

PLATS TO THE STATE OF MONTANA

- 1947 - George & Hazel Watner
- X 1951 - James R. Hendrickson et ux
- X 1952 - L. Lloyd Evans, et.al.
- X 1953 - Walter & Geneva Kemp
- X 1954 - Alice C. Evans
- X 1955 - Twyla Plaas
- X 1956 - George J. Enders
- X 1957 - Hester E. Dunn
- X 1958 - L. J. & Jeanne Smith
- X 1958 - H. C. & Agnes Haines
- X 1960 - Wilhelm E. Darson, et. ux.
- A 1961 - Latter Day Saints Church

(See plats in envelope above)

R/W BOOK

PLATS TO THE STATE OF MONTANA

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- X 1952 - L. Lloyd Evans, et.al.
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- A 1961 - Latter Day Saints Church

(See plats in envelope above)

R/W BOOK

INDEXED

1962

U.S.A. - to -

ST. REGIS PAPER COMPANY, et al
Term Easement -

Bk. 19, Pages 232-235.

STATE OF MONTANA
COUNTY OF LINCOLN

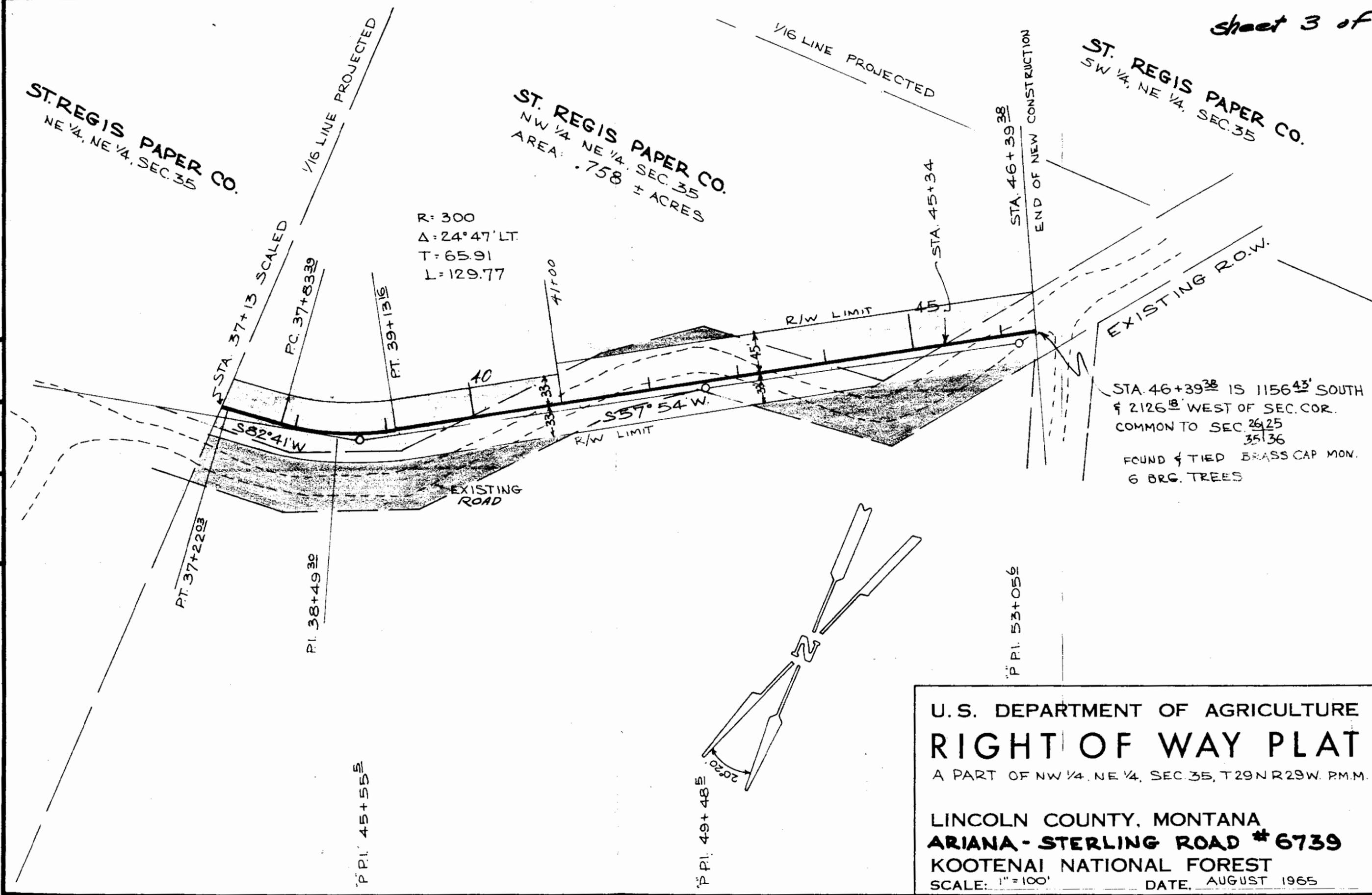
Filed this 17th day of September A.D. 1972
at 2:35 P.M.
Eleanor L. Laughon
County Clerk.
By Mae Watson

ST. REGIS PAPER CO.
NE 1/4, NE 1/4, SEC. 35

ST. REGIS PAPER CO.
NW 1/4, NE 1/4, SEC. 35
AREA: .758 ± ACRES

ST. REGIS PAPER CO.
SW 1/4, NE 1/4, SEC. 35

SURVEYED	H.J.S.	4-65
COMPUTED	R.E.W.	8-65
INKED	R.E.W.	8-65
CHECKED	WES	9-65

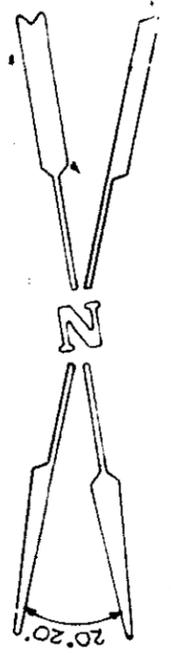


U.S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NW 1/4, NE 1/4, SEC. 35, T29N R29W, P.M.M.
 LINCOLN COUNTY, MONTANA
ARIANA - STERLING ROAD # 6739
 KOOTENAI NATIONAL FOREST
 SCALE: 1" = 100' DATE, AUGUST 1965

Sheet # of 13

SURVEYED	H.J.S.	4-65
COMPUTED	R.E.W.	8-65
INKED	R.E.W.	8-65
CHECKED	W.E.S.	9-65

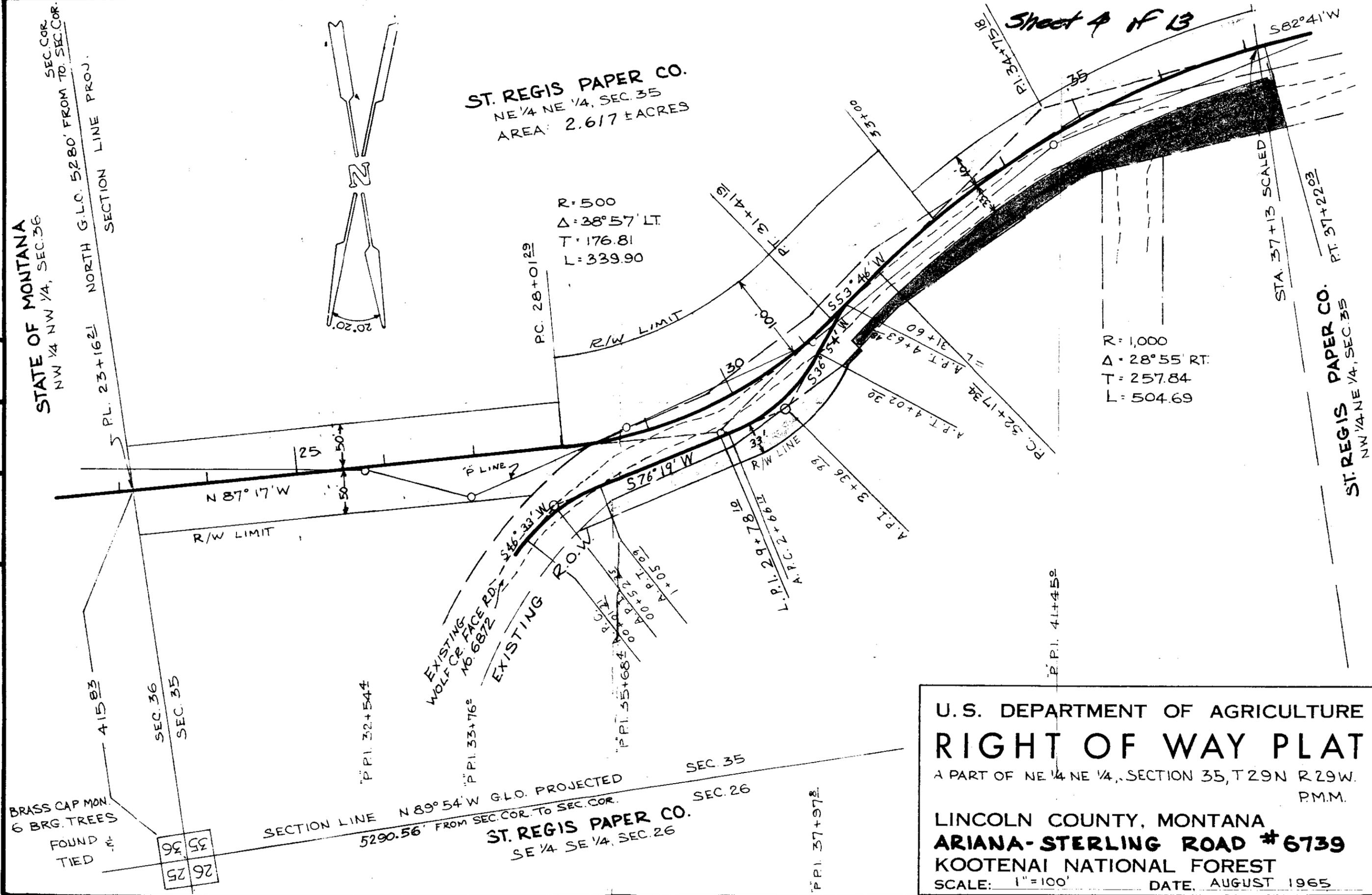
STATE OF MONTANA
 NW 1/4 NW 1/4, SEC. 36
 SEC. COR. FROM TO SEC. COR.
 NORTH G.L.O. 5280' FROM TO SEC. COR.
 SECTION LINE PROJ.



ST. REGIS PAPER CO.
 NE 1/4 NE 1/4, SEC. 35
 AREA: 2.617 ACRES

R=500
 $\Delta=38^{\circ}57' LT$
 T=176.81
 L=339.90

R=1,000
 $\Delta=28^{\circ}55' RT$
 T=257.84
 L=504.69



BRASS CAP MON.
 6 BRG. TREES
 FOUND &
 TIED

35	36
26	25

SECTION LINE N 89° 54' W G.L.O. PROJECTED
 5290.56' FROM SEC. COR. TO SEC. COR.
 ST. REGIS PAPER CO.
 SE 1/4 SE 1/4, SEC. 26

U. S. DEPARTMENT OF AGRICULTURE
RIGHT OF WAY PLAT
 A PART OF NE 1/4 NE 1/4, SECTION 35, T29N R29W.
 P.M.M.

LINCOLN COUNTY, MONTANA
ARIANA-STERLING ROAD #6739
 KOOTENAI NATIONAL FOREST
 SCALE: 1"=100' DATE: AUGUST 1965

PROJECT MAP

1962

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE
ARMY AREA SIXTH
19 MILES NE OF LIBBY
MILES OF _____

TRANSPORTATION FACILITIES

RAILROADS GREAT NORTHERN
STATE ROADS 37
FEDERAL ROADS _____
AIR LINES _____

ACQUISITION

TOTAL ACRES ACQUIRED
FEE _____
PUBLIC DOMAIN PERM. WITHDRAWAL
USE PERMIT _____
TRANSFER _____
LEASE _____
LESSER INTERESTS _____

DISPOSAL

TOTAL ACRES DISPOSED OF
SOLD _____
PUBLIC DOMAIN PERM. WITHDRAWAL
USE PERMIT _____
TRANSFERRED _____
LEASES TERMINATED _____
LESSER INTERESTS TERM. _____
REASSIGNED _____
OTHER _____

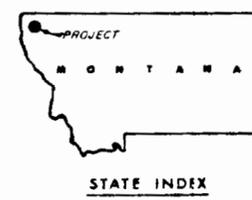
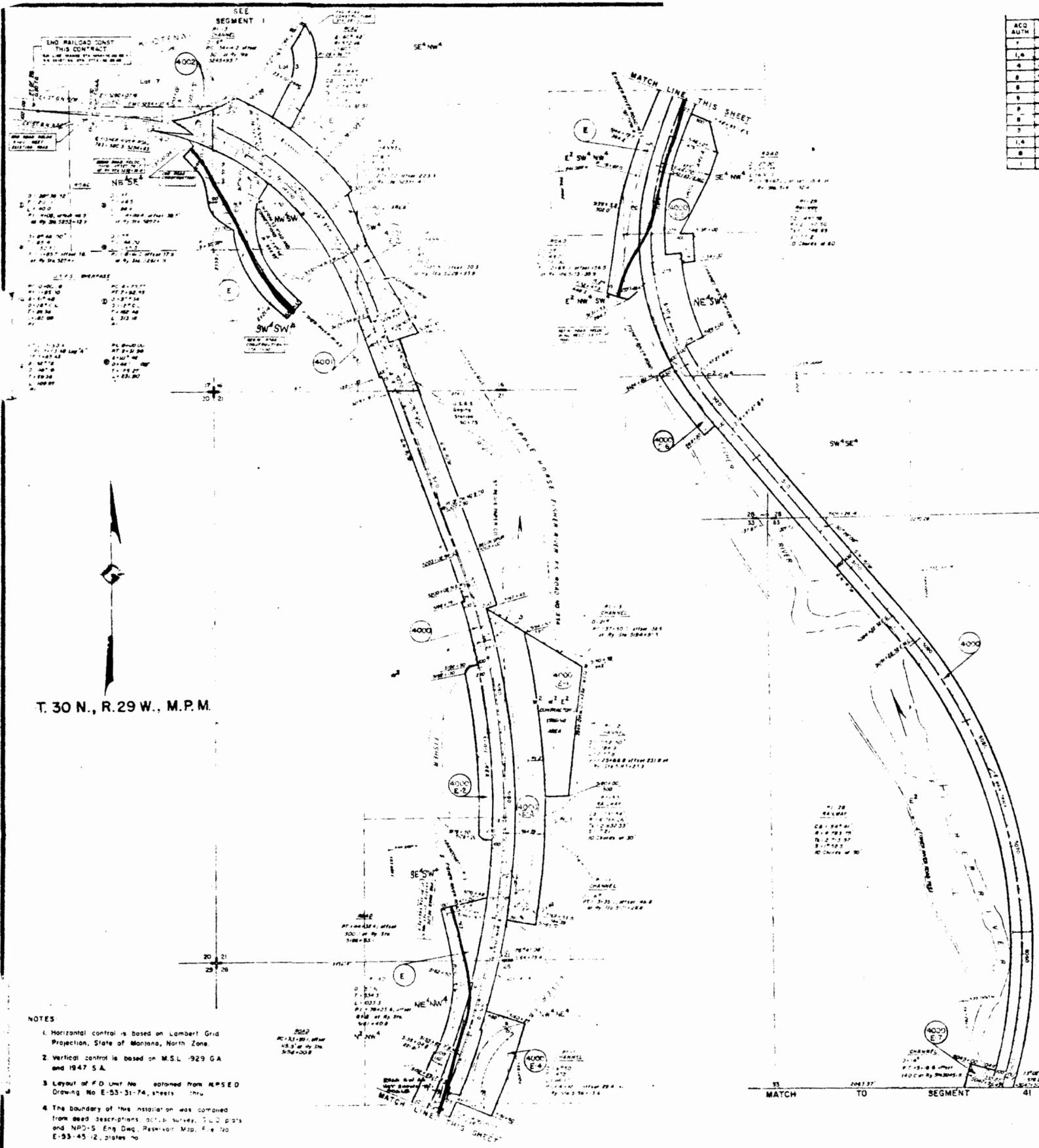
LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 33

RESERVATION LINE _____
RESERVATION LINE (land terms) _____
TRACT BOUNDARY LINE _____
TRACT NUMBER _____
CONTOUR LINE _____
DISPOSAL _____

ACQ AUTH	TRACT NO	LAND OWNER	ACREAGE	REMARKS
1,4	4000 E	U.S. Dept of Agriculture Forest Service	87.39	See Segment 1 for acreage 131-454, this Seg 1
4	4000 E-1	St Regis Paper Company	0.80	Contractors Staging Area From To
8	4000 E-2	St Regis Paper Company	4.77	Special Area N To
8	4000 E-3		16.30	Chas. Cng. Area N To
8	4000 E-4		7.25	Chas. Cng. Area N To
8	4000 E-5		8.75	Special Area N To
8	4000 E-6		2.09	Chas. Cng. Area N To
8	4000 E-7		1.10	Ch. Cng. Area N To
1,4	4001	State of Montana	13.59	
8	4001 E		16.88	Chas. Cng. Area N To
1	4002	Northern Pacific Railway Co	1.40	

Sheet 1 of 13



NOTE:
The boundary of this installation was compiled from deed descriptions, actual survey, S.L.O. plats and Supplement 5 to Design Memorandum S. Dwg No. Plate No. 1711

T. 30 N., R. 29 W., M.P.M.

- NOTES
- Horizontal control is based on Lambert Grid Projection, State of Montana, North Zone.
 - Vertical control is based on M.S.L. 929 GA and 1947 S.A.
 - Layout of F.D. Unit No. obtained from NPS-ED Drawing No. E-53-31-74, sheets 1-11.
 - The boundary of this installation was compiled from deed descriptions, actual survey, S.L.O. plats and NPS-5 Eng. Div. Reservation Map, file no. E-93-45-12, plates no.

SEGMENT 40

DISTRICT ENGINEER
U.S. ARMY ENGINEER DISTRICT, SEATTLE
NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA
BURLINGTON NORTHERN INC. LINE CHANGE
(ARIANA CREEK TO JENNINGS)

DRAWN BY: SJA
CHECKED BY: SJA
DESIGNED BY: SJA
DATE: 10/1/58
APPROVED BY: [Signature]
DATE: 10/1/58

APPROVED BY: [Signature] DATE: 24 Aug 1965

OFFICE CHIEF OF ENGINEERS, WASHINGTON, D.C.

PROJECT MAP

1962

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE

ARMY AREA SIXTH
1.9 MILES NE OF LIBBY
MILES OF _____

TRANSPORTATION FACILITIES

RAILROADS GREAT NORTHERN
STATE ROADS 37
FEDERAL ROADS _____
AIR LINES _____

ACQUISITION

TOTAL ACRES ACQUIRED _____
FEE _____
PUBLIC DOMAIN PERM WITHDRAWAL _____
USE PERMIT _____
TRANSFER _____
LEASE _____
LESSOR INTERESTS _____

DISPOSAL

TOTAL ACRES DISPOSED OF _____
SOLO _____
PUBLIC DOMAIN PERM WITHDRAWAL _____
USE PERMIT _____
TRANSFERRED _____
LEASES TERMINATED _____
LESSOR INTERESTS TERMINAL _____
REASSIGNED _____
OTHER _____

LEGEND

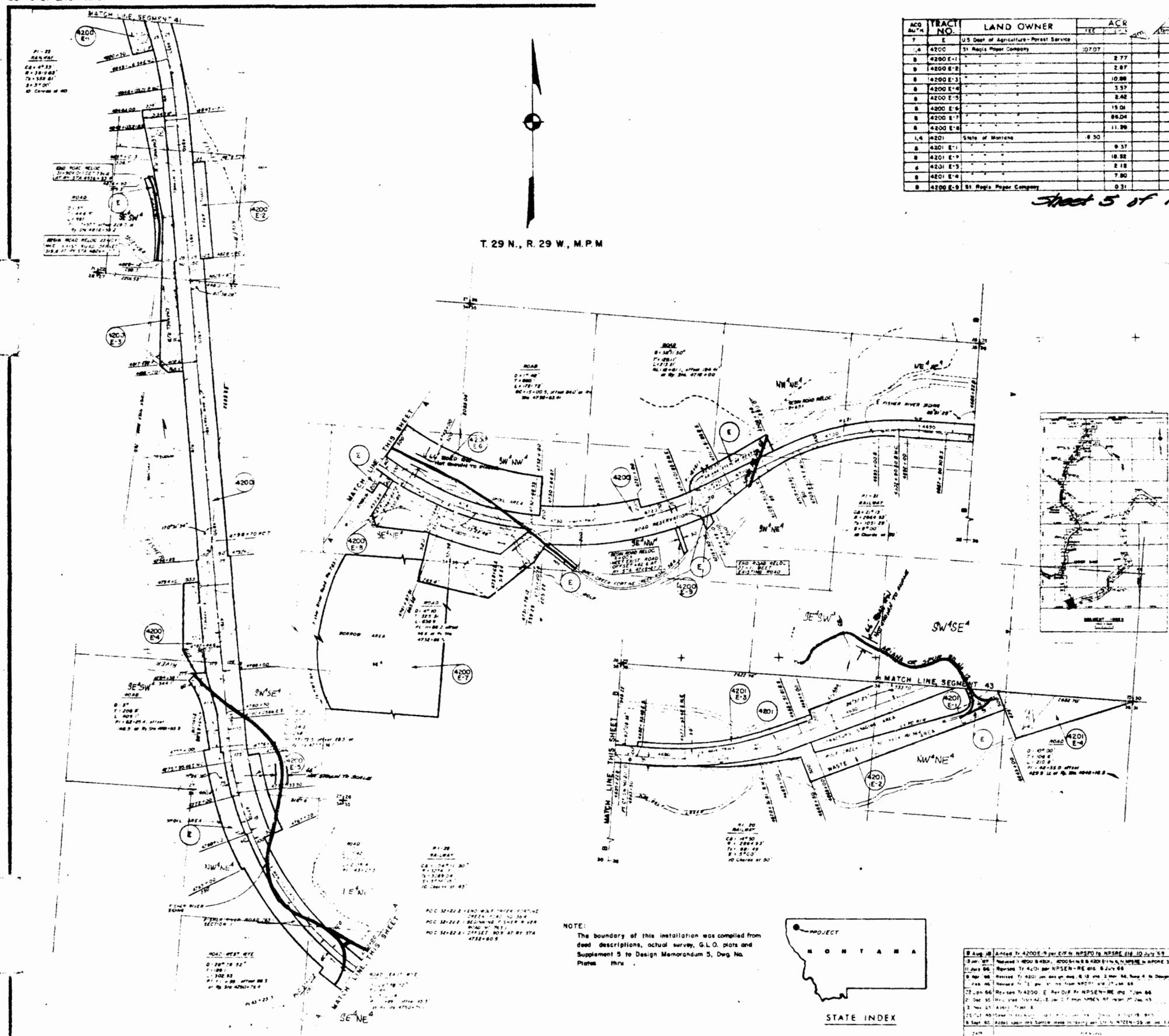
EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, ALL SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 11

- RESERVATION LINE
- RESERVATION LINE (with symbol)
- TRACT BOUNDARY LINE
- TRACT NUMBER
- CONTOUR LINE
- DISPOSAL
- EXTENDED OWNERSHIP LINE

ACQ AUTH	TRACT NO	LAND OWNER	ACR	REMARKS
7	E	U.S. Dept of Agriculture - Forest Service		See Seg 1 for acreage (13.88 ac. in Seg 1)
1,4	4200	St Regis Paper Company	10707	
8	4200 E-1		2.77	Chal. Chg. Area fr.
8	4200 E-2		2.87	Spill Area fr.
8	4200 E-3		10.88	Chal. Chg. Area fr.
8	4200 E-4		3.97	
8	4200 E-5		2.42	Spill Area fr.
8	4200 E-6		15.04	
8	4200 E-7		88.04	Borrow Area fr.
8	4200 E-8		11.89	Chal. Chg. Area fr.
1,4	4201	State of Montana	8.30	
8	4201 E-1		9.37	Chal. Staging Area fr.
8	4201 E-2		18.32	Spill Area fr.
8	4201 E-3		2.18	Borrow Area fr.
8	4201 E-4		7.90	Chal. Chg. Area fr.
8	4200 E-9	St Regis Paper Company	0.31	Drainage Dish fr.

Sheet 5 of 13

T. 29 N., R. 29 W., M.P.M.



NOTE: The boundary of this installation was compiled from deed descriptions, actual survey, G.L.O. plats and Supplement 5 to Design Memorandum 5, Dwg. No. Plans thru _____



STATE INDEX

18 Aug 66
6 1/2 4200 E-8 removed 1st time NPORE-AP-416
7 7 Sept 66
8 1/2 4200 removed 1st time NPORE-AP-216
10 June 66
9 1/2 4201 removed 3rd time NPORE-AP-216
28 Jan 66
3 1/2 4200 E-8 removed 1st time NPORE-AP-416
1st time NPORE-AP-216 19 Jan 66
4 1/2 4200, 4201 removed 2nd time NPORE-AP-416
2 Dec 65
5 1/2 4200, 4201 removed 1st time NPORE-AP-416
DIVISION ACQUISITION LINE APPROVAL

2nd time N. OCE to NPD dated 17 Jan 1967
7 2nd time N. OCE to NPD dated 28 May 1966
4 1/2 N. OCE to NPD dated 1 Oct 1965
1 1/2 1st time N. OCE to NPD dated 3 Jun 1964
Public Law 818 Flood Control Act 17 May 50
ACQUISITION AUTHORIZATION
(READ UP)

SEGMENT 42

DISTRICT ENGINEER
U.S. ARMY ENGINEER DISTRICT SEATTLE
NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY DAM & LAKE KOCCANUSA PROJECT
KOOTENAI RIVER, MONTANA
BURLINGTON NORTHERN INC. LINE CHANGE
(ARIANA CREEK TO JENNINGS)

DRAWN BY: B.L.A.
TRACED BY: B.H.
CHECKED BY: B.C.S.
LIMITED BY: _____
DESIGNED BY: _____
APPROVED BY: _____

DATE 24 Aug 1965

OFFICE CHIEF OF ENGINEERS, WASHINGTON 25, D.C.

DATE	DESCRIPTION	BY
8 Aug 58	Added to 4200E-9 per D.E.N. NPSFO to NPSRE (11/10/58)	B.L.A.
3 Jan 57	Revised to 4200 E-4, 4200 E-5, 4200 E-6, 4200 E-7, 4200 E-8, 4200 E-9, 4201 E-1, 4201 E-2, 4201 E-3, 4201 E-4, 4201 E-5, 4201 E-6, 4201 E-7, 4201 E-8, 4201 E-9, 4200 E-9	B.L.A.
11 Jan 56	Revised to 4201 per NPSSE-RE 416 8 July 55	J.S.S.
8 Mar 56	Revised to 4201 per design 16 13 and 2 Mar 56, Item 4 to Design Memo 3	B.L.A.
7 Jan 56	Revised to 4201 per design 16 13 and 2 Mar 56, Item 4 to Design Memo 3	B.L.A.
27 Jan 56	Revised to 4200 E-4, 4200 E-5, 4200 E-6, 4200 E-7, 4200 E-8, 4200 E-9, 4201 E-1, 4201 E-2, 4201 E-3, 4201 E-4, 4201 E-5, 4201 E-6, 4201 E-7, 4201 E-8, 4201 E-9, 4200 E-9	B.L.A.
27 Jan 56	Revised to 4200 E-4, 4200 E-5, 4200 E-6, 4200 E-7, 4200 E-8, 4200 E-9, 4201 E-1, 4201 E-2, 4201 E-3, 4201 E-4, 4201 E-5, 4201 E-6, 4201 E-7, 4201 E-8, 4201 E-9, 4200 E-9	B.L.A.
2 Mar 55	Added to 4200 E-9	B.L.A.
27 Jan 55	Added to 4200 E-9	B.L.A.
8 Sept 50	Added to 4200 E-9	B.L.A.

ACQ. AUTH.	TRACT NO.	LAND OWNER	AC. (A.P.)	REMARKS
7	E	U.S. Dept. of Agriculture Forest Service		See Sec. 1 for acreage (8.94 ac. 1/4 Sec.)
1,4	4300	St. Regis Paper Company	15.67	
8	4300 E-1		9.93	Chal. Chg. Area fr.
8	4300 E-2		4.41	Borrow Area fr.
1,4	4301	State of Montana	35.90	
8	4301 E-1		55.83	Spool Area fr.
8	4301 E-2		1.31	Borrow Area fr.
8	4301 E-3		9.07	
8	4301 E-4		5.98	Chal. Chg. Area fr.
1,4	4302	St. Regis Paper Company	22.50	
8	4302 E-1		2.40	
8	4302 E-2		15.87	Spool Area fr.
8	4302 E-3		11.02	Borrow Area fr.
8	4302 E-4		0.38	
8	4302 E-5		0.15	Chal. Chg. Area fr.
8	4302 E-6		2.54	Spool Area fr.
1,4	4303	State of Montana	1.24	
8	4303 E-1		3.17	Borrow Area fr.

Sheet 6 of 13

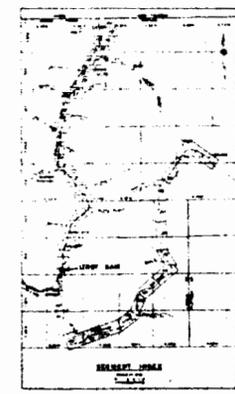
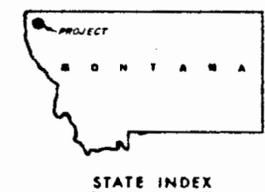
PRELIMINARY
PROJECT MAP
 DEPT. OF THE ARMY
 USING SERVICE CORPS OF ENGINEERS
LOCATION OF PROJECT
 STATE MONTANA
 COUNTY LINCOLN
 DIVISION NORTH PACIFIC
 DISTRICT SEATTLE
 ARMY AREA SIXTH
 15 MILES NE OF LIBBY
 MILE OF

1962

TRANSPORTATION FACILITIES
 RAILROADS _____
 STATE ROADS _____
 FEDERAL ROADS _____
 AIR LINES _____

ACQUISITION
 TOTAL ACRES ACQUIRED _____
 FEE _____
 PUBLIC DOMAIN (FED. WITHDRAWAL) _____
 (TEMP. WITHDRAWAL) _____
 USE PERMIT _____
 TRANSFER _____
 LEASE _____
 LESSOR INTERESTS _____

DISPOSAL
 TOTAL ACRES DISPOSED OF _____
 SOLD _____
 PUBLIC DOMAIN (FED. WITHDRAWAL) _____
 (TEMP. WITHDRAWAL) _____
 USE PERMIT _____
 TRANSFERRED _____
 LEASES TERMINATED _____
 LESSOR INTERESTS TERM. _____
 REASSIGNED _____
 OTHER _____

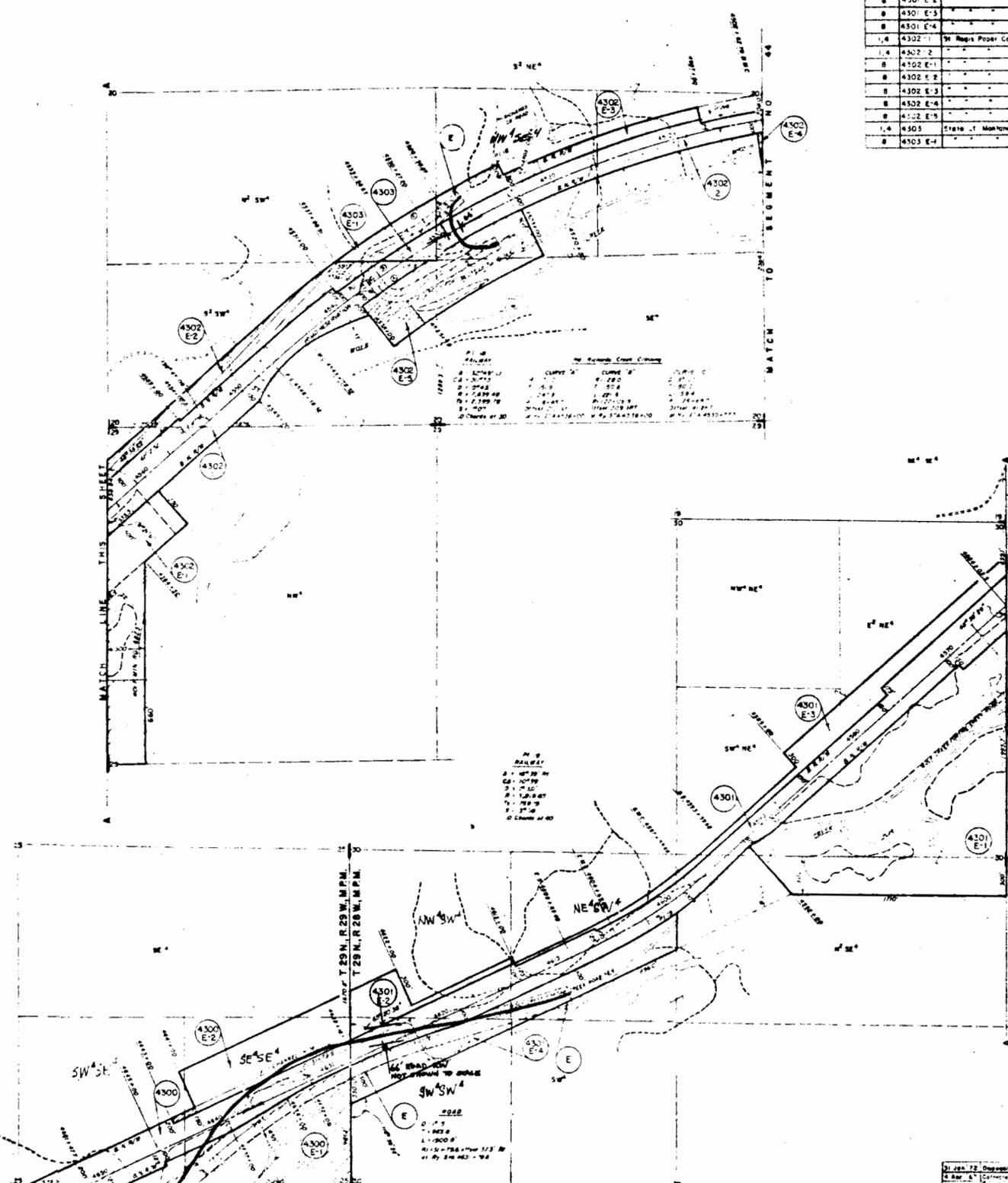


4300 E-1, E-2, E-3, E-4, E-5, E-6
 4301 E-1, E-2, E-3, E-4, E-5, E-6
 4302 E-1, E-2, E-3, E-4, E-5, E-6
 4303 E-1
 DIVISION ACQUISITION LINE APPROVAL

SEGMENT 43

DISTRICT ENGINEER
 U.S. ARMY ENGINEER DISTRICT SEATTLE
 NORTH PACIFIC DIVISION
REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA
BURLINGTON NORTHERN INC. LINE CHANGE
(LITTLE WOLF CREEK TO ARIANA CREEK)
 DRAWN BY: E.P.A.
 CHECKED BY: E.P.P.
 SUBMITTED BY: [Signature]
 CHIEF, CASUALTY SECTION
 APPROVED BY: [Signature]
 CHIEF, REAL ESTATE DIVISION
 OFFICE, CHIEF OF ENGINEERS, WASHINGTON, D.C.
 DATE: 22 May 1962

NOTE:
 The boundary of this installation was compiled from deed descriptions, actual survey, G.L.O. plats and Supplement 5 to Design Memorandum 5, Div. No. Plate 118.



4361 acres assessment vested in St. Regis Paper Company by Res. Judgment, Civ. No. 493 dated 15 Oct. 1957.

ACQ AUTH	TRACT NO	LAND OWNER	ACREAGE	REMARKS
7	E	U.S. Dept. of Agriculture (Forest Service)	112.73	See Map No. 1 for acreage 140.77 ac. this Map.
1,4	4400	St. Regis Paper Company		
8	4400 E-1		51.50	Spill Area II
8	4400 E-2		16.04	
8	4400 E-3		2.07	Chm. Cng. Area II
8	4400 E-4		0.88	Borrow Area II
8	4400 E-5		4.61	Spill Area I
8	4400 E-6		15.32	Borrow Area I
8	4400 E-7		2.54	Spill Area I
8	4400 E-8		15.79	Chm. Cng. Area I
8	4400-Z		1.05	

Sheet 7 of 13

PRELIMINARY
PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE, CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE: MONTANA
COUNTY: LINCOLN
DIVISION: NORTH PACIFIC
DISTRICT: SEATTLE
ARMY AREA: SIXTH
15 MILES NE OF LIBBY
MILES OF

TRANSPORTATION FACILITIES

RAILROADS: 37
STATE ROADS: _____
FEDERAL ROADS: _____
AIR LINES: _____

ACQUISITION

TOTAL ACRES ACQUIRED
FEDERAL WITHDRAWAL
PUBLIC DOMAIN TEMP. WITHDRAWAL
USE PERMIT
TRANSFER
LEASE
LESSER INTERESTS

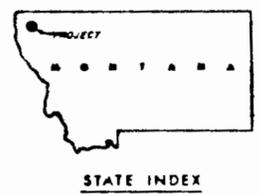
DISPOSAL

TOTAL ACRES DISPOSED OF
SOLD
FEDERAL WITHDRAWAL
PUBLIC DOMAIN TEMP. WITHDRAWAL
USE PERMIT
TRANSFERRED
LEASES TERMINATED
LESSER INTERESTS TERMINATED
REASSIGNED
OTHER

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 11

RESERVATION LINE
RESERVATION LINE (Actual Boundary)
TRACT BOUNDARY LINE
TRACT NUMBER
CONTOUR LINE
DISPOSAL
ACQUISITION AUTHORIZATION
EXTENDED OWNERSHIP LINE



- NOTES
- Horizontal control is based on Lambert Grid Projection, State of Montana, North Zone
 - Vertical control is based on M.S.L. 1929 G.A. and 447 S.A.
 - Layout of F.D. Unit No. obtained from NPSED Drawing No. E-53-31-74, sheets thru
 - The boundary of this installation was compiled from deed descriptions, actual survey, G.L.O. plots and Supplement 3 to Design Memorandum 5, Dwg. No. E-53-33-83. Plates No. 2 thru 6.

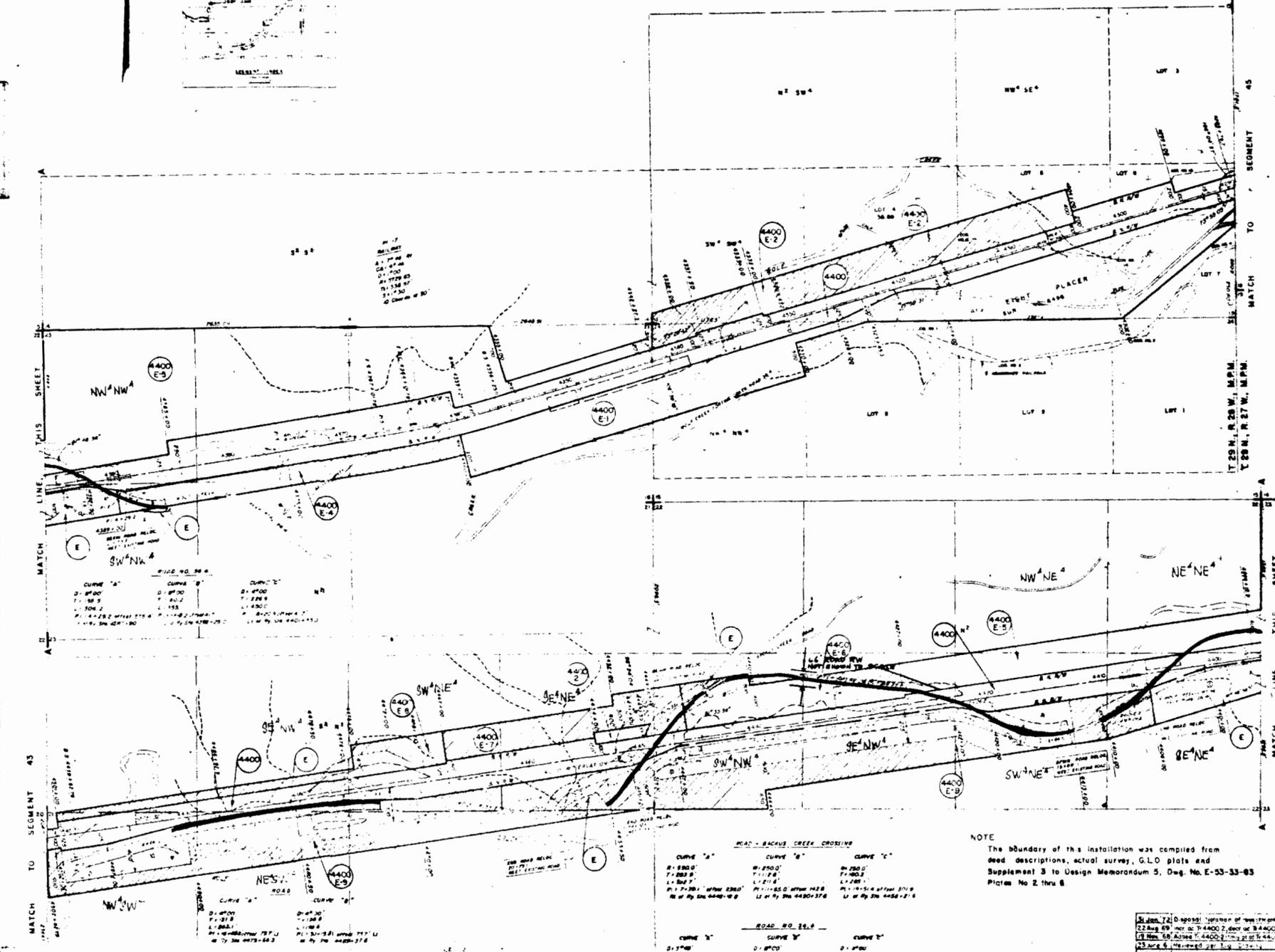
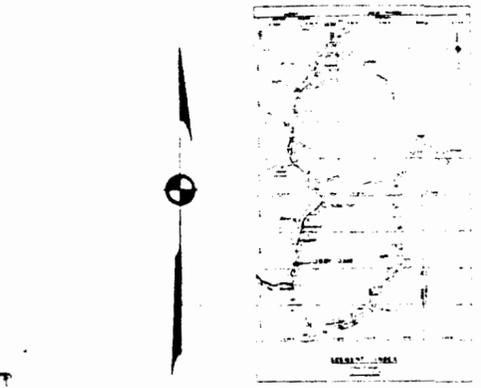
4400-Z	1st 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	2nd 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	3rd 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	4th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	5th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	6th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	7th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	8th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	9th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.
4400-Z	10th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M.

1. 2nd 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
2. 3rd 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
3. 4th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
4. 5th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
5. 6th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
6. 7th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
7. 8th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
8. 9th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964
9. 10th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 1964

SEGMENT 44

REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA
BURLINGTON NORTHERN INC. LINE CHANGE
(LITTLE WOLF CREEK TO ARIANA CREEK)

DESIGNED BY: _____
CHECKED BY: _____
SUBMITTED BY: _____
DATE: _____
OFFICE: _____



HEAD - BACKUS CREEK CROSSING

CURVE "A"	CURVE "B"	CURVE "C"
R: 880.0' L: 300.0' PI: 117.00' MI: 117.00'	R: 250.0' L: 110.0' PI: 117.00' MI: 117.00'	R: 250.0' L: 110.0' PI: 117.00' MI: 117.00'

NOTE
The boundary of this installation was compiled from deed descriptions, actual survey, G.L.O. plots and Supplement 3 to Design Memorandum 5, Dwg. No. E-53-33-83. Plates No. 2 thru 6.

22 Aug 69	Deposited for record of 4400-Z, 2nd 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
23 Aug 69	Deposited for record of 4400-Z, 3rd 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
24 Aug 69	Deposited for record of 4400-Z, 4th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
25 Aug 69	Deposited for record of 4400-Z, 5th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
26 Aug 69	Deposited for record of 4400-Z, 6th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
27 Aug 69	Deposited for record of 4400-Z, 7th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
28 Aug 69	Deposited for record of 4400-Z, 8th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
29 Aug 69	Deposited for record of 4400-Z, 9th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69
30 Aug 69	Deposited for record of 4400-Z, 10th 1/2 Sec. 10, T. 28 N., R. 28 W., M.P.M. 21 Jun 69

11418 acres estate investment in St. Regis Paper Company by Final Judgment of No. 4400 dated 5 Oct 1967

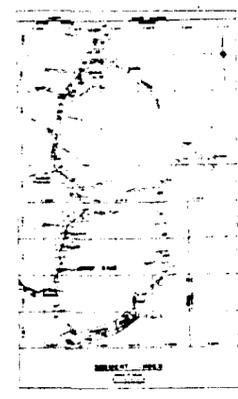
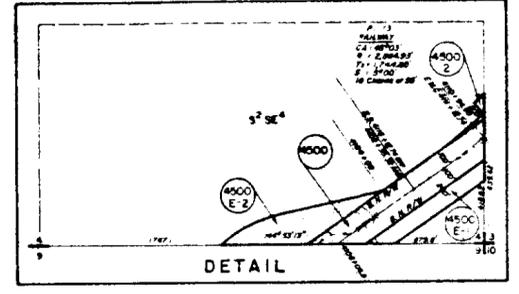
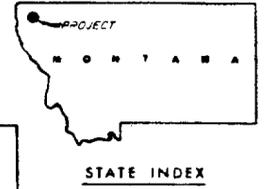
1962

ACQ AUTH	TRACT NO	LAND OWNER	ACREAGE		REMARKS
			FEE	TOTAL (FEE/STAKE)	
1,4	C	Dept of Agriculture (U.S. Forest Service)			See Sec 49 for acreage (12.97 ac. in this seg.)
B	D				See Sec 41 for acreage (20.0 ac. in this seg.)
7	E				See Sec 1 for acreage (15.87 ac. in this seg.)
1,4	4500	State of Montana	4.98		
B	4500 E-1			1.73	Spot Area ft. to
B	4500 E-2			2.94	Cont. Chg. Area ft. to
1,4	4501	St. Regis Paper Company	27.38		
B	4501 E-1			13.34	Spot Area ft. to
B	4501 E-2			14.04	Cont. Chg. Area ft. to
1,4	4502	State of Montana	0.48		
B	4502 E-1			0.35	Spot Area ft. to
B	4502 E-2			0.91	Cont. Chg. Area ft. to
B	4502 E-3			2.57	Cont. Chg. Area ft. to
1,4	4503	St. Regis Paper Company	11.70		
B	4503 E-1			1.87	Borrow Area ft. to
B	4503 E-2			4.93	Spot Area ft. to
1,4	4504			3.23	
B	4504 E-1			7.18	Borrow Area ft. to
B	4504 E-2			0.88	Spot Area ft. to
1,4	4505			41.88	
B	4505 E-1			24.66	Spot Area ft. to
B	4505 E-2			13.29	Borrow Area ft. to
B	4505 E-3			33.74	Spot Area ft. to
1,4	4507	State of Montana	2.95		
B	4507 E-1			0.84	Borrow Area ft. to
1	4500-2			0.13	
1	4500-3	Derrill S. Clifton et al			See Special Sec. 45

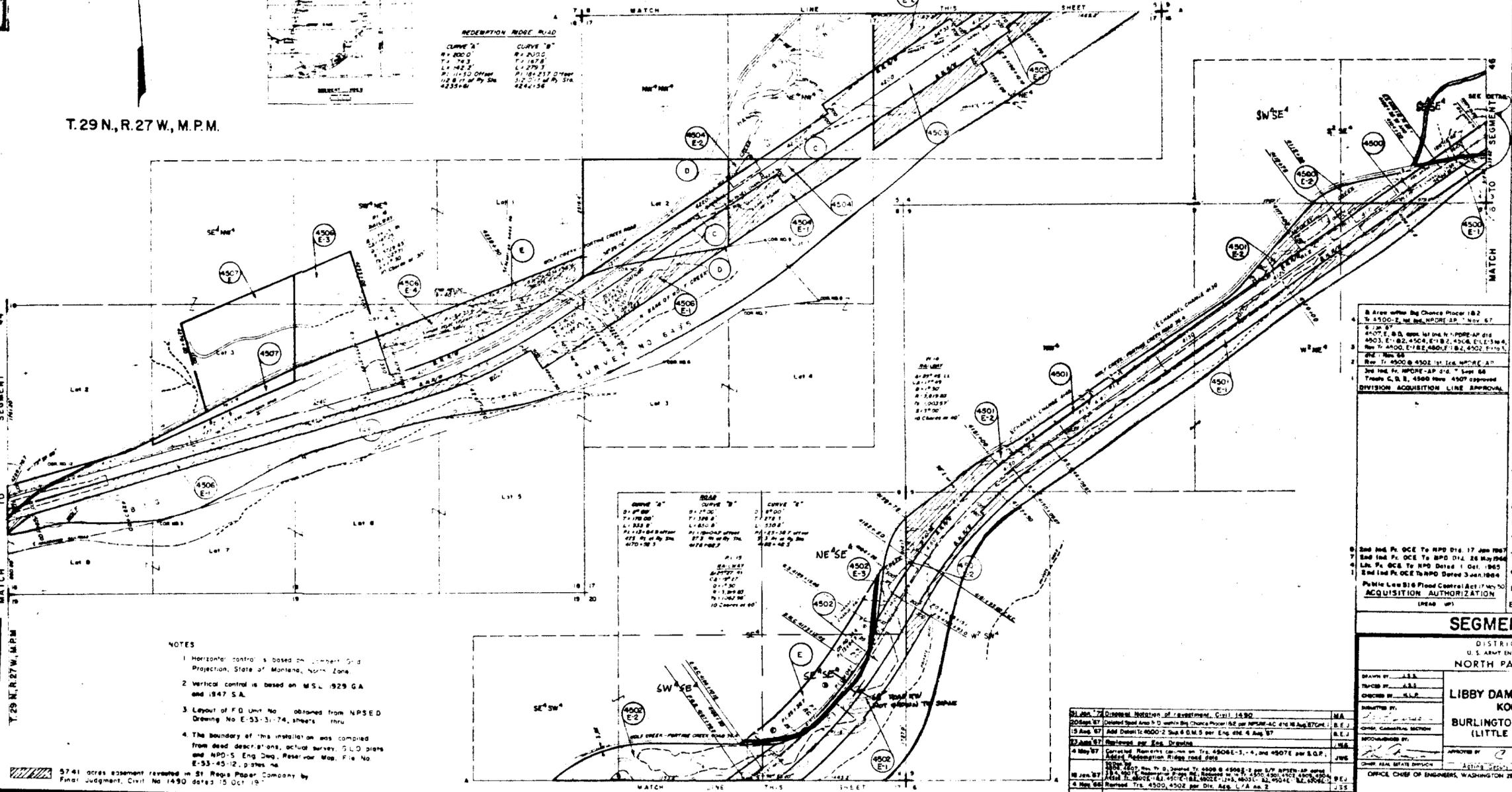
PRELIMINARY
PROJECT MAP
 DEPT. OF THE ARMY
 USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT
 STATE: MONTANA
 COUNTY: LINCOLN
 DIVISION: NORTH PACIFIC
 DISTRICT: SEATTLE
 ARMY AREA: SIXTH
 1.5 MILES NE OF LIBBY
 MILES OF

TRANSPORTATION FACILITIES
 RAILROADS: 37
 STATE ROADS: —
 FEDERAL ROADS: —
 AIR LINES: —



T.29 N., R.27 W., M.P.M.



Sheet 8 of 13

ACQUISITION

TOTAL ACRES ACQUIRED

PUBLIC DOMAIN: PERM. WITHDRAWAL
 TEMP. WITHDRAWAL

USE PERMIT:

TRANSFER:

LEASE:

LESSER INTERESTS:

DISPOSAL

TOTAL ACRES DISPOSED OF

SOLD:

PUBLIC DOMAIN: PERM. WITHDRAWAL
 TEMP. WITHDRAWAL

USE PERMIT:

TRANSFERRED:

LEASES TERMINATED:

LESSER INTERESTS TERM.:

REASSIGNED:

OTHER:

LEGEND

SYMBOL FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP
 SYMBOLS ARE STANDARD IN ARMY MAP SERVICE
 TECHNICAL MANUAL NO. 25

RESERVATION LINE:

RESERVATION LINE (Actual Survey):

TRACT BOUNDARY LINE:

TRACT NUMBER:

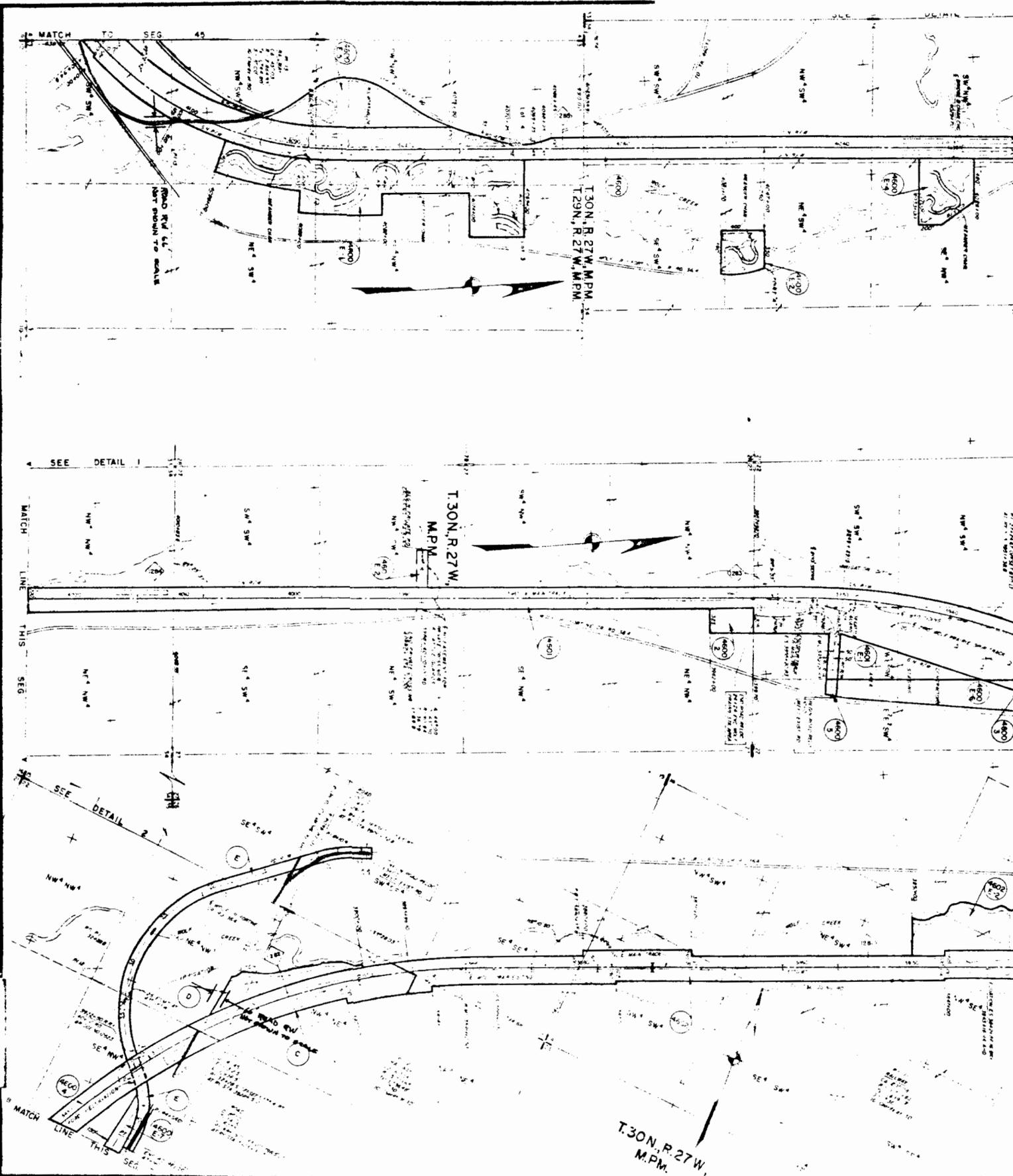
CONTOUR LINE:

DISPOSAL:

EXTENDED OWNERSHIP LINE:

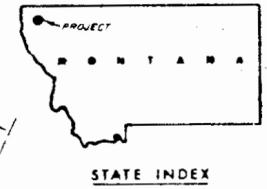
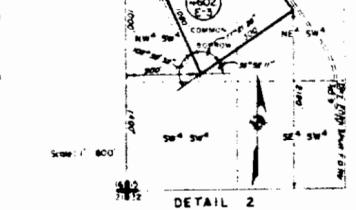
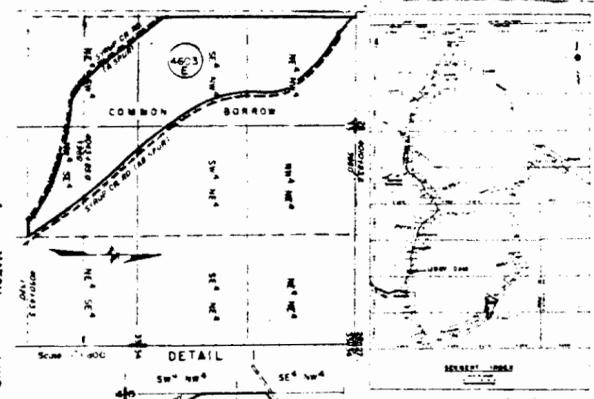
1 Area within Big Chance Pacer 182
 to 4500-E, see Sec. 4500-E-1, Nov. 67

2 4500-E, B, D, area, let the N. W. P. O. E. 4500-E-1, B, D, E-1, E-2, E-3, E-4, E-5, E-6, E-7, E-8, E-9, E-10, E-11, E-12, E-13, E-14, E-15, E-16, E-17, E-18, E-19, E-20, E-21, E-22, E-23, E-24, E-25, E-26, E-27, E-28, E-29, E-30, E-31, E-32, E-33, E-34, E-35, E-36, E-37, E-38, E-39, E-40, E-41, E-42, E-43, E-44, E-45, E-46, E-47, E-48, E-49, E-50, E-51, E-52, E-53, E-54, E-55, E-56, E-57, E-58, E-59, E-60, E-61, E-62, E-63, E-64, E-65, E-66, E-67, E-68, E-69, E-70, E-71, E-72, E-73, E-74, E-75, E-76, E-77, E-78, E-79, E-80, E-81, E-82, E-83, E-84, E-85, E-86, E-87, E-88, E-89, E-90, E-91, E-92, E-93, E-94, E-95, E-96, E-97, E-98, E-99, E-100, E-101, E-102, E-103, E-104, E-105, E-106, E-107, E-108, E-109, E-110, E-111, E-112, E-113, E-114, E-115, E-116, E-117, E-118, E-119, E-120, E-121, E-122, E-123, E-124, E-125, E-126, E-127, E-128, E-129, E-130, E-131, E-132, E-133, E-134, E-135, E-136, E-137, E-138, E-139, E-140, E-141, E-142, E-143, E-144, E-145, E-146, E-147, E-148, E-149, E-150, E-151, E-152, E-153, E-154, E-155, 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ACQ. AUTH.	TRACT NO.	LAND OWNER	ACR. AGE	REMARKS
1	0	U.S. Dept. of Agriculture (Forest Service)	111.23	See Sep. 19th straddle (1) 441 of this sheet.
1	1	U.S. Dept. of Agriculture (Forest Service)	111.23	See Sep. 1st straddle (441) of this sheet.
1	2	U.S. Dept. of Agriculture (Forest Service)	111.23	See Sep. 1st straddle (1051) of this sheet.
1	4600-1	St Regis Paper Company	47.84	
1	4600-2	St Regis Paper Company	2.08	
1	4600-3	St Regis Paper Company	1.58	
1	4600-4	St Regis Paper Company	8.84	
1	4600-5	St Regis Paper Company	2.17	
1	4600 E-1	St Regis Paper Company	28.40	Contractor's Staging Area #1
1	4600 E-2	St Regis Paper Company	3.60	
1	4600 E-3	St Regis Paper Company	6.03	
1	4600 E-4	St Regis Paper Company	10.28	Small Area #1
1	4600 E-5	St Regis Paper Company	8.08	Contractor's Staging Area #2
1	4600 E-6	St Regis Paper Company	8.08	
1	4601	Richard L. French et al	6.72	
1	4602 E-1	Richard L. French et al	8.88	Contractor's Staging Area #3
1	4602 E-2	St Regis Paper Company	33.75	
1	4602 E-3	St Regis Paper Company	19.30	Small Area #2
1	4602 E-4	St Regis Paper Company	80.21	Borrow Area #1
1	4602 E-5	St Regis Paper Company	24.98	Borrow Area #2
1	4602 E-6	Richard L. French et al	0.80	
1	4602 E-7	St Regis Paper Company	1.41	Temp. Construction Equipment Drainage ditch

Sheet 9 of 13



NOTE:
The boundary of this tract was compiled from deed descriptions, actual survey, G.L.O. plans and Supplement 6 to Design Memorandum 5, Dep. No E-53-33-66 Plates 9 thru 15.

PRELIMINARY
PROJECT MAP

DEPT. OF THE ARMY
ENGINEERING CORPS OF ENGINEERS

LOCATION OF PROJECT
STATE: MONTANA
COUNTY: LINCOLN
DIVISION: NORTH PACIFIC
DISTRICT: SEATTLE
ARMY AREA: SIXTH
15 MILES NE OF LIBBY
MILES OF _____

TRANSPORTATION FACILITIES
RAILROADS: GREAT NORTHERN
STATE ROADS: 37
FEDERAL ROADS: _____
AIR LINES: _____

ACQUISITION
TOTAL ACRES ACQUIRED
FEDERAL PUBLIC DOMAIN: _____
PUBLIC DOMAIN: _____
USE PERMIT: _____
TRANSFER: _____
LEASE: _____
LESSER INTERESTS: _____

DISPOSAL
TOTAL ACRES DISPOSED OF
SOLD: _____
PUBLIC DOMAIN: _____
USE PERMIT: _____
TRANSFERRED: _____
LEASES TERMINATED: _____
LESSER INTERESTS TERM.: _____
REASSIGNED: _____
OTHER: _____

LEGEND
SYMBOLS FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 21
RESERVATION LINE: _____
RESERVATION LINE (small): _____
TRACT BOUNDARY LINE: _____
TRACT NUMBER: _____
CONTOUR LINE: _____
DISPOSAL: _____

Public Law 518 Flood Control Act 1950
ACQUISITION AUTHORIZATION
(READ UP)

SEGMENT 46
DISTRICT ENGINEER
U.S. ARMY ENGINEER DISTRICT, SEATTLE
NORTH PACIFIC DIVISION

**REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA
BURLINGTON NORTHERN INC. LINE CHANGE
(ROCK CREEK TO LITTLE WOLF CREEK)**

DATE: 19 Sept 1967
OFFICE CHIEF OF ENGINEERS, WASHINGTON 25, D.C.

13 Oct 67	Drawn by 4674M per E-4057-202	W.D.
1 Oct 67	Added to 4600E-7 per DTP NPSR-40 91 15 Aug 67	W.D.
12 Aug 67	Added to 4600E-1 per DTP NPSR-40 91 15 Aug 67	W.D.
17 Aug 67	Added to 4600E-2 per DTP NPSR-40 91 15 Aug 67	W.D.
20 Oct 67	Added to 4600E-3 per DTP NPSR-40 91 15 Aug 67	W.D.
11 Oct 67	Added to 4600E-4 per DTP NPSR-40 91 15 Aug 67	W.D.
20 Oct 67	Added to 4600E-5 per DTP NPSR-40 91 15 Aug 67	W.D.
29 Oct 67	Added to 4600E-6 per DTP NPSR-40 91 15 Aug 67	W.D.
11 Oct 67	Added to 4600E-7 per DTP NPSR-40 91 15 Aug 67	W.D.

1962



TRACT NO.	LAND OWNER	ACREAGE	REMARKS
C	U.S. Dept. of Agriculture (Forest Service)		See Sec. 49 for acreage. 48000000 sheet 1
D			See Sec. 49 for acreage. 48000000 sheet 1
E			See Sec. 49 for acreage. 48000000 sheet 1
4800	St. Regis Paper Company	47.11	Barren Area ft.
4800E-1		26.92	
4801		20.12	Barren Area ft.
4801E-1		4.37	
4801E-2		10.84	Channel Chg. Area ft.
4801E-3		5.61	Small Area ft.
4801E-4		1.12	

Sheet 10 of 13

PRELIMINARY
PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE
ARMY AREA SIXTH
15 MILES NE OF LIBBY
MILE OF

TRANSPORTATION FACILITIES

RAILROADS GREAT NORTHERN
STATE ROADS 37
FEDERAL ROADS
AIR LINES

ACQUISITION

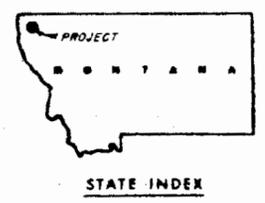
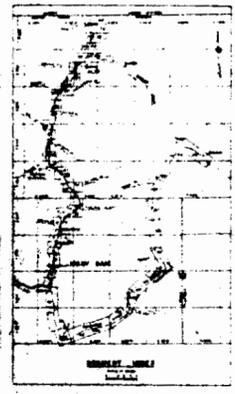
TOTAL ACRES ACQUIRED
FEDERAL WITHDRAWAL
PUBLIC DOMAIN TEMP. WITHDRAWAL
USE PERMIT
TRANSFER
LEASE
LESSOR INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF
SOLD
PUBLIC DOMAIN FEDERAL WITHDRAWAL
USE PERMIT
TRANSFERRED
LEASES TERMINATED
LESSOR INTERESTS TERM.
REASSIGNED
OTHER

LEGEND

RESERVATION LINE
RESERVATION LINE (Under Survey)
TRACT BOUNDARY LINE
TRACT NUMBER
CONTOUR LINE
DISPOSAL



NOTE:
The boundary of this installation was compiled from deed descriptions, actual survey, G.L.O. plats and Supplement 6 to Design Memorandum 5, Div. No. E-55-33-66 Plate 2 thru 5.

Public Law 516, Flood Control Act 1950
ACQUISITION AUTHORIZATION
(READ UP)

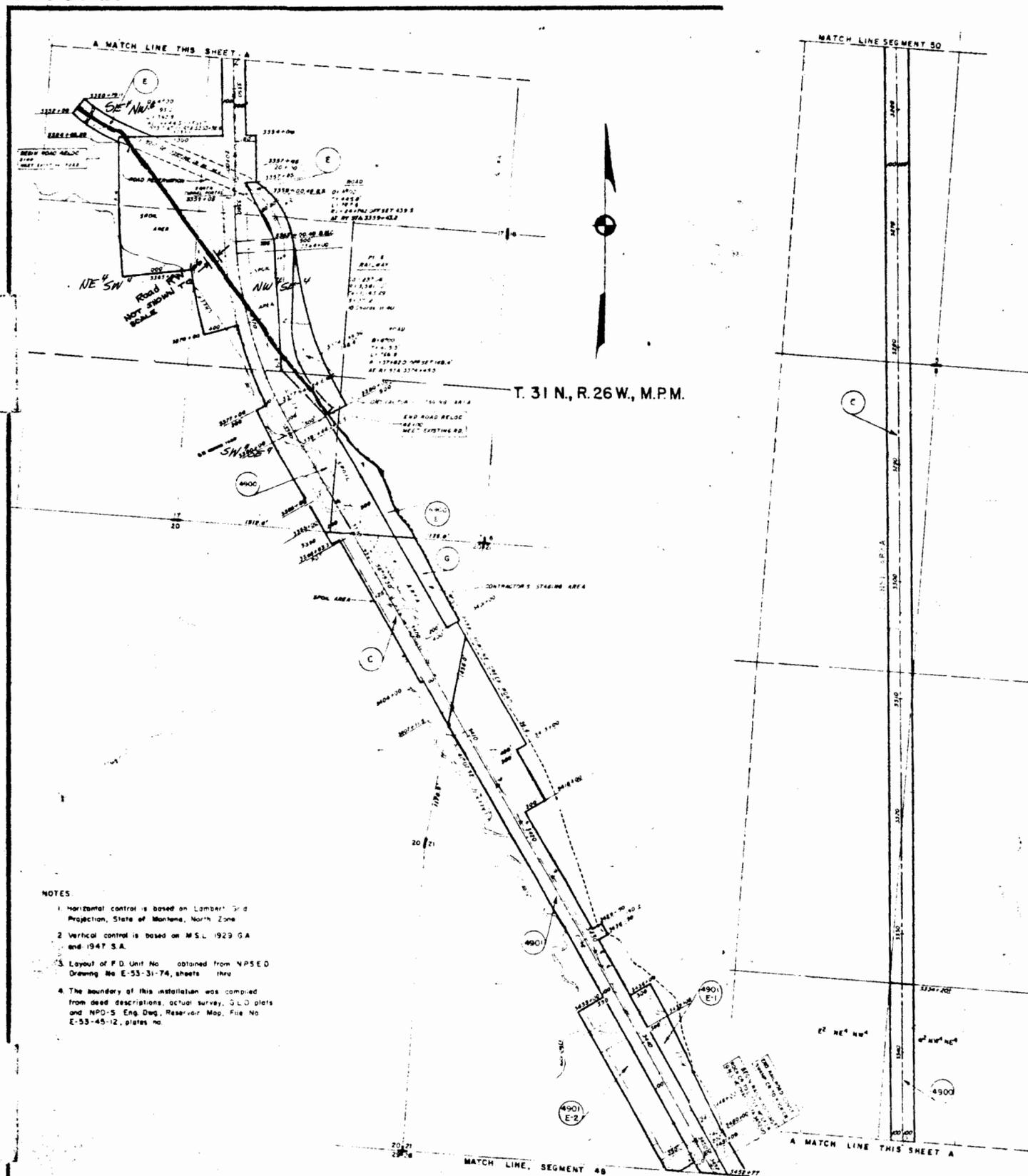
SEGMENT 48

DISTRICT ENGINEER
U. S. ARMY ENGINEER DISTRICT SEATTLE
NORTH PACIFIC DIVISION
REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
MOOTENAI RIVER, MONTANA
BURLINGTON NORTHERN INC. LINE CHANGE
(ROCK CREEK TO LITTLE WOLF CREEK)
DATE 19 Sept 1967
OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D.C.
SCALE 1" = 400'
DRAWING NO. SE 48

2 Jan 68	Revised per Contract Drawing	H.L.P.
30 Oct 67	Revised per 4801 E-2 and 4801 E-3 per 10 Oct 67	B.E.S.
13 Sept 67	Revised per 4801 E-2 and 4801 E-3 per 5 Oct 67	B.E.S.
30 Aug 67	Revised per 4801 E-2 and 4801 E-3 per 5 Oct 67	B.E.S.

