

#2392

Corp of Engineers

- to -

Public

4-30-29

33-31-29

(SEGMENT 2)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

March A. D. 1983

at 2:25 P.M.

Janet B. J. Sigal
County Clerk

By Betty Bell _____
E-1



DEPARTMENT OF THE ARMY
SEATTLE DISTRICT, CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE, WASHINGTON 98124

March 8, 1983

Real Estate Division
Acquisition Branch

Eleanor L. Vaughn, Clerk and Recorder
Lincoln County
Libby, Montana 59923

Dear Mrs. Vaughn:

Enclosed are two copies each of Segment 2 of Drawing SE-RE-836 and Segments 1, 2, 3 and 4 of Drawing No. SE-RE-919, Libby Dam and Lake Koocanusa project and Libby Additional Units and Reregulating Dam, Montana.

We do not have a certificate of survey as requested in your December 29, 1982 letter; however, in previous acquisitions we were able to use our project drawings.

If you need any further documents, please call Mrs. Linda Vert, telephone 206-764-3666.

Sincerely,

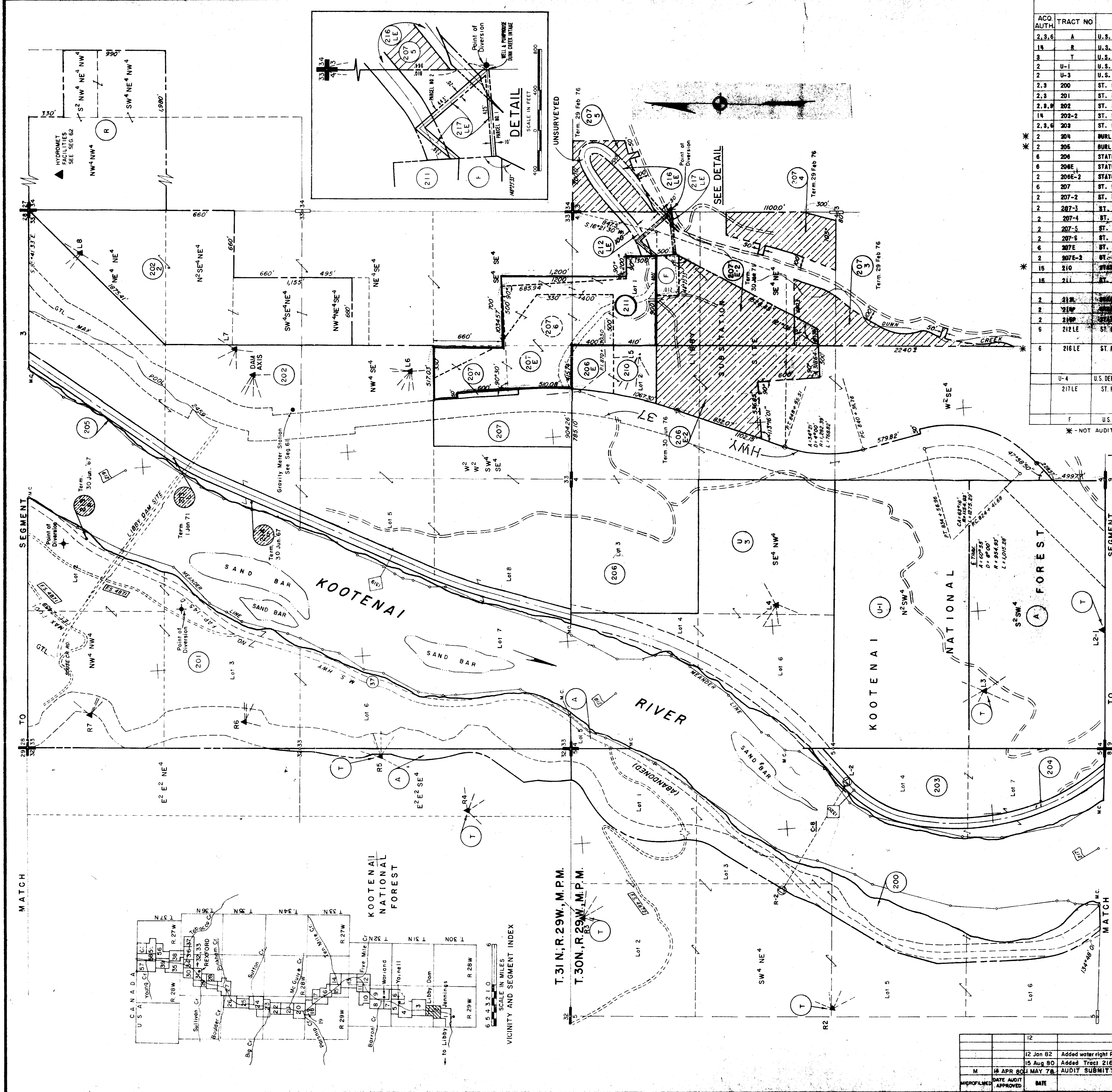
Sandra M. Die
for George Gregory Moen
Chief, Real Estate Division

Enclosures

2391

last plat #

N

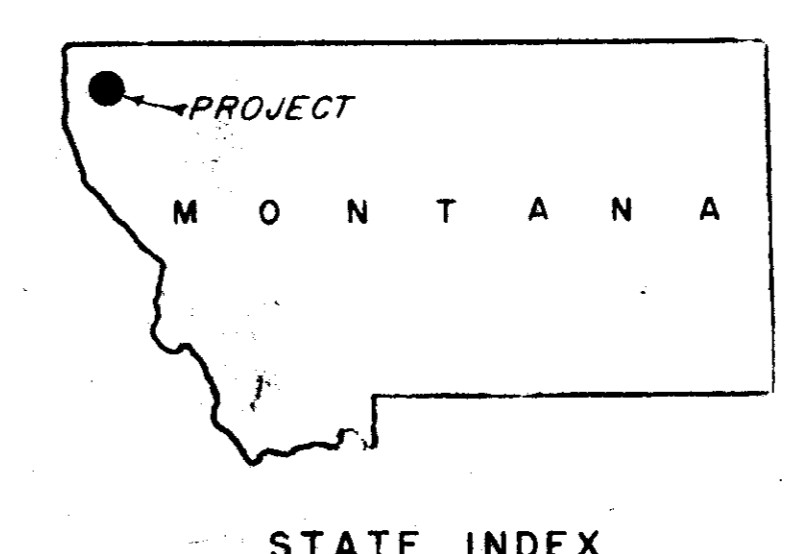


| ACQ AUTH. | TRACT NO | LAND OWNER | ACREAGE | | | | REMARKS |
|-----------|----------|--|---------|--------|-------------------|--------------|---|
| | | | LIC | FEE | EASEMENT/TRANSFER | LEASE PERMIT | |
| 2,3,6 | A | U.S. DEPT. OF AGRIC., FOREST SERVICE | | | | | SEE SEG. 1 FOR TOTAL ACREAGE (6.12 AC. THIS SEG.) |
| 14 | R | U.S. DEPT. OF AGRIC., FOREST SERVICE | | | | 55.00 | SUP FROM 27 JAN 72-31 DEC 1966. EXTENSION & TRAIL |
| 3 | T | U.S. DEPT. OF AGRIC., FOREST SERVICE | | | | | SEE SEG. 1 FOR TOTAL ACREAGE (3.13 AC THIS SEG.) |
| 2 | U-1 | U.S. DEPT. OF AGRIC., FOREST SERVICE | | 80.00 | | | INTERCHANGE ORDER #R DTD 22 OCT 1974 |
| 2 | U-3 | U.S. DEPT. OF AGRIC., FOREST SERVICE | | 82.07 | | | INTERCHANGE ORDER #2 DTD 10 SEP 1971 |
| 2,3 | 200 | ST. REGIS PAPER COMPANY | | 51.42 | | | CORR. W/D DATED 26 JUL 74 |
| 2,3 | 201 | ST. REGIS PAPER COMPANY | | 141.17 | | | SPECIAL W/D DATED 16 MAY 1967. INCLUDES RELATED WATER RIGHT |
| 2,3,9 | 202 | ST. REGIS PAPER COMPANY | | 191.26 | | | SPECIAL W/D DATED 16 MAY 1967. INCLUDES RELATED WATER RIGHT |
| 1,4 | 202-2 | ST. REGIS PAPER COMPANY | | 57.50 | | | W/D DATED 20 JUN 1972 |
| 2,3,6 | 203 | ST. REGIS PAPER COMPANY | | 37.04 | | | CORR. W/D DATED 26 JUL 1974 |
| 2 | 204 | MURLINGTON NORTHERN RAILROAD CO. | | 7.34 | | | QCD DTD 27 JUL 1978 |
| 2 | 205 | MURLINGTON NORTHERN RAILROAD CO. | | 16.34 | | | QCD DTD 12 FEB 1982 |
| 6 | 206 | STATE OF MONTANA | | 99.91 | | | CIVIL 1453. D/T FILED 14 DEC 1966 |
| 6 | 206E | STATE OF MONTANA | | | | | R/W DEED DATED 8 DEC 1966. ADDL. 4.13 AC. MERGED IN TR. 210 |
| 2 | 206E-2 | STATE OF MONTANA | | | 21.08 | | R/W DEED DATED 13 MAR 1967. ADDL. 5.17 AC. MERGED IN TR. 210 |
| 6 | 207 | ST. REGIS PAPER COMPANY | | 16.20 | | | SPECIAL W/D DATED 16 MAY 1967 |
| 2 | 207-2 | ST. REGIS PAPER COMPANY | | 0.69 | | | CORR. W/D DATED 26 JUN 1974 |
| 2 | 207-3 | ST. REGIS PAPER COMPANY | | | 9.81 | | DACW 67-5-71-72. BORROW AREA FR 1 MAR 1971. ADDL. 1.32 AC INCL TR. 207-E-2 |
| 2 | 207-4 | ST. REGIS PAPER COMPANY | | | 9.64 | | DACW 67-5-71-72. BORROW AREA FROM 1 MAR 1971 |
| 2 | 207-5 | ST. REGIS PAPER COMPANY | | | 10.12 | | DACW 67-5-71-72. CONTRACTOR'S STAGING AREA FROM 1 MAR 1971 |
| 2 | 207-6 | ST. REGIS PAPER COMPANY | | | | | DACW 67-5-71-72. ENTIRE 36.7 AC MERGED INTO TR. 211 |
| 6 | 207E | ST. REGIS PAPER COMPANY | | | | | NEW WORK AREA FROM 1967. 20 NOV 1971. 22.81 AC INCL TR. 207-6, WHICH REMAINS INTO TR. 211 AND 3.02 AC MERGED IN TR. 211 |
| 2 | 207E-2 | ST. REGIS PAPER COMPANY | | | 21.11 | | CIVIL 18-48-N D/T FILED 31 MAR 67. ADDL. 12.26 AC INCL TR. 207-6, WHICH MERGED INTO TR. 211 |
| 15 | 210 | STATE OF MONTANA | | 9.30 | | | CIVIL 18-48-N D/T 23 JULY 73 INCLS 415 ACS FORMERLY TR 206E & 5.17 ACS FORMERLY TR 206E-2 |
| 15 | 211 | ST. REGIS PAPER COMPANY | | 40.18 | | | W/D DATED 21 SEP 1971. INCLS 35.87 ACS TR. 207-6 |
| 2 | 212 | GRAND CANYON RAILWAY COMPANY | OOI | | | | 2 INCH WATERLINE FROM 26 JUN 1962 |
| 2 | 212P | GRAND CANYON RAILWAY COMPANY | | | | | INFO. SIGN FROM 21 SEP 1964. NOW IN TR. 202 |
| 2 | 212P | STATE OF MONTANA, HIGHWAY COMM. | | | | | INFO. SIGN FROM 21 SEP 1964. NOW IN TR. 201 |
| 6 | 212LE | ST. REGIS PAPER COMPANY | | | 1.19 | | ORIGINAL LEASE DACW 67-5-77-31 FR: 6 OCT 1977, DACW 67-5-81-6 FR: 6 OCT 1980, DACW 67-5-82-8 FR: 6 OCT 1981 TO 31 OCT 1982, ACCESS RD. |
| 6 | 216LE | ST. REGIS PAPER COMPANY | | | 3.30 | | ORIGINAL LEASE DACW 67-5-79-40 FR: 6 OCT 1978, DACW 67-5-81-6 FR: 6 OCT 1980, DACW 67-5-82-8 FR: 6 OCT 1981 TO 31 OCT 1982, ACCESS RD, 0.46 ACS READ, FORMERLY TR 207-5 |
| U-4 | | U.S. DEPT. OF AGRIC., FOREST SERVICE | | 269.22 | | | INTERCHANGE ORDER NO. 4 (84.11 ACS. THIS SEG.) FORMERLY PART TR. A |
| | 217LE | ST. REGIS PAPER COMPANY | | | 0.17 | | DACW 67-5-82-17 FR 1 OCT 1981 TO 30 SEP 1982 FOR UNDERGROUND WATERLINE (PARCEL NO. 1) & OVERHEAD POWERLINE (PARCEL NO. 2), ADDL. 0.11 ACS INCL IN TRACT 212 LE AND 0.03 AC INCL IN TRACT 216 LE |
| F | | U.S. DEPT. OF ENERGY, BONNEVILLE PWR ADMIN | | | | 1.93 | |

