

INDEXED

301

X

Q/W across lands in SW 1/4 SE 1/4,  
Sec. 26, Twp. 32 N. Rge 29 W.

E. N. Woodward, Exr - U.S.A.

Book 108, Pages 332-333

3A1A

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 13 day of

April A. D. 19 55

at 430 P. M.

B. C. Earle  
County Clerk.

By Alta Phillips  
Deputy.

ROADS & TRAILS - KOOTENAI  
DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
WARLAND CR. ROAD NO. 566 R/W  
FIELD MAP SHEET  
E.N. WOODWARD  
Twp. KOOTENAI

Scale 2 inches = 1 mile  
T-32 N R. 20 W Sec. 26  
Mag. Dec. 32° Area 1.32

301

I certify that this plat covers a certain  
right of way mentioned in a deed dated  
4-11-55 from E.N. Woodward  
covering 1.28 acres.

*M. Kins*

S-26

AUSTIN

EVERETT

EUGENE  
Baker

LINCOLN CR. ROAD

E. N.  
WOODWARD

U.S.

RD. 566

SCHOOL

6880  
WATLAND  
CREEK

7710

Field work by M. KINS

Date OCT 1948

Platted by L.W. LEWIS

ROAD CENTER LINE & POINTS OF TRAVERSE

Approved  
Form 575a  
1-1-55

Approved

E  
ROADS & TRAILS - Kootenai  
Rights-of-Way Survey  
E. N. & Nina C. Woodward  
Sale 3/17/47 - Alfs #12395

Description of a traverse on Road #566 through property owned by E. N. and Nina C. Woodward in Section 26, T32N, R29W, M.P.M.

Beginning at a point 6.96 chains east of the L-corner common to Sections 26 & 35, T32N, R29W, M.P.M.; thence N 25 E for 7.71 chains to a point 6.50 chains north of the south east corner of SW<sup>1</sup> SW<sup>1</sup> SE<sup>1</sup> of Section 26, T32N, R29W, M.P.M.; and beginning at a point 7.45 chains south of the northeast corner of the NW<sup>1</sup> SW<sup>1</sup> SE<sup>1</sup> of Section 26, T32N, R29W, M.P.M.; thence

N. 68 W. - 0.38 chains  
S. 84 W. - 2.00 chains and  
S. 75 W. - 4.00 chains to intersection of the  
old county road up Warland Creek.

This describes the traverse of the centerline of a roadway 60 feet wide. The roadway contains 1.28 acres more or less.

H. M. Kins  
October 1948

INDEXED

# 302

x

Sec. 12, Sup. 357. Page 26. W.

Mrs. Francis Stoken - to  
Matt R. Stoken

Bk. 108, Pages 349-350

6A3

STATE OF MASSACHUSETTS  
COUNTY OF WORCESTER } 38

Filed this 18th day of

April A.D. 1955

at 3:10 P.M.

J. C. Earle

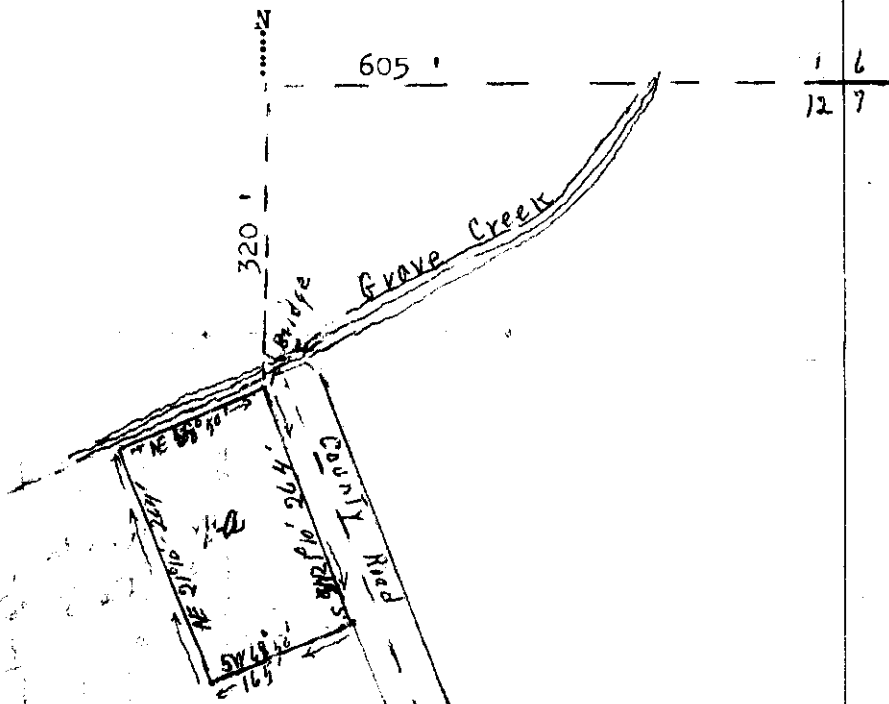
Clerk

By E. V.

Deputy

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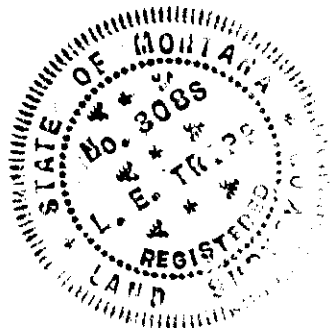
1 Inch = 200'



Beginning at a point 605 feet West and 320 feet South of the Northeast corner of Section number 12, Township 35 North, and Range 26 West, Montana Principal Meridian. Which point is on the Western boundary of the Graves Creek, Stoken county road, at the bridge crossing that stream.  
 Thence South along the road, bearing 21 degrees and 10 minutes, for a distance of 264 feet.  
 Thence South 68 degrees, and 50 minutes West for a distance of 165 feet.  
 Thence North 21 degrees and 10 minutes West for a distance of 264 feet to Graves creek.  
 Thence North 68 degrees, 50 minutes East 165 feet along Graves creek to the point of beginning.  
 Containing one acre more or less.

I, Leland E. Tripp, a Land Surveyor, do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements named are true to the best of my knowledge and belief.

*Leland E. Tripp*  
 Leland E. Tripp, April 1st. 1955.



INDEXED #303

x

Frank Bonefield

Land in Sec 12-31/34

BK. 108, Pgs. 354-355

To 5-17c in NW 1/4

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

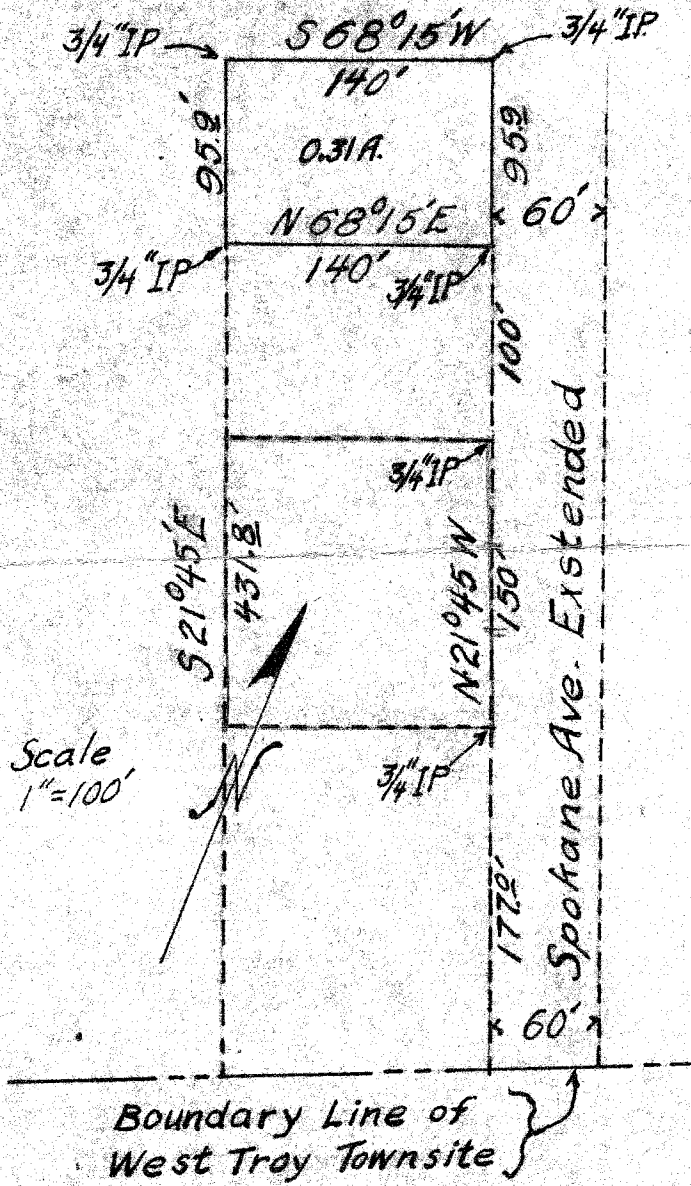
Filed this 19 day of

April A. D. 1955

at 1:25 P. M.

[Signature]  
County Clerk.

By \_\_\_\_\_  
Deputy.



A parcel of land in Section 12 Township 31 N Range 34 West MPM. More particularly described as follows:

Starting at a 3/4" pipe set by previous survey 427' N 21° 45' W of intersection of the North Boundary of West Troy Townsite and the West line of Spokane Avenue produced Northerly to this point. Thence N 21° 45' W 95.9 feet along this same line to 3/4" X 18" pipe set in NE Corner. Thence S 68° 15' W 140' to 3/4" X 18" pipe set in NW Corner. Thence S 21° 45' E to a 3/4" pipe SW Corner previously set. Thence N 68° 15' E 140' to point of beginning SE Corner of above lot.

Containing 0.31 acres more or less.

This survey and drawing was made by R. R. Bunker under the supervision of Mr. Ira. C. Miller.

*See Bk 108 p. 354  
for correct  
description*

*See Book  
108 - p. 354  
for correct  
Description.*

*Ira C. Miller*  
Lincoln County Surveyor

BOOK 108 PAGE 354

THIS INDENTURE, Made the nineteenth day of December in the year of our Lord one thousand nine hundred and thirty-three, between Maurice Nelson and Florence Nelson, husband and wife, part 1es of the first part, and Frank Benefield, of Troy, Montana,

the part Y of the second part,

WITNESSETH, That the said part 1es of the first part, for and in consideration of the sum of three hundred and 00/100 DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said part Y of the second part and to his heirs and assigns forever, all the certain lot, piece, or parcel of land, situate, lying and being in the County of Lincoln and State of Montana, and particularly

described as follows, to-wit: a parcel of land in section twelve, township thirty-one North, range thirty-four West, more particularly described as follows: starting at a point 177 feet North 21 degrees 45 minutes West of the intersection of the north boundary of West Troy Townsite and west line of Spokane Avenue projected northerly to this point; thence north 21 degrees 45 minutes west 150 feet; thence south 68 degrees 15 minutes west 140 feet to the west property line; thence south 21 degrees 45 minutes east 150 feet along the property line; thence north 68 degrees 15 minutes east 140 feet to point of beginning; containing .48 acres, more or less;

PLAT 303

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise oppertaining and the reversion and reversions, or remainder or remainders, rents, issues and profits thereof, and also all the estate, right, title, interest property, possession, claim and demand whatsoever, as well in laws as in equity, of the said part 1es of the first part of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances unto the said part Y of the second part, and to his heirs and assigns forever. And the said part 1es of the first part, and their heirs, do hereby covenant that they will forever Warrant and Defend all right, title, and interest in and to the said premises, and the quiet and peaceful possession thereof, unto the said part Y of the second part his heirs and assigns, against the acts and deeds of the said part 1es of the first part, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said part 1es of the first part ha ve hereunto set their hand and seal the day and year above written.

Signed, Sealed, and Delivered in the Presence of

Maurice Nelson (Seal)
Florence Nelson (Seal)
(Seal)



INDEXED - 304 -

Sec. 5, Imp. 327. (Pg. 334)  
R/W. - BK. 108, P. 356-7  
Oberhofer - U.S.A.

#304

State OF ILLINOIS  
Court of CLERK  
Filed on 19th day of  
April 1955  
at 2:35 P. M.  
G. C. Earle  
Deputy Clerk.  
By Mae Watson  
Deputy.

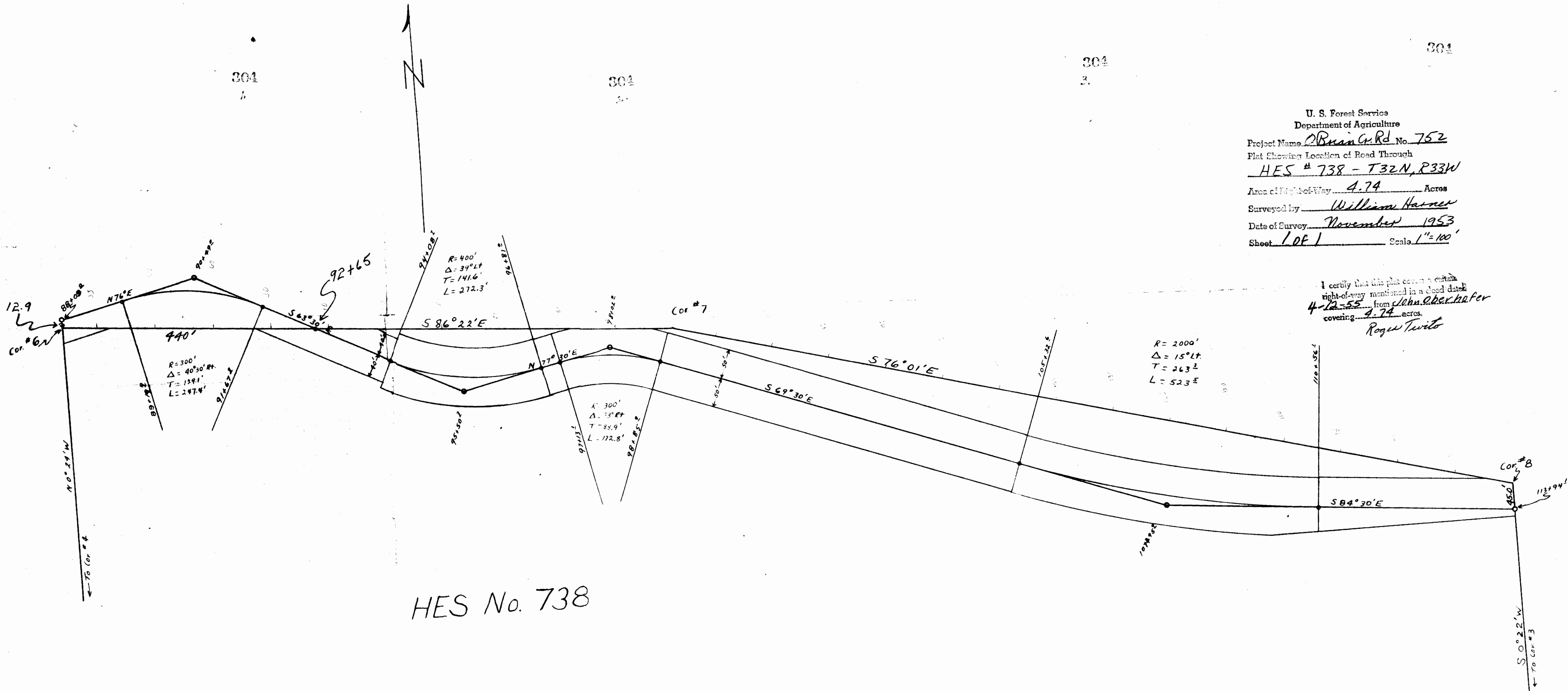
304

304

304

304

U. S. Forest Service  
 Department of Agriculture  
 Project Name Brain Cr. Rd No. 752  
 Plat Showing Location of Road Through  
HES # 738 - T32N, R33W  
 Area of Right-of-Way 4.74 Acres  
 Surveyed by William Harner  
 Date of Survey November 1953  
 Sheet 1 of 1 Scale 1" = 100'



I certify that this plat covers a certain  
 right-of-way mentioned in a deed dated  
4-12-55 from John Oberhafer  
 covering 4.74 acres.  
 Roger Twito

HES No. 738

INDEXED

# 305

X

108-358

Baker - J. Neils Lbr Co.

Sec. 3, Twp. 30, Rge 31

Part to Lobby Account ✓

SECURITY SURV 3

N 1306

W 437

N 1/2 W 70

S 31/4 W 79

S 90 E 62

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

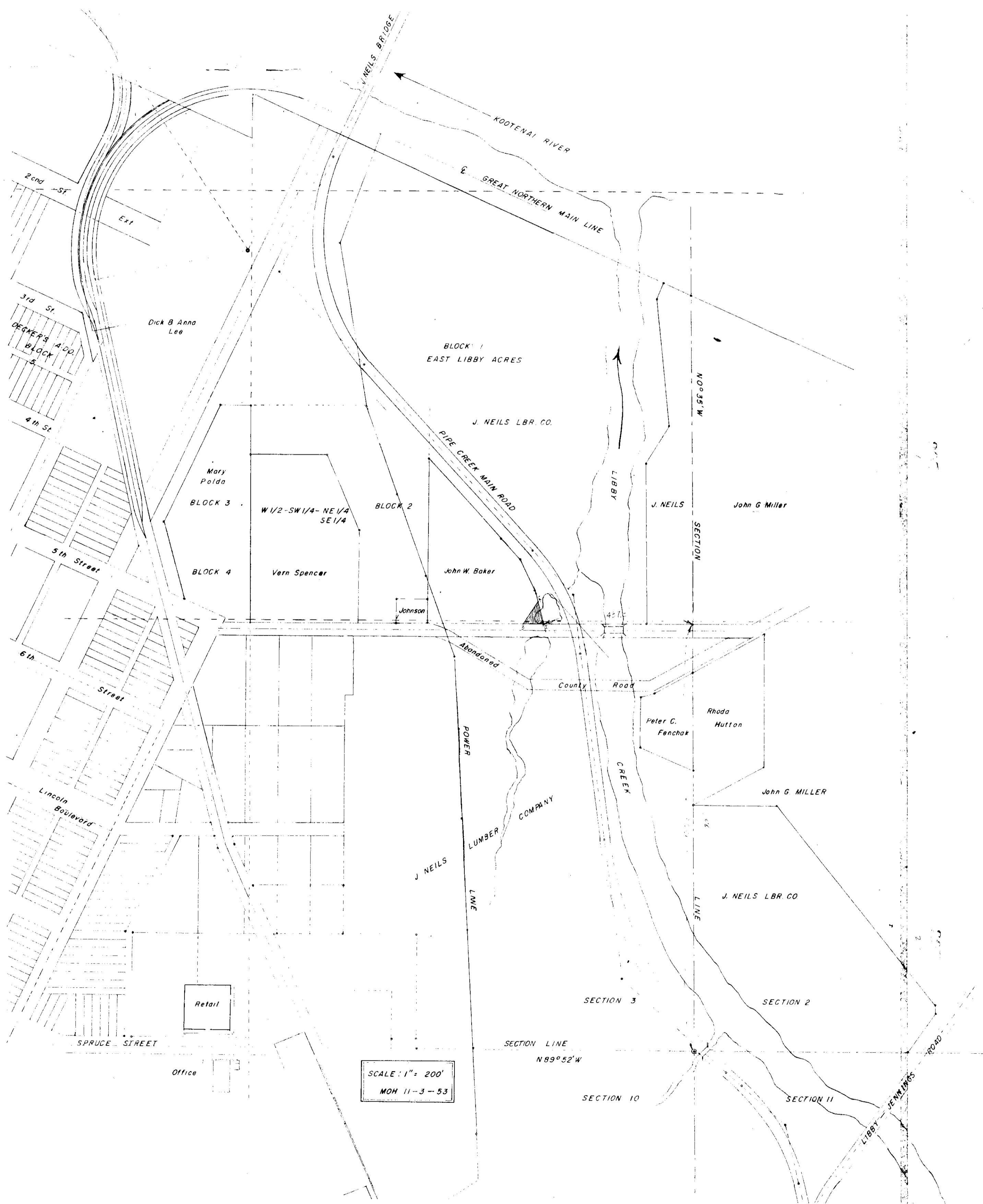
Filed this 20<sup>th</sup> day of

April A. D. 1955

at 4<sup>15</sup> P. M.

DC Castle  
County Clerk.

By al  
Deputy.



SCALE: 1" = 200'  
MOH 11-3-53

SECTION LINE  
N 89° 52' W

Retail

Office

SPRUCE STREET

Lincoln Boulevard

6th Street

5th Street

4th St

3rd St

2nd St

J NEILS  
POWER  
LUMBER  
COMPANY  
LINE

J NEILS

John W. Baker

Johnson

BLOCK 3

BLOCK 4

Dick & Anna  
Lee

Mary  
Polda

Vern Spencer

BLOCK 2

W 1/2 - SW 1/4 - NE 1/4  
SE 1/4

BLOCK 1  
EAST LIBBY ACRES

J. NEILS LBR. CO.

PIPE CREEK MAIN ROAD

J. NEILS

John G Miller

Peter C.  
Fenchak

Rhoda  
Hutton

John G MILLER

J. NEILS LBR CO

SECTION 3

SECTION 2

SECTION 10

SECTION 11

LIBBY  
JENNINGS  
ROAD

N 0° 35' W  
SECTION

KOOTENAI RIVER

GREAT NORTHERN MAIN LINE

NEILS BRIDGE

Ext

DECKER'S  
BLOCK

#306

AES 731 INDEXED

INDEXED  
Dec 5-6-7-8 - T 32. R 33

108 - 373

J Nils  
to  
U.S. 2A

OF MONTANA }  
CITY OF LINCOLN } SS

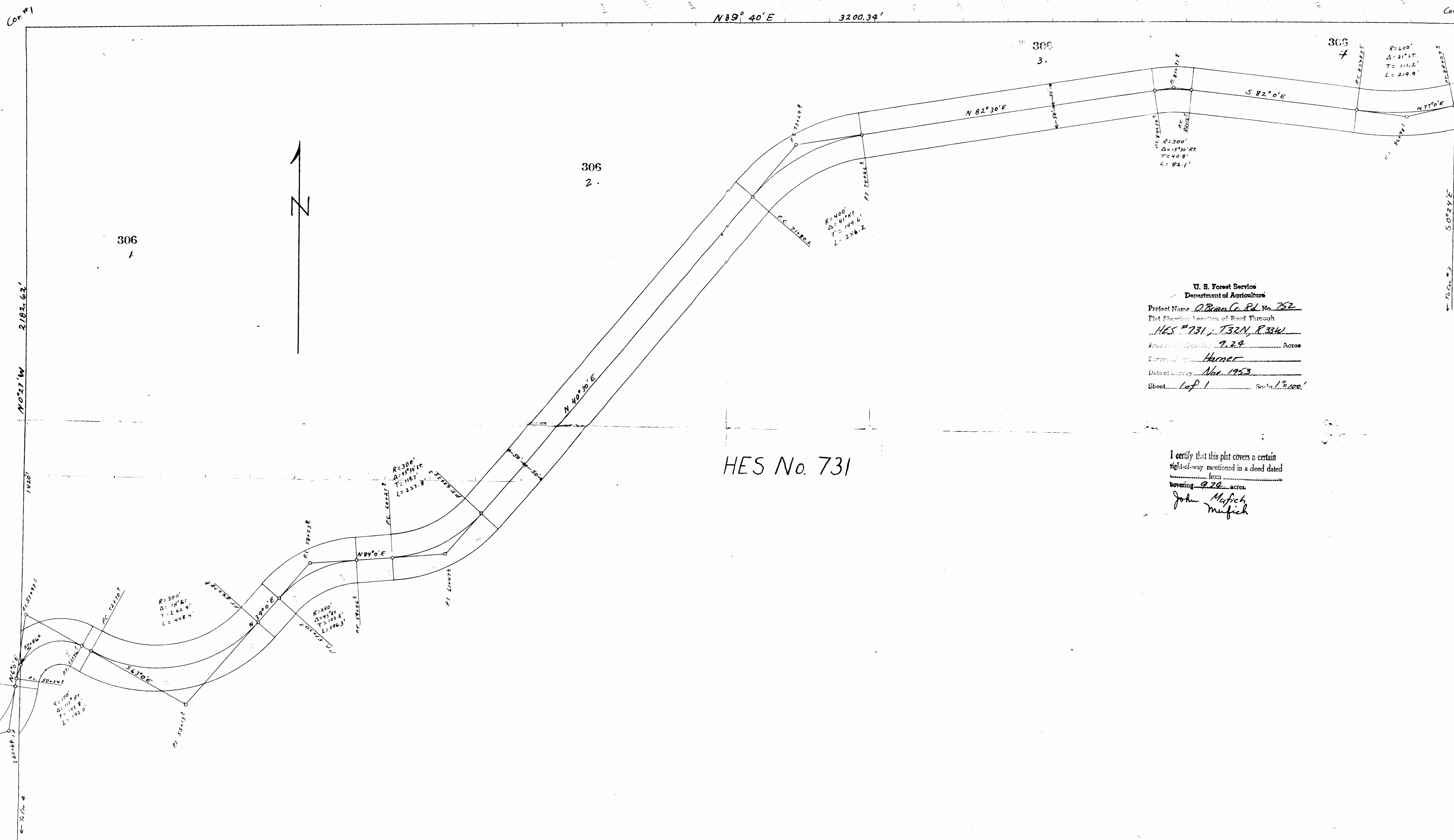
filed this 22 day of

April A. D. 1955

at 1:50 P. M.

B. C. Ecker  
County Clerk.

By [Signature]  
Deputy.



N 89° 40' E 3200.34'

306  
3.

308  
7

306  
2.

306  
1.

HES No. 731

U. S. Forest Service  
 Department of Agriculture  
 Project Name O'Brien Co. Rd. No. 752  
 Plat Showing Location of Road Through  
HES #731, T32N, R33W  
 Area of Right-of-Way 9.29 Acres  
 Surveyed by Harner  
 Date of Survey Nov. 1953  
 Sheet 1 of 1 Scale 1"=100'

I certify that this plat covers a certain  
 right-of-way mentioned in a deed dated  
 from \_\_\_\_\_  
 covering 9.29 acres.  
 John Mufich  
 Mufich

R=300'  
 Δ=78°41'  
 T=242.9'  
 L=408.4'

R=350'  
 Δ=45°21'  
 T=103.5'  
 L=196.3'

R=300'  
 Δ=13°01'  
 T=118.7'  
 L=237.8'

R=400'  
 Δ=41°41'  
 T=149.6'  
 L=276.2'

R=300'  
 Δ=15°30' AT  
 T=40.8'  
 L=82.1'

R=400'  
 Δ=31°11'  
 T=111.2'  
 L=219.9'

INDEXED

307

I. NEILS LBR. CO.

to

U.S.A.

33-31-29

Bk 108, page 408-9

18

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 5<sup>th</sup> day of

May, A. D. 1955

at 9<sup>45</sup> A. M.

G. C. Earle  
County Clerk.

By Alta Nellis  
Deputy.

SALES KOOTENAI  
ALEXANDER CR.

DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
FIELD MAP SHEET

307

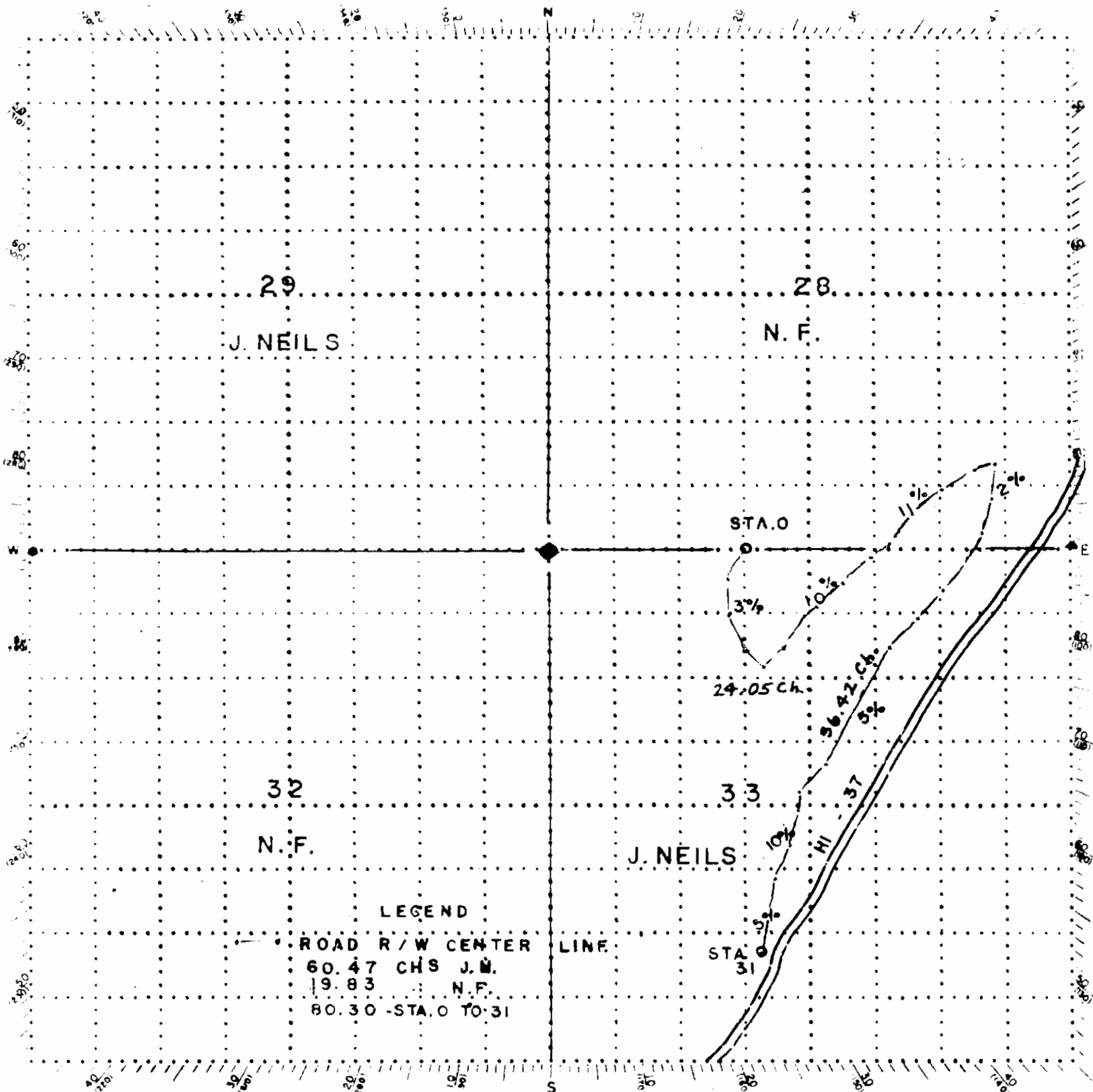
Scale 8 inches = 1 mile.

ROAD R/W

T. 31 N R. 29 W Sec. 33

J. NEILS LBR CO. Unit KOOTENAI

Mag. Dec. 2.2° Acres ±5.52



LEGEND  
 — ROAD R/W CENTER LINE  
 60.47 CHS J.M.  
 19.83 CHS N.F.  
 80.30 - STA. 0 TO 31

Field work by NELSON - LEWIS Date 3-25-55

Platted by L. LEWIS

Remarks Meets & Bounds as per attached sheet. R/W 60' wide

Approved

19

Approving Officer

Form 878a  
Rev. May 1949

U.S. GOVERNMENT PRINTING OFFICE 16-55789-1



Starting at a point, common to section corners 28, 29, 32, 33 T31N R29W; thence 15 chains east on section line between section 28 and 33 to or at starting point of traverse or station 0. Thence in a southerly and northerly direction as listed below to the state highway #37 a distance of 80.30 chains.

Sta to Sta	Bearing	Distance chains	%
0 - 1	S 30 W	2.46 <i>112</i>	3
1 - 2	S 2 E	3.00 <i>150</i>	7
2 - 3	S 28 E	3.00 <i>150</i>	3
3 - 4	S 45 E	1.80 <i>118</i>	3
4 - 5	N 44 E	2.25 <i>129</i>	10
5 - 6	N 31 E	3.00 <i>150</i>	10
6 - 7	N 65 E	1.79 <i>118</i>	10
7 - 8	N 45 E	3.00 <i>150</i>	10
8 - 9	N 47 E	3.00 <i>150</i>	10
9 - 10	N 55 E	1.75 <i>116</i>	10
10 - 11	N 38 E	3.00 <i>150</i>	11
11 - 12	N 49 E	3.00 <i>150</i>	11
12 - 13	N 58 E	3.00 <i>150</i>	11
13 - 14	N 73 E	1.50 <i>99</i>	10
14 - 15	S 8 W	3.00 <i>150</i>	10
15 - 16	S 15 W	3.00 <i>150</i>	5
16 - 17	S 30 W	2.33 <i>154</i>	2
(At Sec. line 33 J. Neils & 28 Gov't)			
17 - 18	S 30 W	.67 <i>49</i>	2
18 - 19	S 41 W	3.00 <i>150</i>	0
19 - 20	S 43 W	3.00 <i>150</i>	4
20 - 21	S 48 W	3.00 <i>150</i>	- 2
21 - 22	S 28 W	3.00 <i>150</i>	5
22 - 23	"	3.00 <i>150</i>	5
23 - 24	"	3.00 <i>150</i>	3
24 - 25	"	1.25 <i>83</i>	2
25 - 26	S 44 W	3.00 <i>150</i>	8
26 - 27	S 8 W	1.50 <i>99</i>	10
27 - 28	S 13 W	3.00 <i>150</i>	10
28 - 29	S 25 W	3.00 <i>150</i>	10
29 - 30	S 8 W	3.00 <i>150</i>	11
30 - 31	S 10 W	3.00 <i>150</i>	5
		80.30 chs.	60.47 J. Neils Sec. 33
			19.83 Gov't " 28

(sec line one chain back or 24.05 chains across J. Neils land in Sec. 33 - now on Gov't Sec. 28)

Sta. 31 intersects State H1 #37  
60.47 Chs x 60' R/W = 5.52 acres

3/28/55 LWL

INDEXED

# 308

x

J. NEELS LBR. CO.

to

U.S.A.

5-30-29

Bk 108 - page 410-411

RW # 308

STATE OF MONTANA }  
COUNTY OF BLAINE } SS

\_\_\_\_\_ 5<sup>th</sup> day of

May 19<sup>25</sup> 1955

L.C. Earle

By Alta Phillip  
Deputy.

SALES - KOOTENAI DEPARTMENT OF AGRICULTURE

FOREST SERVICE  
FIELD MAP SHEET

Scale 8 inches = 1 mile

ALEXANDER CR.

308

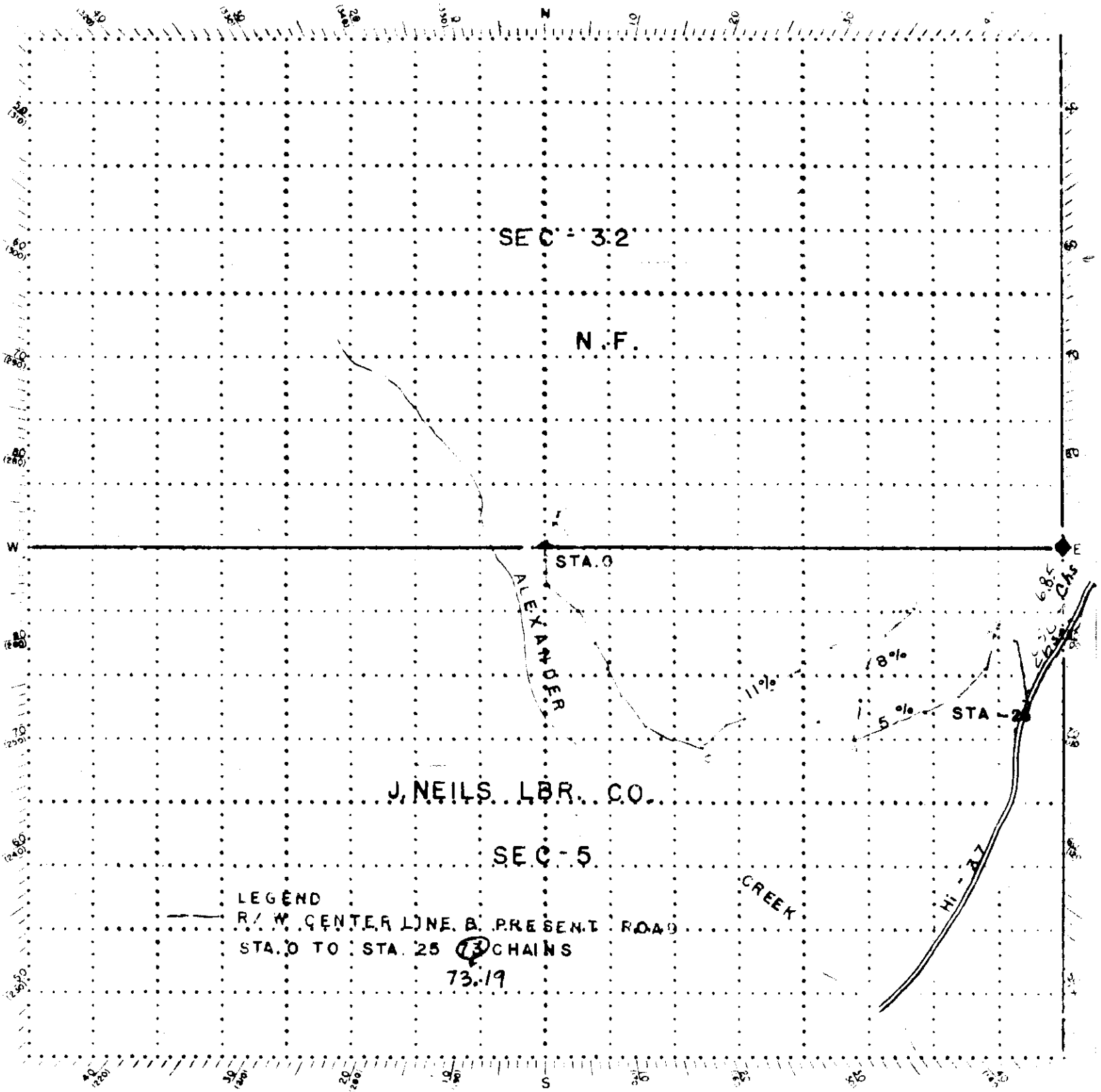
T. 30 R. 29 Sec. 5

ROAD R/W

Unit KOOTENAI

Mag. Dec. -22° Acres ±6.65

(Use designation)



LEGEND  
 R/W CENTER LINE. B. PRESENT ROAD  
 STA. 0 TO STA. 25 73.19 CHAINS

Field work by STEINHOUSE B LEWIS Date JAN. 26 1955

Platted by L.W. LEWIS

Remarks Meters & Bounds on attached sheet. R/W 60' wide

Approved

19

Approving Office

Starting at the Sta. 0; at the  $\frac{1}{2}$  Cor. common to sec 5 T30N R29W, and sec. 32 T31N R29W. Thence in a southerly direction as listed:

Sta to Sta.	Bearing	Chs - links	% grade
0 - 2	S 3 E	2 64	11
1 - 2	S 47 E	3	14
2 - 3	S 27 E	3	10
3 - 4	S 25 E	2	10
4 - 5	S 27 E	2 55	12
5 - 6	S 38 E	3	12
6 - 7	S 61 E	2 25	11
7 - 8	S 85 E	2 37	11
8 - 9	N 45 E	2 34	11
9 - 10	N 81 E	1 84	11
10 - 11	N 44 E	3	11
11 - 12	N 57 E	2 45	11
12 - 13	N 53 E	3	11
13 - 14	N 63 E	6	11
14 - 15	N 85 E	53	10
15 - 16	S 41 W	3	8
16 - 17	S 30 W	3	8
17 - 18	S 15 W	2 52	8
18 - 19	S 10 E	3	12
19 - 20	N 77 E	6	5
20 - 21	N 67 E	3	5
21 - 22	N 42 E	3	8
22 - 23	N 12 E	3	
23 - 24	S 85 E	1 70	6
24 - 25	S 10 E	5	8

73.19 chains

Intersects W/ Hi/ #37 at this point.

For a cross check and tie to this road intersection with Highway #37. Starting at section corner 32 and 33 T 31 N, R 29 W; section 4 and 5 T 30 N, R. 29 W. Thence south on section line between 4 & 5 a distance of 6 chains 85 links to Hi. #37; thence S 30 W 6 chains 56 links to the point of intersection or station 25.

INDEXED

# 309

X

Richard E. Johnson, et ux

to

J. Neil's Lumber Co

Book 108, Page 439-440

19-30-33

#309

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

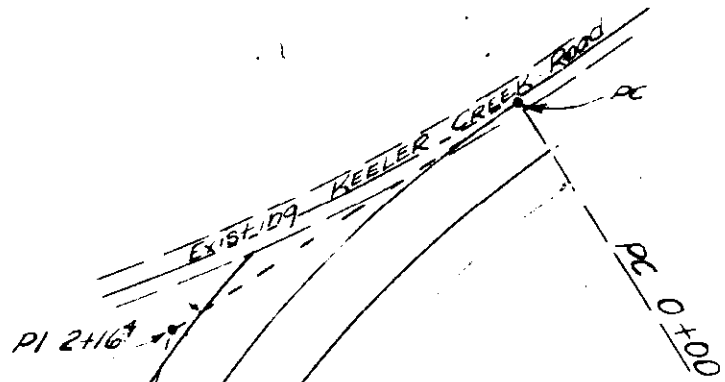
Filed this 13<sup>th</sup> day of

May A. D. 1935

at 1:24 P. M.

G. C. Earle  
County Clerk.

By E. V.  
Deputy.



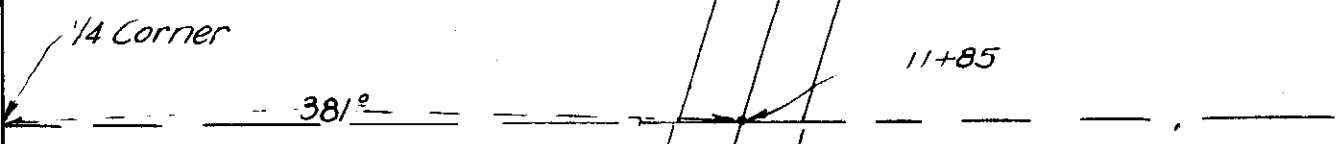
$\Delta = 39^{\circ}40'$   
 $D = 9^{\circ}33'$   
 $T = 216.8$   
 $R = 600.0$   
 $L = 415.4$



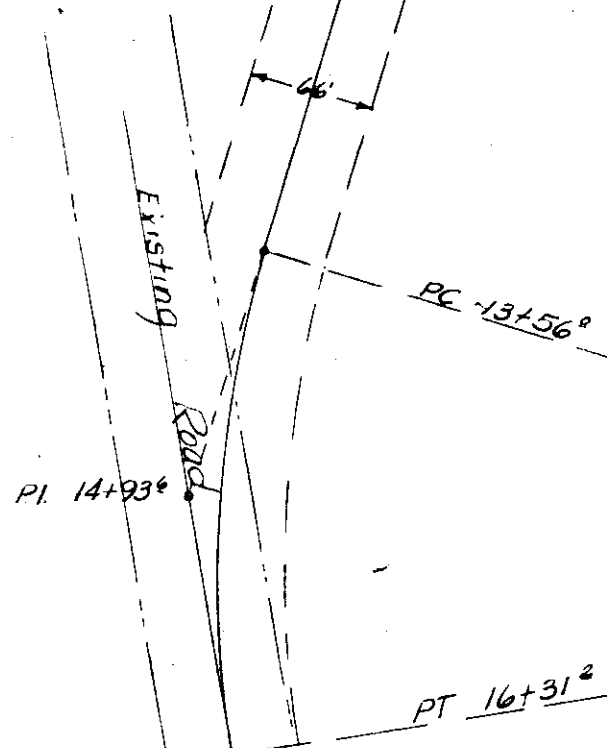
Scale 1" = 100'

RICHARD E JOHNSON

SECTION 19  
 T30 N, R33 W  
 SW 1/4 NW 1/4



NW 1/4 SW 1/4  
 U.S.F.S.



$\Delta = 25^{\circ}50'$   
 $D = 9^{\circ}33'$   
 $T = 137$   
 $R = 600$   
 $L = 270$

INDEXED

310

Marvel

to

U.S.A.

R/W #310

32-36-28

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

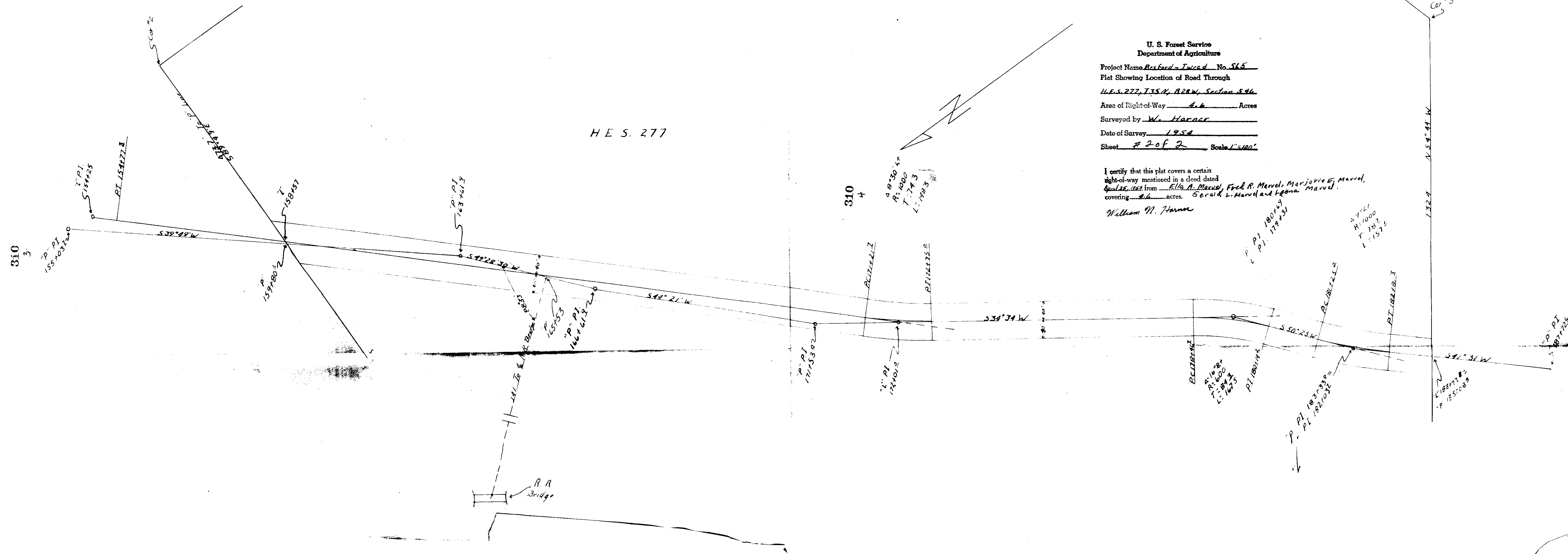
Filed this 16 day of

May A. D. 1955

at 9<sup>30</sup> a M.

B C Carle  
County Clerk.

By Ab Killip  
Deputy.



H.E.S. 277

U. S. Forest Service  
 Department of Agriculture  
 Project Name Berkard - Tweed No. 565  
 Plat Showing Location of Road Through  
H.E.S. 277, T. 35 N., R. 28 W., Section 546  
 Area of Right-of-Way 4.6 Acres  
 Surveyed by W. Harner  
 Date of Survey 1954  
 Sheet # 2 of 2 Scale 1"=100'

I certify that this plat covers a certain right-of-way mentioned in a deed dated April 28, 1922 from Ella A. Maxwell, Fred R. Maxwell, Marjorie E. Maxwell, covering 4.6 acres. Gerald L. Maxwell and Leona Maxwell.  
 William W. Harner

Sheet No. 2



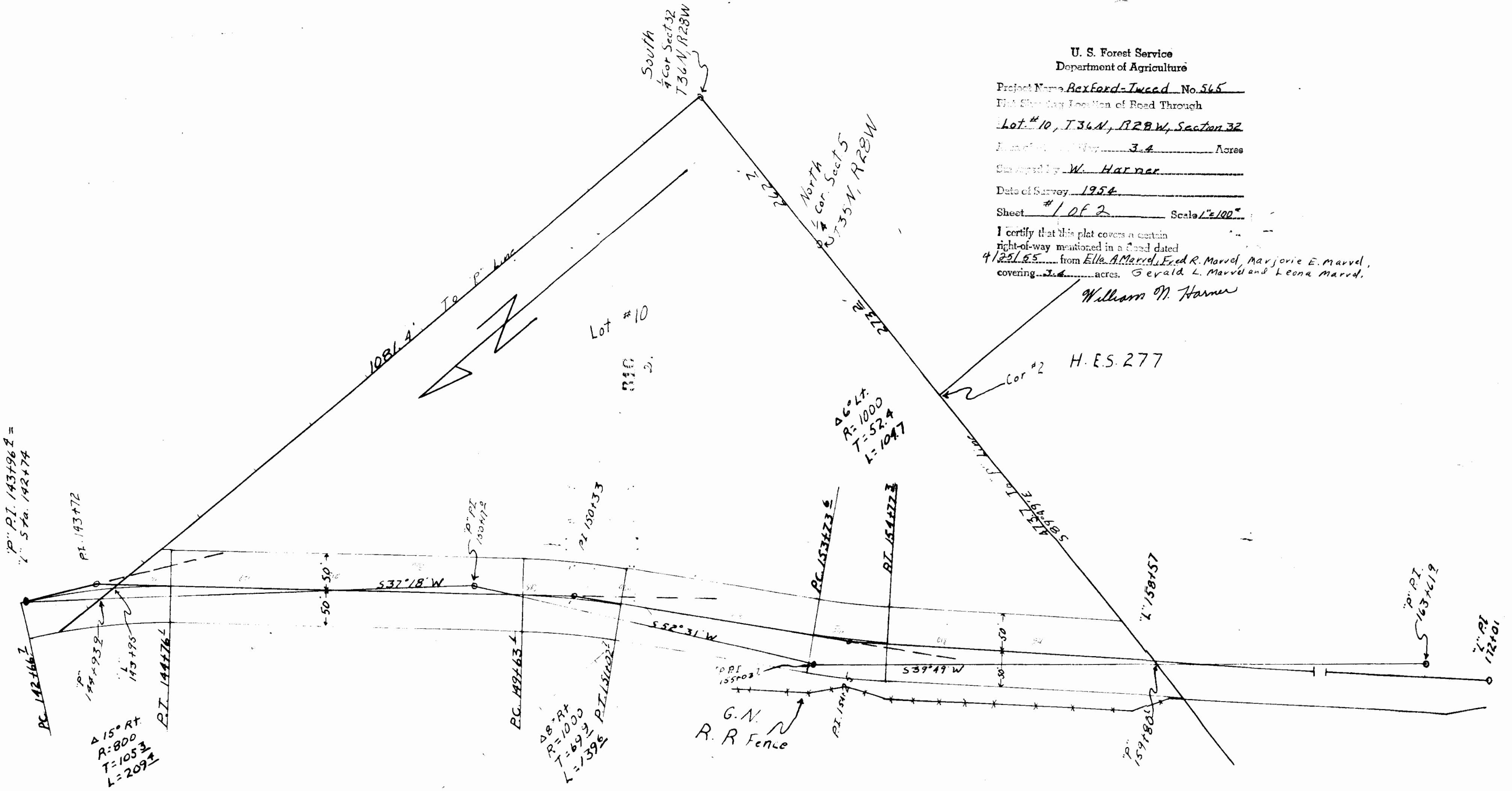
U. S. Forest Service  
Department of Agriculture

Project Name Bexford-Tweed No. 565  
 Easement Location of Road Through  
Lot # 10, T. 36 N., R. 28 W., Section 32  
 Amount of Way 3.4 Acres  
 Surveyed by W. Harner  
 Date of Survey 1954  
 Sheet # 1 of 2 Scale 1" = 100'

I certify that this plat covers a certain  
 right-of-way mentioned in a deed dated  
4/25/55 from Ella A. Marvel, Fred R. Marvel, Marjorie E. Marvel,  
 covering 3.4 acres. Gerald L. Marvel and Leona Marvel.

*William M. Harner*

B10



Sheet No. 1

INDEXED

311

x

Jackson  
to  
USA.

Bk. 108, Pgs. 143-444

26-36-26

1A1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16 day of

May A. D. 19 53

at 94<sup>50</sup> a M.

G. O. Case  
County Clerk.

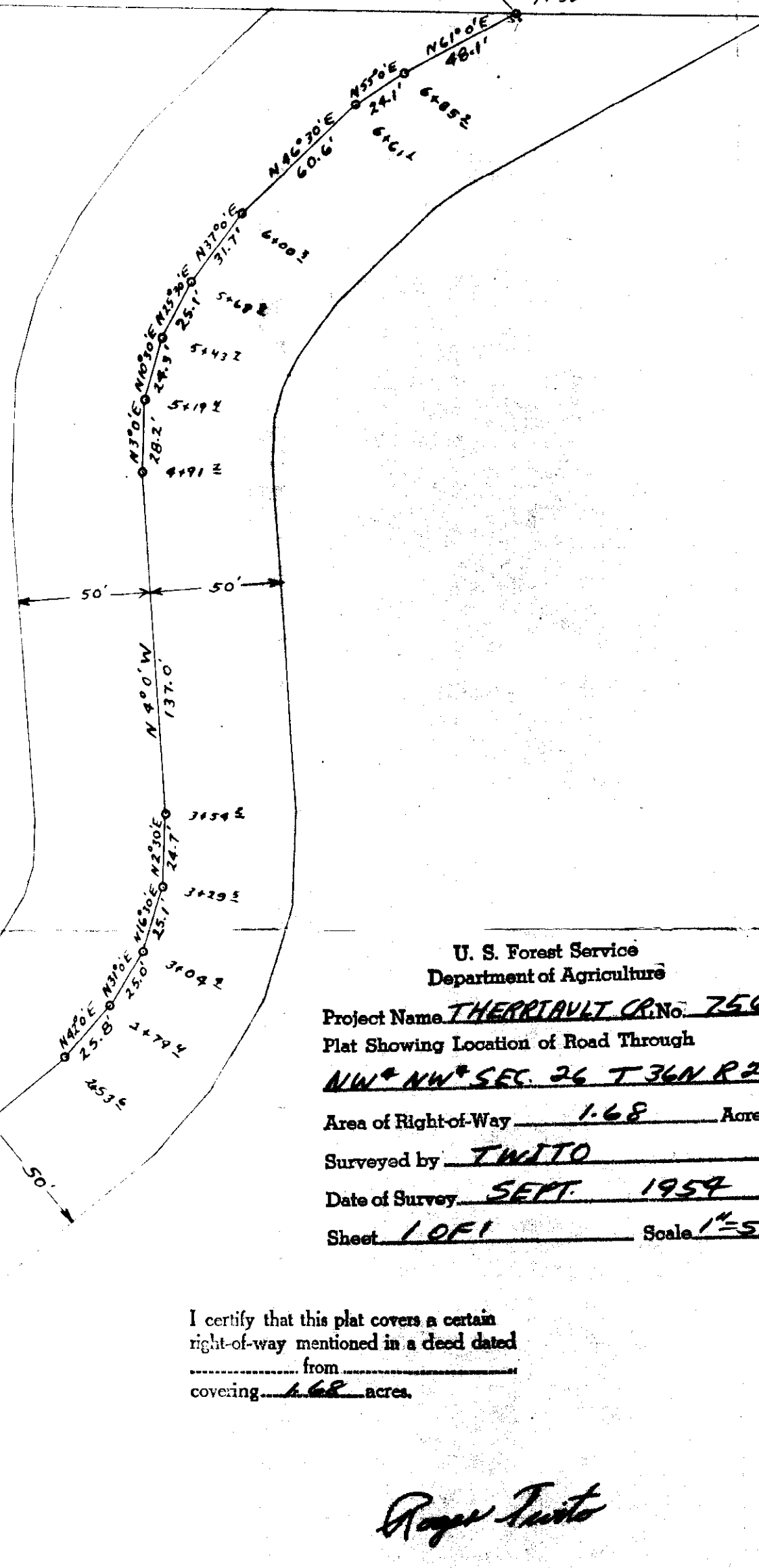
By Alva Keelys  
Deputy.

