

INDEXED

601

x

Jeanne Robinette

- to -

U. S. A. -

Part 2. E. S. # 456 -

Secs. 5, 6, Imp. 357, Rge 3/4.

BK. 127, Page 106

NW # 601

13

Nov.

59

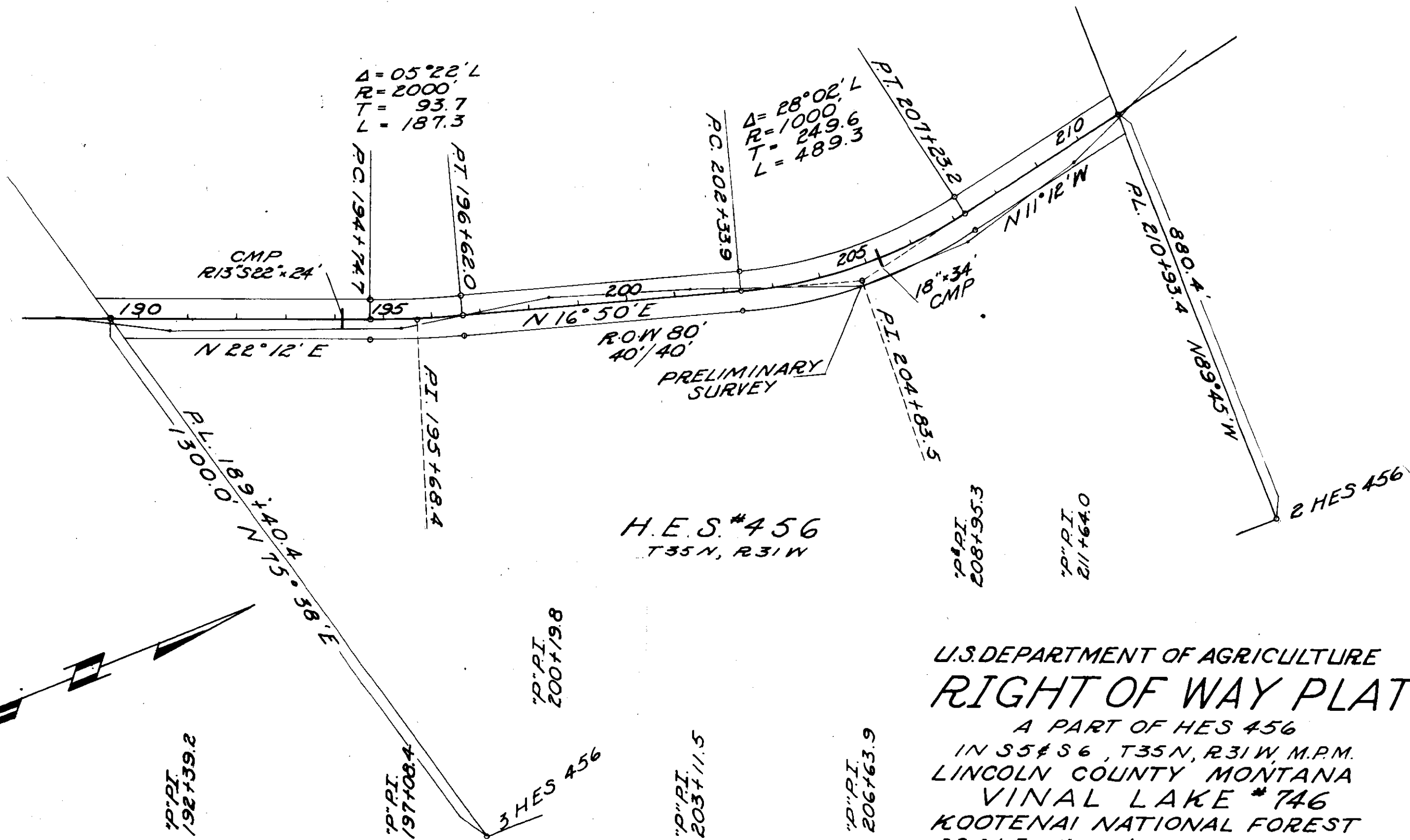
I. N. P.

M. M. Mansfield

E. V.

JEANNE ROBINETTE

AREA = 3.95 Acres ±



Δ = 05°22' L
R = 2000'
T = 93.7
L = 187.3

Δ = 28°02' L
R = 1000'
T = 249.6
L = 489.3

H.E.S. #456
T35N, R31W

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF HES 456
IN S5 & S6, T35N, R31W, M.P.M.
LINCOLN COUNTY, MONTANA
VINAL LAKE #746
KOOTENAI NATIONAL FOREST
SCALE 1" = 200' DATE: AUG. 1959

DATE	11-58
BY	RFS
M.E.D.	RFS
SURVEYED	
PLOTTED	
INKED	

INDEXED

602 x

Harry W. Priester
Stella M. Smithberger

- to -
U.S.A.

Land in Secs. 23, 26, J. 297,
Rgc. 31

Bk. 127, Page. 107-108.

Sec 23- 171
" 26- 171

COMMUNICATIONS SECTION
U.S. DEPARTMENT OF AGRICULTURE

File No. 13

Nov. 59

1:25 P.

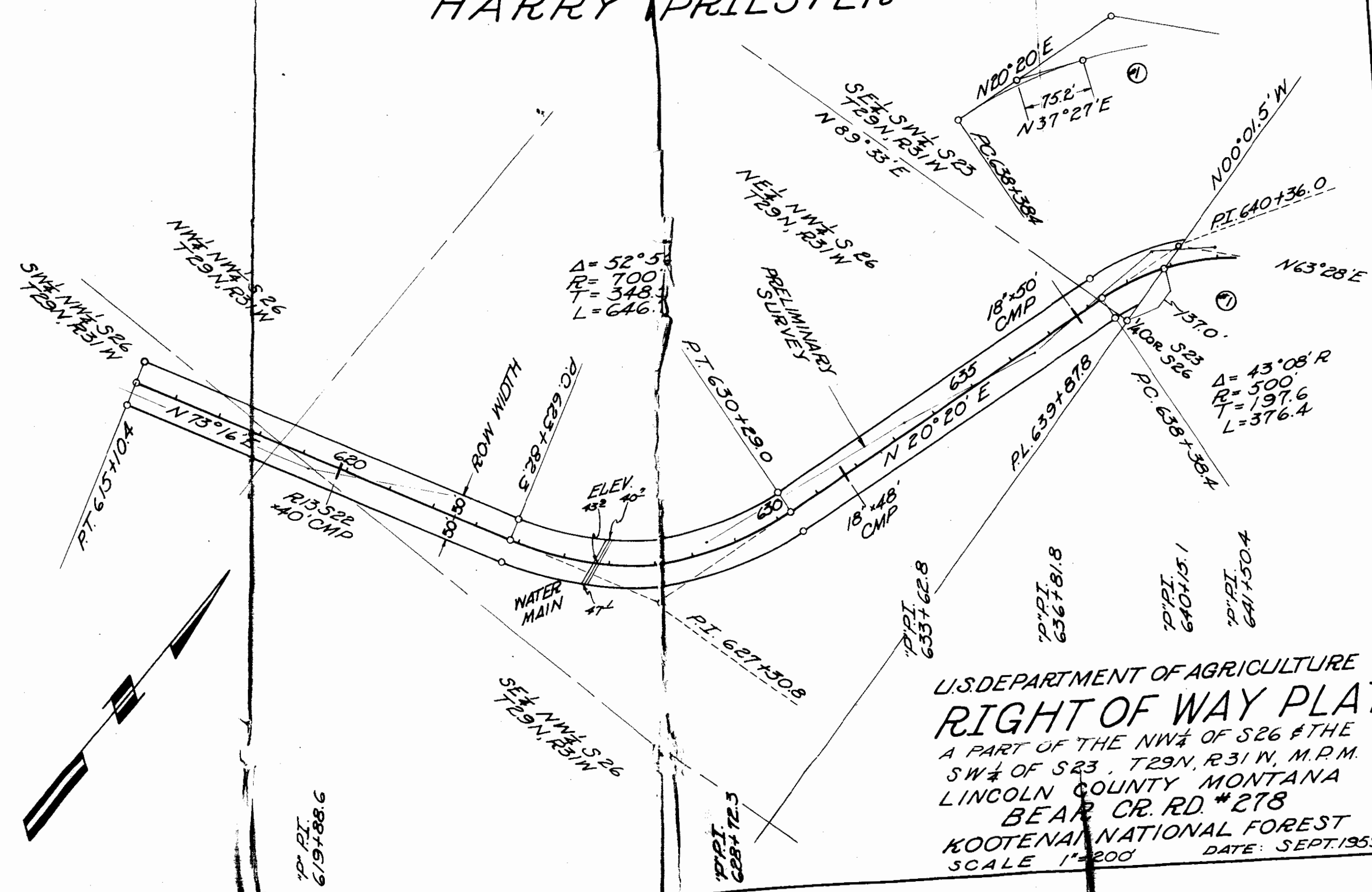
M. M. Mansfield

E. V.

602

HARRY PRIESTER

DATE	12-56
BY	R.S.
SURVEYED	9-59
PLOTTED	9-59
INKED	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW 1/4 OF S26 & THE
 SW 1/4 OF S23, T29N, R31W, M.P.M.
 LINCOLN COUNTY MONTANA
 BEAR CR. RD. #278
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE: SEPT. 1959

603. INDEXED

WILLIAM G. & MARGUERITE SHAWL

~~MARION M. & MARIE K. CORNE~~

-to-

KENNETH S. & GERIANNE FRENCH

QCD 127 page ~~147~~ 147

Land in ~~SE1/4 10-30-31~~

SW1/4 10-30-31

JFIA

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 12 day of

December A. D. 19 59

at 3:05 P. M.

M. M. MANSFIELD

County Clerk.

By Alta Phillips

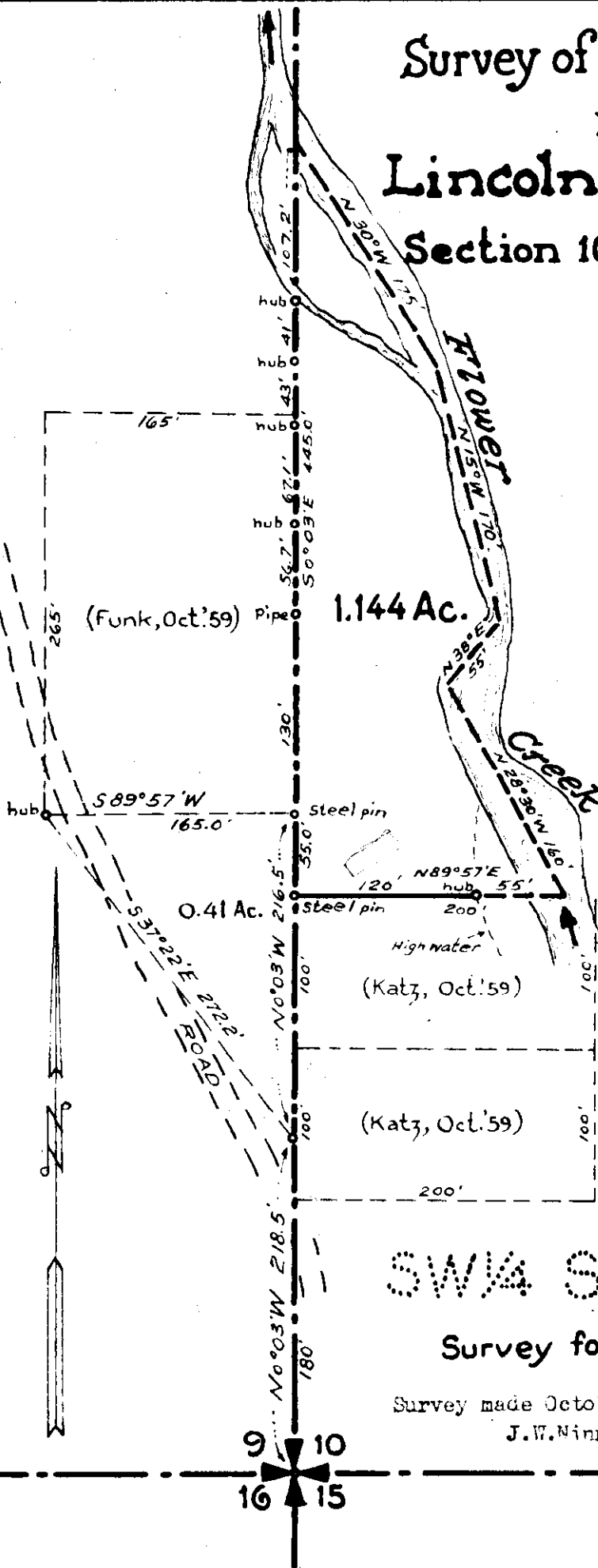
Deputy.

Survey of an irregular tract of land near Libby, Lincoln County, Montana. Section 10 Twp. 30N., R. 31 W., M.P.M.

DESCRIPTION

An irregular parcel of land situated near Libby, Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10 of Twp. 30 N., R. 31 W., M.P.M., containing 1.144 acres, more or less, and more particularly described as follows:

Beginning at a point on the west line of Section 10 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 380.0 feet north of the southwest corner of the said Section 10; thence N 89° 57' E a distance of 175.0 feet to a point in the mid channel of Flower Creek; thence, following the mid channel of Flower Creek approximately, the following four courses, N 28° 30' W 160.0 feet; N 38° E 55.0 feet; N 15° W 170.0 feet; N 30° W 175.0 feet to a point on the west line of the said Section 10; thence, along the west line of the said Section 10, S 0° 03' E a distance of 500.0 feet to the point of beginning.



SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10

Survey for W. F. McCallum

Survey made October 1959 - Scale: 1 Inch = 100 Feet.

J.W. Ninneman - Montana License No. 534 E.S.



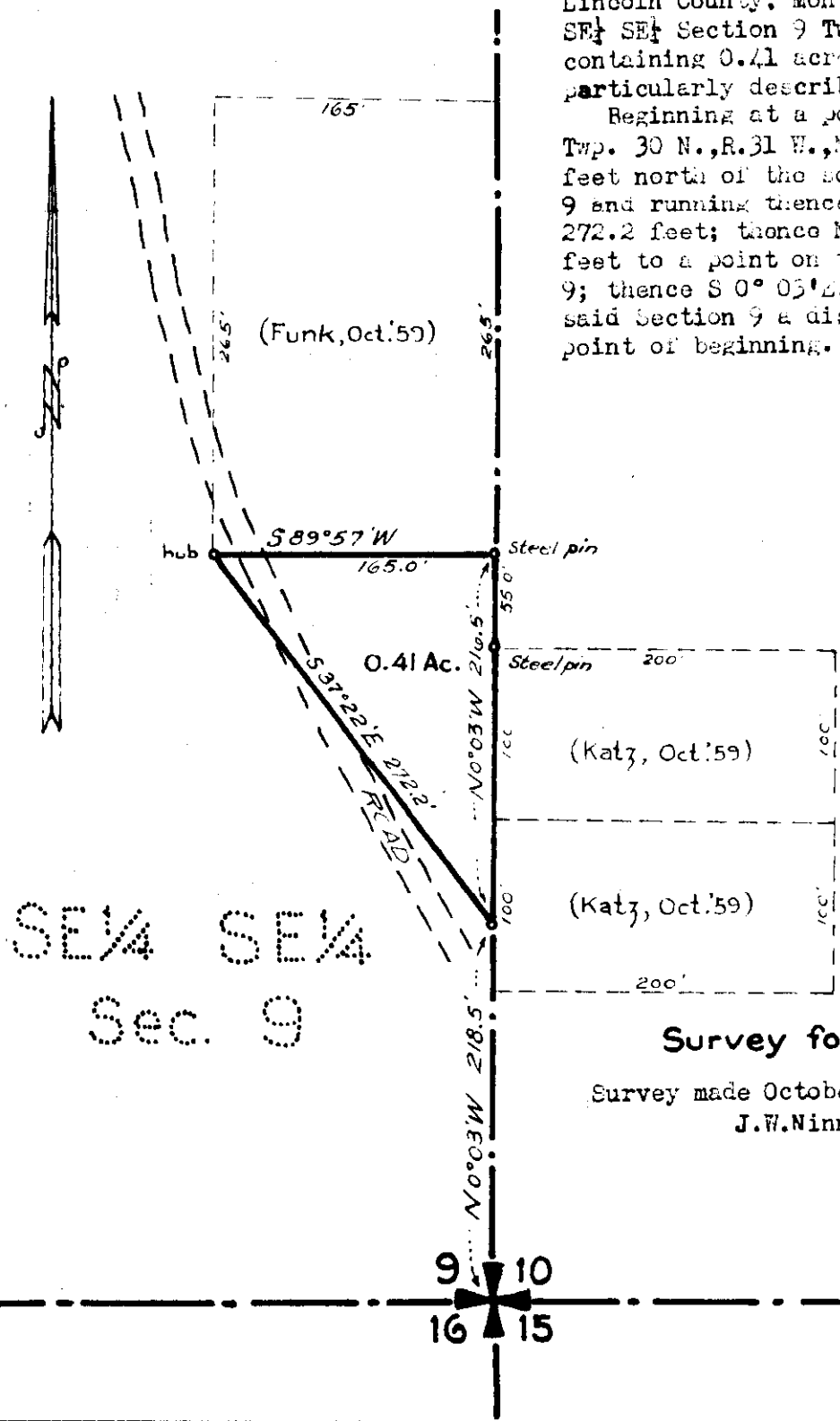
Survey of an irregular tract of land near Libby, Lincoln County, Montana.

Section 9 Twp. 30N., R.31W., M.P.M.

DESCRIPTION

An irregular parcel of land situated near Libby, Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 0.41 acres, more or less, and more particularly described as follows:

Beginning at a point on the east line of Sec. 9 Twp. 30 N., R.31 W., M.P.M. at a distance of 218.5 feet north of the southeast corner of the said Sec. 9 and running thence N 37° 22' W a distance of 272.2 feet; thence N 89° 57' E a distance of 165.0 feet to a point on the east line of the said Sec. 9; thence S 0° 03' E, along the east line of the said Section 9 a distance of 216.5 feet to the point of beginning.



SE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 9

Survey for W. F. McCALLUM

Survey made October 1959 - Scale: 1 In. = 100 Ft.
J.W. Ninneman - Montana License 534, E.S.



INDEXED

605

x

Albert R. & Ruyhemia J. Miller

^{to}
John P. & Ruth H. Logan

Sec. 19, Sup. 297, Page 30 W.

W.D. - BK. 127, Pgc. 164

101

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 15 day of

Dec - A. D. 19 59

at 10:40 A. M.

M. M. Mansfield
County Clerk.

By E. V.
Deputy.

AN IRREGULAR TRACT
NEAR LIBBY, LINCOLN COUNTY, MONTANA.
Miller to Logan
 Sec. 19 Twp. 29 N., R. 30 W., M.P.M.

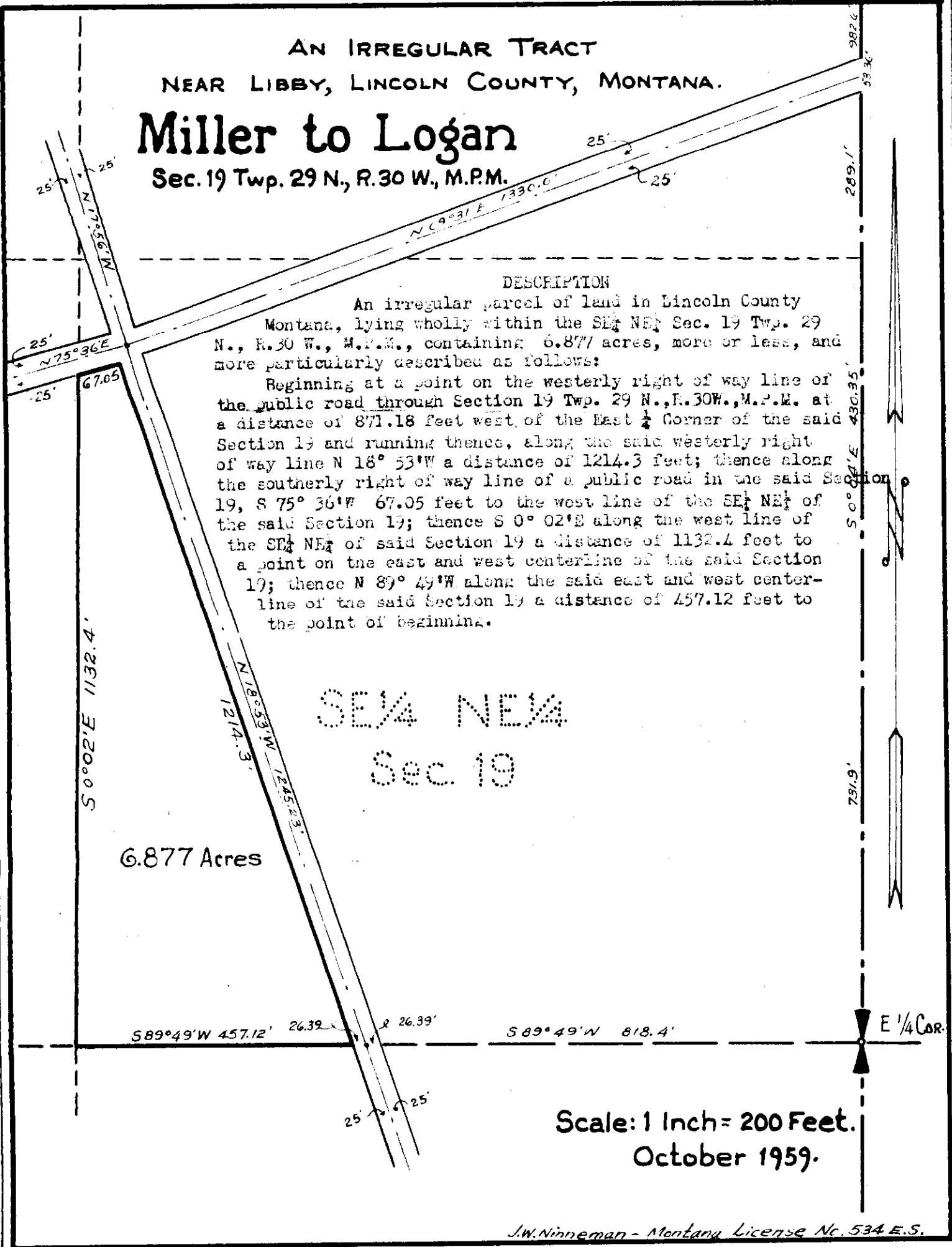
DESCRIPTION

An irregular parcel of land in Lincoln County Montana, lying wholly within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 19 Twp. 29 N., R. 30 W., M.P.M., containing 6.877 acres, more or less, and more particularly described as follows:

Beginning at a point on the westerly right of way line of the public road through Section 19 Twp. 29 N., R. 30 W., M.P.M. at a distance of 871.18 feet west of the East $\frac{1}{4}$ Corner of the said Section 19 and running thence, along the said westerly right of way line N 18° 53' W a distance of 1214.3 feet; thence along the southerly right of way line of a public road in the said Section 19, S 75° 36' W 67.05 feet to the west line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 19; thence S 0° 02' E along the west line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 19 a distance of 1132.4 feet to a point on the east and west centerline of the said Section 19; thence N 89° 49' W along the said east and west centerline of the said Section 19 a distance of 457.12 feet to the point of beginning.

SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 19

6.877 Acres



Scale: 1 Inch = 200 Feet.
 October 1959.

INDEXED - 606 -

X

William J. & Ruth M. Jones

- to -

Frank Magera

Sec. 35, Sup. 3271, Reg. 34 W.

W. D. - BK 127, Pages 176-177

101

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

December A. D. 19 59

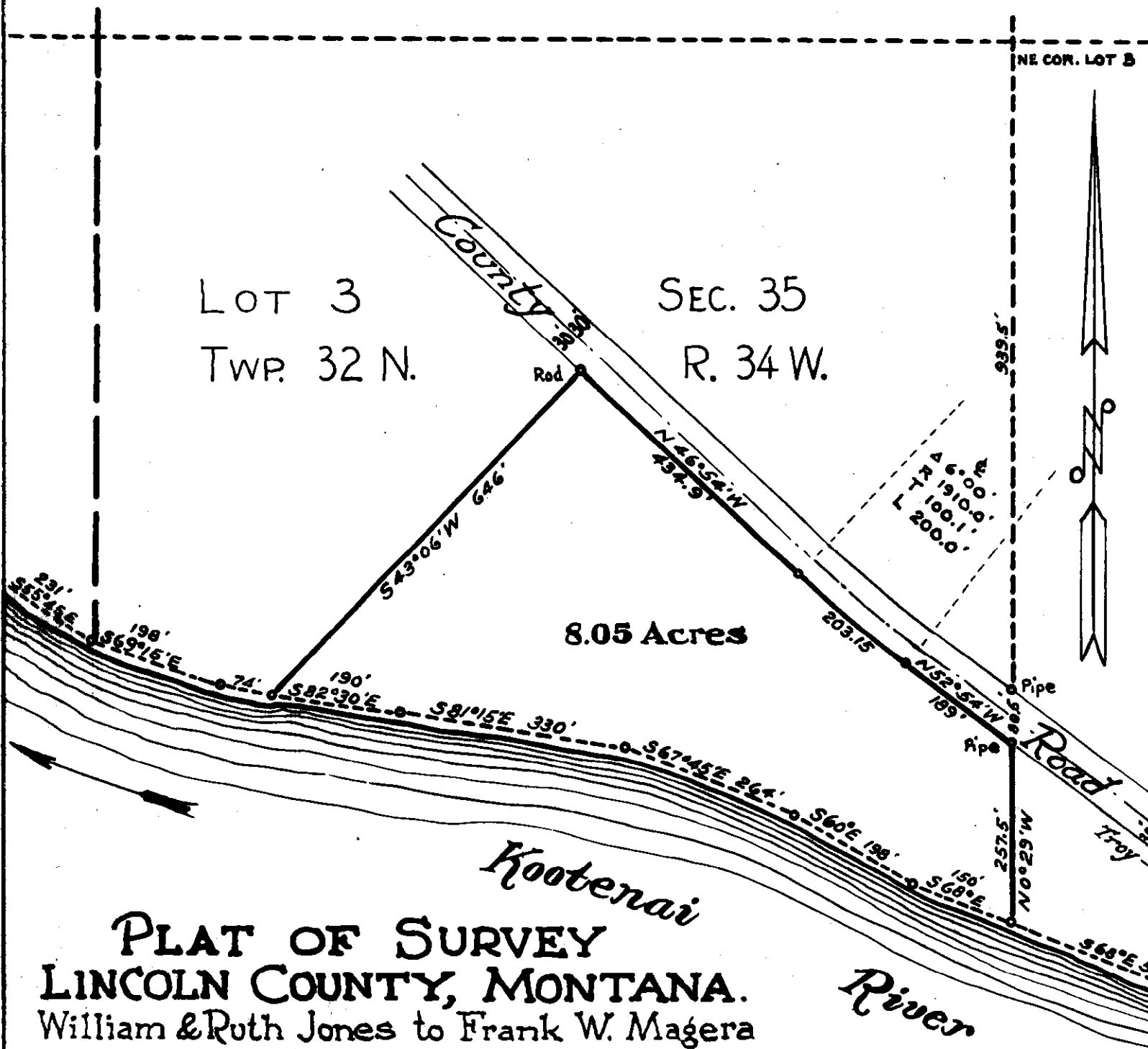
at 10:05 A. M.

M. M. Mansfield
County Clerk.

By Mae Katson
Deputy.

DESCRIPTION

An irregular parcel of land near Troy, in Lincoln County, Montana, lying wholly within Lot 3 of Section 35 of Twp. 32 N., R. 34 W., M.P.M., containing 8.05 acres, more or less, and more particularly described as follows:- Beginning at the point where the East line of Lot 3 of Section 35 of Twp. 32N., R. 34 W., M.P.M. intersects the southerly right of way line of the County Road through the said Section, at a distance of 1020.0 ft. south of the northeast corner of the said Lot 3 and running thence N52° 54' W, along said southerly right of way line, 189.0 ft.; thence on the arc of a curve to the right, having a radius of 1940.0 ft., turning through an angle of 6°00' a distance of 203.15 ft.; thence N46° 52' W 454.9 ft.; thence, leaving said right of way line S23°00' W 646.0 ft. to the meander line of the Kootenai River; thence following said meander line, upstream, E82° 30' E 190.0 ft.; thence S81° 15' E 330.0 ft.; thence S67° 45' E 264.0 ft.; thence S60° 19' E 190.0 ft.; thence S68° 00' E 150.0 ft. to a point on the east line of the said Lot 3; thence N 0° 29' W along the west line of the said Lot 3 a distance of 257.5 ft. to the point of beginning.



**PLAT OF SURVEY
LINCOLN COUNTY, MONTANA.**

William & Ruth Jones to Frank W. Magera
In Lot 3 Section 35 Twp. 32 N., R. 34 W., M.P.M.

Scale: 1 Inch = 200 Feet.

April 1959.

J. Ninnerman
Montana License 534 E.A.

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x

RAY I. COLE

-to-

HARLES G. & HELEN B. BERGETTE

Sec. 15, Twp. 36 N., Rge. 28

BK. 127, PGES. 192-193

4M1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

December A. D. 1959

at 10:05 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

DESCRIPTION

A parcel of land near Rexford, Lincoln County, Montana, lying wholly within Lot 6 Sec. 15 Twp. 36N., R28W., M.P.M. containing 5.86 acres, more or less, and more particularly described as follows: Beginning at the intersection of northwesterly right of way line of State Highway No. 37 with the north line of Lot 7 Sec. 15 Twp. 36 N., R. 28 W., M.P.M., which point is 235 feet west of the north-east corner of the said Lot 7; thence N57° 32' E along the northwesterly right of way line of said State Highway No. 37 a distance of 718 feet; thence N17° 40' W 436.7 feet to the present southeasterly bank of the Kootenai River; thence following said River bank southwesterly, downstream, approximately 1080 feet to the north line of the said Lot 7; thence East along the north line of the said Lot 7 a distance of 260 feet to the point of beginning.

APPROXIMATE OLD SHORE LINE

APPROXIMATE PRESENT SHORE LINE (1959)
1080'

Kootenai River

LOT 6
Sec. 15 Twp. 36 N., R. 28 W., M.P.M.

5.86 ACRES ±

RAY COLE TO HARLESS H. BURGETTE

N 57° 32' E 718.0'
State Highway No. 37

Montana
Lincoln County.
An irregular tract of land
near Rexford Montana.
COLE TO BERGETTE
Lot 6 Sec. 15 Twp. 36 N., R. 28 W., M.P.M.

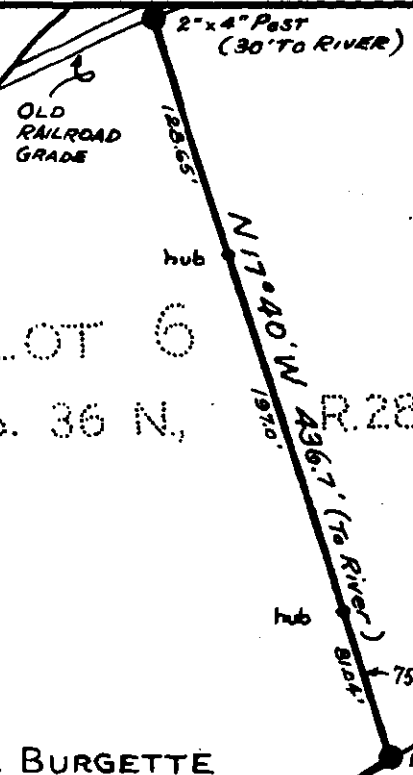
Scale: 1 Inch = 100 Feet ~ September 1959.

J. Ninneman, Montana License No. 524 E.S.

EAST 260' ±

113.3' ± 113.3'

NE COR. LOT 7 SEC. 15 TWP. 36 N., R. 28 W. M.P.M.



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x

INDEXED

Ray J. Cole
-to-

Bug Crane &
Lucinda M. Crane

15-36-28

Land in Lot 6.

Bk 127 - Page 194-195

4M2

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

December A. D. 1959

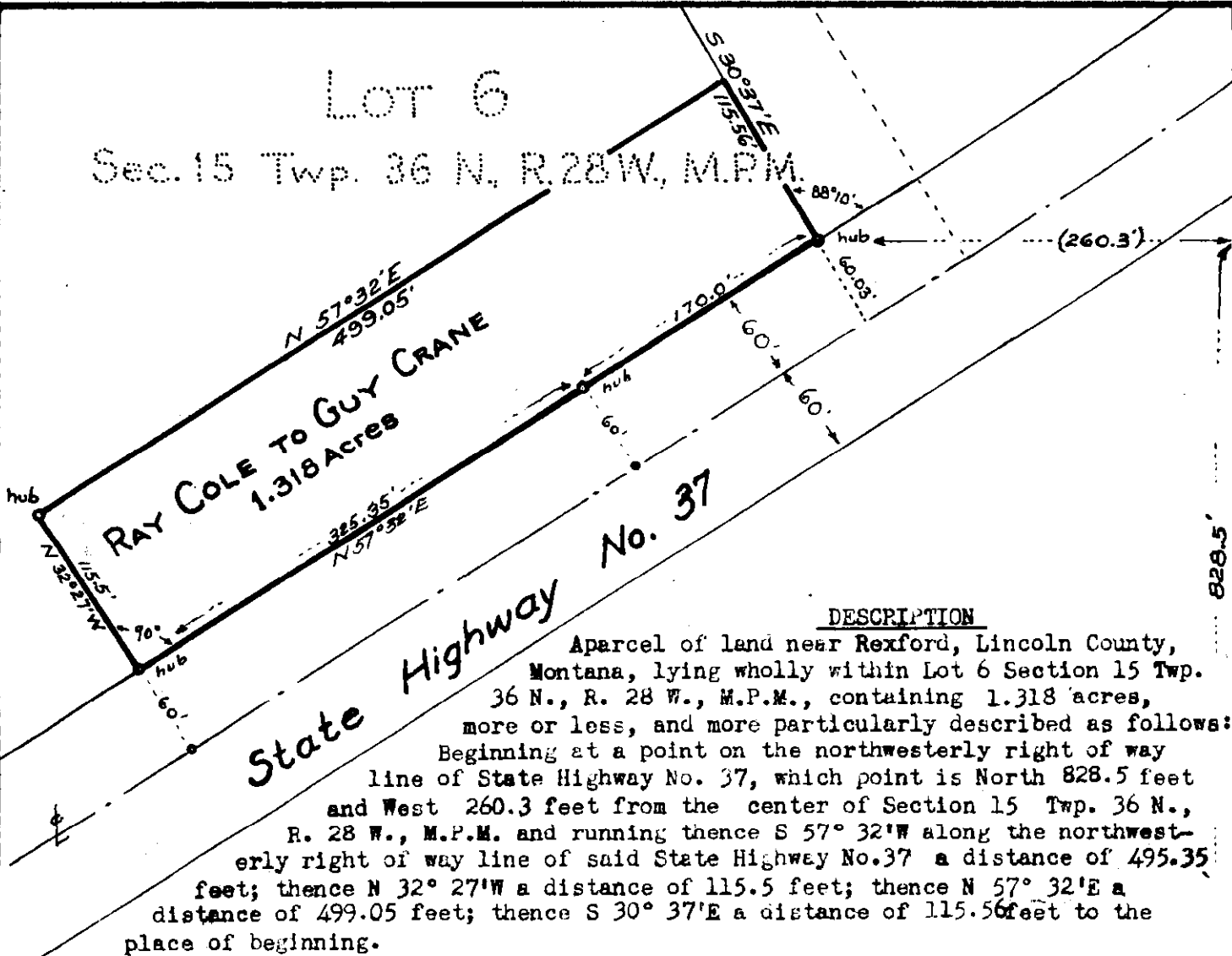
at 10:15 A. M.

M. M. Mansfield
County Clerk.

By Alta Phillips
Deputy.

LOT 6

Sec. 15 Twp. 36 N., R. 28 W., M.P.M.



DESCRIPTION

A parcel of land near Rexford, Lincoln County, Montana, lying wholly within Lot 6 Section 15 Twp. 36 N., R. 28 W., M.P.M., containing 1.318 acres, more or less, and more particularly described as follows: Beginning at a point on the northwesterly right of way line of State Highway No. 37, which point is North 828.5 feet and West 260.3 feet from the center of Section 15 Twp. 36 N., R. 28 W., M.P.M. and running thence S 57° 32' W along the northwesterly right of way line of said State Highway No. 37 a distance of 495.35 feet; thence N 32° 27' W a distance of 115.5 feet; thence N 57° 32' E a distance of 499.05 feet; thence S 30° 37' E a distance of 115.56 feet to the place of beginning.

Lincoln County, Montana.

An irregular tract of land near Rexford, Montana.

RAY COLE TO GUY CRANE

In Lot 6 Section 15 Twp. 36 N., R. 28 W., M.P.M.

Scale :~ 1 Inch = 100 Feet. September 1959.

CENTERLINE OF SECTION 15

CENTERLINE OF SECTION 15



J. Alfred Patten, et ux

vs
Donald W. Yerin

Dec. 11, 1959, July 3677, Page 2740

BK. 127, Page 199

STATE OF MONTANA
COUNTY OF LINCOLN | SS 4PAZ

Filed this 23 day of

Dec. A. D. 1959

at 1:47 P. M.

M. M. Mansfield
County Clerk.

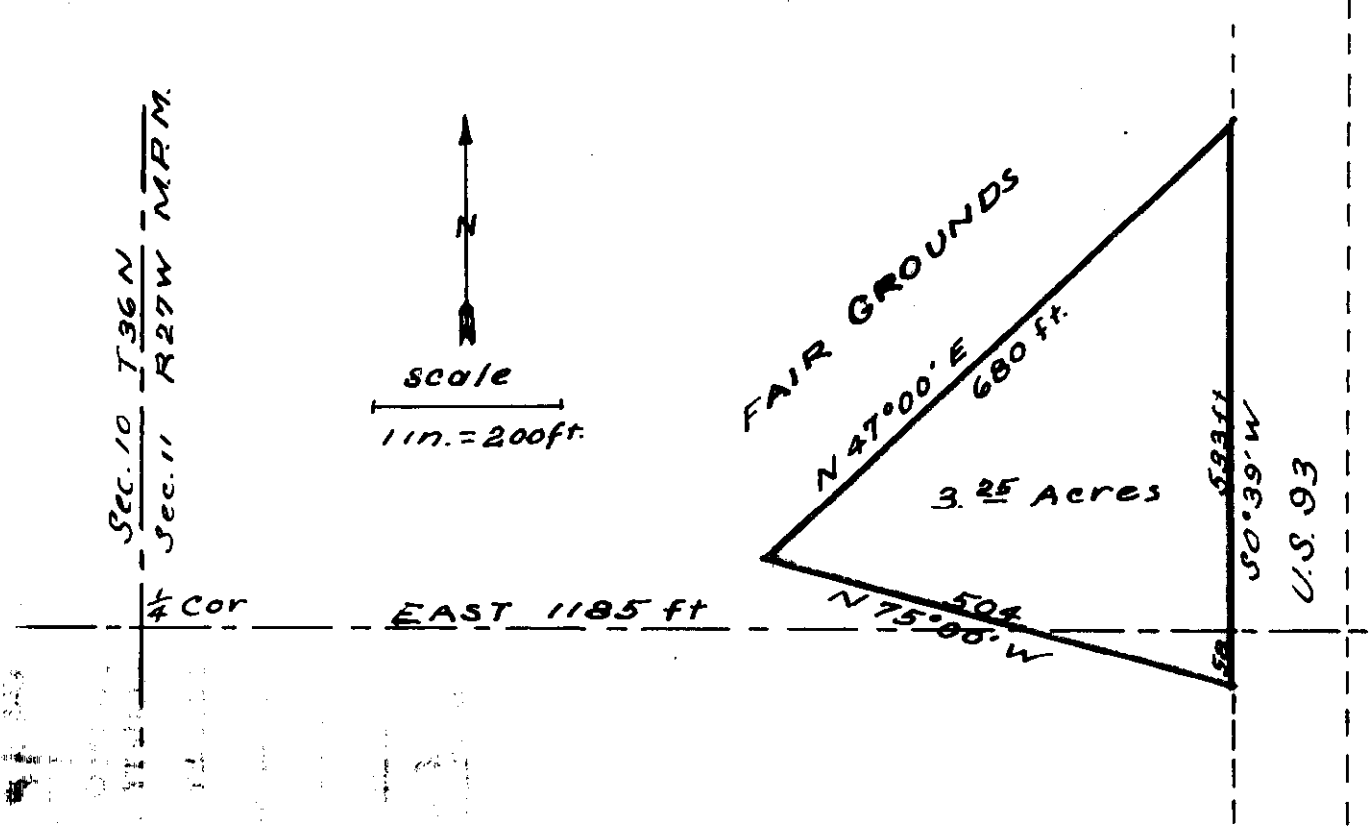
By E. V.
Deputy.

RECORDED

INDEXED

RECORDED
INDEXED
DEC 23 1959
COUNTY CLERK
LINCOLN COUNTY

609



Beginning at a point 1185 feet East of the Quarter corner common to Sections 10 and 11, Township 36 North, Range 27 West of the Montana Principal Meridian, which point is on the West boundary of the U. S. Highway 93.

- Thence; South no degrees and 39 minutes West, ^{58 feet} along the highway.
- Thence; North 75 degrees West, 504 feet to the Fair Grounds.
- Thence; North 47 degrees East 680 feet to the boundary of U.S. Highway 93.
- Thence; South no degrees and 39 minutes West 533 feet along the Highway, to the point of beginning and containing three and one fourth (3 1/4) acres more or less.

I, Leland E. Tripp a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land, and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp

 Leland E. Tripp, July 2, 1957.

INDEXED

610 X

State of Mont. - to - U.S.A.
Sec. 24, Twp. 29 N., R6e. 28W.
Book. 127, Pges. 208-209

3A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

December A. D. 1959

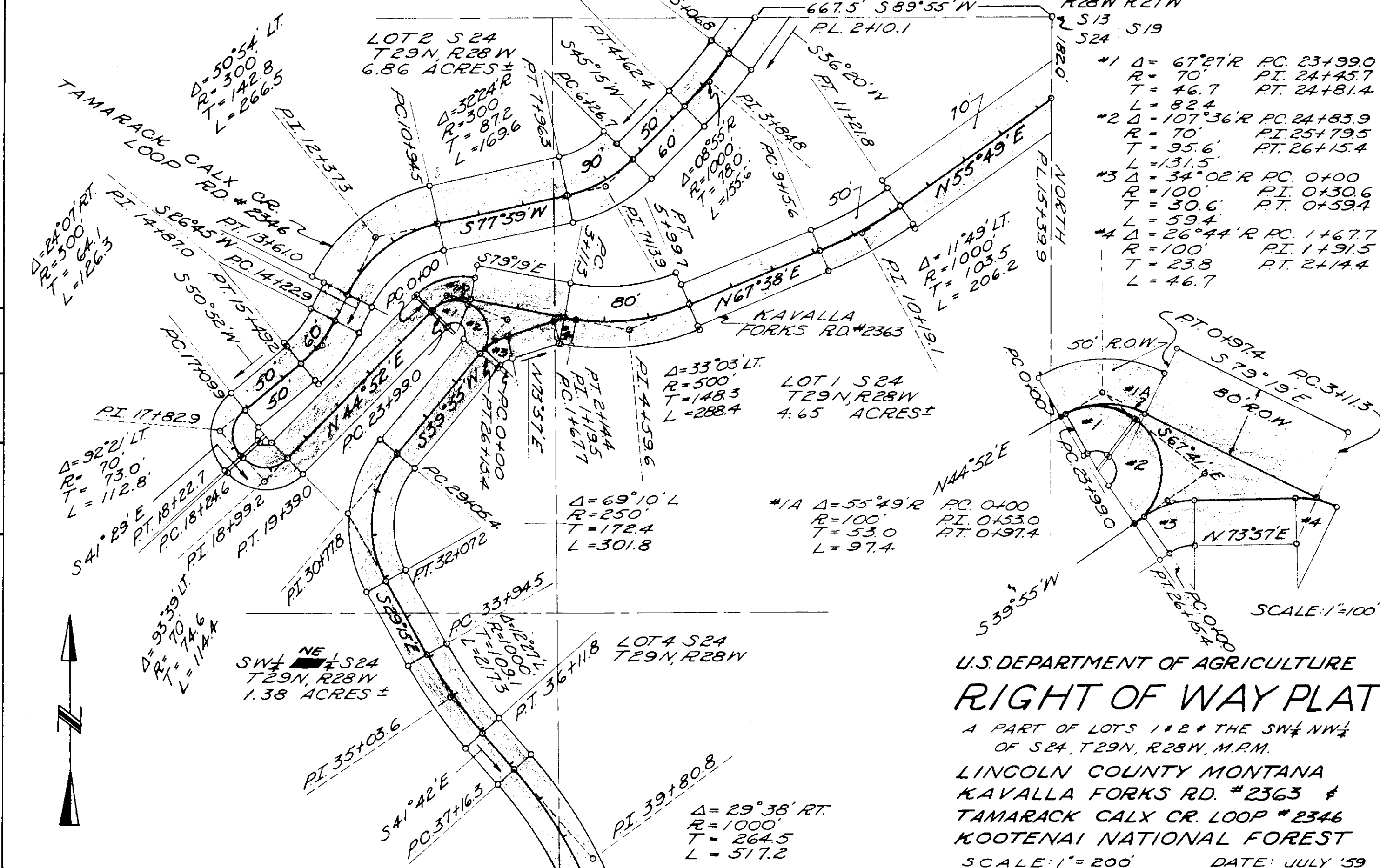
at 15th P. M.

M. M. Mansfield
County Clerk.

By ab
Deputy.

STATE OF MONTANA

T29N R28W R27W SHEET 1 of 2



- #1 Δ = 67°27'R PC. 23+99.0
R = 70' PI. 24+45.7
T = 46.7 PT. 24+81.4
L = 82.4
- #2 Δ = 107°36'R PC. 24+83.9
R = 70' PI. 25+79.5
T = 95.6' PT. 26+15.4
L = 131.5'
- #3 Δ = 34°02'R PC. 0+00
R = 100' PI. 0+30.6
T = 30.6' PT. 0+59.4
L = 59.4'
- #4 Δ = 26°44'R PC. 1+67.7
R = 100' PI. 1+91.5
T = 23.8 PT. 2+14.4
L = 46.7'

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF LOTS 1 & 2 & THE SW 1/4 NW 1/4
 OF S24, T29N, R28W, M.P.M.
 LINCOLN COUNTY MONTANA
 KAVALLA FORKS RD. #2363 &
 TAMARACK CALX CR. LOOP #2346
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: JULY '59

DATE	4-59
BY	D.D.N.
SURVEYED	GRB
PLOTTED	GRB
INKED	GRB
CHECKED	GRB



STATE OF MONTANA



DATE	4-59	7-59	7-59
BY	D.D.N.	RES	RES
SURVEYED			
PLOTTED			
INDEXED			
CHECKED			

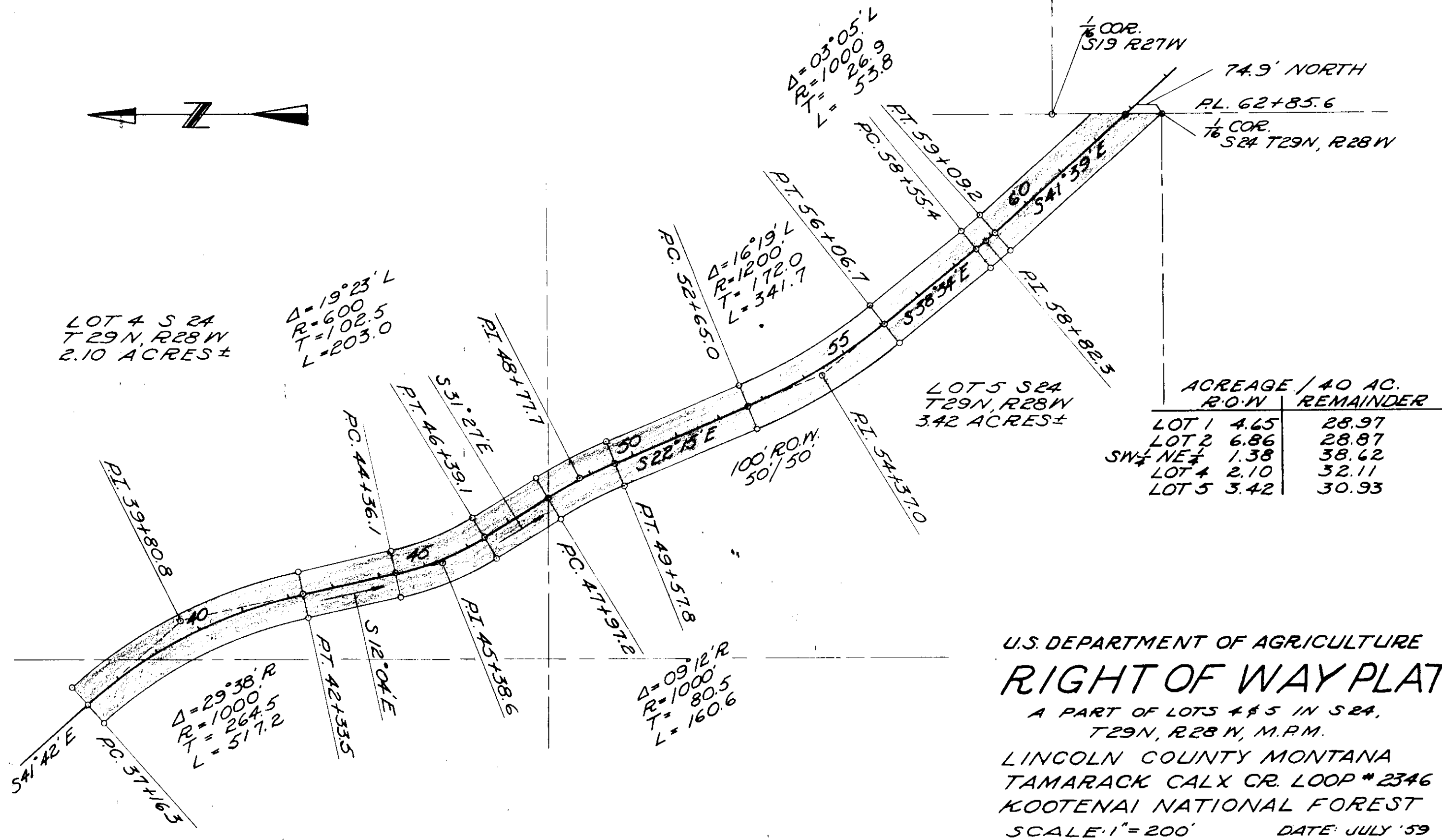
LOT 4 S 24
T 29 N, R 28 W
2.10 ACRES ±

$\Delta = 19^{\circ}23' L$
 $R = 600$
 $T = 102.5$
 $L = 203.0$

LOT 5 S 24
T 29 N, R 28 W
3.42 ACRES ±

ACREAGE / 40 AC.
R.O.W. REMAINDER

LOT 1	4.65	28.97
LOT 2	6.86	28.87
SW 1/4 NE 1/4	1.38	38.62
LOT 4	2.10	32.11
LOT 5	3.42	30.93



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF LOTS 4 & 5 IN S 24,
 T 29 N, R 28 W, M.P.M.
 LINCOLN COUNTY MONTANA
 TAMARACK CALX CR. LOOP # 2346
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 200' DATE: JULY '59

INDEXED

611 +

State of Montana

- + -

U.S. A.

Sec. 16, Twp. 29 N, Rge. 27 W.

R/d. Deed - BK. 127, Pges. $\frac{210}{211}$

2A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28 day of

December A. D. 1959

at 2⁰⁵ P. M.

M. M. Mansfield
County Clerk.

By M. M. Watson
Deputy.

64

STATE OF MONTANA

TOTAL AREA = 9.51 AC. ±

NE 1/4 SE 1/4 S16
T29N, R27W
1.41 ACRES ±

SW 1/4 NE 1/4 S16
T29N, R27W
2.02 ACRES ±

NW 1/4 SE 1/4 S16
T29N, R27W
2.09 ACRES ±

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

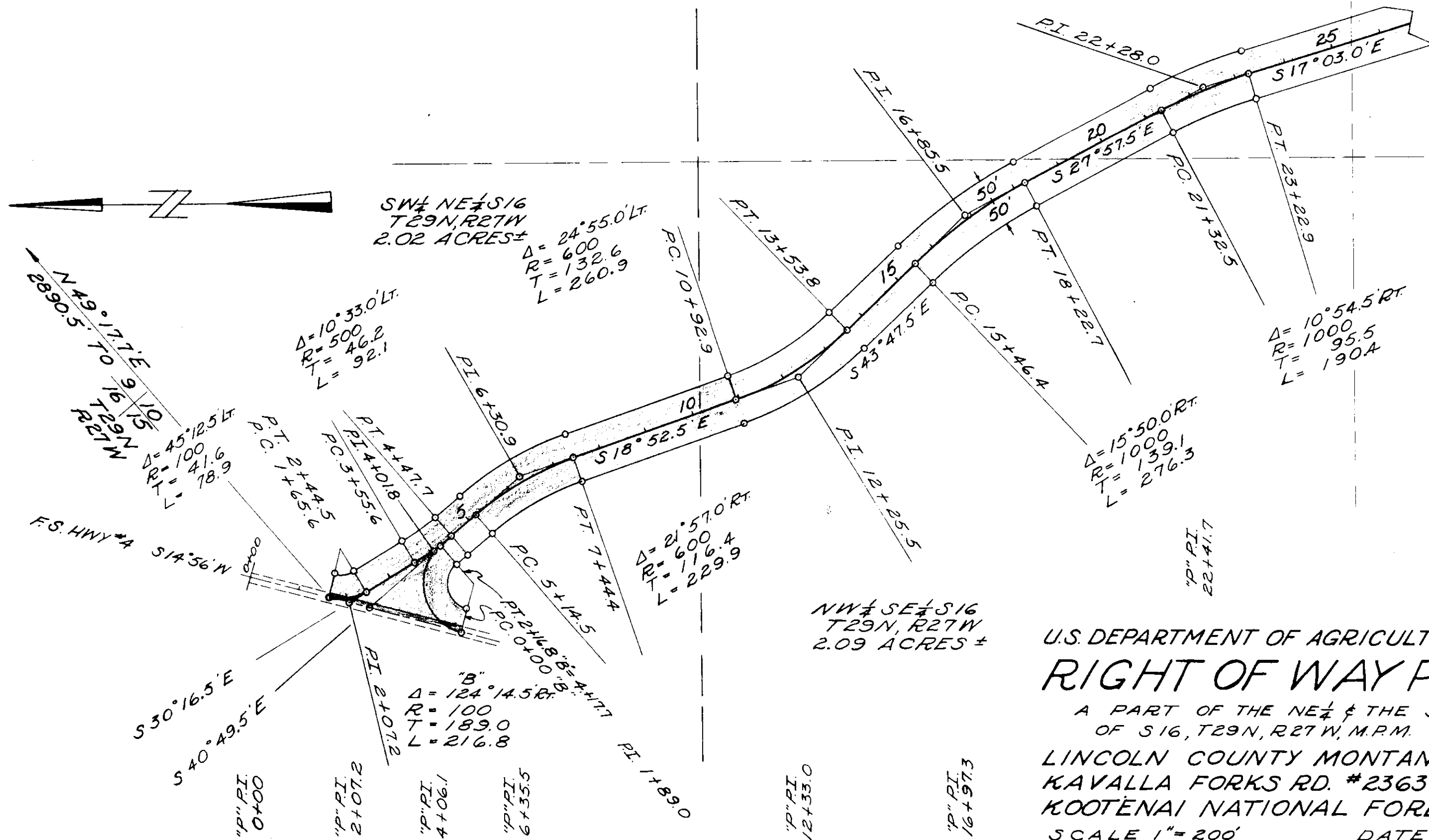
A PART OF THE NE 1/4 & THE SE 1/4
OF S16, T29N, R27W, M.P.M.

LINCOLN COUNTY MONTANA
KAVALLA FORKS RD. #2363
KOOTENAI NATIONAL FOREST

SCALE 1" = 200'

DATE: FEB '59

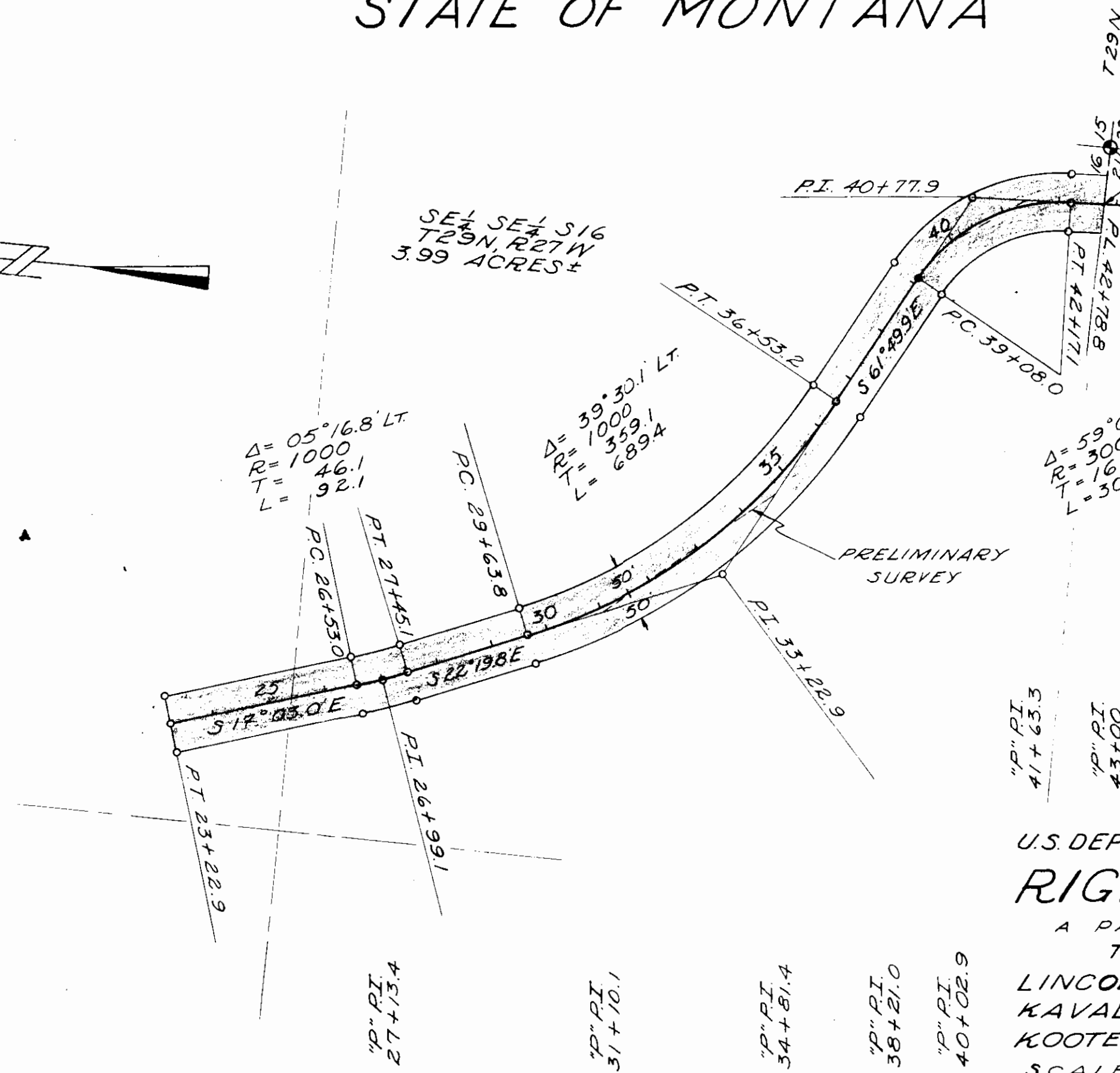
DATE	11-58
BY	E.R.W.
SURVEYED	R.F.
PLOTTED	R.F.
INKED	W.H.
CHECKED	W.H.



STATE OF MONTANA



DATE	11-58
BY	R.S.
SURVEYED	11-58
PLOTTED	2-59
INKED	2-59
CHECKED	2-59



ACREAGE / 40 AC.		REMAINDER
R.O.W.		
SW 1/4 NE 1/4	2.02	37.98
NW 1/4 SE 1/4	2.09	37.91
NE 1/4 SE 1/4	1.41	38.59
SE 1/4 SE 1/4	3.99	36.01

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 OF S16
 T29N, R27W, M.P.M.
 LINCOLN COUNTY MONTANA
 KAVALLA FORKS RD. #2363
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE: FEB '59

INDEXED

X

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John W. Van Dyke

- to -

Fred D. + Geraldine Nelson

Land in E 1/2 NE 1/4, Sec. 33, Twp. 31, N

Rge. 33 W.