1962

~~1961~~



ACQ. AUTH.	TRACT NO.	LAND OWNER	ACREAGE	REMARKS
1	C	U.S. Dept. of Agriculture - Forest Service	495.84	See map for purpose of this tract
2	E		54.81	See map for purpose of this tract
3	2		54.81	See map for purpose of this tract
4	2	Northern Pacific Railway Co.	69.38	Contractors Staging Area
5	4900 E		7.34	Contractors Staging Area
6	4900	St. Regis Paper Company	26.27	Contractors Staging Area
7	4901 E-1		4.95	Contractors Staging Area
8	4901 E-2		5.18	Contractors Staging Area

Sheet 11 of 13

PRELIMINARY
PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

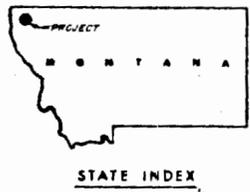
LOCATION OF PROJECT
STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE
ARMY AREA SIXTH
12 MILES NE OF LIBBY
MILES OF

TRANSPORTATION FACILITIES
RAILROADS GREAT NORTHERN
STATE ROADS 37
FEDERAL ROADS
AIR LINES

ACQUISITION
TOTAL ACRES ACQUIRED
FEDERAL WITHDRAWAL
PUBLIC DOMAIN TEMP. WITHDRAWAL
USE PERMIT
TRANSFER
LEASE
LESSOR INTERESTS

DISPOSAL
TOTAL ACRES DISPOSED OF
SOLD
FEDERAL WITHDRAWAL
PUBLIC DOMAIN TEMP. WITHDRAWAL
USE PERMIT
TRANSFERRED
LEASES TERMINATED
LESSOR INTERESTS TERM.
REASSIGNED
OTHER

LEGEND
EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERIES OF TECHNICAL MANUAL NO. 23
RESERVATION LINE
RESERVATION LINE
TRACT BOUNDARY LINE
TRACT NUMBER
CONTOUR LINE
DISPOSAL



- NOTES
- Horizontal control is based on Lambert 3rd Projection, State of Montana, North Zone
 - Vertical control is based on M.S.L. 1929 G.A. and 1947 S.A.
 - Layout of P.D. Unit No. obtained from NPSED Drawing No E-53-31-74, sheets thru
 - The boundary of this installation was compiled from deed descriptions, actual survey, G.L.O. plots and NPD-5 Eng. Div. Reservoir Map, File No E-53-45-12, plates no.

NOTE
The boundary of this installation was compiled from deed descriptions, actual survey, G.L.O. plots and Supplement 2 to Design Memorandum 5, Dwg. No. E-53-33-62, Plate No. 4 and 5

- ACQUISITION AUTHORIZATION (READ UP)
- Tr. 4901 E-1, 1st 1/4, NPDRE-AP, 7 Nov. 1957
 - 1st 1/4, NPDRE-AP, 9 Jan. 57
 - Tracts 4901 E-1, E-2, 4902 E approved by NPDRE-AP dtd 28 Jan. 1958
 - Tract 4902, 1st 1/4, 4900-4901 reserved (1st and 2nd 1/4) in 1st NPDRE-AP dtd 10 Jun. 56
 - Tr. 4900, 4900E, 4901, C, E, 6 (continued)
 - NPDRE-AP dtd 3 Dec. 55
 - Tr. 4900, 4900E, 4901, C, E, 6 (continued)
 - DIVISION ACQUISITION LINE APPROVAL

SEGMENT 49

DISTRICT ENGINEER
U.S. ARMY ENGINEER DISTRICT SEATTLE
NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA
BURLINGTON-NORTHERN, INC. LINE CHANGE
(SWAMP CREEK TO ROCK CREEK)

DRAWN BY: S.J.G.
TRACED BY: S.J.G.
CHECKED BY: S.J.G.
APPROVED BY: S.J.G.
DATE: 25 APR 1965

DATE	DESCRIPTION	BY
10 Oct 57	Revised G.L.O. 4901 E-1 per NPSEN RE dtd 10 Oct 57	S.J.G.
27 Jan 57	Revised Tr. 4902 and 4901 E-1, E-2, 4900-4901 per NPSEN RE dtd 27 Jan 57	S.J.G.
19 Jan 57	Revised Tr. 4900, 4900E, 4901, C, E, 6 per NPSEN RE dtd 19 Jan 57	S.J.G.
28 Jan 56	Changed land owner of Tract C per G.L.P. NPDRE-AP dtd 27 Jan 56	S.J.G.
21 Jun 56	Revised Tr. 4901, 4901 E-1, 4902 E per NPSEN RE dtd 20 Jun 56	S.J.G.
15 Nov 55	Added Tr. 4900, 4900E, 4901, C, E, 6 per NPSEN RE dtd 15 Nov 55	S.J.G.
12 Dec 55	Added Tr. C to Contractors Staging Area	S.J.G.
2 Nov 56	Added Tract E	S.J.G.
19 Oct 55	Added Tr. 4900E per G.L.O. 2 dtd 19 Oct 55	S.J.G.
18 Sep 55	Added Tr. 4900, 4900E, 4901, C, E, 6 per NPSEN RE dtd 18 Sep 55	S.J.G.

1962

TRACT NO.	LAND OWNER	ACREAGE	REMARKS
C	U. S. Dept of Agriculture (Forest Service)	77.7	See Sep. 49 for acreage (117.77 ac. less 39.97)
E	U. S. Dept of Agriculture (Forest Service)		See Sep. 1 for acreage (8.05 ac. less 3.97)
4700	St. Regis Paper Company	88.44	
4700 E-1	St. Regis Paper Company	112.82	Barren Area II
4700 E-2	St. Regis Paper Company	0.97	Signl Area II
4700	St. Regis Paper Company	23.30	
4700 E-4	St. Regis Paper Company	20.44	Barren Area II
4700 E-3	St. Regis Paper Company	14.23	Barren Area II
4700 E-5	St. Regis Paper Company	10.45	Channel and Area II

Sheet 12 of 13

PRELIMINARY
PROJECT MAP
 DEPT. OF THE ARMY
 ENGINEERING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
 COUNTY LINCOLN
 DIVISION NORTH PACIFIC
 DISTRICT SEATTLE
 ARMY AREA SIXTH
 1/4 SECTION NE OF LIBBY
 NAME OF

TRANSPORTATION FACILITIES

RAILROAD GREAT NORTHERN
 STATE ROAD 37
 FEDERAL ROAD
 AIR LINES

ACQUISITION

TOTAL ACRES ACQUIRED

FEDERAL WITHDRAWAL
 PUBLIC DOMAIN FEDERAL WITHDRAWAL
 LEASE
 LESSOR INTERESTS

DISPOSAL

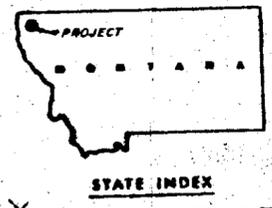
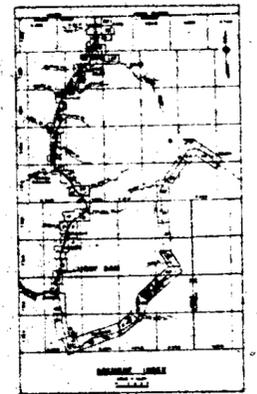
TOTAL ACRES DISPOSED OF

SOLD
 PUBLIC DOMAIN FEDERAL WITHDRAWAL
 LEASES TERMINATED
 LESSOR INTERESTS TERMINATED
 TRANSFERRED
 OTHER

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 25

RESERVATION LINE
 TRACT BOUNDARY LINE
 TRACT NUMBER
 CONTOUR LINE
 DISPOSAL



Public Law 846 Flood Control Act 1950
 ACQUISITION AUTHORIZATION
 (READ MAP)

SEGMENT 47

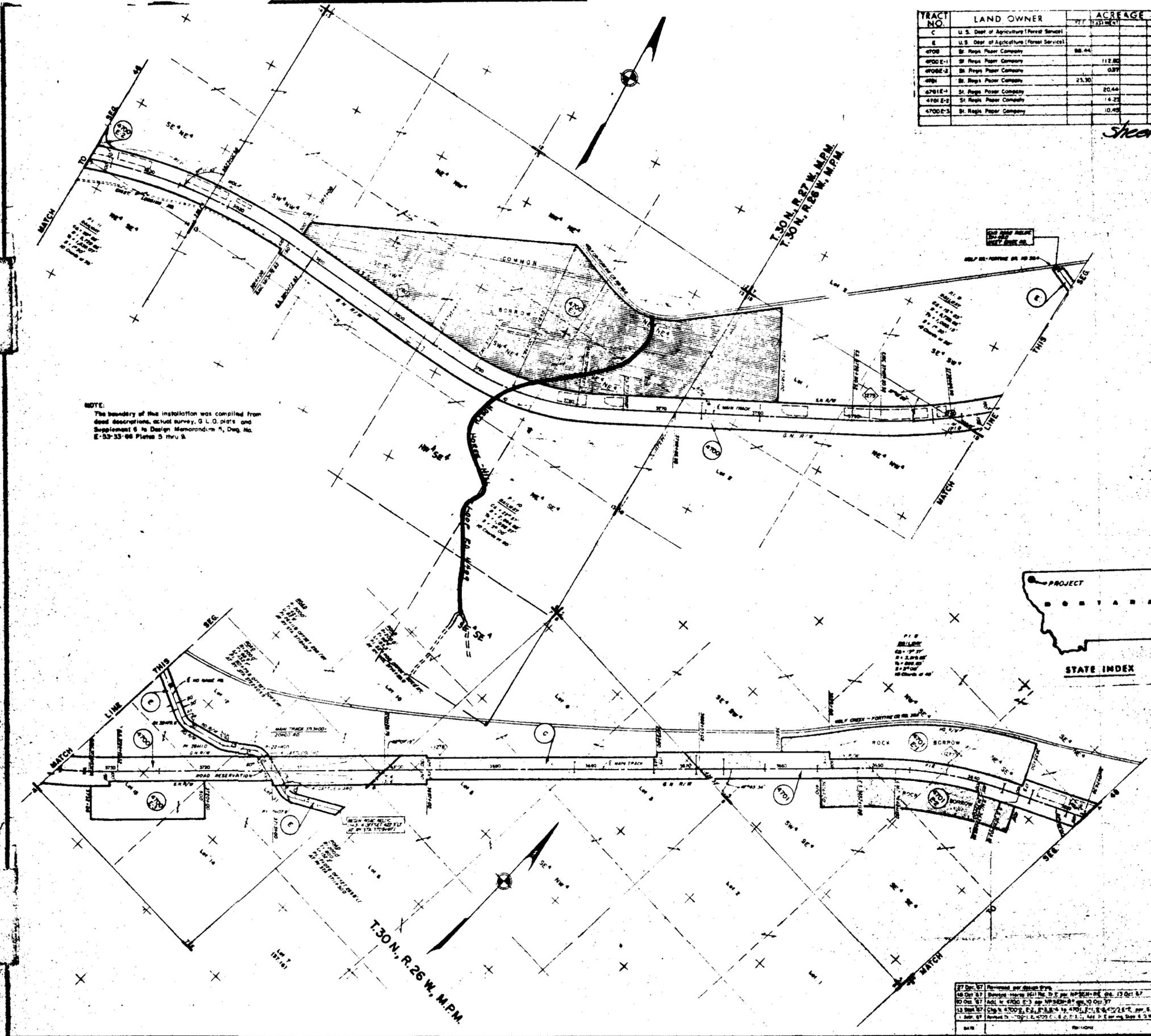
DISTRICT ENGINEER
 U. S. ARMY ENGINEER DISTRICT SEATTLE
 NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
 HOOTENAI RIVER, MONTANA
BURLINGTON NORTHERN INC. LINE CHANGE
 (ROCK CREEK TO LITTLE WOLF CREEK)

APPROVED BY: [Signature]
 DATE: 2 Sept. 1962
 OFFICE CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

27 Dec 57
 28 Dec 57
 29 Dec 57
 30 Dec 57
 31 Dec 57

NOTE:
 The boundary of this installation was compiled from deed descriptions, actual survey, G. L. O. plat and Supplement 6 to Design Memorandum 1, Des. No. E-53-33-66 Plate 5 rev. 2.



PRELIMINARY
1962
PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE
ARMY AREA SIX
15 MILES NE OF LIBBY
MILES OF

TRANSPORTATION FACILITIES

RAILROADS G.N.
STATE ROADS 37
FEDERAL ROADS
AIR LINES

ACQUISITION

TOTAL ACRES ACQUIRED
FEE
PUBLIC DOMAIN WITHDRAWAL
USE PERMIT
USE PERMIT (OTHER THAN P. D.)
TRANSFER
LEASE
LESSER INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF
SOLD
PUBLIC DOMAIN WITHDRAWAL
USE PERMIT
USE PERMIT (OTHER THAN P. D.)
TRANSFERRED
LEASES TERMINATED
LESSER INTERESTS TERM.
REASSIGNED
OTHER

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23

RESERVATION LINE
RESERVATION LINE (Actual Survey)
TRACT BOUNDARY LINE
TRACT NUMBER
COUNTY LINE
KOOTENAI NATIONAL FOREST

SEGMENT I

DISTRICT ENGINEER
U.S. ARMY CORP OF ENGINEERS
NORTH PACIFIC DIVISION

REAL ESTATE
LIBBY DAM & LAKE KOOCANUSA PROJECT
KOOTENAI RIVER, MONTANA

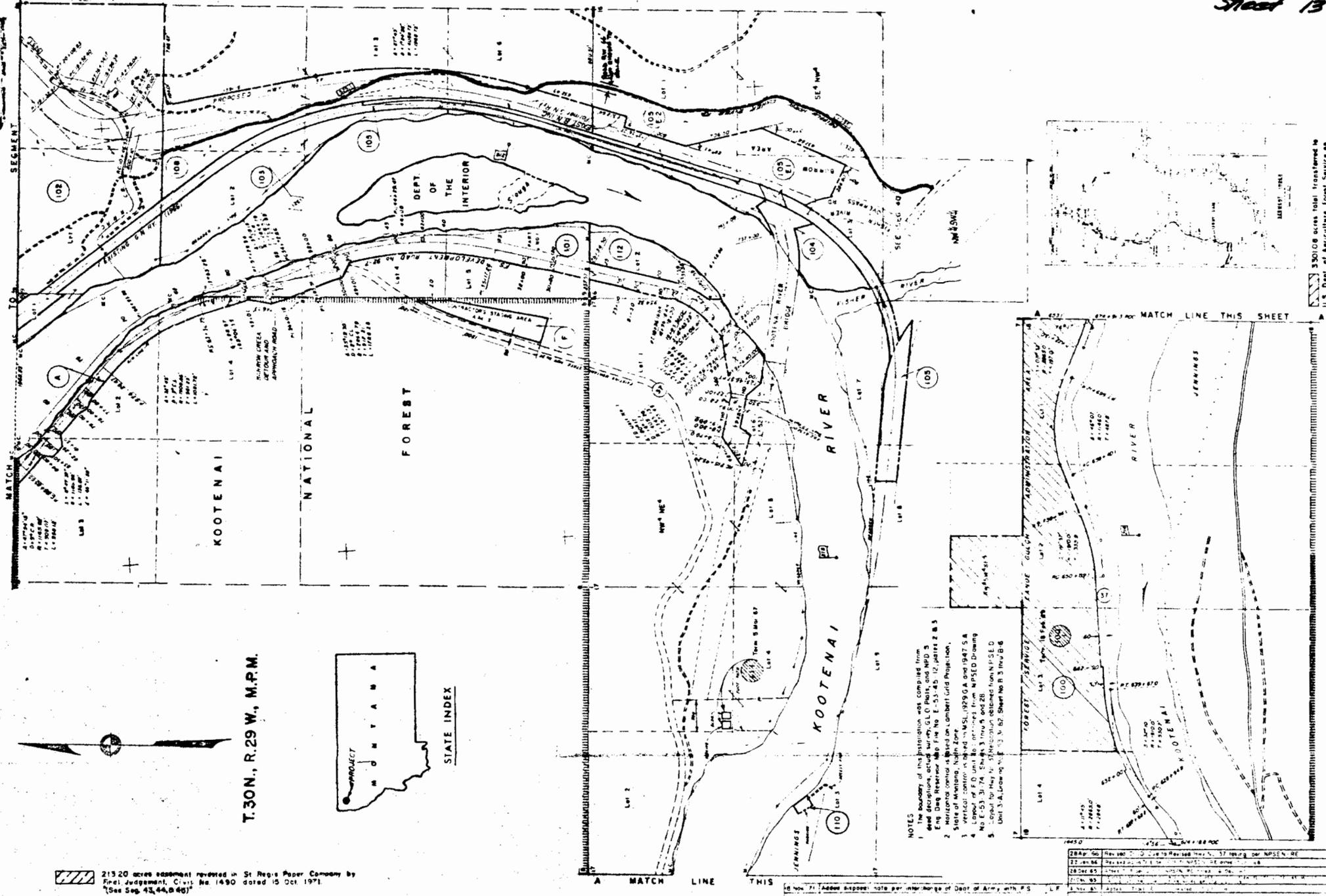
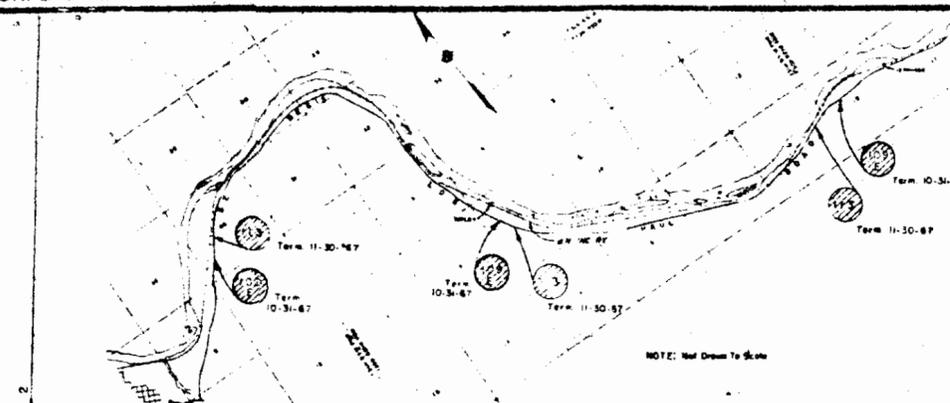
DRAWN BY
CHECKED BY
SUBMITTED BY
RECOMMENDED BY
APPROVED BY

DATE 23 Apr 1962
DEPT. OF THE ARMY
WASHINGTON 2530 C

ACQUISITION TRACT REGISTER table with columns: TRACT NO, LAND OWNER, ACRES, REMARKS. Includes entries for Powell County Land & Cattle Co., St. Regis Paper Company, and U.S. Dept. of Agriculture Forest Service.

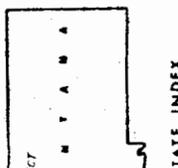
Sheet 13 of 13

DATE REFERENCE table with columns: DATE, REFERENCE. Lists various dates and references such as '27 Aug 61', '1 May 67', '4 Jun 68'.

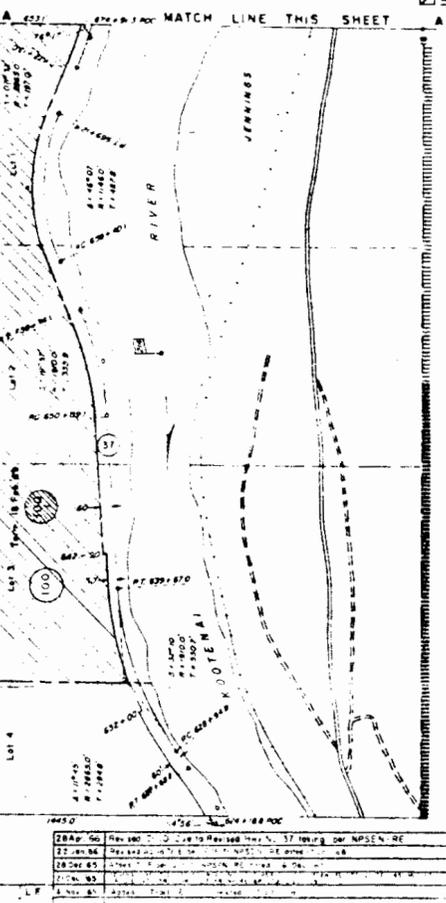


213.20 acres easement reverted in St. Regis Paper Company by Final Judgment, Civ. No. 1490 dated 15 Oct. 1971 (See Sep. 42, 44, 46)

T.30N., R.29W., M.P.M.



NOTES
1. The boundary of the reservation was compiled from...
2. The boundary of the reservation was compiled from...
3. State of Montana, Nadin Zone.
4. Vertical control is based on MSL 1929 G.A. and 1947 S.A.
5. Layout of F.O. Unit No. 80, obtained from NPS/ED Drawing No. E-53-31-74, Sheets 3 thru 5 and 2B.
6. Layout for the 1/2 Section 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.



INDEXED

1963

*

USM - to -

State of Montana.

Sec. 22, Twp. 33, R. 26 W.

Term. Case - Blk. 19, P. 242

Terminates # 1196

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

12th
September

A. D. 19

72

at 11:00 A.M.

Calvin L. Vaughn

By Mae Watson

D. C. S.

INDEXED

X

1964
Harvey D. Craig, et al

-to-

Walbur E. Menley, et al
Sec. 32, Twp. 31, Rge. 32W.
W.D. BK. 19, Page 252

3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th September A.D. 1972
at 5100 South
Eleanor L. Vaughn Clerk
By Mal Watson Deputy Clerk
D. 1

1964

WEST 2700'±
THIS LINE NOT RETRACED
Sec. 32

Twp. 31 N., R. 33 W.

Lincoln County, Montana.
Swartout to LeCount

A tract of land in the S₁ SW₁ and the SW₁ SE₁ both of Section 32 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet

October, 1969

SOUTH 1320'±
THIS LINE NOT RETRACED

DESCRIPTION

All of that part of the S₁ SW₁ and the SW₁ SE₁ both of Section 32 Twp. 31 N., R. 33 W., M.P.M., lying west of the mid-channel of Lake Creek, containing a gross area of 92.651 acres, more or less, of which 0.464 acres is Lincoln County road right of way, leaving a net area of 92.187 acres, more or less, and more particularly described as follows: Beginning at the standard brass cap monument marking the South Quarter Corner of Section 32 Twp. 31 N., R. 33 W., M.P.M.; thence East, along the south line of said Section 32, a distance of 905.0 feet to the mid-channel of Lake Creek; thence, following, generally, the mid-channel of Lake Creek, down stream, the following nine courses: N 5° 43' W 100.0 feet; thence N 11° 46' W 120.0 feet; thence N 21° 56' W 121.45 feet to an intersection with the centerline of the Lake Creek road (1969 relocation); thence N 33° 16' W 191.79 feet; thence N 45° 00' W 155.56 feet; thence N 64° 11' W 344.37 feet; thence N 78° 41' W 305.95 feet; thence West 90.0 feet; thence N 16° 27' E 529.68 feet to a point on the north line of the S₁ SW₁ of said Section 32; thence west along said north line 2700.0 feet, more or less, to a point on the west line of said Section 32; thence, along said west line south 1320.0 feet, more or less, to the southwest corner of said Section 32; thence East along the south line of said Section 32 approximately 2640.0 feet to the point of beginning.

Subject to an easement to Northern Lights Inc.

S 1/2

SW 1/4

SW 1/4 SE 1/4

80.0 ± A.
- 0.336
79.664 A.

12.863 A.

EAST 2640'±
THIS LINE NOT RETRACED

POINT OF BEGINNING

1/4 CORNER
Std. Brass Cap
MONUMENT

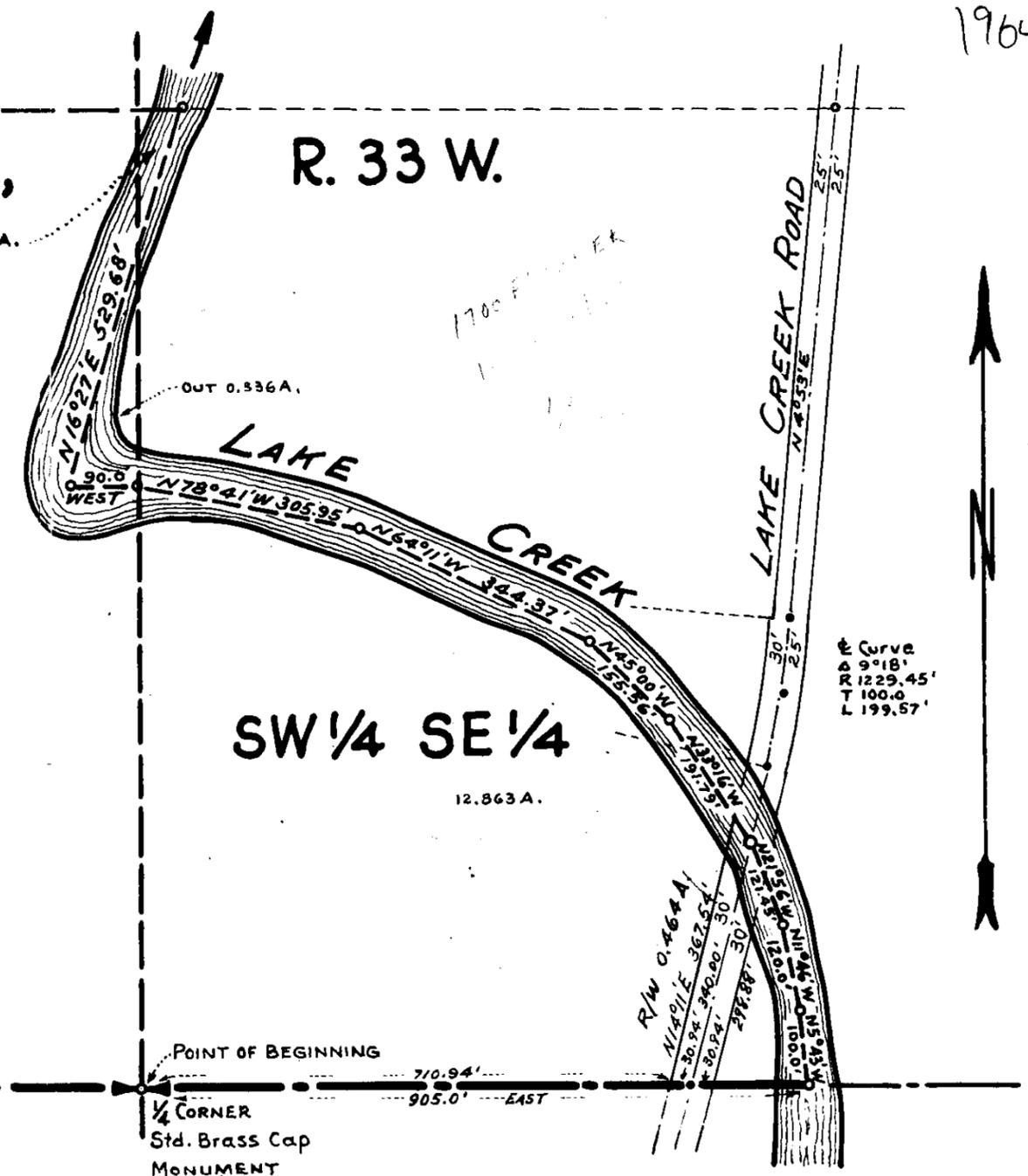


EXHIBIT A

Minneman Engineering, Troy, Montana,

INDEXED

1965

X

Elizabeth M. Sullivan

to

First United Presby. Church
Sec. 4, Twp. 30 N., Rpt. 31 W
W.D. BK-19, Page 255

H-2AA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th September A. D. 1972

at 9:45 P. M.
Eleanor L. Vaughn

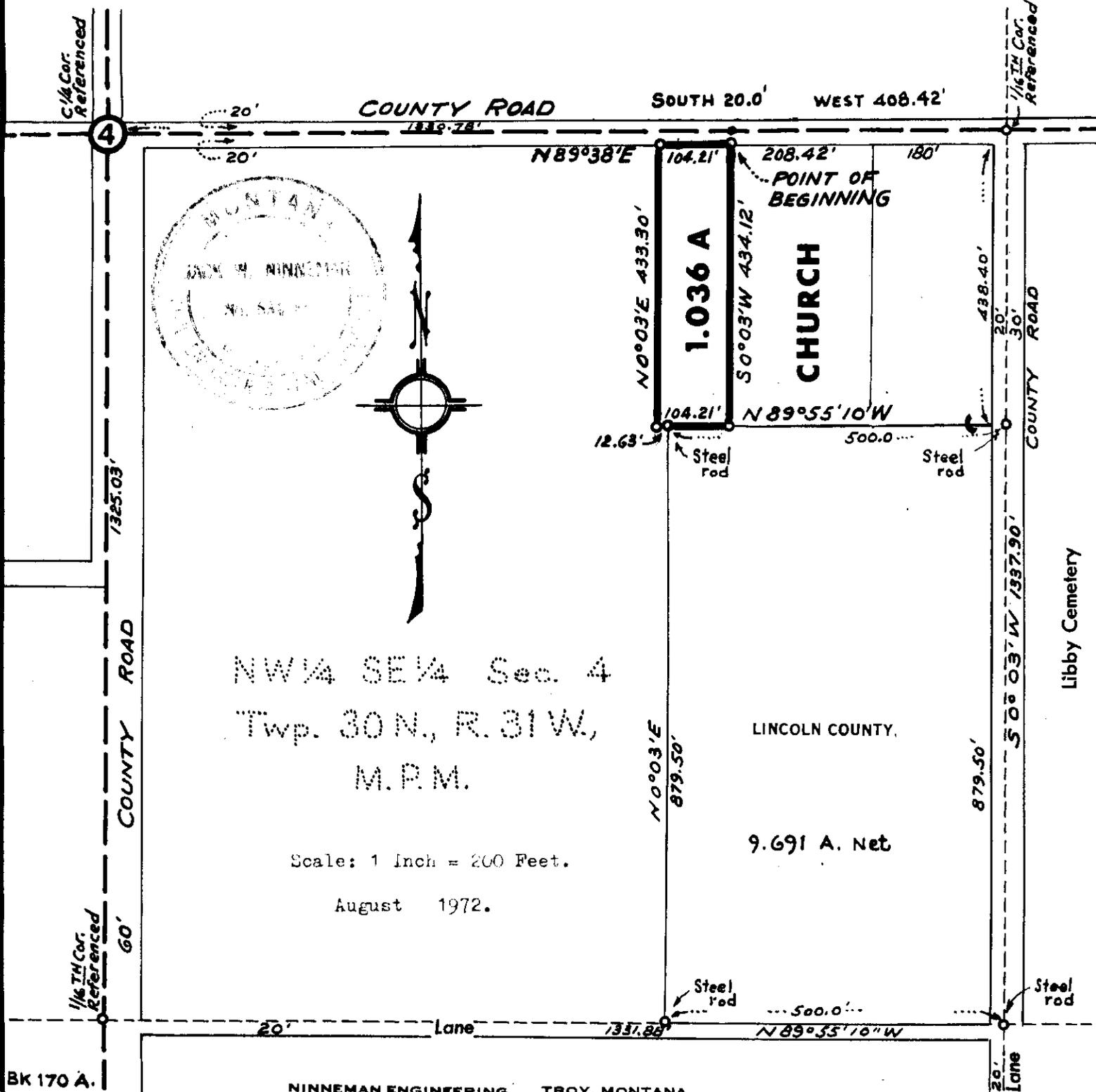
By Mae Watson County Clerk
Deputy

LINCOLN COUNTY, MONTANA

Survey for the First United Presbyterian Church of Libby, Montana

DESCRIPTION

Approximately the west 104.21 feet of the east 512.63 feet of the north 430.0 feet of the NW 1/4 SE 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M. exclusive of a twenty foot strip of County Road right of way along the north boundary thereof, containing 1.063 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the south right of way line of a County Road, which point is 408.42 feet west and 20.0 feet south from the northeast corner of the NW 1/4 SE 1/4 Section 4 Twp. 30 N., R. 31 W., M.P.M.; thence S 0° 03' W 434.12 feet; thence N 89° 55' 10" W 104.21 feet; thence N 0° 03' E 433.30 feet to a point on the south right of way line of said County road; thence, along said right of way line, N 89° 38' E 104.21 feet to the place of beginning.



NW 1/4 SE 1/4 Sec. 4
Twp. 30 N., R. 31 W.,
M.P.M.

LINCOLN COUNTY.

9.691 A. Net

Scale: 1 Inch = 200 Feet.

August 1972.

Herman + Evelyn I. Hazel

Jeffrey M. + Patricia Pence

Sec. 30, Twp. 31 N., Rge. 31 W.

Cont. For Deed - Bk. 19, P. 2.

407

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18 2-7-77

September A. D. 1977

at 8:20 A. M.

Eleanor A. Vaughan
County Clerk.

By _____

D. - 1

1966

AN AREA OCCUPYING PARTS OF LOT'S 2-3 & 4, ALL IN SECTION 30, T.31N., R.31W., M.E.M.

This tract being more particularly bounded and described as follows, to-wit: beginning at the Northwest corner hereof, a point on the southwest boundary of U.S. Highway No. 2 and whereas, as reference hereto, the regular northwest corner of Section 30, T.31N., R.31W., M.E.M. does bear N.68°55'W. 14755 feet distant. Thence first course, identically along Highway boundary bearing S.62°13'E. 17175 feet to S.E. Cor. 2, thence by following standard subdivision bearing S.89°47'W. 14400 feet to S.W. Cor. 3 hereof, thence N.27°47'E. 11000 feet to corner of the point of beginning. This tract covered contains eighteen acres (18.000), more or less.

Kootenai River
bank

Distance to NW Cor. 18947'E. 31150'

U.S. Hwy Lot 4 Lot 3

Highway ROW is 80' wide.
The identical bearing is S.62°13'E. 17175'

GRAVEL
AND SAND
DIT. area: 18 Acres

Scale of Map: 1" = 300'

This tract of land is being carefully surveyed by request of command of the following:

J. A. Smith
Liberated County Surveyor

Date: Oct 6th 1966

24 19
26 30

1320' 450.01'

1945.19'

INDEXED

1967

X

Kruse to Burk

H.E.S. # 735- Aug. 26 T 34 R33

To 16th Sec 25
To 2nd " Sec 26 W.D. B.L. 19, Page 391

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of
September A. D. 1972

at 2:40 P.M.
Elvann G. Vaughan
County Clerk.

By _____
Deputy

Lincoln County, Montana.

1967

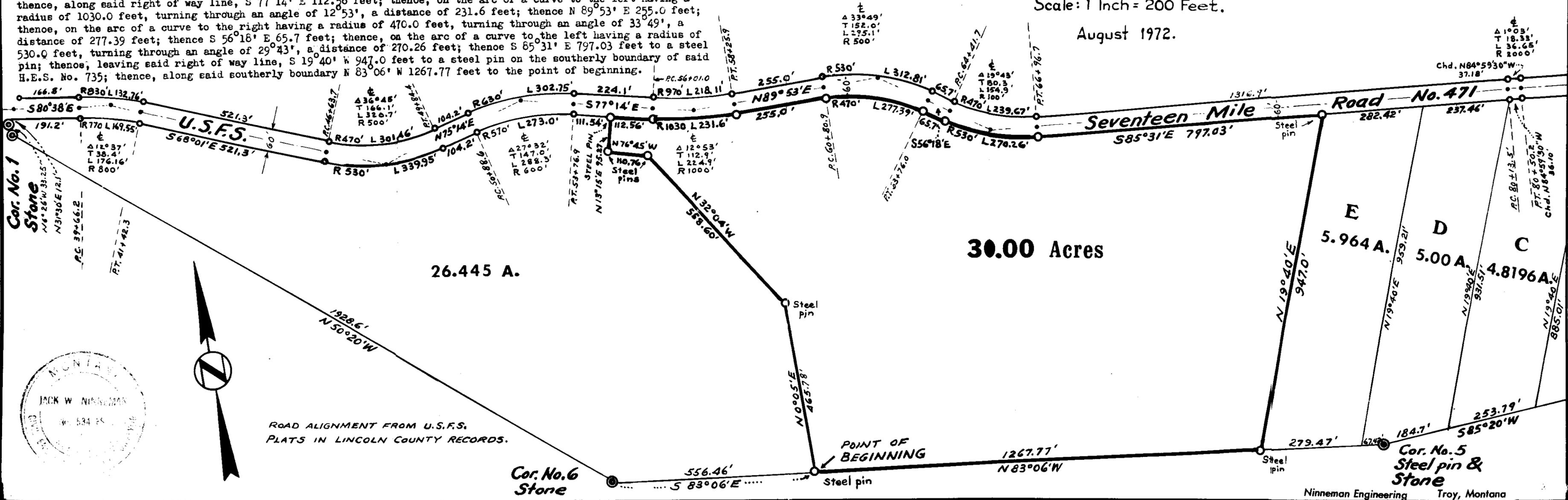
Part of H.E.S. No. 735 in unsurveyed Section 26 Twp. 34 N, R. 33 W, M.P.M.

DESCRIPTION

An irregular tract of land on Seventeen Mile Creek, in Lincoln County, Montana, being a part of Homestead Entry Survey No. 735 in Twp. 34 N., R. 33 W., M.P.M., containing 30.0 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the southerly boundary of H.E.S. No. 735, which point is S 83°06' E 556.46 feet from Corner No. 6 of H.E.S. No. 735; thence, leaving said southerly boundary, N 0°05' E 465.78 feet, crossing Seventeen Mile Creek, to a steel pin; thence N 32°04' W 558.60 feet; thence N 76°45' W 110.76 feet; thence N 13°15' E 95.27 feet to a steel pin on the southerly right of way line of U.S.F.S. Seventeen Mile Road No. 471; thence, along said right of way line, S 77°14' E 112.56 feet; thence, on the arc of a curve to the left having a radius of 1030.0 feet, turning through an angle of 12°53', a distance of 231.6 feet; thence N 89°53' E 255.0 feet; thence, on the arc of a curve to the right having a radius of 470.0 feet, turning through an angle of 33°49', a distance of 277.39 feet; thence S 56°18' E 65.7 feet; thence, on the arc of a curve to the left having a radius of 530.0 feet, turning through an angle of 29°43', a distance of 270.26 feet; thence S 85°31' E 797.03 feet to a steel pin; thence, leaving said right of way line, S 19°40' W 947.0 feet to a steel pin on the southerly boundary of said H.E.S. No. 735; thence, along said southerly boundary N 83°06' W 1267.77 feet to the point of beginning.

Scale: 1 Inch = 200 Feet.

August 1972.



26.445 A.

30.00 Acres



ROAD ALIGNMENT FROM U.S.F.S. PLATS IN LINCOLN COUNTY RECORDS.

Ninneman Engineering Troy, Montana

INDEXED

1968

x

LINCOLN COUNTY

to

Lucille Burch

Western Adm

14-36-27

G.D. BK 19

Pg 492

Part Lot 25-

STATE OF MONTANA

COUNTY OF LINCOLN

Filed this 25th day of

September A. D. 1972

at 3:15 P.M.

Clarence L. Vaughn

County Clerk

By Verda L. Shipman

Notary

INDEXED

1969

X

Red Weeks - to-

Public

Secs. 17, 20, Twp. 35, Rge. 33 W.

Part No 1

STATE OF MONTANA
COUNTY OF LINCOLN

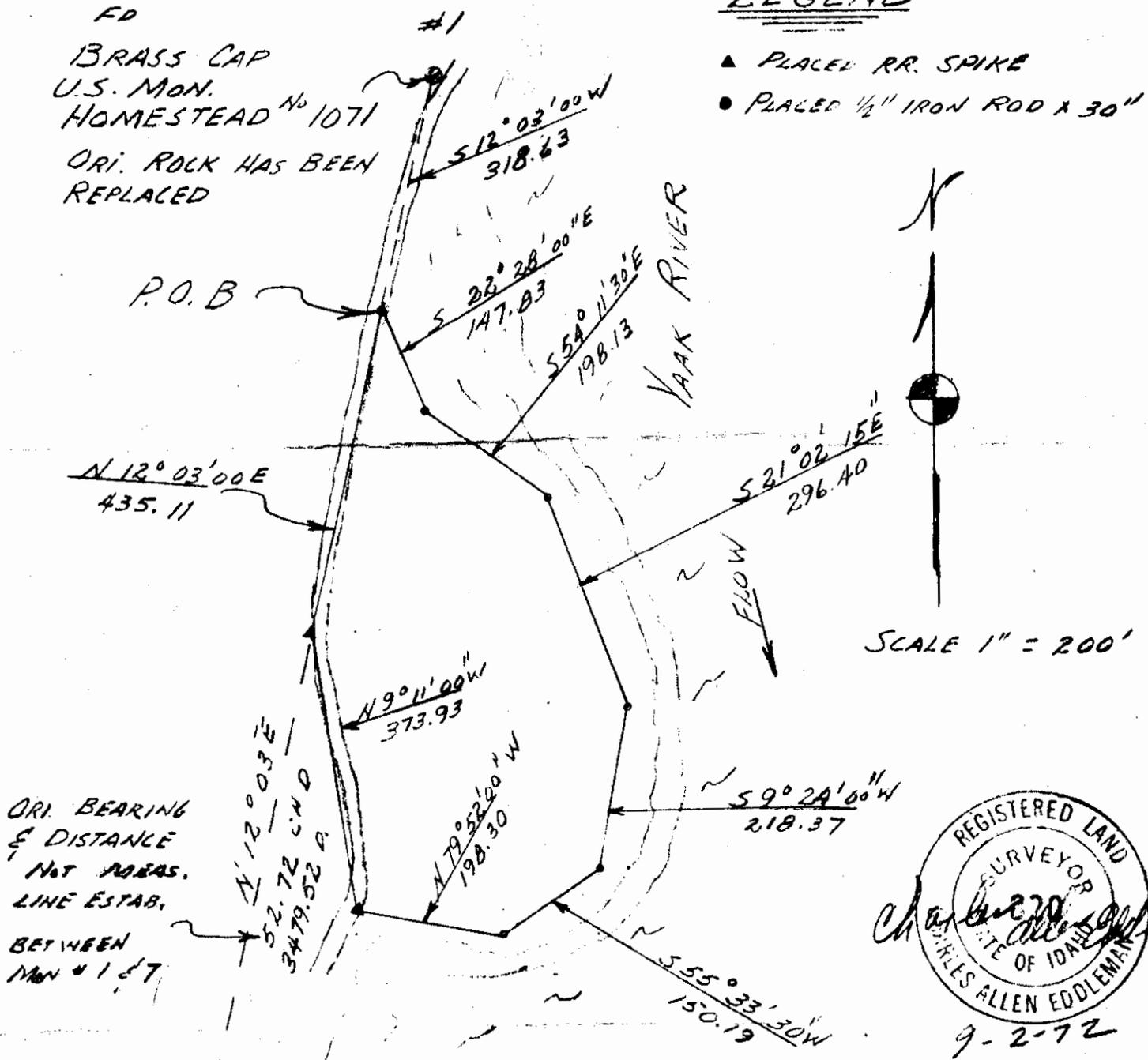
Filed this 4th day of October A. D. 1972
 at 9:30 A. M.
Clarence L. Vaughn
 County Clerk
 By Mae Watson Deputy

1969

FD
 BRASS CAP
 U.S. MON.
 HOMESTEAD # 1071
 ORI. ROCK HAS BEEN
 REPLACED

LEGEND

- ▲ PLACED RR. SPIKE
- PLACED 1/2" IRON ROD x 30"



#1

S 512° 03' 00" W 318.63

S 28° 28' 00" E 147.83

S 55° 11' 30" E 198.13

N 12° 03' 00" E 435.11

N 9° 11' 00" W 373.93

N 79° 52' 00" W 198.30

S 59° 28' 00" W 218.37

S 55° 33' 30" W 150.19

S 21° 02' 15" E 296.40

N 12° 03' E 52.72 CND 3479.52 P

1969

STATE OF MONTANA

KOEHLER STOUT, CHAIRMAN
ALEX G. ZBITNOFF, VICE CHAIRMAN
BYRON J. BENNETT, SECRETARY
MC KINLEY ANDERSON
BOARD ATTORNEY



BOARD MEMBERS:
BYRON J. BENNETT, BOZEMAN
MAURICE GUAY, MISSOULA
DON E. HENEN, GREAT FALLS
A. T. KERSICH, BILLINGS
C. H. PEARSON, GREAT FALLS
KOEHLER STOUT, BUTTE
ALEX G. ZBITNOFF, BUTTE

BOARD OF REGISTRATION
FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS
1212 HELENA AVENUE
HELENA, MONTANA 59601
PHONE (406) 442-2080

August 3, 1972

Mr. Charles A. Eddleman
Star Route
Moyie Springs, Idaho 83845

Dear Mr. Eddleman:

It is with my deepest apologies I herewith submit a rather unorthodox Special Permit for you to practice Land Surveying in Montana for a period not to exceed thirty days.

My attempts to contact our Board attorney, who is the only one at this time who has the proper forms, proved unsuccessful. Realizing the urgency of the situation, I contacted one of our Board members, who has authorized me to issue the permission for you to proceed to your project. Since time is so short, I have waived the rule that states the \$20.00 fee shall be in this office before issuing the permit. I shall appreciate your submitting this at your earliest convenience.

I hope this arrives in time to serve your purpose.

Sincerely yours,

Bernice A. Luck
Bernice A. Luck
Secretary

Spec. 30-day Permit LS.

FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS THE MONTANA STATE BOARD OF REGISTRATION

Date 8-12-72

Received of Charles A. Eddleman
Star Route Moyie Springs, Idaho 83845

Check No. or Date 430-8/1/72 for the following fees as

Money Order No. _____
Postal Note No. _____
Cash _____

Application _____
Registration _____
Certificate _____
Renewal _____
Penalty _____
Miscellaneous Spec. Permit
TOTAL _____

Receipt : No 25663

THE MONTANA STATE BOARD OF
REGISTRATION FOR PROFESSIONAL
ENGINEERS AND LAND SURVEYORS

By *Bernice A. Luck*

INDEXED

1970

X

Clarence C. Hudson, et ux

- to -

John L. Frankner, et ux

Sec. 4, Twp. 36 N., Rge. 27 W.

2CD - Book 19, Pages 743-746

Tr 347

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

6th

A. D. 1972

at

2:25 P. M.

Clarence C. Hudson

By

Mae Watson

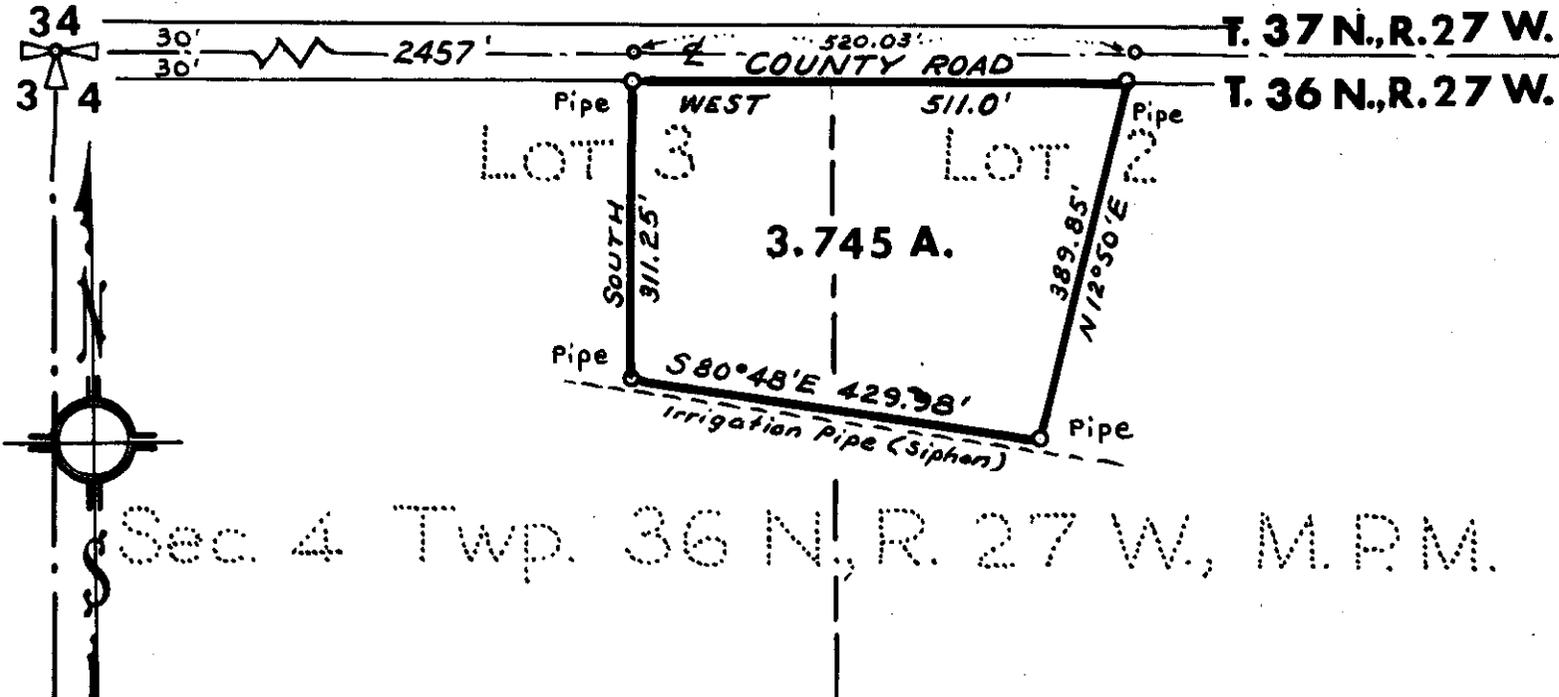
Deputy

Hudson ~ Tamboer

AMENDING PLAT No. 846 LINCOLN COUNTY RECORDS

FROM A SURVEY MARCH 1963 ~ RESURVEY SEPT. 29, 1972

Scale: 1 Inch = 200 Feet.



Sec. 4 Twp. 36 N., R. 27 W., M.P.M.

AMENDED DESCRIPTION

An irregular parcel of land near Eureka in Lincoln County, Montana, lying within Lots 2 and 3 of Section 4 of Township 36 North, Range 27 West, Montana Principal Meridian, containing 3.745 acrss, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of the County Road along the north boundary of Section 4 Twp. 36 N., R. 27 W., M.P.M., which point is 30.0 feet south and 2457.0 feet east from the northwest corner of the said Section 4; thence South 311.25 feet to a point four feet north of the centerline of a 24 inch wood stave irrigation pipe; thence S 80° 48' E, approximately paralleling the said irrigation pipe, 429.98 feet; thence N 12° 50' E 389.85 feet to the south right of way line of the said County Road; thence, along said south right of way line, West 511.0 feet to the point of beginning.

Note: Corners found properly set and placed. Description amended to correct error in defined location of point of beginning.

Edward C. Orr, Et al
Erwin K. Dahl, Et al

Land in SW 1/4 SW 1/4

Sec 4 T 30 R 31

W.D. BK. 19, P. 952

6462

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of
October A.D. 1972
at 1:40 P.M.
Eleanor L. Vaughn
County Clerk
By _____
D-1

1971

Lincoln County, Montana.

LOT "A" OF EDWARD ORR TRACTS

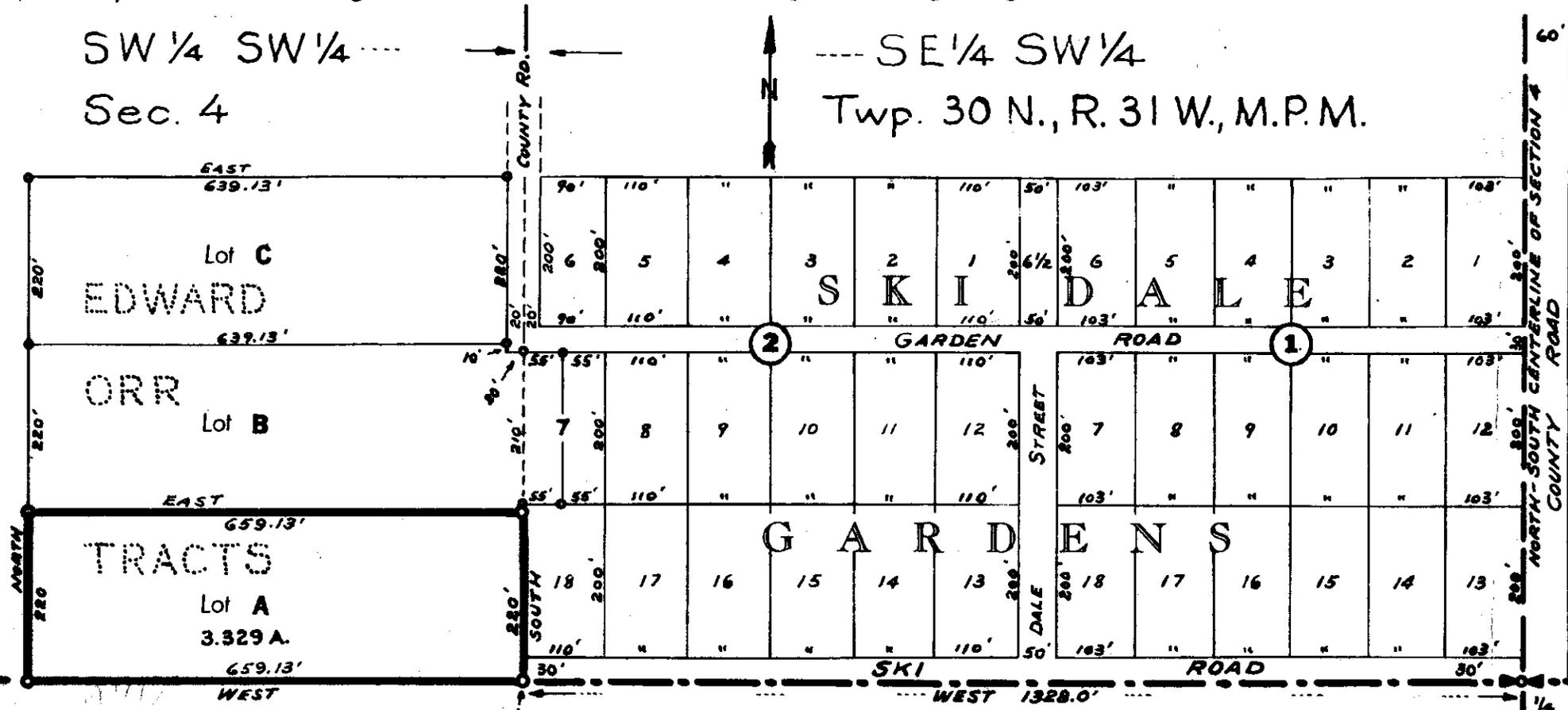
IN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 4 TWP. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 200 Feet

September 1969

DESCRIPTION

A parcel of land in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 3.329 acres, more or less, designated Lot "A" of Edward Orr Tracts, and more particularly described as follows:- Beginning at a point on the south line of Section 4 Twp. 30 N., R. 31 W., M.P.M., at a distance of 1328.0 feet west of the South $\frac{1}{4}$ Corner of said Section, which point of beginning is, according to Lincoln County records, the southwest corner of Ski-Dale Gardens, a recorded subdivision of Lincoln County, Montana; thence west along the south line of said Section 4, a distance of 659.13 feet; thence north, parallel to the reported west line of Ski-Dale Gardens, 220.0 feet; thence east, parallel to the south line of said Section 4 a distance of 659.13 feet to the east line of said Ski-Dale Gardens; thence south along said east line 220.0 feet to the point of beginning.



POINT OF BEGINNING

NOTE:- The south line of the subject tracts is on the true line between the SW Corner and the S. $\frac{1}{4}$ Corner of Section 4. Courses and distances are based upon the recorded plat of Ski-Dale Gardens.

INDEX.

1972

Alum Creek Lumber Co.

-40-

Lincoln County
Sec. 4, Twp. 35, Rge. 26W.
Grant Deed - B.19, P.874

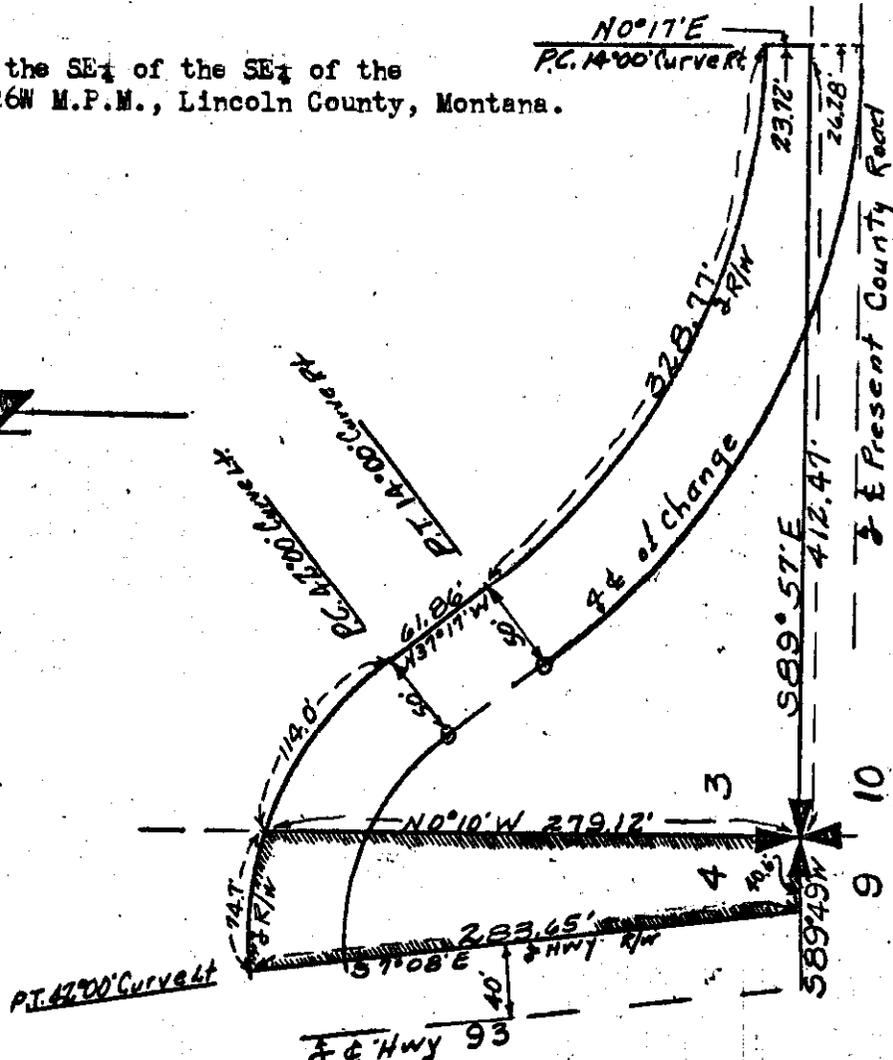
4A1A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th of
October A. D. 1972
at 3:30 P. M.
Chas. L. [Signature]
County Clerk.
By [Signature] Deputy

A small tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, T35N R26W M.P.M., Lincoln County, Montana.

Proj. No. R/W-6-72
 May 1972
 Scale 1" = 100'
 Plumb Creek Lumber Co.
 to Lincoln County



DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, T35N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at the SE Corner of Section 4, T35N R26W MPM; thence N0°10'W a distance of 279.12'; thence South West along the arc of a 42°00' curve 1t., thru an angle of 65°02', with a radius of 136.43', a distance of 74.70'; thence S7°08'E a distance of 283.65; thence N89°49'E a distance of 40.60' to the point of beginning, containing 0.38 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEX

1973

Plum Creek Lumber Co.

Lincoln County
Sec. 3, Twp. 35, Rge. 26 W.
Grant Sub - B. 19, P. 876

4c

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of October A. D. 1977
at 3:40 P. M.
Eleanor L. Daugherty
County Clerk
By Mae Watson
Deputy

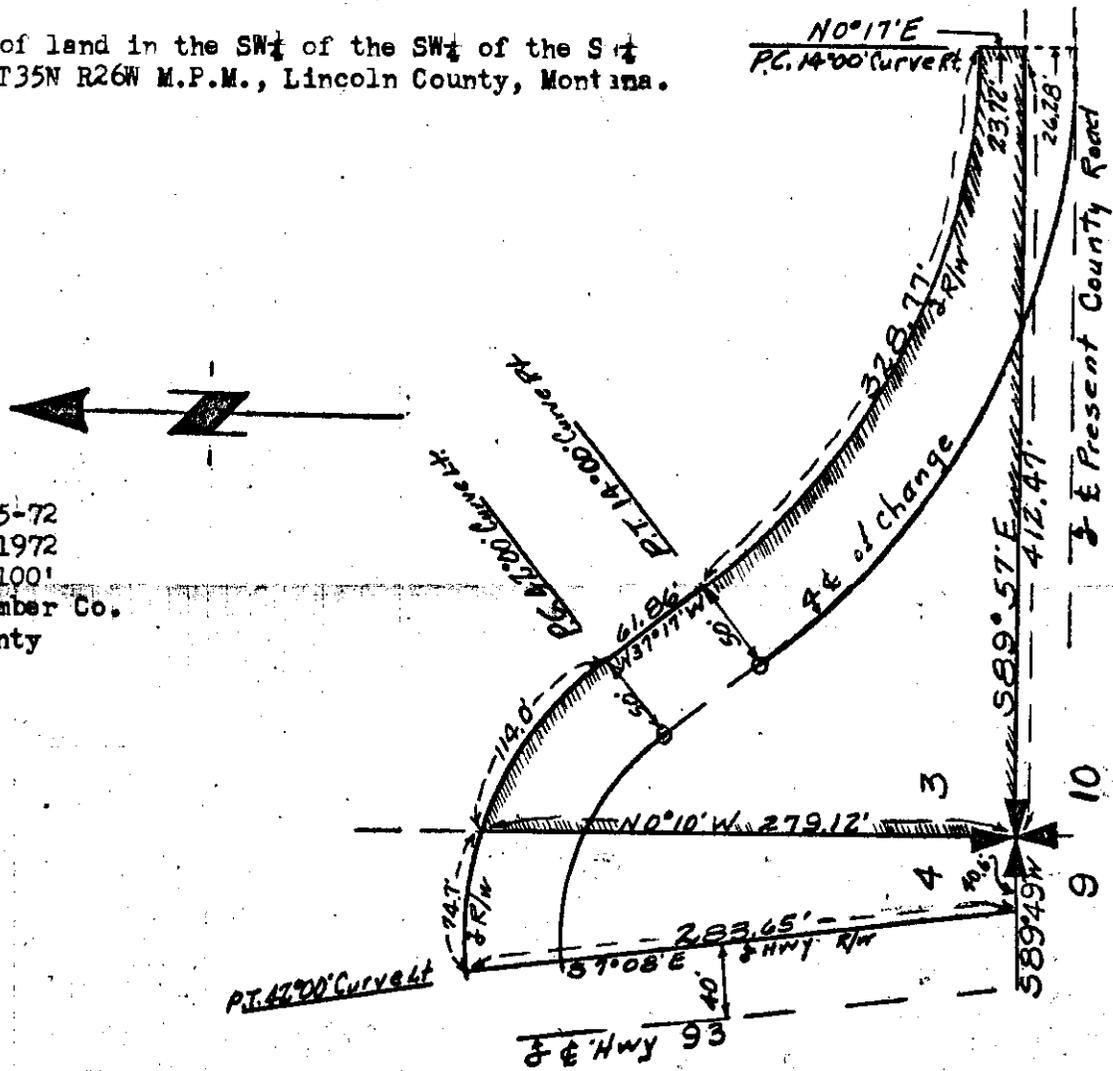
BY..... DATE.....
 CHKD. BY..... DATE.....

SUBJECT.....
Plumb Creek
T. Lincoln County

SHEET NO. OF ~~3~~
 JOB NO. *R/W-5-72*
 Scale *1" = 100'*
 1973

A small tract of land in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the S $\frac{1}{4}$ of Section 3, T35N R26W M.P.M., Lincoln County, Montana.

Proj. No. R/W-5-72
 May 1972
 Scale 1" = 100'
 Plumb Creek Lumber Co.
 to Lincoln County



DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 3, T35N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at the SW Corner of Section 3, T35N R26W MPM; thence S89°57'E, along the section line, a distance of 412.47'; thence N0°17'E a distance of 23.72'; thence North West along the arc of a 14°00' curve, rt., thru an angle of 26°13', with a radius of 359.29', a distance of 328.77'; thence N37°17'W a distance of 61.86'; thence West along the arc of a 42°00' curve lt., thru an angle of 14°28'30\", with a radius of 431', a distance of 114.00'; thence S0°10'E a distance of 279.12' to the point of beginning, containing 1.18 Acres, more or less.

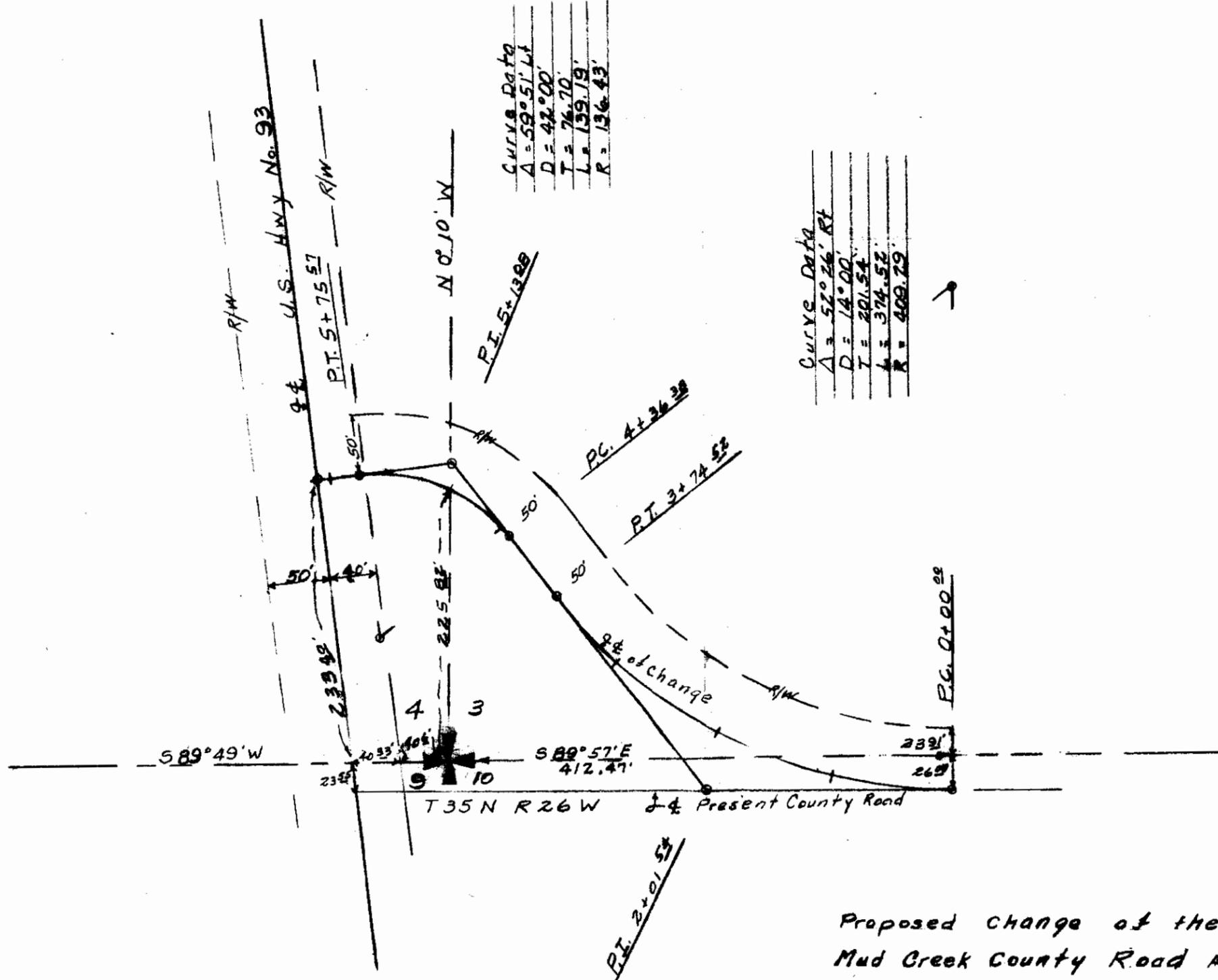
Bearings from G.B.O. data

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

1973

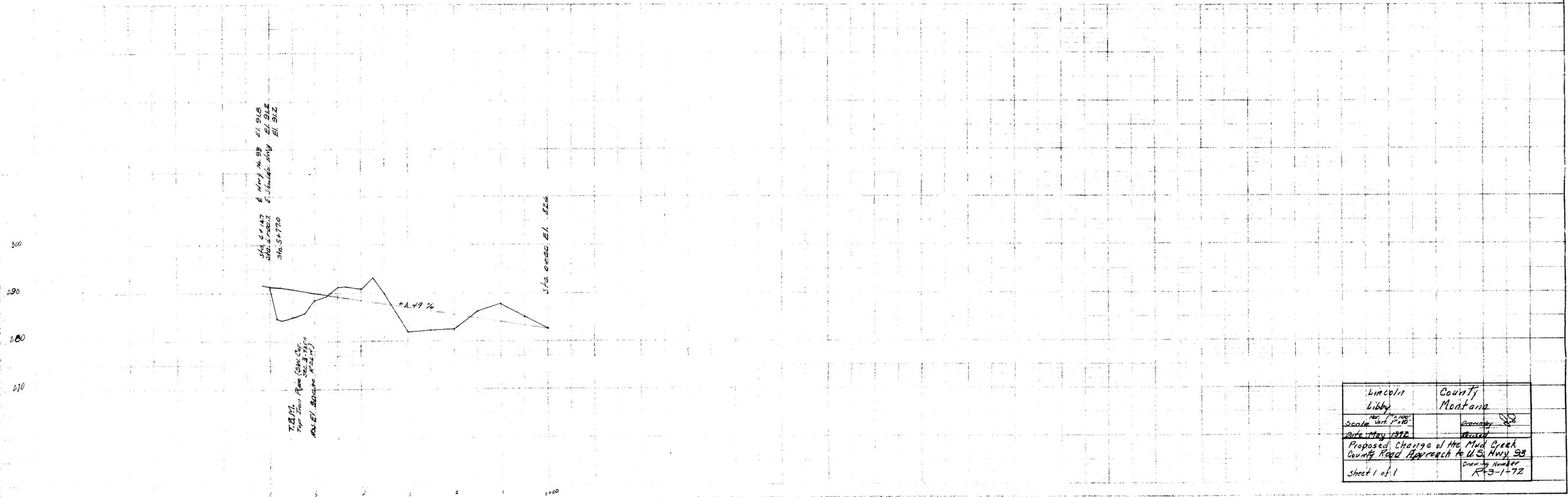
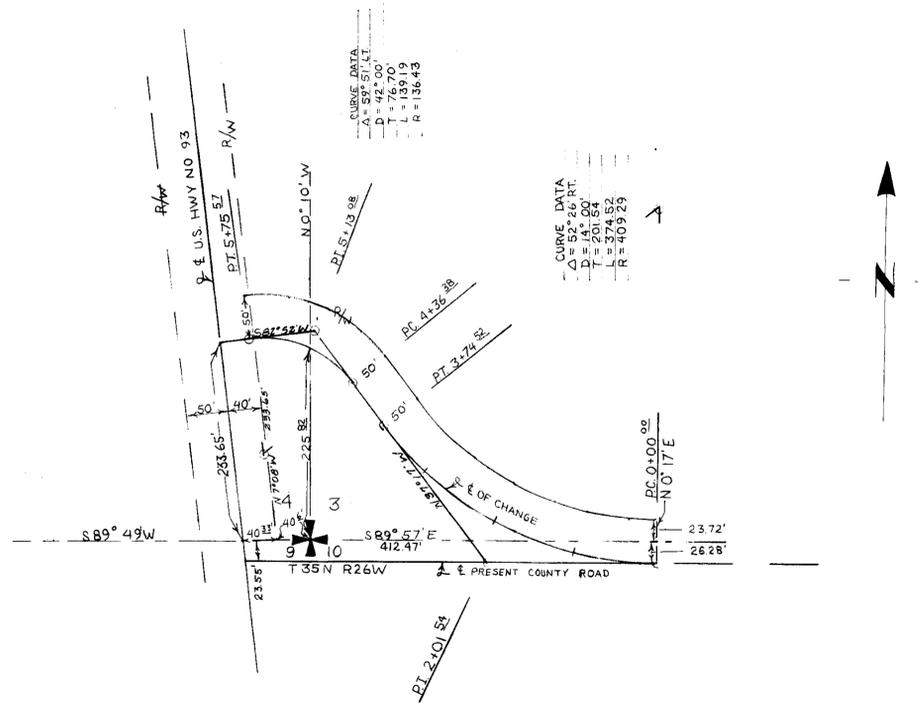


Curve Data
 A = 59°51' Lt
 D = 42°00'
 T = 76.70'
 L = 139.19'
 R = 136.43'

Curve Data
 A = 52°26' Rt
 D = 14°00'
 T = 201.54'
 L = 374.52'
 R = 409.79'

Proposed change of the
 Mud Creek County Road Approach
 to U.S. Highway No. 93

1973



Lincoln Libby	County Montana
Scale Vert. 1"=40'	Drawn by [Signature]
Date May 1972	Checked [Signature]
Proposed Change of the Mud Creek County Road Approach to U.S. Hwy 93	
Sheet 1 of 1	Drawing Number R43-1-72

INDEX

1974

U.S.A. - 10 -

Burlington - Northern

Secs. 6, 8, T. 31, Rge. 30 W.