22 23  
27 26

N 89°49' W - 276.3'

7+33.2

T36N  
R26W



U. S. Forest Service  
Department of Agriculture

Project Name THE RIAULT CR. No. 756  
Plat Showing Location of Road Through  
NW\* NW\* SEC. 26 T36N R26W  
Area of Right-of-Way 1.68 Acres  
Surveyed by TWITO  
Date of Survey SEPT. 1954  
Sheet 1 OF 1 Scale 1"=50'

I certify that this plat covers a certain  
right-of-way mentioned in a deed dated  
..... from .....

*Roger Twito*

0+00  
to existing  
Road

INDEXED

312

X

J Hafert Co

To

U.S.

23-26-26-

Bk. 108, Page. 445-

3A

STATE OF MONTANA  
COUNTY OF LINCOLN

ss

Filed this 16 day of

May A.D. 1955

at 955<sup>th</sup> N

G.C. Earle

County Clerk

By Alta Phillips

Deputy.

312

2

17+01.8

N 38° 30' W 253.4'

14+48.2

N 30° 0' W 583.1'

50' 50'

8+65.2

N 24° 0' W 418.9'

4+40.1

N 30° 30' W 156.8'

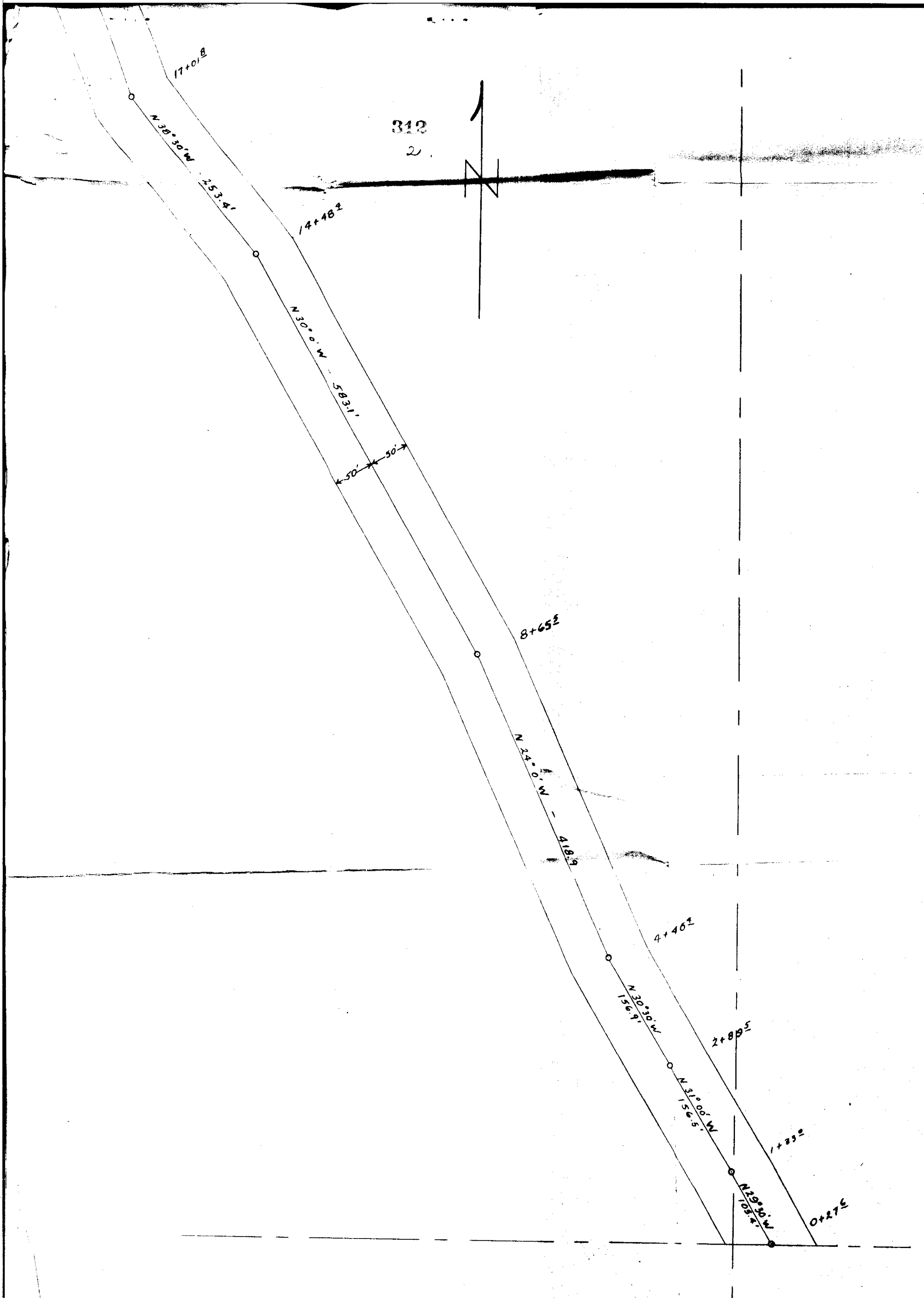
2+89.5

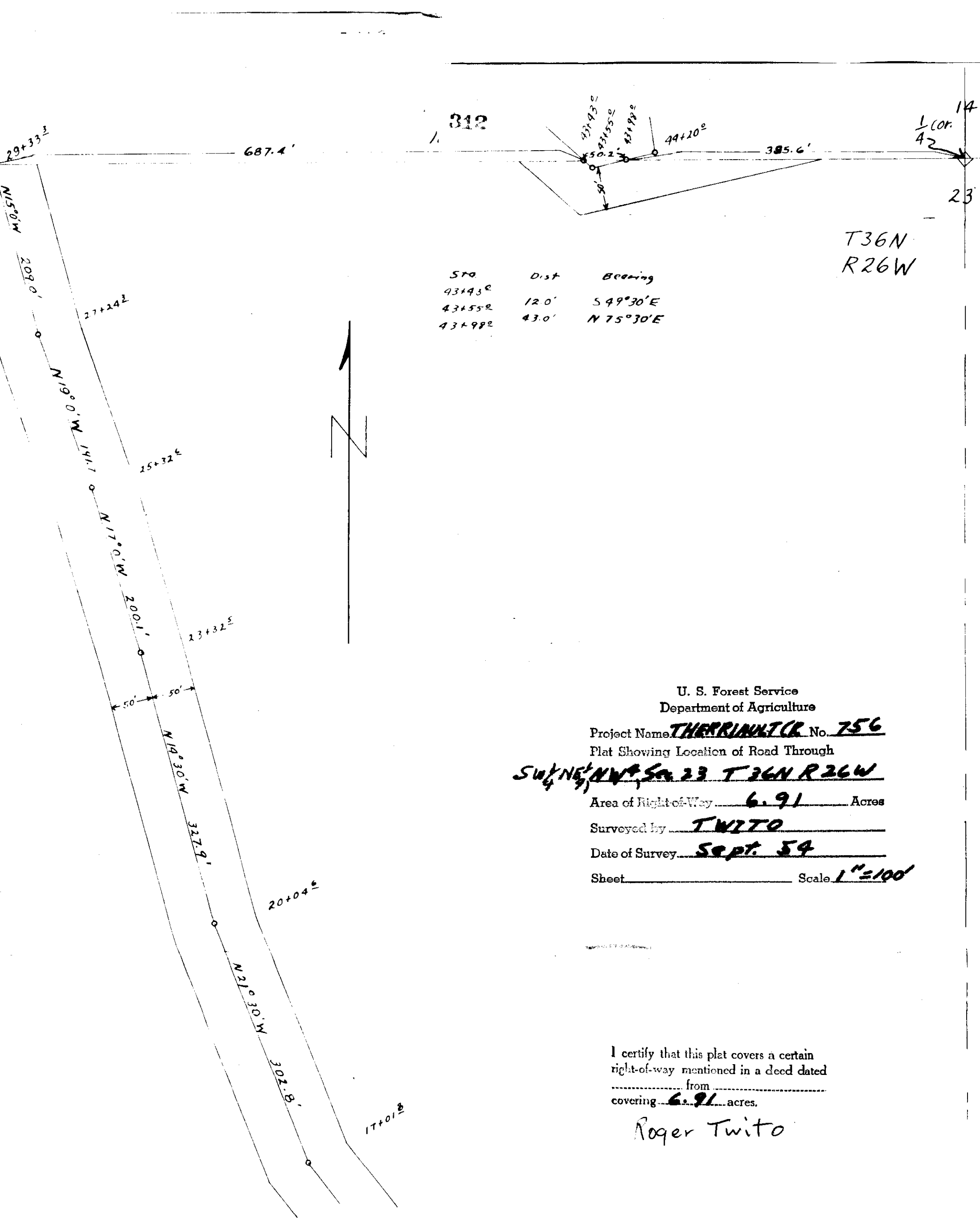
N 31° 00' W 156.5'

1+83.0

N 29° 30' W 105.4'

0+27.6



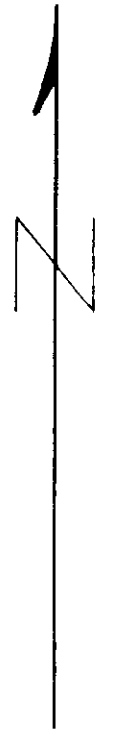


312

14  
L Cor.  
42  
23

T36N  
R26W

Sta	Dist	Bearing
43+93.0	12.0'	S 49° 30' E
43+55.0	43.0'	N 75° 30' E



U. S. Forest Service  
Department of Agriculture

Project Name THE RIVER No. 756

Plat Showing Location of Road Through

S 1/4 NE 1/4 NW 1/4 Sec 23 T 36N R 26W

Area of Right-of-Way 6.91 Acres

Surveyed by TWITO

Date of Survey Sept. 54

Sheet \_\_\_\_\_ Scale 1"=100'

I certify that this plat covers a certain right-of-way mentioned in a deed dated \_\_\_\_\_ from \_\_\_\_\_ covering 6.91 acres.

Roger Twito

INDEXED

313

X

*N. A. Nelson*  
No. 36  
27-36-26  
Bk. 108 - Pge 488-489

Clarence Alley, et ux.  
27-36-26  
Bk. 108 - Pge 488-489  
2681  
38A1

STATE OF MONTANA  
COUNTY OF LINCOLN

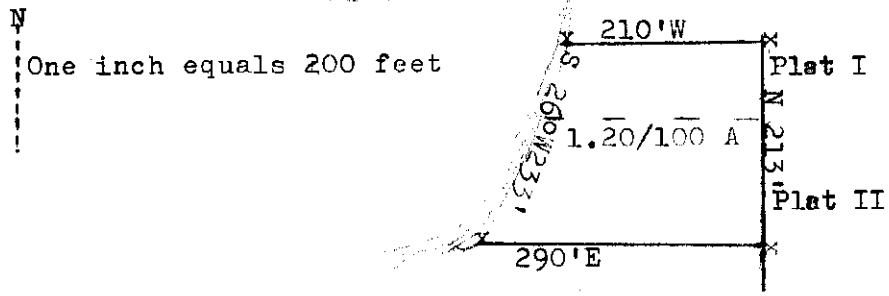
Filed this 26th day of

May A. D. 19 55

at 4:37 P. M.

J. C. Carle  
County Clerk

By Mae Watson  
Deputy.



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28

Quit Claim Deed from  
Rudy Peck and Rhea Peck  
to  
Clarence E. Willey and Elsie J. Willey

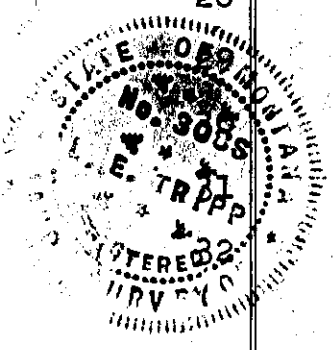
SW $\frac{1}{4}$  of the NE $\frac{1}{4}$ , Section 27-  
Township 36 North, Range 26 West-  
Montana Principal Meridian.

Center of Sec.27 T-36-R-26-MPM.  $\perp$  ——— 660'E ———  $\perp$

Beginning at a point 660 feet East and 807 feet North of the center of Section 27, Township 36 North and Range 26 West of the Montana Principal Meridian.  
Thence; North 213 feet.  
Thence West 210 feet to the East shore of Glen Lake.  
Thence South 23 degrees West 233 feet, along the shore of the lake.  
Thence East 290 feet, to the point of beginning.  
Containing One and 20/100 acres more or less.

I, Leland E. Tripp, a licensed land surveyor, do hereby certify that I have made a careful and accurate survey of the parcel of land above described, and that all the angles and measurements above recorded are true to the best of my knowledge and belief.

*Leland E. Tripp*  
-----  
Leland E. Tripp. May 14, 1955.





INDEXED

# 314

x

Harry Sallmadge

29-29-33

Bk 108 - 471 - Richard Kiehl

Bk 108 - 472 - Alma Kiehl

Tr. 6 - 117 - 244 - Harold Sallmadge

Att 627 Bk 1

Sallmadge Secy

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27 day of

May A. D. 1955

at 4 40 P M

G C Cress

County Clerk.

By ab

Deputy.

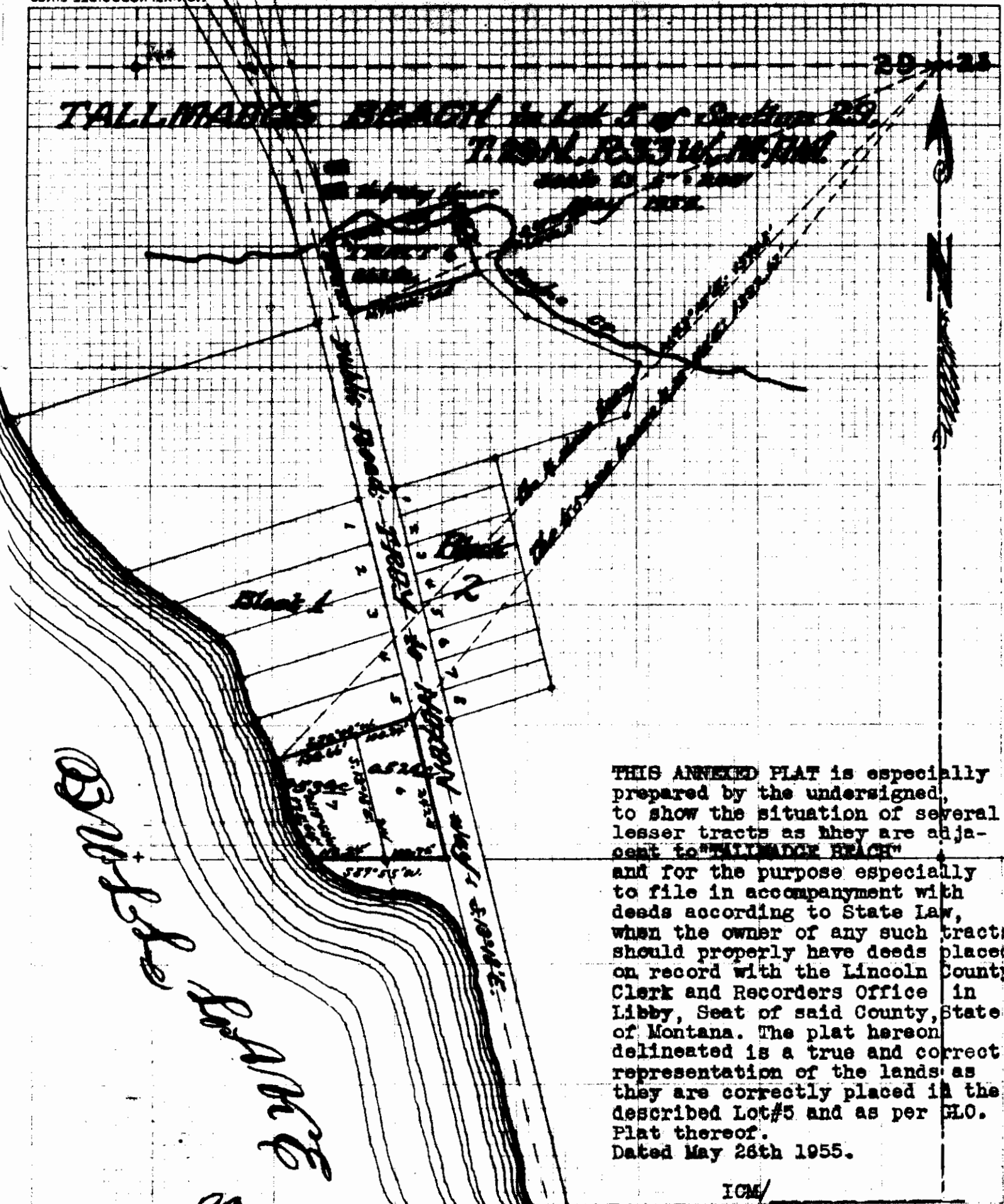
HE

20 21

# TALLMAKER BEACH

## TOWN OF TALLMAKER

Map of Tallmaker Beach



*Boundary of*  
*Highway*

*W.M.*

THIS ANNEXED PLAT is especially prepared by the undersigned, to show the situation of several lesser tracts as they are adjacent to "TALLMAKER BEACH" and for the purpose especially to file in accompaniment with deeds according to State Law, when the owner of any such tracts should properly have deeds placed on record with the Lincoln County Clerk and Recorders Office in Libby, Seat of said County, State of Montana. The plat hereon delineated is a true and correct representation of the lands as they are correctly placed in the described Lot #5 and as per GLO. Plat thereof.  
Dated May 26th 1955.

ICM/  
Lincoln County Surveyor

INDEXED

# 315

X

G. N. Ry. Co. - to - J. Neils

Sec. 1, Twp. 31, RGe. 34,

Book 108. Pges. 496-497

2F1

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 31st day of

May

A. D. 1955

at 11:33 A. M.

J. C. East

County Clerk.

By E. V.

Deputy.

T E N N A L

R I V E R

P I N E T O W N S H I P

Line Change etc. A.F.E. 36185; 11-24-28

PINE TREE  
BLOCK 3

ADD.  
Pine Tree  
Pacer

TOTAL = 11.01 ACRES

246 Acres Leased

1°30' C.  
Δ 10° 27'  
TA 11° 48'

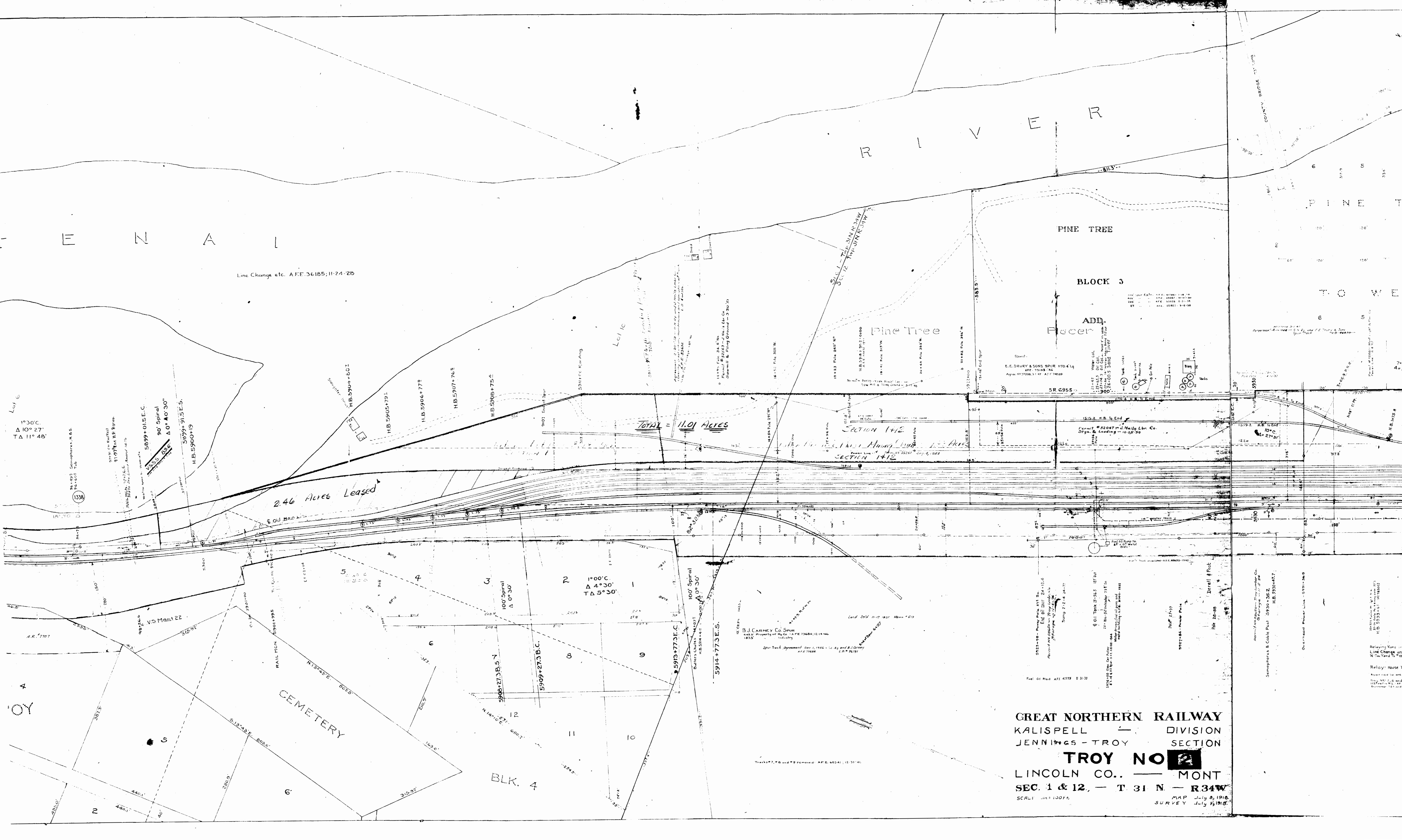
1°00' C.  
Δ 4° 30'  
TA 5° 30'

4  
OY

CEMETERY

BLK. 4

GREAT NORTHERN RAILWAY  
KALISPELL DIVISION  
JENNINGS - TROY SECTION  
**TROY NO 2**  
LINCOLN CO. — MONT  
SEC. 1 & 12, — T. 31 N. — R. 34 W.  
SCALE 1" = 100 FT.  
MAP July 8, 1916  
SURVEY July 15, 1916



INDEXED 316

X

Poston Pine Tree Claim, Survey  
no. 4099-in

Sec. 12, Twp. 31, Rge. 34

Book 108, Page 542

Tr 5-3-2

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 13th day of

June A. D. 1955

at 3:02 P. M.

Y. C. Carle

County Clerk.

By Mae Watson  
Deputy.

NW Cor #6 of the  
Pine Tree Placer Mining  
Claim, Mineral Survey  
No. 4099

DESCRIPTION

A portion piece or part of the  
Pine Tree Placer Mining Claim;  
(mineral survey No.4099), this Claim  
is situated in the north half of  
Section 12, T.31N., R.34W. of M.P.M.,  
this tract of land is more particu-  
larly bounded and described as follows,  
to-wit:-

Beginning at the northwest  
corner No.6 of the aforesaid Pine Tree  
Placer Mining Claim No.4099, running  
thence North 60°35' East 322 feet to  
northeast corner No.2 of this tract,  
thence South 0°10' West 235.1 feet to  
southeast Cor.#3, thence North 89°50'  
West 280 feet to SW.Cor.#4, thence  
North ten minutes East (N.0°10'E) 76.1  
feet to NW.Cor.#6 and point of beginning.

This described tract of land emb-  
races an area of one acre (1.0A), more  
or less.

1 acre of land  
N.89°50'W: 280'

Scale 1" = 100'

Lincoln County Road: N.0°10'E

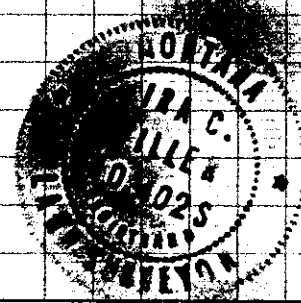
West boundary of the Pine Tree Placer Claim: N.60°35'E

I, Ira C. Miller, the duly quali-  
fied Surveyor for Lincoln County in  
the State of Montana, do hereby certify  
that the plat hereon delineated is a  
correct representation of the one acre  
tract accordingly described in the  
foregoing paragraph and that I am well  
acquainted and familiar with the same.

This plat has been prepared by me  
according to order and for RAY LANGTUN  
living at Troy, Montana. This plat is  
prepared for the express purpose of  
being filed in accompaniment with deed  
for the same land when it will be placed  
on record in the office of Lincoln County  
Clerk and Recorder at Libby, Montana.

Dated January 22, 1955/

*Ira C. Miller*  
Lincoln County Surveyor



INDEXED

-317-

Shaw - Hallis  
Land in Sec. 9, Twp. 30, R. 31.  
(1 acre)

Book 108, Page 543.

2D1B

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 15th day of  
June A. D. 1955  
at 9:12 A. M.  
G. C. Eare  
County Clerk.  
By Mae Halson  
Deputy.

Print 343W1

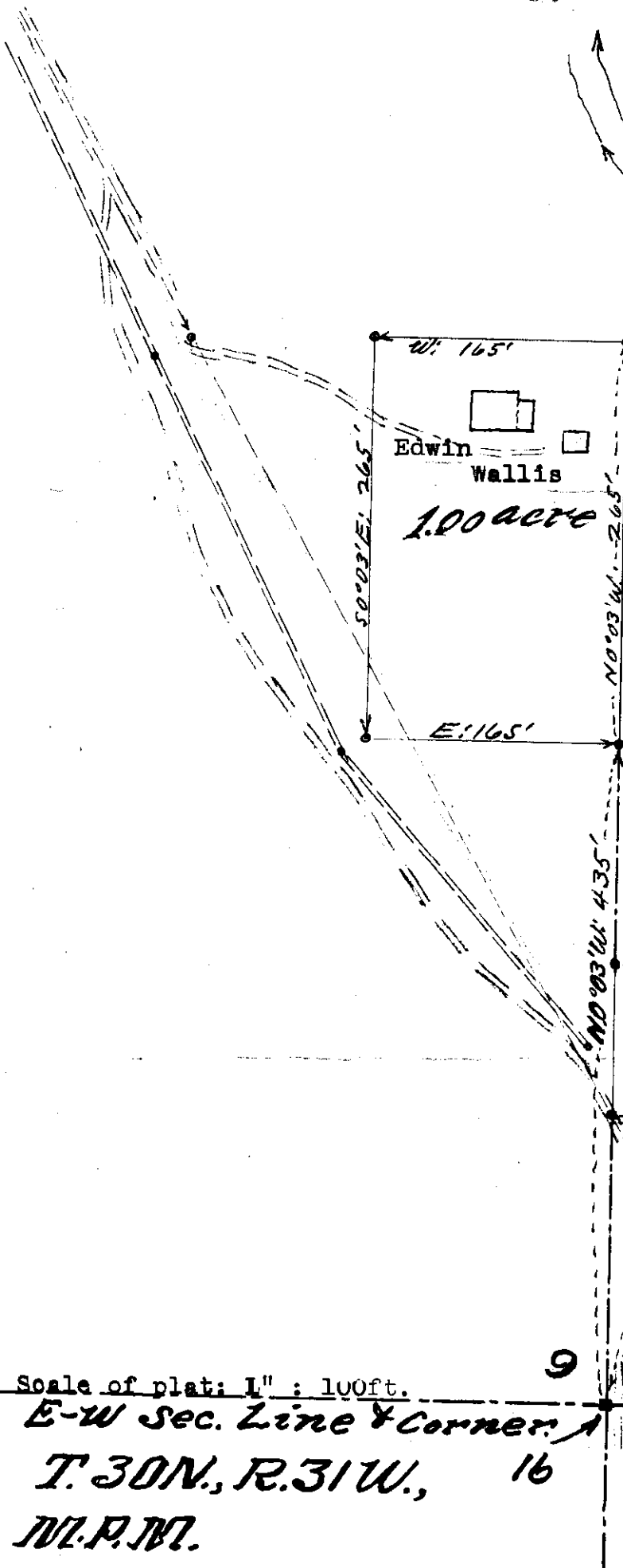
That portion piece or part of Section 9 in T.30N., R.31W. of the Montana Principal Meridian, a one acre tract of land the same is situated accordingly and described as follows, to-wit:-

Beginning at the southeast corner #1 of this tract whence this SE-Cor#1 is established on line bearing northerly and measured 435 feet from the southeast corner of Section 9, T.30N., R.31W.M.M., Continuing thence northerly along the east side line of Sec.9: 265 feet to NE.Cor#2, thence West 165 feet to the NW.Cor#3, thence south and parallel with same Sec.boundary: 265 feet to SW.Cor#4, thence East 165 feet to the SE.Cor#1 and point of beginning.

This tract of land was surveyed and platted by *Ira C. Miller* Lincoln County Surveyor, FOR, Mr & Mrs Edwin Wallis, Libby, Montana; owners of the same.

This PLAT and DESCRIPTION is prepared as is, for the express purpose of being filed in accompaniment with the DEED in the Office of County Clerk and Recorder when they will both be recorded there.

Dated: Dec.20th, 1954



Scale of plat: 1" : 100ft.  
E-W Sec. Line & Corner #1  
T.30N., R.31W.,  
M.P.M.



INDEXED

-318-

X

Verle L. Olson, etax to  
Alfred V. Pennock, etax

Sec. 9, Imp. 30, Rge 31.

Bk. 108, Pgc. 566

261

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 22nd day of

June A. D. 1955

at 11:00 A. M.

G. C. Earle

County Clerk.

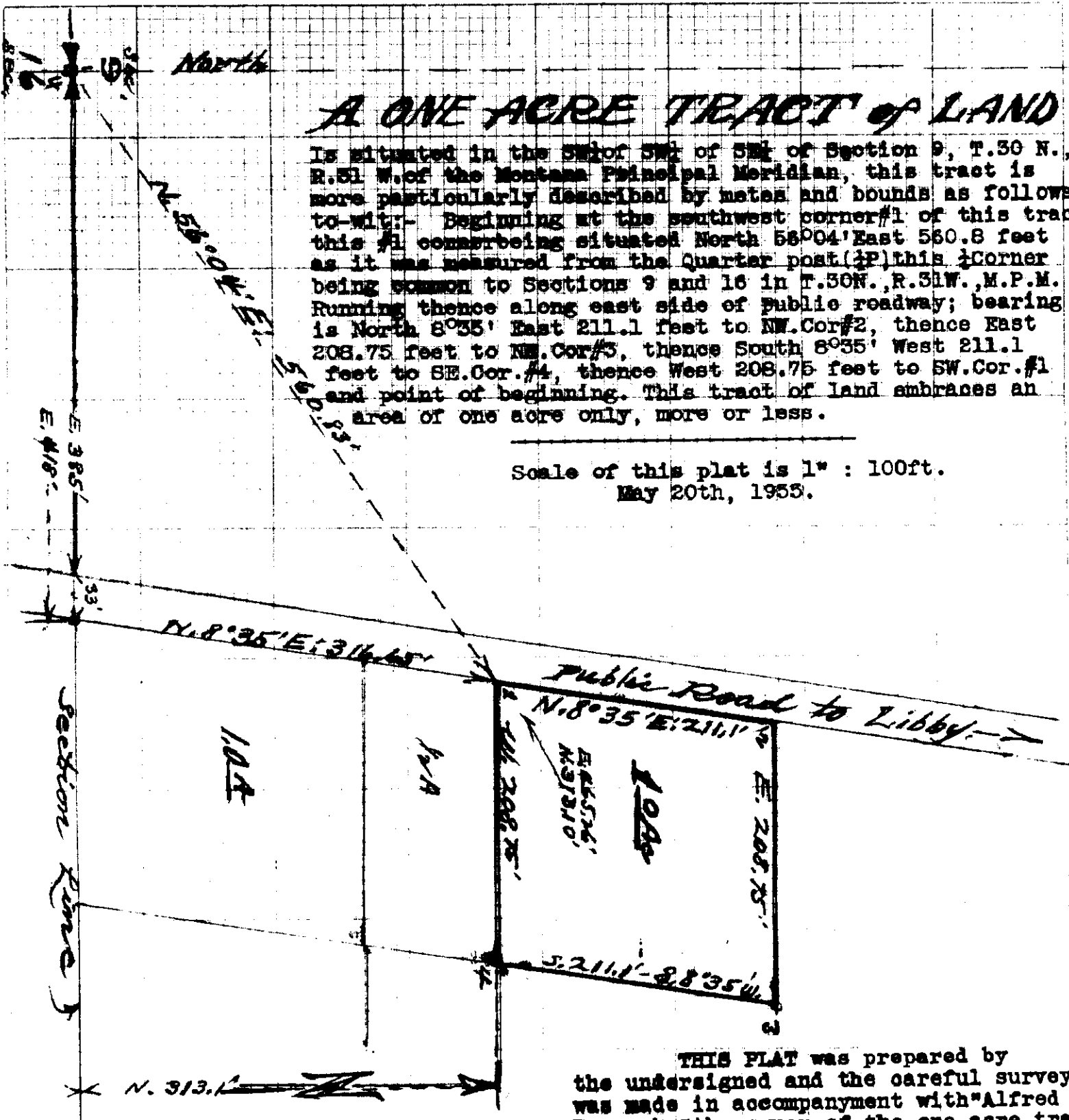
By Max Watson

Deputy.

# A ONE ACRE TRACT OF LAND

Is situated in the SW<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub> of Section 9, T.30 N., R.31 W. of the Montana Principal Meridian, this tract is more particularly described by metes and bounds as follows, to-wit: Beginning at the southwest corner #1 of this tract this #1 corner being situated North 58°04' East 560.8 feet as it was measured from the Quarter post (1/4) this #1 corner being common to Sections 9 and 16 in T.30N., R.31W., M.P.M. Running thence along east side of public roadway; bearing is North 8°35' East 211.1 feet to NW.Cor.#2, thence East 208.75 feet to NE.Cor.#3, thence South 8°35' West 211.1 feet to SE.Cor.#4, thence West 208.75 feet to SW.Cor.#1 and point of beginning. This tract of land embraces an area of one acre only, more or less.

Scale of this plat is 1" : 100ft.  
 May 20th, 1953.



THIS PLAT was prepared by the undersigned and the careful survey was made in accompaniment with "Alfred Pennock;" the owner of the one acre tract this plat is also prepared for the purpose of filing in accompaniment with the deed when placing the same on record in the Office of Lincoln County Recorder at Libby, Montana.

ICM/  
 Lincoln County Surveyor

*J. H. M.*

INDEXED

x

319

J. Neils Lbr. Co. -to-  
Richard O. Neils, Aux  
Sec. 29 - Imp. 29, Page 33.  
Book 108, Pages 592-594

2W

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 24 day of

June A. D. 1955

at 11:50 a M.

D. C. Keule  
County Clerk.

By ab  
Deputy.

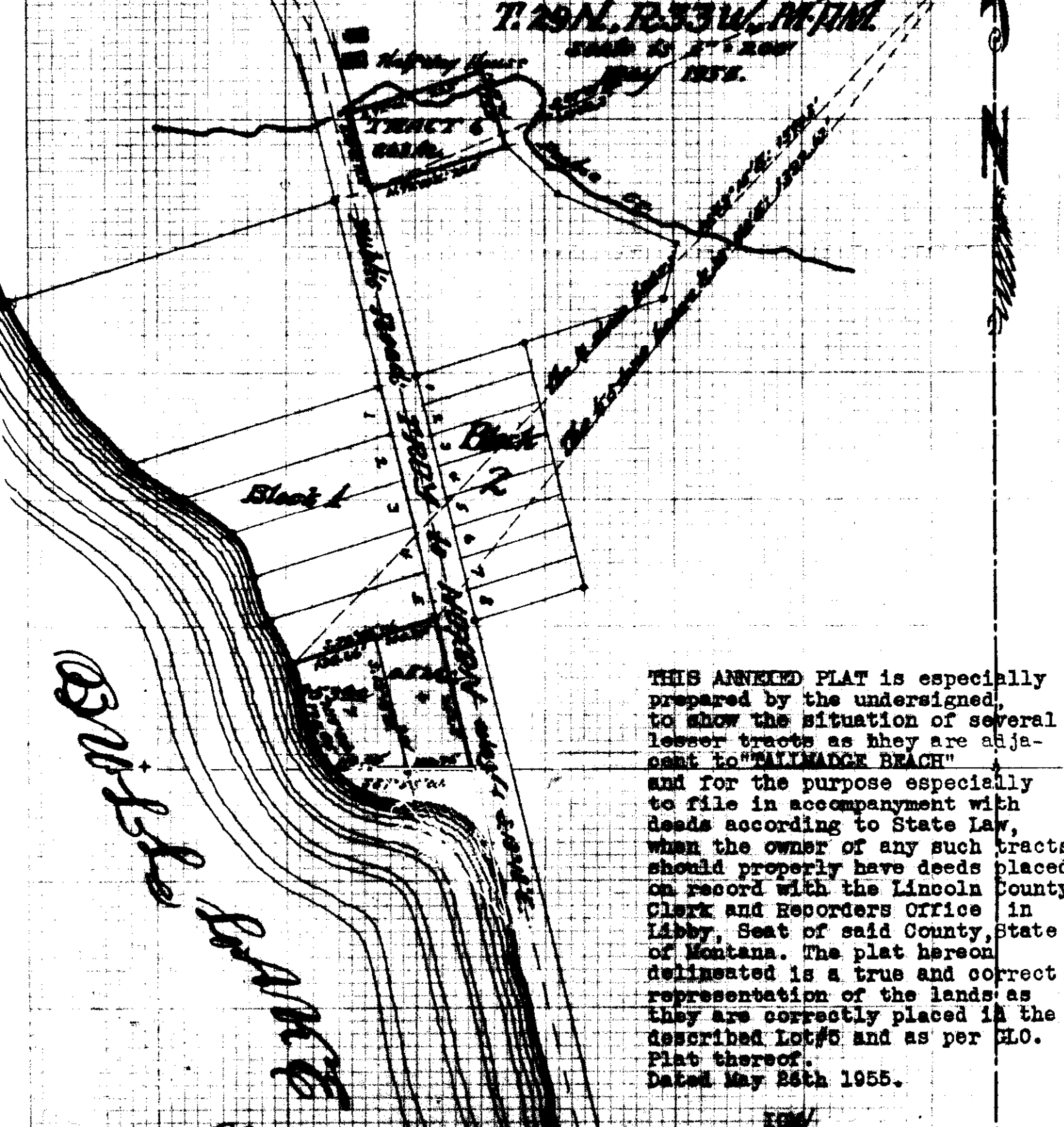


20-28

# TALLMADGE BEACH in Lot 5 of Section 29

## T. 29N. R. 33W. M. 10N.

State of MONTANA  
May 1955



THIS ANNEXED PLAT is especially prepared by the undersigned, to show the situation of several lesser tracts as they are adjacent to "TALLMADGE BEACH" and for the purpose especially to file in accompaniment with deeds according to State Law, when the owner of any such tracts should properly have deeds placed on record with the Lincoln County Clerk and Recorders Office in Libby, Seat of said County, State of Montana. The plat hereon delineated is a true and correct representation of the lands as they are correctly placed in the described Lot #5 and as per G.L.O. Plat thereof.  
Dated May 25th 1955.

*[Signature]*  
Lincoln County Surveyor

*[Handwritten signature]*

INDEXED

- 320 -

X

Frank Wittel - to -  
Lester H. Kabelle  
Esther C. Baker  
Sec 31, Twp. 29 N, Rge. 30.  
Book 109, Page 94

185

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 11th day of

July 1920

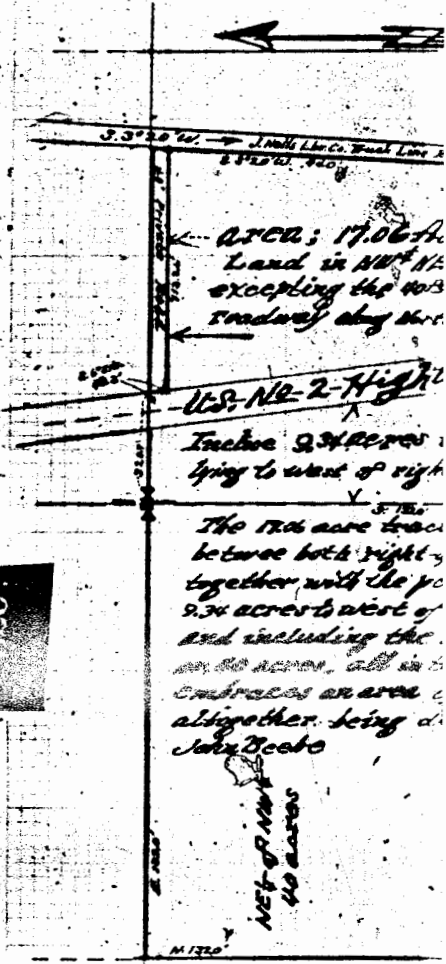
at 10:17

H.C. Case

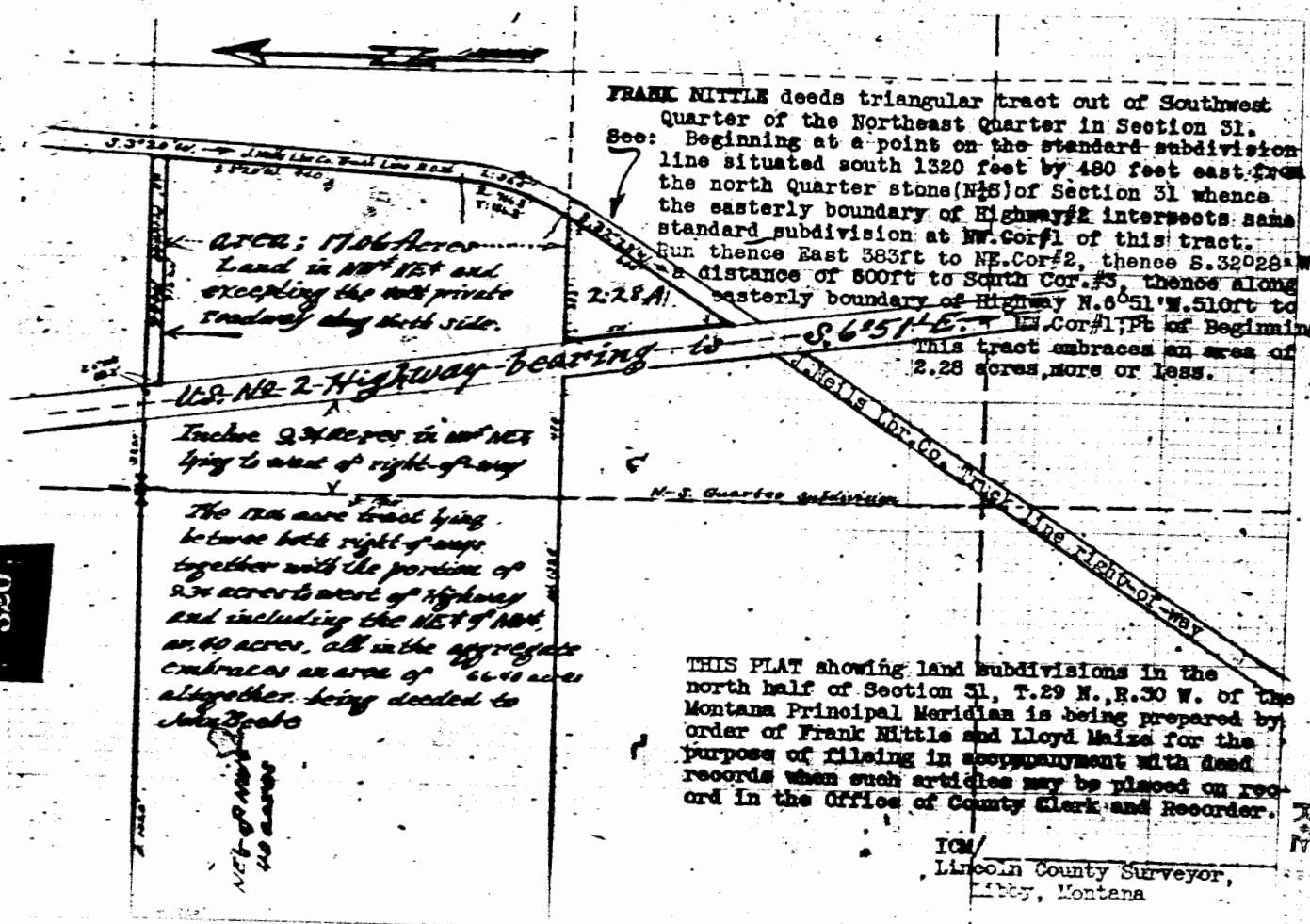
County Clerk

By Mrs. Watson

Deputy.



320



FRANK NITTLE deeds triangular tract out of Southwest Quarter of the Northeast Quarter in Section 31.  
 See: Beginning at a point on the standard subdivision line situated south 1320 feet by 180 feet east from the north Quarter stone (N1/4) of Section 31 whence the easterly boundary of Highway #2 intersects same standard subdivision at NW Cor #1 of this tract. Run thence East 383ft to NE Cor #2, thence S. 32° 28' W. a distance of 500ft to South Cor. #3, thence along easterly boundary of Highway N. 6° 51' W. 510ft to NE Cor #1; Pt of Beginning.  
 This tract embraces an area of 2.28 acres, more or less.

THIS PLAT showing land subdivisions in the north half of Section 31, T.29 N., R.30 W. of the Montana Principal Meridian is being prepared by order of Frank Nittle and Lloyd Maize for the purpose of filing in accompaniment with deed records when such articles may be placed on record in the Office of County Clerk and Recorder.

ICM/  
 Lincoln County Surveyor,  
 Libby, Montana

*Handwritten signature*

An irregularly extending N of the Pioneer only forty-acre 47/100 NE 1/4 of Sec 31, T.29 N., R.30 W. of the Montana Principal Meridian, as described in to-wit: Beginning boundary along line Pioneer Pat being with 1217 feet to the same 1st 1/8 on the in 1/4 30th. Cor #1 run thence West thence North thence East of beginning

INDEXED

#321

X

Poesing - Walsh

4-30-31

BOOK 109, Pge. 235

4DAB3

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 5 day of

July A. D. 1955

at 4:25 P M.

[Signature]  
County Clerk.

By \_\_\_\_\_  
Deputy.

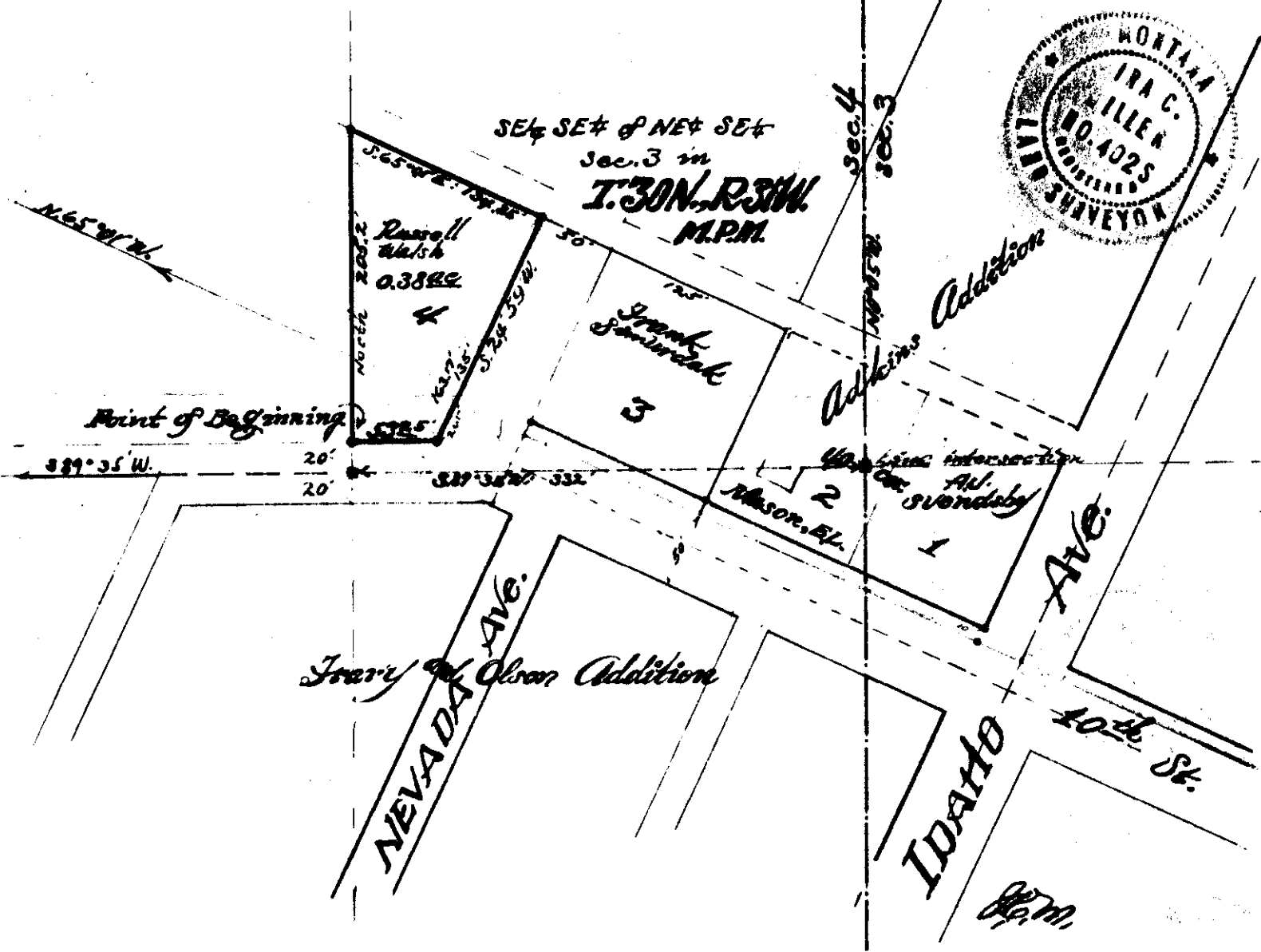
# The Russell Walsh Plat and description

Beginning at a point situated 332 feet to west thence 20 feet North from standard subdivision whence measured from the southeast corner of the Northeast quarter of the Southeast quarter, in Section 4, Township 30 North Range 31 West of Montana Principal Meridian: Run North along standard subdivision 205.2 feet to N.E. Cor. 2 of this tract, thence South 88°01' East 174.85 feet to N.E. Cor. 3, thence South 84°35' West 163.17 feet to S.E. Cor. 4, thence South 89°35' West 83.25 feet to S.E. Cor. 1 and point of beginning. This described tract embraces an area of only thirty-eight one hundredths of one acre 0.38A, more or less.

This annexed Plat is prepared by order of the owner of the tract No. 4 hereon; Russell Walsh, the purpose however, for filing in accompaniment with deed when the same will become of record in the office of Lincoln County Clerk and Recorder in Libby, Montana.

Dated this 4th day of June 1955.

ICM/ *Ira C. Miller*  
Lincoln County Montana





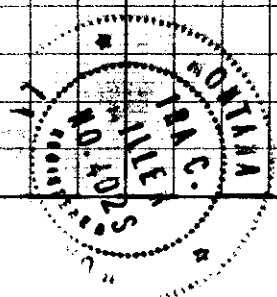
Pioneer Park, the S.E. Cor thereof S.W. Cor of park.

Land being sold by Carl W. Larson to C.V. Ritchey, Libby, Montana.

An irregular tract of land lies situated, extending south from the south boundary of the Pioneer Park, embracing an area of only forty-seven one hundredths of one acre (47/100A), more or less, all in the NE 1/4 of SE 1/4 NE 1/4 of Section 9 in Township 30 North, Range 31 West; Montana Principal Meridian. This tract is more particularly described by metes and bounds as follows, to-wit:-

Beginning at point #1 on the south boundary whence measured west 290.4 feet along line from the southeast corner of Pioneer Park, the latter SE. Cor. however being situated on the section line at 1217 feet whence measured North along the same line from the Quarter corner (1/4 S) on the east boundary of Section 9 in T. 30N., R. 31W., M.P.M. Thence from Cor. #1, run South 260 feet to SE. Cor. #2, thence West 60 feet to SW. Cor. #3, thence North 85 feet to Cor. #4, thence North 17°00' West 183 feet to NW. Cor. #5, thence East 113.5 feet to NE. Cor. #1 and point of beginning.

Please file this plat in accompaniment with deed for this tract.



Plat & survey by Carl W. Larson  
C.V. Ritchey  
Libby, Montana  
Section line Common to Sections 9 & 10 T. 30N., R. 31W., M.P.M.  
Scale of Plat is 1" = 100' to 1 inch.  
Aug. 10th 1955

INDEXED 323.

X

J. Niels  
 +  
 Montana Light & Power  
 To  
 U.S.A.  
 (Bonneville Power Sub-Station)  
 19-31-33  
 109-272  
 109-274  
 1A3 + 6D

STATE OF MONTANA  
 COUNTY OF LINCOLN

SS

Filed this 25<sup>th</sup> day of

August A. D. 1955

at 1:30 P. M.

L. C. Earle  
 County Clerk.

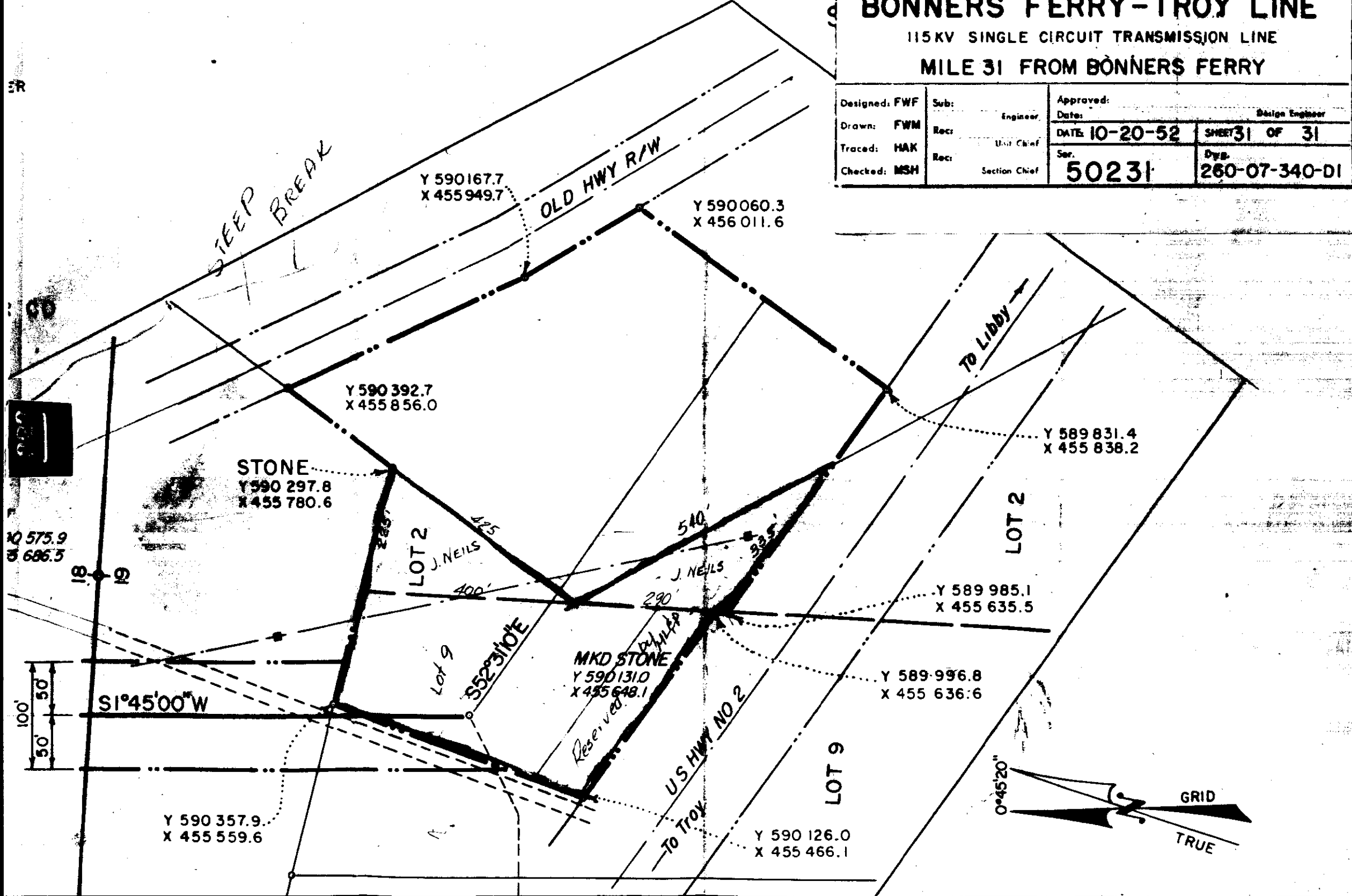
By ad  
 Deputy.