W.D. - BK 127, Pages 222-
223

1A8

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 4th day of

January A. D. 1966

at 2:28 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

DESCRIPTION

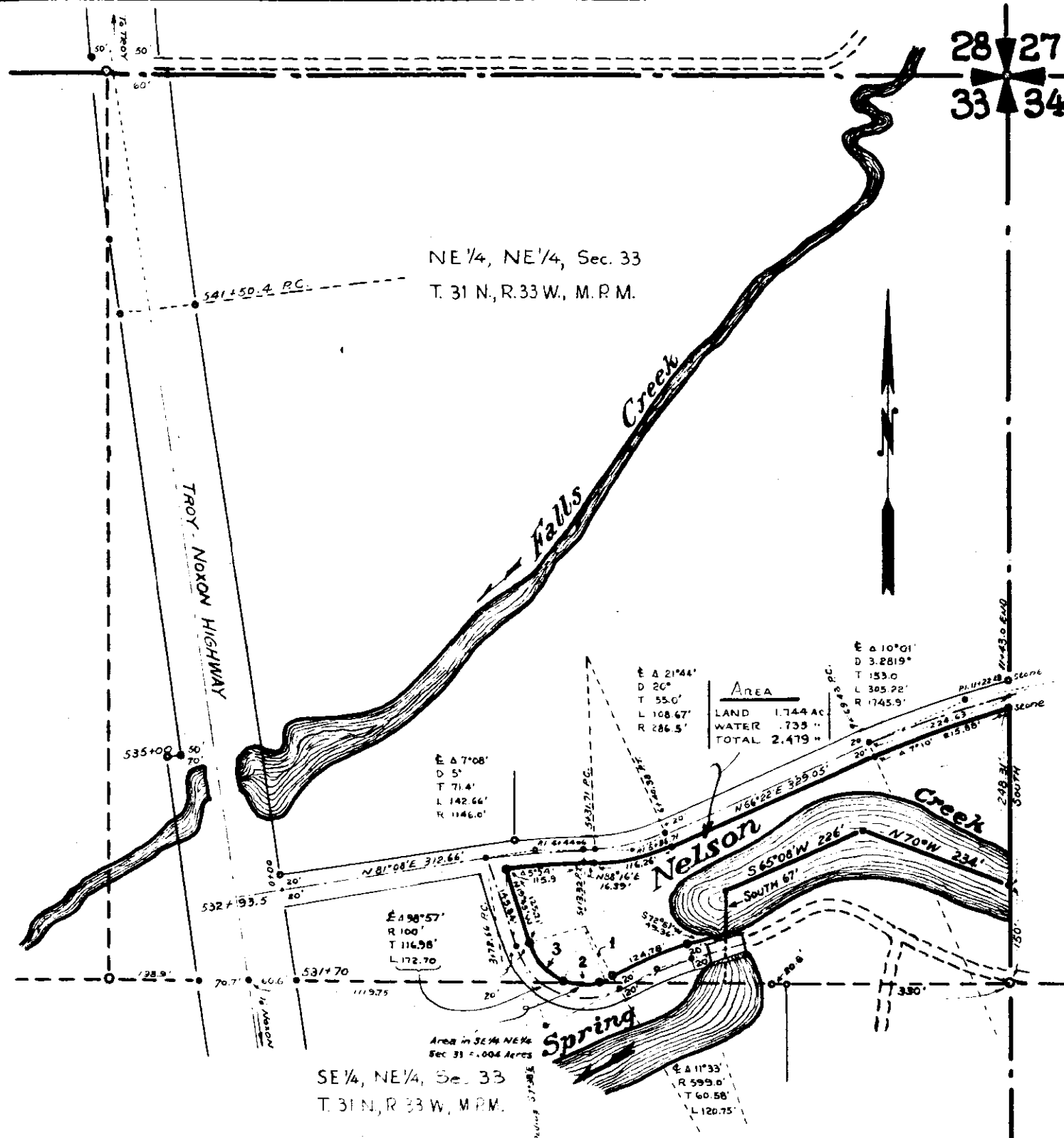
An irregular parcel of land lying wholly within the E $\frac{1}{2}$, NE $\frac{1}{4}$ of Section 33 of Twp. 31 N., R. 33 W., M.P.M., near Troy in Lincoln County, Montana, containing 2.479 acres more or less, of which 2.475 acres fall in the NE $\frac{1}{4}$, NE $\frac{1}{4}$ and 0.004 acres fall in the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of the said Section 33, all more particularly described as follows:

Beginning at a marked stone at the intersection of the south right of way line of the public road with the east line of Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 398.31 feet north of the southeast corner of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of the said Section 33 and running thence South along the east line of the said Section 33 a distance of 248.31 feet to a point in mid channel of Spring Creek; thence following approximately the course of Spring Creek downstream, N70°W a distance of 234 feet; thence S65°08'W a distance of 226 feet; thence South a distance of 67 feet to a point in the channel of Spring Creek on the north right of way line of the old road; thence, leaving Spring Creek and following the north right of way line of said old road, S72°51'W a distance of 49.36 feet; thence along the arc of a curve to the left, on a radius of 619 feet, turning through an angle of 11°33' a distance of 124.78 feet; thence along the arc of a curve to the right, on a radius of 80 feet, turning through an angle of 7°00', a distance of 9.77 feet to a point on the south line of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33; thence in the SE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33, continuing along the arc of said curve to the right, on said radius of 80 feet, turning through an angle of 41°09', a distance of 57.46 feet to a point on the south line of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of the said Section 33; thence, in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of the said Section 33, continuing along the arc of said curve to the right, on said radius of 80 feet, turning through an angle of 50°48' a distance of 69.07 feet; thence N19°45'W a distance of 125.21 feet; thence easterly, along the south right of way line of the public road, following the arc of a curve to the right, on a radius of 1126 feet, which radius at this point bears S7°38'E, turning through an angle of 5°54' a distance of 115.9 feet; thence N88°16'E a distance of 16.39 feet; thence along the arc of a curve to the left, on a radius of 306.5 feet, turning through an angle of 21°44' a distance of 116.26 feet; thence N66°32'E a distance of 329.05 feet; thence along the arc of a curve to the right, on a radius of 1725.9 feet, turning through an angle of 7°10', a distance of 215.88 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of August 1957, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Minneman
Montana License No. 534 E.S.



Curve	Δ	R	L
1	7° 00'	80.0	9.77
2	41° 09'	80.0	57.46
3	50° 48'	80.0	69.07
* Chord	=	56.22'	

Plat of
Fred D. and Geraldine L. Nelson Parcel
Near Troy, Lincoln County, Montana, within the E $\frac{1}{2}$, NE $\frac{1}{4}$, Section 33, Twp. 31 N., R. 33 W., M.P.M.
Scale: 1 Inch = 200 Feet.
August 1957.

INDEXED

x

6/3
Albert R. & Euphonia J. Miller
- to -
Albert D. & Maxine B. Keener
Land in E 1/2 NE 1/4 - Sec. 19, T. 29 N. R. 9 E. 3
N.D. - Bk. 127, Page. 254

10
102

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 6 day of
January A. D. 1960

at 2:35 P. M.

M. M. Macfield
County Clerk

By ab
Deputy.

N 1/4 Cor.

18 17
19 20

S 89° 56' E 1326.7'

NE 1/4 NE 1/4
Sec. 19

35.111 Acres

S 0° 04' E 982.6'

RIGHT OF WAY 1.498 Acres
To be deeded to Lincoln County

17.604 Acres

SE 1/4 NE 1/4
Sec. 19

15.824 Acres

Lincoln County, Montana.
Subdivision of part of the E 1/2 NE 1/4
of Section 19 Twp. 29 N., R. 30 W.

Scale: 1 Inch = 200 Feet

September 1959.



INDEXED

614

x

Thomas Skelly

- to -

U.S.A.

Sec. 27, Sup. 337, App. 27W.

Book 127, Page 256

R/W 614

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

January A.D. 1960

at 2:05 P.M.

M.M. Mansfield
County Clerk.

By Alta Kellie
Deputy.

614

THOMAS SKELLY

TOTAL AREA=4.47 AC. ±

SHEET 1 OF 2



DATE	7-57
BY	J.S.L.
SURVEYED	REFS
PLOTTED	REFS
INKED	REFS

NE 1/4 SW 1/4 NE 1/4
S 27

NW 1/4 SE 1/4 NE 1/4
S 27

R.O.W. AC.
= 0.986 AC. ±

PL. 216+63.4

330.9

215

215

215

215

215

215

215

215

215

215

215

215

215

PROPERTY CORNER

S50°32'W

SW 1/4 SW 1/4 NE 1/4
S 27

U. S.

T 33 N, R 27 W
CENTER OF SECTION

2.7

NE 1/4 NE 1/4 SW 1/4
S 27

R.O.W. AC.
= 0.385 AC. ±

PL. 237+30.9

S49°59'W

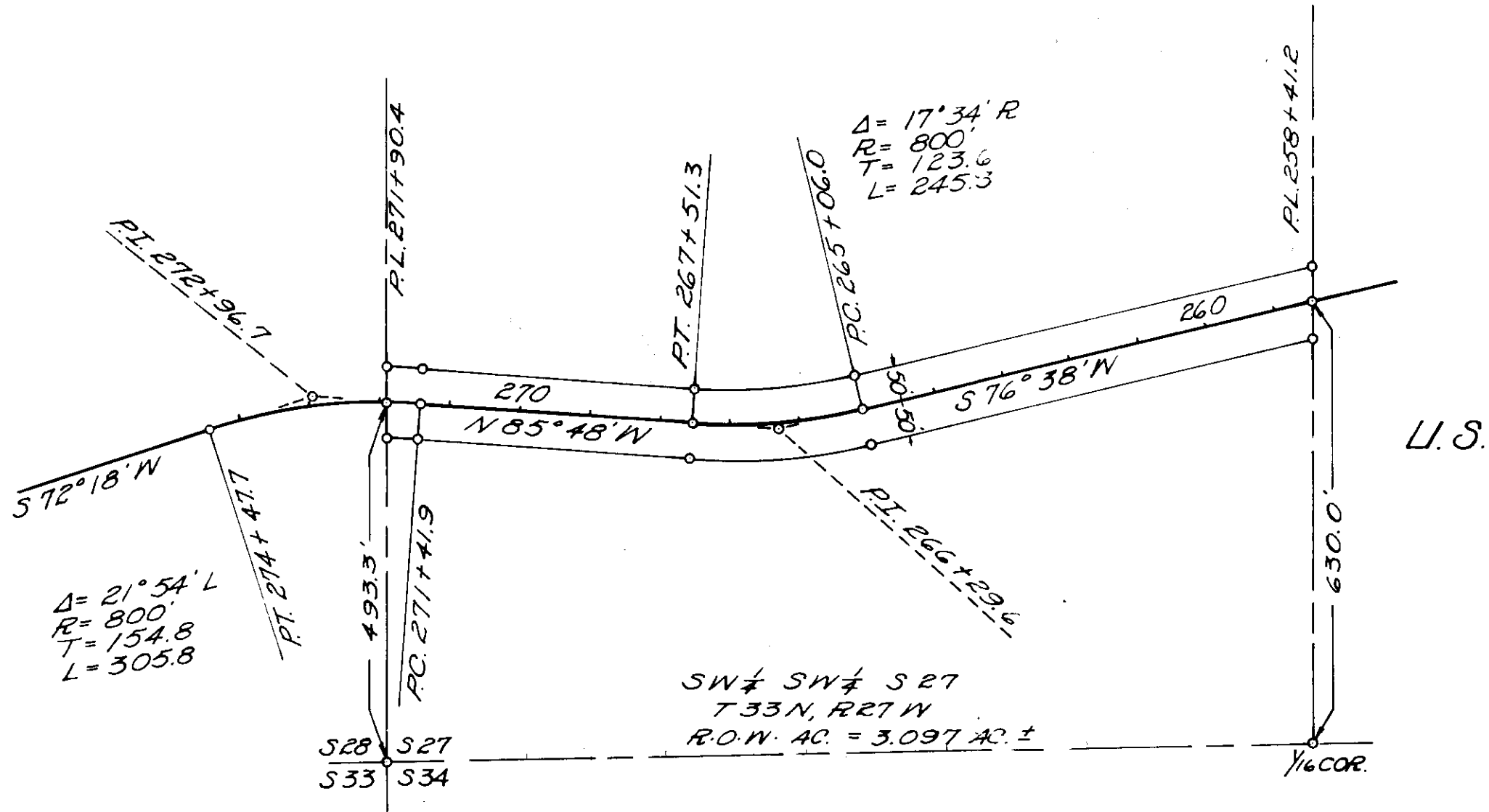
PL. 238+98.5

PROPERTY CORNER

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW 1/4 & THE NE 1/4
 OF S 27, T 33 N, R 27 W, M.P.M.
 LINCOLN COUNTY MONTANA
 SWAMP CR. RD. #494-C
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: DEC. 1959

THOMAS SKELLY

DATE	7-57
DATE	12-59
DATE	12-59
BY	J.S.L.
	<i>RFS</i>
	<i>RFS</i>
SURVEYED	
PLOTTED	
INKED	



SW 1/4 SW 1/4 S 27
 T 33 N, R 27 W
 R.O.W. AC. = 3.097 AC. ±

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW 1/4 OF THE SW 1/4
 OF S 27, T 33 N, R 27 W, M.P.M.
 LINCOLN COUNTY MONTANA
 SWAMP CR. RD. # 494-C
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: DEC. 1959

INDEXED

615

X

ST. REGIS PAPER COMPANY

- to -

U.S.A.

Sec. 7-18-Imp. 3571, Rye. 31 W.

Bk. 127, Pages 257-259

Secs. 7, 18, Imp. 3571, Rye. 31 W.

RW 615

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

January A. D. 19 60

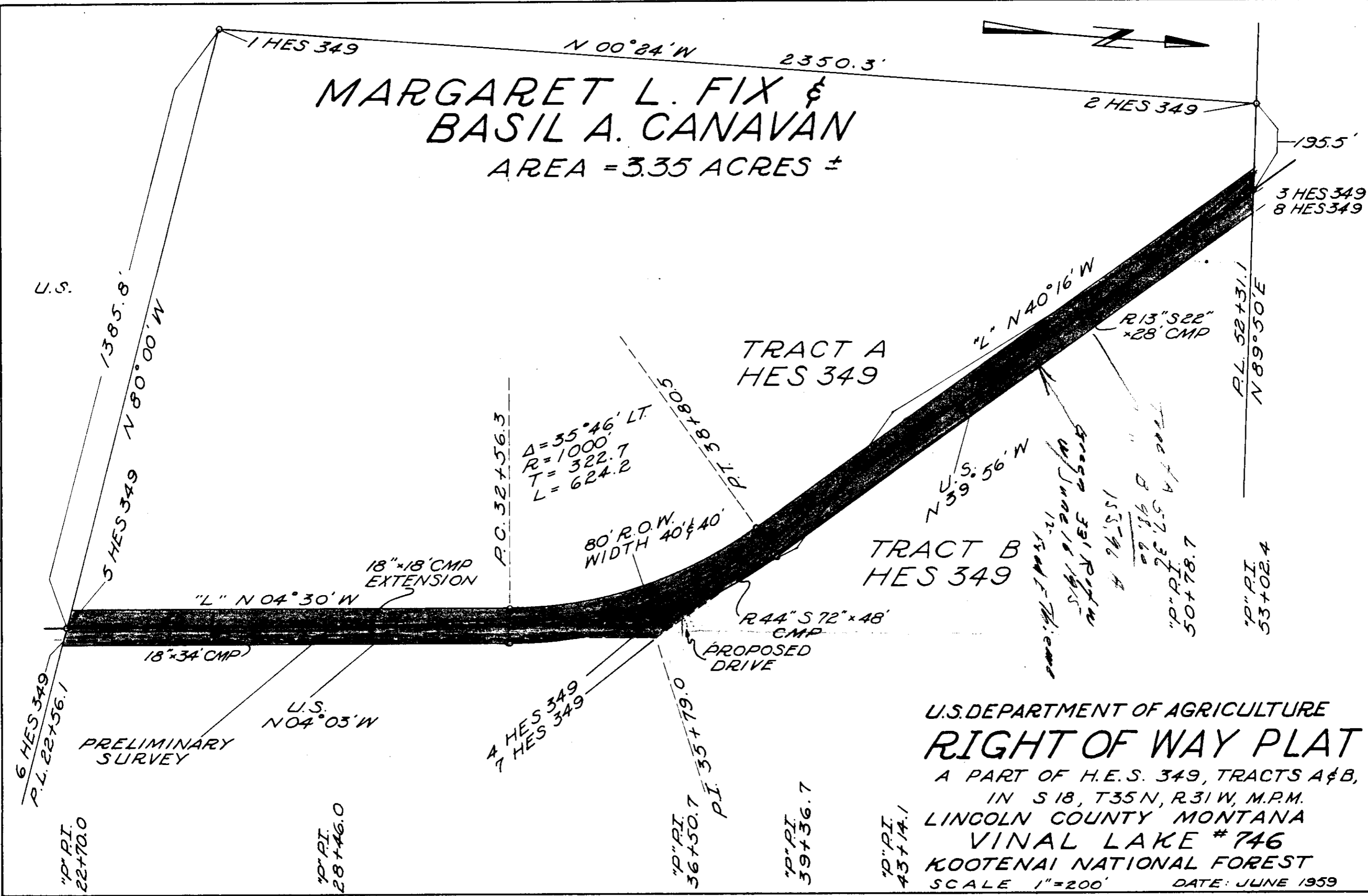
at 2¹⁵ P. M.

M. M. Mansfield
County Clerk.

By Alta Kelley
Deputy.

615

SURVEYED PLOTTED INKED CHECKED	BY M.E.D. <i>RF</i> <i>RF</i>	DATE
		11-58
		6-59



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 349, TRACTS A & B,
 IN S18, T35N, R31W, M.P.M.
 LINCOLN COUNTY MONTANA
 VINAL LAKE # 746
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE: JUNE 1959

INDEXED

- 616 -

X

John A. & Dorothy Cross
- to -

U.S.A.

Sec. 19, Imp. 367, Reg. 320

Bk. 127, Page 262

No # 616

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

January A. D. 19 60

at 11:10 A. M.

M. M. Mansfield
County Clerk.

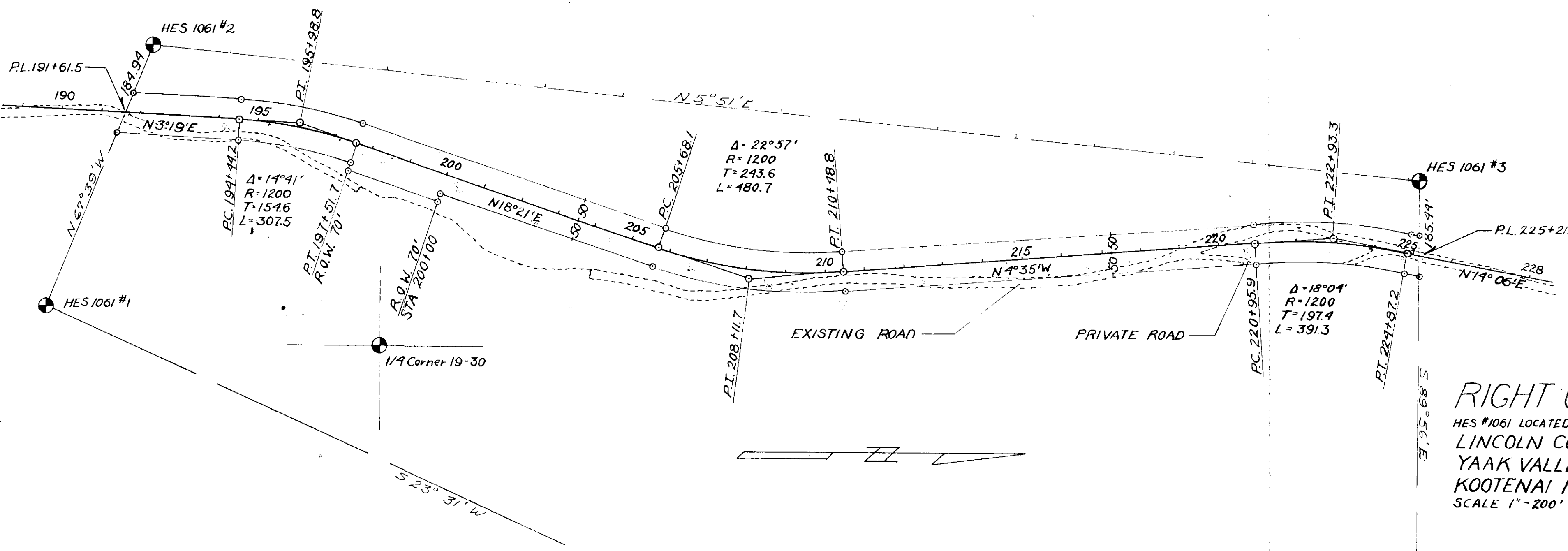
By Mae Watson
Deputy.

JOHN CROSS

AREA = 7.71 ± ACRES

HES No. 1061

DATE	8-56
BY	C.C.
SURVEYED	F.U.R.
PLOTTED	F.U.R.
INKED	F.H.
CHECKED	L.H.



RIGHT OF WAY PLAT

HES #1061 LOCATED IN SEC 19 30 T36N R32 W M.P.M.
 LINCOLN COUNTY MONTANA
 YAAK VALLEY W SIDE RD #92
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE JUNE -57

INDEXED

- 617 - 1

William D. + Ada M. Nolan

- to -

Lincoln County

Sec. 33, Twp. 31 N. Rge. 31 W.

Book 127, Page 272-273

341

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

January A. D. 19 60

at 10:20 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson,
Deputy.

Lot 4 Section 33

TWP. 31N., R. 31W., M.P.M.

~ LIBBY ~

LINCOLN COUNTY

MONTANA

William H. & Ada M. Nolan
Lot 4 Sec. 33 Twp. 31N., R. 31W., M.P.M.

Total acreage 37.26

McCrary Exception (lot 4) 7.90

Right of Way 1.51

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision during November 1958 and that the said plat correctly shows the results of the said survey.

J. W. J. J. J.
Montana License 534 EB

Alice McCrary
Lot 4 - 7.90 Ac.
Lot 5 - 1.98 Ac.

LOT 5
42.60 Ac.
J. Nells Lbr. Co.
R/W 2.42 Ac.

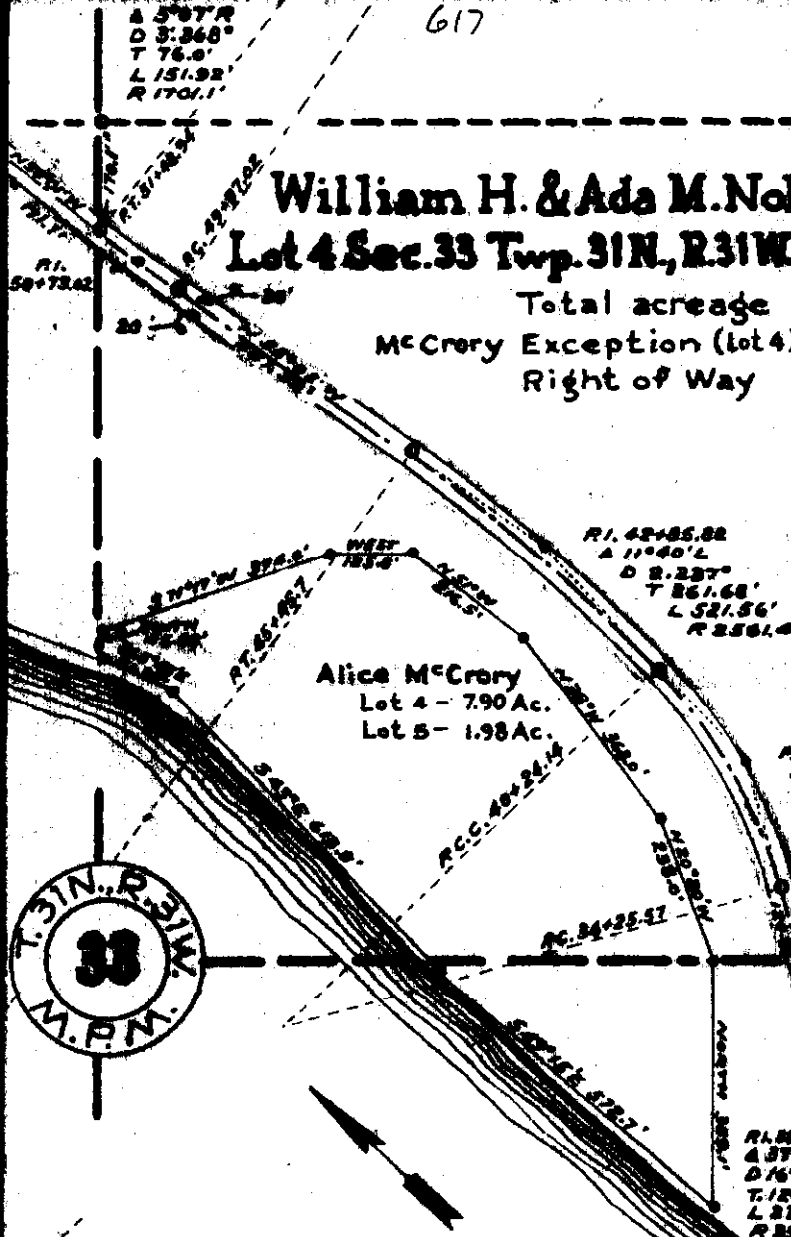
Footenai River



ROAD THROUGH LOT
Sec. 33 Twp. 31 N., R. 31 W.,
M.P.M., Lincoln County, Montana.
Being a strip of land forty
feet in width lying twenty feet
on each side of the following described
centerline:

beginning at a point on the south line
of Lot 4 section 33 Twp. 31 N., R. 31 W., M.P.M.
at a distance of 1538.1 feet west of the East
Quarter Corner of the said section 33 and running
thence N15°34'W a distance of 120.83 feet; thence
along the arc of a curve to the left having a radius
of 818.5 feet, turning through an angle of 27°54' a
distance of 308.57 feet; thence continuing along the arc
of a curve to the left having a radius of 2501.4 feet, turning
through an angle of 11°40' a distance of 521.56 feet; thence N55°08'W
a distance of 251.52 feet; thence along the arc of a curve to the right,
having a radius of 1701.1 feet, turning through an angle of 50°07' a distance
of 151.52 feet to a point on the west line of the said Lot 4 at a distance of
170.1 feet south of the northwest corner of the said Lot 4.
Containing 1.51 acres, more or less.

Scale: 1 Inch = 300 Feet
January 1959.



INDEXED

- 618 -

x

Chas. C. & Marjorie K. Higgins

- to -

Mountain Empire Company

Sec. 27, Twp. 32 N., Rge. 34 W.

Book 127, Page 296-297

Tr 10

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

January A. D. 1960

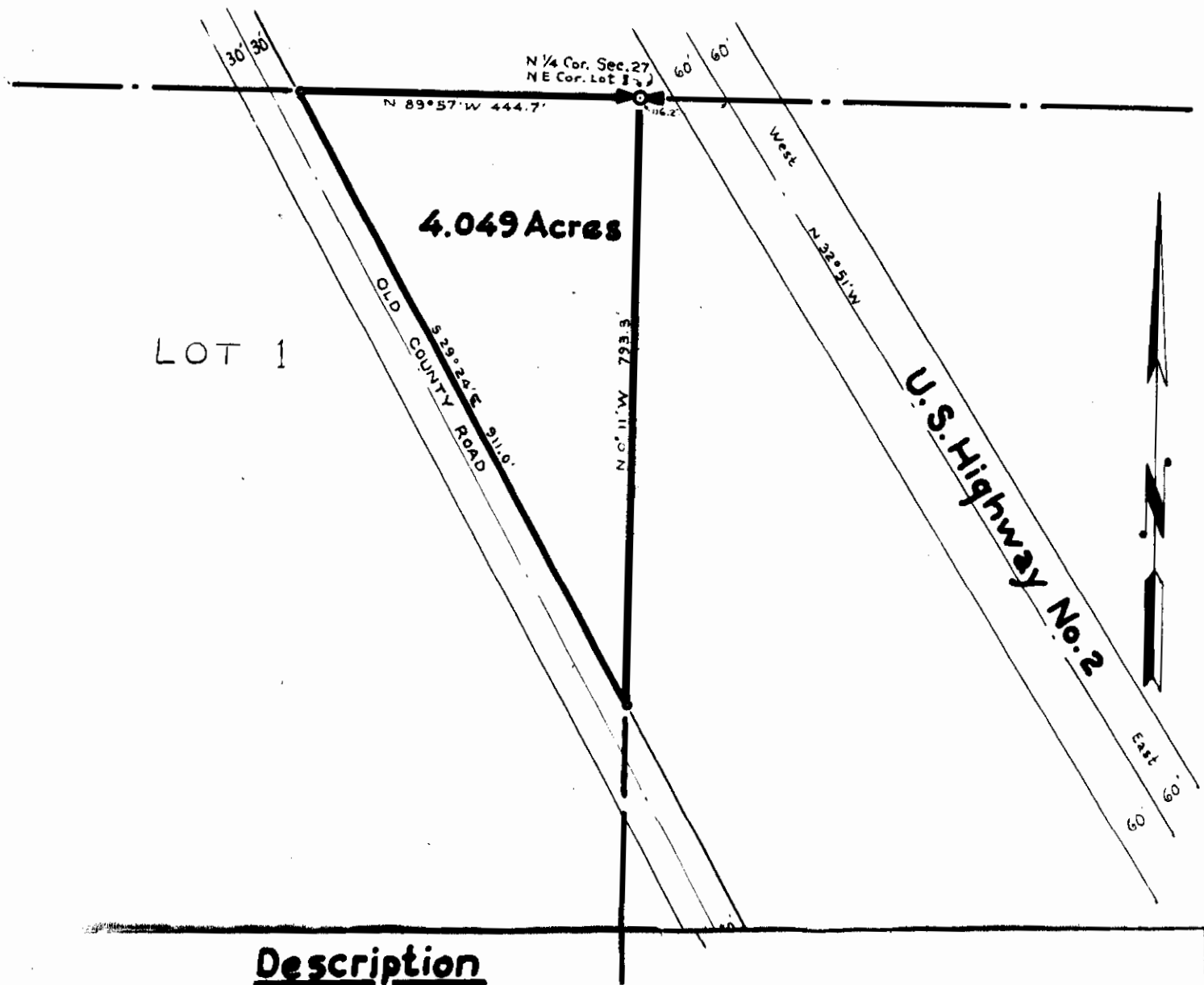
at 2:35 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

A parcel of land near Troy, Lincoln County, Montana

Scale : 1 Inch = 200 Feet.



Description

A parcel of land in Section 27 of Twp. 32 N., R. 34 W., M.P.M., Lincoln County, Montana, described as follows :
Beginning at the North One Quarter (N¹/₄) Corner of Section 27 Twp. 32 N., R. 34 W., M.P.M., which corner is the Northeast Corner of Lot 1 of the said Section, and running thence North eighty nine degrees and fifty seven minutes West (N 89° 57' W) along the north line of the said Section 27 a distance of four hundred forty four and seven tenths (444.7) feet to a point on the east right of way line of the County Road traversing said Section; thence, along said right of way line, South twenty nine degrees and twenty four minutes East (S 29° 24' E) a distance of nine hundred eleven (911.0) feet to a point on the north and south centerline of the said Section 27; thence North zero degrees and eleven minutes West (N 0° 11' W), along the north and south centerline of the said Section 27, a distance of seven hundred ninety three and three tenths (793.3) feet to the point of beginning.
Lying wholly within Lot 1 of Section 27 Twp. 32 N., R. 34 W., M.P.M., and containing 4.049 Acres more or less.

#619

Bruce C. Leighty
to
USA

Duplicate

STATE OF MONTANA
COUNTY OF LINCOLN

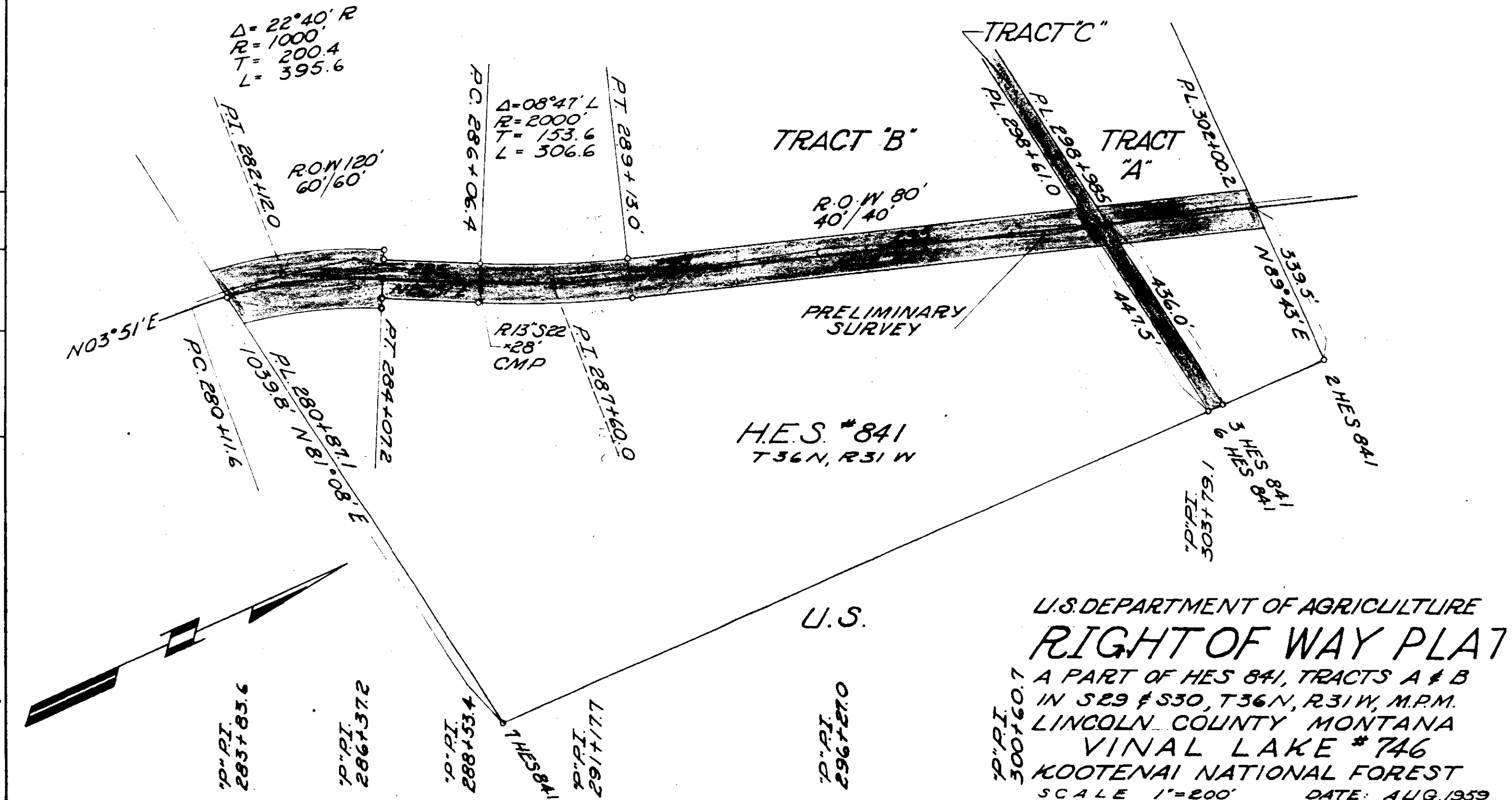
Filed this 7th day of
Feb A. D. 1960
at 9:50 A.M.

County Clerk.

By _____
D. _____

BRUCE C. LEIGHTY

AREA = 4.11 Acres ±



DATE	11-58
BY	M.E.D.
SURVEYED	8-59
PLOTTED	8-59
INKED	8-59

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF HES 841, TRACTS A & B
 IN S29 & S30, T36N, R31W, M.P.M.
 LINCOLN COUNTY MONTANA
VINAL LAKE #746
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE: AUG. 1959

INDEXED

-620-

X

JOHN W. VAN DYKE

-to-

GEORGE YOUNG

Sec. 33, Twp. 31 N., Rge. 33 W.

WD. Bk. 127, PGES. 320-321

1A9

1A18

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

February A. D. 1960

at 11:05 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

DESCRIPTION

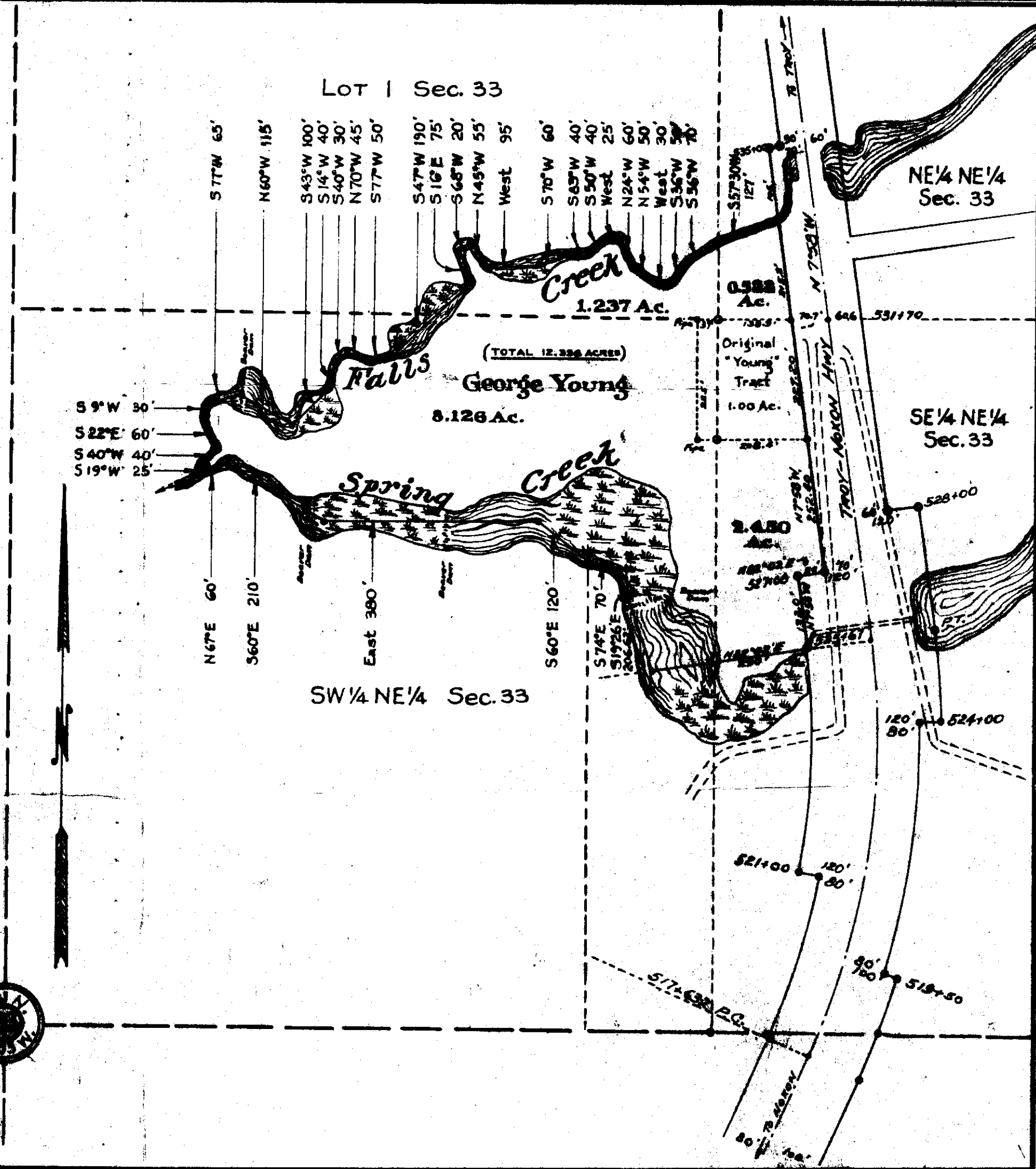
An irregular parcel of land near Troy, in Lincoln County, Montana containing a total of 12.336 acres, more or less, of which 0.523 acres fall in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, 1.237 acres fall in Lot 1, 8.126 acres fall in the SW $\frac{1}{4}$, NE $\frac{1}{4}$, and 2.450 acres fall in the SE $\frac{1}{4}$, NE $\frac{1}{4}$, all of Section 33 of Twp. 31 N., R. 33 W., M.P.M., including 1.00 acres previously conveyed, all more particularly described as follows:-

Beginning at a point on the west right of way line of the Troy - Noxon Highway at a distance of 213.5 feet north and 109.2 feet east of the Southeast Corner of the said Lot 1; thence following, generally, the channel of Falls Creek, downstream, S57°30'W 127.0 feet; thence S56°W 70 feet; thence S36°W 50 feet; thence West 30 feet; thence N54°W 50 feet; thence N22°W 60 feet; thence West 25 feet; thence S59°W 40 feet; thence S85°W 40 feet; thence S70°W 60 feet; thence West 95 feet; thence N45°W 55 feet; thence S68°W 20 feet; thence S16°E 75 feet; thence S47°W 190 feet; thence S77°W 50 feet; thence N70°W 45 feet; thence S40°W 30 feet; thence S14°W 40 feet; thence S43°W 100 feet; thence N60°W 115 feet; thence S77°W 65 feet; thence S9°W 30 feet; thence S22°E 60 feet; thence S40°W 40 feet; thence S19°W 25 feet to the junction of Falls Creek with Spring Creek; thence, following generally, the channel of Spring Creek, upstream, N67°E 60 feet; thence S60°E 210 feet; thence East 380 feet; thence S60°E 120 feet; thence S74°E 70 feet; thence S19°26'E 206.62 feet, to a point on the radius of the end of a curve on the Troy - Noxon Highway (at center-line station 525 + 07); thence N82°02'E along said radius line, 290 feet to a point on the west right of way line of the said Troy - Noxon Highway; thence, following said west right of way line, N7°58'W 133 feet; thence N82°02'E 50 feet; thence N7°58'W 624.8 feet to the point of beginning.

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of an actual survey made during April 1959, under my personal supervision and that the said plat correctly shows the results of the said survey.

J.W. Zimmerman
Montana License No. 534 E.C.



Plat of
George Young Parcel

Near Troy in Lincoln County, Montana, within the
NE $\frac{1}{4}$, Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: ~ 1 inch = 200 Feet.

April 1959.



INDEXED

- 621-^x

ST. REGIS PAPER COMPANY

-to-
Pacific Power & Light Co.

Pl. Case -
Sec. 34, Twp. 31N, Rce. 31W
BK. 126-2625-323-327

3A4

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 9th day of

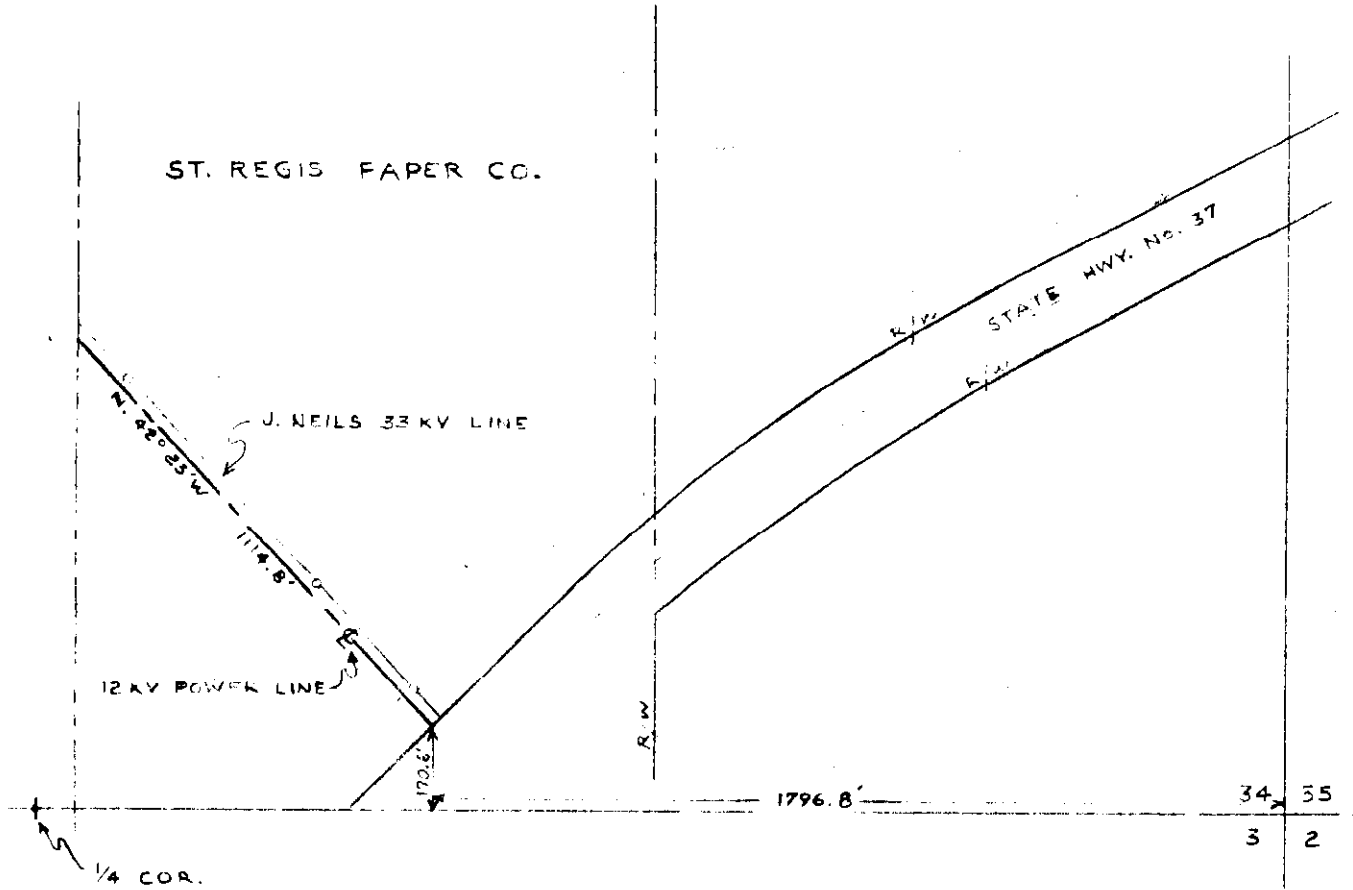
February A. D. 19 60

at 2:20 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

62)



PLAT OF PACIFIC POWER & LIGHT CO'S. 12 KV NO. 1 FEEDER ON
 ST. REGIS PAPER CO'S. PROPERTY IN THE SE 1/4 OF SEC. 34, T. 31 N.,
 R. 31 W., LINCOLN COUNTY, MONTANA.

EXHIBIT A

DRAWN	_____	19
TRACED	_____	19
CHECKED	_____	19
APPROVED	_____	19

ALTERED

PACIFIC POWER & LIGHT COMPANY
 PORTLAND, OREGON

APPROVED _____ ENGINEER

SCALE 1" = 400' PA

INDEXED 622

Bette M. Yorkies

-to-
William J. Buyske, etax
Sec. 28, Twp. 31, Rge 33W.,
BK. 127, Pges. 330-333

18 - 1C

MONTANA
OF LINCOLN SS

and this 15 day of

February A. D. 19 60

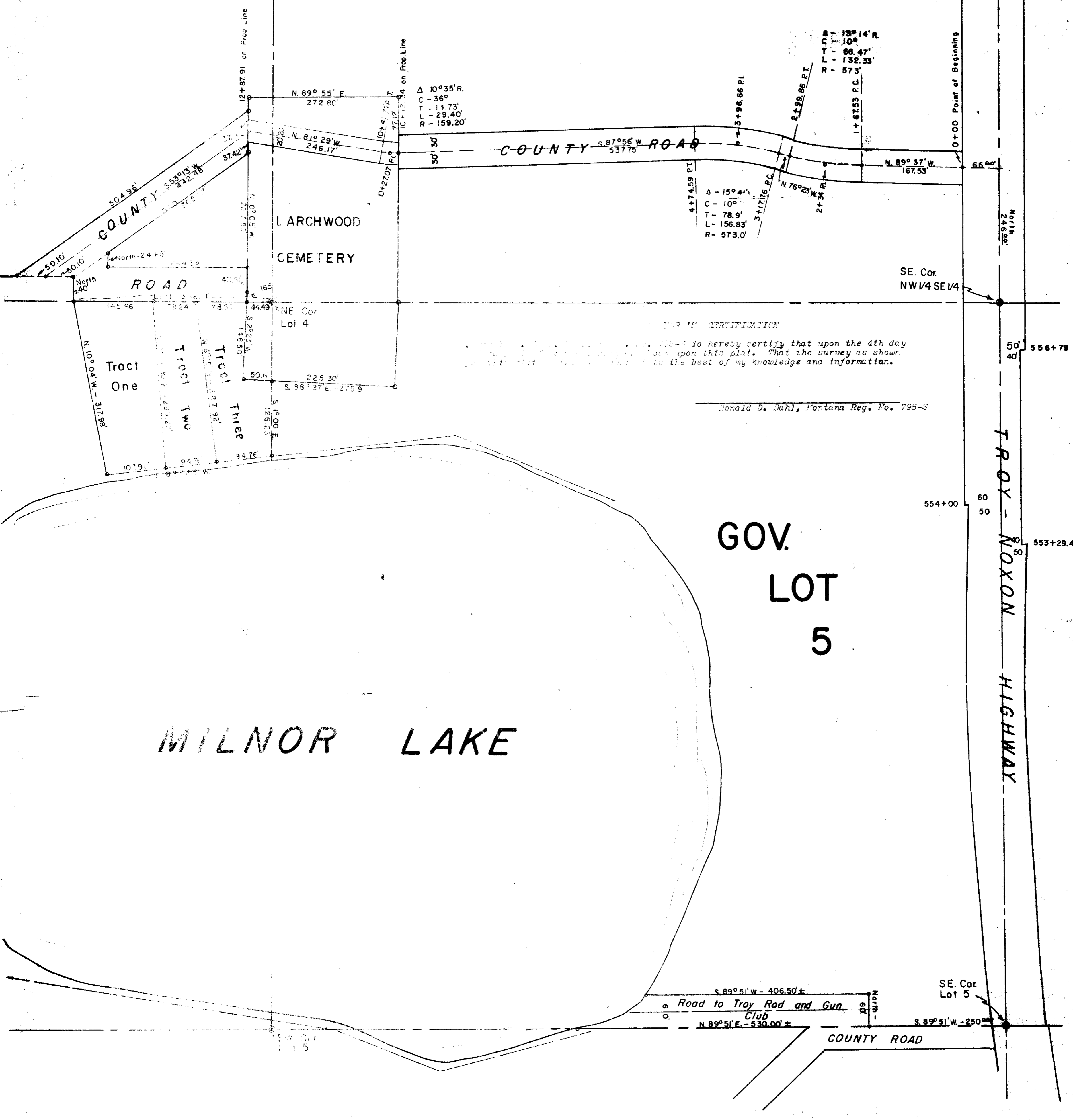
at 2:15 P. M.

M. M. Mansfield
County Clerk.

By E. V.
Deputy.

PLAT

PLAT OF THE SURVEY OF THREE TRACTS OF LAND IN THE NEQUANTMENT 1st FOUR (4), SECTION TWENTY-EIGHT (28) TOWNSHIP THIRTY-ONE (31) NORTH, RANGE TWENTY-ONE (21) WEST, COUNTY OF DEWEESE (20) WEST OF THE M.P.M. ALSO ROADWAY FOR THE ROAD AND THE TOWNSHIP THIRTY-ONE (31), SECTION TWENTY-EIGHT (28) ABOVE SAID. ALSO ROADWAY WITHIN THE NORTHEAST QUARTER OF THE SECTION NUMBER (NE 1/4 SW 1/4) AND THE NORTHWEST QUARTER OF THE SECTION NUMBER (NW 1/4 SW 1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP THIRTY-ONE (31) NORTH, RANGE TWENTY-ONE (21) WEST OF THE M.P.M. SURVEY BY DONALD D. DAHL, MONTANA REG. NO. 796-S



THE SURVEYOR'S CERTIFICATION
 I, DONALD D. DAHL, Montana Reg. No. 796-S, do hereby certify that upon the 4th day of [blank] 19[blank], I was upon this plat. That the survey as shown is true and correct to the best of my knowledge and information.

Donald D. Dahl, Montana Reg. No. 796-S

INDEXED

- 623-

EDWARD HUFFMAN & GLORIA L.
HUFFMAN - USAF.

EASEMENT over land in H.E.S
No. 1137, Secs. 2-11, Twp.
35 N., Rge. 33 W.

Bk. 127, Pge. 411

R/W 623

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of
March A. D. 19 60

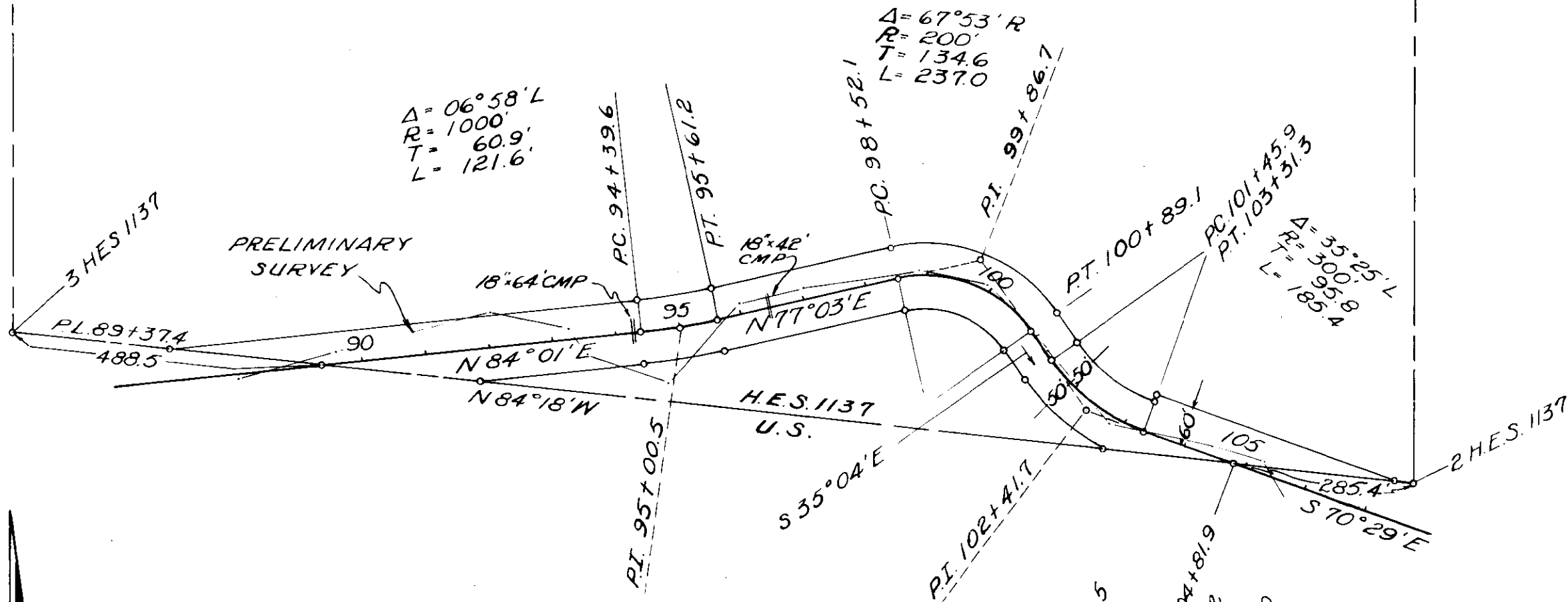
at 11:35 A. M.
M. M. Mansfield
County Clerk.

By Mac Watson
Deputy.

623

EDWARD & GLORIA L. HUFFMAN

AREA = 3.64 Ac. ±



DATE	7-57
	12-59
	12-59
BY	[Signature]
	[Signature]
	[Signature]
SURVEYED	
PLOTTED	
INKED	

- "P"PI. 88+68.4
- "P"PI. 90+25.6
- "P"PI. 92+68.7
- "P"PI. 93+93.4
- "P"PI. 94+45.7
- "P"PI. 95+77.1
- "P"PI. 97+39.0
- "P"PI. 98+42.0
- "P"PI. 100+31.6
- "P"PI. 101+40.9
- "P"PI. 102+82.3

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 1137
 IN T35N, R33W, M.P.M.
 LINCOLN COUNTY MONTANA
 LONG MEADOW RD. #593
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: DEC. 1959

INDEXED

624 X

Frank Mittel

- to -

U. S. A.

R/W 31-29-30

BK. 127. Pgc. 416

IBC

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14 day of

March A. D. 1960

at 2⁰⁰ P. M.

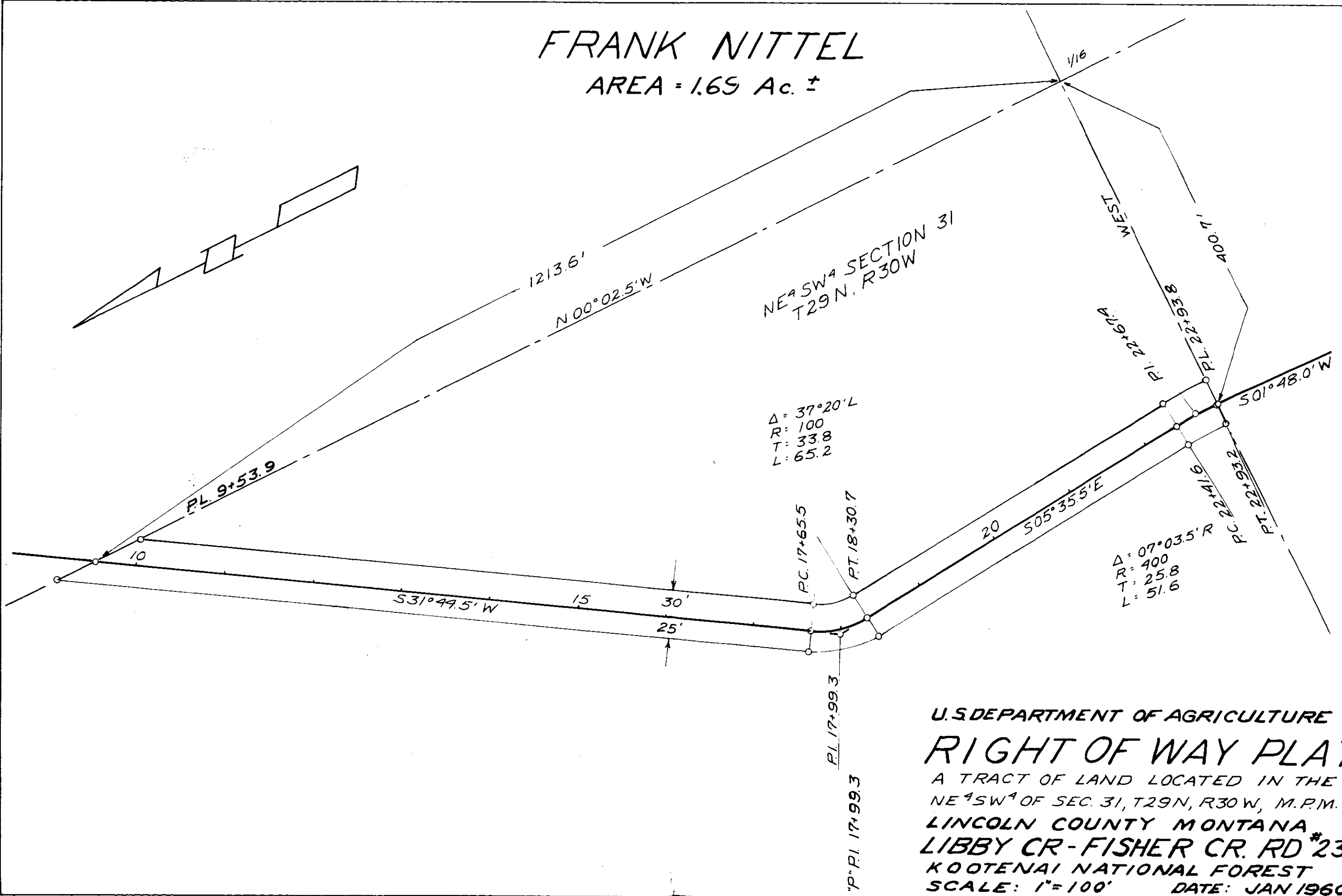
Wm. M. Mays
County Clerk.

By ad
Deputy.

FRANK NITTEL

AREA = 1.69 Ac. ±

BY DATE
 SURVEYED N.L.S. 12-59
 PLOTTED R.F.T. 1-60
 INKED F.J.R. 1-60
 CHECKED F.V.R.



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A TRACT OF LAND LOCATED IN THE
 NE¹SW¹ OF SEC. 31, T29N, R30W, M.P.M.
 LINCOLN COUNTY MONTANA
 LIBBY CR-FISHER CR. RD #231
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: JAN 1960

INDEXED

*

625
Henry Rottman

U.S.A. -
Sec 11, Imp. 35 M, Page 32

BK. 127, Page 454
R/W # 625

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 25th day of

March A.D. 19 20

at 1:45 P.M.

M. M. Mansfield

County Clerk.

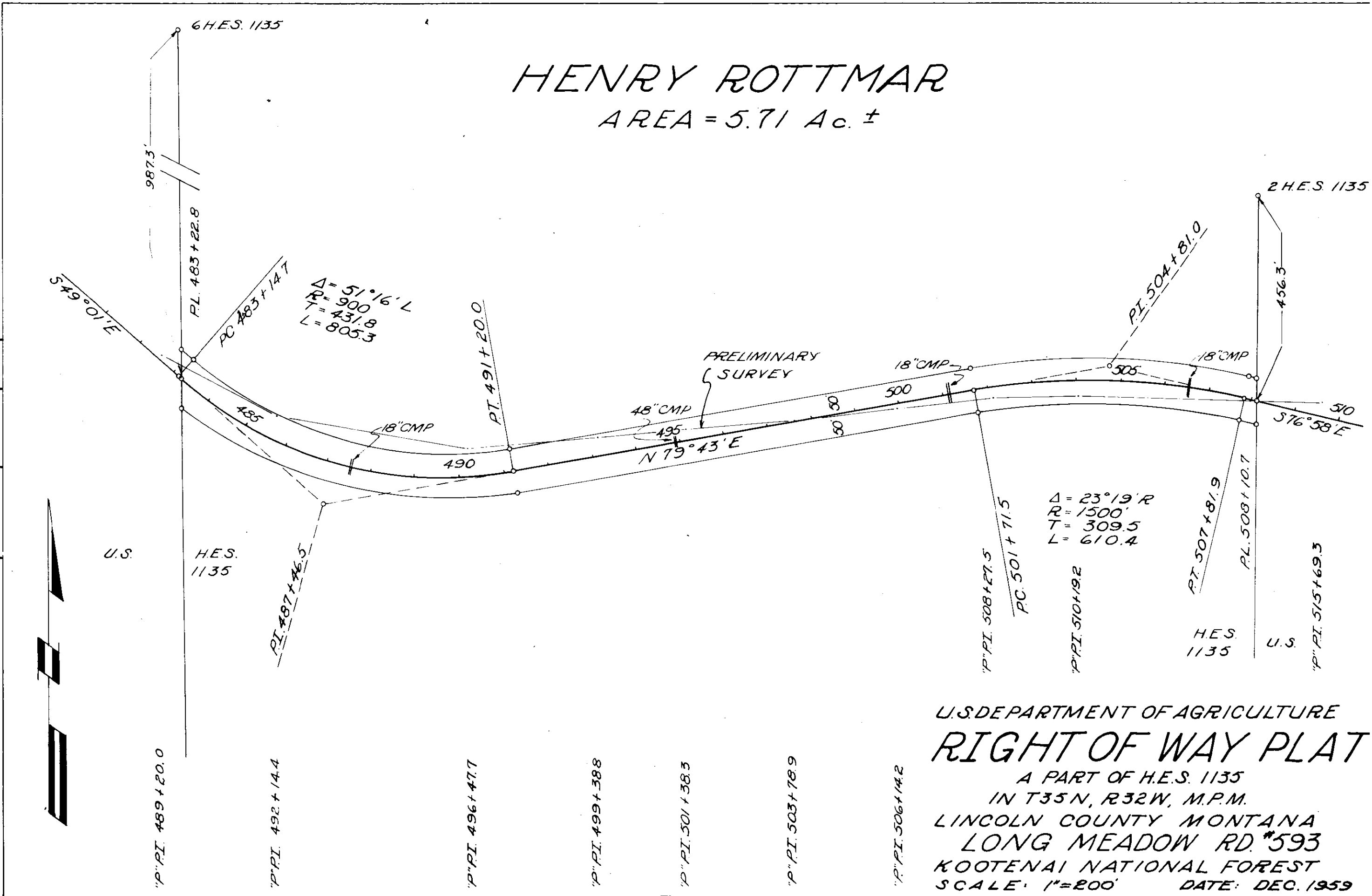
By Eleanor Vaughn

Deputy.

