

INDEXED

-501-

X

E. N. & Nina Woodward

-to-

Lincoln County.

Sec. 26, Twp. 32. N, Rge. 29.

Book 118, Page 507-508

IE

STATE OF MONT.
County of LINCOLN

this 7th day of
August AD. 58

at 2:05 P. M.

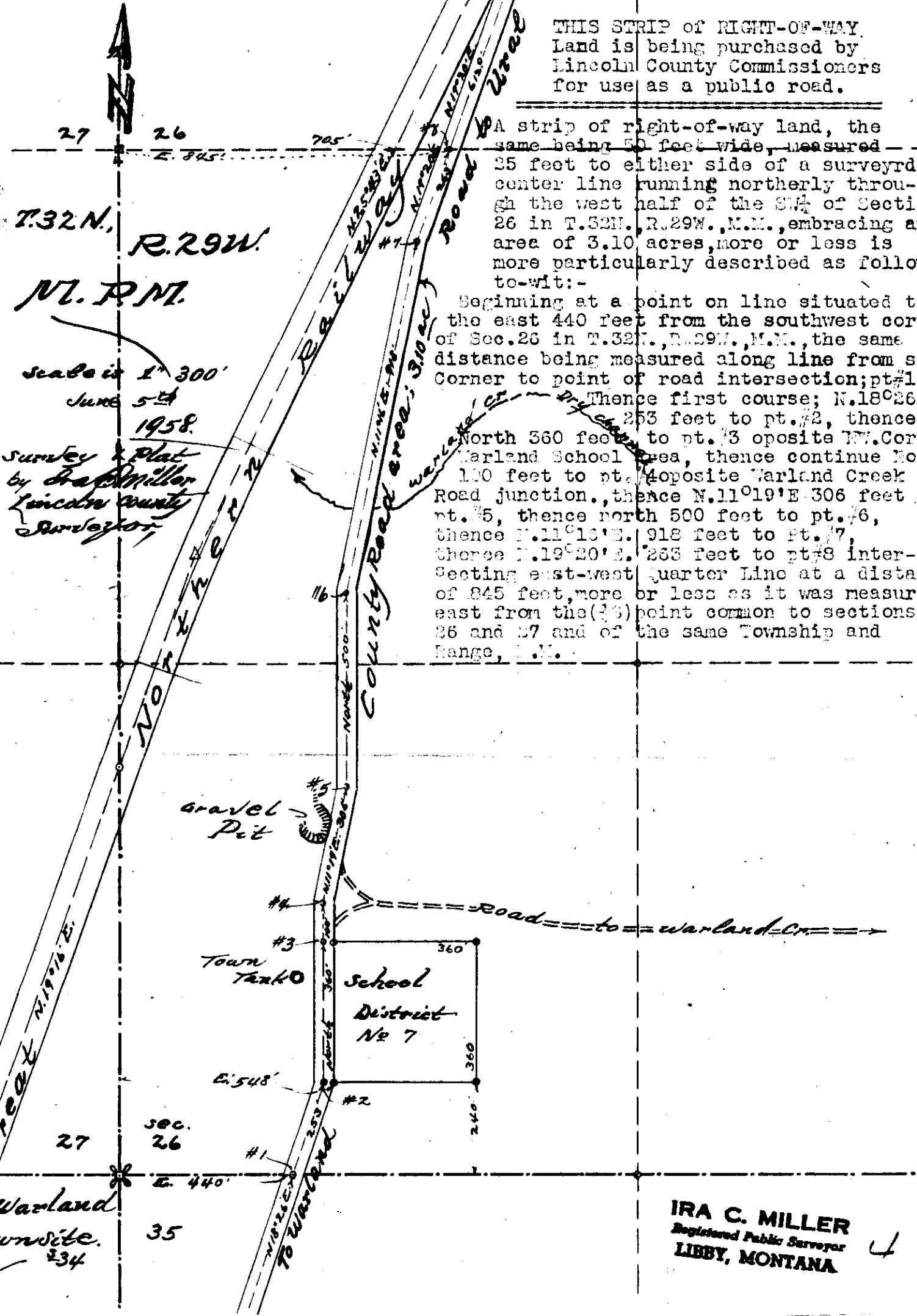
L. C. Earle,
County Clerk

By Max Watson
Deputy.

THIS STRIP OF RIGHT-OF-WAY Land is being purchased by Lincoln County Commissioners for use as a public road.

A strip of right-of-way land, the same being 50 feet wide, measured 25 feet to either side of a surveyrd center line running northerly through the west half of the SW $\frac{1}{4}$ of Section 26 in T.32N., R.29W., M.M., embracing an area of 3.10 acres, more or less is more particularly described as follows, to-wit:-

Beginning at a point on line situated to the east 440 feet from the southwest corner of Sec. 26 in T.32N., R.29W., M.M., the same distance being measured along line from said Corner to point of road intersection; pt.#1, Thence first course; N.18 $^{\circ}$ 26'E, 253 feet to pt.#2, thence North 360 feet to pt.#3 opposite NW.Cor. Warland School Area, thence continue North 120 feet to pt.#4 opposite Warland Creek Road junction, thence N.11 $^{\circ}$ 19'E 306 feet to pt.#5, thence north 500 feet to pt.#6, thence N.11 $^{\circ}$ 13'E. 918 feet to pt.#7, thence N.19 $^{\circ}$ 20'E. 253 feet to pt.#8 intersecting east-west quarter line at a distance of 845 feet, more or less as it was measured east from the (36) point common to sections 26 and 27 and of the same Township and Range, M.M.



IRA C. MILLER
Registered Public Surveyor
LIBBY, MONTANA

T.32N.
R.29W.
M.M.

Scale is 1" = 300'
June 5th
1958.
Survey & Plat
by Ira C. Miller
Lincoln County
Surveyor

sec. 26
27
Warland
Townsite.
334

INDEXED

-502-

x

-M. J. Veck, et al

to

Daren J. Veck, et al x

Sec. 24, Imp. 307. Rgs 31,

Book 118, Pages 515-516

111-1641A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8th day of

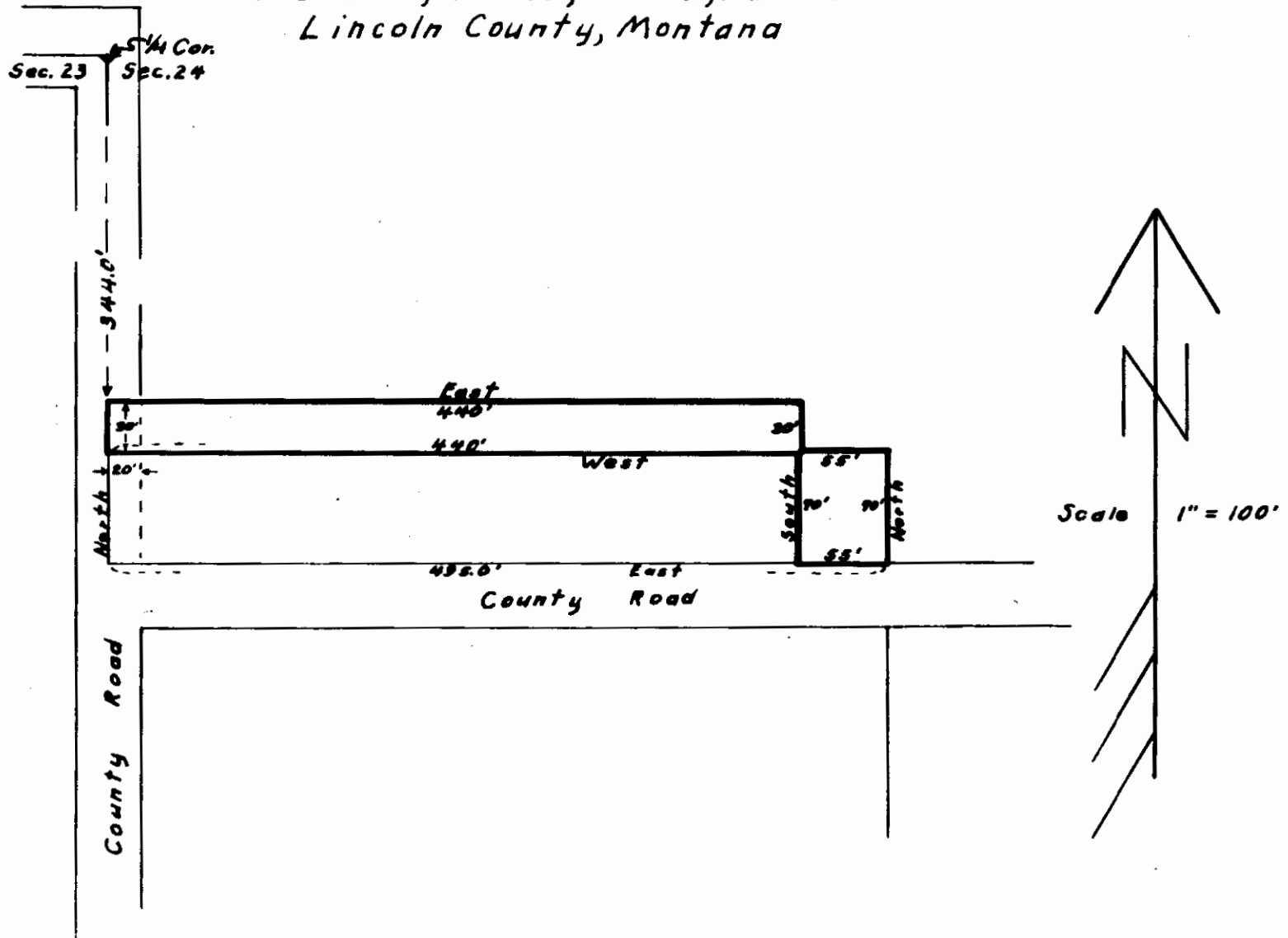
August A. D. 1958

at 11:15 A.M.

L. C. Ellis
County Clerk.

By Mae Kelson
Deputy.

Irregular Tracts of Land in the NW¹/₄ SW¹/₄
of Sec. 24, T. 30 N., R. 31 W., M. P. M.
Lincoln County, Montana



Survey & Plat 8/2/58
Robert F. Brudick
Land Surveyor

INDEXED - 503 -

Vanderwood 40" Sub-plot

32-31-31 ✓

Laurson

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14th day of

August A.D. 1958

at 1:40 P. M.

G.P. Earle,

County Clerk.

By Mae Watson,

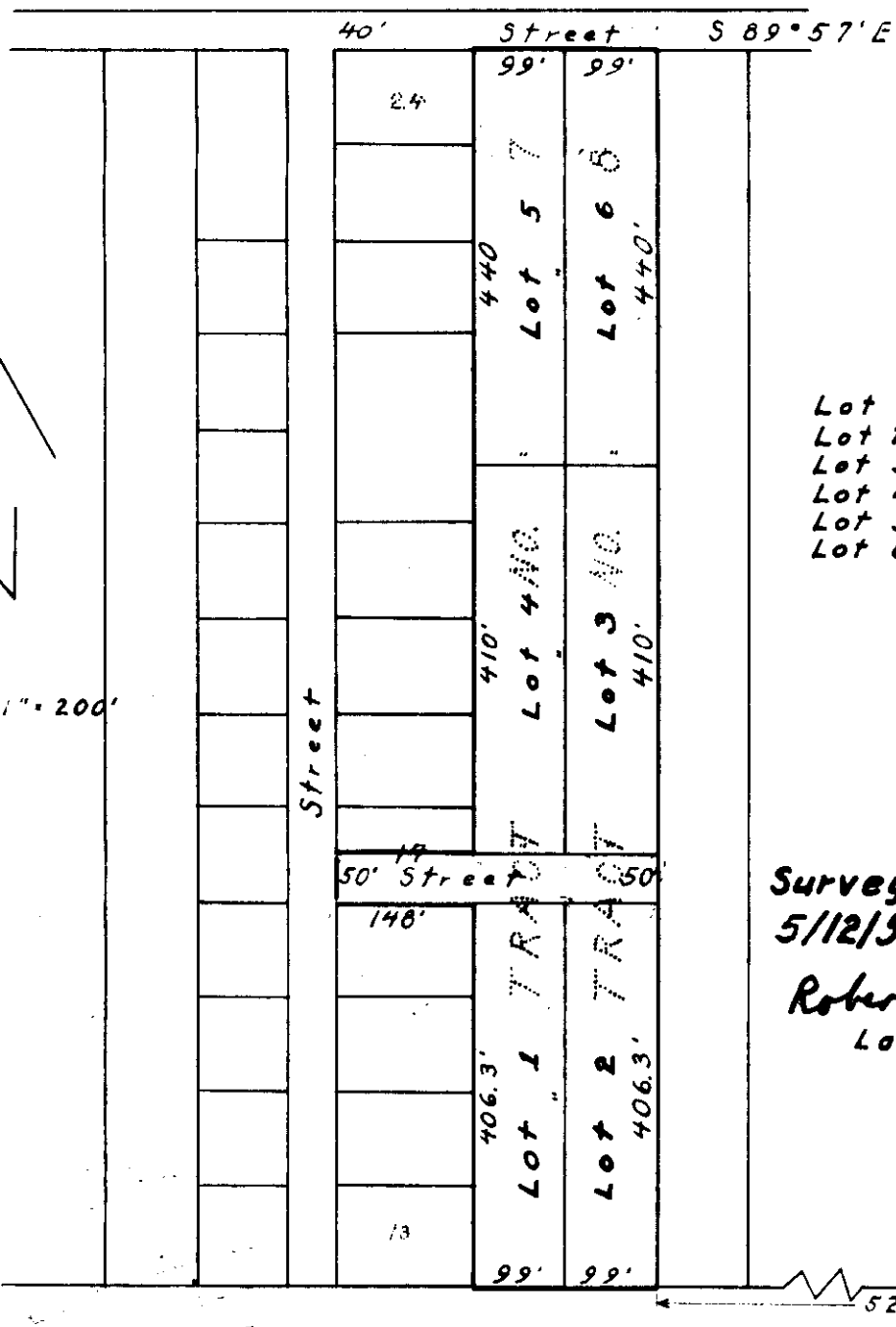
Deputy.

to include a parcel of
location of before work

Tract 7 lot 5-Laurson
" 8 " 6 Anderson
" 8 " 3 Graham

*Morvald
Laurson
Road.*

**Sub-division of Tracts 7 & 8
Vanderwood "40" in the SE 1/4
of the SE 1/4, Sec. 32, T. 31N., R. 31W.,
Lincoln County, Montana**



- Lot 1 - 0.92 Ac. ±
- Lot 2 - 0.92 Ac. ±
- Lot 3 - 0.93 Ac. ±
- Lot 4 - 0.93 Ac. ±
- Lot 5 - 1.00 Ac. ±
- Lot 6 - 1.00 Ac. ±

**Survey & Plat
5/12/58 by:
Robert F. Baudisch
Land Surveyor**

INDEXED

504

X

Burche M. Schrubbe
to

Mark J. Schaubert $\frac{118}{518}$

ST. REGIS PAPER COMPANY - $\frac{118}{521}$

Land in

Sec. 3-11-12 - T33 R29

Sec. 34 & 35 - T34 R29

1A1. Sec 3-33-29

Tr 1+3. Sec 34-34-29

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 18th day of

August A.D. 1958

at 11:00 P.M.

L.C. Carls

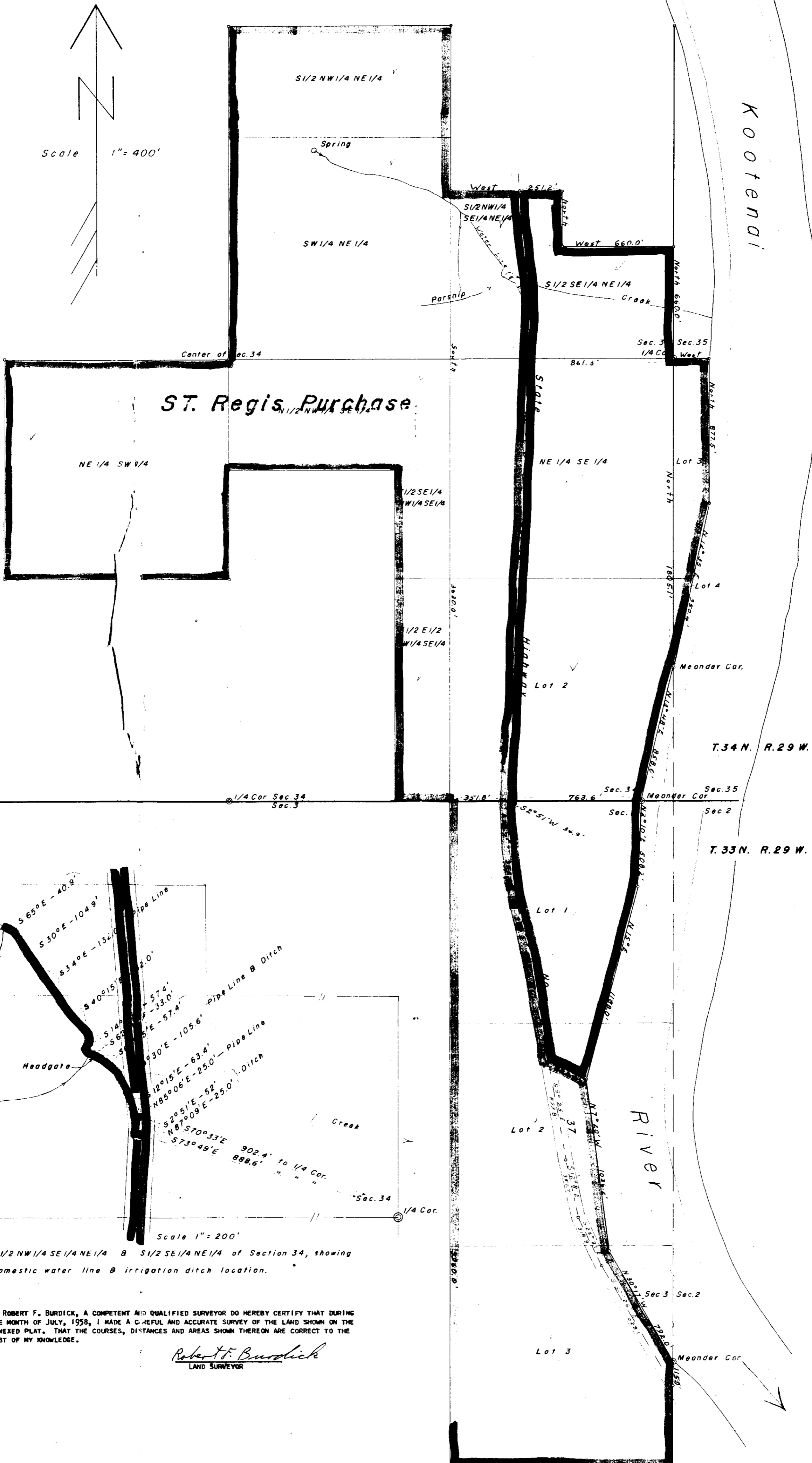
County Clerk.

By Mae Watson

Deputy.

Sub-division of portions of Sections 34 & 35, T.34N., R.29W.

& Section 3, T.33N., R.29W., M.P.M., Lincoln County, Montana



SW 1/2 NW 1/4 SE 1/4 NE 1/4 & SE 1/2 SE 1/4 NE 1/4 of Section 34, showing domestic water line & irrigation ditch location.

I, ROBERT F. BURDICK, A COMPETENT AND QUALIFIED SURVEYOR DO HEREBY CERTIFY THAT DURING THE MONTH OF JULY, 1958, I MADE A CAREFUL AND ACCURATE SURVEY OF THE LAND SHOWN ON THE ANNEXED PLAT. THAT THE COURSES, DISTANCES AND AREAS SHOWN THEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

Robert F. Burdick
LAND SURVEYOR

- 505 -

9-37-28

July 28 *

Bacholz

Bacholz — Dable

Contract 123 - p. 39.

Land in SE¹ NW⁴ + SE⁴

18

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

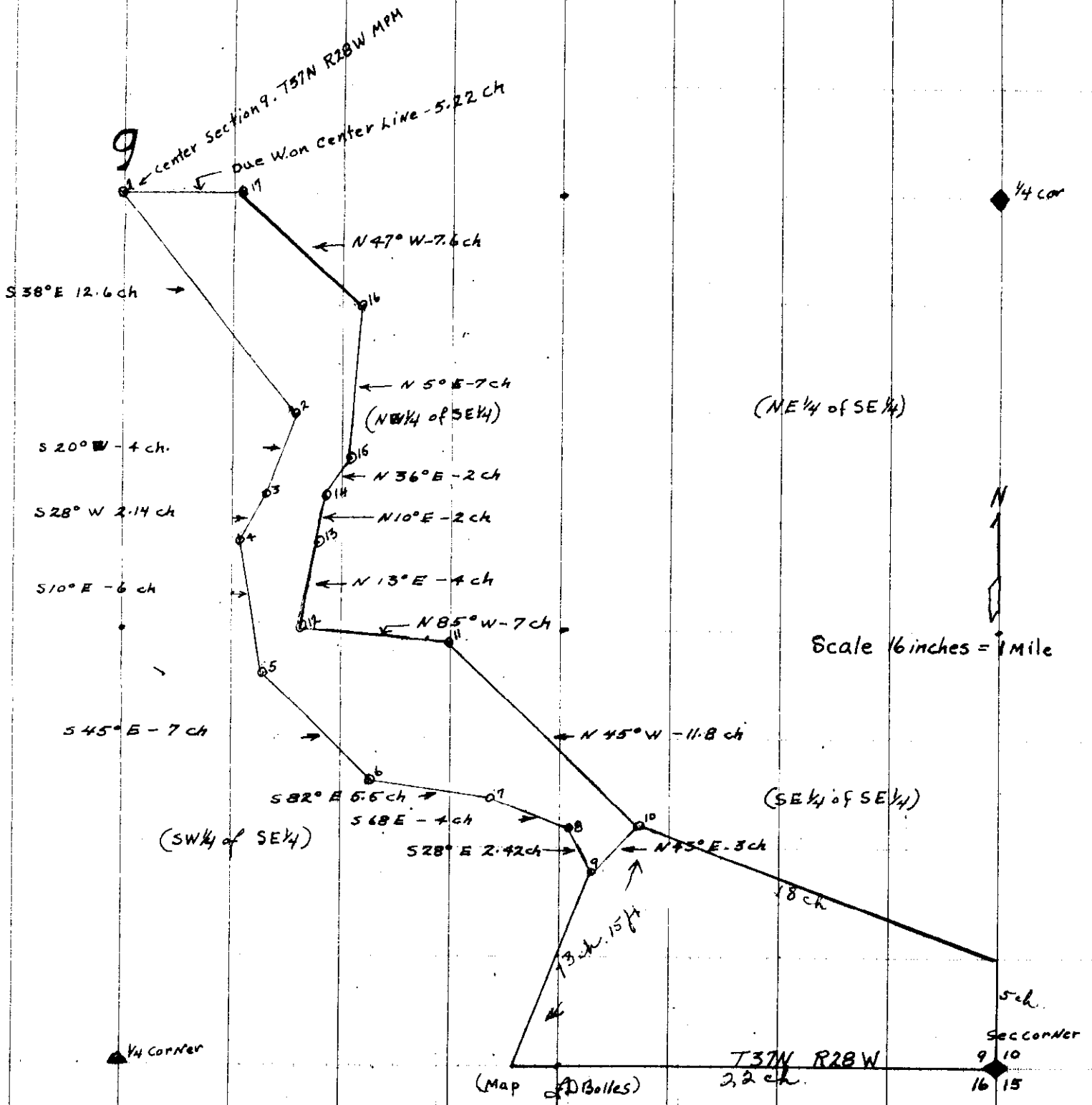
Filed this 21st day of

August A. D. 19 58

at 11:00 A.M.

J. C. Earl
County Clerk.

By Mae Watson
Deputy.

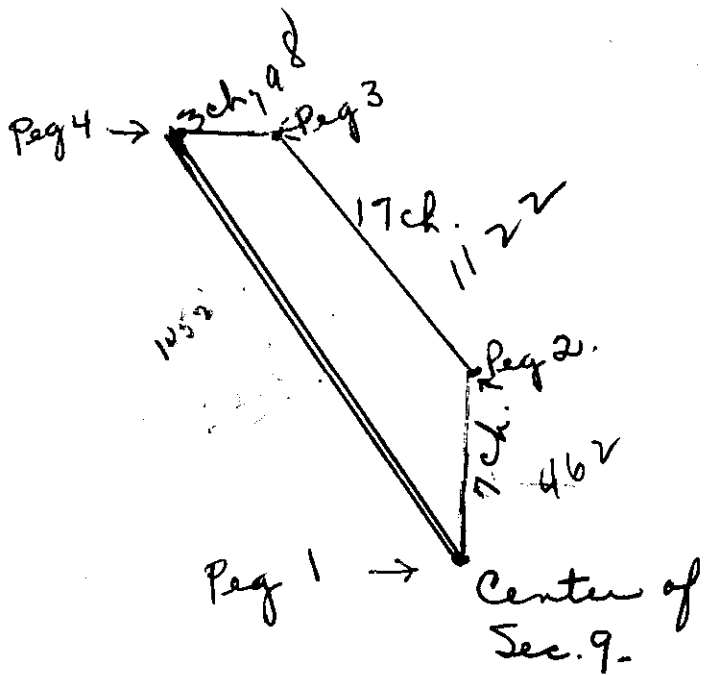


N

$$\frac{66.7}{4.6.2}$$

6

344.52



Peg 1 →

Center of Sec. 9.

9.7 abc

S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ S

of Section 9 - T37N R28W

506

INDEXED

X

14-36-27

Johnson & Stevens

Assembly of God Church
at Carle

Principal Merit

page 560

MONTANA
LINCOLN

26

August 58

A. C. Carle

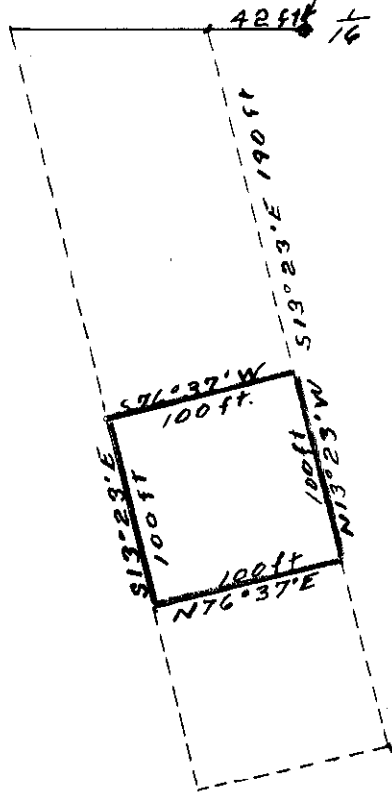
off

Deputy.

100 feet
100 feet
100 feet

*Sold to Assembly
of Good Church
Everhart
Mont*

NE. Cor. S.W. $\frac{1}{4}$
NE. $\frac{1}{4}$ Sec. 14
T. 36 N. R. 27 W.
M. P. M.



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32

Beginning at a point 42 feet West and 190 feet South 13 degrees and 23 minutes East of the North-east corner of the South-west quarter, North-east quarter of Section 14, Township 36 North and Range 27 West, Montana Principal Meridian.

Thence South 76 degrees and 37 minutes West 100 feet.

Thence South 13 degrees and 23 minutes East 100 feet.

Thence North 76 degrees 37 minutes East 100 feet.

Thence North 13 degrees and 23 minutes West 100 feet to tie at the point of beginning.

Containing 23/100 of an acre, more or less.

Leland E. Tripp

Leland E. Tripp, January 12, 1957.

INDEXED 507 *

Delecrease & Reassignment
to
Lincoln County

118-562

Paid in Scot - 10 - 30 - 31
14

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 27th day of

August A. D. 19 1908

at 2⁰⁵ P. M.

D. C. Eason

County Clerk.

By Delta Phillips
Deputy



4 3
9 10

LIBBY, LINCOLN COUNTY, MONTANA.

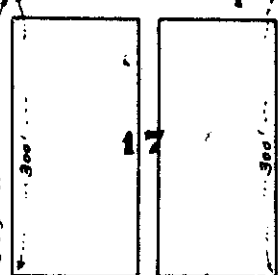
PLAT TO PROVIDE FOR GRANTING LAND EXTENDING
MONTANA AVENUE, OF LIBBY, MONTANA, FOR USE
AS A PUBLIC THOROUGHFARE.

DESCRIPTION

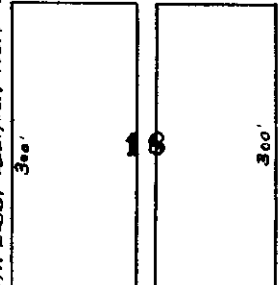
A southerly extension of Montana Avenue of the City of Libby, Montana, being a parcel of land lying wholly within the SW 1/4 NW 1/4 of Section 10 of Twp. 30 N., R. 31 W., M.P.M., Lincoln County, Montana, containing 0.43 acres, more or less, and more particularly described as follows: Beginning at the northeast corner of the SW 1/4 of the NW 1/4 of Section 10 Twp. 30 N., R. 31 W., M.P.M.; thence South along the east line of SW 1/4 NW 1/4 of said Section 10 a distance of 360.0 feet; thence West, a distance of 52.0 feet, to an iron pipe marking the southeast corner of Pine View Tracts; thence North, along the east boundary of Pine View Tracts a distance of 360.0 feet to the southeast corner of South Libby Addition No. 1; thence East, a distance of 52.0 feet to the point of beginning.

1899 (From Pine View Tracts Dedication)
1930 (From Record of Johnston's Acre Tracts)

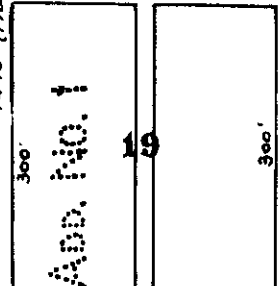
SPRUCE ST.



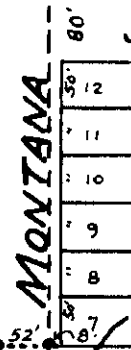
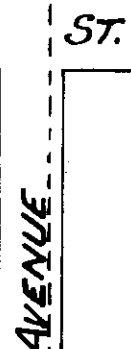
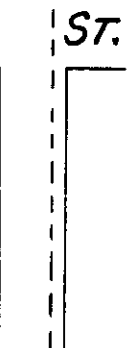
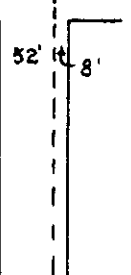
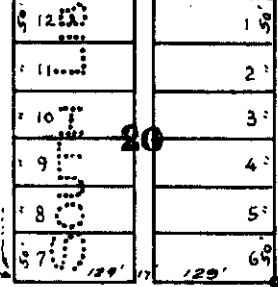
LARCH ST.



BALSALM ST.



POPLAR ST.



NW 1/4, NW 1/4 Sec. 10 Twp. 30 N., R. 31 W., M.P.M.

JOHNSTONS ACRE TRACTS

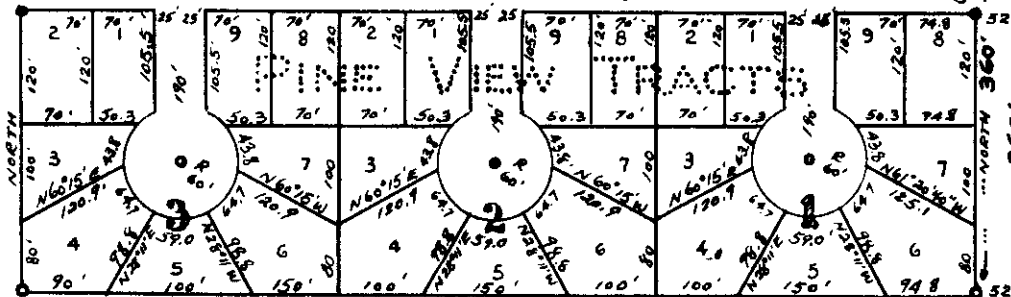
MONTANA AVENUE

SOUTH LIBBY

1011.9' from JOHNSTONS ACRE TRACTS
994.8 from PINE VIEW DEDICATION

292.0' from PINE VIEW DEDICATION

CEDAR STREET



SW 1/4, NW 1/4 Sec. 10 Twp. 30 N., R. 31 W., M.P.M.

POINT OF BEGINNING

HILLMAN ADDITION

MAPLE ST.

SCALE: 1 INCH = 200 FEET.

J.W. NINNEMAN MONTANA LICENSE No. 534 E.S. AUG. 1958

508

Indexed

Bette Vorkies

to

Lakeside Cemetery, Casin.

Lease + Easement in

28-31-33

Bk 118 - p. 563.

181

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

August A. D. 19 58

at 3⁵⁷ P. M.

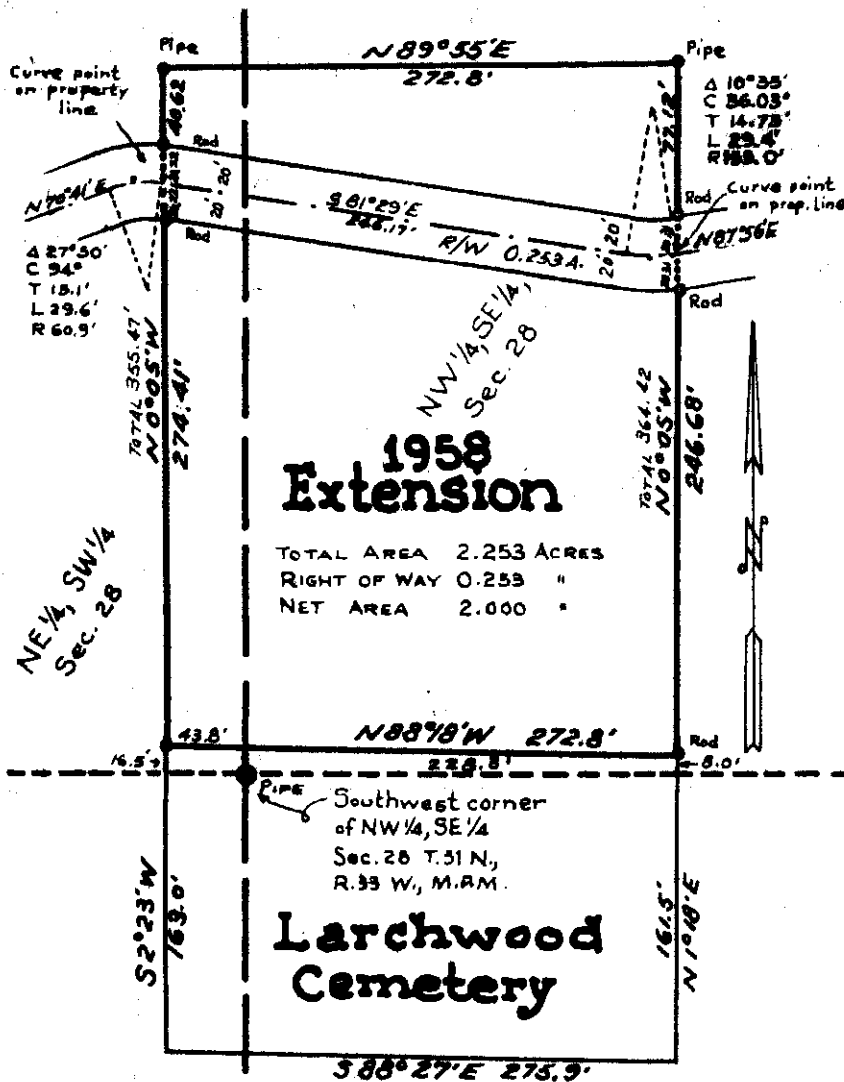
D. C. Easle
County Clerk.

By ab
Deputy.

**EXTENSION TO LARCHWOOD CEMETERY
NEAR TROY, LINCOLN COUNTY, MONTANA.**

DESCRIPTION

A parcel of land lying wholly within the NE $\frac{1}{4}$, SW $\frac{1}{4}$ and the NW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 28 Twp. 31 N., R.33 W., M.P.M. containing 2.000 acres, more or less, exclusive of road right of way, and more particularly described as follows: Beginning at a point 228.8 feet east and 8.0 feet north of the pipe marking the southwest corner of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 28 Twp. 31 N., R.33 W., M.P.M. and running thence N 0° 05' W 364.42 feet to a pipe; thence S 89° 55' W 272.8 feet to a pipe; thence S 0° 05' E 355.47 feet; thence S 88° 18' E 272.8 feet to the point of beginning. Excepting therefrom the following described parcel of land to be granted to the public for road purposes: A strip of land, containing 0.253 acres, more or less, being 40.0 feet in width, lying 20.0 feet on each side of the following described center-line: Beginning at a point on the west line of the 1958 extension to Larchwood Cemetery, 311.13 feet north and 43.8 feet west of the southwest corner of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ of said Section 28; thence S 81° 29' E 246.17 feet; thence along the arc of a curve to the left, having a radius of 159.0 feet; turning through an angle of 10° 35', a distance of 29.6 feet to a point on the east line of the 1958 extension to the Larchwood Cemetery.



ENGINEER'S CERTIFICATE

State of Montana), ss
County of Lincoln)

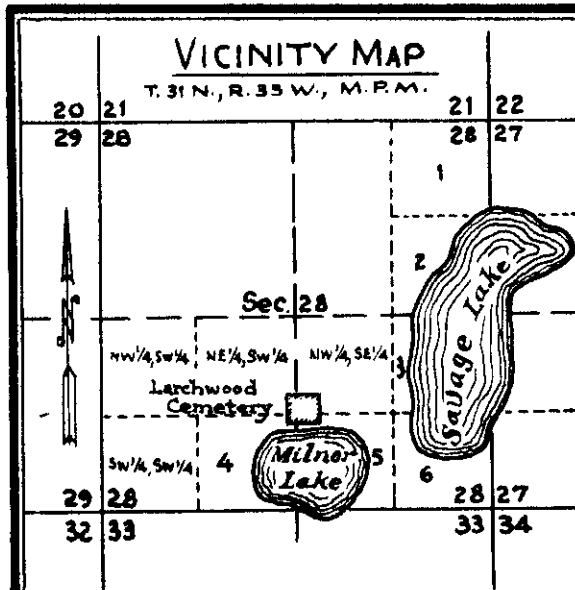
I, J.W. Nimeman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during August 1958, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Nimeman
Montana License No. 543 E.S.

Subscribed and sworn to before me this 19TH day of August 1958.
Leann F. R. St.
Notary Public in and for the State of Montana, Residing at Troy, Mont.
My Commission expires 9/11/60

Scale: 1 Inch = 100 Feet.

Milnor Lake



509

X

INDEXED

35-35-29

Tk 1B

State of Montana
County of Lincoln
filed this 29th day of
August

at ~~10~~ 10 9

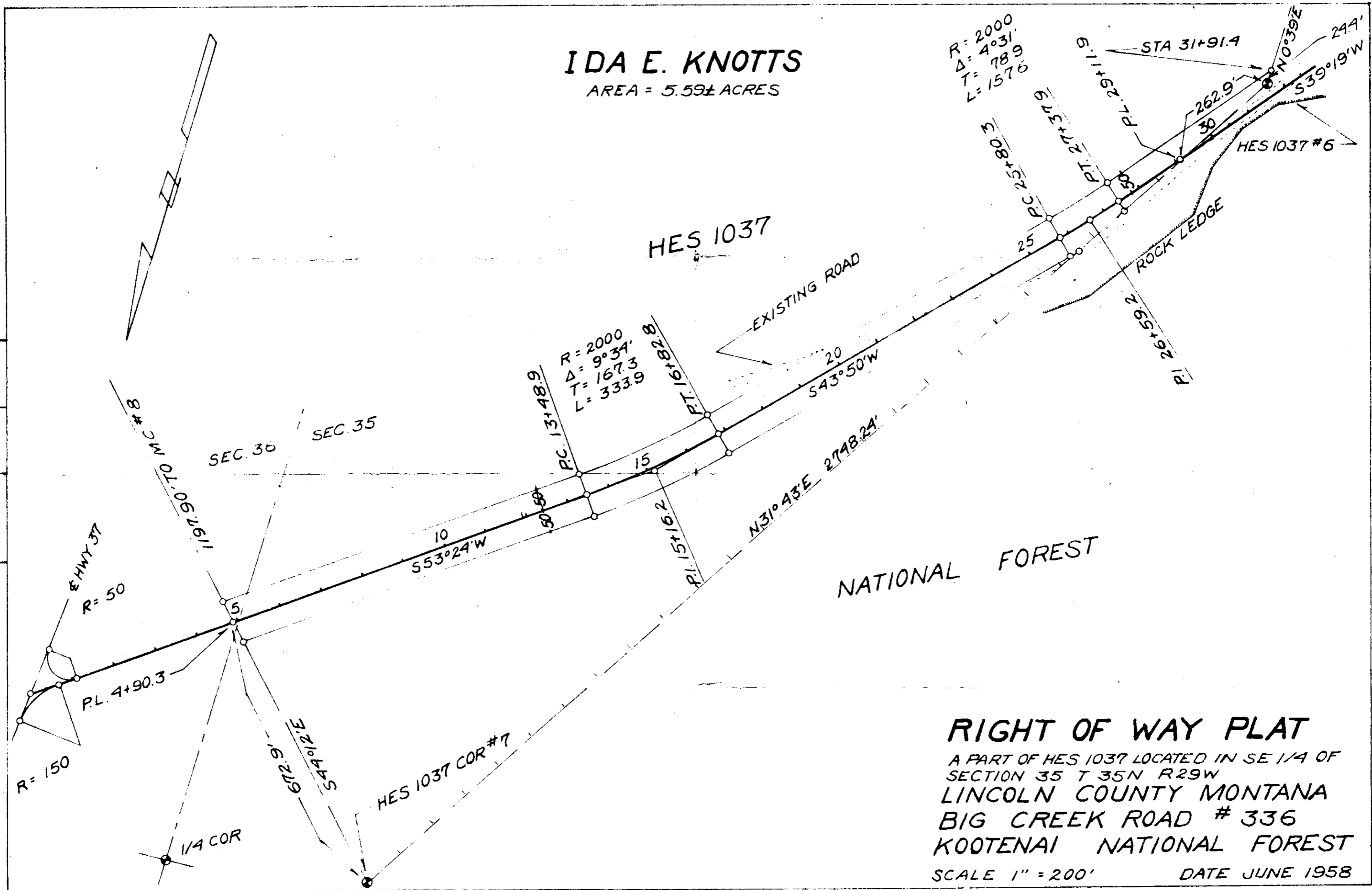
H. C. Earle
County Clerk.

By off Deputy.

IDA E. KNOTTS

AREA = 5.59± ACRES

DATE	6-57
BY	R.F.T.
SURVEYED	F.J.R.
PLOTTED	F.J.R.
INKED	R.J.S.
CHECKED	R.J.S.



NATIONAL FOREST

RIGHT OF WAY PLAT

A PART OF HES 1037 LOCATED IN SE 1/4 OF
 SECTION 35 T 35N R 29W
 LINCOLN COUNTY MONTANA
 BIG CREEK ROAD # 336
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE JUNE 1958

510

mand x

V.V. Silcrease et al
Chris + Helen Freeman

118-567

London N30-2 • 31-31

to 3BA.

STATE OF ~~Virginia~~ *Montana*
COUNTY OF ~~Franklin~~ *Beaumont*

Book No. 29 my of

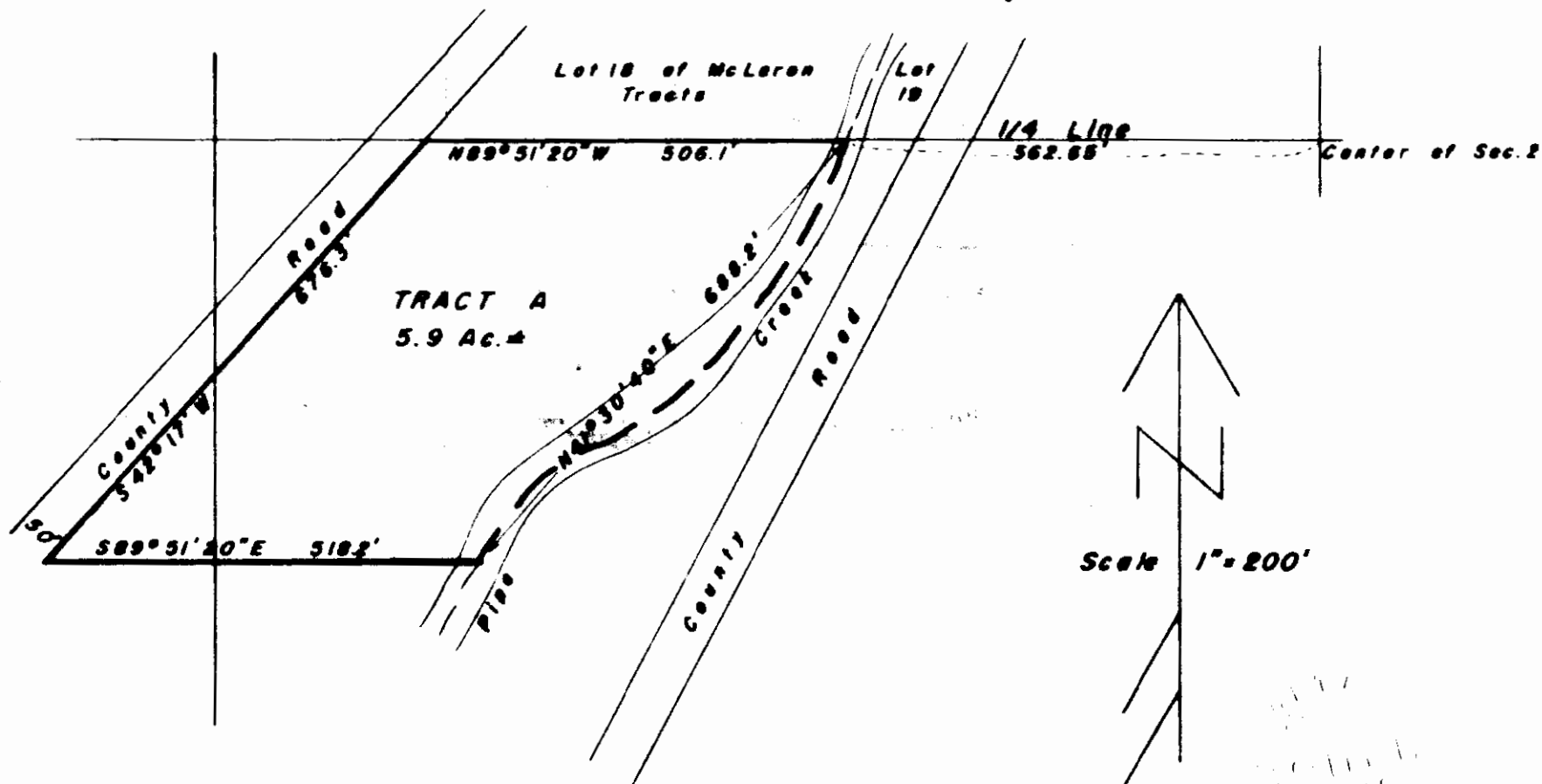
August A. D. 19 58

at 155 P. M.

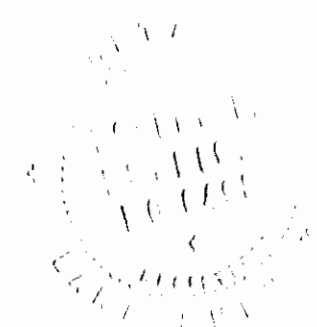
S. C. Cable
Clerk of Court

By ab
DEPUTY

A tract of land in the N/2 SW1/4, Section 2, T. 31 N., R. 31 W., M.P.M.,
Lincoln County, Montana



Survey & Plot 8/27/58 By: Robert F. Burchick



Index x

5-11

Byron Rouse

To

Subord Dist # 4

118-572

~~Lead~~ NW4NW4 - 4-30-31

3D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29 day of

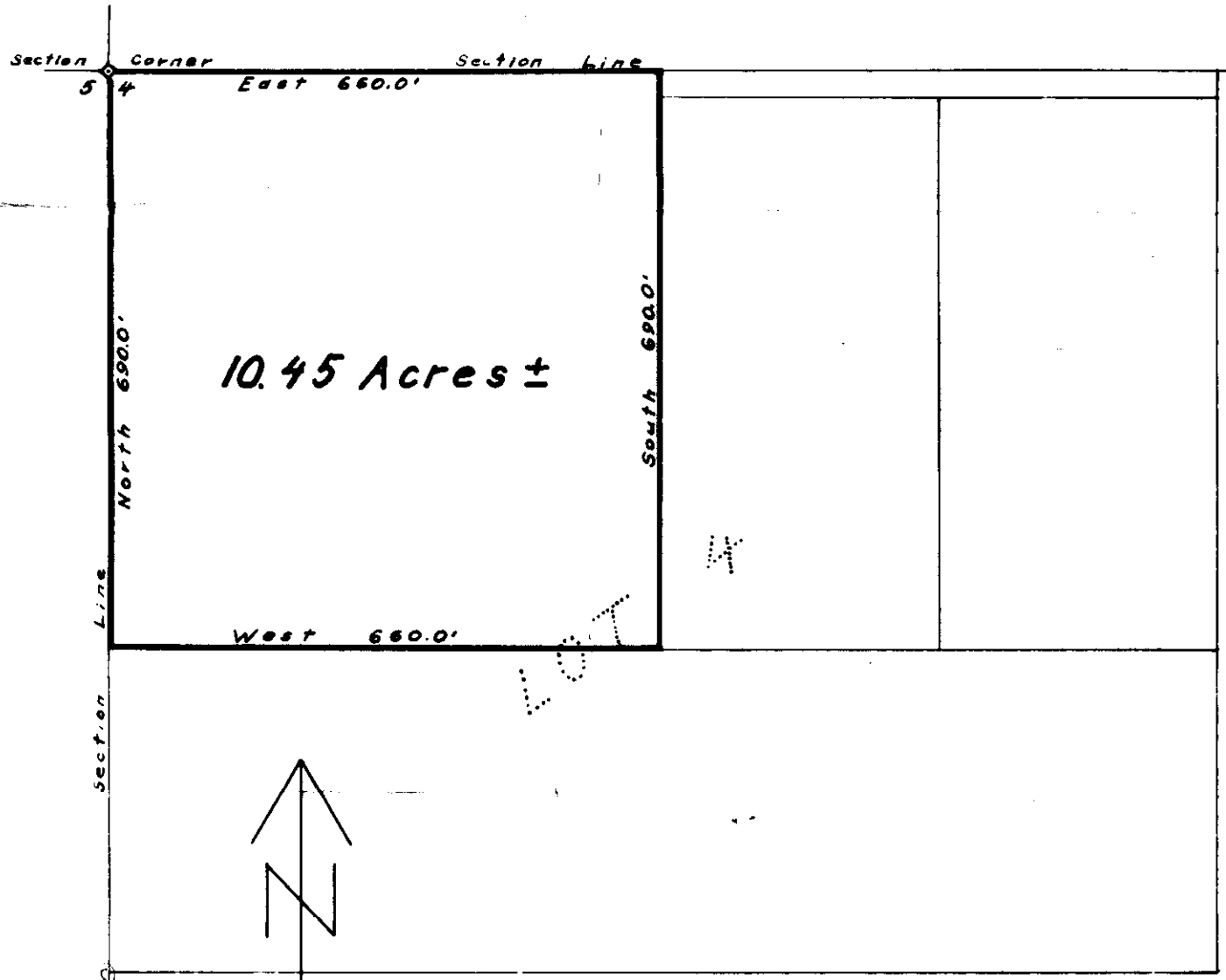
August - 1958

5:15 pm

BC Earle

By AB

A tract of land in the W 1/2 of Lot 4, Section 4, T. 30N., R. 31W., M.P.M.,
Lincoln County, Montana



Scale 1" = 200'

Survey & Plat 7/23/58
By: Robert F. Burdick
Land Surveyor

512

INDEXED

X

J. L. STEVENS et ux to

DONALD SEDERDAHL

Book 118 - 575

2½ acres in 2-36-27

6E

(N½S½W½NW½SW½)

STATE OF MONTANA

COUNTY OF LINCOLN

Filed this 2nd day of

Sept A.D. 1958

at 11:20 AM

L. C. Earle

County Clerk

By [Signature]

Deputy.

11/11/58
11/11/58

11/11/58
11/11/58

Form 81-101

LOCATION SKETCH MAP

1956

Practice No. _____

County Code _____

Operator _____ SCD Plan No. _____ ACP Farm No. _____

Location N6-28-5W4 Section 2 Township 36 Range 27

of the NW 1/4 SW 1/4

North

NW-

NE

N 1/2 S 1/2 SW 1/4 NW 1/4 SW 1/4

2-1/2 Acres

Storrens to Sedindahl December 27-1955

W-1/4

89 Highway H

SW

SE

Island E. Tapp

Highway 37

513,
Parker Index^x

Subtracts in
Lot 5 - Block 5
East Liberty Amended

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 4th day of

September A. D. 1958

at 4:55 P. M.

G. C. Earle

County Clerk.

By Alta Kelley

Deputy.

In BLOCK No. 5 of EAST LIBBY AMENDED,

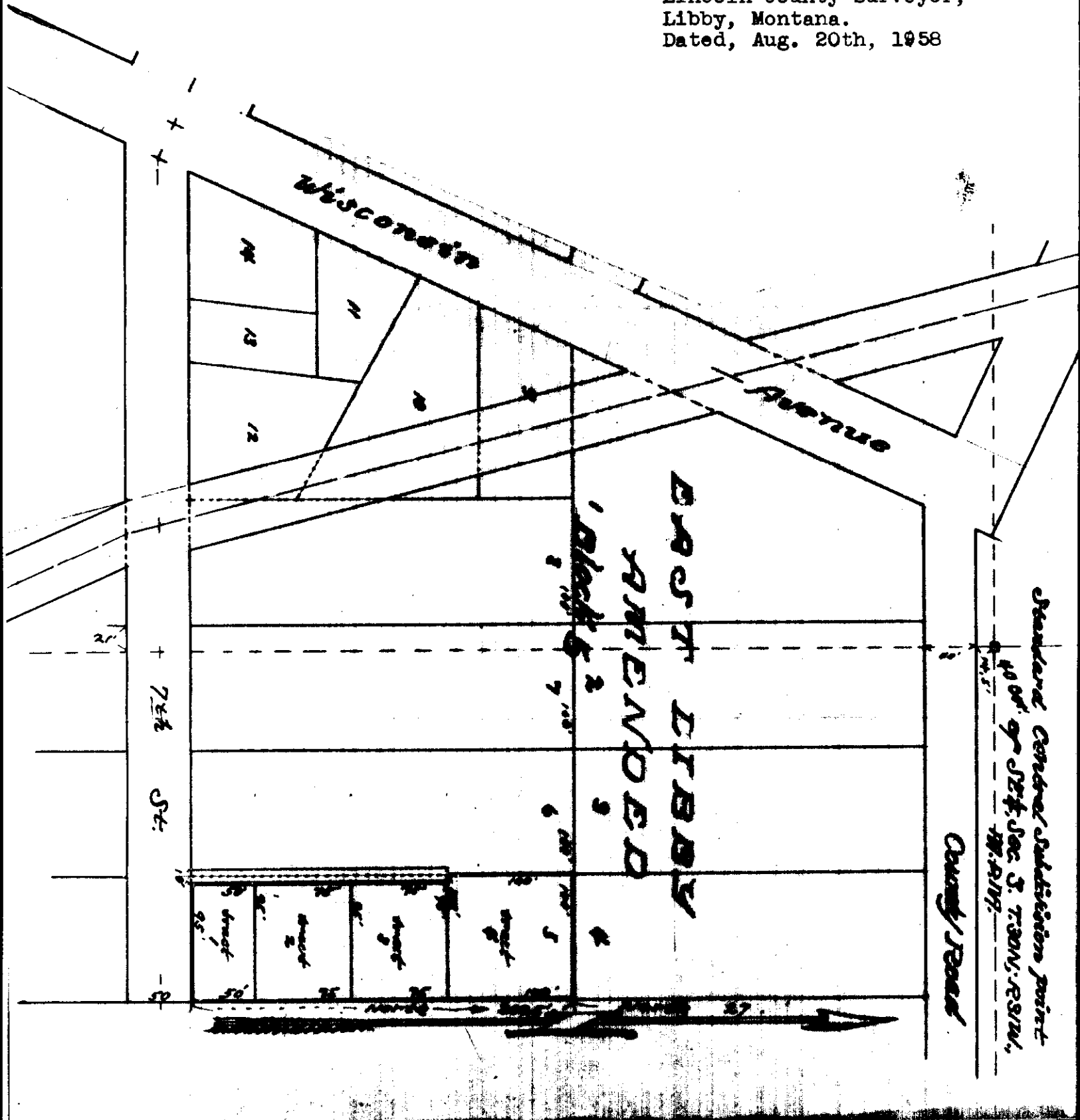
George M. Parker and Oienwen B. Parker, his wife, of R.R.#3, Troy, Montana, the owners of the dedicated Lot#5 in Block No.5 of East Libby Amended, according to Plat thereof on file and of record in the Lincoln County Clerk and Recorders Office at Libby, Seat of said county in Montana.

The Lot#5 however, being disposed of in several smaller subdivisions, in order according to annexed plat hereto shown and as they are labeled by lot or tract numbered 1 to 4 inclusive throughout the same Lot#5.

Scale of Map
is; 1":100'

Survey and Plat is carefully prepared by the following,

Lincoln County Surveyor,
Libby, Montana.
Dated, Aug. 20th, 1958



INDEXED

-514-

X
Upper Thompson Lake
Share Lots
in Lots 4, 5, Sec. 30, Twp. 27,
Rge. 27.

STATE OF MONTANA
COUNTY OF LINCOLN

88

Filed this 9th day of

September A. D. 1958

at 11:30 A M

L. C. Carle

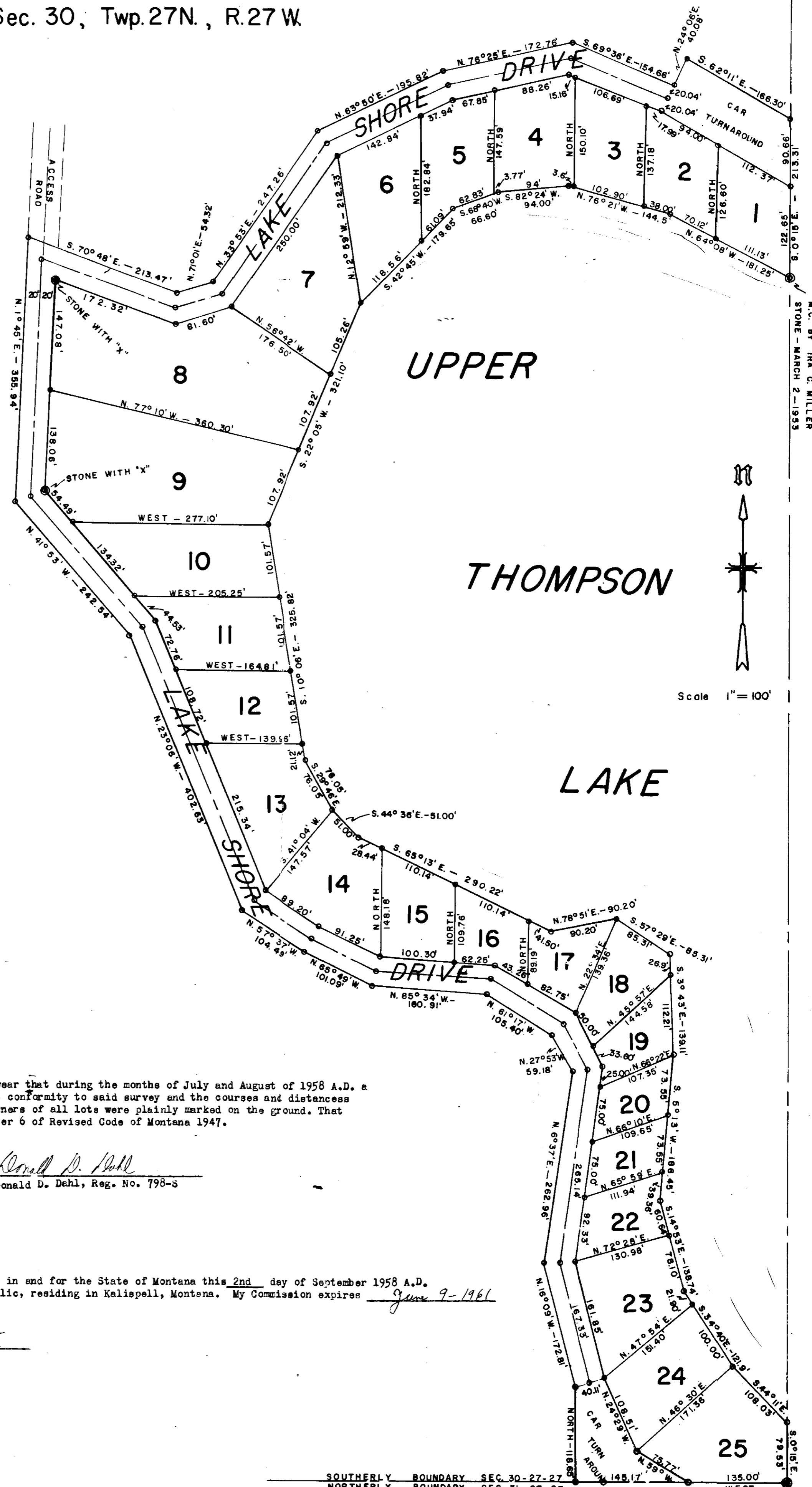
County Clerk.