# BONNERS FERRY - TROY LINE

115 KV SINGLE CIRCUIT TRANSMISSION LINE

MILE 31 FROM BONNERS FERRY

Designed: FWF	Sub: _____	Approved: _____	Design Engineer
Drawn: FWM	Rec: _____	Date: 10-20-52	SHEET 31 OF 31
Traced: HAK	Rec: _____	Ser. 50231	Dwg. 260-07-340-D1
Checked: MSH	Rec: _____	Section Chief	



INDEXED

# 824

Risley, Street H.

15-30-31

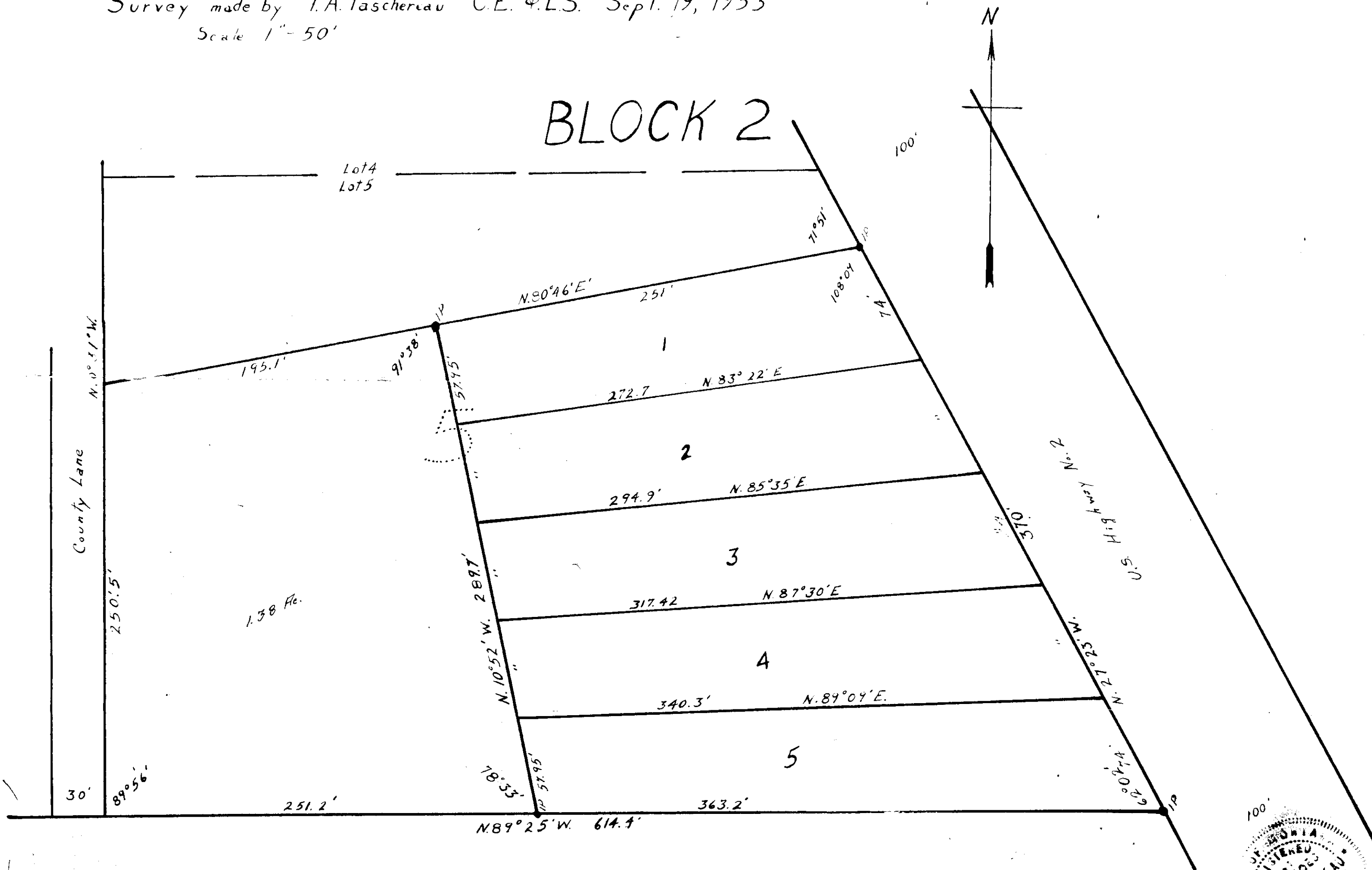
COUNTY OF MONTANA }  
 COUNTY OF LINCOLN } SS  
 Filed this 10<sup>th</sup> day of  
August A. D. 1955  
 at 4:25 P. M.  
G. C. Enck  
 County Clerk.  
 By E. V.  
 Deputy.

PLAT SHOWING SUBDIVISION  
of PART of LOT 5 of BLOCK 2 of  
HOWARD ACRES in SEC. 15. T.30.N. R.31.W. M.M.

321

Survey made by T.A. Taschereau C.E. & L.S. Sept. 19, 1953  
Scale 1" = 50'

BLOCK 2



Certificate of Survey

I T.A. Taschereau, a competent Surveyor, do hereby solemnly swear that between the 1st day of September and The 19th day of September 1953 A.D. I made a careful and accurate survey of the tract of land designated on the annexed plat, that the dimensions of all lots, blocks and the courses as shown thereon are true and correct to the best of my knowledge.

T.A. Taschereau

All and singular that certain piece and parcel or tract of land situate, lying and being in Lot 5, Block 2 of Howard Acres in Section 15 Township 30N, Range 31 W. a plat of which is on record in the Clerk and Recorders office in Lincoln County, Montana more particularly described as follows:

N  
Beginning at the SW corner of Lot 5 Block 2 of Howard Acres thence northerly along the westerly boundary of said Lot 5 a distance of 250.5 feet, thence north  $80^{\circ} 46'$  east 195.1 feet, thence south  $10^{\circ} 52'$  east 298.7 feet, thence  $89^{\circ} 25'$  west 251.2 feet measured along the southerly boundary of said Lot 5 to the point of beginning containing 1.38 acres more or less.

INDEXED

# 325

X

Rudolph & Helen Peck  
to  
Warren A. & Sarah Rogers  
Sec. 27, Twp. 36, R. 26,  
Book 109, Page 339

26A2

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 6<sup>th</sup> day of

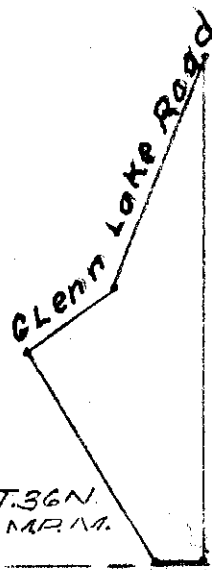
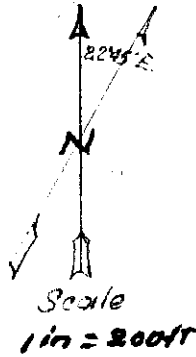
September A.D. 1950

at 4:15 P M

D. C. Clark  
County Clerk.

By W. B. Deputy.

TH  
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Center of Sec. 27, T. 36 N.  
R. 26 W. M.P.M.

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Beginning at a point Six hundred sixty (660) feet East of the center of Section Twenty Seven (27), Township Thirty-six (36) North, Range Twenty-six (26) West, Montana Principal Meridian.

Thence; North Five hundred thirty two (532) feet, to the Glenn Lake County Road.

Thence South Twenty-one degrees West, Two hundred sixty (260) feet along the Glenn Lake County Road.

Thence; South Fifty-four degrees West, One hundred-eight feet, along the Glenn Lake County Road. (108)

Thence; South Thirty degrees East, to the center line of the Section. Two hundred-sixty five feet. (265)

Thence East, Forty-four feet (44) along the center line of the section to the point of beginning.

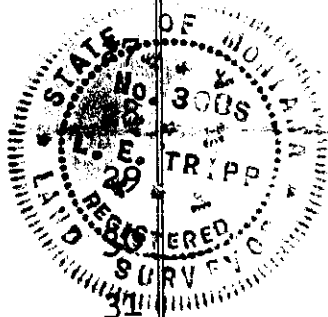
Containing one acre more or less.

I, Leland E. Tripp a Land Surveyor depose and say that I have made a careful and accurate survey of the above described parcel of land and that all the angles and measurements above given are true to the best of my knowledge and belief.

Subscribed

*Leland E. Tripp*

Leland E. Tripp- July 27th. 1953.



INDEXED



INDEXED

x

# 326

Filed 9-7-55

4:57 pm.

Stevens → Ernest J. Pean.

Bk 109-337

Part Lot 9 - Sec 18 · T 36 · R 27

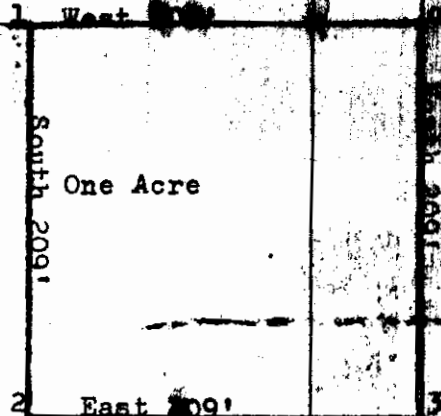
5A.

One inch=100 feet.

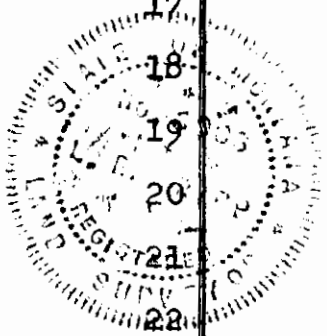


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30  
31  
32

Lot Number 9 ( SW 1/4-SE 1/4 )  
Section 18.  
Township 36 North  
Range 27 West  
Montana Principal Meridian.



Beginning at the North East Corner of Lot Number 9,  
Section Number 18, Township 36 North, Range 27 West,  
Montana Principal Meridian.  
Thence West 209 Feet,  
Thence South 209 Feet,  
Thence East 209 Feet,  
Thence North 209 Feet to the point of beginning,  
Containing One acre more or less.



I, Leland E. Tripp, a licensed Surveyor, do hereby certify,  
That I have made a careful and accurate survey of the plot  
of land above described and that all the angles and measure-  
ments, as recorded are true to the best of my knowledge and  
belief.

*Leland E. Tripp*  
-----  
Leland E. Tripp, September 3, 1955.

INDEXED

# 327

\*

William P. Chappell, et ux  
to  
U. S. A.

Sec. 4, Imp. 33 N. Age 340K  
Bank 109, Pge 341

2A

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 8th day of

Sept. A. D. 19 51

at 2:47 P. M.

G. C. Earle  
County Clerk.

By \_\_\_\_\_ Deputy.

RIGHT OF WAY PLAT  
CURLEY CREEK SALE  
Wm. CHAPPELL PROPERTY

R 34W

U.S.

327  
1.

5.8' on WEST 1/4  
CORNER

$3\frac{1}{2}$  S  $\frac{1}{2}$  SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

SEC 4

T 33N

Wm. CHAPPELL

NE  $\frac{1}{4}$  SW  $\frac{1}{4}$

327  
2.

NE  $\frac{1}{2}$  SE  $\frac{1}{4}$  SW  $\frac{1}{4}$   
N  $\frac{1}{2}$  NE SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

SCALE 1" = 2 CH.

U.S.

Indexed X

# 328

Redline to Mortel

Bl 109-p-368, Tract #1

10-26-27

20

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 16th day of

September A. D. 1955

at 1:10 P. M.

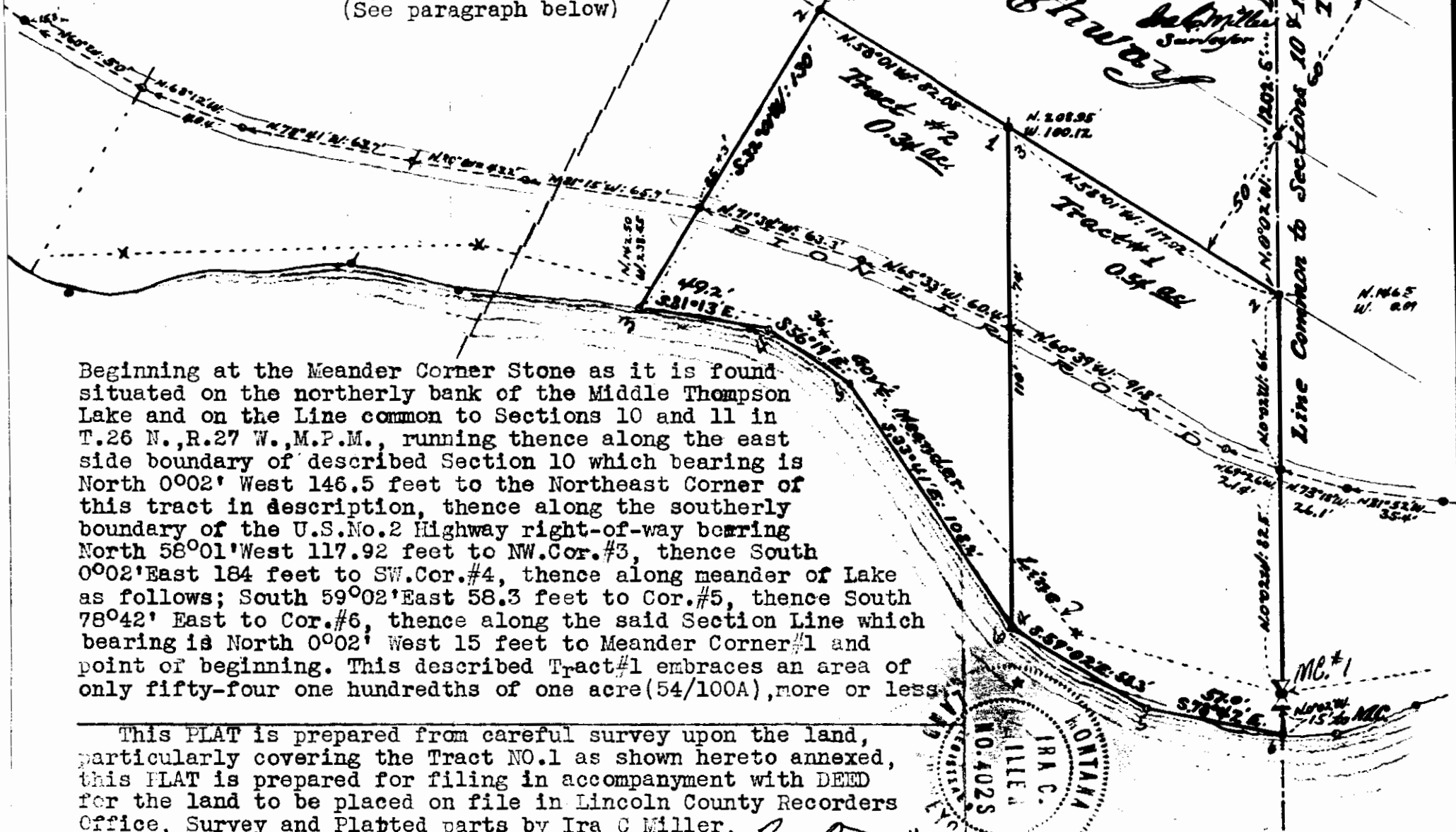
B. C. Earle  
County Clerk.

By E. V.  
Deputy.

# Description of Tract #1

A portion piece or part of Government Lot No.1 as it is situated in the Section numbered 10, T.26 N., R.27 W., M.P.M., according to Land Office Plat thereof, this Tract lying situated between the U.S.No.2 Highway and the northerly shore of the Middle Thompson Lake is more particularly described by metes and bounds as follows, to-wit:-

(See paragraph below)



Beginning at the Meander Corner Stone as it is found situated on the northerly bank of the Middle Thompson Lake and on the Line common to Sections 10 and 11 in T.26 N., R.27 W., M.P.M., running thence along the east side boundary of described Section 10 which bearing is North 0°02' West 146.5 feet to the Northeast Corner of this tract in description, thence along the southerly boundary of the U.S.No.2 Highway right-of-way bearing North 58°01' West 117.92 feet to NW.Cor.#3, thence South 0°02' East 184 feet to SW.Cor.#4, thence along meander of Lake as follows; South 59°02' East 58.3 feet to Cor.#5, thence South 78°42' East to Cor.#6, thence along the said Section Line which bearing is North 0°02' West 15 feet to Meander Corner#1 and point of beginning. This described Tract#1 embraces an area of only fifty-four one hundredths of one acre (54/100A), more or less.

This PLAT is prepared from careful survey upon the land, particularly covering the Tract NO.1 as shown hereto annexed, this PLAT is prepared for filing in accompaniment with DEED for the land to be placed on file in Lincoln County Recorders Office, Survey and Platted parts by Ira C Miller, for; Clara B. Redline.

Ira C Miller  
Lincoln County Surveyor

320  
Mountain Meadow Homes  
on Thompson Lakes  
U.S. No. 2 Highway  
Aug. 1955  
scale of map is 1" = 50ft  
Ira C Miller Surveyor  
Line Common to Sections 10 & 11 in T. 26 N., R. 27 W., M.P.M.



329

*Indexed*

*Howard Rambo*

*in N<sup>o</sup> 36-30-31*

*in the Court*

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 17<sup>th</sup> day of

September A. D. 1955

at 9<sup>55</sup> a M

D. C. Earle

County Clerk.

By ab

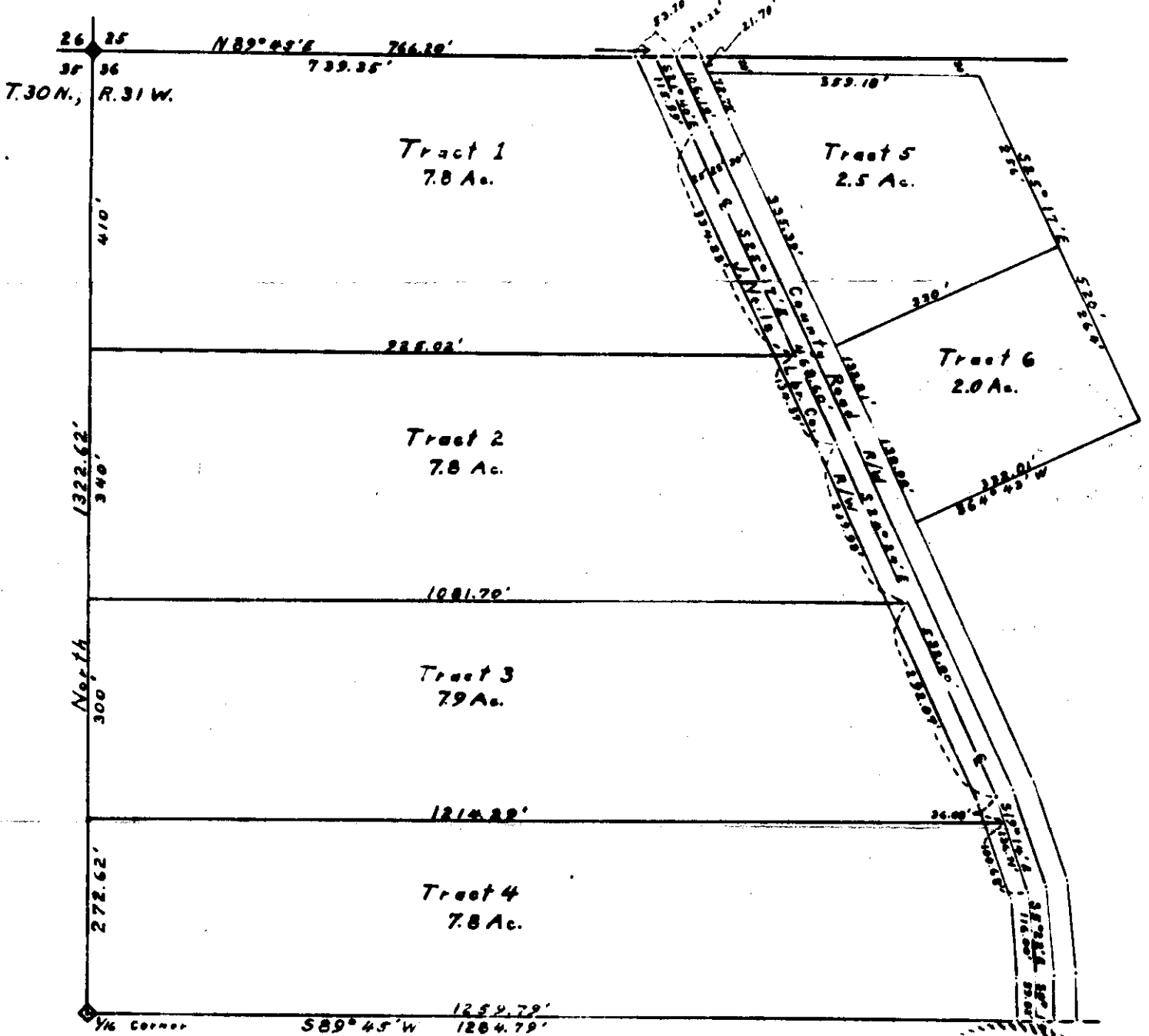
Deputy.

# PLAT OF A PORTION

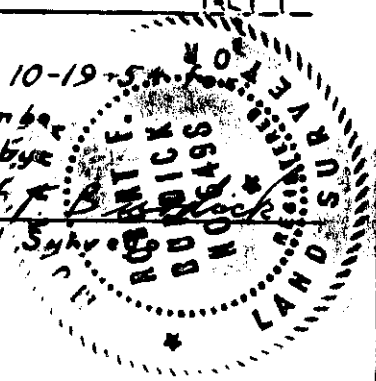
OF NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, and NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>

Sec. 36, T. 30 N., R. 31 W.

Scale 1" = 200'



Plat prepared 10-19-54  
Howard Rambow  
Plat & survey by  
*Robert F. Bick*  
Land Surveyor





# 330

x

Tract 3 - Riverside Drive

32 - 31 - 31 ✓

Nelson

Richard

Hartsock

Kelly

STATE OF MONTANA |  
COUNTY OF LINCOLN | SS

Filed this 21st. day of

Sept. A. D. 1951

at 12:10 P. M.

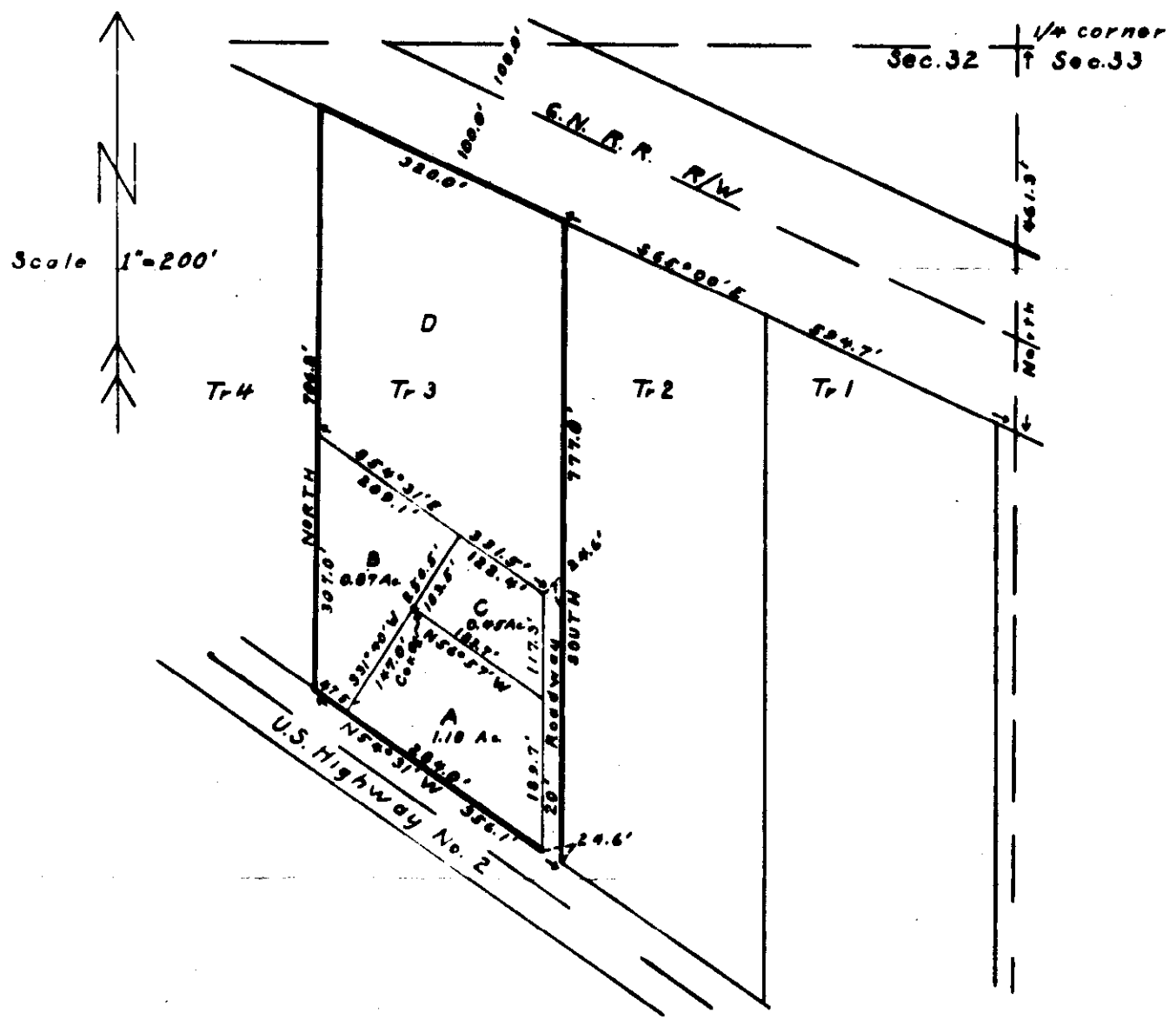
G. C. Earle

County Clerk.

By Mae Watson

Deputy.

# Subdivision of Tract 3 Riverside Drive NE 1/4 SE 1/4 Sec. 32, T. 31N., R. 31W.



Survey and Plat, 5/14/55, by:  
Robert F. Boudich  
 Land Surveyor

# 331

X

INDEXED

Fields to Vandewater

109-419

HES. 732

27-34-33

34-34-33

263435

2A

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 4<sup>th</sup> day of

October A. D. 1955

at 2<sup>05</sup> P. M.

B. C. Earle  
County Clerk.

By ab.  
Deputy.

Road Subdivision  
approximately in  
Section 33,  
T.34N., R.33W.,  
M.P.M.

Original scale is  
1" = 400'  
50' 20' 40' 30'

J.C.M.

5.45 acres

DESCRIPTION

A portion piece or part of that homestead, namely "H.E.S. No. 732", a tract of land lying adjacent to and on the westerly side of the Yeak River Highway right-of-way, approximately in section 33, Township 34 North, Range 33 West, Montana Principal Meridian, is more particularly described by metes and bounds as follows, to-wit:-

Beginning at the No. 3 Corner of the Homestead Entry Survey No. 732 (HES. 732) according to U.S. Land Office designation thereof, thence along the westerly boundary of the described homestead, running North 7° 49' East a distance of 1174.15 feet to NW. Cor. #1 of "HES 732"; thence South 64° 53' East 471.32 feet to Pt. #3 of this surveyed area, thence along westerly side of the Highway which bearings are as follows South 40° 36' West 350.9 feet to Point #4, thence South 38° 04' West 69.5 feet to Pt. #5, thence South 30° 26' West 65 feet to Pt. #6, thence South 24° 56' West 68 feet to Pt. #7, thence South 21° 27' West 434.8 feet to Pt. #8, thence South 27° 00' West 60.9 feet to Pt. #9, thence South 34° 22' West 55.9 feet to Pt. #10, thence South 40° 51' West 59.6 feet to Pt. #11, thence North 7° 49' East 25 feet to "HES. No. 3 Corner and point of beginning. This described subdivision of land embraces an area of five acres and forty-five one hundredths of one acre (5.45A), more or less.

The PLAT hereto annexed with description of land has been prepared to file in accompaniment with deed of public record. Survey and platting performed by the following, Ira C. Miller  
August, 10th, 1955/

Signature *Ira C. Miller*  
Lincoln County Surveyor

INDEXED

#332

X

UNDERWOOD to EVANS & WILLIAMS  
LAND IN 30-26-29

EVANS - 109-436 Tr. "B"  
WILLIAMS - 109 - 437 Tr. "A"

1BA  
1BB

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

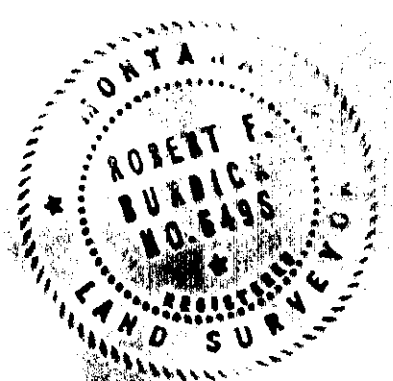
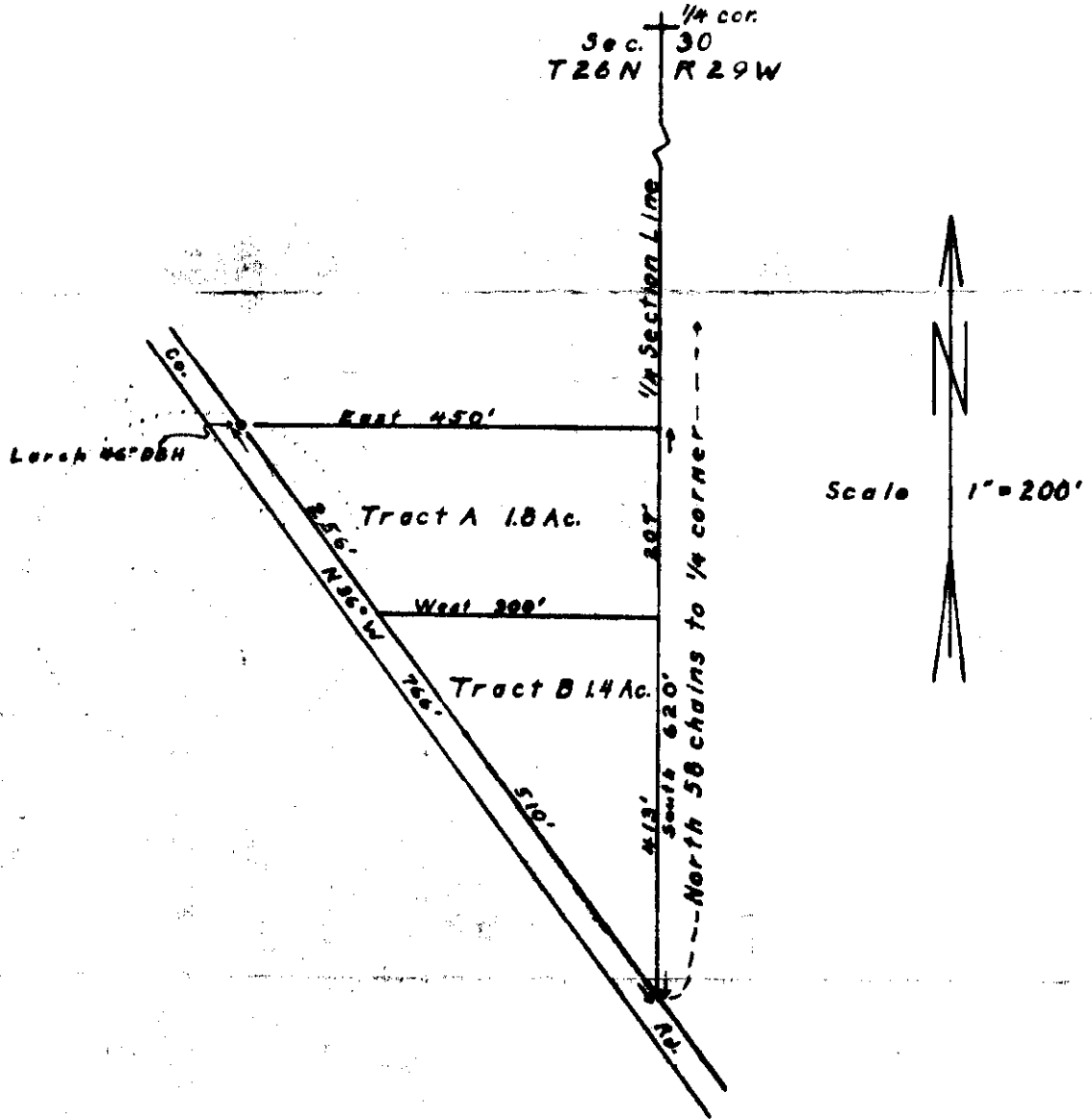
Filed this 10th day of  
October A. D. 1955

at 12:15 P.M.

H. C. Earle  
County Clerk.

By Mae Watson  
Deputy.

Plot of a portion of NE 1/4 SW 1/4 Sec. 30  
T.26N., R.29W.



Survey & Plot 9/11/55 by:  
Robert F. Burdick  
Surveyor

333

~~XXXXXX~~

X

Vick to Zollars

Land in NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

24- 30- 31

109 - 451

16.1H

1F-1FA-1FB-1FC

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss

Filed this 10 day of

October A.D. 1955

at 3<sup>05</sup> P.M.

D. C. Earle  
County Clerk.

By ab.  
Deputy.

Quarter Sec. 20  
to Section 20 T.30N. R.31W.  
T.30N. R.31W.

MEM

County Road

374  
362  
350  
338

40 Cor.

Sec. Lines measured 1879, 1884, 1892

1.H. Walter G. May  
No. 22 1902

1.G. Margaret E. Bell  
Contract for road, No. 10-19, 3-22-11  
5.25

1.F. Alice L. Wanda F. Crowder  
No. 11-19-11: 5-11-13

1.F. 0.5 AC

1.F. M. D. F. G. Lockwood  
No. 12-19-11: 1-1-14

1.F. 0.5 AC

1.F. Maurice N. James M. Crowder  
No. 16-19-11 - Jan. 7-1912

1.F. Walter W. Miller / L. Dutton  
No. 18-19-11: Aug. 11-11

1.F. 1.06 AC

Plot for Mrs. J. W. Vick  
Showing Land Survey  
in  
1/4 Sec. 20 Section 20  
T.30N. R.31W. N.31M.

Map Surveyed by  
John W. Vick  
Lincoln County Surveyor  
April 1955



Mr. Wicks PLAT

---

This Plat was especially prepared for the purpose of representing the several tracts hereto annexed, namely: Tract's 1F-1G-1H, also 1Fa-1Fb & 1Fc.

This Plat is also required for filing in accompaniment with Deed's when they will both be recorded in the Office of Lincoln County Clerk and Recorder and according to the Montana State Law.



334

INDEXED

X

Cole to Backe

14-30-31

109/481

1B11

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 14<sup>th</sup> day of

October A. D. 1945

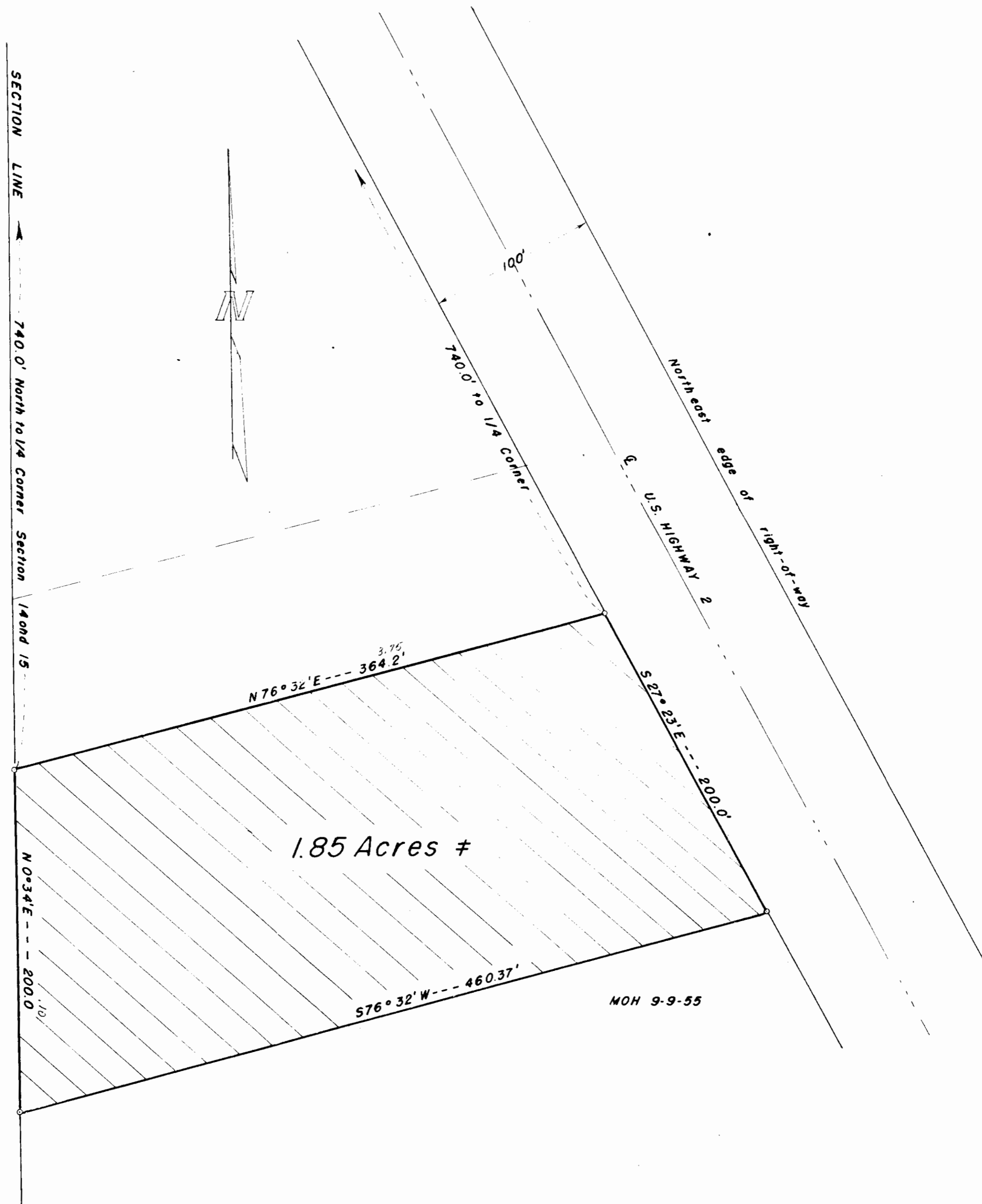
at 3<sup>30</sup> P. M.

D. O. Gable  
County Clerk.

By ab.  
Deputy.

A PORTION OF THE NW 1/4, SW 1/4 SECTION 14  
T 30N; R 31W

Scale: 1" = 50'



X

335

Fiske INDEXED

to.

J. NELS LBR. CO.

29 - 33 - 28

28

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 14 day of

October A. D. 1955

at 3<sup>45</sup> P. M.

D. C. Earle  
County Clerk.

By ab  
Deputy.

# Section 29 335 T33N, R28W

T 33N, R 28W

Scale: 1" = 200' moh 10-11-55

M&L Heath

19 20

30 29

S 89° 39' E

4

1

665.26

165.66'

NV2, NE1/4, NW1/4, NW1/4

5 Acres

N 0° 01' E

330.0'

2.58  
Acres

S 46° 38' E  
475.86'

511.59'  
West

2

**KOOTENAI RIVER**

S 42° E

508.20'

S 45° E

844.80'

NW1/4, NW1/4

Section 29

LOT 2

24.96 Acres

INDEXED

#386

Harry Higgins, et al to  
D.K. Brown, et al. S 22-32-34

Book 109, Pages 504-505

Lot 17

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 21st day of

October A. D. 1955

at 11:08 A. M.

G. O. Earles

County Clerk.

By Mae Wilson

Deputy.

A plot of land on the North East Side of U.S. Highway #2 located in the Eagle Placer Claim in Sec. 22, T 32 N, R 34 W, MPM.

More particularly described as follows:

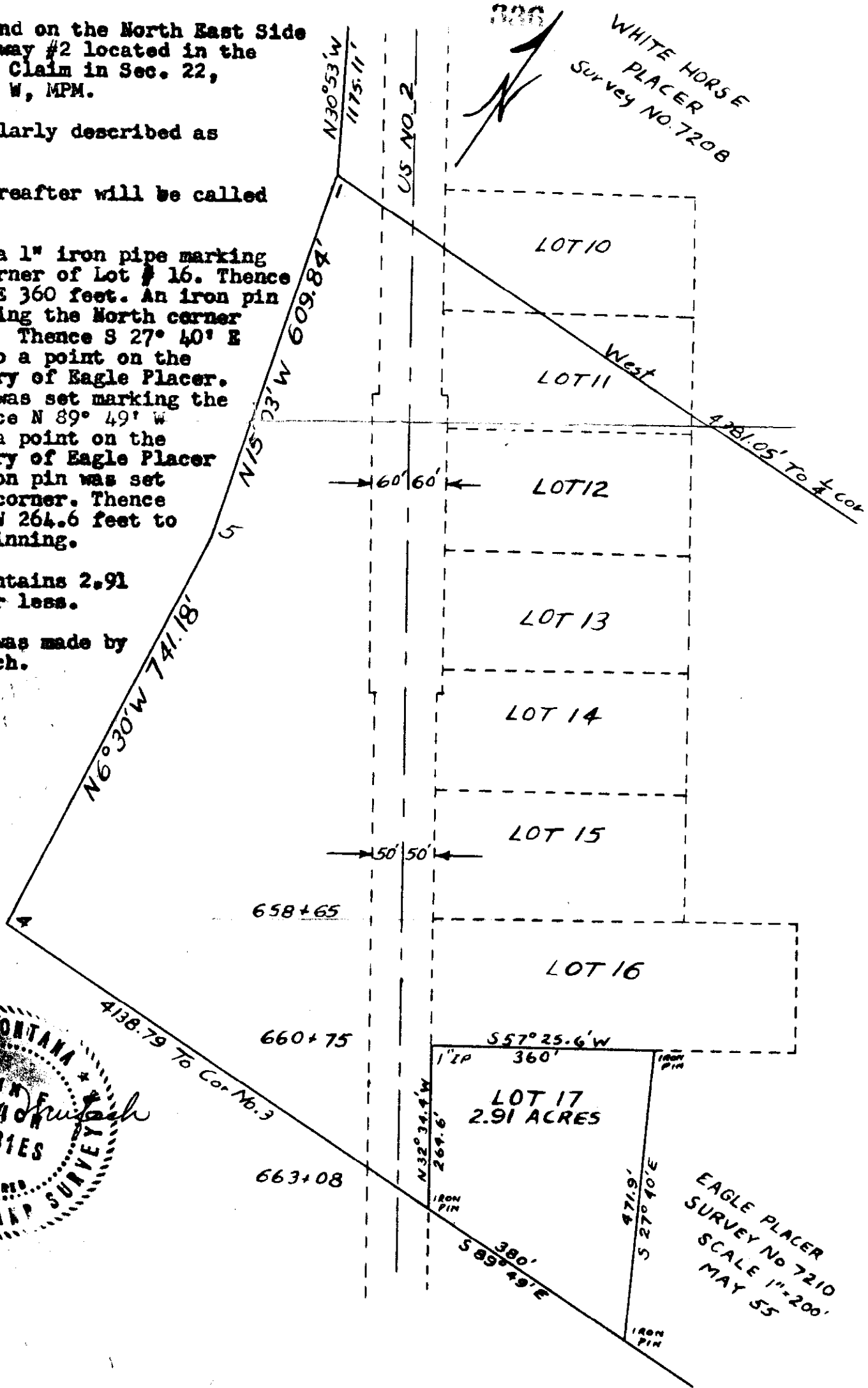
This plot hereafter will be called Lot No. 17.

Starting at a 1" iron pipe marking the South corner of Lot # 16. Thence N 57° 25.6' E 360 feet. An iron pin was set marking the North corner of Lot # 17. Thence S 27° 40' E 471.9 feet to a point on the South boundary of Eagle Placer. An iron pin was set marking the corner. Thence N 89° 49' W 380 feet to a point on the South boundary of Eagle Placer Claim. An iron pin was set marking the corner. Thence N 32° 34.4' W 264.6 feet to point of beginning.

This plot contains 2.91 Acres more or less.

This survey was made by John F. Mufich.

WHITE HORSE  
PLACER  
Survey No. 720B



EAGLE PLACER  
SURVEY No 7210  
SCALE 1"=200'  
MAY 55

INDEXED # 337

x

Burnett Smith, et al. v. U. S. A.

Q/W Deed - BK. 109, P. 516

Sec. 1, Imp. 337, Rge. 26 W.

#337

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 25<sup>th</sup> day of

October A. D. 1955

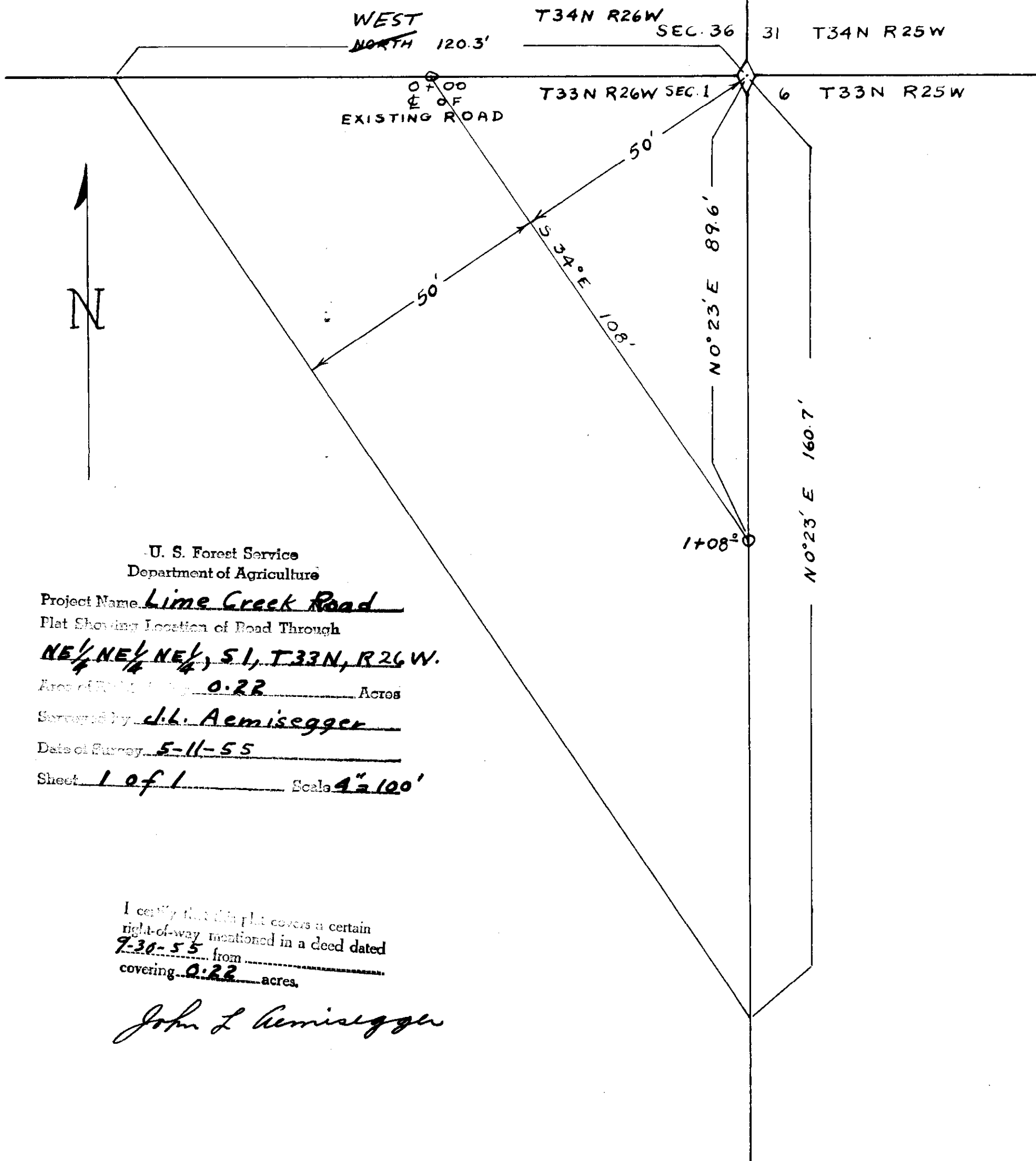
at 10:00 A. M.

J. C. Earle  
County Clerk.

By E. Lewis Vaughn  
Deputy.



337



U. S. Forest Service  
Department of Agriculture

Project Name Lime Creek Road  
 Plat Showing Location of Road Through  
NE 1/4, NE 1/4, NE 1/4, S 1, T 33N, R 26W.  
 Area of Right-of-Way 0.22 Acres  
 Surveyed by J. L. Aemisegger  
 Date of Survey 5-11-55  
 Sheet 1 of 1 Scale 4" = 100'

I certify that this plat covers a certain  
 right-of-way mentioned in a deed dated  
7-30-55 from \_\_\_\_\_  
 covering 0.22 acres.

*John L. Aemisegger*

Ray C. Decker, et al

to  
Frank R. Decker

Sec. 13. Sup. 29, Page 31.

Book 109, Pages <sup>581</sup>/582

IBC

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 21st day of

November A. D. 19 55

at 2:05 P. M.

G. Q. Earle

County Clerk.

By Mae Watson

Deputy.

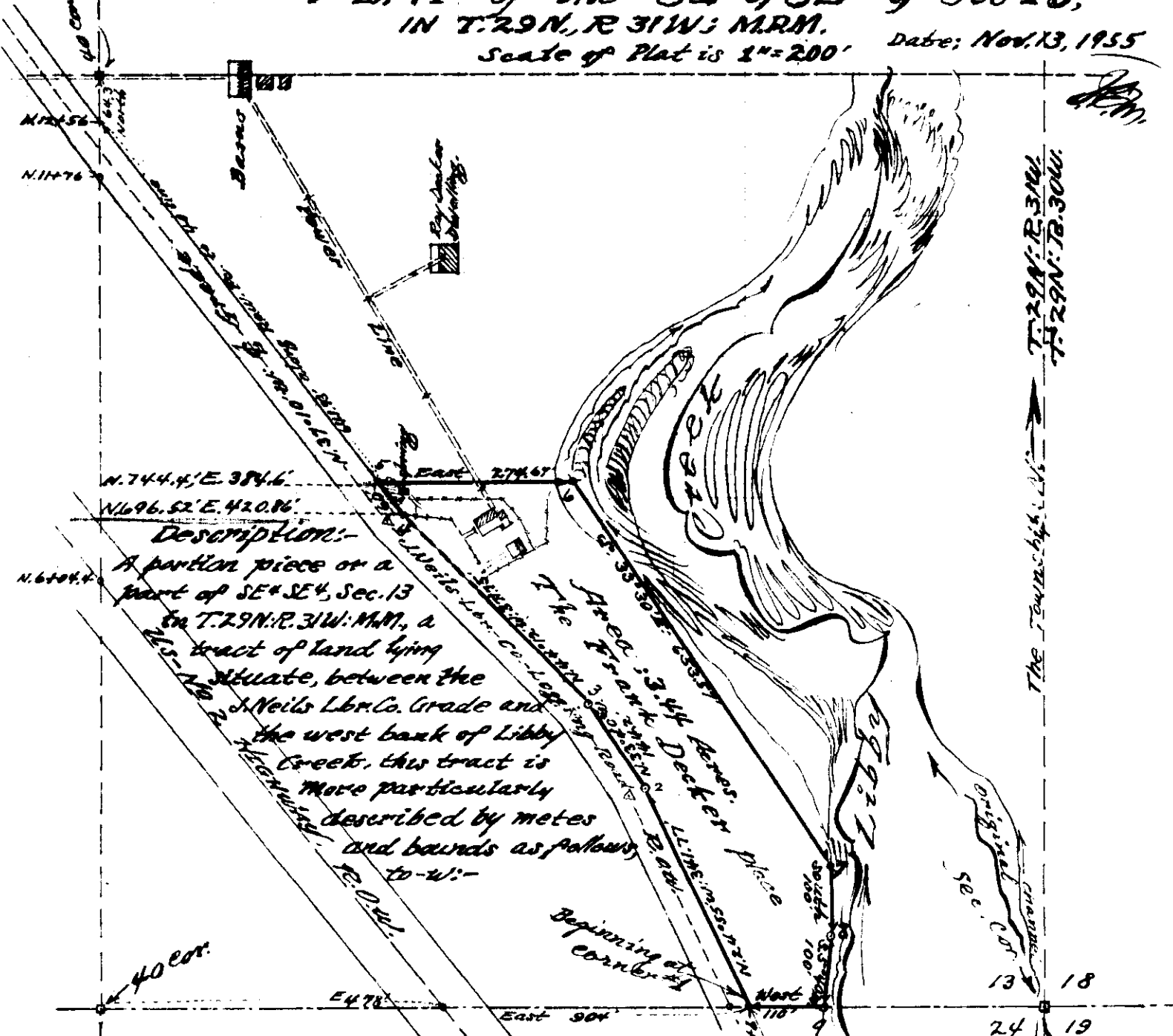
# PLAT of the SE<sup>4</sup> of SE<sup>4</sup> of Sec 13,

IN T.29N, R.31W; M.M.

Scale of Plat is 1"=200'

Date: Nov. 13, 1955

J.M.



### Description:-

A portion piece or a part of SE<sup>4</sup> SE<sup>4</sup>, Sec. 13 in T.29N. R.31W: M.M., a tract of land lying between the J. Neils Lbr. Co. Grade and the west bank of Libby Creek, this tract is more particularly described by metes and bounds as follows:

to-w:-

Beginning at a point of intersection where the south boundary of Sec. #13 T.29N, R.31W: M.M. crosses the fence line at the east side of the J. Neils Lbr. Co. Right-of-way whence measured east along line at 904 feet from the Southwest Corner (40 Cor.) of the SE<sup>4</sup> of SE<sup>4</sup> of Sec. 13, thence along east fence bearing N.24°55' West 341.77 feet to Cor. #2, thence N.33°40' W: 144.2' to Cor. #3, thence N.44°12' W: 371.75 feet to Cor. #4, thence N.37°10' W: 60 feet to Cor. #5, thence East 274.67 feet to Cor. #6, thence S.33°30' E: 653.57 feet to Cor. #7, thence South 100 feet to Cor. #8, thence S.5°40' W: 100 feet to Cor. #9, thence West 110 feet to Cor. #1 and point of beginning. This described tract of land embraces an area of three and forty-four one hundredths (34.44) acres, more or less.

x

# 339

Maurice Nelson, et ux  
To Griswold & Sons  
Dec. 12, 1931 7. Pgs 340.  
Book 109, Page 597

5-17D

11/  
430

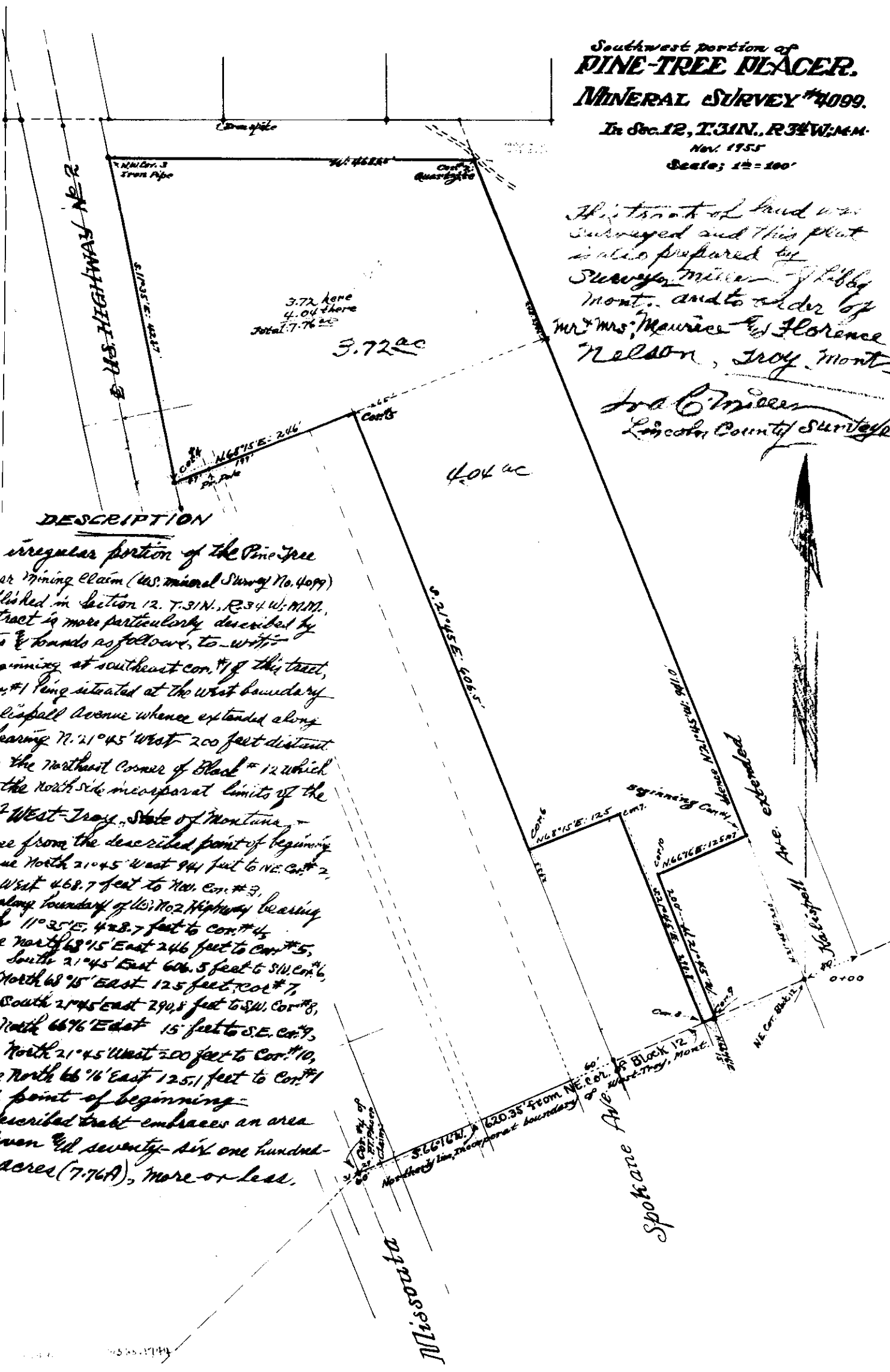
STATE OF MONTANA | ss  
 COUNTY OF LINCOLN |  
 Filed this 1 day of  
Dec. A. D. 1958  
 at 10<sup>55</sup> a M.  
B. C. Earle  
 County Clerk.  
 By ab  
 Deputy.

