LINDSEY

An irregular parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.349 acres, more or less, and more particularly described as follows: Beginning at a point on the Meander Line of the south shore of Milnor Lake, which point is 540.0 feet east and 6.0 feet south from the North 1/4 Corner of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence South 304.51 feet to a point on the northerly right of way line of the County Road; thence north-easterly, along the arc of a curve to the left, having a radius of 380.0 feet, which radius at this point bears S 6°59'18"E, turning through an angle of 7°44'32" a distance of 51.02 feet; thence leaving said right of way line, North 302.7 feet to a point on the north line of the said Section 33; thence S 89°51'W along the north line of the said Section 33 a distance of 20.57 feet; thence, along the said Meander Line of the said Section 33 S 75°45'W a distance of 30.36 feet to the point of beginning.

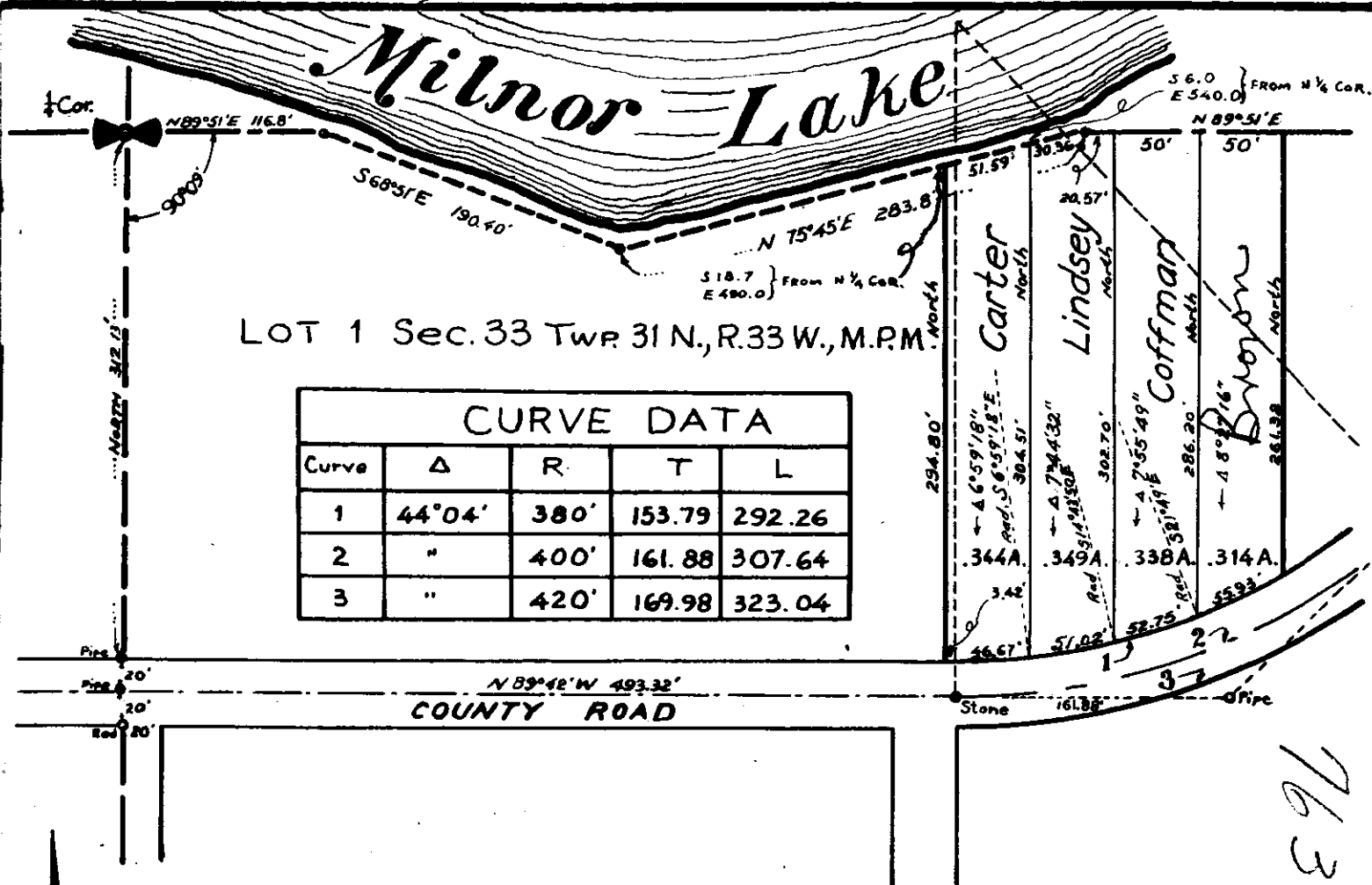
BASHAM TO COFFMAN

An irregular parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 0.338 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 590.0 feet east from the North 1/4 Corner of the said Section 33 and running thence South 302.7 feet to a point on the northerly right of way line of the County Road; thence along said right of way line northeasterly following the arc of a curve to the left, having a radius of 380.0 feet, which radius at this point bears S 14°43'50"E, turning through an angle of 7°55'49" a distance of 52.75 feet; thence, leaving said right of way line, North 286.2 feet to a point on the north line of the said Section 33; thence along the north line of said Section 33 a distance of 50.0 feet to the point of beginning.

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey, made during August 1957, under my personal supervision and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
 J.W. Ninneman
 Montana License No. 534 E.S.



AN IRREGULAR PARCEL OF LAND IN LINCOLN COUNTY, MONTANA.

An irregular parcel of land near Troy in Lincoln County Montana, lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M. containing 0.314 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 640.0 feet east from the North 1/4 Corner of the said Section 33 and running thence South 286.2 feet to a point on the northerly right of way line of the County Road; thence, along said right of way line northeasterly following the arc of a curve to the left, having a radius of 380.0 feet, which radius at this point bears S 21°49'E, turning through an angle of 8°27'16", a distance of 55.93 feet; thence, leaving said right of way line, North 261.32 feet, to a point on the north line of the said Section 33; thence S 89°51'W along the north line of the said Section 33 a distance of 50.0 feet to the point of beginning.

LINCOLN COUNTY, MONTANA.

Survey of Irregular Tracts
Lot 1 Section 33 Twp. 31 N., R. 33 W., M.P.M.
 For William Basham.

Scale: ~1 Inch = 100 Feet.

April, 1962.

INDEXED

764

X

~~PERCE & BETTY BAKER~~

-to-

ST. REGIS PAPER CO.

Sec.36, Twp. 30 N., Rge.31

Bk. 133, Pges. 597-598

2H

Eric Erickson
Estate grantor

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15 day of
May A. D. 19 62
at 2:30 P. M.
M. M. MANSFIELD,
County Clerk.
By Alta Phillips
Deputy

764

ERICKSON

TO

J. NEILS LUMBER COMPANY OF LIBBY, MONTANA.

PART OF THE E 1/2 NE 1/4 SW 1/4 SEC. 36

TWP. 30 N., R. 31 W., M.P.M.

November 1961.

Scale: 1 Inch = 100 Feet.

DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 and N 1/2 SE 1/4 SW 1/4 Sec. 36 Twp. 30 N., R. 31 W., M.P.M. containing 0.552 acres, more or less, and more particularly described as follows:

Beginning at the southeast corner of the N 1/2 S 1/2 NE 1/4 SW 1/4 Section 36 Twp. 30 N., R. 31 W., M.P.M. and running thence N 89° 56' W along the south line of the N 1/2 S 1/2 NE 1/4 SW 1/4 of said Section 36 a distance of 114.54 feet; thence N 15° 16' E 434.97 feet to a point on the north and south centerline of the said Section 36; thence South along the said north and south centerline 419.75 feet to the point of beginning.

NE 1/4 NE 1/4 SW 1/4 Sec. 36
Twp. 30 N., R. 31 W., M.P.M.

N 1/2 SE 1/4 NE 1/4 SW 1/4
Sec. 36

N 89° 56' W

0.552 A.

N 15° 16' E 434.97'

SOUTH

419.75'

114.54'

51.81' 62.73'

209.04'
POST
CENTER OF
SECTION 36

50' 50'

R/W



INDEXED

765

x

ALBERT WEAVER

-to-

J.F.FENNESSY, JR. and
C. E. DROCKER

Sec.19, Twp.29 N., Rge.30 W.
Bk. 133, Pge. 601

Tract **10** 1-03

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of

May A. D. 1962

at 2:35 P. M.

M. M. MANSFIELD

County Clerk.

By Alta Phillip Deputy

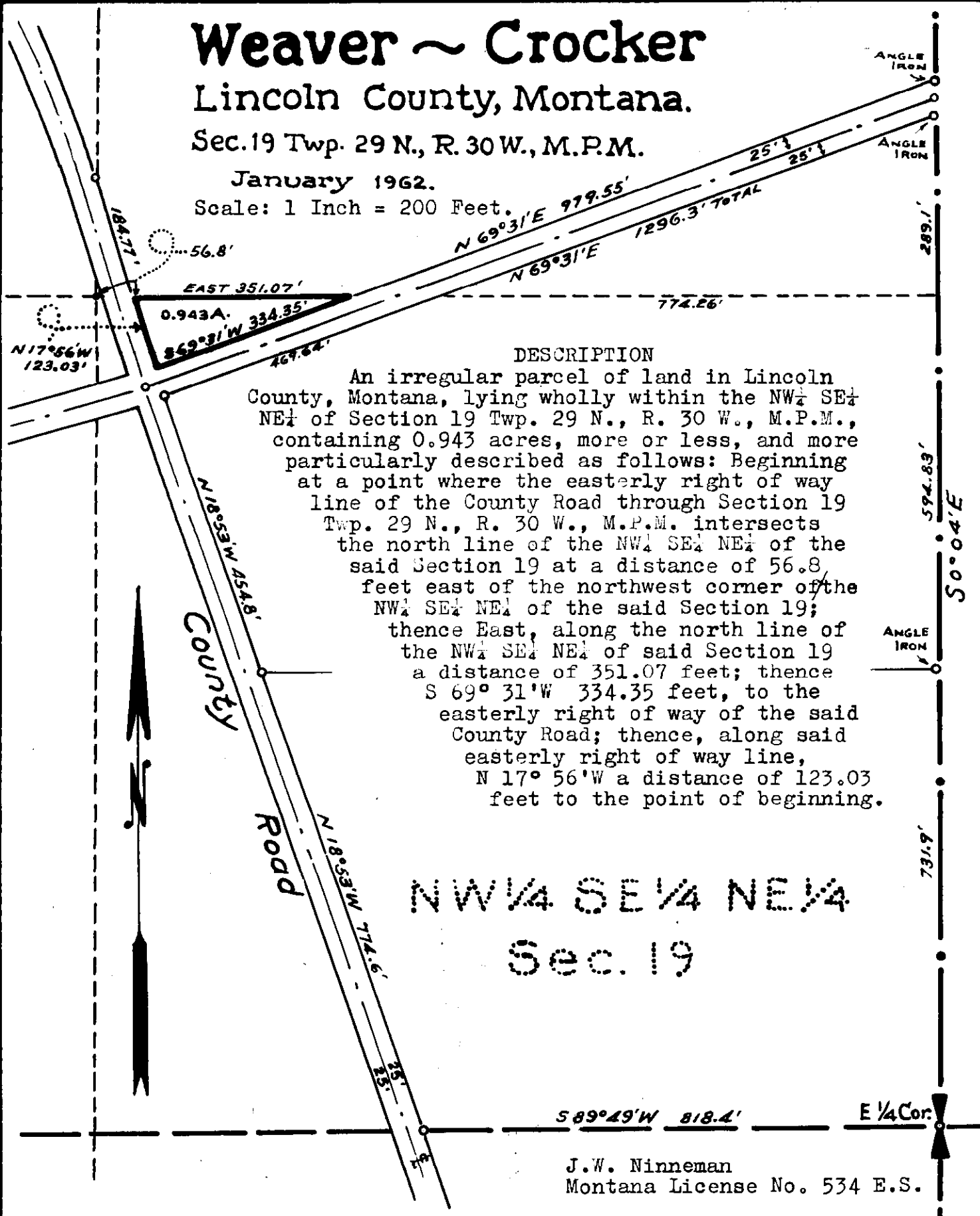
Weaver ~ Crocker

Lincoln County, Montana.

Sec. 19 Twp. 29 N., R. 30 W., M.P.M.

January 1962.

Scale: 1 Inch = 200 Feet.



DESCRIPTION

An irregular parcel of land in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19 Twp. 29 N., R. 30 W., M.P.M., containing 0.943 acres, more or less, and more particularly described as follows: Beginning at a point where the easterly right of way line of the County Road through Section 19 Twp. 29 N., R. 30 W., M.P.M. intersects the north line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 19 at a distance of 56.8 feet east of the northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 19; thence East, along the north line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 19 a distance of 351.07 feet; thence S 69° 31' W 334.35 feet, to the easterly right of way of the said County Road; thence, along said easterly right of way line, N 17° 56' W a distance of 123.03 feet to the point of beginning.

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 19

S 89° 49' W 818.4'

E $\frac{1}{4}$ Cor.

J.W. Ninneman
Montana License No. 534 E.S.

766

X

INDEXED

Land in Lot 4,
Sec. 27, Twp. 36 N., Rge. 26 W.

Denisa Mikalson
to
Duane & Ethel Holder *Trust B*
Bk. 133 page 617

20 1.52
20A .52
28B2 .10500

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22 day of
May A. D. 1962
at 11:30 a. M.
Mrs. Mansfield
County Clerk.
By Alta Kelley
Deputy

DESCRIPTIONS

PARCEL "A"

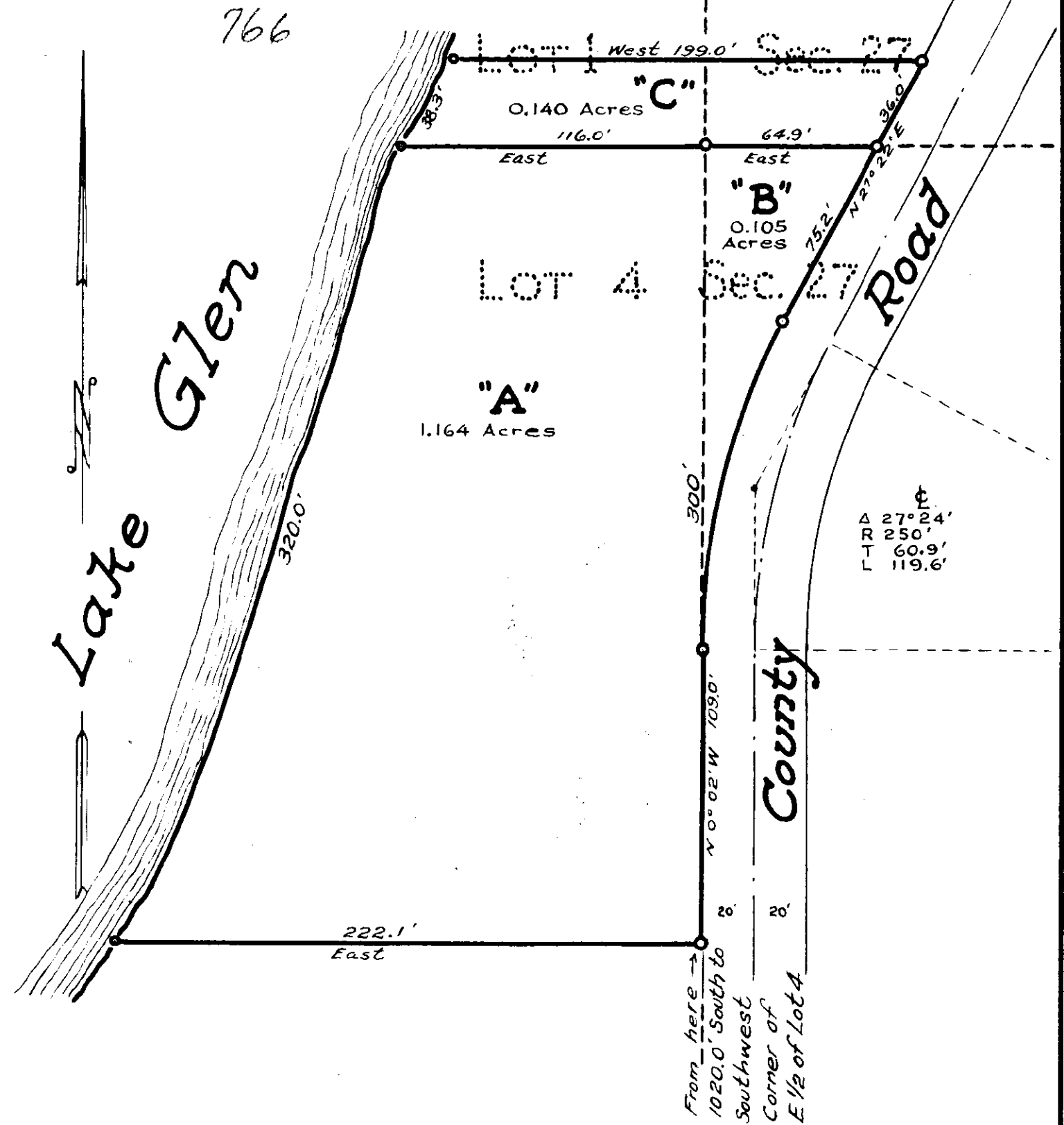
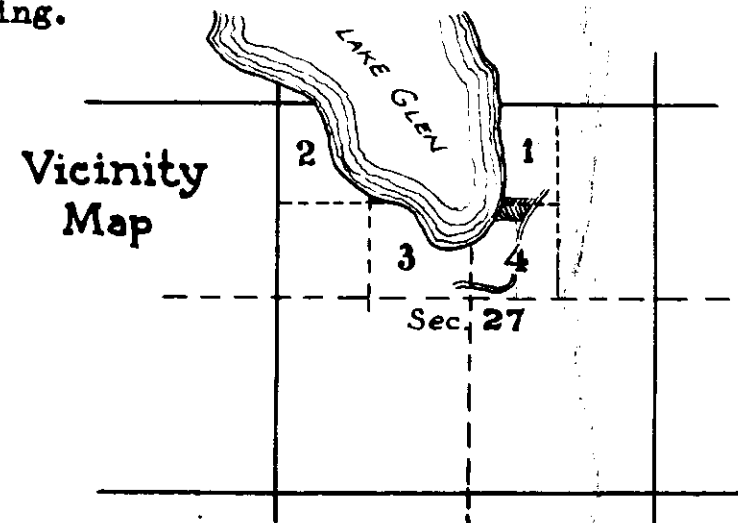
An irregular parcel of land near Fortine, Lincoln County, Montana, lying wholly within Lot 4 of Section 27 Twp. 36 N., R. 26 W., M.P.M., containing 1.164 acres, more or less, and more particularly described as follows: Beginning at a point which is N 0° 02' W 1020.0 feet from the southwest corner of the east half of Lot 4 of Section 27 Twp. 36 N., R. 26 W., M.P.M.; thence N 0° 02' W along the west line of the east half of the said Lot 4 a distance of 300.0 feet; thence West 116.0 feet to a point on the shore of Lake Glen; thence southerly, following the meanders of the shore of Lake Glen, approximately 320.0 feet; thence East 222.1 feet to the point of beginning.

PARCEL "B"

An irregular parcel of land near Fortine, Lincoln County, Montana, lying wholly within the east half of Lot 4 of Section 27 Twp. 36 N., R. 26 W., M.P.M., containing 0.105 acres, more or less, and more particularly described as follows: Beginning at a point which is N 0° 02' W 1129.0 feet from the southwest corner of the east half of Lot 4 of Section 27 Twp. 36 N., R. 26 W., M.P.M.; thence northeasterly on the westerly right of way line of the County Road, following the arc of a curve to the right, having a radius of 270.0 feet, turning through an angle of 27° 24', a distance of 129.1 feet; thence N 27° 22' E 75.2 feet, to a point on the north line of the said Lot 4; thence, leaving said right of way line, West 64.9 feet, to the northwest corner of the east half of the said Lot 4; thence S 0° 02' E along the west line of the east half of the said Lot 4 a distance of 191.0 feet to the point of beginning.

PARCEL "C"

An irregular parcel of land near Fortine, Lincoln County, Montana, lying wholly within Lot 1 of Section 27 Twp. 36 N., R. 26 W., M.P.M., containing 0.140 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of the east half of Lot 1 of Section 27 Twp. 36 N., R. 26 W., M.P.M.; thence East 64.9 feet to a point on the westerly right of way line of the County Road; thence along said right of way line, N 27° 22' E 36.0 feet; thence, leaving said right of way line, West a distance of approximately 199.0 feet to a point on the shore of Lake Glen; thence southerly, following the meanders of the shore of Lake Glen approximately 38.3 feet to a point on the south line of the said Lot 1; thence East, along the south line of the said Lot 1, a distance of 116.0 feet to the point of beginning.



Lincoln County, Montana.
 Irregular tracts of land in
 Lots 1 & 4 Sec. 27 Twp. 36 N., R. 26 W., M.P.M.
 Scale: 1 Inch = 50 Feet ~ Oct. 1961 ~ J. Ninneman ~ Montan License 534 E.S.

INDEXED

767

WORTH H. & LELA NIXON

- to -

IRVIN L. BAME & BETTY JEAN BAME

Sec. 5, Twp. 30 N., Rge. 30 W.

Bk. 133, Pge. 619

4F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

May A. D. 1962

at 11:20 P. M.

M. M. Mansfield

County Clerk.

By Eleanor Vaughn

Deputy

Case No. 537 E.S.

767

DESCRIPTION

A parcel of land near Libby, in Lincoln County Montana, the north 84.0 feet (0.524 acres) of which falls in Lot 1, and the south 235.0 feet of which falls in Lot 8, both of Section 5 of Twp. 30 N., R. 30 W., M.P.M., containing a total of 2.00 acres, more or less, and more particularly described as follows:

Beginning at a point on the westerly right of way line of State Highway No. 37, which point is 1084.0 feet north and 37.8 feet west from the East 1/4 Corner of Section 5 Twp. 30 N., R. 30 W., M.P.M.; thence N 3° 20'W along the westerly right of way line of said State Highway No.37 a distance of 319.5 feet; thence West 272.14 feet to the meander line along the east bank of the Kootenai River; thence along said meander line, upstream, S 3° 00'E a distance of 319.4 feet; thence East 274.0 feet to the point of beginning.

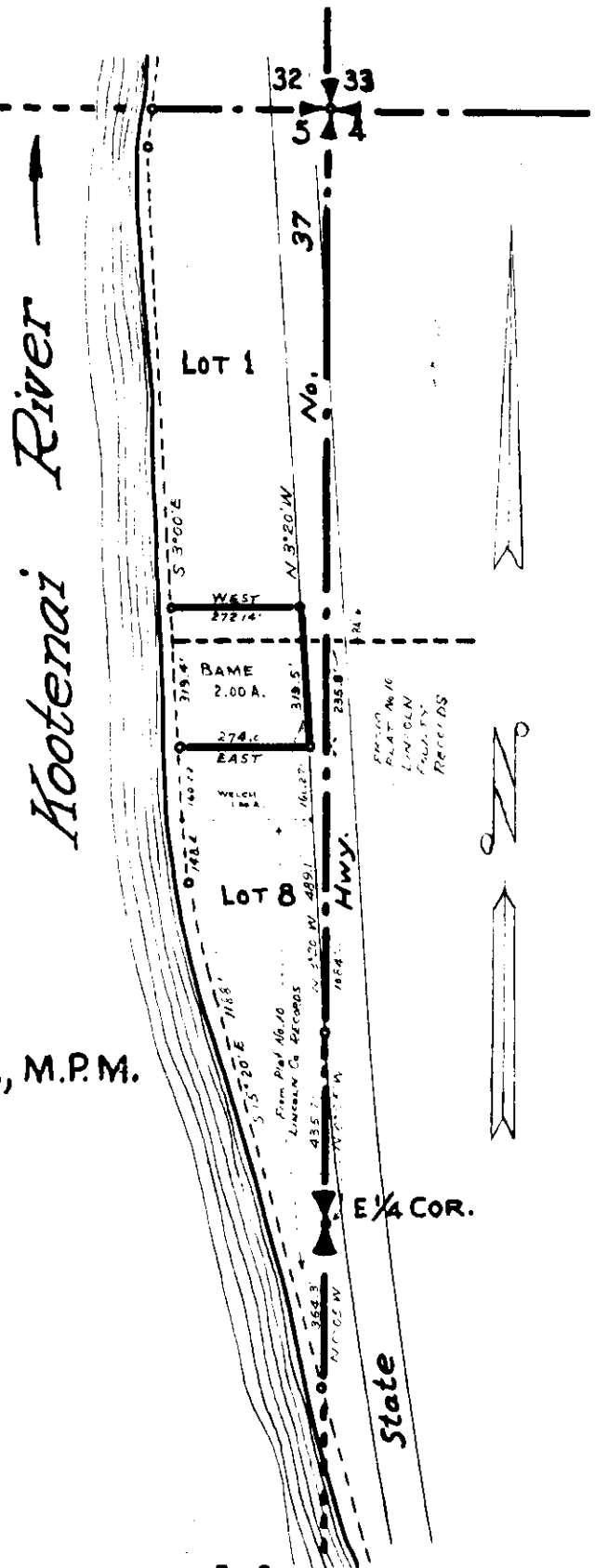
Section 5 Twp. 30 N., R. 30 W., M.P.M.

PLAT OF SURVEY
NIXON TO BAME

NEAR LIBBY, LINCOLN COUNTY, MONTANA.

Scale: ~ 1 Inch = 400 Feet.

May, 6, 1960.



768

X

JANE L. McGLENN, et.al.

- to -

PETER V. KLINKE, JR., et.ux.

Sec. 27, Twp. 36 N., Rge.26 W.

Bk. 133, Pge. 627

*Lot 24 Glen Lake Tracts
To 6A*

STATE OF MONTANA
COUNTY OF LINCOLN
FILED
21940E
MAY 9 1962
H
21940E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this *25th* day of
May A. D. 19*62*

at *9* M.
M. Mansfield
County Clerk.

By *Max Holton*
Deputy

I, Carl M. Heieren, a registered Land Surveyor in the State of Montana, registration number 7998, do hereby certify that between July 1958 and September 1958, I made a true and accurate survey of the above tract of land, that the same is true and correct to the best of my knowledge and belief; Dated at Elk, Washington, this 4th day of April 1962.


Carl M. Heieren

768

SEC 28 | SEC 21

SEC. 27



SCALE 1" = 100'

SEC. 27 - T36N - R26W

LINCOLN COUNTY, MONT.

