

INDEXED 2130

x

Ronald O. Morgan, et al

-vs-

David C. Anderson, et al

Sec. 8, Twp. 36, Rge. 26 W.

W.D. Bl. 24, Page 732

5C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of October A. D. 1973

at 9:30 A.M.

by Eleanor L. Vaughn
County Clerk.

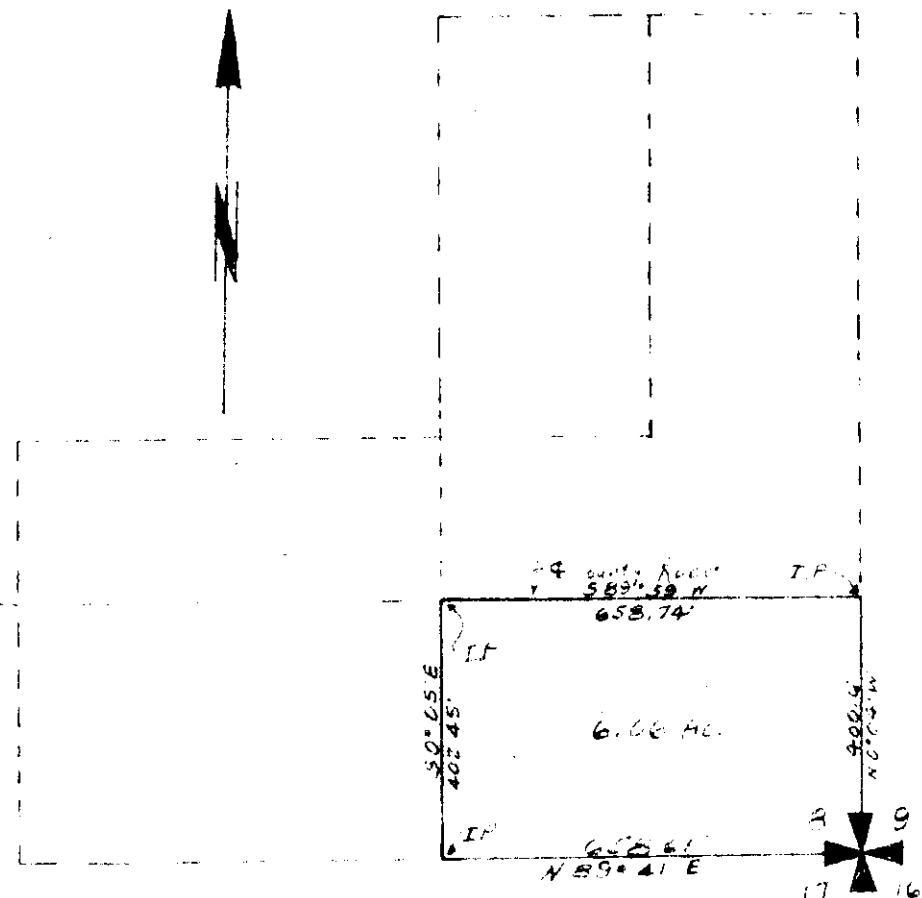
By Mae Watson D. C. Y.

APPROVED Sept. 28, 1973

R. W. Lindsey
Chairman

A tract of land, which is that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, lying South of the Centerline of the County Road, in Section 8, T86N R26W N.P.M., Lincoln County, Montana.

Proj. No. U-54-73
August 1973
Scale 1" = 500'
Morgan Survey



DESCRIPTION

A tract of land, which is that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, lying South of the Centerline of the County Road, in Section 8, T86N R26W N.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at the SE Corner of section 8, T86N R26W NPM; thence N0°04'W a distance of 400.6'; thence S89°39'W a distance of 658.74'; thence S0°05'E a distance of 408.45'; thence N89°41'E a distance of 658.61' to the point of beginning, containing 6.06 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-23

INDEXED 2131

x

Rev. Marion J. Bomer, et al

Harold A. Etienne, et al

Sec. 13, Imp. 31 N., Rge. 24

200 - Bk. 24, Page 133

Lot 28 Called Tracts

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
October A. D. 1973

at 9:40 P.M.
Edward L. Dugan
County Clerk.

By Mae Watson
Deputy

1

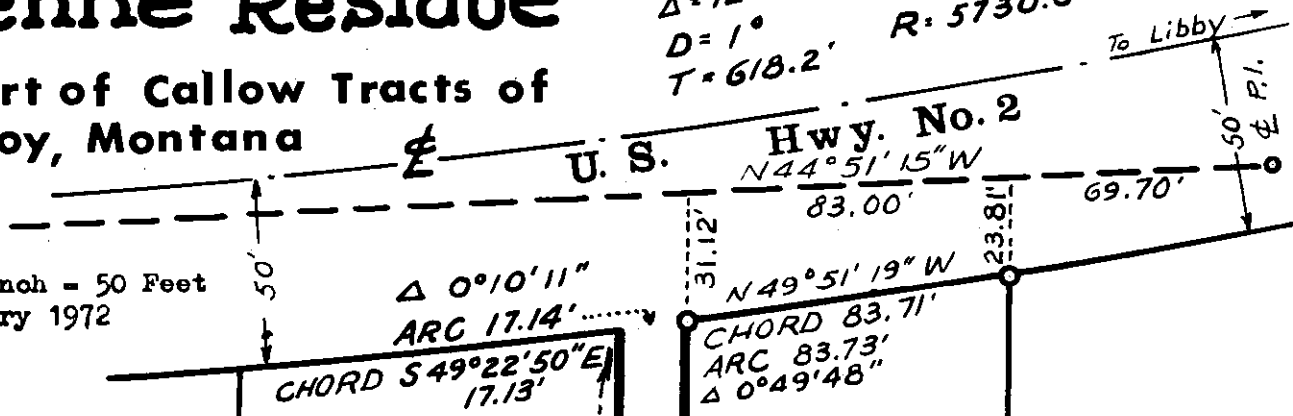
Etienne Residue

Part of Callow Tracts of Troy, Montana

Δ CURVE
 $\Delta = 12^{\circ}19'LT.$ $L = 1231.7'$
 $D = 1^{\circ}$ $R = 5730.0'$
 $T = 618.2'$

2131

Scale: 1 Inch = 50 Feet
February 1972



DESCRIPTION

A tract of land in the Spokane and Kootenai Placer Claim (U.S.M.S. No. 3458) lying within the NE $\frac{1}{4}$ of Section 13 Twp. 31 N., R. 34 W., M.P. M., being a part of Lot 28 of Callow Tracts, a recorded subdivision of Troy, Lincoln County, Montana, containing an area of 0.542 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Lot 28 of Callow Tracts, of Troy, Lincoln County, Montana; thence, along the northwesterly boundary of said Lot 28, N 48° 10' 45\"E 400.61 feet to a point on the southwesterly right of way line of U.S. Highway No. 2; thence, along said right of way line, on the arc of a curve to the left having a radius of 5780.0 feet, turning through an angle of 0° 10' 11\", a distance of 17.14 feet; thence, leaving said right of way line, S 48° 10' 45\"W 200.0 feet; thence S 44° 55' 15\"E 83.0 feet to a point on the southeasterly line of said Lot 28; thence, along said southeasterly line, S 48° 10' 45\"W 201.95 feet to the southeast corner of said Lot 28; thence, along the southwesterly line of said Lot 28, reported 45° 06' W 100.0 feet to the point of beginning.

EXCEPTING THEREFROM a strip of land for street purposes, being 20.0 feet in width, measured at right angles, lying northeasterly of, and immediately adjacent to, the entire southwesterly boundary of said Lot 28. Containing an area of 0.046 acres. Leaving a net area of 0.496 acres, more or less.

29

0.387 A.

0.496 A. net

Lot 28

27

C A L L O W

T R A C T S

Point of Beginning

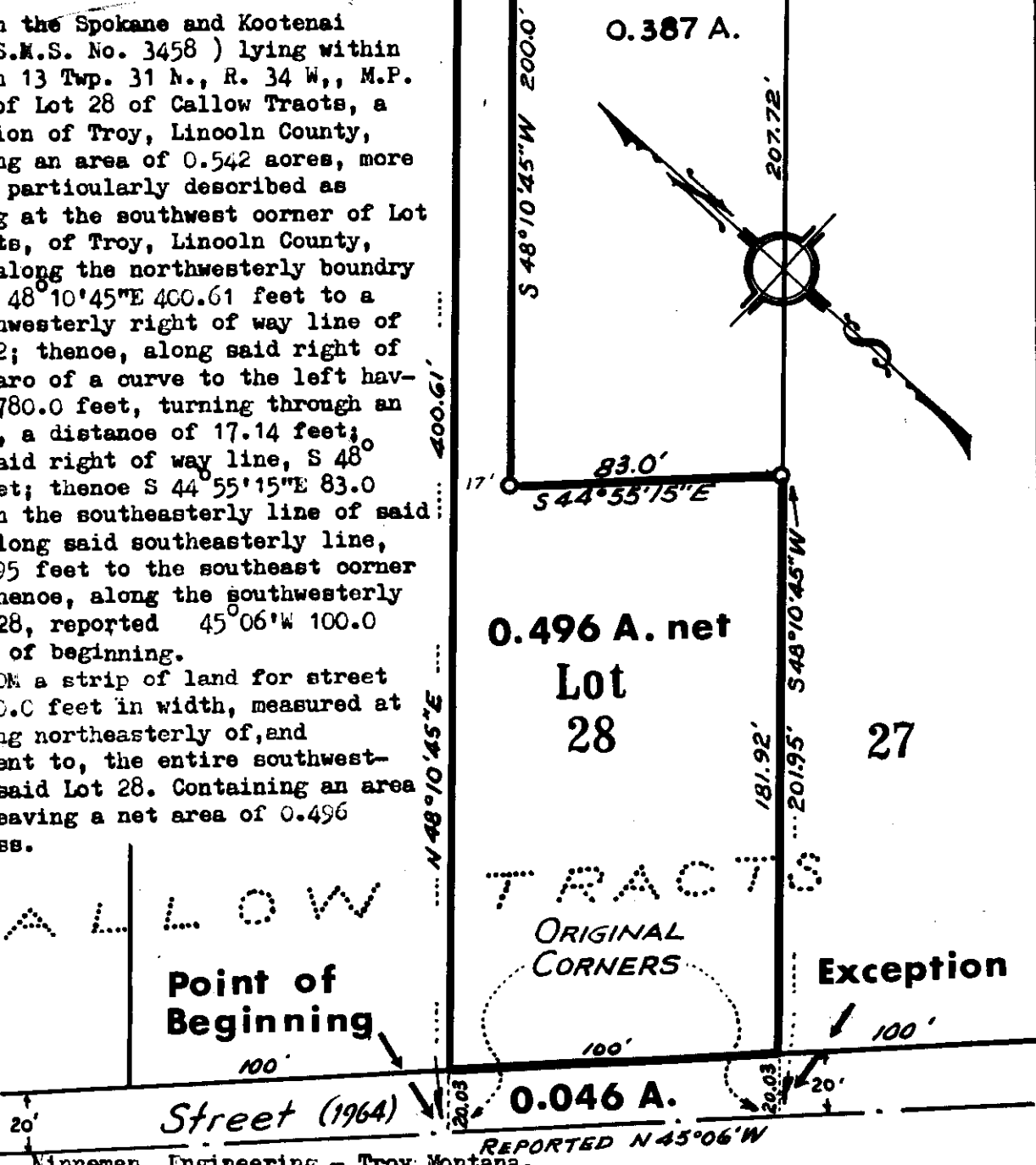
ORIGINAL CORNERS

Exception

Street (1964)

0.046 A.

Minneman Engineering - Troy, Montana. REPORTED N 45° 06' W



2/32 *
Joseph L. Johnston, et ux

George R. Price, et ux
Sec. 4, Twp. 30 N., Rge. 31 W.
W.D. Bk. 24, Page 734

6A31B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
October A. D. 1923
at 9:50 A.M.
Eleanor L. Caughen
County Clerk
By Mae Watson, Deputy

APPROVED
R. W. Lindsey
Chairman

DESCRIPTION

Of part of Tract 6A31

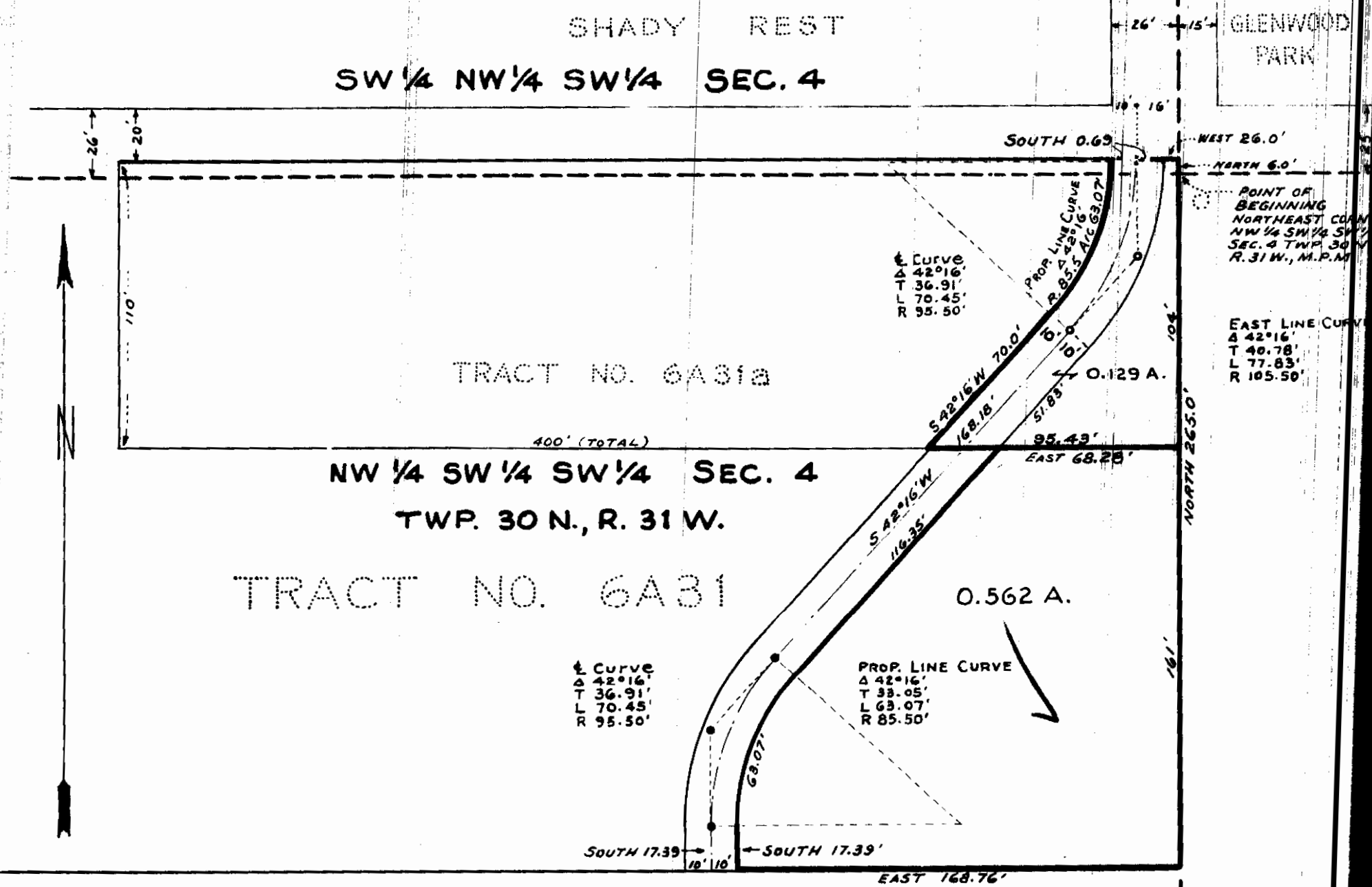
Beginning at a point on the east line of the NW 1/4 SW 1/4 Sec. 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 104.0 feet south of the northeast corner thereof thence west 68.28 feet; thence S 42°16'W 116.35 feet; thence, on the arc of a curve to the left, having a radius of 85.5 feet, turning through an angle of 42°16', a distance of 63.07 feet; thence south 17.39 feet; thence east 168.76 feet, more or less, to a point on the east line of the NW 1/4 SW 1/4 of said Sec. 4; thence, along said east line, north 161.0 feet to the point of beginning.

RECORD DESCRIPTION OF TRACT NO. 6A31a

Beginning at the Northeast corner of the northwest Quarter of the southwest Quarter of the southwest Quarter of Sec. 4, Twp. 30 N., of R. 31 W., of the Montana Principal Meridian, run thence south 104 feet to southeast corner No. 1, thence west 400 feet to southwest corner No. 2, thence north 110 feet to northwest corner No. 3, thence east 400 feet to northeast corner No. 4, thence south 6 feet to the point of beginning.

DESCRIPTION OF PART OF TRACT 6A31a

A parcel of land near Libby in Lincoln County, Montana, being a part of Tract 6A31a according to Lincoln County records, containing 0.129 acres, more or less, and more particularly described as follows: Beginning at the northeast corner of the NW 1/4 SW 1/4 of Sec. 4 Twp. 30 N., R. 31 W., M.P.M.; thence north 6.0 feet; thence west 26.0 feet; thence south 0.69 feet; thence on the arc of a curve to the left having a radius of 85.5 feet, turning through an angle of 42°16', a distance of 63.07 feet; thence S 42°16'W 70.0 feet thence east 95.43 feet to a point on the east line of the NW 1/4 SW 1/4 of said Sec. 4; thence north, along said line 104.0 feet to the point of beginning.



ISSUED # 2133

X

Forrest G. + Vera L. Sund

Robert Dean DeFord + Lois Elaine Bendure DeFord
T34 K33

WD M24/P746

Tn 20

STATE OF MONTANA
COUNTY OF LINCOLN

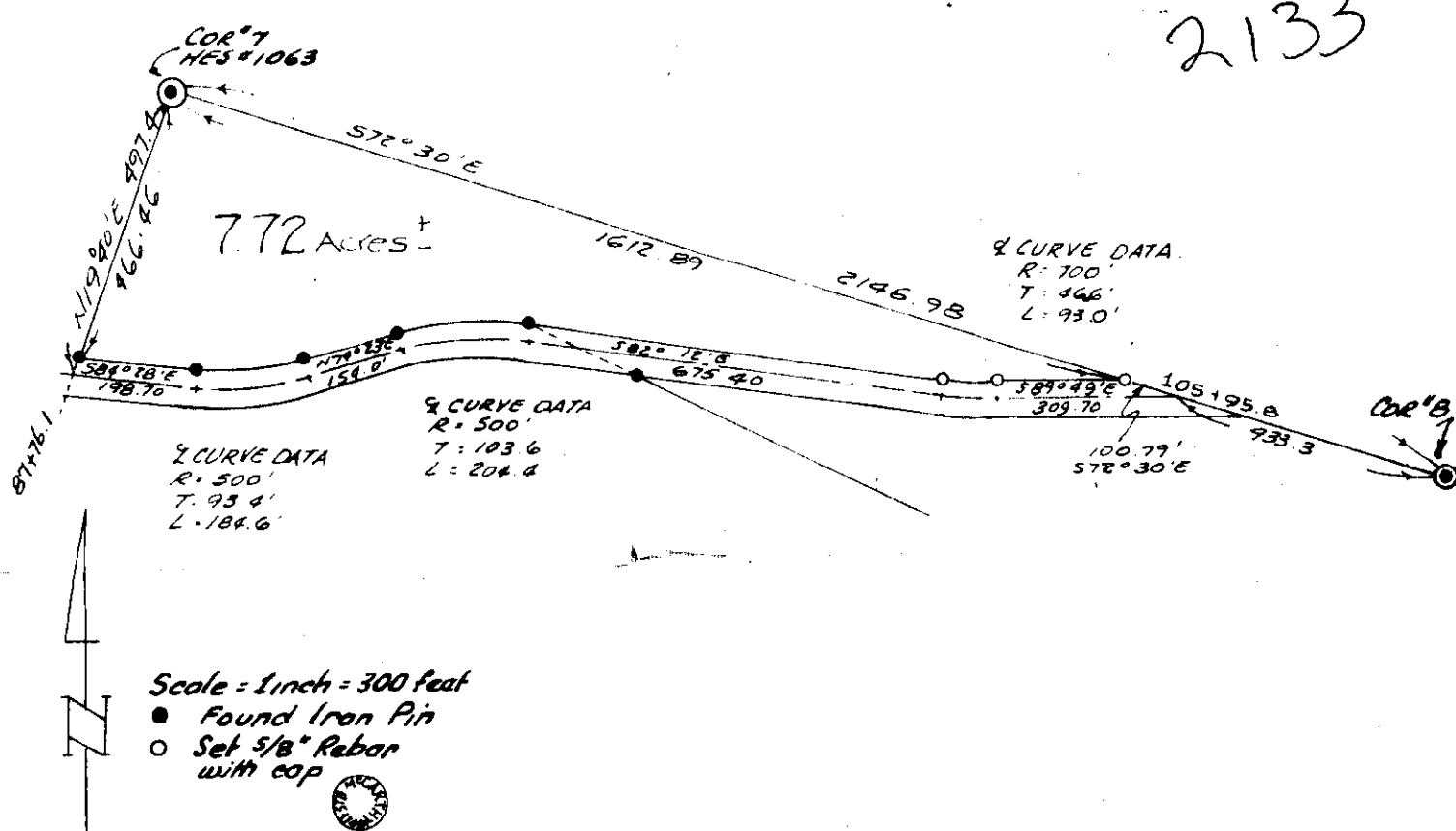
Filed this 15 day of October A. D. 1973

at 4:30 P. M.
Eleanor L. Vaughn
County Clerk.

By Wade S. Hygin
Deputy

APPROVED Oct 1, 1973
R. W. Lindsey
Chairman

2133



Scale = 1 inch = 300 feet
 ● Found Iron Pin
 ○ Set 5/8" Rebar with cap

DESCRIPTION

A portion of H.E.S. No. 1063, Kootenai National Forest, Sections 25, 26, 35 and 36, Township 34 North, Range 33 West, Montana Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at Corner No. 7, H.E.S. No. 1063 and proceeding along the West side of H.E.S. No. 1063, S19°40'W a distance of 466.46' to the Northerly R/W line of the Seventeen Mile Creek Road as described in the easement recorded in Book 136-Page 341, Deeds, Lincoln County; thence along said R/W line 30' Northerly from the following described center line:

Course	Bearing	Distance
1-2	S19°40'W	466.46'
2-3	Curve to Left	Arc 184.60', R=500'
3-4	N74°23'E	154.00'
4-5	Curve to Right	Arc 204.4', R=500'
5-6	S82°12'E	675.40'
6-7	Curve to Left	Arc 93.0', R=700'
7-8	S89°49'E	309.70'

to its intersection with the North line of H.E.S. No. 1063; thence N72°30'W 1612.89' to the point of beginning, containing 7.72 acres, more or less.

CERTIFICATE OF SURVEY

I, Lawrence J. McCarthy, Montana Land Surveyor 1741S, do hereby certify that the plat hereon is a true and correct representation of a survey made by me on August 1, 1973.

Lawrence J. McCarthy
 Lawrence J. McCarthy
 Montana Land Surveyor
 1741S

LAWRENCE J. MCCARTHY
 and ASSOCIATES
 PLAINS, MONTANA

CLIENT:
 FORREST SUND
 THOMPSON FALLS
 MONTANA

INDEXED 2134 *

Evelyn L. Patch

+ -

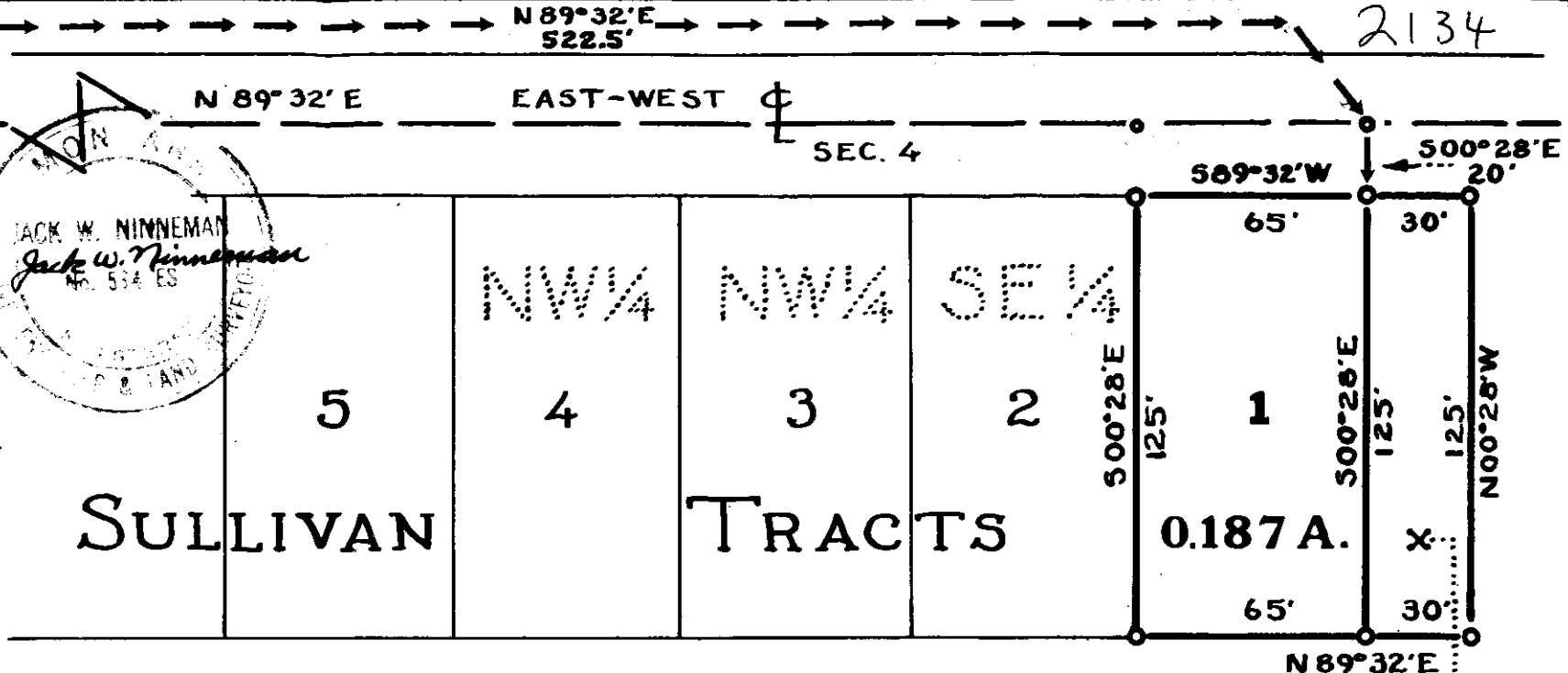
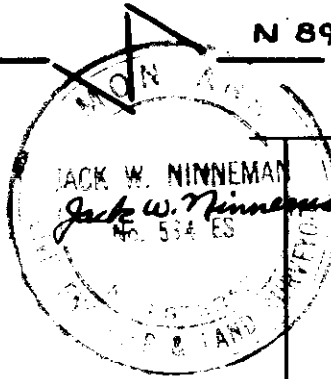
Benjamin Vaughn, et al
Sec 4, T. 30, R. 9E 31W.
(Lot 1, Sullivan Tracts)
Cont. For Deed - B 24, P. 773-776

To D-2AA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed for 9th day of
October A. D. 1973
at 11:20 M.
Eleanor L. Vaughn
County Clerk.
By Mar Watson D. I

APPROVED Oct 3, 1973
R. W. Anderson
Chairman



Lincoln County, Montana

Scale: 1 Inch = 50 Feet

0.086 A.

VAUGHN SURVEY

September, 1973

IN SEC. 4, Twp. 30 N., R. 31 W., M.P.M.

PROVIDING FOR A THIRTY FOOT ADDITION TO LOT 1 OF SULLIVAN TRACTS

DESCRIPTION

Lot 1 of Sullivan Tracts, a dedicated Subdivision on file in the records of Lincoln County, Montana, and a regular tract of land adjacent to the east line of Lot 1, of Sullivan Tracts, near Libby in Lincoln County, Montana, lying within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.086 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the southerly right of way line of a public road, N 89° 32' E 522.5 feet and S 00° 28' E 20 feet from a pipe marking the center of Section 4 Twp. 30 N., R. 31 W., M.P.M. thence, leaving said right of way line, S 00° 28' E 125 feet thence, N 89° 32' E 30 feet; thence N 00° 28' W 125 feet to a point on the said right of way line; thence, along said right of way line, S 89° 32' W 30 feet to the point of beginning.

ENGINEER'S CERTIFICATE

The foregoing plat was made from the field notes of an actual survey, made under my supervision, and the said plat correctly shows the result of the said survey.

Ninneman Engineering - Troy, Montana

Jack W. Ninneman
Jack W. Ninneman

Montana License No. 534 E.S.

NORTH-SOUTH

SEC. 4

2134

~~EXHIBIT~~ 2135

Harry C. Burrell

&

Public

32-31-31

10H+8AB-2

10,8A,1AA-

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
October A. D. 1973

at 1:55 P. M.
Calvin L. Knight
County Clerk.

By Verde L. Higdon
D. C. - 1

APPROVED 10-17-73
R. W. Lindsey
Chairman

LEGAL DESCRIPTIONS

PARCEL A
 That portion of Lot 5 and the Southeast 1/4 Northwest 1/4, Section 32, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana described as follows: Beginning at a 1 1/2 inch iron pipe stake at the Northeast corner of Parcel "C" according to Plat No. 1762 on file with the Lincoln County Clerk and Recorder; thence along the East line of Parcel "C" South 0° 11' 20" West (South 0° 24' West record) 379.11 feet to a 3/4"x20" iron pipe stake therein; thence continuing South 0° 11' 20" West 44.07 feet to the Northeast line of the Burlington Northern Railway right of way; thence along the Northeast line South 55° 00' 00" East 493.19 feet; thence North 0° 05' 20" East 636.25 feet to a 3/4"x20" iron pipe stake; thence continuing North 0° 05' 20" East 50 feet more or less to the low water mark of the Kootenai River; thence West along the low water mark 330 feet more or less to a point therein which bears North 0° 11' 20" East from the Point of Beginning; thence South 0° 11' 20" West 50 feet more or less to the Point of Beginning, containing 4.8 acres of land more or less.
 Subject to a road easement over a strip of land 40 feet in width adjacent north-easterly to the Northeast line of the Burlington Northern Railway right of way.
 Together with a road easement 40 feet in width over parcel "C" as shown hereon.

PARCEL B
 That portion of Lots 5 and 6, Section 32, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the intersection of a fence commonly accepted as the East line of the Southeast 1/4 Northeast 1/4 with the Northeast line of the Burlington Northern Railway right of way; thence along the Northeast line North 55° 00' 00" West 1011.40 feet to a 3/4"x20" iron pipe stake therein; thence North 567.94 feet to a 3/4"x20" iron pipe stake at the Point of Beginning; thence North 89° 25' 55" West 553.25 feet to a 3/4"x20" iron pipe stake; thence North 0° 05' 20" East 340.34 feet to a 3/4"x20" iron pipe stake; thence continuing North 0° 05' 20" East 50 feet more or less to the low water mark of the Kootenai River; thence East along the low water mark 570 feet more or less to a point therein which bears North from the Point of Beginning; thence South 59 feet more or less to a 3/4"x20" iron pipe stake; thence continuing South 409.00 feet to the Point of Beginning, containing 5.5 acres of land more or less. Together with a road easement 20 feet in width over Parcel "C" as shown hereon.

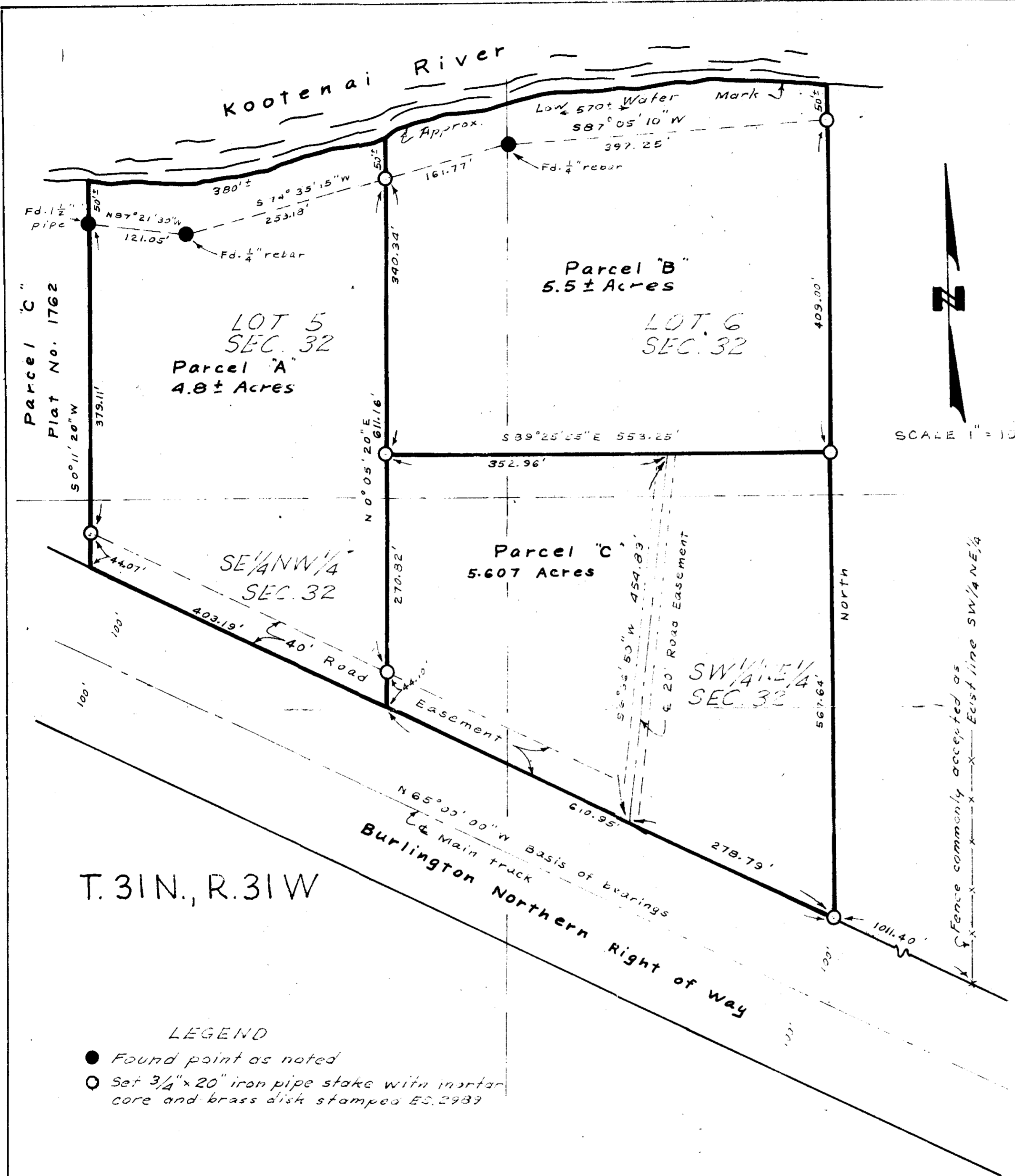
PARCEL C
 That portion of Lots 5 and 6, the Southeast 1/4 Northwest 1/4, and the Southeast 1/4 Northeast 1/4, Section 32, Township 31 North, Range 31 West, Principal Meridian, Lincoln County, Montana described as follows:
 Commencing at the intersection of a fence commonly accepted as the East line of the Southeast 1/4 Northeast 1/4 with the Northeast line of the Burlington Northern Railway right of way; thence along the Northeast line North 55° 00' 00" West 1011.40 feet to a 3/4"x20" iron pipe stake therein; thence North 567.94 feet to a 3/4"x20" iron pipe stake at the Point of Beginning; thence North 89° 25' 55" West 553.25 feet to a 3/4"x20" iron pipe stake; thence North 0° 05' 20" East 340.34 feet to a 3/4"x20" iron pipe stake; thence continuing North 0° 05' 20" East 50 feet more or less to the low water mark of the Kootenai River; thence East along the low water mark 570 feet more or less to a point therein which bears North from the Point of Beginning; thence South 59 feet more or less to a 3/4"x20" iron pipe stake; thence continuing South 409.00 feet to the Point of Beginning, containing 5.607 acres of land more or less.
 Subject to road easements as shown on the plat hereon.

CERTIFICATE OF SURVEY

I, D. K. MARQUARDT, a registered Civil Engineer and Land Surveyor, certify that the above plat portrays a survey made by me in June, 1971, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

NOTE: The East line of the Burrell property as stated is based on the location of the fence shown and is not based on a Section subdivision.

D. K. Marquardt
 REGISTERED SURVEYOR



T. 31 N., R. 31 W

LEGEND

- Found point as noted
- Set 3/4"x20" iron pipe stake with mortar core and brass disk stamped ES.2937

SURVEY PLAT
BURRELL PARCELS
 N 1/2 SEC. 32, T. 31 N., R. 31 W.
 LIBBY MONTANA
 D. K. MARQUARDT
 CIVIL ENGINEER & LAND SURVEYOR
 309 First Ave East Kalispell, Mont.

INDEXED

2136

X

Anthony Kimberlin, Et al

vs

Lee J. Kimberlin

Jayne Lynn Kimberlin

QCD

Bl 24, Pg 939-941

HES # 744

12+13-31-32

3A1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

October A. D. 1973

at 2:20 P. M.

Edward R. Vaughn
County Clerk

By Verde J. Highman

D. - I

APPROVED

R. W. Sanders
Chairman

Division of the Southern part of H.E.S. No. 744 in Section 13

Twp. 31 N., R. 32 W., M.P.M.

Mrs. Russell Kimberlin

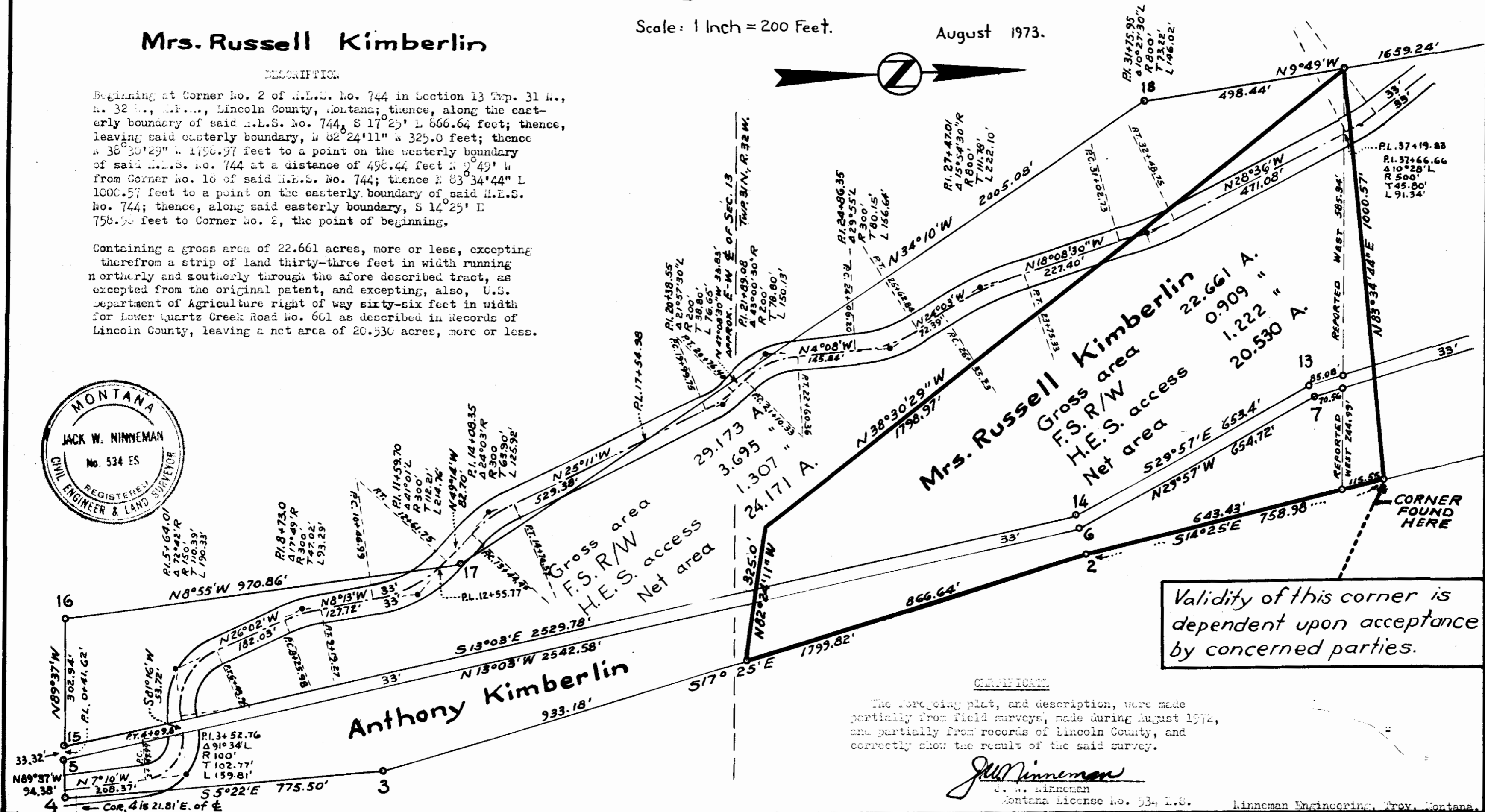
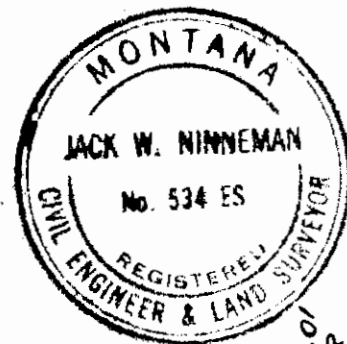
Scale: 1 Inch = 200 Feet.

August 1973.

DESCRIPTION

Beginning at Corner No. 2 of H.E.S. No. 744 in Section 13 Twp. 31 N., R. 32 W., Lincoln County, Montana; thence, along the easterly boundary of said H.E.S. No. 744, S 17° 25' E 866.64 feet; thence, leaving said easterly boundary, N 82° 24' 11" W 325.0 feet; thence N 36° 30' 29" W 1798.97 feet to a point on the westerly boundary of said H.E.S. No. 744 at a distance of 498.44 feet N 9° 49' W from Corner No. 18 of said H.E.S. No. 744; thence N 83° 34' 44" L 1000.57 feet to a point on the easterly boundary of said H.E.S. No. 744; thence, along said easterly boundary, S 14° 25' E 758.98 feet to Corner No. 2, the point of beginning.

Containing a gross area of 22.661 acres, more or less, excepting therefrom a strip of land thirty-three feet in width running northerly and southerly through the afore described tract, as excepted from the original patent, and excepting, also, U.S. Department of Agriculture right of way sixty-six feet in width for Lower Quartz Creek Road No. 601 as described in Records of Lincoln County, leaving a net area of 20.530 acres, more or less.



Validity of this corner is dependent upon acceptance by concerned parties.

CERTIFICATE

The foregoing plat, and description, were made partially from field surveys, made during August 1972, and partially from records of Lincoln County, and correctly show the result of the said survey.

J. W. Ninneman
 J. W. Ninneman
 Montana License No. 534 L.S.
 Ninneman Engineering, Troy, Montana.

INDEXED 2137

f

Lena J. Kimberlin, et al
v

Anthony Kimberlin +
Katherine M. Kimberlin

QCD

Bk ^{M34} 943-945

12+13-31-32

3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
October A. D. 1973

at 2:30 P. M.
Eleanor L. Vaughn
County Clerk.

By Verdel J. Hyman
D. - 1

APPROVED

R. W. Lindsey
Chairman

Division of the Southern part of H.E.S. No. 744 in Section 13

Twp. 31 N., R. 32 W., M.P.M.

Scale: 1 Inch = 200 Feet.

August 1973

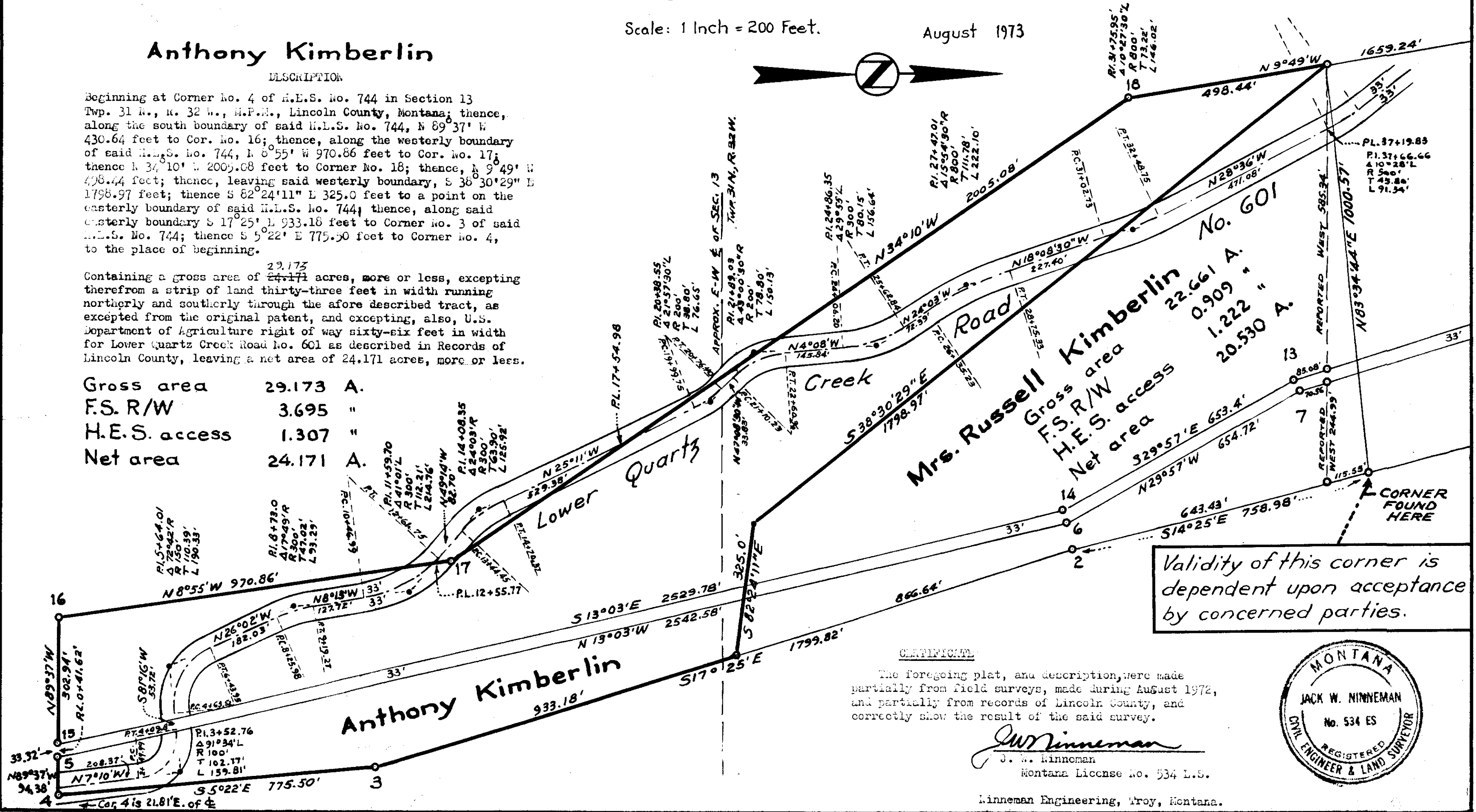
Anthony Kimberlin

DESCRIPTION

Beginning at Corner No. 4 of H.E.S. No. 744 in Section 13 Twp. 31 N., R. 32 W., M.P.M., Lincoln County, Montana; thence, along the south boundary of said H.E.S. No. 744, N 89° 37' W 430.64 feet to Cor. No. 16; thence, along the westerly boundary of said H.E.S. No. 744, L 8° 55' W 970.86 feet to Cor. No. 17; thence N 34° 10' W 2005.08 feet to Corner No. 18; thence, N 9° 49' W 498.44 feet; thence, leaving said westerly boundary, S 38° 30' 29" E 1798.97 feet; thence S 82° 24' 11" E 325.0 feet to a point on the easterly boundary of said H.E.S. No. 744; thence, along said easterly boundary S 17° 25' E 933.18 feet to Corner No. 3 of said H.E.S. No. 744; thence S 5° 22' E 775.50 feet to Corner No. 4, to the place of beginning.

Containing a gross area of 29.173 acres, more or less, excepting therefrom a strip of land thirty-three feet in width running northerly and southerly through the afore described tract, as excepted from the original patent, and excepting, also, U.S. Department of Agriculture right of way sixty-six feet in width for Lower Quartz Creek Road No. 601 as described in Records of Lincoln County, leaving a net area of 24.171 acres, more or less.

Gross area	29.173	A.
F.S. R/W	3.695	"
H.E.S. access	1.307	"
Net area	24.171	A.



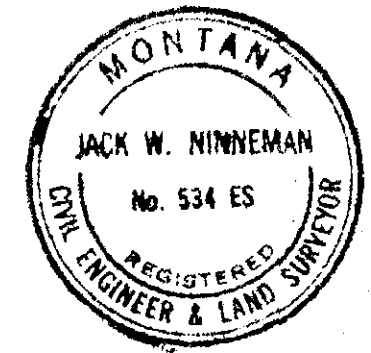
CERTIFICATE

The foregoing plat, and description, were made partially from field surveys, made during August 1972, and partially from records of Lincoln County, and correctly show the result of the said survey.

J.W. Minneman
J. W. Minneman

Montana License No. 534 L.S.

Minneman Engineering, Troy, Montana.



INDEXED

#2138

Frederick G Main, et al

vs

George C. Marjory S Peacock

WD

3
Bk 24 Pg 946

7-30-33

1A21EA1

1A21DA1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

October A. D. 1933

at 2:40 P. M.

Charles L. Vaughn
County Clerk

By Verdel J. Hughes
D-1

APPROVED 10-17-73

R. W. Lindsey
Chairman

SW4NE4

SE4NE4

LINCOLN County Montana.

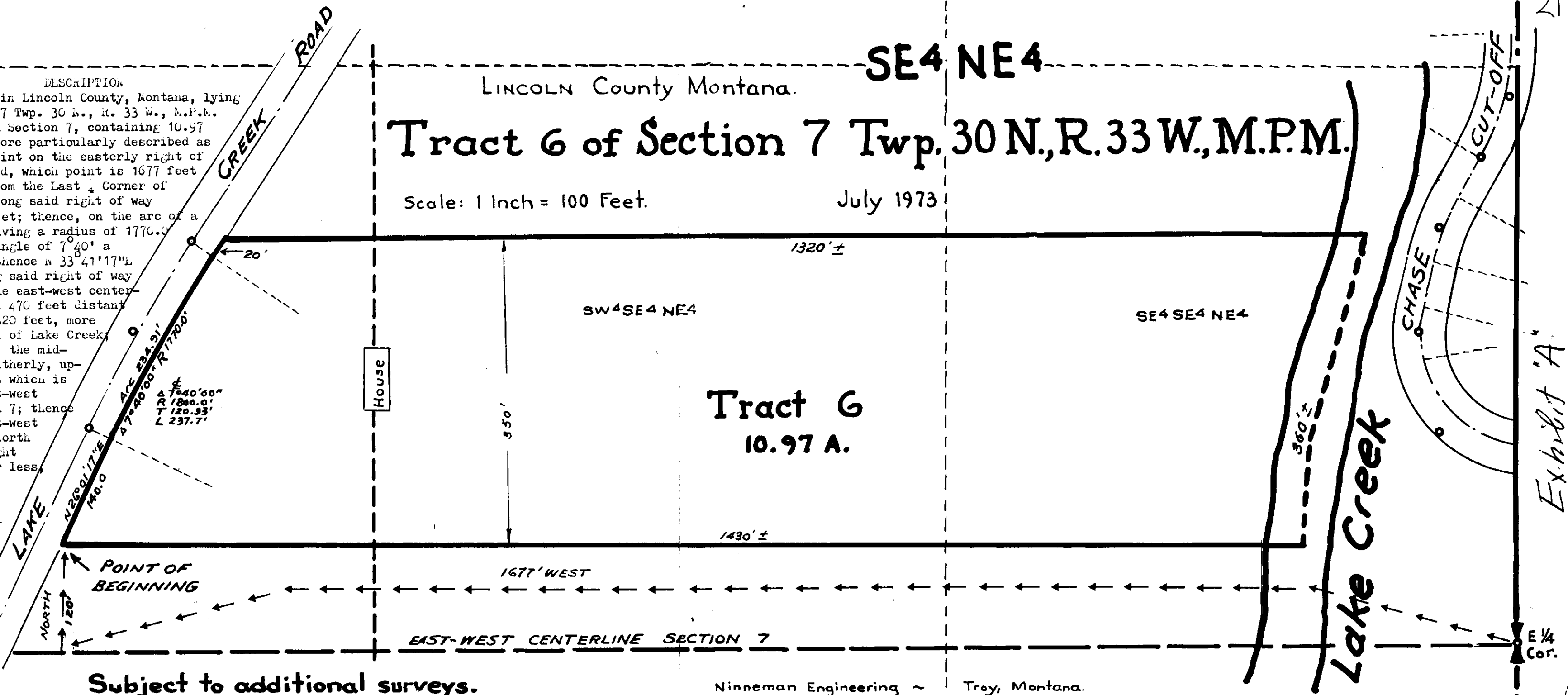
Tract 6 of Section 7 Twp. 30 N., R. 33 W., M.P.M.

Scale: 1 Inch = 100 Feet.

July 1973

DESCRIPTION
 A tract of land near Troy in Lincoln County, Montana, lying within the NE $\frac{1}{4}$ of Section 7 Twp. 30 N., R. 33 W., M.P.M. designated Tract 6 of said Section 7, containing 10.97 acres, more or less, and more particularly described as follows: Beginning at a point on the easterly right of way line of Lake Creek Road, which point is 1677 feet west and 120 feet north from the Last $\frac{1}{4}$ Corner of said Section 7, thence, along said right of way line N 26°01'17"E 140.0 feet; thence, on the arc of a curve to the right having a radius of 1770.0 feet, turning through an angle of 7°40' a distance of 234.91 feet; thence N 33°41'17"E 20.0 feet; thence, leaving said right of way line, east, parallel to the east-west centerline of said Section 7 and 470 feet distant therefrom, a distance of 1320 feet, more or less to the mid-channel of Lake Creek, thence, following generally the mid-channel of Lake Creek, southerly, upstream 360 feet to a point which is 120 feet north of the east-west centerline of said Section 7; thence west, parallel to said east-west centerline, and 120 feet north therefrom, measured at right angles, 1430 feet, more or less, to the point of beginning.

NOTE: Precise courses and distances are subject to field survey.



Subject to additional surveys.

Ninneman Engineering ~ Troy, Montana.

Exhibit "A"

INDEXED

2139

x

Elsie Boothman
to

ST. REGIS PAPER COMPANY

BK 7/24 Pg 947

Part Blk 3-
East Lobby

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
October A. D. 1973
at 2:50 P. M.
Bellevue & Vaughn
County Clerk.
By Kerlan L. Hughes

APPROVED 10-17-73
R. W. Lindsey
Chairman

2139

COMPILATION PLAT OF BLOCK 3 EAST LIBBY ACREAGE SHOWING TRACTS 1 & 2

WITH CORRECTED DIMENSIONS AND AREA
SCALE: 1" = 100'

COMPILED 9/13/73
BY: ROBERT F. BURDICK
LAND SUR. NO. 6495



N 7288.24
W 146.72
131.46' EAST
N 7288.24
W 1330.26

TRACT 1
BK 101/141
0.84 AC. ±

ALSO: BK 145/92,

N 7138.24
W 1390.26

TRACT 2
BK 95/123
0.52 AC. ±

ALSO: BK 136/607
BK 151/155 &
BK 3/941

RIGHT OF-WAY (BK 91/591)
N 24° 59' E 386.77'

T3 - Borr

#662 1/2 A
N 6788.78
W 1708.82
31.47'

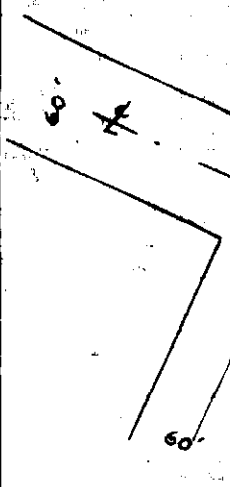
#791

#835

FIFTH ST.
N 65° 01' 54" W 101.18'

N 6614.10
W 1006.26
17.22'
N 6628.24
W 1330.26
15.6' 76.8'
14.4'
N 6601.05
W 1412.34

692' COUNTY



250'
350'
100'
SOUTH

230'

330'

INDEXED

2140

X

Harold G. Kison, et al

&

Iven Shelton

QCD

Bk 24 Pg 948

27-28-30

Ta 3C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

October A. D. 1973

at 3:15 P.M.

Charles L. Vaughn
County Clerk.

By Verde L. Hyman
D-1

APPROVED 10-17-73
Bill Rindsey
Chairman

Lincoln County, Montana

2140

MANSFIELD - CODY - SHELTON

IN SECTION 27 TWP. 28 N., R. 30 W., M.P.M.

Scale: 1 Inch = 400 Feet

October, 1973

DESCRIPTION

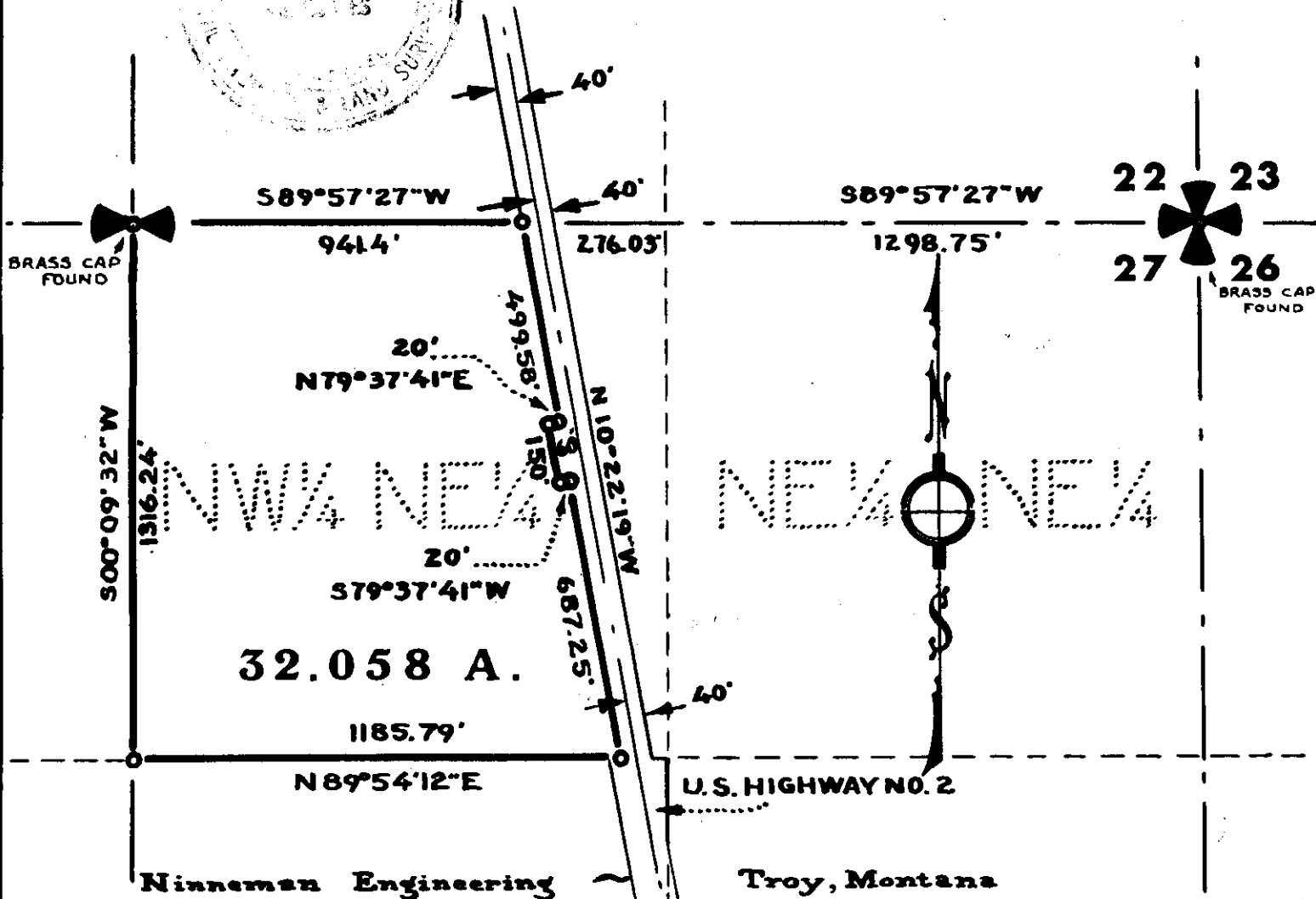
An irregular tract of land south of Libby in Lincoln County, Montana being all of that part of the NW 1/4 NE 1/4 of Section 27 Twp. 28 N., R., 30 W., M.P.M., lying west of the westerly right of way line of U. S. Highway No. 2, containing 32.058 acres, more or less.

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from an actual survey, made during September 1973, under my supervision and that the said plat correctly shows the results of the said survey.



Jack W. Ninneman
Jack W. Ninneman
Montana License #534 E.S.



X

INDEXED 2141

M. M. Mensfield

Public.

Herman J. Gagel, ETY

Edward A. Day, ETY

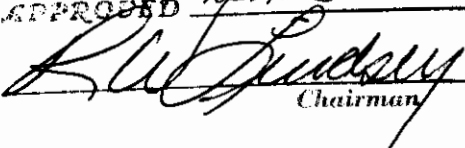
C/D

M 24/986

Tn 3 in Sec 24 } 31-32
Tn 3 in Sec 25 }
Tn 2B in 19 } 31-31
Tn 4D in 30 }

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
October A. D. 1973
at 3:20 P. M.
Edward A. Day
County Clerk.
By Verduin Highman
E. - - 1

APPROVED 10-17-73

Chairman

LINCOLN COUNTY, MONTANA.

214

Mansfield ~ Day Survey

In Sections 19 and 30 Twp. 31 N., R. 31 W., M.P.M.
and

In Sections 24 and 25 Twp. 31 N., R. 32 W., M.P.M.

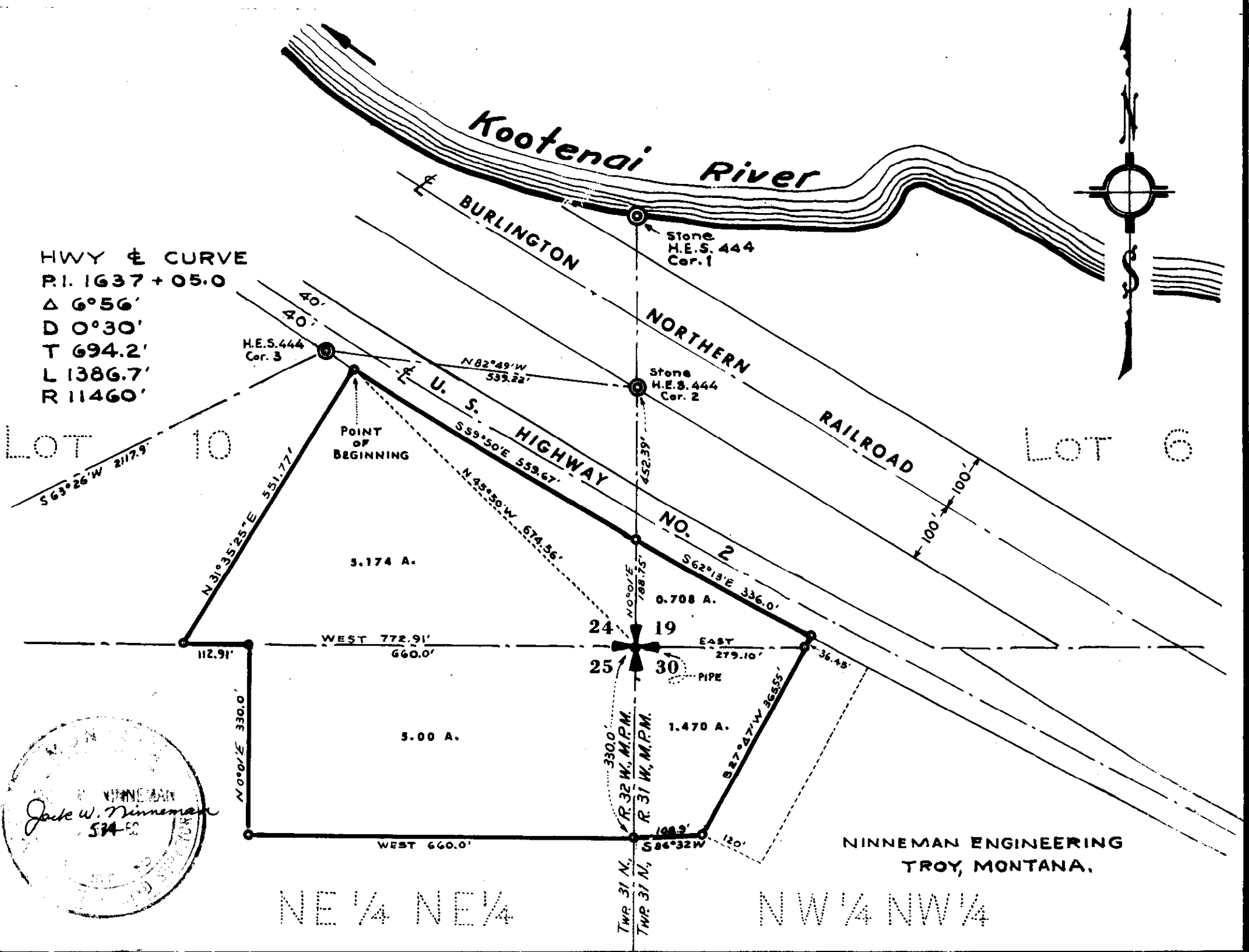
Scale: 1 Inch = 200 Feet

September 1973.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within Lot 6 of Section 19 and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30, both of Twp. 31 N., R. 31 W., M.P.M., and Lot 10 of Section 24 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25, both of Twp. 31 N., R. 32 W., M.P.M., containing an aggregate of 12.352 acres, more or less, of which 0.708 acres fall in said Section 19; 1.470 acres fall in said Section 30; 5.174 acres fall in said Section 24 and 5.00 acres fall in said Section 25; all more particularly described as follows:-

Beginning at a point on the southwesterly right of way line of U.S. Highway No. 2, which point is N 45° 50' W 674.56 feet from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M.; thence, along said south-easterly right of way line, on the arc of a curve to the left having a radius of 11460 feet the chord of which bears S 59° 50' E 559.73 feet to a point on the east line of said Section 24; thence, in Section 19 Twp. 31 N., R. 31 W., M.P.M., continuing along the arc of said curve the chord of which bears S 62° 13' E 336.0 feet; thence leaving said right of way line, S 27° 47' W 36.45 feet to a point on the south line of said Section 19; thence in Section 30 Twp. 31 N., R. 31 W., M.P.M., continuing S 27° 47' W 365.55 feet; thence S 86° 32' W 108.9 feet to a point on the west line of said Section 30 at the southeast corner of the N $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25 Twp. 31 N., R. 32 W., M.P.M.; thence in said Section 25 West, along the south line of said N $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, 660 feet to the Southwest corner thereof; thence N 0° 01' E 330 feet to a point on the north line of said Section 25; thence, along said north line, West 112.91 feet; thence, in said Section 24 N 31° 35' 25" E 551.77 feet to the point of beginning.



HWY & CURVE
 P.I. 1637 + 05.0
 Δ 6° 56'
 D 0° 30'
 T 694.2'
 L 1386.7'
 R 11460'



NINNEMAN ENGINEERING
 TROY, MONTANA.

~~INDEXED~~ 2142

U.S.A. - Burlington Northern

Cement - BK $\frac{72}{23}$, P. 16-19

Secs - 15, 16, 21, 22, T. 31, R. 20W.

R/W 2142

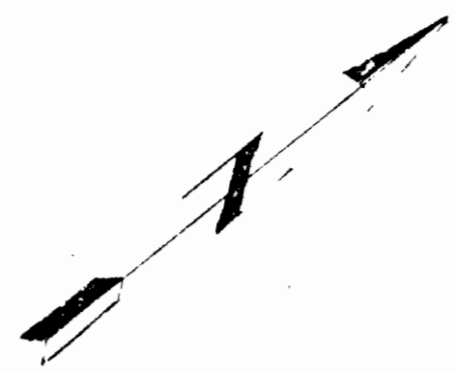
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
October A. D. 1973

at 10:40 A. M.
Eleanor L. Dougherty
County Clerk.

By Mae Watson
D. - 1

2142



R30W

NE 1/4 NE 1/4

SW 1/4 SW 1/4

USFS R

16
21
15
22
FOUND
(BRASS CAP)

758.54

490'

STA 50+50 IS
N 1750' & E 1670'
OF SEC COR 1615
2122

Lot 4

W.R. GRACE & CO.
SE 1/4 NE 1/4

VERMICULITE NO. 4 PLACER
W.R. GRACE & CO.

Lot 5

STA 7+50 IS
N 571.08' & W 486'
OF 1/4 COR SEC 21 & 22

VERMICULITE NO. 4 PLACER
W.R. GRACE & CO.

MS 1000

1326.08'

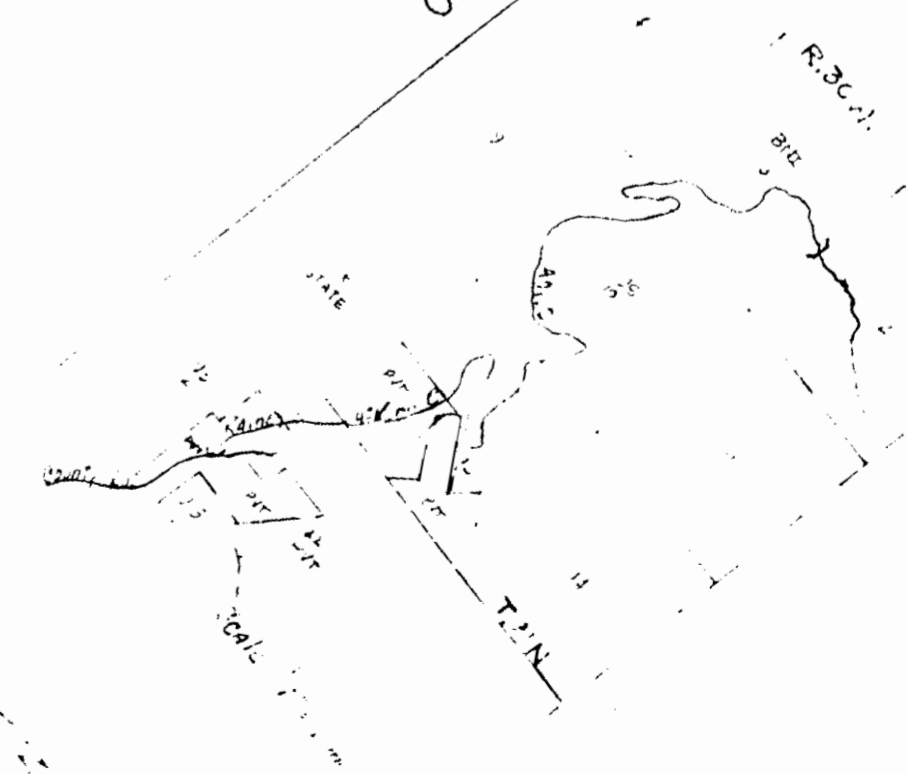
1/2 Line

367.54'

1/2 Line

Section Line
FOUND (BRASS CAP)
1615
2122

Line



INDEXED 2143

x

Cecil E. & Maxine M. Foote

-to-

Lincoln County

Sec. 26, Twp. 35 N., Rge. 34 W.

Deed Bk. 25, Rge. 56

104A in Sec 35

108 in Sec 26

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
October A. D. 19 73

2:35 P. M.
Eleanor L. Laughon
County Clerk.

By Mae Walton
Deputy

APPROVED Oct 31, 1973

R. W. [Signature]
Chairman

2143

Lincoln County, Montana

FOOTE to COUNTY

In Sec. 35 & 26, Twp. 32 N., R. 34 W., M.P.M.

Scale: 1 Inch = 200 Feet September, 1973

TRACT "A"

A strip of land for road purposes lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 26 Twp. 32 N., R. 34 W., M.P.M., described as follows: All of that land within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 26 lying within 30.0 feet measured at right angles, on each side of the following described centerline: Beginning at a point on the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ said Section 26 at a distance of 702.51 feet N 0°59'17" W from the southeast corner thereof; thence N 27°55'30" W 167.5 feet; thence, on the arc of a curve to the left, having a radius of 320.0 feet, turning through an angle of 70°07'15", a distance of 391.63 feet; thence S 81°57'15" W 315.6 feet; to a point thence a cul-de-sac; continuing from the last described point, N 8°02'45" W 30.0 feet; thence S 81°57'15" W 90.0 feet; thence S 8°02'45" E 30.0 feet; thence on the arc of a curve to the left, having a radius of 50.0 feet, turning through an angle of 143°07'48", a distance of 124.90 feet; thence N 8°02'45" W 30.0 feet to the point of beginning, containing 1.352 acres, more or less.

"A"
RIGHT-OF-WAY
1.352 Acres

P.I. #1
 $\Delta = 70^{\circ}07'15''$
 $R = 320.00'$
 $T = 224.57'$
 $L = 391.63'$

TO C 1/16 E COR.
SEC. 26
(PIPE)

TRACT "B"

A parcel of land for road purposes lying within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35 and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26, both of Twp. 32 N., R. 34 W., M.P.M., containing a gross area of 1.022 acres, more or less, of which 0.957 acres fall in said Section 26 and 0.065 acres fall in said Section 35, more particularly described as follows: Beginning at the northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 35; thence south, along the standard subdivision line, 60.0 feet; thence northwesterly on the arc of a curve to the right having a radius of 60.0 feet, which radius bears North, turning through an angle of 90°, a distance of 94.25 feet to a point on the line between said Sections 26 and 35; thence, in said Section 35, N 0°59'17" W, parallel to the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 26 and 60.0 feet distance therefrom, measured at right angles, a distance of 751.14 feet to a point on the southwesterly right of way line of a public road; thence along said right of way line S 27°55'30" E 128.12 feet to a point on the east line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence, along said east line, S 0°59'17" E 637.94 feet to the point of beginning.

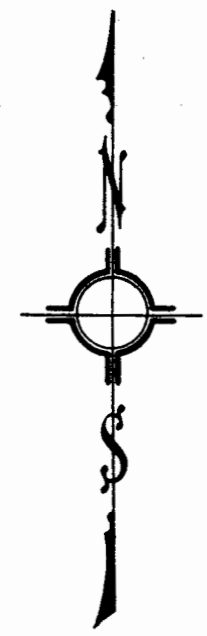
SW $\frac{1}{4}$ SE $\frac{1}{4}$

"B"
PROPOSED
RIGHT-OF-WAY
1.022 Acres

EXISTING
COUNTY
ROAD

SE $\frac{1}{4}$ SE $\frac{1}{4}$

KILBRENNAN
ROAD
(COUNTY)

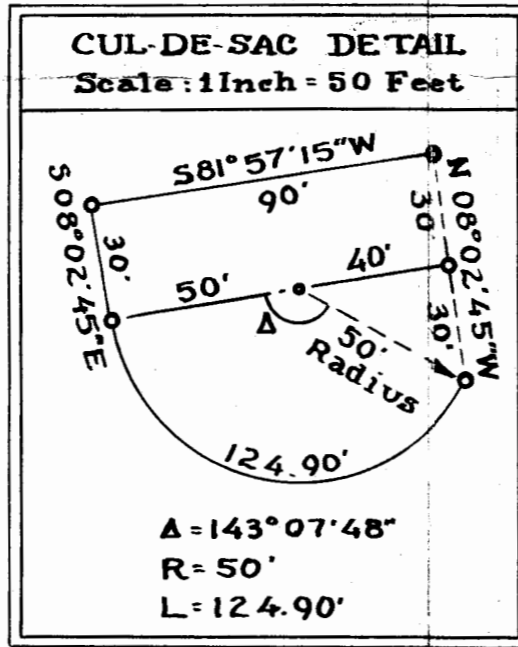


WEST 436.70' ... WEST 209.06' ... WEST 668.95' ...
26 25
35 36

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from an actual survey, made during September 1973, under my supervision and that the said plat correctly shows the results of the said survey.

Jack W. Ninneman
Jack W. Ninneman
Montana License #534 E.S.



P.I. #3
 $\Delta = 01^{\circ}49'05''$
 $R = 2500'$
 $T = 39.67'$
 $L = 79.33'$

P.I. #2
 $\Delta = 13^{\circ}21'54''$
 $R = 750'$
 $T = 87.87'$
 $L = 174.95'$

P.I. #1A
 $\Delta = 19^{\circ}29'55''$
 $R = 627.90'$
 $T = 107.88'$
 $L = 213.68'$

P.I. #1B
 $\Delta = 30^{\circ}11'15''$
 $R = 400'$
 $T = 107.88'$
 $L = 210.75'$

INDEXED 2144

X

William J. Anderson, Clerk
- to -

Thomas J. Jones, et al
Sec. 5, Twp. 30 N. Rge. 31 W.
W.D. Bk. 25, Page 227

IFA

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 14th day of
November A. D. 1923
at 2:10 P. M.
Chas. L. Vaughn
County Clerk
By Mar Watson
Deputy

APPROVED Nov 27 1973
R. W. Lindsey
Chairman

Anderson Tracts

Twp. 31 N., R. 31 W.
Twp. 30 N., R. 31 W.

EVERGREEN VIEW

GLEN DORA TRACTS

32 33
5 4

N 89° 59' W 330.0'

330.0'

POINT OF BEGINNING

5.0 A.

50° 01' E 660.0'

R/W

N 0° 01' W 660.0'

County Road

SCHOOL DISTRICT No. 4

S 89° 59' E 330.0'

R/W

330.0'

660'

418.6'

60'

Gov't Lot 1 Section 5

DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 5.0 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 5 of Twp. 30 N., R. 31 W., M.P.M., at a distance of 330.0 feet N 89° 59' W from the northeast corner of said Section 5; thence, along the north line of said Section 5, N 89° 59' W 330.0 feet; thence S 0° 01' E, parallel to the east line of said Section 5 a distance of 660.0 feet; thence S 89° 59' E parallel to the north line of said Section 5 a distance of 330.0 feet; thence N 0° 01' W 660.0 feet to the point of beginning. Subject to right of way, 30 feet in width along the west, and south boundaries of the afore described tract, for road purposes.

Scale: ~ 1 Inch = 200 Feet

March 1972

AMENDED APRIL 1973

INDEXED 2145

X

UNITED NATIONAL BANK OF LIBBY - to -

Jimmie O'Rourke, et al

Sec. 33, Twp 31, Rge. 31 W.

QCD ^{M24}/₇₀₈

382
3-342

STATE OF MONTANA
COUNTY OF LINCOLN

FILED this 14th day of
November A. D. 1973

at 2:20 P. M.
Eleanor L. Laughon
County Clerk

By Maie Watson
D. E. Y

APPROVED Nov 14 1973
RW [Signature]
Chairman

Lincoln County, Montana.

ORSBORN TO LEWIS

A tract of land in the $W\frac{1}{2} W\frac{1}{2}$ Sec. 33 Twp. 31 N., R. 31 W., M.P.M.

February 1966

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying in the $W\frac{1}{2} W\frac{1}{2}$ of Section 33 Twp. 31 N., R. 31 W., M.P.M., containing 10.92 acres, more or less, from which 0.92 acres are specifically excepted, all more particularly described as follows:

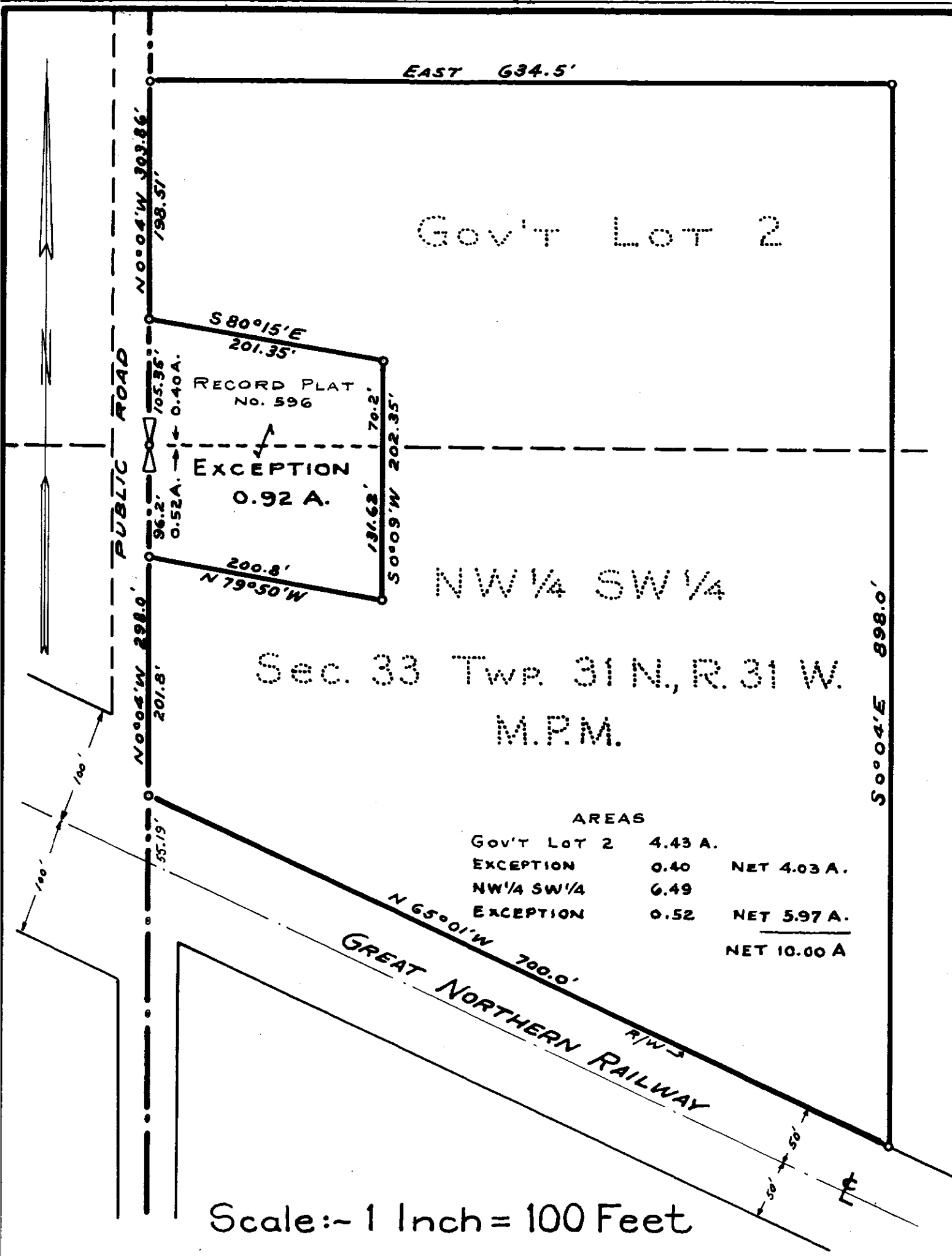
Beginning at the West $\frac{1}{4}$ Corner of Section 33 Twp. 31 N., R. 31 W., M.P.M.; thence, along the west line of said Section 33, N $0^{\circ}04'W$ 303.86 feet; thence east 634.5 feet; thence S $0^{\circ}04'E$, parallel to the west line of said Section 33, a distance of 898.0 feet to the northeasterly right of way line of the Great Northern Railway; thence, along said right of way line, N $65^{\circ}01'W$ 700.0 feet to the west line of said Section 33; thence, along said west line, N $0^{\circ}04'W$ 298.0 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel of land, containing 0.92 acres, more or less, lying adjacent to the west boundary of the above described tract, which parcel of land was previously conveyed to Charles B. Lundin and Della J. Lundin and is shown on Plat No. 596 of Lincoln County records and described as follows: Beginning at the ($\frac{1}{4}$ S.C.) Corner common to Sections 32 and 33 T. 31 N., R. 31 W., M.M., Running thence along section line north 105.35 feet to NW. Cor. #1 of this tract, thence S $80^{\circ}15'E$ 201.35 feet to NE. Cor. #2, thence S $0^{\circ}09'W$ 202.35 feet to SE. Cor. #3 thereof, thence N $79^{\circ}50'W$ 200.8 feet to SW. Cor. #4, thence along Section line North 96.2 feet to ($\frac{1}{4}$) Quarter Corner and point of beginning.

Ninneman Engineering

Troy, Montana

Montana License
No. 534 E.S.



INDEXED 2146

x

Earl C. & Sharon L. Olson

-to-

Ced & Donna Backe

Sec. 13, Sup. 29, 71, Page 31 W.

W.D. Bk. 25, Page 228

130

STATE OF MONTANA
COUNTY OF LINCOLN

this 14th day of
November A.D. 1973

4:30 p.m.
Chester L. Coughlin
Mar Watson
County Clerk

1

Nov 14 1973
R. W. Anderson
Chairman

Lincoln County, Montana.

BACHE TRACTS

In the SE 1/4 SE 1/4 Section 13 of Twp. 29 N., R. 31 W., M.P.M.
Showing also easement for pipe line through the
NE 1/4 NE 1/4 of Section 24 Twp. 29 N., R. 31 W., M.P.M.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 SE 1/4 Section 13 Twp. 29 N., R. 31 W., M.P.M., containing 5.412 acres, more or less, subject to an exception of 1.020 acres, more or less, leaving a net area of 4.392 acres, more or less, more particularly described as follows;

Beginning at the intersection of the south line of Section 13 of Twp. 29 N., R. 31 W., M.P.M. with the northeasterly right of way line of U.S. Highway No. 2, which point is N 89°47'E 524.12 feet from the southwest corner of the SE 1/4 SE 1/4 of said Section 13; thence N 38°25'W along said highway right of way line 719.66 feet; thence, leaving said right of way line, N 59°52'E 293.11 feet to a point on the southwesterly right of way line of the J. Neils Lumber Company Road; thence, along said right of way line, S 42°39'E 319.98 feet; thence on the arc of a curve to the right having a radius of 925.0 feet, turning through an angle of 17°30', a distance of 282.52 feet; thence S 25°09'E 266.12 feet to a point on the south line of said Section 13; thence, along said south line S 89°47'W 293.16 feet to the point of beginning.

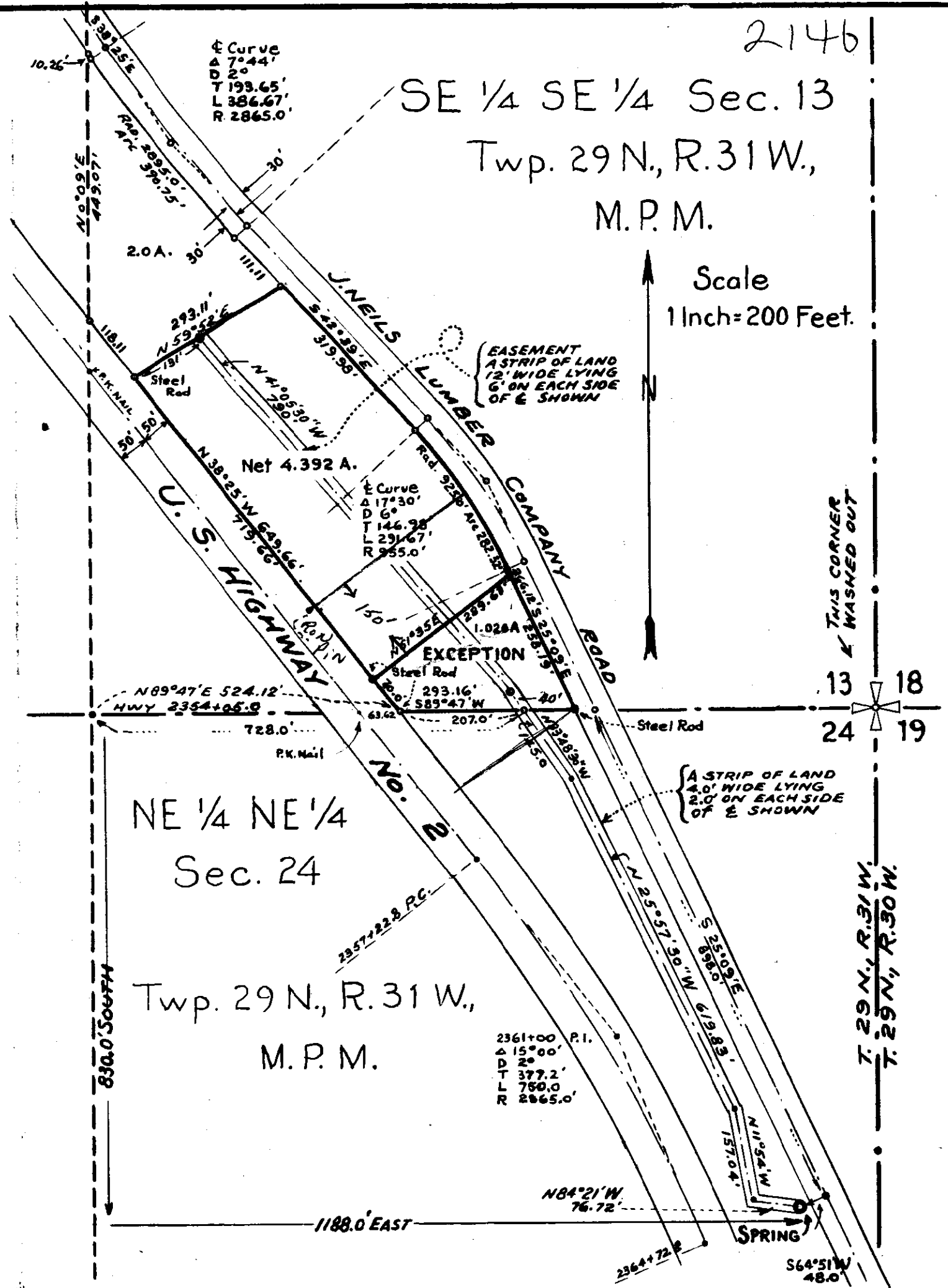
EXCEPTING THEREFROM an irregular parcel of land lying adjacent to the south line of said Section 13 in the southerly end of the above described tract, containing 1.020 acres, more or less, and more particularly described as follows: Beginning at the intersection of the south line of Section 13 of Twp. 29 N., R. 31 W., M.P.M. with the northeasterly right of way line of U.S. Highway No. 2 which point is N 89°47'E 524.12 feet from the southwest corner of the SE 1/4 SE 1/4 said Section 13; thence N 38°25'W along said right of way line 70.0 feet; thence, leaving said right of way line N 51°35'E 289.63 feet to a point on the southwesterly right of way line of the J. Neils Lumber Company Road; thence, along said right of way line, S 25°09'E 258.19 feet to a point on the south line of said Section 13; thence, along said south line S 89°47'W 293.16 feet to the point of beginning.

EASEMENT FOR PIPE LINE THROUGH THE NE 1/4 NE 1/4 SECTION 24 TWP. 29 N., R. 31 W., M.P.M.

A strip of land in the NE 1/4 NE 1/4 of Section 24 Twp. 29 N., R. 31 W., M.P.M., being 4.0 feet in width lying 2.0 feet on each side of the following described centerline:

Beginning at a spring which is housed and encased in a concrete box, and which is located 1188.0 feet east and 830.0 feet south from the northwest corner of the NE 1/4 NE 1/4 of Section 24 Twp. 29 N., R. 31 W., M.P.M.; thence N 84°21'W 76.72 feet; thence N 11°54'W 157.04 feet; thence N 25°57'30"W 619.83 feet; thence N 33°48'30"W 145.0 feet to a point on the north line of Section 24 Twp. 29 N., R. 31 W., M.P.M. at a distance of 728.0 feet east of the northwest corner of the said Section 24.

EASEMENT FOR PIPE LINE THROUGH PART OF SE 1/4 SE 1/4 SEC. 13 TWP. 29 N., R. 31 W. A strip of land 12.0 feet in width lying 6.0 feet on each side of the following described centerline: Beginning at a point on the south line of Sec. 13 Twp. 29 N., R. 31 W., M.P.M. at a distance of 728.0 feet N 89°47'E from the southwest corner of the SE 1/4 SE 1/4 of said Section 13; thence N 33°48'30"W 40.0 feet; thence N 41°05'30"W a distance of 790.0 feet.



INDEXED]

#2147

Edith S. Crize

to

Lincoln Co

Sec 35. Twp 32N Rge 34W

WD Bk 25 Pg 296

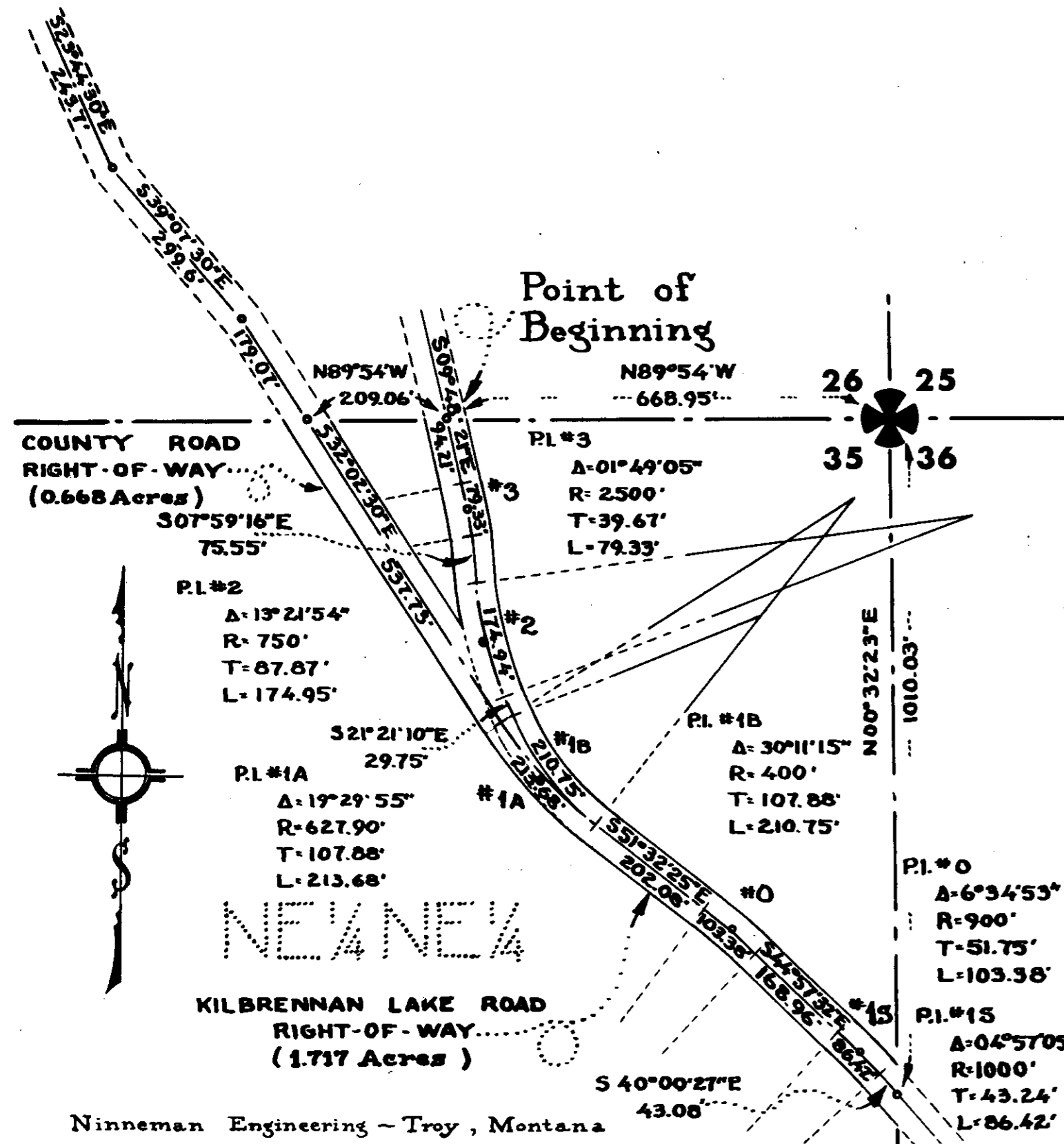
IGC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
November A. D. 1973
at 2:10 P. M.
Glenn L. Vaughn
County Clerk.
By Verda L. Hyden
Deputy

Lincoln County, Montana
CRIBE to COUNTY
 In Section 35 Twp. 32 N., R. 34 W., M.P.M.