HENRY ROTTMAR

AREA = 5.71 Ac. ±

DATE	8-57
	12-59
	12-59
BY	R.F.C.
	R.F.C.
	R.F.C.
SURVEYED	
PLOTTED	
INKED	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. 1135
 IN T35N, R32W, M.P.M.
 LINCOLN COUNTY MONTANA
 LONG MEADOW RD. #593
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: DEC. 1959

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Edgar C. & Larna Nelson

U. S. A.
Sec. 33, Sup. 337, Age 27 W.
Book 127, Page 470

NW 626

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 1st day of

April A. D. 19 60

at 3:20 P. M.

M. M. Mansfield
County Clerk.

By Max Watson
Deputy.

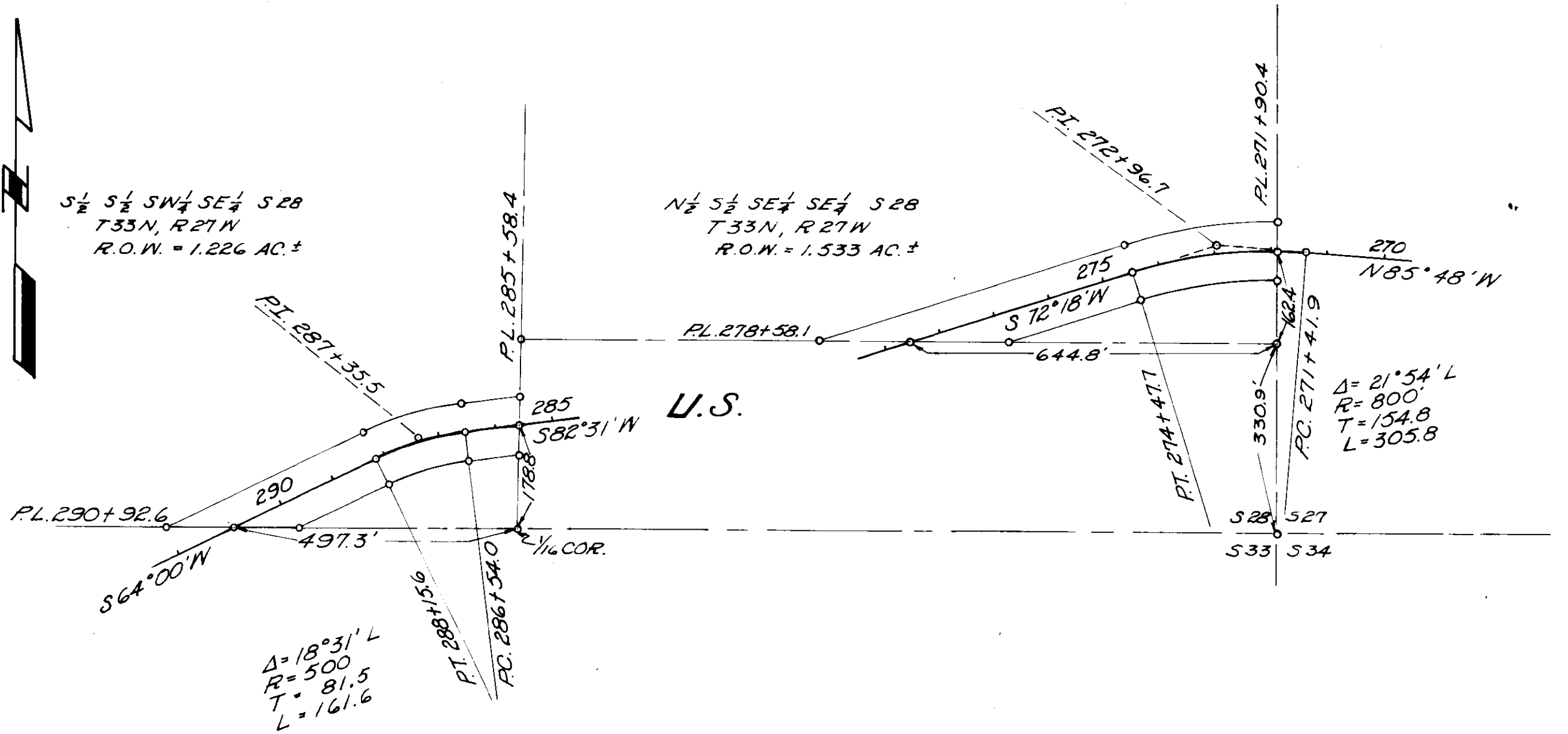
EDGAR C. NELSON

TOTAL AREA = 7.17 AC. ±



S 1/2 S 1/2 SW 1/4 SE 1/4 S 28
T 33 N, R 27 W
R.O.W. = 1.226 AC. ±

N 1/2 S 1/2 SE 1/4 SE 1/4 S 28
T 33 N, R 27 W
R.O.W. = 1.533 AC. ±



DATE	7-57	12-59	12-59
BY	J.S.L.	R.F.S.	R.F.S.
SURVEYED			
PLOTTED			
INKED			

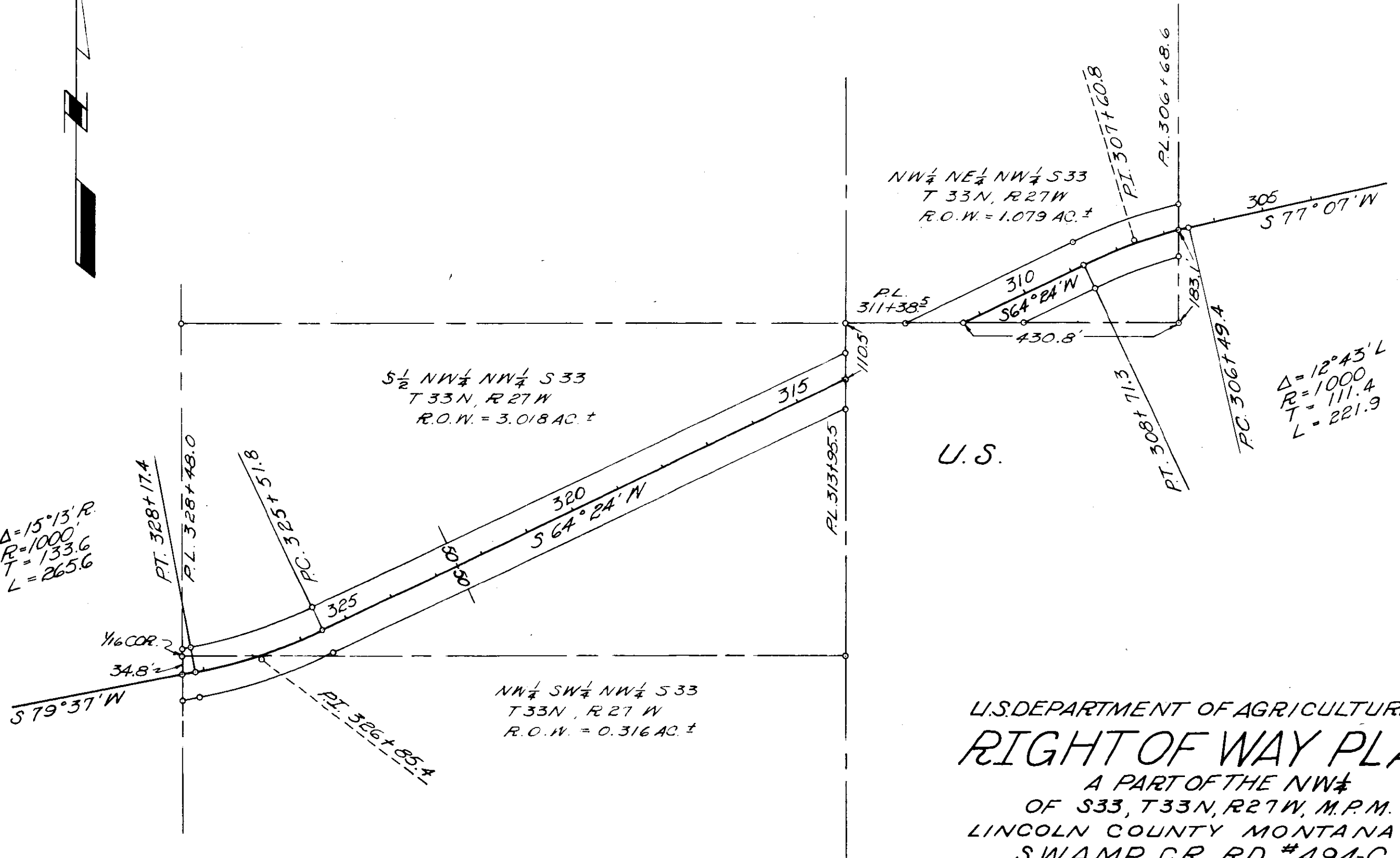
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4
 OF S 28, T 33 N, R 27 W, M.P.M.
 LINCOLN COUNTY MONTANA
 SWAMP CR. RD. # 494-C
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 200' DATE: DEC. 1959

EDGAR C. NELSON



DATE	7-57
	12-59
	12-59
BY	J.S.L.
	<i>[Signature]</i>
	<i>[Signature]</i>
SURVEYED	
PLOTTED	
INDEXED	

$\Delta = 15^{\circ}13' R$
 $R = 1000$
 $T = 133.6$
 $L = 265.6$



U.S.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW 1/4
 OF S33, T33N, R27W, M.P.M.
 LINCOLN COUNTY MONTANA
 SWAMP CR. RD. #494-C
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: DEC. 1959

INDEXED

- 62.7 -

*

Arthur N. Lucile M. Berg

- to -
U.S.A.

Sec. 19, Imp. 33 N. Age 26 W.

BK. 127, Pages 471-472

R/W # 627

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 4th day of

April A. D. 19 60

at 10:05 A.M.

M. M. Mansfield

County Clerk.

By Mae Watson
Deputy.

627

ARTHUR N. & LUCILE M. BERG

AREA = 4.35 ACRES ±

PROPERTY CORNER

W² SW⁴ NW⁴ SW⁴ SECTION 20

PL. 6+81.6

T33N R26W 1/16

U.S. ACRES ±
2.76
60' R.O.W.

1/16

NE⁴ SE⁴ SECTION 19

1/16

NW⁴ SE⁴ SECTION 19

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW⁴ OF SECTION 20 &
 THE SE⁴ OF SECTION 19, T33N, R26W, M.P.M.
 LINCOLN COUNTY MONTANA
 SWAMP CREEK ROAD # 494-C
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 200' DATE: DEC. '60

R = 450'
 Δ = 93°52'R
 T = 481.4
 L = 737.2

PROPERTY CORNER
 C.S. 19
 P.C. 34+71.9

R = 500
 Δ = 46°15'L
 T = 213.5'
 L = 403.6'

CATTLE GUARD

P.L. 30+22.9

P.C. 28+07.3

P.T. 32+10.9

S63°08'W

P.L. 37+76.5

P.L. 43+1.6

40

DATE	7-57
9-59	12-59
BY	J.S.L.
D.E.H.	R.F.T.
SURVEYED	
PLOTTED	
INKED	

INDEXED

-628-

x

Grace A. Kenelty
-to-

THE PLEASANT COMPANY

Sec. 32, Twp. 27 N. Rge. 29 W.
BK. 127, Page 476-
" " " 477-

4CA1-3C

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

April A. D. 19 60

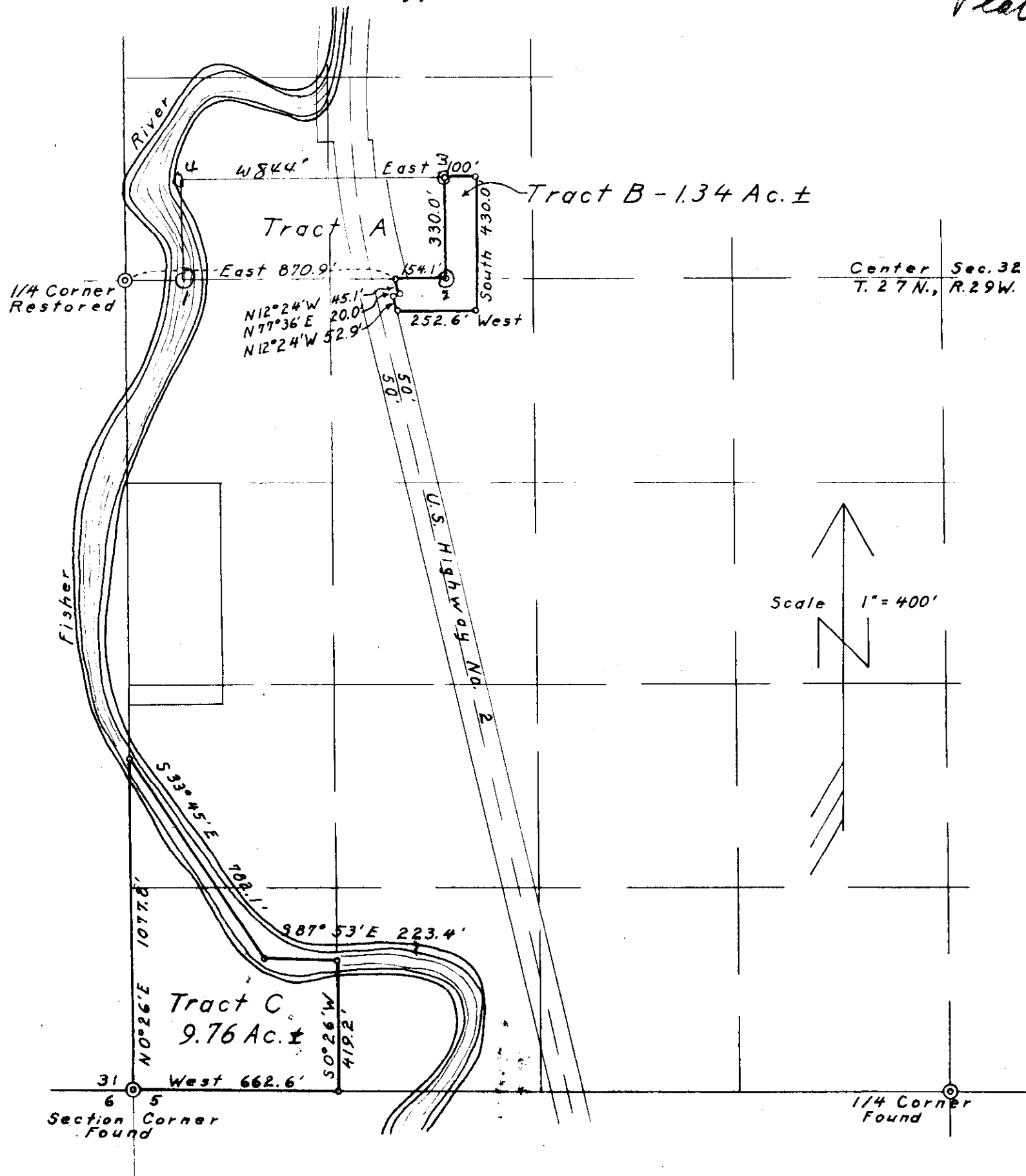
at 3:15 P. M.

W. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

IRREGULAR SUB-DIVISIONS IN SECTION 32,
Township 27 North, Range 29 West, M. P. M.
Lincoln County, Montana

original
Plat No. 628



I, ROBERT F. BURDICK, A COMPETENT AND QUALIFIED SURVEYOR DO HEREBY CERTIFY THAT DURING THE MONTH OF JULY 1959, A CAREFUL AND ACCURATE SURVEY WAS MADE OF THE LAND SHOWN ON THE ANNEXED PLAT, AND THAT THE COURSES, DISTANCES AND AREAS SHOWN THEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

Robert F. Burdick
LAND SURVEYOR

INDEXED

- 629-^k

ST. REGIS PAPER COMPANY

To
Lincoln County -

Sec. 34, Twp. 31 N, Rge. 31

Bk. 127, Pges. 479-480

3A-5

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 6th day of

April A. D. 19 60

at 10:35 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

LOT 1 Sec. 34 Twp. 31 N, R. 31 W, M.P.M. SW 1/4 SE 1/4 Sec. 34 Twp. 31 N, R. 31 W, M.P.M.

Δ: 3°55'R
D: 0.8°
T: 244.9'
L: 489.6'
R: 7162.1'

CITY OF LIBBY
R/W 1.985 Ac.

RIGHT OF WAY USED JOINTLY
BY PACIFIC POWER AND LIGHT CO. → SOUTHWESTERLY 22.5'
AND MONTANA POWER CO. → NORTHEASTERLY 27.5'

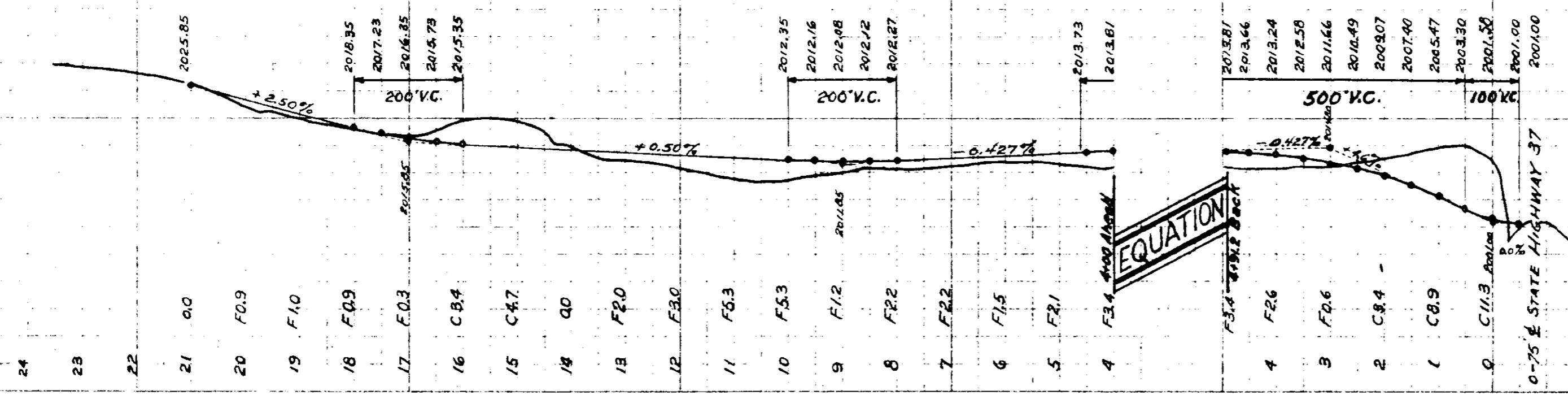
ST. REGIS PAPER CO.
J. NEILS LUMBER CO.
R/W 1.471 ACRES

EQUATION
4+00 Ahead
4+91.2 Back

Montana River

A. J. AGATHER

STATE HIGHWAY 37
S 45° 02' W



LINCOLN COUNTY, MONTANA.

PLAN & PROFILE
OF
PROPOSED
COUNTY ROAD APPROACH
TO STATE HIGHWAY NO. 37

SCALE: - HORIZ. 1 INCH = 200 FEET.
VERT. 1 INCH = 20 FEET.

February 1960. J. Ninneman, Co. Surveyor.

INDEXED

630-^{not} photostated

Dean H. Albee
dba/H.C. Albee Lbr. Co.

to
Lawrence Wheeler, Co.

See 23, Trp. 367, Pgs 270.
BK. 126, Pgs. 384-385

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

April A. D. 19 60

at 10:15 7 M.

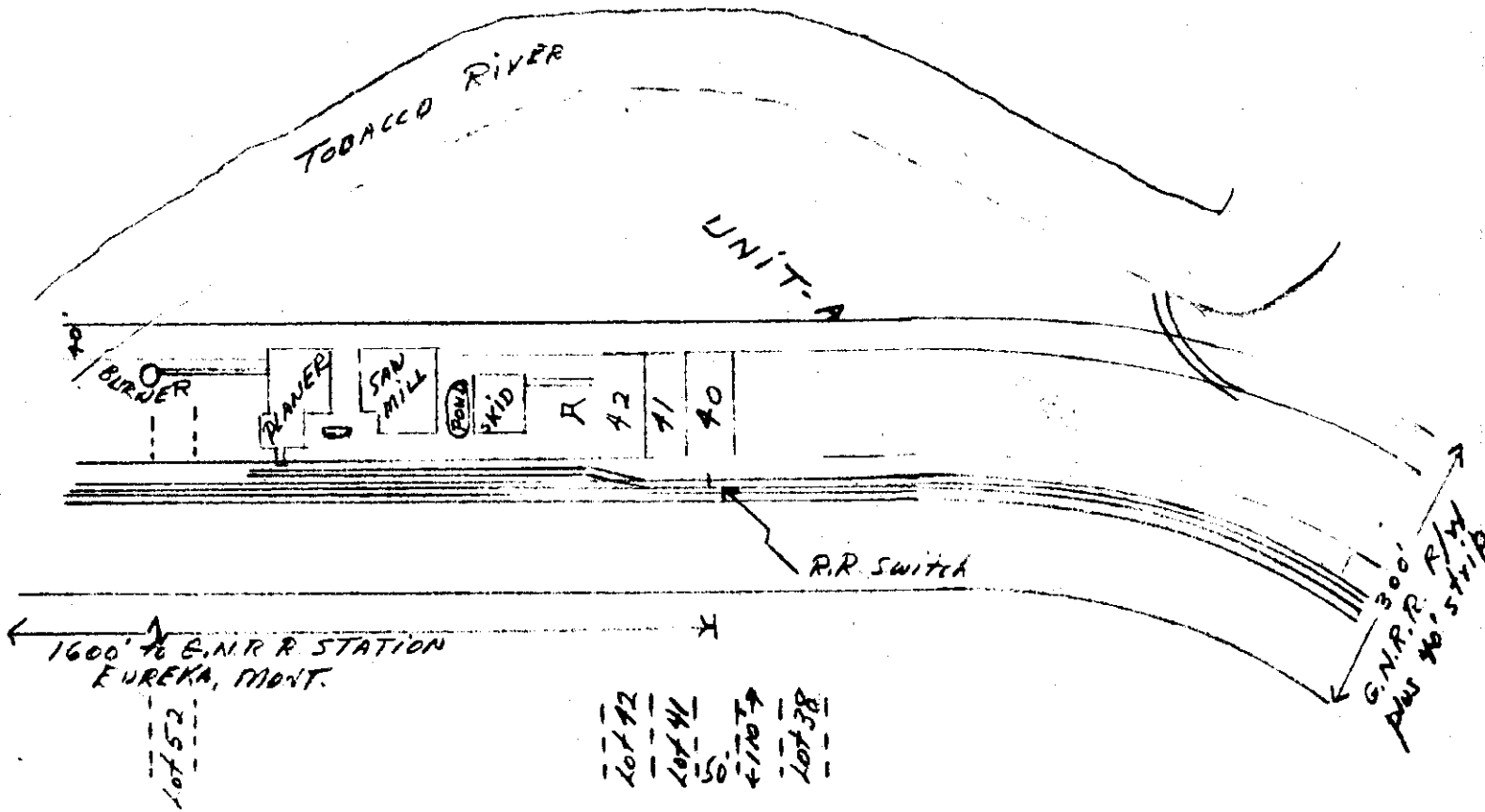
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY EUREKA, MONTANA WAREHOUSE NO. 5002.

Scale 1" = 200'
12-29-59



INDEXED

631

x

Remp. - LaCount

Tract 27 in NW¹ SW⁴
Sec 34. Twp 31. Rge 31

STATE OF MONTANA
COUNTY OF LINCOLN

88

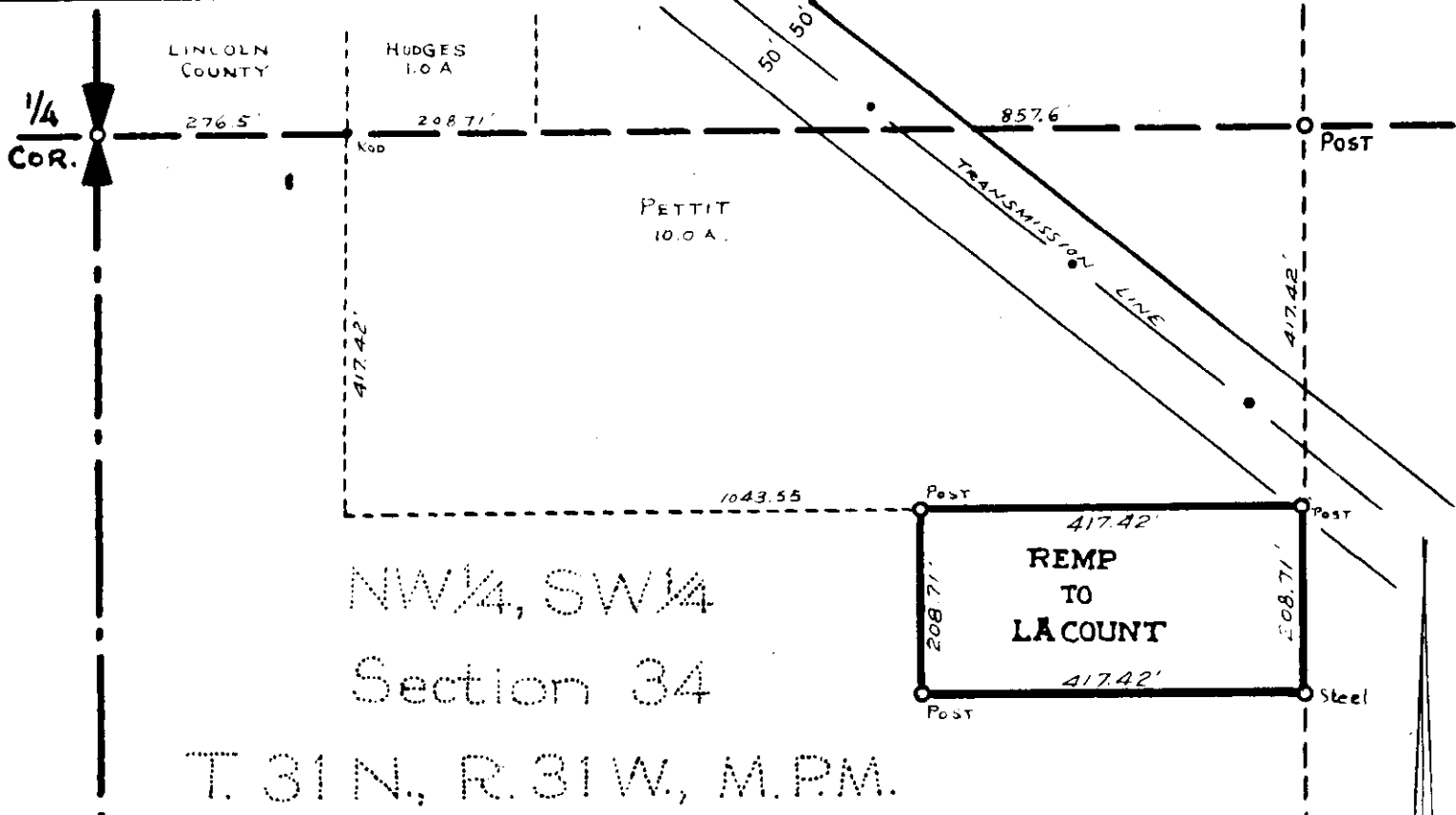
Filed this 5th day of

May A. D. 19 60

at 2:30 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.



NW 1/4, SW 1/4
 Section 34
 T. 31 N., R. 31 W., M.P.M.

DESCRIPTION

A parcel of land in Lincoln County, Montana, lying wholly within the NW 1/4 SW 1/4 Section 34 Twp. 31 N., R. 31 W., M.P.M., containing 2.00 acres more or less, and more particularly described as follows:

Beginning at a point on the east line of the NW 1/4 SW 1/4 of Section 34 Twp. 31 N., R 31 W., M.P.M. at a distance of 417.42 feet south from the northeast corner of the NW 1/4 SW 1/4 said Section 34 thence West, parallel to the east and west centerline of said Section 34 a distance of 417.42 feet; thence South 208.71 feet; thence East 417.42 feet to a point on the east line of the NW 1/4 SW 1/4 of said Section 34; thence North along the east line of the NW 1/4 SW 1/4 of said Section 34 a distance of 208.71 feet to the point of beginning.

PLAT OF SURVEY
LINCOLN COUNTY, MONTANA.

Scale: ~ 1 Inch = 200 Feet. May 1960.

J. J. HANFMAN MONTANA LICENSE No. 534 E.S.

INDEXED

632

X

Worth H. Nixon & Lela Nixon

-to-

Albert O. & Annis M. Nixon

Land in SE $\frac{1}{4}$ NE $\frac{1}{4}$, in
Sec. 9, Twp. 30 N., Rge. 30W.

Bk. 127, Page 587

1C

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

May A. D. 1960

at 1:05 P.M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

4 3
9 10

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9 of Twp. 30 N., R. 30 W., M.P.M., containing 4.00 acres, more or less, and more particularly described as follows:

Beginning at a point on the east and west centerline of Section 9 of Twp. 30 N., R. 30 W., M.P.M. at a distance of 785.0 feet west from the East $\frac{1}{4}$ Corner of the said Section 9 and running thence West along the east and west centerline of the said Section 9 a distance of 417.42 feet; thence North 417.42 feet; thence East 417.42 feet; thence South 417.42 feet to the place of beginning.

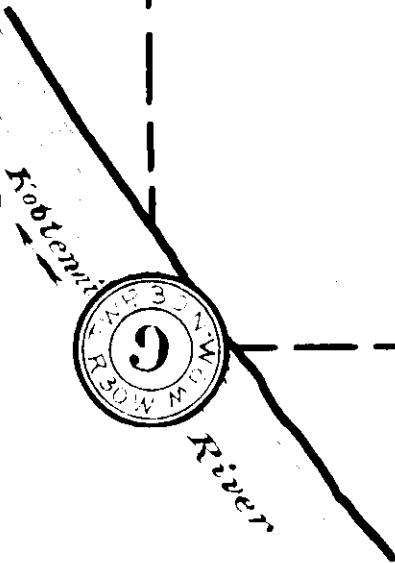
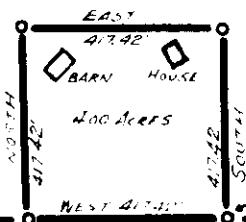
LOT 6

SE $\frac{1}{4}$ NE $\frac{1}{4}$

SEC. 9

TWP. 30 N., R. 30 W.,

M.P.M.



Survey with witness

PLAT OF SURVEY
NEAR LIBBY, LINCOLN COUNTY, MONTANA.
NIXON TO NIXON

INDEXED # 633

x

WORTH H. & LELA NIXON

-to-

HARRY W. WELCH

LAND IN Lot 8, in Sec.5, Twp.30 N.,
Rge. 30 W.

Bk. 127, Page 589

40

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16 day of

May A. D. 19 60

at 1:55 P. M.

M. M. Mansfield
County Clerk.

By E. V.
Deputy.

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within Lot 8 of Section 5 Twp. 30 N., R. 30 W., M.P.M., containing 1.00 acres more or less, and more particularly described as follows:

Beginning at a point on the westerly right of way line of State Highway No. 37, which point is 924 feet north and 28.4 feet west from the East $\frac{1}{4}$ Corner of Section 5 Twp. 30 N., R. 30 W., M. P.M.; thence N $3^{\circ} 20' W$ along the westerly right of way line of said State Highway No. 37 a distance of 160.2 feet; thence West 274.0 feet to the meander line on the east bank of the Kootenai River; thence along the said meander line, upstream, S $3^{\circ} 00' E$ a distance of 160.2 feet; thence East 273.0 feet to the point of beginning.

Section 5 Twp. 30 N., R. 30 W., M.P.M.

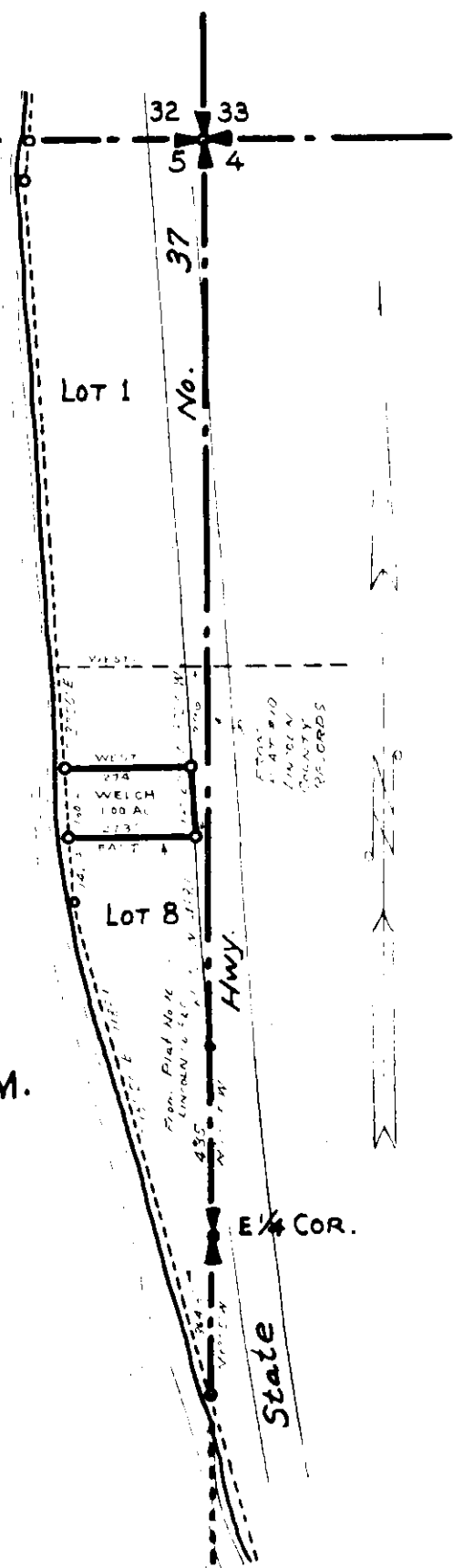
PLAT OF SURVEY
NIXON TO WELCH

NEAR LIBBY, LINCOLN COUNTY, MONTANA.

Scale: ~ 1 Inch = 400 Feet.

May, 6, 1960.

Kootenai River



INDEXED

634

Orlando J. & Ruth L. Dennis
-to-

U. S. A.

Sec. 11, Sup. 33 N., Rge. 26 W.

BK. 128, Page - 2

R/W #634

STATE OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 20 day of

May A. D. 1960

at 2:05 P. M.

M. M. Mansfield
County Clerk.

By Mac Watson
Deputy.

14
JHY

P.P.I.
34+04.7

634

SUNDAY MTN. #37
(STEWART CR.) SHEET

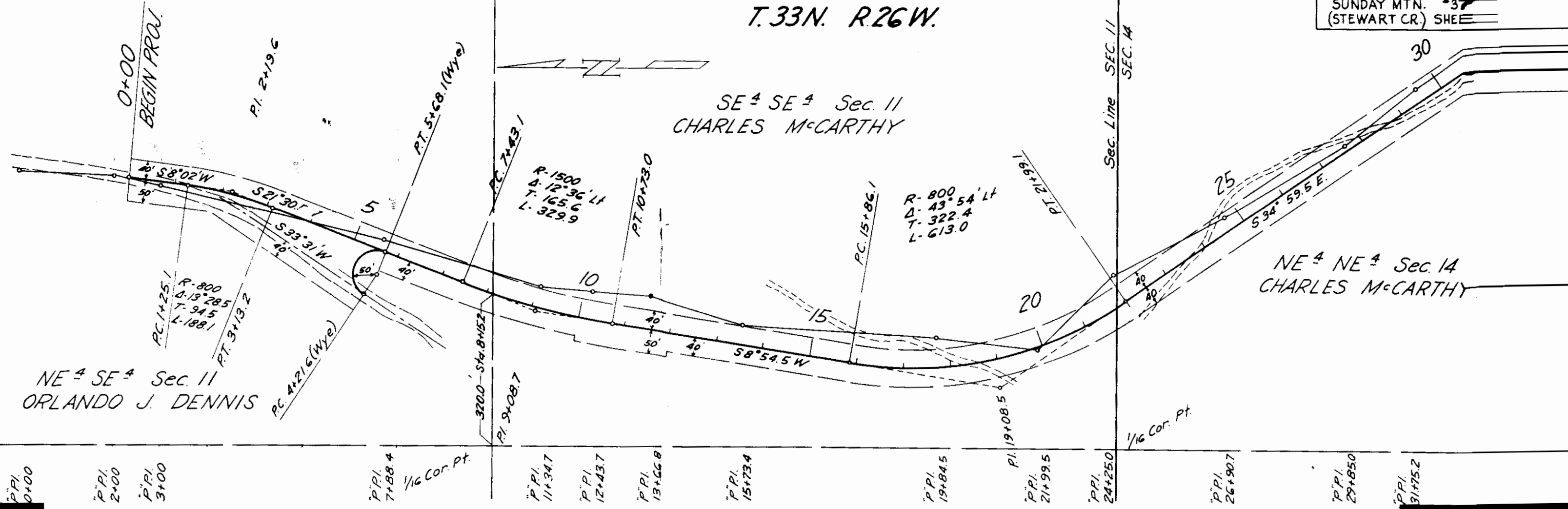
T.33N. R.26W.

SE 1/4 SE 1/4 Sec. 11
CHARLES Mc CARTHY

NE 1/4 NE 1/4 Sec. 14
CHARLES Mc CARTHY

NE 1/4 SE 1/4 Sec. 11
ORLANDO J. DENNIS

PLAN
NOTED IN THE RECORDS OF THE
COUNTY CLERK
FILED
1958
1959
1960



U. S. Forest Service
Department of Agriculture

Project Name Sunday Mtn. No. 3732
 Plat No. 1 Tract of Land Through
NE 1/4 SE 1/4 Sec. 11, T.33N., R. 26W.
 Area of 1.995 Acres
 Survey by E.R. Williams
 Date of Survey 1958
 Sheet 1 of 1 Scale 1"=200'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
 from Orlando J. Dennis
 covering 1.995 acres.

INDEXED

635

x

Paul Nordahl, et al -

- to -

U.S.A. -

Sec. 13, Imp. 3371, Rge. 26 W.

Bk. 128, Page 3.

R/W 635

STATE OF MONTANA /
COUNTY OF LINCOLN } SS

Filed this 20 day of

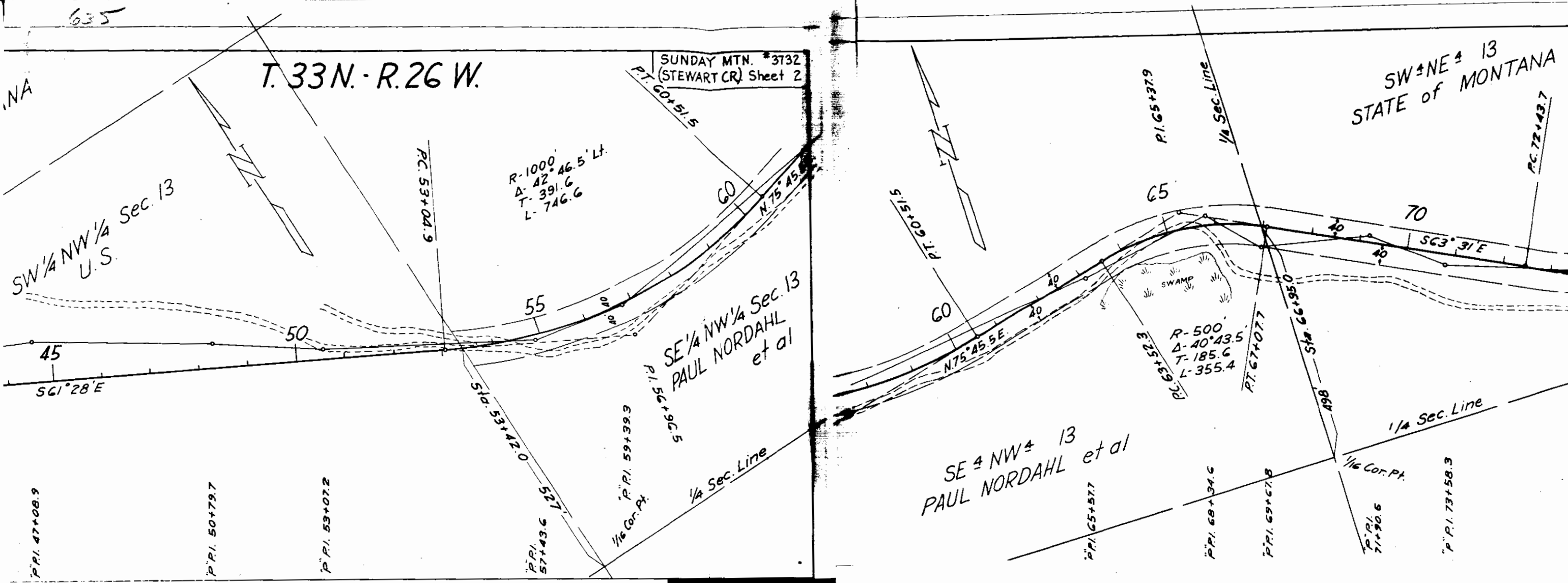
May A.D. 1960

at 2:15 P.M.

County Clerk

By _____ Deputy.

ine

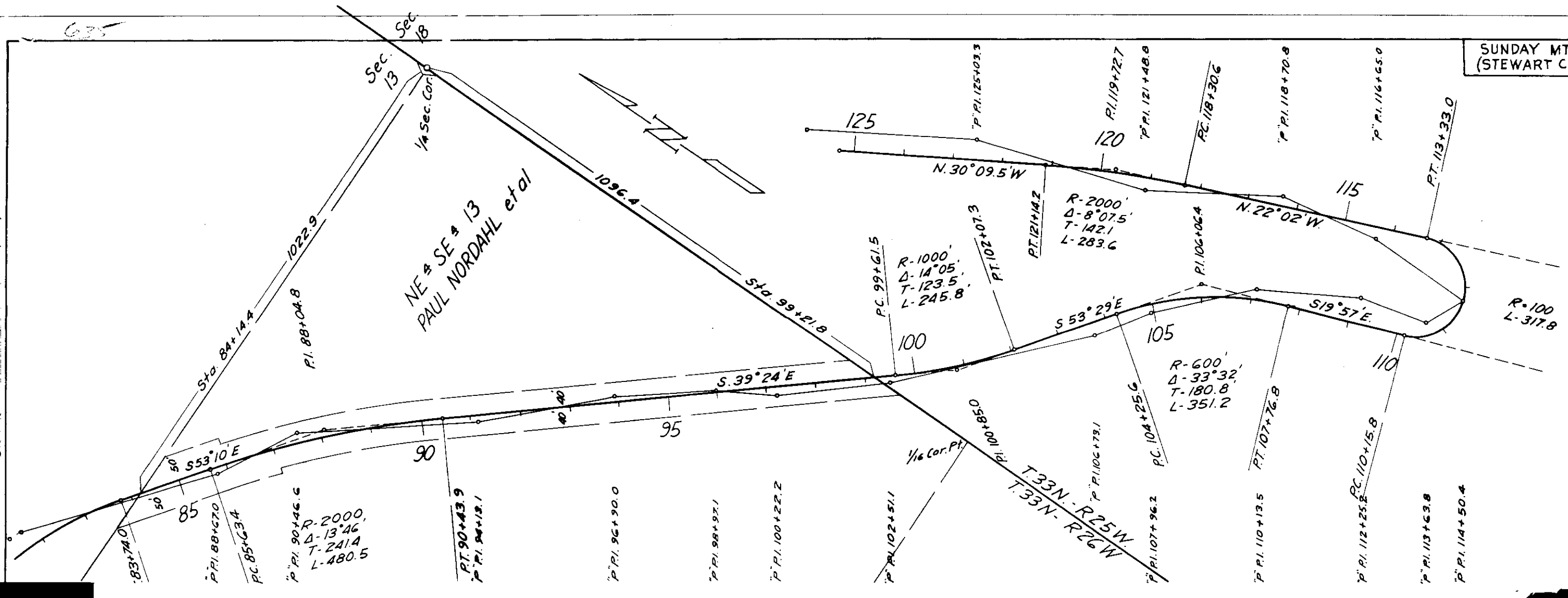


U. S. Forest Service
Department of Agriculture

Project Name Sunday Mtn. No. 3732
 Plat Showing Location of Road Through
SE 1/4 NW 1/4 Sec. 13, T. 33 N., R. 26 W.
 Area of Right-of-Way 2.485 Acres
 Surveyed by E. R. Williams
 Date of Survey 1958
 Sheet 1 of 2 Scale 1"=200'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
 _____ from Paul Nordahl
 covering 5.362 acres.

PLAN
 1958
 E.R.W.
 T.S.E.



U. S. Forest Service
 Department of Agriculture

Project Name Sunday Mtn. No. 3732
 Flat Showing Location of Right-of-Way
NE & SE 1/4 Sec. 13, T.33N., R.24W.
 Area of Right-of-Way 2.877 Acres
 Surveyed by E.R. Williams
 Date of Survey 1958
 Sheet 2 of 2 Scale 1"=200'

I certify that this plat covers a certain right-of-way mentioned in a deed dated _____ from Paul Nordahl covering 5.362 acres.

INDEXED

636

x

Charles M. ^oCarthy et al
R/w 11414 - 33-26 W.S.A.

128-4

AW #636

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

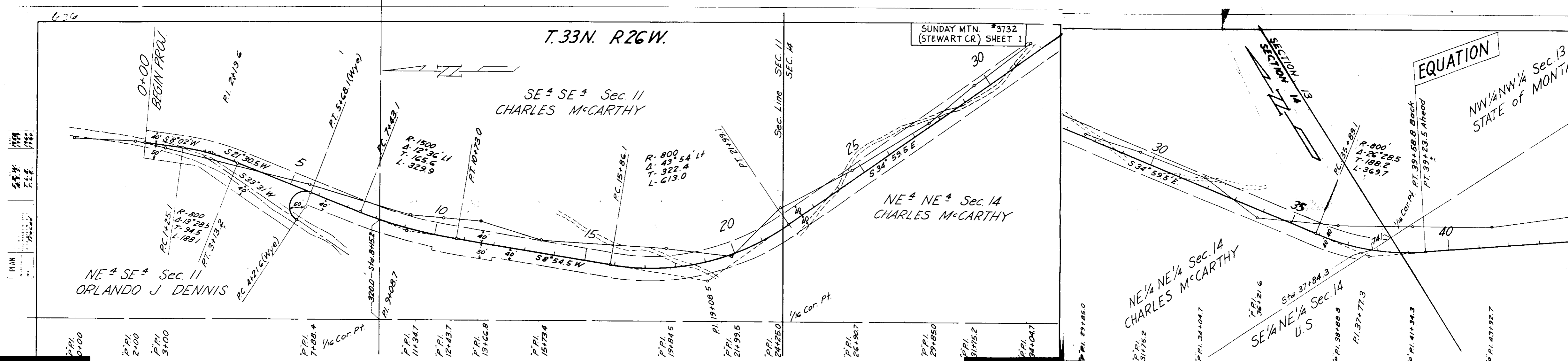
Filed this 20 day of

May A.D. 19 60

at 2:25 P.M.

M. M. Mansfield
County Clerk.

By Mae Kation
Deputy.



PLAN	1958	1960
NO.	FILE	FILE
NO.	FILE	FILE

U. S. Forest Service
Department of Agriculture

Project Name Sunday Mtn. No. 3732
 Plat Showing Location of Road Through SE 1/4 SE 1/4 Sec. 11 & NE 1/4 NE 1/4 Sec. 14, T. 33 N., R. 26 W.
 Area of Road 5.499 Acres
 Surveyed by E.R. Williams
 Date of Survey 1958
 Sheet 1 of 1 Scale 1" = 200'

I certify that this plat covers a certain right-of-way mentioned in a deed dated _____ from Charles McCarthy covering 5.499 acres.

INDEXED

637

28-31-33.

Milnor Lake land

Tr 1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 23 day of

May A.D. 1960

at 10:35 A.M.

M. M. Mansfield
County Clerk.

By _____ Deputy.

638

INDEXED

GEORGE & HELEN CROTTEAU

-to-

OTIS MAST

Lot 3 of Crotteau Parks in

4-30-31

128-17

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24 day of

May A. D. 19 60

at 10:22 A. M.

M. M. Mansfield
County Clerk.

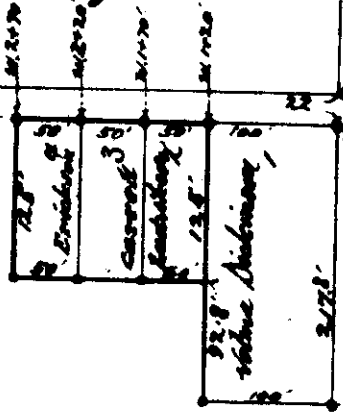
By Alta Phillips
Deputy.

639

NE. Cor. of SW. 1/4 of SW. 1/4 Sec. 4

I hereby certify that this plat, description, and survey is made by request of Stef Ludvikson to accompany with deed when fileing for record, executed by

ICM Irvin Miller
Lincoln County Surveyor



C E M E T E R Y Association

CROTTEAU PARKS
In the NE. 1/4 of SW. 1/4 of SE. 1/4
of SEC. 4, T.30N., R.31W., M.M.

A Suburban to Libby, Montana
Scale is; 1" : 150'
Date; 12, 1957 .

DESCRIPTION of Lot#3:

Lot numbered 3 of CROTTEAU PARKS is situated in the northeast quarter of the northeast quarter of the southwest quarter of the southeast quarter of Dection 4, this Lot#3 is more particularly bounded and described as follows, to-wit:- Beginning at the northeast Corner #1 thereof which is a point on the south side of the Crotteau Road, the same beginning point is located at south 22 feet from a point on standard subdivision whence measured to the West 170 feet from the northeast Corner of the Southwest Quarter of the Southeast Quarter of Section 4 in T.30N., R.31W., M.P.M.. From the beginning I run; South 125 feet to SE.Cor.#2 of Tract#3, thence West 50 feet to SW.Cor.#3, thence North 125 feet to NW.Cor.#4, thence East 50 feet to NE.Cor.#1 the point of beginning. This described Lot#3 embraces an area of only 1435/10,000 acres, more or less. Say; 14/100 of 1 acre.

INDEXED

639

Elmer L. & Mary F. Billa
-to-
Roy Ordell & Elvina J. Or
Sec. 8, Twp. 30 N., Rge. 31 W
Q.C.D. Bk. 128, Pges. 19-

50

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

May A. D. 19 60

at 2:50 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

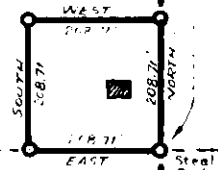
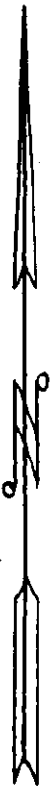


PLAT OF SURVEY OF
A PARCEL OF LAND NEAR LIBBY, LINCOLN COUNTY, MONTANA - A PART OF
THE NE 1/4 NE 1/4 SECTION 8 OF TWP. 30 N., R. 31 W., M.P.M. for TRANSFER
FROM BILLADEAU TO ORSBORN

May 19, 1960.

Scale: 1 Inch = 300 Feet.

NE 1/4 NE 1/4 Sec 8
Twp. 30 N., R. 31 W., M.P.M.



DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within the NE 1/4 NE 1/4 Section 8 of Twp. 30 N., R. 31 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows:

Beginning at the southeast corner of the NE 1/4 NE 1/4 Section 8 of Twp. 30 N., R. 31 W., M.P.M. and running thence North along the east line of the said Section 8 a distance of 208.71 feet; thence West a distance of 208.71 feet; thence South, parallel to the east line of the said Section 8, a distance of 208.71 feet to a point on the south line of the NE 1/4 NE 1/4 said Section 8; thence East, along the south line of the NE 1/4 NE 1/4 of said Section 8 a distance of 208.71 feet to the point of beginning.

INDEXED

640

X

Edward & Carroll M. Johnson

-to-

Jesse E. & Lillian L. Ellis

Sec. 12, Twp. 31N., Rge. 34 W.

Bk. 128, Pge. 25

Tract 5-15a.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 31 day of

May A. D. 1960

at 4²⁵ P. M.

W. N. Mansfield

County Clerk.

By ad

Deputy.

62)

PLAT OF SURVEY

NEAR THE ORIGINAL TOWN OF WEST TROY, LINCOLN COUNTY, MONTANA

JOHNSON TO ELLIS

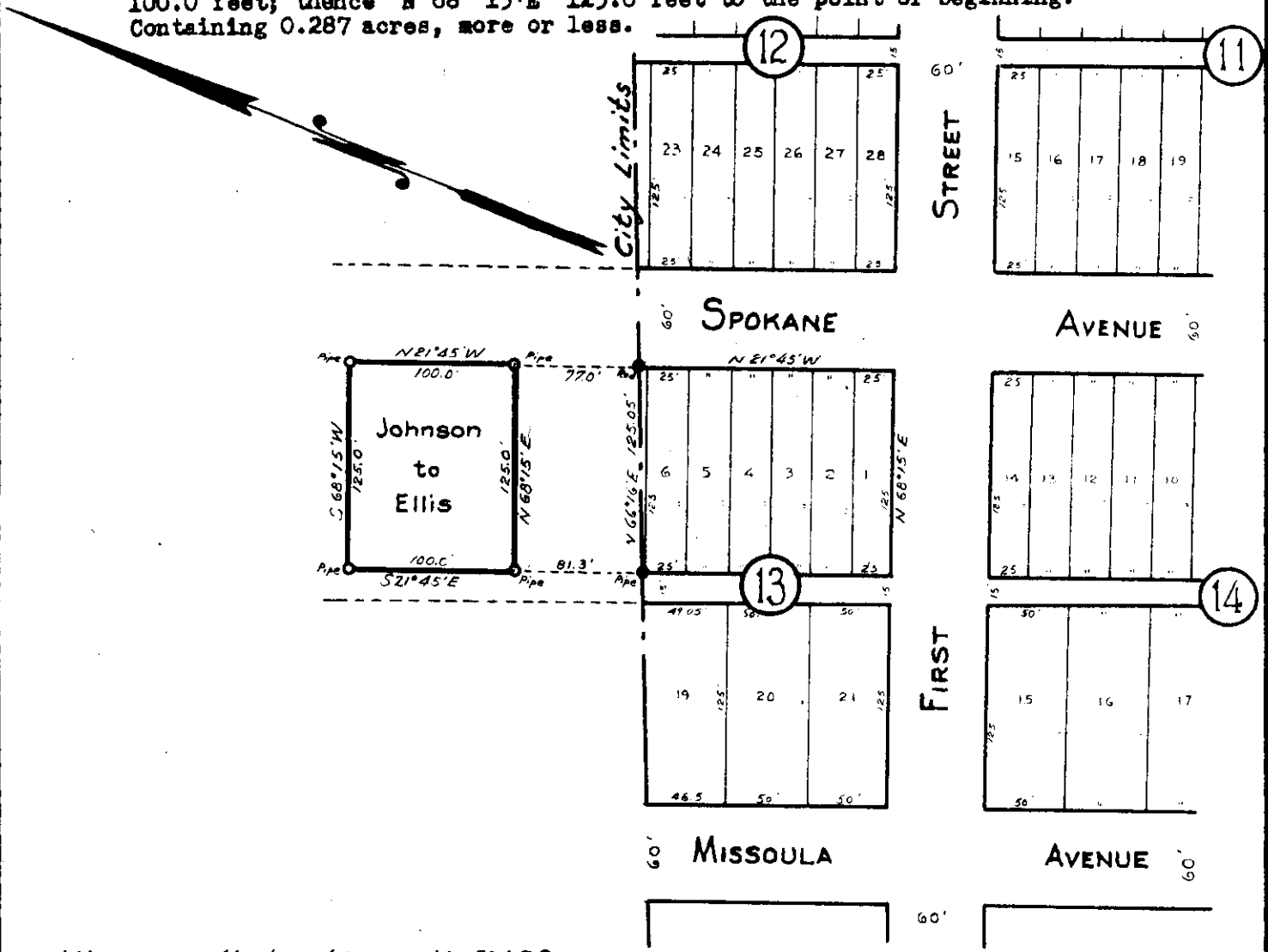
Scale: 1 Inch = 100 feet.

Map 1960

DESCRIPTION

A parcel of land near Troy in Lincoln County, Montana, lying in Section 12 of Twp. 31 N., R. 34 W., M.P.M., being a part of the Pine Tree Placer claim NO. 4099 and more particularly described as follows:

Beginning at a point on the west line of Spokane Avenue, of Troy, Montana, extended northwesterly a distance of 77.0 feet from the northeast corner of Block 13 of the Original Town of West Troy, Montana, and running thence N 21 45'W along said westerly line of Spokane Avenue extended, a distance of 100.0 feet; thence S 68 15'W, a distance of 125.0 feet; thence S 21 45'E 100.0 feet; thence N 68 15'E 125.0 feet to the point of beginning. Containing 0.287 acres, more or less.



INDEXED

641

X

Ronald D. & June Williams

-to-

U. S. A.

Sec. 36, Twp. 33N., Rge. 27 W.

R/W Deed Bk. 128, Pge. 26

Na # 641

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 1st day of

May A. D. 19

at 11:00 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

RONALD D. WILLIAMS

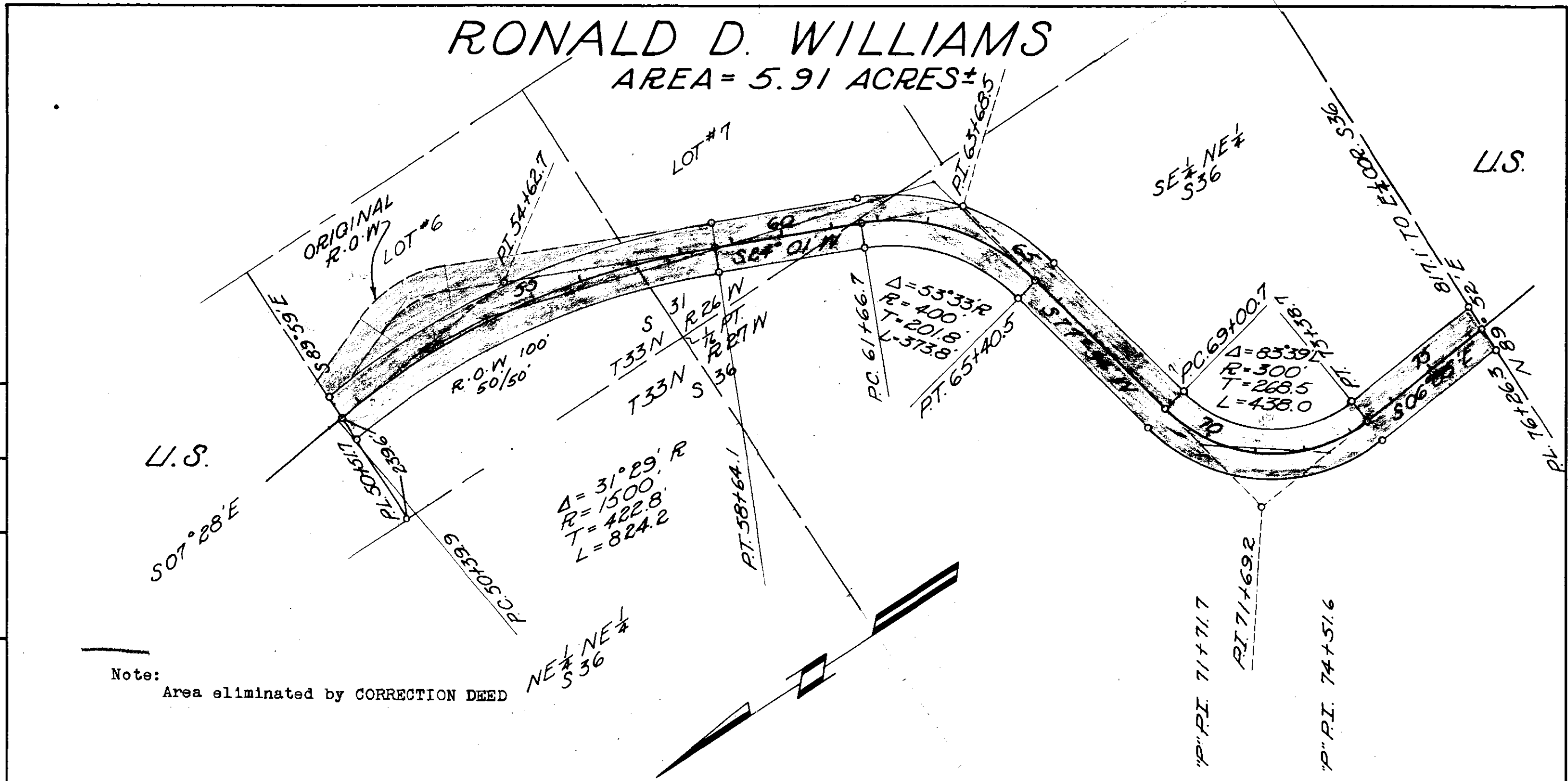
AREA = 5.91 ACRES ±

DATE 8-57
8-58
8-59

BY J.S.L.
H.J.S.
R.F.T.

SURVEYED
PLOTTED
INKED

R.F.T. 8-59



Note: Area eliminated by CORRECTION DEED

- "P" P.I. 51+38.8
- "P" P.I. 53+46.2
- "P" P.I. 55+13.1
- "P" P.I. 57+16.2
- "P" P.I. 59+29.5
- "P" P.I. 60+24.6
- "P" P.I. 62+39.7
- "P" P.I. 64+41.5

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 SE 1/4 NE 1/4 SECTION 36 T33N R27W AND
 LOTS 6 & 7 SECTION 31 T33N R26W
 LINCOLN COUNTY MONTANA
 FIVE MILE-LAKE CR. RD. #48
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 200' DATE: AUG. 1959

INDEXED

642

x

William & Ellen Kennedy
- to -

Martin & Marjorie Bray

1 acre in # 5421 - 2-35-22

Bk. 128 page 52-53.