* NOT AUDITED, ACREAGE NOT INCLUDED IN STATISTICS

- NOTES:
- THIS MAP SUPERSEDES SEGMENT 2, DRAWING SE-RE-421, DATED 23 AUG 1965.
 - THE BOUNDARIES OF THIS PROJECT WERE COMPILED FROM DEED DESCRIPTIONS, ACTUAL SURVEY AND G.L.O. PLATS.
 - SEE SEGMENT 61 FOR DETAILS ON GRAVITY METER STATIONS
 - SEE SEGMENT 62 FOR DETAILS ON HYDROMET FACILITIES.

- LEGEND
- EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.
- RESERVATION LINE
 - RESERVATION LINE (Actual Survey)
 - TRACT BOUNDARY LINE
 - TRACT NUMBER
 - CONTOUR LINE
 - DISPOSAL
 - GUIDE TAKING LINE
 - FOREST SERVICE ROADS 4871



PROJECT MAP (CONTINUATION SHEET)

| | |
|---------------------|----------------------------------|
| DEPT. OF THE ARMY | USING SERVICE CORPS OF ENGINEERS |
| LOCATION OF PROJECT | TRANSPORTATION FACILITIES |
| STATE MONTANA | RAILROADS 8 N 1 (FMLY 6 N RY) |
| COUNTY LINCOLN | STATE ROADS 37 |
| DIST. NORTH PACIFIC | FEDERAL ROADS 2 |
| INST. SEATTLE | AIRLINES - |
| ARMY AREA SIXTH | MILES NE OF LIBBY |
| 15 | MILES OF |

SEGMENT 2

DISTRICT ENGINEER
U.S. ARMY ENGINEER DISTRICT, SEATTLE
NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA

APPROVED BY: *[Signature]* DATE 15 March 1977

CHEF CADASTRAL SECTION
RECOMMENDED BY: *[Signature]*

28 NPSEN-DB-PM, CMT 2, 30 Oct 1981
14 1st Ind NPDR-AP dtd 29 Jun 71
15 1st Ind NPDAQ dtd 28 Jun 73
9 3d Ind Fr OCE to NPD dated 14 June 67
6 2d Ind Fr OCE to NPD dated 11 Apr 1966
3 1st Fr OCE to NPD dated 19 Mar 1964
2 2d Ind Fr OCE to NPD dated 5 Feb 1964

Public Law 96 Flood Control Act 17 May 50
ACQUISITION AUTHORIZATION (READ UP)

DATE 12 APR 80
MAY 78
AUDIT SUBMITTED

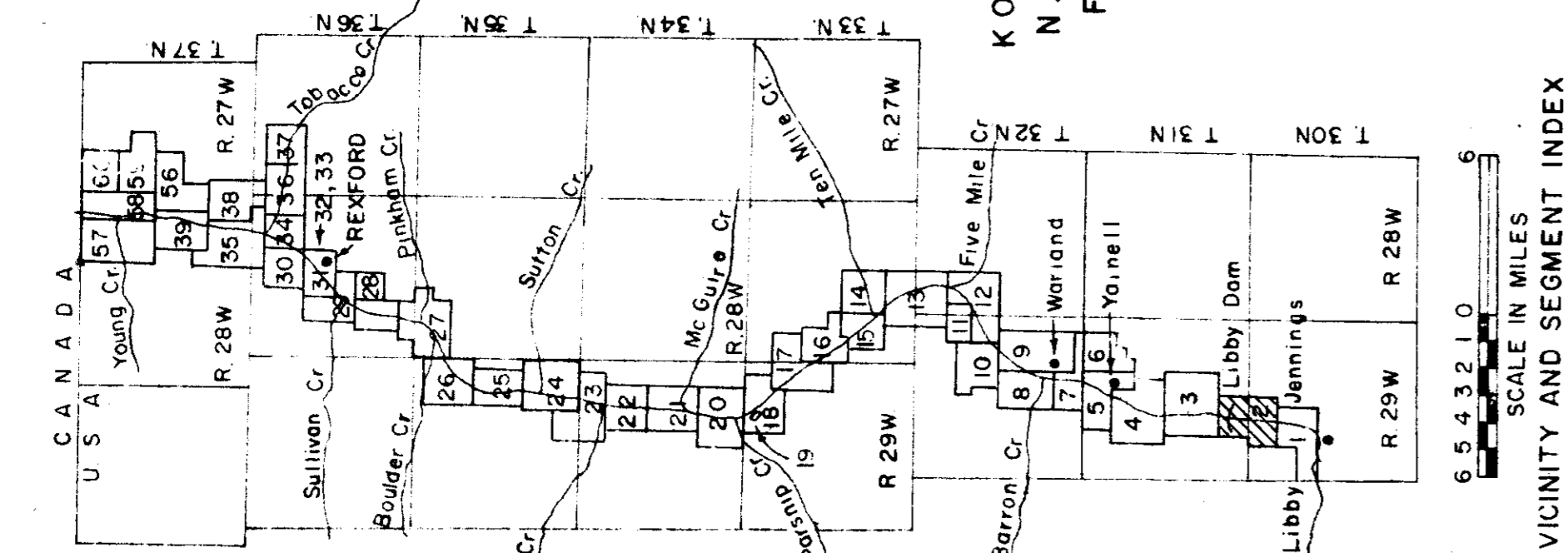
12
12 Jan 82 Added water right R.O.D. to Tr. 201, 217LE
15 Aug 80 Added Tract 216LE; revised Tract 206E-2 (Disposal)

DATE APPROVED
BY

SCALE IN FEET
400 600

AUDITED
INSTALLATION OR PROJECT NO. SEAT-2-0007

SHEET 2 OF 66 DRAWING NO. SE-RE-834



| | | | |
|---------------|-----------|--|-----------------|
| 12 | 12 Jan 82 | Added water right R.O.D. to Tr. 201, 217LE | EML |
| | 15 Aug 80 | Added Tract 216LE; revised Tract 206E-2 (Disposal) | DB |
| M | 12 APR 80 | MAY 78 | AUDIT SUBMITTED |
| DATE APPROVED | BY | REVISIONS | |