Scale: 1 Inch = 200 Feet September, 1973



DESCRIPTION
 A strip of land for road purposes, being a section of a Public Road of long standing known as the Kilbrennan Road, lying entirely within the NE¼ NE¼ of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 1.717 acres, more or less, and more particularly described as follows: A strip of land sixty feet in width lying thirty feet on each side of the following described centerline: Beginning at a point on the north line of Section 35 Twp. 32 N., R. 34 W., M.P.M. at a distance of 668.95 feet N 89° 54' W from the northeast corner thereof; thence, from said point of beginning, S 09° 48' 21" E 94.21 feet; thence, on the arc of a curve to the right having a radius of 2500 feet, turning through an angle of 1° 49' 05", a distance of 79.33 feet; thence S 07° 59' 16" E 75.55 feet; thence, on the arc of a curve to the left having a radius of 750 feet, turning through an angle of 13° 21' 54" a distance of 174.95 feet; thence S 21° 21' 10" W 29.75 feet; thence on the arc of a curve to the left having a radius of 400 feet turning through an angle of 30° 11' 15", a distance of 210.75 feet; thence S 51° 32' 25" E 202.08 feet; thence, on the arc of a curve to the right having a radius of 900 feet, turning through an angle of 6° 34' 53", a distance of 103.38 feet; thence; S 44° 57' 32" E 168.96 feet; thence, on the arc of a curve to the right having a radius of 1000 feet, turning through an angle of 4° 57' 05", a distance of 86.42 feet to a point; thence, an irregular parcel of land described as: Beginning at the last described point; thence S 45° 02' 28" W 30.0 feet; thence S 44° 57' 32" E 72.76 feet to a point on the east line of said Section 35 at a distance of 1052.09 feet S 0° 32' 23" W from the northeast corner thereof; thence, along said east line N 0° 32' 23" E 84.12 feet; thence N 44° 57' 32" W 13.80 feet; thence S 45° 02' 28" W 30.0 feet to the last point of beginning.

DESCRIPTION
 A strip of land for road purposes lying entirely within the NE¼ NE¼ of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 0.668 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 35 Twp. 32 N., R. 34 W., M.P.M., at a distance of 913.44 feet N 89° 54' W from the northeast corner of said Section 35; thence S 32° 02' 30" E 556.08 feet; thence, on the arc of a curve to the left having a radius of 657.90 feet, turning through an angle of 19° 29' 55", a distance of 223.95 feet to a point on the southwesterly right of way line of the Kilbrennan Road; thence, along said right of way line, northwesterly on the arc of a curve to the right having a radius of 430.0 feet, which radius bears N 38° 27' 35" E, turning through an angle of 30° 11' 15", a distance of 226.52 feet; thence N 21° 21' 10" W 29.75 feet; thence, on the arc of a curve to the right having a radius of 780.0 feet, turning through an angle of 9° 02' 10", a distance of 123.01 feet; thence leaving said Kilbrennan Road right of way line, N 32° 02' 30" W 364.46 feet to a point on the north line of said Section 35; thence, along said north line, N 89° 54' W 70.86 feet to the point of beginning.

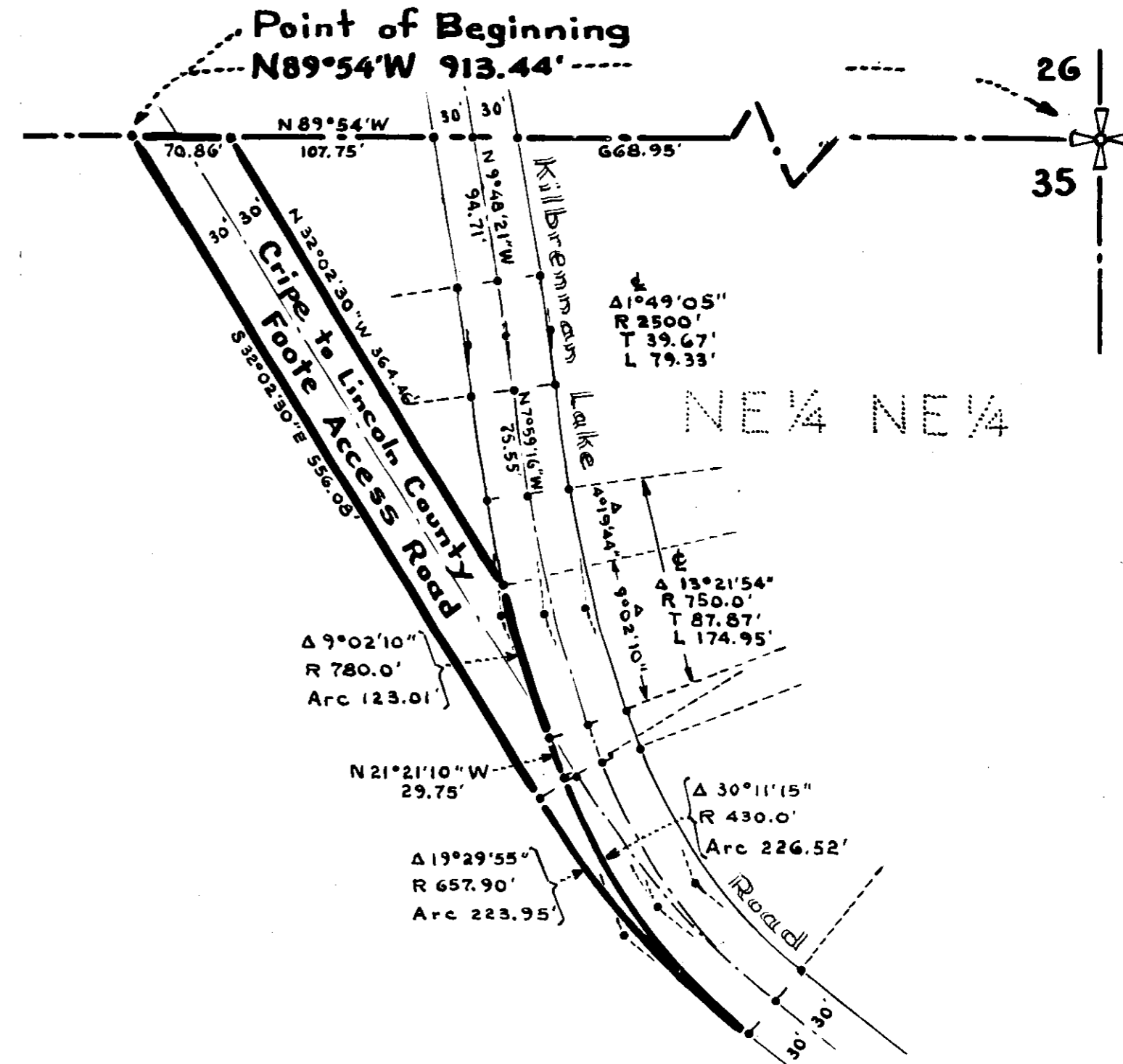
ENGINEER'S CERTIFICATE
 This is to certify that the foregoing plat was made from an actual survey, made during September 1973, under my supervision and that the said plat correctly shows the results of the said survey.

Jack W. Ninneman
 Jack W. Ninneman
 Montana License No 534 M.S.



Cripe to County Foote Access Road

Scale: 1 Inch = 100 Feet.



INDEXED

2148

x

Mary Ellen Le Butt

-to-

Deborah Le Butt Dodge

Sec. 28, Twp. 33, Rge. 34 W.

W.D. Bk. 25, Page 390

2E

STATE OF MONTANA
COUNTY OF LINCOLN

File of this 4th day of December A. D. 1923

at 2:15 P. M.
Edmund L. Tughr
County Clerk.

By Mae Watson

Sheffler's Tract "A"

In Section 28 Twp. 33 N., R. 34 W., M.P.M.

Scale: - 1 Inch = 200 Feet.

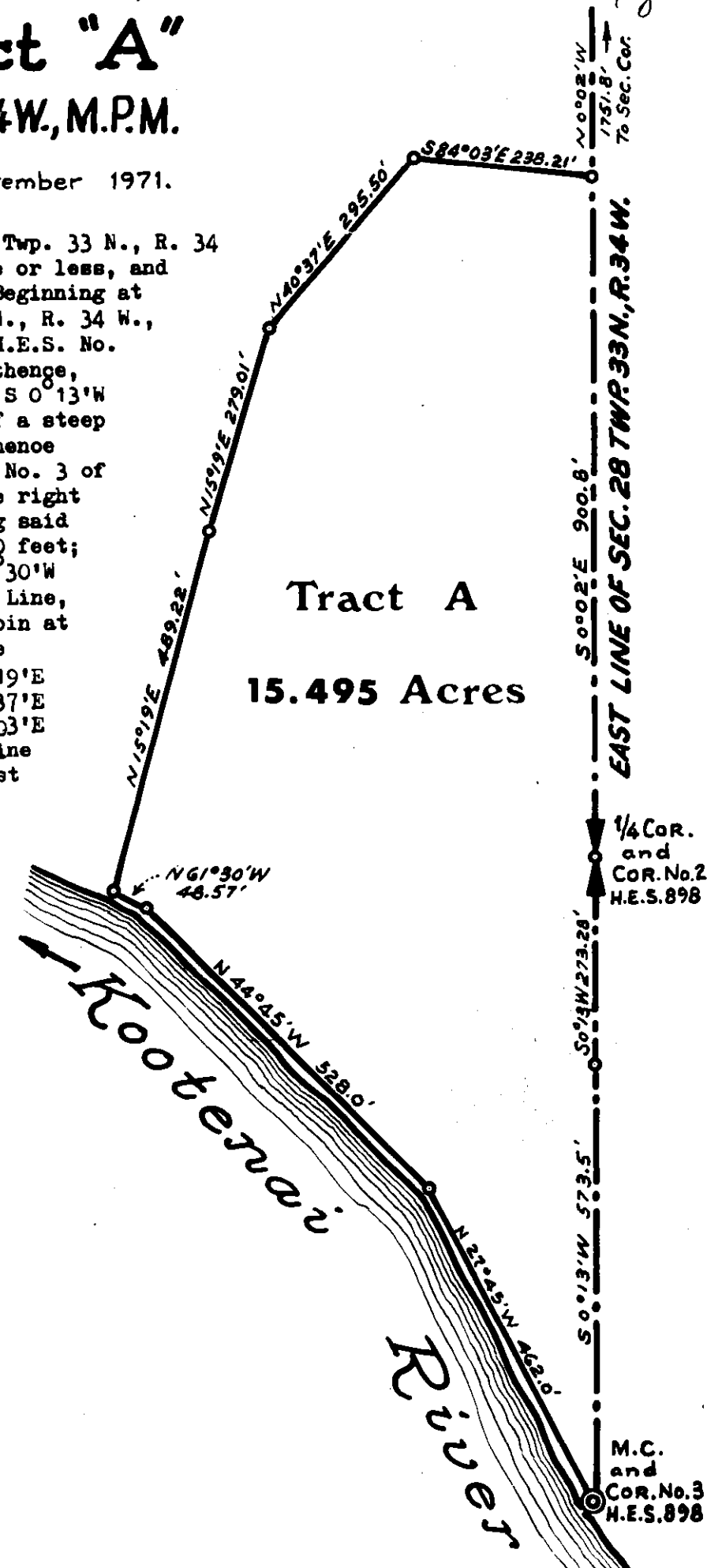
September 1971.

DESCRIPTION

An irregular tract of land in Section 28 Twp. 33 N., R. 34 W., M.P.M., containing 15.495 acres, more or less, and more particularly described as follows: Beginning at the East $\frac{1}{4}$ Corner of Section 28 Twp. 33 N., R. 34 W., M.P.M., which point is Corner No. 2 for H.E.S. No. 898 (a stone with two bearing trees); thence, along the east line of said Section 28, S 0° 13' W 273.28 feet to a steel pin on the brow of a steep slope southwest to the Kootenai River; thence continuing S 0° 13' W 573.5 feet to Corner No. 3 of H.E.S. No. 898 on the Meander Line of the right bank of the Kootenai River; thence, along said Meander Line, downstream, N 27° 45' W 462.0 feet; thence N 44° 45' W 528.0 feet; thence N 61° 30' W 48.57 feet; thence, leaving said Meander Line, ascend N 15° 19' E 489.22 feet to a steel pin at the top of a steep slope southwest to the Kootenai River; thence, continuing N 15° 19' E 279.01 feet to a steel pin; thence N 40° 37' E 295.5 feet to a steel pin; thence S 84° 03' E 238.21 feet to a steel pin on the east line of said Section 28; thence along said east line, S 0° 02' E 900.8 feet to the East $\frac{1}{4}$ Corner, the point of beginning.

Tract A

15.495 Acres



JACK W. NINNEMAN

Grant, et al. 2149 INDEXED X

Frank Little, et al.

To-

S. R. Williams, et al.

W.D. Br. 25, Page 391

Sec. 14, Tap 30, Rge. 30

Robert Caskey Tr 3D

33
S. R. Williams

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of December A. D. 1973

at 2:25 P. M.

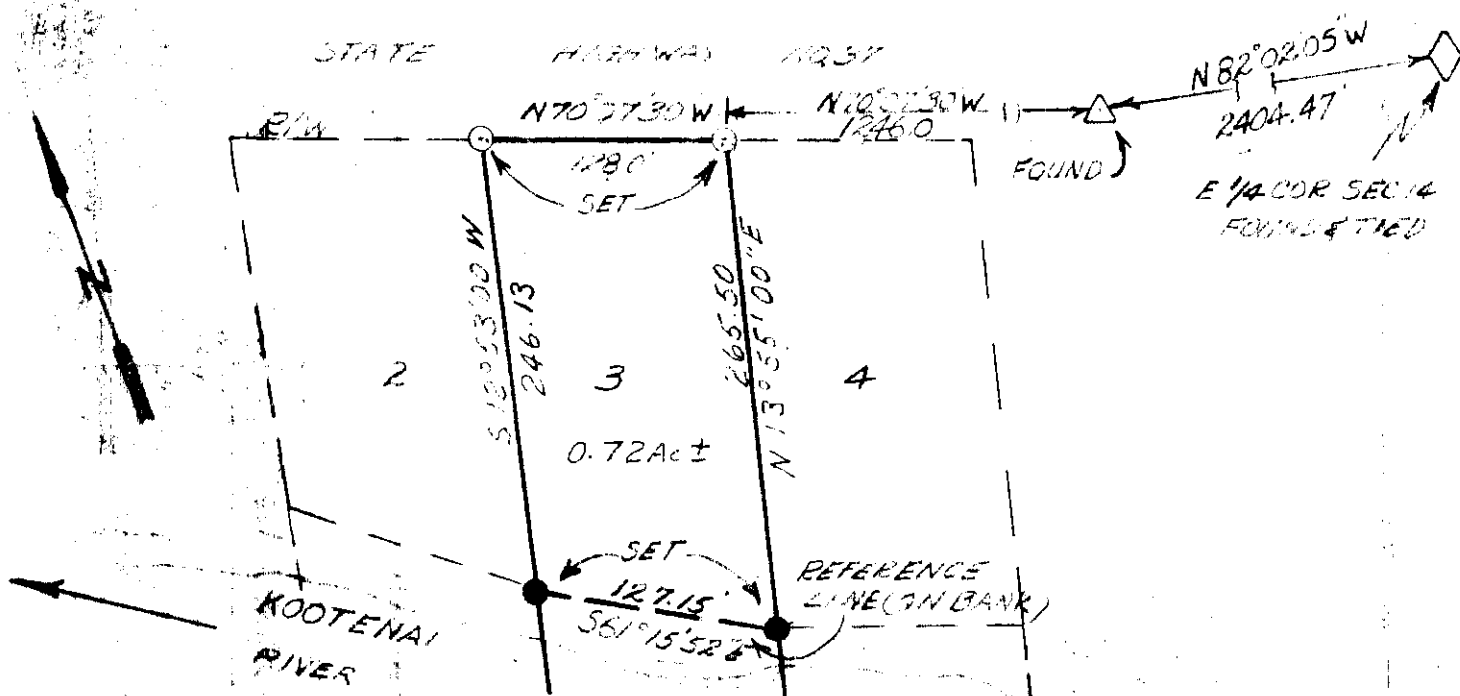
Clayton L. Vaughn County Clerk

By Edna Watson

APPROVED 12-4-73
Ray Lindsey
Chairman

PARCEL MAP 2149
IN LOT 2 SECTION 14 T30N-R30W-P.14.M.
LINCOLN COUNTY, MONTANA

SCALE 1" = 100'



LEGEND

- 1"x24" ID. GAL. PIPE WITH BRASS DISK #2343S
- 1"x24" ID. GAL. PIPE WITH BRASS DISK #2343S
REFERENCE MONUMENT
- △ 1/2" REBAR (HIGHWAY R/W)

BASIS OF BEARING

57°07'30" E ON SO. R/W OF HIGHWAY, ON STATE HIGHWAY PLAT AND ASSUMED TO BE CORRECT

Description

A parcel of land in Lot 2 Section 14 T30N R30W Principal Meridian Lincoln County, Montana more Particularly described as follows:

Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department; thence North 70°07'30" West 1246.0 feet along the South right of way of Montana Highway #37 to the true point of beginning thence continuing North 70°07'30" West 1246.0 feet to a reference monument on the bank of aforesaid river; thence South 82°02'05" West 246.13 feet to the water's edge of the Kootenai River; thence South 82°02'05" West 265.50 feet to the East riparian boundary of this parcel; thence North 13°55'00" East 265.50 feet to the point of beginning as illustrated and described more fully by the plat hereto attached which by this reference is made a part hereof. Containing 0.72 acres more or less within monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision on May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. T. Shaw

Montana Land Surveyor #2343S

J. T. Shaw

INDEXED

2150

X

Frank Little, et al

- 40 -

S. R. Williams, et al.

Sec. 14, Twp. 30, Rge. 30-

W.D. Bk. 25, Page. 391.

to 3D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of
December A. D. 1973

2:30 P. M.
Charles L. Vaughn
County Clerk

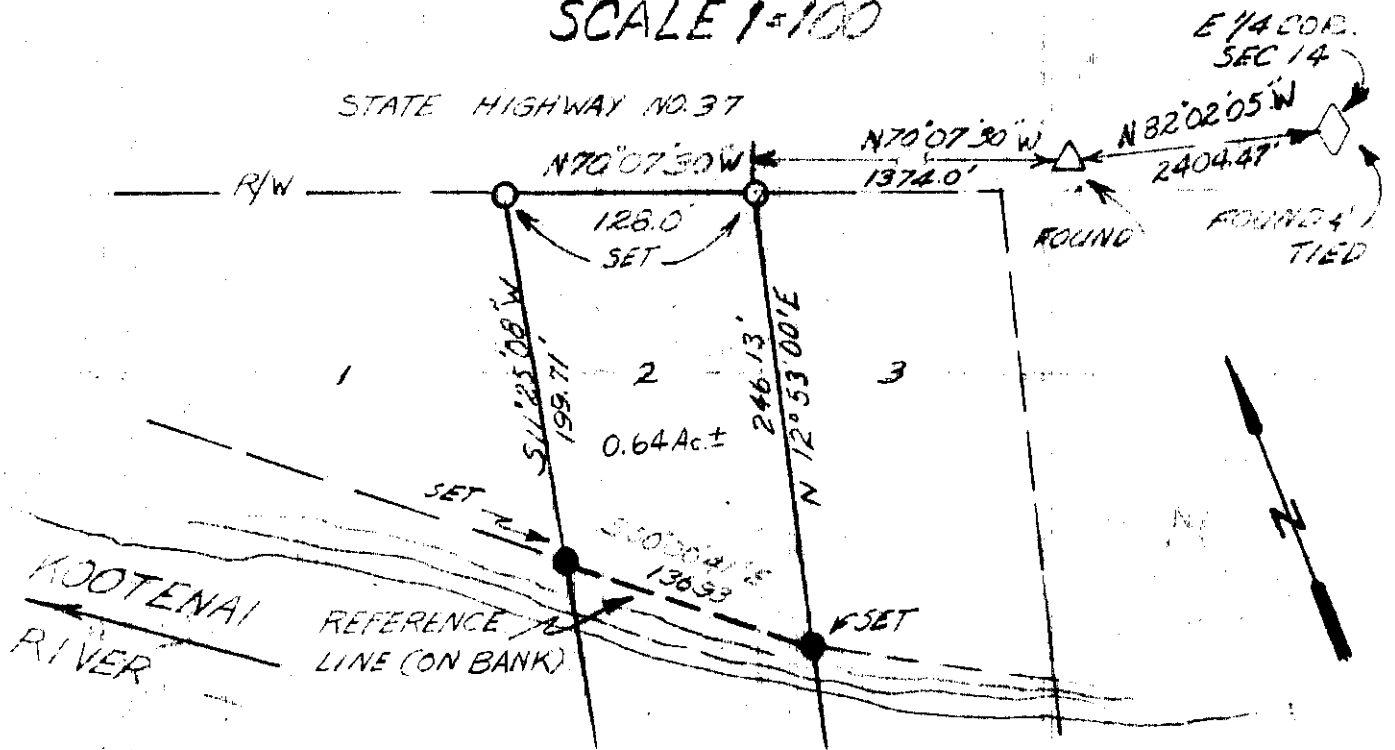
By Mae Watson

L. W. Lindsey
Chairman

PARCEL MAP 2150

IN LOT 2 SECTION 14-T 30N-R30W-P.M.M.
LINCOLN COUNTY, MONTANA

SCALE 1"=100'



LEGEND

- 1" X 24" ID. GAL. PIPE WITH BRASS DISK "23435"
- 1" X 24" ID. GAL. PIPE WITH BRASS DISK "23435".
REFERENCE MONUMENT.
- △ 1/2" REBAR (HIGHWAY E/W) FOUND

BASIS OF BEARING
S70°07'30"E ON SOUTH R/W OF HIGHWAY, ON STATE HIGHWAY PLAT AND ASSUMED TO BE CORRECT

Description

A parcel of land in Lot 2 Section 14, T 30N R30W Principal Meridian, Lincoln County Montana, more Particularly described as follows:
Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department; thence North 70°07'30" West 1374.0 feet along the South right of way of Montana Highway #37 to the true point of beginning; thence continuing North 70°07'30" West 128.0 feet; thence South 11°25'08" West 199.71 feet to a reference monument on the bank of the Kootenai River; thence Southwesterly along the West riparian boundary of the herein described property to the water's edge; thence Southeastly along the water's edge to the East riparian boundary of aforesaid property; thence Northeastly along said riparian boundary to a reference monument on the bank of aforesaid river; thence North 12°53'00" East 246.13 feet more or less to the true point of beginning as illustrated and more fully described by the plat hereto attached which by this reference is made a part hereto. Containing 0.64 acres more or less within monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision in May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. T. Shaw
Montana Land Surveyor # 23438

J. T. Shaw

INDEXED 2151

x

Frank Little, et al - to -
S.R. Williams, et al.
Sec. 14, Twp. 30, Rge. 30 W.
W.D. Bk. 25, Page. 391

to 3D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of December 1913

at 2:35 P.M. A.D. 1913

Eleanor L. Vaughn County Clerk

Mae Watson

APPROVED 12-4-13

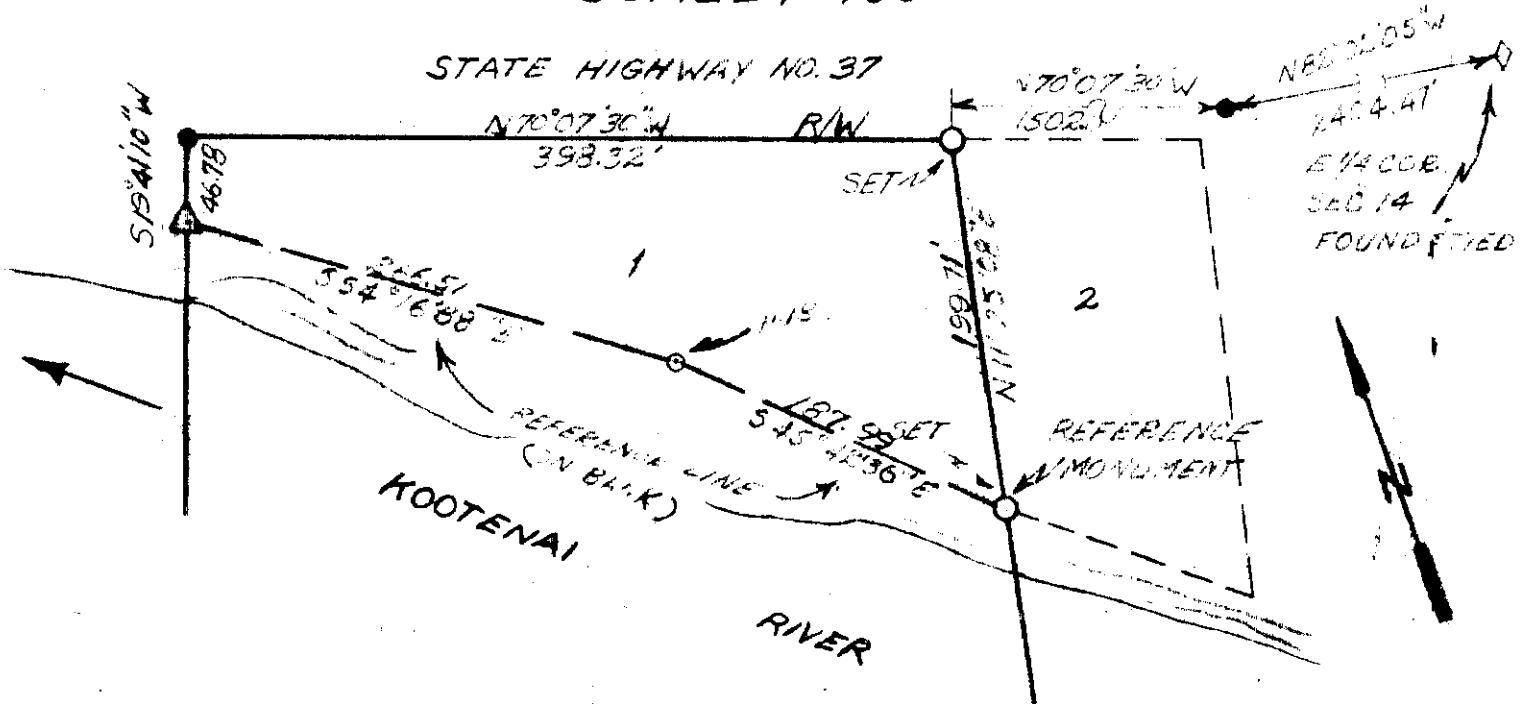
R.W. Hudson
Chairman

PARCEL MAP 2151

IN LOTS 1 & 2 SECTION 14 T30N R30W PM.M.

LINCOLN COUNTY, MONTANA

SCALE 1"=100'



LEGEND

- 1 1/2" GAL PIPE WITH BRASS DISK #23435
- 1/2" REBAR (HIGHWAY R/W) FOUND
- △ 5 X 5" SQ. CONCRETE R/W POST FOUND

BASIS OF BEARING

S 70° 07' 30" E ON SOUTH R/W OF HIGHWAY
ON STATE HIGHWAY PLAT AND ASSUMED TO BE CORRECT

Description of Parcel

A parcel of land in Lots 1 and 2 Section 14, T30N, R30 W, Principal Meridian Lincoln County, Montana more Particularly described as follows:

Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department; thence North 70°07'30" West 1502.0 feet along the South right of way of Montana Highway #37 to the true point of beginning; thence continuing N70°07'30" W 398.32 feet along the aforesaid right of way to a Highway Department pin; thence South 19°41'10" West 46.78 feet along the East right of way of aforesaid highway to a concrete right of way post; thence continuing South 19°41'16" West to the waters edge of the Kootenai River; thence Southeasterly along the waters edge to a point which is S11°25'08" W of a reference pipe on the bank of the aforesaid Kootenai River; thence N 11°25'08" E to the aforesaid reference monument on the bank; thence continuing N11°25'08" 199.71 feet more or less to the true point of beginning as illustrated and described more fully by the plat hereto attached, which by this reference is made a part hereof.

Containing 1.26 acres more or less within monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision on May, 1966 the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found, are of the character and occupy the positions shown hereon.

J. F. Shaw
Montana Land Surveyor # 2343S

J. F. Shaw

INDEXED 2152
Cure News - 6 -
Paul J. Jones, et al
Sec. 2, Prop. 29, Rge. 31W.

602

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 4th day of
December A. D. 1973
at 2:45 P. M.
by Eleanor L. Vaughn
Mae Watson

INDEXED 12-4-73
R. W. Linds
COUNTY CLERK

Lincoln County, Montana

2152

NEAS SURVEY

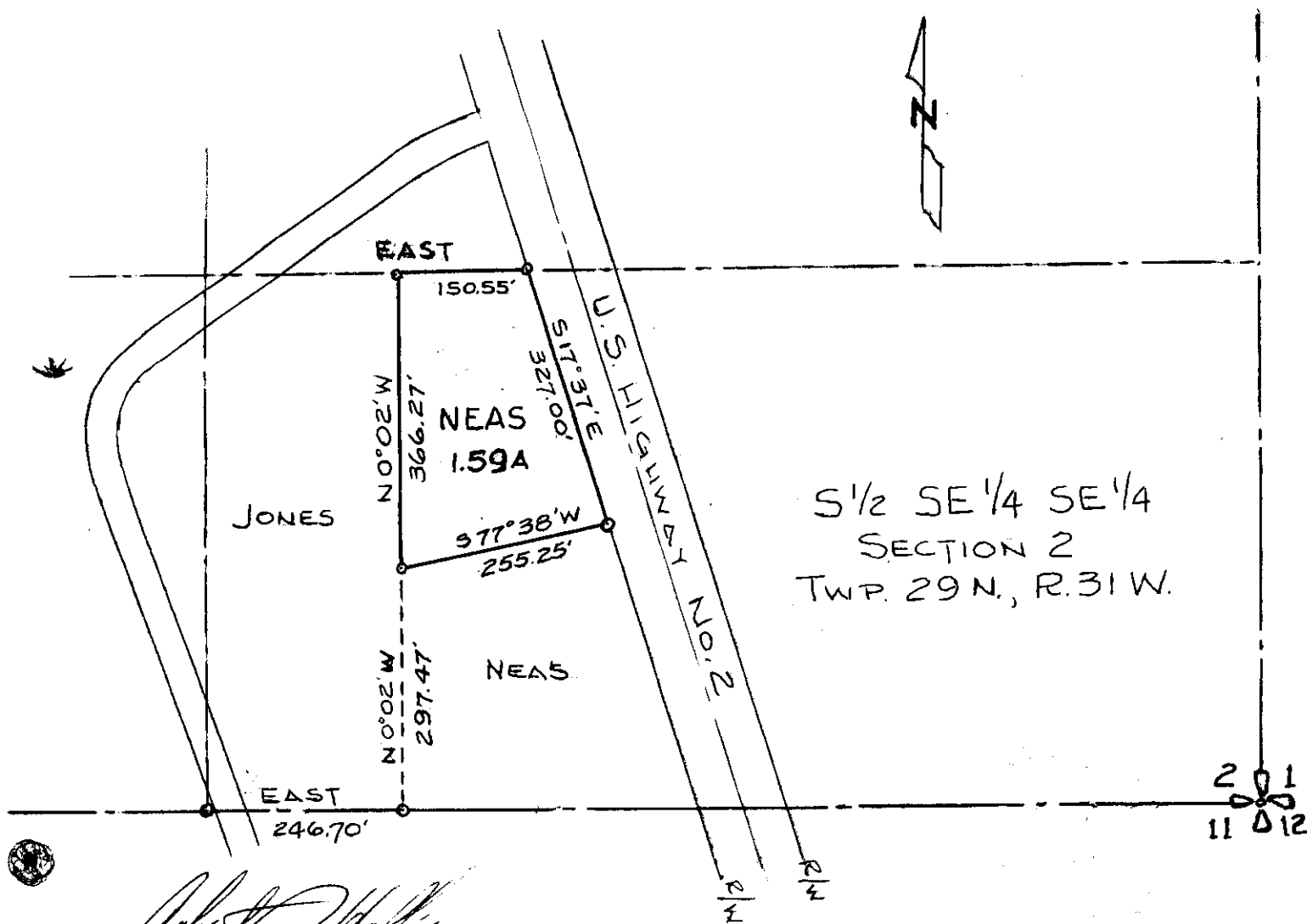
Part of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2 Twp. 29N., R. 31W., M.P.M.

Scale: 1" = 200 Feet

May 1971

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 1.59 acres more or less, and more particularly described as follows: From a steel pin marking the southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2 Twp. 29 N., R. 31 W., M.P.M.; thence, along the south line of said Section 2 a distance of 246.70 feet, East; thence, N 0°02'W a distance of 297.47 feet to the point of beginning; thence, N 0°02'W a distance of 366.27 feet to the north line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 2; thence, East along the north line a distance of 150.55' to a point on the West R/W of U.S. Highway No. 2; thence, S 17°37'E along said R/W a distance of 327.00 feet; thence S 77°38'W a distance of 255.25 feet to the point of beginning.



S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 2
TWP. 29 N., R. 31 W.

Robert F. Hafferman
Robert F. Hafferman Libby, Montana

Montana Licence No. 3192ES

201
11 012

INDEXED 2153

Douglas Sheffer, et al
- to -

Garland F. Wilson, et al
WD-15, Page 115

2F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of
December A D 1973

at 2:50 P. M.
Clyde L. Taylor
County Clerk

By Mae Watson

APPROVED R-4-73
R. W. Lindsey
Chairman

Sheffler's Tract "B"

In Section 28 Twp. 33 N., R. 34 W., M.P.M.

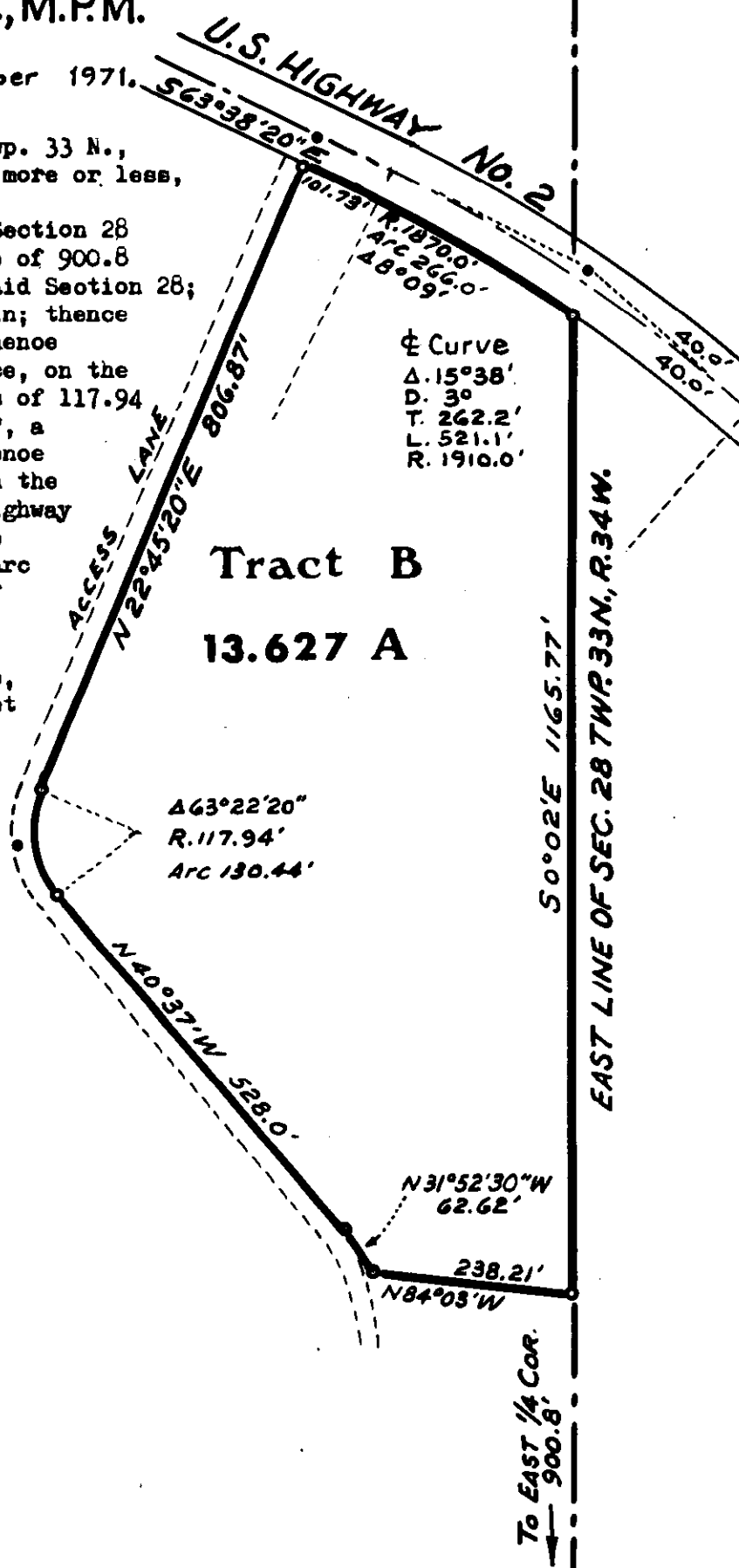
Scale: - 1 Inch = 200 Feet.

September 1971.

DESCRIPTION

An irregular tract of land in Section 28 Twp. 33 N., R. 34 W., M.P.M., containing 13.627 Acres, more or less, and more particularly described as follows:

Beginning at a point on the east line of Section 28 Twp. 33 N., R. 34 W., M.P.M., at a distance of 900.8 feet N 0° 02' W from the East $\frac{1}{4}$ Corner of said Section 28; thence N 84° 03' W 238.21 feet to a steel pin; thence N 31° 52' 30" W 62.62 feet to a steel pin; thence N 40° 37' W 528.0 feet to a steel pin; thence, on the arc of a curve to the right, having a radius of 117.94 feet, turning through an angle of 63° 22' 20", a distance of 130.44 feet to a steel pin; thence N 22° 45' 20" E 806.87 feet to a steel pin in the southwesterly right of way line of U. S. Highway No. 2; thence, along said right of way line S 63° 38' 20" E 101.73 feet; thence, on the arc of a curve, to the right having a radius of 1870.0 feet, turning through an angle of 8° 09', a distance of 266.0 feet to a point on the east line of said Section 28; thence, along said east line, S 0° 02' E 1165.77 feet to the point of beginning.



Curve
 Δ. 15° 38'
 D. 3°
 T. 262.2'
 L. 521.1'
 R. 1910.0'

Δ 63° 22' 20"
 R. 117.94'
 Arc 130.44'



Pick W. Finneman

INDEXED

2154

x

Edith Rothman - to -
Raymond Becke, et al

+
Egon + Ethel Becke - to -
Raymond Becke, et al

W.D. - Pks. 25, Pages 441-443

156 3.946aa.
1F3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
December A. D. 19 73

at 8:55 a.m.
Charles L. Taylor
County Clerk

By Mae Watson
Deputy

APPROVED
R. W. [Signature]
Chairman

BACHE SURVEY

IN SECTION 13 TWP. 29 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet

October, 1973

DESCRIPTION BY RE-SURVEY

All of the land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13 Twp. 29 N., R. 31 W., M.P.M., Lincoln County, Montana, lying west of the St. Regis Road through the said Section 13, containing 3.946 acres, more or less, and more particularly described as follows: Beginning at the intersection of the north and south centerline of Section 13 Twp. 29 N., R. 31 W., M.P.M., with the westerly right of way line of the St. Regis Road through the said Section 13, which point is 255.5 feet south of the North $\frac{1}{4}$ Corner of the said Section 13 and running thence S 16° E along the said westerly right of way line 1113.41 feet to the south line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13; thence N 89° 58' W along the south line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13 a distance of 321.22 feet to the southwest corner thereof; thence N 0° 46' E along the north and south centerline of the said Section 13, a distance of 1070.20 feet to the point of beginning.

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from an actual survey, made during September, 1973, under my supervision and that the said plat correctly shows the results of the said survey.

Jack W. Ninneman
 Jack W. Ninneman
 Montana License No. 534 E.S.

NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SW $\frac{1}{4}$ NE $\frac{1}{4}$

DESCRIPTION

An irregular tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 13 Twp. 29 N., R. 31 W., M.P.M., in Lincoln County Montana, lying west of the St. Regis Road through the said Sec. 13 containing 1.391 acres, more or less, and more particularly described as follows: Beginning at a brass cap marking the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13; thence S 00° 46' W, along the north and south centerline of the said Section 13 a distance of 197.26 feet; thence, N 83° 00' 06" E 370.19 feet to a point on the westerly right of way line of the said St. Regis Road; thence, along said right of way line N 16° W 158.08 feet to a point on the north line of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13; thence, along the north line of SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 13 a distance of 321.22 feet to the point of beginning.

BRASS CAP
 SET BY
 B.L.M.
 HUB

STEEL PINS
 shown thus



N 00° 46' E

1070.20'

1113.41' BY RE-SURVEY
 ST. REGIS ROAD
 30'
 30'

3.946 A.

By Re-Survey

N 89° 58' W

321.22'

1.391 A.

370.19'

N 83° 00' 06" E

S 00° 46' W

197.26'

158.08'

N 16° W

POINT OF
 BEGINNING
 ~ BRASS CAP
 SET BY
 # 22353.



INDEXED

2155-

x

Nona S. Mann - to -
Don Cox

Sec. 26, Twp. 30 N., Rge. 31 W.

Assignment - Bk. 25, P. 444

4D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
December A. D. 1973
at 9:05 A. M.
Eleanor L. Jaeger County Clerk.
By Mae Watson D. J. y

APPROVED

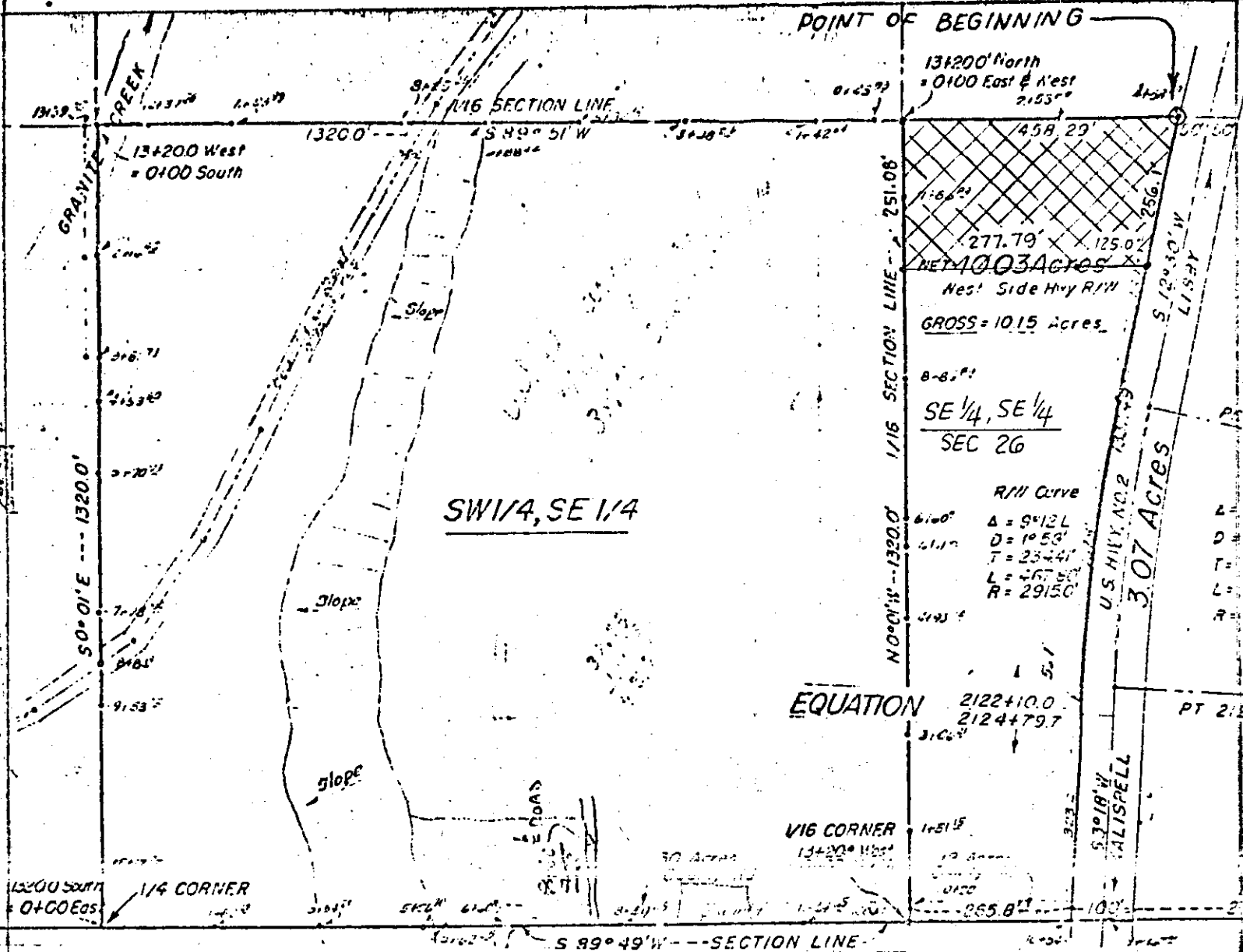
R. W. Lindsey
Chairman

2155

PARCEL MAP

IN SE 1/4 SE 1/4 SEC 26 T 30 N R 31 W
PM-M

COUNTY OF LINCOLN - STATE OF MONTANA



DESCRIPTION

A parcel of land in the Southeast Quarter of the Southeast Quarter of Section twenty-six (26), Township thirty (30) North, range thirty one (31) West, Principal Meridian-Montana, more particularly described as follows:

Beginning at the Intersection of the North boundary of the aforesaid Southeast Quarter of the Southeast Quarter with the Western boundary of U. S. Highway number two (2); thence South Twelve Degrees-Thirty Minutes (12° - 30') West along said Highway boundary Two-Hundred Fifty Six point One (256.1) feet to a half-inch iron pipe which marks the Northeast corner of a Fifty-six Hundredths (0.56) Acre parcel previously surveyed and recorded; thence South Eighty Nine degrees-fifty one minutes (89°-51') West along the North boundary of said parcel One hundred twenty five (125.0) feet to a one-half inch iron pin; thence continuing South Eighty nine degrees-fifty one minutes (89°-51') West Two-hundred seventy seven point seven nine (277.79) feet to the West boundary of aforesaid Southeast Quarter; thence North Zero degrees one minute (0°-01') West Two hundred fifty one point zero eight (251.08) feet to the Northwest corner of said Southeast Quarter of the Southeast Quarter; thence North Eighty-nine degrees fifty-one minutes (89°-51') East along the North boundary of said Southeast Quarter of the Southeast Quarter Four hundred fifty-eight point twenty-nine (458.29) feet to the Point Of Beginning. Said parcel containing two point four seven six (2.476) Acres.

CERTIFICATE

I certify the above plat was assembled from recorded plats and a survey by Ernest G. Moon 4 July 1973.

Ernest G. Moon

ERNEST G. MOON R.P.E. MONTANA 2960E

INDEXED 2156

Northern Properties, Inc.
-to-

David & Hazel Kieffer
Secs. 1, 2, Twp. 35 N., Rge. 32 W.
W.D. - Ex. 25, Page 461

35

STATE OF MONTANA
COUNTY OF LINCOLN
filed this 17th day of
December A. D. 1913
at 2:10 P. M.
Charles L. Taylor County Clerk
By Mae Watson Deputy

RECORDED
INDEXED
MAY 17 1914

254

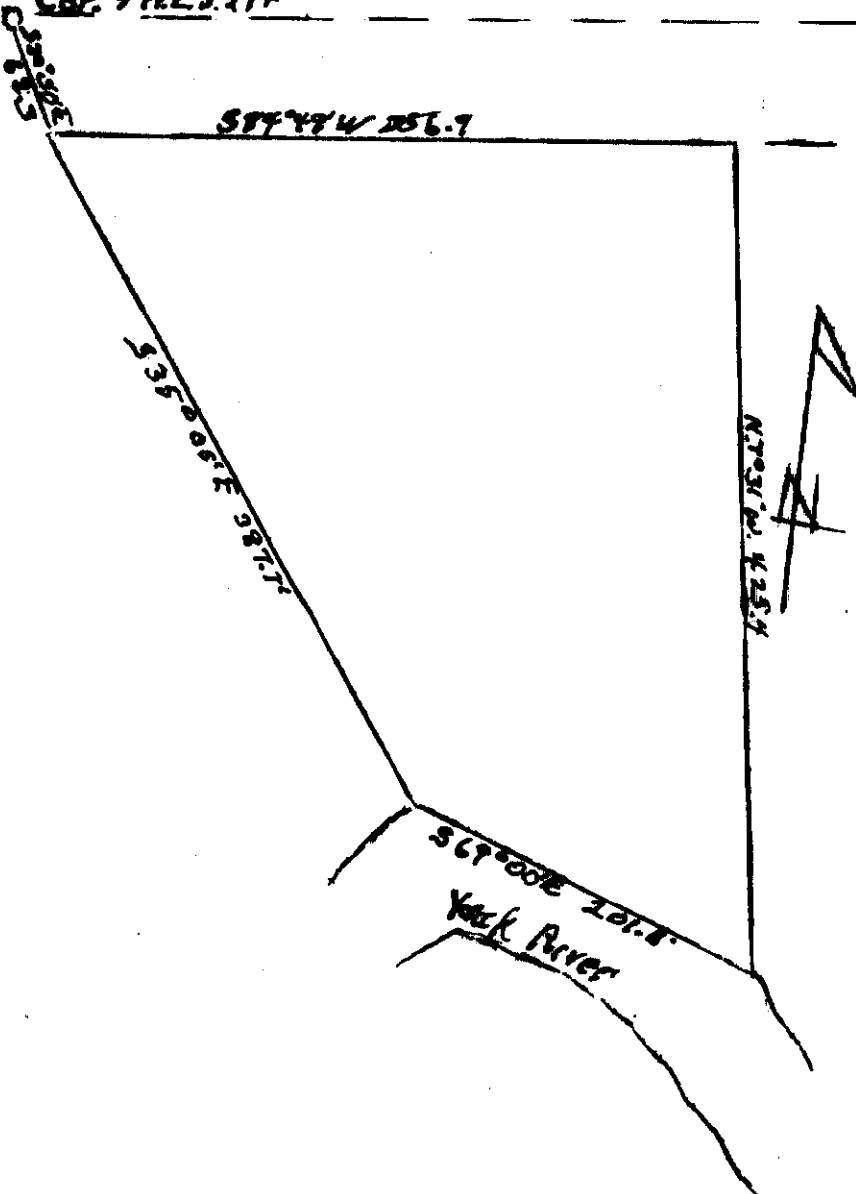
1178



2156

COG 9 H.E.S. 274

Plat of Tract 3-8
H.E.S. 274, T. 35 N, R. 32 W. (unsurveyed)
Tract Surveyed July & Aug. 1964
Scale 1" = 100'
Tract Corners are 1/2" iron pins.



Descriptions: The point of beginning is the N W corner of this tract and bears S 20° 50' E, 62.3 feet from corner No. 9.. H. E. S. 274, T 35 N. R 32 W. M.P.M. (unsurveyed); thence S 35° 05' E. 387.7 feet to the S. W. corner of this tract which is a point; thence S 69° 00' E, 201.6 feet along the northerly bank of the Yaak River to the S E corner of this tract which is a point; thence N 7° 31' W, 425.4 feet to the N E corner of this tract which is a point; thence S 84° 49' W 356.9 feet to the N W corner of this tract which is a point of beginning. Contains 2.242 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and Land Surveyor
Montana # 1946 E S

RECORDED
INDEXED
JUL 27 1964
MONTANA

~~INDEXED~~
Plat # 2157

See R/W Book

Highway Project Maps

Page 119 12

BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY
LIBBY, MONTANA 59923

INDEXED

2158

Styke + Dorothy Reagle

vs.
Dan + Lela Tucker

Dec. 29, Jan. 30, Rpt. 33 W.

W.D. BK. 25, Page 514

1885

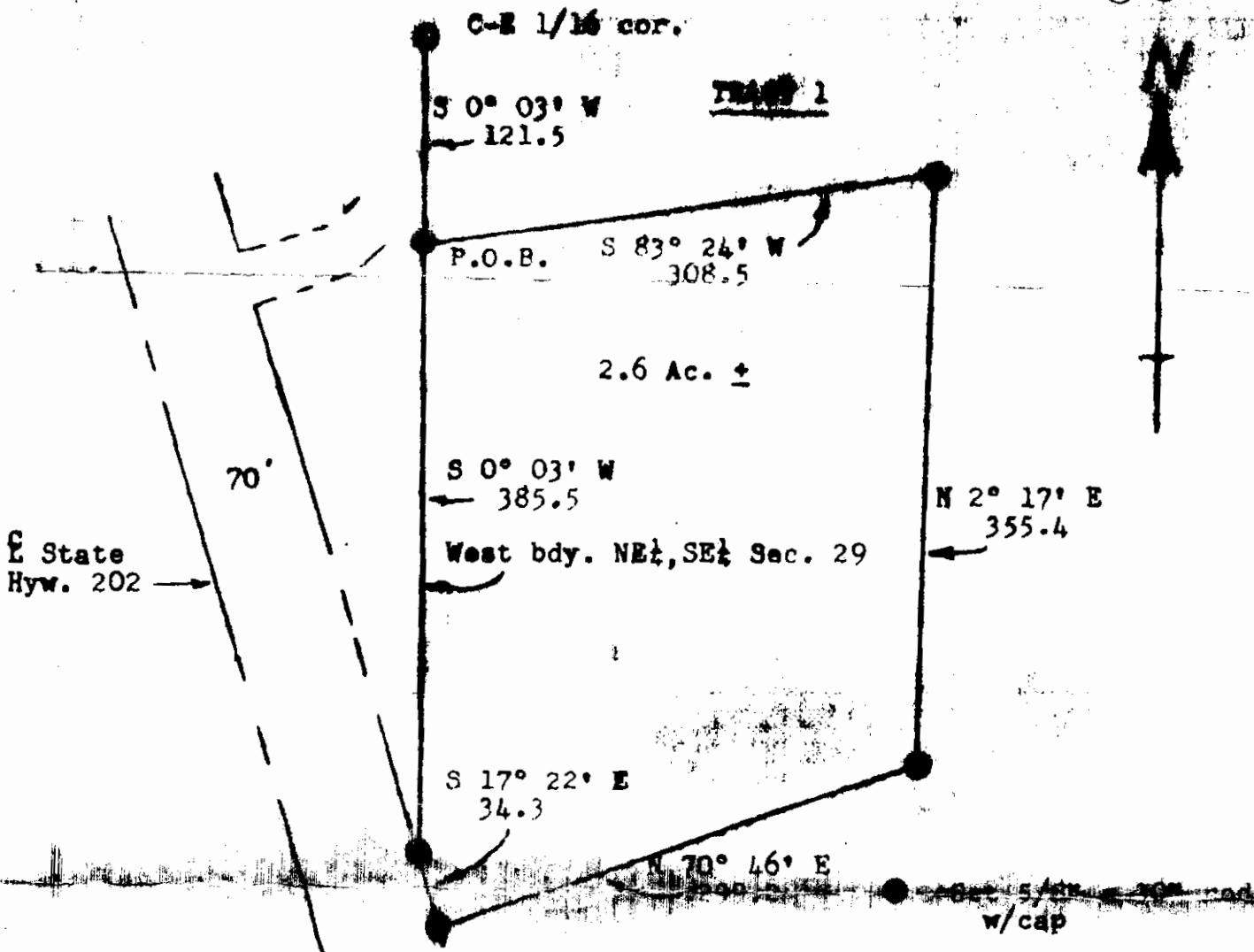
STATE OF MONTANA
COUNTY OF LINCOLN

Filed 27th December 1973 P. M.

at 8:35 A. M.
Eleanor L. Clapp

by Max Watson

2158



A PORTION OF

Sec. 29, T. 30 N., R. 33 W., M.P.M.

Scale: 1" = 100'

LINCOLN CO., MONT.

21 Aug. 73

DESCRIPTION

Commencing at the C-E 1/16th corner of Section 29, T. 30 N., R. 33 W., M.P.M. in Lincoln Co., Mont.;

thence S 0° 03' W along the west boundary of the northeast quarter of the southeast quarter of said section a distance of 121.5 feet to the true point of beginning;

thence continuing exactly as before a distance of 385.5 feet to an intersection with the east right of way line of State Hwy. 202;

thence S 17° 22' E along said right of way line a distance of 34.3 feet;

thence N 70° 46' E a distance of 299.2 feet;

thence N 2° 17' E a distance of 355.4 feet;

thence S 83° 24' W a distance of 308.5 feet to the true point of beginning, all more or less.

I HEREBY CERTIFY THIS TO BE AN ACCURATE SURVEY OF THE AREA SHOWN

John J. Allen
Aug 21 1973



INDEXED 2159
Dyke + Dorothy Ragle
73-
Clifford + Dorthie Scott
Sec. 29, Twp. 30, Rge. 33W,
WA BK 25, Page 515

1AB6

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
December A. D. 1973
8:45 AM
Eleanor L. Laughon
By Mae Watson

INDEXED 2/60

Deyle + Dorothy Reagle *

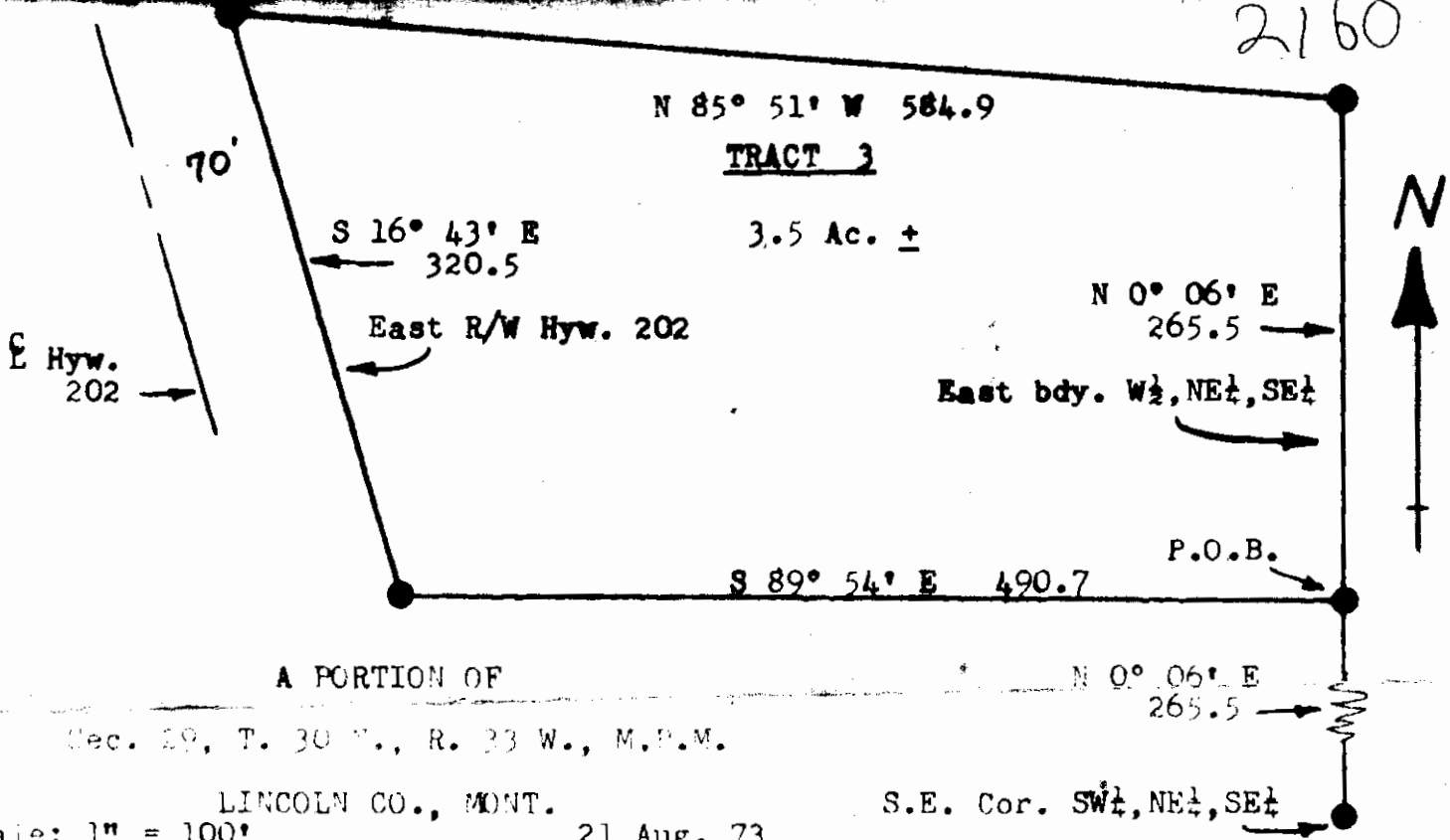
-to-

Victor + Mary Reagle
Sec. 29, Twp. 30 N, Rge. 33 W
W.D. Bk. 25, Page 516

1A87

STATE OF MONTANA
COUNTY OF LEWIS & CLARK
Filed this 27th day of December A. D. 1973
at 8:55 A. M.
Chester L. Clough
By Mae Watson

2160



A PORTION OF

Sec. 29, T. 30 N., R. 33 W., M.P.M.

LINCOLN CO., MONT.

Scale: 1" = 100'

21 Aug. 73

● Set 5/8" x 30" rod w/cap

DESCRIPTION

Commencing at the southeast corner of the southwest quarter of the northeast quarter of the southeast quarter of Section 29, T. 30 N., R. 33 W., M.P.M. in Lincoln Co., Mont.;

thence N0° 06' E along the east boundary of the west half of the northeast quarter of the southeast quarter of said section a distance of 265.5 feet to the true point of beginning;

thence continuing exactly as before a distance of 265.5 feet;

thence N 85° 51' W a distance of 584.9 feet to an intersection with the east right of way line of State Hyw. 202;

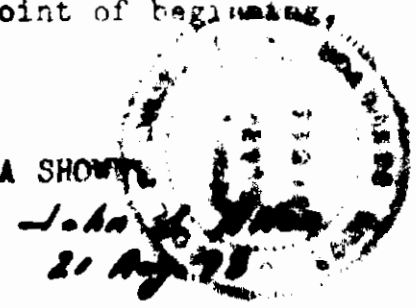
thence S 16° 43' E along said right of way line a distance of 320.5 feet;

thence S 89° 54' E a distance of 490.7 feet to the true point of beginning,

all more or less.

I HEREBY CERTIFY THIS TO BE AN ACCURATE SURVEY OF THE AREA SHOWN

John J. Allen
31 Dec. 73



MARKED

2161

Lyle + Dorothy Keagle

-to-

Alchie + Lillian Dowler

Sec. 29, Twp. 30 N., Rge. 33 W.

W.D. Bk 25, Page 517

1A88

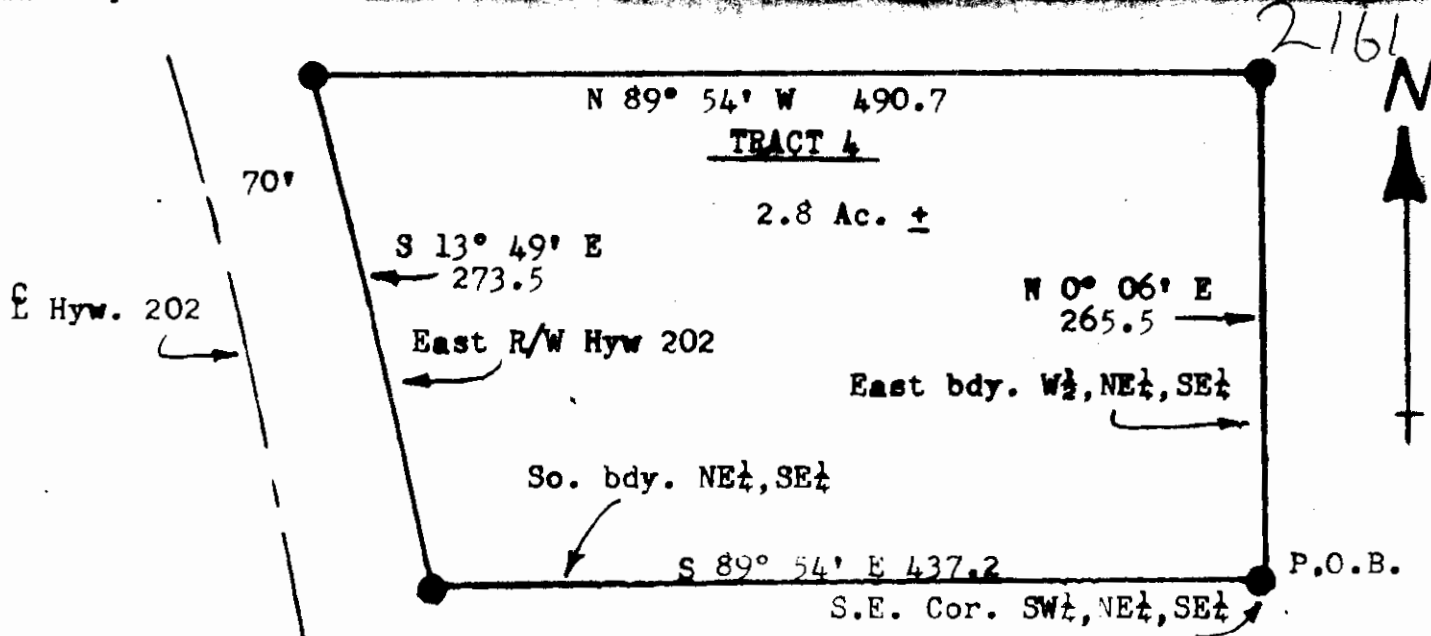
STATE OF MONTANA
COUNTY OF LINCOLN

File # 2976 27 M
December A. D. 1973

of 9105 P. M.

Charles R. Taylor
County Clerk

Mae Watson D. M.



A PORTION OF

Sec. 29, T. 30 N., R. 33 W., M.P.M.

LINCOLN CO., MONT.

Scale: 1" = 100'

21 Aug. 73

● Set 5/8" x 30" rod w/cap

DESCRIPTION

Commencing at the southeast corner of the southwest quarter of the northeast quarter of the southeast quarter of Section 29, T. 30 N., R. 33 W., M.P.M. in Lincoln Co., Mont. and the true point of beginning; thence N 0° 06' E along the east boundary of the west half of the northeast quarter of the southeast quarter of said section a distance of 265.5 feet; thence N 89° 54' W a distance of 490.7 feet to an intersection with the east right of way line of State Hyw. 202; thence S 13° 49' E along said right of way line a chord distance of 273.5 feet to an intersection with the south boundary of the northeast quarter of the southeast quarter of the aforesaid section; thence S 89° 54' E along said boundary a distance of 437.2 feet to the true point of beginning, all more or less.

I HEREBY CERTIFY THIS TO BE AN ACCURATE SURVEY OF THE AREA SHOWN

John J. Allen
31 Dec. 73

John J. Allen
21 Aug. 73

INDEXED

2162

Vern C. + Marie C. Spencer
- to -

Harold N. + Laura B. Johnson
Sec. 3, Twp. 30 N., Rge. 31 W.

W.O. Bk. 25, Page 592

Trans. in Bk. 2, East of the line

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 7th day of
January A.D. 1974
at 10:40 A.M.
Cleanor L. Vaughn
County Clerk.
By Mae Watson

APPROVED 1-7-74
B.W. Hedberg
Chairman

SPENCER — JOHNSON TRACT

In Government Lot 7 Section 3 Twp. 30 N., R. 31 W., M.P.M. Part of East Libby Acres

ENGINEER'S CERTIFICATE

The foregoing plat was made from the following description, which was written by Ira C. Miller, Licensed Surveyor, based upon a survey made by him September 1, 1964, and the said plat correctly portrays the subject tract as described.

December 31, 1973

Jack W. Ninneman
Jack W. Ninneman, Montana License No. 534 E.S.

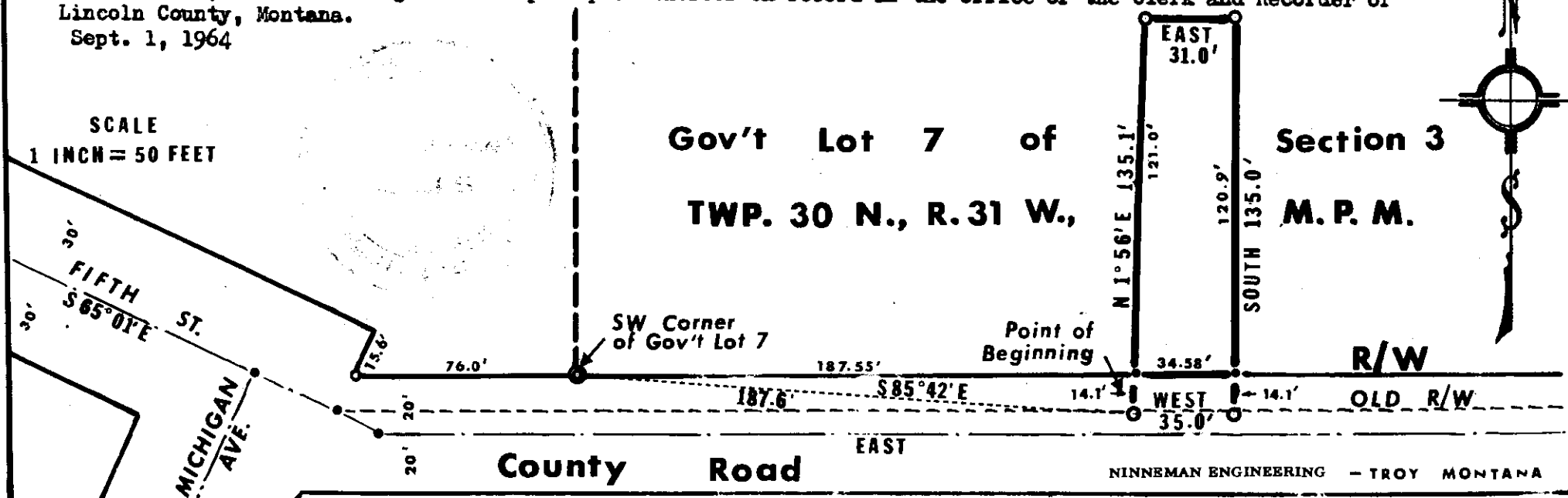
DESCRIPTION BY IRA C. MILLER Sept. 1, 1964

A tract of land embracing only one tenth of one acre (1/10 acre), more or less, is located on the north side of 5th Street, extended 100 feet east along county road from the easterly end of 5th st., dedicated to city limits line of Libby and more particularly described as follows, to-wit: Beginning at a point in the north side boundary fence line of the county road leading east from the east end of 5th st.; dedicated through Libby, and as a reference hereto, the point of beginning consists particularly of the 40 corner in the center of the S.E. Quarter of Section 3, T.30N., R.31W., M.P.M. and from which the point of beginning bears S. 85° 42' E. a distance of 187.6 feet locates the S.W. corner of this tract in conveyance and in road boundary line, thence first course bears N. 1° 56' E. 135.1 feet to N.W. corner, thence east 31 feet to N.E. corner hereof. Thence south 135 feet to S.E. corner, thence West along road boundary 35' to point of beginning.

This tract of land begins at 264' east from the end of 5th St. along north side of County road, thence extending north 14.1' feet to E-W standard subdivision plus 120.9' further north into W 1/2 of SW 1/4 of G.L.A. lot 7 in section 3T. 30 R. 31, M.M. according to the map or plat thereof on record in the office of the Clerk and Recorder of Lincoln County, Montana.

Sept. 1, 1964

SCALE
1 INCH = 50 FEET



Gov't Lot 7 of Section 3
TWP. 30 N., R. 31 W., M.P.M.

EAST 31.0'
N 1° 56' E 135.1'
121.0'
120.9'
SOUTH 135.0'

SW Corner of Gov't Lot 7

Point of Beginning

R/W
OLD R/W

County Road

INDEXED

2163

Carl W. Darling, et al

- to -

Harold C. Pull, et al

Sec. 36, Twp. 30, Rge. 31W.

W.D. Bk. 25, Page 910

25

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

February A. D. 1974

at 2:25 P. M.

Edward J. Vaughn
County Clerk

By Mar Watson D. I.

APPROVED 12-11-74
Raymond
Chairman

Lot 1 of Dahling Tracts

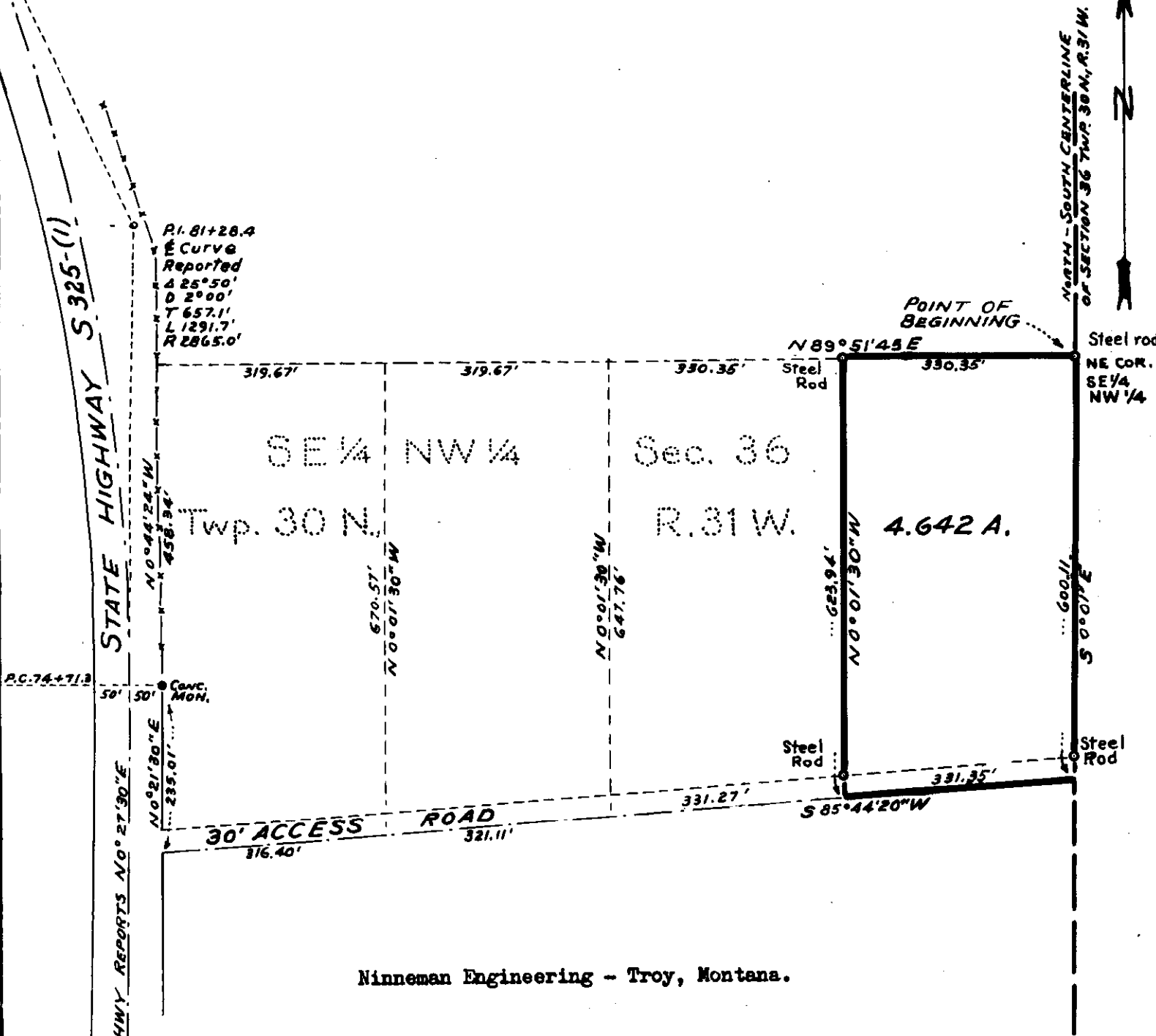
In the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 200 Feet.

April 1970.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 4.642 acres, more or less, designated Lot 1 Dahling Tracts and more particularly described as follows: Beginning at the steel rod marking the northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence, along the east line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36 S 0°01'E 600.11 feet; thence S 85°44'20"W 331.35 feet; thence N 0°01'30"W 623.94 feet to a steel rod on the north line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 36; thence, along said north line, N 89°51'45"E 330.35 feet to the point of beginning.



Ninneman Engineering - Troy, Montana.

INDEXED 2164

James P. Challinor, et al
J. E. Johnson, et al

Lincoln County

See 9, Sup. 30, Rge. 31
W.D. Bk. 25, Page. 914

IT

STATE OF MONTANA
COUNTY OF LINCOLN

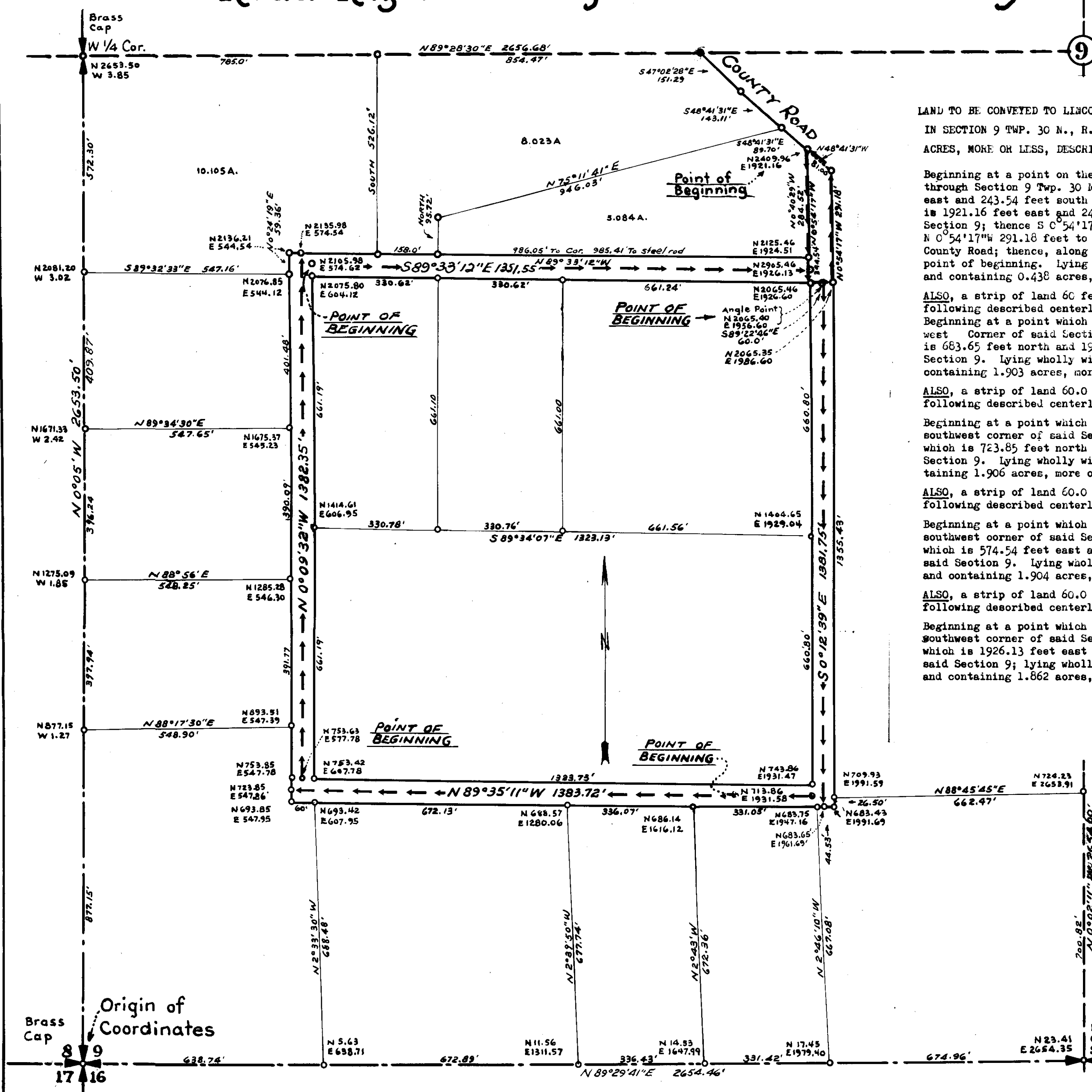
Filed this 11th day of February A. D. 1914

Edward L. Vaughn
County Clerk

By Mae Walter
Deputy

Road Right of Way to Lincoln County

2164



LAND TO BE CONVEYED TO LINCOLN COUNTY, MONTANA FOR COUNTY ROAD RIGHT OF WAY IN SECTION 9 TWP. 30 N., R. 31 W., M.P.M. - CONTAINING AN AGGREGATE OF 8.013 ACRES, MORE OR LESS, DESCRIBED AS FOLLOWS:

Beginning at a point on the southwesterly right of way line of a County Road through Section 9 Twp. 30 N., R. 31 W., M.P.M., which point is 1925.01 feet east and 243.54 feet south from the West Corner of said Section 9; which point is 1921.16 feet east and 2409.96 feet north from the southwest corner of said Section 9; thence S $0^{\circ}54'17''$ W 291.18 feet to a point on the southwesterly right of way line of said County Road; thence, along said right of way line, N $46^{\circ}41'31''$ W 81.00 feet to the point of beginning. Lying wholly within the southwest quarter of said Section 9 and containing 0.438 acres, more or less.

ALSO, a strip of land 60 feet in width lying 30.0 feet on each side of the following described centerline: Beginning at a point which is 1956.60 feet east and 2065.40 feet north from the southwest corner of said Section 9; thence S $0^{\circ}12'39''$ E 1381.75 feet to a point which is 683.65 feet north and 1961.69 feet east from the southwest corner of said Section 9. Lying wholly within the southwest quarter of said Section 9 and containing 1.903 acres, more or less.

ALSO, a strip of land 60.0 feet in width lying 30.0 feet on each side of the following described centerline:

Beginning at a point which is 1931.58 feet east and 713.66 feet north from the southwest corner of said Section 9; thence N $89^{\circ}35'11''$ W 1383.72 feet to a point which is 723.85 feet north and 547.66 feet east from the southwest corner of said Section 9. Lying wholly within the southwest quarter of said Section 9 and containing 1.906 acres, more or less.

ALSO, a strip of land 60.0 feet in width lying 30.0 feet on each side of the following described centerline:

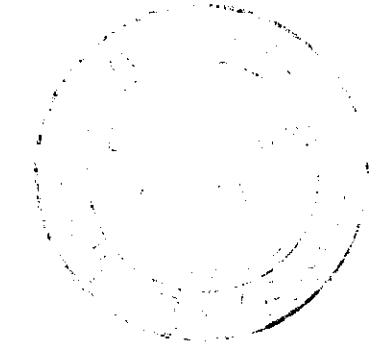
Beginning at a point which is 577.78 feet east and 753.63 feet north from the southwest corner of said Section 9; thence N $0^{\circ}09'32''$ W 1382.35 feet to a point which is 574.54 feet east and 2135.98 feet north from the southwest corner of said Section 9. Lying wholly within the southwest quarter of said Section 9 and containing 1.904 acres, more or less.

ALSO, a strip of land 60.0 feet in width lying 30.0 feet on each side of the following described centerline:

Beginning at a point which is 574.62 feet east and 2105.98 feet north from the southwest corner of said Section 9; thence S $89^{\circ}33'12''$ E 1351.55 feet to a point which is 1926.13 feet east and 2095.46 feet north from the southwest corner of said Section 9; lying wholly within the southwest quarter of said Section 9 and containing 1.862 acres, more or less.

Minneman Engineering
Jack W. Minneman
Montana License 534 E.S.

Jack W. Minneman



Scale: 1 Inch = 200 Feet

May 1971

Brass Cap
Origin of Coordinates

Brass Cap
S 1/4 Cor.

INDEXED

2165 X

Burlington - Northern, Inc.

to -

U. S. A.

Easement Bk. 26
62 - 66

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of

February A. D. 19 7

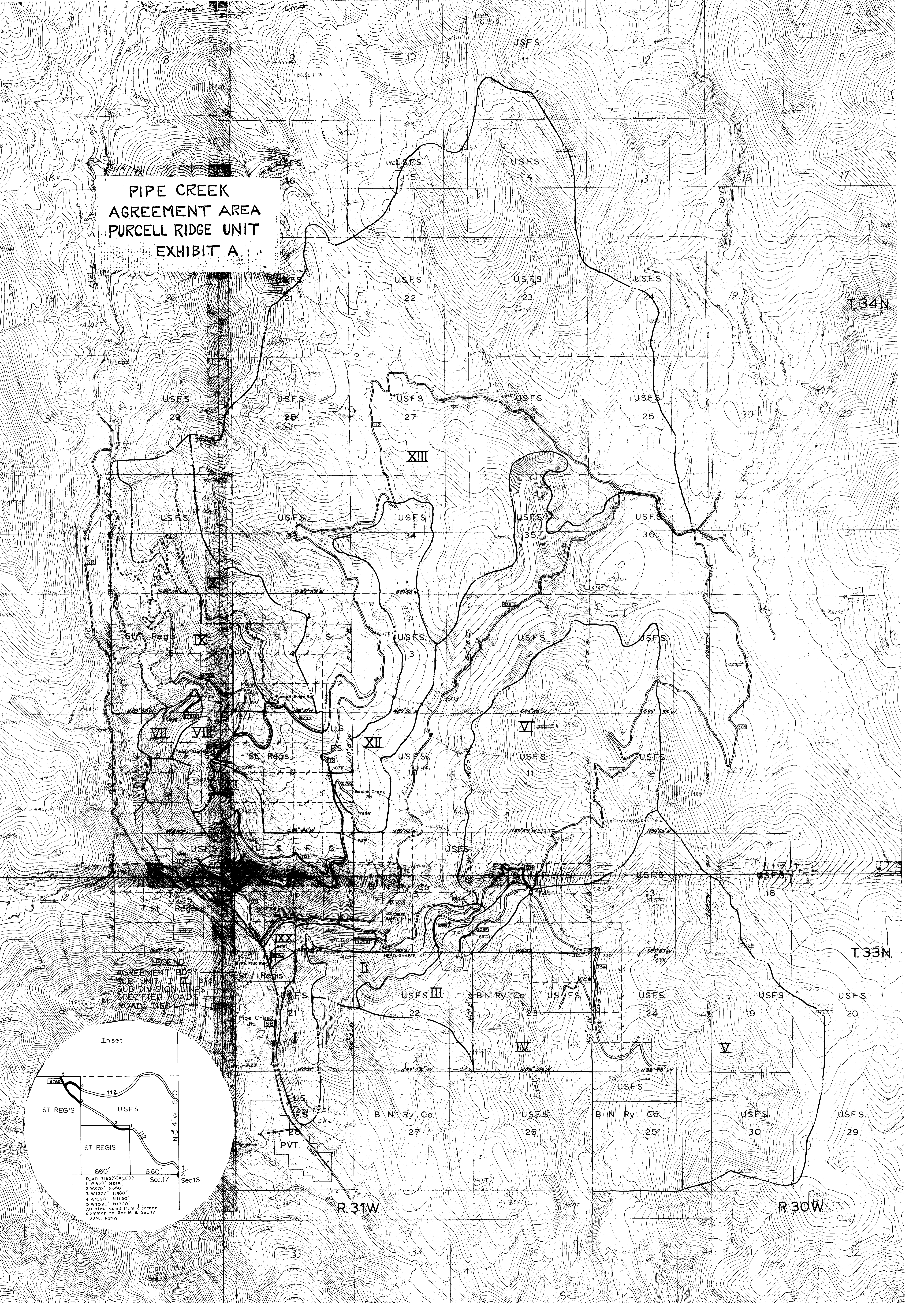
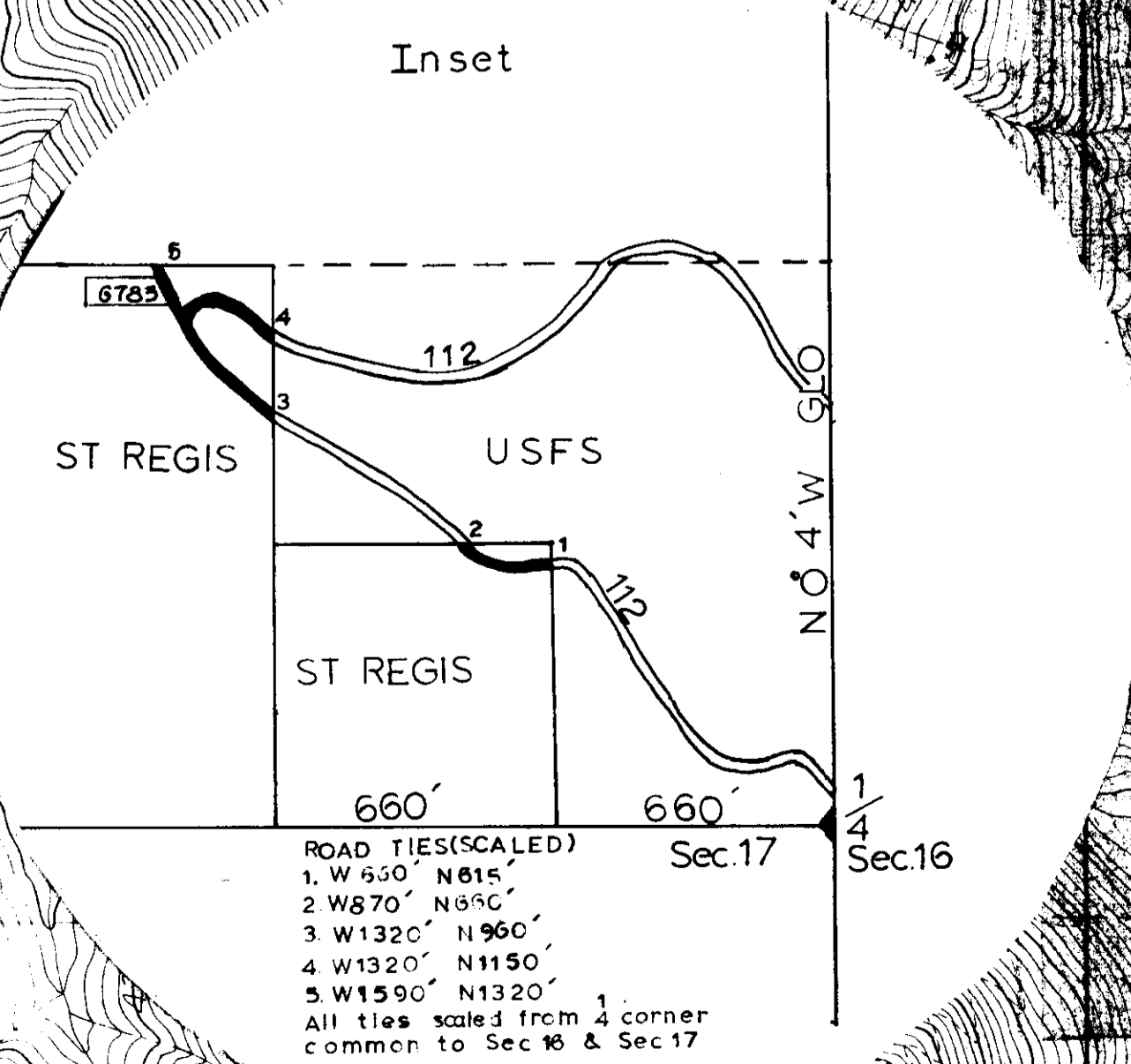
at 2:35 P. M.

Clarence L. Gaud
County Clerk

By Mae Watson Deputy

PIPE CREEK
AGREEMENT AREA
PURCELL RIDGE UNIT
EXHIBIT A

LEGEND
 AGREEMENT BDRY
 SUB-UNIT I, II, III
 SUB-DIVISION LINES
 SPECIFIED ROADS
 ROAD TIES



INDEXED # 2166

13-31-34

It Rejo Rejo Co.
Jury Lodge # 126 AF-AM

B/S 26
Tr 4 (part) 115
AAA
LAAB

By _____
County Clerk
at _____
M
A. D. 19 _____
Filed this _____ day of _____

STATE OF MONTANA
COUNTY OF LINCOLN

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this _____ day of _____

March _____ A. D. 19 24

at _____ M.

Eleanor A. Vaughn
County Clerk.

By _____
D - 1

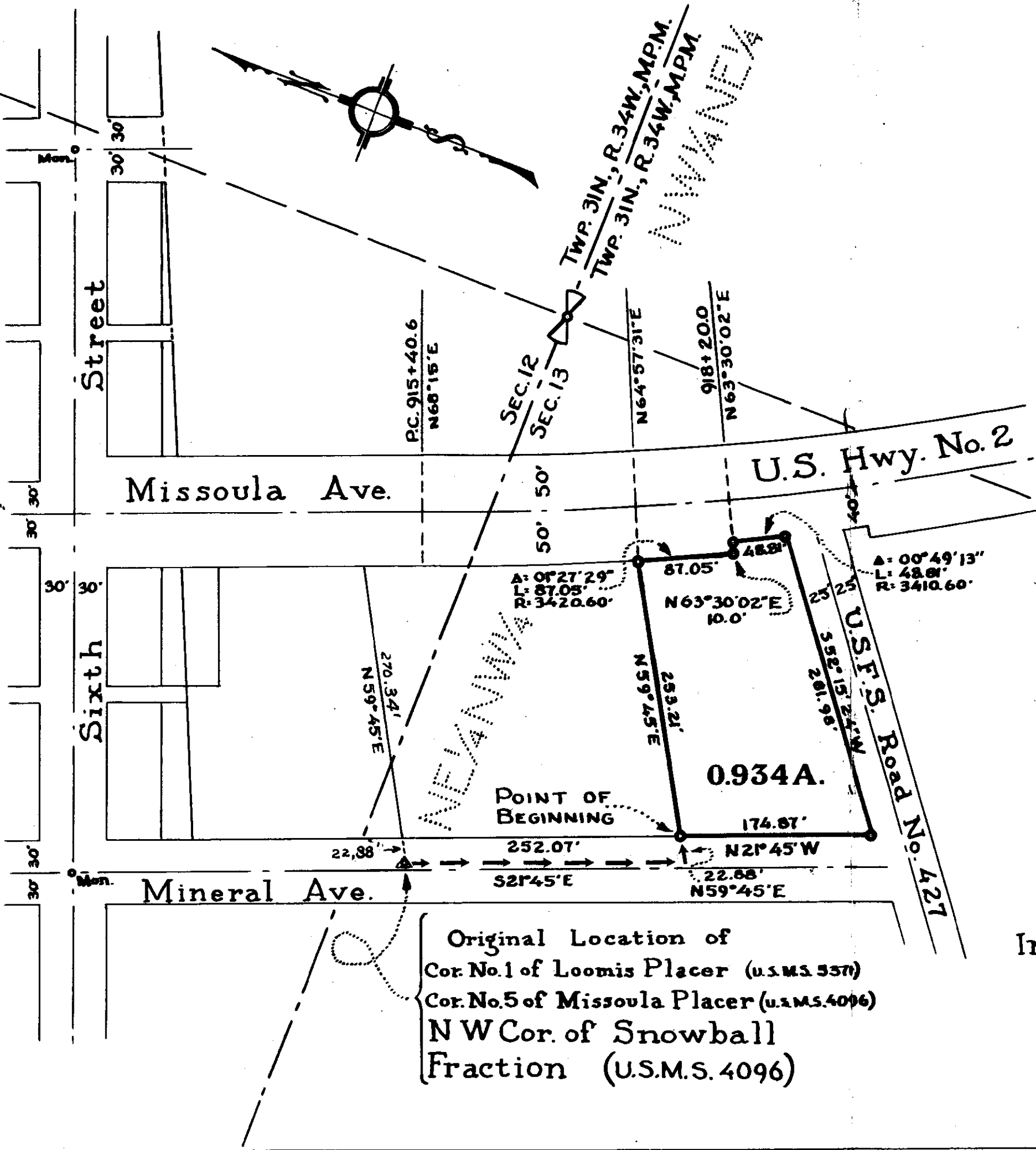
INDEXED 3-3-14
R. W. Sanders
Chairman

WEST TROY, MONTANA

DESCRIPTION

2166

An irregular tract of land in Troy in Lincoln County, Montana, lying within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 13, Twp. 31 N., R. 34 W., M.P.M., containing 0.934 acres, more or less, and more particularly described as follows: Beginning at a steel rod S 21°45' E 252.07 feet; thence N 59°45' E 22.88 feet from the original location of the NW Cor. of the Snowball Fraction Placer (U.S.M.S. 4096); thence, N 59°45' E 253.21 feet to a point on the southwesterly right of way line of U.S. Highway No. 2; thence, along said right of way line, southeasterly on the arc of a curve to the left having a radius of 3420.60 feet, which radius bears N 64°57'31" E, turning through an angle of 01°27'29" a distance of 87.05 feet; thence, continuing along said right of way line, N 63°30'02" E 10.0 feet; thence, continuing along said right of way line, southeasterly on the arc of a curve to the left having a radius of 3410.60 feet, which radius bears N 63°30'02" E, turning through an angle of 00°49'13" a distance of 48.81 feet to the beginning point of the northwesterly right of way line of U.S.F.S. Road No. 427; thence, leaving U.S. Highway No. 2 along said right of way line of U.S.F.S. Road No. 427, S 52°15'24" W 281.98 feet to a point on the northeasterly right of way line of Mineral Avenue; extended southeasterly; thence, leaving said right of way line at U.S.F.S. Road No. 427, along said extended right of way line of Mineral Avenue, N 21°45' W 174.87 feet to the point of beginning.