S 55° 0' E
454.18

NORTH
77.66

S 40° 10' E
399.74

S 34° 10' E
234.81

S 13° 48' E
384.77

S 22° 40' E
299.0

S 52° 08' E
437.29

S 52° 08' E
223.90

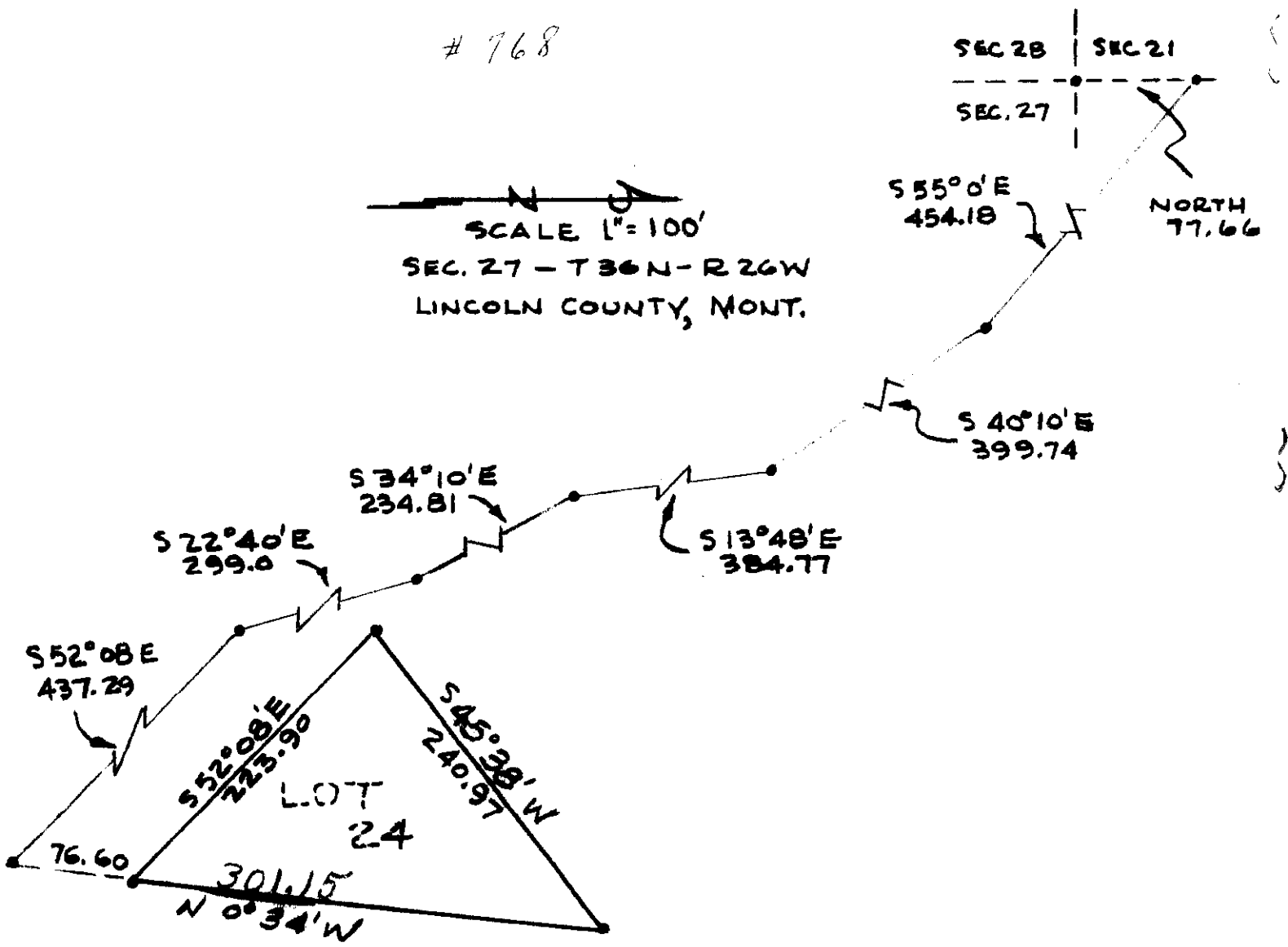
S 45° 38' W
240.97

LOT
24

76.60

301.15

N 0° 34' W



INDEXED

- 769 -

x

Allen J. + Arlene E. Maddux

- to -

Lucien L. + Lucille E. Bequart

Sec. 13, Sup. 317, Age. 34 -

Book 132, Page 629 -

75

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of

May A. D. 19 62

at 3:52 P.M.

by M. M. Mansfield County Clerk.

By Mae Nelson Deputy

INDEXED

770

X

YAK FISHERIES, INC.

~~STATE OF MONTANA~~ U. S. A.

Easement in H.E.S. 502

Book 133 page ~~61~~ 636

35-36-37-31
213-36-31

R/W # 770

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of

May A. D. 1962

at 9:45 P. M.

by M. M. Mansfield
County Clerk.

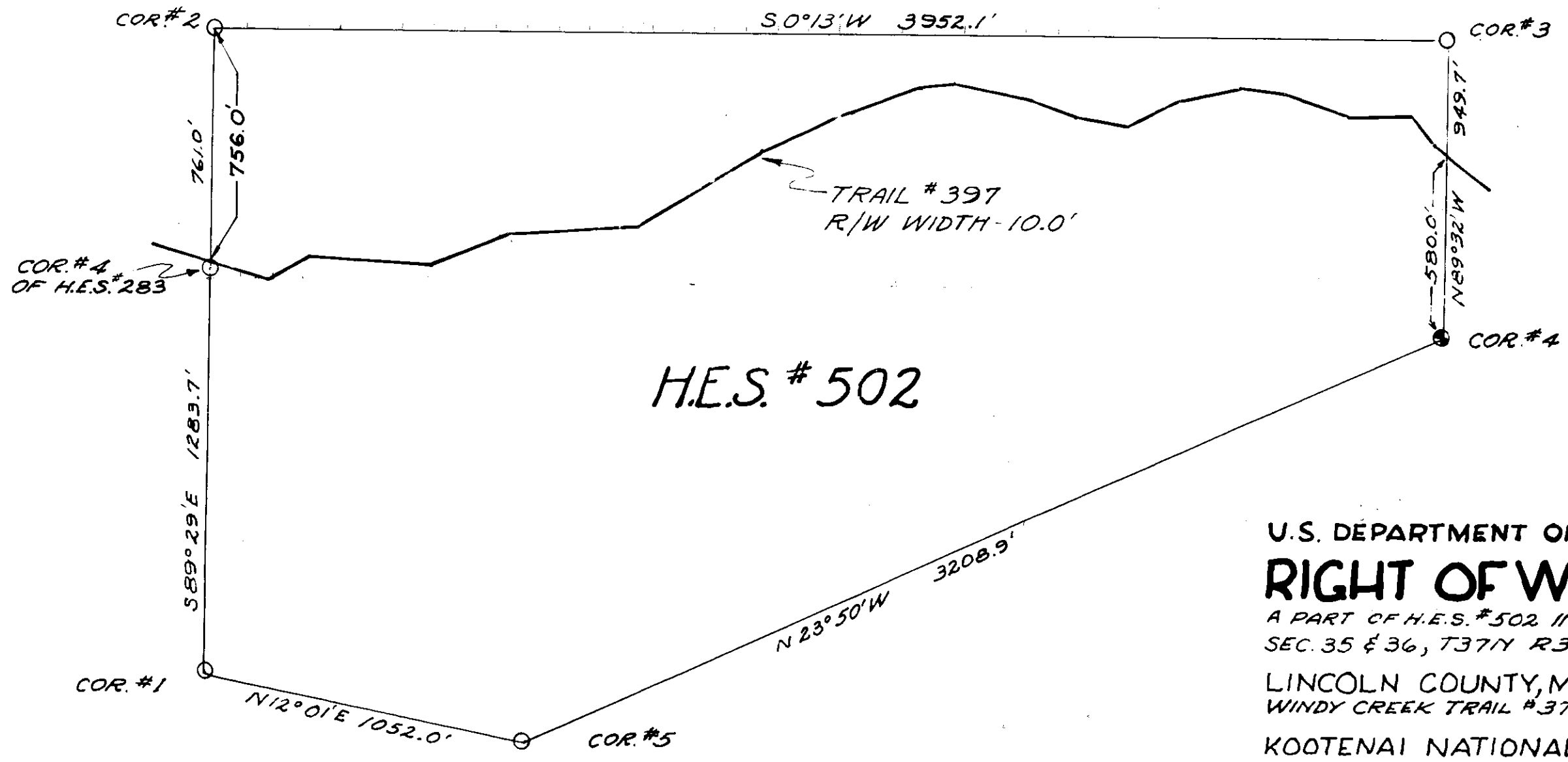
By Mae Johnson
Deputy

YAAK FISHERIES INC.
A WASHINGTON CORPORATION
OF LIBBY, MONTANA
AREA = 0.882 ACRES ±



T36N & T37N R31W

11-61	U.G.S.	SURVEYED
2-62	H.W.R.	PLOTTED
2-62	H.W.R.	INKED
		CHECKED



H.E.S. #502

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. #502 IN SEC. 2 & 3 T36N R31W
 SEC. 35 & 36, T37N R31W, M.P.M.
 LINCOLN COUNTY, MONTANA
 WINDY CREEK TRAIL #379
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 400'
 DATE: FEBRUARY '62

INDEXED

771

LEO V. BEIMLER

-to-

ST. REGIS PAPER COMPANY

Sec.17, Twp. 27 N., Rge.29W.

Bk. 136, PGES. 23-24

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of

June A. D. 1962

at 10:15 A. M.

M. M. Mansfield
County Clerk.

By _____
Deputy

Right of Way Plat

for

J. Neils Lbr. Co., Div. of St. Regis Paper Co.

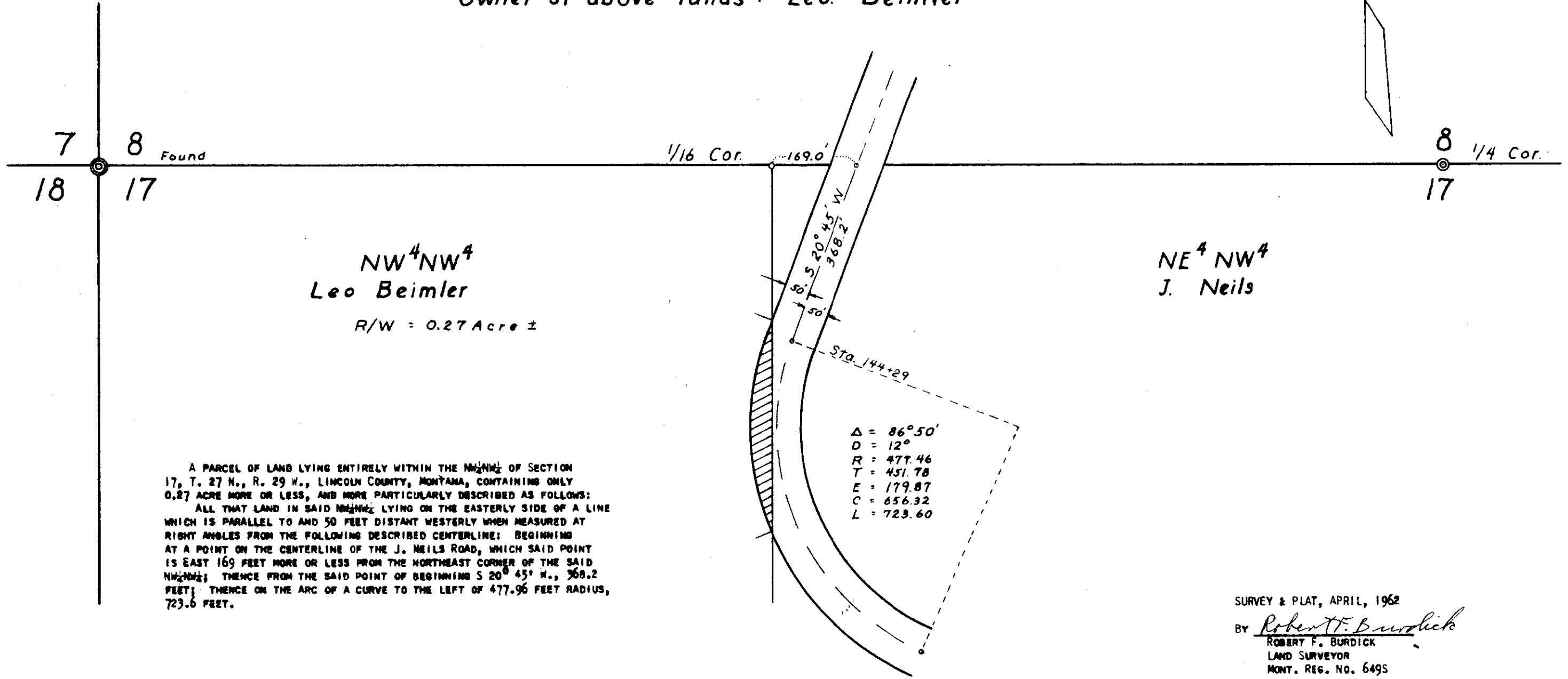
Showing: NW⁴NW⁴, Sec 17 T.27N., R.29W. MPM

Lincoln Co. Montana

Owner of above lands: Leo. Beimler



Scale 1" = 200'



NW⁴NW⁴
Leo Beimler

R/W = 0.27 Acre ±

NE⁴NW⁴
J. Neils

A PARCEL OF LAND LYING ENTIRELY WITHIN THE NW¹/₄ OF SECTION 17, T. 27 N., R. 29 W., LINCOLN COUNTY, MONTANA, CONTAINING ONLY 0.27 ACRE MORE OR LESS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 ALL THAT LAND IN SAID NW¹/₄ LYING ON THE EASTERLY SIDE OF A LINE WHICH IS PARALLEL TO AND 50 FEET DISTANT WESTERLY WHEN MEASURED AT RIGHT ANGLES FROM THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE CENTERLINE OF THE J. NEILS ROAD, WHICH SAID POINT IS EAST 169 FEET MORE OR LESS FROM THE NORTHEAST CORNER OF THE SAID NW¹/₄; THENCE FROM THE SAID POINT OF BEGINNING S 20° 45' W., 368.2 FEET; THENCE ON THE ARC OF A CURVE TO THE LEFT OF 477.96 FEET RADIUS, 723.6 FEET.

Δ = 86° 50'
 D = 12'
 R = 477.46
 T = 451.78
 E = 179.87
 C = 656.32
 L = 723.60

SURVEY & PLAT, APRIL, 1962

BY Robert F. Burdick
 ROBERT F. BURDICK
 LAND SURVEYOR
 MONT. REG. NO. 6495

INDEXED

x

772

Merwin K. Hard, et ux
(Hard's Tracts)

Sec. 24, Twp. 30, N. Rge 31 W.

Lots 12, 13, 14, 15

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

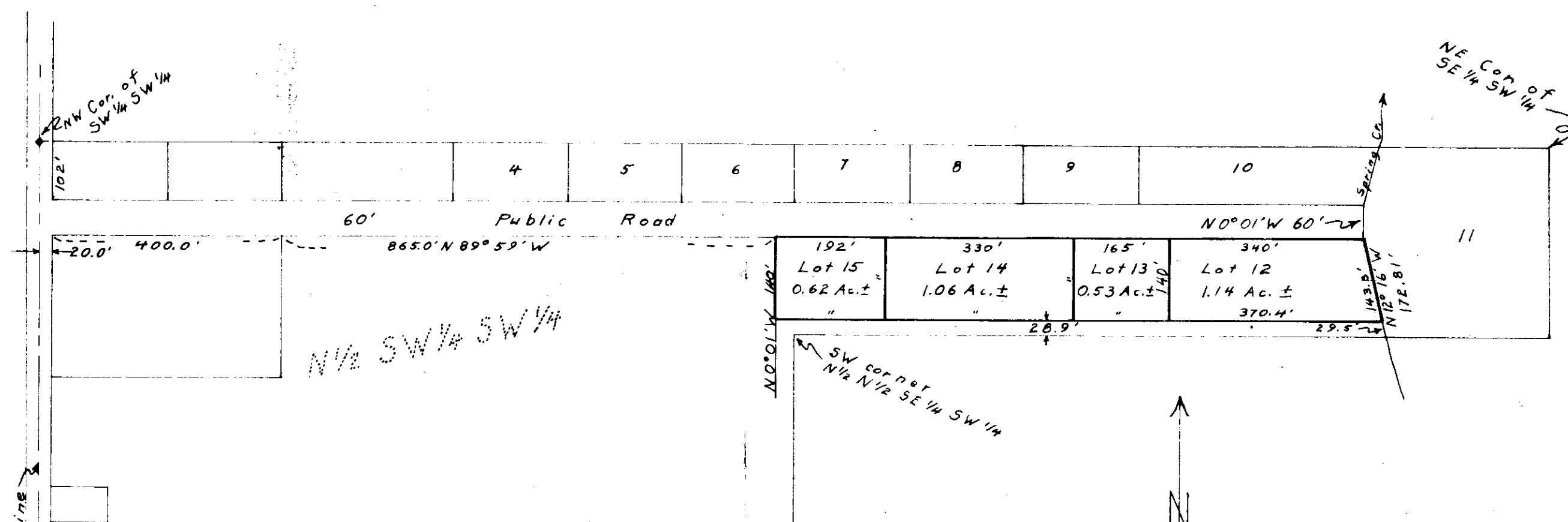
June A. D. 1862

at 9:30 M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy

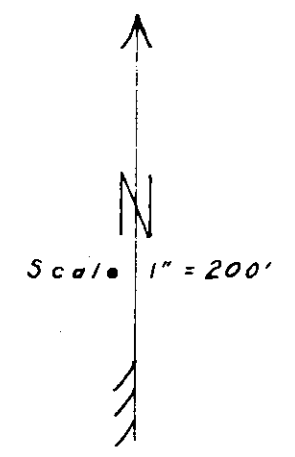
722



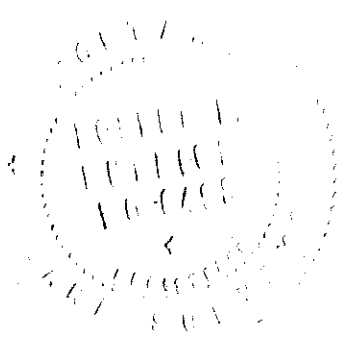
N 1/2 SW 1/4 SW 1/4

WARD'S TRACTS

Subdivision of a portion of the $N\frac{1}{2} N\frac{1}{2} SE\frac{1}{4} SW\frac{1}{4}$
 and a portion of the $N\frac{1}{2} SW\frac{1}{4} SW\frac{1}{4}$ of Section 24,
 T. 30 N., R. 31 W., M.P.M., Lincoln Co., Mont.
 Showing Lots 12, 13, 14 and 15



Survey & Plat May 1962
 By: *Robert F. Burdick*
 Robert F. Burdick
 Land Surveyor No. 6495



Sec. 23 Sec. 24
 Sec. 26 Sec. 25

Section Line
County Road

INDEXED # 773

JANE McGLENN, CLAYTON C. McGLENN,
MARIE McGLENN

-to-
RUSSELL STROUD and LOIS L. STROUD

Sec. 22, Twp. 26 N. Rge. 36 E.

Bk. 136, Pgs. 1-3

*Let's 1, 2, 3
Glen Lake Tract*

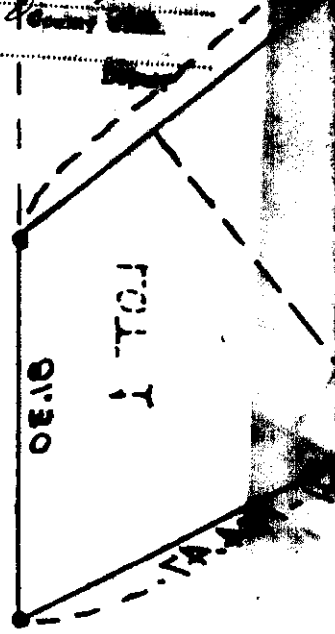
2651
2655
2659

SCALE 1"=40'

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of June
at 7:40
M. M. Mansfield
E. V.

12009
12010
12011



SECTION 28
SECTION 27
SECTION 21
SECTION 22

150.90
81.30
195.00
131.45
126.19
124.47

NORTH

LOT 1

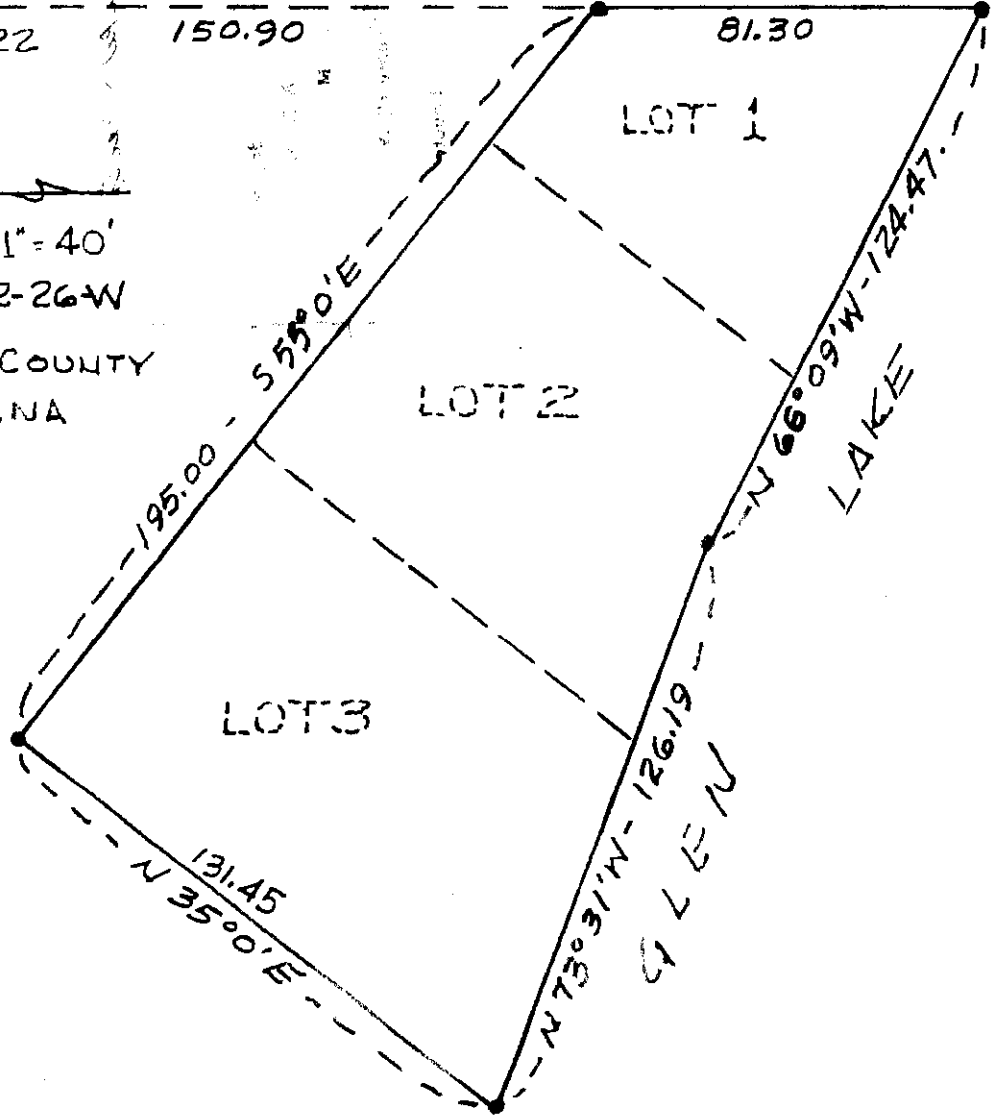
LOT 2

LOT 3

LAKE

SCALE 1" = 40'

T-36-N, R-26-W
LINCOLN COUNTY
MONTANA



I, Carl M. Heieren, a registered Land Surveyor, State of Montana, registration No. 7998; Do hereby certify that between July 1958 and September 1958, I made a true and accurate survey of the above tract of land, that the same is true and correct to the best of my knowledge and belief.

Carl M. Heieren

INDEXED

774

*

Lawrence Thomas, et al

To

Charles E. Fletcher

Sec. 3, Twp. 30 N, Rge 31, W.

Bk 136, Page 71

212

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June

A. D. 1912

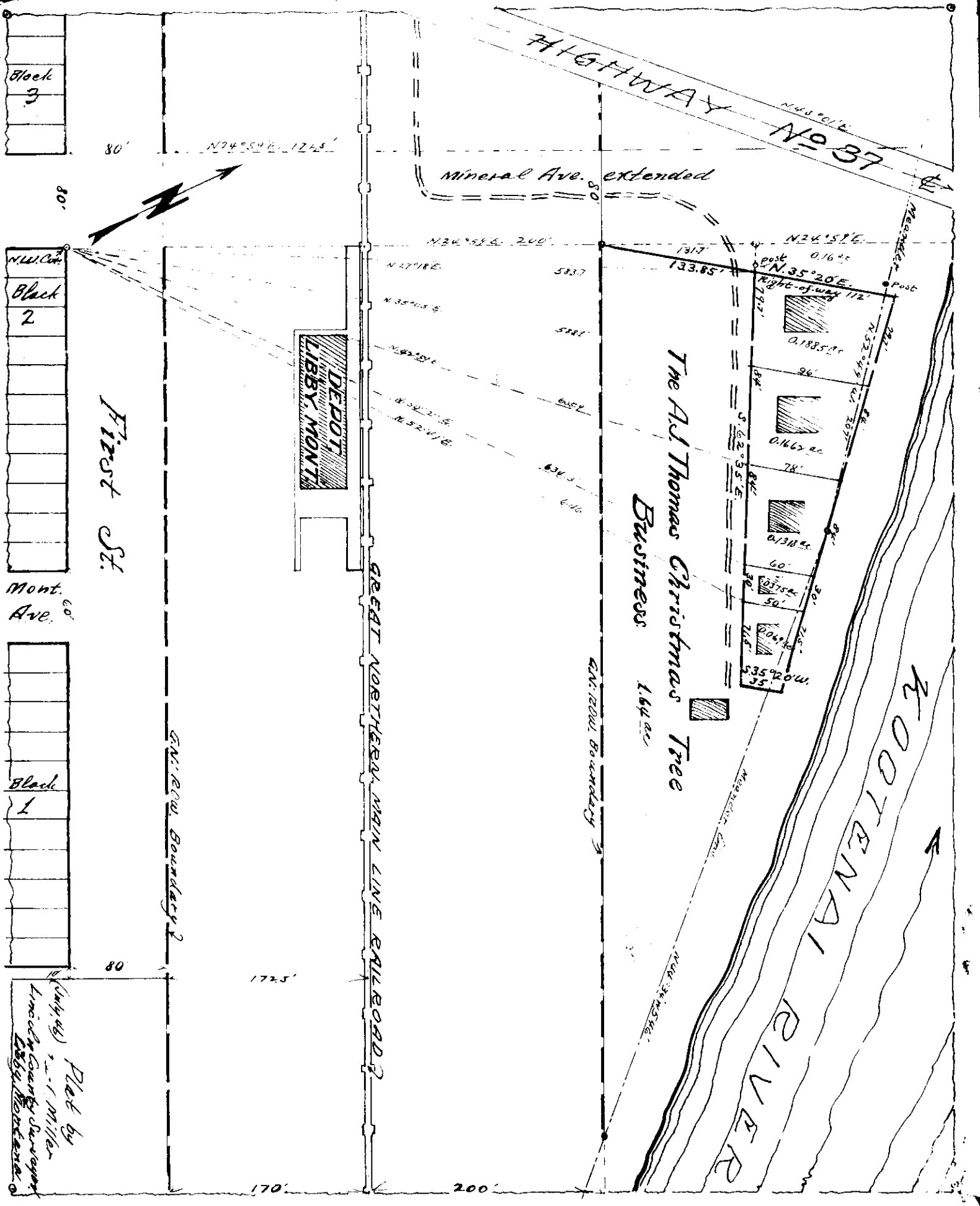
at 3:40 P. M.