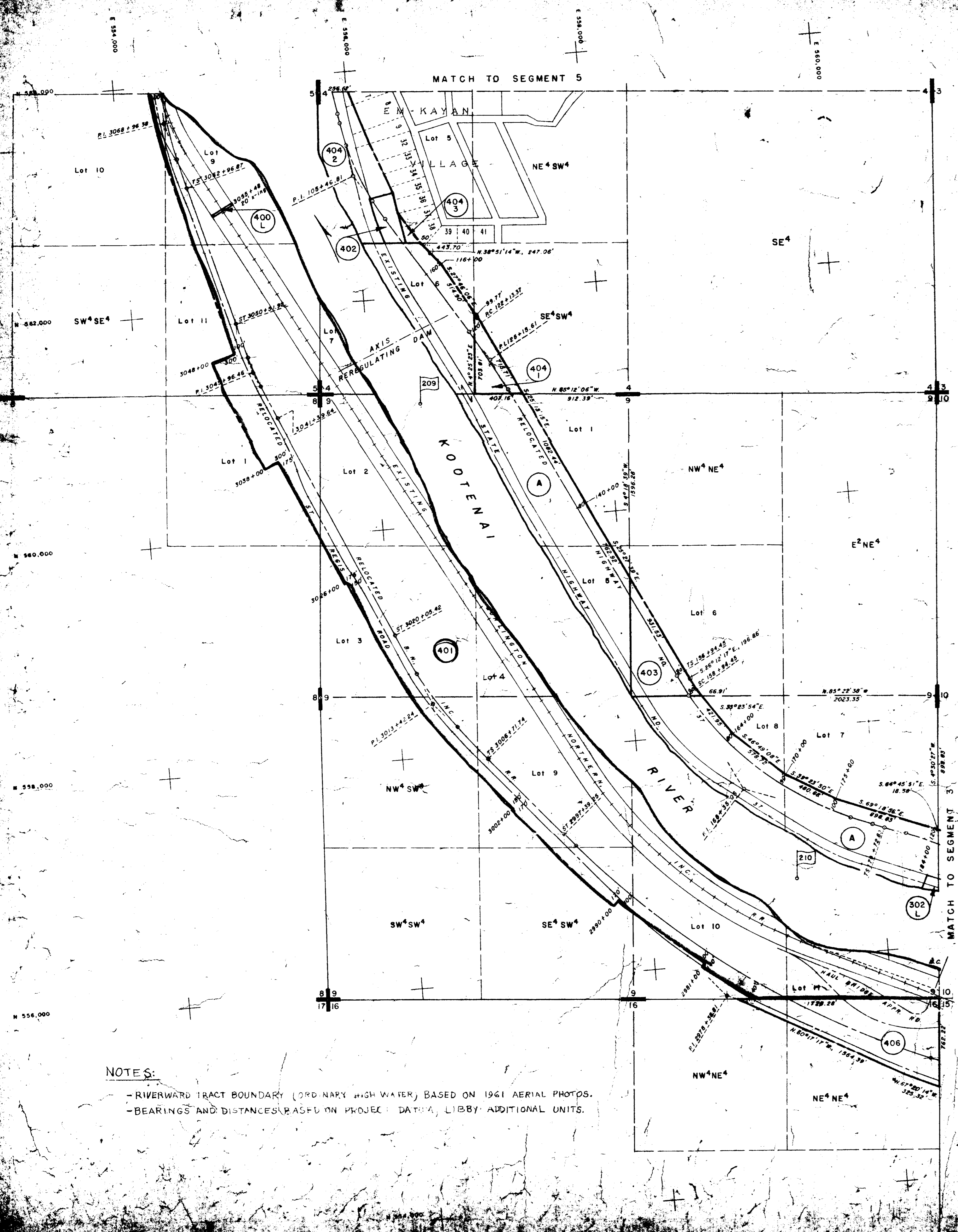
#2393

Corp of Engineers
to
Public

4,5,8,9-30-30
(tract 401)

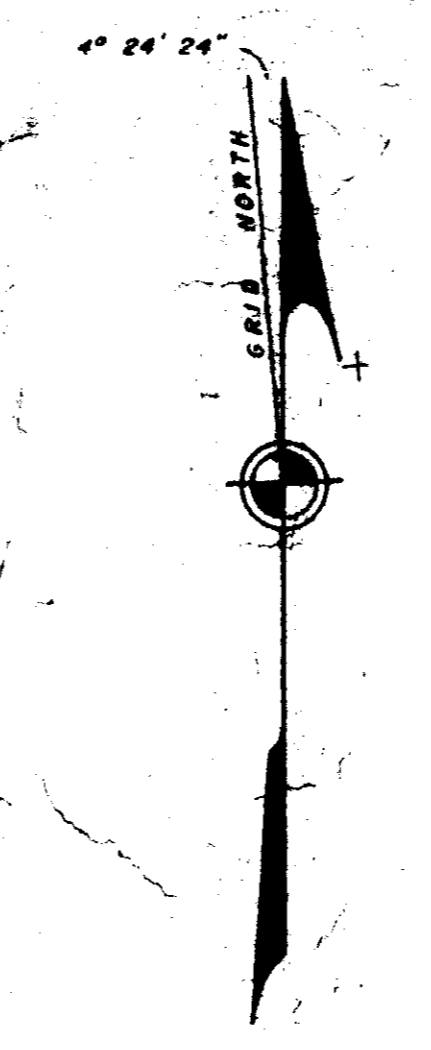
(segment 4)

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 10th day of
March A. D. 1983
at 2:55 P. M.
Janet B. F. Siegel
County Clerk.
By Betty Bell D. I



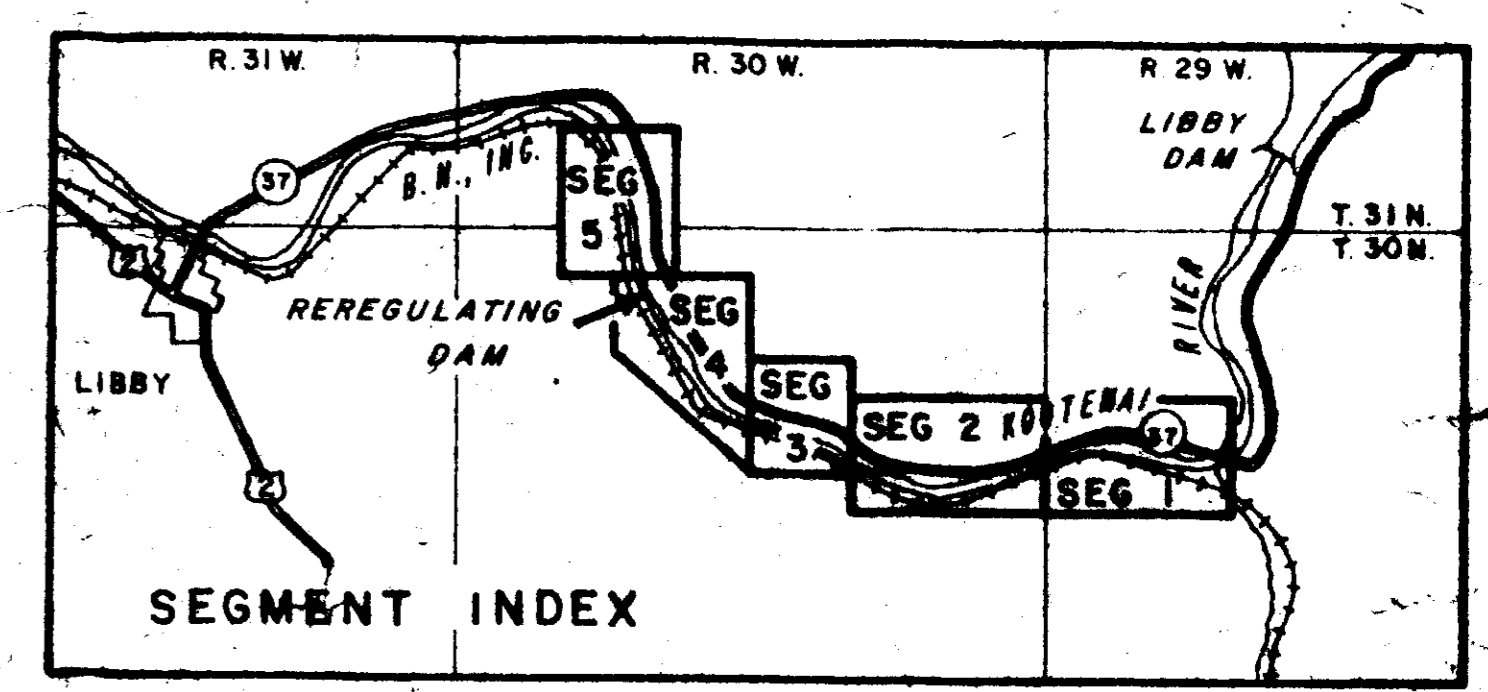
NOTES:
 - RIVERWARD TRACT BOUNDARY (ORDINARY HIGH WATER) BASED ON 1961 AERIAL PHOTOS.
 - BEARINGS AND DISTANCES BASED ON PROJECT DATA, LIBBY, ADDITIONAL UNITS.

| NO. | TRACT NO. | LAND OWNER | ACREAGE | | REMARKS |
|-------|-----------|------------------------------------|---------|-------------|--|
| | | | FAV. | UNFAVORABLE | |
| A | | U.S. DEPT. OF AGRIC., FOREST SERV. | | | SEG. 4: 1 FOR TOTAL ACRES. (74.96 AC. THIS SEG.) SEG. 5: 3 FOR TOTAL ACRES. (2.29 AC.) THIS SEG. ROAD CROSSING. 12 JUL 76 TO 22 OCT 1965 WD 21 FEB 1977 WD 21 FEB 1979 11.06 AC. THIS SEG. RELOCATION OF RAILROAD AND LOG HAUL RD. |
| 302L | | STATE OF MONTANA, DEPT. OF HWY. | | | |
| 300L | | WALMINGTON INVESTMENT, INC. | | 0.89 | |
| 401 | | ST. REGIS PAPER CO. | 200.18 | | |
| 402 | | PHOEBE W. REYNOLDS, ESTATE | 1.89 | | |
| 403 | | ALBERT O. NIXON ET UX | 7.08 | | |
| 404-1 | | STUART W. SWERSON ET AL | 3.34 | | |
| 404-2 | | STUART W. SWERSON ET AL | 13.85 | | |
| 404-3 | | STUART W. SWERSON ET AL | 0.37 | | |
| 406 | | STATE OF MONTANA | 15.84 | | |



T. 30N, R. 30W, P.M.M.

Red Cross + New Alinement 27 Jul 79



LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

| | |
|----------------------------------|--|
| RESERVATION LINE | |
| RESERVATION LINE (Actual Survey) | |
| TRACT BOUNDARY LINE | |
| TRACT NUMBER | |
| CONTOUR LINE | |
| DISPOSAL | |
| EXTENDED OWNERSHIP LINE | |

PRELIMINARY
Subject to Revision

ACQUISITION AUTHORIZATION
(Read Up)

PROJECT MAP (CONTINUATION SHEET)

| | |
|-------------------------|-----------------------------|
| DEPT. OF THE ARMY | ENGINEER CORPS OF ENGINEERS |
| LOCATION OF PROJECT | TRANSPORTATION FACILITIES |
| STATE MONTANA | WALMINGTON B.N. INC. |
| COUNTY LINCOLN | STATE ROAD 37 |
| BY NORTH PACIFIC | FEDERAL ROAD |
| DIST. SEATTLE | AMLR |
| ARMY AREA SIXTH | |
| 6 MILES E OF LIBBY | |
| 80 MILES W OF POLISPILL | |