Southwest portion of  
**PINE-TREE PLACER.**  
**MINERAL SURVEY #4099.**

In Sec. 12, T. 31 N., R. 34 W., M. 11 N.  
Nov. 1955  
Scale; 1" = 100'

This tract of land was surveyed and this plat is also prepared by Surveyor Michael J. Libby Mont. and to order of Mr. & Mrs. Maurice & Florence Nelson, Troy, Mont.

John C. Trice  
Lincoln County Surveyor



**DESCRIPTION**

An irregular portion of the Pine-Tree Placer Mining Claim (US Mineral Survey No. 4099) established in Section 12, T. 31 N., R. 34 W., M. 11 N. This tract is more particularly described by notes & bounds as follows, to-wit:-  
Beginning at southeast cor. #1 of the tract, this Cor. #1 being situated at the west boundary of Kalispell Avenue whence extended along line bearing N. 21° 45' West 200 feet distant from the northeast corner of Block # 12 which is at the north side incorporation limits of the City of West Troy, State of Montana -  
Thence from the described point of beginning continue North 21° 45' West 94 feet to NE. Cor. # 2,  
thence West 468.7 feet to NW. Cor. # 3,  
thence along boundary of US No. 2 Highway bearing south 11° 35' E, 428.7 feet to Cor. # 4,  
thence North 68° 15' East 246 feet to Cor. # 5,  
thence South 21° 45' East 606.5 feet to SW. Cor. # 6,  
thence North 68° 15' East 125 feet to Cor. # 7,  
thence South 21° 45' East 290.8 feet to SW. Cor. # 8,  
thence North 66° 16' East 15 feet to S.E. Cor. # 9,  
thence North 21° 45' West 200 feet to Cor. # 10,  
thence North 66° 16' East 125.1 feet to Cor. # 1 and point of beginning -  
this described tract embraces an area of seven and seventy-six one hundredths acres (7.76A), more or less.

Copy of  
of  
S. 66° 16' E 1620.35' from NE. Cor. of Block 12 -  
Monterey line, incorporation boundary  
of West Troy, Mont.

*Mission*

Spokane Ave

Kalispell Ave extended

Kalispell Ave

0+00

INDEXED

# 340

X

Kenneth Guynn -  
Carter Oil Co

Book 111, Page 25

Sec. 14, Twp. 36, Rge 27

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

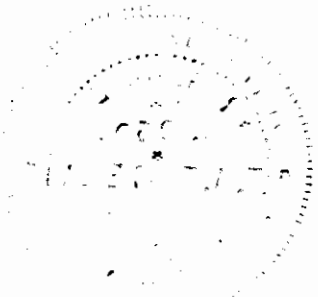
Filed this 14 day of

December A. D. 1955

at 10<sup>05</sup> a M.

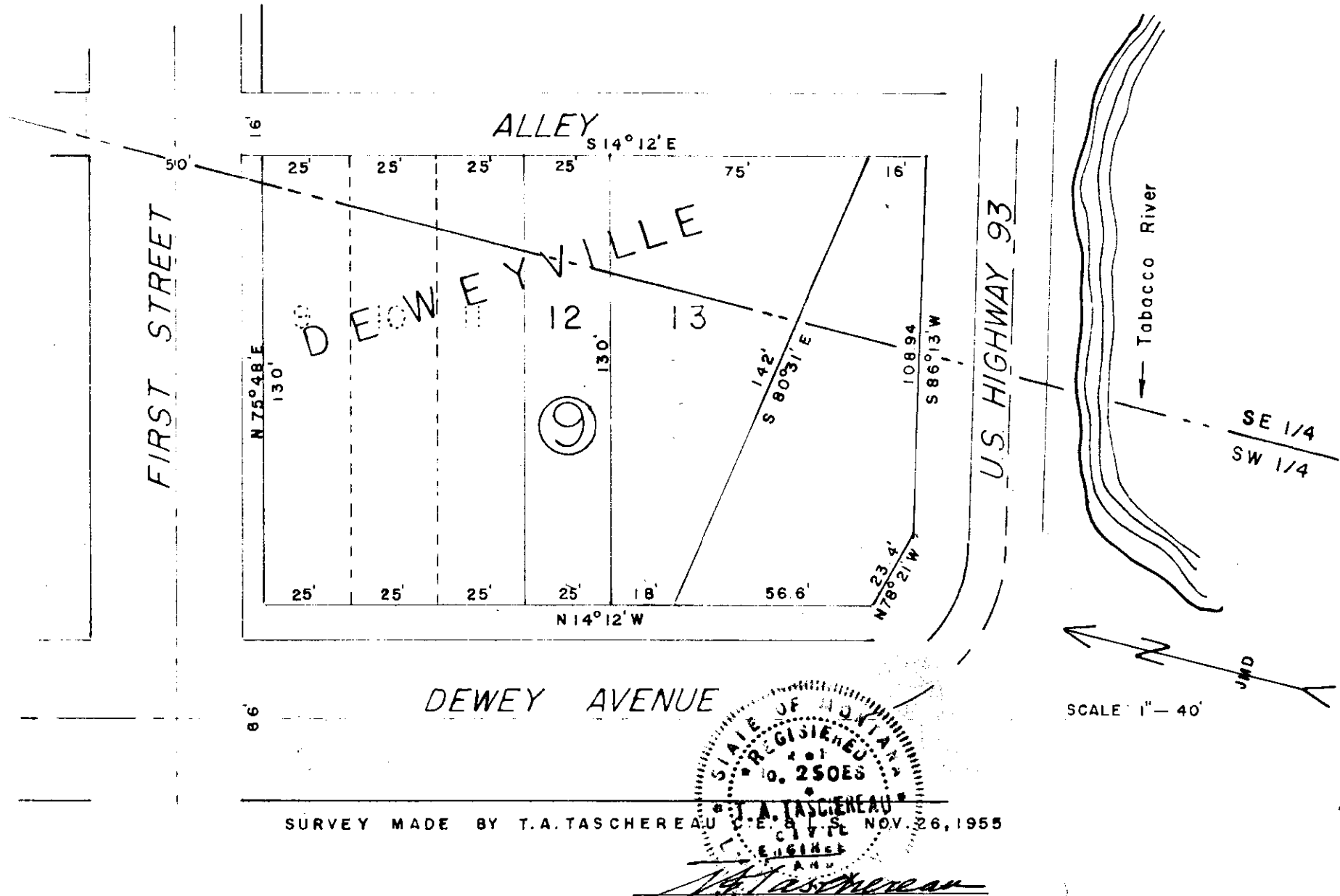
D. C. Carle  
County Clerk.

By Alta Skellin  
Deputy.



# PLAT

Showing survey of LOTS 12 and 13 in Block 9 of DEWEYVILLE TOWNSITE now known as EUREKA, MONTANA, also a tract of land lying South of the southerly boundary of LOT 13 and in the SE 1/4 of the SW 1/4 and partly in the SW 1/4 of the SE 1/4 of SECTION 14 TOWNSHIP 36N RANGE 27 W



340

341

x

Kempthorn to Robertson

Bk 111 - p. 56

Johnston's Acres.

10-30-31

N 100' - Lot 5 - B1K C ✓  
Johnston's Acres

STATE OF MONTANA |  
 COUNTY OF LINCOLN | SS

Filed this 4 day of  
January A. D. 1956  
4<sup>40</sup> P. M.  
B. C. Enble  
 County Clerk.

By RB  
 Deputy.



# JOHNSTON'S ACRE TRACTS

*Spruce St.*

*Calvin*

4

N.W. Cor. of Sec. 10,  
T.30N., R.31W., M.M.

*This plot is prepared for the purpose  
of filing the same in connection  
with deed for the tract accordingly  
as is shown on the General Plat.*

"Block D"

*Tracts*

*Larch Street*

*Geo E. Hennessey*

*Avenue*

*Washington Ave.*

"Block C"

**BLOCK "C"**

"Block B"/  
Lot 7

DESCRIPTION here following

A portion or part of Tract numbered 5 in Block "C" of the JOHNSTON'S ACRE TRACTS, a suburban addition to the City of Libby, Montana, an area of land consisting of only thirty-three one hundredths of one acre (0.33A), more or less is more particularly described as follows, to-wit:

Beginning at the northwest corner #1 of this tract, the #1 Cor. being a point on the north boundary of the described Tract No. 5 of Block "C" in the Johnston's Acre area and situated 20 feet east along line from the northwest corner of the same Tract No. 5. Also, the Cor. #1 is more specifically located at a distance measured South 39°22' East 492.6 feet from the northwest corner of section ten (S. 10) in T. 30N., R. 31W., M.P.M. Proceeding from the beginning pt. #1 along parallel with standard subdivisions; east 116 feet to NE. Cor. #2, thence South feet to SE. Cor. #3, thence West 116 feet to SW. Cor. #4, thence North feet to NW. Cor. #1 and point of beginning.

"Block A"

**PIONEER  
MARK**

*MAIN*

*Maple St.*

INDEXED

#342

x

NP to

Blum Creek Lumber Co.

Contract - 112-99

N<sup>2</sup> Ne - 27-30-26

Filed 1-3-56-

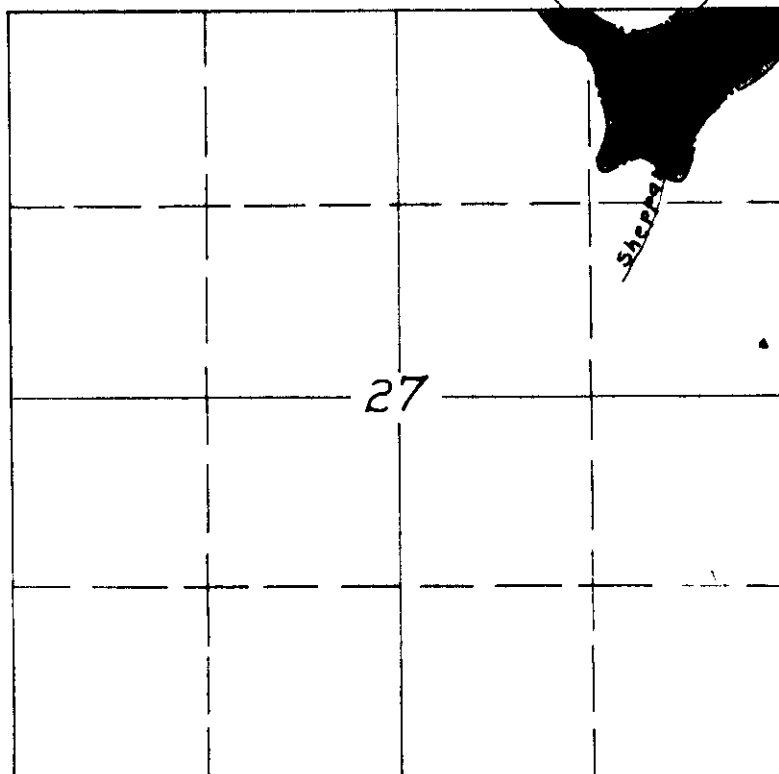
11<sup>00</sup> A.M.

?

Plat No. 342

See Contract Book 112 page 99-103

Exhibit 'A'



SECTION 27-30N-26W.M.P.M.  
LINCOLN Co., MONT.

INDEXED

343

*Ed. Lewis Sr - L. Lloyd  
Crane, et ux*

*Sec. 35, Imp. 307. Page 31*

*Book 109, Page 566*

163

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 5<sup>th</sup> day of  
January A. D. 1956

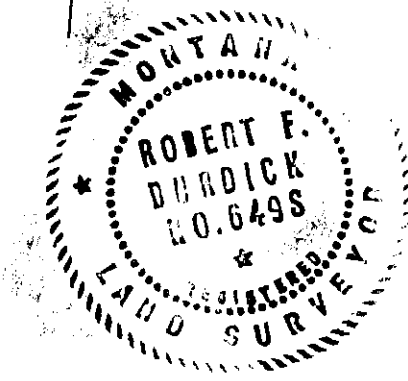
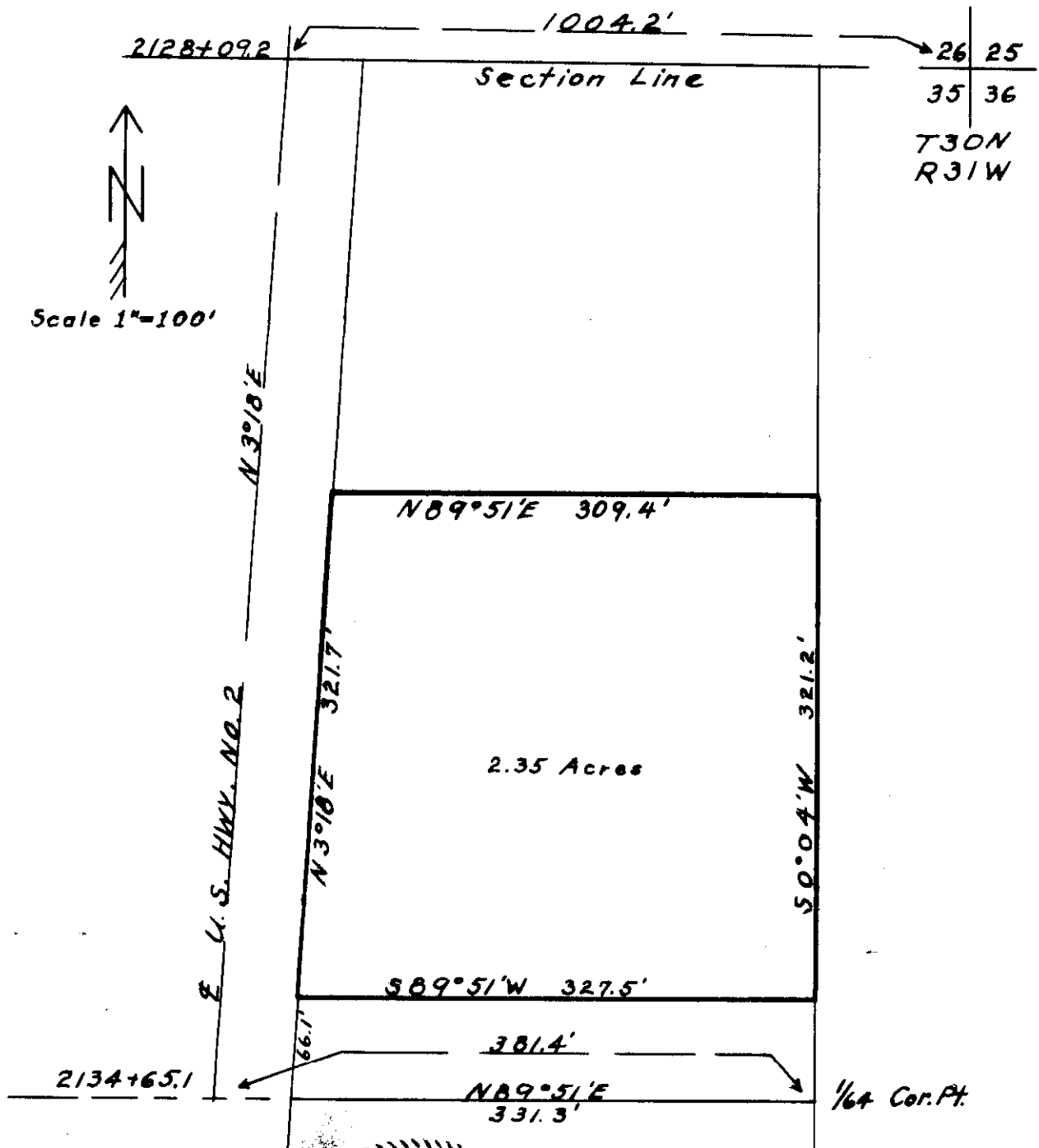
at 11<sup>45</sup> a M.

L. C. Earle  
County Clerk

By ab  
Deputy.

230

An Irregular Tract of Land in the  
NW 1/4 NE 1/4 NE 1/4 Sec. 35, T. 30N., R. 31W., M.P.M.



Plat 12/28/55 By  
Robert F. Durdick  
Surveyor

INDEXED

344

X

Denwiddie - Baathman

Sec. 1, Imp. 29, 71. Pge. 31

Book 111, Page 69

101

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 5 day

January A. D. 195

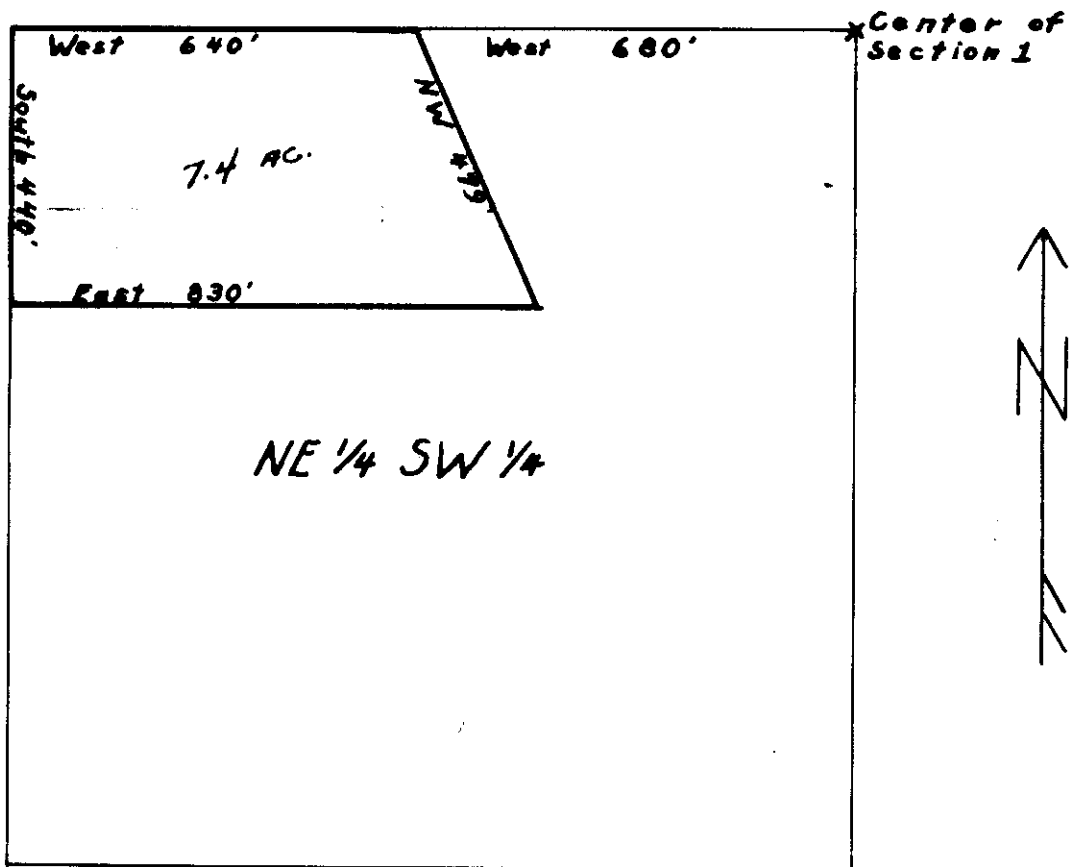
at 11:58 a M.

B C Easle  
County Clerk.

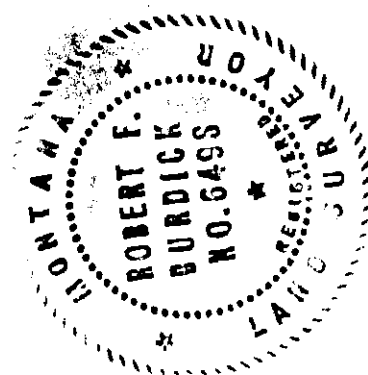
By ab  
Deputy.

An Irregular Tract of Land in the  
NE 1/4 SW 1/4 Sec. 1 T. 29 N., R. 31 W., M. P. M.

Scale 1" = 300'



Plat 11/21/55 by  
Robert F. Burdick Surveyor



INDEXED

345

X

Fred McGill - to Ada M. McGill

Part of Subst Lat 6, in  
Sec. 19, Twp. 31 N. Rge 31  
N.D. - Bk. 111, Page 94  
20

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 16 day of  
January A. D. 1956

at 3:25 P. M.  
B. C. Erule  
County Clerk.

By [Signature] Deputy.



# THE LAND AT RANKIN

## DESCRIPTION:-

A portion or part of Government Lot#6 in Section 19, T.31N., R.31W., M.F.M., a tract of land, the description of which embraces an area of only four hundred thirty-five one thousands of one acre (0.435A), more or less is more particularly bounded and described, as follows, to-wit:-

Beginning at the southwest corner #1 of this tract, this Cor. #1 is a point on line common to Sections numbered 19 and 30 respectively in T.31N., R.31W., M.F.M. according to Land Office plat thereof, this beginning point #1 being situated east 528.5 feet distant whence measured from the southwest corner of the described section 19 respectively, proceeding east from described point #1 along said section line 227.9 feet to SE. Cor. #2, thence along southwest boundary of the Great Northern right-of-way fence which bearing is N. 59° 13' 25" E. 259.12 feet to northerly Corner #3 of this tract, thence South 31° 00' West 121.2 feet to westerly Cor. #4, thence along the northeast boundary of the U.S. No. 2 Highway right-of-way which bearing is South 62° 13' East 61.77 feet to Cor. #1 and point of beginning.

This Plat and the survey was done for Fred McMill by the following:

*Fred McMill*  
Lincoln County Surveyor.  
December 1955

Lot #6 in  
Sec. 19

Line between sections 19 & 30  
in Township 31 North, Range 31 West

0.435 Ac.

519.9  
225.7  
10.82  
E: 136.44

24

25

30

R. 31 W. M.F.M.  
T. 31 N.

T. 31 N.

Township 31 North, Range 31 West

Job

24

25

30

# 346

x

Troy Lbr Co

~~12/31/34~~

111-103.

Tract 5-25

5-25

STATE OF MONTANA  
COUNTY OF LINCOLN

ss

Filed this 19 day of

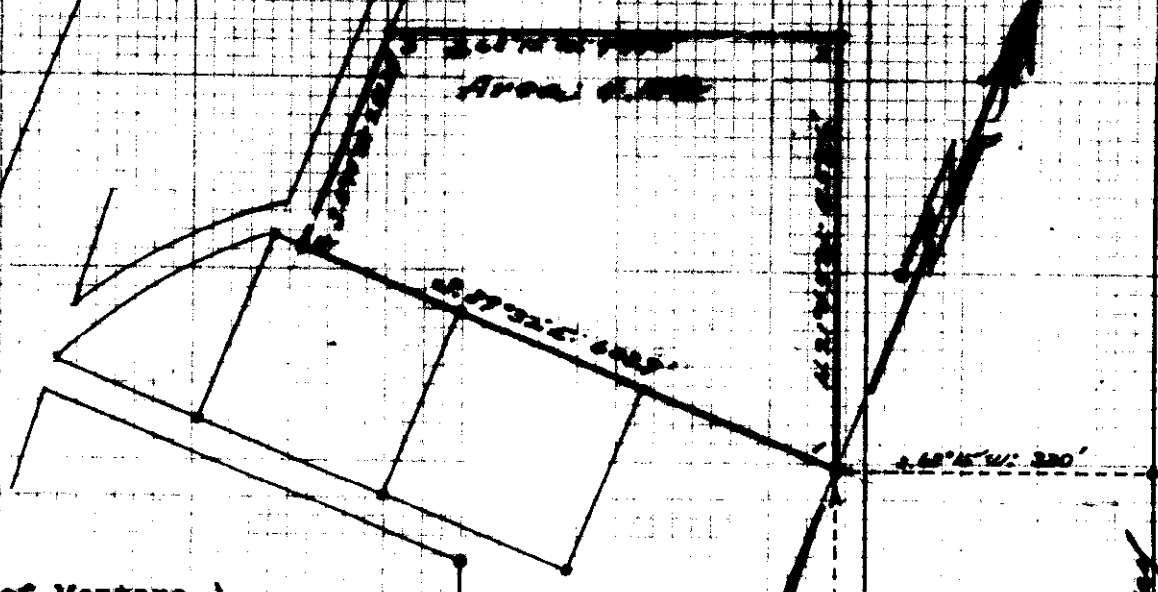
January A. D. 1956

at 1:50 P. M.

[Signature]  
County Clerk.

By \_\_\_\_\_ Deputy.

330



State of Montana }  
County of Lincoln } s.s.

I, Ira C. Miller, a qualified and licensed county surveyor in the State of Montana, do hereby certify that I have made careful survey of the tract of land accordingly as it is shown hereto annexed, it being situated west of the Great Northern Railway right-of-way centrally in the west portion of the Pine Tree Placer Mining Claim "U.S. Mineral Survey No. 4099". The plat is corrected and prepared for the purpose of filing in accompaniment when a deed for the described tract may be placed on record in the Office of Lincoln County Recorder in Libby, Seat of said County in the State of Montana.

Dated May 18th, 1955.

ICM/  
Lincoln County Surveyor

Reference to  
to 5' and 10' of  
National Plat

North boundary (Incorporated limits) of  
WEST TROUS, MONTANA

Scale is 1" = 200'  
May 1955

I.C.M.

- 347 -

Emily V. Phelps, J. L. Stevens  
Ruby F. Stevens  
to  
Lawrence E. & Lilah O. High

Sec. 11, Imp. 36, Rge. 27,  
Book 111, Page 126

4G

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 24th day of

Jan. A. D. 1956

at 2:23 P.M.

G. C. Carley

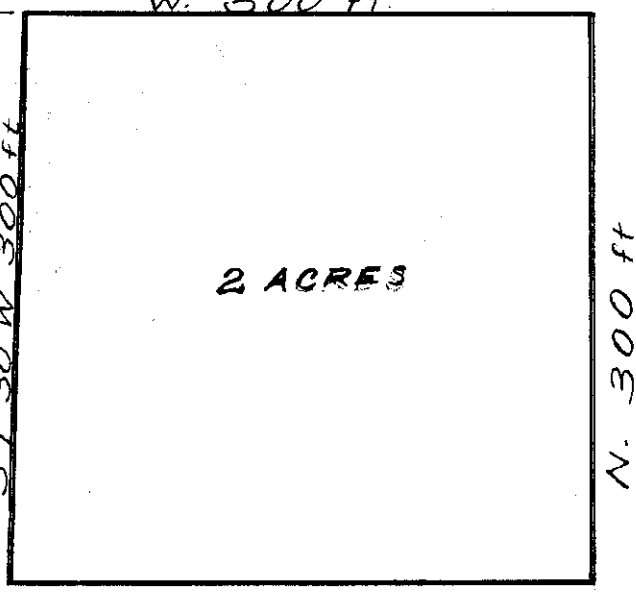
County Clerk.

By Mae Watson

Deputy.

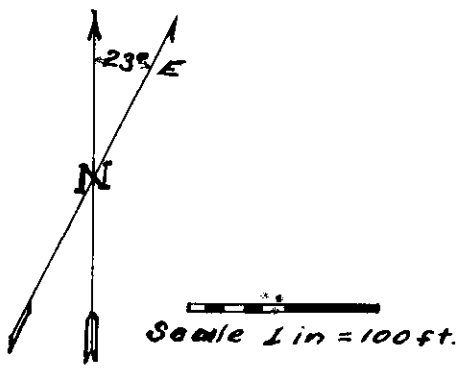
← W. 1273.3 ft. to  
N.W. COR Sec. 11  
T. 36 N. R. 27 W.  
M.P.M.

W. 300 ft.



- 1
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- 32

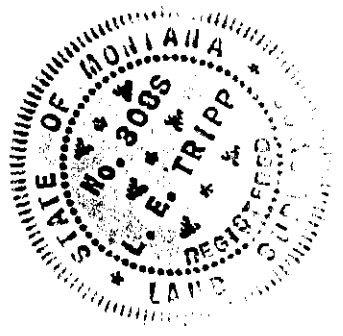
U.S. 93



Beginning at a point 1273-3 feet east of the north west corner of Section 11, Township 36 North, Range 27 West, Montana Principal Meridian, which point is on the Eastern boundary line of United States Highway 93.  
 Thence South one degree and thirty minutes west, 300 feet.  
 Thence East 308 feet.  
 Thence North 300 feet.  
 Thence West 300 feet to the point of beginning.  
 Containing 2 acres, more or less.

I Leland E. Tripp, a Land Surveyor, do hereby certify that I have made a careful and accurate survey of the plot of land above described and that all the angles and measurements named are true to the best of my knowledge and belief.

*Leland E. Tripp*  
 -----  
 Leland E. Tripp, August 1, 1955.



INDEXED

# 348

x

Passing to Simardak

4-30-31-46SE

Book III, Page 158

Part 4DAB2 not entered  
in record

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 6<sup>th</sup> day of

February A. D. 1956

at 9:50 A. M.

D. C. Earle  
County Clerk.

By He  
Deputy.

**Simurdak Tract description:**

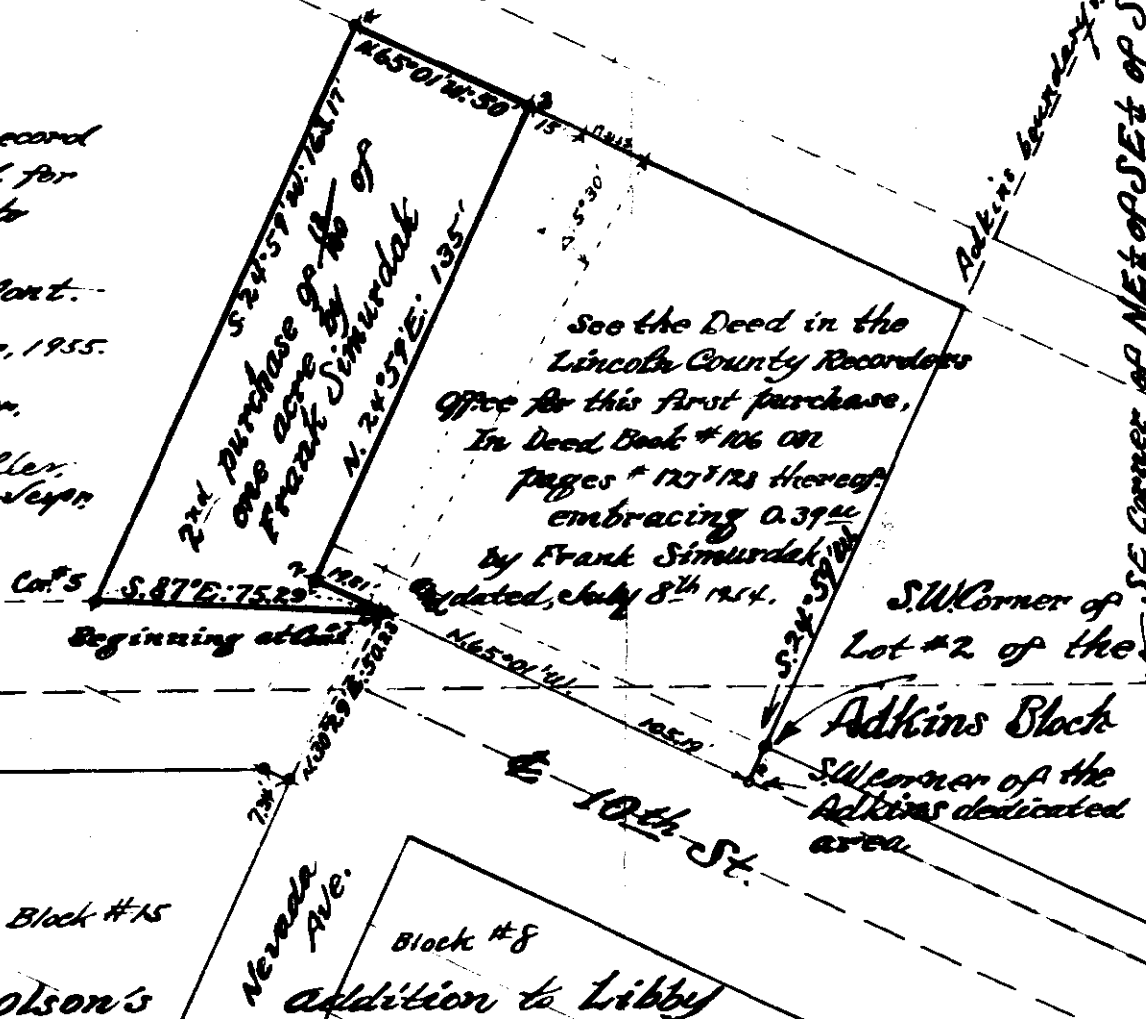
Beginning at the southeast corner #1 of this tract in description, this tract is located in the northeast Quarter of the southeast Quarter of Section 4 in T.30N., R.31W., M.P.M., whence the point #1 is situated N.38°29'E: 58.23 feet whence measured from the northeast corner of Block #15 of the Frary & Olson Addition and also, from the No.1 corner it was measured off N.65°01'W: 105.19 feet from the southwest corner of the Dedicated Adkins tract, the Adkins tract and Frary & Olson tract both being dedicated additions to the City of Libby according to records thereof in the office; Lincoln County Recorder in Libby Seat of said County, State of Montana. Thence from corner #1, proceed N.65°01' West 19.81 feet to Cor. #2 thereof, thence N.24°51' East 135 feet to N.E. Cor. #3, thence N.65°01' West 50 feet to N.W. Cor. #4, thence S.24°51' West 142.77 feet to S.W. Cor. #5, thence S.87°00' East 75.23 feet to Cor. #1 and point of beginning. This described tract of land embraces an area of only eighteen one hundredths of one acre (18/100), more or less.

Survey & Plat prepared for record in accompaniment with deed for the same land as shown hereto annexed, and by order of Frank Simurdak, of Libby, Mont.

Dated this 20<sup>th</sup> day of Aug. 1955.

Survey & Plat by Ira C. Miller.

Ira C. Miller  
Lincoln County Surveyor



See the Deed in the Lincoln County Recorder's Office for this first purchase, in Deed Book #106 on pages # 127 & 128 thereof embracing 0.39 ac by Frank Simurdak, dated, July 8<sup>th</sup> 1954.

← 10<sup>th</sup> St. extended

Block #15

Frary & Olson's

Nevada Ave.

Block #8

addition to Libby

S.W. Corner of Lot #2 of the Adkins Block  
S.W. corner of the Adkins dedicated area.

S.E. Corner of NE 1/4 of SE 1/4 of Sec. 4, T.30N., R.31W., M.P.M.

Standard 49 cor.

INDEXED

# 349

X

Quinwickie to Stanley

1-29-31

Book III, Page 161-162

102

COUNTY OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 6 day of

February A. D. 1956

at 4:05 P. M.

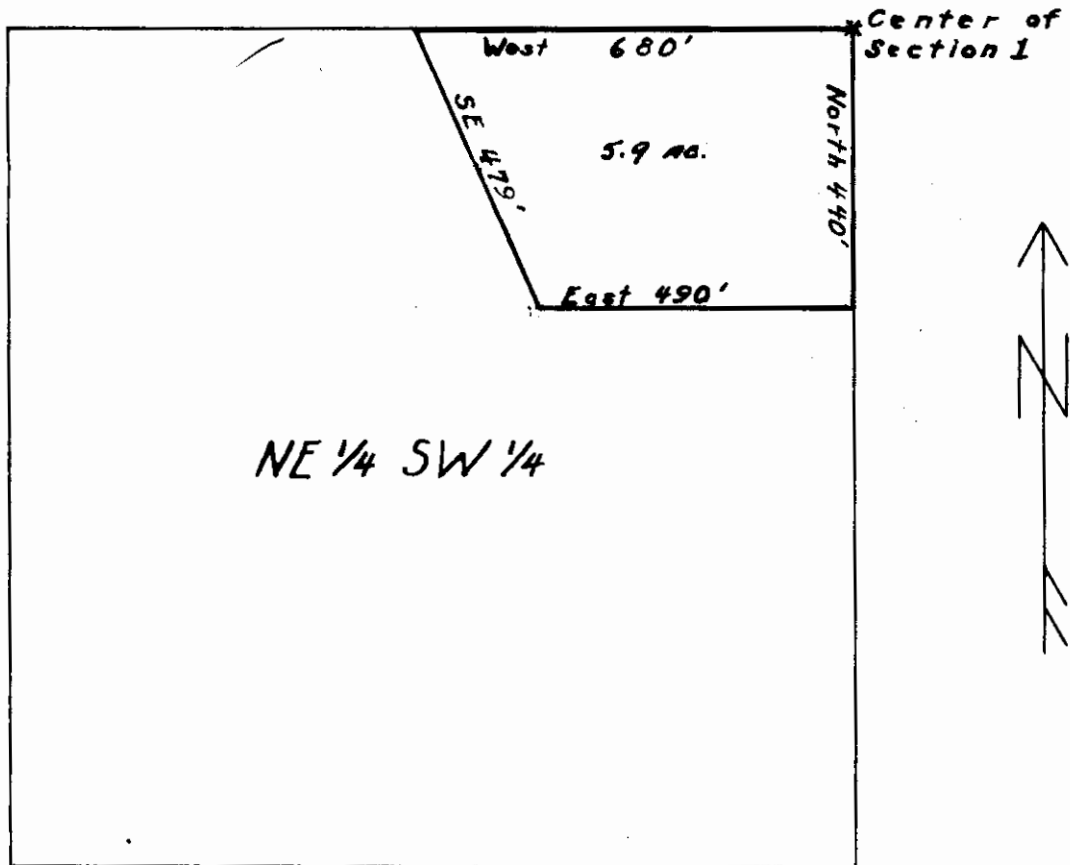
G. O. Earle  
County Clerk.

By ab.  
Deputy.



An Irregular Tract of Land in the  
NE 1/4 SW 1/4 Sec. 1 T. 29 N., R. 31 W., M.P.M.

Scale 1" = 300'



Plat 11/21/55 by  
Robert F. Burdick Surveyor



**INDEXED**

# 350

x

Bank → U.S.

R/W on 30-36-27

Book 111, Page 163

1A

OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 6 day of

February A. D. 1956

at 4<sup>20</sup> P. M.

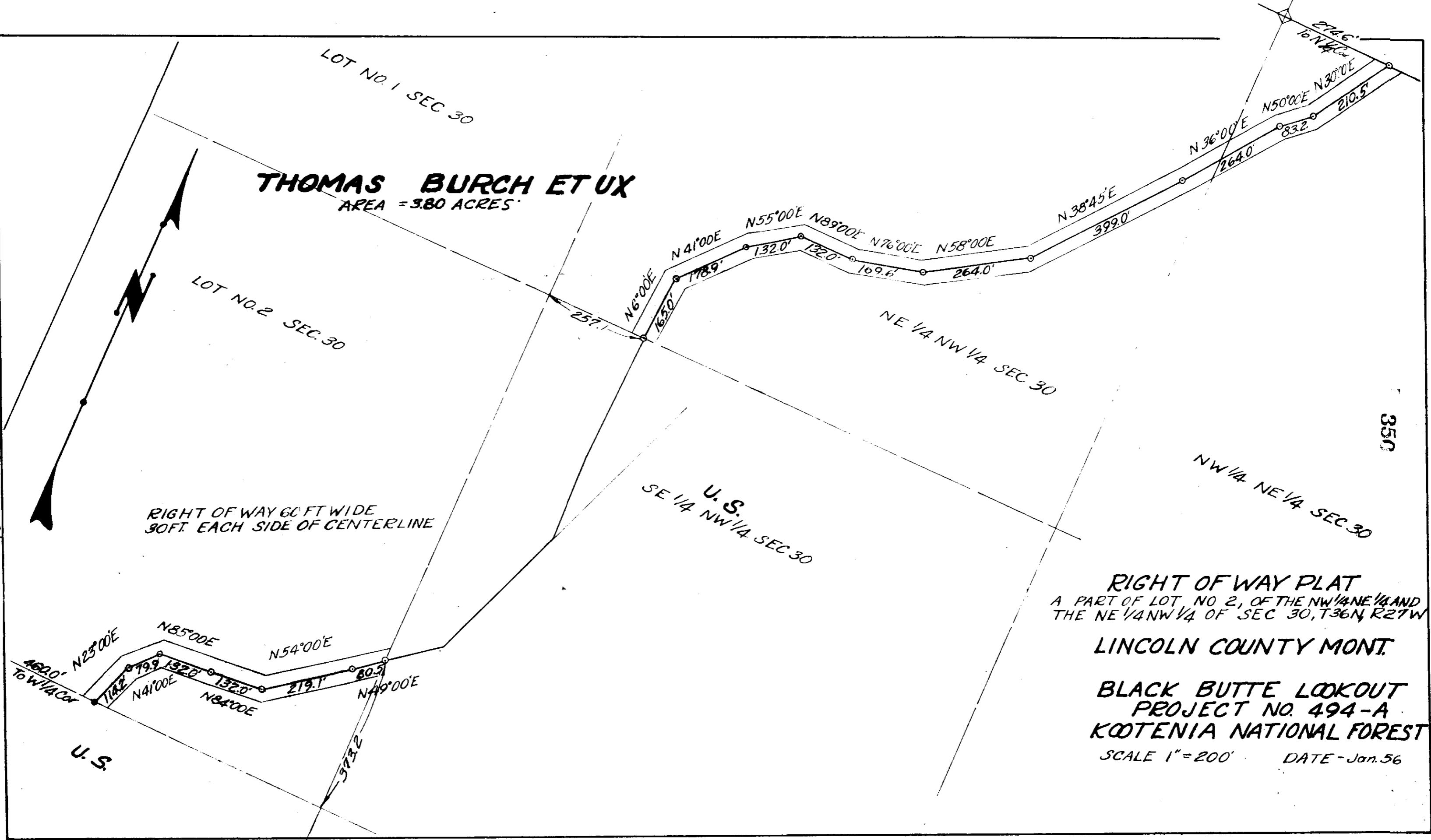
L. C. Earle  
County Clerk.

By ab.  
Deputy.

BY	Date
LRP	1/55
RJS	1/18/56
BJS	1/18/56
JEM	1/18/56

Surveyed	Plotted	Inked	Checked



**THOMAS BURCH ET UX**  
 AREA = 3.80 ACRES

RIGHT OF WAY 60 FT WIDE  
 30 FT. EACH SIDE OF CENTERLINE

**RIGHT OF WAY PLAT**  
 A PART OF LOT NO. 2, OF THE NW 1/4 NE 1/4 AND  
 THE NE 1/4 NW 1/4 OF SEC 30, T36N, R27W  
**LINCOLN COUNTY MONT.**  
**BLACK BUTTE LOOKOUT**  
**PROJECT NO. 494-A**  
**KOOTENIA NATIONAL FOREST**  
 SCALE 1" = 200'    DATE - Jan. 56

350

INDEXED

351

Flathead Co.

White → U.S.A

R/W in NES 804

34-33-25

Book 111, Pages 164-165

OF MONTANA  
COUNTY OF LINCOLN

55

Filed this 6<sup>th</sup> day of

February A. D. 1956

at 4<sup>30</sup> P. M.

J. C. Castle  
County Clerk.

By ab  
Deputy.

U. S. Forest Service  
Department of Agriculture

Project Name Sunday Cr. Rd. No. 315

Plat Showing Location of Road Through

H.E.S. 804

Area of Right-of-Way 2.53 Acres

Surveyed by J.L. Amisegger & W.R. Ellis

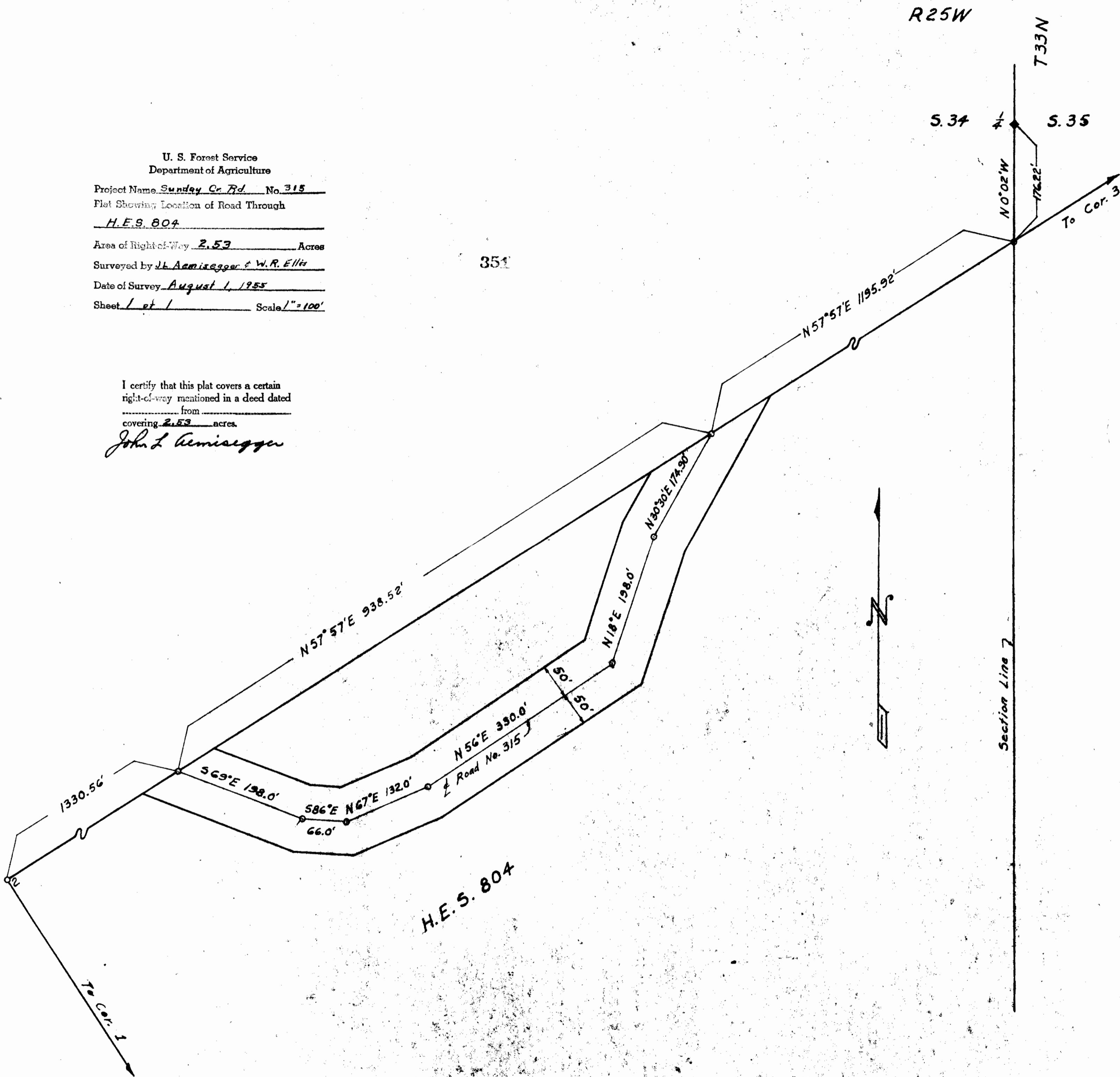
Date of Survey August 1, 1955

Sheet 1 of 1 Scale 1" = 100'

351

I certify that this plat covers a certain  
right-of-way mentioned in a deed dated  
\_\_\_\_\_ from \_\_\_\_\_  
covering 2.53 acres.

*John L. Amisegger*



INDEX

# 352

X

Rinschagen & Gilchrist

Plat on N<sup>2</sup> Lots 3, 4, 5 ✓

Block "A"

Johntson's survey

10-30-31

Book 111, Page 128

STATE OF MONTANA }  
COUNTY OF LINCOLN } 33

Filed this 8 day of

February A. D. 19 56

at 3<sup>30</sup> P. M.

L. C. Eadie

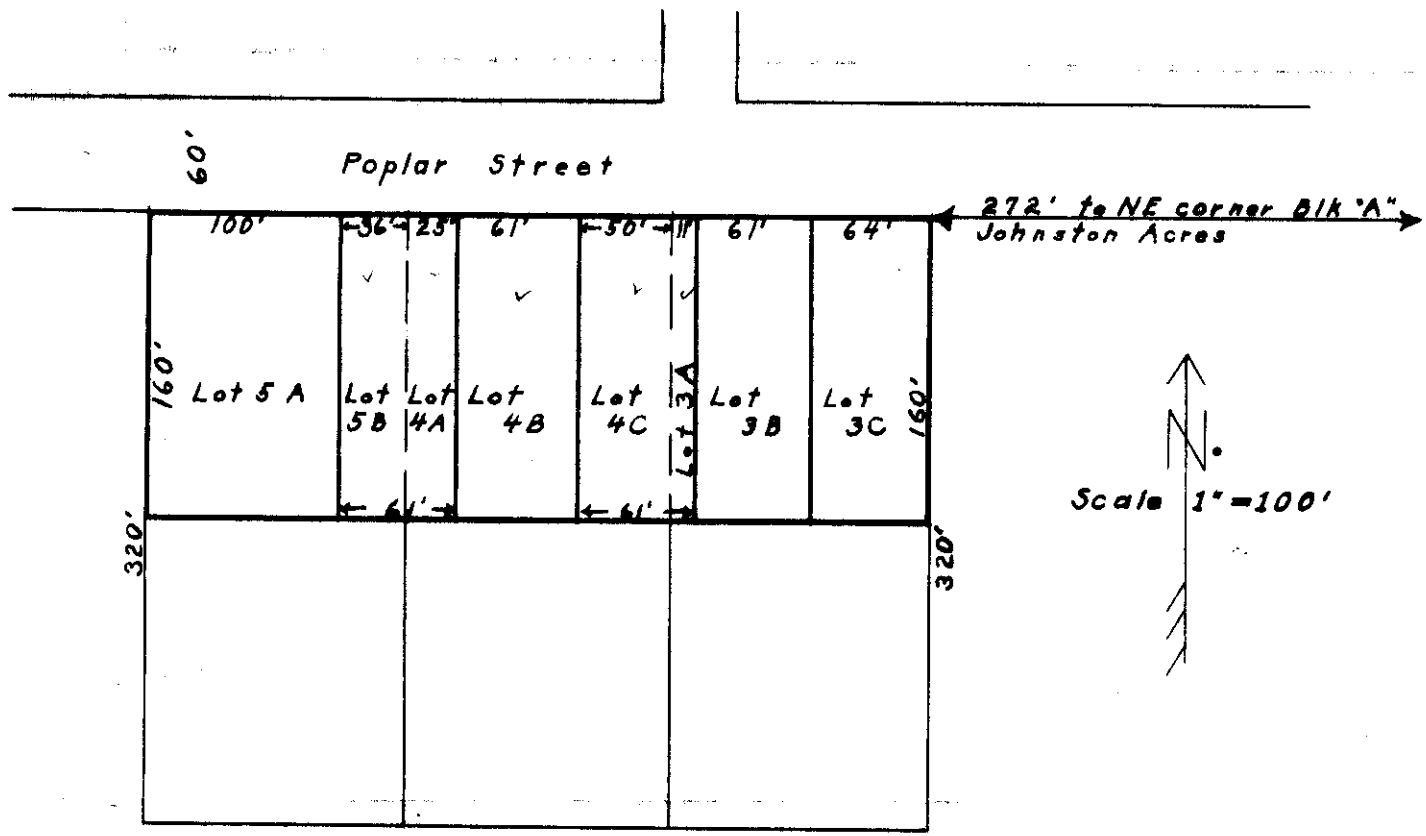
County Clerk

By ab

Deputy.

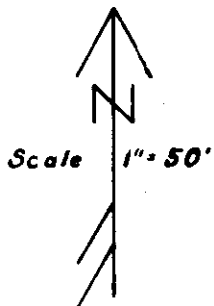
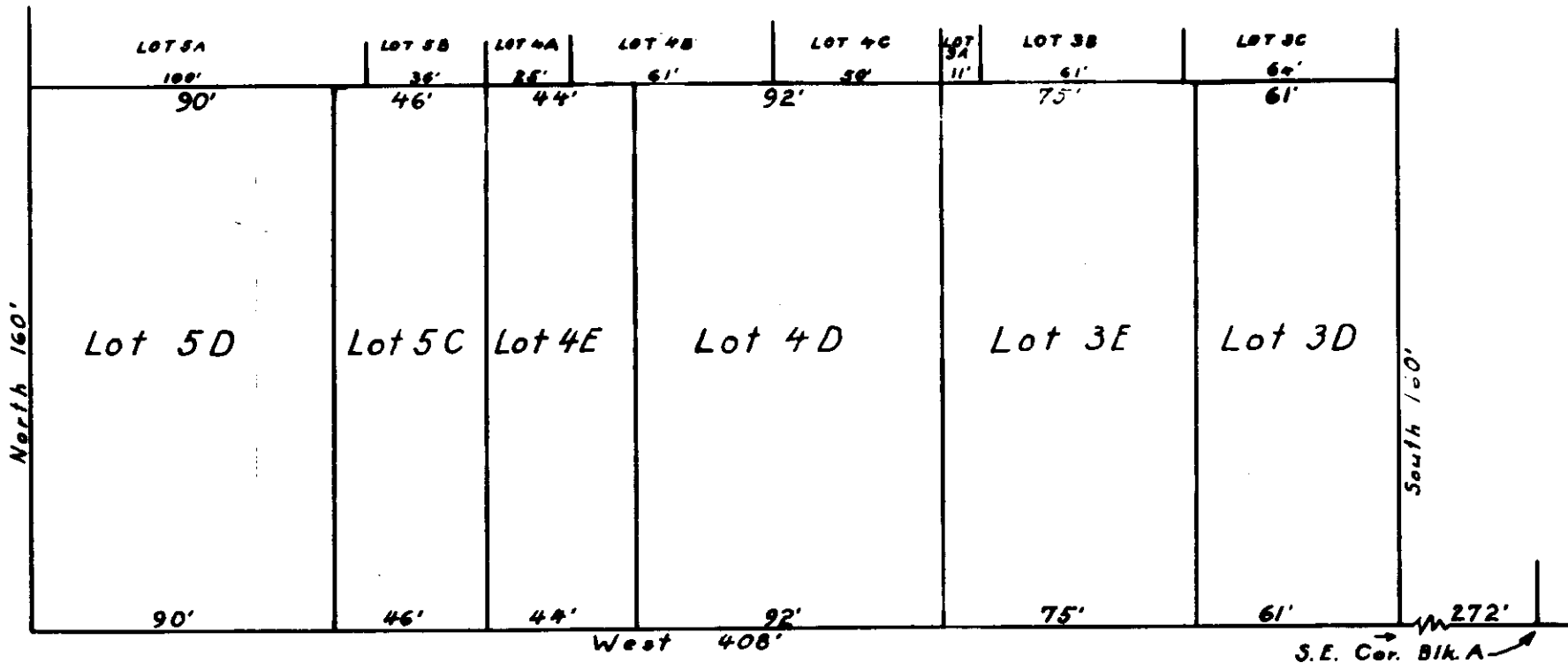
2152

Subdivision of the N $\frac{1}{2}$  of Lots 3, 4 & 5, B1K  
"A" Johnston Acres, Sec. 10, T. 30N., R. 31W., M.P.M.