By Mae Watson

Deputy.

UPPER THOMPSON LAKE SHORE LOTS

In Lots 4 and 5 of Sec. 30, Twp. 27N., R. 27W.



CERTIFICATE OF SURVEY

I, Donald D. Dahl, a duly licensed and competent surveyor do hereby solemnly swear that during the months of July and August of 1958 A.D. a careful and accurate survey was made by me, that said plat was made in strict conformity to said survey and the courses and distances are true and correct to the best of my information and belief, and that the corners of all lots were plainly marked on the ground. That said survey was made in strict conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Code of Montana 1947.

Donald D. Dahl
Donald D. Dahl, Reg. No. 798-8

STATE OF MONTANA
COUNTY OF FLATHEAD

Subscribed and sworn to before me, *Suzanne Kister*, a Notary Public in and for the State of Montana this 2nd day of September 1958 A.D. IN WITNESS WHEREOF I have set my hand and affixed my Notarial Seal, Notary Public, residing in Kalispell, Montana. My Commission expires *June 9-1961*

Suzanne Kister
Notary Public

Don Dahl

INDEXED

- 515 -

ST. REGIS PAPER COMPANY

- To -

State of Montana

Sec. 19, Twp. 31 N., R6e. 33 W.

Right of Way -

Bk. 119, Pages 11-12

1A3 + 6F

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 15th day of

Sept. A. D. 1958

at 2:05 P. M.

L. C. Carls

County Clerk.

By Mae Watson

Deputy.

To abandon Old Lake Creek Road

This plat of Sec. 19
in T.31N., R.33W., M.M.
including survey of
Lake Creek Roads
is prepared and
made by the following
Geo. Miller
Licensed Lincoln County Surveyor,
May 15-1958. 18 17.

Beginning at a point situated
N. 792.5' by W. 249.5' from
the N. Cor. common to
Sections 18 & 19, T.31N., R.33W., M.M.
From the pt. of beginning,
thence South 7°11' W. 312.5'
" South 7°07' E. 300.0'
" S. 49°24' E. 367.8'
" S. 19°14' E. 410.5'
" S. 21°48' E. 646.2'
" S. 28°18' E. 495.8'
" S. 26°34' E. 313.0'
" S. 19°26' E. 360.5'
" S. 18°36' E. 320.0'

About length of road, 4831.8,
more or less.
This strip of right-of-way
traversing the southerly part of
Section 18 thence in a southeasterly
direction across Sec. 19, ending at a
point joining improved road at 1520 ft.
to west of and 811 ft. to south of the east 1/4
cor. of section 19. The area embraced
by this obsolete road, was 1.10 acres,
more or less.

Scale of map is 1" = 600'



Sec.
19

**Description of
THE NEW LAKE CREEK ROAD
CONNECTION**
which has been in use
for several years past.

The same is as follows:

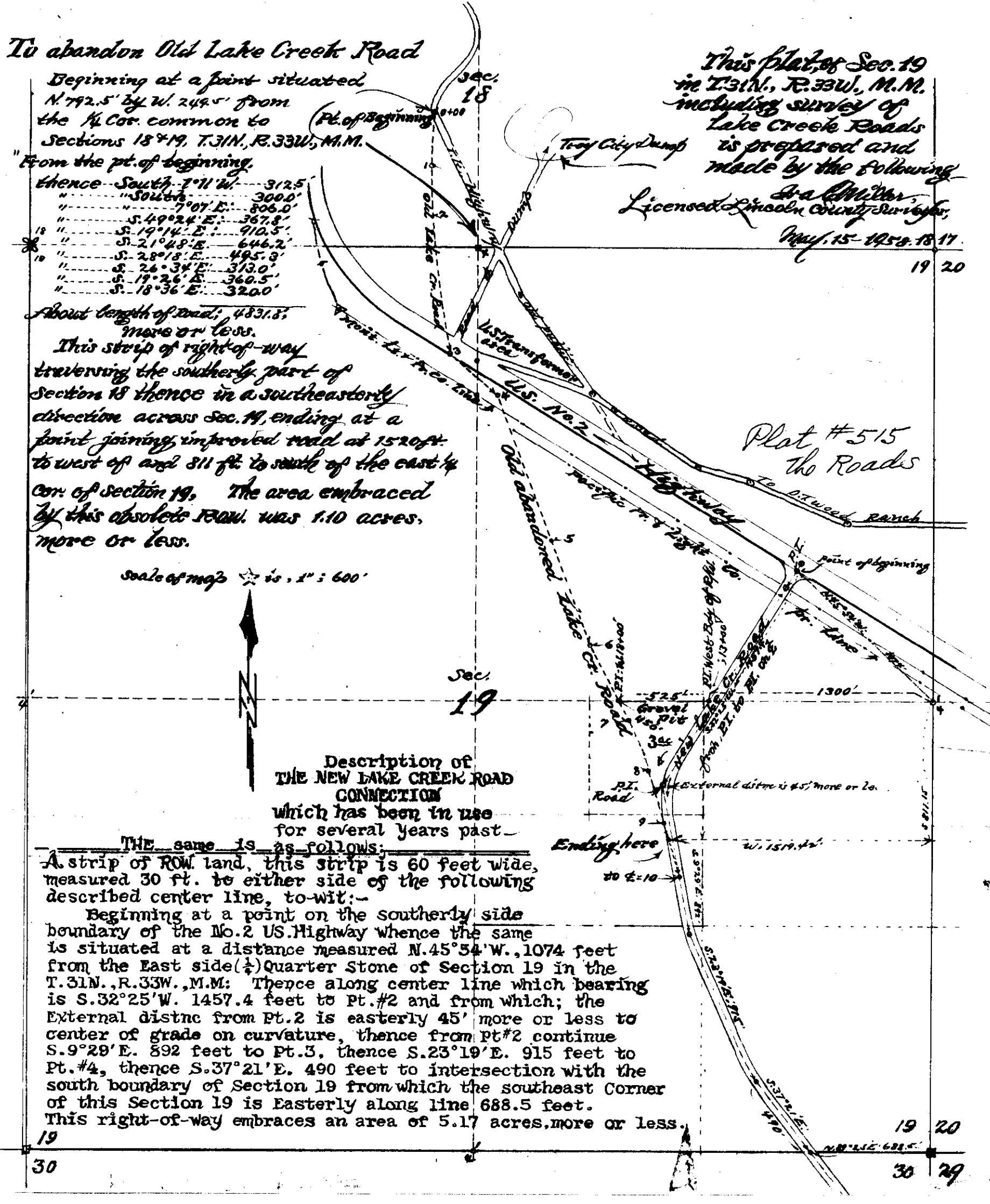
A strip of ROW land, this strip is 60 feet wide,
measured 30 ft. to either side of the following
described center line, to-wit:-

Beginning at a point on the southerly side
boundary of the No. 2 US. Highway whence the same
is situated at a distance measured N. 45° 54' W., 1074 feet
from the East side (1/4) Quarter Stone of Section 19 in the
T. 31N., R. 33W., M.M: Thence along center line which bearing
is S. 32° 25' W. 1457.4 feet to Pt. #2 and from which; the
External distnc from Pt. 2 is easterly 45' more or less to
center of grade on curvature, thence from Pt #2 continue
S. 9° 29' E. 892 feet to Pt. 3, thence S. 23° 19' E. 915 feet to
Pt. #4, thence S. 37° 21' E. 490 feet to intersection with the
south boundary of Section 19 from which the southeast Corner
of this Section 19 is Easterly along line 688.5 feet.
This right-of-way embraces an area of 5.17 acres, more or less.

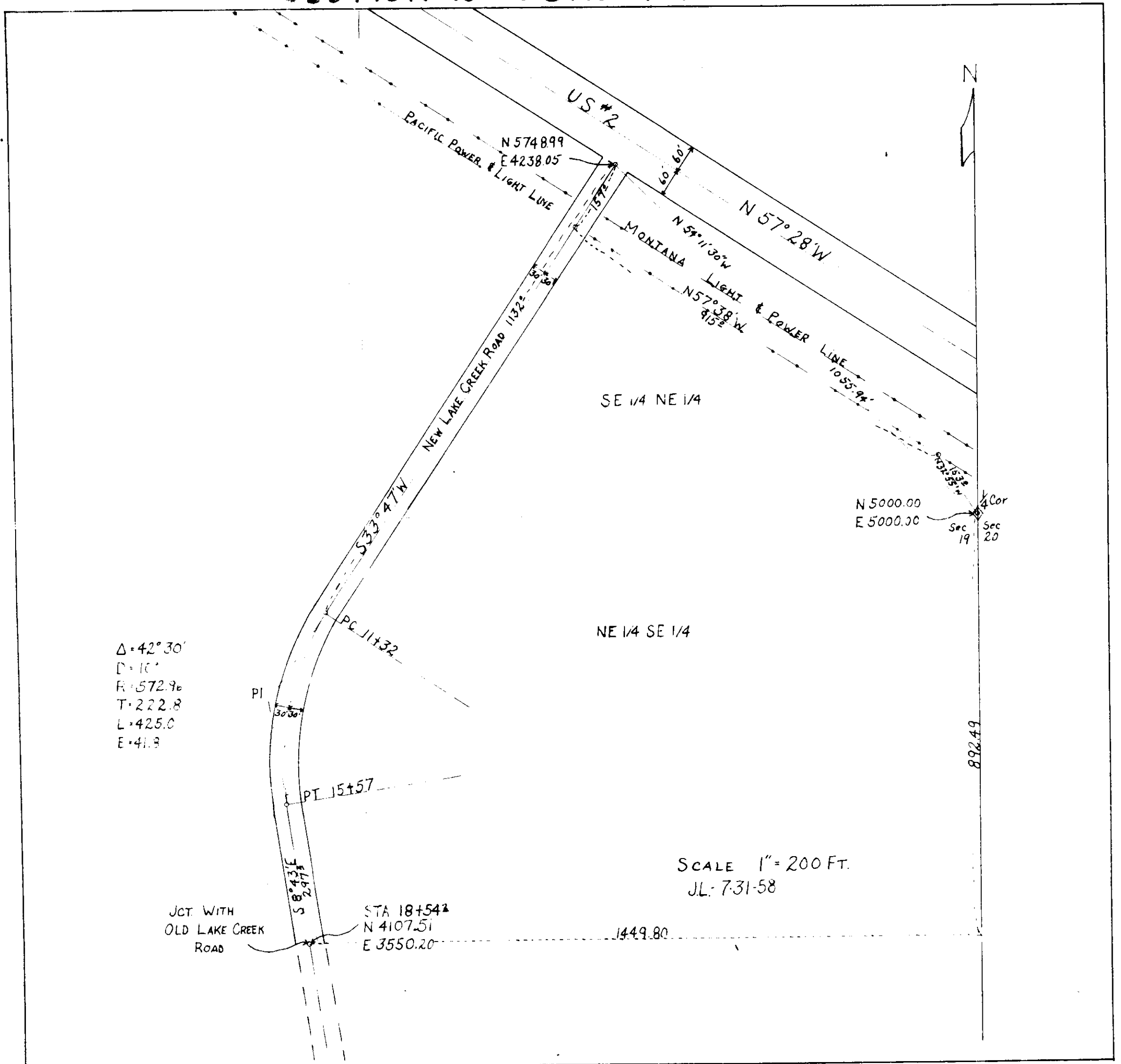
Ending here

19
30

19 20
30 29



LAKE CREEK COUNTY ROAD RIGHT-OF-WAY SECTION 19 T31N R33W



Do not give any deeds or contracts on any of
the lots until dedication is acknowledged.

B.M. 11-16-58

INDEXED 516 X
Frank R. Decker, et al
To -
City of Libby -
Sec. 3, Twp. 30N, R6e. 31W.
BK. 119, Pages 13-17
3 1/2 30' - Dakota Ave

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16th day of
September A. D. 19 58

at 11:35 A. M.

G. C. Carl
County Clerk.

By Mae Watson
Deputy.

DECKER'S ADDITIONAL BLOCK 5

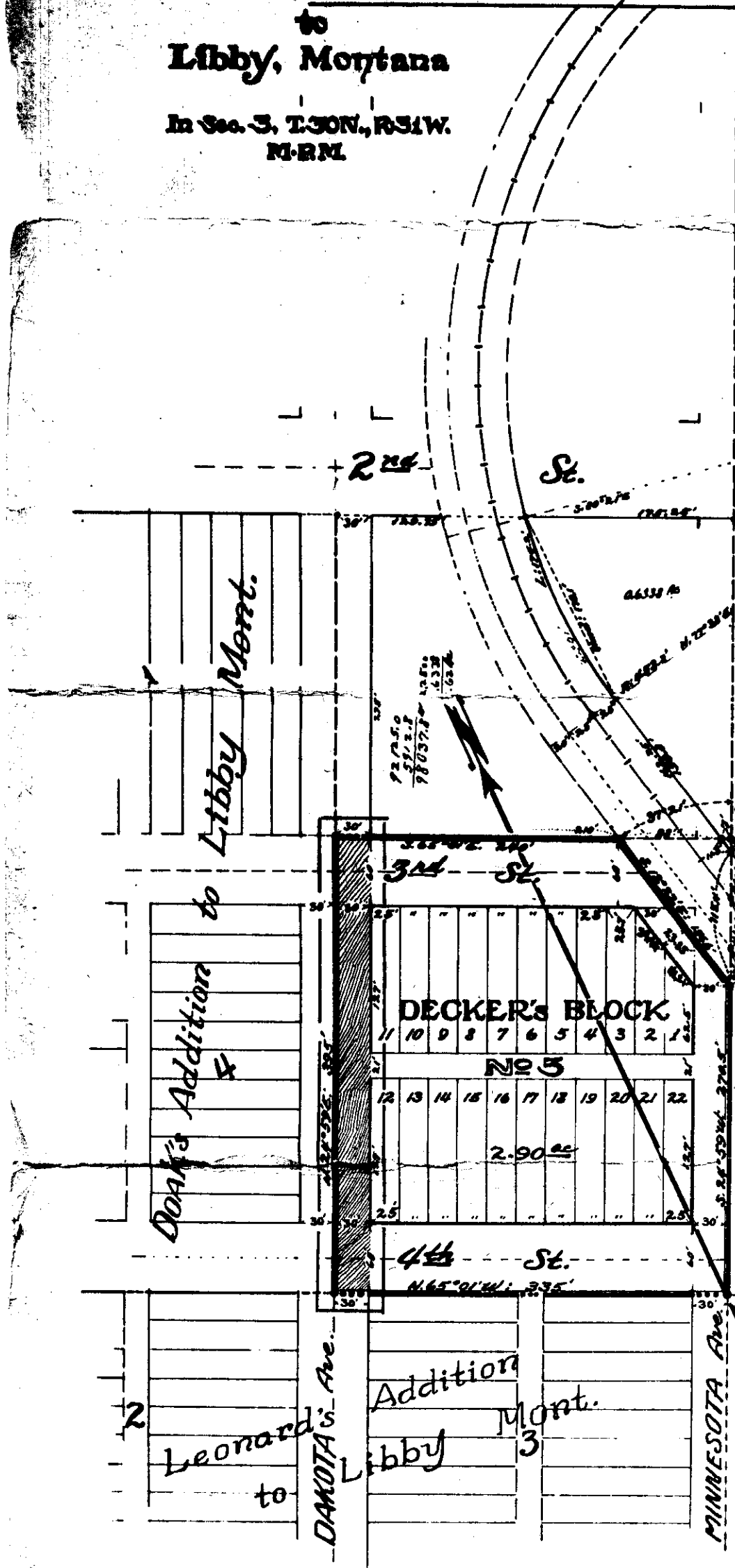
to
Libby, Montana
 In Sec. 3, T.30N., R.31W.
 M.P.M.

Scale of Map
 1" = 100'
 Date: Oct. 1954

Richard C. Smith
 School County Surveyor

A portion, piece or part of Decker's additional block in the northwest quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Three (3), T. 30 N., R. 31 W., M.P.M., a strip of land 30 feet wide by 395 feet in length consisting of the easterly half of Dakota Avenue extended north 24°59' east from the northerly bounds of the Leonard Addition to Libby, Montana; this tract embraces an area of only twenty-seven one hundredths of one acre (27/100), more or less, and within the City Limits, is more particularly bounded and described as follows, to-wit:

Beginning at the northwest corner of Block numbered "3" of the Leonard Addition to the City of Libby, Montana, running thence north 65°01' west 30 feet to southwest corner #2 of this tract,
 thence along Dakota Avenue extended north 24°59' east 395 feet to northwest corner #3,
 thence south 65°01' east 30 feet to northeast corner #4, thence south 24°59' west 395 feet to southeast corner #1 and point of beginning.



INDEXED

517

X

Frank R. Decker, Et.al.

City of Libby -

Sec. 3, Twp. 30 N, R6e 31 W.

Bk. 119, Pages 13-17

60' - St. 4th

30' Minn. Ave

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16th day of

September A. D. 1958

at 11:40 A - M.

L. C. Earle,
County Clerk.

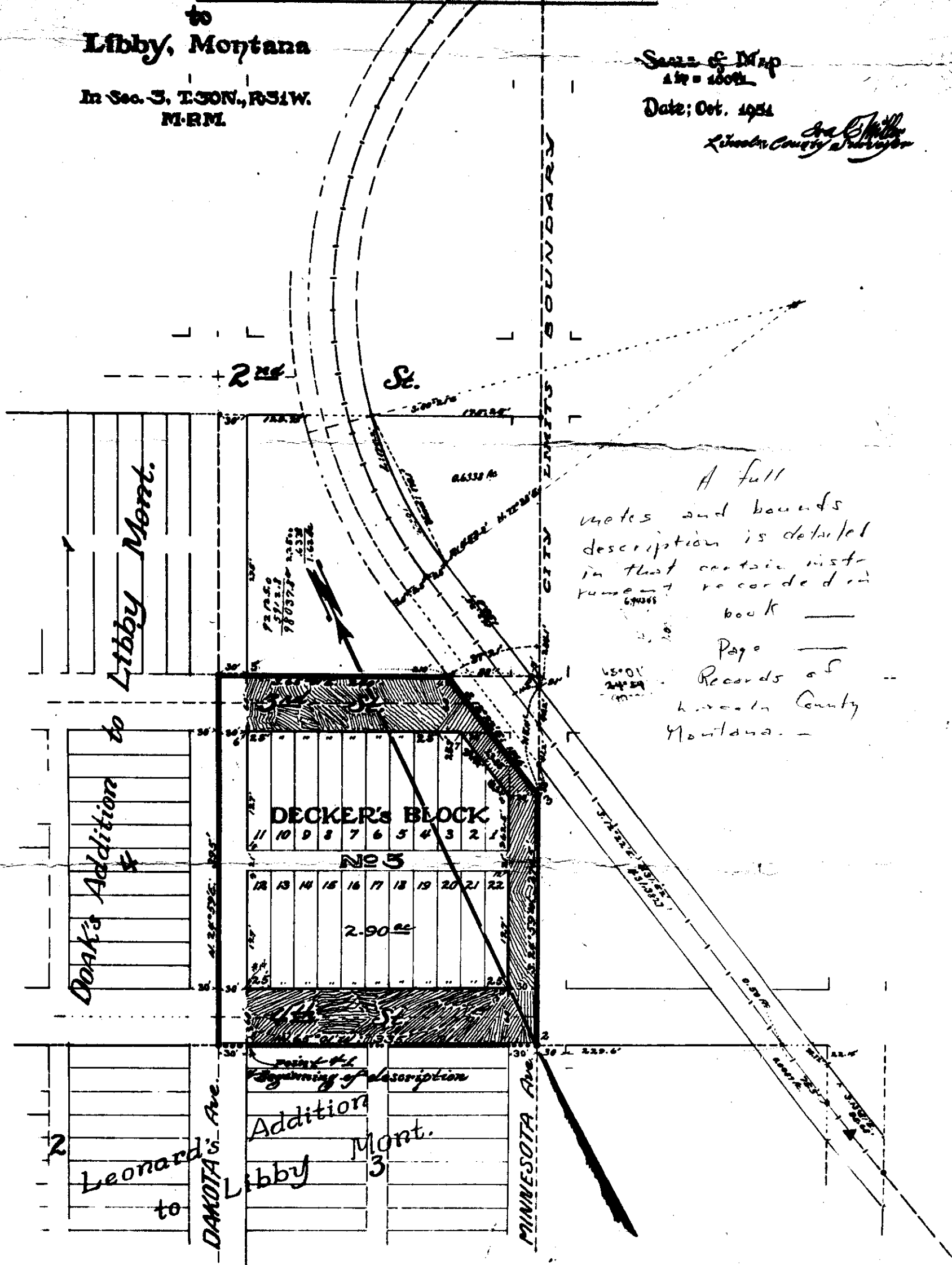
By Max Watson,
Deputy.

DECKER'S ADDITIONAL BLOCK 5

to
Libby, Montana
 In Sec. 3, T30N., R31W.
 M-RM

Scale of Map
 1" = 100ft.
 Date: Oct. 1954

Geo. E. Miller
 Libby, Montana



A full
 notes and bounds
 description is detailed
 in that certain instr-
 ument recorded in
 book ___
 Page ___
 Records of
 Lincoln County
 Montana.

DECKER'S BLOCK
 No 5

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22

2.90 AC

point of beginning of description

Additional

Libby Mont.

2 Leonard's Addition to Libby Mont.

DANOTA Ave.

MINNESOTA Ave.

INDEXED

-518-

X

TOWN OF TROY

-to-

AGNES M. ARENSMEYER

ADD. TO BLK. 10, STANFIELD ADD.
WEST TROY.

BK. 119, PGE. 42

*Card in tract 33 -
Governor Place*

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

September A. D. 1958

at 12:50 P. M.

L. C. Earle

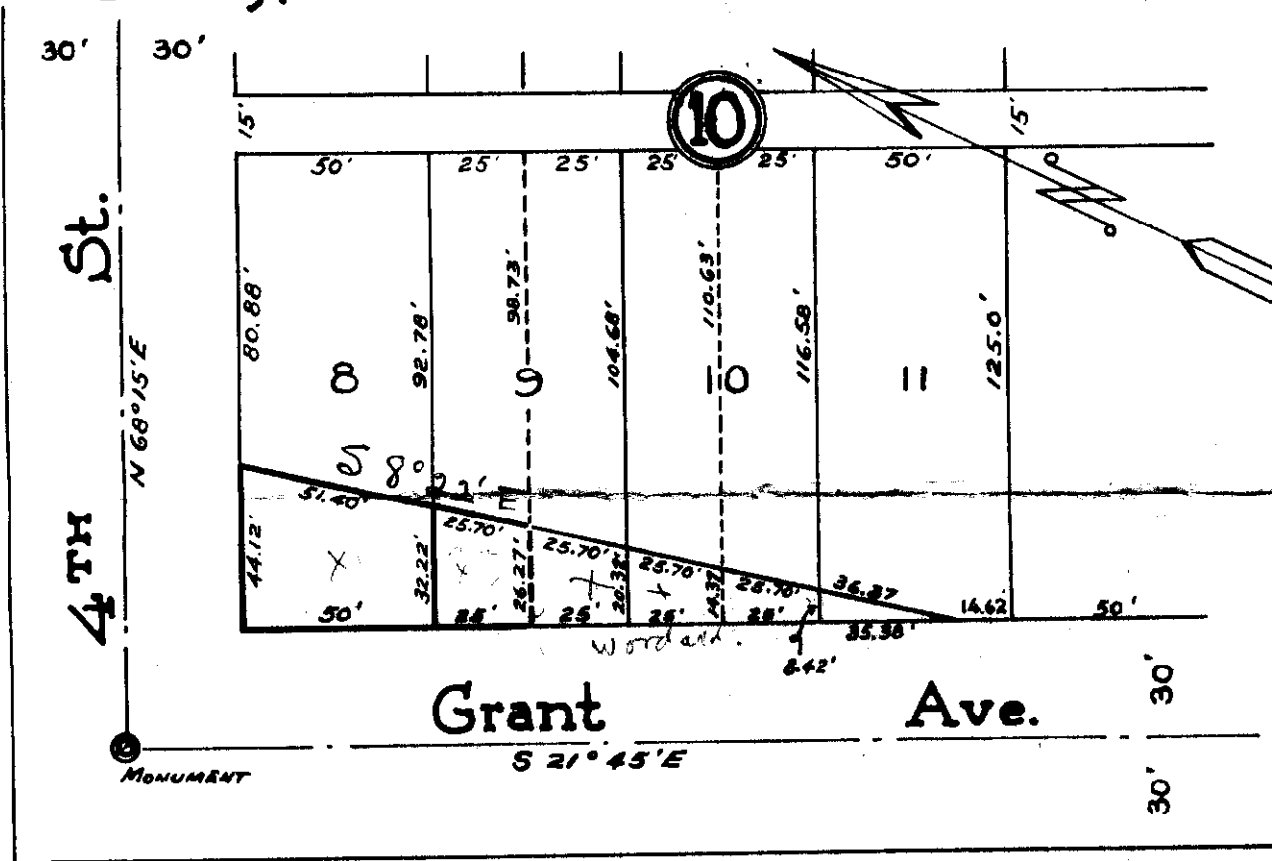
County Clerk.

By Mae Watson
Deputy.



ADDITION TO BLOCK 10 OF STANFIELD'S ADDITION TO WEST TROY Lincoln County, Montana.

Scale: ~ 1 Inch = 50 Feet.



ENGINEERS CERTIFICATE

State of Montana)
County of Lincoln) ss

I, J. M. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat, showing particularly the addition to Lot 8 and the northerly half of Lot 9 both of Block 10 of Stanfield's Addition to West Troy, which was occasioned by the extension of Grant Avenue and 4th Street to their intersection, was made from the field notes of an actual survey made under my personal supervision and that the said plat correctly shows the result of the said survey.

Jack Ninneman (J.W.)
Montana License No. 534 E. S.

Subscribed and sworn to before me this 22nd day of September, 1956

Paul R. ...
Notary Public in and for the State
of Montana
Residing at Troy, Montana
My Commission expires May 24, 1957

Leona Woodard

INDEXED - 519 -

*

M. J. & Iva W. Vick
to -

Salbert B. Kalden

Sec. 24, Twp. 30, Rge. 31

Block 119 - Page 51-52

Vol. 10 Page 17B

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

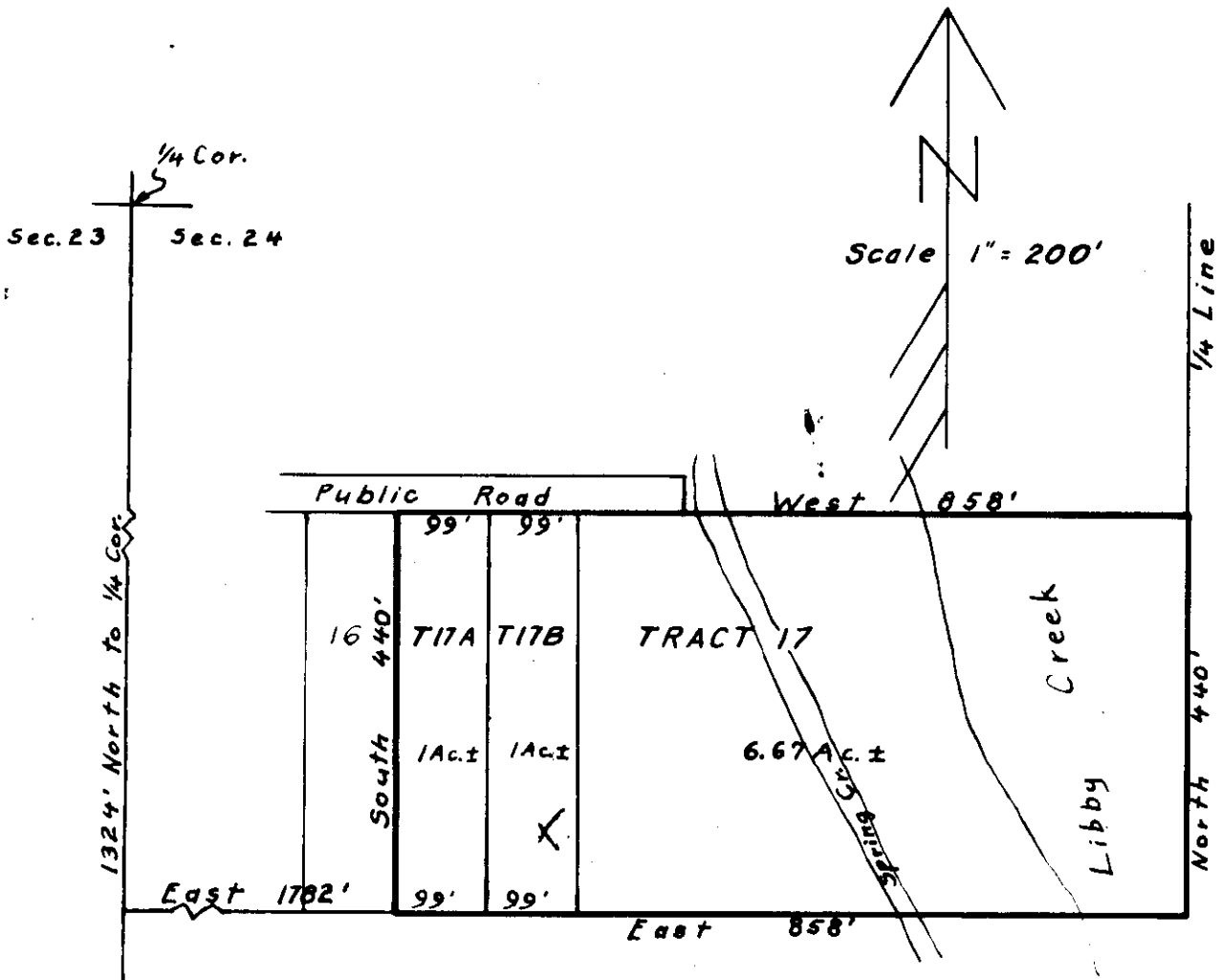
Sept A. D. 19 58

at 12:50 P. M.

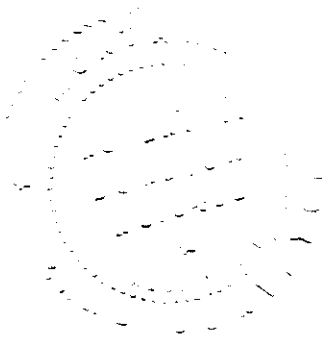
G. C. Earl,
County Clerk.

By Mae Watson
Deputy.

**Subdivision of Tract 17 VICK'S ACRES in
N1/2 SW1/4, Section 24, T.30N., R.31W., M.P.M.,
Lincoln County, Montana**



Survey & Plat 9/8/57
By: Robert F. Burdick
Land Surveyor



~~L. Baber~~

~~to~~

~~Dorsey M. Baber~~

Raynard L. Veldman, et al

- to -

Alfonsa Julia's Appear

Sec. 8, Sup. 30, Page 31 -

BK. 119, Pages 61-62

18

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 25th day of

Sept. A. D. 1958

at 2:50 P. M.

L. A. Carl.
County Clerk.

By Max Watson
Deputy.



SCALE 1" = 200'

CITY OF LIBBY

J NEILS LBR. Co.

SEC. 34
T.31N-R31W

SEC 3
T.30N-
R.31W

Lot 2
4.24 acres

KOOTENAI

RIVER

EXISTING
BRIDGE

C.M.C.

1/4 Corner

SECTION LINE

786.8'
684.75'
S 15° 12' 30" W 515.4'
S 62° 52' 30" W 625.5'

N 89° 41' E
S 70° 12' 54" W 641.3'
S 84° 50' 1" W 845.01'
N 45° 01' E 100'

100'
100'

1/4 LINE

INDEXED

-521-

x

Town of Troy

-to-

Harvey Woodward, Etax
Beh. 10, Stanfield Add.
BK. 119, Page 75

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29th day of

Sept. A. D. 1958

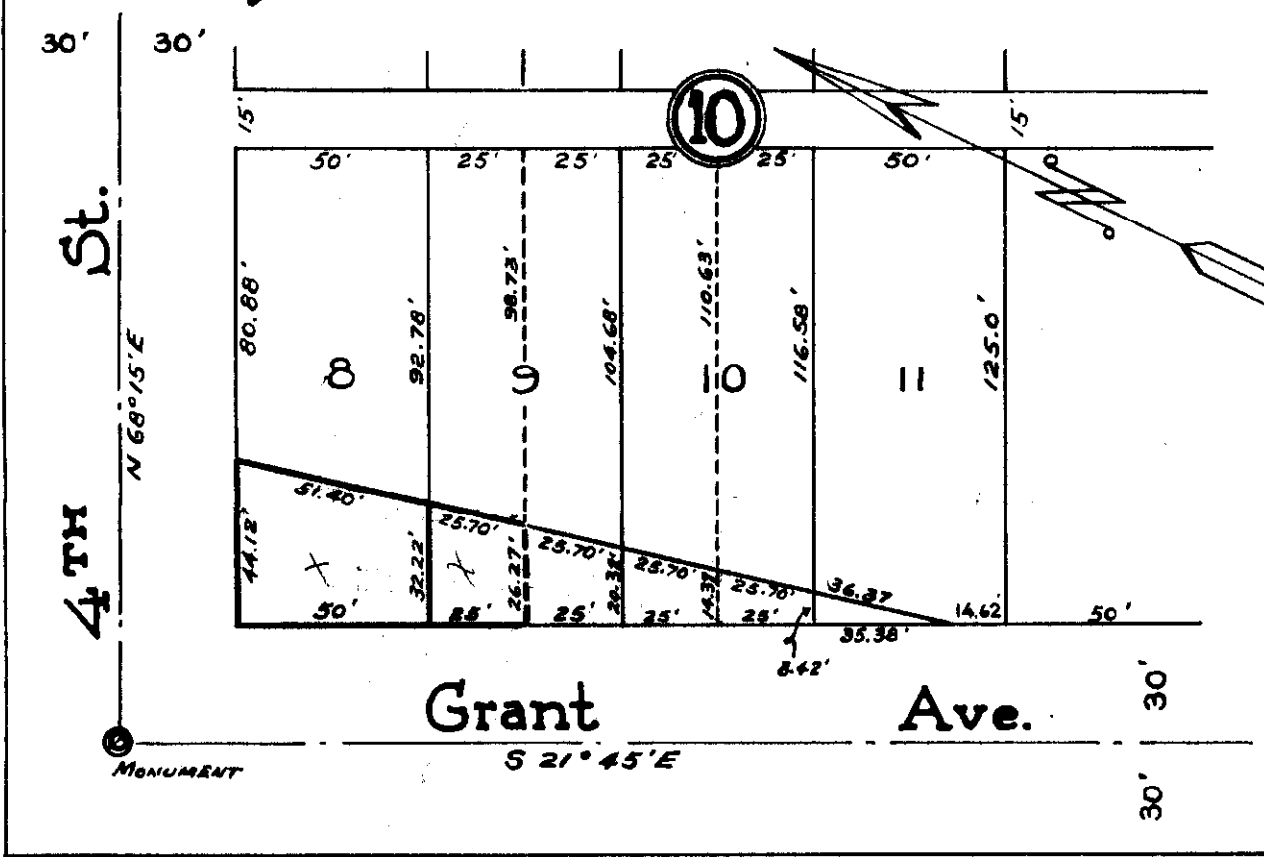
at 11:10 A. M.

G. C. Earle
County Clerk.

By Mae Watson
Deputy.

ADDITION TO BLOCK 10 OF STANFIELD'S ADDITION TO WEST TROY

Lincoln County, Montana. Scale: ~ 1 Inch = 50 Feet.



ENGINEERS CERTIFICATE

State of Montana)
 County of Lincoln) ss

I, J. W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat, showing particularly the addition to Lot 8 and the northerly half of Lot 9 both of Block 10 of Stanfield's Addition to West Troy, which was occasioned by the extension of Grant Avenue and 4th Street to their intersection, was made from the field notes of an actual survey made under my personal supervision and that the said plat correctly shows the result of the said survey.

Jack Minneman (J.W.)
 Montana License No. 534 E. S.

Subscribed and sworn to before me this 22nd day of September, 1956

[Signature]
 Notary Public in and for the State of Montana
 Residing at Troy, Montana
 My Commission expires May 24, 1957

Arensmeier

Vernon Myers, et ux

Ray A. Lund, et ux

Sec. 20, Twp. 31 N, Rge. 33 W.

Block 119, Pages 80-81

1E2

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30th day of

Sept A. D. 1958

at 2:10 P. M.

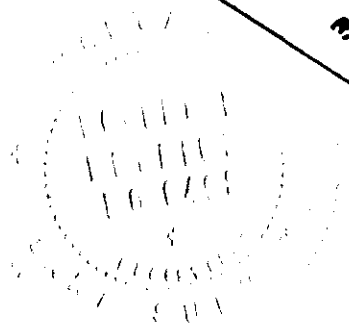
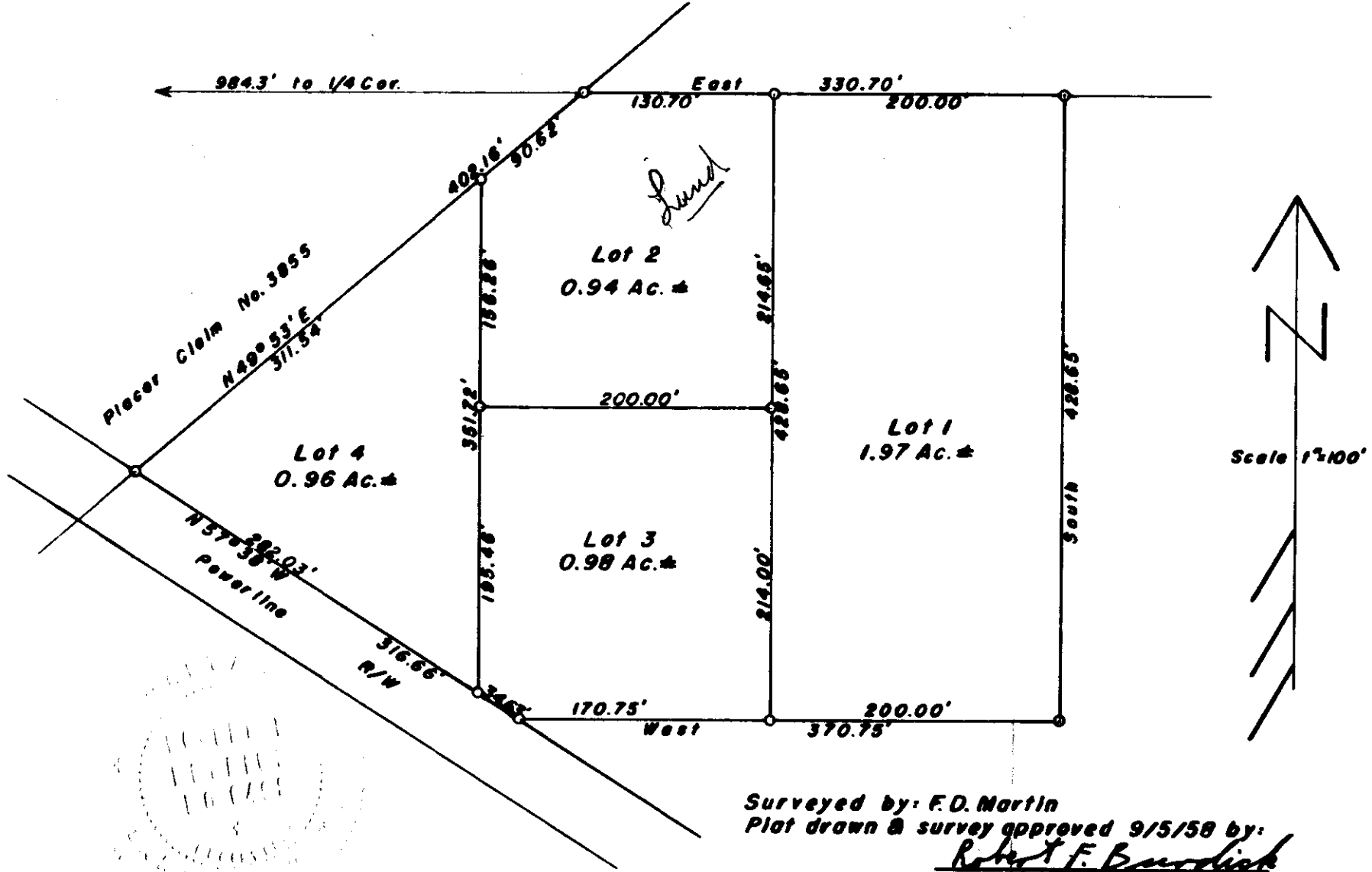
G. C. Carl

County Clerk.

By Mae Watson

Deputy.

Sub-division of a tract of land in Government Lot No. 12, Section 20, T.31 N., R.33 W., M.P.M.,
 Lincoln County, Montana
 See Book 113, Page 127, Records of Lincoln County, Montana



Surveyed by: F.D. Martin
 Plat drawn & survey approved 9/5/58 by:
Robert F. Burdick
 Land Surveyor

Vernon Meyers, et ux

To Roscoe Garrison, et ux

See. 20, Sup. 3171, Rge. 33 1/2

Book ~~100~~¹¹⁹, Pages 84-85

1E4

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 1st day of

October A. D. 1958

at 9:40 AM

G. C. Earle,

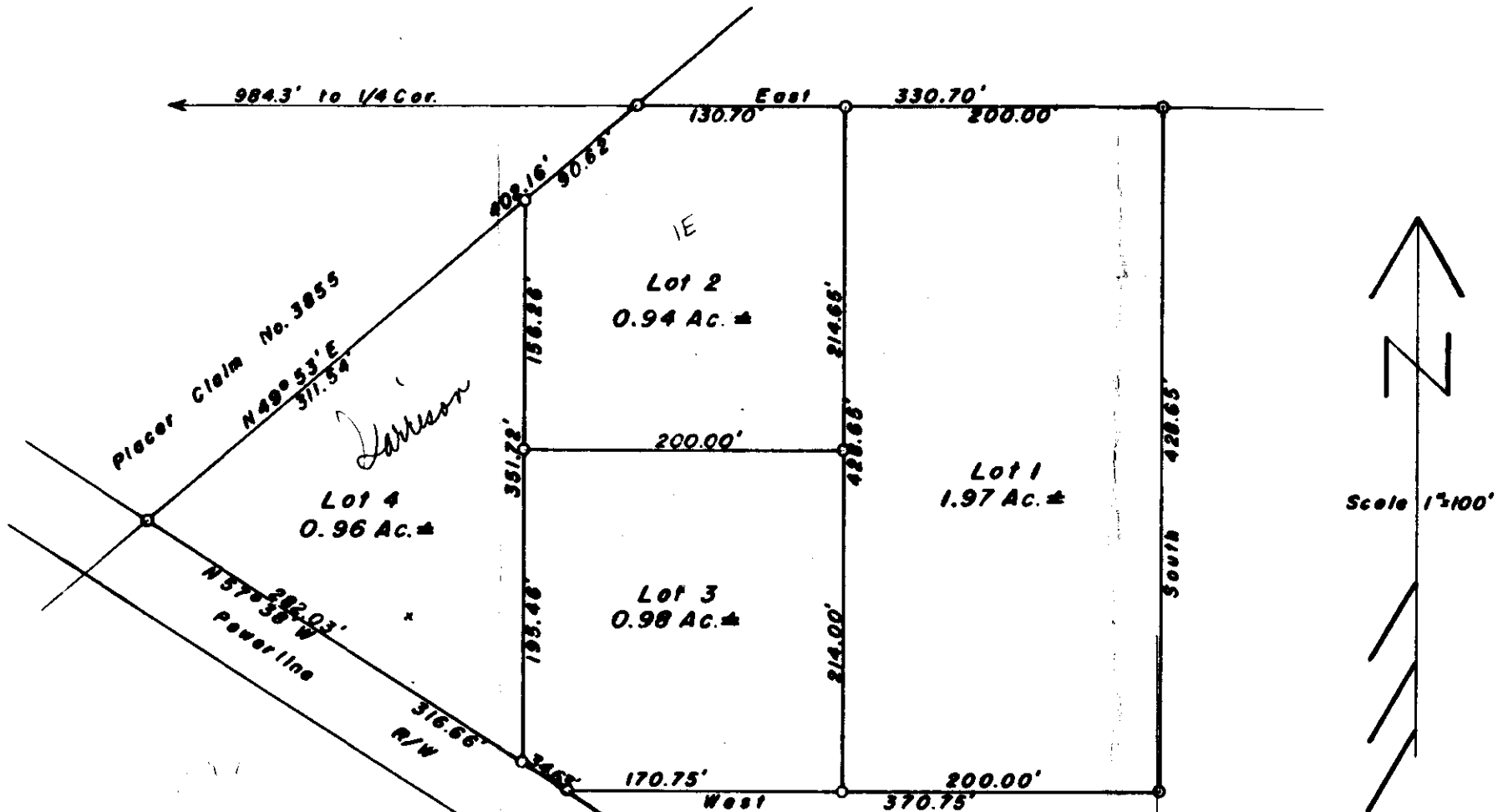
County Clerk.

By Max Watson,

Deputy.

Sub-division of a tract of land in Government Lot No. 12, Section 20, T.31N., R.33W., M.P.M.,
Lincoln County, Montana

See Book 113, Page 127, Records of Lincoln County, Montana



Surveyed by: F.D. Martin
Plat drawn & survey approved 9/5/58 by:

Robert F. Burdick
Land Surveyor

INDEXED - 524 -

X

Fred O. v Norma Beck
- to -

Leul v Donna Beck

Secs. 13-24, Tap 297, Page 31

Bk. 119, Pages - 88-89

1801- Sec 13

? - Sec 24 St. Reg. Property

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 2nd day of

October A. D. 1958

at 3:50 P. M.

G. C. Earle,

County Clerk.

By Mae Watson,
Deputy.

LIBBY, MONTANA

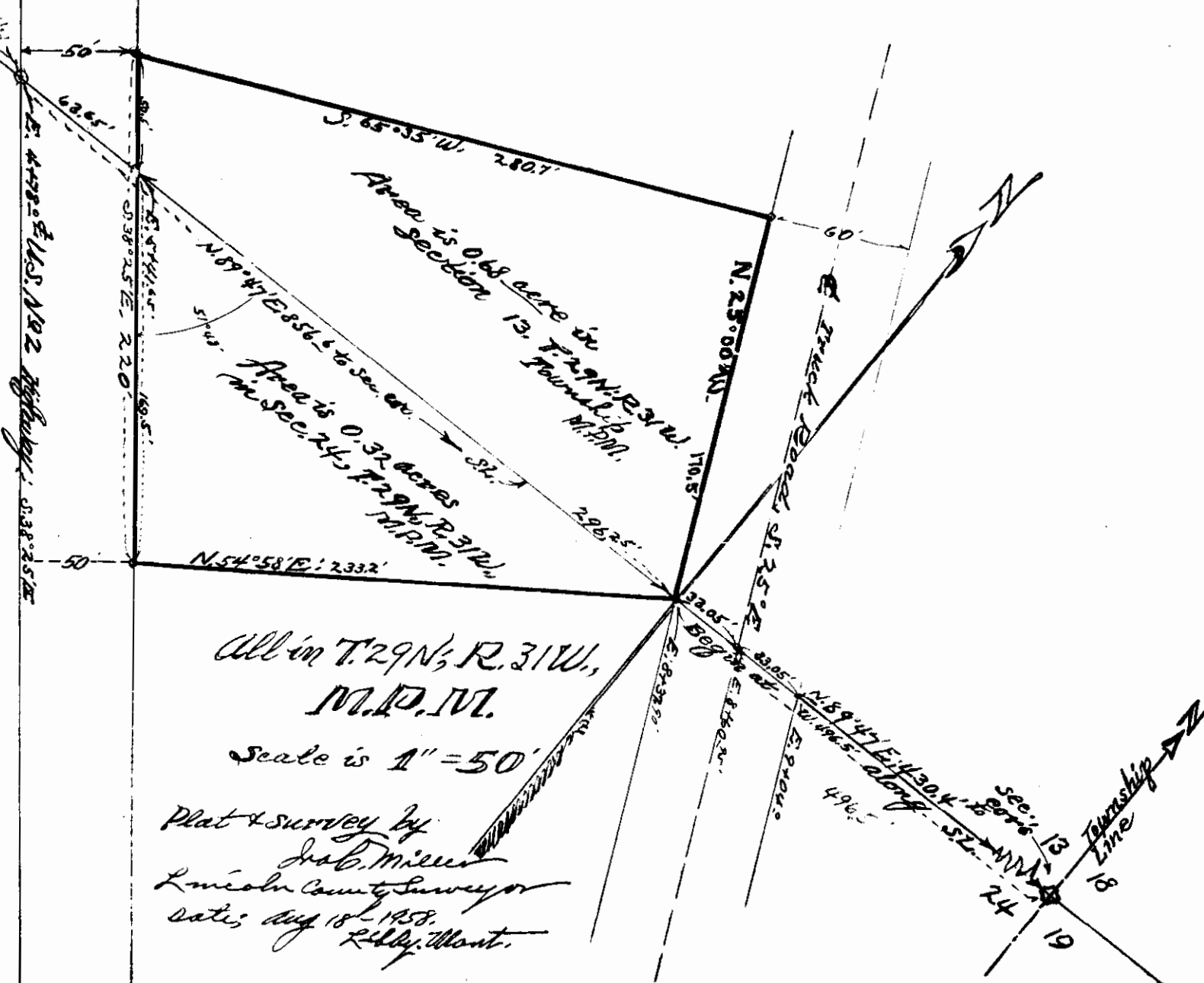
DESCRIPTION of land as purchased by Cecil Bachs,
located above Setner Creek on No. 2 Highway.

A one acre tract of land is situated between the west boundary of the J. Neils Lbr. Co. right-of-way and the east side boundary of the U.S. No. 2 Highway, embracing an area of 68/100 of one acre on the north side of line into Section 13 including 32/100 of one acre extended south of line into Section 24, this tract is more particularly bounded and described as follows, to-wit:-

Beginning at a point on section line where the same intersects with the westerly side boundary of the J. Neils Lbr. Co. right-of-way. Whence this intersection point is distant; 496.5 feet measured west along line from the southeast corner of Section 13 and identical with the northeast corner of Section 24 respectively in T. 29N., R. 31W., M.M., From #1 Corner I run N. 25° 00' W: 170.5 feet to SE. Cor. #2 thereof, thence S. 65° 35' W: 280.7 feet to NW. Cor. #3, thence along boundary of Highway #2 bearing S. 38° 25' E: 50.5 feet to point intersecting Sec. Line, thence continuing S. 38° 25' E: 169.5 feet SW. Cor. #4, thence N. 54° 58' East 233.2 feet to SE. Cor. #1 and point of beginning.

This is to certify that I have made careful survey and plat of the above described tract of land/

Signed _____
Lincoln County Surveyor,
Libby, Montana



All in T. 29N., R. 31W.,
M.M., M.

Scale is 1" = 50'

Plat & survey by
J. B. Miller
Lincoln County Surveyor
Date: Aug 18, 1958.
Libby, Mont.

INDEXED

- 525-

X

William E. Darsow, et al

to
Norman E. Darsow, et al

"Darsow Homesites"

Book 119, Page 78

83-30-31

Darsow

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 14th day of

Oct. A. D. 1958

at 4:00 P. M.

G. A. Corbett

County Clerk

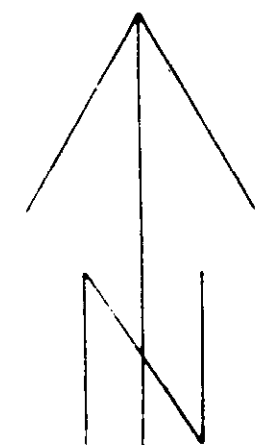
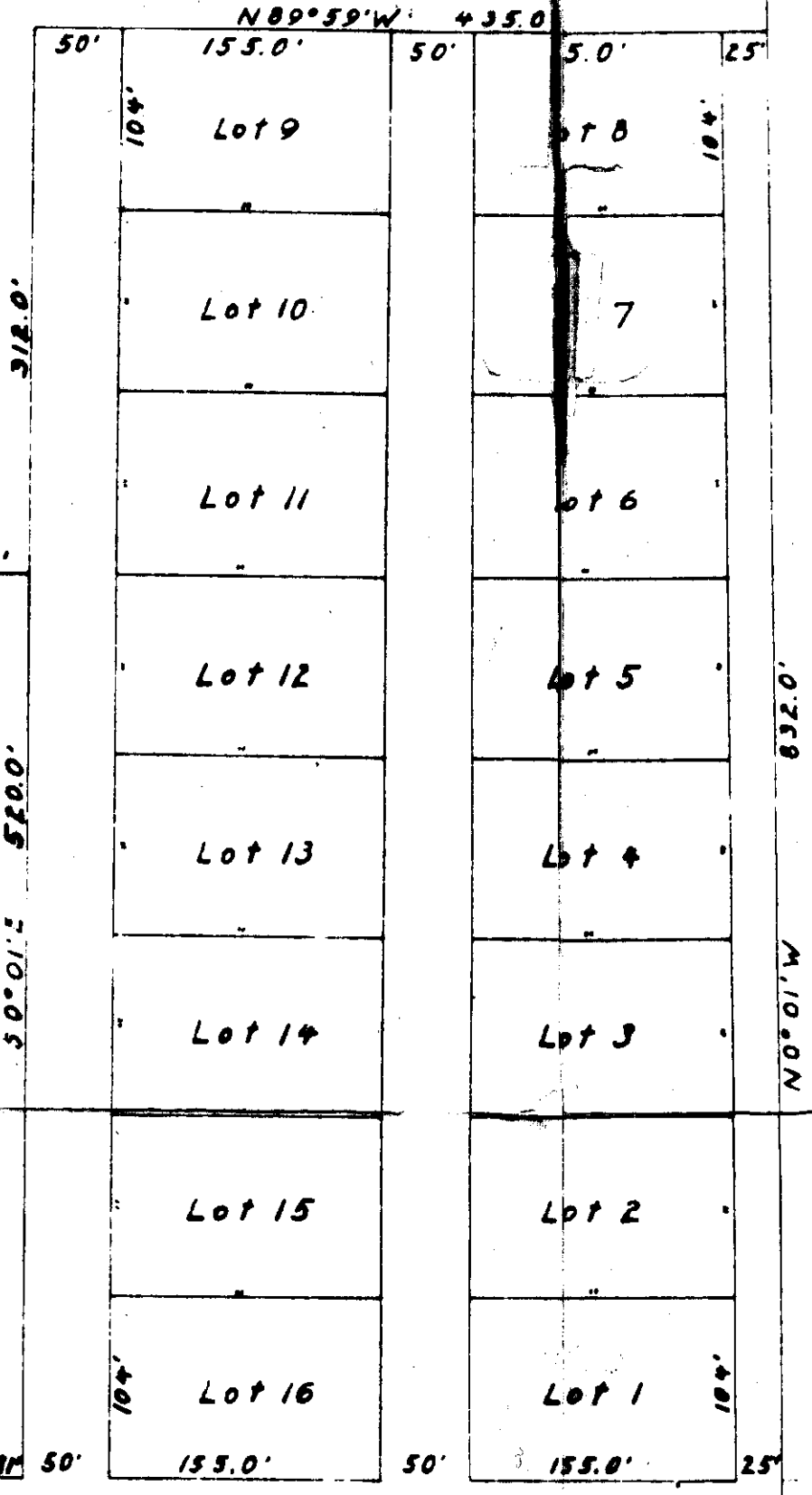
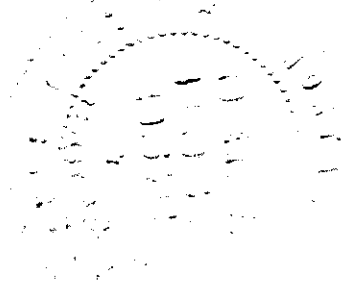
By Max Watson

Deputy.

Subdivision of a portion of the SE 1/4 E 1/4, Sec. 23
T. 30N., R. 31W., Lincoln County, Mont.

525

Survey & Plat 8/9/57
By: Robert F. Burchick
Land Surveyor



Scale 1" = 100'

U.S. Hwy #2
N89°59'W 793.65' to U.S. Hwy #2

Sec. 23
T. 30N., R. 31W.

No Con

INDEXED - 526-

X

Nellie J. White

- to -

Edward A. Stebman

Sec. 23 Twp. 30 N. Rge. 31 W.

Book 119, Pages 152-153 -

Southdown Camp

STATE OF MONTANA }
COUNTY OF LINCOLN } ss

Filed this 24th day of

October A. D. 19 58

at 2:30 P. M.

