

INDEXED

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See Budget to Bruce I. Polk.

Book 114, Page 39.

Sec. 2, Imp. 35 N., Page 32

1C
1C1

INDEXED

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 31st day of

January A. D. 1957

at 10:00 A. M.

J. C. Earle,
County Clerk.

By Mae Watson
Deputy.

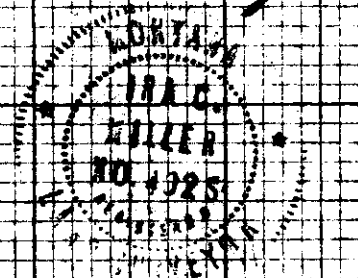
YAAK ROAD JUNCTION

thence South Fork Route
 Via Pipe Creek toward
 Libby the seat of
 Lincoln County, Mont.
 Tracts of H.P.S. No. 274
 approximately in unsur-
 veyed section 2, T. 35.06
 R. 32.00, N.P.M.

scale with dot
 Jan. 28 1957

This layout of lands is compiled
 from Lincoln County records and
 the tracts numbered A & B are
 respectively staked at each
 corner according annexed plat.

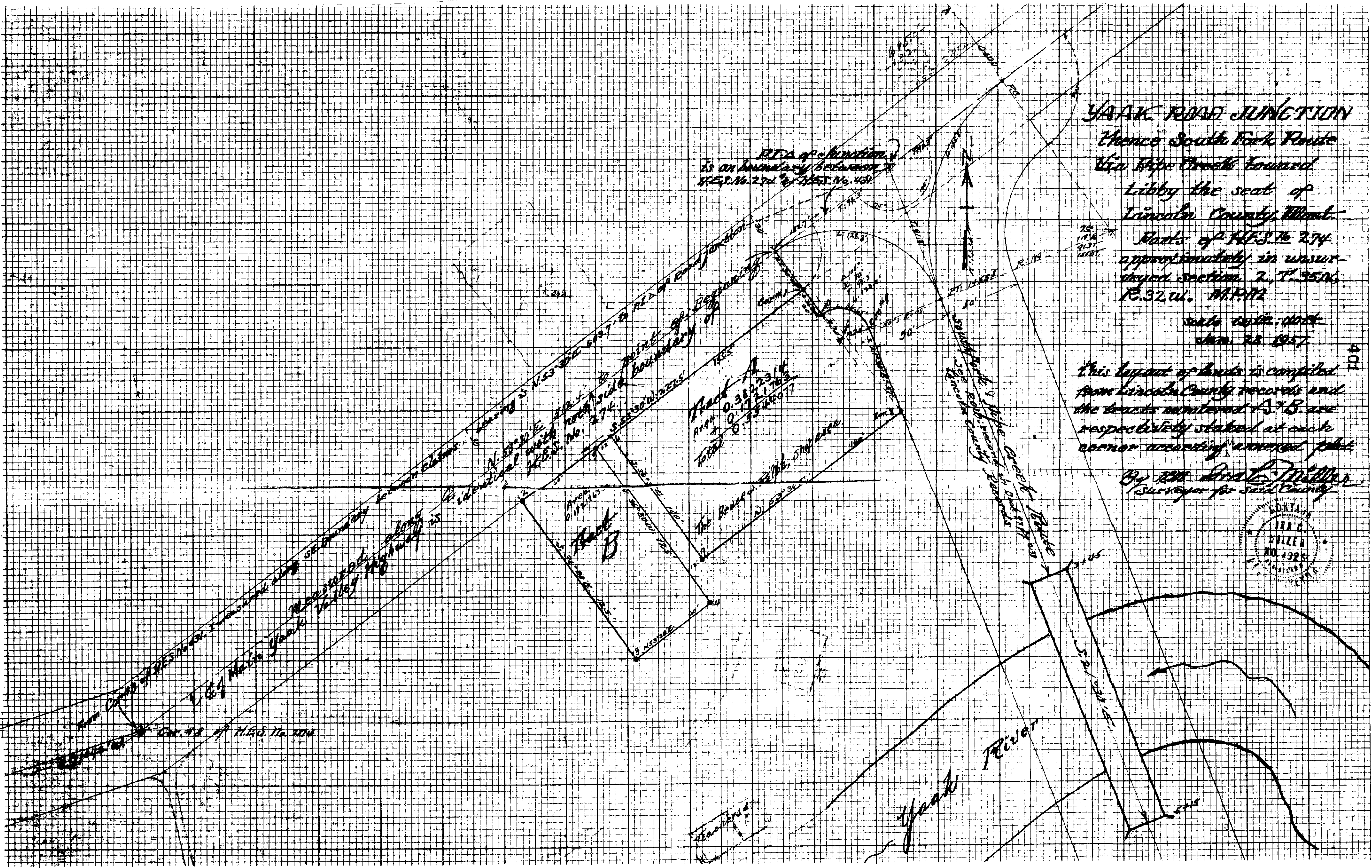
By *Wm. Drake Miller*
 (Surveyor for said County)



RTA of Junction
 is on boundary between
 H.P.S. No. 274 & H.P.S. No. 431

Tract A
 Area 0.3827316
 High 0.1721763
 Total 0.5549079

Tract B



401

X

10 11 12 13 14 15

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402
Sec 14, Twp 36 Rge 27
Stevens to Clark
Book 114, Page 6
Tract 2

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8 day of

February A. D. 19 5

at 11:00 a. M.

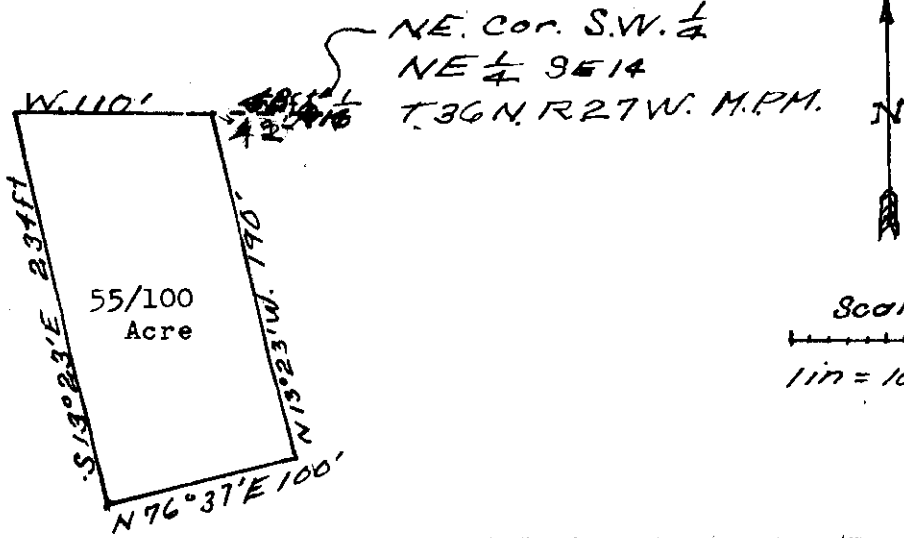
C. E. Eidle

County Clerk.

By A. G. Deputy.

Vertical text bleed-through from the reverse side of the page, including words like "INDEXED", "FILED", and "RECORDED".

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32



Beginning at a point 42 feet West of the North-east corner of the South-west quarter of the South-east quarter of Section 14, Township 36 North, Range 27 West, Montana Principal Meridian.

Thence West 110 feet.

Thence South 13 degrees and 23 minutes East 234 feet, along the East boundary of 6th. Avenue East of Midvale.

Thence North 76 degrees and 37 minutes East 100 feet.

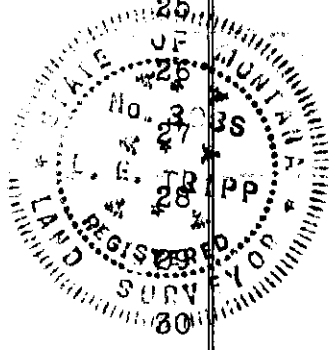
Thence North 13 degrees and 23 minutes West 190 feet to the point of beginning.

Containing 55/100 acres, more or less.

I, Leland E. Tripp a land surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements named there in are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, January 12, 1957.



This little survey also not clear by 19.66 feet north and south and 2.54 feet east and west. J. J. Zimmerman

William J. ...

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X

C. L. Richardson

-to-

U. S. A.

Sec. 4 - Chap. 35, Page 25

Sec. 33, " 36, " 25

Book 114, Pages 101-102

4-35-25

1A-33-36-25

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 20th day of

February A. D. 1957

at 11:25 A. M.

G. P. Earle
County Clerk.

By Mae Watson
Deputy.

UNITED STATES DEPARTMENT OF AGRICULTURE—FOREST SERVICE

E-Right of Way

E.C. Richardson

Land district. Map. declin.

403

Area

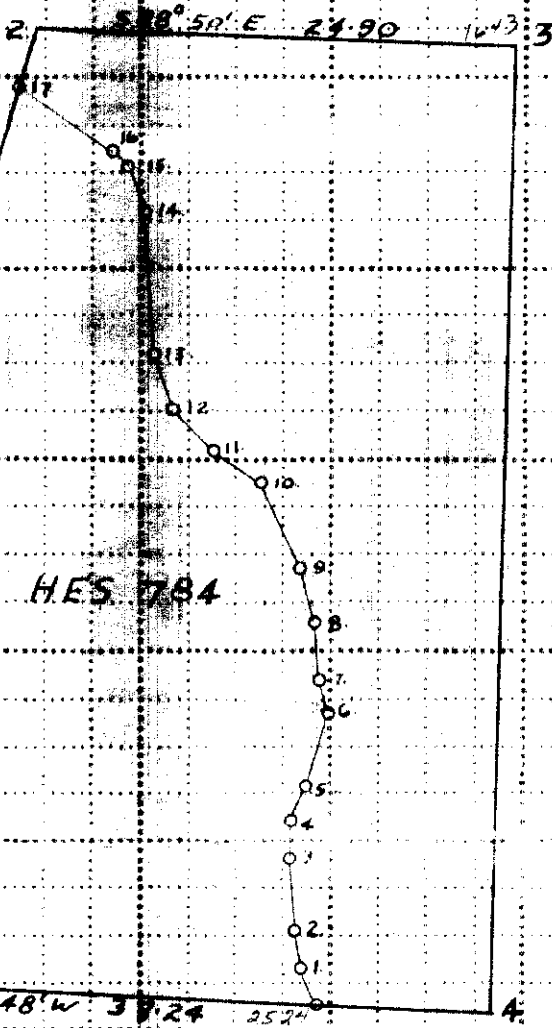
Unsurveyed S 4+33

T 35+36 N

R. 25W

Mer. Scale 8

inches = 1 mile



Traverse Notes

From Corner No 4 HES 784
Thence N 87° 48' W 392.4 Ch on
South boundary of HES 784
To Point of beginning

Thence

- 0-1 - N 11° W 2 Ch 132
- 1-2 - N 10° W 2 Ch 132
- 2-3 - N 6° 45' W 3.25 Ch 204.5
- 3-4 - N 2° E 2 Ch 162
- 4-5 - N 22° E 22 Ch 145
- 5-6 - N 16° 03' E 4 Ch 264
- 6-7 - N 11° W 1.75 Ch 115
- 7-8 - N 4° W 3 Ch 198
- 8-9 - N 30° 45' W 3 Ch 198
- 9-10 - N 25° W 4.75 Ch 323.5
- 10-11 - N 55° W 3 Ch 198
- 11-12 - N 46° W 3 Ch 198
- 12-13 - N 19° 12' W 3 Ch 198
- 13-14 - N 5° W 8 Ch 528
- 14-15 - N 23° W 2 Ch 152
- 15-16 - N 41° 30' W 1.25 Ch 82.5
- 16-17 - N 55° 30' W 5.90 Ch 389

To point on East
Boundary of HES 784
From which Corner # 2
Bears N 16° 03' E 316.2 Ch. 250.

Field work by Aemisegger + Nordahl

Date 8-8-51

Platted by J.A.A.

Remarks

Approved

19

404

*

Rawlings Road.

29-31-31

Lots 1-40 Sec 29 ✓

Lots 1-6 Sec 32 ✓

OF MONTANA
 COUNTY OF LINCOLN
 Filed this 21st day of
February A. D. 1957
 at 11:55 a. m.
D. C. Earle
 County Clerk.
 BY ab
 Deputy.

SE⁴ NE⁴ Sec. 29

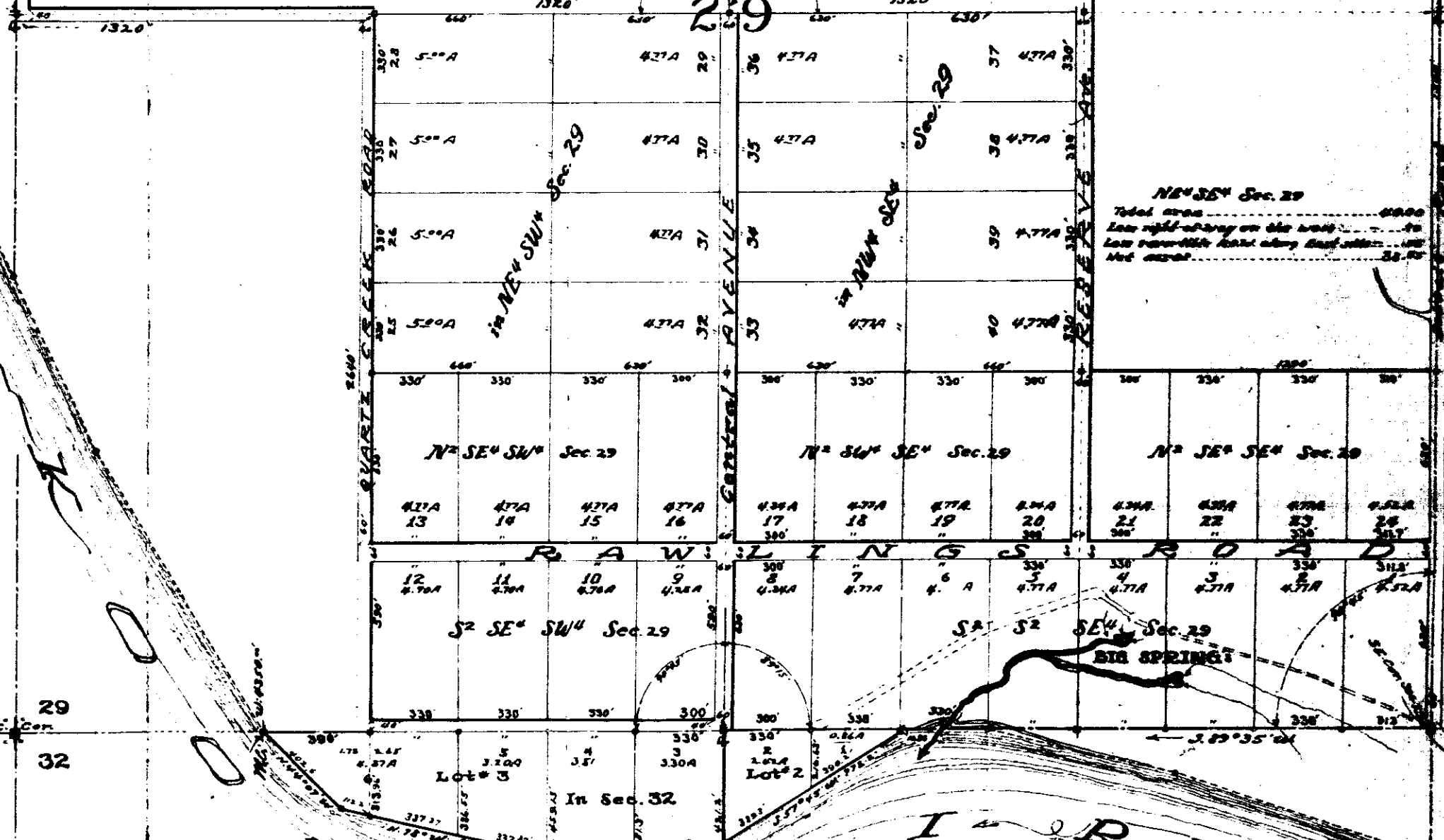
Total area 4000
Less Right of way Along road 35.75
Less Favorable ROW on East 35.75
Net area 38.50

NE⁴ SE⁴ Sec. 29

Total area 4000
Less right of way on the road 35.75
Less favorable ROW along East side 35.75
Net area 38.50

Center Section

29



30 29
Sec. Corn

31 32

N² SE⁴ SW⁴ Sec. 29

N² SW⁴ SE⁴ Sec. 29

N² SE⁴ SE⁴ Sec. 29

S² SE⁴ SW⁴ Sec. 29

S² SE⁴ SE⁴ Sec. 29

BIRCH SPRING

RAWLINGS ROAD

CENTRAL AVENUE

in NE⁴ SW⁴ Sec. 29

in NW⁴ SE⁴

1320'

1320'

1320'

RYAN'S CREEK ROAD

RYAN'S CREEK ROAD



K

I-2-R

INDEXED - 405 -

• ~~...~~ - Musselman
Land in SE $\frac{1}{4}$ SE $\frac{1}{4}$ -

Sec. 13, Twp. 29N, Rge 31W.

(27.37 A.)

Book 114 - Page - 103

IEI

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26th day of

February A. D. 1957

at 9:30 A. M.

J. C. Earle,

County Clerk.

By Mae Watson

Deputy.

OFFICE OF
LINCOLN COUNTY SURVEYOR

Lincoln County Offers
Various Mining and
Timber Opportunities

Real Estate, City, Mine,
Map and Topographic
Surveying

J. C. Miller
REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

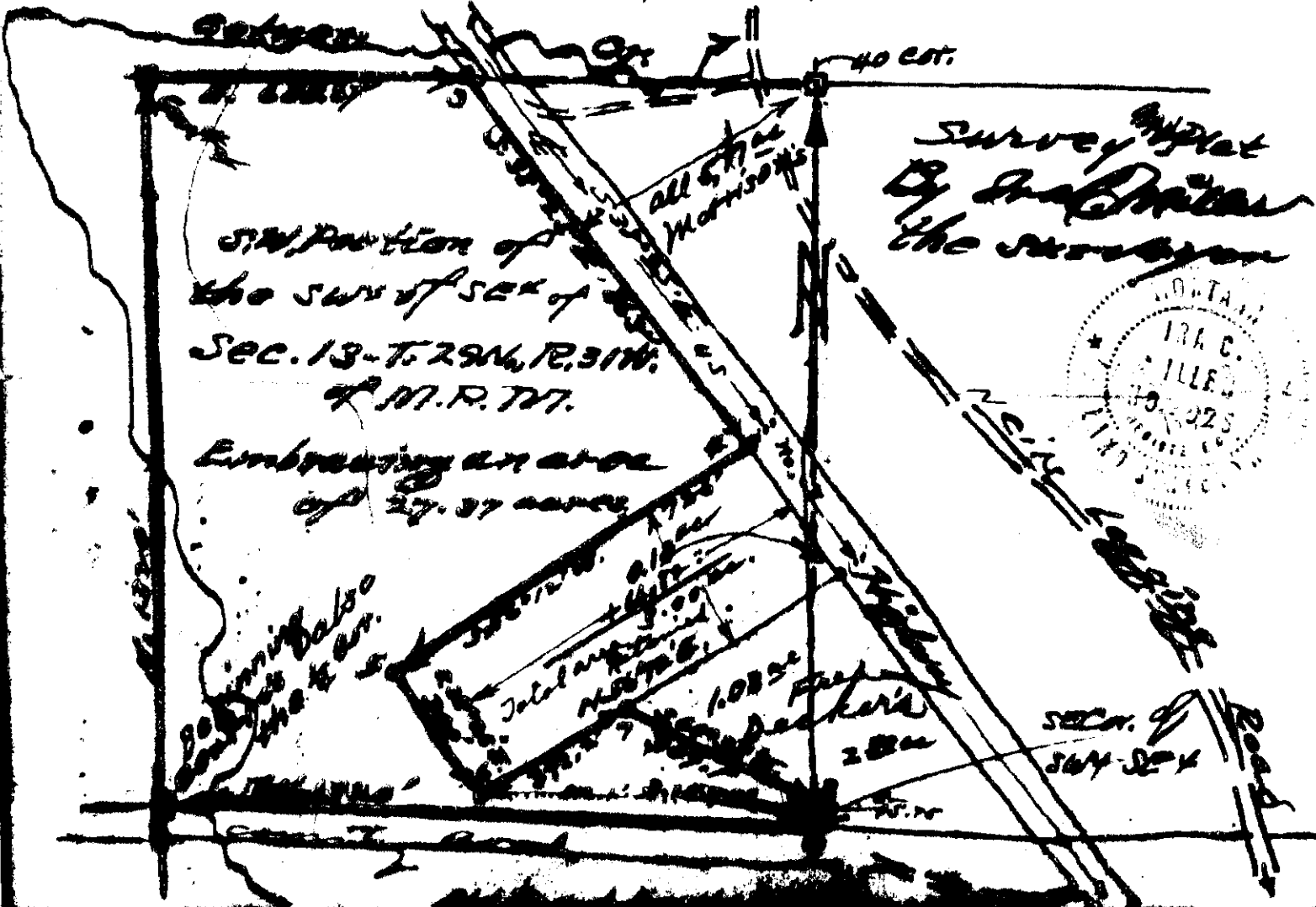
Feb. 20th, 1957.

Land DESCRIPTION for
Musselman and Adkins

All of the southwest Quarter of the Southeast Quarter of Section numbered 13 in T.29N., R.31W. of M.P.M., lying situated to the southwest of the public Right-of-way now occupied by the US. Highway No. 2, excepting portions thereof being retained by Fred Decker and Mr. Musselman himself, the transferor of the following described tract of land, to-wit:-

Beginning at the Quarter corner (1/4 S. Cor.) common to Sections 13 and 24 in the aforesaid Township and Range west of the Montana Principal Meridian, Running thence along standard subdivision line North 1320 feet (1/4 mi.) to the NW. Cor. #2 of this tract, thence East 688.67 feet to NE. Cor. #3, thence along Highway boundary South 38°25' East 863 feet to Cor. #4, thence South 56°12' West 726 feet to Cor. #5, thence South 38°25' East 300 feet to Cor. #6, thence North 56°12' East 292.2 feet to Cor. #7, thence South 60°35' East 309.1 feet to Cor. #8, thence South 15.75 feet to SE. Cor. #9 and identical with SE. Cor. SW 1/4 of SE 1/4. thence west along Section Line 1320 feet (1/4 mi) to the #1 pt. the place of beginning and described Quarter Corner.

This tract of land embracing an area of twenty-seven acres and thirty-seven one hundredths of one acre (27/37 acres), more or less.



INDEXED

- 406 -

Empire Creek Lumber Co.

- to -

Lawrence Warehouse Co.

N.E.S. #845 - Sec. 4, 9, 10, T. 34, R. 33,

Book 116, Page 314-317

3, 4, 9, 10, 34, 33

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 12th day of

March A. D. 1957

at 9:50 A. M.

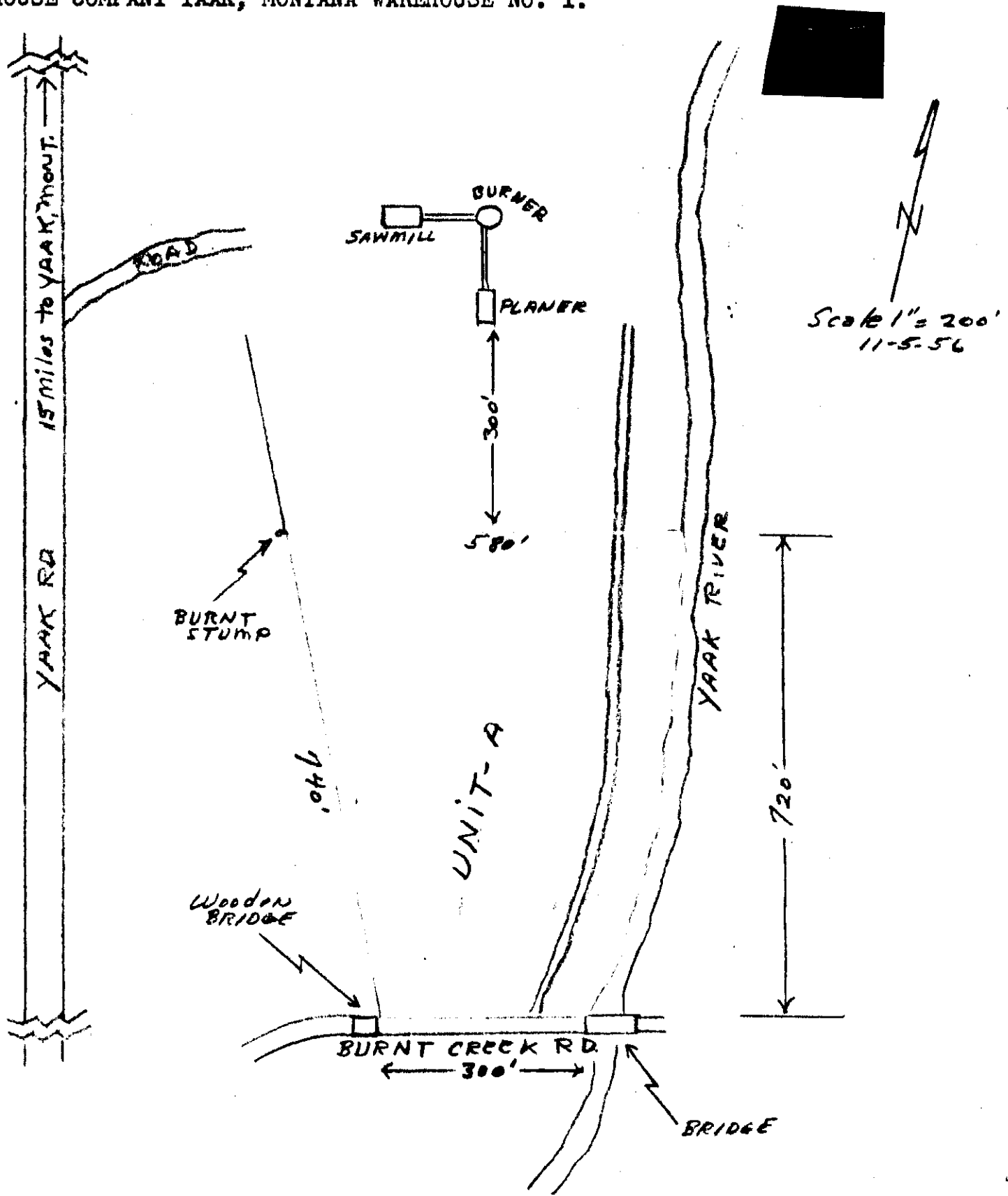
H. C. Earle

County Clerk.

By Mae Watson,

Deputy.

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY YAAK, MONTANA WAREHOUSE NO. 1.



INDEXED

- 407 -

Land in Sec. 18, T. 36, R. 26.
Glen Lake Irrigation Dist
Earle & Helen ~~Hansberry~~
Book 144 Page 185

8A

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 13th day of
March A. D. 1957

at 11:35 A. M.
G. C. Earle
County Clerk.

By Maes Watson
Deputy.

21874 CA

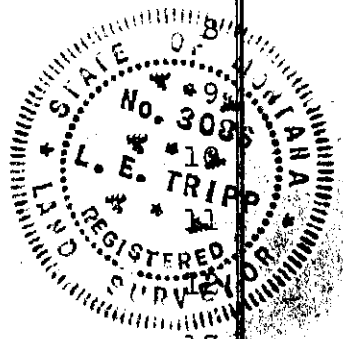
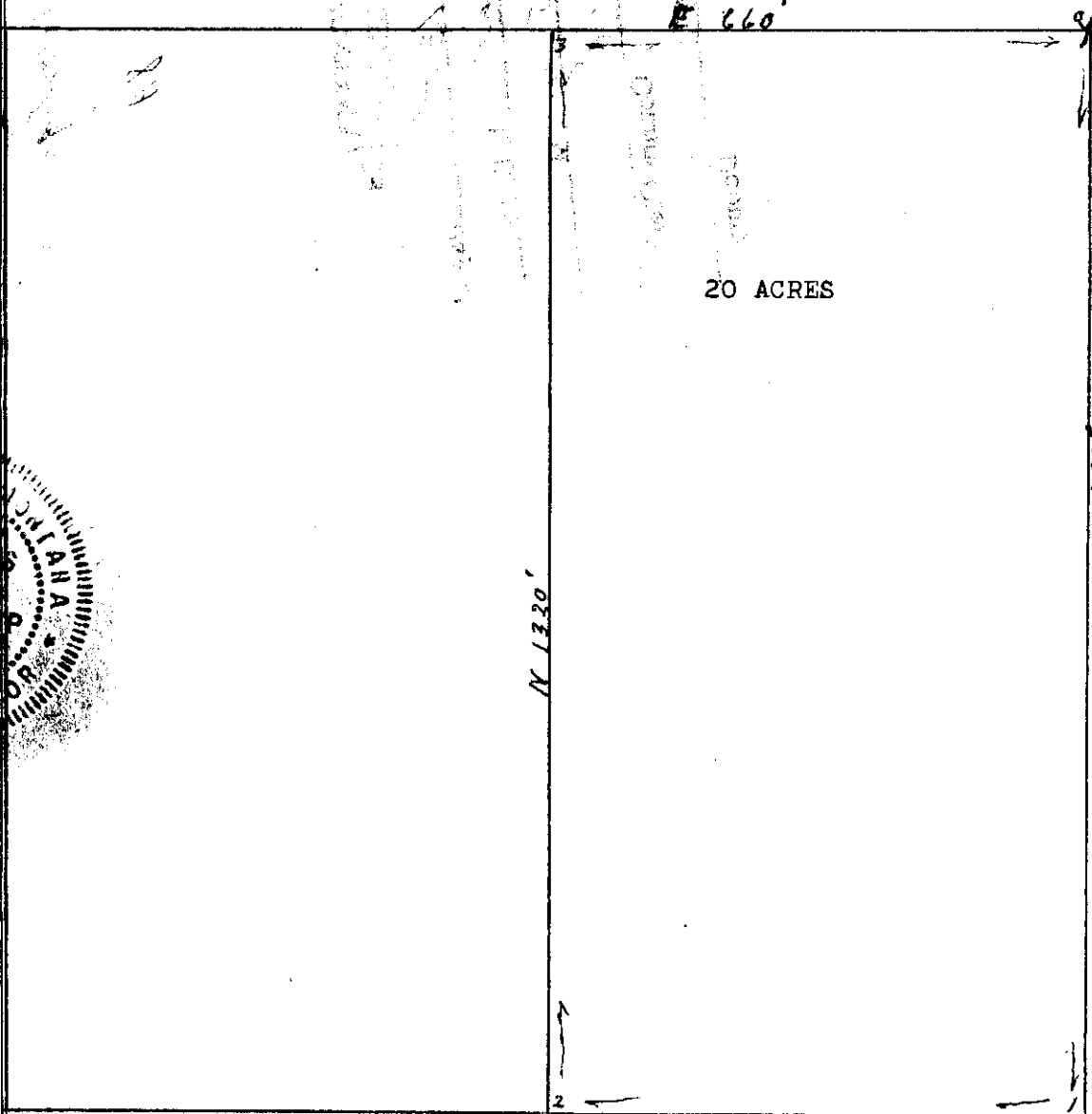
NORTH

407

Township TOBACCO 36 N Range 26 W-MPM.

LINCOLN County MONTANA.

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Beginning at the North-east corner of the NW¼ of the NW¼ of Section 18, Township 36 North, Range 26 West, Montana Principal Meridian.
 Thence South 1320 feet, Thence West 660 feet, Thence North 1320 feet, Thence East 660 feet, to the point of beginning, Containing 20 Acres.

I, Leland E. Tripp, a Land Surveyor, do hereby certify that I have made a careful and accurate survey of the above described land, and that all the angles and measurements named there-in are true to the best of my knowledge and belief.

Leland E. Tripp
 Leland E. Tripp, February 9th. 1957.

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408

X

Larchwood Cemetery

Sec. 28, Twp. 31 N. Rge 33

Book 114, Page 190

- to - from

Bette Verhies -

1B

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 18 day of

March A. D. 1957

at 4⁵⁰ P. M.

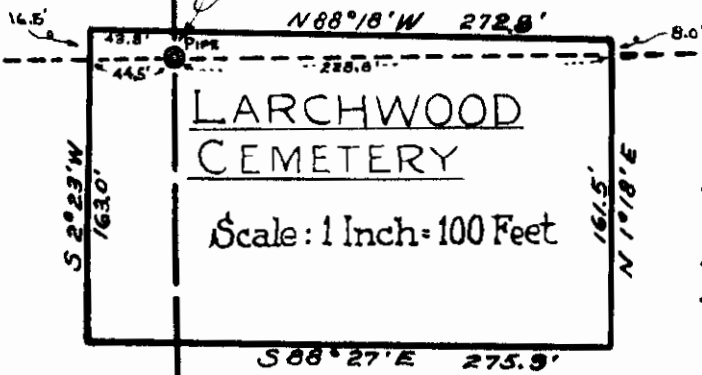
D. C. Earle
County Clerk.

By ab.
Deputy.

NE 1/4, SW 1/4
Sec. 28

NW 1/4, SE 1/4 Sec. 28

NW COR. LOT 5 OF SEC. 28 TWP. 31 N., R. 33 W., M.P.M.



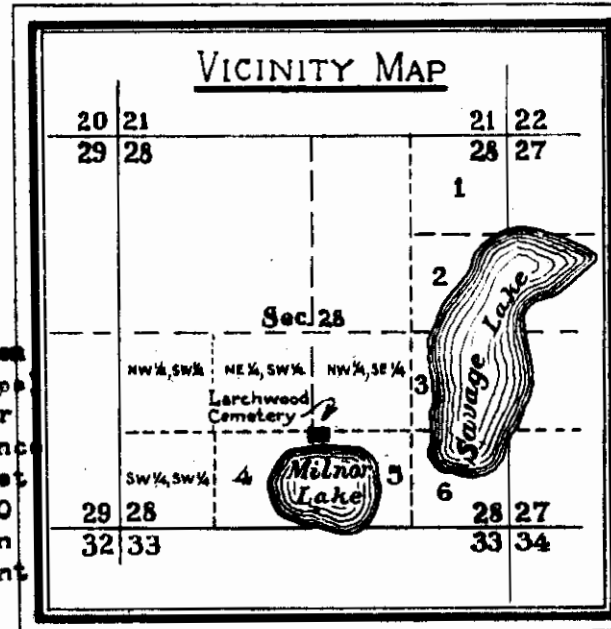
Section 28
Twp. 31 N., R. 33 W., M.P.M.
Lincoln County, Montana.

LOT 4

LOT 5



Milnor Lake



DESCRIPTION

Beginning at a point on the north line of Lot 4 of Section 28 of Township 31 North, Range 33 West of Montana Principal Meridian S 89° 55' W 44.5 feet from the northeast corner of the said Lot 4, and running thence S 2° 23' W a distance of 163.0 feet; thence S 88° 27' E a distance of 275.9 feet; thence N 1° 18' E a distance of 161.5 feet to a point 8.0 feet north of the north line of Lot 5 of the said Section 28; thence N 88° 18' W a distance of 272.8 feet to a point 45.8 feet west of the north and south centerline of the said Section 28; thence S 2° 23' W a distance of 16.5 feet to the point of beginning.

Containing 1.023 acres, all in Section 28 of the said Township and Range and falling 0.016 acres in the NE 1/4 of the SW 1/4; 0.061 acres in the NW 1/4 of the SE 1/4; 0.161 acres in Lot 4; and 0.785 acres in Lot 5.

ENGINEER'S CERTIFICATE

State of Montana }
County of Lincoln } ss

I, J. W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision and that the said plat correctly shows the results of the said survey.

J. W. Minneman
Montana License No. 534 E.S.

Subscribed and sworn to before me this 26th day of Sept, 1956.

Notary Public in and for the State of Montana
Residing at Troy, Montana.
My Commission expires _____
NOTARY PUBLIC for the State of Montana
Residing at Troy, Montana
My commission expires Feb. 19, 1956



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X

Merwin K. & Ruby C. Ward

-to-

Eugene E. & Donna M. Neubauer

Land in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.24, T.30,
Rge.31

Book 114, PGE. 264

100.

To 3 Ward. Tract

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 15th day of

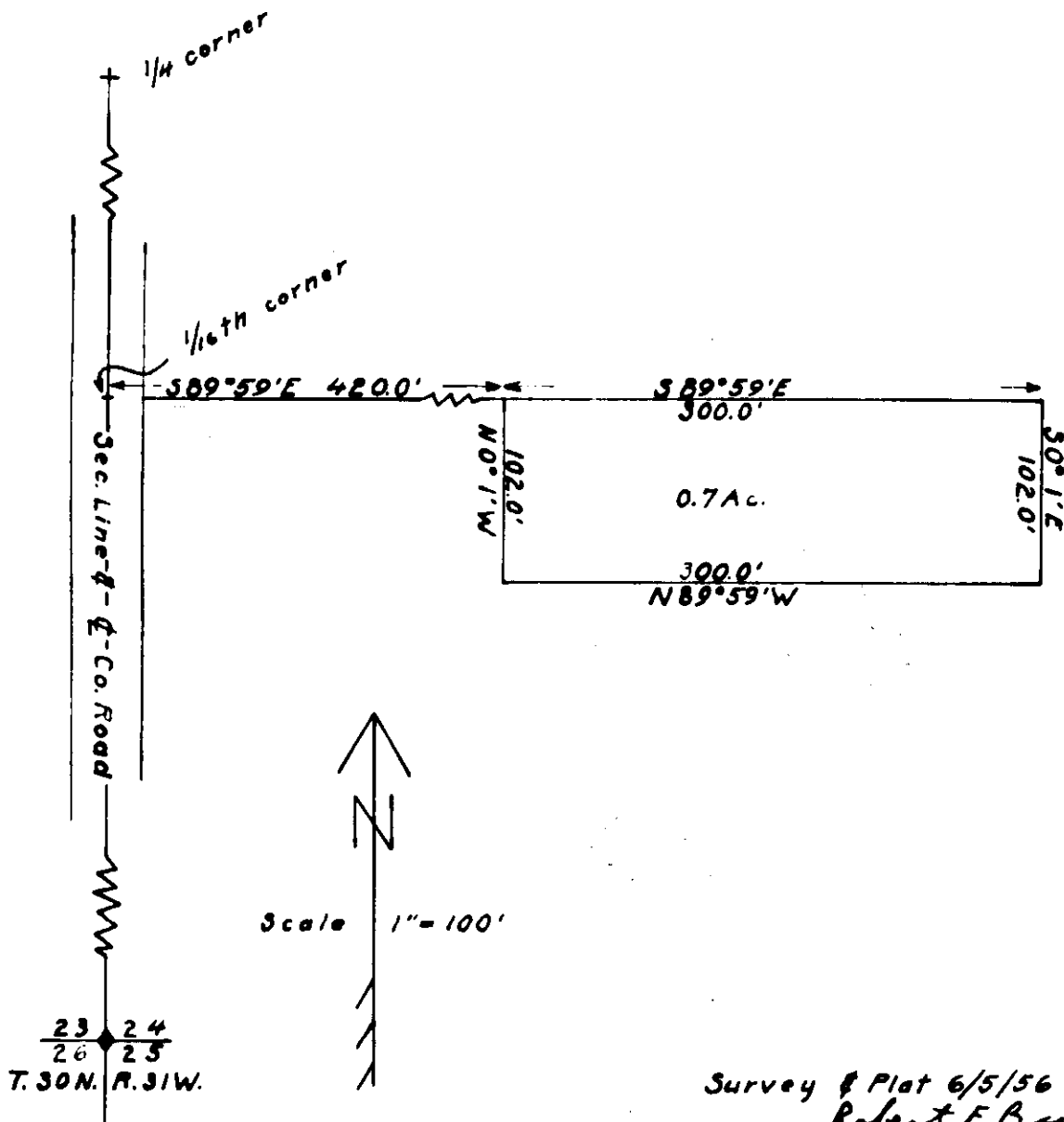
April A. D. 1962

at 10:55 M.

H.C. Carl
County Clerk.

By Mae Watson
Deputy.

A Tract of Land in the SW¹/₄ Sec 24, T.30N., R.31W., M.M.



Survey & Plat 6/5/56
 Robert F. Burdick
 Surveyor



INDEXED

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L. W. Ruben + Sons.

- to -

Lawrence Warehouse Co

Sec. 12, Twp. 31. N, Rge 34

Book 116, Page 354-356

5-27

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

April A. D. 1957

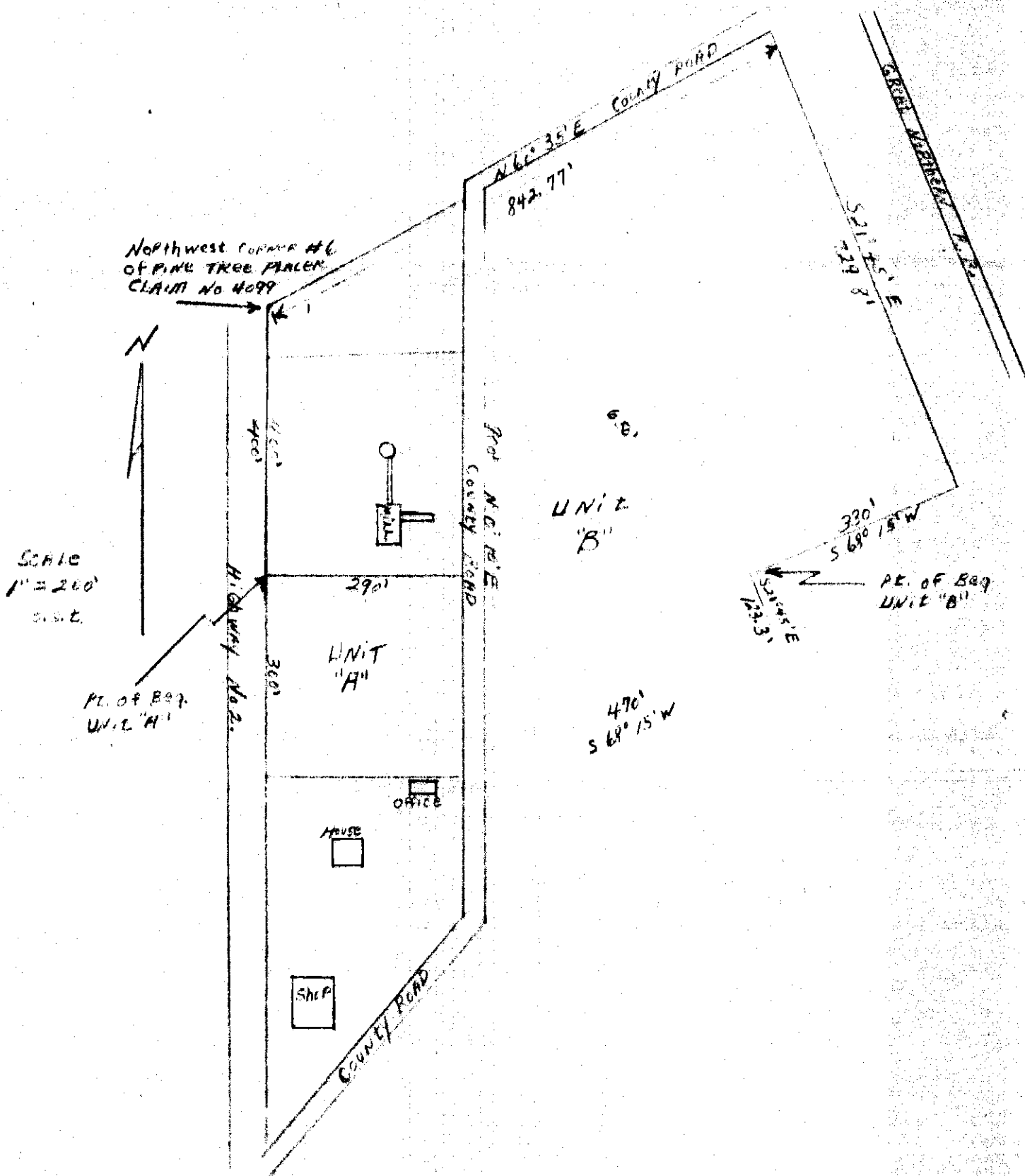
at 3:27 P. M.

G. O. Egan
County Clerk.

By Wm Watson
Deputy.

EXHIBIT A

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY TROY, MONTANA WAREHOUSE NO. 3.



INDEXED

- 411 -
L. N. Rubier & Sons -

- to -
Lawrence Warehouse Co.

Sec. 12, Sup. 31, 71, Pgs. 34 w.

Book 116, Pages 357-359

5-3

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

April A. D. 19 57

at 3:32 P. M.

J. C. Earls

County Clerk.

By Mae Watson

Deputy.

- 412 -

x

114-281

George Nils et ux to
St John Lutheran Church
Block 21 - Javist
Add. to Libby

OF MONTANA }
CITY OF LINCOLN } SS

Filed this 22nd. day of

April A. D. 19 57

at 11:25 A. M.

G. C. Earle,

County Clerk.

By Mae Watson

Deputy.

413.

I. NEILS LBR. CO.

33-31-29
9-31-29
21-31-29
5-30-29

- to -

PACIFIC POWER & LIGHT CO.

See Plat Book

Easement - Book 116 page 360

#413

2.736 ± ac

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

April A. D. 1957

at 1³⁵ P. M.

S. C. Carl
County Clerk.

By ad
Deputy.

PLAT 4/3

CAN'T READ PLAT
MAP. DID NOT
MICROFILM.

INDEXED

414

X

Halstead C. Kemp et al
Pittett Brothers Logging Co.
Land in N² NW⁴ SW⁴
34 - 31 - 31

Bk 114 - p. 311

To 20

STATE OF MONTANA
COUNTY OF LINCOLN

SS

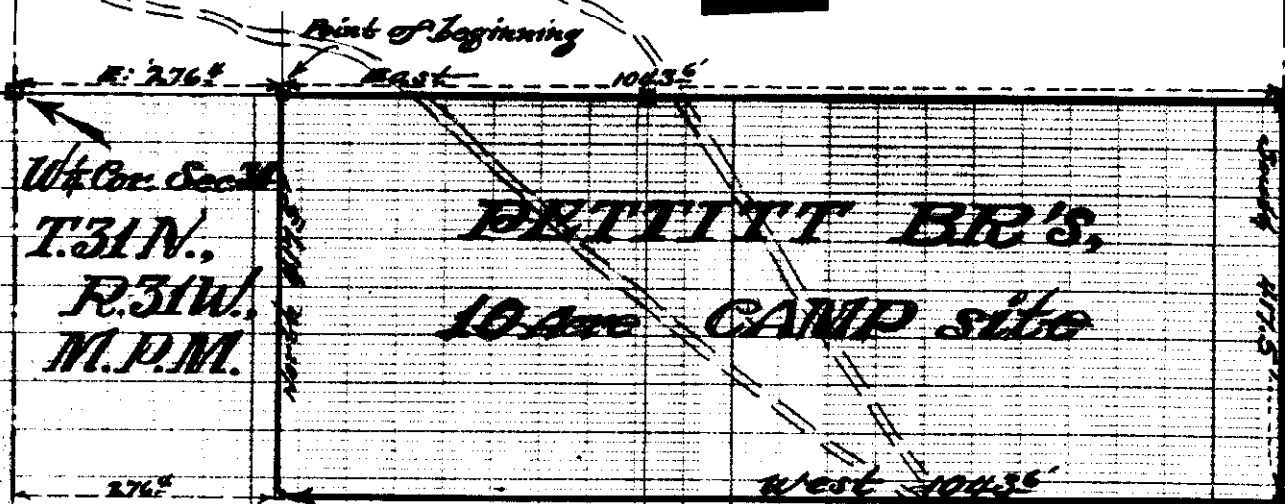
Filed this 2nd day of

May A. D. 19 57

at 10:20 A. M.

B. C. Earle
County Clerk.

By E. V.
Deputy.



DESCRIPTION

A portion piece or part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 in Township 31 North, Range 31 West of the Montana Principal Meridian, a Logging Camp Site as selected by the PETTITT Bro'S, this tract of land is more particularly bounded and described as follows, to-wit:-

Beginning at the northwest corner numbered #1 of this tract, this #1 point being situated on the standard quarter line as it was measured easterly from the Quarter (40) Corner common to Sections numbered 33 and 34 in T.31N., R.31W., M.P.M., the distance being 276.5 feet to point of beginning, thence continue east along same quarter line 1043.6 feet to NE. Cor #2 (40 Cor.), thence south 417.5 feet to SE. Cor. #3, thence westerly 1043.6 feet to SW. Cor. #4, thence North 417.5 feet to NW. Cor #1 and point of beginning. This described tract of land embraces an area of ten acres (10.00A), more or less.

THE ANNEXED PLATTED AREA OF LAND was surveyed and prepared by order of Halstad Remp of Libby, Montana, particularly for the purpose of it being filed in accompaniment with deed for the land when it will be placed on record in Office of Lincoln County Recorder in Libby, Seat of said County Montana.

By Ira C. Miller *Ira C. Miller*
Lincoln County Surveyor

scale of Map is, 1" = 200'

City Dump

- 415 -

Land in SW NW - 10-30-31
Area of Cedar et,

114 - 335 INDEXED

A1A1 + 101

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

May A. D. 19 57

at 2:15 P. M.

G. C. Earle

County Clerk.

By Mae Watson

Deputy.

Jonston Acre Tracts

lot 7

lot 6

lot 5

415

183.0

200

590

600

North



Tract #4

Tract #2

Coler St

Extended

Tract #3

121 1A1A

.14 Acre

East

580

North

119.6
N 1°39' E

121.2
N 1°39' E

IV

107.5
N 58°27' W

27.2

176.3
N 1°39' E

0.15 A

Tract #1

300.0

120

95.2
East



MAIN Ave. South Extended

RIDDLE

July 1900

100
100
100
100

- 416 -

Emil ^{4th} & Phoebe M. Voves

- to -
Chas. H. ^{4th} & Alene F. Nable

Sec. 25, Imp. 307. Page 31 W. &

Book 114, Pages 391-392

Lot 1 Voves

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3rd day of

June A. D. 1957

at 10:30 A. M.

G. C. Earle,
County Clerk.

By Mae Watson
Deputy.

Greeman L. Anderson, ~~aka~~
Russell E. Lockhart, ~~aka~~

Sec. 4c, Tract 4, Blk C.
Johnston's Ave Tracts
Book 114, Page 405-6

10-30-31-

STATE OF MONTANA
COUNTY OF LINCOLN

~~June 20~~ ~~1957~~
June A.D. 1957

2:35 P.M.
H. C. Corde
County Clerk.

By Mae Watson
Deputy.

1000
1000

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X

James L. Hurst, et al

- to -

U. S. A.

Land in Sec. 30, T. 34, R. 26

Block 114, Pages 432

4B

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

June A. D. 1957

at 9:50 A. M.

G. C. Earle,
County Clerk.

By Mae Watson,
Deputy.