SEGMENT 4

DISTRICT ENGINEER
 U.S. ARMY ENGINEER DISTRICT, SEATTLE
 NORTH PACIFIC DIVISION

REAL ESTATE
**LIBBY ADDITIONAL UNITS
 AND REREGULATING DAM**
 LIBBY, MONTANA

DRAWN BY JLG
 CHECKED BY JLG
 SUBMITTED BY
 CHIEF, CALCULATION SECTION
 APPROVED BY

2394

Corp of Engineers
to
Public

15-30-30
(Tract 104)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

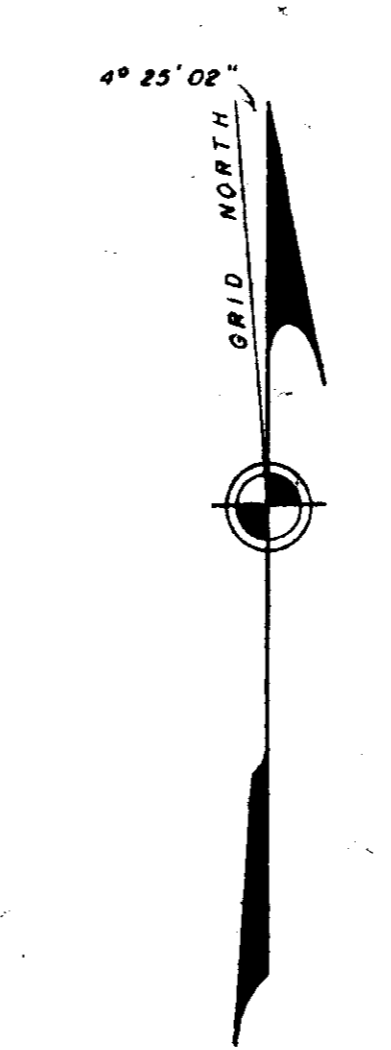
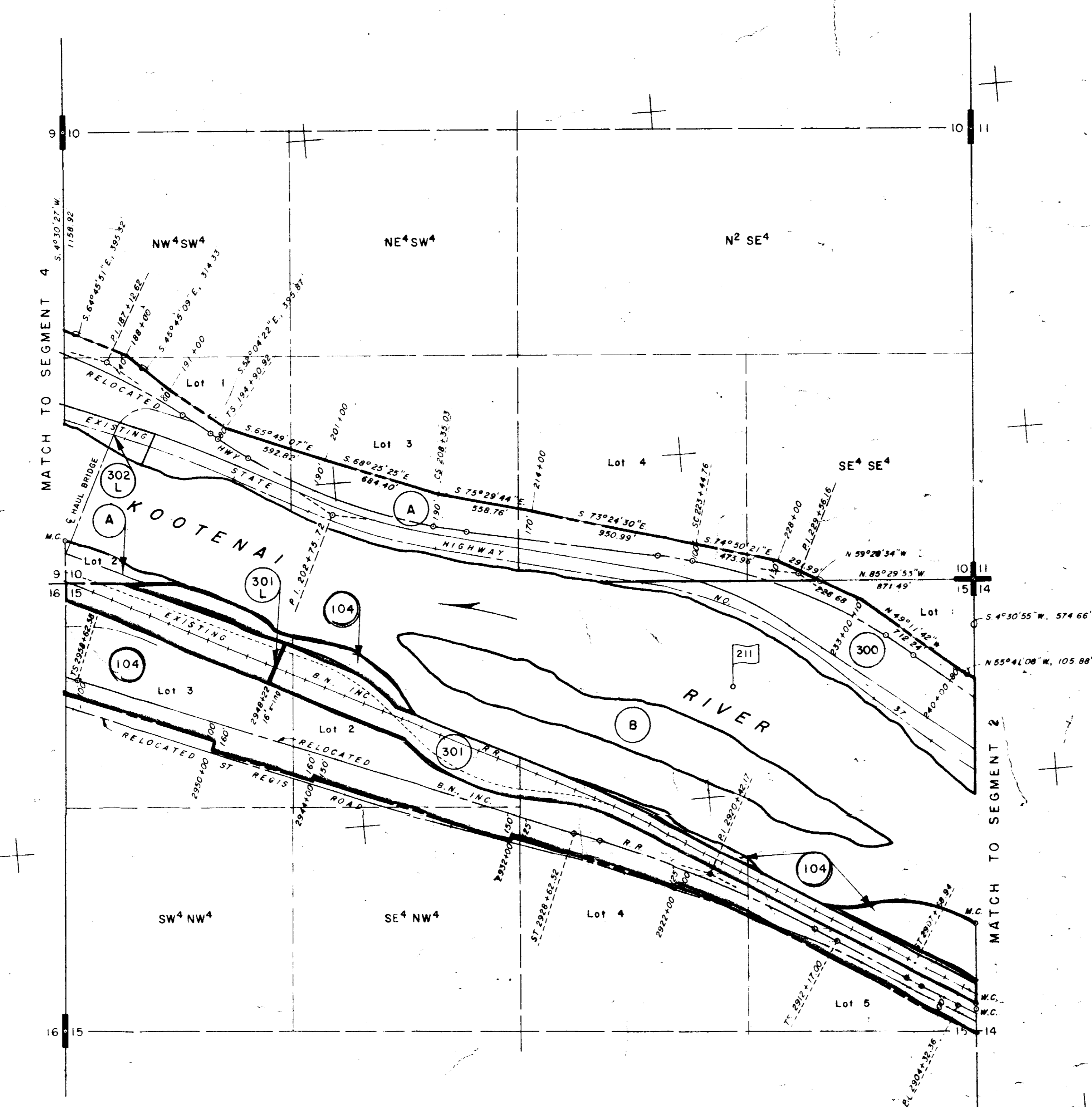
March A. D. 1923

at 9:25 P. M.

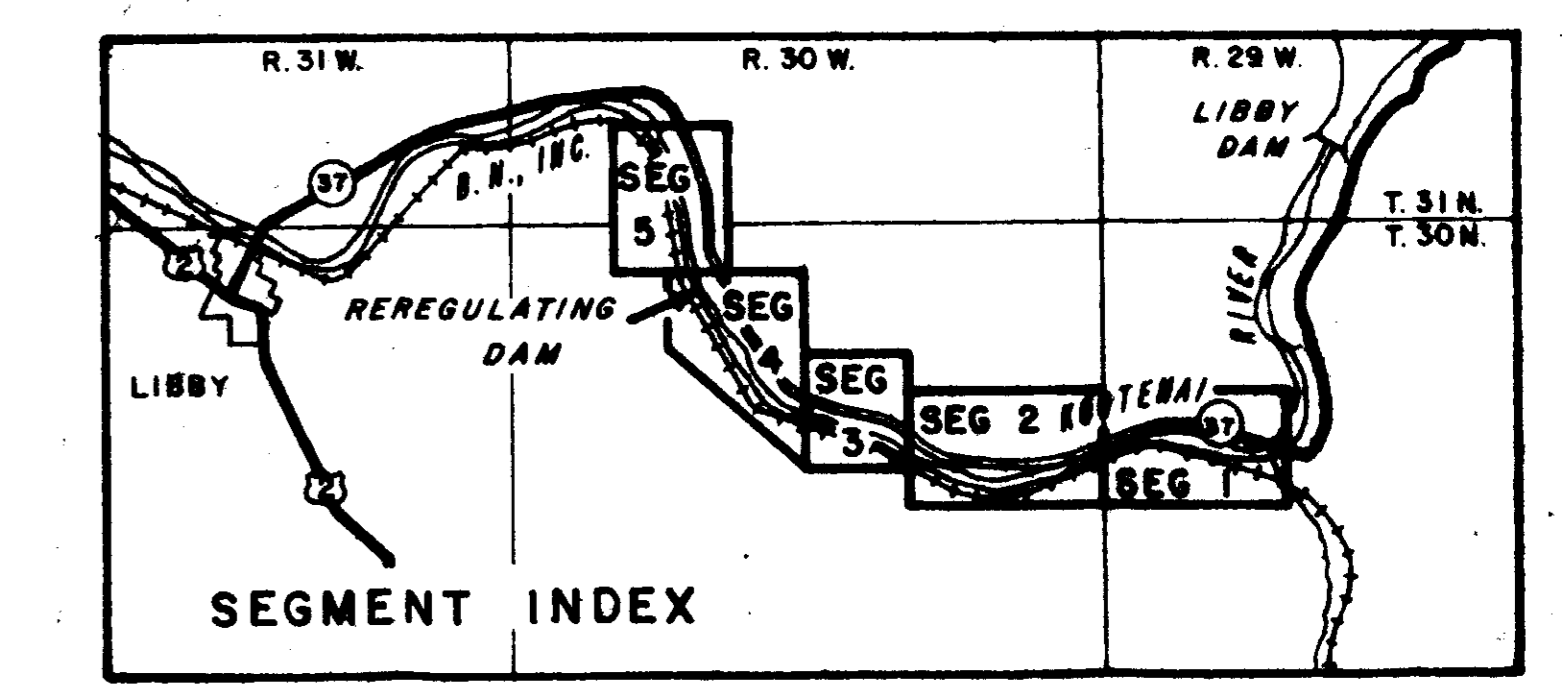
Wm. S. J. Sigel
County Clerk.

by Betty Bull
E-1

| ACQ. AUTH. | TRACT NO. | LAND OWNER | TRACT ACREAGE | | REMARKS |
|------------|-----------|------------------------------------|---------------|------------------|--|
| | | | PER | MANE/EX/LLICENSE | |
| A | | U.S. DEPT. OF AGRIC., FOREST SERV. | --- | --- | SEE SEG. 1 FOR TOTAL ACREAGE (86.80 AC. THIS SEG.) SEE SEG. 2 FOR TOTAL ACREAGE (16.83 AC. THIS SEG.) SEE SEG. 1 FOR TOTAL ACREAGE (44.37 AC. THIS SEG.) |
| B | | U.S. DEPT. OF AGRIC., FOREST SERV. | --- | --- | |
| 104 | | GT. REBIS PAPER CO. | --- | --- | |
| 300 | | W.W. WHITCOMB ET UX | 17.78 | | ROAD CROSSING: 1 NOV 77 TO 31 OCT 82. HAUL ROAD OVERPASS: FROM 19 JUL 77. (3.73 AC. THIS SEG.) |
| 301 | | BURLINGTON NORTHERN, INC. | 21.95 | | |
| 301L | | BURLINGTON NORTHERN, INC. | | 0.10 | |
| 302L | | STATE OF MONTANA, DEPT. OF HWYS. | | 5.93 | |



T. 30 N., R. 30 W., P.M.M.



NOTES:
 - RIVERWARD BOUNDARY (ORDINARY HIGH WATER) BASED ON 1961 AERIAL PHOTOS.
 - BEARINGS AND DISTANCES BASED ON PROJECT DRAWING LIBBY A1.
 - Ret. Cross + New Alignment 27 Jul 79

LEGEND
 EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

- RESERVATION LINE: [Symbol]
- RESERVATION LINE (Actual Survey): [Symbol]
- TRACT BOUNDARY LINE: [Symbol]
- TRACT NUMBER: [Symbol]
- CONTOUR LINE: [Symbol]
- DISPOSAL: [Symbol]
- EXTENDED OWNERSHIP LINE: [Symbol]

PRELIMINARY
Subject to Revision

ACQUISITION AUTHORIZATION
(Read Up)