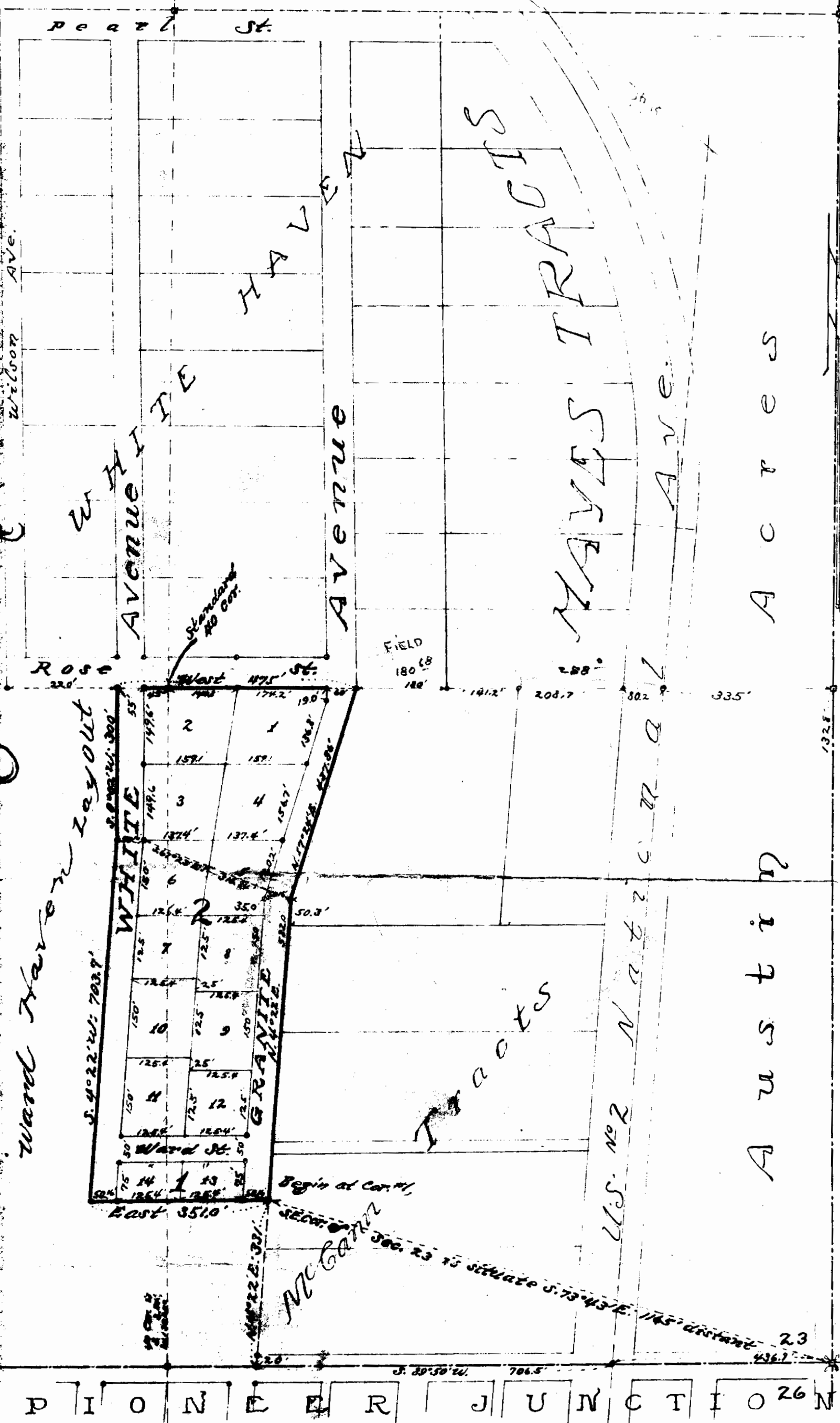
G. C. Earle

County Clerk.

By Mac Watson

Deputy.

526
SOUTHHAVEN ANNEX
 LINCOLN COUNTY, MONTANA
 Scale is 1" = 200'
 WILCOX AVE.
 WARD HAVEN LAYOUT



CERTIFICATE of DEDICATION

State of Montana)
 County of Lincoln) S.S.

I, Nellie J. White, also known as Nellie White, or Libby, Montana, do hereby certify that she is the owner in fee simple of the tract of land herein after described, that she has caused the same to be carefully surveyed and plotted into lots or tracts and streets and avenues, according to the annexed plat and certificate of survey thereof, that tract is more particularly described as follows, to-wit: Beginning at the southeast corner of the standard quarter of section numbered 23 according to S.L.M. Plat of T.30 N., R.31 W., M.1 W., the described corner is situated South 73°43' East, measured 1155 feet distant, thence from corner #1 to corner #2 North 29° 52' East to corner #2 thereof, thence North 17°24' E. 437.3 feet to North-east Cor. #3, thence along the south side of Rose Street running West 375 feet to point identical with the standard central forty corner (the center of the southeast Quarter of the described Sec. 23, thence continue West 100 feet to N.E. Cor. #4, thence South two minutes west (S2'W) 300 feet to Cor. #5, thence S21°20' W. 703.7 feet to S.E. Cor. #6, thence EAST 351 feet to S.E. Cor. #1 and point of beginning. This described area as a whole embracing eight and six tenths acres (8.6A), more or less, is to be known and designated as SOUTHHAVEN ANNEX and the lands included in the streets and avenues accordingly shown on the annexed plat thereof is hereby granted and dedicated to the use of the public forever.

In witness whereof, we have here unto set our hands and seal on this _____ day of _____ A.D., 1957.

State of Montana)
 County of Lincoln) S.S.

On this _____ day of _____ A.D., 1957, before me, _____ a Notary Public for the State of Montana, residing in Libby, Montana, personally appeared Nellie J. White also known as Nellie White and known to me to be the person whose name is subscribed to the foregoing certificate of dedication and acknowledged to me that she executed the same.

In witness whereof, I have here unto set my hand and affixed my notarial Seal, the day and year first above written.

Notary Public for the State of Montana, residing at Libby, Montana. My commission expires; _____

SURVEYORS' CERTIFICATE

State of Montana)
 County of Lincoln) S.S.

I, Ira C. Miller, a qualified and licensed public and County Surveyor for the County of Lincoln and State of Montana, residing at Libby, Montana, do hereby certify, that between the first of May and the first of July 1957, I made careful and accurate survey of that tract of land embraced in SOUTHHAVEN ANNEX, the same being situated south of Libby in the suburb district thereof and accordingly shown by the annexed plat, that such survey was made in conformity with Sections 11-601 to 11-610, Chapter 6 of Revised Codes of Montana 1947, that legal monuments or iron pins were set at all seven boundary points and corners of the described area and shown on the annexed plat, thus: @

Subscribed and sworn to before me, this _____ day of _____ A.D., 1957.

Notary Public for the State of Montana, residing at Libby, Montana, my commission expires, _____

CERTIFICATE of APPROVAL by COUNTY BOARD

State of Montana)
 County of Lincoln) S.S.

This is to certify that the annex plat of SOUTHHAVEN ANNEX, a suburban area situated in the south vicinity of Libby, Lincoln County, Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks, playgrounds or alleys in the same area and that the same area has been determined to conform to law and is hereby approved by the same board, on this _____ day of _____ A.D., 1957.

ATTEST:-
 Chairman of Board _____
 Commissioner # 2 _____
 Commissioner # 3 _____
 County Clerk and Recorder _____

T30N., R31W.
 M-P-M.

-527-

INDEXED

George W. Jagers -
- to -

Glenn A. Wapshoff

Sec. 18, Twp. 31, Rge 33

BK 117. Pge 166

1A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3rd. day of
November A. D. 19 58

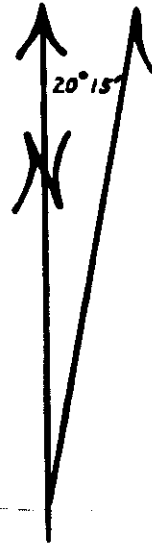
at 9:05 A. M.

H. C. Earles
County Clerk.

By Mae Watson
Deputy.

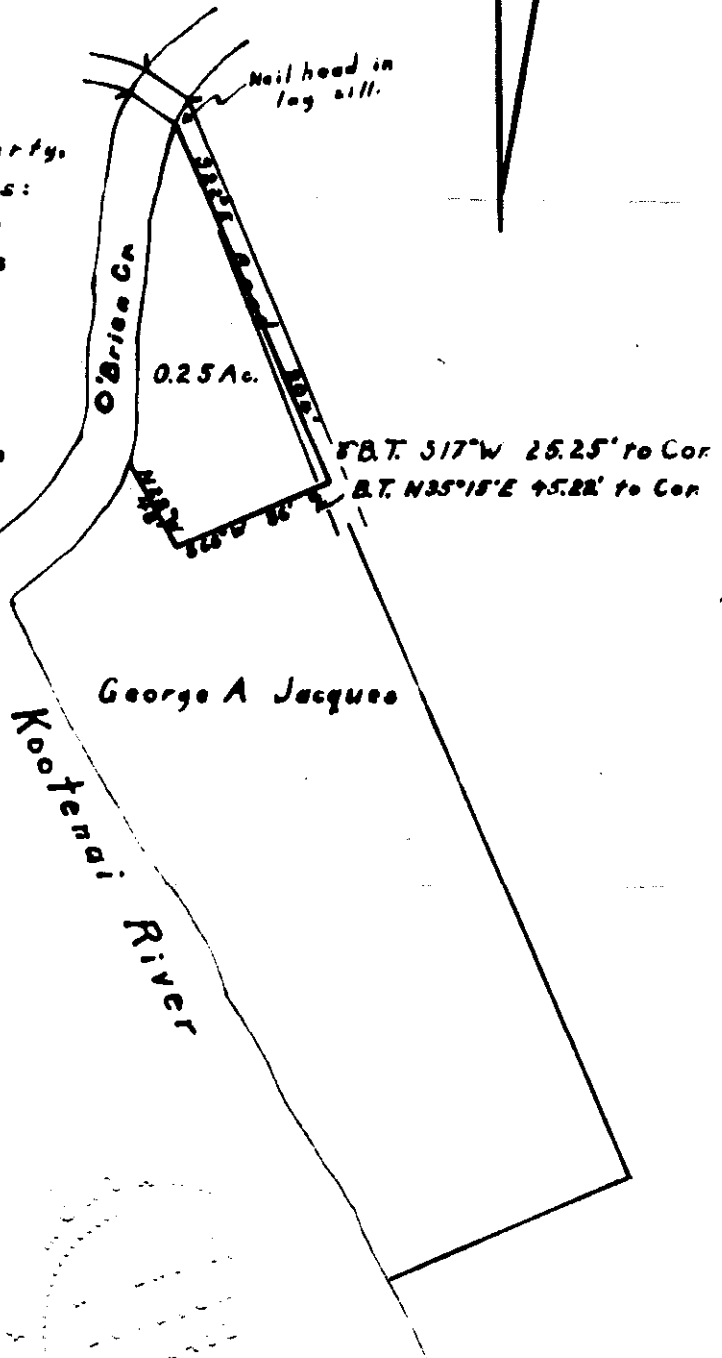
627

A portion of Lots 4 to 9 of Sec. 18, T. 31 N.,
R. 33 W, M.P.M. - by metes and bounds.
See Book of Deeds #57, page 50, Lincoln Co.,
Mont., for description of G.A. Jacques property.



A subdivision of the G.A. Jacques property,
more particularly described as follows:
Point of beginning head of nail set in
log sill at SW corner of bridge across
O'Brien Creek; thence S 22° E, 204'
to center of road; thence at right
angles S 68° W, 86'; thence N 28° W
48' to the east bank of O'Brien
Cn; thence in a northerly direction
along the east bank of said Creek
to point of beginning, containing
one-fourth (1/4) acre more or less.

Above description adjusted to fit
present conditions. Old wagon bridge
and Gov't trail obliterated, no
marked stones found. Points re-
established as closely as possible
to original location.



Survey and plat prepared for
Goldie Waychoff

by: Robert F. Burdick
Registered Land Surveyor
9/15/54



528

RECORDED

x

David Katz

29-29-30.

Tract 1A1

in

h² NW S0SW

1A1

STATE OF MO
COUNTY OF LIN.

Filed this 13 day of

November A. D. 1958

at 6⁵⁵ P. M.

S. C. Earle

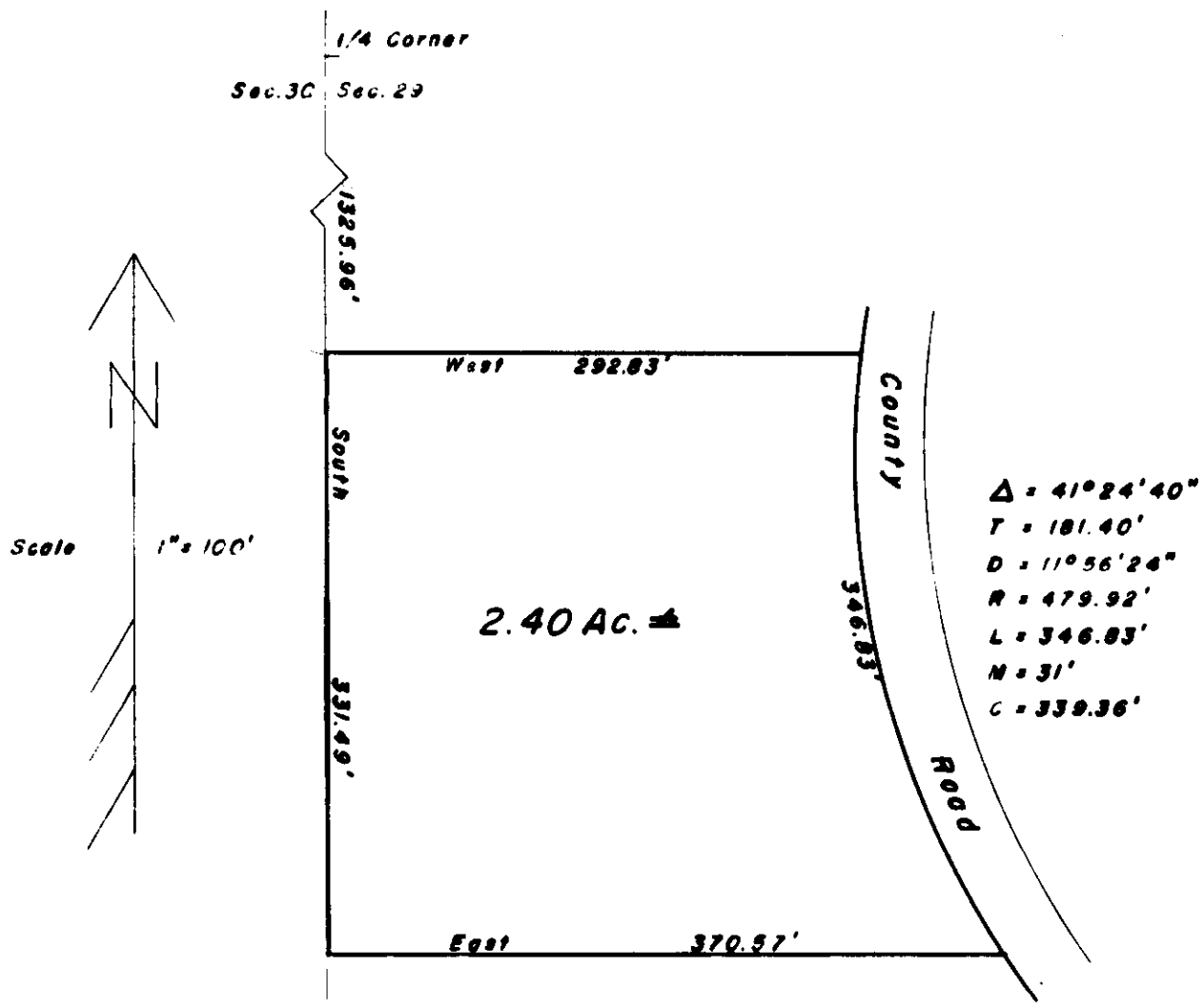
County Clerk.

By AB

Deputy.

528

An irregular tract of land in the N1/2 NW1/4 SW1/4 SW1/4,
Section 29, T.29N., R.30W., Lincoln County, Montana



Survey & Plot 3/18/58
By: Robert F. Burdick
Land Surveyor

30 29 Sec. Cor.
31 32



Indorsed:

APPROVED:

By James L. Sloan
Chairman, Board of County Commissioners

Indorsed:

FILED in this office April

County Clerk and Recorder, Lincoln County

Indorsed: No. _____

Certified by the following:

STATE OF MONTANA)
) ss.
County of Lincoln)

I, Robert F. Burdick, Registered Land Surveyor of Libby, Lincoln County, Montana, Certificate of Registration No. 6495, do hereby certify that on the 18th day of March, 1958, I surveyed the tract of land containing 2.4 Acres, described in the accompanying plat, and that the said plat correctly shows the position of said tract on the ground, together with the courses and distances and the boundaries thereof.

Dated this 4th day of April, 1961.

Robert F. Burdick
Surveyor

529

INDEXED

+

Chas. E. & Esther V. Froobridge

Richardson ⁴⁹/₂₁₉
Lot 1 - 4 - 30.31

Tract 1E1-

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13 day of

November A. D. 1958

at 2⁰⁰ P. M.

D. C. Earle

County Clerk.

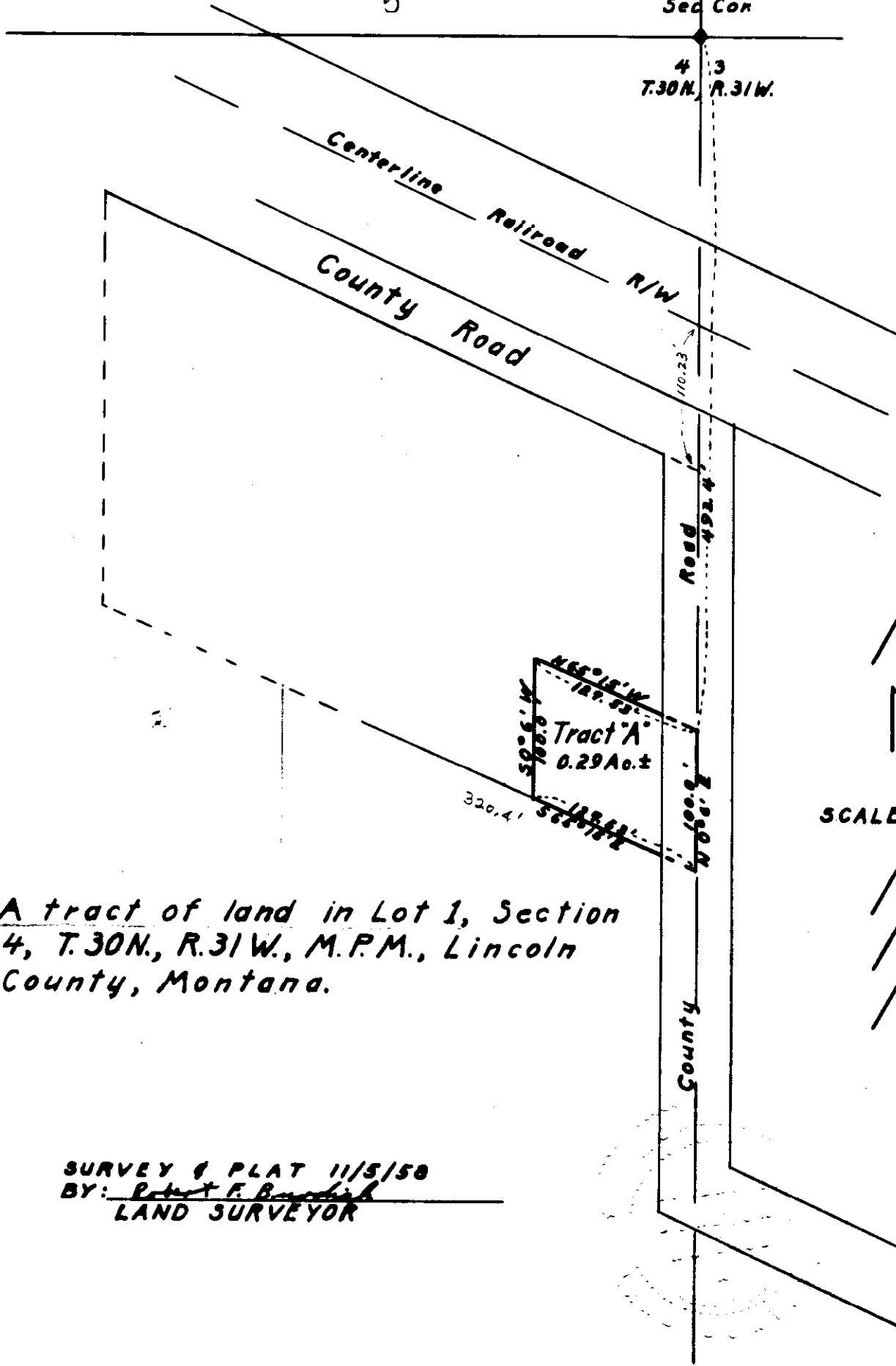
By ab

Deputy.

529

Sec Con

4 3
T.30N. R.31W.



A tract of land in Lot 1, Section
 4, T.30N., R.31W., M.P.M., Lincoln
 County, Montana.

SURVEY & PLAT 11/5/50
 BY: Peter F. Benschick
 LAND SURVEYOR

SCALE 1"=100'

INDEXED

530

Gue Schulz, etax
to
U.S.A.

R/W - 119 - 213

HES. 833 - 843.

⁵²²
515 T. 37, R. 31

R/W # 530

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

November A. D. 1959

at 4:55 P. M.

G. C. Carl
County Clerk.

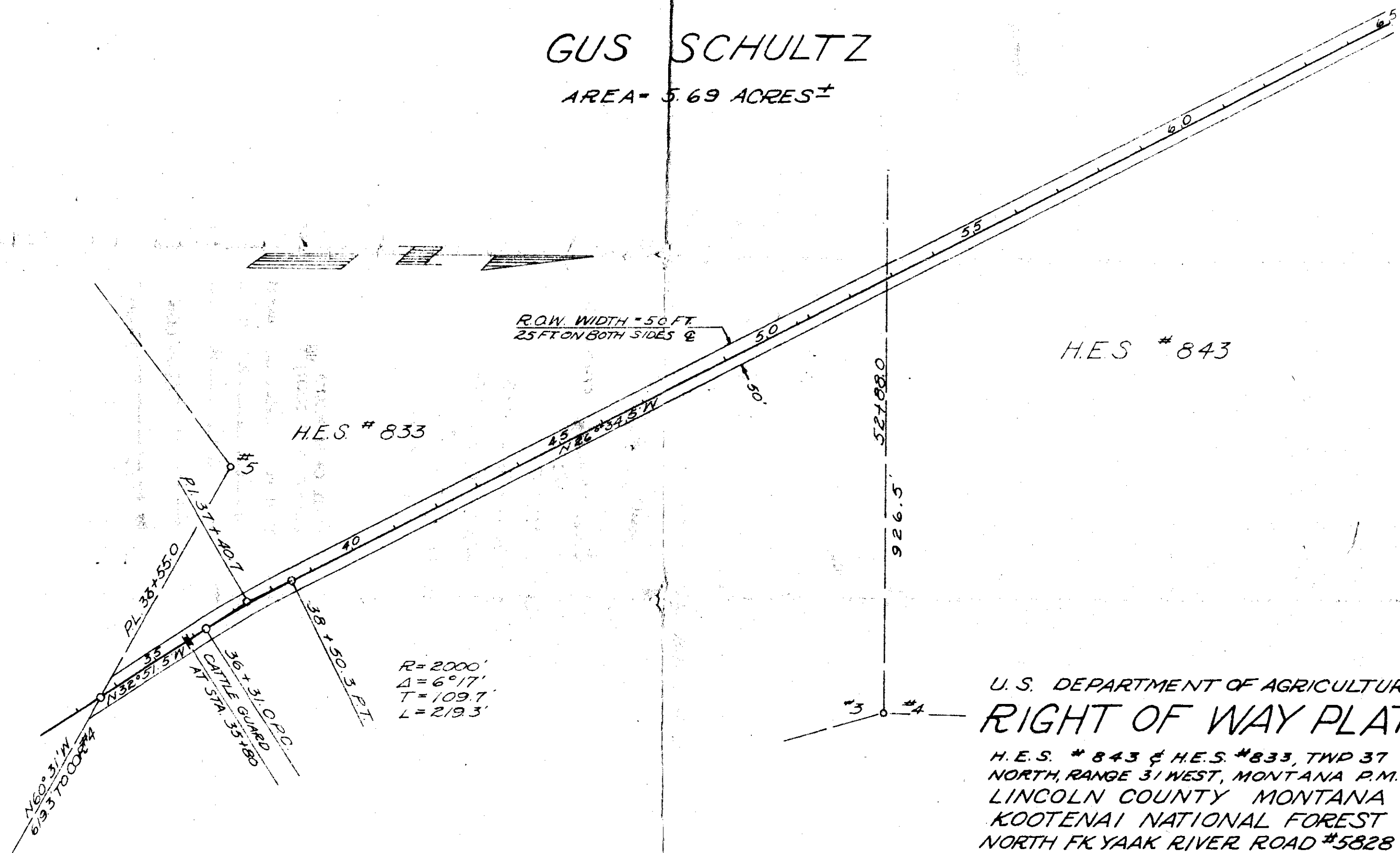
By [Signature]
Deputy.

GUS SCHULTZ

AREA = 5.69 ACRES ±

DATE	4-58
BY	G.R.M.
PLOTTED	D.E.H.
INKED	R.F.T.
CHECKED	

R.F.T. 2-59



H.E.S. # 843

H.E.S. # 833

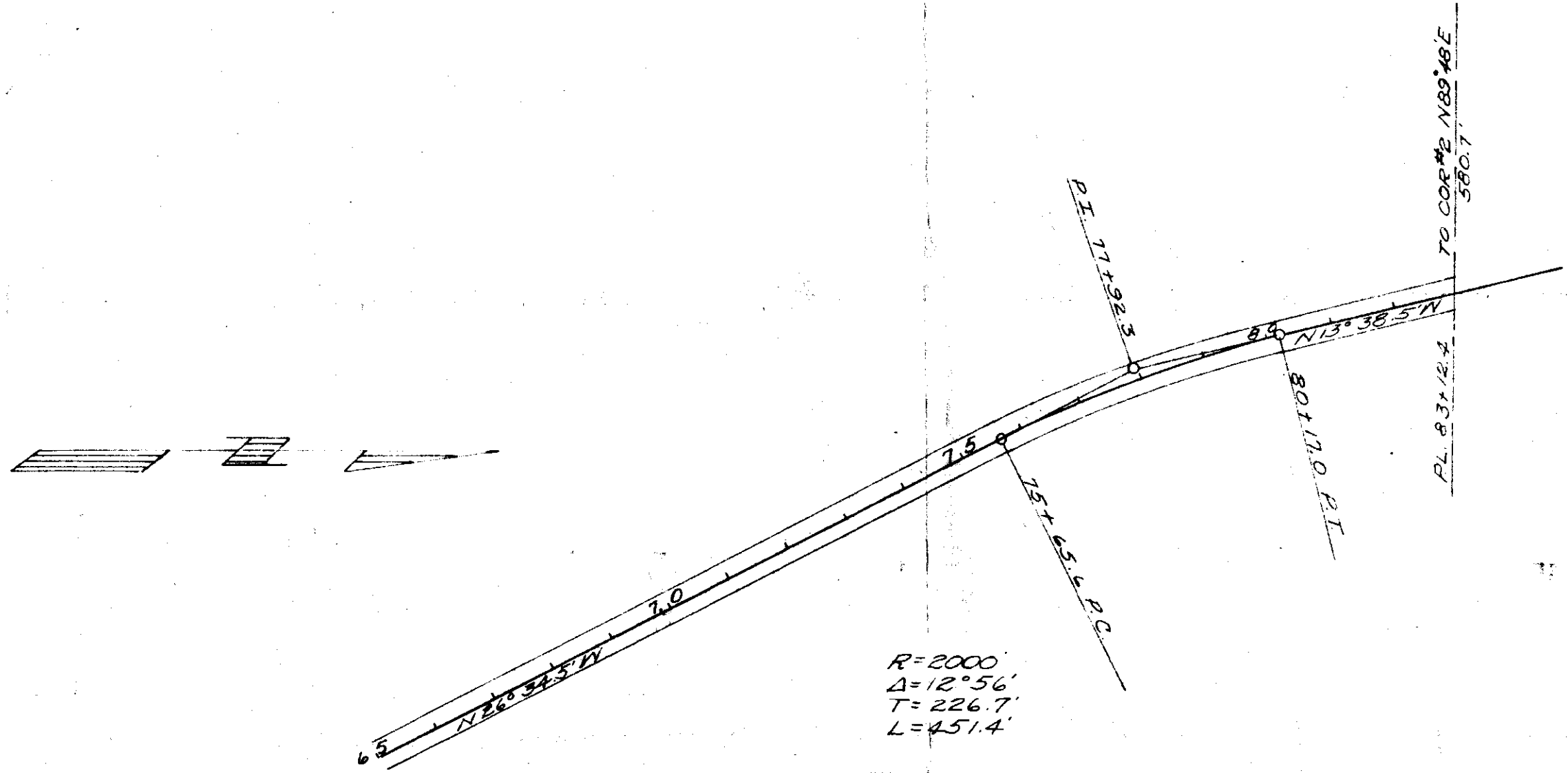
U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

H.E.S. # 843 & H.E.S. #833, TWP 37
 NORTH, RANGE 31 WEST, MONTANA P.M.
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 NORTH FK YAAK RIVER ROAD #5828

SCALE 1"=200' DATE 9-58
 2-59

GUS SCHULTZ

DATE	4-58	R.F.T.	2-59
BY	G.R.M.	D.E.H.	R.F.T.
SURVEYED		INKE	CHECKED



H.E.S. # 843

U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

H.E.S. # 843 & H.E.S. # 833, TWP 37
NORTH, RANGE 31 WEST, MONTANA P.M.
LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
NORTH FK YAAK RIVER ROAD #5828

SCALE 1"=200' DATE 9-58
2-59

531 INDEXED

X

Service Speed

to
U.S.A.

R/W - 119 - 212

HESP35-

22123 T37-TC31

R/W # 531

STATE OF LINCOLN SS

this 17th day of

November A. D. 1958

at 4:57 P. M.

A. C. Earle
County Clerk.

By off Deputy.

SUSIE SPEED

TRACT #1 = 1.99 ACRES ±
 " #2 = .93 " ±
 TOTAL = 2.92 " ±

R=2000'
 Δ=3°25'
 T=59.7'
 L=119.2'

R=500'
 Δ=51°17'
 T=239.6'
 L=447.5'

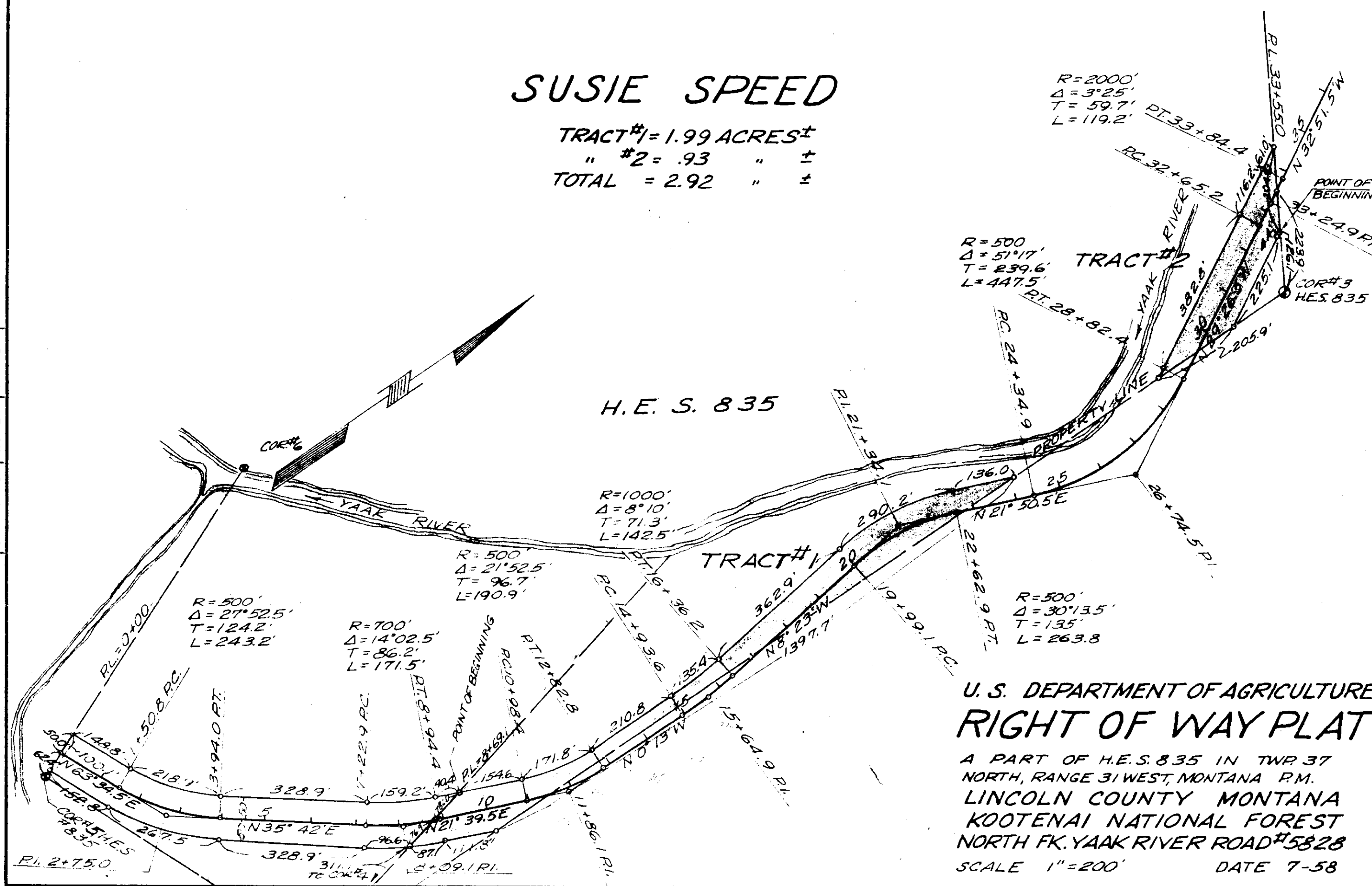
R=1000'
 Δ=8°10'
 T=71.3'
 L=142.5'

R=500'
 Δ=21°52.5'
 T=96.7'
 L=190.9'

R=500'
 Δ=27°52.5'
 T=124.2'
 L=243.2'

R=700'
 Δ=14°02.5'
 T=86.2'
 L=171.5'

R=500'
 Δ=30°13.5'
 T=135'
 L=263.8'



U. S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF H.E.S. 835 IN TWP 37
 NORTH, RANGE 31 WEST, MONTANA P.M.
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 NORTH FK. YAAK RIVER ROAD #5828
 SCALE 1"=200' DATE 7-58

DATE	4-58
G.R.M.	6-58
D.E.H.	7-58
R.J.S.	7-58
R.V.S.	7-58
SURVEYED	
PLOTTED	
INKED	
CHECKED	

532

19-31-31

Baker

vs

U.S.

119-227

3C

OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21 day of

November A. D. 19 58

at 2:05 P. M.

L. C. Earle

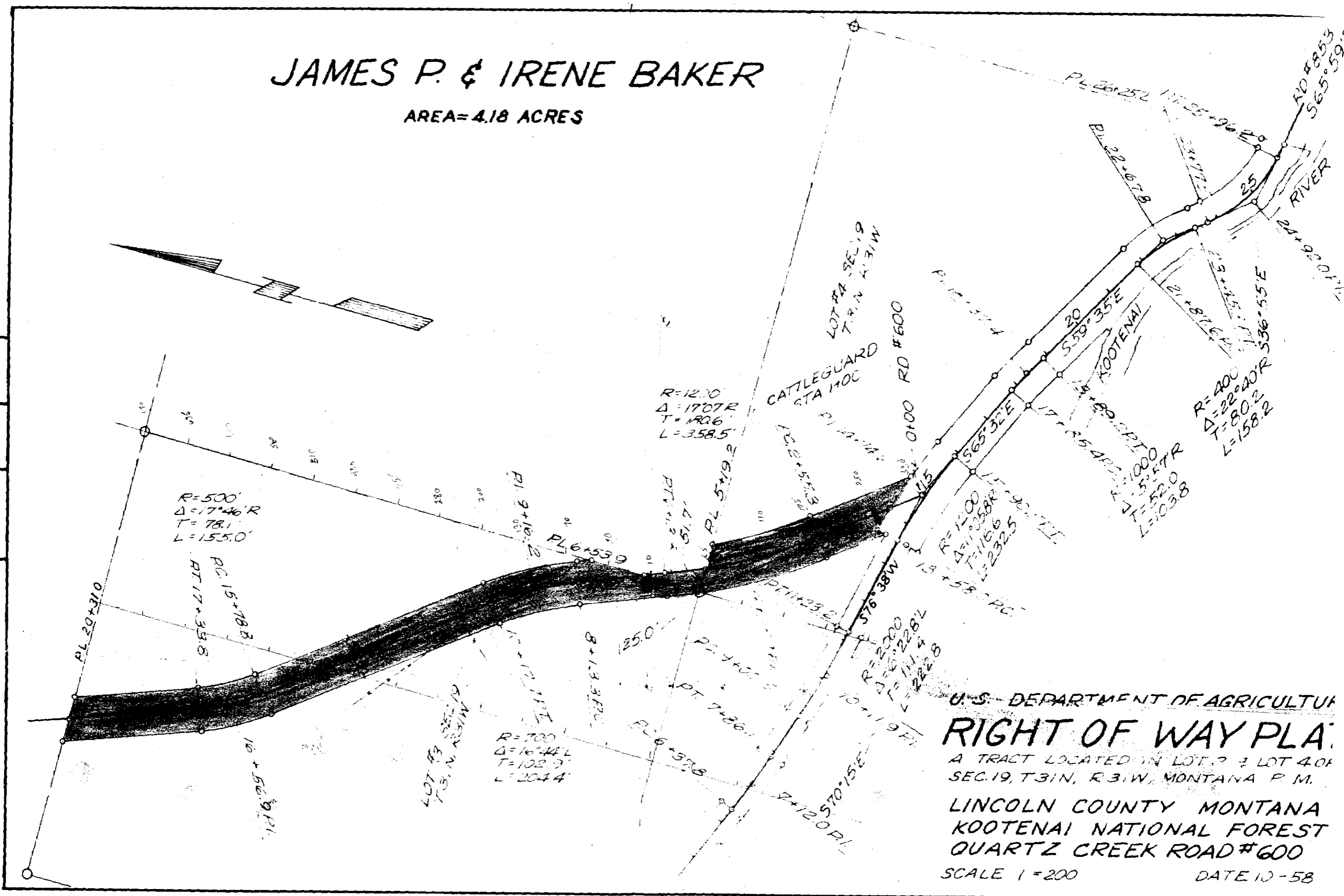
County Clerk.

By fff Deputy.

JAMES P. & IRENE BAKER

AREA=4.18 ACRES

SURVEYED	DATE
FLOTTED	10-58
INKED	10-58
CHECKED	10-58
BY REF.	
F.J.R.	
R.J.S.	
D.E.H.	



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAN
 A TRACT LOCATED IN LOT 3 & LOT 4 OF
 SEC. 19, T. 31 N., R. 31 W., MONTANA P.M.
 LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 QUARTZ CREEK ROAD #600
 SCALE 1=200
 DATE 10-58

533

Harry Friedman, et al
to -

William H. Hellestad, et al
Arthur W. Donovan

Lot 8, No. 15' Lot 9, Blk. 9,
Leonard add - Libby

Book 123, Page 270-293

Lease

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

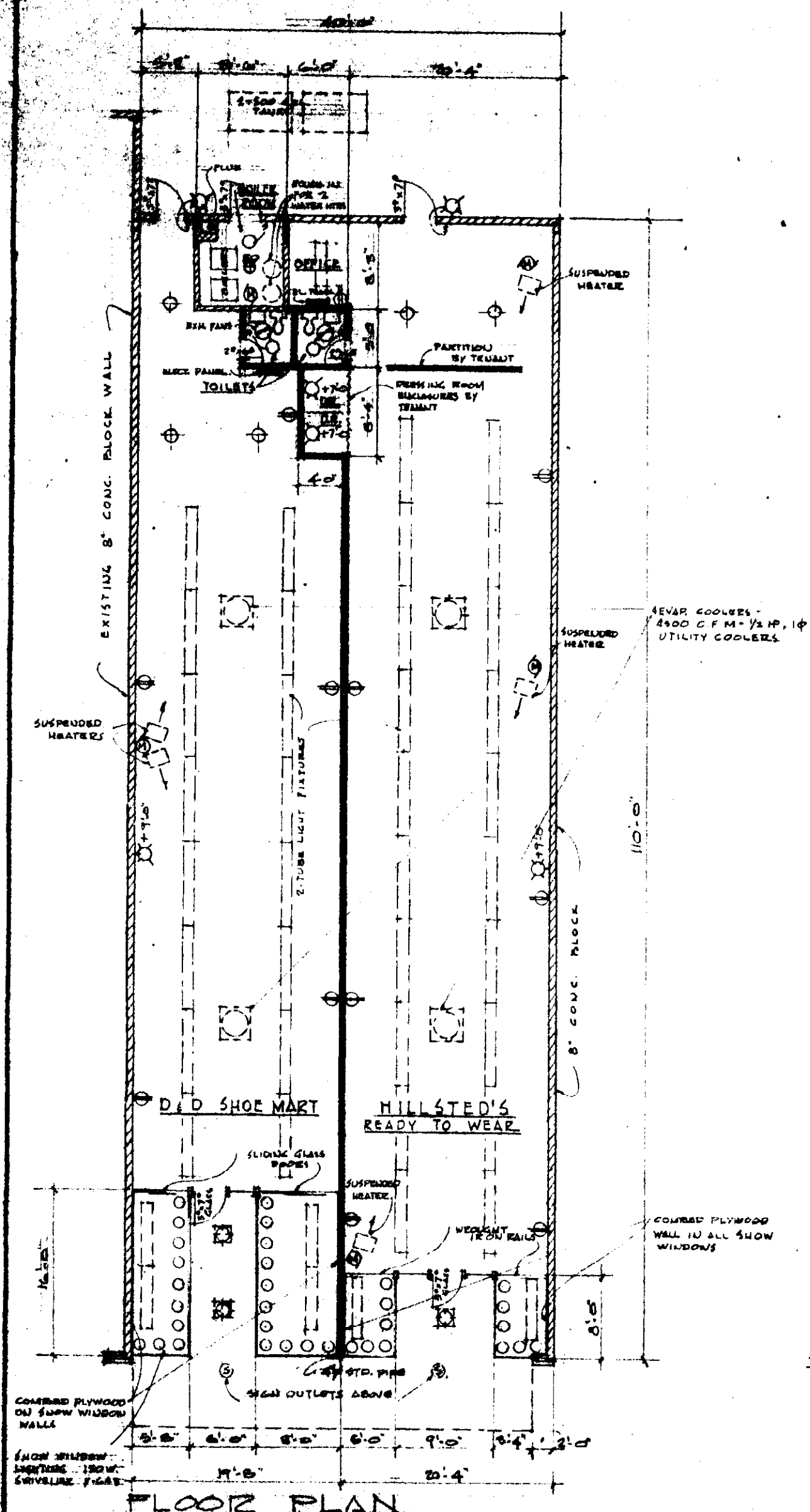
November A. D. 1958

at 9:35 A. M.

J. C. Earl,

County Clerk.

By Mae Watson
Deputy.



FLOOR PLAN

SCALE 1/8" = 1'-0"

NOTE: PROVIDE ELEC. OUTLET IN FLOOR

-534-

*

Esbon & Ethel Beche

To

Frank R. & Sandra Beche

Sec. 13, Imp. 29, N. Page 31.

Book 119, Page 229

1H

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24 day of

Nov. A.D. 19

at 4:05 P. M.

G. C. Earle
County Clerk.

By Mae Watson
Deputy.

534

T. 29N., R. 31W., M.P.M.

IRA C. MILLER
REGISTERED SURVEYOR
LIBBY, MONTANA

Description for FRANK R. BACHE
and Sandra Bache, his wife

A small area of one and 25/100 acres, more or less, is situated in the SE corner of the NW 1/4 of the SE 1/4 of Section 13, T. 29N., R. 31W., M.P.M., is more particularly bounded and described as follows, to-wit:—

Beginning at the SE corner of the NW 1/4 of the S.E. 1/4 of Sec. 13 in T. 29N., R. 31W., M.P.M. Running thence West 70 feet to SW. Cor. #2 of this tract, thence N. 36° 21' W. 211.4 feet to Cor. #3, thence N. 29° 56' W. 116 feet to NW. Cor. #4, thence N. 74° 03' E. 161.4 feet to Cor. #5, thence East 100 feet to NE. Cor. #6, thence South 315 feet to S.E. Cor. #1 and point of beginning.

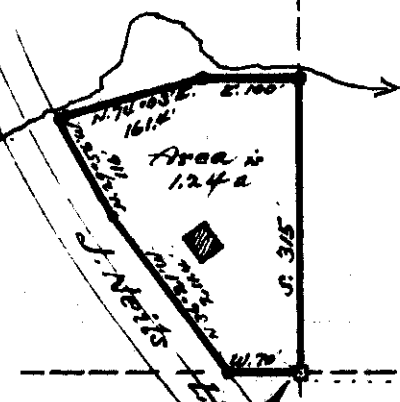
East 1/4 Cor. Sec. 13

N. 1320'

Township Line

400'

S. 1320' to SE. Cor. 13 T. 29N., R. 31W., M.P.M.



East 1320'

SE. Cor. of NW 1/4 of SE 1/4 of R. 31W., T. 29N., M.P.M.

CERTIFICATE

I, Ira C. Miller, a qualified and licensed Surveyor for the State of Mont. do hereby certify that the plot and description of land hereto annexed was carefully surveyed and plotted and is accurate to the best of my knowledge and belief, and during October 1958.

Signed Ira C. Miller
Lincoln County Surveyor

Scale of plat; 1" : 200'



535

4

119-235

23-30-31 Land in SW $\frac{1}{4}$ SE $\frac{1}{4}$

White to Ward. 1BA

535

Indefinite

STATE OF MONTANA
COUNTY OF GOLDEN

SS

This is the 25 day of

November 25 1958

at 1:45 P.M.

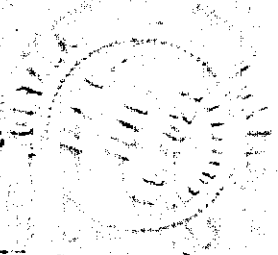
S. C. Earle
County Clerk.

By *eff*
Deputy.

535

ORDER of SURVEY of the NELLIE WHITE tract for Henry A. and Fern B. Ward, Survey and Plat prepared by the following licensed surveyor,

Jack Miller
Lincoln County Surveyor



NW. Cor. #5

West 1220'

DESCRIPTION:

A northwesterly portion of the Southwest quarter of the Southeasterly quarter of Section 23 in T.30N., R.31W., M.P.M. is more particularly bounded and described as follows, to-wit:-

Beginning at the southwest corner #1 of this tract whence this same #1 point is situated on line at 330 feet North of the south side Quarter corner #5 of Section 23 in T.30N., R.31W., M.P.M. Running thence East 1170.7 feet to SE. Cor. #2 of this tract, thence N.4°22'E. 703.7 feet to Pt. #3, thence N.0°02'E. 300 feet to NE. Cor. #4, thence West 1220 feet to NW. Cor. #5 of this tract, thence South 990 feet, more or less to SW. Cor. #1 and the point of beginning. This described tract embraces an area of 26.34 acres, more or less.

South 990'

North E. 300' 4

N.4°22'E. 703.7'

SOUTH-HAVEN Annex

Area is 26.7 acres

East 1170.7'

North 330'

Begin at SW. Cor. #2

South boundary of Sec. 23, T.30N., R. 31W., M.P.M.

Scale ; 1" = 200'
Date ; Nov. 19, 1958.

536-

2-31-31

Decrease
to

Week.

119 - 238

388

Inducted

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

November A. D. 19 58

at 9:40 A.M.

H. C. Carl
County Clerk.

By Max Watson
Deputy.

536

536

Sec. Line 1320' North to 1/4 Cen

A tract of land in the SW 1/4, Section 2, T. 31 N., R. 31 W., M.P.M., Lincoln County, Montana

S89°51'20"E
1091.6' To Ctr Sec. 2

N89°51'20"W 662.4'

Tract "C" 53 Ac. ±

S89°51'20"E 913.7'

N 1/2 SW 1/4 SW 1/4

County Road 35.42
S42°17'W 205.5'

N30°17'24.9"
To 1/4 Line

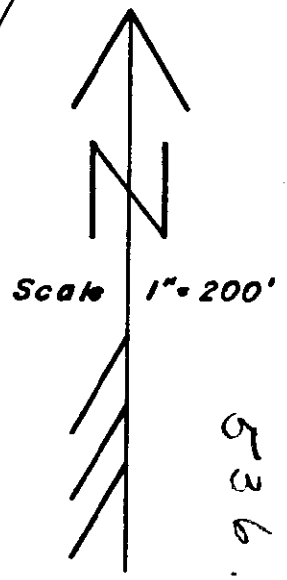
1497' W N 105° 11' 10" E
1050' W N 105° 11' 10" E

Creek

Road

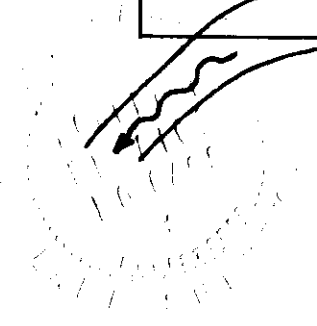
County

Pipe



536

Survey & Plat 10/27/58 By: Robert F. Burdick



537 *Indexed X*

John W. Van Dyke
B119-p-239

LINCOLN COUNTY

33-31-33

1A8

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3 day of

December A. D. 19 58

at 3:30 P. M.

B. C. Carl
County Clerk.

By ad
Deputy.



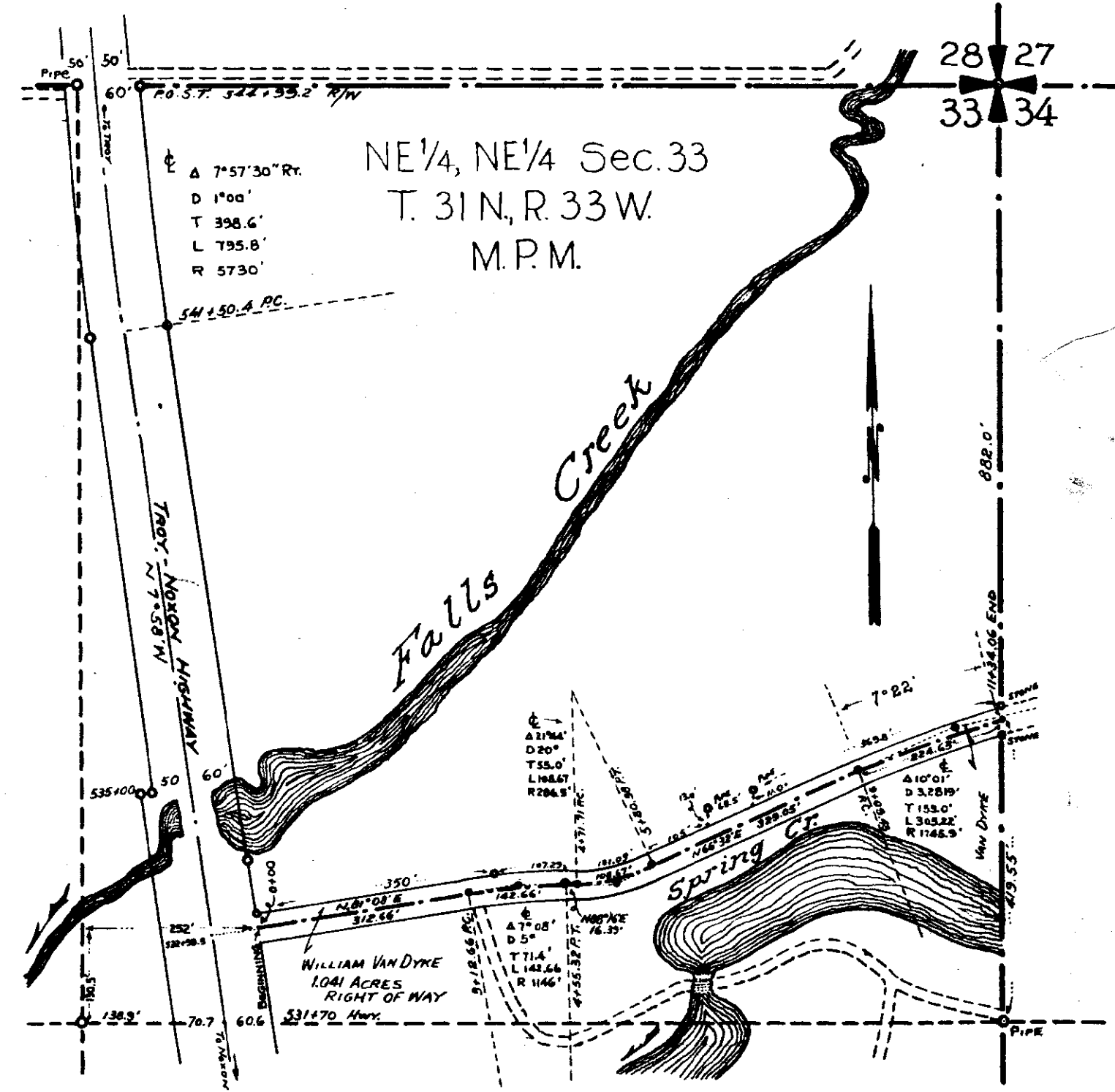
DESCRIPTION

A strip of land forty (40) feet in width lying twenty (20) feet on each side of the following described centerline:
 Beginning at a point on the east right of way line of the Troy - Noxon Highway 252.0 feet east and 130.5 feet north from the southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33 of Twp. 31 N., R. 33 W., M.P.M., and running thence, N81°08'E a distance of 312.66 feet; thence along the arc of a curve to the right, on a radius of 1146.0 feet, turning through an angle of 7° 08', a distance of 142.66 feet; thence N88° 16'E a distance of 16.39 feet; thence along the arc of a curve to the left, on a radius of 286.5 feet, turning through an angle of 21° 44', a distance of 108.67 feet; thence N66° 32'E a distance of 329.05 feet; thence along the arc of a curve to the right, on a radius of 1745.9 feet, turning through an angle of 7° 22', a distance of 224.63 feet to a point on the east line of the said Section 33 at a distance of 419.55 feet north of the southeast corner of the said NE $\frac{1}{4}$, NE $\frac{1}{4}$ of the said Section 33.
 Lying wholly within the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 33 of Twp. 31 N., R. 33 W., M.P.M., and containing 1.041 acres, more or less.

ENGINEER'S CERTIFICATE

I, J.W.Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of July, 1957, under my personal supervision, and that the said plat correctly shows the result of the said survey.

J.W. Ninneman
 Montana License No. 534 E.S.



Plat of Road across
NE 1/4, NE 1/4 Sec. 33 Twp. 31 N., R. 33 W., M.P.M.
Lincoln County, Montana.

August 9, 1957.

Scale:- 1 Inch = 200 Feet.

538 *index*

W. A. Basham
Alice Basham
119 - 241

LINCOLN COUNTY

33-31-33

1A1A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

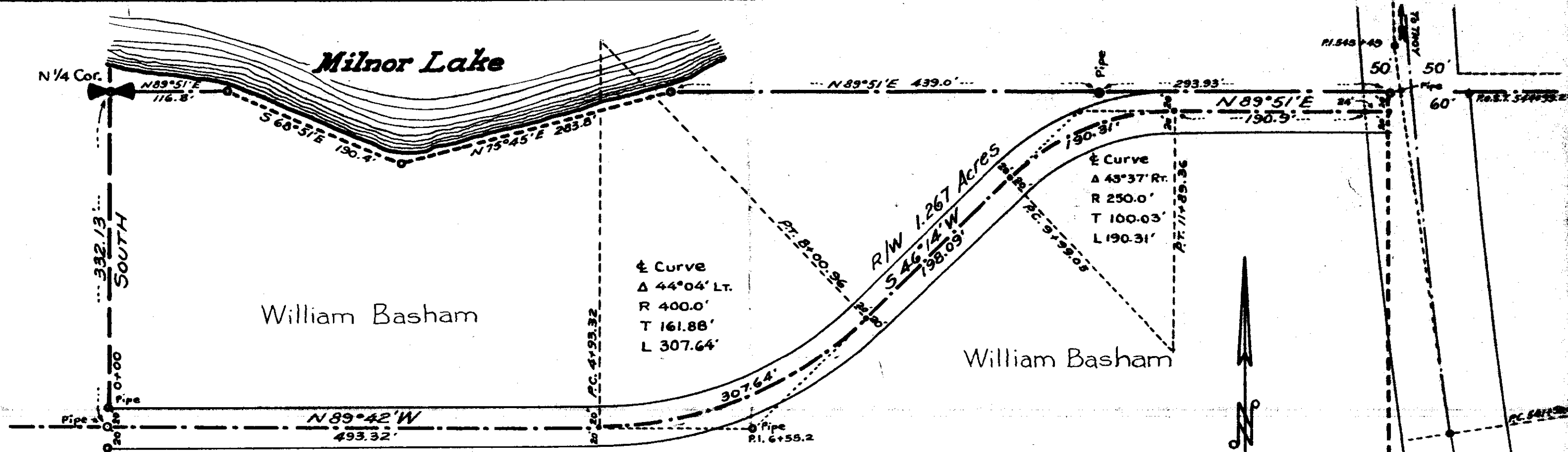
Filed this 2 day of

December A. D. 1958

at 3³¹ P. M.

B. C. Earle
County Clerk.

By AB
Deputy.



ENGINEER'S CERTIFICATE

I, J.W.Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during July, 1957, under my personal supervision, and that the said plat correctly shows the result of the said survey.

J.W. Ninneman
 Montana License No. 534 E.S.

**DESCRIPTION OF RIGHT OF WAY FOR PUBLIC ROAD ACROSS
 LOT 1 OF SECTION 33 TWP. 31 N., R. 33 W. M.P.M.
 LINCOLN COUNTY, MONTANA.**

Being a strip of land forty (40) feet in width lying twenty (20) feet on each side of the following described centerline: Beginning at a point on the west line of Lot 1 Sec. 33, T. 31 N., R. 33W., M.P.M. at a distance of 332.13 feet south of the North 1/4 Cor. of the said Section 33 thence S 89° 42'E a distance of 493.32 feet; thence following the arc of a curve to the left, on a radius of 400 feet, turning through an angle of 44°04' a distance of 307.64 feet; thence N 46° 14'E a distance of 198.09 feet; thence along the arc of a curve to the right, on a radius of 250 feet, turning through an angle of 43° 37', a distance of 190.31 feet; thence N 89°51'E, parallel to the north line of the said Section 33 and twenty feet distant therefrom, a distance of 190.9 feet to a point on the west right of way line of the Troy - Noxon Highway twenty feet south and twentyfour feet west of the Northeast Corner of the said Lot 1 of the said Section 33. Containing 1.267 acres, more or less.

July 12, 1957

Scale: 1 Inch=100 Feet.

INDEXED

539

X

St. Regis Paper Co.

To
U.S.A.

R/W in HES-531+1055

Sec. 25-26-T35-R29

HES-530-

36-35-29

Book 119, Pages 283-284-

1A & 2A Sec 35-35-29

1B Sec 36-35-29

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16th day of

December A. D. 1958

at 9¹⁰ a. m.

G. C. Cable
County Clerk.

By ab

Deputy.