Lincoln County, Montana
ST. REGIS to A.F. & A.M.

IN SECTION 13, TWP. 31N., R. 34W., M.P.M.
Scale: 1 Inch = 100 Feet September, 1973

Ninneman Engineering Troy, Montana

Original Location of
Cor. No. 1 of Loomis Placer (U.S.M.S. 537)
Cor. No. 5 of Missoula Placer (U.S.M.S. 4096)
NW Cor. of Snowball
Fraction (U.S.M.S. 4096)

INDEXED 17 2167

X

5-30-31

J Byron House

J J Jennings, Etal
C E Crocker

WD ²⁶ 117

1-2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

MARCH A. D. 1974

at 4:15 P.M.

Elena R. Vaughn
County Clerk.

By _____
D-1-1

APPROVED 3-3-74

RW Lindsey
Chairman

Lincoln County, Montana.
 LOT 9 OF ROUSE TRACTS

2167

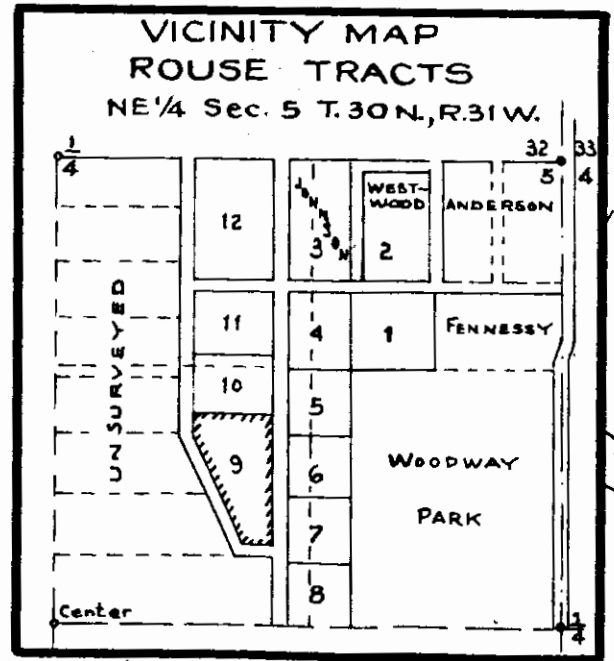
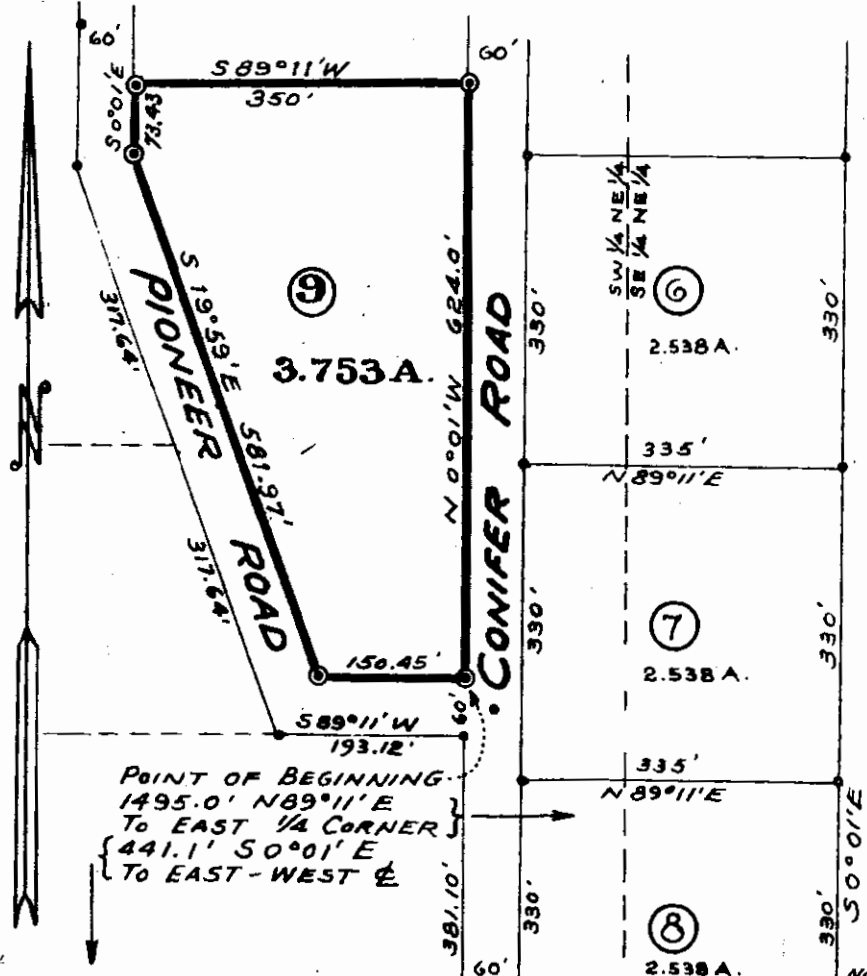
A tract of land in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5 Twp. 30 N., R. 31 W., M.P.M.

October 1965

Scale: 1 Inch = 200 Feet.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 9 of Rouse Tracts, containing 3.753 acres, more or less, and more particularly described as follows: Beginning at a point on the west line of Conifer Road, which point is N 0°01'W 441.10 feet from a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1495.0 feet S 89°11'W from the East $\frac{1}{4}$ Corner of said Section 5; thence, along the west line of Conifer Road, N 0°01'W, parallel to the east line of said Section 5, a distance of 624.0 feet; thence S 89°14'W 350.0 feet; thence S 0°01'E 73.43 feet; thence S 19°59'E 581.97 feet; thence N 89°11'E 150.45 feet to the point of beginning.



INDEXED 2168 X

24-30-31

Emil Vover, Etax

6

Donald W. Hill, Etax

ND 26
129

103

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of
March A. D. 1974

at 4:25 P.M.
Clara K. Vaughn
County Clerk

By _____
3-1

3-3-74

R. W. Lindsey
Chairman

Voves Lot "A"

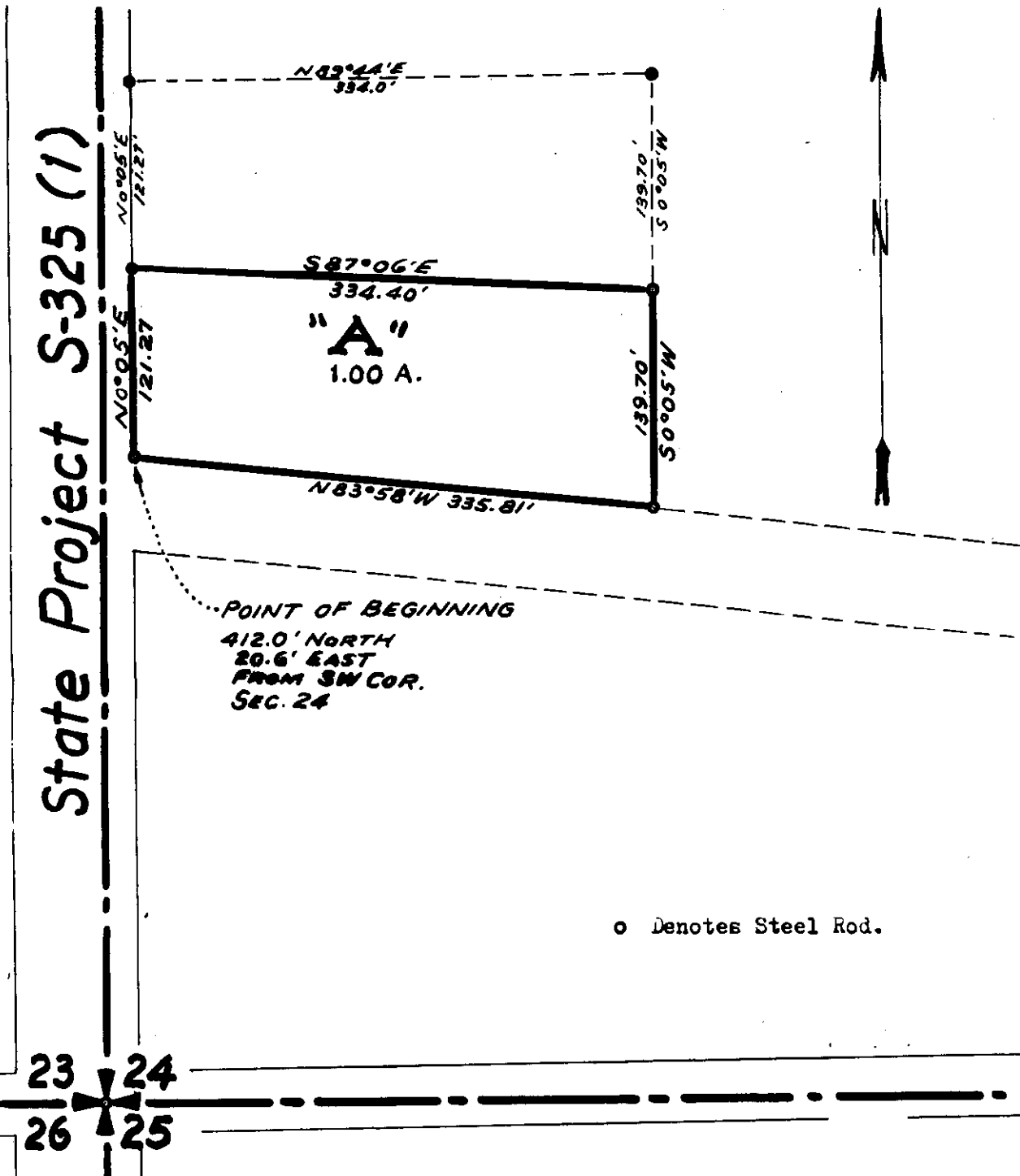
IN THE SW $\frac{1}{4}$ OF SECTION 24 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet

DESCRIPTION

May, 1969

An irregular tract of land near Libby in Lincoln County, Montana, within the SW $\frac{1}{4}$ of Section 24 Twp. 30 N., R. 31 W., M.P.M., lying adjacent to the east right of way line of State Project S-325 (1), containing 1.00 acre, more or less and more particularly described as follows:
 Beginning at a steel pin in the east right of way line of State Project S-325 (1) which point is 412.00 feet north and 20.60 feet east from the southwest corner of Section 24 Twp. 30 N., R. 31 W., M.P.M., thence, along the east right of way line of State Project S-325 (1) N 0°05'E a distance of 121.27 feet; thence S 87°06'E 334.40 feet; thence S 0°05'W 139.70 feet; thence N 83°58'W 335.81 feet to the point of beginning.



INDEXED

2169

X

Paul A. Thede, et al

-vs-

Lester D. Benthus.

Sec. 23, Twp. 30, Rge. 31 W.

W.D. Book 26, Page 386

IDB1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
March A. D. 1974

Eugene L. Jaeger
County Clerk

By Mae Watson
Deputy

March 20, 1974

R. W. Lindsey
Chairman

THEDE - FAHLAND TRACT

2169

IN THE SE¹/₄ NE¹/₄ OF SECTION 23 TWP. 30 N., R. 31 W., M. P. M.

DESCRIPTION FROM BOOK 106 PAGE 170 LINCOLN COUNTY RECORDS : Commencing at a point nine hundred ninety feet west from the quarter corner common to sections twenty-three and twenty-four, Township thirty North, Range thirty-one west, Montana Meridian, as the point of beginning; thence East one hundred feet to a point; thence North sixteen degrees no minutes West one hundred thirty-one feet eight inches to a point; thence North thirty-four degrees thirty minutes East seventy-one feet to a point on the south line of United States Highway Number Two; thence in a northwesterly direction along said highway one hundred thirty-nine feet to a point; thence south two hundred sixty-seven feet six inches to the place of beginning;

ENGINEER'S CERTIFICATE

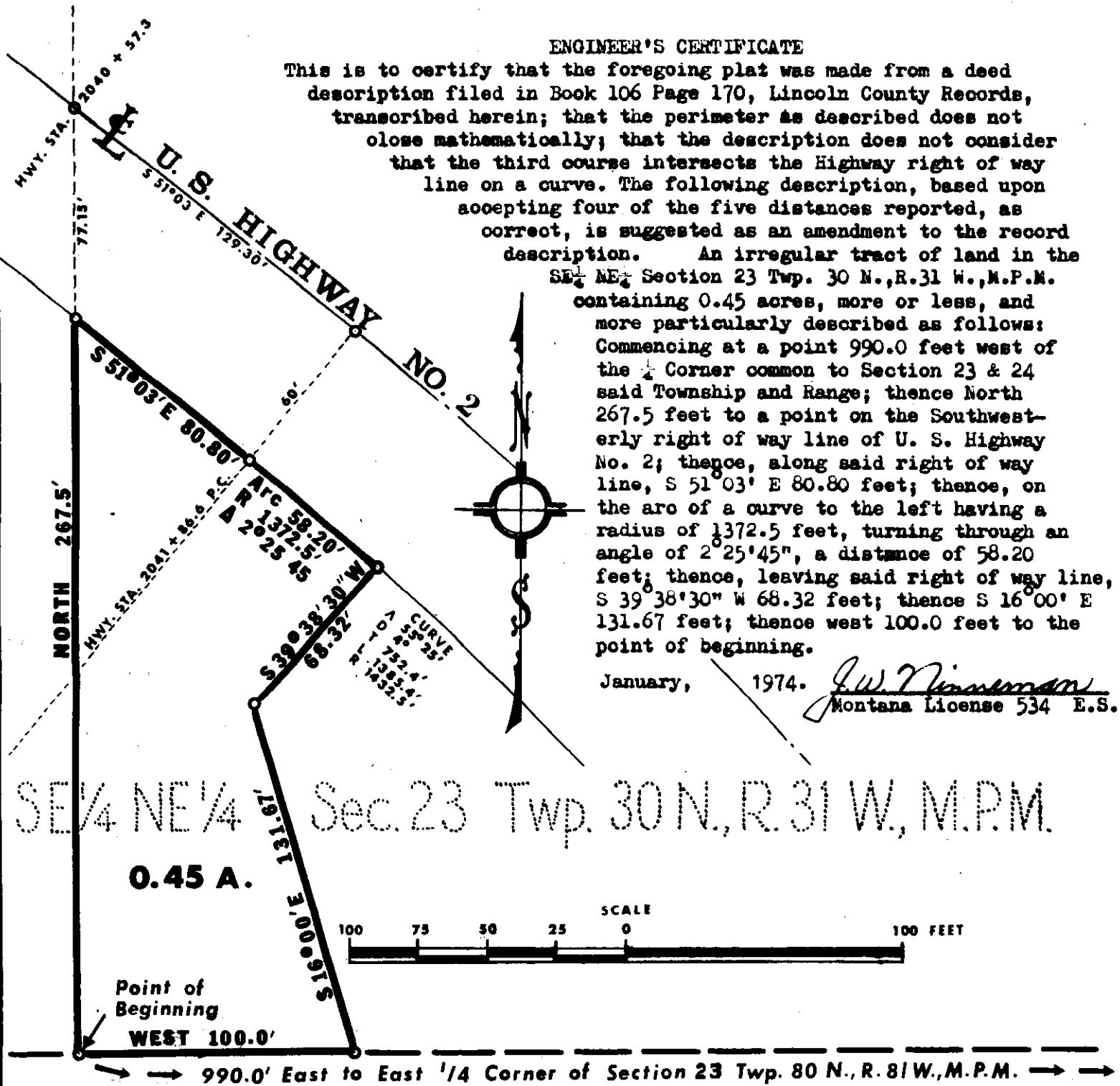
This is to certify that the foregoing plat was made from a deed description filed in Book 106 Page 170, Lincoln County Records, transcribed herein; that the perimeter as described does not close mathematically; that the description does not consider that the third course intersects the Highway right of way line on a curve. The following description, based upon accepting four of the five distances reported, as correct, is suggested as an amendment to the record description. An irregular tract of land in the

SE¹/₄ NE¹/₄ Section 23 Twp. 30 N., R. 31 W., M.P.M. containing 0.45 acres, more or less, and more particularly described as follows: Commencing at a point 990.0 feet west of the ¹/₄ Corner common to Section 23 & 24 said Township and Range; thence North 267.5 feet to a point on the Southwest-erly right of way line of U. S. Highway No. 2; thence, along said right of way line, S 51° 03' E 80.80 feet; thence, on the arc of a curve to the left having a radius of 1372.5 feet, turning through an angle of 2° 25' 45", a distance of 58.20 feet; thence, leaving said right of way line, S 39° 38' 30" W 68.32 feet; thence S 16° 00' E 131.67 feet; thence west 100.0 feet to the point of beginning.

January, 1974.

1974.

J.W. Ninneman
 Montana License 534 E.S.



SE¹/₄ NE¹/₄ Sec. 23 Twp. 30 N., R. 31 W., M.P.M.

0.45 A.



Point of Beginning

WEST 100.0'

990.0' East to East ¹/₄ Corner of Section 23 Twp. 30 N., R. 31 W., M.P.M.

2170:

SEE PG. THAT INDEX * (505D)
CHYRE-NEED TO SEE FOR

CS Book

INDEXED 2/7/71

Ervin W. Winlow, et al

- + -

Harold W. Winlow, et al

Sec. 28, Twp. 31, Rge. 33 W.

W.D. Bk. 26. Page 465

3A4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of March A. D. 1974

at 9:35 a. m.

By Ervin W. Winlow County Clerk.

By Mae Watson Deputy

APPROVED 3-27-74

Herb Dinkley
Chairman

INDEXED

2172

X

Karen L. Urbelie

- to -

James Urbelie

Sec. 11, Sup. 36, Rge. 27 W.

2/c. Bk. 77, Page 532

55

STATE OF MONTANA
COUNTY OF LINCOLN

I, this 4th day of April A. D. 1974

at 8:35 P.M.
Clyde L. Daugherty
County Clerk.

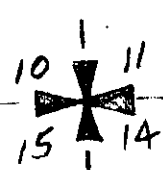
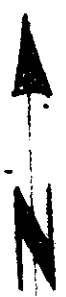
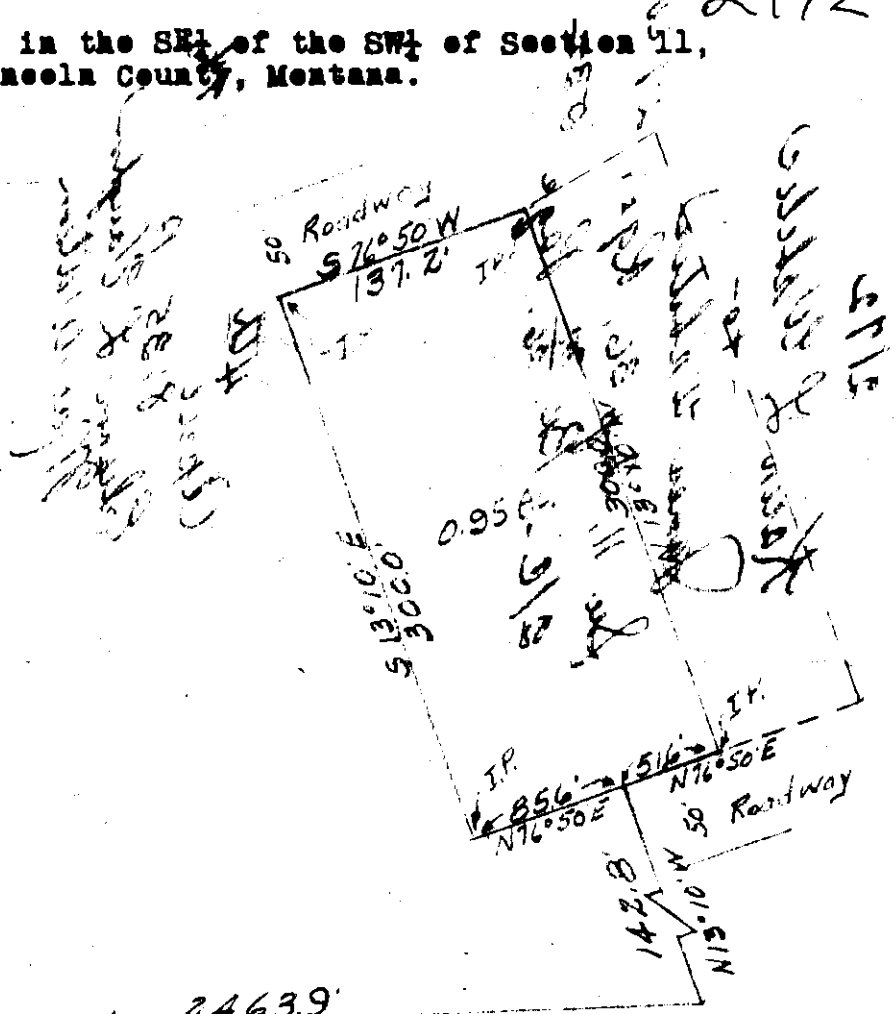
by Mae Watson
Deputy

4-3-1974
R. W. Pinkney
Chairman

A small tract of land in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11,
T36N R27W, M.P.M., Lincoln County, Montana.

2172

Proj. No. U-51 A-71
December 1971
Scale 1" = 100'
Wrbelis Survey



N89°43'E 2463.9'

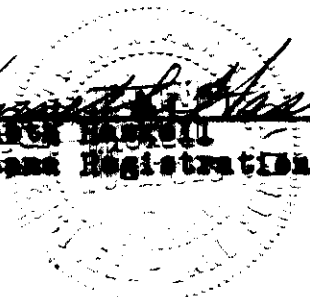
DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 11,
T36N R27W M.P.M., Lincoln County, Montana, more particularly
described as follows:
Beginning at a point which is N89°43'E a distance of 2463.9',
N13°10'W a distance of 142.8' and N76°50'E a distance of 51.6'
from the SW Corner of section 11, T36N R27W MPM; thence
N13°10'W a distance of 300.0'; thence S76°50'W a distance of
137.2'; thence S13°10'E a distance of 300.0'; thence N76°43'E
a distance of 137.2' to the point of beginning, containing
0.95 Acre, more or less.
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and the plat herewith is an accurate
representation of said survey,

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES



INDEXED

2173

x

Edith S. Cripe

Lincoln County

Sec. 35, Twp. 32 N, Rge. 34 W.

W.D. Bk. 26. Page 678-679

16C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of April A. D. 19 74

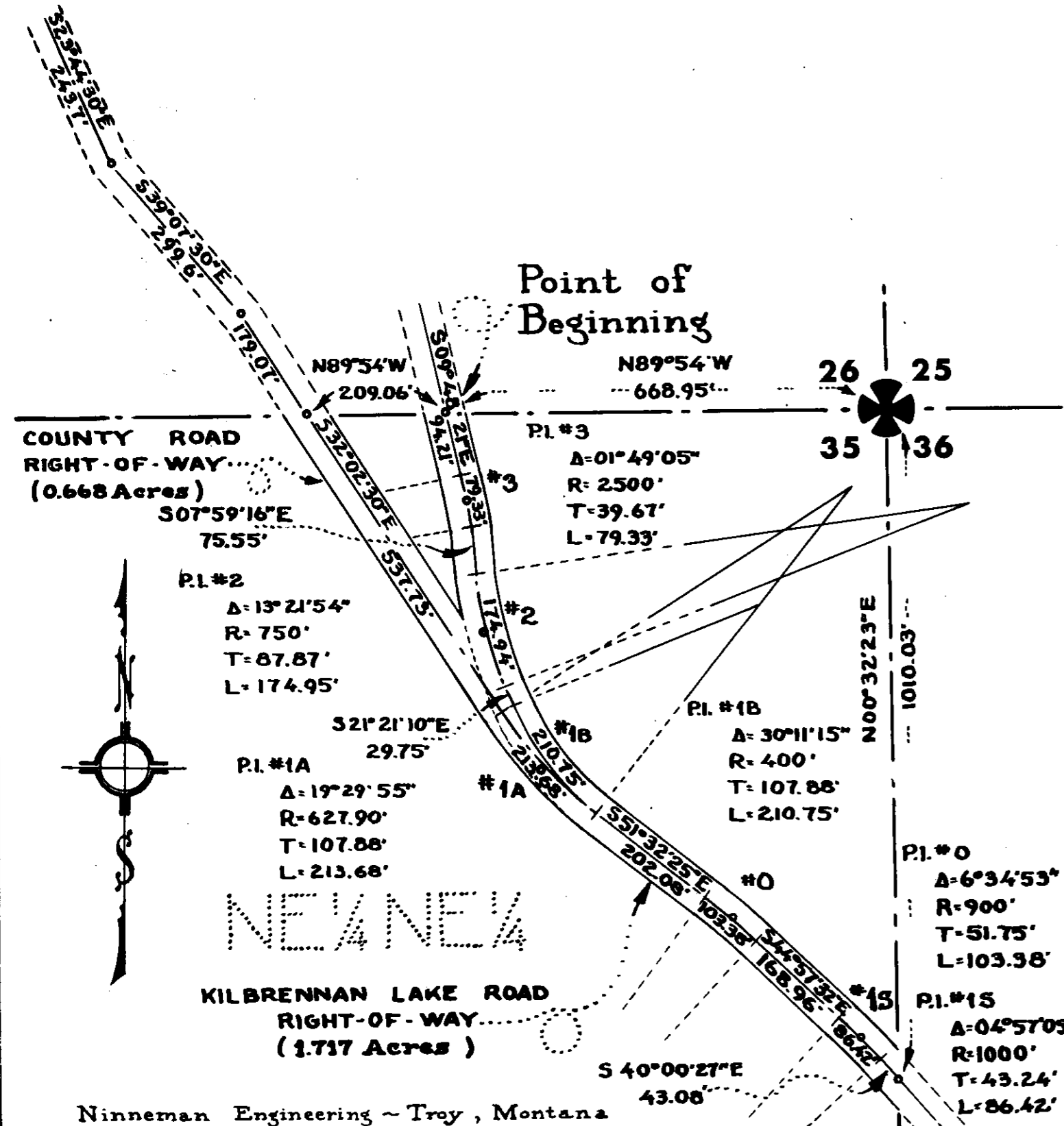
at 9:45 P. M.
Clarence L. Vaughn
County Clerk

By Max Watson
Deputy

4-19-74
R. W. Lindsey
Chairman

Lincoln County, Montana
CRIBE to COUNTY
 In Section 35 Twp. 32 N., R. 34 W., M.P.M.

Scale: 1 Inch = 200 Feet September, 1973



Ninneman Engineering - Troy, Montana

DESCRIPTION:

A strip of land for road purposes, being a section of a Public Road of long standing known as the Kilbrennan Road, lying entirely within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 1.717 acres, more or less, and more particularly described as follows: A strip of land sixty feet in width lying thirty feet on each side of the following described centerline: Beginning at a point on the north line of Section 35 Twp. 32 N., R. 34 W., M.P.M. at a distance of 668.95 feet N 89°54' W from the northeast corner thereof; thence, from said point of beginning, S 09°48'21" E 94.21 feet; thence, on the arc of a curve to the right having a radius of 2500 feet, turning through an angle of 1°49'05", a distance of 79.33 feet; thence S 07°59'16" E 75.55 feet; thence, on the arc of a curve to the left having a radius of 750 feet, turning through an angle of 13°21'54" a distance of 174.95 feet; thence S 21°21'10" W 29.75 feet; thence on the arc of a curve to the left having a radius of 400 feet turning through an angle of 30°11'15", a distance of 210.75 feet; thence S 51°32'25" E 202.08 feet; thence, on the arc of a curve to the right having a radius of 900 feet, turning through an angle of 6°34'53", a distance of 103.38 feet; thence; S 44°57'32" E 168.96 feet; thence, on the arc of a curve to the right having a radius of 1000 feet, turning through an angle of 4°57'05", a distance of 86.42 feet to a point; thence, an irregular parcel of land described as: Beginning at the last described point; thence S 45°02'28" W 30.0 feet; thence S 44°57'32" E 72.76 feet to a point on the east line of said Section 35 at a distance of 1052.00 feet S 0°32'23" W from the northeast corner thereof; thence, along said east line N 0°32'23" E 84.12 feet; thence N 44°57'32" W 13.30 feet; thence S 45°02'28" W 30.0 feet to the last point of beginning.

DESCRIPTION

A strip of land for road purposes lying entirely within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 35 Twp. 32 N., R. 34 W., M.P.M., containing 0.668 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 35 Twp. 32 N., R. 34 W., M.P.M., at a distance of 913.44 feet N 89°54' W from the northeast corner of said Section 35; thence S 32°02'30" E 556.08 feet; thence, on the arc of a curve to the left having a radius of 657.90 feet, turning through an angle of 19°29'55", a distance of 223.95 feet to a point on the southwesterly right of way line of the Kilbrennan Road; thence, along said right of way line, northwesterly on the arc of a curve to the right having a radius of 430.0 feet, which radius bears N 38°27'35" E, turning through an angle of 30°11'15", a distance of 226.52 feet; thence N 21°21'10" W 29.75 feet; thence, on the arc of a curve to the right having a radius of 780.0 feet, turning through an angle of 9°02'10", a distance of 123.01 feet; thence leaving said Kilbrennan Road right of way line, N 32°02'30" W 364.46 feet to a point on the north line of said Section 35; thence, along said north line, N 89°54' W 70.86 feet to the point of beginning.

ENGINEER'S CERTIFICATE

This is to certify that the foregoing plat was made from an actual survey, made during September 1973, under my supervision and that the said plat correctly shows the results of the said survey.

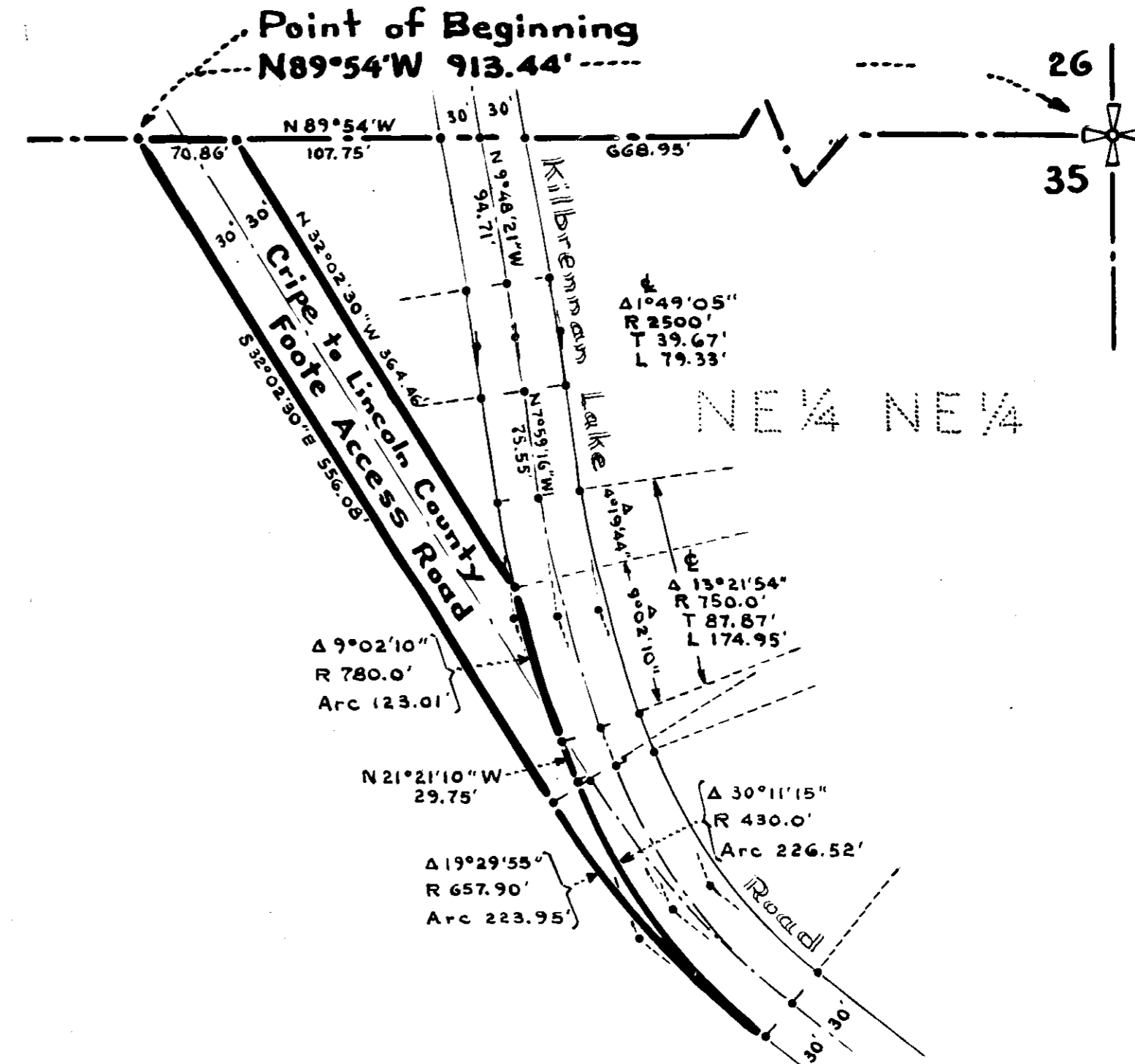
Jack W. Ninneman
 Jack W. Ninneman
 Montana License No 534 E.C.



2173

Cripe to County
 Foote Access Road

Scale: 1 Inch = 100 Feet.



21741
U.S.A - 70 -

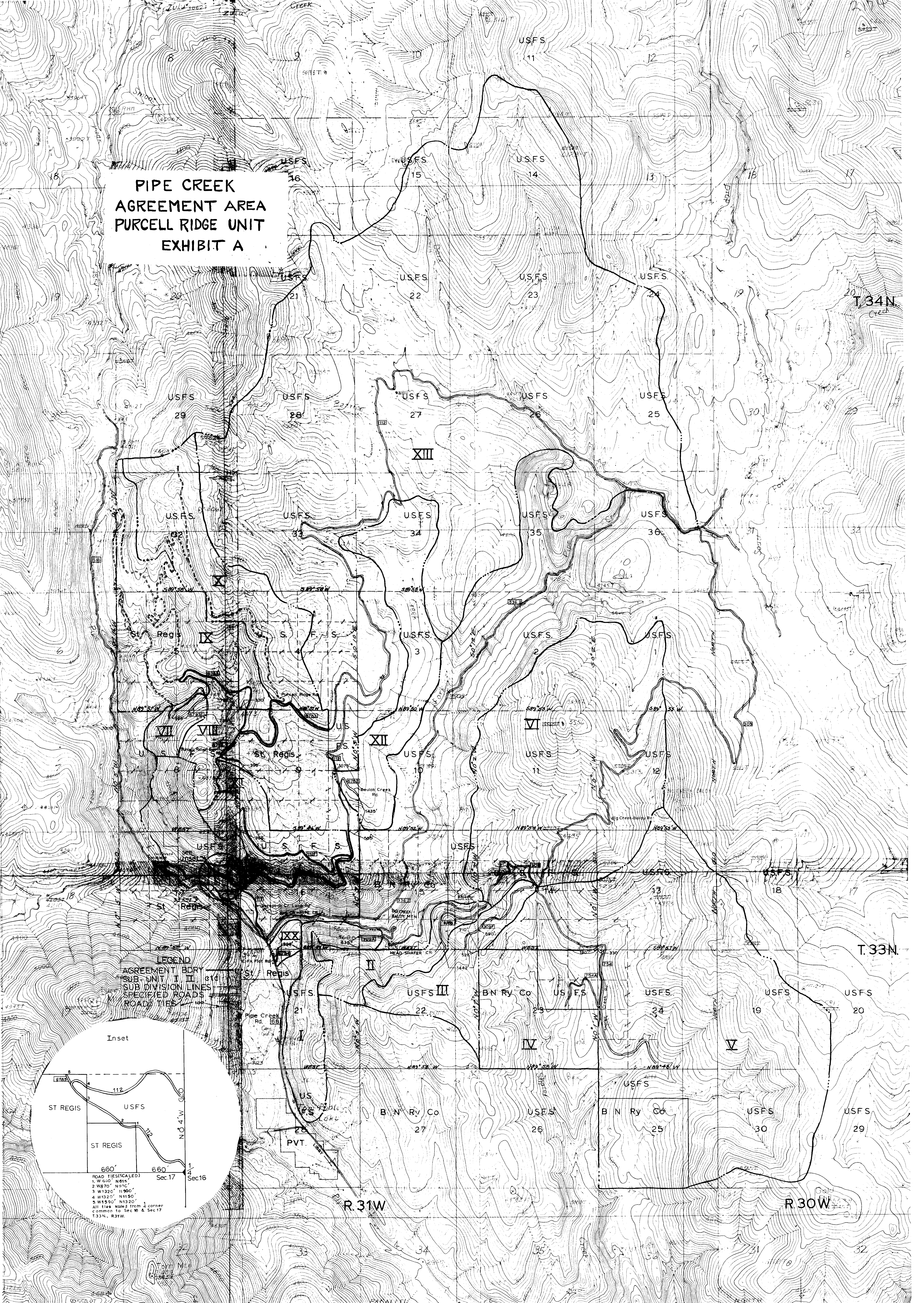
ST. REFRIG PAPER COMPANY

Easement - Bk ^m/₂₀, Pages 713-
717

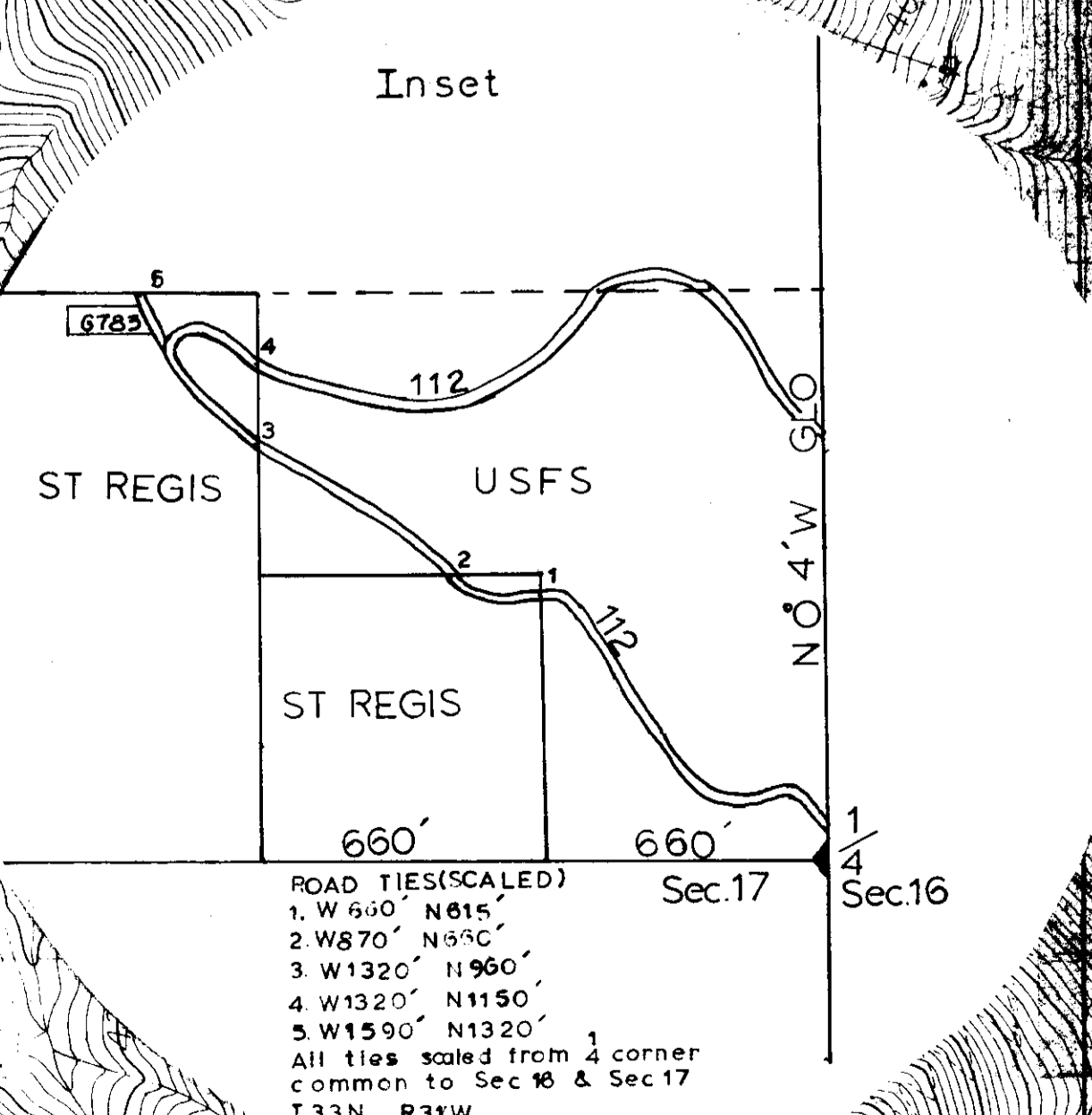
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
April A. D. 19 74
at 8:15 P.M.
Charles L. Taughn
County Clerk.
By Mae Watson Deputy

PIPE CREEK
AGREEMENT AREA
PURCELL RIDGE UNIT
EXHIBIT A



LEGEND
AGREEMENT BDRY
SUB-UNIT I, II, III
SUB-DIVISION LINES
SPECIFIED ROADS
ROAD TIES



R.31W

R.30W

T.33N

T.34N

INDEXED

2175

x

U.S.A. - to -

Burlington Northern, Inc.

Sec. 13, Twp. 28, Rge. 27 1/2 W.

Sec. 18, Twp. 28, Rge. 27 W.

Easement Bk. 26, Pages 746-749

Att# 2175

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

April A. D. 1974

BY 10:00 P. M.

Charles L. Vaughn
County Clerk.

BY Mae Watson
Deputy

INDEXED

2176

X

Charles Johnson

Town of Tully

Dec. 18, 1914, Page 31, Rge. 33 W.

Exam. + Agree - Ch. 26, P. 719

1C + 1B

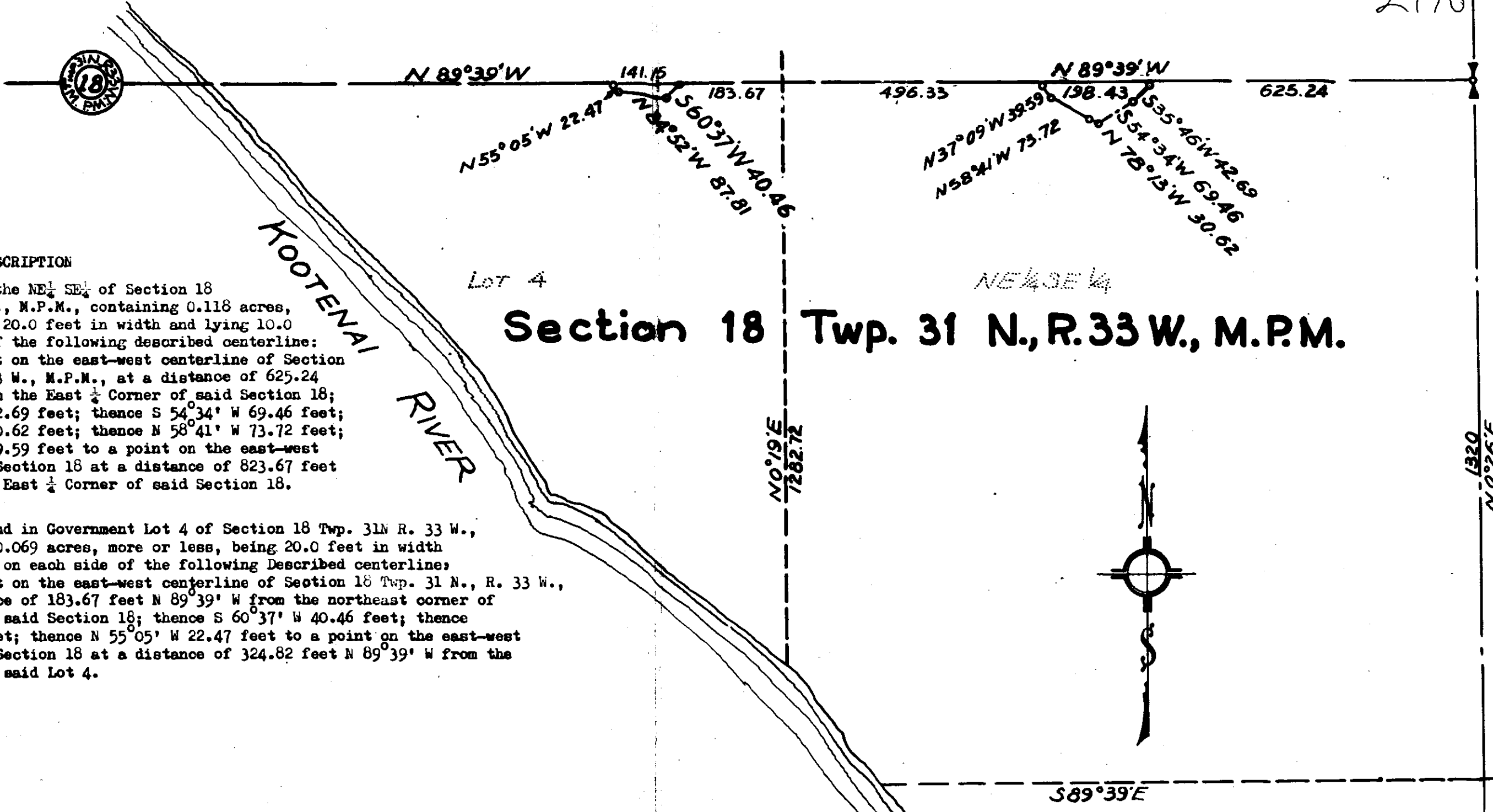
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

April A. D. 1914

at 2:40 P. M.
Eleanor L. Taylor
County Clerk.

By Mae Watson
Deputy



DESCRIPTION

A strip of land in the NE 1/4 SE 1/4 of Section 18 Twp. 31 N., R. 33 W., M.P.M., containing 0.118 acres, more or less, being 20.0 feet in width and lying 10.0 feet on each side of the following described centerline: Beginning at a point on the east-west centerline of Section 18 Twp. 31 N., R. 33 W., M.P.M., at a distance of 625.24 feet N 89°38' W from the East 1/4 Corner of said Section 18; thence S 35°46' W 42.69 feet; thence S 54°34' W 69.46 feet; thence N 78°13' W 30.62 feet; thence N 58°41' W 73.72 feet; thence N 37°09' W 39.59 feet to a point on the east-west centerline of said Section 18 at a distance of 823.67 feet N 89°39' W from the East 1/4 Corner of said Section 18.

ALSO

A strip of land in Government Lot 4 of Section 18 Twp. 31N R. 33 W., M.P.M., containing 0.069 acres, more or less, being 20.0 feet in width and lying 10.0 feet on each side of the following Described centerline: Beginning at a point on the east-west centerline of Section 18 Twp. 31 N., R. 33 W., M.P.M., at a distance of 183.67 feet N 89°39' W from the northeast corner of Government Lot 4 of said Section 18; thence S 60°37' W 40.46 feet; thence N 84°52' W 87.81 feet; thence N 55°05' W 22.47 feet to a point on the east-west centerline of said Section 18 at a distance of 324.82 feet N 89°39' W from the northeast corner of said Lot 4.

Section 18 Twp. 31 N., R. 33 W., M.P.M.

LINCOLN COUNTY, MONTANA.

**Amended Plat and Description
for
Easement to Construct and Maintain
a Water Delivery Pipe Line.**

Charles Johnson to Town of Troy, Montana.

2177*

U.S.A. - to -
Burlington Northern, Inc.

Exemption - Blk. $\frac{70}{26}$ P. 783-
787

T

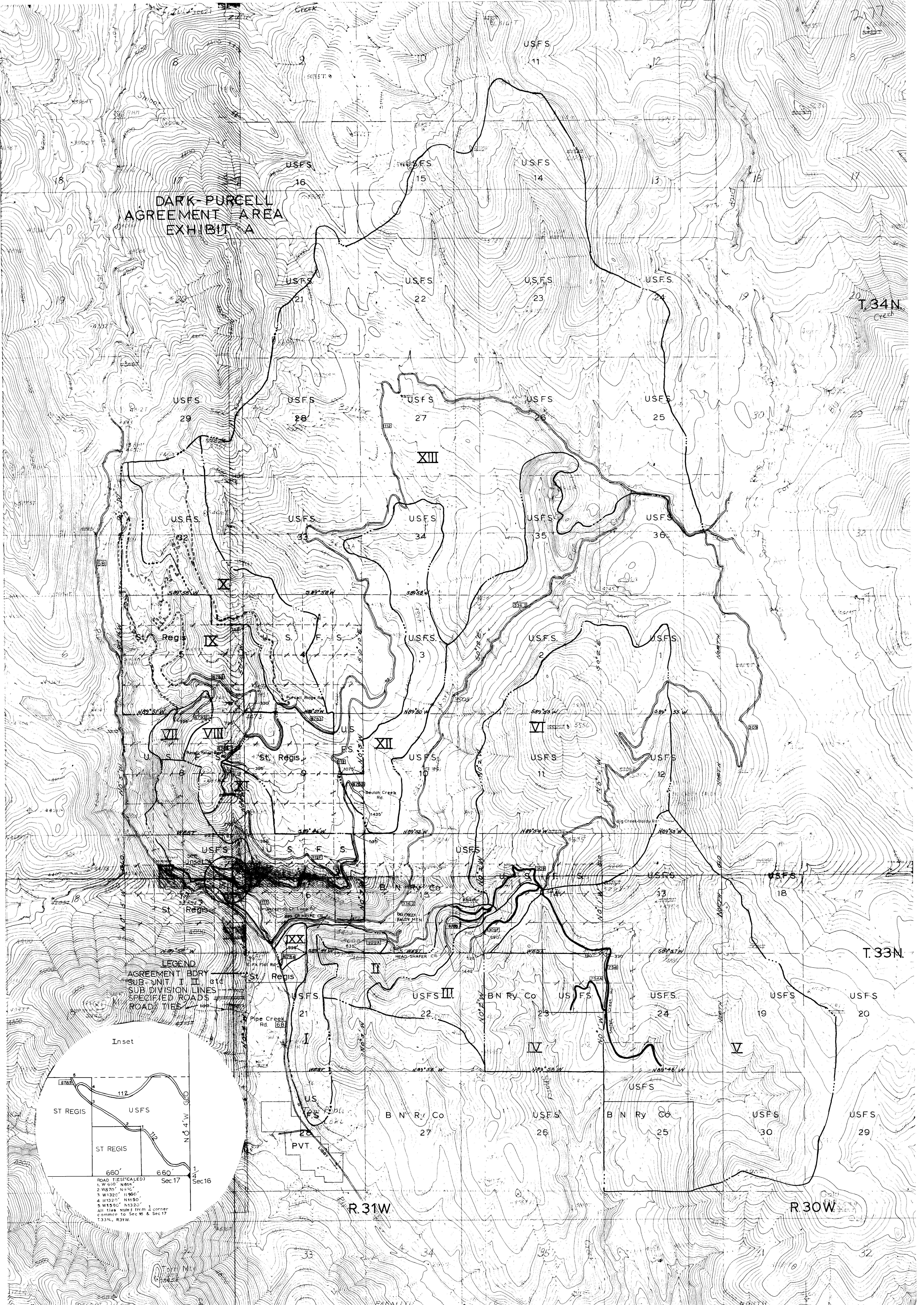
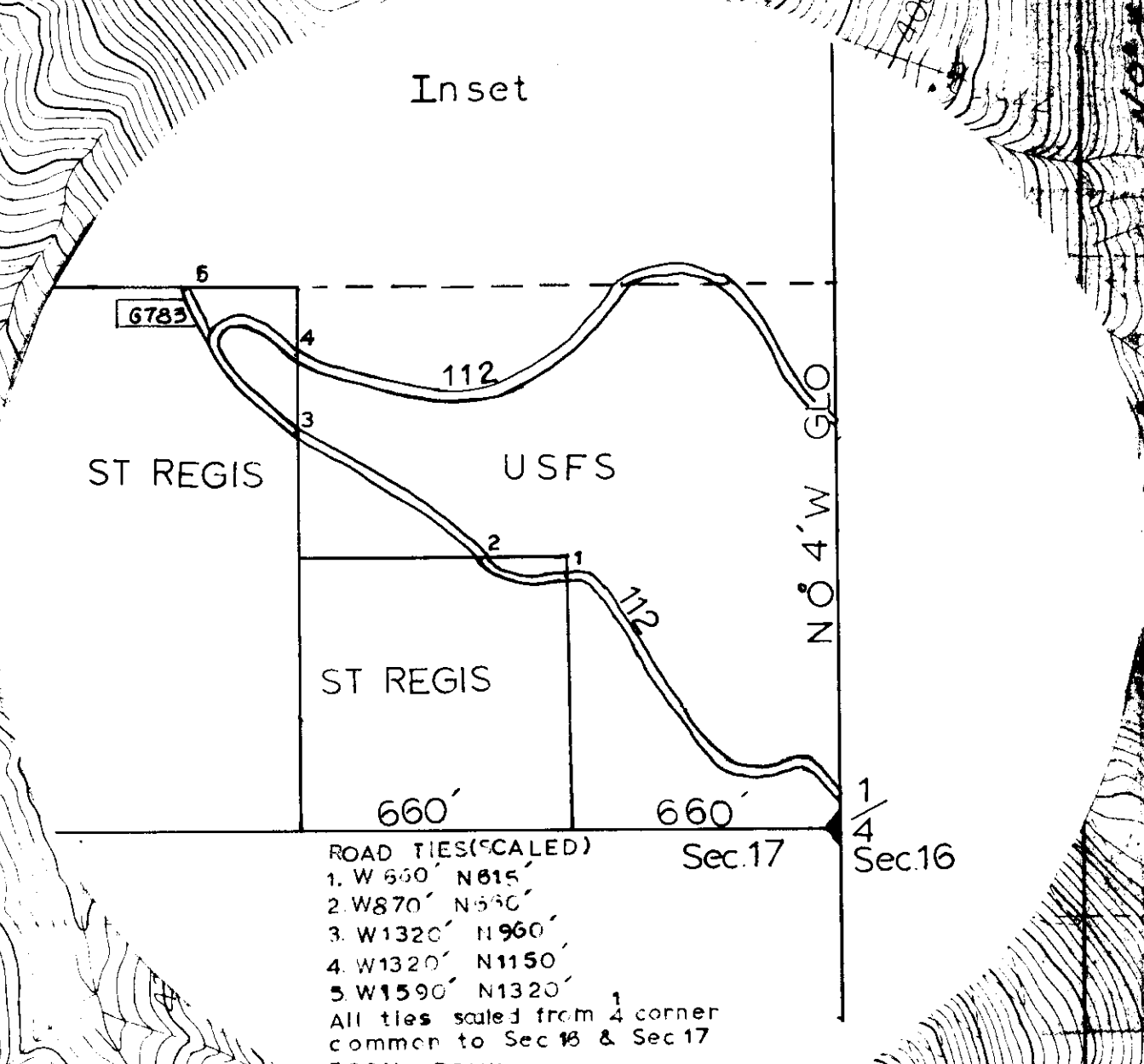
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of April A. D. 1974

10:20 P. M.
Charles L. Laughon
County Clerk
Mae Watson
D. 1

**DARK-PURCELL
AGREEMENT AREA
EXHIBIT A**

LEGEND
 AGREEMENT BDRY
 SUB-UNIT I II etc
 SUB-DIVISION LINES
 SPECIFIED ROADS
 ROAD TIES



INDEXED

2178

Halstead C. & Bonnie J. King

- to

City of Liberty

Sec. 33, Sup. 31, Page 31 W.

Encement, Bk. 26, Page 8.17

10 -

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

April

A. D. 1974

at 11:35 A. M.

by Charles L. Vaughn

County Clerk

By Mae Watson

D. S. Y.

APPROVED

R. W. Pendley

Chairman

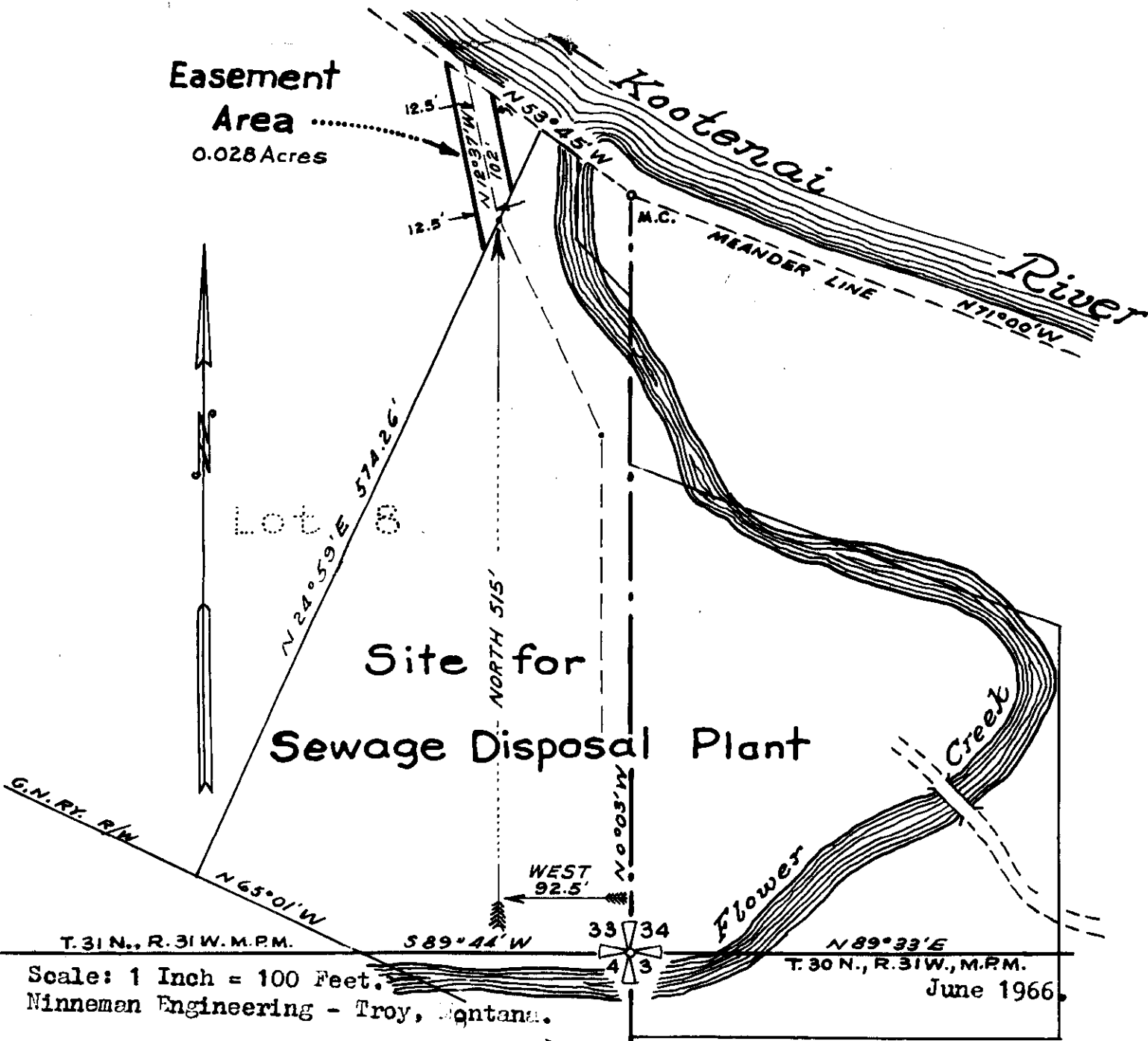
CITY OF LIBBY

SEWER OUTFALL EASEMENT ACROSS THE PROPERTY OF HALSTEAD C. REMP

DESCRIPTION

Easement to construct, operate and maintain a sewer outfall line across property of Halstead C. Remp within Lot 8 of Section 33 Twp. 31 N., R.31 W.

A strip of land twenty five feet in width lying twelve and five tenths feet on each side of the following described centerline: Beginning at a point on the westerly boundary of the City of Libby Sewage Disposal Plant Site, which point is North 515 feet and West 92.5 feet from the southeast corner of Section 33 Twp. 31 N., R. 31 W., M.P.M. and running thence N 12°37'W 102.0 feet, more or less to the Government Meander Line of the left bank of the Kootenai River. Lying wholly within Lot 8 of Section 33 Twp. 31 N., R. 31 W., M.P.M. and containing 0.028 acres, more or less.



INDEXED

2179

X

Walestead C. Kemp, et al

-+o-
City of Liberty

Succ. 3, 4, Sup. 30, Rge. 31 W.
33-34 31

W.D. Bk. 26, Pages 818-819

IN IF in 33-31-31
4F in 34-31-31
2JD in 3-30-31
1B in 4-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of
April A. D. 1974
at 11:45 P. M.
Charles L. Vaughn
County Clerk.
By Mae Watson Deputy

APPROVED
Ed Lindsey
Chairman

SITE FOR THE CITY OF LIBBY SEWAGE DISPOSAL PLANT

HALSTEAD REMP TO THE CITY OF LIBBY MONTANA

Land in Sections 3 and 4 of Twp. 30 N., R. 31 W., M.P.M.
and in Sections 33 and 34 of Twp. 31 N., R. 31 W., M.P.M.

June 1965.

DESCRIPTION

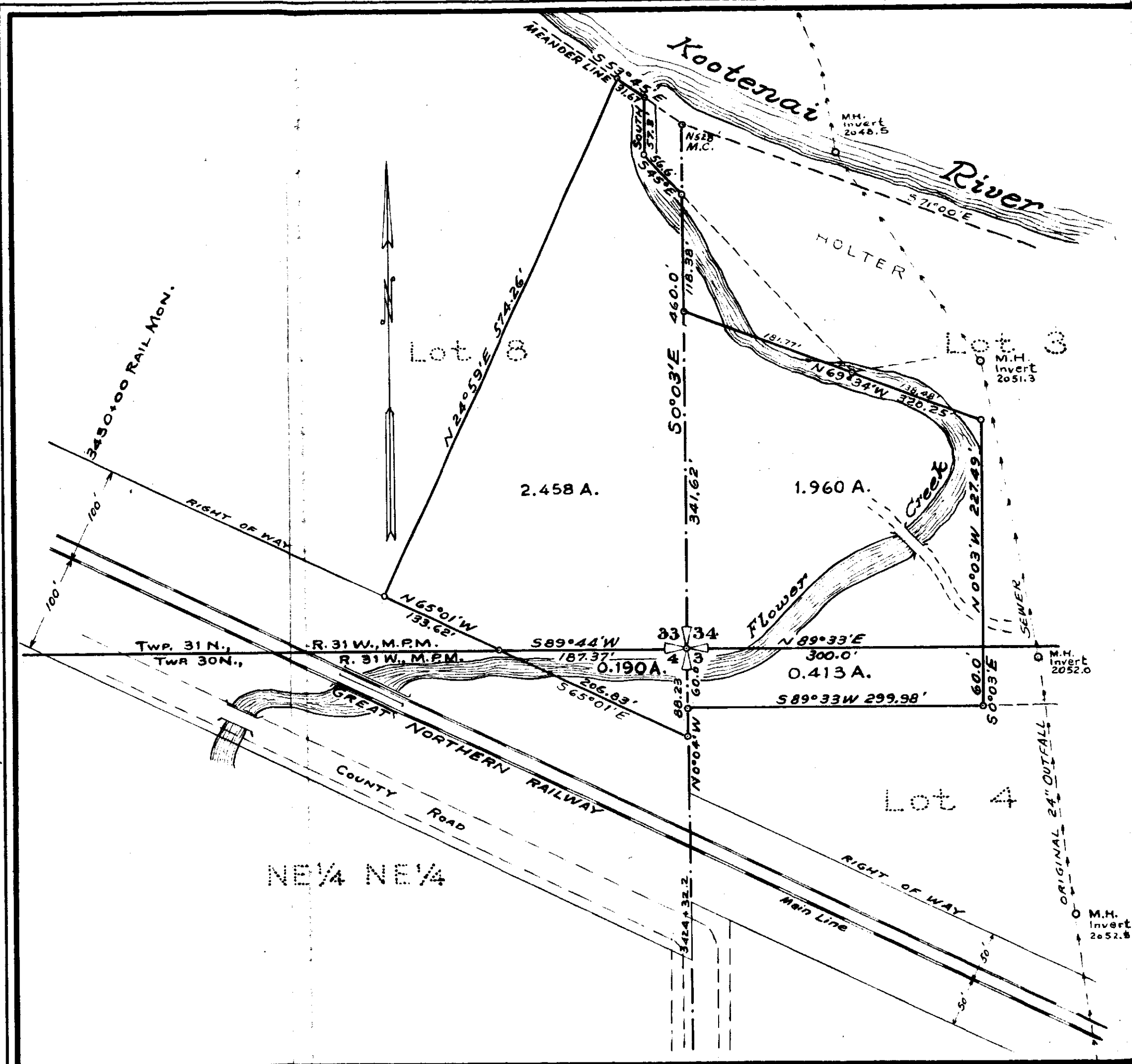
An irregular tract of land near Libby, in Lincoln County, Montana, lying within Lot 8 Section 33, Lot 3 Section 34, both of Twp. 31 N., R. 31 W., M.P.M., and Lot 4 Section 3 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4, both of Twp. 30 N., R. 31 W., M.P.M., containing an aggregate of 5.021 acres, more or less, and more particularly described as follows:

In Lot 8 Section 33 Twp. 31 N., R. 31 W., M.P.M. Beginning at the southeast corner of said Section 33 thence, along the south line of said Section 33, S 89°44'W 187.37 feet to a point on the northeasterly right of way line of the Great Northern Railway; thence, along said northeasterly right of way line, N 65°01'W 133.62 feet; thence N 24°59'E 574.26 feet to a point on the Meander Line of the southwesterly bank of the Kootenai River; thence, along said Meander Line, S 53°45'E 31.67 feet; thence South 57.3 feet; thence S 45°00'E 56.6 feet to a point on the east line of the said Section 33; thence, along said east line, S 0°03'E 460.0 feet to the point of beginning. Containing 2.458 acres, more or less.

In Lot 3 Section 34 Twp. 31 N., R. 31 W., M.P.M. Beginning at the southwest corner of said Section 34 thence, along the south line of the said Section N 89°33'E 300.0 feet; thence N 0°03'W, parallel to the west line of the said Section 3, a distance of 227.49 feet; thence N 69°34'W 320.25 feet to a point on the west line of the said Section 34; thence, along said west line S 0°03'E 341.62 feet to the point of beginning. Containing 1.960 acres, more or less.

In Lot 4 Section 3 Twp. 30 N., R. 31 W., M.P.M. Beginning at the northwest corner of said Section 3 thence, along the north line of the said Section, N 89°33'E 300.0 feet; thence S 0°03'E 60.0 feet; thence S 89°33'W parallel to the north line of the said Section 3 and 60.0 feet distant therefrom measured at right angles, a distance of 299.98 feet to a point on the west line of said Section 3; thence, along said west line, N 0°04'W 60.0 feet to the point of beginning. Containing 0.413 acres, more or less.

In the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. Beginning at the northeast corner of said Section 4 thence, along the north line of the said Section, S 89°44'W 187.37 feet to a point on the northeasterly right of way line of the Great Northern Railway; thence, along said northeasterly right of way line, S 65°01'E 206.83 feet to a point on the east line of said Section 4; thence, along said east line, N 0°04'W 88.23 feet to the point of beginning. Containing 0.190 acres, more or less.



INDEXED

X

2180
Halstead C. Kemp, Trust

-to-

City of Libby

Sec 3, Twp. 30, Rge. 31 W.

W.D. - Bk. 26, Page 818-819

To 2JE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of April A. D. 19 74

at 11:50 P. M.
Charles L. Taylor
County Clerk.

By Mae Watson
D. . .

APPROVED

R. W. Snider
Chairman

Lincoln County, Montana.

2180

HALSTEAD REMP TO THE CITY OF LIBBY, MONTANA

Land in Lot 4 Section 3 Twp. 30 N., R. 31 W., M.P.M.

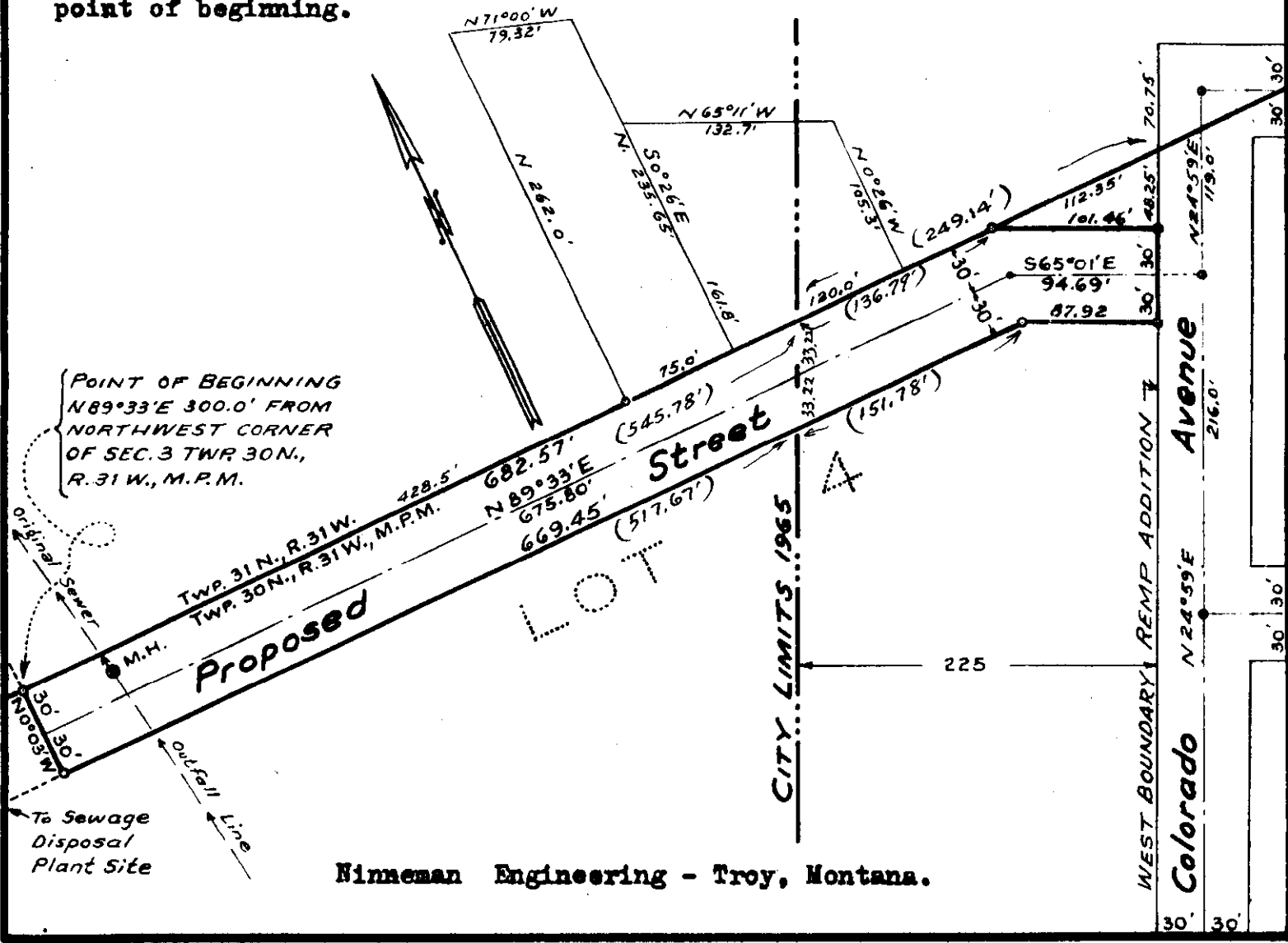
FOR STREET PURPOSES

June 1965

Scale:- 1 Inch = 100 Feet.

DESCRIPTION

A parcel of land for street purposes, in and adjacent to Libby, Lincoln County, Montana, lying wholly within Lot 4 of Section 3 Twp. 30 North, Range 31 West, M.P.M., containing 1.06 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of Section 3 Twp. 30 N., R. 31 W., M.P.M. at a distance of 300.0 feet N 89°33'E from the northwest corner of the said Section 3; thence, along the north line of said Section 3, N 89°33'E 682.57 feet; thence, leaving the north line of said Section 3, S 65°01'E 101.46 feet to a point on the west line of Remp Addition to Libby, Montana at a distance of 119.0 feet S 24°59'W from the northwest corner of said Remp Addition; thence S 24°59'W, along the west line of Remp Addition, which west line is the west line of Colorado Avenue, a distance of 60.0 feet; thence N 65°01'W 87.92 feet; thence S 89°33'W, parallel to the north line of said Section 3 and 60.0 feet distant therefrom measured at right angles, a distance of 669.45 feet; thence N 0°03'W 60.0 feet to the point of beginning.



Nimmaman Engineering - Troy, Montana.

218 /

SEE PLAT INDEX
SEE PLAT INDEX
(1)

~~CS Books~~

In Plat Drawer

INDEXED

2182

X

State of Montana
to
Lincoln County

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of

May A. D. 1974

at 10:30 A.M.

Edward L. Clough
County Clerk

By Mae Watson
Deputy

2182

FORREST H. ANDERSON
GOVERNOR

MONTANA HIGHWAY COMMISSION

Helena, Montana 59601

May 24, 1972

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

IN REPLY REFER TO:

Abandonment of MSH # 37
Ref: 66 - ELR

Board of County Commissioners
Lincoln County
Libby, Montana 59923

Gentlemen:

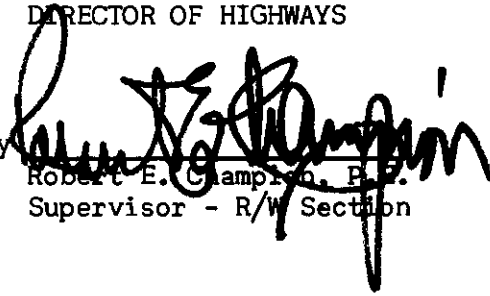
Pursuant to your request relative to the abandonment of MSH # 37 enclosed is a map showing the roadway which has been abandoned by the Montana Department of Highways.

The abandoned roadway commences at Station 2225+94 located between Section 17 and 18, Township 30 North, Range 29 West and extends in a northerly direction approximately 44 miles to Station 393+00 which is located midway between Section 4 and 9, Township 36 North, Range 27 West.

That portion of the abandoned roadway in red has been conveyed to the Corps of Engineers since it will be inundated by water of Libby Reservoir. The roadway in blue is the portion which has been abandoned and is the responsibility of Lincoln County to maintain.

Sincerely,

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

By 
Robert E. Champion, R.E.
Supervisor - R/W Section

REC:GP:gr
Enclosure

GEORGE VUCANOVICH, CHAIRMAN
HELENA

H. S. HANSON, VICE CHAIRMAN
BILLINGS

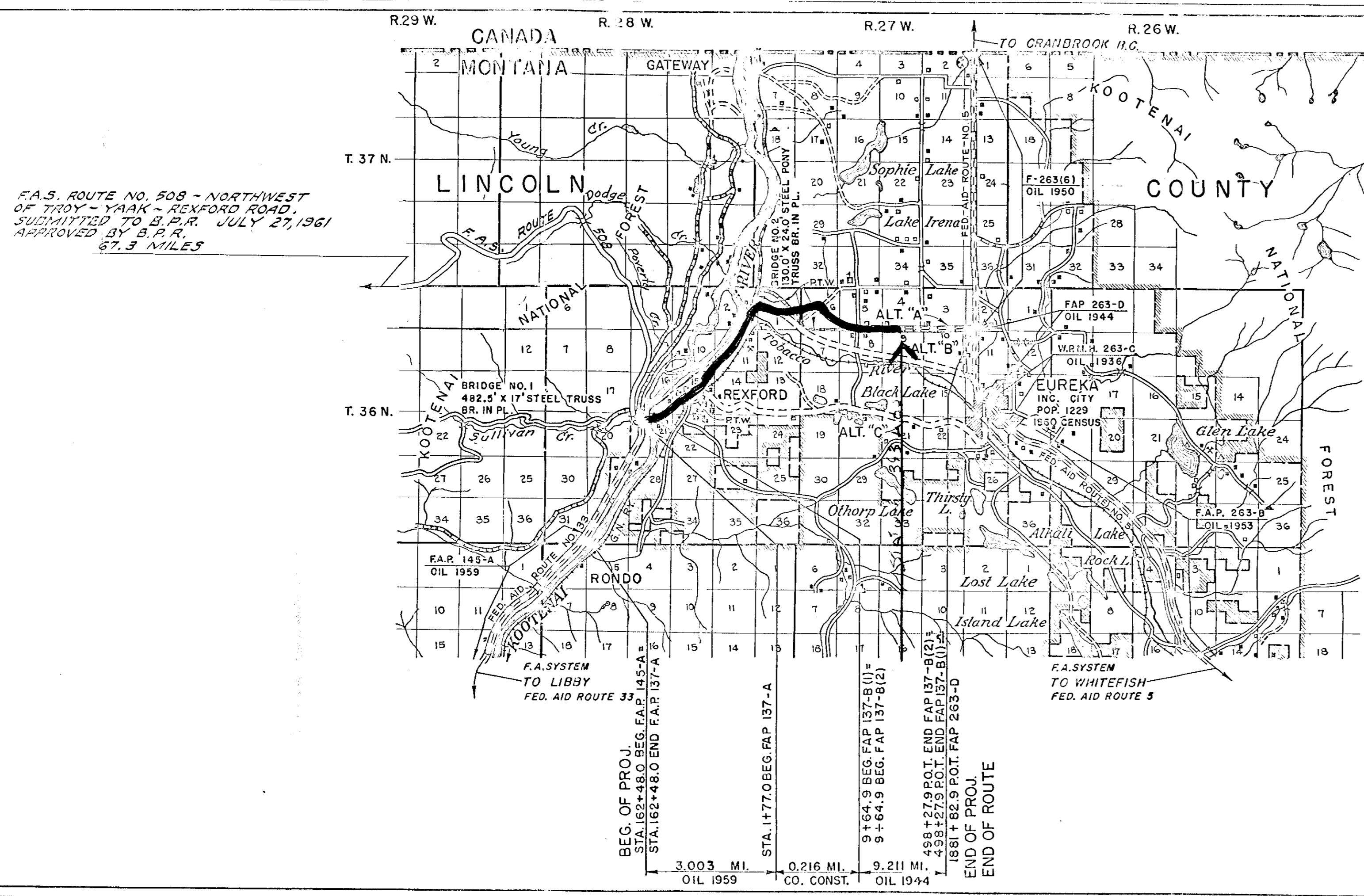
G. R. COONEY
BUTTE

WILLIAM M. KESSNER
BLACK EAGLE

R. E. COFFEY
WOLF POINT

JOHN D. WHEELER, SECRETARY
HELENA

2182



LEGEND OF COMPLETED WORK
 GRADED ROAD []
 GRAVELED []
 OILED []
 PAVED []

SKETCH MAP
 ACCOMPANYING
 MONTANA PROJECT STATEMENT NO. 137
 F.A. ROUTE NO. 33
 REXFORD-EUREKA
 LINCOLN COUNTY
 LENGTH 12.430 MILES
 PROPOSED PROJECT []
 SUBMITTED []
 BY []
 STATE HIGHWAY ENGINEER

2183

C.S. Book

INDEXED

2184

4-

Douglas Brown to -
The Public
Sec. 36, Sup. 30, Rgc. 31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of May A. D. 1914
at 2:25 P. M.
by Eleanor L. Vaughn County Clerk.
By Mae Weston Deputy

R. W. Lindsey
Chairman

Lincoln County, Montana
 LOT 1 OF BLOCK "C" OF EVAN'S LIBBY CREEK TRACTS

2184

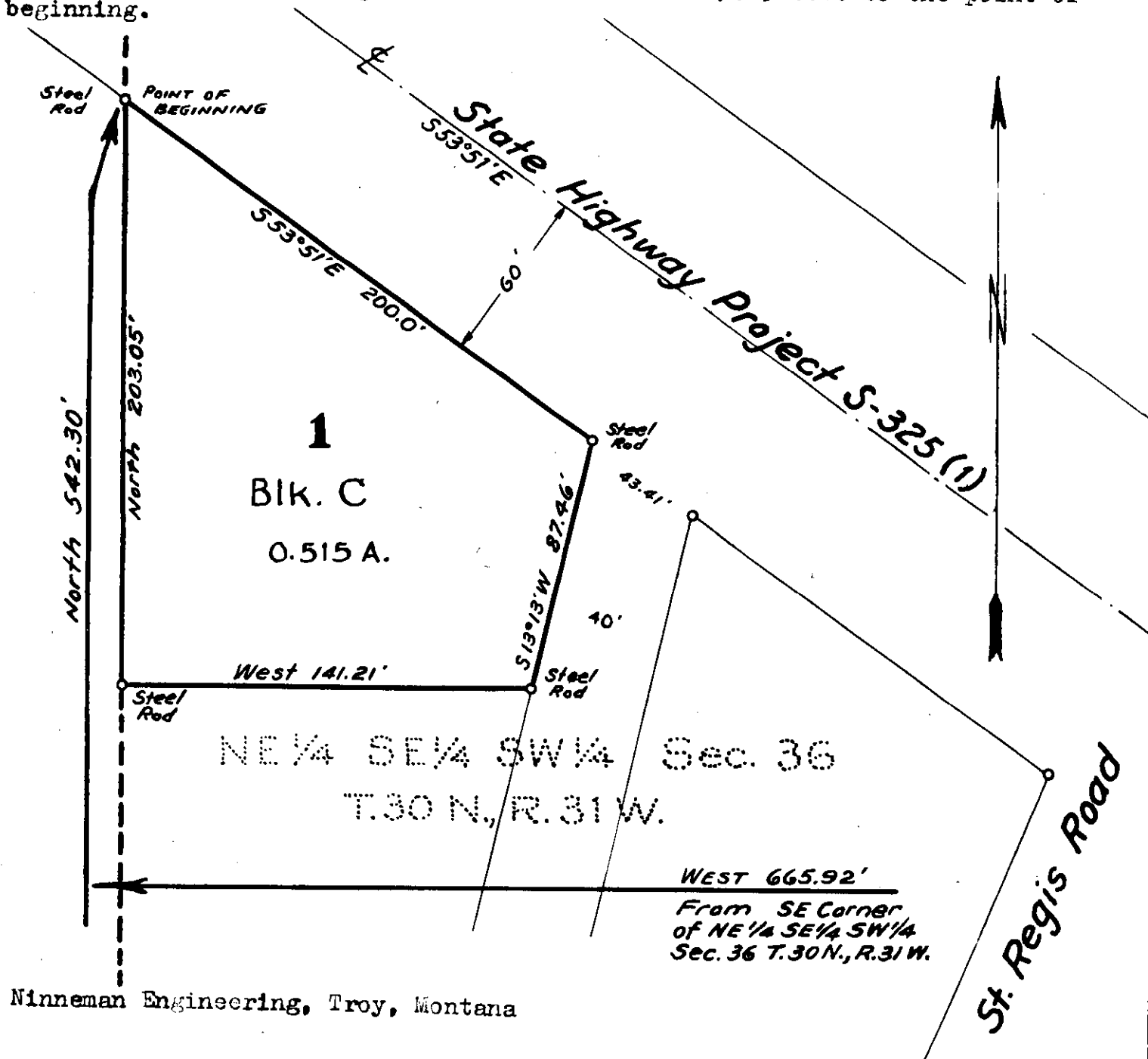
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet,

March 1967

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.515 acres, more or less, designated Lot 1 of Block "C" of Evans Libby Creek Tracts, and more particularly described as follows:- Beginning at the intersection of the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36 Twp. 30 N., R.31 W., M.P.M., with southwesterly right of way line of State Highway Project S-325 (1) which point is West 665.92 feet and North 542.30 feet from the southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36; thence along said right of way line, S 53°51'E 200.0 feet; thence, leaving said right of way line, S13°13'W 87.46 feet; thence West 141.21 feet to the west line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 36; thence, along said West line North 203.05 feet to the point of beginning.



2185

IN PF FILE IN CASE SEE WORKMAN TO
REHMOND 27-36-27 (593C)

2186

IN PF FILE SEE INDEX FOR
MARTENSEN 22-31-31 (542D)

2187

- in PF file - see index
for Edwards 22-31 (592D)

CS Book

2185

IN PF FILE IN CASE SEE WORKMAN TO
REHMOND 27-36-27 (593C)

2186

IN PF FILE SEE INDEX FOR
MARTENSEN 22-31-31 (542D)

2187

- in PF file - see index
for Edwards 22-31 (592D)

CS Book

2185

IN PF FILE IN CASE SEE WORKMAN TO
REHMOND 27-36-27 (593C)

2186

IN PF FILE SEE INDEX FOR
MARTENSEN 22-31-31 (542D)

2187

- in PF file - see index
for Edwards 22-31 (592D)

CS Book

INDEXED 2188

X

Meadow Mountain Lakes Estates Inc

To

Robert R & Sharon K. Payne

WD 427
141

To 2022 -

24-27-28

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of

May A. D. 1978

at 8:35 P.M.

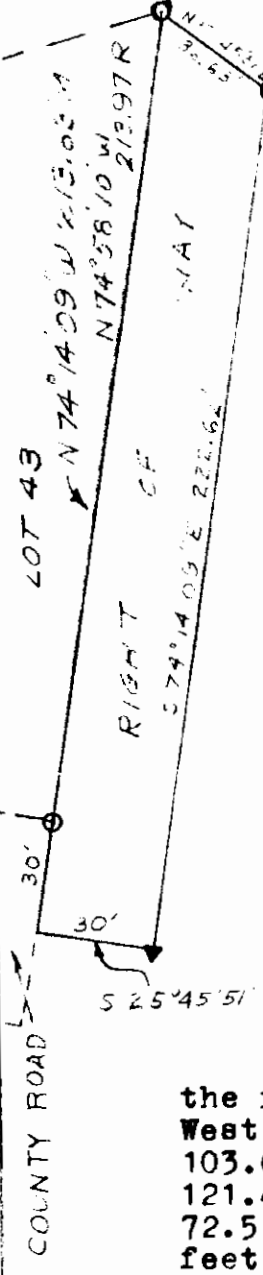
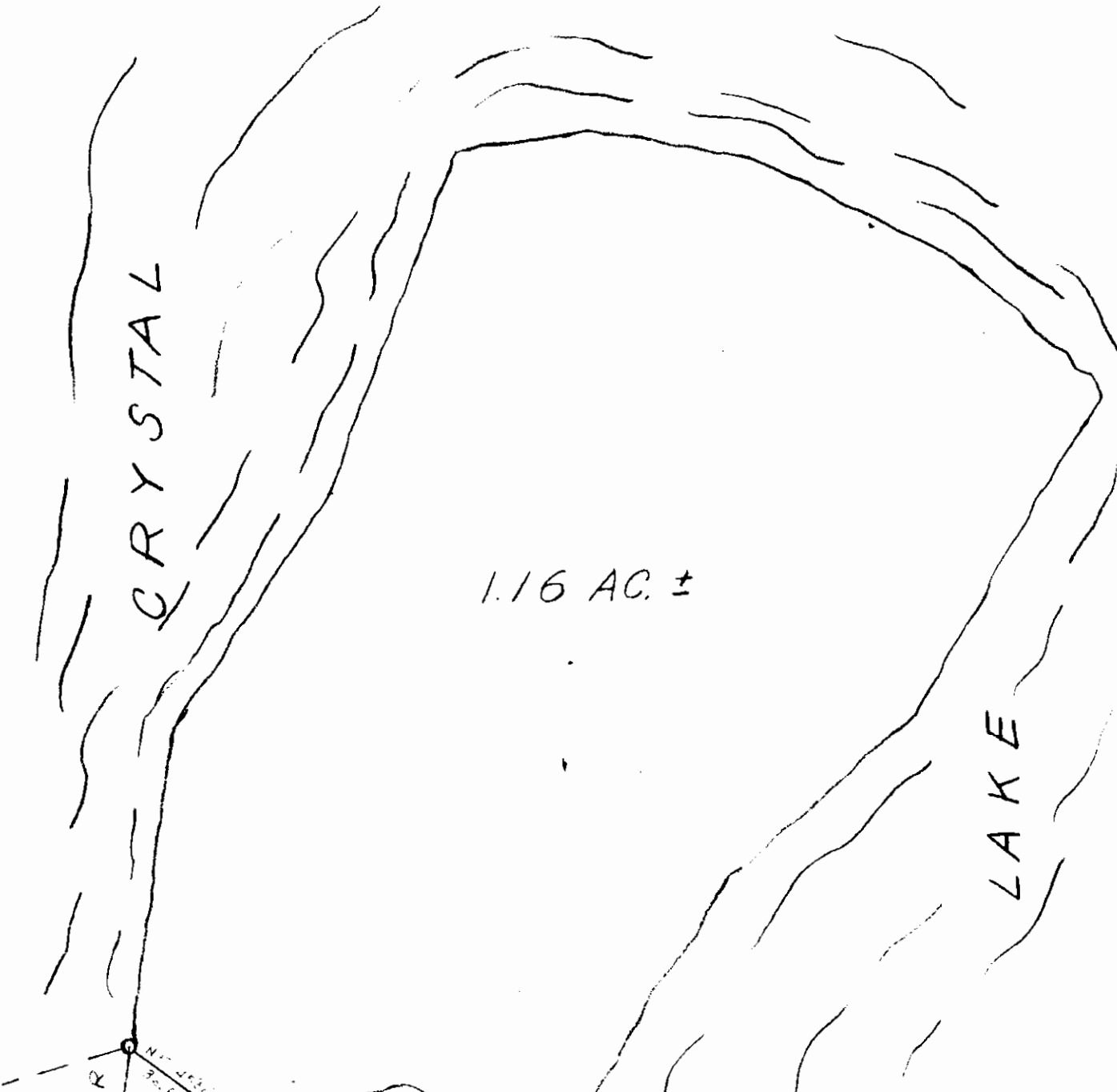
Edward J. Vaughn
County Clerk

By Verdon J. Highman
Deputy

APPROVED 5-22-78

Ed Sunday
Chairman

PARCEL MAP
GOV. LOT 7
S24 T27N-R28W-P.M, MONT.
SCALE 1"=50'



- LEGEND
- 1/2" IRON PIN - FOUND
 - 1/2" IRON PIN - SET
 - ▲ 1/4" IRON PIN - SET
 - R RECORD
 - M MEASURED

BASIS OF BEARING
EAST BETWEEN THE SOUTH 1/4 CORNER
& THE SOUTH M.C. CORNER OF SECTION 24
AS SHOWN ON THE OFFICIAL PLAT AND
ASSUMED TO BE CORRECT.

DESCRIPTION

A parcel of land in Lot 7 Section 24, Township 27 North, Range 28 West of the Principal Meridian, Lincoln County, Montana more particularly described as follows:

Beginning at the 1/4 Corner common to Sections 24 and 25 as marked by the original set stone; thence North 1,076.45 feet and East 225.30 feet to a 1/2" x 18" rebar the true point of beginning; thence along the waters edge of Crystal Lake as approximated by the following described courses and distances, South 11°46' West 60 feet, South 39°46' West 51.0 feet, South 41°14' East 103.6 feet, South 23°44' East 81.0 feet, South 43°14' East 121.4 feet, North 59°46' East 65.6 feet, North 43°26' East 72.5 feet, North 26°46' East 53.0 feet, North 7°46' East 43.4 feet, North 53°14' West 119.0 feet, North 39°14' West 91.0 feet, North 65°01' West 103.9 feet to a 1/2" iron pin on the Southeast Corner of Lot 43 of the unrecorded plat of Crystal Lake Subdivision; thence South 50°46' West 36.63 feet to the true point of beginning as illustrated and more fully described by the plat hereto attached and which by this reference is made a part hereof, containing 1.16 acres more or less.

Also a right of way easement for the purpose of ingress and egress to the above described land over the following described land: Beginning at the aforementioned Southeast Corner of Lot 43 the true point of beginning; thence North 74°14'09" West along the southerly boundary of the aforementioned Lot 43, 213.63 feet to a 1/2" iron pin; thence continuing North 74°14'09" West 30 feet; thence South 25°45'51" West 30.0 feet to a 1 1/2" x 30" iron pin; thence South 74°14'09" East 222.62 feet to a 1/2" x 18" iron pin; thence North 50°45'51" East 36.63 feet to the true point of beginning as illustrated and more fully described by the attached plat which by this reference is made a part hereof.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in April, 1968, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor # 2343 S

INDEXED

2189

X

Harold V. Knise, et al

James Sedler, et al

Sec. 25, 26, 25, 26, Twp. 34, Rge. 23

W.D. Bk 27, Pages 250-251

2C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of

May A. D. 19 74

3:20 P. M.

Stewart L. Vaughn
County Clerk.

By Mae Watson
Deputy

APPROVED

R. W. [Signature]
Chairman

2190

Katherine L. & William Clark

- To -

William G. & Edna Y. Gwyar.

Sec. 14, Twp. 36, Rge. 27 W.

W.D. BK. 27, Page 259

25A

~~STATE OF MONTANA
COUNTY OF LINCOLN
Filed this _____ day of _____
A. D. 19____~~

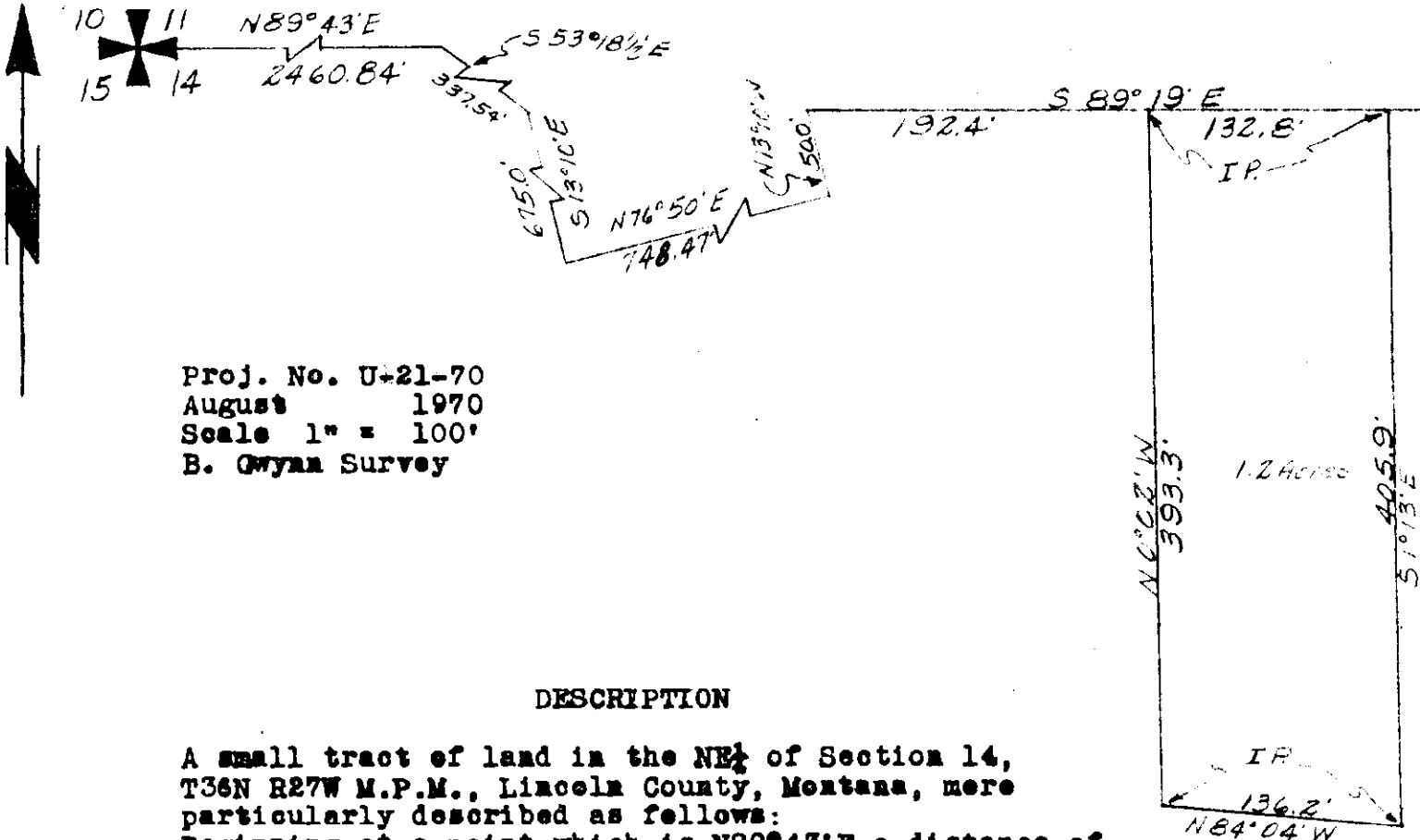
~~at _____
M. _____
STATE OF MONTANA County Clerk.
COUNTY OF LINCOLN~~

~~BY _____
Filed this _____ day of _____
A. D. 19____~~

~~at _____
11:15 a.m.
Katherine L. Gwyar
County Clerk.
BY _____~~

APPROVED _____
R. W. Gidney
Chairman

A small tract of land in the NE $\frac{1}{4}$ of SECTION 14, T36N R27W
 M.P.M., Lincoln County, Montana.