4D

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

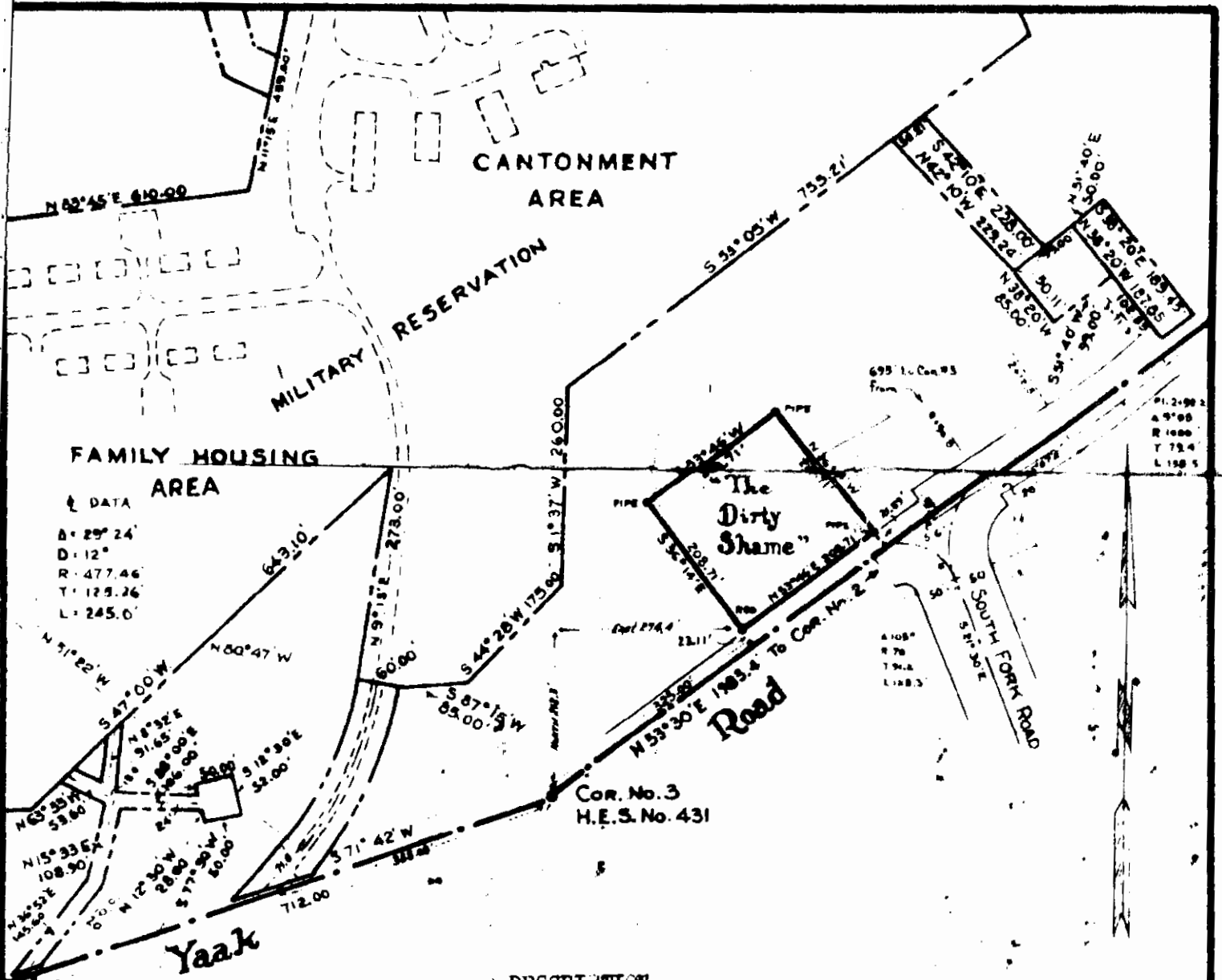
Filed this 13 day of

June A. D. 1960

at 10⁴⁵ / 6 M

Wm Mansfield
County Clerk.

By Alta Reddy
Deputy.



DESCRIPTION

A parcel of land in the Yaak River valley in Lincoln County, Montana, in H.E.S. No. 431 An unsurveyed Section 2 of unsurveyed Twp. 35 N., R. 32 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows:

Beginning at an iron rod on the northwesterly right of way line of the Yaak Road, which point is 212.3 feet north and 274.4 feet east from corner No. 3 of H. E. S. No. 431 in unsurveyed Section 2 of unsurveyed Twp. 35 N., R. 32 W., M.P.M. and running thence N53° 46'E along said northwesterly right of way line of the Yaak Road, a distance of 208.71 feet to an iron pipe; thence N36° 14'W 208.71 feet to an iron pipe, thence S53° 46'W 208.71 feet to an iron pipe; thence S36° 14'E 208.71 feet to the place of beginning.

~ W.H. Kennedy to Martin Bray ~
**An irregular tract of land in the
 Yaak River Valley
 Lincoln County, Montana.**

Unsurveyed Section 2 of unsurveyed Twp. 35 N., R. 32 W., M.P.M.

INDEXED

643

x

John W. Van Dyke

- to -

Hilton P. & Wilma Cook

Sec. 33, Twp 31 N, Rge. 33 E

Bk. 128, Page 68-69

1A10

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

June A. D. 19 60

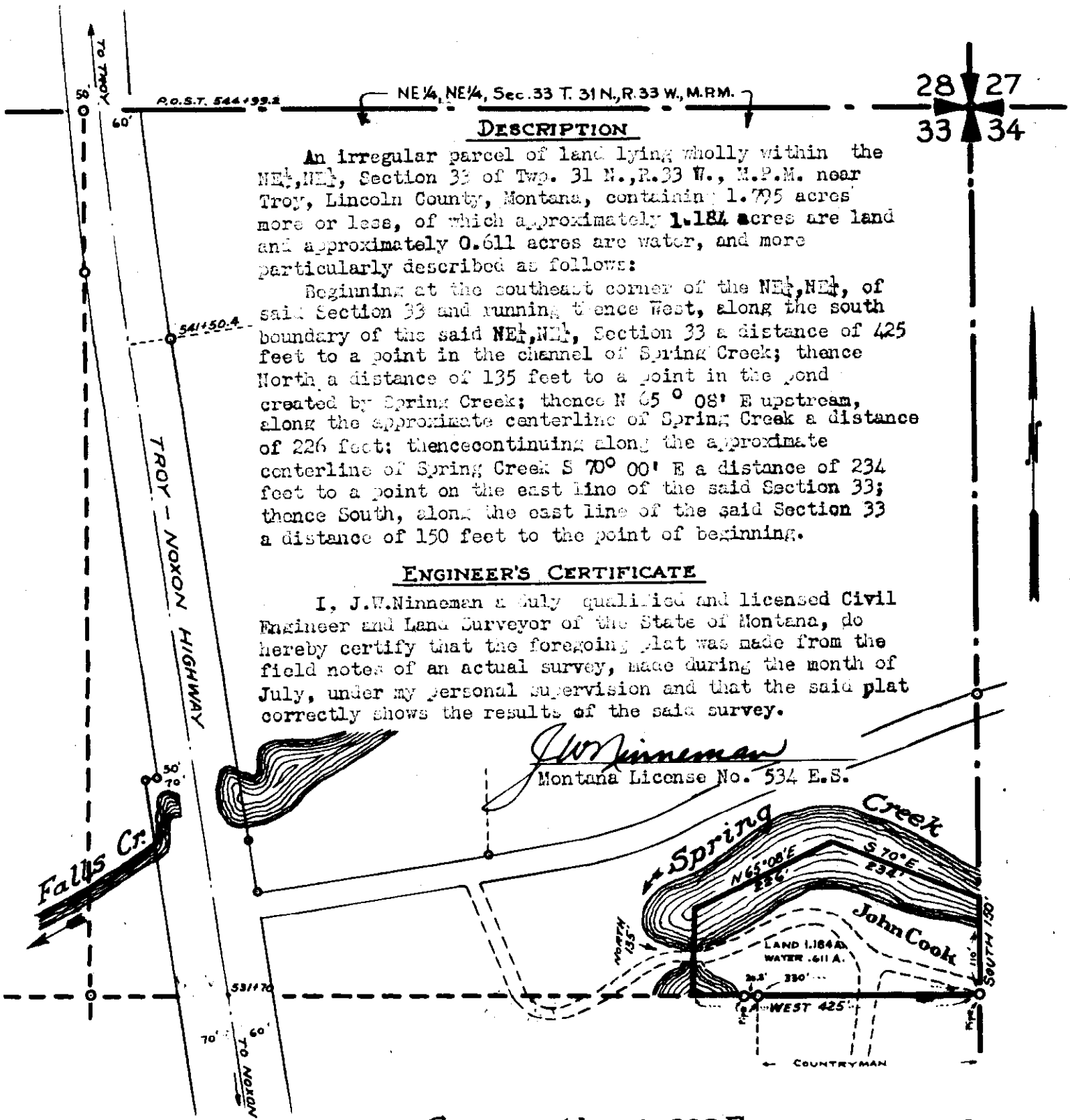
at 4:00 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

Plat of John Cook Parcel

Near Troy, in Lincoln County, Montana, within the
NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33, Twp. 31 N., R. 33 W., M.P.M.



DESCRIPTION

An irregular parcel of land lying wholly within the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 33 of Twp. 31 N., R. 33 W., M.P.M. near Troy, Lincoln County, Montana, containing 1.795 acres more or less, of which approximately 1.184 acres are land and approximately 0.611 acres are water, and more particularly described as follows:

Beginning at the southeast corner of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33 and running thence West, along the south boundary of the said NE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 33 a distance of 425 feet to a point in the channel of Spring Creek; thence North a distance of 135 feet to a point in the pond created by Spring Creek; thence N 65° 08' E upstream, along the approximate centerline of Spring Creek a distance of 226 feet; thence continuing along the approximate centerline of Spring Creek S 70° 00' E a distance of 234 feet to a point on the east line of the said Section 33; thence South, along the east line of the said Section 33 a distance of 150 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Ninneman a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of July, under my personal supervision and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
Montana License No. 534 E.S.

LAND 1.184 A.
WATER .611 A.
330'
WEST 425'
COUNTRYMAN

INDEXED

644

x

Kratonai Reversion
Sec. 2-11, Sup. 33, Rge. 29

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of
June A. D. 19 60

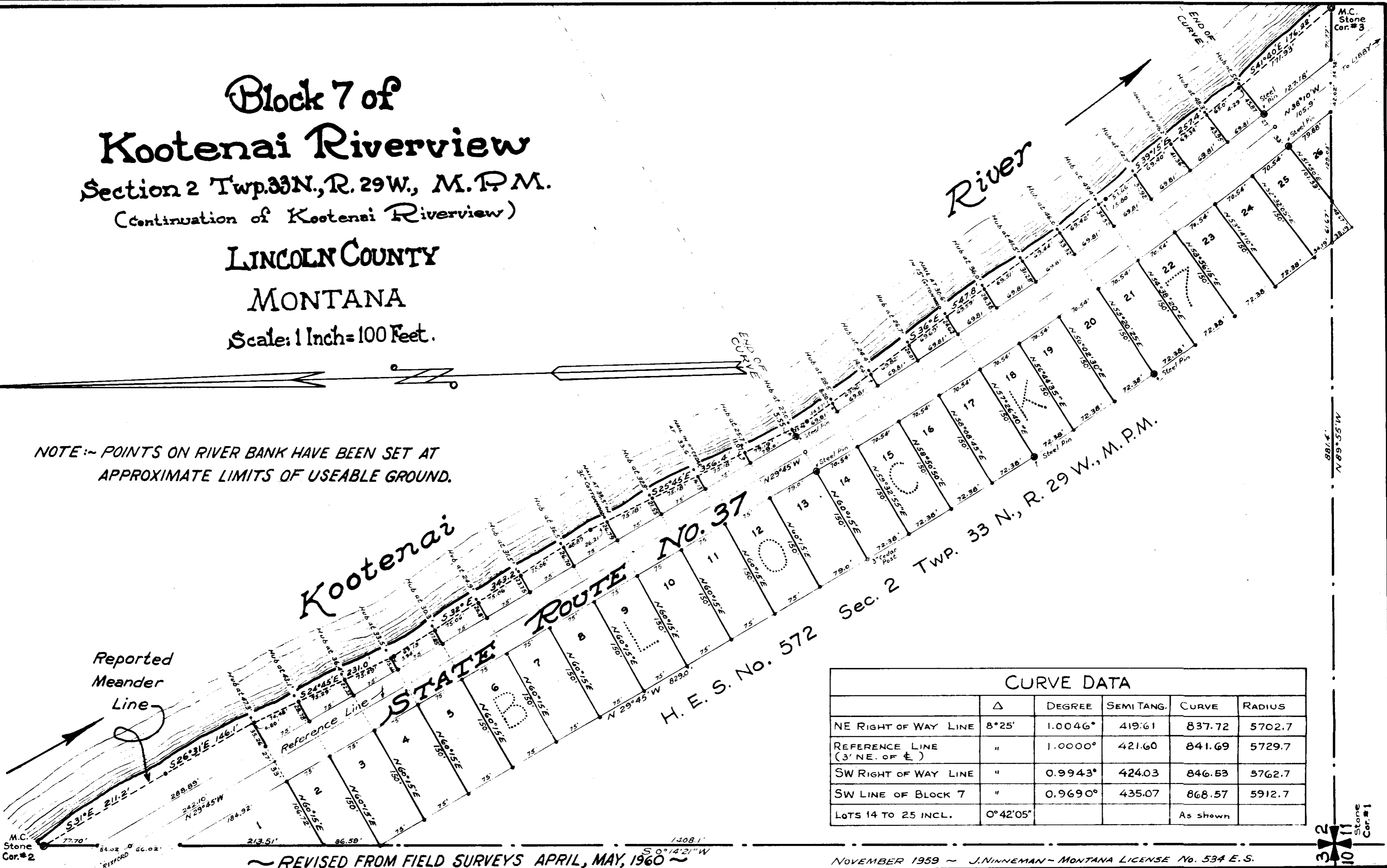
at 4:05 P. M.
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

**Block 7 of
Kootenai Riverview**
Section 2 Twp. 33N., R. 29W., M.P.M.
(Continuation of Kootenai Riverview)

**LINCOLN COUNTY
MONTANA**
Scale: 1 Inch = 100 Feet.

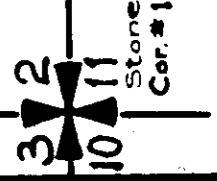
NOTE: ~ POINTS ON RIVER BANK HAVE BEEN SET AT APPROXIMATE LIMITS OF USEABLE GROUND.



CURVE DATA					
	Δ	DEGREE	SEMI TANG.	CURVE	RADIUS
NE RIGHT OF WAY LINE	8°25'	1.0046°	419.61	837.72	5702.7
REFERENCE LINE (3' NE. OF E)	"	1.0000°	421.60	841.69	5729.7
SW RIGHT OF WAY LINE	"	0.9943°	424.03	846.53	5762.7
SW LINE OF BLOCK 7	"	0.9690°	435.07	868.57	5912.7
LOTS 14 TO 25 INCL.	0°42'05"			As shown	

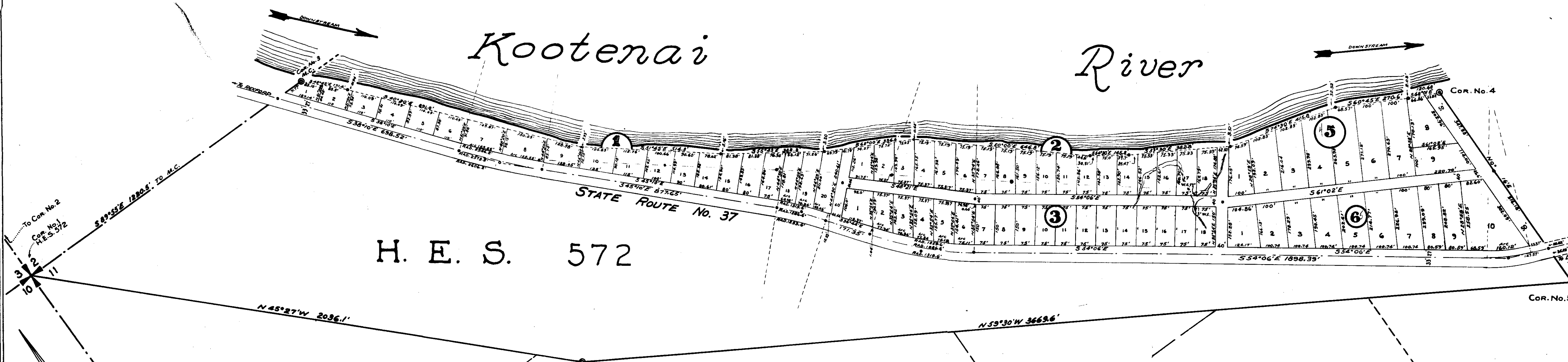
~ REVISED FROM FIELD SURVEYS APRIL, MAY, 1960 ~

NOVEMBER 1959 ~ J. NINNEMAN - MONTANA LICENSE No. 534 E.S.



Kootenai

River



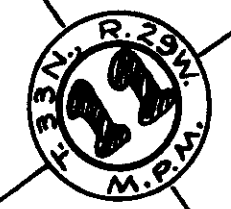
H. E. S. 572

STATE ROUTE No. 37

Curve No.	CURVE DATA					CURVE DATA					CURVE DATA				
	Southwest R/W					Reference Line 3' NE of E					Northeast R/W				
	Δ	C.	T.	L.	R.	Δ	C.	T.	L.	R.	Δ	C.	T.	L.	R.
1	7°00'L	2.198'	159.40'	318.41'	2606.2'	7°00'L	2.227°	157.39'	314.38'	2573.2'	7°00'L	2.250'	155.74'	311.10'	2546.2'
2	8°26'R	4.571°	92.43'	184.52'	1253.6'	8°26'R	4.453°	94.86'	189.38'	1286.6'	8°26'R	4.362°	96.85'	193.35'	1913.6'
3	17°22'L	4.342°	201.53'	399.98'	1319.6'	17°22'L	4.453°	196.49'	389.98'	1286.6'	17°22'L	4.549°	192.37'	381.79'	1259.6'
4	15°10'L	8.617°	88.52'	176.00'	664.9'	15°10'L	9.067°	84.12'	167.27'	631.9'	15°10'L	9.472°	80.53'	160.12'	604.9'

**Amended Plat of
Kootenai Riverview**
Section 11 Twp. 33 N., R. 29 W., M.P.M.
**Lincoln County
Montana**

Scale: 1 In. = 200 Ft.
October 1959



J. MINNEMAN - MONTANA LICENSE No. 534 E.S.

INDEXED

- 645 -

X

STATE OF MONTANA

-to-

U. S. A.

Sec. 16, Twp. 28 N., Rge. 30 W.

Bk. 128, Pges. 83-84

2A.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 20th day of

June A. D. 19 60

at 3:50 P. M.

M. M. Mansfield
County Clerk.

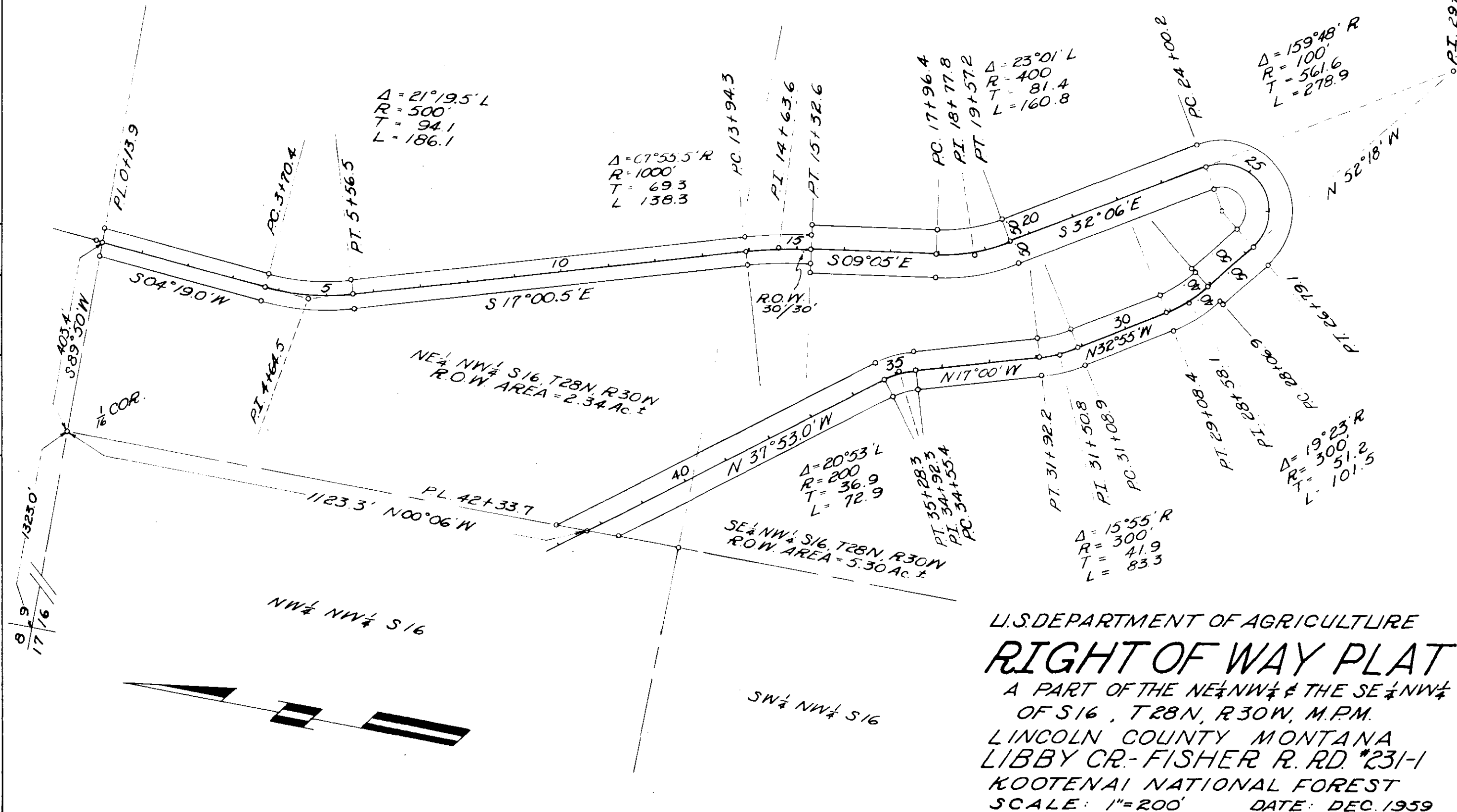
By Mae Watson,
Deputy.

645

STATE OF MONTANA

TOTAL R.O.W. AREA = 9.01 Ac. ±

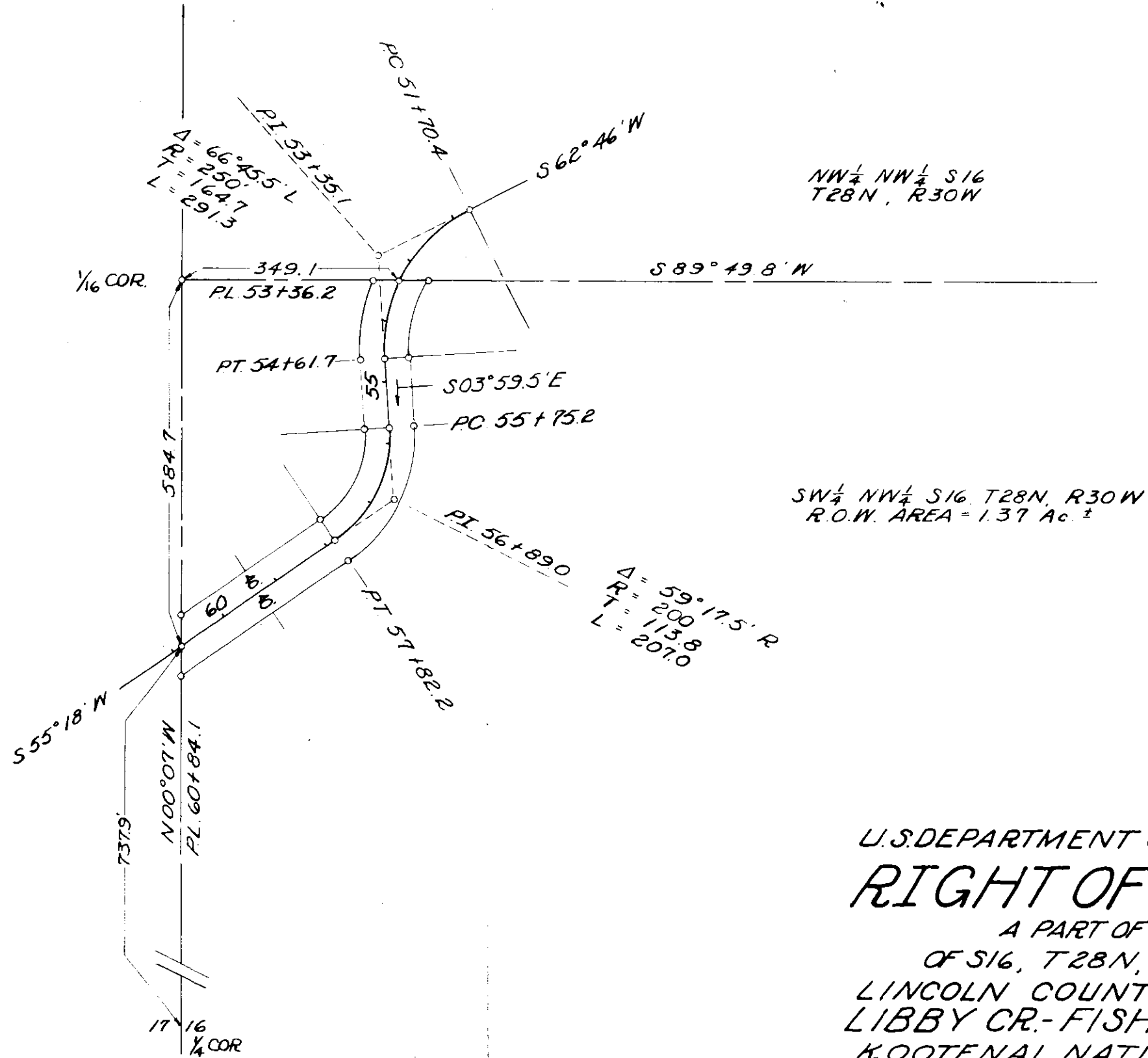
DATE	12-59
BY	E.R.W.
SURVEYED	R.F.S.
PLOTTED	R.F.S.
INKED	R.F.S.



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NE 1/4 NW 1/4 & THE SE 1/4 NW 1/4
 OF S16, T28N, R30W, M.P.M.
 LINCOLN COUNTY MONTANA
 LIBBY CR.-FISHER R. RD. #231-1
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: DEC. 1959

645

STATE OF MONTANA



NW¹/₄ NW¹/₄ S16
T28N, R30W

R.O.W. AREA SUMMARY		
S16, T28N, R30W		
	R.O.W.	REM.
NE ¹ / ₄ NW ¹ / ₄	2.34 Ac. ±	37.74
SE ¹ / ₄ NW ¹ / ₄	5.30	34.77
SW ¹ / ₄ NW ¹ / ₄	1.37	38.70
TOTAL =		9.01 Ac. ±

SW¹/₄ NW¹/₄ S16, T28N, R30W
R.O.W. AREA = 1.37 Ac. ±

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW¹/₄ NW¹/₄
 OF S16, T28N, R30W, M.P.M.
 LINCOLN COUNTY MONTANA
 LIBBY CR.- FISHER R. RD. #231-1
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: DEC. 1959

BY	DATE
E.R.W.	12-59
PL	12-59
IN	12-59

SURVEYED	PLOTTED	INKED

INDEXED

646

Jaquetki, Inc.

to

Kenneth F. Jaquet, etax
Sec. 35, Sup. 31 N., Rge 31 W.
Pk. 128, Page 96 -

2A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

June A. D. 1960

at 1:20 P. M.

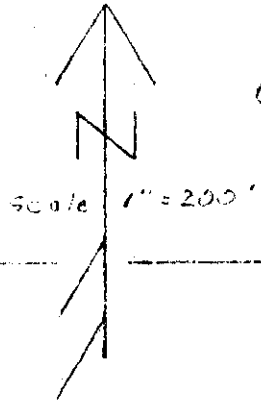
M. M. Mansfield
County Clerk.

By Terde Higden
Deputy.

646

Sketch showing land erroneously left out of Jacqueth Deed & tract which Mr. Jacqueth wishes to acquire from the Ayther-Neils-Schoknecht area

Sec. 35
T. 31N., R. 31W.
Sec. 36



Collinson

Ayther-Neils et al.

East 535'

NE Cor. Lot 1

Jacqueth
5.53 Ac. ± including Highway

Highway No. 37
N 63°00' E

North 300'

South 200'

meande. Cor.

Ayther-Neils Schoknecht

KOOTENAI

⊙ Omitted from deed.

Sketch 9/13/58
By: R. F. Burdick

INDEXED

647

*

L. LLOYD & ALICE C. EVANS
- to -
JAMES R. & WILMA E. HENDRICK-
son

Sec. 26, Twp. 30N., Rge. 31 W.
Bk. 128, Pges. 104-105

481

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 27th day of

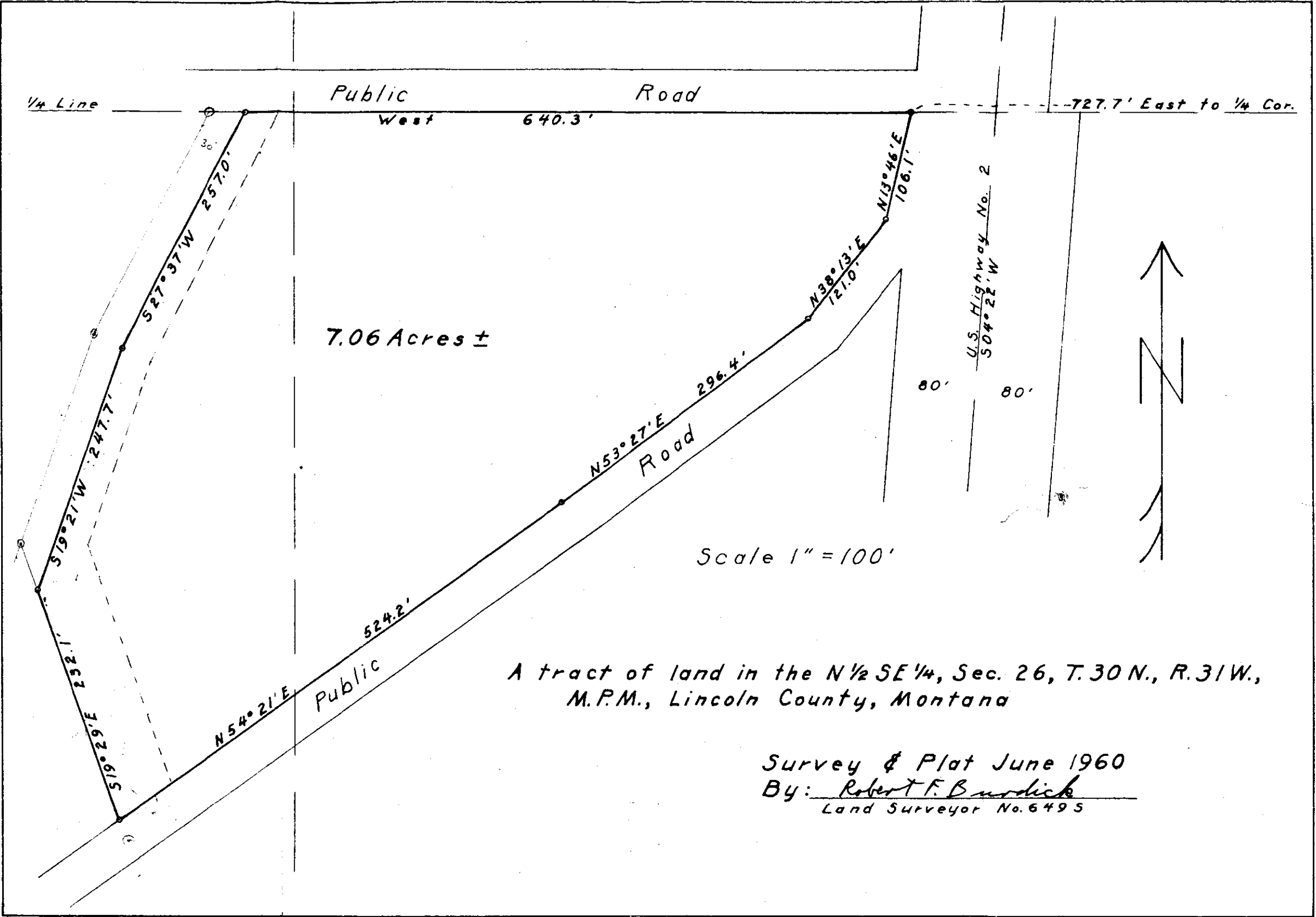
June A. D. 19 60

at 9:35 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

647



Public Road
West 640.3'

---727.7' East to 1/4 Cor.

7.06 Acres ±

U.S. Highway No. 2
504°22'W

80'

80'

Scale 1" = 100'

A tract of land in the N 1/2 SE 1/4, Sec. 26, T. 30 N., R. 31 W.,
M.P.M., Lincoln County, Montana

Survey & Plat June 1960
By: Robert F. Burdick
Land Surveyor No. 6495

INDEXED

-1048-

X

JOHN W. VAN DYKE

-to-

CALE M. ALDRICH

Sec. 33, Twp. 31 N., Rge. 33W.

Bk. 128, Page 118

1411

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 1st day of

July A. D. 1960

at 10:05 P. M.

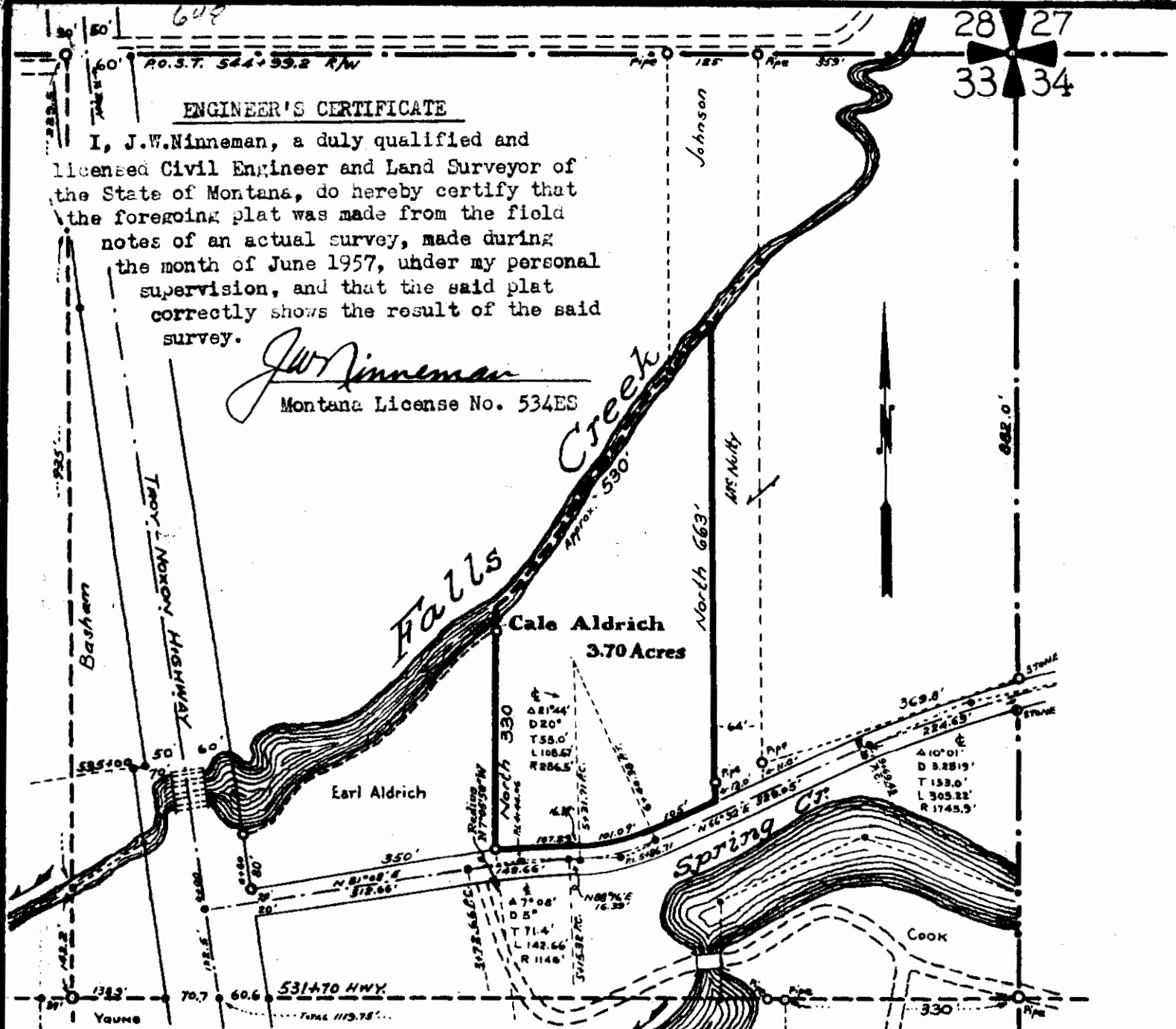
M. M. Mansfield
County Clerk.

By M. M. Watson
Deputy.

ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of June 1957, under my personal supervision, and that the said plat correctly shows the result of the said survey.

J.W. Ninneman
 Montana License No. 534ES



DESCRIPTION

An irregular parcel of land lying wholly within the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 33, Twp. 31 N., R. 33 W., M.P.M., near Troy in Lincoln County, Montana, containing 3.7 acres more or less, and more particularly described as follows: Beginning at a point 594 feet east and 205 feet north of the southwest corner of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33; thence along the arc of a curve to the right, the radius, of 1166 feet, of which bears N7 $^{\circ}$ 05'50"W at the point of beginning, turning through an angle of 5 $^{\circ}$ 21'50" a distance of 107.29 feet; thence N88 $^{\circ}$ 16'E a distance of 16.39 feet; thence along the arc of a curve to the left on a radius of 266.5 feet, turning through an angle of 21 $^{\circ}$ 44' a distance of 108.67 feet; thence N66 $^{\circ}$ 32'E a distance of 160 feet to a point 423 feet west of the east line of the said Section 33; thence North a distance of 663 feet to a point in Falls Creek; thence southwesterly down the channel of Falls Creek approximately 530 feet to a point 594 feet east of the west line of the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of said Section 33; thence South a distance of 330 feet to the point of beginning.

**Plat of
 Cale Aldrich Parcel**

Near Troy, Lincoln County, Montana, within the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 33, Twp. 31 N., R. 33 W. Montana Principal Meridian
 Scale: 1 Inch = 200 Feet.
 July 1957.

Section 27 Twp. 32 N., R. 34 W., M.P.M.

Deer Robe Park
6.017 Ac.

Lot 5 Total area 26.510 Ac.
Less Park 6.017
Less access road 0.027
Balance 20.466 Ac.
North portion 13.111 Ac.

North portion of N 1/2 SE 1/4
15.37 Ac.

Lot 5

N 1/2 SE 1/4

South portion 7.355 Ac.

N 1/2 SE 1/4 Total area 80.00 Ac.
Less platted area 47.05
Less access road 0.45
Balance 32.50 Ac.
South portion 17.13 Ac.

Lot 8

Lot 8 16.70 Ac.

Lot 9

Lot 9 39.10 Ac.
Less platted area 10.16

Reserved

Plat of Property
of
William J. and Ruth M. Jones
in
Sec. 27 Twp. 32 N., R. 34 W., M.P.M.
Lincoln County, Montana.

Scale:~ 1 Inch= 200 Feet.

June 1960.

1/4
Cor.

North

27 26
34 35

M.C.

N 89° 49' W 1046.4'

River

River Bend

Homes

Old U.S. Highway No. 2

U.S. Highway No. 2

Kootenai



326
211.46

649

INDEXED

-649- Nat. Plat. ~~...~~

William J. & Ruth M. Jones
"River Bend Homes"

Sec. 27, Twp. 33, N. Rge 34 W. -

1B -1B2 -1B3 -1B4

COU

Filed this 14th of July A. D. 1960

at 11:30 A. M.

By M. M. Mansfield
County Clerk.
County Clerk

By Mae Nelson
Deputy.
Deputy.

at _____

By _____
County Clerk.

By _____
Deputy.
Deputy.

INDEXED

650

x

Alex - Adilia Granger - to -
Dave Lavelle -
Dave Lavelle - to - John R. Cannon
et al

Sec. 10, Sup. 307, Reg. 31 W.

Bk. 128 - Pages 165-166

368

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 25th day of

July A. D. 19 60

at 9:25 A. M.

M. M. Mansfield

County Clerk.

By Mae Watson

Deputy.

7/10 of one acre in "TRACT 36" IN the south side of NW 1/4 of SE 1/4. In Section 10.

DESCRIPTION:

An irregular tract of land embracing an area of only seven-tenths of one acre (7/10A), more or less is bounded on its east by the westerly boundary of the US. No. 2 Hi hway and bounded on its south by E-W standard subdivision (40 line), this tract is part of the NW 1/4 of SE 1/4 of Section 10 and more particularly described as follows, to-wit:-

Beginning at a point on standard subdivision line whence the same intersects westerly boundary of the described US. No. 2 Highway at a distance measured east along line 696.2 feet from the SW. Corner of the NW 1/4 of the SE 1/4 of Sec. 10 in T. 30N., R. 31W., of M.P.M. Thence along said west side of Highway which bearing is N. 22° 23' W. 108.15 feet to NE. Cor. #2 of this tract, thence West 284.4 feet to NW. Cor. No. 3 thereof, thence South 100 feet to SW. Cor. #4, thence along standard subdivision running East 325.6 feet to SE. Cor. #1 and point of beginning.

This tract is suburban to Libby, Montana.

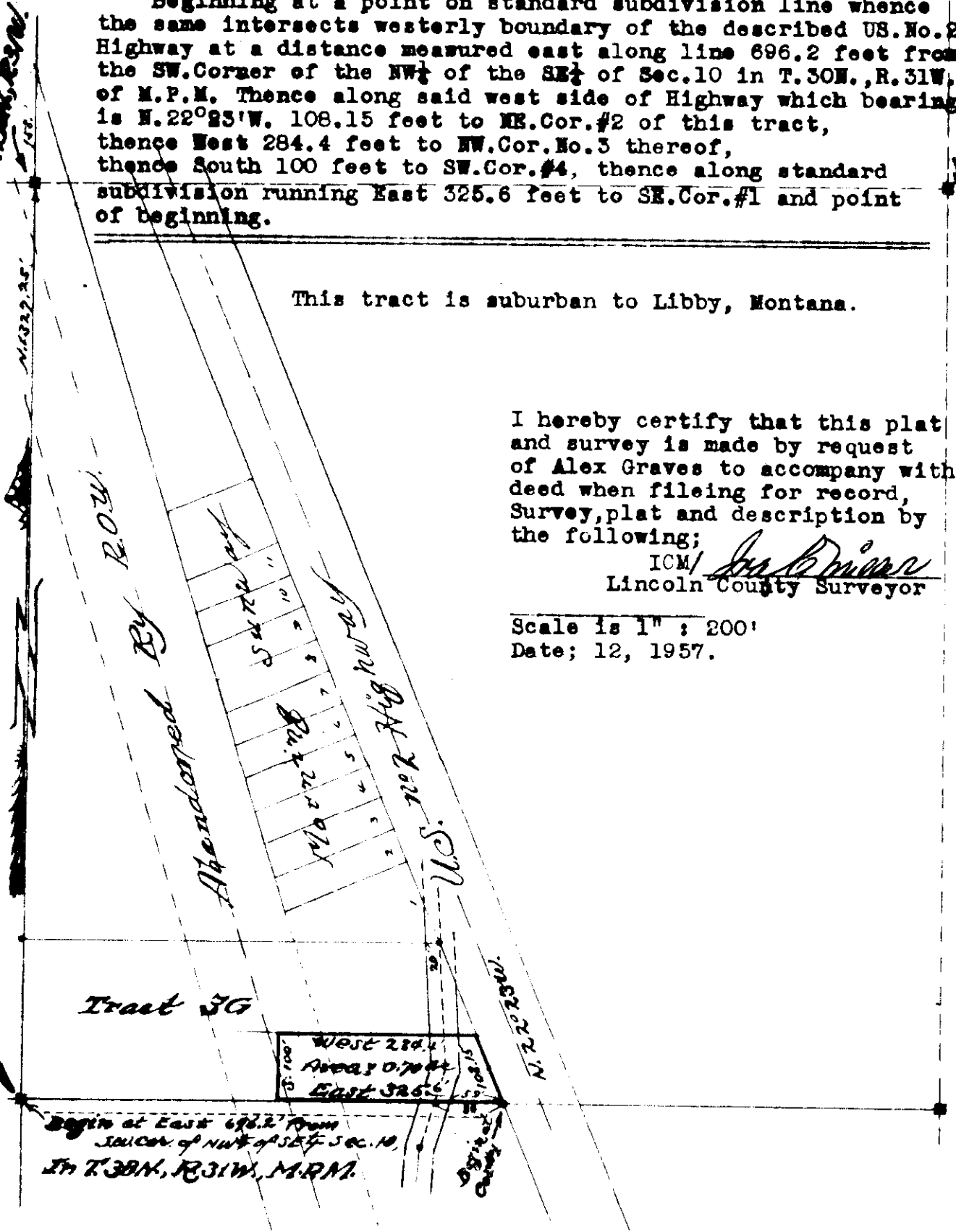
I hereby certify that this plat and survey is made by request of Alex Graves to accompany with deed when fileing for record, Survey, plat and description by the following;

ICM/ *J. B. Davis*
Lincoln County Surveyor

Scale is 1" : 200'
Date; 12, 1957.

*Combined from plat
Sec. 10 T. 30N., R. 31W., M.P.M.*

100' cor. at Sec. 10



NE. Cor.

Point

INDEXED

- 651 -

CHARLES C. & MARJORIE HIGGINS

-to-

FORD & EDITH CRIPE

Sec. 4, Twp. 33 N., Rge. 33 W.

Bk. 128, pge. 167-168

To 1A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 27th day of

July A. D. 1960

at 9:10 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

Lincoln County, Montana.

Survey of Part of H.E.S. 279

In unsurveyed Sec. 4,
T.33 N., R.33 W., M.P.M.
Scale: 1 Inch=400 Feet.

July 1960.

DESCRIPTION

A parcel of land in Lincoln County, Montana, lying within unsurveyed Section 4 of Twp. 33 N., R. 33 W., M.P.M., being a part of H.E.S. No. 279, containing 5.481 acres, more or less, and more particularly described as follows:

Beginning at Corner No. 4 of H.E.S. No. 279 which is a granite stone, properly marked and witnessed on the west bank of the Yaak River, and running thence, along the southerly line of H.E.S. No. 279 at N 71° 29' W a distance of 600.0 feet; thence N 18° 31' E 361.48 feet; thence S 71° 29' E 721.07 feet, to a point on the west bank of the Yaak River; thence S 43° 52' W along the west bank of the Yaak River 400.0 feet to the point of beginning.

H.E.S.
279

Cor. #6
Granite stone 24"x10"x10"
14" in ground - x on top
marked 6 - HES 279
15" Fir bears N 49° 45' W 25 lks.
15" Fir bears S 61° 18' E 33 lks.
Both marked with x and
6 HES 279 BT

Quartzite stone 26"x8"x4"
16" in ground - x on top
marked 7 - HES 279
14" Fir bears S 18° 51' W 47 lks.
10" Larch bears N 4° E 15 lks.
Both marked with x and
7 HES 279
mound of earth southwest of corner.
(This is Cor. #1 of HES 336)

Cor. #1
Quartz stone 24"x8"x6"
14" in ground - x on top
marked 1 - HES 279
10" Cedar bears N 81° 30' W 42 lks.
16" Fir bears S 65° 50' W 48 lks.
Both marked with x and
1 - HES 279 BT
U.S.L.M. #279 bears S 50.04° W 10.8 ch.

Cor. #2
Quartzite stone 24"x10"x8"
14" in ground - x on top
marked 2 - HES 279
6" Fir bears N 2° 03' W 14 lks.
6" Fir bears S 13° 30' W 30 lks.
Both marked with x and
2 - HES 279 BT
Mound of stone west of cor.

Cor. #3
Reported to be
Granite stone 10"x7"x6"
above ground - x on top
marked 3 - HES 279 on E face
14" Cedar bears S 64° 50' W 65 lks.
10" Fir bears N 85° 45' W 71 lks.
Both marked with x and
3 - HES 279 BT
mound of stone west of corner.

4"x4" Post in mound of stone
8" Cedar N 77° W 18.9'
8" Cedar N 37° E 14.1'
marked with PK.
reference nails.

Cor. #4
Granite stone 25"x8"x4"
15" in ground - x on top
marked 4 - HES 279
8" Spruce bears N 17° 45' W 13 lks.
10" White pine bears S 84° W 9 lks.
Both marked x and
4 - HES 279 BT
Steel rod 1' Southeast of corner.

4"x4" Post in mound
of stone
14" Cedar S 51° W 10.7'
10" Fir N 61° E 12.9'
marked with PK.
reference nails.

Cor. #5
Granite stone 24"x10"x7"
14" in ground - x on top
marked 5 - HES 279
6" Larch bears N 62° 10' W 8 lks.
10" Larch bears S 41° 30' W 12 lks.
Both marked x and
5 HES 279 BT
mound of earth northeast of corner.

Pipe in mound of stone
(with 4"x4" guard post)
20" Cedar N 21° 30' W 30.5'
16" Cedar S 40° E 11.9'
marked with PK.
reference nails

Wampoo
Cr.

CRIBE
5.481 Ac.
N 71° 29' W 721.07'
N 18° 31' E 361.48'
S 71° 29' E 721.07'
S 43° 52' W 400.0'

Yaak River

N 19° 29' E
5041.08'

S 30° 18' W
2746.92'

S 30° 20' E
8522.06'

S 43° 52' W
990.6'

N 71° 29' W
1415.7'

S 71° 29' E
721.07'

652

Bernice Reedy
vs vs

Frank C Wood

Marquette E Wood

Labd. in Lat 3 - 3.30.81
255 - 2551

Book 128 page 254

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 18th day of
August A. D. 1960

at 2⁴⁰ P. M.

Wm Mansfield
County Clerk.

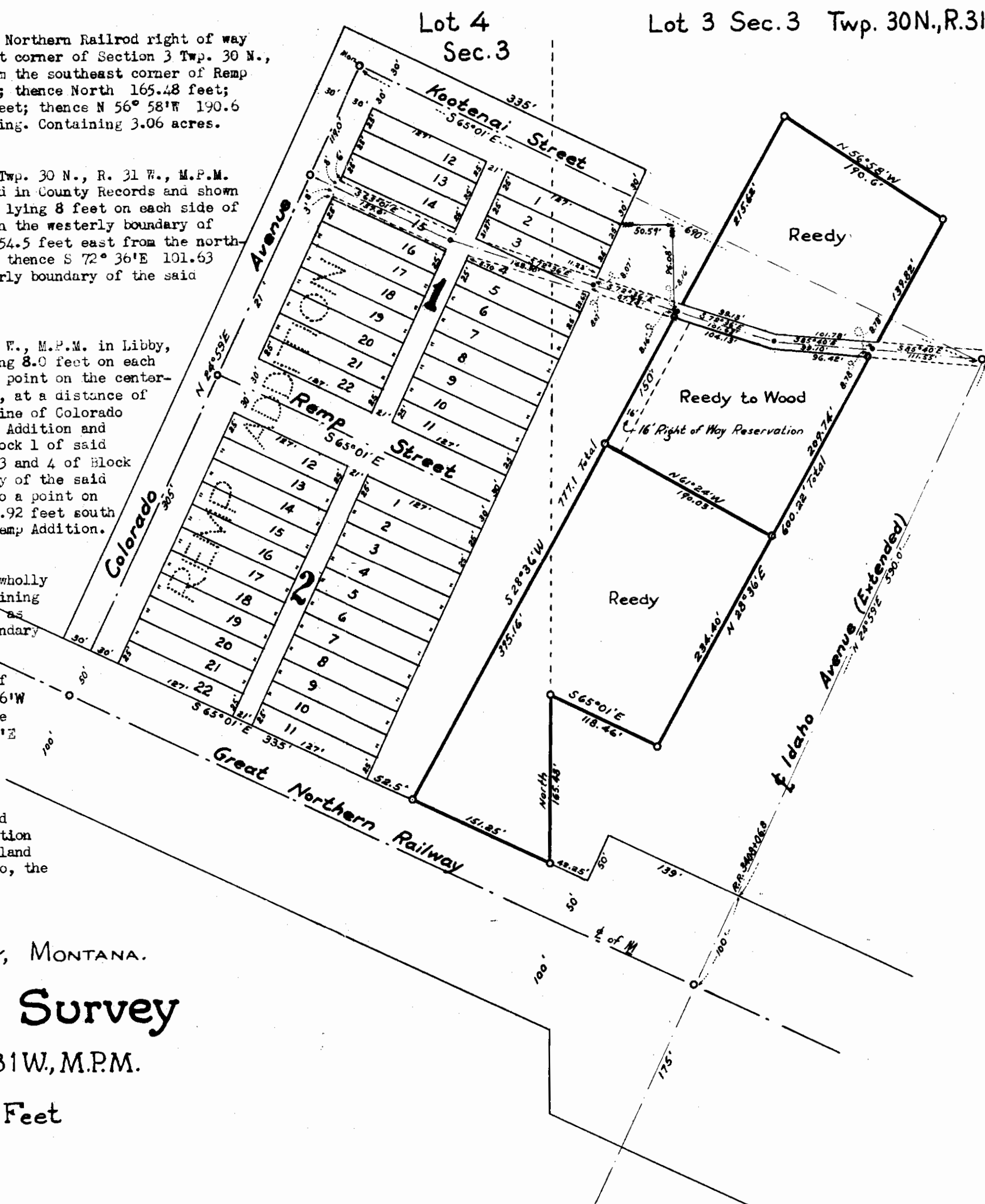
By Alta Kellys
Deputy.

REEDY TRACT * CHARLES B. REMP TO BERNICE REEDY
 Beginning at a point on the northern boundary of the Great Northern Railroad right of way which point bears S 59° 32'E 1372.4 feet from the northwest corner of Section 3 Twp. 30 N., R.31 W., M.P.M., said point being S 65° 01'E 52.5 feet from the southeast corner of Remp Addition to Libby, Montana; thence S 65° 01'E 151.25 feet; thence North 165.48 feet; thence S 65° 01'E 118.46 feet; thence N 28° 36'E 600.22 feet; thence N 56° 58'W 190.6 feet; thence S 28° 36'W 777.1 feet to the point of beginning. Containing 3.06 acres.

BERNICE REEDY TO THE PUBLIC FOR USE AS RIGHT OF WAY
 A strip of land across the Reedy tract in Lot 3 Section 3 Twp. 30 N., R. 31 W., M.P.M. in Libby, Lincoln County, Montana, which tract is described in County Records and shown on County plats, said strip of land being 16 feet in width lying 8 feet on each side of the following described centerline: Beginning at a point on the westerly boundary of the said Reedy tract, which point is 88.92 feet south and 54.5 feet east from the northeast corner of Block 1 of Remp Addition to Libby, Montana; thence S 72° 36'E 101.63 feet; thence S 85°40'E 99.10 feet to a point on the easterly boundary of the said Reedy tract.

HALSTED REMP TO THE PUBLIC FOR USE AS RIGHT OF WAY
 A strip of land in Lots 3 and 4 Section 3 Twp 30 N., R. 31 W., M.P.M. in Libby, Lincoln County, Montana, being 16.0 feet in width and lying 8.0 feet on each side of the following described centerline: Beginning at a point on the centerline of Colorado Avenue in Remp Addition to Libby, Montana, at a distance of 119.0 feet S 24° 59'W from the intersection of the centerline of Colorado avenue with the centerline of Kootenai Street of said Remp Addition and running thence S 65° 01'E 157.0 feet through Lot 15 of Block 1 of said Remp Addition; thence S 72° 36'E 149.3 feet through Lots 3 and 4 of Block 1 of said Remp Addition to a point on the easterly boundary of the said Remp Addition; thence continuing S 72° 36'E 87.73 feet to a point on the easterly boundary of the Reedy tract which point is 88.92 feet south and 54.5 feet east from the northeast corner of the said Remp Addition.

BERNICE REEDY TO FRANK WOOD
 A parcel of land in Libby, Lincoln County, Montana, lying wholly within Lot 3 Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.759 acres, more or less, and more particularly described as follows: Beginning at the intersection of the westerly boundary of the Reedy tract with the southerly line of the Public lane through the said Reedy tract, which point is 96.08 feet south and 50.59 feet east from the northeast corner of Block 1 of Remp Addition to Libby, Montana; thence S 28° 36'W 150.0 feet; thence S 61° 24'E 190.03 feet to a point on the easterly boundary of the said Reedy tract; thence N 28° 36'E 209.74 feet to the south line of the Public lane through the said Reedy tract; thence along the southerly line of the said Public lane two courses N 85° 40'W 96.42 feet and N 72° 36'W 104.13 feet to the point of beginning.
 RESERVING THEREFROM right of way across the above described tract to provide ingress and egress from the southerly portion of the Reedy tract. Said right of way to be that strip of land 16 feet in width lying east of, and immediately adjacent to, the westerly boundary of the above described tract.



LIBBY, LINCOLN COUNTY, MONTANA.
Reedy ~ Wood Survey
 Section 3 Twp. 30N, R.31W, M.P.M.
 Scale: 1 Inch = 100 Feet
 July, 1960.

653

M. J. & Iva Vick

S 24 T 30 R 31^x

Lots 29 thru 39

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 2nd day of

Sept A. D. 1960

at 3:40 P. M.

M. M. Mansfield
County Clerk.

By Elena Vaughn
Deputy.

653

1/4 Cor.

Sec. 23

Sec. 24

Subdivision of a portion of the
 N1/2 SW1/4, Section 24, T.30N., R.31W., M.P.M.,
 Lincoln County, Montana

Ctr. of
Sec. 24

Scale 1" = 200'

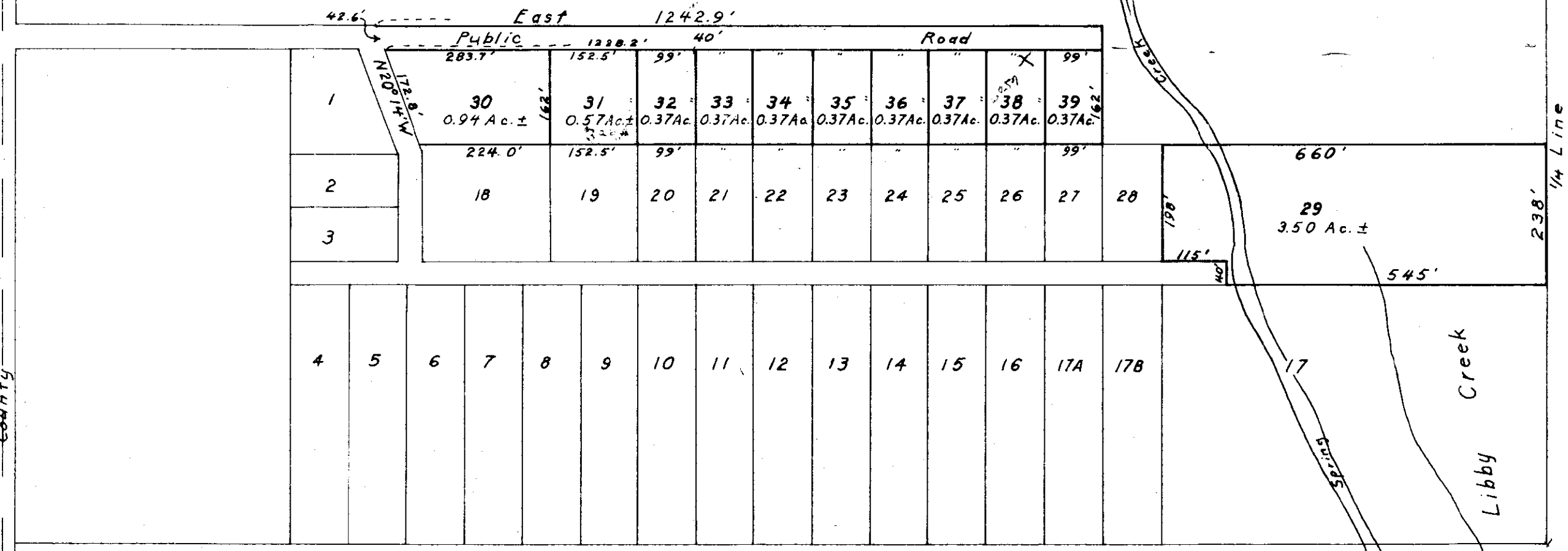
Showing the addition of LOTS 29 thru 39

Survey & Plat 6160
 By: Robert F. Burdick
 Land Surveyor

653

Road

County



654

x

Ray V. Olive +
Lucine Olive

to -
Lee E. & Dorothy E. Childs

Bk 128 - p. 296

Lead in 34-30-31

2A1B

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

September A. D. 1960

at 2:05 P. M.

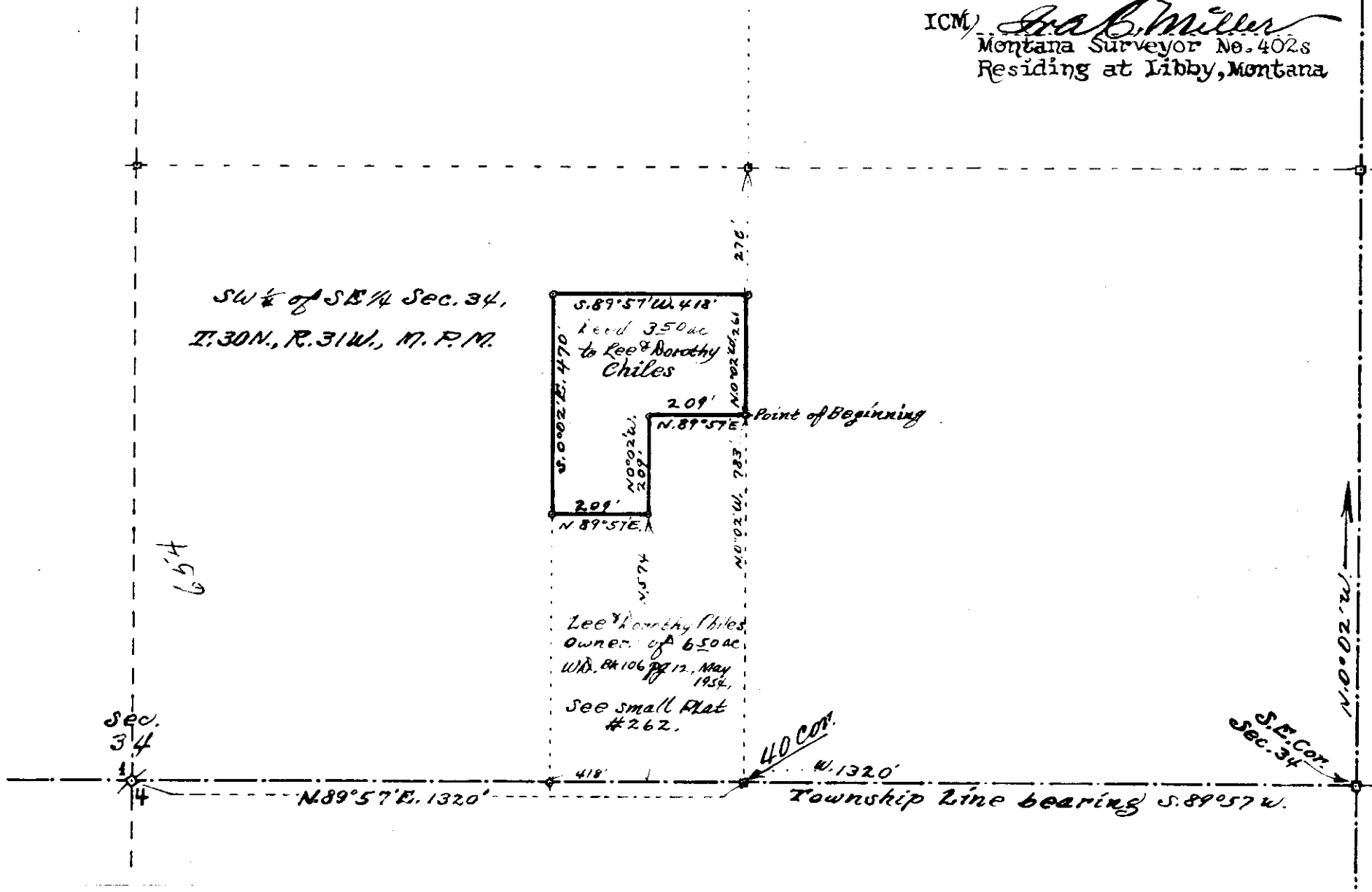
M. M. Mansfield
County Clerk.