Plat 2/4/56  
Robert F. Burdick  
Surveyor

Subdivision of the South Half of Lots 3, 4 & 5, Block A  
 Johnston Acres in NW $\frac{1}{4}$ , Sec. 10, T. 30N., R. 31W., M.P.M.



Plat 9/16/56:

Robert F. Burdick  
 Surveyor





INDEXED

Blot 35'3

+

Bury to USA.

HES 405-T 35-R33

Book III- p. 180

1A

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 10 day of

February A. D. 1926

at 120 P. M.

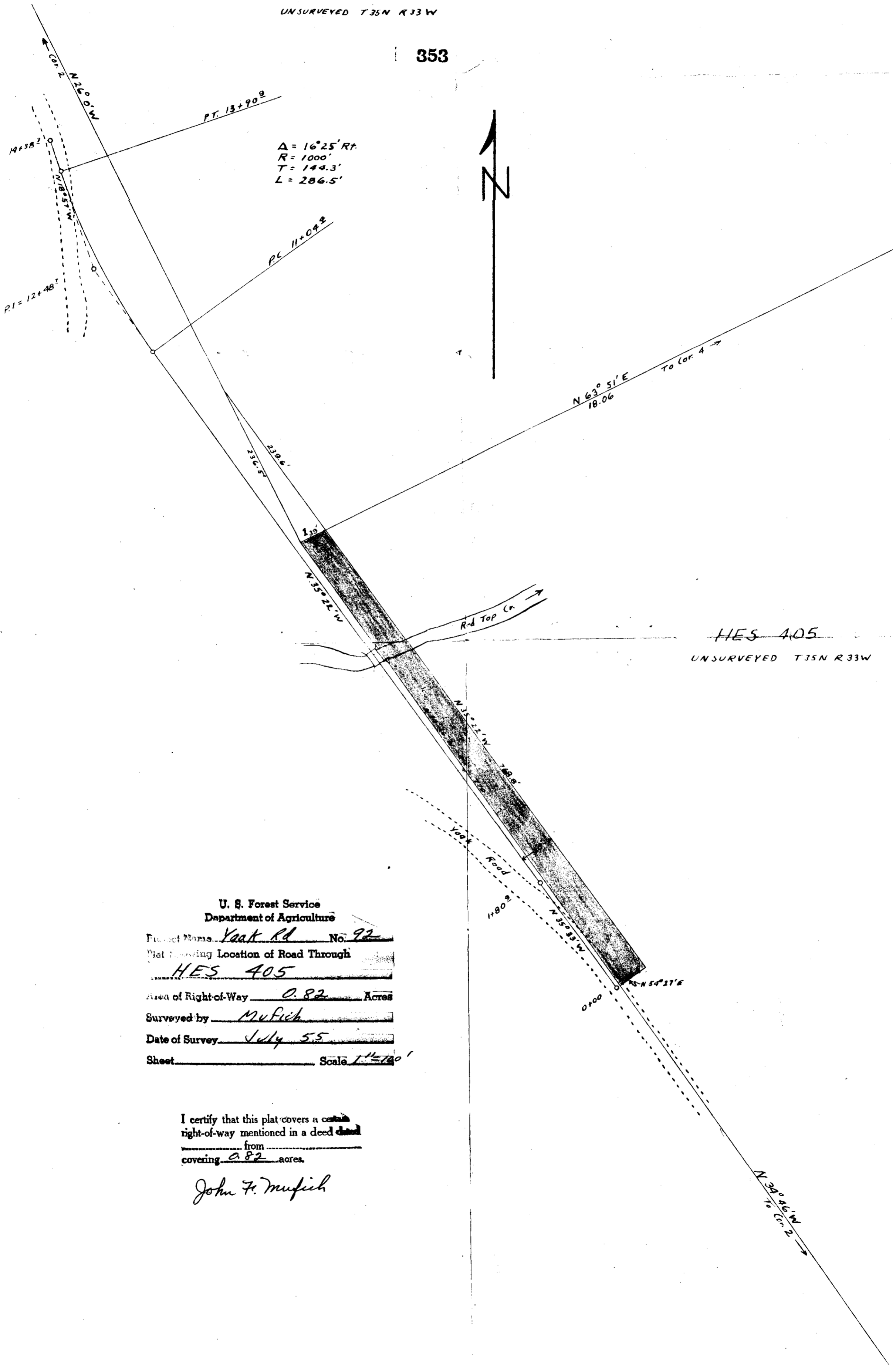
D. C. Castle  
County Clerk.

By ab  
Deputy.

HES 1074

UNSURVEYED T35N R33W

353



HES 405

UNSURVEYED T35N R33W

U. S. Forest Service  
 Department of Agriculture

Project Name York Rd No. 92

Dist showing Location of Road Through  
HES 405

Area of Right-of-Way 0.82 Acres

Surveyed by MuFich

Date of Survey July 55

Sheet \_\_\_\_\_ Scale 1"=120'

I certify that this plat covers a certain  
 right-of-way mentioned in a deed dated  
 \_\_\_\_\_ from \_\_\_\_\_  
 covering 0.82 acres.

*John F. Mufich*

INDEXED

# 354

x

Liedholm to U. S.

H.E.S. 1074-T35-R33

29432

Book 111 - page 181

14 - Sec 29

# 354 - Sec 32

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 10<sup>th</sup> day of

February A. D. 1956

at 12<sup>5</sup> P M.

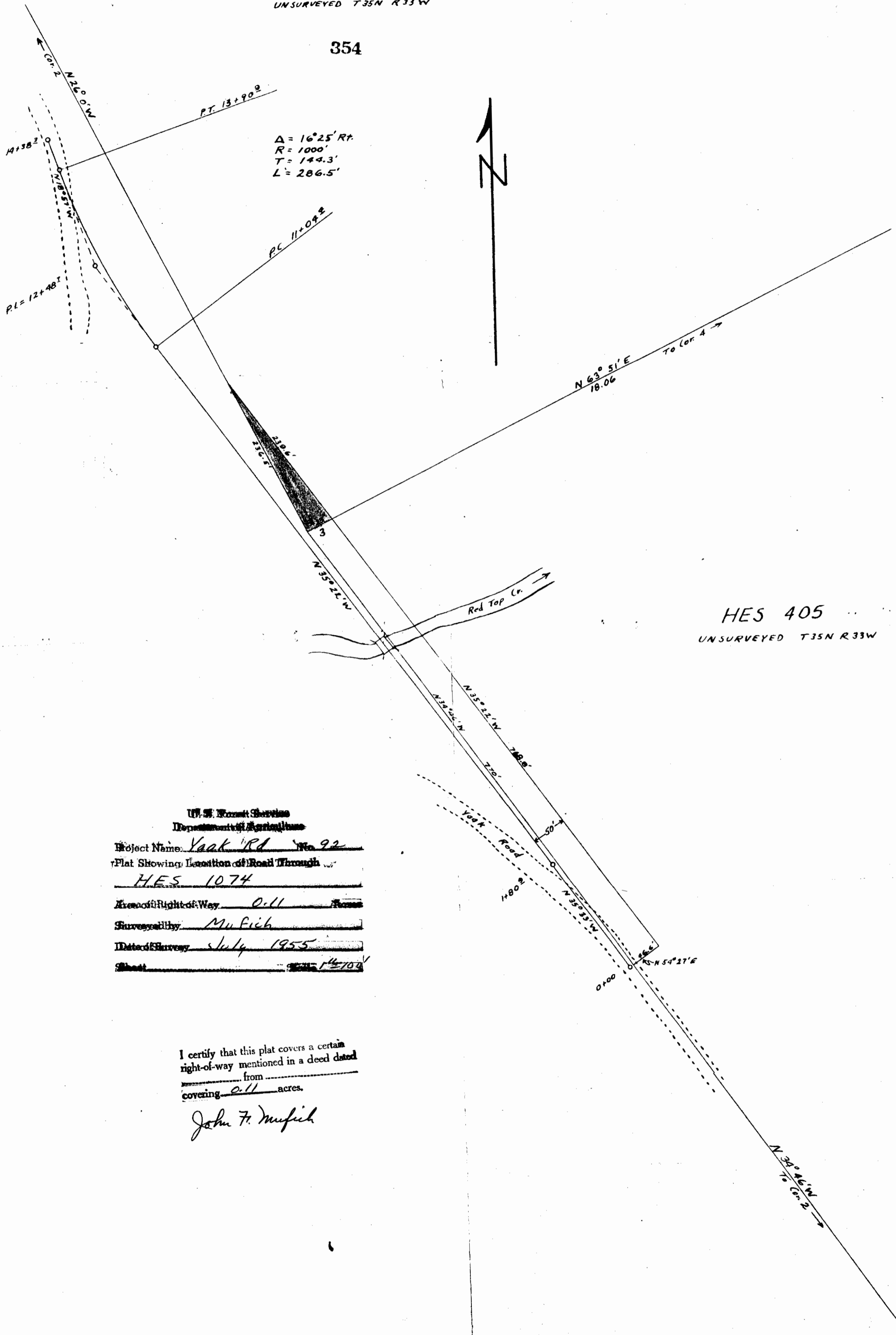
B. Charles  
County Clerk.

By AP  
Deputy.

HES 1074

UNSURVEYED T35N R33W

354



U.S. Forest Service  
 Department of Agriculture  
 Project Name: Yaak Rd No. 92  
 Plat Showing Location of Road Through  
HES 1074  
 Area of Right of Way 0.11 Acres  
 Surveyed by: M. F. Mufich  
 Date of Survey: July 1955  
 Sheet: 14-100

I certify that this plat covers a certain  
 right-of-way mentioned in a deed dated  
 \_\_\_\_\_ from \_\_\_\_\_  
 covering 0.11 acres.

*John F. Mufich*

Charles B. Hand, et al

to

David K. Brown, et al

Book 111, Pages 204-205

Lot 18

22-32-34

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 20th day of

February A. D. 1956

at 11:56 A. M.

G. C. Earle  
County Clerk.

By Mae Watson  
Deputy.

✓ A plot of land on the North East Side of U.S. Highway #2 located in the Eagle Placer Claim in Sec.22, T 32 N, R 34 W, MPM.

More particularly described as follows:

This plot hereafter will be called Lot No. 18.

Starting at an iron pin marking the South East corner of Lot # 17 Thence N 49° 12' E 162.84 feet. An iron pin was set marking the Easterly corner of Lot # 18. Thence N 18° 51' W 460 feet to the Northerly corner of Lot # 18 which is also the Easterly corner of Lot # 16 and which is marked by an iron pipe. Thence S 57° 25.6' W 230 feet to the Westerly corner of Lot # 18 which is also the Northerly corner of Lot # 17. Thence S 27° 40' E 471.9 feet to point of beginning.

This plot contains 2.04 acres more or less. ✓

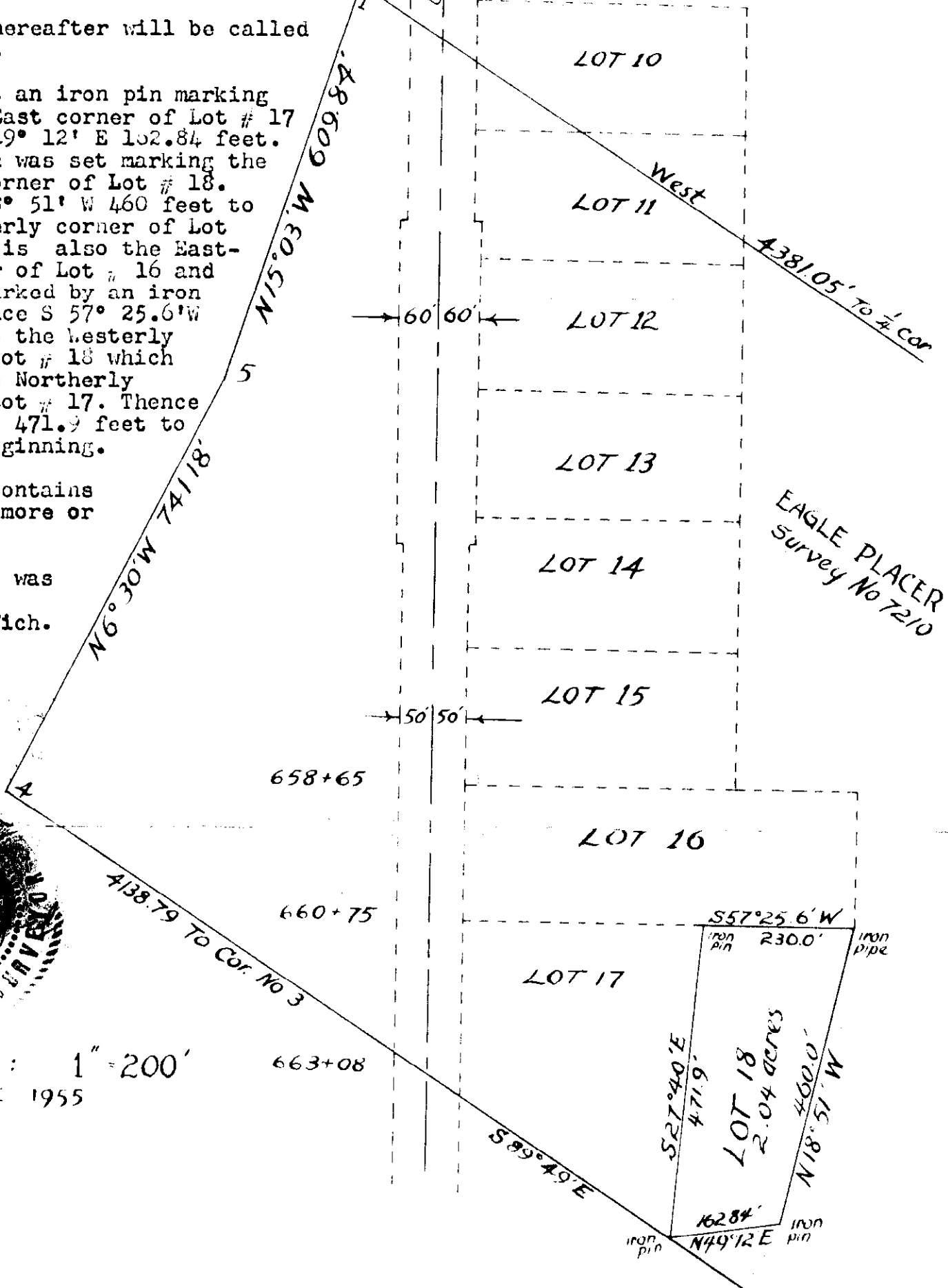
This survey was made by John F. Mufich.

WHITE HORSE PLACER Survey No. 7208

355

N 30° 53' W 1175.11'

US No. 2



Scale: 1" = 200'  
August 1955

658+65

660+75

663+08

4138.79 To Cor. No 3

EAGLE PLACER Survey No 7210

4381.05' To 1/4 Cor

S 27° 40' E 471.9'

LOT 18  
2.04 acres

N 18° 51' W 460.0'

S 57° 25.6' W 230.0'

N 49° 12' E 162.84'

S 89° 49' E

LOT 16

LOT 17

LOT 15

LOT 14

LOT 13

LOT 12

LOT 11

LOT 10

West

60' 60'

50' 50'

A

5

INDEXED

# 356

x

Ray D. ... et al

To

Fred O. Bache, et al

Sec. 13, T. 29 N. R. 31

Block 111, P. 251

See Plat 1321

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 7<sup>th</sup> day of

March A. D. 1956

at 2<sup>30</sup> P. M.

S. C. Earle  
County Clerk.

By as  
Deputy.

# SURVEY DESCRIPTION & PLAT

That portion piece or part of the southeast quarter of the southeast quarter of Section 13 in Township 29 North, Range 31 West of the Montana Principal Meridian, all being situated between the easterly boundary of the U.S. No. 2 Highway and the westerly boundary of the J. Neils Lumber Company's right-of-way. This tract being more particularly described by metes and bounds as follows, to-wit:-

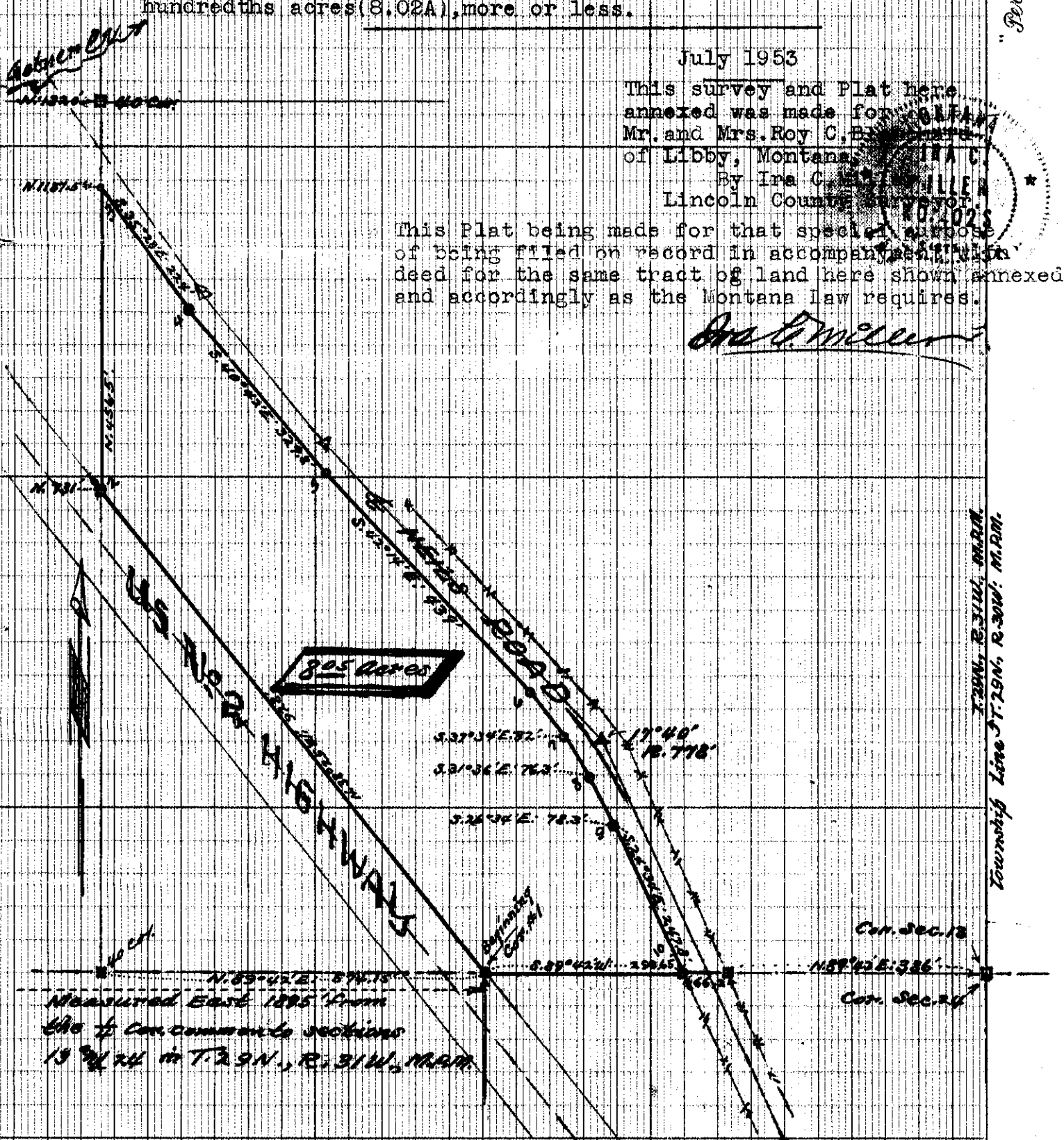
Beginning at a point on the south boundary of the above described Section 13, T. 29 N., R. 31 W., M.P.M., this same point being at an intersection with the easterly boundary of the U.S. No. 2 right-of-way and whence the same was measured along the Section boundary which bearing is East 89°42' East 1895 feet from the quarter corner common to Sections 13 and 24 of the said Township and Range, Running thence along the highway boundary which bearing is North 38°25' West 928 feet to point #2, thence along the standard subdivision line bearing North 456.5 feet to corner #3, thence along the westerly boundary of the J. Neils Lbr. Company's right-of-way bearing South 35°23' East 224 feet to Cor. #4, thence South 40°42' East 329.8 feet to Cor. #5, thence South 42°14' East 439 feet to Cor. #6, thence South 37°34' East 82 feet to Cor. #7, thence South 31°36' East 76.3 feet to Cor. #8, thence South 26°34' East 78.3 feet to Cor. #9, thence South 24°34' East 247.8 feet to Cor. #10, thence along Section line bearing South 89°42' West 293.65 feet to the Cor. #1 and point of beginning. This described tract of land embraces an area of eight and two hundredths acres (8.02A), more or less.

July 1953

This survey and Plat here annexed was made for Mr. and Mrs. Roy C. [redacted] of Libby, Montana, By Ira C. Miller, Lincoln County Surveyor.

This Plat being made for that special purpose of being filed on record in accompaniment with deed for the same tract of land here shown annexed and accordingly as the Montana Law requires.

*Ira C. Miller*



"PLAT" PROFILE PLATE 6

Township Line T. 29 N., R. 31 W., M.P.M.

Cor. Sec. 13  
Cor. Sec. 24

Measured East 1895' from the 1/4 corner common to sections 13 & 24 in T. 29 N., R. 31 W., M.P.M.



# 357

X

88-251-252

6-37-27

2A

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 2 day of

April A. D. 1956

at 1<sup>15</sup> P. M.

L. C. Earle  
County Clerk.

By ab.  
Deputy.



# THE WESTERN part of GATEWAY TOWNSITE, to west side of Railway Right-of-way. In Lincoln County, Montana.

Survey and plat for Chalcraft of Gateway, Mont.  
by *Ira C. Miller*  
Lincoln County Surveyor.

Scale is 1" = 200' - Date: May 15, 1904.

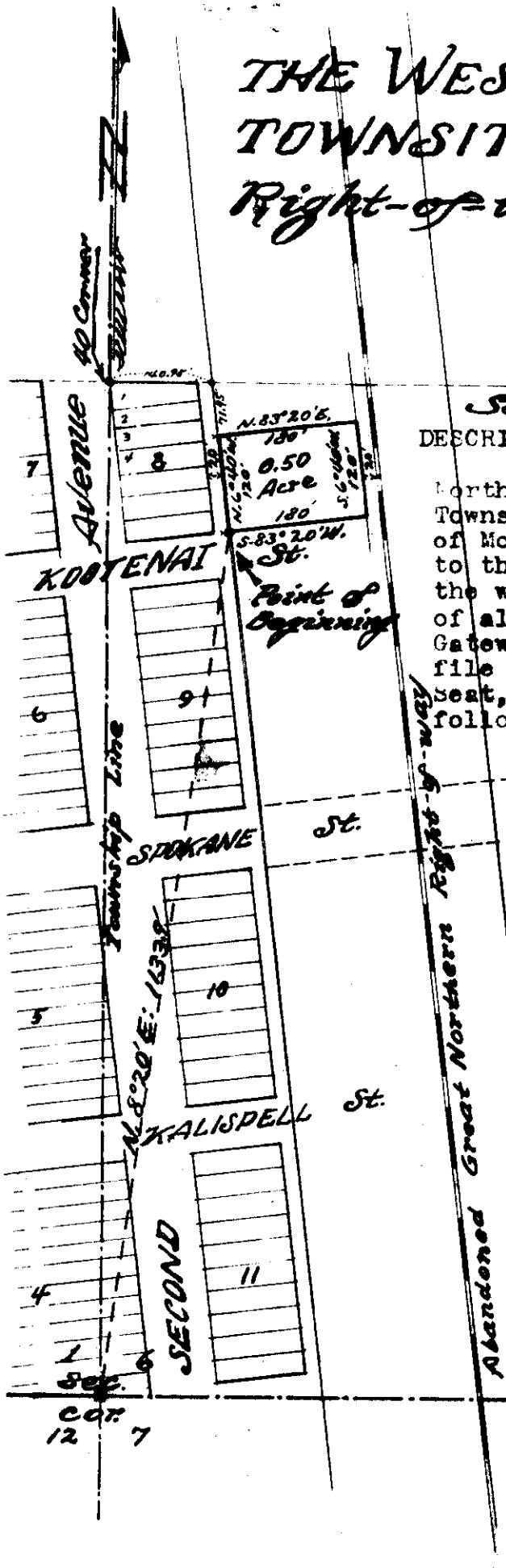
### DESCRIPTION:-

All of that part of the abandoned Great-Northern Railway right-of-way as it exists within the Townsite of Gateway, in the County of Lincoln, State of Montana, lying situated and extending from 20 feet to the west of center-line of grade thence westerly to the west boundary of same right-of-way at the east side of alley opposite lots 4-5-6-7 in Block#8 in the same Gateway Townsite according to Dedicated Plat thereof on file in Lincoln County Clerk's Office in Libby County Seat, this tract being more particularly described as follows, to-wit:-

Beginning at the southwest corner of this tract in description, whence this same Sw.Cor#1 is situated on west boundary of described right-of-way which is measured off at North  $8^{\circ}23'$  East 1135.9 feet from the southwest corner (Sw.Cor.) of Section numbered 6 in Township 37 North, Range 27 West, MPM. according to GLO Plat thereof, thence from the described beginning; run North  $6^{\circ}40'$  west 120 feet to NW.Cor#2, thence North  $83^{\circ}20'$  East 180 feet to NE.Cor#3 of this tract, thence South  $6^{\circ}40'$  East 120 feet to Sk.Cor#4, thence South  $83^{\circ}20'$  west 180 feet to Sw.Cor#1 and point of beginning.

This described portion of the abandoned G.N. right-of-way embraces an area of only one half of one acre ( $\frac{1}{2}A$ ) of land, more or less.

This plat is prepared for the purpose of filing in accompaniment with deed when the deed will be recorded in the Office of County Clerk and Recorder in Libby, Montana.



INDEXED

# 358

x

Maurice Nelson

Glen Frisbie - S12-31-34

Book 111, Page 329

5-17E

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 6 day of

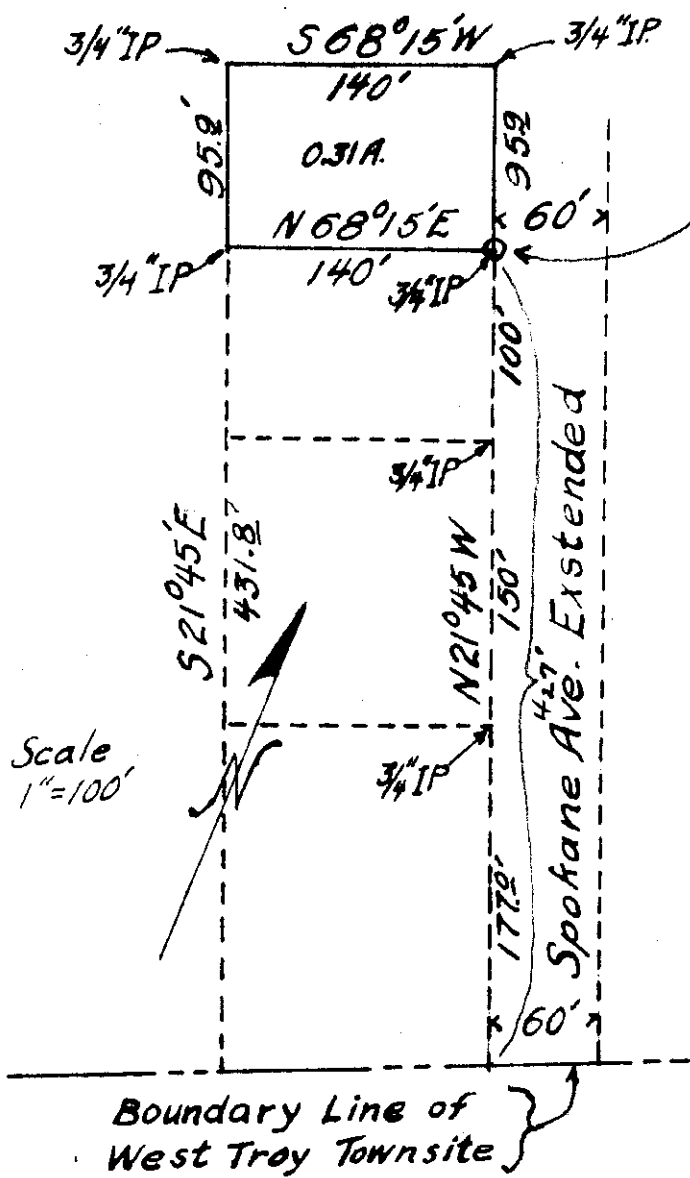
April A. D. 1956

at 2:30 P M.

[Signature]  
County Clerk.

By \_\_\_\_\_  
Deputy.

*W. Zroy*



A parcel of land in Section 12 Township 31 N Range 34 West 1PM. More particularly described as follows:

Starting at a 3/4" pipe set by previous survey 427' N 21° 45' W of intersection of the North Boundary of West Troy Townsite and the West line of Spokane Avenue produced northerly to this point. Thence N 21° 45' W 95.2 feet along this same line to 3/4" X 18" pipe set in NE Corner. Thence S 68° 15' W 140' to 3/4" X 18" pipe set in NW Corner. Thence S 21° 45' E to a 3/4" pipe SW Corner previously set. Thence N 68° 15' E 140' to point of beginning SE Corner of above lot. Containing 0.31 acres more or less.

This survey and drawing was made by R. F. Sunker under the supervision of Mr. Ira C. Miller.

Lincoln County Surveyor



INDEXED

359

x

Clara M. Kuntz Co.  
U. S. A.

29-37-24

Book 111, Page 344

#259

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 13 day of

April A. D. 1956

at 9<sup>35</sup> M.

Dr. P. K. ...

County Clerk.

By UB

Deputy.

**HURST, CLARA M.**  
**H.E.S. No. 899**  
 AREA = 2.08 ACRES±

Existing R.O.W.  
 Yaak Rd. #92

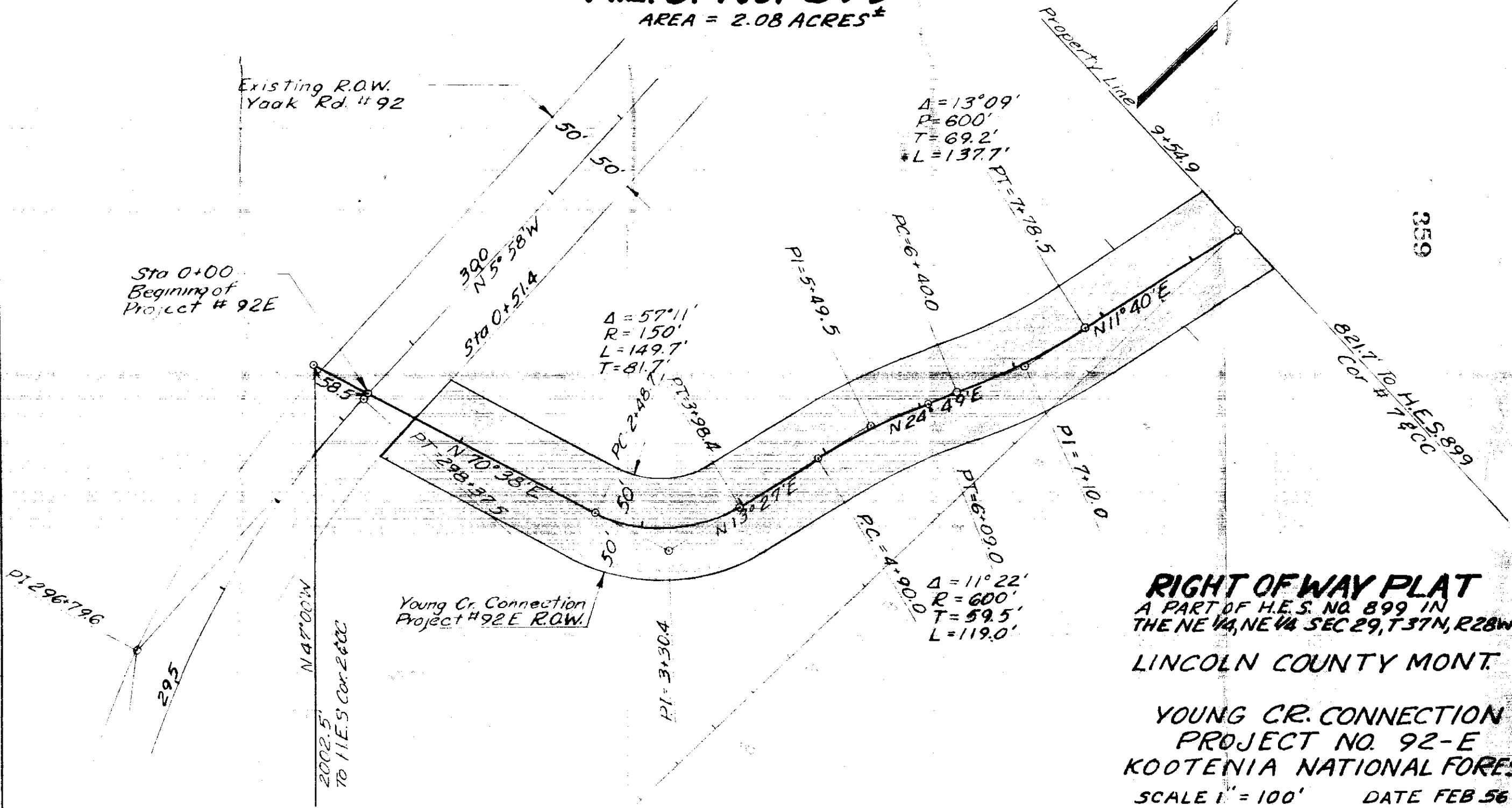
Sta 0+00  
 Beginning of  
 Project # 92E

Young Cr. Connection  
 Project #92E R.O.W.

**RIGHT OF WAY PLAT**  
 A PART OF H.E.S. NO. 899 IN  
 THE NE 1/4, NE 1/4 SEC 29, T37N, R28W  
 LINCOLN COUNTY MONT.

YOUNG CR. CONNECTION  
 PROJECT NO. 92-E  
 KOOTENIA NATIONAL FOREST  
 SCALE 1" = 100'      DATE FEB 56

Surveyed	W. H.	10/3/50
Plotted	B.J.S.	2/14/56
Inked	R.J.S.	2/15/56
Checked	W.H.	2/15/56



899

821.7' TO H.E.S. 899  
 Cor # 7 & CC

PI 2+96+79.6

29.5

2002.5'  
 N 47° 00' W  
 TO H.E.S. Cor. E & CC

PI = 3+30.4

Δ = 11° 22'  
 R = 600'  
 T = 59.5'  
 L = 119.0'

Δ = 13° 09'  
 R = 600'  
 T = 69.2'  
 L = 137.7'

Δ = 57° 11'  
 R = 150'  
 L = 149.7'  
 T = 81.7'

PT = 7+78.5

PI = 5+49.5

PI = 7+10.0

PT = 6+09.0

PC = 4+90.0

PC = 6+400.0

PT = 3+98.4

PC = 2+48.7

PT = 2+98+37.5

390  
 N 5° 58' W

Sta 0+51.4

Property Line  
 9+54.9

INDEXED

360

X

Redline to Kuyawa

Sec. 10, Top. 267, Page 270.

Book 111, Pages 347-348

2E

STATE OF MONTANA }  
COUNTY OF LINCOLN ) SS

Filed this 13 day of

April A. D. 1956

at 11:45 a M.

L. Carle  
County Clerk.

By RB  
Deputy.

# Description of Tract # 2

A portion piece or part of Government Lot (#1) numbered one situated in the Section numbered 10, T.26 N., R.27 W., M.P.M., according to Land Office Plat thereof, this Tract No.2 lying situated between the southerly US.No.2 Highway right-of-way and the northerly shore of the Middle Thompson Lake is more particularly described by metes and bounds as follows, to-wit:-

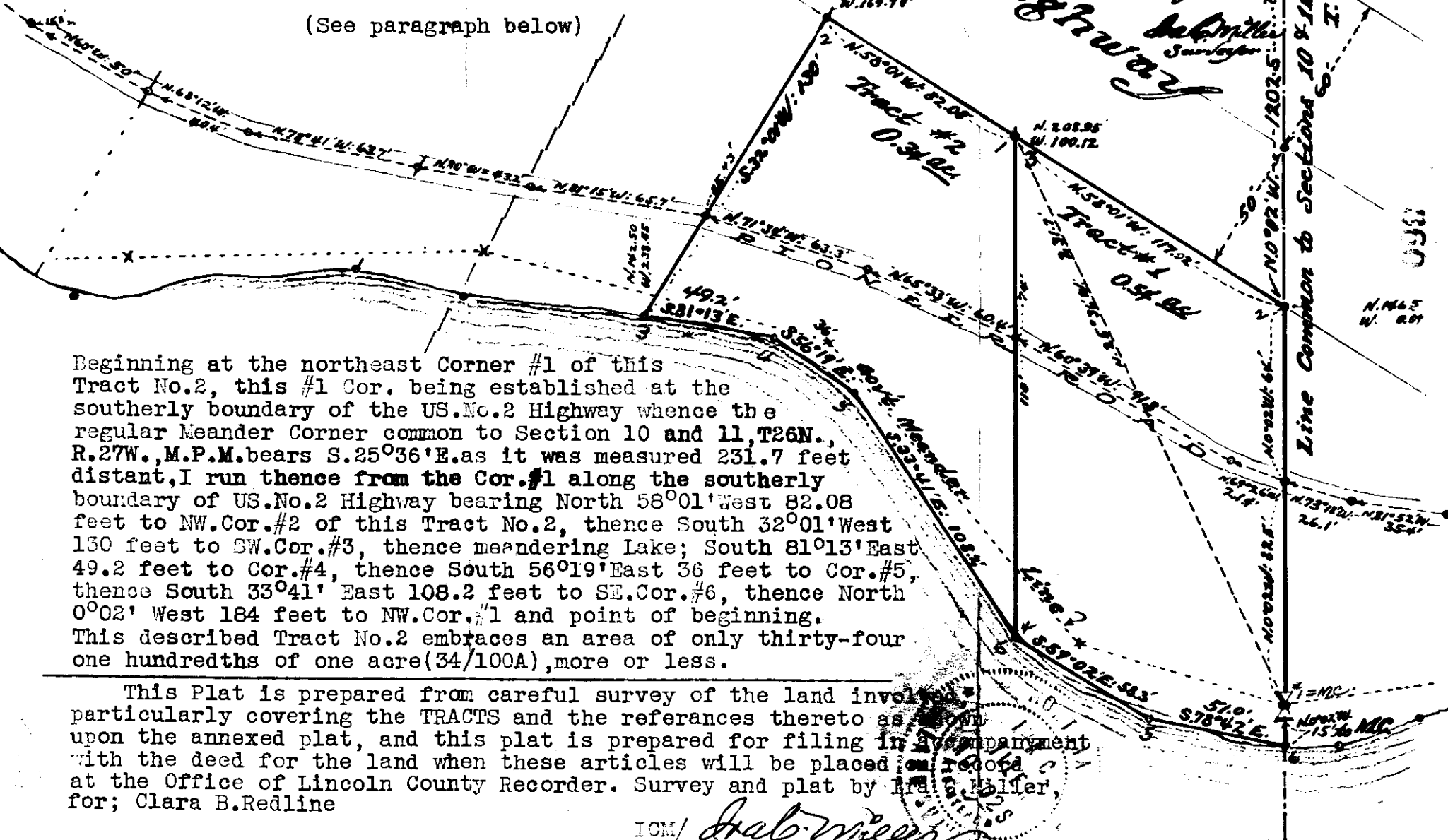
(See paragraph below)

Beginning at the northeast Corner #1 of this Tract No.2, this #1 Cor. being established at the southerly boundary of the US.No.2 Highway whence the regular Meander Corner common to Section 10 and 11, T26N., R.27W., M.P.M.bears S.25°36'E.as it was measured 231.7 feet distant, I run thence from the Cor.#1 along the southerly boundary of US.No.2 Highway bearing North 58°01' West 82.08 feet to NW.Cor.#2 of this Tract No.2, thence South 32°01' West 130 feet to SW.Cor.#3, thence meandering Lake; South 81°13' East 49.2 feet to Cor.#4, thence South 56°19' East 36 feet to Cor.#5, thence South 33°41' East 108.2 feet to SE.Cor.#6, thence North 0°02' West 184 feet to NW.Cor.#1 and point of beginning. This described Tract No.2 embraces an area of only thirty-four one hundredths of one acre (34/100A), more or less.

This Plat is prepared from careful survey of the land involved particularly covering the TRACTS and the references thereto as shown upon the annexed plat, and this plat is prepared for filing in a company with the deed for the land when these articles will be placed on record at the Office of Lincoln County Recorder. Survey and plat by Ira S. Miller, for; Clara B.Redline

ICM/ *Ira S. Miller*  
Lincoln County Surveyor  
Libby, Montana

*Mountain Meadow Homes*  
*on Thompson Lakes*  
U.S. No. 2  
Aug. 1955  
scale of map is 1" = 50ft  
defined by Surveyor  
Line Common to Sections 10 & 11 in T.26N., R.27W., N.L.R.M.





INDEXED

# 360A

X

John W. Van Dyke  
to

Earl J. Aldrich  
Book 111, Page 368

192 OF WEST VIRGINIA 33-31-33

filed this 20th day of

April A.D. 1956

at 2:07 P.M.

W.C. Earle

County Clerk.

By E.V.

Deputy.

360A

28 27  
~~27 28~~  
33 34

TROY-NOXON  
512.00'E 1192.5'

NE 1/4, NE 1/4 Sec. 33  
Twp. 31 N., R. 33 W.  
M. P. M.

7.51 Ac.

882.0'

Pipe 359'

596.5'

HIGHWAY

58°27'E

80.0'

80.0'

Lot A  
1.53 Ac.

N80°42'E 350.0'

NORTH 300.0'

376.8' N72°27'E

ROAD TO MOUNTAIN VIEW LODGE

DESCRIPTION OF LOT A OF THE NE 1/4 OF THE NE 1/4 OF SECTION 33 OF TWP. 31 N., R. 33 W. M. P. M.

Beginning at a pipe in the east right of way line of the Troy-Noxon Highway, which pipe is N58°15'E a distance of 290.6 feet from the Southwest corner of the NE 1/4 of the NE 1/4 of the said Section 33, and running thence, along the north right of way line of the road from the Troy-Noxon Highway to Mountain View Lodge, N80°42'E a distance of 350.0 feet to a pipe; thence North a distance of 300.0 feet to a pipe on the south bank of Falls Creek; thence southwesterly, following the meanders of Falls Creek, a distance of approximately 465.0 feet to a pipe in the east right of way line of the said Troy-Noxon Highway; thence S 8°27'E, along said east right of way line, a distance of 80.0 feet to the point of beginning. Lying entirely within the NE 1/4 of the NE 1/4 of Section 33 of Twp. 31 N., R. 33 W. M. P. M. and containing 1.53 acres more or less.

SURVEYOR'S CERTIFICATE

The foregoing plat was made from the field notes of an actual survey made September 6th 1955, under my personal supervision. This will certify that the said plat correctly shows the results of the said survey.

*J. W. Ninneman*  
Montana License No. 534 E3

G. M. Roy, Co. - U.S.A.

Secs. 15, 22, Imp. 36, P. 28

Book .111, Page 276

6B

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 24th day of

April A. D. 1956

at 10:32 A. M.

G. C. Earle  
County Clerk.

By Mae Watson  
Deputy.

4010+23-24 Conc. Pipe 112 Lg. No 170

2190

SEC. 21, TOWN 36 N., RANGE 28 W.  
SEC. 22

21  
22  
15  
16

SEC. 15  
SEC. 22

SW 1/4 MS  
SW 1/4 MS

4010

4000

97.75 T.O. Signal

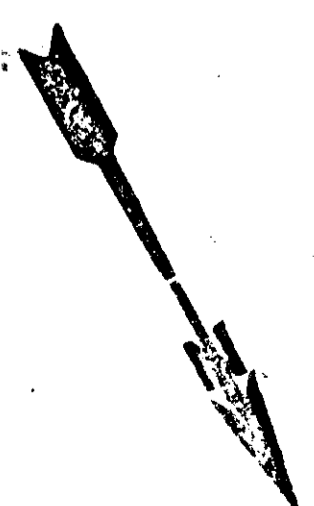
Proposed Roadway

USA Roadway

Madden & Farr, Sanmll.

Eureka Telp. Co., 2 P. & R. Bldg.

Whitfish Lbr. Co., 2 Loading Docks, 2-10-55  
Brown & Fenkes, Store



24" CONC. PIPE CULY. 239' LG. 94+76  
No 169

125	25	125
50'	10	50'
	9	50'
	8	

Red: Property owned by Great Northern Railway Company  
Yellow: Property desired by U. S. Forest Service

# REXFORD, MONT.

Scale 1" = 100'  
DEC 28 1955

INDEXED - 362 -

X

S. M. Parker Lumber Co.

To.

Lawrence Warehouse Corp.

Secs. 5, 6, Twp. 35, Rge. 25

Block 112, Pages 265-272

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 1st. day of

May A. D. 1956

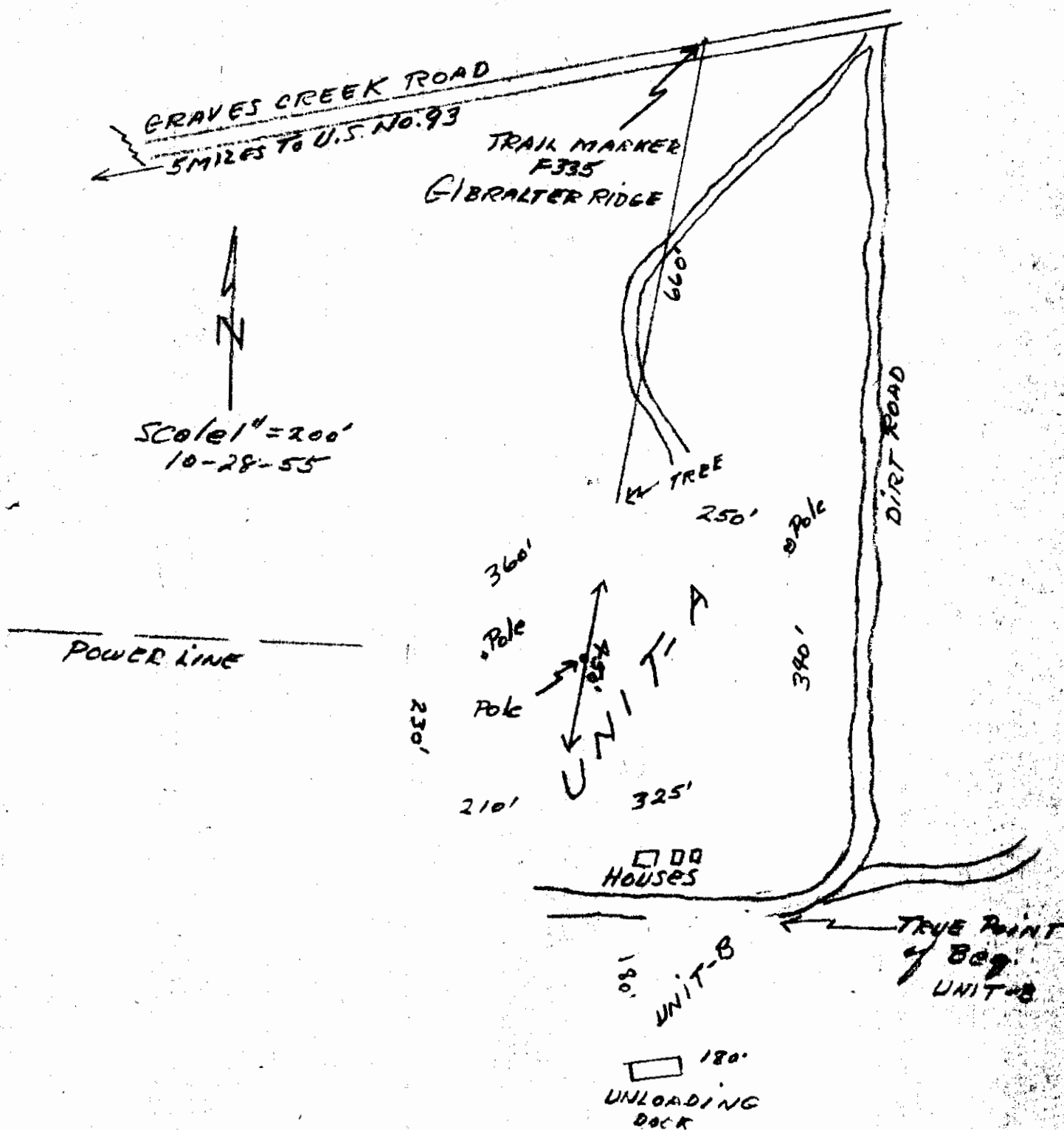
at 4:25 P.M.

G. C. Earle  
County Clerk.

By Mae Watson  
Deputy.

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY FORTLINE, MONTANA WAREHOUSE NO. 2



INDEXED

- 363 -

X

Raymond E. Knatte, et ux  
to  
U. S. A.

Deeds. 11, 14, Trup. 34, R. 294.  
Book 111, Page 420

Sec 11 - 2A

Sec 14 - 3A.

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

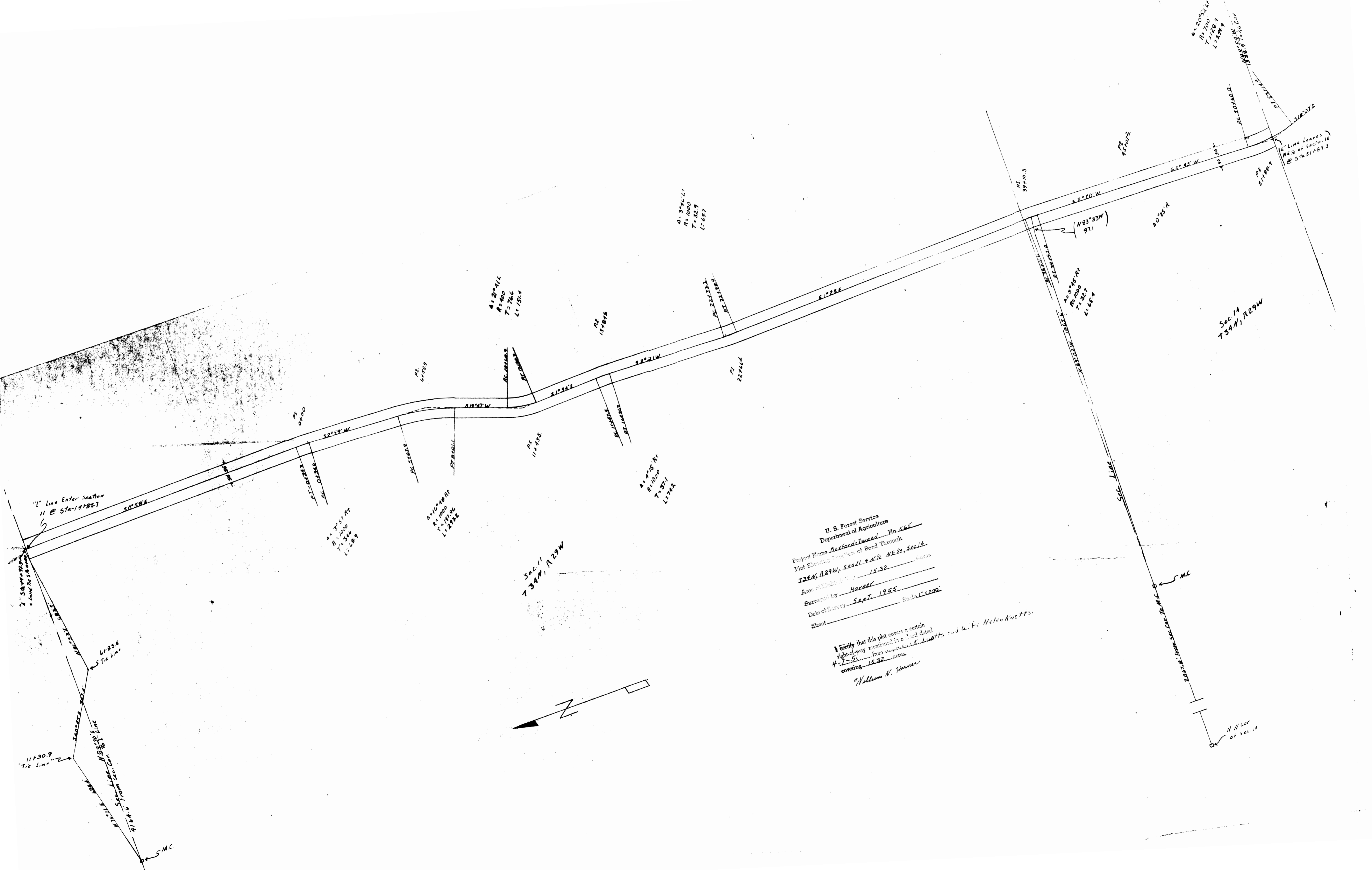
Filed this 2nd day of

May A. D. 1956

at 3:47 P. M.

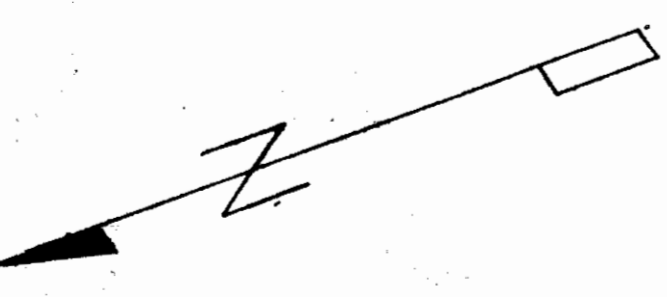
G. C. Earle,  
County Clerk.

By Max Kater  
Deputy.



U. S. Forest Service  
 Department of Agriculture  
 Project Name Alexards Inwood No. 545  
 Flat Shading Location of Road Through  
134N, R29W, Sec. 11 & 1/2 NE 1/4, Sec. 14.  
 Area of Right of Way 15.32 Acres  
 Surveyed by Harver  
 Date of Survey Sept. 1955  
 Sheet \_\_\_\_\_ Scale 1" = 200'

I certify that this plat covers a certain  
 right-of-way mentioned in a deed dated  
4-1-51 from William N. Harver and W. F. Helen Knotts  
 covering 15.32 acres.  
William N. Harver



"L" Line Enter section  
 11 @ Sta-14185.7

Sec. 11  
 T 34N, R 29W

Sec. 14  
 T 34N, R 29W

11430.9  
 Tie Line

NW Cor  
 of Sec. 14

MC

S.M.C.

A = 3742.41  
 R = 1000  
 T = 22.9  
 L = 65.7

A = 2041.4  
 R = 400  
 T = 74.6  
 L = 151.4

A = 1175.87  
 R = 1000  
 T = 37.1  
 L = 74.2

A = 3057.87  
 R = 1000  
 T = 34.6  
 L = 88.9

A = 1107.87  
 R = 1000  
 T = 17.4  
 L = 27.2

A = 3742.41  
 R = 1000  
 T = 22.9  
 L = 65.7

A = 2041.4  
 R = 400  
 T = 74.6  
 L = 151.4



INDEXED

364

+

Marie Berg - to - U.S.A.  
N.E.S. No. 407 - Sup. 35, R. 33.  
Book 111, Page 449  
3A

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 21 day of

May A.D. 1956

at 10<sup>50</sup> A.M.

G.C. Earle  
County Clerk.