Proj. No. U-21-70
 August 1970
 Scale 1" = 100'
 B. Gwynn Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 675.0', N76°50'E a distance of 748.47', N13°10'W a distance of 50.0' and S89°19'E a distance of 192.4' from the NW Corner of section 14, T36N R27W MPM; thence S89°19'E a distance of 132.8'; thence S1°13'E a distance of 405.9'; thence N84°04'W a distance of 136.2'; thence N0°02'W a distance of 393.3' to the point of beginning, containing 1.2 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES
 August 1970

INDEXED 2191

J. L. Stevens, et al. - to -
William L. Gwynn, et al.
Sec. 14, Twp. 36, Rge. 27W.
W.D. B.K. 27, Page 260
2CD. B.K. 27, Page 261

2-15

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 1924
at 11:30 A. M.
by Charles L. Laughon
County Clerk.
By Mae Winton Deputy

APPROVED
R. W. Lindsey
Chairman

INDEXED

2192

X

Joe + Marguerite Tulema

-to-

William E + Linda A. Macom

Sec. 32, Twp. 31, Rge. 31 W.

W.D. BK. 27, Page 267

Part Lot 5

Riverside Drive

(T.V.S.C.)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

June

A. D. 19 74

at 9:30 A. M.

Charles L. Vaughn
County Clerk

By Mae Wilson

D. Day

APPROVED 6-3-74

[Signature] acting
Chairman

LINCOLN COUNTY, MONTANA.

2192

BURLINGTON NORTHERN RAILROAD

S 65° 00' E 562.11'

366.81'

N 5° 12' E 489.65'

311.30'

SE 1/4 SW 1/4 NE 1/4

SW 1/4 SE 1/4 NE 1/4

360.66'

177.0' EAST

72.46'

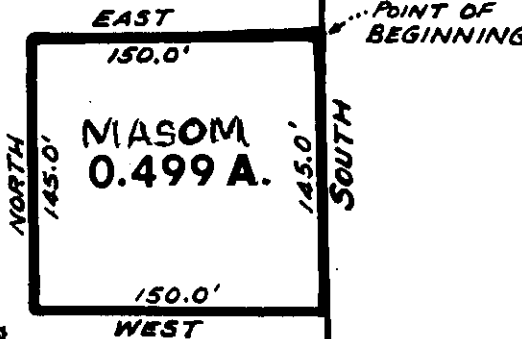
153.0'

Tract 5 of Riverside Drive

NW 1/4 NW 1/4 SE 1/4

NICHOLLS TRACT
In Sec. 32 T. 31 N., R. 31 W.

Scale: - 1 Inch = 100 Feet.
March 1972.



NW 1/4 NE 1/4 SE 1/4

NORTH

SOUTH

145.0'

150.0' WEST

312.83'

633.76'

N 55° 17' W

U.S. HIGHWAY No. 2

DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, falling within Tract 5, Riverside Drive, a recorded subdivision of Lincoln County, Montana, and lying wholly within the NW 1/4 NE 1/4 SE 1/4 of Section 32 Twp. 31 N., R. 31 W., M.P.M., containing 0.499 acres, more or less, and more particularly described as follows: Beginning at a point located 177.0 feet east and 91.3 feet south from the northwest corner of the NW 1/4 NE 1/4 SE 1/4 of Section 32 Twp. 31 N., R. 31 W., M.P.M. and running thence South 145.0 feet; thence West 150.0 feet; thence North 145.0 feet; thence East 150.0 feet to the point of beginning.

DESCRIPTION AND PLAT FROM RECORDS ONLY

INDEXED

2193 x

USA. - to - State of Mont.

Highway Case. Deed.

BK. 27, Pages 412 - 428

STATE OF MONTANA
COUNTY OF LINCOLN

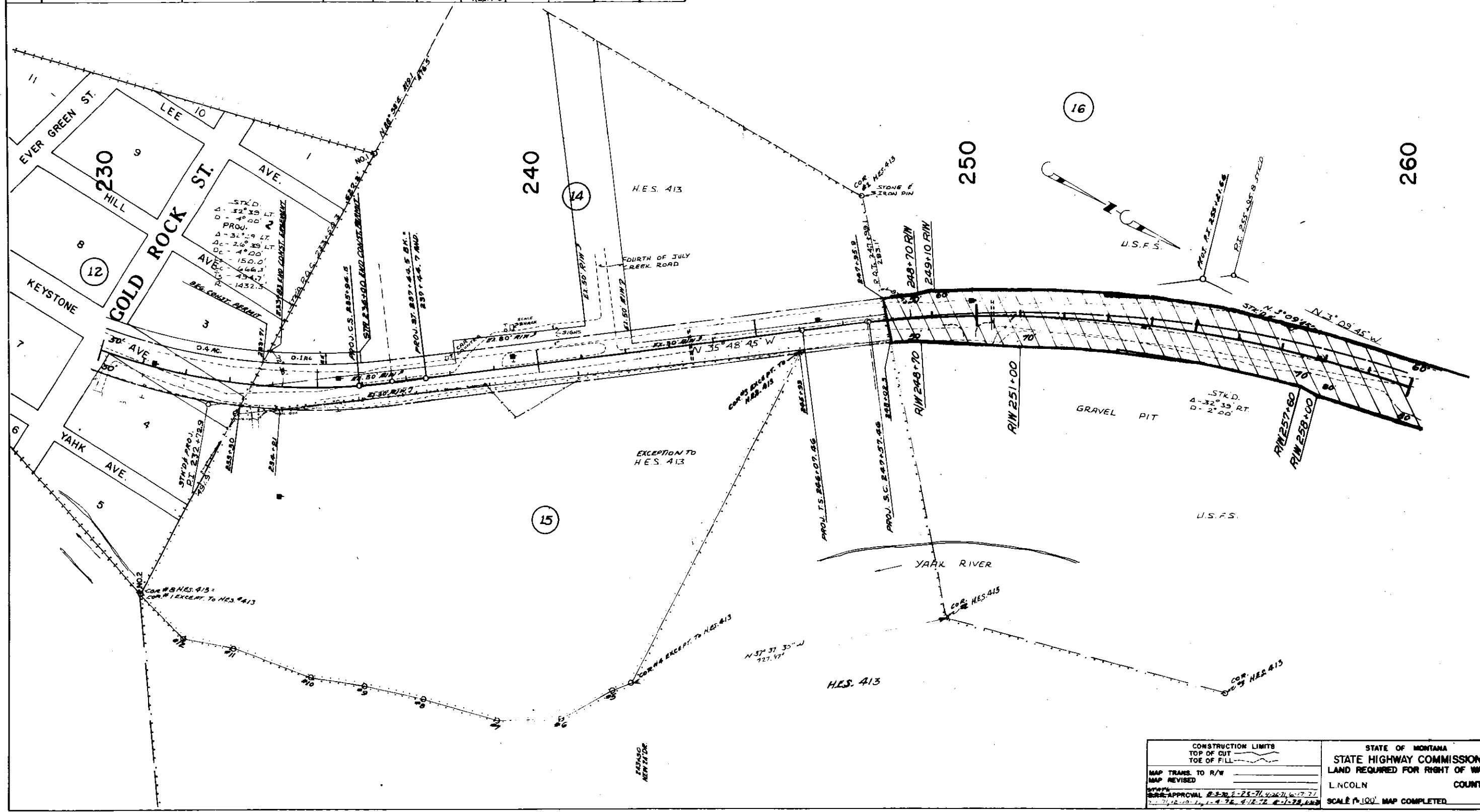
Filed this 18th day of
June A. D. 1974
9:35 A. M.
By Charles L. Vaughn County Clerk
Mar Watson Deputy

2193

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	CONST. EASE AREA
							LEFT	RIGHT		
12	GENE GRUSH	TROY, MONT.	58.1 AC	8.1 AC	5.1 AC	3.0 AC	35.4 AC	14.6 AC		1.3 AC
14	ST. ENGIS PAPER CO.	LIBBY	135.4	29	2.2	0.7	16.0	116.5	0.1 AC	
15	NOEMAN (DIANNE FITFIELD)	TROY	20.3	6.4		0.4		19.9		
16	THE UNITED STATES GOVERNMENT			6.3		6.5				

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			5-410(7)	3410-07	10	12

TOWNSHIP 34 NORTH
RANGE 33 WEST, P.M.M.

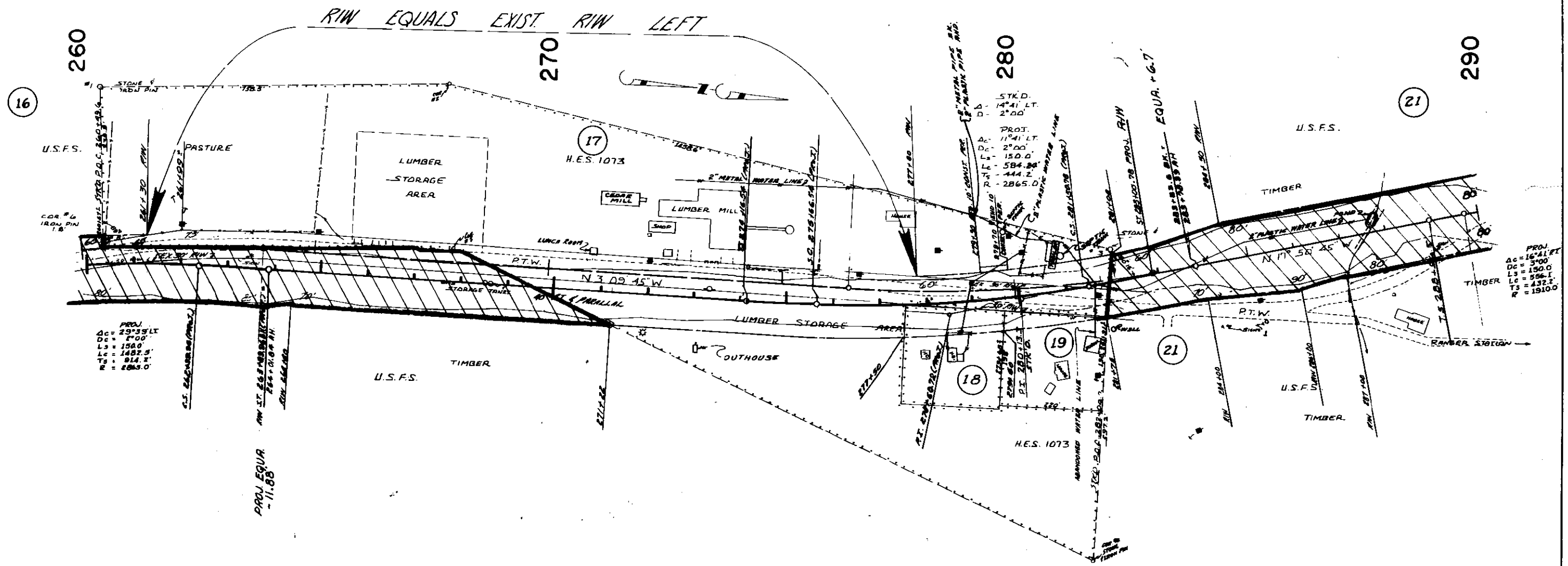


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL MAP TRANS. TO R/W MAP REVISED STATE APPROVAL 8-20-28-31-4-26-31-17-71 7-12-10-1-4-28-4-12-72-1-28-62	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1"=100' MAP COMPLETED
---	---

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
16	THE UNITED STATES GOVERNMENT			6.5 AC.		6.5 AC.			
17	BRUCE C. LEIGHTY - 1/2 IDAHO CEDAR 3/4	TROY, MONT. & TROY, IDAHO	19.9	4.0	2.3 AC.	1.7	11.8	4.1 AC.	0.1 AC.
18	DARRELL L. LEIGHTY		1.0 AC.	0.3		0.3	0.7 AC.		
19	SCHOOL DISTRICT NO. 23		1.0	0.1		0.1		0.9 AC.	
21	THE UNITED STATES GOVERNMENT			7.7		7.7			
20	DELETED								

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
0	MONTANA		5-410 (7)	3410-07	11	12

TOWNSHIP 34 NORTH
RANGE 33 WEST, P.M.M.



<p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W _____ MAP REVISED _____ SPRINT APPROVAL 03-20, 2-1-73, 4-21-73</p>	<p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1"=100' MAP COMPLETED</p>
---	--

EST 1923
NEW 1972

INDEXED

2194 X

U. S. A. - to -
Champion Internat'l. Corp.
Easement
Book 727, P. 447-451

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of

June A. D. 19 74

at 10:55 - A. M.

Thomas L. Laughlin
County Clerk.

By Mae Water
Deputy

INDEXED 2195

James P. & Betty C. Challinor
J. E. & Lucille C. Union

- To -

Willie C. & Shirley Ann Taylor
Sa. 9, Sup. 30 N., Rge. 31 W.
W.D. Bk. 27, Page 521

1-N
10
1P

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of June A. D. 1974

at 2:15 P. M.
Clyde L. Jaeger
County Clerk.

By Mae Watson D. Atty

R. W. Lindsey
C. L. Prosser

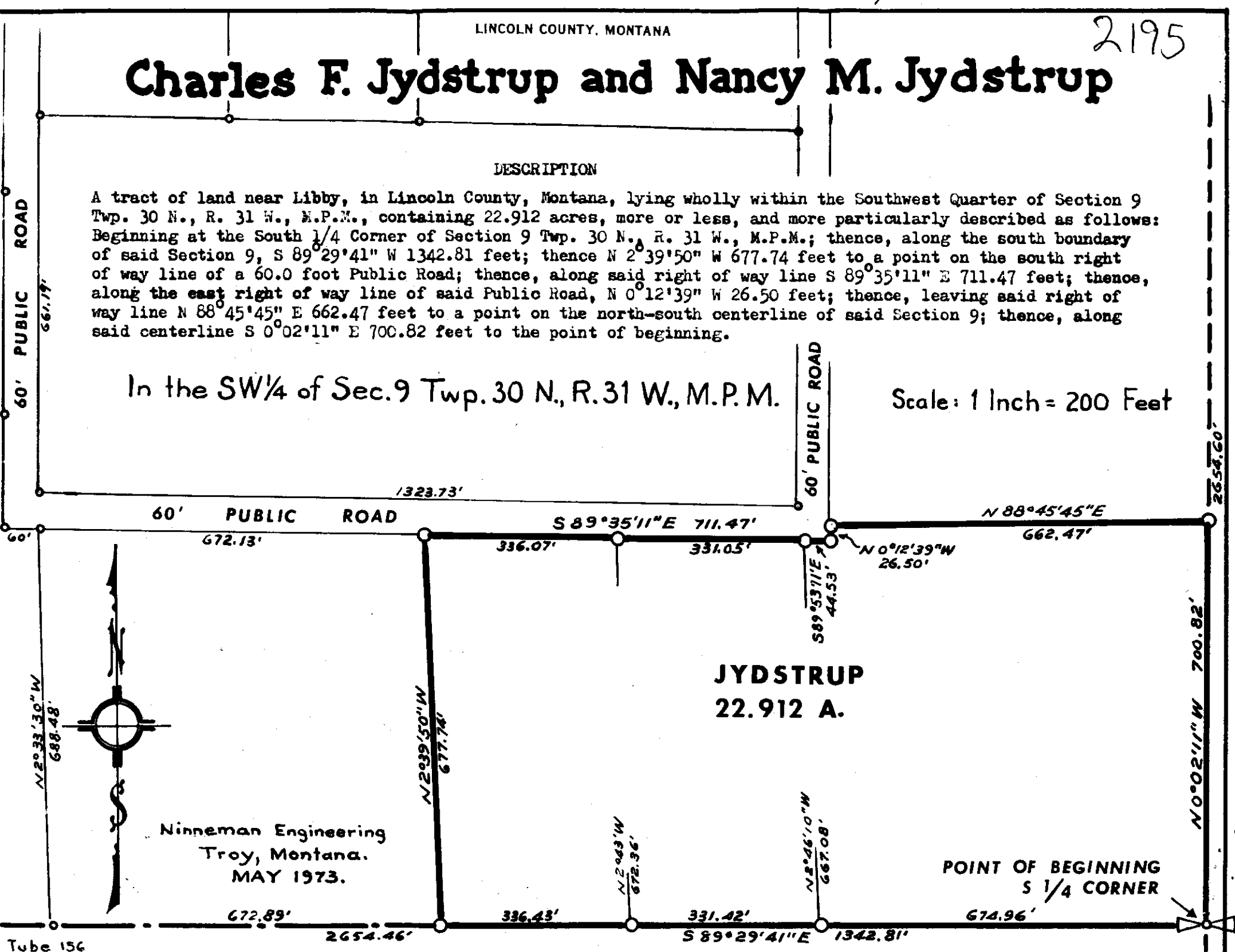
Charles F. Jydstrup and Nancy M. Jydstrup

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying wholly within the Southwest Quarter of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 22.912 acres, more or less, and more particularly described as follows: Beginning at the South 1/4 Corner of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along the south boundary of said Section 9, S 89°29'41" W 1342.81 feet; thence N 2°39'50" W 677.74 feet to a point on the south right of way line of a 60.0 foot Public Road; thence, along said right of way line S 89°35'11" E 711.47 feet; thence, along the east right of way line of said Public Road, N 0°12'39" W 26.50 feet; thence, leaving said right of way line N 88°45'45" E 662.47 feet to a point on the north-south centerline of said Section 9; thence, along said centerline S 0°02'11" E 700.82 feet to the point of beginning.

In the SW 1/4 of Sec. 9 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet



JYDSTRUP
22.912 A.

Ninneman Engineering
Troy, Montana.
MAY 1973.

POINT OF BEGINNING
S 1/4 CORNER

INDEXED 2196

James P. + Betty E. Chellinor
F. E. + Lucille E. Vinson

Willie C. + Shirley Ann Taylor -
Sec. 9, Twp. 30 N., Rge. 31 W.
W.D. Bk. #127, Page 536
IF
IG
IH

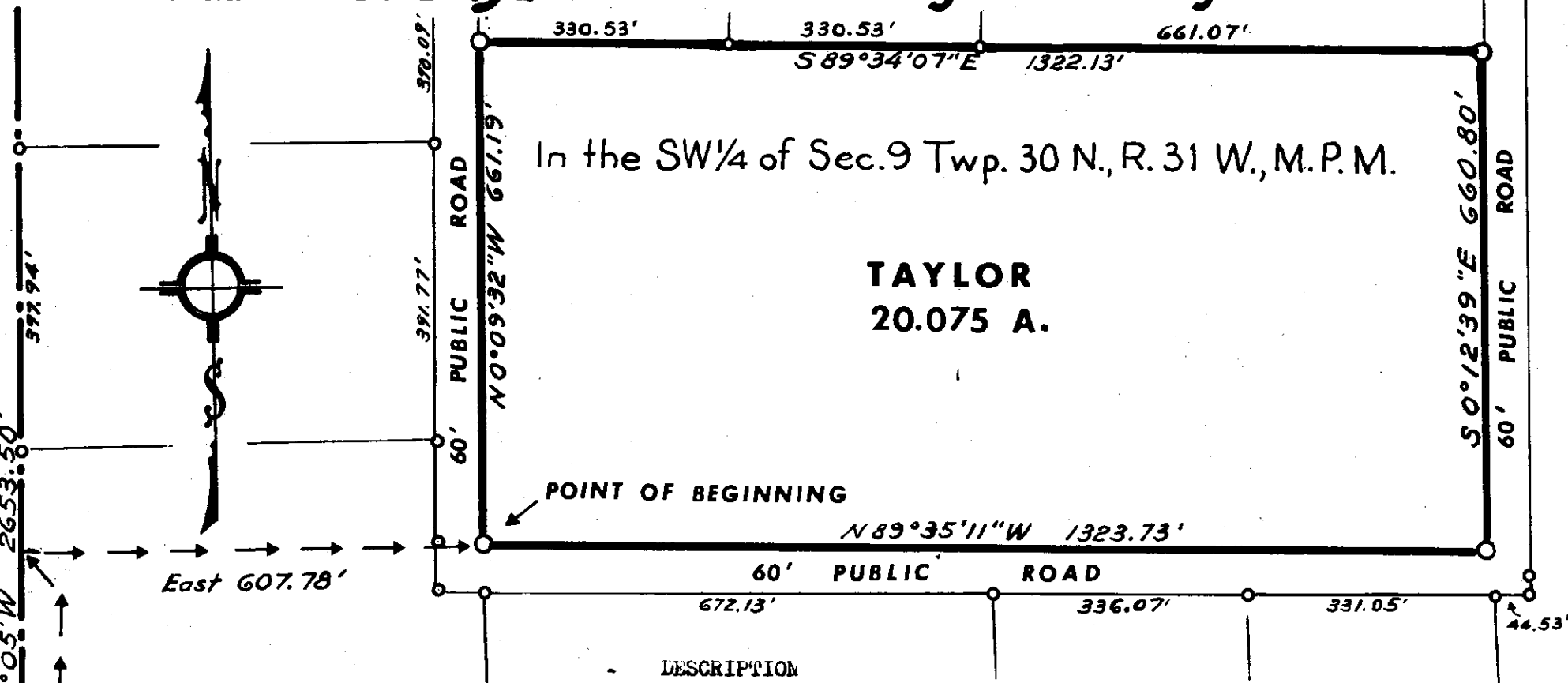
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
June A. D. 19 74
at 2:20 P. M.
Eleanor L. Vaughn
County Clerk.
By Mae Watson

INDEXED
R. W. Lindsey
Chairman

Willie C. Taylor and Shirley Ann Taylor

2195



DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the Southwest Quarter of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 20.075 acres, more or less, and more particularly described as follows: Beginning at the intersection of the east right of way line of a 60.0 foot Public Road with the north right of way line of said Road, which point is 753.42 feet north and 607.78 feet east from the southwest corner of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along said east right of way line $N 0^{\circ}09'32'' W$ 661.19 feet; thence, leaving said right of way line, $S 89^{\circ}34'07'' E$ 1322.13 feet to a point on the west right of way line of a 60.0 foot Public Road; thence, along said right of way, $S 0^{\circ}12'39'' E$ 660.80 feet; thence $N 89^{\circ}35'11'' W$, along the north right of way line of said road, 1323.73 feet to the point of beginning.

Scale: 1 Inch = 200 Feet.

INDEXED

2197

Ruby L. Williams - to
Blyde W. Crain - to
James Larry Wilkins
Sec. 24, Twp. 30, Rge. 31 W.

2CD. - BK 27, Page 546

W.D. " " " 547

161

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 1974

By Charles L. Coughlin
County Clerk.

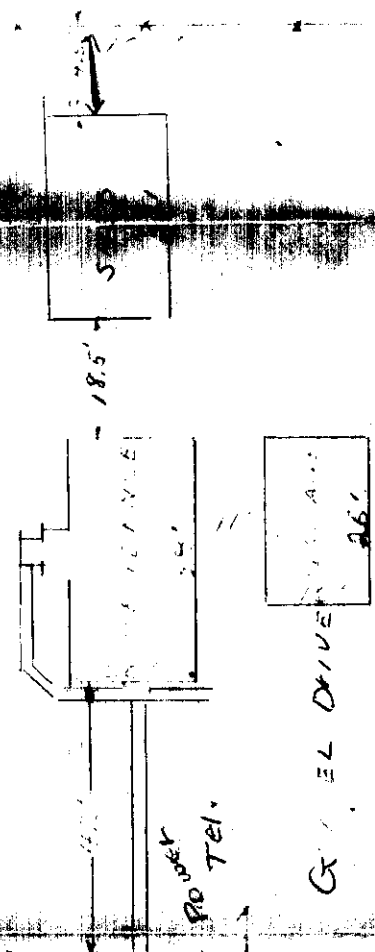
By Mae Watson
Deputy

LOCATION PLAT OF RESIDENCE ON TRACT 161, NW 1/4 SEC 24, T 30N, R 31W, NEAR LIBBY LINCOLN COUNTY, MONTANA

PLAT

BY Robert Burdick
Land Surveyor
Mont Reg NO 6498

435' WEST



455' EAST

NO ENCROACHMENTS
ON THIS TRACT.

PORTION OF NW CORNER
AND NE CORNER IN PART
FG 24, LINCOLN COUNTY, MONT.

788' NORTH TO TRAIL
WEST 1/4 COR. OF
SEC 24.

100' SOUTH
SEC. LINE

440' SOUTH
TO W COR.
OF NW 1/4 SW

COUNTY FARM-TO-MARKET ROAD

1" = 30'

DATE 10/8/68

No plots 2198-2199

6

No plots 2198-2199

6

INDEXED

2200

x

Anna Larson - to -
Ove Larson, et al

2B

9-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of
June A. D. 19 74

at 4:50 P. M.
Chas. J. Vaughn
County Clerk.

By Mae Watson D. L. W.

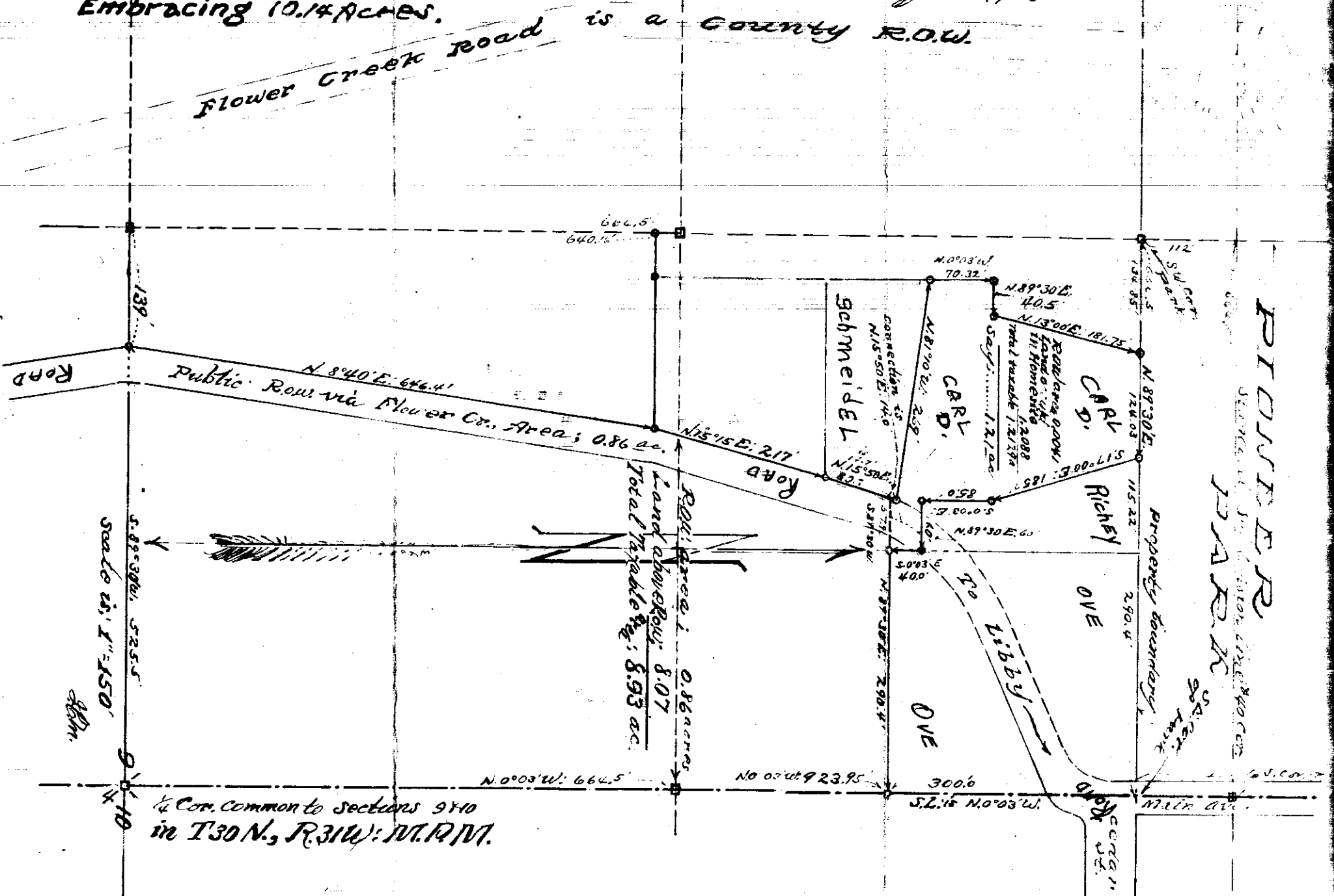
6-28-74

R. W. Lindsey
Chairman

2200

This Map is Prepared to Show the Situation of Carl D. Larsons land in E 1/2 SE 4 of NE 4 Sec. 9, Embracing 10.14 Acres.

Surveyed and plotted by the following
Lincoln County Surveyor
Dated; Aug. 25. 1958
Flower Creek Road is a County R.O.W.



PIIONEER PARK

1/4 Cor. common to sections 9 & 10 in T30 N., R.31 W.: M.P.M.

INDEXED

2201 x

ST. REGIS PAPER COMPANY - to - USA.

Easement - Bk. 27, P. 588-588

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this: 10th day of

July A. D. 1974

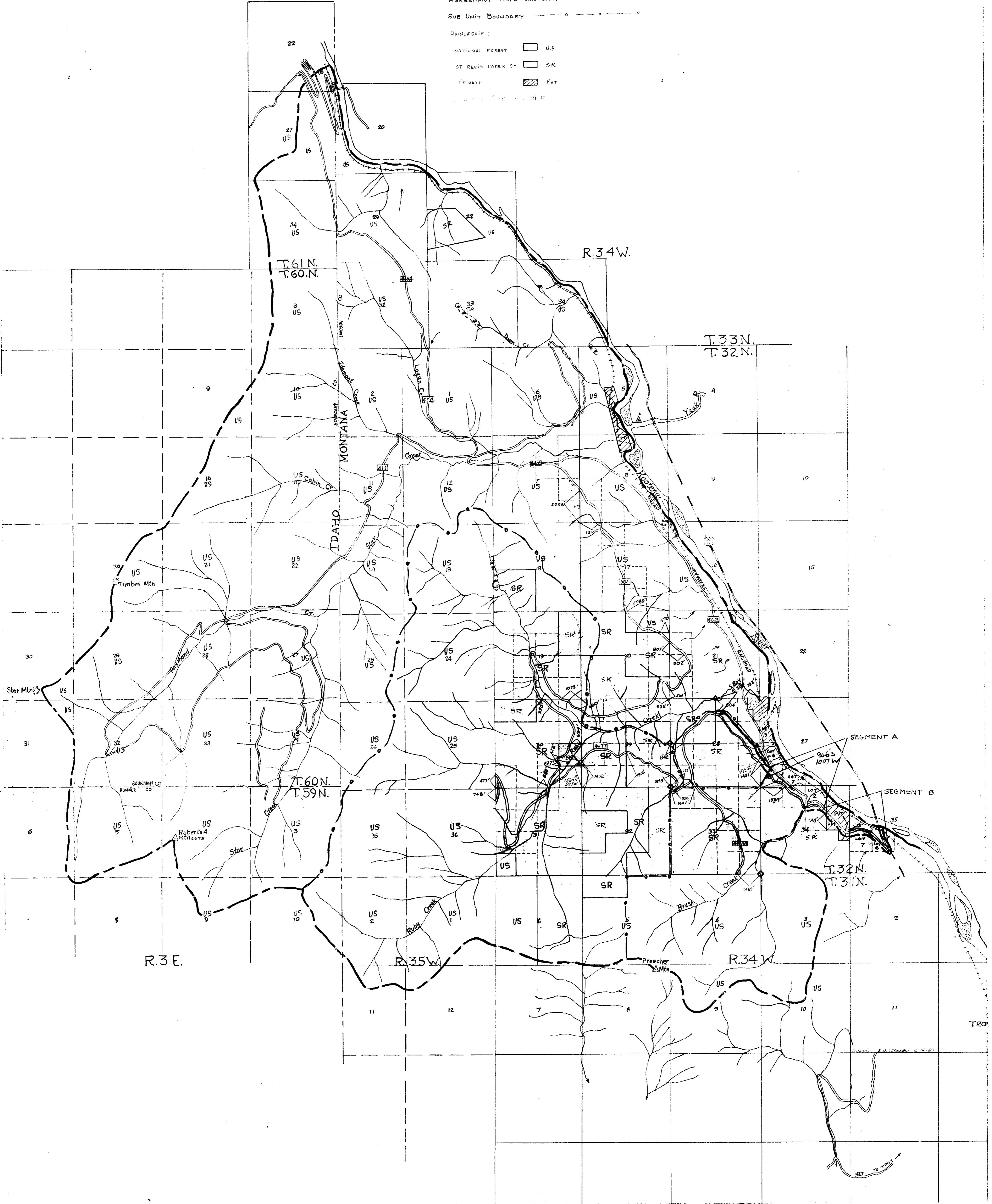
at 11:00 A. M.
Chester L. Vaughn
County Clerk.

By: Mae Watson
Deputy

RUBY - BRUSH CREEK AGREEMENT AREA

LEGEND

- AGREEMENT AREA BOUNDARY
- SUB UNIT BOUNDARY
- OWNERSHIP:
- NATIONAL FOREST U.S.
- ST. REC'D. PAPER OR SR
- PRIVATE Pvt



0-22
0-23
0-24

INDEXED

2202 X

ST. REGIS PAPER COMPANY - to USA.

Term. Case. BK. $\frac{m}{27}$, P. 589-590

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

July A. D. 1924

at 11:16 A. M.

Charles L. Vaughn
County Clerk.

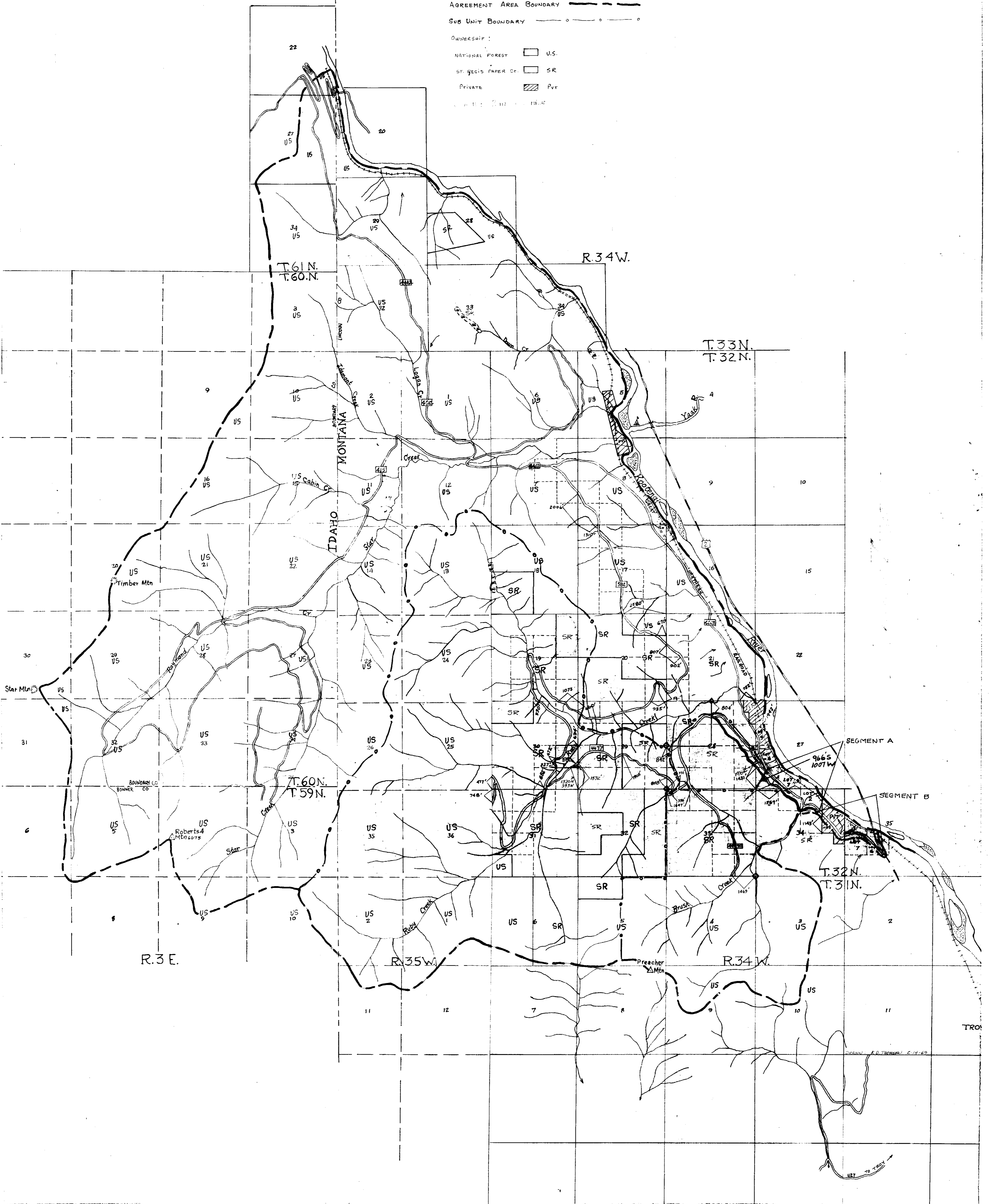
By Mar Watson
D. BY

RUBY - BRUSH CREEK AGREEMENT AREA

2202

LEGEND

- AGREEMENT AREA BOUNDARY
- SUB UNIT BOUNDARY
- OWNERSHIP:
 - NATIONAL FOREST U.S.
 - SR. GECIS PAPER CO. SR.
 - PRIVATE PVT.



INDEXED

2203

x

James Byron House

- to -
Leo La Belle

Sec. 5, Twp. 30 N., Rge 31 W.
W.D. Book 37, Page 661

1-3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of July A. D. 1974

By 10:35 P. M.
Chester L. Laughlin
County Clerk
By Mae Watson D. BY

APPROVED

R. W. Lindsey
Chairman

Lincoln County, Montana.

LOT 18 OF ROUSE TRACTS

2203

A tract of land in the Lot 2 Section 5 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

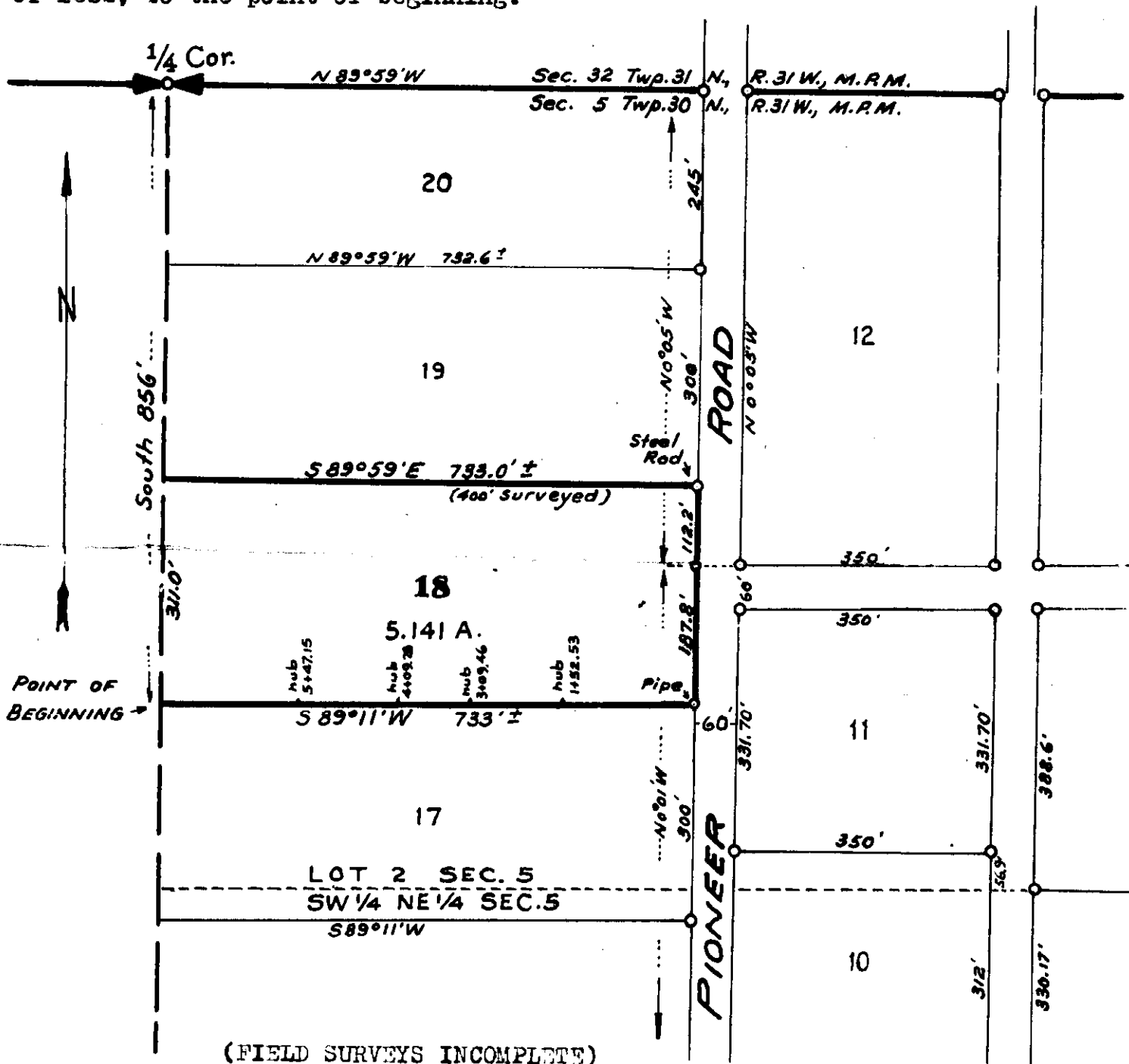
November 1967.

Ninneman Engineering

Troy, Montana.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the Lot 2 Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 18 OF ROUSE TRACTS, containing 5.141 acres, more or less, and more particularly described as follows: Beginning at a point on the north-south centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 856.0 feet south of the North 1/4 Corner of the said Section 5; thence north along the north-south centerline of said Section 5 a distance of 311.0 feet; thence S 89°59'E 733.0 feet, more or less to a point on the west right of way line of Pioneer Road; thence, along said right of way line, S 0°05'E 112.2 feet; thence S 0°01'E 187.8 feet; thence S 89°11'W 733.0 feet, more or less, to the point of beginning.



(FIELD SURVEYS INCOMPLETE)

PLAT NO. 2204

see Highway book.

INDEXED # 2205

W.A. Alice Basbary

Warren: Frances W. M^{rs} Gray

c/d 422
790

1A1X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
July A. D. 1974
at 4:35 P. M.
Edgar A. Dargatzis
County Clerk.
By Betty Thacker
Deputy

7-17-74
R.W. Lindsey
COUNTY CLERK

2205

In N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 33 Twp. 31 N., R. 33 W., M.P.M.

Lot "D" Basham Tracts

Lincoln County,

Scale: 1 Inch = 100 Feet

October, 1969

Homeplace 1AIX

South 662.13'

From N $\frac{1}{4}$ Cor.

POINT OF BEGINNING

S89°42'E 1120.3'

S89°42'E

249.52'

DESCRIPTION

A tract of land near Troy in Lincoln County, Montana, lying wholly within Lot 1, and the NW $\frac{1}{4}$ NE $\frac{1}{4}$, both of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 3.646 acres, more or less, designated Lot "D" Basham Tracts, and more particularly described as follows: Beginning at a steel rod at 662.13 feet south thence S 89° 42'E 1120.3 feet from the North $\frac{1}{4}$ Corner of Section 33 Twp. 31 N., R. 33 W., M.P.M.; thence from said point of beginning, S 89° 42'E 249.52 feet to a steel rod in the westerly right of way line of State Route No. 202; thence along said right of way line, S 7° 58'E 328.87 feet to a steel pin; thence S 82° 02'W 20.0 feet to a concrete highway right of way monument; thence S 7° 58'E approximately 105.0 feet to a point in the mid-channel of Falls Creek; thence, following generally the mid-channel of Falls Creek, downstream, the following seven courses: S 57° 30'W 127.0 feet; thence S 56° 0'W 70.0 feet; thence S 36° 0'W 50.0 feet; thence West 30.0 feet; thence N 54° W 50.0 feet; thence N 24° W 60.0 feet; thence West 2.6 feet; thence, leaving Falls Creek, N 0° 18'E approximately 41.0 feet to a steel pin; thence, continuing N 0° 18'E 456.74 feet to the point of beginning.

Lot "D"

3.646 A.

State Route 202
(Bull Lake Road)

S82°02'W 20.0'

Conc. Mon.

105.0'

S7°58'E

S57°30'W 127.0'

Creek

Falls

LOT 1

NW $\frac{1}{4}$ NE $\frac{1}{4}$

INDEXED

2206

William A. Bacham, et ux

- to -

Clayton & Virginia Hill -

Sec. 33, Twp. 31, Rge. 38 W.

N. D. Blk. 27, Page 910

1A1Y

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of July A. D. 1934

11:40 A. M.
Eleanor L. Caughn
County Clerk

By Mae Watson

R. W. Lindsey
Chairman

INDEXED

2207

Champion Internat'l Coop
-to-

U.S. A.

Easement - BK. 28, Pages 104-109

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

August A. D. 1974

at 7:35 P. M.

Edgar L. Vaughn
County Clerk

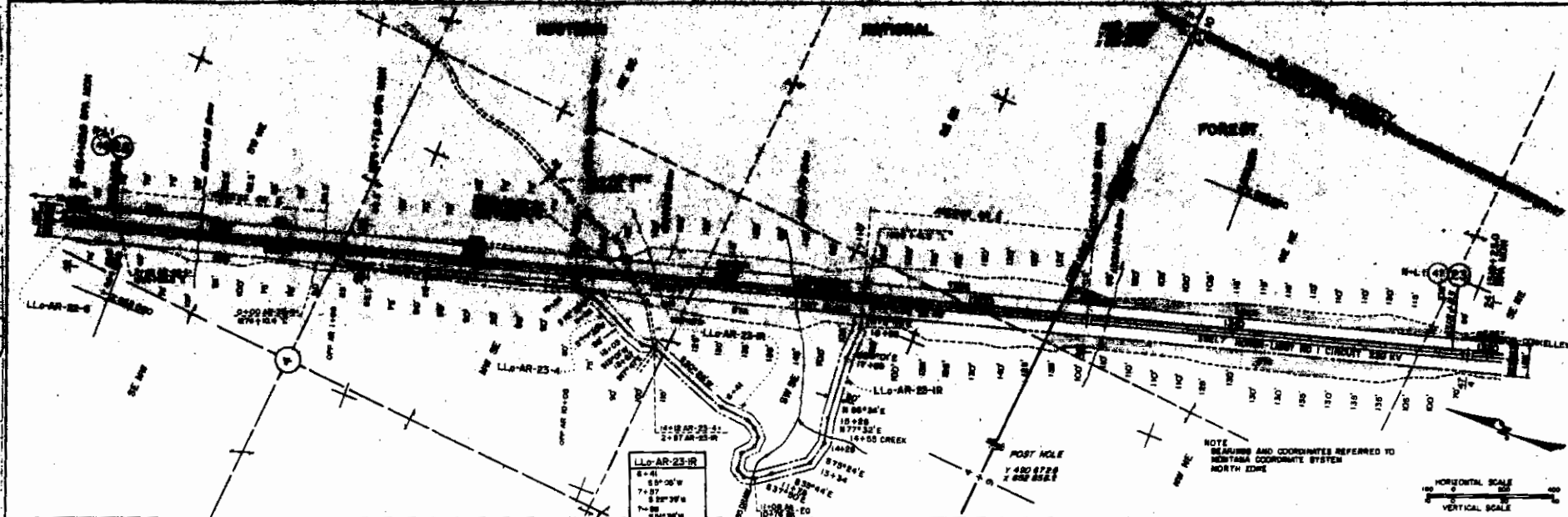
By Mae Watson

DEPUTY

22-07

NO. 483 TMS 227V PM
LIBBY LOOP, MONT.

DATE	BY	NO. REVISIONS	REVISION

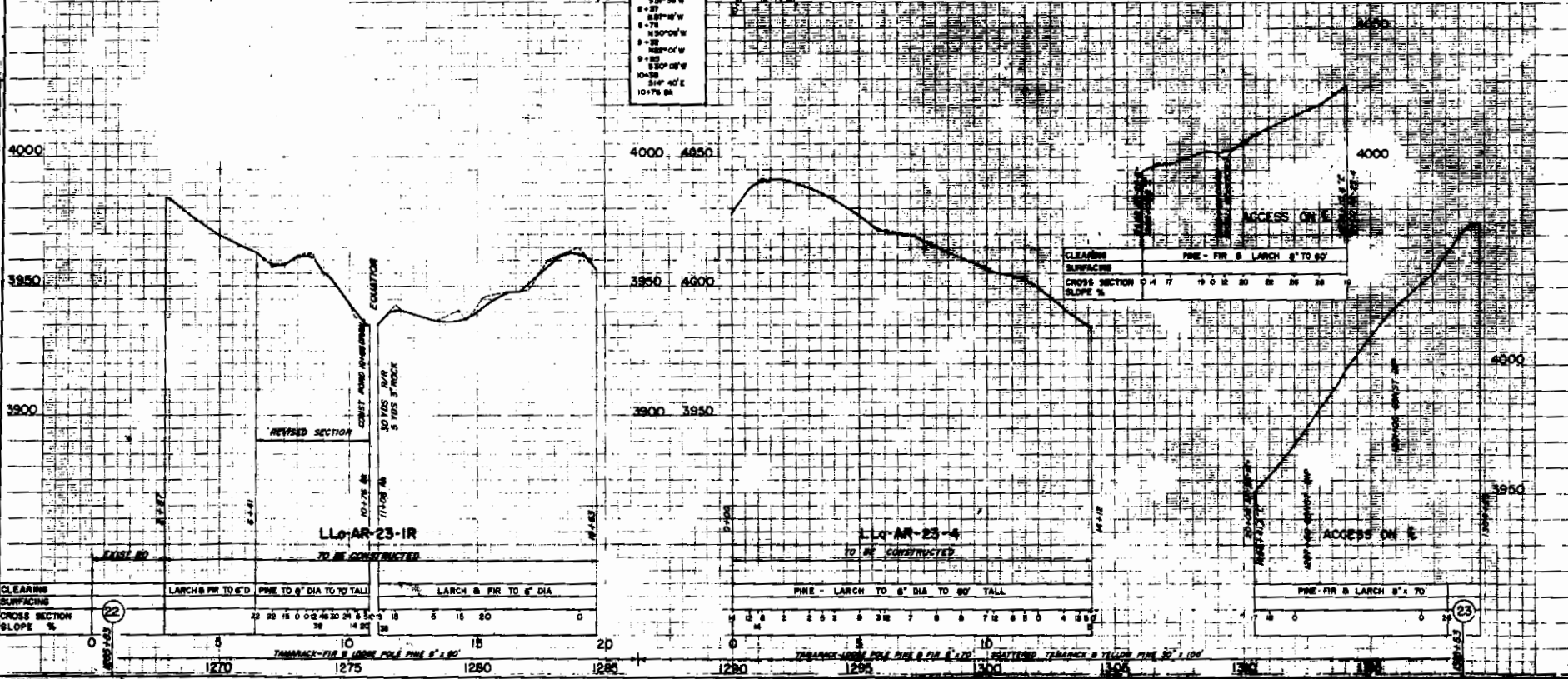


LLo-AR-23-IR

6+41	8° 00' W
7+37	5° 30' W
7+80	5° 30' W
8+27	5° 30' W
8+74	5° 30' W
9+25	5° 30' W
9+72	5° 30' W
10+23	5° 30' W
10+70	5° 30' W
11+17	5° 30' W

ACCESS ROAD LEGEND

EXISTING ROAD TO BE CONTR.	
NO GRADING PERMITTED	
EXISTING ROAD TO BE WIDENED OR ADDED R/W AREA	
EXISTING ROAD ACCESS NOT ACQUIRED	
ACCESS ROAD R/W WIDTH IS 20' UNLESS OTHERWISE NOTED	



NOTE DRAINAGE DIP LOCATIONS SUBJECT TO FIELD MODIFICATIONS, 20 CU YDS. 3" CRUSHED ROCK, 1 CU YD RIP RAP PER DIP FOR SLOPE PROTECTION.

TITLE BLOCK LINE DEEP CHISEL	DATE	BY
TOWN & RANGE (T14N R10E)		
SECTION & TWP. (23)		
PROJECT NAME (LIBBY LOOP)		

The conductor curve shown is that used for determining tower locations

UNIT: FT, INCHES

UNIT: AT, CR

UNIT: AT, CR

UNIT: IN A S R/W

UNIT: LB, DEAD END, LB

UNITED STATES DEPARTMENT OF THE INTERIOR
BONNEVILLE POWER ADMINISTRATION
SALT LAKE CITY, UTAH

LIBBY LOOP NONCON-CONWELLEY NO 1
LIBBY-CONWELLEY NO 1
230 KV TRANSMISSION LINE
MILE 23 OF 26 MILES FROM LIBBY

PROJ. NO. 160233A

DATE: 10/1/83

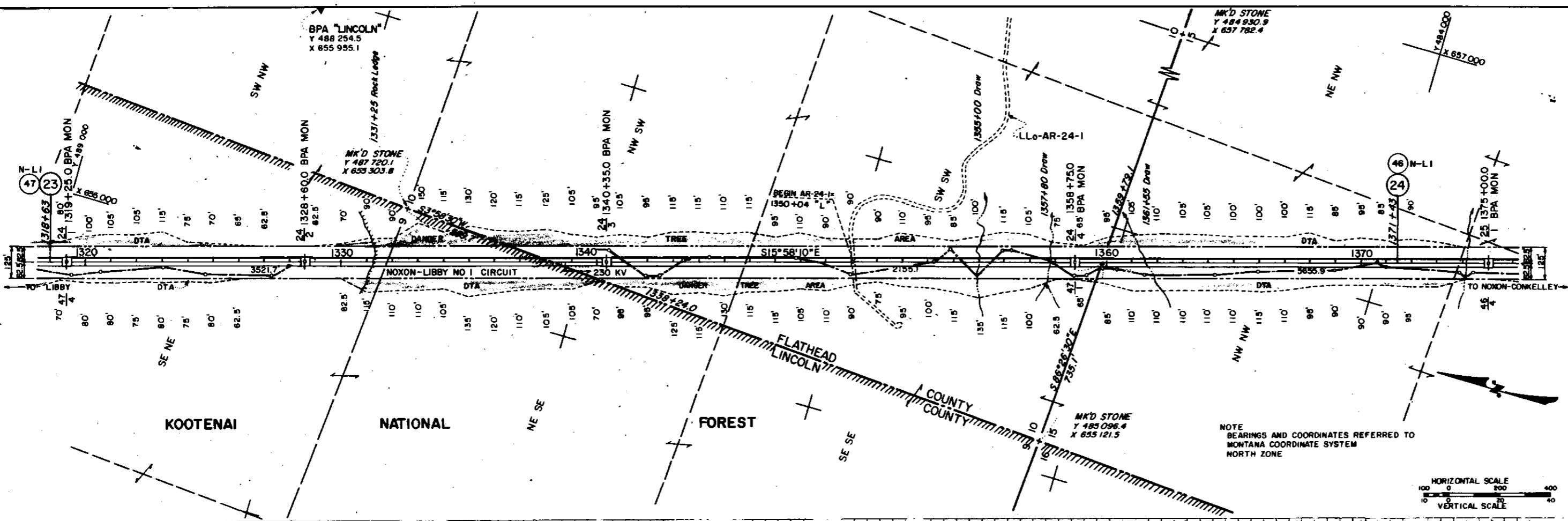
BY: [Signature]

SCALE: 1" = 100'

85-1-5

SECS 9, 10 & 15 T28N R27W PM
LINCOLN & FLATHEAD COUNTIES, MONTANA

TRACT	STA TO STA	NAME	LOCATION	SURVEY LENGTH	ACRES
L L-32	1303+02.3 TO 1338+24.0	THE ANACONDA CO	E/2NE/4 NE/4SE/4 SEC 9	3521.7'	10.1
L L-33	1338+24.0 TO 1359+79.1	THE ANACONDA CO	W/2SW/4 SEC 10	2155.1'	6.2
L L-34	1359+79.1 TO 1416+35	THE ANACONDA CO	W/2NE/4 SE/4NW/4 E/2SW/4 SW/4SE/4 SEC 15	5655.9'	16.2



ACCESS ROAD LEGEND

- EXISTING ROAD TO BE CONSTR
- NO GRADING PERMITTED
- EXISTING ROAD TO BE IMPROVED IN ADDED R/W AREA
- EXISTING ROAD ACCESS NOT ACQUIRED
- ACCESS ROAD R/W WIDTH IS 20' UNLESS OTHERWISE NOTED

HORIZONTAL SCALE
1" = 100'

VERTICAL SCALE
1" = 40'

NOTE
BEARINGS AND COORDINATES REFERRED TO MONTANA COORDINATE SYSTEM NORTH ZONE

PLAN

PROFILE

ACCESS R

REVISIONS

TITLE	BLOCK	LINE	DESC	CHNGD	LEN	DATE	BY	CHKD	APPROV
TOWERS ADDED					6-6-71	1971	HW	RG	HW

The conductor curve shown is that used for determining tower locations

JUL 17 1977

GRID WIRE AT ICE
COND AT ICE
NWIT AT ICE
INSLR (M & R) SUSP

ACQ AR-24-1 150224F DTM-D
ACQ AR-24-2 150224G DTM-D

UNITED STATES DEPARTMENT OF THE INTERIOR
BONNEVILLE POWER ADMINISTRATION
HEADQUARTERS, PORTLAND, OREGON

LIBBY LOOP NOXON-CONKELLEY NO 1
LIBBY-CONKELLEY NO 1
230 KV TRANSMISSION LINE
MILE 24 OF 26 MILES FROM LIBBY

PROF SER 150224A
DATE 4-11-77
SCALE 1" = 100'
DATE 1-14-69
NO 20-71
150224 DTM-D
128-18

OPER AS LIBBY-CONKELLEY NO 1

65

1320 1325 1330 1335 1340 1345 1350 1355 1360 1365 1370 1375

TAMARACK-LOGS POLE PINE 8" FIR 8" X 70"
SCATTERED TAMARACK & YELLOW PINE 30" X 100" OPEN

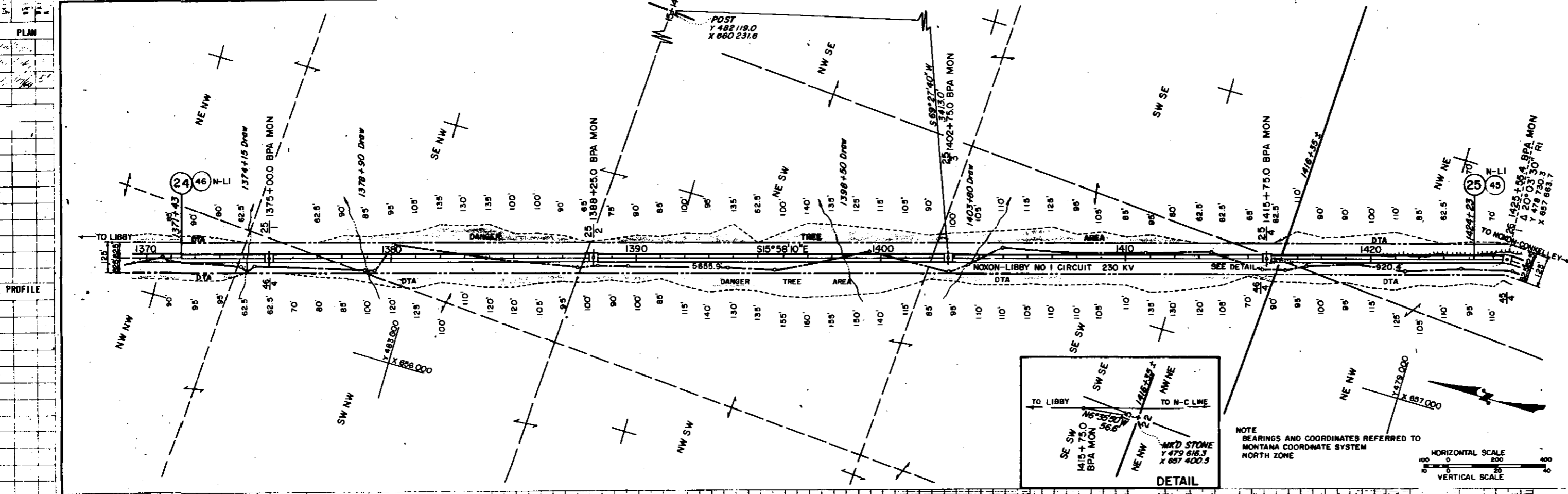
FIR-TAMARACK & YELLOW PINE 36" X 100"

SCATTERED FIR-TAMARACK & YELLOW PINE 36" X 100"

SECS 15 & 22 T28N R27W PM
FLATHEAD COUNTY, MONTANA

2207

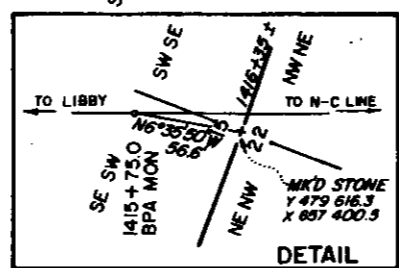
TRACT STA TO STA	NAME	LOCATION	SURVEY LENGTH	ACRES
L 10-34 1359+79.1 TO 1416+35	THE ANNCONDA CO	W/200/4 SE/400/4 E/250/4 SW/450/4 SEC 15	5655.9	16.2
L 10-35 1416+35 TO	NORTHERN PACIFIC RAILWAY COMPANY	NE/400/4 W/2NE/4 SEC 22	2885'	7.6



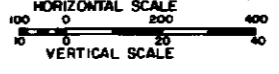
PROFILE

ACCESS R

REVISIONS



NOTE
BEARINGS AND COORDINATES REFERRED TO
MONTANA COORDINATE SYSTEM
NORTH ZONE



ACCESS ROAD LEGEND

EXISTING ROAD	
TO BE CONSTR	
NO GRADING	
TO BE IMPROVED	
EXISTING ROAD TO BE IMPROVED	
EXISTING ROAD ACQUIRED	
ACCESS ROAD WIDTH IS 20' UNLESS OTHERWISE NOTED	

TOWERS ADDED	REVISION	DATE	APPROVED

The conductor curve shown is that used for determining tower locations

GRID WIRE AT ICE
COND AT ICE
MWY AT ICE
INSLA (M & B) SUSP

LIBS DEAD END LIBS

ACQ AR-251 150225F DTM-D

UNITED STATES DEPARTMENT OF THE INTERIOR
BONNEVILLE POWER ADMINISTRATION
HEADQUARTERS, PORTLAND, OREGON

LIBBY LOOP NOKON-CONKELLEY NO 1
LIBBY-CONKELLEY NO 1
230 KV TRANSMISSION LINE
MILE 25 OF 26 MILES FROM LIBBY

PROF SER 150225A
DATE: JUL 17 1972
DRAWN BY: [Signature]
CHECKED BY: [Signature]
DATE: [Signature]
DATE: [Signature]

150225 DTM-D 1/29-18

68

1370 1375 1380 1385 1390 1395 1400 1405 1410 1415 1420

AIR-TAMARACK & YELLOW PINE 8" x 60" - SCATTERED OR TAMARACK & YELLOW PINE 36" x 100"
TAMARACK & YELLOW PINE SEED TREES 24" x 100" - SLASH
TAMARACK - 8" x 60" PINE 8" x 100"

MARK

St. Regis Paper Co
Burlington Northern

to

F. Milton Stauson

156 p/w
11/20

m28
297+298

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
August A.D. 1974

at 3:15 P.M.
Edna L. Vaughn
County Clerk

By Betty Stonebocker
D-1

APPROVED

[Signature]
Chairman

PRELIMINARY 2208

PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE
ARMY AREA SIX
15 MILES NE OF LIBBY

TRANSPORTATION FACILITIES

RAILROADS G.N.
STATE ROADS 37
FEDERAL ROADS
AIR LINES

ACQUISITION

TOTAL ACRES ACQUIRED
FREE
PUBLIC DOMAIN WITHDRAWAL
USE PERMIT
USE PERMIT (OTHER THAN P. D.)
TRANSFER
LEASE
LESSER INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF
SOLD
PUBLIC DOMAIN WITHDRAWAL
USE PERMIT
USE PERMIT (OTHER THAN P. D.)
TRANSFERRED
LEASES TERMINATED
LESSER INTERESTS TERM.
REASSIGNED
OTHER

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.
RESERVATION LINE
RESERVATION LINE (Actual Survey)
TRACT BOUNDARY LINE
TRACT NUMBER
CONTOUR LINE
KOOTENAI NATIONAL FOREST

SEGMENT I

DISTRICT ENGINEER
U. S. ARMY ENGINEER DISTRICT SEATTLE
NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA

DRAWN BY WHJ
TRACED BY WHJ
CHECKED BY HLP
SUBMITTED BY
H. B. Johnson
CHIEF CADASTRAL SECTION
RECOMMENDED BY

APPROVED BY: [Signature]
DATE 23 Aug. 1965

OFFICE CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

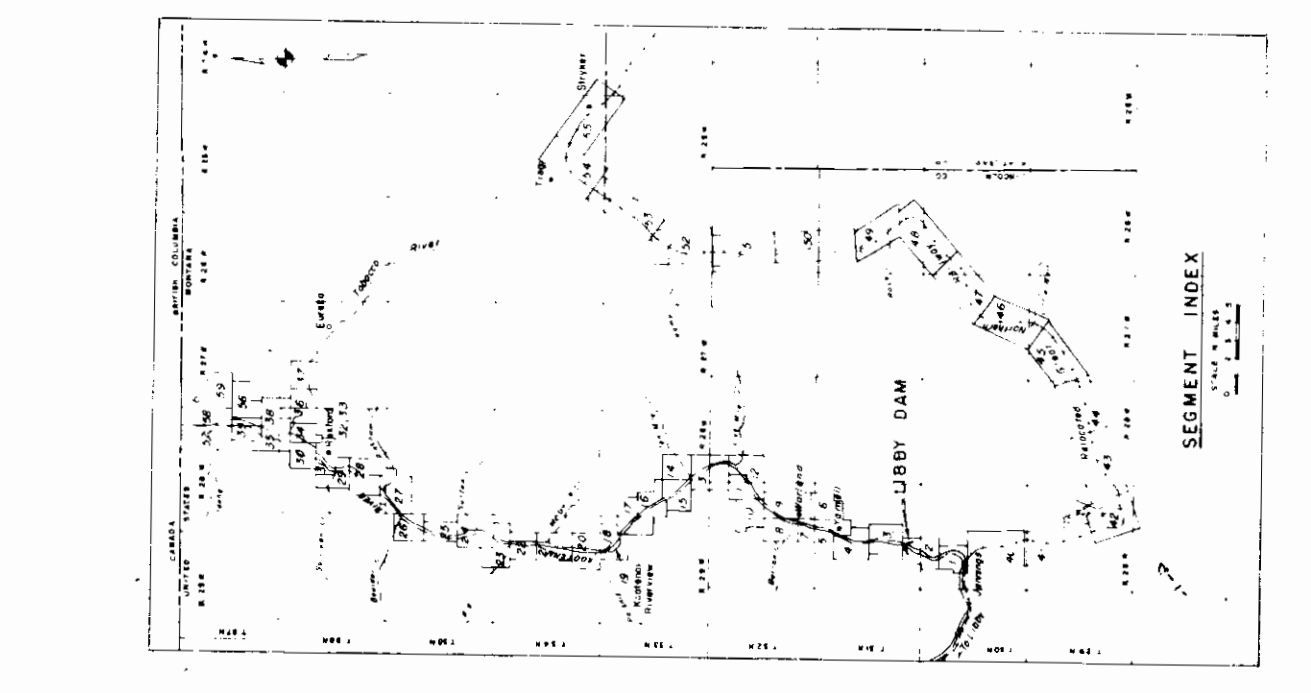
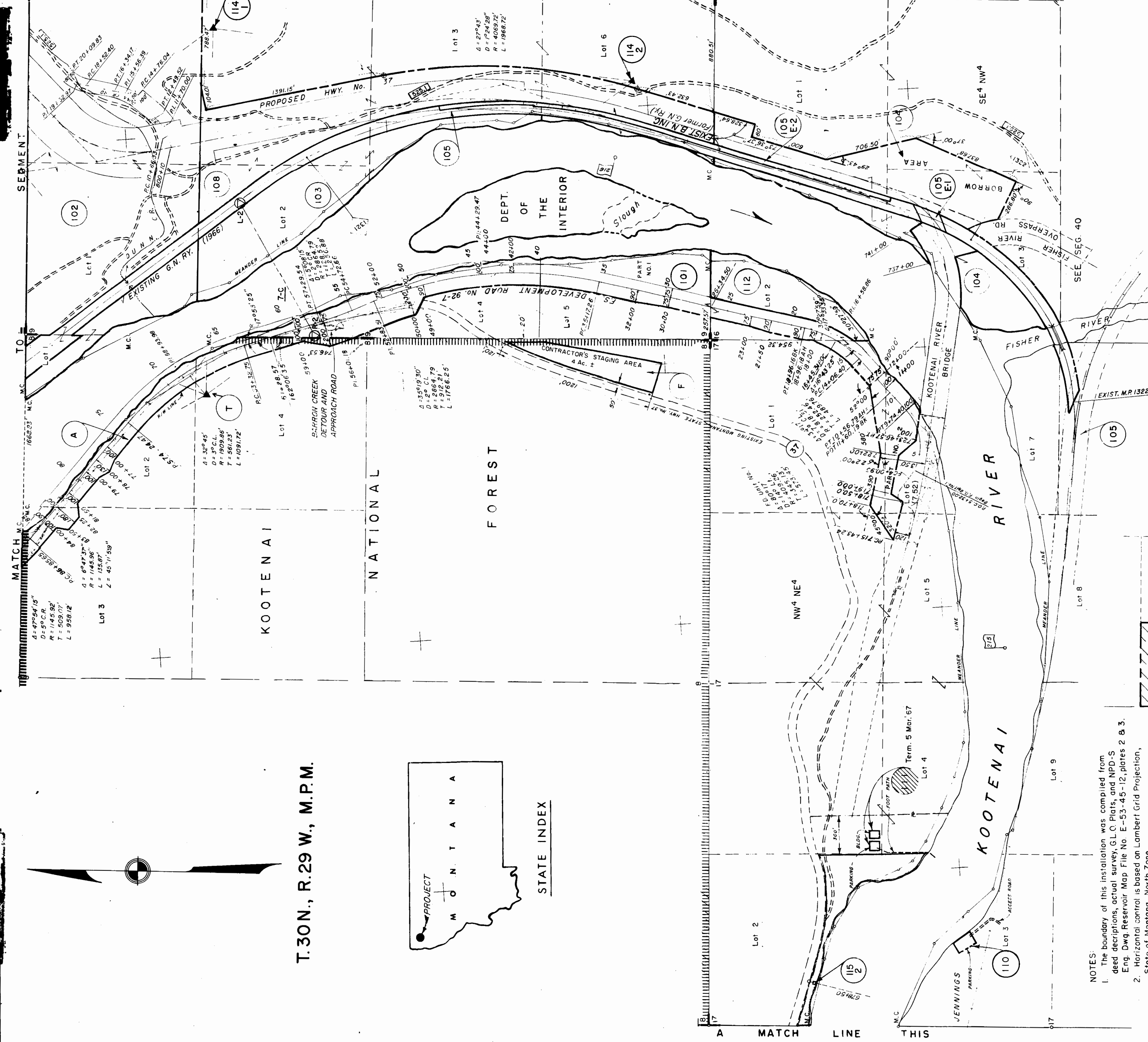
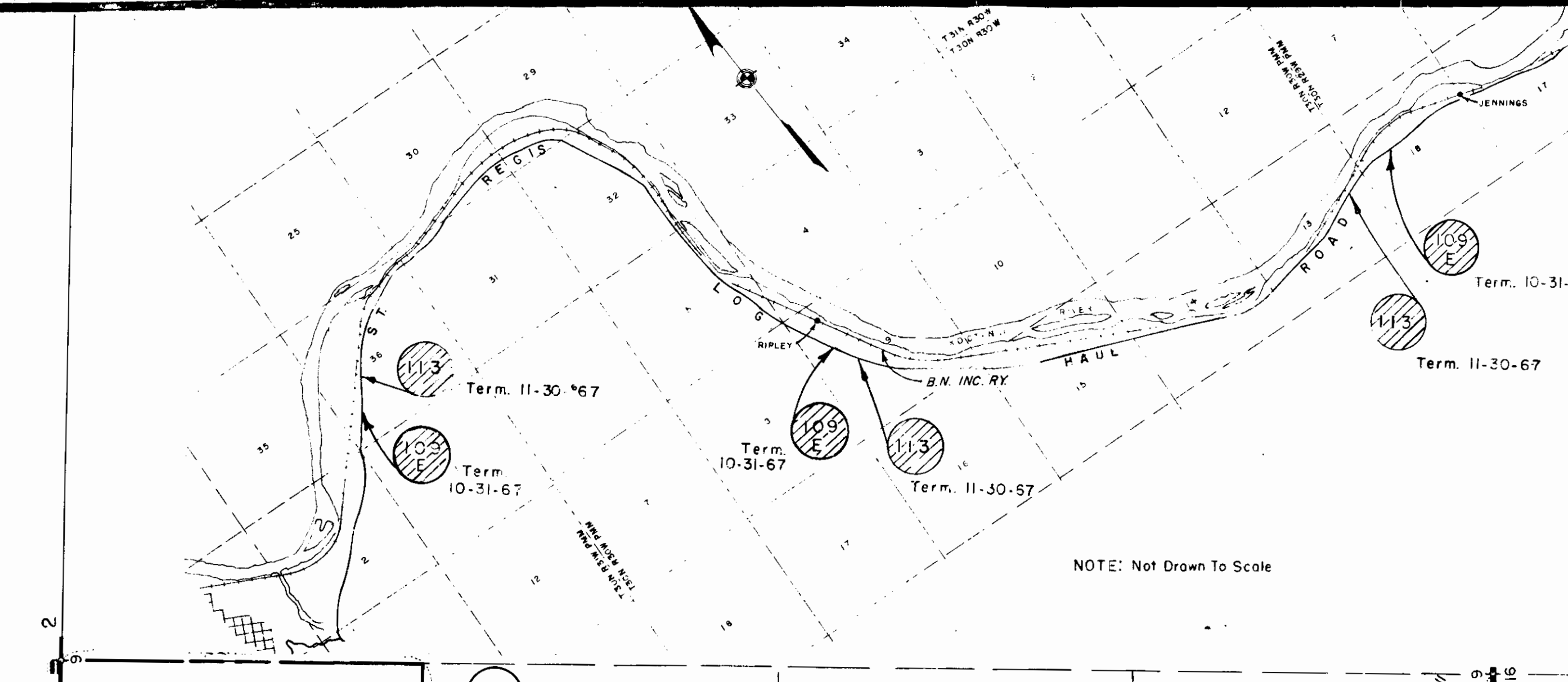
INSTALLATION OR PROJECT NO.

Scale 1" = 400'

SHEET 1 OF DRAWING NO. SE-RE-421

ACQUISITION TRACT REGISTER table with columns: ACQ. AUTH, TRACT NO., LAND OWNER, ACREAGE, REMARKS

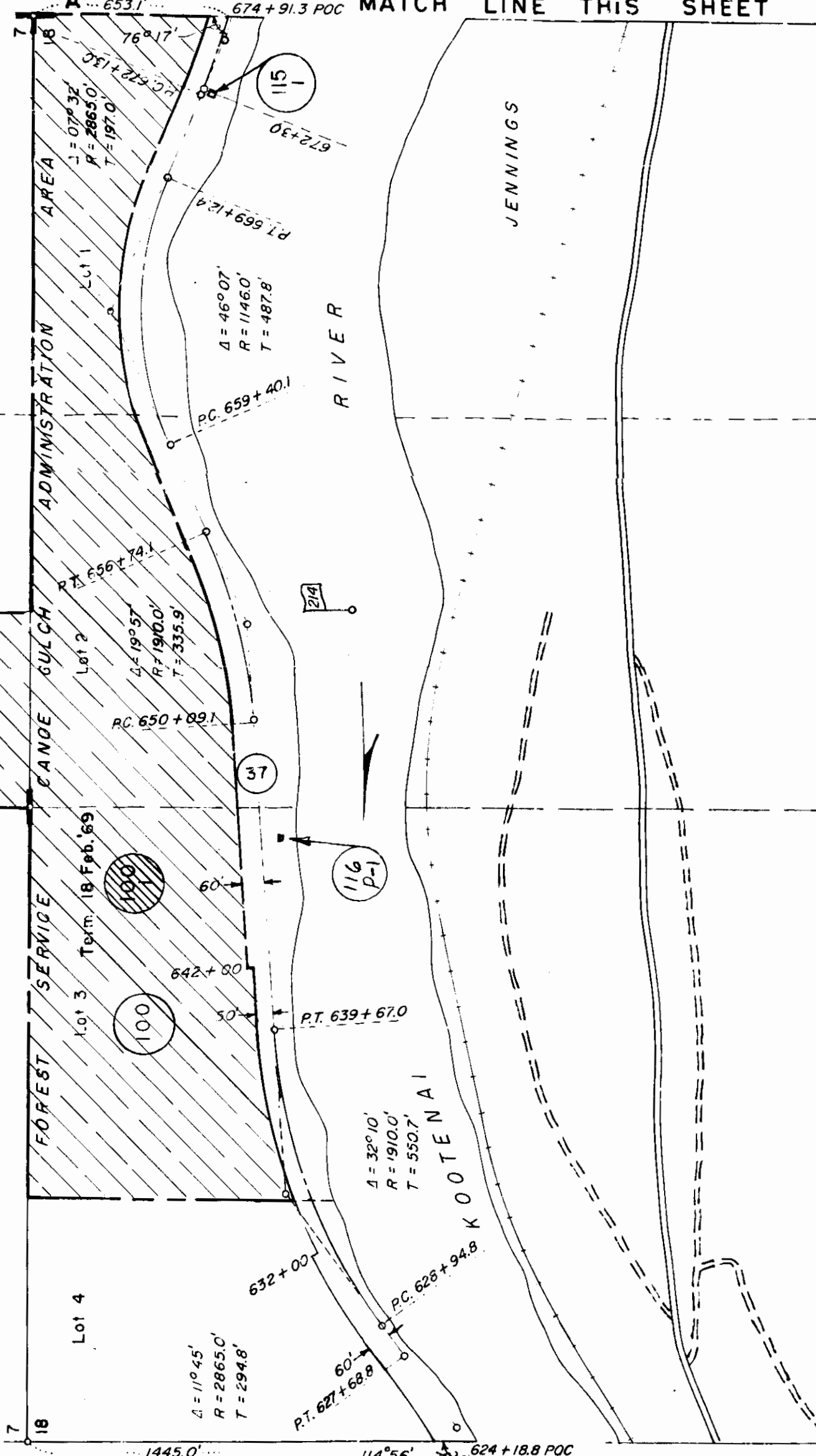
REVISIONS table with columns: DATE, REVISIONS, BY



3301.08 acres total transferred to U.S. Dept. of Agriculture, Forest Service on 11-27-69 for Libby Dam and Lake Koocanusa Project.

3377.78 acres total (6133 acres this Seg.) transferred to U.S. Dept. of Agriculture, Forest Service on 9-10-71 for Libby Dam and Lake Koocanusa Project.

- NOTES: 1. Boundary of this installation was compiled from... 2. Horizontal control is based on Lambert Grid projection... 3. Vertical control is based on MSL 1929 G.A. and 1947 S.A....



T.30N., R.29 W., M.P.M.

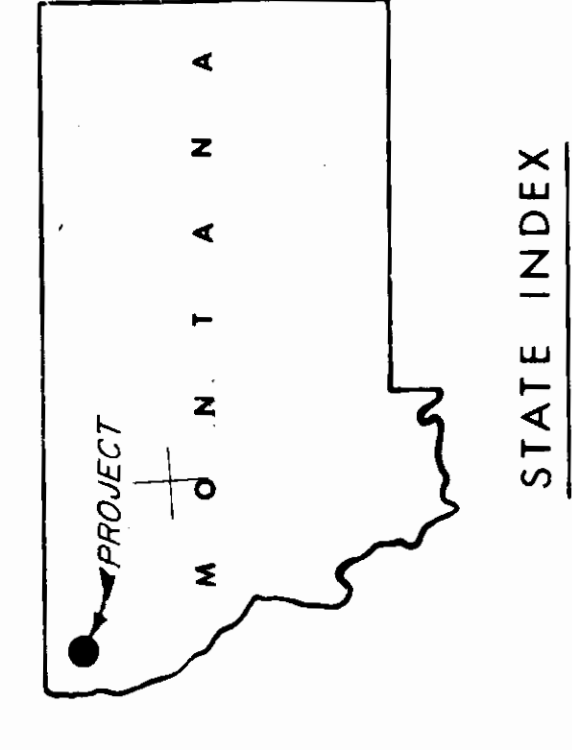


Table with columns: DATE, REVISIONS, BY, containing project history and metadata.

INDEXED

#2209

x

Harold Sims, Etal

Martin G. Gray

QED

328

302

44

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
August A. D. 1974
at 4:10 P.M.
Leleanor L. Vaughn
County Clerk.
By Betty Stuckert D-1

APPROVED

R. W. Lindsey
Chairman

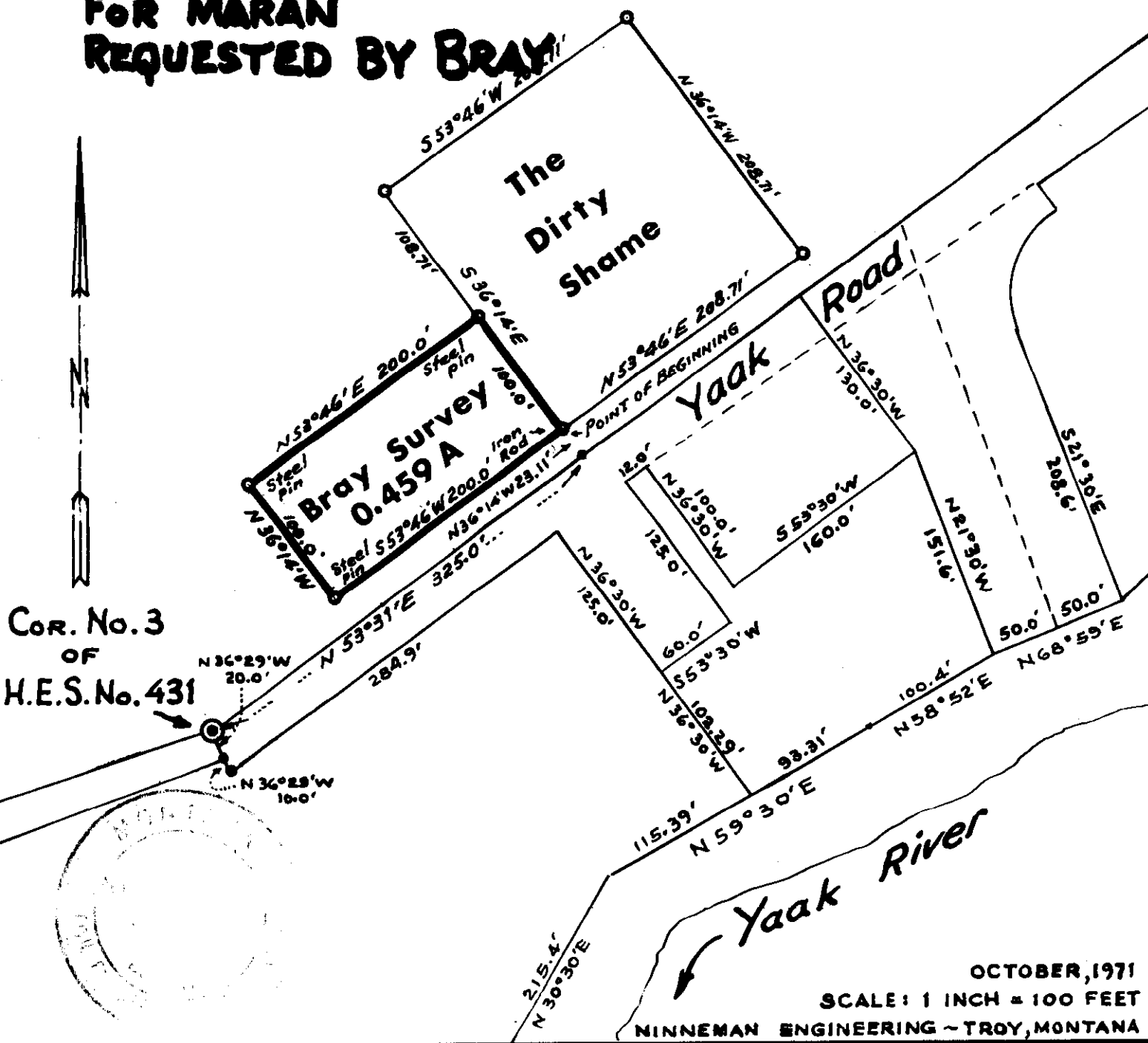
Bray Survey

In H.E.S. No. 431 in Section 2 of Unsurveyed Twp. 35 N., R. 32 W., M.P.M.

DESCRIPTION

A parcel of land in the Yaak River Valley in Lincoln County, Montana, in H.E.S. No. 431 in Section 2 of Unsurveyed Twp. 35 N., R. 32 W., M.P.M., containing 0.459 acres, more or less, and more particularly described as follows: Beginning at an iron rod on the northwesterly right of way line of the Yaak River Road, which point is N 53° 31' E 325.0 feet and thence N 36° 14' W 23.11 feet from Corner No. 3 of H.E.S. No. 431; thence, from said point of beginning S 53° 46' W 200.0 feet to a steel pin; thence N 36° 14' W 100.0 feet to a steel pin; thence N 53° 46' E 200.0 feet to a steel pin; thence S 36° 14' E 100.0 feet to the point of beginning.

FOR MARAN REQUESTED BY BRAY



OCTOBER, 1971

SCALE: 1 INCH = 100 FEET

MINNEMAN ENGINEERING ~ TROY, MONTANA

INDEXED

2210

x

1922

Forest Morigean, Et al

v

John R. Knudsen, Et al

WD

IDID

m 28

303

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
August A. D. 1924
at 4:20 P. M.
Calvin L. Daughan
County Clerk
By Betty Storchacker

APPROVED

R. W. Lindsey
Chairman

Lincoln County, Montana.

2210

MORIGEAU TO KNADLER

A tract of land in the NW $\frac{1}{4}$ of Sec. 19 Twp. 29 N., R.30 W., M.P.M.

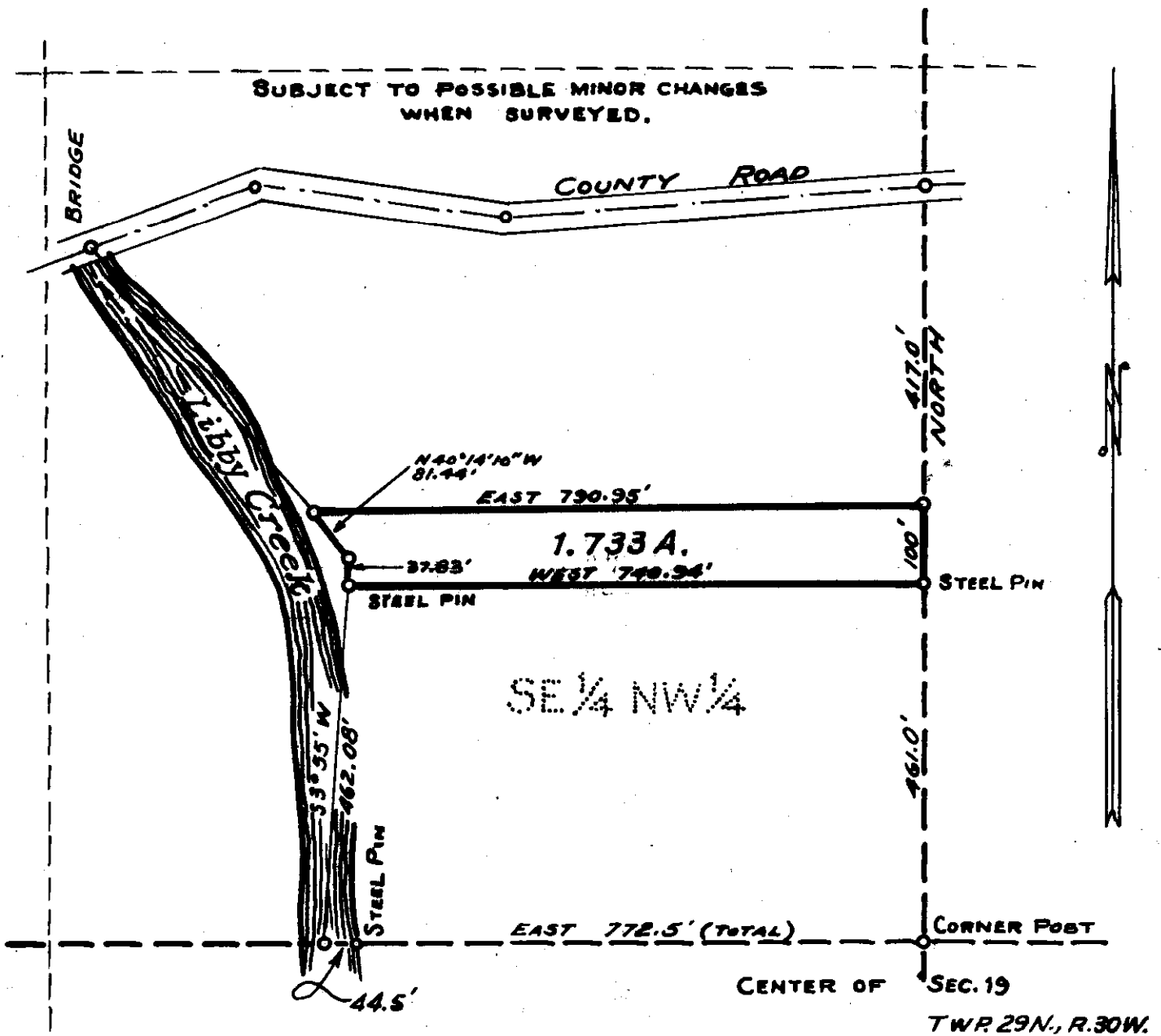
Scale: 1 Inch= 200 Feet

August 1966

Description

A parcel of land near Libby in Lincoln County, Montana lying wholly within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 19 Twp. 29 N., R. 30 W., M.P.M., containing 1.733 acres, more or less, and more particularly described as follows:

Beginning at a steel pin on the north-south centerline of Section 19 Twp. 29 N., R. 30 W., M.P.M. at a distance of 461.0 feet north of the center of said Section 19; thence West 740.94 feet; thence N. 30° 35' E. 37.83 feet; thence N. 40° 14' 10" W. 81.44 feet; thence East 790.95 feet to a point on the north-south centerline of said Section 19; thence South, along said centerline, 100.0 feet to the point of beginning.



2211 X

U.S.A
6

ST. REGIS PAPER COMPANY

Exhibit

2428
324

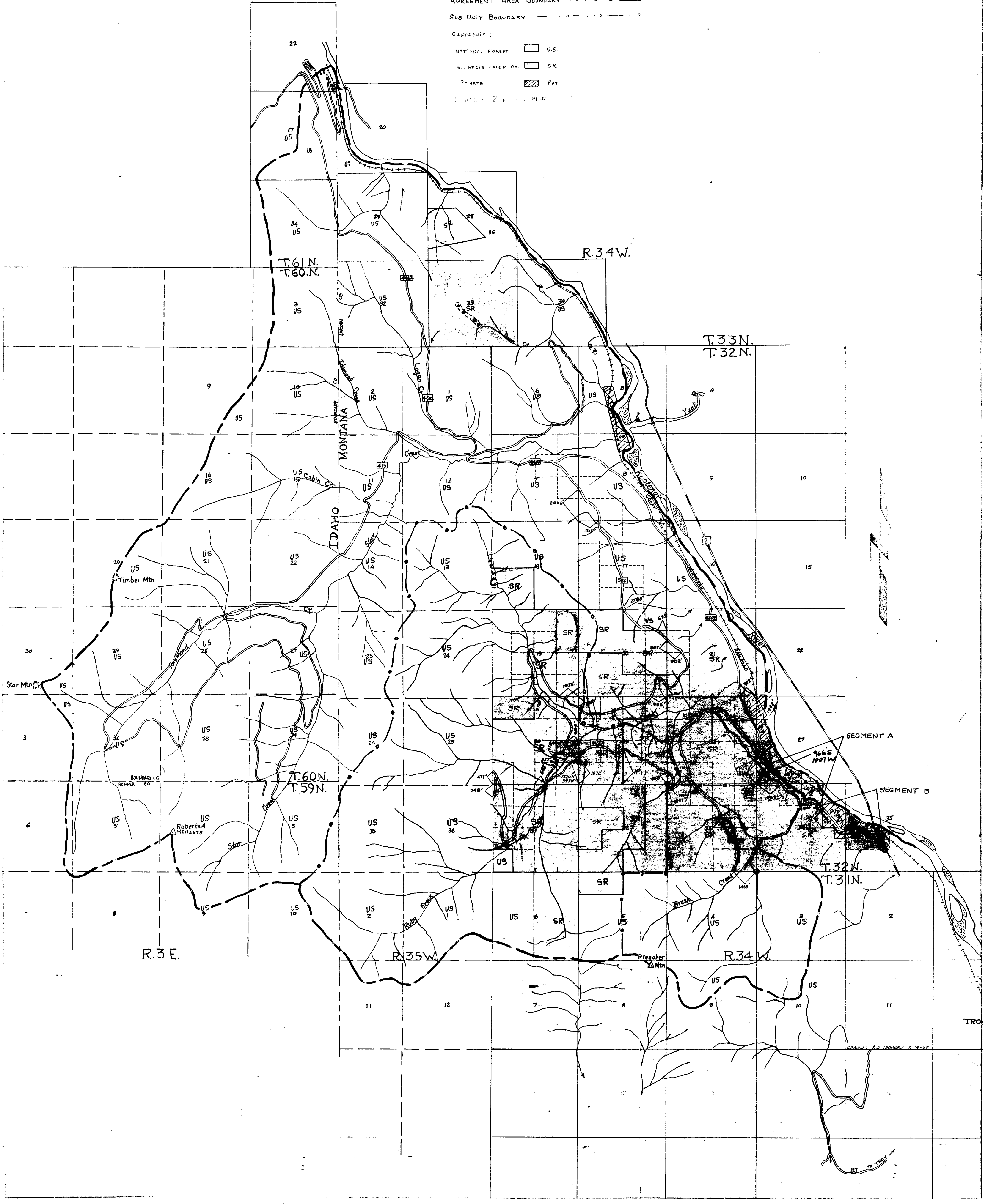
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this *23rd* day of
August A. D. 19*74*
at *4:05 P. M.*
Helena, T. Daughan
County Clerk.
By *Betty Strickland*
Deputy

RUBY - BRUSH CREEK AGREEMENT AREA

LEGEND

- AGREEMENT AREA BOUNDARY
- SUB UNIT BOUNDARY
- OWNERSHIP:
 - NATIONAL FOREST U.S.
 - ST. REGIS PAPER Co. SR
 - PRIVATE Prt
- SCALE: 2 IN. = 1 MILE



DRAWN BY K.O. THOMPSON 2-14-69

INDEXED ✓ # 2212

X

U.S.A

G

ST. REGIS PAPER COMPANY

Term of Case

v. 28.
374

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

August

A. D. 1974

at 2:25 P. M.