PROJECT MAP (CONTINUATION SHEET)

| | |
|---------------------|----------------------------------|
| DEPT. OF THE ARMY | USING SERVICE CORPS OF ENGINEERS |
| LOCATION OF PROJECT | TRANSPORTATION FACILITIES |
| STATE MONTANA | RAILROADS B & N, INC. |
| COUNTY LINCOLN | STATE ROADS 37 |
| DIV. NORTH PACIFIC | FEDERAL ROADS |
| DIST. SEATTLE | AIRLINES |
| ARMY AREA SIXTH | |
| 6 MILES | 2 OF LIBBY |
| 80 MILES | W OF FALISPELL |

SEGMENT 3

DISTRICT ENGINEER
U.S. ARMY ENGINEER DISTRICT, SEATTLE
NORTH PACIFIC DIVISION

REAL ESTATE
**LIBBY ADDITIONAL UNITS
AND REREGULATING DAM**
LIBBY, MONTANA

DRAWN BY JNG
 TRACED BY JNG
 CHECKED BY ENL
 SUBMITTED BY
 CHIEF, CADASTRAL SECTION
 RECOMMENDED BY
 APPROVED BY

SCALE: CORPS OF ENGINEERS
 SCALE: FEET
 DATE

72395

Corps of Engineers
to
Public

13, 14-30-30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

March, A. D. 1983

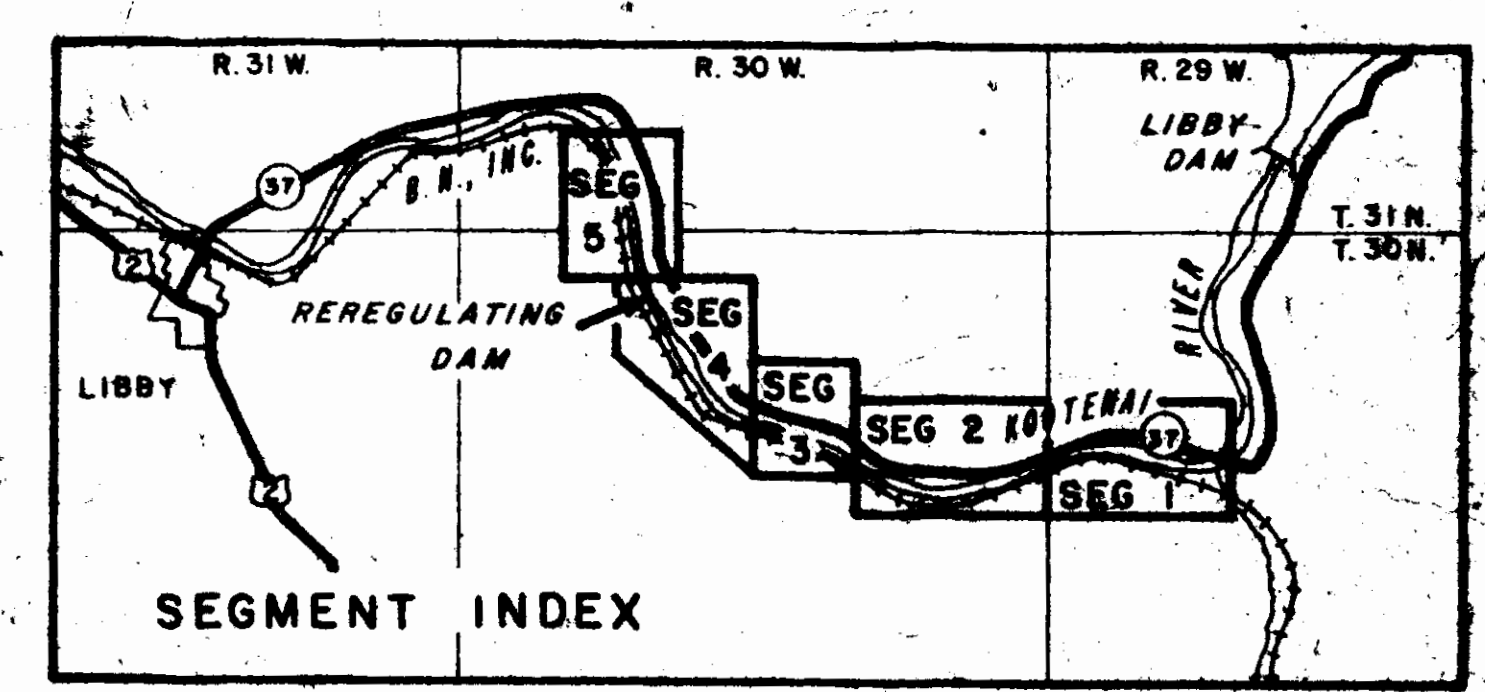
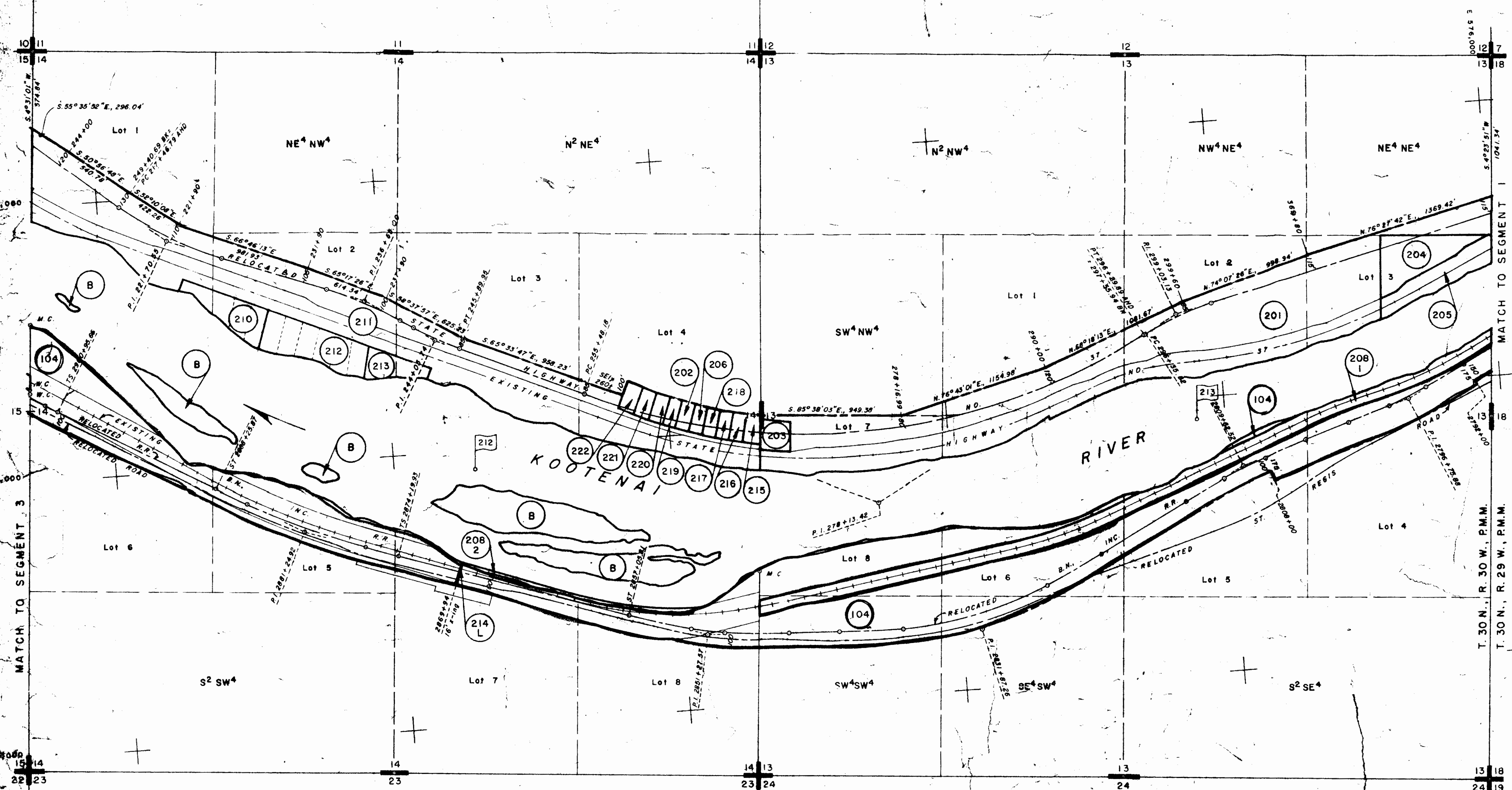
at 9:25 P.M.

Janet B. J. Siegel
County Clerk.

By Betty Bell E-1

32 304

| TRACT NO. | LAND OWNER | ACREAGE | REMARKS | TRACT NO. | LAND OWNER | ACREAGE | REMARKS |
|-----------|----------------------------|---------|----------------|-----------|----------------------------------|---------|--|
| 197 | RUDOLPH R. COLLINS ET UX | 0.30 | WD 2 AUG 1978 | 200 | U.S. DEPT OF AGRIC. FOREST SERV. | 22.04 | UNIMPROVED ISLANDS, 76.97 AC. THIS SEG. SEE SEG. 1 FOR TOTAL ACREAGE. (57.76 AC THIS SEG.) |
| 198 | RAYMOND L. SPAULDING ET UX | 0.30 | WD 16 AUG 1978 | 201 | E. J. JENSEN ET AL | 51.84 | |
| 199 | RAYMOND L. SPAULDING ET UX | 0.30 | WD 26 JUL 1978 | 202 | LAWRENCE L. LOCKARD ET UX | 0.46 | WD 14 AUG 1978 |
| 200 | S. E. CARPENTER | 0.37 | WD 26 JUL 1978 | 203 | DONALD G. BROWN ET UX | 1.01 | |
| 201 | S. E. CARPENTER ET AL | 0.37 | WD 1 AUG 1978 | 204 | ZOOK BROS. CONSTRUCTION CO. | 4.10 | WD 8 AUG 1978 |
| | | | | 205 | UNKNOWN | 3.55 | |
| | | | | 206 | DUANE LOCKARD ET UX | 0.46 | |
| | | | | 206-1 | BURLINGTON NORTHERN, INC. | 12.12 | |
| | | | | 206-2 | BURLINGTON NORTHERN, INC. | 0.92 | |
| | | | | 210 | FRANK LITTLE ET AL | 2.75 | |
| | | | | 211 | SHELDON R. WILLIAMS, TRUSTEE | 46.54 | |
| | | | | 212 | FRANK LITTLE ET UX | 4.70 | |
| | | | | 214 | BURLINGTON NORTHERN, INC. | 0.10 | ROAD CROSSING. 1 NOV 77 TO 31 OCT 82. |
| | | | | 218 | DAVID B. BRACKER ET UX | 1.61 | WD 1 AUG 1978. |
| | | | | 219 | JAMES M. BEASLEY ET AL | 0.57 | WD 1 AUG 1978. |
| | | | | 216 | BURTON R. HOLT ET AL | 0.46 | WD 27 JUL 1978. |
| | | | | 217 | STUART SWENSON ET UX | 0.45 | |