JAMES HURST

JAMES HURST
SW 1/4 SE 1/4 SEC. 30

JAMES HURST
SE 1/4 SE 1/4 SEC. 30

JAMES HURST
NW 1/4 SE 1/4 SEC. 30

JAMES HURST
NE 1/4 SE 1/4 SEC. 30

RIGHT OF WAY WIDTH IS 100'-
50' RADIIALLY DISTANT FROM
CENTERLINE OF RD. # 433

U. S. Forest Service
Department of Agriculture

Project Name EDNA CR. RD. 433

Map Showing Location of Road Through

SE 1/4 SE 1/4, SW 1/4 SE 1/4, NE 1/4 SE 1/4, NW 1/4 SE 1/4, S 30 T 34 R 26 W

Area 6.55 Acres

Surveyor W. HARNER

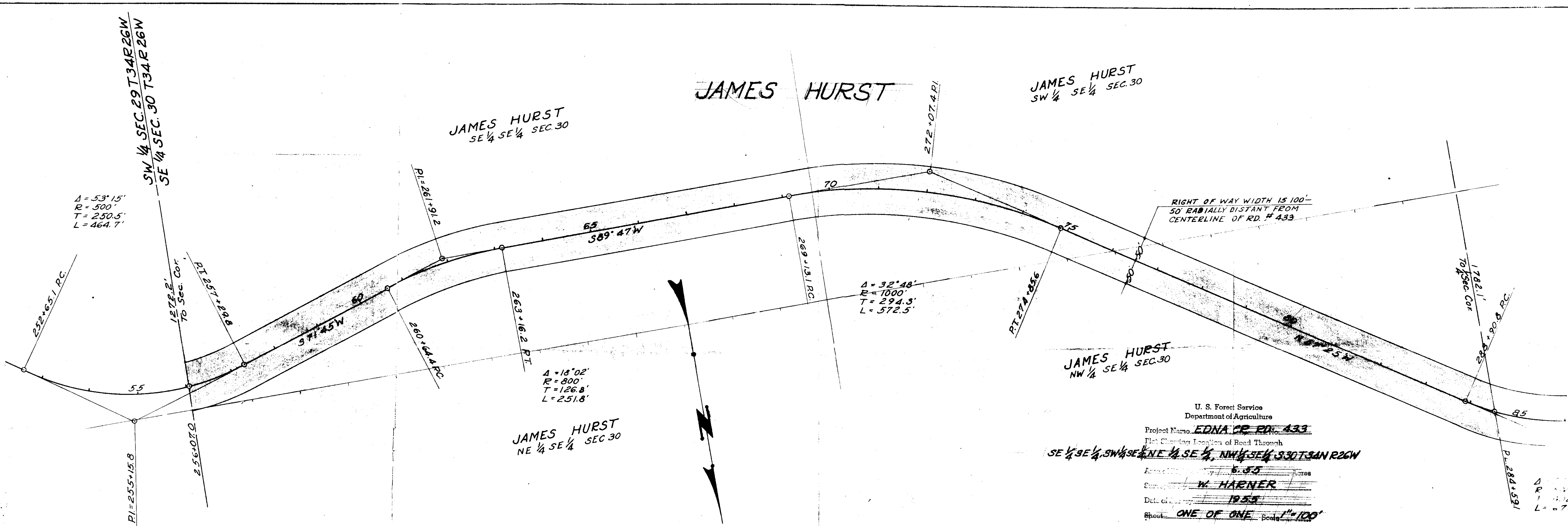
Date of Survey 1955

Sheet ONE OF ONE Scale 1" = 100'

$\Delta = 32.48'$
 $R = 1000'$
 $T = 294.3'$
 $L = 572.5'$

$\Delta = 18.02'$
 $R = 800'$
 $T = 126.8'$
 $L = 251.8'$

$\Delta = 53.15'$
 $R = 500'$
 $T = 250.5'$
 $L = 464.7'$



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X

Fred W. Titchbourne, et al

-to-

U. S. D.,

Sec. 31, Twp. 34N, Rge. 26,

Book 114, Page 433

2B - Sec 30

1A - Sec 31

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

June A. D. 1957

at 10:00 A. M.

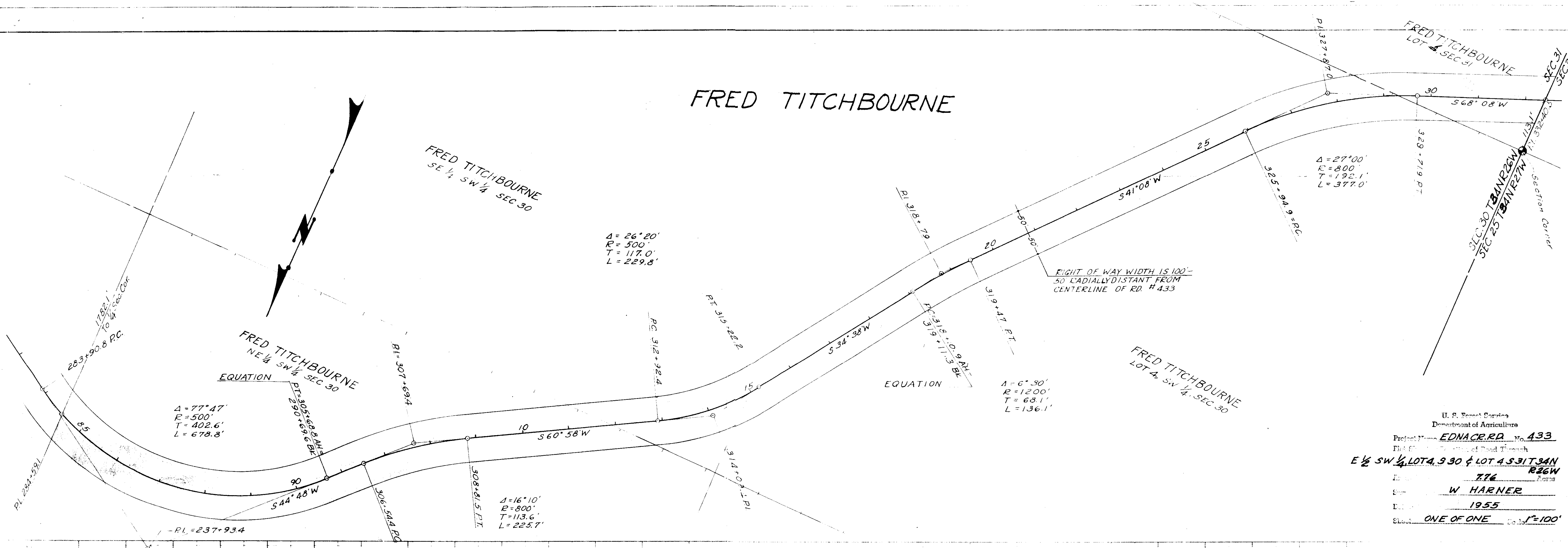
Y. C. Earle,

County Clerk.

By Mae Watson

Deputy.

FRED TITCHBOURNE



U. S. Forest Service
 Department of Agriculture
 Project Name **EDNACR.RD. No. 433**
 Flat Section of Road Through
E 1/2 SW 1/4 LOT 4, 9 30 & LOT 4 S 31 T 34 N R 26 W
 Acres **7.76**
 Surveyor **W HARNER**
 Date **1955**
 Sheet **ONE OF ONE** Scale **1"=100'**

INDEXED

-420-

*

Francis Walker

-to-

Jack L. + Virginia Bell

Sec. 20, Sup. 31, Agri. 33.

Book, 114, Page 450-451

16

STATE OF MONTANA
COUNTY OF LINCOLN

ss

Filed this 13th day of

June A. D. 1957

at 10:50 M.

G. C. Carle,

County Clerk.

By Mae Watson

Deputy.

Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF LINCOLN COUNTY SURVEYOR

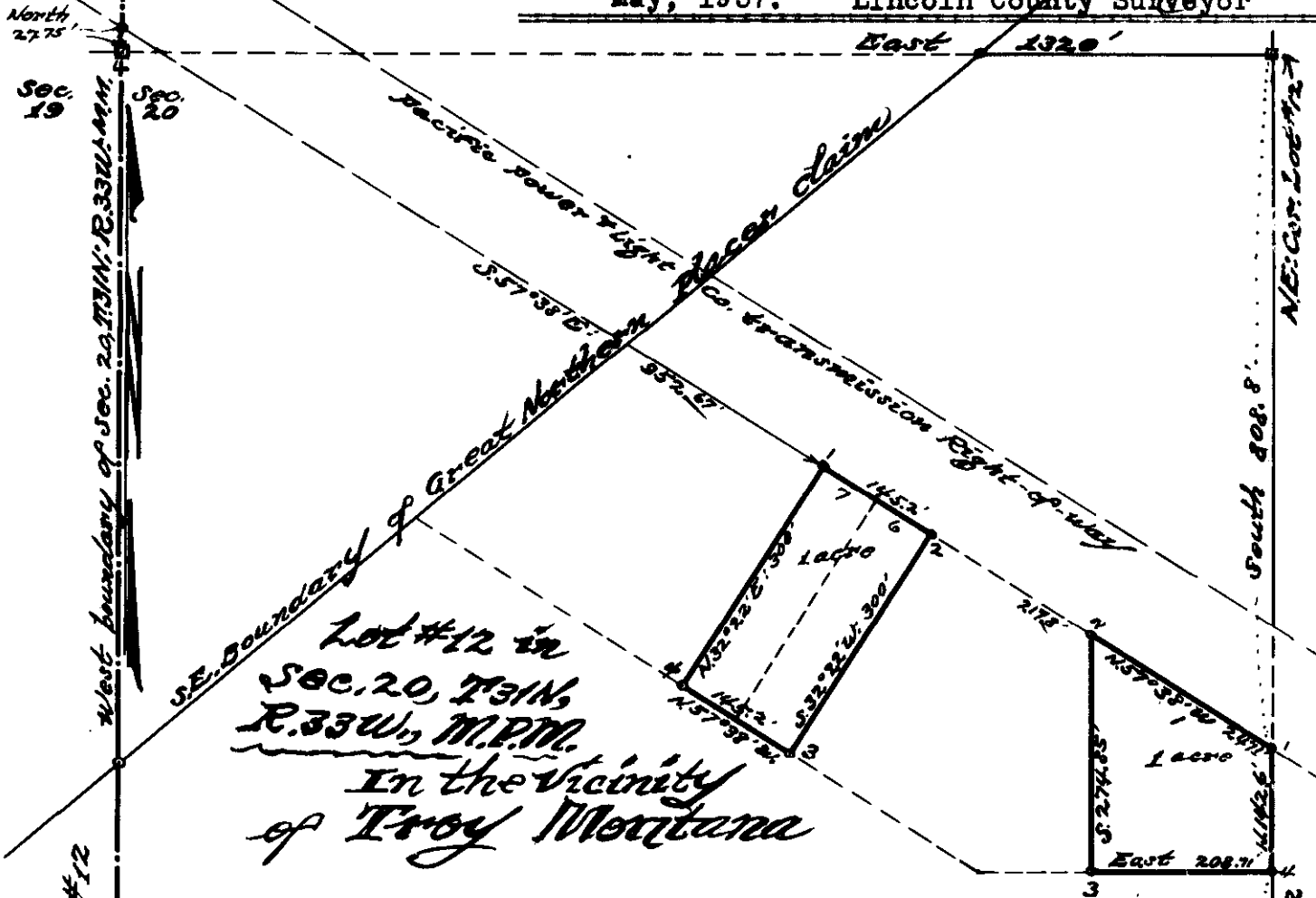
Lincoln County Offers
Various Mining and
Timber Opportunities

Ira C. Miller
REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

May, 1957.

ICM
Lincoln County Surveyor



DESCRIPTION of tract #1;

A one acre tract of land is situated in end bordering on the east boundary of Lot #12 of Section 20 in T. 31N., R. 33W., of the Montana Principal Meridian, is more particularly bounded and described as follows, to-wit:

Beginning at the northeast corner of this tract whence the same corner is situated on the east boundary of the first described Lot #12 and at which point the southerly boundary of the Pacific Power & Light Company's transmission line existing-right-of-way does intersect at 516.2 feet to North whence measured from the southeast corner of Lot #12. Thence along said right-of-way bearing N. 57° 38' West, 247.1 feet to NW. Cor. #2 of this tract, thence South 274.85 feet to SW. Cor. #3, thence East 208.71 feet to SE. Cor. #4, thence North 147.57 feet to NE. Cor. #1 and point of beginning.

Spitzer & Co.
Libby, Mont.

- 421 -

f

J. L. & Ruby F. Stevens
- to -

Katherine L. Clark

Land in Secs. 26, 27, 34,

Twp. 33 N. Rge. 26 W.

Block 114 Page 474

1/2 2 & 5 Sec 26

1/2 5 Sec 27

2/3 in Sec. 34

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26th day of

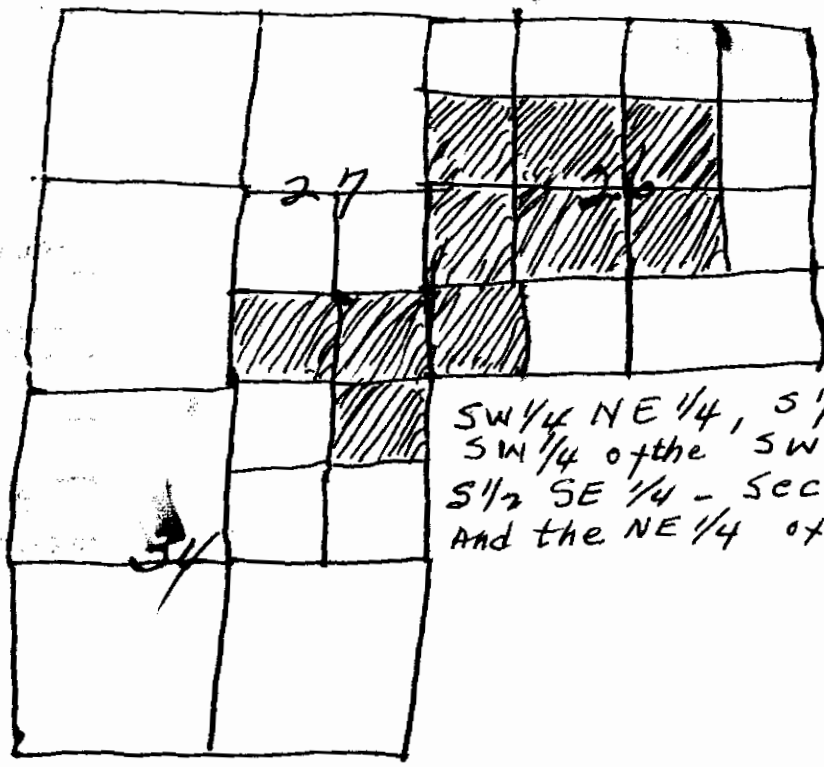
June A. D. 1937

at 9:50 A. M.

J. C. Earle
County Clerk.

By Mae Walton
Deputy.

N



W

E

SW 1/4 NE 1/4, S 1/2 NW 1/4, NW 1/4 SE 1/4, N 1/2 and
 SW 1/4 of the SW 1/4 - Sec. 26,
 S 1/2 SE 1/4 - Sec. 27
 And the NE 1/4 of NE 1/4 - Sec. 34.

S

Township 33N
 Range 26W M.P.M.
 Lincoln Co., Montana

- 422 -

x

Leland E. Tripp - et al.

~~and~~

Jack L. Stevens -

- to -

Katherine L. Clark -

Sec. 4, Twp. 33, Rge 26 -

Boad. 116, Page ~~500~~
509

to 2,346.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26th day of

June A. D. 1957

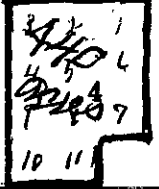
at 10:00 P. M.

G. C. Earle
County Clerk.

By Mae Watson
Deputy.

Township 33 North Range 26 West
Lincoln County Montana

N

6	5		3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

W

E

S

- 423 - X

Donald ...
Michael P. ...
Sec. 2 ...
Book 114, Page 490



3AB1

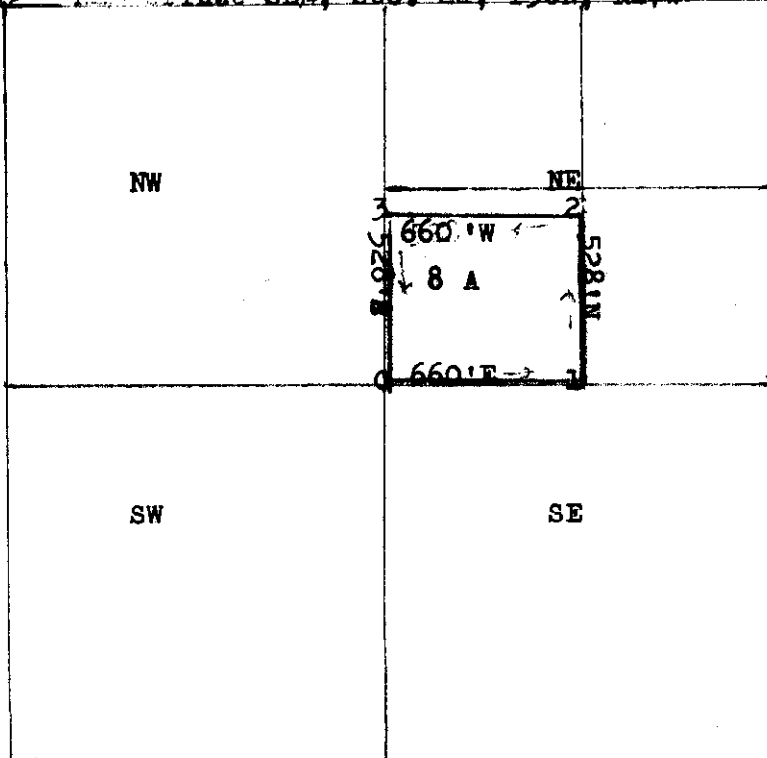
NEBRASKA
COUNTY OF LINCOLN } SS
filed this 10th day of
July A. D. 19 57
at 2:05 P. M.
G. C. Earle
County Clerk.
By Mae Watson
Deputy.

NORTH

423

1
2
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22 The SE 1/4, Sec. 22, T36N, R27W



Beginning at the South-west corner of the North-east Quarter, of the South-east Quarter, of Section Twenty-two, Township Thirty-six North, Range Twenty-seven West, Montana Principal Meridian.

Thence; East Six hundred sixty feet (660').

Thence; North Five hundred twenty eight feet (528').

Thence; West Six hundred sixty feet (660).

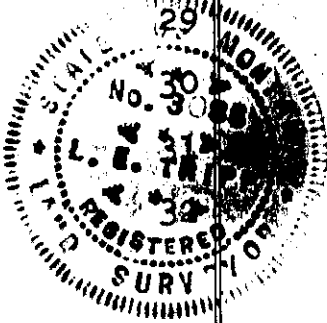
Thence; South Five hundred twenty eight feet (528), to the point of beginning and containing eight (8) acres.

-----*

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above plot of land and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, Surveyor, August 24, 1956.



Donald + Dorothy Pattie

- To -

Earl + Dorothy Manier

Sec. 13, Chap. 31, M. Rye 3402

Book 114, Page 492

To 2A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 2nd day of

July A. D. 1957

at 10:35 P.M.

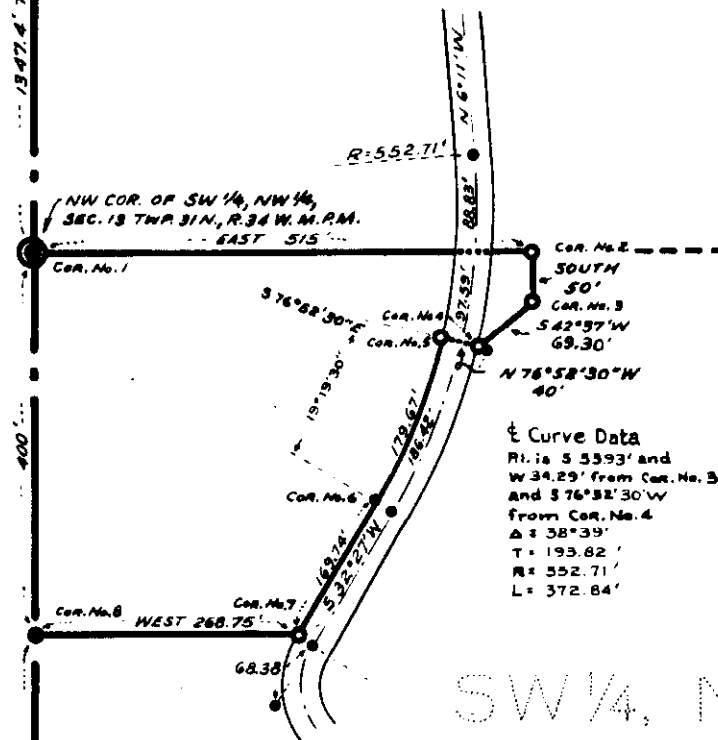
L. P. Earle
County Clerk.

By Max Watson
Deputy.

Earl Manier Tract

Near Troy, Lincoln County, Montana in the
SW 1/4, NW 1/4, Sec. 13, Twp. 31 N., R. 34 W., M.P.M.

Scale: ~ 1 Inch = 200 Feet.



Engineer's Certificate

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of May 1957, under my personal supervision and that the said plat correctly shows the result of the said survey.

May 31, 1957.

Montana License

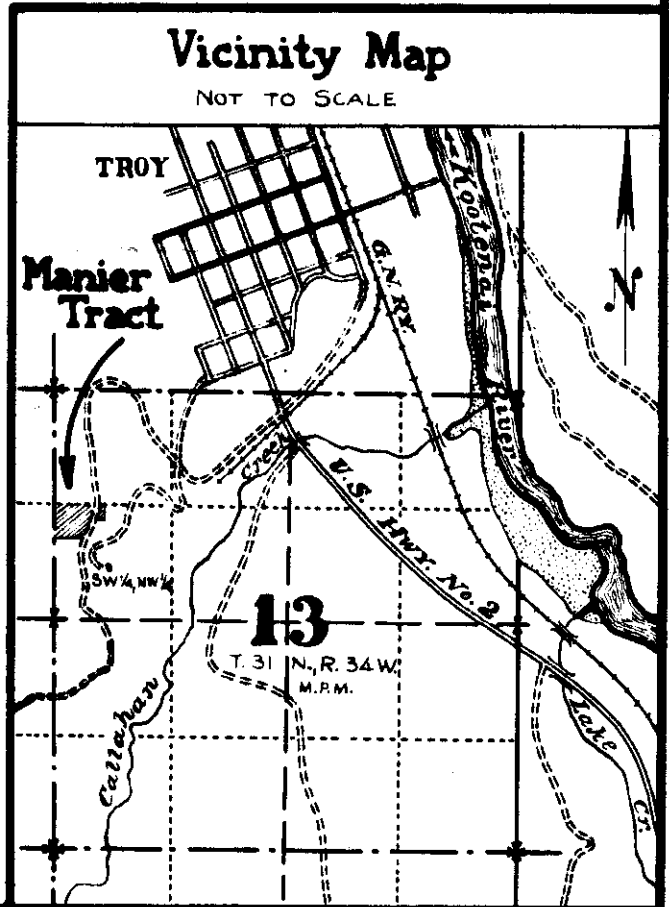


SW 1/4, NW 1/4

An irregular parcel of land lying wholly within the SW 1/4, NW 1/4, Sec. 13 Twp. 31 N., R. 34 W., M.P.M. near Troy, Lincoln County, Montana, more particularly described as follows:

Beginning at Cor. No. 1, the NW corner of the SW 1/4, NW 1/4, of said Section 13 and running thence; East a distance of 515 feet to Cor. No. 2; thence South a distance of 50 feet to Cor. No. 3; thence S 42° 37' W a distance of 69.30 feet to Cor. No. 4; thence N 76° 52' 30" W a distance of 40 feet to Cor. No. 5, a point in the west line of the Public Road; thence Southwesterly along the west line of the Public Road, following the arc of a curve to the right, the radius of which is 532.71 feet and bears S 76° 52' 30" E at Cor. No. 5, turning through an angle of nineteen degrees nineteen minutes thirty seconds, a distance of 179.67 feet to Cor. No. 6; thence, continuing along the west line of the Public Road S 32° 27' W a distance of 169.74 feet to Corner No. 7; thence West a distance of 268.75 feet to Corner No. 8 on the west line of the said Section 13; thence North, along the west line of the said Section 13 a distance of 400 feet to the point of beginning.

Containing 3.535 Acres, more or less, subject to right by the public to use of the road across the afore described property.



W 1/4 CORNER
 Sec. 13

425

X

10028

Marshall A. Jastrow
Sept 15, 1897, Page 36 N. P. 280
Book 114, Page 502

15

STATE OF MONTANA
COUNTY OF LINCOLN

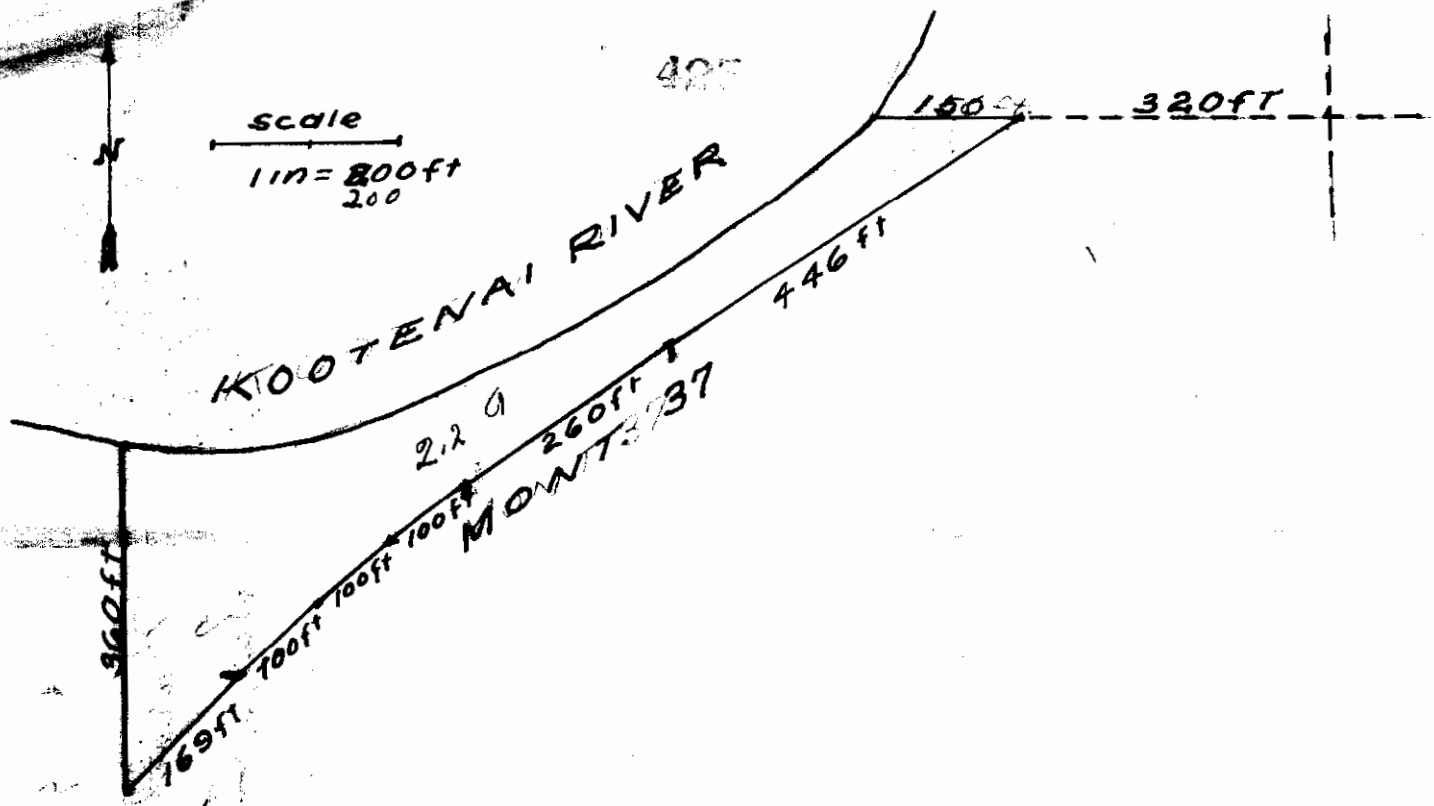
Filed this 10

July 10, A.D. 1897

at Lincoln, Montana
J. C. Earle

By J. C. Earle

Notary Public for the State of Montana
J. C. Earle
Notary Public for the State of Montana
J. C. Earle



Beginning at a point 470 feet West of the North-east Corner of the North-west quarter of the South-west quarter of Section 15, Township 36 North, Range 28 West, Montana Principal Meridian, at the Kootenai River water edge.

Thence; East One hundred and fifty feet, to the Montana 37 boundary.

Thence; South 58 degrees West 446 feet, along Highway Montana 37 boundry.

Thence; South 56 degrees West 260 feet, " " " " "

Thence; South 53 degrees West 100 feet, " " " " "

Thence; South 50 degrees West 100 feet, " " " " "

Thence; South 47 degrees West 100 feet, " " " " "

Thence; South 45 degrees West 169 feet, " " " " "

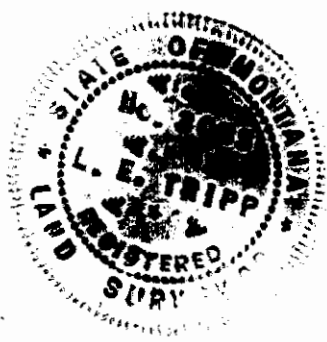
Thence; North 360 feet to the waters edge of the Kootenai River.

Thence; North-easterly along the Kootenai River to point of beginning.

Containing ~~2.2~~ acres, more or less.

I, Leland E. Tripp a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements named there-in are true to the best of my knowledge and belief.

Leland E. Tripp
 Leland E. Tripp, June 25, 1957.



INDEXED

-726-

Louis A. Yappe, Clerk

James H. Swanson, Clerk

Sec. 20, Prop. 35 n. Page 26.

Book 114, Page 509

Tr 46 Am Dec 9

Tr 4 sec 8

RECORDED

100

STATE OF MONTANA
COUNTY OF LINCOLN

Electing 15th day of

July 1907

at 10:07 A.M.

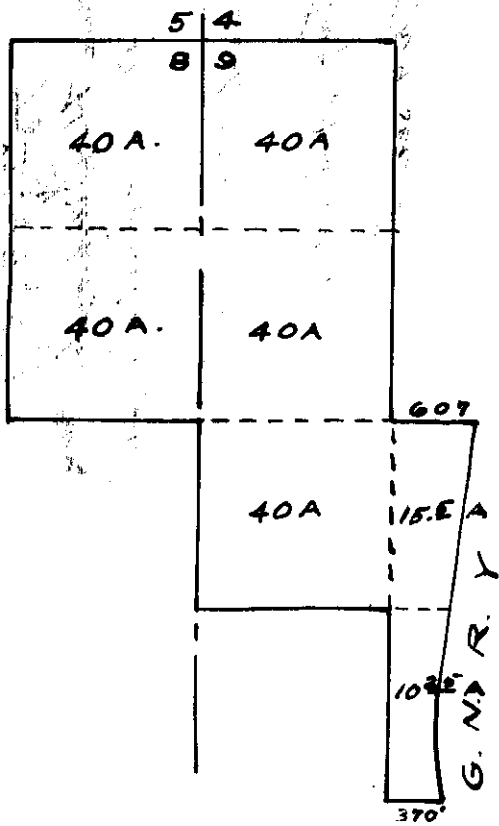
J. C. Earle,

Mae Katten

Deputy

T 35 N | R 26 W MPM.

428



N

Scale

1 in = 1/4 MILE

DESCRIPTION AND PLOT OF LAND OWNED BY LEWIS YOPPE, WEST OF THE GREAT NORTHERN RAILROAD RIGHT OF WAY.

The East half of the North-east quarter of Section Eight,

The West half of the North-west quarter, the North-west quarter of the South-west quarter and that portion of the East half of the South-west quarter west of the Great Northern Railroad right of way in Section number nine, described as follows;

Beginning at the North-west corner of the of the North-east quarter of the of the South-west quarter of Section Nine, Township Thirty-five North, Range Twenty-six West, Montana Principal Meridian.

Thence South 8 degrees and 30 minutes West, 1800 feet, along the Great Northern Railroad right of way.

Thence South 6 degrees West 100 feet along the Great Northern right of way,

Thence South 5 degrees West 100 feet " " " " " " "

Thence South 3 degrees West 100 feet " " " " " " "

Thence South 100 feet along the Great Northern right of way,

Thence South 2 degrees East 100 feet along the Great Northern right of way,

Thence South 9 degrees East 360 feet, to the Section line and then West 370 feet to the South-west corner of the South-east quarter of the South-west quarter Thence North 2640 feet to the point of beginning, containing 225.75 acres more or less.

I, Leland E. Tripp, a land surveyor do hereby certify that I have made a careful and accurate survey of the above plot of land and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, Surveyor, June 15, 1957



#427

*

Plat of Land
Conveyed to
Olive A. Ferguson and wife
by

James Swanson and wife
Dec 8 & 9 - Imp. 35 - Reg. 2
Books 114 - 520.

4A. Sec 8
6A1. Sec 9

STATE OF MONTANA
COUNTY OF LINCOLN

SS

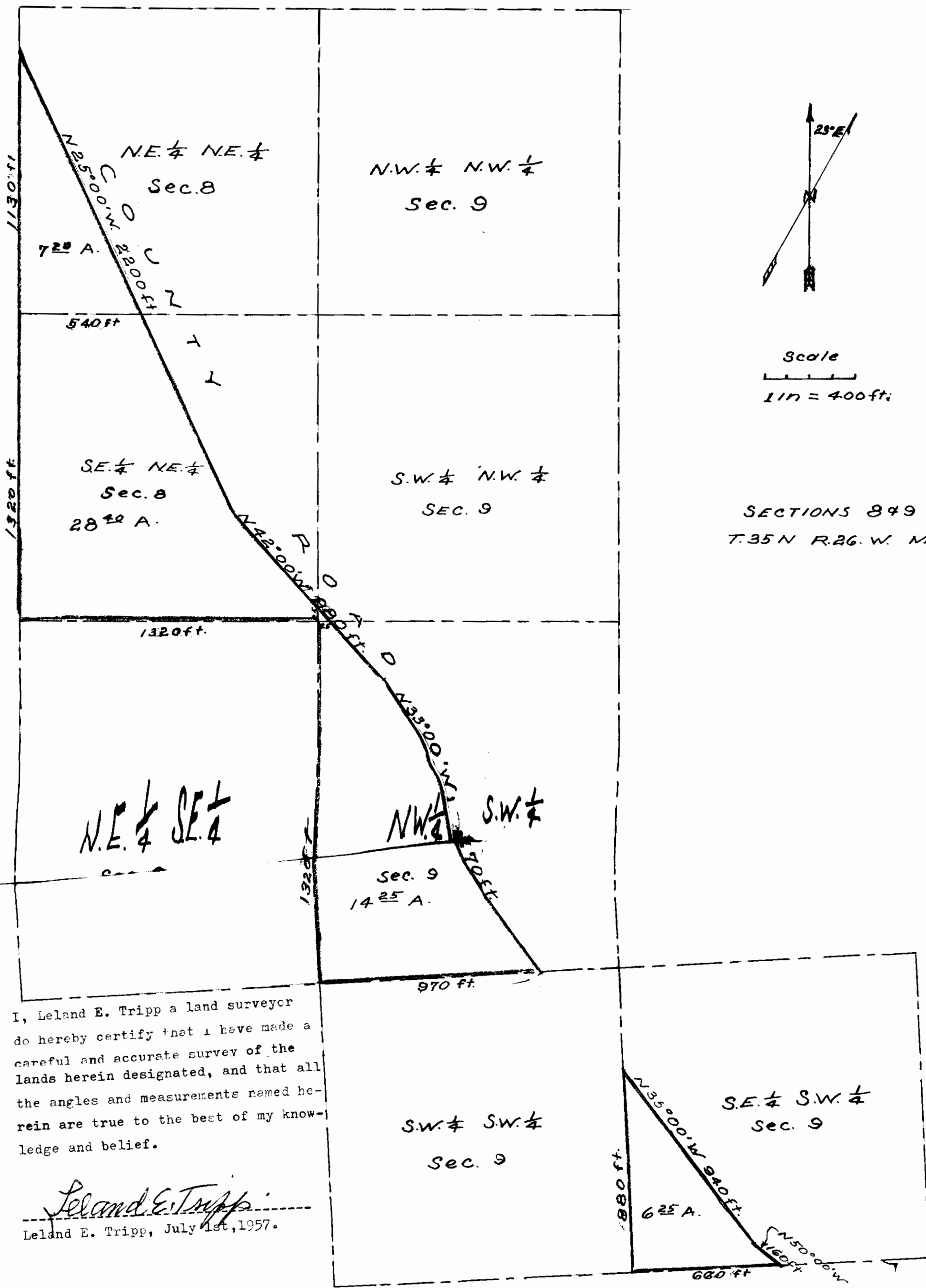
Filed this 23. day of

July A. D. 1957

at 11th a M.

D. C. Coe
County Clerk.

By ab Deputy.



I, Leland E. Tripp a land surveyor do hereby certify that I have made a careful and accurate survey of the lands herein designated, and that all the angles and measurements named herein are true to the best of my knowledge and belief.

Leland E. Tripp
 Leland E. Tripp, July 1st, 1957.



428

Jesse D. & Lillian Collier

- to -

J. Nellie Lumber Co. 344

Secs. 12-13, Twp. 31 N. Rge.

Block 114, Pages - 544-545

428

6A Sec 13

9B Sec 12

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

2nd

Filed this 30th day of

July A. D. 19 52

at 1:40 P. M.

J. C. E. [unclear]
County Clerk.

By [unclear] Deputy.

429

x

Bruce C. Leighty, et al.

vs -

G. J. Sarbarn, et al

Dec. 25, Jan. 31, Apr. 30

Book 114

429 PAGE 546

SA

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Subscribed

Filed this 30th day of

July A. D. 1952

at 1:56 P. M.

J. P. East
County Clerk.

By [Signature] Deputy.

DESCRIPTION

A parcel of land lying in the southeast corner of H.E.S. No.505 of unsurveyed Section 25 of Twp. 37 N., R. 30 W., M.P.M., Lincoln County, Montana, containing 7.697 acres more or less, exclusive of 0.642 acres public road right of way, and more particularly described as follows:

Beginning at Corner No.4, the southeast corner of said H.E.S.505, which is a set stone properly marked and witnessed, thence S89°36'W along the south boundary of the said H.E.S. 505,(at 286 feet cross centerline of public road and at 530 feet cross East Fork of Yaak River) a distance of 724 feet to a pipe corner; thence N29° 22'E (at 134 feet cross East Fork of Yaak River) a distance of 585 feet to a point in the centerline of the public road; thence S82° 35'E a distance of 680.8 feet to a point on the east line of the said H.E.S. No. 505; thence S29° 22'W along the east line of the said H.E.S. No. 505 a distance of 480 feet to the point of beginning. Excepting therefrom public road right of way as shown on the above plat and as described as follows: Beginning at the intersection of the south boundary of the said H.E.S. No. 505 with the west right of way line of the public road, which point is S89° 36'W 307 feet from the southeast corner of the said H.E.S. No. 505; thence N17° 42' 30" E a distance of 422.72 feet; thence along the arc of a curve to the left, on a radius of 57.3 feet, turning through an angle of 79° 42' 30" a distance of 79.7 feet; thence N82° 35'W a distance of 251.75 feet to a pipe; thence N29° 22'E a distance of 21.56 feet to the centerline of the public road; thence S 82° 35'E a distance of 335.8 feet; thence S 17° 42' 30" W a distance of 485.07 feet to a point on the south line of the said H.E.S. No. 505; thence S 89° 36'W along the south line of the said H.E.S.No. 505 a distance of 42.08 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W.Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made July 16, 1957, under my personal supervision and that the said plat correctly shows the results of the said survey.

J.W.Ninneman
Montana License No. 534 E.S.

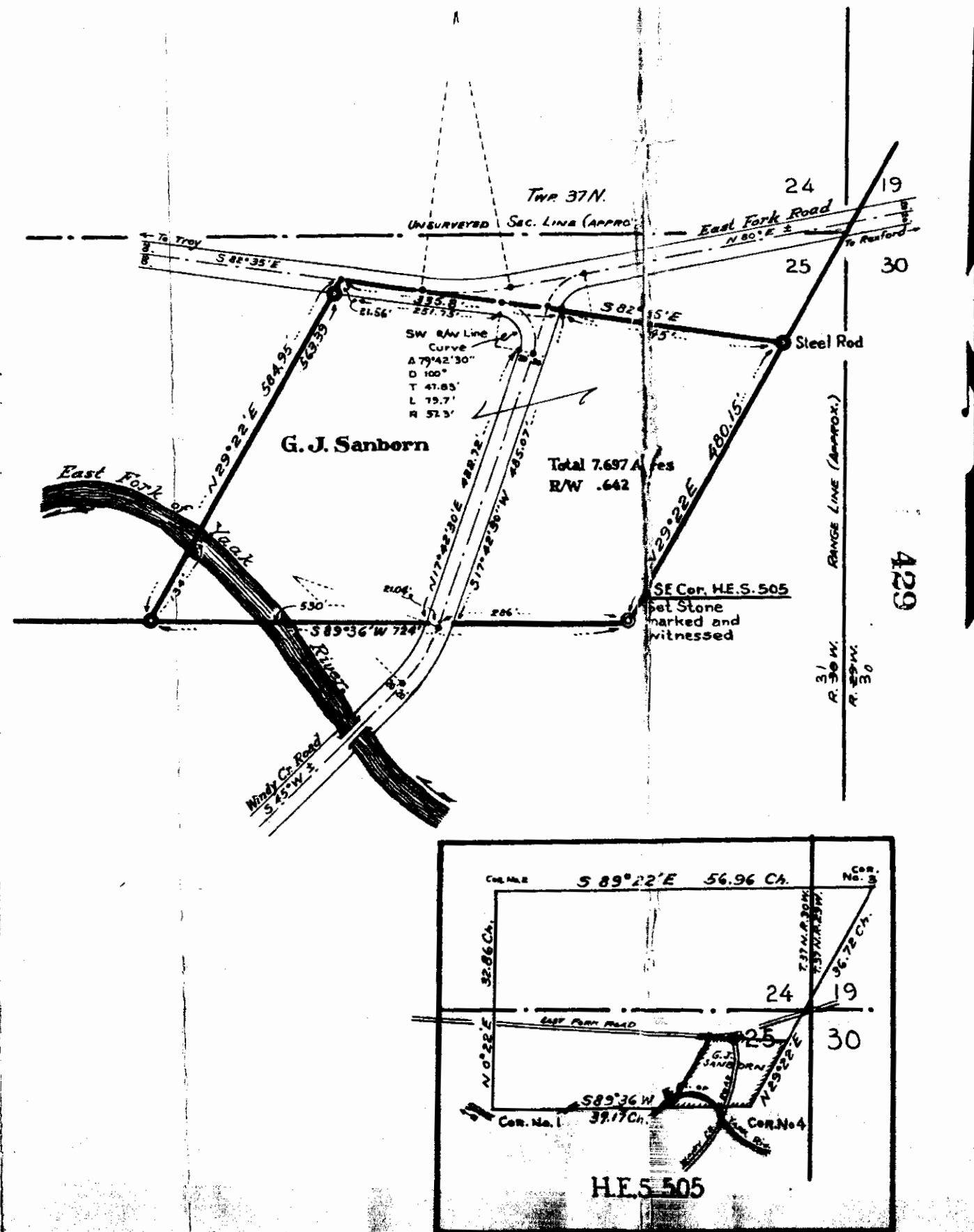
Plat of G.J. Sanborn Tract

In H.E.S.505 in Section 25 Twp. 37N.,R.30W.,M.P.M.

Lincoln County, Montana.

Scale: 1 Inch = 200 Feet.

July, 1957



#430.

X.

Redline to Keller

S. 10 - T 26 - R 27

B. 114 - p. 523.

2H.

July 31

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 31st day of

July A. D. 1957

at 9⁴⁵ A. M.

J. C. Eable
County Clerk.

By [Signature]
Deputy.

This is for your Customer for Tract #5.

Charles J. Keller, Owner

Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF
LINCOLN COUNTY SURVEYOR

Lincoln County City
Various Mining and
Timber Opportunities

430

Ira C. Miller

REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

DESCRIPTION of Tract #5

June 1st, 1957.

All of Tract #5 in Meadow Mountain Homes area, according to Certified Plat thereof, embracing an area of only 52/100 of one acre, more or less, in Lot #1, Section 10 in Township 26 North, Range 27 West of the Montana Principal Meridian, is more particularly described by metes and bounds as follows, to-wit:- Beginning at a point on the southwest boundary of the No. 2 US. Highway right-of-way and whence this same point is situated at 339.2 feet to the west of a point on the line common to Sections numbered 10 and 11 respectively and whence the latter point is situated at a distance measured south 995 feet along line from the northeast Corner Stone of the same Section 10 in said Township and Range and according to G.L.O. Plat thereof: Running from the beginning thence South 32° West 237.4 feet to SE. Cor #2 of this tract, thence along bank of Thompson Lake bearing North 42° 42' West 103.7 feet to SW. Cor #3, thence North 32° East 210 feet to NW. Cor #4, thence along said right of-way bearing South 58° East 100 feet to NE. Cor #1 and place of beginning.

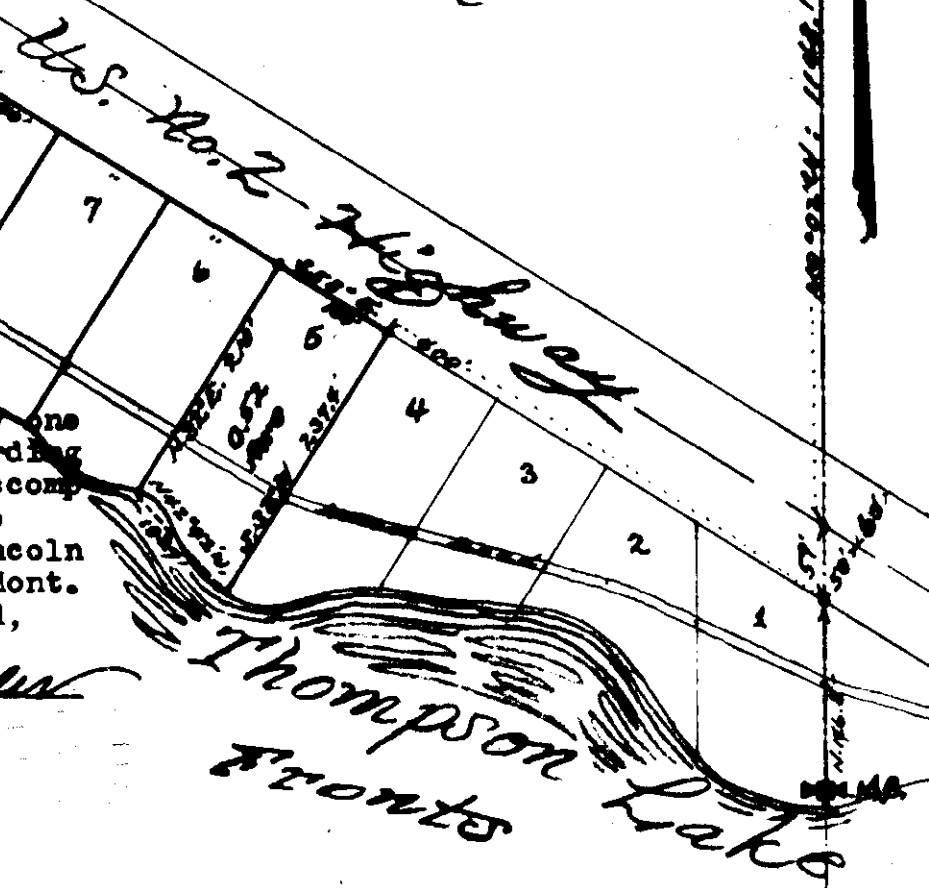
State of Montana) S.S.
County of Lincoln)

Meadow Mountain
Homes

I, Ira C. Miller,
A duly qualified and licensed
Surveyor for the County of
Lincoln and State of Montana,
do hereby certify that the
plat hereon delineated is
correct, carefully surveyed
and plated accordingly,
in representation of
Lot's 5, 6, 7, and 8 as
they are actually located
and embracing the same by
good accompanying descriptions.

A copy of all or each of any one
lots; a copy of this PLAT, according
State Law, should be filed in accom-
paniment with every deed when the
same will be recorded in the Lincoln
County Recorders Office, Libby, Mont.
Respectively submitted,

ICM/ *Ira C. Miller*
Libby, Montana



10 11
RECORDED: 1188.1 TO 1189.1 BY REC. SEC. OFF. OF LINCOLN CO. MONT. 6/11/57

~~INDEXED~~

- 431 -

X

McDougall - Griswold + Sons

Sec. 12, Twp. 31, N., Rge. 34 W.

Book 117, Page 29

5-28

COUNTY CLERK
 COUNTY CLERK
 Filed this 13th day of
August A. D. 1957
 at 10:25 A.M.
G. C. Earle
 County Clerk
 By Mae Watson
 Deputy.

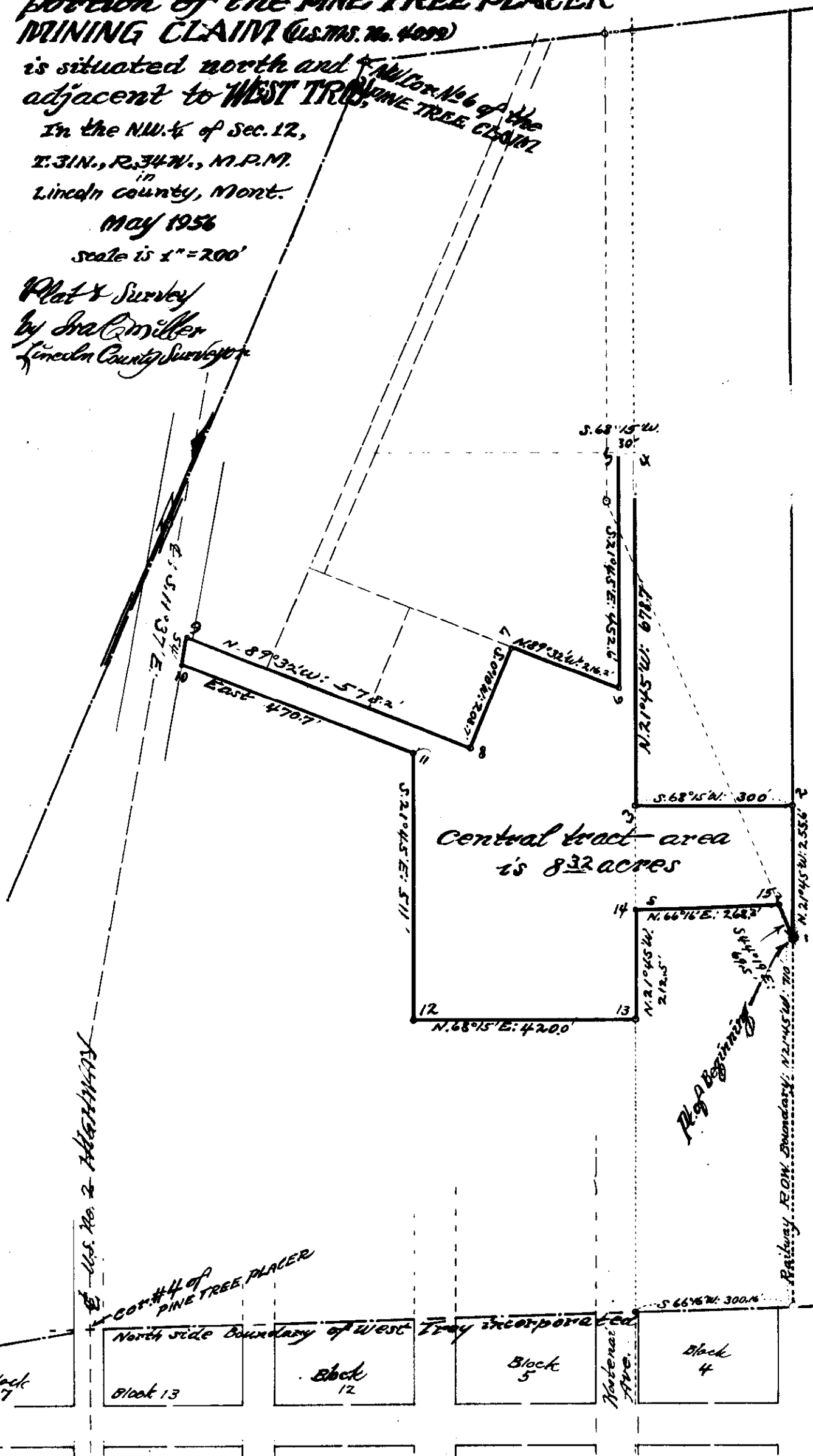
A Central tract of Part of the Western Portion of the PINE TREE PLACER MINING CLAIM (U.S. M.S. No. 4099)

is situated north and adjacent to WEST TRAY, ^{U.S. M.S. No. 6 of the PINE TREE CLAIM}
 In the NW. 1/4 of Sec. 12,
 T. 31 N., R. 34 W., M.P.M.
 Lincoln County, Mont.