M. M. Mansfield

County Clerk

By Elean Vaughan

Deputy



Block 3

Block 2

Block 1

First St.

Mont. Ave.

DEPOT
LIBBY, MONT.

GREAT NORTHERN MAIN LINE RAILROAD

The A.J. Thomas Christmas Tree Business 164 ac

KOOTENAI RIVER

Highway No. 37

Mineral Ave. extended

N74°59'E, 1245'

N24°58'E, 200'

N24°57'E

N 27°18'E

583.7

1317

133.85'

N 35°20'E

Right-of-way 112'

0.1885 ac

79.7'

96'

84'

0.162 ac

78'

S 62°35'E

84'

0.131 ac

60'

50'

30'

0.04 ac

20'

0.04 ac

35'

S 35°20'W

55'

GN: ROW Boundary 2

GN: ROW Boundary 3

80'

172.5'

200'

Plat by
Linc. Co. Survey
Libby, Montana

INDEXED

775

John W. Kye, Etal
- To -
Marven H. Kye, Sr. Etal
Sec. 19, Twp. 30 N. Rge 30
Book 136, Page 30

STATE OF MONTANA
COUNTY OF LINCOLN

T. 1 C.

Filed this 29th day of

June

A. D. 1962

at 4:25 P. M.

M. M. Mansfield

County Clerk.

By Mae Watson

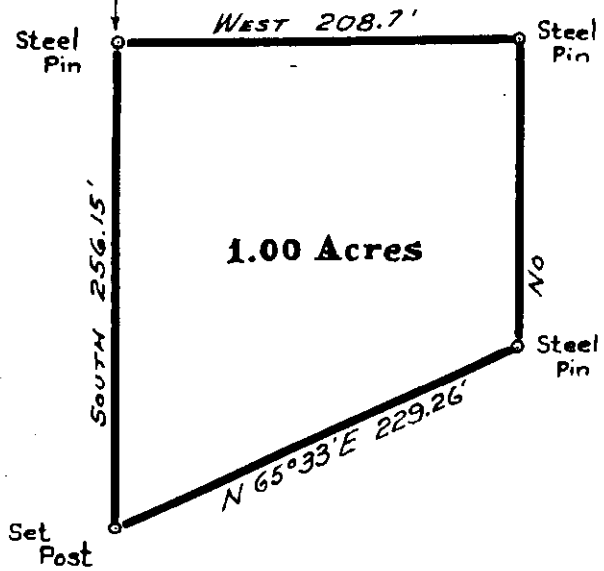
Deputy

116 75

846.8'
From W 1/4 Cor. Sec. 19
252.7'

LOT 3 Sec. 19

Twp. 30 N., R. 30 W.,
M. P. M.



DESCRIPTION

An irregular parcel of land near Libby, Lincoln County Montana, lying wholly within Lot 3 of Section 19 Twp. 30 N., R. 30 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows- Beginning at a point 846.8 feet east and 252.7 feet south from the West 1/4 Corner of Section 19 Twp. 30 N., R. 30 W., M.P.M. and running thence South 256.15 feet; thence N 65° 33' E 229.26 feet; thence North 161.35 feet; thence West 208.7 feet to the point of beginning.

LINCOLN COUNTY, MONTANA

PLAT OF SURVEY OF A ONE ACRE PARCEL OF LAND TO BE CONVEYED BY

John W. Kyes to Marvin Kyes

Scale: 1 Inch = 100 Feet

June 1962.

J.W. Ninneman - Montana License No. 534 E.S.

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776

x

RUDY & RHEA PECK

-to-

THOMAS E. & ALICE E. PRICE

Sec. 27, Twp. 36 N., Rge. 26 W.

Bk. 136, Pge. 40

7A6

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of

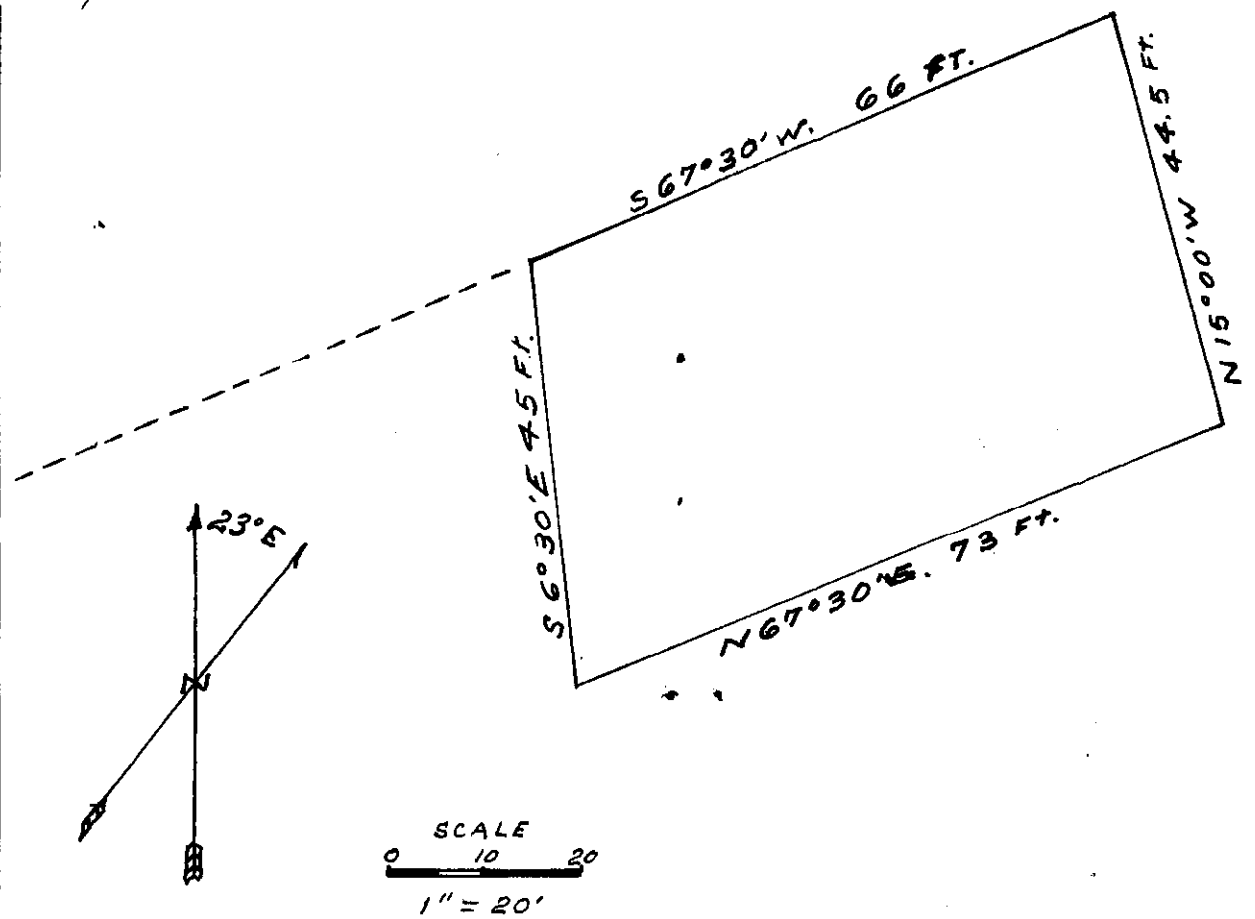
July A. D. 1962

at 11:05 A.M.

By M. M. Mansfield County Clerk.

By Mae Hatson Deputy

1
2
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32



Beginning at a point 1078 Ft. north and
 233 FEET N. 67° 30' E. of the S.W. Corner of
 the S.E. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of SECTION 27
 T.36 N. R. 26 W. N.P.M.

Thence:

S 6° 30' E. 45 Ft.

N 67° 30' E 73 Ft.

N 15° 00' W 44.5 Ft.

S 67° 30' W 66 Ft to point of beginning.

Containing 0.08 acres more or less.

AMERICAN TITLE INSURANCE
 COMPANY OF ILLINOIS
 STATE OF ILLINOIS
 CHICAGO, ILL.

\$1109.50
 B. Tom

INDEXED

777

x

L. Lloyd Evans, et al
-to-

Frank Montgomery, et al.
Sec. 22, Sup. 30 N. Rge. 31W,
BR 136, Page 85

IGD

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
July A. D. 1962
at 12:45 P. M.
W. M. Mansfield
County Clerk
By Mae Peterson
Deputy

INDEXED

778

State of Montana
To

ST. REGIS PAPER COMPANY

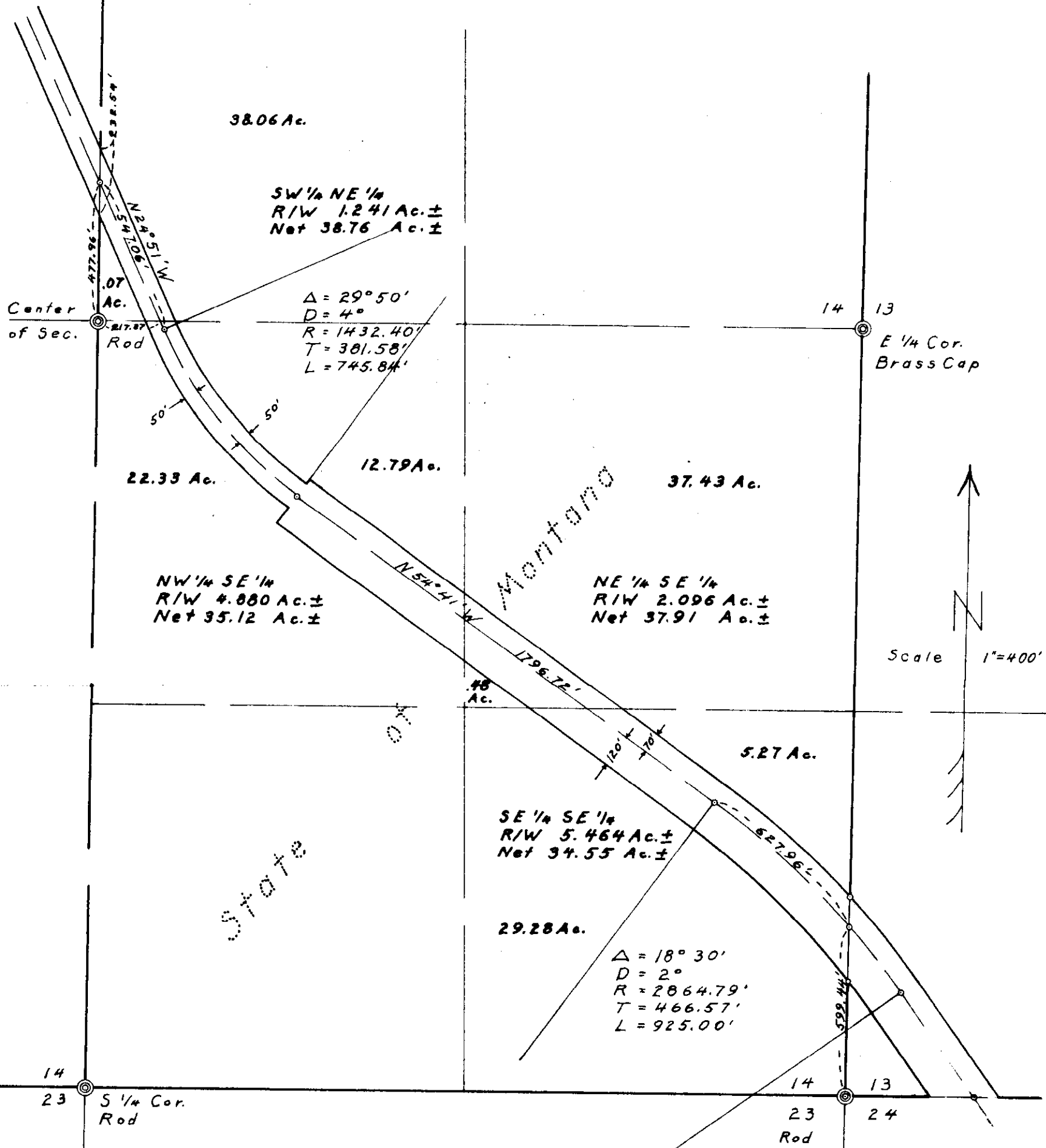
Sec. 14, Sup. 30, 7. Rge 31
Block 136, Pages 99-100

3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
July A. D. 1962
at 10:30 A. M.
M. M. Mansfield
County Clerk
By Mae Watson
Deputy

St. Regis Paper Co., J. Neils Lumber Co. Div.
Right of Way Plat showing the SE 1/4 and the S 1/2 NE 1/4 of Sec. 14, T. 30N., R. 31W., Lincoln Co., Mont.



STATE OF MONTANA
 COUNTY OF LINCOLN
 ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT TO THE BEST OF HIS KNOWLEDGE.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF July 1962.

Sidney M. Brown
 NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Bibby, Montana
 MY COMMISSION EXPIRES 10/8/1963

INDEXED

779^x

State of Montana
-to-

ST. REGIS PAPER COMPANY

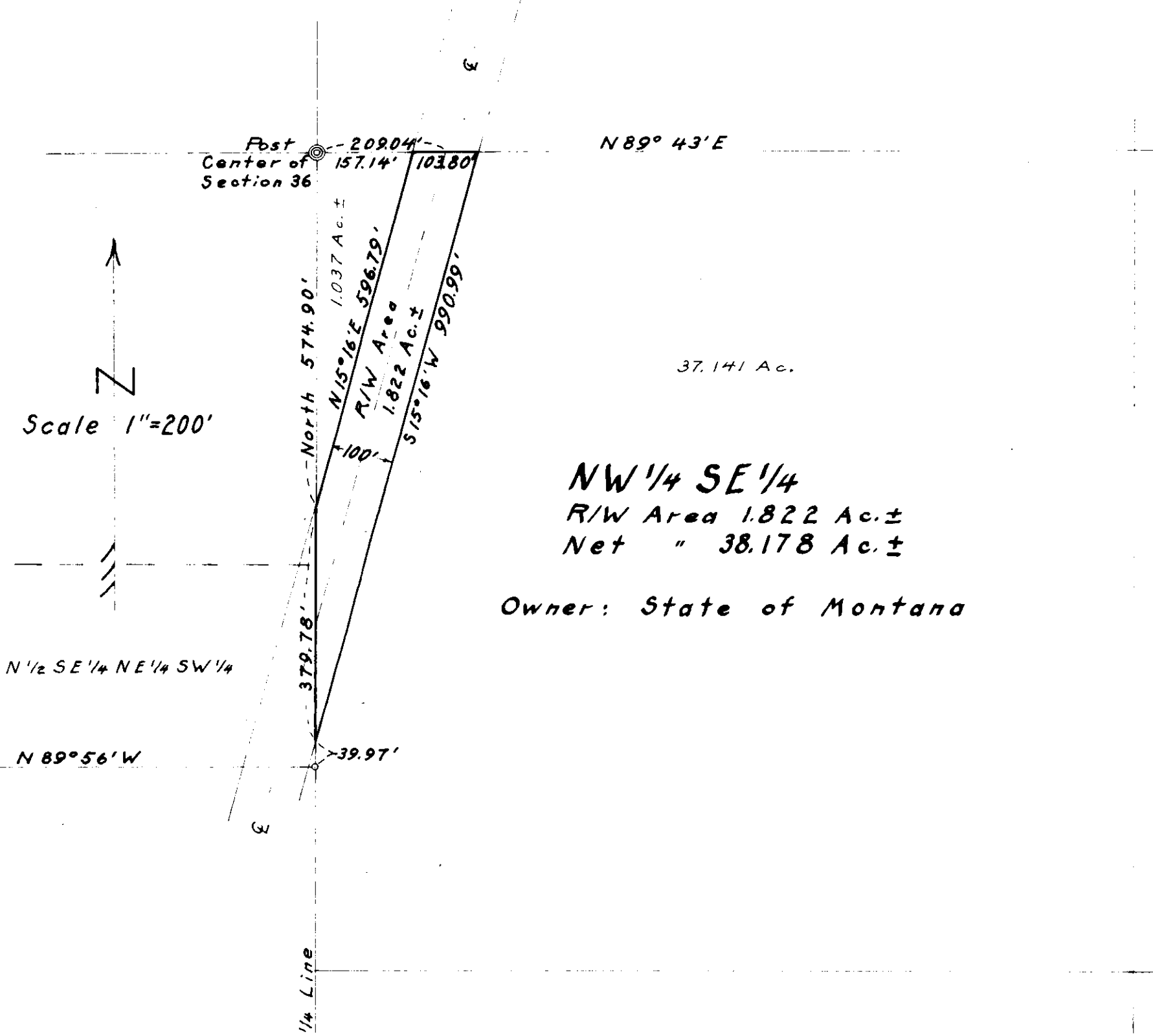
Sec. 36, Sup. 307, Rge. 31
Book 136, Pages 101-102

4A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
July A. D. 19 62
at 10:40 A. M.
M. M. Mansfield
County Clerk.
By Mae Stator
Deputy

St. Regis Paper Co., J. Neils Lumber Co. Div.
 Right of Way Plat showing the
 NW 1/4 SE 1/4 of Sec. 36, T. 30N., R. 31W.,
 M.P.M., Lincoln County, Montana



NW 1/4 SE 1/4
 R/W Area 1.822 Ac. ±
 Net " 38.178 Ac. ±

Owner: State of Montana

STATE OF MONTANA
 County of Lincoln

Robert F. Burdick, being duly sworn says: That he is the Land Surveyor who made the survey of the right of way shown hereon: That the survey was correctly and accurately made: That the tracing or plat thereof is true and accurate and that it correctly shows the quantity of land required for the right of way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot, to the best of my knowledge

Robert F. Burdick

Subscribed and sworn to before me this 11th day of July, 1962

Dwight M. Brown
 Notary Public for the State of Montana

Residing at Bibby, Montana

My Commission Expires 10/8/1963

INDEXED

780^x
State of Montana
to-

ST. REGIS PAPER COMPANY

See 24, Sup. 307, Page 31
Bk. 136, Pages 103-104

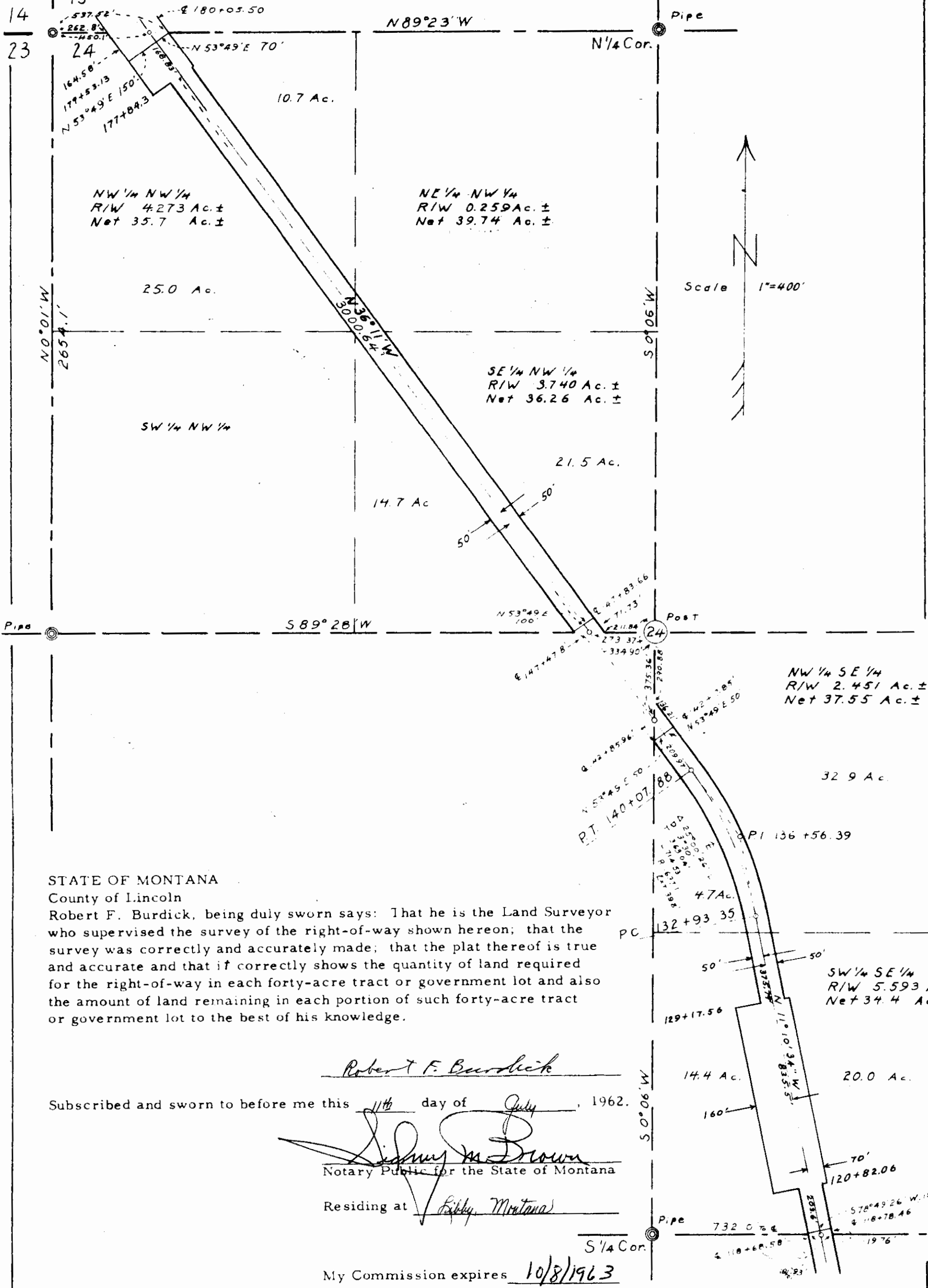
2A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
July A. D. 1967
at 10:50 A.M.
M. M. Mansfield
County Clerk.
By Mae Halson
Deputy

780

St. Regis Paper Co., J. Neils Lumber Co. Div.
 Right of Way Plot showing the NW 1/4 and the
 W 1/2 SE 1/4 of Sec. 24, T. 30N., R. 31W., Lincoln Co., Mont.
 Owner of above lands: State of Montana



STATE OF MONTANA
 County of Lincoln

Robert F. Burdick, being duly sworn says: That he is the Land Surveyor who supervised the survey of the right-of-way shown hereon; that the survey was correctly and accurately made; that the plat thereof is true and accurate and that it correctly shows the quantity of land required for the right-of-way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot to the best of his knowledge.

Robert F. Burdick

Subscribed and sworn to before me this 11th day of July, 1962.

William M. Brown
 Notary Public for the State of Montana

Residing at Libby, Montana

My Commission expires 10/8/1963

INDEXED

781

x

Albert C. Grambauer, Esq

- to -

Billy Cunkerhoff, Esq

Sec. 23, Twp. 31, N., Rge 31 W.

Book 136, Page 117

302 + 303

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

July A. D. 1962

at 3:30 P. M.

M. M. Mansfield
County Clerk

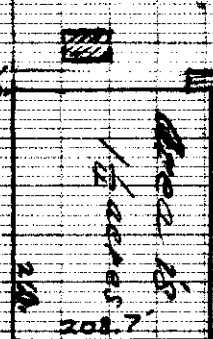
By Mae Watson
Deputy

DESCRIPTION OF

A tract of Land as it is situated in the SW Corner of the SW 1/4 of SE 1/4 of section 33, T.31N., R.31W. of M.P.M.



scale of map is
2000 to the inch



Beginning at a point on the quarter line at 208.7 north as it was measured from the south quarter (S/4) on the south boundary of sec. 33 in T.31N., R.31W., M.P.M., thence from the described beginning point, run North along said quarter line 208.7 feet to northwest corner of this tract, thence East 260 feet to NE Cor., thence South 208.7 feet to SE Corner, thence west 260 feet to SW Cor. and point of beginning. This described tract embracing an area of one and twenty-five one hundredths acres (1.250), more or less.

This plat is made purposely for filing in accompaniment with Deed being recorded in County Clerks Office.

Survey and Plat made for
Burt Coombauer by
J. C. Miller
Lincoln County Surveyor
Dec. 1953

NE COR.
E-W Township Line
SW COR.
East-West Quarter Road

SE COR.
NW COR.

INDEXED

782

x

STATE OF MONTANA

-to-

U. S. A.

SEC.14, TWP. 28 N.,RGE.30 W.

R/W DEED BK.136,PGES. 148-

149

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

July A. D. 1942

at 9:10 P.M.