Easement - Bk. 19, P. 893-897

* 1974

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of October A.D. 1972
 at 9:30 P.M.
Eugene L. Vaughn
 County Clerk
 By Mae Watson D...Y

INDEXED

1975

X

William J. & Alvie W. Anderson

-20-

Alan K. & Janet Fontaine

Sec. 10, Twp. 36 N. Rge. 31 W.

Cent. Loc. Deed - Bk. 19, P. 898

Part to 429 Bk. 19

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

1972

day of

October

A. D. 1972

at

12:20

Clarence L. Laughlin

County Clerk

By

Mae Watson

Deputy

INDEXED

1976

1

Harold M. Frank, et al

Leo V. Beimler, et al

Sec. 14, Twp. 30, Rge. 21 W.

W.D. - BK. 19, P. 920

186

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

October A. D. 1976

at 11:20 A. M.

Charles L. Laughon County Clerk.

By Ma Watson Deputy

Franks ~ Beimler Survey

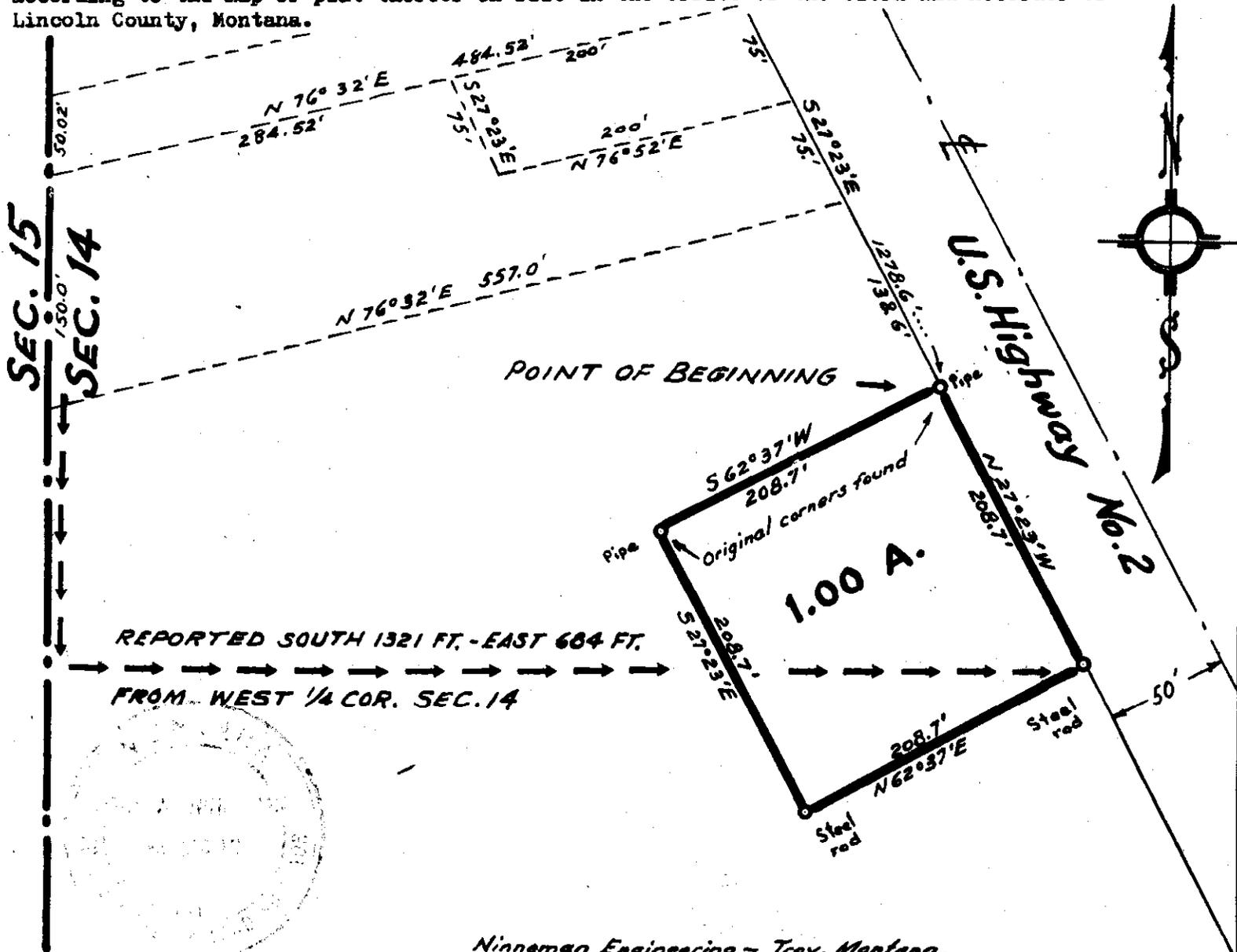
IN THE SW 1/4 OF SECTION 14 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

October 1972.

THE FOLLOWING DESCRIPTION IS FROM LINCOLN COUNTY RECORDS

A square acre of land situated centrally in the West Half of the Southwest Quarter of Section 14, Township 30 North of Range 31 West, M.P.M. This Tract is situated parallel with and bordering on the south of State Highway No. 2 and more particularly bounded and described as follows, to wit: Beginning at a point designated as corner No. 1 which is situated at the southwesterly boundary of the No. 2 State Highway, this same corner #1, however, being established S 27° 23' E. a distance of 1278.6 feet from the west 1/4 corner of Sec. 14, Twp. 30 N., R. 31 West, M.P.M., whence the aforesaid 1/4 corner is likewise situated at the southwesterly boundary of the No. 2 Highway; thence from Corner #1, run S. 62° 37' West, 208.7 feet to corner #2, thence S. 27° 23' East 208.7 feet to corner #3, thence N. 62° 37' East 208.7 feet to corner #4, thence N. 27° 23' West 208.7 feet to corner #1, the place of beginning. The #4 corner of this square acre tract is situated South 1321 feet by east 684 feet from the above described quarter corner. All according to the map or plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana.



INDEXED

1977

Betty (Caldoun) Paulson

-vs-

Frank + Linda Pival

Su. 36, Imp. 31 71, Rge 31 W

3A4A

W.D. - BK. 19. Page 861

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

24th

October

A. D. 1972

9:05 A.M.

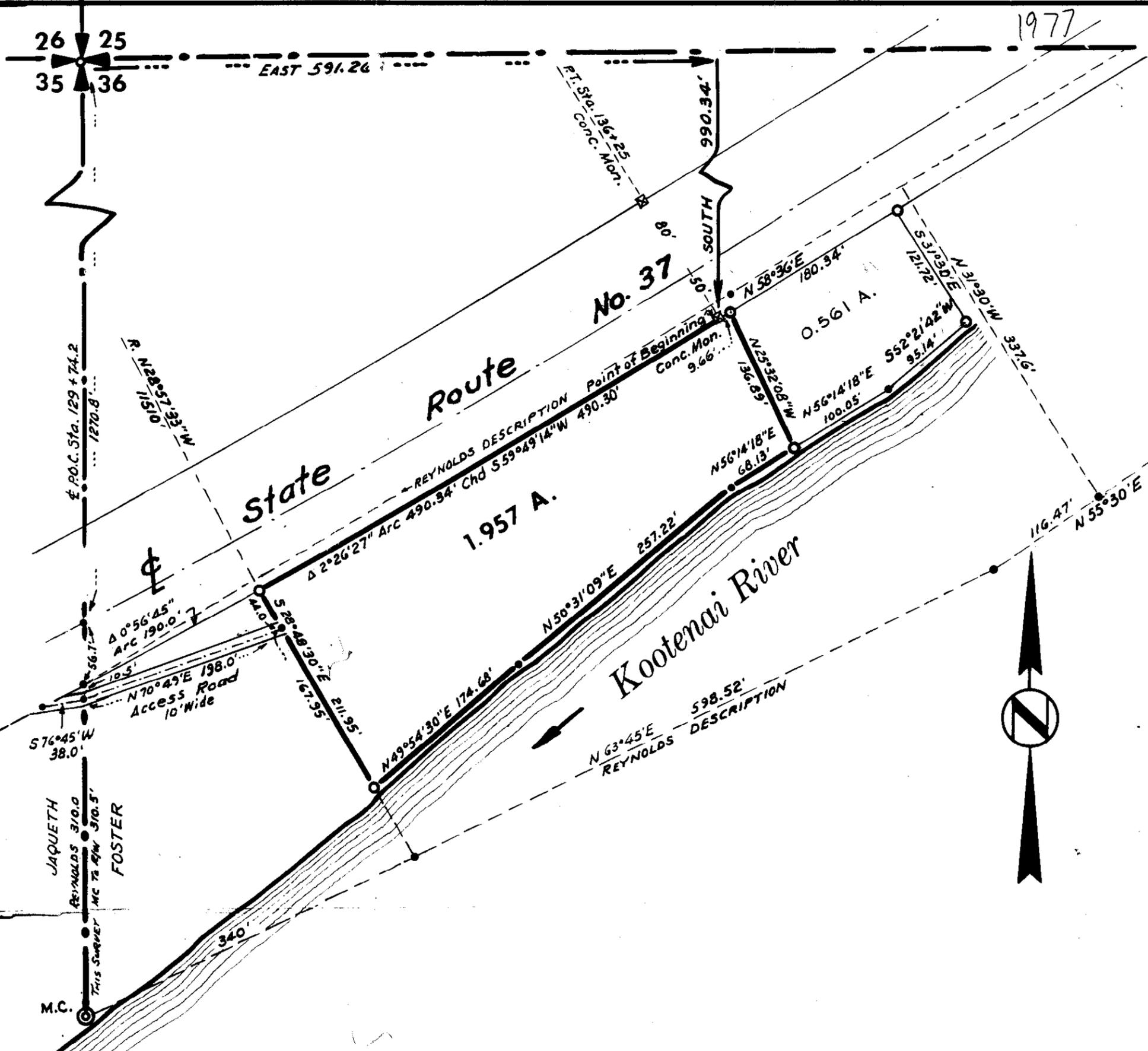
Cleaves L. Vaughn
County Clerk

By

Mae Watson

Deputy

1977



DESCRIPTION

An irregular tract of land in Lincoln County, Montana, lying in the NW 1/4 of Section 36 Twp. 31 N., R. 31 W., M.P.M., located between the Kootenai River and Montana State Highway No. 37, containing 1.957 acres, more or less, and more particularly described as follows: Beginning at a concrete monument marking the beginning of a curve on the southeasterly right of way line of State Route No. 37, which point is 591.26 feet east and 990.34 feet south of the northwest corner of Section 36 Twp. 31 N., R. 31 W., M.P.M.; thence along said right of way line on the arc of a curve to the right having a radius of 11510.0 feet (the chord of which bears S 59°49'14" W 490.30 feet) turning through an angle of 2°26'27" a distance of 490.34 feet; thence S 28°48'30" E 167.94 feet to the northwesterly bank of the Kootenai River; thence, following the meanders of the right bank of the Kootenai River, upstream, the following three courses: N 49°59'30" E 174.68 feet; thence N 50°31'09" E 257.22 feet; thence N 56°14'18" E 68.13 feet; thence, leaving said bank of the Kootenai River, N 25°32'08" W 136.89 feet to a point on the southeasterly right of way line of State Route No. 37 thence, along said right of way line S 58°36' W 9.66 feet to the point of beginning.

LINCOLN COUNTY, MONTANA

Paulson Resurvey in NW 1/4 Sec. 36 Twp. 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet

September 1972.

NINNEMAN ENGINEERING TROY, MONTANA

INDEXED

1978

x

William J. & Emma W. Morris

-to-

Donald L. McCracken, Trust

Sec. 29, Twp. 31 N., Rge. 31 W.

(Lot 2, Chas. Hyde Tracts)

W.D. Bl. 19, Page 927

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of October A. D. 1972

at 10:25 A. M. Elyse F. Vaughn
County Clerk

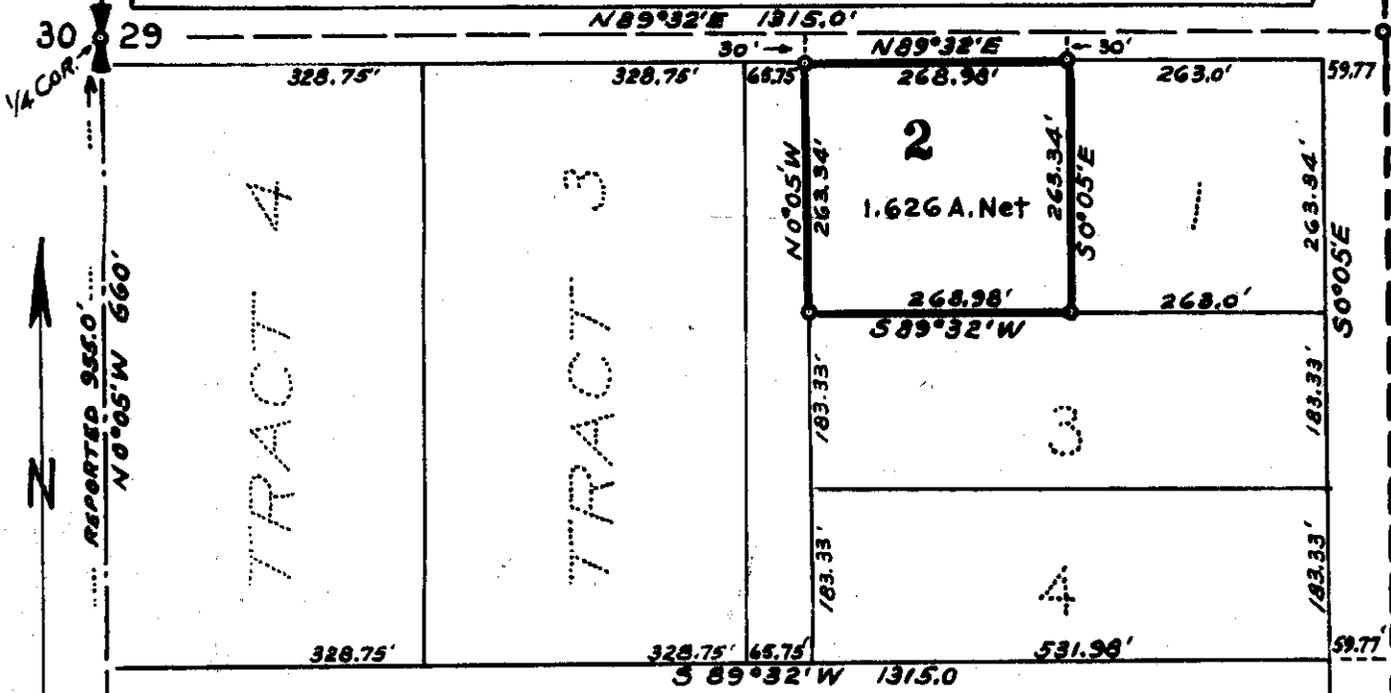
By Betty Stuehler
Deputy

Lincoln County, Montana.
 PLAT TO SHOW LOT 2 OF THE SUBDIVISION OF TRACTS 1 AND 2 OF

1978

The Cha's Thede Tracts

~ Amended ~



DESCRIPTION

A parcel of land in Government Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., designated Lot 2 of the subdivision of Tracts 1 and 2 of the Cha's Thede Tracts, containing 1.626 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of the public road along the north boundary of Lot 1 of Section 29 Twp. 31 N., R. 31 W., M.P.M., which point is 322.77 feet west and 32.64 feet south of the northeast corner of said Lot 1; thence, from said point of beginning, along said right of way line, S 89°32'W 268.98 feet; thence S 0°05'E 263.34 feet; thence N 89°32'E 268.98 feet; thence N 0°05'W 263.34 feet to the point of beginning.

NOTE

This plat has been made to show a correction in the dimensions of Lot 2 of the subdivision of Tracts 1 and 2 of the Cha's Thede Tracts. The original was made, without survey, from Plat No. 1495 of Lincoln County Records, which reported the north line of Gov't. Lot 1 of Sec. 29 Twp. 31 N., R. 31 W., M.P.M to be 1320.0 feet. A subsequent survey disclosed this distance to be 1315.0 feet by proportion.

April, 1969
 Scale: 1 Inch = 200 feet

J.W. Ninneman
 Ninneman Engineering
 Troy, Montana

INDEXED

1979

x

Garret R. - Ida Louise Meyer

-to-

James & Dolores Davis

Sec. 7, Twp. 30 N., Rge 33 W.

Cont. For Deed, Ex 19, P. 939-

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th
October A. D. 1972

at 1:35 P. M.
Eugene J. Vaughn

By Betty Stenecker
D. C. S.

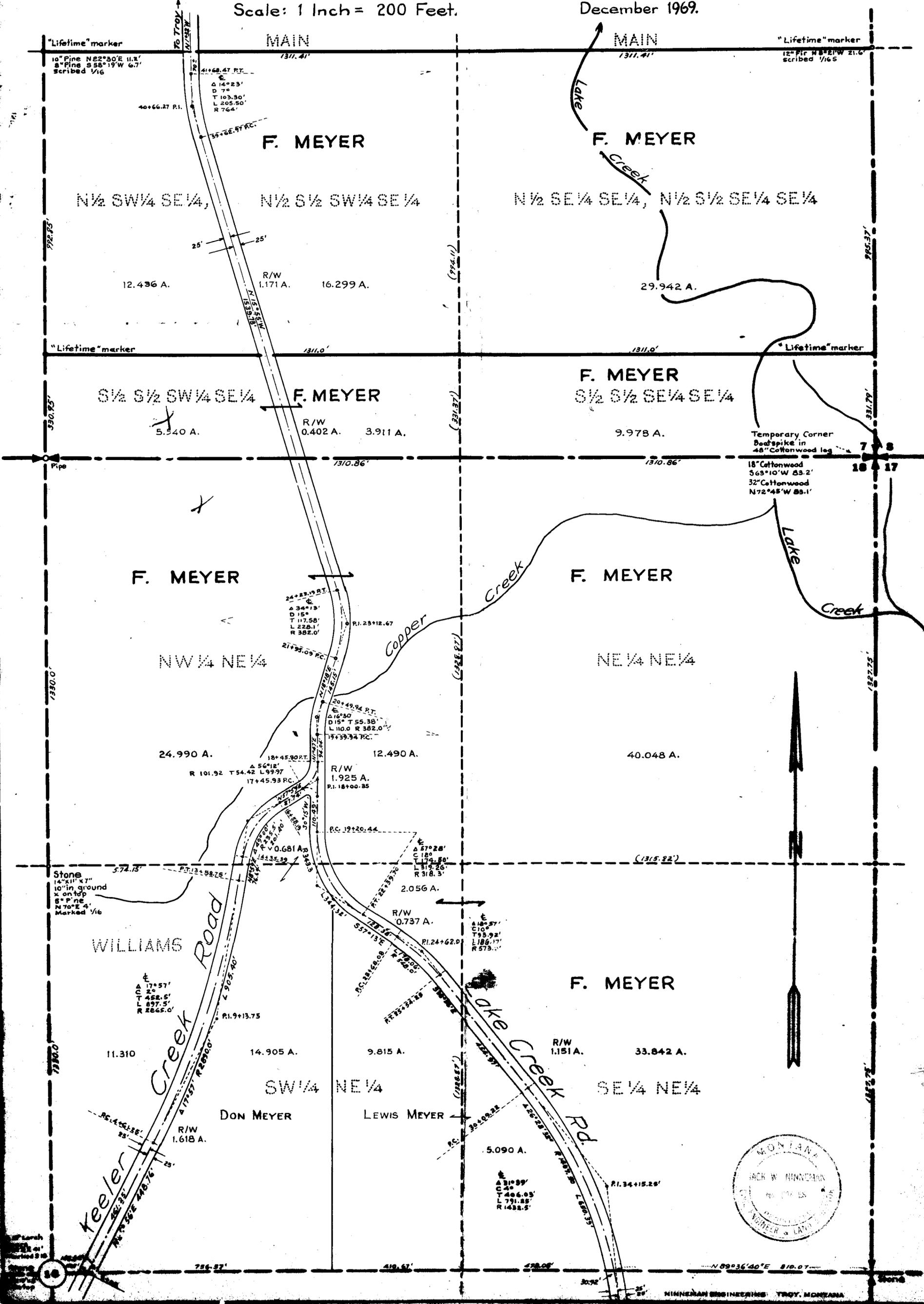
LINCOLN COUNTY, MONTANA.

Plat to show division of the Forrest Meyer Tract

In Sections 7 and 18 of Twp. 30 N., R.33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

December 1969.



INDEXED

#1980

X

Ronald G. Kenettg, et al

to

Leo F. Beck, et al, et al
Sec. 18, Twp. 29 N., R. 30 W.

W.D. BK. 20, Page 86

5A1 + 3A1A + 5A2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3 day of
November A.D. 1972
at 1:20 P.M.
Eleanore L. Vaughn
County Clerk
By _____ Deputy

PARCEL MAP

E 1/2 SEC 18 T29N R30W PM-M

SCALE 1" = 200'

DESCRIPTIONS

Parcels "A" and "B"

Parcels of land in the East Half of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, Principal Meridian-Montana more particularly described as follows:

Parcel "A"

Commencing at the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range, which also marks the point of beginning; thence South 0° 08' 44" West 944.26 feet along the North, South mid-section line of the aforementioned Section 18 to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 212.47 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence Northeast 309.65 feet along the arc of a 394.26 foot radius curve concave to the Northwest to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing Northeast 358.35 feet along the arc of a 454.26 foot radius curve concave to the Southeast to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 213.45 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence North 0° 08' 44" East 695.74 feet parallel to the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe on the boundary common to Sections 7 and 18 of the aforementioned Township and Range; thence North 89° 59' 23" West 1024.95 feet along the aforementioned boundary to the point of beginning. Parcel contains 19.248 acres.

Parcel "B"

Commencing at the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range; thence South 0° 08' 44" West 944.26 feet along the North, South mid-section line of the aforementioned Section 18 to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing South 0° 08' 44" West 60 feet along the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 212.63 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence Northeast 358.35 feet along the arc of a 454.26 foot radius curve concave to the Northwest to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing Northeast 309.65 feet along the arc of a 394.26 foot radius curve concave to the Southeast to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 213.19 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence South 0° 08' 44" West 944.26 feet parallel to the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe; thence North 89° 59' 23" West 1024.95 feet to a 3/4" I.D. x 21" galvanized iron pipe on the aforementioned mid-section line; thence North 0° 08' 44" East 695.74 feet along the aforementioned mid-section line to the point of beginning. Parcel contains 19.248 acres.

Parcel "C"

A strip of land 60 feet in width in the East Half of Section 18, Township 29 North, Range 30 West, Principal Meridian-Montana, being 30 feet each side of the following described line.

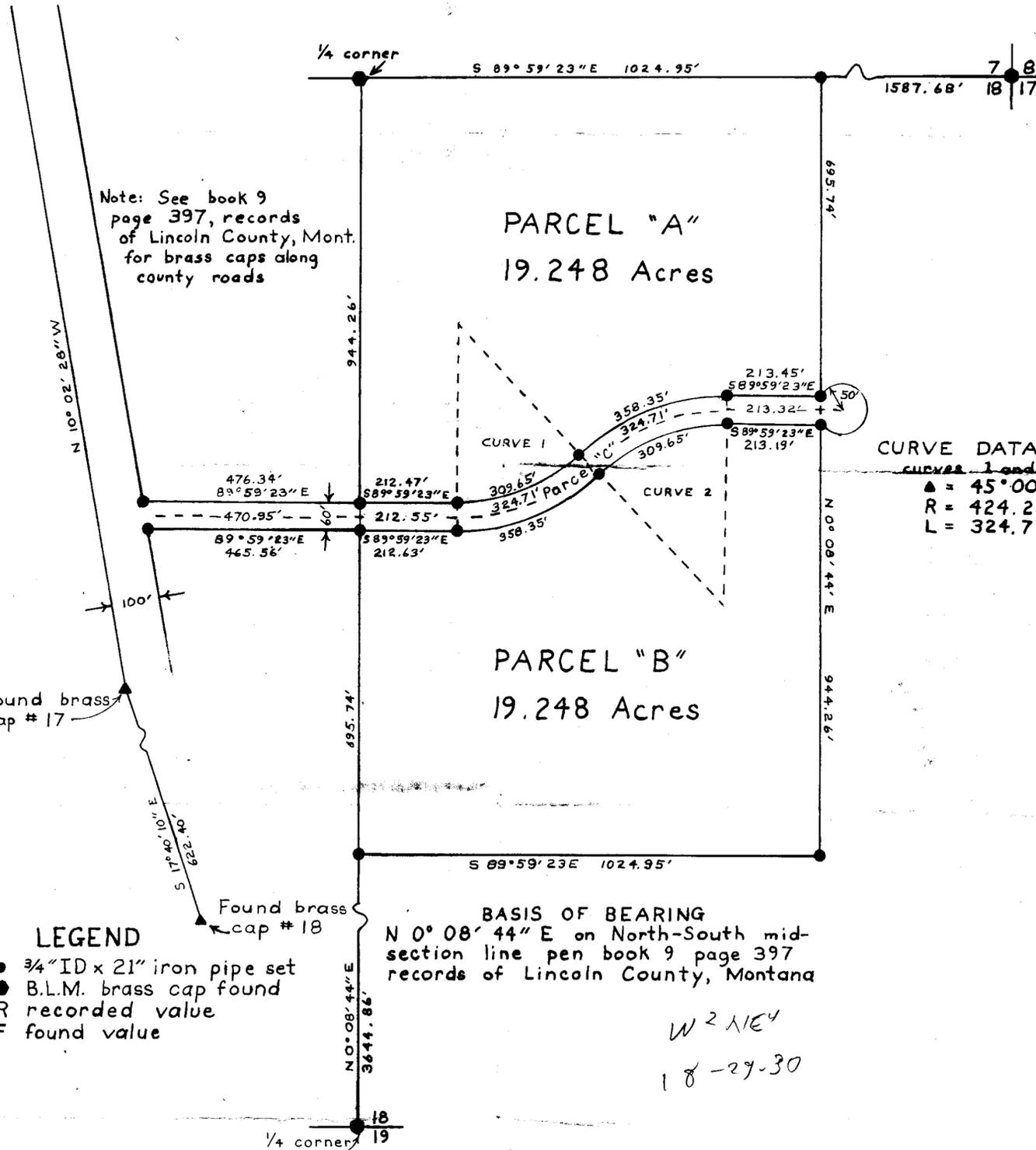
Commencing at a point on the North, South mid-section line of the aforementioned Section 18 which lies South 0° 08' 44" West 974.26 feet of the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range; thence South 89° 59' 23" East 212.55 feet; thence Northeast 324.71 feet along the arc of a 424.26 foot radius curve concave to the Northwest; thence continuing Northeast 324.71 feet along the arc of a 424.26 foot radius curve concave to the Southeast; thence South 89° 59' 23" East 213.32 feet; thence South 89° 59' 23" East 50 feet to a point which is the center of a 50 foot circular cul de sac. Side lines to be lengthened or shortened to conform to, the aforementioned mid-section line, the curves, and the intersection of the cul de sac. Strip contains 1.685 acres.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in October, 1972, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw, Montana Land Surveyor
Certificate #23438
REGISTERED LAND SURVEYOR

Note: See book 9 page 397, records of Lincoln County, Mont. for brass caps along county roads



CURVE DATA
CURVES 1 and 2
Δ = 45° 00' 00"
R = 424.26'
L = 324.71'

LEGEND

- 3/4" ID x 21" iron pipe set
- B.L.M. brass cap found
- R recorded value
- F found value

BASIS OF BEARING
N 0° 08' 44" E on North-South mid-section line per book 9 page 397 records of Lincoln County, Montana

W 2 N E 4
18-29-30

PARCEL MAP

E 1/2 SEC 18 T29N R30W PM-M

SCALE 1" = 200'

DESCRIPTIONS

Parcels "A" and "B"

Parcels of land in the East Half of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, Principal Meridian-Montana more particularly described as follows:

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Commencing at the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range, which also marks the point of beginning; thence South 0° 08' 44" West 944.26 feet along the North, South mid-section line of the aforementioned Section 18 to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 212.47 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence Northeast 309.65 feet along the arc of a 394.26 foot radius curve concave to the Northwest to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing Northeast 358.35 feet along the arc of a 454.26 foot radius curve concave to the Southeast to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 213.45 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence North 0° 08' 44" East 695.74 feet parallel to the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe on the boundary common to Sections 7 and 18 of the aforementioned Township and Range; thence North 89° 59' 23" West 1024.95 feet along the aforementioned boundary to the point of beginning. Parcel contains 19.248 acres.

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Commencing at the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range; thence South 0° 08' 44" West 944.26 feet along the North, South mid-section line of the aforementioned Section 18 to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing South 0° 08' 44" West 60 feet along the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 212.63 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence Northeast 358.35 feet along the arc of a 454.26 foot radius curve concave to the Northwest to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing Northeast 309.65 feet along the arc of a 394.26 foot radius curve concave to the Southeast to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 213.19 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence South 0° 08' 44" West 944.26 feet parallel to the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe; thence North 89° 59' 23" West parallel to the North boundary of the aforementioned Section 18 1024.95 feet to a 3/4" I.D. x 21" galvanized iron pipe on the aforementioned mid-section line; thence North 0° 08' 44" East 695.74 feet along the aforementioned mid-section line to the point of beginning. Parcel contains 19.248 acres.

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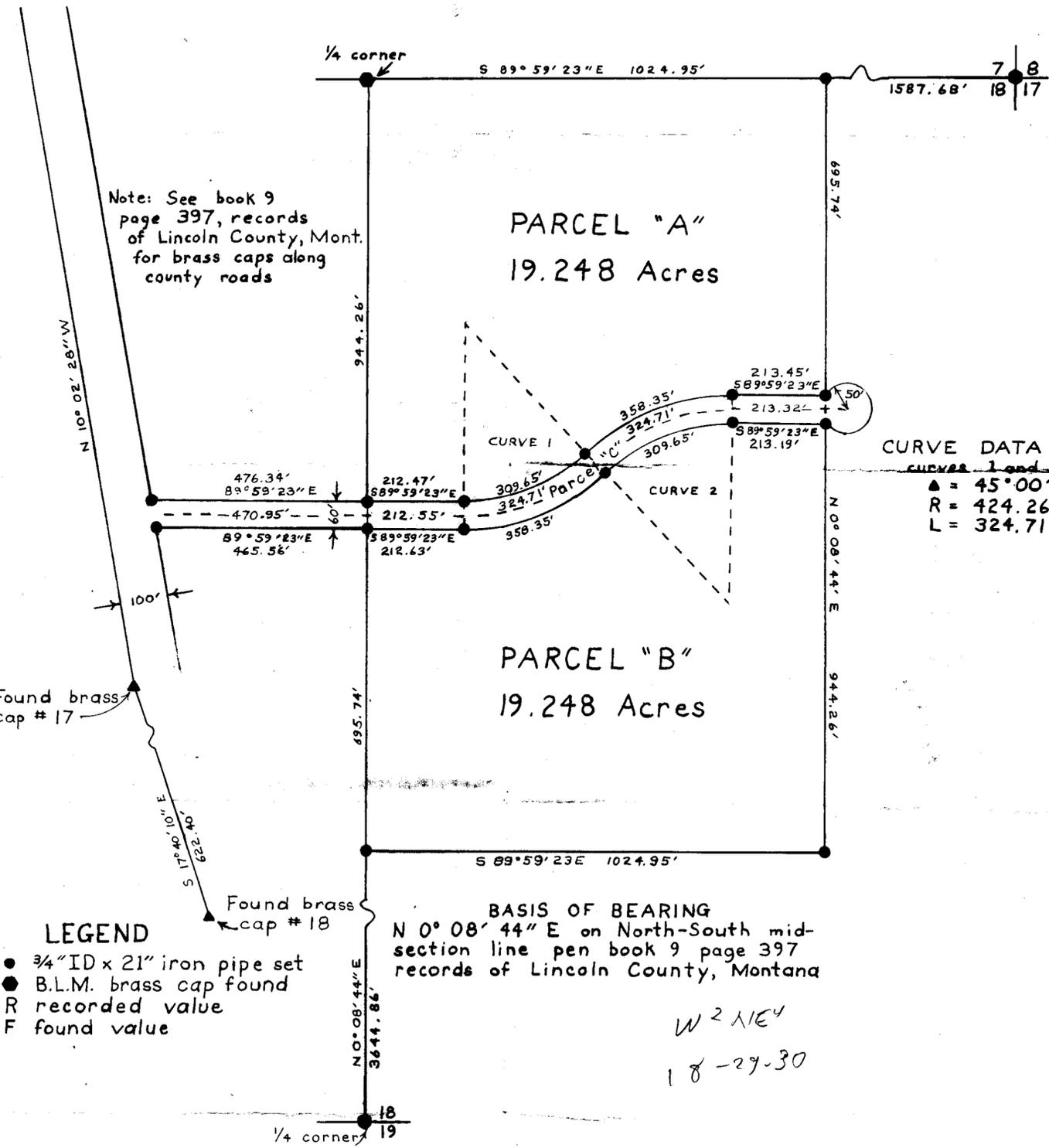
Commencing at a point on the North, South mid-section line of the aforementioned Section 18 which lies South 0° 08' 44" West 974.26 feet of the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range; thence South 89° 59' 23" East 212.55 feet; thence Northeast 324.71 feet along the arc of a 424.26 foot radius curve concave to the Northwest; thence continuing Northeast 324.71 feet along the arc of a 424.26 foot radius curve concave to the Southeast; thence South 89° 59' 23" East 213.32 feet; thence South 89° 59' 23" East 50 feet to a point which is the center of a 50 foot circular cul de sac. Side lines to be lengthened or shortened to conform to, the aforementioned mid-section line, the curves, and the intersection of the cul de sac. Strip contains 1.685 acres.

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J. T. Shaw, Montana Land Surveyor
Certificate #23438
REGISTERED LAND SURVEYOR

Note: See book 9 page 397, records of Lincoln County, Mont. for brass caps along county roads



CURVE DATA

CURVES 1 and 2

Δ = 45° 00' 00"

R = 424.26'

L = 324.71'

- LEGEND
- 3/4" ID x 21" iron pipe set
 - B.L.M. brass cap found
 - R recorded value
 - F found value

BASIS OF BEARING
N 0° 08' 44" E on North-South mid-section line per book 9 page 397 records of Lincoln County, Montana

W 2 N E 4
18-29-30

1981

x

J. L. & Ruby J. Stevens

- to -

Daniel C. Goff, et ux

Sec. 14, Twp. 36 N. R. 27 W.

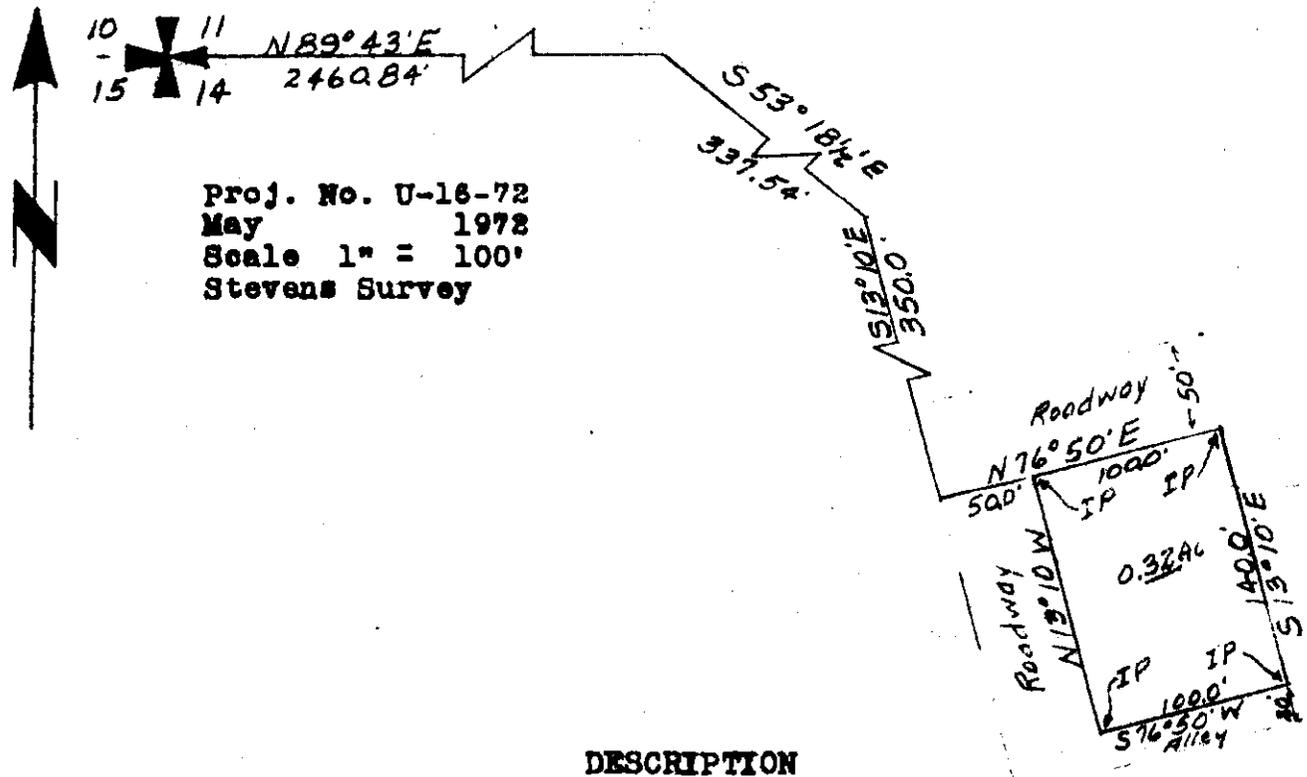
W.D. Bk. 20, Page 31

2-26

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of November A.D. 1972
at 2:15 P.M.
by Eleanor L. Daugherty County Clerk.
By Mae Watson Deputy

A small tract of land in the NE $\frac{1}{4}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-16-72
May 1972
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18'E a distance of 337.54', S13°10'E a distance of 350.0' and N76°50'E a distance of 50.0' from the NW Corner of section 14, T36N R27W MPM; thence N76°50'E a distance of 100.0'; thence S13°10'E a distance of 140.0'; thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 0.32 Acre, more or less. Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

1982

x

Julia H. VanLeishout

Lyle C. ^{to} Courtney B. Pluid

Secs. 7, 8, Twp. 36 N., Rge. 26 W

W.D. Bk. 20, Page 165

To 5

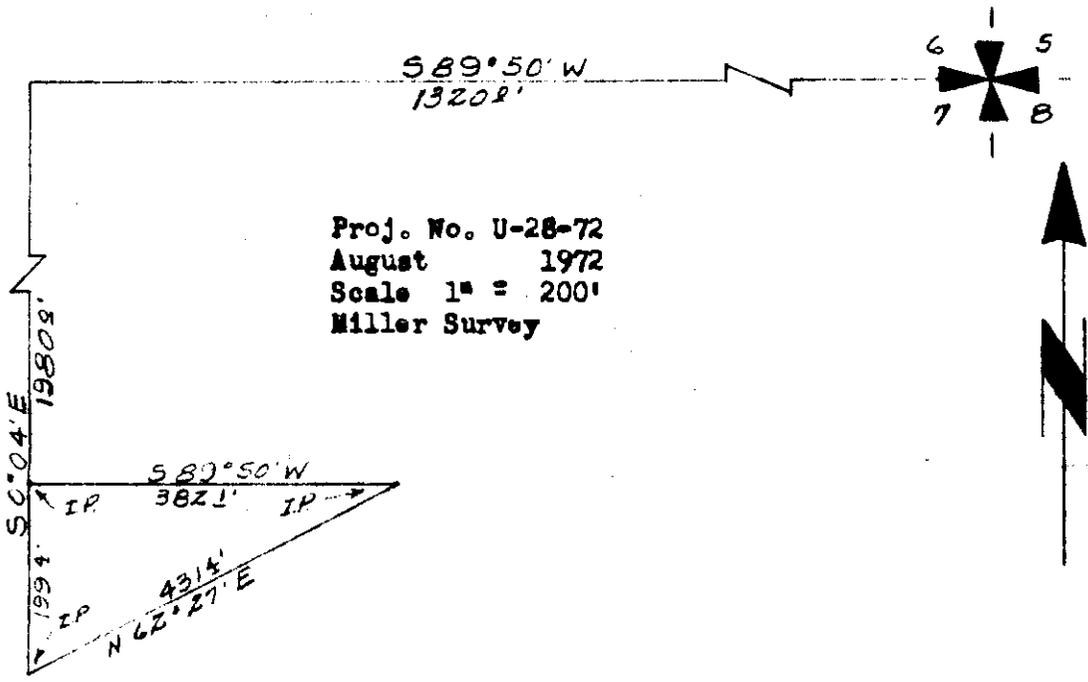
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of
November A. D. 1972
at 9:20
Eleanor L. Laughon
County Clerk.
By Mae Watson
Deputy



A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, T36N R26W M.P.M., Lincoln County, Montana.

1982



Proj. No. U-28-72
 August 1972
 Scale 1" = 200'
 Miller Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S89°50'W a distance of 1320.0' and S0°04'E a distance of 1980.0' from the NE Corner of section 7, T36N R26W MPM; thence S0°04'E a distance of 199.4'; thence N62°27'E a distance of 431.4'; thence S89°50'W a distance of 382.1' to the point of beginning, containing 0.87 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVLY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-LS

INDEXED

1983

K

Louis J. & Rita M. Olson

to

State of Montana

Sec. 15, Imp. 30, Rge. 31 W.

W.P. - Book 20, P. 160

Land in T-29-L-7-2
Sec 3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of November A.D. 1972

at 11:50 A.M. Eleanor L. Taylor
County Clerk

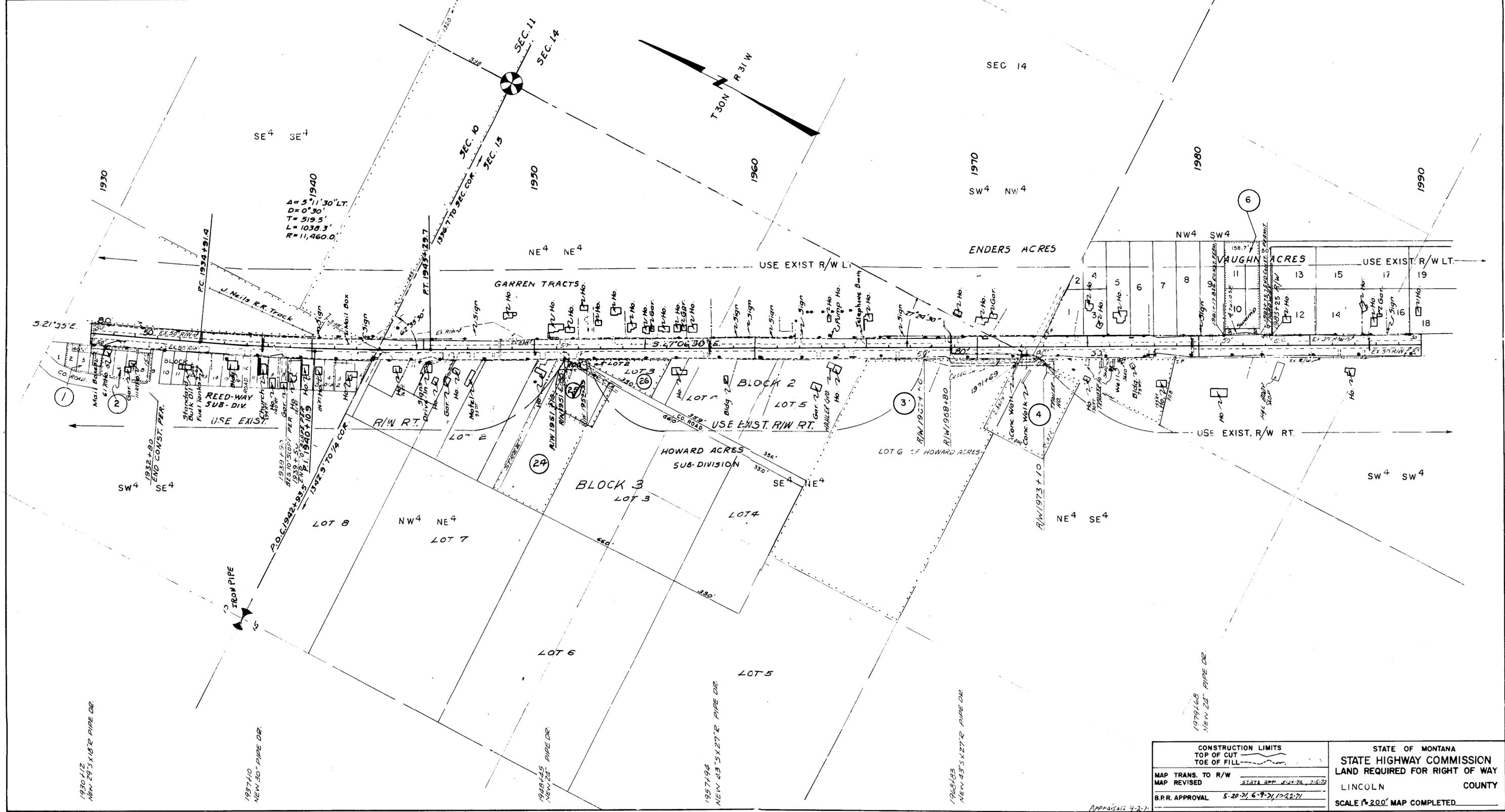
By Max Watson
Deputy

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED		REMAINDER		CONST. PERMIT AREA
						LEFT	RIGHT	LEFT	RIGHT	
1	MING CONST. CO.									4175 S.F.
2	LCIS PECK	LIBBY, MONT.								3225 S.F.
3	GEORGE JOSEPH ENDERS	" "	17.0 AC.	0.24 AC.		0.24 AC.		16.76 AC.		
4	BISHOP OF LATTER DAY SAINTS (DELETED)	SALT LAKE CITY, UTAH	2.58 AC.	0.07 AC.		0.07 AC.		2.51 AC.		
5	JOHN N. & BETTY J. BOYD	LIBBY MONT.								4,761.0 SF.
24	TWILA PLAAS	" "	115,798.0 SF.	1,520.0 SF.		1,520.0 SF.		114,278.0 SF.		
25	LOUIS T. & RITA M. OLSON	" "	49,050.0 SF.	1,520.0 SF.		1,520.0 SF.		47,530.0 SF.		
26	TWILA PLAAS	" "	34,558.0 SF.	288.0 SF.		288.0 SF.		34,270.0 SF.		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	F-330	(5)	1330-05	3	6

1983



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	STATE APP. 5-11-72, 7-5-72	LINCOLN COUNTY	
MAP REVISED	5-20-71, 6-9-71, 10-22-71	SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL			

Appraisals 7-2-71

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#1984

Ronald A. Burner, et al

- vs -

Thomas J. Duda, et al

Secs 29, 32, T. 31, Rge. 35 W.

Notic. Pub. Int. - Blk. 20, Page. 302

1C Aln Sec 29

1C - in Sec 32

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24th day of

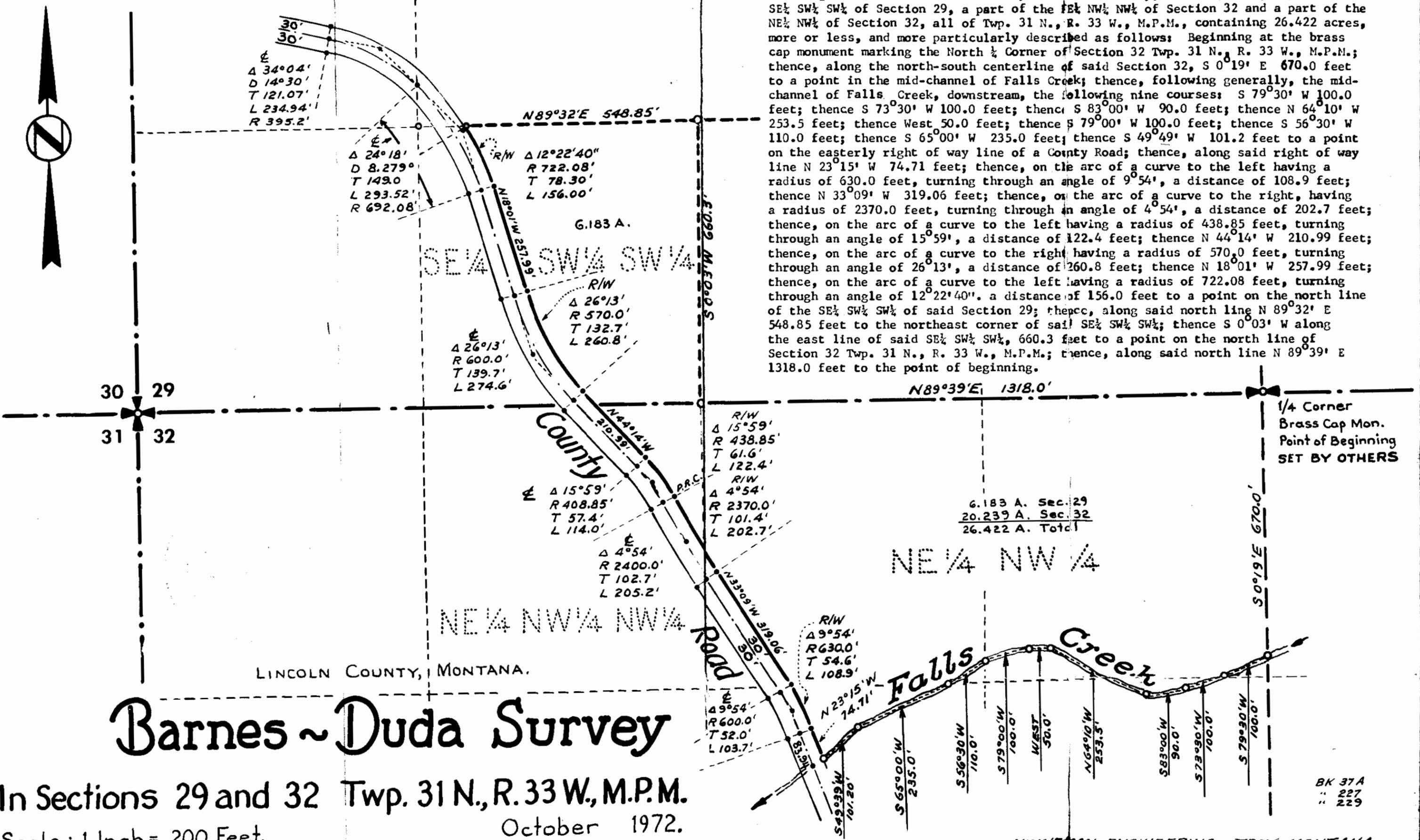
November A. D. 1922

at 11:40 A. M.

E. Lester L. Vaughn
County Clerk.

By Pat Swinley
Deputy

1984



DESCRIPTION

An irregular tract of land near Troy in Lincoln County, Montana, being a part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 29, a part of the E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 and a part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, all of Twp. 31 N., R. 33 W., M.P.M., containing 26.422 acres, more or less, and more particularly described as follows: Beginning at the brass cap monument marking the North $\frac{1}{4}$ Corner of Section 32 Twp. 31 N., R. 33 W., M.P.M.; thence, along the north-south centerline of said Section 32, S 0°19' E 670.0 feet to a point in the mid-channel of Falls Creek; thence, following generally, the mid-channel of Falls Creek, downstream, the following nine courses: S 79°30' W 100.0 feet; thence S 73°30' W 100.0 feet; thence S 83°00' W 90.0 feet; thence N 64°10' W 253.5 feet; thence West 50.0 feet; thence S 79°00' W 100.0 feet; thence S 56°30' W 110.0 feet; thence S 65°00' W 235.0 feet; thence S 49°49' W 101.2 feet to a point on the easterly right of way line of a County Road; thence, along said right of way line N 23°15' W 74.71 feet; thence, on the arc of a curve to the left having a radius of 630.0 feet, turning through an angle of 9°54', a distance of 108.9 feet; thence N 33°09' W 319.06 feet; thence, on the arc of a curve to the right, having a radius of 2370.0 feet, turning through an angle of 4°54', a distance of 202.7 feet; thence, on the arc of a curve to the left having a radius of 438.85 feet, turning through an angle of 15°59', a distance of 122.4 feet; thence N 44°14' W 210.99 feet; thence, on the arc of a curve to the right having a radius of 570.0 feet, turning through an angle of 26°13', a distance of 260.8 feet; thence N 18°01' W 257.99 feet; thence, on the arc of a curve to the left having a radius of 722.08 feet, turning through an angle of 12°22'40", a distance of 156.0 feet to a point on the north line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 29; thence, along said north line N 89°32' E 548.85 feet to the northeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; thence S 0°03' W along the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, 660.3 feet to a point on the north line of Section 32 Twp. 31 N., R. 33 W., M.P.M.; thence, along said north line N 89°39' E 1318.0 feet to the point of beginning.

1/4 Corner Brass Cap Mon. Point of Beginning SET BY OTHERS

6.183 A. Sec. 29
20.239 A. Sec. 32
26.422 A. Total

LINCOLN COUNTY, MONTANA.

Barnes ~ Duda Survey

In Sections 29 and 32 Twp. 31 N., R. 33 W., M.P.M.

Scale: 1 Inch = 200 Feet.

October 1972.

BK 37A
227
229

INDEXED

1985

x

Alice C. Evans -

-to-

Robert W. Boothman, et al

Sec. 1, Chap. 29, Page. 31 W.

W.D. Ch. 20, Page 725

104

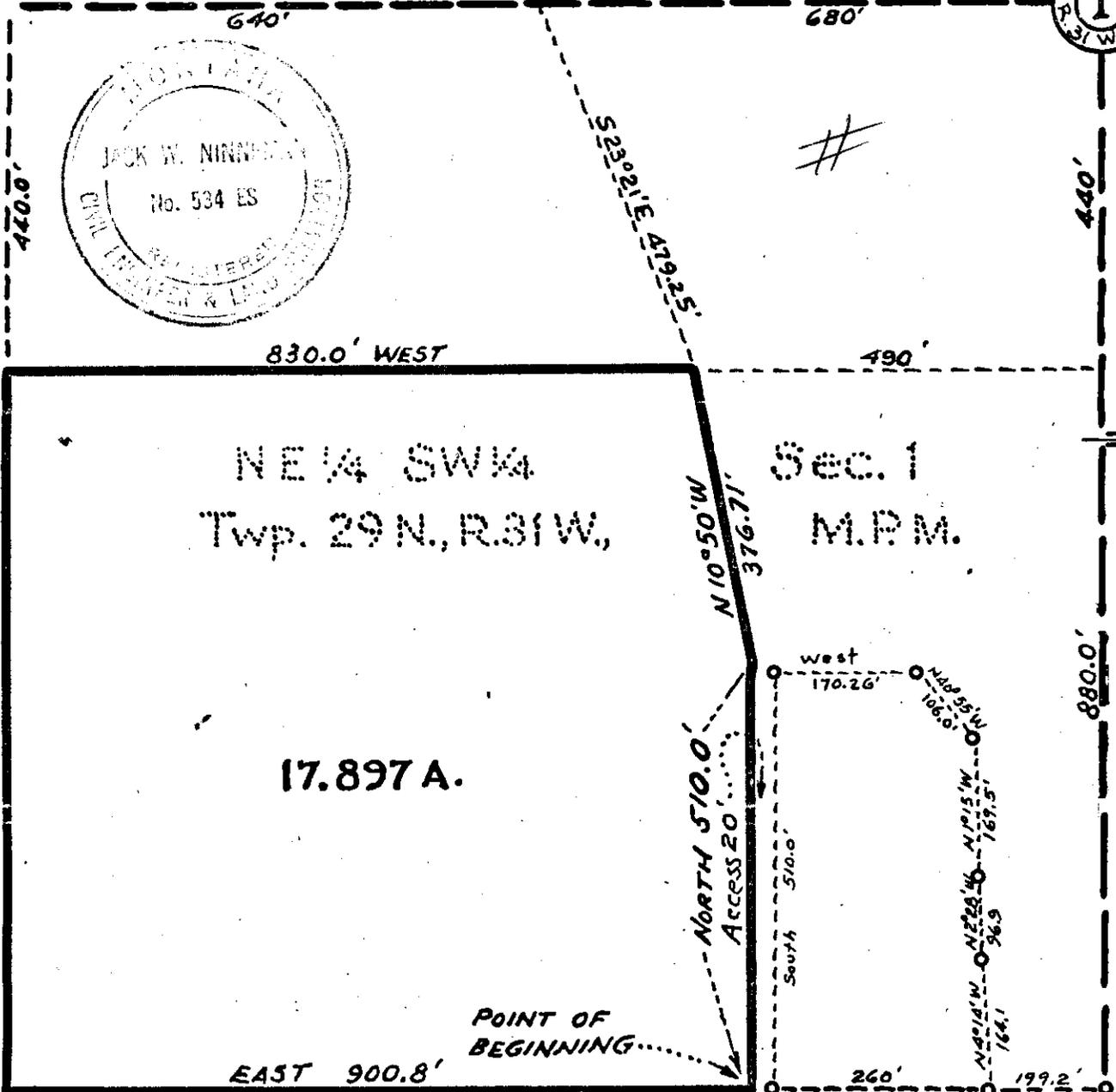
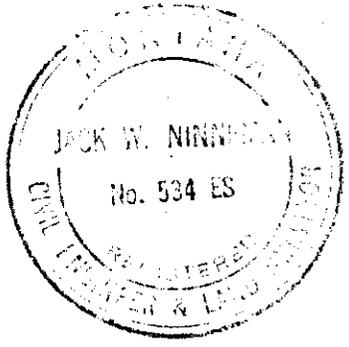
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29 day of
November A. D. 1972

at 11:10 P. M.
Eleanor L. Vaughn
County Clerk.

By _____ Deputy

PLAT NO 1985



DESCRIPTION

An irregular tract of land near Libby, Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 Section 1 Twp. 29 N., R. 31 W., M.P.M., containing 17.897 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of the NE 1/4 SW 1/4 Section 1 Twp. 29 N., R. 31 W., M.P.M., at a distance of 419.2 feet west from the southeast Corner of the NE 1/4 SW 1/4 of said Section 1; thence North 510.0 feet; thence N 10° 50' W 376.71 feet; thence West 830.0 feet to a point on the west line of the NE 1/4 SW 1/4 of said Section 1; thence, along said west line, South 880.0 feet to the southwest Corner of the NE 1/4 SW 1/4 said Section 1; thence, along the south line of said NE 1/4 SW 1/4, East 900.8 feet to the point of beginning.

PLAT AND DESCRIPTION FROM RECORDS.

An irregular tract of land near Libby, Lincoln County, Montana.

NE 1/4 SW 1/4 Sec. 1 Twp. 29 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 feet

Ninneman Engineering, Troy, Montana.



INDEXED

1986

*

Ronald C. Morgan, et al

John J. Walker, et al

Sec. 8, Twp. 36, R. 26 W.

W.D. BK. 20, Page 180

5CC

STATE OF MONTANA
COUNTY OF LINCOLN

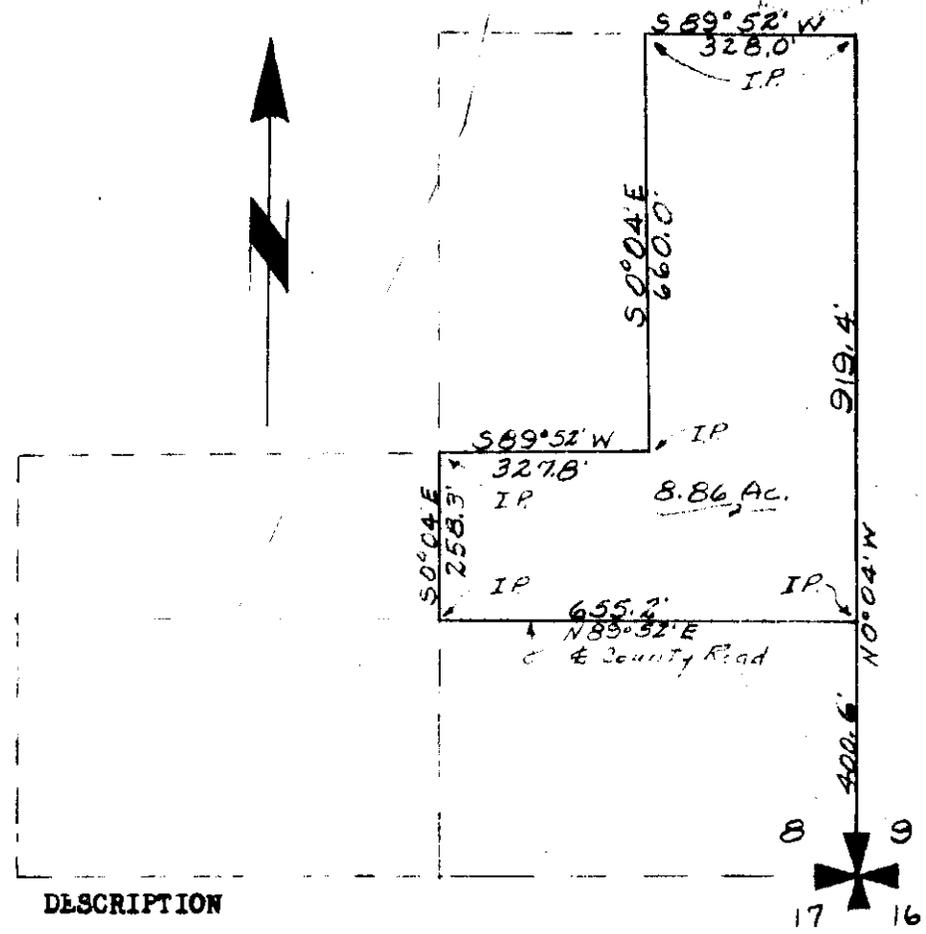
Filed this 4th day of
December A. D. 1972

at 9:45 P. M.
Cleopatra L. Laughlin
County Clerk.

By Mae Watson
Deputy

A tract of land which is the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, and that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ lying North of the centerline of County Road, in Section 8, T36N R26W M.P.M., Lincoln County, Montana. 1986

Proj. No. U-33-72
 November 1972
 Scale 1" = 300'
 Morgan-Walkers Survey



DESCRIPTION

A tract of land which is the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, and that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ lying North of the Centerline of the County Road, in Section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N0°04'W a distance of 400.6' from the SE Corner of Section 8, T36N R26W MPM; thence N0°04'W a distance of 919.4'; thence S89°52'W a distance of 328.0'; thence S0°04'E a distance of 660.0'; thence S89°52'W a distance of 327.8'; thence S0°04'E a distance of 258.3'; thence N89°52'E a distance of 655.2' to the point of beginning, containing 8.86 Acres, more or less.
 Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED

1987

X

Leo J. + Jeanne Smith.

- do -

Henry + Winifred Strawn

Sec. 14, T. 30, R. 31

W.D. Bl. 20, Page 781

IK

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of
December A. D. 1972

at 1:35 P. M.
Edward J. Vaughn
County Clerk

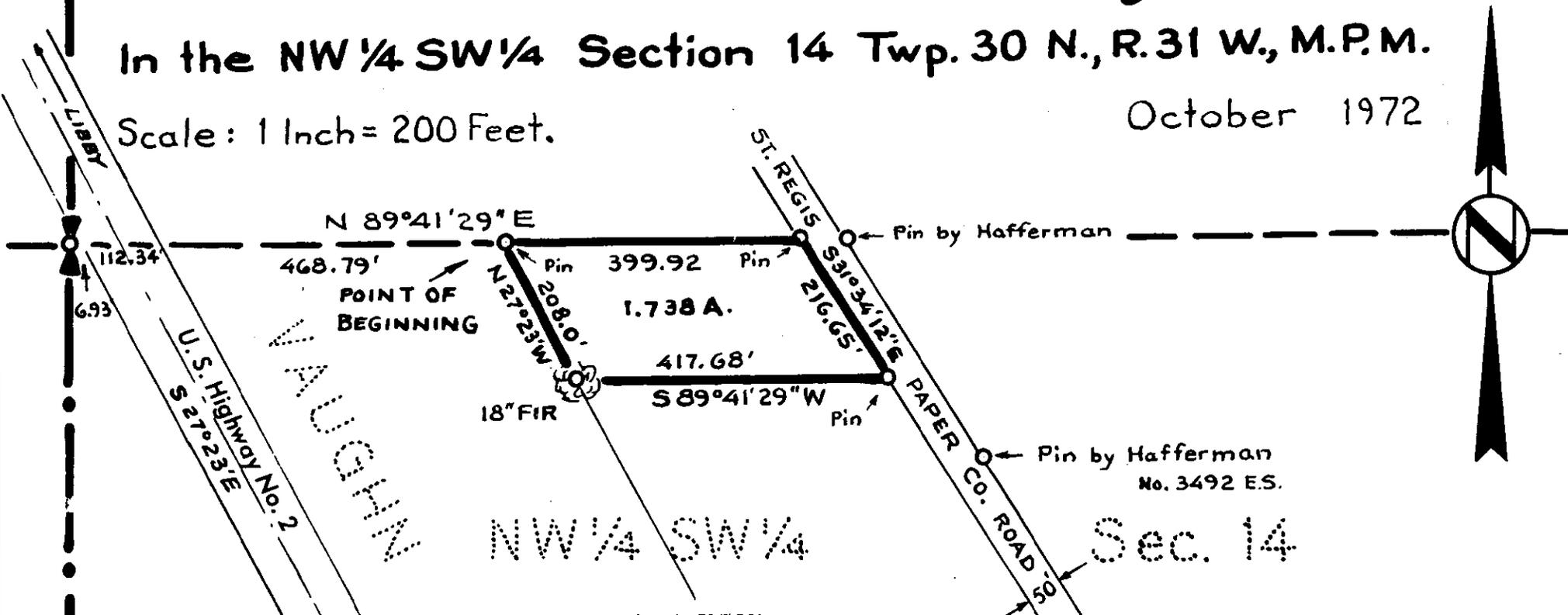
By Mae Watson
Deputy

Smith ~ Skranak Survey

In the NW 1/4 SW 1/4 Section 14 Twp. 30 N., R. 31 W., M.P.M.

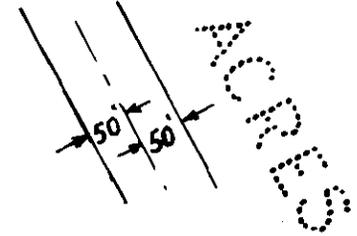
Scale: 1 Inch = 200 Feet.

October 1972



DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying adjacent to the easterly boundary of Vaughn Acres, a recorded subdivision of Lincoln County, Montana, falling wholly within the NW 1/4 SW 1/4 of Section 14 Twp. 30 N., R. 31 W., M.P.M., containing 1.738 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the east-west centerline of Section 14 Twp. 30 N., R. 31 W., M.P.M., which point is 588.06 feet N 89° 41' 29" E from the West Corner of said Section 14; thence N 89° 41' 29" E along the east-west centerline of said Section 14 a distance of 399.92 feet to a steel pin on the westerly right of way line of a St. Regis Paper Company road; thence, along said right of way line, S 31° 34' 12" E 216.65 feet to a steel pin; thence, leaving said right of way line, S 89° 41' 29" W 417.68 feet to a fir tree eighteen inches in diameter, at the point for the southwest corner of the subject tract; thence N 27° 23' W along the easterly boundary of Vaughn Acres, 208.0 feet to the point of beginning.