T. 30 N., R. 30 W., P.M.M.

NOTES:
 - RIVERWATER TRACT BOUNDARY (DIARY HIGH WATER) BASED ON 1961 AERIAL PHOTOS
 - BEARINGS AND DISTANCES BASED ON PROJECT DATUM, LIBBY ADDITIONAL POINTS

LEGEND

| | |
|----------------------------------|--|
| RESERVATION LINE | |
| RESERVATION LINE (Actual Survey) | |
| TRACT BOUNDARY LINE | |
| TRACT NUMBER | |
| CONTOUR LINE | |
| DISPOSAL | |
| EXTENDED OWNERSHIP LINE | |

PRELIMINARY
Subject to Revision

ACQUISITION AUTHORIZATION
(Read Up)

PROJECT MAP (CONTINUATION SHEET)

| | |
|--------------------|---------------------------------|
| DEPT. OF THE ARMY | ARMY ENGINEER DISTRICT, SEATTLE |
| STATE MONTANA | ENGINEER DISTRICT, SEATTLE |
| COUNTY LINCOLN | STATE ROADS 37 |
| DIV. NORTH PACIFIC | FEDERAL ROADS |
| DIST. SEATTLE | ARLINES |
| ARMY AREA SIXTH | |

8 MILES E OF LIBBY
80 MILES W OF KALISPELL

SEGMENT 2

DISTRICT ENGINEER
U.S. ARMY ENGINEER DISTRICT, SEATTLE
NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY ADDITIONAL UNITS
AND REREGULATING DAM
LIBBY, MONTANA

DRAWN BY JNG
CHECKED BY JNG
SUBMITTED BY EHL

CHIEF, CADASTRAL SECTION
RECOMMENDED BY

APPROVED BY

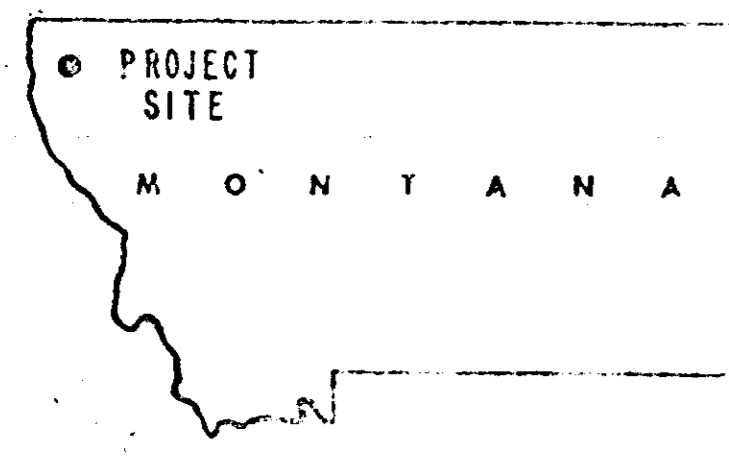
CHIEF, REAL ESTATE DIVISION
OFFICE CHIEF OF ENGINEERS, WASHINGTON, D.C. 20315

#2396

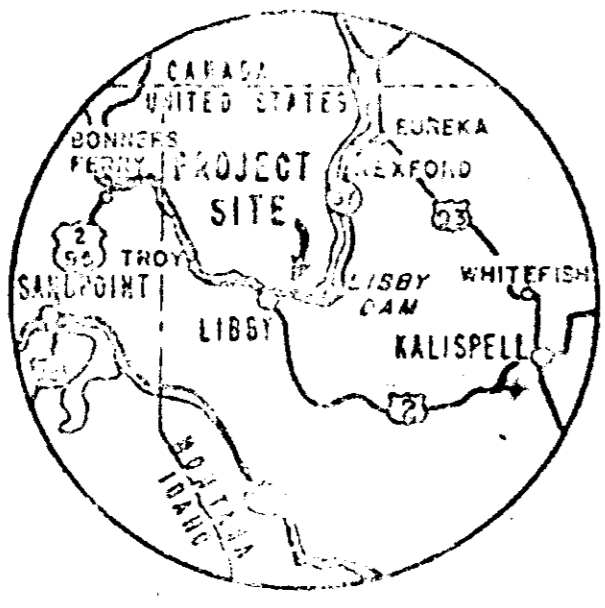
Corps of Engineers
to
Public

17, 18-30-29

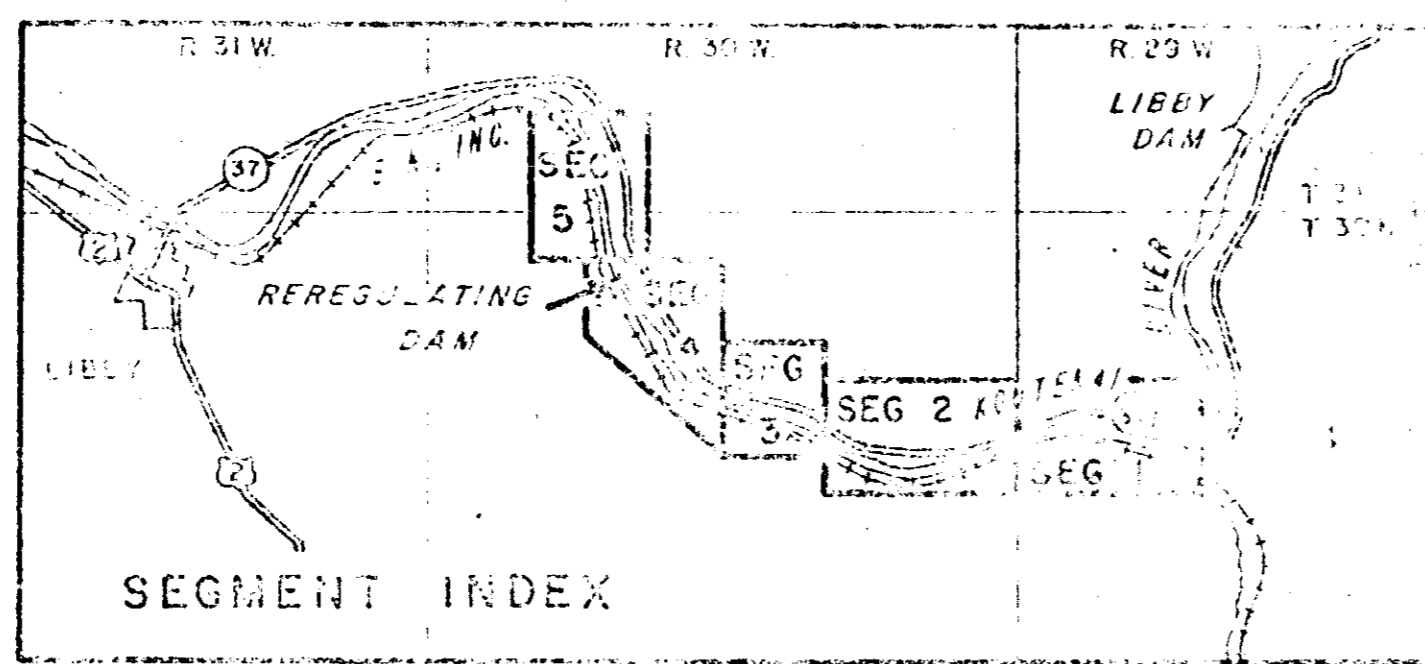
STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 10th day of
March A. D. 1983
at 2:25 P.M.
Janet B. J. Siegel
County Clerk.
By Betty Bell D-7