By ll
Deputy.

THIS PLAT showing a $3\frac{1}{2}$ acre tract of land, situated in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of section numbered 34, T.30N., R.31W., M.P.M. was prepared by order of Mr. and Mrs. Roy V. and Louise Olive, Libby, Mont., local land owners.

Surveying and plattings by the following:

ICM) *Earl C. Miller*
 Montana Surveyor No. 402s
 Residing at Libby, Montana



INDEXED

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x

A. L. & Hazel Kessler
James E. & Beatrice D. Johnston

- to -
U. S. C.

Land in Sec. 14, Twp. 31 N, R. 24

R/W. Dred, Bk 128, Page 309

NW 655

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

September A. D. 19 60

at 4:05 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson,
Deputy.

655

KOOTENAI VALLEY GARAGE

c/o A. L. KENSLER & JAMES E. JOHNSTON

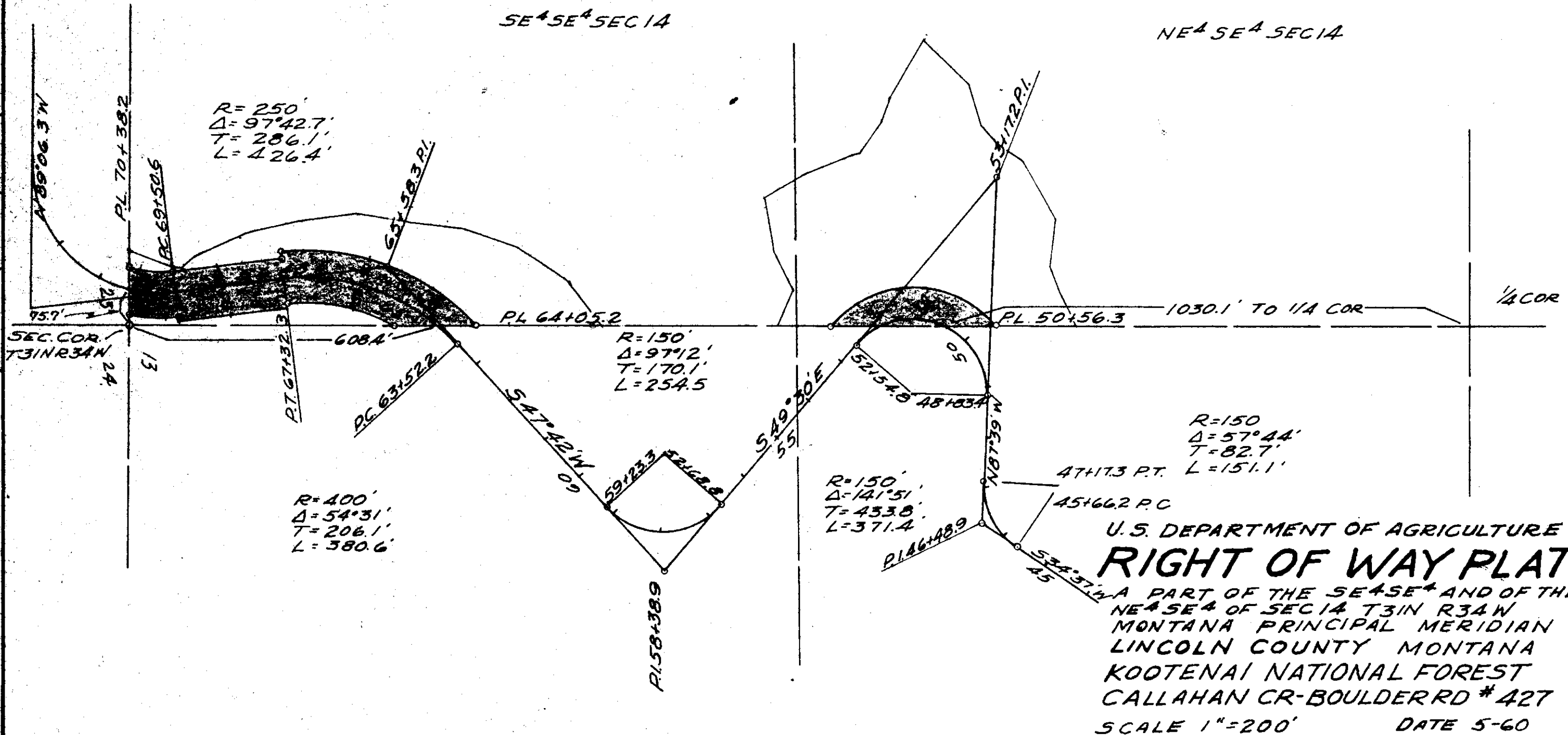


AREA=1.98 ACRES±

SE⁴SE⁴ SEC 14

NE⁴SE⁴ SEC 14

DATE	6-55
BY	JFM
SURVEYED	RJS
PLOTTED	MVS
INKED	FJR
CHECKED	FJR
DATE	1-59
BY	
SURVEYED	
PLOTTED	
INKED	
CHECKED	
DATE	6-60
BY	
SURVEYED	
PLOTTED	
INKED	
CHECKED	
DATE	6-60
BY	
SURVEYED	
PLOTTED	
INKED	
CHECKED	



U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF THE SE⁴SE⁴ AND OF THE NE⁴SE⁴ OF SEC 14 T31N R34W MONTANA PRINCIPAL MERIDIAN LINCOLN COUNTY MONTANA KOOTENAI NATIONAL FOREST CALLAHAN CR-BOULDER RD # 427
SCALE 1"=200' DATE 5-60

INDEXED

- 656 - *

Magdalena Stuhliester

- to -

School Dist. No. 4-

Secs. 3, 4, Twp. 30 N., Rge. 31 W.

Bk. 128, Page 324

4DX - Sec 4

2YD - Sec 3

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16th day of

September A. D. 19 60

at 11:10 A. M.

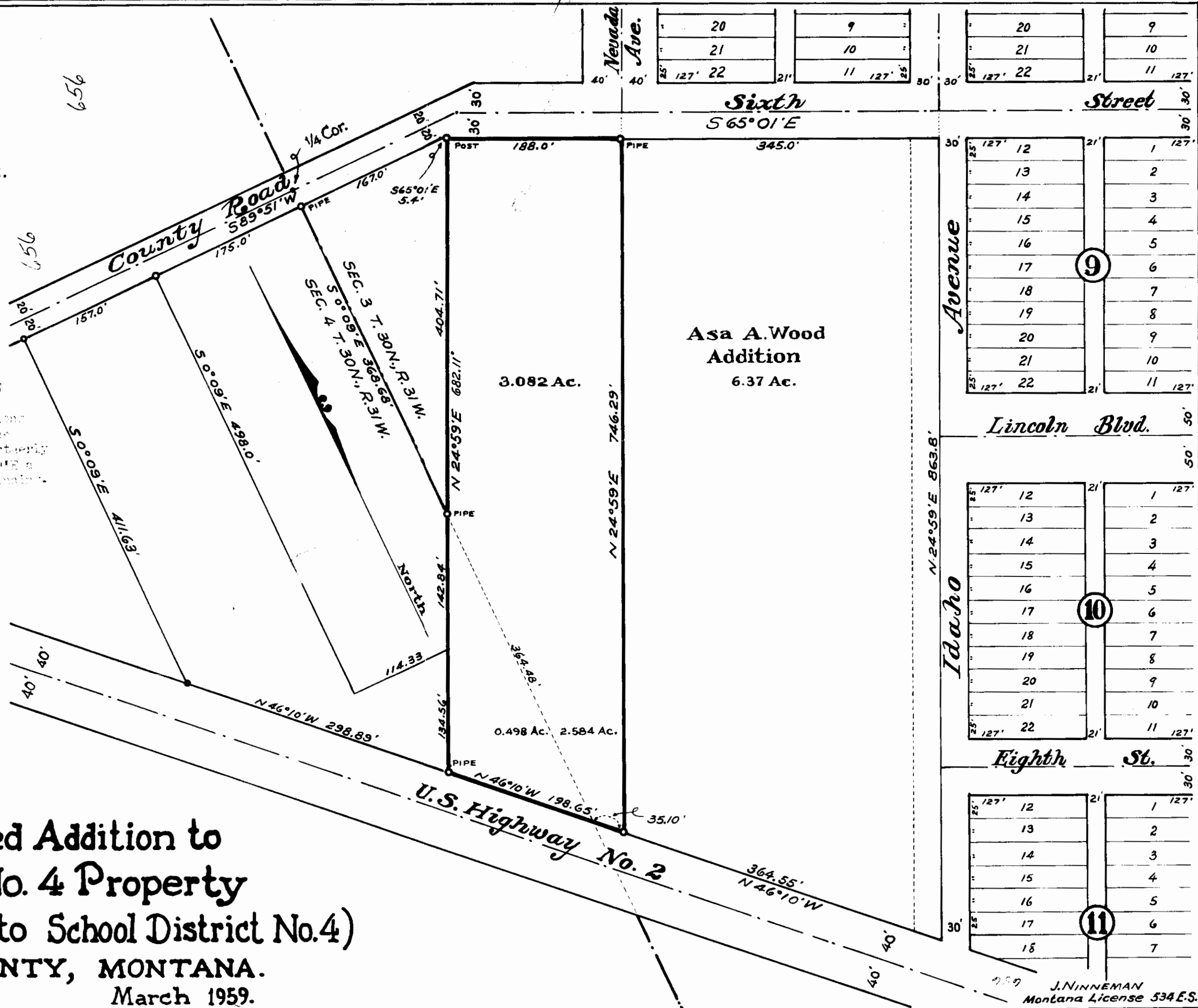
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

DESCRIPTION.

A parcel of land adjacent to Libby, Montana, containing 3.082 acres, more or less, and 0.498 acres, more or less, within the NE 1/4 Sec. 3, and 0.498 acres, more or less, within the NE 1/4 Sec. 4, both of Twp. 30 N., R. 31 W., E.P.M., as more particularly described as follows:-

Beginning at a point on the line between Sections 3 and 4 of Twp. 30 N., R. 31 W., E.P.M. at a distance of 388.08 feet south of the corner common to the said sections 3 and 4 and running thence, in said Section 3, N 24° 59' E 404.71 feet, to a point on the westerly extension of the southerly line of Sixth Street of the said Libby; thence S 65° 01' E along the said southerly line of Sixth Street extended, 188.0 feet to the northwest corner of the Ass. A. Wood Addition to Libby, Montana; thence S 24° 59' W along the west line of the said Ass. A. Wood Addition, 746.29 feet to the northerly right of way line of U.S. Highway No. 2; thence along said right of way line, N 26° 10' W 35.10 feet to the intersection of the said right of way line with the line between Sections 3 and 4 of said Township and Range; thence in the Section 4, continuing along the said northerly right of way line, 102.15 feet; thence N 24° 59' E a distance of 277.40 feet to the point of beginning.



**Survey of Proposed Addition to
School District No. 4 Property
(Magdalena Stuhldreiter to School District No.4)
LIBBY, LINCOLN COUNTY, MONTANA.
Scale:- 1 Inch = 100 Feet. March 1959.**

INDEXED

65-7

x

J. W. VAN DYKE

-to-

BERNICE M. McNULTY

Sec. 33, Twp. 31, N., Rge. 33W

Bk. 128, PGES. 349-350

fact

'A12.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

September A. D. 1960

at 11:35 AM.

M. M. Mansfield
County Clerk.

By Mae Wilson
Deputy.

657

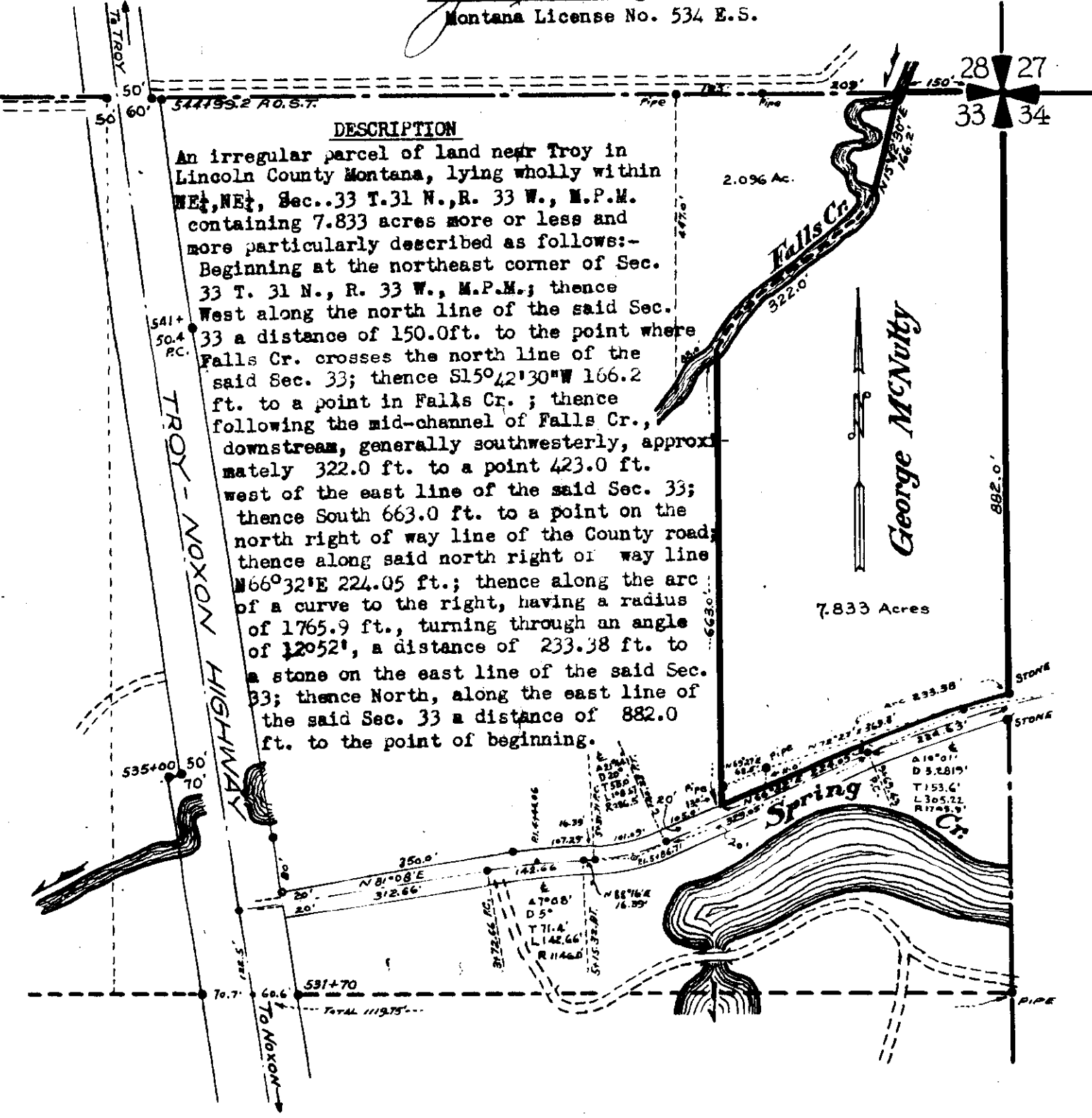
ENGINEER'S CERTIFICATE

I hereby certify that the foregoing plat was made and amended from the field notes of actual surveys made during June 1957, July, and September 1957, made under my personal supervision and that the said plat correctly shows the results of the said surveys.

J.W. Nissenman
Montana License No. 534 E.S.

DESCRIPTION

An irregular parcel of land near Troy in Lincoln County Montana, lying wholly within NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 T. 31 N., R. 33 W., M.P.M. containing 7.833 acres more or less and more particularly described as follows:-
Beginning at the northeast corner of Sec. 33 T. 31 N., R. 33 W., M.P.M.; thence West along the north line of the said Sec. 33 a distance of 150.0ft. to the point where Falls Cr. crosses the north line of the said Sec. 33; thence S15 $^{\circ}$ 42'30"W 166.2 ft. to a point in Falls Cr.; thence following the mid-channel of Falls Cr., downstream, generally southwesterly, approximately 322.0 ft. to a point 423.0 ft. west of the east line of the said Sec. 33; thence South 663.0 ft. to a point on the north right of way line of the County road; thence along said north right of way line N66 $^{\circ}$ 32'E 224.05 ft.; thence along the arc of a curve to the right, having a radius of 1765.9 ft., turning through an angle of 120 $^{\circ}$ 52', a distance of 233.38 ft. to a stone on the east line of the said Sec. 33; thence North, along the east line of the said Sec. 33 a distance of 882.0 ft. to the point of beginning.



Plat of George McNulty Parcel
Near Troy, Lincoln County, Montana ~ Lying within
NE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 33 T. 31 N., R. 33 W., M.P.M.

Scale: ~ 1 Inch = 200 Feet.

December 1958.

INDEXED

658

r

WHITEFISH CREDIT UNION ASS'N.

-to-

LOUIS M. & EVELYN D. LARSON

Sec. 2, Twp.36 N., Rge. 27W.

Bk. 128, Page 368

30

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30 day of

Sept A. D. 19 60

at 1:45 P. M.

M. M. Mansfield
County Clerk.

By E. J.
Deputy.

658

PLAT

PORTION OF SECTION 2, TWP. 36 N., RANGE 27 W.,
M.P.M., LINCOLN COUNTY, MONTANA

AUGUST, 1960

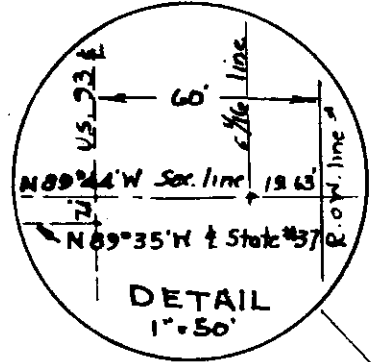
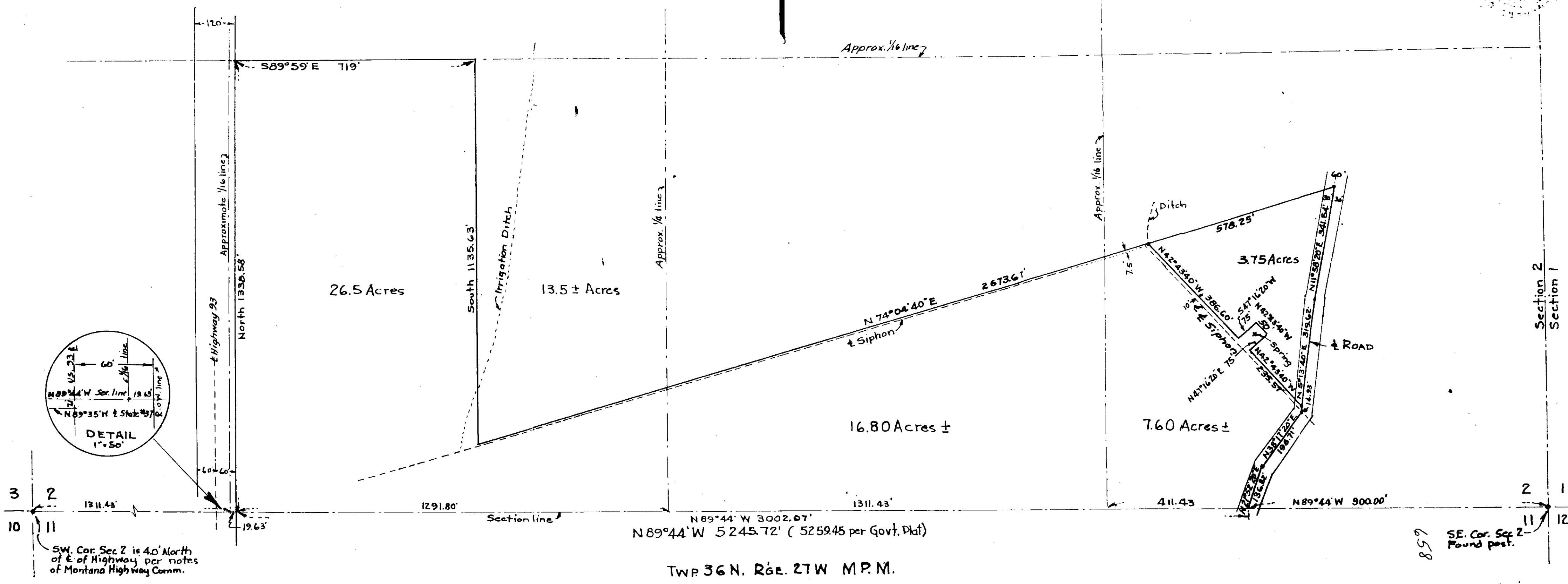
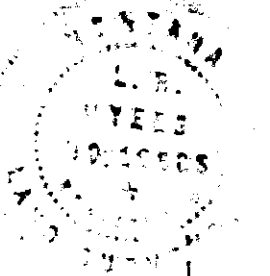
L.R. MYERS, SURVEYOR

Scale 1"=200'

I, L.R. Myers, a registered Land Surveyor, do hereby certify that between the 6th and 11th days of August, 1960, a careful and accurate survey was made under my supervision and that this plat is in strict conformity with said survey, and that the distances and courses shown are correct to the best of my information and belief.

Dated August 15, 1960

L. R. Myers
Reg. No. 16885



SW. Cor. Sec. 2 is 4.0' North of E of Highway per notes of Montana Highway Comm.

658
SE. Cor. Sec 2 Found post.

INDEXED

659-Indexed

FRANK NITTEL

to

U S A

Land in SW $\frac{1}{4}$ NE $\frac{1}{4}$ 31-29-30

Bk. 128 p. 382

1BD

STATE OF MONTANA }
COUNTY OF LINCOLN } 88

Filed this 5th day of

October A. D. 1940

at October Hills M. T.

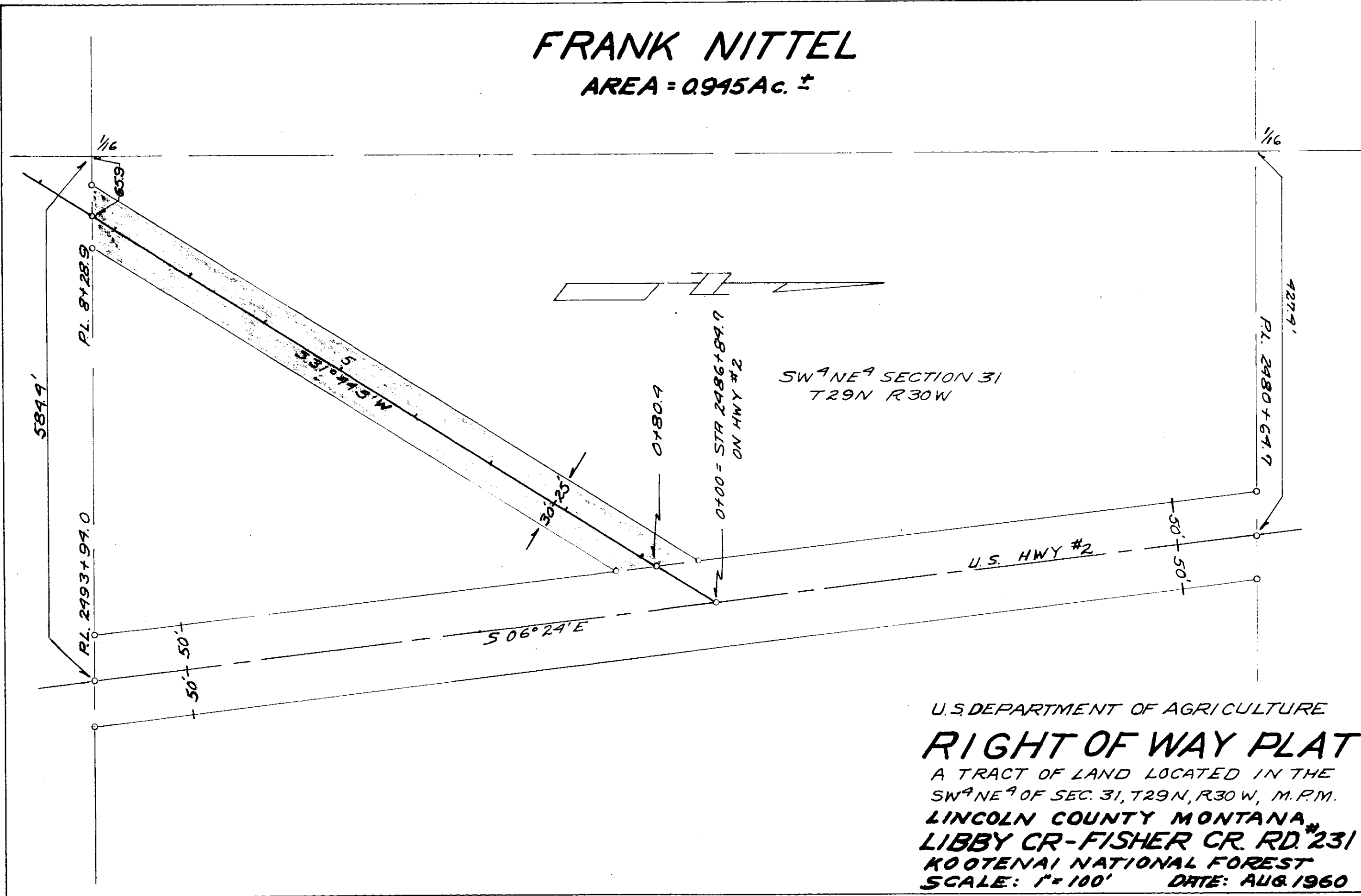
W. M. Mansfield
County Clerk.

By Mac Hatern
Deputy.

FRANK NITTEL

AREA = 0.945 Ac. ±

BY DATE
SURVEYED N.L.S. 12-59
PLOTTED G.R.F. 8-60
INKED F.J.R. 8-60
CHECKED F.J.R. 8-60



SW 1/4 NE 1/4 SECTION 31
T29N R30W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A TRACT OF LAND LOCATED IN THE
SW 1/4 NE 1/4 OF SEC. 31, T29N, R30W, M.P.M.
LINCOLN COUNTY MONTANA,
LIBBY CR-FISHER CR. RD. #231
KOOTENAI NATIONAL FOREST
SCALE: 1" = 100' DATE: AUG 1960

INDEXED

- 660 -

X

RUDY & RHEA PECK

-to-

MAC M. McMARRELL and
MARGARET J. McMARRELL

WD. 128, PGES. 390-391

Tract 7A3 in

Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$) 27-36-26

7A3

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of

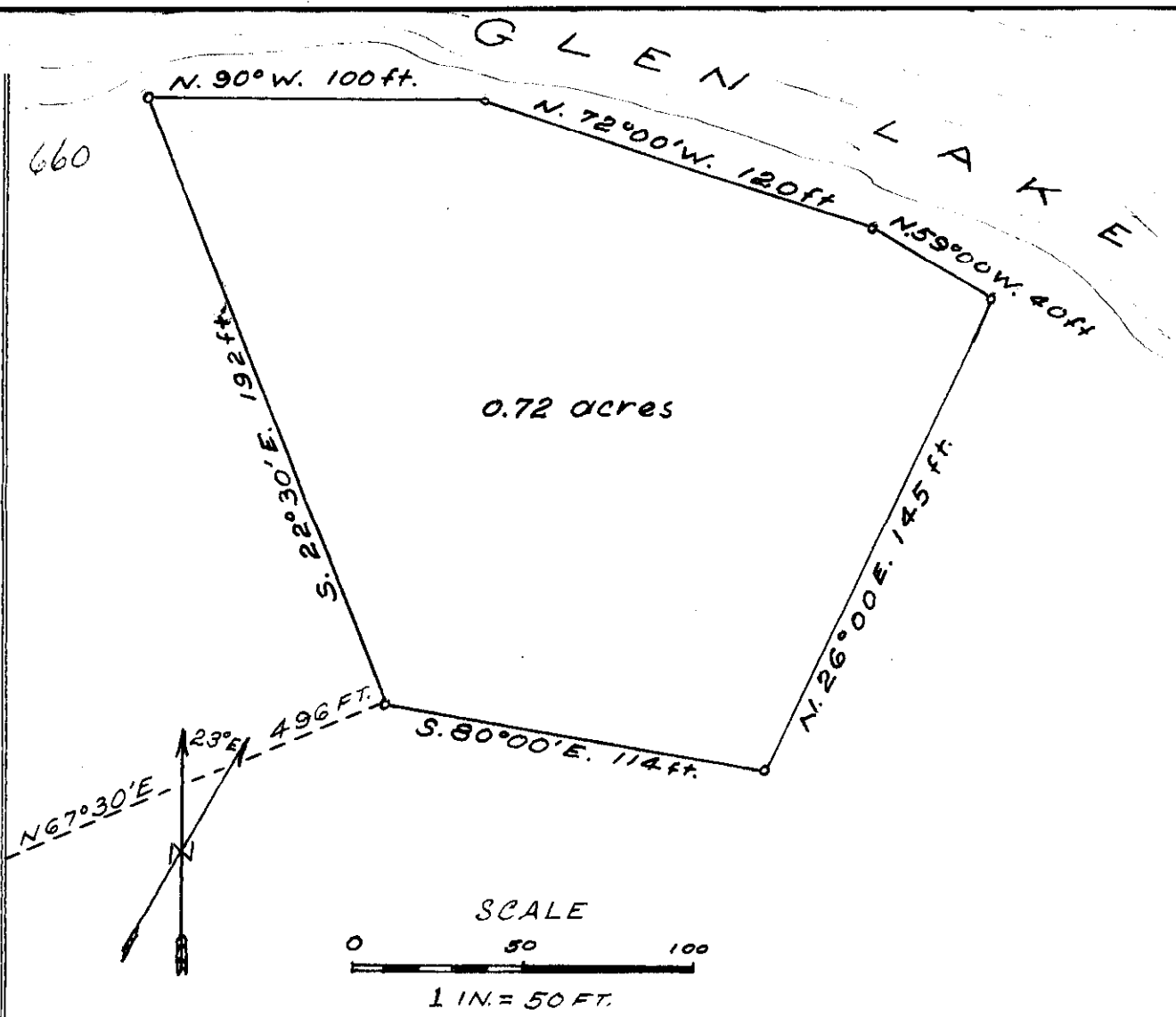
October A. D. 19 60

at 11:35 A. M.

Mac M. McMarrell
County Clerk.

By [Signature]
Deputy.

1
2
3
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6
7
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10
11
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32



Beginning at a point 1043 ft. north and 496 ft. N 67° 30' E. of the S.W. corner of Lot #3 or S.E. $\frac{1}{4}$ N.W. $\frac{1}{4}$ Sec. 27 T. 36 N. R. 26 W. M.P.M.

Thence:

- S. 80° 00' E. 114 ft.
- N. 26° 00' E. 145 ft. to lake shore.
- N. 59° 00' W. 40 ft. along shore.
- N. 72° 00' W. 120 ft. along shore.
- N. 90° 00' W. 100 ft. along shore.
- S. 22° 30' E. 192 ft. to point of beginning.

Containing 0.72 acres more or less.

PLAT
NO. 661

PLAT # 661

IMAGE UNREADABLE

INDEXED

- 662 -

x

State of Montana
to -

U. S. A.

Sec. 13, Imp. 33 N. Re. 26

Ch. 125, Sec 435-436

RW 662

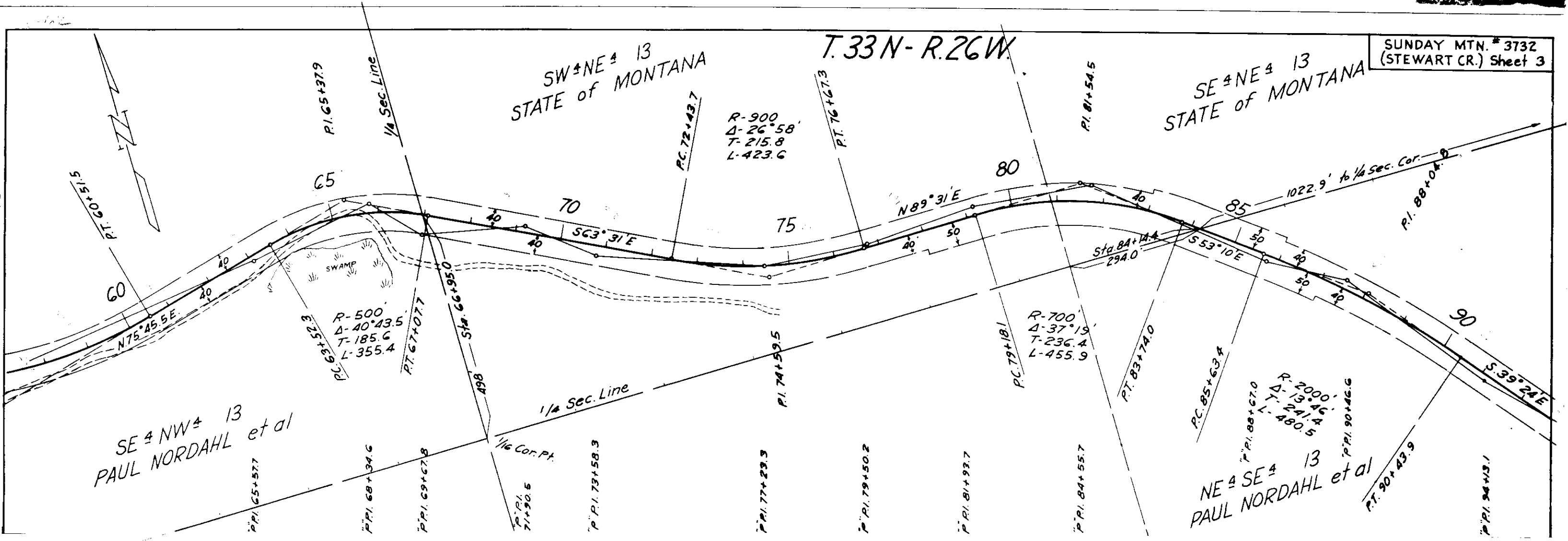
STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 27th day of
October A. D. 1968

at 10:35 A. M.
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

PLAN
CALCULATED
BY
DATE
CHECKED
DATE
BY



U. S. Forest Service
Department of Agriculture

Project Name Sunday Mtn. No. 3732
 Plat Shows Location of Road Through
SW 1/4 NE 1/4 Sec. 13
SE 1/4 NE 1/4 Sec. 13, T. 33N., R. 26W.
 Area of Road Right-of-Way 3.324 Acres
 Surveyed by E.R. Williams
 Date of Survey 1958
 Sheet 1 of 1 Scale 1" = 200'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
 _____ from State of Montana,
 covering 3.324 acres.

R.O.W. SUMMARY	
Sec. 13, T. 33N, R. 26W.	
R.O.W. REM.	
SW 1/4 NE 1/4	2.62 37.38
SE 1/4 NE 1/4	0.70 39.30
TOTAL 3.32 Acres	

INDEXED

663

W. H. & FRANCES OLDENBURG
-to-
HENRY A. & MARY JO EVERITT
Sec. 15, Twp. 30 N., Rge. 31
Bk. 128, Pge. 461

1D

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of
November A. D. 1960

at 9:50 A. M.
M. M. Mansfield
County Clerk.

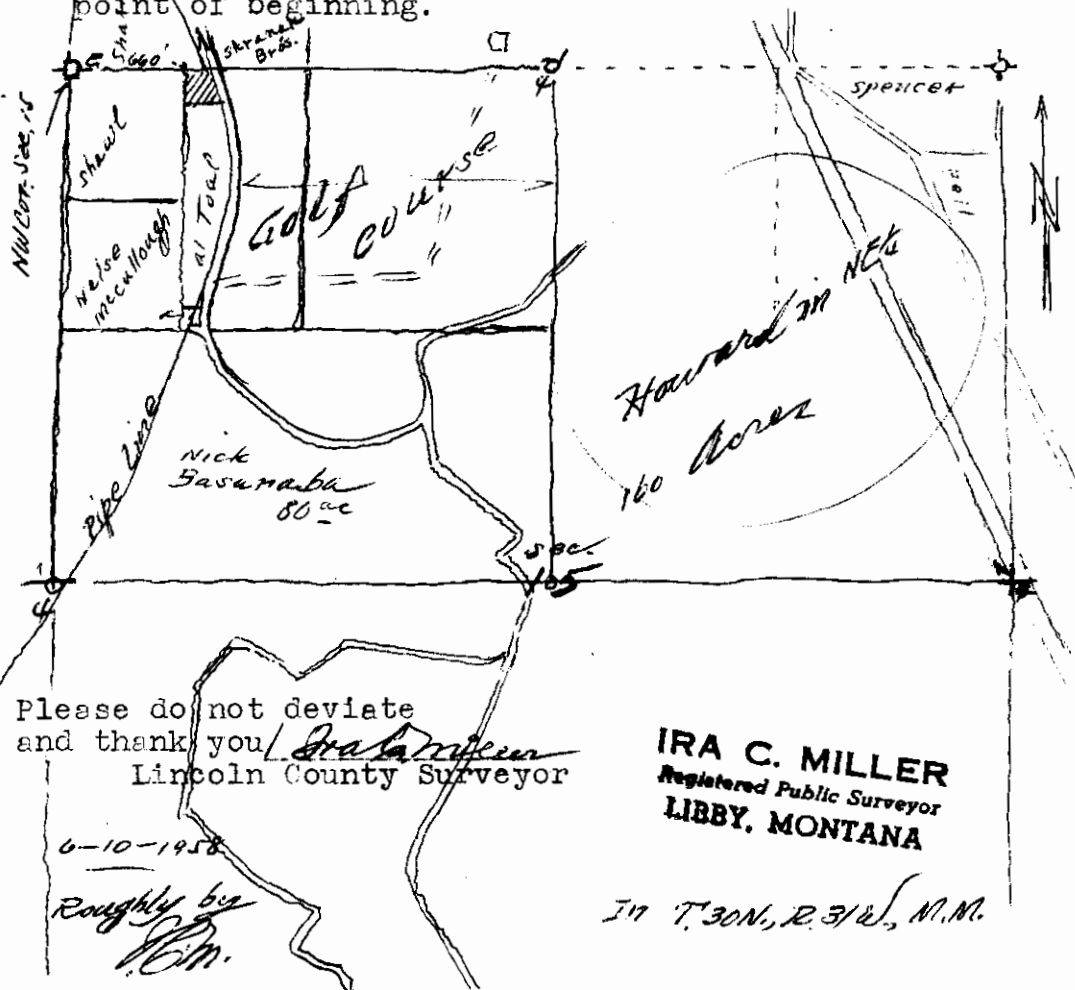
By Mae Watson
Deputy

Description of land purchased by Henry Everett.
from Oldenburg

663

A tract of land embracing an area of only eighty-seven one hundredths of one acre (0.87A), more or less, is situated to the west of the public road extending to the west boundary of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, T.30N., R.31W.; M.M., is more particularly bounded and described as follows, to-wit:-

Beginning at a point on section line which was measured east 660 feet from the northwest corner post of Section 15, T.30N., R.31W., M.M., then running east along same line a distance of 236 feet to NE. Corner #2 of this tract, thence along center of road bearing S.13°08'E. 154 feet to SE. Cor. #3 thereof, thence west and parallel with Section Line 271 feet to SW. Cor. #4, thence North 150 feet to NW. Cor. #1 the point of beginning.



Please do not deviate
and thank you! *Ira C. Miller*
Lincoln County Surveyor

IRA C. MILLER
Registered Public Surveyor
LIBBY, MONTANA

6-10-1958
Roughly by
I.C.M.

In T.30N., R.31W., M.M.

INDEXED

664

X

GEORGE *Crotteau* & HELEN J. CROTTA

-to-

JUNE KIRKHOVEN

Sec. 4, Twp. 30 N., Rge. 31 W.

Bk. 128, Pges. 466-467

Lot 5 - Crotteau Parks

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14 day of

November A. D. 1960

at 4³¹ P. M.

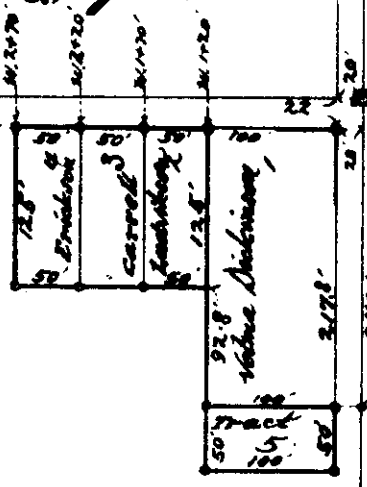
M. M. Mansfield
County Clerk.

By *Alla Kellie*
Deputy.

NE. Cor. of SW 1/4 of SE 1/4 Sec. 4

I hereby certify that this plat,
description, and survey is made
by request of Stef Ludvikson to
accompany with deed when filing
for record, executed by

ICM *W. B. Miller*
Lincoln County Surveyor



CROTTEAU PARK'S
In the NE 1/4 of SW 1/4 of SE 1/4
of SEC. 4, T.30N., R.31W., M.M.

A Suburban to Libby, Montana
Scale is; 1" : 150'
Date; 12, 1957 .

CEMENTERY ASSOCIATION

DESCRIPTION of Tract #5 in CROTTEAU PARK'S.

Tract #5, A small area of only eleven one hundredths of one acre, more or less is situated in the NE 1/4 of SW 1/4 of the SE 1/4 of Section 4 in T.30N., R.31W., M.P.M. and more particularly bounded and described as follows, to-wit:-
Beginning at a point situated at 20 feet to the west of a point on standard subdivision whence measured south along line 240 feet distant from the northeast corner of the SW 1/4 of the SE 1/4 of Sec.4 in T.30N., R.31W., M.M. and running West 100 feet to NW.Cor.#2 of this tract, thence South 50 feet to SW.Cor.#3, thence East 100 feet to SE.Cor.#4, thence North 50 feet to NE.Cor.#1 and point of beginning.

*The owner should use this plat for
filing with the deed*

INDEXED

- 665 -

*

AUSTIN G. VAUGHN

-to-

CHARLES V. & FLORENCE V.
RAMSEY

Sec. 25, Twp. 30 N., Rge. 31 W.

Bk. 128, Pge. 470

Tn 1DA
Tn 201

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

November A. D. 1960

at 3:05 P. M.

W. M. Mansfield
County Clerk.

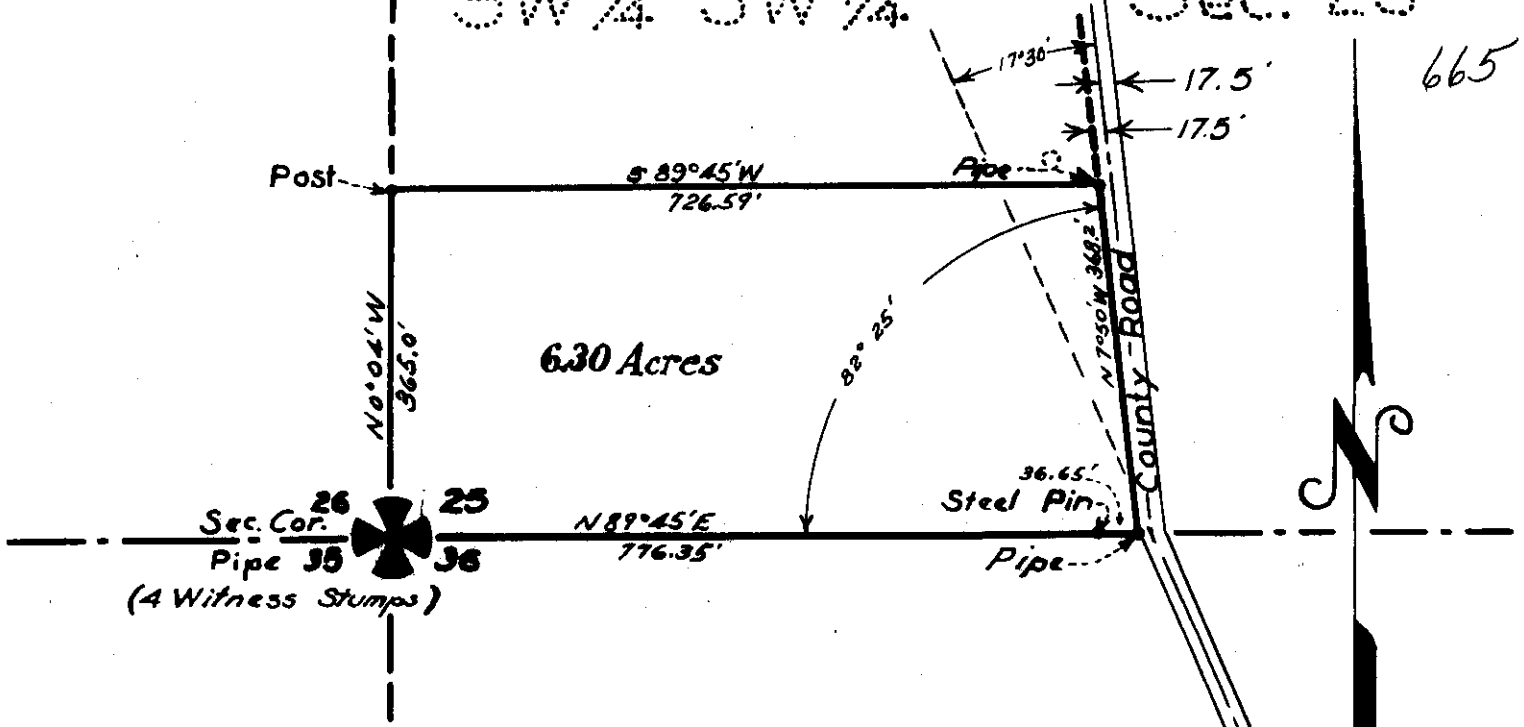
By Mar Watson
Deputy.

665

SW $\frac{1}{4}$ SW $\frac{1}{4}$

Sec. 25

665



DESCRIPTION

An irregular parcel of land near Libby, in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25 Twp. 30 N., R. 31 W., M.P.M., containing 6.30 acres, more or less, and more particularly described as follows:

Beginning at the iron pipe marking the corner common to Sections 25, 26, 35, 36, of Twp. 30 N., R. 31 W., M.P.M. and running thence N 89° 45' E, along the south line of Section 25 said Township and Range, a distance of 776.35 feet to a point on the westerly right of way line of the County Road; thence N 7° 50' W, along the said westerly right of way line 368.2 feet; thence S 89° 45' W 726.59 feet to a point on the west line of the said Section 25; thence S 0° 04' E, along the west line of the said Section 25, a distance of 365.0 feet to the point of beginning.

An irregular parcel of land near Libby,
Lincoln County, Montana.

Section 25 Twp. 30N., R.31 W., M.P.M.

Scale: 1 Inch = 200 Feet. October 1960.

INDEXED

- 666 -

RUDY PECK and B. RHEA PECK

-to-

THOMAS H. PRICE and HELEN R.

PRICE

Sec. 27, Twp. 36 N., Rge. 26W.

Bk. 128, Pge. 485

7AA.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

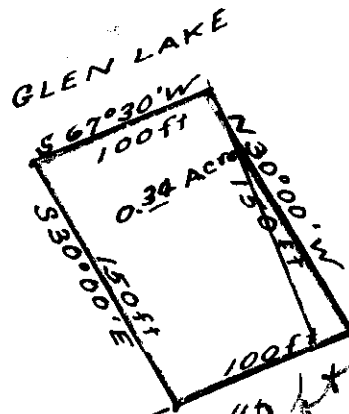
November A. D. 19 60

at 11:20 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

666



1078 ft to SW. Cor. Lot #3
 S. 27 T. 36 N. R. 26 W. M.R.M.

DESCRIPTION:

Beginning at a point 1078 feet North and 400 feet North 67 degrees and 30 minutes East of the South-west corner of Lot #3, or the SE $\frac{1}{4}$ of the North-west quarter of Section 27, Township 36 North, Range 26 West, Montana Principal Meridian.

Thence:

- N. 67 deg. 30' E. 100 feet.
 - N. ~~50 deg.~~^{22°30'} W ~~120~~¹⁰⁰ feet to the lake shore.
 - S. 67 deg. 30' W 100 feet.
 - S. 30 deg. East 150 feet to the point of beginning.
- Containing 0.34 acres more or less.

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp

 Leland E. Tripp, Surveyor, August 21, 1957.

INDEXED

- 667 -

Claire A. & Cleo M. Schneider

-to-

U. S. A.

Sec. 11, Twp. 27 N., Rge. 30W.

Bk. 128, Page 494

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30th day of

November A. D. 19 60

at 4:10 P. M.

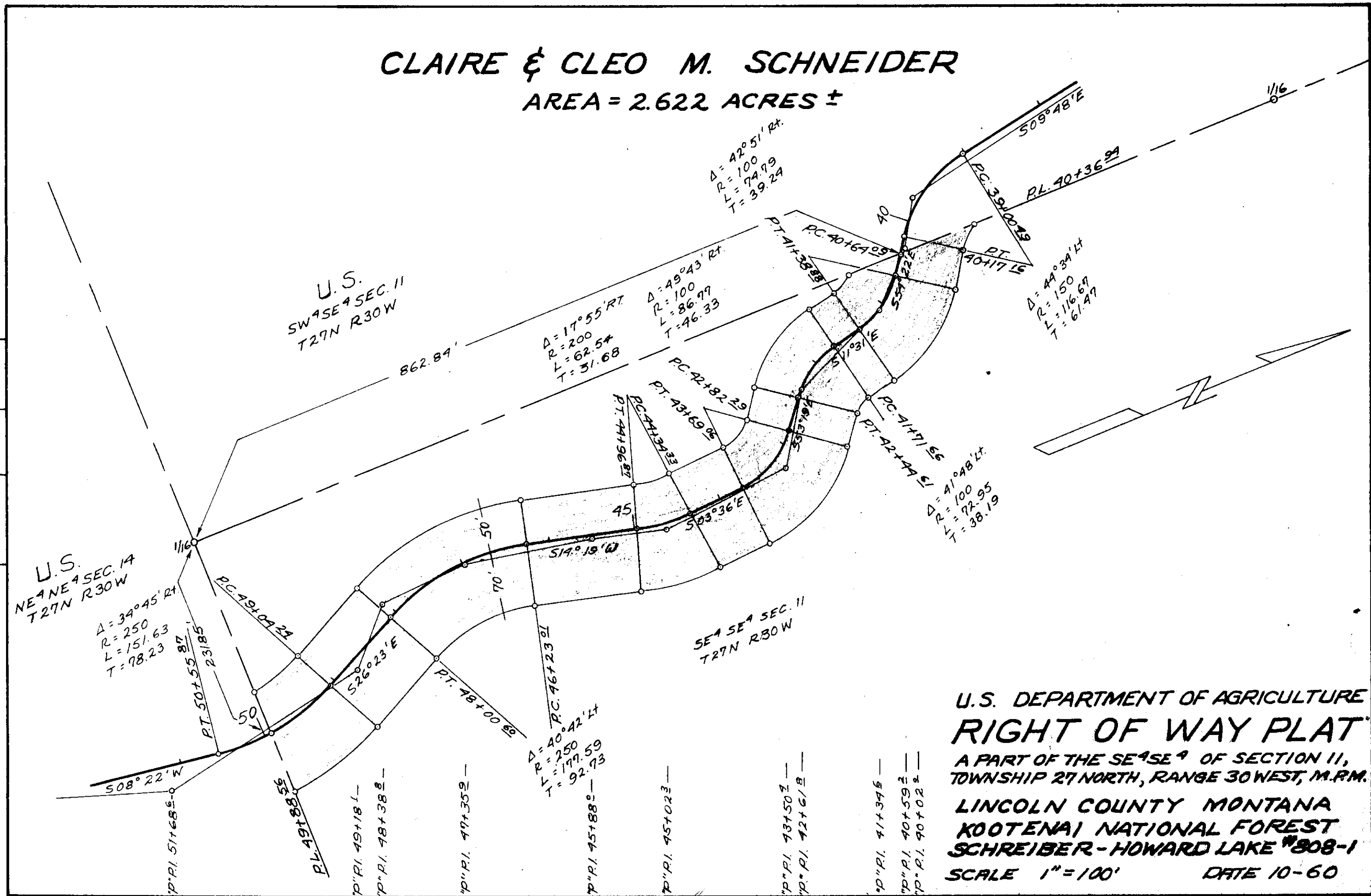
W. M. Vanecko
County Clerk.

By Max Waters
Deputy.

CLAIRE & CLEO M. SCHNEIDER

AREA = 2.622 ACRES ±

SURVEYED	H.T.	7-60
PLATTED	G.R.F.	10-60
INKED	F.V.R.	10-60
CHECKED	F.V.R.	10-60



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE⁴SE⁴ OF SECTION 11,
 TOWNSHIP 27 NORTH, RANGE 30 WEST, M.R.M.
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 SCHREIBER-HOWARD LAKE #808-1
 SCALE 1" = 100' DATE 10-60

668-

X

ST. REGIS PAPER COMPANY

-to-

U. S. A.

R/W DEED BK. 128, PGES. 496-502

21+22-32-29

2A - Sec 28

2B1 - Sec 22

1A - Sec 21

1A Sec 19

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of
December A. D. 1960

at 9:40 A. M.

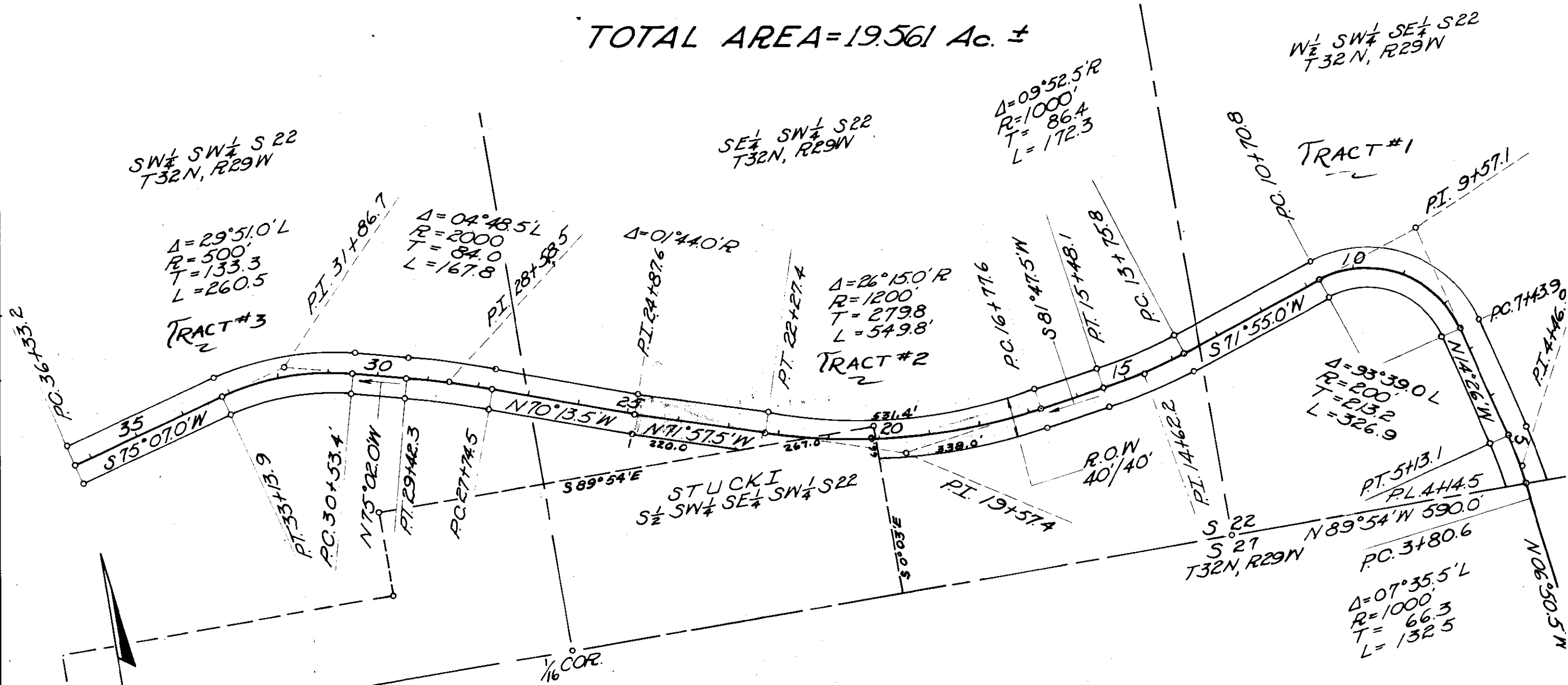
M. M. Mansfield
County Clerk.

By Mac Watson
Deputy.