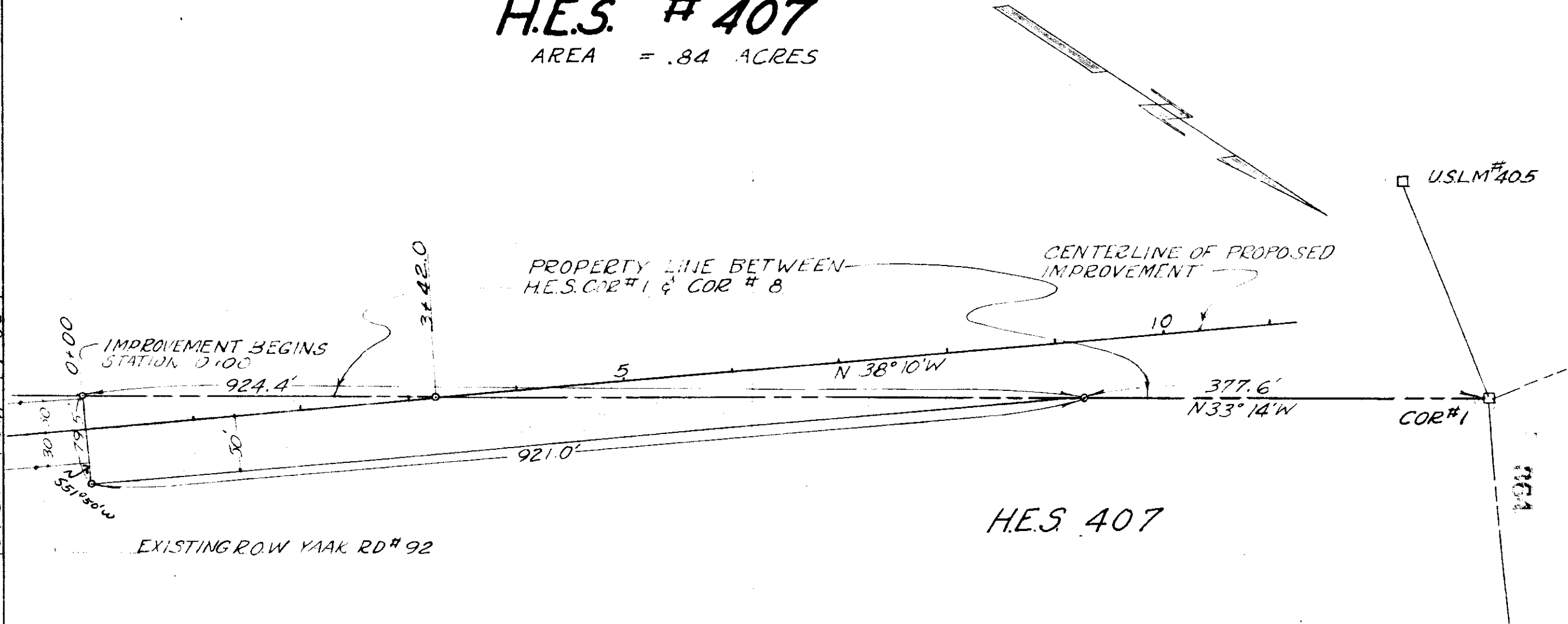
By ab.  
Deputy.

# MARIE BERG

## H.E.S. # 407

AREA = .84 ACRES

DATE	10-56
BY	R.J.S.
Surveyed	R.J.S.
Plotted	R.J.S.
Inked	R.J.S.
Checked	W.H.
	4-56



H.E.S. 407

**RIGHT OF WAY PLAT**  
 A PART OF H.E.S. NO 407 IN  
 THE SE 4-32-35-33 & NE 4-5 34-33  
 LINCOLN COUNTY MONT.  
 CYCLONE CREEK YAAK RD #92  
 KOOTENIA NATIONAL FOREST  
 SCALE 1"=100'      DATE APRIL 56

INDEXED

X

365

Land in NW $\frac{1}{4}$  NE $\frac{1}{4}$

Sec. 11, Twp. 36 N. Rge. 27

Book 111, Page 482-483

1B

Crossley

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 28<sup>th</sup> day of

May A. D. 1956

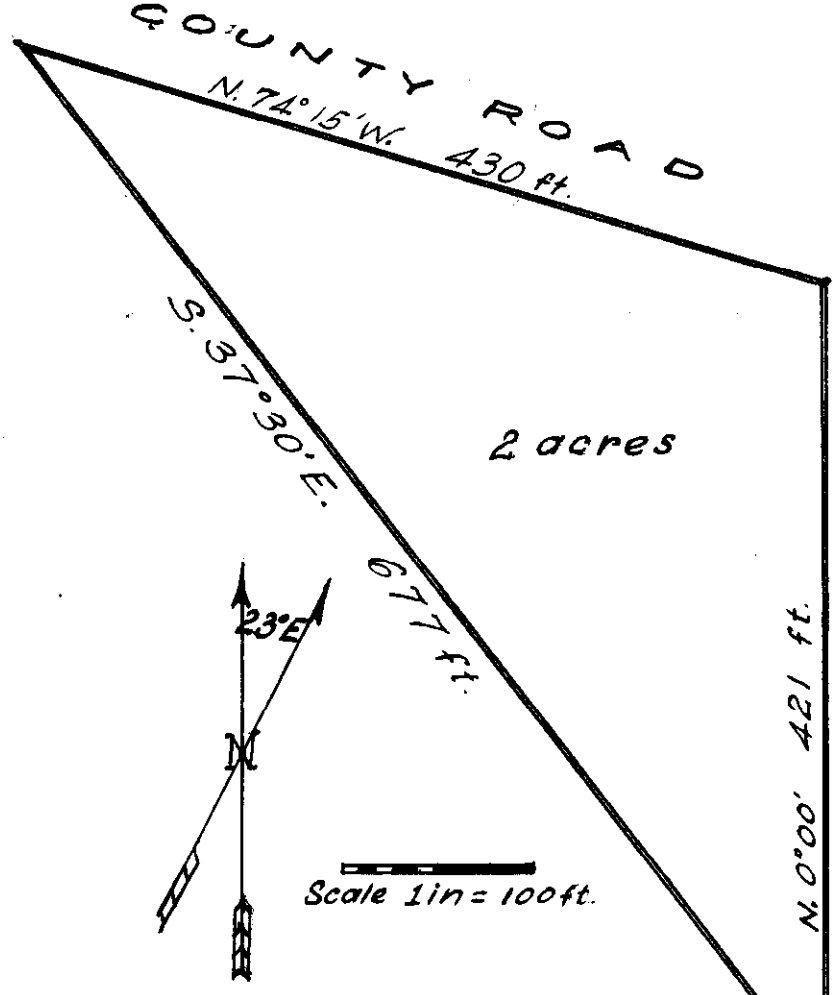
at 10<sup>th</sup> M.

C. Earle  
County Clerk.

By 20  
Deputy.

1  
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31  
32

*Handwritten note:* 126 ft to

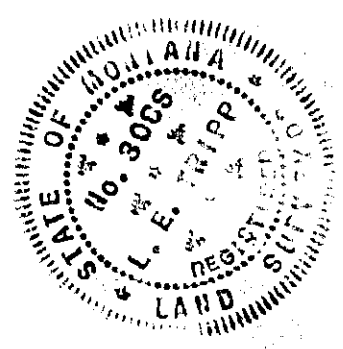


Beginning at a point 126 feet North of the South East Corner, of the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 11, Township 36 North, Range 27 West, Montana Principal Meridian.  
 Thence North 421 feet.  
 Thence North 74 degrees, 15 minutes West, 430 feet.  
 Thence South 37 degrees, 30 minutes East 677 feet.  
 Containing 2 acres more or less.

126  
~~126~~ ft to  
 SE. COR. NW $\frac{1}{4}$  ME $\frac{1}{4}$   
 SEC 11 T36N. R.27W. M.R.M.

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the plot of land above described and that all the angles and measurements named are true to the best of my knowledge and belief.

*Leland E. Tripp*  
 -----  
 Leland E. Tripp, August 1, 1955.



INDEXED # 366

X

John J. McCaffery -  
to.

Clara Nelson Good

Sec. 15, Trap. 36, Rge 28

BK. 111, Page 499

+ 4-2

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 6th day of

June A. D. 1956

at 11:02 A. M.

B. C. Earle  
County Clerk.

By E. V.  
Deputy.

**PLAT OF N $\frac{1}{2}$  NE $\frac{1}{4}$  SW $\frac{1}{4}$**   
Sec. 15, T36N, R28W, N30M.  
Tracts numbered 4-1, 4-2, 4-3  
and 4-6 thereof, and all  
situated to the  
west of the County Road

DuCHESNE  
TRACTS



scale is 1" = 100'

Plat July 1902.  
By J. B. Miller,  
Lincoln County Surveyor.

RAILWAY ROAD  
LINCOLN COUNTY ROADS

Tract No 4-1  
Area: 1.54 Ac.

Tract No 4-2  
Area: 1.2 Ac.

Tract No 4-3

Tract No 4-6

AREA OF REXFORD,  
Dedicated

30' SW Cor. Rexford School Area

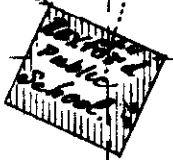
RAILROAD  
Ave.

FOURTH

REXFORD  
Ave.

STREET

Standard Quarter 15th  
N. 17th E. 656.5'



4

5

Sec. 15, T36N, R28W, N30M.

INDEXED

- 367-

X

City of Liberty

to

Pacific Power and Light

Sec. 34, Prop. 3177, Page 31W.

Book 111, Page 519/520

30

STATE OF OREGON  
COUNTY OF CLATSOP

12th day of

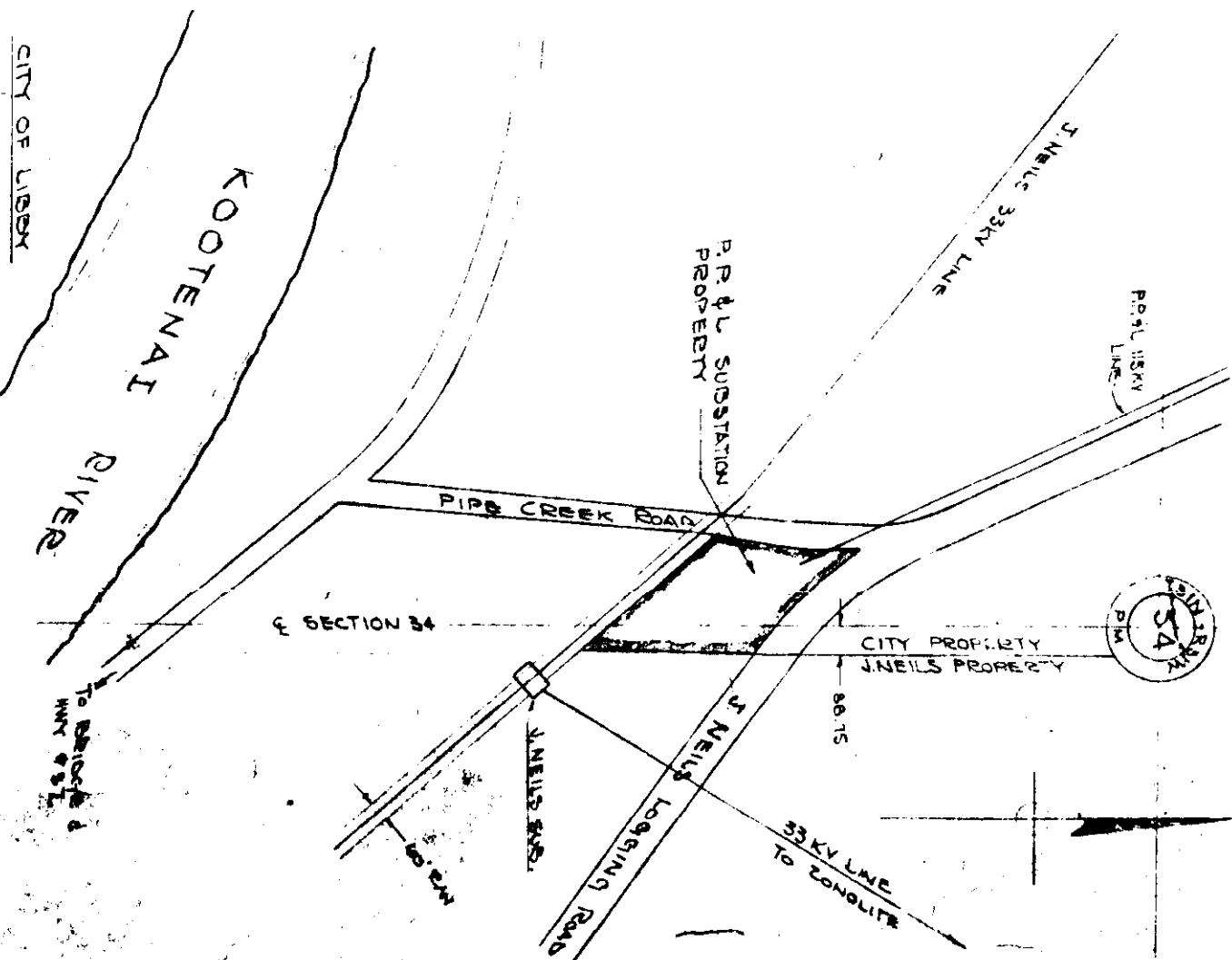
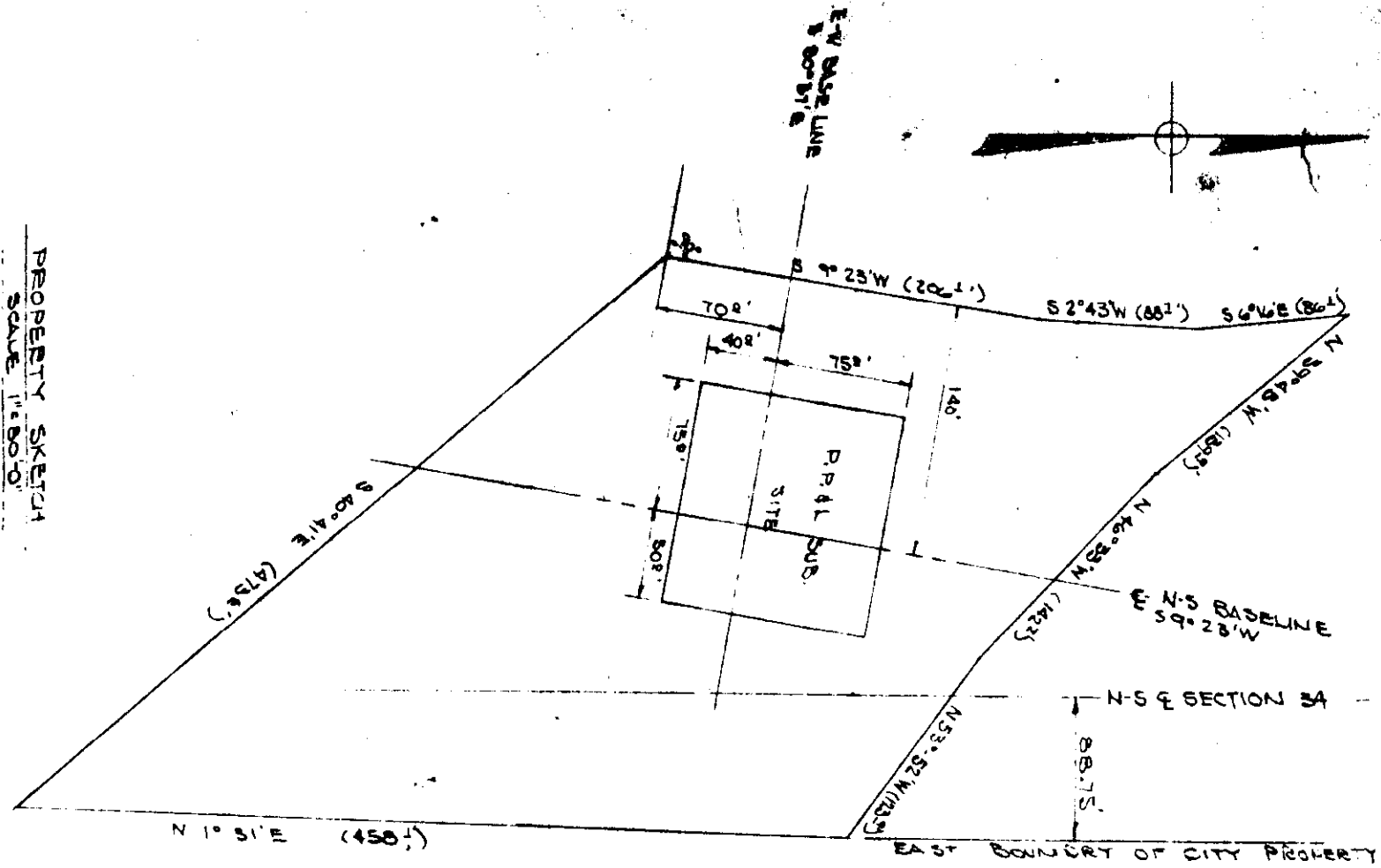
June A.D. 1956

1:30 P.M.

G. C. Earle,

Mae Watson

Deputy.





STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 12<sup>th</sup> day of

JUNE A. D. 1956

1:48 P. M.

G. C. Earle

County Clerk

Mae Watson

Deputy.

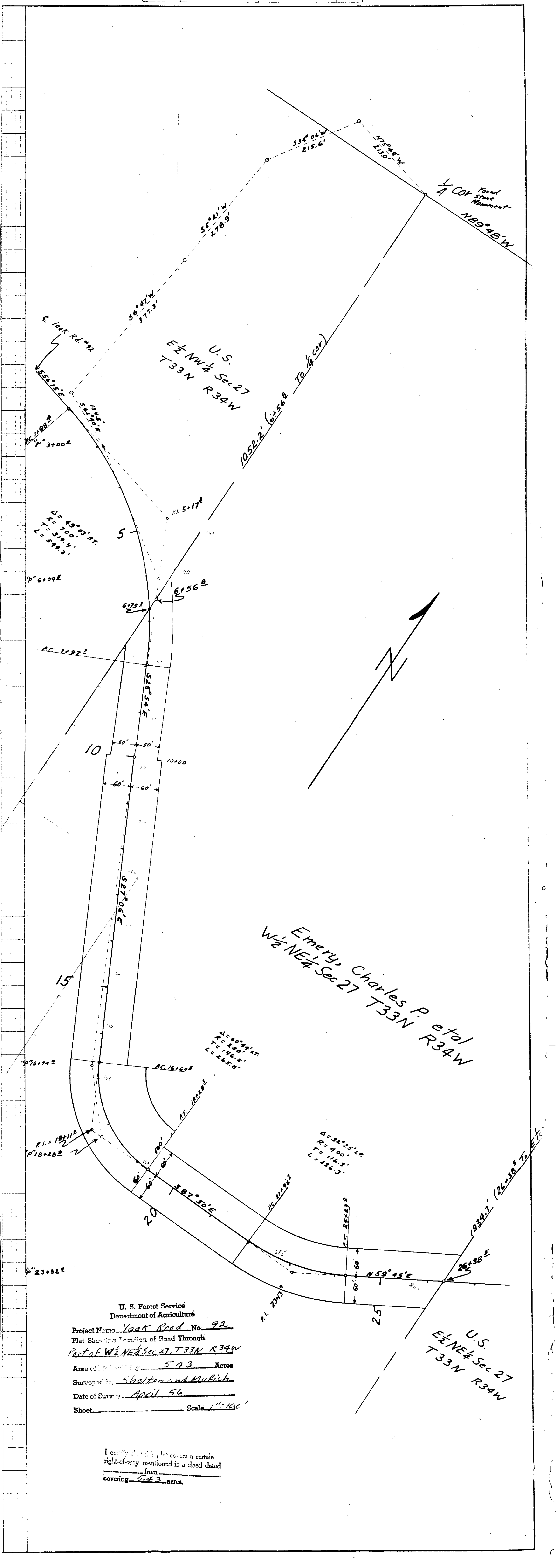
Charles P. Emery, et al. - vs - USA

Sec. 27, Sup. 3371. Page 34.

Book 111, Page 521

138

PLAN		BY	DATE
SY	YE	JM RS GM	4-56
PI	FP	JM	4-56
AL	IM	JM	4-56
NO	RE	JM	4-56



Emery, Charles P. et al  
W 1/2 NE 1/4 Sec 27 T 33 N R 34 W

U.S.  
E 1/2 NE 1/4 Sec 27  
T 33 N R 34 W

x

# 369  
Valley Tracts

1 OF LINCOLN  
COUNTY OF LINCOLN, NEB

Filed this 20th

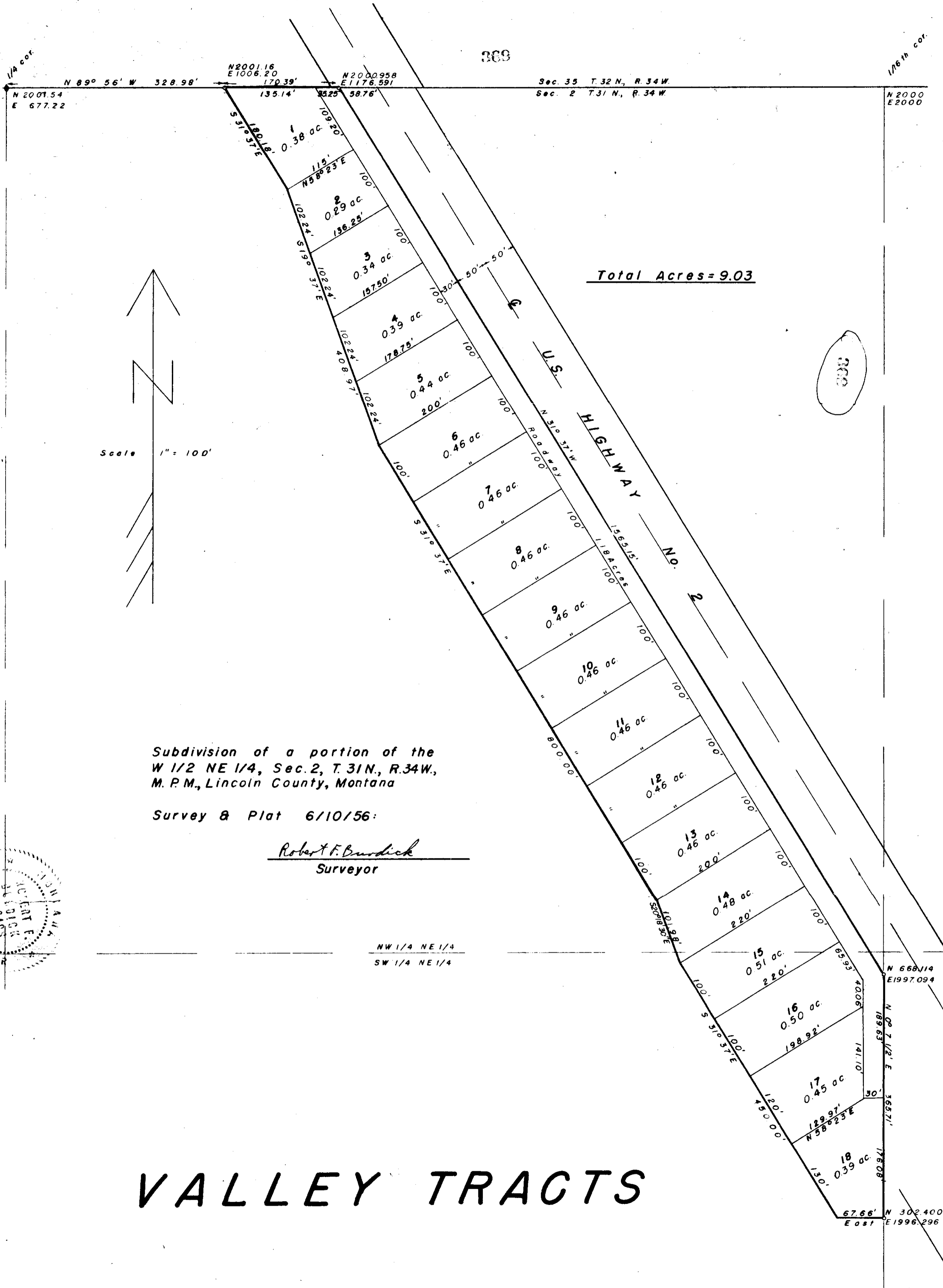
June A. D. 1856

at 4:15 P. M.

G. C. Earle  
County Clerk.

By J. Neils  
Deputy

Sec. 2, Twp 31, Rge. 34



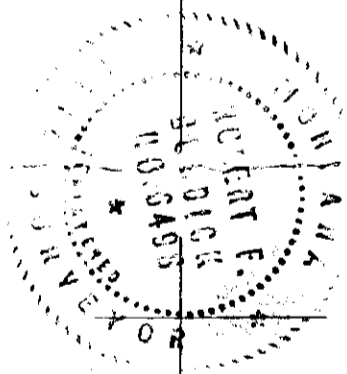
Subdivision of a portion of the  
 W 1/2 NE 1/4, Sec. 2, T. 31 N., R. 34 W.,  
 M. P. M., Lincoln County, Montana

Survey & Plat 6/10/56:

Robert F. Burdick  
 Surveyor

NW 1/4 NE 1/4  
 SW 1/4 NE 1/4

# VALLEY TRACTS



INDEXED

X

# 370

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 25<sup>th</sup> day of

JUNE A. D. 1956

at 12:20 P. M.

G. C. EARLE  
County Clerk.

By [Signature]  
Deputy.

JAMES H. PARKER  
TO  
The Public

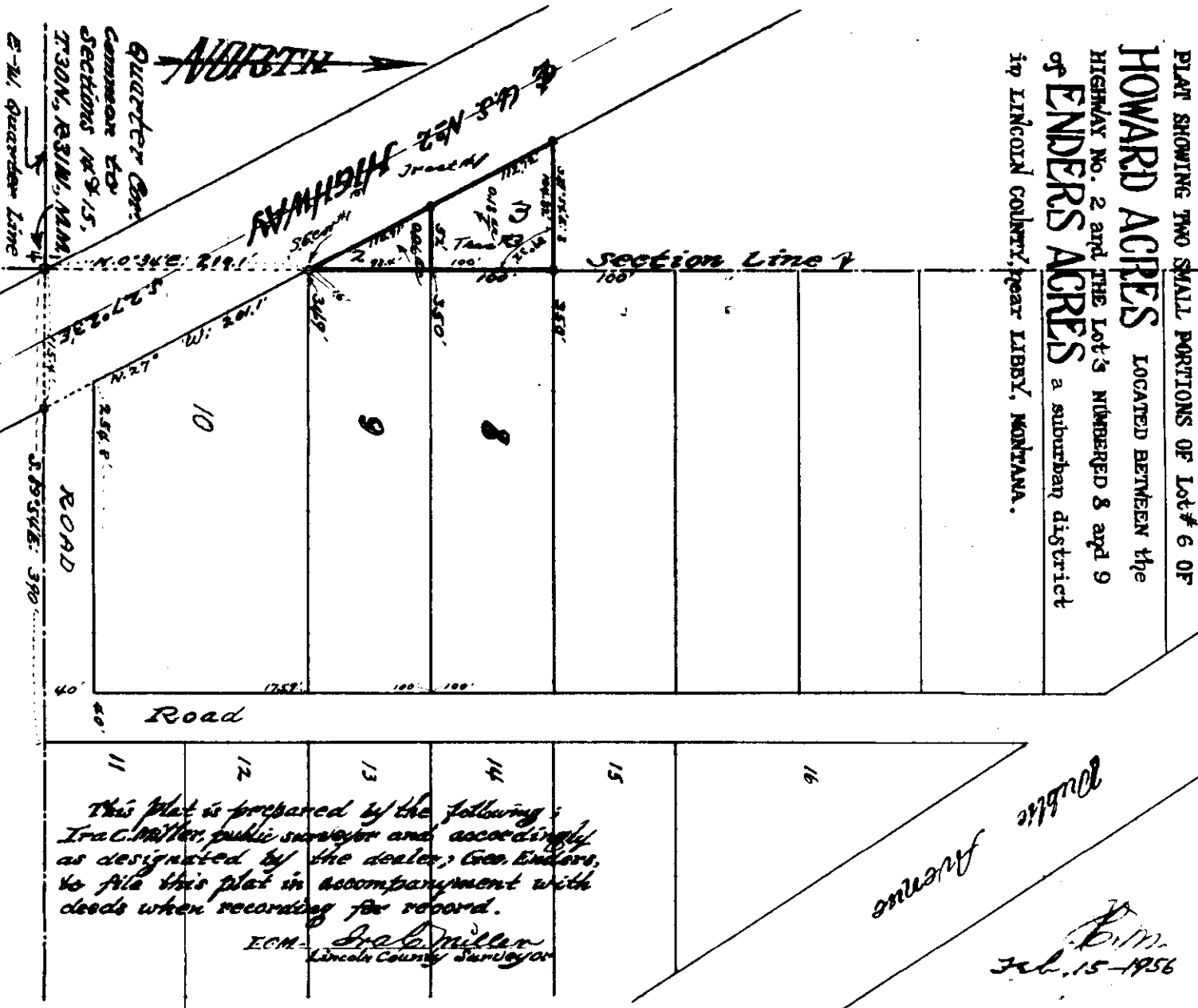
14 - 30 - 31

Howard Ave  
Lot 6 Bldg 2

BK 111 - Page 154  
~~577~~  
554

DESCRIPTION of Tract#3 in front of Lot#8:

A portion or part of Lot #6 in HOWARD ACRES, a tract embracing an area of only eighteen one hundredths of one acre (0.18A), more or less is situated between the U.S.No.2 Highway and the west end line of Lot#8 of ENDERS ACRES a suburban district in Lincoln County, near Libby, Montana, is more particularly bounded and described as follows, to-wit:-  
 Beginning at the southeast corner #1 of this tract, this #1 Cor.being a point on section line situated North 0°34' East 317.6 feet whence measured along line from the Quarter Corner (1/4C) common to sections 14 and 15 respectively, in Township 30 North, Range 31 West of the Montana Principal Meridian, thence continue North 0°34' East 100 feet to NE.Cor.#2 of this tract, thence North 89°54' West 104.82 feet to NW.Cor.#3, thence along northeast boundary of US.No.2 Highway which bearing is South 27°23' East 112.72 feet to SW.Cor.#4, thence South 89°54' East 52 feet to SE.Cor.#1 and point of beginning.



PLAT SHOWING TWO SMALL PORTIONS OF Lot # 6 OF  
**HOWARD ACRES** LOCATED BETWEEN THE  
 HIGHWAY No. 2 and THE Lot's NUMBERED 8 and 9  
 of **ENDERS ACRES** a suburban district  
 in LINCOLN COUNTY, near LIBBY, MONTANA.

DESCRIPTION of Tract#2 in front of Lot9:

A portion or part of Lot#6 in HOWARD ACRES, a tract embracing an area of only six one hundredths of one acre (0.06A), more or less is situated between the U.S.No.2 Highway and the west end line of Lot #9 of ENDERS ACRES a suburban district in Lincoln County, near Libby, Montana, is more particularly bounded and described as follows, to-wit:-  
 Beginning at a point on section line situated North 0°34' East 219.1 feet from the east side Quarter Corner (1/4C) of Section 15 in Township 30 North, Range 31 West of the Montana Principal Meridian, the described point being the southeast corner #1 of this tract in description and at an intersection of the said section line with the northeast boundary of the described US.No.2 Highway, thence first course runs North 0°34' East 98.4 feet to NE.Cor.#2 of this tract, thence North 89°54' West 52 feet to NW.Cor.#3, thence along northeast boundary of said Highway bearing South 27°23' East 110.91 feet to SE.Cor.#1 and point of beginning.

x

DAWSON  
To  
Neils

# 371

Sec 9 Twp 30 Rge. 29

1E

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 28<sup>th</sup> day of

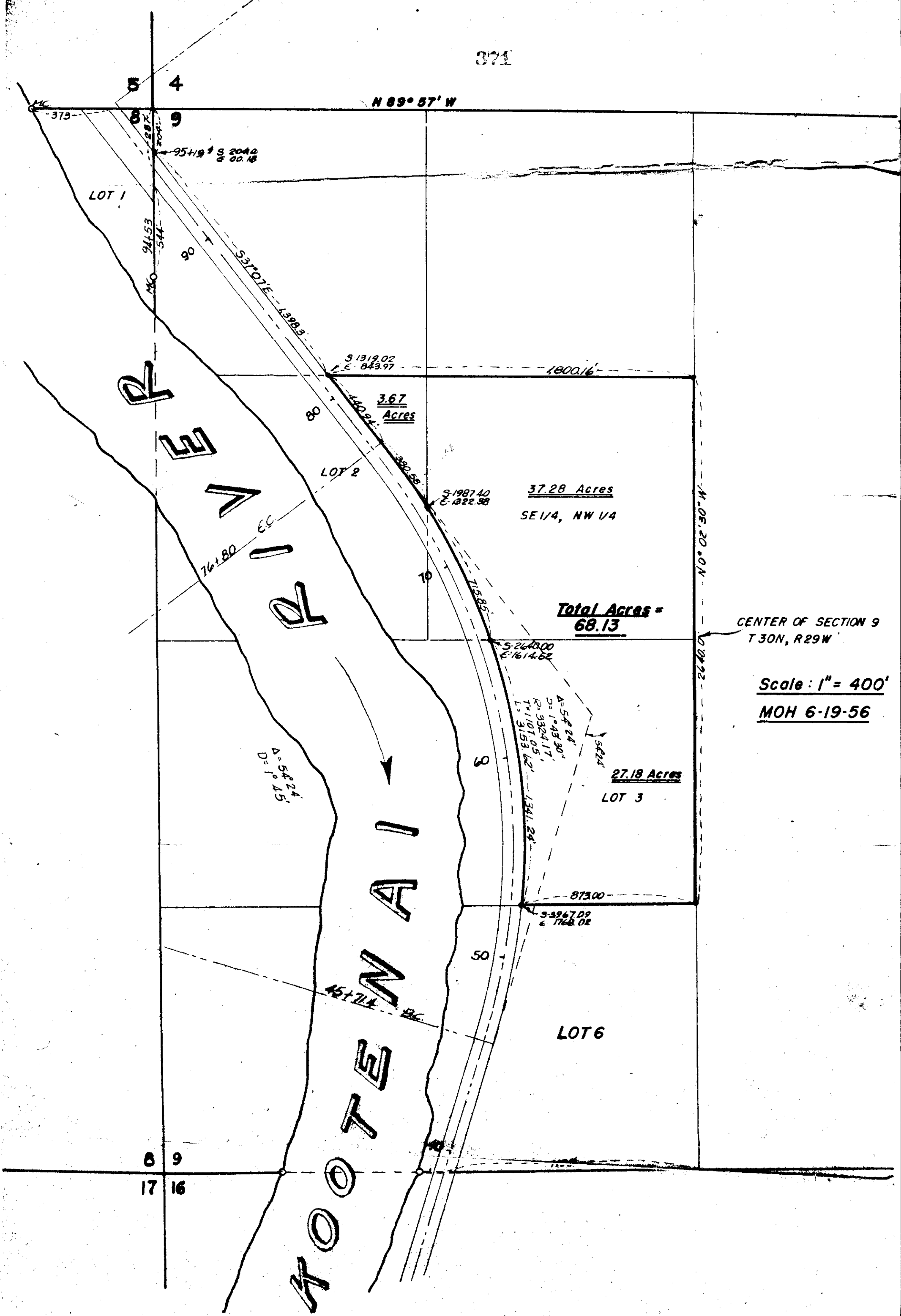
JUNE A. D. 1956

at 1:25 P. M.

G. C. EHLIC  
County Clerk.

By 289  
Deputy.

N 89° 57' W



LOT 1

LOT 2

LOT 3

Total Acres = 68.13

37.28 Acres  
SE 1/4, NW 1/4

27.18 Acres

LOT 6

CENTER OF SECTION 9  
T 30N, R 29W

Scale: 1" = 400'

MOH 6-19-56

ROOTE

8 9  
17 16

A = 54° 24'  
D = 1° 15' 15"

A = 54° 24'  
D = 1° 43' 30"  
R = 3324.17'  
T = 1101.05'  
L = 3153.62'

375

5 4  
8 9

941.53  
544

90

S 31° 07' E 1398.3

80

S 1319.02  
E 843.97

1800.16

3.67  
Acres

S 1987.40  
E 1322.38

761.80

10

715.85

S 2640.00  
E 1614.62

N 05° 20' 00" N

0 07 23

873.00

S 3967.09  
E 1768.02

50

S 45° 17' E 86



INDEXED

# 372

X

Carl D. Larson, et ux -

- to -

Carl H. Schmuedel, et ux

Deci. 9-10 - Sup. 3071. Pgs. 31

Book 113, Page 18-19

2 M

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed on 11th day of

July A. D. 1956

at 10:02 A. M.

G. C. Earle

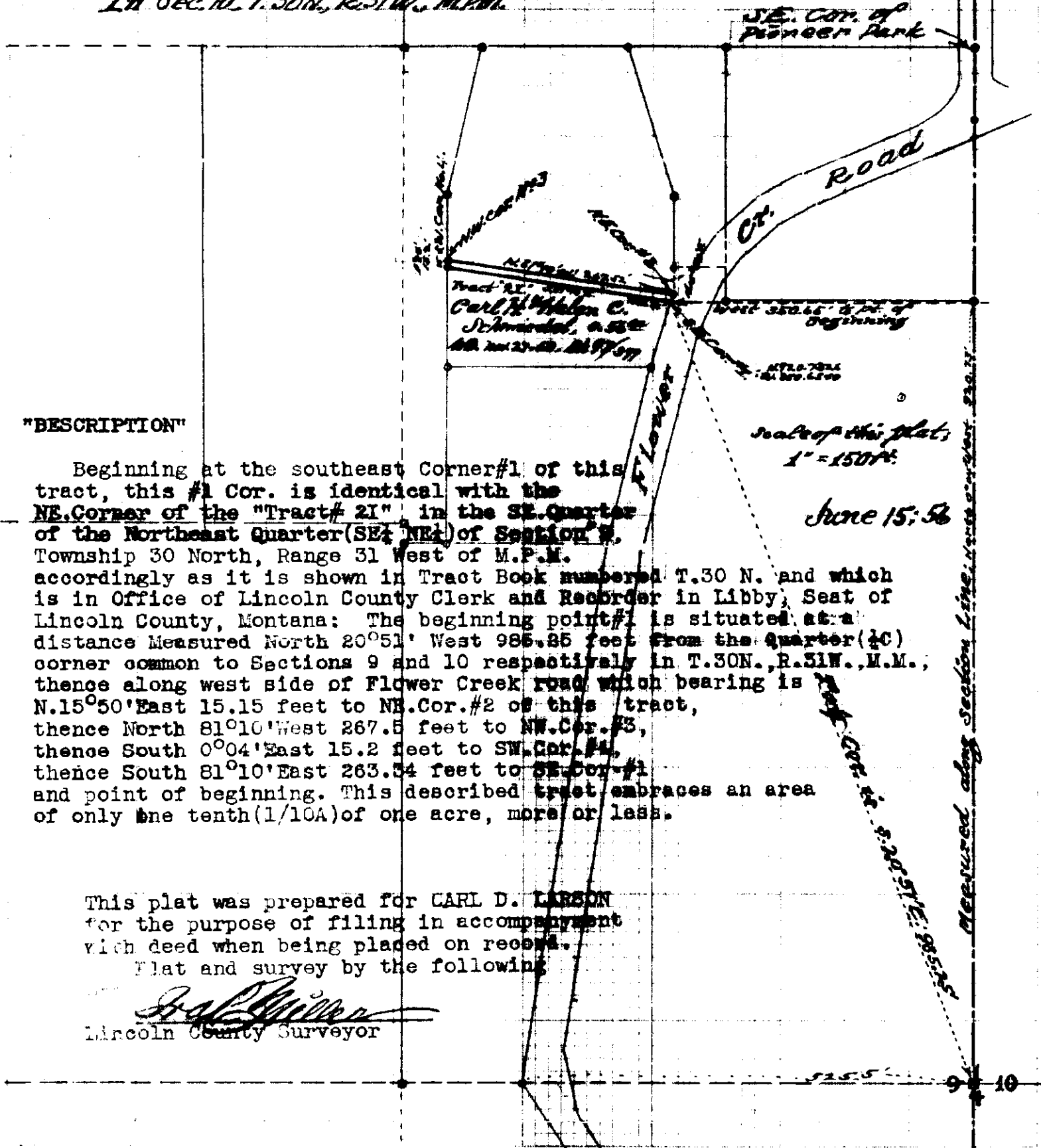
County Clerk.

By Mae Watson

Deputy.

*Description of tract in the Carl D. Larson plat,  
in adding a 1/10 acre area to Tract # 21 the Mr. Schmidt*

*In Sec. 10, T.30N., R.31W., M.P.M.*



"DESCRIPTION"

Beginning at the southeast Corner #1 of this tract, this #1 Cor. is identical with the NE. Corner of the "Tract # 21" in the SE. Quarter of the Northeast Quarter (SE 1/4 NE 1/4) of Section 9, Township 30 North, Range 31 West of M.P.M. accordingly as it is shown in Tract Book numbered T.30 N. and which is in Office of Lincoln County Clerk and Recorder in Libby, Seat of Lincoln County, Montana: The beginning point #1 is situated at a distance Measured North 20°51' West 986.85 feet from the quarter (1/4) corner common to Sections 9 and 10 respectively in T.30N., R.31W., M.M., thence along west side of Flower Creek road which bearing is N.15°50' East 15.15 feet to NE. Cor. #2 of this tract, thence North 81°10' West 267.5 feet to NW. Cor. #3, thence South 0°04' East 15.2 feet to SW. Cor. #4, thence South 81°10' East 263.34 feet to SE. Cor. #1 and point of beginning. This described tract embraces an area of only one tenth (1/10A) of one acre, more or less.

Scale of this plat,  
1" = 150ft.

June 15, 56

This plat was prepared for CARL D. LARSON for the purpose of filing in accompaniment with deed when being placed on record.

Plat and survey by the following:

*J. A. Miller*  
Lincoln County Surveyor

AYR & CO.  
MINNEAPOLIS, MINN.

INDEXED

-373-

x

One <sup>and</sup> Florence Larson

-to-

Geo. J. <sup>and</sup> Eva M. Oldham

Lot 3 "Acres' Plat" ✓

Book 113, Pages 31 - 33

10-30-31

STATE OF MONTANA  
COUNTY OF LINCOLN

Sgt

Filed 16th day of

July A. D. 1956

at 11:20 A.M.

G. C. Earle

County Clerk.

By Mae Watson

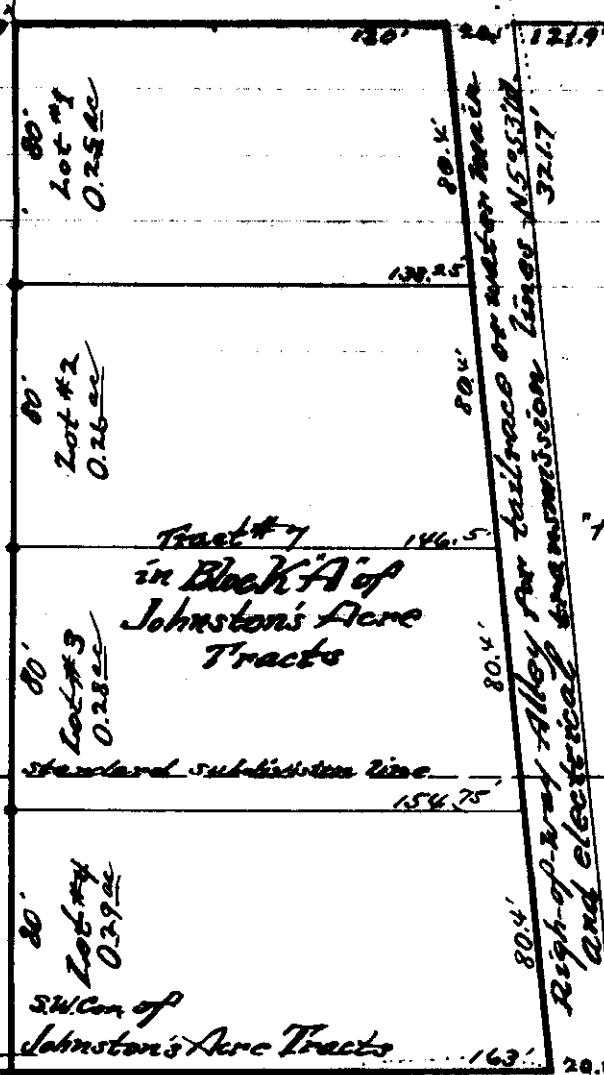
Deputy.

**OVE'S SUBDIVIDED TRACT No. 7  
of Block "A" in Johnston's Acre Tracts**

**NOPLAR Street**

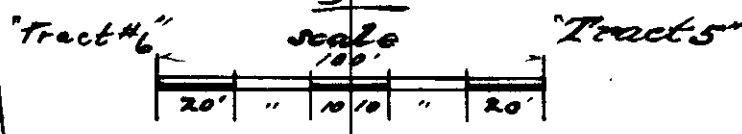
**26 MAIN Ave.**

SE. Cor. of Pioneer Park  
North 140' 0" along sec. line to NE. Cor. Sec. 9  
North 1430' along sec. line to NW. Cor. Sec. 10



*This tract is in  
the NW 1/4 of Sec. 10,  
T.30N., R.31W., M.M.  
A suburb of Libby,  
Seat of Lincoln County,  
State of Montana*

*July 1956*



*Survey of Plat for  
Ove Larson, by the following,  
J. O. Miller  
Lincoln County Surveyor*

cedar St.

**DESCRIPTION**

Lot No. 3 of OVE's PLAT(L#3), an area of only twenty-eight one hundredths of one acre (0.28A), more or less, is a piece or part of tract numbered 7 in Block "A" of Johnston's Acre Tracts, according to the original plat thereof on file and of record in the office of Lincoln County Clerk and Recorder, in Libby, Seat of said County in the State of Montana, this Lot#3 is more particularly bounded and described as follows, to-wit:-  
Beginning at the southwest corner #1 of the described Lot#3 whence this point of beginning is situated on the east side of the public road, measured 20 feet to the east of a point on the section line at 1350 feet to the south as it was measured along line from the northwest corner of Section 10, T.30N., R.31W., M.M.; Thence, from the beginning point, I run North 80 feet to NW. Cor. #2 thence East 146.5 feet to NE. Cor. #3, thence South 5°53' East 80.42 feet to SE. Cor. #4, thence West 154.75 feet to Cor. #1 and point of beginning.

*Flower Cr. Road*

INDEXED

# 374

X

Ernest Howard

Subdivision Lot 2 Blk 3

Howard Acre

S. 15 T. 30 N. R. 31 W.

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 18<sup>th</sup> day of

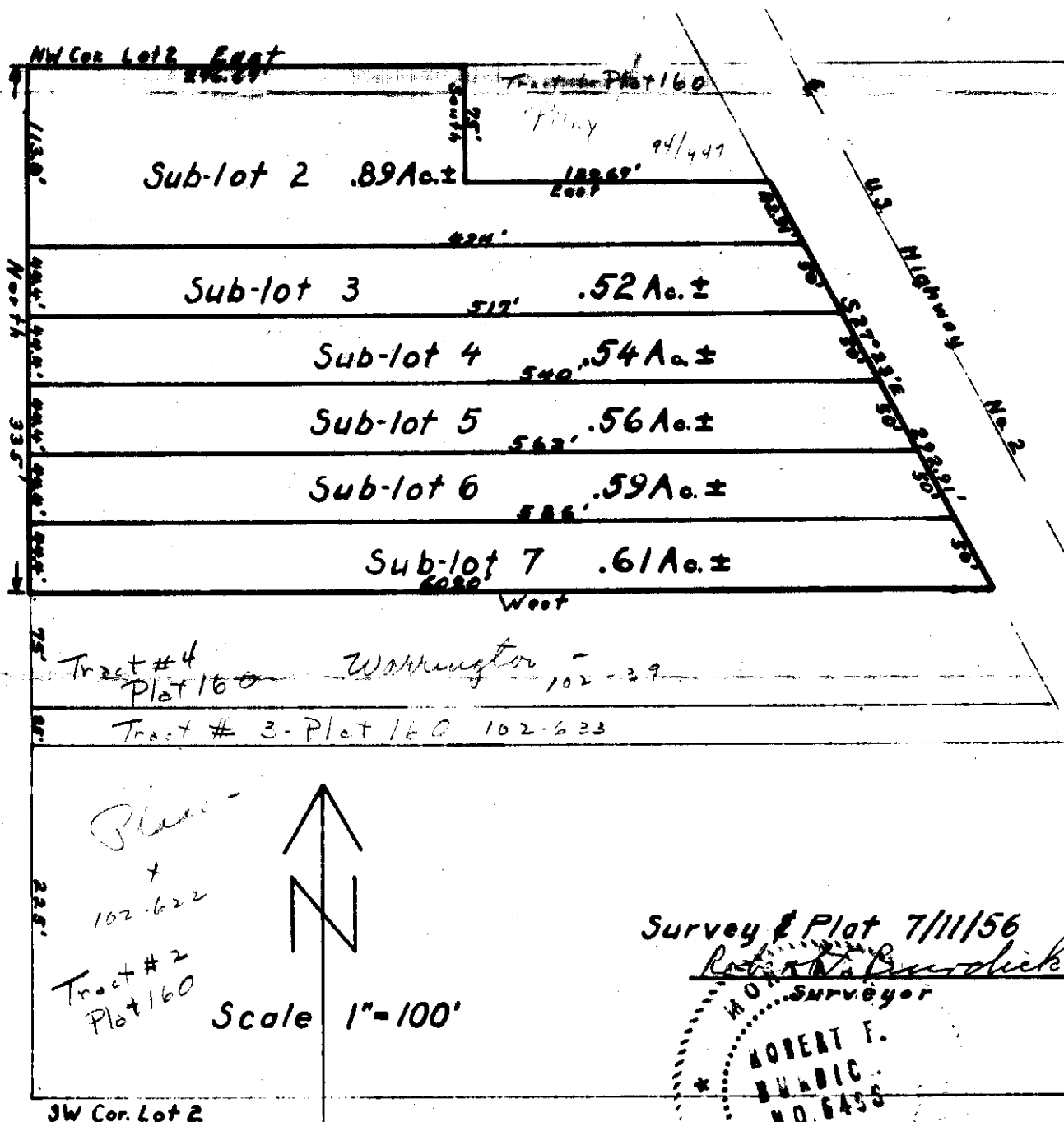
July A. D. 1956

at 10:00 A. M.

D. C. Early  
County Clerk.

By E. V.  
Deputy.

Sub-division of a portion of  
Lot 2, Block 3, HOWARD ACRES  
in Sec. 15, T.30N., R.31W., Lincoln Co., Mont.



SW Cor. Lot 2

Survey & Plot 7/11/56  
 Robert F. Buehler  
 Surveyor  
 ROBERT F. BUEHLER  
 NO. 6438  
 MONTANA

INDEXED

# 375

X

J. Neils Lumber Co

-to- U.S.A.

Sec 4, Twp. 28 N. Rge 33 W

Block 113, Page 42

R/W 375

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

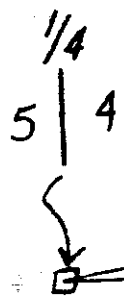
Filed this 19<sup>th</sup> day of

July A.D. 1956

at 10:52 A.M.

G. C. Earle  
County Clerk.

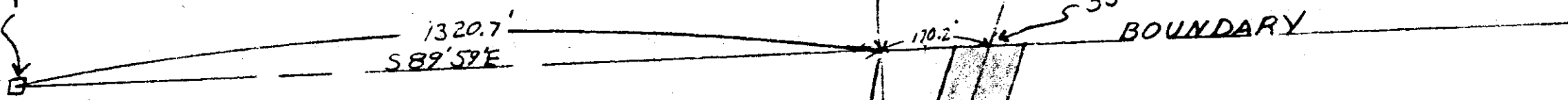
By E. V. Deputy.



SW<sup>4</sup> NW<sup>4</sup> 4

SE<sup>4</sup> NW<sup>4</sup> 4

U.S. FOREST SERVICE



35+38<sup>2</sup>

BOUNDARY

NW<sup>4</sup> SW<sup>4</sup> 4

U.S. FOREST SERVICE

T28N. R33W  
NE<sup>4</sup> SW<sup>4</sup> 4

J. NEILS LUMBER CO.

U. S. Forest Service  
Department of Agriculture

Project Name ROSS Cr. No. 398

Plat Showing Location of Road Through  
NE<sup>4</sup> SW<sup>4</sup> 4, T28N. R33W

Area of Right-of-Way 4.11 Acres

Surveyed by R.J.S.

Date of Survey June 1956

Sheet 1 Scale 1"=200'

30+54.1

PI 29+35.2

PI 29+99.3

AC 28+68.2

45%

50'

BOUNDARY

R=400  
Δ=18°32'RT  
T=65.3  
L=129.4

I certify that this plat covers a certain  
right-of-way mentioned in a deed dated  
..... from .....

covering 4.11 acres.

*William M. Garner*



INDEXED

376

X

Hedman <sup>vs</sup> Evelyn Gayel

- to -

Charles C. Noble

Secs. 19-30, Twp. 31 N, Rge 31 W.

Block 113, Pages 69-70

2E in Sec 19  
4D2 in Sec 30

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed 25 \_\_\_\_\_ of

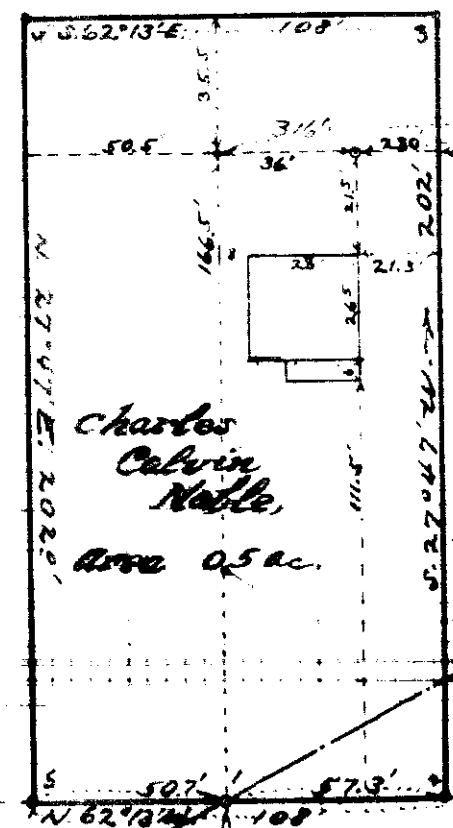
July \_\_\_\_\_ 1956

at 920 \_\_\_\_\_

D C Easle

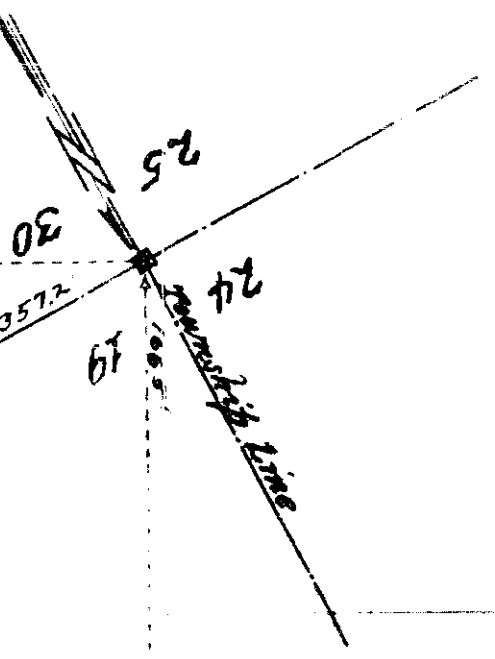
By ab \_\_\_\_\_

Deputy.



Survey & Plat  
 for Herman Gager  
 by Charles Calvin Noble  
 Precinct of City Surveyors  
 Dec. 1956

Tract  
 in Sections:  
 19 & 30, T. 31N.,  
 R. 31W., M.P.M.  
 Scale is 1" = 50'



The DESCRIPTION is as follows:

U.S. No. 2 Highway

A small part of Section 19 and a portion of Section 30 in Township 30 North, Range 31 West of the Montana Principal Meridian, is more particularly described by metes and bounds as follows, to-wit: Beginning at a point on the southwest boundary of the U.S. No. 2 State Highway, this point of beginning is at the point of intersection of the described Highway boundary with the line common to Sections numbered 19 and 30 in said T. 31N., R. 31W., M.M. and from which point the Standard corner on the Township Line common to said Sections 19 and 30 is situated to the west along line 357.2 feet distant. Thence from the beginning; run North 62°13' West 57.3 feet along right-of-way line to NW.Cor.#1, thence South 27°47' West 202 feet to SW.Cor.#2, thence South 62°13' East 108 feet to SE.Cor.#3, thence North 27°47' East 202 feet to NE.Cor.#4, thence North 62°13' West 50.7 feet to point of the beginning. This described tract embraces an area of only one half of one acre (0.50A), more or less.

INDEXED

# 377

X

August <sup>2nd</sup> Elizabeth M. Larson

- to -

Chester W. <sup>2nd</sup> Verma L. Larson

Sec. 4, Twp. 30, Rge 31

Block 113, Pgn. 71-72

23CA2 ?

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed on 25 \_\_\_\_\_ day of

July \_\_\_\_\_ A. D. 1956

at 1:16 \_\_\_\_\_ P. M.