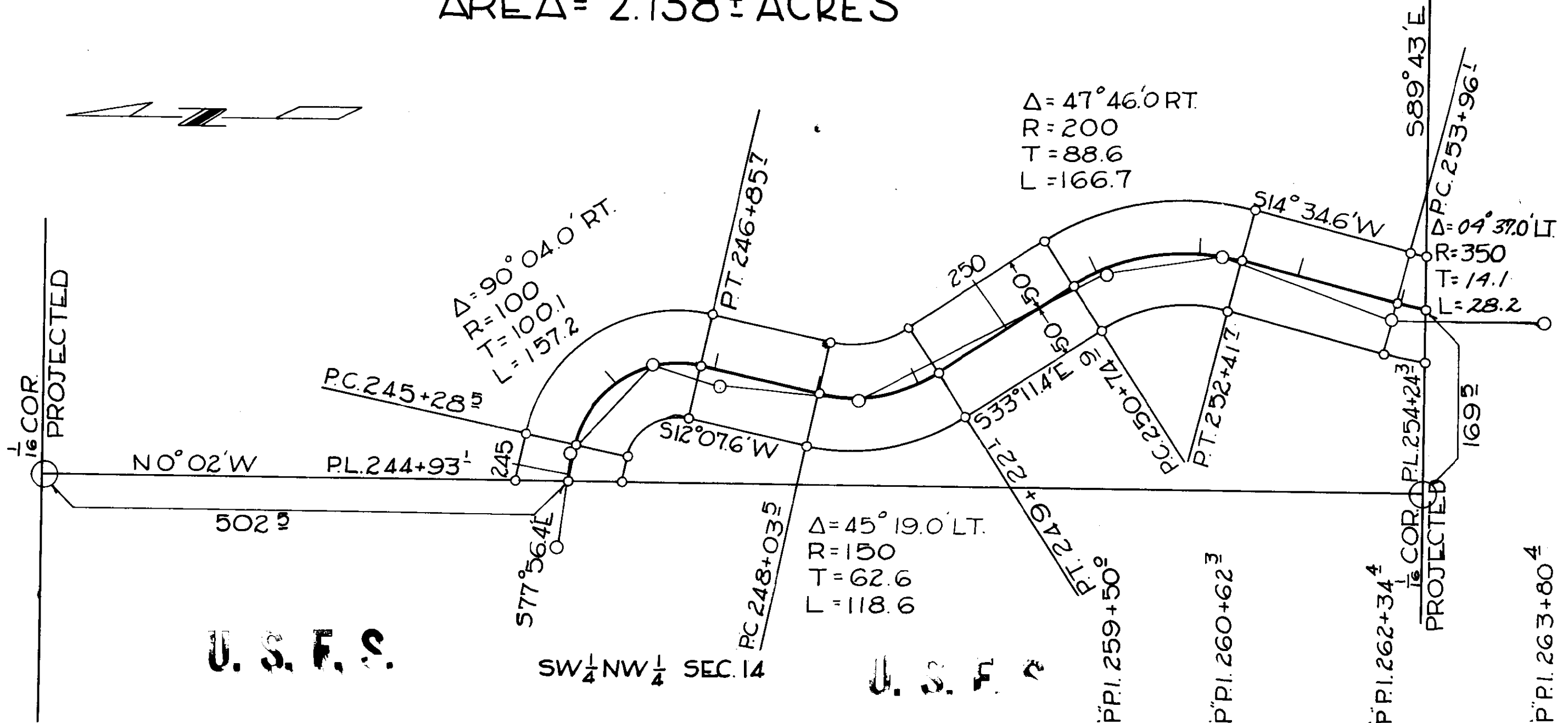
M. M. Mansfield
County Clerk.

By Mae Nelson
Deputy

STATE OF MONTANA

AREA = 2.138 ± ACRES

SURVEYED	ECU.	7-61
PLOTTED	NLS	1-62
INKED	RGL.	2-62
CHECKED	OR	2-62



U. S. F. S.

SW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 14

U. S. F. S.

P.P.I. 252+80⁹
P.P.I. 253+69⁷
P.P.I. 254+84¹
P.P.I. 255+50³
P.P.I. 256+84⁶

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 14 T28N R30W M.P.M.
LINCOLN COUNTY, MONTANA
COWELL CR. RD. # 866
KOOTENAI NATIONAL FOREST
SCALE: 1"=100'
DATE: 2-12-62

INDEXED

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EARLE D. & MARY E. WINFREY

-to-

MARSHALL WARRINGTON, JR.

SEC. 4, TWP. 30 N., RGE. 31 W.

WD. BK. 136, PGE. 145

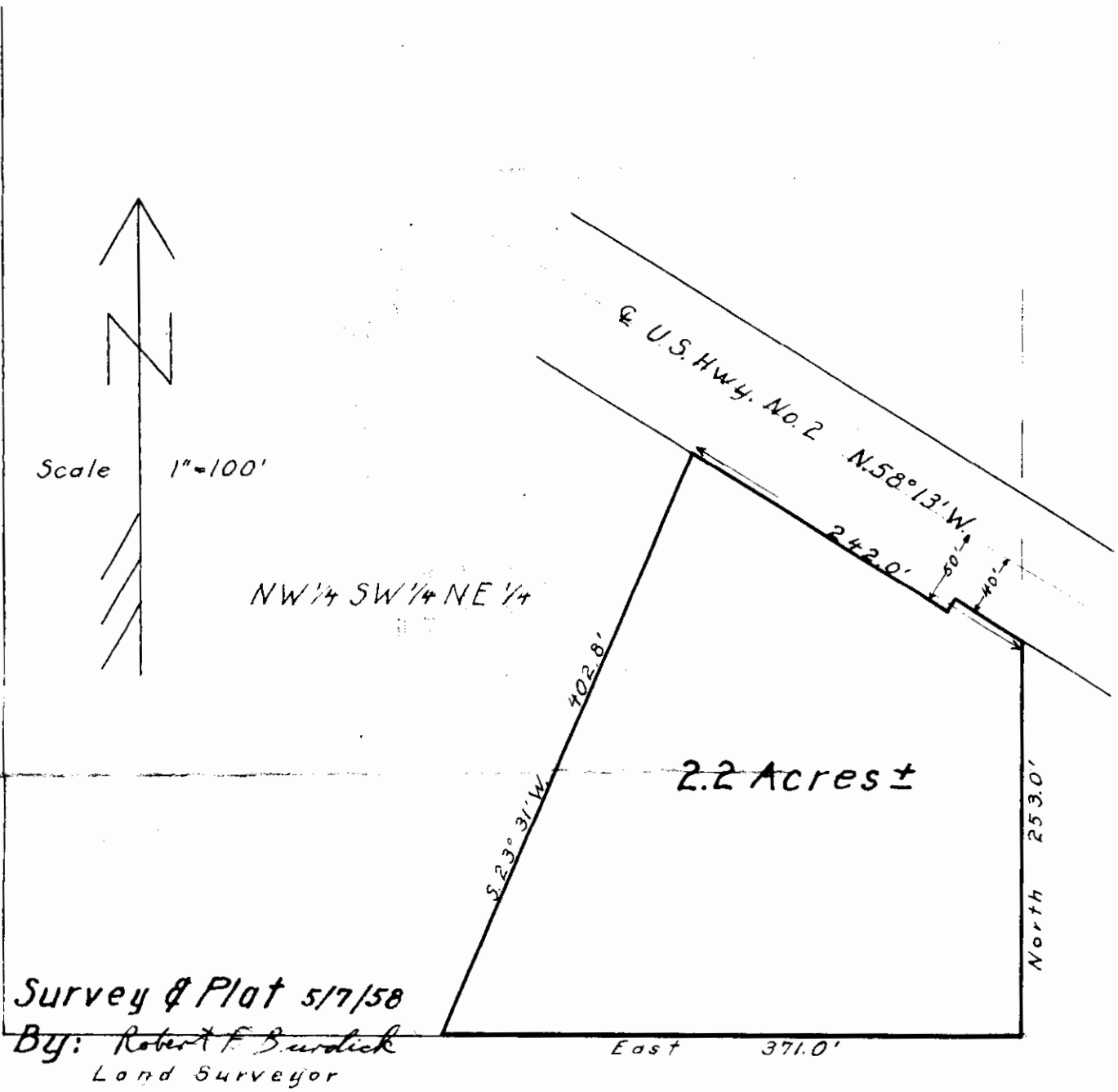
2AAA E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of
July A. D. 1962
at 1:20 P. M.
Mr. M. Mansfield
County Clerk.
By Verda Hayden
Deputy

783

An irregular tract of land in the
NW 1/4 SW 1/4 NE 1/4, Sec. 4, T. 30N., R. 31W.,
M.P.M., Lincoln County, Montana



Survey & Plat 5/7/58
By: Robert F. Burdick
Land Surveyor

INDEXED

784

1

20-31-33

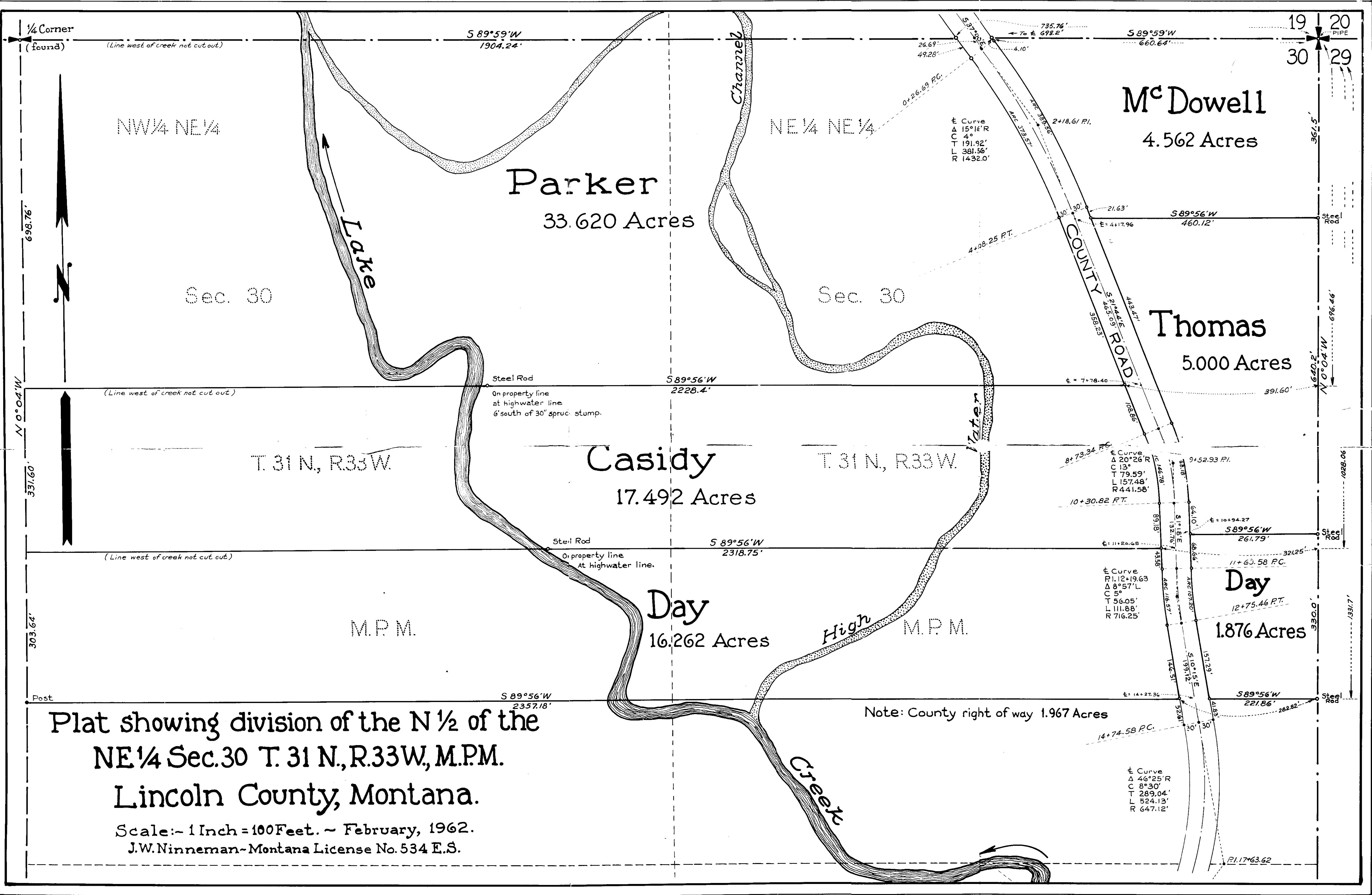
Tn 1-18-1D

Tn 2-28-20-2D-2E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
July A. D. 1962
at 2:45 P.M.
M. M. Mansfield
County Clerk.
By Max Nelson
Deputy

2
7



NW 1/4 NE 1/4

NE 1/4 NE 1/4

Parker
33.620 Acres

McDowell
4.562 Acres

Sec. 30

Sec. 30

Thomas
5.000 Acres

T. 31 N., R. 33 W.

T. 31 N., R. 33 W.

Casidy
17.492 Acres

Day
1.876 Acres

M.P.M.

M.P.M.

Day
16.262 Acres

**Plat showing division of the N 1/2 of the
NE 1/4 Sec. 30 T. 31 N., R. 33 W., M.P.M.
Lincoln County, Montana.**

Scale: ~ 1 Inch = 100 Feet. ~ February, 1962.
J.W. Ninneman - Montana License No. 534 E.S.

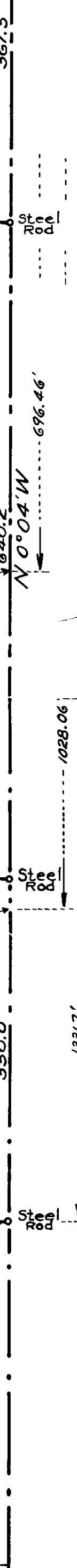
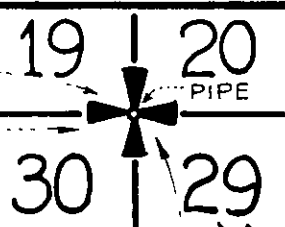
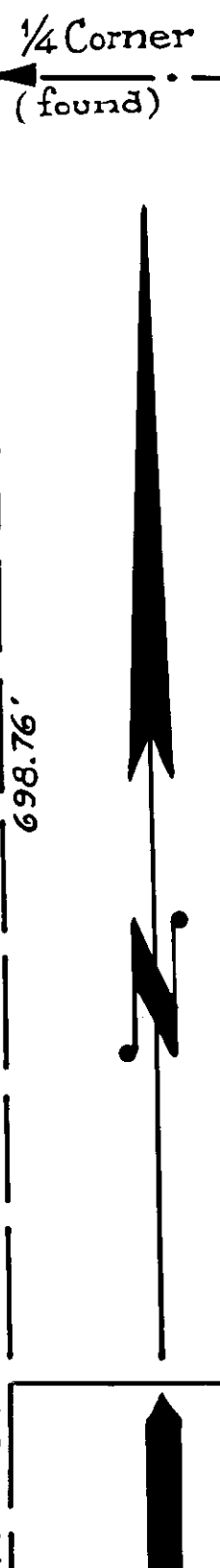
Note: County right of way 1.967 Acres

Curve
 Δ 15°16' R
 C 4°
 T 191.92'
 L 381.56'
 R 1432.0'

Curve
 Δ 20°26' R
 C 13°
 T 79.59'
 L 157.48'
 R 441.58'

Curve
 Δ 8°57' L
 C 5°
 T 56.05'
 L 111.88'
 R 716.25'

Curve
 Δ 46°25' R
 C 8°30'
 T 289.04'
 L 524.13'
 R 647.12'



INDEXED

785

PAUL E. & FRANCES BIBEAU

to

U.S.A.

Part HES # 783 13-36-26

R/W # 785 $\frac{136}{234}$

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
August A. D. 1962
at 9:20 A. M.
Mr. M. Mansfield
County Clerk.
By Herold Hayden
Deputy

785

PAUL E & FRANCES BIBEAU

AREA = .11 ACRES ±
EXISTING R.O.W.

SHEET 1 of 1

U. S. F.

N0°04'W
1968.8'

Road # 7077

2 HES 783
FOUND

Δ = 59°54' RT
R = 250'
T = 144.0
L = 261.4



U. S. F.

3

N0°02'W 656.7

4

N12°E
335.5

N27°E
151.9

EXISTING R.O.W.

HES # 783

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 783 IN S13
T36N R26W M.P.M.

LINCOLN COUNTY MONTANA

FOOTHILLS RD. # 7077

KOOTENAI NATIONAL FOREST

SCALE = 1" = 100' DATE: JANUARY 1961

PP1 3x79

PP1 0x83

U. S. F.

5

320.1

S89°51'E

8-61	8-61		
1-62	GRM	SURVEYED	
1-62	GRM	PIOTTED	
2-62	NLS	INKED	
		CHECKED	

INDEXED

786

14-36-27

Tr 22

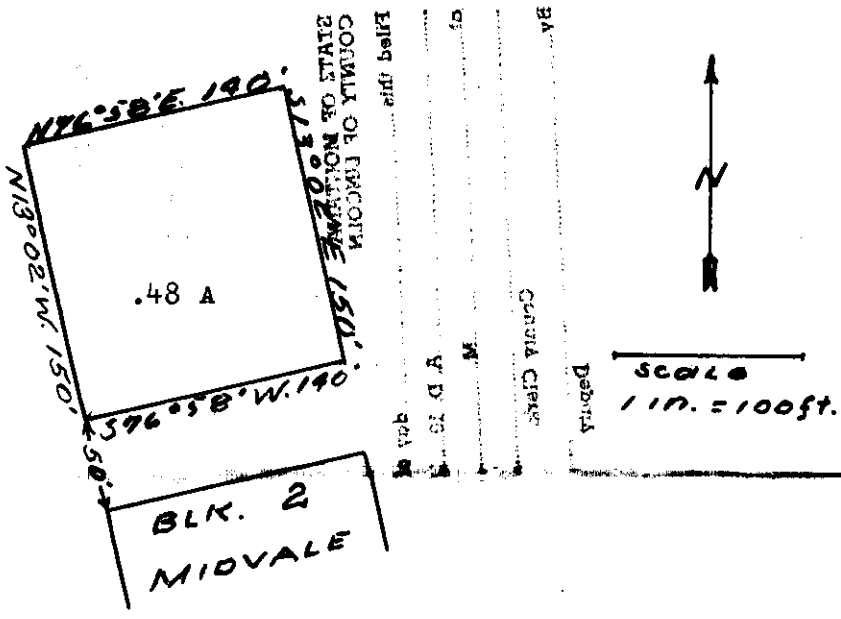
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of September A. D. 1922
 at 11:30 A. M.
M. M. Mansfield
 County Clerk
 By Verda Hayden
 Deputy

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Lincoln, Montana, this 4th day of September, 1922.

M. M. Mansfield
 County Clerk

1
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31
32



Beginning at a point 50 feet North 13 degrees and 2 minutes West of the North-west corner of ^{Block 2 to} Midvale, Montana, plotted and of record at the Lincoln County Court House in Libby, Montana.

Thence; North 13 degrees, 2 minutes West 150 feet.

Thence; North 76 degrees, 58 minutes East 140 feet.

Thence; South 13 minutes, 2 minutes East 150 feet.

Thence; South 76 degrees, 2 minutes West 140 feet, to the point of beginning.

Containing 48 one hundredths of an acre more or less.

I, Leland E. Tripp, a land surveyor do hereby certify, that I have made a careful and accurate survey of the plot of land above described, and that all the angles and measurements named there on are true to the best of my knowledge and belief,

Leland E. Tripp

Leland E. Tripp, January 12th. 1957.

Sec 14 Twp 36 R. 27

X

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13-30-31

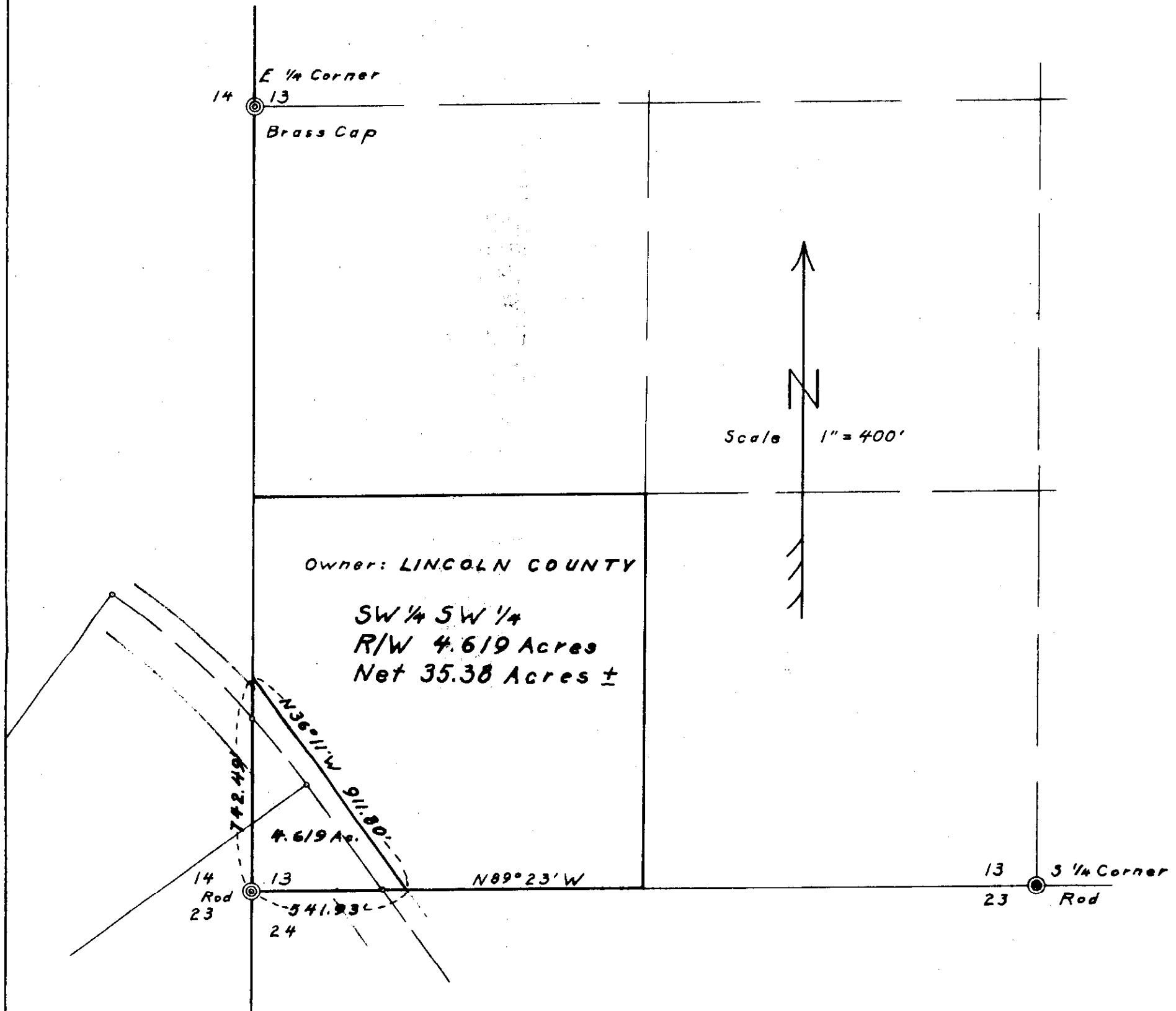
17A

Bk 156 Pg 253

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of
September A. D. 1962
at 4:55 P. M.
M. M. Mansfield
County Clerk.
By Verdon Higgins
Deputy

St. Regis Paper Co., J. Neils Lumber Co. Div.
 Right of Way Plat showing the SW 1/4 SW 1/4 of
 Section 13, T.30N., R.31W., Lincoln County, Mont.



Survey & Plat May 1962
 By: Robert F. Burdick
 Robert F. Burdick
 Land Surveyor

DEED

X

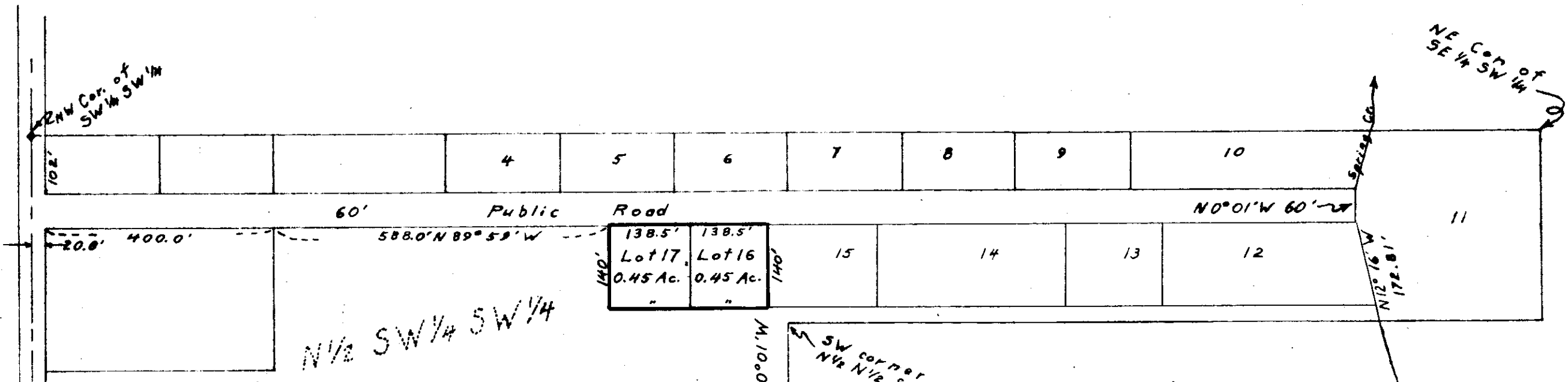
788

24-30-31X

Lots 16+17 Wards Tracts

STATE OF MONTANA
COUNTY OF LINCOLN

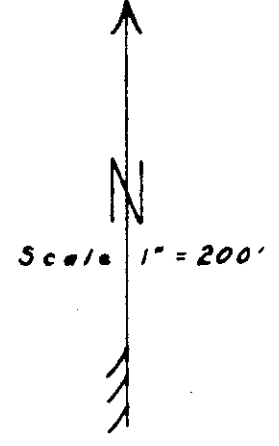
Filed this 7th day of
September A. D. 1962
at 2:30 P. M.
Mr. M. Mansfield
County Clerk
By Verde Hayden
Deputy



N 1/2 SW 1/4 SW 1/4

WARD'S TRACTS

Subdivision of a portion of the
 N 1/2 SW 1/4 SW 1/4 of Section 24
 T. 30 N., R. 31 W., M.P.M., Lincoln Co., Mont.
 Showing Lots 16 and 17.



Survey & Plat Aug. 1962
 By: *Robert F. Burdick*
 Robert F. Burdick
 Land Surveyor No. 6495

Sec. 23 Sec. 24
 Sec. 26 Sec. 26

Section Line
County Road

INDEX

X

789

26-27-36-33

IC

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STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

September A. D. 1962

at 11:40 A.M.