668

J. NEILS LUMBER CO.

TOTAL AREA=19.561 Ac. ±



DATE	9-59
BY	11-59
	11-59
E.R.N.	
SURVEYED	
PLOTTED	
INKED	

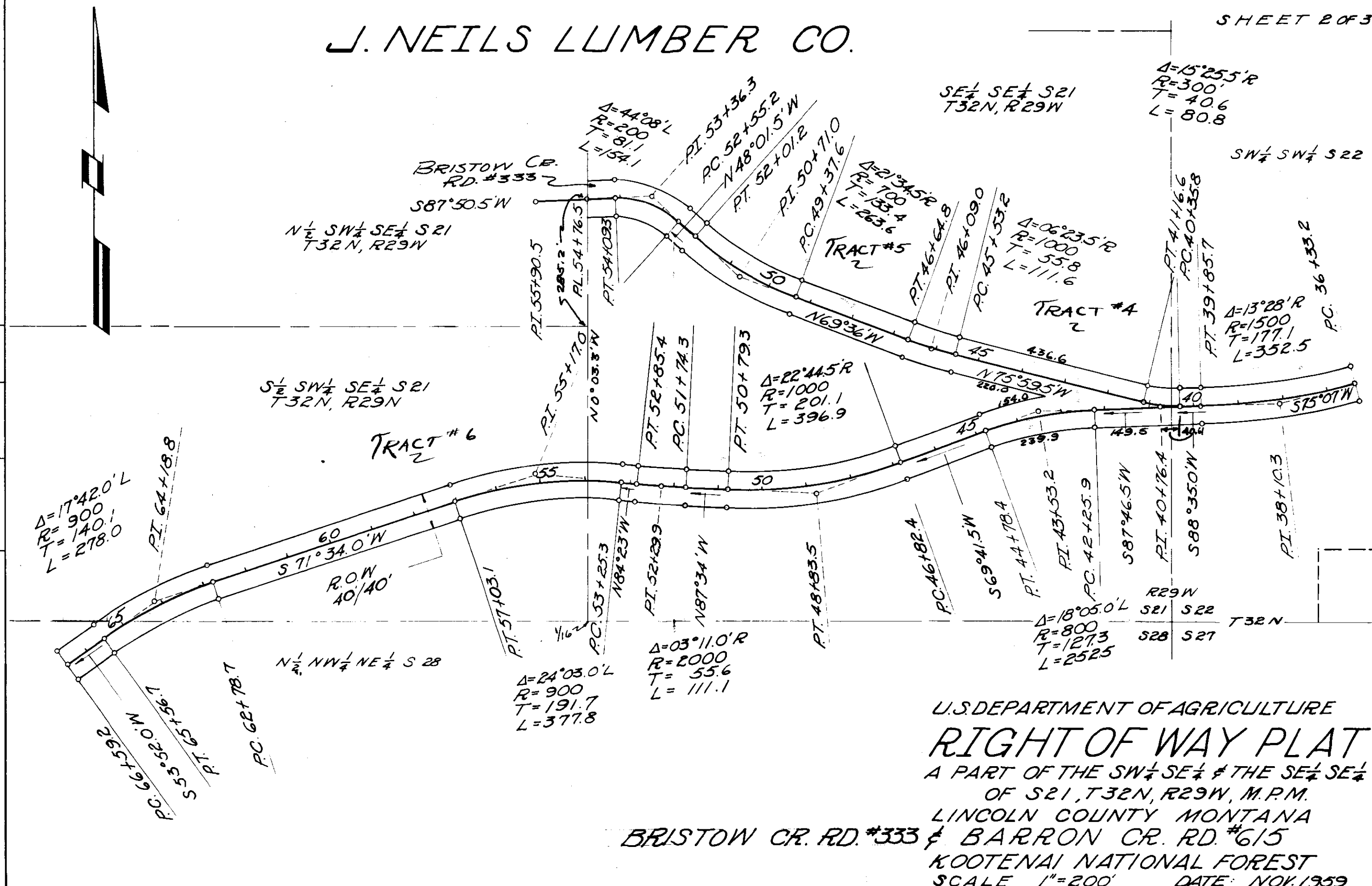
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW 1/4 & THE SE 1/4
 OF S 22, T 32N, R 29W, M.P.M.
 LINCOLN COUNTY MONTANA
 BARRON CR. RD. #615
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE: NOV. 1959

668

J. NEILS LUMBER CO.

SHEET 2 OF 3

DATE	9-59
BY	E.R.W.
SURVEYED	CRS
PLOTTED	CRS
INKED	CRS



SE 1/4 SE 1/4 S21
T32N, R29W

Δ=15°25.5'R
R=300'
T=40.6
L=80.8

BRISTOW CR.
RD. #333

S87°50.5'W

N 1/2 SW 1/4 SE 1/4 S21
T32N, R29W

TRACT #5

TRACT #4

TRACT #6

S 1/2 SW 1/4 SE 1/4 S21
T32N, R29W

Δ=17°42.0'L
R=900
T=140.1
L=278.0

Δ=24°03.0'L
R=900
T=191.7
L=377.8

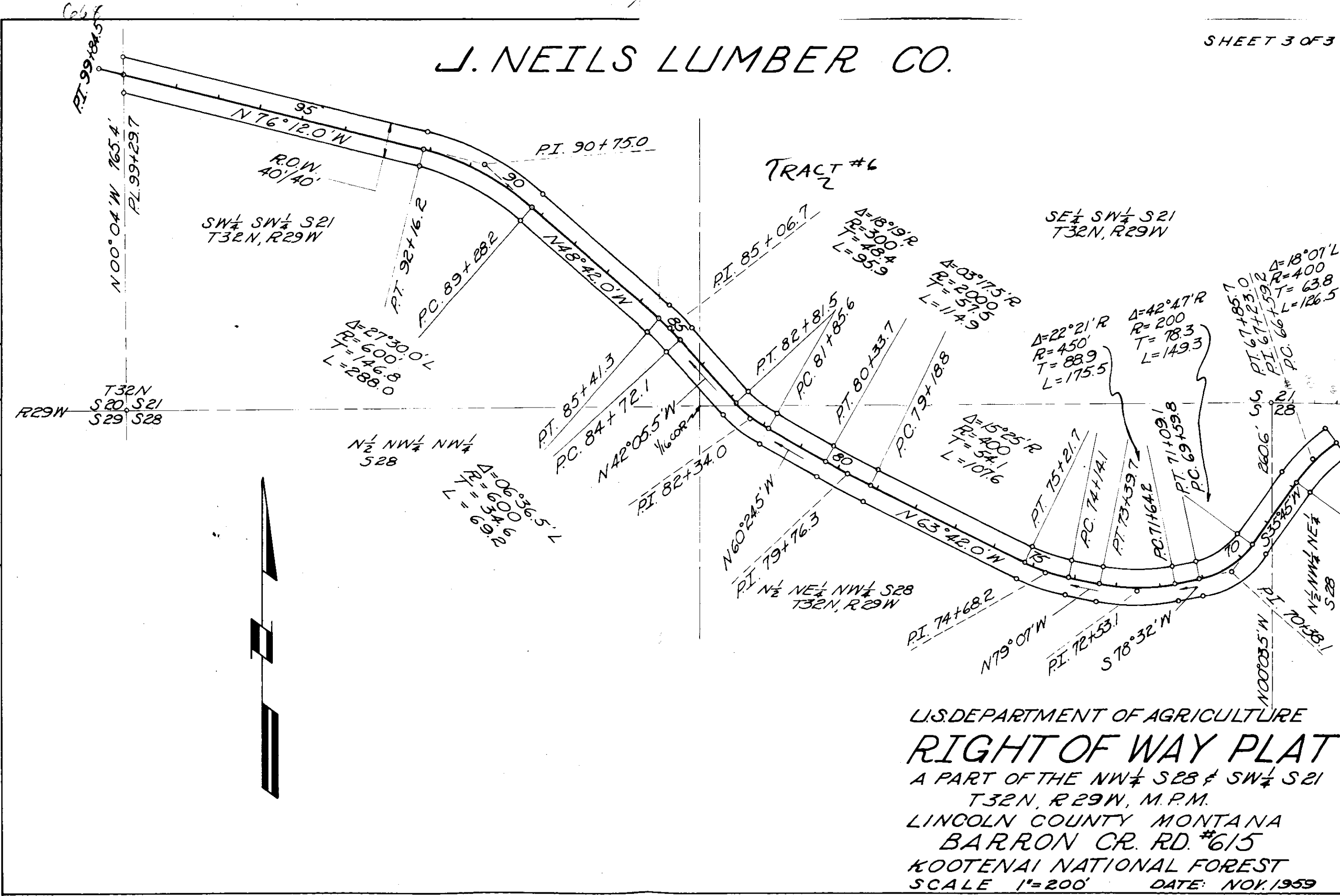
Δ=03°11.0'R
R=2000
T=55.6
L=111.1

Δ=18°05.0'L
R=800
T=127.3
L=252.5

R29W S21 S22 T32N
S28 S27

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW 1/4 SE 1/4 & THE SE 1/4 SE 1/4
 OF S21, T32N, R29W, M.P.M.
 LINCOLN COUNTY MONTANA
 BRISTOW CR. RD. #333 & BARRON CR. RD. #615
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE NOV. 1959

J. NEILS LUMBER CO.



DATE	9-59
	11-59
	11-59
BY	E.R.W.
	R.R.
	R.R.
SURVEYED	
PLOTTED	
INKED	

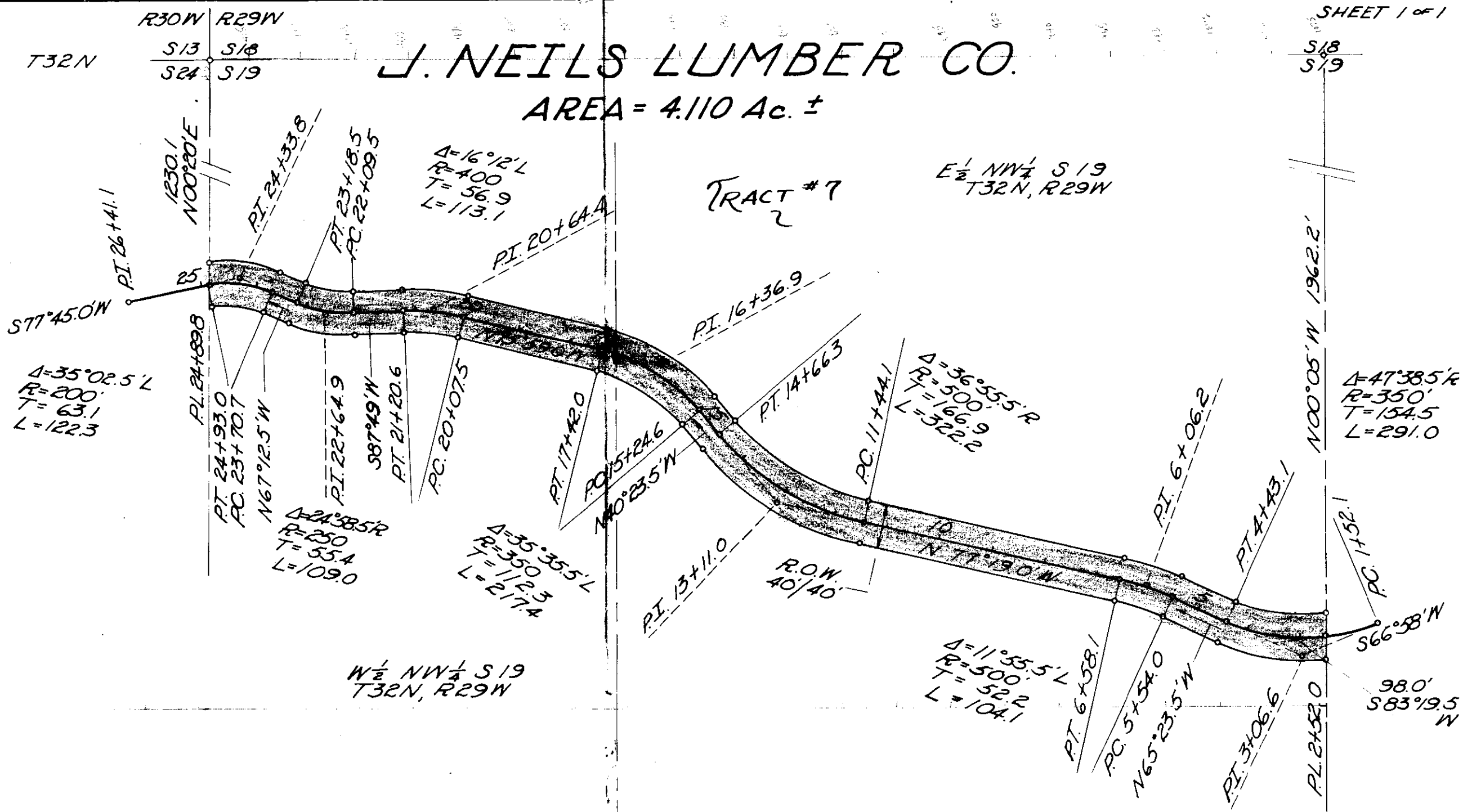
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW 1/4 S28 & SW 1/4 S21
 T32N, R29W, M.P.M.
 LINCOLN COUNTY MONTANA
 BARRON CR. RD. #615
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE: NOV. 1959

668

J. NEILS LUMBER CO.

AREA = 4.110 Ac. ±

TRACT #7



$E\frac{1}{2}$ NW $\frac{1}{4}$ S19
T32N, R29W

$\Delta = 35^{\circ}02.5' L$
 $R = 200'$
 $T = 63.1$
 $L = 122.3$

$\Delta = 16^{\circ}12' L$
 $R = 400$
 $T = 56.9$
 $L = 113.1$

$\Delta = 36^{\circ}55.5' R$
 $R = 500'$
 $T = 166.9$
 $L = 322.2$

$\Delta = 47^{\circ}38.5' R$
 $R = 350'$
 $T = 154.5$
 $L = 291.0$

$\Delta = 21^{\circ}58.5' R$
 $R = 250$
 $T = 55.4$
 $L = 109.0$

$\Delta = 35^{\circ}35.5' L$
 $R = 350$
 $T = 112.3$
 $L = 217.4$

$\Delta = 11^{\circ}55.5' L$
 $R = 500'$
 $T = 52.2$
 $L = 104.1$

$W\frac{1}{2}$ NW $\frac{1}{4}$ S19
T32N, R29W

98.0'
S83°19.5' W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF THE $E\frac{1}{2}$ & THE $W\frac{1}{2}$ OF THE NW $\frac{1}{4}$
OF S19, T32N, R29W, M.P.M.
LINCOLN COUNTY MONTANA
BARRON CR. RD. #615
KOOTENAI NATIONAL FOREST
SCALE 1" = 200' DATE: NOV. 1959

DATE	9-59
	11-59
	11-59
BY	E.R.W.
	<i>[Signature]</i>
	<i>[Signature]</i>
SURVEYED	
PLOTTED	
INKED	



- 669 -

ST. REGIS PAPER COMPANY

-to-

U. S. A.

Sec. 22, Twp. 32 N., Rge. 29W.

BK. 128, PGES. 503-505

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

December A. D. 19 60

at 9:50 A. M.

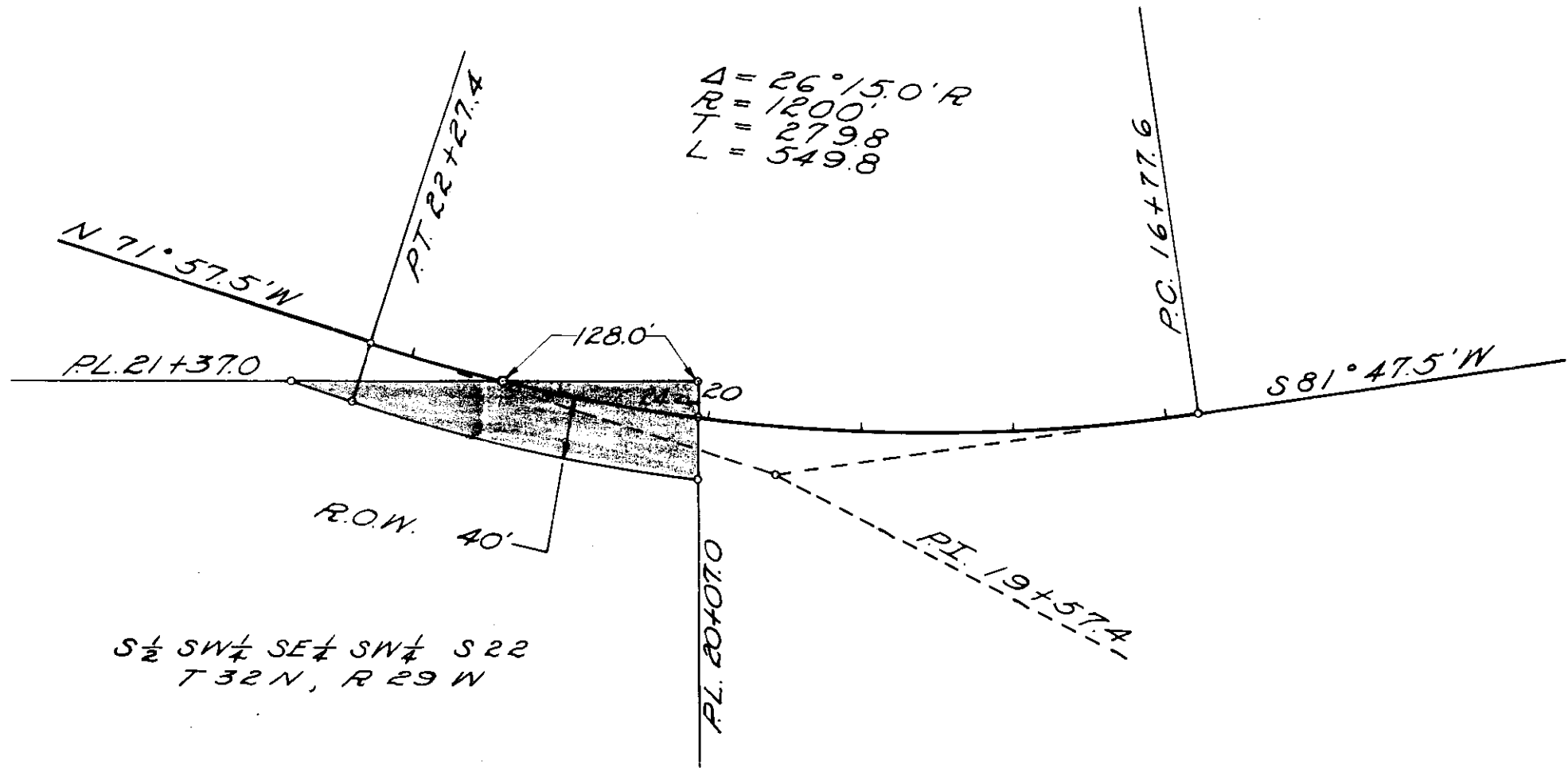
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

667

JOHN U. STUCKI

AREA = 0.231 Ac. ±



DATE	9-59	11-59	11-59
BY	E.R.W.	G.R.F.	G.R.F.
SURVEYED			
PLOTTED			
INKED			

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}SW\frac{1}{4}$
 OF S22, T32N, R29W, M.P.M.
 LINCOLN COUNTY MONTANA
 BARRON CR. RD. #615
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100' DATE: NOV. 1959

- 670 - X
ST. REGIS PAPER COMPANY

-to-

U. S. A.

Sec.16, Twp. 28, Rge. 30 W.

BK. 128, PGES. 506-508

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

December A. D. 19 60

at 10:05 A. M.

M. M. Mangfield
County Clerk.

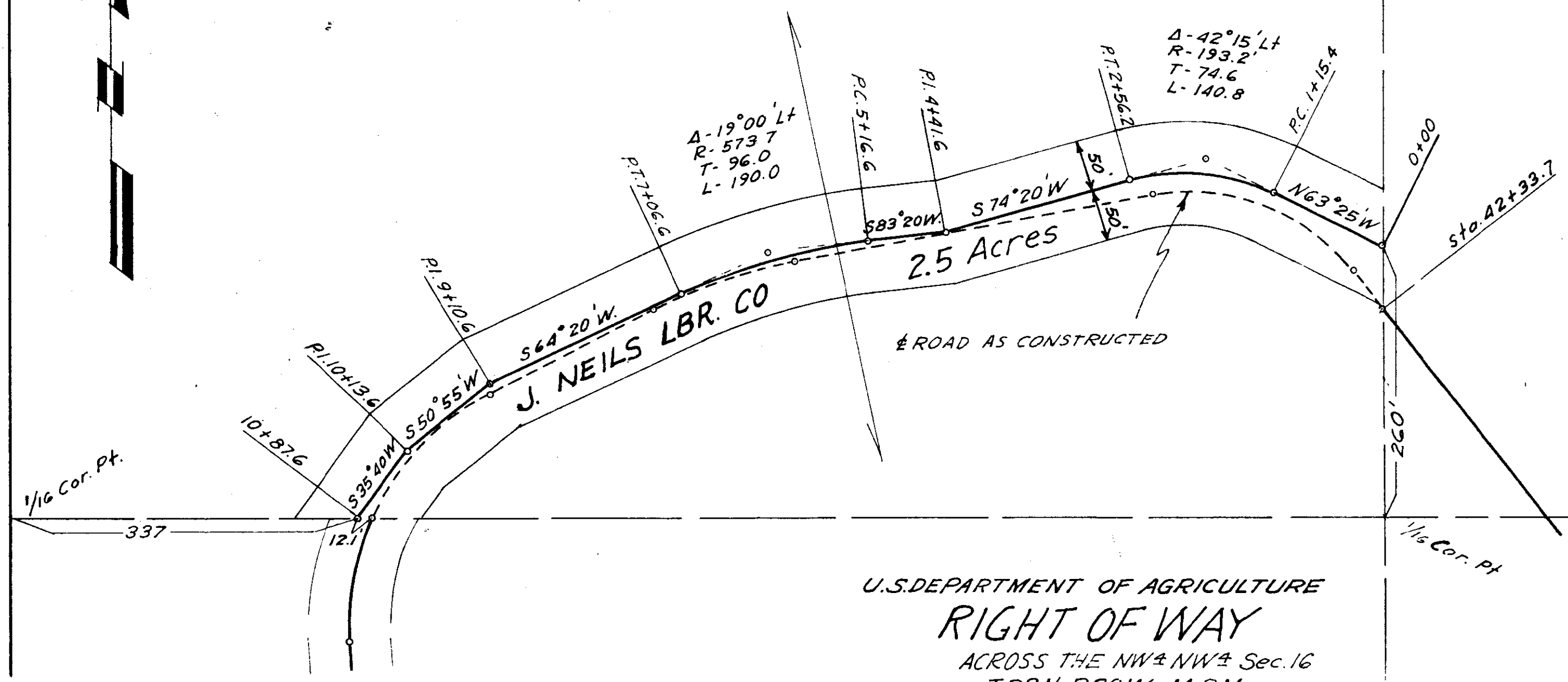
By Mae Watson
Deputy.

670

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16
T. 28N., R. 30W.
J. NEILS LUMBER COMPANY



BY DATE
SURVEYED N.L.S. 12-59
PLOTTED T.L.E. 1-60
INKED T.L.E. 1-60
CHECKED F.J.R. 5-60



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY
ACROSS THE NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16
T. 28N. R. 30W., M.P.M.
LINCOLN COUNTY - MONTANA
LIBBY CR. - FISHER RIV. # 231-1
KOOTENAI NATIONAL FOREST
SCALE 1" = 100 DEC. 1959

671

X

ST. REGIS PAPER COMPANY

-to-

U. S. A.

Land in Twp. 31 N., Rge. 34 W.

BK. 128, PGES. 509-515

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

December A. D. 1960

at 2:10 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

RLW # 671

Bk 128 pg 509-515

Land in Twp 31 Rge 34

U.S.A.

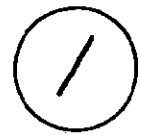
z.

St. Regis Paper Co

671

X

671



J. NEILS LUMBER CO.

AREA 3.41 ACRES ±

$\Delta = 23^{\circ}10'$
 $D = 1^{\circ}42'$
 $T = 690.8'$
 $L = 1362.7'$
 $R = 3370.6'$

GREAT NORTHERN SPUR LINE
24' FT. R.O.W.

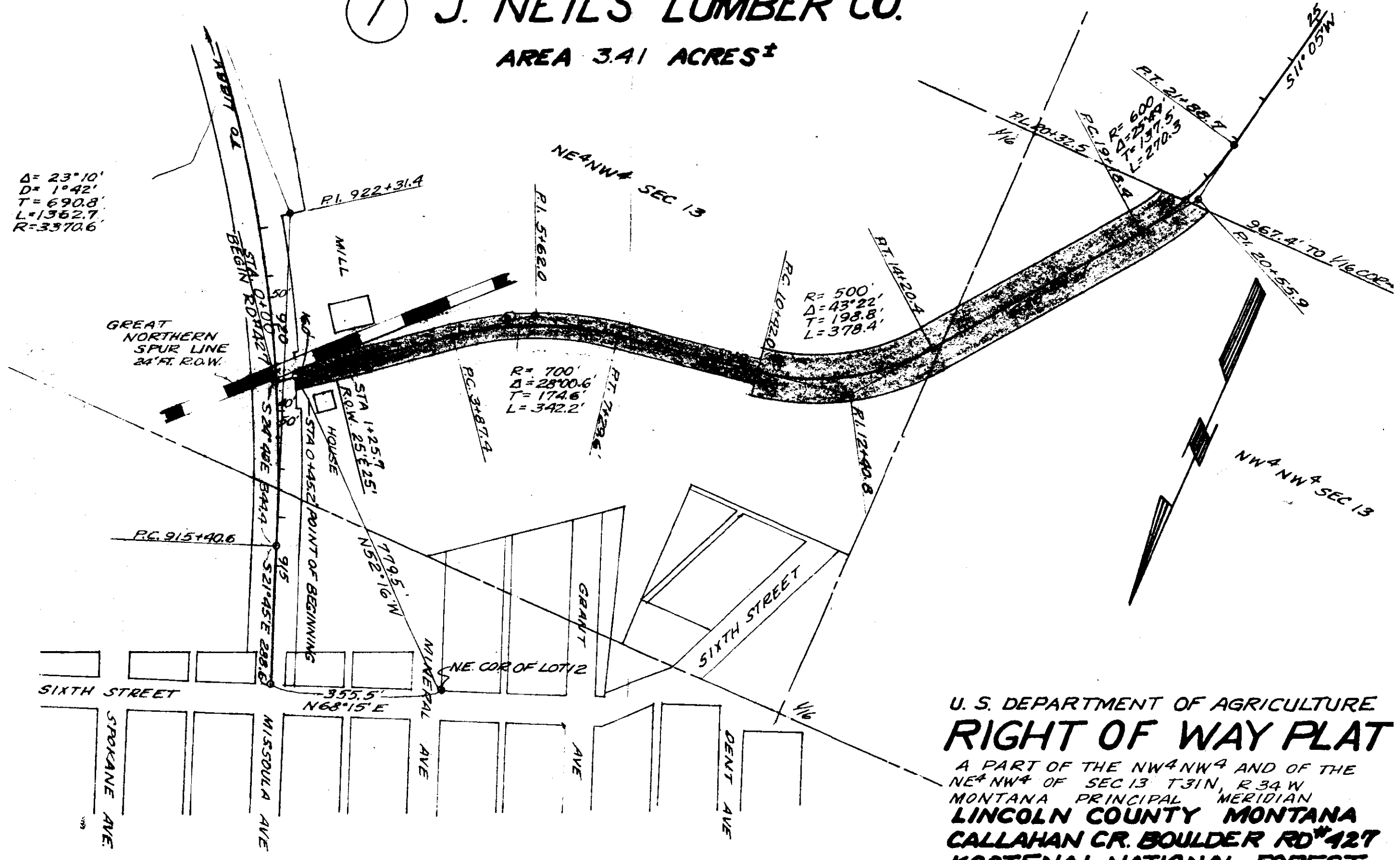
NE 1/4 NW 1/4 SEC 13

PT. 21+88.7
 $R = 600'$
 $\Delta = 25^{\circ}48'$
 $T = 137.5'$
 $L = 270.3'$

$R = 500'$
 $\Delta = 43^{\circ}22'$
 $T = 198.8'$
 $L = 378.4'$

$R = 700'$
 $\Delta = 28^{\circ}00.6'$
 $T = 174.6'$
 $L = 342.2'$

DATE	12-58
BY	M.D.
SURVEYED	F.J.R.
PLOTTED	F.J.R.
INKED	F.J.R.
CHECKED	R.J.S.

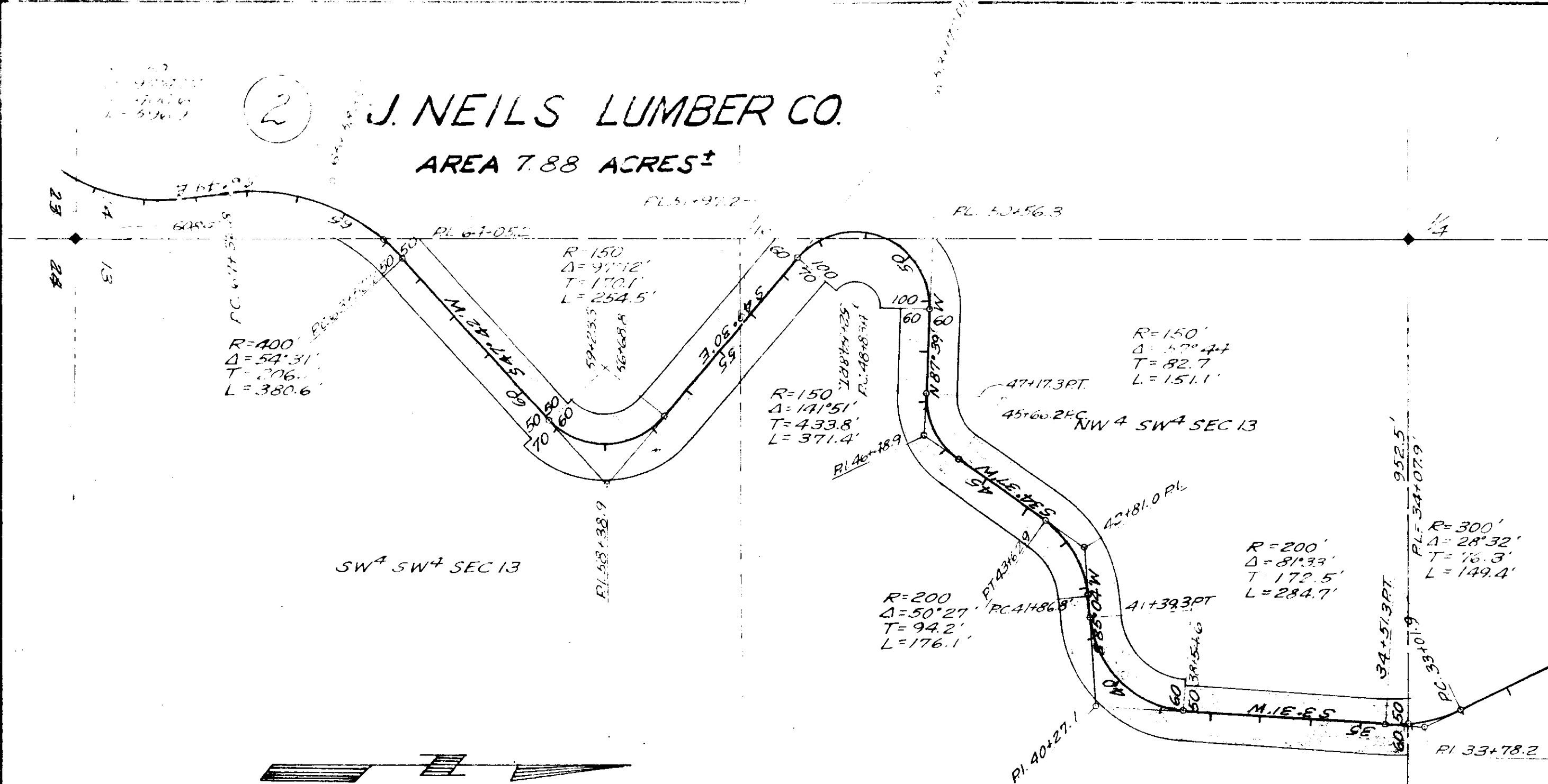


U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW 1/4 NW 1/4 AND OF THE NE 1/4 NW 1/4 OF SEC 13 T31N, R34W MONTANA PRINCIPAL MERIDIAN
LINCOLN COUNTY MONTANA
CALLAHAN CR. BOULDER RD #427
KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE 1-59

671

② J. NEILS LUMBER CO.
 AREA 7.88 ACRES ±

BY DATE
 SURVEYED J.F.M 6-55
 PLOTTED R.V.S 1-59
 INKED F.J.R 1-59
 CHECKED R.J.S 2-59



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW⁴SW⁴ AND OF THE SW⁴SW⁴
 OF SECTION 13 TWP. 31 N, RANGE 34 W
 MONTANA PRINCIPAL MERIDIAN
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 CALLAHAN CR-Boulder RD #427
 SCALE 1" = 200' DATE 1-59

627

4

J. NEILS LUMBER CO.

AREA 4.15 ACRES ±

SE⁴SW⁴SEC 17 SW⁴SE⁴EC 17

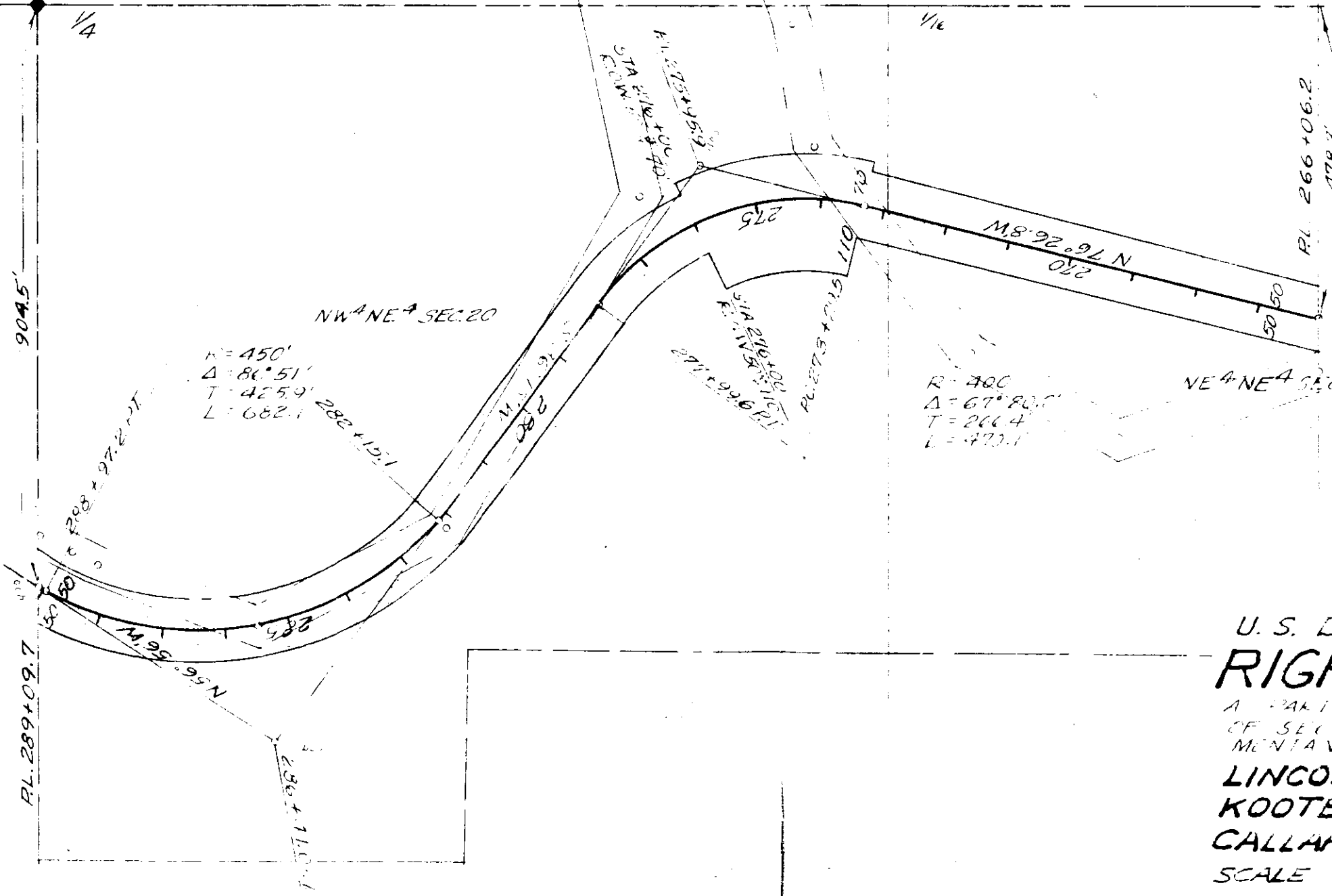
60 FT WIDE STRIP OWNED BY U.S. REC. IN LINCOLN CO. VOL 63, PAGE 508

1/4

1/16

1/32

DATE	6-55
BY	JFM
SURVEYED	RJS
PLOTTED	FJR
INKED	CJS
CHECKED	



$R = 450'$
 $\Delta = 86^\circ 51'$
 $T = 425.9'$
 $L = 682.1'$

$R = 400'$
 $\Delta = 67^\circ 20.6'$
 $T = 266.4'$
 $L = 473.1'$

U. S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF THE NW¹NE⁴S OF THE NE⁴NE
 OF SECTION 20, T. 31 N., R. 34 N.
 MONTANA PRINCIPAL MERIDIAN
LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
CALLAHAN CR. BOULDER TR. #927
 SCALE 1"=200' DATE 1-59

671

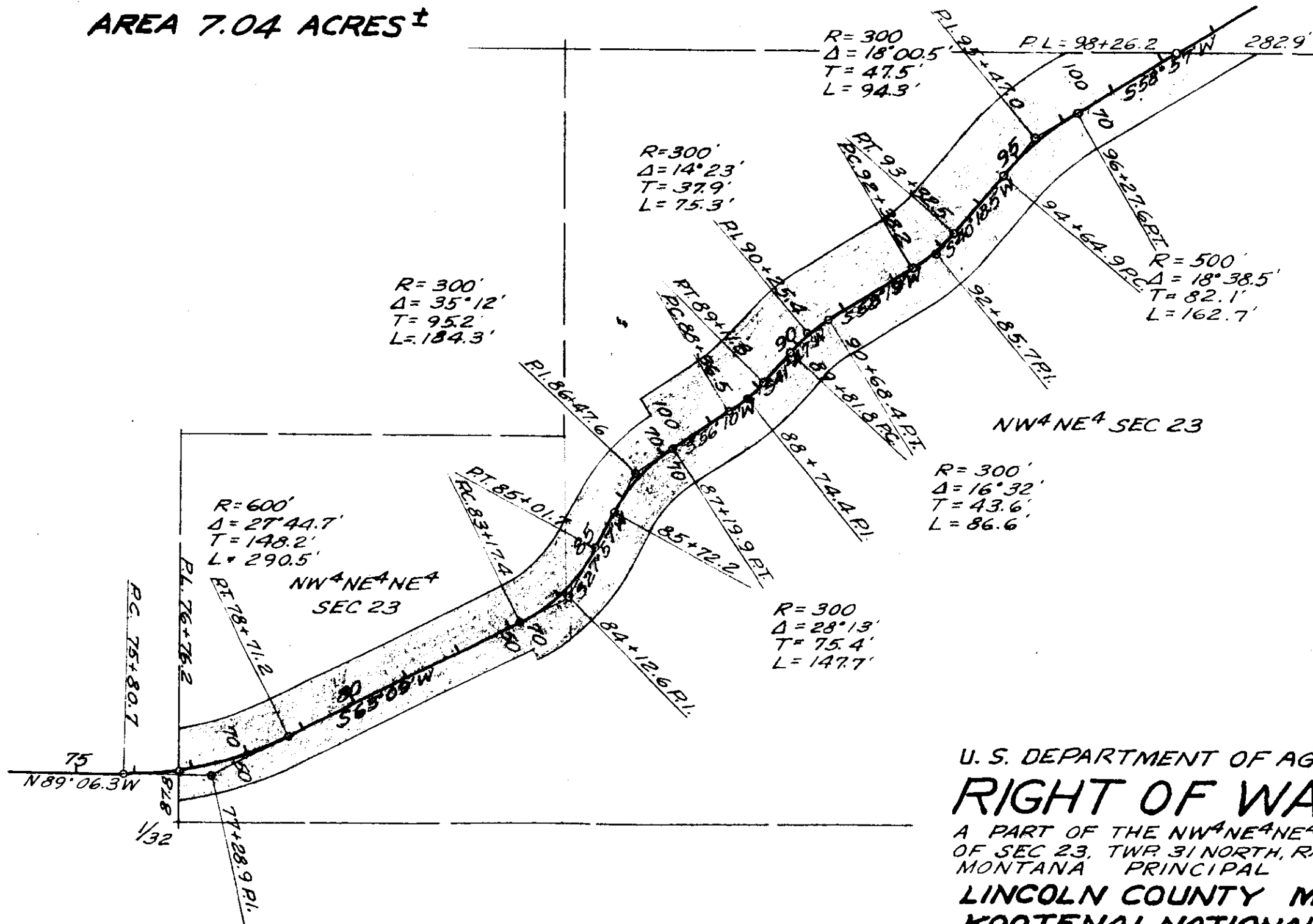
3

J. NEILS LUMBER CO.

AREA 7.04 ACRES ±

1/16

DATE	7-55
BY	JFM
SURVEYED	RJS
PLOTTED	FJR
INKED	RJS
CHECKED	



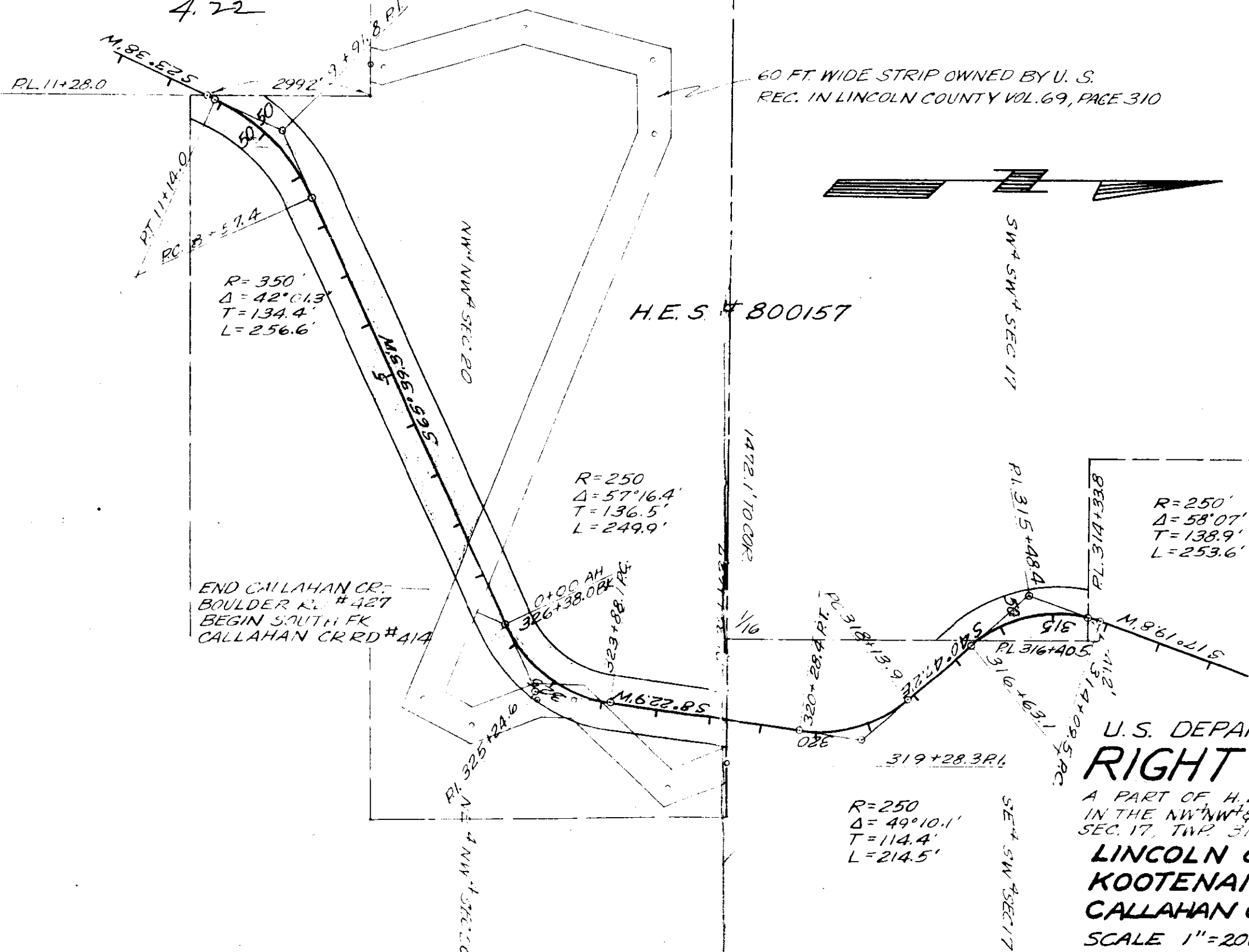
U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW¹/₄ NE¹/₄ NE¹/₄ & THE NW¹/₄ NE¹/₄
 OF SEC 23, TWP 31 NORTH, RANGE 34 WEST
 MONTANA PRINCIPAL MERIDIAN
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 CALLAHAN CR. BOULDER RD #427
 SCALE 1" = 200' DATE 1-59

671

J. NEILS LUMBER CO.

5

AREA = ~~4.14~~ ACRES
4.72



60 FT. WIDE STRIP OWNED BY U. S.
REC. IN LINCOLN COUNTY VOL. 69, PAGE 310



H.E.S. #800157

R=350'
Δ=42°01.3'
T=134.4'
L=256.6'

R=250'
Δ=57°16.4'
T=136.5'
L=249.9'

R=250'
Δ=58°07'
T=138.9'
L=253.6'

END CALLAHAN CR.
BOULDER RD #427
BEGIN SOUTH FK
CALLAHAN CR RD #414

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 800157 LOCATED
IN THE NW¹NW¹ & NE¹NW¹ SEC 20 & THE SW¹SW¹
SEC. 17, TWP. 31N, R. 34W, MONTANA P. M.

LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
CALLAHAN CR. BOULDER RD #427 &

SCALE 1"=200' DATE 1-59

BY	DATE
SURVEYED JFM	6-55
PLOTTED RJS	1-59
INKED FJR	1-59
CHECKED R.J.S.	2-59

-672- *index*

MILTON A. & EDNA HUMPHREY

-to-

W. P. BALDRY & I.C. BALDRY

Sec.12, Twp.35 N., Rge.26W.

BK. 128, PGE. 520

T 3E

STATE OF MONTANA |
COUNTY OF LINCOLN | **SS**

Filed this 6th day of

December A. D. 19

at 9:45 A. M.

W. M. Marshfield
County Clerk.

By *Mae Watson*
Deputy.

Survey for W.P. Baldry Eureka, Montana.

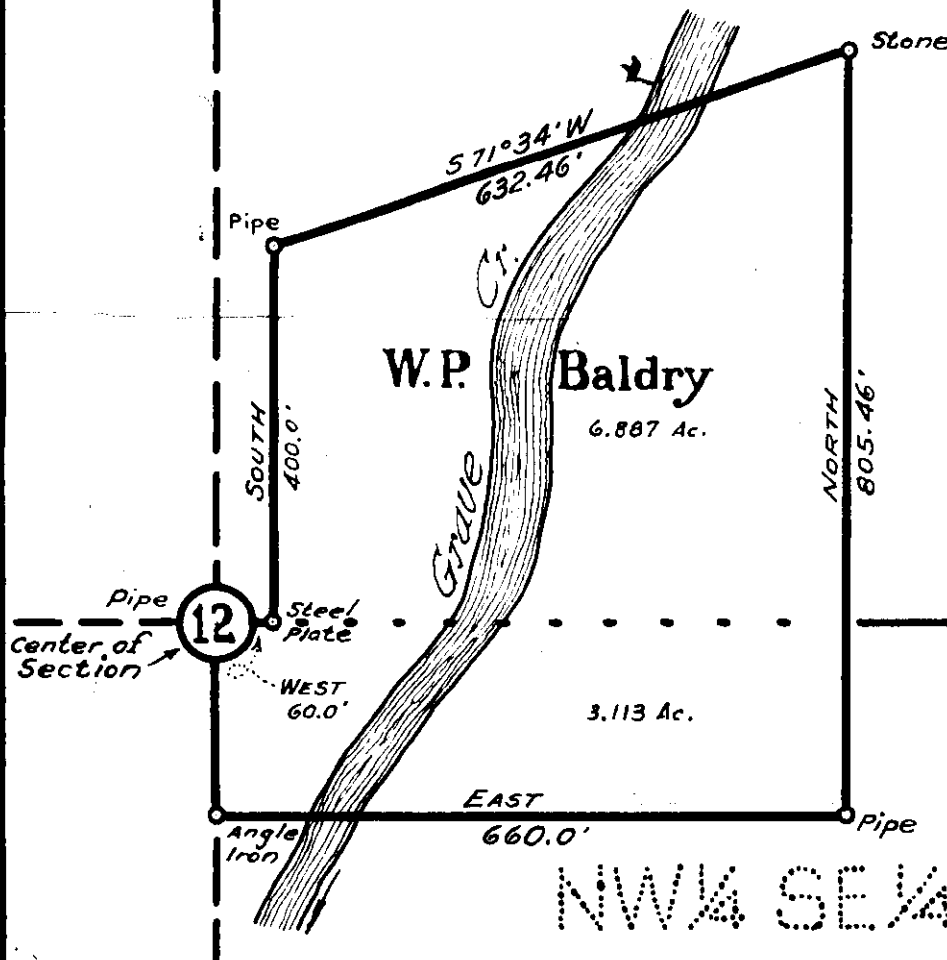
672

Part of SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 12 Twp. 35N., R. 26W., M.P.M.
Lincoln County, Montana.

DESCRIPTION

A parcel of land near Fortine in Lincoln County, Montana, lying within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12 of Twp. 35 N., R. 26 W., M.P.M., containing 10.00 acres, more or less, and more particularly described as follows: beginning at the center of Section 12 Twp. 35 N., R. 26 W., M.P.M. and running thence south along the north and south centerline of said Section 12 a distance of 205.46 feet; thence east, parallel to the east and west centerline of the said Section 12 and 205.46 feet distant therefrom, a distance of 660.0 feet; thence north 805.46 feet to a set stone, thence S 71° 34' W 632.46 feet; thence south 400.0 feet to a point on the east and west centerline of the said Section 12; thence west along the east and west centerline of the said Section 12 a distance of 60.0 feet to the point of beginning.

SW $\frac{1}{4}$ NE $\frac{1}{4}$



673-

Index X

JOHN W. VAN DYKE

-to-

FRED D. GERALDINE NELSON

Sec. 33, Twp. 31 N., Rge. 33

Bk. 128, Page 529

1A13

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of
December A. D. 1960

at 2:35 P. M.

M. M. Mansfield
County Clerk.

By Mae Wilson
Deputy.

50' 50'
60'

673

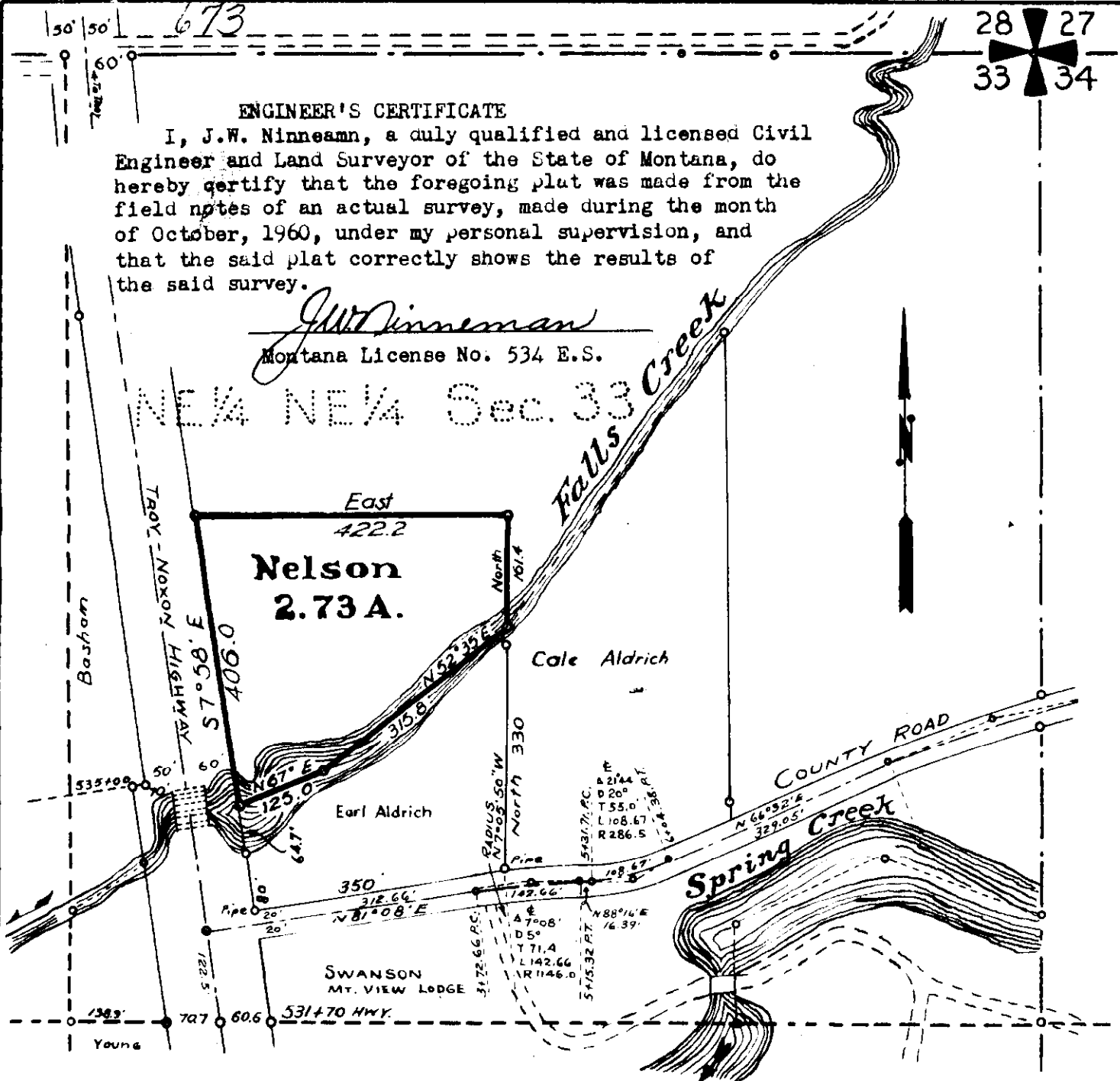
28 27
33 34

ENGINEER'S CERTIFICATE

I, J.W. Ninneamn, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of October, 1960, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Ninneamn
Montana License No. 534 E.S.

NE 1/4 NE 1/4 Sec. 33



DESCRIPTION

An irregular parcel of land lying wholly within the NE 1/4 NE 1/4 Sec. 33 Twp. 31 N., R. 33 W., M. P.M., near Troy, in Lincoln County Montana, containing 2.73 acres, more or less and more particularly described as follows: Beginning at a point on the easterly right of way line of the Troy - Noxon Highway at a distance of 695.66 feet north and 172.84 feet east from the southwest corner of the NE 1/4 NE 1/4 Sec. 33 Twp. 31 N., R. 33 W., M.P.M. and running thence east a distance of 422.2 feet to a 4"x4" concrete post; thence south 161.4 feet to the mid channel of Falls Creek; thence following generally the mid channel of Falls Creek, downstream, two courses, S 52° 35' W 315.8 feet; thence S 67° W 125.0 feet; to a point on the easterly right of way line of the said Troy - Noxon Highway; thence N 7° 58' W along said right of way line a distance of 406.0 feet to the point of beginning.

Near Troy, Lincoln County, Montana, within the NE 1/4 NE 1/4, Section 33, Twp. 31 N., R. 33 W. Montana Principal Meridian
Scale: ~ 1 Inch = 200 Feet.

Oct. 1960.

INDEXED

- 674 -

X

ALLEN J. & BILLIE B. McGRAW

-to-

U. S. A.

Sec.16, TWP.28N.,Rge. 30 W.

Bk. 128, Page 530

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

December A. D. 1960

at 3:45 P. M.

W. W. Mansfield
County Clerk.

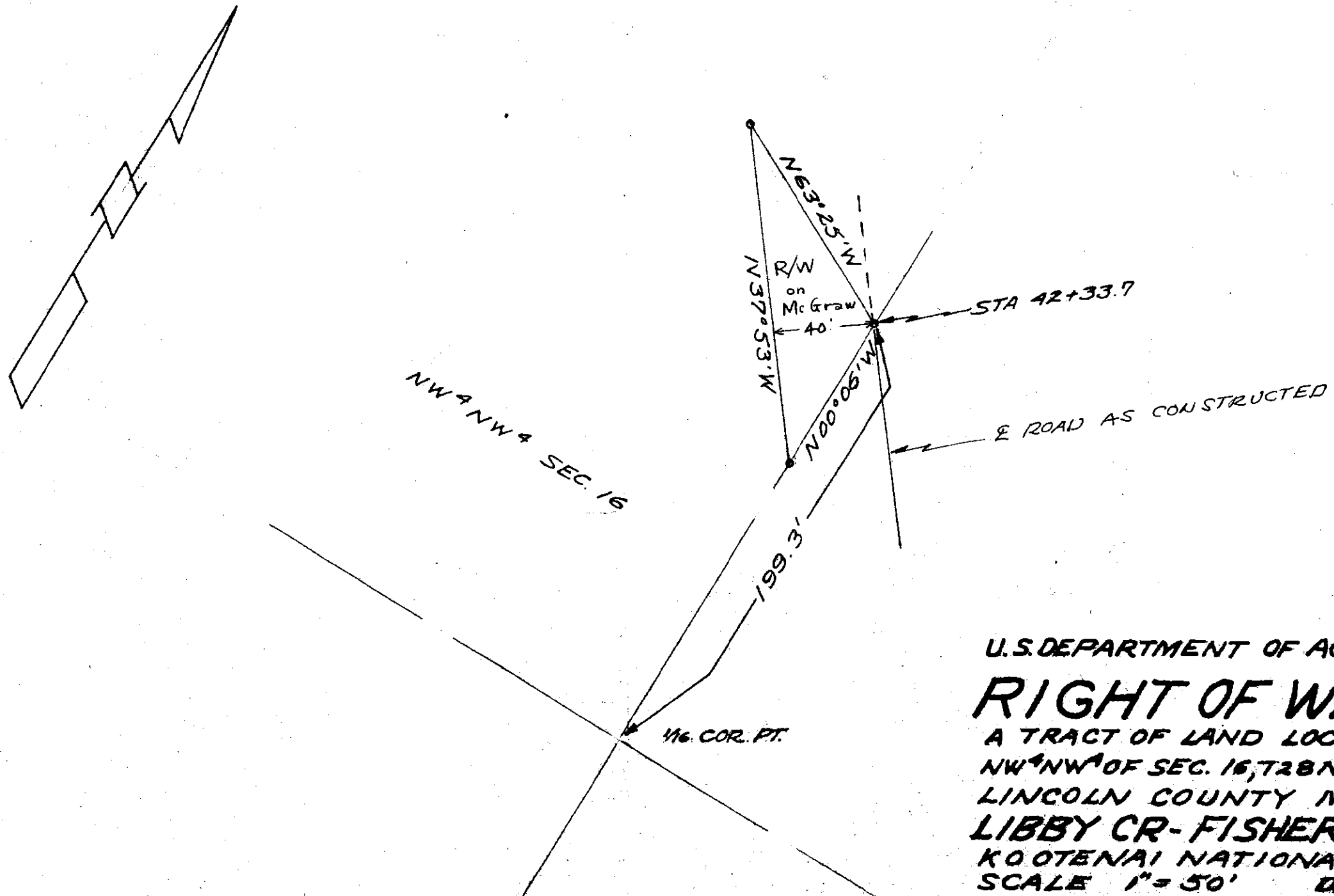
By Mae Watson
Deputy.

629

ALLEN J. & BILLIE B. MCGRAW

AREA = 0.07 ± ACRES

BY	DATE
SURVEYED N.L.S.	12-59
PLOTTED T.L.E.	1-60
INKED F.J.R.	5-60
CHECKED F.J.R.	5-60



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A TRACT OF LAND LOCATED IN THE
 NW 1/4 NW 1/4 OF SEC. 16, T28N, R30W, M.R.M.
 LINCOLN COUNTY MONTANA
LIBBY CR-FISHER CR. RD. 231
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 50' DATE: MAY 1960

INDEXED

675

x

Cactus N. + Eleanor L. Wade
to.

ST. REGIS PAPER COMPANY

R/W. Deed - BK. 128, Pgs. 534-
535
Sec. 13, Twp 25 N, Rge-29 W.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 12th day of
December A. D. 19 60

at 9:40 P. M.

M. M. Mansfield
County Clerk.

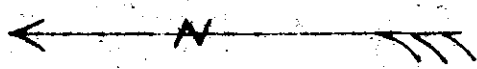
By Mae Watson
Deputy.

675

T. 25 N., R. 29 W.
Sec. 12, Sec. 13

1/4 Corner

Line
355.9
0+00



S 31° 17' W

NE 1/4 NE 1/4 NW 1/4

772.3'

E 1/2 SE 1/4 NE 1/4 NW 1/4

Cactus W. Wade
Libby, Montana

W 1/2 SE 1/4 NE 1/4 NW 1/4

J Neils Lumber Co.
St. Regis Paper Co.
Libby, Montana

Gross 0.95 Acre
Old road 0.12 "
Net 0.83 Acre

S 58° 40' W
207'

80'

S 37° 34' W
83.7'

S 53° 38' W
191.1'

S 12° 04' W
110.8'

S 13° 42' E
105.1'

Junction of new
and old roads.

Old
Road

11+62.9

E 1/2 SW 1/4 NE 1/4 NW 1/4

Right of Way Plat
McGinnis - Bayhorse Road
No. 7150
W 1/2 SE 1/4 NE 1/4 NW 1/4, Sec. 13, T. 25 N., R. 29 W.,
Lincoln County, Montana
Scale 1" = 100'

Survey & Plat Oct. 1960
By: Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

INDEXED

-676- X

Lena Reeves

- to -
Floyd W. + Evana L. Kynies

N.B. Bk. 128, Pgs. 538-539

Dec. 18, 1960, Pgs. 33 W.

203

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

December A. D. 19 60

at 10:50 A. M.

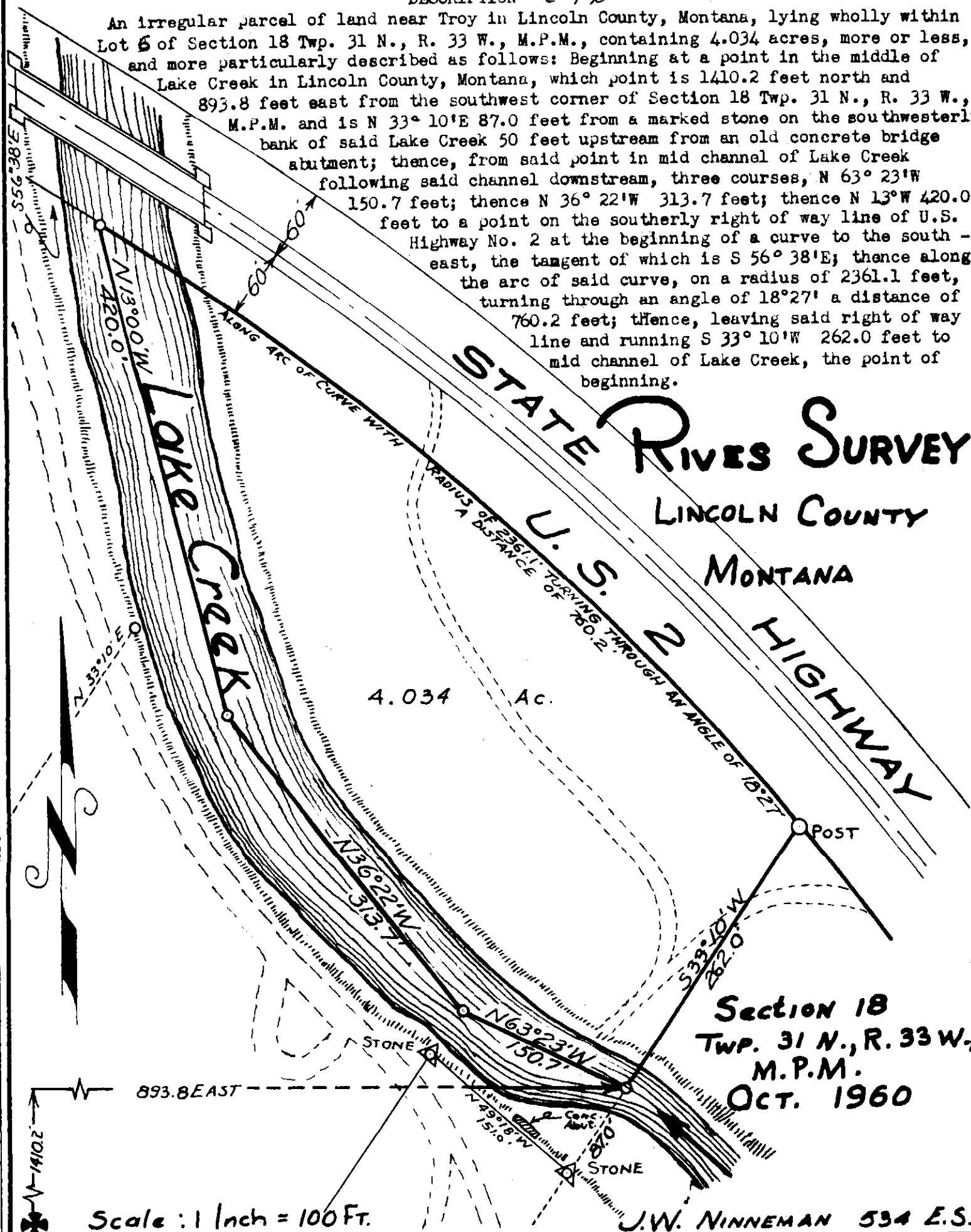
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

DESCRIPTION

676

An irregular parcel of land near Troy in Lincoln County, Montana, lying wholly within Lot 6 of Section 18 Twp. 31 N., R. 33 W., M.P.M., containing 4.034 acres, more or less, and more particularly described as follows: Beginning at a point in the middle of Lake Creek in Lincoln County, Montana, which point is 1410.2 feet north and 893.8 feet east from the southwest corner of Section 18 Twp. 31 N., R. 33 W., M.P.M. and is N 33° 10' E 87.0 feet from a marked stone on the southwesterly bank of said Lake Creek 50 feet upstream from an old concrete bridge abutment; thence, from said point in mid channel of Lake Creek following said channel downstream, three courses, N 63° 23' W 150.7 feet; thence N 36° 22' W 313.7 feet; thence N 13° W 420.0 feet to a point on the southerly right of way line of U.S. Highway No. 2 at the beginning of a curve to the south-east, the tangent of which is S 56° 38' E; thence along the arc of said curve, on a radius of 2361.1 feet, turning through an angle of 18° 27' a distance of 760.2 feet; thence, leaving said right of way line and running S 33° 10' W 262.0 feet to mid channel of Lake Creek, the point of beginning.