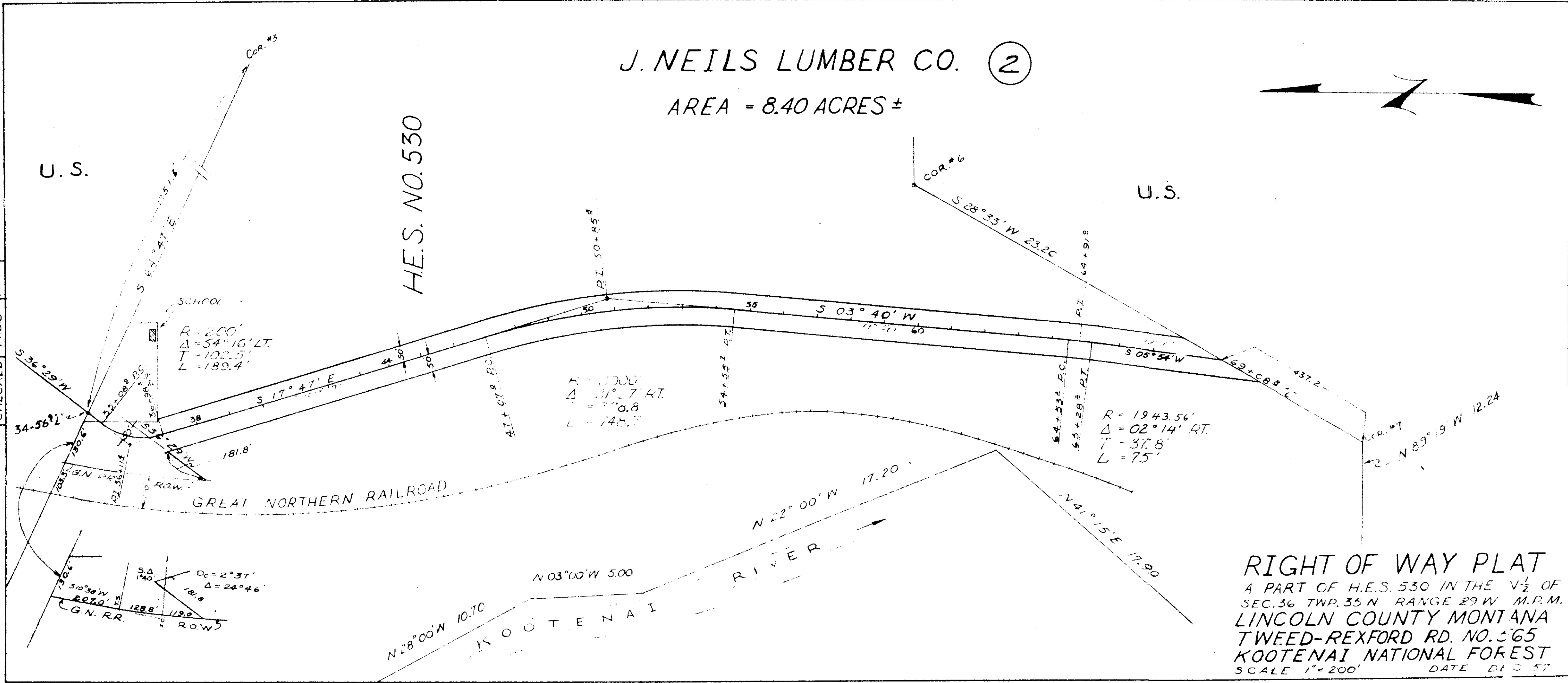
J. NEILS LUMBER CO. (2)

AREA = 8.40 ACRES ±



BY	DATE
G.R.M.	12-57
R.F.T.	12-57
R.F.T.	12-57
R.S.S.	12-57

SURVEYED	PLOTTED	INKED	CHECKED



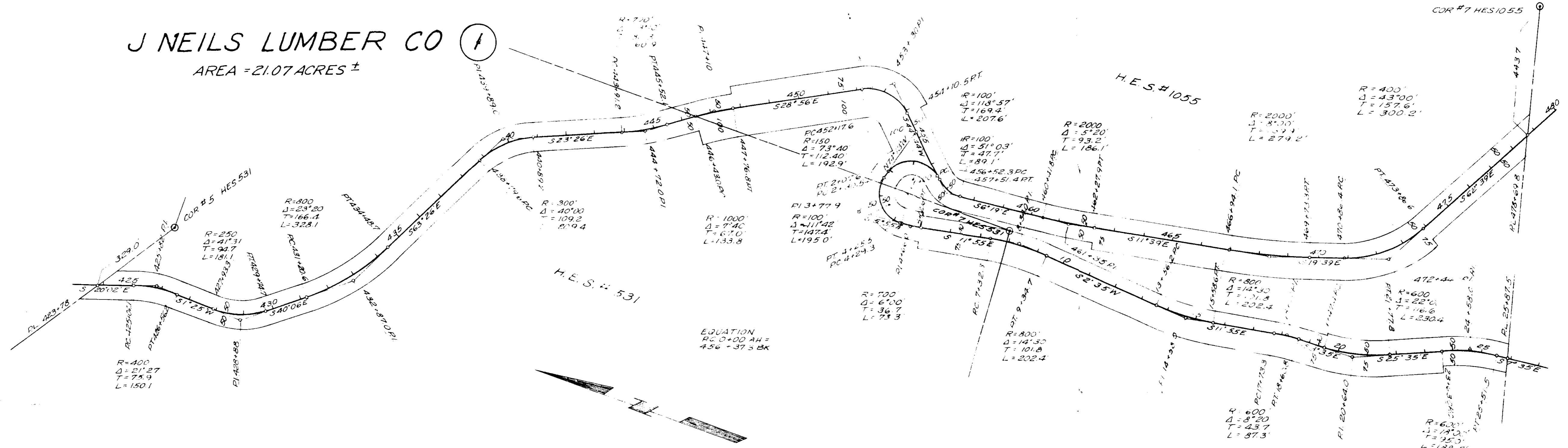
RIGHT OF WAY PLAT
 A PART OF H.E.S. 530 IN THE V-1/2 OF
 SEC. 36 TWP. 35 N RANGE 29 W M.P.M.
 LINCOLN COUNTY MONTANA
 TWEED-REXFORD RD. NO. 565
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE DEC 57

J NEILS LUMBER CO

AREA = 21.07 ACRES ±



DATE	5/4 55
BY	WIN.H. R.J.S.
SURVEYED	WIN.H.
PLOTTED	WIN.H.
INKED	R.J.S.
CHECKED	R.J.S.



EQUATION
PC 0+00 AH =
456 + 37.3 BK

RIGHT OF WAY PLAT

A PART OF H.E.S. # 1055 & A PART OF
H.E.S. 531 LOCATED IN SEC 25 & 26
T 35 N, R 29 W, MONTANA PRINCIPAL MER.
LINCOLN COUNTY MONTANA
SUTTON CR #619 & TWEED-REX #565
KOOTENAI NATIONAL FOREST
SCALE 1" = 200' DATE 2-15-58

INDEXED

- 540 -

O.K. Inman

To

U.S.A.

Sec. 9 - Sup. 327, Page 27 W.

Bk. 119, Page 343.

1A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

Jan. A. D. 19 59

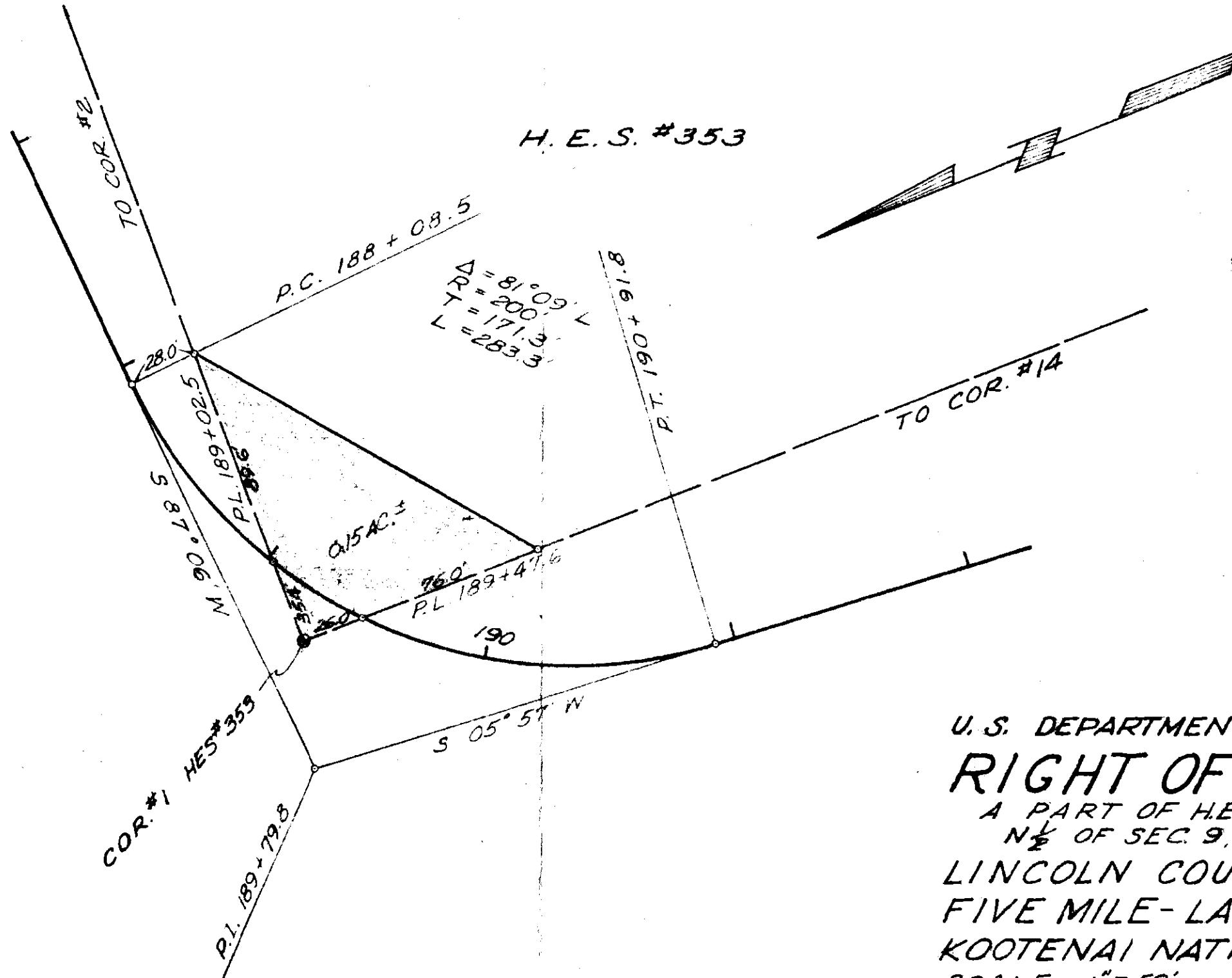
at 4:10 P. M.

M. M. Mansfield
County Clerk.

By Mar. Watson
Deputy.

OSCAR K. IVERSON

AREA = 0.15 ACRES ±



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
A PART OF H.E.S. #353 IN THE
N $\frac{1}{2}$ OF SEC. 9, T32N, R27W, M.P.M.
LINCOLN COUNTY MONTANA
FIVE MILE-LAKE CR. RD. #48
KOOTENAI NATIONAL FOREST
SCALE 1" = 50' DATE JULY 1958

DATE	8-57
	7-58
	7-58
	7-58
BY	U.S.L.
	CRP
	R.J.S.
	R.J.S.
SURVEYED	
PLOTTED	
INKED	
CHECKED	

INDEXED

m = x

-541-

Emily V. Wolff and
Kenneth O. Guyon

- to -

Fred O. & Beulah E. King

Sec. 11, T. 36, R. 27 -

BK. 119 - Pgs - 368

4H

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

January A. D. 1959

at 3:05 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

#541

N.W. COR. NE $\frac{1}{4}$ NW $\frac{1}{4}$
S. 11 T 36 N - R. 27 W
of MPM

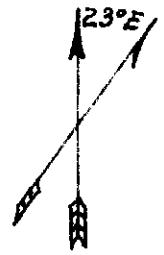
N 90° 00' W. 212 ft.

1
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26
27

S 90° 00' W. 300 ft.

S 90° 00' W. 300 ft.

N 90° 00' W. 300 ft.



SCALE

1 in = 100 ft.

3.34 ACRES
1015 ft.
N. 29° 00' E

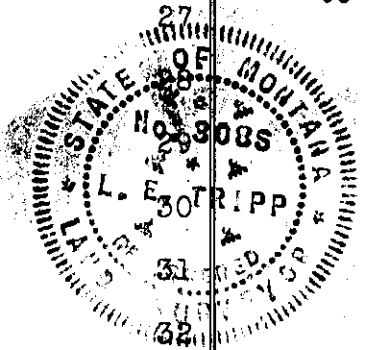
Beginning at a point 300 feet south of the Northwest corner of the North-east quarter of the Northwest quarter of section eleven, Township 36 North, Range 27 West, Montana Principal Meridian.

Thence South 620 feet East 300 feet
Thence North 29 degrees East 1015 feet,
Thence West 212 feet,
Thence South 300 feet,
Thence West 300 feet to the point of beginning, containing 3.34 acres more or less.

I, Leland E. Tripp, a Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements named there in are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, Surveyor, September 22, 1958.



INDEXED # 6-42

+

Hammer
to
Smith

19-29-30

Bk 119-p. 374

IN

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 26th day of

January A. D. 1959

at 10:50 P. M.

M. M. Mansfield
County Clerk.

By Mae Walton
Deputy.

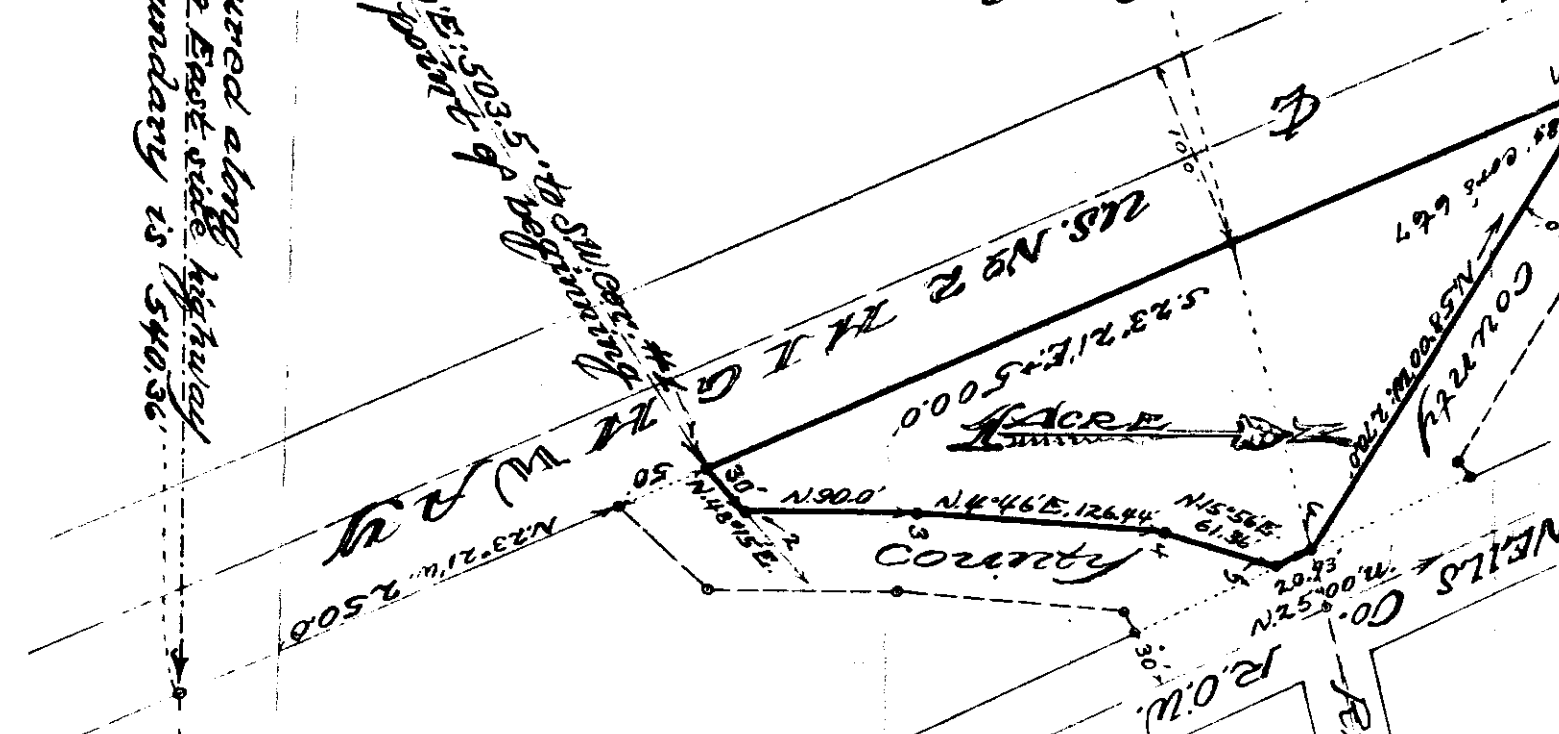
Township line between T.29 N., R. 31 W. & T.29 N., R. 30 W.

In Lot # 2, Sec. 19. In T.29 N., R. 30 W.

Description: A piece or the central portion of Lot # 2 in section # 19, T.29 N., R. 30 W., M.M. this, in connection with the easterly boundary of the US No. 2 Highway lying to the west, the west boundary of the J. Neils Co. Right-of-way connecting to the east and on the north and on the south alike is similarly connected by the boundaries of two County Cross-roads, this tract embracing an area of one acre, more or less, is more particularly described by metes and bounds as follows, to-wit:— Beginning at the SW. Cor. # 1 of this tract, the # 1 corner,

being a point at the easterly boundary of the US No. 2 Highway (R.R.) where situated at a distance measured N. 56° 50' E. 503.5 Feet, as it was measured from the west state Quarter Cor. (# 2) of Sec. 19, T. 29 N., R. 30 W., M.M. thence N. 48° 15' E. 30 Feet to Cor. # 2, thence North 90 Feet to Cor. # 3, thence N. 4° 46' E. 124.4 Feet to Cor. # 4, thence N. 15° 52' E. 61.3 Feet to Cor. # 5, thence N. 25° 00' W. 20.93 Feet to Cor. # 6, thence N. 58° 00' W. 290.0 Feet to Cor. # 7, thence along easterly side of Highway which bearing is S. 23° 21' E. 500 Feet to Cor. # 1 and point of the beginning.

24 Sections
 19
 Measured along East side highway boundary is 540.36
 Measured along East side highway boundary is 540.36
 Measured along East side highway boundary is 540.36



Plat of Survey of this tract by order of Henry Hammer is prepared by the following
 J.C.M. Jack Miller
 Lincoln County Surveyor
 Date; Dec. 10, 1958.
 Scale of plat; 1" = 100'

542

INDEXED

543 -

1

JOHN W. VAN DYKE

-to-

RAYMOND S. MORKEBERG and

SARAH K. MORKEBERG

Sec. 33, T. 31, N.Rge. 33

Bk. 119, PGES. 395-396

See plat 595 correct

1A7

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26th day of

January A. D. 19 29

12:35 P. M.

M. M. Mansfield
County Clerk.

By Max Watson
Deputy.

543

ENGINEER'S CERTIFICATE

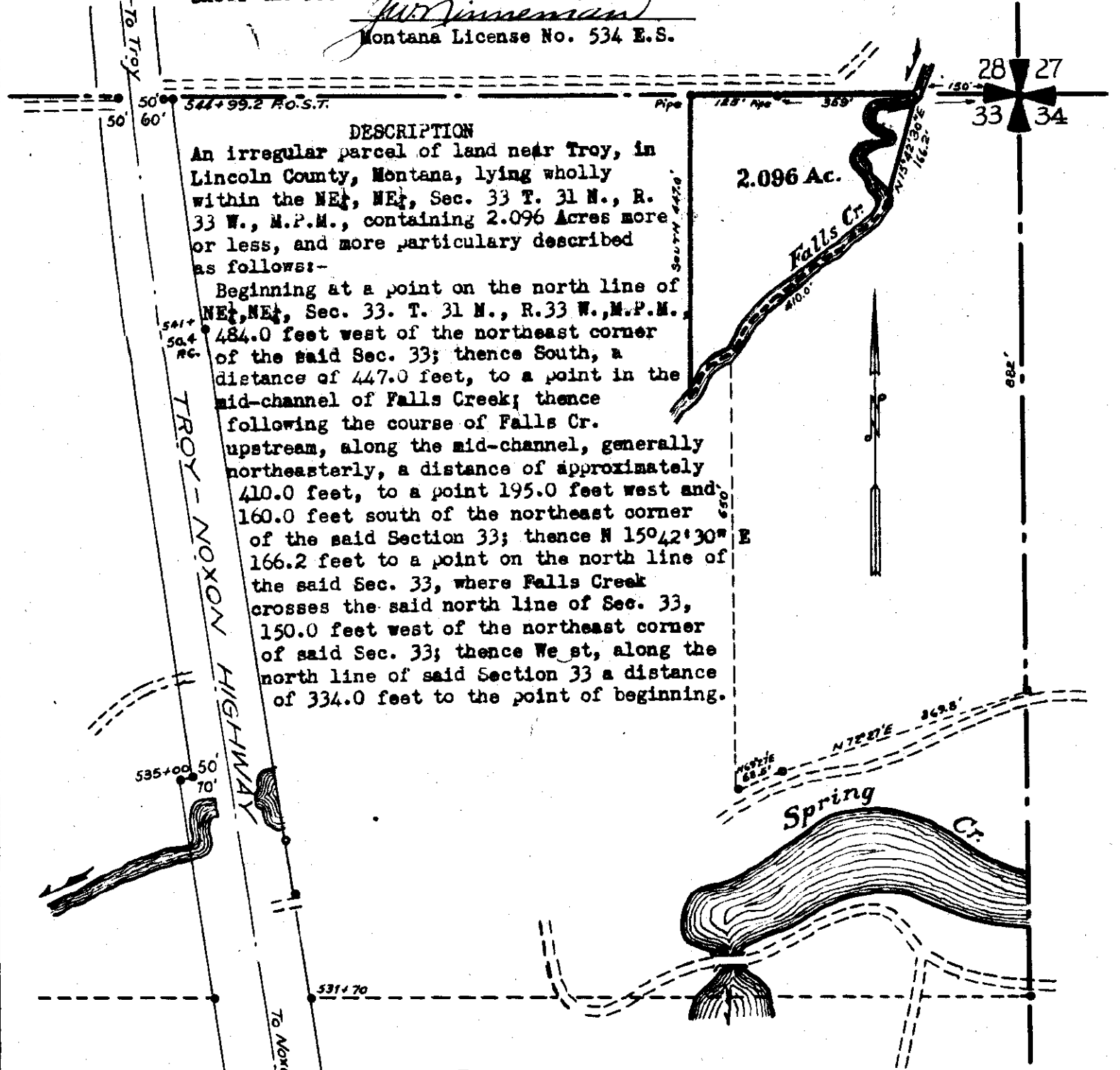
I hereby certify that the foregoing plat was made from the field notes of an actual survey made during June, 1957, under my personal supervision and that the said plat correctly shows the result of the said survey.

J.W. Jinneman
Montana License No. 534 E.S.

DESCRIPTION
An irregular parcel of land near Troy, in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 T. 31 N., R. 33 W., M.P.M., containing 2.096 Acres more or less, and more particulary described as follows:-

Beginning at a point on the north line of NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33. T. 31 N., R. 33 W., M.P.M., 484.0 feet west of the northeast corner of the said Sec. 33; thence South, a distance of 447.0 feet, to a point in the mid-channel of Falls Creek; thence following the course of Falls Cr. upstream, along the mid-channel, generally northeasterly, a distance of approximately 410.0 feet, to a point 195.0 feet west and 160.0 feet south of the northeast corner of the said Section 33; thence N 150°42'30" E 166.2 feet to a point on the north line of the said Sec. 33, where Falls Creek crosses the said north line of Sec. 33, 150.0 feet west of the northeast corner of said Sec. 33; thence West, along the north line of said Section 33 a distance of 334.0 feet to the point of beginning.

2.096 Ac.



Plat of Ray Morkeberg Parcel

Near Troy, in Lincoln County, Montana, within the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

Scale :- 1 Inch = 200 Feet.

December 1958.

INDEXED

- 544 -

ST. REGIS PAPER COMPANY

- to -

U.S.A.

Land in N.E.S. Nos. 1237,
961, 751 - Trp. 31, Rge. 32
BK. 119, Pge. - 425-427

rlw

1A-2A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 4th day of

February A. D. 1959

at 10:20 A. M.

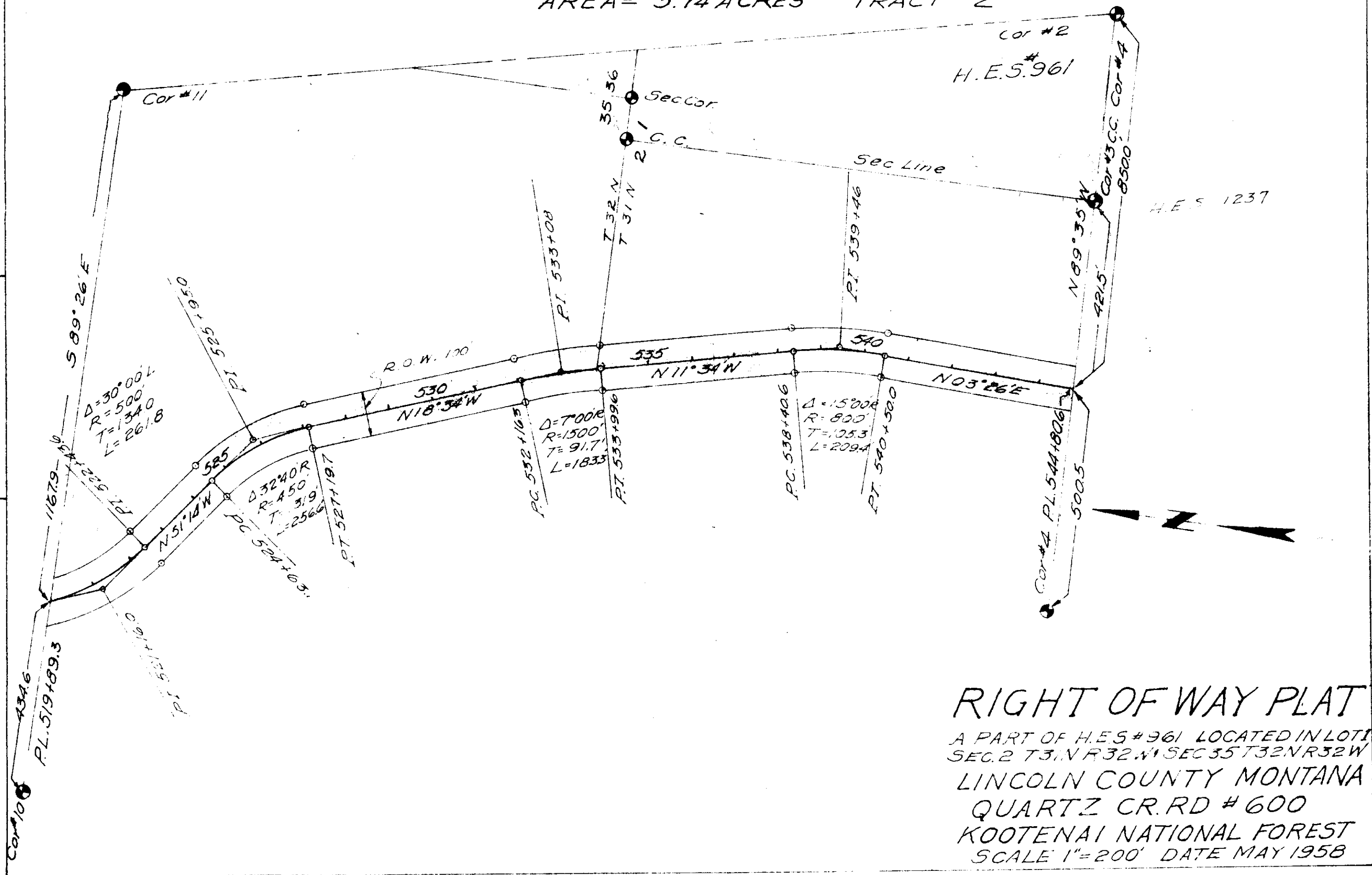
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

J. NEILS LUMBER CO.
 AREA = 5.74 ACRES TRACT #2

5744

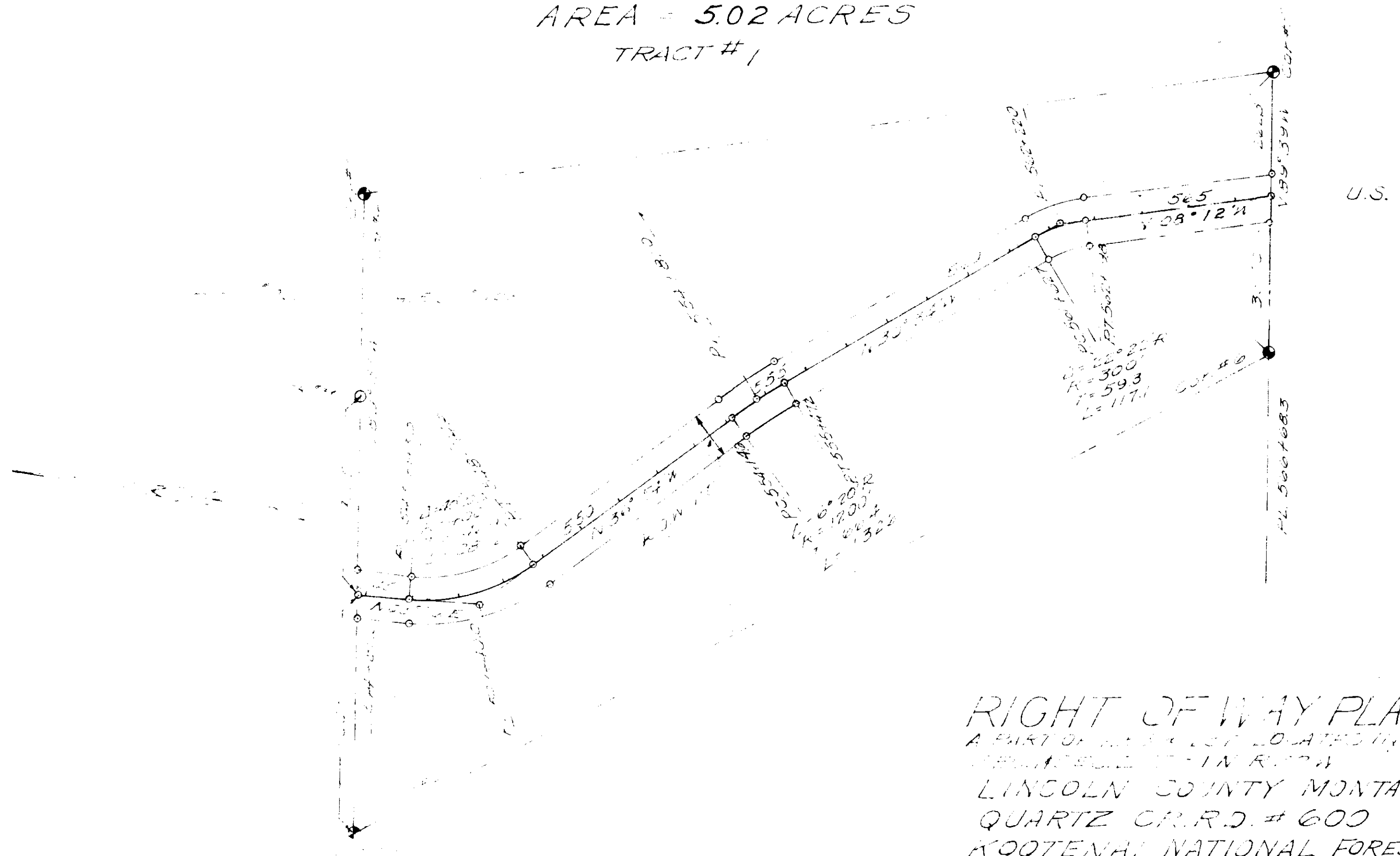
BY	DATE
Surveyed R.T.	9-55
Plotted H.V.S.	5-58
Inked H.V.S.	5-58
Checked R.F.T.	6-58



RIGHT OF WAY PLAT
 A PART OF H.E.S. #961 LOCATED IN LOT 1
 SEC. 2 T. 31. N. R. 32. W. SEC. 35 T. 32. N. R. 32. W.
 LINCOLN COUNTY MONTANA
 QUARTZ CR. RD # 600
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200' DATE MAY 1958

J. NEILS LUMBER CO.
 AREA - 5.02 ACRES
 TRACT # 1

By	DATE
Surveyed	
Plotted H.V.S.	5-58
Entered H.V.S.	5-58
Checked R.F.T.	6-58



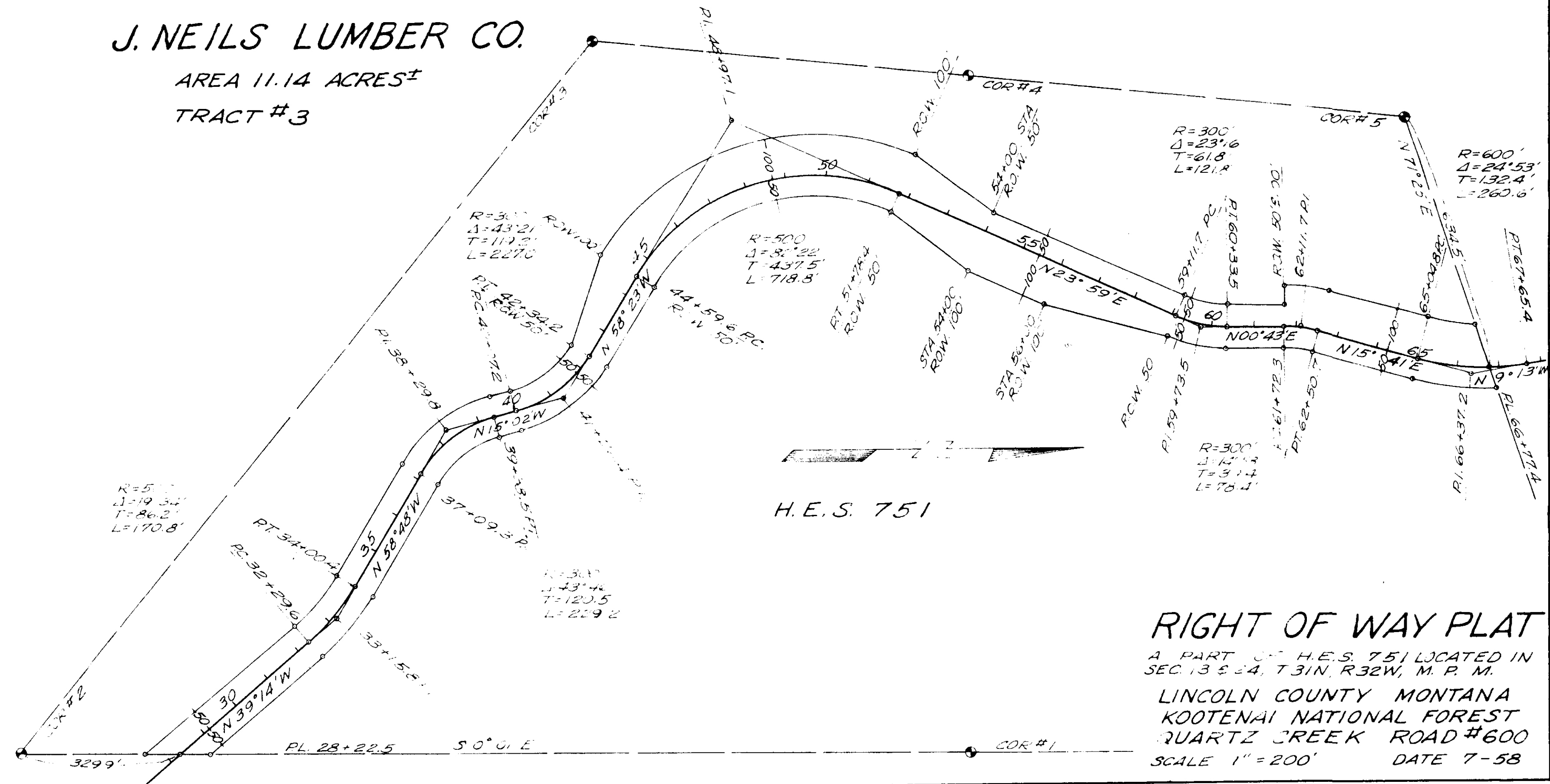
RIGHT OF WAY PLAT
 A PART OF THE ROAD LOCATED IN
 SECTION 22-T-1N-R-24W
 LINCOLN COUNTY MONTANA
 QUARTZ CR. R.D. # 600
 KOOTENAI NATIONAL FOREST
 SURVEYED DATE JUNE 1958

J. NEILS LUMBER CO.

AREA 11.14 ACRES±

TRACT #3

DATE	5-57
BY	R.F.T.
SURVEYED	H.J.S.
PLOTTED	R.J.S.
INKED	
CHECKED	



RIGHT OF WAY PLAT

A PART OF H.E.S. 751 LOCATED IN SEC. 13 & 14, T.31N, R.32W, M. P. M.

LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
QUARTZ CREEK ROAD #600

SCALE 1" = 200' DATE 7-58

INDEXED

X

- 545 -

Lena Quire

To
Karl Lorentzen, et ux

Sec. 18, Twp. 31 N., R. 9 E. 33 W.

Book 119, Page 440-441

202

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

February A. D. 1959

at 3:40 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

PLAT 545

An Irregular Tract in Sec.18 T.31 N., R.33 W., M.P.M.

Near Troy in
Lincoln County
Montana

**LOG
CABIN
TAVERN**



Stone
N 1436.9'
E 731.7'
From SW Cor.
Sec. 18

Stone
N 1337.4'
E 846.17'
From SW
Cor. Sec. 18

DESCRIPTION

A tract of land in the SW 1/4, Sec. 18, Twp. 31 N., R. 33 W., M.P.M. beginning at a marked stone on the southwesterly bank of Lake Creek, the same being N49°18'W a distance of 151.0 feet from a marked stone on the southwesterly bank of Lake Creek fifty feet up-stream from the center of the concrete abutment of the old County bridge, which point of beginning is also very closely established at 1436.9 feet North of and 731.7 feet East of the Southwest corner of Section 18, Township 31 North, Range 33 West, M.P.M.; thence S 33°10'W 624.2 feet to a metal rod on the East right-of-way line of Iron Creek Road; thence along said right-of-way line N 12°41'W 125.8 feet; thence N 26°27'W 366.0 feet; thence N 33°10'E in a straight line to a point on the southwesterly bank of Lake Creek, a distance of approximately 525.0 feet; thence Southeasterly along the Lake Creek bank and meander line to the point of beginning.

SURVEYOR'S CERTIFICATE

This is to certify that the foregoing plat was made from the field notes of actual surveys made during July 1951 and on October 15, 1957, under my personal supervision, and that the said plat correctly shows the results of the said surveys.

January 10, 1959.

J.W. Dinneman
Montana License No. 534 E.S.

IRON

N 3°18'W 223.8'

N 12°23'W 121.4'

N 33°10'E 525.0'

N 26°27'W 366.0'

ROAD

N 12°41'W 125.8'

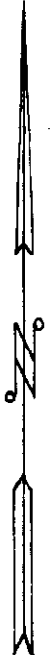
N 12°41'W 160.7'

S 33°10'W 624.2'

STONE

STONE

406' ---
4.966 Acres ±



Scale: 1 Inch = 100 Feet.

INDEXED

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BENSON ROBERTS -to-
ROBERT VARNER and RUTH VARNER
Sec. 33, Twp. 31, RGE. 33 W.
Bk. 119, PGES. 469-470

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 2nd day of

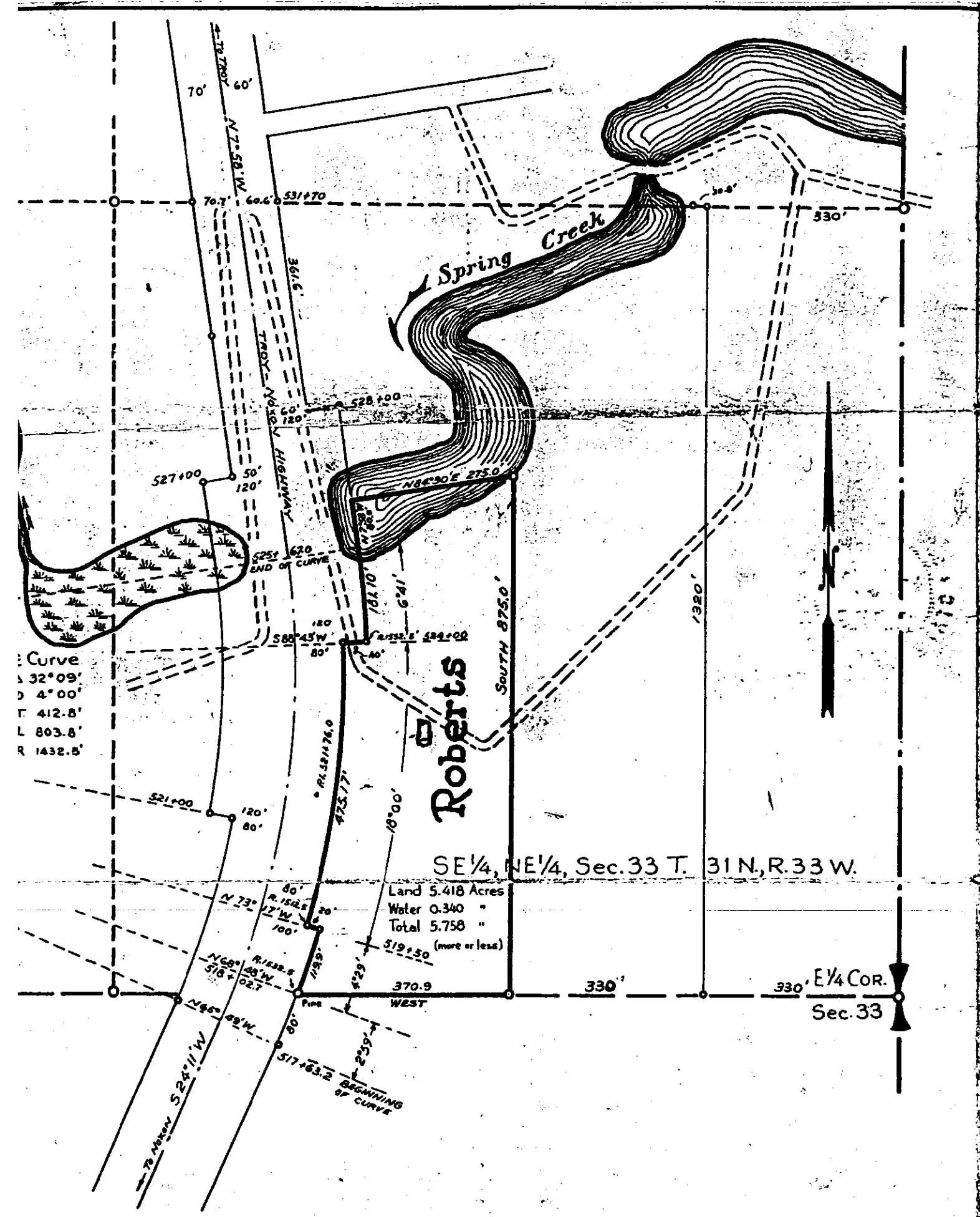
March A. D. 19 59

at 10:05 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

*Copy made from original
brought in by customer
10-10-96*



DESCRIPTION

An irregular parcel of land lying wholly within the Southeast Quarter of the Northeast Quarter of Section 33 of Township 31 North, Range 33 West of the Montana Principal Meridian, near Troy, in Lincoln County, Montana, containing 5.758 acres, of which 0.340 acres are water, and 5.418 acres are land, more or less, and more particularly described as follows: Beginning at a point on the south line of the SE $\frac{1}{4}$, NE $\frac{1}{4}$, of Sec. 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 660 feet west of the southeast corner of the SE $\frac{1}{4}$, NE $\frac{1}{4}$ Sec. 33 thence West along the south line of the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of said Sec. 33 a distance of 370.9 feet to a point on the east right of way line of the Troy Noxon Highway; thence northerly, along said east right of way line, following the arc of a curve to the left, of which the radius of 1532.5 feet, at this point bears N68°48'W, turning through an angle of 4°29' a distance of 119.9 feet to a concrete monument; thence along the radius of the curve N73°17'W a distance of 20 feet to a concrete monument; thence continuing along the arc of a curve to the left, of which the radius of 1512.5 feet, at this point bears N73°17'W, turning through an angle of 18°00' a distance of 475.17 feet to a concrete monument; thence along the radius of the curve, N88°43'E a distance of 40.0 feet to a concrete monument; thence continuing along the arc of a curve to the left, of which the radius of 1552.5 feet, at this point bears S88°43'W, turning through an angle of 6°41' a distance of 181.10 feet; thence N7°58'W along said east right of way line a distance of 80.0 feet; thence N84°30'E a distance of 275.0 feet to a point on the southeasterly shore of Spring Creek at a distance of 660 feet west of the east line of the said Section 33; thence South, parallel to the east line of the said Section 33 a distance of 875.0 feet to the point of beginning.

Engineer's Certificate

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of August, 1957 under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
 Montana License No. 534 E.S.

**Plat of
 Benson Roberts Tract**

Near Troy, in Lincoln County, Montana, within the
 SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33, Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

August 1957.

INDEXED

#547

X

Callinson

to

Baker

Land in Lot 4, Sec 36, T. 31, R. 31

Book 119, Pages 500-501

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

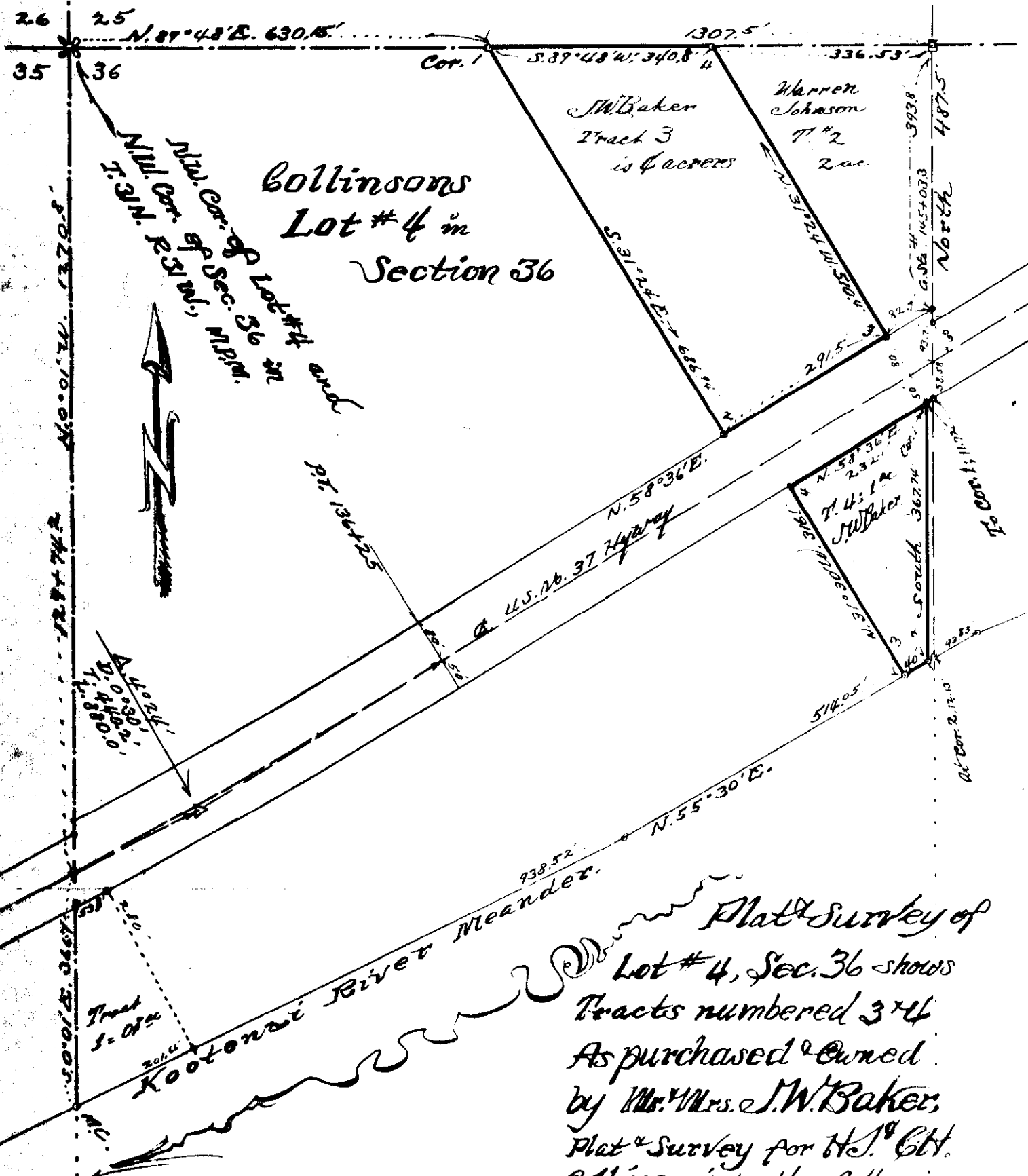
Filed this 6th day of

March A. D. 1859

at 2⁰⁰ P. M.

W. M. Mansfield
County Clerk.

By Max Watson
Deputy.



Collinsons
 Lot #4 in
 Section 36

J.W. Baker
 Tract 3
 is 4 acres

Warren
 Johnson
 Tract 2
 is 2 ac

Mini. Cor. of Lot #4 and
 Mini. Cor. of Sec. 36
 Mini. Cor. of 33rd N. 1/4



400.0'
 400.0'
 400.0'

Kootenai River Meander.

Plat Survey of
 Lot #4, Sec. 36 shows
 Tracts numbered 3 & 4
 As purchased & owned
 by Mr. & Mrs. J.W. Baker,
 Plat & Survey for H.S. G.H.
 Collinsons by the following

Scale: 1" = 200'
 IRA C. MILLER
 Registered Plat Surveyor
 LIBBY, MONTANA

Date: March 1959

INDEXED

548-

ANDREW E. McWHIRTER,
THOMAS J. WILSON and
SOPHIE ALICE WILSON

-to-

U. S. A.
Easement over:
Lots 1,2,3, SEC.6, Twp.35,R.27 W.
Bk. 119, PGE. 508

28

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of
March A. D. 1959

at 9:20 P. M.
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

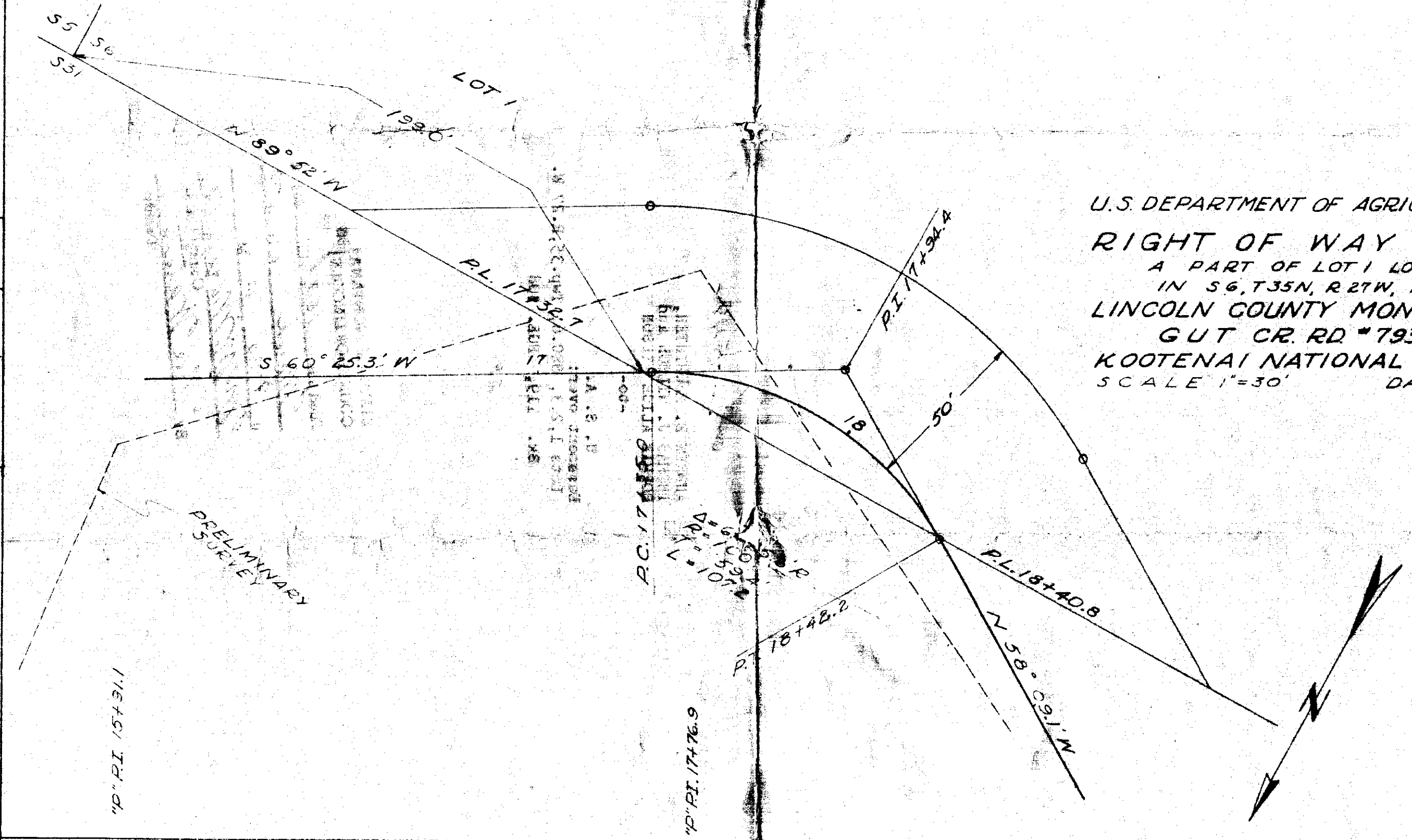
548

THOMAS J & SOPHIE ALICE WILSON ANDREW McWHIRTER

AREA = 0.27 ACRES ±

	BY	DATE
SURVEYED	D.D.N.	11-58
PLOTTED	R.F.T.	12-58
INKED	R.F.T.	12-58
CHECKED	W.H.	12-58

U.S. DEPARTMENT OF AGRICULTURE
 RIGHT OF WAY PLAT
 A PART OF LOT 1 LOCATED
 IN S6, T35N, R27W, M.P.M.
 LINCOLN COUNTY MONTANA
 GUT CR. RD #7939
 KOOTENAI NATIONAL FOREST
 SCALE 1"=30' DATE DEC

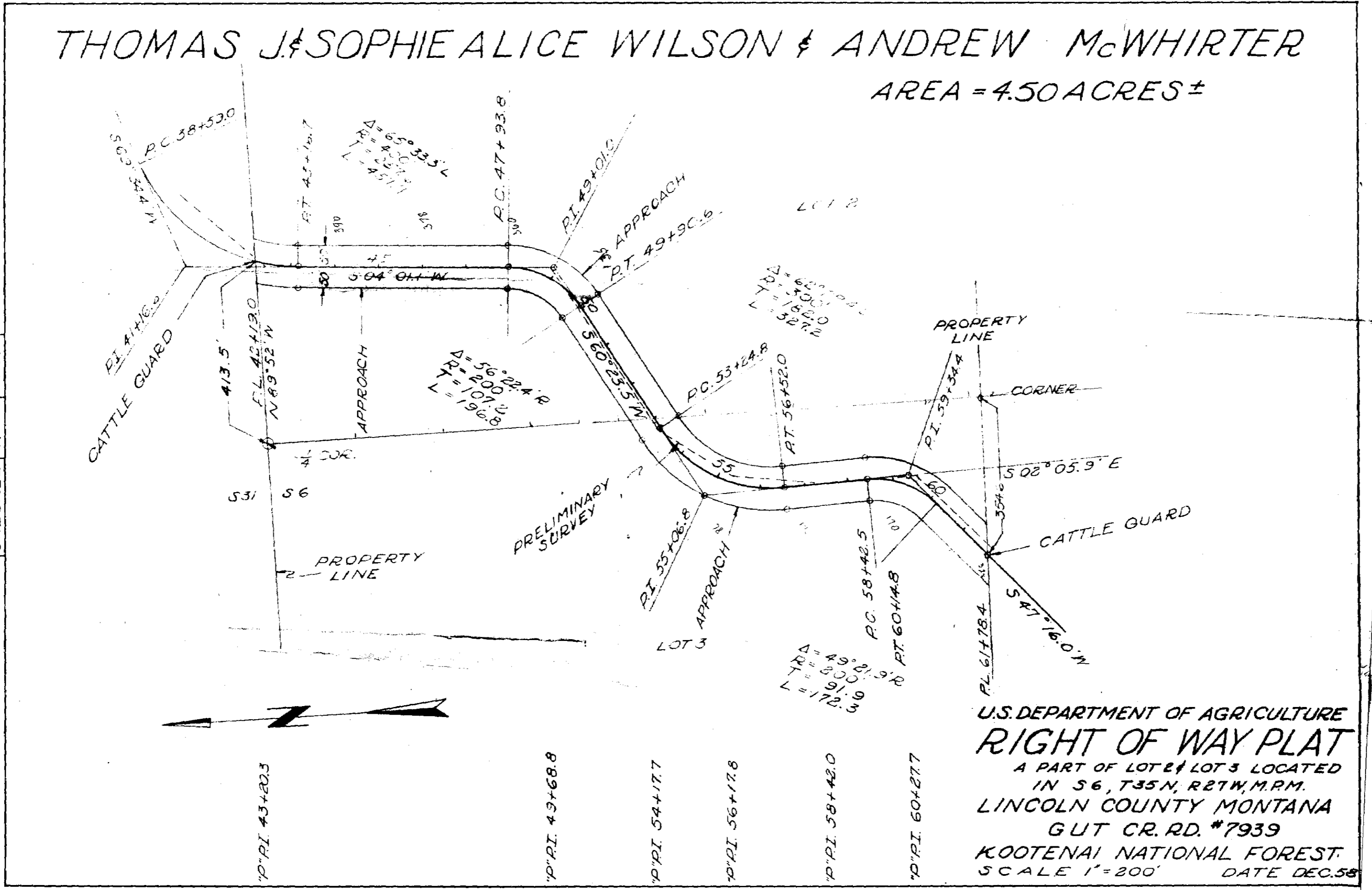


548

THOMAS J. & SOPHIE ALICE WILSON & ANDREW McWHIRTER

AREA = 4.50 ACRES ±

DATE	BY	SURVEYED
11-58	D.D.N.	
12-58	R.F.T.	
12-58	R.F.T.	
12-58	W.H.	
		CHECKED



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF LOT 2 & LOT 3 LOCATED
 IN S 6, T 35 N, R 27 W, M. R. M.
 LINCOLN COUNTY MONTANA
 GUT CR. RD. #7939
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE DEC. 58

INDEXED

X

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McGill

to

Lauren

119-511

Land in HES 444

Sec 24-T31-R32

BK. 119, Pgc. 511

1E

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

March A. D. 19 59

at 10:50 M.

M. M. Mansfield
County Clerk.

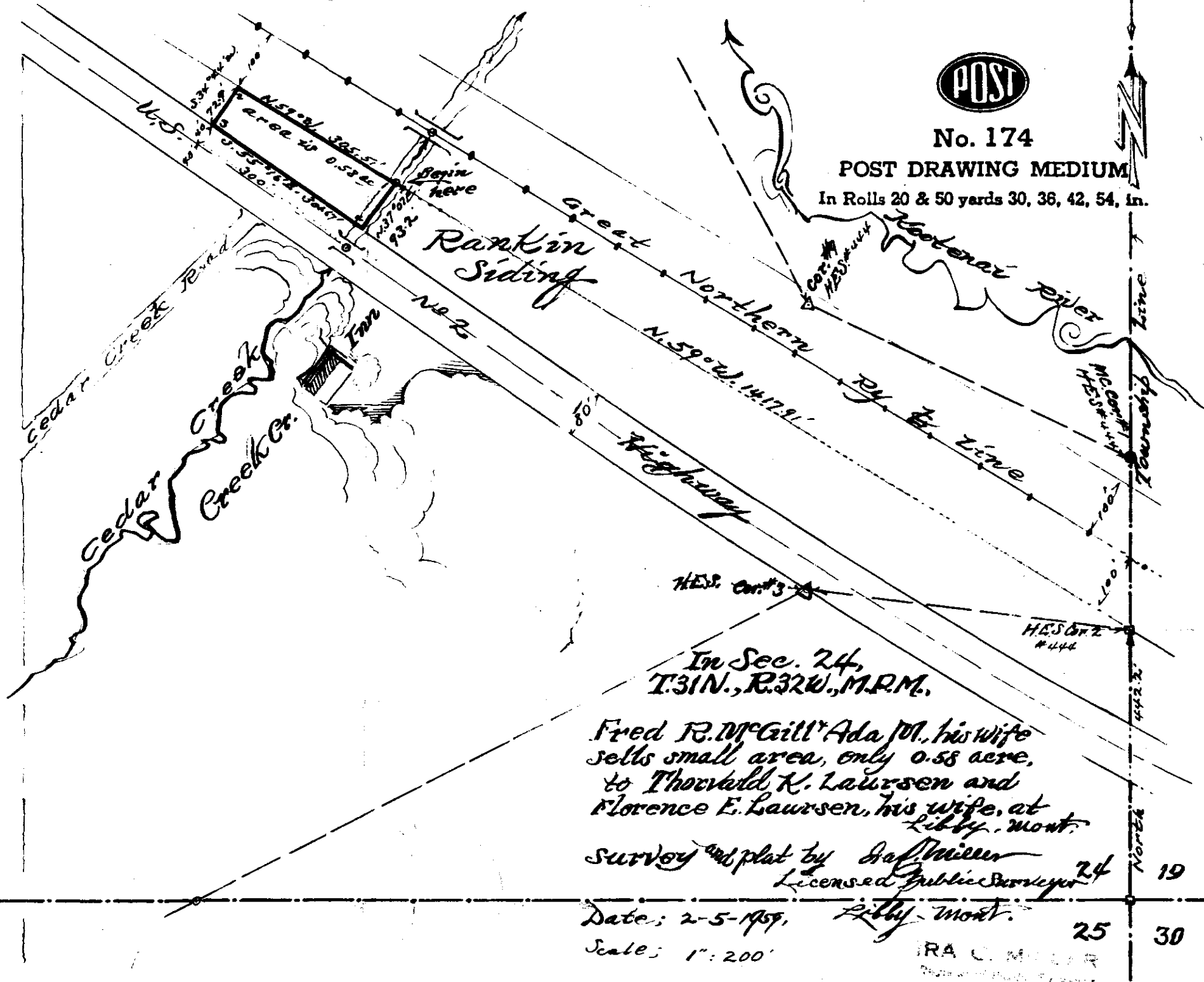
By Mae Watson
Deputy.