Mr. M. Mansfield
County Clerk

By Verde H. [Signature]
Deputy

289

MRS. FRANCIS DECKER

AREA = 0.537 ± ACRES

TOTAL AREA = 1.205 ± ACRES

H.E.S. 734
T34N R33W

SURVEYED	G.H.N.	6-61
PLOTTED	J.G.S.	2-62
INKED	R.G.L.	2-62
CHECKED	A.L.S.	3-62

H.E.S. 734
COR. # 4
PROJECTED

TIE FROM P.I. 0+00 TO
H.E.S. 734 COR. # 4
S47°33'W 28.4'

"P" P.I. 0+00

"P" P.I. 4+47.6

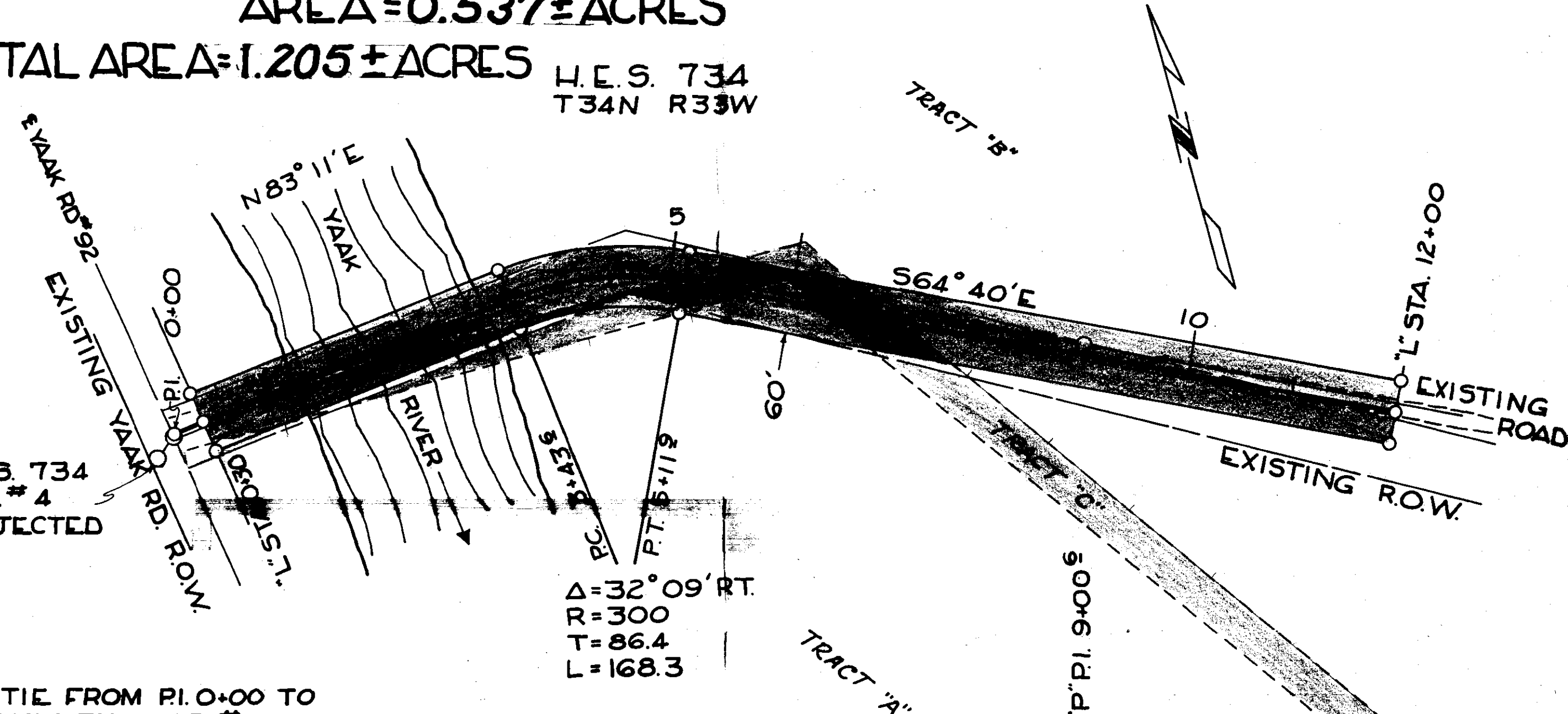
"P" P.I. 9+00.6

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. 734 T34N R33W M.P.M.

LINCOLN COUNTY, MONTANA
SEVENTEEN MILE RD. # 471
KOOTENAI NATIONAL FOREST

SCALE: 1"=100'

DATE: FEB., 1962



**NY Property Deeds
and / or Tax ID's**

Acres

██████████ 1.00 Acre Parcel 1000

.97 ██████████ (1) 1000 Acre Parcel 1000
for property address 6 7th
street, New York.

.37 ██████████ (3) 1000 Acre Parcel 1000
1000 Acre Parcel

1.33 ██████████ (4) Additional acreage to be
acquired- this instrument, plus (3)

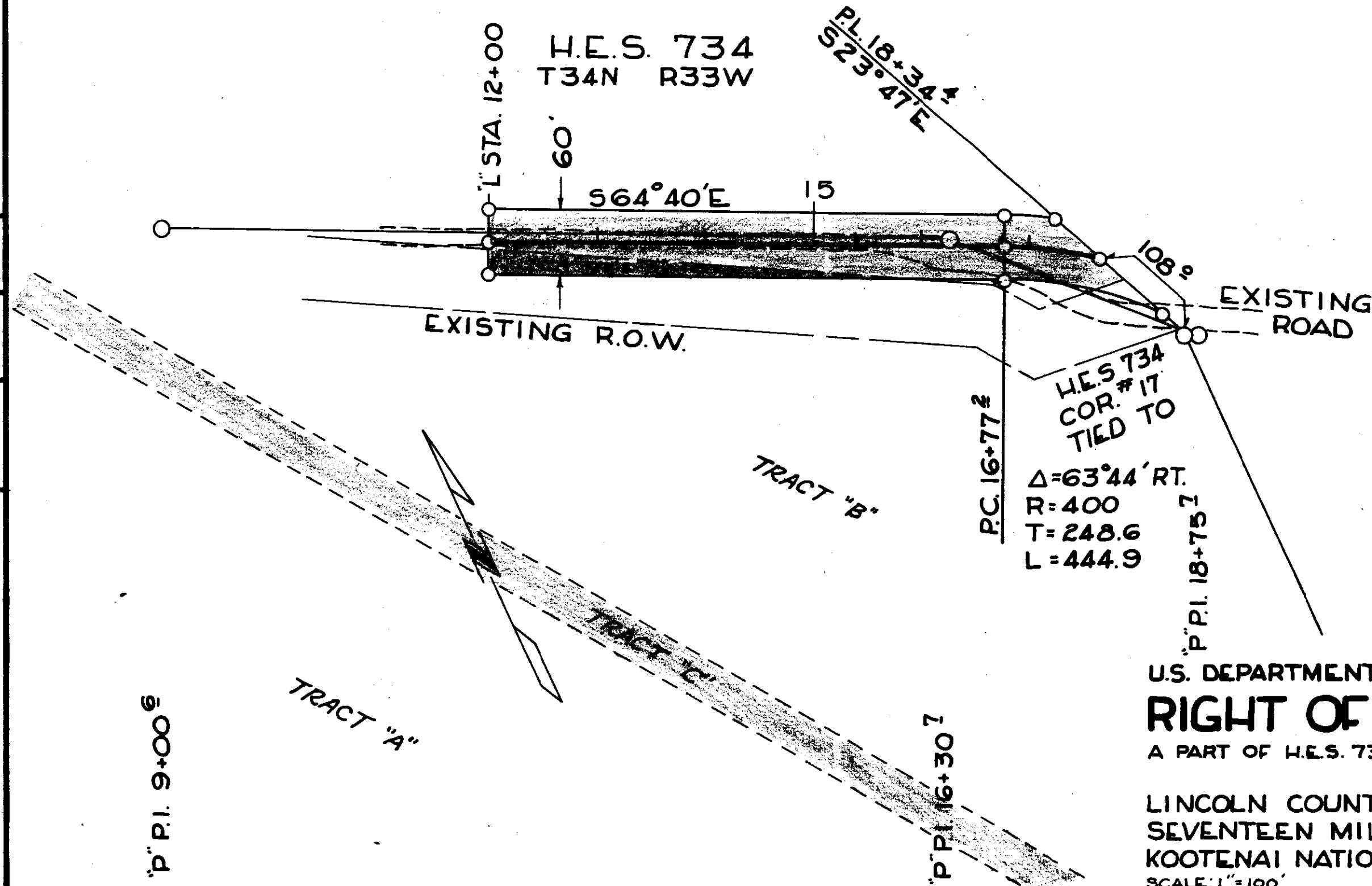
1.11 ██████████ (5) 1000 Acre Parcel (not needed)
to report to land owner when
this instrument is given .

789

MRS. FRANCIS DECKER

AREA ~~0.753~~ ^{.642} ACRES

SURVEYED	G.H.N.	6-61
PLOTTED	J.G.S.	2-62
INKED	R.G.L.	3-62
CHECKED	N.L.S.	3-62



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 734 T34N R33W M.P.M.

LINCOLN COUNTY, MONTANA
 SEVENTEEN MILE RD. #471
 KOOTENAI NATIONAL FOREST

SCALE: 1" = 100' DATE: MARCH, 1962

INDEXED
790

32-29-30

3A Sec. 32-29-30

1A, 2A, 3A Sec 3-28-30

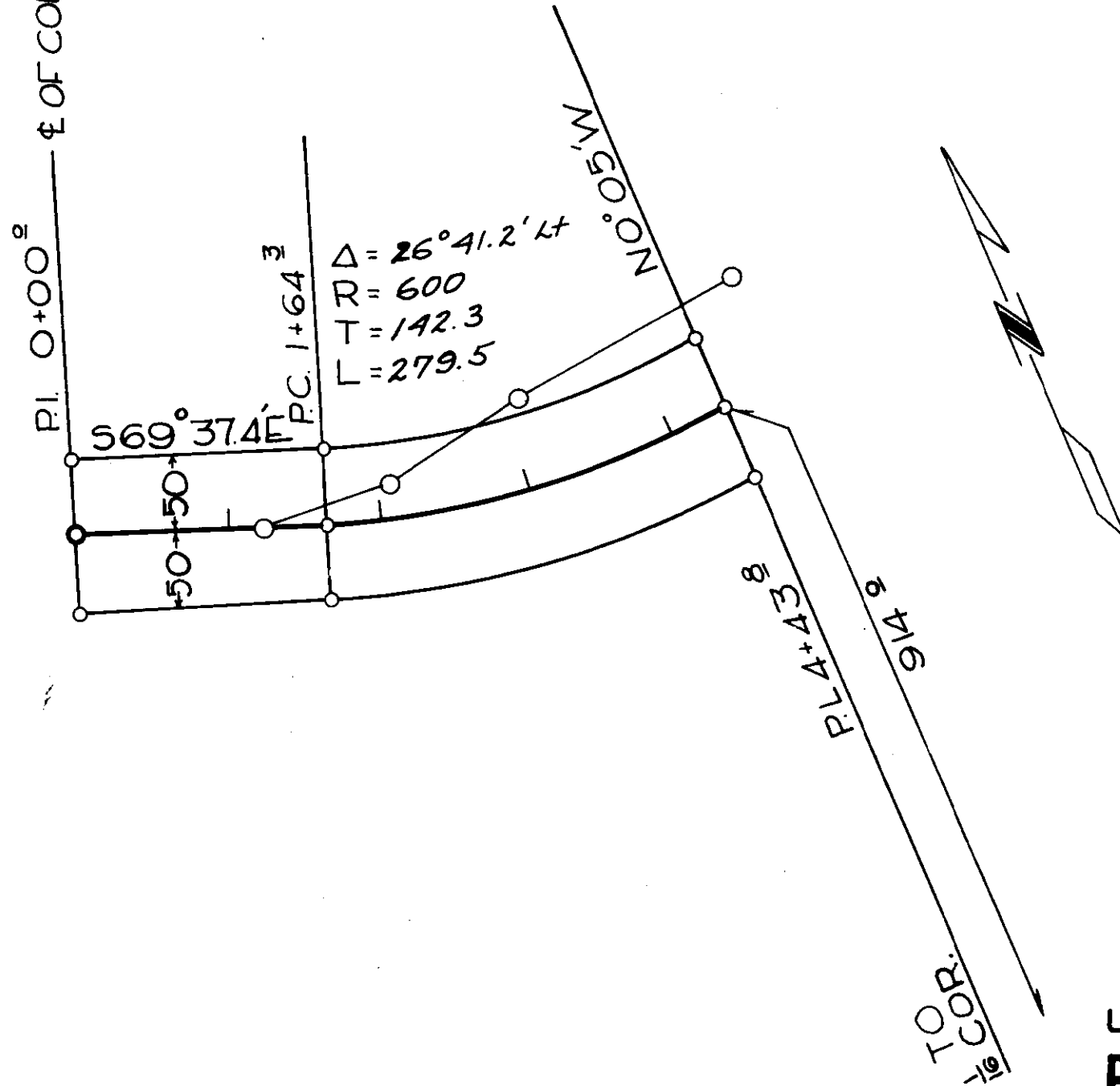
4A, 2A. 14-28-30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
September A. D. 1962
at 11:50 A.M.
M. M. Mansfield
County Clerk.
By Verda Heggen
Deputy

790-1

J. NEILS LBR. CO.
AREA = 1.019± ACRES



DATE	7-61
BY	ECU
	NLS
	RGL
	N.L.S.
SURVEYED	
PLOTTED	
INKED	
CHECKED	

P.I. 0+00
 P.I. 1+23.8
 P.I. 2+10.7
 P.I. 3+14.2
 P.I. 4+74.3

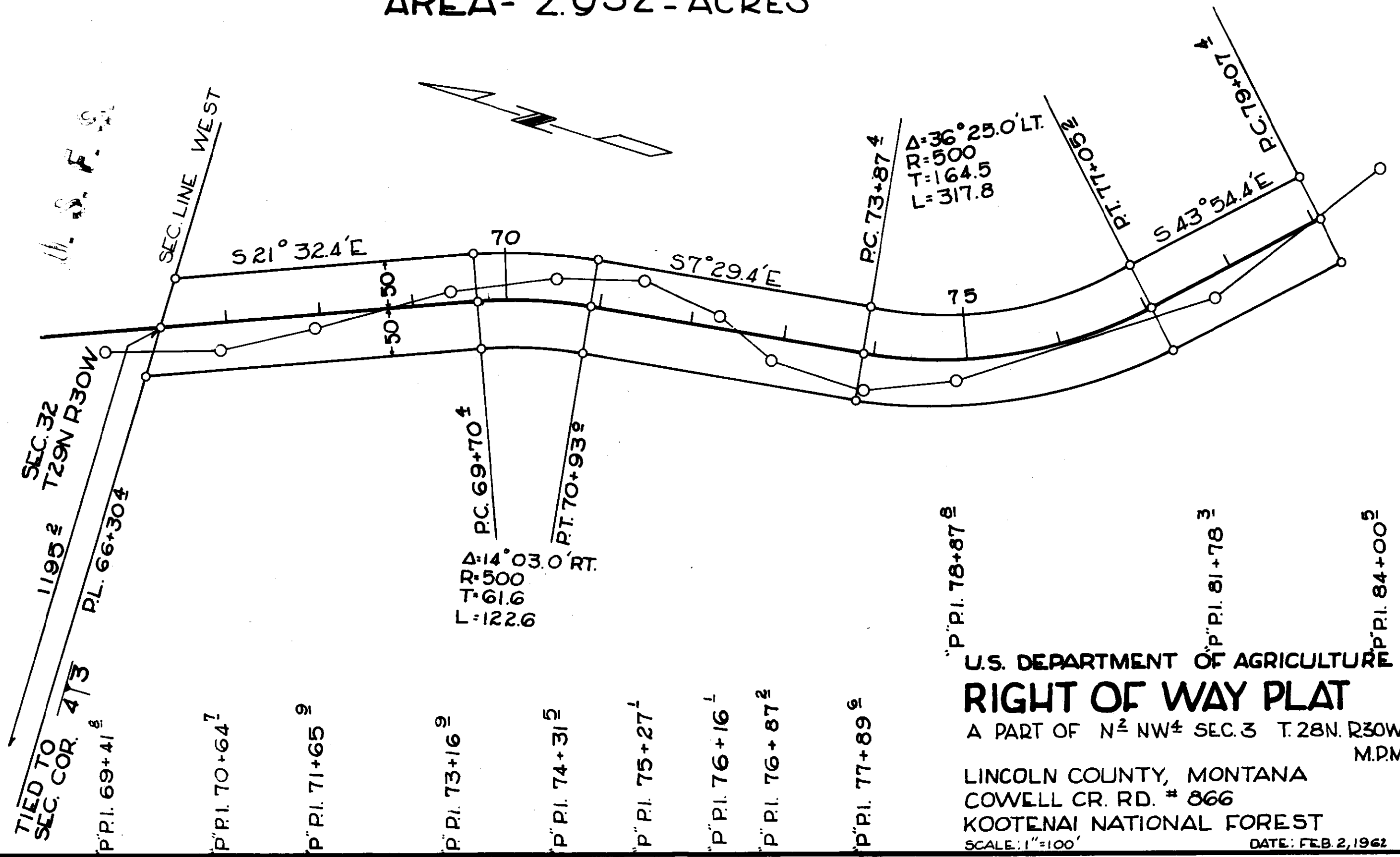
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SW 1/4 SW 1/4 SEC. 32 T29N R30W MPM
 LINCOLN COUNTY, MONTANA
 COWELL CR. RD. #866
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE FEB. 1962

790-2

J. NEILS LBR. CO.

AREA = 2.032 ± ACRES

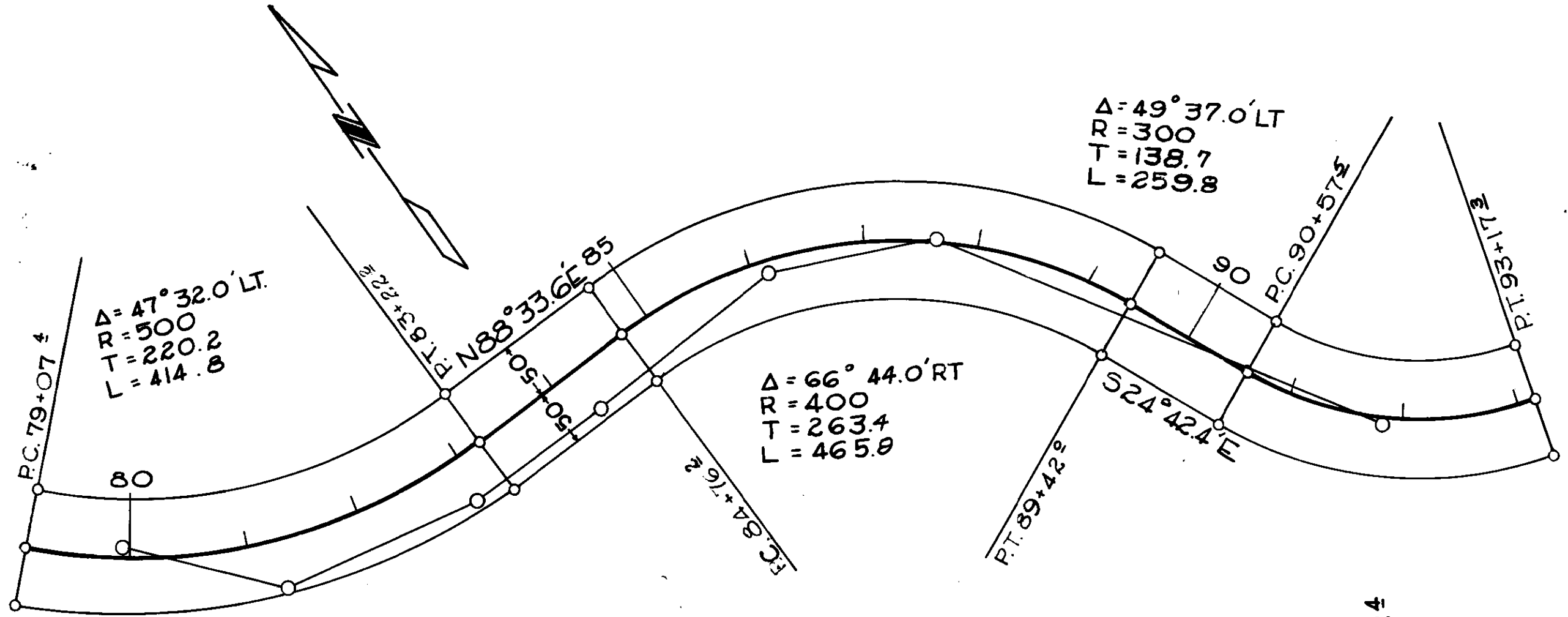
DATE	BY	SURVEYED
7-61	ECU.	PLOTTED
1-62	N.L.S.	INKED
2-9-62	RGL	CHECKED
2-62	RGR	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF N² NW⁴ SEC. 3 T. 28N. R. 30W.
 M.D.M.
 LINCOLN COUNTY, MONTANA
 COWELL CR. RD. # 866
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: FEB. 2, 1962

J. NEILS LBR. CO.

AREA = 3.236 ± ACRES



DATE	7-61
	1-62
	2-9-62
	262
BY	ECU.
	NLS
	RGL
	02/2
SURVEYED	
PLOTTED	
INKED	
CHECKED	

P.P.I. 84+00.5

P.P.I. 85+48.5

P.P.I. 87+31.0

P.P.I. 88+63.5

P.P.I. 90+47.9

P.P.I. 91+96.1

P.P.I. 96+12.4

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SE 4 NW 4 SEC. 3 T. 28N. R. 30W. MPM.

LINCOLN COUNTY MONTANA
 COWELL CR. RD. # 866
 KOOTENAI NATIONAL FOREST

SCALE: 1" = 100'

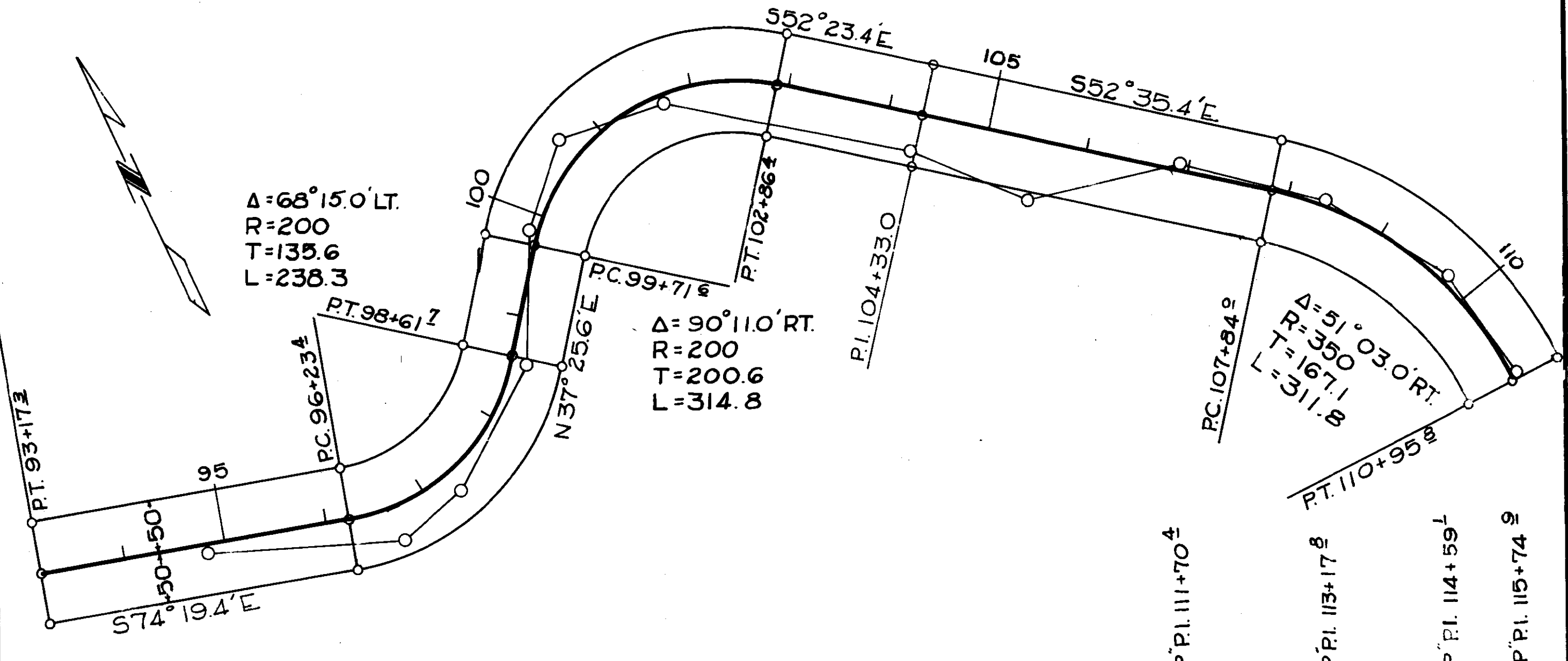
DATE: FEB. 5, 1962

990-4

J. NEILS LBR. CO.

AREA = 4.083 ± ACRES

DATE	7-61
BY	ECU
SURVEYED	N.L.S.
PLOTTED	R.G.L.
INKED	
CHECKED	



P.P.I. 99+10³

P.P.I. 101+03⁴

P.P.I. 101+78⁷

P.P.I. 103+15⁹

P.P.I. 104+45⁰

P.P.I. 105+36¹

P.P.I. 106+44⁶

P.P.I. 108+91⁰

P.P.I. 110+15⁹

P.P.I. 111+70⁴

P.P.I. 113+17⁸

P.P.I. 114+59¹

P.P.I. 115+74⁹

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF S² NE⁴ SEC. 3 T. 28N. R. 30W. M.P.M.