May 1956

Scale is 1" = 200'

Plat & Survey
 by Ira Miller
 Lincoln County Surveyor



central tract area is 832 acres

U.S. No. 2 Aditway

CO. #4 of PINE TREE PLACER

North side Boundary of West Tray incorporated

Block 7

Block 13

Block 12

Block 5

National Ave.

Block 4

High Beginning

Railway R.O.W. Boundary: N. 21° 04' 5\"/>

INDEXED

- 432 -

X

McDougall - Griswold and Sons,
Sec. 12, Twp. 31 N, Rge. 34 W.
Book 117, Page 31.

SAB

STATE OF IOWA
COUNTY OF [unclear] SS

Subscribed and sworn to before me this 13th day of

August A.D. 1957

at 10:35 A.M.

J. C. Earle.

Mae Watson,

- 433 -

Donald B. Thomson, Etux

- + -

M. J. Vick, Etux

Sec. 24-30-31 L.

Book 117 - Page 34

M. J. Vick

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14th day of

August A. D. 1957

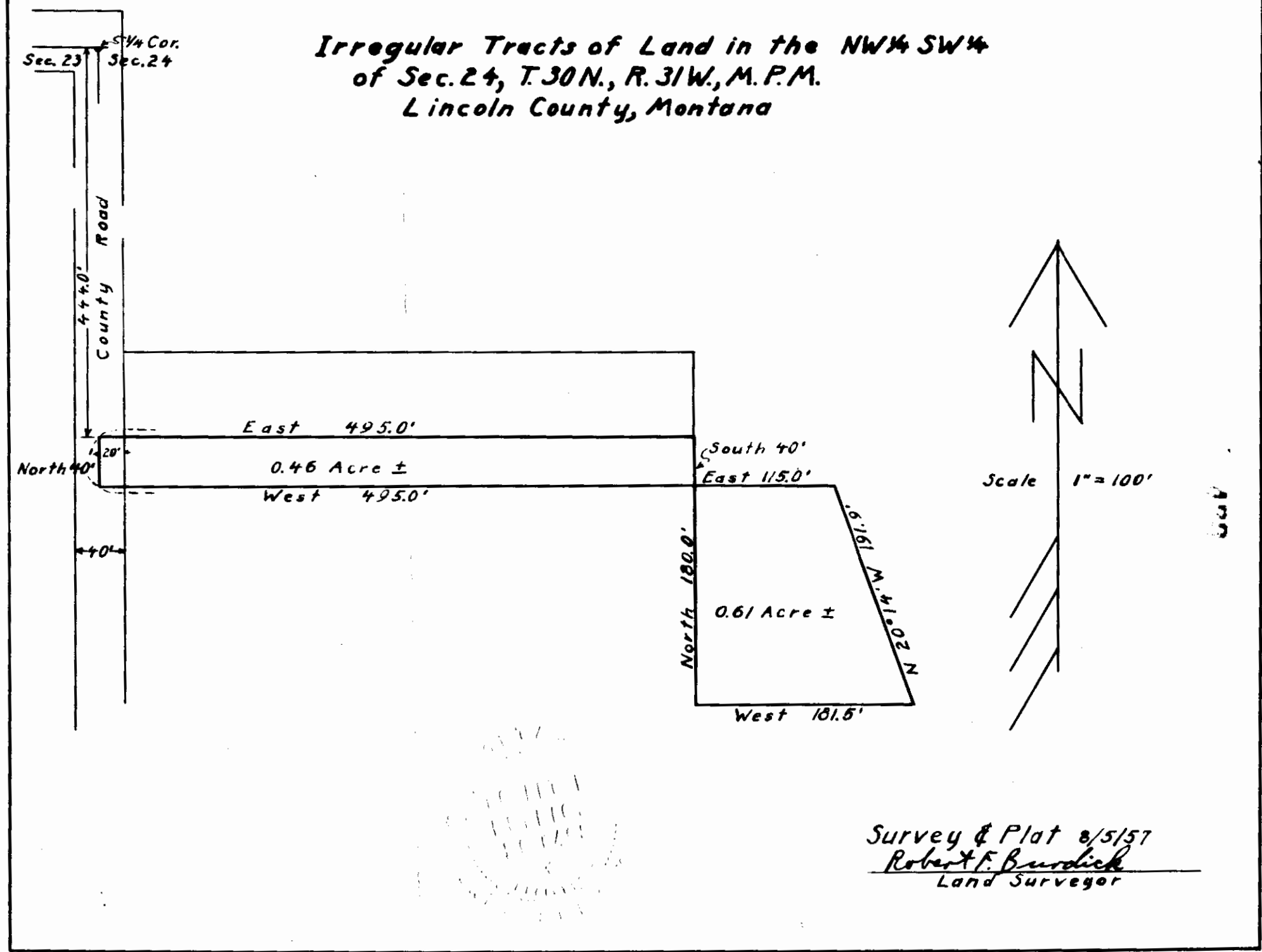
at 2:05 P. M.

G. C. Earle
County Clerk.

By Mae Watson
Deputy.



*Irregular Tracts of Land in the NW¹/₄ SW¹/₄
of Sec. 24, T. 30 N., R. 31 W., M. P. M.
Lincoln County, Montana*



*Survey & Plat 8/5/57
Robert F. Burdick
Land Surveyor*

434

X

W. W. Nyblom to A.S.
R/W.

#434 INDEXED

COUNTY OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

August A. D. 19 57

at 2:10 P. M.

J. C. Earle
County Clerk.

By [Signature] Deputy.

Book 117 Page 60

Sec 1 & 2

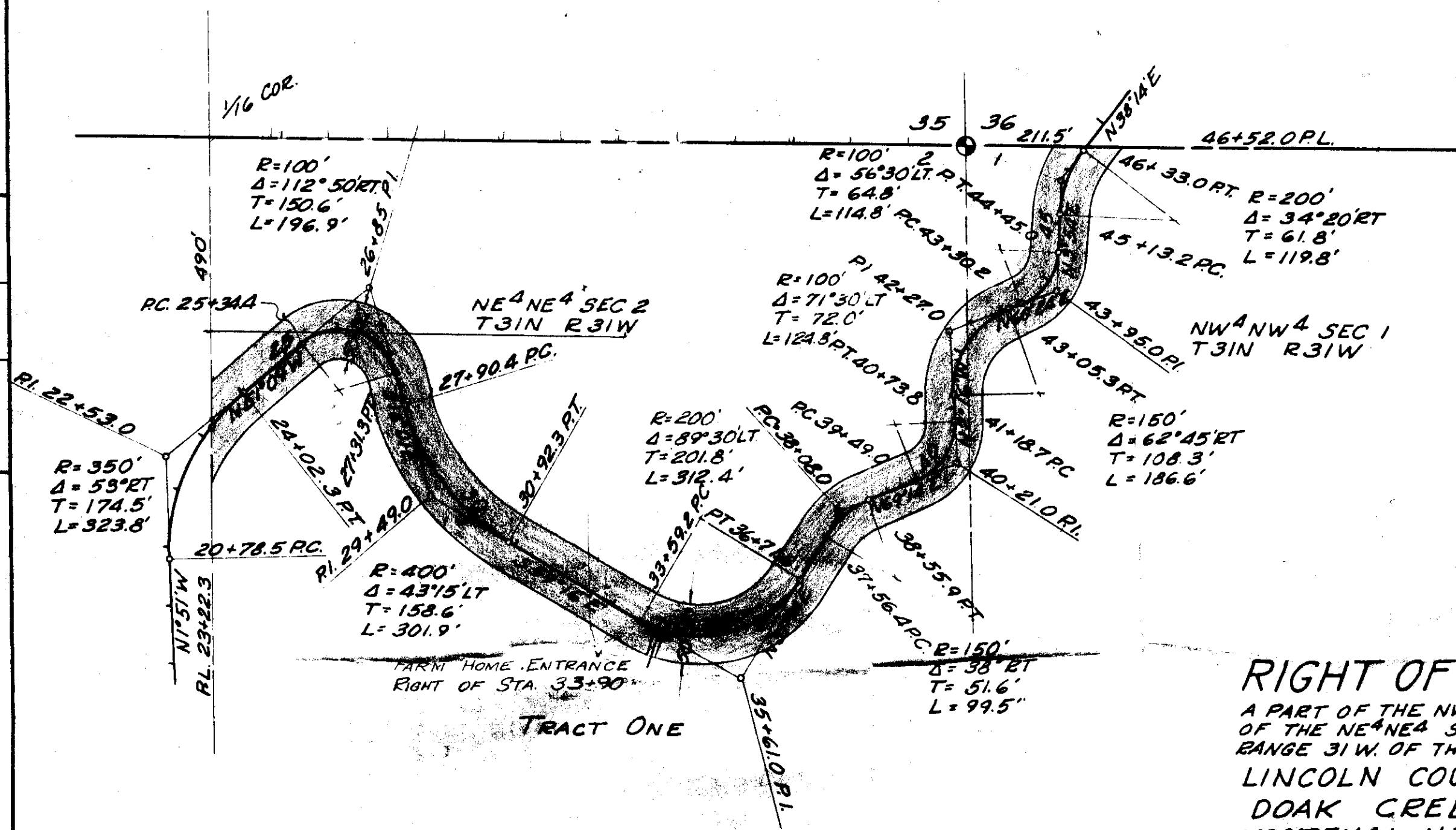
Twp 31 N.

Range 31

A. W. NYBLOM (1)
 AREA = 5.35 ACRES ±

1/6" = 100'
 1/8" = 125'

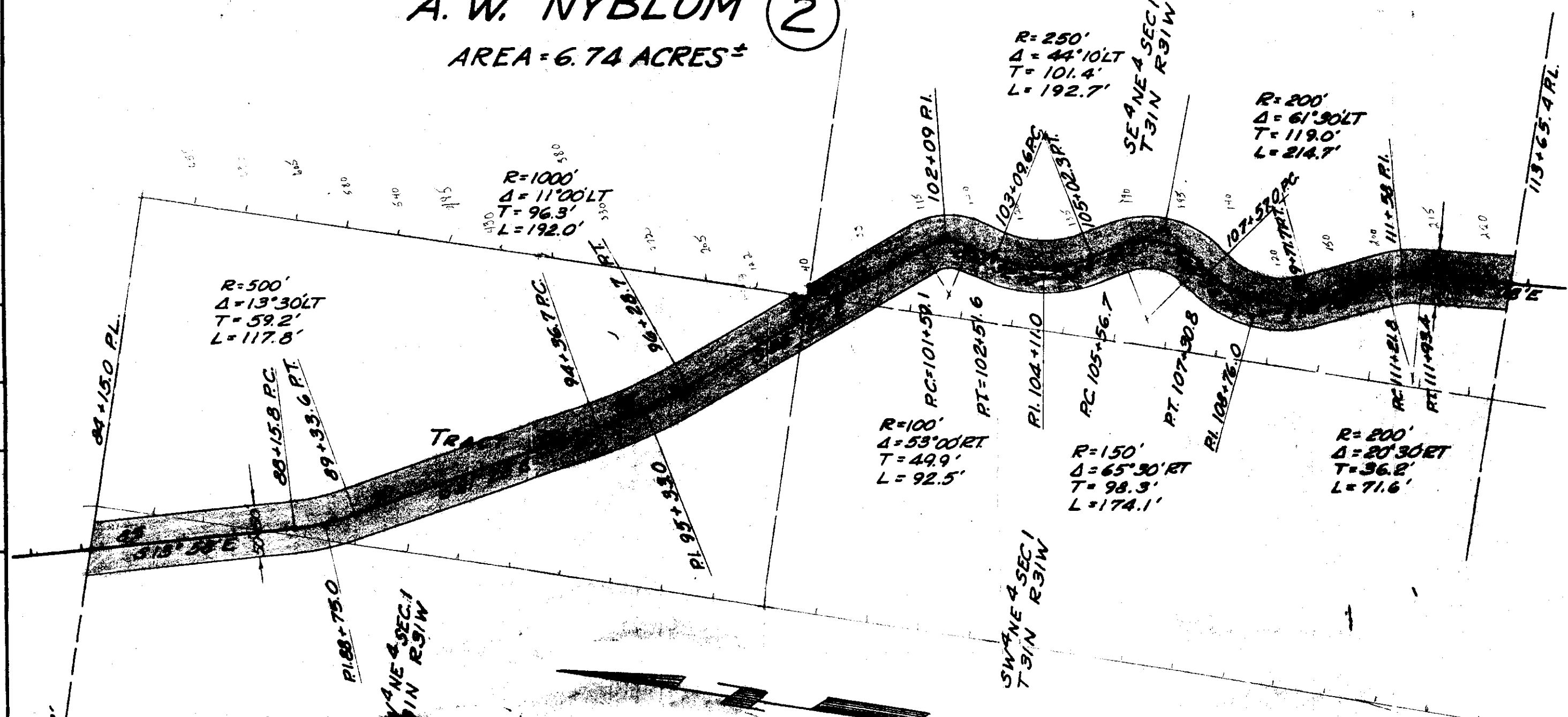
DATE	1-55
BY	R.T.
SURVEYED	J.F.M.
PLOTTED	R.J.S.
INKED	R.J.S.
CHECKED	R.J.S.



RIGHT OF WAY PLAT
 A PART OF THE NW⁴NW⁴ SEC 1 & A PART
 OF THE NE⁴NE⁴ SEC 2 ALL IN TWP. 31 N,
 RANGE 31 W. OF THE MONTANA P. MERIDIAN
 LINCOLN COUNTY MONTANA
 DOAK CREEK ROAD NO 755
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200'
 DATE JUNE 57

A. W. NYBLOM (2)
AREA = 6.74 ACRES ±

DATE	1-55
BY	R. T. J.F.M.
SURVEYED	R.J.S.
PLOTTED	R.J.S.
INKED	R.J.S.
CHECKED	R.J.S.



RIGHT OF WAY PLAT
 A PART OF THE NW 1/4, THE SW 1/4 & THE SE 1/4 ALL IN SEC 1 TWR 31N RANGE 91W OF THE MONTANA P. M.
 LINCOLN COUNTY MONTANA
 DOAK CREEK ROAD NO 755
 KOOTENAI NATIONAL FOREST
 SCALE 1"=200'
 DATE JUNE 57

622'
 1/4 CORNER

435

X

Myrtle K. Jewkes to U.S.,
R/W.

435

2AA1

INDEXED

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

August A. D. 1957

at 2:18 P. M.

J. C. Earle
County Clerk.

By [Signature] Deputy.

Book 117 page 61

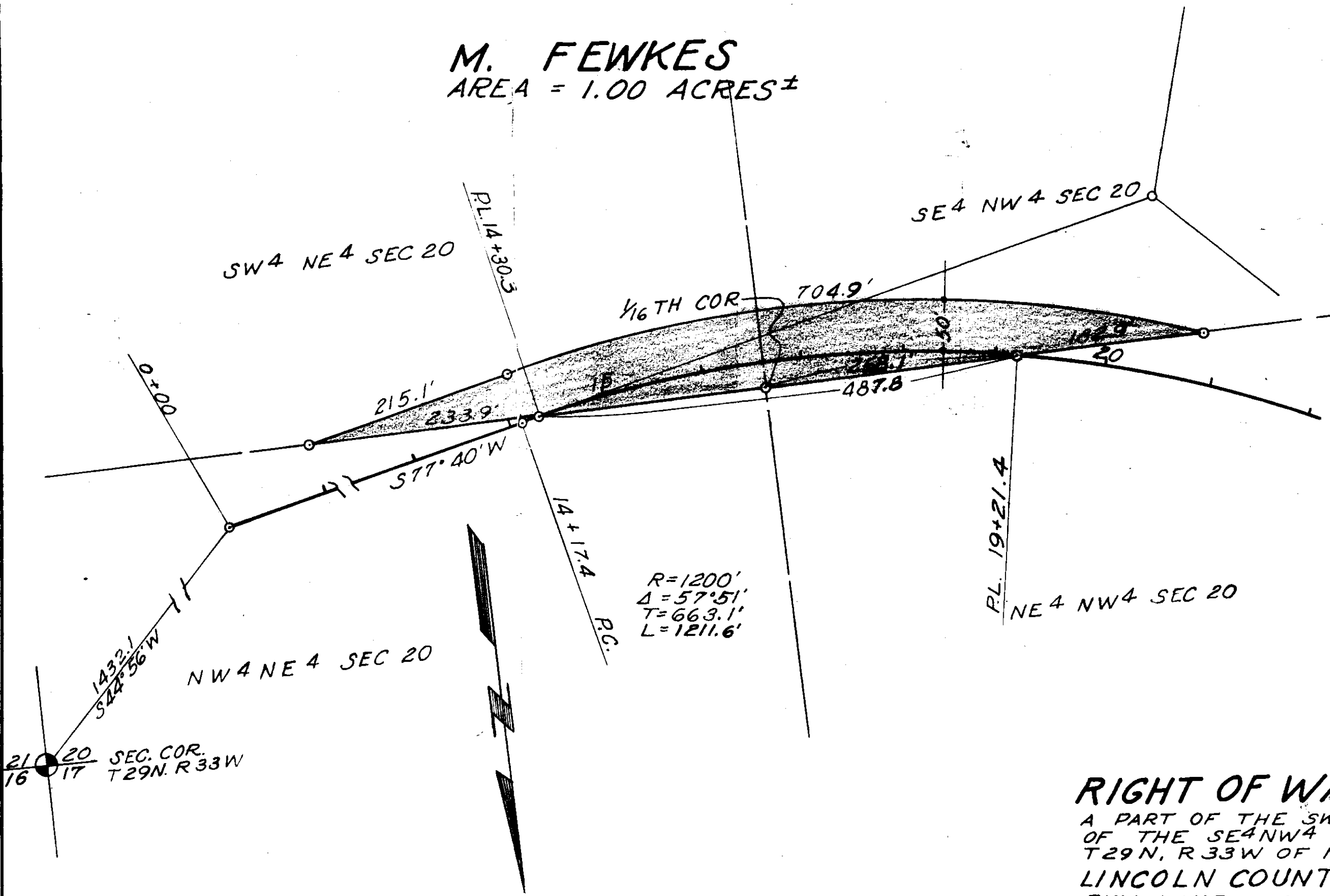
Sect. 20

T. 29 N

R 33 W

M. FEWKES
 AREA = 1.00 ACRES ±

DATE	6-56
BY	RJS
SURVEYED	G.R.M.
PLOTTED	RJS
INKED	WNH
CHECKED	



RIGHT OF WAY PLAT
 A PART OF THE SW4 NE4 AND A PART
 OF THE SE4 NW4 ALL IN SEC 20
 T29 N, R33 W OF M.P.M.
 LINCOLN COUNTY MONTANA
 BULL LAKE CAMPSITE ROAD
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 100' DATE - MARCH 57

436

Thomas & Tharee W. Jones
To U.S. - R/W

436 INDEXED

COUNTY OF LINCOLN } SS

Filed this 21st day of

August A. D. 19 57

at 2:20 P. M.

J. C. Earle
County Clerk.

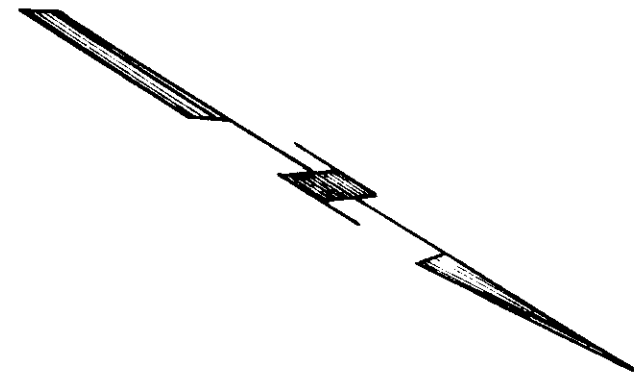
By [Signature] Deputy.

Book 117 Page 62

Sec. 23 24
T. 34 N
R 26 W

THOMAS McALPINE

AREA = 6.94 ACRES ±

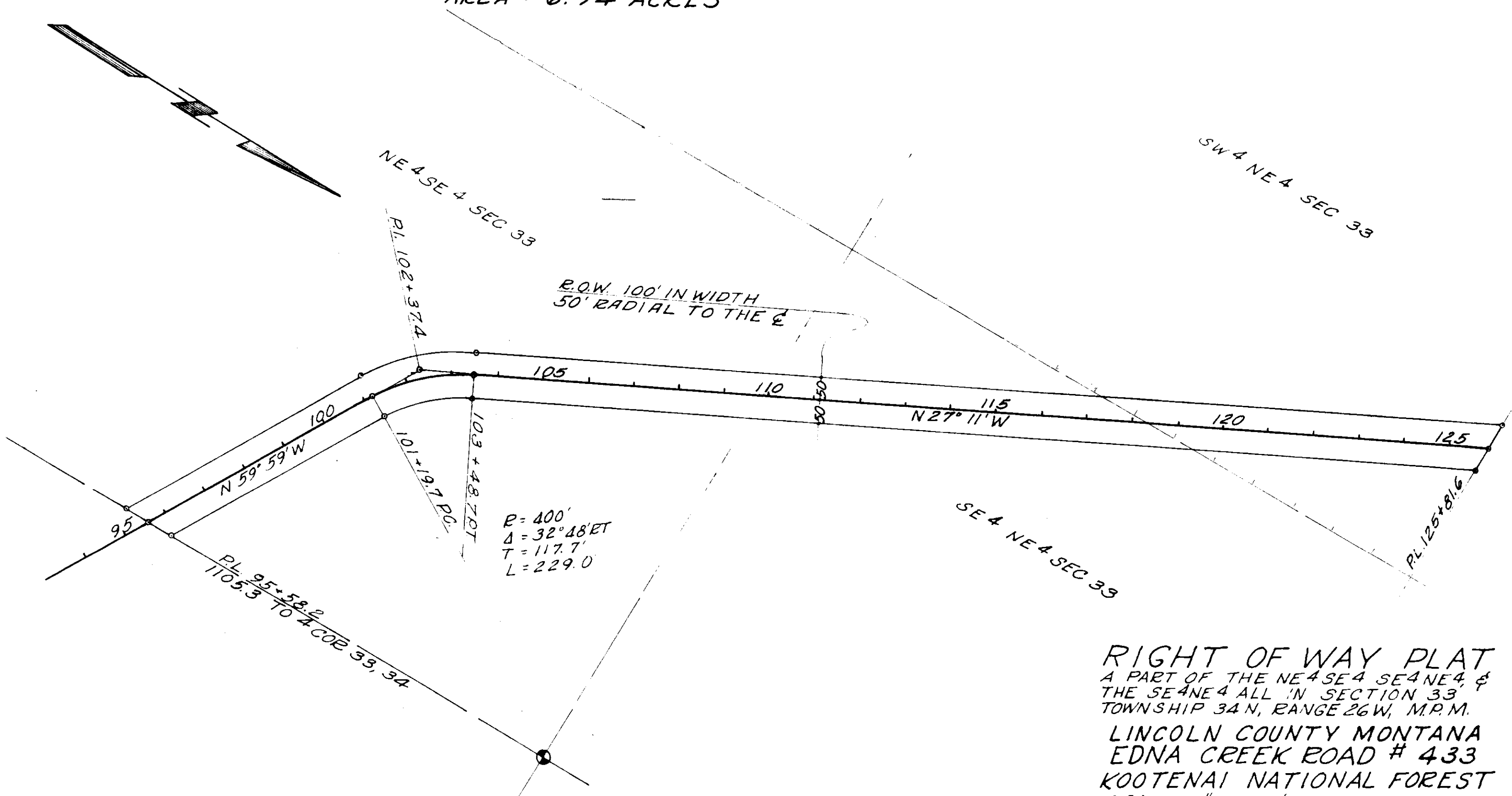


NE 4 SE 4 SEC 33

SW 4 NE 4 SEC 33

R.O.W. 100' IN WIDTH
50' RADIAL TO THE E

DATE	5-57
BY	WJH
SUGGESTED	WJH
REVISED	RJS
INKED	WJH
CHECKED	WJH



R = 400'
Δ = 32° 48' ET
T = 117.7'
L = 229.0'

RIGHT OF WAY PLAT
A PART OF THE NE 4 SE 4 SE 4 NE 4 &
THE SE 4 NE 4 ALL IN SECTION 33
TOWNSHIP 34 N, RANGE 26 W, M.P.M.
LINCOLN COUNTY MONTANA
EDNA CREEK ROAD # 433
KOOTENAI NATIONAL FOREST
SCALE 1" = 200' DATE MAY, 57

437

X

Arthur N
Lucile Berg - to U.S.

437 INDEXED

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 21 day of

August A. D. 19 52

at 2:29 P. M.

J. P. Egan
County Clerk.

By _____ Deputy.

Book 117 page ~~60~~ ⁶³

Sec. 32 + 33

T. 34 N

R. 26 W

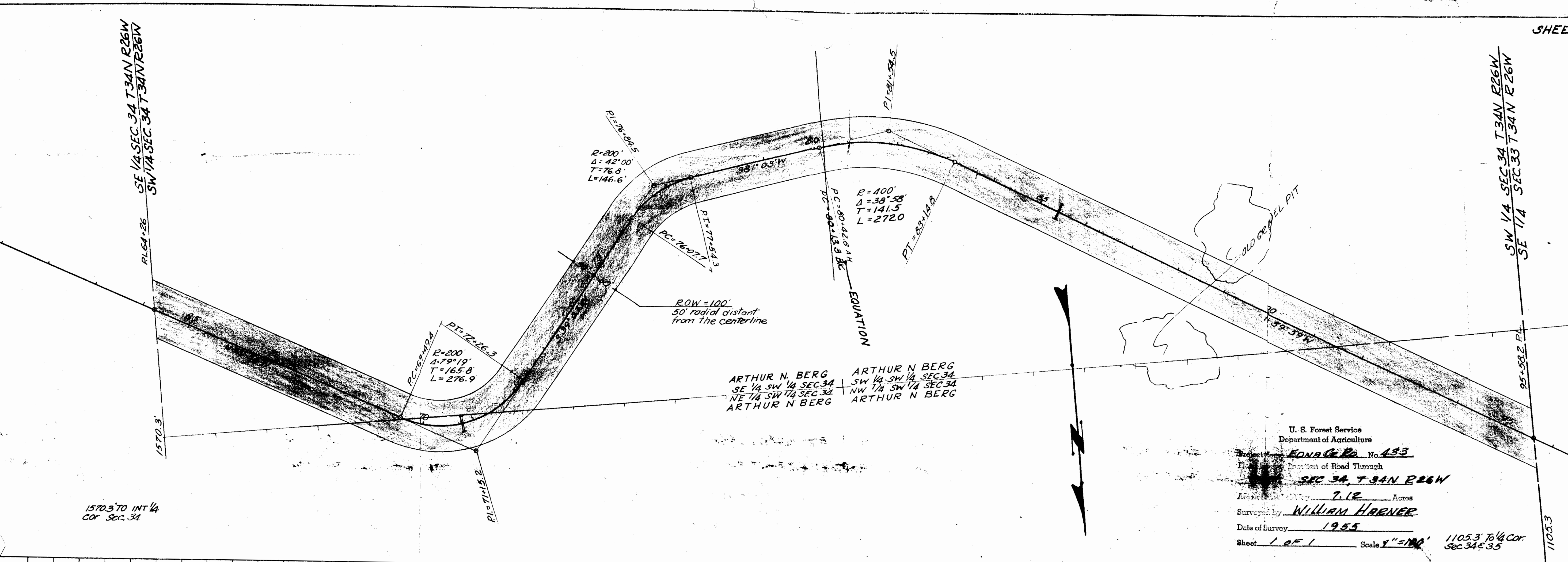
4A

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this _____ day of

SE 1/4 SEC. 34 T34N R26W
SW 1/4 SEC. 34 T34N R26W

SW 1/4 SEC. 34 T34N R26W
SE 1/4 SEC. 33 T34N R26W



PI=76°04.5
R=200'
Δ=42°00'
T=76.8'
L=146.6'

R=400'
Δ=38°58'
T=141.5
L=272.0

PC=694.494
R=200'
Δ=79°19'
T=165.8'
L=276.9

ROW=100'
50' radial distant
from the centerline

ARTHUR N. BERG
SE 1/4 SW 1/4 SEC. 34
NE 1/4 SW 1/4 SEC. 32
ARTHUR N. BERG

ARTHUR N. BERG
SW 1/4 SW 1/4 SEC. 34
NW 1/4 SW 1/4 SEC. 34
ARTHUR N. BERG

U. S. Forest Service
Department of Agriculture

Project Name EDNA C. RD. No. 433

Location Portion of Road Through
SEC. 34, T. 34N R. 26W

Area 7.12 Acres

Surveyed by WILLIAM HARNER

Date of Survey 1955

Sheet 1 OF 1 Scale 1"=100'

1105.3' To 1/4 Cor.
Sec. 34 & 35

1570.3' TO INT 1/4
COR SEC. 34

1105.3

X

438 INDEXED
Arthur N. Rindberg
to - U.S. - R/W
5A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS
Filed this 21 day of
August A. D. 19 52
at 2:24 P. M.
J. C. Earle
County Clerk.

By _____ Deputy.

Book 117 page 63
Sec. 34
T 34 N
Range 26 W

~~I certify that I received this for record in the _____ to _____ of _____ Vol. _____ of _____ Records of Lincoln County Montana, on page _____ Witness my hand and Office _____ COUNTY RECORDS DEPT _____ County to _____~~

ARTHUR N. BERG

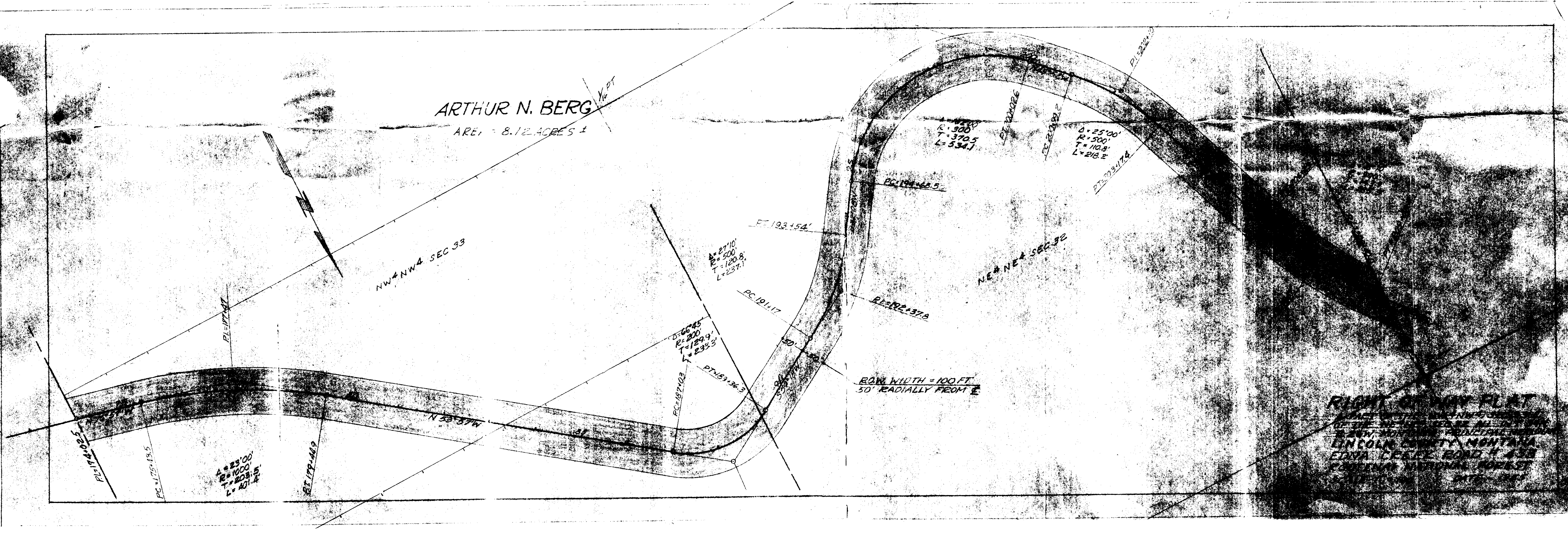
AREA = 8.12 ACRES ±

NW & NW 4 SEC 33

NE & NE 4 SEC 32

ROW WIDTH = 100 FT
50' RADIALLY FROM E

RIGHT OF WAY PLAT
MADE BY THE LINCOLN COUNTY ENGINEERS
OF THE STATE OF MONTANA
FOR THE MONTANA FOREST SERVICE
LINCOLN COUNTY, MONTANA
EDNA CREEK ROAD # 438
FOREST NATIONAL FOREST
MONTANA



439 INDEXED

X

M. J. Vick Plat
in 24-20-31

164 $\frac{113}{371}$

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 26 day of

August A. D. 1957

at 9:26 A. M.

D. C. Earle
County Clerk.

By E. V.
Deputy.

Vicks Tract
No. 439

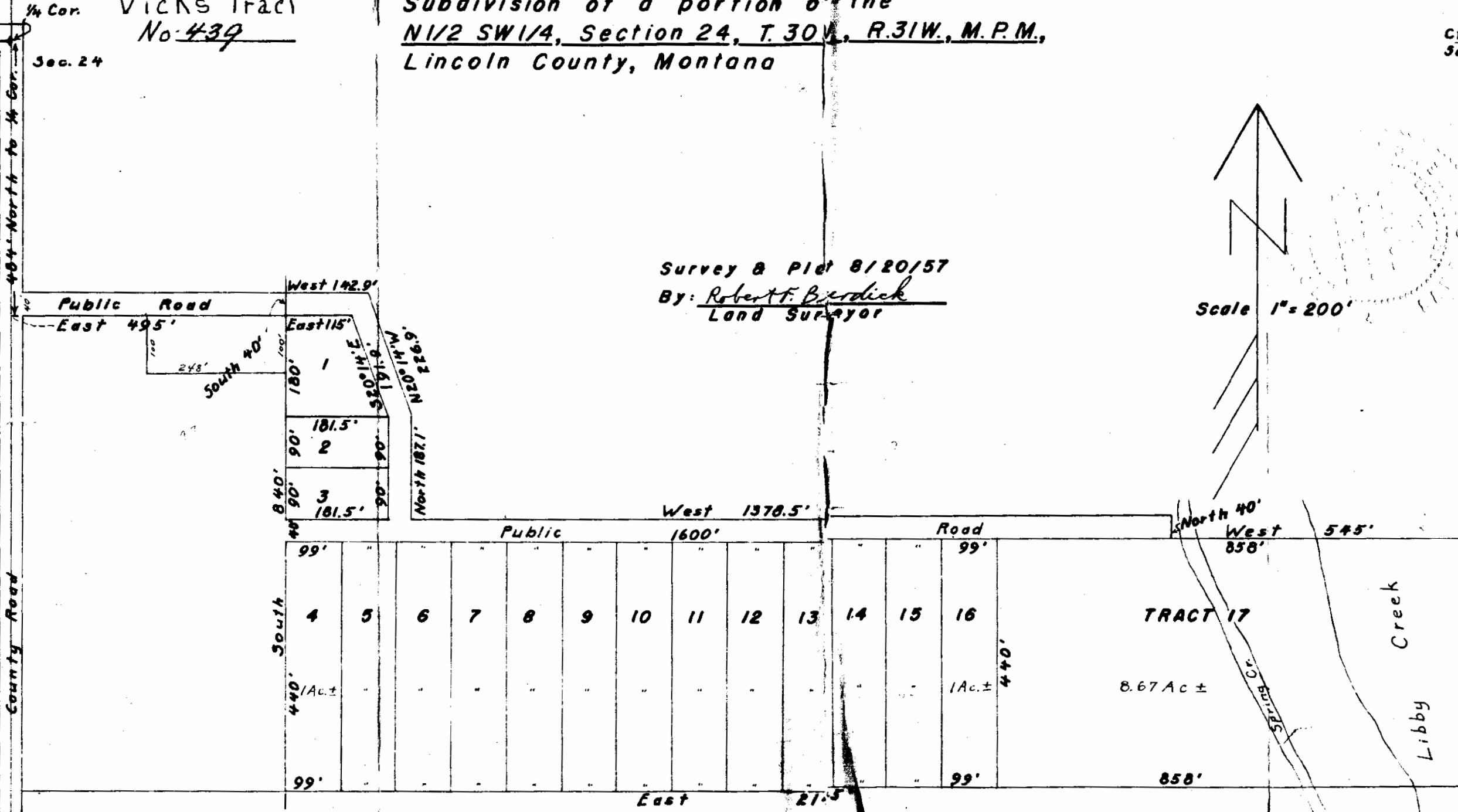
Subdivision of a portion of the
N1/2 SW1/4, Section 24, T.30N., R.31W., M.P.M.,
Lincoln County, Montana

Sec. 23 Sec. 24

Ctr.
Sec.

Survey & Plat 8/20/57
By: Robert F. Birdick
Land Surveyor

Scale 1" = 200'



x

INDEXED

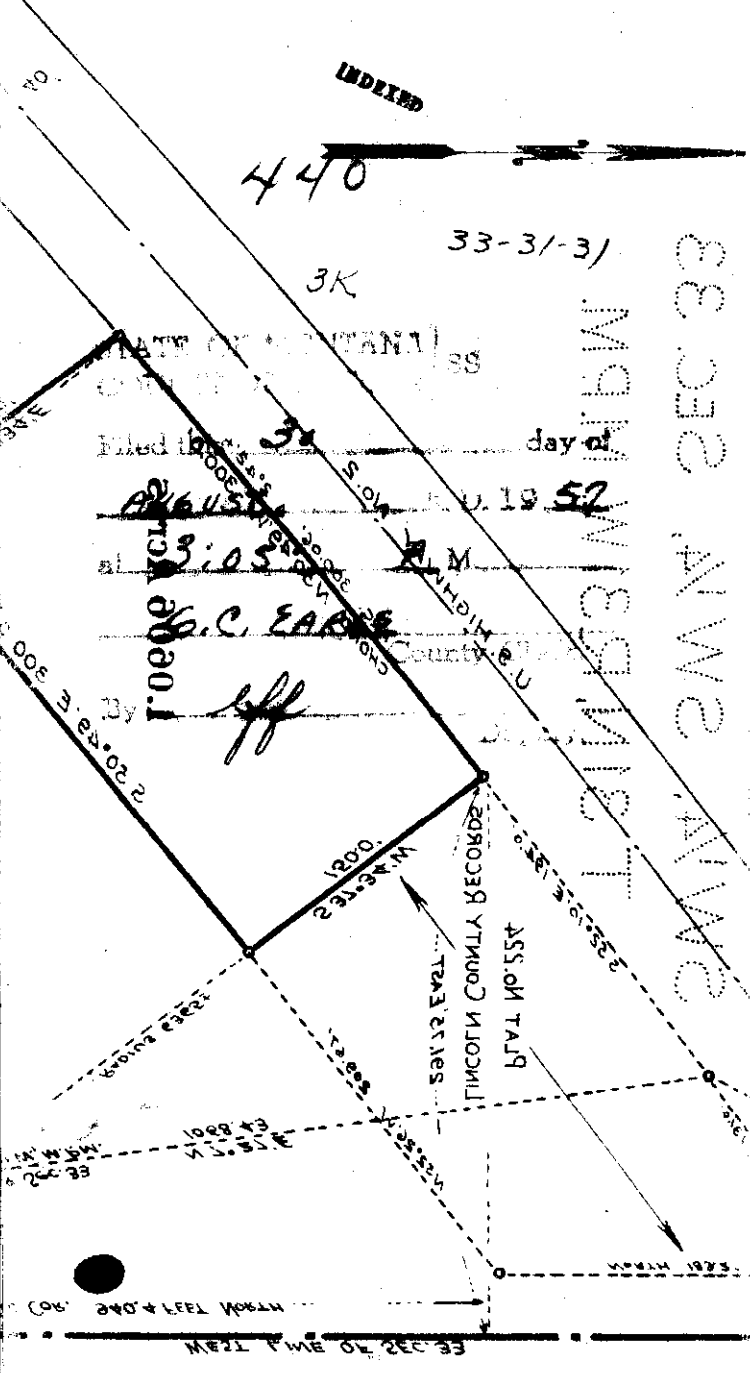
440

33-31-31

3K

CC REC 33
MAY 14 1952
MAY 14 1952
MAY 14 1952

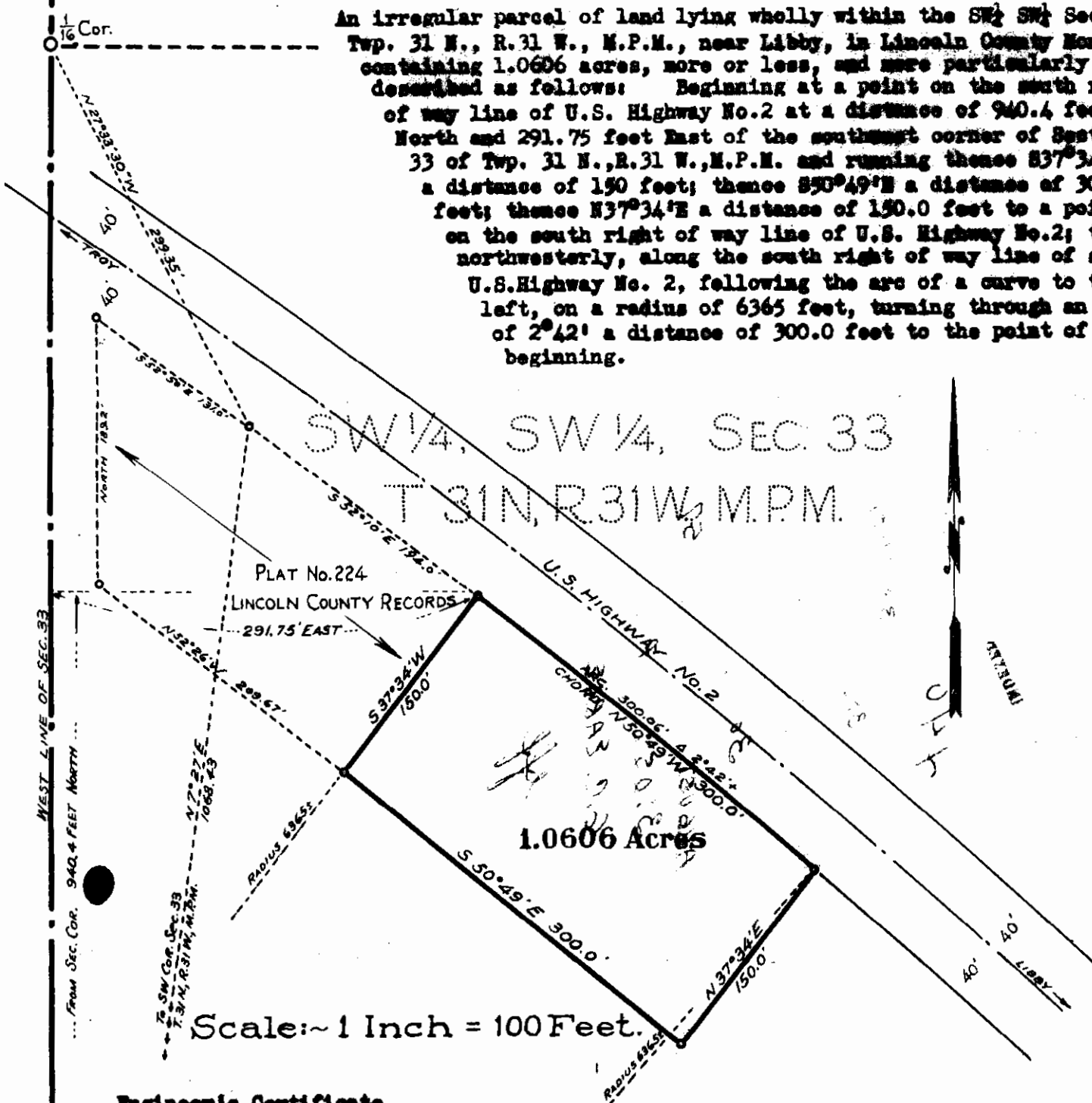
STATE OF MONTANA
 COUNTY OF ...
 Filed for record this 31 day of ...
 at 3:05 P.M. on the 19 52
 by C. E. ...
 [Signature]



EE 332 TO BWA TEAM
MAY 14 1952

Description

An irregular parcel of land lying wholly within the SW 1/4 SW 1/4 Sec. 33 Twp. 31 N., R. 31 W., M.P.M., near Libby, in Lincoln County Montana, containing 1.0606 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of U.S. Highway No. 2 at a distance of 940.4 feet North and 291.75 feet East of the southwest corner of Section 33 of Twp. 31 N., R. 31 W., M.P.M. and running thence S37°34'W a distance of 150 feet; thence S50°49'E a distance of 300.0 feet; thence N37°34'E a distance of 150.0 feet to a point on the south right of way line of U.S. Highway No. 2; thence northwesterly, along the south right of way line of said U.S. Highway No. 2, following the arc of a curve to the left, on a radius of 6365 feet, turning through an angle of 2°42' a distance of 300.0 feet to the point of beginning.



Scale: ~ 1 Inch = 100 Feet.

Engineer's Certificate

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made August 30, 1957, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
 Montana License 534 E.S. August 30, 1957

Plat of Frazier Tract
 Sec. 33 Twp. 31 N., R. 31 W., M.P.M.

Lincoln County, Montana.

August 30, 1957.

441

X

"Vanderwood"
Tracts 5 and 6 -

Little

35-31-31

STATE OF MISSISSIPPI
COUNTY OF TROSPER

Filed 11th day of

Sept A.D. 1957

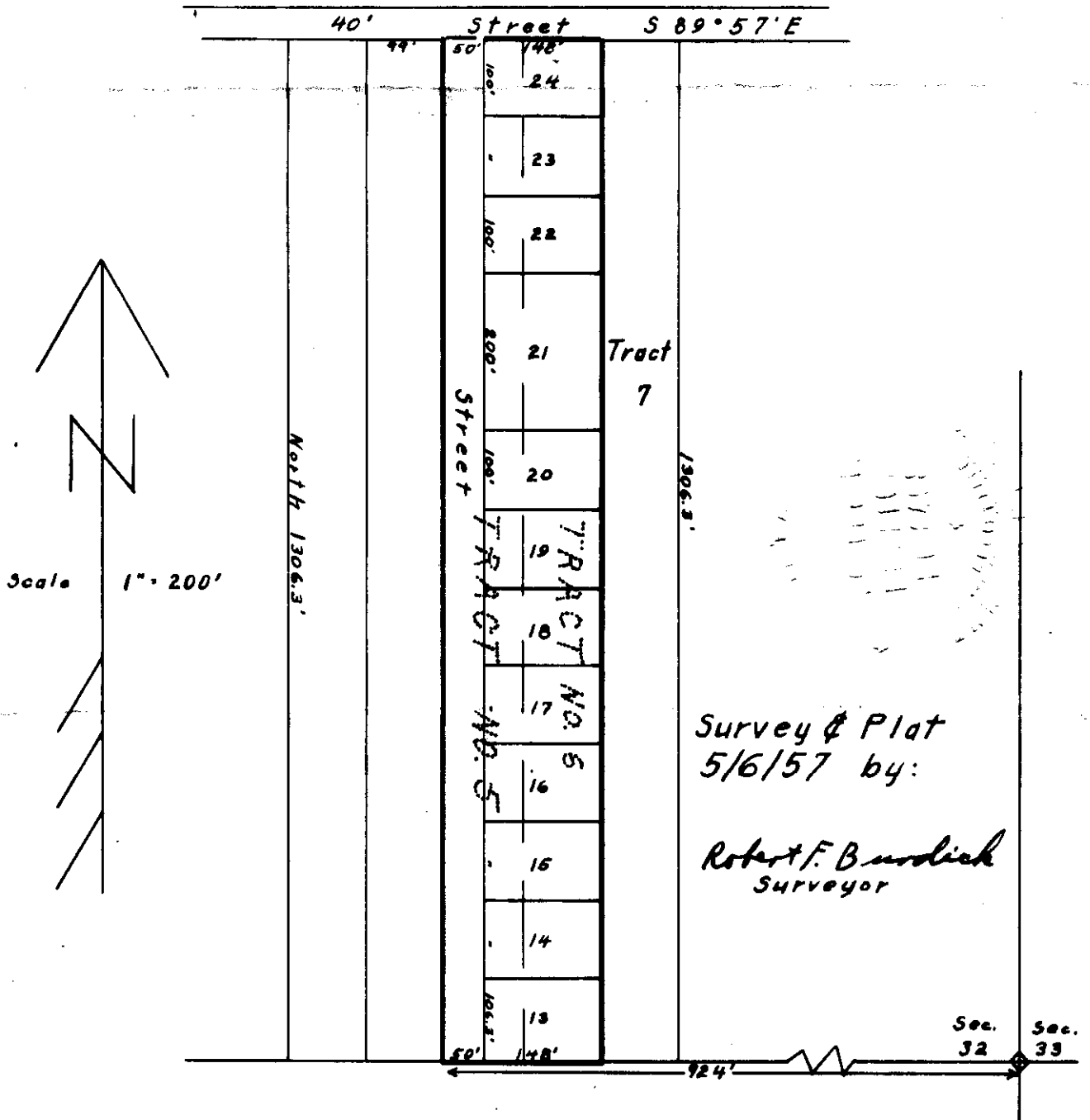
at 11:00 A.M.

L. C. Carle

By Max Watson

Deputy.

Sub-division of Tracts 5 & 6
 Vanderwood "40" in the SE 1/4
 of the SE 1/4, Sec. 32, T. 31 N., R. 31 W.,
 Lincoln County, Montana



- 442 -

index
D. Privald & Sons
Land in

- 12-31-34
- 117-158
- 117-160
- 117-162
- 117-164
- 117-166.

5AB, 5AA, 5-25, 5-26, 5-28,
5-17D, 5AA1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

Sept. A. D. 19 57

at 11:30 A. M.

G. C. Earle
County Clerk.

By Max Watson
Deputy.

WEST-TROY, Pine-Tree Suburb

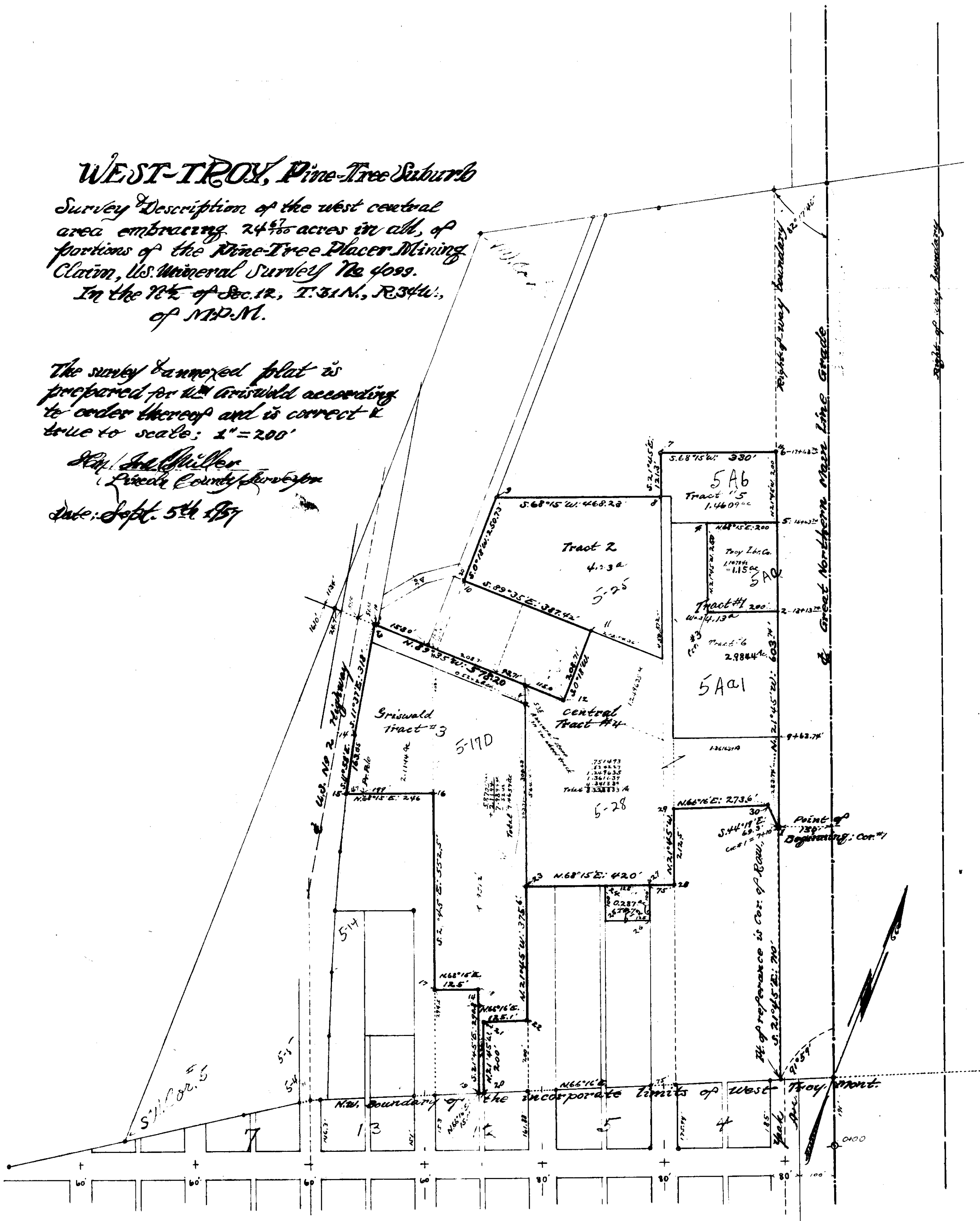
Survey Description of the west central area embracing 24 2/3 acres in all, of portions of the Pine-Tree Placer Mining Claim, U.S. Mineral Survey No. 4099.