4.034 Ac.

Section 18
Twp. 31 N., R. 33 W.,
M.P.M.
OCT. 1960

Scale: 1 Inch = 100 Ft.

J.W. NINNEMAN 534 E.S.

INDEXED

-677-

x

PERCY T. & BERTHA H. METZNER

-to-

BARBARA KANGAS & MAE KEITH

Sec. 16, Twp. 34 N., Rge. 25 W.

WD. BK. 128, PGE. 545

25

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

December A. D. 1960

at 10:05 A. M.

M. M. Mansfield
County Clerk.

By Wm. H. Wilson
Deputy.

677

Lot 95

Rangost Reith

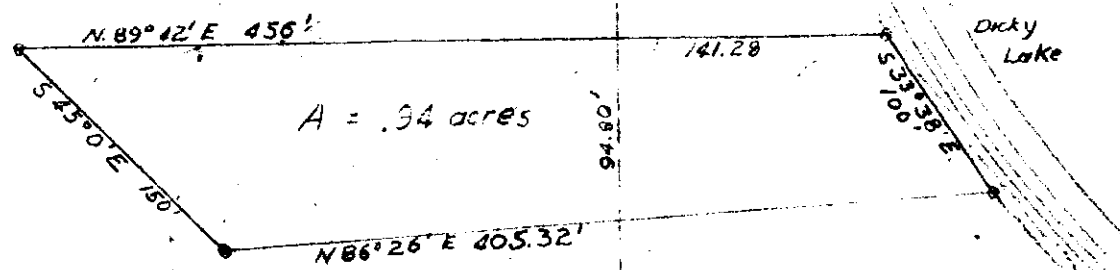


Tract in
Sec. 16 T. 34 N. R. 25 W. P.M.M.

NE 1/4 NW 1/4 Sec 16
SE 1/4 NW 1/4 Sec 16
Lot 2
Point for 1/16 Sec Cor

N. 1320' to 1/4 Cor
Lot 1

223.7'



Thence N. 86 degrees and 37 minutes. E. 405.32 ft. to low water line on the shore of Dicky Lake; Thence N. 33 Degrees and 38 minutes W. along said low water line (with intent to convey full riparian rights), for a distance of 100 ft. to the point of beginning, the tract as thus enclosed containing .94 acres, more or less.

SURVEYOR'S CERTIFICATE

Legend
O = iron pipe

DESCRIPTION.

A piece or parcel of land, being a part of lot 2, and of the SE 1/4 NW 1/4 of Sec. 16, T. 34 N., R. 25 W. of the Principal Meridian, Montana, in Lincoln County, Montana, and more particularly described as follows:- Beginning at a point on low water line on the shore of Dicky Lake, from which the 1/16 Sec. corner which lies 1320 ft. south of the North 1/4 section corner of Sec. 16 bears S. 89 degrees and 42 minutes W. 141.28 ft., and north 223.7 ft.; and running from the said point of beginning:- S. 89 degrees and 42 minutes W. 456 ft. to an iron pipe 1 1/2" in diameter and 3" above the ground, with stake alongside; Thence S. 45 degrees and 0 minutes E. 150 ft. to an iron pipe and stake as above.

677

DRAWN		SCALE	REVISIONS	DATE
John Corner		1 inch = 100 ft		6-14-60
CHECKED				
APPROVED				
DATE				
TITLE				NO.

INDEXED

-678-

X

Carl D. & Margaret Rawlings.
Sec. 29, Twp. 31, N., Rge 31 W.

Lot 5 #1-64 - 1st Add.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 6th day of

January A. D. 19 61

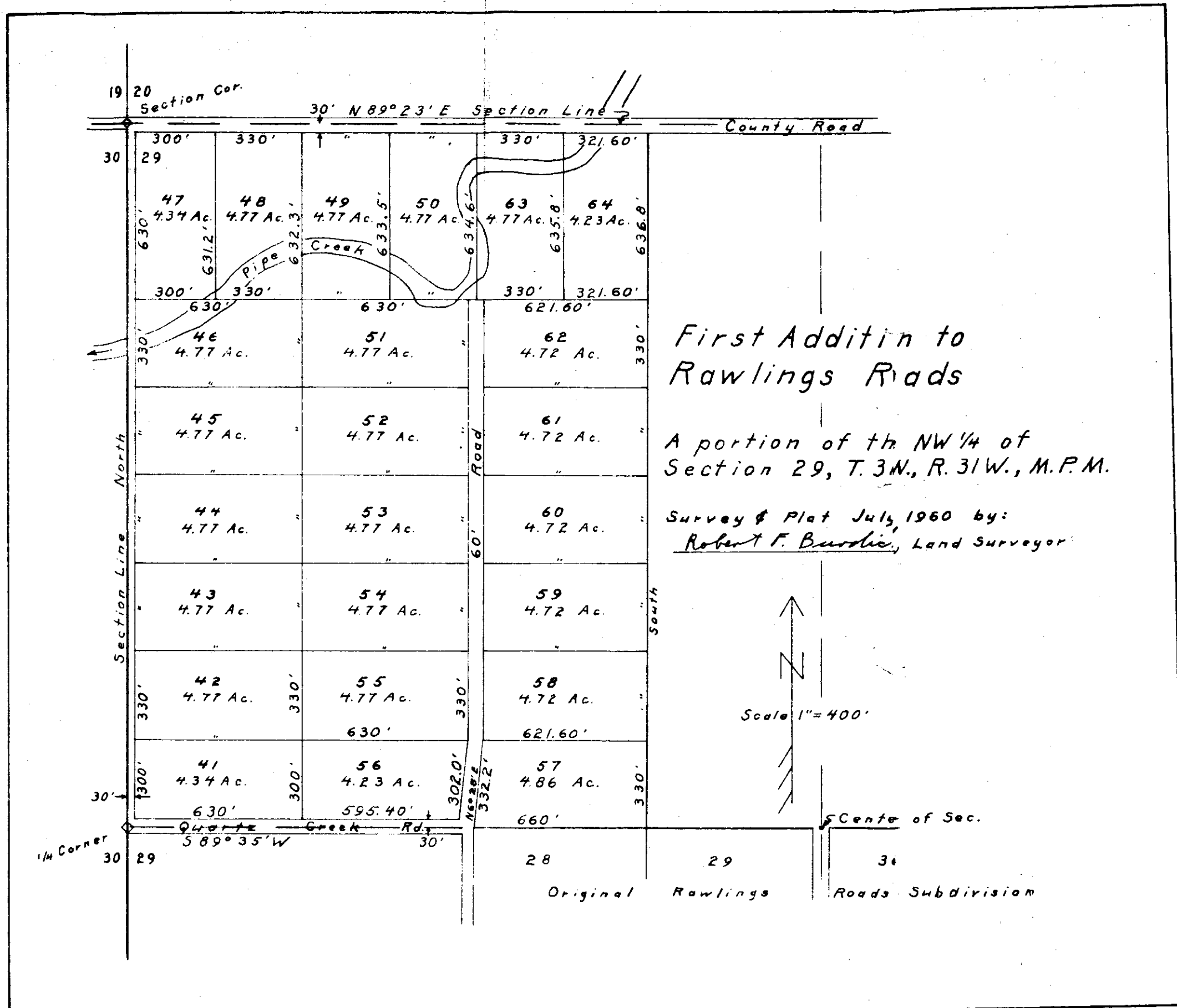
at 9:45 A. M.

M. M. Mansfield

County Clerk.

By A. Kelly

Deputy.



First Addition to Rawlings Roads

A portion of the NW 1/4 of Section 29, T. 3N., R. 31W., M.P.M.

Survey & Plat July, 1960 by:
Robert F. Burdick, Land Surveyor

INDEXED

679

X

Lloyd J. Anderson

-to-

Hazel M. Chappell

Sec. 32, Sup. 34 N., Reg. 34 N.

W.D.-Bk. 128, Page 578.

tr 28

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 9th day of

January A. D. 1961

at 2:10 P. M.

M. M. Mansfield
County Clerk.

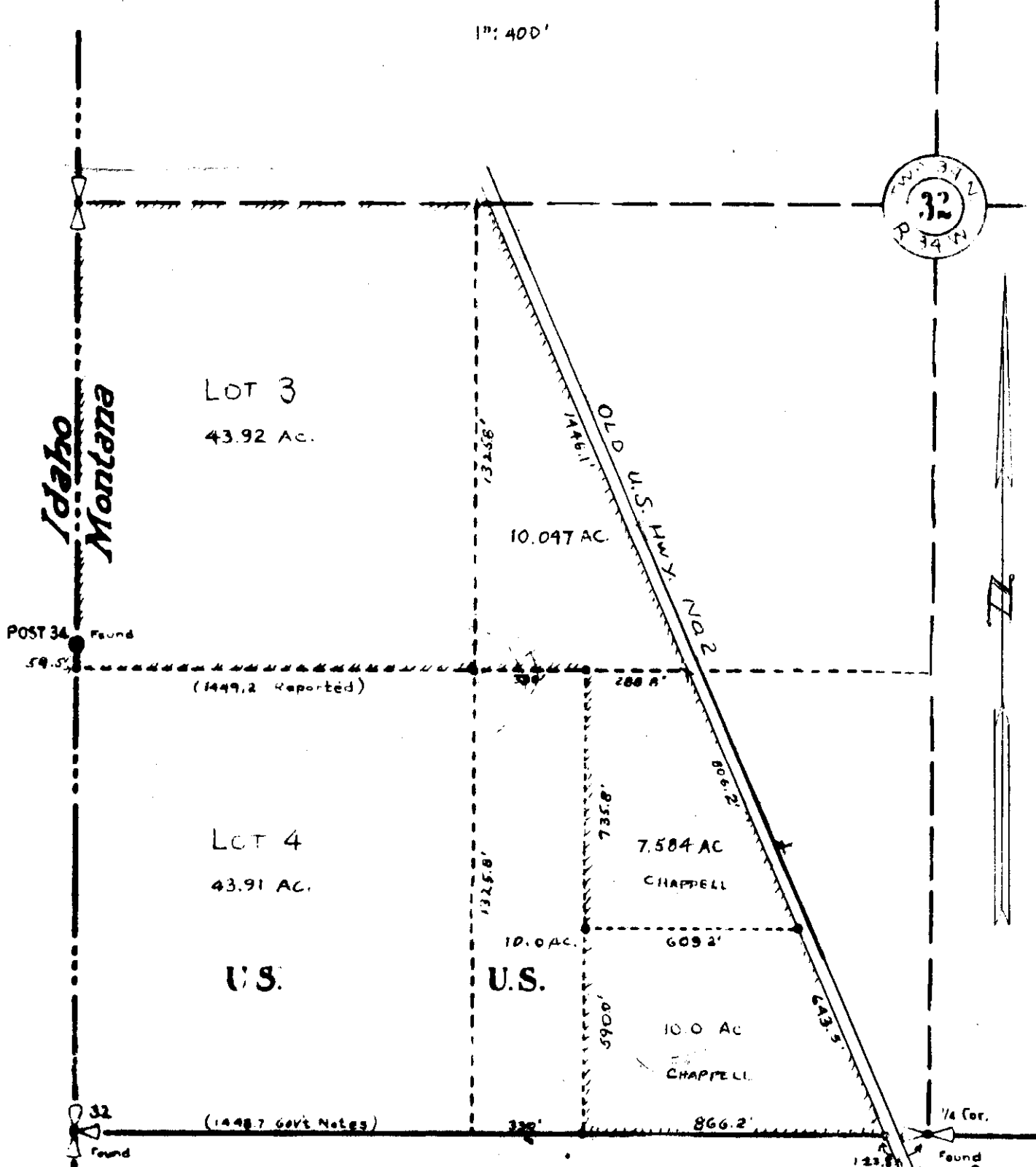
By Mae Watson
Deputy.

George Chappell Property

Sec. 32 Twp. 34 N., R. 34 W., M.P.M.

Lincoln County, Montana.

October 1958.



1" = 400'

LOT 3
43.92 AC.

POST 34 Found
59.5'

(1449.2 Reported)

LOT 4
43.91 AC.

U.S.

U.S.

(1448.7 Gov't Notes)



Note: Lots 3 & 4 not drawn to scale East and West

J. Winneman,

Montana License
No. 534 E.L.S.

680

Frank + Evelyn E. Montgomery

- to -

U. S. A.

Sec. 22, Sup. 327, Rge 29, N.
.193 #.

BK. 128, Page 594

2c

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

January A. D. 19 61

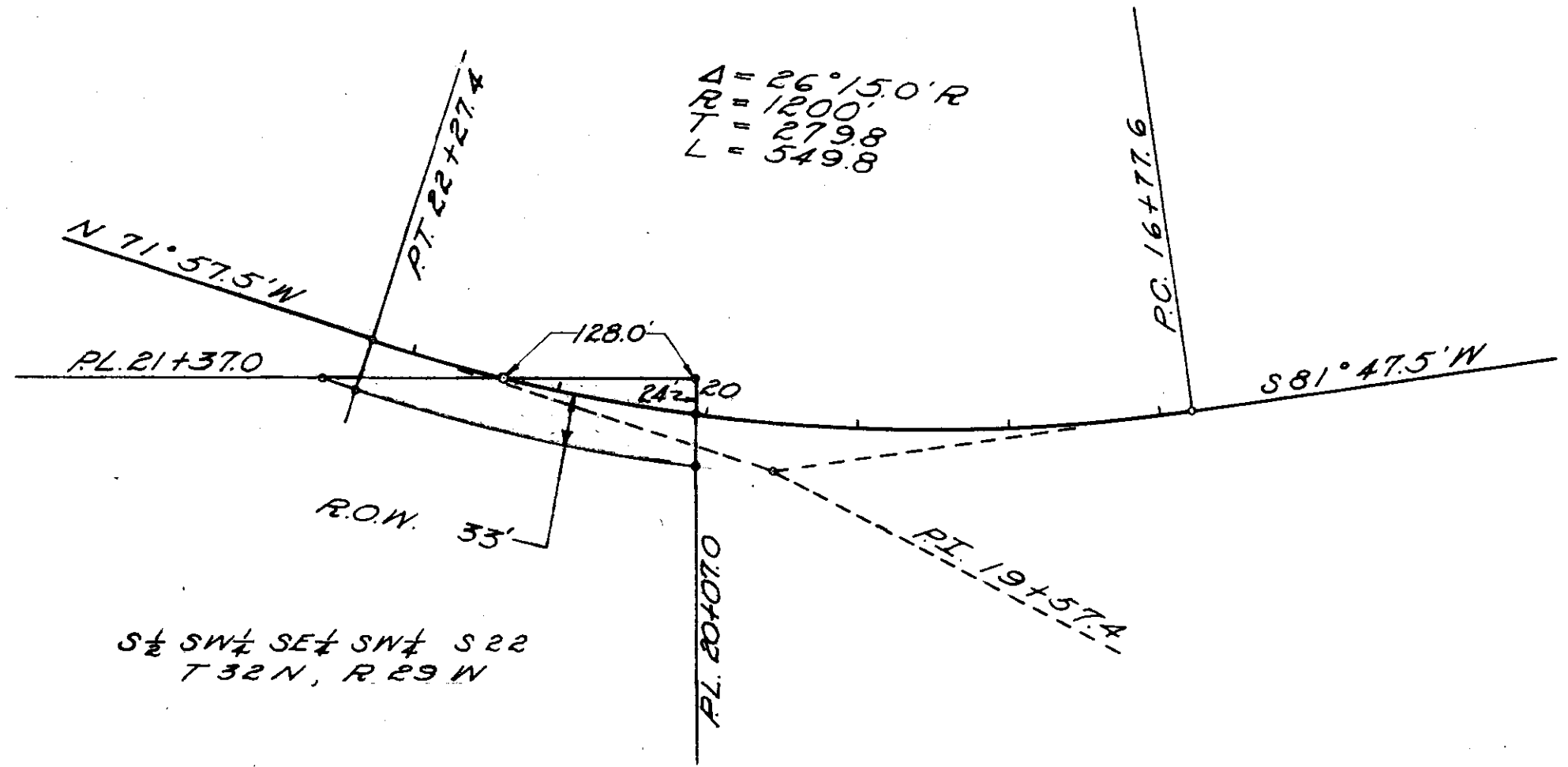
at 11:35 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

FRANK & EVELYN E. MONTGOMERY

AREA = 0.193 Ac. ±



S ½ SW ¼ SE ¼ SW ¼ S 22
T 32 N, R 29 W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE S ½ SW ¼ SE ¼ SW ¼
 OF S 22, T 32 N, R 29 W, M.P.M.
 LINCOLN COUNTY MONTANA
 BARRON CR. RD. #615
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 100' DATE: NOV. 1959

DATE	9-59	11-59	11-59
BY	E.R.N.	R.R.	R.R.
SURVEYED			
PLOTTED			
INKED			

INDEXED

*

681

JESSE. D. & LILLIAN L. ELLIS

-to-

T. M. & EDITH LOCKWOOD

Sec.12, Twp.31 N., Rge.34 W.

WD. Bk. 132, Page 7

5-15AB

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8 day of

February A. D. 19 61

at 11²⁵ A. M.

M. M. Mansfield
County Clerk.

By Mae H. Stoen
Deputy.

681

AN IRREGULAR PARCEL OF LAND NEAR THE ORIGINAL TOWN OF WEST TROY

LINCOLN COUNTY, MONTANA

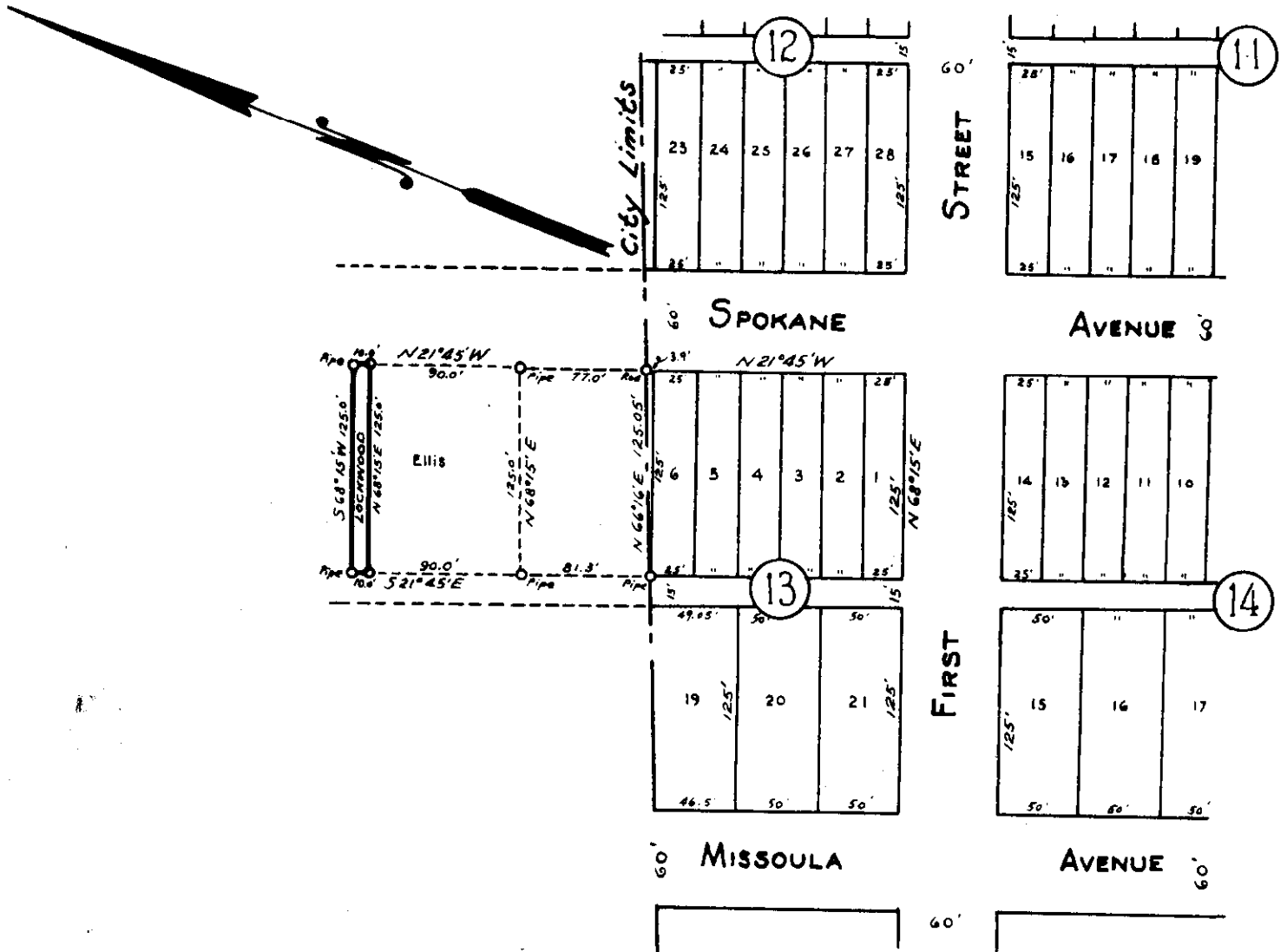
ELLIS TO LOCKWOOD

Scale: 1 Inch = 100 feet.

October 1960.

DESCRIPTION

A parcel of land near Troy in Lincoln County, Montana, lying in Section 12 of Twp. 31 N., R. 34 W., M.P.M., being a part of the Pine Tree Placer Claim No. 4099 and more particularly described as follows:
 Beginning at a point on the westerly line of Spokane Avenue of Troy, Montana, extended northwesterly a distance of 177.0 feet from the northeast corner of Block 13 of the Original Town of West Troy, Montana, and running thence S 68° 15' W 125.0 feet; thence S 21° 45' E, parallel to the westerly line of the said Spokane Avenue, a distance of 10.0 feet; thence N 68° 15' E 125.0 feet to the westerly line of the said Spokane Avenue extended northwesterly; thence N 21° 45' W along the said westerly line of said Spokane Avenue extended, a distance of 10.0 feet to the point of beginning.



INDEXED

682

X

JOHN W. VAN DYKE

-to-

AL PETERS

Sec. 33, Twp. 31 N., Rge. 33 W.

WD. BK. 132, PGES. 8-9

1914

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 9th day of

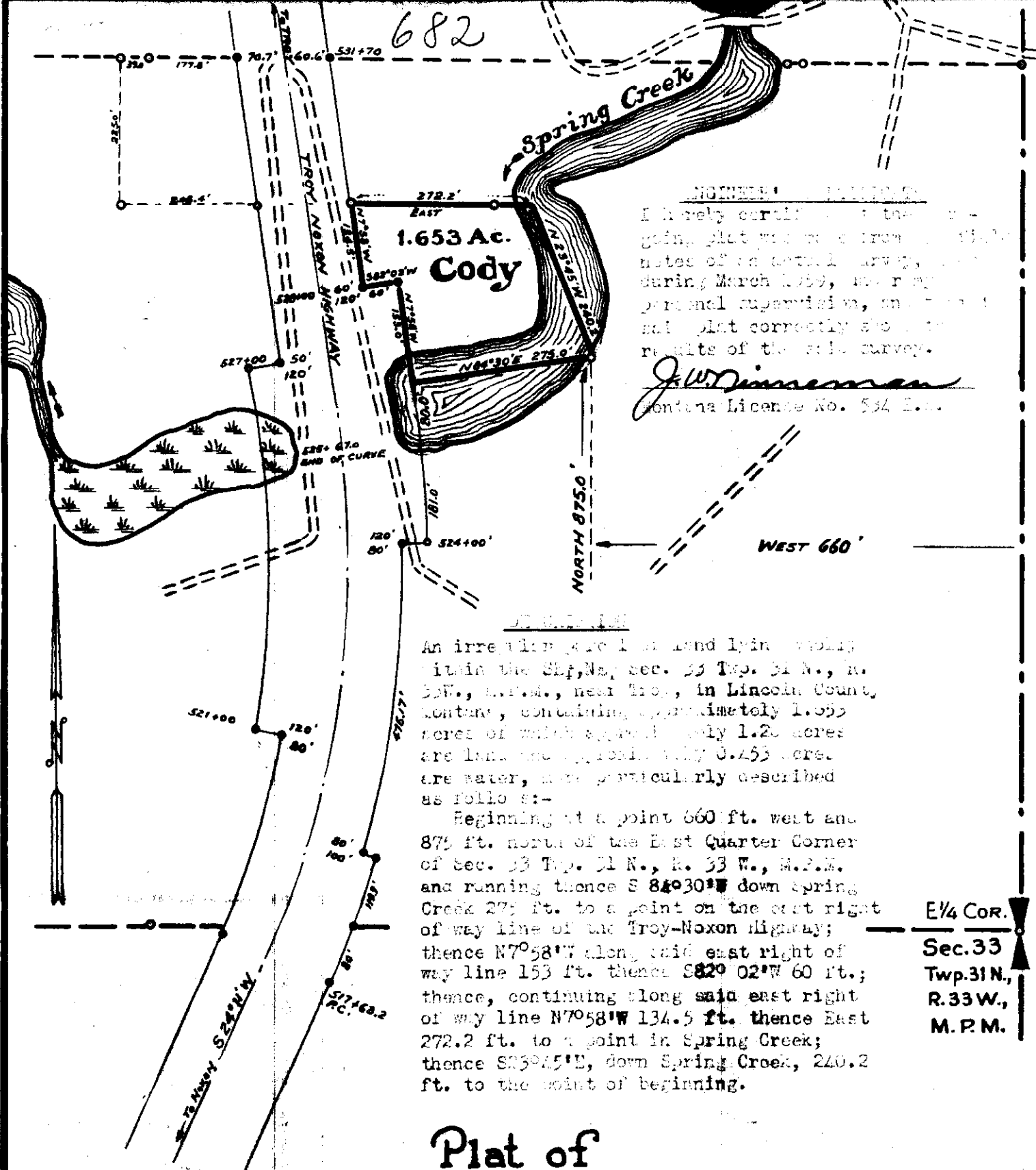
February A. D. 1914

at 11:10 A. M.

M. M. Mansfield
County Clerk.

By Eleanor Vaughn
Deputy.

682



NOINER
 I hereby certify that the foregoing plat was prepared from the notes of an actual survey, made during March 1939, under my personal supervision, and that said plat correctly shows the results of the said survey.

J. W. Zimmerman
 Montana License No. 534 E.S.

An irregular parcel of land lying wholly within the SW 1/4 Sec. 33 Twp. 31 N., R. 33 W., M.P.M., near Troy, in Lincoln County, Montana, containing approximately 1.653 acres of which approximately 1.20 acres are land and approximately 0.453 acres are water, more particularly described as follows:-

Beginning at a point 660 ft. west and 875 ft. north of the East Quarter Corner of Sec. 33 Twp. 31 N., R. 33 W., M.P.M. and running thence S 84°30'17" down Spring Creek 272 ft. to a point on the east right of way line of the Troy-Noxon Highway; thence N7°58'17" along said east right of way line 153 ft. thence S 82°02'17" 60 ft.; thence, continuing along said east right of way line N7°58'17" 134.5 ft. thence East 272.2 ft. to a point in Spring Creek; thence S 33°45'15" E, down Spring Creek, 240.2 ft. to the point of beginning.

E 1/4 Cor.
 Sec. 33
 Twp. 31 N.,
 R. 33 W.,
 M. P. M.

Plat of Francis Cody Parcel

Near Troy, in Lincoln County, Montana, within the SW 1/4, NE 1/4, Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

Scale:- 1 Inch = 200 Feet.

March 1939.

-to-
MARION W. and WILMA FROST
Sec. 17, Twp. 36 N., Rge. 26 W.
WD. Bk. 132, PGE. 11

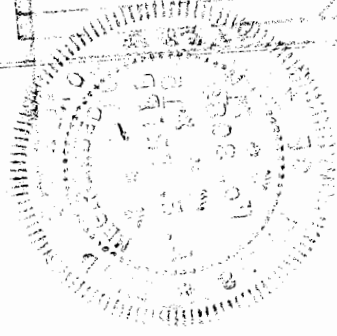
2A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 9th day of
February A. D. 1961

at 2:10 P. M.
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

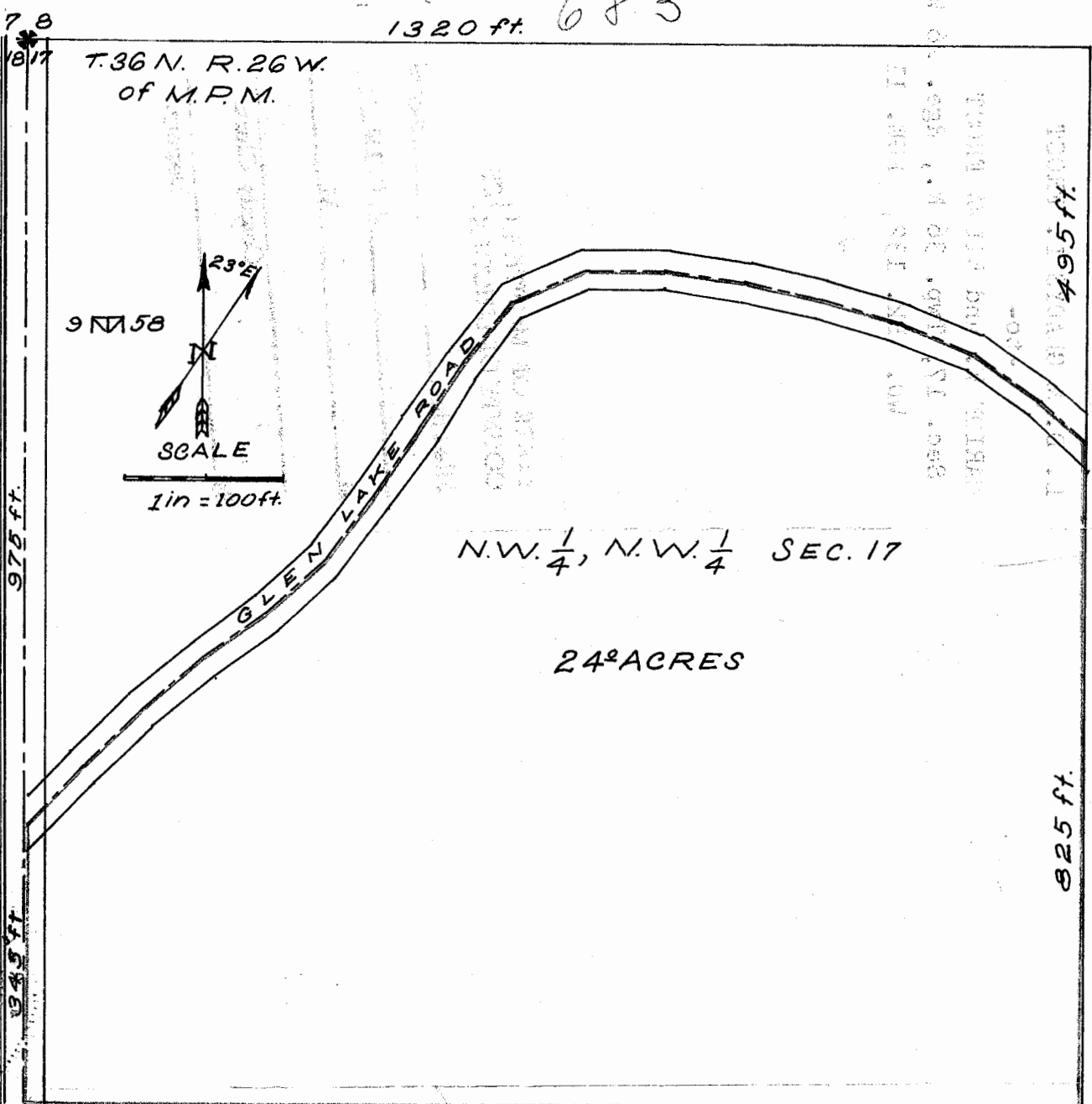


RECORDED

INDEXED

FEB 15 1961

92
93
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18 1320 ft.

19 Beginning 975 feet South of the northwest Corner of Section 17, Town-

20 ship 36 north, Range 26 west, Montana Principal Meridian, on the center

21 line of the Glenn Lake County Road, thence meandering the center line of

22 the road North $43^{\circ}30'$ East 100 feet, thence North $47^{\circ}30'$ East 100 feet,

23 thence North 51° East 100 feet, thence North 54° East 100 feet, thence North

24 $47^{\circ}30'$ East 100 feet, thence North $35^{\circ}30'$ East 100 feet, thence North 30°

25 East 200 feet, thence North $38^{\circ}30'$ East 100 feet, thence North 67° East

26 100 feet, thence North 89° East 100 feet, South 81° East 100 feet, thence

27 South 77° East 100 feet, thence South $73^{\circ}30'$ East 100 feet, thence South

28 68° East 100 feet, thence South 54° East 100 feet, thence South 47° East 80

29 feet, to the East line of the Northwest Quarter of the Northwest Quarter

30 of the Section, thence South along the East line of the forty 825 feet to

the Southeast corner of the forty, thence West 1320 feet to the Southwest

corner of the forty, thence North on the section line 345 feet to the

point of beginning, containing 24 acres more or less exclusive of the

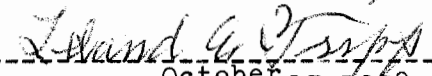
county road right of way.

31 I, Leland E. Tripp a land Surveyor do hereby certify that I have made a

32 careful and accurate survey of the above described plot of land and that

all the angles and measurements thereon are true to the best of my knowl-

edge and belief.


 Leland E. Tripp, October 17, 1958.

INDEXED

- 684 -

x

Annie M. Gilbertson
to -
U. S. A.

Sec. 33, Sup. 3577, Age. 26⁰⁰

BK. 132, Page 33.

NW 684

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of
February A. D. 19 61

at 4:30 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

ANNA M. GILBERTSON

AREA = 2.881 Ac. ±

BY DATE
SURVEYED E.R.W. 7-60
PLOTTED G.R.F. 8-60
INKED F.J.R. 8-60
CHECKED F.J.R. 8-60

STA. 0+00 IS 2587.1' EAST & 346.5' SOUTH
OF THE NW CORNER OF SEC. 33

NE 1/4 SECTION 33
T35N R26W

E COUNTY ROAD

P.I. 3+17.9

$\Delta = 49^{\circ}11' \text{ Lt.}$
 $R = 500$
 $T = 228.8$
 $L = 429.2$

NW 1/4 SECTION 33
T35N R26W

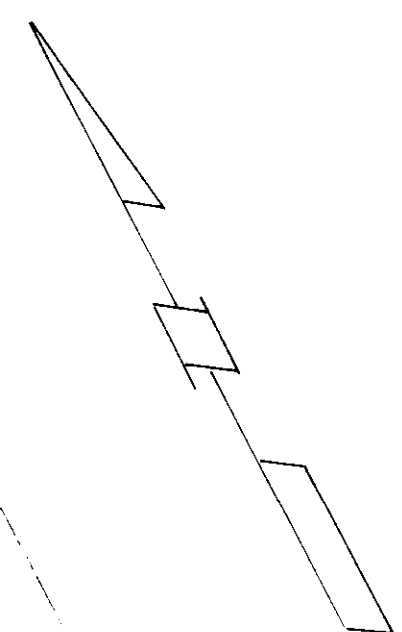
STA 12+59.9 IS 1311.1' NORTH & 19740' WEST
OF THE EAST 1/4 CORNER SEC. 33

SW 1/4 SECTION 33
T35N R26W
U.S. F.S.

U.S. DEPARTMENT OF AGRICULTURE

RIGHT OF WAY PLAT

A TRACT OF LAND LOCATED IN THE
NW 1/4 & NE 1/4 OF SEC. 33, T35N, R26W, M.P.M.
LINCOLN COUNTY MONTANA
ROBERTS MOUNTAIN RD. #1042
KOOTENAI NATIONAL FOREST
SCALE: 1" = 200' DATE: AUG 1960



INDEXED

685

LOUIE A. YOPPE and
GWENDOLYNE YOPPE

-to-

U.S.A.

R/W in Lot 3, of Sec. 3, T34N,R26W

BK. 132, PGE. 62

R/W 685

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of

March A. D. 19 61

at 1.20 P. M.

M. M. MANFIELD
County Clerk.

By *Mae Watson*
Deputy.

LOUIE A. & GWENDOLYNE YOPPE
AREA = 0.694 Ac. ±

SE⁴SW⁴ SECTION 34
 T35N R26W
 U.S. F.S.

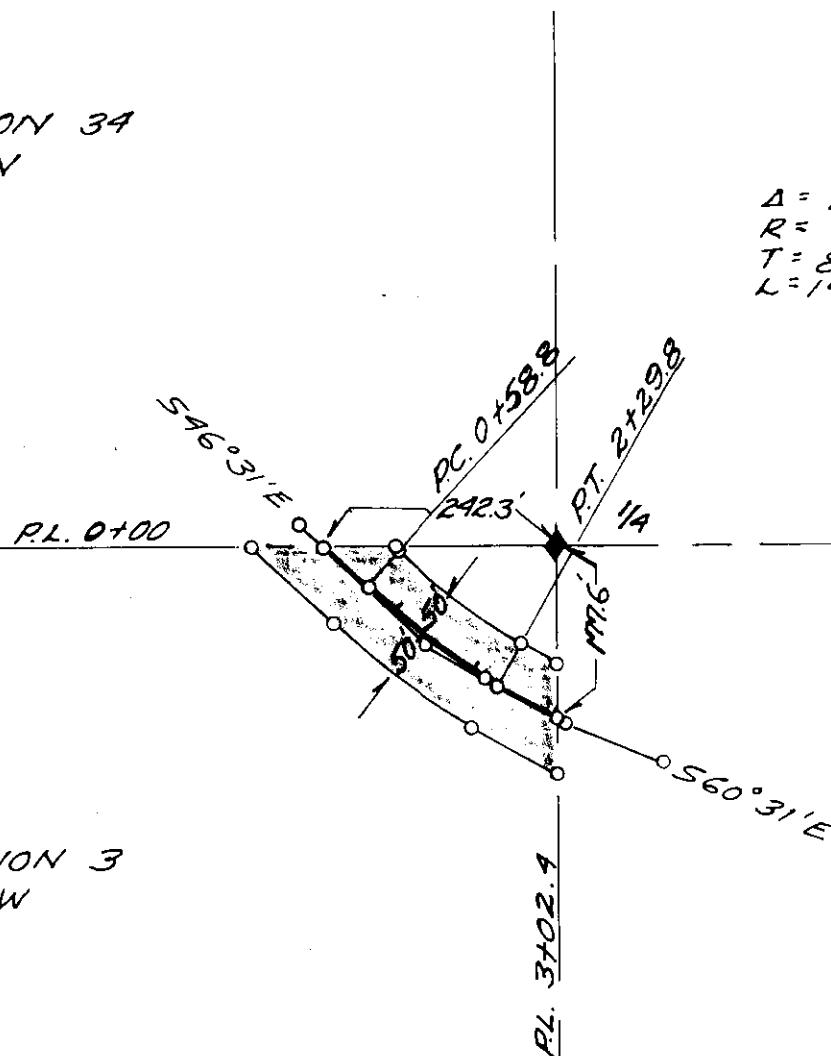
SW⁴SE⁴ SECTION 34
 T35N R26W
 U.S. F.S.

$\Delta = 19^{\circ}00'Lt.$
 $R = 700$
 $T = 85.9$
 $L = 171.0$

BY DATE
 SURVEYED E.R.W. 9-60
 PLOTTED G.R.F. 8-60
 INKED F.J.R. 8-60
 CHECKED F.J.R. 8-60

LOT 3, SECTION 3
 T34N R26W

LOT 2, SECTION 3
 T34N R26W
 U.S. F.S.



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A TRACT OF LAND LOCATED IN THE
 NW⁴ OF SECTION 33, T34N, R26W, M.P.M.
 LINCOLN COUNTY MONTANA
 ROBERTS MOUNTAIN RD. #1042
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=200' DATE: AUG 1960

INDEXED

686

PERCY T. and BERTHA H. MEI

-to-

JAMES GRAHAM KIRK and SAND
K

Sec.16, Twp.34 N., Rge. 25

Bk. 132, Pge. 97

2K

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 21st day of

March A. D. 1961

at 10:25 A. M.

M. M. Mansfield
County Clerk

By Mae Watson
Deputy.

NE 1/4 Sec 78
SE 1/4 NW 1/4 Sec 16

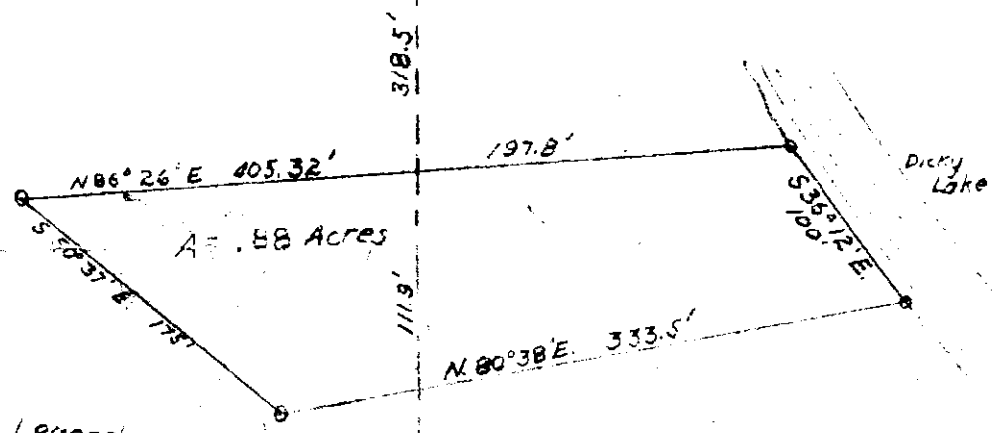
N. 1320' to 1/4 Cor Lot 1
Point for 1/16 Sec Cor
Lot 2

Rip

Tract in
Sec 16 T34N, R25W PMM

Thence N. 80 degrees and 38 minutes E.
333.5 ft. to low water line on the shore
of Dicky Lake; Thence N. 36 degrees and
16 minutes W. along said low water line
(with intent to convey full riparian rights),
for a distance of 100 ft. to the point of
beginning, the tract as thus enclosed
containing .88 acres, more or less.

SURVEYOR'S CERTIFICATE



Legend
O = iron pipe

DESCRIPTION

A piece or parcel of land, being a part of lot 2,
and of the SE 1/4 NW 1/4 of Sec. 16, T. 34N., R. 25W.
of the Principal Meridian, Montana, in Lincoln County,
Montana, and more particularly described as follows:-
Beginning at a point on low water line on the shore
of Dicky Lake, from which the 1/16 Sec. corner which
lies 1320 ft. south of the North 1/4 section corner of
Sec. 16 bears S. 36 degrees 37 minutes W. 197.8 ft.
and North 318.5 ft., and running from the said point
of beginning:- S. 36 degrees 37 minutes W. 405.32 ft.
to an iron pipe 1 1/2" in diameter and 3" above the
ground, with stake alongside; Thence S. 50 degrees
and 37 minutes E., 175 ft. to an iron pipe and stake
as above.

DRAWN <i>John A. Cramer</i>	SCALE <i>1 inch = 100 ft</i>	REVISIONS	DATE <i>6-16-60</i>
CHECKED			
APPROVED			
DATE			
TITLE			NO.

6284

INDEXED

- 687 -

X

Ronald + Dorothy Patton
- to -
U.S.A -

Dec. 12, 22, 23, Jan. 31 '71,
Page 34

BK. 132, Page 105-

R/W 687

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

March A. D. 19 61

at 2:10 P. M.

W. M. Mansfield
County Clerk.

By Max Watson
Deputy.

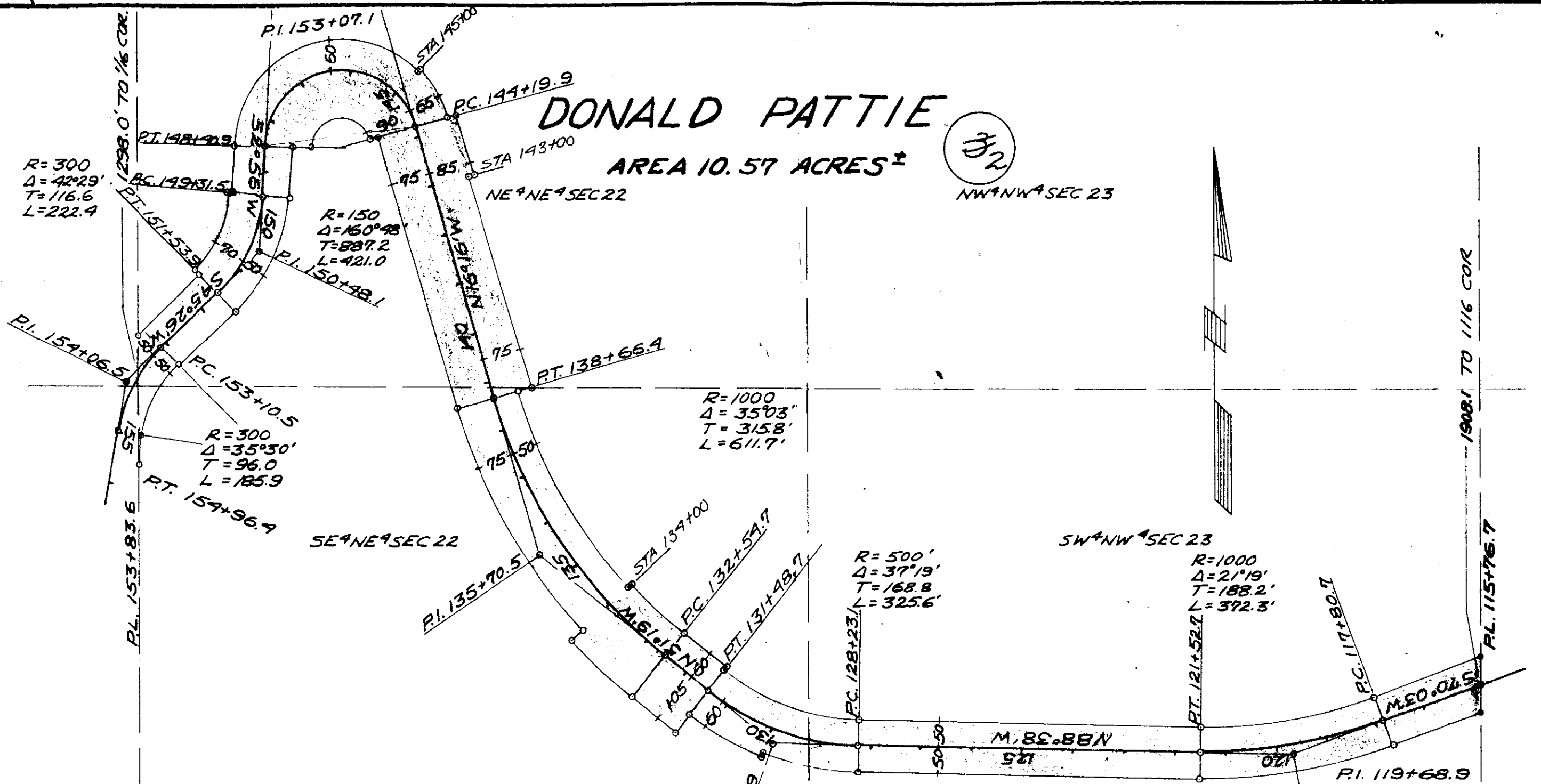
1687

DONALD PATTIE

AREA 10.57 ACRES ±

32

INKED FJR 1-59
CHECKED RJS 1-59

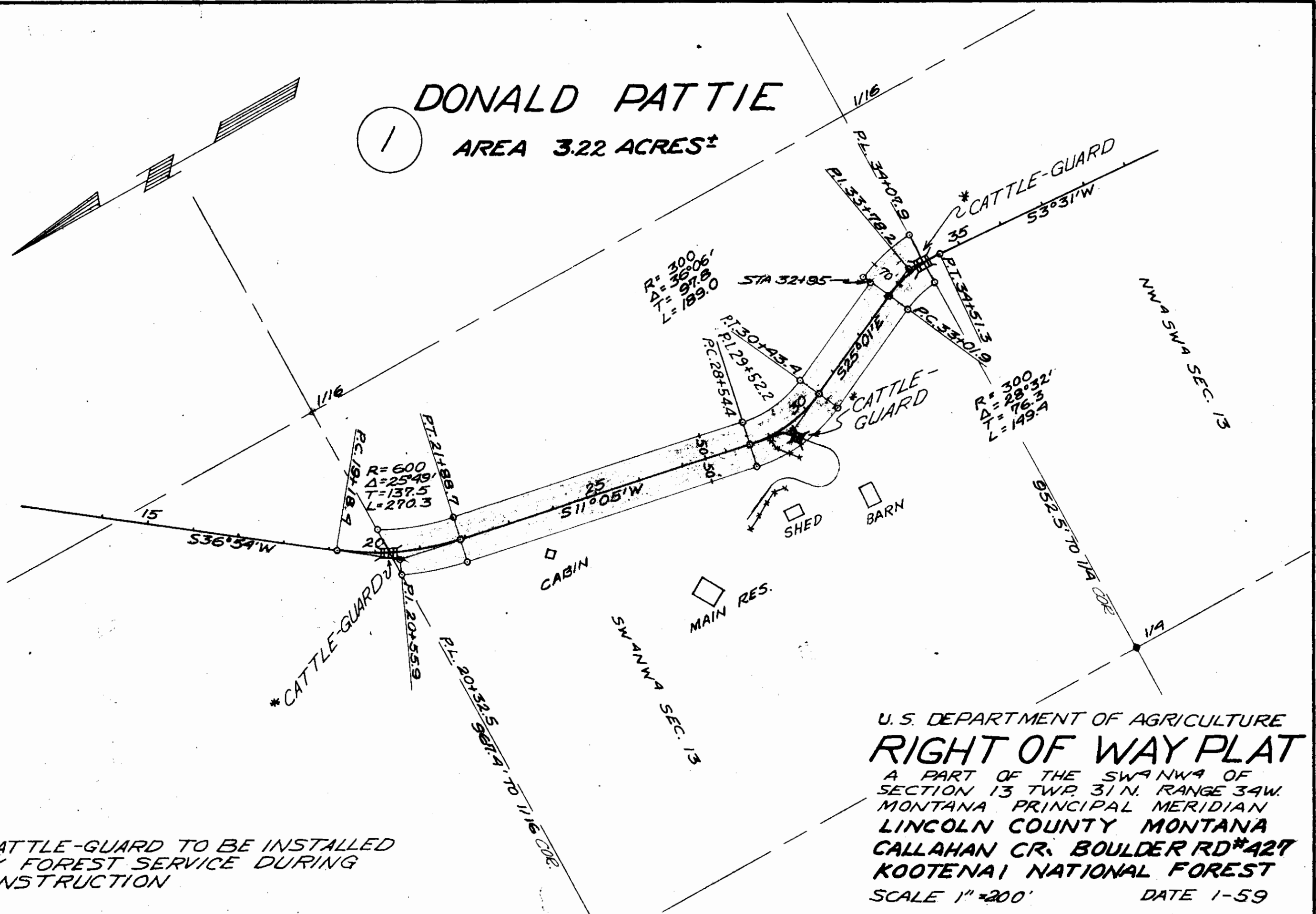


U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NE 1/4 NE 1/4 & SE 1/4 NE 1/4 OF SEC. 22
 & A PART OF THE SW 1/4 NW 1/4 OF SEC. 23
 ALL IN T31N. R34W. MONTANA P. M.
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 CALLAHAN CR BOULDER RD #427
 SCALE 1" = 200' DATE 1-59

DONALD PATTIE

AREA 3.22 ACRES±

DATE	6-55
BY	JFM
SURVEYED	FJR
PLOTTED	FJR
INKED	FJR
CHECKED	RJS



*NOTE: CATTLE-GUARD TO BE INSTALLED BY FOREST SERVICE DURING CONSTRUCTION

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SW 1/4 SW 1/4 OF SECTION 13 TWP. 31 N. RANGE 34 W. MONTANA PRINCIPAL MERIDIAN LINCOLN COUNTY MONTANA CALLAHAN CR. BOULDER RD #427 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE 1-59

688 INDEX

U. S. A.

to

St Regis.

Land in 17-31-34

Tracts "A" + "B."

Bk 132. Pages 111-112-113

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

March A. D. 1961

at 10³⁵ A. M.

M. N. Mansfield
County Clerk.

By Alta Phillips
Deputy.

J. NEILS LUMBER CO.

AREA = 4.22 ACRES ±
.22

5

Tract
No 2

BY	DATE
SURVEYED JFM	6-55
PLOTTED RJS	1-59
INKED FJR	1-59
CHECKED R.J.S.	2-59



Ref: FBH 5463.6

ACRES

4.22



Additional R of W land to be purchased

0.39



R of W land-prior purchase, to be retained

2.95



Prior 60' R of W listed Vol 69 page 310 to be sold to J. Neils Lbr Co.

(Ref: 5463.6 Page 510-511)

LVL 3-10-60

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF THE RIGHT OF WAY LOCATED IN THE NE 1/4 NW 1/4 NE 1/4 SEC 20 T. 139.9 N. R. 250.6 W. LINCOLN COUNTY MONTANA
LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
CALLAHAN CR. BOULDER RD #427 &
SCALE 1"=200' DATE 1-59



④

J. NEILS LUMBER CO.

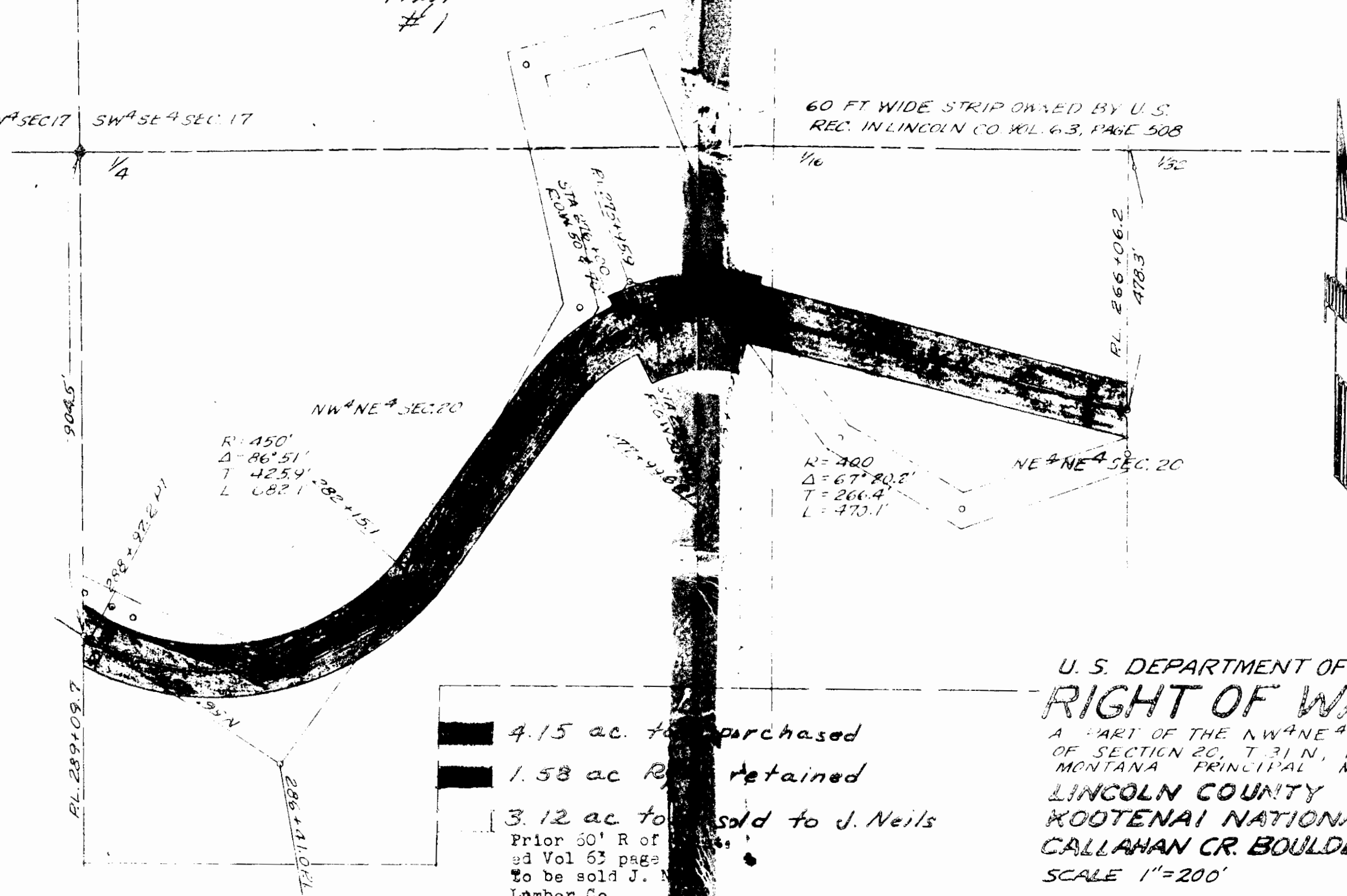
AREA 4.15 ACRES

TRACT #1

SE 1/4 SW 1/4 SEC 17 SW 1/4 SE 1/4 SEC 17

60 FT WIDE STRIP OWNED BY U.S. REC. IN LINCOLN CO VOL. 63, PAGE 508

DATE	6-55
BY	JFM
SURVEYED	
PLOTTED	RJS
INKED	FJR
CHECKED	CJS
	2-59



- 4.15 ac. to be purchased
 - 1.58 ac. to be retained
 - 3.12 ac. to be sold to J. Neils
- Prior 60' R of ed Vol 63 page To be sold J. Neils Lumber Co.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF THE NW 1/4 NE 1/4 OF THE NE 1/4 NE 1/4 OF SECTION 20, T. 31 N., R. 34 N., MONTANA PRINCIPAL MERIDIAN
LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
CALLAHAN CR. BOULDER RD #427
SCALE 1"=200' DATE 1-59

INDEXED

689

X

JOHN W. VAN DYKE

-to-

RUBY F. SWANSON, DR. FLORENCE
SWANSON, MYRTLE M. TEPLING
WILLIAM SWANSON

Sec. 33, Twp. 31 N., R. 33 W.

Bk. 132, Pges. 126-127

Tract 1A15

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26th day of

April A. D. 1961

at 3:35 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

DESCRIPTION OF VAN DYKE TO MOUNTAIN VIEW LODGE PARCEL

An irregular parcel of land lying wholly within the east half of the northeast quarter (E 1/2 NE 1/4) of Section 33 Twp. 31 N., R. 33 W., M.P.M., near Troy, in Lincoln County, Montana, containing 2.116 acres, more or less, of which approximately 1.992 acres are land and approximately 0.124 acres are water, and more particularly described as follows:

beginning at the intersection of the south line of the NE 1/4 NE 1/4 Section 33 Twp. 31 N., R. 33 W., M.P.M. with the easterly right of way line of the Troy - Noxon Highway and running thence N 7° 58' E along said easterly right of way line 111.9 feet to the southerly right of way line of the County Road to Swanson's Mountain View Lodge; thence along said County Road right of way line N 81° 08' E 296.44 feet; thence, leaving said County Road to Swanson's Mountain View Lodge and following the westerly and southerly right of way line of an old County Road, S 19° 45' E 129.31 feet; thence along the arc of a curve to the left, having a radius of 120.0 feet, turning through an angle of 98° 57' a distance of 207.24 feet; thence along the arc of a curve to the right having a radius of 579.0 feet, turning through an angle of 11° 33' a distance of 116.72 feet; thence N 72° 51' E 36.82 feet to the approximate mid-channel of Spring Creek; thence, following Spring Creek, downstream, South 26.08 feet to a point on the south line of the NE 1/4 NE 1/4 of said Section 33 at a distance of 425.0 feet west of the southeast corner of the NE 1/4 NE 1/4 of said Section 33; thence continuing in Spring Creek, downstream, S 60° 30' W 262.8 feet; thence leaving Spring Creek and running N 47° 43' W 78.5 feet; thence West 337.94 feet to a point on the easterly right of way line of the Troy - Noxon Highway; thence N 7° 58' W along said easterly right of way line a distance of 77.1 feet to the point of beginning.

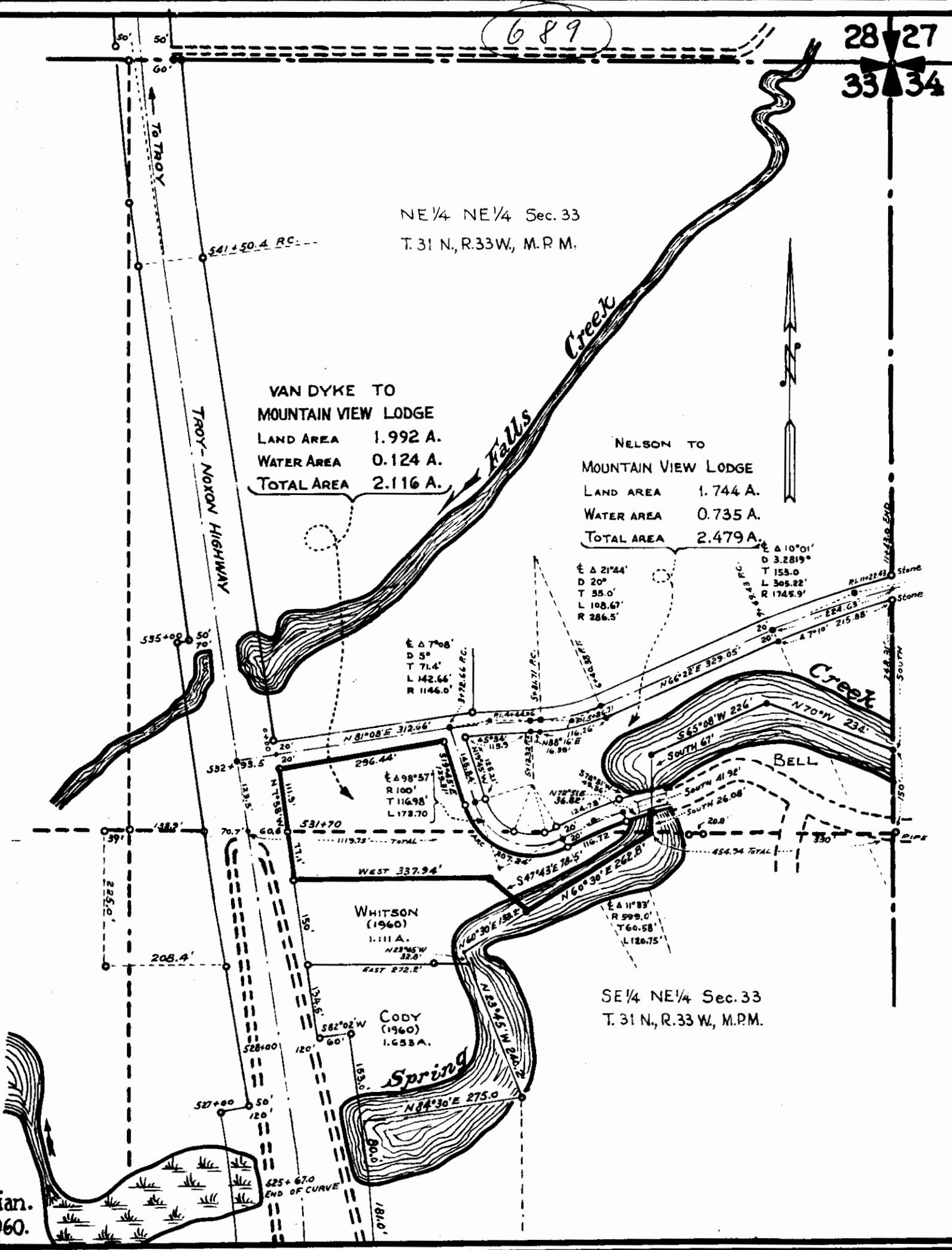
ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of August under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
Montana License No. 534 E.S.