LINCOLN COUNTY, MONTANA
COWELL CR. RD. # 866
KOOTENAI NATIONAL FOREST

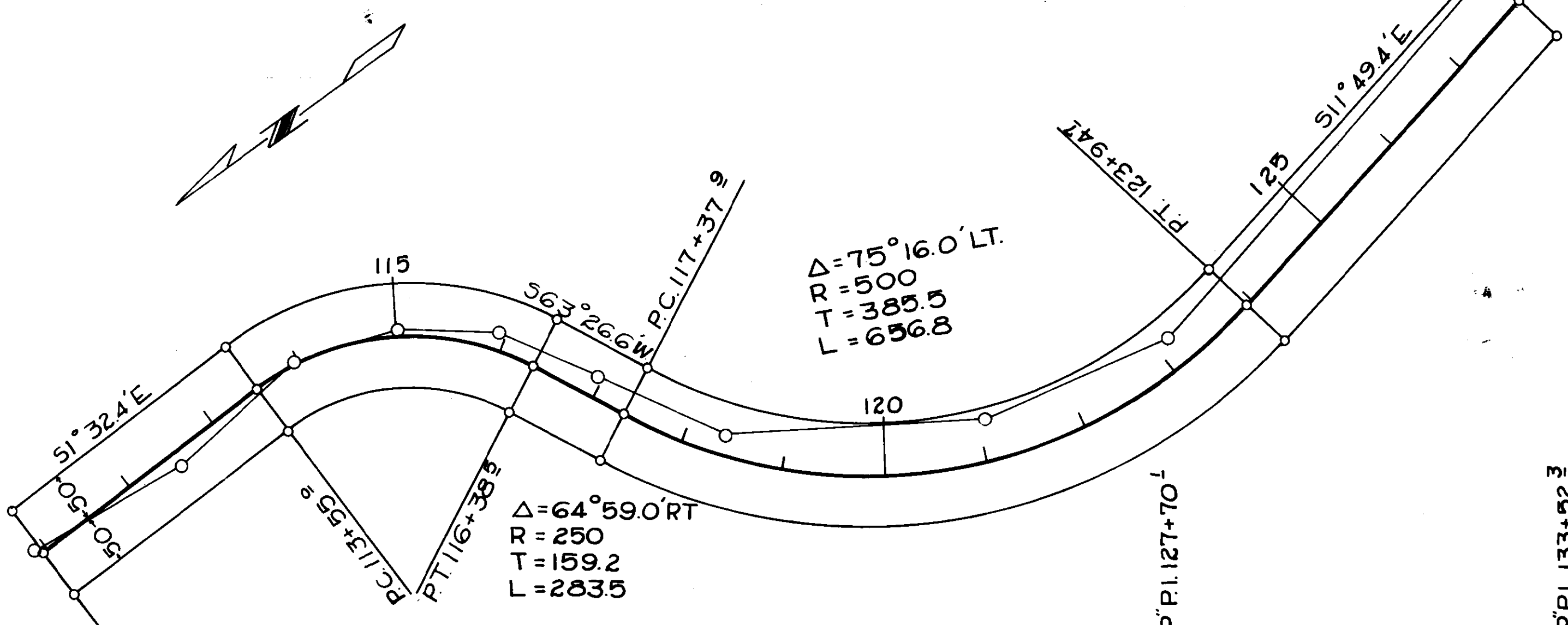
SCALE: 1" = 100

DATE: FEB. 2, 1962

J. NEILS LBR. CO.

AREA = 3.880 ± ACRES

SURVEYED	BY	DATE
PLOTTED	ECU.	7-61
INKED	N.L.S.	1-62
CHECKED	R.G.L.	2-6-62
	<i>DR</i>	2-6-62



- "P.P.I. 115+74 2
- "P.P.I. 117+36 2
- "P.P.I. 118+85 2
- "P.P.I. 119+88 1
- "P.P.I. 120+87 3
- "P.P.I. 121+90 2
- "P.P.I. 123+26 5
- "P.P.I. 125+79 3

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF N 2 SE 4 SEC. 3 T. 28 N. R. 30 W. M.P.M.

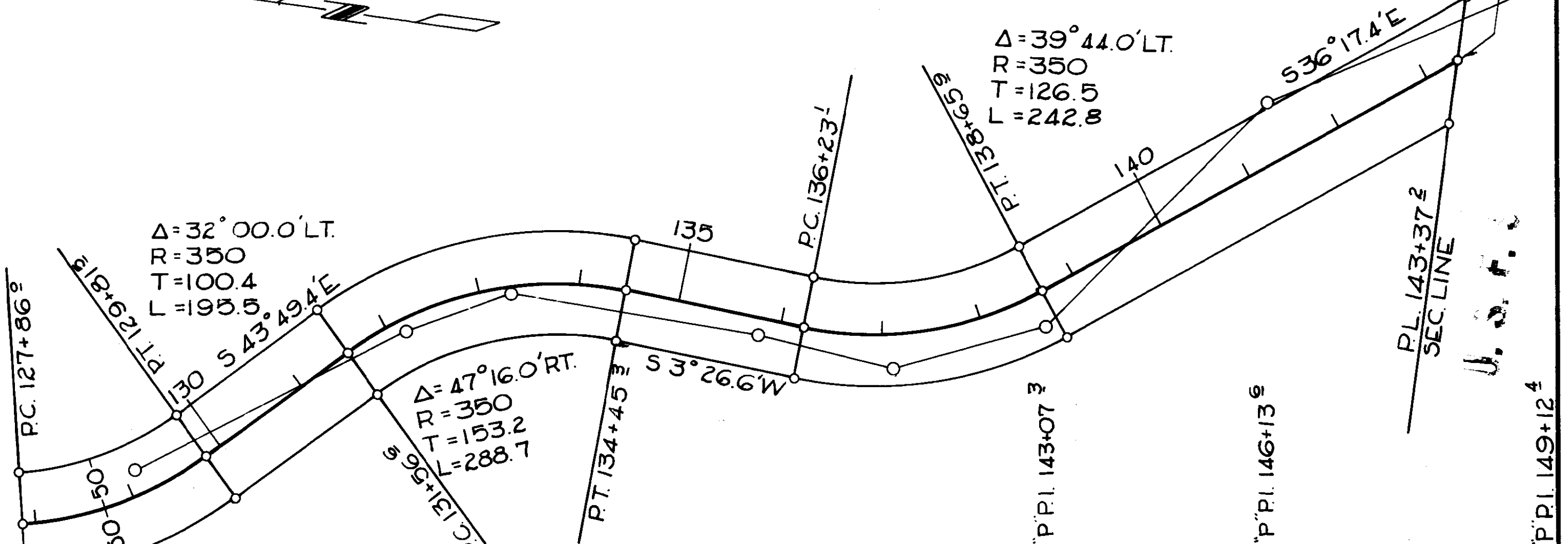
LINCOLN COUNTY, MONTANA
 COWELL CR. RD. # 866
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: FEB. 6, 1962

J. NEILS LBR. CO.

AREA = 3.561 ± ACRES



BY	DATE
SURVEYED	7-61
PLOTTED	1-62
INKED	2-7-62
CHECKED	2-62
ECU	
N.L.S	
R.G.L.	
	<i>RR</i>



$\Delta = 32^\circ 00.0' \text{ LT.}$
 $R = 350$
 $T = 100.4$
 $L = 193.5$

$\Delta = 47^\circ 16.0' \text{ RT.}$
 $R = 350$
 $T = 153.2$
 $L = 288.7$

$\Delta = 39^\circ 44.0' \text{ LT.}$
 $R = 350$
 $T = 126.5$
 $L = 242.8$

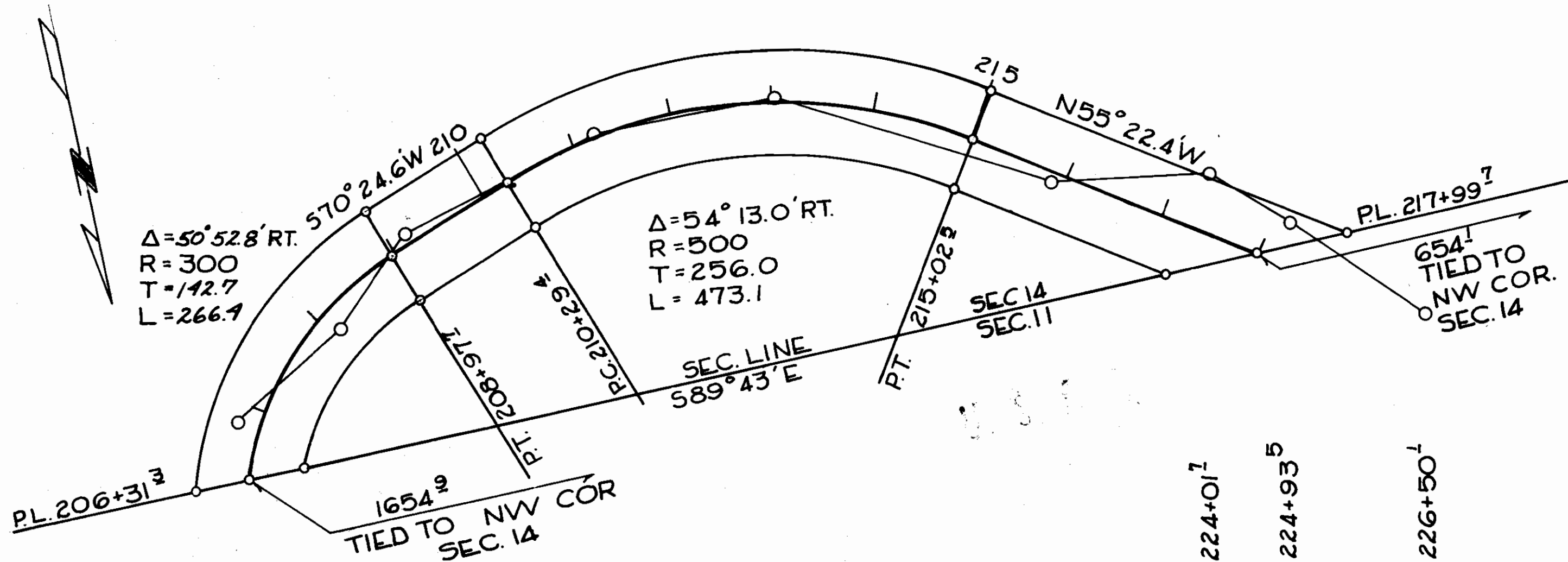
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF S² SE⁴ SEC. 3 T. 28N. R. 30W. M.P.M.
 LINCOLN COUNTY, MONTANA
 COWELL CR. RD. # 866
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100'
 DATE: FEB. 7, 1962

U. S. F. S.

J. NEILS LBR. CO.

AREA = 2.677 ± ACRES

DATE	7-61
BY	ECLJ
PLOTTED	N.L.S
INKED	R.G.L.
CHECKED	8/12



- "P.I. 213+35¹
- "P.I. 214+67¹
- "P.I. 215+76³
- "P.I. 217+84⁶
- "P.I. 219+65⁷

"P.I. 222+48²
 "P.I. 224+01⁷
 "P.I. 224+93⁵
 "P.I. 226+50¹

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A. PART OF N² NW⁴ SEC. 14 T. 28N. R. 30W. MPM.
 LINCOLN COUNTY, MONTANA
 COWELL CR. RD. #866
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: FEB. 7, 1962

790-4

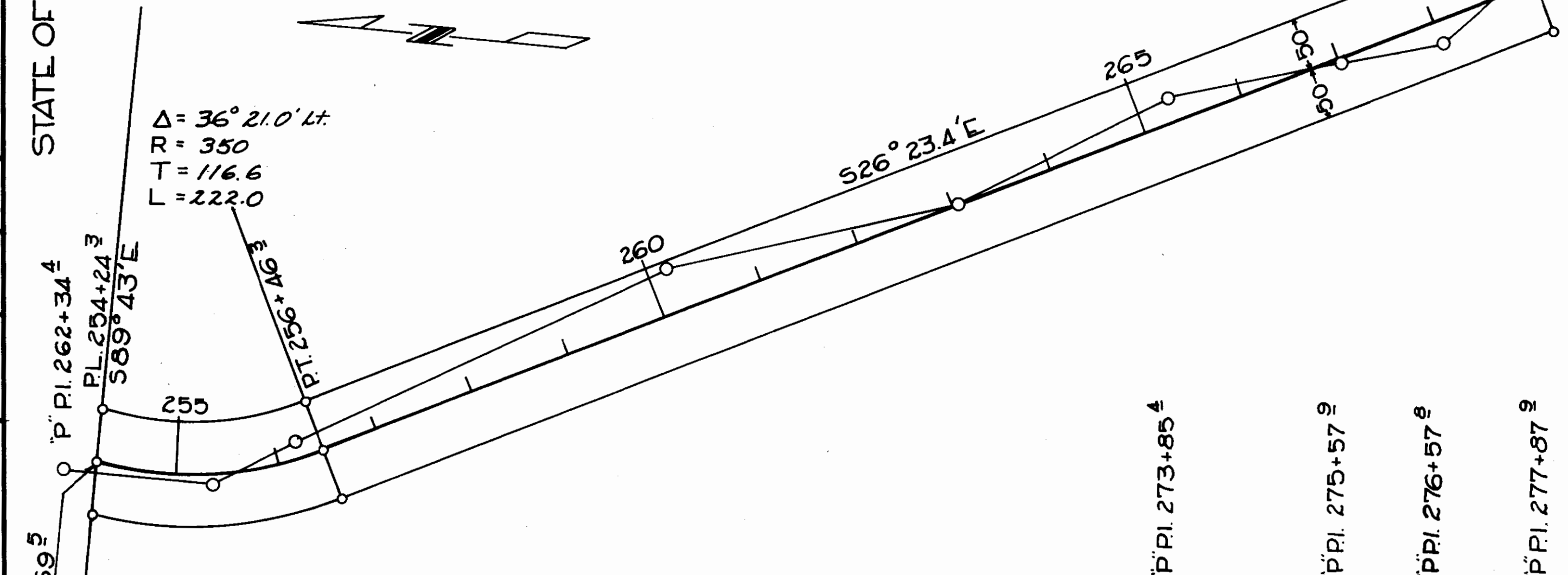
J. NEILS LBR. CO

AREA = 3.408 ± ACRES

STATE OF MONTANA

DATE	7-61
BY	E.C.U.
SURVEYED	N.L.S.
PLOTTED	R.G.L.
INKED	8/10
CHECKED	

$\Delta = 36^\circ 21.0' \text{ Lt.}$
 $R = 350$
 $T = 116.6$
 $L = 222.0$



169^5
 CORNER
 PROJECTED

"P.I. 263+80⁴

"P.I. 264+69³

"P.I. 268+67³

"P.I. 271+57²

"P.I. 273+85⁴

"P.I. 275+57⁹

"P.I. 276+57⁸

"P.I. 277+87⁹

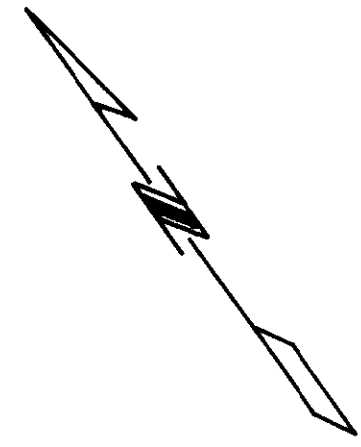
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 14 T. 28 N. R. 30 W. M.P.M.

LINCOLN COUNTY, MONTANA
 COWELL CR. RD # 866
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100'
 DATE: FEB. 1962

790-9

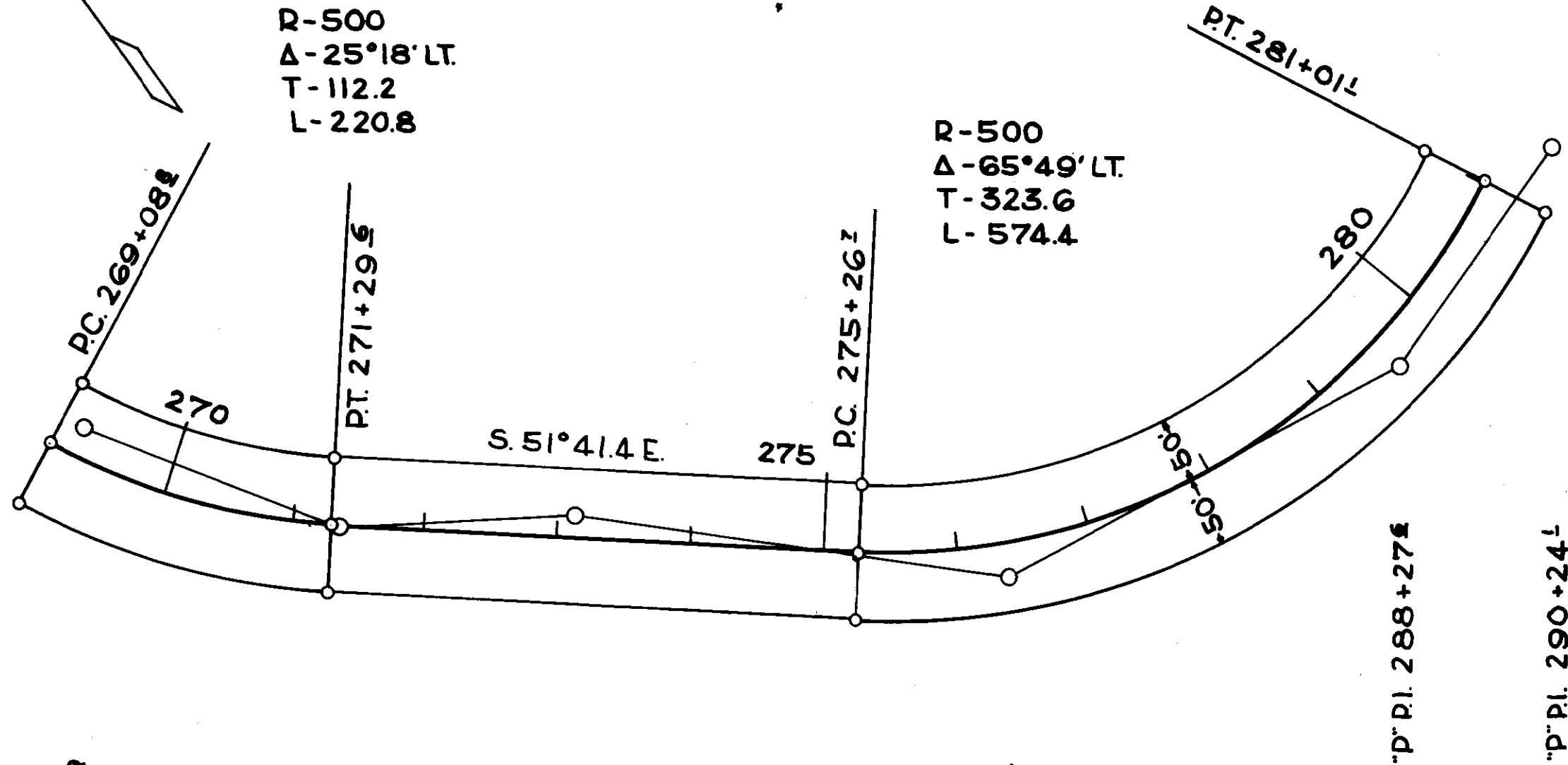
J. NEILS LBR. CO.

AREA = 2.737 ± ACRES



R-500
Δ-25°18' LT.
T-112.2
L-220.8

R-500
Δ-65°49' LT.
T-323.6
L-574.4



SURVEYED	E.C.U.	DATE
PLOTTED	N.L.S.	7-61
INKED	R.E.W.	1-62
CHECKED	<i>[Signature]</i>	2-62

"P" P.I. 277+87.2

"P" P.I. 279+92.6

"P" P.I. 281+69.2

"P" P.I. 284+95.4

"P" P.I. 288+27.6

"P" P.I. 290+24.1

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF SE 1/4 SW 1/4 SEC. 14 T. 28N. R. 30W. M.P.M.

LINCOLN COUNTY, MONTANA
COWELL CR. RD # 866
KOOTENAI NATIONAL FOREST

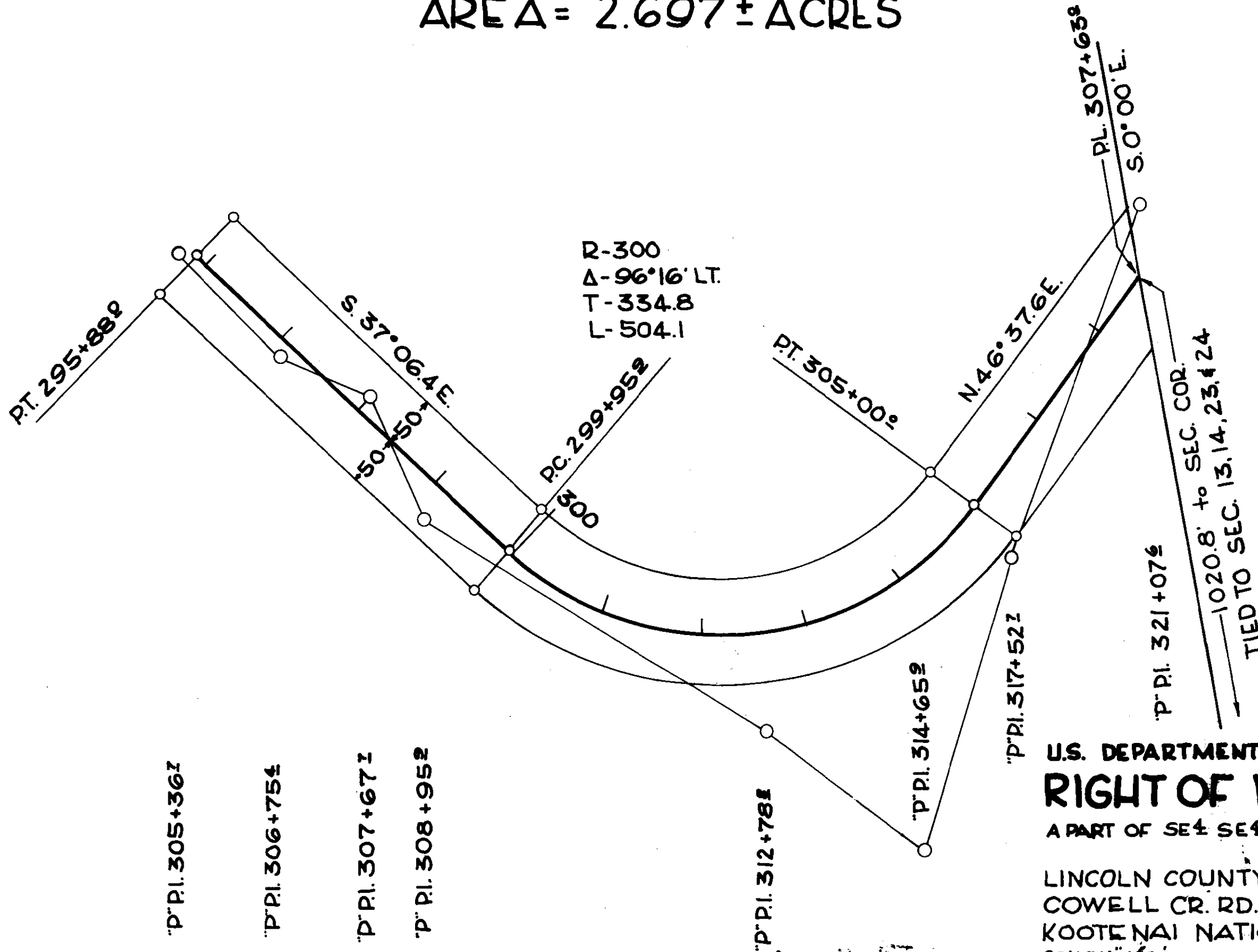
SCALE: 1"=100'

DATE: FEB. 1962

J. NEILS LBR. CO.

AREA = 2.697 ± ACRES

MADE	7-61
BY	E.C.L.J.
	N.L.S.
	R.E.W.
	<i>J.R.</i>
SURVEYED	
PLOTTED	
INKED	
CHECKED	



U. S. F. S.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF SE 4 SE 4 SEC. 14 T28N R30W MPM.
 LINCOLN COUNTY, MONTANA
 COWELL CR. RD. # 866
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 160'
 DATE: Feb 1962

INDEXED

791

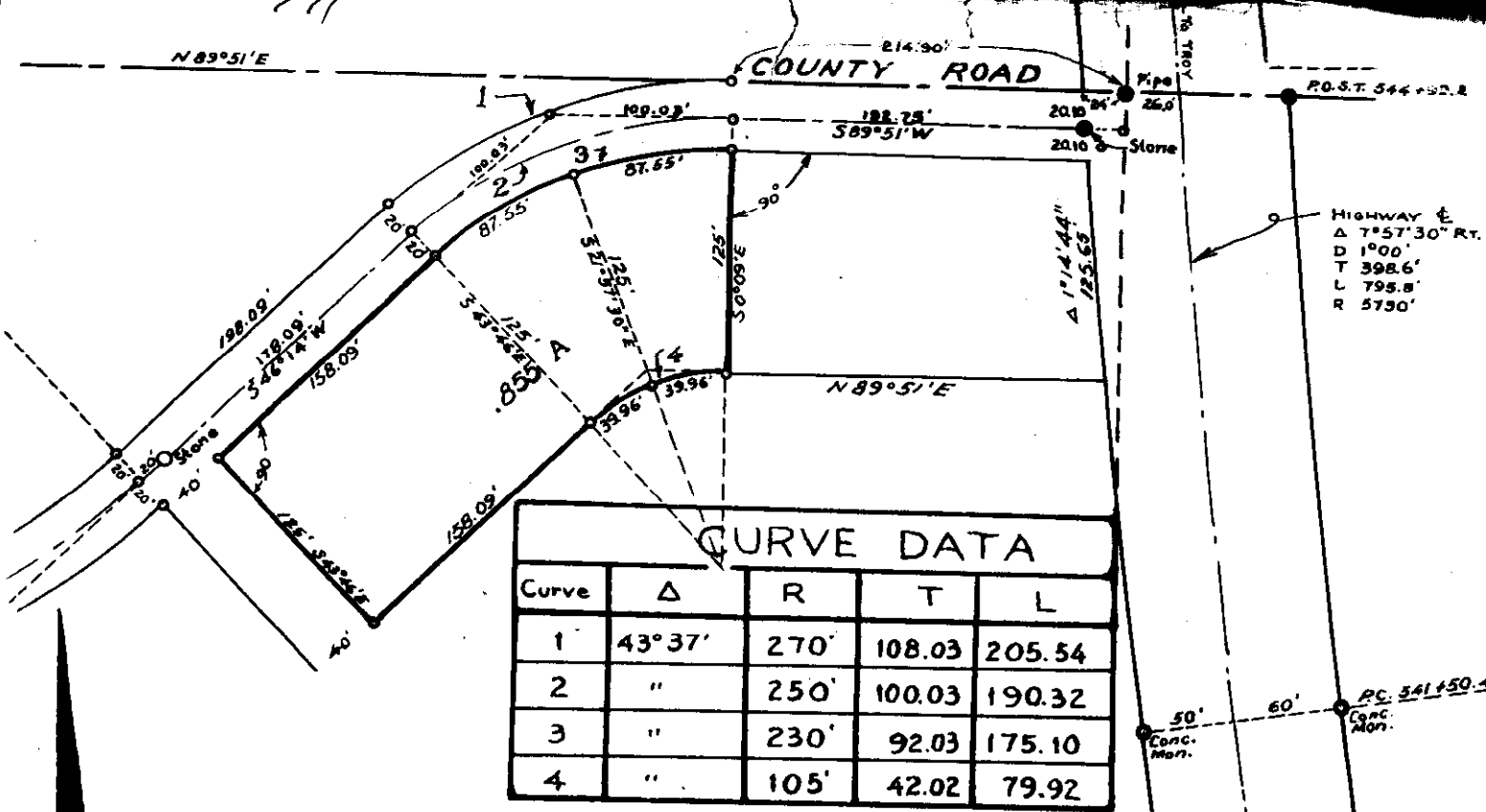
William Busham
Sec. 33, Sup. 31, Page 33.