In the N 1/2 of Sec. 12, T. 31 N., R. 34 W., of M.D.M.

The survey & annexed plat is prepared for the Griswold according to order thereof and is correct & true to scale: 1" = 200'

Wm. J. Miller
Lincoln County Surveyor

Date: Sept. 5th 1957

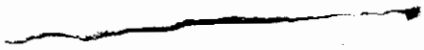


A Portion of
BLOCK 4, EAST LIBBY ACREAGE
in the
NW 1/4 SE 1/4, Sec. 3, T.30N., R.31W.
Lincoln County, Montana



Surveyed 10/30/86
by M. H. S. R. R.
Robert F. Bauschick
Land Surveyor

PLAT no. 443



443

Un readable

444

K

Savage Lake
Cabin Sites

27 - 31 - 33 ✓

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3 day of

October A. D. 1957

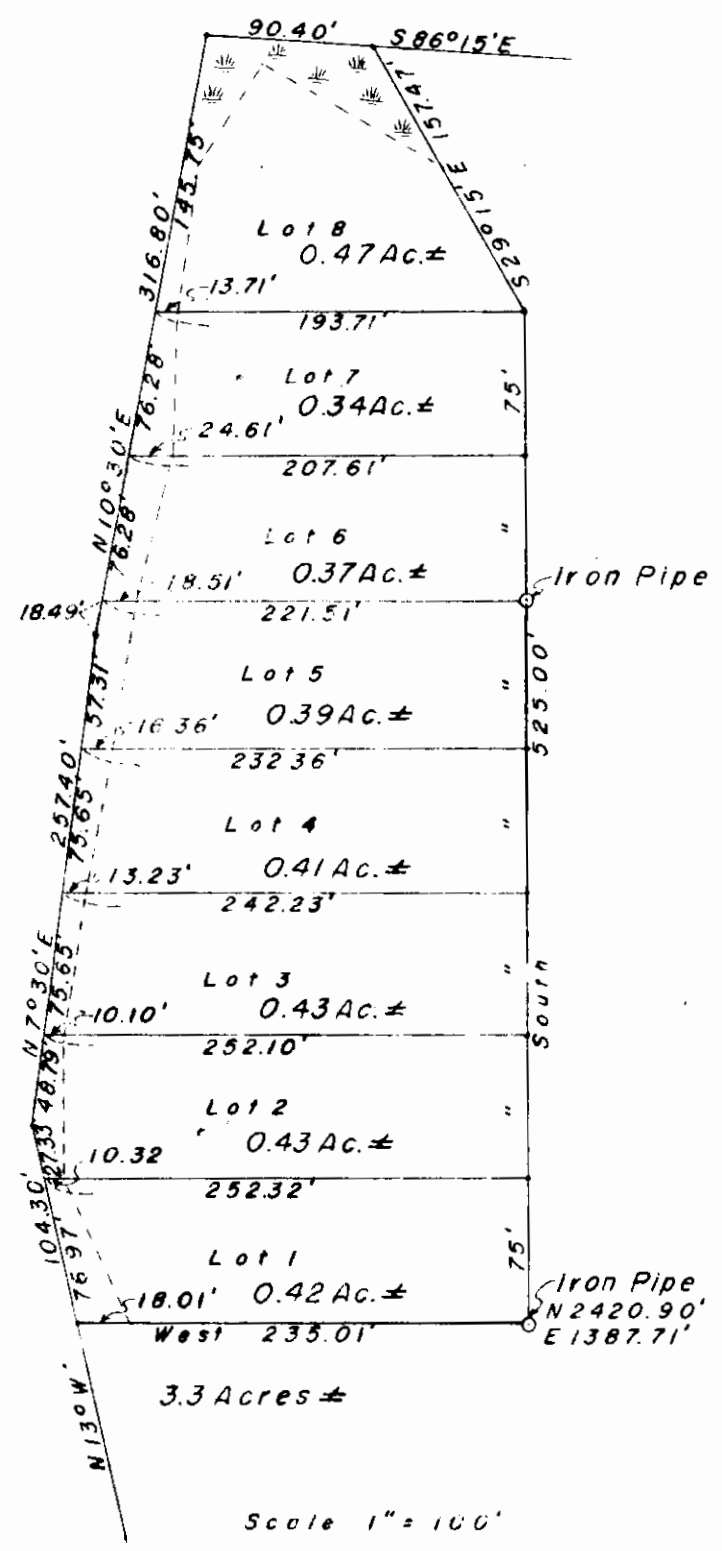
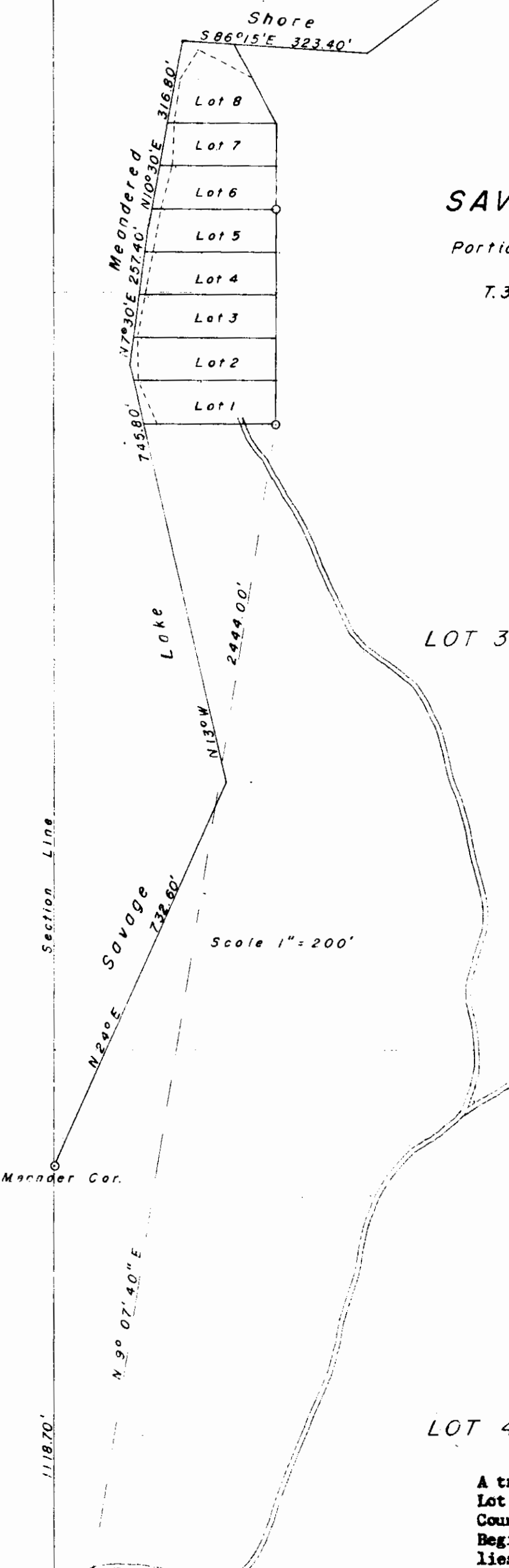
at 10th M.

L. C. Enck
County Clerk.

By ab
Deputy.

SAVAGE LAKE CABIN SITES

Portions of Lot 2 and Lot 3 of Section 27,
T.31N., R.33W., Lincoln County, Montana



LOT 4

A tract of land bordering on the east shore of Savage Lake and being a portion of Lot 2 and Lot 3, Section 27, Township 31 North, Range 33 West, M.P.M., Lincoln County, Montana, more particularly described as follows:
Beginning at the southeast corner of the tract which is marked by an iron pipe and lies North 9°07'40" East, 2444.00 feet from the southwest section corner of Section 27; thence proceed West 235.01 feet to the meander line of Savage Lake; thence North 13° West 104.30 feet along the meander line; thence North 7°30' East 257.40 feet on the meander line; thence North 10°30' East 316.80 feet on the meander line; thence South 86°15' East 90.40 feet on the meander line; thence South 29°15' East 157.47 feet; thence South 525.00 feet to the point of beginning. The above description encloses an area of 3.3 acres, more or less.

Survey & Plat 7/11/57
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor

Inspected By

INDEXED

H 45 -

x

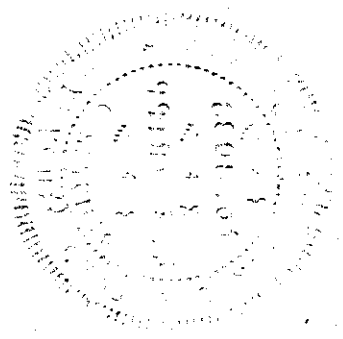
Amel J. & Edith Swing
 to
 John A. & Beverly J. Swing
 Plat 1, Lot 3, Bk 1,
 East Curieka -
 Book 117, Page 241
 3c

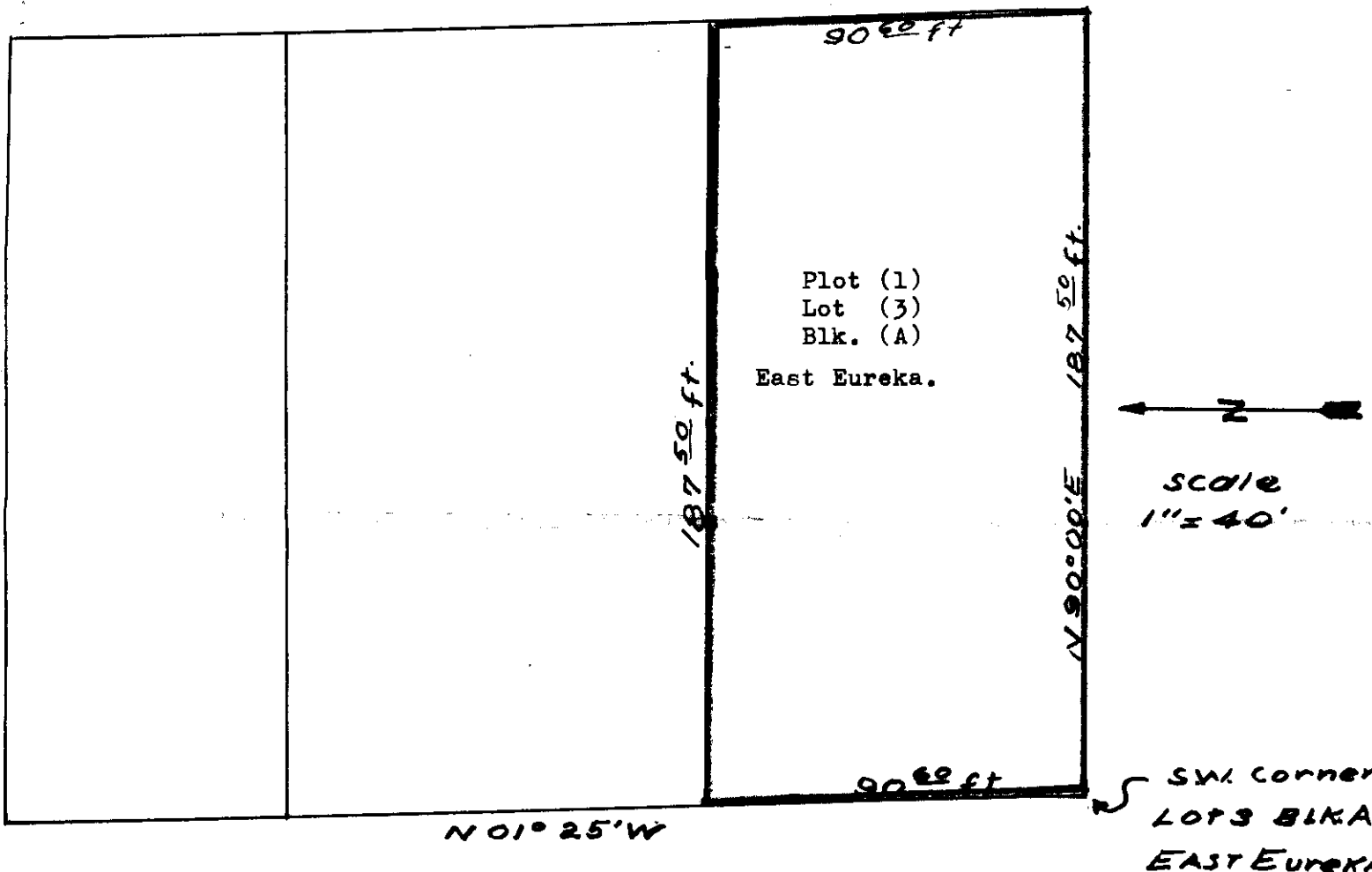
STATE OF MONTANA
 COUNTY OF DEWEE

Filed on 9th day of October A.D. 1955

at 10:25 P.M.
 G.C. Early
 County Clerk
 By Mae Watson
 Deputy

REJUN E. J. JIBB, & SONS, INC., BUTTE, MONT.





Beginning at the South-west corner of Lot number 3, Block (A) of the Eastern Addition to Eureka, Montana., as recorded at the Lincoln County Courthouse, in Libby, Montana.

Thence East 187.5 feet (One hundred eighty seven and 5/10 feet).

Thence; North 90.6 feet (Ninety and 6/10 feet).

Thence West 187.5 feet (One hundred eighty seven and 5/10 feet).

Thence; South 90.6 Feet (Ninety and 6/10 feet). To the point of beginning.

Containing 16,987.5 square feet.

Designated; Plot (1), Lot (3), Block (A), East Eureka.

I, Leland E. Tripp, a Land Surveyor do hereby certify, that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, Surveyor, May 1st, 1957.

[Faint handwritten notes and signatures at the bottom of the page]

INDEXED

446

x

253

Bk 117 - p. 11/14

St. Regis Paper Co. -
to

John G. Naaland, et al

13-31-34

9A + BIKI Lawrence Ald.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14 day of

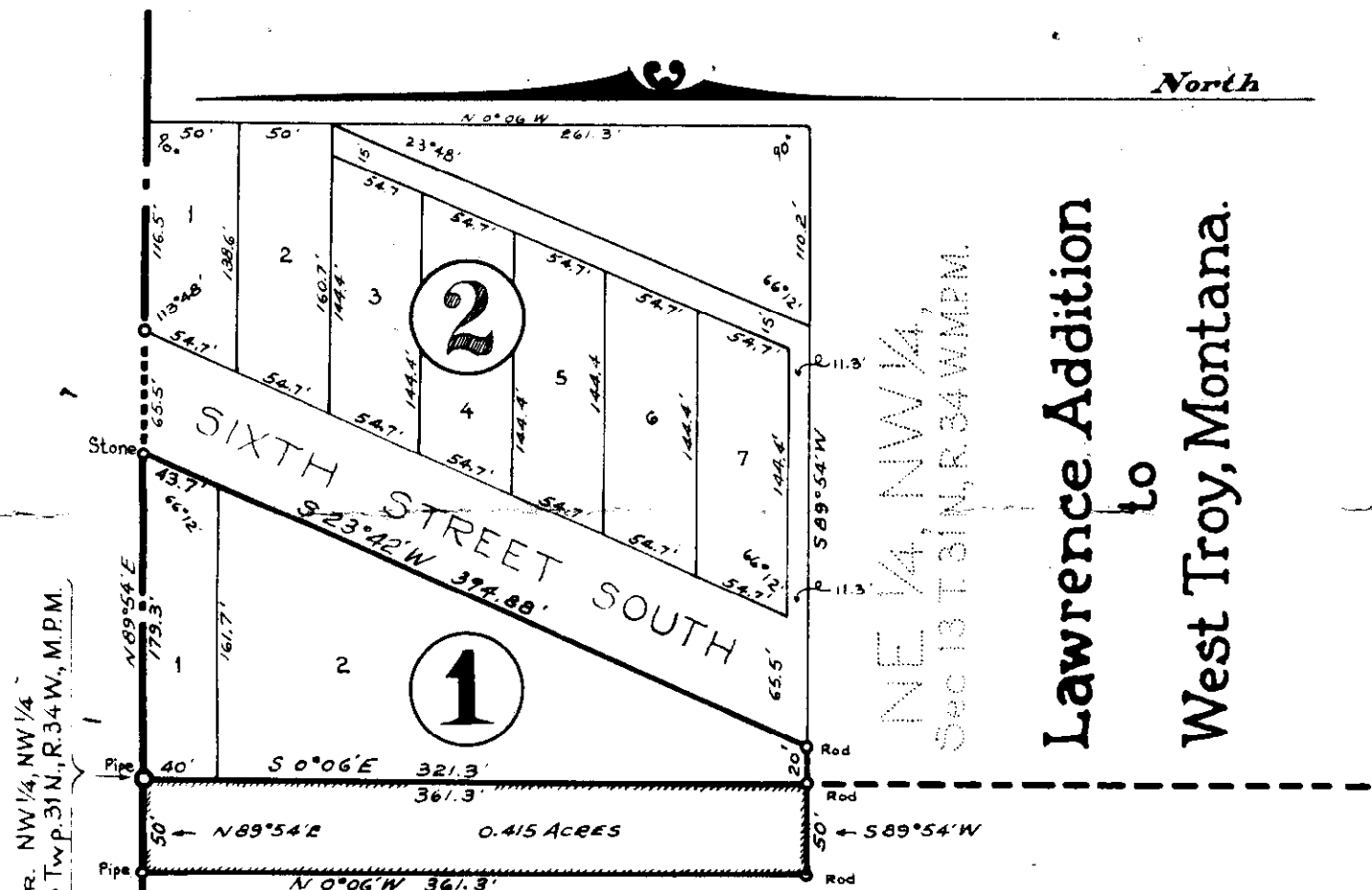
October A. D. 1957

at 3⁰⁰ P. M.

G. C. Carl
County Clerk.

By Mae Watson
Deputy.

North



NE COR. NW 1/4, NW 1/4
 Sec. 13 Twp. 31 N., R. 34 W., M.P.M.

SEC. 12 T. 31 N., R. 34 W., M.P.M.
 SEC. 13 T. 31 N., R. 34 W., M.P.M.

NW 1/4, NW 1/4,
 Sec. 13 T. 31 N., R. 34 W. M.P.M.

NE 1/4, NW 1/4,
 Sec. 13 T. 31 N., R. 34 W. M.P.M.

Lawrence Addition
 to
 West Troy, Montana.

Description

A parcel of land lying to the west of Block 1 of Lawrence Addition to West Troy, Montana, adjacent to the west boundary thereof, more particularly described as follows:
 Beginning at the northwest corner of Block 1 of Lawrence Addition to West Troy, Montana, which point is the northeast corner of the NW 1/4, NW 1/4, Section 13, Twp. 31 N., R. 34 W., M.P.M., and running thence S 0°06' E a distance of 361.3 feet, to the southwest corner of the said Block 1; thence S 89°54' W a distance of 50 feet; thence N 0°06' W, parallel to the west line of the said Block 1, a distance of 361.3 feet to a point on the north line of the said Section 13; thence N 89°54' E a distance of 50 feet, to the point of beginning.
 Lying entirely within the NW 1/4, NW 1/4, Section 13, Twp. 31 N., R. 34 W., M.P.M., Lincoln County, Montana, and containing 0.415 Acres, more or less.

Engineer's Certificate

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during June 1957, under my personal supervision, and that the said plat correctly shows the result of the said survey.

June 6, 1957.

J.W. Ninneman
 Montana License 534 E. S.

OK. M.A.H. 7-19-57
Eng.

Survey for John Haaland
 Troy, Montana.

Scale: ~ 1 Inch = 100 Feet.

INDEXED

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x

Allen D. Campbell, etax
-to-

Jack W. Yangsch, etax
Sec. 4, Sup. 30, 71, Rge 31 W.
Block 117, Page 255-256

6AY

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16th day of
October A.D. 1957

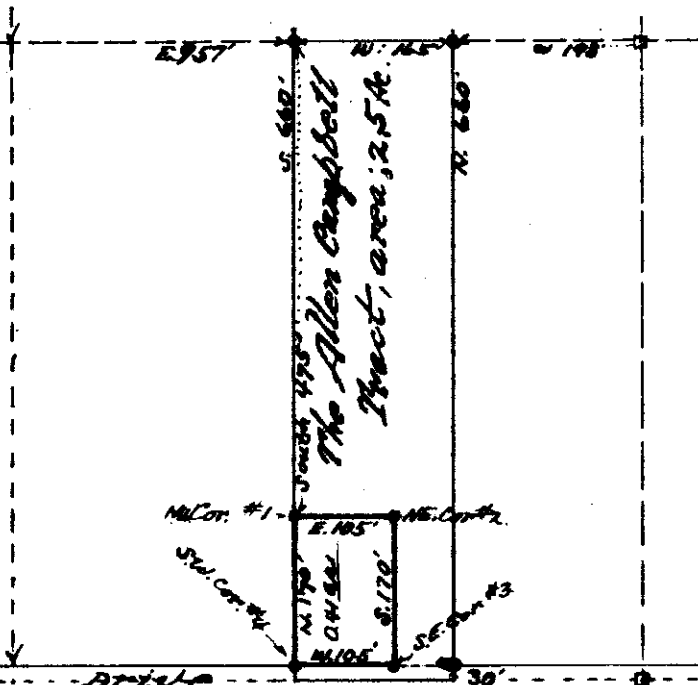
at 10:42 A.M.
G.C. Carl
County Clerk

By Mae Katon
Deputy.

This plat is prepared for the special purpose of it being filed along in accompaniment with the deed when the owner will finally record the same in the Office of Lincoln County Clerk and Recorder in Libby, Seat of Lincoln County, State of Montana.

Scale 1s; 1" = 200'

Date 1s; Oct. 5th 1957



DESCRIPTION:-

A portion piece or part of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 4 in Township 30 North, Range 31 West of the Montana Principal Meridian, this tract of land is situated on the north side of the Public Road known as Parmenter Drive and which embraces an area of only forty-one one-hundredths of one acre (0.41A), more or less is more particularly bounded and described as follows, to-wit:-

Beginning at the northwest corner #1 of this tract whence this #1 Cor. is situated at south 475 feet as it was measured from a point on the East-West Quarter line and which point is at 957 feet to the East whence measured along said quarter line from the (1/4) Quarter Corner common to Sections 4 and 5 in T.30 N., R.31 W., M.P.M., thence from Cor. #1 I run East 105 feet to NE Cor. #2 of this tract, thence South 170 feet to SE Cor. #3, thence West 105 feet to SW Cor. #4, thence North 170 feet to the NW Cor. #1 and point of beginning.

State of Montana }
County of Lincoln } S.S.

I, Ira C. Miller, a qualified and licensed surveyor for Lincoln County in the State of Montana do hereby certify that the plat hereon delineated is correct and true to scale, that I carefully did the same surveying and the plat hereto annexed.

ICM

Ira C. Miller
Lincoln County Surveyor.

INDEXED

448-

x

S. Regis Paper Co.

to
U. S. A. -

Sec. 20, Twp 29N, Rge. 33W.

Book 117 - Page - 279-280

28

STATE OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 30th day of

October A. D. 1957

at 2:00 P. M.

G. C. Earle
County Clerk.

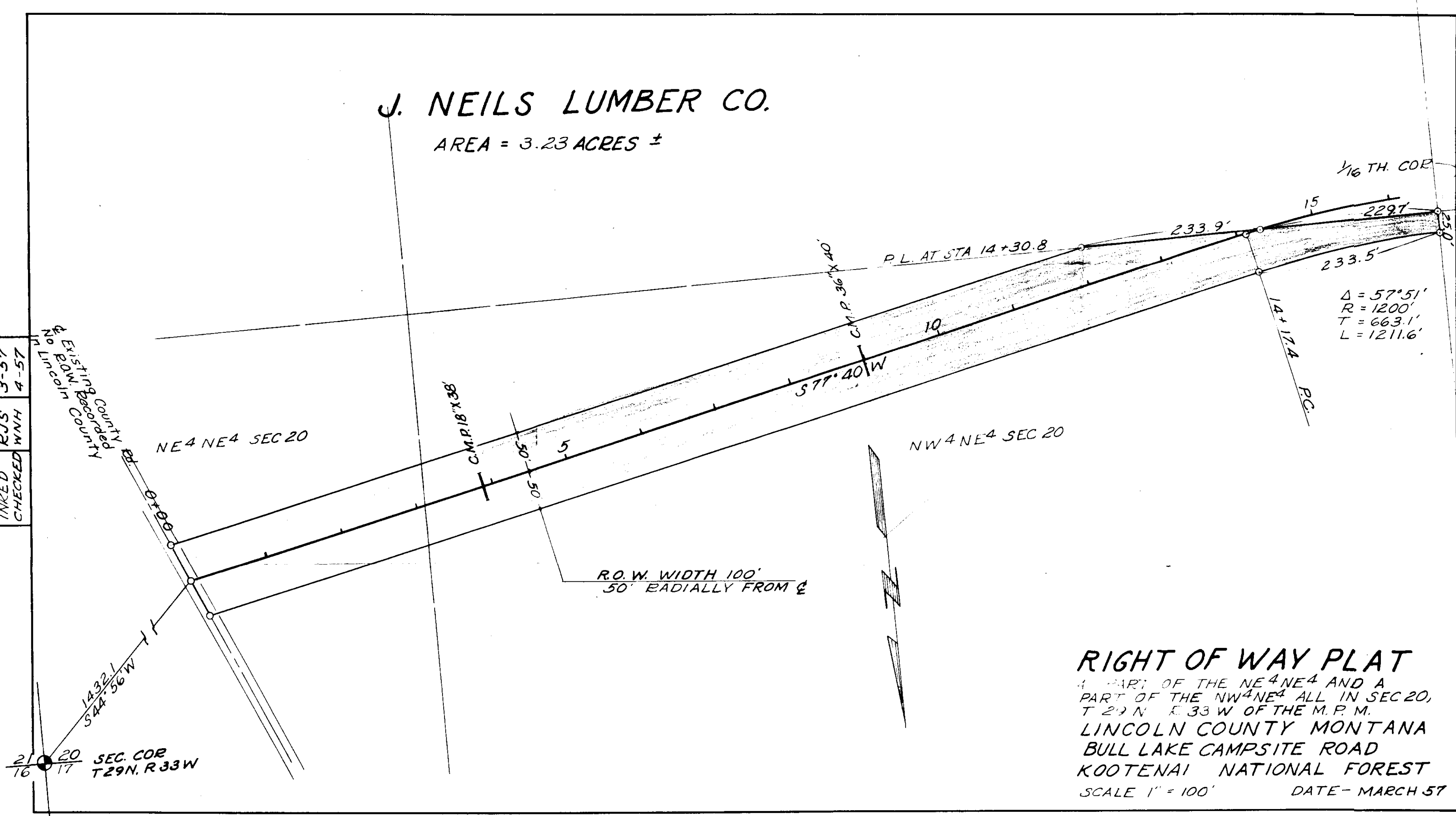
By Mae Weston
Deputy.

J. NEILS LUMBER CO.

AREA = 3.23 ACRES ±

DATE	6-56
BY RJS.	2-57
G.R.M.	3-57
RJS	4-57
W.N.H.	
SURVEYED	
PLOTTED	
INKED	
CHECKED	

Existing Recorded
No. in Lincoln County



RIGHT OF WAY PLAT

A PART OF THE NE4NE4 AND A PART OF THE NW4NE4 ALL IN SEC 20, T 29 N. R 33 W OF THE M.P.M. LINCOLN COUNTY MONTANA BULL LAKE CAMPSITE ROAD KOOTENAI NATIONAL FOREST SCALE 1" = 100' DATE - MARCH 57

INDEXED

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x

Chas. E. & Sarah Underwood
B.B. & Lola Wilchens -
Sec. 30, Imp. 267, Rge 39 W
Book 117, Page 281

10

STATE OF MONTANA
COUNTY OF BROWN

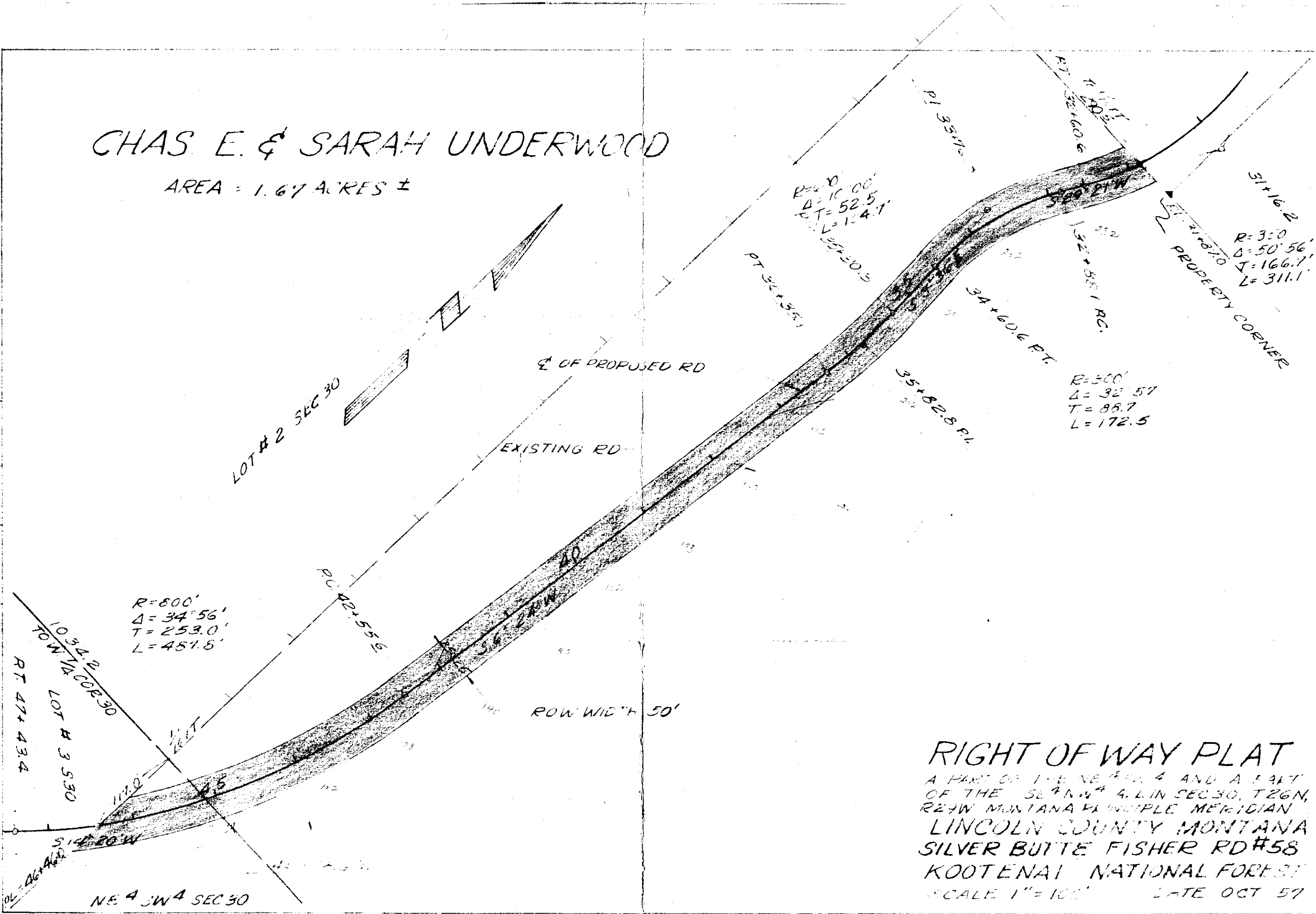
Filed this 30th day of
October A.D. 1957

at 2:02 P. M.
G. C. Earle,
County Clerk

By Mae Watson
Deputy.

CHAS. E. & SARAH UNDERWOOD

AREA = 1.67 ACRES ±



DATE	BY	SURVEYED	PLOTTED	INKED	CHECKED
9-57	RJS				
10-57	RJS				
10-57	FJR				

RIGHT OF WAY PLAT
 A PART OF THE NE 1/4 AND A PART
 OF THE SW 1/4 4. L IN SEC 30, T26N,
 R24W MONTANA PRINCIPLE MERIDIAN
 LINCOLN COUNTY MONTANA
 SILVER BUTTE FISHER RD #58
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100' LATE OCT 57

INDEXED

- 450 -

X

Carl & Edwin Stratton

to

W. J. A.

Dec. ~~31~~³¹, Jan. ~~31~~³¹ n. Age ~~31~~³¹ a.

Book 117, Page 287

3A

STATE OF KENTUCKY }
COUNTY OF LINCOLN } SS

Filed this 30th day of

October A. D. 1957

at 2:05 P M

G. C. Carl

County Clerk.

By Mae Watson

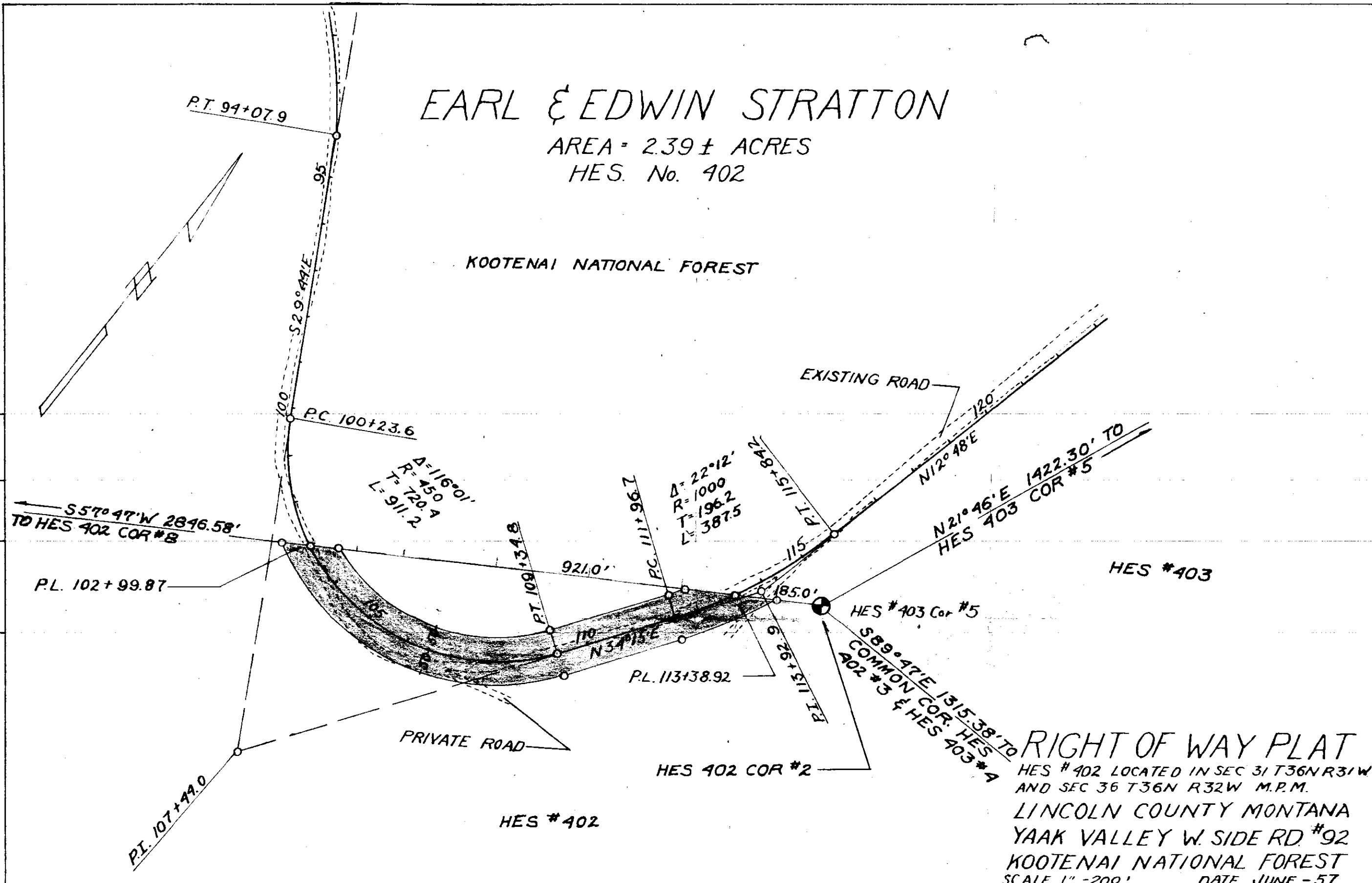
Deputy.

EARL & EDWIN STRATTON

AREA = 2.39 ± ACRES

HES. No. 402

KOOTENAI NATIONAL FOREST



DATE	8-56
BY	F.J.R.
C.C.	F.J.R.
SURVEYED	F.J.R.
PLOTTED	F.J.R.
INKED	F.J.R.
CHECKED	L.H.

RIGHT OF WAY PLAT
HES #402 LOCATED IN SEC 31 T36N R31W
AND SEC 36 T36N R32W M.P.M.
LINCOLN COUNTY MONTANA
YAAK VALLEY W. SIDE RD #92
KOOTENAI NATIONAL FOREST
SCALE 1" = 200' DATE JUNE - 57

W. H. Earl & Ellen Kennedy
to
U. S. A.

Sec. 2, Imp. 3571, Rge. 32
" 35-36 " 36 " " 32 -

Book 117, Page - 283
4C - Sec 2
1B - Sec 35
2A Sec 36

STATE OF MONTANA
COUNTY OF SHELBY

Filed this 30th day of

October A. D. 19 57

at 2:07 P. M.

G. C. Earle,

Clerk.

By Mae Watson,

Deputy.

INDEXED

x

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ST. REGIS PAPER COMPANY

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Mont. Conference Assn. Seventh
Day Adventists. Bozeman
Sec. 7, Imp. 3671, Rge 31. W.
B. & S. Deeds BK, 117, P. 293

28

COUNTY OF MONTANA |
CITY OF BOZEMAN | SS

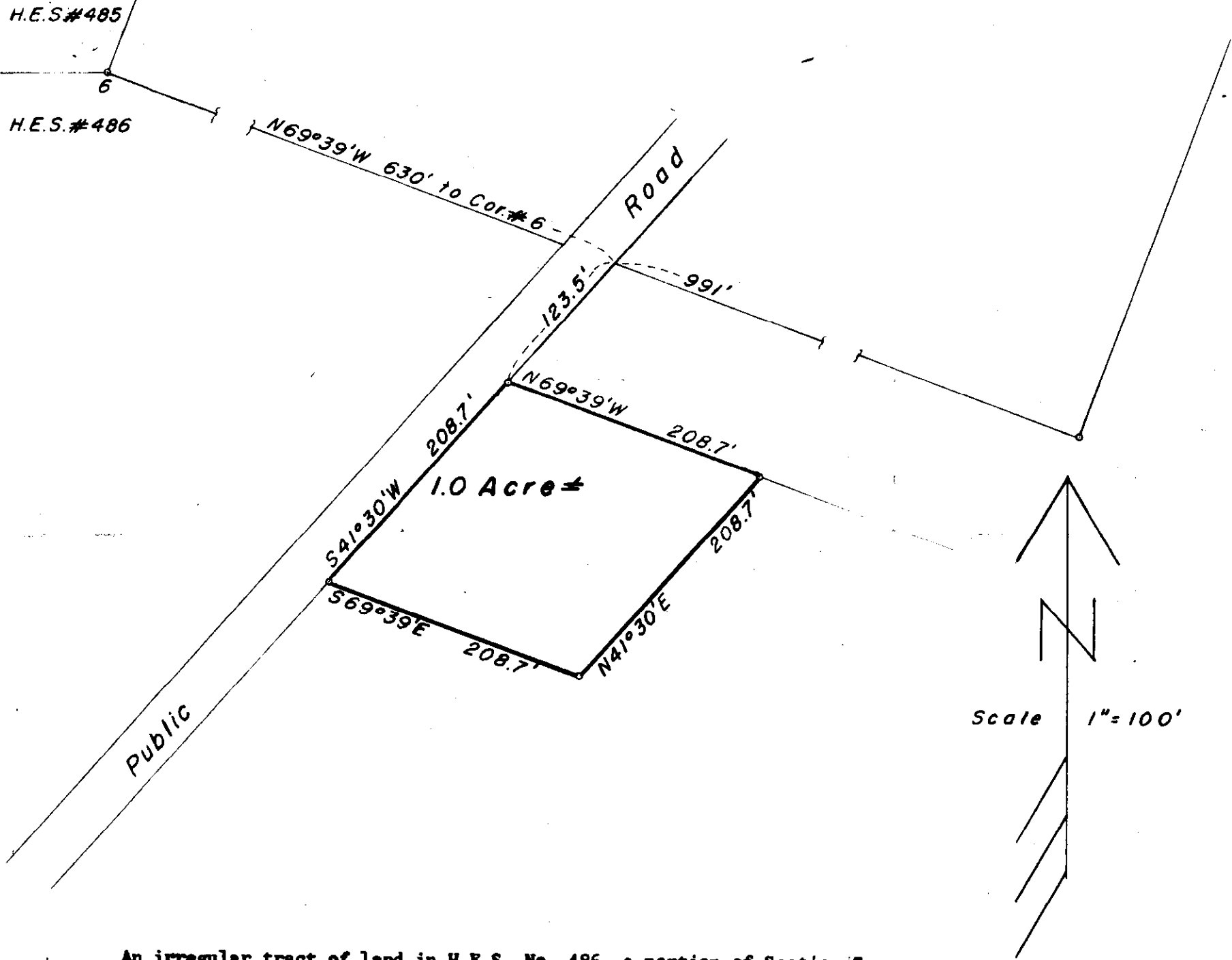
Filed this 4th day of
November A.D. 1957

at 10:20 A.M.

L. C. Carl
County Clerk

By Mae Watson
Deputy.

An Irregular Tract of Land in H.E.S. No. 486,
a portion of Sec. 7, T. 36N., R. 31W., M.P.M.,
Lincoln County, Montana



Scale 1"=100'

An irregular tract of land in H.E.S. No. 486, a portion of Section 7, Township 36 North, Range 31 West, M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point on the easterly boundary of the public road, from which Corner No. 6 of H.E.S. No. 486 bears North 41°30' East, 123.5 feet and North 69°39' West, 630.0 feet; from beginning point proceed South 41°30' West, 208.7 feet along easterly boundary of public road; thence South 69°39' East, 208.7 feet; thence North 41°30' East, 208.7 feet; thence North 69°39' West, 208.7 feet to point of beginning.

The above described tract of land contains only 1.0 acre, more or less.

Survey & Plat 7-30-57

By Robert F. Burdick
Robert F. Burdick
Land Surveyor

Trans., Eng. 8-2-57

INDEXED

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x

Bruce C. Leighty, et al.

to

G. J. Somborn, et al.

Filed in:

HES # 505, Sec. 25, Twp. 37 N. Rge 31 W

Book 117, Pgc. 294

5A.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

November A. D. 19 57

at 1:00 P.M.

G. C. Earle

County Clerk.

By Mae Watson

Deputy.

DESCRIPTION

A parcel of land lying in the southeast corner of H.E.S. No. 505 of unsurveyed Section 25 of Twp. 37 N., R. 31 W., M.P.M., Lincoln County, Montana, containing 7.697 acres more or less, exclusive of 0.642 acres public road right of way, and more particularly described as follows:

Beginning at Corner No. 4, the southeast corner of said H.E.S. 505, which is a set stone properly marked and witnessed, thence S89°36'W along the south boundary of the said H.E.S. 505, (at 286 feet cross centerline of public road and at 530 feet cross East Fork of Yaak River) a distance of 724 feet to a pipe corner; thence N29°22'E (at 134 feet cross East Fork of Yaak River) a distance of 585 feet to a point in the centerline of the public road; thence S82°35'E a distance of 680.8 feet to a point on the east line of the said H.E.S. No. 505; thence S29°22'W along the east line of the said H.E.S. No. 505 a distance of 480 feet to the point of beginning. Excepting therefrom public road right of way as shown on the above plat and as described as follows: Beginning at the intersection of the south boundary of the said H.E.S. No. 505 with the west right of way line of the public road, which point is S89°36'W 307 feet from the southeast corner of the said H.E.S. No. 505; thence N17°42'30" E a distance of 422.72 feet; thence along the arc of a curve to the left, on a radius of 57.3 feet, turning through an angle of 79°42'30" a distance of 79.7 feet; thence N82°35'W a distance of 251.75 feet to a pipe; thence N29°22'E a distance of 21.56 feet to the centerline of the public road; thence S82°35'E a distance of 335.8 feet; thence S17°42'30" W a distance of 485.07 feet to a point on the south line of the said H.E.S. No. 505; thence S89°36'W along the south line of the said H.E.S. No. 505 a distance of 42.08 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made July 16, 1957, under my personal supervision and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
Montana License No. 534 E.S.

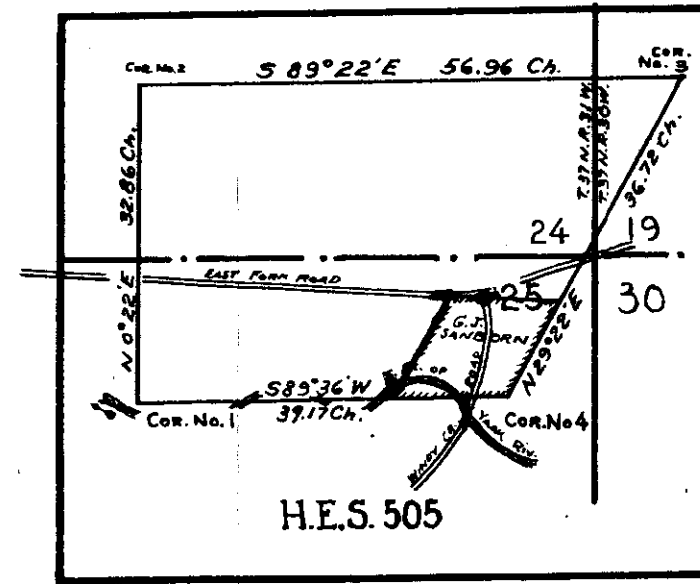
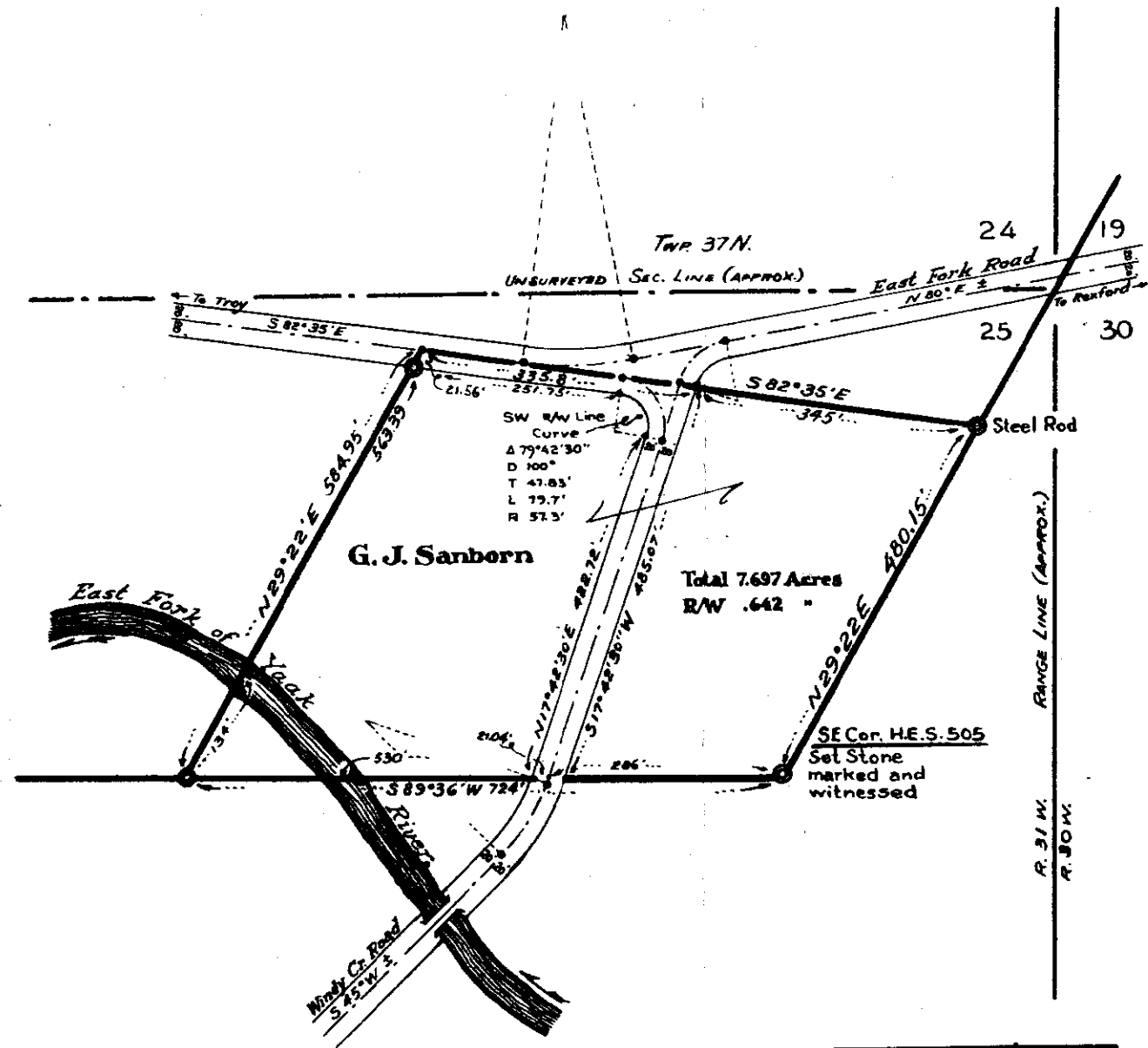
Plat of G.J. Sanborn Tract

In H.E.S. 505 in Section 25 Twp. 37N., R. 31W., M.P.M.

Lincoln County, Montana.

Scale: 1 Inch = 200 Feet

July, 1957.



INDEXED

454

ST. REGIS PAPER COMPANY

LINCOLN County -
Sec. 32, Twp. 31N, R6e. 33W.
BK. 117- P6e- 296

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5 day of

Nov, A. D. 1957

at 1⁴³ P. M.

D. Carle
County Clerk.

By ab Deputy.

1ABA - Sec 33

5A - Sec 28

ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during July 1957, under my personal supervision, and that the said plat correctly shows the result of the said survey.

J.W. Ninneman
 Montana License No. 534 E.S.

SW 1/4 SW 1/4

KEENAN, EDWIN F. & ROBERT W.

29 28 SEC. 28 T. 31 N., R. 33 W., M.P.M.