No. 174

POST DRAWING MEDIUM

In Rolls 20 & 50 yards 30, 36, 42, 54, in.



In Sec. 24,
T.31N., R.32W., M.P.M.

Fred R. McGill & Ada M., his wife
sell small area, only 0.58 acre,
to Thorvald K. Laurson and
Florence E. Laurson, his wife,
Libby, Mont.

Survey and plat by Prof. Miller
Licensed Public Surveyor 24

Date: 2-5-1909, Libby, Mont.

Scale: 1" = 200'

IRA C. MILLER
Libby, Montana

North 19 25 30

550

X

Allen Dora

Original < 2

See N-4

32-31-31 ✓

PLAT
550
15
UNREADABLE

- 551 -

x

Ruben A. Fellenberg, et ux

- to -

R.H. McElmurry, et ux -

"Vanderwood 40" - Lot 10

BK. 119, Pge. 545

20 3131 ✓

Fellenberg

Sub Tr 4 Vanderwood

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

March A. D. 1959

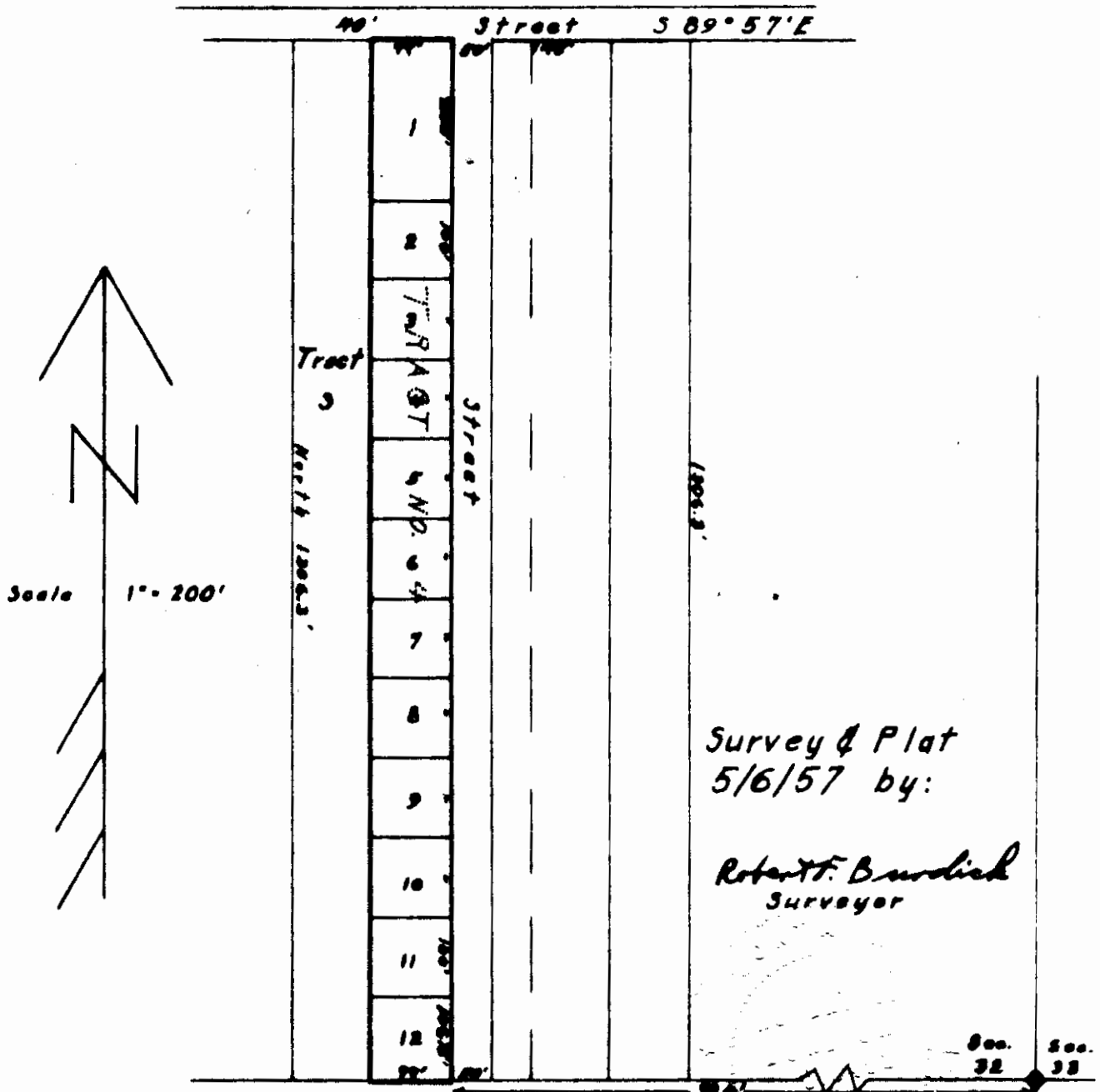
at 3:30 P. M.

M.M. Mansfield
County Clerk.

By Mae Watson
Deputy.

**Sub-division of Tract 4
Vanderwood "40" in the SE $\frac{1}{4}$
of the SE $\frac{1}{4}$, Sec. 32, T. 31 N., R. 31 W.,
Lincoln County, Montana**

Plot 551



552

x

INDEXED

Charles Collinson E & V
TO

David T. Foster E & W

36-31-31 ✓

Book 119 Page 593

To 3A3

Collinson Tract 1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30 day of

March A. D. 1959

at 2:45 P. M.

M. M. Mansfield
County Clerk.

By _____ Deputy.

26 25
35 36

DESCRIPTION.

A small area in Government Lot #4, Section 36, T.31N., R.31W., M.P.M., this tract embraces only one and one tenth acres (1.10 A), more or less is carefully bounded and described as follows, to-wit:-

Beginning at the northwest corner of this tract which is a point on section line at 8 feet to the south from the SE. Cor. of the NE 1/4 of the NE 1/4 of Section 35 and while this partial acre is situated in Section 36, T.31N., R.31W., M.P.M., thence Running along southerly boundary of U.S. Highway No. 37 which bears N. 61° 30' E. 90.0 feet to NE. Cor. #2 of this tract, thence S. 28° 54' E. 289.1 feet to SE. Cor. #3, thence along the Kootenai River meander line bearing S. 63° 34' W. 240.0 feet to SW. Corner which is identical with Meander Corner, and is Common to Sections 35 and 36 respectively, thence North along Sec. Line 310.0 feet to Cor. #1 and point of beginning.

NW. Cor. Sec. 36 in T.31N., R.31W., M.P.M.

In Government Lot No 4, Sec. 36
T.31N., R.31W., M. P. M.

U.S. Highway No. 37
N. 55° 36' E.

Kootenai River
N. 55° 30' E. 660'

A part of Lot #4, Sec. 3

Beginning at pt. 8' to South of 40 Cor.

N. 62° 45' E. 698.52' North bank of

Standard 40 Cor.
8.5
E. 44m
area is 1.10ac
240'

This tract of land is carefully surveyed and platted by order of the following, Harry J. Collinson and David Foster, by

ICM/ Geo. B. Miller
Lincoln County Surveyor,
Dated Dec. 20th, 1958.

Scale of Plat; 1" : 200'

INDEXED - 553 -

Gordon M. Leigh, Etax

- to -

U.S.A -

Sec. 6, Twp. 35 N., R6e. 27 W -

Book 119, Page 602

4A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 31st day of

March A. D. 1959

at 2:40 P. M.

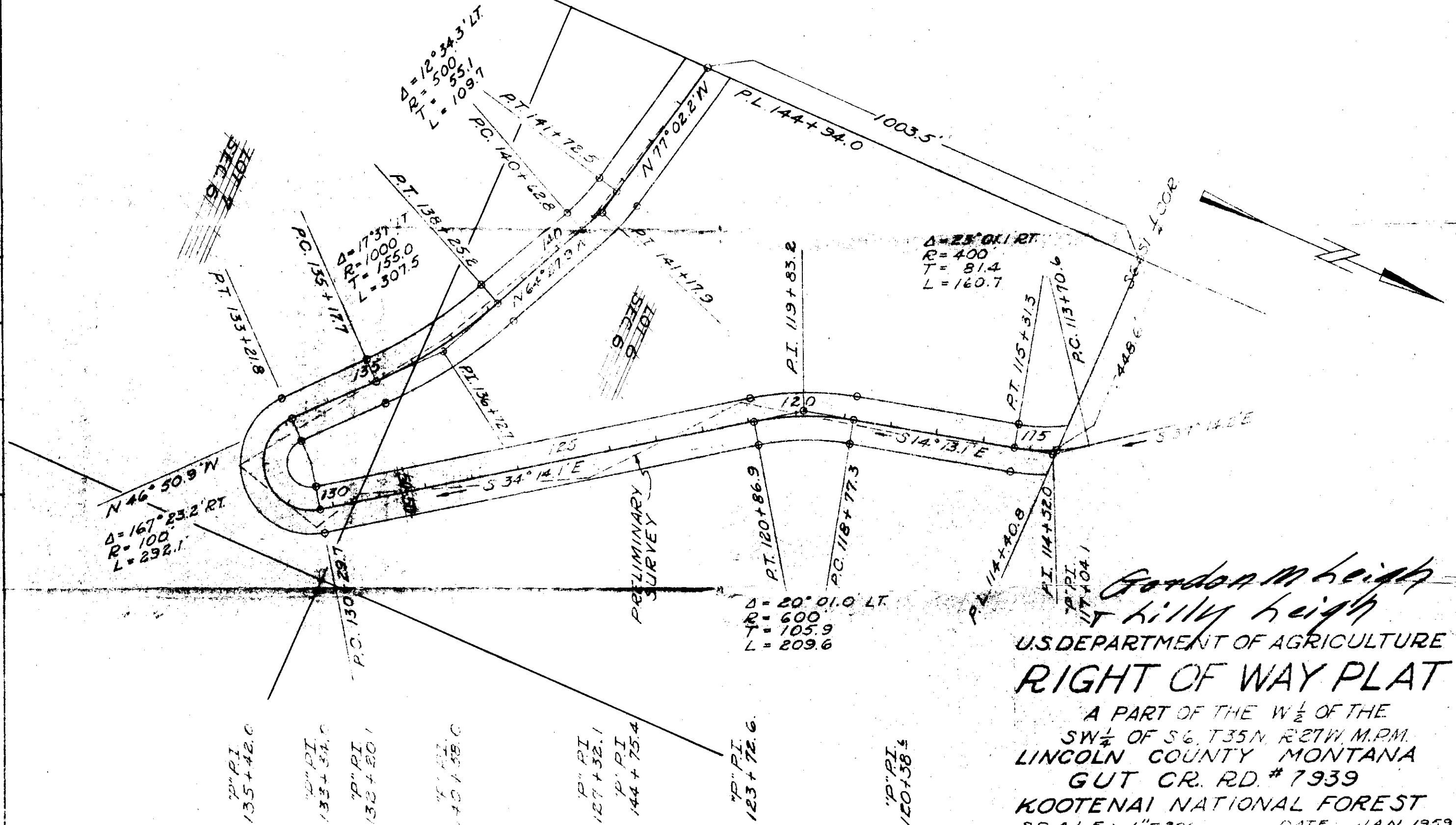
M.M. Mansfield
County Clerk.

By Mae Watson
Deputy.

GORDON

AREA = 7.01 ACRES ±

SURVEYED	D.D.N.	11-58
PLOTTED	R.F.	1-59
INDEXED	R.F.	1-59
CHECKED	W.H.	1-59



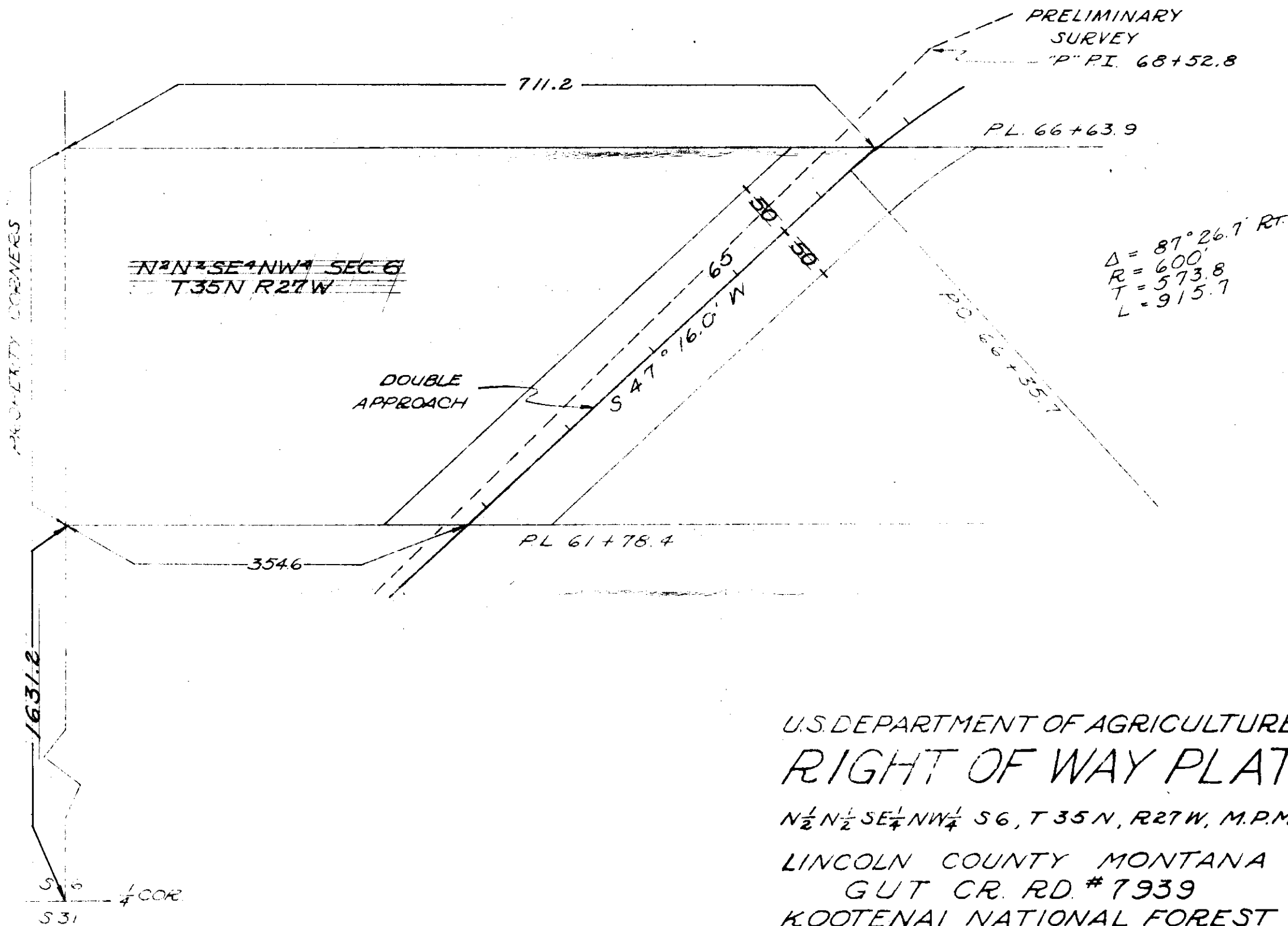
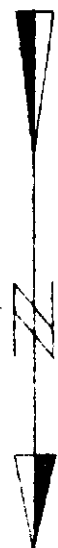
*Gordon McKeith
Tilly Keith*
 U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE W 1/2 OF THE
 SW 1/4 OF S 6, T 35 N, R 27 W, M. P.M.
 LINCOLN COUNTY MONTANA
 GUT CR. RD. # 7939
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 200' DATE: JAN. 1959

JUNE FERN KLINKE

AREA = 1.11 ACRES ±

TRACT ①

BY	DATE
SURVEYED	11-58
PLOTTED	1-59
INKED	1-59
CHECKED	1-59



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

$N\frac{1}{2}N\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}S6, T35N, R27W, M.P.M.$

LINCOLN COUNTY MONTANA

GUT CR. RD. # 7939

KOOTENAI NATIONAL FOREST

SCALE: 1" = 100' DATE: JAN. 1959

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X

Frank C. Palston, Etux

- to -

U.S.A.

R/W-over

Land in - Sec. 22, Twp. 27 N, R. 30 W.

BK. 119, Pges - 603 - 606

R/W 554

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 31st. day of

March A. D. 19 59

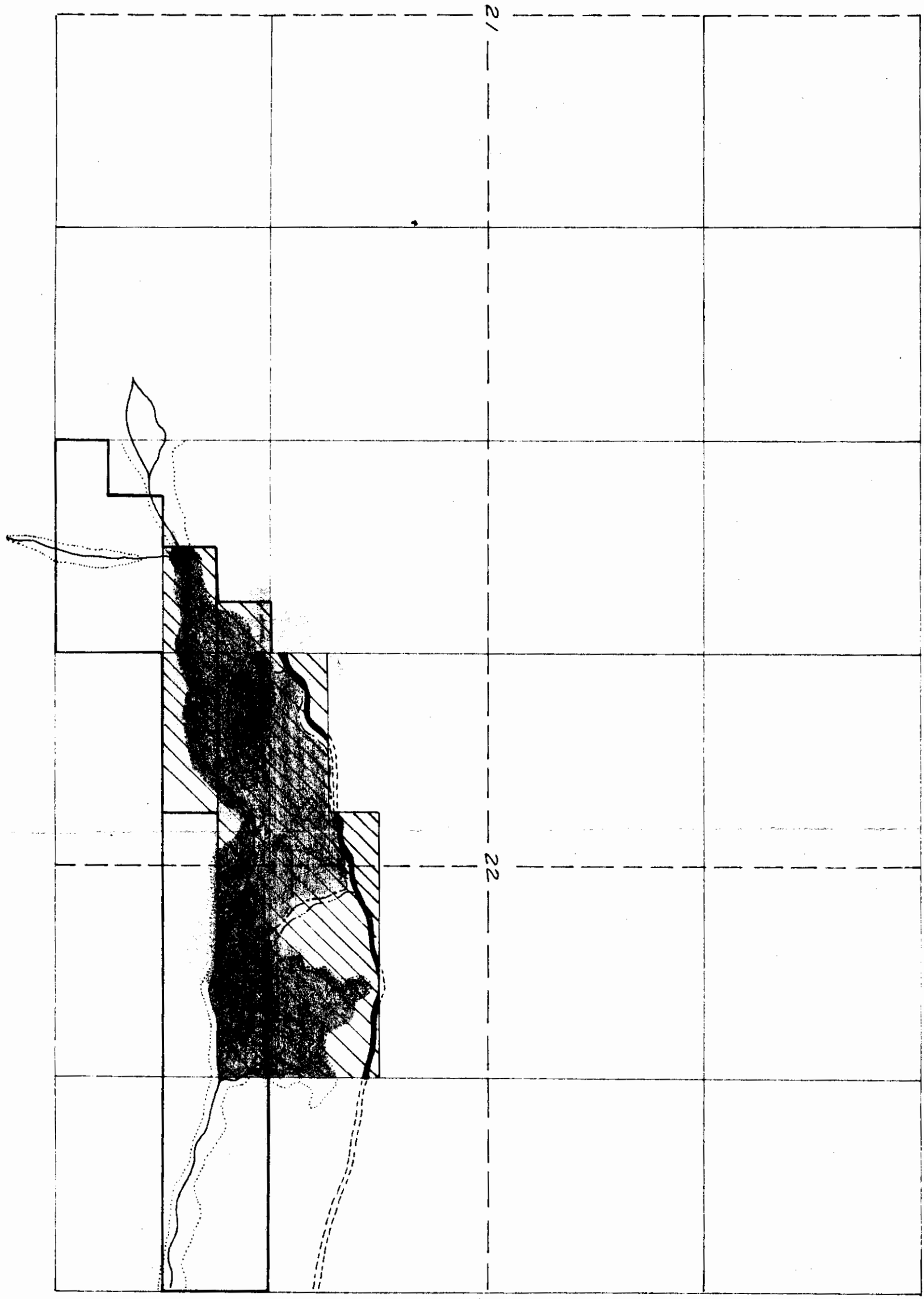
at 2:50 P. M.

M. M. Mansfield
County Clerk.

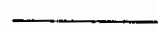




By Mae Watson
Deputy.

U-Classification Kootenai
Ralston H.K.
Amendment LIST # 1-2921

T27N - R30W, MPM



Legend

-  Boundary of land patented to Ralstons 9/24/35
-  Area to be covered by proposed new patent
-  Area cleared
-  Alder bottom land.
-  Road R/W to be deeded to the US by Mr & Mrs. F.C. Ralston.

- 355- INDEXED

X

Joseph Daniels, et ux

- to -

Ray O. Maen

Book 124 page 11

Land in NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ 36-30-31

201

see # 563 Collection Description

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3rd day of

April A. D. 19 59

at 2:45 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

NW 1/4 SE 1/4 SW 1/4
SEC. 36

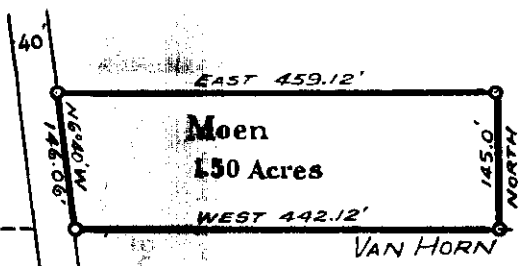
NE 1/4 SE 1/4 SW 1/4
SEC. 36

DANIELS
EVANS

ENGINEER'S CERTIFICATE

I hereby certify that the foregoing plat was made from the field notes of an actual survey made during March 1959, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Zimmerman
Montana License No. 534 E.S.



Moen
1.50 Acres

DESCRIPTION

An irregular parcel of land situated near Libby, in Lincoln County, Montana, lying wholly within the NW 1/4, SE 1/4, SW 1/4, Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 1.500 acres, more or less, and more particularly described as follows:-

Beginning at a point on the east right of way line of the County Road through Section 36 Twp. 30 N., R. 31 W., M.P.M., at a distance of 660.0 feet north and 1195.14 feet west of the South 1/4 Corner of the said Section 36 and running thence N69°40'W along the east right of way line of said County Road a distance of 146.0 feet; thence East, parallel to the south line of the said Section 36 459.12 feet; thence South 145.0 feet; thence West, parallel to the south line of the said Section 36 a distance of 442.12 feet to the point of beginning.

TWP. 30 N., R. 31 W. 1118.0'
TWP. 29 N., R. 31 W.

278'
382'
1/4 COR.

Plat of Roy Moen Parcel

Near Libby, in Lincoln County, Montana, lying within the
NW 1/4, SE 1/4, SW 1/4, Sec. 36 Twp. 30 N., R. 31 W., M.P.M.

INDEXED

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x

M. J. Vick, etax -
7 1/2 SW 4, Sec. 24, Twp. 30, Rge. 31.

- to -

Daron J. Vick, etax
BK. 124, P65-35-36

Lot 18 - Vicko

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 3rd day of

April A. D. 19 59

at 2:50 P. M.

M. M. Mansfield,
County Clerk.

By Mae Watson,
Deputy.

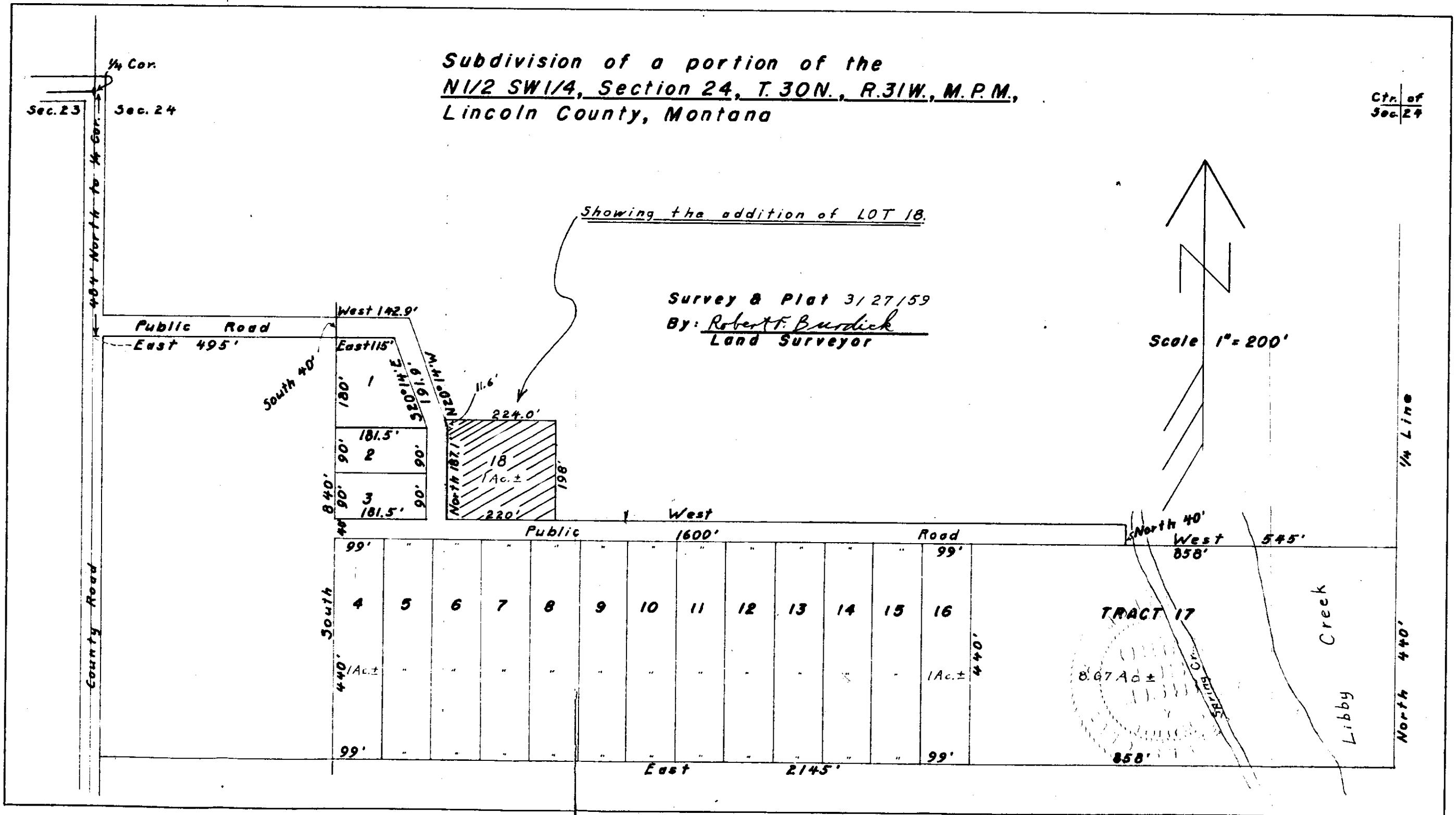
Subdivision of a portion of the
N1/2 SW1/4, Section 24, T.30N., R.31W., M.P.M.,
 Lincoln County, Montana

Ctr. of
 Sec. 24

Showing the addition of LOT 18.

Survey & Plat 3/27/59
 By: Robert F. Burdick
 Land Surveyor

Scale 1" = 200'



INDEXED

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X

Peter V. Klenker, Jr. et al
vs
U.S.A.

Sec. 6, Chap. 35 N, Page 27 N.
Book 124, Page 27

2A1 + 3B

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 6th day of

April A. D. 1959

at 3:35 P. M.

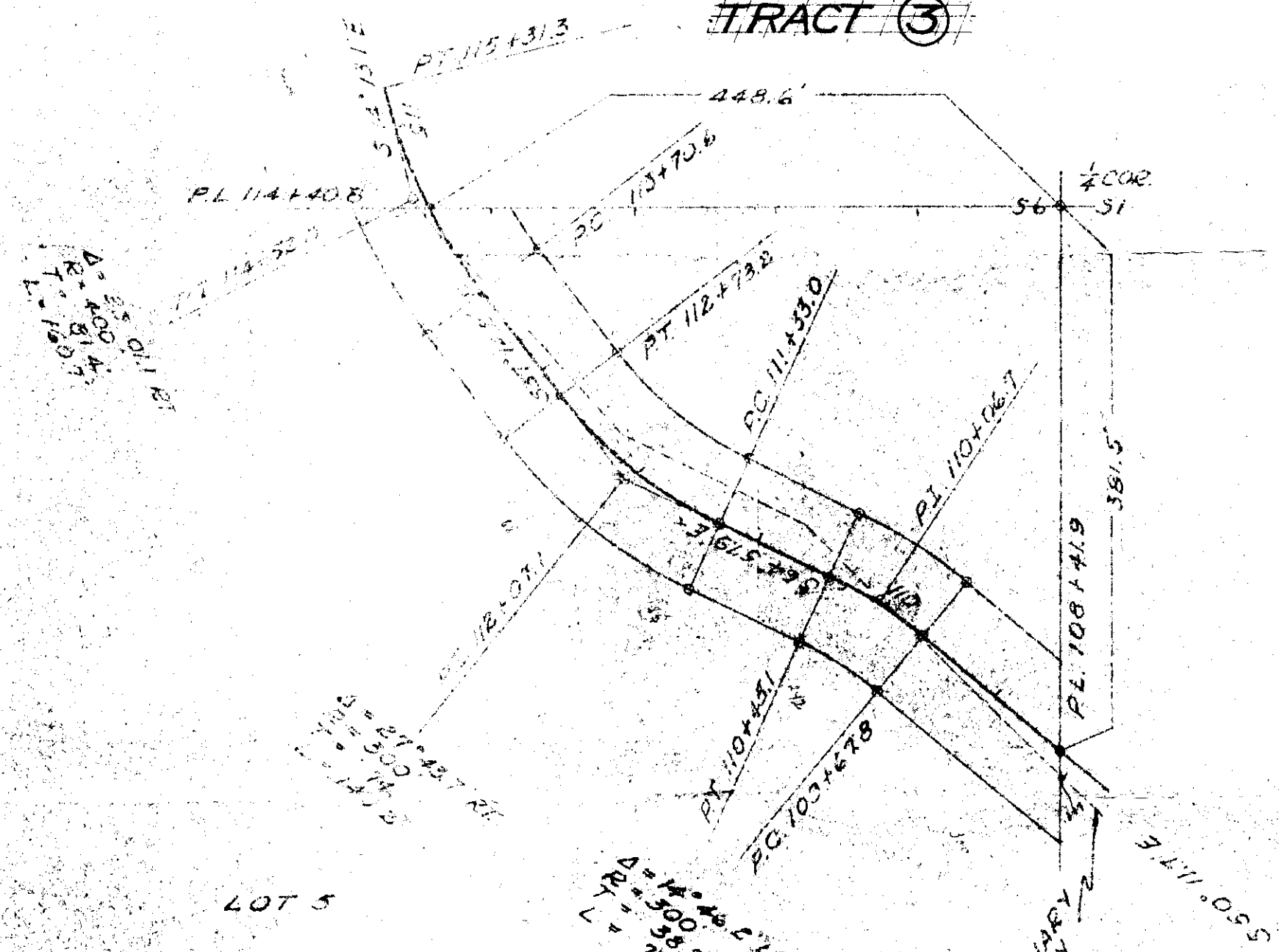
M. Mansfield
County Clerk.

By Mae Katon
Deputy.

PETER V. JR. & JUNE FERN KLINKE

AREA = 1.37 ACRES ±

TRACT ③



SURVEYED	BY	DATE
PLOTTED	A.D.M.	11-58
TINKED	<i>[Signature]</i>	1-59
CHECKED	W.H.	1-59

Δ = 400' ±
 Δ = 81' ±
 Δ = 100' ±
 Δ = 110' ±

LOT 5

"P" P.I.
117+04.1

"P" P.I.
114+83.6

"P" P.I.
113+35.9

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF LOT 5 LOCATED IN
 S 6, T 35 N, R 27 W, M.P.M.
 LINCOLN COUNTY MONTANA
 GUT CR. RD. #7939
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: JAN 1959

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x

James C. McMullen, et ux
- to -

U.S.A.

Sec. 23, Twp. 31 N., Rge. 34 W.

Bk. 124, Pge - 43

48

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of

April A. D. 1959

at 9:55 A. M.

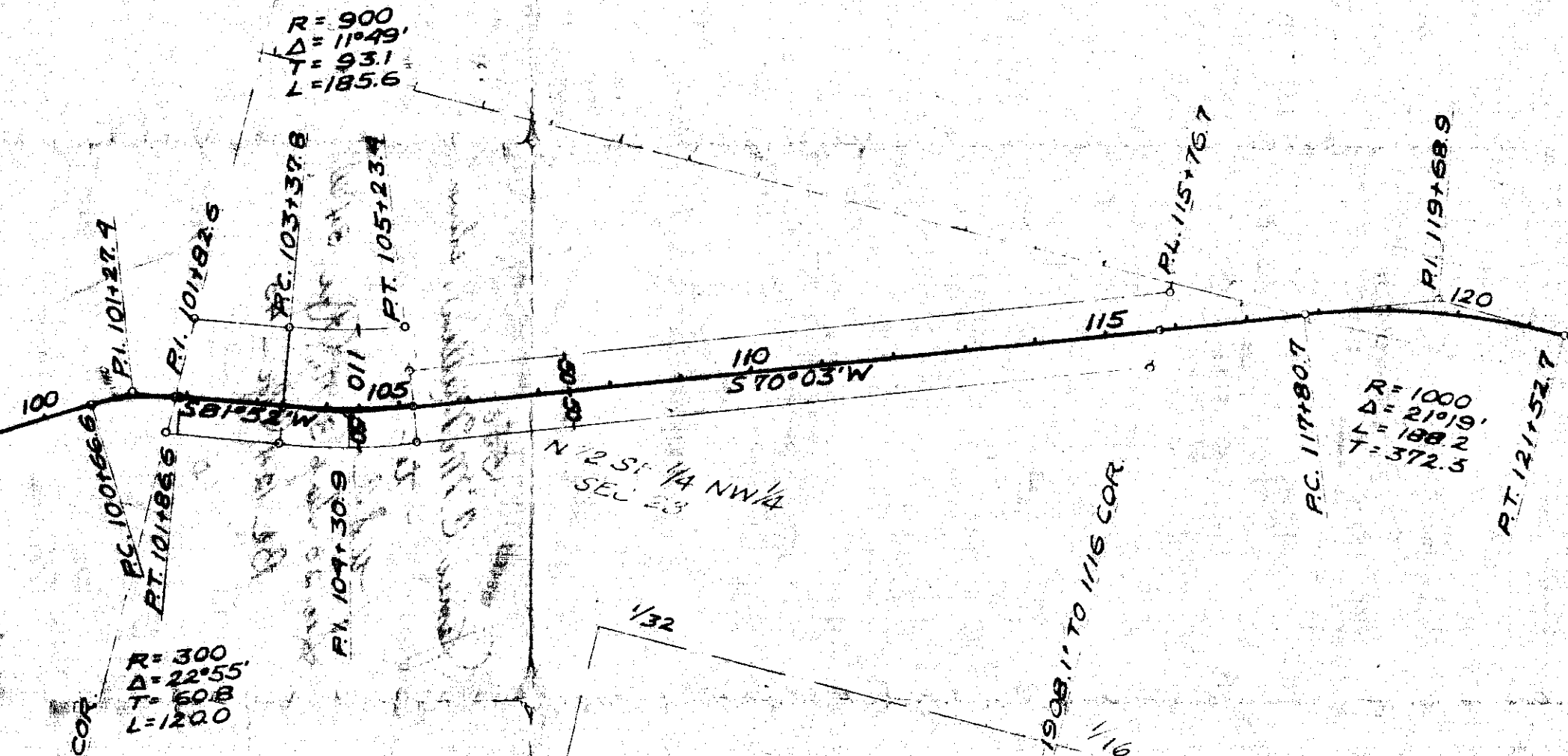
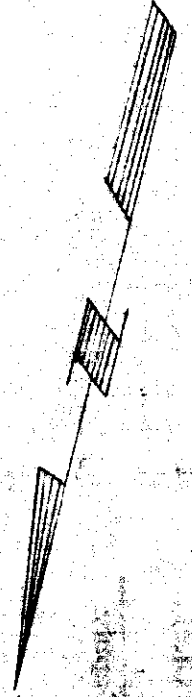
M. M. Mansfield
County Clerk.

By Mac Watson
Deputy.

THELMA McMILLAN

AREA 3.65 ACRES ±

SURVEYED	JFM	DATE	6-55
PLOTTED	RJS		1-59
INKED	FJR		1-59
CHECKED	RJS		2-59



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE N² OF THE SE⁴ NW⁴
 SEC 23 TWP 31 NORTH RANGE 34 WEST
 MONTANA PRINCIPAL MERIDIAN
LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
CALLAHAN CR. BOULDER RD #427
 SCALE 1" = 200' DATE 2-59

a. B. Curtis }
 Robt. Gregg, Capt. } to USA -
 H. C. Heydner }
 Glenn Savage }
 Nora Ordie }

Secs. 1, 2, 12, Sup. 31 77. Page 34 w.

Bk. 123, Pages 497 - 501, inc

#559

STATE OF MONTANA }
 COUNTY OF LINCOLN } SS

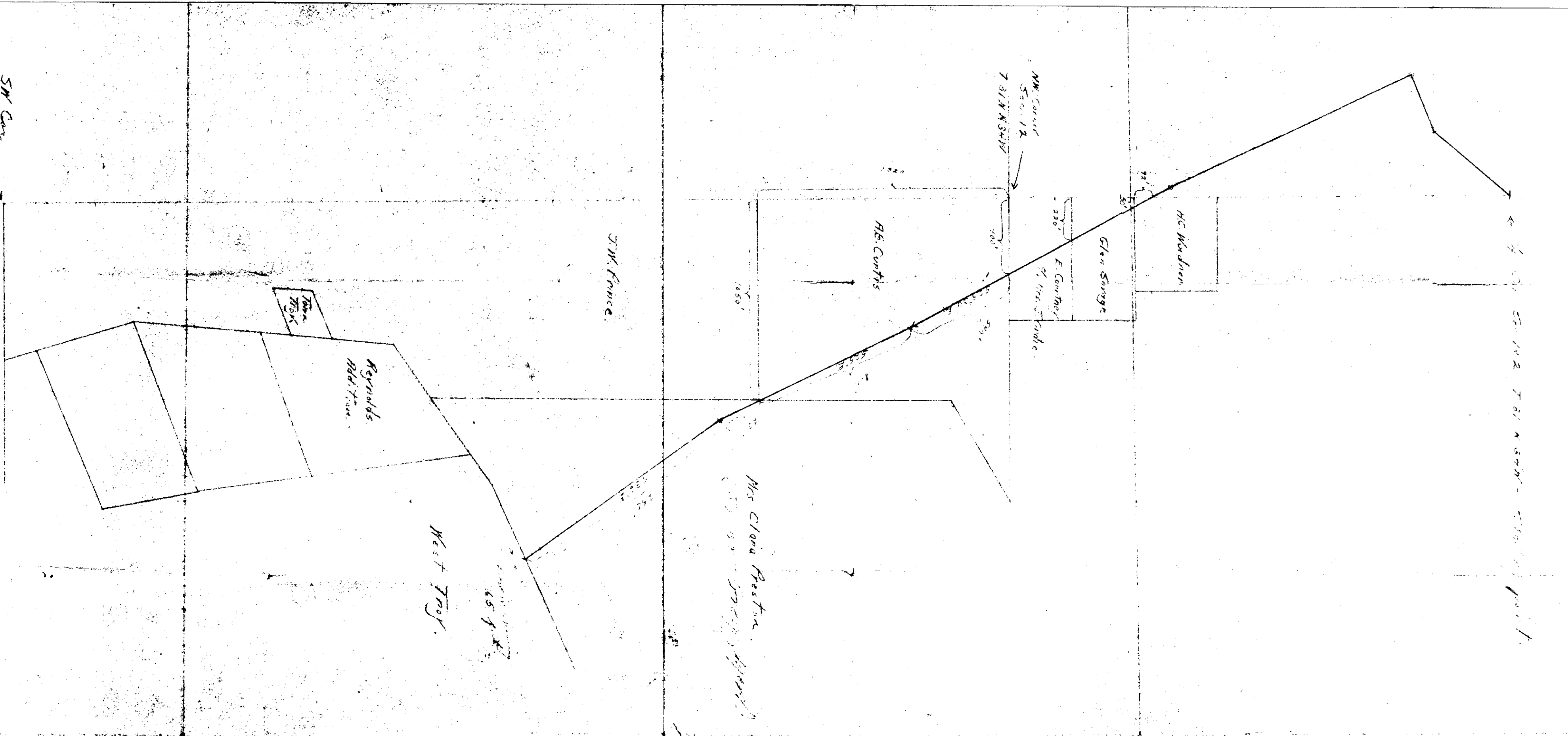
Filed this 15th day of

April A. D. 19 59

at 9:55 A. M.

M. M. Mansfield
 County Clerk.

By Mae Watson
 Deputy.



← 731 N 52 W - 416.00' (100')

HC Washburn

Clean Storage

E. Courtney
of Mrs. Proctor

AB. Curtis

Mrs. Clara Proctor
(100' x 300' approx. 100')

J.M. France

West Troy

Reynolds
Addition

Troy
Troy

SW Corner
Sec 12

Cabinet - Troy Power Line Traverse

Scale 1/4 inch = 100 feet

— Power line N/W.

Prepared by Hendricks & Morrison, 8/1/04

INDEXED

560

X

M. J. Vick

20-30-31 ✓

Vick tract

1-28

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21 day of

May A. D. 1957

at 9:45 A. M.

M. M. Mansfield
County Clerk.

By E. V.
Deputy.

Subdivision of a portion of the
N1/2 SW1/4, Section 24, T.30N., R.31W., M.P.M.,
 Lincoln County, Montana

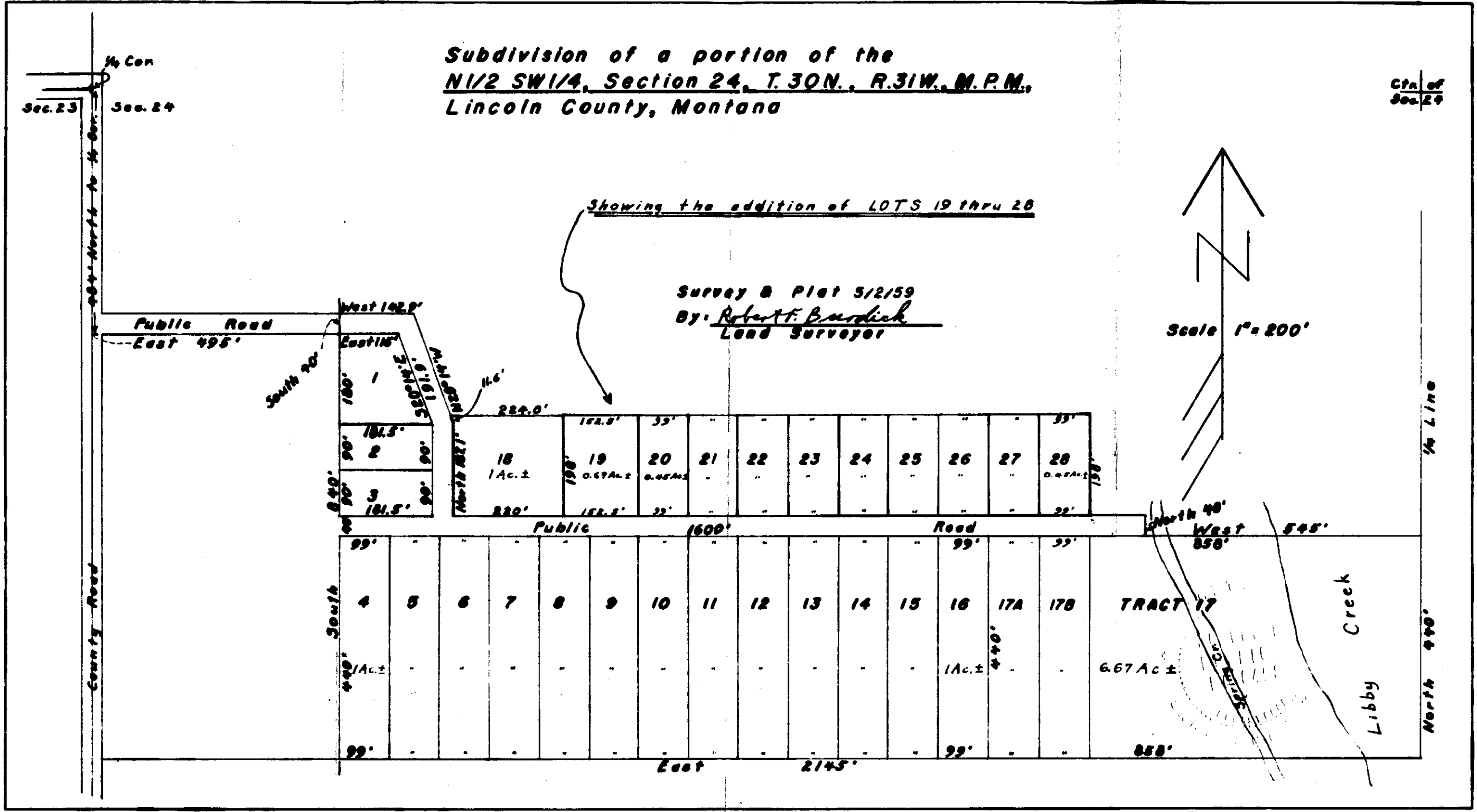
Ctn of
 Sec. 24

1/4 Cor
 Sec. 23 Sec. 24

Showing the addition of LOTS 19 thru 28

Survey & Plat 5/2/59
 By: Robert F. Burdick
 Land Surveyor

Scale 1" = 200'



INDEXED

561

Vernice A. Welch, et ux

- to -

Alfred H. Peters, et ux

Sec. 13, Twp. 31 N, Rge. 34 W.

Bk. 124, Page 253-254

888

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29th day of

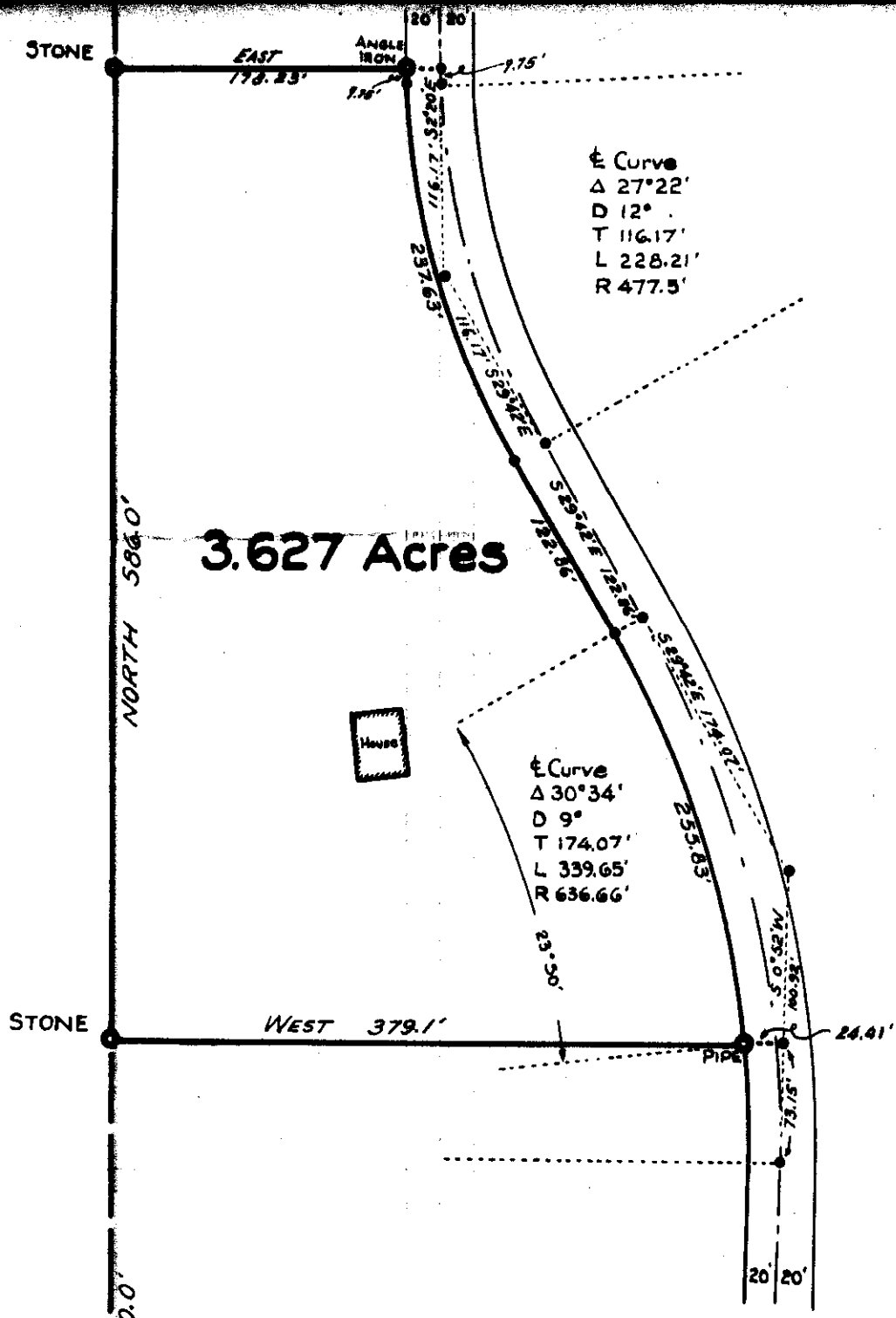
May A. D. 1959

at 4:05 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

561



3.627 Acres

Curve
 Δ 30°34'
 D 9°
 T 174.07'
 L 339.65'
 R 636.66'

Curve
 Δ 27°22'
 D 12°
 T 116.17'
 L 228.21'
 R 477.5'

**Survey of part of Lot 5 of
 Section 13 Twp. 31 N., R.
 34 W., M.P.M.**

Lincoln County, Montana.

June 1956.

Scale: ~ 1 Inch = 100 Feet.

J.W. Dinneman
 MONTANA LICENSE 536 ES

SW CORNER OF LOT 5 AND
 S 1/4 CORNER SEC. 13 Twp. 31 N., R. 34 W., M.P.M.



INDEXED

-562-

x

Muriel L. Latite

-to-

Lester & Sarah J. Ross

Dec. 16, Sup. 347. Rge 25

BK. 124, Page 262

281

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 1st day of

June A. D. 1959

at 11:40 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

Sec 16 T34N Range 25W

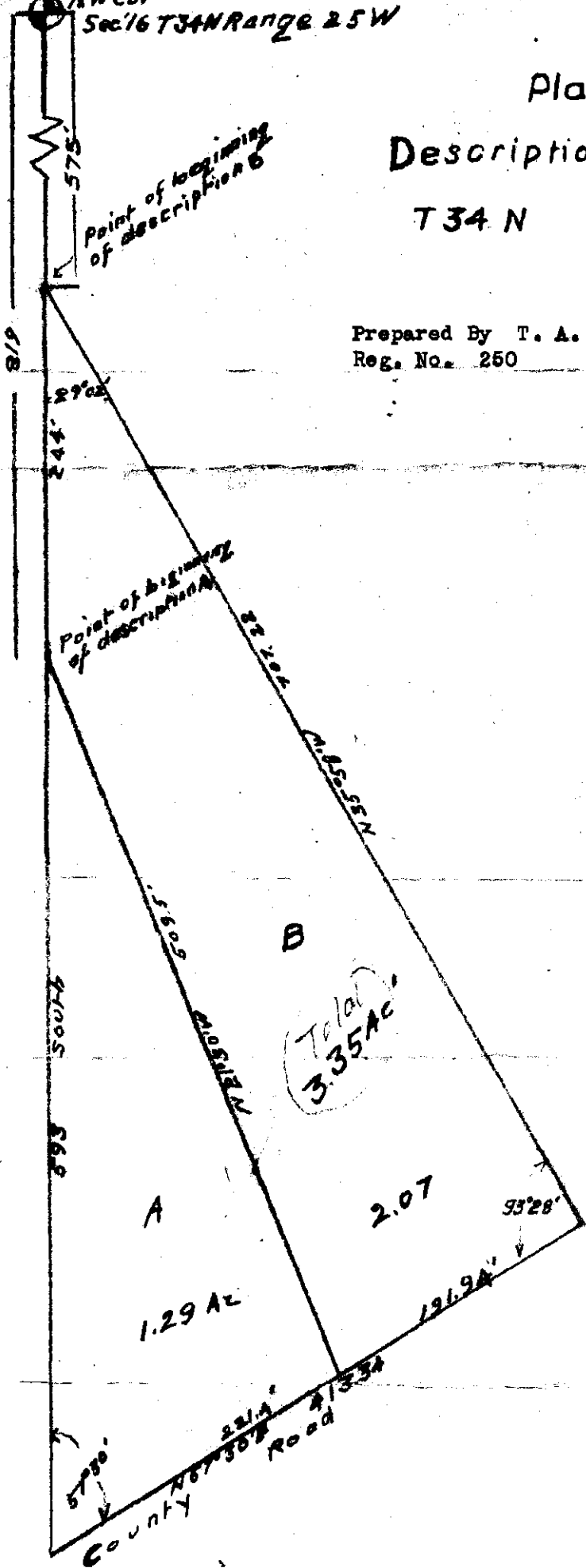
Plat of Descriptions in Sec 16

T34N R25W

Scale 1"=100

Prepared By T. A. Taschereau C. E. L. S.
Reg. No. 250

plat No 2



INDEXED

563

X

Joseph - Dorothy A. Daniels

- to -

Ray O. Maen

Sec. 36, Twp. 30 N, Rge 31 -

Bk. 124, Pages 270-271

Correction
W.D.
(#555)

201

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 2 day of

June A. D. 1957

at L. N. P. M.

M. M. Mansfield
County Clerk.

By E. V.
Deputy.

NW 1/4 SE 1/4 SW 1/4
SEC. 36
T. 30 N.,
R. 31 W.,
M.P.M.

NE 1/4 SE 1/4 SW 1/4
SEC. 36

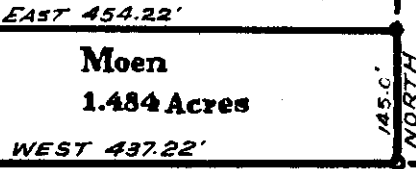
DANIELS
EVANS

ENGINEER'S CERTIFICATE

I hereby certify that the foregoing plat was made from the field notes of an actual survey made during March and April 1959, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J. W. Fineman
Montana License No. 534 E.S.

Moen
1.484 Acres



40'
N6°40'W
146.06'
COUNTY ROAD

VAN HORN 1098.34'

DESCRIPTION

An irregular parcel of land situated near Libby in Lincoln County, Montana, lying wholly within the NW 1/4, SE 1/4, SW 1/4, Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 1.484 acres, more or less, and more particularly described as follows:-

Beginning at the southeast corner of the NW 1/4, SE 1/4, SW 1/4, of Section 36 of Twp. 30 N., R. 31 W., M.P.M. and running thence West, along the south line of the said NW 1/4, SE 1/4, SW 1/4, Sec. 36, a distance of 437.22 feet, to a point on the east right of way line of the County Road through the said Sec. 36; thence N6° 40' W, along said right of way line, 146.06 feet; thence East 454.22 feet; thence South 145.0 feet to the point of beginning.

TWP. 30 N., R. 31 W. 1021.12'
TWP. 29 N., R. 31 W.

{ Iron pin on south line of Sec. 36 at 1623.3' East of SE corner }

1/4 COR. 4

{ Position for 1/4 Cor. falls in high water channel of Libby Creek. South line = 5289.0' }

Plat of Roy Moen Parcel

Near Libby, in Lincoln County, Montana, lying within the NW 1/4, SE 1/4, SW 1/4, Sec. 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: ~ 1 Inch = 200 Feet.

April 1959.

INDEXED

-564-

x

City of Libby

to

U. S. A.

Sec. 34, Imp. 31 W. Reg 31 W.

Book 124, Page - 276

3D-5C

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 4th day of

June A. D. 19 59

at 10:20 A. M.

M. M. Mansfield
County Clerk.

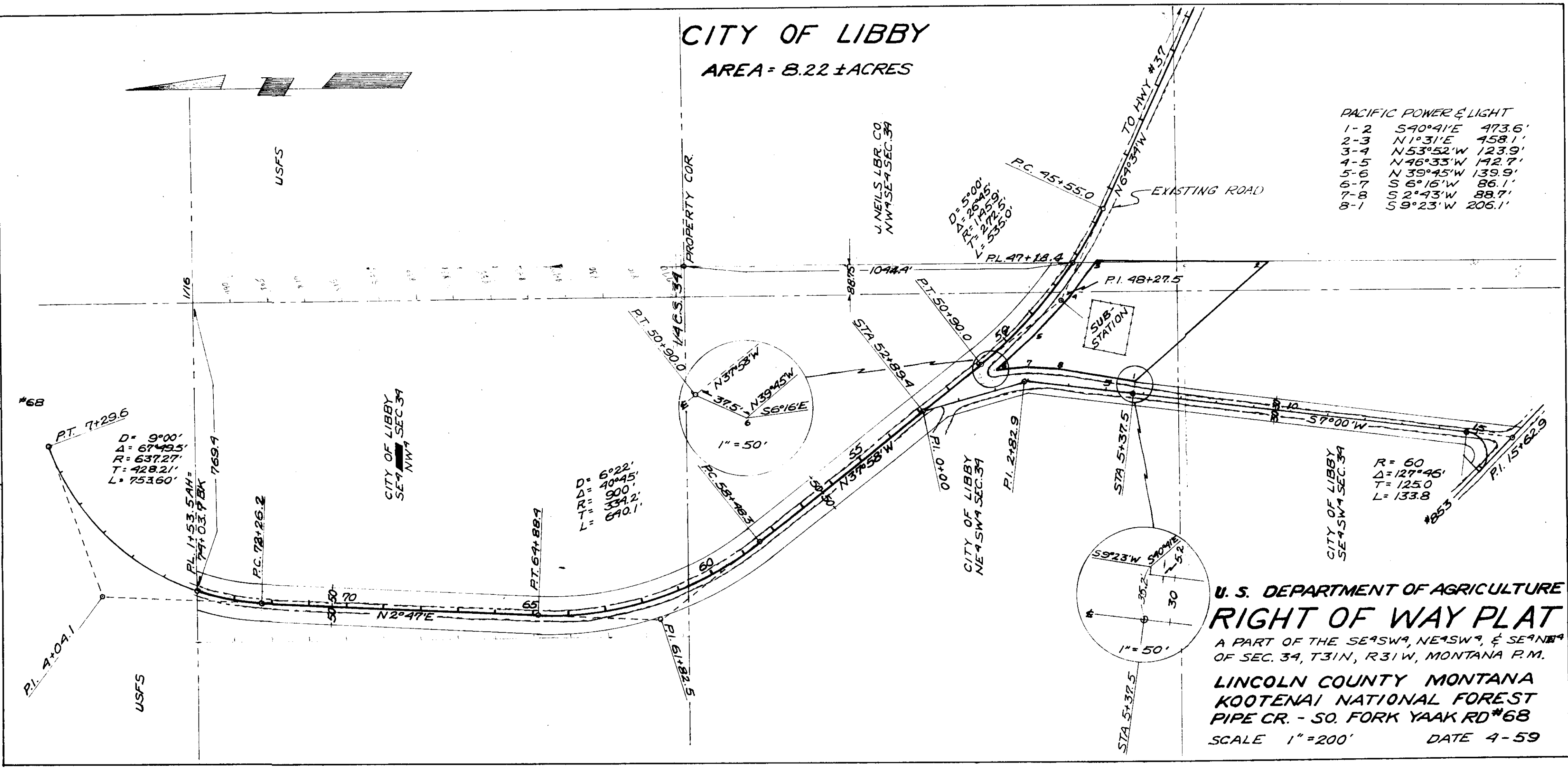
By Mae Watson
Deputy.