G. C. EARLE \_\_\_\_\_  
County Clerk

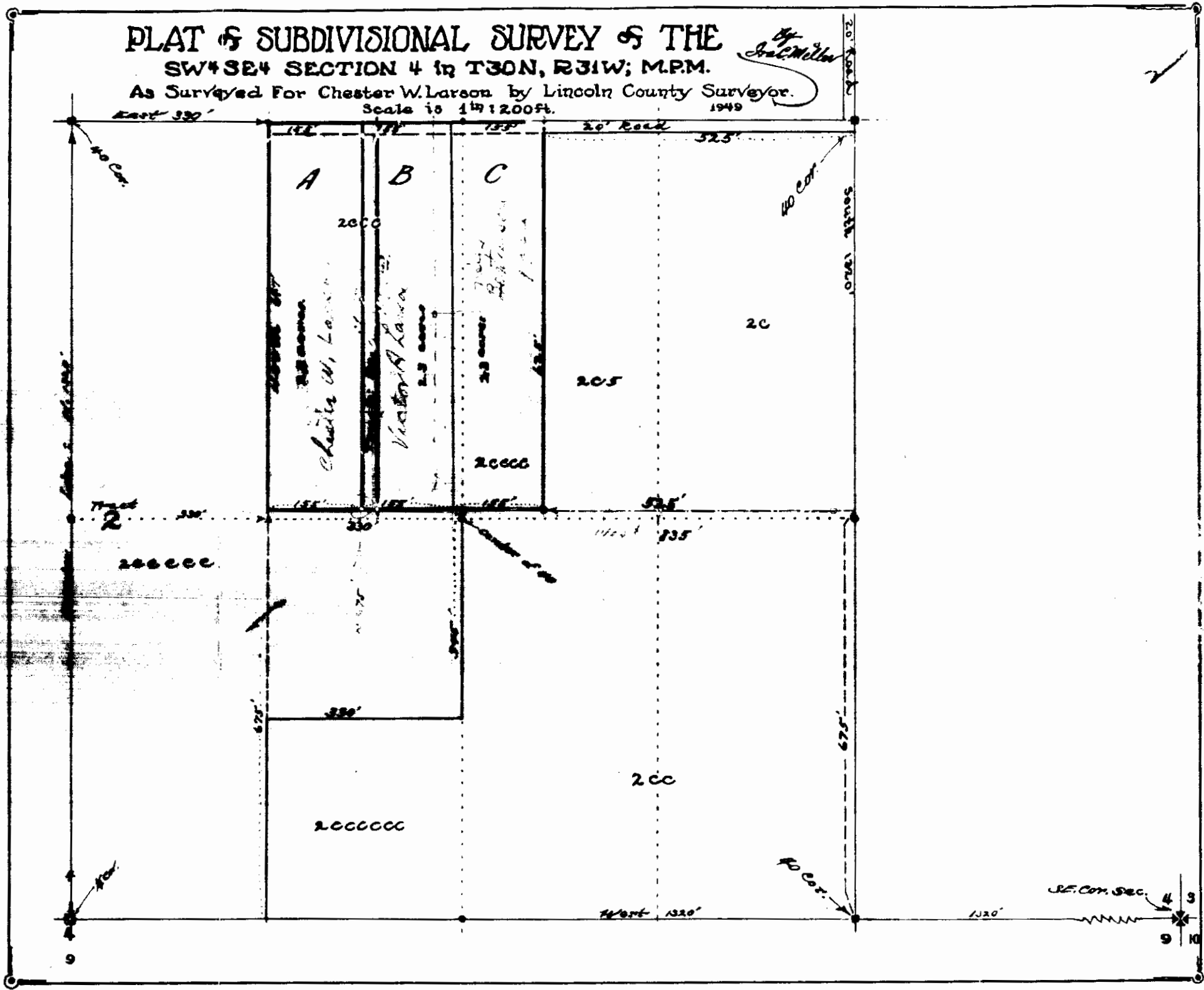
By *lf* \_\_\_\_\_  
Deputy

PLAT & SUBDIVISIONAL SURVEY OF THE  
 SW+SE+ SECTION 4 IN T30N, R31W; M.P.M.

*By*  
*Paul Miller*

As Surveyed For Chester W. Larson by Lincoln County Surveyor.

Scale is 1" = 200ft. 1949



"DESCRIPTION:- Beginning at a point measured 20 feet to the South from the standard subdivision(40 line)and which point is situated east as it was measured off from the Northwest Corner of the Southwest quarter of the Southeast Quarter of the Section numbered 4 in Township 30 North, Range 31 West of the Montana Principal Meridian, Running thence South 625 feet to SW.Cor.#2 of this tract, thence East 16.5 feet to SE.Cor.#3, thence North 625 feet to NE.Cor.#4, thence West 16.5 feet to NW.Cor.#1 and point of beginning. This tract is all on the south side of a 20 foot width road which is established running east-west along north side of the described forty acres and the area of the land as described is only twenty-five one hundredths of one acre(0.25A),more or less.

Survey and Map by *J. C. Miller*  
Lincoln County Surveyor,  
At Libby, Montana



INDEXED

# 378

x

Merwin K. <sup>2nd</sup> Ruby C. Ward

- to -

Albert G. <sup>2nd</sup> Wilma F. Cain

Sec. 25, Trap. 30, Age 314.

Book 113, Page 91

1-6B/

15B/

1888BA/

Now

Pinewood  
Village

STATE OF IOWA  
COUNTY OF LINCOLN

SS

Filed on 30th day of

July A. D. 19 56

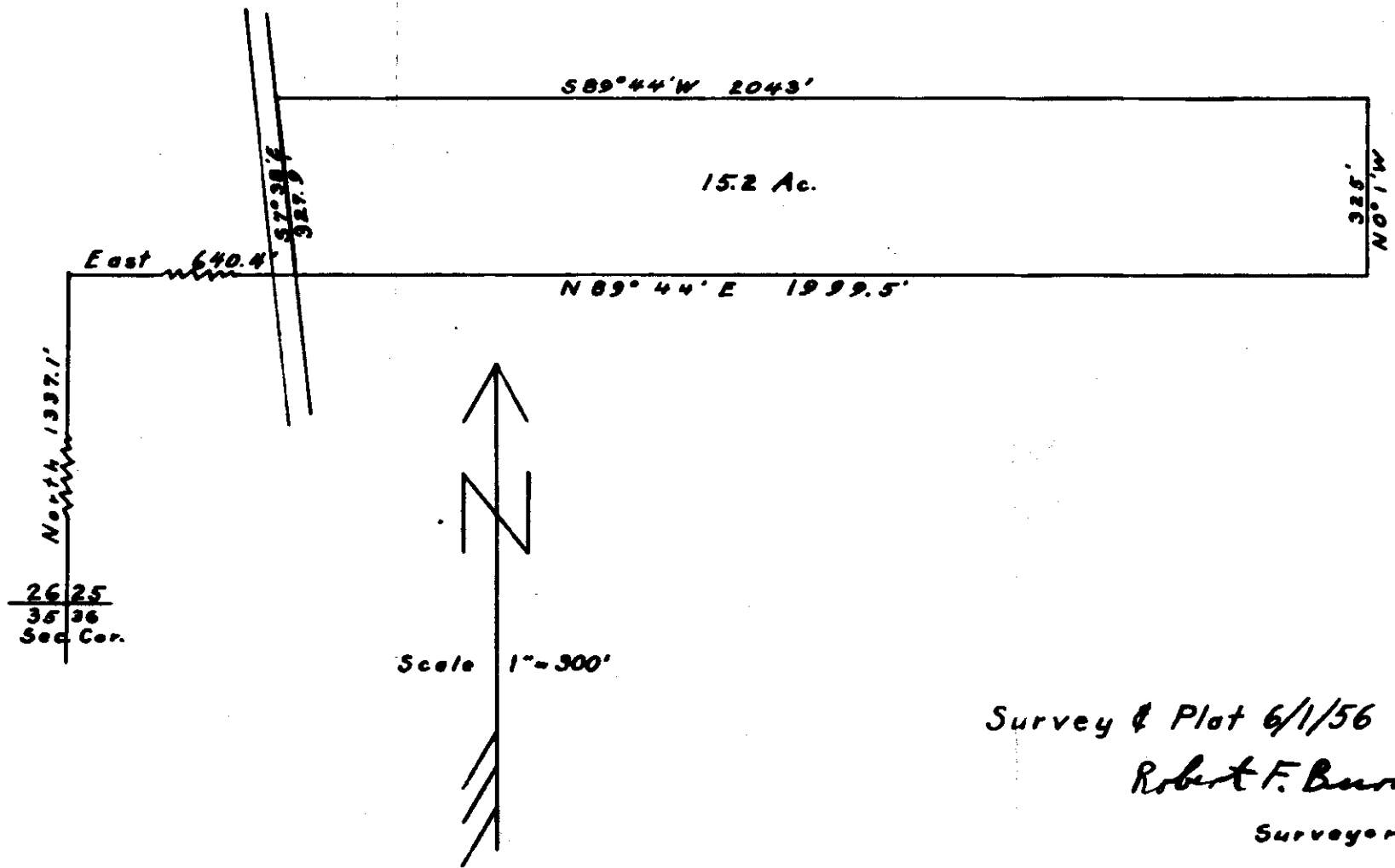
3:45 P. M.

H. C. Egan

County Clerk.

By [Signature] Deputy.

An Irregular Tract of Land  
in the  
SW 1/4 Sec. 25, T. 30N., R. 31W., M.P.M.



Survey & Plot 6/1/56  
Robert F. Burdick  
Surveyor

INDEXED

# 379

X

Francis Walker - to -  
Vernon Myers.

Sec. 20, Sup. 31, Page 33

Book 113, Page 127

1E

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 16<sup>th</sup> day of

August A. D. 1956

at 3:52 P. M.

B. C. Earle

County Clerk.

By E. V.

Deputy.

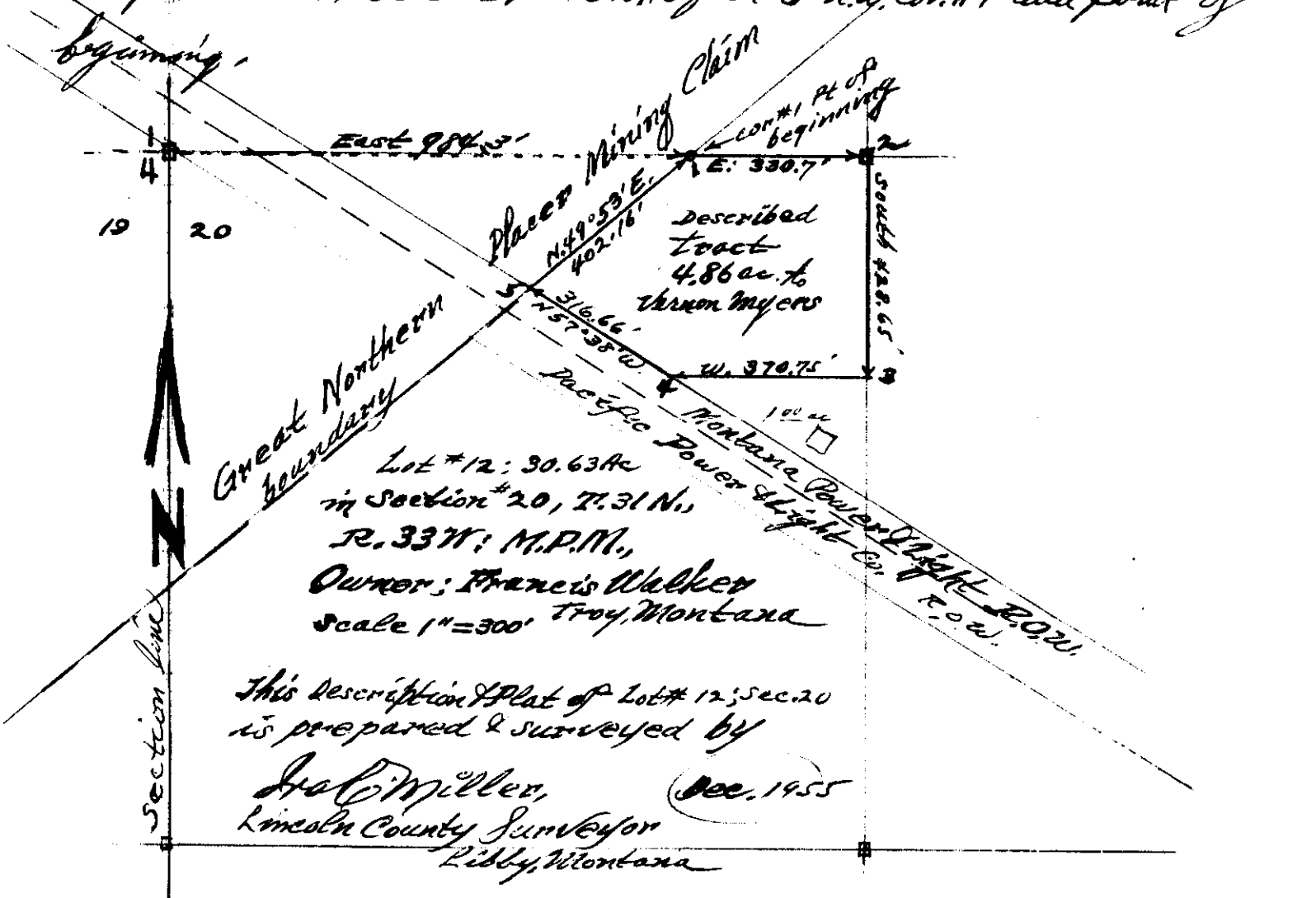


# PLAT of the FRANCIS WALKER LAND

## Description:-

A piece or part of Lot #12, in Township 31 North, Range 33 West of the Montana Principal Meridian, a tract of land consisting of four and eighty six one hundredths acres (4.86A), more or less is situated in the northeast corner of the described Lot #12, the same is more particularly described as follows, to-wit:

Beginning at the numbered one (1) corner of this tract, the #1 point being at an intersection of the Great Northern Power claim boundary with the north boundary of the same Lot #12 and which is on the quarter line whence measured East 984.3 feet from the Quarter stone (Q.S.) common to sections 19 & 20 in T. 31 N., R. 33 W. of M.P.M.: From the beginning cor. #1 run thence East 330.7 feet to cor. #2 which is identical with NE cor. of same Lot #12, thence south 428.65 feet to SE. cor. #3 of this tract, thence West 370.75 feet to SW. cor. #4, thence along northeast boundary of Power right-of-way which bearing is north 57° 38' West 316.66 feet to westerly corner #5, thence along southeast boundary of Great Northern Power Mining Claim which bearing is North 49° 53' East 402.16 feet to N.W. cor. #1 and point of beginning.



X

#380-

Book 113-p. 131

Matthews to Friskie

Part Lot 2 - 2/31/34

lying NE 7 Highway 2.

433

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 17th day of

August A. D. 1956

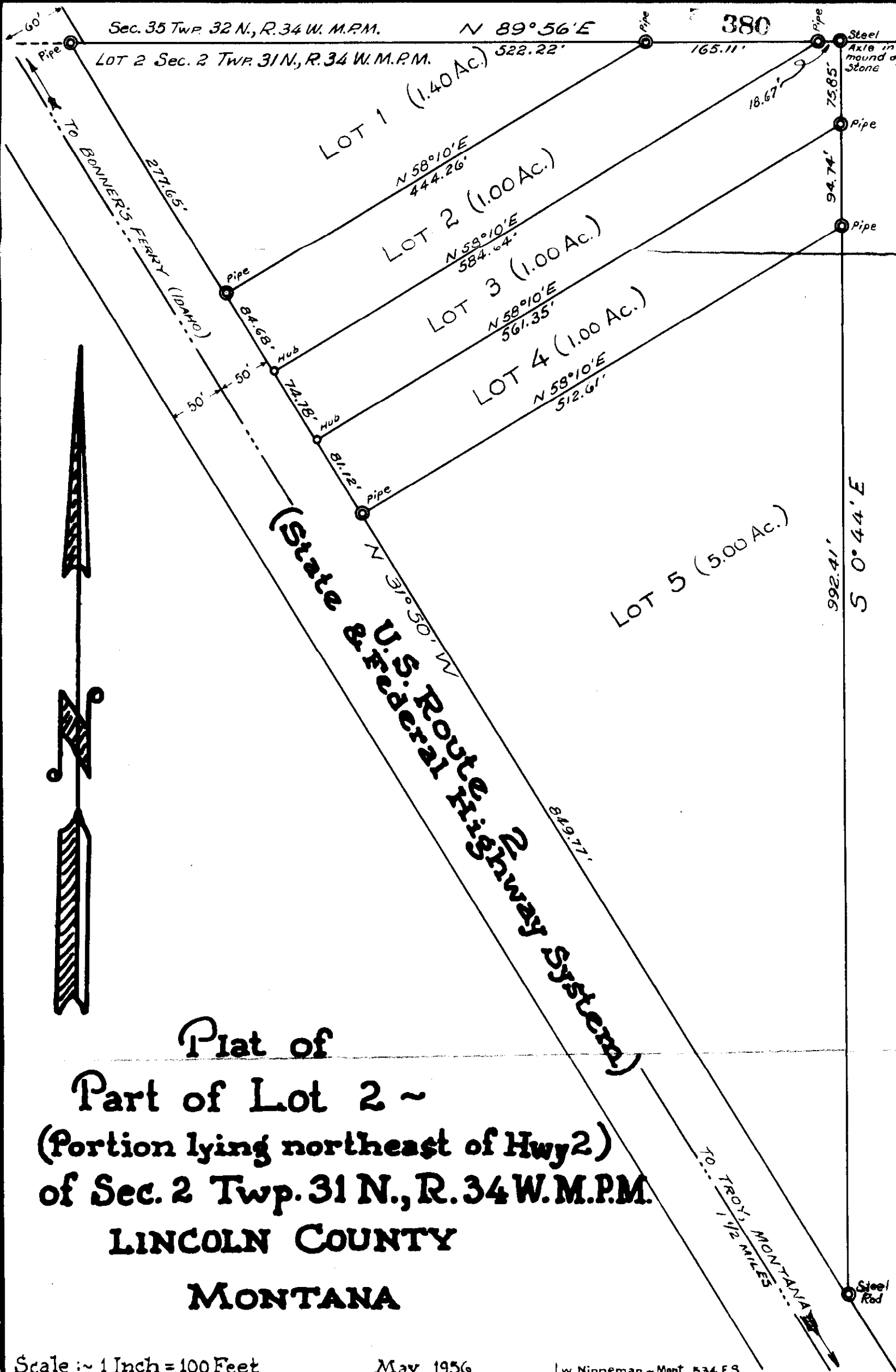
at 4:20 P. M.

G. C. Earle

County Clerk.

By Mae Watson

Deputy.



Plat of  
 Part of Lot 2 ~  
 (Portion lying northeast of Hwy 2)  
 of Sec. 2 Twp. 31 N., R. 34 W. M.P.M.  
 LINCOLN COUNTY  
 MONTANA

Scale: ~ 1 Inch = 100 Feet

May 1956

Jw. Ninneman - Mont. 534 ES.

381  
B-1-379-51

20-36-27

INDEXED

#381

STATE OF MISSISSIPPI  
COUNTY OF HARRIS  
Filed this 23<sup>rd</sup> day of  
August 1956  
at 455 P  
S. O. Castle  
By *do*

ACQUISITION TRACT REGISTER				
TRACT NO.	LAND OWNER	ACREAGE		REMARKS
		Permit		
A	U.S. Dept. of Agriculture - Forest Service	0.34		
B	U.S. Dept. of Agriculture - Forest Service	20.40		

PRELIMINARY  
**PROJECT MAP**

AGENCY: DEPARTMENT OF THE AIR FORCE  
STATE: MONTANA  
COUNTY: LINCOLN  
DIVISION: NORTH PACIFIC  
DISTRICT: SEATTLE  
ARMY AREA: SIXTH

**LOCATION OF PROJECT**

5 MILES W. OF EUREKA  
MILES OF

**TRANSPORTATION FACILITIES**

RAILROADS: G.N.  
STATE ROADS: 37  
FEDERAL ROADS: U.S. 93  
AIR LINES:

**ACQUISITION**

TOTAL ACRES ACQUIRED  
ACRES FEE  
ACRES TRANSFERRED  
ACRES LEASED  
ACRES LESSER INTERESTS

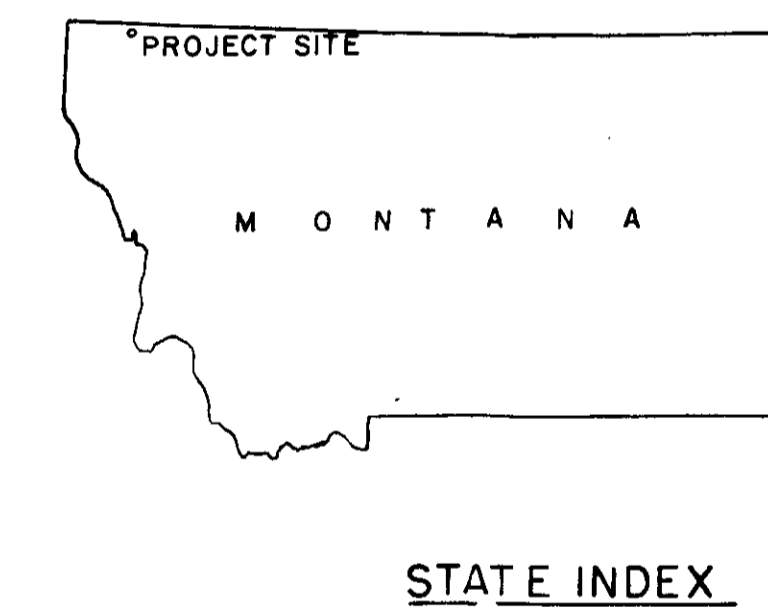
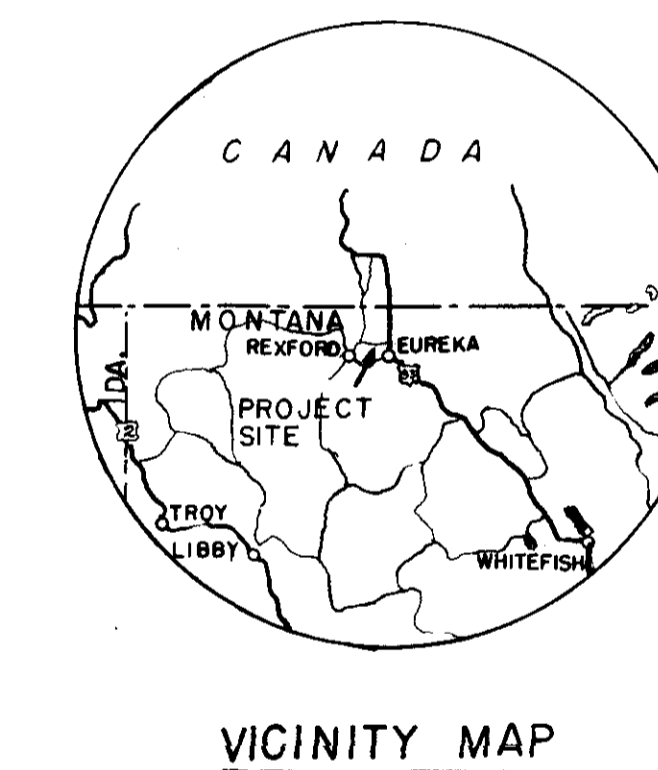
**DISPOSAL**

TOTAL ACRES DISPOSED OF  
ACRES SOLD  
ACRES TRANSFERRED  
ACRES LEASES TERMINATED  
ACRES LESS. INT'S. TERMINATED  
ACRES REASSIGNED  
ACRES TO

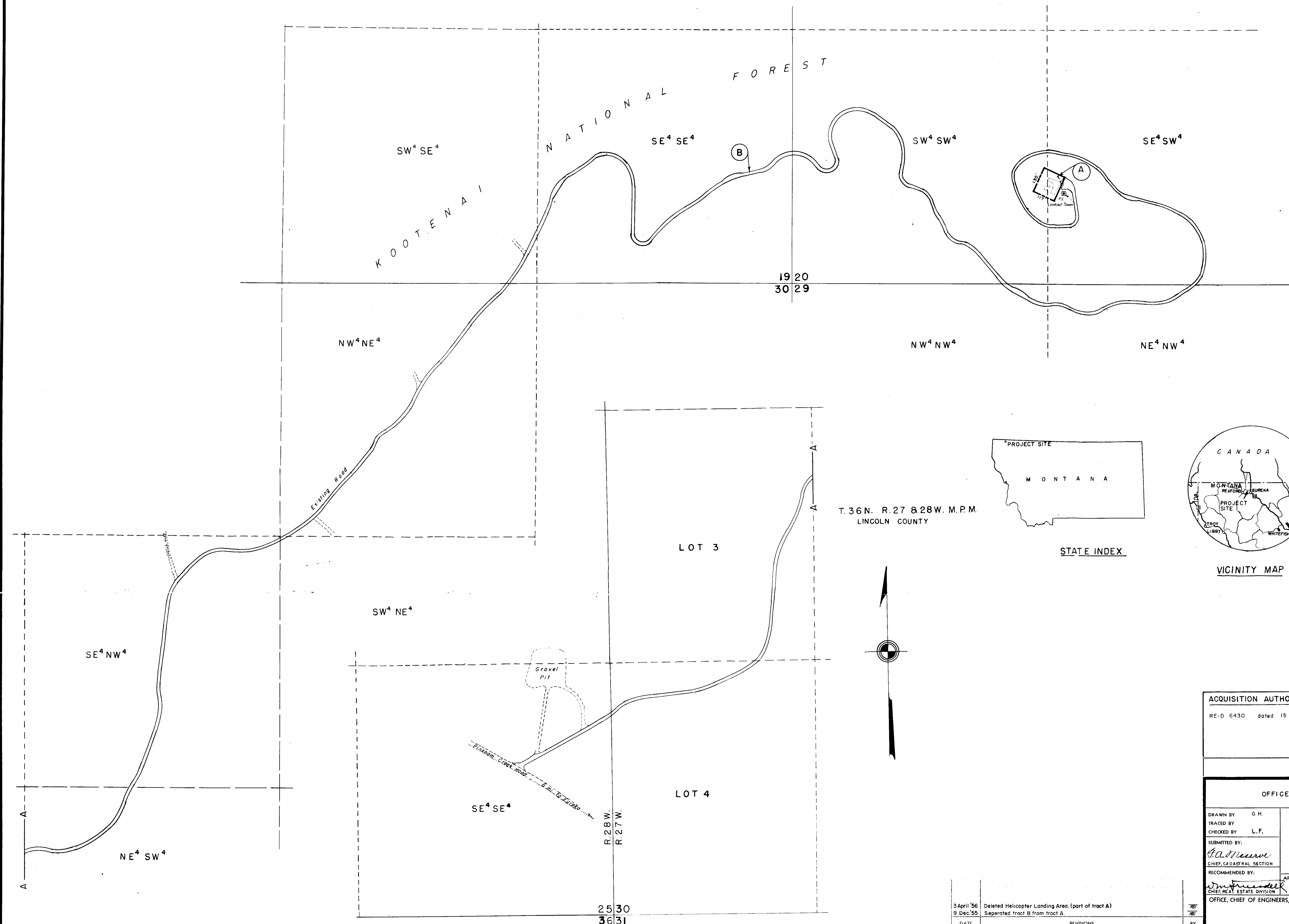
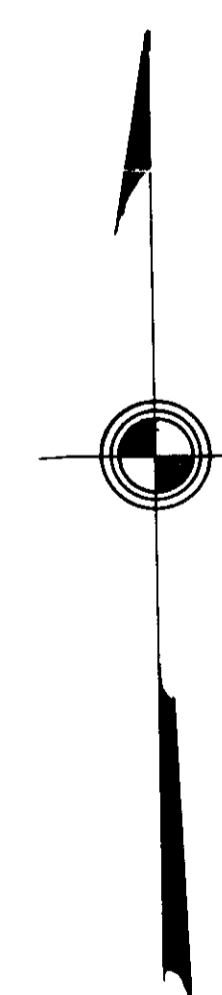
**LEGEND**

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

- RESERVATION LINE:
- RESERVATION LINE (Actual Survey):
- TRACT BOUNDARY LINE:
- TRACT NUMBER:
- AVIGATION EASEMENT:
- CONTOUR LINE:
- DISPOSAL:



T. 36N. R. 27 & 28W. M.P.M.  
LINCOLN COUNTY



ACQUISITION AUTHORIZATION  
RE-D 6430 dated 15 Nov. 1955

**SEGMENT A**

DEPARTMENT OF THE ARMY  
OFFICE OF THE SEATTLE DISTRICT ENGINEER  
NORTH PACIFIC DIVISION

DRAWN BY: G.H.  
TRACED BY:  
CHECKED BY: L.F.  
SUBMITTED BY:  
CHIEF, CADASTRAL SECTION

REAL ESTATE  
**EUREKA GAP FILLER ANNEX**  
(P-11-B)  
MILITARY RESERVATION

APPROVED BY:  
CHIEF, REAL ESTATE DIVISION  
OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

DATE: 22 Aug 55

3 April '56 Deleted Helicopter Landing Area. (part of tract A)  
9 Dec '55 Separated tract B from tract A.

DATE  
BY

REVISIONS

INSTALLATION OR PROJECT NO.

Scale  
1 IN = 200 FT.

SHEET 1 OF 1 DRAWING NO. SE-RE-484

PLAT NO. 382

IS

#369  
DUPLICATE

MISSING

Gordon E. Mettler (deceased)

to

Public

filed 9-4-56

INDEXED - 382 -

X

Rudy Beck, et ux - to -  
O. W. Klinker, et ux  
Sec. 27, Imp. 3671, Page 26,  
BK. 113, Page 185

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 10th day of

Sept A. D. 1956

at 10:37 A. M.

G. C. Earles

County Clerk.

By Mae Watson

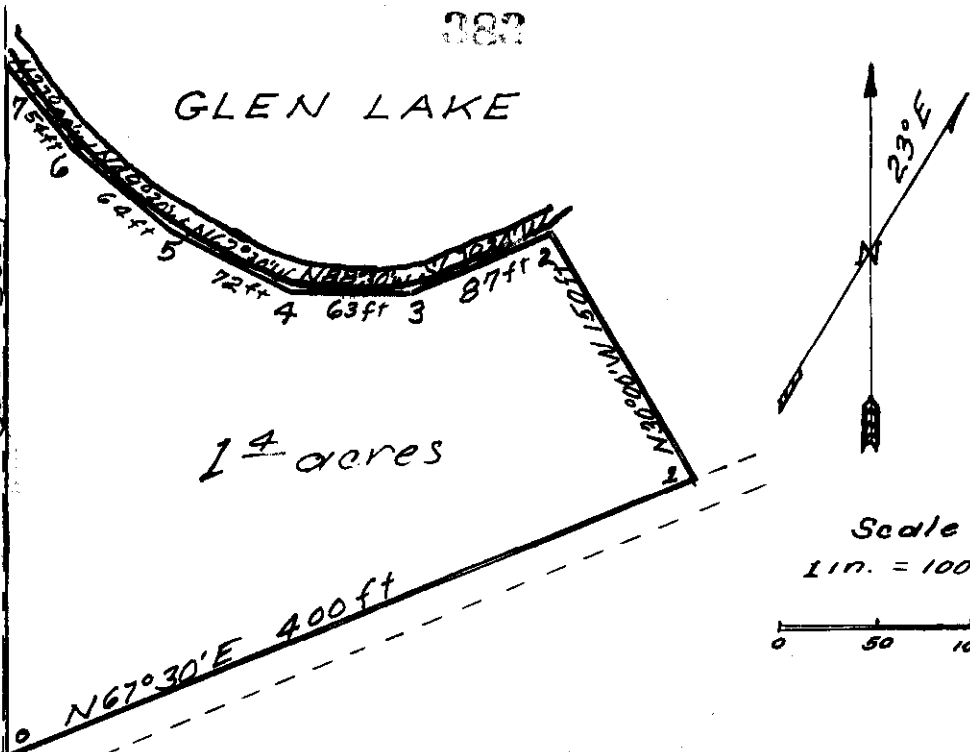
Deputy.

382

GLEN LAKE

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31  
32

← 1078 to S.W. Corner Lot #3 S. 27 T. 36 N. R. 26 W. 80' 00' 365 ft



1.4 acres

Scale  
1 in. = 100 ft.

0 50 100

Beginning at a point 1078 feet north of the SW corner of Lot #3 or SE 1/4 NW 1/4 of Section 27 T. 36 N., R. 26 W. M.P.M.

Thence

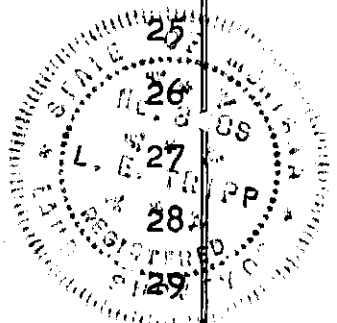
- N. 67 deg. 30' E. 400 feet
- N. 30 deg. 00' W. 150 feet to lake
- S. 67 deg. 30' W. 87 feet along lake
- N. 88 deg. 30' W. 63 feet along lake
- N. 62 deg. 30' W. 72 feet along lake
- N. 49 deg. 30' W. 64 feet along lake
- N. 37 deg. 00' W. 54 feet along lake
- S. 0 deg. 00' 365 feet to point of beginning.

Containing in all 1.4 acres more or less.

I, Leland E. Tripp, a Surveyor do hereby certify that I have made a carefull and accurate survey of the above described plot of land, and that all the angles and measurements mentioned thereon are true and accurate to the best of my knowledge and belief.

*Leland E. Tripp*

Leland E. Tripp, Surveyor, August 6, 1956.





J. Nuli - U.S.A.  
Secs. 1 & 11, J. 32 N, Rge. 34 W.  
Book 113, Page 196

1A

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 12th day of

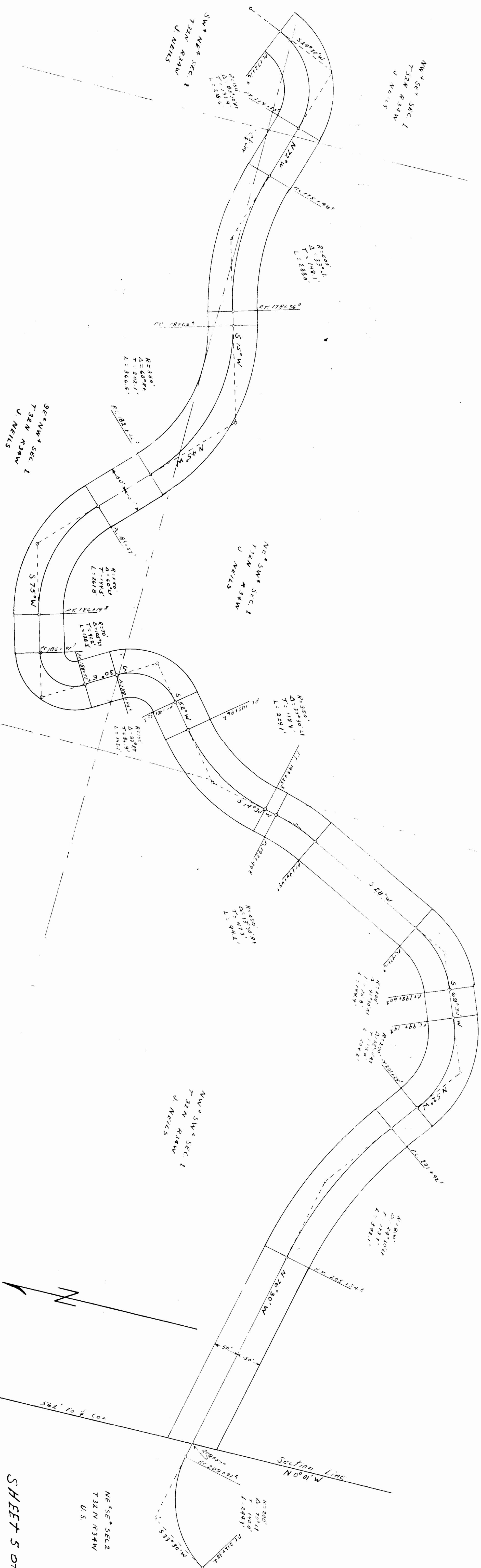
September A. D. 1956

at 2:30 P. M.

U. C. Earle  
County Clerk.

By Mae Watson  
Deputy.

PLAN	
NOTE BOOK	
NO.	



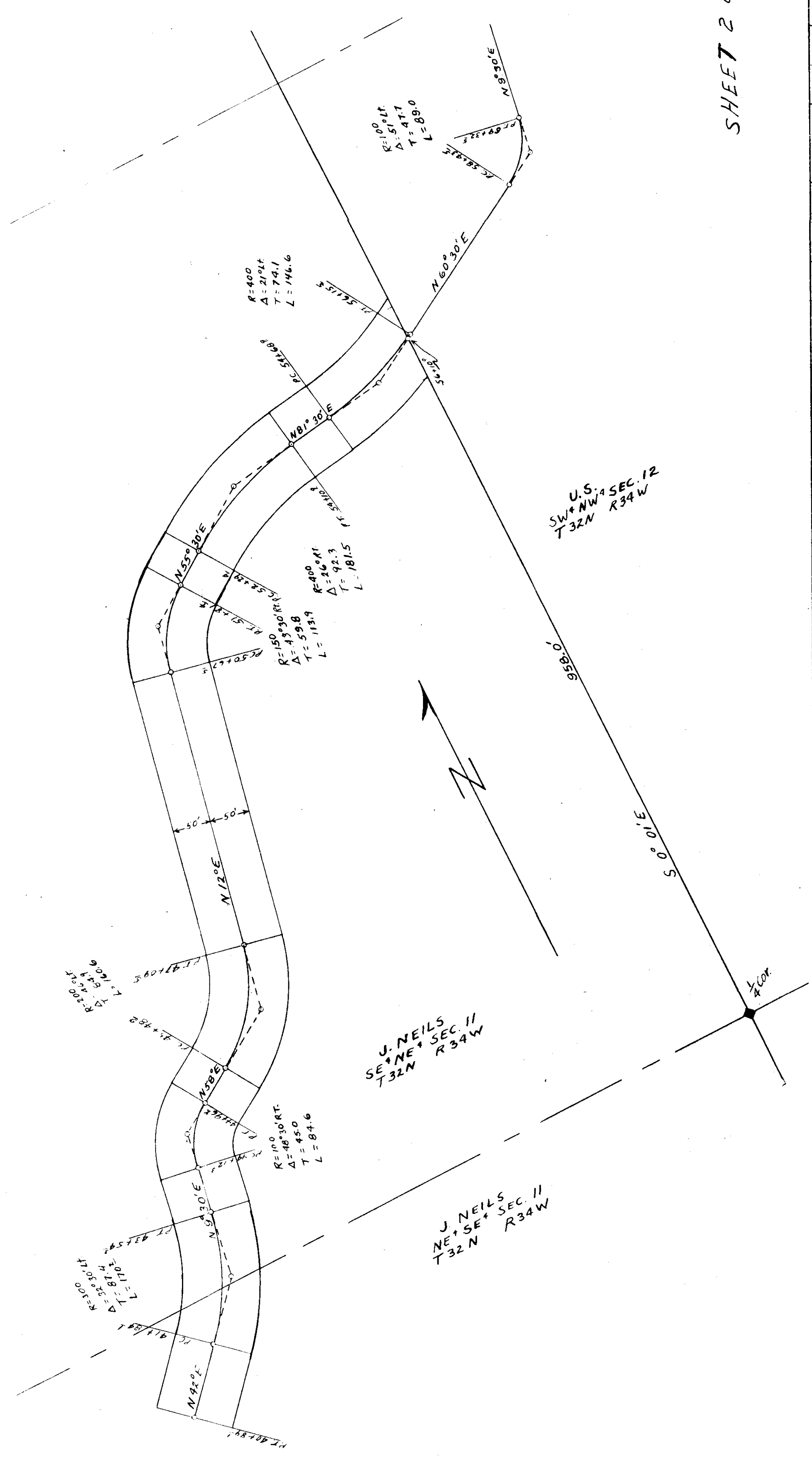
SHEET 5 OF 5

NE 1/4 SEC 1  
 T 32 N R 34 W  
 U.S.

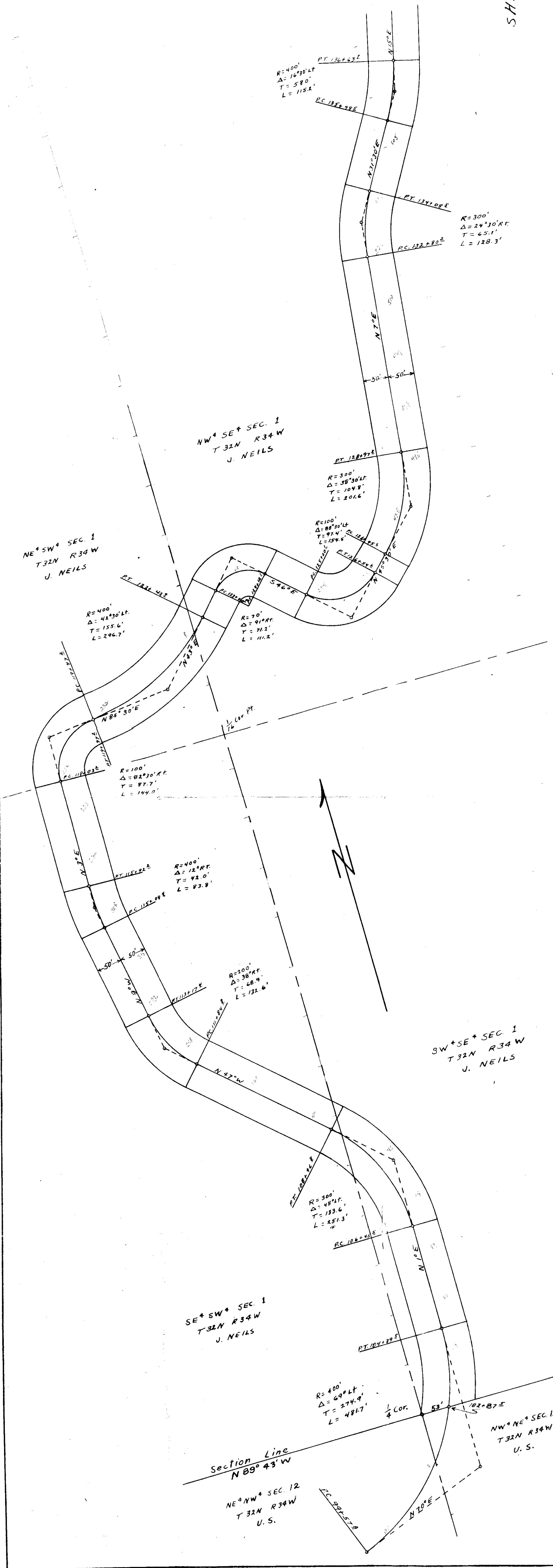
562' 10" COR

Section Line  
 N 0° 0' W





Black Mt. Road - 1/2" = 100' - 2



PLAN	DATE	BY	CH	NO. OF ANY RECORD	NOTE BOOK

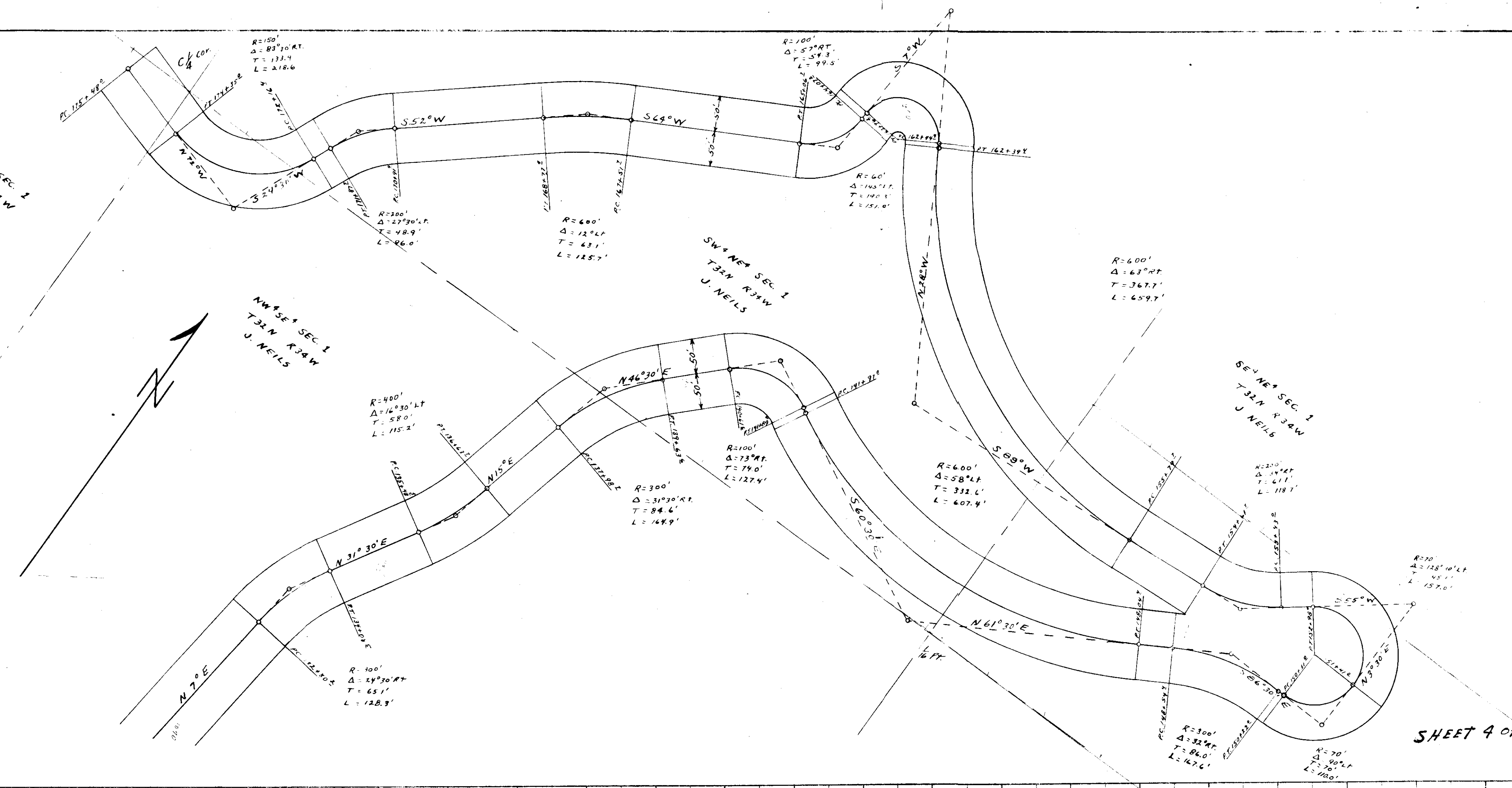
283

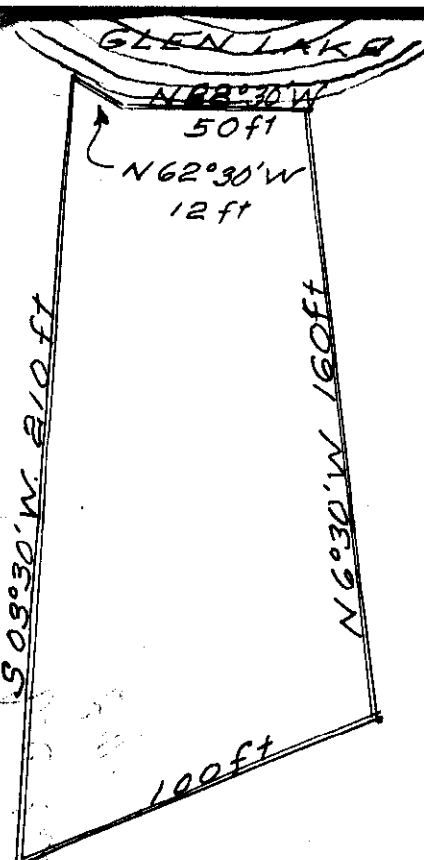
NE 1/4 SW 1/4 SEC 1  
T32N R34W  
J. NEILS

NW 1/4 SE 1/4 SEC 1  
T32N R34W  
J. NEILS

SW 1/4 NE 1/4 SEC 1  
T32N R34W  
J. NEILS

SE 1/4 NE 1/4 SEC 1  
T32N R34W  
J. NEILS





Scale 1 in = 50 ft

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31  
32

S. 1078 ft to S.W. cor. S. 27 T. 36 N. R. 26 W. MPM. SEC. 27

Beginning at a point 1078 ft North and 193 ft N67°30'E of S.W. Cor. SE 1/4 NW 1/4 SEC. 27 T. 36 N. R. 26 W. MPM

THENCE  
 N67°30'E 100 ft.  
 N6°30'W 160 ft.  
 N88°30'W 50 ft along lake  
 N62°30'W 12 ft along lake  
 S 03°30'W 210 ft to point of beginning  
 containing in all 0.30 acres  
 more or less.

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements designated thereon are true to the best of my knowledge and belief.

*Leland E. Tripp*

Leland E. Tripp, August 20, 1956.







INDEXED

# 386

X

Land in Sec. 34, Twp 30, Rge 31

La Roy V. Oliver, check - to -  
Charles C. Eaton, check  
Book 116, Page 16-18

481 - 2A2

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 15 day of

Sept - A. D. 1856

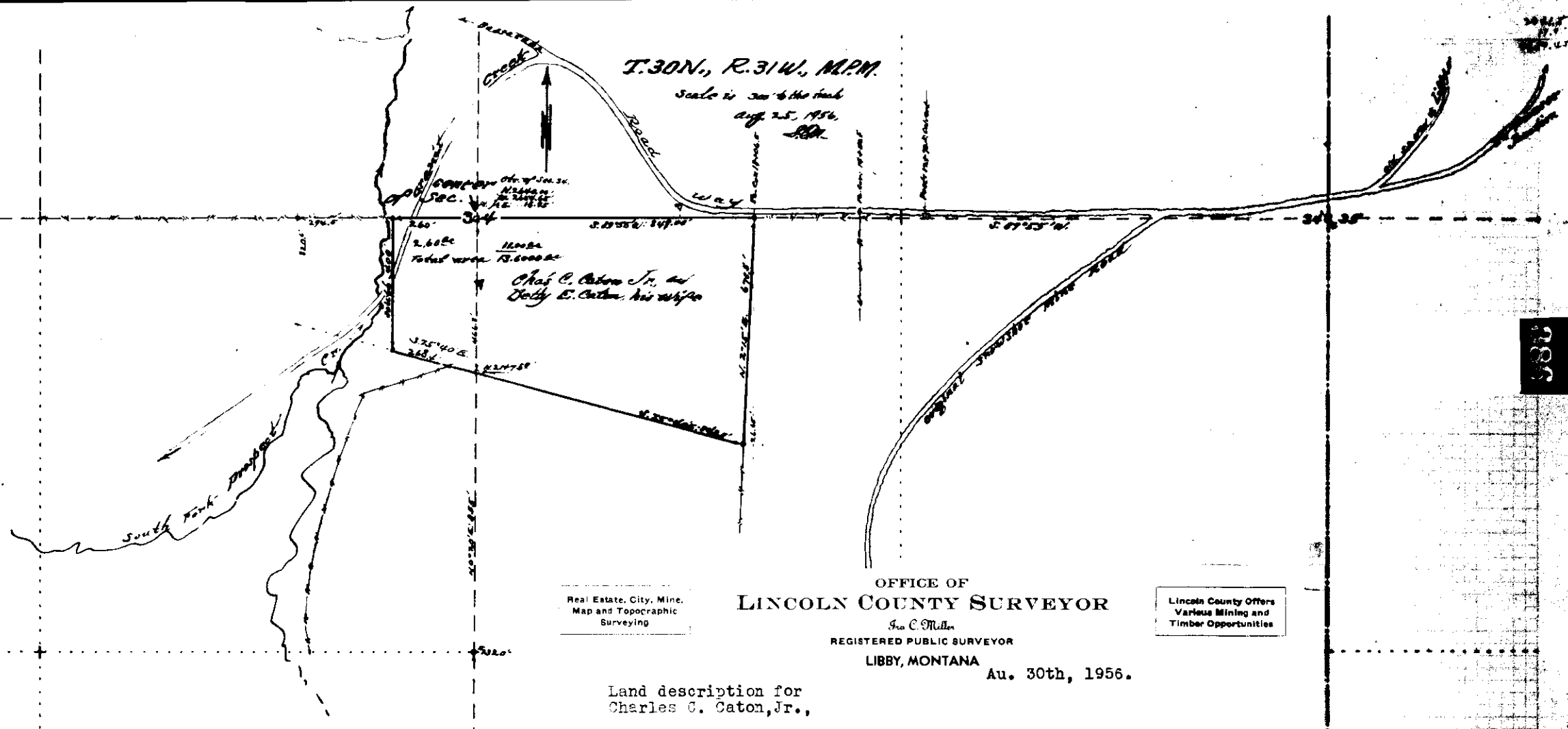
at 11:12 A. M.

J. C. Earle  
County Clerk.

By E. J.  
Deputy.

T.30N., R.31W., M.P.M.

Scale is 300' to the inch  
Aug 25, 1956  
S.S.



Real Estate, City, Mine,  
Map and Topographic  
Surveying

OFFICE OF  
**LINCOLN COUNTY SURVEYOR**

J. C. Miller

REGISTERED PUBLIC SURVEYOR

LIBBY, MONTANA

Au. 30th, 1956.

Lincoln County Offers  
Various Mining and  
Timber Opportunities

Land description for  
Charles C. Caton, Jr.,

A portion or part of the Northwest quarter of the Southeast Quarter and a portion in the Northeast Corner of the Northeast Quarter of the Southwest Quarter of Section 34 in T.30 N., R.31 W., M.P.M., is more particularly described by metes and bounds as follows, to-wit:-

Beginning at a point on the east-west quarter line in Section numbered 34 whence measured along the same line to 1806.5 feet west from the (1/4)S Quarter Point common to Sections 34 and 35 in Township 30 North, Range 31 West of the Montana Principal Meridian, Thence from the beginning and continuing along same quarter line bearing South 89° 0' West 1109 feet to northwest corner #2 of this tract, thence South 400 feet to SW.Cor.#3, thence South 75°40' East 268.4 feet to point intersecting North-South Quarter Line of same Sec.34 and from which point the South (1/4)S Quarter Stone situated on the Township Line is 2175 feet distant, thence from Pt of the intersection continue South 75°40' East 848.8 feet to SE.Cor.#4, thence North 2°15' East 678.5 feet to NE.Cor.#1 and point of beginning.

This described tract of land embraces an area of thirteen and six tenths acres (13.6/10A), more or less altogether, and according to a plat thereof which should be on file and of record in Lincoln County Clerks Office.

580  
1

INDEXED

X

# 387

Halstead C. and Bonnie J. Kemp

to

Earl Fehland

Sec. 34, Twp. 31, Rge. 31,

Book 113, Page 237

2B

STATE OF MONTANA  
COUNTY OF LINCOLN

This day of 2 1956

October 1956

at 150 P

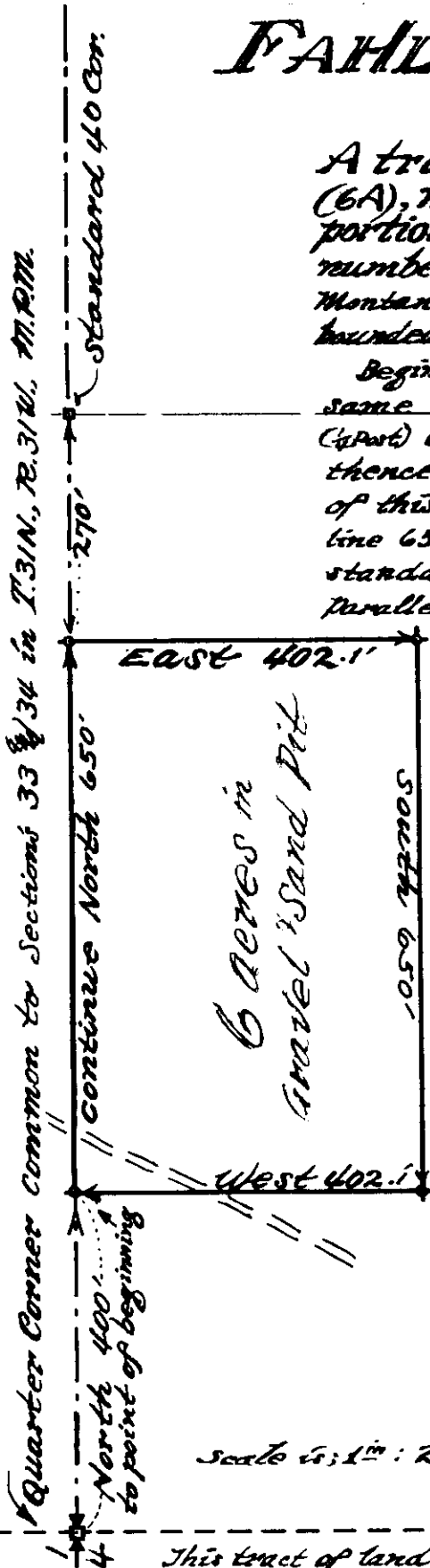
L C Earle

By Alta Killip  
1956

# FAHLAND'S GRAVEL & SAND

A tract of land consisting of six acres (6A), more or less, is situated in the western portion of the SW Quarter of the NW Quarter of Section numbered 34 in Township 31 North, Range 31 West of the Montana Principal Meridian, this tract is more particularly bounded and described as follows, to-wit:

Beginning at the Southwest corner of this tract whence the same is a point on line measured from the Quarter Cor. (part) common to sections 33 & 34 in T.31N., R.31W., of N.44M., thence North along section line a distance of 400 feet to Cor. #1 of this tract in description. thence continue North along section line 650 feet to NW Cor. #2, thence East and parallel with the standard subdivisions 402.1 feet to NE Cor. #3, thence South and parallel with section line respectively a distance of 650 feet to Southeast Corner #4, thence West and parallel with the E-W standard subdivisions respectively a distance of 402.1 feet to SW Cor. #1 and point of beginning.