32 33 SEC. 33 T. 31 N., R. 33 W., M.P.M.

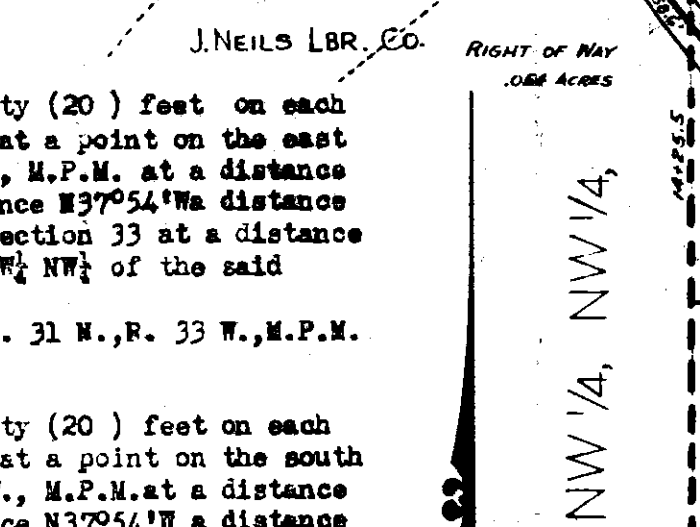
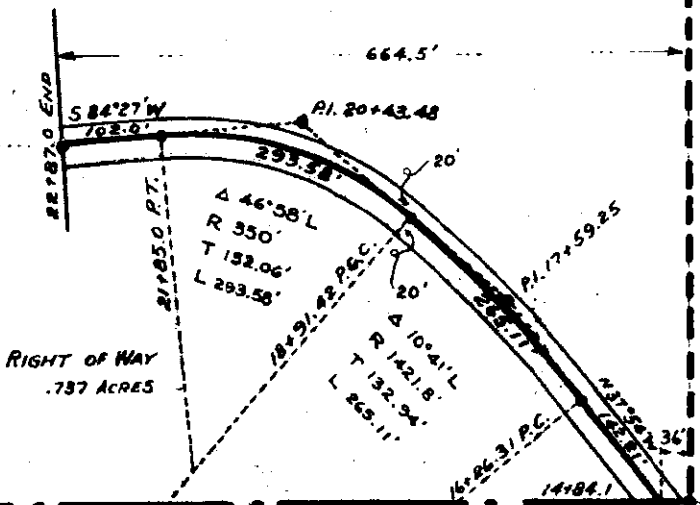
DESCRIPTIONS

A strip of land forty (40) feet in width lying twenty (20) feet on each side of the following described centerline: Beginning at a point on the east line of the NW 1/4 NW 1/4 of Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 46.3 feet south of the northeast corner thereof; thence N37°54'W a distance of 58.6 feet to a point on the north line of the said Section 33 at a distance of 36.0 feet west of the northeast corner of the said NW 1/4 NW 1/4 of the said Section 33.

Lying wholly within the NW 1/4 NW 1/4 of Section 33 of Twp. 31 N., R. 33 W., M.P.M. and containing .054 acres, more or less.

A strip of land forty (40) feet in width lying twenty (20) feet on each side of the following described centerline: Beginning at a point on the south line of the SW 1/4 SW 1/4 of Section 28 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 36.0 feet west of the southeast corner thereof; thence N37°54'W a distance of 142.21 feet; thence along the arc of a curve to the left, on a radius of 1421.8 feet, turning through an angle of 10°21', a distance of 265.11 feet; thence continuing along the arc of a curve to the left, on a radius of 350 feet, turning through an angle of 46°58', a distance of 293.58 feet; thence S84°27'W a distance of 102.0 feet to a point on the east edge of a cattle guard marking the end of public road, which point is 379.3 feet north and 664.5 feet west of the southeast corner of the said SW 1/4 SW 1/4 of said Section 33.

Lying wholly within the SW 1/4 SW 1/4 of Section 28 of Twp. 31 N., R. 33 W., M.P.M. and containing .737 acres, more or less.



SEC. 28 T. 31 N., R. 33 W., M.P.M.

SEC. 33 T. 31 N., R. 33 W., M.P.M.

NE 1/4, NW 1/4,

ARTHUR E. BARR

RIGHT OF WAY .895 ACRES

FRANK B. & DORIS ATCHISON

RIGHT OF WAY .414 ACRES

DESCRIPTION

A strip of land forty (40) feet in width lying twenty (20) feet on each side of the following described centerline: Beginning at a point on the east line of the NE 1/4 NW 1/4 Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 332.13 feet south of the NE 1/4 corner of the said Section 33 and running thence N89°42'W a distance of 942.62 feet; thence along the arc of a curve to the right, on a radius of 320 feet, turning through an angle of 51°48', a distance of 289.31 feet; thence N37°54'W a distance of 253.2 feet to a point on the west line of the said NE 1/4 NW 1/4 of Section 33 at a distance of 46.3 feet south of the northwest corner thereof.

Lying wholly within the NE 1/4 NW 1/4 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., and containing 1.309 acres, more or less.

Plat of Public Road in Sections 28 & 33 Twp. 31 N., R. 33 W., M.P.M.

Near Troy, Lincoln County, Montana.

Scale: 1 Inch = 200 Feet.

INDEXED

455-^x
J. L. and Ruby Stevens
to
Town of Eureka

Book 117, Page 306

4A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

November A. D. 19 57

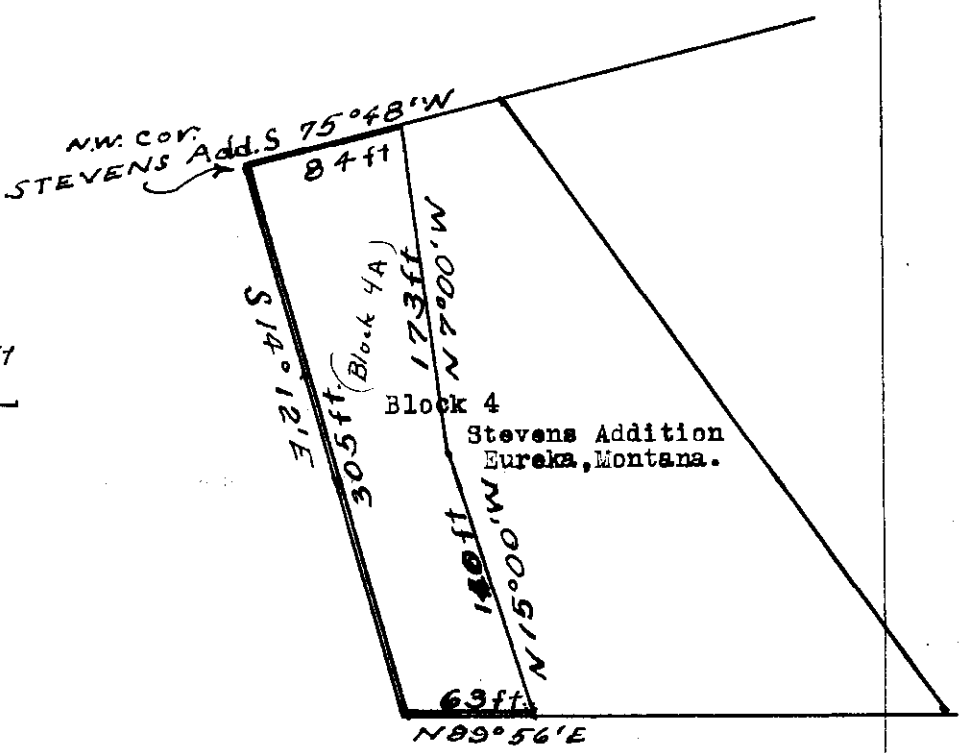
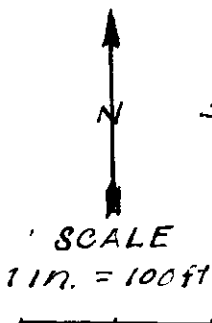
at 12:00 P.M.

J. C. Earle
County Clerk.

By Mae Watson
Deputy.

TO BE FILED IN THE OFFICE OF THE COUNTY CLERK OF LINCOLN COUNTY, MONTANA.

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Beginning at the North west corner of block number four (4) of the
 Steven's Addition to the Town of Eureka, Montana, according to the
 plat of that addition, on file at the County Court House in Libby,
 Montana;
 Thence South fourteen (14) degrees, twelve (12) minutes east for a
 distance of three hundred five (305) feet, to the South west corner
 of the block; Thence North eighty nine (89) degrees, fifty six min-
 utes East (86'E) sixty three (63) feet; Thence North fifteen (15)
 degrees west, one hundred forty (140) feet; Thence North, seven (7)
 degrees west, one hundred seventy three (173) feet, to the North
 line of the block; Thence South seventy five (75) degrees, forty
 eight (48) minutes west, along the North boundary of the block to the
 point of beginning.

I, Leland E. Tripp, a licensed surveyor depose and say that I have
 made a careful and accurate survey of the above described plot of
 land and that all the angles and measurements described are true to
 the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, April 14, 1954.

AMERICAN SURVEYING AND MAPPING COMPANY
 233 WEST 10TH AVENUE
 DENVER, COLORADO

INDEXED

X

456

MC Conn Tracts
Lot 3 of Tract 4

Stedman to Neubauer
Blk. 117, Page 313

23.50.51 ✓

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8th day of

November A. D. 19 57

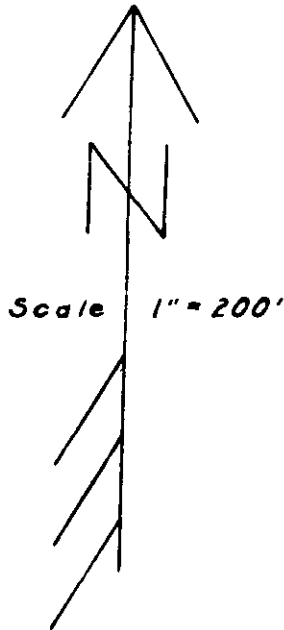
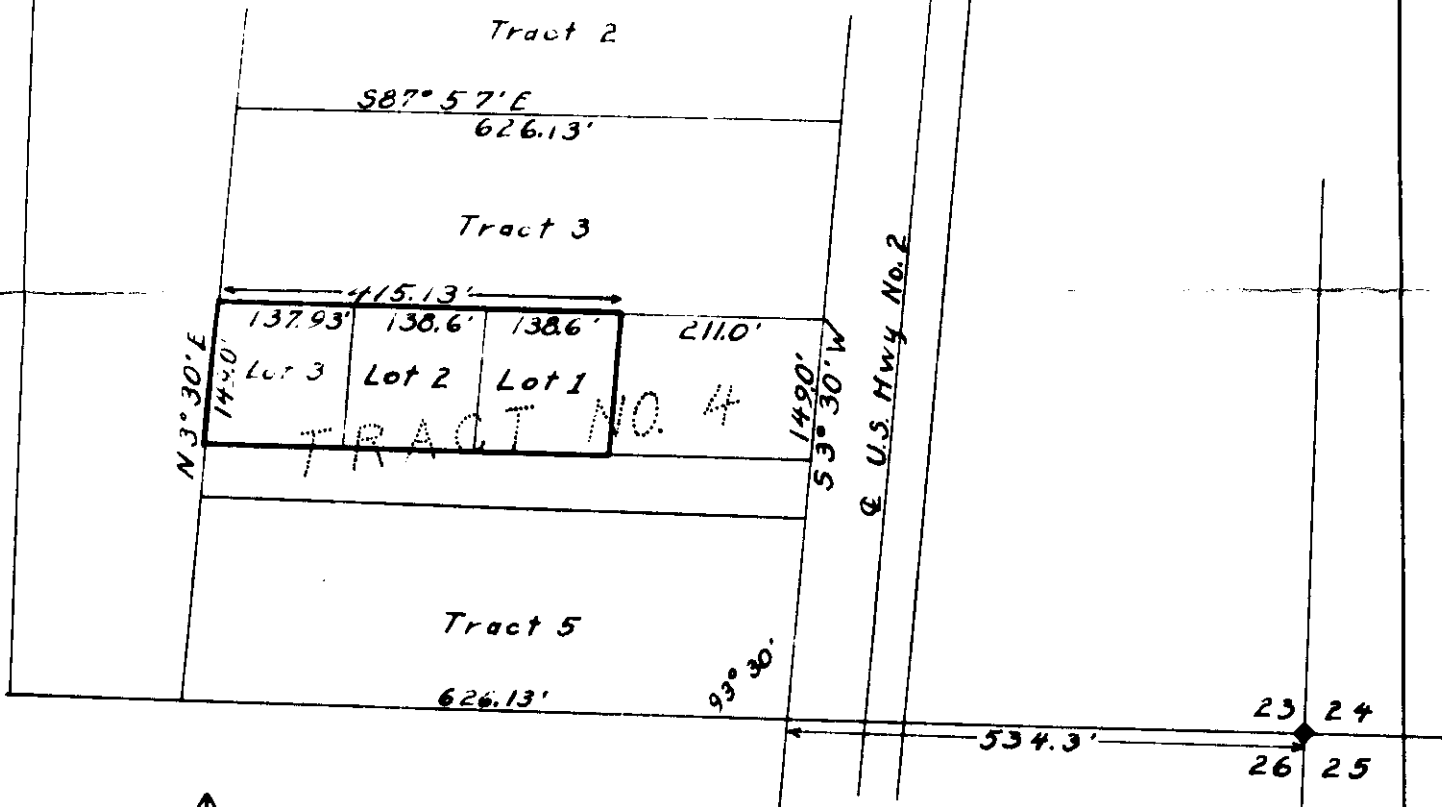
at 2:05 P. M.

S. C. Earle

County Clerk.

By ab Deputy.

Sub-division of a portion of
TRACT NO 4
of McCann Tracts in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec.
23, T.30N., R.31W., Lincoln Co., Montana



Survey & Plat 11/4/57:
Robert F. Burdick
Land Surveyor

INDEXED

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X

ST. REGIS PAPER COMPANY

-to-

Lyman D. Holl, et al

Sec. 13, Twp. 31 N, Rge. 34 W. (0.15 A)

Book 117, Pages - 314

W A T E

Starfield and

Kenia Saunt

8AA1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 12th day of

November A. D. 1957

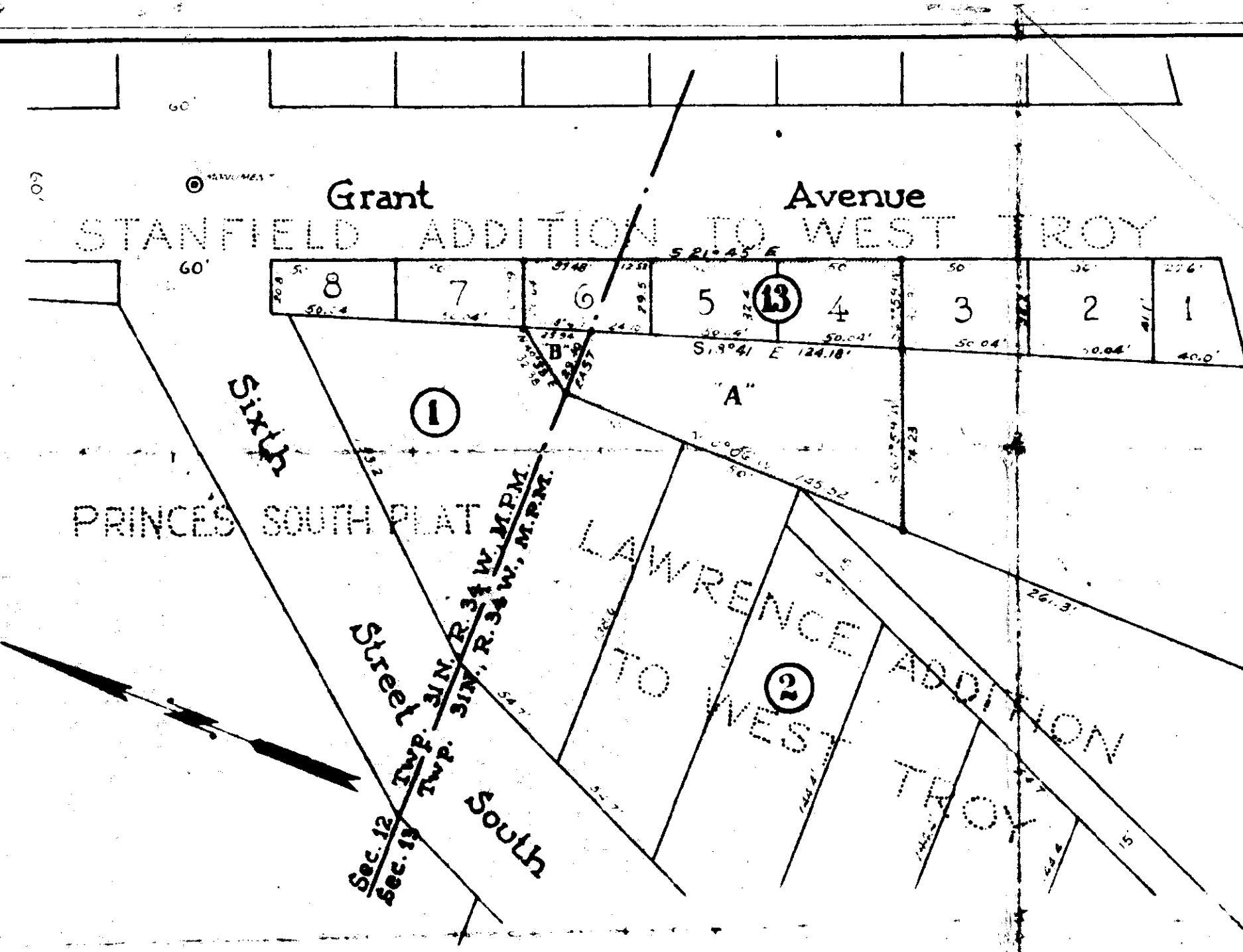
at 3:05 P. M.

G. C. Earle,

County Clerk.

By Mae Watson

Deputy.



DESCRIPTIONS

LOTS 1, 2, 3, 4, 5, 6 OF BLOCK 13 STANFIELD ADDITION TO WEST TROY PROPERTY OF LYMAN HALL

LOTS 1, 2 & 3 OF BLOCK 13 ABOVE TO BE CONVEYED TO J. NEILS LUMBER CO. IN EXCHANGE FOR PARCEL DESIGNATED HEREON AS TRACT "A" MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF BLOCK 13 OF STANFIELD ADDITION TO WEST TROY AND RUNNING THENCE S 67° 59' W A DISTANCE OF 74.23 FEET TO A POINT ON THE EAST LINE OF BLOCK 2 OF LAWRENCE ADDITION TO WEST TROY; THENCE N 0° 06' W ALONG THE EAST LINE OF THE SAID BLOCK 2, A DISTANCE OF 145.58 FEET TO A POINT ON THE NORTH LINE OF SECTION 13 OF TWP. 31 N., R. 34 W., M.P.M.; THENCE EAST ALONG THE NORTH LINE OF THE SAID SECTION 13 A DISTANCE OF 89.40 FEET TO A POINT ON THE WEST LINE OF LOT 6 OF BLOCK 13 OF STANFIELD ADDITION TO WEST TROY AT A DISTANCE OF 24.10 FEET NORTHERLY FROM THE SOUTHWEST CORNER OF THE SAID LOT 6; THENCE S 18° 41' E ALONG THE WEST LINE OF THE SAID BLOCK 13 A DISTANCE 24.18 FEET TO THE POINT OF BEGINNING. SAID TRACT LYING WHOLLY WITHIN LOT 2 OF SECTION 13 OF TWP 31 N., R. 34 W., M.P.M. AND CONTAINING 6734 SQUARE FEET, MORE OR LESS.

TRACT "B" HEREON TO BE CONVEYED FROM LYLE TO HALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 6 OF BLOCK 13 OF STANFIELD ADDITION TO WEST TROY AND RUNNING THENCE S 18° 41' E ALONG THE WEST LINE OF THE SAID LOT 6 A DISTANCE OF 25.94 FEET TO A POINT ON THE SOUTH LINE OF SECTION 12 OF TWP. 31 N., R. 34 W., M.P.M.; THENCE WEST ALONG THE SOUTH LINE OF THE SAID SECTION 12 A DISTANCE OF 29.90 FEET; THENCE N 48° 38' E A DISTANCE OF 32.38 FEET TO THE POINT OF BEGINNING. LYING WHOLLY WITHIN BLOCK 1 OF PRINCE'S SOUTH PLAT, TROY, LINCOLN COUNTY, MONTANA, AND CONTAINING 361 SQUARE FEET, MORE OR LESS.

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS MADE BY ME OR BY A LICENSED SURVEYOR UNDER MY PERSONAL SUPERVISION AND THAT THE SAID PLAT CORRECTLY SHOWS THE RESULT OF THE SAID SURVEY.

[Signature]
 MONTANA LICENSE NO. 1011

Survey of Lyman Hall Property Troy, Lincoln County, Montana.

Scale: 1 Inch = 50 Feet.

INDEXED

- 458 -

Loren G. Jamison

And

Lillian R. Jamison

Bull Lake Sublots

Sec. 32, Twp. 29 N., Rge. 33 W.

181 - part.
(Lots 1-2-3-4-5)

STATE OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 2nd day of

December A. D. 1957

at 11:45 P. M.

H. C. Earle,
County Clerk.

By Mae Watson
Deputy.

SUBLOT #1

A portion of the S. $\frac{1}{2}$ of the southerly 520 feet of lot 4, Sec. 32, T 29 N. R 33W. M.P.M. Extending from the public highway on the East boundary of said section to the line of water off Bull Lake at the highest flood height.

The North boundary of said Sublot #1 runs parallel to and 50 feet North of the South line of ~~section 32~~ lot 4 section 32. Said portion containing 0.49 acres more or less.

Sublot # 2

A portion of the S. $\frac{1}{2}$ of the southerly 520 feet of lot 4 Sec. 32 T. 29 N R. 33 W. M.P.M. Extending from the public highway on the East boundary of said section to the line of the water off Bull Lake at the highest flood height. The North boundary of Sublot # 2 runs parallel to and 100 feet North of South line of lot 4 section 32 and the South boundary runs parallel to and 50 feet North of said South line of lot # 4. Section 32. Said portion containing 0.49 acres more or less.

Sublot # 3

A portion of the S. $\frac{1}{2}$ of the southerly 520 feet of lot 4, Sec. 32. T 29 N. R. 33 W. M.P.M. Extending from the public highway on the East boundary of said section to the line of the water off Bull Lake at the highest flood height. The North boundary of said Sublot # 3 runs parallel to and 150 feet North of South line of lot 4 section 32. And the South boundary runs parallel to and 100 feet North of said South line of lot # 4 Section 32. Said portion containing 0.49 acres more or less.

Sublot # 4

A portion of the S. $\frac{1}{2}$ of the southerly 520 feet of lot 4, Sec. 32. T. 29 N. R. 33 W. M.P.M. Extending from the public highway on the East boundary of said section to the line of the water off Bull Lake at the highest flood height. The North boundary of said Sublot # 4 runs parallel to and 200 feet North of South line of lot 4 section 32. And the South boundary runs parallel to and 150 feet North of said South line of lot # 4 section 32. Said portion containing 0.49 acres more or less.

Sublot #5

A portion of the S. $\frac{1}{2}$ of the southerly 520 feet of lot 4, Sec. 32. T. 29 N. R. 33 W. M.P.M. Extending from the public highway on the East boundary of said section to the line of the water off Bull Lake at the highest flood height.

The North boundary of said Sublot # 5 runs parallel to and 260 feet North of South line of lot 4 section 32. And the South boundary runs parallel to and 200 feet North of said South line of lot # 4 Section 32. ~~Said portion~~ Said portion containing 0.56 acres more or less.

Portions of Lot 4, Sec. 32, T29N, R33W

458

Bull Lake

Bull Lake Center Line

Sublot #5

Sublot #4

Sublot #3

Sublot #2

Sublot #1

Sec. 33

Sec. 32

T29N R33W
T28N R33W

Sec. 3

Sec. 2



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-459-

Empire Creek Lumber Co.

-to-

Lawrence Warehouse Co.

Sec. 4, 9, 10, Twp. 34 N., Rge. 33 W.

Book 121, Page 217

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

December A. D. 1957

at 10:05 A. M.

G. C. Earle.

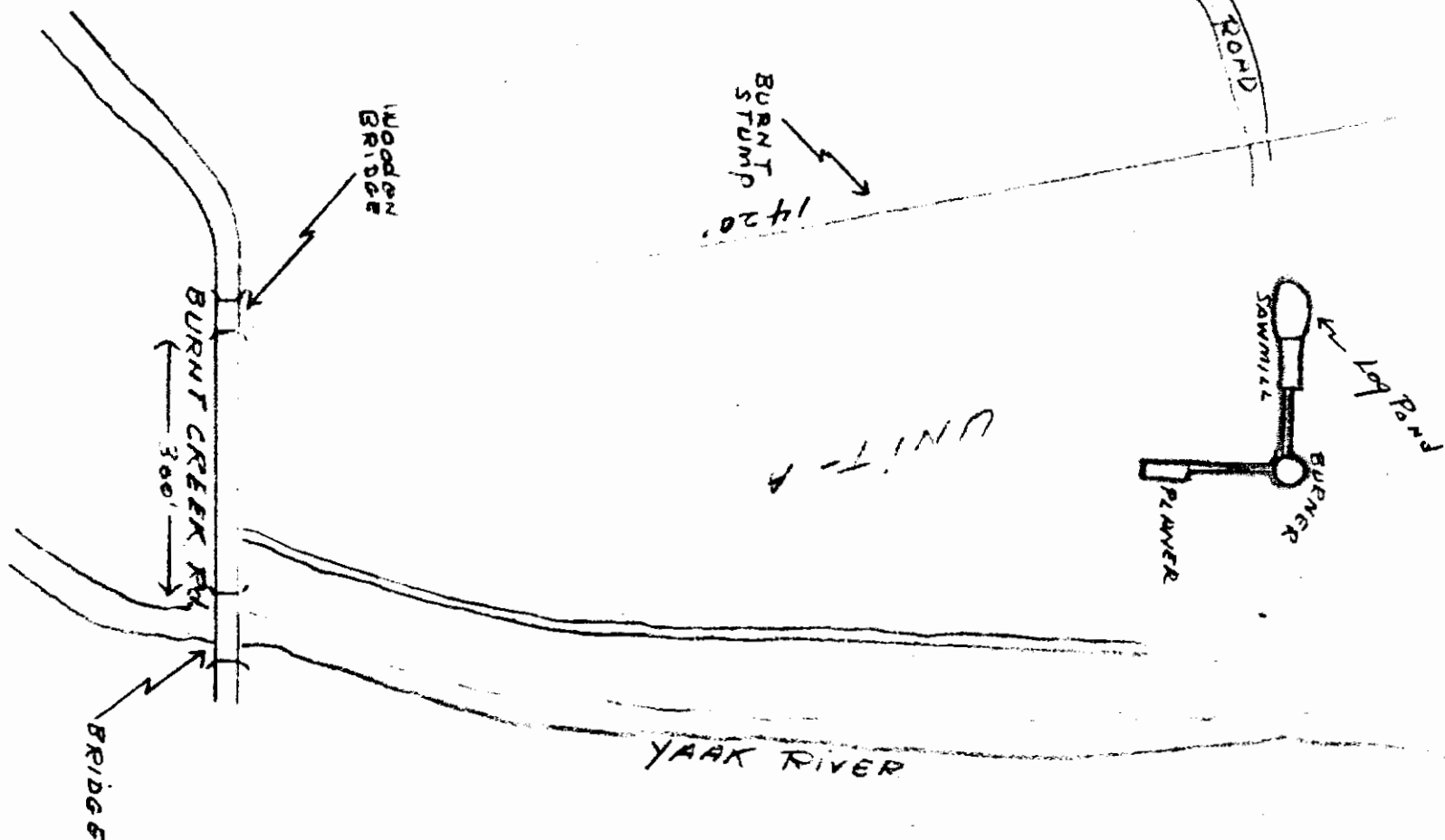
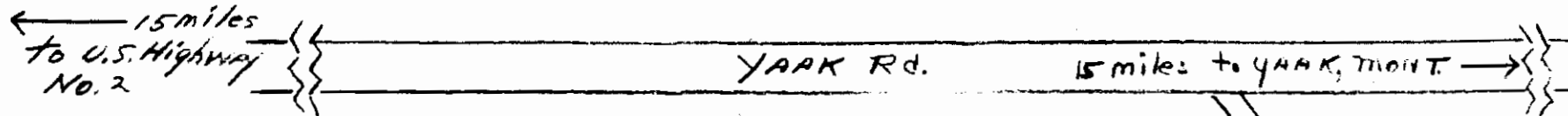
County Clerk.

By Mae Watson

Deputy.

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY YAAK, MONTANA WAREHOUSE NO. 1.



SCALE 1" = 200'

4-13-51

460 INDEXED

X

4A

28-36-26

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

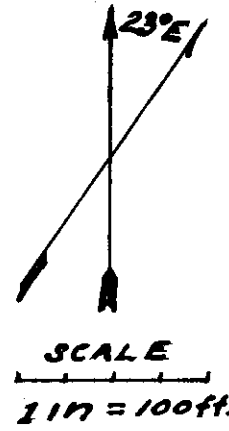
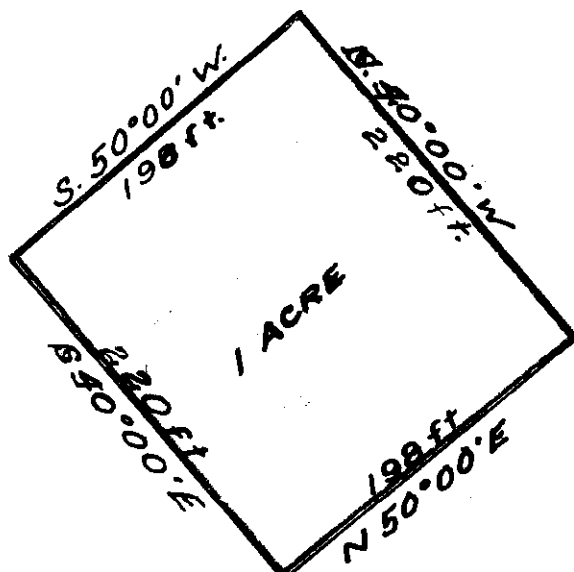
Filed this 26th day of

December A. D. 1957

at 1:40 P. M.

J. C. Eastle
County Clerk.

By [Signature]
Deputy.

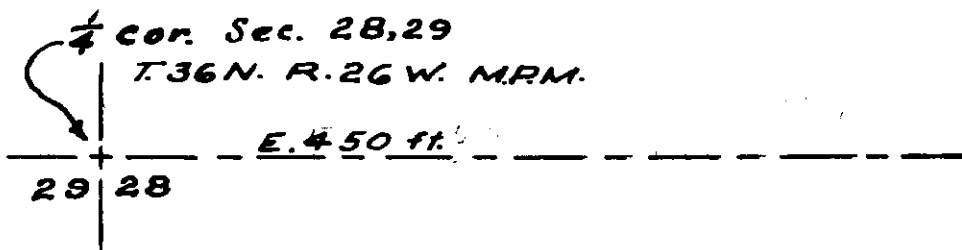


DESCRIPTION :

Beginning at a point 450 feet East and 400 feet North of the $\frac{1}{4}$ corner common to Sections 28 & 29, Township 36 North and 26 West, Montana Prime Meridian. Thence:

- North 50 degrees East, 198 feet,
- North 40 degrees West, 220 feet,
- South 50 degrees West, 198 feet,
- South 40 degrees East, 220 feet to point of beginning.

Containing in all ONE ACRE.



I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land, and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, Surveyor, December 16, 1957.

INDEXED

-461-

x

Thomas + Lucille Burch

-to-

John Kerner Johnson

Sec. ~~20~~¹⁴, T. 36, Rgc - 27 -

Book 117, Page 488

9C1A

STATE OF MONTANA
COUNTY OF LINCOLN

ss

Filed this 17th day of

January A. D. 1958

at 9:45 A. M.

J. C. Earle

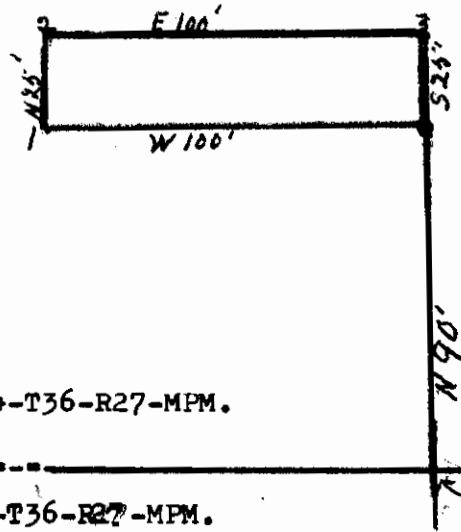
County Clerk.

By Mae Watson

Deputy.



#461



~~SW 1/4 SW 1/4~~ - Sec. 14 - T36 - R27 - MPM.

~~SW 1/4 SW 1/4~~ - Sec. 25 - T36 - R27 - MPM.

Beginning at a point ninety (90) feet North of the South-east (SE) corner of the South-west quarter (SW 1/4) of the South-west quarter (SW 1/4) of Section fourteen (Sec. 14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W) Montana Principal Meridian.

Thence; West One hundred feet (100').

Thence; North Twenty-five feet (25').

Thence; East One hundred feet (100').

Thence; South Twenty-five feet (25'), to the point of beginning.

Containing Twenty five hundred square feet.

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp

 Leland E. Tripp, Surveyor, January 6, 1958.

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32

INDEXED

462-

X

John L. & Ruby F. Stevens

Frank J. Wilson

11

Sec. 14, Twp. 36 N, Rge. 27
Book 117, Page 535

2X

OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 11th day of

February A. D. 1958

at 12:00 P. M.

H. C. Carl

County Clerk.

By Mae Watson

Deputy.

the part of my knowledge

RECORDED

-463-

x

J. NEILS LBR. CO.

-to-

Town of Troy -

Land in Government Lot 2

Sec. 13, Twp. 31, R. 34 -

Book 117, Pages 560-561

8AA2

STATE OF MONTANA /
COUNTY OF LINCOLN) SS

Filed this 18th day of

February A. D. 19 58

at 11:50 A. M.

H. A. Carl
County Clerk.

By Mae Watson
Deputy.

U.S. # 2 MISSOULA AVE

U.S. # 2 HIGHWAY
to Libby #463

TRACT G.
1.00 a.

N

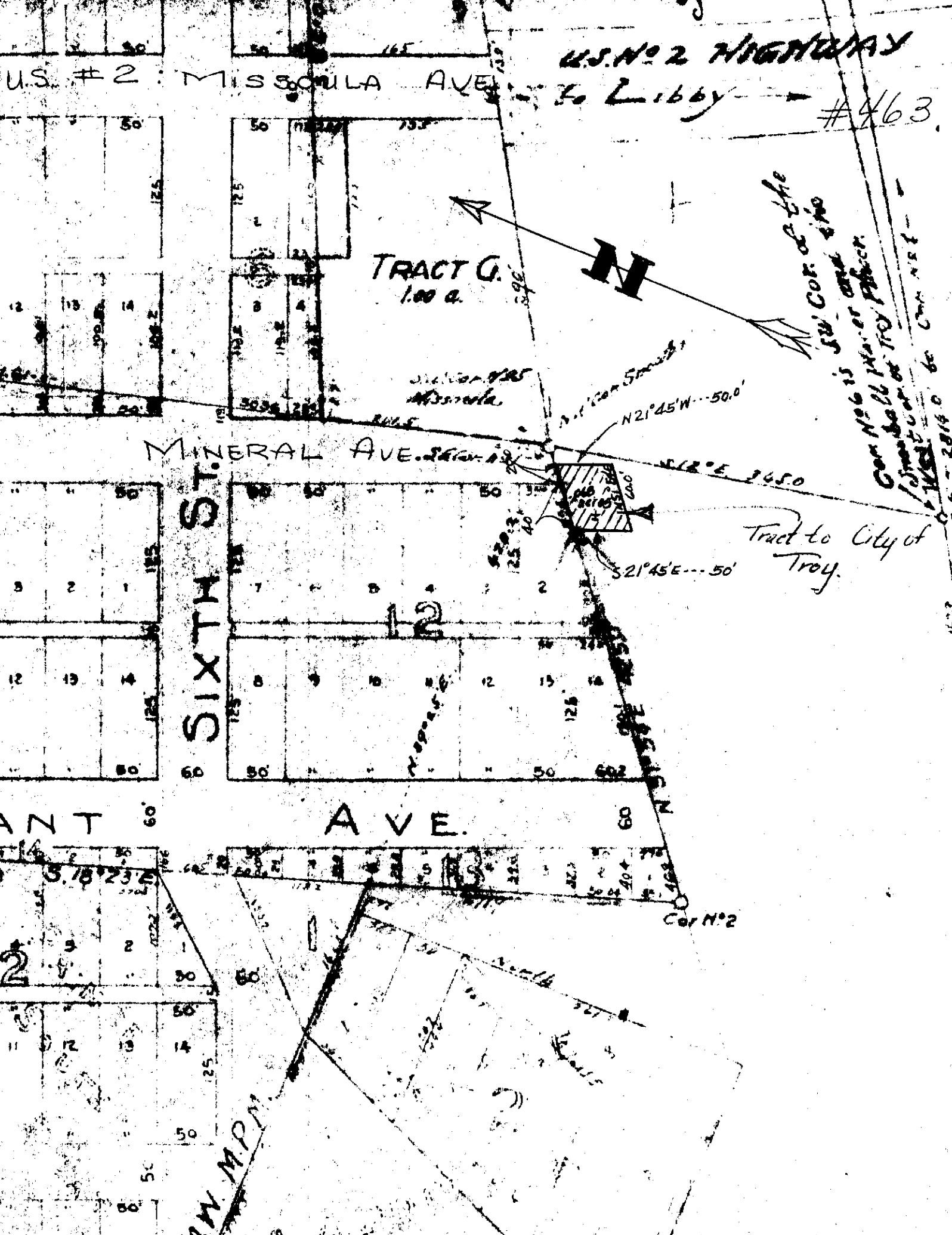
MINERAL AVE.

SIXTH ST.

ANT AVE.

Tract to City of
Troy.

Cor. No 6 is SW Cor. of the
Cor. No 11 Water and the
Cor. No 12 of Troy Placer.



OVE'S SUBDIVIDED TRACT No. 7 of Block "A" in Johnston's Acre Tracts

POPLAR Street

This tract is in
the NW 1/4 of Sec. 10,
T. 30 N., R. 31 W., M.M.
A suburb of Libby,
Seat of Lincoln County,
State of Montana

July 1956

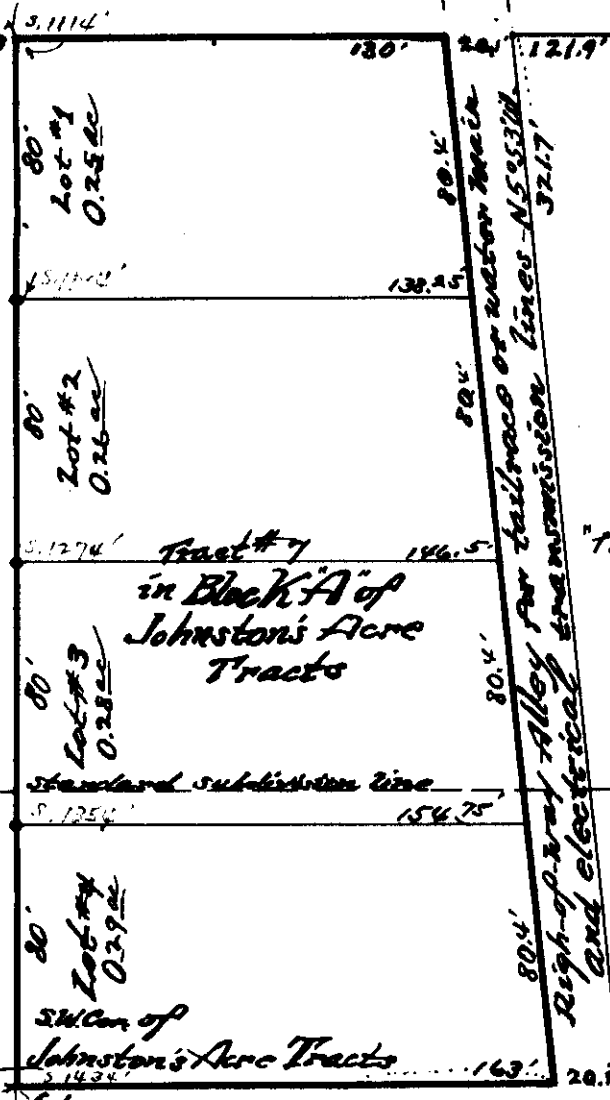
"Tract #6" scale "Tract #5"



Survey & Plat for
Ove Larson, by the following,

Eric Miller
Lincoln County Surveyor

SE. Cor. of Pioneer Park
North 1440' along sec. line to NE. Cor. Sec. 9
North 1434' along sec. line to NW. Cor. Sec. 10
MAIN AVE.
Flower Cr. Road



DESCRIPTION

LOT#2 of OVE'S PLAT(L#2), an area of only twenty-six one hundredths of one acre(0.26A), more or less, is a piece or part of Tract numbered 7 in "Block A" of Johnston's Acre Tracts, according to the original plat thereof and on file and of record in the Office of Lincoln County Clerk and Recorder, in Libby, Seat of said County, State of Montana, this Lot#2 is more particularly bounded and described as follows, to-wit:-

Beginning at the Northwest Cor.#1 of this Lot#2 whence this NW.Cor.1 is a point on the west boundary of Tract numbered 7 in Block A of Johnston's Acre Tracts, the same #1 point is 20 feet to the east of Section line and on east boundary of Main Avenue, also, that it is 1194 feet south when measured from the Northwest Corner of Section 10 in T. 30 N., R. 31 W. of M.P.M. From corner #1 of this Lot#2 run East 138.25 feet to NE.Cor.#2, thence South 5°53' East 80.4 feet to SE.Cor.#3, thence West 146.5 feet to SW.Cor.#4, thence North 80 feet to NW.Cor.#1 and point of beginning.

465 -

INDEXED

State of Montana
- to -
Zenobite Company

Sec. 3. Trac. 30, Pge. 31-

Bk. 117, Page 426
" " " 444

MONTANA }
COUNTY OF LINCOLN } SS

filed this 20th day of

February A. D. 1958

at 3:05 P. M.

G. C. Carl

County Clerk.

By Mac Watson

Deputy.

4/10

ZONOLITE COMPANY

MINERS AND MANUFACTURERS OF VERMICULITE PRODUCTS

CABLE ADDRESS "ZONOCO" CHICAGO, ILLINOIS

TELEPHONE 38 • LIBBY, MONTANA

February 17, 1958

Mr. Leslie Leigh
Lincoln County Assessor
Libby, Montana

Dear Mr. Leigh:

Attached is a sketch showing an outline of the land exchange between the Zonolite Company and the State of Montana which took place in December of 1957.

Very truly yours

ZONOLITE COMPANY

By: *E. D. Lovick*

E. D. Lovick

EDL/jbr

enc.



4165

Form 18

GRANTOR State of Montana
GRANTEE Zonolite Company

Date December 23, 1957

ADDRESS Libby

CD Sk. 117 Pg. 426

Land in lot 3

o. revenue 1171.426

Page 444

Sec. or Lot	Twp. or Blk.	Range	Acres	Sch'l Dist.
3	30	31	.75	
PROPERTY TRANSFERS				
City Books <input checked="" type="checkbox"/>				
Township Books <input type="checkbox"/>				

Land

Exchange

GRANTOR ZONOLITE COMPANY

GRANTEE STATE OF MONTANA

Date DEC. 31, 1957

ADDRESS

B. & S. DEED BK. 117, PGES. 444-445

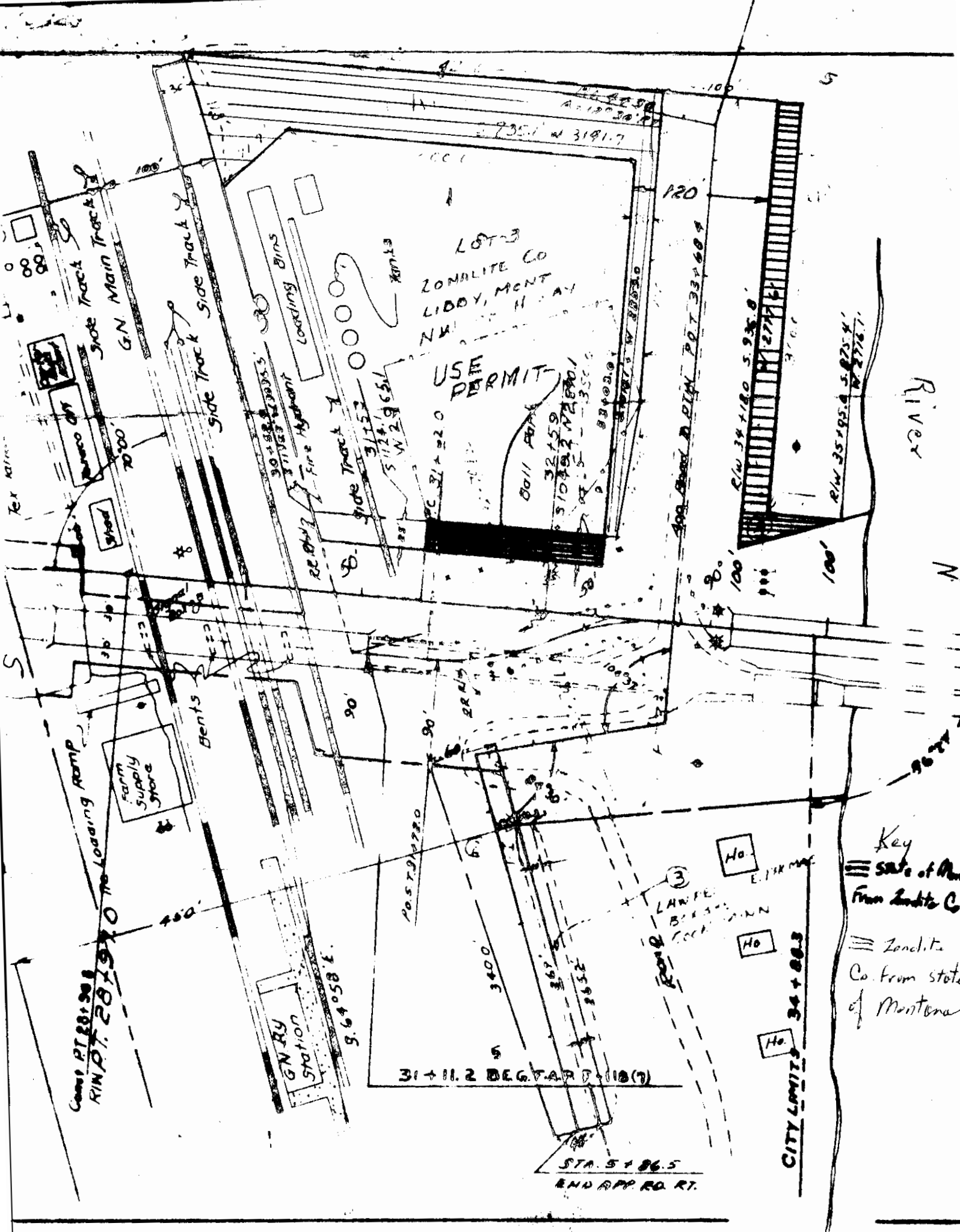
Land in Lot 3, (3 tracts)

~~PROPERTY TRANSFERS~~

City Books.....

Township Books.....

Sec. or Lot	Twp. or Blk.	Range	Acres	Sch'l Dist.
			0.03	
3	30	31	0.14	
			0.19	0.19
		<i>Total</i>	0.34	



Key
 ≡ State of Mont
 From Zonalite Co.
 ≡ Zonalite
 Co. from state
 of Montana

Ho. E.I.H.K.M.C.
 Ho. LOCKMANN
 Ho.

(3) LARPER
 BESSIE
 LOCKMANN

Cont. PT. 20+90.8
 RIN. PT. 28+91.0

31+11.2 BEGTARD 118(7)

STA. 5+86.5
 END APP. RD. RT.

CITY LIMITS 34+88.3

INDEXED

466-7
J.R. (Bud) Farrell

to
- U. S. A. -

Blackburn Placer Claim

Sec. 29, Twp. 37 N. Rge. 30 W.

Book 117, Page 573

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

February A. D. 1958

at 9:58 A. M.

G. C. Earl,
County Clerk.

By Mae Watson
Deputy.

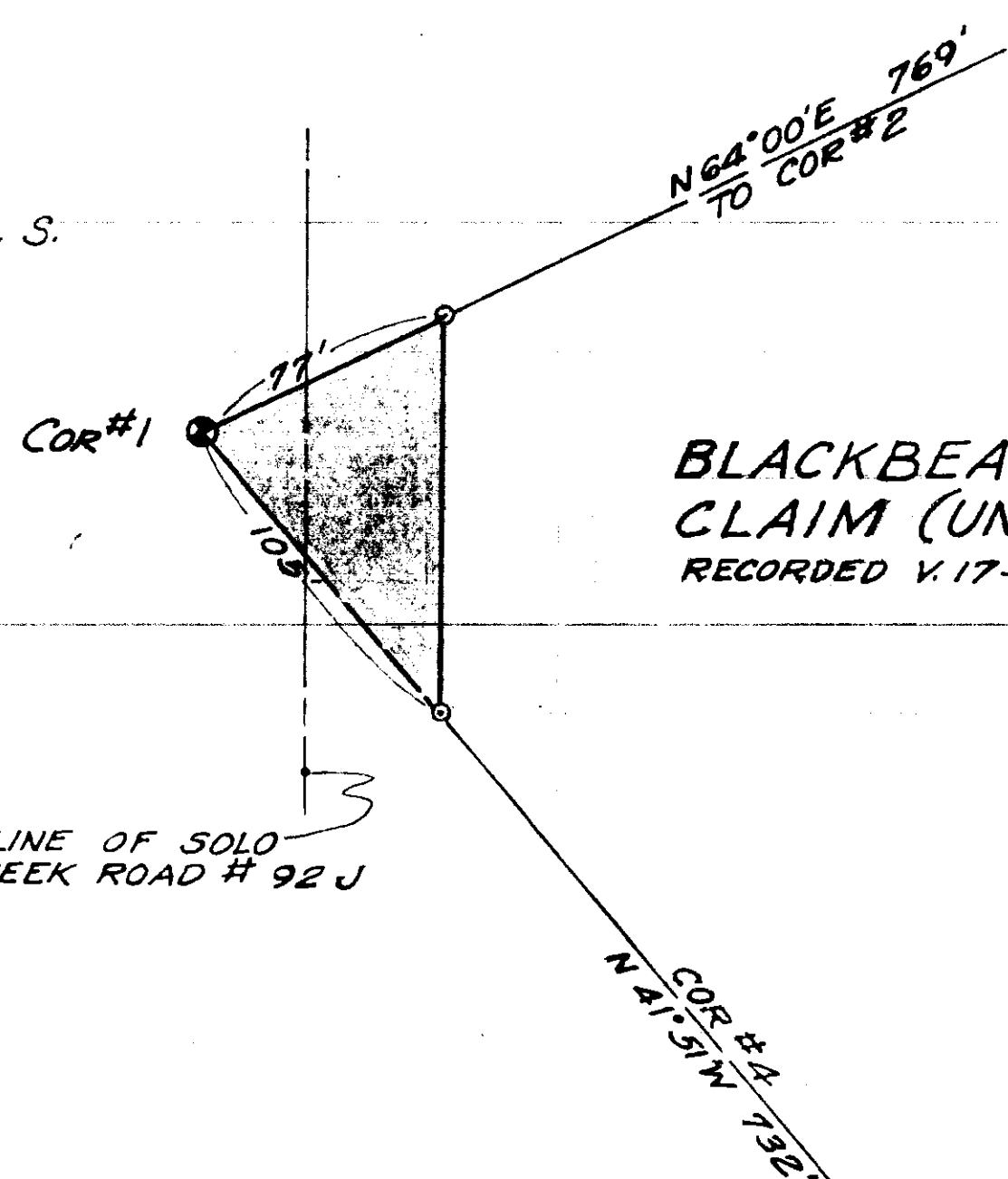
T. R. (BUD) FARRELL

AREA = 0.08 ACRES ±

SURVEYED	BY	DATE
PLOTTED	RJS	12-57
INKED	RJS	12-57
CHECKED	BBP	12-57



U. S.



BLACKBEAR PLACER CLAIM (UNPATENTED)
RECORDED V. 17-P269A LINCOLN CO.