Walter D. Simpson

County Clerk.

By Betty Stuedeman

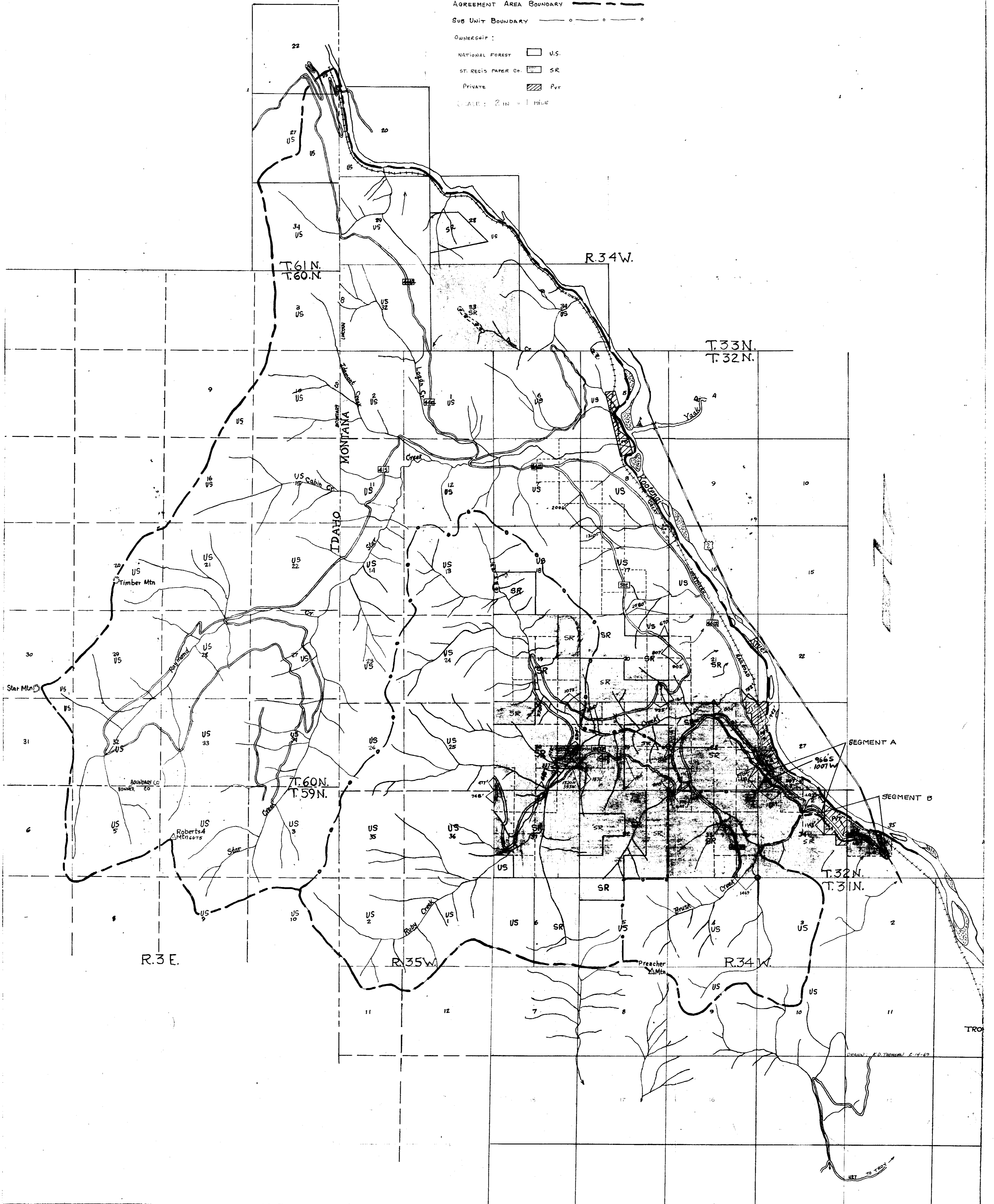
Deputy

RUBY - BRUSH CREEK AGREEMENT AREA

2212

LEGEND

- AGREEMENT AREA BOUNDARY ————
- SUB UNIT BOUNDARY - - - - -
- OWNERSHIP:
 - NATIONAL FOREST [] U.S.
 - ST. REG'S PAPER CO. [] SR
 - PRIVATE [] Pr
- SCALE: 2 IN = 1 MILE



INDEXED

2213

1

14 11/20/74

J. L. + Ruby F. Stevens

to
B. V. Lower

WD

m/28/539

3-11

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
September A. D. 1974

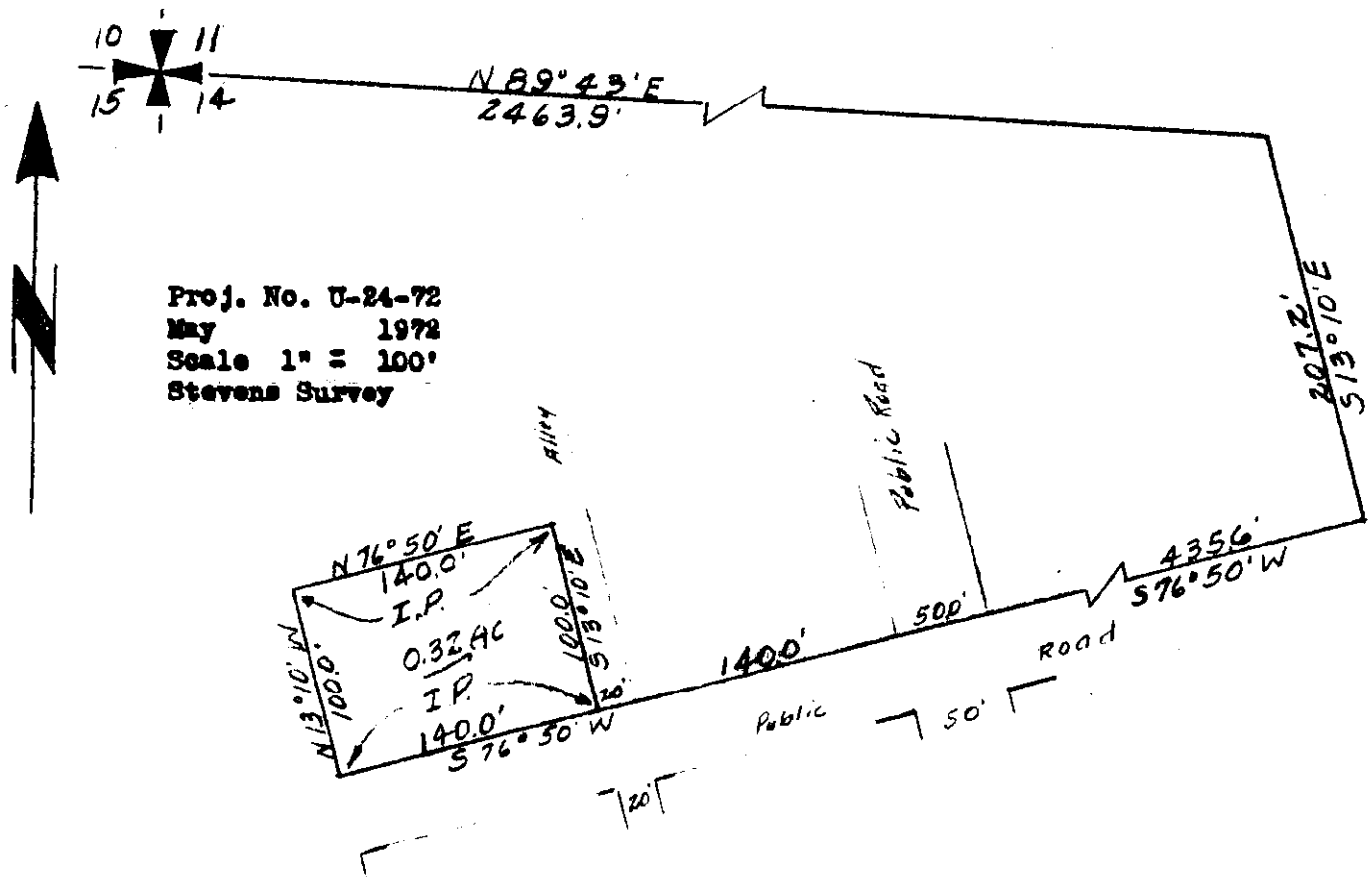
at 1:05 P. M.

Eleanor Z. Vaughn
County Clerk.

By Sherry Davis
Deputy

R. W. Lindsey

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-24-72
 May 1972
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2463.9', S13°10'E a distance of 207.2' and S76°50'W a distance of 435.6' from the NW Corner of section 14, T36N R27W MPM; thence S76°50'W a distance of 140.0'; thence N13°10'W a distance of 100.0'; thence N76°50'E a distance of 140.0'; thence S13°10'E a distance of 100.0' to the point of beginning, containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED

2214 X

Montana Catholic Missions

to
U.S.A.

M38
548 24-31-32

* 2214

STATE OF MONTANA
COUNTY OF LINCOLN

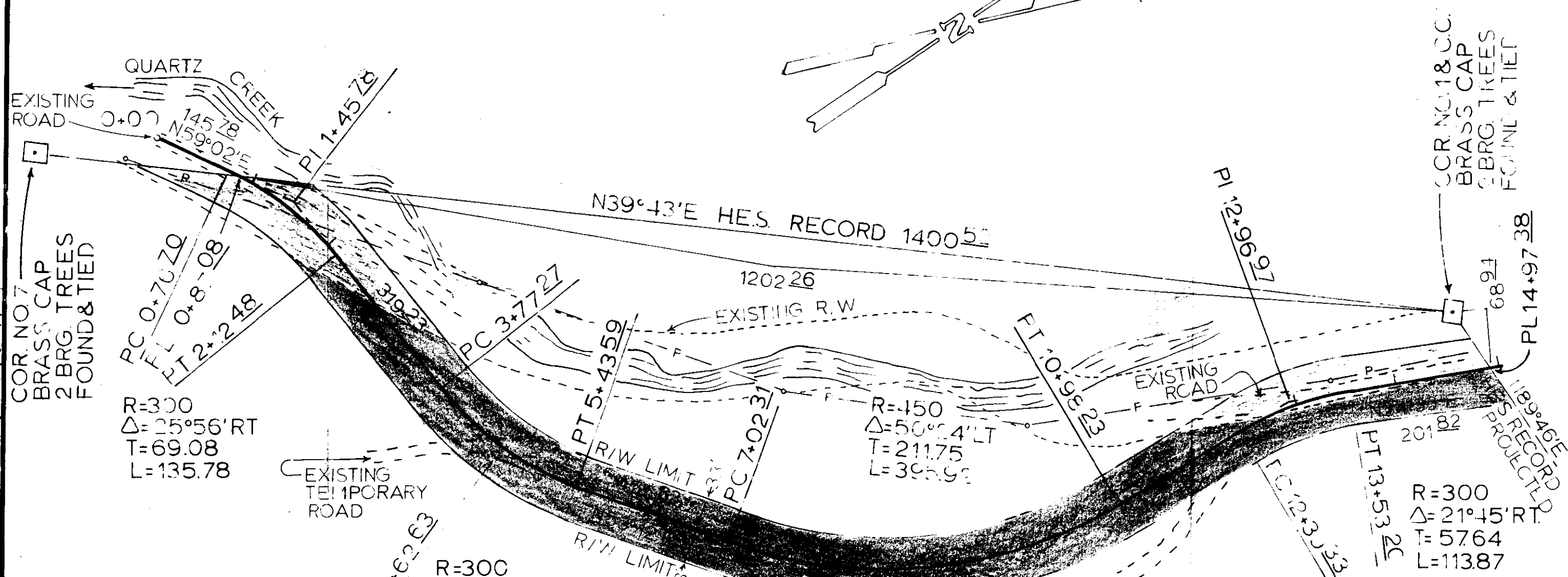
Filed this 24th day of
September A. D. 1974
at 9:05 a.m.
Emanuel J. Vaughn
County Clerk.
By Sherry Davis
D-1

MONTANA CATHOLIC MISSION

2214

METHOD OF SURVEY: TRANSIT
ORIGIN OF BEARING: H.E.S. RECORD

BY	DATE
SURVEYED SLJ	5-74
COMPUTED SLJ	5-74
TRACED JRL	6-74
CHECKED JRL	6-74



1. TOTAL AREA OF EXISTING R-O-W. 1.563 ± ACRES.
2. TOTAL AREA OF NEW R-O-W. 2.137 ± ACRES.
3. AREA OF EXISTING R-O-W TO BE ABANDONED. 1471 ± ACRES.
4. TOTAL AREA TO BE ACQUIRED FOR NEW R-O-W. 1645 ± ACRES.

APPROVED FOR RIGHT OF WAY PURPOSES

FOREST ENGINEER DATE

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF H.E.S. NO. 440, SEC. 24, T31N
 R32W, P.M.M.
LINCOLN COUNTY, MONTANA
 LOWER QUARTZ CR. RD. NO. 601
KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE: JUNE - 1974

INDEXED

2215

*

Key Corporation - to -
Paul A. Detjeis, et al

Sec. 24, Twp. 27, Rge. 28

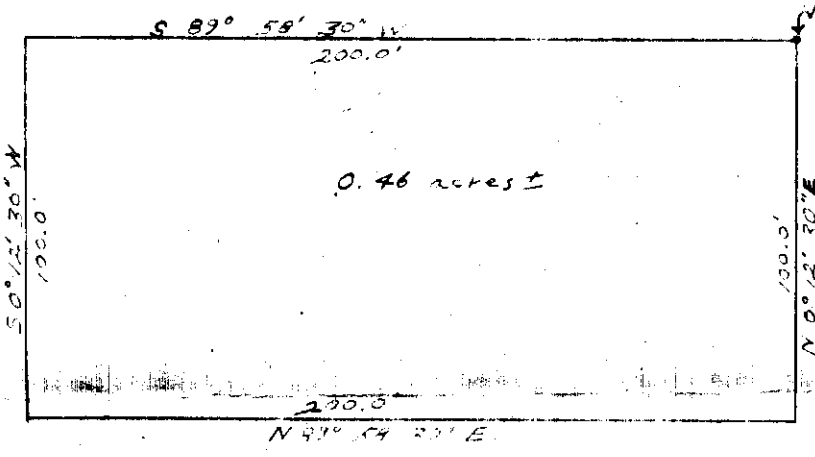
Deed Bk. ⁷¹ 28, Page 617

2018M

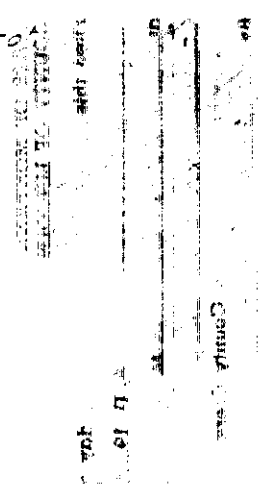
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
September A. D. 1974
at 10:55 AM
Charles L. Vaughn
County Clerk.
By Mar Watson
Deputy

RECORDED 9-15-74
R. W. Lindsey
Chairman



Scale 1" = 50'



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence South 89° 58' 30" West 200.0 feet; thence South 0° 12' 30" West 100.0 feet; thence, North 89° 58' 30" East 200.0 feet; thence, North 0° 12' 30" East 100.0 feet to the true point of beginning containing in all 0.46 acres more or less.

DATE: May 12, 1969

Louis Fontana
 Louis Fontana
 Registered Land Surveyor
 Registration No. 2376



INDEXED

2216

Douglas A. Sheffler, Et al

vs

David Loran, Et al

WD ^{m 28} / 1000

28-33-34

2H

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of
October A. D. 1974

at 1:05 P. M.
Lawrence L. Vaughn

County Clerk

By Betty Huelshiser
Deputy

APPROVED

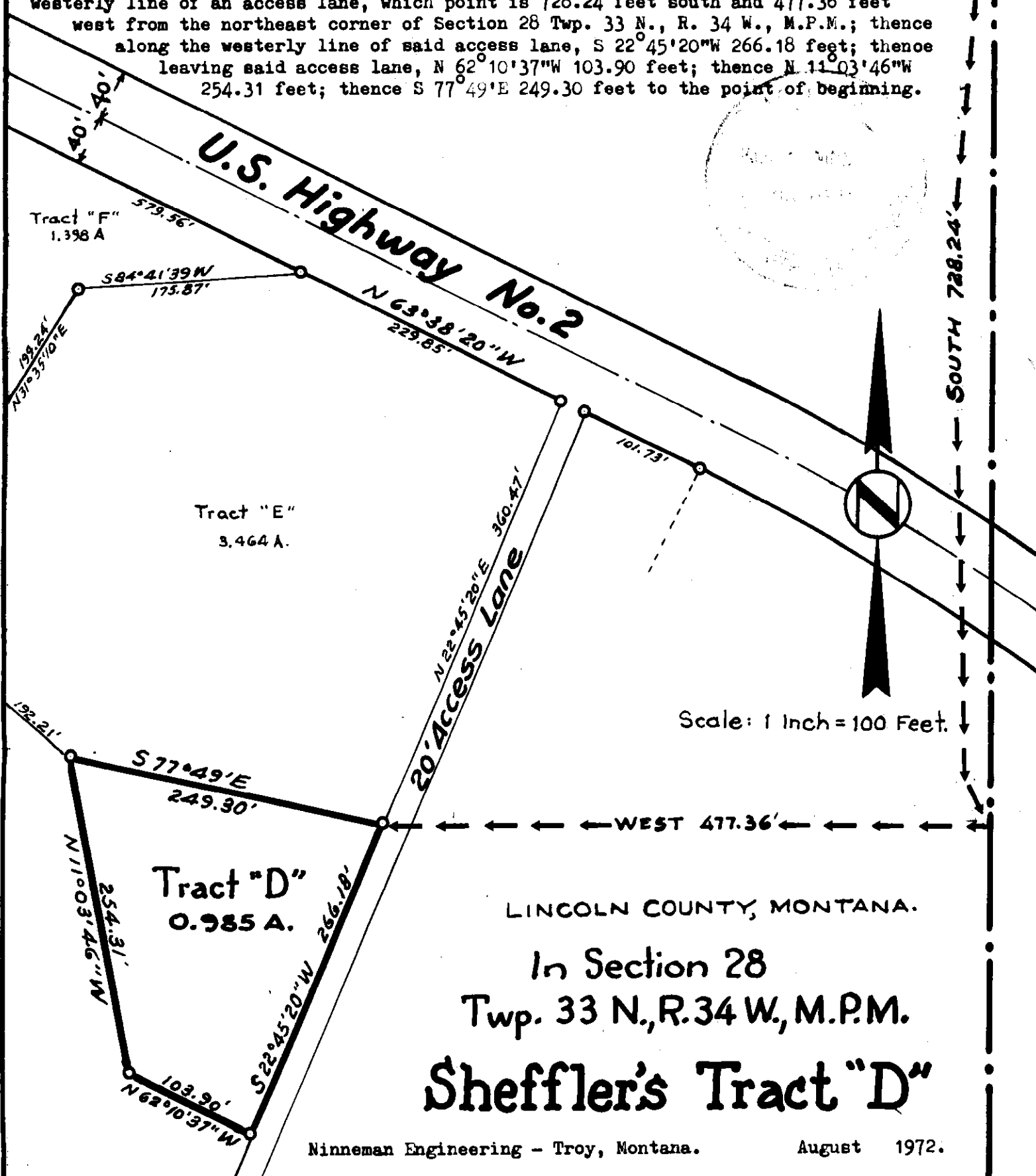
R. W. Lindsey
Chairman

2216

21
22
28
27

DESCRIPTION

An irregular tract of land in Section 28 Twp. 33 N., R. 34 W., M.P.M., being a part of H.E.S. No. 898, designated Sheffler's Tract "D", containing 0.985 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the westerly line of an access lane, which point is 728.24 feet south and 477.36 feet west from the northeast corner of Section 28 Twp. 33 N., R. 34 W., M.P.M.; thence along the westerly line of said access lane, S 22°45'20"W 266.18 feet; thence leaving said access lane, N 62°10'37"W 103.90 feet; thence N 11°03'46"W 254.31 feet; thence S 77°49'E 249.30 feet to the point of beginning.



LINCOLN COUNTY, MONTANA.

In Section 28
Twp. 33 N., R. 34 W., M.P.M.

Sheffler's Tract "D"

Edward Orr, Et al

to

Robert P. Hamilton, Et al

WD $\frac{M 29}{1}$

6A64

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

October A. D. 1924

at 1:25 P. M.

Eleanor J. Taylor
County Clerk.

By Betty Throckmole
Deputy

APPROVED

R. W. Lindsey
Clerk

Lincoln County, Montana.

2217

LOT "B-1" OF EDWARD ORR TRACTS

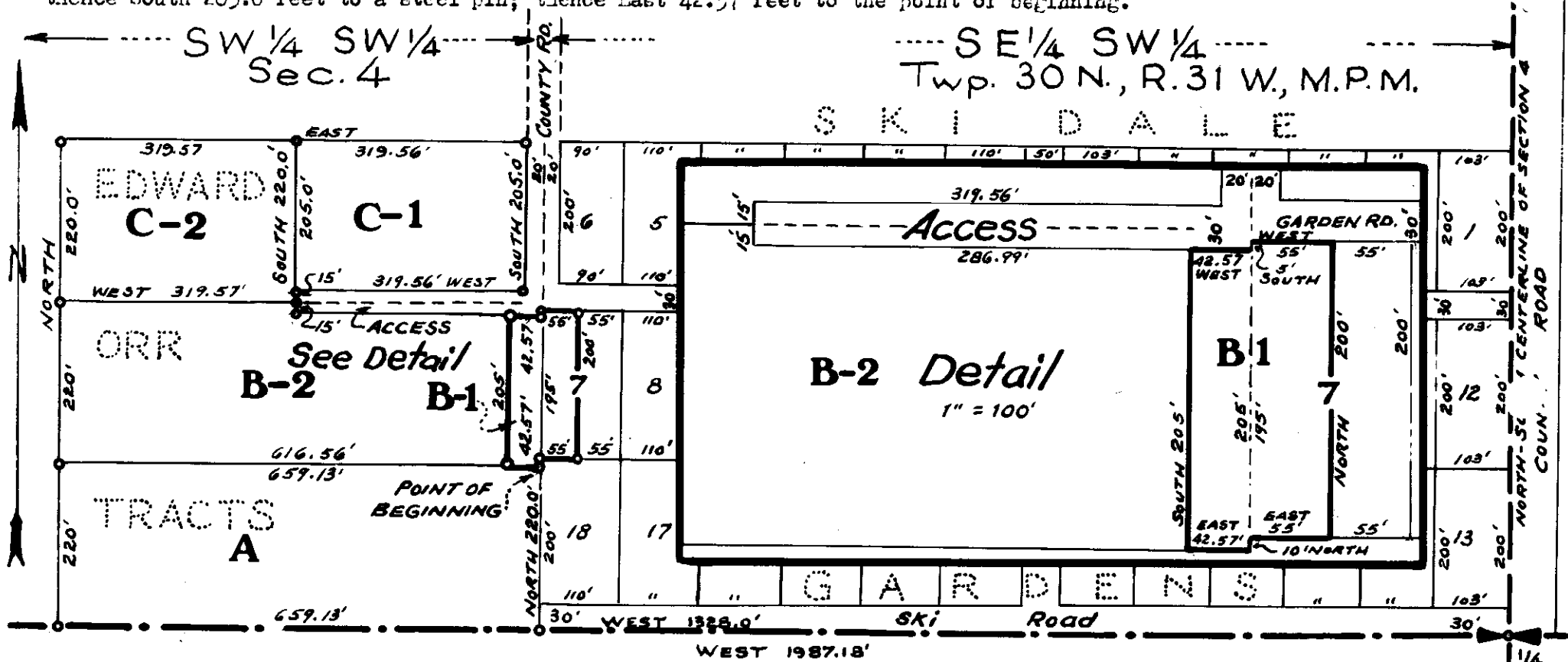
IN THE S $\frac{1}{2}$ SW $\frac{1}{4}$ OF SECTION 4 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet

DESCRIPTION

May 1971

A parcel of land in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.453 acres, more or less, designated Lot "B-1" of Edward Orr Tracts, and more particularly described as follows: Beginning at a steel pin on the west line of Ski-Dale Gardens, a recorded subdivision of Lincoln County, Montana, which point is 1328.0 feet west and 220.0 feet north from the south $\frac{1}{2}$ Corner of Section 4 Twp. 30 N., R. 31 W., M.P.M.; thence north 10.0 feet to a steel pin marking the southwest corner of Lot 7 of Block 2 of Ski-Dale Gardens; thence, east along the south line of said Lot 7 a distance of 55.0 feet to a steel pin on the north-south centerline thereof; thence, along said north-south centerline, north 200.0 feet to the north line of said Lot 7 on the south right of way line of Garden Road; thence west, along the north line of said Lot 7 a distance of 55.0 feet to a steel pin marking the northwest corner thereof; thence South, along the west line of said Lot 7 a distance of 5.0 feet to a steel pin; thence West 42.57 feet to a steel pin; thence South 205.0 feet to a steel pin; thence East 42.57 feet to the point of beginning.



NOTE:- The south line of the ORR tracts is on the true line between the SW Corner and the S $\frac{1}{2}$ Corner of Section 4. Courses and distances are based upon the recorded plat of Ski-Dale Gardens.

Steel Rods shown thus: ○

Hinneman Engineering, Troy, Montana.

INDEXED

2218

X

Francis L. Utter, et al -
Daniel Lundquist, et al
Sec. 8, Twp. 25, N., R. 9E. 31 W
W.D. BK. 29, Page 121

4C

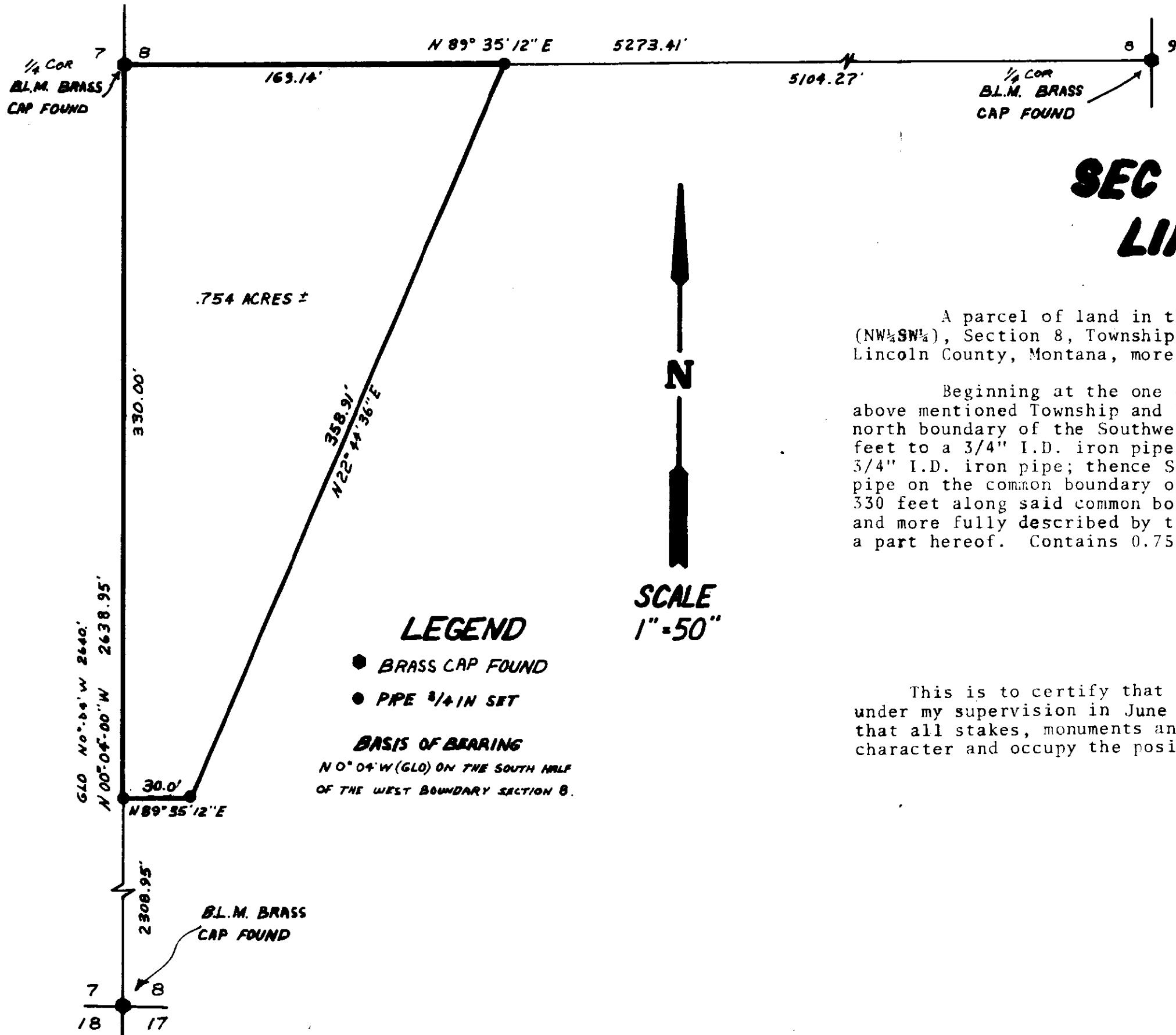
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
November A. D. 1974

2:10 P.M.
Shannon L. Coughlin
County Clerk.

By Mae Wilson
D. 197

APPROVED 11-4-74
R. W. Lindsay
Chairman



PARCEL MAP
 NW 1/4 SW 1/4

SEC 8 T35N R27W P.M.,M.
LINCOLN COUNTY MT.

A parcel of land in the Northwest Quarter of the Southwest Quarter (NW 1/4 SW 1/4), Section 8, Township 35 North, Range 27 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at the one quarter corner common to Sections 7 and 8 of the above mentioned Township and Range; thence North 89° 35' 12" east along the north boundary of the Southwest Quarter (east-west midsection line) 169.14 feet to a 3/4" I.D. iron pipe; thence South 22° 44' 36" west 358.91 feet to a 3/4" I.D. iron pipe; thence South 89° 35' 12" west 30 feet to a 3/4" I.D. iron pipe on the common boundary of Sections 7 and 8; thence North 0° 04' 00" west 330 feet along said common boundary to the point of beginning as illustrated and more fully described by the plat attached which by this reference is made a part hereof. Contains 0.754 acres.

LEGEND

- BRASS CAP FOUND
- PRE 3/4 IN SET

BASIS OF BEARING
 N 0° 04' W (GLO) ON THE SOUTH HALF OF THE WEST BOUNDARY SECTION 8.

SCALE
 1" = 50"

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in June 1973, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
 J. T. Shaw, Montana Land Surveyor
 Certificate #2343S

INDEXED 2219

John W. Van Dyke - 4-
James W. Warman, Clerk
Sec 33, Twp. 31 N., Rge 23 W.
W.D. Bk. 29, Page 148

1A
115

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of
November A. D. 1924
2:15 P. M.
Eleanor L. Taugh
County Clerk
By Mae Watson
Deputy

APPROVED 11-4-24
R. W. Lindsey
Chairman

DESCRIPTION

An irregular parcel of land lying wholly within the S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 33 Twp. 31 N., R. 33 W., M.P.M., near Troy, Lincoln County, Montana, containing 8.467 acres, more or less, and more particularly described as follows: Beginning at the SE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 33; thence West 324.4 feet; thence North a distance of 930 feet to a point in the waters of Spring Creek on the southerly line of the George Young parcel; thence in the waters of Spring Creek three courses as follows: S 60° E 80 feet; S 74° E 70 feet; S 19° 26' E 206.62 feet to a point on the radius of a curve, at the beginning thereof, in the Troy-Noxon Highway at Highway stationing 525+57.0; thence, along said radius, N 82° 02' E 200 feet to a concrete monument on the west right of way line of the said Highway at the beginning of said curve; thence southerly along said Highway right of way line, following the arc of a curve to the right, turning through an angle of 18° 47' on a radius of 1312.5 feet, a distance of 430.28 feet to a concrete monument; thence S 79° 11' E 40.0 feet to a concrete monument; thence along the arc of the said curve, turning through an angle of 13° 13' on a radius of 1352.5 feet, a distance of 315.89 feet to a point on the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 33; thence west, along the south line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 33 a distance of 109.62 feet to the point of beginning.

ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision during June 1957; that said plat is herein amended on a basis of surveys made during September 1962, under my supervision, which disclosed a discrepancy; and that the said plat correctly shows the result of the said surveys.

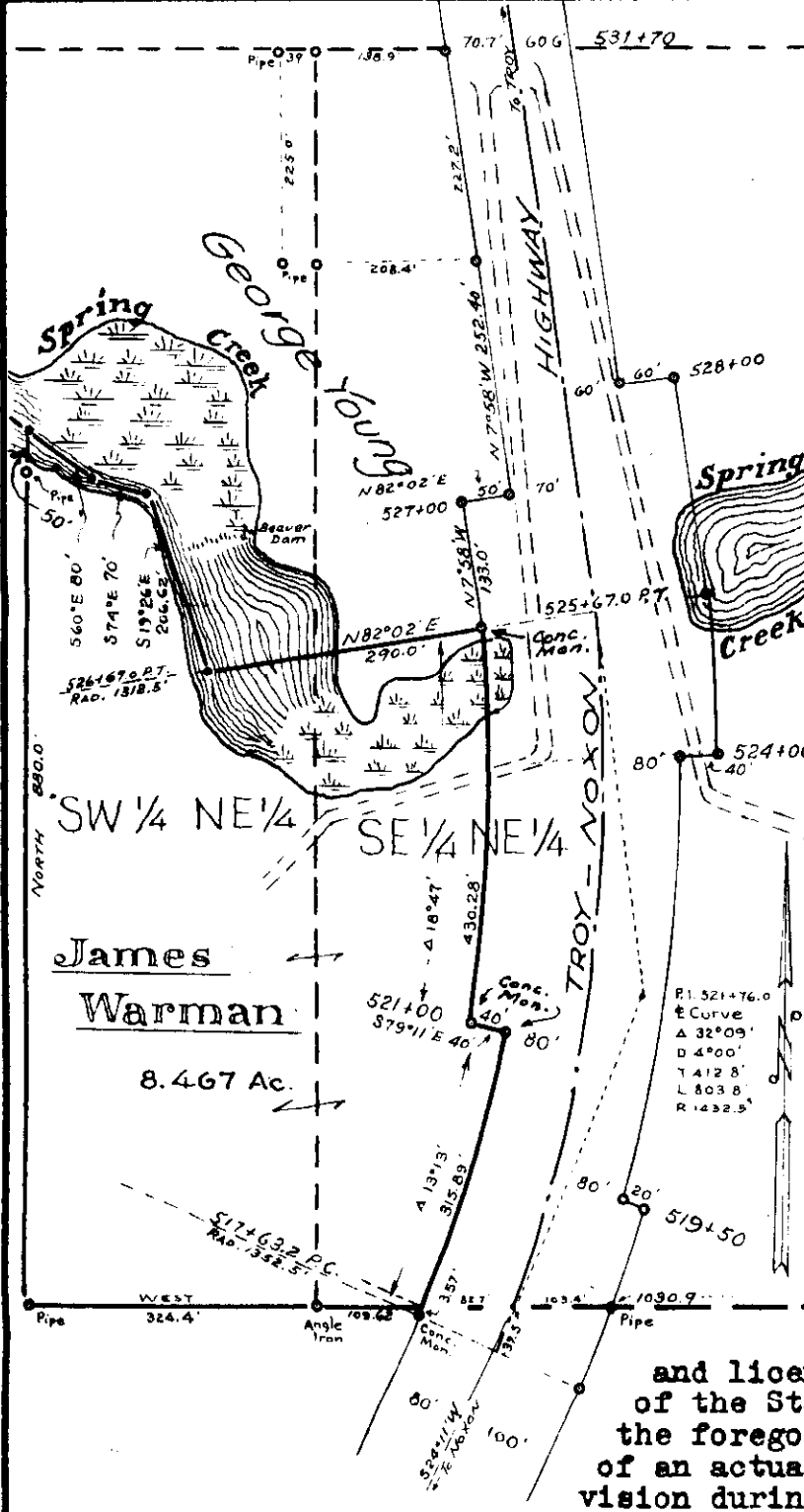
J.W. Ninneman
Montana License No. 534 E.S.

Plat of James Warman Parcel

Near Troy in Lincoln County, Montana, within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 33 Twp. 31 N., R. 33 W., M.P.M.

Original survey July 1957. Amended Sept. 1962.

Scale: ~ 1 Inch = 200 Feet.



INDEXED

2220

1

U.S. 17 - Burlington - Northern

Easement

Bk. 29, Pgs. 177-180

1A 20-31-26

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of November A. D. 1974

at 9:35 A.M.

by Eleanor L. Laughon County Clerk.

By Mae Watson D. W. W.

2220
T 33 N

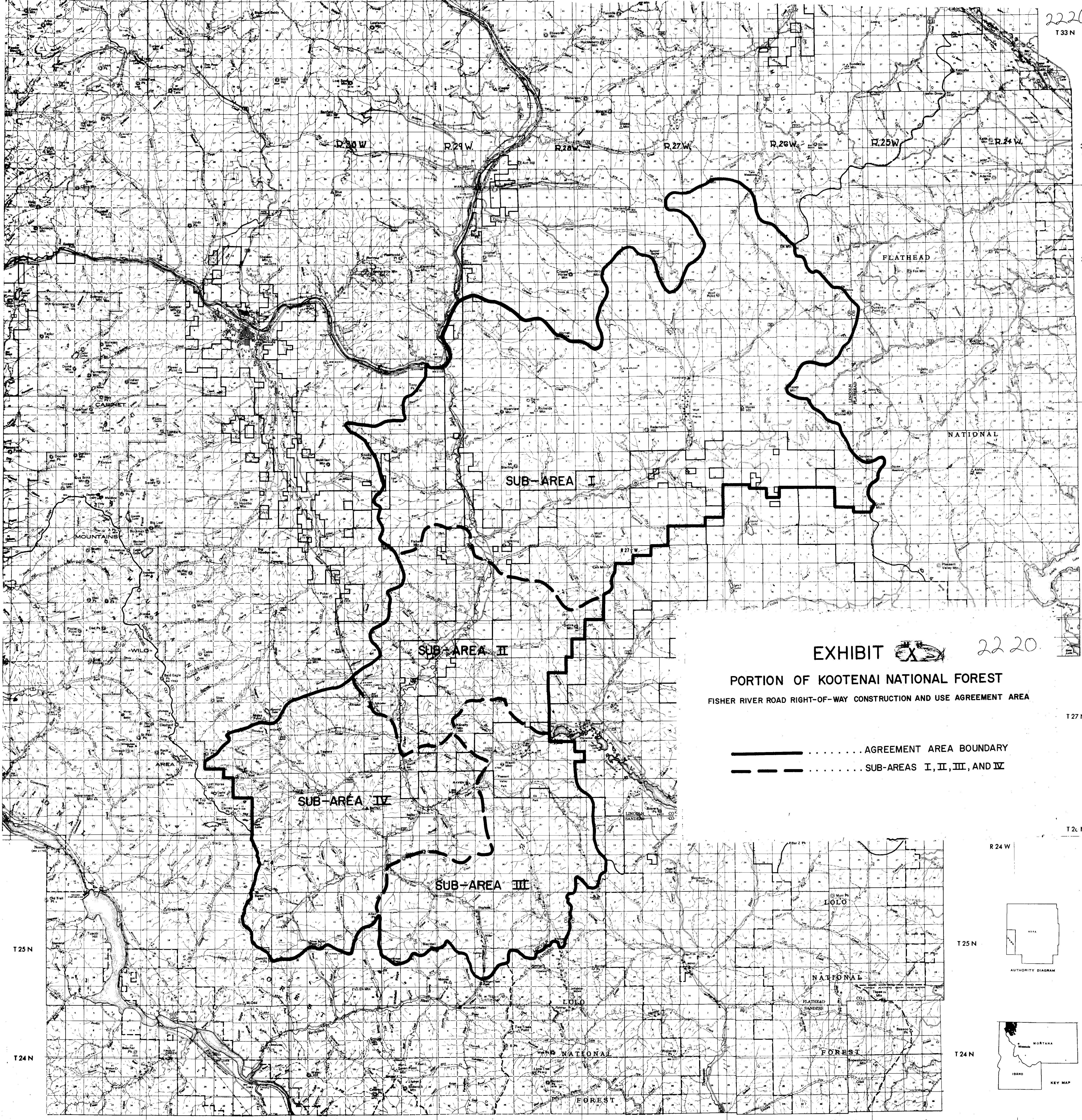
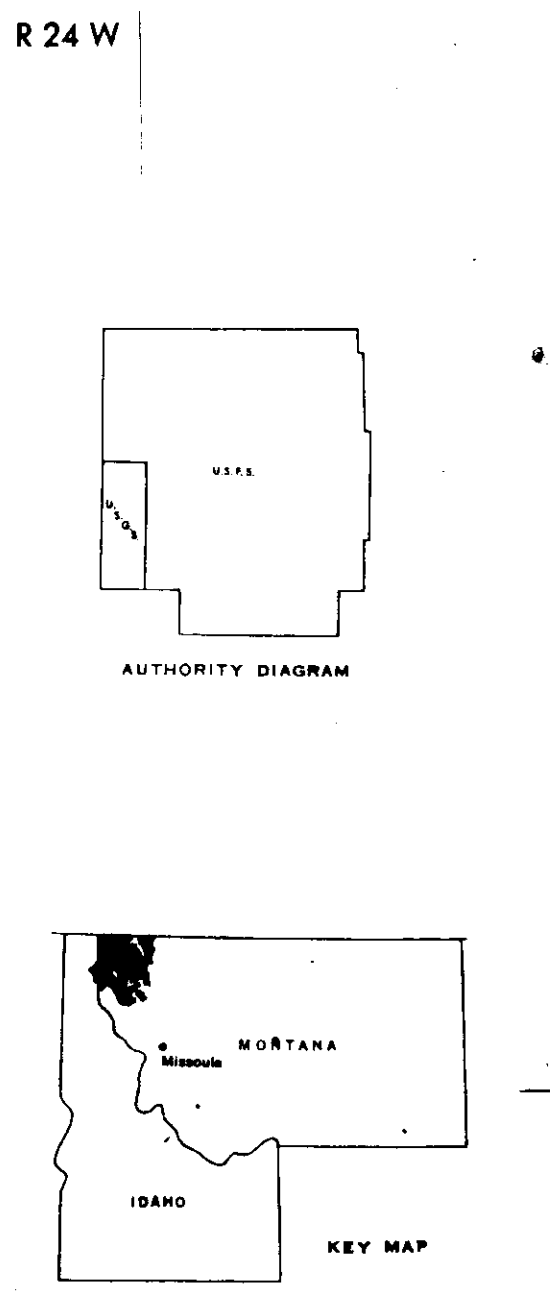


EXHIBIT  2220
 PORTION OF KOOTENAI NATIONAL FOREST
 FISHER RIVER ROAD RIGHT-OF-WAY CONSTRUCTION AND USE AGREEMENT AREA

————— AGREEMENT AREA BOUNDARY
 - - - - - SUB-AREAS I, II, III, AND IV



INDEXED 2221

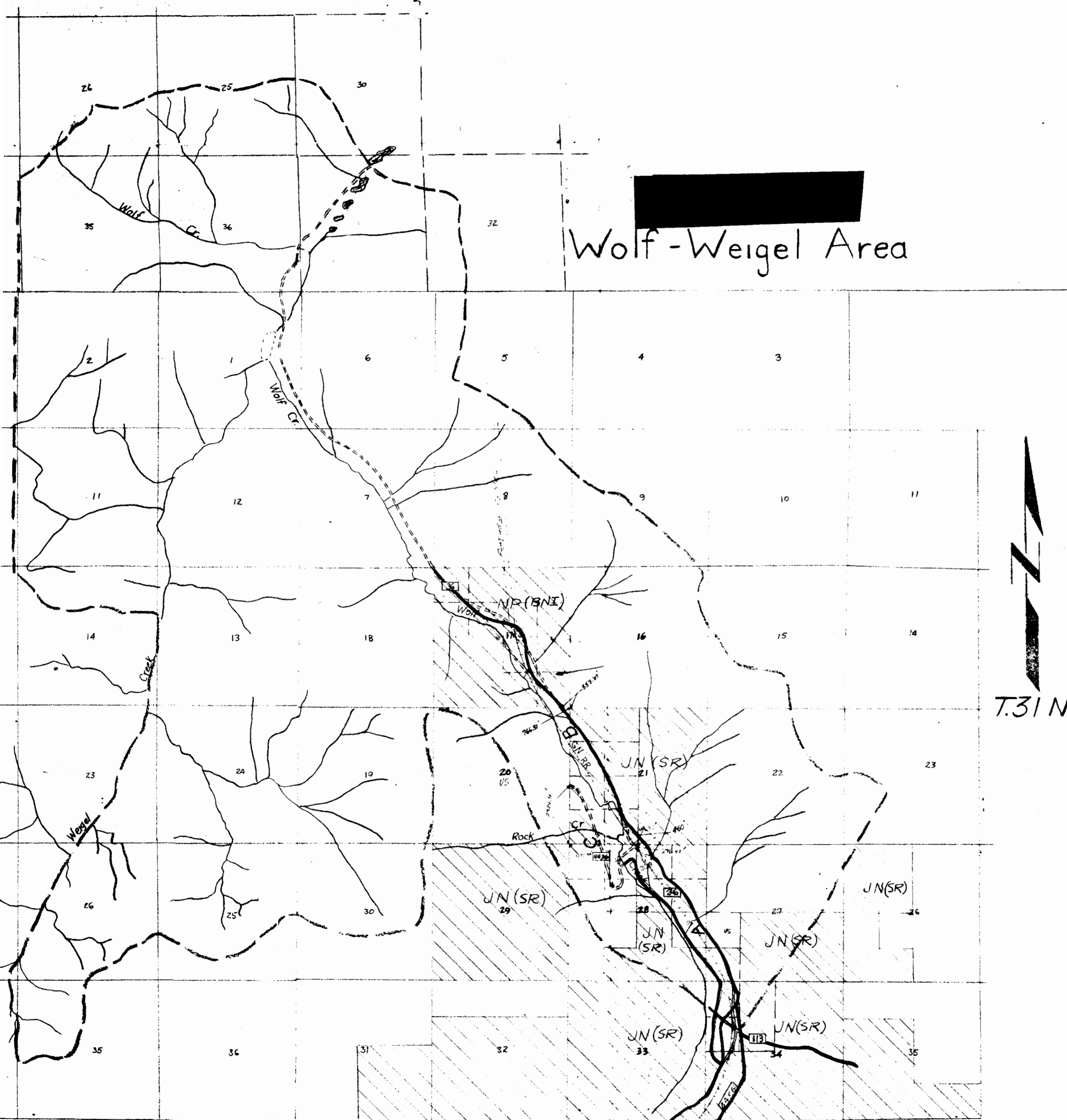
U.S.A. - Burlington - Northern
Easement
BK. 27/29, Pgs. 177-180
1A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of
November A. D. 1974
at 9:40 P. M.
Eleanor L. Laughon
County Clerk
By Mac Walton D. 101

2221

Wolf - Weigel Area



LEGEND

- Area Boundary
- Existing road
- Proposed road
- Private
- U.S.

Scale - 2" = 1 mi
 3-31-64 KDT
 5-24-74 KDT

EXHIBIT A
 Approved for
 Rights-of-Way Purposes
L.H. Hornberger
 Forest Engineer
 Date 6/18/74

27 W.

R26W.

J. L. & Ruby F. Stevens

to

Ben R. + Nancy A. Pluis

W.D. m 29 / 481

11-36-29

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

December A. D. 1924

at 11:20 P. M.

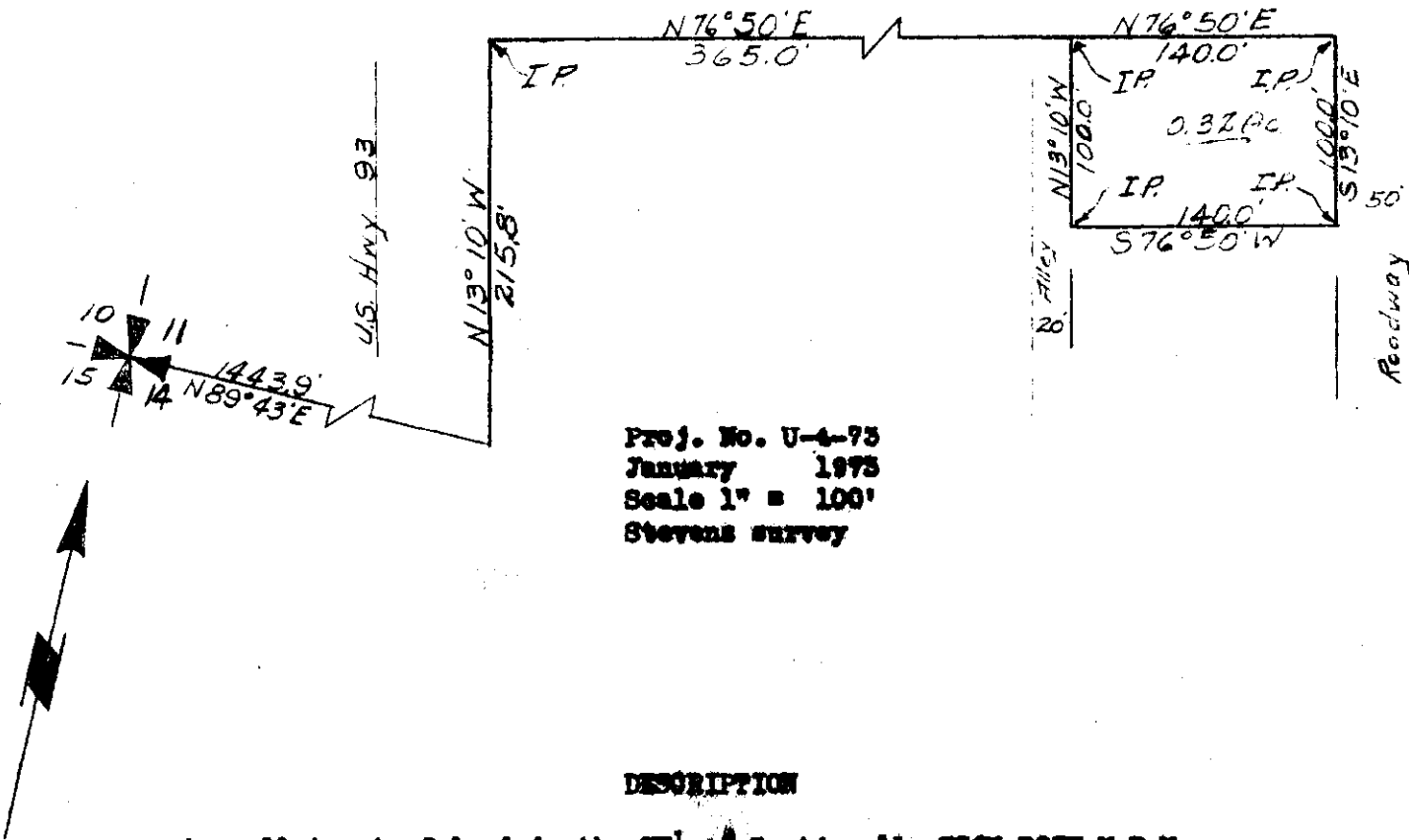
Lakeman L. Vaughn
County Clerk.

By Betty Staebler
Deputy

APPROVED

R. W. Lindsey
Chairman

A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
 Lincoln County, Montana.



Proj. No. U-4-73
 January 1973
 Scale 1" = 100'
 Stevens survey

DESCRIPTION

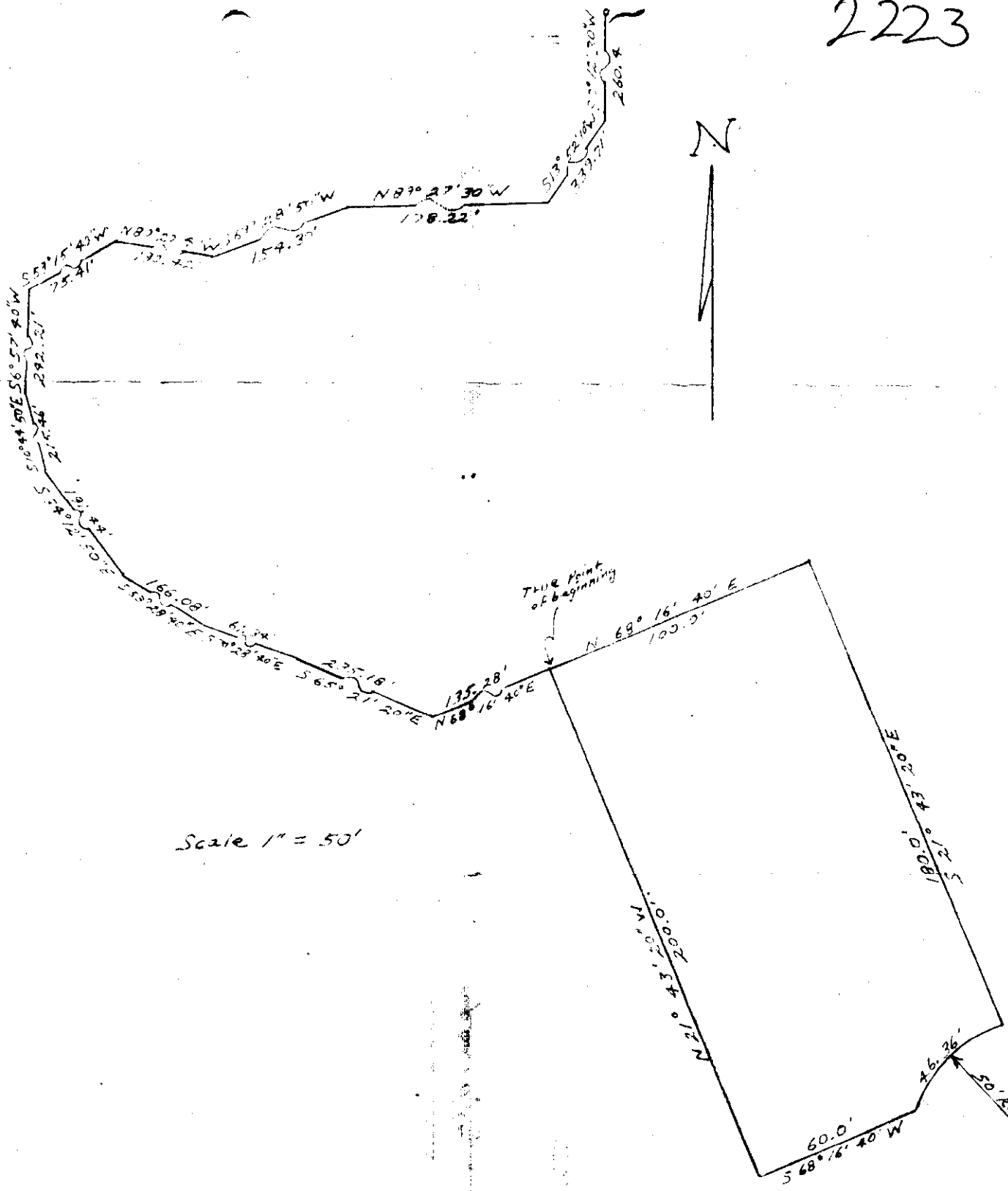
A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
 Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 1443.9',
 N13°10'W a distance of 115.0', and N76°50'E a distance of 365.0'
 from the SW Corner of section 11, T36N R27W MPM; thence N76°50'E
 a distance of 140.0'; thence S13°10'E a distance of 100.0'; thence
 S76°50'W a distance of 140.0'; thence N13°10'W a distance of 100.0'
 to the point of beginning, containing 0.32 Acre, more or less,

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made made
 under my supervision and the plat herewith is an accurate
 representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 0° 12' 30" W 260.41 feet; thence S 13° 52' 10" W 178.22 feet; thence S 69° 28' 30" W 190.42 feet; thence S 59° 15' 40" W 242.21 feet; thence S 10° 44' 30" E 191.44 feet; thence S 53° 28' 40" E 61.34 feet; thence S 65° 21' 20" E 135.28 feet to the true point of beginning; thence N 68° 16' 40" E 100.0 feet; thence S 21° 43' 30" E 100.0 feet; thence 46.36 feet around a 50 foot radius, thence S 68° 16' 40" W 60.0 feet; thence N 21° 43' 20" W 200.0 feet to the true point of beginning, containing in all 0.45 acres more or less.

Date: September 29, 1969

Louis Fontana
 Louis Fontana, Registered Land Surveyor
 Registration No. 2376-S



2224

x

George B. Menyan, et al

to
James Lee Jones, et al

Cont For Deed ⁹⁰ 29, Page 628

Sec. 9, Twp. 33, Rge. 34

Tr 46

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
December A. D. 1974

at 9:55 A. M.
Charles L. Vaughn
County Clerk

By Mae Wilson
Deputy

APPROVED 12-31-74

R. W. Lindsey
Chairman

Jones Tract

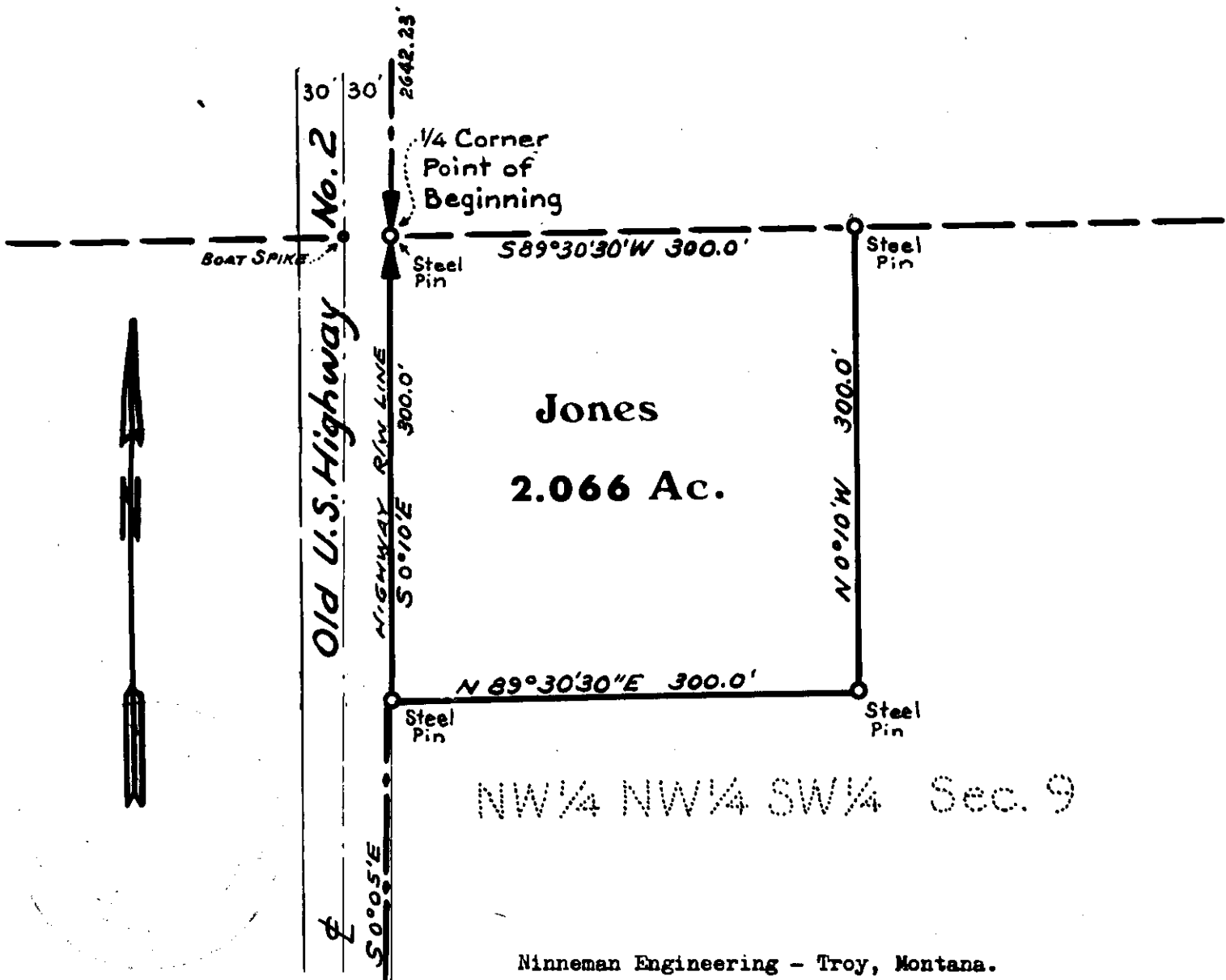
In Section 9 Twp. 33 N., R. 34 W., M.P.M.

Scale: 1 Inch = 100 Feet.

September 1971.

DESCRIPTION

A tract of land near Troy in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9 Twp. 33 N., R. 34 W., M.P.M., containing 2.066 acres, more or less and more particularly described as follows: Beginning at the West $\frac{1}{4}$ Corner of Section 9 of Twp. 33 N., R. 34 W., M.P.M. marked by a steel pin in the east right of way line of OLD U.S. Highway No. 2; thence, along said right of way line, S 0° 10' E 300.0 feet to a steel pin; thence, leaving said right of way line, N 89° 30' 30" E 300.0 feet to a steel pin; thence N 0° 10' W 300.0 feet to a steel pin; thence S 89° 30' 30" W 300.0 feet to the point of beginning.



*2225

Lincoln County

State of Montana

Deed

Book 78 / Page 173

3RB

Recorded Nov. 10, 1941

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
January A. D. 1945
at 4:05 P. M.
Blaine & Vaughn
County Clerk.
By V. L. & H. J.

Ramond H. Hatfield

John J. Mart

9/0 1429/869

IF

Sc
A
P
R
S
P

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this *31st* day of

January A. D. 19*75*

at *3:35* P.M.

Eleanor Z. Vaughn
County Clerk

By *Sherry Oaks*
D. BY

1-31-75

Leo K. Cameron

Ramsey Tract

222b

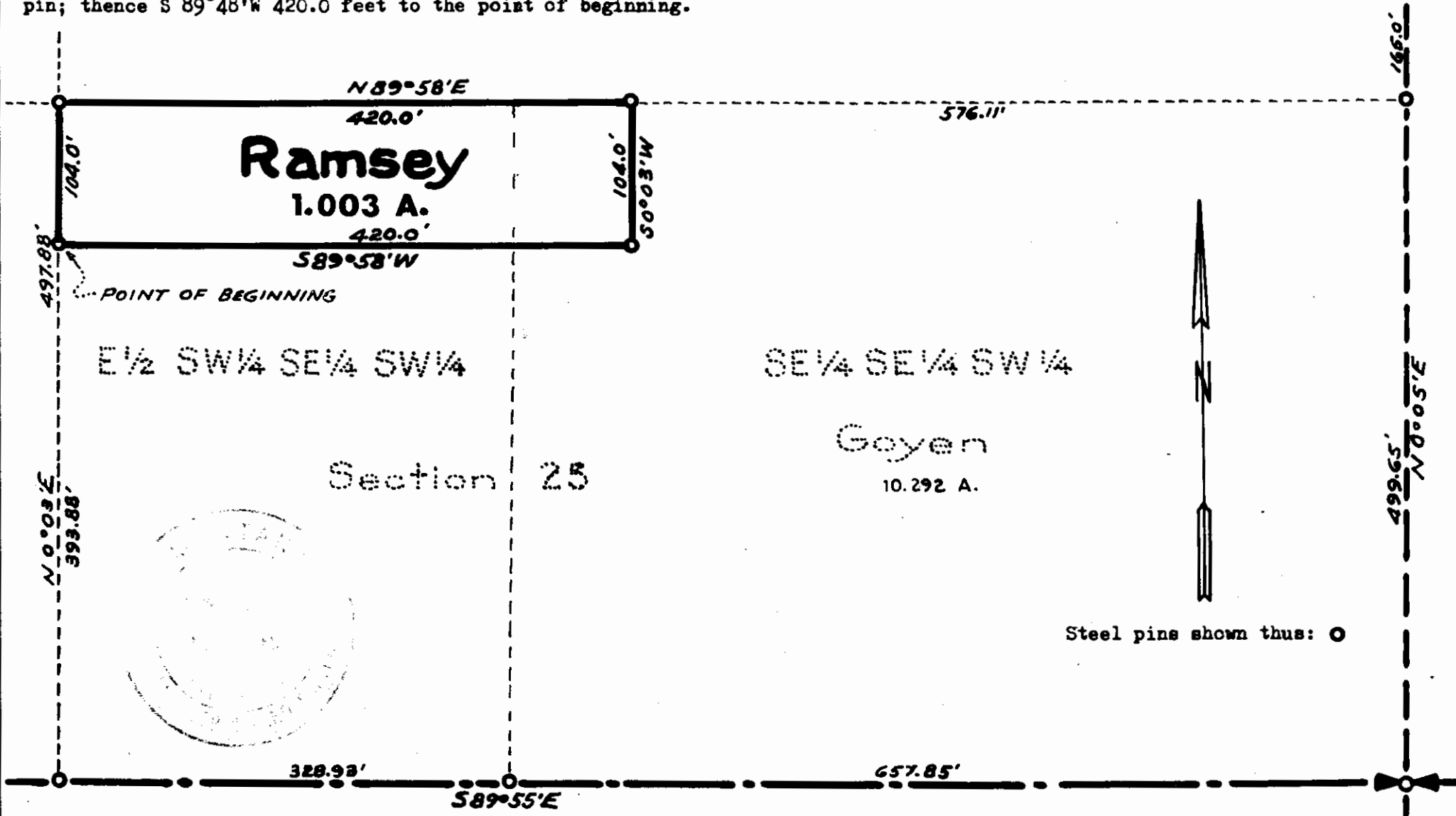
IN THE S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

October 1971

DESCRIPTION

A tract of land in the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25 Twp. 30 N., R. 31 W., M.P.M., containing 1.003 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the west line of the E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25 Twp. 30 N., R. 31 W., M.P.M. at a distance of 393.88 feet N 0°03'E from the south boundary of said Section 25; thence N 0°03'E along the said west line, 104.0 feet to a steel pin, thence N 89°58'E 420.0 feet to a steel pin; thence S 0°03'W 104.0 feet to a steel pin; thence S 89°48'W 420.0 feet to the point of beginning.



Patent $\frac{M29}{886}$

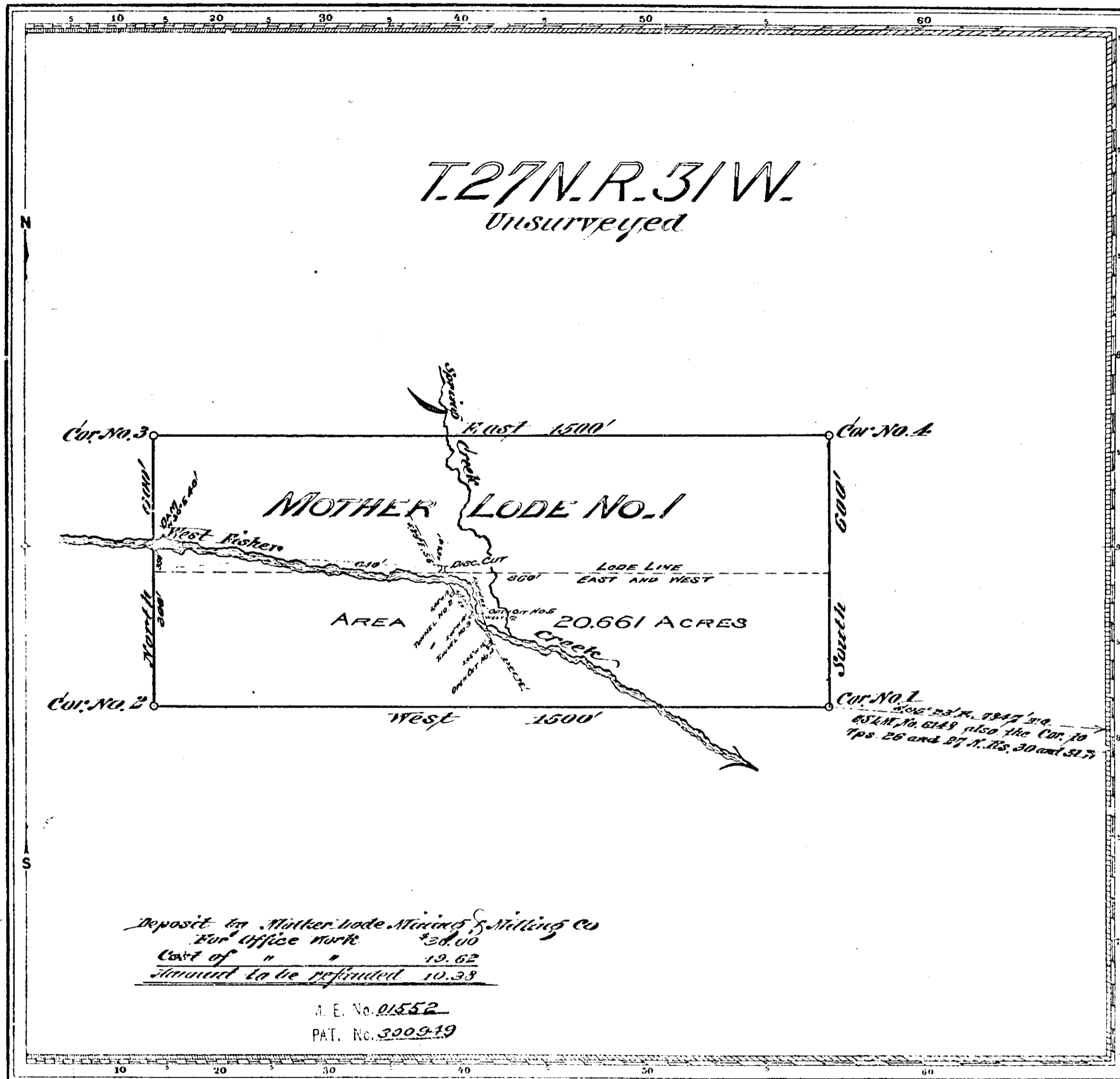
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of
February A. D. 19 75

at 4:10 P.M.

Eleanor Z. Vaughn
County Clerk

By Sherry Davis
D. 2-7



Deposit by Mother Lode Mining & Milling Co
 For office work 20.00
 Cost of " " 19.62
 Amount to be refunded 10.38

M. E. No. 01552
 PAT. No. 300919

Claim located & recorded Aug 7th 1907
 Mineral Survey No. 8621
 Lot No. *Missoula* Land District.
PLAT
 OF THE CLAIM OF
Mother Lode Mining & Milling Co
 KNOWN AS THE
MOTHER LODGE NO. 1 LODGE
 IN *West Fisher (Waring)* MINING DISTRICT,
Flathead COUNTY, *Montana*
 Containing an Area of **20.661** Acres.
 Scale of 200 feet to the inch.
 Variation **23° East**
 STREDED **September 15th 1907** BY
Abraham L. Jaquette
 U.S. Mineral Surveyor.

The Original Field Notes of the Survey of the Mining Claim of
Mother Lode Mining & Milling Co
 known as the

Mother Lode No. 1 Lode

from which this plat has been made under my direction &
 have been examined and approved, and are on file in this Office,
 and I hereby certify that they furnish such an accurate descrip-
 tion of said Mining Claim as well, if incorporated into a patent,
 serve fully to identify the premises, and that such reference,
 is made therein to natural objects or permanent monuments
 as will perpetuate and fix the locus thereof.
 I further certify that five hundred dollars worth of labor has
 been expended or improvements made upon said Mining
 Claim by claimant or his grantors, and that
 said improvements consist of *Disc. cut, footwalks,
 two cuts and dam valued at
 \$ 1264.00*

that the location of said improvements is correctly shown
 upon this plat, and that no portion of said labor or im-
 provements has been included in the estimate of expendi-
 tures upon any other claim.
 And I further certify that this is a correct plat of said Mining
 Claim made in conformity with said original field notes of the
 survey thereof, and the same is hereby approved.

U.S. Surveyor General's Office.
Helen M. Muelhens U.S. Surveyor General for
Oct. 21st 1909 *Montana*

As custodian of the public records retained by the Bureau of Land
 Management, Billings, Montana, I hereby certify this to be a true copy.
 Date **JAN 20 1974**
Vivian M. Boynton
 Vivian M. Boynton
 Survey Records Clerk

Con. shows 1716, 1581

2228

INDEXED

x

St. Regis Paper Co
Burlington Northern Inc
6
U.S.A.

Case ¹⁴²⁹
912

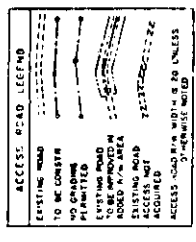
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
February A. D. 1975
at 11:00 A.M.
Eleanor Z. Vaughn
County Clerk.
By Sherry Davis
D. C. F.

2228

SECS 33 B 4 T30 829N R27W PM
LINCOLN COUNTY, MONTANA

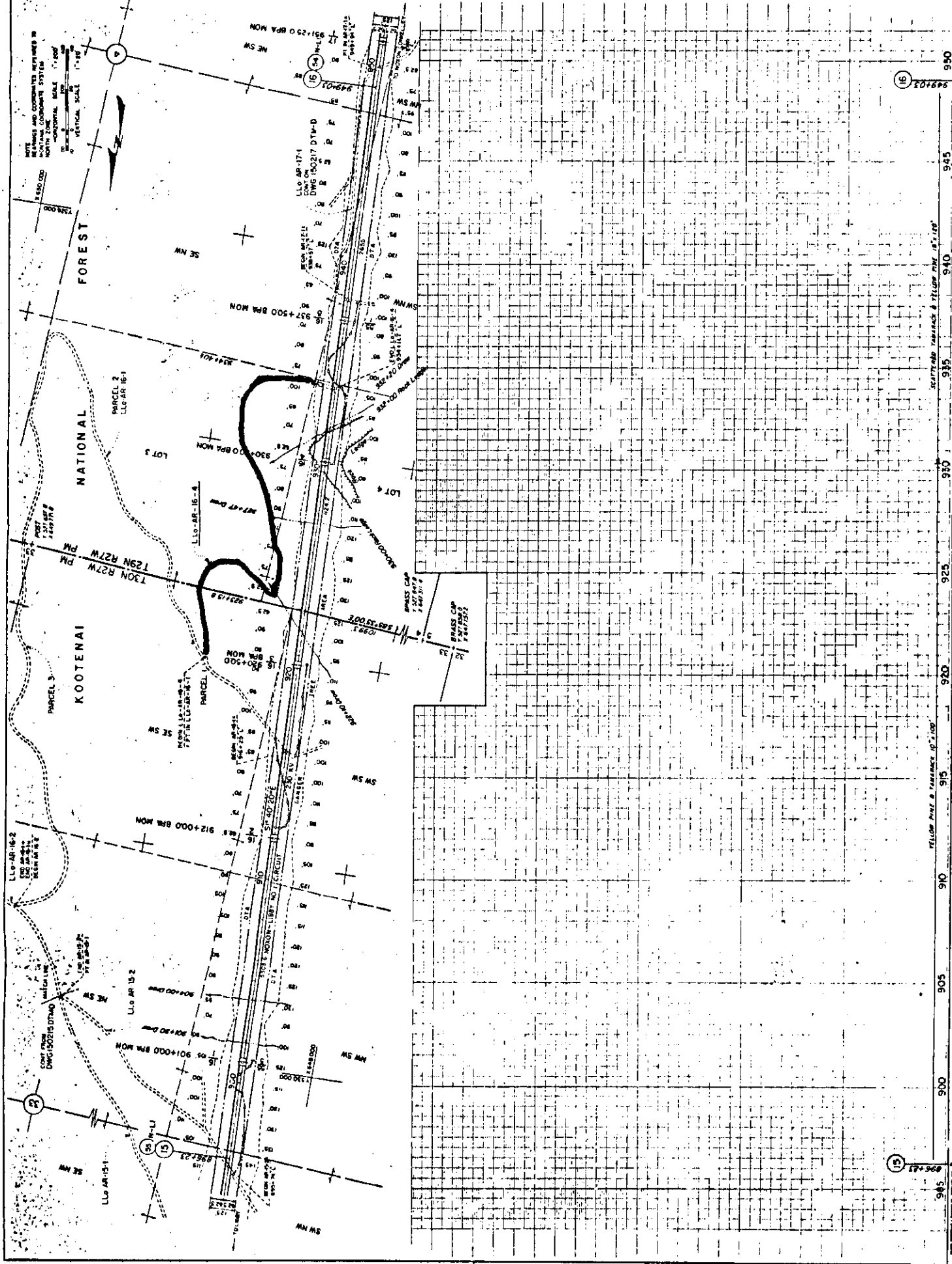
NAME	ST. NO.	DATE	DESCRIPTION	SCALE	REMARKS
ST. BELLS PAPER CO	1-10-1	1908	PARCEL 3 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-2	1908	PARCEL 2 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-3	1908	PARCEL 1 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
STATE OF MONTANA	1-10-4	1908	PARCEL 4 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-5	1908	PARCEL 5 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-6	1908	PARCEL 6 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-7	1908	PARCEL 7 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-8	1908	PARCEL 8 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-9	1908	PARCEL 9 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.
ST. BELLS PAPER CO	1-10-10	1908	PARCEL 10 SEC 33 T30N R27W PM	1"=40'	1100 OFF B.M.



MAR 1 5 1974

LIBBY LOOP, NOXON-KONKELLEY NO. 1
LIBBY-KONKELLEY NO. 1
MILE 16 OF 28 MILES FROM LIBBY

DATE: MAR 1 5 1974
DRAWN BY: [Name]
CHECKED BY: [Name]



NO.	DATE	BY	REVISION
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

OFFER AS LIBBY-KONKELLEY NO. 1

2229 INDEXED

St. Regis Paper Co
Burlington Northern Inc

U.S.A.

Case ^{m27} 912

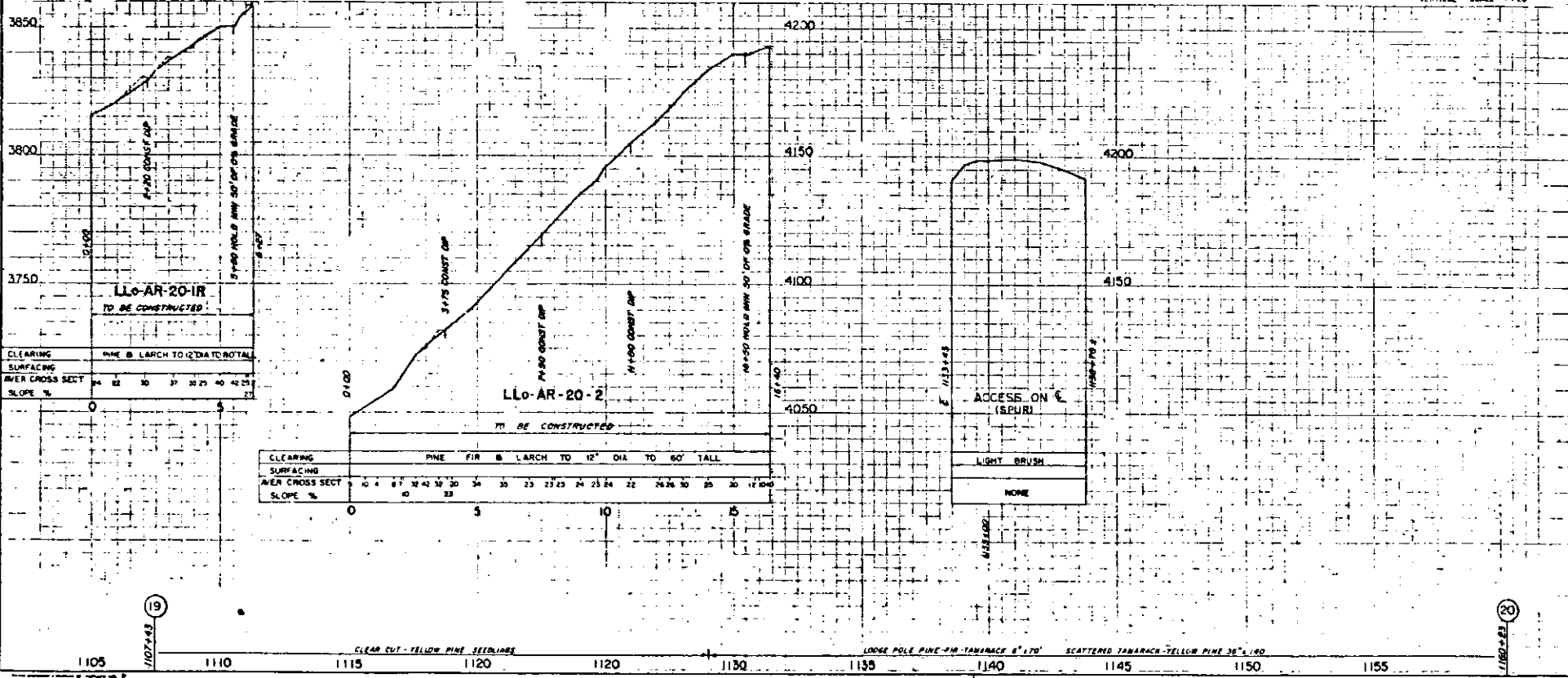
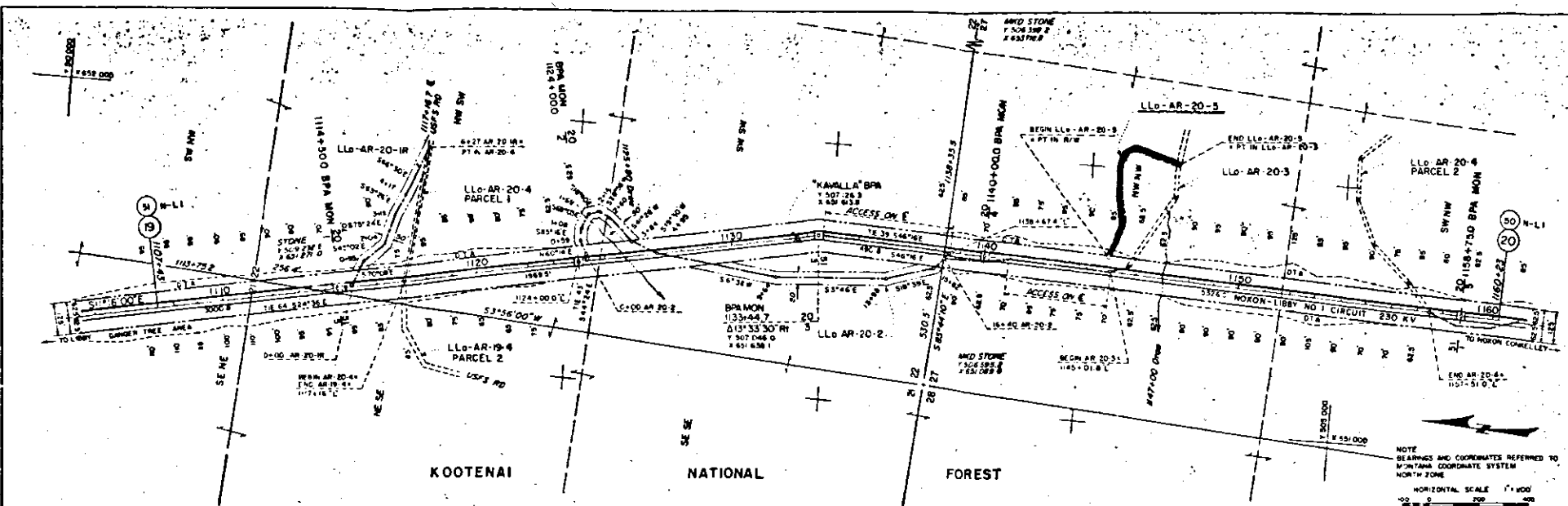
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
February A. D. 1975
at 11:05 A. M.
Eleanor Z. Laughlin
County Clerk.
By Sherry Davis D. I.

2229

SECS 21, 22 & 27 T29N R27W PM
LINCOLN COUNTY, MONTANA

TRACT STA TO STA	NAME	LOCATION	SURVEY LENGTH	ACRES
110-27 1083-14 & TO 1113-75 & TO 110-AR-19-4	USA (USFS)	E 2NE 4 NE 4SE 4 SEC 2	3000 FT	8.6
110-AR-18-5 110-AR-18-4 TO 110-AR-18-6		PARCEL 2 E 2NE 4 SE 4 NE 4 SE 4 E 2SE 4 SE 4 SE 4 SEC 21 & 2E 4 SEC 28	1420'	6
110-28 1115-10 & TO 1158-55 & TO	USA (USFS)	N 75W 4 SEC 22	2466 FT	7.1
110-AR-20-1E 110-AR-20-1 110-AR-20-2		PARCEL 1 E 2SW 4 SW 4 SE 4 SEC 22	5715 FT R/W 1000' OFF R/W 1000' OFF R/W	
110-26 1130-55 & TO 1151-11 & TO 110-AR-21-1 110-AR-21-2 110-AR-21-4	ST REGIS PAPER 60	N 7W 2 SEC 27 NE 1/4 SW 4 SEC 27 PARCEL 2 E 2NE 4 E 2SE 4 SEC 27	3328 FT	15.3
110-28-20-3	ST BEVIS PAPER 60	SW 1/4 SW 4 SEC 27	1657 FT	4.7



NOTE: BEARINGS AND COORDINATES REFERRED TO MONTANA COORDINATE SYSTEM NORTH ZONE
HORIZONTAL SCALE 1" = 100'
VERTICAL SCALE 1" = 20'

ACCESS ROAD LEGEND

EXISTING ROAD	
TO BE CONSTR	
NO GRADING PERMITTED	
EXISTING ROAD TO BE IMPROVED W/ ADDED R/W AREA	
EXISTING ROAD ACCESS NOT ACQUIRED	
ACCESS ROAD R/W WIDTH IS 20' UNLESS OTHERWISE NOTED	

NOTE: DRAINAGE DIP LOCATIONS SUBJECT TO FIELD MODIFICATIONS

MAR 15 1974

1. LLO-AR-20-3 ADDED	2. 110-AR-20-3 ADDED
3. CORRECT NOTES & DRAINAGE DIPS CHANGED	4. 110-AR-20-3 ADDED
5. 110-AR-20-3 ADDED	6. 110-AR-20-3 ADDED
7. 110-AR-20-3 ADDED	8. 110-AR-20-3 ADDED
9. 110-AR-20-3 ADDED	10. 110-AR-20-3 ADDED
11. 110-AR-20-3 ADDED	12. 110-AR-20-3 ADDED
13. 110-AR-20-3 ADDED	14. 110-AR-20-3 ADDED
15. 110-AR-20-3 ADDED	16. 110-AR-20-3 ADDED
17. 110-AR-20-3 ADDED	18. 110-AR-20-3 ADDED
19. 110-AR-20-3 ADDED	20. 110-AR-20-3 ADDED
21. 110-AR-20-3 ADDED	22. 110-AR-20-3 ADDED
23. 110-AR-20-3 ADDED	24. 110-AR-20-3 ADDED
25. 110-AR-20-3 ADDED	26. 110-AR-20-3 ADDED
27. 110-AR-20-3 ADDED	28. 110-AR-20-3 ADDED
29. 110-AR-20-3 ADDED	30. 110-AR-20-3 ADDED
31. 110-AR-20-3 ADDED	32. 110-AR-20-3 ADDED
33. 110-AR-20-3 ADDED	34. 110-AR-20-3 ADDED
35. 110-AR-20-3 ADDED	36. 110-AR-20-3 ADDED
37. 110-AR-20-3 ADDED	38. 110-AR-20-3 ADDED
39. 110-AR-20-3 ADDED	40. 110-AR-20-3 ADDED
41. 110-AR-20-3 ADDED	42. 110-AR-20-3 ADDED
43. 110-AR-20-3 ADDED	44. 110-AR-20-3 ADDED
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53. 110-AR-20-3 ADDED	54. 110-AR-20-3 ADDED
55. 110-AR-20-3 ADDED	56. 110-AR-20-3 ADDED
57. 110-AR-20-3 ADDED	58. 110-AR-20-3 ADDED
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63. 110-AR-20-3 ADDED	64. 110-AR-20-3 ADDED
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81. 110-AR-20-3 ADDED	82. 110-AR-20-3 ADDED
83. 110-AR-20-3 ADDED	84. 110-AR-20-3 ADDED
85. 110-AR-20-3 ADDED	86. 110-AR-20-3 ADDED
87. 110-AR-20-3 ADDED	88. 110-AR-20-3 ADDED
89. 110-AR-20-3 ADDED	90. 110-AR-20-3 ADDED
91. 110-AR-20-3 ADDED	92. 110-AR-20-3 ADDED
93. 110-AR-20-3 ADDED	94. 110-AR-20-3 ADDED
95. 110-AR-20-3 ADDED	96. 110-AR-20-3 ADDED
97. 110-AR-20-3 ADDED	98. 110-AR-20-3 ADDED
99. 110-AR-20-3 ADDED	100. 110-AR-20-3 ADDED

The conductor curve shown is that used for determining tower locations

CAD WIRE	AW	ICE	150	DEAD END	150
COND	AT	ICE			
WIRE	AT	ICE			
WIRE	M & D SUSP				

AR CONST 2WG 62988
MCO 2R 2C 5B 4 50220F

UNITED STATES DEPARTMENT OF THE INTERIOR
BONNEVILLE POWER ADMINISTRATION
LIBBY LOOP NOXON-KONKELLEY NO 1
230 KV TRANSMISSION LINE
MILE 20 OF 25 MILES FROM LIBBY

PROF SER 150220A
150220 DTM-D

OPER AS LIBBY-KONKELLEY NO 1

2230

x

James P. & Betty E. Challinor
J. E. & Lucille E. Venion

to AS
T. K. Larson

WD ^{m29}/₉₅₆

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
February A. D. 1975.

at 12:10 P. M.

By Thomas J. Vaughn
County Clerk

By Vernon J. Hytson
D. I

APPROVED 2-19-75

Leo K. Callan
Chairman

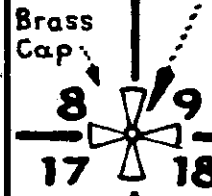
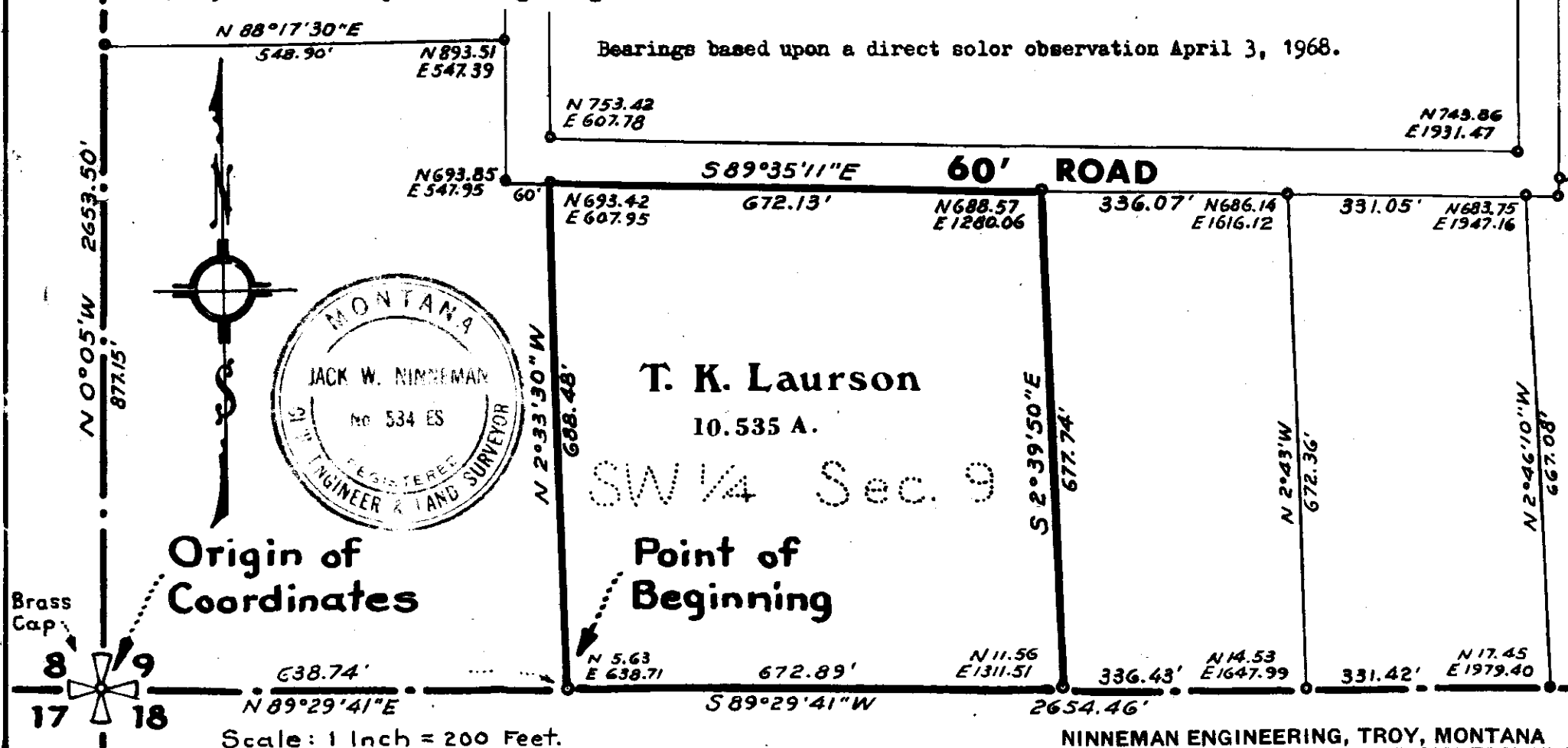
T. K. Laurson Tract

In the SW 1/4 of Section 9 Township 30 North, Range 31 West, M.P.M.
 Compiled from accepted record plat of March 1972.

AMENDED DESCRIPTION - DECEMBER 14, 1973.

A tract of land near Libby in Lincoln County, Montana, lying wholly within the Southwest Quarter of Section 9 Twp. 30 N., R. 31 W., M.P.M., containing 10.535 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Section 9 Twp. 30 N., R. 31 W., M.P.M., at a distance of 638.74 feet N 89°29'41" E therefrom; thence, from said point of beginning, N 2°33'30" W 688.48 feet to a point on the south right of way line of a Public Road; thence, along said right of way line, S 89°35'11" E 672.13 feet; thence, leaving said right of way line S 2°39'50" E 677.74 feet to a point on the south line of said Section 9; thence, along said Section line, S 89°29'41" W 672.89 feet to the point of beginning.

Bearings based upon a direct solar observation April 3, 1968.



Origin of Coordinates

Point of Beginning

Scale: 1 Inch = 200 Feet.