1988

X

Montway Corporation

-40-

Ray H. Jenkins

Sec. 4, Twp. 30, Rge. 31 W.

W.D. Blk. 20, Page 815

IAH

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

December A. D. 1972

at 2:35 P. M.

Charles L. Taylor
County Clerk.

By Mae Walton
Deputy

5th
2:35

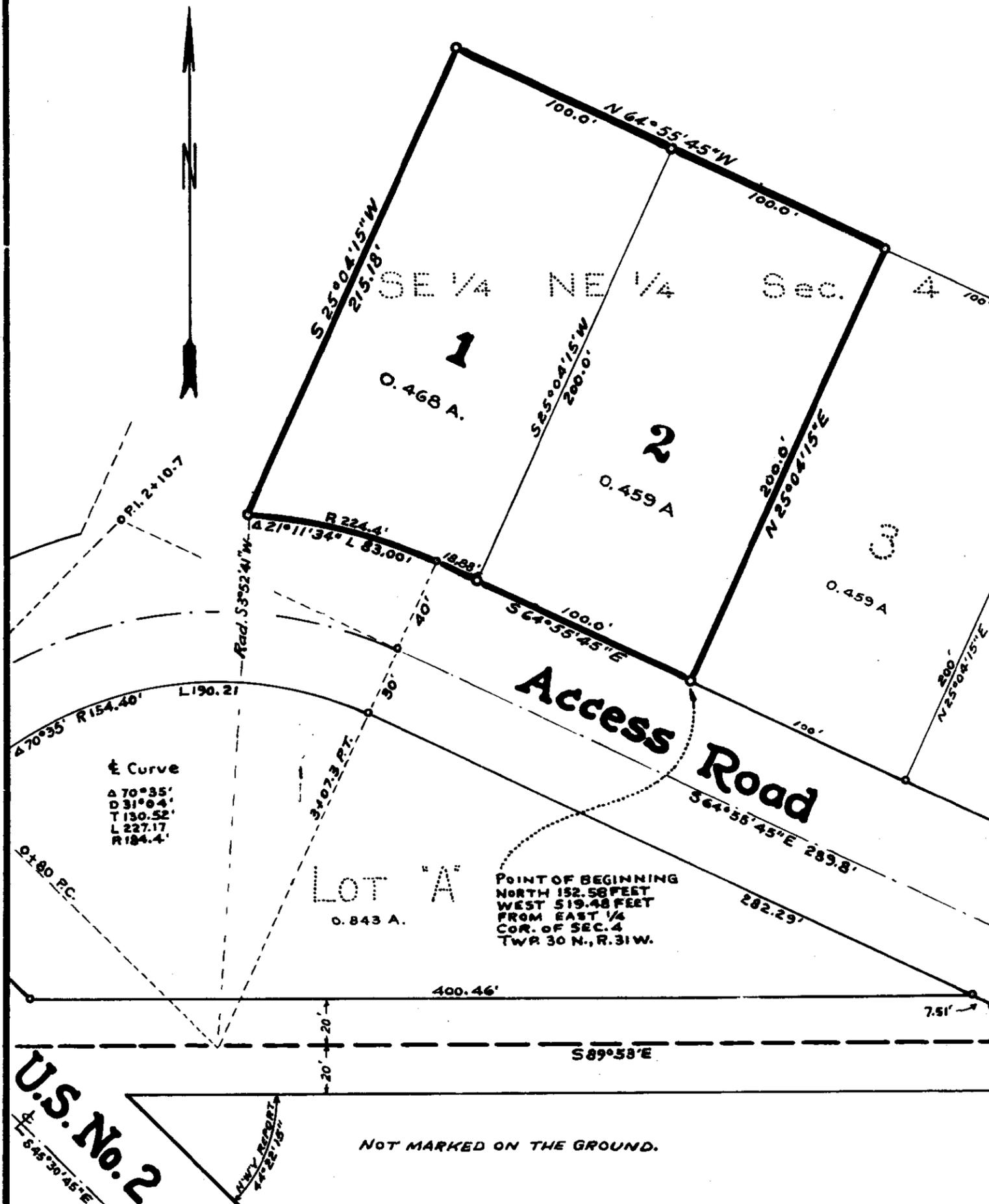
Lots 1 and 2 of Montway

A parcel of land in the SE 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M.
Scale:- 1 Inch = 50 Feet
January 1969

Minneman Engineering, Troy, Montana

DESCRIPTION OF THE EXTERIOR BOUNDARIES OF LOTS 1 AND 2 OF MONTWAY

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.927 acres, more or less, designated Lots 1 and 2 of Montway, the exterior boundaries of which are described as follows:
Beginning at a point on the northeasterly right of way line of the access road connecting the County Road along the east-west centerline of Section 4 Twp. 30 N., R. 31 W., M.P.M., with U.S. Highway No. 2 which point is north 152.58 feet and west 519.48 feet from the East 1/4 Corner of said Section 4; thence N 25°04'15"E 200.0 feet; thence N 64°55'45"W 200.0 feet; thence S 25°04'15"W 215.18 feet to a point on the northeasterly right of way line of said access road; thence, along said right of way line, easterly, on the arc of a curve to the right, having a radius of 224.4 feet (which radius bears S 3°52'41"W) turning through an angle of 21°11'34" a distance of 83.00 feet; thence S 64°55'45"E 118.88 feet, to the point of beginning.



NOTE EQUATION IN BEARINGS:
COUNTY ROAD - HIGHWAY DEPT. = S89°53'E
COUNTY ROAD - CITY OF LIBBY = N89°36'30"E
HIGHWAY DEPT. BEARINGS USED HEREIN.
H'W'Y DEPT. ANGLES DO NOT CLOSE BY 0°07'45"

U.S. No. 2

NOT MARKED ON THE GROUND.

J.W. Minneman - Montana License No. 534 ES

INDEXED

1989

X

J. Byron Rouse - to -
Duane Lockard

Sec. 4, Twp. 30 N., Rge. 31 W.

WR, Bk. 20, Page 274

3P

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of December A. D. 1972

at 3:10:15 P.M.
Edgar L. Rouse
County Clerk

By Mr. Watson Deputy

Lincoln County, Montana.

ROUTE TO ROGERS

Lucas
1989

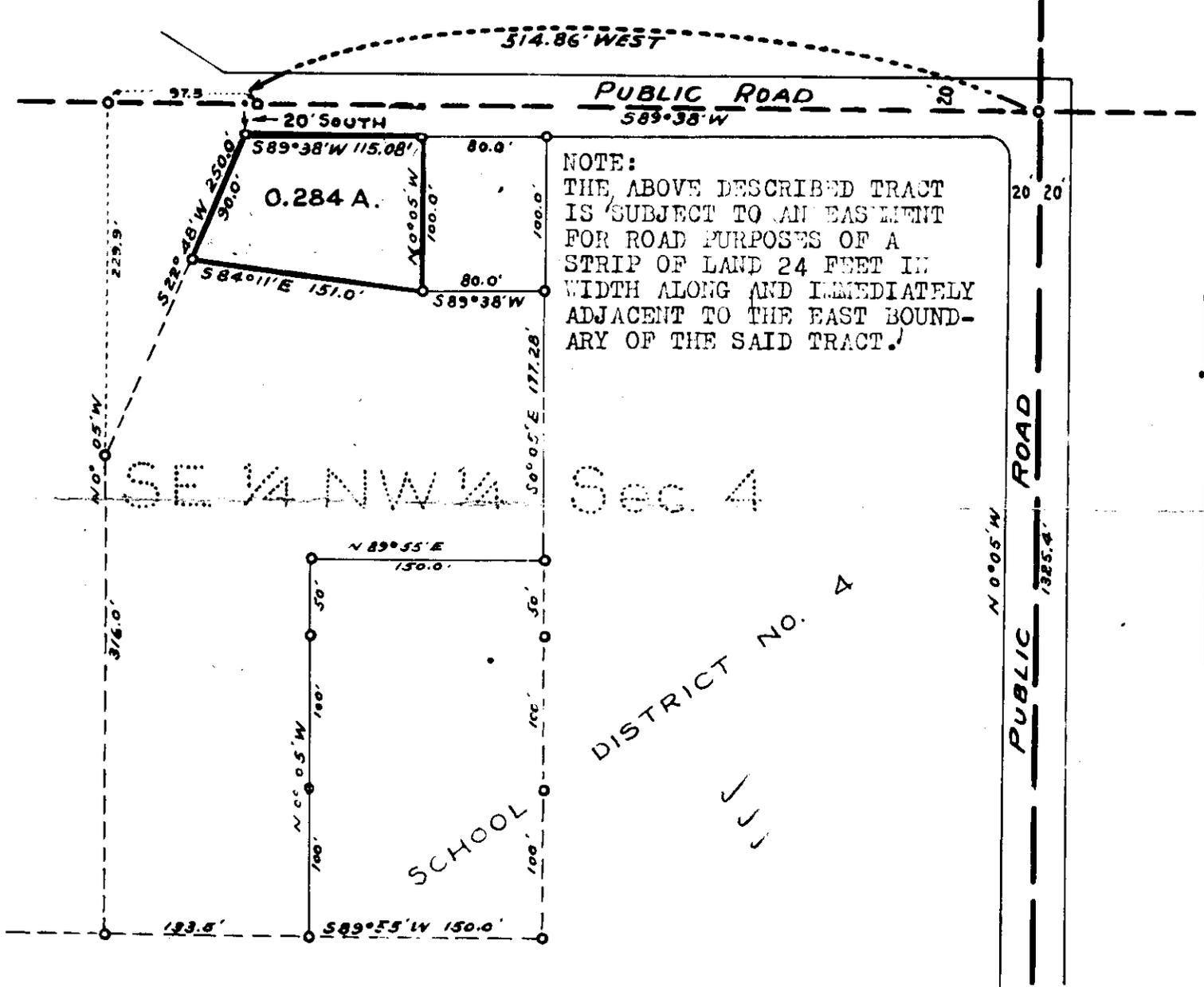
A parcel of land in the SE 1/4 NW 1/4 Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

Scale:- 1 Inch = 100 Feet.

July 1967.

DESCRIPTION

An irregular parcel of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 NW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 0.284 acres, more or less, and more particularly described as follows: Beginning at a point on the south right of way line of a Public Road, which point is 514.86 feet west and 20.0 feet south from the northeast corner of the SE 1/4 NW 1/4 of Section 4 Twp. 30 N., R. 31 W., M.P.M.; thence S 22°48'W 90.0 feet to a steel rod; thence S 84°11'E 151.0 feet; thence N 0°05'W 100.0 feet to a point on the south right of way line of the aforesaid Public Road; thence, along said south right of way line S 89°38'W 115.08 feet to the point of beginning.



INDEXED 1990

Elsie Beathman

Robert D. & Nancy A. Erickson

Sec. 25, Twp. 31N., Rge. 31W.

W.O. Bk. 20, Page 962

28D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
December A. D. 1972

at 9:35 P. M.
Charles L. Gausman
County Clerk

By Mae Watson
Deputy

Mansfield~Boothman Survey

1/4 Cor.
Brass
Cap Mon.

1900

In the SE 1/4 SE 1/4 of Section 25 Twp. 31 N., R. 31 W., M.P.M.

N 89° 44' 25" W 5194.68'

S 89° 44' 25" E 1047.21'

"T" Bar

S 1/16 Cor.

Steel Rod

6.923 A.

SE 1/4 SE 1/4 Sec. 25

Boothman

State Route No. 37

P.K. NAIL



N 0° 02' 56" E 1309.13'

N 1° 49' 54" W 544.62'

S 55° 51' 32" W 79.38'

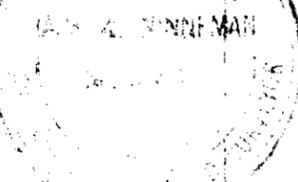
Spike

117.32'

106.88'

Radius 1970.0' Δ 16° 04' T 278.03' Arc 551.96'

Radius 1910.0' Δ 16° 04' T 269.5' Arc 535.6'



DESCRIPTION

A tract of land near Libby in Lincoln County Montana, being a part of the SE 1/4 SE 1/4 of Section 25 of Twp. 31 N., R. 31 W., M.P.M., lying north of the northerly right of way line of State R Route #37, containing 6.923 acres, more or less, and more particularly described as follows:- Beginning at a brass cap monument marking the northeast corner of the SE 1/4 SE 1/4 of Section 25 Twp. 31 N., R. 31 W.; thence South along the east line of said Section 25 a distance of 99.48 feet to a steel rod in the northerly right of way line of State Route #37; thence, along said right of way line, S 71° 55' 32" W 494.05 feet; thence, on the arc of a curve to the left having a radius of 1970.0 feet, turning through an angle of 16° 04', a distance of 551.96 feet; thence S 55° 51' 32" W 79.38 feet; to a P.K. nail in a rock outcrop; thence, leaving said right of way line, N 1° 49' 54" W 544.62 feet to a steel rod on the north line of said SE 1/4 SE 1/4; thence, along said north line S 89° 44' 25" E 1047.21 feet to the point of beginning.

Scale: 1 Inch = 100 Feet.
August 1972

INDEXED

1991

X

ST. REGIS PAPER COMPANY - 40 -

USA.

W.D. - BK. 20, Page 964-966

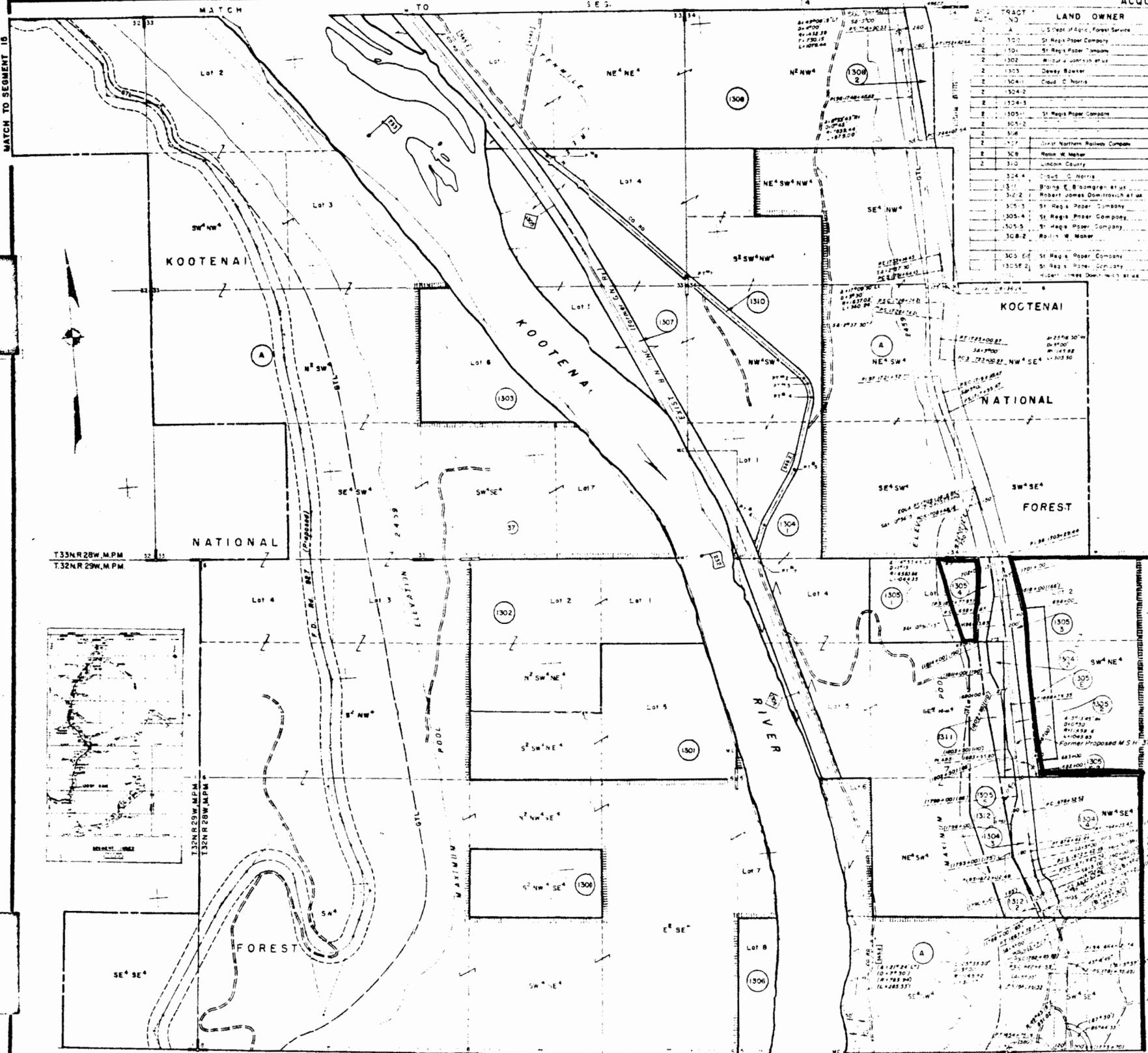
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
December A. D. 1972

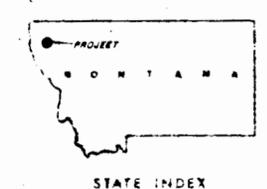
at 9:50 P.M.
Elroy L. Laughlin
County Clerk.

By Mae Watson
Deputy

1991



TRACT NO.	LAND OWNER	ACREAGE	REMARKS
1	U.S. Post Office, Forest Service	10.00	
2	St. Regis Paper Company	16.52	
3	St. Regis Paper Company	59.05	
4	DeWay Boomer	3.29	
5	Cloud C. Norris	241.87	
6	Cloud C. Norris	2.20	
7	Cloud C. Norris	5.81	
8	St. Regis Paper Company	14.69	
9	St. Regis Paper Company	0.77	
10	St. Regis Paper Company	16.31	
11	St. Regis Paper Company	15.90	
12	St. Regis Paper Company	4.07	
13	St. Regis Paper Company	29.98	
14	Robert James Downer et al.	3.38	
15	St. Regis Paper Company	3.29	
16	St. Regis Paper Company	1.80	
17	St. Regis Paper Company	0.80	
18	Robert W. Moser	4.40	
19	St. Regis Paper Company	5.89	Temp. Const. Easmt.
20	St. Regis Paper Company	2.10	Temp. Const. Easmt.
21	Robert James Downer et al.	0.2	



- NOTES
- Horizontal control is based on Lambert Grid Projection, State of Montana, North Zone.
 - Vertical control is based on M.S.L. 1929 G.A. and 1947 S.A.
 - Layout of F.D. Unit No. 2 obtained from NPSED Drawing No. E-53-31-86, sheets 15 thru 18.
 - The boundary of this installation was computed from deed descriptions, section survey, 11-2-1878 and N.P.S. Eng. Div. Reservoir Map, File No. E-53-45-2, sheet no. 1.
 - Layout of Hwy. 37 Unit No. 30 obtained from Drawing No. Platee No. _____.
 - Forest Service P. 305.
 - Revised M.S.H. 37 Unit 30-D. Or. No. E-53-31-103 Sheets 1, 6, 7, 8.
 - M.S.H. all stations, angles and distances enclosed in parenthesis () are based on alignment D.M. 9.

PRELIMINARY PROJECT MAP

DEPT. OF THE ARMY
 USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
 COUNTY LINCOLN
 DIVISION NORTH PACIFIC
 DISTRICT SEATTLE
 ARMY AREA SIX
 15 MILES NE OF LIBBY
 MILES OF _____

TRANSPORTATION FACILITIES

RAILROADS G.M.
 STATE ROADS 37
 FEDERAL ROADS _____
 AIR LINES _____

ACQUISITION

TOTAL ACRES ACQUIRED _____

FEEDBACK _____

PUBLIC DOMAIN WITHDRAWAL _____
 USE PERMIT _____

TRANSFER _____

LEASE _____

LESSER INTERESTS _____

DISPOSAL

TOTAL ACRES DISPOSED OF _____

SOIL _____

PUBLIC DOMAIN WITHDRAWAL _____
 USE PERMIT _____

TRANSFERRED _____

LEASES TERMINATED _____

LESSER INTERESTS TERM. _____

REASSIGNED _____

OTHER _____

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE _____

RESERVATION LINE (about Survey) _____

TRACT BOUNDARY LINE _____

TRACT NUMBER _____

CONTOUR LINE _____

KOOTENAI NATIONAL FOREST _____

S. N. 1304-4, NPORE AP 018 17 Sept 71
 S. N. 1304-4, NPORE AP 018 27 May 77
 S. N. 1304-4, NPORE AP 018 1-4, 3, 305-18-02
 S. N. 1304-4, NPORE AP 018 9 May 77
 S. N. 1304-4, NPORE AP 018 2-5, 305-18-2 & 308
 DIVISION ACQUISITION LINE APPROVAL

246 THE F. COE NO. 100, DATED 5 FEB 84
 PUBLIC LAW 98-16 FLOOD CONTROL ACT, 1980
 ACQUISITION AUTHORIZATION
 (READ UP)

SEGMENT 13

DISTRICT ENGINEER
 U.S. ARMY ENGINEER DISTRICT SEATTLE
 NORTH PACIFIC DIVISION

REAL ESTATE
 LIBBY DAM & LAKE KOOGANUSA PROJECT
 KOOTENAI RIVER, MONTANA

DRAWN BY: J.S.S.
 CHECKED BY: J.S.S.
 SUBMITTED BY: _____
 CHIEF CADASTRAL SECTION
 RECOMMENDED BY: _____

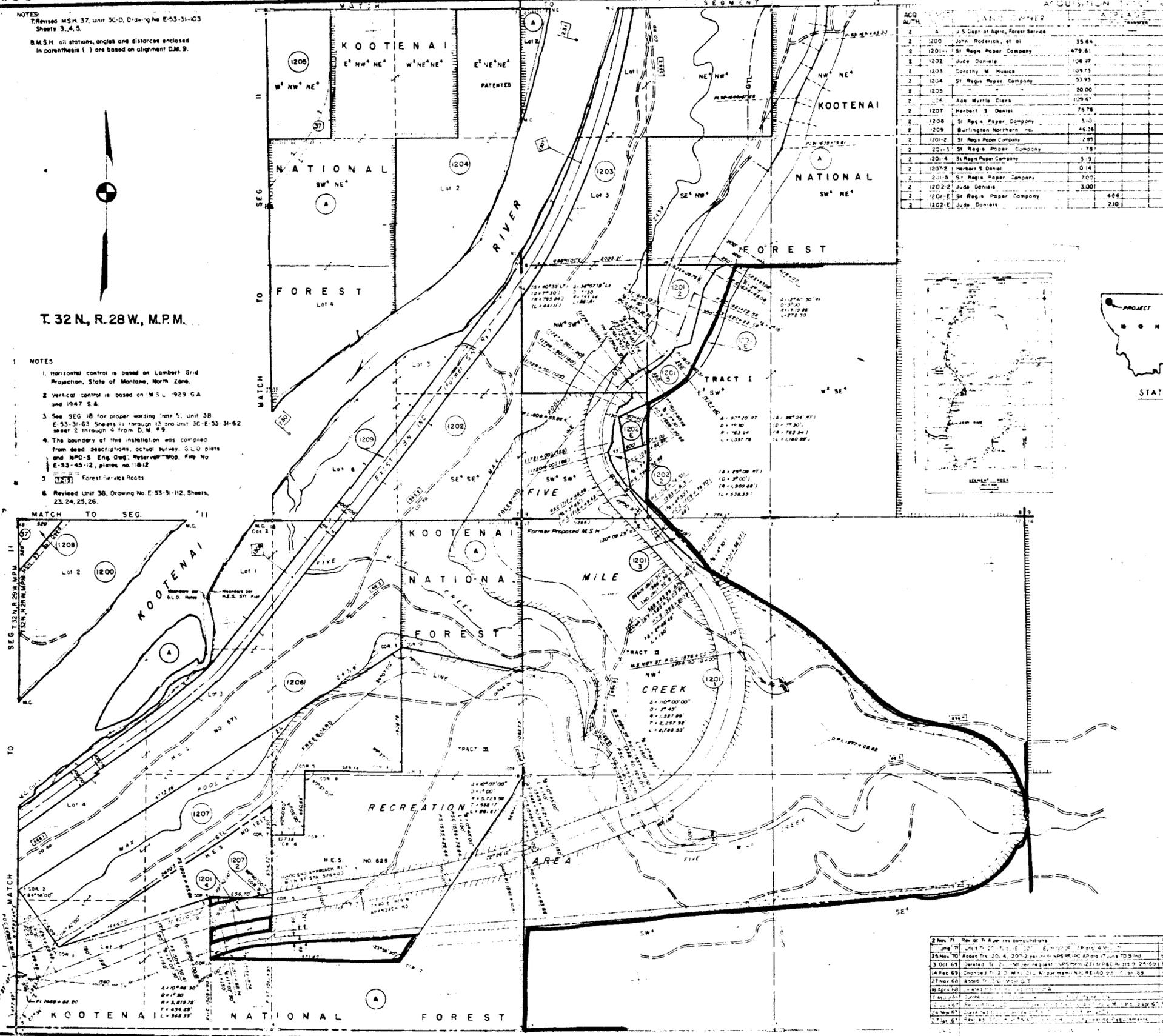
APPROVED BY: _____ DATE: 9/19/90

EXHIBIT E

NOTES
7. Revised M.S.H. 37, Unit 3C-D, Drawing No. E-53-31-03
Sheets 3, 4, 5.
B.M.S.H. all stations, angles and distances enclosed
in parenthesis () are based on alignment D.M. 9.

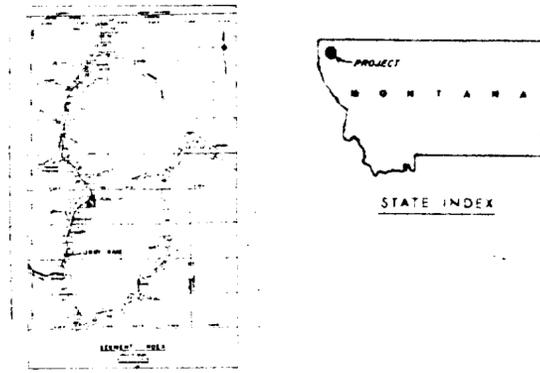
T. 32 N., R. 28 W., M.P.M.

- NOTES
1. Horizontal control is based on Lambert Grid Projection, State of Montana, North Zone.
 2. Vertical control is based on M.S.L. 1929 G.A. and 1947 S.A.
 3. See SEG 18 for proper working note 5, Unit 3B E-53-31-63, Sheets 11 through 13 and Unit 3C-E-53-31-62 sheet 2 through 4 from D.M. 4.9.
 4. The boundary of this installation was compiled from deed descriptions, actual survey, G.L.U. plots and MPD-S Eng. Div. Reservation Map, File No. E-53-45-12, plates no. 11812.
 5. Forest Service Roads.
 6. Revised Unit 3B, Drawing No. E-53-31-112, Sheets, 23, 24, 25, 26.



ACQUISITION REGISTER

ACQ. AUTH.	OWNER	ACRES	REMARKS
2	U.S. Dept. of Agric. Forest Service	1421.00	See Map 1 See Seg. 1 for other acreage.
2	John Roderick, et al	35.44	
2	St Regis Paper Company	479.61	
2	Jude Daniels	106.27	
2	Garth M. Muech	109.73	
2	St Regis Paper Company	53.93	
2	1205	20.00	
2	Ade Myrtle Clark	109.57	
2	Herbert S. Daniel	76.76	
2	St Regis Paper Company	3.10	
2	Burlington Northern Inc.	46.26	See adj. Seg. for Unit 111031 contiguous acreage Existing 1946
2	1201-2	12.95	
2	1201-3	7.81	
2	1201-4	3.92	
2	1207-2	0.14	
2	1201-5	7.00	
2	Jude Daniels	3.00	
2	1201-E	4.04	Temp Cont. Este
2	1202-E	2.10	



PRELIMINARY
PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT
STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE
ARMY AREA SIX
15 MILES NE OF LIBBY
MILES OF

TRANSPORTATION FACILITIES
RAILROADS G.N.
STATE ROADS 37
FEDERAL ROADS
AIR LINES

ACQUISITION
TOTAL ACRES ACQUIRED
P.D.
PUBLIC DOMAIN WITHDRAWAL
USE PERMIT
USE PERMIT (OTHER THAN P. D.)
TRANSFER
LEASE
LESSER INTERESTS

DISPOSAL
TOTAL ACRES DISPOSED OF
SOLD
PUBLIC DOMAIN WITHDRAWAL
USE PERMIT
USE PERMIT (OTHER THAN P. D.)
TRANSFERRED
LEASES TERMINATED
LESSER INTERESTS TERM.
REASSIGNED
OTHER

LEGEND
EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.
RESERVATION LINE
RESERVATION LINE (Annual Survey)
TRACT BOUNDARY LINE
TRACT NUMBER
CONTOUR LINE
KOOTENAI NATIONAL FOREST
PROPOSED RECREATION AREA

SEGMENT 12
U.S. ARMY ENGINEER DISTRICT, SEATTLE
NORTH PACIFIC DIVISION
REAL ESTATE
LIBBY DAM & LAKE KOOGANUSA PROJECT
KOOTENAI RIVER, MONTANA

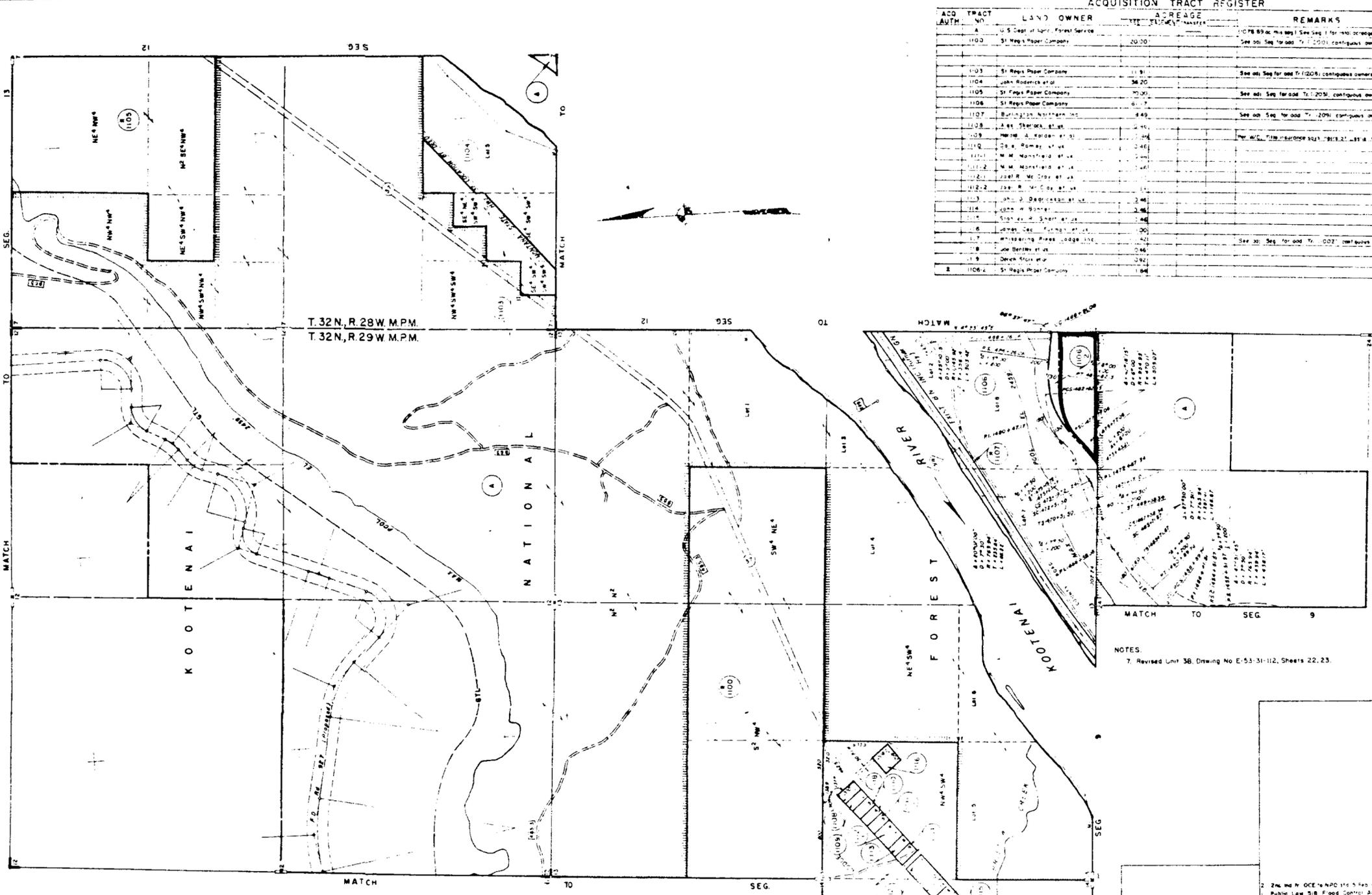
2nd Ind. OCE to MPD 45 Feb 1964
Public Law 516 Flood Control Act 1950
ACQUISITION AUTHORIZATION
(1949-51)

2 Nov 71 Rev. of T. 32 N., R. 28 W., M.P.M. computations
15 Nov 70 Asses Tracts 1201-4, 1207-2 per M.S.H. 37, AD 115, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

1991

PLATE E

1991



ACQ. AUTH.	TRACT NO.	LAND OWNER	ACREAGE	REMARKS
A		U. S. Dept. of Agri. Forest Service		(178.89 ac. in seg 1) See seg. 1 for land change
	1100	St Regis Paper Company	20.00	See add. Seg for add. Tr. 11001, contiguous ownership
	1103	St Regis Paper Company	11.91	See add. Seg for add. Tr. 11029, contiguous ownership
	1104	John Roderick et al	34.20	
	1105	St Regis Paper Company	70.00	See add. Seg for add. Tr. 11031, contiguous ownership
	1106	St Regis Paper Company	61.7	
	1107	Burlington Northern Inc	449	See add. Seg for add. Tr. 11039, contiguous ownership
	1108	J. E. Shrock et al	2.41	
	1109	Harold A. Kordan et al	2.24	Per AGO, File Insurance No. 1918.27, List A, 11.19
	1110	Chas. Romey et al	2.46	
	1111	M. M. Mansfield et al	2.21	
	1112	M. M. Mansfield et al	2.21	
	1112-1	J. R. Mc Coy et al	2.21	
	1112-2	J. R. Mc Coy et al	2.21	
	1113	Ph. J. Deschamps et al	2.46	
	1114	John W. Bonner	2.46	
	1115	Stanley W. Smith et al	2.46	
	1116	John W. Bonner	2.46	
	1117	Whispering Pines Lodge Inc	2.46	See add. Seg for add. Tr. 11007, contiguous ownership
	1118	John Bonner et al	2.46	
	1119	Devin Stok et al	2.46	
	1106-1	St Regis Paper Company	1.64	

PRELIMINARY

PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS

LOCATION OF PROJECT

STATE MONTANA
COUNTY LINCOLN
DIVISION NORTH PACIFIC
DISTRICT SEATTLE

ARMY AREA SIX
15 MILES NE OF LIBBY

TRANSPORTATION FACILITIES

RAILROADS 3 N
STATE ROADS 37
FEDERAL ROADS
AIR LINES

ACQUISITION

TOTAL ACRES ACQUIRED

FEEDBACK

PUBLIC DOMAIN: WITHDRAWAL
USE PERMIT

USE PERMIT (OTHER THAN P. D.)

TRANSFER

LEASE

LESSER INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF

SOLD

PUBLIC DOMAIN: WITHDRAWAL
USE PERMIT

USE PERMIT (OTHER THAN P. D.)

TRANSFERRED

LEASES TERMINATED

LESSER INTERESTS TERM.

REASSIGNED

OTHER

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW, ALL SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE

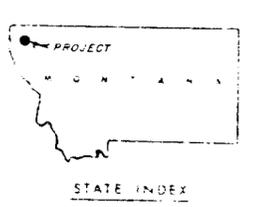
RESERVATION LINE (Actual Survey)

TRACT BOUNDARY LINE

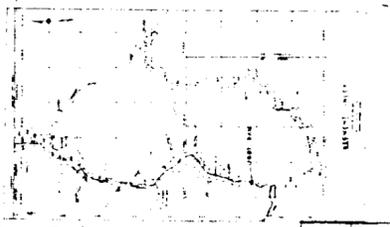
TRACT NUMBER

CONTOUR LINE

KOOTENAI NATIONAL FOREST



- NOTES
- Horizontal control is based on Lambert Grid Projection, State of Montana, North Zone
 - Vertical control is based on M.S.L. 922.53 and 1947 S.A.
 - Layout of F.D. Unit No. 2 obtained from NPS E.D. Drawing No. E-53-31-88, sheets 11 thru 13
 - The boundary of this installation was compiled from deed descriptions, actual surveys, 30.0 plat and NPD S. Eng. Div. Reserve Map No. E-53-45-2, plates no. 10, 11 & 12
 - Layout for May No. 37 Unit No. 38 obtained from NPS E.D. Drawing No. E-53-31-63, sheet 10 thru 11
 - Forest Service Roads



NOTES

7. Revised Unit 38, Drawing No. E-53-31-112, Sheets 22, 23.

2nd, 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th

SEGMENT 11

REAL ESTATE

LIBBY DAM & LAKE KOOCANUSA PROJECT

KOOTENAI RIVER, MONTANA

APPROVED BY: [Signature]

DATE: 15 JAN 94

OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25 D. C.

EXHIBIT E

Martin Beay, Etux

- to -
K. K. + Catherine Kina

Sec. 2, Twp. 35, Rge. 22 W.

W.D. Bk. 21, Page 16

1KA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of

January A. D. 1973

at 3:50 P. M.

Edward A. Hough
County Clerk

By Walter J. Hightower
Deputy

Part of Lot 5 of Block 2 of Yaak River Tracts

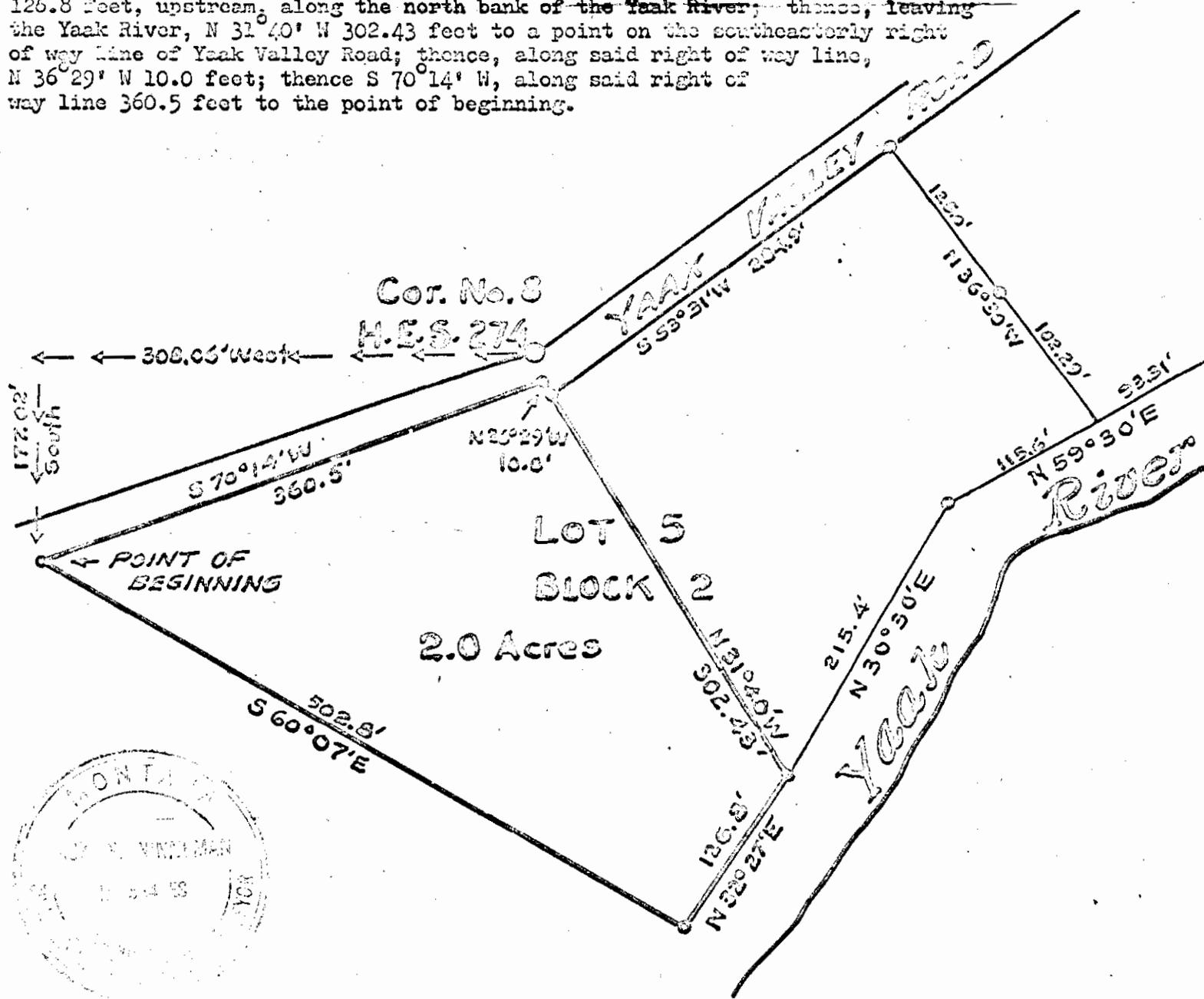
In H.E.S. No. 274 ~ in Section 2 of Unsurveyed Twp. 35 N., R. 32 W., M.P.M.

SCALE: 1 INCH = 100 FEET.

DECEMBER, 1972.

DESCRIPTION

An irregular tract of land in the Yaak River Valley, Lincoln County, Montana, being a part of Lot 5 of Block 2 of the Yaak River Tracts, a subdivision of H.E.S. No. 274 in Section 2 of Unsurveyed Twp. 35 N., R. 32 W., M.P.M., containing 2.0 acres, more or less, and more particularly described as follows: Beginning at the northwest corner of Lot 5 of Block 2 of Yaak River Tracts, which point is 177.02 feet South and 308.06 feet West of Corner No. 8 of said H.E.S. No. 274; thence, along the southwesterly line of said Lot 5, S 60° 07' E, 502.8 feet to a point on the north bank of the Yaak River, thence N 32° 27' E, 126.8 feet, upstream, along the north bank of the Yaak River; thence, leaving the Yaak River, N 31° 40' W 302.43 feet to a point on the southeasterly right of way line of Yaak Valley Road; thence, along said right of way line, N 36° 29' W 10.0 feet; thence S 70° 14' W, along said right of way line 360.5 feet to the point of beginning.



INDEXED

x

James Tolley - vs -
The Public
Sec. 6, Twp. 29, Rge. 30

2A3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
January A. D. 1973
at 12:30 P. M.
Edward L. Laughon
County Clerk
By Mae Weston
Deputy

1993

Survey for James Tolle

That part of Gov't Lot 5 of Sec. 6 Twp. 29 N.,
R. 30 W., M.P.M. lying east of established roads.

SEC. 6 T. 29 N., R. 30 W., M.P.M.

DESCRIPTION

That part of Lot 5 of Section 6 of Twp. 29 N., R. 30 W., M.P.M. lying east of the easterly right of way line of State Highway Project No. S 325-(1) and the easterly right of way line of the public road which continues southerly from the beginning of said State Highway Project No. S 325-(1), containing 24.645 acres, more or less, and more particularly described as follows: Beginning at a steel rod in the easterly right of way line of a public road in Lot 5 of Section 6 Twp. 29 N., R. 30 W., M.P.M., which point is S 89°55' E 371.11 feet from the brass cap monument marking the West 1/4 Corner of said Section 6; thence, along said easterly right of way line N 9°24'30" E 114.36 feet; thence, on the arc of a curve to the left having a radius of 1462.5 feet, turning through an angle of 18°24'30", a distance of 469.88 feet; thence N 9°00' W 75.63 feet to the beginning of State Highway Project No. S 325-(1); thence N 81°00' E 20.0 feet to the easterly right of way line of said State Highway Project; thence, along said easterly right of way line, N 9°00' W 83.1 feet; thence, on the arc of a curve to the left having a radius of 1482.5 feet, turning through an angle of 24°26'17" a distance of 632.32 feet to a steel pin on the north line of said Lot 5; thence, along said north line N 89°59'45" E 993.36 feet to a "Lifetime" survey marker at the northeast corner of said Lot 5; thence S 0°33'15" E along the east line of said Lot 5 a distance of 1326.75 feet to a "T" bar marking the southeast corner thereof; thence, along the south line of said Lot 5 N 89°55' W 794.67 feet to the point of beginning.

TOLLE
24.645 A

GOV'T LOT 5

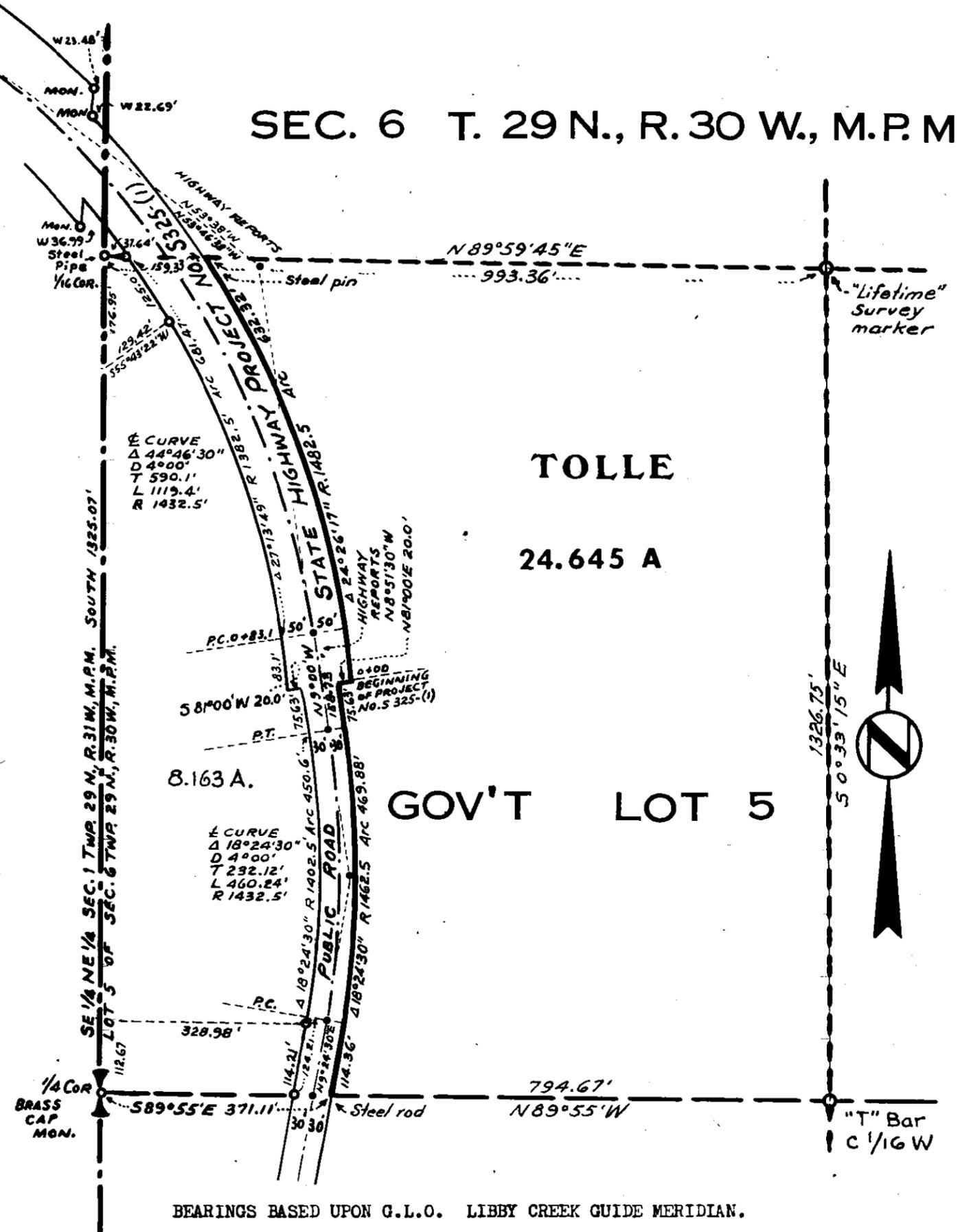


Scale: 1 Inch = 200 Feet

July, 1972

Ninneman Engineering,

Troy, Montana



BEARINGS BASED UPON G.L.O. LIBBY CREEK GUIDE MERIDIAN.

1994
John W. Joyce L. Doble

- Co - Lincoln

County of

Sec. 26, Twp. 37, Rge. 28

GCD. Bk. 21, Page 52

2A4
2A1C

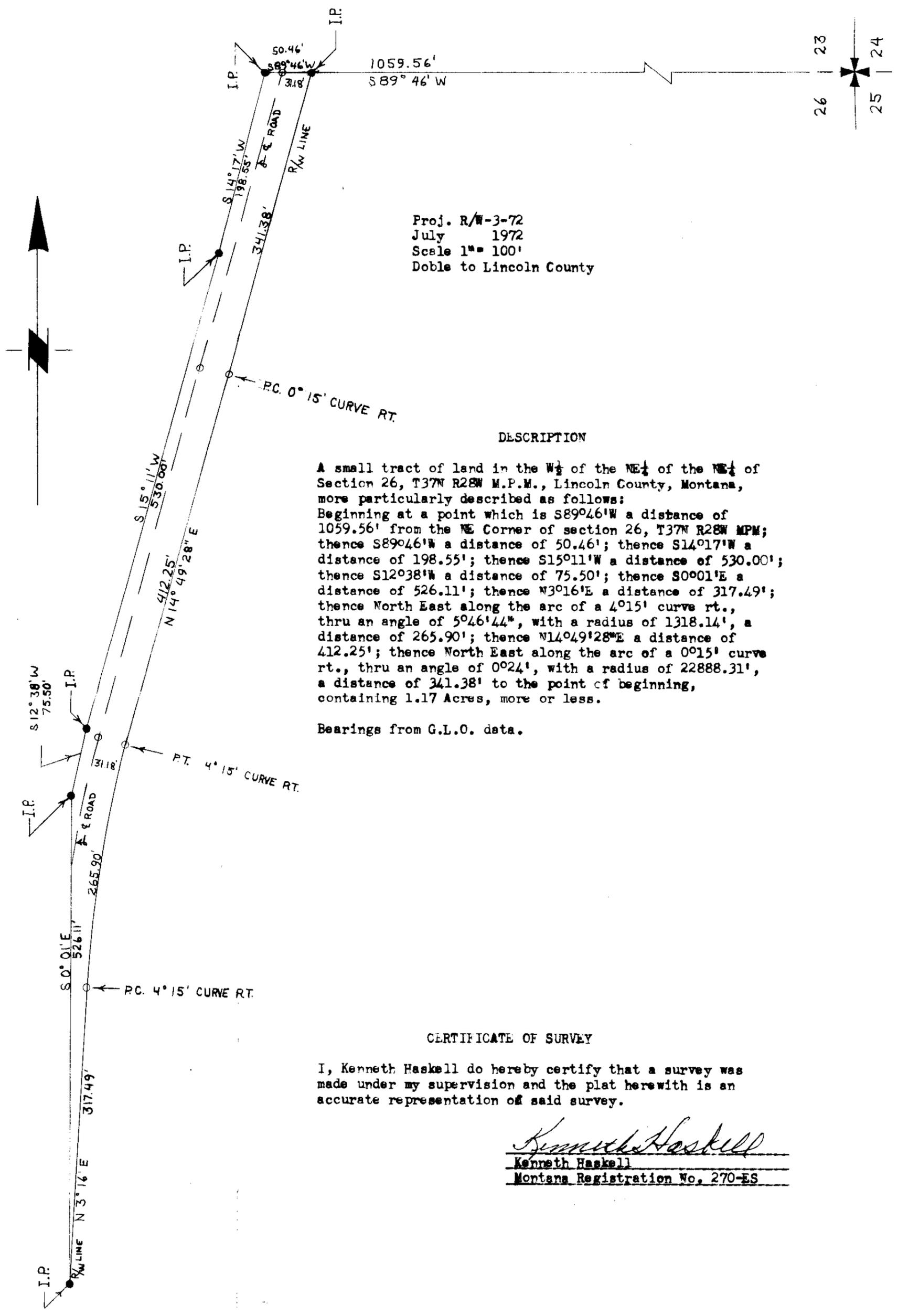
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of
January A. D. 1913

at 3:15 P. M.
Eugene L. Laughlin
County Clerk

By Mae Watson
Deputy

A small tract of land in the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26
T37N R28W M.P.M., Lincoln County, Montana.



Proj. R/W-3-72
July 1972
Scale 1" = 100'
Doble to Lincoln County

DESCRIPTION

A small tract of land in the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S89°46'W a distance of 1059.56' from the NE Corner of section 26, T37N R28W MPM; thence S89°46'W a distance of 50.46'; thence S14°17'W a distance of 198.55'; thence S15°11'W a distance of 530.00'; thence S12°38'W a distance of 75.50'; thence S0°01'E a distance of 526.11'; thence N3°16'E a distance of 317.49'; thence North East along the arc of a 4°15' curve rt., thru an angle of 5°46'44", with a radius of 1318.14', a distance of 265.90'; thence N14°49'28"E a distance of 412.25'; thence North East along the arc of a 0°15' curve rt., thru an angle of 0°24', with a radius of 22888.31', a distance of 341.38' to the point of beginning, containing 1.17 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

1995 X
Jeanne Smith - Co-
Robert R. Gruber

Sec. 14, Sup 30, Rge. 31
W.D. Bk. 21, Page 53

12

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4
January A.D. 1913

at 3:05 P.M.
Eleanor F. Dangler
County Clerk

By

LINCOLN COUNTY, MONTANA
 Part 4, E 1/4 SW 1/4 Sec 14, T30N, R31W
 Survey by E. C. GRUBER

1995

Survey in June 1971 Scale 1"=300'

NW 1/4 NE 1/4
 SW 1/4 SE 1/4

FOUND IRON PILE

SMITH

BEARINGS DETERMINED
 BY SOLAR OBSERVATION

L. SIEFKE

W. SIEFKE

GRUBER
 N56°58'E 1048.4'
 S56°58'W 960.0' 2.88A
 REPORTED N57°E 923.0' BY PLAT
 GRUBER
 (REPORTED ON FILE)
 1480

NORTH 153.1'

N34°17'W 125.0'

OLD 1/4 FORMERLY OWNED BY J. NEL'S LUMBER CO.

NORTH 2036.4 (REPORTED NORTH 2031.0' BY PLAT #1480)

DESCRIPTION:

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the E 1/4 SW 1/4, Sec. 14, T30N, R31W, MPM, containing 2.88 acres, more or less, and more particularly described as follows: Beginning at a point which is North a distance of 2036.4 feet from the 1/4 corner common to Sections 14 and 23, T30N, R31W, MPM, with said point being located on the quarter line common to the SW 1/4 and SE 1/4 of said Sec. 14; thence, S56°58'W for 960.0 feet; thence, N34°17'W for 125.0 feet; thence N56°58'E for 1048.4 feet to the said quarter line; thence, South along said Quarter line a distance of 153.1 feet to the point of beginning.

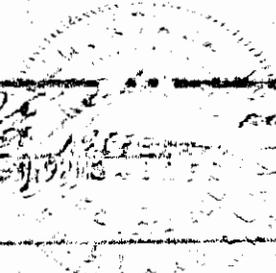
20

SEC. 14

SEC. 20

Survey and plat by

Mont. Lic. No. 3192



INDEXED

#

1996

West Plaza

to

Public

Sec. 4, Sup. 30, Rgc. 31 W.

4ED
4EBA
4DABSC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

January A. D. 1973

at 10:55 A. M.

Eileen L. Lang
County Clerk

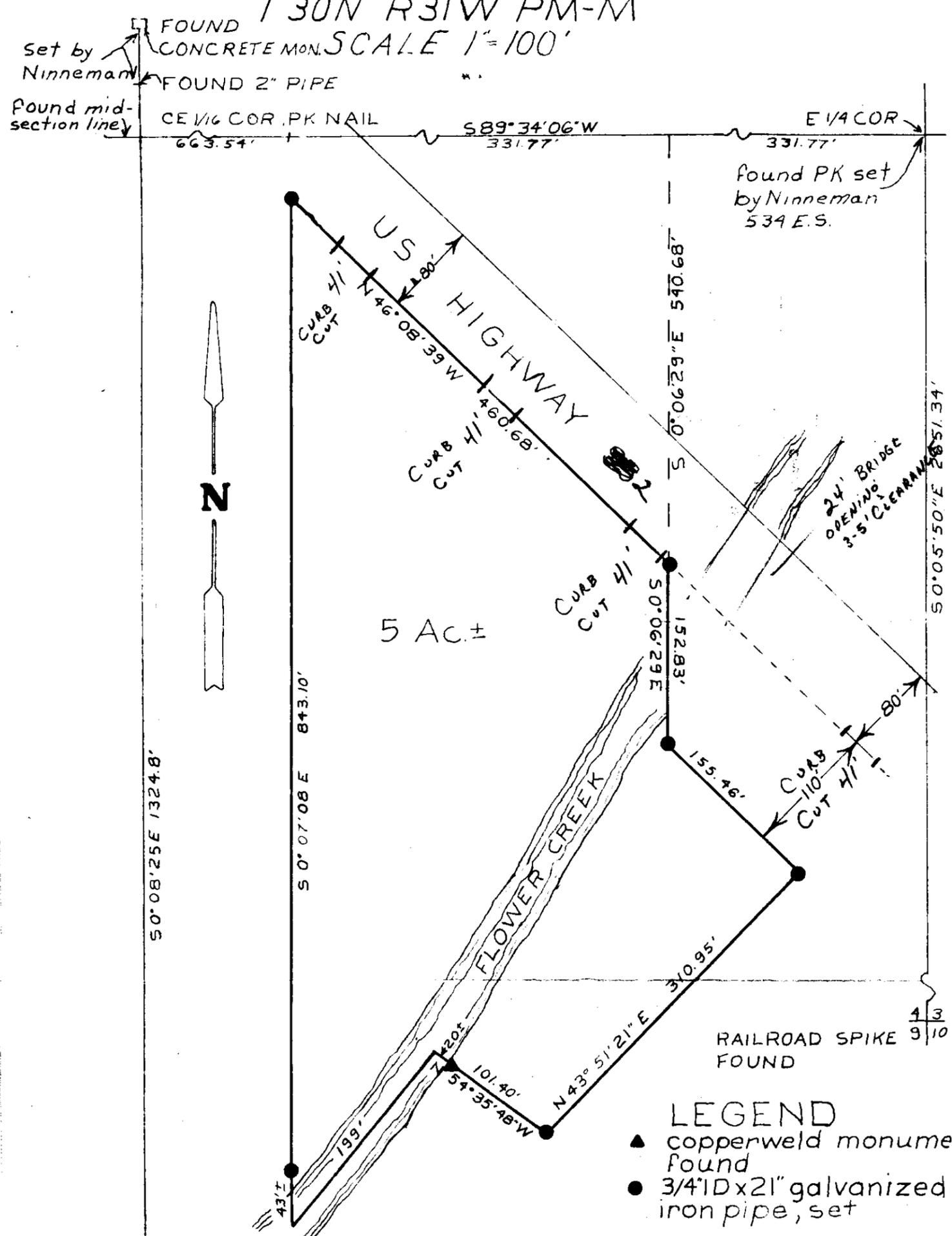
By Verdal L. Sigler
Deputy

1996

PARCEL MAP

THE EAST 1/2 OF THE NE 1/4 SE 1/4 SECTION 4

T30N R31W PM-M



- LEGEND**
- ▲ copperweld monument found
 - 3/4" I.D. x 21" galvanized iron pipe, set

DESCRIPTION

A parcel of land in the East one half of the Northeast one quarter, Southeast one quarter (E 1/2 NE 1/4 SE 1/4) of Section four, Township 30 North, Range 31 West of the Principal Meridian-Montana more particularly described as follows:

Beginning at the East one quarter corner of aforesaid Section 4 as marked by a P.K. nail set by Ninneman #534 E.S.; thence South 89°34'06" West 331.77 feet along the mid section line to a point; thence South 00°06'29" East 540.68 feet along the Easterly boundary of the W 1/2 E 1/2 NE 1/4 SE 1/4 to a 3/4" I.D. x 21" galvanized iron pipe on the Southern boundary of U.S. Hiway #2 and the true point of beginning; thence continuing South 00°06'29" East 152.83 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence South 46°08'39" East 155.46 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence South 43°51'21" West 310.95 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence North 54°35'48" West 101.40 feet to a copperweld reference monument; thence continuing North 54°35'48" west 20 feet more or less to the centerline of Flower Creek; thence Southwesterly 199 feet more or less along the centerline of Flower Creek to a point on the centerline of said creek which is South 00°07'08" East 43 feet more or less from a 3/4" I.D. x 21" galvanized iron pipe reference monument; thence North 00°07'08" West 43 feet more or less to said reference monument; thence continuing North 00°07'08" West 843.10 feet along the West boundary of the W 1/2 E 1/2 NE 1/4 SE 1/4 to a 3/4" I.D. x 21" galvanized iron pipe on the South boundary of U.S. Hiway #2; thence South 46°08'39" East 460.68 feet as illustrated and more fully described by the plat attached which by this reference is made a part hereof. Contains 5 acres more or less.

CERTIFICATE OF SURVEY

The above description is based on a survey made under my supervision in October, 1972. The above description is true and correct to the best of my belief and all monuments called for occupy the positions indicated. For further particulars refer to records of Lincoln County, Montana, for record of survey plat.

J. T. Shaw, Montana Land Surveyor
 Certificate #23488

STATE OF MONTANA
 J.T. SHAW
 REGISTERED
 LAND SURVEYOR

INDEXED

1997

*

West Plaza, Inc.

Roundup Properties, Inc.

Sec. 4, Twp. 30, Rge 31

W.D. BK. 21, Page 263-4

4E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of

January A. D. 1923

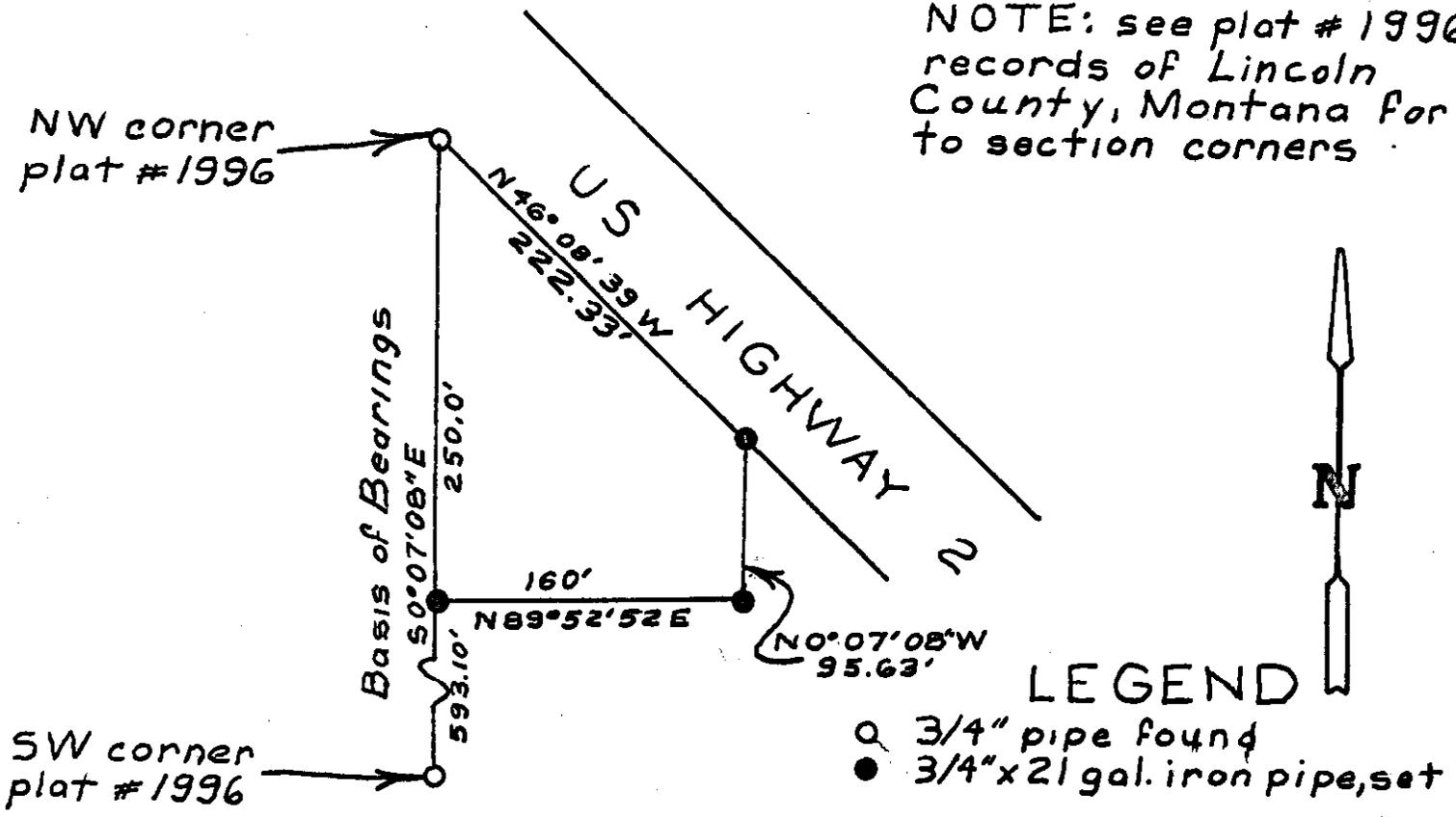
at 3:20 P. M.
Clarence L. Gough
County Clerk

By: M. E. Watson
Deputy

PARCEL MAP

IN THE EAST 1/2 OF THE NE 1/4 SE 1/4 SECTION 4
T30N R31W PM-M
SCALE 1"=100'

NOTE: see plat # 1996 records of Lincoln County, Montana for ties to section corners



DESCRIPTION

A parcel of land in the East 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section Four (4) Township 30 North, Range 31 West, Principal Meridian-Montana, more particularly described as follows:

Beginning at the Northwest corner of that property recorded as plat number 1996 Records of Lincoln County, Montana, as marked by a 3/4" I.D. galvanized iron pipe; thence South 0° 07' 08" East 250 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence North 89° 52' 52" East 160 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence North 0° 07' 08" West 95.63 feet to a 3/4" I.D. x 21" galvanized iron pipe; on the Southwesterly boundary of U.S. Highway 2; thence North 46° 08' 39" West along the Southwesterly boundary of U.S. Highway 2, a distance of 222.33 feet to the point of beginning. As illustrated and more fully described by the attached plat which by this reference is made a part hereof. Parcel contains 0.635 acres.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in January, 1973, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and will occupy the position shown hereon.

J. T. Shaw, Montana Land Surveyor
 Certificate # 2343 S

1998

William J. Buzick, et al

Fred S. Thompson and
James R. Fisher

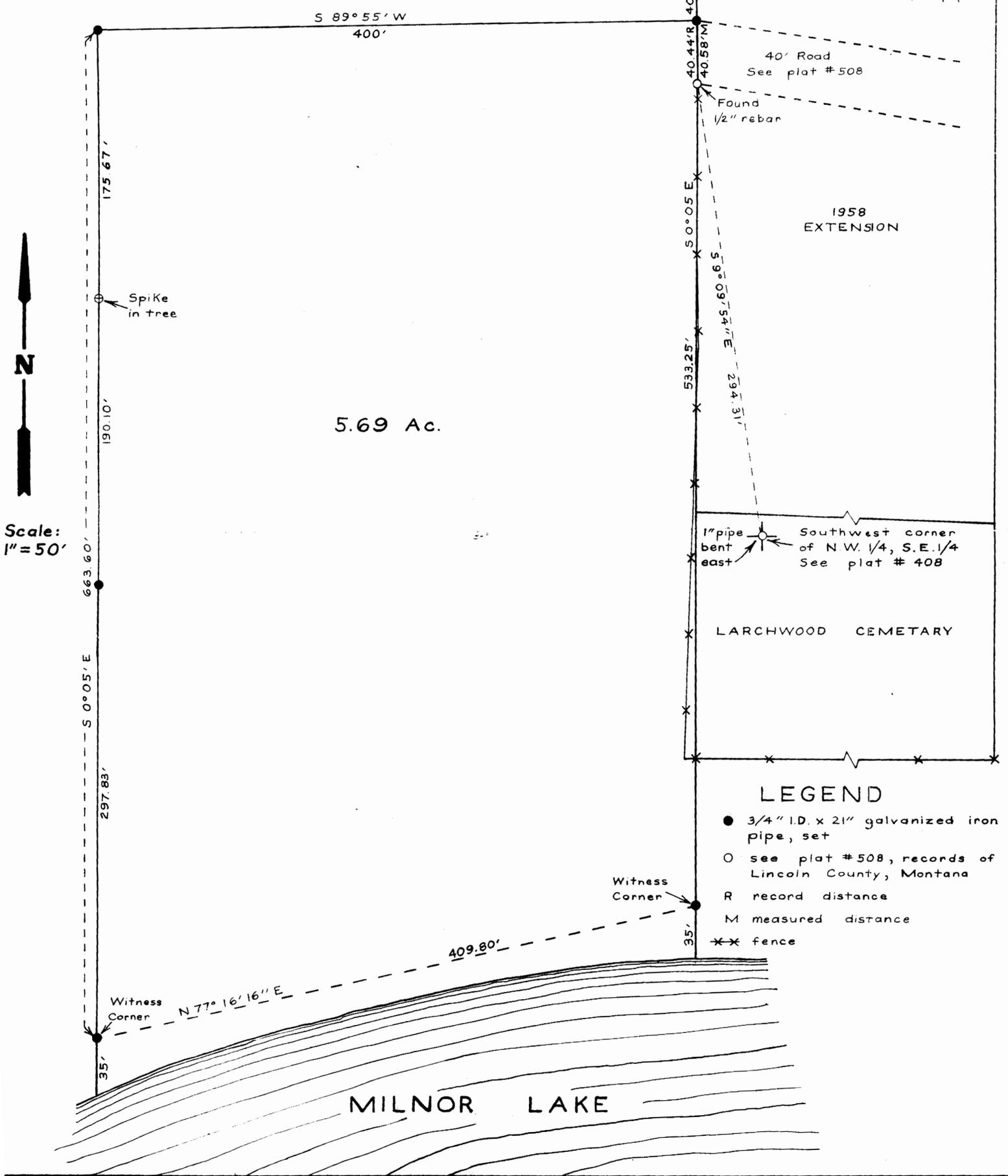
Sec. 28, Twp. 31 N., Rge 33 W.
W.D. BK. 21, Pgs. 270-271

1A
1C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
January A. D. 1973
at 2:25 P. M.
by Deputy L. Raigh County Clerk
Mae Watson Deputy

PARCEL MAP
IN LOT 4 AND THE N.E. 1/4 S.W. 1/4
SECTION 28 T31N R33W PM-M



Scale: 1" = 50'

5.69 Ac.

LEGEND

- 3/4" I.D. x 21" galvanized iron pipe, set
- see plat # 508, records of Lincoln County, Montana
- R record distance
- M measured distance
- XX fence

A parcel of land in the Southeast Quarter of the Southwest quarter (NE1SW4) Section 28, Township 31 North, Range 33 West, Principal Meridian-Montana, more particularly described as follows:

Commencing at a 1/2" pipe which marks the Northwest corner of the 1958 extension of Larchwood Cemetery as illustrated on plat number 508, Records of Lincoln County, Montana; thence South 0° 05' East 40.62 feet along the West boundary of aforesaid extension to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 55' West 400 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence South 0° 05' East 663.60 feet to a 3/4" I.D. x 21" galvanized iron pipe with a witness corner on the bank of Milnor Lake; thence along the riparian boundary to the riparian edge as it ebbs and flows; thence North and Northeasterly along the riparian edge to the Eastern riparian boundary of an extension of aforesaid Larchwood Cemetery; thence along the aforesaid riparian boundary to a 3/4" I.D. x 21" galvanized iron pipe witness corner on the bank of aforesaid lake; thence North 0° 05' West 573.83 feet along the West boundary of Larchwood Cemetery and its extension to the point of beginning.