RIGHT OF WAY PLAT
A PART OF AN UNPATENTED PLACER CLAIM LOCATED APPROX IN THE SW⁴NW⁴ SEC 29 T37N, R30W M. P. M.
LINCOLN COUNTY MONTANA
SOLO JOE CREEK RD. NO 92J
KOOTENAI NATIONAL FOREST
SCALE 1" = 50' DATE DEC 57

INDEXED

- 467 -

x

John Mc Caffery -

- to -

Frank & Evelyn E. Montgomery

Sec. 15, Imp. 367. Page 28 W.

Book, 118, Page 15-

4R

OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3rd day of

March A. D. 1958

at 11:30 A. M.

G. C. Earle
County Clerk.

By Max Watson
Deputy.

Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF
LINCOLN COUNTY SURVEYOR

Ira C. Miller
REGISTERED PUBLIC SURVEYOR

Lincoln County Offers
Various Mining and
Timber Opportunities

At REXFORD,
MONTANA.

LIBBY, MONTANA
Nov. 1956
Scale: 1"=150'

Center Pt. 15 in
Sec. 15, T.36N., R.28W.
Duchessnes
Addition to Rexford.
SW Cor of P.M.
Fred Marks
Lot #13

East-West Quarter Line County Road East →

Ira C. Miller
Surveyor



"DESCRIPTION

A portion or part of the north half of the south half of Section numbered 15 in Township 36 North, Range 28 West of the Montana Principal Meridian, a tract of land is situated between the Public Road running east from Rexford via Black Lake to Eureka, the same land extending to the south and being bounded on its southwest by the northerly boundary of the fenced part of the Rexford School area, embracing an area of (3.13) three and thirteen one hundredths acres, more or less is more particularly described by metes and bounds as follows, to-wit:- Beginning at a point on the south side of the Rexford to Black Lake Road whence this point is situated at 20 feet when measured south from the Central Quarter (1/4 S) point in center of Section 15, T.36N., R.28W., M.M., thence from the described beginning proceed along the standard subdivision South 110.6 feet to Point #2, thence South 15°41' West 376 feet to Cor. #3 an iron post is the NW. Cor of Rexford School grounds, thence along boundary bearing South 65°54' East 226 feet to Iron Post at NE. Cor. #4 of described School Grounds, thence North 20°14' East 602.34 feet to NE. Cor. #5 of this tract, thence West along the south side of the first said Road 312.84 feet to NW. Cor. #1 and point of beginning.

468

x

John W. Van Dyke
to
Robert Andrew Parker, et ux
Sec. 33, Twp. 31 N. Rge 33.
Book 118, Page 38

1A5

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13th day of

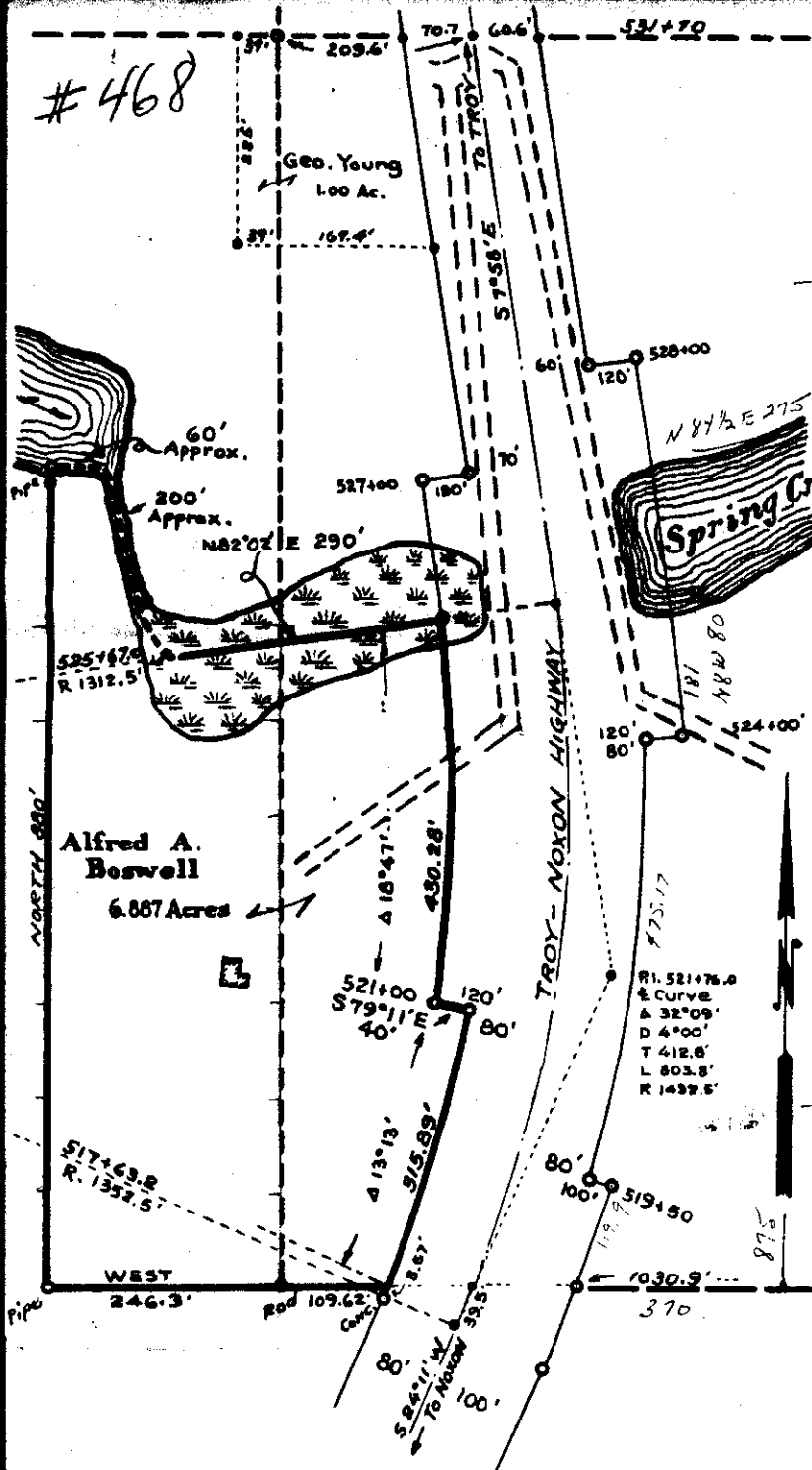
March A. D. 1958

at 11:55 A. M.

J. C. Earle
County Clerk.

By Mae Watson
Deputy.

468



DESCRIPTION

An irregular parcel of land lying wholly within the S $\frac{1}{2}$, NE $\frac{1}{4}$, Sec. 33 T. 31 N., R. 33 W., M.P.M., near Troy, Lincoln County, Montana, containing 6.887 acres, more or less, and more particularly described as follows: Beginning at the SE corner of the SW $\frac{1}{4}$, NE $\frac{1}{4}$, said Section 33; thence West a distance of 246.3 feet; thence North a distance of 880 feet to the waters edge of a natural pond in Spring Creek; thence Easterly and Southerly, following the edge of said pond and the mid channel of Spring Creek to a point on the radius of a curve, at the beginning thereof, in the Troy - Noxon Highway, at Highway stationing 525 57.0; thence N 32° 02' E a distance of 290 feet to concrete monument on the west right of way line of the said Highway at the beginning of the said curve; thence southerly, along said Highway right of way line; following the arc of a curve to the right, turning through an angle 18° 47' on a radius of 1312.5 feet, a distance of 430.28 feet to a concrete monument; thence S 79° 11' E a distance of 40 feet to a concrete monument; thence continuing along the arc of the aforesaid curve, on a radius of 1352.5 feet, a distance of 315.89 feet to a point on the south line of the SE $\frac{1}{4}$, NE $\frac{1}{4}$ of the said Section 33; thence West a distance of 109.62 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Winneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision during June, 1957, and that the said plat correctly shows the result of the said survey.

J.W. Winneman
 Montana License No. 534 E.S.

Plat of
 Alfred A. Boswell Parcel

Near Troy in Lincoln County, Montana, within the
 S $\frac{1}{2}$, NE $\frac{1}{4}$, Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

Scale: ~ 1 Inch = 200 Feet.

July, 1957.

INDEXED

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Bernard L. Lundberg

- to -

U. S. A -

Sec. 8, Sup. 25 W, Pgc. 30 W.

Book 118, Page 57

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

March A. D. 1958

at 4:30 P. M.

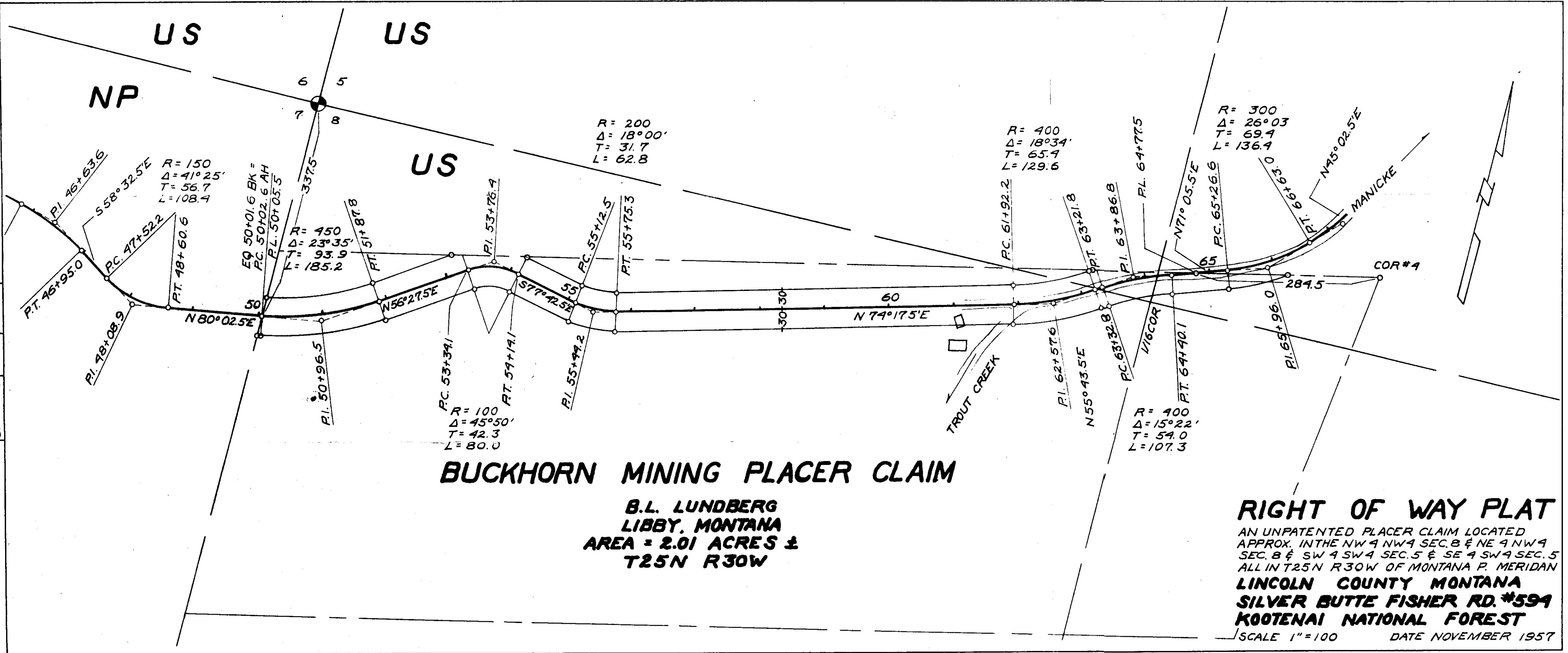
J. C. Earle,

County Clerk.

By Mae Watson,

Deputy.

BY	DATE
SURVEYED R.J.S.	9-57
PLOTTED F.J.R.	11-57
INKED F.J.R.	11-57
CHECKED R.J.S.	12-57



US

US

NP

US

R = 200
 Δ = 18°00'
 T = 31.7
 L = 62.8

R = 400
 Δ = 18°34'
 T = 65.9
 L = 129.6

R = 300
 Δ = 26°03'
 T = 69.4
 L = 136.4

R = 450
 Δ = 23°35'
 T = 93.9
 L = 185.2

R = 100
 Δ = 45°50'
 T = 42.3
 L = 80.0

R = 400
 Δ = 15°22'
 T = 59.0
 L = 107.3

TROUT CREEK

MANICKE

COR #4

N 80°02.5'E

N 56°27.5'E

S 77°42.5'E

N 74°17.5'E

N 55°43.5'E

N 71°05.5'E

N 45°02.5'E

S 58°32.5'E

R = 150
 Δ = 41°25'
 T = 56.7
 L = 108.4

E 9 50+01.6 BK =
 P.C. 50+02.6 AH
 P.L. 50+05.5

RT. 51+87.8

PI. 53+75.4

P.C. 55+12.5

P.T. 55+75.3

P.C. 61+92.2

P.T. 63+21.8

PI. 63+86.8

PL. 64+77.5

P.C. 65+26.6

PI. 65+96.0

PT. 46+95.0

PC. 47+52.2

RT. 48+60.6

PI. 50+96.5

P.C. 53+39.1

RT. 54+19.1

PI. 55+99.2

PI. 62+57.6

P.C. 63+32.8

P.T. 64+90.1

VICOR

PI. 65+96.0

284.5

6 5 7 8

50

55

30

60

65

INDEXED

- 471 -

Leie Betzew

to
U. S. A.

Sec. 36, ¹⁺²¹ ~~35~~ ³² ~~32~~ Page 32 W.

Book 118, Page 58

NW 471

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

March A. D. 1958

at 4:40 P. M.

J. C. Earls

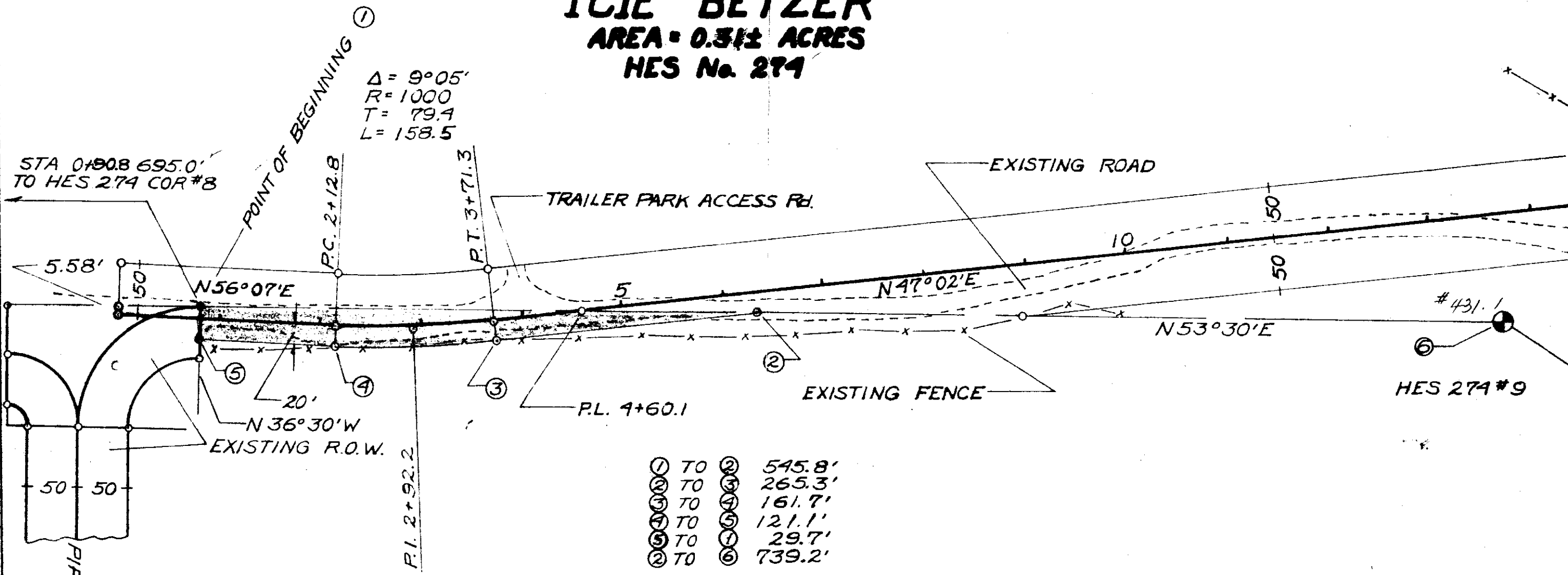
County Clerk.

By Mae Watson,

Deputy.

ICIE BETZER
AREA = 0.31± ACRES
HES No. 274

$\Delta = 9^{\circ}05'$
 $R = 1000$
 $T = 79.4$
 $L = 158.5$



① TO ②	545.8'
② TO ③	265.3'
③ TO ④	161.7'
④ TO ⑤	121.1'
⑤ TO ⑥	29.7'
② TO ⑥	739.2'

DATE	8-56
BY	C.C.
SURVEYED	F.U.R.
PLOTTED	F.U.R.
INKED	L.H.
CHECKED	L.H.

PIPE CR.-S. FK. YAAK RD. #68

#431.1
 HES 274 #9

RIGHT OF WAY PLAT
 A PART OF HES #274 LOCATED IN AN
 UNSURVEYED SECTIONS 35 & 36 T36N
 R32W AND SECTIONS 1 & 2 T35N R32W M.P.M.
LINCOLN COUNTY MONTANA
YAAK VALLEY WEST SIDE RD #92
KOOTENAI NATIONAL FOREST
 SCALE 1" = 100 DATE JUNE - 57

INDEXED

- 472 -

x

Herschel G. & Beatrice L. Harding

- to -

U. S. A.

Sec. 36, Twp. 36 N, Rge. 32 W.

Book 118, Page 59

3B

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

March A. D. 1958

at 4:50 P. M.

G. C. Earle
County Clerk.

By Mae Watson
Deputy.

INDEXED

473

x

Madeline Rodgers

to

U. S. A.

Sec. 36, Twp. 36 N., Rge. 32 W.

Book 118, Page 60

38

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 19th day of

March A. D. 19

at 4:55 P. M.

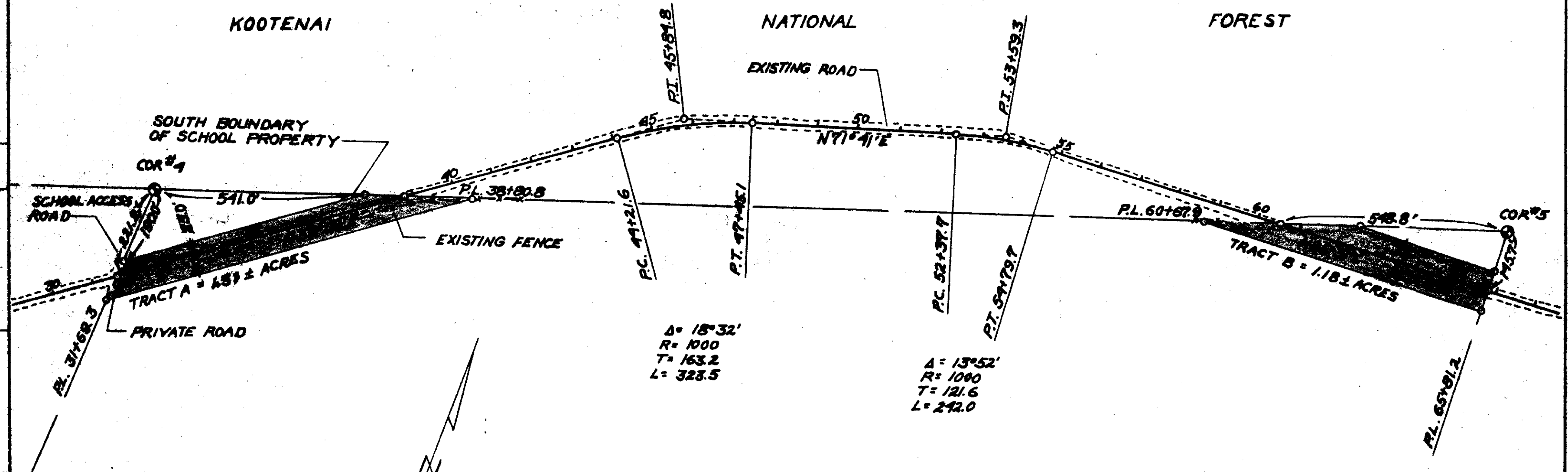
L. C. Carls
County Clerk

By Mae Watson
Deputy.

GEORGE E. & MADELINE RODGERS

TRACT A = 1.81 ± ACRES
 TRACT B = 1.18 ± ACRES
 TOTAL AREA = 2.99 ± ACRES

DATE	8/56	1/57	8/57	5/57
BY	C.C.	F.J.R.	F.J.R.	B.H.
SURVEYED				
PLOTTED				
INKED				
CHECKED				



HES # 1179

RIGHT OF WAY PLAT
 TRACT A & TRACT B, A PART OF HES # 1179
 LOCATED IN UNSURVEYED SEC 36 T36N R32W MRM.
LINCOLN COUNTY MONTANA
YAAK VALLEY WEST SIDE RD # 92
KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE MAY 1957

INDEXED

474

^

Lobby Placer Mining Co

- to -

U. S. A -

Sec. 36, Twp. 28 N., Rge 31 W.

Book 118, Page 80 -

R/W # 474

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 27 day

March A. D. 18 58

at 10:47 A. M.

G. C. Earle

County Clerk.

By E. V.

Deputy.

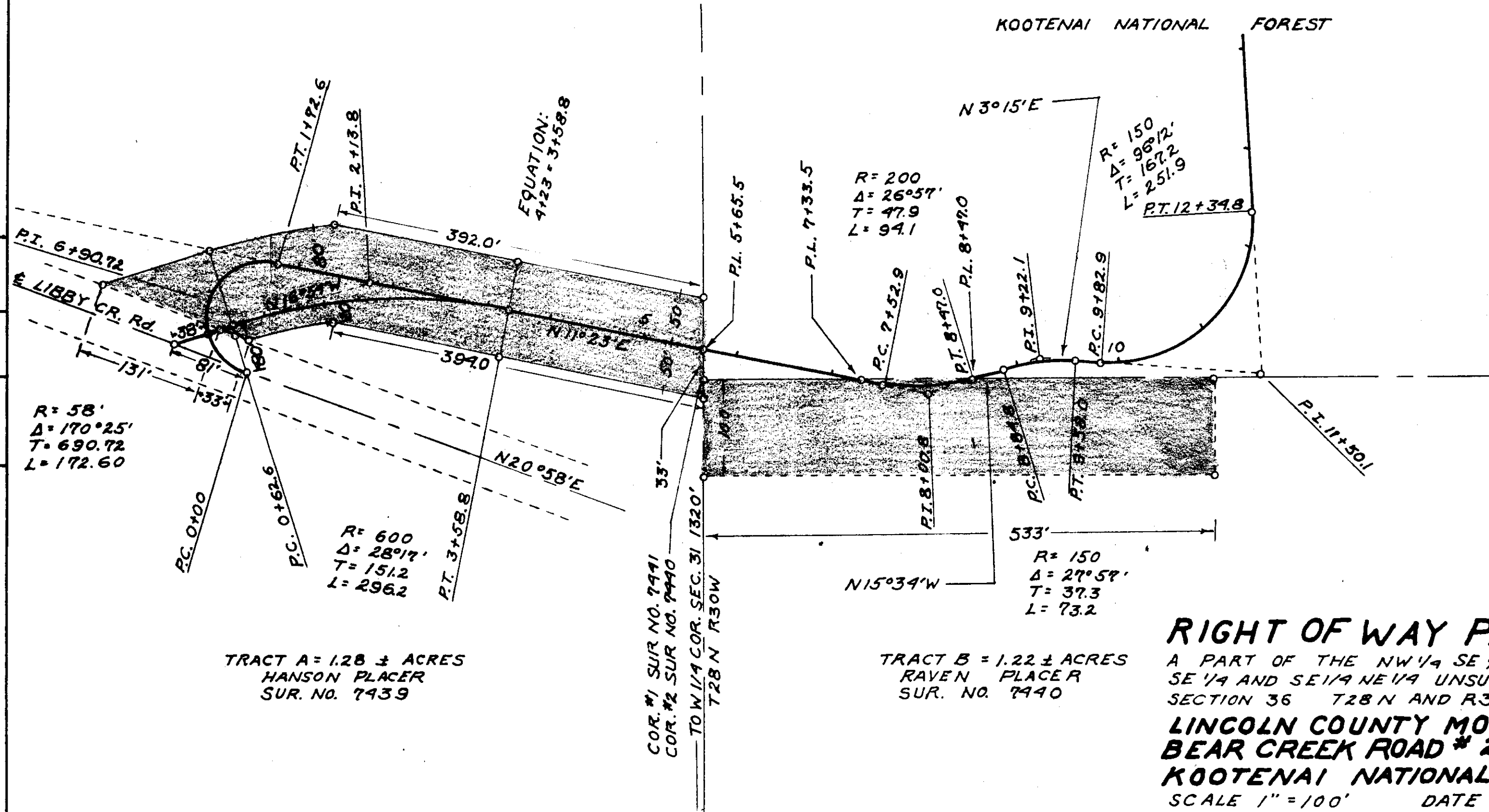
LIBBY PLACER MINING COMPANY

C/O PAUL KIRBY HENNESSY
 ST. JOESPH'S FUND
 70 JERMAIN ST.
 ST. JOHN, NEW BRUNSWICK, CANADA



KOOTENAI NATIONAL FOREST

DATE	7-56
BY	R.J.S.
	F.J.R.
	F.J.R.
SURVEYED	
PLOTTED	
INKED	
CHECKED	



TRACT A = 1.28 ± ACRES
 HANSON PLACER
 SUR. NO. 7439

COR. #1 SUR. NO. 7441
 COR. #2 SUR. NO. 7440
 TO W 1/4 COR. SEC. 31 1320'
 T28 N R30W

TRACT B = 1.22 ± ACRES
 RAVEN PLACER
 SUR. NO. 7440

RIGHT OF WAY PLAT
 A PART OF THE NW 1/4 SE 1/4 AND DN 1/4
 SE 1/4 AND SE 1/4 NE 1/4 UNSURVEYED
 SECTION 36 T28 N AND R31 W
LINCOLN COUNTY MONTANA
BEAR CREEK ROAD # 278
KOOTENAI NATIONAL FOREST
 SCALE 1" = 100' DATE SEPT-57

INDEXED

475

Gerald L. & Leona Marvell

- to -

U.S.A.

Sec. 32, Twp. 36 N, Rge. 28 W.

" 5, " 35 " " 28 W.

Book 118, Page 81

1D in 5-35-28

2B-310 in 32-36-28

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 27th day of

March A.D. 1958

at 10:52 A.M.

G. C. Earle

County Clerk.

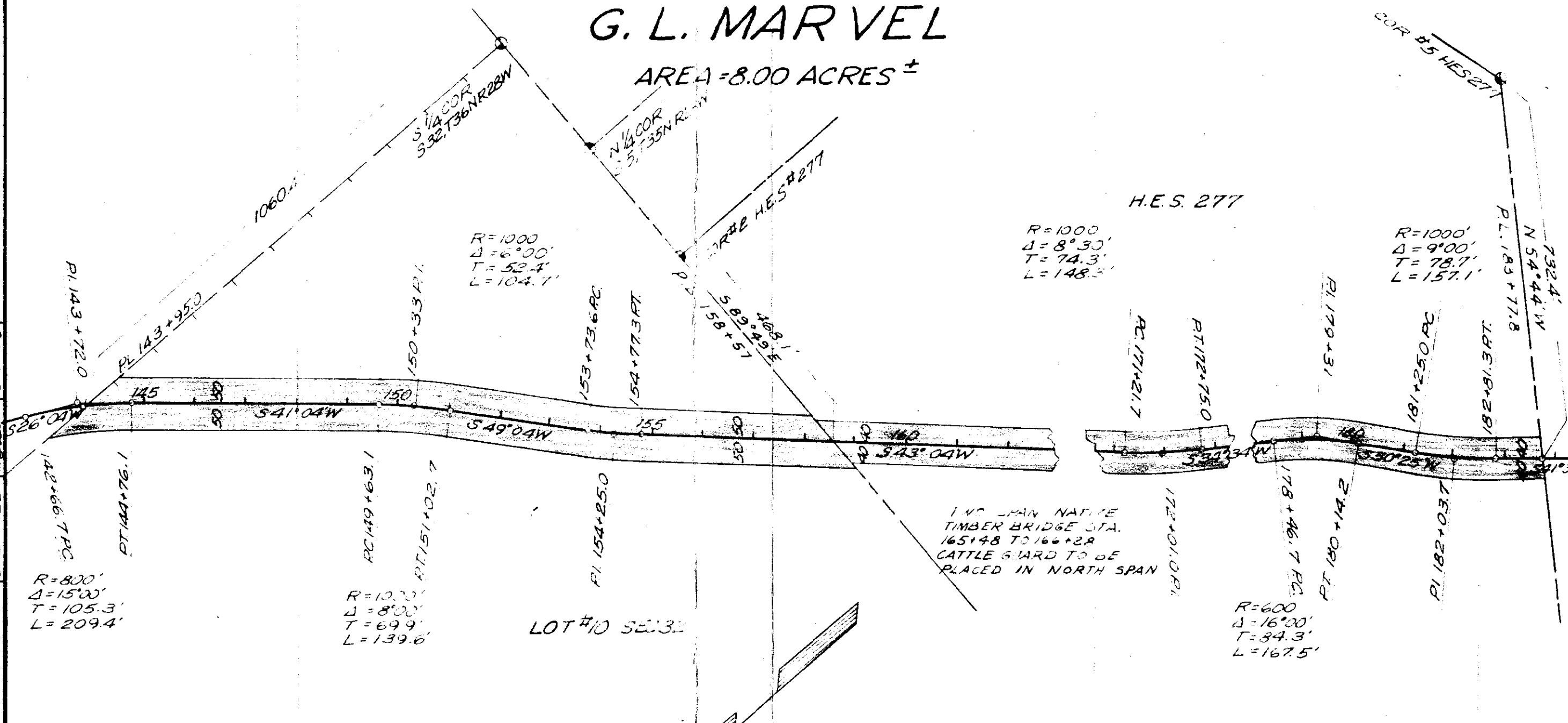
By E. V. -

Deputy.

G. L. MARVEL

AREA = 8.00 ACRES ±

DATE	54
BY	W.N.H.
SURVEYED	J.F.M.
PLOTTED	R.J.S.
INKED	R.S.P.
CHECKED	R.S.P.
DATE	3-4-58



RIGHT OF WAY PLAT

A PART OF LOT 10, SEC 32, T36N, R28W &
 A PART OF HES 277, IN SEC 5, T35N, R28W
 MONTANA PRINCIPAL MERIDIAN
 LINCOLN COUNTY MONTANA
 TWEED-REXFORD ROAD #565
 KOOTENAI NATIONAL FOREST
 SCALE 1" = 200' DATE FEB 58

INDEXED

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x

Thomas Peering

- To -

M.G. & Ethel D. Adkins

BK. 118 - Page 90

Secs. 3, 4, Supp. 30, 71. Page 31 -

city of city -

4DAR4 - Sec 4

2V33 - Sec 3

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 31st day of

March A. D. 1958

at 10:15 A. M.

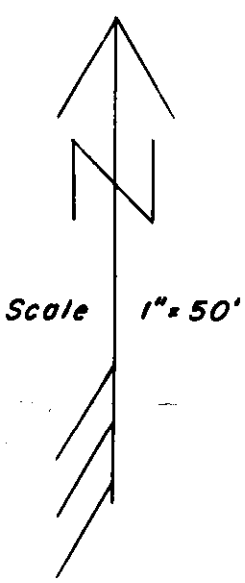
G. C. Early
County Clerk.

By Mae Watson
Deputy.

9

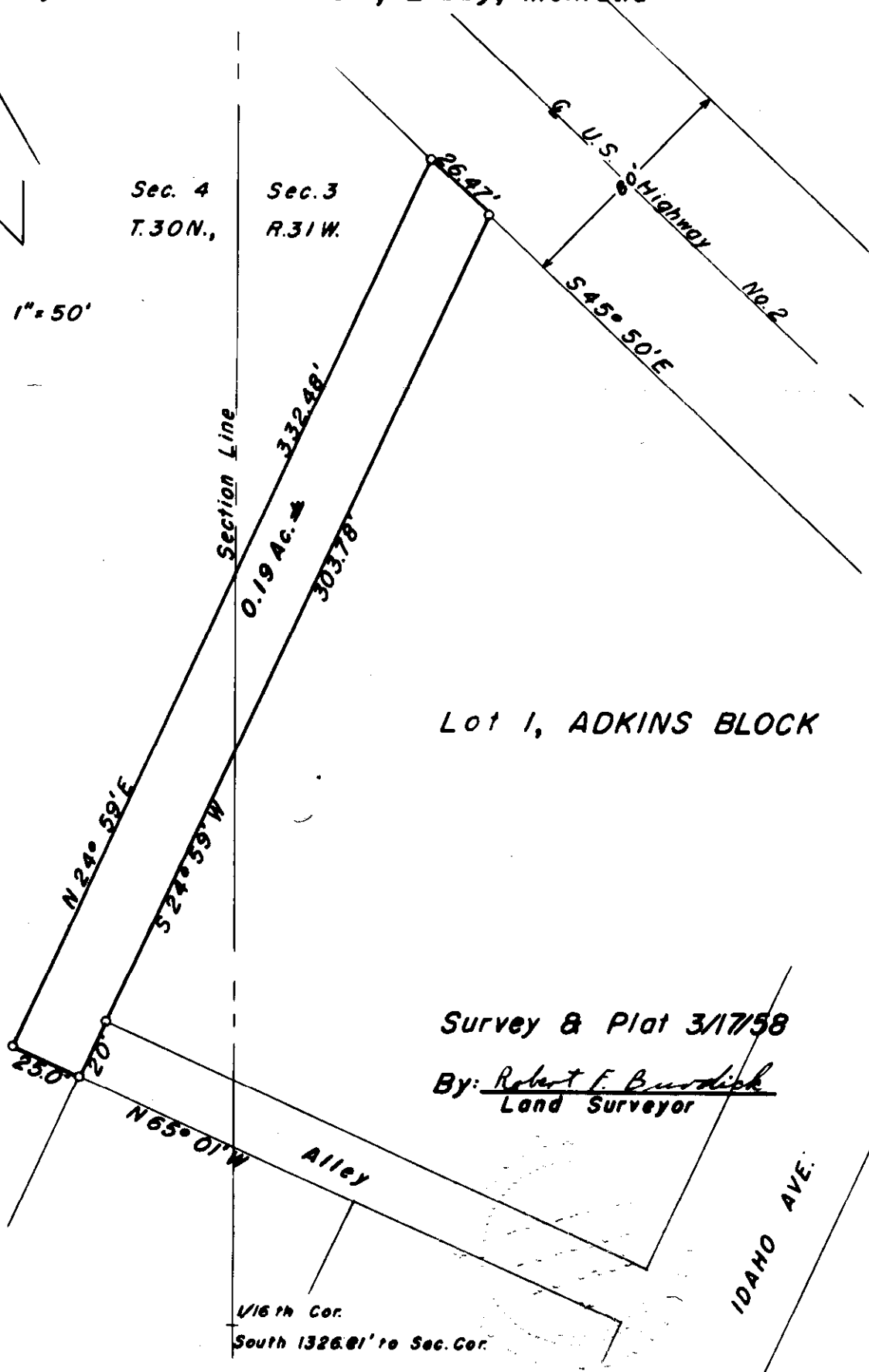
#476.

An irregular tract of land adjoining the westerly boundary of ADKINS BLOCK, Libby, Montana



Sec. 4
T.30N.,

Sec. 3
R.31W.



N 24° 59' E
332.48'

S 24° 59' W
303.78'

Lot 1, ADKINS BLOCK

Survey & Plat 3/17/58

By: Robert F. Burdick
Land Surveyor

N 65° 01' W
Alley

- 477 - Amended *

Henry Hammer

To
Edwin L. Lewis, Jr -
19-29-30

BK. 118 - Page 96

1EB1
1EB2
1AB1
1AC3
1EB
2c

STATE OF PENNSYLVANIA }
COUNTY OF LINCOLN } SS

This day 24th day of

September A.D. 1959

at 2:30 P. M.

M. M. Mansfield
County Clerk

By Mae Watson,
Deputy

RECEIVED
SEP 25 1959
COUNTY CLERK
LINCOLN COUNTY
PENNSYLVANIA

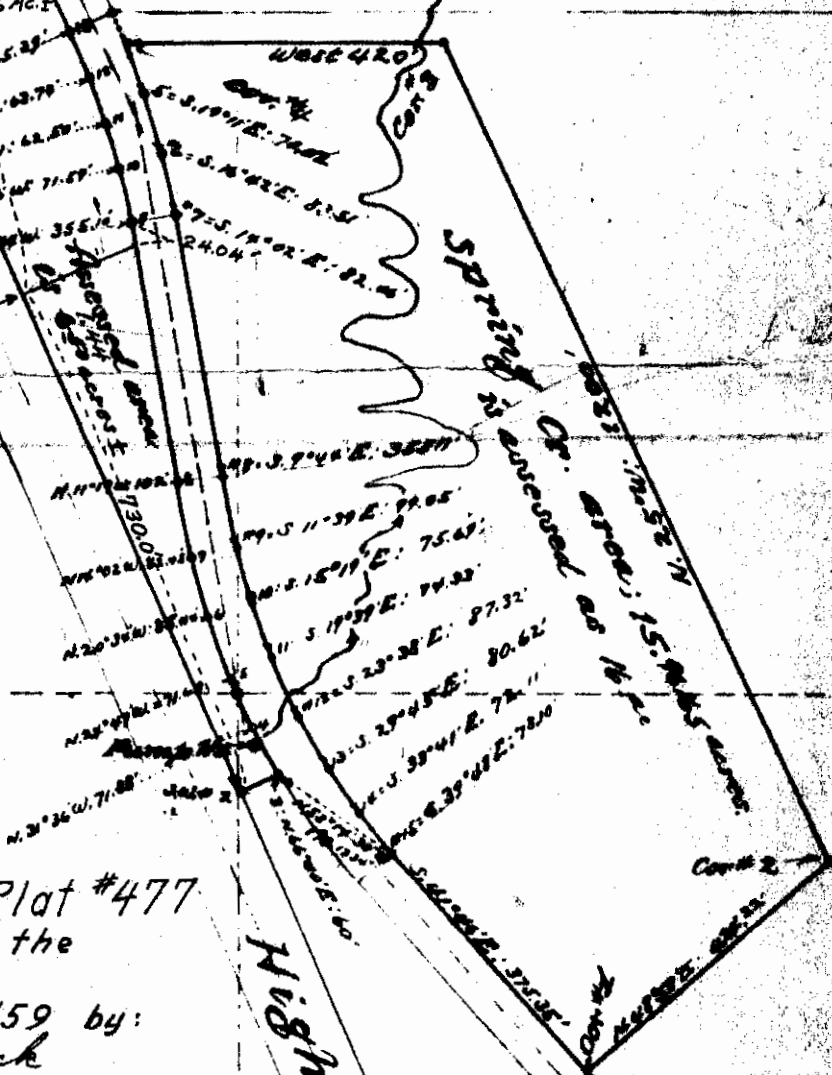
477

Sec. 19
29 N., R. 30 W.
T. 41 N.
on of both tracts
by Ch. 15. 1965
No. 6-50852
Total 22.86979 ac

Tract
away Plat
E. L. Miller
County Surveyor
at 20th 1958 at Albany, Mo.

Amended Miscell. Plat #477
Showing the division of the
Springhouse Tract
Subdivision 5/28/59 by:
Robert F. Burdick
Land Surveyor

Springhouse Tract
5.06 Ac.
N. 85° 15' E. 125.00'
N. 85° 15' E. 125.00'
N. 85° 15' E. 125.00'
N. 85° 15' E. 125.00'



Highway

Springhouse
D. 15. 1965
15. 1965

- 477 - Amended *

Henry Hammer

To
Edwin L. Lewis, Jr -
19-29-30

BK. 118 - Page 96

1EB1
1EB2
1AB1
1AC3
1EB
2c

STATE OF PENNSYLVANIA }
COUNTY OF LINCOLN } SS

This day 24th day of

September A.D. 1959

at 2:30 P. M.

M. M. Mansfield
County Clerk

By Mae Watson,
Deputy

RECEIVED
SEP 24 1959
COUNTY CLERK
LINCOLN COUNTY
PENNSYLVANIA

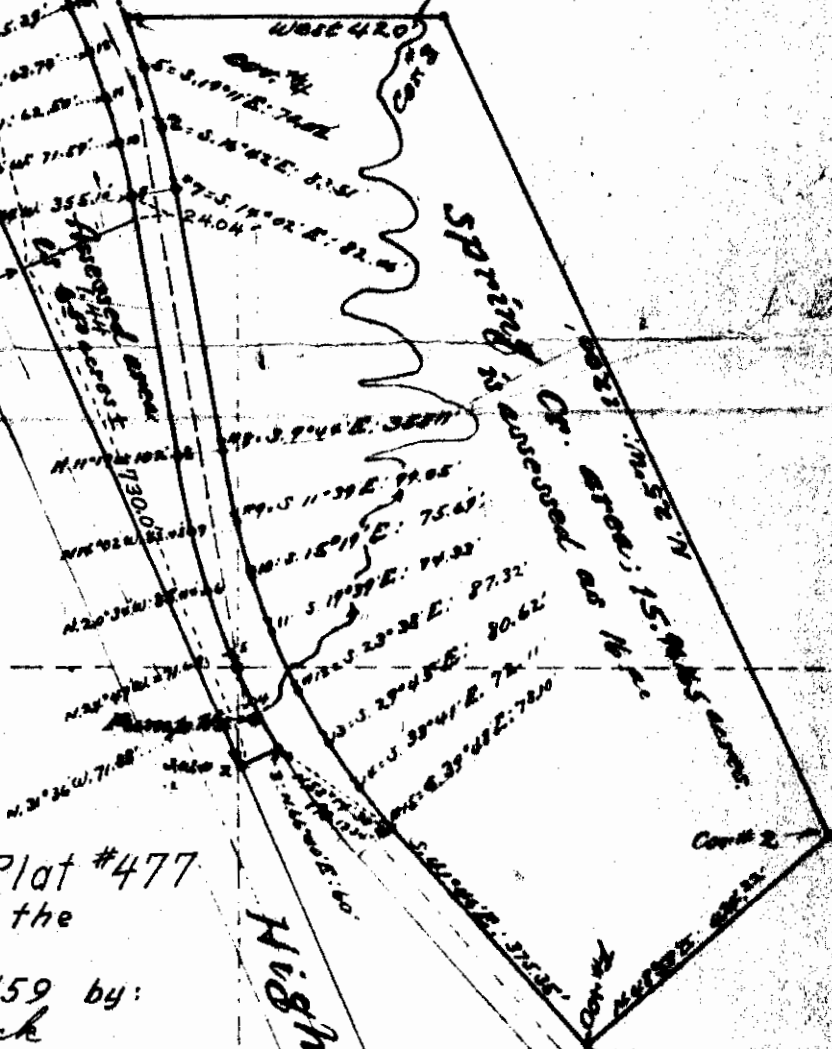
477

Sec. 19
29 N., R. 30 W.
T. 41 N.
on of both tracts
by Ch. 15. 1965
No. 6-50852
Total 22.46777 ac

Tract
away Plat
E. L. Miller
County Surveyor
at 20th 1958 at Albany, N.Y.

Amended Miscell. Plat #477
Showing the division of the
Springhouse Tract
Subdivision 5/28/59 by:
Robert F. Burdick
Land Surveyor

Springhouse Tract
5.06 Ac.
N. 65° 40' E. 65.00'
N. 71° 00' W. 71.00'
N. 71° 00' W. 71.00'
N. 71° 00' W. 71.00'
N. 71° 00' W. 71.00'
N. 71° 00' W. 71.00'



Highway

Springhouse
is enclosed
by 15.3965 acres

INDEXED

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x

George J. Enders
to

Church of Latter Day Saints

Sec. 15, Twp. 30 N, Rge 31 W

BR. 118, Page 104

1BA1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 4th day of

April A. D. 19 58

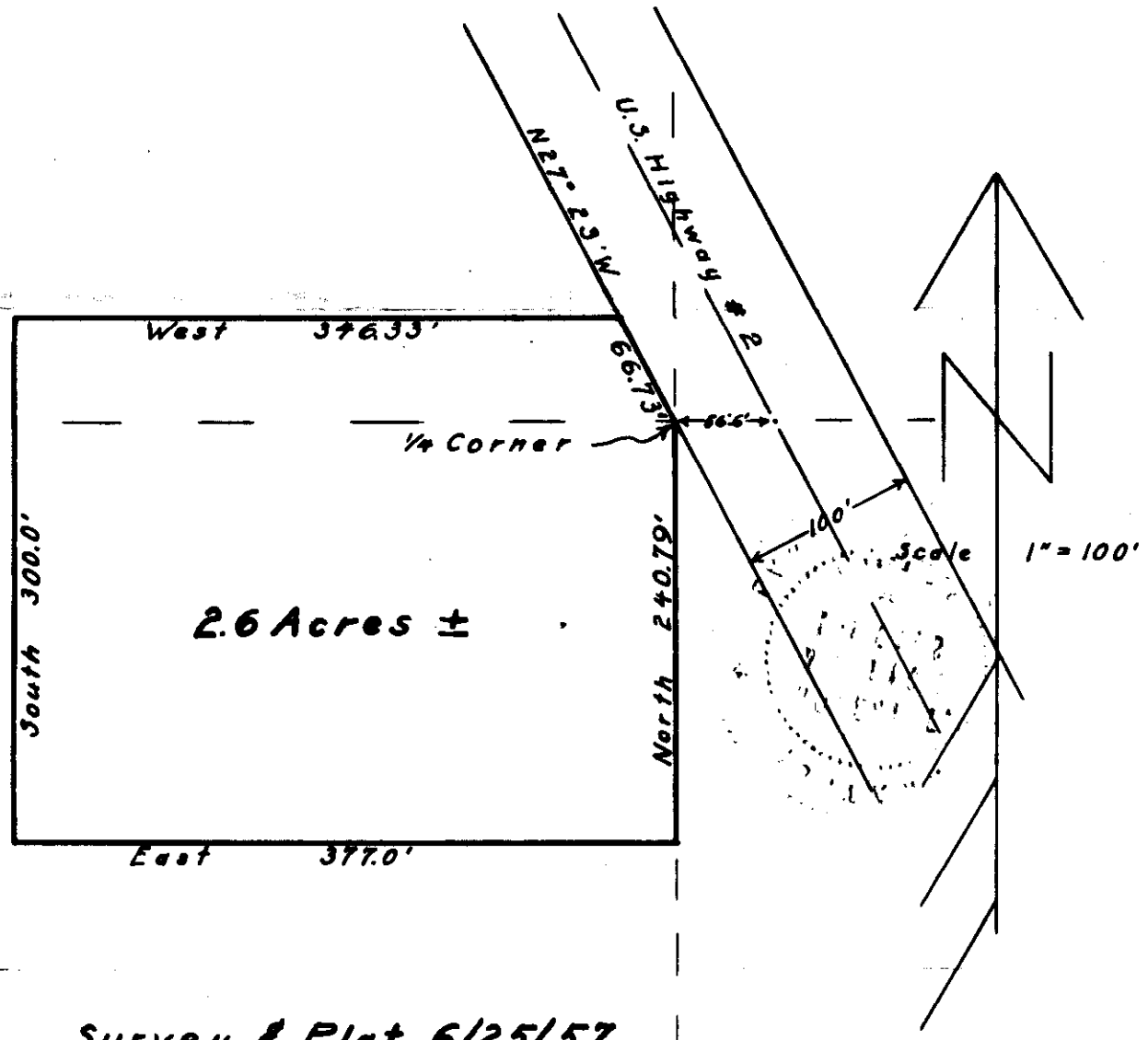
at 2:10 P. M.

J. C. Eagle
County Clerk.

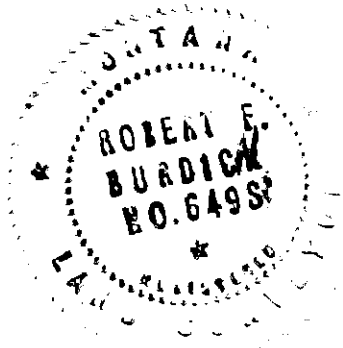
By Mae Watson
Deputy.

#478

An Irregular Tract of Land in the
SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 15, T.30N.,
R.31W., Lincoln County, Montana



Survey & Plat 6/25/57
By: Robert F. Burdick
Land Surveyor



INDEXED

479

X

McLaren Tracts
in S. 2 - T 31 - R 31

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7th day of

April A. D. 1958

at 4:30 P. M.

D. C. Earle
County Clerk.

By ab.
Deputy.

McLAREN TRACTS - Amended

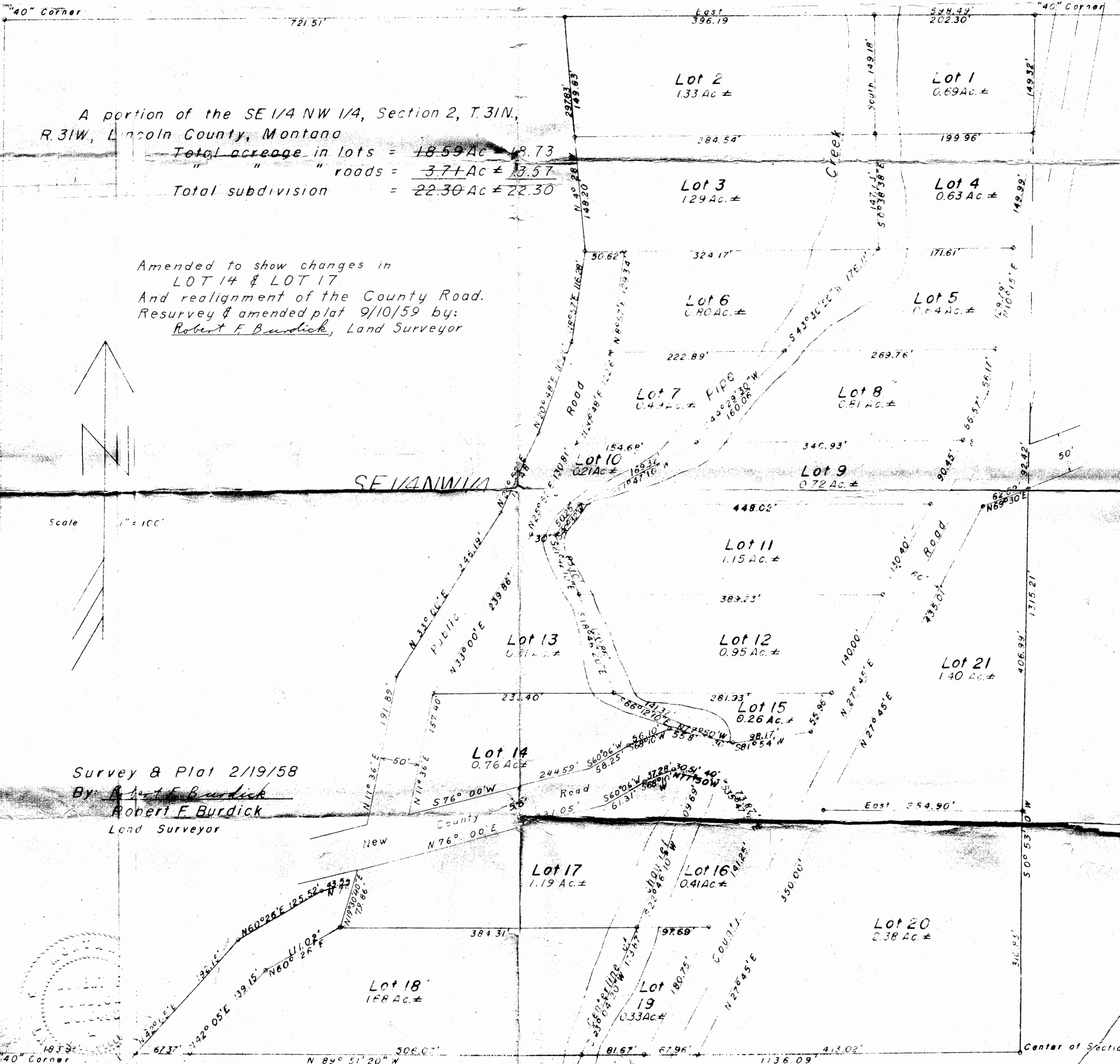
A portion of the SE 1/4 NW 1/4, Section 2, T.31N.,
R.31W, Lincoln County, Montana

Total acreage in lots = 18.59 Ac ± 18.73
" " " roads = 3.71 Ac ± 3.57
Total subdivision = 22.30 Ac ± 22.30

Amended to show changes in
LOT 14 & LOT 17
And realignment of the County Road.
Resurvey & amended plat 9/10/59 by:
Robert F. Burdick, Land Surveyor

Scale 1" = 100'

Survey & Plat 2/19/58
By Robert F. Burdick
Robert F. Burdick
Land Surveyor



Center of Section

INDEXED

-480.