STATE INDEX



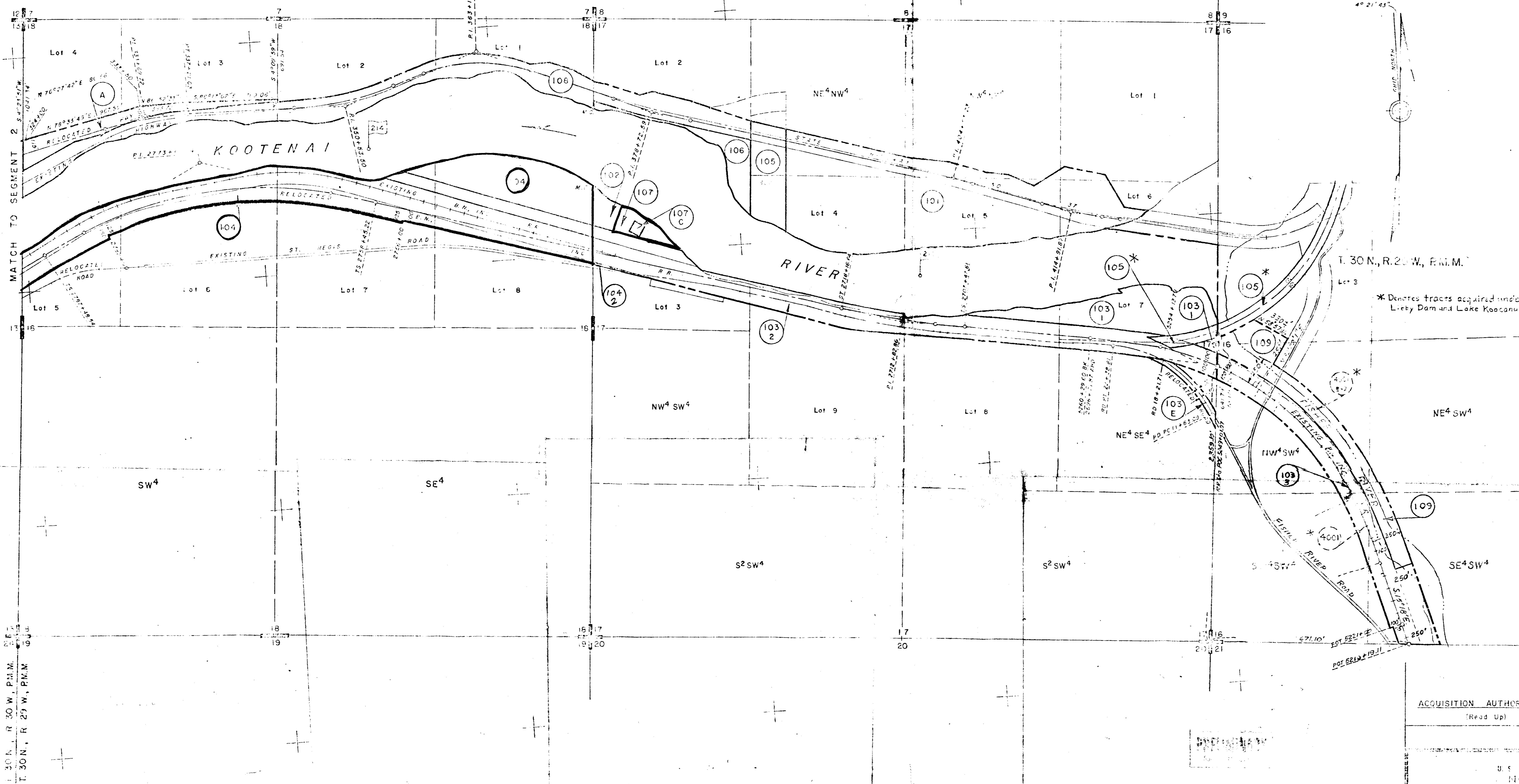
SCALE: MILES



SEGMENT INDEX

* SEE SEG 5 FOR TRACT 100E

| ACQ. AUTH. | TRACT NO. | LAND OWNER | ACREAGE | REMARKS |
|------------|-----------|------------------------------------|---------|---|
| A | 101 | U.S. DEPT. OF AGRIC., FOREST SERV. | 46.50 | 5.01 AC THIS SEG. |
| | 102 | ELIZABETH M. SULLIVAN | 1.28 | WD 7 MAR 1978. |
| | 103-1 | BURLINGTON NORTHERN, INC. | 10.38 | |
| | 103-2 | BURLINGTON NORTHERN, INC. | 29.67 | |
| | 103E | BURLINGTON NORTHERN, INC. | 1.05 | |
| | 104 | ST. REGIS PAPER CO. | 171.96 | WD 21 SEP 1977. 33.83 AC. THIS SEG. |
| | 104-2 | ST. REGIS PAPER CO. | 0.01 | |
| | 105 | POWELL COUNTY LAND & CATTLE CO. | 5.71 | |
| | 106 | F. MILTON SLAUSON | 3.75 | |
| | 107 | ST. REGIS PAPER CO. | 1.46 | WD 21 SEP 1977. |
| | 107C | ST. REGIS PAPER CO. | 0.22 | |
| | 108 | ST. REGIS PAPER CO. | 2.77 | CEMETERY. CIVIL # CV-77-59-N, COMPLAINT FILED 7 OCT 77. |
| | 109 | STATE OF MONTANA | 11.1 | |
| | 103-3 | BURLINGTON NORTHERN, INC. | 14.03 | |



PRELIMINARY PROJECT MAP

DEPT. OF THE ARMY
 USING SERVICE CORPS OF ENGINEERS
LOCATION OF PROJECT
 STATE MONTANA
 COUNTY LINCOLN
 DIVISION NORTH PACIFIC
 DISTRICT SEATTLE
 ARMY AREA SIXTH
 .6 MILES E. OF LIBBY
 .80 MILES W. OF KALISPELL
TRANSPORTATION FACILITIES
 RAILROADS B.N., INC.
 STATE ROADS 37
 FEDERAL ROADS 2
 AIR LINES HUGHES AIR WEST

ACQUISITION
 TOTAL ACRES ACQUIRED
 FEE _____
 PUBLIC DOMAIN WITHDRAWAL _____
 USE PERMIT _____
 USE PERMIT (OTHER THAN P. D.) _____
 TRANSFER _____
 LEASE _____
 LESSER INTERESTS _____

DISPOSAL
 TOTAL ACRES DISPOSED OF
 SOLD _____
 PUBLIC DOMAIN WITHDRAWAL _____
 USE PERMIT _____
 USE PERMIT (OTHER THAN P. D.) _____
 TRANSFERRED _____
 LEASES TERMINATED _____
 LESSER INTERESTS TERM. _____
 REASSIGNED _____
 OTHER _____

LEGEND
 EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, ALL SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL FIG. 23.
 RESERVATION LINE _____
 RESERVATION LINE AND SURVEY _____
 TRACT BOUNDARY LINE _____
 TRACT NUMBER _____
 CONTOUR LINE _____
 DISPOSAL _____
 EXTENDED OWNERSHIP LINE _____

ACQUISITION AUTHORIZATION
 (Read Up)
SEGMENT I
 DISTRICT ENGINEER
 U.S. ARMY ENGINEER DISTRICT, SEATTLE
 NORTH PACIFIC DIVISION
 REAL ESTATE
 LIBBY ADDITIONAL UNITS
 AND REREGULATING DAM
 LIBBY, MONTANA

NOTES:
 Riverward tract boundary (ordinary high water) based on 1961 aerial photos.

| | | | |
|------|-----------|----|-----------------------------|
| DATE | REVISIONS | BY | INSTALLATION OR PROJECT NO. |
| | | | |
| | | | |

#2397

APPROVED 7-13-83

Jim R. Money
Chairman

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

July A. D. 1883

at 3:30 P. M.

Janet B. J. Sigel
County Clerk

By Sherry L. Hawks
Deputy

Lincoln County, Montana.

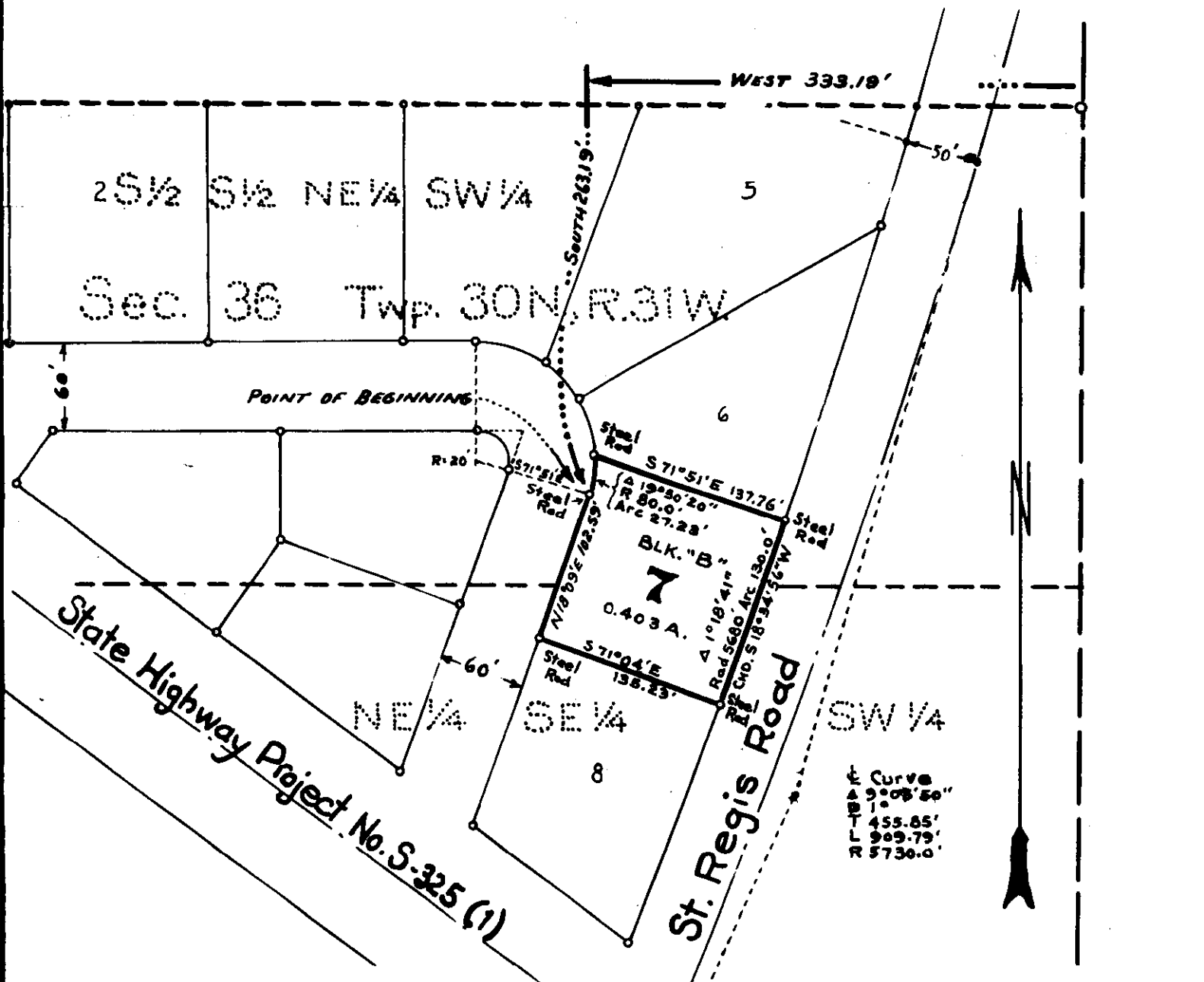
LOT 7 BLOCK "B" EVAN'S LIBBY CREEK TRACTS
 In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

May 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the $S\frac{1}{2} S\frac{1}{2} NE\frac{1}{4} SW\frac{1}{4}$ and the $NE\frac{1}{4} SE\frac{1}{4} SW\frac{1}{4}$ both of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.403 acres, more or less, and more particularly described as follows: Beginning at a point 333.19 feet west and 263.19 feet south from the northeast corner of the $S\frac{1}{2} S\frac{1}{2} NE\frac{1}{4} SW\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence northwesterly on the arc of a curve to the left, having a radius of 80.0 feet, which radius bears S 71° 51' E, turning through an angle of 19° 30' 20", a distance of 27.23 feet; thence S 71° 51' E 137.76 feet, more or less to a point on the westerly right of way line of St. Regis Road; thence, along said right of way line, southwesterly, on the arc of a curve to the right having a radius of 5680.0 feet, turning through an angle of 1° 18' 41" a distance of 130.0 feet, the chord of which arc bears S 18° 34' 56" W; thence, leaving said right of way line, N 71° 04' W 135.23 feet; thence N 18° 09' E 102.59 feet to the point of beginning.



II 2398

Approved *Jim R Macey*
7-13-83 *Chairman*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of
July A. D. 1983
at 8:35 P. M.
Garret B. J. Siegel
County Clerk
By Sherry L. Hawks D-1

Lincoln County, Montana.