Contains 5.69 acres within monuments.

CERTIFICATE OF SURVEY

This is to certify that the above map correctly portrays a survey made under my supervision in January, 1998, the survey is true and correct as shown, that all stakes, monuments and marks set together with the found are of the character and will occupy the position shown hereon.

J. T. Shaw, Montana Registered Surveyor
 Certificate # 2343
 SHAW
 2273

1999

X.

Ray L Cole -
Keith M Anderson
Joyce Dickison

- +0 -
Jerry M. Noren K. Syth
W.D. Br. 21, Page 291
Sec. 35, Twp. 37, Rge. 28 W
78 702D

STATE OF MONTANA
COUNTY OF LINCOLN

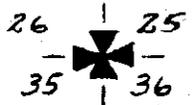
Filed this 5th day of February A. D. 13 13
at 11:25 ^HM.
Charles L. Laughon
County Clerk
By Mae Watson
Deputy

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T37N R26W M.P.M., Lincoln County, Montana.

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, T37N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S0°01'E a distance of 1980.0' and N89°55'W a distance of 485.6' from the NE Corner of section 35, T37N R26W MPM; thence N89°55'W a distance of 61.2'; thence N0°01'W a distance of 140.0'; thence S89°55'E a distance of 61.2'; thence S0°01'E a distance of 140.0' to the point of beginning, containing 0.19 Acre, more or less. Bearings from G.L.O. data.

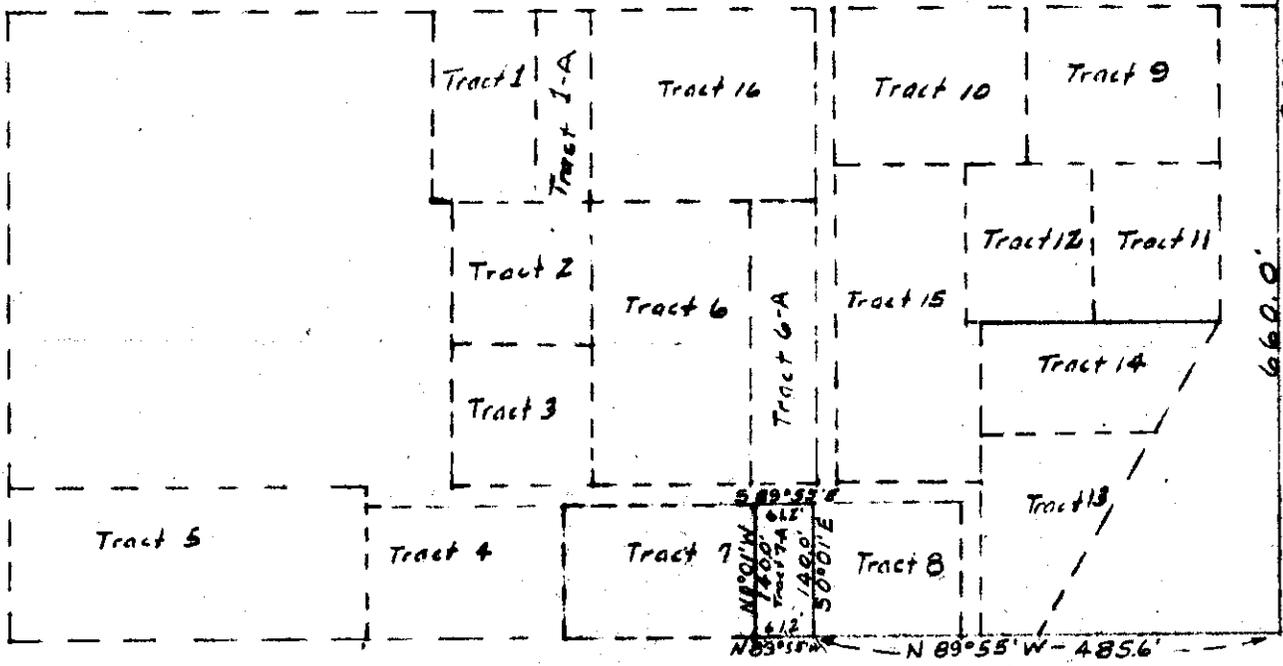


CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.



Montana Registration No. 270-ES



Proj. No. U-15-72
April 1973
Scale 1" = 200'
Ray Cole Survey

INDEXED

2600

Country Eboagh - to -
Harold Eboagh, et al

Sec. 12. Twp 35 N., Rge 26 W.
W.D. BK. 15, P. 207

6A3 + 6A4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of
February A.D. 1973
at 2:20 P.M.
Harold Eboagh
County Clerk
By Walter Deputy

INDEXED

2001

f

Fred Main - to - The Public

Sec. 7, Sup. 31, Rgs. 33 W -

1 A 2 1 0

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of February A. D. 1913

at 2:36 P. M.
Chas. L. Vaughn County Clerk.

By Mae Watson Deputy

Survey for Fred Main

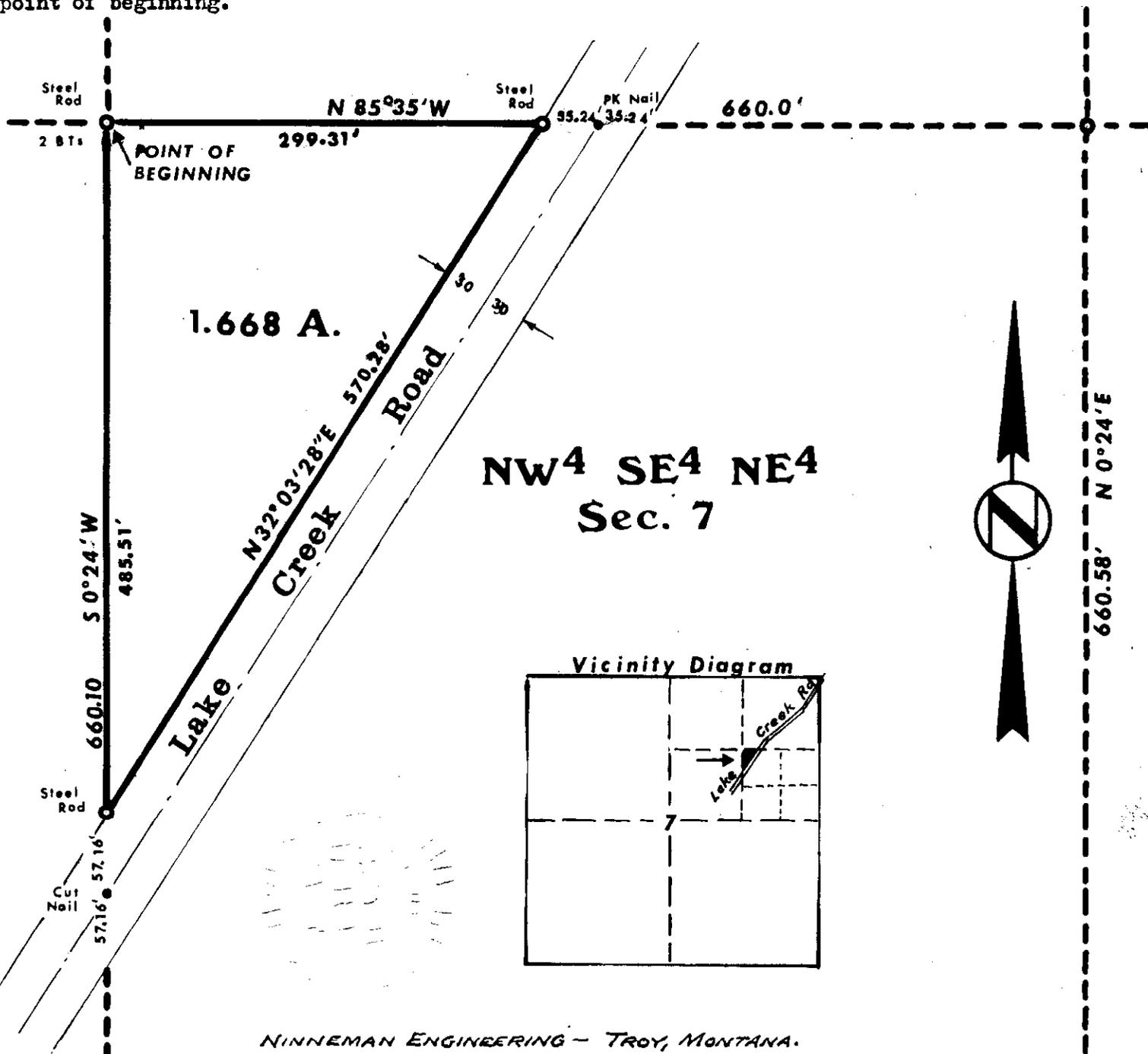
In Section 7 Twp. 30 N., R.33 W., M.P.M.

Scale: 1 Inch = 100 Feet.

December, 1972.

DESCRIPTION

A triangular tract of land near Troy, in Lincoln County, Montana, being a part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7 of Township 30 North, Range 33 West, Montana Principal Meridian, containing 1.668 acres, more or less, and more particularly described as follows: Beginning at the steel rod marking the northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7 Twp. 30 N., R. 33 W., M.P.M.; thence S 0°24'W, along the west line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 485.51 feet to a steel rod in the northwesterly right of way line of the Lake Creek Road; thence, along said right of way line N 32°03'28"E 570.28 feet to a steel rod in the north line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence, along said north line, N 89°35'W 299.31 feet to the point of beginning.



INDEXED

#2002

Meadow Mtn. Lake Estates, Inc.

Lytle Co. Mary C. Burt
Sec. 24, T. 27, R. 28 W.
W.D. BK. 21, Page 390

2828

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

Feb A. D. 1923

at 2:35 P. M.

Elmer K. Vaughan
County Clerk

By [Signature] Deputy

"DEED EXHIBIT"

2002

Gov't. Lot 2
Sec. 24

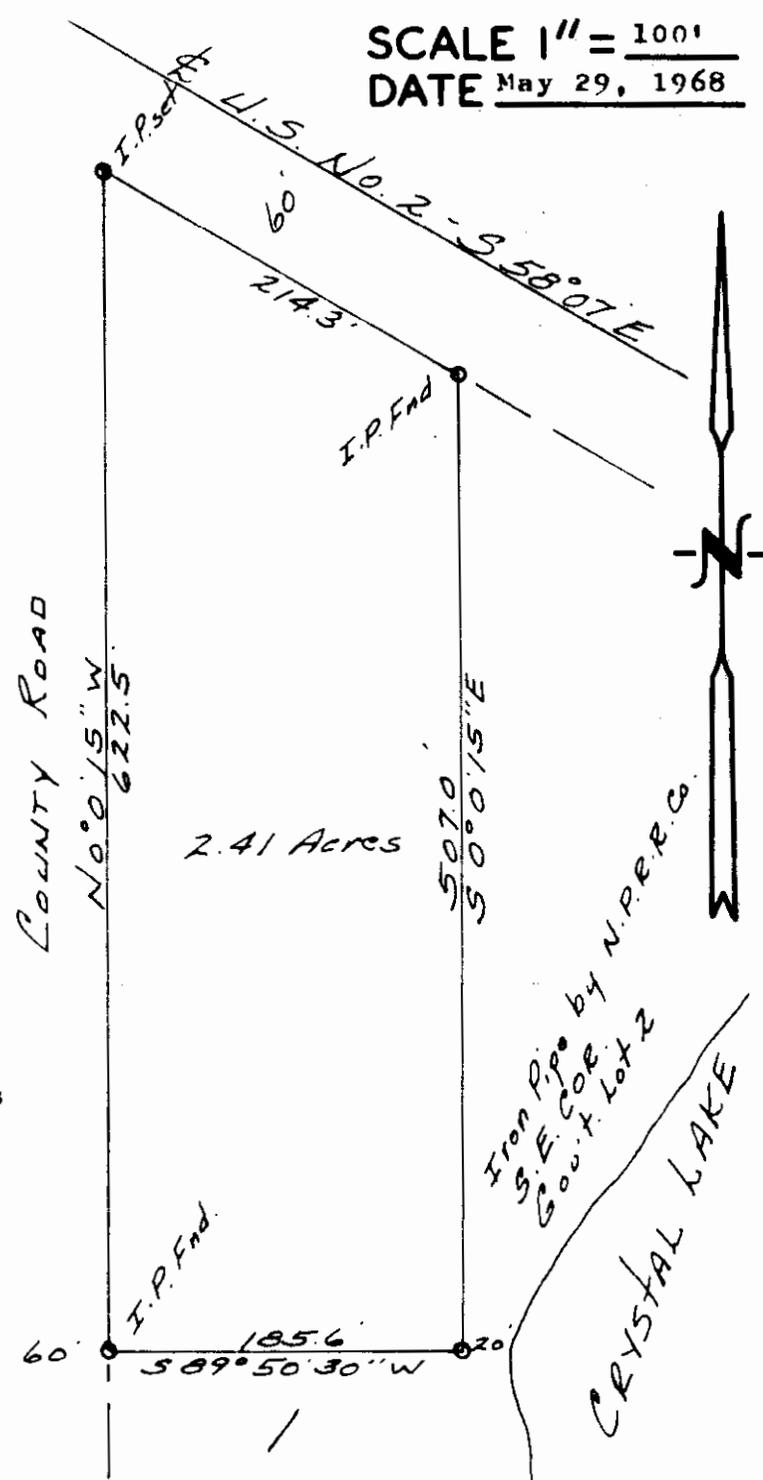
T 27 N - R 28 W

SCALE 1" = 100'
DATE May 29, 1968

D E S C R I P T I O N

A tract, piece or parcel of land situate, lying and being in Government Lot Two(2) of Section Twenty-four (24), T 27 N - R 28 W., P. M. M., Lincoln County, Montana and more particularly described as follows to wit:

Commencing at the southeast corner of said Gov't. Lot 2 which is an Iron Pipe established by the Northern Pacific Railroad Co., and the true point of beginning of the tract of land being described; thence along the southerly boundary line of said Gov't. Lot 2, S 89° 50' 30" W., 185.6 feet to a point on the easterly boundary line of a County Road; thence N 0° 00' 15" W., and along the easterly boundary line of said County Road, 622.5 feet to a point on the southerly Right-of-Way limits of U. S. Highway No. 2; thence S 58° 07' E., and along the southerly boundary line of said U. S. No. 2, 214.3 feet to the intersection with the easterly boundary line of said Gov't. Lot 2; thence S 0° 00' 15" E., and along the easterly boundary line of said Gov't. Lot 2, 507.0 feet to the point of beginning and containing approximately 2.41 acres of land, more or less.



C E R T I F I C A T E O F S U R V E Y

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that on the 29th day of May 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge.

INDEXED

2003

Arthur R. & Roberta J. Nutting

- + -

Hubert C. Marchbanks, et al

Sec. 3, Twp. 36, Rge. 27 W.

W.D. BK. 21, P. 391

1A4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

February A. D. 1973

at 2:45 P. M.

Charles L. Vayner
County Clerk.

By Verde L. Lightner
Deputy.

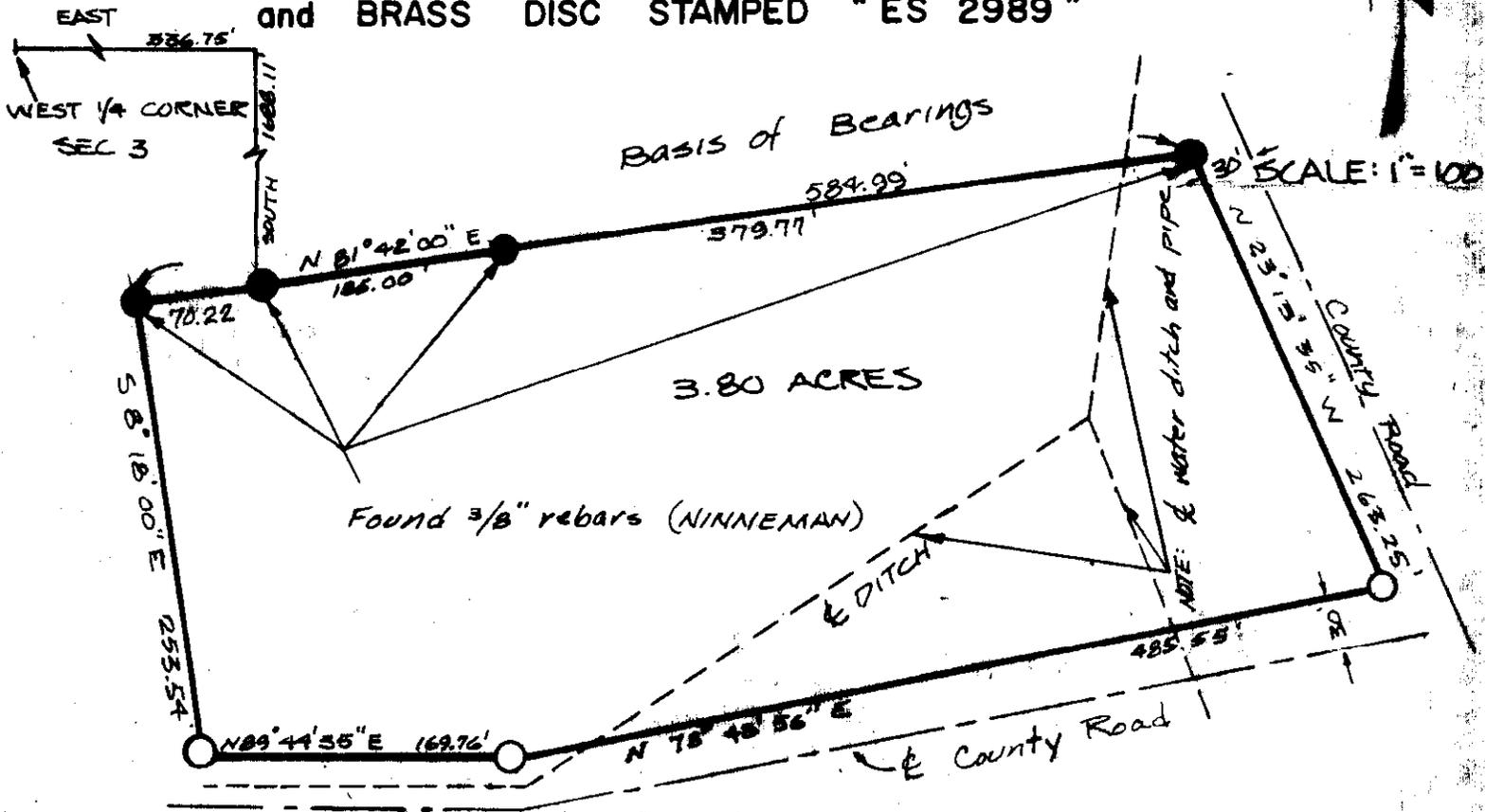
SURVEY PLAT

SW 1/4 SW 1/4, SEC. 3, T. 36 N., R. 27 W.

2003

LEGEND:

- FOUND POINT AS NOTED
- SET 3/4" x 20" IRON PIPE STAKE WITH CEMENT CORE and BRASS DISC STAMPED "ES 2989"



LEGAL DESCRIPTION

That portion of the SW 1/4 SW 1/4, Section 3, Township 36 North, Range 27 West, Lincoln County, Montana described as follows:
 Beginning at a steel stake which is East 336.75 feet and South 1688.11 feet from the West 1/4 corner of Section 3; thence North 81° 42' 00" East 514.77 feet to a steel stake in the Westerly line of a County Road; thence along the Westerly line South 23° 13' 35" East 263.25 to a 3/4" x 20" iron pipe stake in the Northerly line of a County Road; thence along the Northerly line South 78° 48' 56" West 485.55 feet to a 3/4" x 20" iron pipe stake and South 89° 44' 35" West 169.76 feet to a 3/4" x 20" iron pipe stake; thence North 8° 18' 00" West 253.54 feet to a steel stake; thence North 81° 24' 00" East 70.22 feet to the Point of Beginning, containing 3.80 acres of land.

INDEXED

2004

X

Kenneth W. Vincent, Trust

-40-

Delmer E. Speer, Trust -

Sec. 27, Twp. 36, Rge. 26 W.

W.O. - Bk. 21, Page 441

RCA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of

February A. D. 1973

at 11:40 P. M.

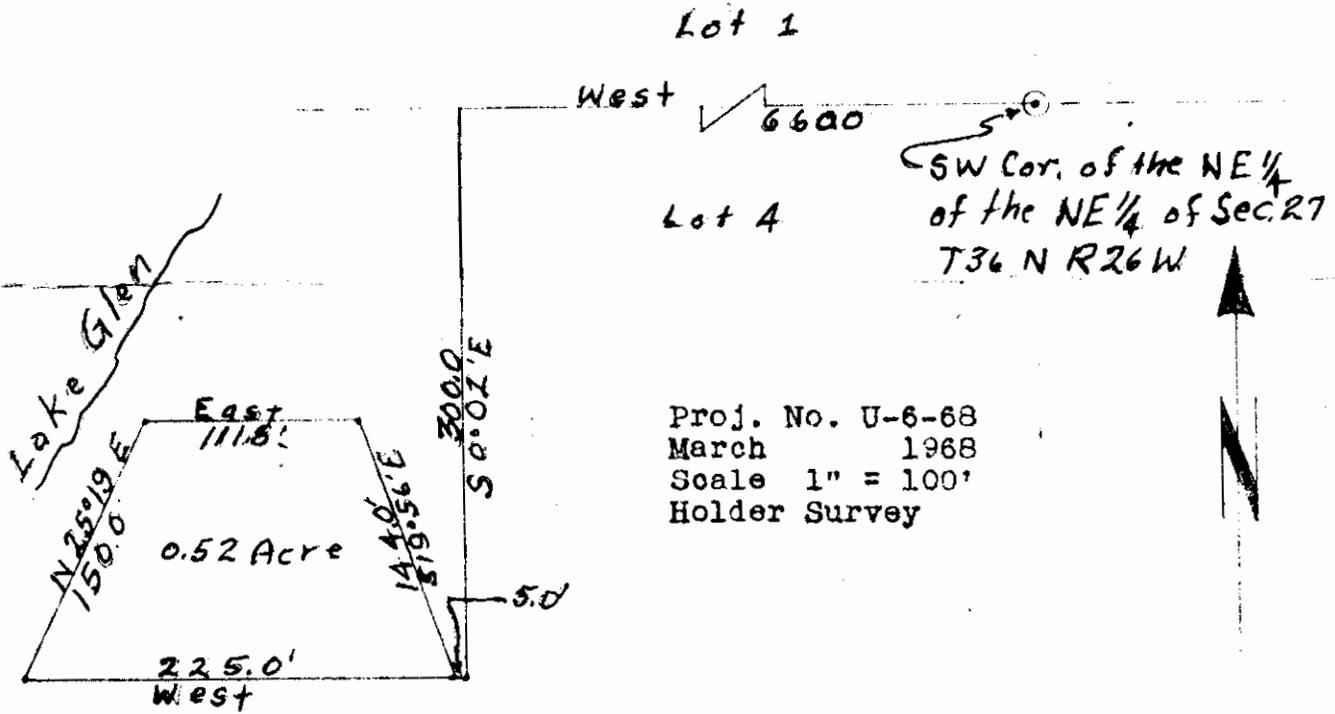
Calvin L. Vaughn
County Clerk.

By Mae Watson

Deputy

2004

A small tract of land in Gov. Lot 4, Section 27
T36N R26W M.P.M., Lincoln County, Montana



DESCRIPTION

A small tract of land in Gov. Lot 4, Section 27, T36N R26W MPM, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is West a distance of 660.0', S 0° 02' E a distance of 300.0' and West a distance of 5.0' from the SW Corner of the NE 1/4 of the NE 1/4 of section 27, T36N R26W MPM, Lincoln County, Montana; thence West a distance of 225.0'; thence N25°19'E a distance of 150.0' along Lake Glen shoreline; thence East a distance of 111.8'; thence S19°56'E a distance of 144.0' to the point of beginning, containing 0.52 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Montana
March

REGISTERED
CIVIL ENGINEER - LAND SURVEYOR
No. 270-ES
1968

INDEXED

2005

x

Joyce L. Brasley - to -
Edward L. Atchley, et ux
Sec. 30, Twp. 35, Rgc. 31 W.
W.D. Bk. 21, Page 480
3A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

February A. D. 1973

at 3:30 P. M.

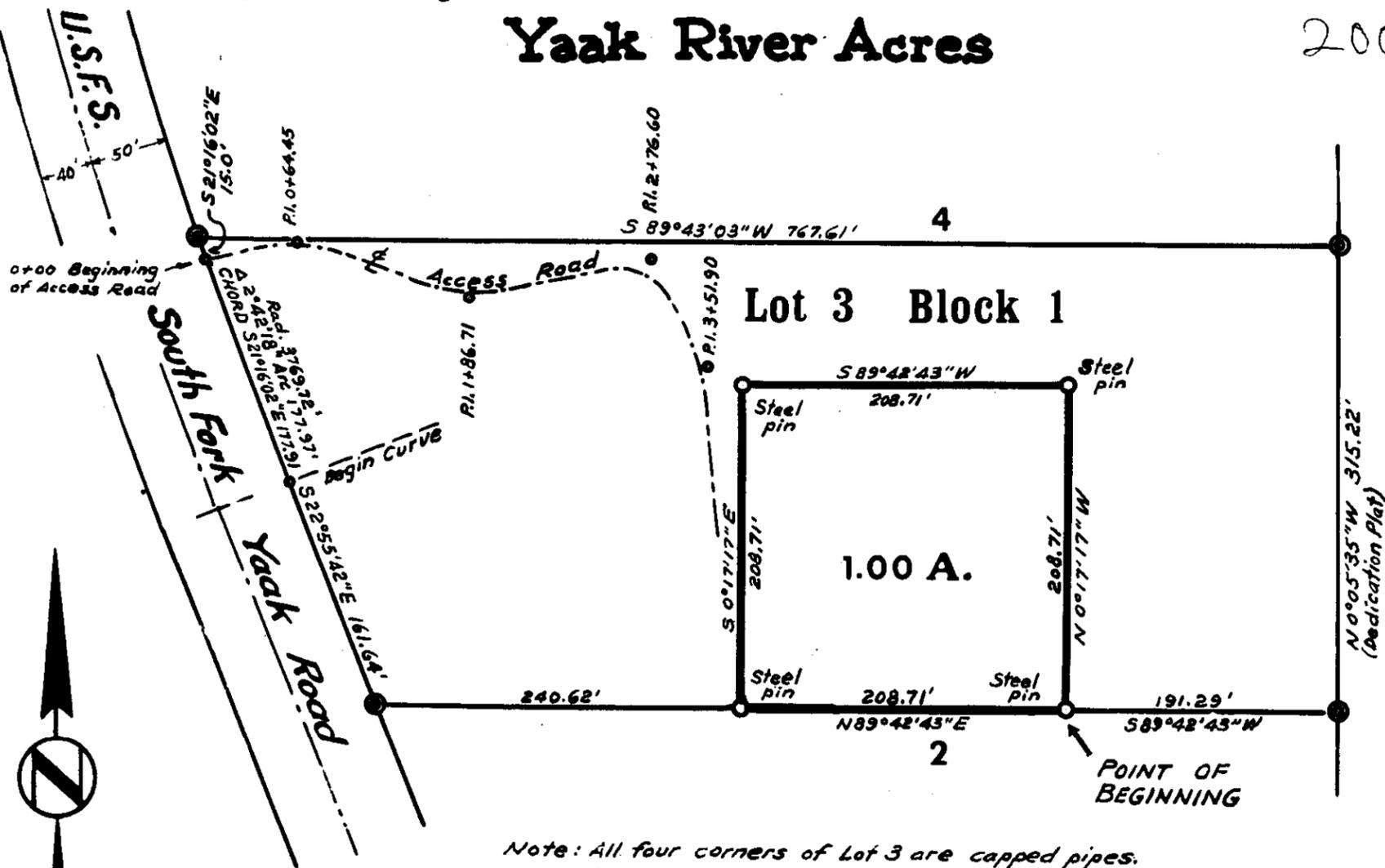
By Eugene L. Taugh
County Clerk

By Mae Watson
Deputy

Survey for Joyce Beasley ~ Subdividing Lot 3 Block 1

Yaak River Acres

2005



Note: All four corners of Lot 3 are capped pipes.
Bearings hereon are based upon the reported bearing of the east line of subject Block 1.

DESCRIPTION

A regular tract of land in Unsurveyed Section 30 Twp. 35 N., R. 31 W., M.P.M., Lincoln County, Montana, being a part of Lot 3 of Block 1 of Yaak River Acres, a recorded subdivision of H.E.S. No. 348 in Lincoln County, Montana, containing 1.00 acres, more or less, and more particularly described as follows: Beginning at a point on the south line of Lot 3 of Block 1 of Yaak River Acres, which point is S 89° 42' 43" W 191.29 feet from the southeast corner of said Lot 3, accepting the east line of said Lot 3 as N 0° 05' 35" W as reported on the record dedication plat; thence, from said point of beginning, N 0° 17' 17" W 208.71 feet; thence S 89° 42' 43" W 208.71 feet; thence S 0° 17' 17" E 208.71 feet to a point on the south line of said Lot 3; thence, along said south line N 89° 42' 43" E 208.71 feet to the point of beginning.

PROVIDING ALSO, access road easement the centerline of which is described as follows: Beginning at a point on the easterly right of way line of U.S.F.S. South Fork Yaak Road at a distance of 15.0 feet S 21° 16' E from the northwest corner of said Lot 3; thence N 75° 24' E 34.29 feet; thence on the arc of a curve to the right having a radius of 102.3 feet, turning through an angle of 32° 51', a distance of 58.66 feet; thence S 71° 45' E 58.41 feet; thence on the arc of a curve to the left having a radius of 124.6 feet, turning through an angle of 31° 41' a distance of 68.88 feet; thence N 76° 34' E 24.79 feet; thence on the arc of a curve to the right having a radius of 40.93 feet, turning through an angle of 75° 17', a distance of 53.77 feet; thence S 28° 09' E 16.53 feet; thence on the arc of a curve to the right having a radius of 163.7 feet, turning through an angle of 25° 11', a distance of 71.95 feet; thence S 2° 58' E 75.0 feet.

ACCESS ROAD DATA

	BEARING	TAN.	P.C.	P.I.	PT.	DELTA	T.	L.	R.	CURVE
Beginning 0+00	N 75° 24' E	34.29								
	S 71° 45' E	58.41	0+34.29	0+64.45	0+92.95	32° 51' R	30.16	58.66	102.3	1
	N 76° 34' E	24.79	1+51.36	1+86.71	2+20.24	31° 41' L	35.35	68.88	124.6	2
	S 28° 09' E	84.67	2+45.03	2+76.60	2+98.80	75° 17' R	31.57	53.77	40.9	3
End 4+60.71	S 2° 58' E	110.00	3+15.33	3+51.90	3+87.28	25° 11' R	36.57	71.95	163.7	4

Scale: 1 Inch = 100 Feet

Ninneman Engineering, Troy, Montana.



September, 1972

INDEXED

x

2006
Frank & Mabel Little - to -
Donald Duncan Mac Kinnon,
Etc.
Sec. 14, Twp. 30, Rge 30 W.
W.D. - BK. 21, Page 493-494

301-tr 11
302-tr 10

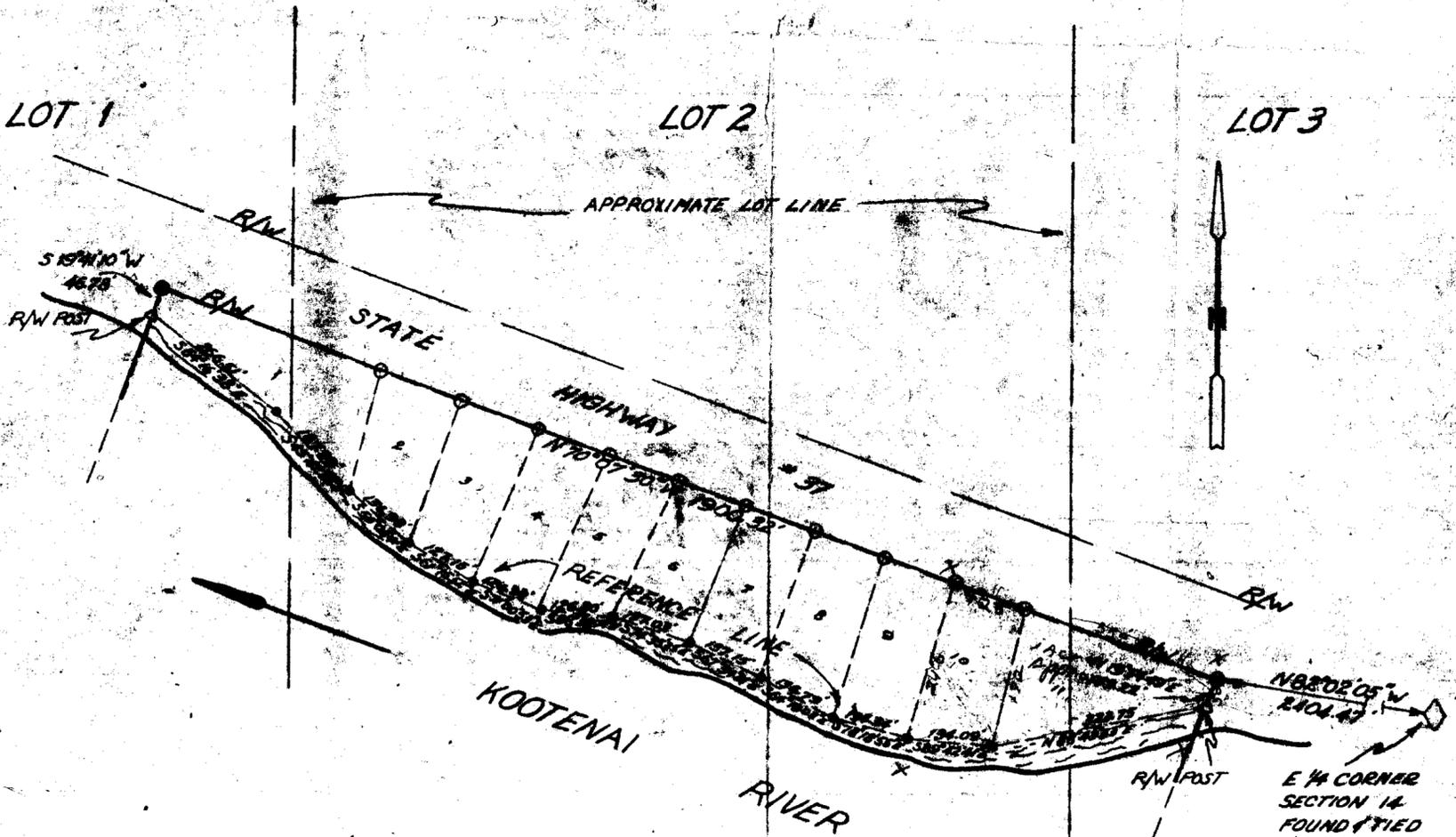
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
February A. D. 1973
at 9:45 P. M.
Shirley L. Vaughn
County Clerk
By Mac Water Deputy

2006

PARCEL MAP

IN LOT'S 1, 2 & 3 SECTION 14 T30N R30W
P.M.M.
LINCOLN COUNTY, MONTANA.
SCALE 1"=200'



LEGEND
 © 1/2" REBAR HIGHWAY R/W FOUND
 ● 1" X 1/4" I.D. GAL PIPE WITH BRASS DISK #23435 REFERENCE MONUMENTS ON RIVER BANK
 ○ 1" X 1/4" I.D. GAL PIPE WITH BRASS DISK #23435
BASIS OF BEARING
 S70°07'30"E ON SOUTH R/W OF HIGHWAY ON STATE HIGHWAY PLAT AND ASSUMED TO BE CORRECT.

Description of Parcel

A parcel of land in lots 1, 2, and 3 Section 14, T 30 N, R 30 W, Principal Meridian Lincoln County, Montana more particularly described as follows:

Beginning at the East 1/4 corner of aforesaid Section 14 as marked by a brass capped pipe set by the U. S. Bureau of Land Management; thence North 82°02'05" West 2404.47 feet to an iron pin set by the Montana Highway Department, the true point of beginning; thence North 70°07'50" West 1900.32 feet along the South right of way of Montana Highway #37 to an iron pin set by the Montana Highway Department; thence South 19°41'10" West 46.78 feet along the East right of way of aforesaid highway to a concrete right of way monument; thence southwesterly along the west riparian boundary of this property to the water's edge of the Kootenai River; thence southeasterly along the water's edge to the east riparian boundary of this property; thence northeasterly along said riparian boundary to a concrete right of way post on the bank of the Kootenai River; thence North 19°54'49" East 49.22 feet more or less along the West right of way of the aforesaid highway to an iron pin the true point of beginning as illustrated and described more fully by the plat hereto attached which by this reference is made a part hereof. Containing 4.58 acres more or less within monuments.

Certificate of Survey

This is to certify that the above plat correctly portrays a survey made under my supervision in May 1966, the survey is true and complete as shown, that all stakes, monuments, and marks set together with those found are of the character and occupy the positions shown hereon.

J. T. Shaw
 J. T. Shaw
 Montana Land Surveyor #23438



INDEXED

2007

X

Ray S. Cole
Keith M. Anderson
Joyce Dickison

to
Jerry M. Floren K. Syth

WD Blk 21 Pg 291

Sec 35 Twp 37 Rg 200

7020

769

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
February A. D. 19 73
at 11:25 P. M.
Charles L. Vaughn
County Clerk
By Joan Watson
Deputy

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

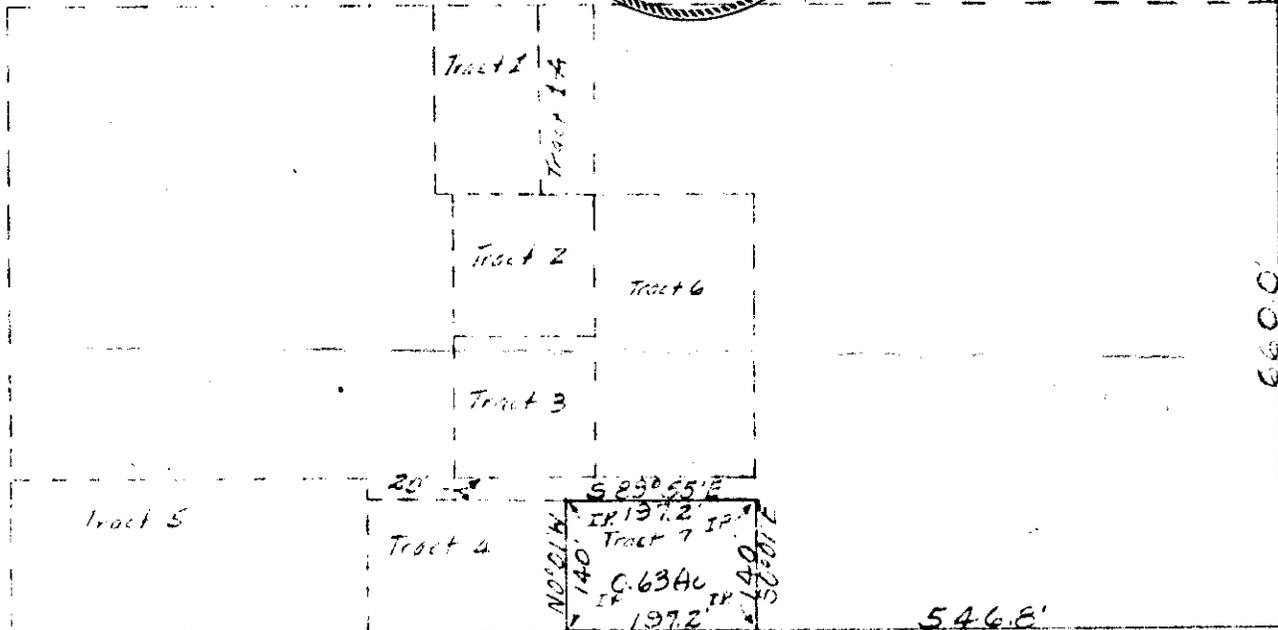
Beginning at a point which is S0°01'E a distance of 1980.0' and N89°55'W a distance of 546.8' from the NE Corner of section 35, T37N R28W MPM; thence N89°55'W a distance of 197.2'; thence N0°01'W a distance of 140.0'; thence S89°55'E a distance of 197.2'; thence S0°01'E a distance of 140.0' to the point of beginning, containing 0.63 Acres, more or less.

Bearings from G.L.O. data.

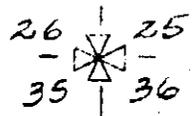
CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.


 Kenneth Haskell
 Montana Registration No. 270-ES
 REGISTERED PROFESSIONAL ENGINEER - LAND SURVEYOR



Proj. No. U-15-71
 April 1971
 Scale 1" = 200'
 Ray Cole Survey



1320.0

S0°01'E

660.0

(INDEXED)

2008

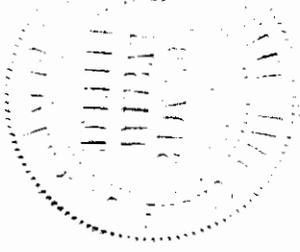
*

J.L. & Ruby L. Stevens
To:
Dennis Stevens, et al.
Sec. 14 & 36 N., Rge-27 W.

32

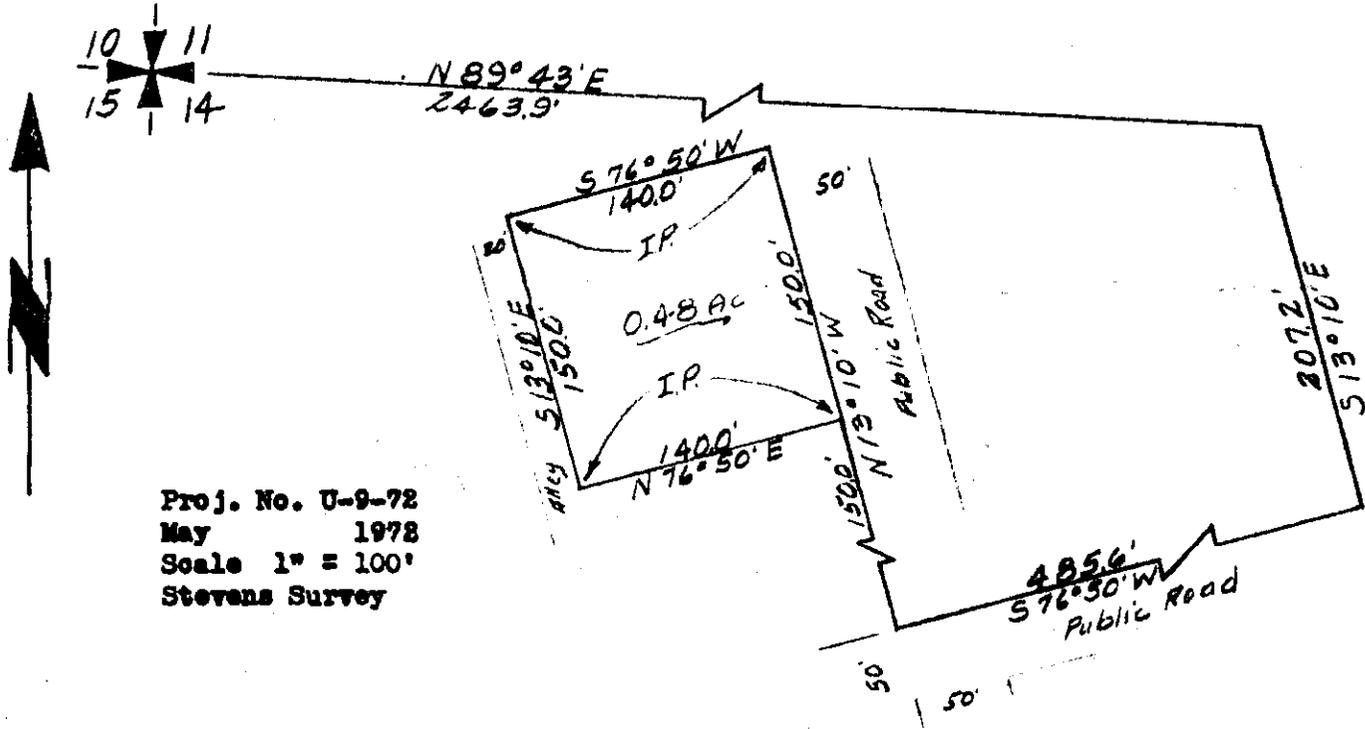
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of
February A. D. 19 73
at 9:40 P. M.
Edgar L. Vaughn
County Clerk.
By Mae Watson
Deputy



A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
 Lincoln County, Montana.

2008



Proj. No. U-9-72
 May 1978
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2463.9', S13°10'E a distance of 207.2', S76°50'W a distance of 485.6' and N13°10'W a distance of 150.0' from the NW Corner of section 14, T36N R27W MPM; thence N13°10'W a distance of 150.0'; thence S76°50'W a distance of 140.0'; thence S13°10'E a distance of 150.0'; thence N76°50'E a distance of 140.0' to the point of beginning, containing 0.48 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

PS 1338 + 85.26

PSC 1340 + 85.26

N 601,000
+ 606,000 E

1345

1350

STA 1352+25 = 15+00 RD STA.
EL. 2539.17
(E MSH 37)

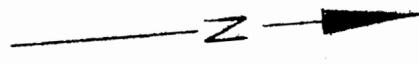
(R/W)

(R/W)

WM. J. ANDERSON

K. & D. LAND CO.

PI. #3
 $\Delta = 37^{\circ} 10'$
 $D = 20^{\circ} 00'$
 $T = 96.32$
 $L = 185.83$
 $R = 286.48'$



FLOW

PI. #2
 $\Delta = 32^{\circ} 30'$
 $D = 20^{\circ} 00'$
 $T = 83.50$
 $L = 162.50$
 $R = 286.48'$

R. WOODARD

WARLAND

PI. #1
 $\Delta = 45^{\circ} 30'$
 $D = 20^{\circ} 00'$
 $T = 120.13$
 $L = 227.50$
 $R = 286.48'$

CONSTRUCTION EASEMENT

SCALE: 1" = 100'

2009

5+18.94 PC

4+40.0±
BEGIN RD.

8+04.81 PC

9+67.31 PT 30

12+40.49 PC

14+26.32 PT

PI. #1

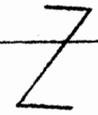
PI. #2

PI. #3

+

+

+



INDEXED

2010

Harold R. Elie S. Ince

-to-

Paul H. & Juanita L. Sampson

Bill of Sale. - BK. ~~20~~ 21, P. 537

Sec. 26, T. 35, Rge. 26 W.

68

de plat 1704

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of

March A. D. 1923

at 10:20 A. M.

By Blaine S. Tangle County Clerk

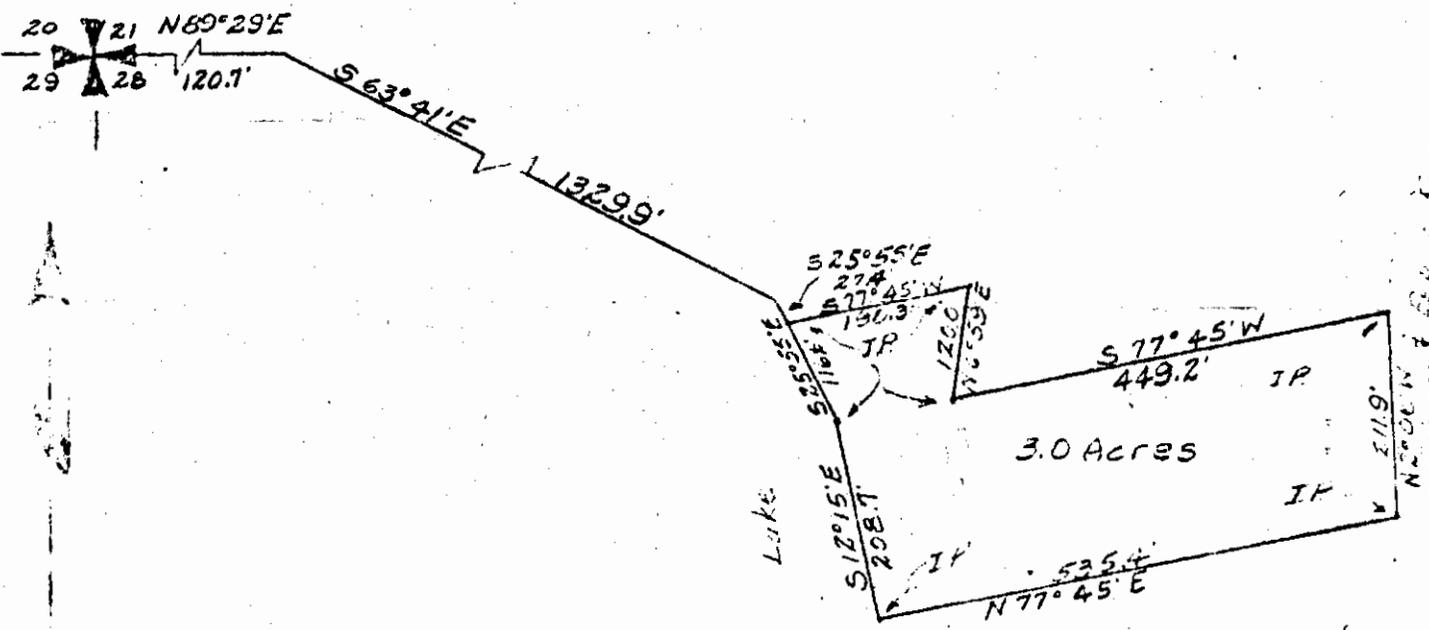
By Pat Savinley Deputy

2010

BY _____ DATE _____ SUBJECT Harold Ivers Survey SHEET NO. _____ OF _____
 CHKD. BY _____ DATE _____ Edwin S. Jahn JOB NO. _____

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28,
 T35N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-15-70
 June 1970
 Scale 1" = 200'
 Harold Ivers Survey



DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28,
 T35N R26W MPM, Lincoln County, Montana, more particularly
 described as follows:

Beginning at a point which is N89°29'E a distance of 120.7',
 S63°41'E a distance of 1329.9' and S25°55'E a distance of
 27.4' from the NW Corner of section 28, T35N R26W MPM;
 thence S25°55'E a distance of 116.6'; thence S12°15'E a
 distance of 208.7'; thence N77°45'E a distance of 535.4';
 thence N2°08'E a distance of 211.9'; thence S77°45'W a
 distance of 449.2'; thence N6°59'E a distance of 120.0';
 thence S77°45'W a distance of 190.3' to the point of
 beginning, containing 3.0 Acres, more or less.
 Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was
 made under my supervision and the plat herewith is an
 accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES
 June 23, 1970

2011

INDEXED

Edmer L. Belladeau, et al

Ray Ordell Osborn, et al
Sec. 8, Twp. 30, Rge. 31 W.

2011

W.D. Bk. 21, Page 588

50

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
March A. D. 1923
at 9:45 A. M.
Edmer L. Vaughn
County Clerk.
By Pat Swinley Deputy

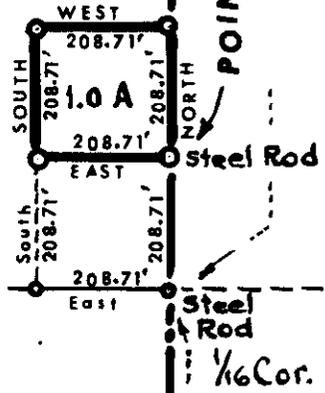
2011

Billadeau to Orsborn

A parcel of land in the NE 1/4 NE 1/4 of Section 8 Twp. 30 N., R. 31 W., M.P.M.

NE 1/4 NE 1/4 Sec. 8

Twp. 30 N., R. 31 W., M.P.M.



POINT OF BEGINNING

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the NE 1/4 NE 1/4 of Section 8 Twp. 30 N., R. 31 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the east line of Section 8 Twp. 30 N., R. 31 W., M.P.M., which point is North 208.71 feet from the southeast corner of the NE 1/4 NE 1/4 of said Section 8; thence, along said east line, North 208.71 feet; thence West 208.71 feet; thence South 208.71 feet; thence East 208.71 feet to the point of beginning.

Scale: 1 Inch = 300 Feet

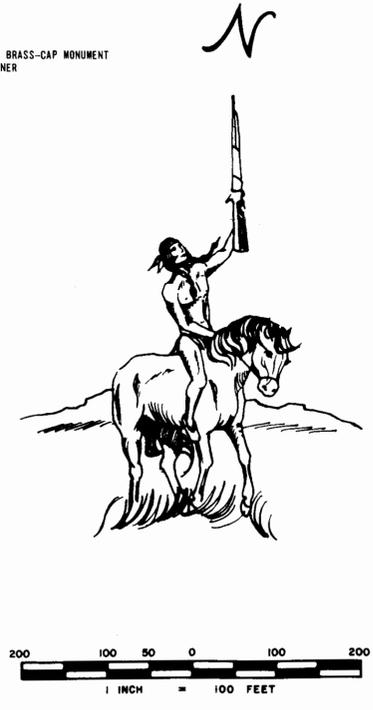
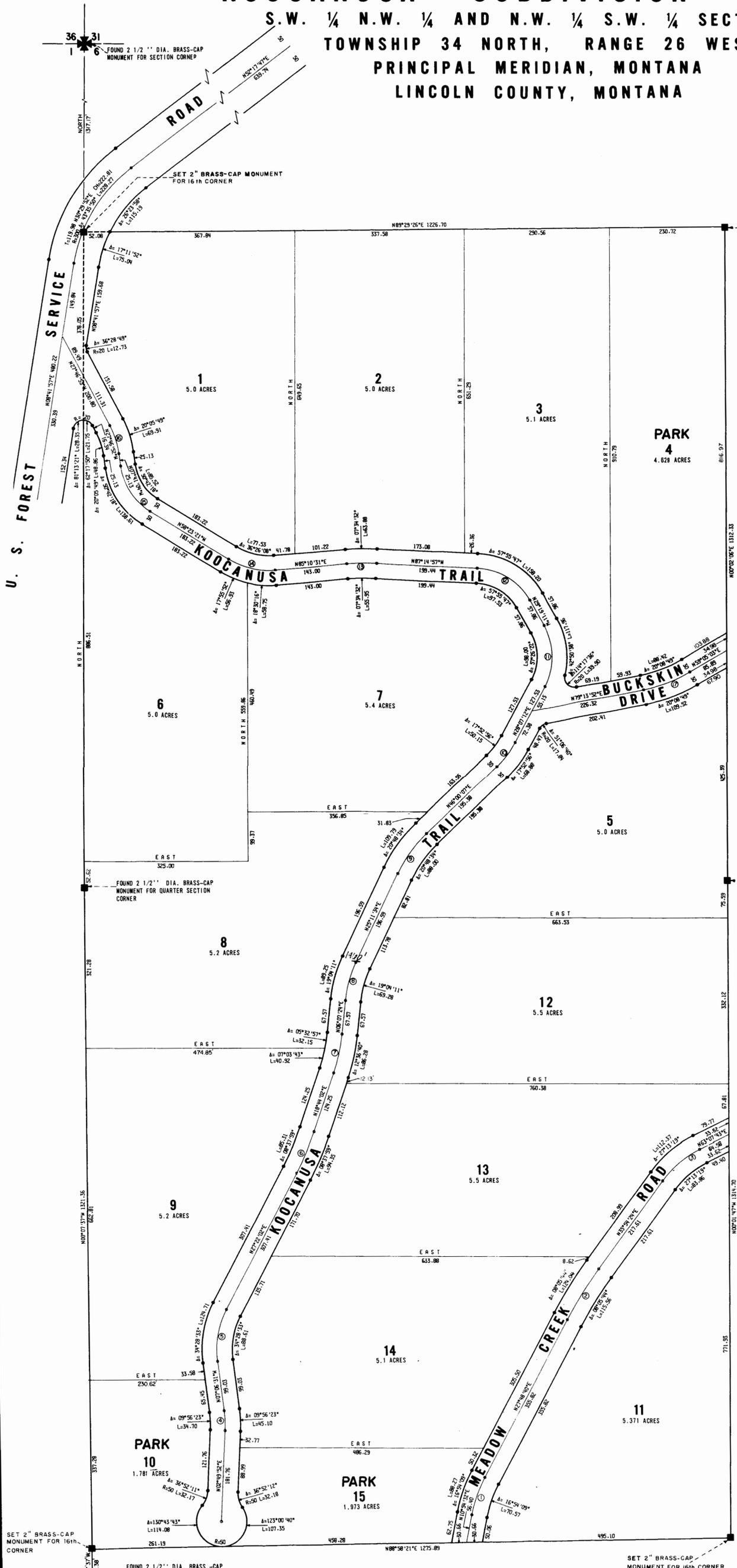
March, 1973

Winneman Engineering, Troy, Montana.

1340.5

WHISPERING PINES KOOCANUSA SUBDIVISION NO. 1

S.W. 1/4 N.W. 1/4 AND N.W. 1/4 S.W. 1/4 SECTION 6
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA



PREPARED BY
FLATHEAD LAND CONSULTANTS
 PROFESSIONAL SUITES
 KALISPELL MERCANTILE BUILDING
 KALISPELL, MONTANA
 FOR
WHISPERING PINES DEVELOPMENT CO., INC.

- NOTES**
1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
 2. ALL 16th CORNERS HAVE BEEN MONUMENTED WITH 2" DIAMETER GALVANIZED PIPE 30" LONG WITH FLANGE, SET WITH 2" DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED "HAIGES 2520S" (CERTIFIED LAND CORNER RECORDATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
 3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=269.21	Δ=16°54'09"	L=75.42	N19°21'35"E	Ch=79.13	T=40.00
NO. 2	R=89.78	Δ=08°05'44"	L=15.80	N31°51'32"E	Ch=13.70	T=60.00
NO. 3	R=206.50	Δ=27°13'15"	L=98.11	N89°51'04"E	Ch=97.19	T=50.00
NO. 4	R=229.99	Δ=09°56'33"	L=39.90	N02°08'19"W	Ch=39.85	T=20.00
NO. 5	R=177.26	Δ=34°28'33"	L=106.66	N10°07'46"E	Ch=105.06	T=55.00
NO. 6	R=596.18	Δ=08°37'59"	L=89.83	N23°03'02"E	Ch=89.74	T=45.00
NO. 7	R=361.99	Δ=12°36'40"	L=79.68	N12°25'43"E	Ch=79.52	T=40.00
NO. 8	R=238.14	Δ=19°04'11"	L=79.26	N15°39'28"E	Ch=78.89	T=40.00
NO. 9	R=272.30	Δ=20°48'34"	L=98.90	N35°35'51"E	Ch=98.36	T=50.00
NO. 10	R=190.68	Δ=17°52'56"	L=59.51	N37°03'40"E	Ch=59.27	T=30.00
NO. 11	R=127.75	Δ=57°26'22"	L=128.07	N00°35'59"W	Ch=122.78	T=70.00
NO. 12	R=126.47	Δ=57°55'47"	L=127.87	N89°17'04"W	Ch=122.48	T=70.00
NO. 13	R=453.13	Δ=07°34'32"	L=59.91	N88°57'47"E	Ch=59.87	T=30.00
NO. 14	R=151.92	Δ=36°26'08"	L=96.61	N76°36'25"W	Ch=94.99	T=50.00
NO. 15	R=126.63	Δ=50°42'18"	L=112.06	N33°02'12"W	Ch=108.44	T=60.00
NO. 16	R=169.30	Δ=20°05'49"	L=59.38	N17°43'58"W	Ch=59.08	T=30.00
NO. 17	R=281.45	Δ=20°08'49"	L=98.97	N69°09'28"E	Ch=98.46	T=50.00

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M. L. Haiges
 REGISTRATION NO. 2520S
 JUNE 1, 1973

INDEXED

2012

Whispering Pines Kocanuse
Subdivision # 1

0

The Public

Sec 6 Twp 34 R 26W

51-58

(Troy Roford book 111)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

March A. D. 19. 73

at 10:40 A. M.

Calvin L. Ruff
County Clerk

By Verda L. Styles
Deputy

This is a corrected
plat of # 2012.

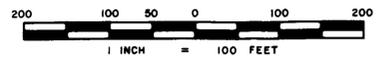
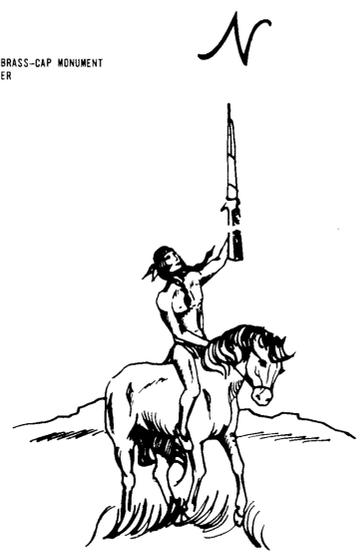
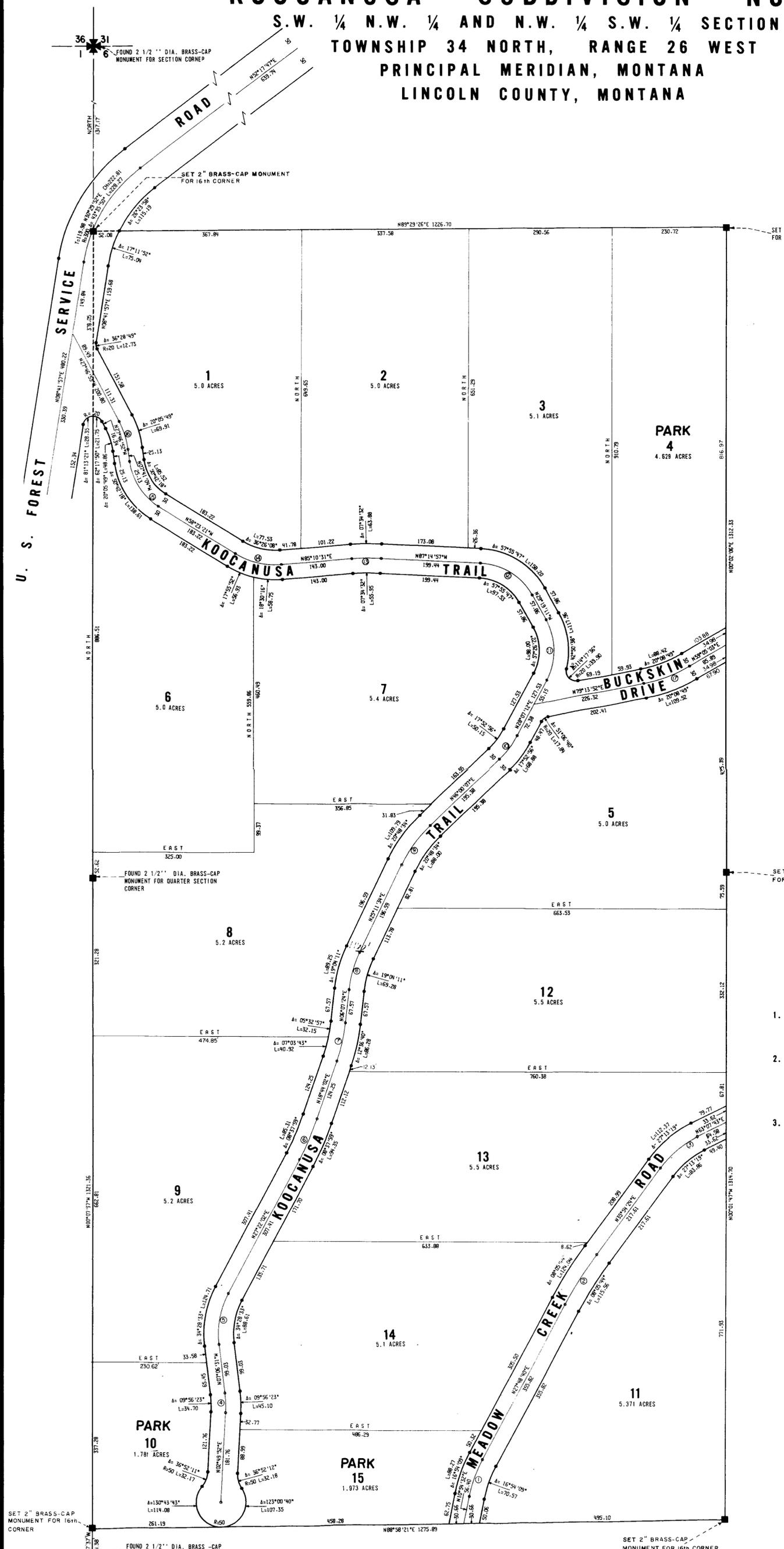
Original submitted
John H. Hunt

2012

2012

WHISPERING PINES KOOCANUSA SUBDIVISION NO. 1

S.W. 1/4 N.W. 1/4 AND N.W. 1/4 S.W. 1/4 SECTION 6
TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA



PREPARED BY
FLATHEAD LAND CONSULTANTS
 PROFESSIONAL SUITES
 KALISPELL MERCANTILE BUILDING
 KALISPELL, MONTANA
 FOR
WHISPERING PINES DEVELOPMENT CO., INC.

NOTES

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
2. ALL 16TH CORNERS HAVE BEEN MONUMENTED WITH 2" DIAMETER GALVANIZED PIPE 30" LONG WITH FLANGE, SET WITH 2" DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED "HAIGES 2520S" (CERTIFIED LAND CORNER RECORDATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=269.21	Δ=16°58'09"	L=79.42	N19°21'35"E	Ch=79.13	T=40.00
NO. 2	R=494.08	Δ=08°05'44"	L=119.88	N51°51'32"E	Ch=119.70	T=60.00
NO. 3	R=206.50	Δ=27°13'19"	L=98.11	N49°31'04"E	Ch=97.19	T=50.00
NO. 4	R=229.99	Δ=09°56'23"	L=39.90	N02°08'19"W	Ch=39.85	T=20.00
NO. 5	R=173.26	Δ=34°28'53"	L=106.66	N10°07'46"E	Ch=105.06	T=55.00
NO. 6	R=596.18	Δ=08°37'59"	L=89.83	N23°03'02"E	Ch=89.74	T=45.00
NO. 7	R=361.99	Δ=12°36'40"	L=79.68	N12°25'43"E	Ch=79.52	T=40.00
NO. 8	R=238.14	Δ=19°04'11"	L=79.26	N15°39'28"E	Ch=78.89	T=40.00
NO. 9	R=272.30	Δ=20°48'34"	L=98.90	N35°35'51"E	Ch=98.36	T=50.00
NO. 10	R=190.68	Δ=17°52'56"	L=59.51	N37°03'40"E	Ch=59.27	T=30.00
NO. 11	R=127.75	Δ=57°26'22"	L=128.07	N00°35'59"W	Ch=122.78	T=70.00
NO. 12	R=128.47	Δ=57°55'43"	L=127.89	N58°17'04"W	Ch=122.49	T=70.00
NO. 13	R=453.13	Δ=07°34'32"	L=59.91	N88°57'47"E	Ch=59.87	T=30.00
NO. 14	R=151.82	Δ=36°26'08"	L=96.61	N76°36'25"W	Ch=94.99	T=50.00
NO. 15	R=126.63	Δ=50°42'18"	L=112.06	N33°02'12"W	Ch=108.44	T=60.00
NO. 16	R=169.30	Δ=20°05'49"	L=59.38	N17°43'58"W	Ch=59.08	T=30.00
NO. 17	R=281.45	Δ=20°08'43"	L=98.97	N69°09'28"E	Ch=98.46	T=50.00

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M. L. Haiges
 REGISTRATION NO. 2520S
 JUNE 1, 1973

INDEXED

x

2013
J.L. & Ruby F. Stevens

- to -
Eureka Industrial Syndicate

Sec. 14, Sup. 3671, Reg. 27 d.

W.D. BK. 21, Page 639

5-4
3-1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
March A. D. 19 73

at 11:15 P. M.