CITY OF LIBBY
AREA = 8.22 ± ACRES

PACIFIC POWER & LIGHT

1-2	S40°41'E	473.6'
2-3	N1°31'E	458.1'
3-4	N53°52'W	123.9'
4-5	N46°33'W	142.7'
5-6	N39°45'W	139.9'
6-7	S6°16'W	86.1'
7-8	S2°43'W	88.7'
8-1	S9°23'W	206.1'

APPROVED L.T.V. APR 59
 PLATTED F.J.R. APR 59
 INKED F.J.R. APR 59
 CHECKED APR 59



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF THE SE 1/4 SW 1/4, NE 1/4 SW 1/4, & SE 1/4 NE 1/4
 OF SEC. 34, T31N, R31W, MONTANA P.M.
LINCOLN COUNTY MONTANA
KOOTENAI NATIONAL FOREST
PIPE CR. - SO. FORK YAAK RD #68
 SCALE 1"=200' DATE 4-59

INDEXED

- 565 -

X

Frank Montgomery, et. ux.

-to-

Board of Trustees,
School District No. 8, Rexford,
Mont.
Sec. 15, Twp. 36 N., Rge. 28W.

Bk. 124, PGES. 281-282

141A

144A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

June A. D. 19 59

at 10:45 A. M.

M. M. Mansfield
County Clerk.

By Mac Watson
Deputy.

OFFICE OF
LINCOLN COUNTY SURVEYOR

J. C. Miller
REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

Nov. 1956

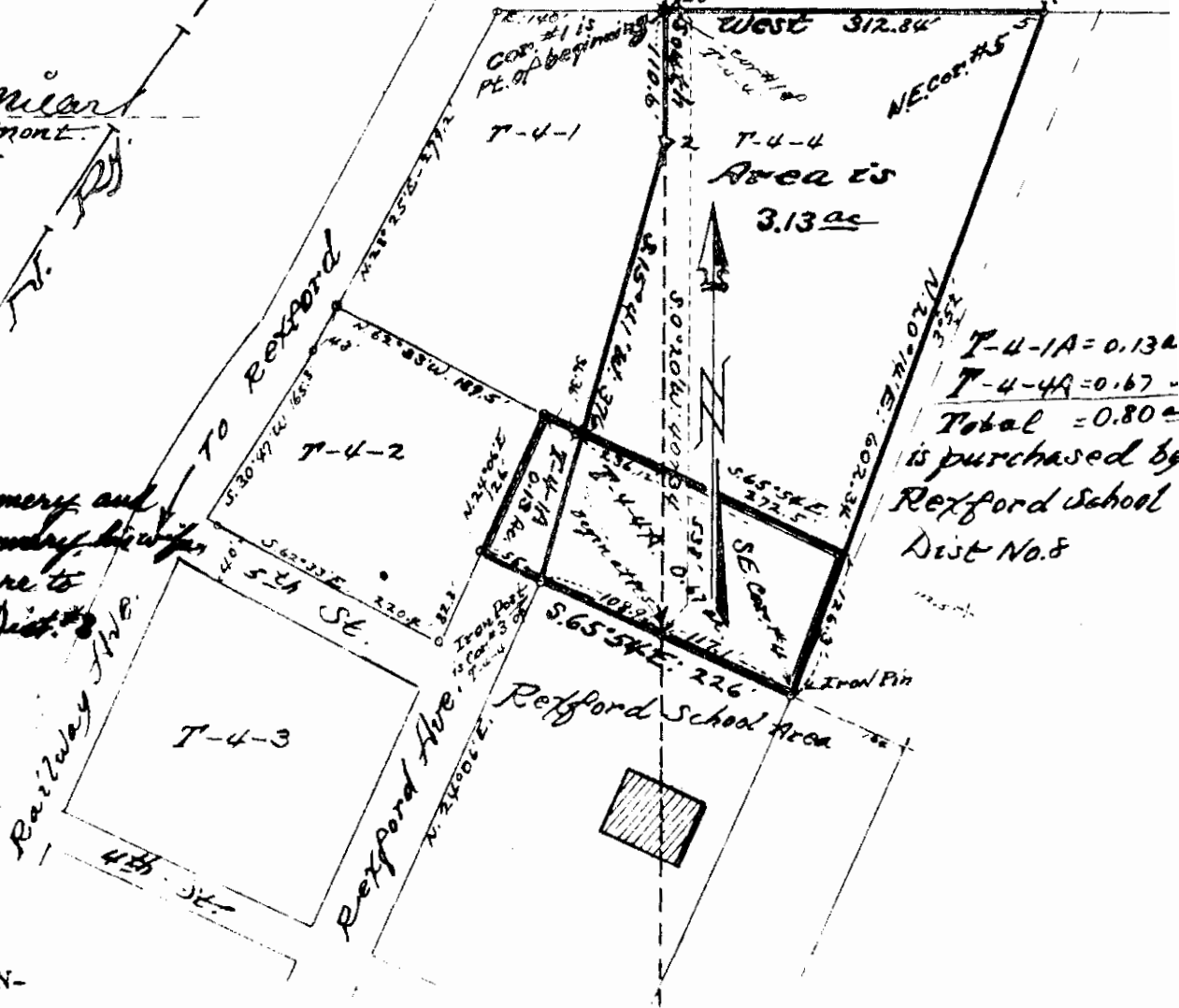
Scale: 1" = 150'

At REXFORD,
MONTANA.

East-West Quarter Line of County Road East

J. C. Miller
Licensed Mont.
Surveyor

Frank Montgomery and
Evelyn F. Montgomery, his wife,
cede 5/8 of the acre to
Rexford School Dist. #8



DESCRIPTION-

The southerly two portions of tracts numbered; T-4-1 and T-4-4, the same two portions to be labeled; T-4-1A and T-4-4A respectively and together embracing an area of only eight tenths of one acre (0.80A) more or less, these portions are bounded on their south by the northerly boundary of the Rexford School tract. Tracts numbered; T-4-1A and T-4-4A is more particularly bounded and described as follows, to-wit:-

Beginning at a point on northerly boundary of Rexford School area, District No. 8 and whence this beginning point is measured S. 0° 20' W. 538 feet along Quarter line from the center 1/4 point of Section 15 in T. 36 N., R. 28 W., M.P.M., and also, this beginning point is situate at intersection whence measured S. 65° 54' E. 108.9 feet from the northwest corner steel post of Rexford School Tract. Running thence N. 65° 54' W. 163.9 feet to SW. Cor. of T-4-1 which is identical with T-4-1A, thence N. 24° 06' E. 126 feet to the NW. Cor. #2 of this tract and identical with NE. Cor. of T-4-3, thence S 65° 54' E. 272.5 feet to NE. Cor. #3, thence S. 20° 14' W. 126.3 feet to SE. Cor. #4, thence along school boundary and bearing N. 65° 54' W. 117.1 feet to Point #5 and the point of beginning.

INDEXED

566

X

ST. REGIS PAPER CO.

-to-

A. J. AGATHER

LAND IN SW $\frac{1}{4}$ SE $\frac{1}{4}$,

Sec. 3 $\frac{1}{2}$, Twp. 3 $\frac{1}{2}$ N., R. 31 W.

WD. Bk. 124, PGES. 306-307

3A3

STATE OF
COUNTY C

Filed this 12th

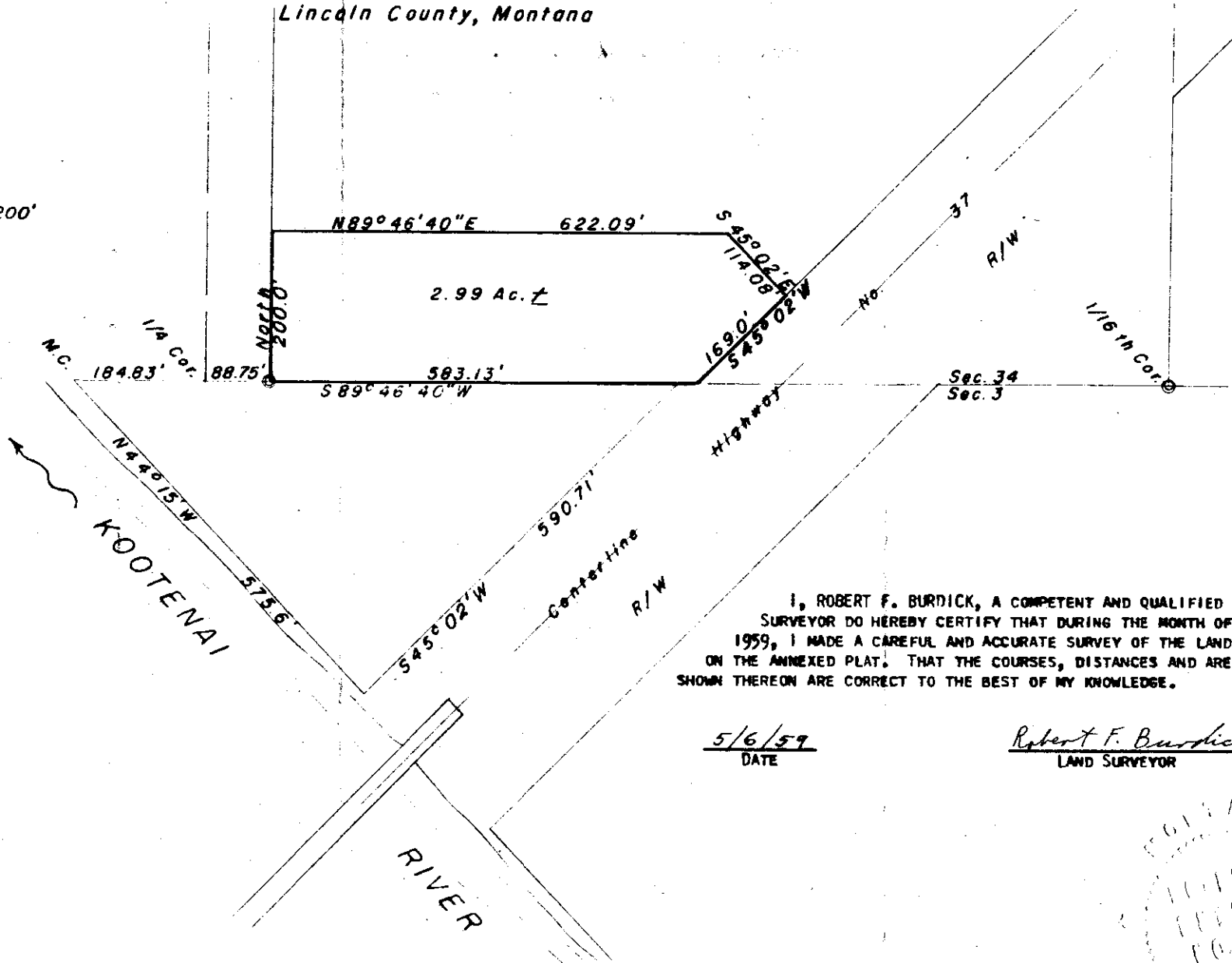
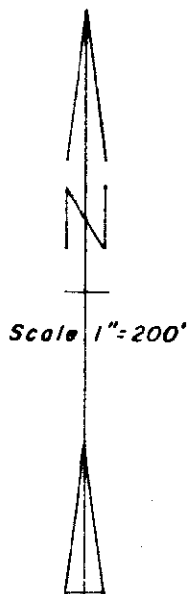
June 1959

at 3:05 P. M.

M. M. Mansfield
County Clerk

By Mae Watson
Deputy.

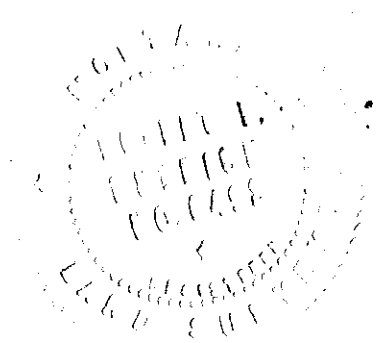
A tract of land in the SW1/4 SE1/4, Section 34, T.31N., R.31W., M.P.M.
 Lincoln County, Montana



I, ROBERT F. BURDICK, A COMPETENT AND QUALIFIED LAND SURVEYOR DO HEREBY CERTIFY THAT DURING THE MONTH OF APRIL, 1959, I MADE A CAREFUL AND ACCURATE SURVEY OF THE LAND SHOWN ON THE ANNEXED PLAT. THAT THE COURSES, DISTANCES AND AREAS SHOWN THEREON ARE CORRECT TO THE BEST OF MY KNOWLEDGE.

5/6/59
 DATE

Robert F. Burdick
 LAND SURVEYOR



INDEXED

-567-

X

Dorothy Perkins -

- to -

Town of Troy -

Lot 6, Sec. 12, Twp. 31 N., Rge. 34

BK. 124, Page 285

~~Block 9 Reynolds~~

+

Tracts 11A+11C ✓

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 15th day of

June A. D. 1929

at 10:25 A. M.

M. M. Mansfield
County Clerk.

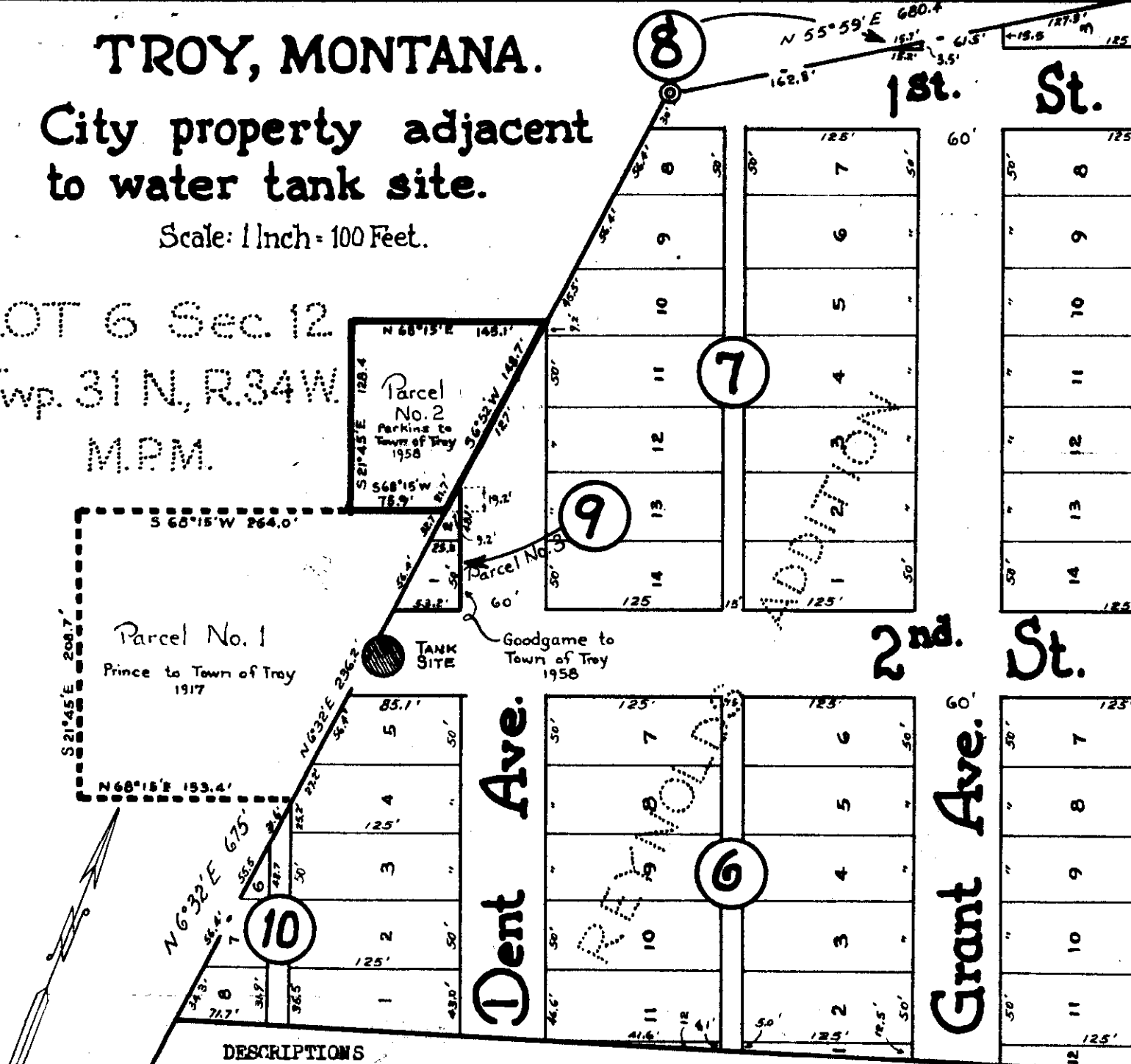
By Mac Kester
Deputy.

TROY, MONTANA.

City property adjacent
to water tank site.

Scale: 1 Inch = 100 Feet.

LOT 6 Sec. 12
Twp. 31 N., R. 34 W.
M.P.M.



DESCRIPTIONS

- PARCEL NO. 1.** Beginning at a point from which Cor. No. 3 of the Leaping Water Placer Claim Gov't Survey M.S. 5369 bears $N6^{\circ} 32' E$ 337 feet; thence $S68^{\circ} 15' W$ 264 feet; thence $S21^{\circ} 45' E$ 208.7 feet; thence $N68^{\circ} 15' E$ 153.4 feet; thence $N6^{\circ} 32' E$ 236.2 feet to the place of beginning. 1.00 Acres.
- Parcel No. 2.** Beginning at a point on the westerly line of Reynolds Addition to West Troy, Lincoln County Montana which line is the west line of the Leaping Water Placer Claim, from which point cor. No. 3 of said Claim bears $N6^{\circ} 32' E$ 337 feet; thence $S68^{\circ} 15' W$ 75.9 feet; thence $N21^{\circ} 45' W$ 128.4 feet; thence $N68^{\circ} 15' E$ 145.1 feet to a point on the said westerly line of the said Reynolds Addition to West Troy; thence $S6^{\circ} 32' W$ along said westerly line of Reynolds Addition to West Troy 148.7 feet to the point of beginning. Lying wholly within Lot 6 of Sec. 12 Twp. 31 N., R. 34 W., M. P.M. and containing 0.326 acres more or less.
- Parcel No. 3.** Block 9, comprised of Lots 1 and 2, of Reynolds Addition to West Troy according to the map or plat on file and of record in the office of the County Clerk and Recorder, in and for the County of Lincoln, State of Montana.

INDEXED

568

ST. REGIS PAPER CO.

-to-

CLARA WOODRUFF

SW 19' Lot 4,

NE 17' Lot 5, Blk.1, LUKENS ADD.

BK. 124, PGES. 328-329

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

JUNE A. D. 19 59

at 3:20 P. M.

M. M. MANSFIELD,
County Clerk.

By _____
Deputy.

INDEXED

208

ST. HELEN

ST. HELEN

ST. HELEN

ST. HELEN

ST. HELEN

LIBBENS ADDITION
TO LIBBY, MONTANA

BLOCK 1 LOTS

SCALE 1" = 50'

MINERAL

MINERAL

MINERAL

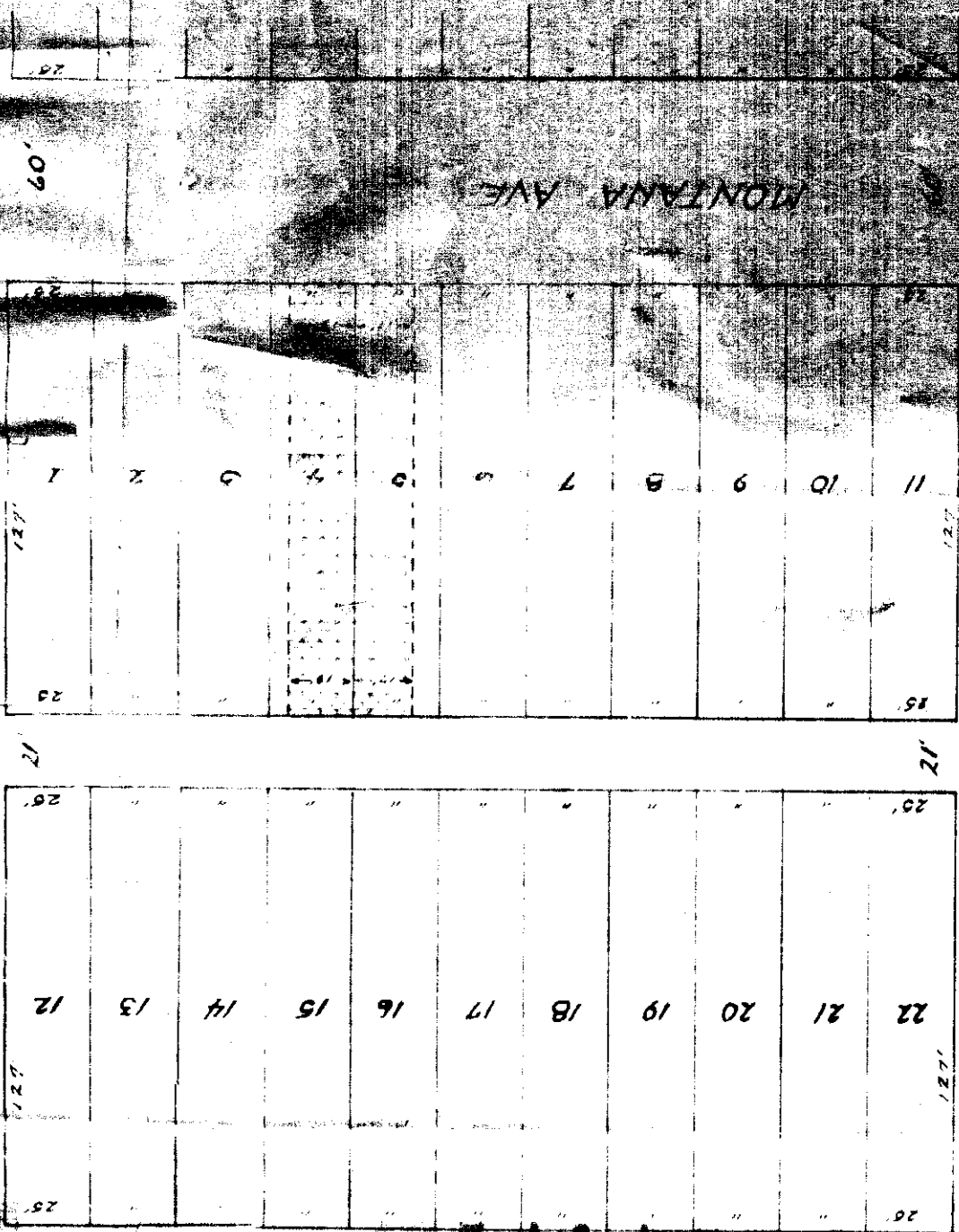
MINERAL

Debut

Debut

NINTH ST.

TENTH ST.



60'

127'

17'

127'

80'

127'

17'

127'

17'

127'

1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19	20	21	22

1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19	20	21	22

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x

Edward H. Palm, Etux

- to -

M. G. Adkins -

Lot 6, Sec. 4, Twp. 26, Rge 27W.

BK. 124, PGe. 302-303

IDH'

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16th day of

June A. D. 1959

at 9:00 P. M.

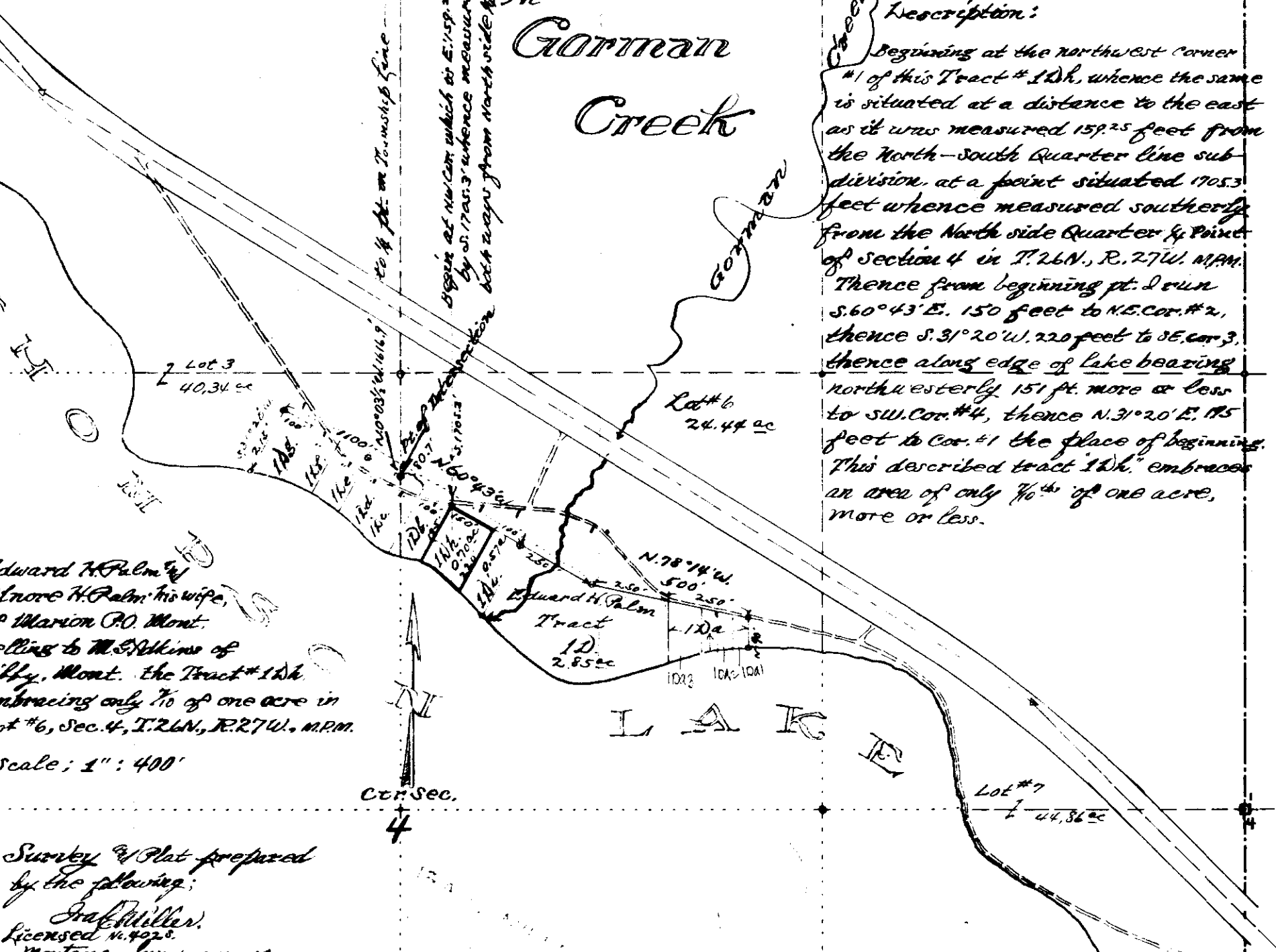
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

Lot #3 Lot #2 = 39.80 ac Lot #1 = 39.83 ac

At Gorman Creek

Description:
 Beginning at the northwest corner #1 of this Tract # 1Dh, whence the same is situated at a distance to the east as it was measured 159.25 feet from the North-South Quarter line subdivision, at a point situated 1705.3 feet whence measured southerly from the North side Quarter $\frac{1}{4}$ Point of Section 4 in T.26N., R.27W., M.P.M. Thence from beginning pt. I run S.60°43'E. 150 feet to N.E. Cor. #2, thence S.31°20'W. 220 feet to S.E. Cor. #3, thence along edge of lake bearing northwesterly 151 ft. more or less to S.W. Cor. #4, thence N.31°20'E. 175 feet to Cor. #1 the place of beginning. This described tract 1Dh, embraces an area of only $\frac{7}{10}$ of one acre, more or less.



Edward H. Palm & Lore H. Palm his wife, & Marion P.O. Mont. selling to M.S. Atkins of Libby, Mont. the Tract # 1Dh embracing only $\frac{7}{10}$ of one acre in lot #6, Sec. 4, T.26N., R.27W., M.P.M.

Scale; 1" : 400'

Survey & Plat prepared by the following:
 Jack Miller,
 Licensed No. 4928,
 Montana Surveyor, May 1959.

INDEXED

- 570 -

x

Ronald D. Williams, et ux

- to -

U.S. A.

Sec. 36, Twp. 33 N, Rge. 27 W. X
" 31, " " " 26 W.

Book 124, Pge. 346

1A.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of
June A. D. 1959

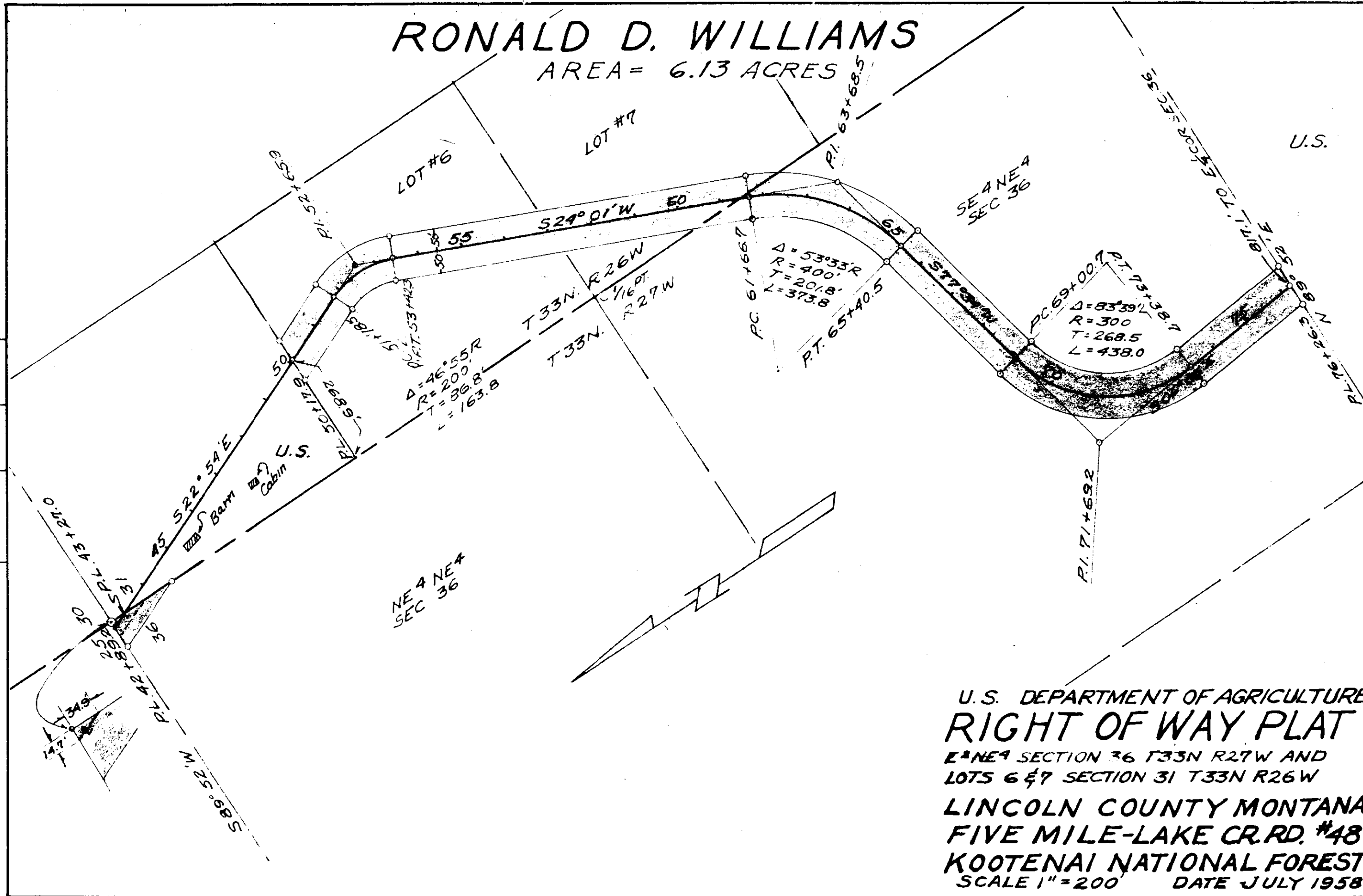
at 10:05 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

RONALD D. WILLIAMS

AREA = 6.13 ACRES



U.S.

BY	DATE
SURVEYED U.S.L.	8-57
PLOTTED H.V.S.	7-58
INKED F.J.R.	7-58
CHECKED R.V.S.	7-58

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 NE 4 SECTION 36 T33N R27W AND
 LOTS 6 & 7 SECTION 31 T33N R26W
 LINCOLN COUNTY MONTANA
 FIVE MILE-LAKE CR. RD. #48
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE JULY 1958

Cliffie Stanton

X

INDEXED

to Ben Deayle

Bk 124-p 386

4A

2-35-32

571

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

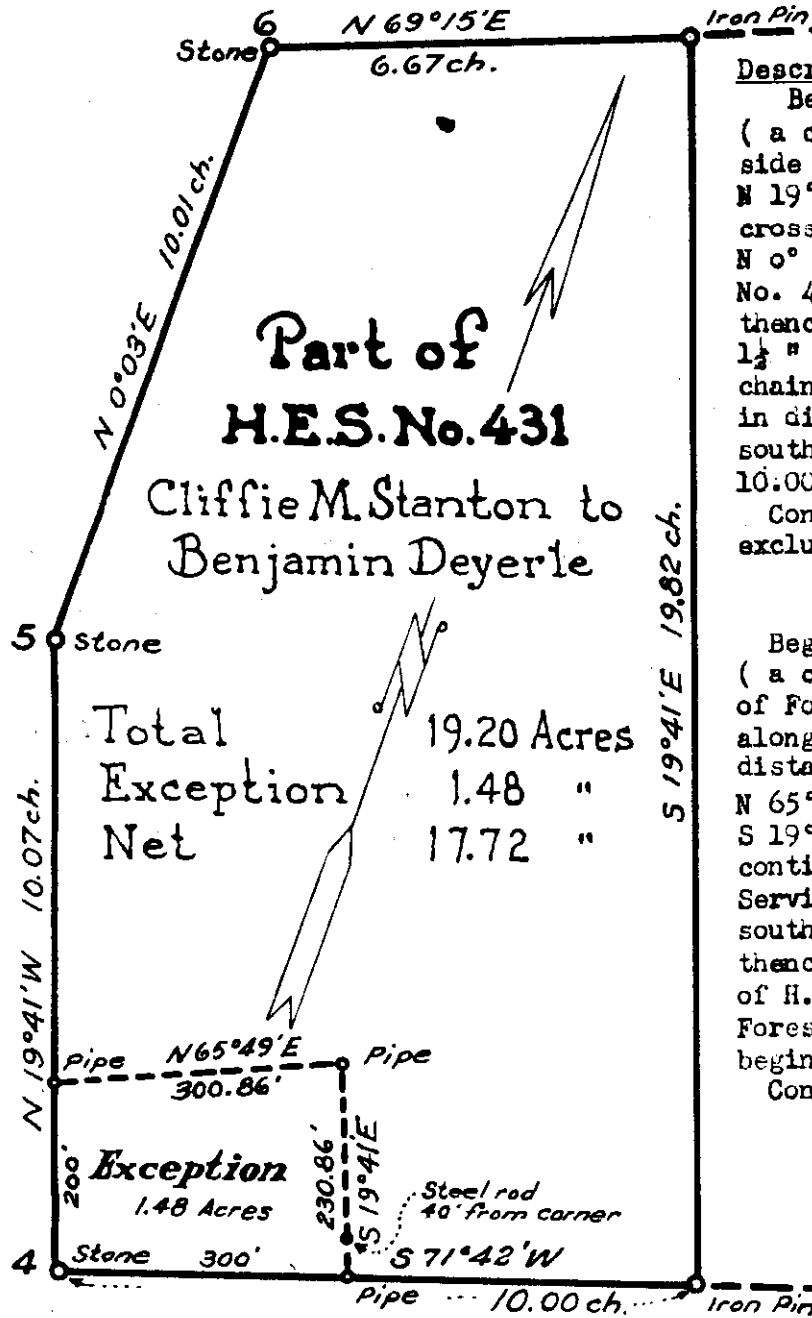
July A. D. 19 57

at 2:45 P.M.

M.M. Mansfield
County Clerk.

By L.D.
Deputy.

STANTON -- DEYERLE SURVEY
 PART OF HOMESTEAD ENTRY SURVEY NO. 431 IN SECTION 2 OF UNSURVEYED TWP. 35 N., R.32 W.M.P.M.
 LINCOLN COUNTY, MONTANA



Part of
H.E.S. No. 431
 Cliffie M. Stanton to
 Benjamin Deyerle

Total	19.20 Acres
Exception	1.48 "
Net	17.72 "

Description - Stanton to Deyerle
 Beginning at corner No. 4, H.E.S. No. 431 (a cross marked on a large stone on the north side of Forest Service Road No. 92) thence N 19° 41' W 10.07 chains to corner No. 5 (a cross marked on a large stone) thence bearing N 0° 03' E 10.01 chains to corner No. 6, H.E.S. No. 431 (a cross marked on a large stone) thence N 69° 15' E 6.67 chains to an iron pin 1 1/2 " in diameter, thence S 19° 41' E 19.82 chains to a corner marked by an iron pin 1 1/2 " in diameter, thence S 71° 42' W, along the southerly line of H.E.S. No. 431 a distance of 10.00 chains to the place of beginning.
 Containing 17.72 acres, more or less, exclusive of the following described exception:

Exception
 Beginning at Corner No. 4 of H.E.S. No. 431 (a cross on a large stone on the north side of Forest Service Road No. 92) thence N 19° 41' W along the west line of H.E.S. No. 431 a distance of 200 feet to an iron pipe; thence N 65° 49' E 300.83 feet to an iron pipe; thence S 19° 41' E 190.86 feet to a steel rod; thence continuing S 19° 41' E, crossing said Forest Service Road, 40 feet to an iron pipe on the southerly boundary of said H.E.S. No. 431; thence S 71° 42' W on said southerly boundary of H.E.S. No. 431, along, and crossing said Forest Service Road, 300 feet to the place of beginning.
 Containing 1.484 acres, more or less.

572

INDEXED

X

Cliffie Stanton

To Kenneth S. Krueger

Bk 124 - p. 388

4A1

572

J-35-32

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

July A. D. 1957

at 2:55 P. M.

M. M. Mansfield
County Clerk.

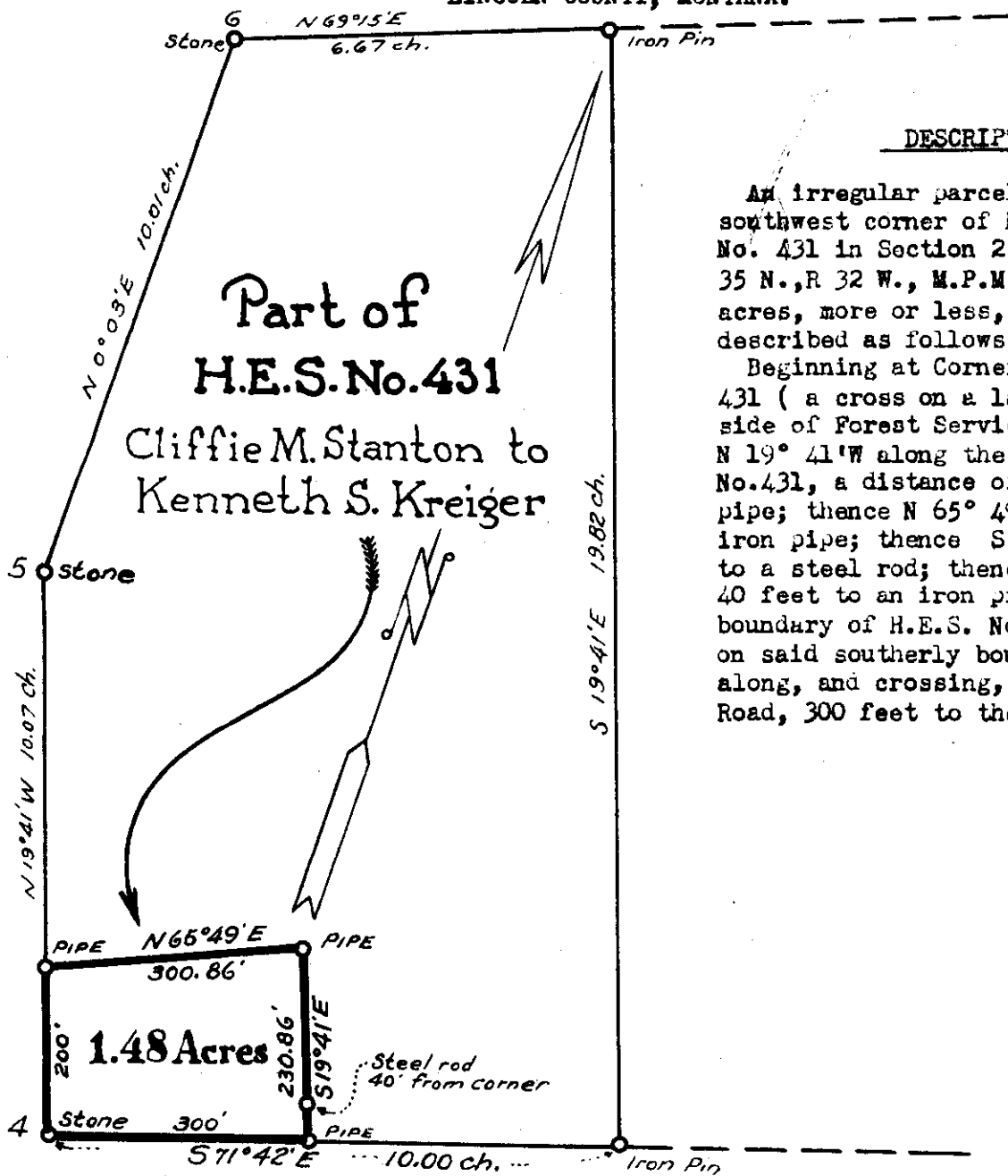
By lf Deputy.

STANTON -*- KREIGER SURVEY
 PART OF HOMESTEAD ENTRY SURVEY NO. 431 IN SECTION 2 OF UNSURVEYED TWP. 35 N., R. 32 W., M.P.M.
 LINCOLN COUNTY, MONTANA.

DESCRIPTION

An irregular parcel of land lying in the southwest corner of Homestead Entry Survey No. 431 in Section 2 of unsurveyed Twp. 35 N., R. 32 W., M.P.M., containing 1.48 acres, more or less, and more particularly described as follows:

Beginning at Corner No. 4 of H.E.S. No. 431 (a cross on a large stone on the north side of Forest Service Road No. 92) thence N 19° 41' W along the west line of H.E.S. No. 431, a distance of 200 feet to an iron pipe; thence N 65° 49' E 300.83 feet to an iron pipe; thence S 19° 41' E 190.86 feet to a steel rod; thence continuing S 19° 41' E 40 feet to an iron pipe on the southerly boundary of H.E.S. No. 431; thence S 71° 42' W on said southerly boundary of H.E.S. No. 431, along, and crossing, said Forest Service Road, 300 feet to the place of beginning.



#573.

Yaak Base
in -

Sec 2 - Twp 35 - Rge 32 .

4B

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

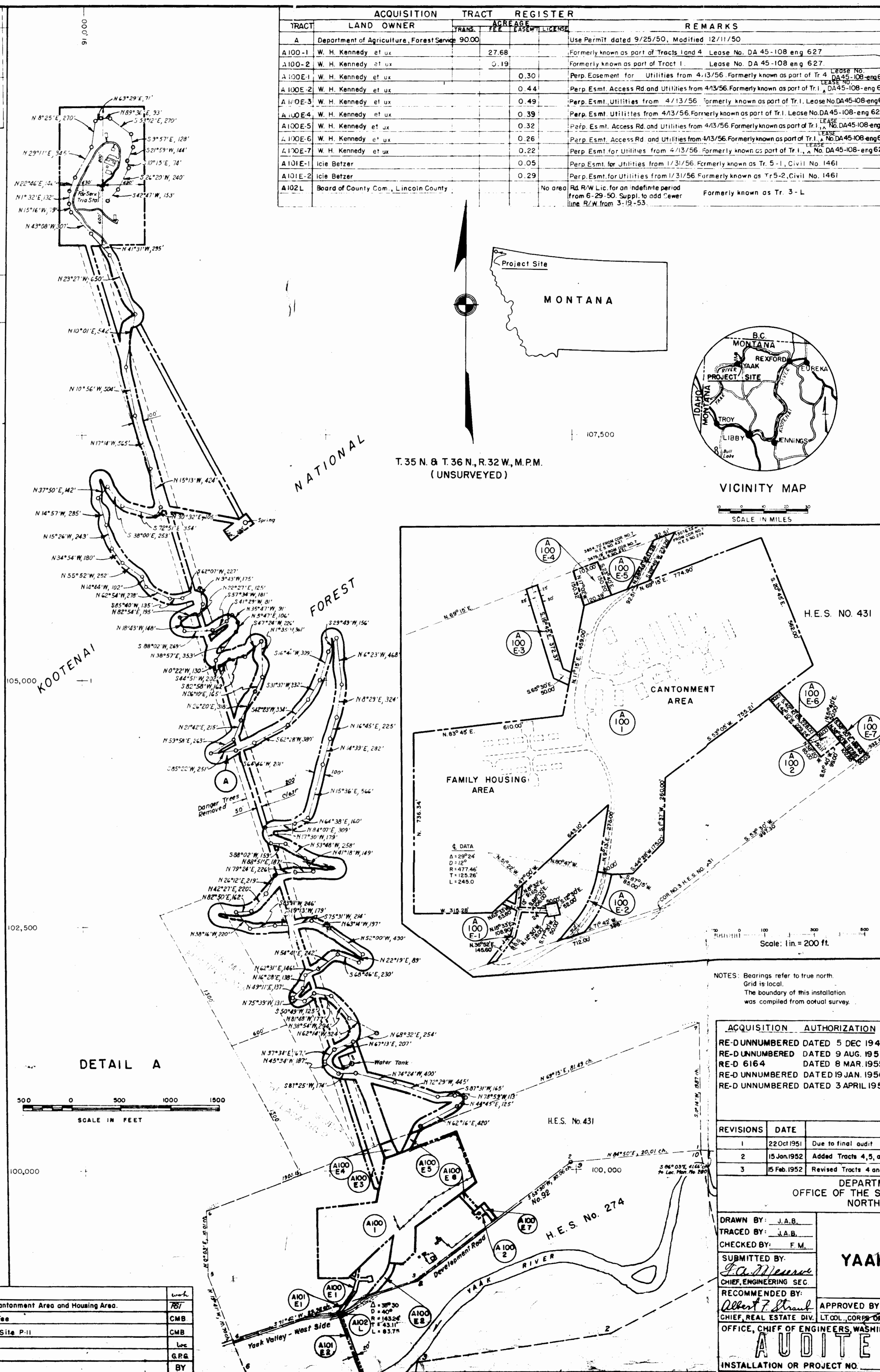
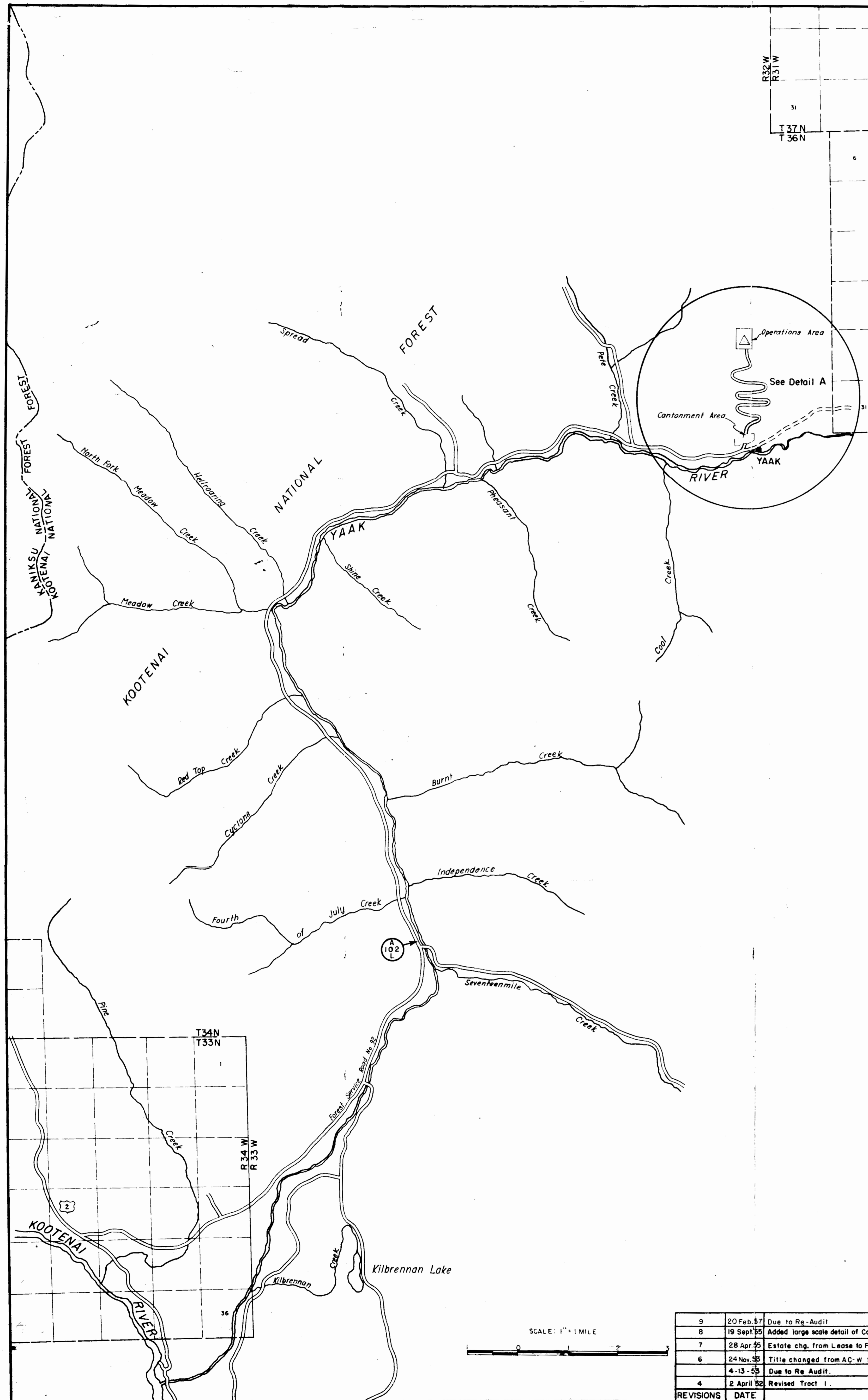
Filed this 7th day of

July A. D. 1959

at 4³⁰ P. M.

M. M. Mansfield
County Clerk.

By RB Deputy.



TRACT	LAND OWNER	TRANS.	ACRES	REMARKS
A	Department of Agriculture, Forest Service	9000		Use Permit dated 9/25/50, Modified 12/11/50
A100-1	W. H. Kennedy et ux		27.68	Formerly known as part of Tracts Land 4 Lease No. DA 45-108 eng 627
A100-2	W. H. Kennedy et ux		0.19	Formerly known as part of Tract 1 Lease No. DA 45-108 eng 627
A100E1	W. H. Kennedy et ux		0.30	Perp Easement for Utilities from 4/13/56 Formerly known as part of Tr. 4 Lease No. DA 45-108 eng 627
A100E2	W. H. Kennedy et ux		0.44	Perp Esmt. Access Rd and Utilities from 4/13/56 Formerly known as part of Tr. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

FINAL PROJECT OWNERSHIP MAP
 AGENCY: DEPARTMENT OF THE AIR FORCE
 STATE: MONTANA
 COUNTY: LINCOLN
 DIVISION: NORTH PACIFIC
 DISTRICT: SEATTLE
 SIXTH ARMY AREA

— LOCATION OF PROJECT —
 34. MILES W. OF REXFORD
 38. MILES N. OF TROY

— TRANSPORTATION FACILITIES —
 RAILROADS
 STATE ROADS
 FEDERAL ROADS
 AIRLINES

— ACQUISITION —
 TOTAL ACRES ACQUIRED: 120.63
 ACRES FEE: 27.87
 ACRES TRANS'D TO WAR DEPT.: 90.00
 ACRES LEASED TO WAR DEPT.:
 ACRES LESSER INT. Lic.(1) No Area Esmt(9): 2.76

— DISPOSAL —
 TOTAL ACRES DISPOSED OF:
 ACRES SOLD BY WAR DEPT.:
 ACRES TRANS'D BY WAR DEPT.:
 ACRES RETRANS'D TO GOV'T. AGCY.:
 ACRES LEASES TERMINATED:
 ACRES LESSER INT'S. TERM.:

— LEGEND —
 NOTE: USE SYMBOLS FROM FM-21-30 (WAR DEPT. BASIC FIELD MANUAL) PAGES 21 TO 27 INCL.
 EXCEPT
 RESERVATION LINE
 RESERVATION LINE (ACTUAL SURVEY)
 DAM SITE (TRACING LINE)
 RESERVOIR SITE (TRACING LINE)
 CONTOUR LINES
 AVIGATION EASEMENTS
 TRACT NUMBER: 99

NOTES: Bearings refer to true north. Grid is local. The boundary of this installation was compiled from actual survey.

REVISIONS	DATE	BY
1	22 Oct 1951	Due to final audit
2	15 Jan 1952	Added Tracts 4, 5, and 6-L
3	15 Feb 1952	Revised Tracts 4 and 5. Deleted Tract 5-L

DEPARTMENT OF THE ARMY
 OFFICE OF THE SEATTLE DISTRICT ENGINEER
 NORTH PACIFIC DIVISION

REAL ESTATE
YAAK AIR FORCE STATION
 (P-11)
 MILITARY RESERVATION

DRAWN BY: J.A.B.
 TRACED BY: J.A.B.
 CHECKED BY: F.M.
 SUBMITTED BY: J.A.B.
 RECOMMENDED BY: J.A.B.
 CHIEF, REAL ESTATE DIV. LT.COL. CORP. OF ENGINEERS
 APPROVED BY: J.A.B.
 OFFICE, CHIEF OF ENGINEERS, WASHINGTON, D.C.
 DATE: 13 Sept 50

SCALE AS SHOWN

INSTALLED OR PROJECT NO. 3115 SHEET 1 OF 1 DRAWING NO. RE-3115

REVISIONS	DATE	BY
9	20 Feb 57	Due to Re-Audit
8	19 Sept 55	Added large scale detail of Cantonment Area and Housing Area.
7	28 Apr 55	Estate chg. from Lease to Fee
6	24 Nov 53	Title changed from AC-W Site P-11
4-13-55	Due to Re Audit	Luc
4	2 April 52	Revised Tract 1.

574 INDEXED
Pacific Power & Light
To
U.S.A.

X
Copy For Lincoln Co.
Courthouse -

R/W in NESW-34-31-31

Bk 124 - p. 390

3CA

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8th day of

July A. D. 1959

at 10⁰⁵ a.m.

M.M. Mansfield
County Clerk.

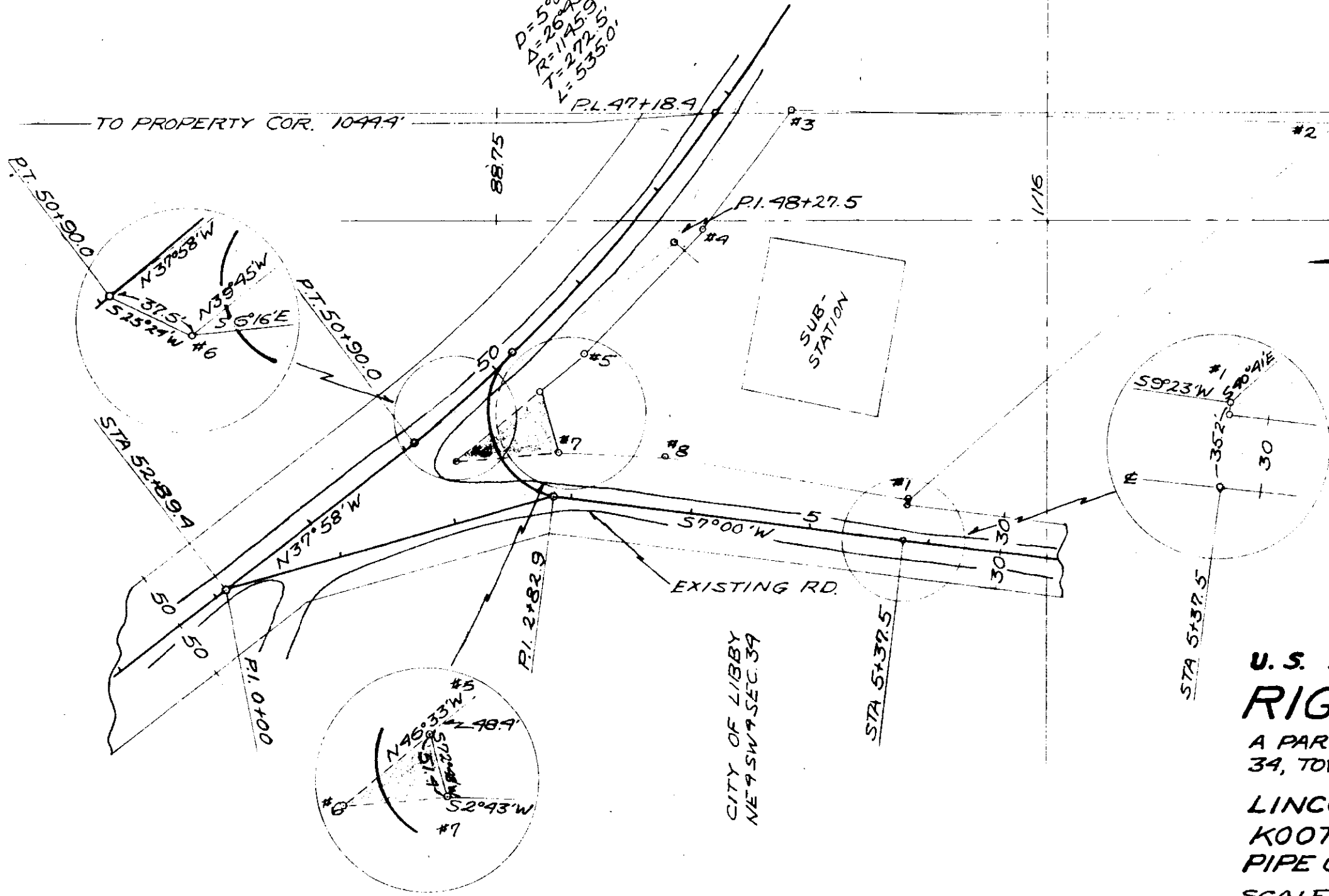
By Alta Kelley
Deputy.