1A1H

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
September A. D. 1907
at 11:20 A. M.
M. M. Mansfield
County Clerk.
By Marshall
Deputy

791



Lot 1 Sec. 33 Twp. 31 N., R. 33 W., M.P.M.
 BASHAM TO LANGTON

DESCRIPTION

A parcel of land near Troy in Lincoln County, Montana lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.855 acres, more or less and more particularly described as follows: Beginning at a point on the south right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is 214.9 feet west and 39.44 feet south from the northeast corner of Lot 1 of the said Section 33 and running thence S 0°09'E 125.0 feet thence southwesterly, on the arc of a curve to the left, having a radius of 105.0 feet, which radius at this point bears N 0°09'W, turning through an angle of 43°37', a distance of 79.92 feet; thence S 46°14'W 158.09 feet; thence N 43°46'W 125.0 feet to a point on the southeasterly right of way line of the County Road; thence N 46°14'E along said right of way line 158.09 feet; thence on the arc of a curve to the right, having a radius of 230.0 feet, turning through an angle of 43°37', a distance of 175.1 feet to the point of beginning.

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey made during August 1957, under my personal supervision and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
 J.W. Ninneman

Montana License NO. 534 E.S.

Survey of a tract of land near Troy, Lincoln County, Montana
 Being part of Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.
 For William Basham.

Scale: 1 Inch = 100 Feet.

May 1962

INDEXED

792

William Basham

Sec. 33, Sup. 31, Age. 33.

1A1e
1A1f
1A1g

FILED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
September A. D. 1962
at 11:25 A.M.
M. W. Mansfield
County Clerk.
By Mae Wilson
Deputy

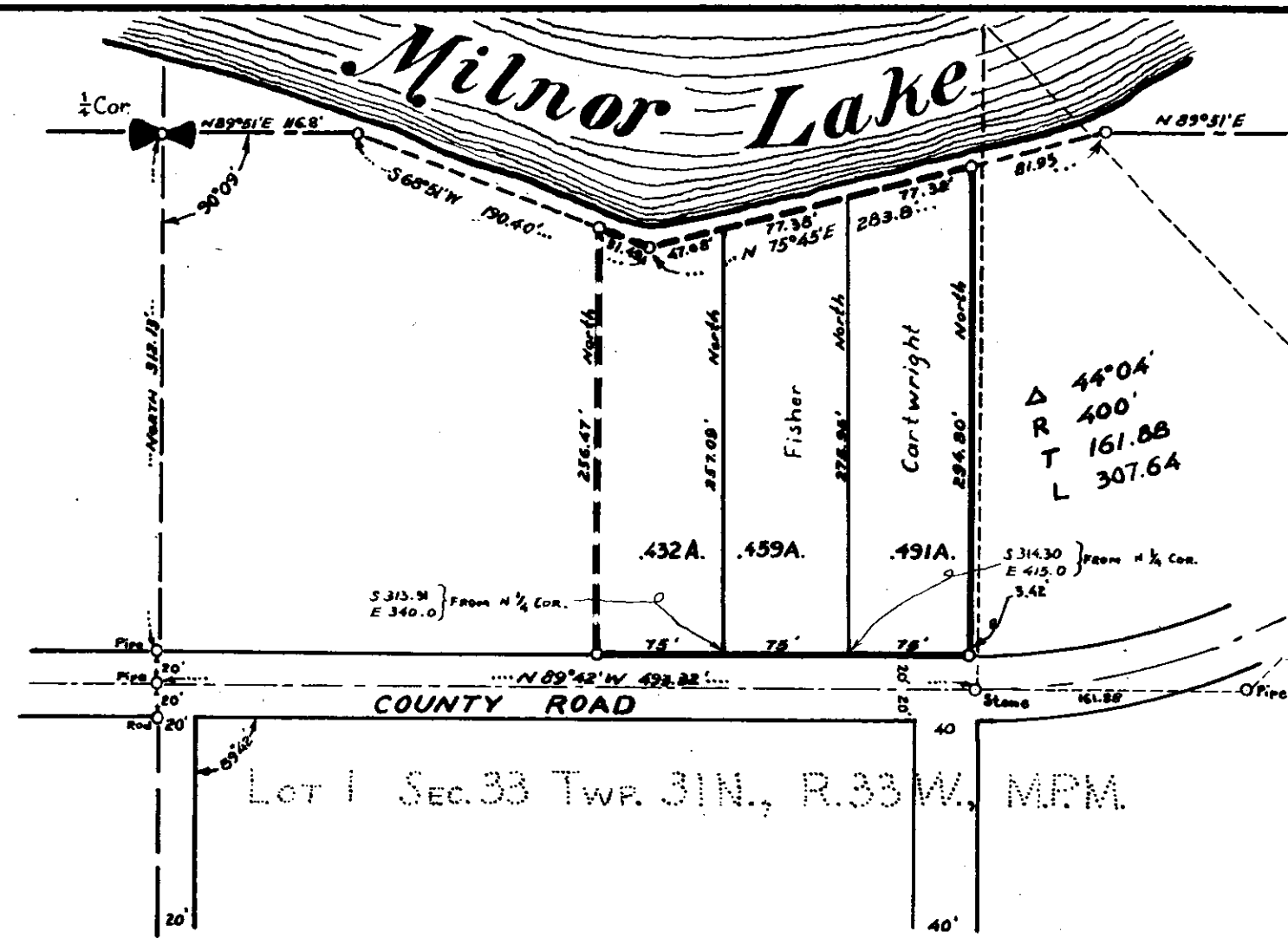
DESCRIPTIONS

BASHAM TO FISHER

A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.459 acres, more or less, and more particularly described as follows: Beginning at a point on the north right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is South 313.91 and East 340.0 feet from the North $\frac{1}{4}$ Corner of the said Section 33 and running thence S 89°42'E, along said right of way line, 75.0 feet; thence, leaving said right of way line, North 275.95 feet to a point on the Meander line of the south shore of Milnor Lake; thence S 75°45'W along said Meander Line, 77.38 feet; thence, leaving said Meander Line, South 257.09 feet to the point of beginning.

BASHAM TO CARTWRIGHT

A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.491 acres, more or less, and more particularly described as follows: Beginning at a point on the north right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is South 314.3 feet and East 415.0 feet from the North $\frac{1}{4}$ Corner of the said Section 33 and running thence S 89°42'E, along said right of way line 75.0 feet; thence leaving said right of way line, North 294.8 feet to a point on the Meander Line of the south shore of Milnor Lake; thence, along said Meander Line, S 75°45'W 77.38 feet; thence, leaving said Meander Line, South 275.95 feet to the point of beginning.



ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey made during August 1957, under my personal supervision and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
 J.W. Ninneman
 Montana License No. 534 E.S.

LINCOLN COUNTY, MONTANA.
 Survey of Irregular Tracts
 Lot 1 Section 33 Twp. 31N., R. 33W., M.P.M.
 For William Basham

INDEXED

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X

William Busham
Sec. 33, Twp. 31, Rge. 33.

Shows

1A1K 7th lot
1A1L

1A1SA 7th lot
1A1S

1A1T - 1 lot

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

September A. D. 19 67

at 11:30 A. M.

W. H. Mansfield
County Clerk.

By M. E. Watson
Deputy

DESCRIPTIONS

BASHAM TO ECKHOFF

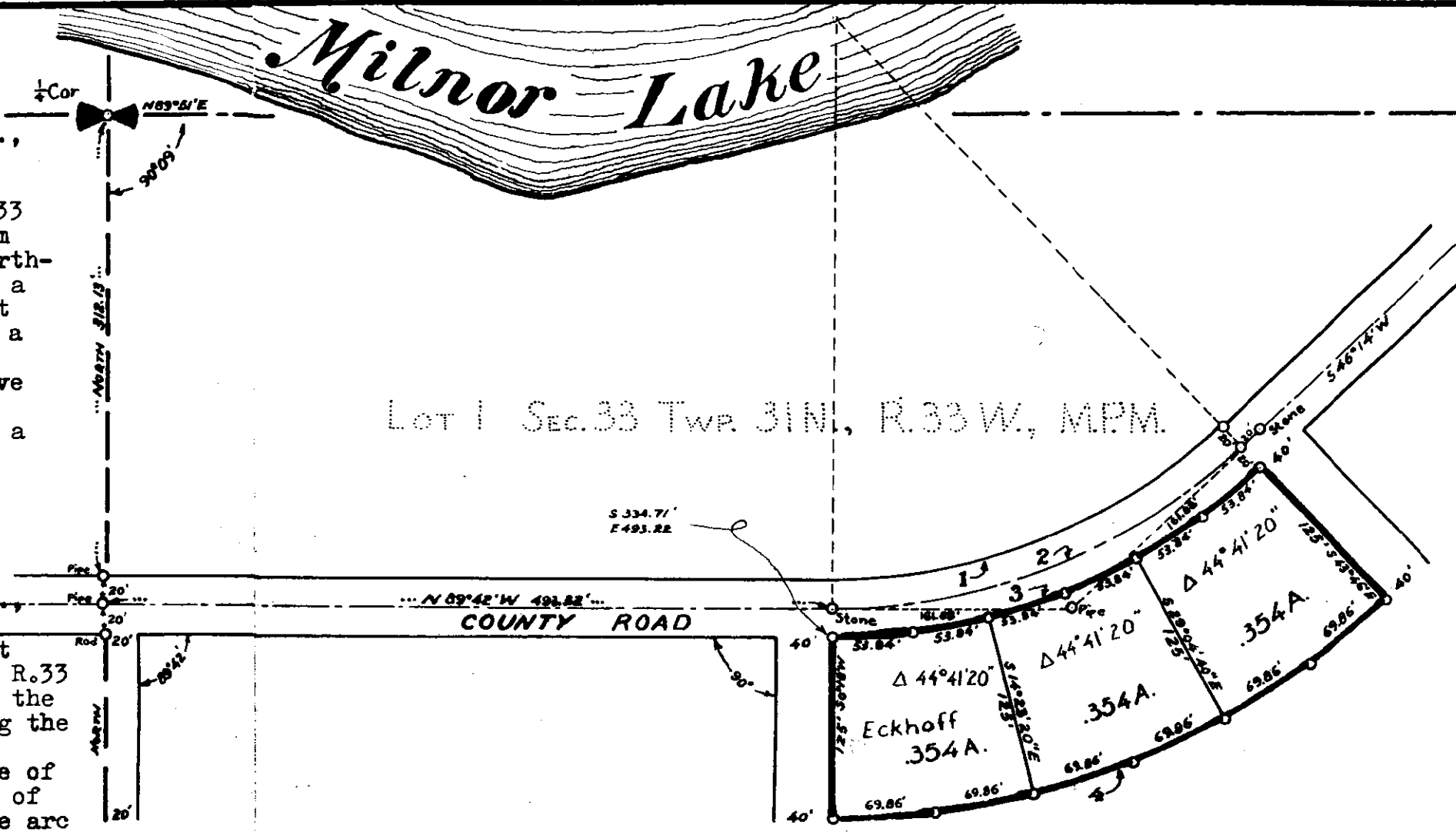
A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of the County Road through Section 33 of Twp. 31 N., R.33 W., M.P.M., which point is South 334.71 feet and East 493.22 from the North $\frac{1}{4}$ Corner of the said Section 33 and running thence, north-easterly, along the said right of way line, following the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N 0°18'E, turning through an angle of 14°41'20" a distance of 107.68 feet; thence, leaving said right of way line, S 14°23'20"E 125.0 feet; thence westerly, along the arc of a curve to the right having a radius of 545.0 feet, which radius at this point bears S 14°23'20"E, turning through an angle of 14°41'20" a distance of 139.72 feet; thence N 0°18'E 125.0 feet to the point of beginning.

WILLIAM BASHAM

A parcel of land near Troy, in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp, 31 N., R. 33 W., M.P.M. described as follows: Beginning at a point on the southerly right of way line of the County Road through Section 33 of Twp. 31 N., R.33 W., M.P.M., which point is 321.53' south and 599.79 feet east from the North $\frac{1}{4}$ Corner of the said Section 33; thence northeasterly along the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N 14°23'20"W, turning through an angle of 14°41'20", a distance of 107.68 feet; thence, leaving said right of way line, S 29°04'40"E 125.0 feet; thence southwesterly along the arc of a curve to the right, having a radius of 545.0 feet, which radius at this point bears S 29°04'40"E, turning through an angle of 14°41'20" a distance of 139.72 feet; thence N 14°23'20"E a distance of 125.0 feet to the point of beginning.

WILLIAM BASHAM

A parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 0.354 acres, more or less, and more particularly described as follows: Beginning at a point on the southerly right of way line of the County Road through Section 33 of Twp. 31 N., R. 33 W., M.P.M., which point is 281.77 feet south and 699.54 feet east from the North $\frac{1}{4}$ Corner of the said Section 33 and running thence northeasterly, along said right of way line, following the arc of a curve to the left, having a radius of 420.0 feet, which radius at this point bears N 29°04'40"W, turning through an angle of 14°41'20" a distance of 107.68 feet; thence, leaving said right of way line, S 43°46'E 125.0 feet; thence southwesterly along the arc of a curve to the right, having a radius of 545.0 feet, which radius at this point bears S 43°46'E, turning through an angle of 14°41'20" a distance of 139.72 feet; thence N 29°04'40"W a distance of 125.0 feet to the point of beginning.



CURVE DATA				
Curve	Δ	R	T	L
1	44°04'	380'	153.79	292.26
2	"	400'	161.88	307.64
3	"	420'	169.98	323.04
4	"	545'	220.56	419.16

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey made during August 1957, under my personal supervision and that the said plat correctly shows the results of the survey.

J.W. Ninneman
 J.W. Ninneman

Montana License No. 534 E.S.

Survey of a tract of land near Troy, Lincoln County, Montana
 Being part of Lot 1 of Section 33 Twp. 31 N., R. 33 W., M.P.M.

For William Basham

Scale: 1 Inch = 100 Feet.

INDEXED

794^x

State of Montana
to -

ST. REGIS PAPER COMPANY

Sec. 30, Twp. 29, Rge. 28 W.
R.W. Deed, Bk. 136, P. 304-305.

28

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
October A. D. 1962
at 4:15 M.
M. M. Mansfield
County Clerk.
By Max Watson
Deputy

Right of Way Plat

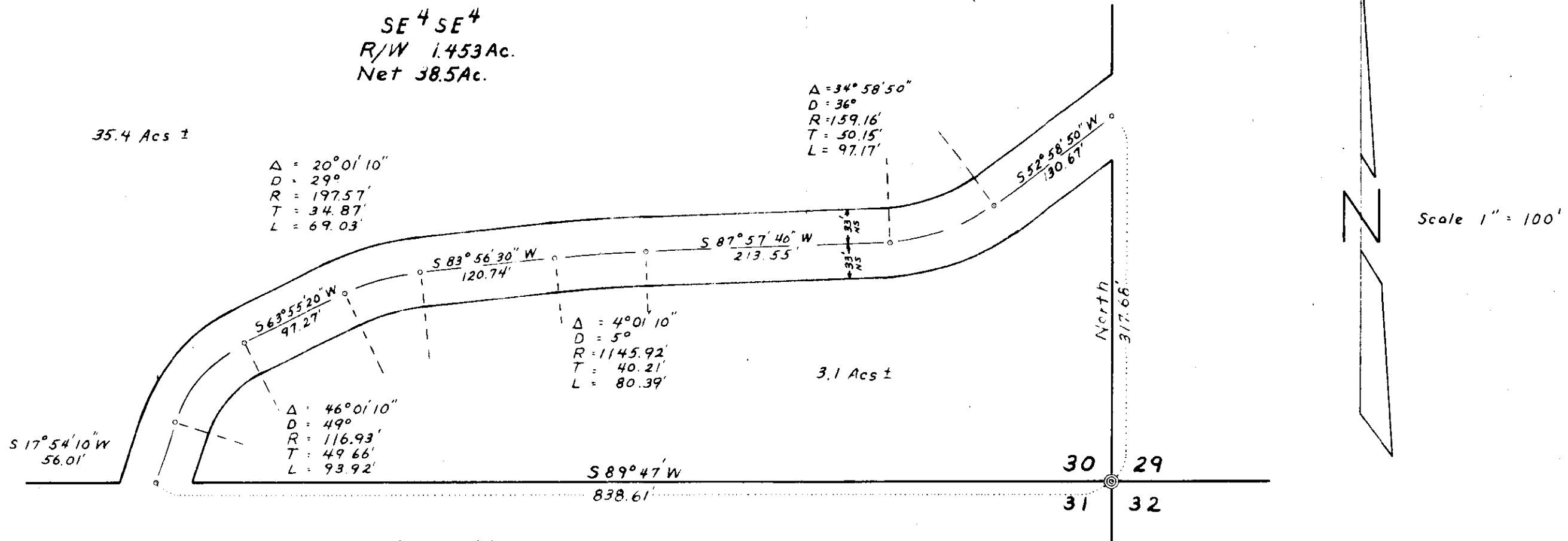
for

J Neils Lbr. Co., Div. of St Regis Paper Co.

Showing SE⁴SE⁴ Sec. 30 T. 29N., R. 28W MPM

Lincoln Co. Montana

Owner of above lands: State of Montana



STATE OF MONTANA
COUNTY OF LINCOLN

ROBERT F. BURDICK, BEING DULY SWORN SAYS: THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY HEREOF; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT TO THE BEST OF HIS KNOWLEDGE.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF Sept., 1962

Albert E. Roman
NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1965

INDEXED

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State of Montana

ST. REGIS PAPER COMPANY

Sec. 16, Sup. 30, Page 29 -
R.W. Deed, Bk. 136, Page 306-307

2B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
October A. D. 1962
at 4:25 P. M.
M. M. Mansfield
County Clerk.
By Mae Nelson
Deputy

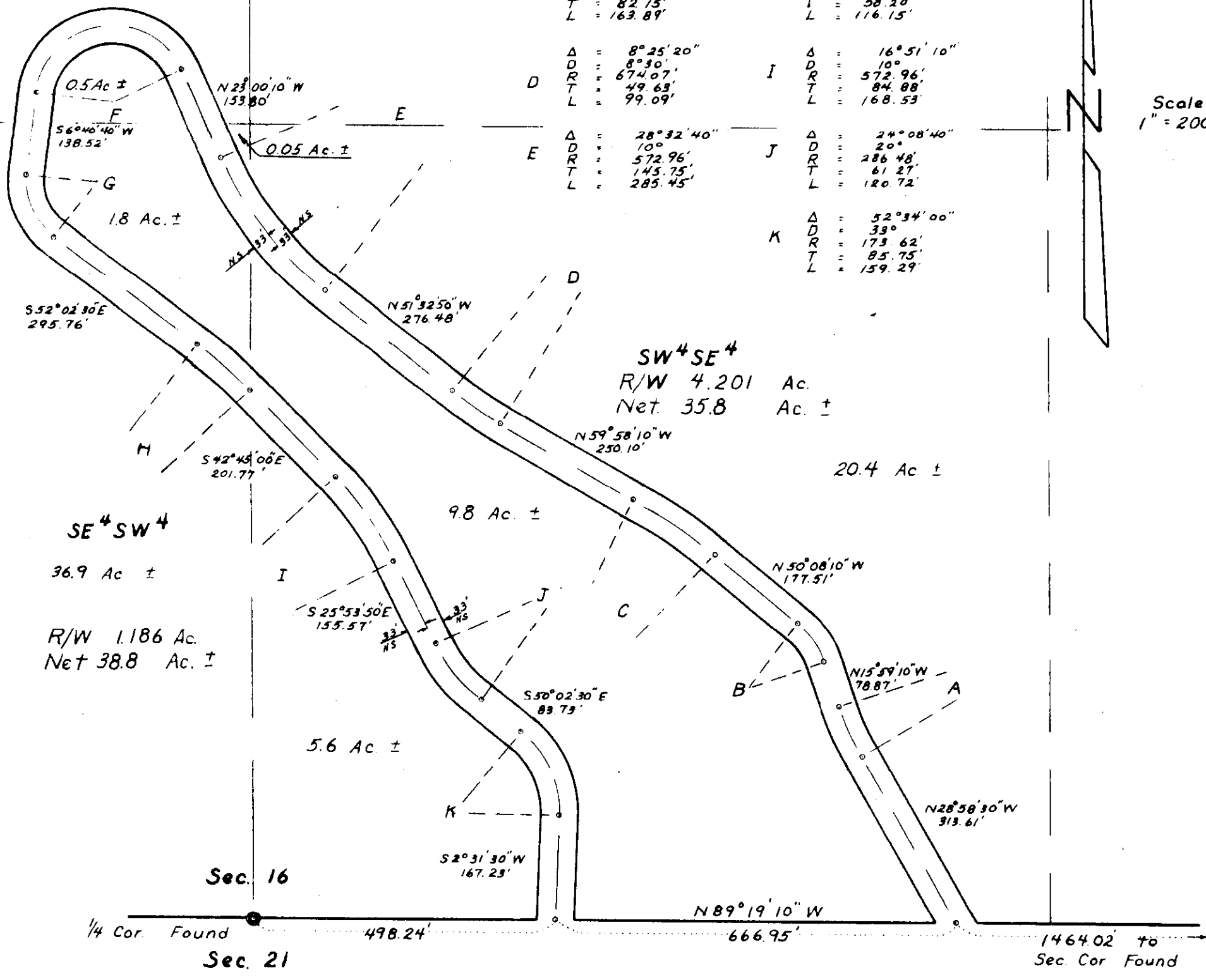
Right of Way Plat

for

J Neils Lbr. Co., Div. of St Regis Paper Co.
 Showing E²SW⁴ SW⁴SE⁴, Sec. 16 T30N R29W MPM
 Lincoln Co. Montana
 Owner of above lands: State of Montana

A	Δ = 12° 59' 20" D = 14' R = 409.26' T = 46.60' L = 92.78'	F	Δ = 150° 19' 10" D = 46° 10' R = 124.11' T = 468.40' L = 325.61'
B	Δ = 34° 09' D = 44' R = 130.22' T = 40.00' L = 77.62'	G	Δ = 58° 43' 10" D = 50' R = 114.59' T = 64.46' L = 117.44'
C	Δ = 9° 50' D = 6' R = 954.93' T = 82.15' L = 163.89'	H	Δ = 9° 17' 30" D = 8' R = 716.20' T = 58.20' L = 116.15'
D	Δ = 8° 25' 20" D = 8° 30' R = 674.07' T = 49.63' L = 99.09'	I	Δ = 16° 51' 10" D = 10' R = 572.96' T = 84.88' L = 168.53'
E	Δ = 28° 32' 40" D = 10° R = 572.96' T = 145.75' L = 285.45'	J	Δ = 24° 08' 40" D = 20° R = 286.48' T = 61.27' L = 120.72'
		K	Δ = 52° 34' 00" D = 33° R = 173.62' T = 85.75' L = 159.29'

NE⁴SW⁴
 R/W 0.704 Ac
 Net 39.3 Ac. ±
 38.8 Ac ±



Scale
 1" = 200'

SE⁴SW⁴
 36.9 Ac ±
 R/W 1.186 Ac.
 Net 38.8 Ac. ±

SW⁴SE⁴
 R/W 4.201 Ac.
 Net 35.8 Ac. ±

STATE OF MONTANA
 COUNTY OF LINCOLN
 ROBERT F. BURDICK, BEING DULY SWORN SAYS; THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN
 HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT
 CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO
 THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT TO THE BEST OF HIS KNOWLEDGE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF Sept 1962.