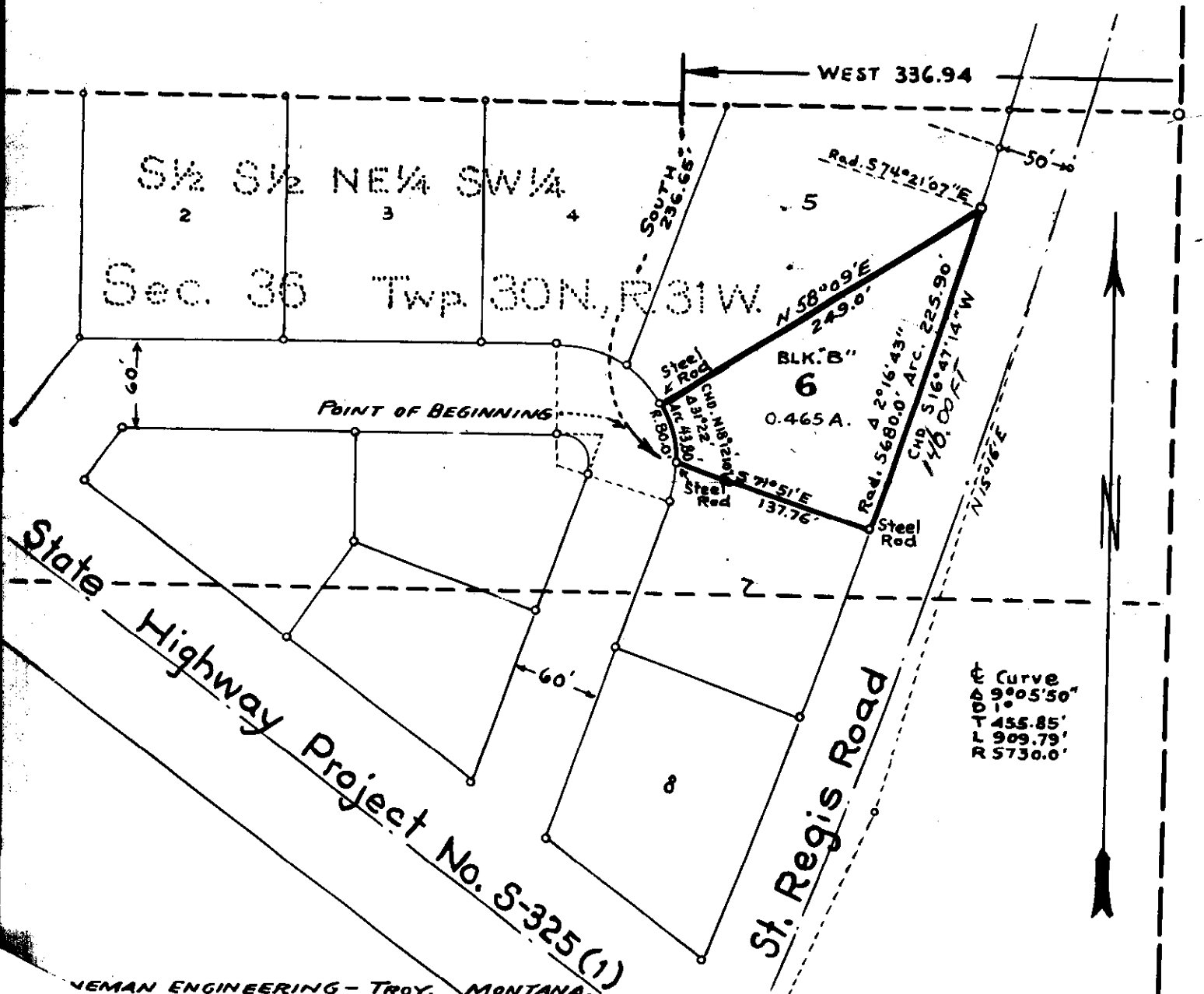
LOT 6 BLOCK "B" EVAN'S LIBBY CREEK TRACTS
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

May 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the $S\frac{1}{2}$ $S\frac{1}{2}$ $NE\frac{1}{4}$ $SW\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.465 acres, more or less, and more particularly described as follows: Beginning at a point 336.94 feet west and 236.65 feet south from the northeast corner of the $S\frac{1}{2}$ $S\frac{1}{2}$ $NE\frac{1}{4}$ $SW\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence, on the arc of a curve to the left, having a radius of 80.0 feet, turning through an angle of $31^{\circ}22'$ a distance of 43.80 feet, the chord of which arc bears $N 18^{\circ}12'10''W$; thence $N 58^{\circ}09'E$ 249.0 feet, more or less, to a point on the westerly right of way line of St. Regis Road; thence, southwesterly, along said right of way line, on the arc of a curve to the right, having a radius of 5680.0 feet, which radius bears $S 74^{\circ}21'07''E$, turning through an angle of $2^{\circ}16'43''$ a distance of 225.90 feet; thence, leaving said right of way line, $N 71^{\circ}51'W$ 137.76 feet to the point of beginning.



#2399 INDEXED

APPROVED 9-14-83

John R. Money
Chairman

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

September, A. D. 1983

at 3:30 P.M.

Janet B. Fyfe
County Clerk.

By Betty Bell Dep. I

Lincoln County, Montana.

PART OF TRACT "B" OF H. E. S. NO. 506

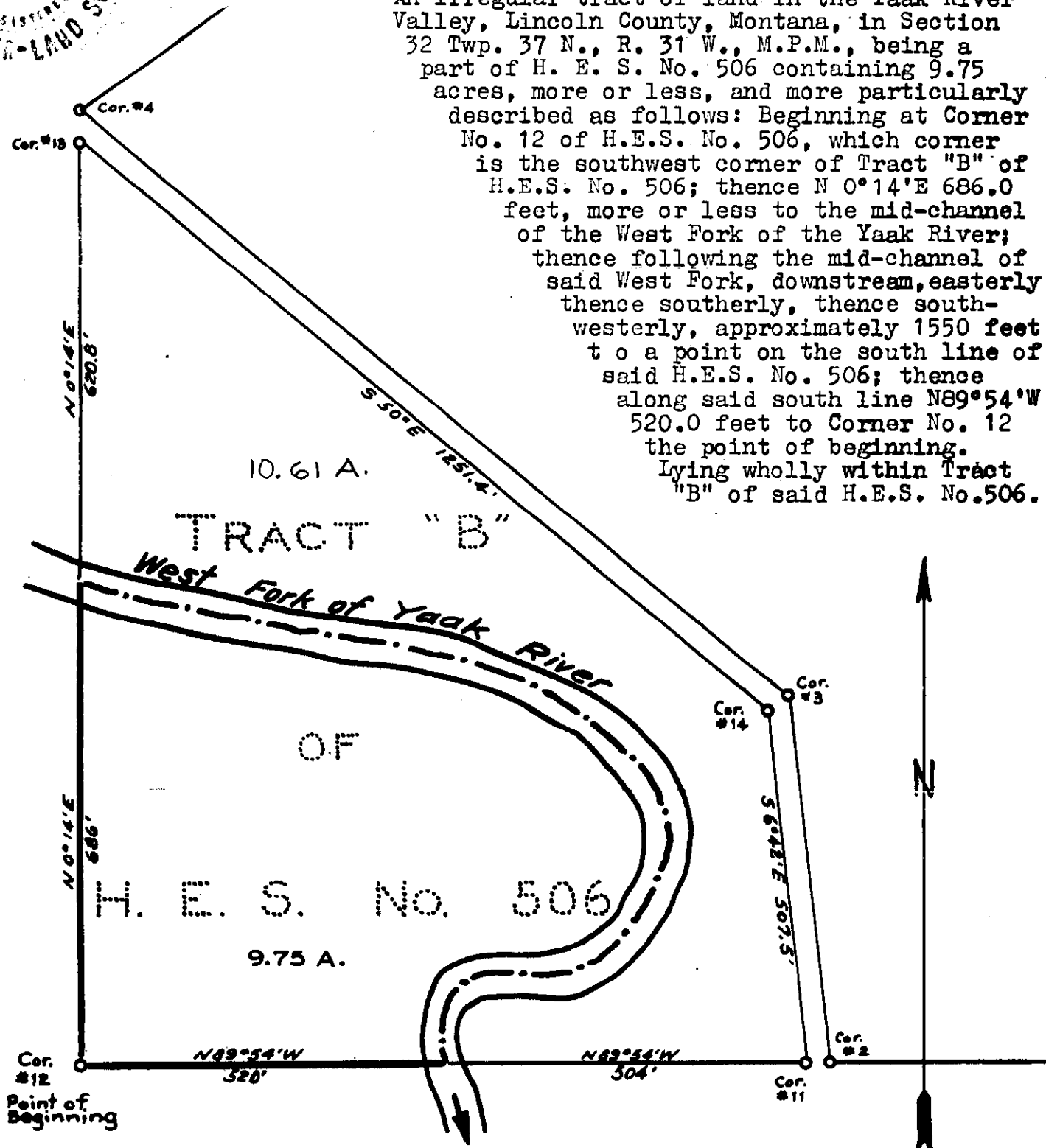
In Section 32 Twp. 37 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. August 1967.



DESCRIPTION

An irregular tract of land in the Yaak River Valley, Lincoln County, Montana, in Section 32 Twp. 37 N., R. 31 W., M.P.M., being a part of H. E. S. No. 506 containing 9.75 acres, more or less, and more particularly described as follows: Beginning at Corner No. 12 of H.E.S. No. 506, which corner is the southwest corner of Tract "B" of H.E.S. No. 506; thence N 0°14'E 686.0 feet, more or less to the mid-channel of the West Fork of the Yaak River; thence following the mid-channel of said West Fork, downstream, easterly thence southerly, thence south-westerly, approximately 1550 feet to a point on the south line of said H.E.S. No. 506; thence along said south line N89°54'W 520.0 feet to Corner No. 12 the point of beginning. Lying wholly within Tract "B" of said H.E.S. No.506.



PLAT # 2400

See Hwy R/W book

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

June A. D. 1984

at 1145 P. M.

Janet B. L. Siegel
County Clerk.

By Sherry L. Hawks
D. V.

PLAT # 2400

DESCRIPTION OF ROUTE

FOR

PROJECT NO. RS 508-1 (7)60

LIBBY - NORTHWEST

IN

LINCOLN COUNTY, MONTANA

The route for the State of Montana, Department of Highways' Project No. RS 508-1(7)60 begins in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, Township 31 North, Range 31 West, P.M.M., Lincoln County, Montana, approximately 3 and 7 tenths miles northwesterly of Libby, Montana on the centerline of Federal Aid Secondary Route No. 508 approximately 430 feet East of the center of the existing bridge over Pipe Creek and extends thence in a westerly direction a distance of 893 feet over said Section 29 to a point of ending on said centerline, as the route for said Project RS 508-1(7)60 has been located, surveyed, planned and designed by the State of Montana, Department of Highways.

NO ACCESS CONTROL