Scale is; 1" : 200'

Dec. 1955

Ira C. Miller  
Lincoln County Surveyor  
Reddy, Montana

This tract of land was surveyed and this Plat was prepared by the following; Ira C. Miller, a qualified Surveyor in the State of Montana, for the purpose of filing in accompaniment with Deed for the same land and by order of Earl Fahland the owner of the tract.

INDEXED

-388-

X

John H. - Freda K. Miller

- 10 -

Ardenwood Boothman

Sec. 2, Twp. 30 N, Rge. 31.

Book 113, Page 244-245

To 2E

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 6th day of

October 1956

at 11:05 A.M.

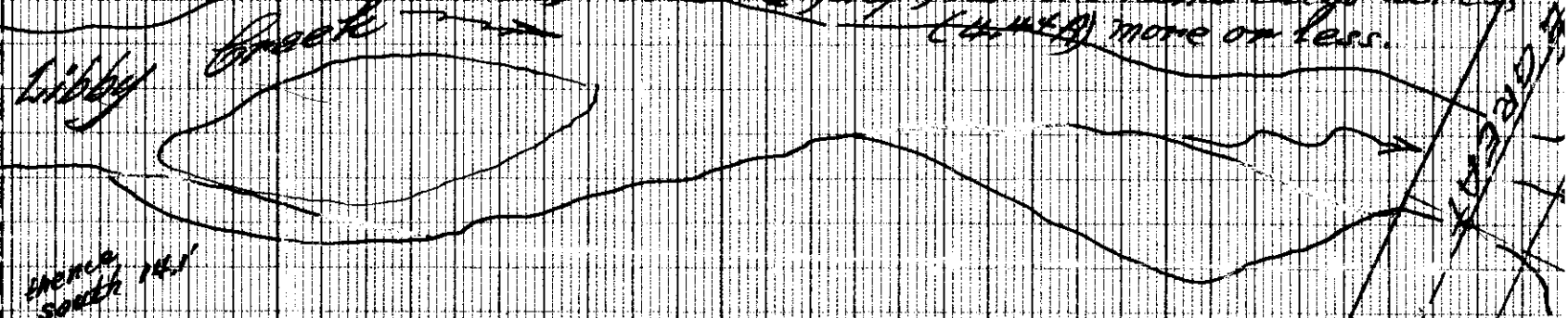
G. C. Earle,  
County Clerk.

By Mae Watson  
Deputy.

Description of this tract

Beginning at the northwest corner (NW Cor.) of the SW 1/4 SW 1/4 of Section 7 in Township 30 North, Range 3 West of T.P.M.,  
 thence south along west boundary of Sec. 2 a distance measured  
 14.174 to SW Cor. of this tract, thence along north boundary of County  
 highway East 200 feet to SE Cor., thence north parallel with section line  
 925 feet to NE Cor., thence along southerly boundary running northwest  
 317 feet to NW Cor., thence southerly along said sec. line a distance  
 of 994.6 feet to SE Cor. and point of beginning. This described tract  
 embraces an area of four <sup>9</sup>/<sub>16</sub> forty-four one hundredths acres,  
 (4.250) more or less.

County Road West to Liberty Road



Thence southerly 994.6 feet along section line

Boothman's tract

A strip of land being 200 feet wide as it extends northerly along the east side of the line common to sections 2 & 3 T. 30 N. R. 3 W. N. M. as it extends thru the north side of public road to south side of said road.  
 Area is 4.14 acres  
 northerly <sup>1</sup>/<sub>4</sub> parallel with section line 200 feet to Row

This plat is made to be filed in accompaniment with deed for same land as described when Recording.

John J. Miller,  
 Ranch  
 Scale of Maps:  
 1 inch = 40 rods

This tract is located west of and adjacent to highway  
 for the interest of Boothman  
 by J. J. Miller, owner  
 and County Surveyor

"Scribble" PROFILE CLOTH  
 PLATE A.

INDEXED - 389-

X

Walter Mc Dougall

-to-

B. J. Carney & Co.

Sec. 12, Sup. 317, Rge. 34,

Book 113, Page 205

5-27

5AB1

STATE OF MONTANA  
COUNTY OF DEWEE

SS

Subscribed and sworn to before me this 10th

day of October 1956

at 10:10 A.M.

Y. C. Earle,

Notary Public

By: Mae Watson, Deputy.

# B. J. CARNEY & COMPANY

WESTERN RED CEDAR POLES

M. P. FLANNERY PRESIDENT  
SPOKANE, WASHINGTON

**PENTREX**  
TREATED POLES

TREATING PLANTS  
MINNEAPOLIS, MINN. ST. MARIES, IDAHO  
SPOKANE, WASHINGTON AHSANKA, IDAHO

**SPOKANE WASHINGTON**

October 9, 1956

Mr. G. C. Earle, County Recorder  
Lincoln County  
Libby, Montana

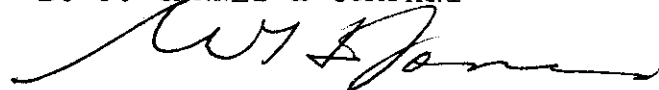
Dear Sir:

Kindly be referred to your letter of September 24th requesting a plat to go with the deed we received from Wilna McDougall which was recorded September 19, 1956. Index No. 45889T.

Attached hereto you will find plat of survey made in May 1956 by J. W. Ninneman. This plat carries No. 4099.

Very truly yours,

B. J. CARNEY & COMPANY



W. H. Jones

WHJ:pl

Enc.





From Corner # 6 of  
Pine Tree Placer  
Claim # 4099

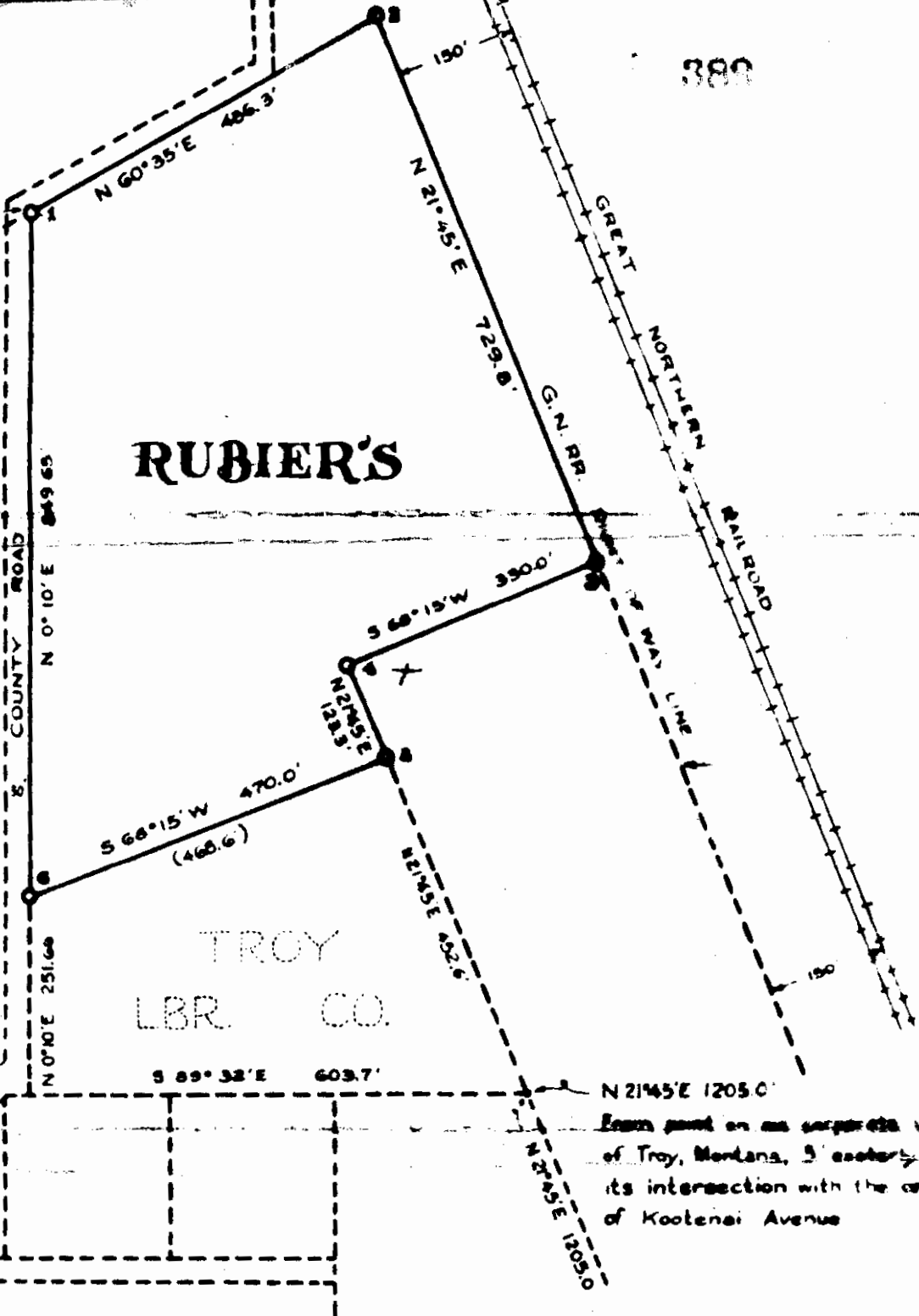
380



**RUBIER'S**

TROY  
LBR. CO.

GREAT NORTHERN  
RAILROAD  
G.N. RR.



**SITE OF RUBIER MILL  
AT TROY, MONTANA.**

SURVEY, MAY 1956, FROM DESCRIPTION FURNISHED FROM CARNEY LEASE.

SCALE: 1 INCH = 200 FEET.

*J.W. [Signature]* MONTANA LICENSE 584 ES

INDEXED - 390 -

X

J. NEILS LBR. CO. - to - G. N. Ry. Co.

Secs. 1-12, Twp. 31, N. R. 6e. 346.

Book 116. Page 111

#390

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

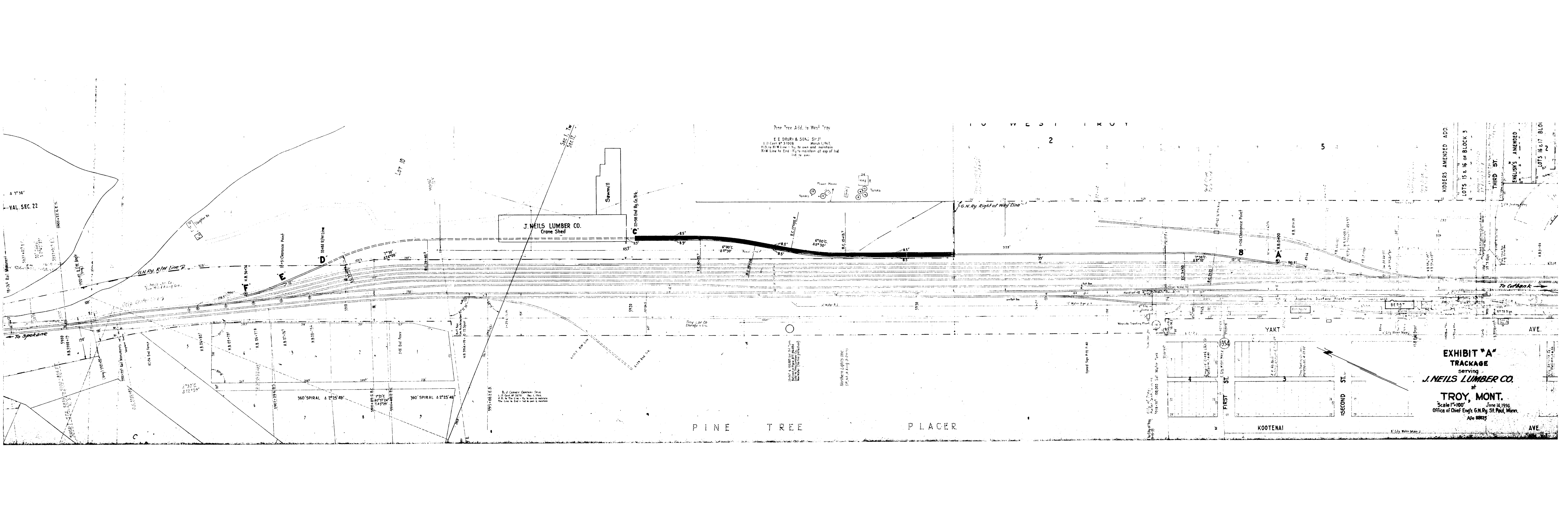
Filed this 10<sup>th</sup> day of

October 1956

at 10:20 A. M.

G. C. Earle,  
Clerk of Court

By Mae Watson,  
Deputy.



INDEXED

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X

John G. Miller, etax

To:   
 Edfruda Dick -

Sec. 2, Twp. 30, Rge. 31  
270-271

Block 113, Pages ~~141-142~~

2F + 6A1

STATE OF MONTANA |  
COUNTY OF LINCOLN | SS

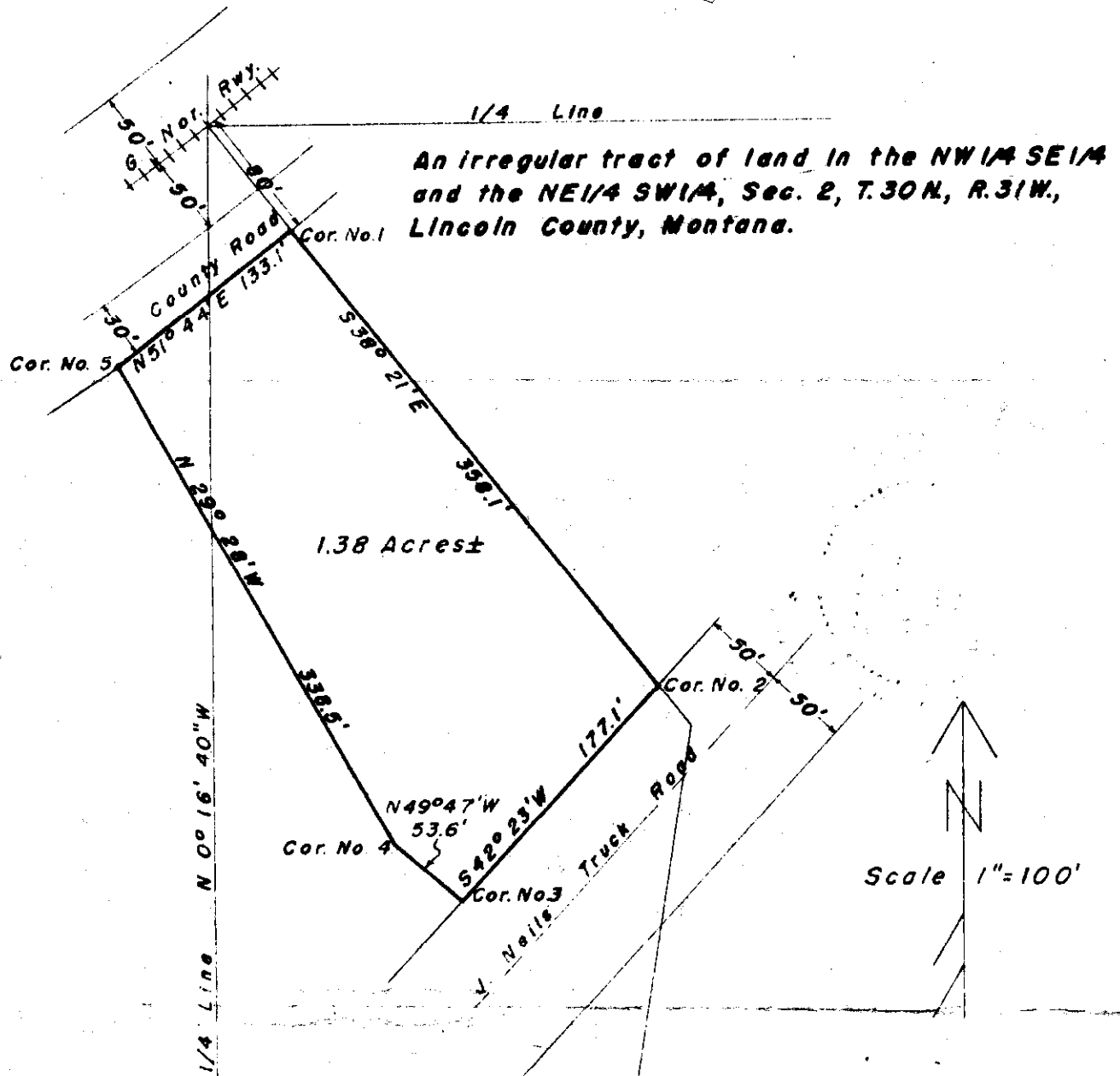
Filed this 15th day of

October A. D. 1956

at 10:30 A. M.

G. C. Earle,  
County Clerk

By Mae Watson  
Deputy.



INDEXED

X

# 392

John & Thelma Hurstoft

- to -

Kenneth C. Bradford

Portion Lot 3, Sec. 4, Twp. 30, Rge. 31

Book 113, Pages 298-299

151

STATE OF MONTANA  
COUNTY OF \_\_\_\_\_

Election held on the \_\_\_\_\_ day of  
October 1956

at \_\_\_\_\_  
J. C. Earle

By Phillips

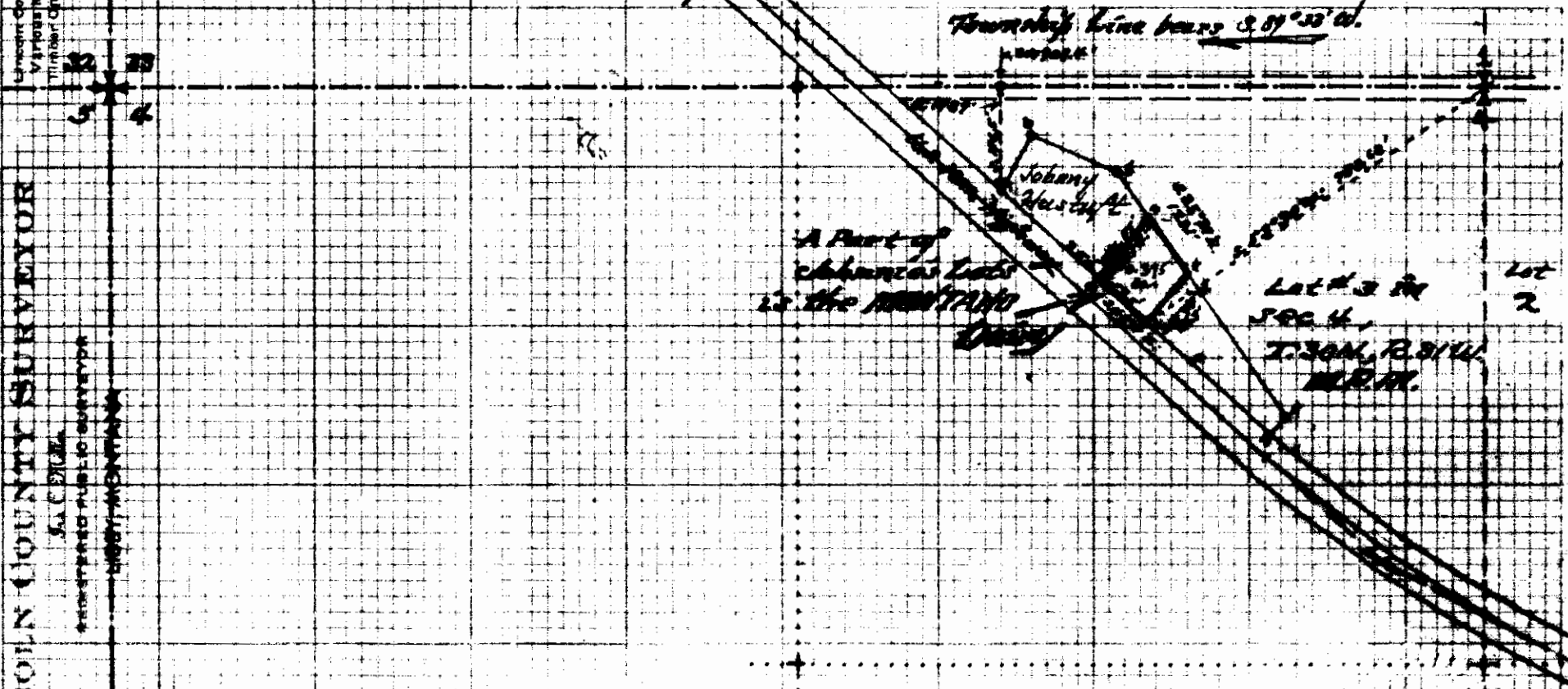
This plat with a description is prepared for Kenneth C. Bradford, Libby, Montana.

This plat is also for filing in accompaniment with deed when the same will be placed on record.

By *Ira C. Miller*  
Lincoln County Surveyor.  
scale of plat is: 1" = 300'  
Oct. 1956

Lincoln County Office  
Establishing and  
Maintaining

OFFICE OF  
LINCOLN COUNTY SURVEYOR  
Ira C. Miller



DESCRIPTION of the "MONTAHO DAIRY," Tract; 0.375 acres.

A small portion of "Johnnies LOT's is situated centrally in Lot#3, In Section 4, Township 30 North, Range 31 West of the Montana Principal Meridian, this tract is better described as follows, to-wit:-

Beginning at a point on the northeast boundary of the US.No.2 Highway as it traverses said Lot#3 in Sec.4, T.30N., R.31W; M.P.M., the same point is situated south 53°30' West 783.63 feet whence measured from the Quarter Corner at the northeast corner of Lot#3 and which is the north  $\frac{1}{4}$  Point of said Sec.4, thence from the beginning and along the boundary of said US#2 right-of-way which boundary bears N48°11' West a distant of 125 feet to the SW Cor.#2 Of this tract, thence North 41°49' East 144.55 feet to NW.Cor.#3, thence South 35°37' East 128.1 feet to SE, Cor.#4, thence South 41°49' West 116.7 feet to SW.Cor.#1 and point of beginning.

( ICM/10,56)

392

#393

X

INDEXED

Welch - Peters Sec 13 - 81 - 84

117-360

888

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

Filed this 24 day of

October A. D. 1956

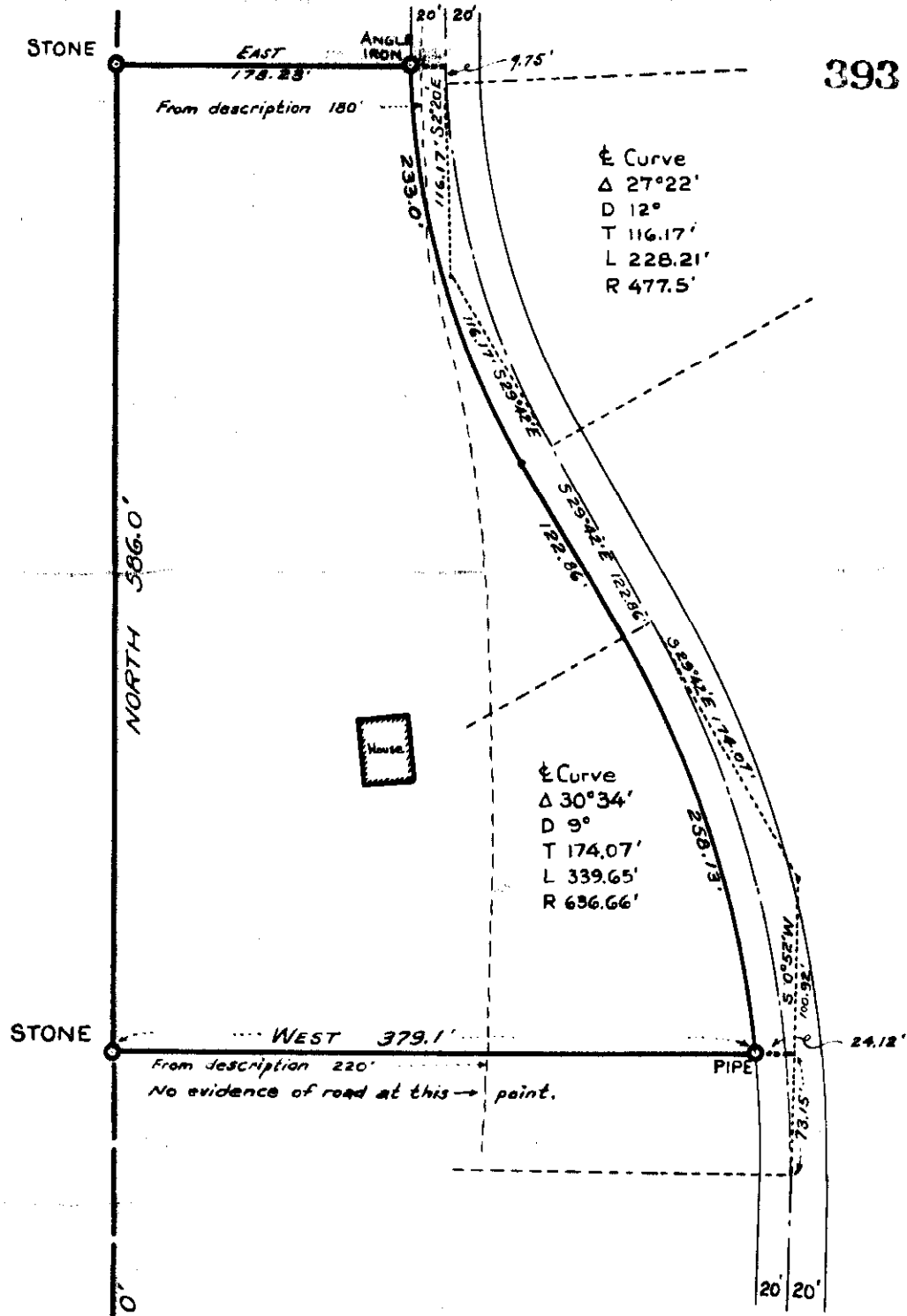
at 1/4 P. M.

[Signature]  
County Clerk.

By \_\_\_\_\_ Deputy.



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**Survey of part of Lot 5 of  
Section 13 Twp. 31 N., R.  
34 W., M.P.M.**

**Lincoln County, Montana.**

**June 1956.**

Scale: ~ 1 Inch = 100 Feet.

*J. W. Minnerman*  
MONTANA LICENSE 534 E5.

SW CORNER OF LOT 5 AND  
S 1/4 CORNER SEC. 13 TWP. 31 N., R. 34 W., M.P.M.



INDEXED

-394-

X

Peter V. Klunker, executor  
- to -  
Thomas H. Price, et al

Sec 27, Twp. 36, Rge 26,  
Bk. 113, Page 266

1A18

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 26th

October

10:03 A.M.

G. C. Carr,

By Mac Watson

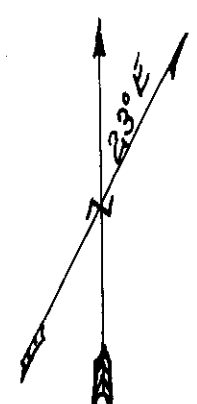
Deputy

to take possession of the premises described in the foregoing instrument and to sell the same for the payment of the debt secured by the same.

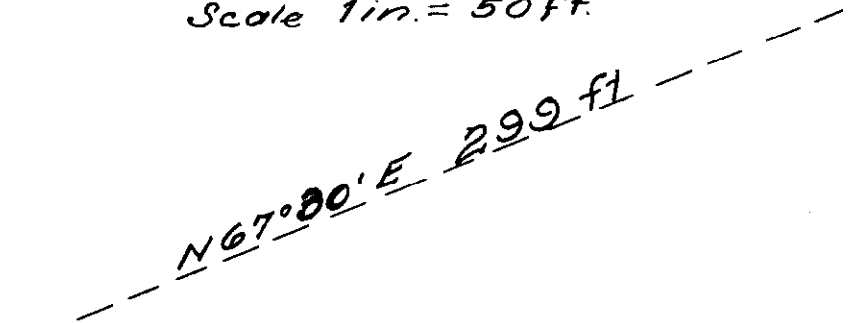
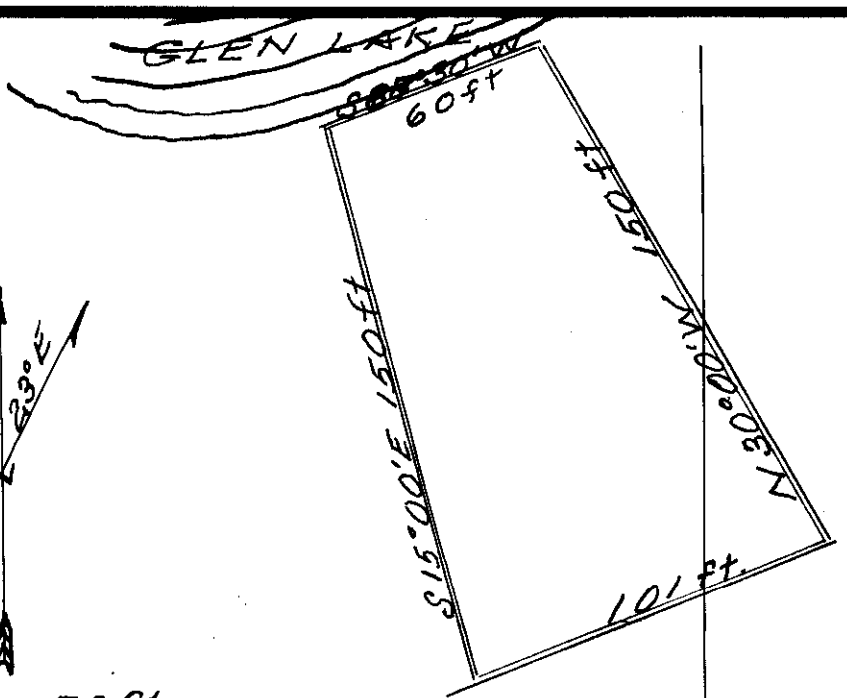
S 1078' to S.W. COR. SE 1/4 NW 1/4 SEC. 27 T. 36 N. R. 26 W. M.P.M.

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301



Scale 1 in. = 50 ft.



Beginning at a point 1078 ft North and 299 ft N 67° 30' E. of S.W. COR. SE 1/4 NW 1/4 SEC. 27 T. 36 N. R. 26 W. M.P.M.

Thence

N. 67° 30' E 101 ft

S. 30° 00' W. 150 ft. To LAKE

S. 67° 30' W. 60 ft along LAKE

S. 15° 00' E 150 ft to point of beginning.

Containing in all 0.28 of an acre more or less.

I, Leland a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements designated thereon are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, August 20, 1956.

INDEXED - 395-

X

Peter V. Klinker, et ux

- to -

Thomas E. Price, et ux

Dec. 27, Imp. 3671, Page 26,

Book 113, Page 373

7A1C

31st.

October 56

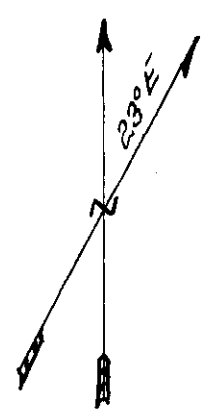
10:10 A.

J. C. Earles

Mae Watson

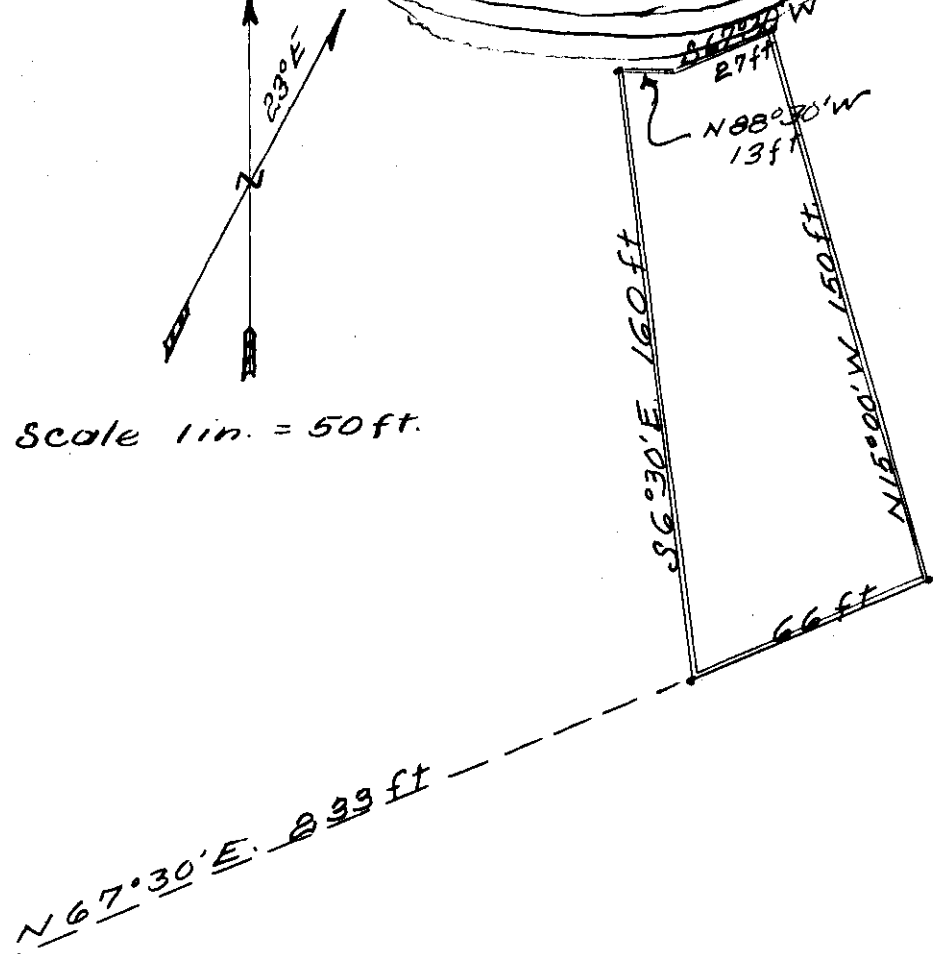
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305



Scale 1 in. = 50 ft.

GLEN LAKE



Beginning at a point 1078 ft North and 293 ft N 67° 30' E of S.W. Cor. SE. 1/4 NW 1/4 Sec. 27 T. 36 N. R. 26 W. M.P.M.

THENCE

- N. 67° 30' E 66 ft
- N. 15° 00' W 150 ft to lake
- S. 67° 30' W 27 ft along lake
- N. 88° 30' W. 13 ft along lake
- S. 06° 30' E 160 ft to point of beginning

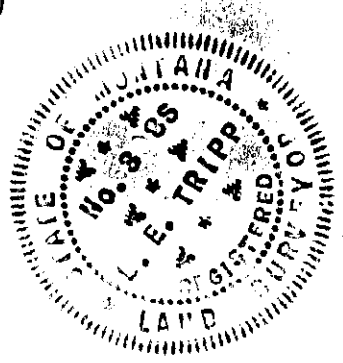
Containing in all 0.20 acres more or less.

← S. 1078 ft to S.W. Cor. S.E. 1/4 NW 1/4 Sec. 27 T. 36 N. R. 26 W. M.P.M.

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements designated thereon are true to the best of my knowledge and belief.

*Leland E. Tripp*

Leland E. Tripp, August 20, 1956.



INDEXED

396

X

Clara Bower Redline

To

Mary R. Kujawa

10-26-27

113-198

113-375

**25-26**

2

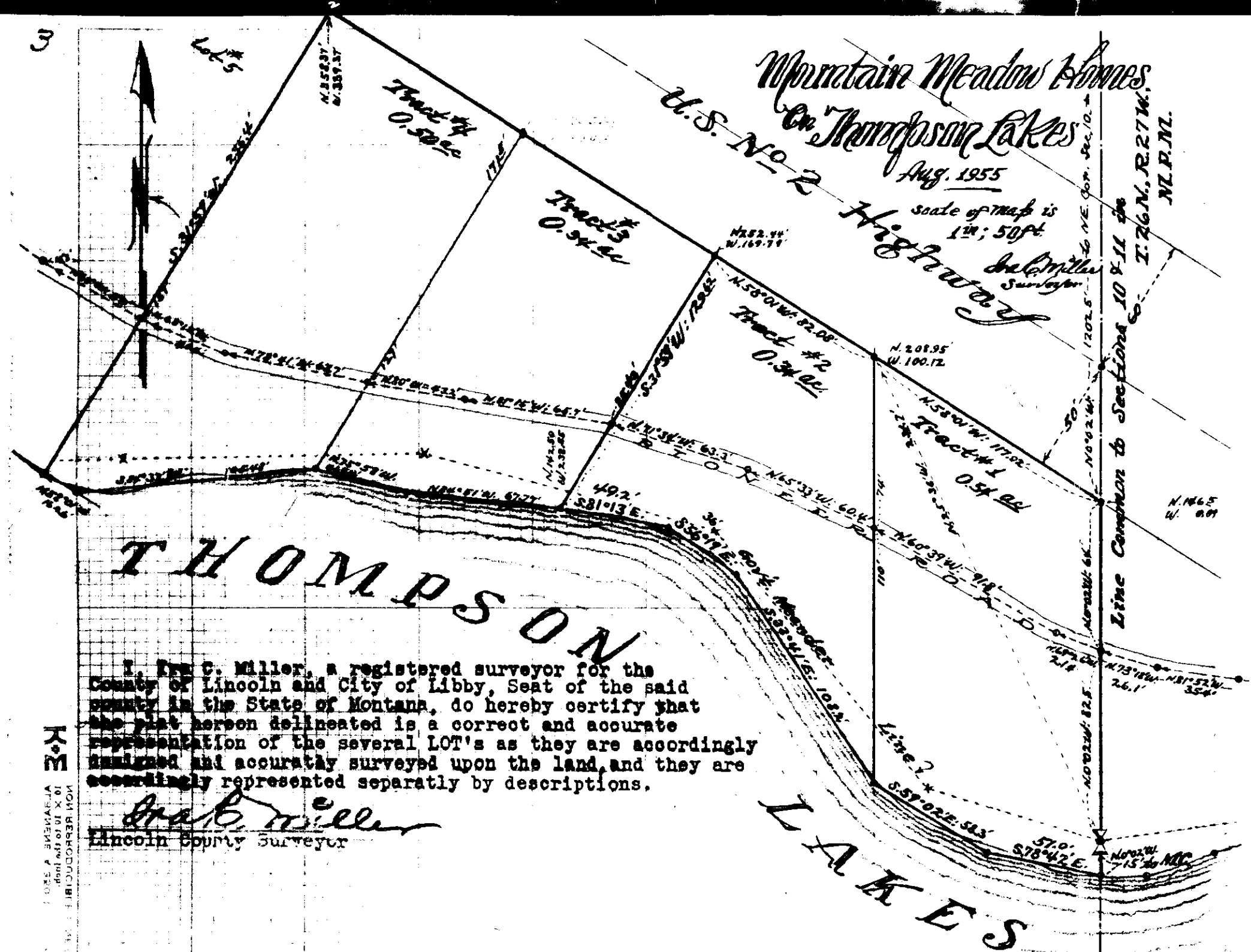
November

56

10<sup>30</sup>a

D. C. Earle

ab.



Mountain Meadow Homes  
 On Thompson Lakes  
 U.S. No. 2  
 Aug. 1955

scale of map is  
 1" = 50 ft  
 I. E. Miller  
 Surveyor

Line Common to Sections 10 & 11 in  
 T. 26 N., R. 27 W.,  
 N.L.P.N.L.

THOMPSON

LAKES

I, I. E. Miller, a registered surveyor for the County of Lincoln and City of Libby, Seat of the said county in the State of Montana, do hereby certify that the plat hereon delineated is a correct and accurate representation of the several LOT's as they are accordingly assigned and accurately surveyed upon the land, and they are accordingly represented separately by descriptions.

*I. E. Miller*  
 Lincoln County Surveyor

NON REPRODUCIBLE  
 10 X 10 in. paper  
 475-5000

397 INDEXED

X

Hammond to Gibbons

Bk. 113 page 455

Land in Lot 1

27-36-26

Book 113, Page 455

3E + 3D1

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 27 day of

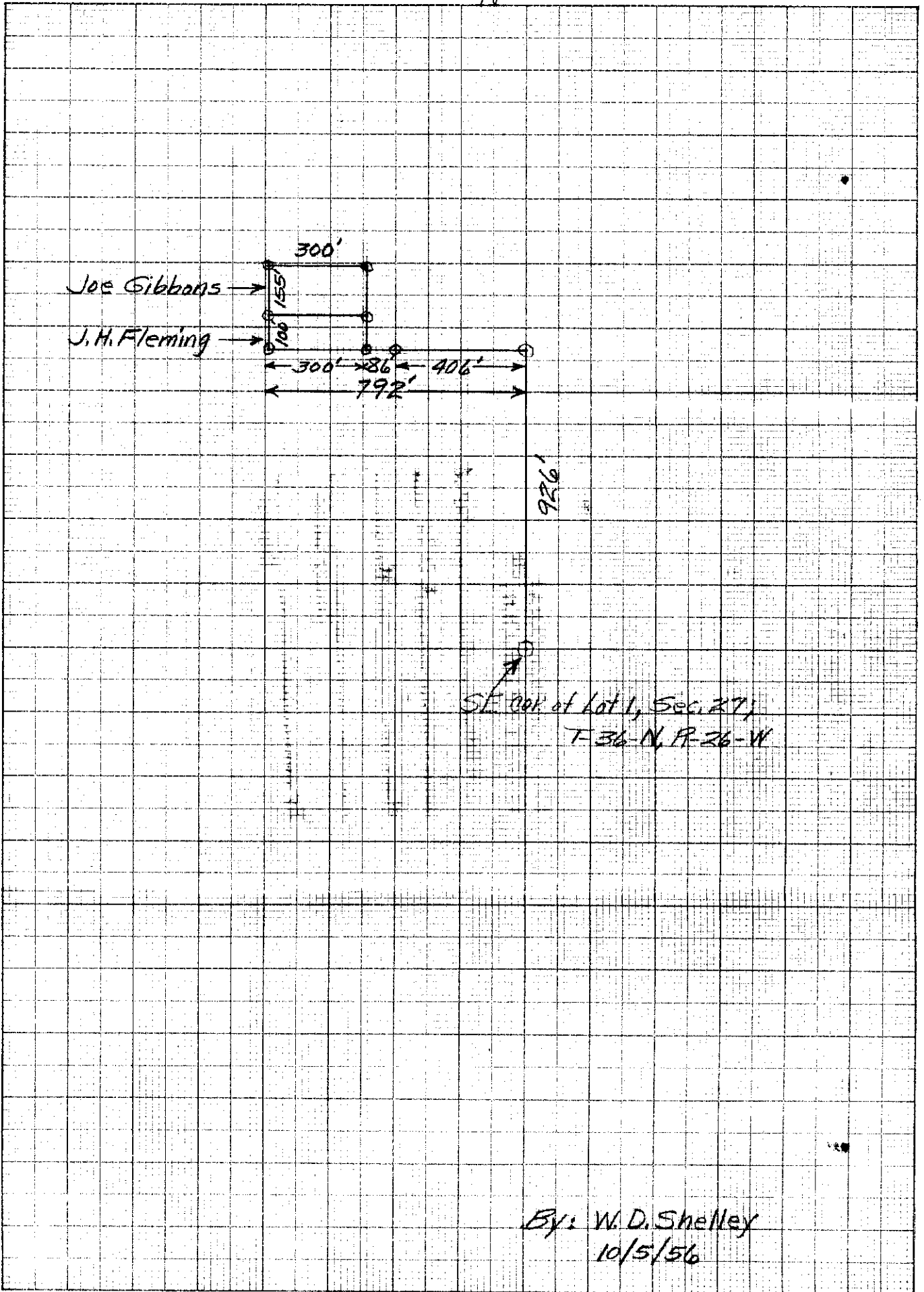
November A. D. 1956

at 10<sup>40</sup> A M.

D. C. Eide  
County Clerk.

By AP  
Deputy.





W

E

KEUFFEL & ESSER CO., N. Y. NO. 356-11  
 10 X 16 to the 1/8 inch. Six lines accented.  
 MADE IN U. S. A.

By: W.D. Shelley  
 10/5/56

X

INDEXED

398

Legal to Brown

Land in N $\frac{1}{2}$ NW $\frac{1}{4}$  30-31-31

Bk. 113 page 485

403

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

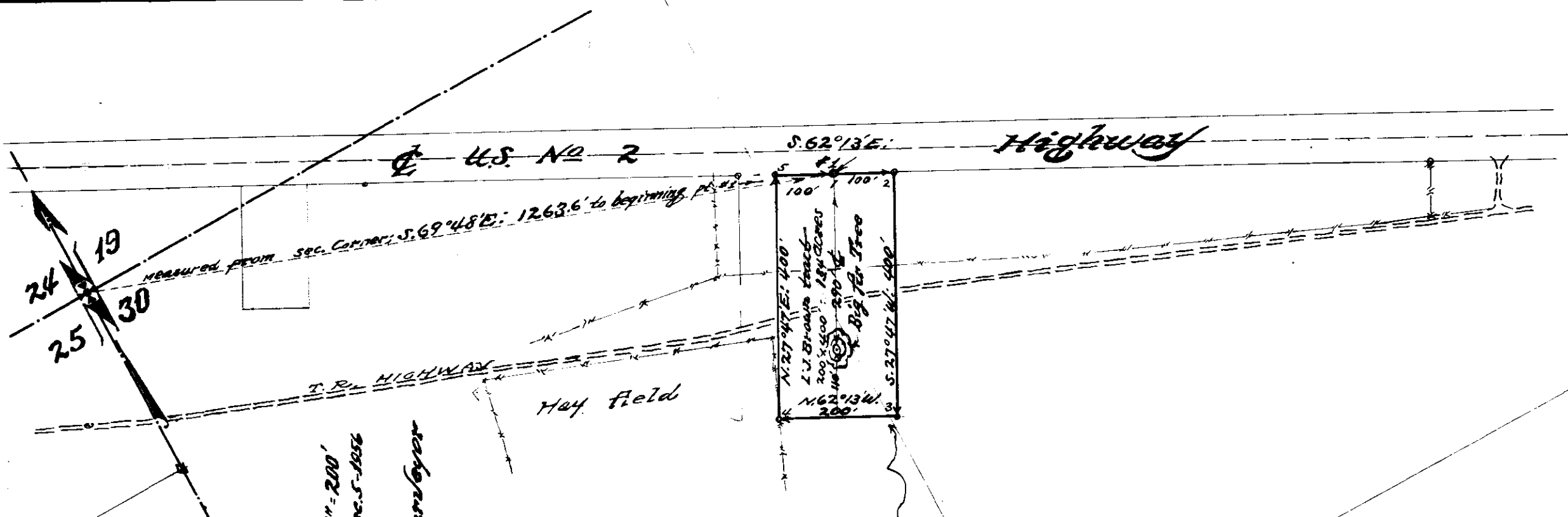
Filed this 10 day of

December A. D. 1956

at 4<sup>00</sup> P M.

D. C. Earle  
County Clerk.

By AB  
Deputy.



The HERMAN GAGEL LAND  
 ARE  
 PARTIAL SITES  
 in MONTANA, USA.

Boundary of T. 31 N., R. 31 W., M. F. M.

Scale is 1" = 200'

Dated Dec. 5-1956

Joe Miller  
 Lincoln County Surveyor

Real Estate, City, Mine,  
 Map and Topographic  
 Surveying

OFFICE OF  
**LINCOLN COUNTY SURVEYOR**

As C. O. M.  
 REGISTERED PUBLIC SURVEYOR

Lincoln County Offers  
 Various Mining and  
 Timber Opportunities

December.....1956

"LAND DESCRIPTION"

LIBBY, MONTANA

A tract of land is centrally situated in the north half of the Northwest Quarter of Section 30, T.31N., R.31W., M.F.M., a strip 200 feet wide by 400 feet in length and which embraces an area of one and eighty-four one hundredths acres (1.84A), more or less, is more particularly described by metes and bounds as follows, to-wit:- Beginning at a point on the southwest boundar of U.S. Highway No.2 whence this beginning point is situated at a distance measured south 69°48' east 1263.55 feet from the Northwest Corner of said Sec.30 in T.31N., R.31W., M.F.M., Running thence from the #1 point along the described highway boundary which bears South 62°13' East 100 feet to NE. Corner of this tract, thence South 27°47' West 400 feet to SE. Corner, thence North 62°13' West 200 feet to SW. Corner, thence North 27°13' East 400 feet to NE. Corner, thence along highway boundary East 62°13' East 100 feet to point #1 and place of beginning.

INDEXED

399-

x

Deen R. Pagan, Tax

-to-

Lincoln County

Land in Sec. 3, Twp 36 N.  
Rge. 27 W.

Book 113, Page 527

5A1A

STATE OF MONTANA  
COUNTY OF LINCOLN

SS

Filed this 31st day of

December A. D. 1956

at 10:10 A. M.

G. C. Carr

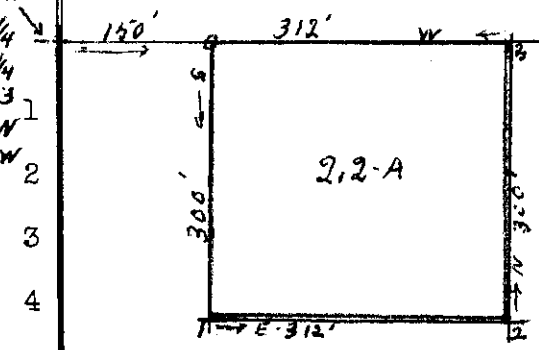
County Clerk.

By Mae Watson

Deputy.

1 inch = 200 FT

NW-Cor  
SE 1/4  
SE 1/4  
Sec 3  
T36N  
R27W



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32

W 1/2, SE 1/4-SE 1/4, Sec. 3, T36, R27  
MPM  
Ownership, Genl. R.C. Cogger

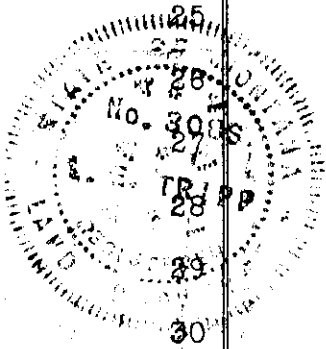
Description of tract conveyed to Lincoln County:

Beginning at a point 150 feet east of the north-west corner of the south east quarter, of the south east quarter of Section number 3, Township 36 north, Range 27 west, Montana Principal Meridian.  
Thence; south 300 feet,  
Thence; east 312 feet,  
Thence; north 300 feet, to the north forty line,  
Thence; west 312 feet along the forty line to place of beginning,  
Containing two and two tenths acres, more or less.

I, Leland E. Tripp, a Land Surveyor do hereby certify, that I have made a careful and accurate survey of the plot of land above described and that all the angles and measurements named therein are true to the best of my knowledge and belief.

*Leland E. Tripp*

Leland E. Tripp, a land surveyor, December 17, 1956.



I hereby certify that the above is a true and correct copy of the original as filed in my office.  
 Leland E. Tripp  
 Land Surveyor  
 State of Montana  
 December 17, 1956

INDEXED

#400

X

Land in ~~the~~ SW  $\frac{1}{4}$  SW  $\frac{1}{4}$

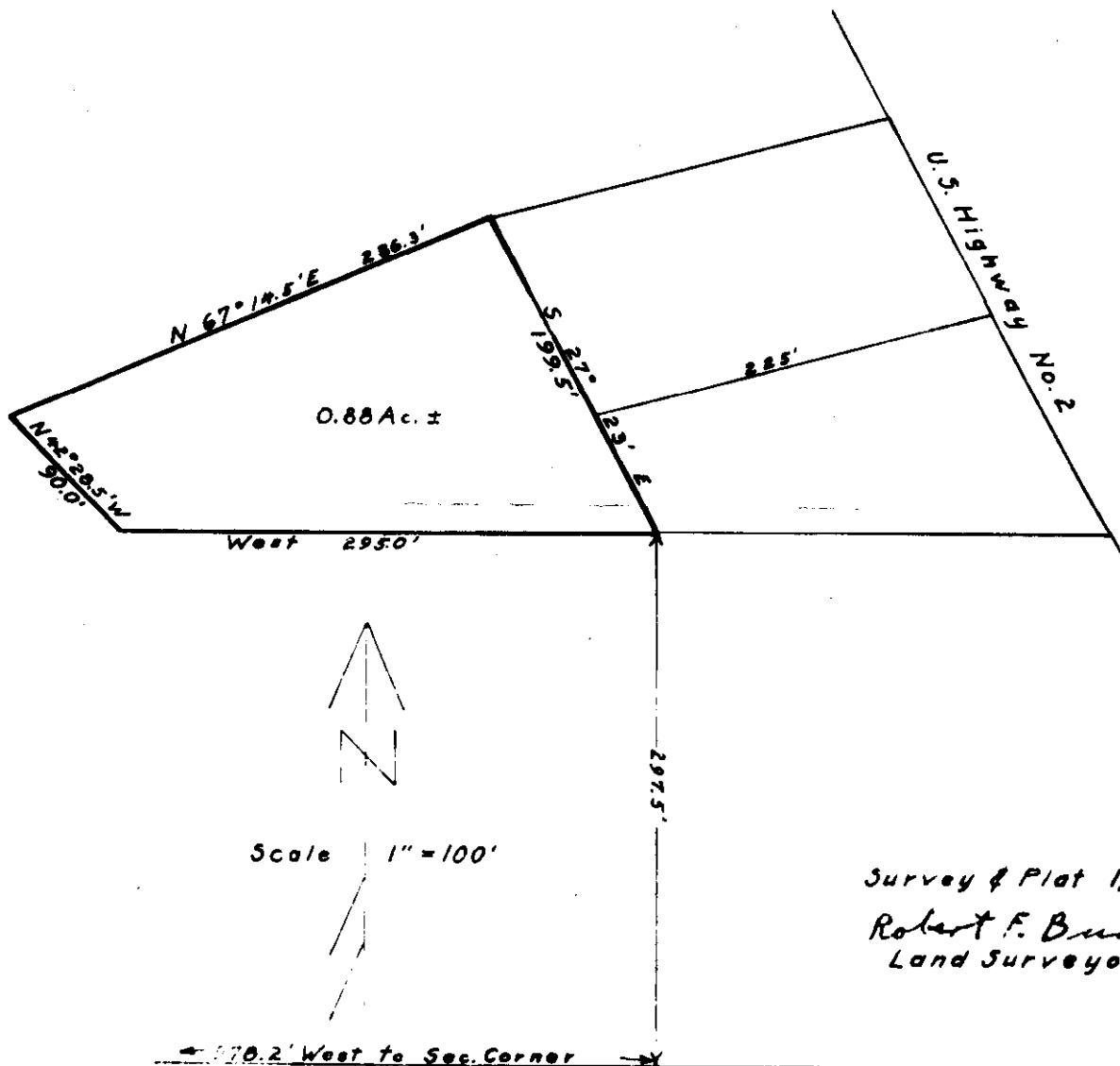
Sec 14, T30N. R.31W.

by Wilson from Cole

Book 113, Page. 577

1B-12

*An Irregular Tract of Land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Sec. 14, T. 30N., R. 31W., Lincoln County, Montana*



Survey & Plat 1/3/57:  
Robert F. Burdick  
Land Surveyor