NINNEMAN ENGINEERING, TROY, MONTANA

2231 *

L. Lloyd Evans, Etal

J. C. Foote, Jr. Etal

WD RES
m 29
923
36-30-31

APPROVED 2-19-75

Leo K. Coover
Chairman

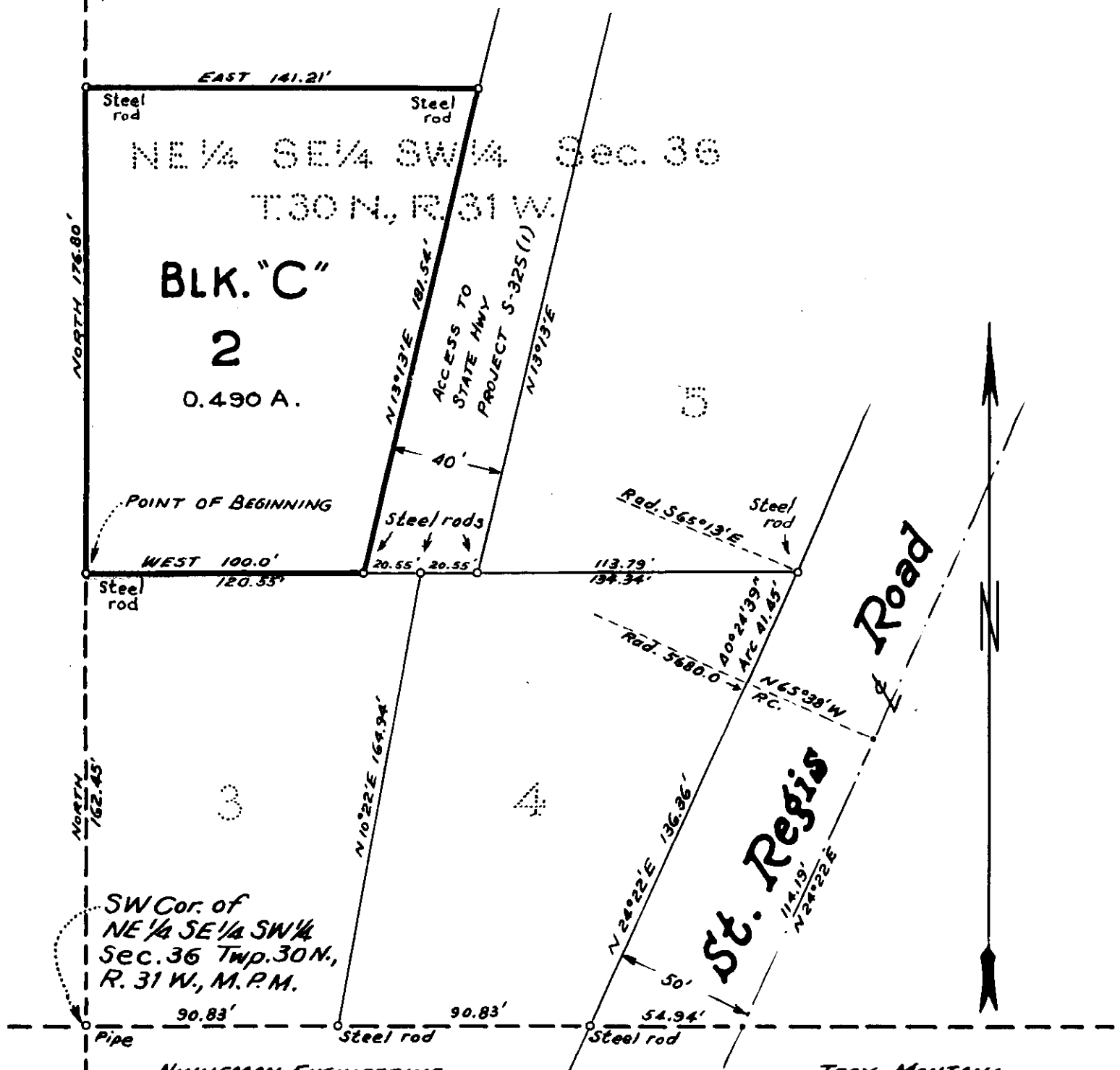
Lincoln County, Montana.

LOT 2 OF BLOCK "C" OF EVAN'S LIBBY CREEK TRACTS
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet. March, 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the NE 1/4 SE 1/4 SW 1/4 of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.490 acres, more or less, designated Lot 2 Block "C" of Evan's Libby Creek Tracts, and more particularly described as follows: Beginning at a point on the west line of the NE 1/4 SE 1/4 SW 1/4 Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 162.45 feet north of the southwest corner thereof; thence North, along said west line 176.80 feet; thence East 141.21 feet; thence S 13°13'W 181.54 feet; thence West 100.0 feet to the point of beginning.



2232

x

ST. REGIS PAPER COMPANY

Burlington Northern, Inc

to

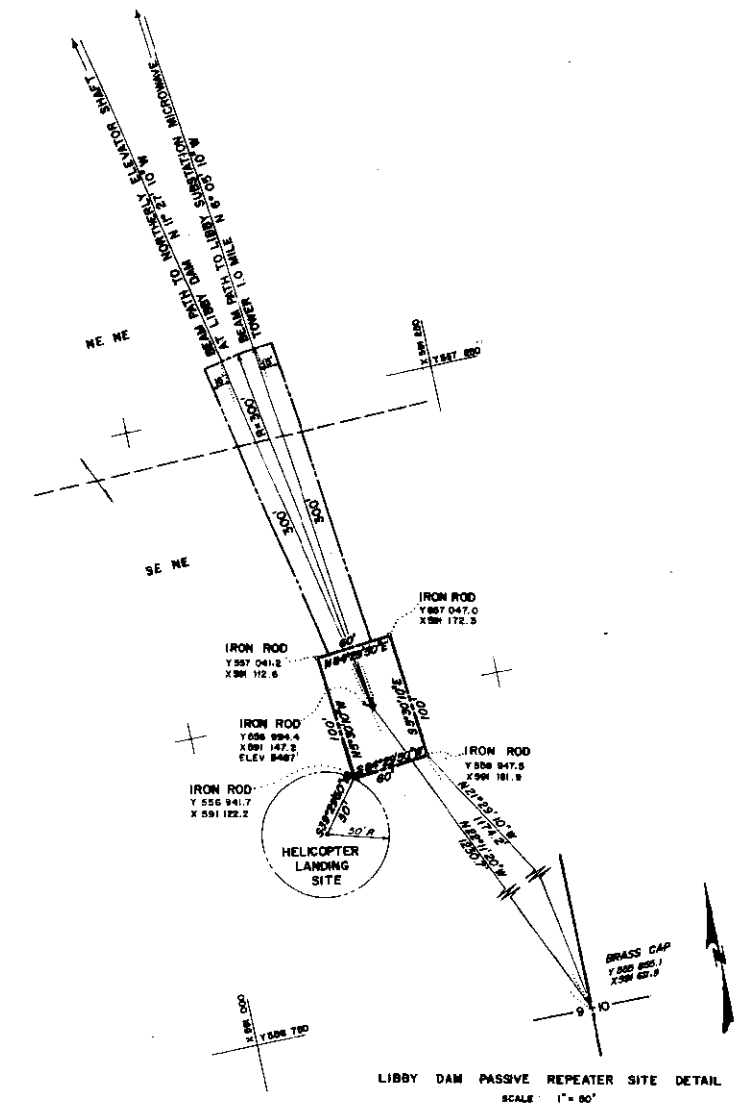
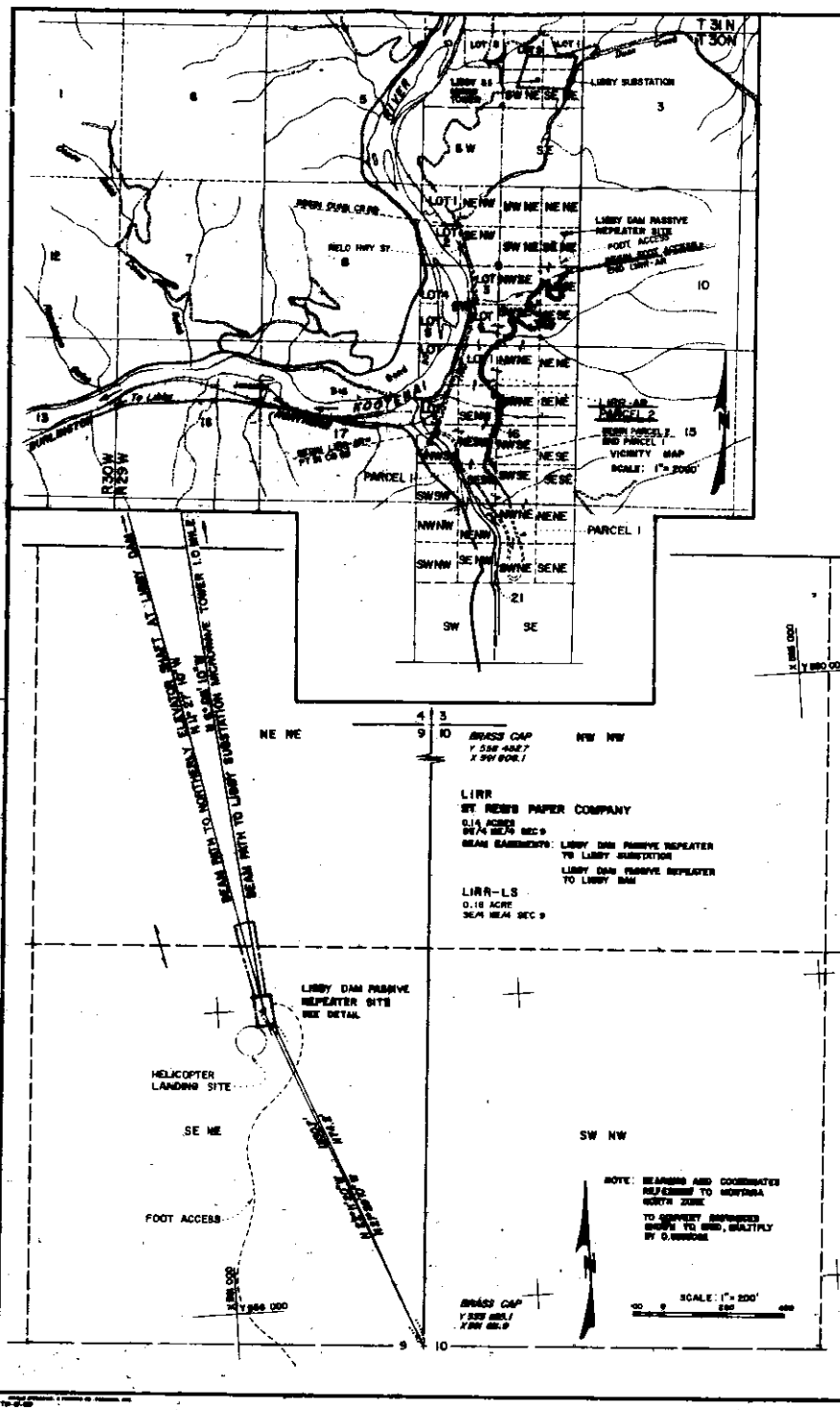
U.S.A.

Bk M/29 Pg 965

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of
February A. D. 1975
at 10:35 A.M.
Blair L. Langston
County Clerk.
By Verde J. Hayden

2232



MAR 15 1974

LIRR-AR
ST REGIS PAPER CO ET AL (COST SHARE)
PARCEL 1 10900' N/2 S/24' W, S/4 S/24' W & S/4 S/24' W SEC 16
N/4 N/24' W & W/4 N/24' W SEC 21

LIRR-AR
ST REGIS PAPER CO
PARCEL 2 11900' N/4 S/24' W, S/4 S/24' W, S/4 S/24' W, S/4 S/24' W
LOT 1 SEC 16
LOT 1 S/24' W SEC 21

UNITED STATES DEPARTMENT OF THE INTERIOR	
SONNEVILLE POWER ADMINISTRATION	
HEADQUARTERS, FORT LAMAR, MONTANA	
LIBBY DAM PASSIVE REPEATER SITE & ACCESS RD	
DATE OF PLAN	1974
PROJECT NUMBER	154662-DTM-D
DATE	3/15/74
BY	C. J. [Signature]
CHECKED BY	[Signature]
APPROVED BY	[Signature]
DATE	3/15/74
SCALE	1" = 60'
Drawn: USC & GS	

2233

x

Harry E. Davis, Esq

to
Wiley Buckner, Esq

M³⁰
30 3/3/75

5-26-29

8-26-29

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

March A. D. 1975

at 1:15 P. M.

Richard J. Taylor
County Clerk

By Betty Thacker
Deputy

APPROVED 2-28-75

Leo K. Callan

Lincoln County, Montana.

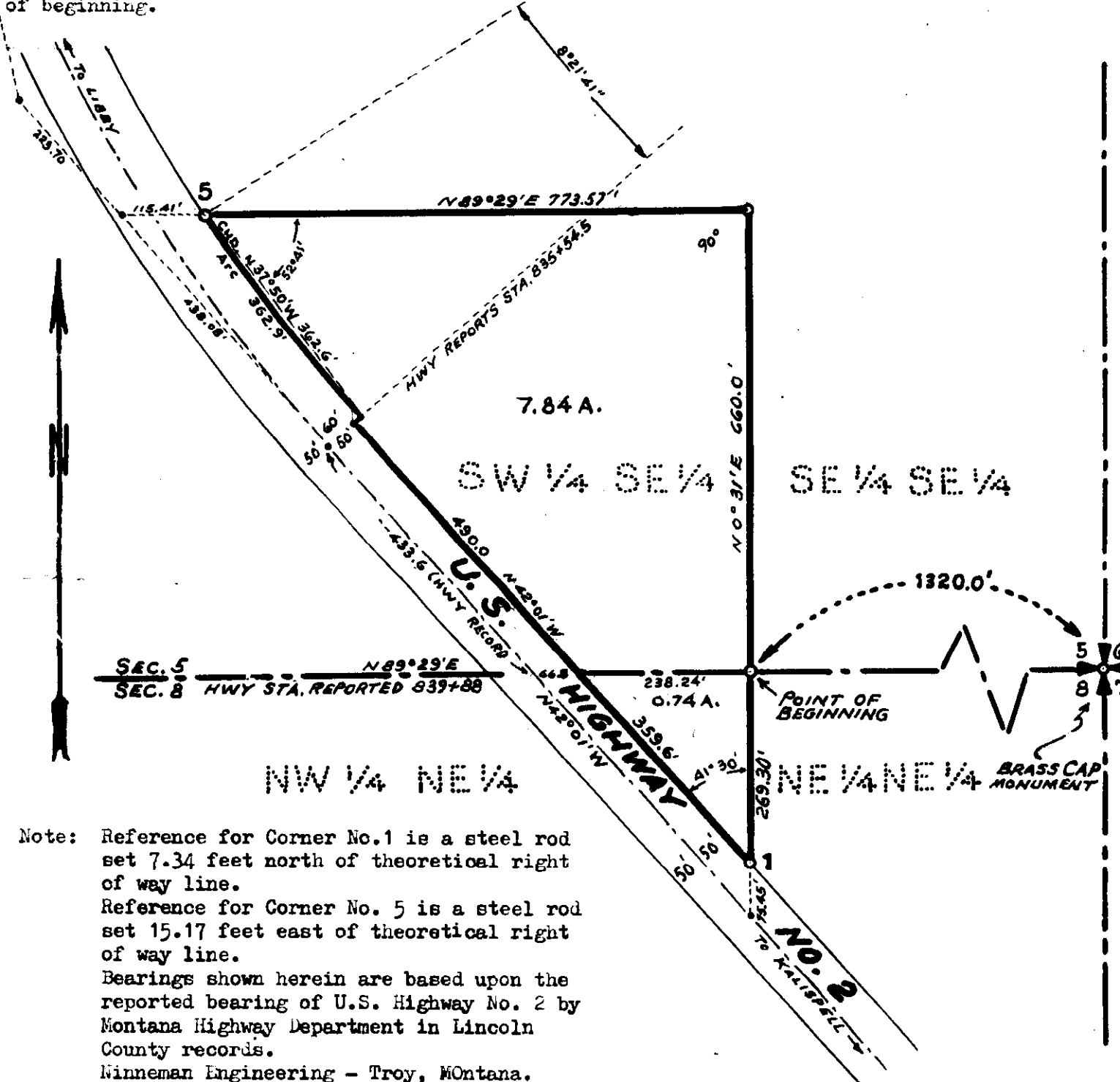
A TRACT OF LAND IN SECTIONS 5 AND 8 OF TWP. 26 N., R. 29 W., M. P. M.

Scale: 1 Inch = 200 Feet

DESCRIPTION

September 1969

A tract of land in the Fisher River Valley, Lincoln County, Montana, being a part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5 and of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 8, both of Twp. 26 N., R. 31 W., M.P.M. containing an aggregate of 8.58 acres, more or less, of which 7.84 acres fall in said Section 5 and 0.74 acres, more or less, fall in said Section 8, all more particularly described as follows: Beginning at a point on the line between Sections 5 and 8 of Twp. 26 N., R. 29 W., M.P.M. at a distance of 1320.0 feet west from the northeast corner of said Section 8; thence S 0°31'E 269.30 feet to a point on the northeasterly right of way line of U. S. Highway No. 2; thence, along said right of way line N 42°01'W 359.6 feet to a point on the line between said Sections 5 and 8; thence in said Section 5, continuing N 42°01'W 490.0 feet; thence N 47°59'E 10.0 feet; thence, on the arc of a spiral curve to the right, (the chord of which bears N 37°50'W 362.6 feet) turning through an angle of 8°21'41", a distance of 362.9 feet; thence, leaving said right of way line N 89°29'E 773.57 feet; thence S 0°31'E 660.0 feet to the point of beginning.



Note: Reference for Corner No.1 is a steel rod set 7.34 feet north of theoretical right of way line.
 Reference for Corner No. 5 is a steel rod set 15.17 feet east of theoretical right of way line.
 Bearings shown herein are based upon the reported bearing of U.S. Highway No. 2 by Montana Highway Department in Lincoln County records.
 Ninneman Engineering - Troy, Montana.

2234

X

Jeanne Erickson
to

14

Wesley Siefke

Book 4¹ 30, Page 205

14-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

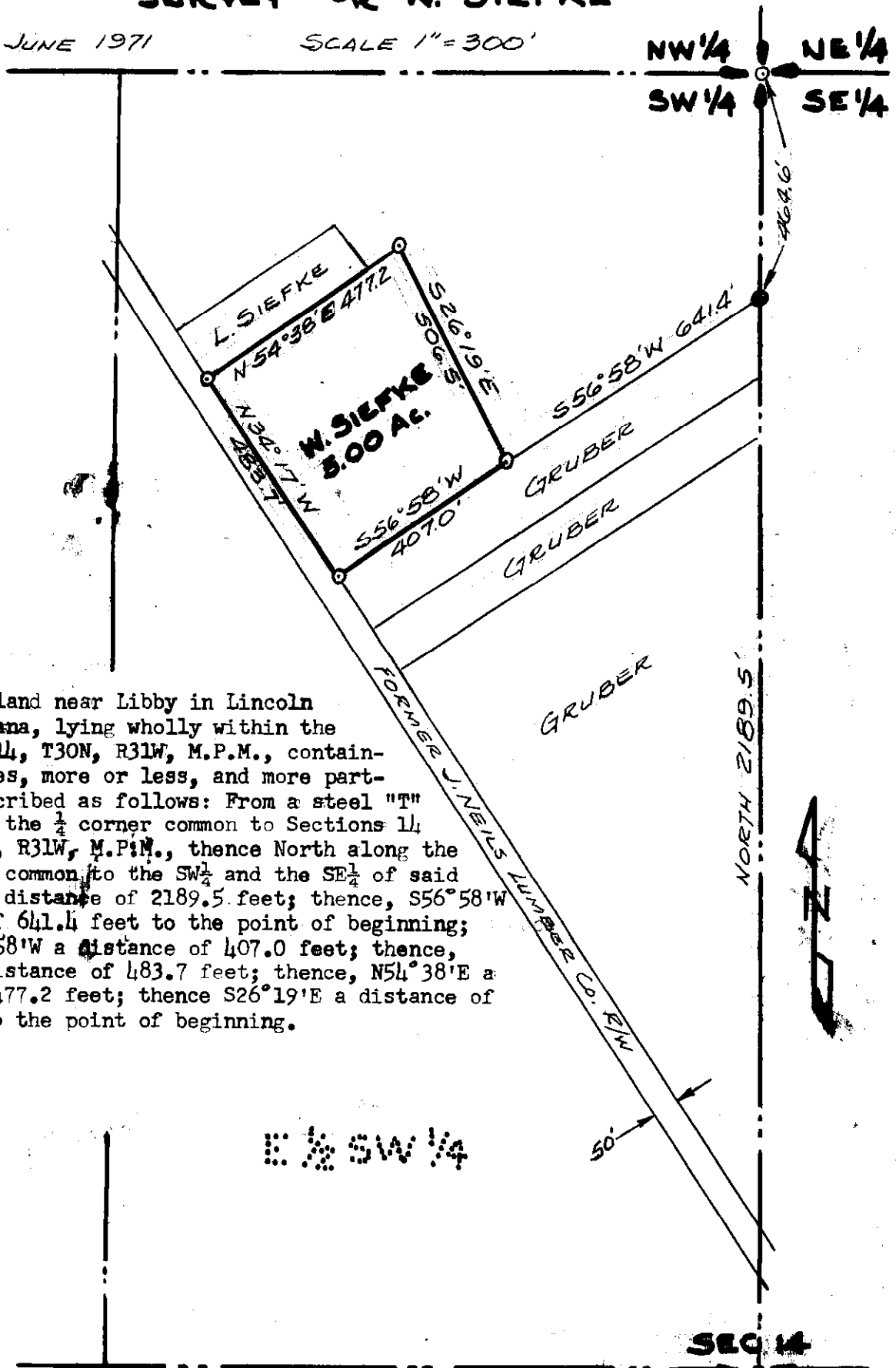
Filed this 31st day of
March A. D. 19 75
at 1:20 P.M.
Eleanor J. Vaughn
County Clerk.
By Sherry Davis D. I

2234

LINCOLN COUNTY, MONTANA
PART OF E 1/2 SW 1/4 SEC 14, T30N, R31W
SURVEY FOR W. SIEFKE

JUNE 1971

SCALE 1" = 300'



DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the E 1/2 SW 1/4 Sec. 14, T30N, R31W, M.P.M., containing 5.00 Acres, more or less, and more particularly described as follows: From a steel "T" iron marking the 1/4 corner common to Sections 14 and 23, T30N, R31W, M.P.M., thence North along the quarter line common to the SW 1/4 and the SE 1/4 of said Section 14 a distance of 2189.5 feet; thence, S56°58'W a distance of 641.4 feet to the point of beginning; thence, S56°58'W a distance of 407.0 feet; thence, N34°17'W a distance of 483.7 feet; thence, N54°38'E a distance of 477.2 feet; thence S26°19'E a distance of 506.5 feet to the point of beginning.

SW 1/4

Robert T. Hafferman
 SURVEY & PLAT BY: ROBERT T. HAFFERMAN LIC. # 3492ES

James Byron Rouse

to

J. F. Fennessy, Jr

WD IG

m 30/622

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

May A. D. 1975

at 4:15 P. M.

James L. Dwyer
County Clerk

By Don J. Stuebgen
Deputy

APPROVED 5-7-75

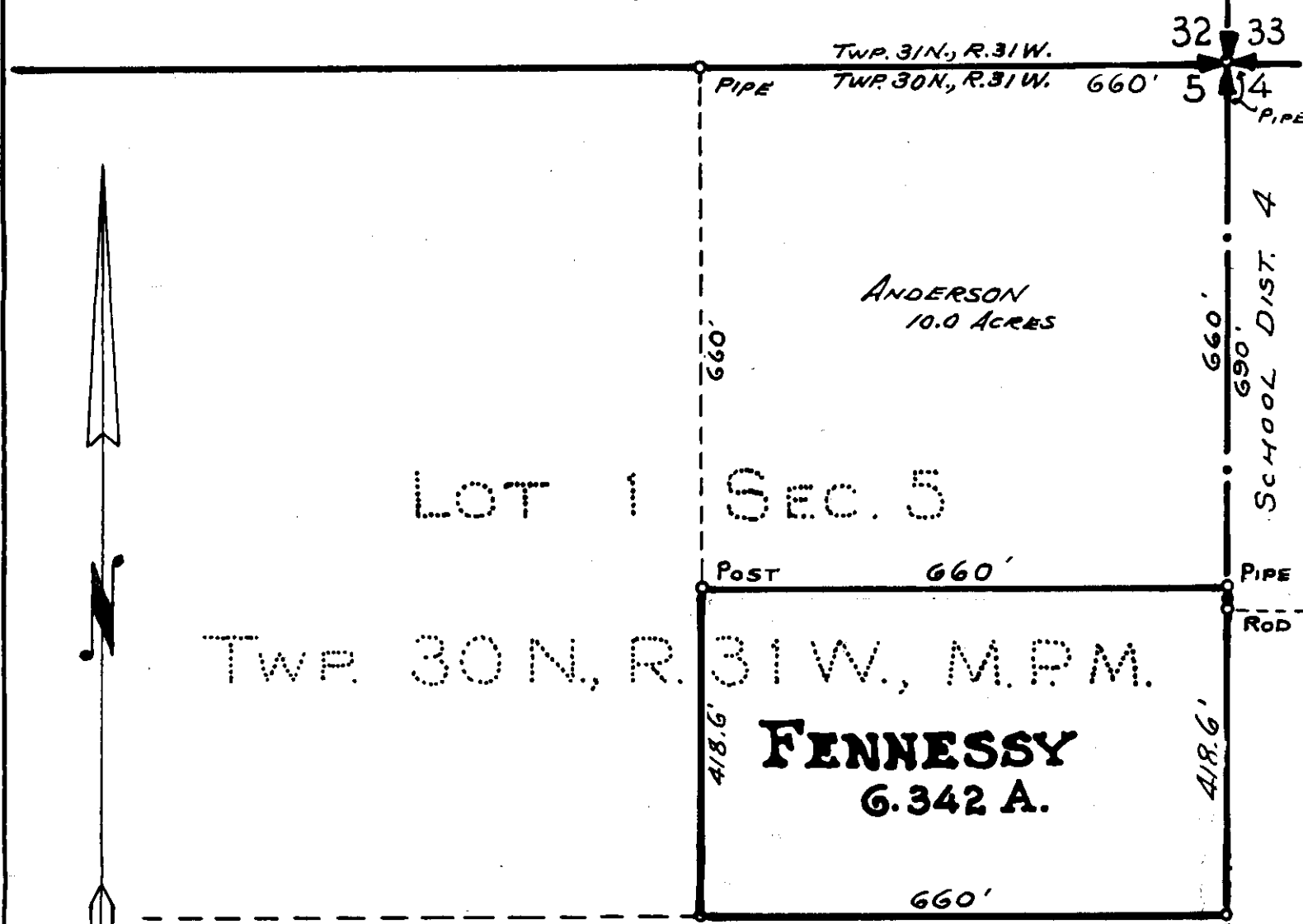
Les K. Collins
Chairman

2235

ROUSE TO FENNESSY

PART OF LOT 1 OF SECTION 5 TWP. 30 N., R. 31 W., M.P.M.
LINCOLN COUNTY, MONTANA.

SEPTEMBER 1962



DESCRIPTION

A parcel of land near Libby, Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 6.342 acres, more or less, and more particularly described as follows: Beginning at a point marked by an iron pipe in the east line of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 660 feet south of the northeast corner of the said Section 5; thence south along the east line of the said Section 5 a distance of 418.6 feet to the southeast corner of Lot 1 of the said Section 5; thence west, along the south line of the said Lot 1 a distance of 660 feet; thence north, parallel to the east line of the said Section 5 a distance of 418.6 feet; thence east, parallel to the south line of the said Lot 1 a distance of 660 feet to the point of beginning,

#2236 INDEXED

Elliott F. Holder, et al

&

Norman W Sorochuk, et al

WD M³⁰/₆₃

5/13/75

13-29-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of

May A. D. 1975

at 1:00 P. M.

Edward L. Vaughn
County Clerk.

By Betty Stuebner
Deputy

5-7-75

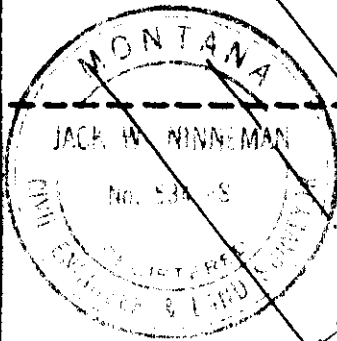
Leo K. Carlson
Chairman

Elliott Holder Tract

In the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13 Township 29 North, Range 31 West, M. P. M.

Scale: 1 Inch = 100 Feet.

November 1970.



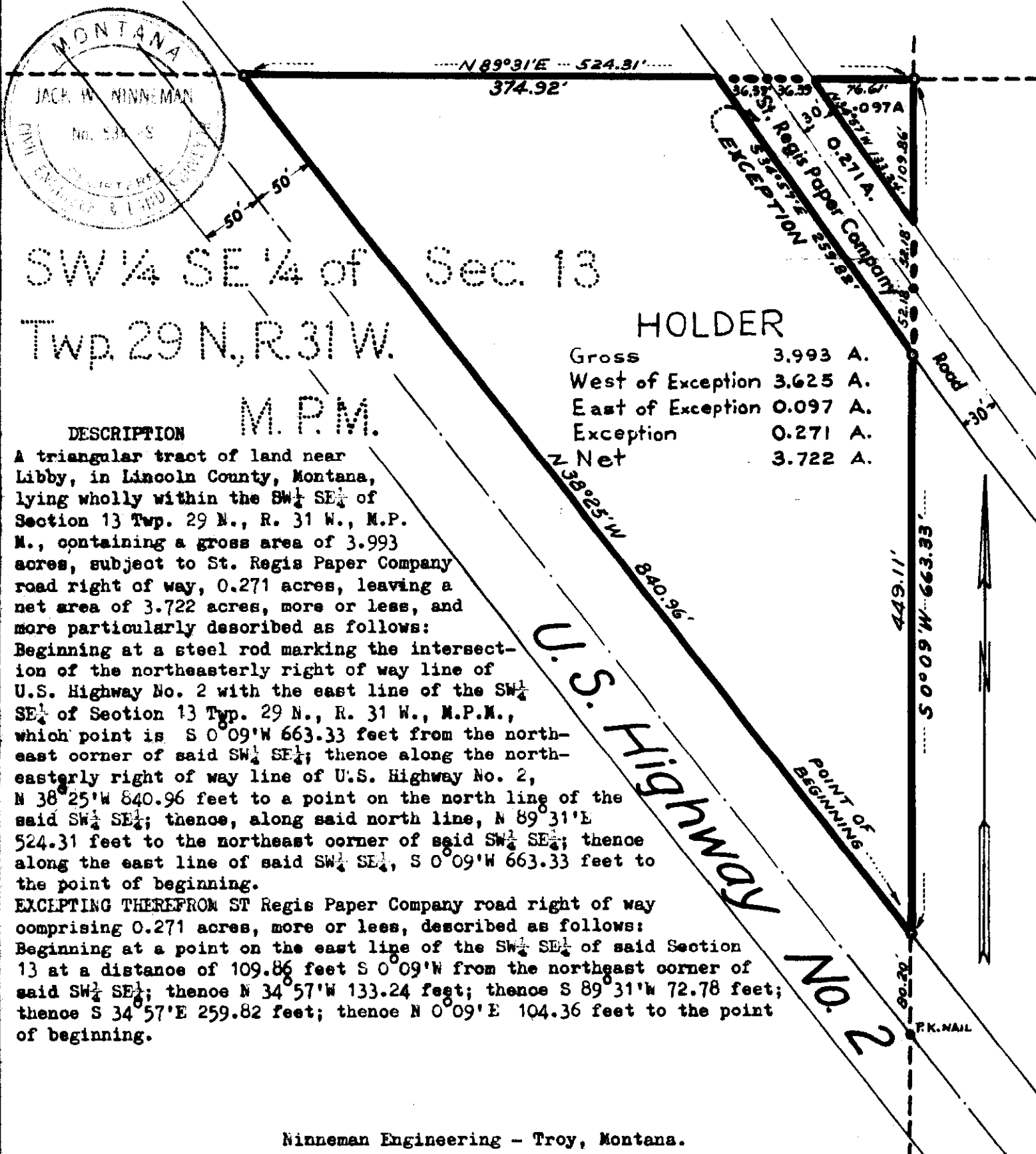
SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 13
Twp. 29 N., R. 31 W.
M. P. M.

HOLDER	
Gross	3.993 A.
West of Exception	3.625 A.
East of Exception	0.097 A.
Exception	0.271 A.
Net	3.722 A.

DESCRIPTION
A triangular tract of land near Libby, in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13 Twp. 29 N., R. 31 W., M.P.M., containing a gross area of 3.993 acres, subject to St. Regis Paper Company road right of way, 0.271 acres, leaving a net area of 3.722 acres, more or less, and more particularly described as follows:

Beginning at a steel rod marking the intersection of the northeasterly right of way line of U.S. Highway No. 2 with the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13 Twp. 29 N., R. 31 W., M.P.M., which point is S 0° 09' W 663.33 feet from the northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence along the northeasterly right of way line of U.S. Highway No. 2, N 38° 25' W 840.96 feet to a point on the north line of the said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence, along said north line, N 89° 31' E 524.31 feet to the northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence along the east line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$, S 0° 09' W 663.33 feet to the point of beginning.

EXCEPTING THEREFROM ST Regis Paper Company road right of way comprising 0.271 acres, more or less, described as follows:
Beginning at a point on the east line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 13 at a distance of 109.86 feet S 0° 09' W from the northeast corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence N 34° 57' W 133.24 feet; thence S 89° 31' W 72.78 feet; thence S 34° 57' E 259.82 feet; thence N 0° 09' E 104.36 feet to the point of beginning.



4G

George L. Backen, Et al

v

Roberta A. Kessel

c/o M30
603

5-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
May A. D. 1975
at 1:45 P. M.
Eleanor L. Douglas
County Clerk.
By Betty Stredacker
Deputy

APPROVED 5-14-75

Leo K. Cullen
Chairman

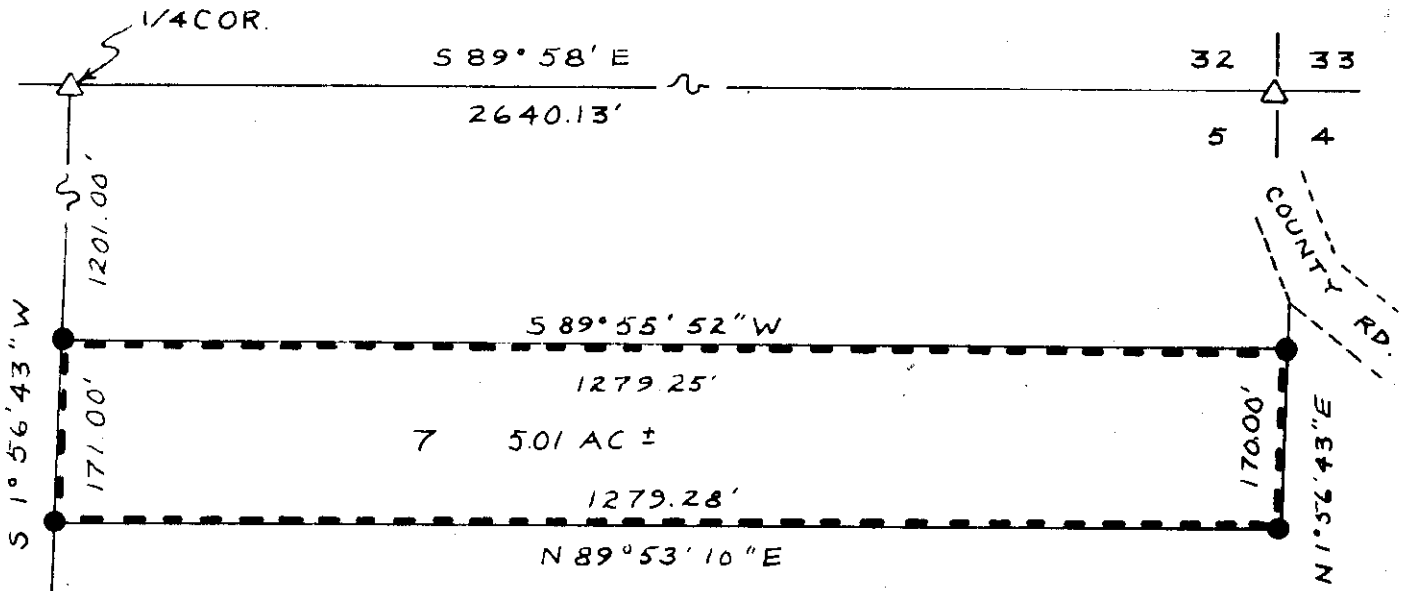
PARCEL MAP

OF

LAND IN THE W 1/2, E 1/2 SEC. 5, T 31 N, R 31 W, P.M.M.

LINCOLN COUNTY, MONTANA

SCALE: 1" = 200'

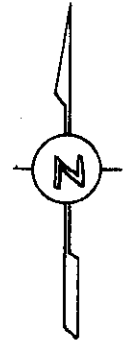


LEGEND

- △ = BRASS CAPPED GAL. PIPE SET BY B.L.M. ~ FOUND
- = 1/2" X 24" IRON PIN ~ SET

BASIS OF BEARING

S 89° 58' E ALONG THE LINE BETWEEN SEC. 5, T 31 N, R 31 W AND SEC. 32, T 32 N, R 31 W AS DESCRIBED BY THE GENERAL LAND OFFICE AND ASSUMED TO BE CORRECT.



DESCRIPTION

A parcel of land in the West one-half of the East one-half (W 1/2 E 1/2) of Section 5, Township 31 North, Range 31 West of the Principal Meridian-Montana, more particularly described as follows:

Beginning at the brass capped pipe which marks the North one-quarter corner of aforementioned Section 5; thence South 1° 56' 43" West 1201.00 feet along the midsection line to an iron pin and the true point of beginning; thence continuing South 1° 56' 43" West 171.00 feet to an iron pin; thence North 89° 53' 10" East 1279.28 feet to an iron pin; thence North 1° 56' 43" East 170.00 feet to an iron pin; thence South 89° 55' 52" West 1279.25 feet to the true point of beginning as illustrated and more fully described by the plat hereto attached which by this reference is made a part hereof.

Containing 5.0 acres more or less.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in August, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor

George L. Backen, et al ^{4F}

Roberta A. Kramel

M 30
683

5-31-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

May A. D. 1975

at 11:45 P. M.

Calvin L. Daugh
County Clerk.

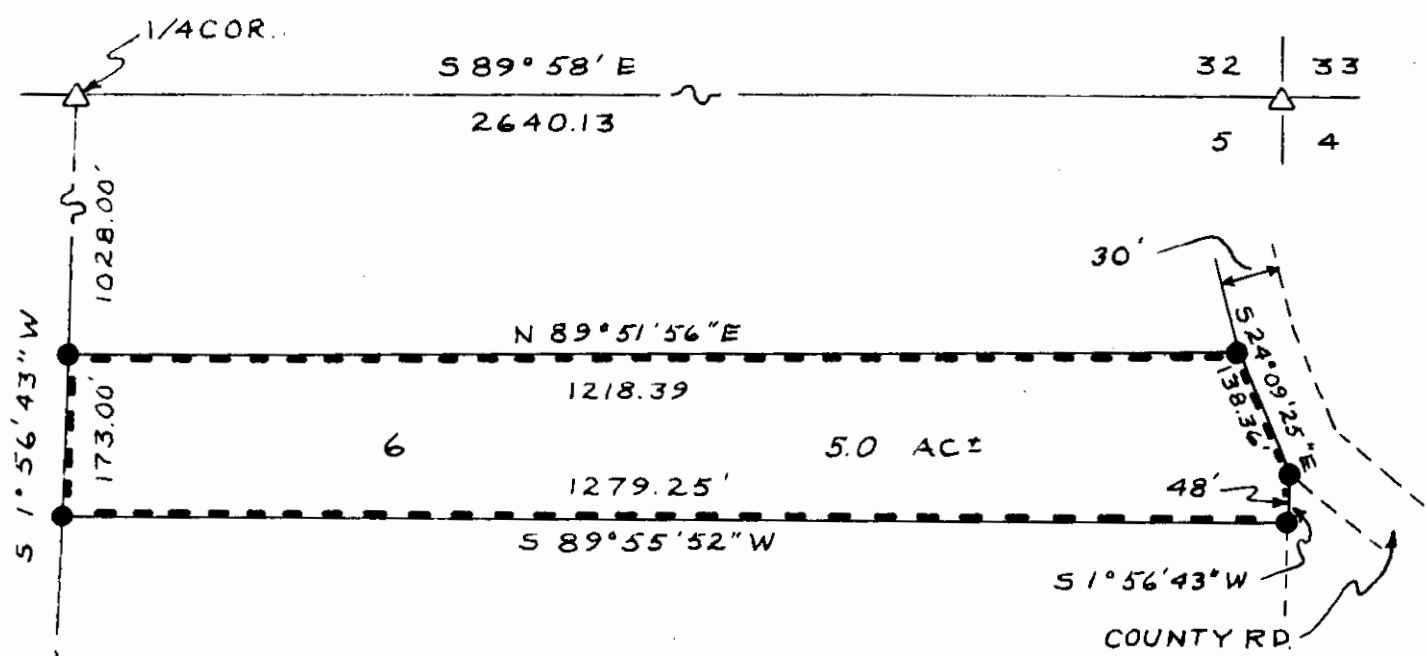
By Doty Stuebker D - 7

APPROVED 5-14-75
Leo K. Cullen
Chairman

PARCEL MAP

OF
LAND IN THE W 1/2, E 1/2
SEC. 5, T 31 N, R 31 W, P. M. M.
LINCOLN COUNTY, MONTANA

SCALE : 1" = 200'

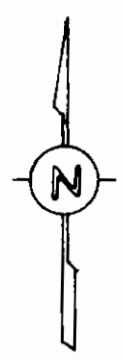


LEGEND

- △ = BRASS CAPPED GAL. PIPE SET BY B. L. M. ~ FOUND
- = 1/2" X 24" IRON PIN ~ SET

BASIS OF BEARING

S 89° 58' E ALONG THE LINE BETWEEN SEC. 5, T 31 N, R 31 W AND SEC. 32, T 32 N, R 31 W AS DESCRIBED BY THE GENERAL LAND OFFICE AND ASSUMED TO BE CORRECT.



DESCRIPTION

A parcel of land in the West one-half of the East one-half (W 1/2 E 1/2) of Section 5, Township 31 North, Range 31 West of the Principal Meridian-Montana, more particularly described as follows:

Beginning at the brass capped pipe which marks the aforementioned North 1/4 of Section 5; thence South 1° 56' 43" West 1028.00 feet along the midsection line to an iron pin and the true point of beginning; thence North 89° 51' 56" East 1218.39 feet to an iron pin which 30 feet, measured at right angles, from the center line of the county road; thence South 24° 09' 25" East 138.36 feet along the above mentioned offset line to an

2239

x

2A1

S. Ray's
to

State of Montana

M 32
808

STATE OF MONTANA
COUNTY OF LINCOLN

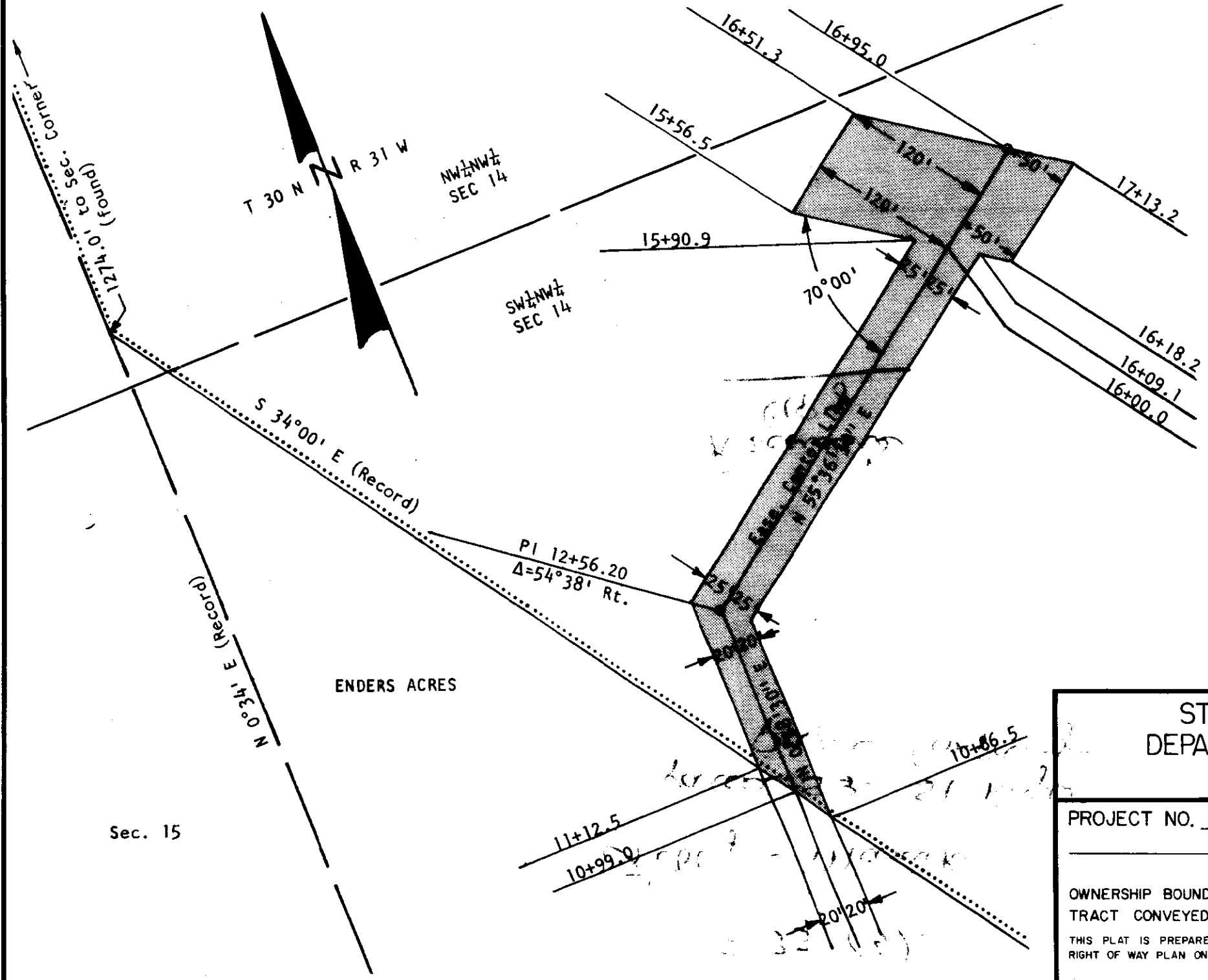
Filed this 28th day of
May A. D. 1975

at 11:15 : 9 M.

Eleanor J. Vaughn
County Clerk

By Sherry Davis
Deputy

2239



Sta. 12+56.20 on Easement Center Line is South 1653.2 feet and East 348.9 feet, more or less, from the northwest corner of Section 14, Township 30 North, Range 31 West, M.P.M.

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
Right of Way Plat

PROJECT NO. F 330(5) PARCEL NO. 33
LINCOLN COUNTY, MONTANA

LEGEND

OWNERSHIP BOUNDARY..... ACCESS CONTROL LINE
TRACT CONVEYED [shaded box] SCALE: ONE INCH= 100 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER

SHEET NO. 1 OF 1

Sec. 15

ENDERS ACRES

N 0° 34' E (Record)

S 34° 00' E (Record)

T 30 N R 31 W

NW 1/4 NW 1/4 SEC 14

SW 1/4 NW 1/4 SEC 14

PI 12+56.20
Δ=54° 38' Rt.

15+90.9

16+51.3

16+95.0

15+56.5

17+13.2

16+18.2

16+09.1

16+00.0

10+86.5

11+12.5

10+99.0

20' 20'

(found) 1274.0' to Sec. Corner

2240

*all plates
not included*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

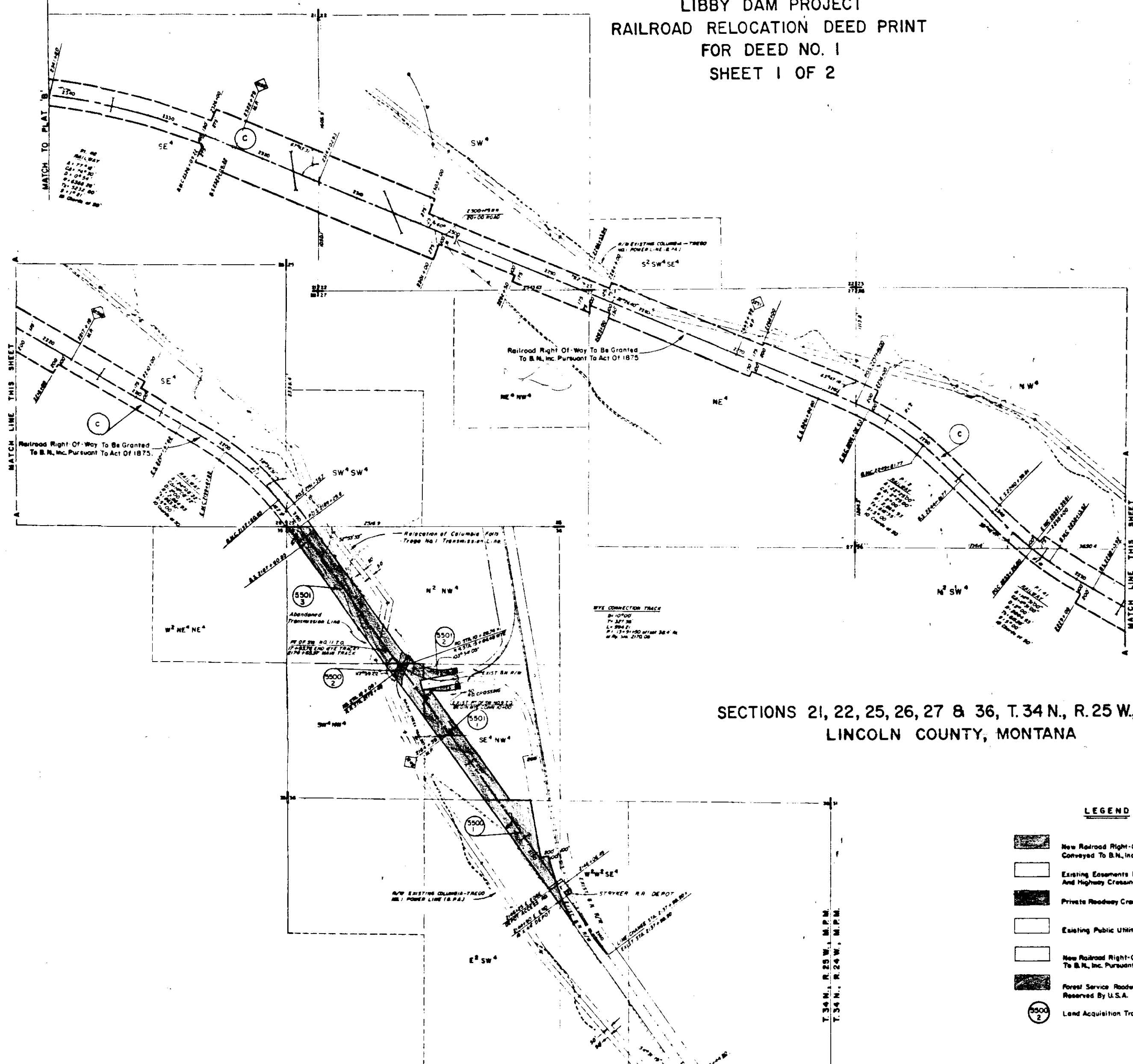
June A. D. 1975

at 2:05 P. M.

Eleanor Z. Laughlin
County Clerk

By Sherry Davis
Deputy

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 1
SHEET 1 OF 2



SECTIONS 21, 22, 25, 26, 27 & 36, T. 34 N., R. 25 W., M.P.M.
LINCOLN COUNTY, MONTANA

- LEGEND**
- New Railroad Right-Of-Way Conveyed To B.N. Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings.
 - Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - New Railroad Right-Of-Way To Be Granted To B.N. Inc. Pursuant To Act Of 1875.
 - Forest Service Roadway Crossing Reserved By U.S.A.
 - Land Acquisition Tract Number.

APPROVED
Raymond B. ... 10/10/74
 COLONIAL CORP. OF ENGINEERS DATE
C. D. ... 4/17/74
 CHIEF ENGINEER, B.N. INC. DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM U.S.A. CORPS OF ENGINEERS, M.P.D. SEATTLE REAL ESTATE PROJECT MAP LIBBY DAM & LAKE KOOCANUSA PROJECT, B.N. INC. LINE CHANGE, SE-RE421 ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS, NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL ESTATE DIVISION

PLAT 'A'
 STA 2137+98.90 TO STA 2341+80.00
 BURLINGTON NORTHERN, INC.
 RAILWAY RIGHT-OF-WAY
 STRYKER TO JENNINGS
 MONTANA

SCALE FEET
 0 400 800
 PREPARED BY *Chas. ...* 5/1/74
 DATE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 1975

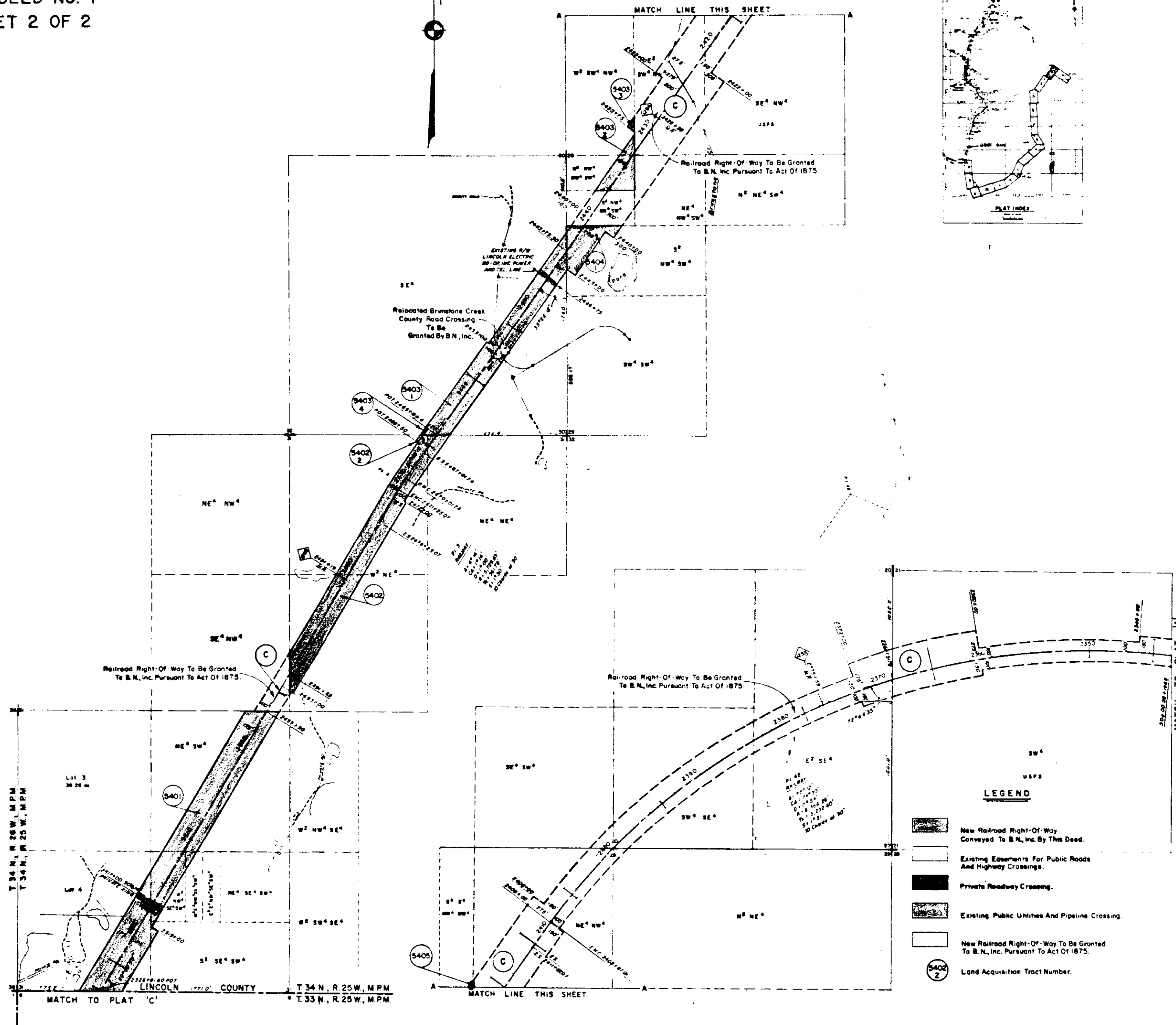
at 2:10 P. M.
Eleanor L. Laughon
County Clerk.

By Sherry Davis
Deputy

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 1
SHEET 2 OF 2

SECTIONS 20, 21, 29, 30, & 31, T.34 N., R.25 W., M.P.M.
LINCOLN COUNTY, MONTANA

2241



- LEGEND**
- New Railroad Right-Of-Way Conveyed To B.N., Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings.
 - Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
 - Land Acquisition Tract Number.

APP
R
O
V
E
D

Robert M. ...
COLLEGE, CORPS OF ENGINEERS
DATE

C. J. ...
CHIEF ENGINEER, B.N., INC.
DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
U.S.A. CORPS OF ENGINEERS, MPO, SEATTLE REAL
ESTATE PROJECT MAP LIBBY DAM & LAKE
KOOCANUSA PROJECT, B.N., INC. LINE CHANGE, SE-RE-421
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

PLAT 'B'
STA 2341+90.00 TO STA. 2526+81.60
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA

SCALE FEET
0 400 800
PREPARED BY *C. J. ...*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

June A. D. 1975

at 2:20 P. M.

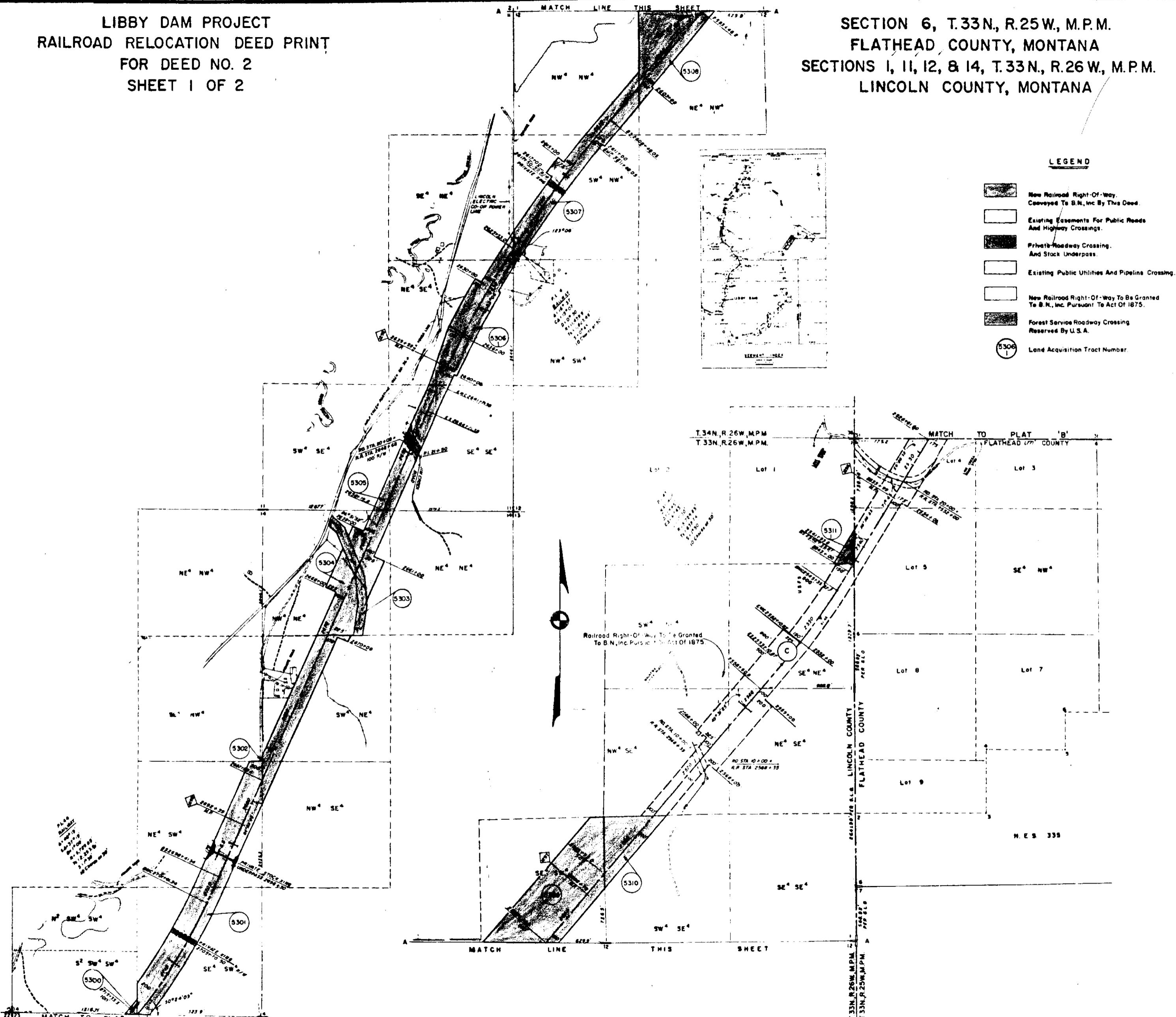
Eleanor Z. Vaughn
County Clerk

By Sherry Davis
Deputy

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 2
SHEET 1 OF 2

SECTION 6, T.33N., R.25W., M.P.M.
FLATHEAD COUNTY, MONTANA
SECTIONS 1, 11, 12, & 14, T.33N., R.26W., M.P.M.
LINCOLN COUNTY, MONTANA

~~2242~~
2242



LEGEND

- New Railroad Right-Of-Way. Conveyed To B.N., Inc. By This Deed.
- Existing Easements For Public Roads And Highway Crossings.
- Private Roadway Crossing. And Stock Underpass.
- Existing Public Utilities And Pipeline Crossing.
- New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
- Forest Service Roadway Crossing Reserved By U.S.A.
- Land Acquisition Tract Number.

A
P
P
R
O
V
E
D

Raymond H. ...
COLLECTOR OF ENGINEERS
DATE 11-19-74

C. D. ...
CHIEF ENGINEER, B.N., INC.
DATE 4/17/74

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
USA CORPS OF ENGINEERS, MPD SEATTLE REAL
ESTATE PROJECT MAP LIBBY DAM & LAKE
KOOCANUSA PROJECT, B.N. INC. LINE CHANGE, SE-RE-42
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

PLAT 'C'
STA 2526+01.60 TO STA 2715+33.50
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA

SCALE FEET
0 400 800

PREPARED BY *C. D. ...*

✓

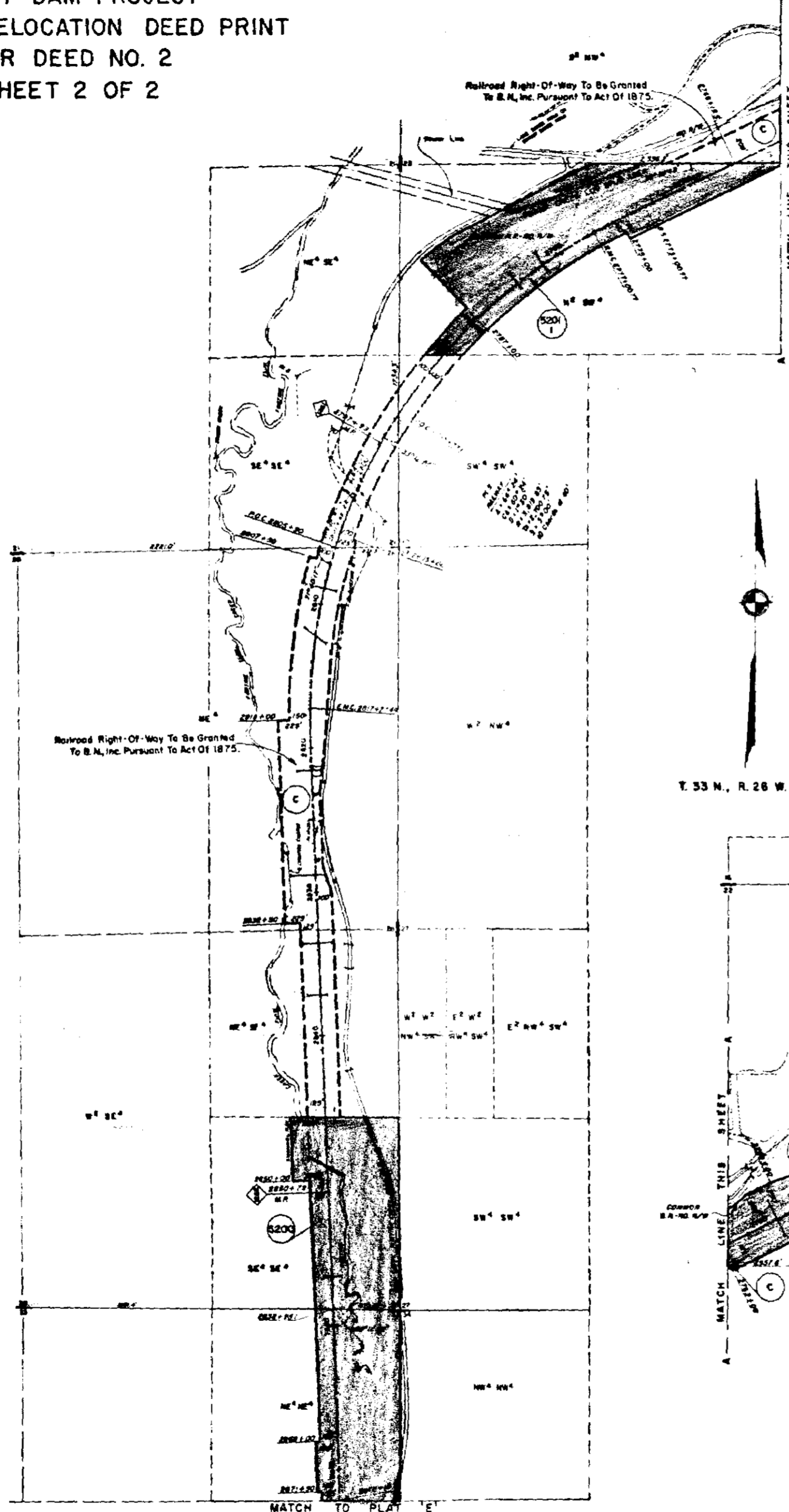
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 1975
at 2:25 P. M.
Eleanor Z. Vaughn
County Clerk.
By Sherry Davis
Deputy

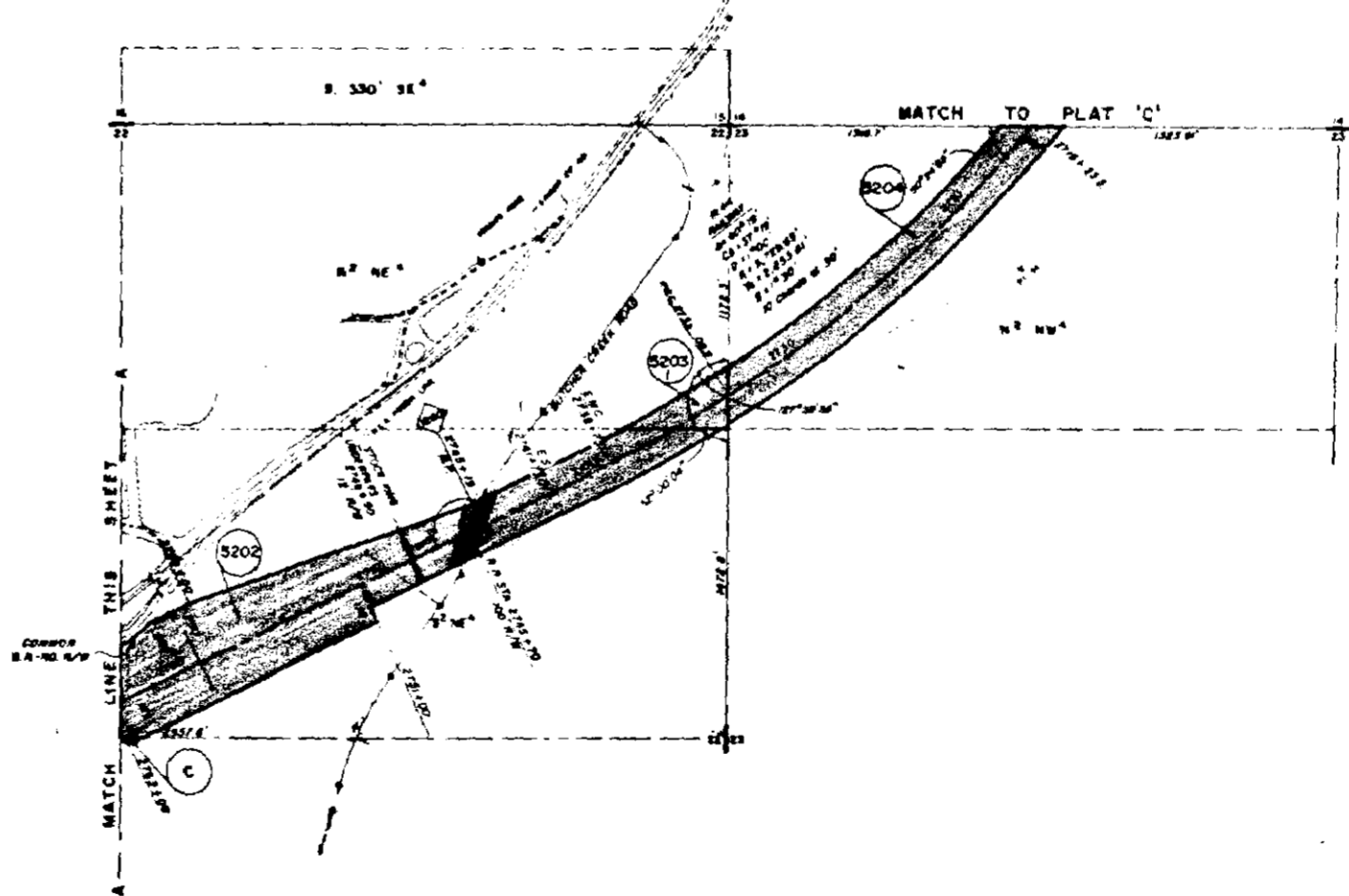
LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 2
SHEET 2 OF 2

SECTIONS 21, 22, 23, 28 & 33, T.33 N., R.26 W., M.P.M.
LINCOLN COUNTY, MONTANA

2243



T.33 N., R.26 W., M.P.M.



LEGEND

- New Railroad Right-of-Way Conveyed To B.N., Inc. By This Deed
- Existing Easements For Forest Service Roads
- Existing Private Roadway Crossing
- Existing Powerline (Lincoln Electric Corp., Inc.)
- New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875
- Forest Service Road Right-Of-Way Reserved By U.S.A.
- Forest Service Stock Underpass Reserved By U.S.A.
- Land Acquisition Tract Number

A
P
R
O
E
D
Prepared by *15th 1914*
 COLLEGE OF ENGINEERS
C. T. Little
 CHIEF ENGINEER, S.S., INC.

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
U.S.A. CORPS OF ENGINEERS, W.P.O. SEATTLE REAL
ESTATE PROJECT MAP, LIBBY DAM & LAKE
KOOCHANUSA PROJECT, S.N.W.C. LINE CHANGE, SE-RE-42,
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

PLAT 'D'
STA 2715+33.50 TO STA 2872+10.00
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA
SCALE FEET
0 100 200 300 400 500
PREPARED BY *Chas. C. ...*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

June A. D. 1975

at 2:35 P.M.

Evanou J. Laughn
County Clerk.

By Sherry Davis
Deputy

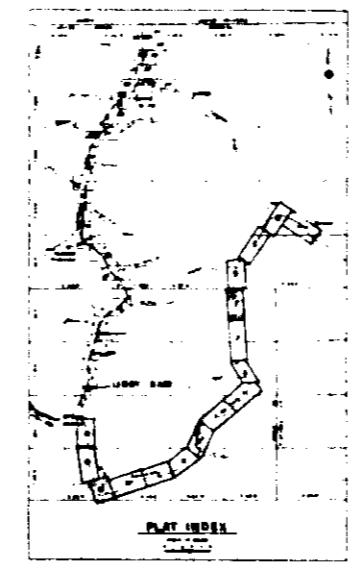
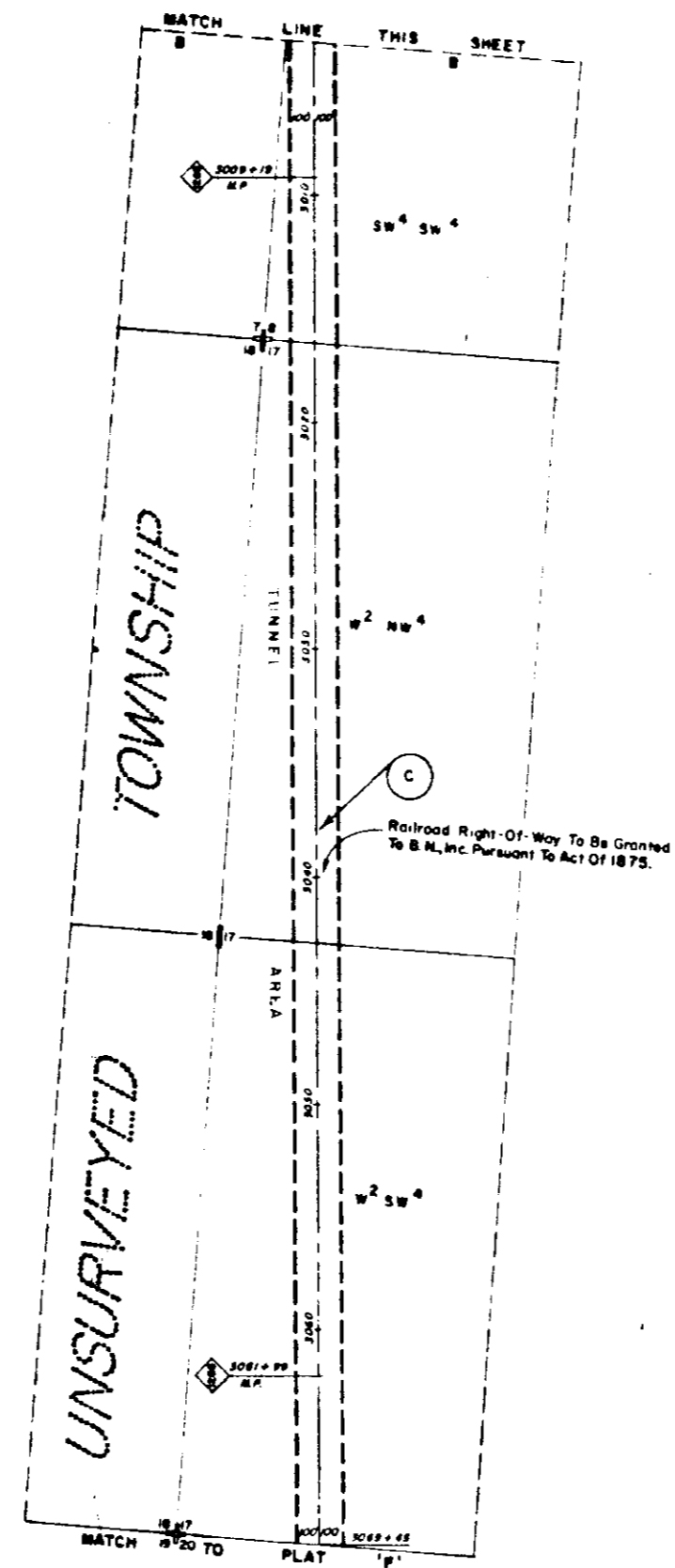
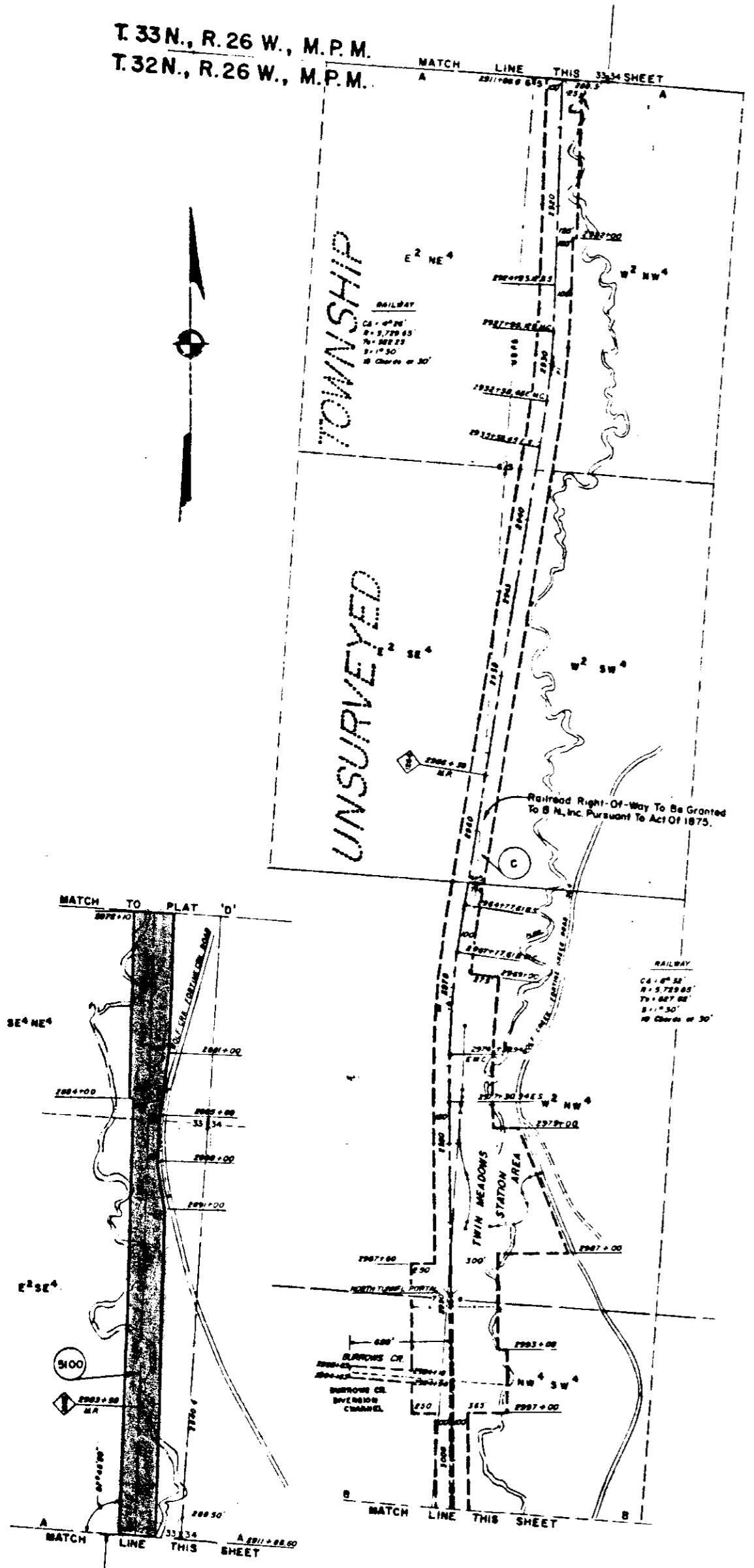


2244

T. 33 N., R. 26 W., M.P.M.
T. 32 N., R. 26 W., M.P.M.

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 3
SHEET 1 OF 2

SECTIONS 5, 6, 7, 8 & 17, T.32N., R.26W., M.P.M.
SECTION 33, T.33N., R.26W., M.P.M.
LINCOLN COUNTY, MONTANA



LEGEND

- New Railroad Right-Of-Way Conveyed To B.N., Inc By This Deed.
- Existing Easements For Public Roads And Highway Crossings
- Existing Private Roadway Crossing.
- Existing Public Utilities And Pipeline Crossing.
- New Railroad Right-Of-Way To Be Granted To B.N., Inc Pursuant To Act Of 1875.
- Land Acquisition Tract Number.

A
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Raymond H. ... 15-20-1972 DATE
COLLEGE OF ENGINEERS

C. J. ... 4/1/74 DATE
CHIEF ENGINEER, B.N., INC.

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM U.S.A. CORPS OF ENGINEERS, NPO SEATTLE REAL ESTATE PROJECT MAP, LIBBY DAM & LAKE MOCANUSA PROJECT, B.N., INC. LINE CHANGE, SE-RE-421 ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS, NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL ESTATE DIVISION.

PLAT 'E'

STA 2872+10 TO STA 3068+45

BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA



PREPARED BY *...* 15-20-1972

STATE OF MONTANA
COUNTY OF LINCOLN

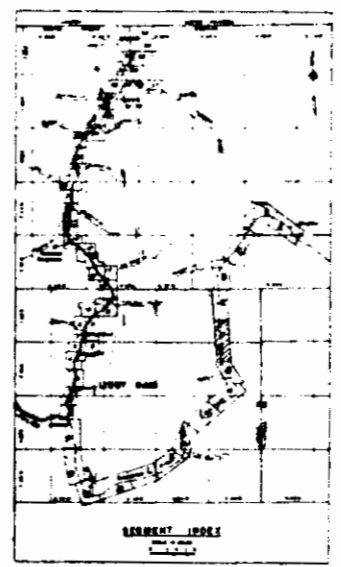
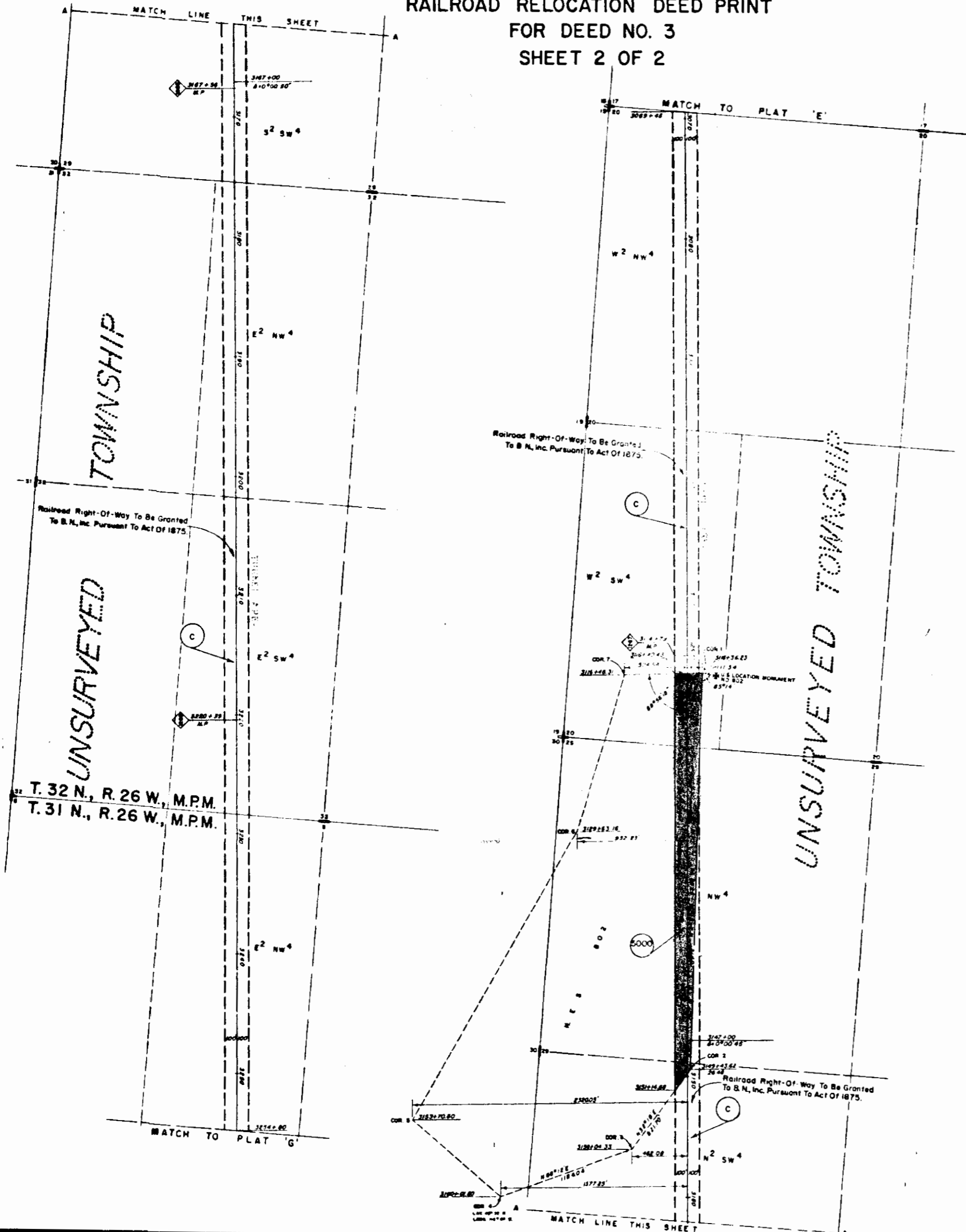
Filed this 3rd day of
June A. D. 1975
at 2:40 P. M.
Eleanor J. Vaughn
County Clerk
By Sherry Davis

DI
D
T

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 3
SHEET 2 OF 2

SECTION 5, T.31N., R.26W., M.P.M.
SECTIONS 20, 29 & 32, T.32N., R.26W., M.P.M.
LINCOLN COUNTY, MONTANA

2245



- LEGEND**
- New Railroad Right-Of-Way Conveyed To B.N., Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings
 - Existing Private Roadway Crossing
 - Existing Public Utilities And Pipeline Crossing
 - New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
 - Land Acquisition Tract Number.

APPROVED
Raymond H. Smith 15 Apr 1974
 CHIEF ENGINEER, B.N., INC.
W. D. Gattalaga 4/15/74
 DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM U.S.A. CORPS OF ENGINEERS, NPd SEATTLE REAL ESTATE PROJECT MAP, LIBBY DAM & LAKE MOOGANUSA PROJECT, B.N., INC. LINE CHANGE, SE-RE-42, ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS, NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL ESTATE DIVISION.

PLAT 'F'
 STA 3069+45 TO STA 3254+80
 BURLINGTON NORTHERN, INC.
 RAILWAY RIGHT-OF-WAY
 STRYKER TO JENNINGS
 MONTANA
 SCALE FEET
 0 400 800
 PREPARED BY *Blair J. Stahl* 15 June 74
 DATE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 19 75

at 2:50 P. M.
Eleanor J. Vaughn
County Clerk

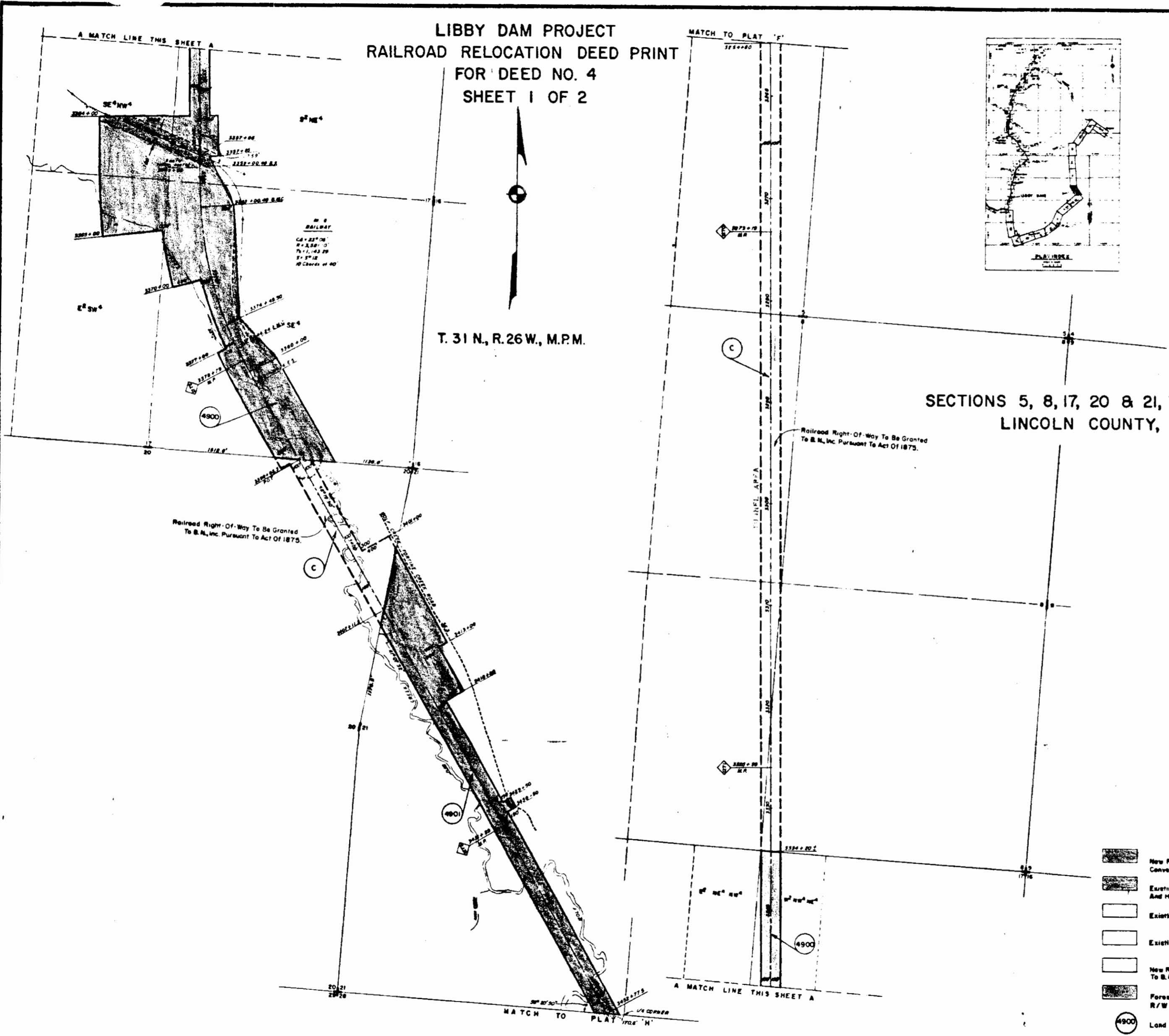
By Sherry Davis
D. P. I.

2246

LIBBY DAM PROJECT RAILROAD RELOCATION DEED PRINT FOR DEED NO. 4 SHEET 1 OF 2

T. 31 N., R. 26 W., M.P.M.

SECTIONS 5, 8, 17, 20 & 21, T.31N., R.26 W., M.P.M.
LINCOLN COUNTY, MONTANA



Raymond Stinson 15/11/14
COLLEGE OF ENGINEERS
W. J. Fullehoff 4/1/14
CHIEF ENGINEER, B.N., INC.

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
U.S.A. CORPS OF ENGINEERS, NPD SEATTLE REAL
ESTATE PROJECT MAR LIBBY DAM & LAKE
KOCANUSA PROJECT, B.N., INC. LINE CHANGE, SE-RE-421
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

LEGEND

- New Railroad Right-Of-Way, Conveyed To B.N., Inc. By This Deed.
- Existing Easements For Forest Service Roads And Highway Crossings.
- Existing Private Roadway Crossing.
- Existing Public Utilities And Pipeline Crossing.
- New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
- Forest Service Road Grade Crossing And Road R/W Reserved By U.S.A.
- Land Acquisition Tract Number.

PLAT 'G'
STA 3254+80 TO STA 3452+77.5

BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA

SCALE FEET
0 400 800
PREPARED BY *Blair G. ...* 15/11/14
C.O.E.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

June A. D. 1975

at 2:55 P. M.

Eleanor Z. Vaughn
County Clerk

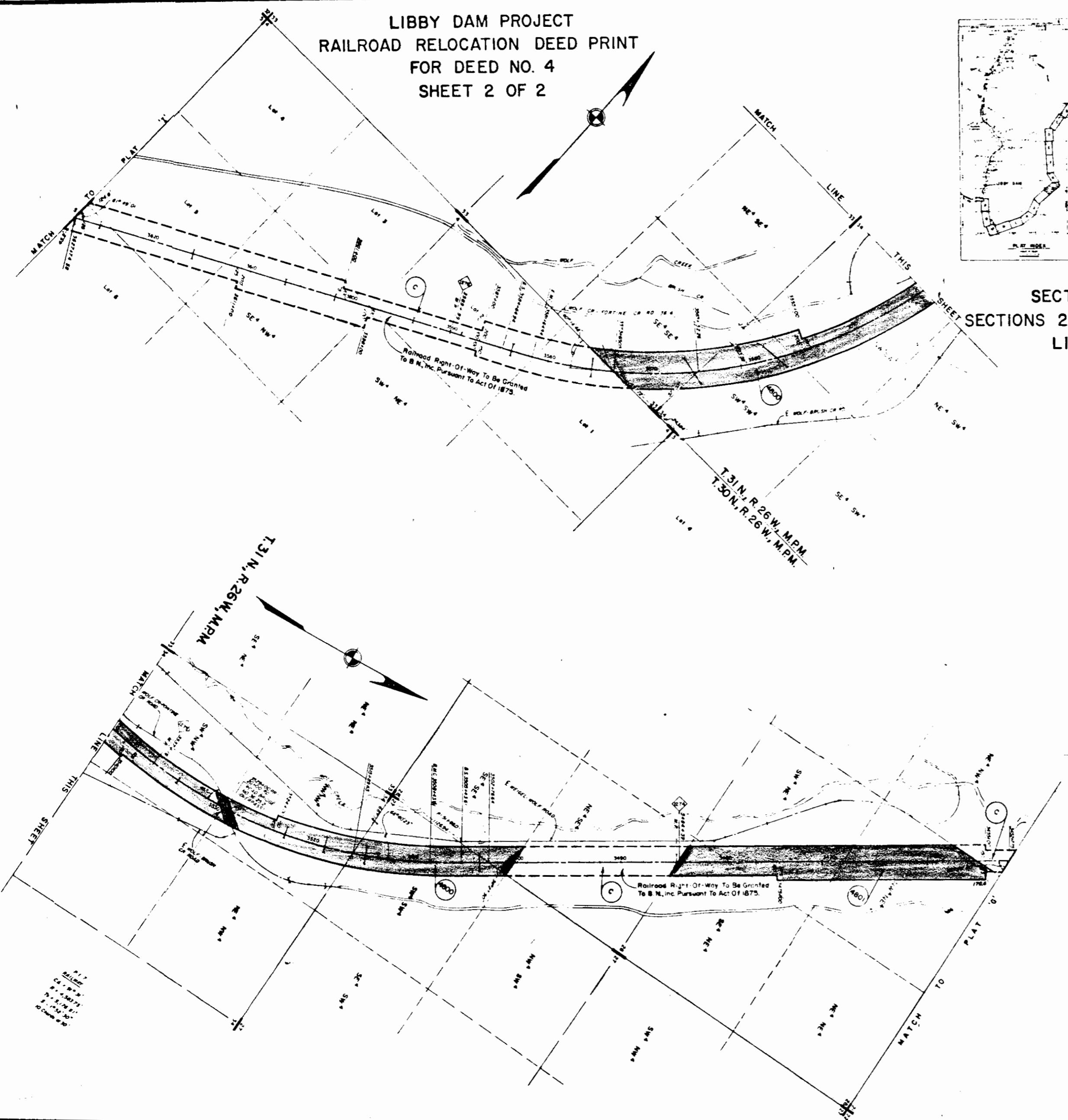
By Sherry Davis
E-1

2247

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 4
SHEET 2 OF 2



SECTION 4 T.30N., R.26W., M.P.M.
SECTIONS 27, 28, 33 & 34, T.31N., R.26W., M.P.M.
LINCOLN COUNTY, MONTANA



A
P
R
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Raymond H. ... 12/29/14
Colonel, Corps of Engineers
C. J. ... 1/16/14
Chief Engineer, B.N., Inc.

- LEGEND**
- New Railroad Right-Of-Way Conveyed To B.N., Inc. By This Deed
 - Existing Easements For Public Roads And Highway Crossings
 - Existing Private Roadway Crossing
 - Existing Public Utilities And Pipeline Crossing
 - New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
 - Forest Service Overpass Crossing Reserved By U.S.A. Non-Exclusive Right Of Ingress And Egress Reserved By St. Regis Paper Company In Deed Recorded In Book 4, Pages 238 Through 253 Microfilm Records Of Lincoln County.
 - Land Acquisition Tract Number.

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM U.S.A. CORPS OF ENGINEERS, NPD SEATTLE REAL ESTATE PROJECT MAR. LIBBY DAM & LAKE KOOCANUSA PROJECT, B.N. INC. LINE CHANGE, SER. 421 ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL ESTATE DIVISION

PLAT 'H'
STA 3452+0775 TO STA 3627+74 58
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA
SCALE FEET
400 800
PREPARED BY ...

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 1975

at 2:00 P. M.
Eleanor Z. Laughlin
County Clerk







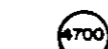
By Sherry Davis
S. J.