PACIFIC POWER & LIGHT CO.
AREA = 0.05 ± ACRES

PACIFIC POWER & LIGHT CO.		
1-2	S40°41'E	473.6'
2-3	N1°31'E	458.1'
3-4	N53°52'W	123.9'
4-5	N46°33'W	142.7'
5-6	N39°45'W	139.9'
6-7	S6°16'W	86.1'
7-8	S2°43'W	88.7'
8-1	S9°23'W	206.1'

J. NEILS LBR. CO.
 NW 1/4 SEC. 39

D=5500'
 Δ=26°45'
 T=1145.5'
 L=272.9'
 V=535.0'



U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT

A PART OF THE NE 1/4 SW 1/4, & [redacted] OF SEC. 39, TOWNSHIP 31N, RANGE 31 WEST, M. P.M.

LINCOLN COUNTY MONTANA
 KOOTENAI NATIONAL FOREST
 PIPE CR. - SO. FORK YAAK RD #68

SCALE 1" = 100' DATE 4-59

1-59 SURVEYED R.U.S.
 4-59 PLATTED F.V.R.
 4-59 INKED F.V.R.
 4-59 CHECKED R.U.S.

CITY OF LIBBY
 NE 1/4 SW 1/4 SEC. 39

575

x

Hammer to Logan

B. 124-p231

19-29-30

1H-161-1ED

STATE OF MONTANA }
COUNTY OF LINCOLN }

Filed this 14th of

July A. D. 1959
at 10:00 A.M.

M. M. Mansfield
County Clerk.

By A. Kellie
Deputy.

Central Quarter (1/4) point
in Section 19.
T.29N., R.30W.,
M.P. IV.

This PLAT is made to
ILLUSTRATE Indenture
and should be filed in accompany-
ment with Warranty Deed record in
Book #124 on page 231, of Lincoln
County at Libby, Mont. Whereby, on
Jan. 6th 1959, Henry G. Hammer and
Catherine C., his wife, sells 78
acres of land to John P. Logan and
Ruth H. Logan, his wife, living at
Libby, Montana.

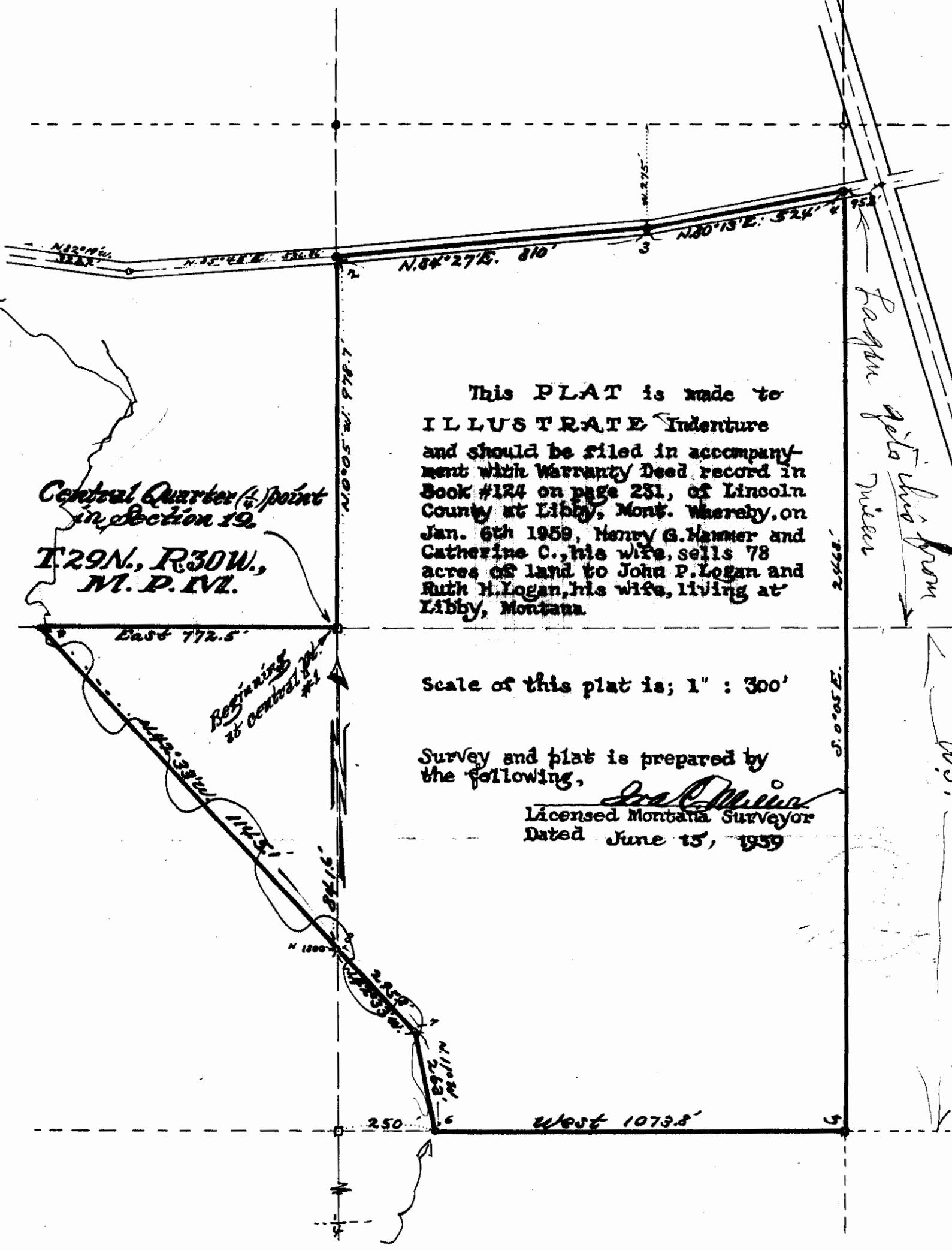
Scale of this plat is; 1" : 300'

Survey and plat is prepared by
the following,

John P. Quinn
Licensed Montana Surveyor
Dated June 15, 1959

*Logan gets this from
Quinn*

U.S.



INDEXED

-576 -

X

Cecil G. & Eleanor I. Richey

- to -

Helen Hall -

Sec. 9, Imp. 307, Page 31, W.

Book 124, Pages 463-464

2H1A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

July A. D. 1959

at 4:15 P. M.

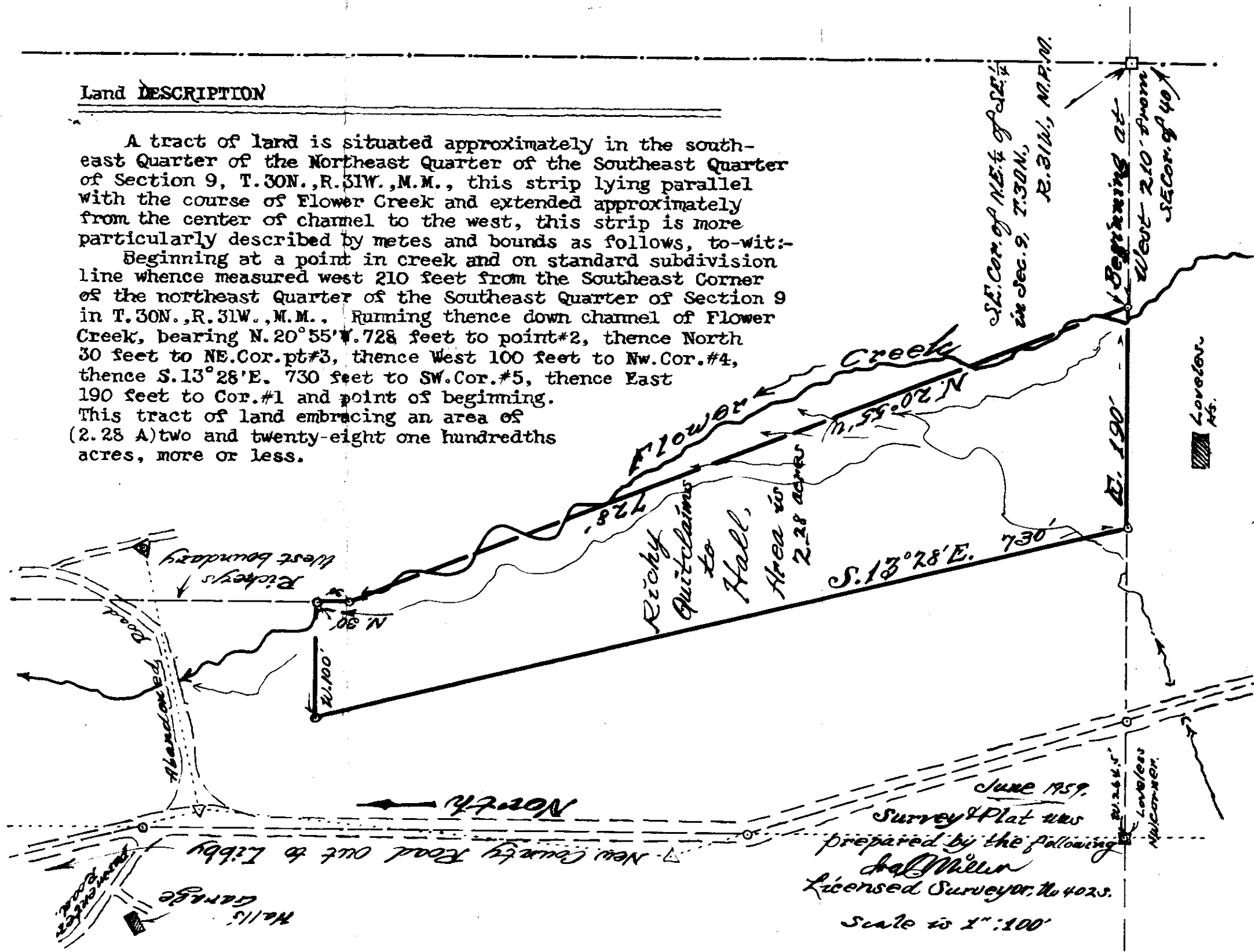
M. M. Mansfield,
County Clerk.

By Max Watson
Deputy.

Land DESCRIPTION

A tract of land is situated approximately in the south-east Quarter of the Northeast Quarter of the Southeast Quarter of Section 9, T.30N., R.31W., M.M., this strip lying parallel with the course of Flower Creek and extended approximately from the center of channel to the west, this strip is more particularly described by metes and bounds as follows, to-wit:-

Beginning at a point in creek and on standard subdivision line whence measured west 210 feet from the Southeast Corner of the northeast Quarter of the Southeast Quarter of Section 9 in T.30N., R.31W., M.M.. Running thence down channel of Flower Creek, bearing N.20°55'W. 728 feet to point#2, thence North 30 feet to NE.Cor.pt#3, thence West 100 feet to Nw.Cor.#4, thence S.13°28'E. 730 feet to SW.Cor.#5, thence East 190 feet to Cor.#1 and point of beginning. This tract of land embracing an area of (2.28 A) two and twenty-eight one hundredths acres, more or less.



INDEXED

- 577

Easement for Pipe Line

Sec. 26, Twp. 32 N, R. 9 E. 29 W.

Bk. 126, Pges. 25-26

Edwin M. + Maria C. Wadsworth
to

School Dist. # 7

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3th day of

August A. D. 1959

at 12:45 P. M.

M. M. Mansfield
County Clerk.

By Wm. Nelson
Deputy.

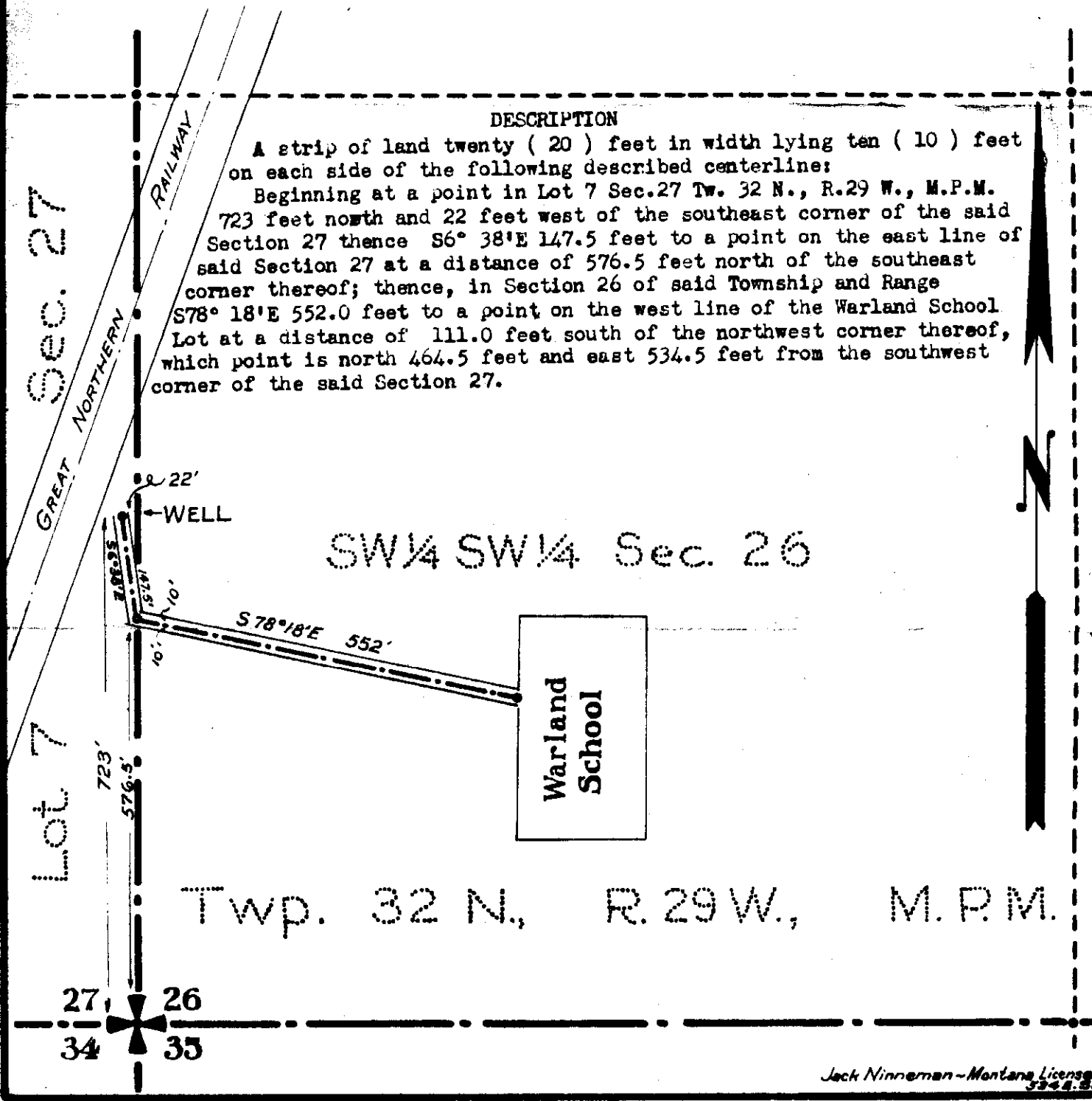
Plat Showing Proposed Easement for Pipe Line to Serve Warland School Lincoln County, Montana.

Scale: 1 Inch = 200 Feet.

May, 1959.

DESCRIPTION

A strip of land twenty (20) feet in width lying ten (10) feet on each side of the following described centerline:
Beginning at a point in Lot 7 Sec.27 Tw. 32 N., R.29 W., M.P.M. 723 feet north and 22 feet west of the southeast corner of the said Section 27 thence S6° 38'E 147.5 feet to a point on the east line of said Section 27 at a distance of 576.5 feet north of the southeast corner thereof; thence, in Section 26 of said Township and Range S78° 18'E 552.0 feet to a point on the west line of the Warland School Lot at a distance of 111.0 feet south of the northwest corner thereof, which point is north 464.5 feet and east 534.5 feet from the southwest corner of the said Section 27.



SW¼ SW¼ Sec. 26

Warland
School

Twp. 32 N., R. 29 W., M. P. M.

Included

578-

X

ST. REGIS PAPER COMPANY

- to -

Ch. Northern Ry. Co.

Sec. 5, Twp. 30 N., R6e. 29 W.

BK. 124, Pages 456-458

R/O 1A1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

August A. D. 1959

at 2:15 P. M.

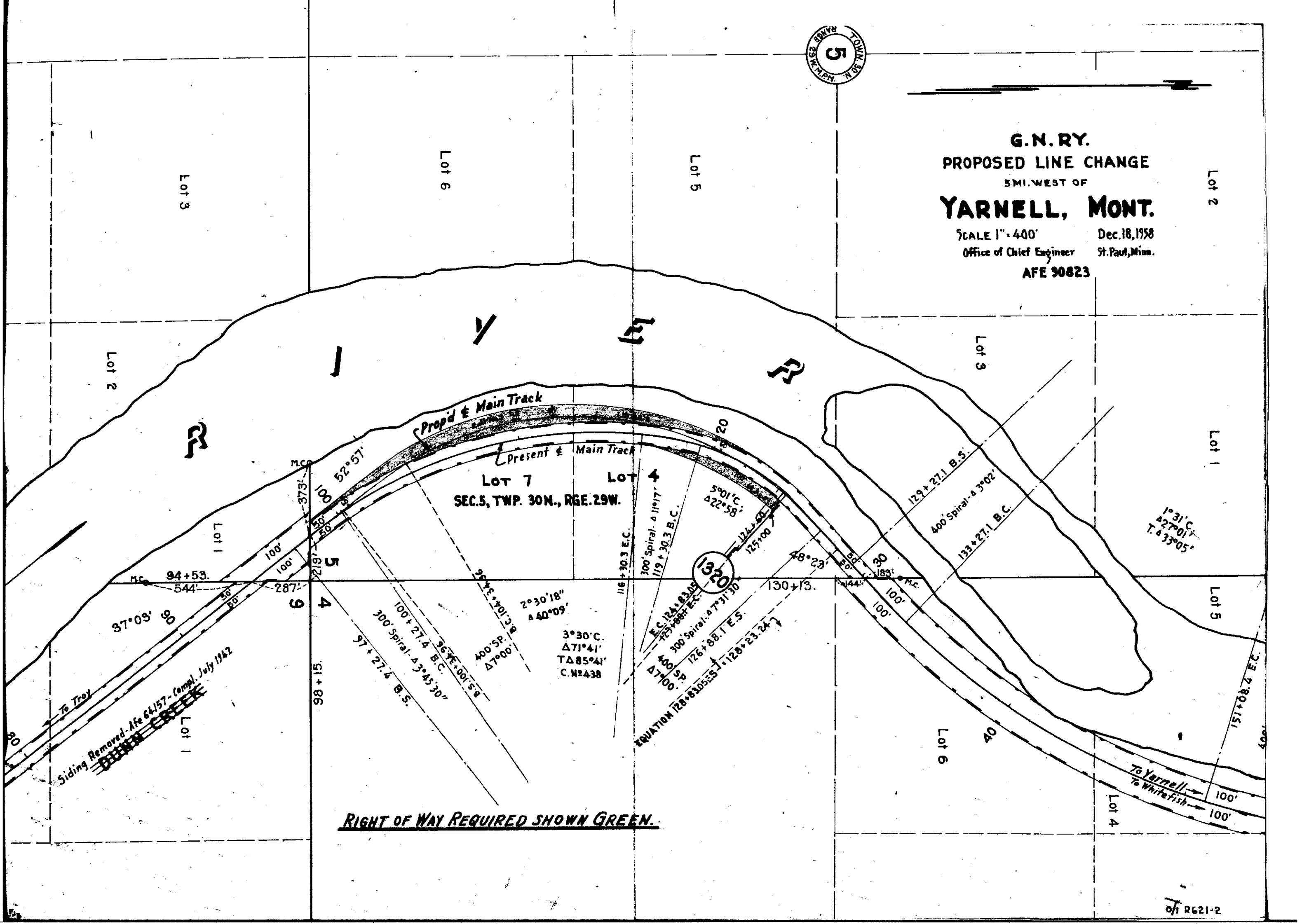
M. M. Mansfield
County Clerk.

By _____ Deputy.



G.N. RY.
 PROPOSED LINE CHANGE
 5 MI. WEST OF
YARNELL, MONT.

SCALE 1" = 400' Dec. 18, 1958
 Office of Chief Engineer St. Paul, Minn.
AFE 90823



RIGHT OF WAY REQUIRED SHOWN GREEN.

579

X

Olson to Leckrone

Land in NW $\frac{1}{4}$ SE $\frac{1}{4}$ 9-30-31

Bk. 124 page 504-505

263

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 12th day of

August A. D. 19 57

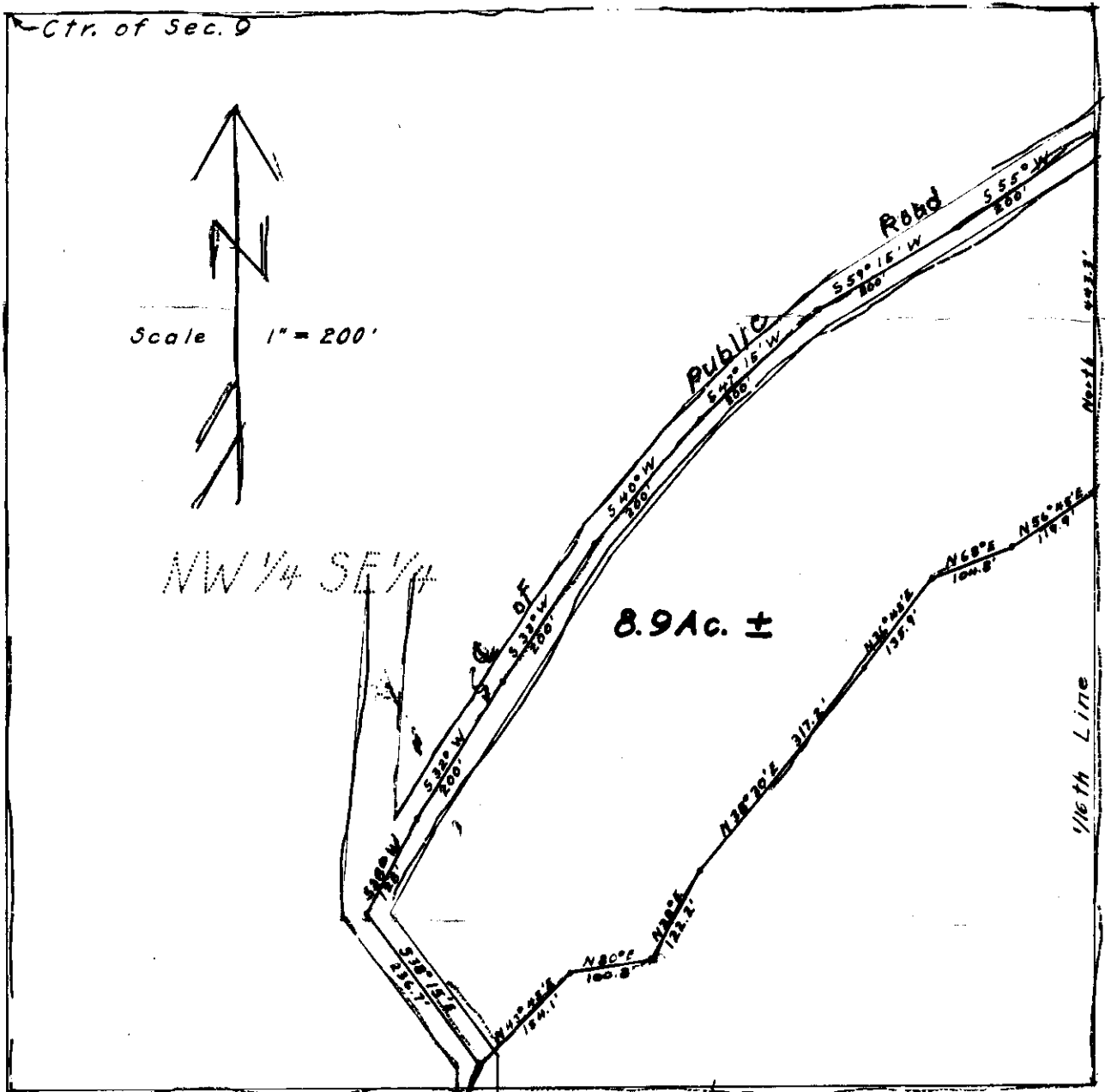
at 3:20 P. M.

M. M. Mansfield
County Clerk.

By E. V.
Deputy.

Irregular Subdivision in the NW 1/4 SE 1/4 Sec. 9, T.30N, R.31W.

Lincoln County, Montana



Survey & Plat
9/12/57 by:
Robert F. Burdick
Land Surveyor

#580

Betzer to Deyerle

Land in HES 274 (2-35-32)

Bk. 124 page 506

1E

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14 day of

Aug A. D. 19 59

at 9:55 A M.

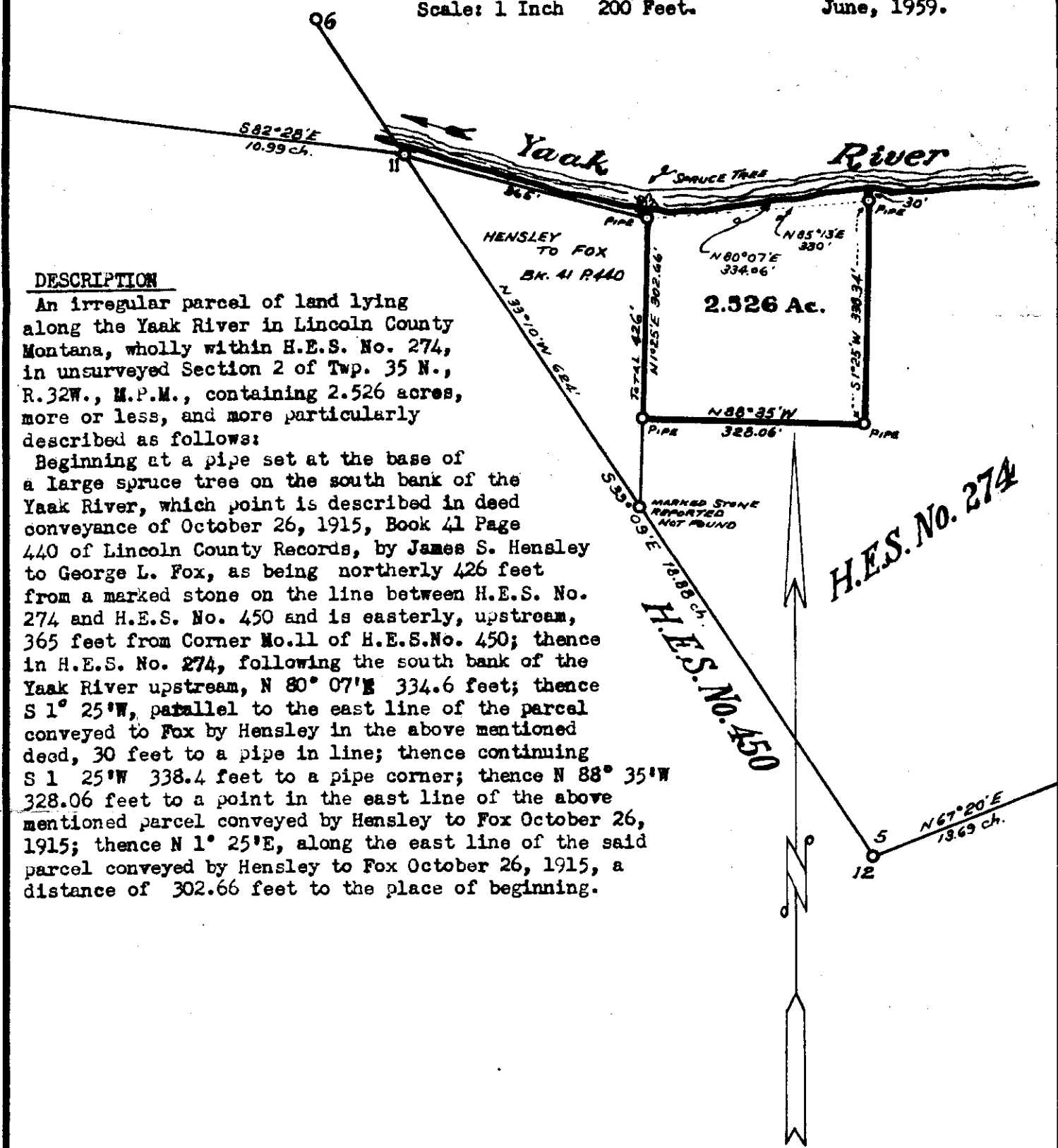
M. M. Mainfield
County Clerk.

By _____ Deputy.

BETZER - Deyerle SURVEY
 A PARCEL OF LAND IN HOMESTEAD ENTRY SURVEY NO. 274 IN UNSURVEYED
 SECTION 2 OF TWP. 35 N., R. 92 W., M.P.M. LINCOLN COUNTY
 MONTANA.

Scale: 1 Inch 200 Feet.

June, 1959.



DESCRIPTION

An irregular parcel of land lying along the Yaak River in Lincoln County Montana, wholly within H.E.S. No. 274, in unsurveyed Section 2 of Twp. 35 N., R. 32W., M.P.M., containing 2.526 acres, more or less, and more particularly described as follows:

Beginning at a pipe set at the base of a large spruce tree on the south bank of the Yaak River, which point is described in deed conveyance of October 26, 1915, Book 41 Page 440 of Lincoln County Records, by James S. Hensley to George L. Fox, as being northerly 426 feet from a marked stone on the line between H.E.S. No. 274 and H.E.S. No. 450 and is easterly, upstream, 365 feet from Corner No. 11 of H.E.S. No. 450; thence in H.E.S. No. 274, following the south bank of the Yaak River upstream, N 80° 07' E 334.6 feet; thence S 1° 25' W, parallel to the east line of the parcel conveyed to Fox by Hensley in the above mentioned deed, 30 feet to a pipe in line; thence continuing S 1° 25' W 338.4 feet to a pipe corner; thence N 88° 35' W 328.06 feet to a point in the east line of the above mentioned parcel conveyed by Hensley to Fox October 26, 1915; thence N 1° 25' E, along the east line of the said parcel conveyed by Hensley to Fox October 26, 1915, a distance of 302.66 feet to the place of beginning.

H.E.S. No. 274

H.E.S. No. 450

J.W. Dinneman
 Montana License No. 534 E.S.

#581

Indexed

X

COLLINSON'S TRACTS, in
Lot 4 $\frac{1}{2}$, 36-31-31 -

124 page 522

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 18 day of

Aug A. D. 1957

at 2:30 P. M.

M. M. Mansfield
County Clerk.

By E. T.
Deputy.

Sec. 35 36

N. 89° 55' E., 1314.6'

Platting COLLINSON'S TRACTS

Lot # 4
in Sec. 36 of
T. 31 N., R. 31 W., M. M.

Scale of Plat, 1" = 200'

lots # 8 & 9
sold to
Mil Turner

Stairway & Jeopop
V. Street along
Ascension

Concrete
Monument at
1181' South of
Sec. Cor.

Midway

Tract 9
1.00 ac.

Radius
11-11379

Tract 8
0.88 ac

State Highway No 37

Tract 5
0.88 ac

Tract 1

Kootenai River meander boundary

Shaf Miller
Licensed Surveyor
Libby, Mont.

Date: July 15, 1957



582

X

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 19 day of

Aug A. D. 1959

at 3:05 P. M.

M. M. Mansfield
County Clerk.

By _____ Deputy.

James J. Townsend Et ux
To Bruce C. Keighty Et ux

Book 124 Page 525

34-33-34

12-5

Tr 1C-1D 1.400

1A1

1AB

1B

1/4 Cor.

3 2
34 35

NW 1/4, NE 1/4, Sec. 34
Twp. 33 N., R. 34 W.
M.P.M.

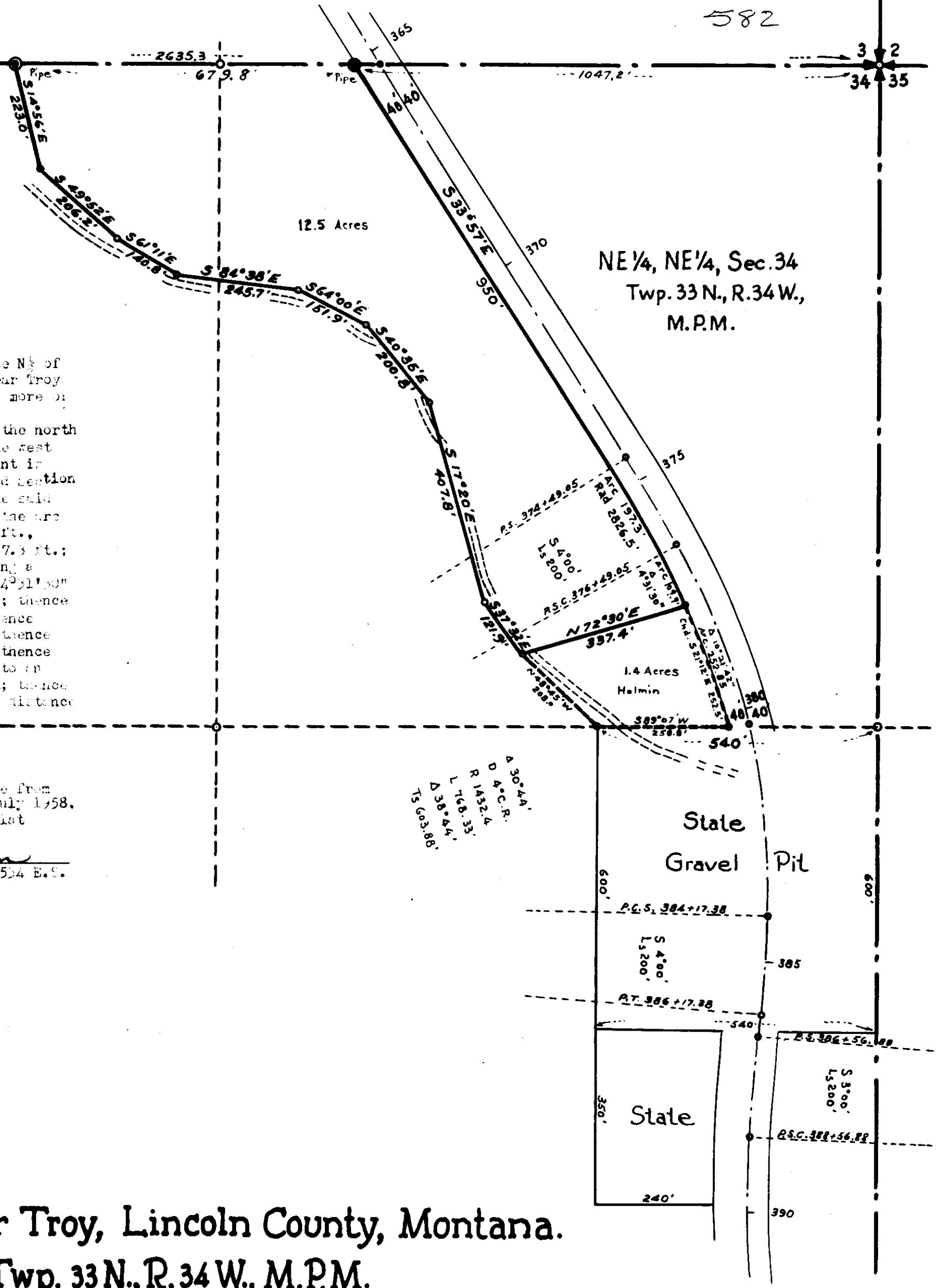
NE 1/4, NE 1/4, Sec. 34
Twp. 33 N., R. 34 W.,
M.P.M.

DESCRIPTION
 An irregular parcel of land lying wholly within the NE 1/4 of the NW 1/4 of Section 34 Twp. 33 N., R. 34 W., M.P.M., near Troy in Lincoln County, Montana, containing 12.5 acres, more or less, and more particularly described as follows:
 Commencing at an iron pipe at the intersection of the north line of Section 34 Twp. 33 N., R. 34 W., M.P.M. with the west right of way line of U.S. Highway No. 2, which point is 1047.2 ft. west of the northeast corner of the said Section 34; thence, along the west right of way line of the said U.S. Highway No. 2 S 89°57'E 950 ft.; thence, along the arc of a curve to the right having a radius of 2820.5 ft., turning through an angle of 4°00' a distance of 197.3 ft.; thence along the arc of a curve to the right, having a radius of 1712.2 ft.; turning through an angle of 4°31'30" a distance of 107.9 ft.; thence S 72°30'W 337.4 ft.; thence N 77°30'W 141.7 ft.; thence N 17°20'W 407.8 ft.; thence N 40°35'W 200.8 ft.; thence N 64°00'W 151.9 ft.; thence N 84°38'W 245.7 ft.; thence N 61°11'W 140.8 ft.; thence N 49°52'W 206.2 ft.; thence N 12°55'W 212.7 ft.; to an iron pipe on the north line of the said Section 34; thence, along the north line of the said Section 34 a distance of 679.8 ft. to the point of beginning.

Engineer's Certificate
 I do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during July 1958, under my personal supervision, and that the said plat correctly shows the result of the said survey.
J.W. Nimmensen
 Montana License No. 554 E.S.

A 30°44'
 D 4° C.R.
 R 1432.4
 L 198.33
 L 38°44'
 T 5930.88

Townsend Survey near Troy, Lincoln County, Montana.
Part of Sec. 34 Twp. 33 N., R. 34 W., M.P.M.
July 1958. Scale: 1 Inch = 200 Feet.



INDEXED #583. X

Carl D Larson et al
to

Vernon J Bygrew et al
SECRET - 9 - 30 - 31

Bk 124 - p. 511
2N - *lib*

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

August A. D. 1959

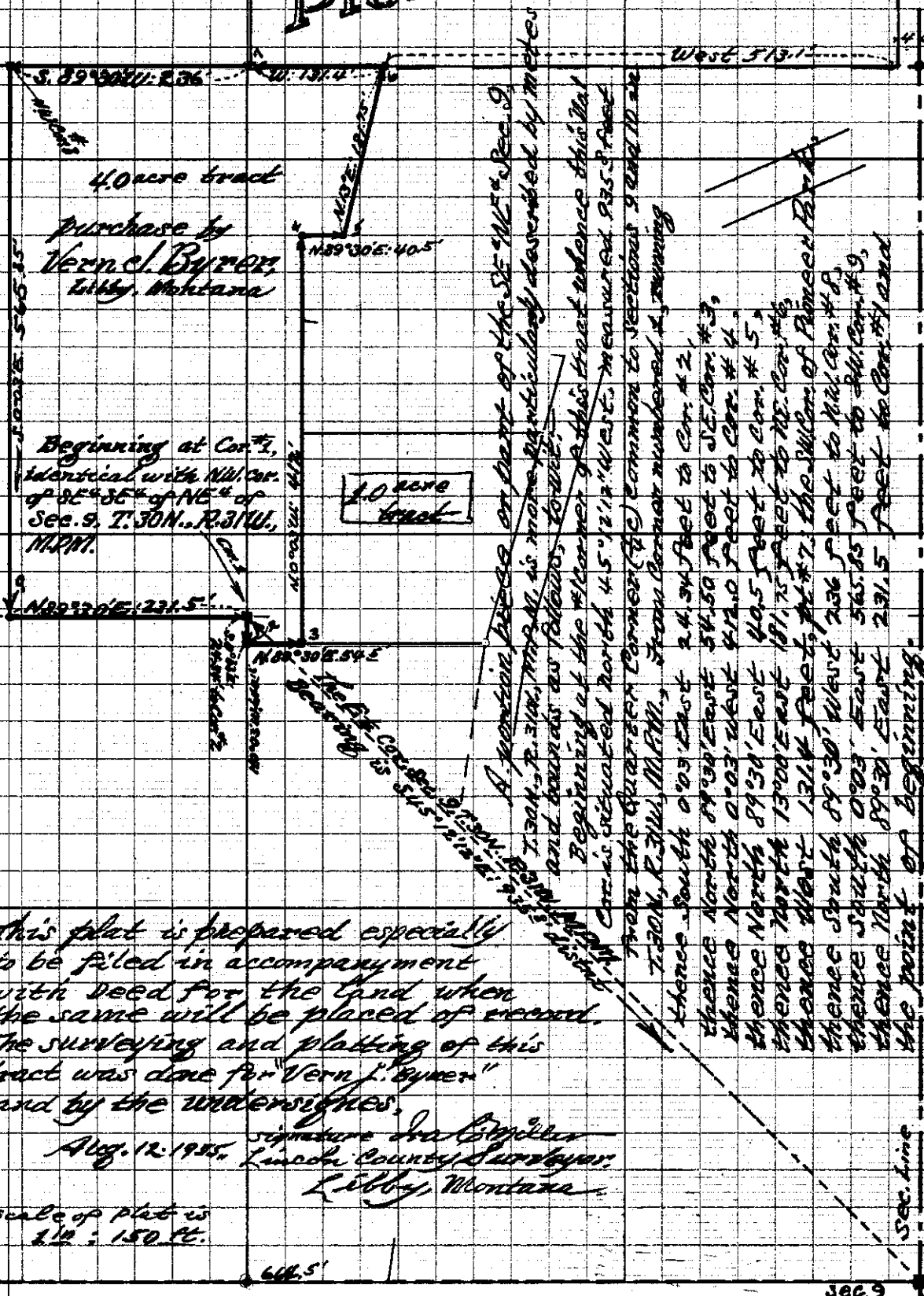
at 2⁰⁰ P. M.

W. N. Macfield
County Clerk.

By Alta Keeler
Deputy.

PIONEER PARK

South Libby



4.0 acre tract
 purchase by
 Vern J. Byers,
 Libby, Montana

Beginning at Cor. #1,
 identical with NW cor.
 of SE 1/4 of NE 1/4 of
 Sec. 9, T.30N., R.31W.,
 N. 40th.

4.0 acre tract

A portion of the SE 1/4 of Sec. 9, T.30N., R.31W., N. 40th, is more particularly described by meters and bearings as follows, to-wit:

Beginning at the corner of this tract where this NW cor. is situated north 45° 12' 12" west, measured 935.8 feet from the quarter corner (C) common to Sections 9 and 10 and T.30N., R.31W., N. 40th, from corner numbered 1, running

- thence south 0° 03' east 24.34 feet to Cor. #2,
- thence north 89° 30' east 54.50 feet to SE cor. #3,
- thence north 0° 03' west 41.0 feet to Cor. #4,
- thence north 89° 30' east 40.5 feet to Cor. #5,
- thence north 130° 03' east 111.75 feet to NW cor. #6,
- thence west 131.4 feet, #7, the SW cor. of Pioneer Park,
- thence south 89° 30' west 206 feet to NW cor. #8,
- thence south 0° 03' east 56.85 feet to SE cor. #9,
- thence north 89° 30' east 231.5 feet to Cor. #1 and the point of beginning.

This described tract embraces an area of four acres (4.0), more or less.

This plat is prepared especially to be filed in accompaniment with deed for the land when the same will be placed of record. The surveying and platting of this tract was done for "Vern J. Byers" and by the undersigned.

Aug. 12, 1955
 Signature of Libby
 Lincoln County Surveyor
 Libby, Montana

scale of plat is
 1" = 150 ft.

584
Tallmadge Beach, X

29-29-33

~~300-20A~~ ✓

Tallmadge Beach

1-5 Bk 1

1-8 Bk 2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this day of

..... A. D. 19.....

at M.,

.....
County Clerk.

By
Deputy

...and Block
...hot pipe
...points
...going
...ectly
...urvey.
...&S.

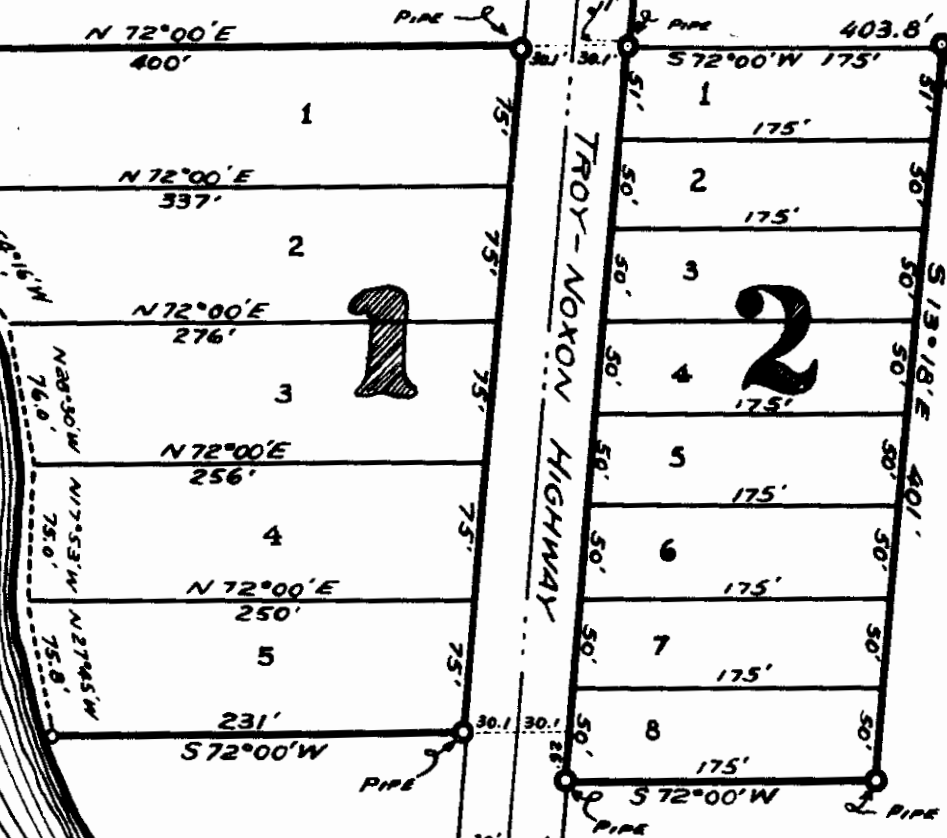
Bull
Lake

...Mahoney,
...ate of
...Tallmadge
...examined

RALPH ROBERTS LOT

THOMAS JACKSON LOT
1.433 ACRES

TROY-NOXON HIGHWAY



North

1951.

$S 60^{\circ}53' W$ 1640' (T.R.)
 $S 67^{\circ}07' W$ 1046.3' (C.S.)

Cert
State of Mont
County of Lincol

Harry Tallmadge
hereby certify that
divided and platte
plat, the following
Section 29 of Townsh
Montana Principal Me
particularly described
point on the easterly ri
Highway, which point is
thousand forty six and thro
East one quarter corner of
thence $N 72^{\circ}00' E$ two hund
 $S 46^{\circ}30' E$ one hundred and
two hundred feet (200') then
seventeen and eight tenths
the northerly and easterly bo
Jackson lot; thence $S 72^{\circ}00' W$
boundary of the said Jackson L
thence $S 13^{\circ}18' E$ along the easte
Block 2 a distance of four hundre
the southerly corner of said Block
along the southerly boundary of the sa
of one hundred seventy five feet (175
the easterly right of way line of the
Highway, which point marks the southe
the said Block 2; thence along said High
way line $N 13^{\circ}18' E$ a distance of twentyfi
thence $S 72^{\circ}00' W$ crossing said Highway an
the southerly boundary of Block 1 of this sub
distance of two hundred ninety one and two ten
(291.2') to the southwest corner of the said
point on the east shore of Bull Lake
the meanders of the east sho
five courses as follows:
tenths feet (75.8'
thence N

INDEXED 585-

Waylett to Briggs

0.70 ac. in S10 N8.19-27-29

B 124-A533

1A1B-1A1C

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26 day of

August A. D. 1959

at 2:40 P.M.

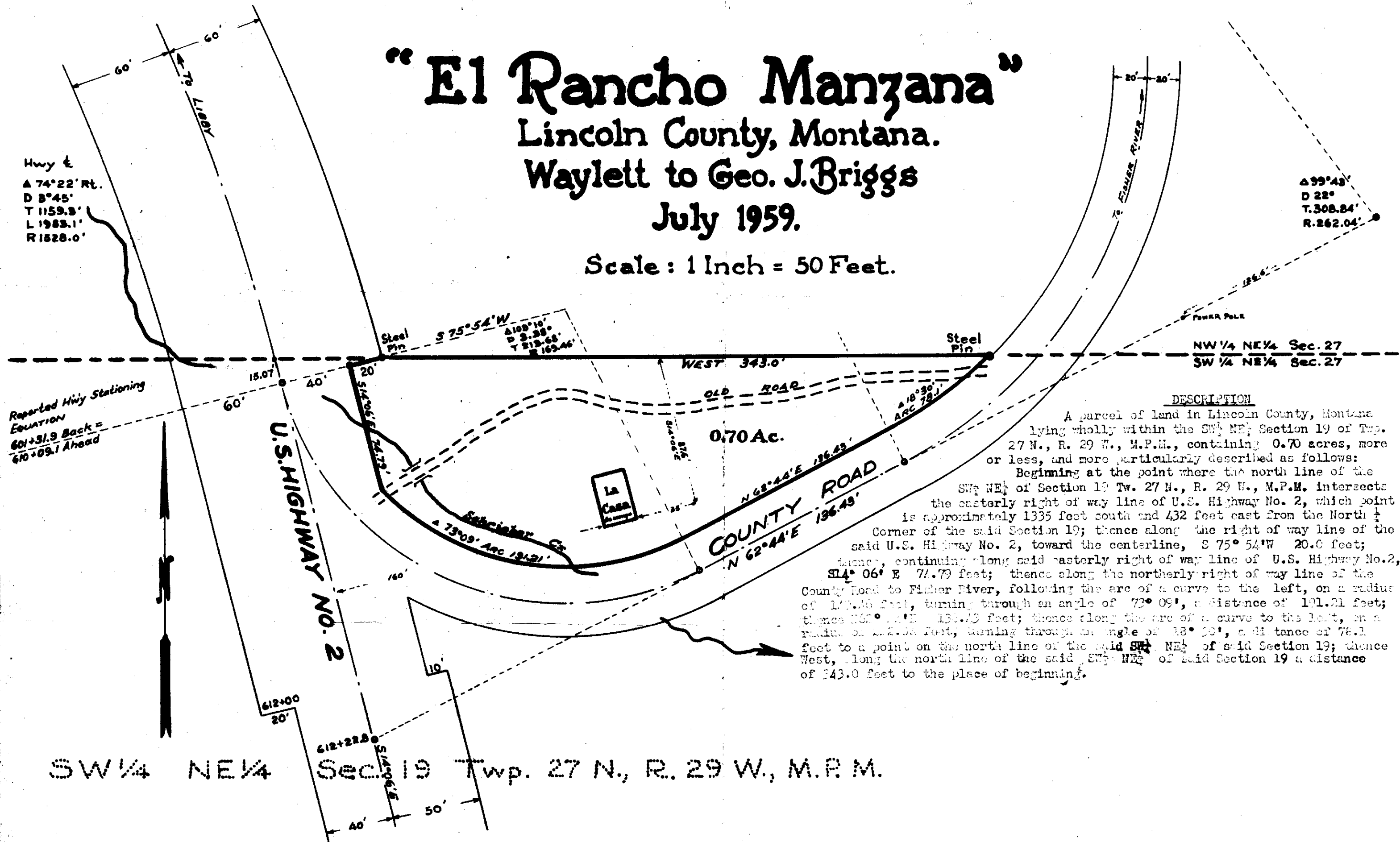
M. N. Mansfield
County Clerk.

By [Signature] Deputy.

"El Rancho Manzana"

Lincoln County, Montana.
Waylett to Geo. J. Briggs
July 1959.

Scale: 1 Inch = 50 Feet.



Hwy E
A 74°22' Rt.
D 8°45'
T 1159.8'
L 1983.1'
R 1528.0'

Δ 99°43'
D 22°
T. 308.84'
R. 262.04'

Reported Hwy Stationing
Equation
601+31.9 Back =
610+09.1 Ahead

NW 1/4 NE 1/4 Sec. 27
SW 1/4 NE 1/4 Sec. 27

DESCRIPTION

A parcel of land in Lincoln County, Montana lying wholly within the SW 1/4 NE 1/4 Section 19 of Twp. 27 N., R. 29 W., M.P.M., containing 0.70 acres, more or less, and more particularly described as follows:
Beginning at the point where the north line of the SW 1/4 NE 1/4 of Section 19 Twp. 27 N., R. 29 W., M.P.M. intersects the easterly right of way line of U.S. Highway No. 2, which point is approximately 1335 feet south and 432 feet east from the North 1/4 Corner of the said Section 19; thence along the right of way line of the said U.S. Highway No. 2, toward the centerline, S 75° 54' W 20.0 feet; thence, continuing along said easterly right of way line of U.S. Highway No. 2, S 75° 54' W 20.0 feet; thence along the northerly right of way line of the County Road to Fisher River, following the arc of a curve to the left, on a radius of 122.06 feet, turning through an angle of 72° 09', a distance of 191.21 feet; thence N 62° 44' E 136.43 feet; thence along the arc of a curve to the left, on a radius of 122.06 feet, turning through an angle of 18° 30', a distance of 78.1 feet to a point on the north line of the said SW 1/4 NE 1/4 of said Section 19; thence West, along the north line of the said SW 1/4 NE 1/4 of said Section 19 a distance of 343.0 feet to the place of beginning.

SW 1/4 NE 1/4 Sec. 19 Twp. 27 N., R. 29 W., M.P.M.

INDEXED

586

x

Walterina G Mc Caffrey
to
USA

Paid in 19-31-34

124-544

1A

STATE OF MONTANA }
COUNTY OF LINCOLN }

Filed this 3/27

August 1939

at 10:48 a.m.

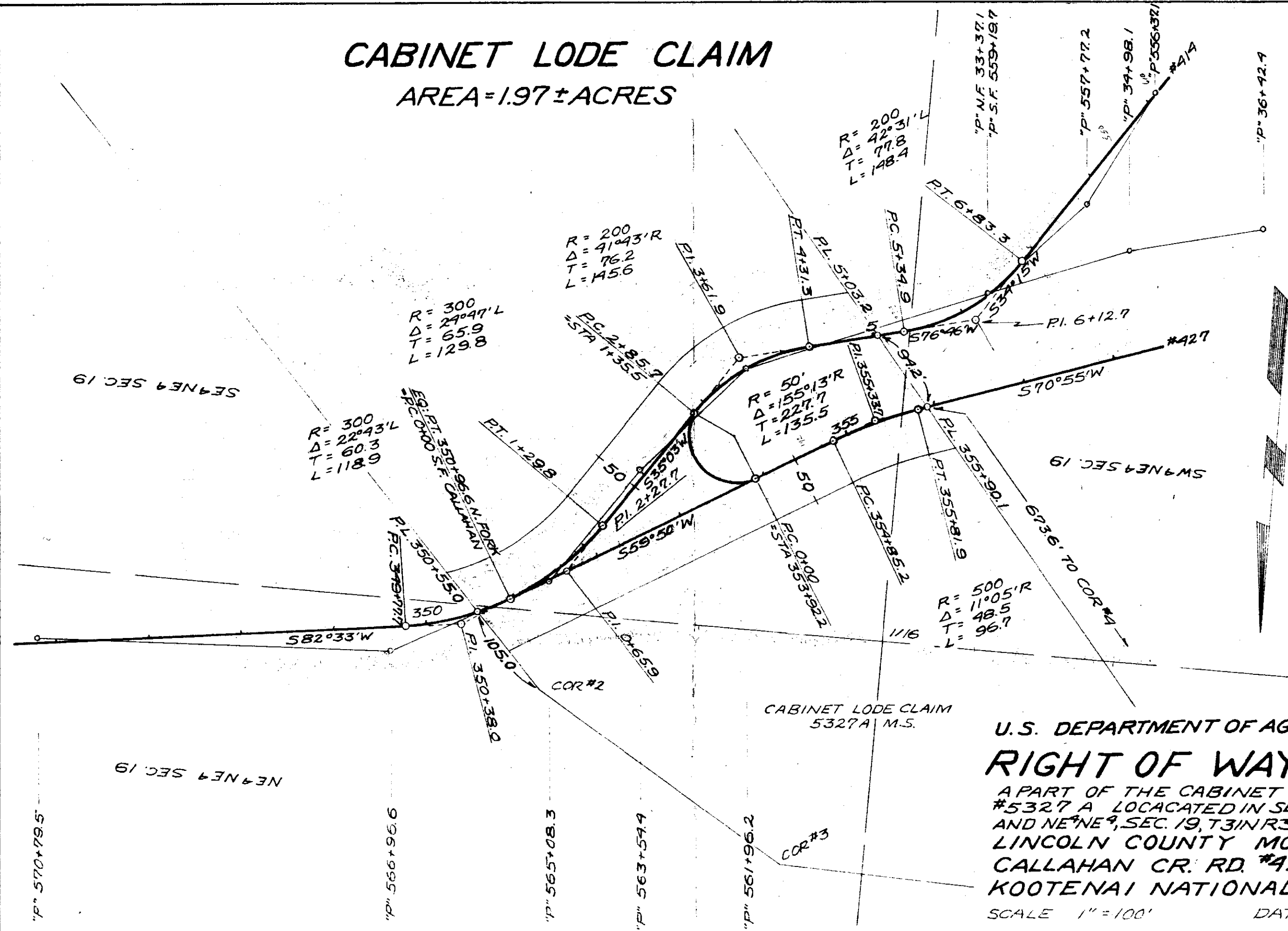
M.A. Mansfield
County Clerk.

By [Signature] Deputy.

CABINET LODE CLAIM

AREA=1.97±ACRES

DATE	3-59
M.D.	F.J.R.
SURVEYED	4-59
PLATTED	F.J.R.
INKED	4-59
CHECKED	4-59



CABINET LODE CLAIM
5327 A M.S.

U.S. DEPARTMENT OF AGRICULTURE RIGHT OF WAY PLAT

A PART OF THE CABINET LODE CLAIM,
#5327 A LOCATED IN SE⁴NE⁴, SW⁴NE⁴,
AND NE⁴NE⁴, SEC. 19, T31N R39W, M.P.M.
LINCOLN COUNTY MONTANA
CALLAHAN CR. RD. #427 & #414
KOOTENAI NATIONAL FOREST

SCALE 1"=100' DATE 4-59

INDEXED

- 587 -

X

Halestead Q. Kemp. et al
- to -
Lincoln County
Sec. 34, Sup. 3177, Pge. 31
Book 124, Pge. 572 -

2E

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 10th day of

Sept. A. D. 1959

at 9:05 A.M.

M. M. Mansfield
County Clerk.

By Mac Karon
Deputy.

PLAT OF SURVEY

LINCOLN COUNTY, MONTANA.