Robert F. Burdick
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Libby, Mont
 MY COMMISSION EXPIRES July 16, 1965

INDEXED

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State of Montana
-to-

ST. REGIS PAPER COMPANY

Sec. 22, Top 30, Range 29
R.W. Deed, Bk. 136, P. 308-309

3A, 3B, 3C

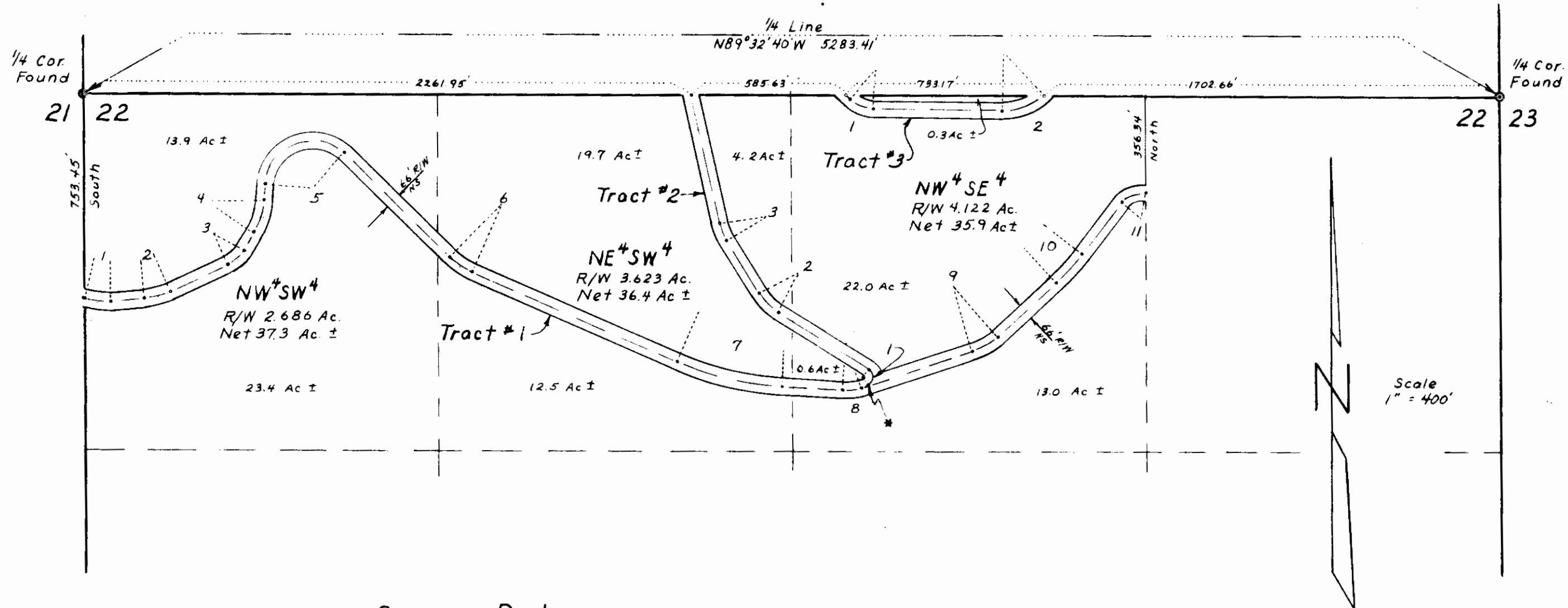
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of
October A. D. 1962
at 4:35 P. M.
W. M. Mansfield
County Clerk
By Mae Nelson
Deputy

Right of Way Plat

for

J Neils Lbr. Co., Div. of St Regis Paper Co
 Showing N² SW⁴, NW⁴ SE⁴, Sec 22-T.30N., R.29W. MPM
 Lincoln Co. Montana
 Owner of above lands: State of Montana



Curve Data

	No.	Δ	D	R	T	L	Bearing	Dist.	
Tract #1	1	14°01'	14°	409.26'	50.31'	100.12'	S71°03'E	5.92'	
	2	19°01'	19°	301.56'	50.51'	100.09'	N87°56'E	123.00'	
	3	35°01'	45°	127.32'	40.17'	77.81'	N65°55'E	234.23'	
	4	27°01'	27°	212.21'	66.94'	100.06'	N30°54'E	75.28'	
	5	130°57'	33°	173.62'	380.53'	396.82'	N3°53'E	60.70'	
	6	21°02'30"	21°	272.84'	50.67'	100.20'	S45°10'E	559.14'	
	7	20°03'	5°	1145.92'	202.57'	401.00'	S66°12'30"E	832.18'	
	8	21°01'	32°30'	176.29'	32.70'	64.66'	S86°15'30"E	223.08'	
	*	Beginning of Tract #2						N72°43'30"E	30.46'
	9	25°	23°	249.11'	55.23'	108.69'	N72°43'30"E	405.73'	
	10	10°	7°	818.51'	71.61'	142.86'	N47°43'30"E	299.90'	
11	71°16'40"	64°	89.52'	64.18'	111.37'	N37°43'30"E	246.71'		
Tract #2	1	131°01'	175°	32.74'	71.87'	74.87'	N58°17'30"W	402.51'	
	2	26°59'	27°	212.21'	50.91'	99.94'	N31°18'30"W	226.77'	
	3	19°18'30"	27°30'	208.35'	35.44'	70.21'	N12°00'W	496.36'	
Tract #3	1	39°16'40"	39°	146.91'	52.43'	100.71'	S49°03'E	15.20'	
	2	42°53'	26°	220.37'	86.55'	164.94'	S88°19'40"E	477.88'	

STATE OF MONTANA
COUNTY OF LINCOLN

Robert F. Burdick, being duly sworn says: That he is the Land Surveyor who supervised the survey of the right-of-way shown hereon; that the survey was correctly and accurately made; that the plat thereof is true and accurate and that it correctly shows the quantity of land required for the right-of-way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract or government lot to the best of his knowledge.

Robert F. Burdick

Subscribed and sworn to before me this 24th day of Sept 1962.

Albert E. Kovacs

Notary Public for the State of Montana

Residing at Sibby, Mont.

My Commission expires July 16, 1965

Right of Way Plat

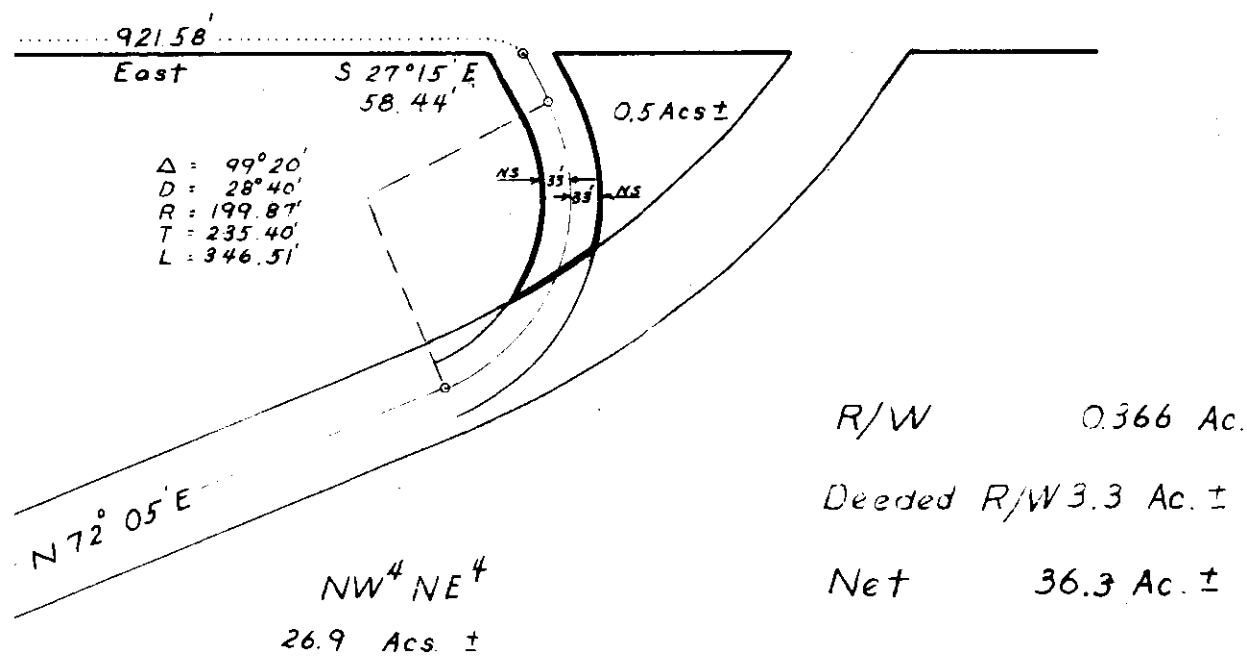
for

St. Regis Paper Co., Div. of St. Regis Paper Co.

1/4 NW⁴ NE⁴ Sec. 36 T. 29N., R. 29W. MPM

Lincoln Co. Montana

part of above lands: State of Montana



Scale 1" = 200'

INDEXED

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State of Montana
to -

ST. REGIS PAPER COMPANY

Sec. 36, Sup. 29, Page 29
R.W. Deed Bk. 136, P. 310-311

1B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

October A. D. 1962

at 4:45 P. M.

M. M. Mansfield
County Clerk.

By Mr. Watson
Deputy

Right of Way Plat

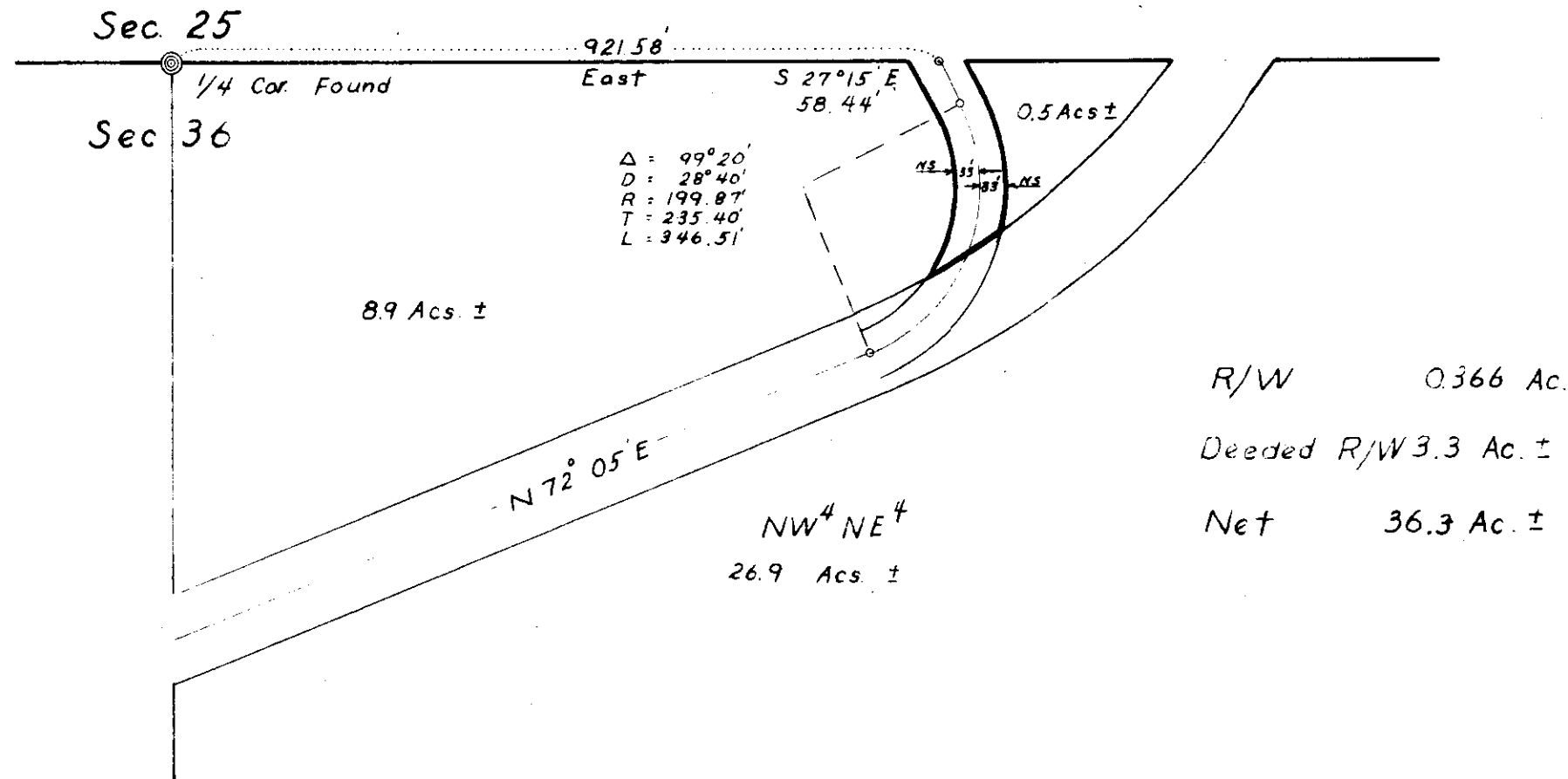
for

J Neils Lbr. Co., Div. of St Regis Paper Co.

Showing NW⁴NE⁴ Sec. 36 T.29N, R.29W. MPM

Lincoln Co. Montana

Owner of above lands: State of Montana



Scale 1"=200'

STATE OF MONTANA
 COUNTY OF LINCOLN
 ROBERT F. BURDICK BEING DULY SWORN SAYS; THAT HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN
 HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THAT THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT
 CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO
 THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT TO THE BEST OF HIS KNOWLEDGE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF Sept 1962.

Robert F. Burdick

Albert E. Lewis
 NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Billy, Mont.

MY COMMISSION EXPIRES July 16, 1965

INDEXED

798^x
State of Montana
-To-

ST. REGIS PAPER COMPANY

Sec. 24, Sup 29, Page 28
R/W Deed Book 136, Page
312 - 313

4A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

October A. D. 1962

at 4:53 P. M.

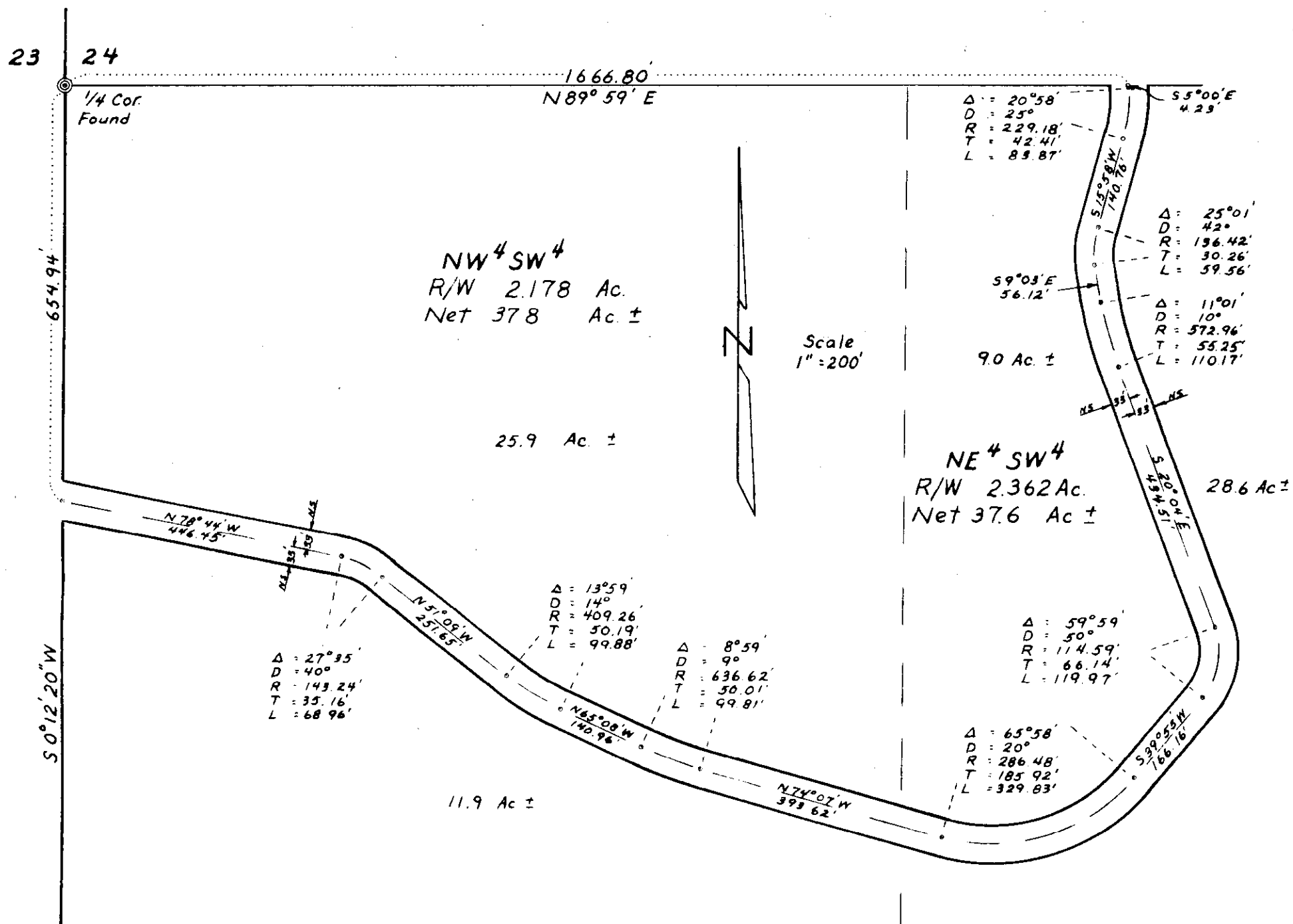
M. M. Mansfield
County Clerk.

By Mae Tolson
Deputy

Right of Way Plat

for

J Neils Lbr. Co., Div. of St. Regis Paper Co.
 Showing NW⁴SW⁴, NE⁴SW⁴ Sec. 24 T 29 N R 28 W MPM
 Lincoln Co. Montana
 Owner of above lands: State of Montana



STATE OF MONTANA
 COUNTY OF LINCOLN

Robert F. Burdick being duly sworn says: That he is the Land Surveyor who supervised the survey of the right-of-way shown hereon; that the survey was correctly and accurately made; that the plat thereof is true and accurate and that it correctly shows the quantity of land required for the right-of-way in each forty-acre tract or government lot and also the amount of land remaining in each portion of such forty-acre tract of government lot to the best of his knowledge.

Robert F. Burdick

Subscribed and sworn to before me this 24th day of Sept 1962.

Albert E. Kenan

Notary Public for the State of Montana

Residing at Billy, Mont

My Commission expires July 16, 1965

INDEXED

799 X

State of Montana
to -

ST. REGIS PAPER COMPANY

Sec. 20, Twp. 29, Rge. 28.

R.W. Deed Bk. 136, P. 315

4A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

October, A. D. 1962

at 4:57 P. M.

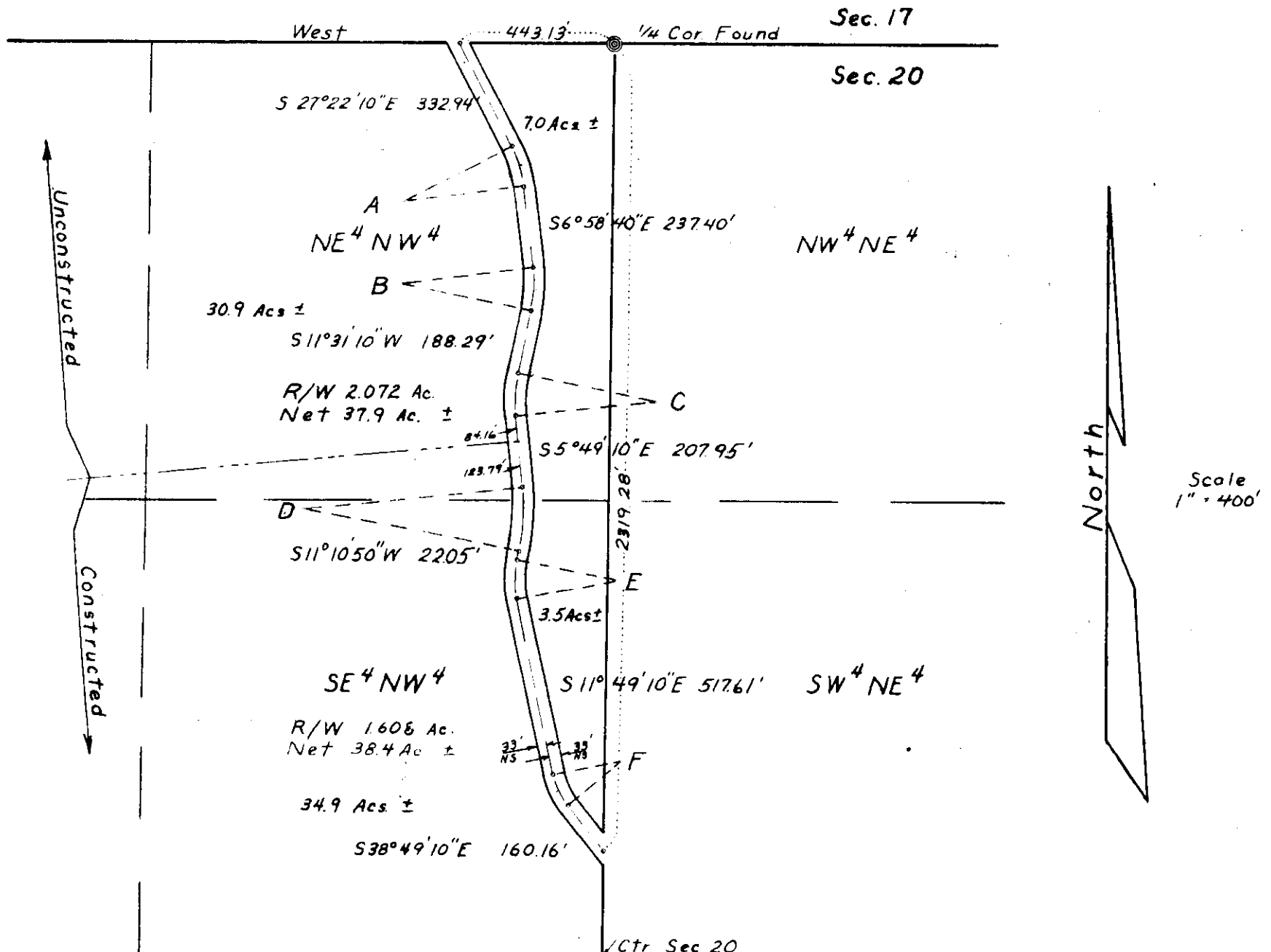
M. M. Mansfield

County Clerk.

By Max Watson Deputy

Right of Way Plot for

J Neils Lbr. Co., Div of St. Regis Paper Co.
Showing NE⁴NW⁴, SE⁴NW⁴ Sec. 20 T. 29N. R. 28W MPM
Lincoln Co. Montana
Owner of above lands: State of Montana



A	Δ = 20° 23' 30"
	D = 17'
	R = 337.03'
	T = 60.62'
B	Δ = 18° 29' 50"
	D = 15'
	R = 381.97'
	T = 62.20'
C	Δ = 17° 20' 20"
	D = 15'
	R = 381.97'
	T = 58.24'

D	Δ = 17°
	D = 9'
	R = 636.62'
	T = 95.14'
E	Δ = 23°
	D = 20'
	R = 386.48'
	T = 58.29'
F	Δ = 27°
	D = 27'
	R = 212.21'
	T = 50.95'

STATE OF MONTANA
 COUNTY OF LINCOLN
 ROBERT F. BURDICK, BEING DULY SWORN, SAID HE IS THE LAND SURVEYOR WHO SUPERVISED THE SURVEY OF THE RIGHT-OF-WAY SHOWN
 HEREON; THAT THE SURVEY WAS CORRECTLY AND ACCURATELY MADE; THE PLAT THEREOF IS TRUE AND ACCURATE AND THAT IT
 CORRECTLY SHOWS THE QUANTITY OF LAND REQUIRED FOR THE RIGHT-OF-WAY IN EACH FORTY-ACRE TRACT OR GOVERNMENT LOT AND ALSO
 THE AMOUNT OF LAND REMAINING IN EACH PORTION OF SUCH FORTY-ACRE TRACT OR GOVERNMENT LOT TO THE BEST OF HIS KNOWLEDGE.

Robert F. Burdick

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF Sept 1962.

Albert E. Kenna
 NOTARY PUBLIC FOR THE STATE OF MONTANA

RESIDING AT Libby, Mont.

MY COMMISSION EXPIRES July 16, 1965

INDEXED

-800-

x

JAMES R. HENDRICKSON and
WILMA E. HENDRICKSON

-to-

L.LLOYD & ALICE C. EVANS
SEC.26, Twp.30 N.RGE.31

WD. BK.136, PGE. 326

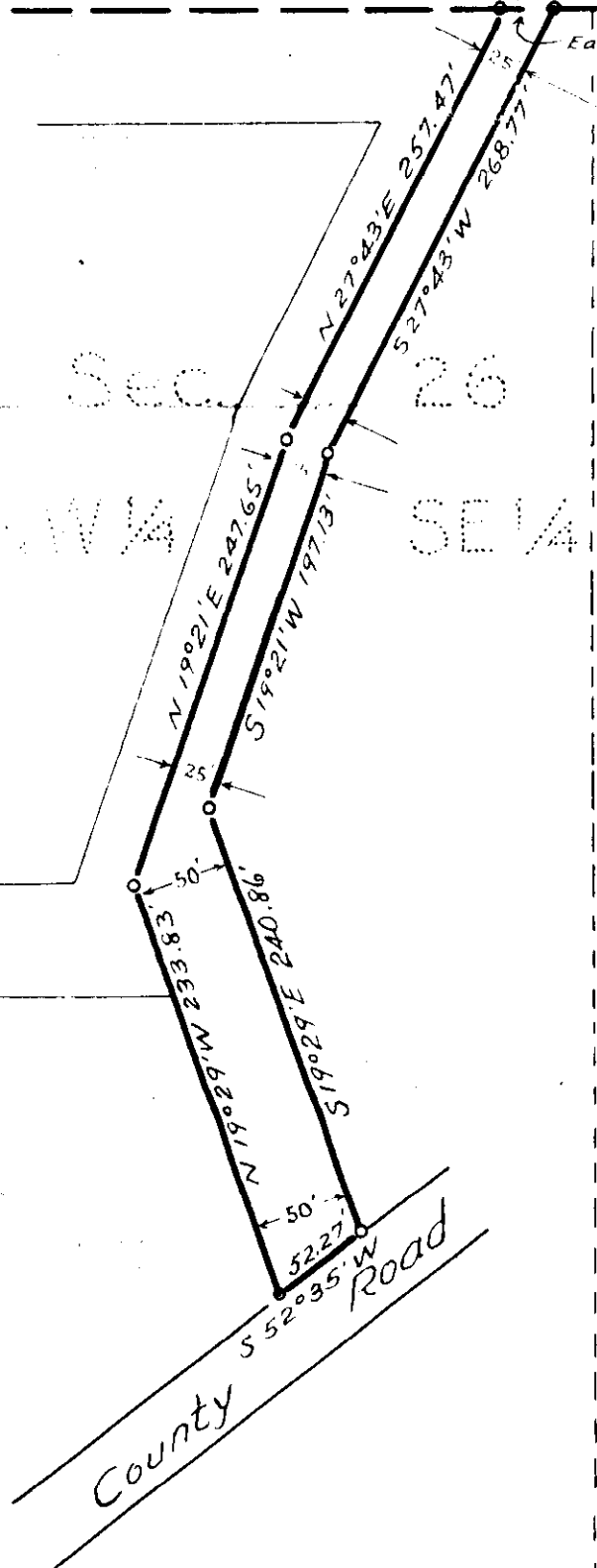
482A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of
October A. D. 1962
at 4:30 P. M.
M. M. Mansfield
County Clerk.
By Mar. Peterson
Deputy

1368.0' TO E 1/4 COR. SEC. 26 TWP. 30 N., R. 31 W., M.P.M. →

East 28.25'



DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NW 1/4 SE 1/4 of Section 26 Twp. 30 N., R. 31 W., M.P.M., containing 0.541 acres, more or less, and more particularly described as follows:

Beginning at a point on the north line of the NW 1/4 SE 1/4 of Section 26 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1368.0 feet west from the east 1/4 corner of the said Section 26; thence East, along the north line of the NW 1/4 SE 1/4 of said Section 26 a distance of 28.25 feet; thence S 27° 43' W 268.77 feet; thence S 19° 21' W 197.13 feet; thence S 19° 29' E 240.86 feet to a point on the northwesterly right of way line of the County Road through said Section 26; thence along said right of way line, S 52° 35' W 52.27 feet; thence, leaving said right of way line, N 19° 29' E 240.86 feet; thence N 19° 21' W 233.83 feet; thence N 19° 21' E 247.65 feet; thence N 27° 43' E 257.47 feet to the point of beginning.



AN IRREGULAR PARCEL OF LAND NEAR LIBBY,
LINCOLN COUNTY, MONTANA.
Part of NW 1/4 SE 1/4 Sec. 26 Twp. 30 N., R. 31 W.
M. P. M.

Scale: 1 Inch = 100 Feet. - August 1962.