J. W. Rubier & Sons -
- to -

Lawrence Warehouse Co.

Secs. 26-27, Twp. 32 N, Rge. 29 W.

Book 121, Page 387-389

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16th day of

April A. D. 19

at 3:35 P. M.

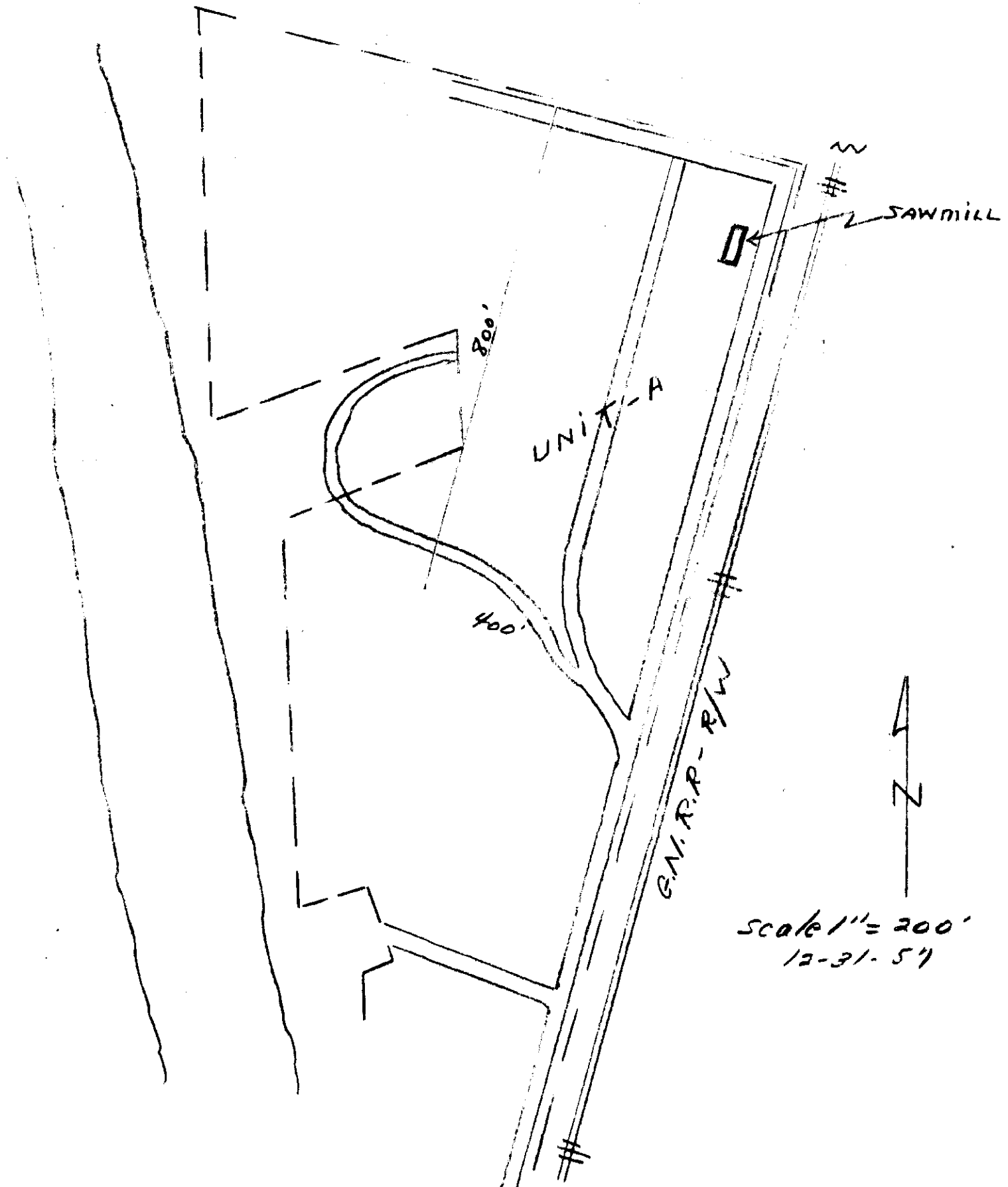
G. C. Carl

County Clerk.

By Mae Watson
Deputy.

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY WARLAND, MONTANA WAREHOUSE NO. 1.



INDEXED

- 481 -

X

George Cratlan, Etax

To

Stephen Ludvikson

Sec. 4, Imp. 3071., Page 31-

BK. 118, Page-168-169

2C

Cratlan Parks

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 18th day of

April A. D. 1958

at 9:20 A. M.

G. C. Earle,

County Clerk.

By Mae Watson

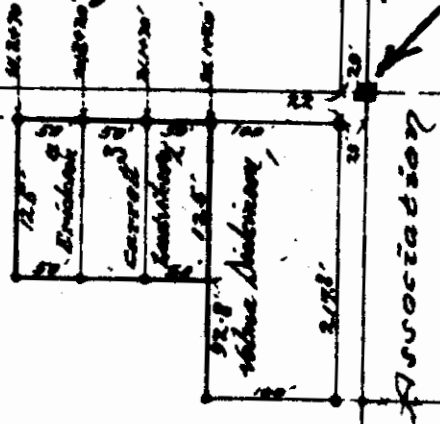
Deputy.

34 # 481

NE Cor. of SW 1/4 of SE 1/4 Sec. 4

I hereby certify that this plat, description, and survey is made by request of Stef Ludvikson to accompany with deed when filing for record, executed by

ICM Bob Miller
Lincoln County Surveyor



CROTTEAU PARKS
In the NE 1/4 of SW 1/4 of SE 1/4
of Sec 4, T.30N., R.31W., M.P.M.

A Suburban to Libby, Montana
Scale is; 1" : 150'
Date; 12, 1957 .



C E M E T E R Y Association

DESCRIPTION of Lot #2 in Crotteau Parks

Lot numbered 2 of CROTTEAU PARKS is situated in the NE 1/4 of NE 1/4 of the SW 1/4 of SE 1/4 of Section 4, this lot #2 is more particularly bounded and described as follows, to-wit:- Beginning at the northeast corner #1 thereof which is a point on the south side of the Crotteau Road, the same beginning point is located at 22 feet to the south of a point on standard subdivision whence measured to the west 120 feet from the northeast corner of the southwest quarter of the southeast quarter of Section 4 in T.30N., R.31W., M.P.M:- From the beginning, run South 125 feet to SE. Cor. #2 of Lot #2, thence West 50 feet to SW. Cor. #3 thereof, thence North 125 feet to NW. Cor. #4, thence East 50 feet to NE. Cor. #1 the point of beginning. This Lot #2 embraces an area of only 1435/10,000 of one acre, more or less. Say; 15/100 of 1 acre.

Bob Miller

-482-

x

Kenneth S. Sheffer, et al

- to -

Leland Waters, et al

28-33-34

118-160
28
281

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 18th day of

April A. D. 1958

at 9:25 P. M.

L. C. Earle
County Clerk.

By Mae Watson
Deputy.

TWP. 33 N., R. 34 W., M.P.M.

#482

Description

A PARCEL OF LAND LYING WHOLLY WITHIN THE NE 1/4, NE 1/4, SECTION 28, TWP. 33 N., R. 34 W., M.P.M., LINCOLN COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SAID SECTION 28 AT A DISTANCE OF TWO HUNDRED (200.0) FEET WEST OF THE NORTHEAST CORNER OF THE SAID SECTION 28, A DISTANCE OF ONE HUNDRED ONE AND FIFTYSIX ONE HUNDREDTHS (101.56) FEET, THENCE; S 89°44' W A DISTANCE OF FIVE HUNDRED TWELVE (512.0) FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY No. 2, THENCE; S 64°40'30" E ALONG THE NORTH RIGHT OF WAY LINE OF SAID U.S. HIGHWAY No. 2 A DISTANCE OF THREE HUNDRED THIRTY EIGHT AND SIX TENTHS (338.6) FEET, THENCE; CONTINUING ALONG SAID RIGHT OF WAY LINE FOLLOWING THE ARC OF A CURVE TO THE RIGHT, SUBTENDED BY A RADIUS OF FIVE THOUSAND SEVEN HUNDRED SEVENTY (5770) FEET, TURNING THROUGH AN ANGLE OF ONE DEGREE THIRTYSEVEN MINUTES THIRTY SECONDS (1°37'30"), A DISTANCE OF THREE HUNDRED TWENTYNINE (329.0) FEET, THENCE; N 0°16' W A DISTANCE OF THREE HUNDRED SEVENTYNINE AND TWO TENTHS (379.2) FEET TO THE POINT OF BEGINNING. CONTAINING THREE (3.00) ACRES MORE OR LESS.

Engineer's Certificate

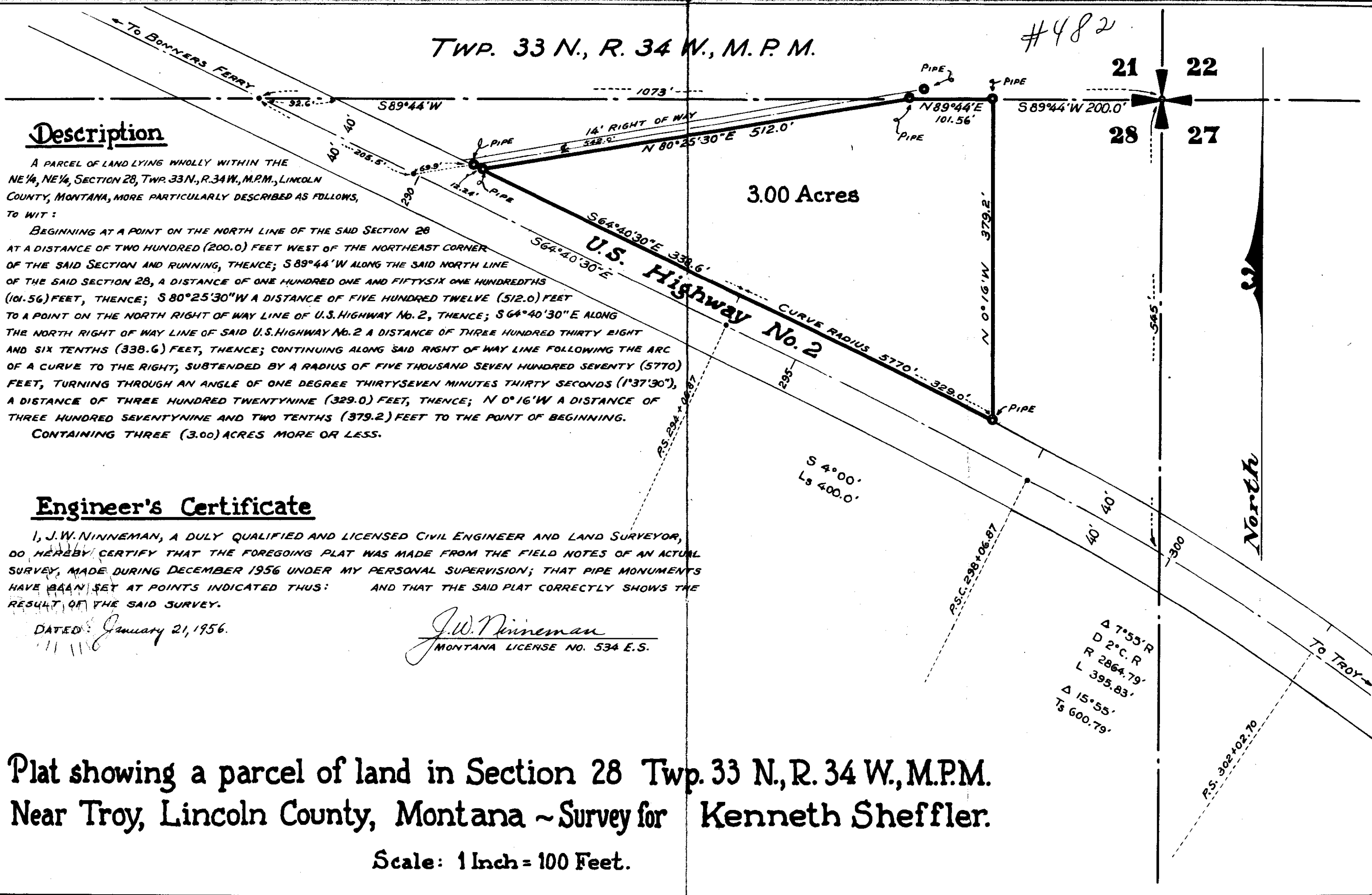
I, J.W. NINNEMAN, A DULY QUALIFIED AND LICENSED CIVIL ENGINEER AND LAND SURVEYOR, DO HEREBY CERTIFY THAT THE FOREGOING PLAT WAS MADE FROM THE FIELD NOTES OF AN ACTUAL SURVEY, MADE DURING DECEMBER 1956 UNDER MY PERSONAL SUPERVISION; THAT PIPE MONUMENTS HAVE BEEN SET AT POINTS INDICATED THUS: AND THAT THE SAID PLAT CORRECTLY SHOWS THE RESULT OF THE SAID SURVEY.

DATED: January 21, 1956.

J.W. Ninneman
MONTANA LICENSE NO. 534 E.S.

Plat showing a parcel of land in Section 28 Twp. 33 N., R. 34 W., M.P.M. Near Troy, Lincoln County, Montana ~ Survey for Kenneth Sheffler.

Scale: 1 Inch = 100 Feet.



INDEXED

-483-

X

Henry L. Hammer, etax

-to-

Henry H. Anderson, etax

Sec. 19, Imp. 297. Rge. 30 W.

Book 118, Pages 180-181

1AC2

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

April A. D. 1958

at 3:55 P. M.

J. C. Earle
County Clerk

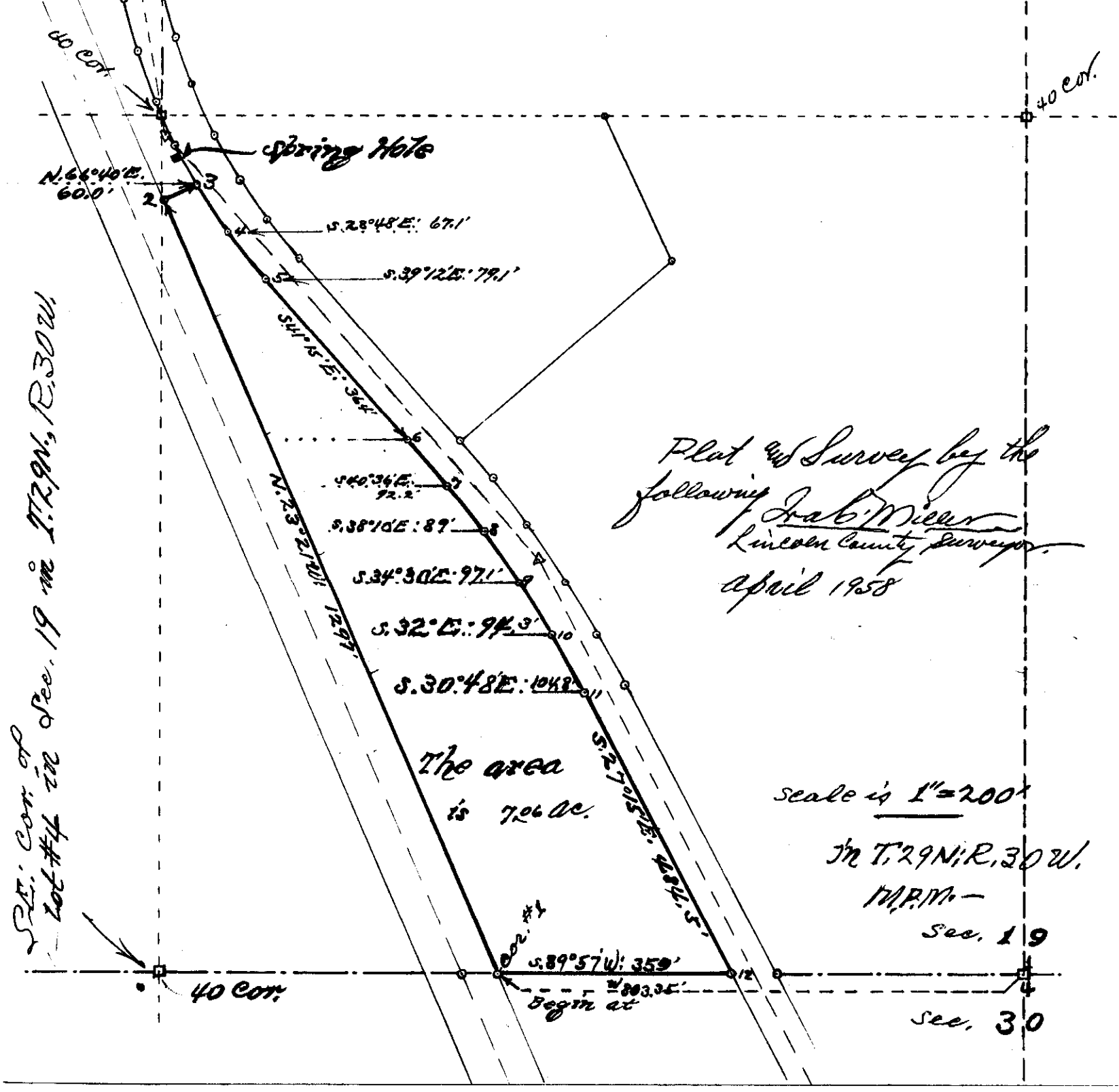
By Mae Watson
Deputy.

#483

A tract of land is situated between the US.No.2 Highway and the westerly boundary of the J.Neils Lbr.Co. Truck Road Right-of-way, In the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19, T.29N., R.30W., M.P.M. and accordingly shown annexed within this PLAT.

This tract is being deeded by the following;
HENRY G. HAMMER and CATHERINE C.Hammer, His wife as parties of the first part
and HENRY H. ANDERSON and MINNIE O. ANDERSON, husband and wife as parties of the second part.

This tract of land embraces an area of 7.06 acres, more or less.



-484-

11

13 - 31 - 34

Pattie → {
Aeger
Bertelsen
Seebeaforcher

See Bk 118 - 276 + 278

SE-5F

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

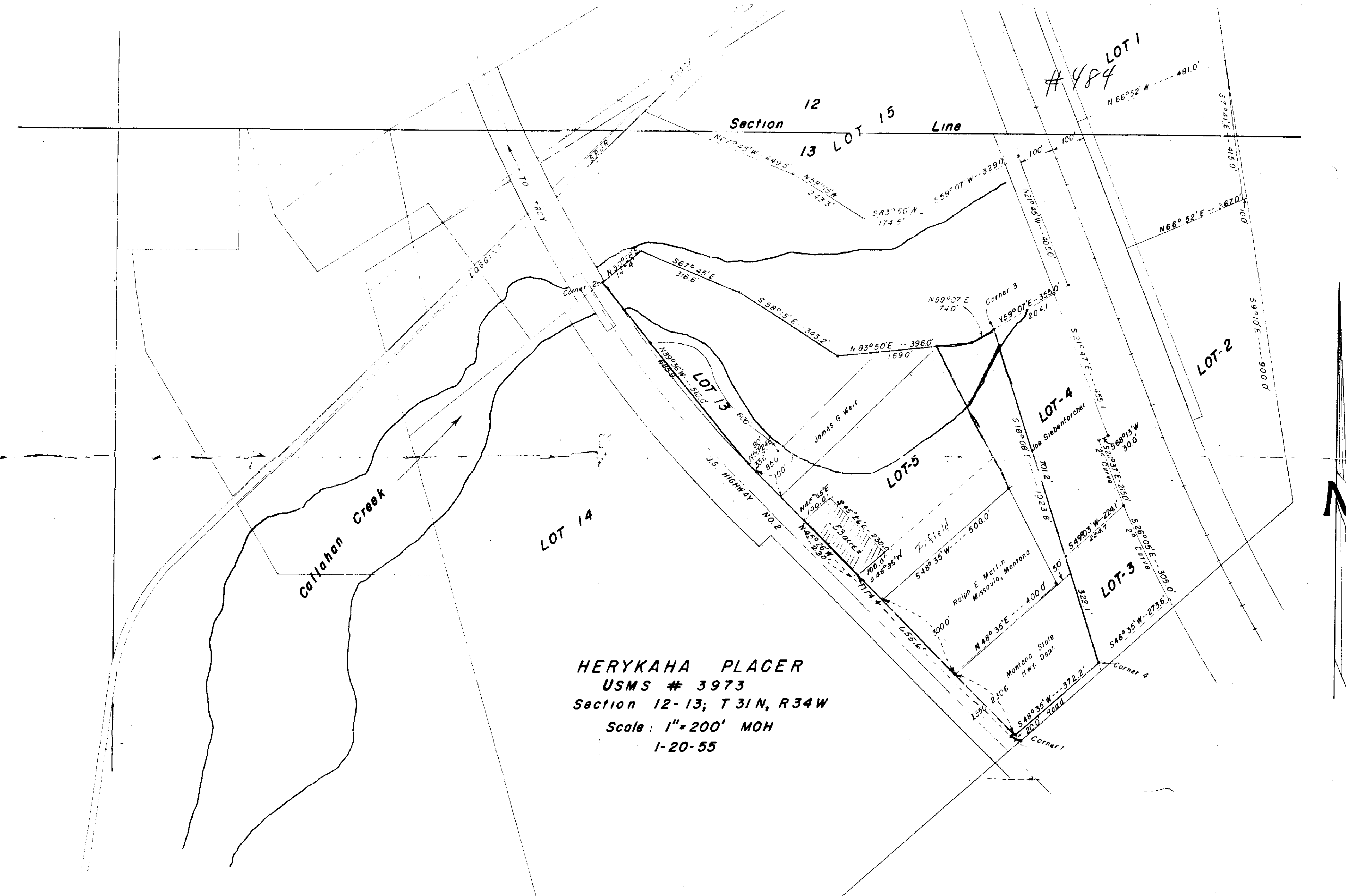
May A. D. 1958

at 2:45 P. M.

G. C. Earle
County Clerk.

By Mae Watson
Deputy.

HERYKAHA PLACER
USMS # 3973
Section 12-13; T 31N, R 34W
Scale: 1"=200' MOH
1-20-55



485

x

Beckstrom to U.S.A.

R/W in H.E.S. 530

Bk 118 - p. 304

36-35-24

indexed

1A1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28 day of

May A. D. 1958

at 10⁴⁰ a. M.

D. C. Eable

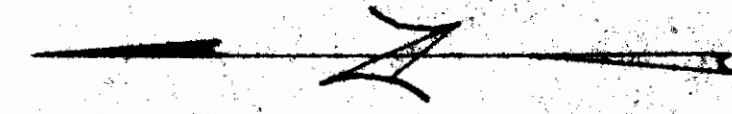
County Clerk.

By ab

Deputy.

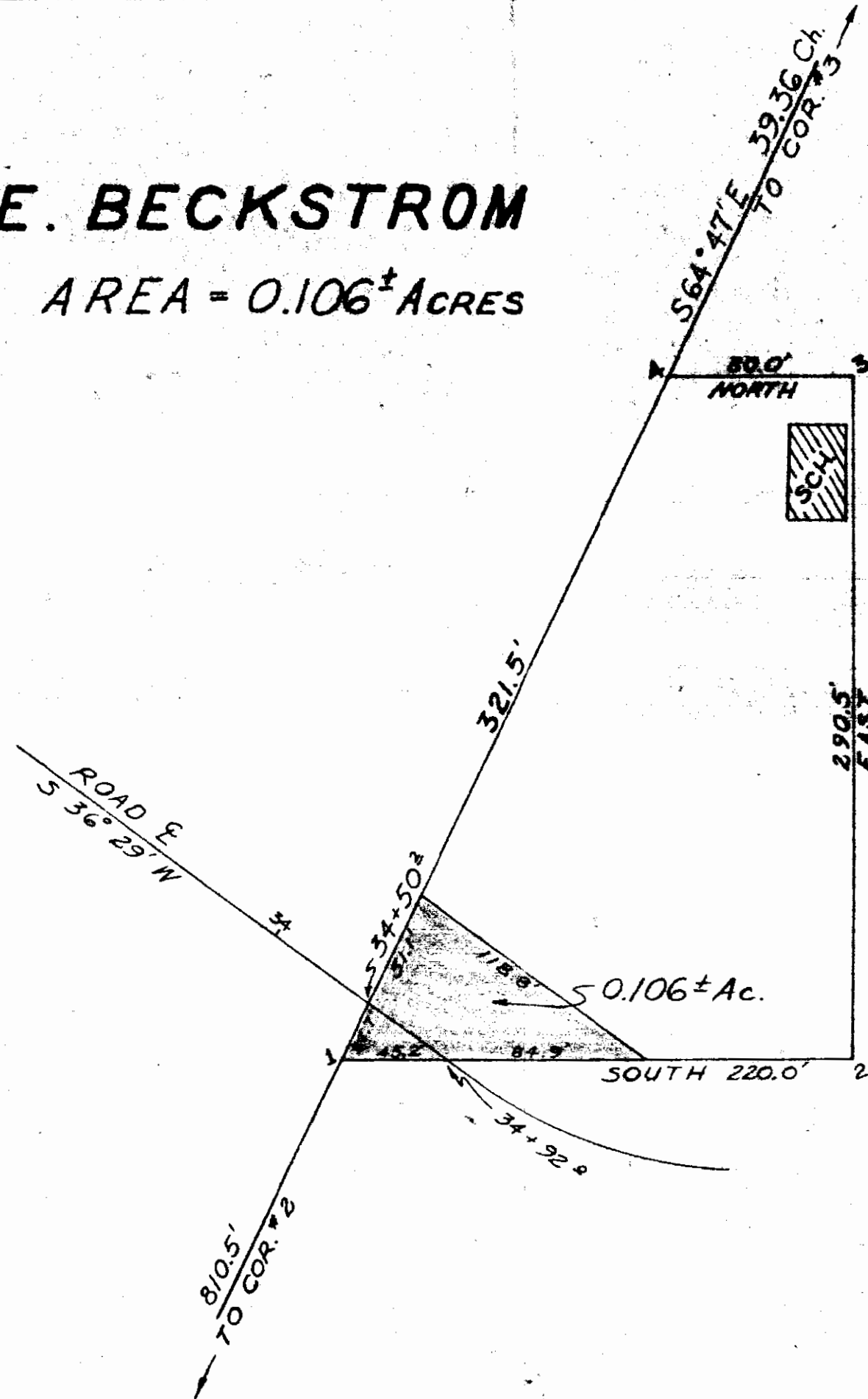
W. E. BECKSTROM

AREA = 0.106± ACRES



H.E.S. 530

U.S.



RIGHT OF WAY PLAT
 A PART OF H.E.S. 530 IN THE N½
 OF SEC. 36 TWP. 35N RANGE 29W M.P.M.
 LINCOLN COUNTY MONTANA
 TWEED - REXFORD RD. NO. 565
 KOOTENAI NATIONAL FOREST
 SCALE 1"=60' DATE: DEC. 57

SURVEYED G.R.M. 12-57
 PLOTTED R.F.T. 12-57
 INKED R.F.T. 1-58
 CHECKED R.S.S. 1-58

INDEXED

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x

Clara Bower Redline
to

Russell W. Whitefield, et al.

Sec. 10, Twp. 26. Rge 27

Bk. 118, Page 320-321

25

Filed this 4th of
June A. D. 1958
 at 10:05 A. M.
L. C. Carl
 County Clerk.
 By Mae Watson
 Deputy.

#486

Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF
LINCOLN COUNTY SURVEYOR

Ira C. Miller

REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

Lincoln County Offers
Various Mining and
Timber Opportunities

10 11

DESCRIPTION of Tract #8 Day June 1957.

All the Tract NO. 8 in MEADOW MOUNTAIN HOMES area, according to certified plat thereof, embracing an area of only 63/100 of one acre, more or less, a part of Lot #1 in Section 10, T.26N., R.27W., M.P.M., is more particularly described by Metes and bounds as follows, to-wit:- Beginning at a point situated on the southwest boundary of the No. 2 US. Highway whence measured 50 feet off center line thereof and whence this same point is situated at South 783.06 feet from the northeast corner stone of Section 10 and west 678.44 feet from the line common to Sections 10 and 11 respectively of the described Township and Range according to G.L.C. Plat thereof. From the point of beginning I run thence S. 32° 00' W. 320 feet to Southwest Cor. #2 thereof, thence along lake shore bearing N. 77° 00' E. 70.71 feet to Cor #3, thence North 88° 58' E. 58.3 feet to SE. Cor. #4, thence N. 32° 00' E. 240 feet to NE. Cor. #5, thence along right-of-way boundary bearing N. 58° 00' W. 100 feet to the NW. Cor. #1 and point of beginning.

State of Montana) S.S.
County of Lincoln)

I, Ira C. Miller,
A duly qualified and licensed
Surveyor for the County of
Lincoln and State of Montana,
do hereby certify that the
plat hereon delineated is
correct, carefully surveyed
and platted accordingly,
in representation of
Lot's 5, 6, 7, and 8 as
they are actually located
and embracing the same by
good accompanying descriptions.

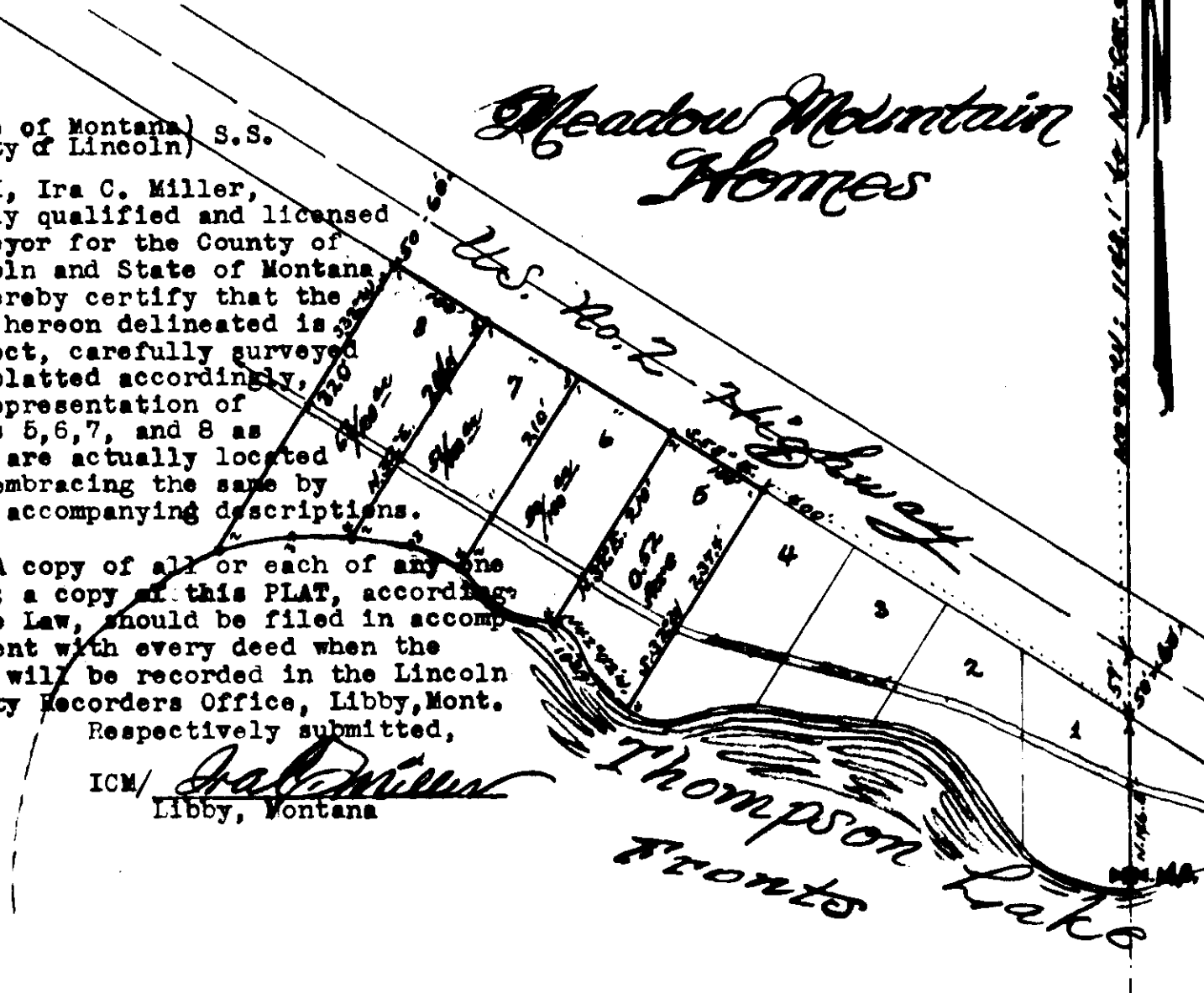
A copy of all or each of any one
lots; a copy of this PLAT, according
State Law, should be filed in accomp
anyment with every deed when the
same will be recorded in the Lincoln
County Recorders Office, Libby, Mont.
Respectively submitted,

ICM/ *Ira C. Miller*
Libby, Montana

*Meadow Mountain
Homes*

U.S. No. 2 Highway

Thompson Lake



1188' to NE. Cor. Sec. 10, T.26N., R.27W., M.P.M.

INDEXED

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x

Lincoln County
to -
State Fish & Game

Dec. 21, Temp. 37, 77. Age 27
Book 11.8, Page 332-333

5B

STATE OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 6th day of

June A. D. 19 58

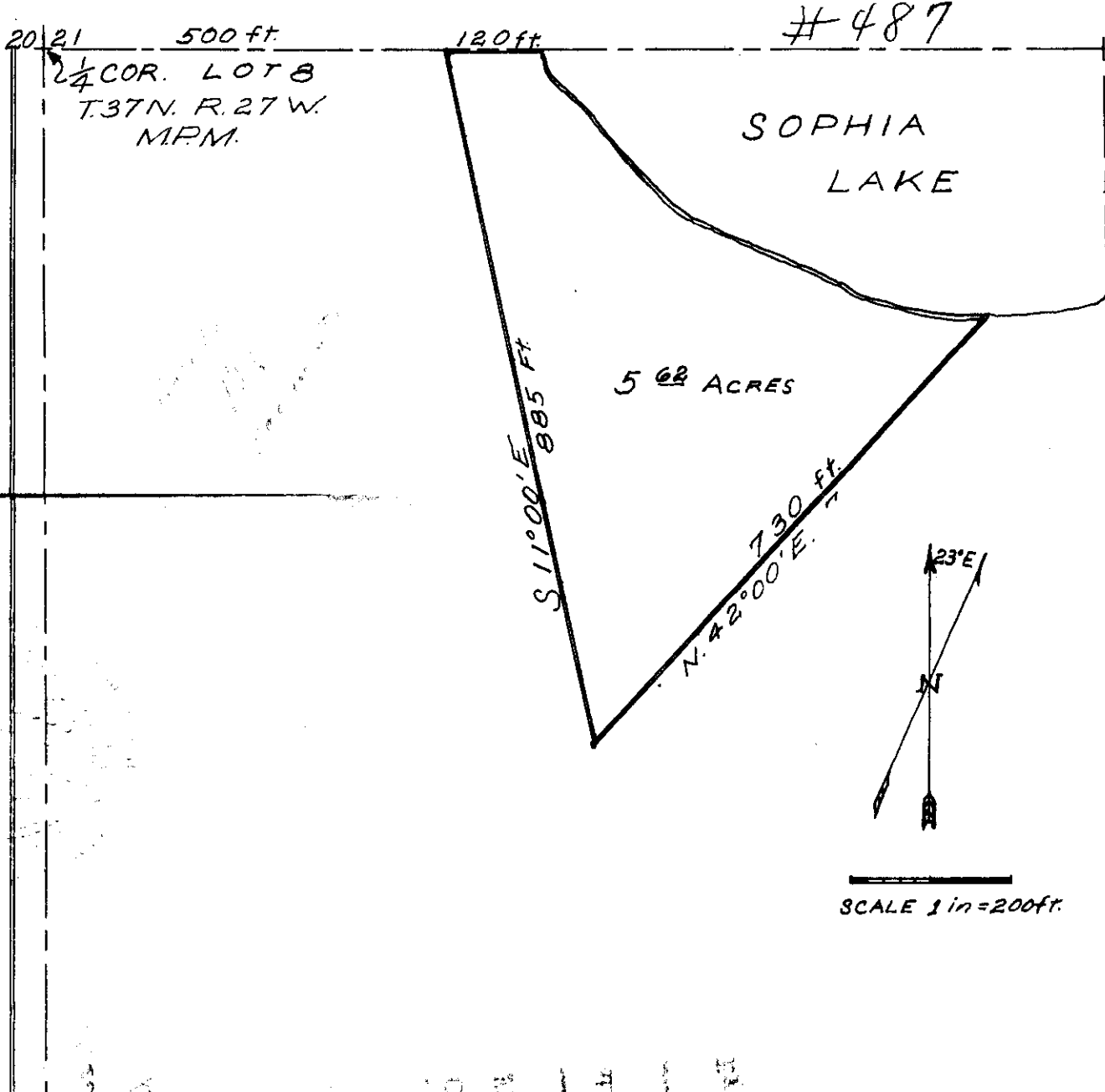
at 4:10 P. M.

G. C. Coile

County Clerk.

By Max Watson

Deputy.



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32

Beginning at a point 500 feet East of the $\frac{1}{4}$ corner common to Sections 20 and 21, Township 27 North, Range 27 West, Montana Principal Meridian.

Thence South 11 degrees East 885 feet.

Thence North 42 degrees East 730 feet, to the shore of Sophia Lake.

Thence North-west along the shore of Sophia Lake, to the quarter line of Section 21.

Thence West along the quarter line 120 feet to the point of beginning.

All in Lot number 8 of Section 21 and containing 5.62 acres, more or less.

This description is inclusive of public roads and water easements as now exist.

I, Leland E. Tripp a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described parcel of land and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp
Leland E. Tripp, May 19, 1958.

INDEXED

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X

L. W. Ruben & Lane

- to -

Lawrence H. Anderson Co.

Sec. 12, Sup. 31 71, Rge 34

Bk. 121, Pages 451-453

5-3

5-3-2

STATE OF MICHIGAN
COUNTY OF

Filed this 9th day of
June A. D. 1958

at 10:10 M.
at P. M.

L. C. Carr County Clerk

Ma Watson Deputy

'EXHIBIT A'

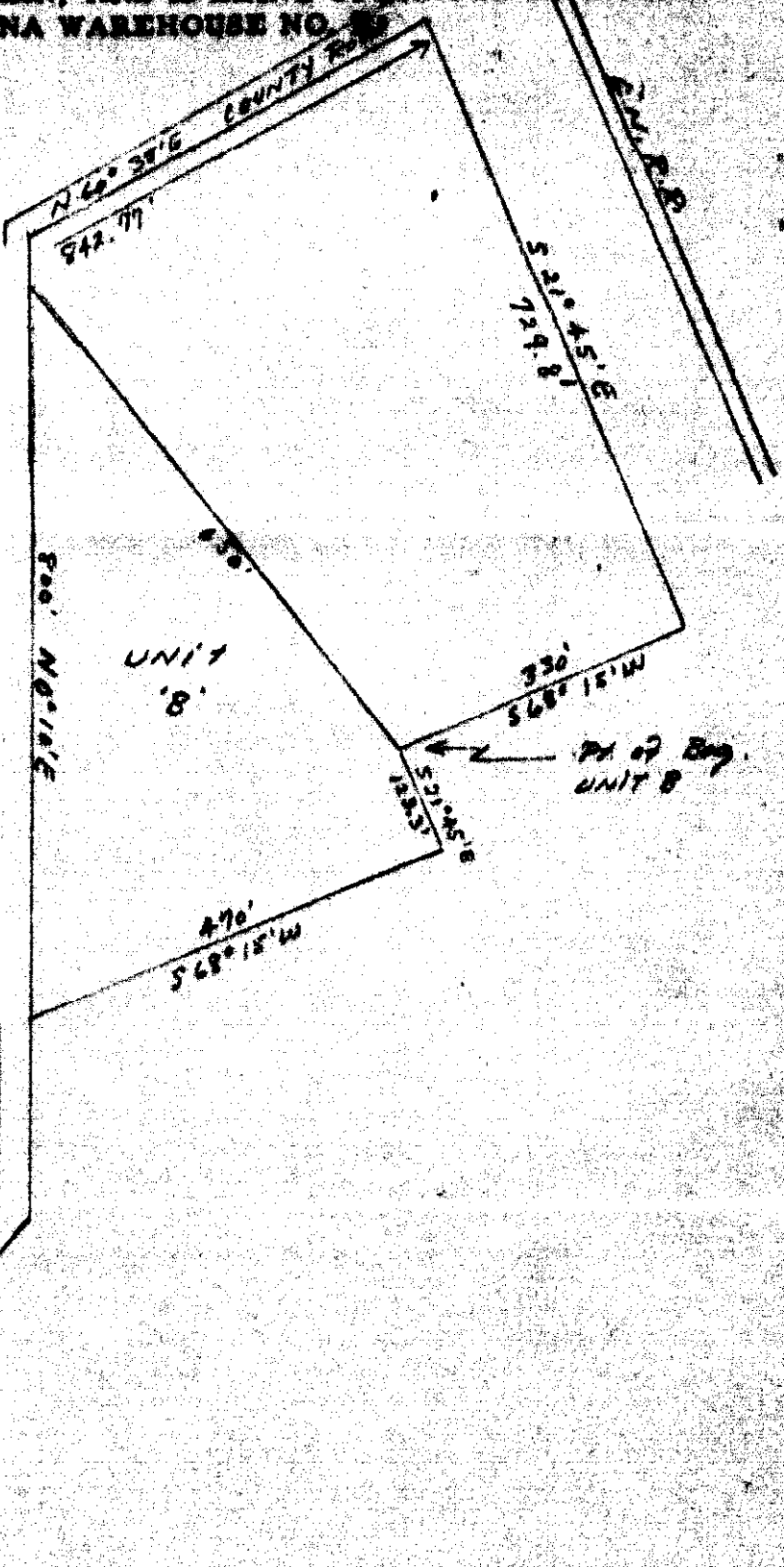
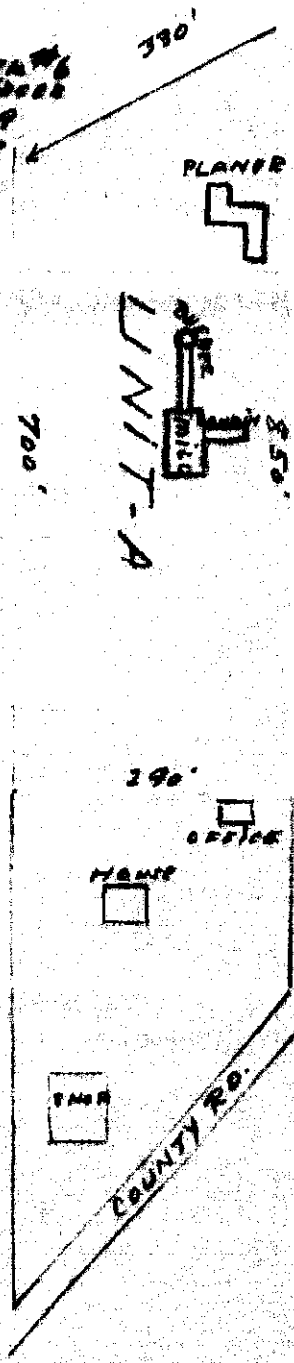
ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY TROY, MONTANA WAREHOUSE NO. 1

Scale
1" = 200'

N.W. CORNER
PINE TREE PLOTTED
CLAIM # 4099
Pt. of Eng.
N UNIT-A



Highway No 2



COUNTY RD.

INDEXED - 489-

x

Henry G. Hammer, et al
to

Wayne K. Peterson, et al

Sec. 19, Twp. 29, Rge. 30.

Bk. 118, Page 280

IEC

Phone
665 200

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

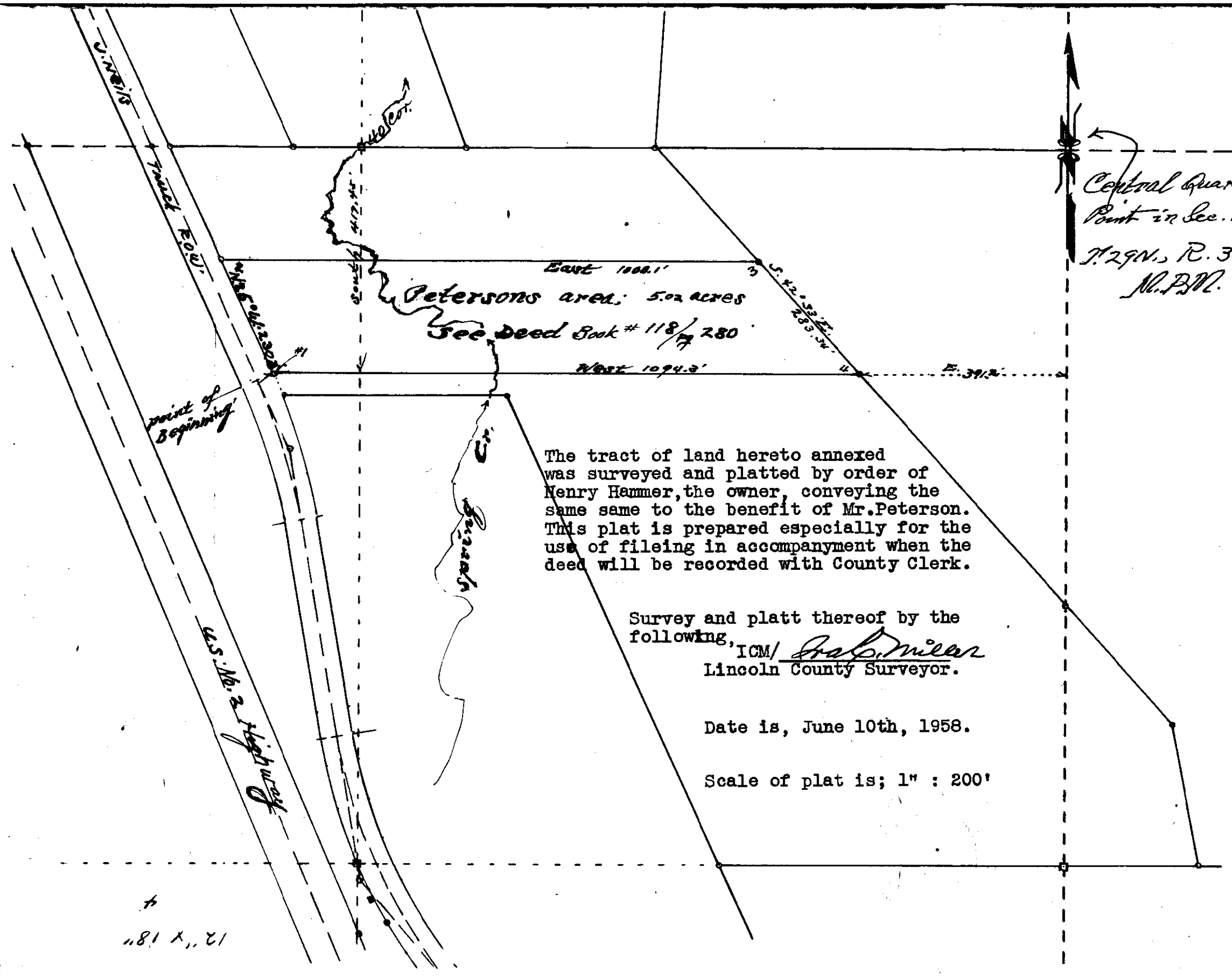
Filed this 11th day of

June A. D. 1958

at 11:00 A. M.

L. O. Earl,
County Clerk.

By Mae Watson
Deputy.



Petersons area: 5.02 acres
 See Deed Book # 118/280

The tract of land hereto annexed was surveyed and platted by order of Henry Hammer, the owner, conveying the same same to the benefit of Mr. Peterson. This plat is prepared especially for the use of filing in accompaniment when the deed will be recorded with County Clerk.

Survey and platt thereof by the following,
 ICM/ *Frank Miller*
 Lincoln County Surveyor.

Date is, June 10th, 1958.

Scale of plat is; 1" : 200'

Central Quarter
 Point in Sec. 19
 T. 29N., R. 30W.,
 N.P.M.

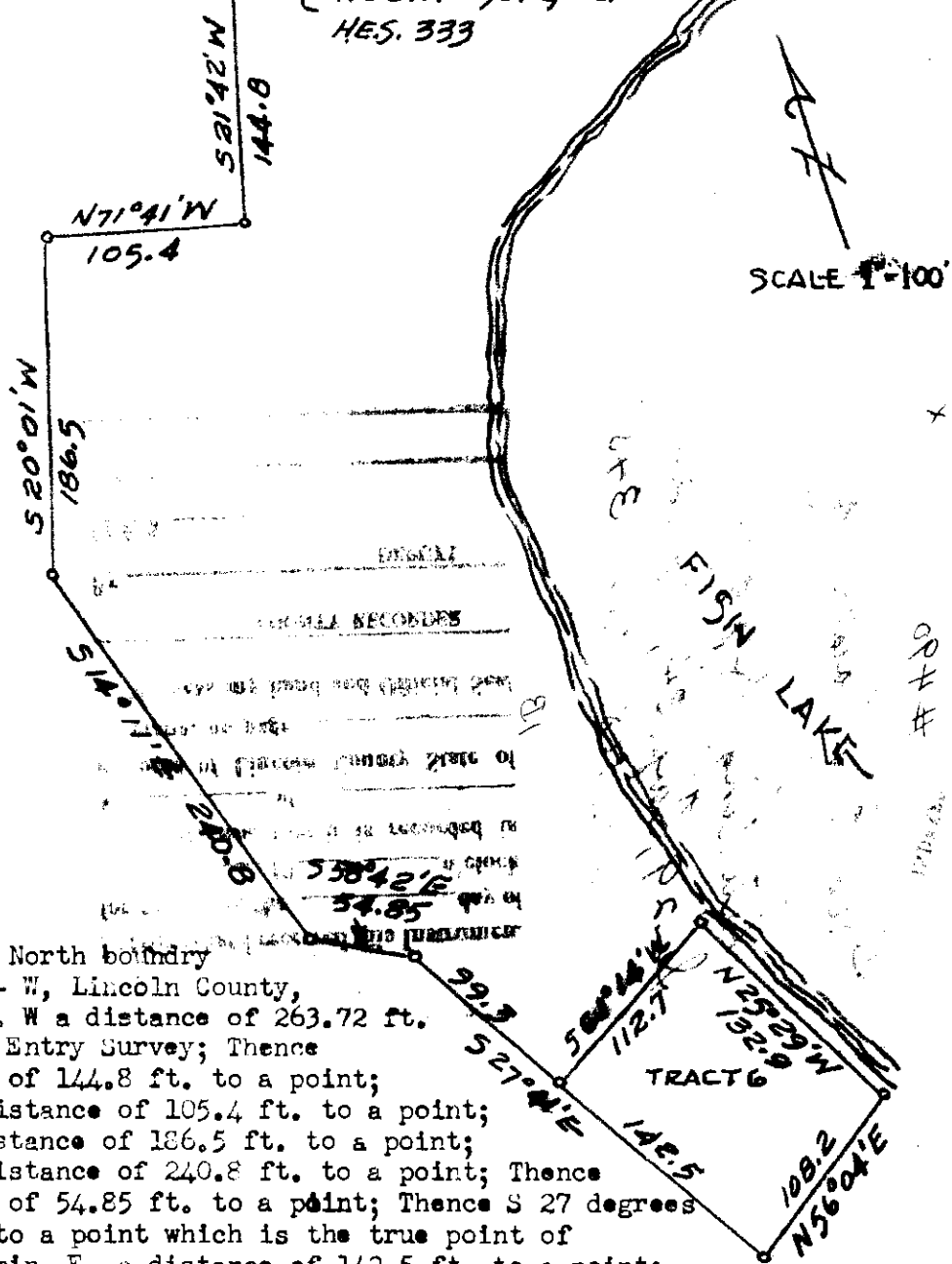
489

12" x 18"

A SURVEY OF H.E.S. 333
 T-34, R-24
 LINCOLN COUNTY
 MONTANA.