VAN DYKE TO
MOUNTAIN VIEW LODGE
LAND AREA 1.992 A.
WATER AREA 0.124 A.
TOTAL AREA 2.116 A.

NELSON TO
MOUNTAIN VIEW LODGE
LAND AREA 1.744 A.
WATER AREA 0.735 A.
TOTAL AREA 2.479 A.



Plat of Swanson's Mountain View Lodge Parcels

Near Troy, Lincoln County, Montana, within the E 1/2, NE 1/4, Section 33, Twp. 31 N., R. 33 W., Montana Principal Meridian.
Scale: 1 Inch = 200 Feet.
September 1960.

INDEXED

- 690 - This is a ^x duplicate of Plat 612

FRED D. & GERALDINE L. NELSON

-to-

RUBY F. SWANSON, DR. FLORENCE
SWANSON, MYRTLE M. TEPLING,
WILLIAM SWANSON, JULIA L. SWANSON

Sec. 33, Twp. 31, Rge. 33

Bk. 132, Pges. 128-129

Tract - 1A8

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 6th day of

April A. D. 1961

at 3:45 P. M.

M. M. Mansfield
County Clerk.

By Mae Watwood
Deputy.

DESCRIPTION

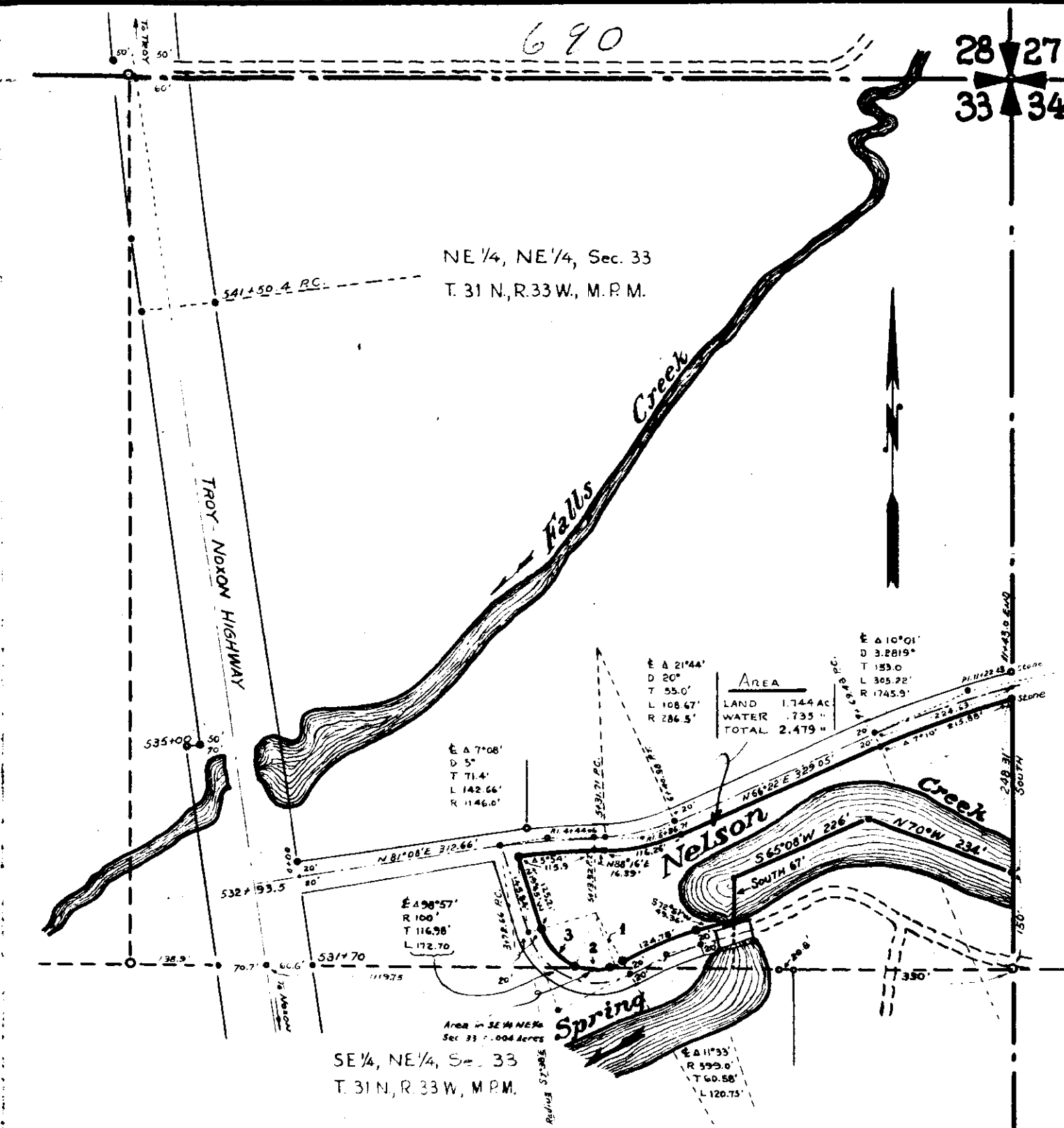
An irregular parcel of land lying wholly within the E $\frac{1}{2}$, NE $\frac{1}{4}$ of Section 33 of Twp. 31 N., R. 33 W., M.P.M., near Troy in Lincoln County, Montana, containing 2.479 acres more or less, of which 2.475 acres fall in the NE $\frac{1}{4}$, NE $\frac{1}{4}$ and 0.004 acres fall in the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of the said Section 33, all more particularly described as follows:

Beginning at a marked stone at the intersection of the south right of way line of the public road with the east line of Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 398.31 feet north of the southeast corner of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of the said Section 33 and running thence South along the east line of the said Section 33 a distance of 248.31 feet to a point in mid channel of Spring Creek; thence following approximately the course of Spring Creek downstream, N70°W a distance of 234 feet; thence S65°08'W a distance of 226 feet; thence South a distance of 67 feet to a point in the channel of Spring Creek on the north right of way line of the old road; thence, leaving Spring Creek and following the north right of way line of said old road, S72°51'W a distance of 49.36 feet; thence along the arc of a curve to the left, on a radius of 619 feet, turning through an angle of 110°33' a distance of 124.78 feet; thence along the arc of a curve to the right, on a radius of 80 feet, turning through an angle of 7°00', a distance of 9.77 feet to a point on the south line of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33; thence in the SE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33, continuing along the arc of said curve to the right, on said radius of 80 feet, turning through an angle of 41°09', a distance of 57.46 feet to a point on the south line of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of the said Section 33; thence, in the NE $\frac{1}{4}$, NE $\frac{1}{4}$, of the said Section 33, continuing along the arc of said curve to the right, on said radius of 80 feet, turning through an angle of 50°48' a distance of 69.07 feet; thence N19°45'W a distance of 125.21 feet; thence easterly, along the south right of way line of the public road, following the arc of a curve to the right, on a radius of 1126 feet, which radius at this point bears S7°38'E, turning through an angle of 5°54' a distance of 115.9 feet; thence N88°16'E a distance of 16.39 feet; thence along the arc of a curve to the left, on a radius of 306.5 feet, turning through an angle of 21°44' a distance of 116.26 feet; thence N66°32'E a distance of 329.05 feet; thence along the arc of a curve to the right, on a radius of 1725.9 feet, turning through an angle of 7°10', a distance of 215.88 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of August 1957, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Minneman
Montana License No. 534 E.S.



AREA

LAND	1.744 AC
WATER	.735 "
TOTAL	2.479 "

Curve	Δ	R	L
1	7° 00'	80.0	9.77
2	41° 09'	80.0	57.46
3	50° 48'	80.0	69.07
* Chord	=	56.22'	

Plat of
Fred D. and Geraldine L. Nelson Parcel
Near Troy, Lincoln County, Montana, within the E $\frac{1}{2}$, NE $\frac{1}{4}$, Section 33, Twp. 31 N., R. 33 W., M.P.M.
Scale: 1 Inch = 200 Feet.
August 1957.

INDEXED

- 691 -
Western Pacific Lbr. Dealers, to
Lawrence Warehouse Co.

Sec. 1, Twp. 31 N., Rge. 34 W.

Book 131, Pages 158-159

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14th day of

April A. D. 19 61

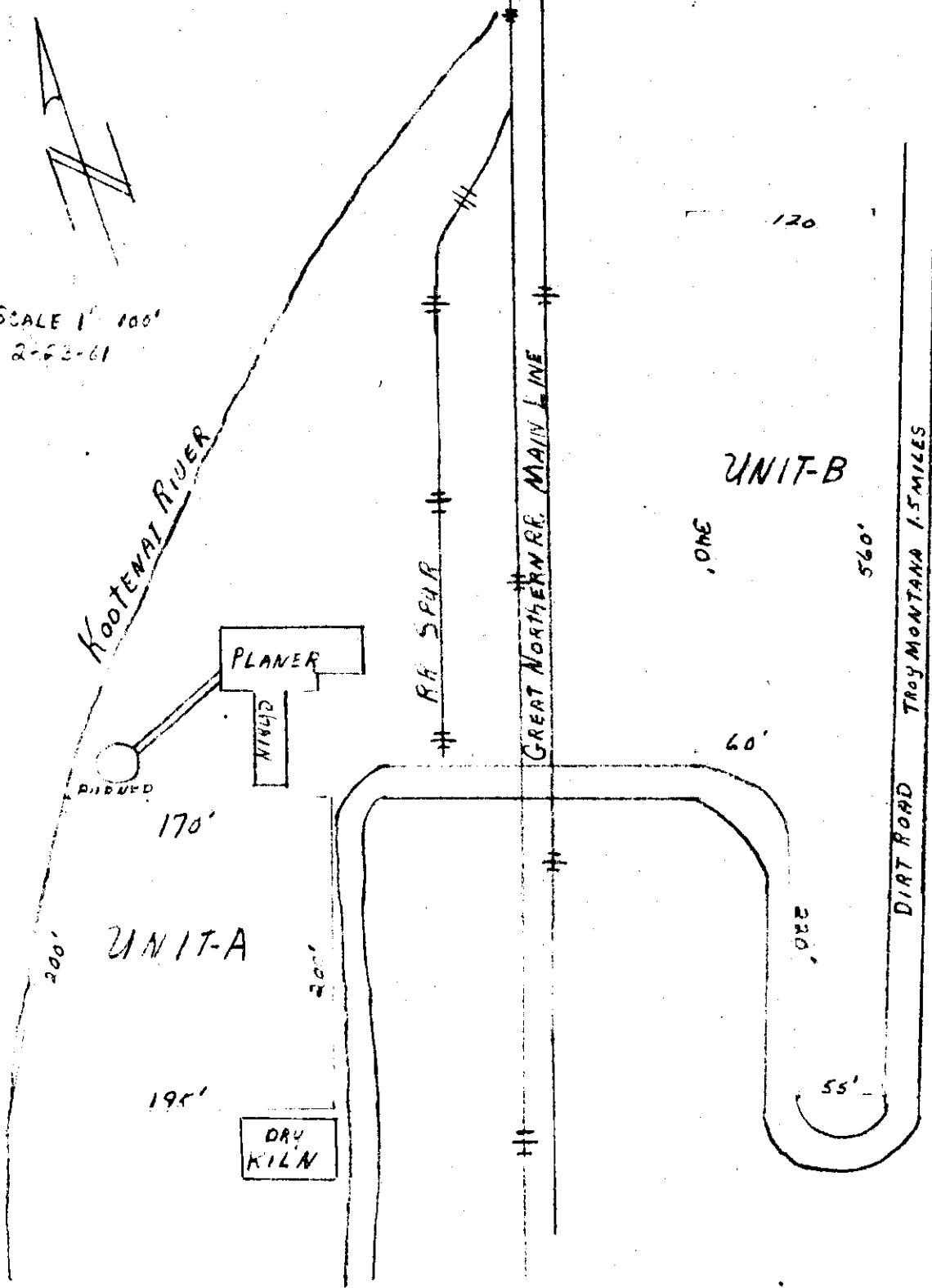
at 10:30 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY TROY, MONTANA WAREHOUSE NO. 5882.

SCALE 1" = 100'
2-6-61



INDEXED -692-

S.S. FROST & RUTH
FROST

-to-
JAS SKELLY

Sec. 8- , Twp. 36 N.R.

Bk. 132, Pge. 174-175

5A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

April A. D. 1941

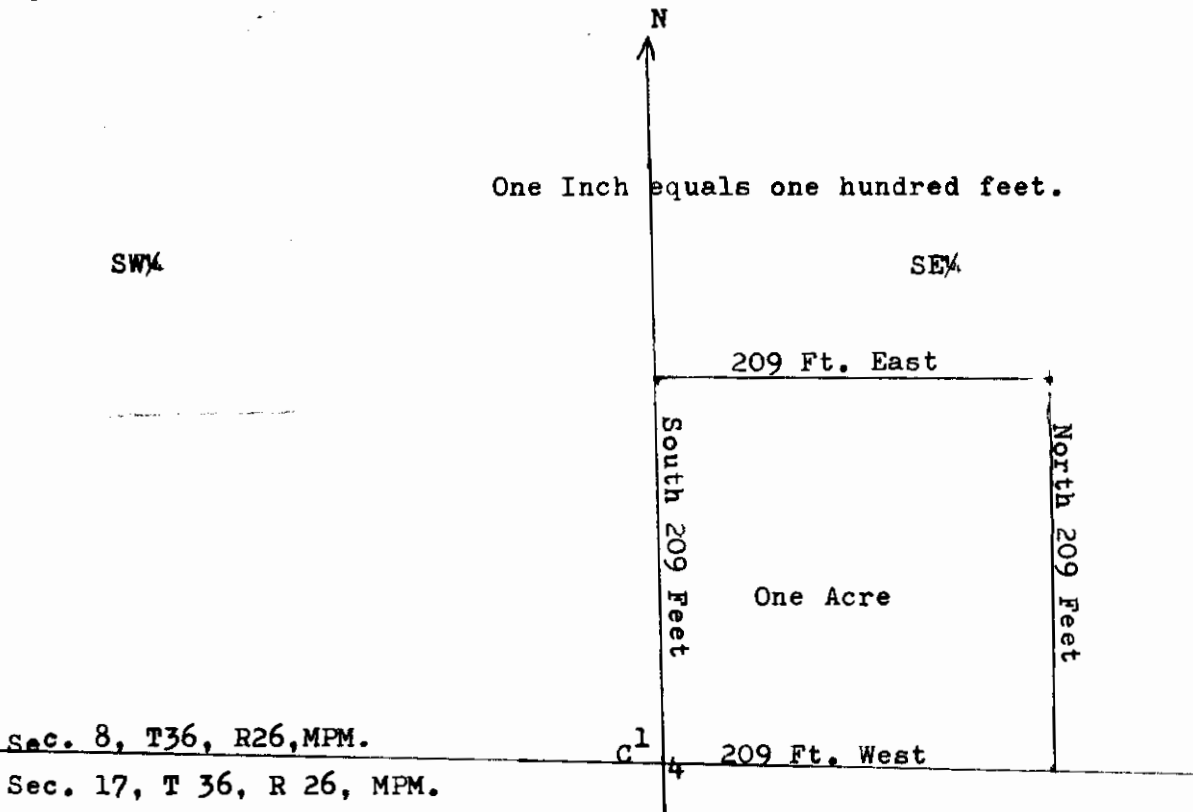
at 4:15 P.M.

M. M. Mansfield

County Clerk

Mae Watson
Deputy

692



Beginning at the Quarter Corner common to Section No. Eight (8), and Section No. ~~Seventeen~~ (17), Township Thirty-six North (36N), Range Twenty-six West (26W), Montana Principal Meridian.

Thence East Two hundred nine (209) Feet.
 Thence North Two hundred nine (209) Feet,
 Thence West Two hundred nine (209) Feet,
 Thence South Two hundred nine (209) Feet to the point of beginning.
 Containing one acre, more or less.

I, Leland E. Tripp, a land Surveyor do hereby certify that I have made a careful and accurate survey of the above described land and that all the angles and measurements named herein are true to the best of my knowledge and belief.

Leland E. Tripp

 Leland E. Tripp, February 18, 1958

INDEXED

- 693 -

PACIFIC POWER & LIGHT CO.

-to-

LORNE W. & LUCILLE N.
BOLYARD

Sec.10, Twp.30 N., Rge. 31W.

Bk. 132, Pges. 189-190

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

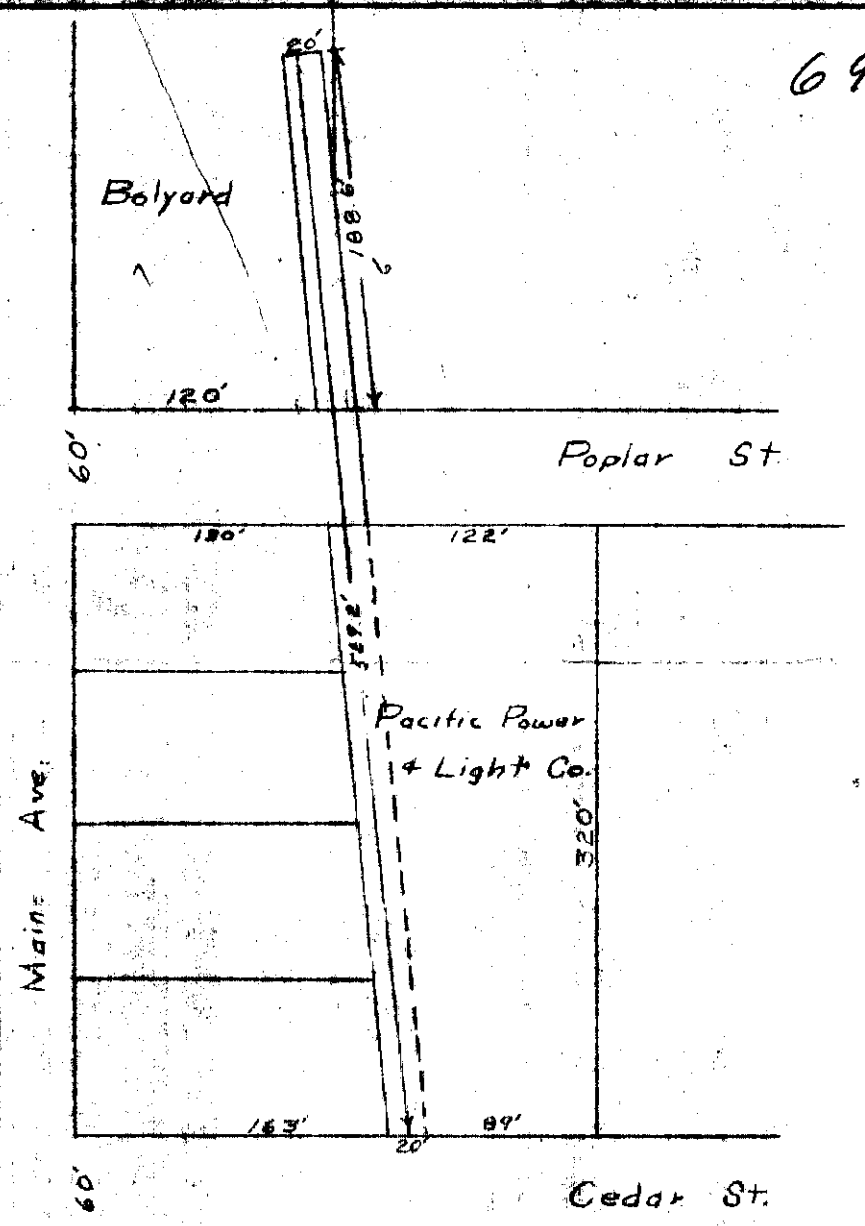
April A. D. 19 61

at 2:50 P. M.

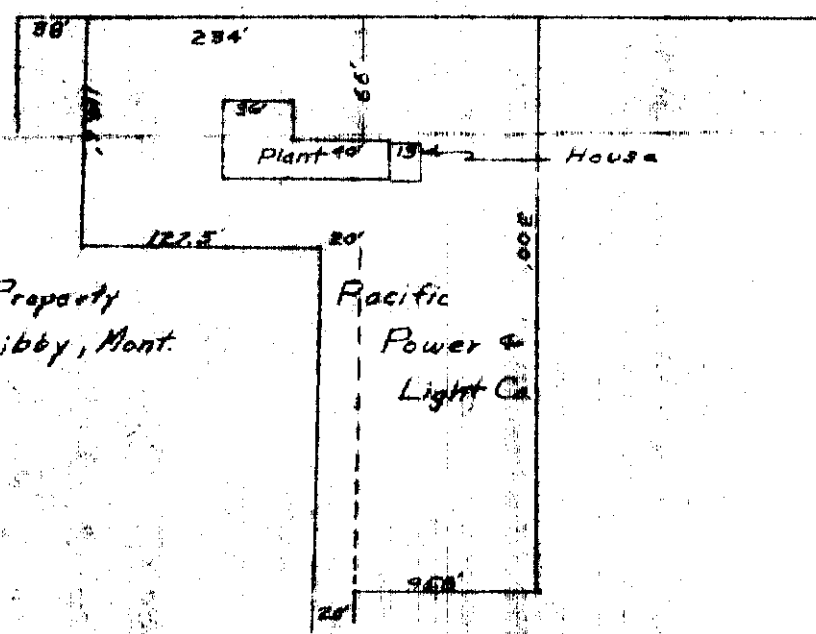
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

693.



Pacific Power & Light Co.



Plat of Pacific's Property in vicinity of Plant Libby, Mont.

Pacific Power & Light Co.

DRAWN	<u>W. M. M.</u>	<u>29</u>	<u>1952</u>
TRACED	_____	_____	_____
CHECKED	_____	_____	_____
APPROVED	_____	_____	_____

ALTERED

PACIFIC POWER & LIGHT COMPANY
PORTLAND, OREGON

APPROVED _____
CHIEF ENGINEER

SCALE 1" = 100' PA

INDEXED

694

Ross McKenzie,
Helma L. McKenzie

to

U. S. A. 35
Sec. 5, 6, Sup. 34 7, Pgs. 26 W.
Bk. 132 Pgs.
R/W # 694

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 2^d day of

May A. D. 1961 ³⁰/_{pm}

at 135 P. M.

M. Mansfield
County Clerk.

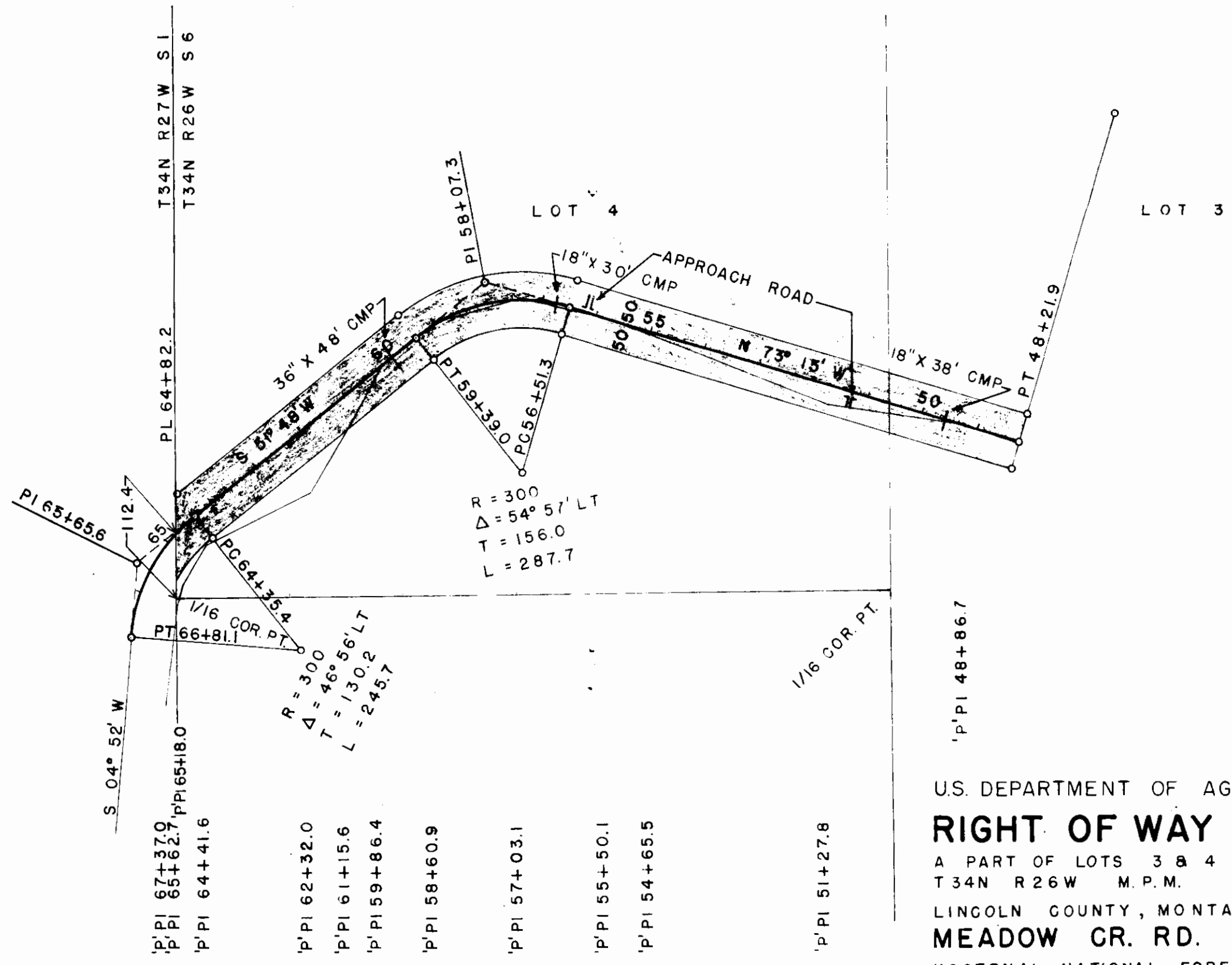
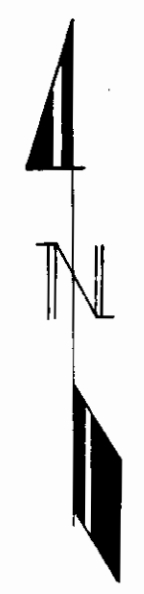
By Mar. Watson
Deputy.

674

ROSS & THELMA MCKENZIE

AREA = 3.81 ACRES ±

SURVEYED	DATE
PLOTTED	12-60
INKED	2-61
CHECKED	2-61
	3-61
BY	
K.J.J.	
E.K.W.	
E.K.W.	
N.L.S.	



U.S. DEPARTMENT OF AGRICULTURE

RIGHT OF WAY PLAT

A PART OF LOTS 3 & 4 IN SEC. 6
T 34N R 26W M.P.M.

LINCOLN COUNTY, MONTANA

MEADOW CR. RD. 855

KOOTENAI NATIONAL FOREST

SCALE 1" = 200'

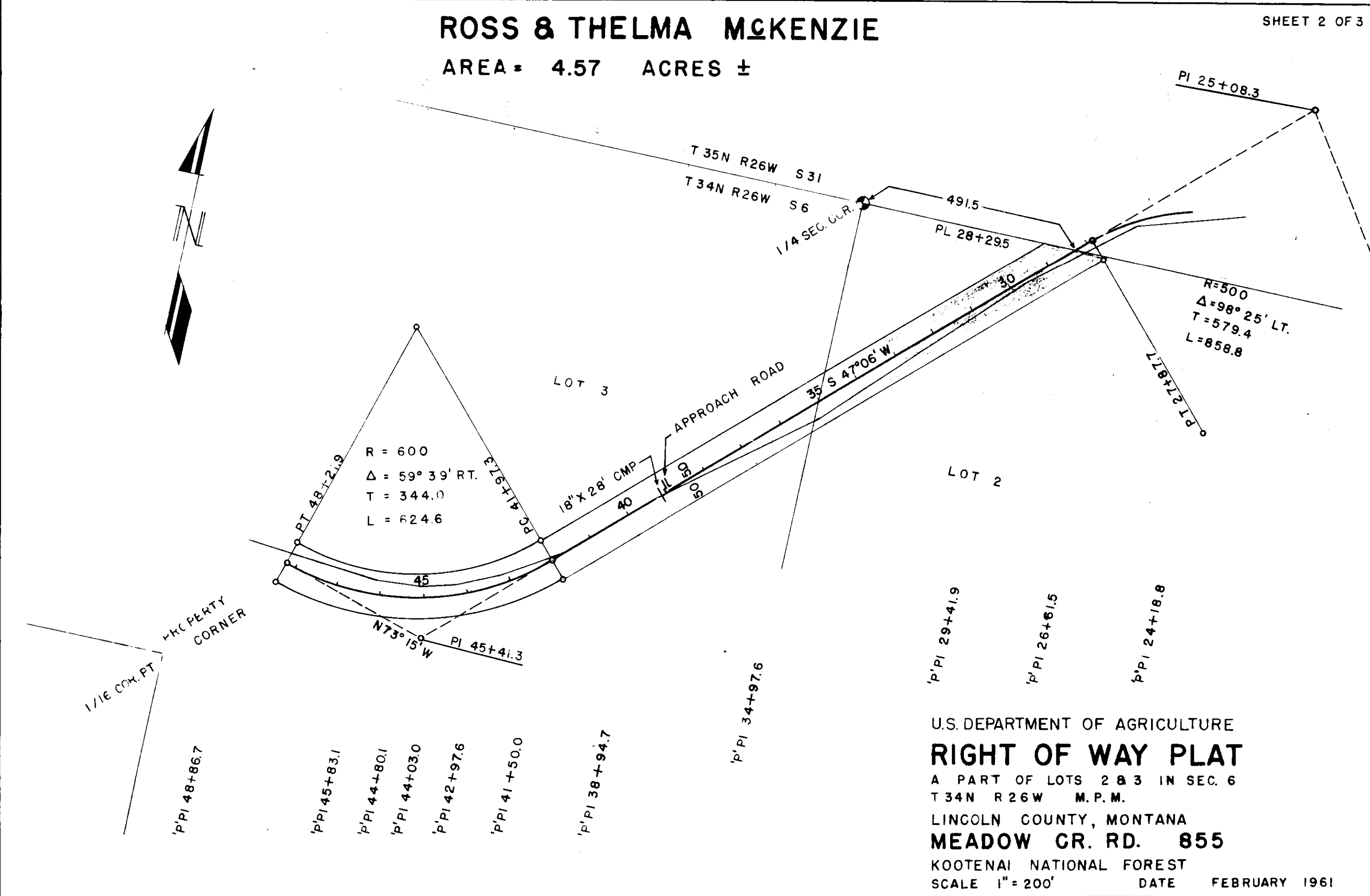
DATE FEBRUARY 1961

ROSS & THELMA MCKENZIE

SHEET 2 OF 3

AREA = 4.57 ACRES ±

DATE	12-60
BY	R.S.S.
SURVEYED	E.R.W.
PLOTTED	E.R.W.
INKED	E.R.W.
CHECKED	N.L.S.
	3-61



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF LOTS 2 & 3 IN SEC. 6
 T 34N R 26W M.P.M.
 LINCOLN COUNTY, MONTANA
MEADOW CR. RD. 855
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE FEBRUARY 1961

INDEXED - 695 -

Minnie Kueckelman

- to -
U.S.A.

Secs. 34, 35, Imp. 317, R 34^{1/2}
BK. 132, Page 260.

#695

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

May A. D. 19 61

at 2:50 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

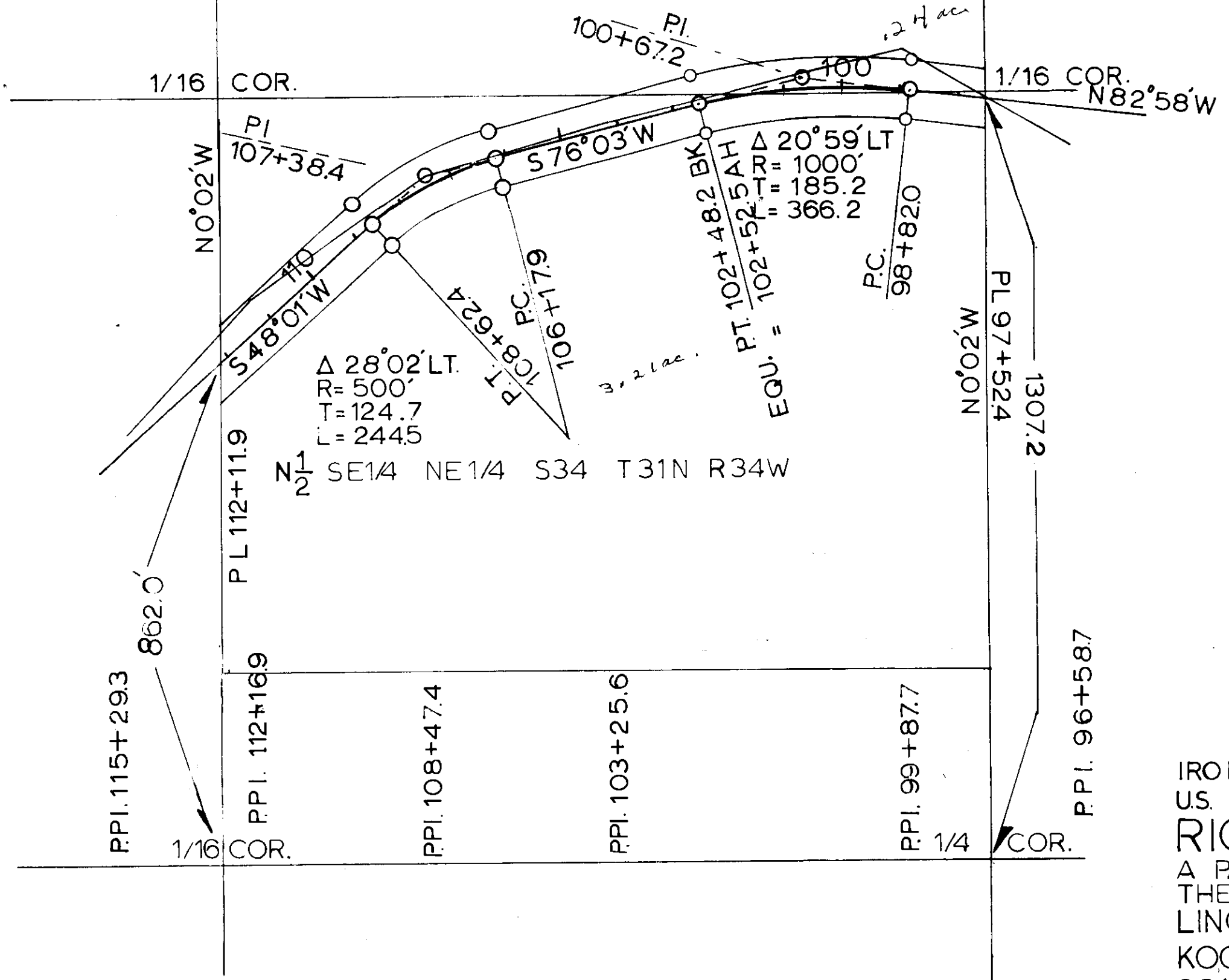
675

MINNIE KUCKELMAN

S $\frac{1}{2}$ NE 1/4 NE 1/4 S34 T31N R34W



SURVEYED	S.M.	7-60
PLOTTED	S.M.	3-61
INKED	S.M.	3-61
CHECKED	<i>[Signature]</i>	3-61



IRON CREEK ROAD # 4555
 U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NE 1/4 & SE 1/4 OF
 THE NE 1/4 IN S34 T.31N.R34W. M.P.M.
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 SCALE 1=200 DATE: MARCH 1961

695

27 26
34 35

N 89° 57' W 1/16 COR.

PL 67+61.5 1/4 COR

MINNIE KUCKELMAN

AREA = 10.22 ACRES ±

495.4

N 0° 02' W

7-60
3-61
3-61
3-61
RR M
RR M
RR M
N.L.S.
SURVEYED
PLOTTED
INKED
CHECKED

NW 1/4 NW 1/4 S 35
T31 N R34W



3.10 ac.

Δ 77° 36' RT.
R = 300.0
T = 241.2
L = 406.3

NE 1/4 NW 1/4 S 35
T31 N R34W

3.57 ac.

PL 97+52.4

1/16 COR

← 1307.2' TO 1/4 COR
SURVEY TIE

P.P.I. 99+87.7

P.P.I. 96+58.7

P.P.I. 93+58.6

P.P.I. 90+22.6

P.P.I. 86+79.4

P.P.I. 84+65.2

P.P.I. 80+58.4
78+59.9

SW 1/4 NW 1/4 S 35 T31 N R34W

82+77.8
P.T.
PC
1/16 COR

SE 1/4 NW 1/4 S 35 T31 N R34W

85+19.0
P.I.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE NW 1/4
 IN S 35 T31 N R34 W M.P.M.
 LINCOLN COUNTY MONTANA
 IRON CREEK ROAD #4555
 KOOTENAI NATIONAL FOREST
 SCALE 1=200 DATE: MARCH 1961

R 44" S 72" x 34"
C.M.P.
P.P.I. 72+40.4

PC
908.9
S 44° 06' W
L = 430.0
T = 244.40
RT = 100.00

76+59.1
P.T.

72+28.6
P.C.

71+17.2
P.I.

N 0° 01' W

1/16 COR

INDEXED

- 696 - 8c

ARTHUR & LORETTA McMANN

-to-

DUANE M. and VICKI L. DAY

Sec. 30, Twp. 35 N., Rge. 2E

Bk. 132, Pge. 270

Tn 4A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29th day of

May A. D. 19 61

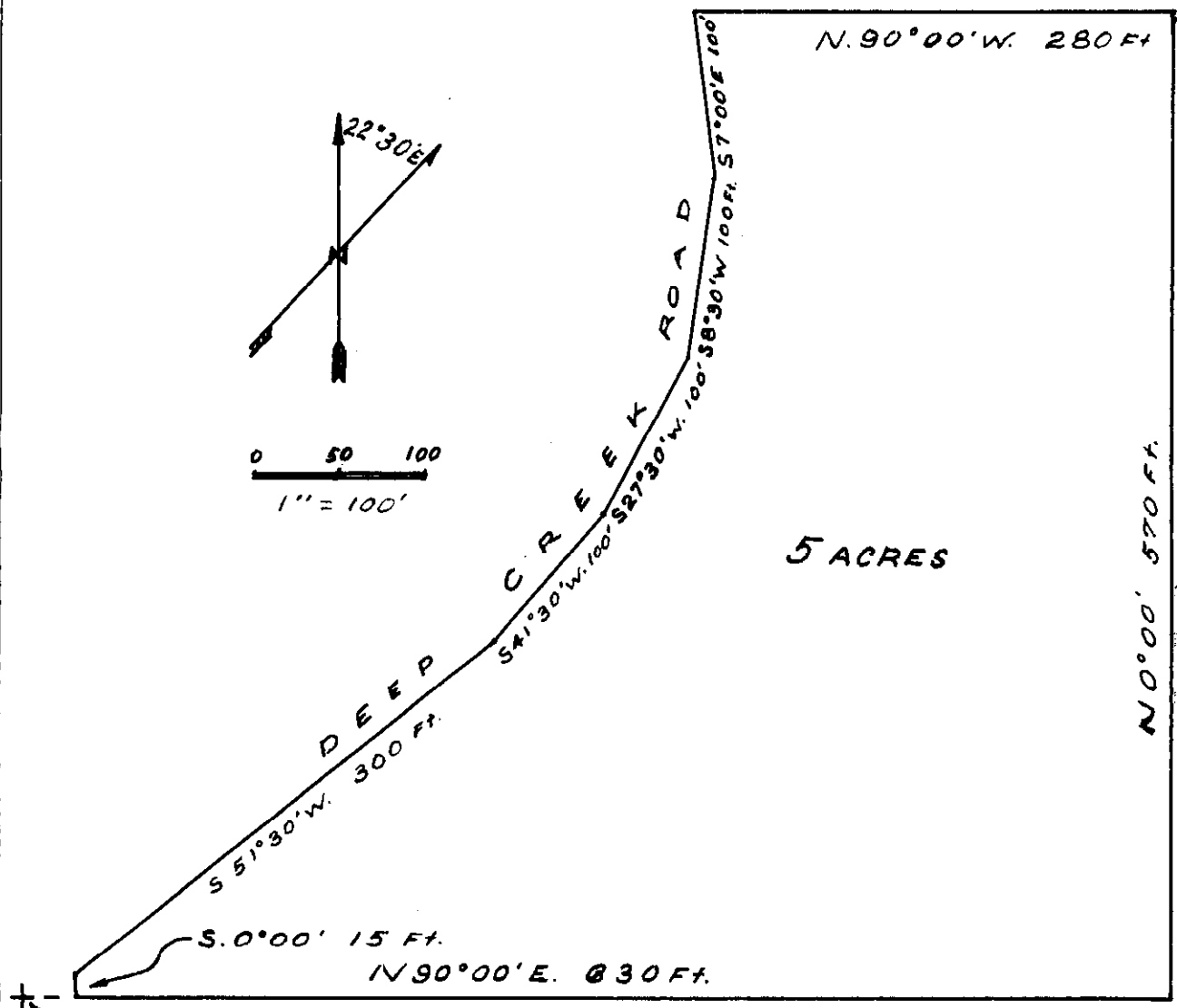
at 10:45 A.M.

M. Mansfield
County Clerk.

By Mae Watson
Deputy.

#696

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29



S.W. corner N.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$
 Sec. 30 T.35N R.25W. M.P.M.

Beginning at a point 30 Ft. East of the S.W. corner ~~S.E.~~
 of the N.E. $\frac{1}{4}$ S.E. $\frac{1}{4}$ Section 30 T.35N. R.25W. M.P.M.
 THENCE

- N. 90° 00' E. 630 Ft.
 - N. 0° 00' 570 Ft.
 - N. 90° 00' W. 280 Ft. to DEEP CREEK ROAD
 - S. 7° 00' E. 100 Ft. along ROAD
 - S. 8° 30' W. 100 Ft. " "
 - S. 27° 30' W. 100 Ft. " "
 - S. 41° 30' W. 100 Ft. " "
 - S. 51° 30' W. 300 Ft. " "
 - S. 0° 00' 15 Ft. to point of beginning
- Containing 5 acres more or less.

INDEXED

- 697 -

*

EVERETT M. SMITH

-to-

U. S. A.

Sec. 35, Twp. 31 N., Rge. 34W.

Bk. 132, Pge. 288

#697

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of

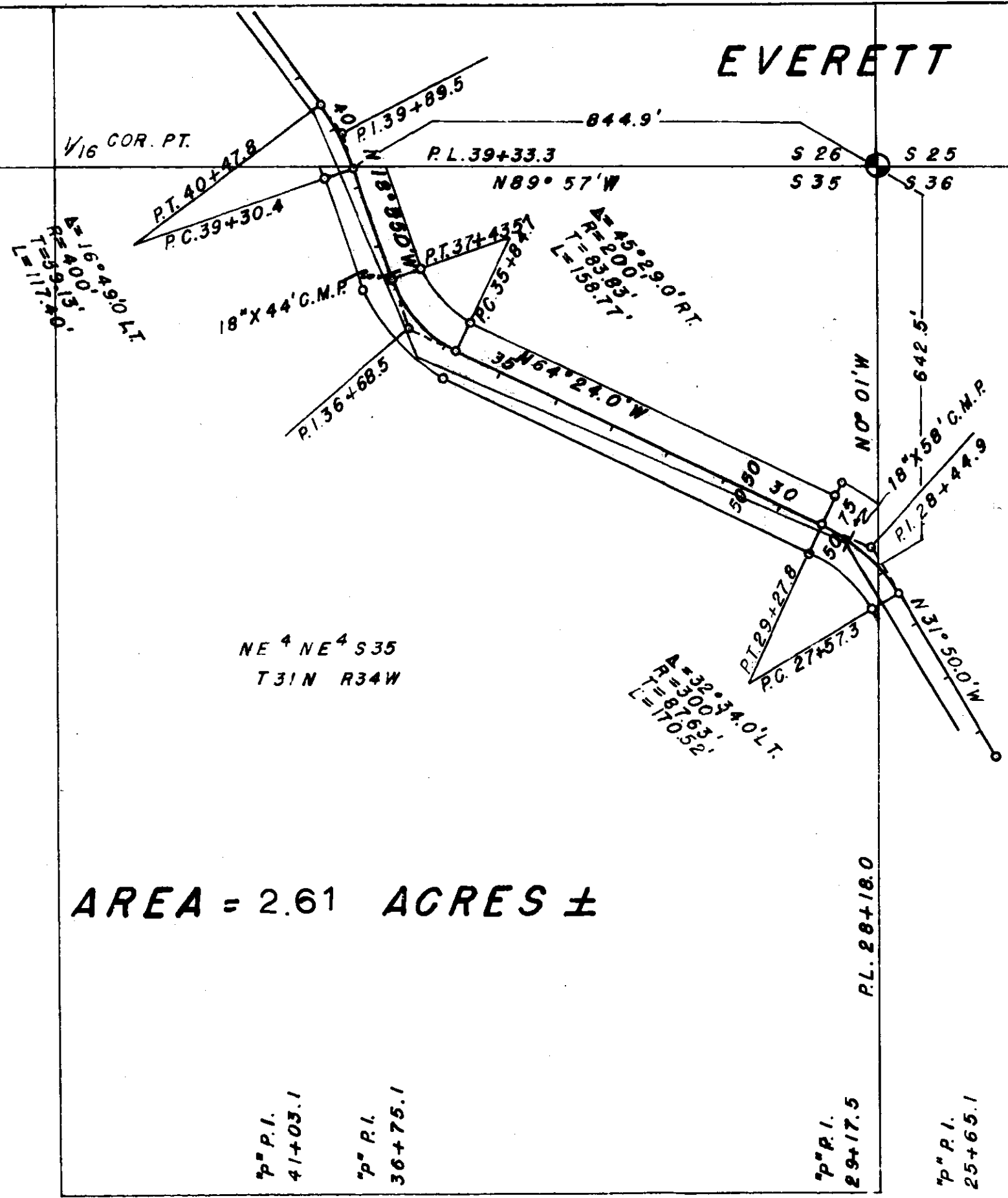
June A. D. 19 61

at 9:15 A. M.

W. M. Mansfield
County Clerk.

By Max Watson
Deputy.

EVERETT SMITH



AREA = 2.61 ACRES ±

NW⁴ NW⁴ S36
T31N R34W

NE⁴ NE⁴ S35
T31N R34W

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE⁴ NE⁴ SECTION 35
 T31N R34W M.P.M.
 LINCOLN COUNTY, MONTANA
 IRON CREEK ROAD NO. 4555
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE: MARCH 1961

"P" P.I.
41+03.1

"P" P.I.
36+75.1

"P" P.I.
29+17.5

"P" P.I.
25+65.1

P.L. 28+18.0

A = 32°34.0' LT.
R = 300.0'
T = 81.83'
L = 170.52'

A = 45°29.0' RT.
R = 200.0'
T = 83.83'
L = 158.77'

A = 16°49.0' LT.
R = 400.0'
T = 59.13'
L = 117.40'

DATE	BY
7-60	G.R.M.
3-61	D.D.N.
3-61	D.D.N.
3-61	N.L.S.

SURVEYED
PLOTTED
INKED
CHECKED

697

- 698 - X

A.R. & Lucie Mary Johnson

- to -
U.S.A.

Sec. 13, Twp. 34 N., Rge 27 W.
Bk. 132, Page - 293.

1A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 1st day of

June A. D. 1961

at 3:55 P.M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

694

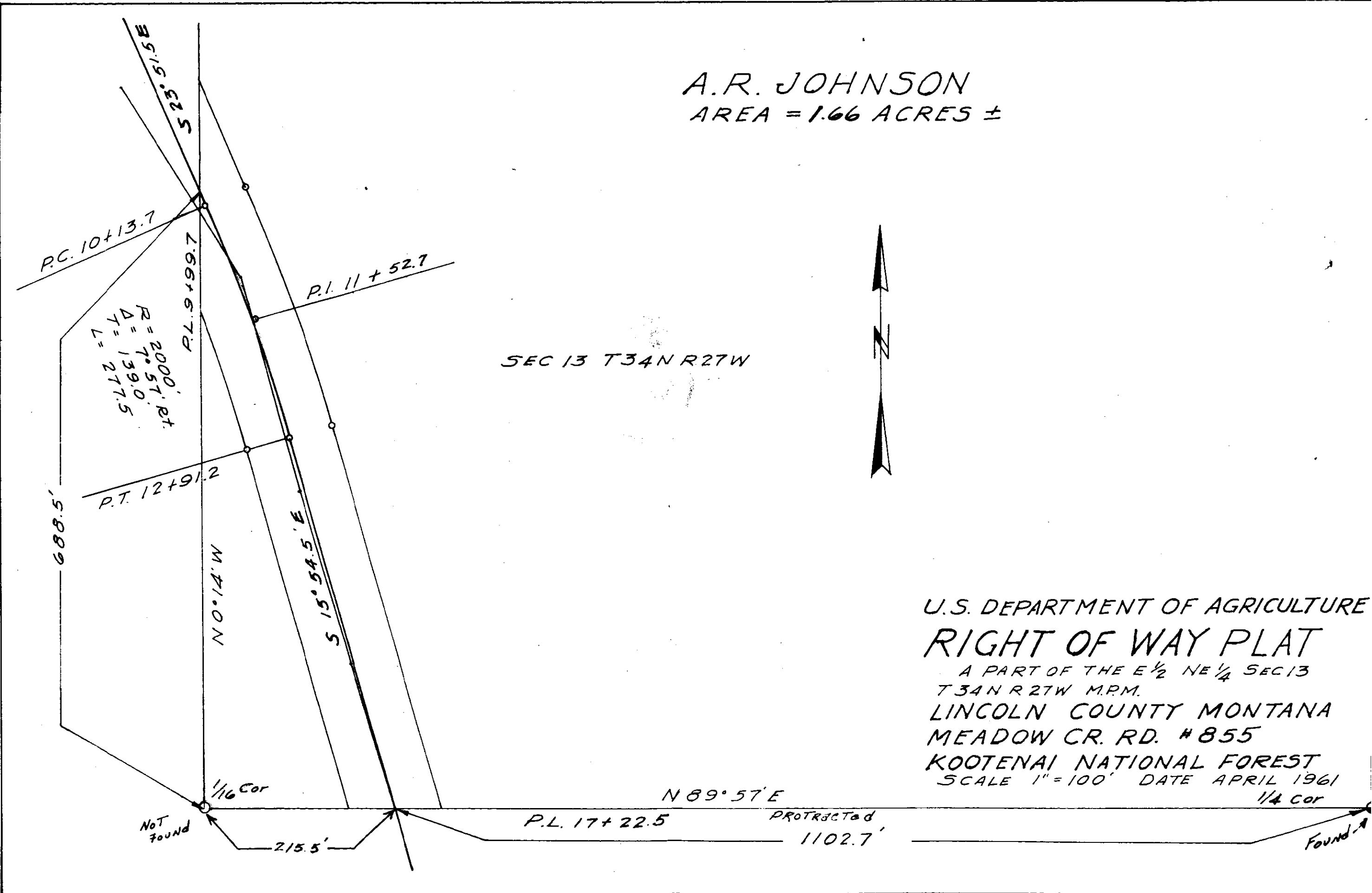
A.R. JOHNSON
AREA = 1.66 ACRES ±

SEC 13 T34N R27W



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF THE E 1/2 NE 1/4 SEC 13
T34N R27W M.P.M.
LINCOLN COUNTY MONTANA
MEADOW CR. RD. #855
KOOTENAI NATIONAL FOREST
SCALE 1" = 100' DATE APRIL 1961
1/4 cor

DATE	12-60
BY	H.U.S.
DATE	4-61
BY	H.U.S.
DATE	4-61
BY	N.L.S.
DATE	4-61
BY	N.L.S.
DATE	4-61



Not Found

Found

INDEXED

699

*

MAUDE MORGEN

-to-

CHARLES H. JOHNSON and
BARBARA M. JOHNSON

Sec. 35, Twp. 32 N., Rge. 34W.

Bk. 132, PGE. 294

1E

1E3

BY MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of

June A. D. 1961

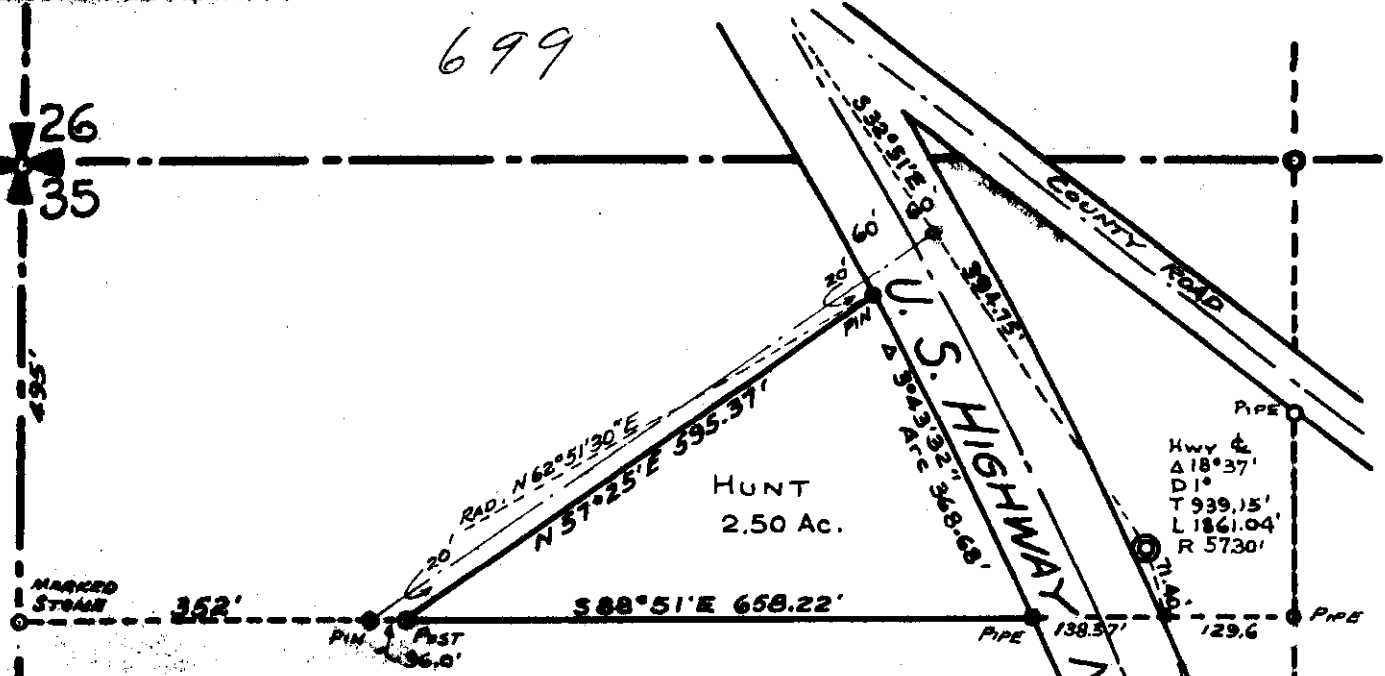
at 2:15 P. M.

M. M. Mansfield
County Clerk.

By Mar Watson
Deputy.

699

27 26
34 35



Lot 1 Sec. 35

DESCRIPTION

An irregular parcel of land near Troy, Lincoln County, Montana, lying wholly within Lot 1 of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 2.50 acres, more or less, and more particularly described as follows: Beginning at a point 495.0 feet south and 388.0 feet east from the northwest corner of Section 35 Twp. 32 N., R. 34 W., M.P.M. and running thence N 57° 25' E 595.37 feet to a point on the southwesterly right of way line of U.S. Highway No. 2, said point being on the arc of a curve having a radius of 5670.0 feet, which radius, at this point, bears N 62° 51' 30" E, thence southeasterly, along the arc of said curve, turning through an angle of 3° 13' 32" a distance of 368.68 feet; thence, leaving said highway right of way line, N 88° 51' E 658.22 feet to the point of beginning.

Morgan-Johnston Survey
 Lincoln County, Montana.
 Sec. 35 Twp. 32 N., R. 34 W., M.P.M.
 Scale: ~ 1 Inch = 200 Feet. May 1961.

Bearings based on Harvey records

J. NINNEMAN - MONTANA LICENSE 534 E.S.

INDEXED

700

*

Wm J. + Ruth M Jones
to

Lawrence A. + Ellen E Kyriac
Day Christmas
W. D. - 132 - 313

Land in Lot 2 + Ne NW

35 - 32 - 34

1E2 1B8
1E1 1B0
to 1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

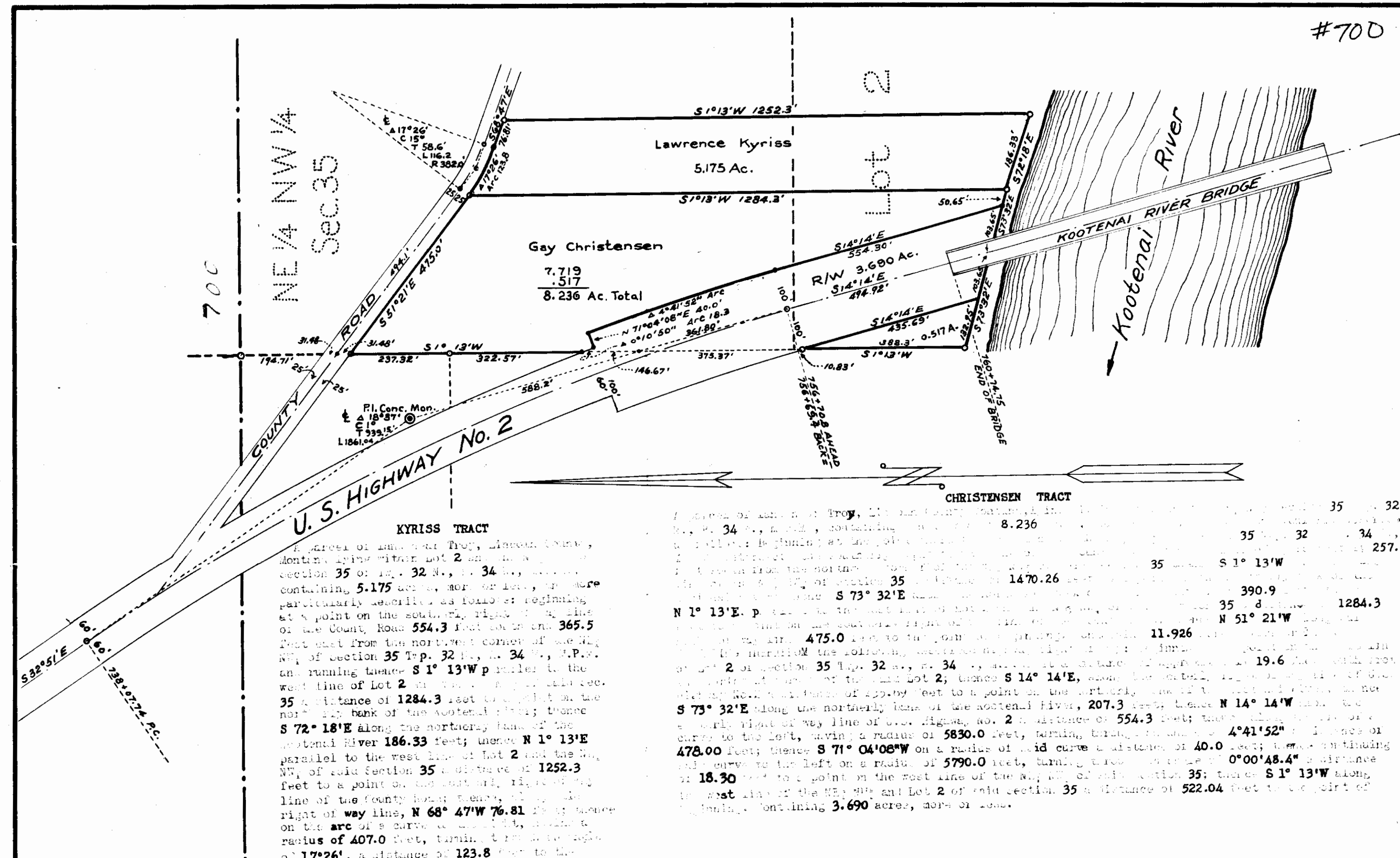
Filed this 5th day of

June A. D. 19

at 12:45 P. M.

M. M. Mansfield
County Clerk.

By Mar. Nelson
Deputy.



KYRISS TRACT
 A parcel of land near Troy, Lincoln County, Montana, lying within Lot 2 and the NE 1/4 of Section 35 of Twp. 32 N., R. 34 W., M.P.M., containing 5.175 acres, more or less, more particularly described as follows: beginning at a point on the southerly right of way line of the County Road 554.3 feet south and 365.5 feet east from the northwest corner of the NE 1/4 of Section 35 Twp. 32 N., R. 34 W., M.P.M. and running thence S 1° 13' W parallel to the west line of Lot 2 a distance of 1252.3 feet to a point on the southerly right of way line of the County Road; thence, along the right of way line, N 68° 47' W 70.81 feet; thence on the arc of a curve to the right, having a radius of 407.0 feet, turning through an angle of 17° 26', a distance of 123.8 feet to the point of beginning.

CHRISTENSEN TRACT
 A parcel of land near Troy, Lincoln County, Montana, lying within Lot 2 and the NE 1/4 of Section 35 of Twp. 32 N., R. 34 W., M.P.M., containing 8.236 acres, more or less, more particularly described as follows: beginning at the same point as the Kyriss Tract and running thence S 1° 13' W parallel to the west line of Lot 2 a distance of 1252.3 feet to a point on the southerly right of way line of the County Road; thence, along the right of way line, N 68° 47' W 70.81 feet; thence on the arc of a curve to the right, having a radius of 407.0 feet, turning through an angle of 17° 26', a distance of 123.8 feet to the point of beginning.

Survey, for William Jones, of Christensen and Kyriss Tracts

Section 35 Twp. 32 N., R. 34 W., M.P.M.

Lincoln County, Montana.

Scale: 1 Inch = 200 Feet.

April 1961.

700