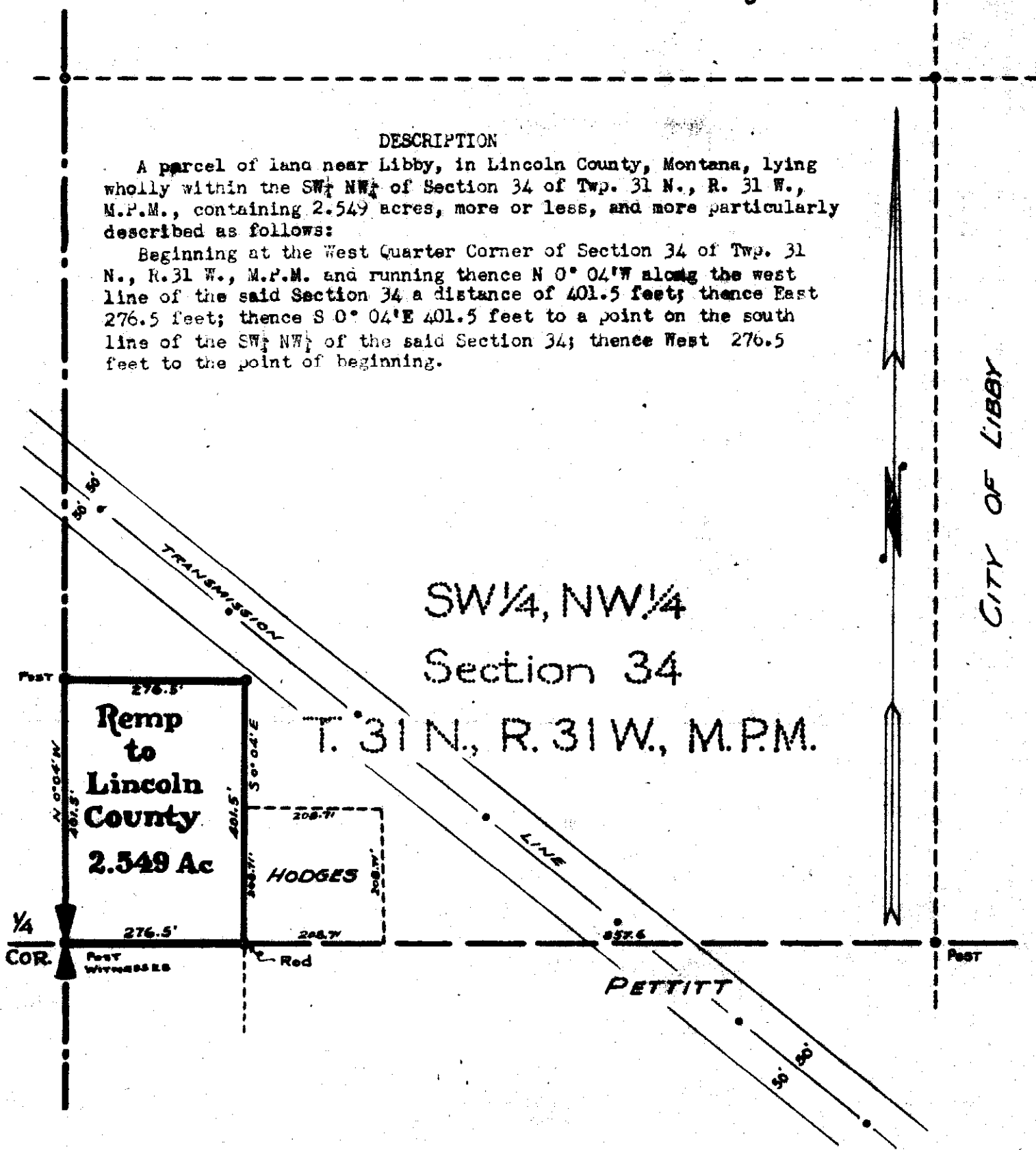
Scale: ~ 1 Inch = 200 Feet.

May 1959.

DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34 of Twp. 31 N., R. 31 W., M.P.M., containing 2.549 acres, more or less, and more particularly described as follows:

Beginning at the West Quarter Corner of Section 34 of Twp. 31 N., R. 31 W., M.P.M. and running thence N 0° 04' W along the west line of the said Section 34 a distance of 401.5 feet; thence East 276.5 feet; thence S 0° 04' E 401.5 feet to a point on the south line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of the said Section 34; thence West 276.5 feet to the point of beginning.



INDEXED

-588-

X

James W. Swanson, et al
to -

Walter S. Gibbons, et al.
Land in Sec 8-9, Twp. 35, R26,
Book 124, Pages 595-596

Twp 35
Twp 4A Sec 9

STATE OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 16th day of

Sept A. D. 19 59

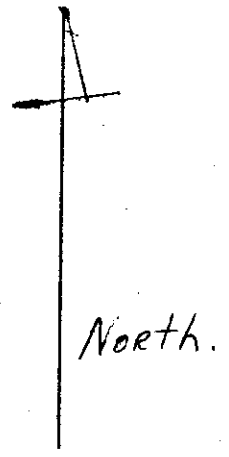
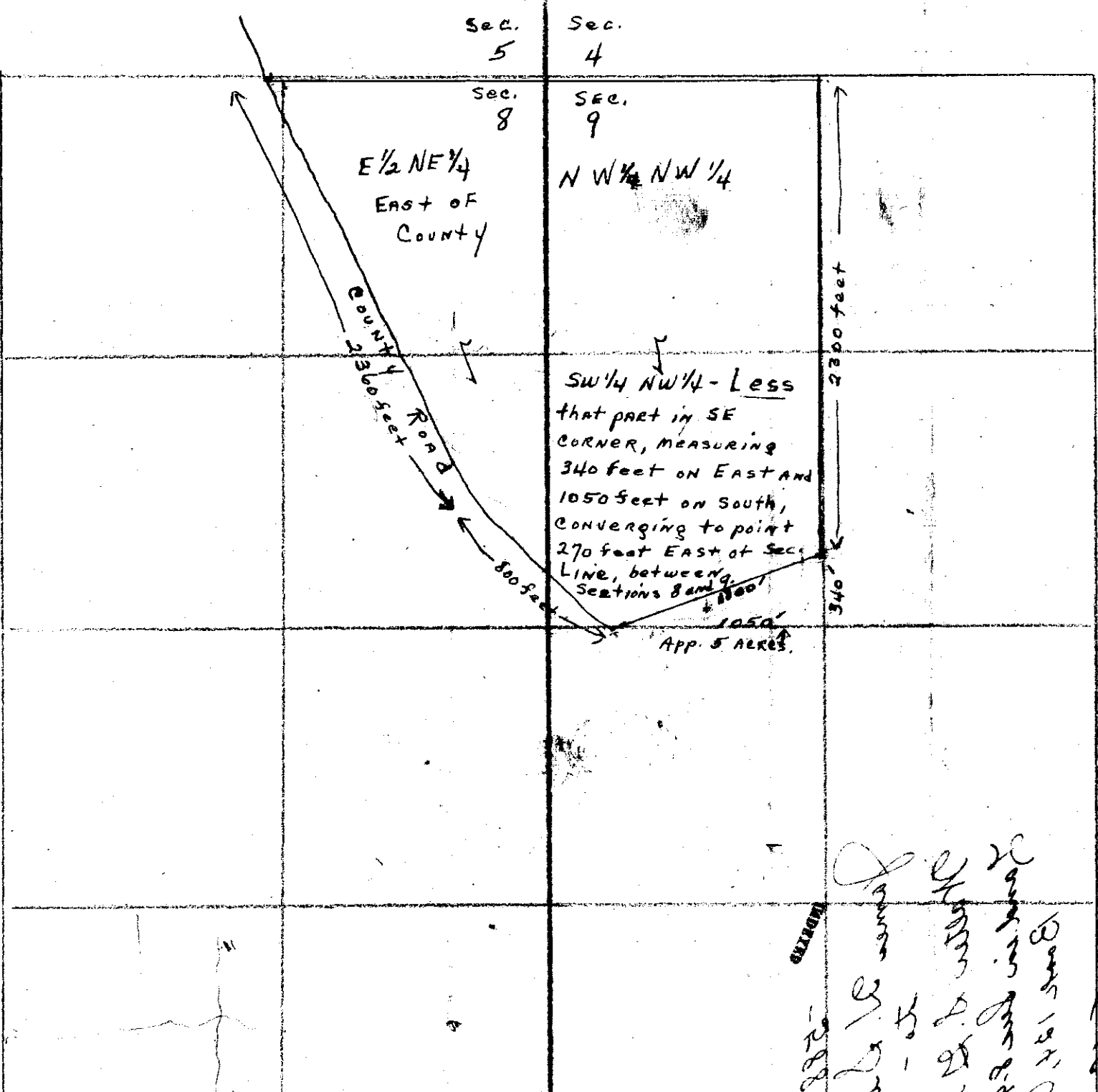
at 11:15 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

← 2640 feet →

T-35N - R-26W.



TRACT CONTAINS APPROXIMATELY
115 ACRES, MORE OR LESS.

James E. ...
Boone ...
 1888

STATE OF MICHIGAN
 COUNTY OF INGHAM
 Elected ...
 1888

1887
 1888
 755

INDEXED

- 589 -

Lara J. Hodson

- 70 -

A.M. v. Mary Bartlett

Dec. 17, Imp. 3371, Rge. 24

Book 124, Page 611

40

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

Sept. A. D. 19 59

at 11:05 A. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

NW¼ NW¼ Sec. 17

A.M.
Bartlett
2.978 Ac.

EAST 438.3'

Iron rod

Twp. 33 N., R. 34 W.,

M.P.M.

DESCRIPTION

An irregular parcel of land in Lincoln County, Montana, lying wholly within the NW¼ NW¼ of Section 17 of Twp. 33 N., R. 34 W., M.P.M., containing 2.978 acres, more or less, and more particularly described as follows:

Beginning at the intersection of the west right of way line of U.S. Highway No. 2 with the Montana - Idaho Boundary, which point is South 70.0 feet from the northwest corner of Section 17 Twp. 33 N., R. 34 W., M.P.M.; thence South along the said Montana - Idaho Boundary 620.0 feet; thence East a distance of 438.3 feet to a point on the westerly right of way line of said U.S. Highway No. 2 at Highway Stationing 862 + 79; thence northwesterly along the said westerly right of way line of U.S. Highway No. 2, on the arc of a curve to the right, having a radius of 2944.79 feet, the bearing of which is N47° 54' E, turning through an angle of 7° 00' a distance of 359.8 feet; thence continuing northwesterly along said westerly right of way line of U.S. Highway No. 2 on the arc of a 4° 00' spiral curve to the right a distance of 405.6 feet; thence N 31° 06' W along said westerly right of way line 3.12 feet to the place of beginning opposite Highway Stationing 855 + 25.62.

Plat of Survey
A.M. Bartlett Tract
NW¼ NW¼ Sec. 17 Twp. 33 N., R. 34 W., M.P.M.
Lincoln County, Montana.

J. W. N...
Montana

INDEXED

-590-

†

Al J. & Billie B. McGraw
- to -

Earl A. Hennessey

Sec. 24, Imp. 277, Reg. 28

Book 124, Page 619

3F 3AA 3FB
3FC

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29th day of

Sept. A. D. 19 59

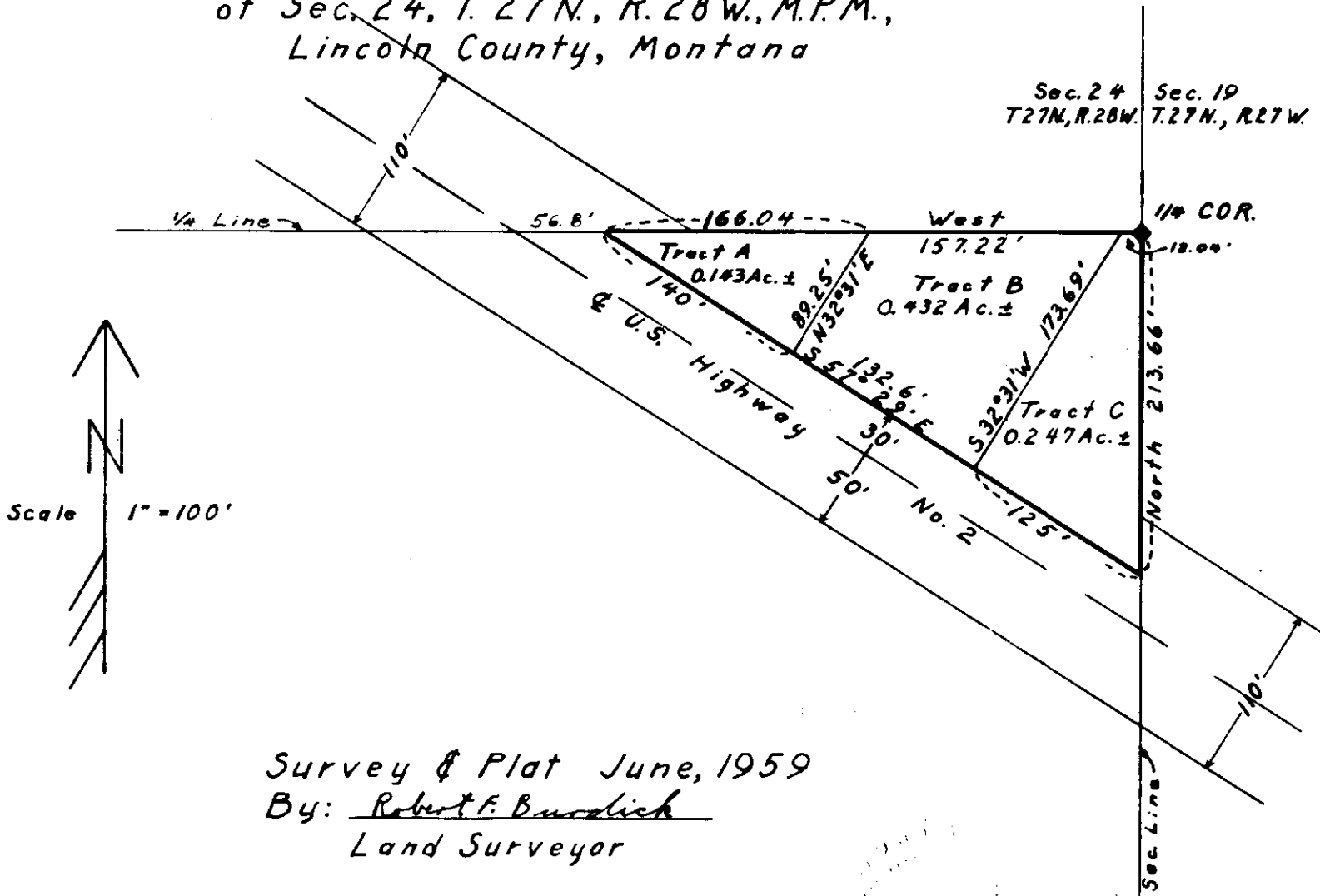
at 3:30 P. M.

M M Mansfield
County Clerk.

By Max Kester
Deputy.



Sub-divisions in the NE 1/4 SE 1/4, or Govt. Lot 6,
of Sec. 24, T. 27 N., R. 28 W., M.P.M.,
Lincoln County, Montana



Survey & Plat June, 1959
By: Robert F. Burdick
Land Surveyor

INDEXED

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Edwin L. Lewis, Jr.
Sec. 19, Sup. 2971, Pgs. 30.

1E1B

1E1A

1AB2

1AB3

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

October A. D. 1959

at 1:35 P. M.

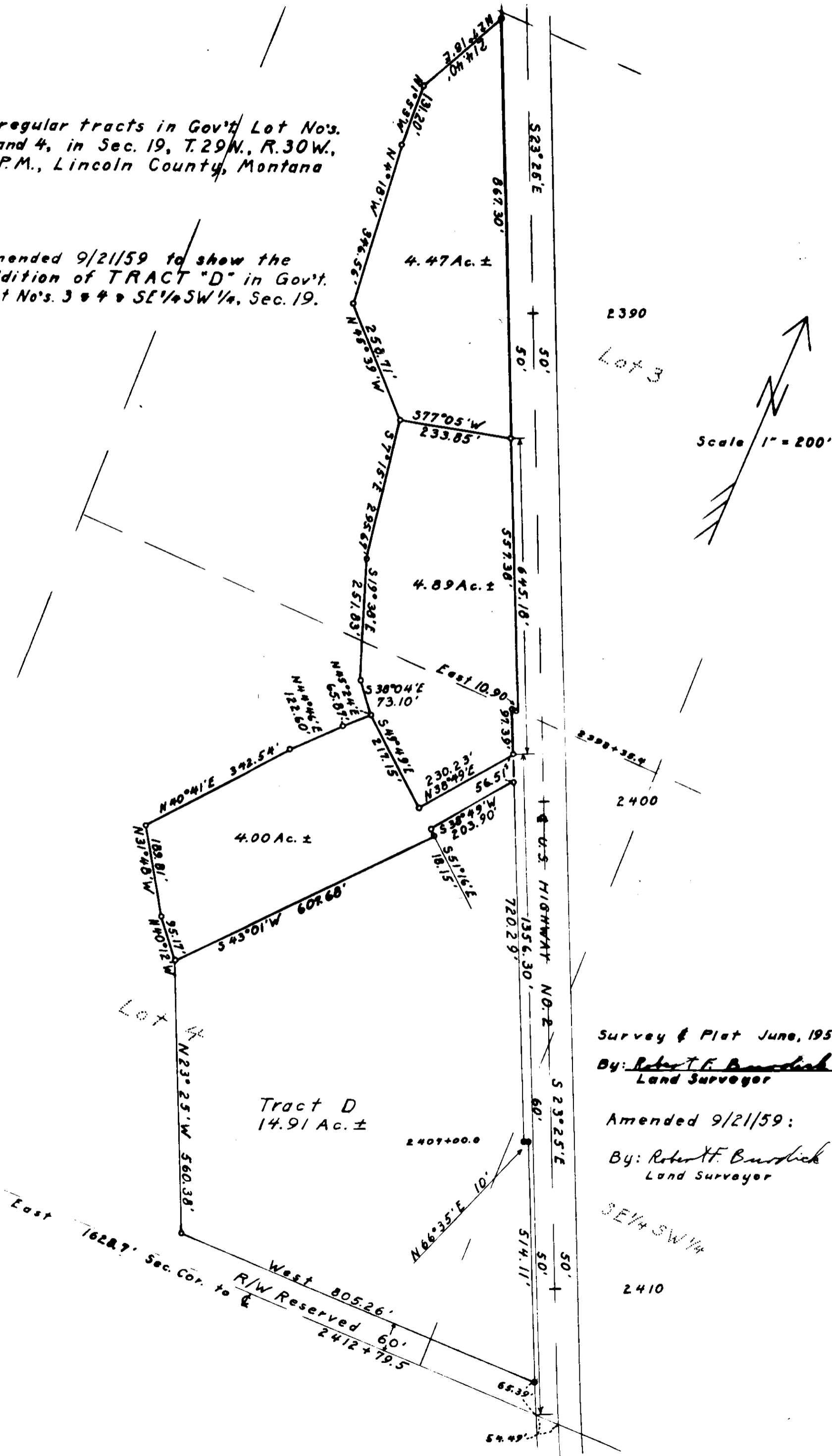
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

T.29N., R.30W. 1/4 Cor. Sec. 19
 Sec. 24
 T.29N., R.30W.

Irregular tracts in Gov't Lot No's.
 3 and 4, in Sec. 19, T.29N., R.30W.,
 M.P.M., Lincoln County, Montana

Amended 9/21/59 to show the
 addition of TRACT "D" in Gov't.
 Lot No's. 3 & 4 & SE 1/4 SW 1/4, Sec. 19.



2390

Lot 3

Scale 1" = 200'

2400

Survey & Plat June, 1959

By: Robert F. Burdick
 Land Surveyor

Amended 9/21/59:

By: Robert F. Burdick
 Land Surveyor

SE 1/4 SW 1/4

2410

East 1622.7' Sec. Cor. to E
 West 805.26'
 R/W Reserved 60'
 2412 + 79.5

INDEXED

592

Edward L. + Paul T. Stedman

to
R. J. + Elsie R. Musselman

Sec. 22, Imp. 30 N. Rge. 31 1/2

Book 126, Page 199.

McCarr. Sect 40

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 15 day of

October A. D. 1959

at 1:55 P. M.

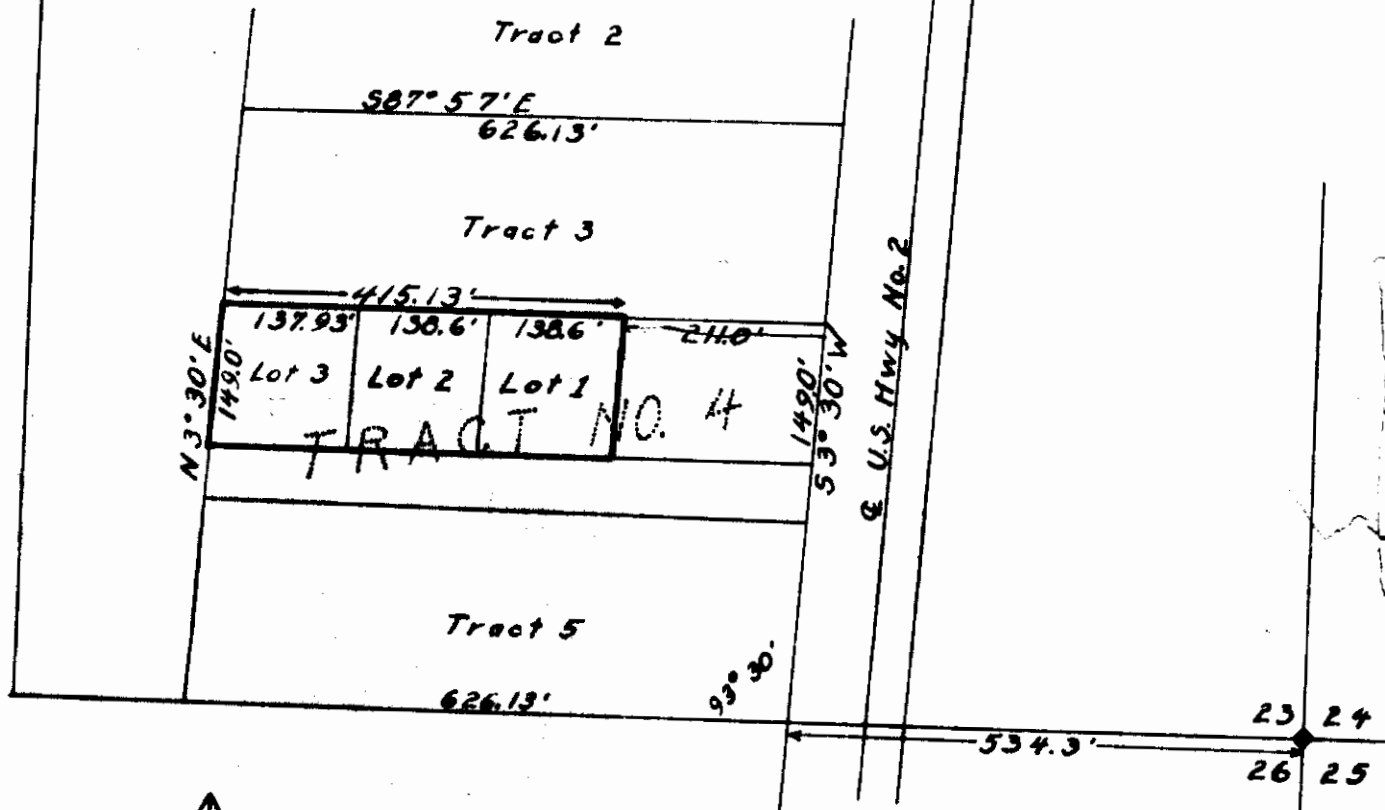
M. M. Mansfield

County Clerk.

By E. J.

Deputy.

**Sub-division of a portion of
TRACT NO 4
of McCann Tracts in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
23, T.30N, R.31W, Lincoln Co., Montana**



Survey & Plat 11/4/57:
Robert F. Burdick
Land Surveyor



Indexed.

593

Emile J. Merel, et ux

- to -
Earl A. Lellie, et ux

Book 127, Page 47

12 - 31 - 34

6AC1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 20th day of
Oct. A. D. 19 59

at 2:05 P. M.

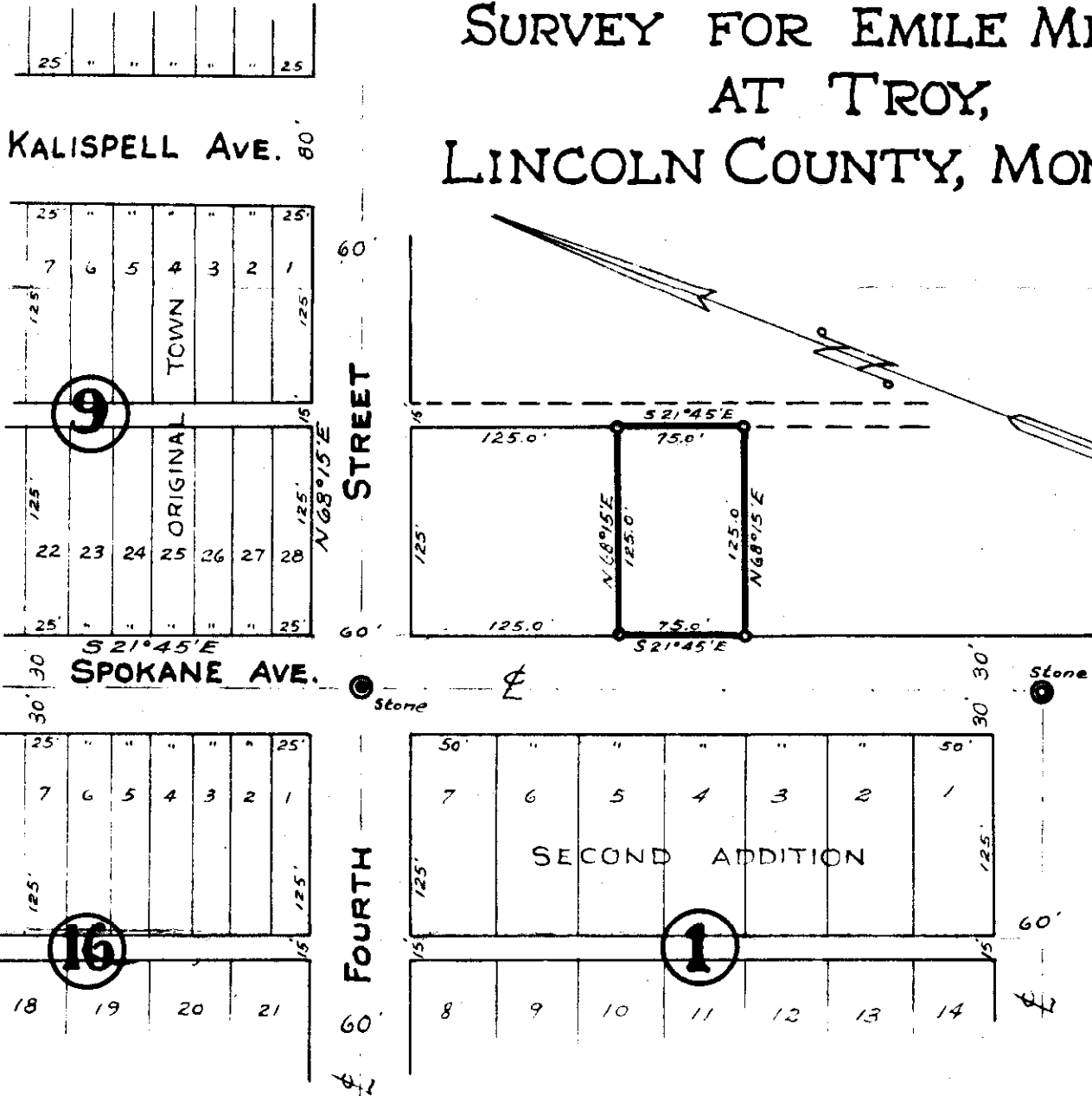
M. M. Mansfield
County Clerk.

By E. V.
Deputy.

DESCRIPTION

A tract of land adjacent to the original Town of West Troy, Lincoln County, Montana. Beginning at a point on the easterly line of Spokane Avenue, or West Troy, Montana, extended S 21° 45'E a distance of 185.0 feet from the southwest corner of Block 9 of said West Troy and running thence S 21° 45'E on the easterly line of said Spokane Avenue extended, a distance of 75.0 feet; thence N 68° 15'E a distance of 125.0 feet; thence N 21° 45'W, parallel to the easterly line of said Spokane Avenue extended, a distance of 75.0 feet; thence S 68° 15'W a distance of 125.0 feet to the point of beginning.

SURVEY FOR EMILE MEREL AT TROY, LINCOLN COUNTY, MONTANA.



Scale: 1 Inch = 100 feet.

October 1959.

J.W.Ninneman
Montana License
No. 534 E.S.

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Indexed ^x

15-30-31

Nick Basaraba et al
to
Howard Rr Peggy D Steiner.
Land in NESE NW.

127-50

Tract 182

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 24th day of

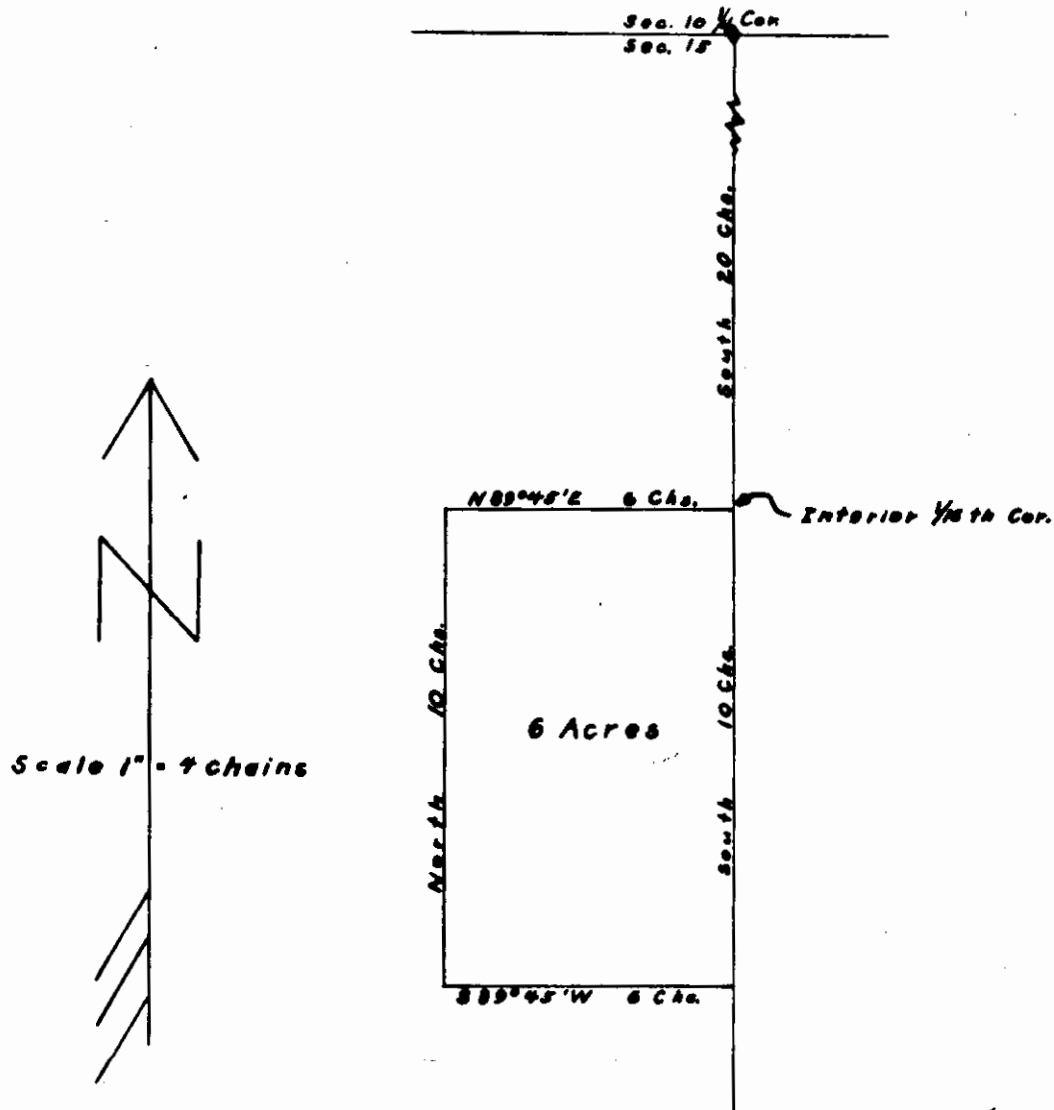
October A. D. 1959

at 9:30 A. M.

MM Mansfield
County Clerk.

By AB
Deputy.

Subdivision of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$,
in
Sec. 15, T.30N., R.31W., M.P.M.



Survey & Plat 6/4/56
Robert F. Burschick
Surveyor

- 595 - indexed *

John H. Van Dyke

- to -

Raymond S. Wastenberg
Jct. 4

Sec. 33, Twp. 31 N, Rge. 32 W

Book 127, Page 52

1A7

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of
October A. D. 19 59

at 12:35 P. M.

M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.

ENGINEER'S CERTIFICATE

I hereby certify that the foregoing plat was made from the field notes of an actual survey made during June 1957 and March 1959, under my personal supervision and that the said plat correctly shows the results of the said surveys.

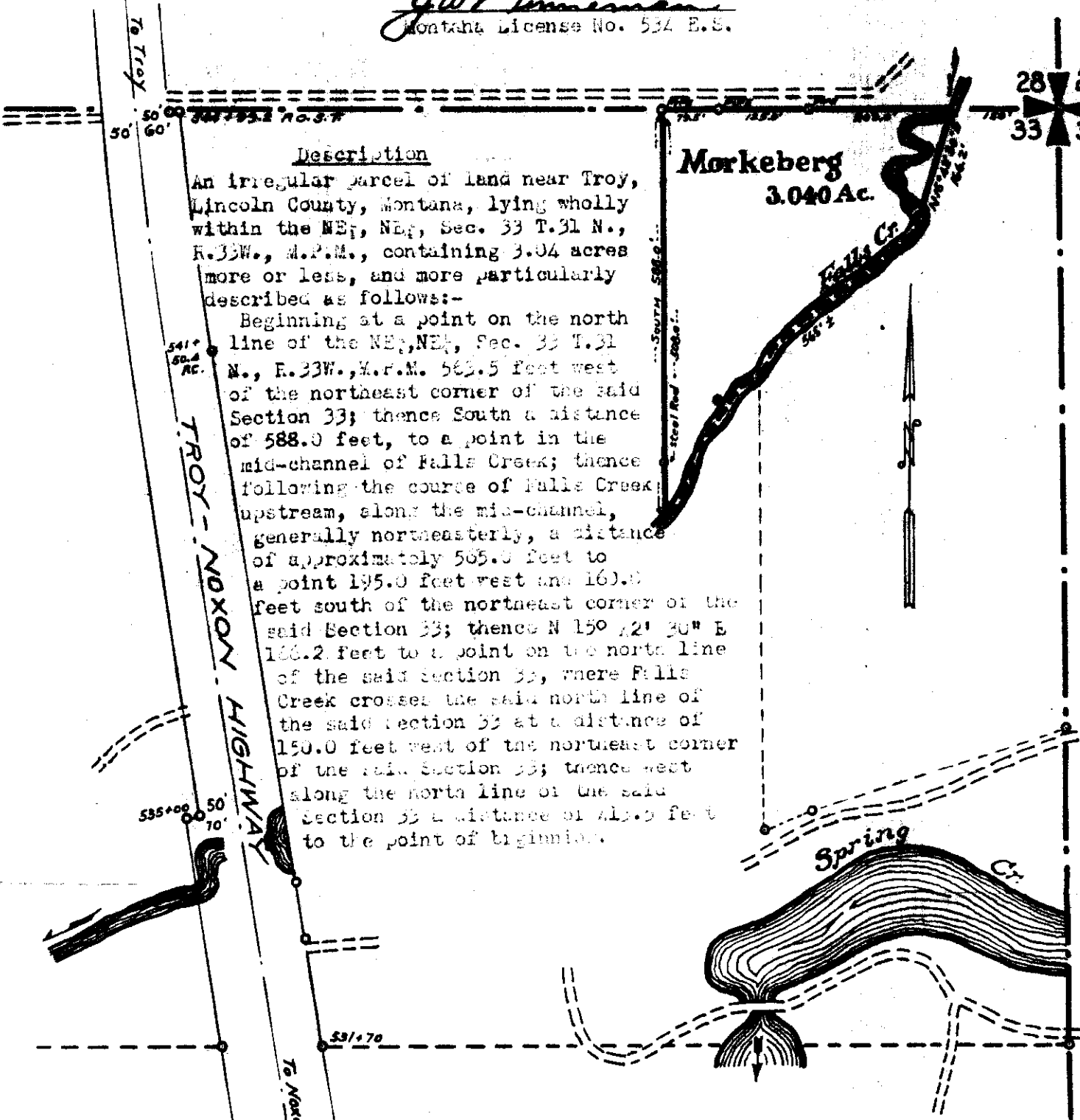
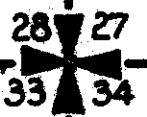
J. W. Zimmerman
Montana License No. 534 E.S.

Description

An irregular parcel of land near Troy, Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 T.31 N., R.33W., M.P.M., containing 3.04 acres more or less, and more particularly described as follows:-

Beginning at a point on the north line of the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 T.31 N., R.33W., M.P.M. 563.5 feet west of the northeast corner of the said Section 33; thence South a distance of 588.0 feet, to a point in the mid-channel of Falls Creek; thence following the course of Falls Creek upstream, along the mid-channel, generally northeasterly, a distance of approximately 585.0 feet to a point 195.0 feet west and 160.0 feet south of the northeast corner of the said Section 33; thence N 150° 21' 30" E 166.2 feet to a point on the north line of the said section 33, where Falls Creek crosses the said north line of the said section 33 at a distance of 150.0 feet west of the northeast corner of the said section 33; thence west along the north line of the said Section 33 a distance of 215.0 feet to the point of beginning.

Morkeberg
3.040 Ac.



**Plat of
Ray Morkeberg Parcel**

**Near Troy, in Lincoln County, Montana, within the
NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 Twp. 31 N., R. 33 W., M.P.M.**

Scale :- 1 Inch = 200 Feet.

March 1959.

#596

Indefinite x

RAYMOND C. & BARBARA ORSBORN

-to-

CHARLES B. LUNDIN & DELLA J. LUNDIN

Land in W $\frac{1}{2}$ W $\frac{1}{2}$, Sec.23, Twp.31, R.31W.

WD. BK. 127, PGE. 69

381- 3-3A1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 27 day of

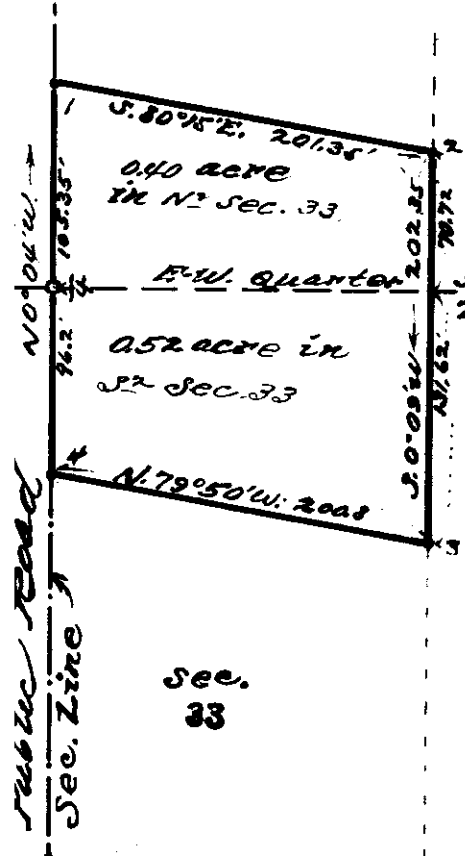
October A. D. 1959

at 11:10 A. M.

M. M. Mansfield
County Clerk.

By Eleana Vaughn
Deputy.

Raymond C. Orsborn & Barbara Orsborn, his wife, sells land to Chas B. Lundin & Della J. his wife.



subdivision line
Through Sec. 33
in T. 31 N., R. 31 W.
M.D.M.

DESCRIPTION of LAND, here annexed

A portion piece or part of the west half of the west half of Section 33 in T. 31 N., R. 31 W., M.M., Four tenths of this area is in the southwest corner of the Northwest Quarter of Sec. 33 and fifty-two one hundredths of the same is in the northwest corner of the Southwest Quarter of the same Section 33, the two portion together embracing a total area of only 92/100 of one acre, more or less, is more particularly described as follows, to-wit:-

Beginning at the Quarter (1/4 Sec.) corner common to Sections 32 and 33, T. 31 N., R. 31 W., M.M., Running thence along section line North 105.35 feet to NW. Cor. #1 of this tract, thence S. 80° 15' E. 201.35 feet to NE. Cor. #2, thence S. 0° 09' W. 202.35 feet to SE. Cor. #3 thereof, thence N. 79° 50' W. 200.8 feet to SW. Cor. #4, thence along Sec. Line North 96.2 feet to (1/4) Quarter Corner and Point of beginning.

GREAT NORTH WERN
RIGHT OF WAY

Survey and
Plat by the following:
Ira C. Miller
Licensed Surveyor, residing
at Libby, Mont.
Date, June 5th 1959, scale of Plat is
1" = 100'

IRA C. MILLER
Registered Public Surveyor
LIBBY, MONT.

- 597- indexed x

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29 day of

OCT A. D. 18 59

at 10:45 A M

M. M. Mansfield
County Clerk

By _____
Deputy.

HENRY G. & CATHERINE C. HAMMER

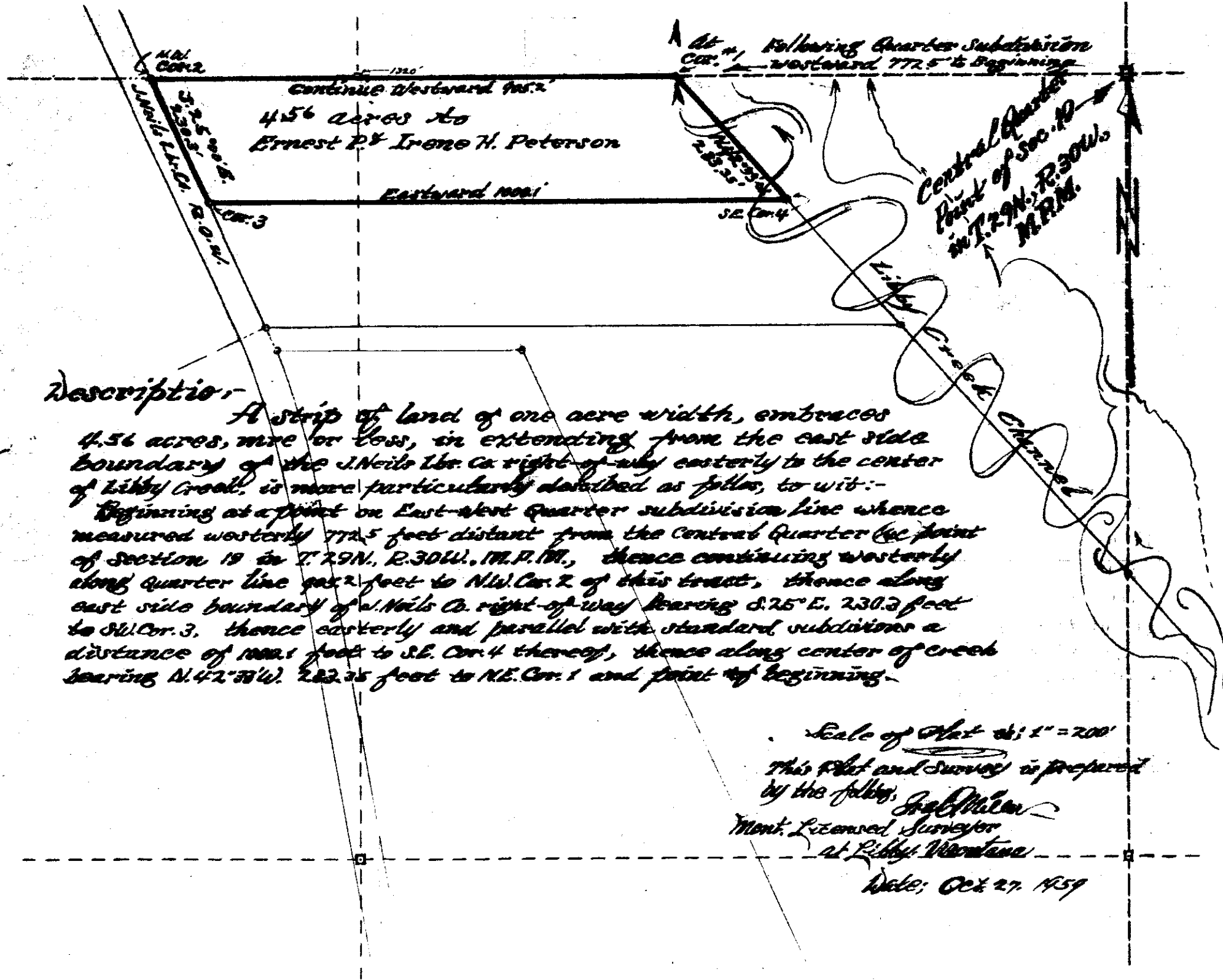
- TO -

ERNEST P. & IRENE H. PETERSON

Land in Sec. 19, Twp. 29N, R. 30

WD. BK. 127, PGE. 78

IEF



Continue Westward 772.5'
4.56 acres to
Ernest P & Irene H. Peterson

Eastward 1000'

At #1 Following Quarter Subdivision
Cor. 2 westward 772.5' to Beginning

Central Quarter
Point of Sec. 19
in T.29N., R.30W.,
M.P.M.

Description:

A strip of land of one acre width, embraces 4.56 acres, more or less, in extending from the east side boundary of the J. Neils Lbr. Co. right-of-way easterly to the center of Libby Creek. is more particularly described as follows, to wit:-

Beginning at a point on East-West Quarter subdivision line whence measured westerly 772.5 feet distant from the Central Quarter (Point of Section 19 in T.29N., R.30W., M.P.M.), thence continuing westerly along Quarter line 772.5 feet to N.W. Cor. 2 of this tract, thence along east side boundary of J. Neils Co. right-of-way bearing S.75° E., 230.3 feet to S.W. Cor. 3, thence easterly and parallel with standard subdivisions a distance of 1000 feet to S.E. Cor. 4 thereof, thence along center of creek bearing N.42° 33' W., 282.35 feet to N.E. Cor. 1 and point of beginning.

Scale of Plat is: 1" = 200'

This Plat and Survey is prepared by the following:

J. H. Miller
Mont. Licensed Surveyor
at Libby, Montana

Date: Oct 27, 1959

INDEXED

- 598-

x

Loren E. & Floretta E. Olbekson

to

Lester D. & Carol G. Brathers

Lots 3, 4, B. H., Mahoney's

Sub. Add. -

W.D. Bk. 127, Page 79

32-31-31 ✓

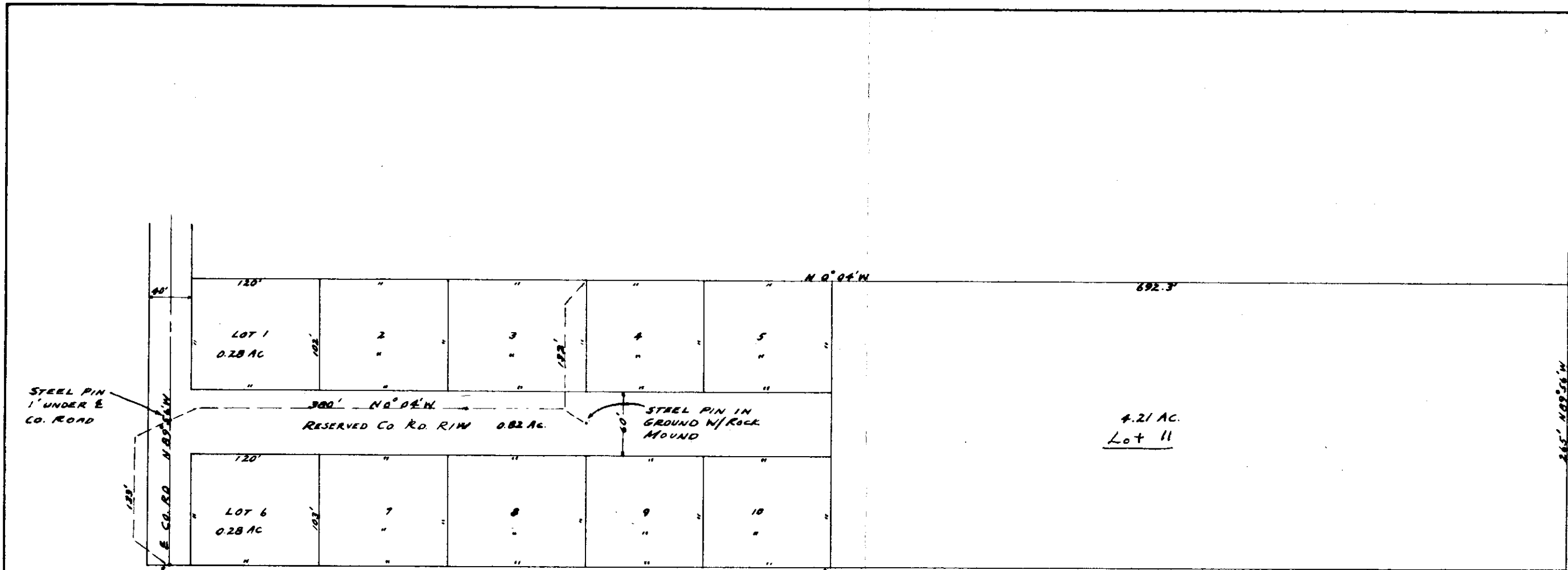
Olbekson Subd.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29th day of
October A. D. 1959

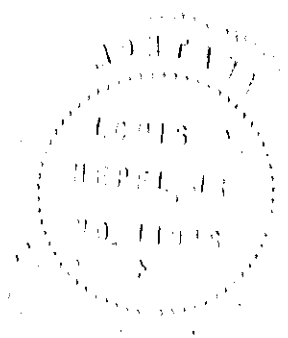
at 2:50 P. M.
M. M. Mansfield
County Clerk.

By Mae Watson
Deputy.



SCALE 1" = 100'

MAHONEY ACRES
 OLBEKSON SUBDIVISION
 BLOCK FOUR S. 32, T. 31 N., R. 71 W.



I, Louis A. Huff Jr. HEREBY CERTIFY
 THE SUBDIVISION SHOWN TO BE CORRECT
 AND REPRESENTATIVE OF THE SURVEY
 ON THE GROUND.

INDEXED

599

X

R/W. Canavan to U.S.A.

HES 349. 18-35-31.

BK. 127 - P62. 82

599

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 2nd day of

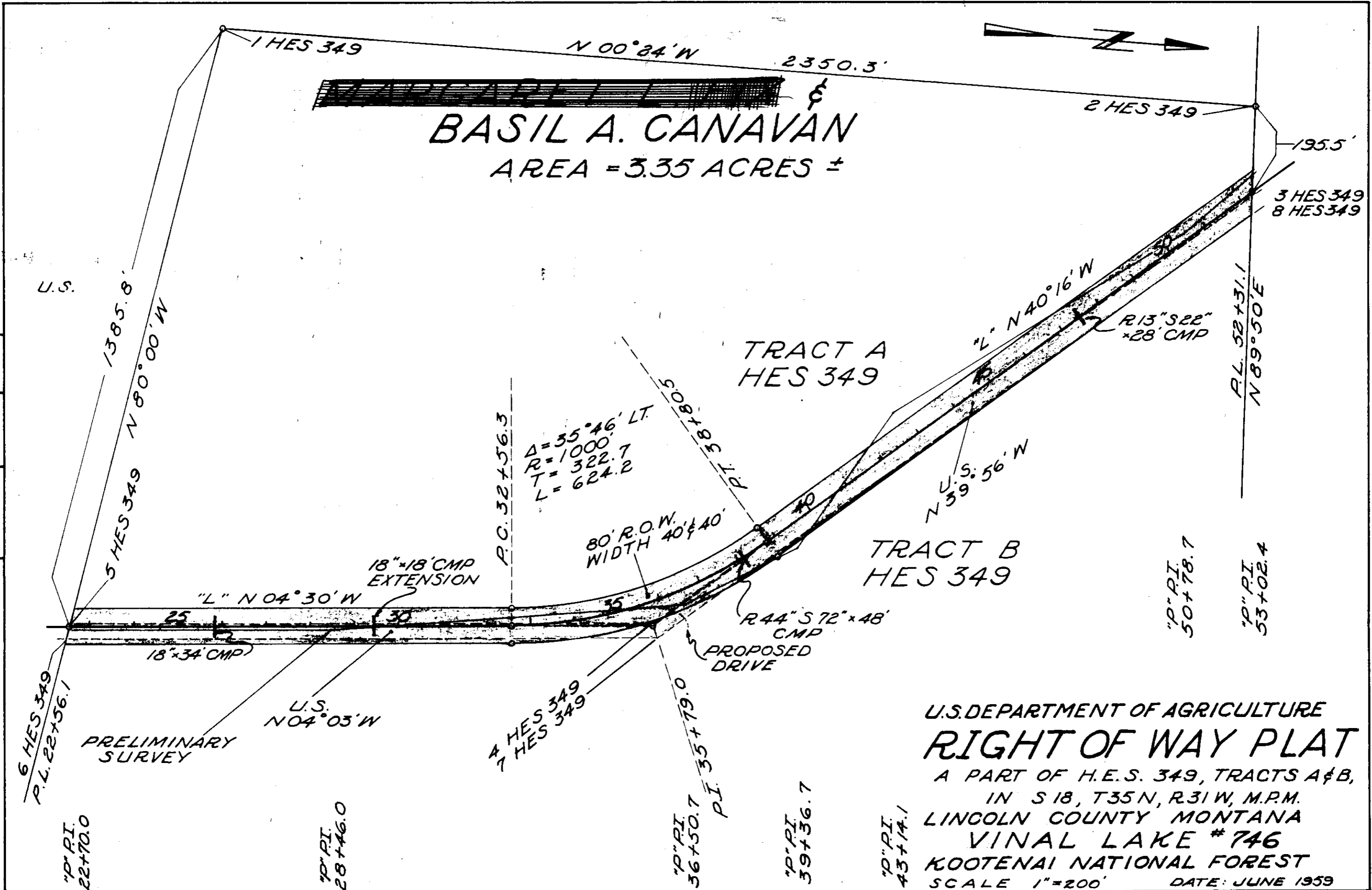
November A. D. 1859

at 1³⁵ P. M.

M. M. Mansfield
County Clerk.

By ab
Deputy.

DATE	11-58
BY	M.E.D.
SURVEYED	
PLOTTED	
INKED	
CHECKED	



INDEXED

600

X

Fred R. + Ada M. McGill

- to -

Harvald K. + Glance E. Laurson

W.D. - BK. 127 - P. 6c - 86

24-31-32

IF

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 3rd day of

~~Oct~~ Nov - A. D. 1959

at 1:25 P. M.

M. M. Mansfield
County Clerk.

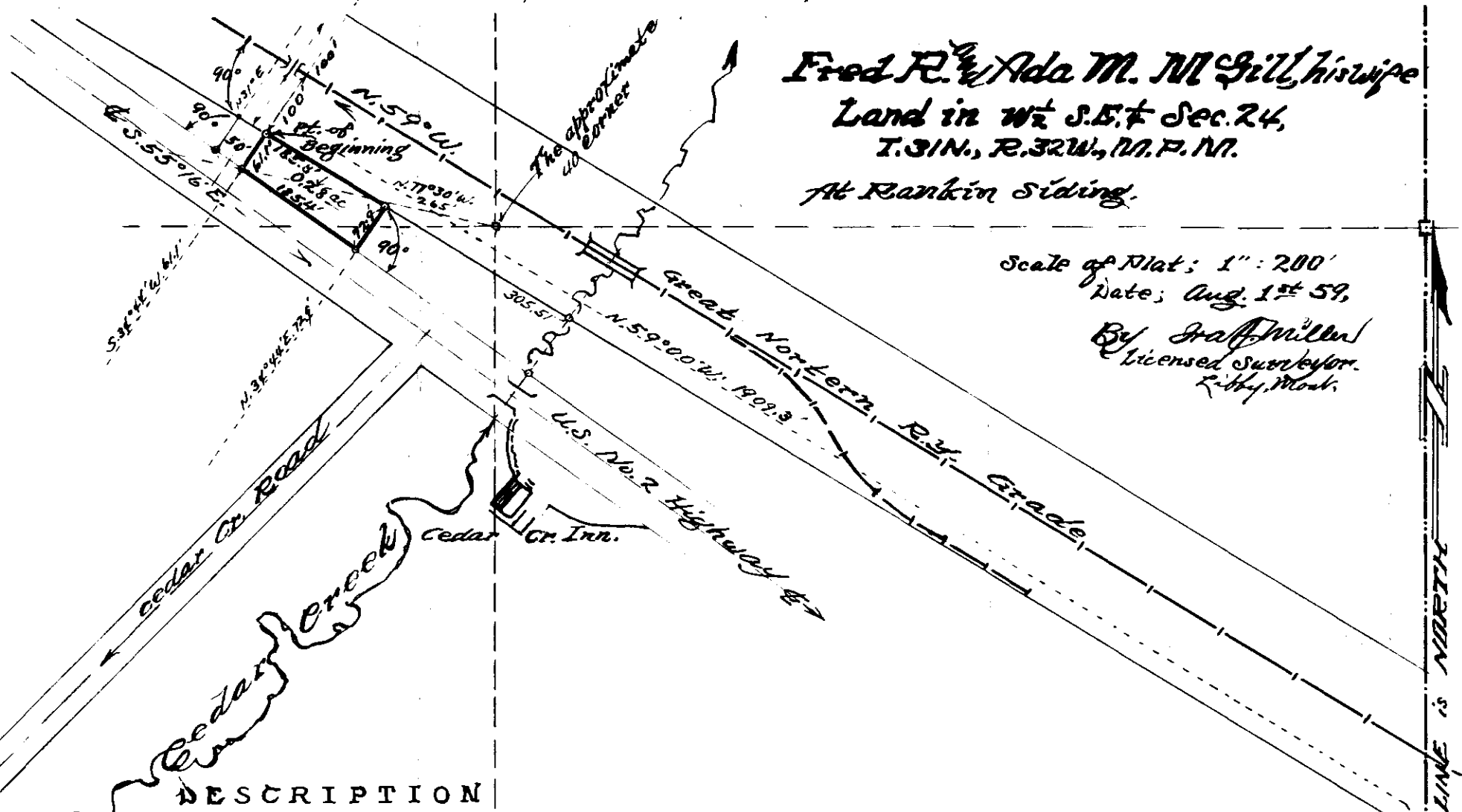
By E. V. Deputy.

Fred R. & Ada M. McGill, his wife
 Land in $W\frac{1}{2}$ S.E. $\frac{1}{4}$ Sec. 24,
 T. 31 N., R. 32 W., M. P. M.
 At Rankin Siding.

Scale of Plat: 1" = 200'

Date: Aug. 1st 59,

By J. A. Miller
 Licensed Surveyor.
 Liberty, Mo.



DESCRIPTION

This tract of land embraces only twenty-eight one hundredths of one acre (0.28A), more or less is more particularly described by metes and bounds as follows, to-wit:- Beginning at the northwest corner of this tract, which NW. Cor. is a point about 491.3 feet to the northwest from the center of Cedar Creek along the southwesterly boundary of the Great Northern Railway right-of-way. As reference thereto I measure from the southeast Corner of Section 24 in T. 31 N., R. 32 W., M. P. M., thence along the Township Line North 442.2 feet to Stone Monument which represents the SE. Cor. #2 of H. E. S. No. 444 respectively, thence along southwest boundary of Great Northern Right-of-way bearing N. 59° 00' W. 1909.3 feet to NW. Cor. #1, thence S. 34° 44' W. 61.1 feet to SW. Cor. #2, thence along northeast boundary of Highway No. 2 bearing S. 55° 16' E. 185.4 feet to SE. Cor. #3, thence N. 34° 44' E. 72.9 feet to NE. Cor. #4, thence along G. N. R. O. W. bearing N. 59° 00' W. 185.8 feet to Corner #1 and Point of beginning.

N. 442.2'

TOWNSHIP LINE IS NORTH