#490

970.35 TO MON.#3 ---N65°26'W 263.72--- MON.#4
 H.E.S. 333
 NORTH Bdry of H.E.S. 333



D E S C R I P T I O N

Beginning at a point on the North boundary of H.E.S. 333, T - 34 - N, R - 24 - W, Lincoln County, Montana bearing N65 degrees 26 min. W a distance of 263.72 ft. from monument #4 of said Homestead Entry Survey; Thence S 21 degrees 42 min. W, a distance of 144.8 ft. to a point; Thence N 71 degrees 41 min. W, a distance of 105.4 ft. to a point; Thence S 20 degrees 1 min. W, a distance of 186.5 ft. to a point; Thence S 14 degrees 11 min. E, a distance of 240.8 ft. to a point; Thence S 58 degrees 42 min. E, a distance of 54.85 ft. to a point; Thence S 27 degrees 41 min. E, a distance of 99.3 ft. to a point which is the true point of beginning; Thence S 27 degrees 41 min. E, a distance of 142.5 ft. to a point; Thence N 56 degrees 4 min. E, a distance of 108.2 ft. to a point on the shore of Fish Lake; Thence N 25 degrees 29 min. W, a distance of 132.9 ft. to a point on the shore of Fish Lake; Thence S 61 degrees 14 min. W, a distance of 112.7 ft. to the point of beginning; Containing 0.35 acres more or less.

C E R T I F I C A T I O N

I, Carl M. Heieren, do hereby certify that between August 29, 1957 and September 19, 1957, I made a careful and accurate survey of the tract of land shown on the annexed plat and the same is true and correct to the best of my knowledge and belief; Dated at Kalispell, Montana this 17th day of December 1957.

Carl M. Heieren
 Reg. No. 7998

Carl M. Heieren

INDEXED

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X

Herman Eldenburg
to
Allen Tash

Sec. 15, Imp. 367, Age 31

Book 118, Page 377-378

1D, 1D3, 1CA.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 12th day of

June A. D. 1958

at 9:00 A. M.

A. C. Earle

County Clerk.

By Mae Watson

Deputy.

The NW 1/4 of the NW 1/4 of sec. 15,
in T.30N., R.31W., N.P.M.
Date: May 13th 1958
Scale to 1"=100'

Ira C. Miller
Lincoln County Surveyor

#490
NW 1/4
Cor. #1

9 10
16 15

East 460' East 236'

0.87 acres
Henry
Everett

10 acres

West 271'

3.43 acres

To cts of road
Allen & Lois Toel

N. 510'

Cor. #1

W. 278'

W.D. 2.95 acres
Allen & Lois Toel
see bk # 106 pg 33 in
County Clerks Office

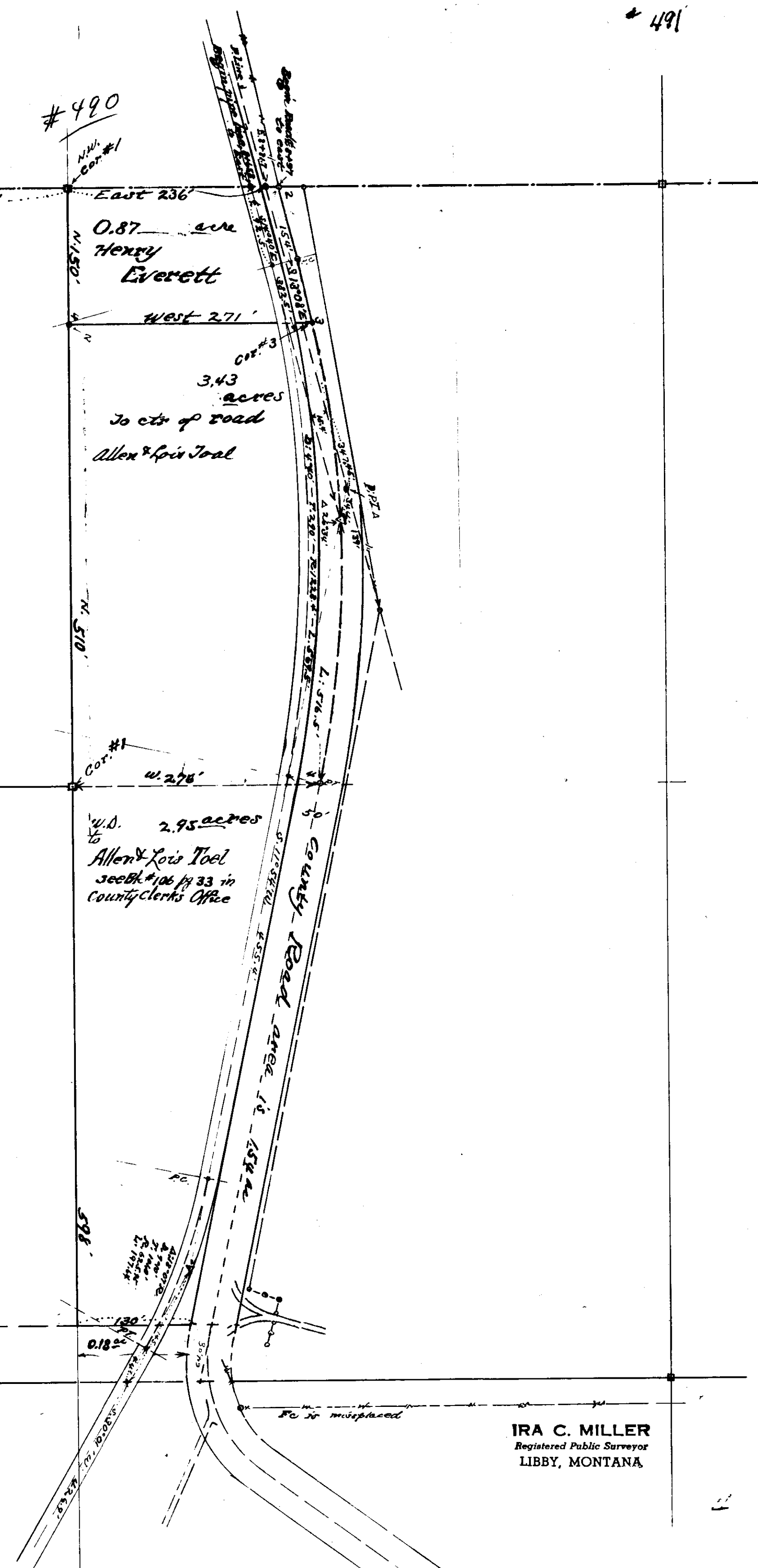
9.05 ac

0.95 ac

0.18 ac

PC is misplaced

IRA C. MILLER
Registered Public Surveyor
LIBBY, MONTANA



INDEXED

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X

Charles Henry Callinson
-to-
et al.

Warren Johnson, et al
Sec. 36, Twp. 31 N. Rge 31 W
Bk. 118, Page 335

3A1

Collusion Trust 2

COUNTY

filed this 12th

June A. D. 1958

at 11:00 A. M.

L. C. Earle

County Clerk.

By Mae Watson

Deputy.

#492

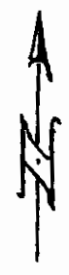
26 25
35 36

Sec. Line bears S. 89° 45' W. 5228.2 the mile
1307.47 336.53

Collinsons Land Sales

A 2 acre tract of land in the NE. Cor. of Lot 4 extends from the Northernly boundary of U.S. 16. 37 Highway on up the hill Northernly to boundary of Sec. 36 in T. 31 N., R. 31 W., M.M.

2.00 acres
Johnson land



U.S. Highway No. 37
N. 58° 36' E.

Keotenai River
938.52

Δ 4° 24' Lt.
N. 0° 30'
T. 440.2
L. 880.0
R. 114600

Foster Ave

M.C.

Meandered

10' strip
400'
for pipe line
bank 264'

IRA C. MILLER
Registered Public Surveyor
LIBBY, MONTANA
Survey & Platting
by Ira C. Miller
Lincoln County Surveyor
for the Collinsons
June 7-1958
Libby, Mont.
Scale: 1" = 200'

INDEXED

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x

~~George Hillerton~~
Sec. 32, Imp. 31 N, Age. 31, W.

Howard Laureen

Laureen Subd.
Lots 7+8 - Vandermore & Co

CLERK OF
COURT

Filed this 16th
June A.D. 1958

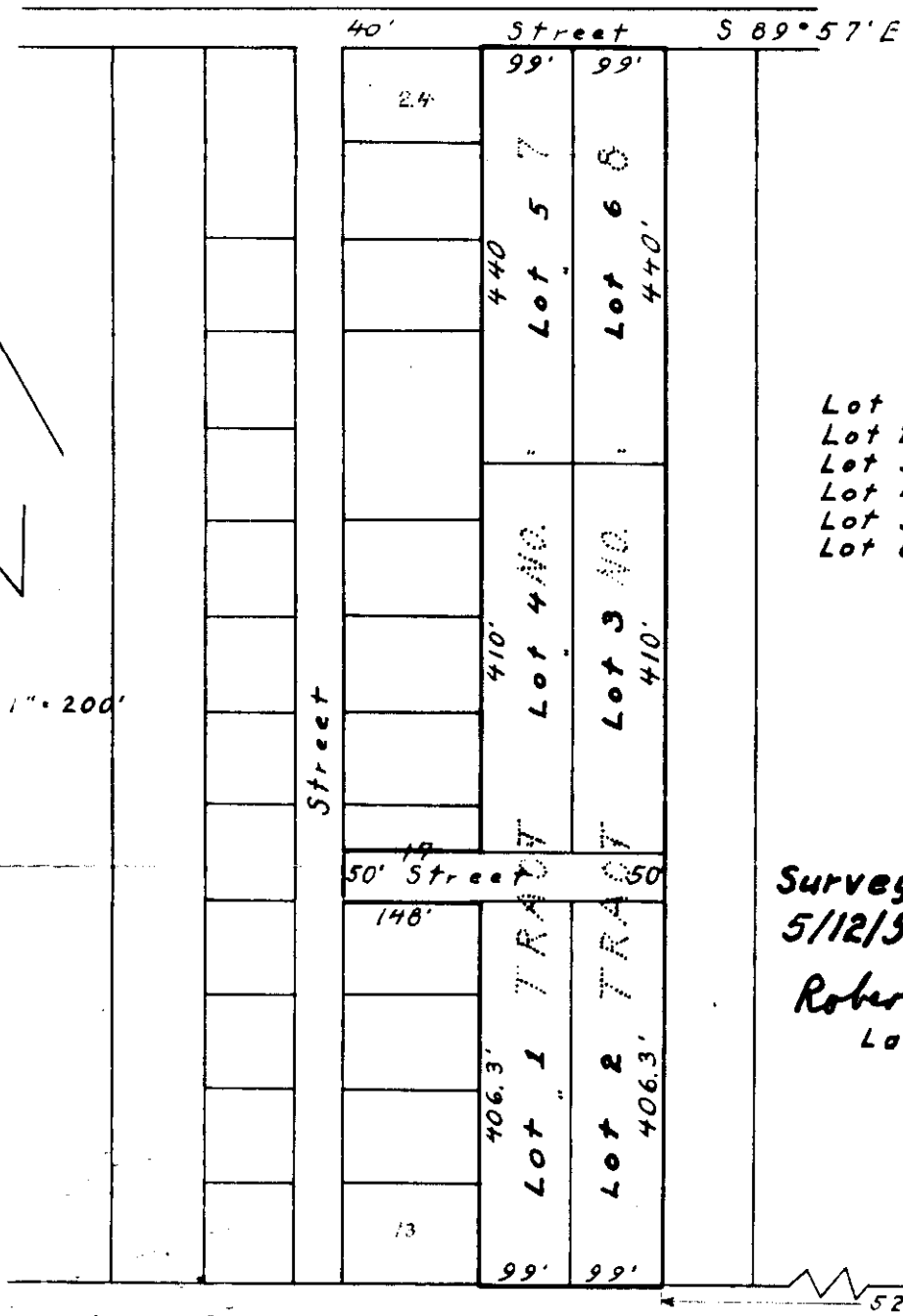
at 9:20 P. M.

G. C. Earle
County Clerk.

By Mac Watson
Deputy.

#493

Sub-division of Tracts 7&8
Vanderwood "40" in the SE 1/4
of the SE 1/4, Sec. 32, T. 31N., R. 31W.,
Lincoln County, Montana



- Lot 1 - 0.92 Ac. ±
- Lot 2 - 0.92 Ac. ±
- Lot 3 - 0.93 Ac. ±
- Lot 4 - 0.93 Ac. ±
- Lot 5 - 1.00 Ac. ±
- Lot 6 - 1.00 Ac. ±

Scale 1" = 200'

Survey & Plat
5/12/58 by:

Robert F. Burdick
Land Surveyor

Sec. 32 Sec. 33
528' East

5/23/58

Legal description for road right-of-way
Laursen to County.

A strip of land in Tracts 5, 6, 7 and 8 of Vanderwood "40", 50 feet wide and 346 feet long, being the southerly 50 feet of Lot No. 17 of Tracts 5 and 6 of Vanderwood "40", and a portion of Tracts 7 and 8 of Vanderwood "40", more particularly described as follows:

Beginning at the southwesterly corner of Lot 17 of the subdivision of Tracts 5 and 6 of Vanderwood "40" and also being at the easterly boundary of a public road; thence proceed East 346 feet to the easterly boundary of Tract No. 8; thence North, 50 feet along said boundary; thence West 346 feet to the easterly boundary of the above mentioned public road; thence South, 50 feet to the point of beginning.

The above described tract of land contains 0.4 acre more or less.

Robert F. Bardick

INDEXED

X

494-

Henry L. Hamner, et al

to
Harold L. Abbey, et al

Sec. 19, Sup. 297, Page 30

Book 118, Page 330

1M

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 19th day of

June A. D. 1958

at 3:45 P. M.

Y. C. Carl
County Clerk.

By Max Watson
Deputy

Sec. 18
" 19

Section Lines

McMillan Roads

DESCRIPTION of land for Abby.

All of the portion of the Southwest Quarter of the Northeast Quarter lying situated on the north side of the McMillan Cross Road, in Section numbered 19 according to G.L.O. Plat of T. 29N., R. 30W., M.P.M. is more particularly bounded and described as follows, to-wit:-

Beginning at the northwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the above described Section 19 of the same Township and Range, running thence South 322 feet to SW Cor. Point, thence along center line of the McMillan Cross Road which bears to N. 84° 27' E. 807.8 feet angle of Center Line, thence N. 80° 13' E. 523.6 feet to SE. Cor. #4 of this tract, thence North 153 feet to NE. Cor. #5, thence West 1320 feet to NW. Cor. #1 and point of beginning. This above described tract embracing an area of 7.58 acres outside of right-of-way and included with the N. half of the said road which embraces only 0.32 of one acre, The total area embracing fully 7.90 acres, more or less.

The SW. Cor. of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ or Central 40 Corner in North half of Section 19 in T. 29N., R. 30W. of M.P.M.

THE NW $\frac{1}{4}$ OF NE $\frac{1}{4}$ IN SEC. 19

McMillan Road

Handwritten notes: "part of road", "to be removed", "Newly added SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ in sec. 19"

Area N of R.O.W.: 7.58 ac
" N $\frac{1}{2}$ of R.O.W. 0.32
Total 7.90

Harol Abby

East 1320

S. 84° 27' W. 807.8

S. 80° 13' W. 523.6

Scale as 1" = 200

Survey & Plat by
I. P. Miller
Lincoln County, Oregon

#499



538.86

S. 84° 27' W. 807.8

538.86

INDEXED

495

*

JOHN W. VAN DYKE

-to-

FRANK A. CRIPE

Sec. 33, Twp. 31 N., Rge. 33 W

Book 118, Pges. 439-440

1A6

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

July A. D. 1958

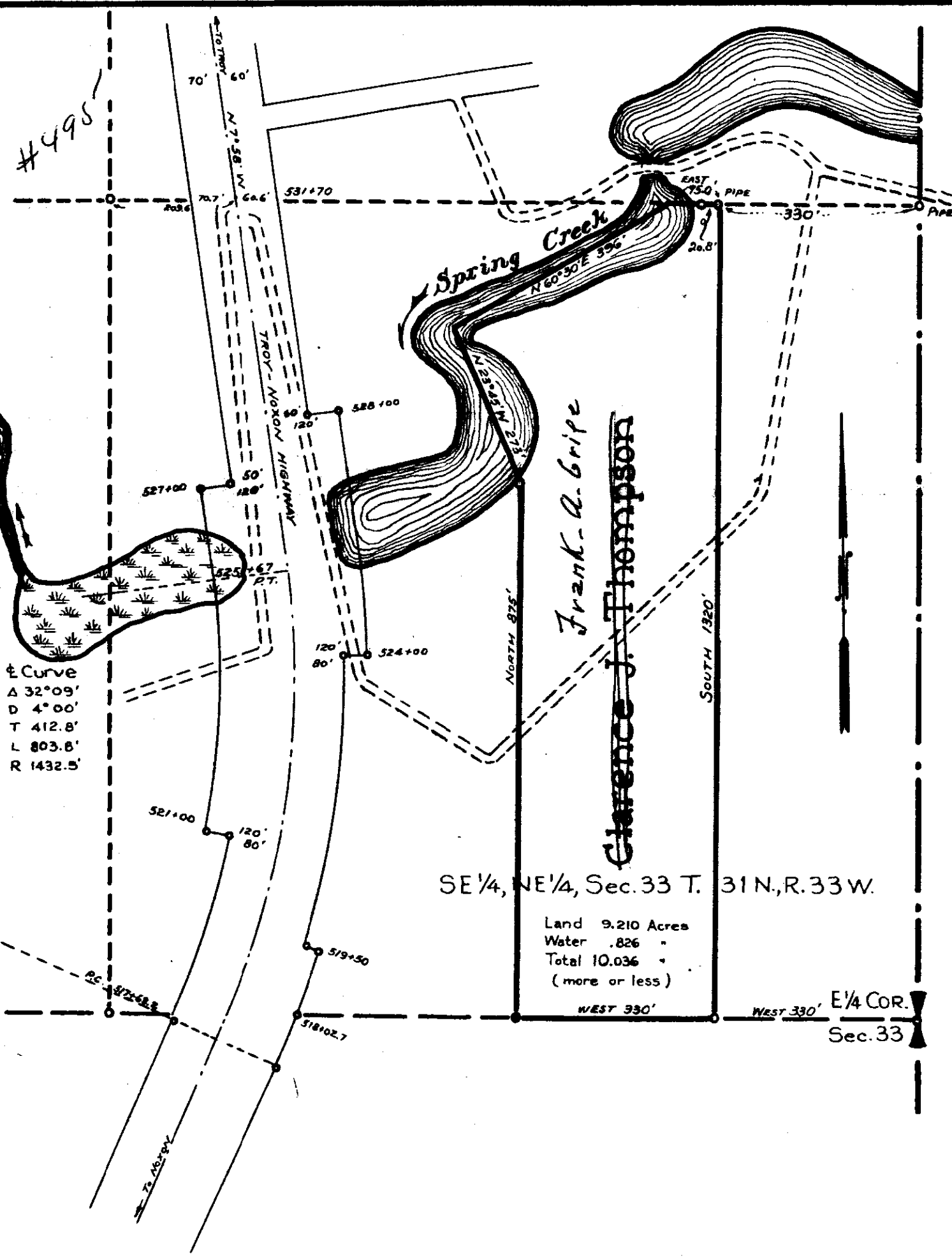
at 3:30 P M

L. C. Calk

County Clerk.

By Mae Stator

Deputy.



DESCRIPTION

An irregular parcel of land lying wholly within the Southeast Quarter of the Northeast Quarter of Section 33 of Township 31 North, Range 33 West of the Montana Principal Meridian, near Troy in Lincoln County, Montana, containing 10.036 acres, of which approximately 9.210 acres are land and approximately 0.826 acres are water, and more particularly described as follows:

Beginning at a point on the south line of the SE $\frac{1}{4}$, NE $\frac{1}{4}$, Section 33 of Twp. 31 N., R. 33 W., M.P.M. at a distance of 330 feet west of the East $\frac{1}{4}$ Corner of said Section 33; thence west along the south line of the SE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33 a distance of 330 feet; thence North, parallel to the east line of the said Section 33, a distance of 875 feet to the shore of Spring Creek; thence approximately following the course of Spring Creek upstream, N23° 45' W a distance of 273 feet; thence N60° 30' E a distance of 396 feet to a point on the north line of the SE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33; thence, leaving Spring Creek, East, along the north line of the SE $\frac{1}{4}$, NE $\frac{1}{4}$, of said Section 33 a distance of 95 feet to a point 330 feet west of the northeast corner of the SE $\frac{1}{4}$, NE $\frac{1}{4}$, said Section 33; thence South, parallel to the east line of the said Section 33, a distance of 1320 feet to the point of beginning.

Engineer's Certificate

I, J.W.Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made during the month of August 1957, under my personal supervision, and that the said plat correctly shows the results of the said survey.

J.W. Ninneman
 Montana License No. 534 E.S.

SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33 T. 31 N., R. 33 W.

Land 9.210 Acres
 Water .826 "
 Total 10.036 "
 (more or less)

E $\frac{1}{4}$ COR.
 Sec. 33

Plat of
Clarence J. Thompson Tract
 Near Troy, in Lincoln County, Montana, within the
 SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 33, Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

August 1957.

INDEXED

496

Muselman
to

Camp -

NW SW - 13-29-31

118-463.

1E1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

FILED IN 25th DAY OF

July 1958

at 125 P. M.

J. C. Earle

BY ab. 11/3

Deputy

STATE OF MONTANA }
COUNTY OF LINCOLN } S2

I, J. C. Earle

County Clerk and Recorder, in and for the
said County of Lincoln, State of Montana,
hereby certify the annexed and following
to be a full, true and correct copy of a certain

Plot # 405

together with the endorsement thereon, as
the same appears of record in this office.

Witness my hand and seal of said Lincoln
County, Montana, affixed this

9th

day of January

A. D. 19 58

J. C. Earle

County Clerk and Recorder.

BY Mae Watson

Deputy

Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF
LINCOLN COUNTY SURVEYOR

Joe C. Miller
REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

Feb. 20th, 1957.

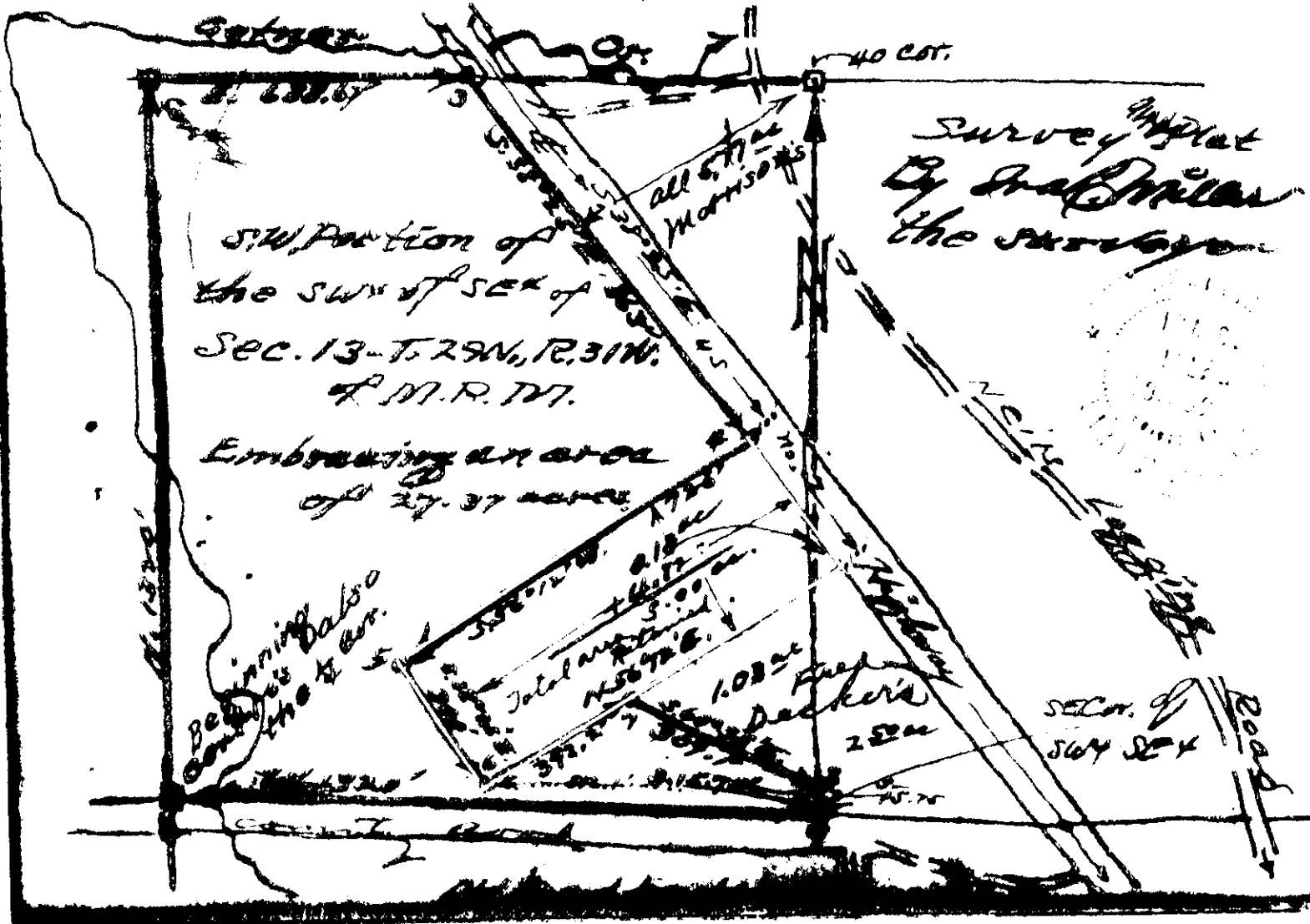
Lincoln County Offers
Various Mining and
Timber Opportunities

Land DESCRIPTION for
Musselman and Adkins

All of the southwest quarter of the Southeast Quarter of Section numbered 13 in T.29N., R.31W. of M.P.M., lying situated to the southwest of the public Right-of-way now occupied by the US. Highway No. 2, excepting portions thereof being retained by Fred Decker and Mr. Musselman himself, the transferor of the following described tract of land, to-wit:-

Beginning at the Quarter corner (1/4 S. Cor.) common to Sections 13 and 24 in the aforesaid Township and Range west of the Montana Principal Meridian, Running thence along standard subdivision line North 1320 feet (1/4 mi.) to the NW. Cor. #2 of this tract, thence East 888.67 feet to NE. Cor. #3, thence along Highway boundary; South 38°25' East 863 feet to Cor. #4, thence South 56°12' West 726 feet to Cor. #5, thence South 38°25' East 300 feet to Cor. #6, thence North 56°12' East 292.2 feet to Cor. #7, thence South 60°35' East 309.1 feet to Cor. #8, thence South 15.75 feet to SE. Cor. #9 and identical with SE. Cor. SW 1/4 of SE 1/4. thence west along Section Line 1320 feet (1/4 mi) to the #1 pt. the place of beginning and described quarter Corner.

This tract of land embracing an area of twenty-seven acres and thirty-seven one hundredths of one acre (27/37 acres), more or less.



497

Henry J. Yappe, et ux
- to -

Raymond D. Flanagan, et ux

Sec. ~~15~~ 15, T. 35 N., R. 28 E.

Blk. 148, Page. 492

Blk. is of Sec 15
only

10-30-4E

STATE OF ILLINOIS
COUNTY OF LINCOLN | SS

Subscribed and sworn to before me this

4th day of Aug. A.D. 1958

at 10:30 A.M.

J.C. Earle

Mae Watson

9 10
16 15

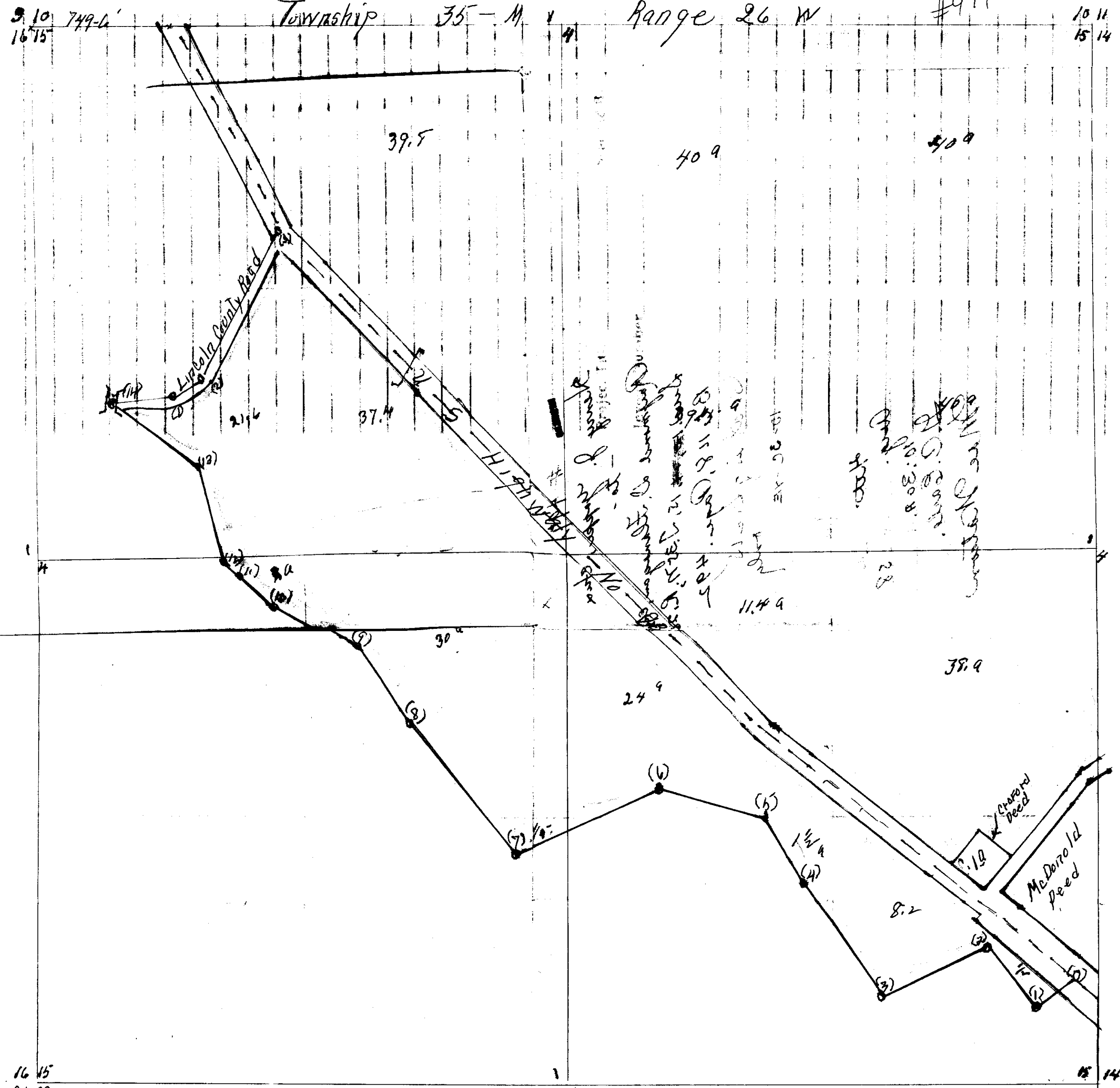
749-6'

Township 35 - N

Range 26 W

#497

10 11
15 14



16 15
21 22

THE LINCOLN COUNTY ROAD MEANDER: Beginning at Station (14) of the Graves Creek Meander Survey, which point is in the center of the bridge Graves Creek, on the County Road in the SW¹/₄ of the NW¹/₄ of Section 15-T35-R26-MFM, and ending on the center line of US Highway 93, in the NW¹/₄ of the NW¹/₄ of the section.

(14) to (0) North 83 degrees West 289 feet,
 (0) to (1) North 56 degrees and 30 minutes West 120 feet,
 (1) to (2) North 32 degrees West 907 feet.

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful survey of the above described Grave Creek Meander and that all the angles and measurements named therein are true to the best of my knowledge and belief.

Leland E. Tripp
 Leland E. Tripp, March 15, 1958

GRAVES CREEK MEANDER SURVEY:
 Starting at a point North 435 feet and North 49 degrees and 26 minutes West of 136 feet, ~~at the Southwest corner of Section 15, Township 35 North, Range 26 West,~~ which point is on the center line of US Highway No. 93 and designated (0).

(0) to (1) South 52 degrees West 234 feet, (1) to (2) North 34 degrees West 377 feet,
 (2) to (3) South 64 degrees West 595 feet, (3) to (4) North 35 degrees West 689 feet,
 (4) to (5) North 32 degrees West 338 feet, (5) to (6) North 75 degrees West 546 feet,
 (6) to (7) South 74 degrees West 806 feet, (7) to (8) North 39 degrees West 860 feet,
 (8) to (9) North 35 degrees West 437 feet, (9) to (10) North 62 degrees West 470 feet,
 (10) to (11) North 47 degrees West 220 feet, (11) to (12) North 49 degrees West 100 feet,
 (12) to (13) North 14 degrees West 500 feet, (13) to (14) North 53 degrees West 524 feet,
 Starting at the bridge of Graves Creek on US Highway 93 and ending at the Graves Creek bridge on the Lincoln County road, in the SW¹/₄ of the NW¹/₄ of Section 15, T35, R26.

22 23

Date
 Station By
 Project Title
 Accession Number

INDEXED

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x

Emily V. Wolff -

- to -

James H. Follansbee

Sec. 4, Twp. 35 N, Rge. 26 W.

Block 118, Pages 494

4A

495-

STATE OF MONTANA /
COUNTY OF LINCOLN / SS

Filed 5th day of

August 1958

at 9:25 A. M.

J. C. Carls,

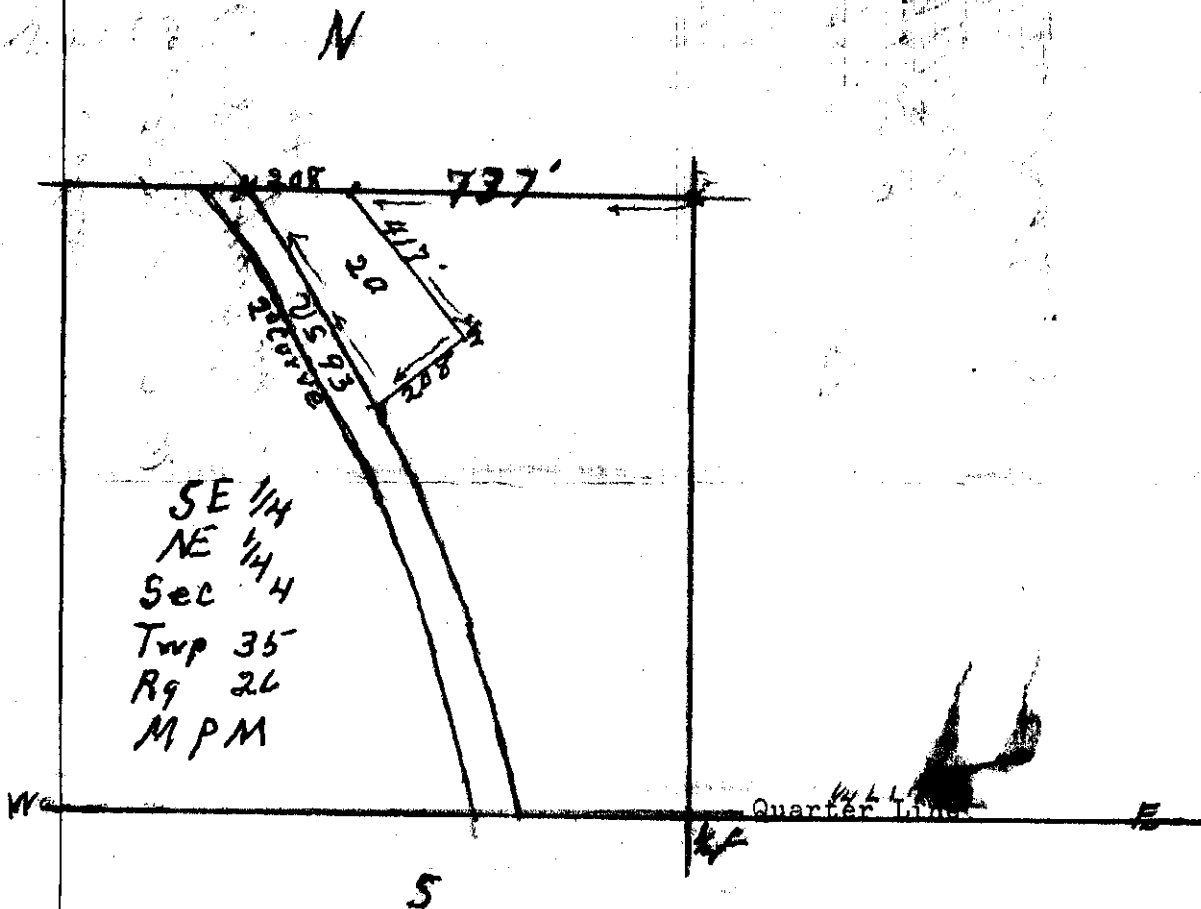
County Clerk

Mae Watson

Deputy

1 2 3 4 5 6 7 8 9 10 11 12

#498



Beginning at a point 737 feet West of the Northeast corner of the Southeast quarter of the Northeast quarter, of Section Four, Township Thirty five North, Range Twenty six West, of the Montana Principal Meridian.

Thence: South thirty eight degrees and six minutes East, four hundred and seventeen feet.

Thence: South fifty one degrees and fifty four minutes West, two hundred and eight feet, to the East right of way line of United States Highway Number ninety three.

Thence in a Northwesterly direction along the East boundry of the Highway, at a two degree curve, to a point on the North line of eight feet.

Thence East along the forty line, two hundred and eight feet to the point of beginning.

Containing two acres, more or less, according to the survey.

Leland E. Tripp
Leland E. Tripp, Surveyor, 10-10-1955

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1958

Plot 499

Crystal Lake
Cabin Sites

Sec. 30, Twp. 27, Rge 27.

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 5th day of

August A.D. 1958

at 2:05 P.M.

D. C. Earle
County Clerk.

By ab Deputy.

CRYSTAL LAKE SHORE LOTS

CERTIFICATE OF DEDICATION

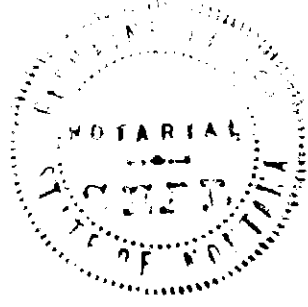
We, the undersigned property owners, do hereby certify that we have caused to be surveyed and subdivided into Lots and Street the following tract of land to wit: That certain tract of land lying and being in Government Lots One, Two and Three of Section Thirty, Township Twenty-seven North, Range Twenty-seven West of the Montana Principal Meridian, and more particularly described as follows: Beginning at the Northeast Corner of the afore said Lot One, which is the true point of beginning of this subdivision; thence N. 89° 33' W. - 589.49' to the Meander Corner on Crystal Lake; thence N. 89° 33' W. - 16.22' to the shoreline of Crystal Lake, meandering the shoreline of Crystal Lake; thence S. 27° 49' E. - 109.30'; thence S. 69° 49' E. - 165.20'; thence S. 51° 16' E. - 67.65'; thence S. 27° 03' E. - 91.05'; thence S. 6° 42' E. - 102.05'; thence S. 15° 02' E. - 46.80'; thence S. 24° 26' E. - 147.05'; thence S. 19° 08' E. - 90.70'; thence S. 0° 36' E. - 290.35'; thence S. 1° 28' E. - 129.65'; thence S. 7° 42' E. - 96.85'; thence S. 25° 13' E. - 286.10'; thence S. 4° 49' E. - 206.75'; thence S. 26° 16' W. - 271.50'; thence S. 14° 57' W. - 143.40'; thence S. 2° 05' E. - 65.10'; thence S. 9° 13' E. - 157.10'; thence S. 18° 24' W. - 95.30'; thence S. 41° 04' W. - 136.20'; thence S. 67° 05' W. - 287.15'; thence S. 60° 43' W. - 87.80'; thence S. 71° 53' W. - 397.45'; thence N. 73° 00' W. - 186.20'; thence N. 70° 56' W. - 65.30'; to the Meander Corner of the Westerly boundary of afore Section 30 on shoreline of Crystal Lake; thence South - 269.42'; thence S. 88° 09' E. - 349.82'; thence N. 70° 30' E. - 378.39'; thence N. 75° 20' E. - 282.86'; thence N. 38° 58' E. - 432.04'; thence N. 0° 17' W. a distance of 2364.50 feet, more or less to the point of beginning. It being the intention that all lots go to low water of Crystal Lake. Said subdivision to be known as CRYSTAL LAKE SHORE LOTS and the land shown in the street on the annexed plat is hereby granted and donated to the use of the public forever.

State of Montana

County of Lincoln

On this _____ day of _____ 1958 A.D. before me _____, a Notary Public in and for the State of Montana, personally appeared _____

known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and affixed my seal Notary Public, residing in _____ Montana. My commission expires _____ 19_____.



CERTIFICATE OF SURVEY

DONALD E. DAHL, a duly licensed and competent surveyor do hereby solemnly swear that during the month of June 1958 A.D. a careful and accurate survey was made by me, that said plat was made in strict conformity to said survey and the courses and distances are true and correct to the best of my information and belief, and that the corners of all lots were plainly marked on the ground. That said survey was made in strict conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Code of Montana 1947.

Donald D. Dahl
Donald D. Dahl, Reg. 798-S

State of Montana

County of Flathead

Subscribed and sworn to before me, *Germaine Lester*, a Notary Public in and for the State of Montana this *24th* day of *July*, 1958 A.D. IN WITNESS WHEREOF I have set my hand and affixed my seal Notary Public, residing in *KalisPELL Mont.* Montana. My commission expires *June 9/61* A.D.

Germaine Lester

CERTIFICATE OF COUNTY SURVEYOR

I, IRA C. MILLER, County Surveyor for Lincoln County do hereby Certify that I have examined the annexed plat and approve of the same. Dated at LIBBY, MONTANA this _____ day of _____ 1958 A.D.

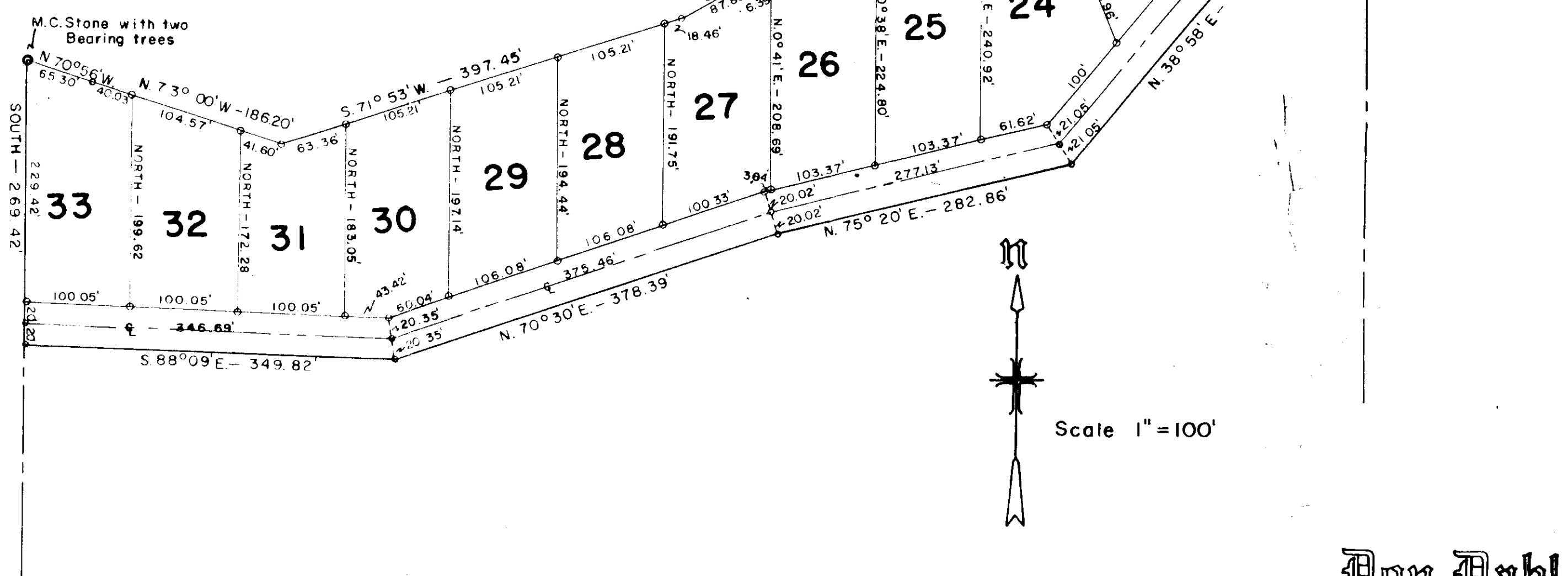
CERTIFICATE OF COUNTY ATTORNEY

_____, County Attorney for Lincoln County, State of Montana do hereby certify that I have examined the Certificate of Title or an Abstract of Title to the land described on the annexed plat and _____ are the owners in Fee Simple of the land so platted. Dated this _____ day of _____ 1958 A.D.

CERTIFICATE OF COUNTY COMMISSIONERS

_____, Chairman of the Board of County Commissioners of the County of Lincoln, State of Montana, and I, _____, Clerk of said Board, do hereby Certify that at a meeting of said board held on the _____ day of _____ 1958 A.D. the annexed plat was examined and approved by said board.

Attest _____



Don Dahl

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x

J. Alfred Pettus, et al

-To-

U.S.A.

Sec. 11, Sup. 36 N. Rge 27,

Book 118, Pages 503-504

4D 4F

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 6th day of

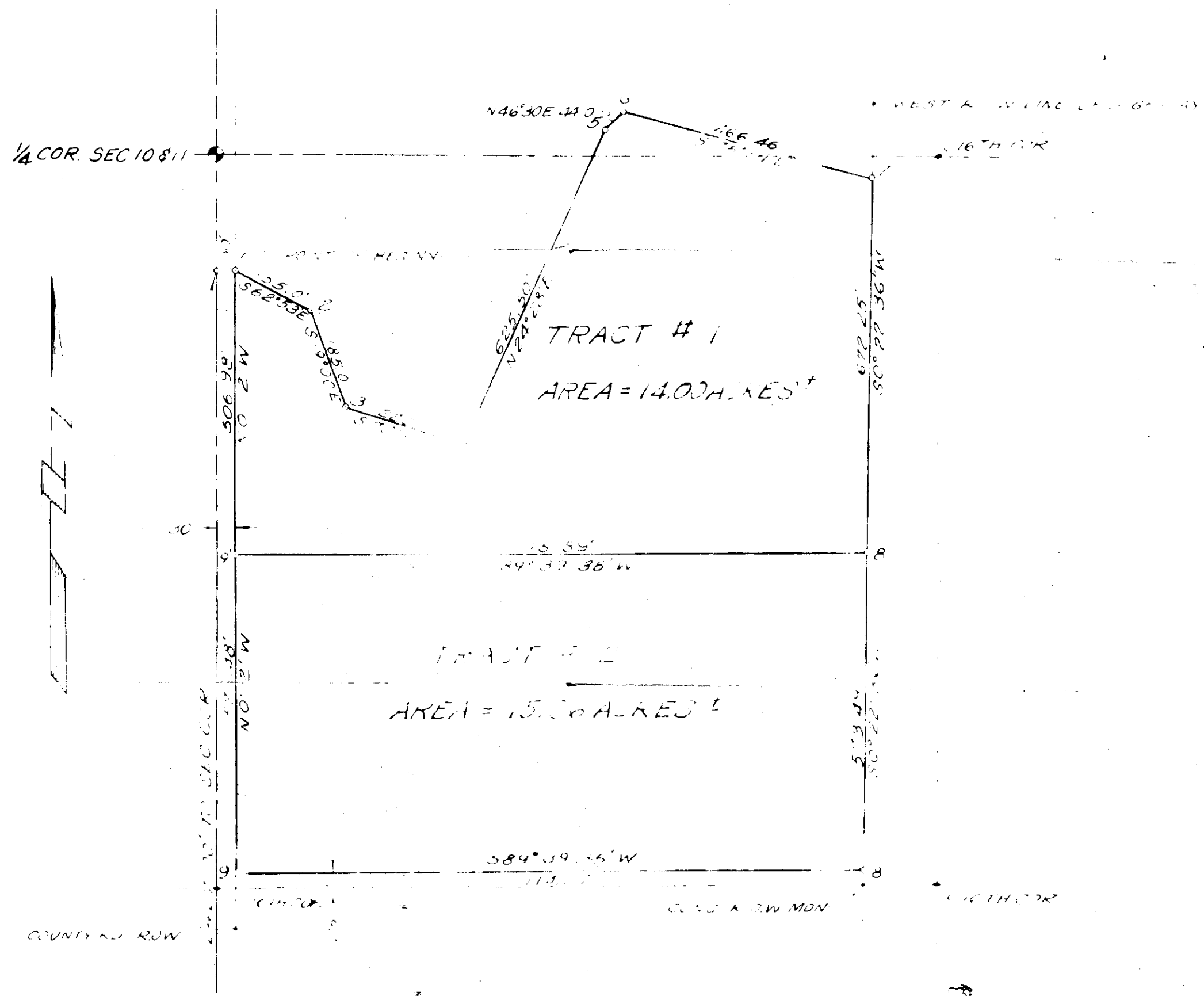
Aug A.D. 1958

at 11:42 A.M.

J. C. Earle
County Clerk

BY Mae Watson
Deputy.

DATE	7-57
BY	R.U.S.
SURVEYED	R.U.S.
INKED	R.U.S.
CHECKED	



BEY CERTIFY THAT ON AUGUST 1957 THAT A SURVEY UNDER MY HAND AND SEAL WAS MADE OF THE TRACT HEREIN, AND THAT THE PLAT IS MADE IN ACCORDANCE WITH THE FIELD NOTES OF SAID SURVEY.

THIS IS BASE IS THE SECTION LINE

**PLAT OF LAND
HEREIN CONVEYED**
 J. A. PELTIER ET AL
 LOCATED IN THE NW 1/4 SW 1/4 SW 1/4 NW
 T36N, R17W, MN 1/4 SW 1/4 P. M.
 LINDSEY COUNTY MINN.
 SCALE 1" = 200' DATE