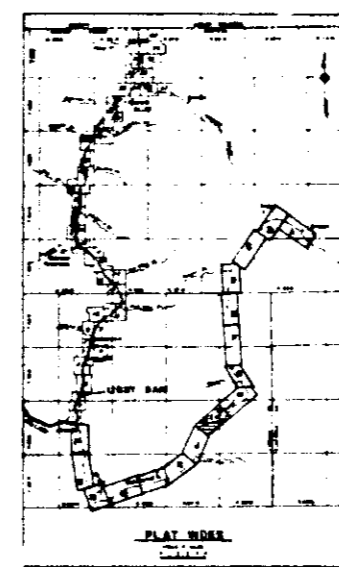
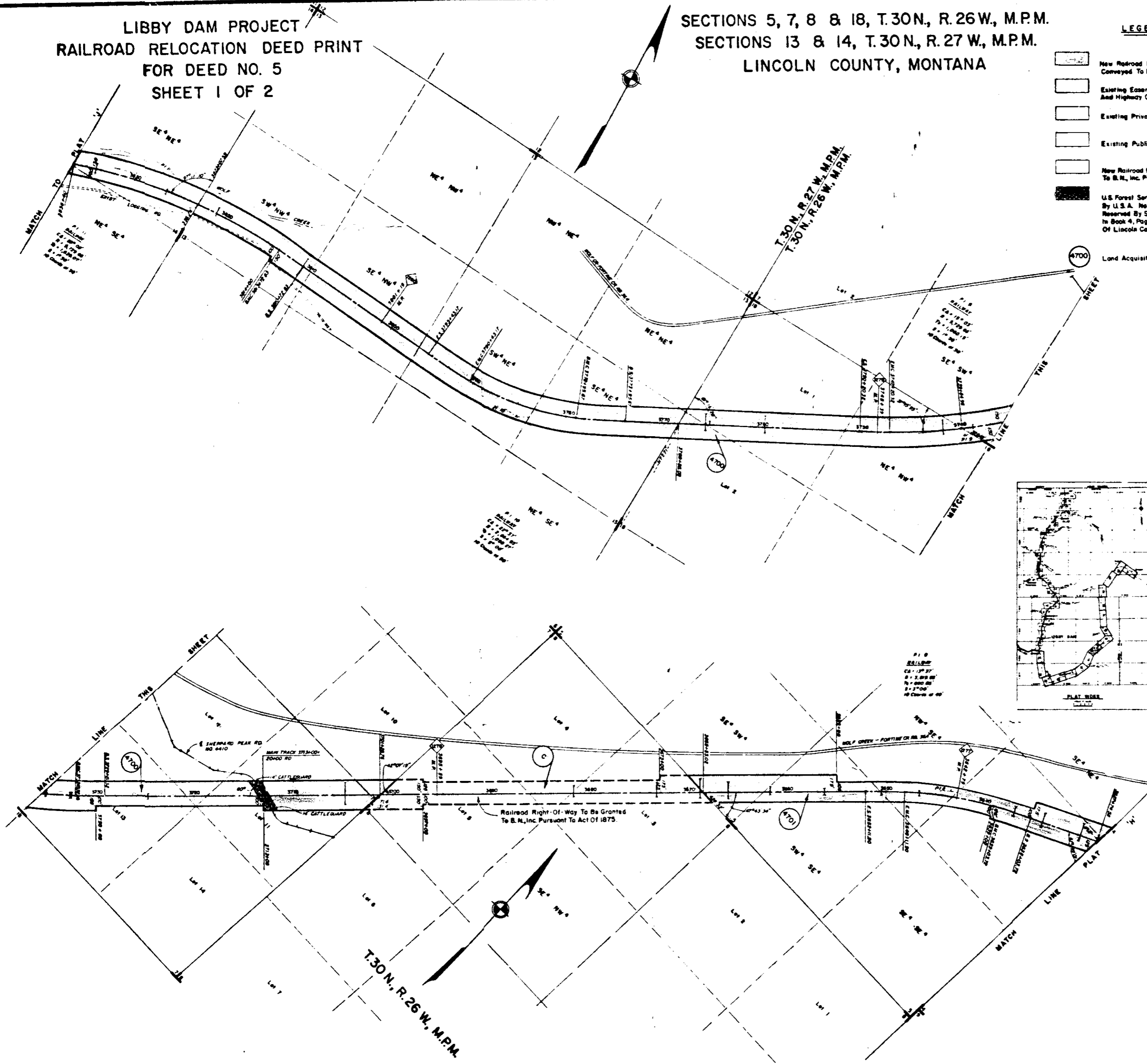
2248

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 5
SHEET 1 OF 2

SECTIONS 5, 7, 8 & 18, T.30N., R.26W., M.P.M.
SECTIONS 13 & 14, T.30N., R.27W., M.P.M.
LINCOLN COUNTY, MONTANA

LEGEND

-  New Railroad Right-Of-Way Conveyed To B.N., Inc. By This Deed.
-  Existing Easements For Public Roads And Highway Crossings
-  Existing Private Roadway Crossing
-  Existing Public Utilities And Pipeline Crossing
-  New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
-  U.S. Forest Service Road Crossing Reserved By U.S.A. Non-Exclusive Right Of Ingress An Egress Reserved By St Regis Paper Company in Deed Recorded In Book 4, Pages 238 Through 253, Microfilm Records Of Lincoln County, Montana.
-  Land Acquisition Tract Number



APPROVED
Raymond K. Smith 12/14/74
 CIVIL ENGINEER
W. D. Dittler 4/15/74
 CIVIL ENGINEER B.N., INC.

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM U.S.A. CORPS OF ENGINEERS, NPD SEATTLE REAL ESTATE PROJECT MAP LIBBY DAM & LAKE KOOCANUSA PROJECT B.N., INC LINE CHANGE SE-RE-43 ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS, NORTH PACIFIC DIVISION, SEATTLE DISTRICT REAL ESTATE DIVISION.

PLAT 'I'
 STA 3627+74.59 TO STA 3836+40
 BURLINGTON NORTHERN, INC.
 RAILWAY RIGHT-OF-WAY
 STRYKER TO JENNINGS
 MONTANA
 SCALE FEET
 0 400 800
 PREPARED BY *Charles E. Smith*

STATE OF MONTANA
COUNTY OF LINCOLN

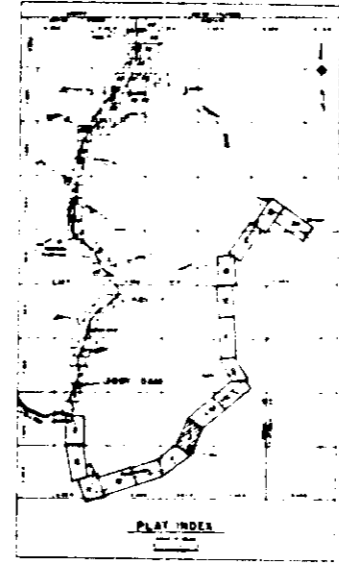
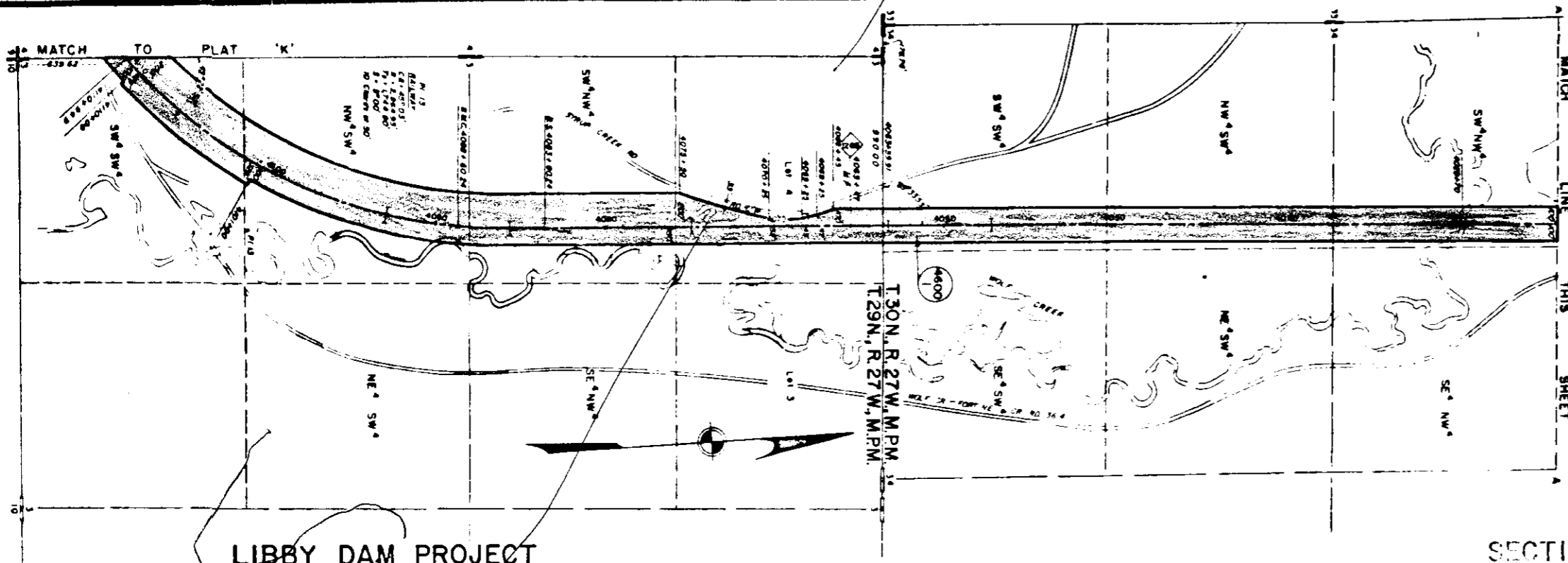
Filed this 3rd day of
June A. D. 1975

at 3:15 P.M.
Eleanor J. Vaughn
County Clerk

By Sherry Davis
D-1

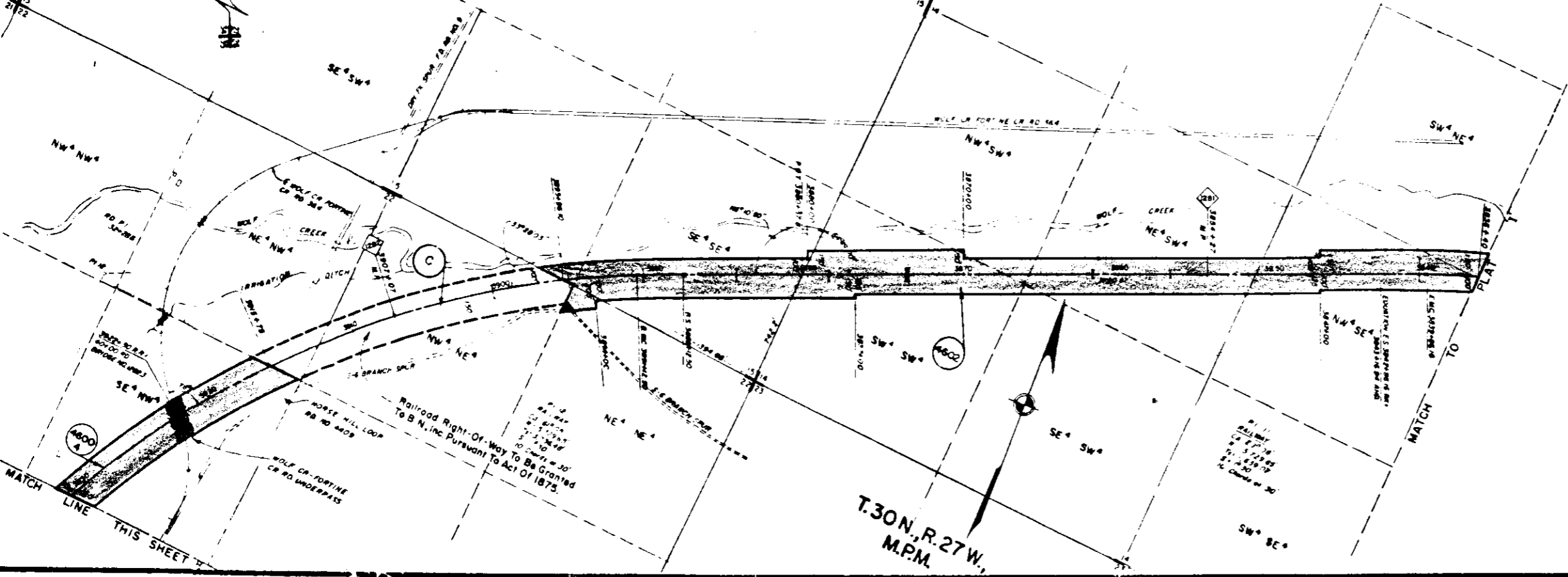
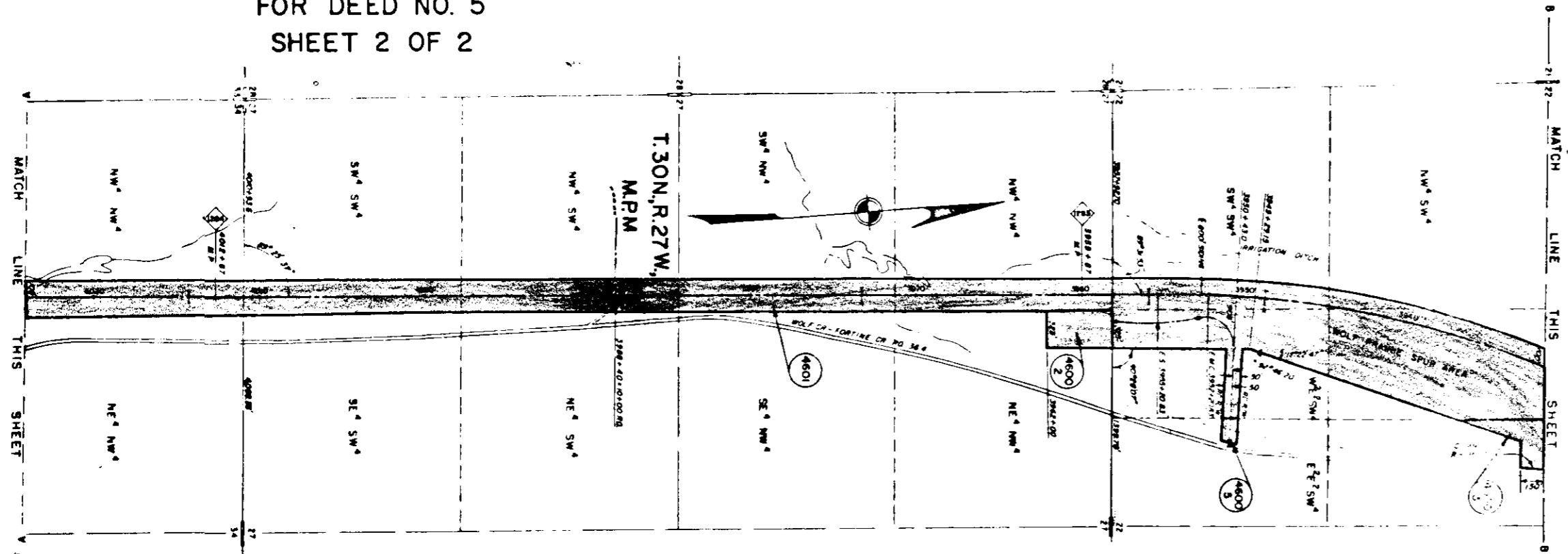
10 2 1975

2249



SECTION 3, T.29N, R.27W, M.P.M.
 SECTIONS 14, 15, 22, 27 & 34, T.30N, R.27W, M.P.M.
 LINCOLN COUNTY, MONTANA

LIBBY DAM PROJECT
 RAILROAD RELOCATION DEED PRINT
 FOR DEED NO. 5
 SHEET 2 OF 2



- LEGEND**
- New Railroad Right-Of-Way Conveyed To B.N., Inc. By This Deed.
 - Existing Easements For Forest Service Roads And Highway Crossings.
 - Existing Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
 - Private Roadway And Crossing Reserved For Richard L. Frenn, Et Us.
 - U.S. Forest Service Road Right-of-Way Reserved By U.S.A.
 - U.S. Forest Service Underpass Reserved By U.S.A. Non-Exclusive Right Of Ingress And Egress Reserved By St. Regis Paper Company In Deed Recorded In Book 4, Pages 238 Through 253, Microfilm Records Of Lincoln County.
 - Land Acquisition Tract Number.

APPROVED
Raymond Jensen 12/10/74
 COLONEL, CORPUS OF ENGINEERS DATE
C.T. Dullshof 4/15/74
 CHIEF ENGINEER, B.N. INC. DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM U.S.A. CORPUS OF ENGINEERS, NPO SEATTLE. REAL ESTATE PROJECT MAP LIBBY DAM & LAKE KOOCANUSA PROJECT, B.N. INC. LINE CHANGE, SE-RE-421 ON FILE AT THE OFFICE OF THE CORPUS OF ENGINEERS, NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL ESTATE DIVISION

PLAT 'J'
 STA 3836+40 TO STA 4110+94.9
 BURLINGTON NORTHERN, INC.
 RAILWAY RIGHT-OF-WAY
 STRYKER TO JENNINGS
 MONTANA

SCALE FEET
 0 400 800
 PREPARED BY *Alfred B. ...*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

June A. D. 19 75

at 3:25 P. M.

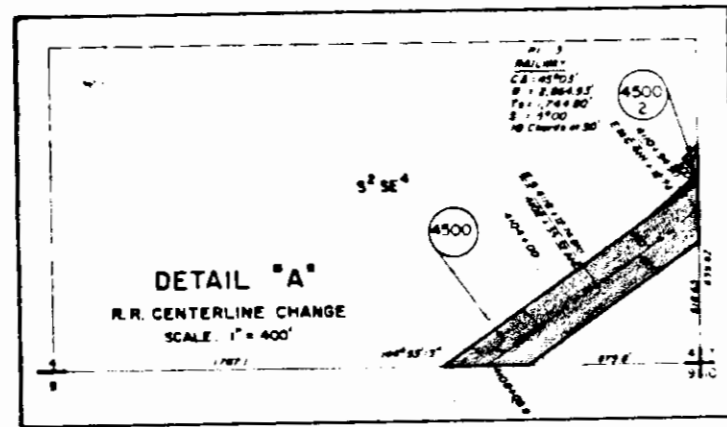
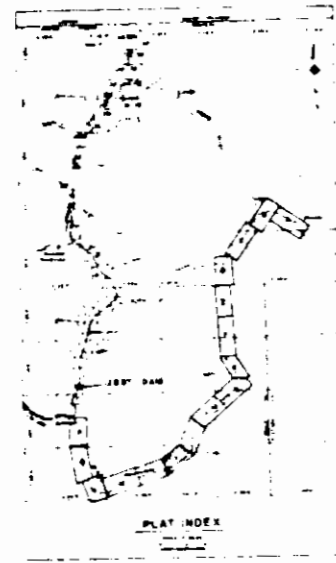
Eleanor J. Laughlin
County Clerk

By Sherry Davis
D. J. I

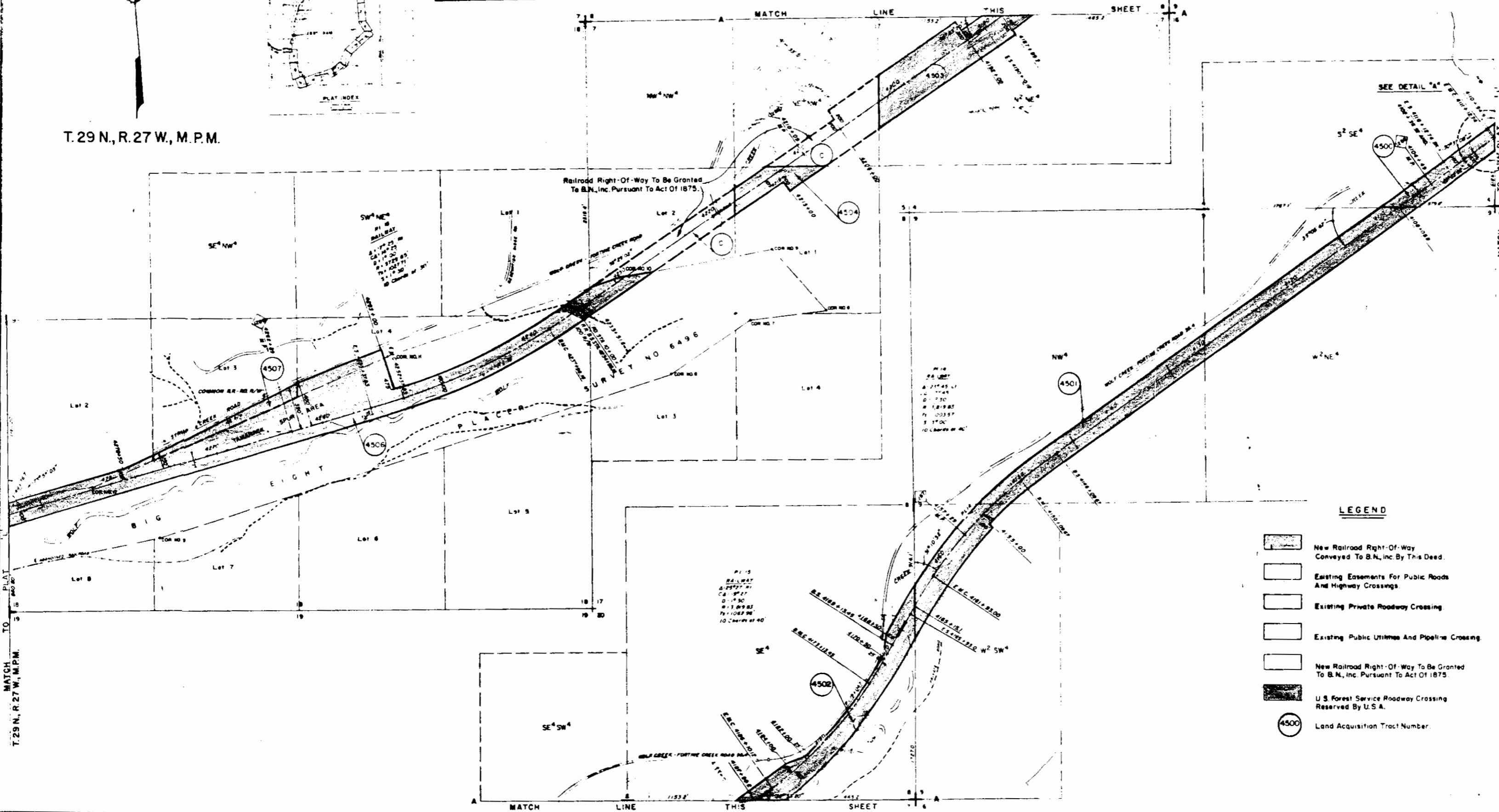
LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 6
SHEET 1 OF 2

SECTIONS 4, 8, 9, 17 & 18, T.29N., R.27W., M.P.M.
LINCOLN COUNTY, MONTANA

2250



T.29 N., R.27 W., M.P.M.



LEGEND

- New Railroad Right-Of-Way Conveyed To B.N. Inc. By This Deed.
- Existing Easements For Public Roads And Highway Crossings.
- Existing Private Roadway Crossing.
- Existing Public Utilities And Pipeline Crossings.
- New Railroad Right-Of-Way To Be Granted To B.N. Inc. Pursuant To Act Of 1875.
- U.S. Forest Service Roadway Crossing Reserved By U.S.A.
- Land Acquisition Tract Number.

APPROVED
Raymond Jensen 12/14/74
C. T. Dittler for 4/15/74
CHIEF ENGINEER, B.N., INC.

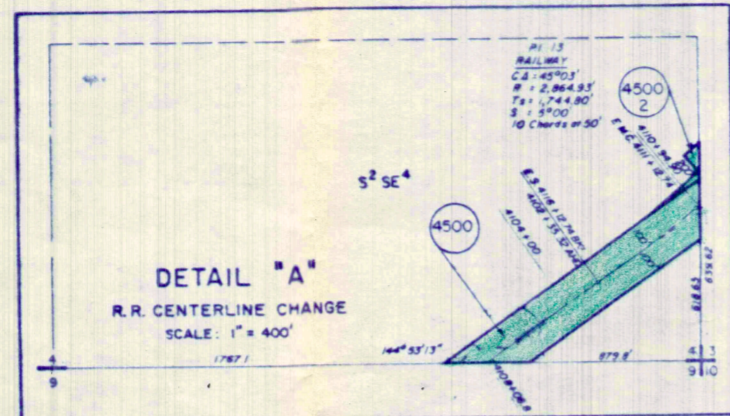
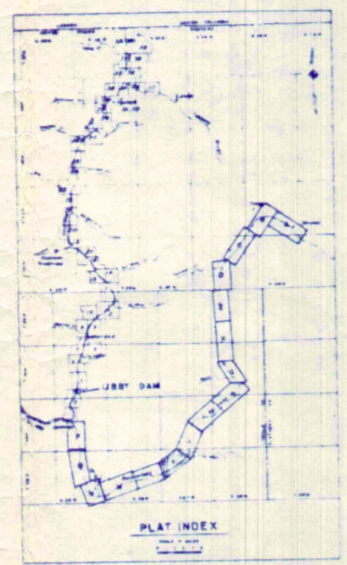
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USA CORPS OF ENGINEERS, NPD SEATTLE REAL
ESTATE PROJECT MAP LIBBY DAM & LAKE
KODCANUSA PROJECT, B.N. INC. LINE CHANGE SE RE 42
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

PLAT 'K'
STA 4097+31.30 TO STA 4289+76.70
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA
SCALE FEET
0 400 800
PREPARED BY *Handwritten Signature*

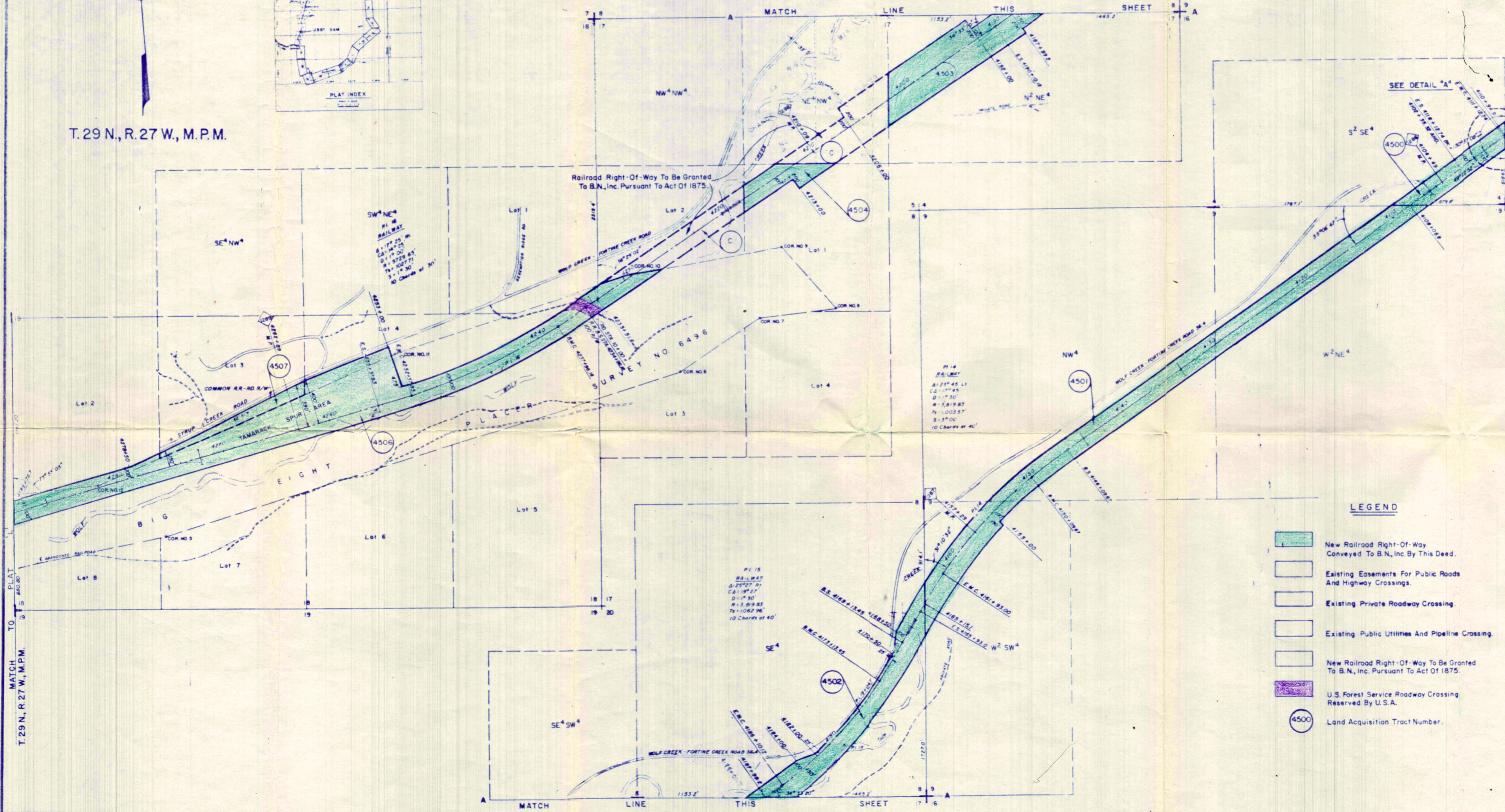
LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 6
SHEET 1 OF 2

SECTIONS 4, 8, 9, 17 & 18, T.29N, R.27W, M.P.M.
LINCOLN COUNTY, MONTANA

2250



T.29 N., R.27 W., M.P.M.



Raymond Fineig 15 Apr 1974
COLONEL, CORPS OF ENGINEERS DATE
C. J. Dittler 4/15/74
CHIEF ENGINEER, S.N., INC. DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
U.S.A. CORPS OF ENGINEERS, NPD SEATTLE REAL
ESTATE PROJECT MAP R LIBBY DAM & LAKE
KOOCANUSA PROJECT B.N. INC. LINE CHANGE SER. 42
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

- LEGEND**
- New Railroad Right-Of-Way Conveyed To B.N., Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings.
 - Existing Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - New Railroad Right-Of-Way To Be Granted To B.N., Inc. Pursuant To Act Of 1875.
 - U.S. Forest Service Roadway Crossing Reserved By U.S.A.
 - Land Acquisition Tract Number.

PLAT 'K'
STA. 4097+31.30 TO STA. 4289+76.70
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA
SCALE FEET
0 400 800
PREPARED BY *Chas. Dittler* 15 APR 1974
C.E., NPS RE DATE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 1975

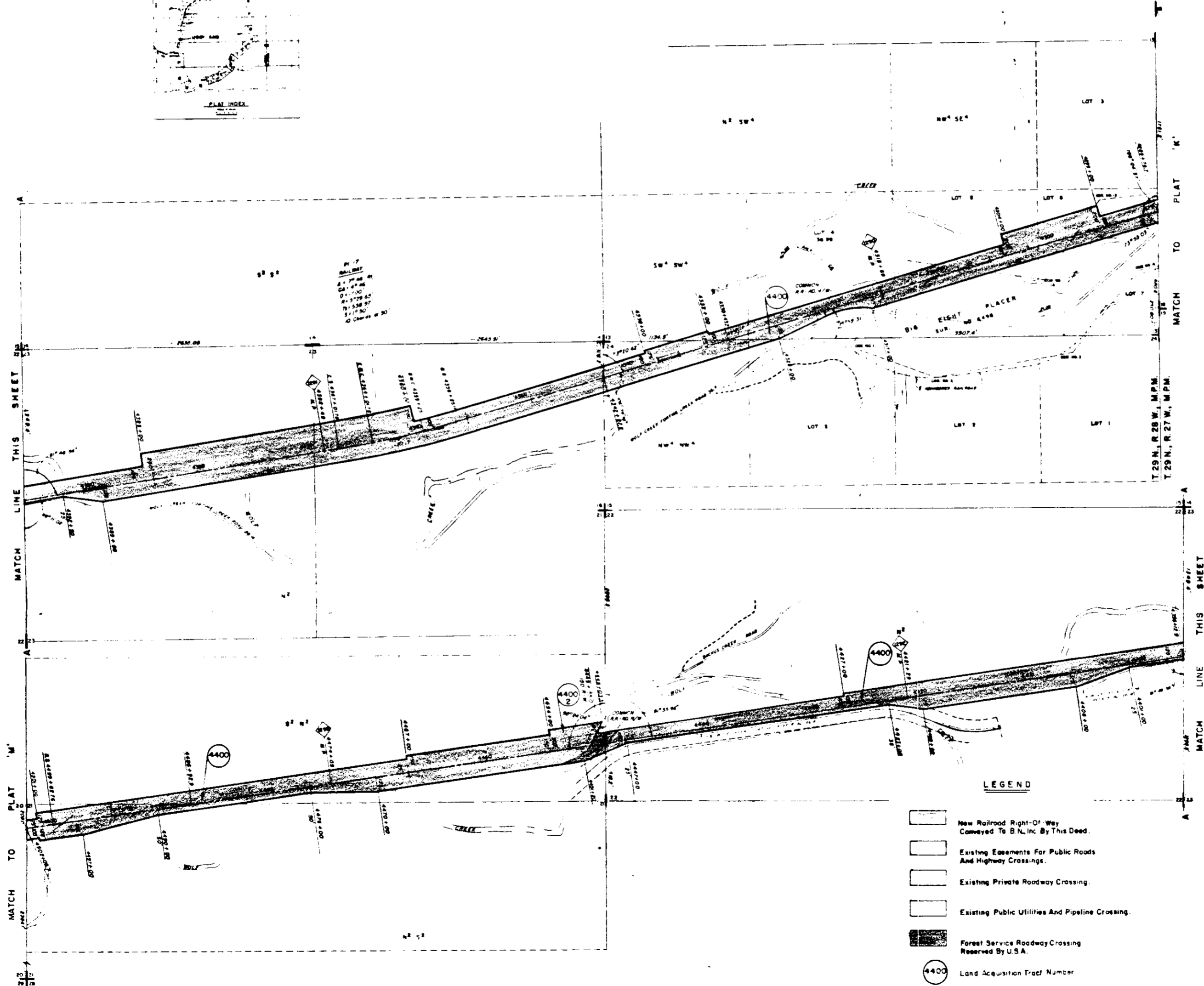
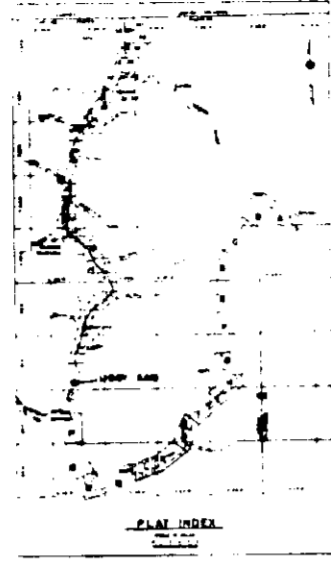
at 3:30 P. M.
Eleanor J. Vaughn
County Clerk.

By Sherry Davis
2-1

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 6
SHEET 2 OF 2

SECTIONS 13, 21, 22, 23 & 24, T.29N., R.28 W., M.P.M.
LINCOLN COUNTY, MONTANA

2251



- LEGEND**
- New Railroad Right-of-Way Conveyed To B.N.Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings.
 - Existing Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - Forest Service Roadway Crossing Reserved By U.S.A.
 - Land Acquisition Tract Number

APPROVED
C.T. Dittler
CHIEF ENGINEER, B.N. INC.
DATE 4/15/74

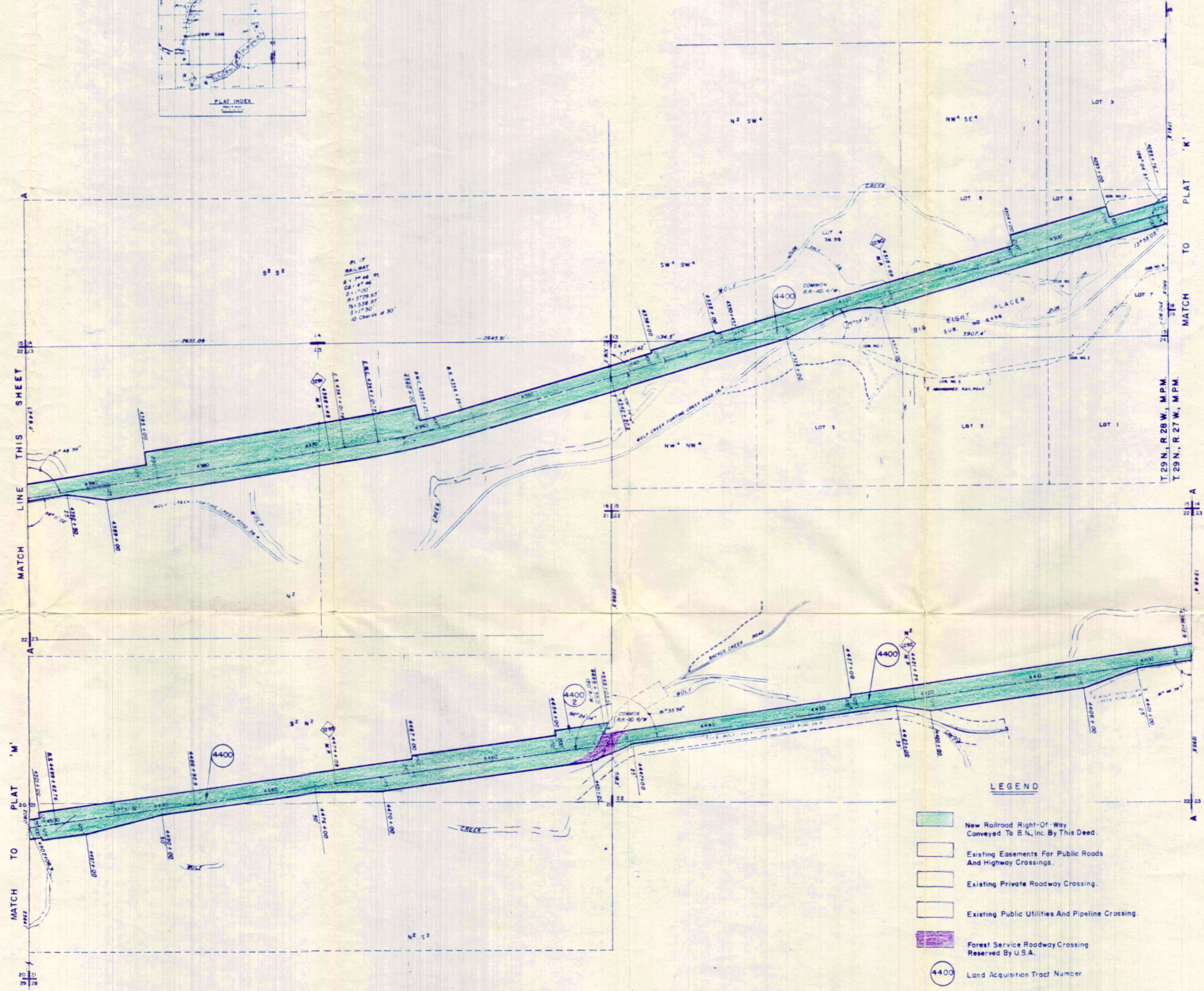
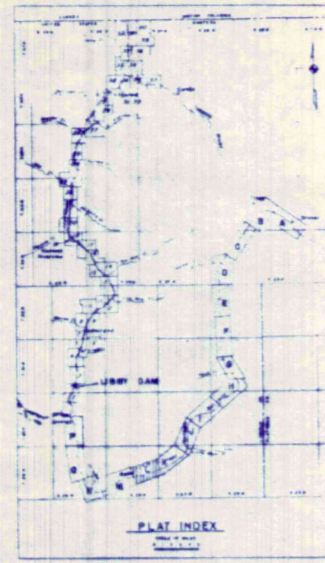
RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
U.S.A. CORPS OF ENGINEERS, NPO SEATTLE REAL
ESTATE PROJECT MAP LIBBY DAM & LAKE
KOCANUSA PROJECT B.N. INC LINE CHANGE SER. 421
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

PLAT 'L'
STA 4289+76.70 TO STA 4502+06.7
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA
SCALE FEET
0 400 800
PREPARED BY *[Signature]*

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 6
SHEET 2 OF 2

SECTIONS 13, 21, 22, 23 & 24, T.29N., R.28W., M.P.M.
LINCOLN COUNTY, MONTANA

2251



APPROVED
Raymond H. Hines 15/10/174
 COLONEL, CORPS OF ENGINEERS DATE
C.T. Fittler 9/15/74
 CHIEF ENGINEER, B.N., INC. DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
 USA CORPS OF ENGINEERS, NPD SEATTLE REAL
 ESTATE PROJECT MAR LIBBY DAM & LAKE
 KOOCANUSA PROJECT, B.N., INC LINE CHANGE, SE-RE-42
 ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
 NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
 ESTATE DIVISION.

- LEGEND**
- New Railroad Right-Of-Way Conveyed To B.N., Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings.
 - Existing Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - Forest Service Roadway Crossing Reserved By U.S.A.
 - 4400 Land Acquisition Tract Number

PLAT 'L'
 STA 4289+76.70 TO STA 4502+06.7
 BURLINGTON NORTHERN, INC.
 RAILWAY RIGHT-OF-WAY
 STRYKER TO JENNINGS
 MONTANA

SCALE FEET
 0 400 800

PREPARED BY *Blair B. Zwick* 15 June 72
 C.E. 15-4

TO
PLAT

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

June A. D. 1975

at 3:40 P.M.

Eleanor J. Vaughn
County Clerk

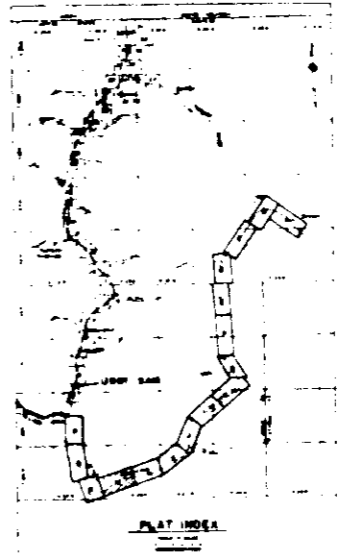
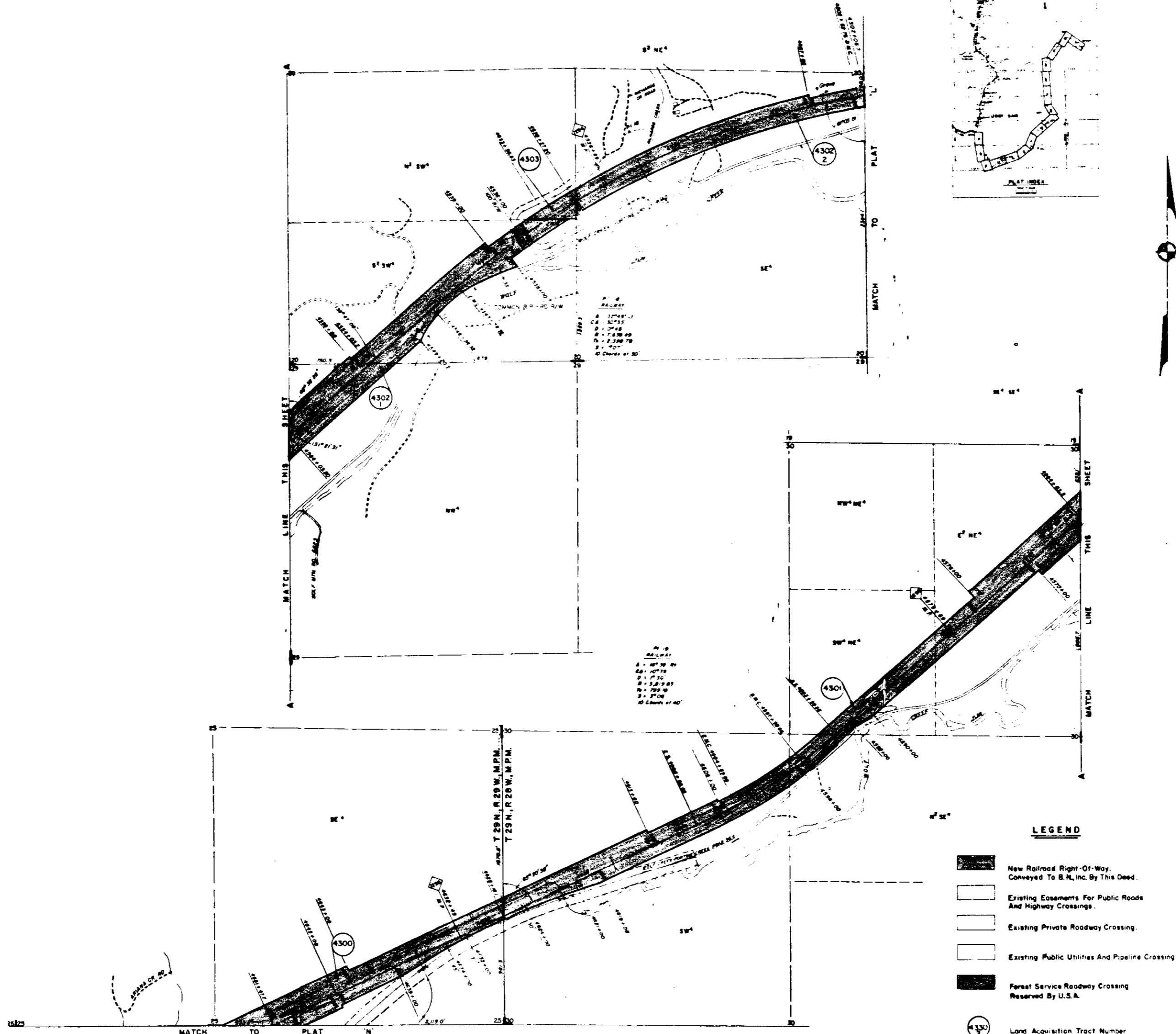
By Sherry Davis

2
11

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 7
SHEET 1 OF 2

SECTIONS 20, 29, & 30, T.29N., R.28W., M.P.M.
SECTION 25, T.29N., R.29W., M.P.M.
LINCOLN COUNTY, MONTANA

2252



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Raymond H. ... 12/22/74 DATE
 COL. GEN. CORPS OF ENGINEERS
D. ... 4/1/74 DATE
 CHIEF ENGINEER, B.N., INC.

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
U.S.A. CORPS OF ENGINEERS, MPD, SEATTLE REAL
ESTATE PROJECT MAP, LIBBY DAM & LAKE
KOOCANUSA PROJECT, B.N., INC. LINE CHANGE, SE-RE-42
ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION.

- LEGEND**
- New Railroad Right-Of-Way, Conveyed To B.N., Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings.
 - Existing Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - Forest Service Roadway Crossing Reserved By U.S.A.
 - Land Acquisition Tract Number

PLAT 'M'
 STA 4502+06.7 TO STA 4651+47.7
 BURLINGTON NORTHERN, INC.
 RAILWAY RIGHT-OF-WAY
 STRYKER TO JENNINGS
 MONTANA
 SCALE FEET
 0 400 800
 PREPARED BY *Paul ...*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of

June A. D. 19 75

at 3:45 P. M.

Eleanor Z. Vaughn
County Clerk.

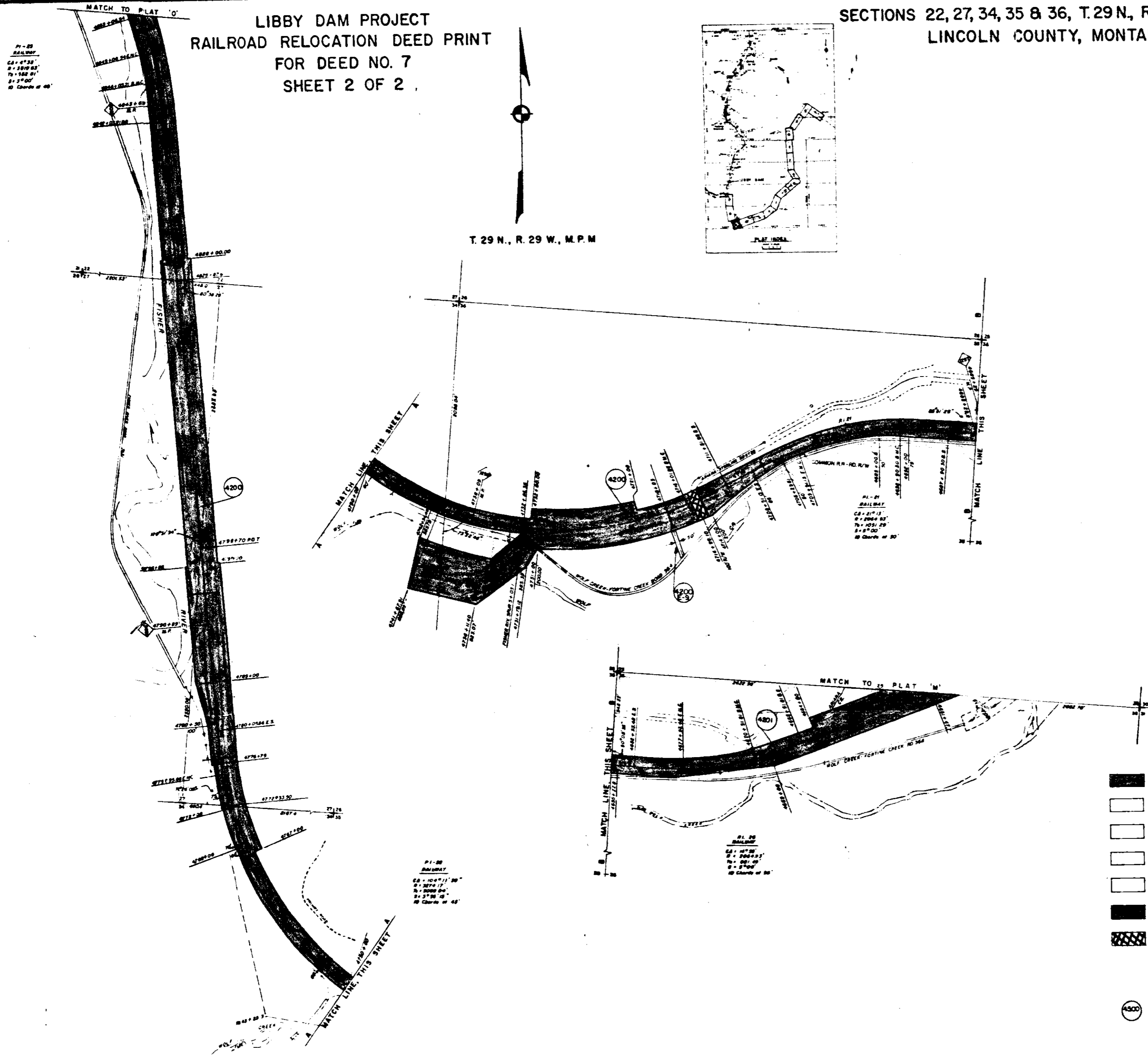
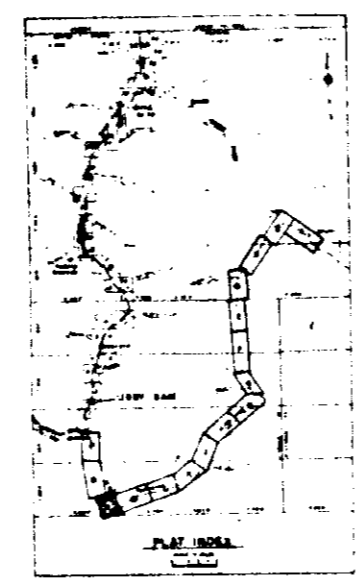
By Sherry Davis

2253

LIBBY DAM PROJECT RAILROAD RELOCATION DEED PRINT FOR DEED NO. 7 SHEET 2 OF 2

SECTIONS 22, 27, 34, 35 & 36, T.29 N., R.29 W., M.P.M.
LINCOLN COUNTY, MONTANA

T. 29 N., R. 29 W., M.P.M



- LEGEND**
- New Railroad Right-of-way Conveyed To B.N., Inc. By This Deed.
 - Easement For Drainage Ditch Conveyed To B.N., Inc. By This Deed. (Tr. 4200 E9)
 - Existing Easements For Public Roads And Highway Crossings.
 - Existing Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - Forest Service Roadway Crossing Reserved By U.S.A.
 - Forest Service Roadway Crossing Reserved By U.S.A. Non-Exclusive Right of Ingress and Egress Reserved by St Regis Paper Co. in Deed Recorded in Book 4, Pages 648 and 649, Microfilm Records of Lincoln County.
 - Land Acquisition Tract Number

APPROVED
Raymond H. Rainey 10/14/74
 COLLEGE OF ENGINEERS
C. J. Feltner 4/1/74
 ENGINEER, B.N., INC. DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM U.S.A. CORPS OF ENGINEERS, MPD SEATTLE REAL ESTATE PROJECT MAP, LIBBY DAM & LAKE KOOCANUSA PROJECT, B.N., INC. LINE CHANGE, SE-RE-42, ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS NORTH PACIFIC DIVISION, SEATTLE DISTRICT REAL ESTATE DIVISION.

PLAT 'N'
 STA 465+47.70 TO STA 4853+06.54
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA

SCALE FEET
 0 400 800

PREPARED BY *Paul D. ...*
 C. OF E. ...

2254

*

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 19 75

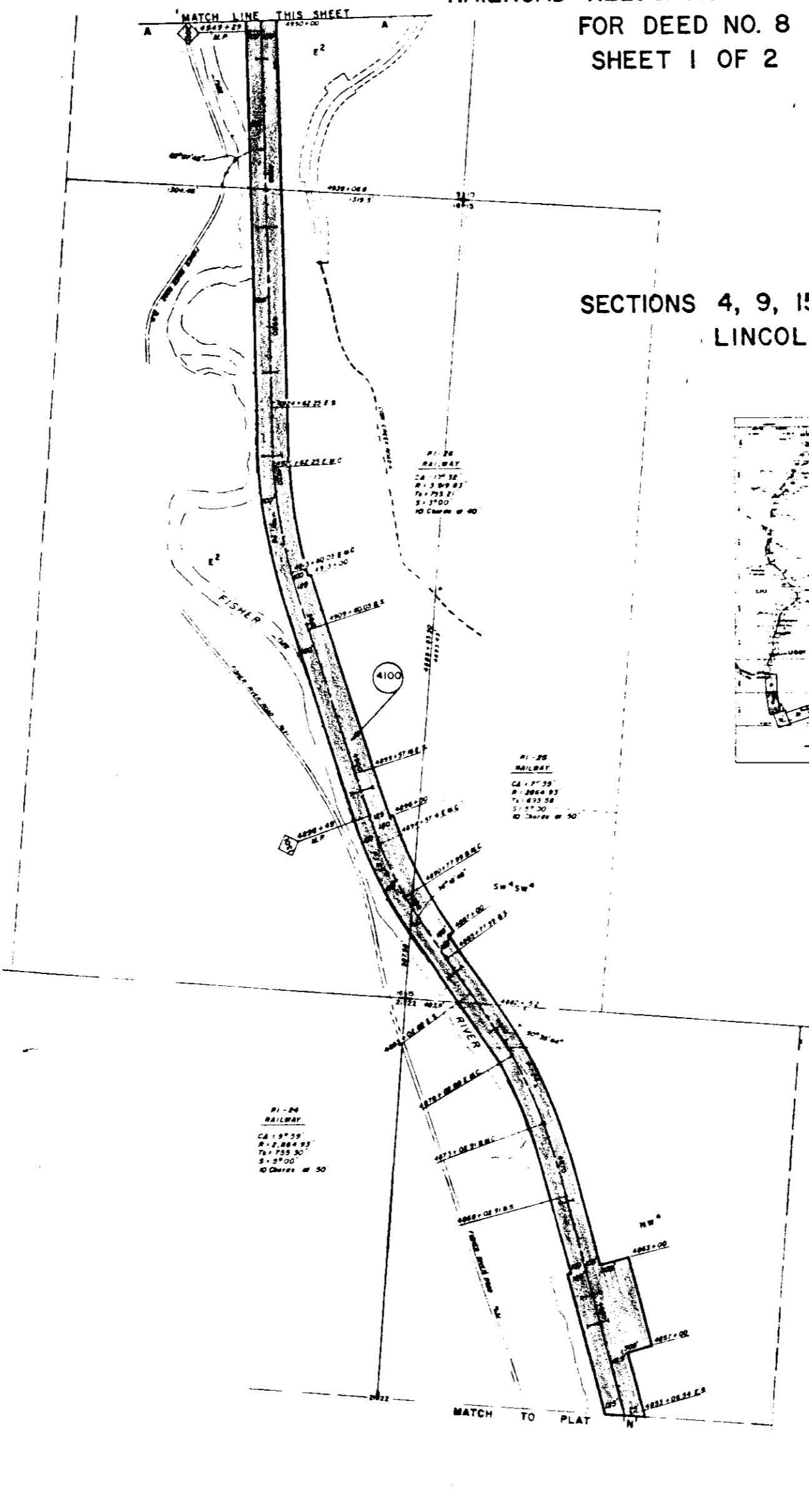
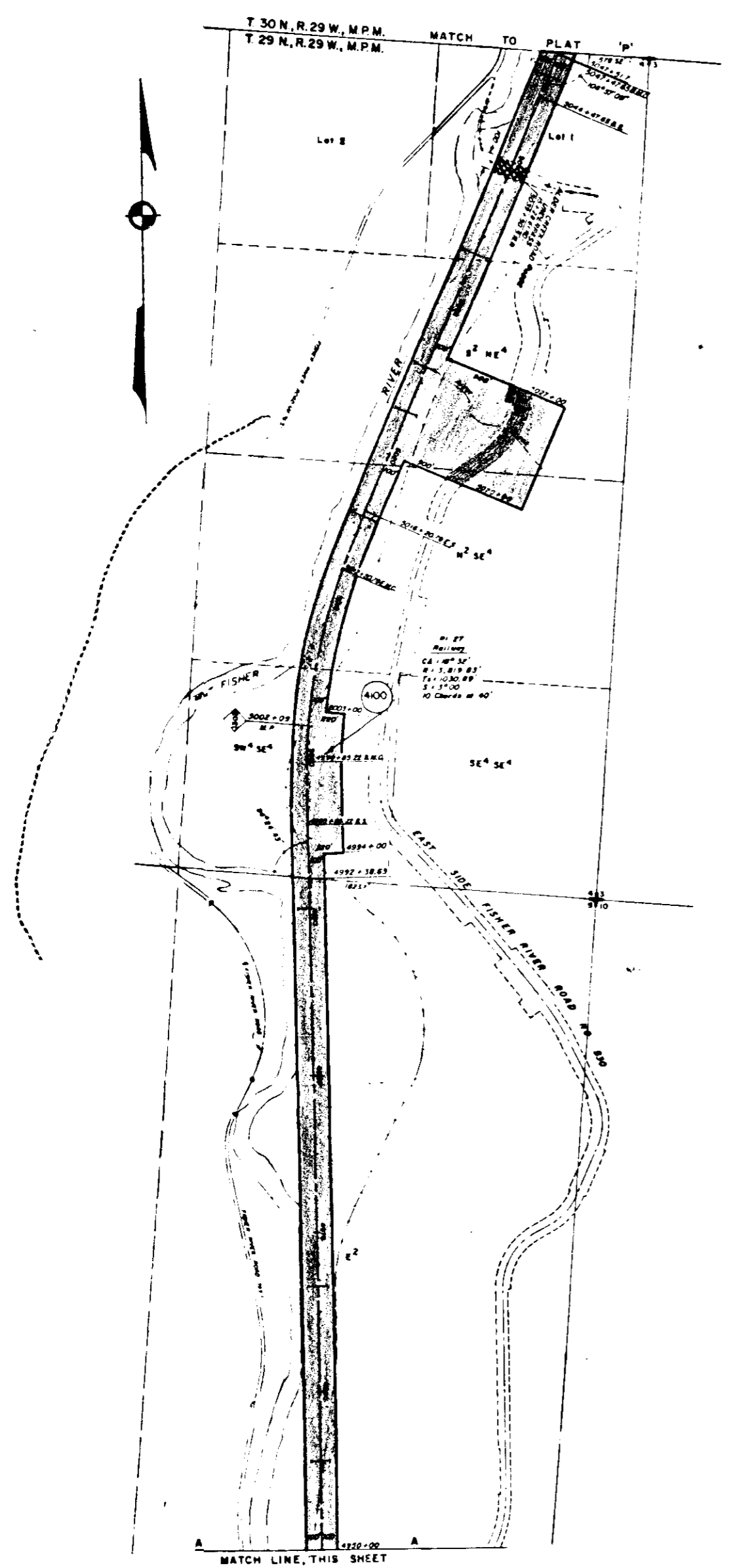
at 3:55 P.M.
Eleanor Z. Vaughn
County Clerk

By Sherry Davis

2254

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 8
SHEET 1 OF 2

SECTIONS 4, 9, 15, 16 & 22, T.29N., R.29W., M.P.M.
LINCOLN COUNTY, MONTANA



- LEGEND**
- New Railroad Right Of-Way Conveyed To B.N., Inc. By This Deed.
 - Existing Easements For Public Roads And Highway Crossings.
 - Existing Private Roadway Crossing.
 - Existing Public Utilities And Pipeline Crossing.
 - Forest Service Road R/W Reserved By U.S.A.
 - Forest Service Underpass Reserved By U.S.A. Non-Exclusive Right Of Ingress And Egress Reserved By St. Regis Paper Co. in Deed Recorded In Book 4, Page 648 And 649, Microfilm Records Of Lincoln County.
 - Land Acquisition Tract Number

APPROVED
Raymond Steinfeld 15/10/74
 COLLEGE CORPS OF ENGINEERS DATE
W. J. Jellhoff 4/15/74
 CIVIL ENGINEER, B.N., INC. DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
 U.S.A. CORP. OF ENGINEERS, M.P. SEATTLE REAL
 ESTATE PROJECT MAP LIBBY DAM & LAKE
 KJOCANUSA PROJECT, B.N., INC. LINE CHANGE, SE-RE-421
 ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
 NORTH PACIFIC DIVISION, SEATTLE DISTRICT REAL
 ESTATE DIVISION

PLAT 'O'
 STA 4853+06.54 TO STA 5047+51.70
 BURLINGTON NORTHERN, INC.
 RAILWAY RIGHT-OF-WAY
 STRYKER TO JENNINGS
 MONTANA

SCALE FEET
 0 100 200 300 400
 PREPARED BY *W. J. Jellhoff* 15/10/74
 CIVIL ENGINEER

2255

X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
June A. D. 19 75

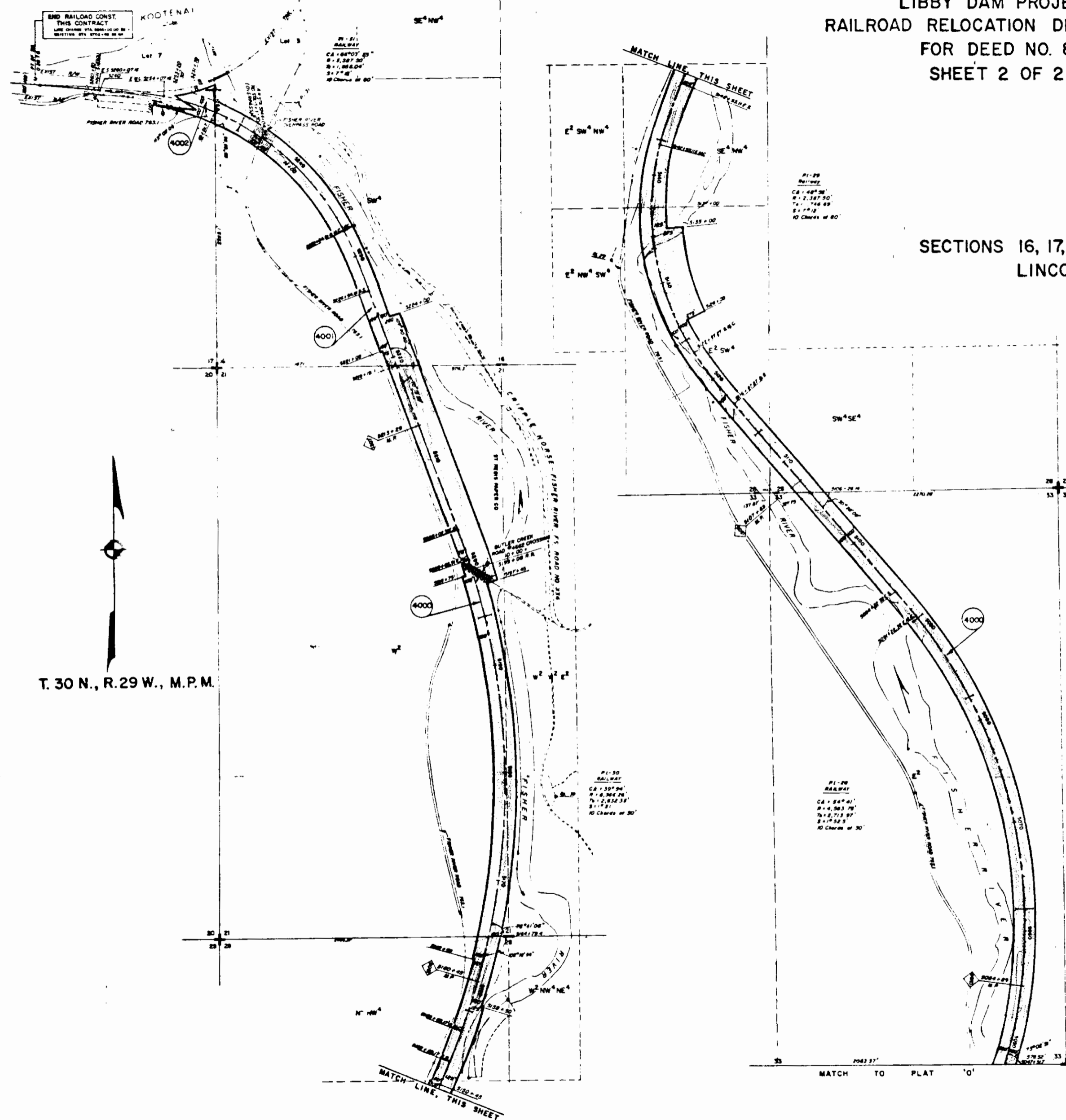
at 4:00 P.M.
Eleanor J. Vaughn
County Clerk.

By Sherry Davis
E. 1

2255

LIBBY DAM PROJECT
RAILROAD RELOCATION DEED PRINT
FOR DEED NO. 8
SHEET 2 OF 2

SECTIONS 16, 17, 21, 28 & 33, T.30N., R.29 W., M.P.M.
LINCOLN COUNTY, MONTANA



T. 30 N., R. 29 W., M.P.M.



Raymond King
COLUMBIA CORP. OF ENGINEERS
DATE
Chief Engineer, B.N., Inc. DATE

RAILWAY RIGHT-OF-WAY ESTABLISHED FROM
U.S.A. CORPS OF ENGINEERS, NPD SEATTLE REAL
ESTATE PROJECT MAP, LIBBY DAM & LAKE
KOOTENAI PROJECT, B.N., INC. LINE CHANGE, SEE RE-
CORDS ON FILE AT THE OFFICE OF THE CORPS OF ENGINEERS,
NORTH PACIFIC DIVISION, SEATTLE DISTRICT, REAL
ESTATE DIVISION

LEGEND

- New Railroad Right-Of-Way
Conveyed To B.N., Inc. By This Deed.
- Existing Easements For Public Roads
And Highway Crossings.
- Private Roadway Crossing.
- Existing Public Utilities And Pipeline Crossing.
- Forest Service Overpass Crossing
Reserved By U.S.A.
- Existing Rights Of The Northern Pacific, St.
Regis Paper Company And The U.S.A. For
Road Right-Of-Way As Set Forth In Deed
Recorded In Book 154, Pages 455 And
456, Records Of Lincoln County, Montana.

4000 Land Acquisition Tract Number.

PLAT 'P'
STA 5047+51.70 TO STA. 5266+00.00
BURLINGTON NORTHERN, INC.
RAILWAY RIGHT-OF-WAY
STRYKER TO JENNINGS
MONTANA

SCALE FEET
0 400 800
PREPARED BY: [Signature]

2254

Donald McFadyen, et al

14-36-27

WD H.31
72

3NB

STATE OF MONTANA
COUNTY OF LINCOLN

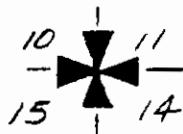
Filed this 11th day of
June A. D. 1975

at 1:15 P. M.
Eleanor Z. Vaughn
County Clerk

By Sherry Davis
Deputy

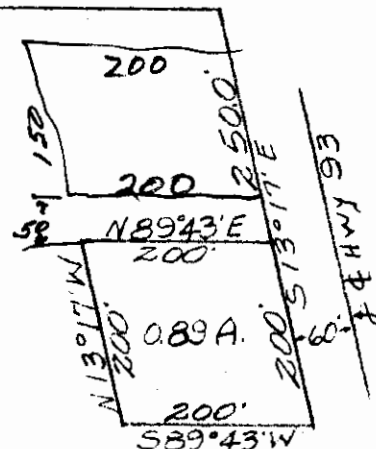
RECORDED 6-2-75
L. K. Olson
Clerk

A small tract of land in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 14
T36N R27W M.P.M., Lincoln County, Montana.



N89°43'E
1313.5'

Proj. No. U-8-69
April 1969
Scale 1" = 200'
Bergette Survey



DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ of section 14, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 1313.5' and S13°17'E a distance of 250.0' from the NW Corner of section 14, T36N R27W MPM; thence S13°17'E a distance of 200.0'; thence S89°43'W a distance of 200.0'; thence N13°17'W a distance of 200.0'; thence N89°43'E a distance of 200.0' to the point of beginning, containing 0.89 Acre, more or less.

This tract of land is bounded on the East by the Highway No. 93 west Right of Way line.

This tract of land is in the SE corner of a tract of land on record at the Court House in Libby, Montana, as Plat No. 1124.

Bearings from G. L. O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registrar
May 1 - 1969



#2257

X

Grant L. Nelson, Ety

WD ^{MSL} 87 6/12/75

5V

STATE OF MONTANA
COUNTY OF LINCOLN

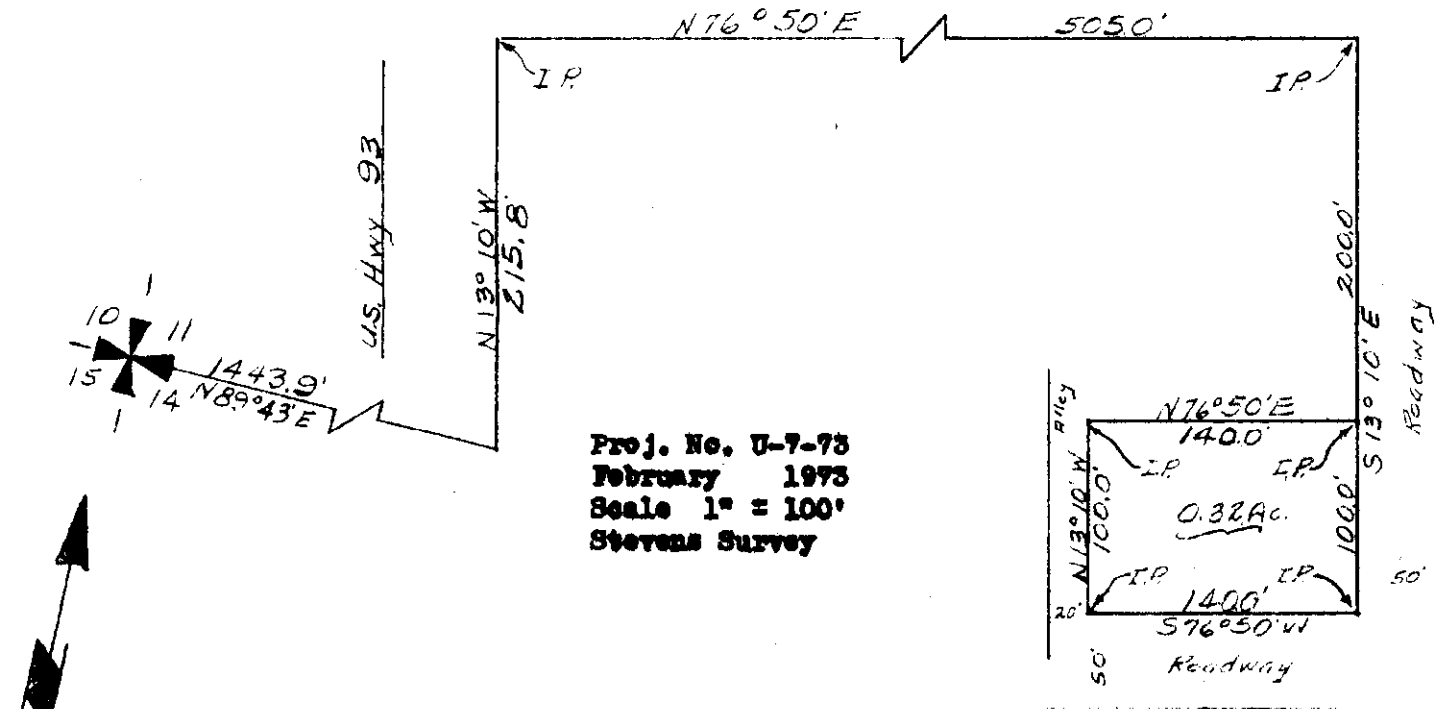
Filed this 12~~th~~ day of
June A. D. 1975
at 8:35 A.M.
Clarence L. Vaughn
County Clerk.
By Betty Strubbecker
Deputy

APPROVED 6-11-75
Leo K. Collier
Chairman

Clerk

Notary Public

A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
 Lincoln County, Montana.



Proj. No. U-7-73
 February 1973
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
 Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 1443.9',
 N13°10'W a distance of 215.8', N76°50'E a distance of 505.0' and
 S13°10'E a distance of 200.0' from the SW Corner of section 11,
 T36N R27W M.P.M.; thence S13°10'E a distance of 100.0'; thence
 S76°50'W a distance of 140.0'; thence N13°10'W a distance of 100.0';
 thence N76°50'E a distance of 140.0' to the point of beginning,
 containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under
 my supervision and the plat herewith is an accurate representation
 of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

2258

f

Mildred Turner

- 73 -
Edmer H. Hyden, Trustee
Sec. 33, Twp. 31, Rge. 31 W.
W.D. BK. 31, Page 354

3-2AB1A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
June A. D. 1975
at 2:10 P.M.

County Clerk

By _____
Deputy

APPROVED 6-30-75

Leo K. Calum
Chairman

AMENDED PLAT OF SURVEY FOR EMIL TURNER

Part of the NW 1/4 SW 1/4 SW 1/4 Sec. 33 Twp. 31 N., R. 31 W., M. P. M.

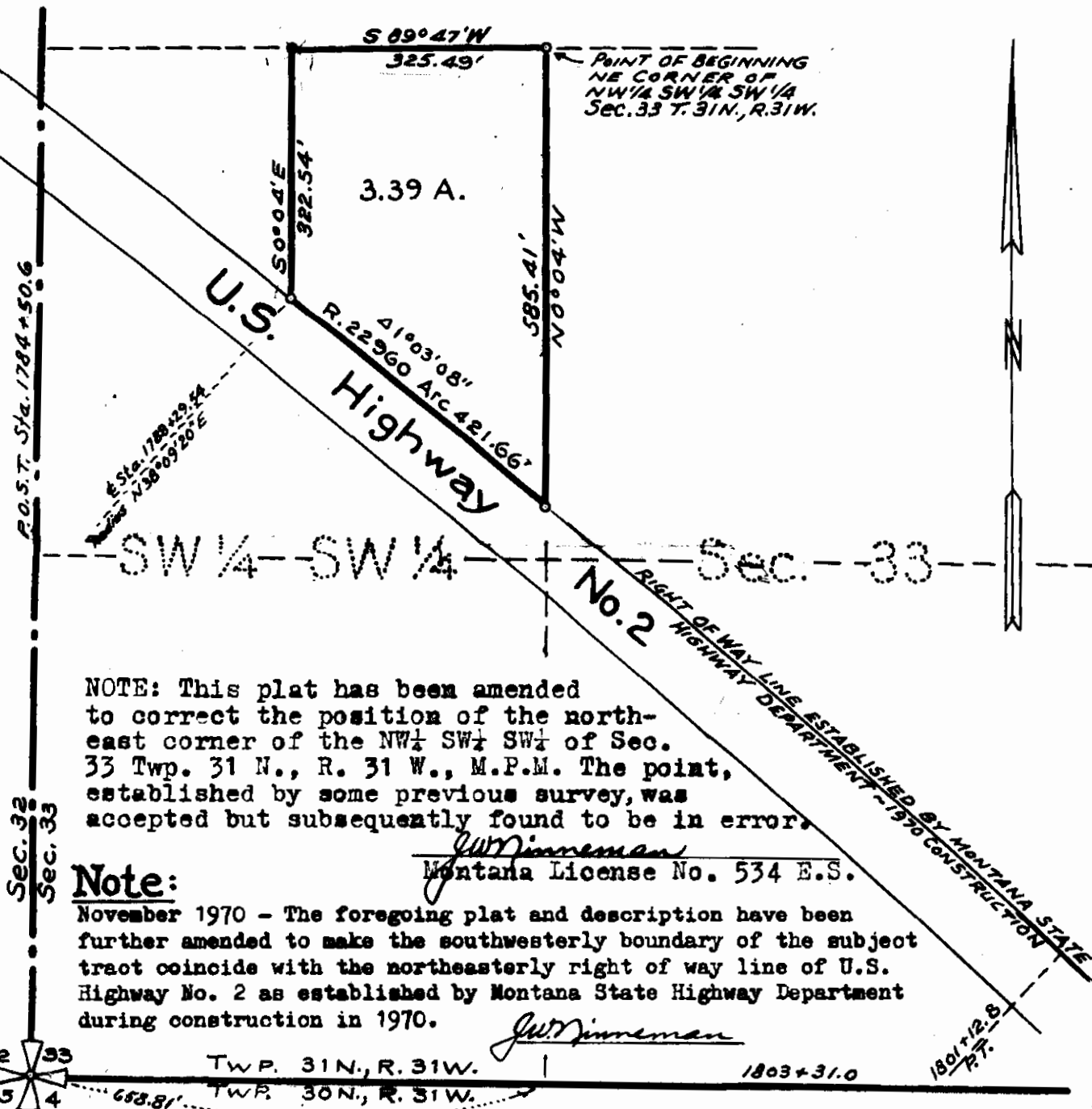
Scale: 1 Inch = 200 Feet.

June 1968.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being the east 3.39 acres of the NW 1/4 SW 1/4 SW 1/4 of Section 33 Twp. 31 N., R. 31 W., M.P.M. lying northeasterly of U.S. Highway No. 2, more particularly described as follows: Beginning at the northeast corner of the NW 1/4 SW 1/4 SW 1/4 of Section 33 Twp. 31 N., R. 31 W., M.P.M.; thence along the standard subdivision line S 89°47'W 325.49 feet; thence S 0°04'E 322.54 feet to a point on the northeasterly right of way line of U.S. Highway No. 2; thence, along said right of way line, southeasterly, following the arc of a curve to the right, having a radius of 22,960 feet, which radius bears N 38°09'20"E, turning through an angle of 1°03'08", a distance of 421.66 feet to a point on the east line of the NW 1/4 SW 1/4 SW 1/4 of said Section 33; thence N 0°04'W along said east line 584.41 feet to the point of beginning.

584.41
585.41



POINT OF BEGINNING
NE CORNER OF
NW 1/4 SW 1/4 SW 1/4
Sec. 33 T. 31 N., R. 31 W.

NOTE: This plat has been amended to correct the position of the northeast corner of the NW 1/4 SW 1/4 SW 1/4 of Sec. 33 Twp. 31 N., R. 31 W., M.P.M. The point, established by some previous survey, was accepted but subsequently found to be in error.

Note:
November 1970 - The foregoing plat and description have been further amended to make the southwesterly boundary of the subject tract coincide with the northeasterly right of way line of U.S. Highway No. 2 as established by Montana State Highway Department during construction in 1970.

J.W. Minneman
Montana License No. 534 E.S.

Standard
Brass
Tablet → 32 33
5 4

TWP. 31 N., R. 31 W. | 1803+31.0
TWP. 30 N., R. 31 W.

2259 +

USA - Lincoln County

Twp. 35, 36, Rgs. 27, 28

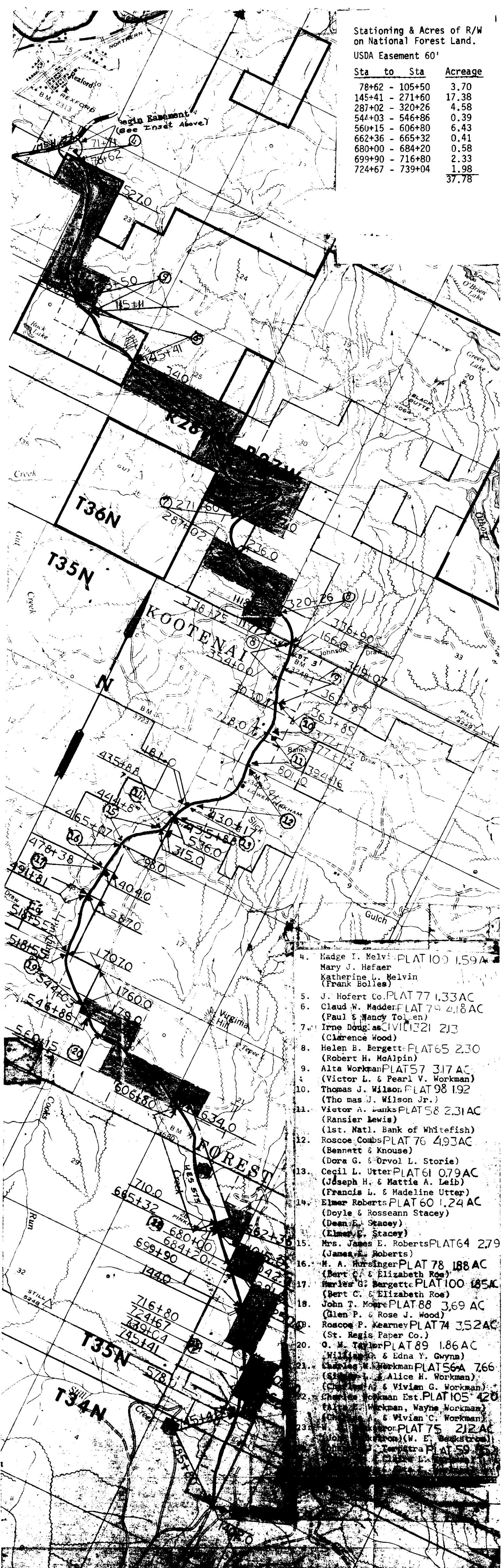
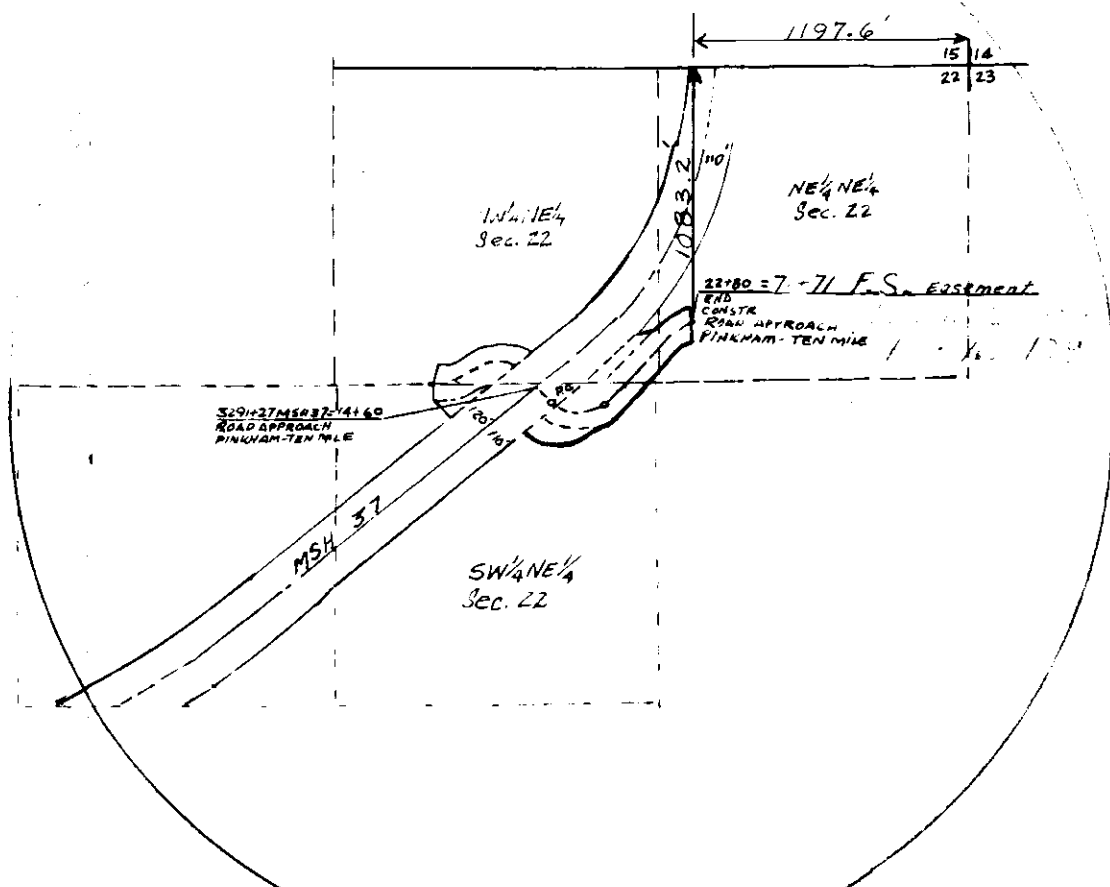
Easement - Bk. 131, P. 853-

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
July A. D. 1925

at 2:30 P. M.
Eleanor L. Laugh
County Clerk.

By Mae Watson,
Deputy



Stationing & Acres of R/W on National Forest Land. USDA Easement 60'

Sta to Sta	Acres
78+62 - 105+50	3.70
145+41 - 271+60	17.38
287+02 - 320+26	4.58
544+03 - 546+86	0.39
560+15 - 606+80	6.43
662+36 - 665+32	0.41
680+00 - 684+20	0.58
699+90 - 716+80	2.33
724+67 - 739+04	1.98
	37.78

4. Madge I. Melvin PLAT 109 1.59 AC
Mary J. Hefner
Katherine L. Melvin
(Frank Bolles)
5. J. Hofert Co. PLAT 77 1.33 AC
6. Claud W. Madder PLAT 79 4.18 AC
(Paul & Nancy Tolson)
7. Irne Douglas CIVIL 1321 213
(Clarence Wood)
8. Helen B. Bergett PLAT 65 2.30
(Robert H. McAlpin)
9. Alta Workman PLAT 57 3.17 AC
(Victor L. & Pearl V. Workman)
10. Thomas J. Wilson PLAT 98 1.92
(Thomas J. Wilson Jr.)
11. Victor A. Banks PLAT 58 2.31 AC
(Ransier Lewis)
12. Roscoe Combs PLAT 76 4.93 AC
(Dora G. & Orvol L. Storie)
13. Cecil L. Utter PLAT 61 0.79 AC
(Joseph H. & Mattie A. Leib)
(Francis L. & Madeline Utter)
14. Elmer Roberts PLAT 60 1.24 AC
(Doyle & Rosseann Stacey)
(Dean E. Stacey)
(Elmer E. Stacey)
15. Mrs. James E. Roberts PLAT 64 2.79
(James E. Roberts)
16. H. A. Hursinger PLAT 78 1.88 AC
(Bert C. & Elizabeth Roe)
17. Harrier G. Bergett PLAT 100 1.85 AC
(Bert C. & Elizabeth Roe)
18. John T. Moore PLAT 88 3.69 AC
(Glen P. & Rose J. Wood)
19. Roscoe P. Kearney PLAT 74 3.52 AC
(St. Regis Paper Co.)
20. O. H. Taylor PLAT 89 1.86 AC
(William G. & Edna Y. Gwynn)
21. Charles H. Workman PLAT 56A 7.66
(Shirley L. & Alice H. Workman)
(Charles H. & Vivian G. Workman)
22. Charles Workman Est. PLAT 105 4.20
(Charles Workman, Wayne Workman)
(Charles Workman & Vivian C. Workman)
23. Charles Workman PLAT 75 2.12 AC
(Charles Workman, Wayne Workman)
(Charles Workman & Vivian C. Workman)

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
PINKHAM-TENMILE 856
 LINCOLN COUNTY, MONTANA
 REGION 1
 KOOTENAI NATIONAL FOREST
 SCALE: _____ DATE: _____

2260

Burlington - Northern,
St. Regis Paper Co.

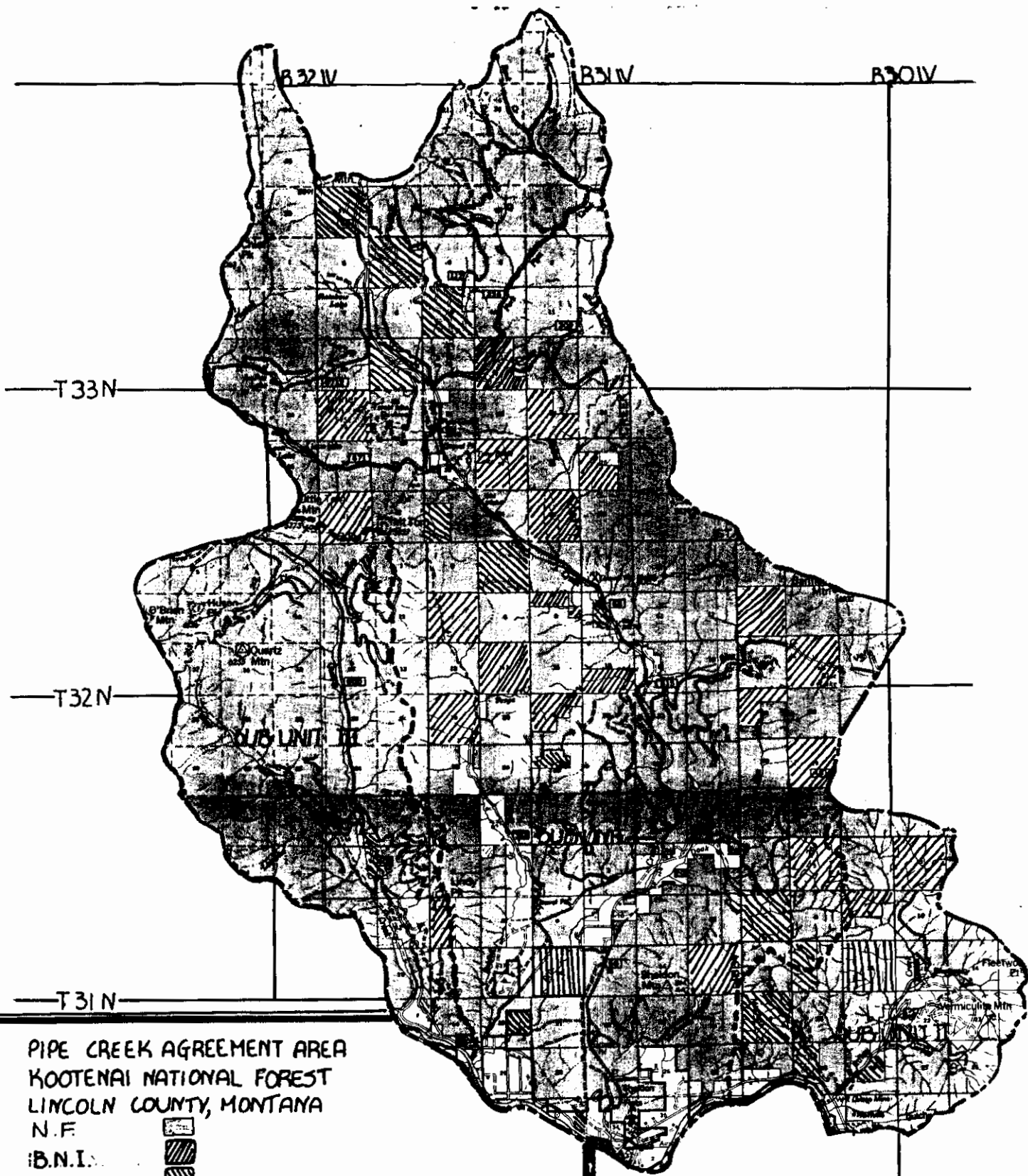
To
U.S.A.

Easement - Book ²¹¹ 31,
Page 909-913





29-32-30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
July A. D. 19 75
at 2:10 P. M.
Elmer L. Laughlin
County Clerk.
By Mae Watson
Deputy



PIPE CREEK AGREEMENT AREA
 KOOTENAI NATIONAL FOREST
 LINCOLN COUNTY, MONTANA
 N.F.

B.N.I. 
 ST. REG'LS. 
 STATE 
 PRIVATE 



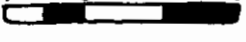
AGREEMENT AREA BOUNDARY 
 SUB-UNIT BOUNDARY 
 SCALE  2 MILES

EXHIBIT B

2261

X

USA - W. R. Grace + Co.

Secs. 15, 21, 22, T. 31, R. 30 W.

Term. Case. B $\frac{21}{32}$, P. 295-296

#2261

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

August

A. D. 19

at 9:40 A.M.

Eleanor L. Laughon
County Clerk

By Max Watson
Deputy

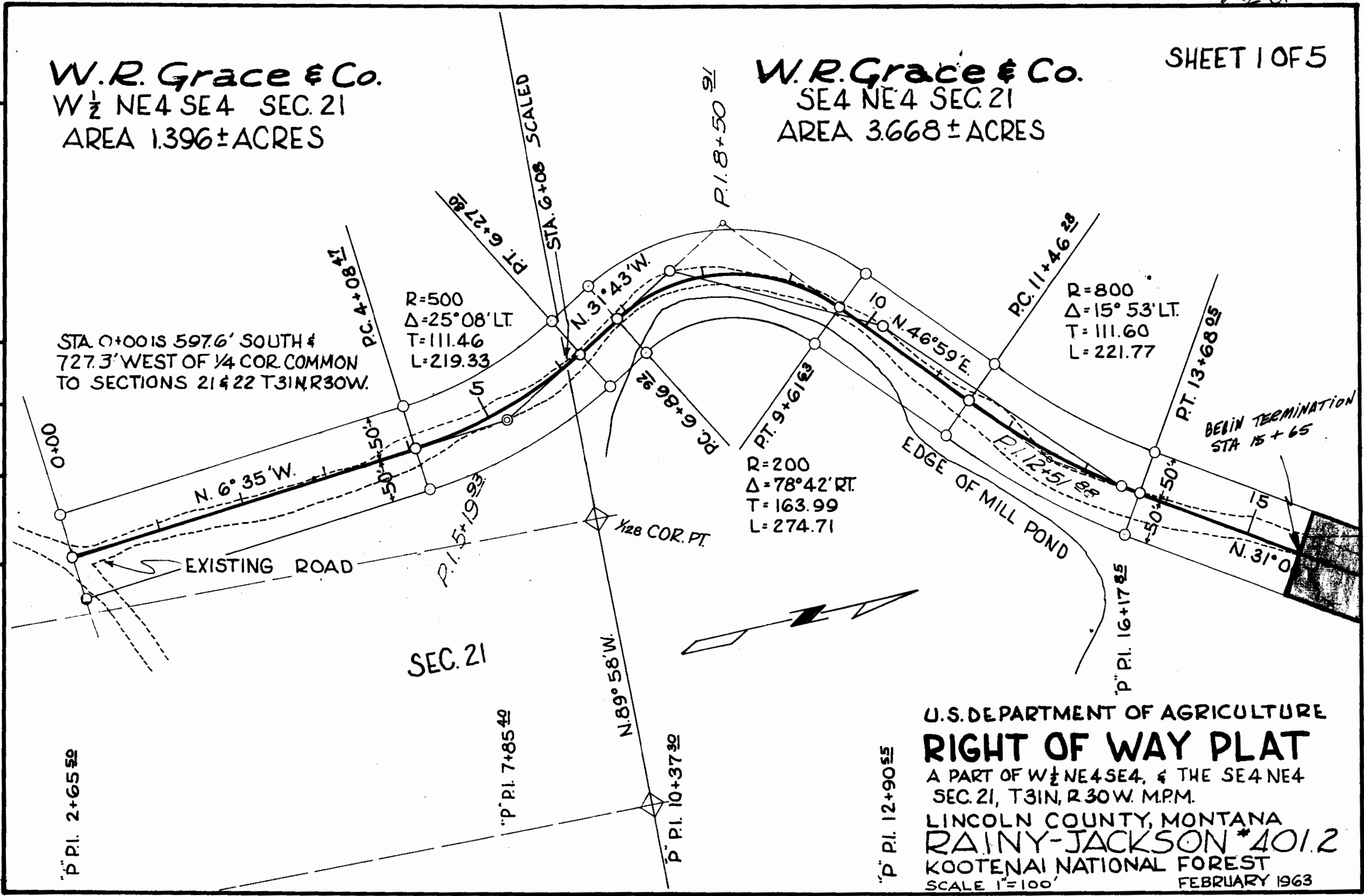
W.R. Grace & Co.
W 1/2 NE4 SE4 SEC. 21
AREA 1.396 ± ACRES

W.R. Grace & Co.
SE4 NE4 SEC. 21
AREA 3.668 ± ACRES

METHOD OF SURVEY TRANSIT
ORIGIN OF BEARING SOLAR

DATE	6-62
BY	BH
SURVEYED	RGL
PLOTTED	REW
INKED	WCM
CHECKED	

STA 0+00 IS 597.6' SOUTH &
727.3' WEST OF 1/4 COR. COMMON
TO SECTIONS 21 & 22 T31N R30W.