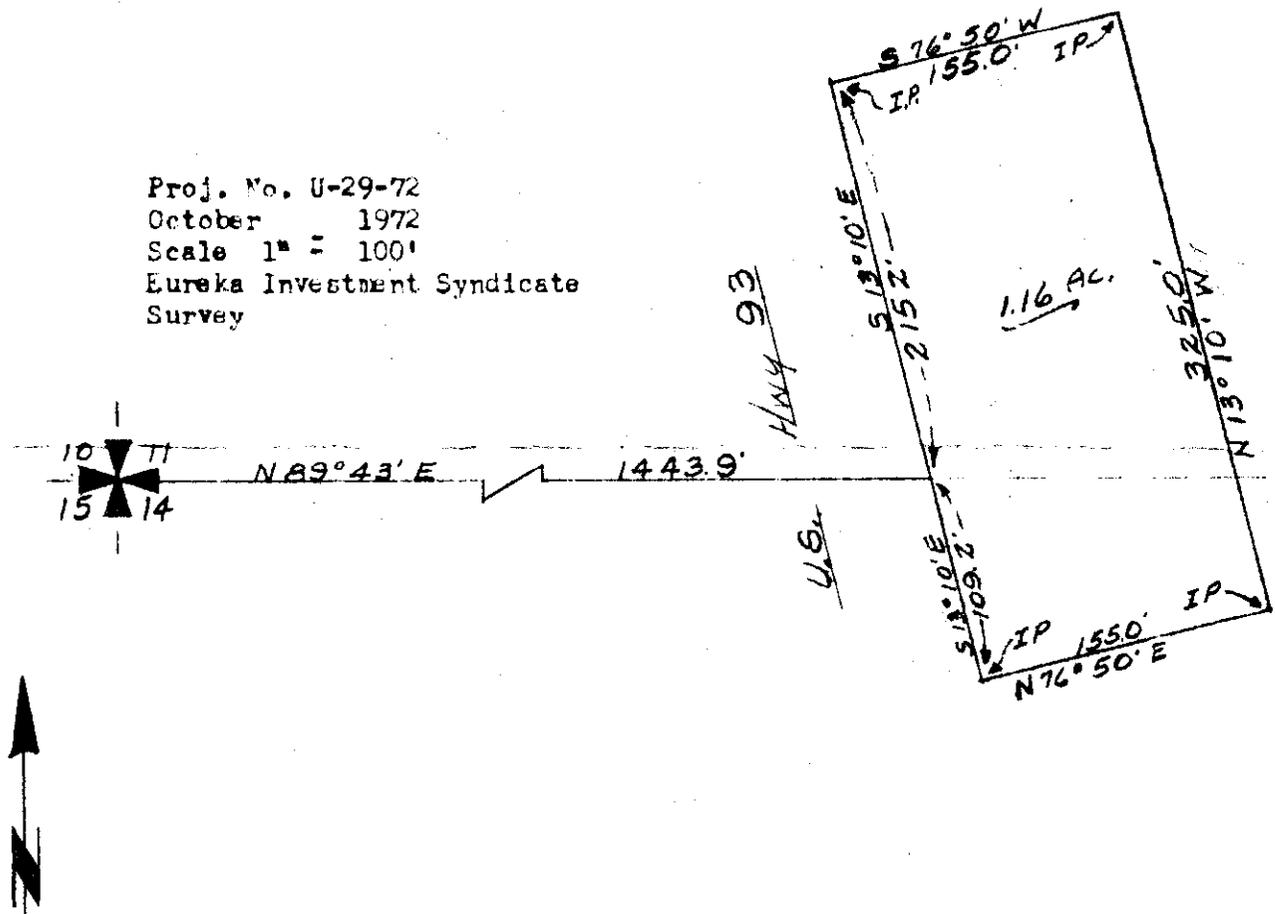
Eugene L. Taylor
County Clerk

By Mae Watson
Deputy

A small tract of land in the NW $\frac{1}{4}$ of Section 14, and in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana.

2013

Proj. No. U-29-72
 October 1972
 Scale 1" = 100'
 Eureka Investment Syndicate
 Survey



DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, and in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 1443.9' from the NW Corner of Section 14, T36N R27W MPM; thence S13°10'E a distance of 109.2'; thence N76°50'E a distance of 155.0'; thence N13°10'W a distance of 325.0'; thence S76°50'W a distance of 155.0'; thence S13°10'E a distance of 215.8' to the point of beginning, containing 1.16 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED

2014

James E. Mason +
John W. + Lorraine Ford

- to -

Robert E. + Colleen D.
Woodward -

Sec. 25, Twp. 32, Rge. 29W.
W.D. Bk. 21, Page 641
to 3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14 day of
March A. D. 1923
at 120 P M.
Ellen L. Vaughn
County Clerk.
By Pat Hurley Deputy

INDEXED

2015

x

Jack W. Nunneman

-to-

The Public

Sec. 28, Top. 35, Rge 27 W.

To 2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of
March A. D. 1973

at 12:20 P. M.
Charles L. Laughon
County Clerk

By Max Watson
Deputy

INDEXED

2016

x

Neil M. Bestelsen +
Richard G. Walter

- to -

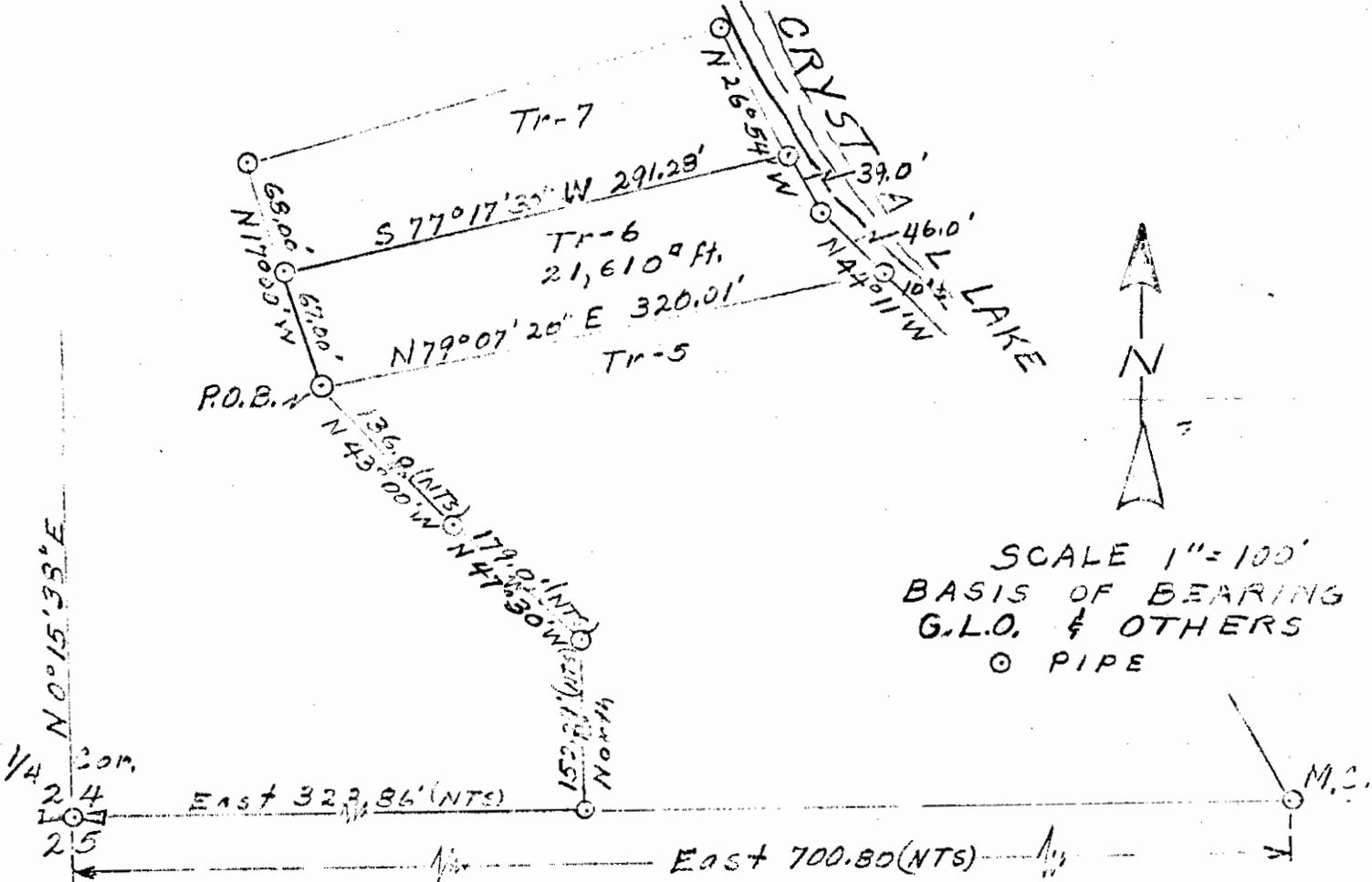
Wallace A. Gitz, et al
Sec. 24, Twp. 27, Rge. 28 W.
W. P. - Blk. 21, Page 729

2829

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
March A. D. 1923
at 2:30 P. M.
Clayton L. Vaughn
County Clerk.
By Mae Walter Deputy

A PORTION OF LOT 7
SEC. 24, T 27N, R 28W
LINCOLN COUNTY, MONTANA



SCALE 1" = 100'
BASIS OF BEARING
G.L.O. & OTHERS
O PIPE

DESCRIPTION OF TRACT 6

A TRACT OF LAND IN GOVERNMENT LOT 7 OF SECTION 24 OF TOWNSHIP 27N., RANGE 28W., M.P.M., DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE EAST 323.86 FEET; THENCE NORTH 152.29 FEET; THENCE N. 47° 30' W. 179.00 FEET; THENCE N. 43° 00' W. 136.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 79° 07' 20" E. 320.01 FEET; THENCE N. 44° 11' W. 46.00 FEET; THENCE N. 26° 54' W. 39.00 FEET; THENCE S. 77° 17' 30" W. 291.28 FEET; THENCE S. 17° 00' E. 67.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 21,610 SQUARE FEET OF LAND. THE NORTH AND SOUTH BOUNDARIES SHALL EXTEND TO THE SHORE OF CRYSTAL LAKE.

CERTIFICATE OF SURVEY

I, WILLIAM E. WHEELER, A MONTANA LICENSED PROFESSIONAL ENGINEER AND LAND SURVEYOR, REGISTRATION NO. 394-ES, DO HEREBY CERTIFY THAT A CAREFUL AND ACCURATE SURVEY WAS MADE OF THE TRACT AS HEREIN PLATTED; AND THAT THE COURSES AND DISTANCES AS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CORNERS WERE PLAINLY MARKED ON THE GROUND, AND SAID SURVEY WAS MADE IN CONFORMITY WITH SECTION 11-614 OF THE REVISED CODE OF MONTANA, 1947.

William E. Wheeler REG. # 394-ES
SEPTEMBER, 1971

INDEXED

2017

L. Lloyd & Alice C. Evans

- To -

J. Maurice & Norma J. Leib

Sec. 36, Twp. 30 N., Rge. 31 W.
W.D. Bl. 21, Page 730

2ER

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

March A. D. 1923.

at 3:50 P. M.

Leopold G. Taughen
County Clerk.

By Betty Throckmole
Deputy

Lincoln County, Montana.

2017

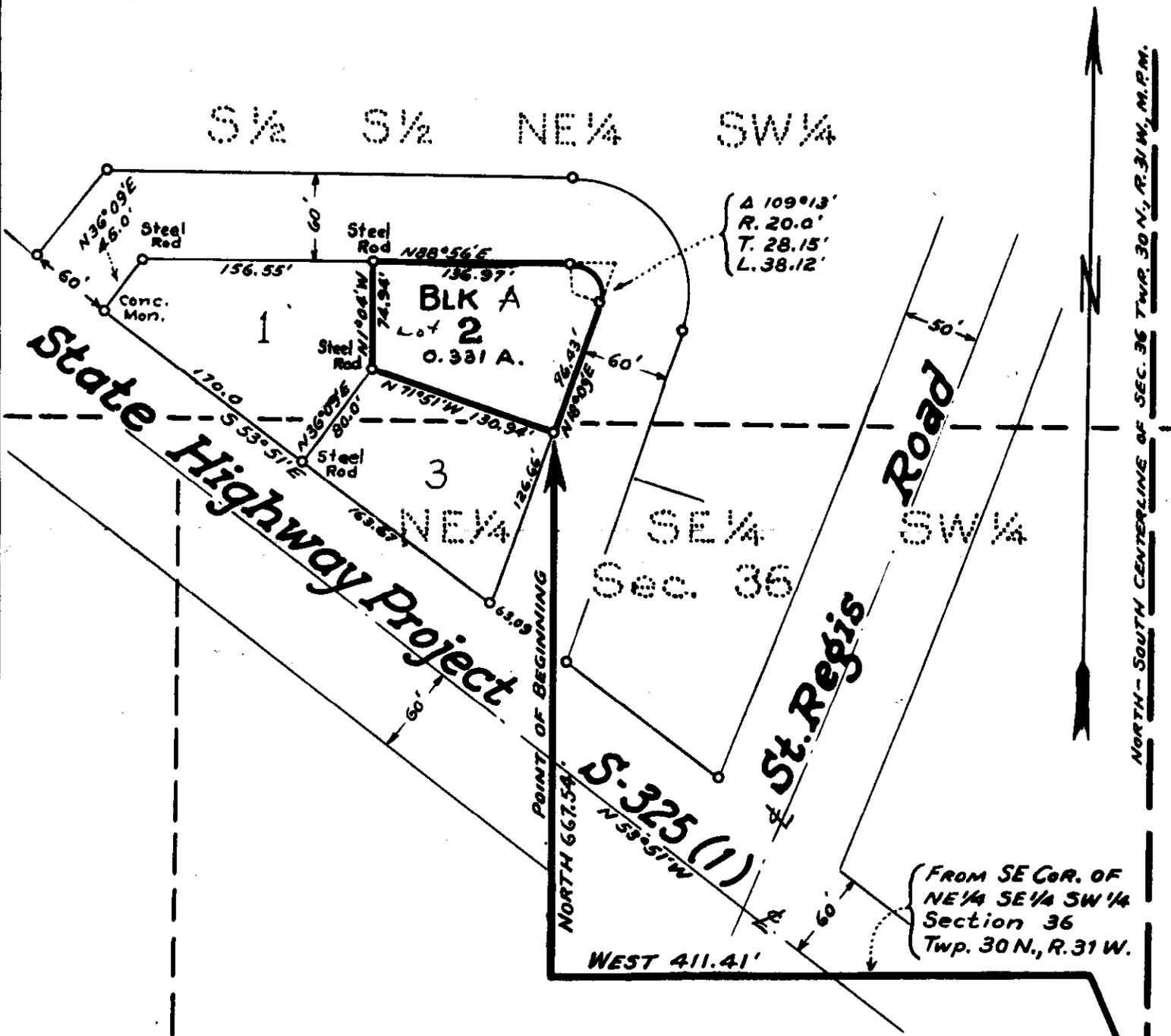
LOT 2 OF BLOCK "A" EVAN'S LIBBY CREEK TRACTS

In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale:- 1 Inch = 100 Feet. March, 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S½ S½ NE¼ SW¼ of Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.331 acres, more or less, designated Lot 2 Block "A" Evan's Libby Creek Tracts, and more particularly described as follows: Beginning at a point which is 667.54 feet north and 411.41 feet west from the southeast corner of the NE¼ SE¼ SW¼ Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence N 71°51'W 130.94 feet; thence N 1°04'W 74.94 feet; thence N 88°56'E 136.97 feet; thence, on the arc of a curve to the right having a radius of 20.0 feet, turning through an angle of 109°13' a distance of 38.12 feet; thence S 18°09'W 96.43 feet to the point of beginning.



#2018

INDEXED

Northern Properties, Inc.

- to -

Ernest A. Bjorklund, Clerk

Sec. 1, Twp. 35, Rge. 32.

2/c - Bk. 21, Page 779

3F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
March A. D. 1973
at 4:10 P.M.
Ernest A. Vaughn
County Clerk.
By Doty Stenhouse
Deputy

2018

Access Road.

N88°11'E, 742.5' To Cor 10 H.E.S. 274

Plat of Tract 3-10
H.E.S. 274, T.35 N., R.32 W. (unsurveyed)
Tract surveyed July & Aug. 1964.
Scale 1"=100'
Tract corners are 1/2" iron pins.



Description: 'The point of beginning is the N W corner of this tract and bears S 80° 11' W 742.5 feet from corner No. 10, H.E.S. 274, T 35 N, R 32 W, M.P.M. (unsurveyed); thence S 0° 41' E, 605.6 feet to the S W corner of this tract which is a point; thence S 85° 25' E, 82.1 feet along the northerly bank of the Yaak River to a point; thence N 32° 26' E, 225.2 feet along the northerly bank of the Yaak River to the S E corner of this tract which is a point; thence N 1° 27' W, 440.3 feet to the N E corner of this tract which is a point; thence S 84° 49' W 200.0 feet to the N W corner of this tract and the point of beginning. ' Contains 2.620 acres, more or less.

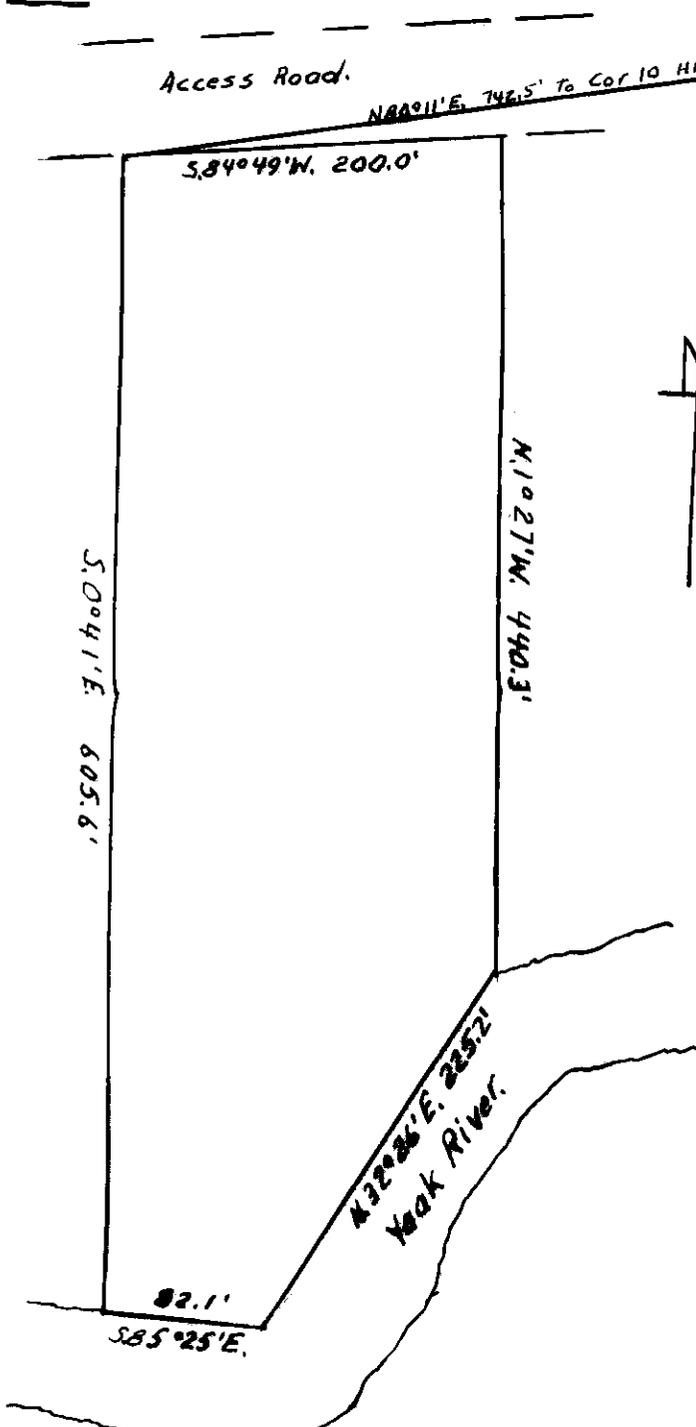
Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers

Professional Engineer and Land Surveyor, Montana # 1946 E S



INDEXED

2019

x

USA. -to-

County of Lincoln

Sec. 18, Twp. 29 N. Rge 30

Easement Bk 21, Page 804-806

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of April A. D. 1913

at 7:35 p.m. Mr. Edward L. Hughes County Clerk

By Mae Wilson Deputy

PARCEL MAP

E 1/2 SEC 18 T29N R30W PM-M
SCALE 1" = 200'

209

DESCRIPTIONS

Parcels "A" and "B"

Parcels of land in the East Half of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, Principal Meridian-Montana more particularly described as follows:

Parcel "A"

Commencing at the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range, which also marks the point of beginning; thence South 0° 08' 44" West 944.26 feet along the North, South mid-section line of the aforementioned Section 18 to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 212.47 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence Northeast 309.65 feet along the arc of a 394.26 foot radius curve concave to the Northwest to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing Northeast 358.35 feet along the arc of a 454.26 foot radius curve concave to the Southeast to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 213.45 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence North 0° 08' 44" East 695.74 feet parallel to the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe on the boundary common to Sections 7 and 18 of the aforementioned Township and Range; thence North 89° 59' 23" West 1024.95 feet along the aforementioned boundary to the point of beginning. Parcel contains 19.248 acres.

Parcel "B"

Commencing at the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range; thence South 0° 08' 44" West 944.26 feet along the North, South mid-section line of the aforementioned Section 18 to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing South 0° 08' 44" West 60 feet along the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 212.63 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence Northeast 358.35 feet along the arc of a 454.26 foot radius curve concave to the Northwest to a 3/4" I.D. x 21" galvanized iron pipe; thence continuing Northeast 309.65 feet along the arc of a 394.26 foot radius curve concave to the Southeast to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 213.19 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence South 0° 08' 44" West 944.26 feet parallel to the aforementioned mid-section line to a 3/4" I.D. x 21" galvanized iron pipe; thence North 89° 59' 23" West parallel to the North boundary of the aforementioned Section 18 1024.95 feet to a 3/4" I.D. x 21" galvanized iron pipe on the aforementioned mid-section line; thence North 0° 08' 44" East 695.74 feet along the aforementioned mid-section line to the point of beginning. Parcel contains 19.248 acres.

Parcel "C"

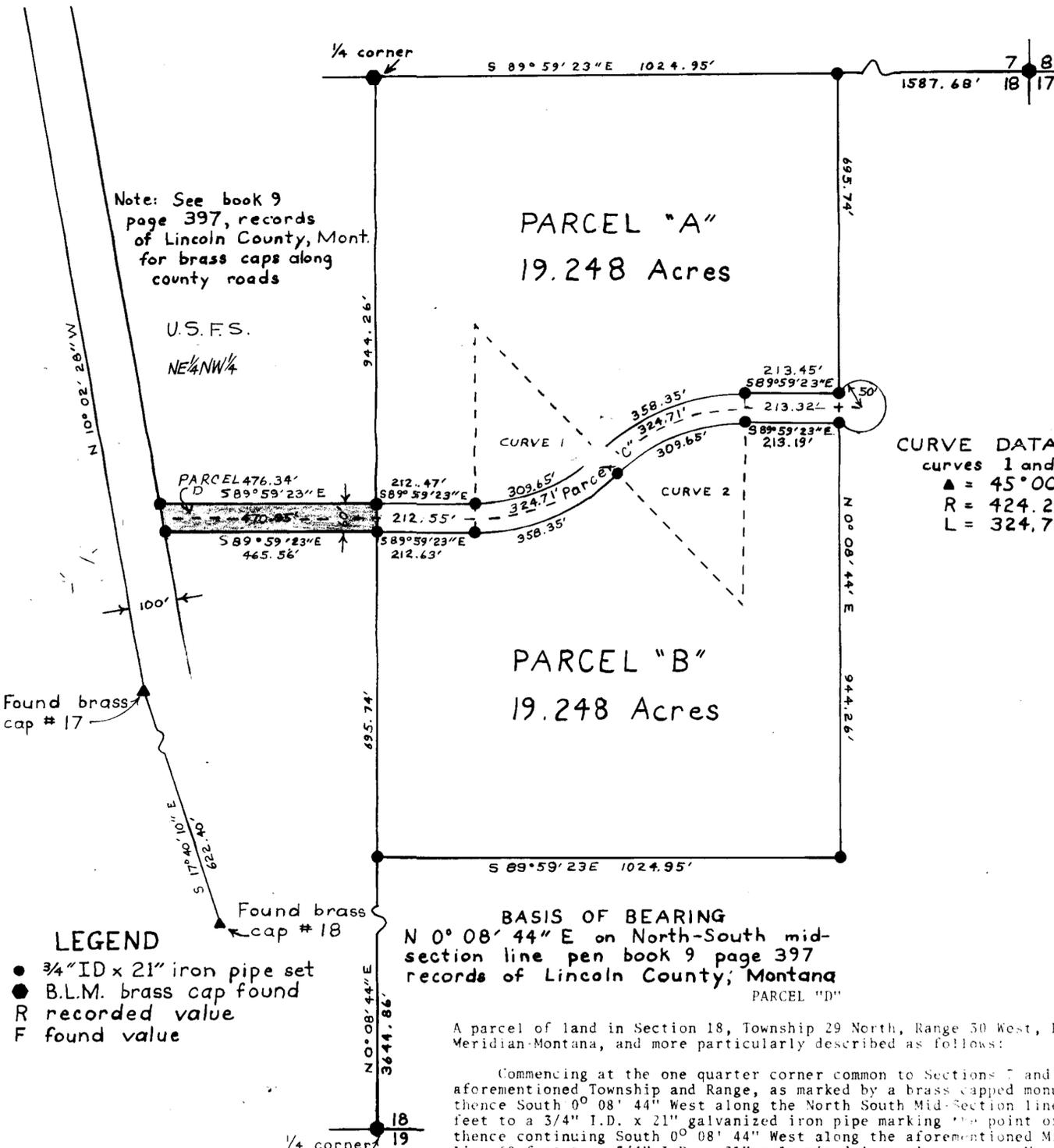
A strip of land 60 feet in width in the East Half of Section 18, Township 29 North, Range 30 West, Principal Meridian-Montana, being 30 feet each side of the following described line.

Commencing at a point on the North, South mid-section line of the aforementioned Section 18 which lies South 0° 08' 44" West 974.26 feet of the One Quarter corner common to Sections 7 and 18 of the aforementioned Township and Range; thence South 89° 59' 23" East 212.55 feet; thence Northeast 324.71 feet along the arc of a 424.26 foot radius curve concave to the Northwest; thence continuing Northeast 324.71 feet along the arc of a 424.26 foot radius curve concave to the Southeast; thence South 89° 59' 23" East 213.32 feet; thence South 89° 59' 23" East 50 feet to a point which is the center of a 50 foot circular cul de sac. Side lines to be lengthened or shortened to conform to, the aforementioned mid-section line, the curves, and the intersection of the cul de sac. Strip contains 1.685 acres.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in October, 1972, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown on the plat.

J. T. SHAW
Montana Land Surveyor
Certificate #234
STATE OF MONTANA
LAND SURVEYOR



CURVE DATA
curves 1 and 2
Δ = 45° 00' 00"
R = 424.26'
L = 324.71'

BASIS OF BEARING
N 0° 08' 44" E on North-South mid-section line per book 9 page 397 records of Lincoln County, Montana

A parcel of land in Section 18, Township 29 North, Range 30 West, Principal Meridian-Montana, and more particularly described as follows:

Commencing at the one quarter corner common to Sections 7 and 18 of the aforementioned Township and Range, as marked by a brass capped monument; thence South 0° 08' 44" West along the North South Mid-Section line 944.26 feet to a 3/4" I.D. x 21" galvanized iron pipe marking the point of beginning; thence continuing South 0° 08' 44" West along the aforementioned Mid-Section line 60 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence North 89° 59' 23" West 465.56 feet to a 3/4" I.D. x 21" galvanized iron pipe on the East boundary of the county road; thence North 10° 02' 28" West along the East boundary of the county road 60.94 feet to a 3/4" I.D. x 21" galvanized iron pipe; thence South 89° 59' 23" East 476.34 feet to the point of beginning as more fully illustrated and described by the attached plat which by this reference is made a part hereof. Parcel contains 0.649 acres more or less.

INDEXED

2020

Garret Morgan, et al

- to -

Lloyd M. Dubold, et al

Sec. 19, Prop. 29, Rge. 30

W.D. BK. 21, Page 823

101

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of
April A. D. 1923
at 2:25 P. M.
Edward R. Langston
County Clerk
By Pat Swinley
Deputy

PART OF THE FOREST MORIGEAU TRACT

A Tract of land in the NW $\frac{1}{4}$ of Section 19 Twp. 29N., R. 30W., M.P.M.

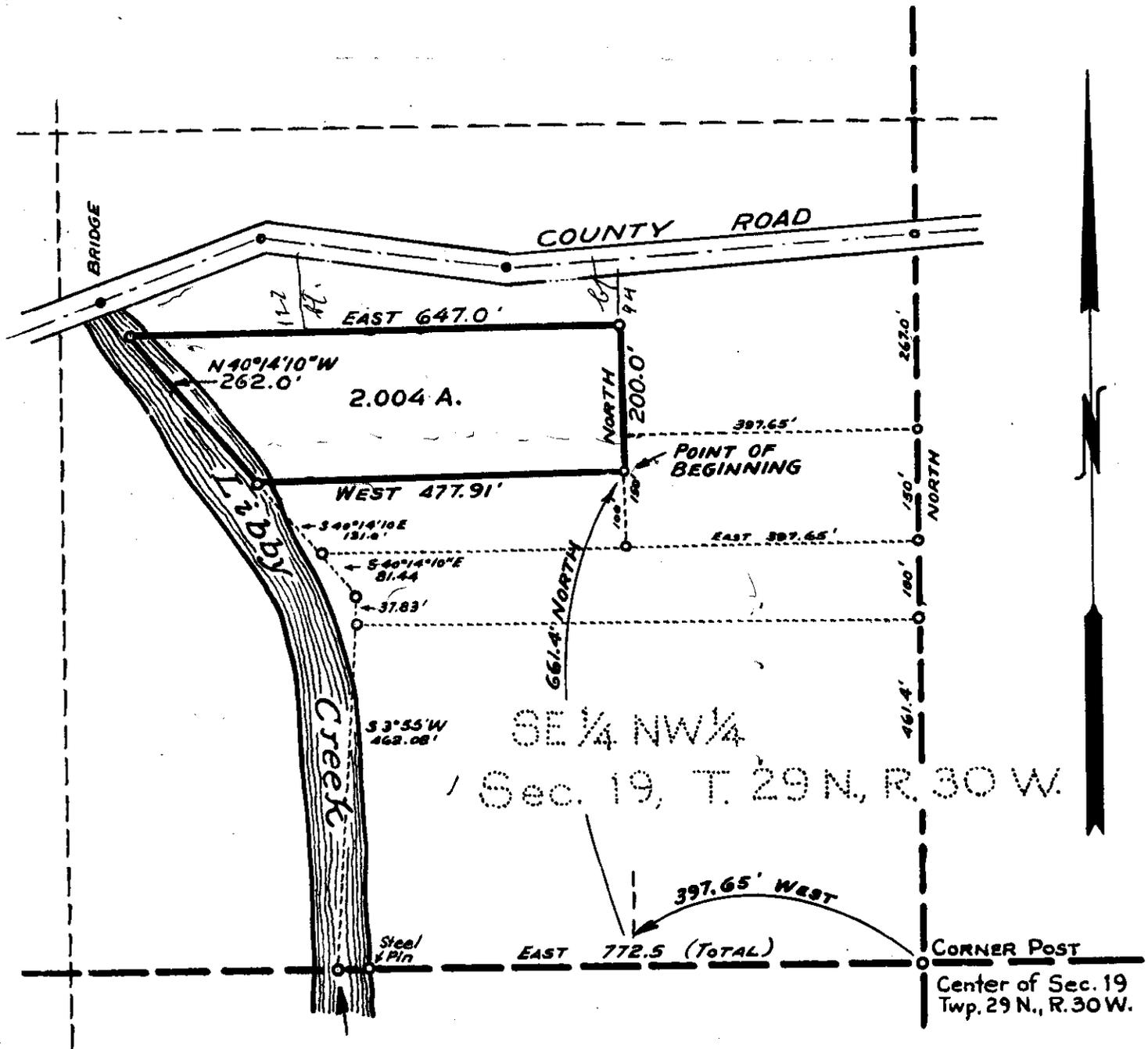
Scale: 1 Inch = 200 Feet.

June 1968

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19 Twp. 29N., R. 30W., M.P.M. containing acres, more or less, and more particularly described as follows: Beginning at a point which is 661.4 feet north and 397.65 feet west from the center post for said Section 19; thence West 477.91 feet to a point in Libby Creek; thence, in the channel of Libby Creek, downstream, N 40°14'10" W 262.0 feet; thence East 647.0 feet; thence South 200.0 feet to the point of beginning.

(SUBJECT TO POSSIBLE MINOR CHANGES WHEN SURVEYED)



INDEXED 2021

+

Harold Fletcher, et ux

to

James R. Greenizer, et ux

Sec 6- Twp 29, R9 = 30 W

c/o B^m 21 / Page 825-826

2K

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of

April A. D. 1973

at 2:35 P. M.

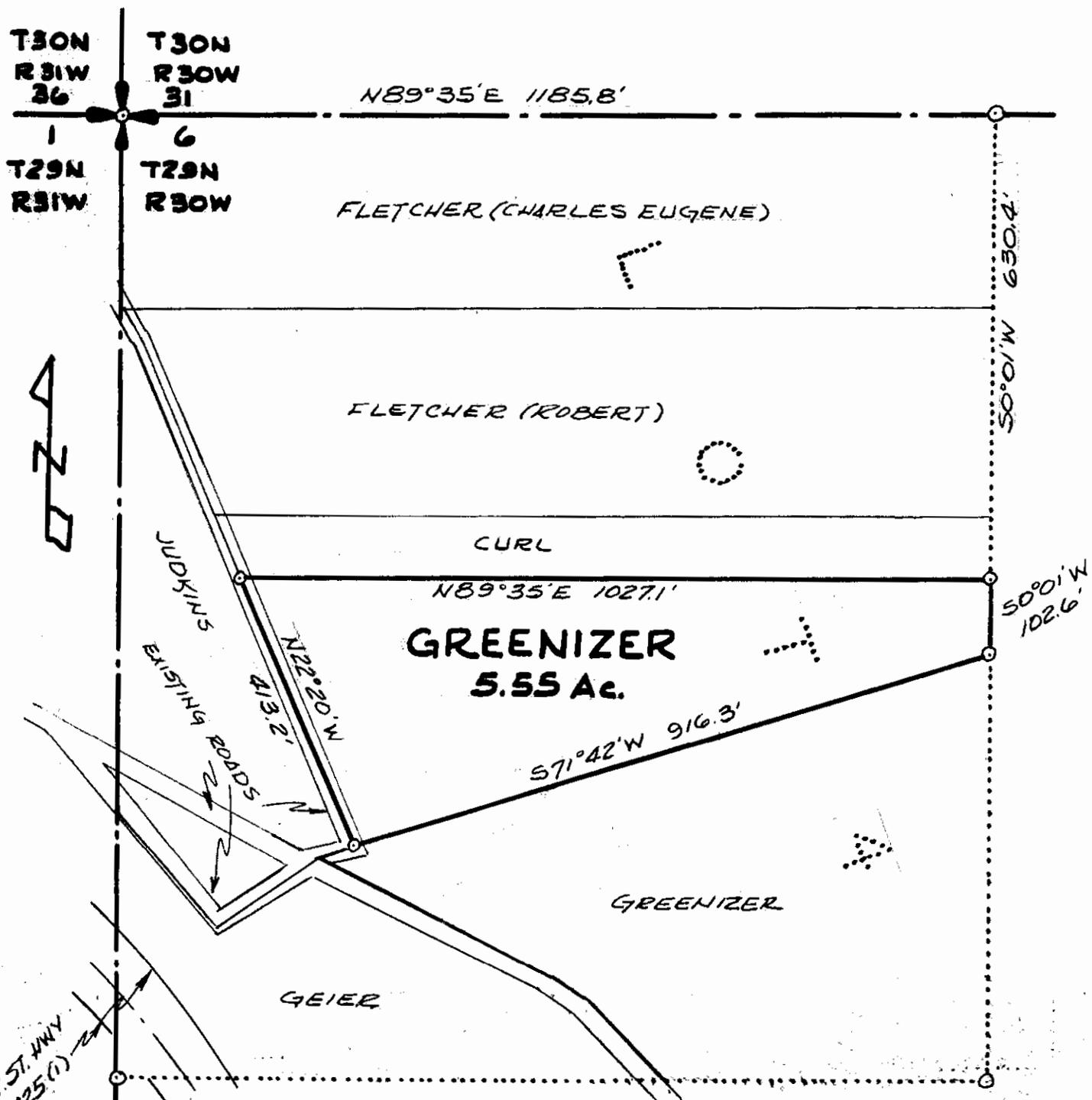
Edw. L. Vaughn
County Clerk.

By Harold L. Fletcher
Deputy

2021

LINCOLN COUNTY, MONTANA
PLAT #2 JAMES GREENIZER
SURVEY 1/4 LOT 4, SEC. 6, T29N, R30W, M.P.M.

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 6, T29N, R30W, M.P.M., containing 5.55 acres, more or less, and more particularly described as follows: From the Township corner common to Section 1, T29N, R31W; Section 6, T29N, R30W; Section 31, T30N, R30W and Section 36, T30N, R31W, all with reference to M.P.M., N89°35'E, 1185.8 feet along the north boundary of said Section 6 and S0°01'W, 630.4 feet along the east boundary of said Lot 4 to the point of beginning; thence, S0°01'W, 102.6 feet along the east boundary of said Lot 4; thence, S71°42'W, 916.3 feet; thence, N22°20'W, 413.2 feet; thence, N89°35'E, 1027.1 feet to the point of beginning.



SURVEY AND PLAT BY : **ROBERT T. HAFFERMAN**
 SCALE : 1" = 200' FEB. 1972

2022

X

Edson Becke, et al

-to-

Fred Sealey Becke, et al

Sec. 13, Imp. 29, Rgc. 31 W.

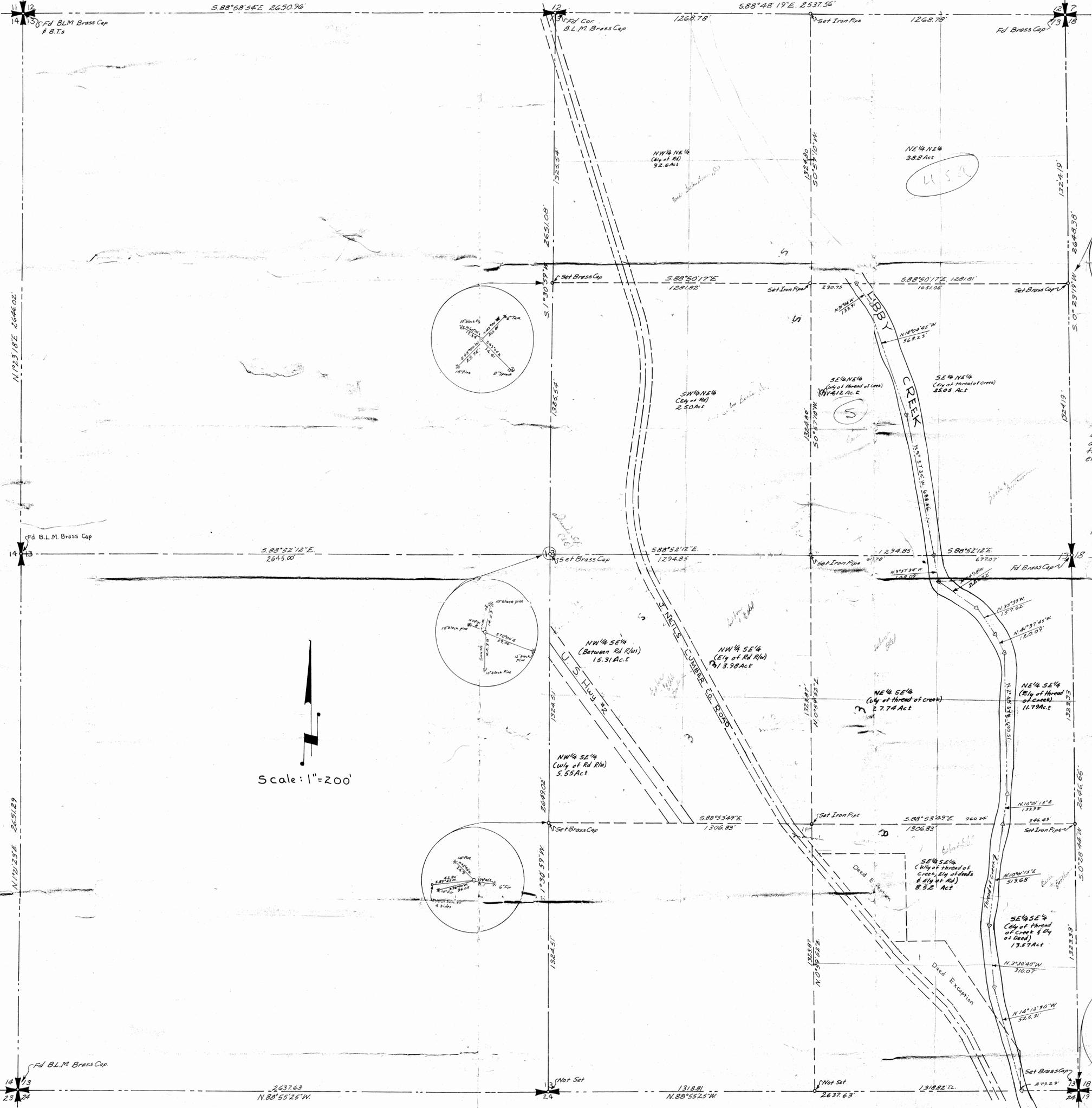
WD - BK. 21, Page 677

to

15, 1F, 1F2, 1K, 1D1, 1BF

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of April
A. D. 1923
at 2:40 P. M.
Charles L. Torgler
County Clerk.
By Mar. Watson Deputy



Scale: 1"=200'

NOTE: Bearing and distances along thread of Libby Creek denote the location of said thread of Creek as the same existed in October, 1972.

SURVEY & SUBDIVISION OF SECTION 13, T.29N, R.31W, PM.
 Lincoln County, Montana
 For: Fred Sooby Bahe and for Fred O. Bahe
 P.O. Box 103, Route 2, Old South Hwy
 E. Libby, Montana

Order No. 75092
 Scale: 1"=200'
 Date: 11/19/72
 D.M.: MH
 C.M.:

Order No. 75090
 Date: 11/19/72
 Scale: 1"=200'
 D.M.: MH
 C.M.:

Bill S. Sooby

INDEXED

X

2023

Northern Properties, Inc

+0-

The Public

Sec. 1, 2, Twp. 35 N., Rge. 32 W.

36

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 34 day of

April A. D. 1913

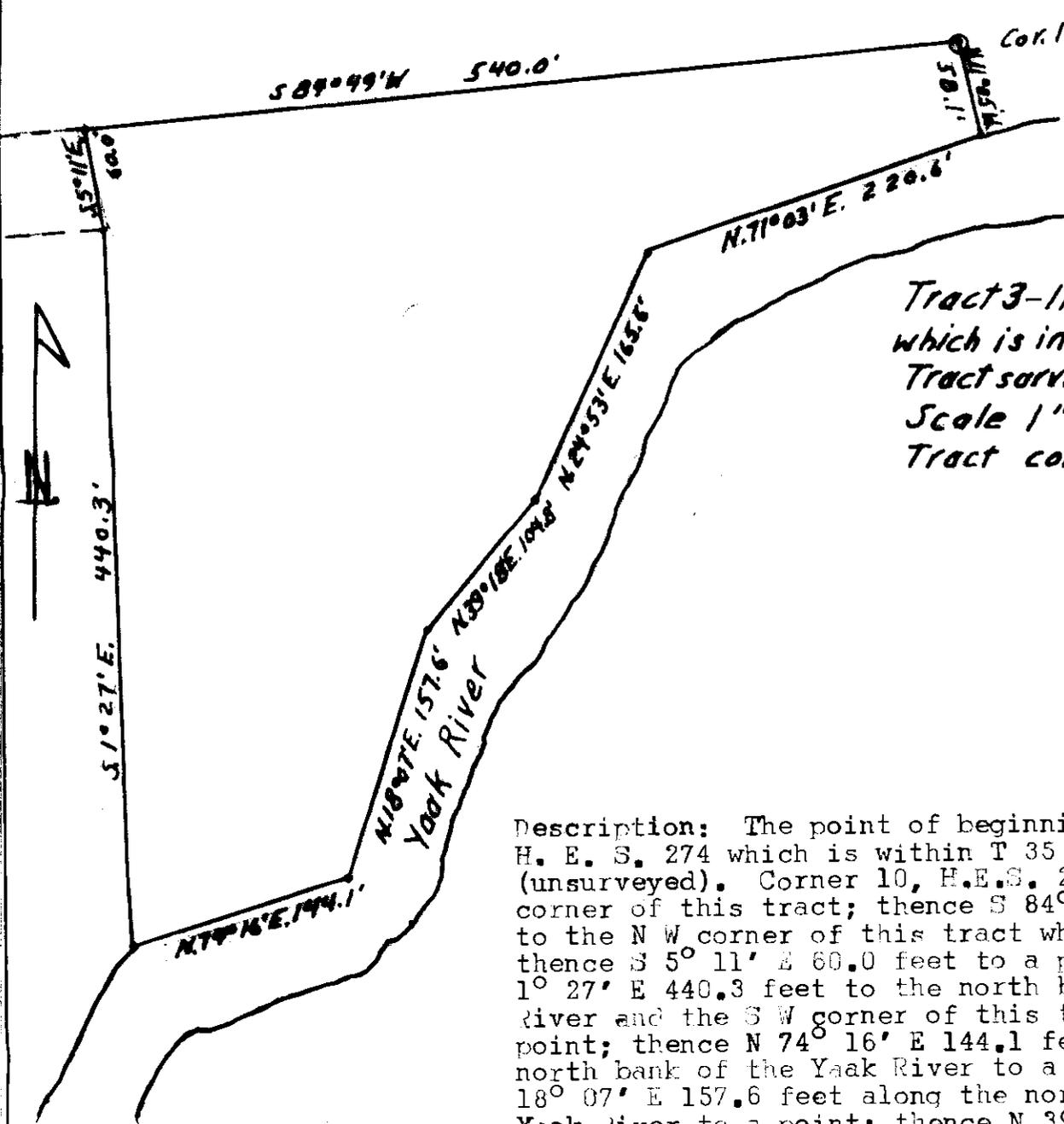
at 2:40 P. M.

Clarence L. Vaughn
County Clerk

By Mae Watson
Deputy

Plat of Tract 3-11

2023



Tract 3-11 is within H.E.S. 274
 which is in T. 35 N, R. 32 W, Unsurveyed
 Tract surveyed July & Aug. 1964.
 Scale 1" = 100'
 Tract corners are 1/2" iron pins.

Description: The point of beginning is corner 10, H. E. S. 274 which is within T 35 N, R 32 W, M.P.M. (unsurveyed). Corner 10, H.E.S. 274 is also the N E corner of this tract; thence S 84° 49' W 540.0 feet to the N W corner of this tract which is a point; thence S 5° 11' E 60.0 feet to a point; thence S 1° 27' E 440.3 feet to the north bank of the Yaak River and the S W corner of this tract which is a point; thence N 74° 16' E 144.1 feet along the north bank of the Yaak River to a point; thence N 18° 07' E 157.6 feet along the north bank of the Yaak River to a point; thence N 39° 18' E 104.8 feet along the north bank of the Yaak River to a point; thence N 24° 53' E 165.6 feet along the north bank of the Yaak River to a point; thence N 71° 03' E 220.6 feet along the north bank of the Yaak River to the S E corner of this tract which is a point; thence N 11° 05' W 58.1 feet to corner 10, H.E.S. 274 and the point of beginning. Contains 3.22 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, Registered Professional Engineer and Land Surveyor, certify that the above plat conforms to the field notes of the survey thereof, and is true and correct to the best of my knowledge and belief.

E. R. Sievers
 E. R. Sievers
 Professional Engineer and Land
 Surveyor, Montana # 1946 E S

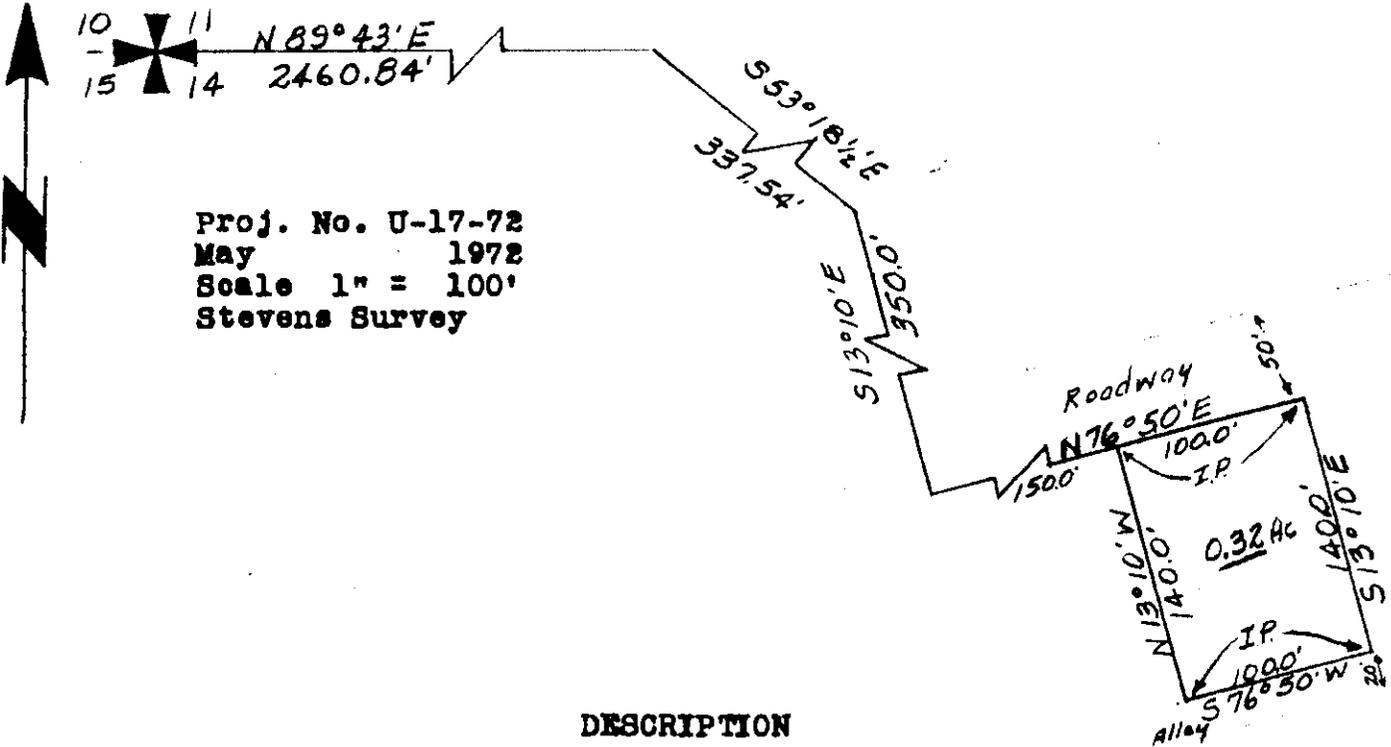
J. L. Stevens, et ux. - to -
 Harold W. Shud, et ux
 Sec. 14, Twp. 36, Rge. 27 W.
 W. D. - BK. 21, Page 681

2-27

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed this 16th day of
April A. D. 1973
 at 10:40 P. M.
Clarence L. Laughlin
 County Clerk.
 By Mae Watson
 Deputy

A small tract of land in the NE $\frac{1}{4}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-17-72
May 1972
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84',
S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 350.0',
and N76°50'E a distance of 150.0' from the NW Corner of section 14,
T36N R27W MPM; thence N76°50'E a distance of 100.0'; thence
S13°10'E a distance of 140.0'; thence S76°50'W a distance of 100.0';
thence N13°10'W a distance of 140.0' to the point of beginning,
containing 0.32 Acre, more or less.
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under
my supervision and the plat herewith is an accurate representation
of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

Patricia L. Jensen

- 70 -

The Public
Sec. 1, Sup. 53, Rge 26 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of April A. D. 1973

3:35 P. M.
Eleanor L. Vaughn County Clerk

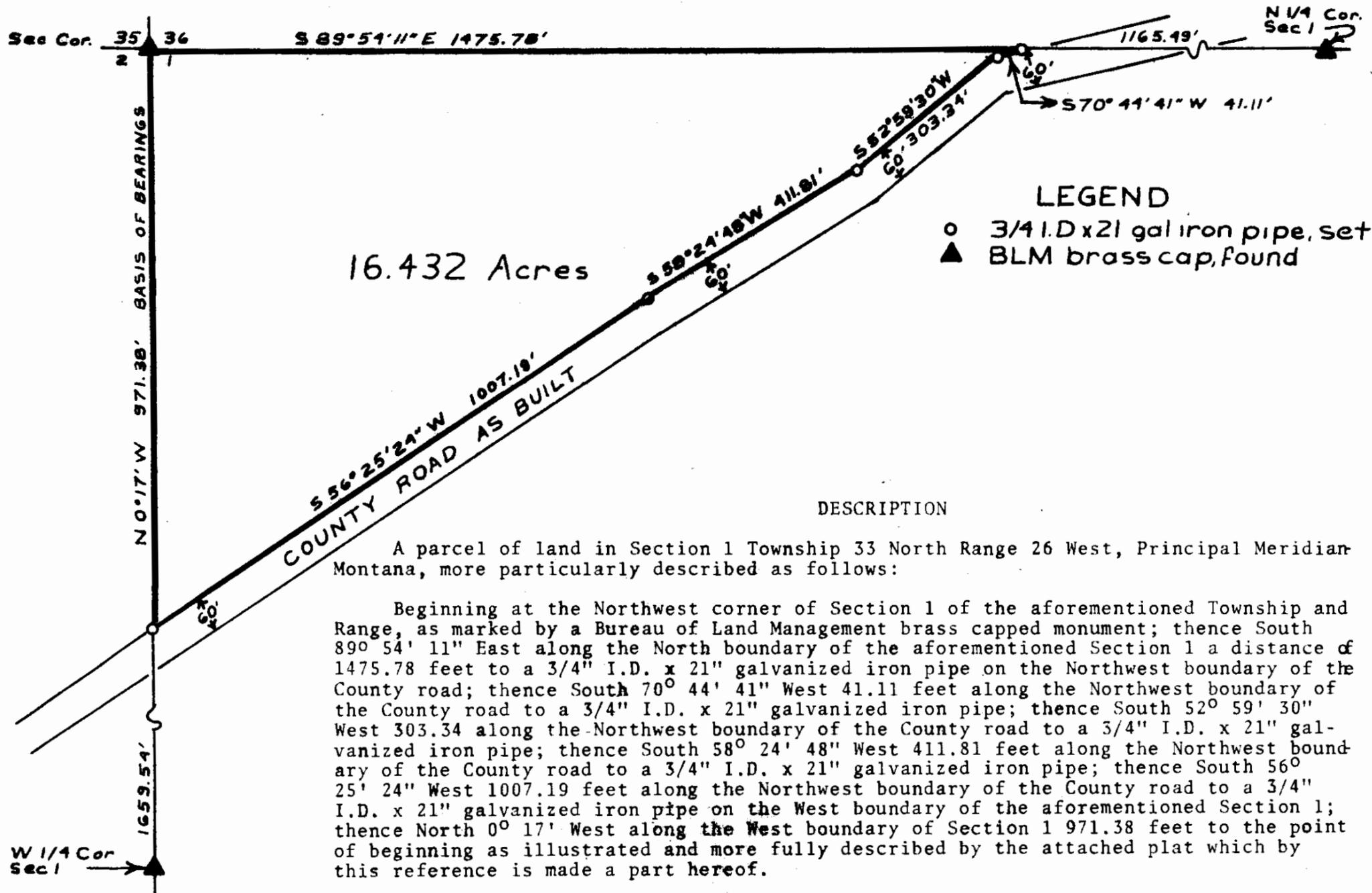
By Mae Watson Deputy

PARCEL MAP

Sec 1 T33N R26W PM-M

Scale 1"=200'

2025



Parcel contains 16.432 acres.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in December 1972, the survey is true and complete as shown, that all stakes monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor
Certificate #2343S

INDEXED

#2026

X

Arthur J. Nerbo,

- + -
Gary M. Callahan

Sec. 29, Sup. 37, Rge. 31-

W.D. BK. 21, Page 943

FIE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of

April A. D. 1973

at 9:45 A. M.

Lawrence J. Vaughn
County Clerk.

By Betty Stonebraker
Deputy

Lincoln County, Montana.

HOMESTEAD ENTRY SURVEY NO. 506

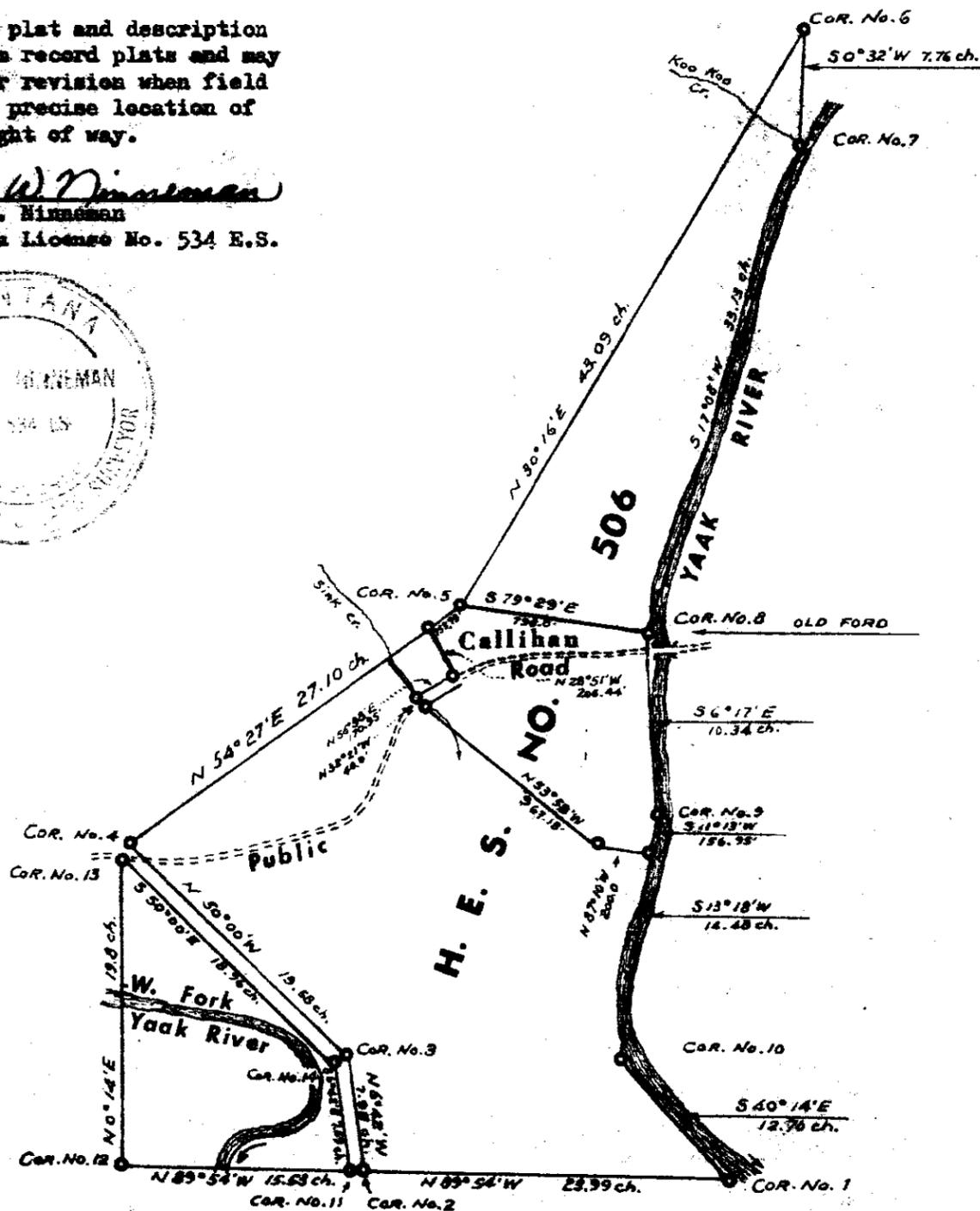
Showing the Neils-Callihan Tract

April, 1973

NOTE:

The foregoing plat and description were developed from record plats and may be subject to minor revision when field surveys define the precise location of the Public Road right of way.

Jack W. Hinman
Jack W. Hinman
Montana License No. 534 E.S.



Scale - 1 Inch = 660 Feet

Lincoln County, Montana

2026

NEILS TO CALLIHAN

A tract of land in Section 29 of Twp. 37 N., R. 31 W., M. P. N.

Part of H. E. S. No. 506

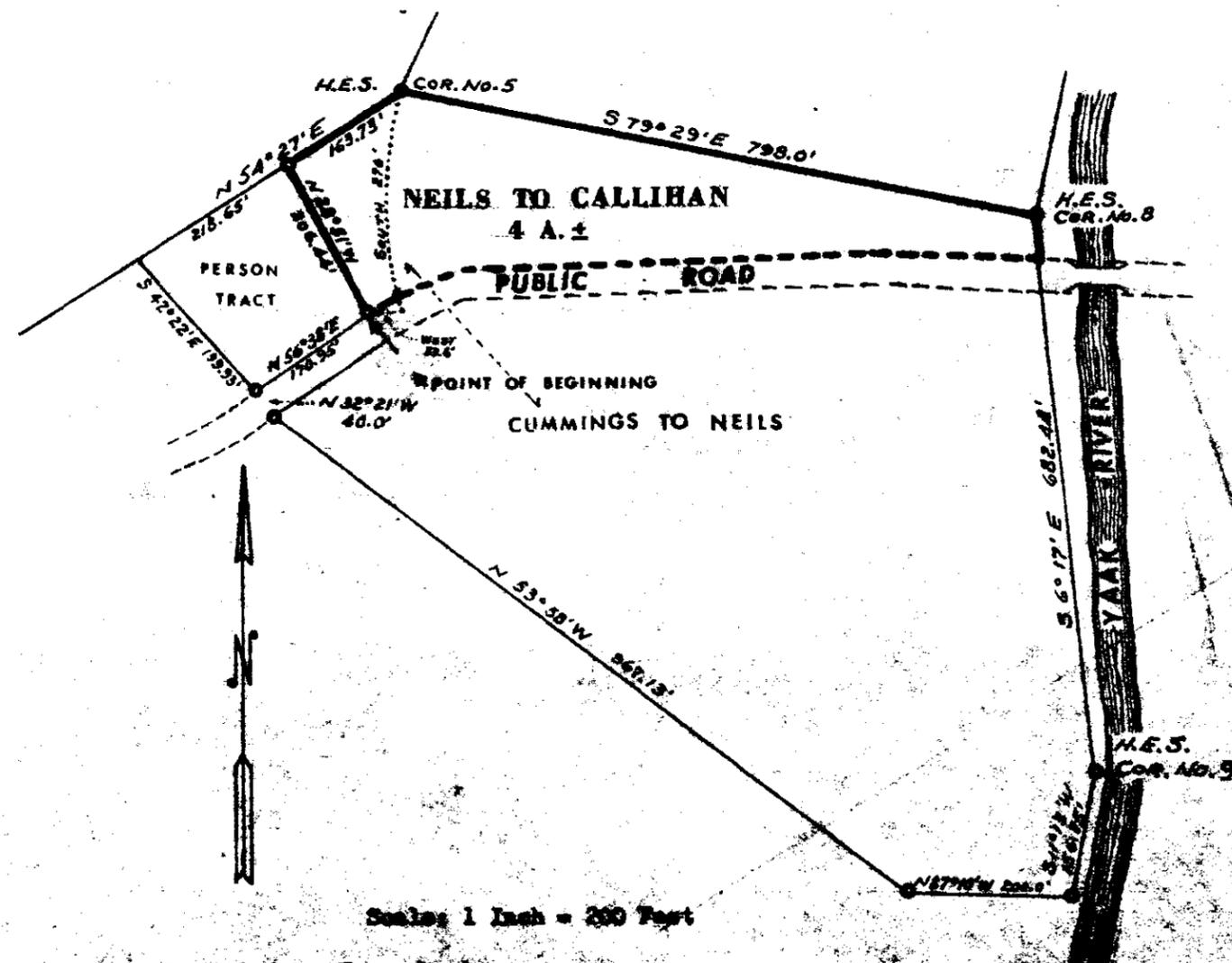
Scale: As Shown

April 1973

DESCRIPTION

An irregular parcel of land in the Yaak River Valley, Lincoln County, Montana, falling in Section 29 of Twp. 37 N., R. 31 W., M.P.M., being a part of H.E.S. No. 506, containing 4.0 acres, more or less, and more particularly described as follows:

Beginning at a point on the northerly right of way line of an existing Public Road through H.E.S. No. 506 in Section 29 Twp. 37 N., R. 31 W., M.P.M., which point is 276.0 feet north and 33.6 feet west from Corner No. 5 of said H.E.S. No. 506; thence N 28° 51' W 206.44 feet to a point on the northerly boundary of said H.E.S. No. 506; thence, along said boundary, N 54° 27' E 163.73 feet to Corner No. 5 of said H.E.S. No. 506; thence, S 79° 29' E 798.0 feet to Corner No. 8 of said H.E.S. No. 506 thence, along the easterly boundary of said H.E.S. No. 506, S 6° 17' E 55 feet, more or less, to a point on the northerly right of way line of aforesaid Public Road; thence, along said right of way line, westerly, and southwesterly, approximately 835 feet to the point of beginning.

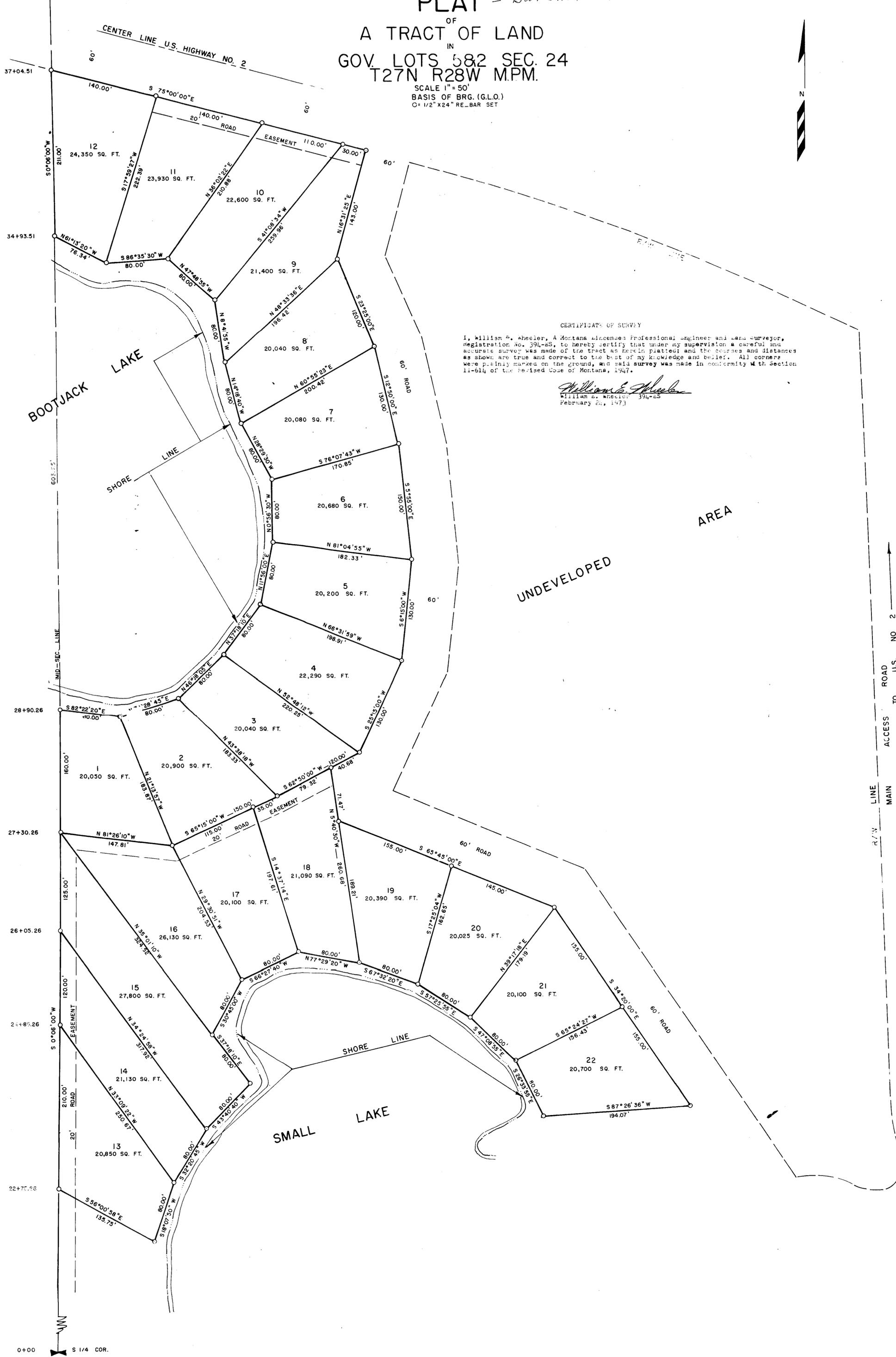
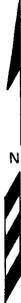


Scale: 1 Inch = 200 Feet

Hinman Engineering, Gray, Montana

OF
A TRACT OF LAND
IN
GOV. LOTS 5&2 SEC. 24
T27N R28W M.P.M.

SCALE 1" = 50'
BASIS OF BRG. (G.L.O.)
O = 1/2" X 24" RE. BAR SET



CERTIFICATE OF SURVEY

I, William P. Wheeler, a Montana Licensed Professional Engineer and Land Surveyor, Registration No. 394-25, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein plateted and the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William P. Wheeler
William P. Wheeler 394-25
February 20, 1973

ACCESS TO U.S. ROAD NO 2
LINE MAIN

INDEXED

#2027

f

Clifford Thielen, et ux

- to -

Milo Rongkelt, et ux

Dec 26, Sup 36th Reg. 2600

200. BK. 21. P. 964

2CA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 18th day of

April A. D. 1923

at 9:00 A. M.

Edmund L. Vaughan
County Clerk.