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF W 1/2 NE4 SE4, & THE SE4 NE4
 SEC. 21, T31N, R30W. M.P.M.
 LINCOLN COUNTY, MONTANA
RAINY-JACKSON #401.2
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100'
 FEBRUARY 1963

"P" P.I. 2+65.50

"P" P.I. 7+85.40

"P" P.I. 10+37.30

"P" P.I. 12+90.55

R=800
Δ=15° 53' LT.
T=111.60
L=221.77

R=200
Δ=78° 42' RT.
T=163.99
L=274.71

R=500
Δ=25° 08' LT.
T=111.46
L=219.33

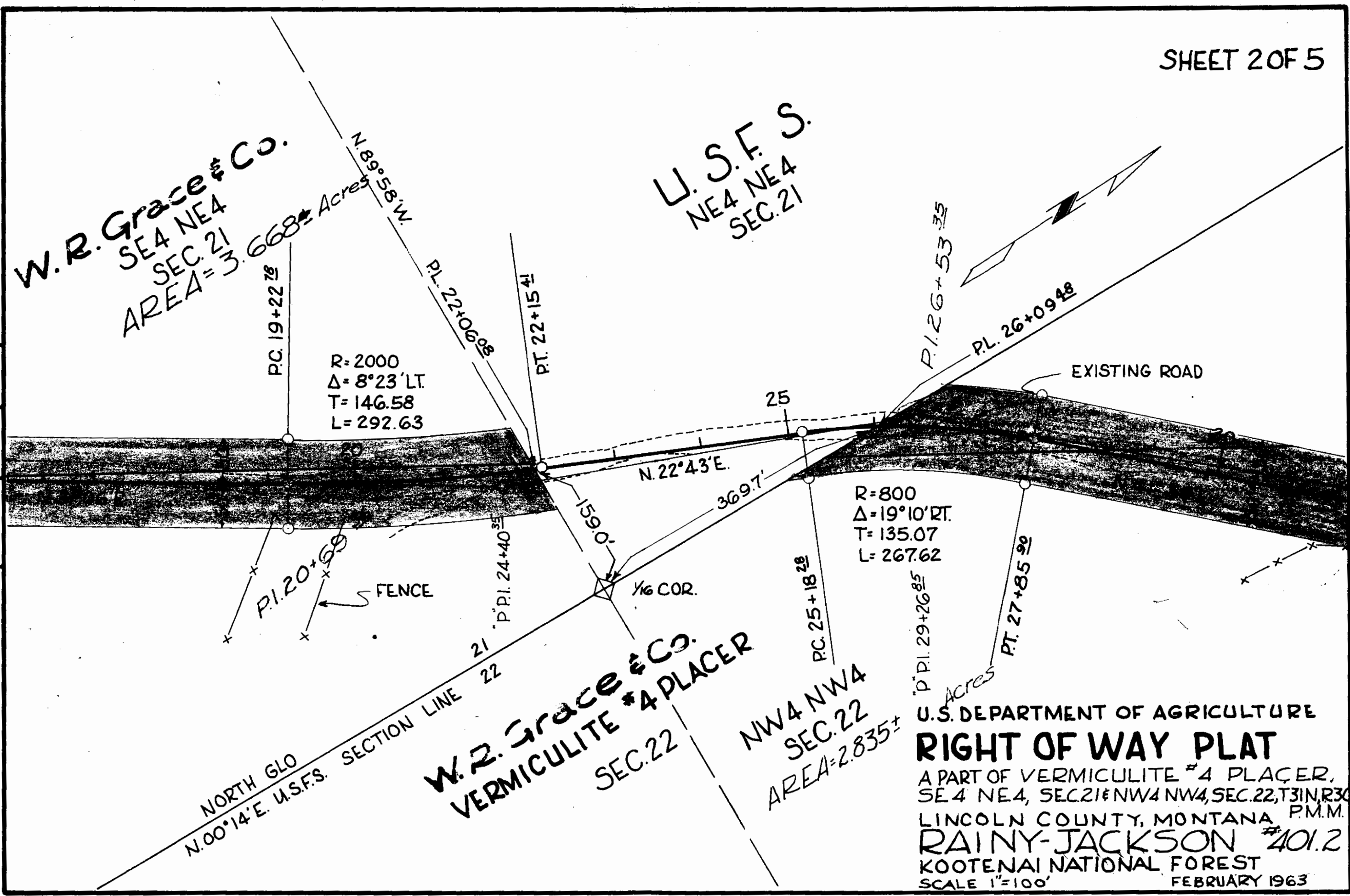
W. R. Grace & Co.
SE 4 NE 4
SEC. 21
AREA = 3.668 Acres

U. S. F. S.
NE 4 NE 4
SEC. 21

DATE	6-62
BY	B.H.
SURVEYED	RGL.
PLOTTED	REW
INKED	WCM
CHECKED	

R=2000
Δ=8°23'LT.
T=146.58
L=292.63

R=800
Δ=19°10'RT.
T=135.07
L=267.62



U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF VERMICULITE #4 PLACER,
 SE 4 NE 4, SEC. 21 & NW 4 NW 4, SEC. 22, T31N, R30W
 LINCOLN COUNTY, MONTANA P.M.M.
RAINY-JACKSON #401.2
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100'
 FEBRUARY 1963

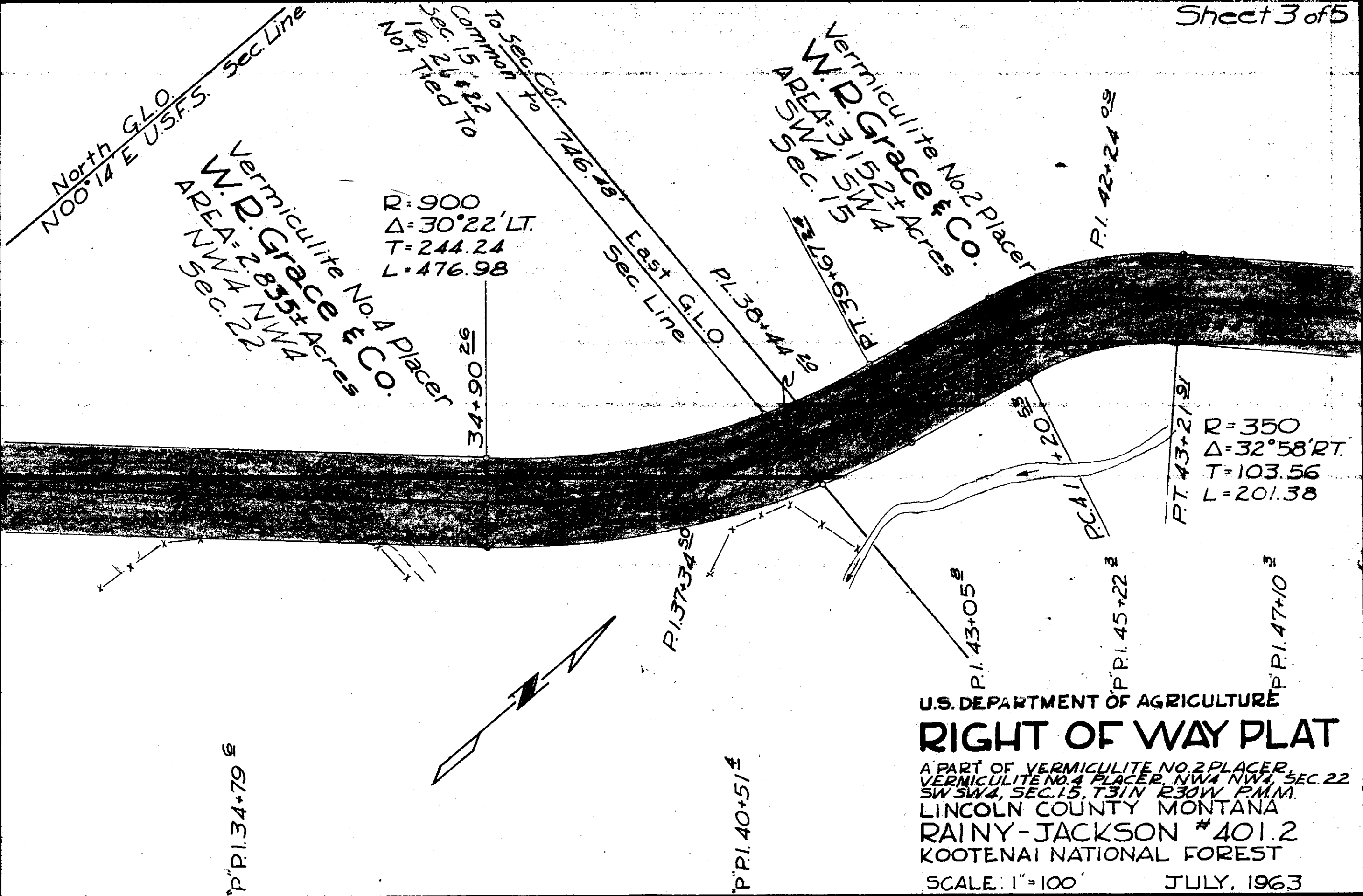
DATE
7-63

OFFICE ENGINEER W.C.M.
ASST. FOREST ENGINEER
FOREST ENGINEER

DATE
6-63
7-63
7-63
7-63

BY
L.S.
R.G.L.
W.C.M.
R.G.L.

SURVEYED
COMPUTED
CHECKED
TRACED



North G.L.O.
N00°14' E U.S.F.S. Sec. Line

W.D. Grace & Co.
Vermiculite No. 4 Placer
22 N 1/4 Sec 22
24 N 1/4 Sec 24
35± Acres

R=900
Δ=30°22' LT.
T=244.24
L=476.98

Vermiculite No. 2 Placer
W.D. Grace & Co.
SW 1/4 Sec 15
SW 1/4 Sec 16
35± Acres

P.I. 42+24.05

East G.L.O.
Sec. Line

P.L. 38+44.25

34+90 ±

R=350
Δ=32°58' RT.
T=103.56
L=201.38

P.T. 43+21.91

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF VERMICULITE NO. 2 PLACER,
 VERMICULITE NO. 4 PLACER, NWA NWA SEC. 22
 SW SW 4, SEC. 15, T31N R30W PMM.
 LINCOLN COUNTY MONTANA
 RAINY-JACKSON # 401.2
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' JULY, 1963

P.I. 34+79 ±

P.I. 37+34.50

P.I. 40+51 ±

P.I. 43+05 ±

P.P.I. 45+22 ±

P.P.I. 47+10 ±

+20 ±

DATE	7-63
OFFICE ENGINEER WCM	
ASST. FOREST ENGINEER	
FOREST ENGINEER	
6-63	
7-63	
7-63	
7-63	
L.S.	
R.G.L.	
W.C.M.	
R.G.L.	
SURVEYED	
COMPUTED	
CHECKED	
TRACED	

VERMICULITE No. 2 CO. PLACER
 P.D. GRACE & ACRES
 N. DE. A SW 1/4 SEC. 15

R=700
 $\Delta=36^{\circ}44'LT$
 T=232.41
 L=448.77

P.C. 45+38.9

Placer

P.T. 49+86
 P.I. 51+33.0

1/16 Line

1/16 Cor. Point
 Not Found

P.C. 58+48.89

N 44° 29' E

R=400
 $\Delta=24^{\circ}29'RT$
 T=86.79
 L=170.92

NE 1/4 SW 1/4
 SEC. 15

VERMICULITE No. 2 CO. PLACER
 P.D. GRACE & ACRES
 N. DE. A SW 1/4 SEC. 15
 P.I. 59+65.1 P.D.

P.I. 47+70.99

VERMICULITE No. 2 CO. PLACER
 P.D. GRACE & ACRES
 N. DE. A SW 1/4 SEC. 15

P.C. 50+46.23

P.T. 52+17.4

P.I. 49+33.3

P.I. 50+85.6

P.I. 53+92.6

P.I. 37+03.4

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF VERMICULITE NO. 2 PLACER
 SW 1/4 SW 1/4, SE 1/4 SW 1/4, NE 1/4 SW 1/4, SEC. 15, T. 31 N. R. 30 W. P.M.M.
 LINCOLN COUNTY MONTANA
 RAINY-JACKSON CR # 401.2
 KOOTENAI NATIONAL FOREST
 SCALE 1"=100'
 JULY, 1963

Vermiculite No. 2 Placer
 W. R. Grace & Co.
 AREA = 3.310 ± Acres
 NE 4 SW 4
 Sec 15

U.S.F.S.
 SE 4 NW 4
 Sec 15

1/4 Sec. Line
 N 89° 57' E 41.0

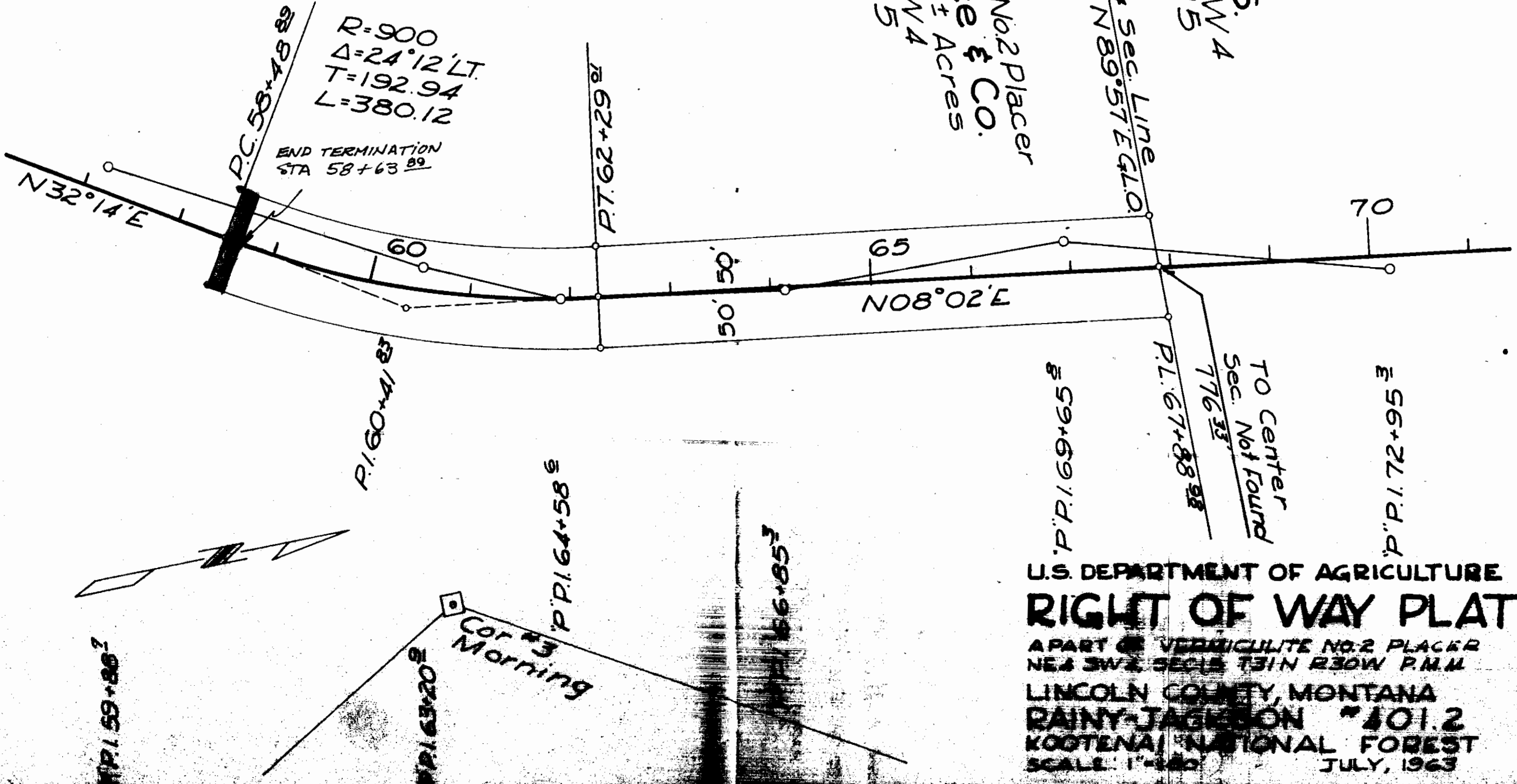
TO Center
 Sec. Not Found
 776.33

E 56+21 P.D.

U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF VERMICULITE NO. 2 PLACER
 NE 4 SW 4 SEC 15 T31N R30W P.M.M.
 LINCOLN COUNTY, MONTANA
RAINY-JACKSON #401.2
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=40'
 JULY, 1963

R=900
 Δ=24°12' LT.
 T=192.94
 L=380.12

END TERMINATION
 STA 58+63.89



OFFICE ENGINEER WCM	6-63	L.S.	SURVEYED
ASST. FOREST ENGINEER	7-63	R.G.L.	COMPUTED
FOREST ENGINEER	7-63	W.C.M.	CHECKED
	7-63	B.G.L.	TRACED

2262

L. Lloyd Evans et al

v

Herschel B. Collier, et al

WD ^{M32.}/₃₅₂

168C + 1688D

v

25-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

August A. D. 1928

at 2:55 P. M.

Charles D. Vaughn
County Clerk.

By Maie Watson

Lincoln County, Montana.

2262

Lot "F" Ohlerich Place

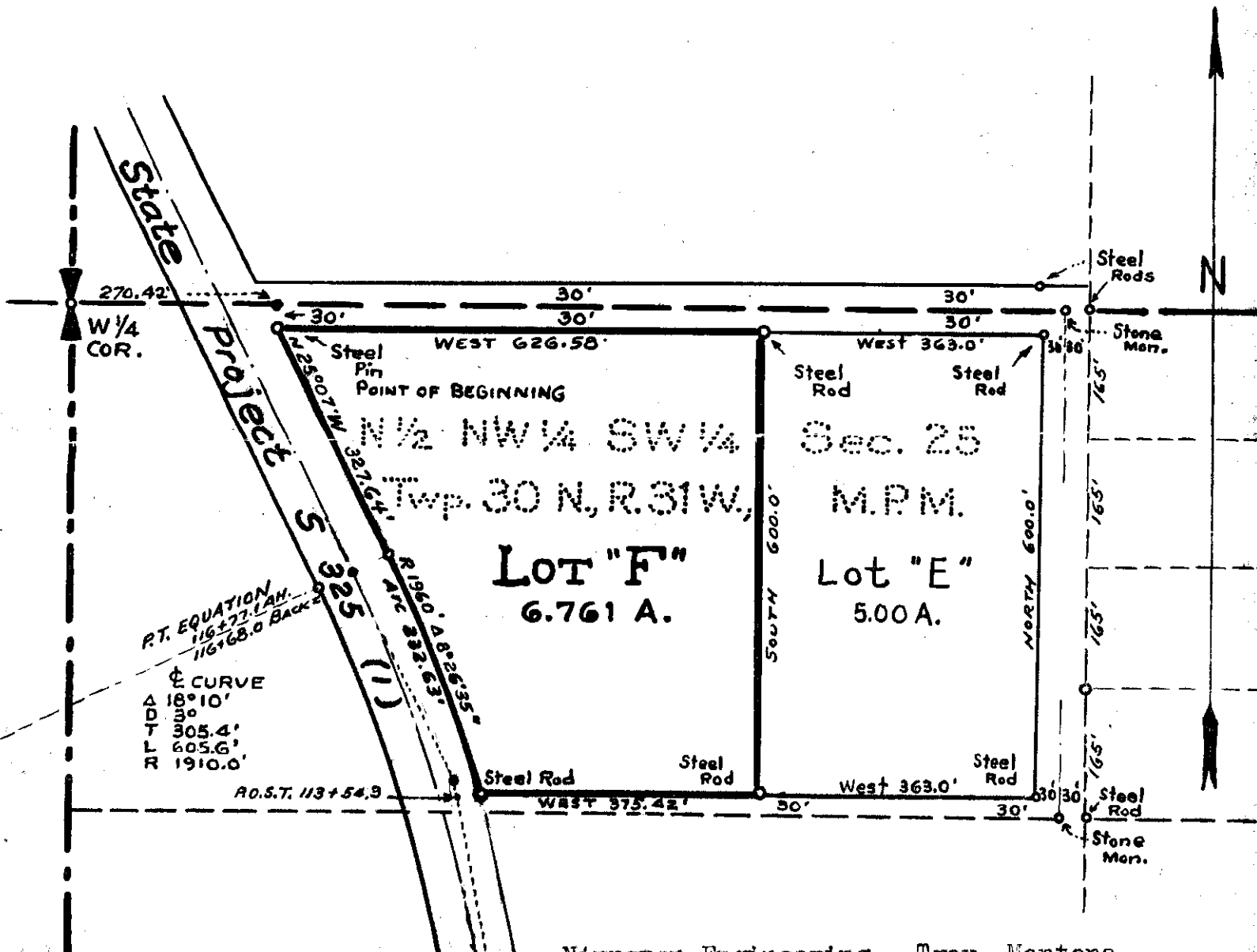
Part of the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

August 1967.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 Twp. 30 N., R. 31 W., M.P.M., designated Lot "F" Ohlerich Place, containing 6.761 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the easterly right of way line of State Project No. S- 325 (1) at a distance of 270.42 feet east and 30.0 feet south from the West $\frac{1}{4}$ Corner for Section 25 Twp. 30 N., R. 31 W., M.P.M.; thence, along said right of way line S 25°07'E 343.23 feet; thence, on the arc of a curve to the right having a radius of 1960.0 feet, turning through an angle of 8°26'35", a distance of 332.63 feet to a steel pin; thence east 375.42 feet to a steel pin; thence north 600.0 feet to a steel pin 30.0 feet south of the east-west centerline of said Section 25; thence west, parallel to the east-west centerline of said Section 25 and 30.0 feet distant therefrom measured at right angles, a distance of 626.58 feet to the point of beginning.



2263

H. D. Smiley, et al

- to -

Donald A. Leonard, et al

Sec. 21, Twp. 37, Rge. 27 W.

W.D. BK. 73, Pge. 373

7A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of
August A. D. 1915

at 11:55 A. M.
Charles L. Taylor
County Clerk.

By Mae Watson

2263

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made prior to the following date, the courses and distances are true and correct to the best of my knowledge and belief.

November 21, 1975

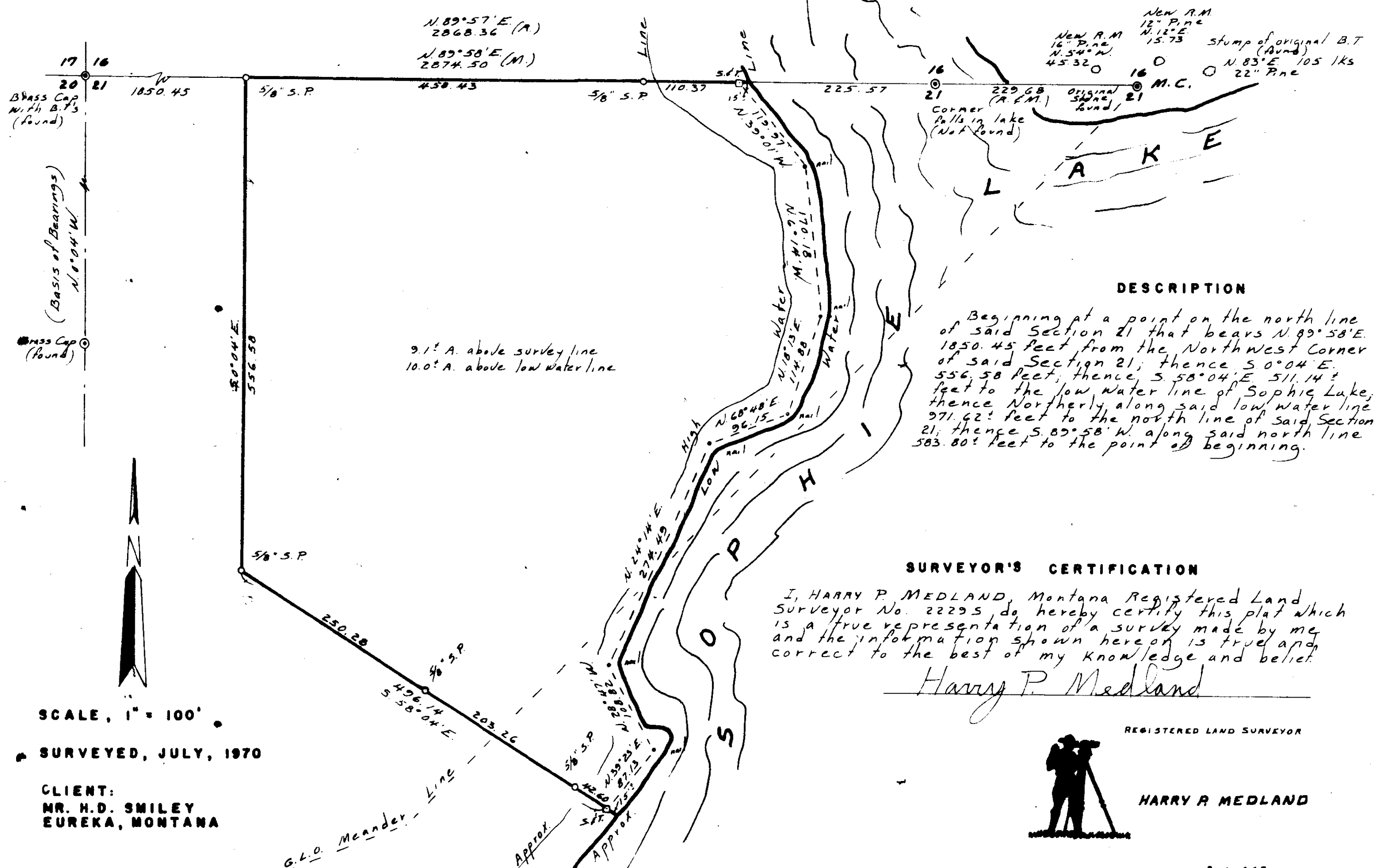
Dated


Jack H. Beckert, P.E.

Professional Engineer's License No. 205ES

Highway Project F 58(26)

A PORTION OF LOT 2 SECTION 21, T.37N., R.27W. M.P.M. LINCOLN COUNTY, MONTANA



DESCRIPTION

Beginning at a point on the north line of said Section 21 that bears N. 89° 58' E. 1850.45 feet from the North West Corner of said Section 21; thence S. 0° 04' E. 556.58 feet; thence S. 58° 04' E. 511.14 feet to the low water line of Sophie Lake; thence Northerly along said low water line 971.62 feet to the north line of said Section 21; thence S. 89° 58' W. along said north line 583.80 feet to the point of beginning.

SURVEYOR'S CERTIFICATION

I, HARRY P. MEDLAND, Montana Registered Land Surveyor No. 22295 do hereby certify this plat which is a true representation of a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

Harry P. Medland

REGISTERED LAND SURVEYOR



HARRY P. MEDLAND

SCALE, 1" = 100'

SURVEYED, JULY, 1970

CLIENT:
MR. H.D. SMILEY
EUREKA, MONTANA

2264

X

William A. & Alice H. Beckham

-to-

Bessie B. & Merlyn Fisher

W.D., Bk. 132, Page 926

Sec. 33, T. 31, R. 33 W.

1A1R

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of
September A. D. 1975

at 10:40 A. M.
Eleanor L. Vaughn
County Clerk

By Mae Watson
Deputy

APPROVED 9-24-75

Lee K. Colman
Chairman

Basham to Fisher

Amended August 1971.

In Lot 1 of Section 33 Twp. 31 N., R. 33 W., N.P.M.

Scale: 1 Inch = 100 Feet

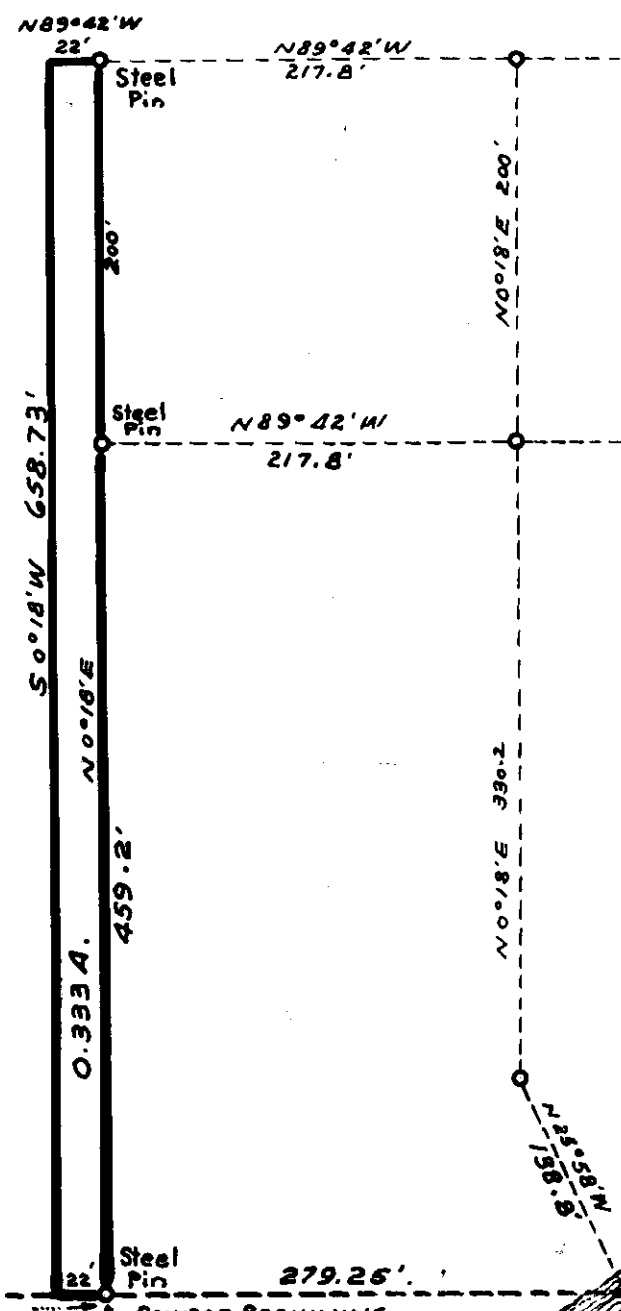
March 1970



GOV'T LOT 1

DESCRIPTION

A strip of land near Troy in Lincoln County, Montana lying wholly within Lot 1 of Section 33 Twp. 31 N., R. 33 W., N.P.M., containing 0.333 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the south line of Lot 1 of Section 33 Twp. 31 N., R. 33 W., N.P.M., at a distance of 485.3 feet east of the southwest corner of said Lot 1; thence N 0° 18' E 659.2 to a steel pin; thence N 89° 42' W 22.0 feet; thence S 0° 18' E 658.73 feet to a point on the south line of said Lot 1; thence last along said south line 22.0 feet to the point of beginning.



Brass Cap
SW COR.
LOT 1

N 89° 22' 30" E
485.3' EAST

Steel Pin
POINT OF BEGINNING

Minneman Engineering, Troy, Montana.

Spring Creek

2265-

x

J. Byron House. to -
Raymond S. Robinson, et al

Sec. 5, Twp. 30, Rge. 31 W.
W.D. BK. 33, Page 508

IWA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
October A. D. 1975

at 2110 P. M.
Edna L. Laughlin
County Clerk.

By Mae Watson
D. C. 1

10-29-75
Lee K. Green
Chairman

THE SOUTH HALF OF LOT 13 OF ROUSE TRACTS
A TRACT OF LAND IN THE SW 1/4 NE 1/4 SEC. 5 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet

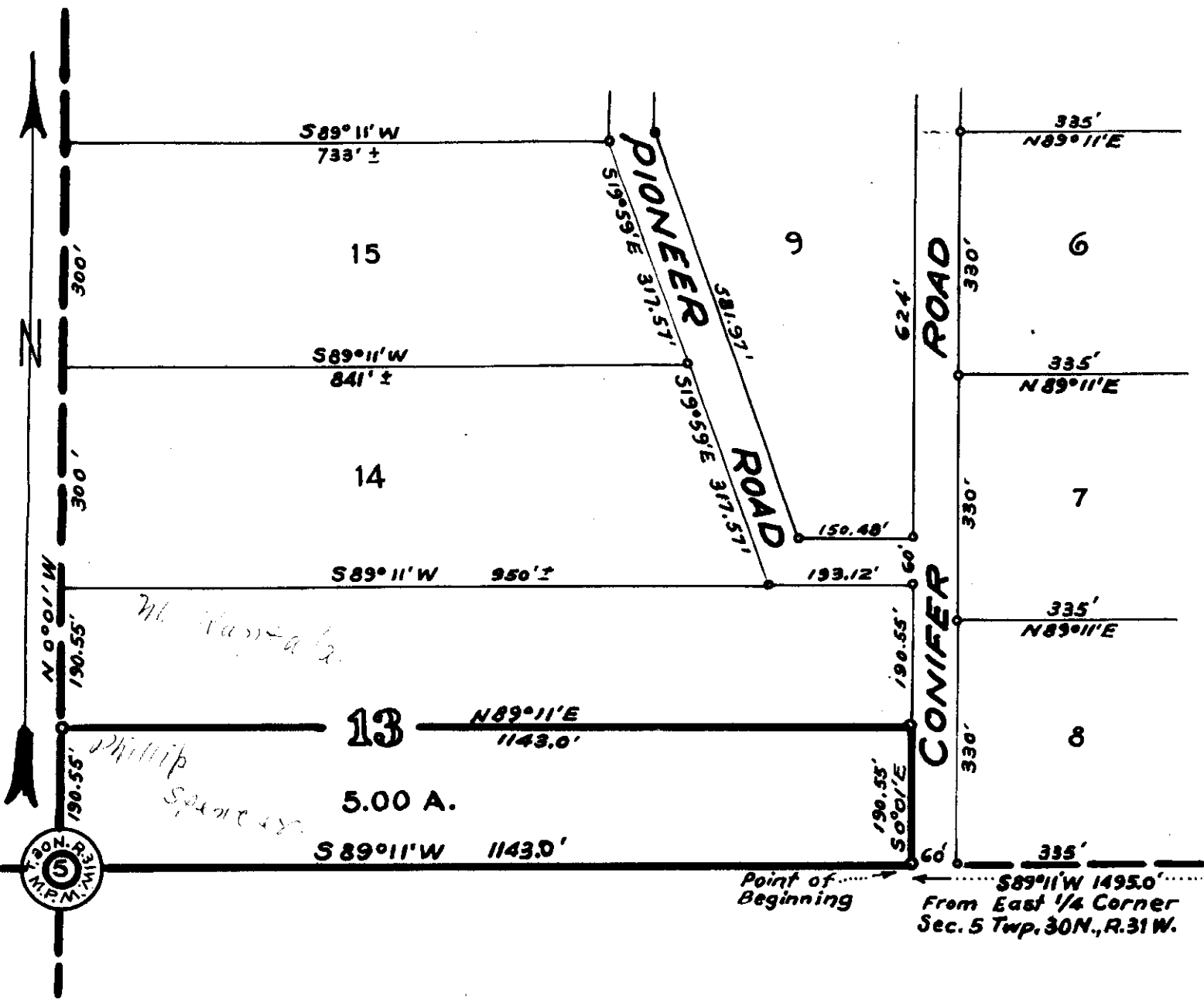
Ninneman Engineering

DESCRIPTION

August 1968

Troy, Montana

A tract of land near Libby in Lincoln County, Montana lying within the SW 1/4 NE 1/4 Section 5 Twp. 30 N., R. 31 W., M.P.M., designated the South Half of Lot 13 of Rouse Tracts, containing 5.00 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1495.0 feet S 89° 11' W from the East 1/4 Corner of the said Section 5; thence, along said east-west centerline S 89° 11' W 1143.0 feet to the center of said Section 5; thence north, along the north-south centerline of said Section 5 a distance of 190.55 feet; thence N 89° 11' E 1143.0 feet to a point on the west right of way line of Conifer Road; thence, along said west line S 0° 01' E 190.55 feet to the point of beginning.



2266 *

Champion International Corp

-to-

State of Montana

Easement, BK. ⁷³ 53, P. 831-836

2266

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of

November A. D. 19 15

at 12:40 P. M.

by General L. Vaughn

County Clerk.

By Mae Watson Deputy

2266

$\Delta = 19^{\circ}10'$
 $D = 3^{\circ}00'$
 $T = 322.5'$
 $L = 638.9'$
 $R = 1910.0'$
 $PI = 290+81.8$

Sta. 287+59.3 is South 1159.6 feet and East 139.3 feet, more or less, from the northeast corner of Section 22.

NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 22

NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 23

Lot 1
Sec. 22

Lot 4
Sec. 23

T 27 N R 28 W

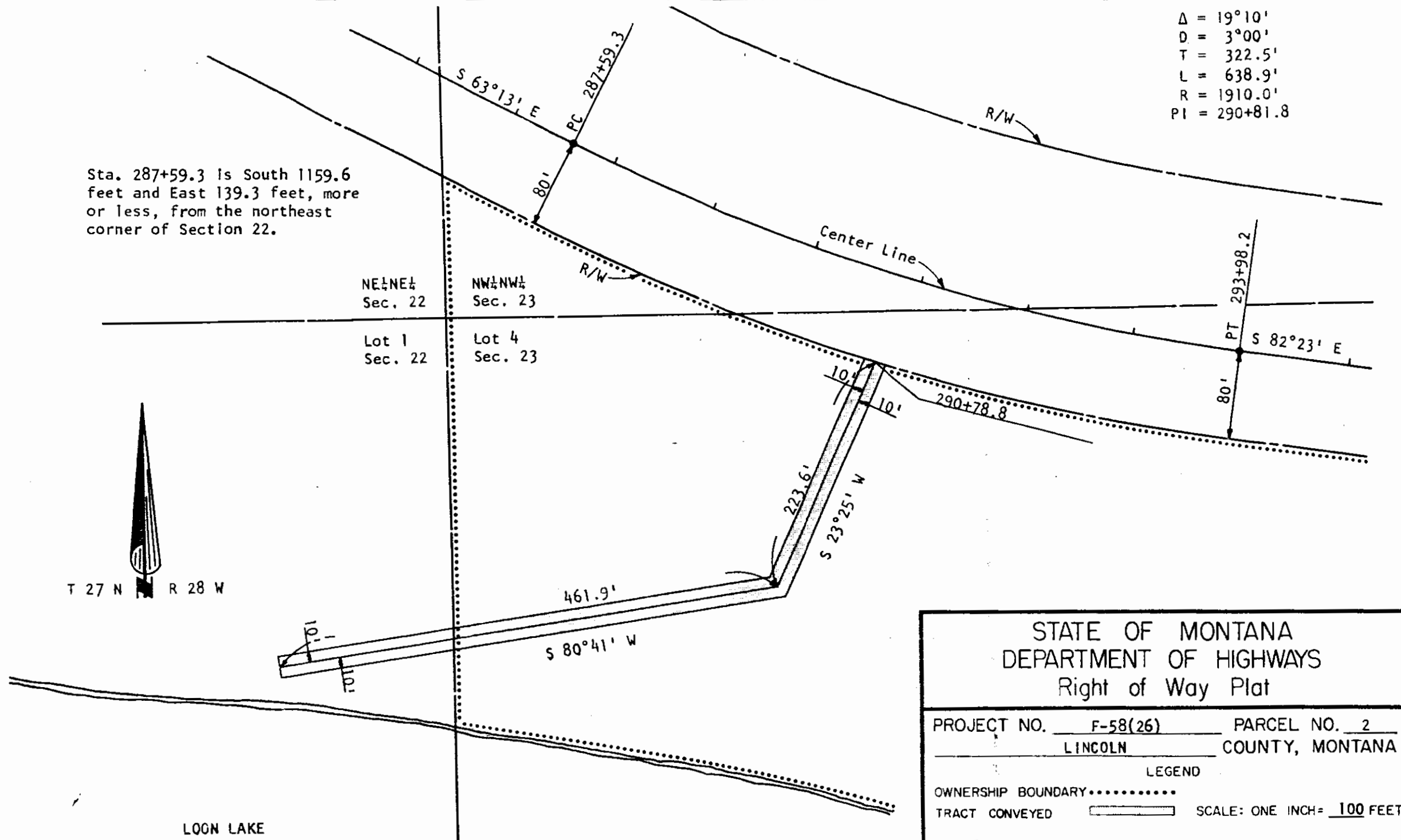
LOON LAKE

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
Right of Way Plat

PROJECT NO. F-58(26) PARCEL NO. 2
LINCOLN COUNTY, MONTANA

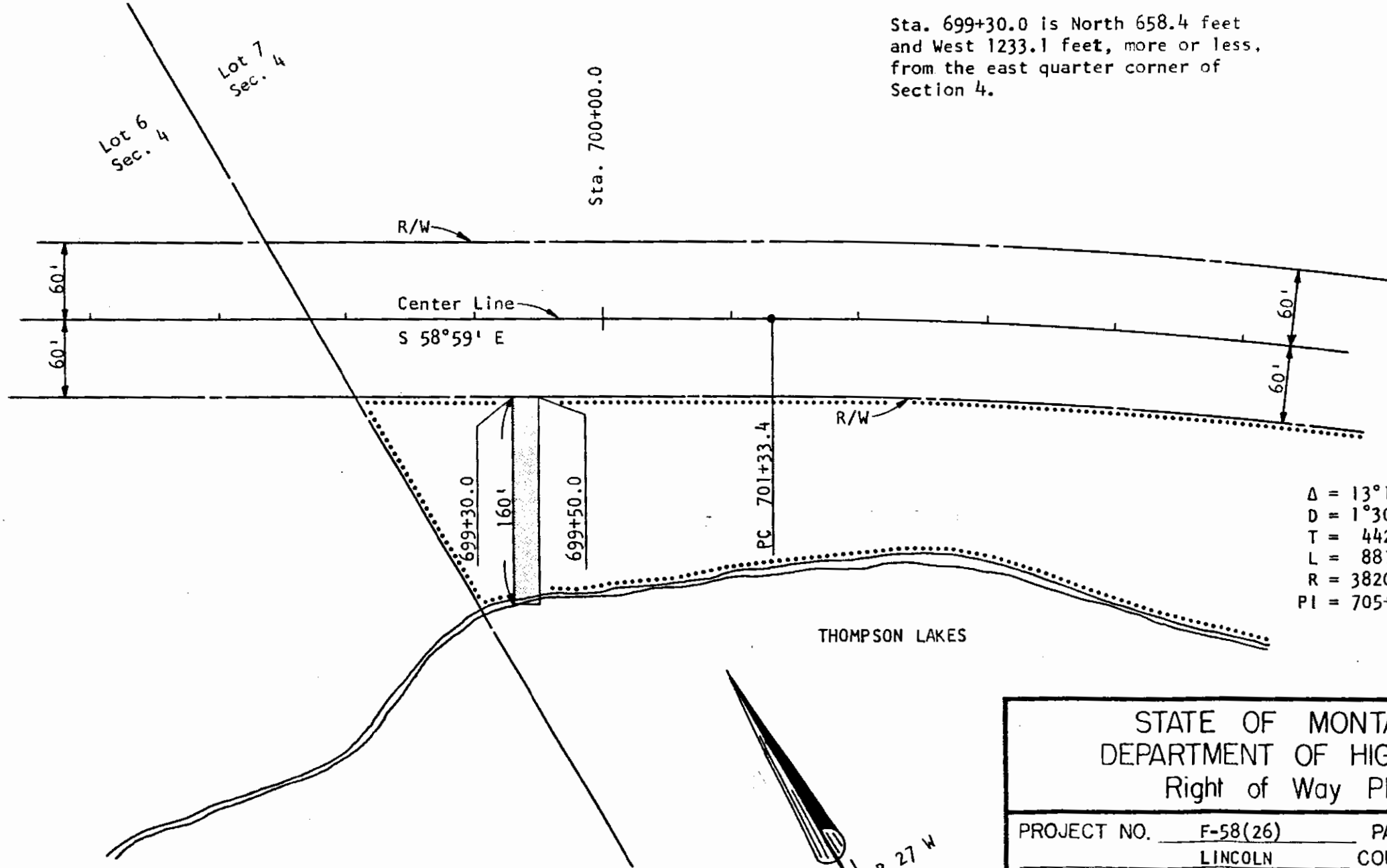
LEGEND
OWNERSHIP BOUNDARY
TRACT CONVEYED SCALE: ONE INCH = 100 FEET

EBC

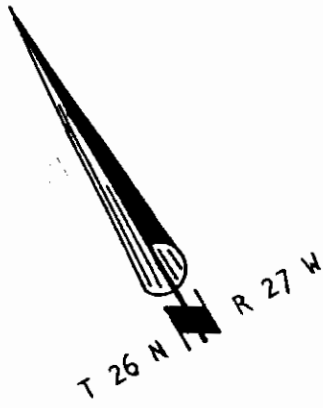


2266

Sta. 699+30.0 is North 658.4 feet and West 1233.1 feet, more or less, from the east quarter corner of Section 4.



$\Delta = 13^{\circ}13'$
 $D = 1^{\circ}30'$
 $T = 442.5'$
 $L = 881.1'$
 $R = 3820.0'$
 $PI = 705+75.9$



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
Right of Way Plat

PROJECT NO. F-58(26) PARCEL NO. 16
LINCOLN COUNTY, MONTANA

LEGEND

OWNERSHIP BOUNDARY.....

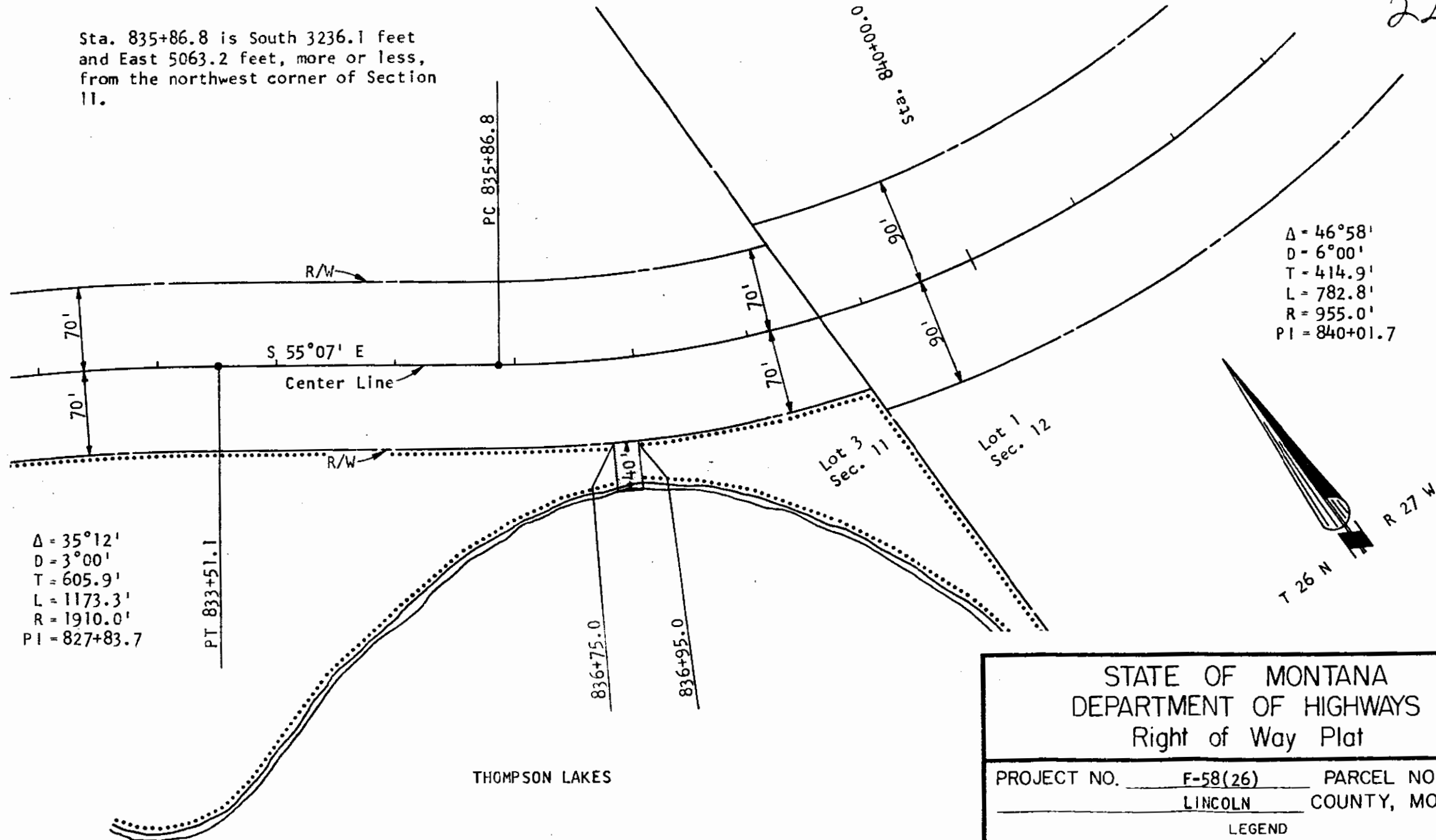
TRACT CONVEYED SCALE: ONE INCH = 100 FEET

EBC

SHEET NO. 2 OF 3

2266

Sta. 835+86.8 is South 3236.1 feet and East 5063.2 feet, more or less, from the northwest corner of Section 11.



$\Delta = 46^{\circ}58'$
 $D = 6^{\circ}00'$
 $T = 414.9'$
 $L = 782.8'$
 $R = 955.0'$
 $PI = 840+01.7$

$\Delta = 35^{\circ}12'$
 $D = 3^{\circ}00'$
 $T = 605.9'$
 $L = 1173.3'$
 $R = 1910.0'$
 $PI = 827+83.7$

PT 833+51.1

PC 835+86.8

Lot 3 Sec. 11

Lot 1 Sec. 12

THOMPSON LAKES

836+75.0

836+95.0

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
Right of Way Plat

PROJECT NO. F-58(26) PARCEL NO. 28A
LINCOLN COUNTY, MONTANA

LEGEND
 OWNERSHIP BOUNDARY
 TRACT CONVEYED SCALE: ONE INCH = 100 FEET

EBC

2267

f

Wassie Lillian Allen
- 20 -

Joy E. & Florence Fisher
Sec. 6, Top. 29, Rge. 30 W.

M 34 / 79 To 2A

STATE OF MINNESOTA
COUNTY OF LITTON

Filed this 19th day of
December A. D. 1975

at 11:45 AM
Edw. L. Vaughn
County Clerk

By Mae Watson

12-17-75

Leo K. Carlson

Lincoln County, Montana.

2267

SURVEY FOR MRS. FAY TISHER

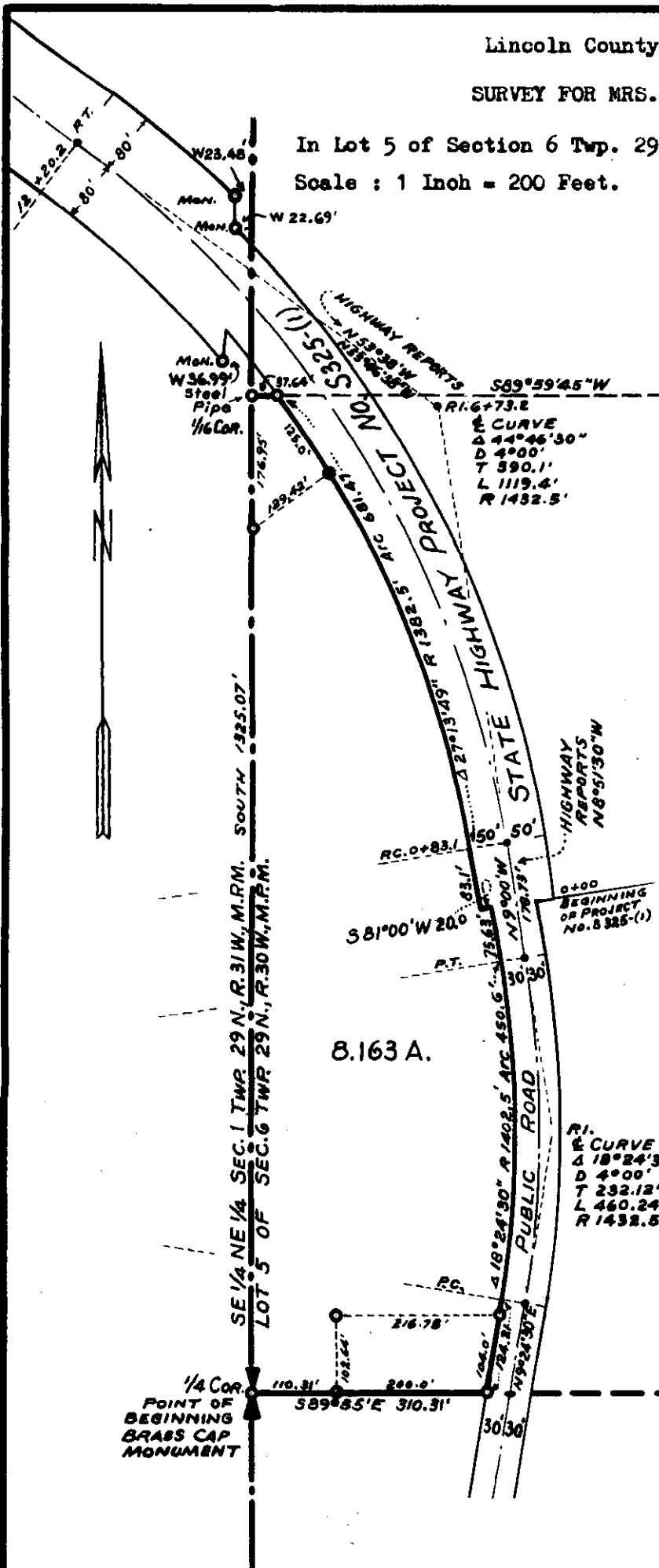
In Lot 5 of Section 6 Twp. 29 N., R. 30 W., M.P.M.

Scale : 1 Inch = 200 Feet.

August 1970.

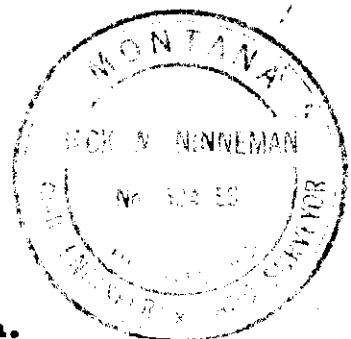
DESCRIPTION

That part of Lot 5 of Section 6 Twp. 29 N., R. 30 W., M.P.M. lying west of the westerly right of way line of State Highway Project No. S 325-(1) and the westerly right of way line of the public road which continues southerly from the beginning of said State Highway Project No. S 325-(1), containing 8.163 acres, more or less, and more particularly described as follows: Beginning at the brass cap monument marking the West $\frac{1}{4}$ Corner of Section 6 Twp. 29 N., R. 30 W., M.P.M. Lincoln County, Montana, thence, along the east-west center-line of said Section 6, S $89^{\circ}55'E$ 310.31 feet to a point on the westerly right of way line of a public road; thence, along said right of way line N $9^{\circ}24'30"E$ 124.21 feet; thence on the arc of a curve to the left having a radius of 1402.5 feet, turning through an angle of $18^{\circ}24'30"$ a distance of 450.6 feet; thence N $9^{\circ}00'W$ 75.63 feet; thence S $81^{\circ}00'W$ 20.0 feet to the westerly right of way line of State Highway Project No. S 325-(1) at the beginning of said Project; thence, along said Highway right of way line, N $9^{\circ}00'W$ 83.1 feet; thence, on the arc of a curve to the left having a radius of 1382.5 feet, turning through an angle of $27^{\circ}13'49"$, a distance of 681.47 feet to a point on the north line of Lot 5 of said Section 6; thence, along said north line S $89^{\circ}59'45"W$ 37.64 feet to a pipe marking the northwest corner of said Lot 5; thence South on the west line of said Section 6 a distance of 1325.07 feet to the point of beginning.



8.163 A.

POINT OF BEGINNING BRASS CAP MONUMENT



2268

X

L.W. & Ruth E. Swenson

- to -

Arthur N. & Betty J. Shogren

Sec. 24, Twp. 27, Rge. 28 W.

Cont. For Deed B. 34, P. 82.

3E7

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of
December A. D. 1975
at 1:35 P.M.
Eleanor L. Laughlin
County Clerk
By Mae Watson

APPROVED 12-17-75
Lio K. Cullen
Chairman

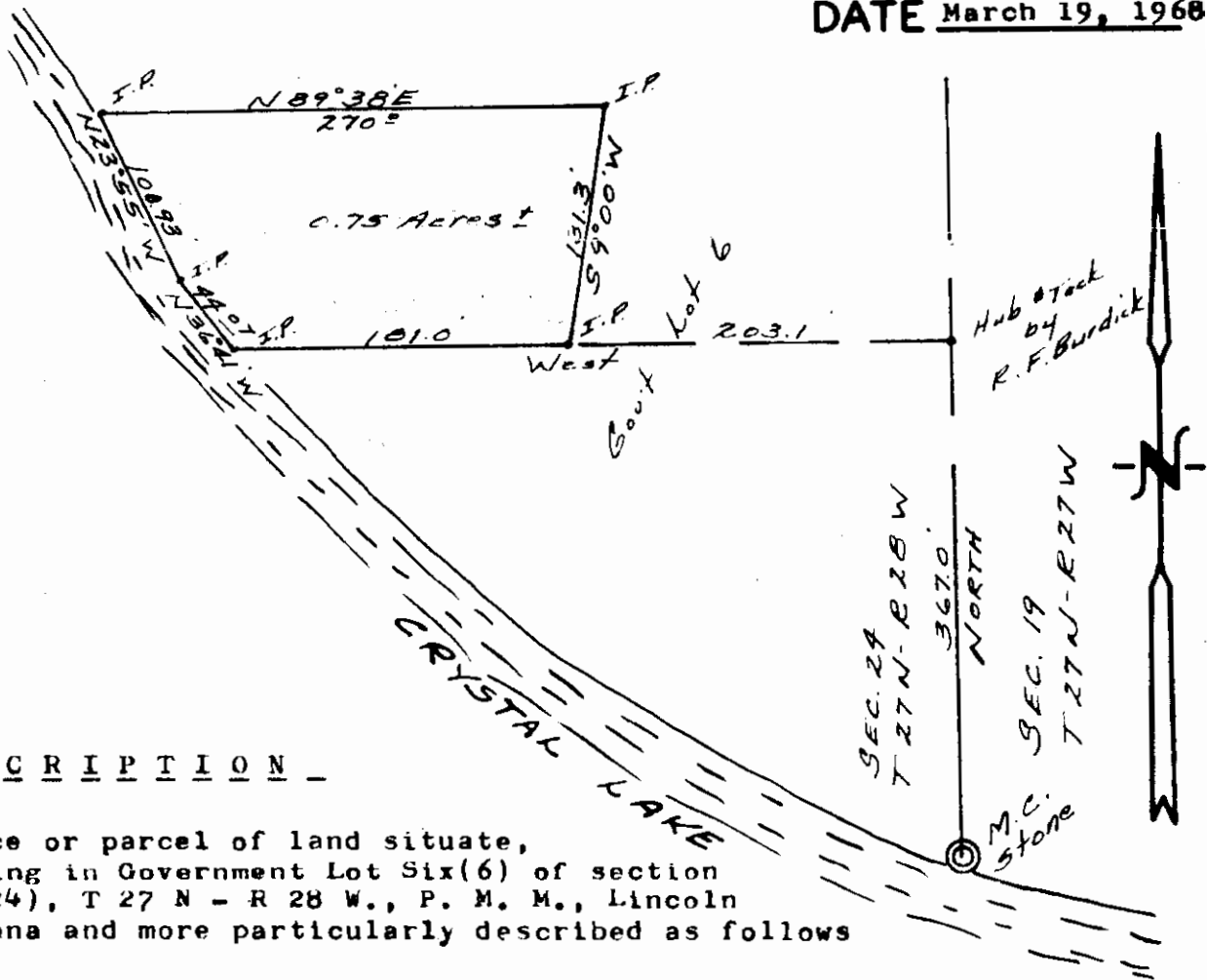
2268

"DEED EXHIBIT"

Gov't. Lot 6
Sec. 24

T 27 N - R 28 W

SCALE 1" = 100'
DATE March 19, 1968



- DESCRIPTION -

A tract, piece or parcel of land situate, lying and being in Government Lot Six(6) of section Twenty-four(24), T 27 N - R 28 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the Meander Corner between Sections Nineteen(19) and Twenty-four(24) which is a Stone Monument; thence North and along the easterly boundary line of Gov't. Lot 6, 367.0 feet to a point; thence West, 203.1 feet to the true point of beginning of the tract of land being described; thence West 181.0 feet to a point on the shoreline of CRYSTAL LAKE; thence N $36^{\circ} 41' W.$, and along the shoreline of Crystal Lake 44.07 to a point; thence N $23^{\circ} 55' W.$, and along said shoreline, 100.93 feet to a point; thence N $89^{\circ} 38' E.$, 270.0 feet to a point; thence S $9^{\circ} 00' W.$, 131.3 feet to the point of beginning and containing approximately 0.75 acres of land, more or less, together with the right of ingress and egress to the described tract of land.

CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that on the 18th. day of March 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.

Douglas M. Bishop
Reg. No. 1834-S

2269

x

J. L. Stevens, et ux

-+0-

Melvin M. Smith, et ux

Sec. 14, Twp. 36 N, Rge. 27 W.

W.D. BK. 34, Page 173

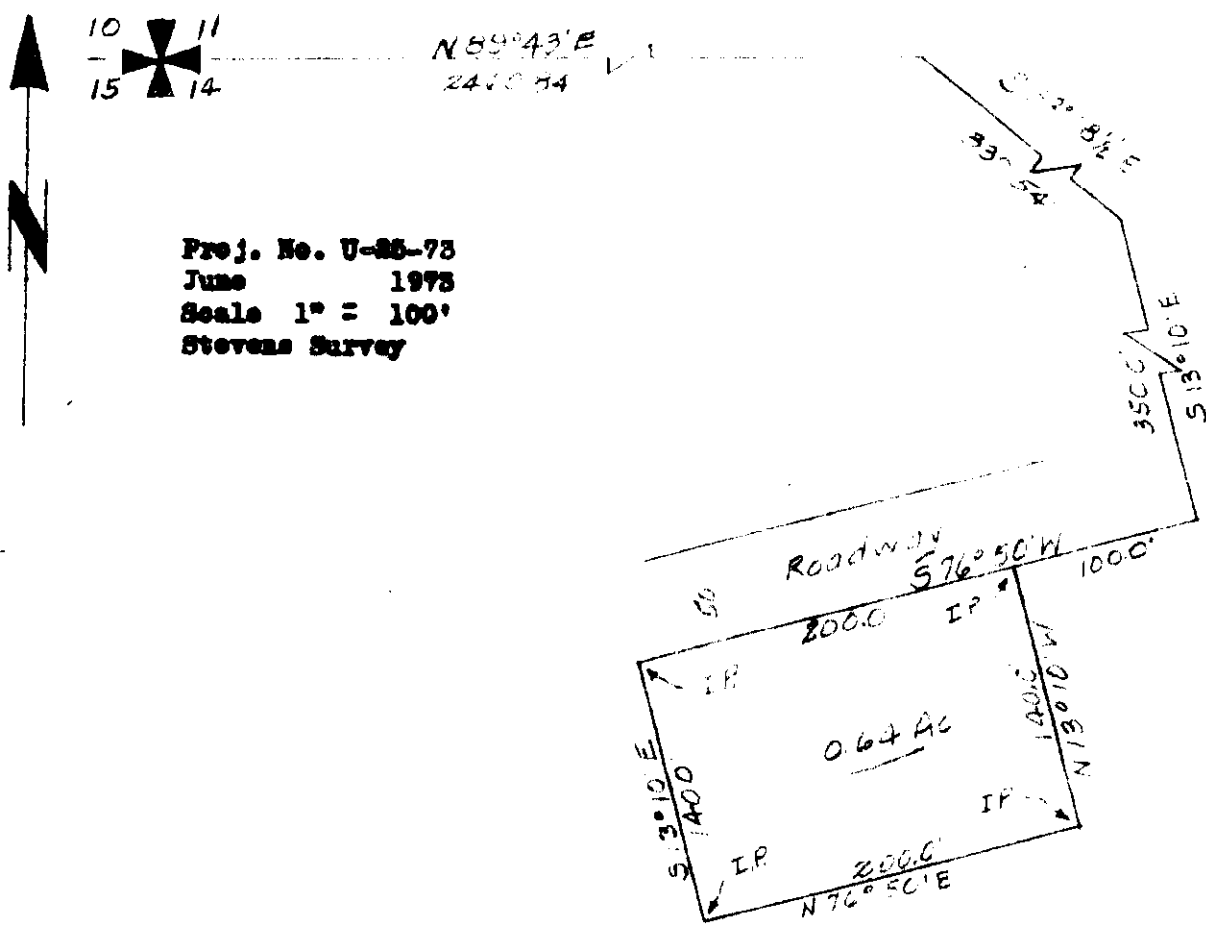
3-10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
December A. D. 1975
at 2:35 P.M.
Charles L. Vaughn
County Clerk
By Mae Watson D. Y.

12-29-75
Les K. Coe
Chairman

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W
M.P.M., Lincoln County, Montana.



Proj. No. U-25-73
June 1973
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84', S33°18 $\frac{1}{2}$ 'E a distance of 337.84', S15°19'E a distance of 350.0' and S76°50'W a distance of 100.0' from the NW Corner of section 14, T36N R27W MPM; thence S76°50'W a distance of 200.0'; thence S15°19'E a distance of 140.0'; thence N76°50'E a distance of 200.0'; thence N15°19'W a distance of 140.0' to the point of beginning, containing 0.64 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that ~~survey~~ was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-EB

2270

+

Champion International Corp.

-70-

State of Montana

Easement, Bk. ⁹⁰ 34, Pages 651-657

T26 R 27

T27 R 27

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of

February A. D. 1916

at 9:20 P. M.

E. James J. Gault
County Clerk.

By Mae Watson

Deputy

CERTIFICATE OF SURVEY AND PLAT

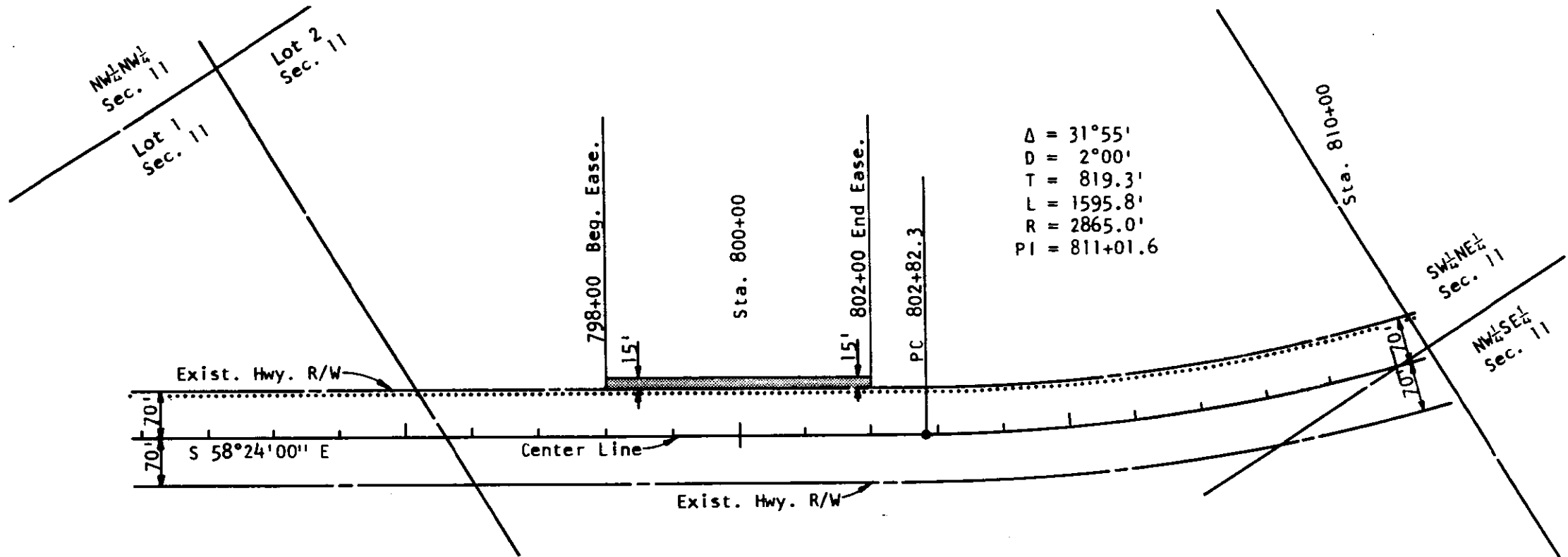
I hereby certify that the location and area of the highway is accurately represented hereon from a survey made prior to the following date, the courses and distances are true and correct to the best of my knowledge and belief.

December 6, 1974
Dated

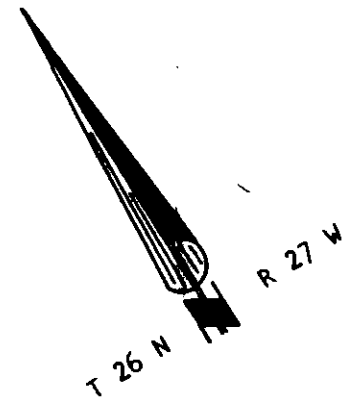
Jack R. Beckert
Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

Highway Project RF 156(13) R/W



Sta. 800+00.0 is South 2187.1 feet and East 1703.4 feet, more or less, from the northwest corner of Section 11.



ELC

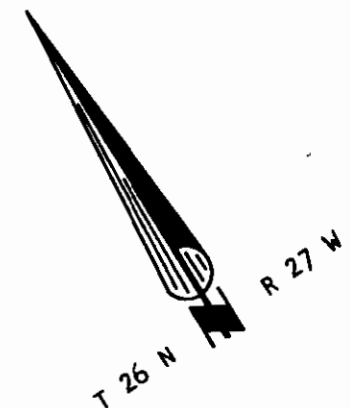
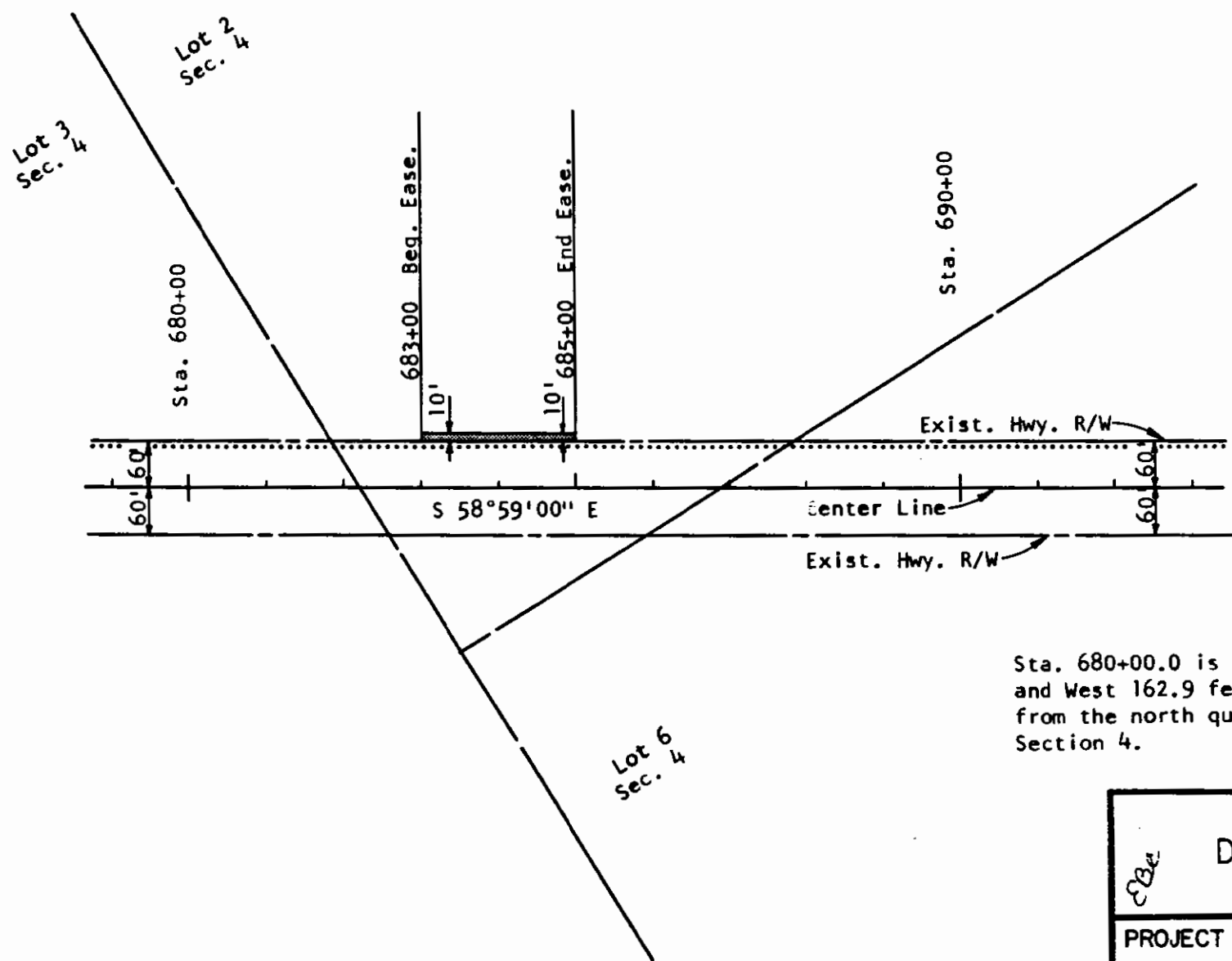
**STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
Right of Way Plat**

PROJECT NO. F 58(26) PARCEL NO. 31
LINCOLN COUNTY, MONTANA

LEGEND

OWNERSHIP BOUNDARY..... ACCESS CONTROL LINE
 TRACT CONVEYED [shaded area] SCALE: ONE INCH = 200 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY PLAN ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER



Sta. 680+00.0 is South 965.2 feet and West 162.9 feet, more or less, from the north quarter corner of Section 4.


CB

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
Right of Way Plat

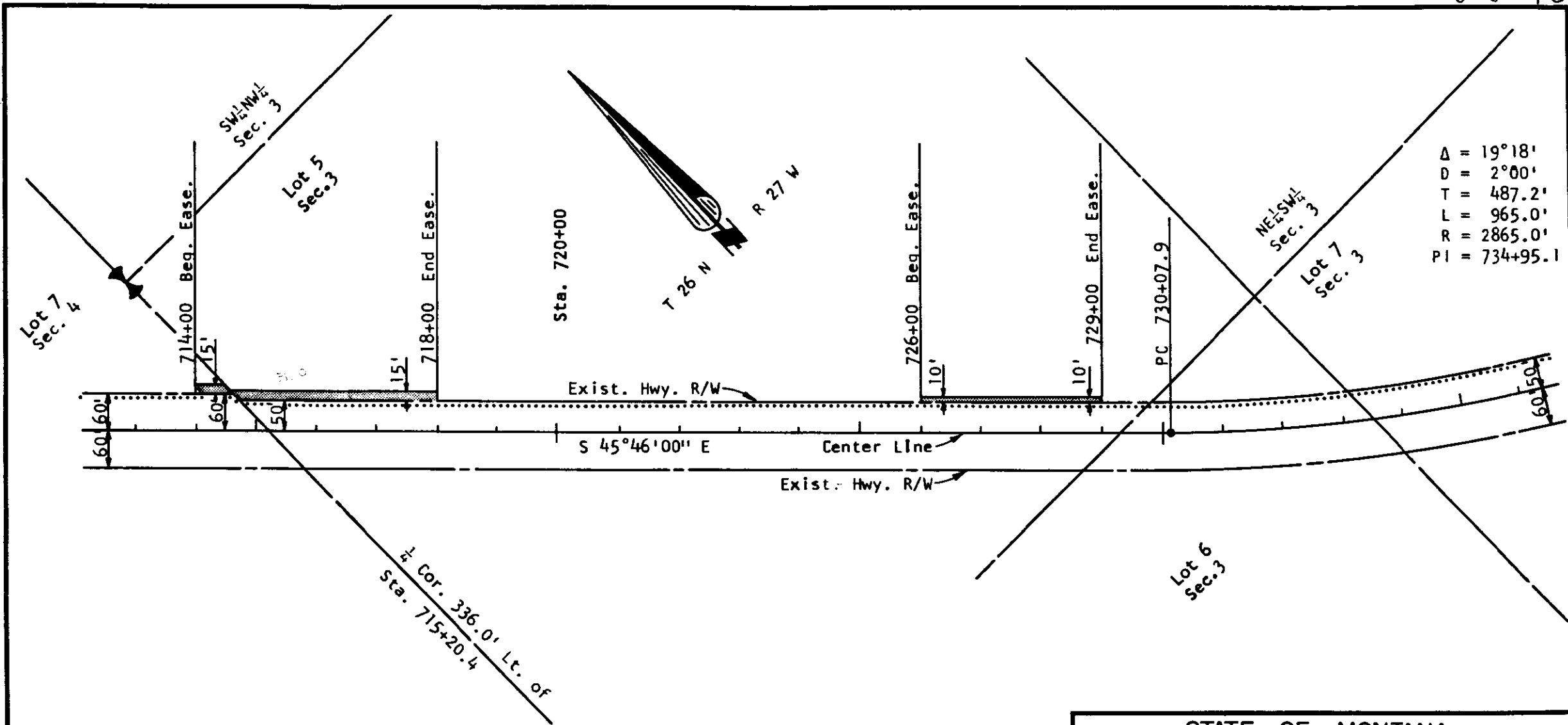
PROJECT NO. F 58(26) PARCEL NO. 31
LINCOLN COUNTY, MONTANA

LEGEND

OWNERSHIP BOUNDARY..... ACCESS CONTROL LINE

TRACT CONVEYED  SCALE: ONE INCH = 200 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER



$\Delta = 19^\circ 18'$
 $D = 2^\circ 00'$
 $T = 487.2'$
 $L = 965.0'$
 $R = 2865.0'$
 $PI = 734+95.1$

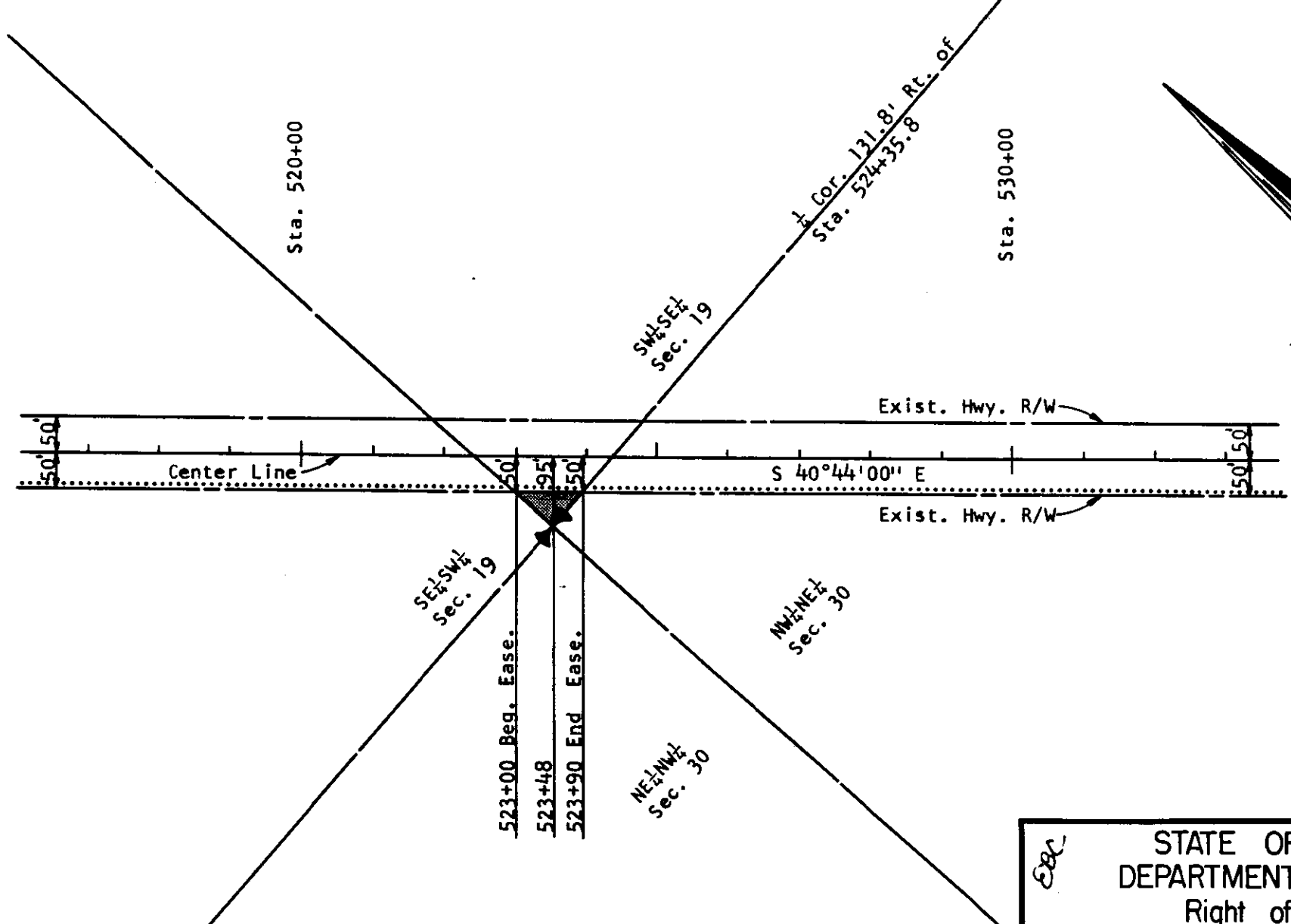
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
Right of Way Plat

PROJECT NO. F 58(26) PARCEL NO. 31
LINCOLN COUNTY, MONTANA

LEGEND

OWNERSHIP BOUNDARY..... ACCESS CONTROL LINE.....
 TRACT CONVEYED [shaded box] SCALE: ONE INCH = 200 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY PLAN ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER



Exc

STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 Right of Way Plat

PROJECT NO. F 58(26) PARCEL NO. 12A
LINCOLN COUNTY, MONTANA

LEGEND
 OWNERSHIP BOUNDARY..... ACCESS CONTROL LINE
 TRACT CONVEYED [shaded box] SCALE: ONE INCH = 200 FEET

THIS PLAT IS PREPARED FROM THE STATE OF MONTANA, DEPARTMENT OF HIGHWAYS
 RIGHT OF WAY PLAN ON FILE IN THE OFFICE OF THE COUNTY CLERK AND RECORDER

SHEET NO. 4 OF 4

2271

*

Allen Countryman, et al

-to-

Edward C. Countryman, et al

Sec. 11, Twp. 36 N, Rq. 27 W.

W. D. BK 34, Page 703

5X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of
February A. D. 1976

at 10:15 AM
Edmund J. Vaughn
County Clerk

By Maec Watson

Leo K. Carr
Clerk

2271

IN REPLY REFER T

950: 9180



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
316 North 26th Street
Billings, Montana 59101

Date: April 13, 1976

Lincoln County Surveyor
Libby, MT 59923

Dear Sir:

Enclosed are copies of surveys and/or resurveys recently completed by this office and furnished for your records.

Sincerely yours,

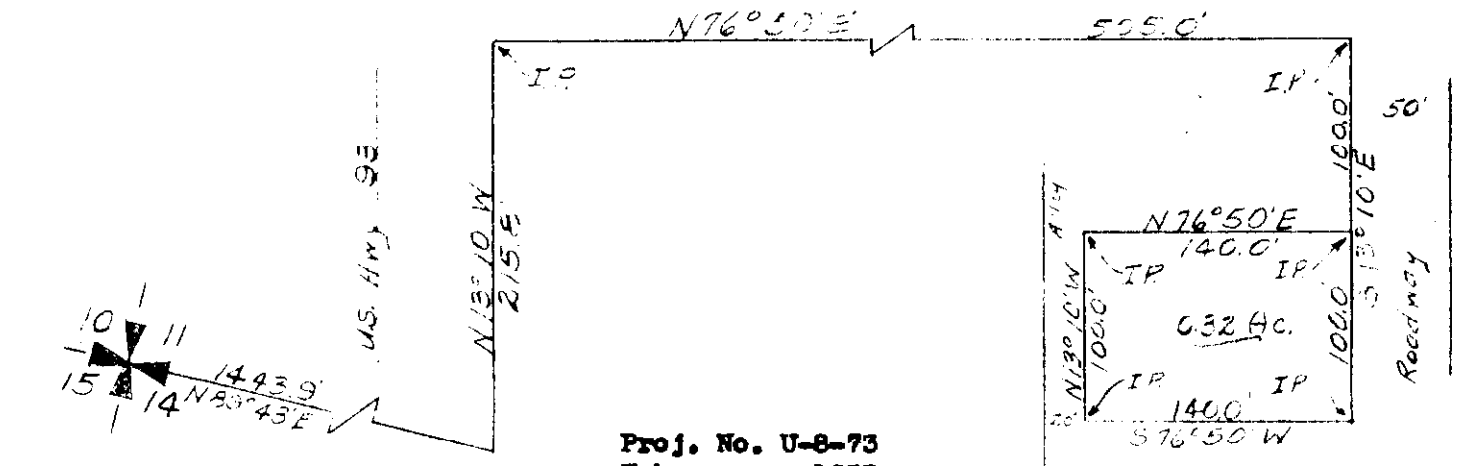
Vivian M. Boynton
Survey Records Clerk

1 Enclosure
Encl. 1 plat



2271

A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
 Lincoln County, Montana.



Proj. No. U-8-73
 February 1973
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
 Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 1443.9',
 N13°10'W a distance of 215.8', N76°50'E a distance of 505.0' and
 S13°10'E a distance of 100.0' from the SW Corner of section 11,
 T36N R27W MPM; thence S13°10'E a distance of 100.0'; thence
 S76°50'W a distance of 140.0'; thence N13°10'W a distance of 100.0';
 thence N76°50'E a distance of 140.0' to the point of beginning,
 containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under
 my supervision and the plat herewith is an accurate representation
 of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

2272

Bureau of Land Management -

To -
The Public

Sec. 22, 27, Twp. 31, Rge. 31 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
April A. D. 1926
at 10:15 P. M.
Eleanor L. Vaughn
County Clerk.
By Mae Watson
Deputy



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
316 North 26th Street
Billings, Montana 59101

Date: April 13, 1976

Lincoln County Clerk and Recorder
Libby, MT 59923

Dear Sir:

Enclosed are copies of surveys and/or resurveys recently completed by this office and furnished for your records.

Sincerely yours,

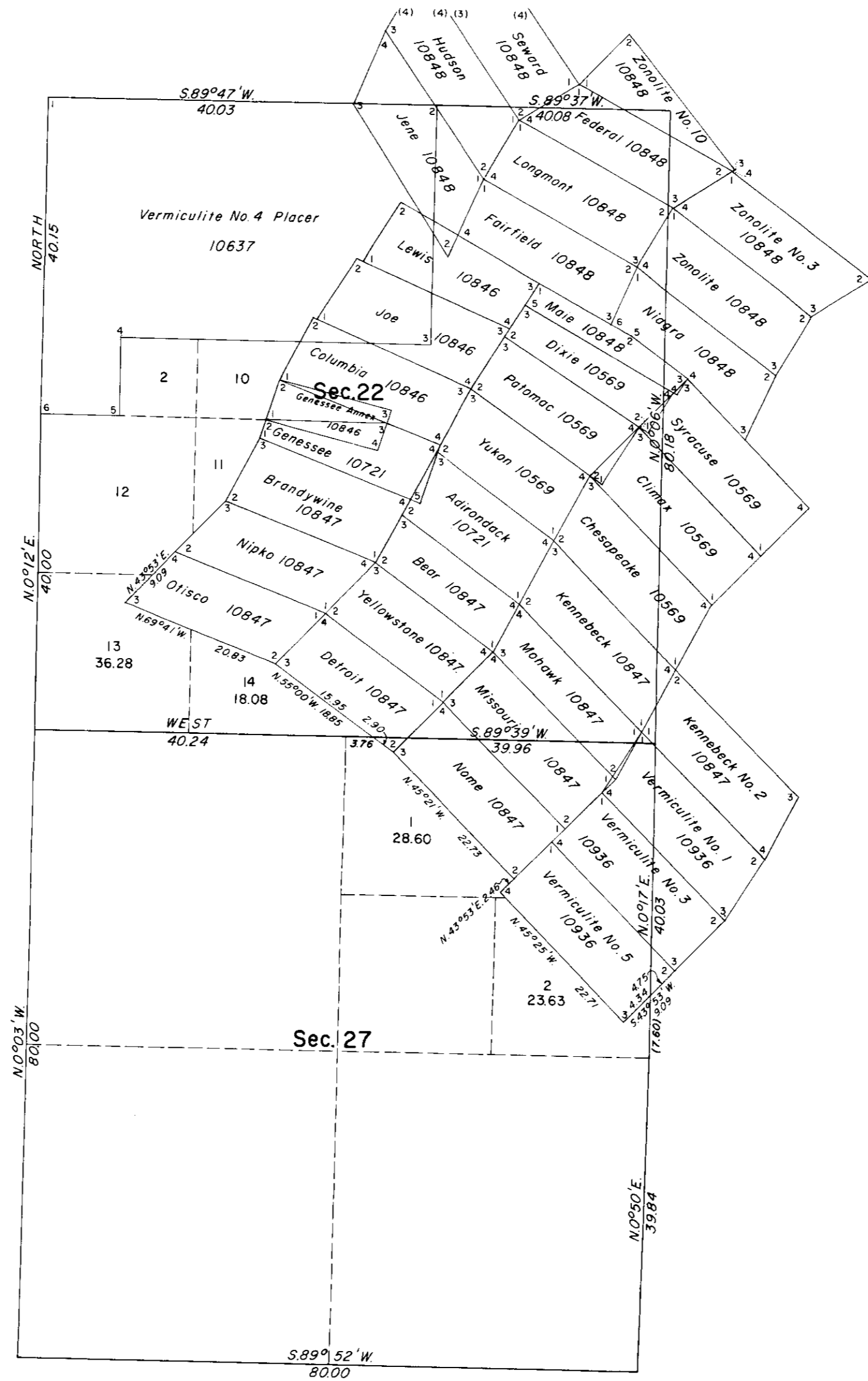
Vivian M. Boynton
Survey Records Clerk

1 Enclosure
Encl. 1 plat



TOWNSHIP 31 NORTH, RANGE 30 WEST OF THE PRINCIPAL MERIDIAN, MONTANA.
 SUPPLEMENTAL PLAT OF SECS. 22 & 27

2278



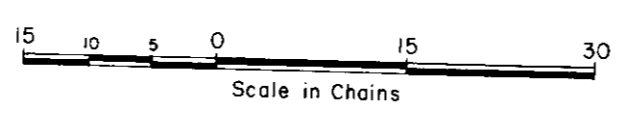
This supplemental plat of sections 22 and 27, T. 31 N., R. 30 W., Principal Meridian, Montana, showing amended lottings, is based upon the plat approved June 30, 1899, plats accepted June 17, 1947 and March 31, 1953 and Mineral Survey records.

UNITED STATES DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT
 Washington, D.C. January 26, 1976

This plat, showing amended lottings, is based upon the official records and, having been correctly prepared in accordance with the regulations of this Bureau, is hereby accepted.

For the Director

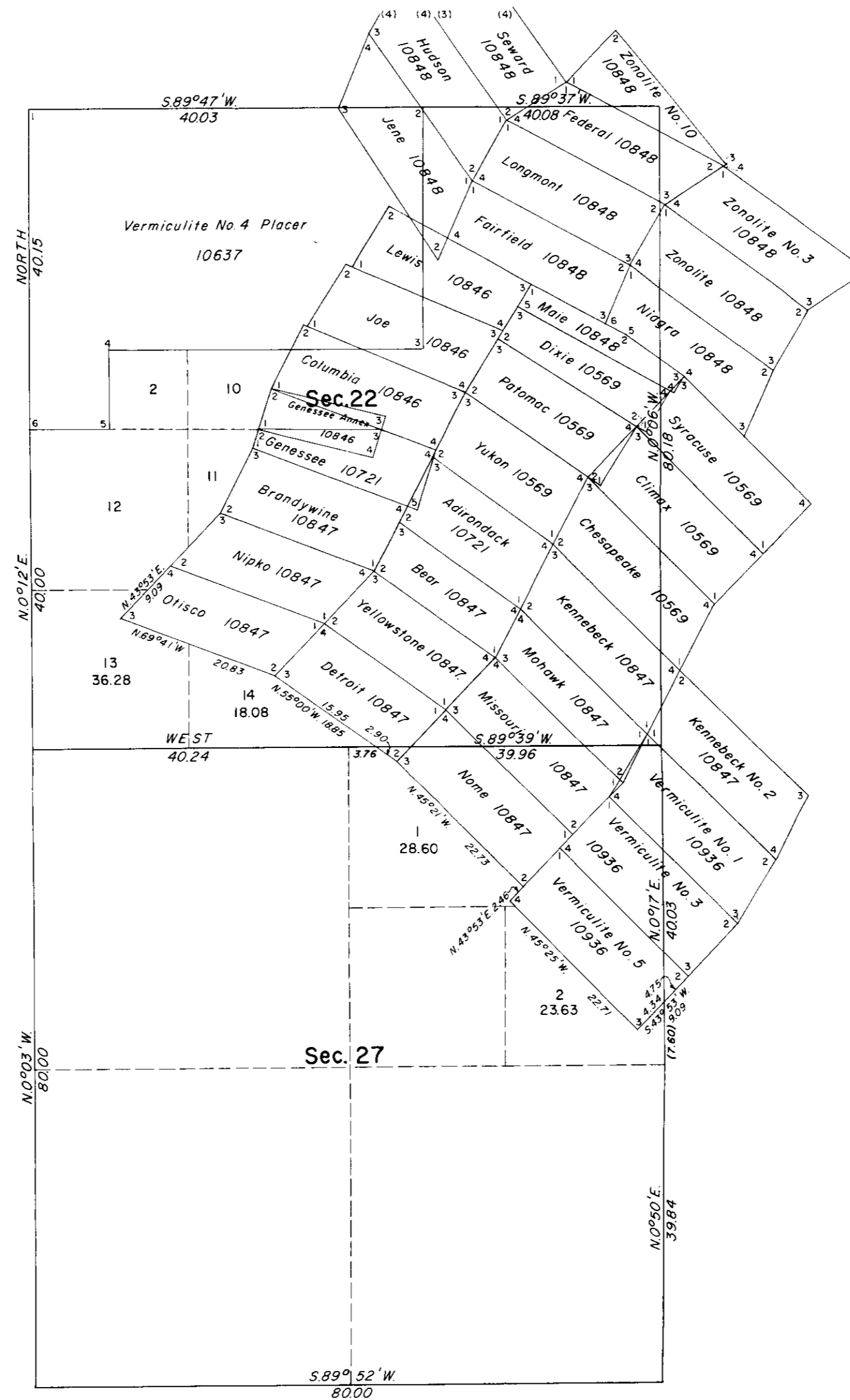
Bernard W. Harrop
 Chief, Division of Cadastral Survey



TOWNSHIP 31 NORTH, RANGE 30 WEST OF THE PRINCIPAL MERIDIAN, MONTANA.

2272

SUPPLEMENTAL PLAT OF SECS. 22 & 27



This supplemental plat of sections 22 and 27, T. 31 N., R. 30 W., Principal Meridian, Montana, showing amended lottings, is based upon the plat approved June 30, 1899, plats accepted June 17, 1947 and March 31, 1953 and Mineral Survey records.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington, D.C. January 26, 1976

This plat, showing amended lottings, is based upon the official records and, having been correctly prepared in accordance with the regulations of this Bureau, is hereby accepted.

For the Director

Bernard W. Fallop
Chief, Division of Cadastral Survey