By Betty Stenbacker
Deputy

2027

"DEED EXHIBIT"

NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 26

FOR: Mile Ronghalt

T 36 N - R 26 W

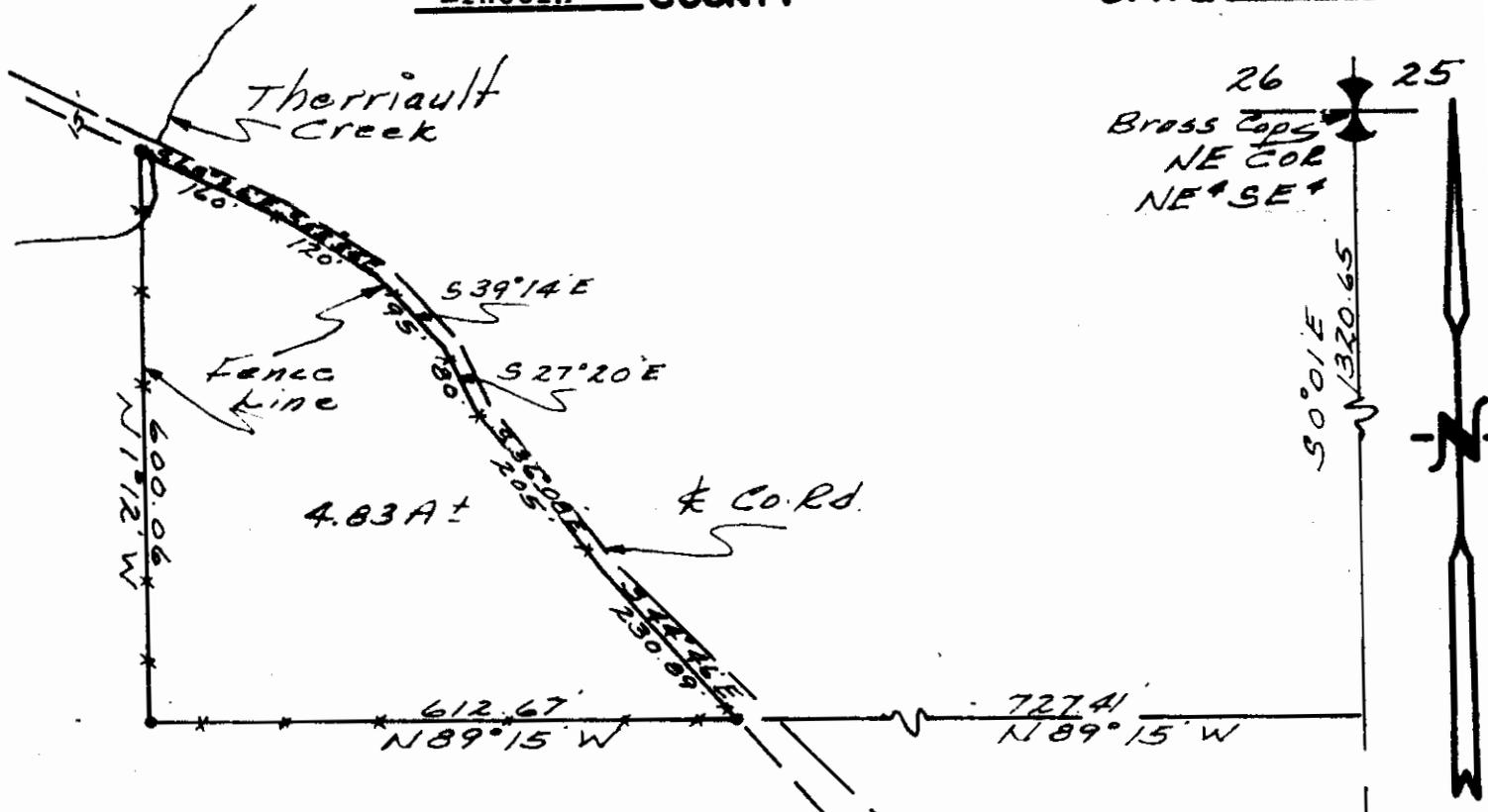
BY: DOUG BISHOP & SONS
SURVEYORS

P. M. M.

SCALE 1" = 200'

Lincoln COUNTY

DATE April 16, 1927



DESCRIPTION

A tract of land in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Twenty-six (26), T 36 N - R 26 W., P. M. M., Lincoln County, Montana and described as follows:

Commencing at the northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26; thence S 0° 01' E., and along the easterly boundary line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, 1320.65 feet to the southeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$; thence N 89° 15' W., and along the southerly boundary line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, 727.41 feet to a point on the westerly boundary line of a County Road and the true point of beginning of the tract of land being described; thence N 89° 15' W., 612.67 feet to a point; thence N 1° 12' W., 600.06 feet to a point on the southerly boundary line of said County Road; thence along the southerly and westerly boundary line of said County Road with the following bearings and distances; S 65° 26' E., 160.0 feet; S 55° 54' E., 120.0 feet; thence S 39° 14' E., 95.0 feet; thence S 27° 20' E., 80.0 feet; thence S 36° 08' E., 205.0 feet to a point; thence S 44° 46' E., 230.89 feet to the point of beginning and containing 4.83 acres of land, more or less.

CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief.

Douglas M. Bishop
Reg. No. 1834-S

2028 INDEXED X

STATE OF MONTANA
COUNTY OF LINCOLN

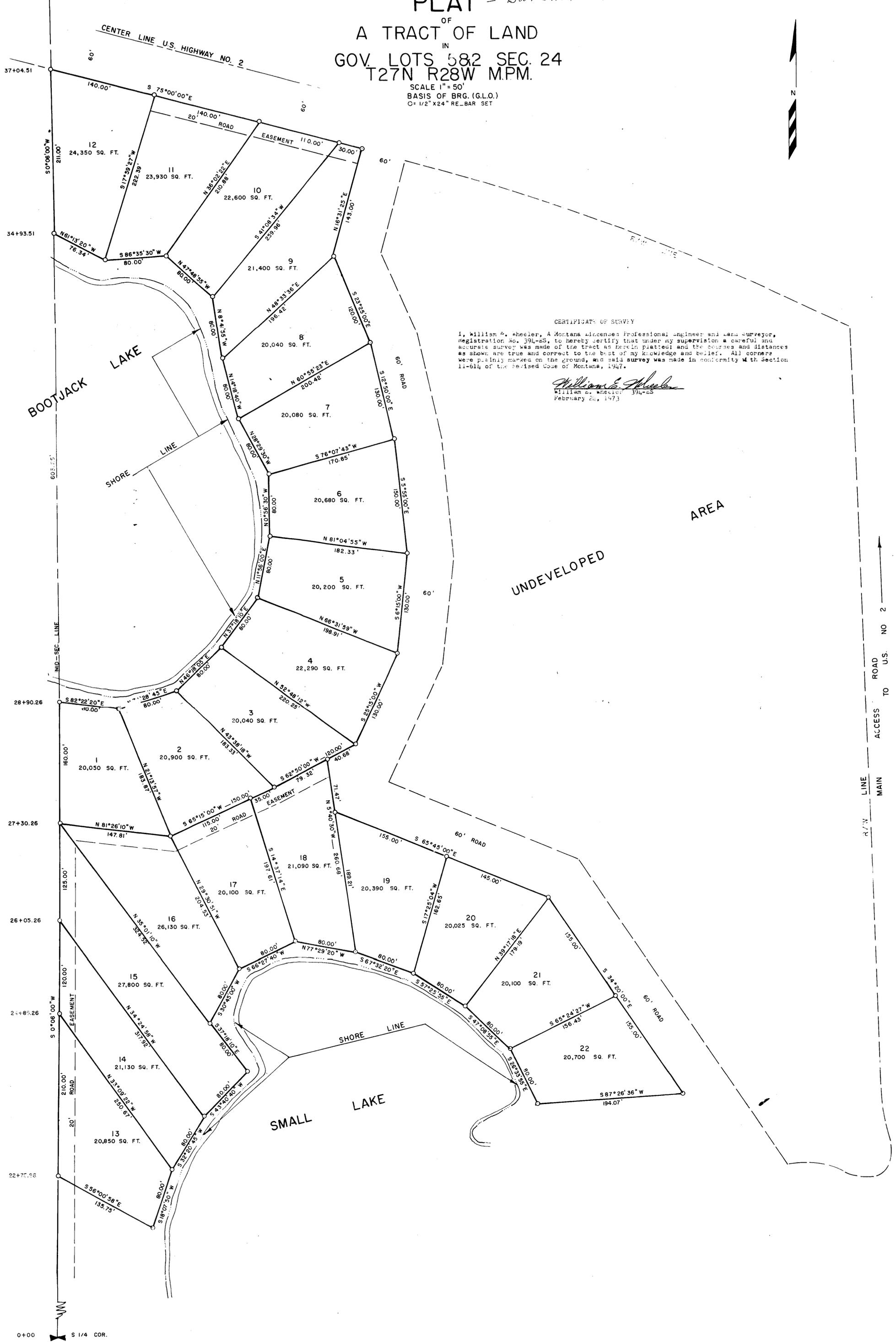
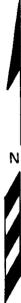
Filed this 24th day of April
A. D. 1973

at 9:10 P. M.
Thomas L. Gough
County Clerk

By Mae Watson
Deputy

OF
A TRACT OF LAND
IN
GOV. LOTS 5&2 SEC. 24
T27N R28W M.P.M.

SCALE 1" = 50'
BASIS OF BRG. (G.L.O.)
O = 1/2" X 24" RE. BAR SET



CERTIFICATE OF SURVEY

I, William P. Wheeler, a Montana Licensed Professional Engineer and Land Surveyor, Registration No. 394-25, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted and the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William P. Wheeler
William P. Wheeler 394-25
February 20, 1973

LINE MAIN
ACCESS TO U.S. ROAD NO. 2

Irene P. Whitmarsh

-to-

Johanna A. Albright, Etal.

Sec. 32, Twp. 31 N., R. 31 W.

W.D. - Bk. 22, Page 75

3F

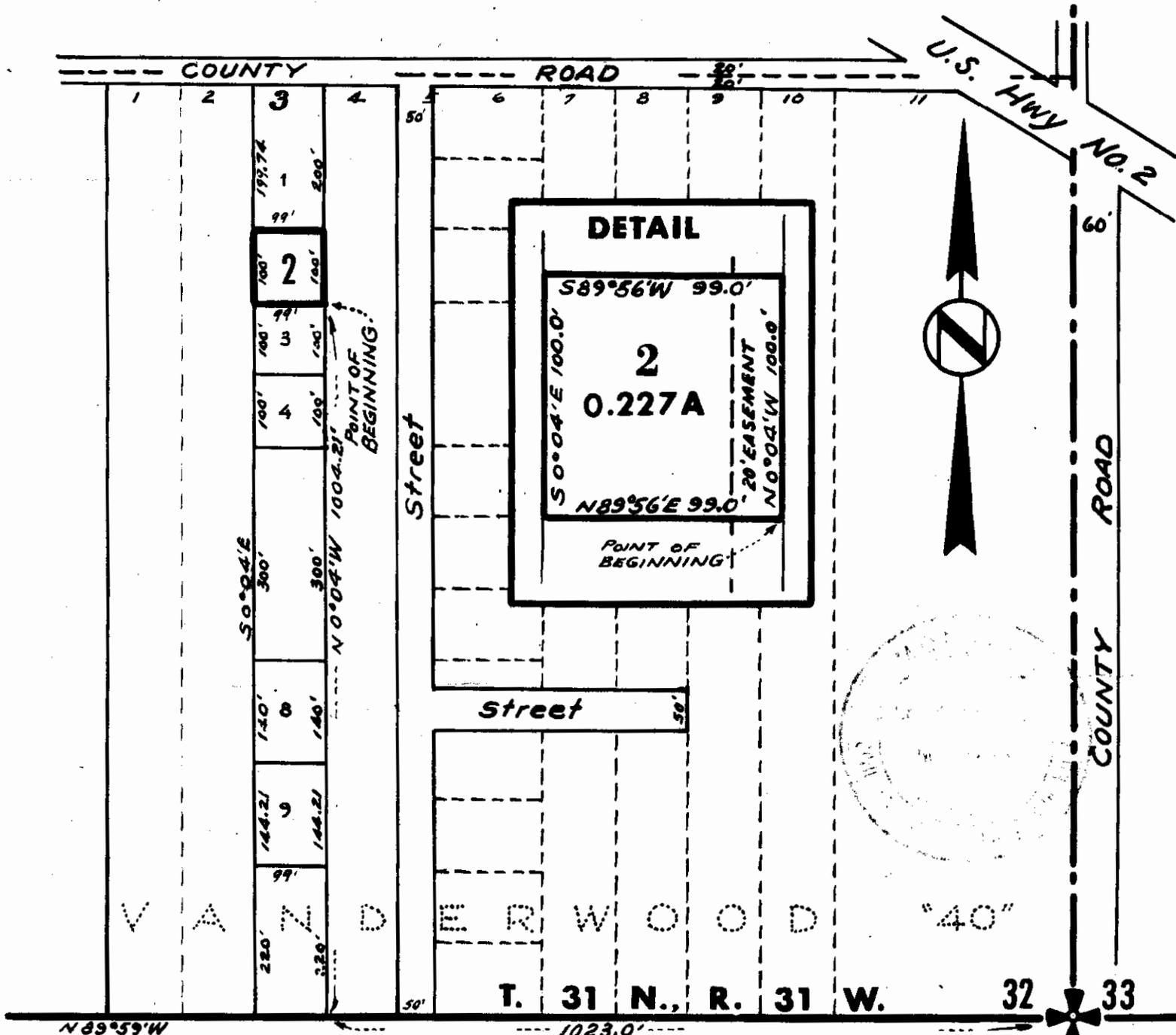
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27 day of
April A. D. 1923
at 9:15 A. M.
Eleanor P. Vaughn
County Clerk.
By _____ Deputy

DESCRIPTION

2029

A tract of land near Libby, in Lincoln County, Montana, being a part of Tract 3 of Vanderwood "40", a recorded subdivision of Lincoln County, Montana, designated Lot 2 of Tract 3 of the Vanderwood "40", containing 0.227 acres, more or less, and more particularly described as follows Beginning at the brass cap monument marking the southeast corner of Section 32 Twp. 31 N., R. 31 W., M.P.M.; thence, along the south line of said Section 32, 1023.0 feet; thence N 0°04'W 1004.21 feet to the true point of beginning; Thence from said true point of beginning, N 0°04'W along the east line of said Tract 3, 100.0 feet; thence S 89°56'W 99.0 feet to a point on the west line of said Tract 3; thence, along said west line, S 0°04'E 100.0 feet; thence N 89°56'E 99.0 feet to the point of beginning. Subject to an easement 20.0 feet in width, along the east boundary of the afore described tract, for road purposes.



LOT 2 OF THE SUBDIVISION OF TRACT 3 VANDERWOOD "40"
Section 32 Twp. 31 N., R. 31 W., M.P.M - Lincoln County, Montana.

Scale: - 1 Inch = 200 Feet.

March 1972

INDEXED # 2030
Ksanka Lumber Co. -

-to-
The Public -
Sec. 11, Imp. 3677, Rqr 27 W.

88

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 27th day of
April A. D. 1973
at 10:20 P.M.
Jeanne L. Laughon
County Clerk
By Betty Stonebocker
Deputy

INDEXED

2031

X

Perce & Betty Baker

- to -

C. W. Darling
Sec 36, Twp 30, Rge 31 W.
Trustee Deed - B22, Page 94

Tr 2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
April A. D. 1923.
at 3:35 M.
Robert L. Vaughn
County Clerk.
By Walter J. Higgins
Deputy

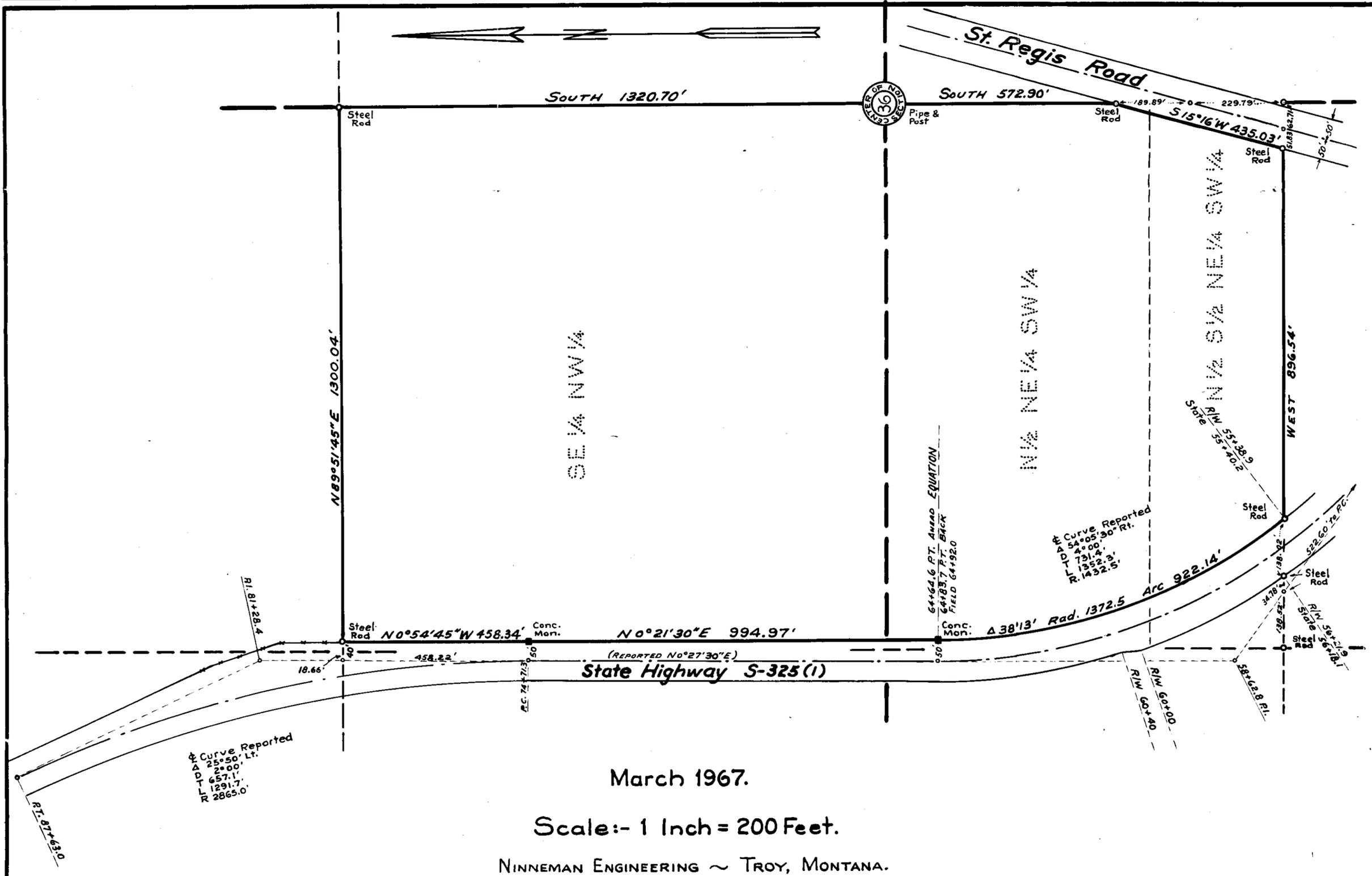
Dahling Tract

Part of Baker - Erickson Estate

Parts of the SE 1/4 NW 1/4, the N 1/2 NE 1/4 SW 1/4, and the N 1/2 S 1/2 NE 1/4 SW 1/4
All of Section 36 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, in Section 36 Twp. 30 N., R. 31 W., M.P.M. being that part of the SE 1/4 SW 1/4 of said Section 36 lying east of State Highway Project S-325 (1); those parts of the N 1/2 NE 1/4 SW 1/4 and the N 1/2 S 1/2 NE 1/4 SW 1/4 of said Section 36 lying east of State Highway Project S-325 (1) and west of St. Regis Road; containing an aggregate area of 66.506 acres, more or less, and more particularly described as follows:- Beginning at the steel pipe marking the center of Section 36 Twp. 30 N., R. 31 W., M.P.M., thence North, along the North-South centerline of said Section 36 a distance of 1320.7 feet to the northeast corner of the SE 1/4 NW 1/4 of said Section 36; thence, along the north line of said SE 1/4 NW 1/4 S 89°51'45"W 1300.04 feet to the east right of way line of State Highway Project S-325 (1); thence, along said right of way line S 0°54'45"E 458.34 feet to a concrete monument; thence, S 0°21'30"W 994.97 feet to a concrete monument; thence, along the arc of a curve to the left, having a radius of 1382.5 feet, turning through an angle of 38°13', a distance of 922.14 feet to a steel rod on the south line of the N 1/2 S 1/2 NE 1/4 SW 1/4 of said Section 36; thence along said south line, East 896.54 feet to a point on the westerly right of way line of St. Regis Road at a distance of 114.54 feet West of the southeast corner of the N 1/2 S 1/2 NE 1/4 SW 1/4 of said Section 36; thence, along said right of way line N 15°16'E 435.03 feet to a point on the North-South centerline of said Section 36; thence North, along said centerline 572.9 feet to the point of beginning.



March 1967.

Scale:- 1 Inch = 200 Feet.

NINNEMAN ENGINEERING ~ TROY, MONTANA.

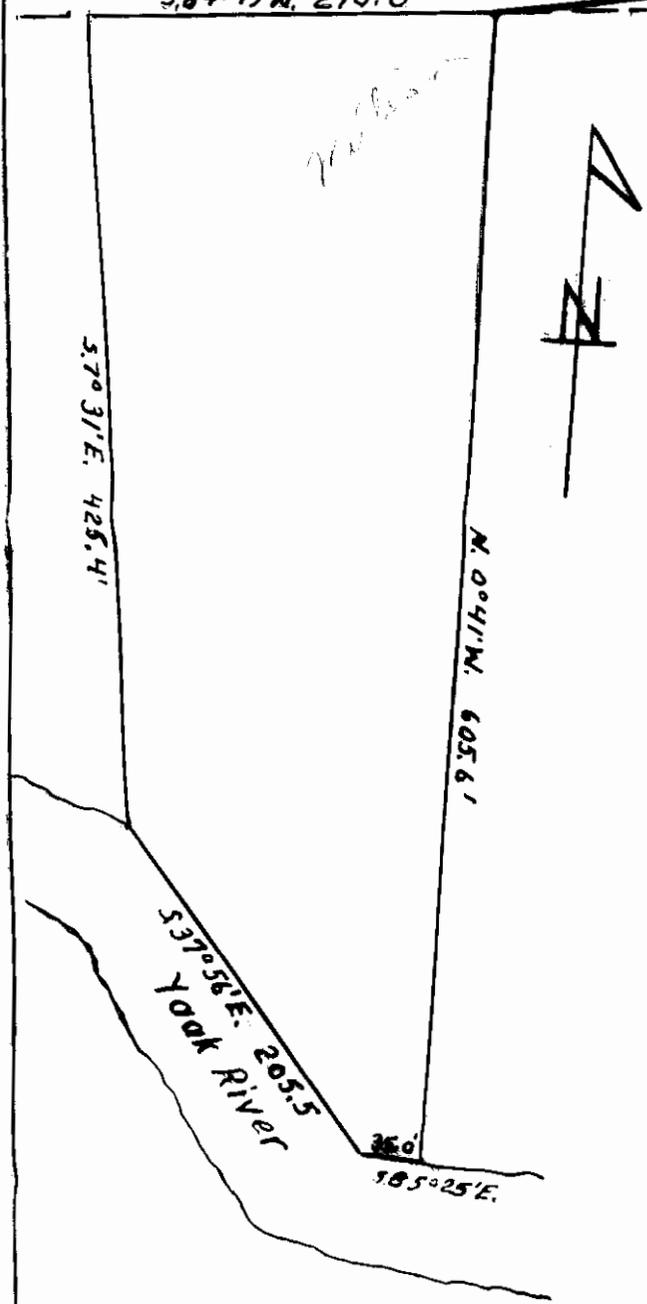
2032

Access Road

S. 84° 49' W, 210.0'

N. 80° 11' E, 742.5' To Cor. 10 H.E.S. 274

Plat of Tract 3-9
H.E.S. 274, T. 35 N., R. 32 W. (unsurveyed)
Tract surveyed July & Aug. 1964.
Scale 1" = 100'
Tract corners are 1/2" iron pins.



Description: The point of beginning is the N E corner of this tract and bears S 80° 11' W 742.5 feet from corner 10, H.E.S. 274, T 35 N, R 32 W, M.P.M. (unsurveyed); thence S 84° 49' W, 210.0 feet to the N W corner of this tract which is a point; thence S 7° 31' E, 425.4 feet to the S W corner of this tract which is a point; thence S 37° 56' E, 205.5 feet along the northerly bank of the Yaak River to a point; thence S 85° 25' E, 35.0 feet along the northerly bank of the Yaak River to the S E corner of this tract which is a point; thence N 0° 41' W, 605.6 feet to the N E corner of this tract and the point of beginning. Contains 2.191 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and Land
Surveyor, Montana # 1946 E S

X

INDEXED

2033

Northern Properties

-to-

C. E. Crocker, et ux

Sec. 35, Rge 26 W.

W.D. BK. 22, Page 123

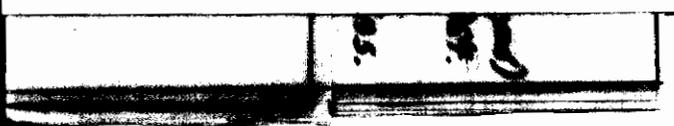
1X

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of May A. D. 1923

at 9:30 P. M.
Eleanor L. Laughlin
County Clerk

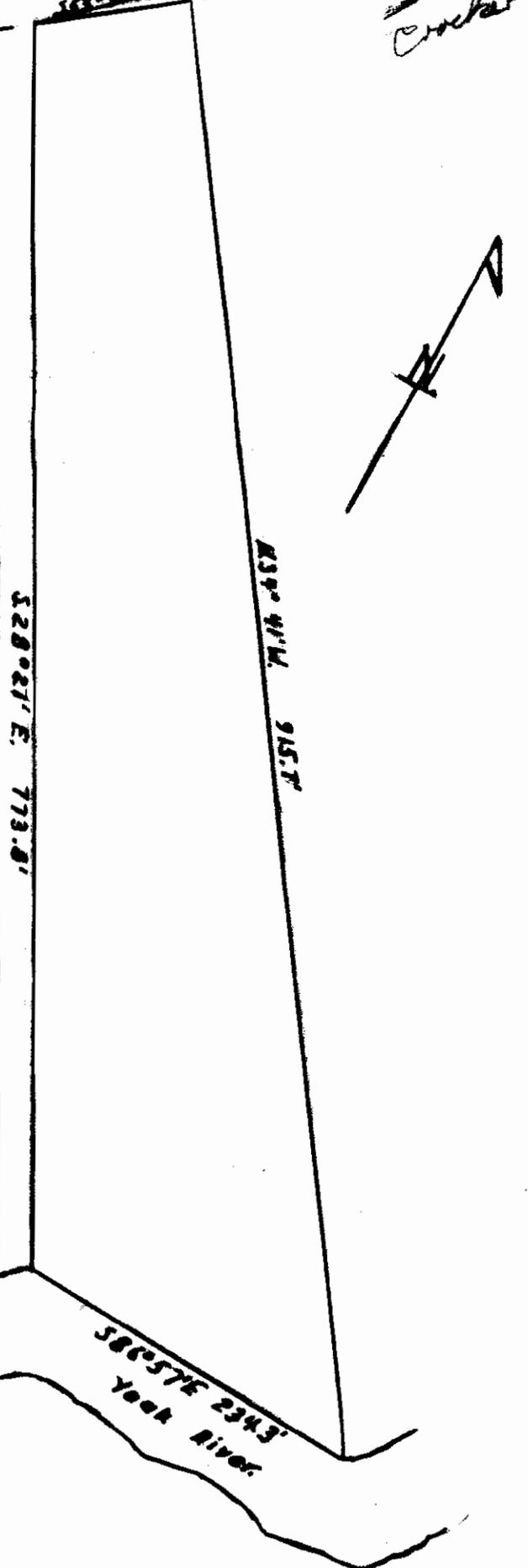
By Mae Watson
Deputy



2033

Plot of Tract 3-4.
H.E.S. 274, T.35 N., R.32 W (unsurveyed)
Tract surveyed July & Aug 1964.
Scale 1" = 1000'
Tract corners are 1/2" iron pins.

Access Road
563.0' W
N 90° E 447' 60.0" S



Description: The point of beginning is the NW corner of this tract and bears S 48° 10' W 642.7 feet from corner No. 9, H.E.S. 274, T 35 N, R 32 W, M.P.M. (unsurveyed); thence S 28° 21' E 773.8 feet to the SW corner of this tract which is a point; thence S 86° 57' E 234.3 feet along the northerly bank of the Yaak River to the SE corner of this tract which is a point; thence N 34° 41' W 915.7 feet to the NE corner of this tract which is a point; thence S 53° 31' W 100.0 feet to the NW corner of this tract and the point of beginning. Contains 2.83 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers
E. R. Sievers
Professional Engineer and
Land Surveyor
Montana # 1946 E S

INDEXED

2034

Northern Properties - to -

C. E. Crocker, et al.

Sec. 35, Twp. 35, Rge. 32 W.

W.D. Bk. 22, Page 124

14

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of May A. D. 1923

at 9:40 AM
Edmund L. Vaughn
County Clerk.

By Mae Watson
Deputy

2034

Plat of Tract 3-3
H.E.S. 274, T. 35N, R. 32W, (unsurveyed)
Tract surveyed July & Aug. 1964.
Scale 1" = 100'
Tract corners are 1/2" iron pins.

Beardy

Access Road

S 53° 31' W 102.3'

N 48° 10' W 642.7'

N 28° 21' W 773.8'

S 19° 41' E 835.9'

N 49° 18' E 122.4'

Yaak River



Description: The point of beginning is the N E corner of this tract which bears S 48° 10' W 642.7 feet from corner No. 9, H.E.S. 274 T 35 N R 32 W, M.P.M. (unsurveyed); thence S 53° 31' W 102.3 feet to the N W corner of this tract which is a point; thence S 19° 41' E 835.9 feet to the S W corner of this tract which is a point; thence N 40° 25' E 115.4 feet along the northerly bank of the Yaak River to a point; thence N 49° 18' E 122.4 feet along the northerly bank of the Yaak River to the S E corner of this tract which is a point; thence N 28° 21' W 773.8 feet to the N E corner of this tract and the point of beginning. Contains 2.806 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and
Land Surveyor
Montana # 1946 E S

INDEXED

2035

2035

Northern Properties - to -
Stuart W. Swenson, et al

Sec. Twp. 35 N., R. 32 W.

W.D. Bk. 22, P. 125

(HES # 274)

12

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of May A. D. 1973

at 9:50 P. M.
Clyde L. Vaughan
County Clerk

By Mae Watson Deputy

2035

Plot of Tract 3-2

ME. 127, T. 35N, R. 32W (unsurveyed)

Tract surveyed July & Aug. 1964

Scale 1" = 100'

Tract corners are 1/2" iron pins.

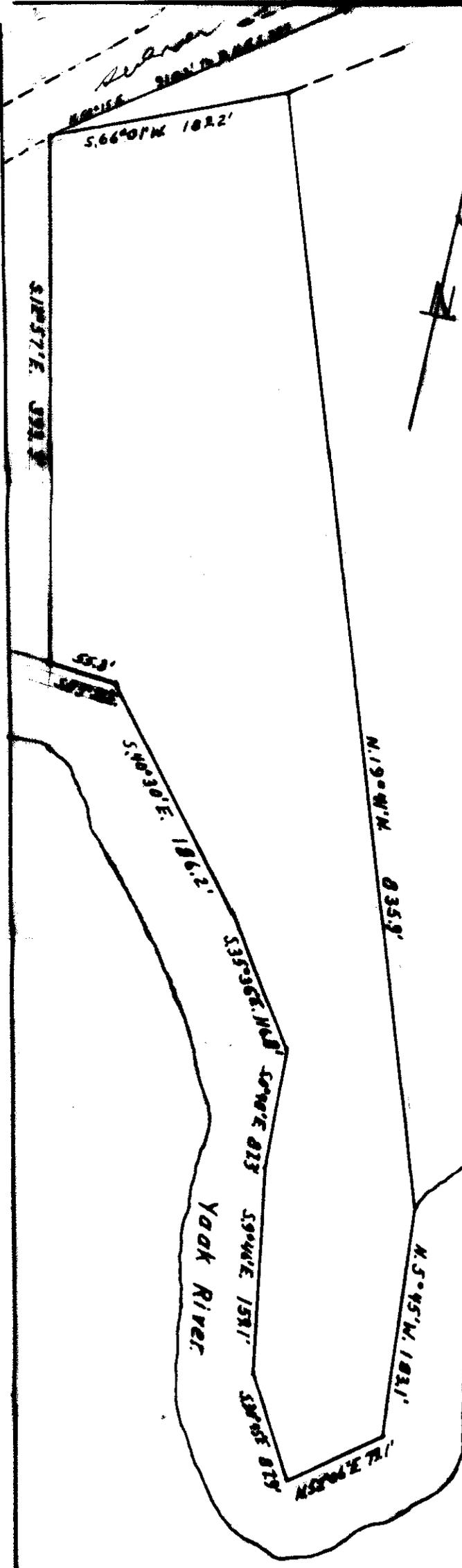
Description: The point of beginning is the N W corner of this tract which is situated S 52° 15' W 918.2 feet from corner No. 9, H.E.S. 274 T 35 N R 32 W, M.P.M. (unsurveyed); thence S 12° 57' E 393.3 feet to the S W corner of this tract which is a point; thence S 83° 56' E 56.3 feet along the northerly bank of the Yaak River to a point; thence S 40° 09' E 186.2 feet along the easterly bank of the Yaak River to a point; thence S 35° 36' E 116.8 feet along the easterly bank of the Yaak River to a point; thence S 0° 48' E 87.3 feet along the easterly bank of the Yaak River to a point; thence S 9° 46' E 159.1 feet along the easterly bank of the Yaak River to a point; thence S 30° 45' E 87.9 feet along the easterly bank of the Yaak River to a point; thence N 52° 06' E 79.1 feet along the northerly bank of the Yaak River to a point; thence N 5° 45' W 183.1 feet along the westerly bank of the Yaak River to the S E corner of this tract which is a point; thence N 19° 41' W 835.9 feet to the N E corner of this tract which is a point; thence S 66° 01' W 183.2 feet to the N W corner of this tract and the point of beginning. Contains 3.550 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and
Land Surveyor
Montana # 1946 E S



INDEXED

2036

x

Leon^m + Frances R. Hukill

-to-

The Public

Sec. 9, Imp. 30 M., Rge. 31

IE

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of May A. D. 19 73

at 9:30 P. M.
Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

Leon M. Hukill and Frances R. Hukill

In the SW $\frac{1}{4}$ of Section 9 Township 30 North, Range 31 West, M. P. M.

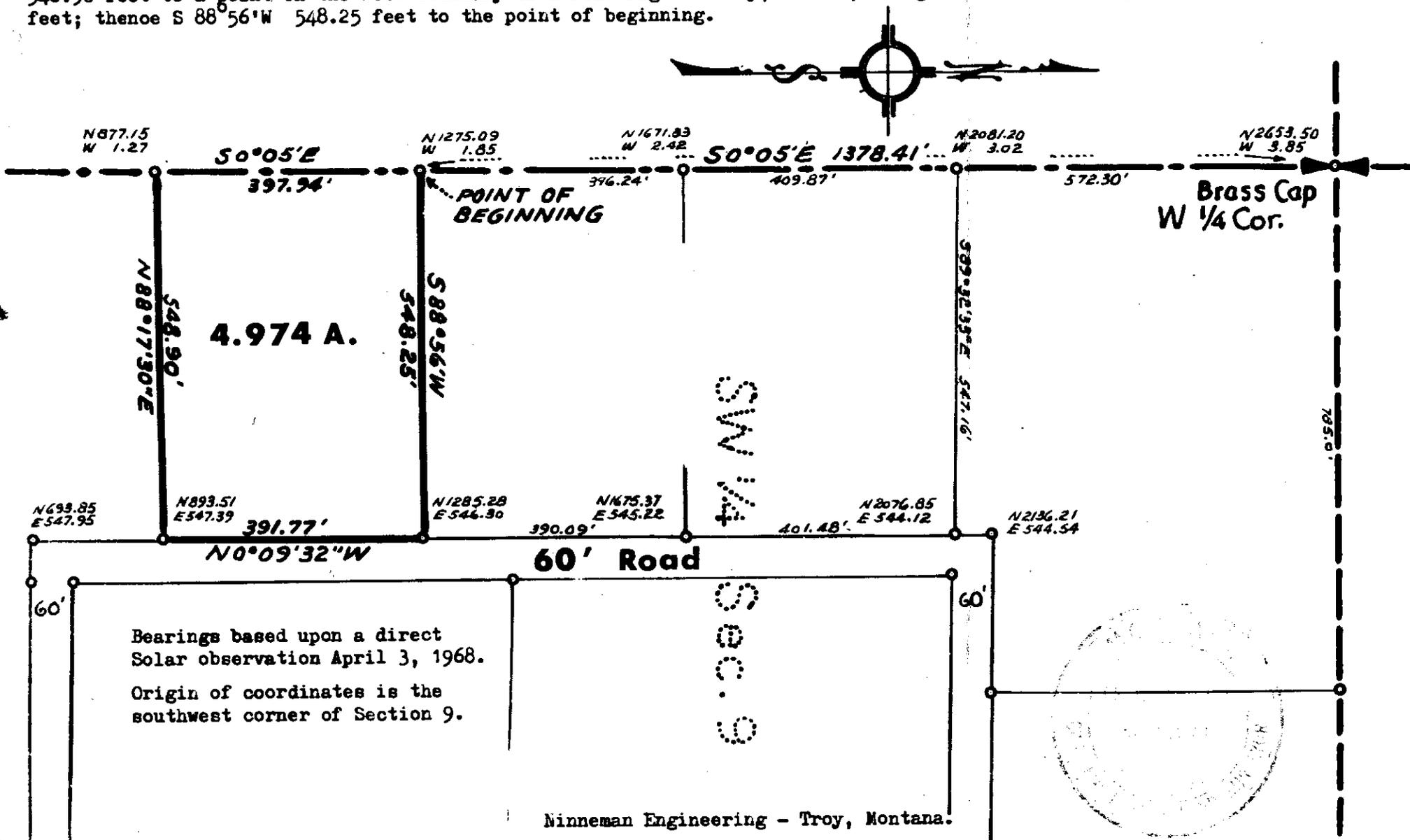
Scale: 1 Inch = 200 Feet.

March 1972.

AMENDED DESCRIPTION

A tract of land located in the SW $\frac{1}{4}$ of Section 9 Township 30 North, Range 31 West, M. P. M., Lincoln County, Montana, containing 4.974 acres, more or less, and more particularly described as follows:

Beginning at a point on the west line of Section 9 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1378.41 feet S 0°05'E from the West $\frac{1}{4}$ Corner thereof; thence, along the west line of said Section 9, S 0°05'E 397.94 feet; thence N 88°17'30"E 548.90 feet to a point on the west boundary of a road right of way; thence, along said west boundary, N 0°09'32"W 391.77 feet; thence S 88°56'W 548.25 feet to the point of beginning.



Bearings based upon a direct Solar observation April 3, 1968.
Origin of coordinates is the southwest corner of Section 9.

INDEXED 2037

x

Irene Fifield - to -
Richard J. Fifield

Sec. 13, T. 31, R. 34 W.

W.D. - B.K. 22, Page 206

6-5CA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
May A. D. 19 73

at 12:40 P. M.
Edward J. Taylor
County Clerk.

By Mae Watson
Deputy

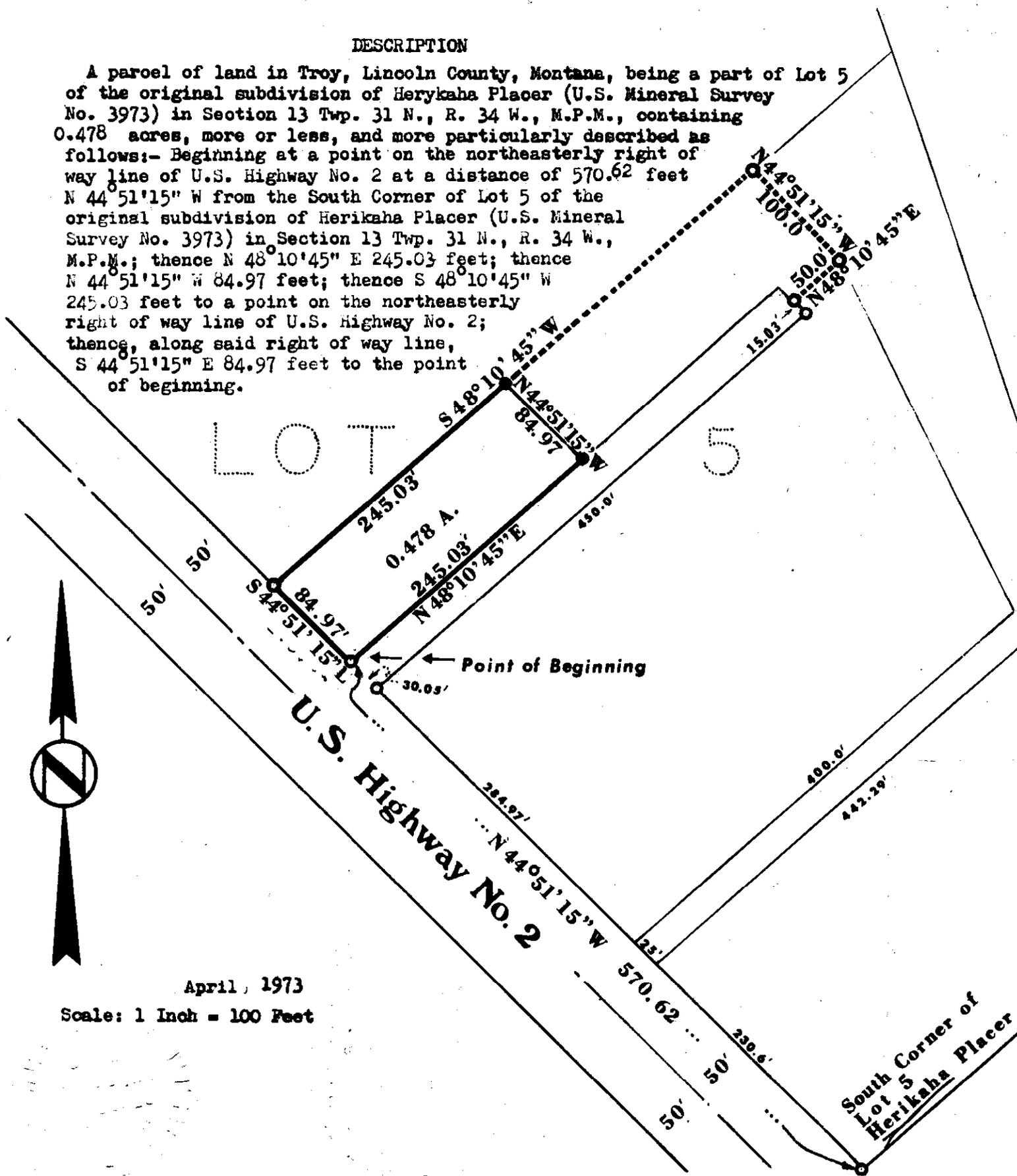
FIFIELD SURVEY (SW)

IN TROY, MONTANA - BEING A PART OF LOT 5 OF HERIKAHA PLACER (U.S.M.S. #3973)

IN SECTION 13, TWP. 31 N., R. 34 W., M. P. M.

DESCRIPTION

A parcel of land in Troy, Lincoln County, Montana, being a part of Lot 5 of the original subdivision of Herikaha Placer (U.S. Mineral Survey No. 3973) in Section 13 Twp. 31 N., R. 34 W., M.P.M., containing 0.478 acres, more or less, and more particularly described as follows:- Beginning at a point on the northeasterly right of way line of U.S. Highway No. 2 at a distance of 570.62 feet N 44° 51' 15" W from the South Corner of Lot 5 of the original subdivision of Herikaha Placer (U.S. Mineral Survey No. 3973) in Section 13 Twp. 31 N., R. 34 W., M.P.M.; thence N 48° 10' 45" E 245.03 feet; thence N 44° 51' 15" W 84.97 feet; thence S 48° 10' 45" W 245.03 feet to a point on the northeasterly right of way line of U.S. Highway No. 2; thence, along said right of way line, S 44° 51' 15" E 84.97 feet to the point of beginning.



April, 1973

Scale: 1 Inch = 100 Feet

INDEXED

2038

J. L. Stevens, et al

vs -

Thomas E. Ingram, et al

Sec. 14, Twp. 36 N., Rge 27 W.

W.D. - BK 22, Page 218.

3-3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

May A. D. 1973

at 11:00 P. M.

Clarence L. Vander

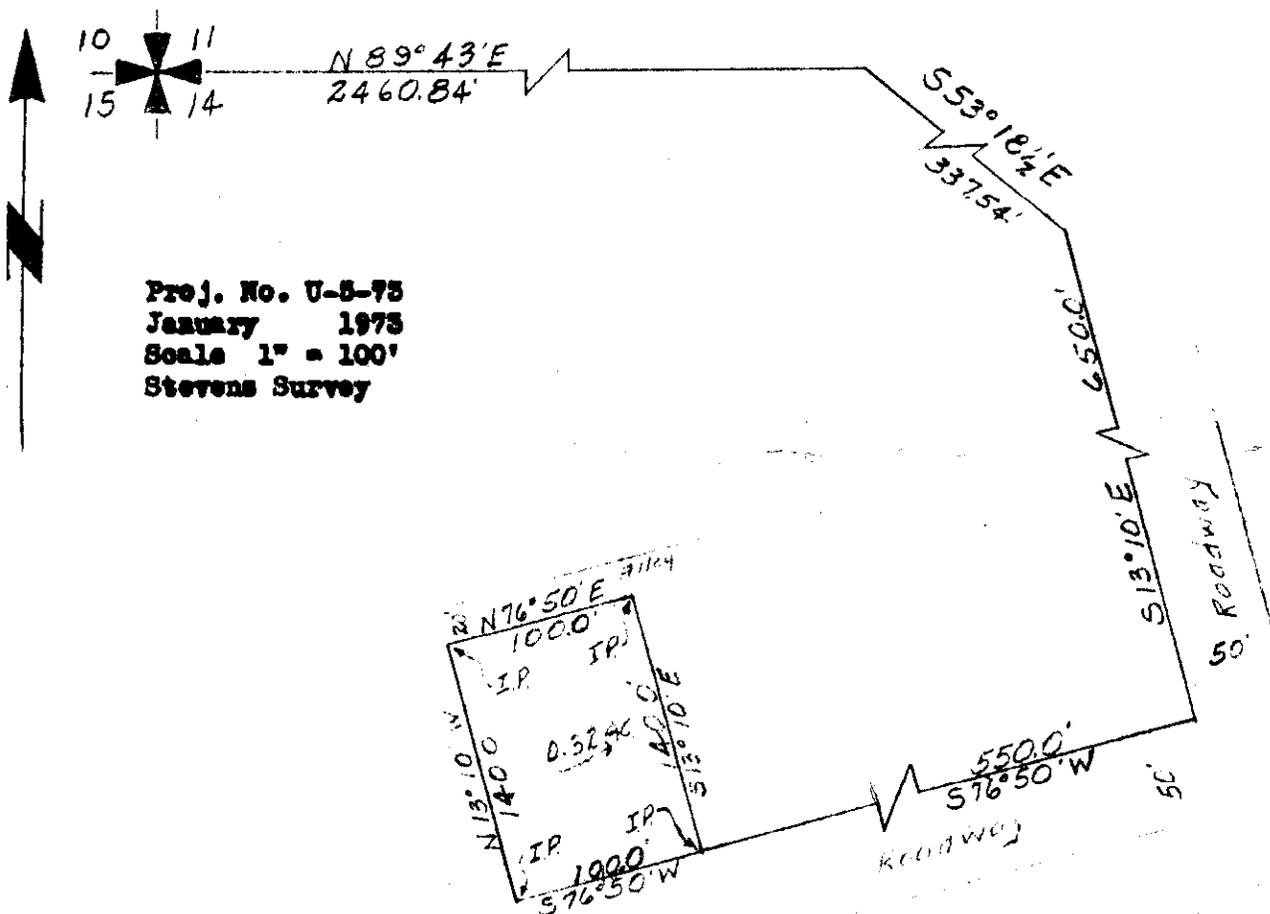
County Clerk

By: Merle L. Hyman
Deputy

22255

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W N.P.M.,
 Lincoln County, Montana.

2038



Proj. No. U-5-73
 January 1973
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W N.P.M.,
 Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E
 a distance of 337.54', S13°10'E a distance of 650.0' and S76°50'W a
 distance of 550.0' from the NW Corner of section 14, T36N R27W N.P.M.;
 thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of
 140.0'; thence N76°50'E a distance of 100.0'; thence S13°10'E a distance
 of 140.0' to the point of beginning, containing 0.52 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
 supervision and the plat herewith is an accurate representation of
 said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED

2039

Dewey & Sister Bowler

To -
The State of Montana

Sec. 24, Twp. 30, Rge. 31 W.

W.D. Bk. 22, Page 313

2BK

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of May A. D. 1923

at 9:50 A. M.

Charles L. Taylor
County Clerk

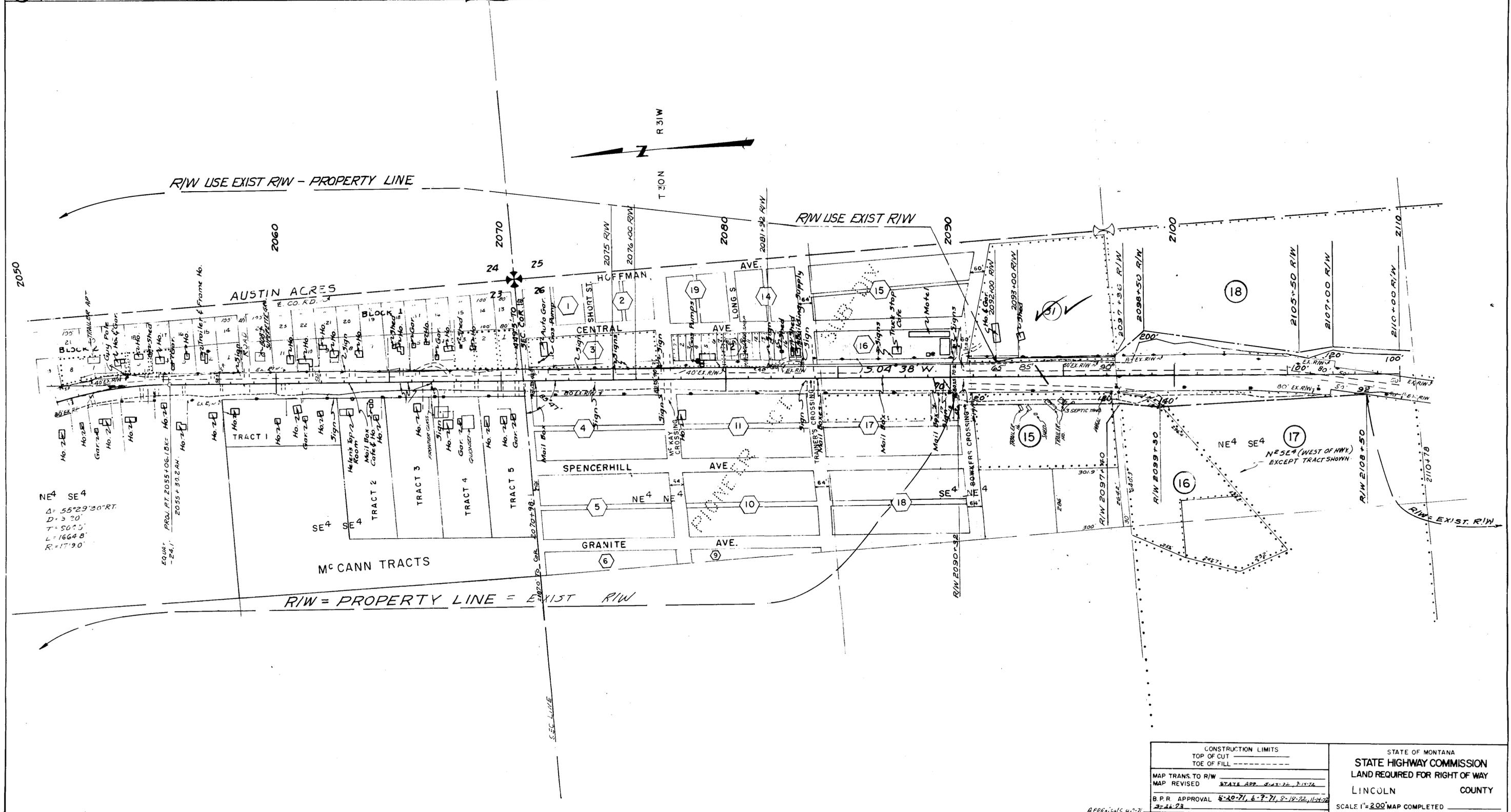
By Mae Williams Deputy

9455

PARCEL	NAME	ADDRESS	OWNERSHIPS					REMAINDER		CONST. PERMIT AREA
			TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	LEFT	RIGHT		
			14	DELETED						
15	MYRON E & VERONICA ERICKSON			32200.0SF		32200.0SF				
16	JAMES R. & WILMA E HENDRICKSON		264,845.0SF	6475.0SF		6475.0SF		258,370.0SF		
17	J. LLOYD & ALICE C. EVANS	LIBBY, MONT.		44000.0SF		44000.0SF				
18				5.7 AC.		5.7 AC.			0.28 AC.	
27	DELETED									
28	DELETED									
29	DELETED									
30	DELETED									
31	DEWEY BOWNER	BOX 812, LIBBY, MONT.		9,700.5F		9,700.5F				

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	CONSTR. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-330 (5)			1330-05	5	6

2039



NE4 SE4
 $\Delta = 55^{\circ}29'30''$ RT.
 $D = 320'$
 $T = S01^{\circ}15'$
 $L = 1664.8'$
 $R = 17^{\circ}30'$

EQUANT. PROJ. PT. 2055+06.15K
 2055+30.24M. Ho. 20

CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W		LINCOLN COUNTY	
MAP REVISED	STATE APP. 6-14-72, 7-17-72	SCALE 1"=200'	
B.P.R. APPROVAL	5-20-71, 6-7-71, 8-19-72, 11-14-72	MAP COMPLETED	
	2-24-73		

APPRAISALS 4-2-71

INDEXED

2040

*

David E. Morley, Trust

- to -

Mark D. Ahner

Sec. 12, T. 33, R. 9. 26 W.

W.D. - BK. 22, P. 330

7B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

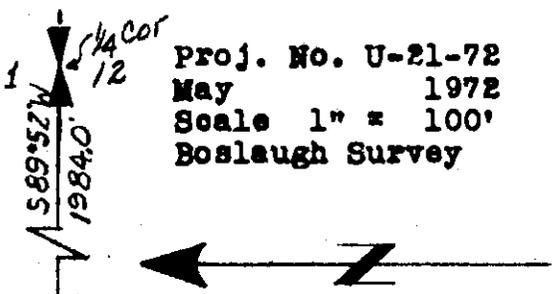
May A. D. 1973

at 2:35 P. M.

Eleanor L. Vaughn
County Clerk

By Mae Witten Deputy

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, T33N R26W M.P.M., Lincoln County, Montana.

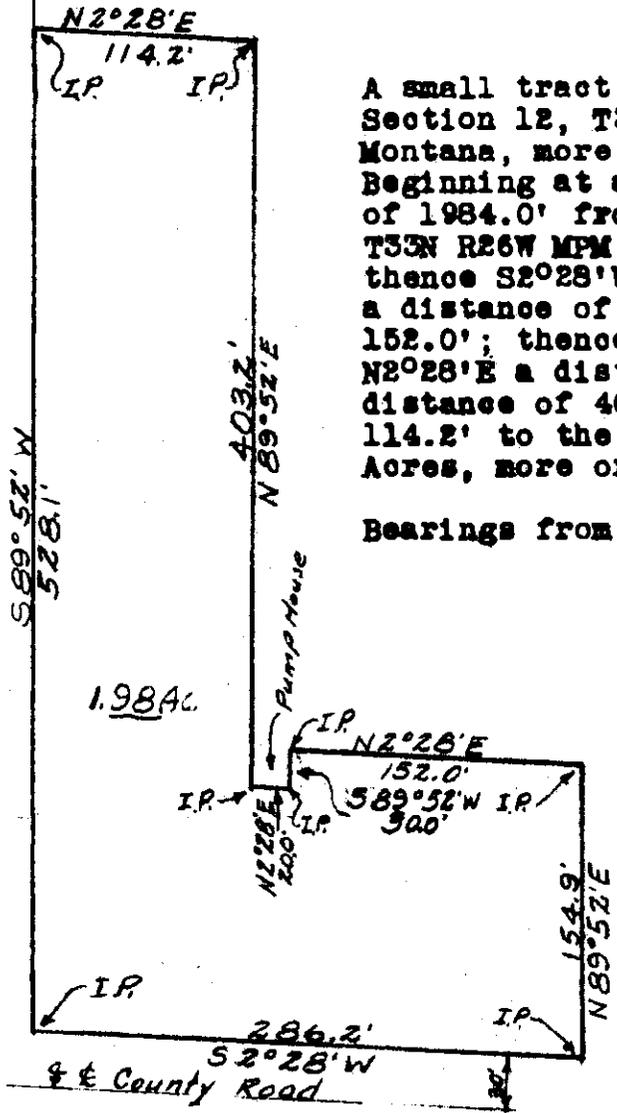


Proj. No. U-21-72
 May 1972
 Scale 1" = 100'
 Boslaugh Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 12, T33N R26W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is S89°52'W a distance of 1984.0' from the NW $\frac{1}{4}$ Corner of section 12, T33N R26W MPM; thence S89°52'W a distance of 528.1'; thence S2°28'W a distance of 286.2'; thence N89°52'E a distance of 154.9'; thence N2°28'E a distance of 152.0'; thence S89°52'W a distance of 30.0'; thence N2°28'E a distance of 20.0'; thence N89°52'E a distance of 403.2'; thence N2°28'E a distance of 114.2' to the point of beginning, containing 1.98 Acres, more or less.

Bearings from G.L.O. data.



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED 2041

x

Glenn Stockland, Et al

Benjamin L Stevens, Et al

Sec 4 Twp 30N R9 31W

WD Bk 22 Pg 275

Tv 2ABAC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of
May A. D. 1923
at 2:45 P.M.
Eleanor L. Vaughn
County Clerk
By Ward L. Hylton
Deputy

Ben L. Stevens Survey

204

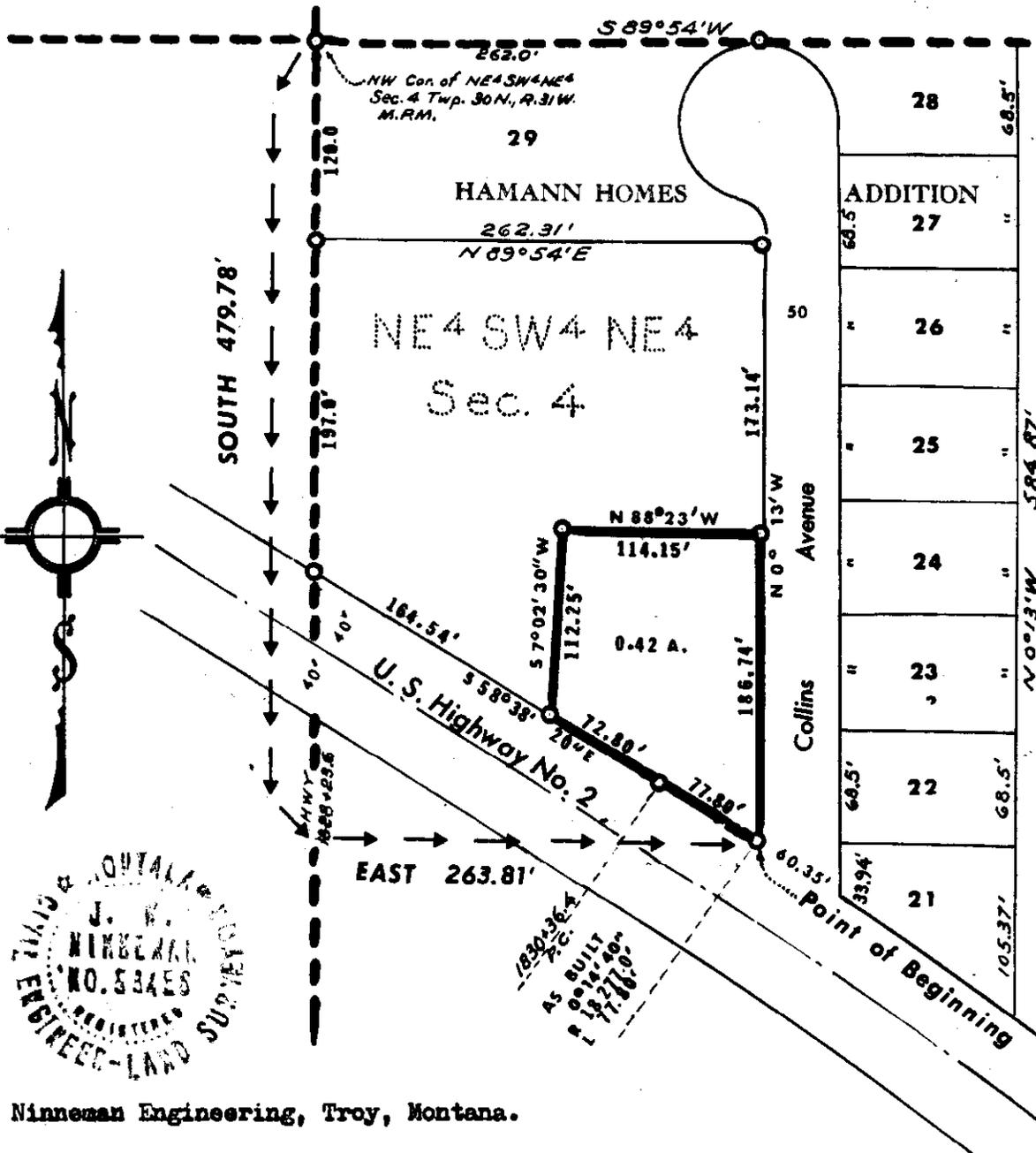
IN THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 4 TWP. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet

April, 1973

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, being a part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., lying adjacent to Collins Avenue, of Hamann Homes Addition, a recorded subdivision of Lincoln County, Montana, and adjacent to U. S. Highway No. 2, containing 0.42 acres, more or less, and more particularly described as follows: Beginning at the intersection of the west line of Collins Avenue of Hamann Homes, a recorded subdivision of Lincoln County, Montana, with the northeasterly right of way line of U.S. Highway No. 2, which point is 479.78 feet south and 263.81 feet east from the northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., thence from said point of beginning; N 0° 13' W along the west line of said Collins Avenue, 186.74 feet; thence N 88° 23' W 114.15 feet to a steel pin; thence S 7° 02' 30" W 112.25 feet to a point on the northeasterly right of way line of U. S. Highway No. 2; thence, along said right of way line, S 58° 38' 20" E 72.80 feet; thence, on the arc of a curve to the right having a radius of 18277.0 feet, turning through an angle of 0° 14' 40", a distance of 77.80 feet to the point of beginning.



#2042

K

Dulbert D. & Lenda Carr
-70-

James B. Hill, et al
Sec. 9, Twp. 30 N., Rge. 31 W.
W.D. BK. 22 Page 344

2D1D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of
May A. D. 1973
at 11:50 P. M.
Kyle J. Vaughan
County Clerk
By Betty Stender
Deputy

27-6#

LINCOLN COUNTY, MONTANA.

2042

James Hill Survey

In the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 9 Twp. 30 N., R. 31 W., M.P.M.

DESCRIPTION

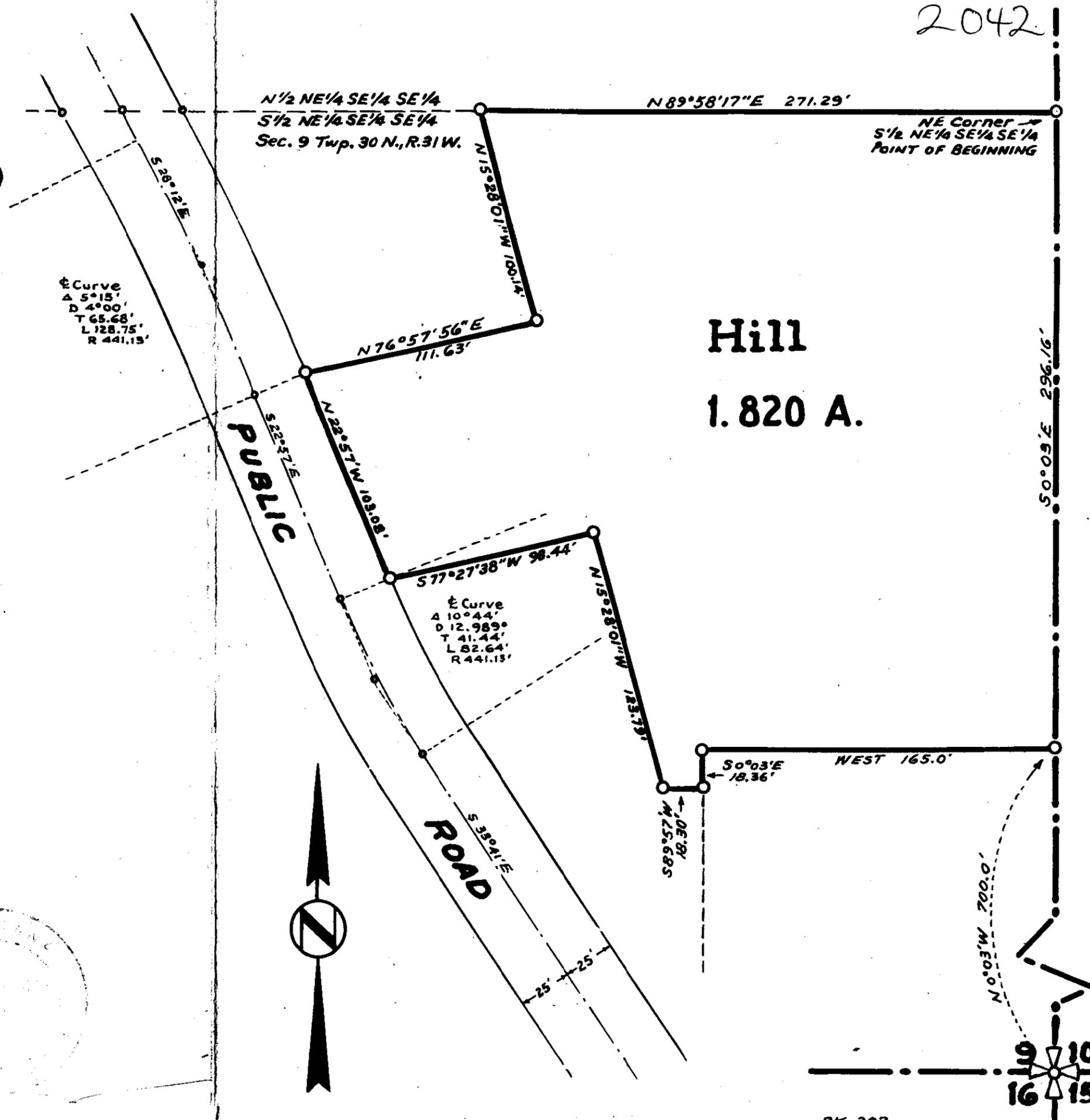
An irregular tract of land near Libby, in Lincoln County, Montana, lying within the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Twp. 30 N., R. 31 W., M.P.M., containing 1.820 acres, more or less, and more particularly described as follows:

Beginning at the steel pin marking the northeast corner of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence, along the east line of said Section 9, S 0° 03' E 296.16 feet; thence West 165.0 feet; thence S 0° 03' E 18.36 feet; thence S 89° 57' W 18.30 feet; thence N 15° 28' 01" W 123.79 feet; thence S 77° 27' 38" W 98.44 feet to a point on the easterly right of way line of a public road; thence, along said right of way line, N 22° 57' 00" W 103.08 feet; thence, leaving said right of way line, N 76° 57' 56" E 111.63 feet; thence N 15° 28' 01" W 100.14 feet to a point on the north line of said S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence, along said north line, S 89° 58' 17" E 271.29 feet to the point of beginning.

Scale: 1 Inch = 50 Feet

April, 1972

Minneman Engineering, Troy, Montana.



INDEXED

2043

Northern Paper Co.

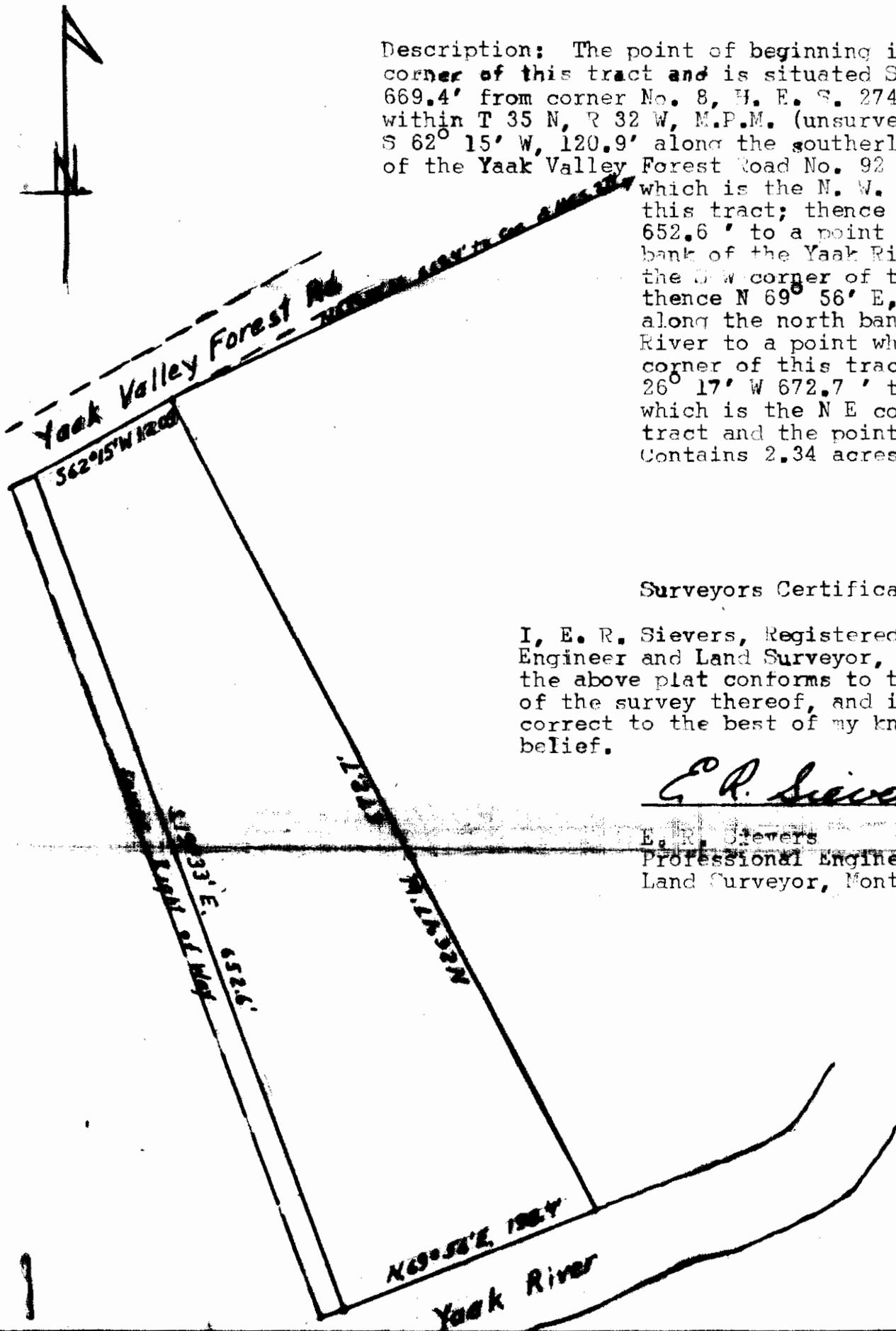
The Public

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
May A. D. 19 73
at 11:55 AM
Charles L. Daugherty
County Clerk.
By Mae Watson
Deputy

Plat of Lot 2-1 2043
 Located within H.E.S. 274
 (T.35 N., R.32 W., M.P.M. Unsurveyed)
 Lot Surveyed July & Aug. 1964.
 All Lot Corners $\frac{1}{2}$ " Iron Pins.
 Scale 1" = 100'

Description: The point of beginning is the N E corner of this tract and is situated S 65° 37' W 669.4' from corner No. 8, H. E. S. 274, which is within T 35 N, R 32 W, M.P.M. (unsurveyed); thence S 62° 15' W, 120.9' along the southerly boundary of the Yaak Valley Forest Road No. 92 to a point which is the N. W. corner of this tract; thence S 19° 33' E 652.6' to a point on the north bank of the Yaak River which is the S W corner of this tract; thence N 69° 56' E, 198.4' along the north bank of the Yaak River to a point which is the S E corner of this tract; thence N 26° 17' W 672.7' to a point which is the N E corner of this tract and the point of beginning. Contains 2.34 acres, more or less.



Surveyors Certificate

I, E. R. Sievers, Registered Professional Engineer and Land Surveyor, certify that the above plat conforms to the field notes of the survey thereof, and is true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
 Professional Engineer and
 Land Surveyor, Montana # 1946 ES

INDEXED

2044

*

Hugh G. Cummings, Etal

Robert Chapman, Etal

W.D. 2/22 pp 538

4-30-31

IAC3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of June A. D. 19 73
 at 9:20 M.
Eleanor L. Taylor County Clerk
 By Mae Watson Deputy

INDEXED 2045

Key Corporation

- 4 -

~~Steam Rail System~~

Sec. 24, T. 27, R. 28

Bl. 22, P. 524

2818V

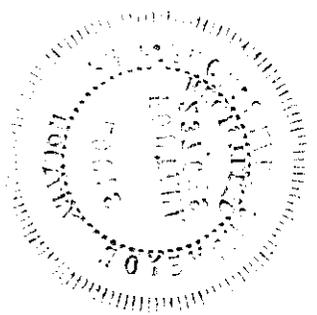
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of June A. D. 1913

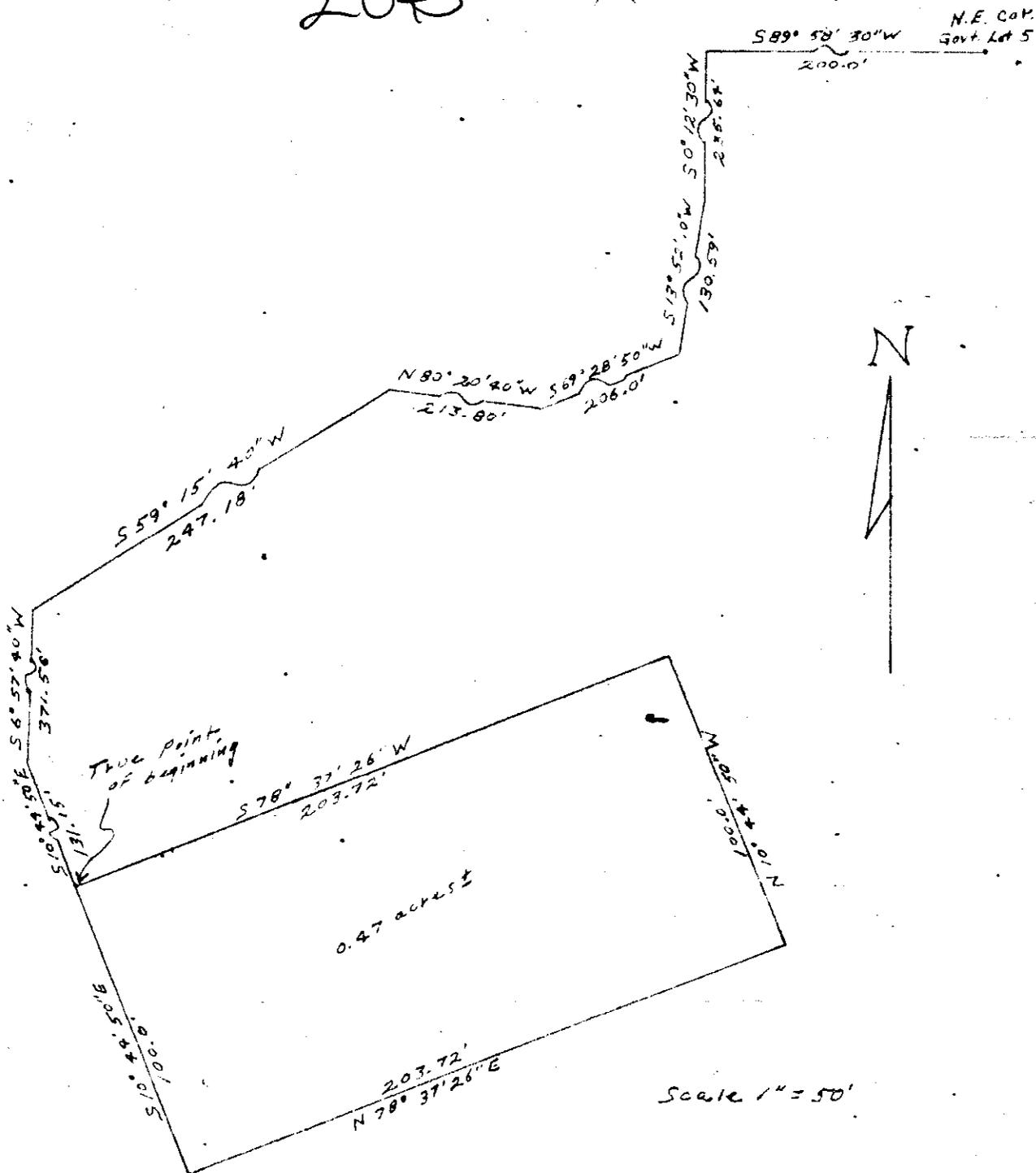
at 11:40 A.M.

by Eleanor L. Vaughn County Clerk

By Mae Watson Deputy



2045



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Principal Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 89° 58' 30" W 200.0 feet; thence S 0° 12' 30" W 235.64 feet; thence S 13° 52' 10" W 130.59 feet; thence S 69° 28' 50" W 206.0 feet; thence N 80° 20' 40" W 213.80 feet; thence S 59° 15' 40" W 247.18 feet; thence S 6° 57' 40" W 371.56 feet; thence S 10° 44' 50" E 131.15 feet to the true point of beginning; thence S 10° 44' 50" E 100.0 feet; thence N 78° 37' 26" E 203.72 feet; thence N 10° 44' 50" W 100.0 feet; thence S 78° 37' 26" W 203.72 feet to the true point of beginning, containing in all 0.47 acres, more or less.

Date: July 5, 1972

Louis Fontana

Louis Fontana, Registered Land Surveyor, Registration # 2376-ES



INDEXED

2046

X

Key Corporation - to -

~~State of Montana~~

Sec. 24, T. 27, R. 28 W.

Bk. 22, Page 525

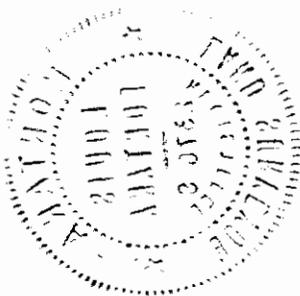
2018U

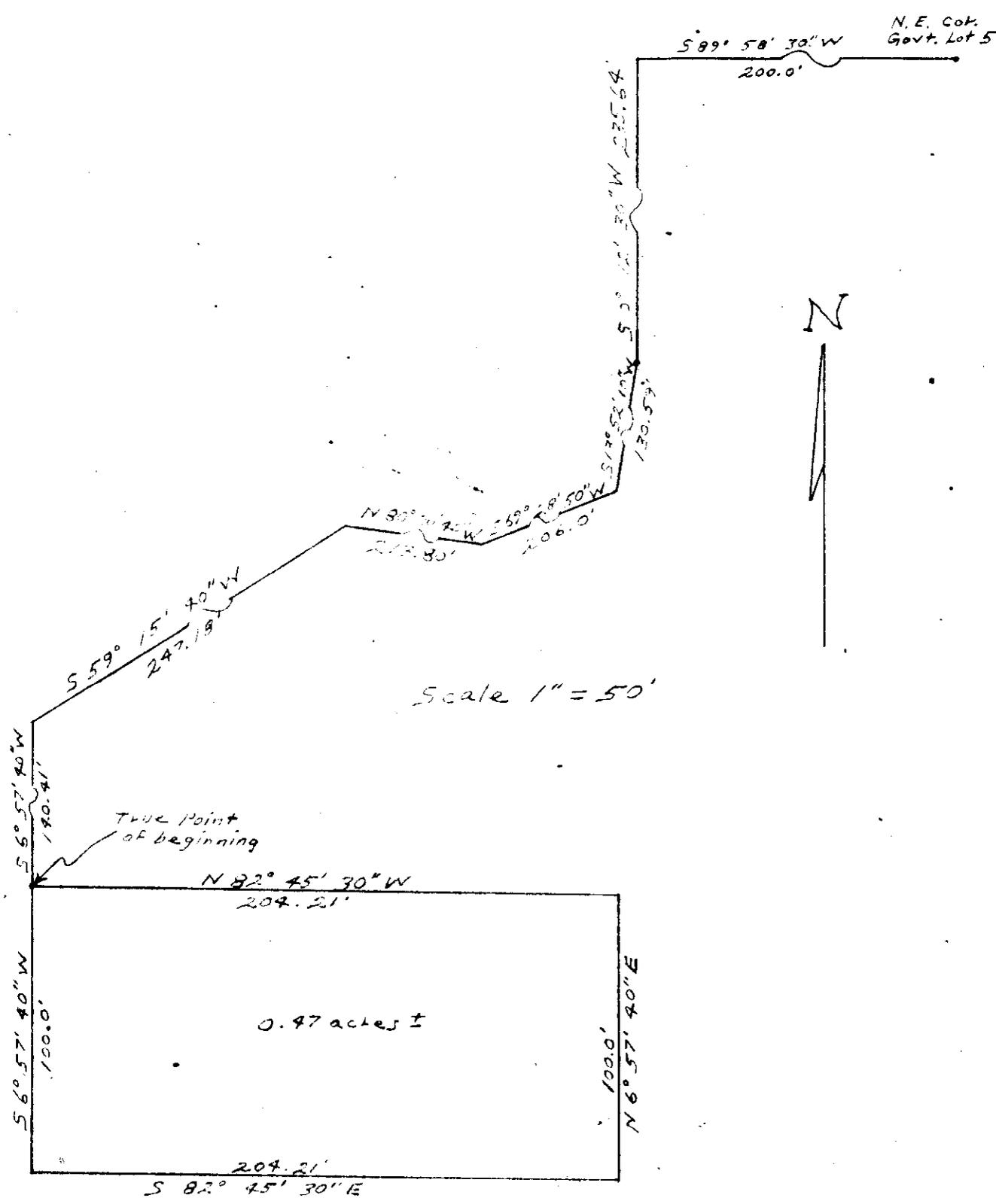
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of June A. D. 19 73

at 11:45 P. M.
Eleanor L. Daugh
County Clerk.

By Mae Watson Deputy





A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence South 89° 58' 30" West 200.0 feet; thence South 0° 12' 30" West 235.64 feet; thence South 13° 52' 10" West 130.59 feet; thence South 69° 28' 50" West 206.0 feet; thence North 80° 20' 40" West 213.80 feet; thence South 59° 15' 40" West 247.18 feet; thence South 6° 57' 40" West 140.41 feet to the true point of beginning; thence South 6° 57' 40" West 100.0 feet; thence South 82° 45' 30" East 204.21 feet; thence North 6° 57' 40" East 100.0 feet; thence North 82° 45' 30" West 204.21 feet to the true point of beginning, containing in all 0.47 acres more or less.

Date: April 19, 1972

Louis Fontana
 Louis Fontana, Professional Engineer &
 Land Surveyor, Registration No. 2376-BS

INDEXED

2047

Key Corporation - to -
Steven Neil Buttleman

Sec 24, T. 27, R. 28 W.

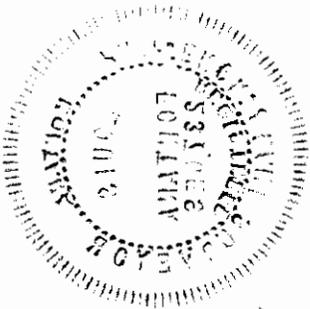
BK. 22, Page 526

2818W

STATE OF MONTANA
COUNTY OF LINCOLN

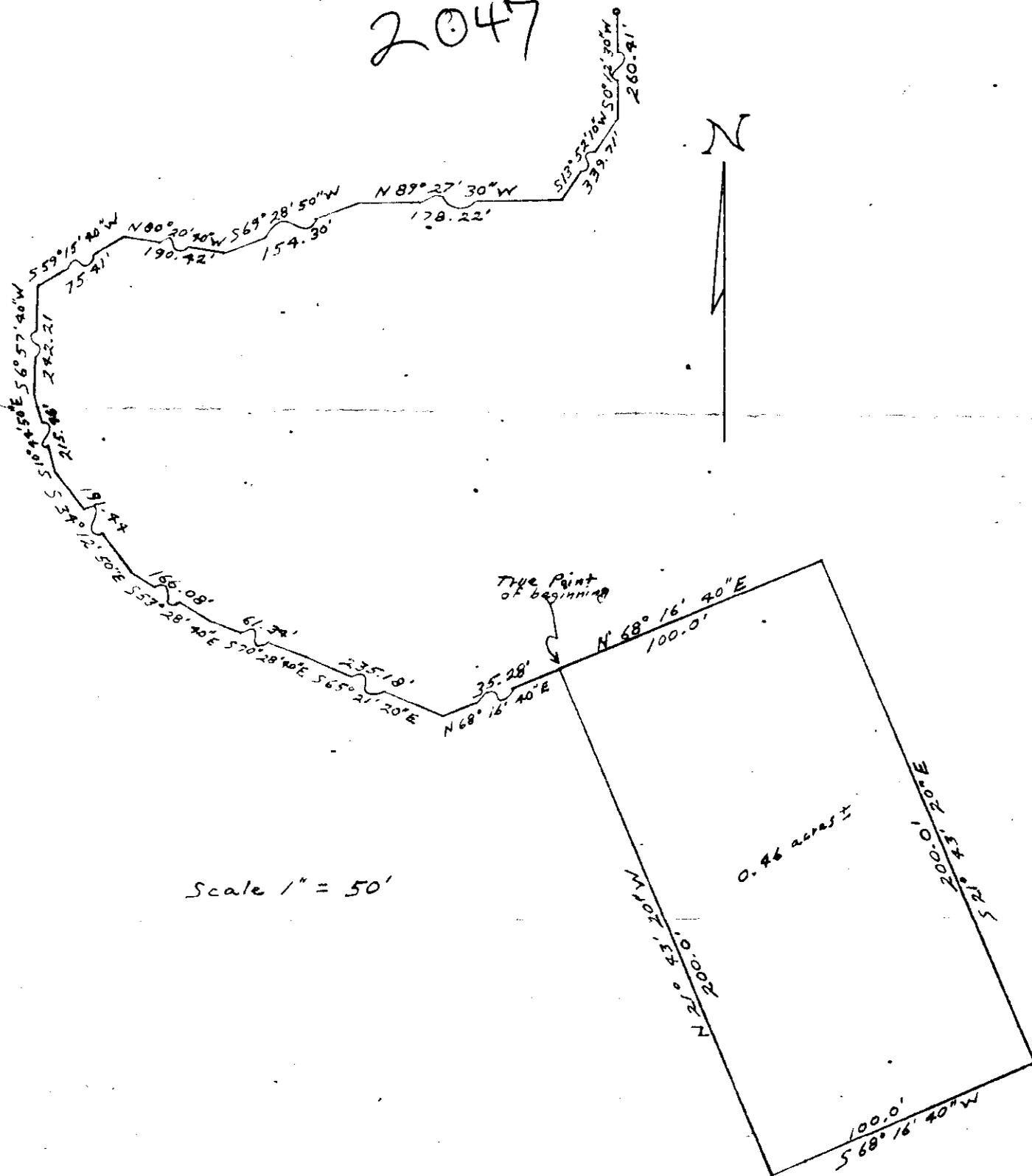
Filed this 5th day of
June A. D. 1973
11:50 A. M.
Eleanor L. Vaughn
County Clerk
Mae Watson
Deputy

NE Q. Sect. 5



2047

N.E. C Govt. Lot 5



A tract of land in Section 24, Township 27 North, Range 28 West, Montana Meridian, more particularly described as follows:

Beginning at the Northeast corner of Government Lot 5, thence S 0° 12' 30" W 260.41 feet; thence S 13° 52' 10" W 339.71 feet; thence N 89° 27' 30" W 178.22 feet; thence S 69° 28' 50" W 154.30 feet; thence N 80° 20' 40" W 190.42 feet; thence S 59° 15' 40" W 75.41 feet; thence S 6° 57' 40" W 242.21 feet; thence S 10° 44' 50" E 215.46 feet; thence S 34° 12' 50" E 191.44 feet; thence S 53° 28' 40" E 166.08 feet; thence S 70° 28' 40" E 61.34 feet; thence S 65° 21' 20" E 235.18 feet; thence N 68° 16' 40" E 35.28 feet to the true point of beginning; thence N 68° 16' 40" E 100.0 feet; thence S 21° 43' 20" E 200.0 feet; thence S 68° 16' 40" W 100.0 feet; thence N 21° 43' 20" W 200.0 feet to the true point of beginning, containing in all 0.46 acres, more or less.

Date: July 5, 1972

Louis Fontana
 Louis Fontana, Registered Land
 Surveyor, Registration No. 2376

INDEXED 2048

Lyle A. & Margaret A. Hacke
Lester W. Florey

- to -

State of Montana
Sec. 14, 4. 30, Rge. 31
W D ~~0422665~~
26A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of
June A. D. 19 73
at 9:30 P. M.
Charles L. Vaughn
County Clerk.
By Max Watson Deputy

2048

CERTIFICATE OF SURVEY AND PLAT

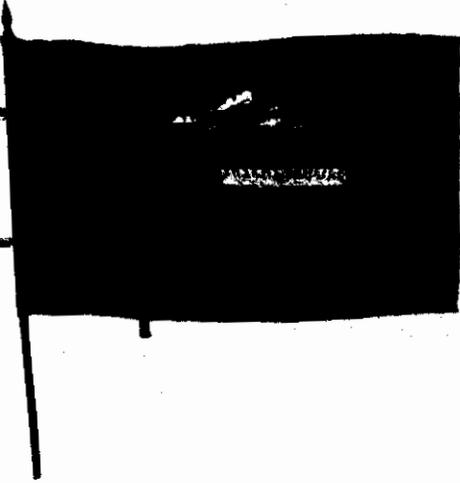
I hereby certify that the location and area of the highway is accurately represented hereon from a survey made January 24, 1963, and that the courses and distances are true and correct to the best of my knowledge and belief.



Jack R. Beckert
Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

Highway Project F 330(5)



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

HELENA, MONTANA 59601

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

June 4, 1973

IN REPLY REFER TO:

F 330(5)
Libby - Manicke
Parcel 8 - Flory
Ref: 66 - JAP

County Clerk and Recorder
County of Lincoln
Libby, Montana 59923

Dear Sir:

Enclosed for recording and return to this office are the instruments shown on the attached list. These are public instruments and entitled to be recorded without charge.

Chapter 91 of the Session Laws of the 38th Legislative Session provide that deeds conveying certain tracts of land must be accompanied by a plat and a Certificate of Survey to be filed in your office. Therefore, the map and certificate accompanying each enclosed instrument is to be retained by you and the deed returned to this office. These are not required for Materials Site Agreements, Satisfactions of, and Partial Releases of, Mortgage and Instruments other than actual conveyances.

Sincerely,

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

By 
Robert V. Champion, P.E.
Supervisor - R/W Section

REC:GP:
Encl.

GEORGE VUCANOVICH, CHAIRMAN
HELENA

Wm. M. KESSNER, VICE CHAIRMAN
BLACK EAGLE

G. R. COONEY
BUTTE

P. L. BACHELLER
BILLINGS

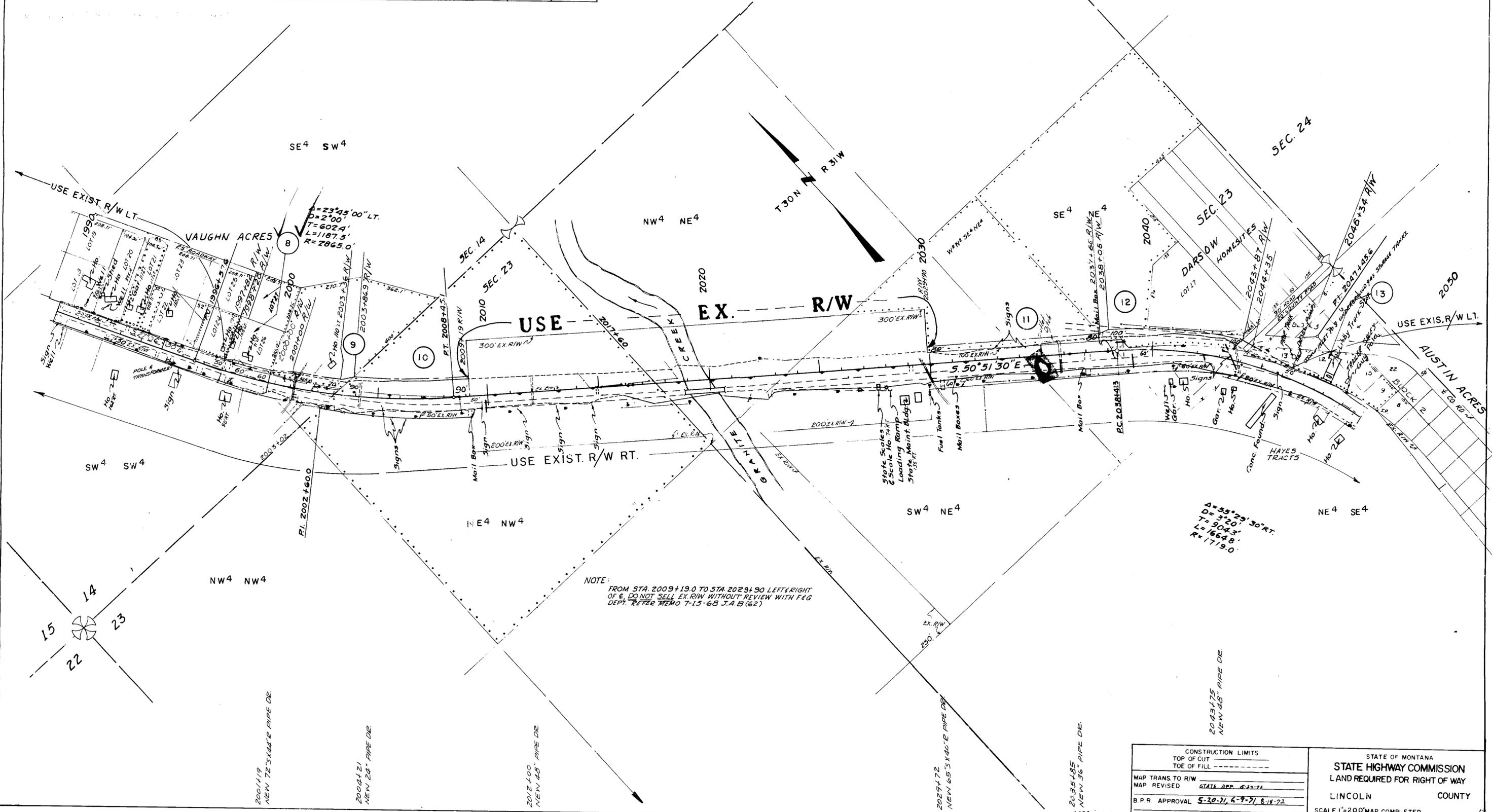
JAY LA LONDE
SIDNEY

JOHN D. WHEELER, SECRETARY
HELENA

PARCEL	NAME	ADDRESS	OWNERSHIPS					REMAINDER			
			TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	LEFT	RIGHT	LEFT	RIGHT	
7	(DELETED)										
8	LOGAN CRESSWELL (CONTRACT TO LYLE HACKS)	LIBBY, MONT.	85280.0 SF	2279.0 SF		2279.0 SF	83,001.0 SF				
9	HESTER E. DUNN	1314 UTAH, LIBBY MONT.	5.19 AC.	0.26 AC.		0.26 AC.	4.93 AC.				
10	L. J. & JEANNE SMITH	LIBBY MONT.	40.00 AC.	11.92 AC.	11.04 AC.	0.88 AC.	7.12 AC.	20.96 AC.			
11	A. C. & AGNES N. HAINES	LIBBY MONT.	8.82 AC.	0.54 AC.		0.54 AC.	8.28 AC.				
12	WILHELM E. & JEROLIN C. DARROW	LIBBY MONT.	15.96 AC.	0.88 AC.		0.88 AC.	15.08 AC.				
13	GEORGE WAGNER		2.05 AC.	0.13 AC.		0.13 AC.	1.92 AC.				

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. F 330 (5)	1330 (05)	4	6

2048



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1"=200' MAP COMPLETED
MAP TRANS. TO R/W		
MAP REVISED	STATE APP. 6-24-72	
B.P.R. APPROVAL	5-20-71, 6-9-71, 8-18-72	

INDEXED

2049

*

Byron Rauce

-to-

C. E. & Mary Jeanne Crocker
Sec. 5, Twp 30, Rge. 31W.
W.D. Bl. 22, Page 682

12

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

June

A. D. 1923

at 2:19 P.M.

Charles L. Taylor
County Clerk.

By *Max Watson*
Deputy

Lincoln County, Montana.

2049

LOT 8 OF ROUSE TRACTS

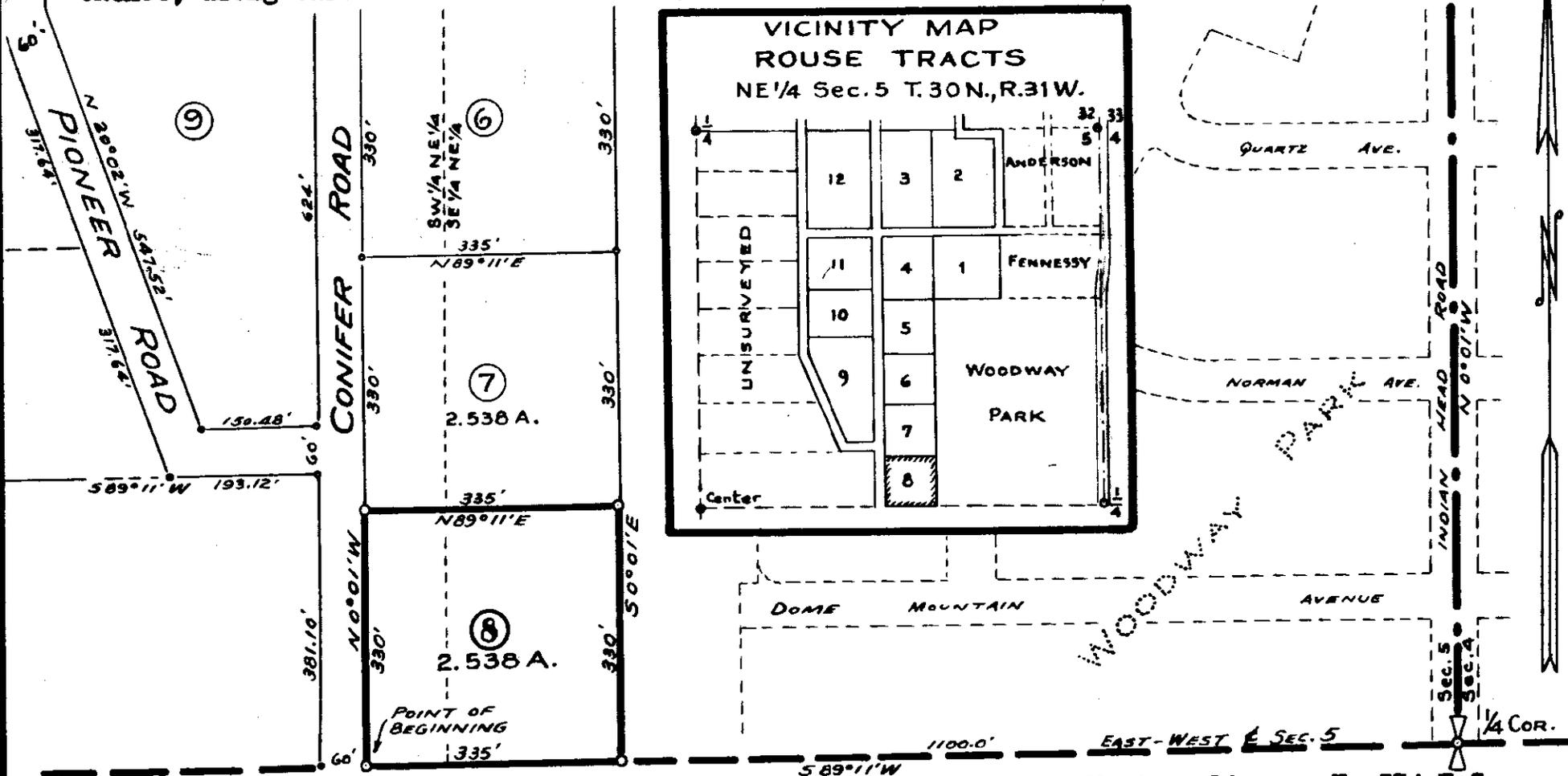
A tract of land in the S $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5 Twp. 30 N., R. 31 W., M.P.M.

July 1965.

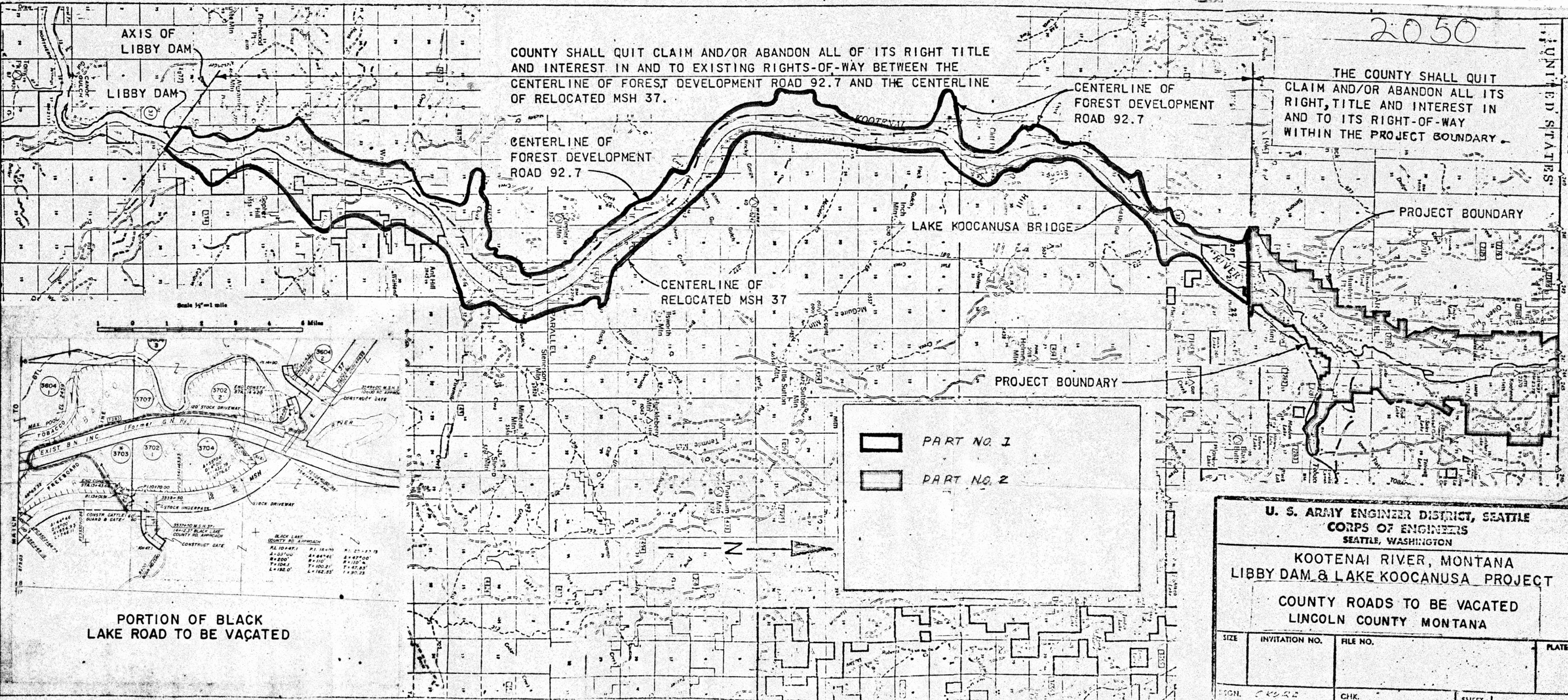
Scale:- 1 Inch = 200 Feet.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the S $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5 Twp. 30 N., R. 31 W., M.P.M., designated Lot 8 of Rouse Tracts, containing 2.538 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 5 Twp. 30 N., R. 31 W., M.P.M. at a distance of 1435.0 feet S 89°11'W from the East $\frac{1}{4}$ Corner of said Section 5; thence N 0°01'W, parallel to the east line of said Section 5, a distance of 330.0 feet; thence N 89°11'E 335.0 feet; thence S 0°01'E, parallel to the east line of said Section 5, a distance of 330.0 feet to a point on the east-west centerline of said Section 5; thence, along said east-west centerline, S 89°11'W 335.0 feet to the point of beginning.



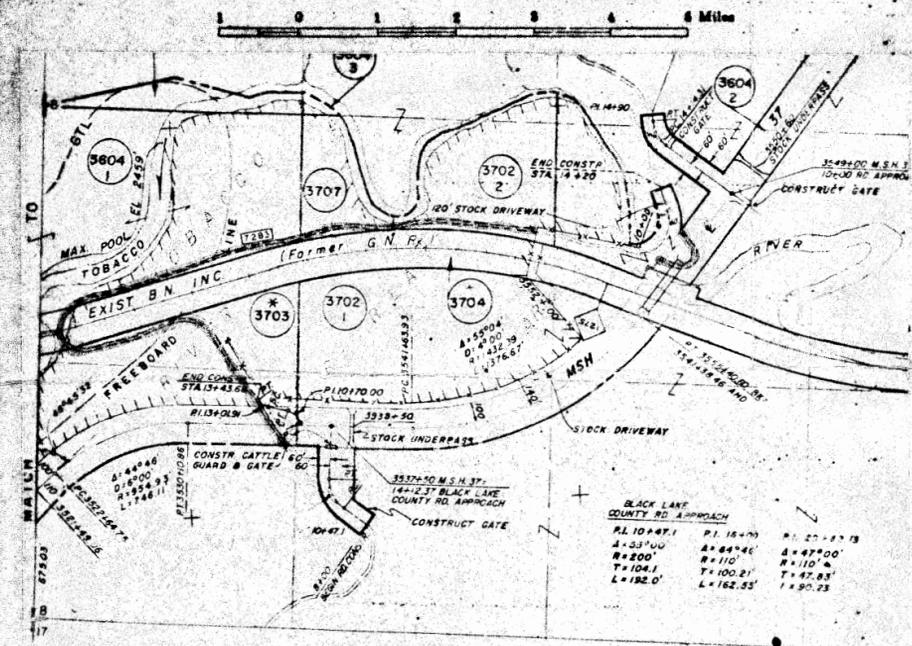
2050



AXIS OF LIBBY DAM

LIBBY DAM

Scale 1/4" = 1 mile



U. S. ARMY ENGINEER DISTRICT, SEATTLE
CORPS OF ENGINEERS
SEATTLE, WASHINGTON

KOOTENAI RIVER, MONTANA
LIBBY DAM & LAKE KOOCANUSA PROJECT

COUNTY ROADS TO BE VACATED
LINCOLN COUNTY MONTANA

SIZE	INVITATION NO.	FILE NO.	PLATE

CON. *CR* CHK. *CR* SHEET-1

INDEXED

2050

x

Lincoln County - to
USA
State of Montana

Sec. 20, 21, 22, Twp. 36, Rge. 28 W.

Sec. 30, Twp. 34, Rge. 28 W.

200 - BK. 22, Page 683-4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

June A. D. 19 73

at 2:00 P.M.

Eugene J. Daugh
County Clerk.

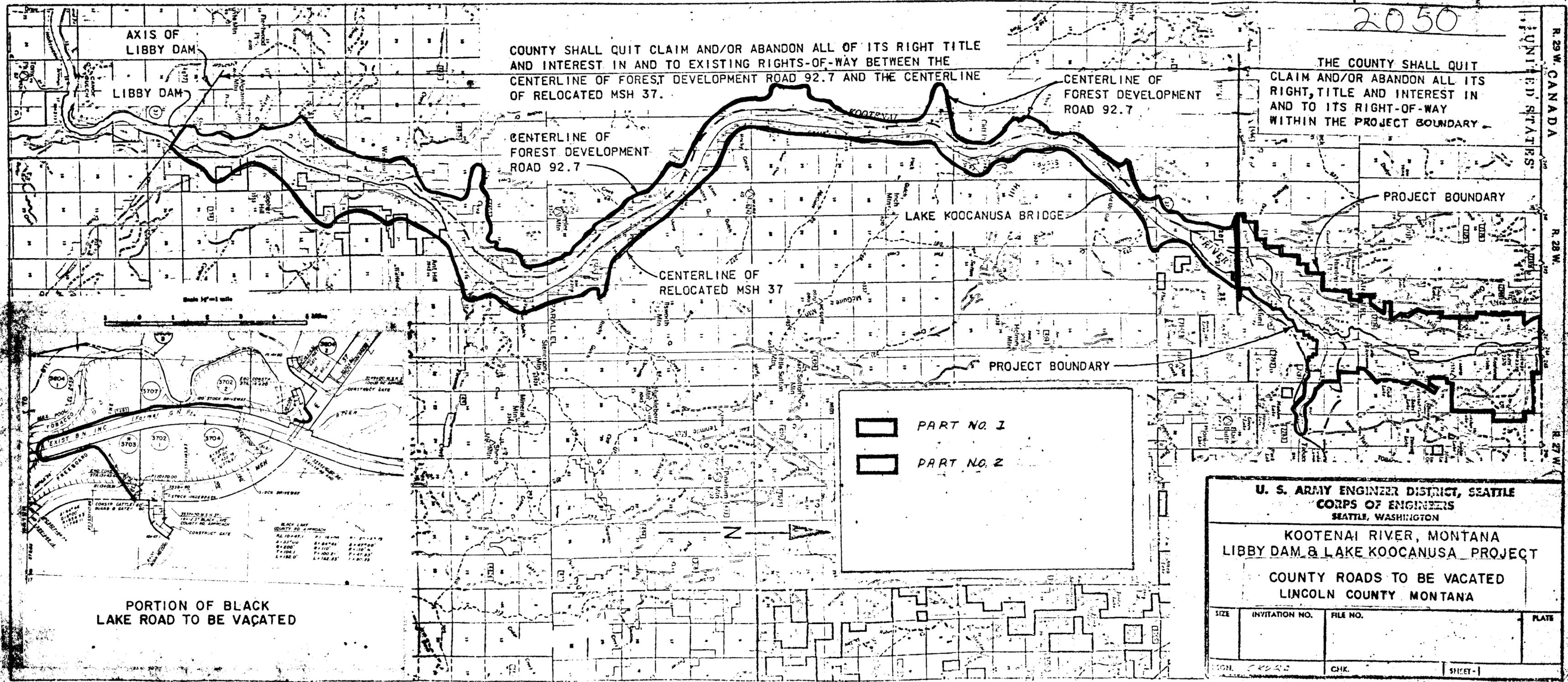
By Mae Water
Deputy

2050

R. 29 W. CANADA
R. 28 W.
R. 27 W.
UNIONED STATES

COUNTY SHALL QUIT CLAIM AND/OR ABANDON ALL OF ITS RIGHT TITLE AND INTEREST IN AND TO EXISTING RIGHTS-OF-WAY BETWEEN THE CENTERLINE OF FOREST DEVELOPMENT ROAD 92.7 AND THE CENTERLINE OF RELOCATED MSH 37.

THE COUNTY SHALL QUIT CLAIM AND/OR ABANDON ALL ITS RIGHT, TITLE AND INTEREST IN AND TO ITS RIGHT-OF-WAY WITHIN THE PROJECT BOUNDARY.



AXIS OF LIBBY DAM

LIBBY DAM

CENTERLINE OF FOREST DEVELOPMENT ROAD 92.7

CENTERLINE OF FOREST DEVELOPMENT ROAD 92.7

CENTERLINE OF RELOCATED MSH 37

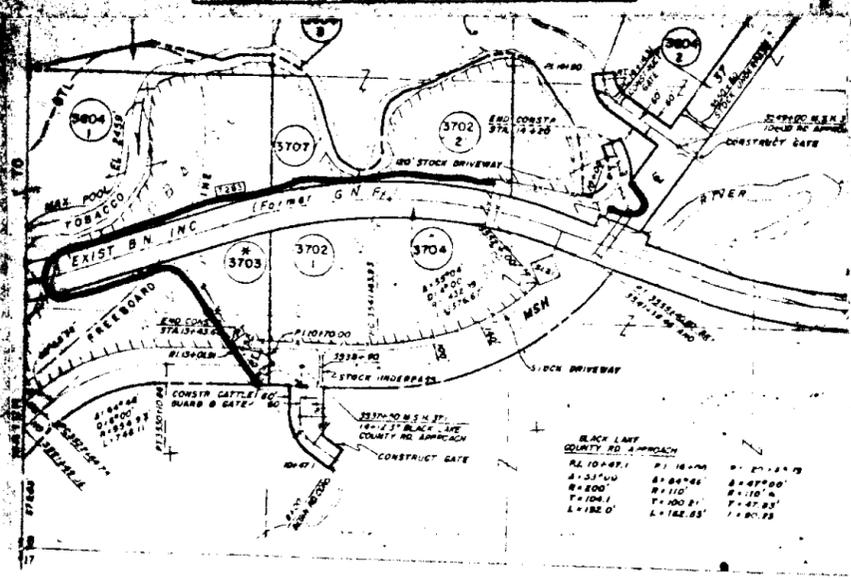
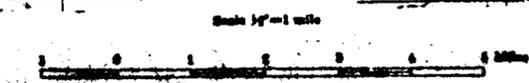
LAKE KOOCANUSA BRIDGE

PROJECT BOUNDARY

PROJECT BOUNDARY

Legend:

- [Box] PART NO. 1
- [Box] PART NO. 2



PORTION OF BLACK LAKE ROAD TO BE VACATED

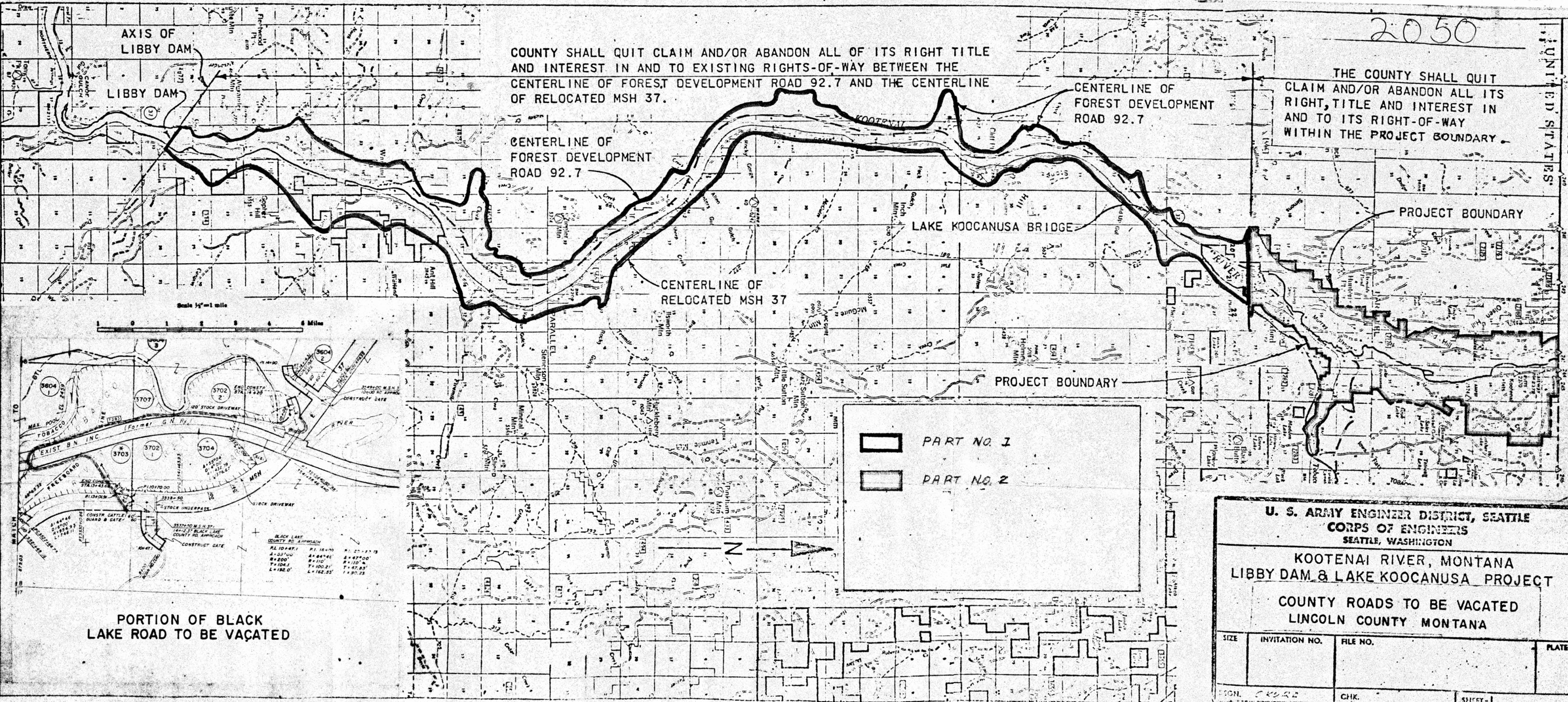
U. S. ARMY ENGINEER DISTRICT, SEATTLE
CORPS OF ENGINEERS
SEATTLE, WASHINGTON

KOOTENAI RIVER, MONTANA
LIBBY DAM & LAKE KOOCANUSA PROJECT

COUNTY ROADS TO BE VACATED
LINCOLN COUNTY MONTANA

SIZE	INVITATION NO.	FILE NO.	PLATE
CON. 2000	CHK.	SHEET - 1	

2050



AXIS OF LIBBY DAM

LIBBY DAM

COUNTY SHALL QUIT CLAIM AND/OR ABANDON ALL OF ITS RIGHT TITLE AND INTEREST IN AND TO EXISTING RIGHTS-OF-WAY BETWEEN THE CENTERLINE OF FOREST DEVELOPMENT ROAD 92.7 AND THE CENTERLINE OF RELOCATED MSH 37.

CENTERLINE OF FOREST DEVELOPMENT ROAD 92.7

CENTERLINE OF FOREST DEVELOPMENT ROAD 92.7

THE COUNTY SHALL QUIT CLAIM AND/OR ABANDON ALL ITS RIGHT, TITLE AND INTEREST IN AND TO ITS RIGHT-OF-WAY WITHIN THE PROJECT BOUNDARY.

LAKE KOOCANUSA BRIDGE

CENTERLINE OF RELOCATED MSH 37

PROJECT BOUNDARY

PROJECT BOUNDARY

PART NO. 1
 PART NO. 2

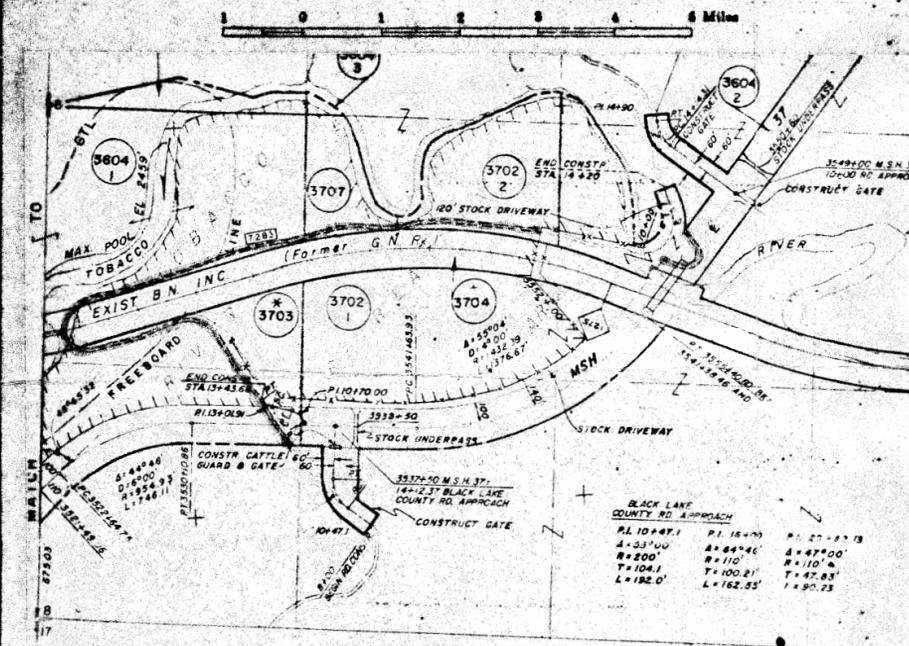
U. S. ARMY ENGINEER DISTRICT, SEATTLE
CORPS OF ENGINEERS
SEATTLE, WASHINGTON

KOOTENAI RIVER, MONTANA
LIBBY DAM & LAKE KOOCANUSA PROJECT

COUNTY ROADS TO BE VACATED
LINCOLN COUNTY MONTANA

SIZE	INVITATION NO.	FILE NO.	PLATE
SGN.	CHK.	SHEET-	

Scale 1/4" = 1 mile



PORTION OF BLACK LAKE ROAD TO BE VACATED

BLACK LAKE
 COUNTY RD. APPROACH
 AL 10+44.1 P.I. 16+00
 A=53°00' A=64°46' A=67°00'
 R=200' R=110' R=110'
 T=104.1' T=100.2' T=47.83'
 L=182.0' L=162.55' L=90.25'

INDEXED 2051

Carlene Agnew - 40-
John E. + Elsie J. Weed
Sec. 14, T. 36, Rge. 27 W.
W.D. BK 22, Page 691

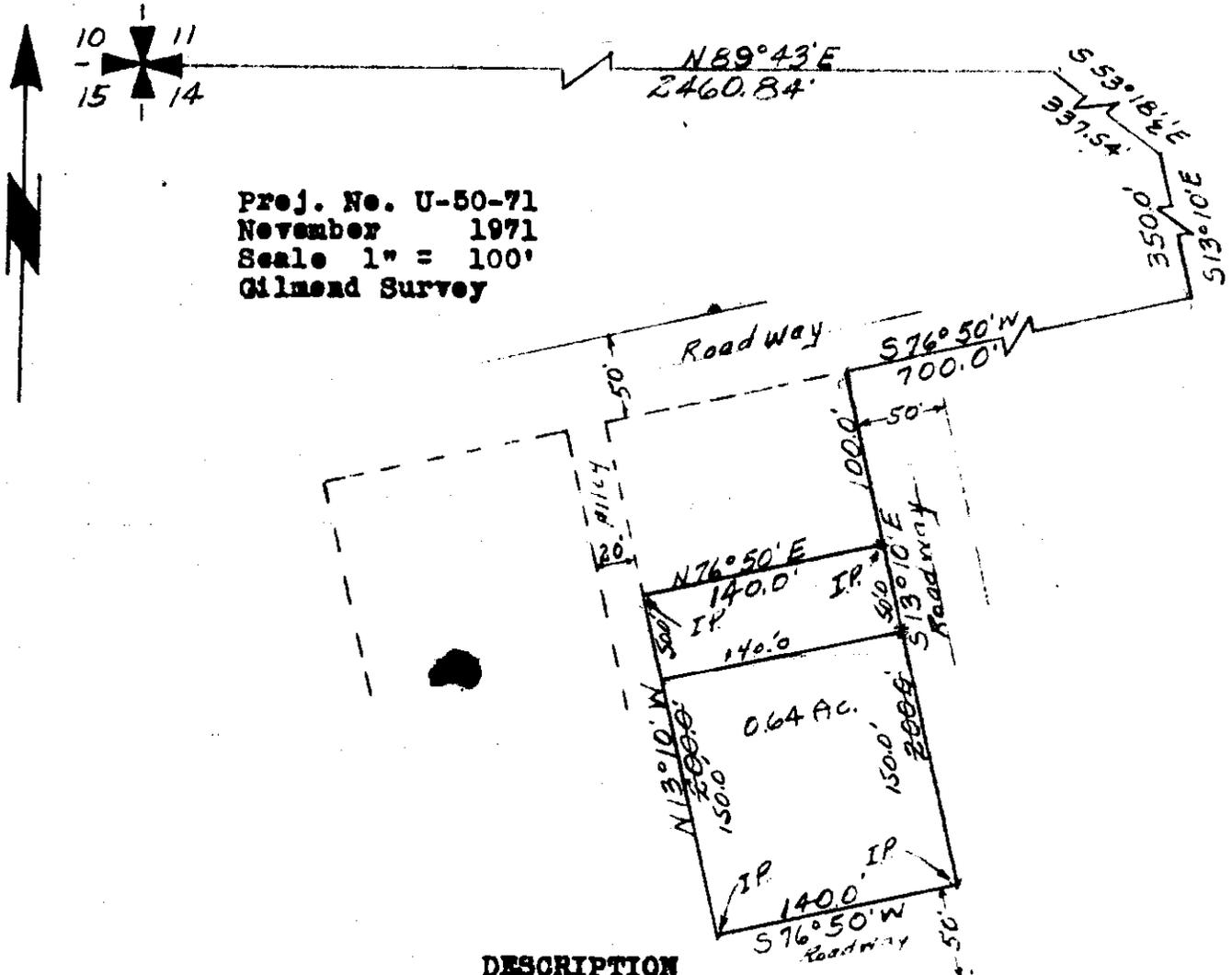
30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of June A. D. 1929
at 4:10 P. M.
Elmer L. Laugh County Clerk
By Mae Watson Deputy

A small tract of land in the NW $\frac{1}{4}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.

2051



Proj. No. U-50-71
November 1971
Scale 1" = 100'
Gilmond Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 350.0', S76°50'W a distance of 700.0' and S13°10'E a distance of 100.0' from the NW Corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 200.0'; thence S76°50'W a distance of 140.0'; thence N13°10'W a distance of 200.0'; thence N76°50'E a distance of 140.0' to the point of beginning, containing 0.64 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-EB

INDEXED # 2052 X

Ellis J. Cole, Esq
to
Leo V. Beimler, Esq
WD m22/707
14-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
June A. D. 1973
at 4:45 P. M.
Eleanor J. Daugh
County Clerk.
By _____
Deputy

COLE TO BEIMLER

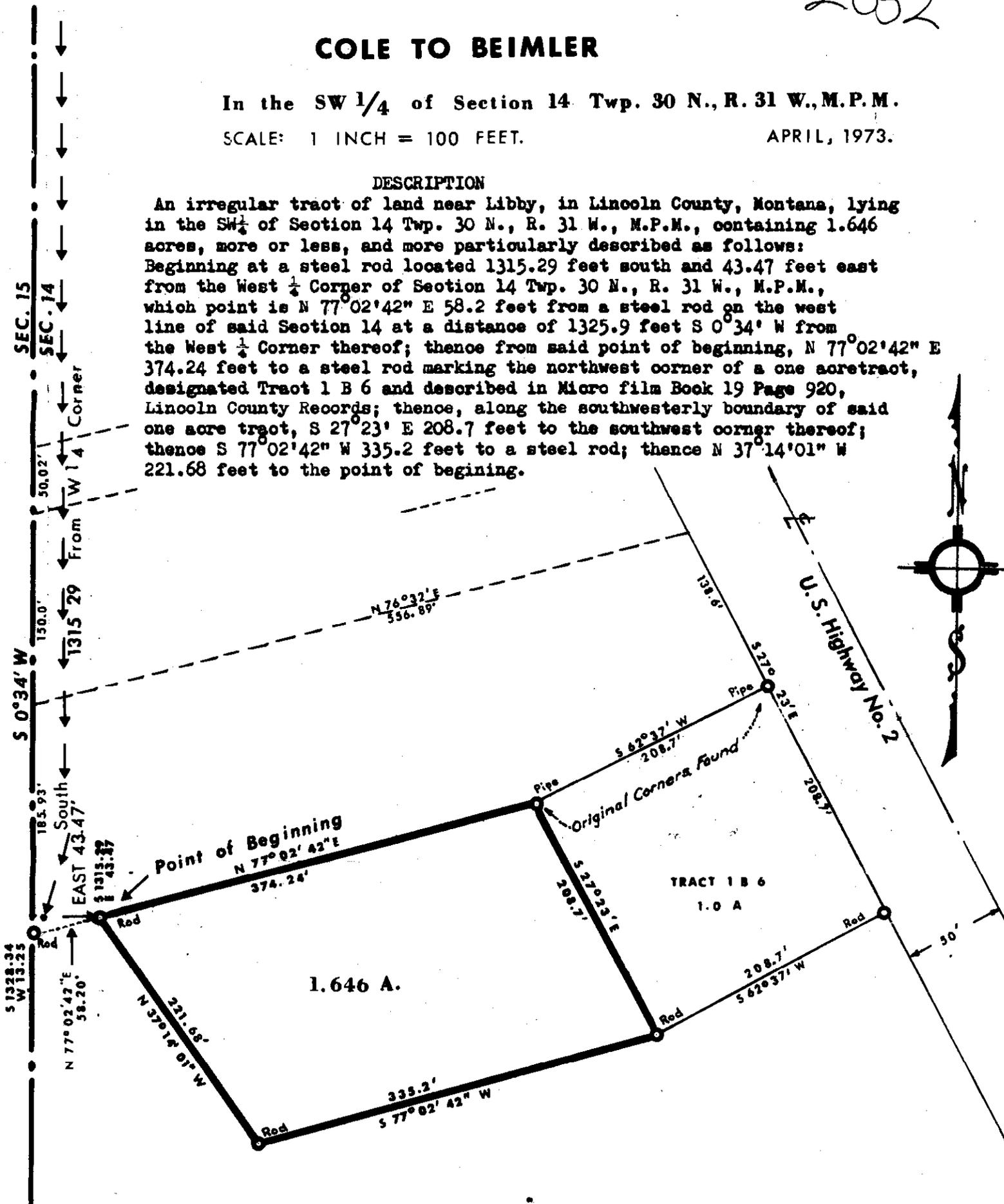
In the SW 1/4 of Section 14 Twp. 30 N., R. 31 W., M.P.M.

SCALE: 1 INCH = 100 FEET.

APRIL, 1973.

DESCRIPTION

An irregular tract of land near Libby, in Lincoln County, Montana, lying in the SW 1/4 of Section 14 Twp. 30 N., R. 31 W., M.P.M., containing 1.646 acres, more or less, and more particularly described as follows: Beginning at a steel rod located 1315.29 feet south and 43.47 feet east from the West 1/4 Corner of Section 14 Twp. 30 N., R. 31 W., M.P.M., which point is N 77° 02' 42" E 58.2 feet from a steel rod on the west line of said Section 14 at a distance of 1325.9 feet S 0° 34' W from the West 1/4 Corner thereof; thence from said point of beginning, N 77° 02' 42" E 374.24 feet to a steel rod marking the northwest corner of a one acre tract, designated Tract 1 B 6 and described in Micro film Book 19 Page 920, Lincoln County Records; thence, along the southwesterly boundary of said one acre tract, S 27° 23' E 208.7 feet to the southwest corner thereof; thence S 77° 02' 42" W 335.2 feet to a steel rod; thence N 37° 14' 01" W 221.68 feet to the point of beginning.



INDEXED 2053

L. Lloyd Crane, Trust

- to -

Woodrow F. Bowen, Trust

Sec. 25, T. 30, R. 31 W.

WD. BK. 22, Page 715

1882

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of June A. D. 1923

at 11:30 A. M.
Charles L. Vaughn
County Clerk

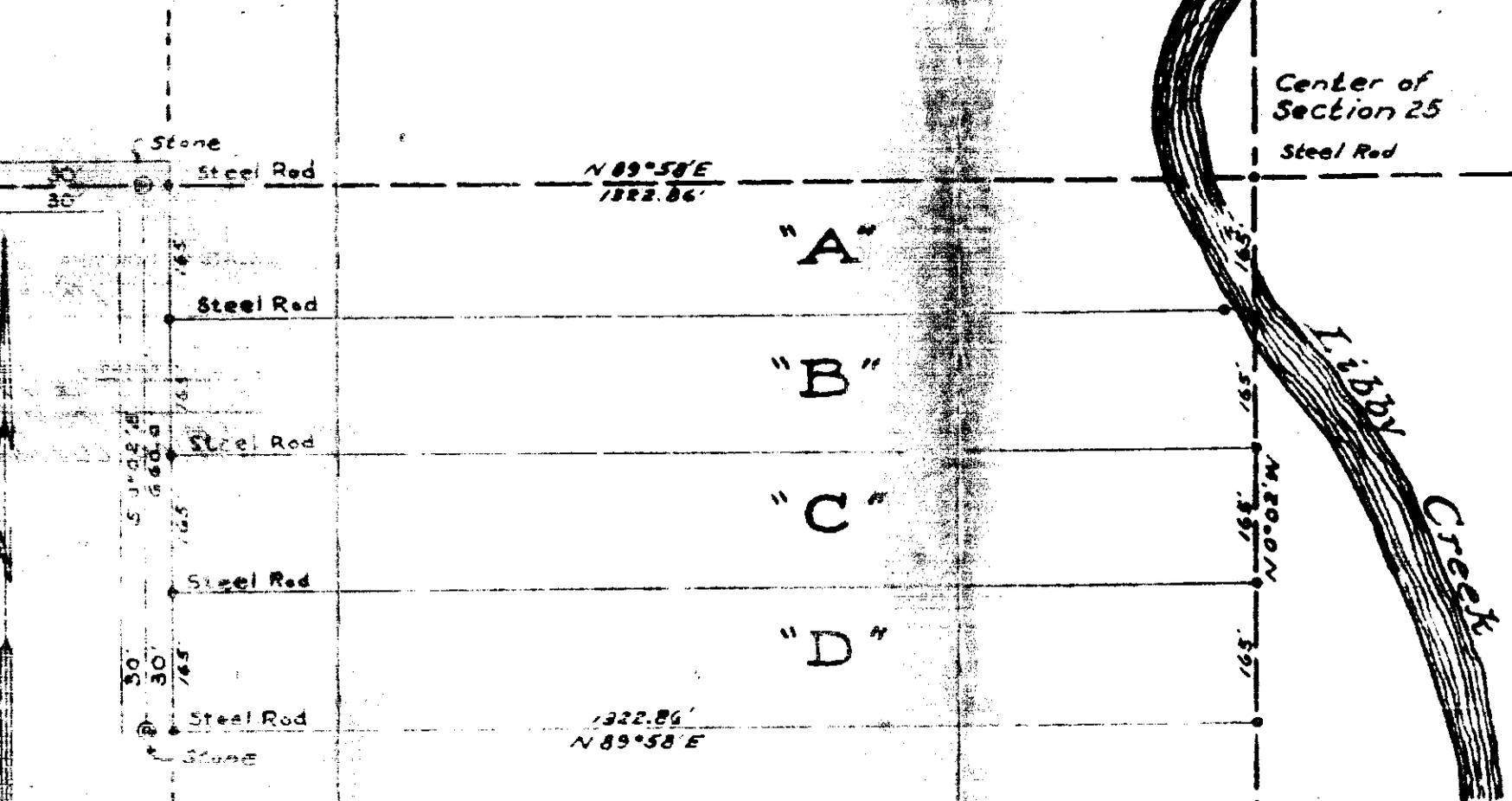
By Mae Watson
Deputy

Oberich Place

Subdivision of NE 1/4 SW 1/4 Sec. 25 T. 30 N., R. 31 W., M.P.M.

April 1965.

Scale:- 1 Inch = 200 Feet.



NE 1/4 SW 1/4 Sec. 25 T. 30 N., R. 31 W., M.P.M.

Binness Engineering - Troy, Montana. Montana License No. 534 BS

INDEXED 2054

X

J. L. & Ruby J. Stevens

The First Church of God

Sec. 14, Twp. 36, Rge. 27 W.

W.D. Bk. 22, Page 727

3-4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

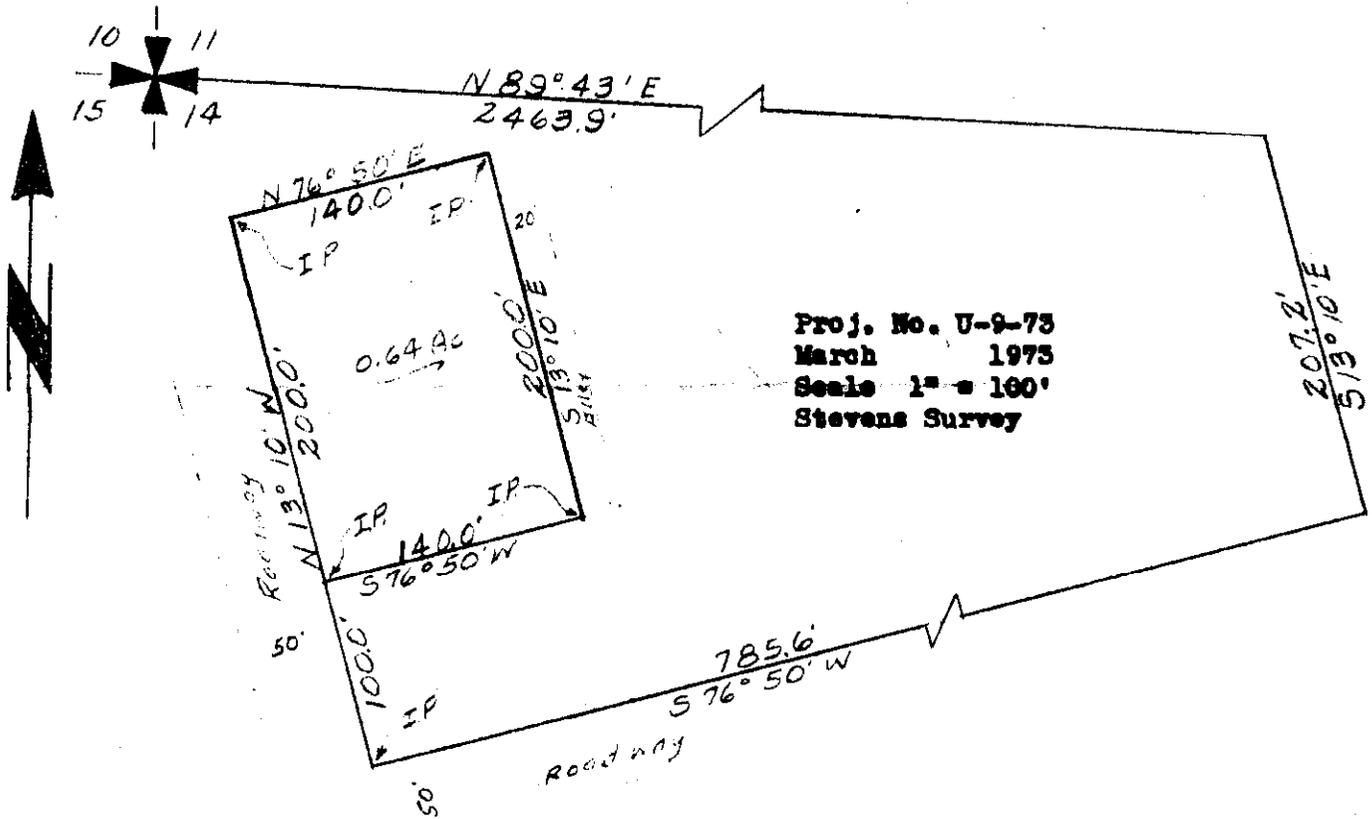
June A. D. 19th 1913

9:15 P. M.
Eleanor L. Laughlin
County Clerk

By Mae Watson
Deputy

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
 Lincoln County, Montana.

2054



Proj. No. U-9-73
 March 1973
 Scale 1" = 160'
 Stevens Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2463.9', S13°10'E a distance of 207.2', S76°50'W a distance of 785.6' and N13°10'W a distance of 100.0' from the NW Corner of section 14, T36N R27W MPM; thence N13°10'W a distance of 200.0'; thence N76°50'E a distance of 140.0'; thence S13°10'E a distance of 200.0'; thence S76°50'W a distance of 140.0' to the point of beginning, containing 0.64 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

 Kenneth Haskell
 Montana Registration No. 270-ES

J. L. + Ruby F. Stevens

- to -

Robert E. Moses et al.

Sec. 14, Chap. 36, Page 27 W.

W.O. - BK. 22. Page 731

3-5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of June A. D. 19 73

at 9:35 Am
Cleaner L. Taylor
County Clerk

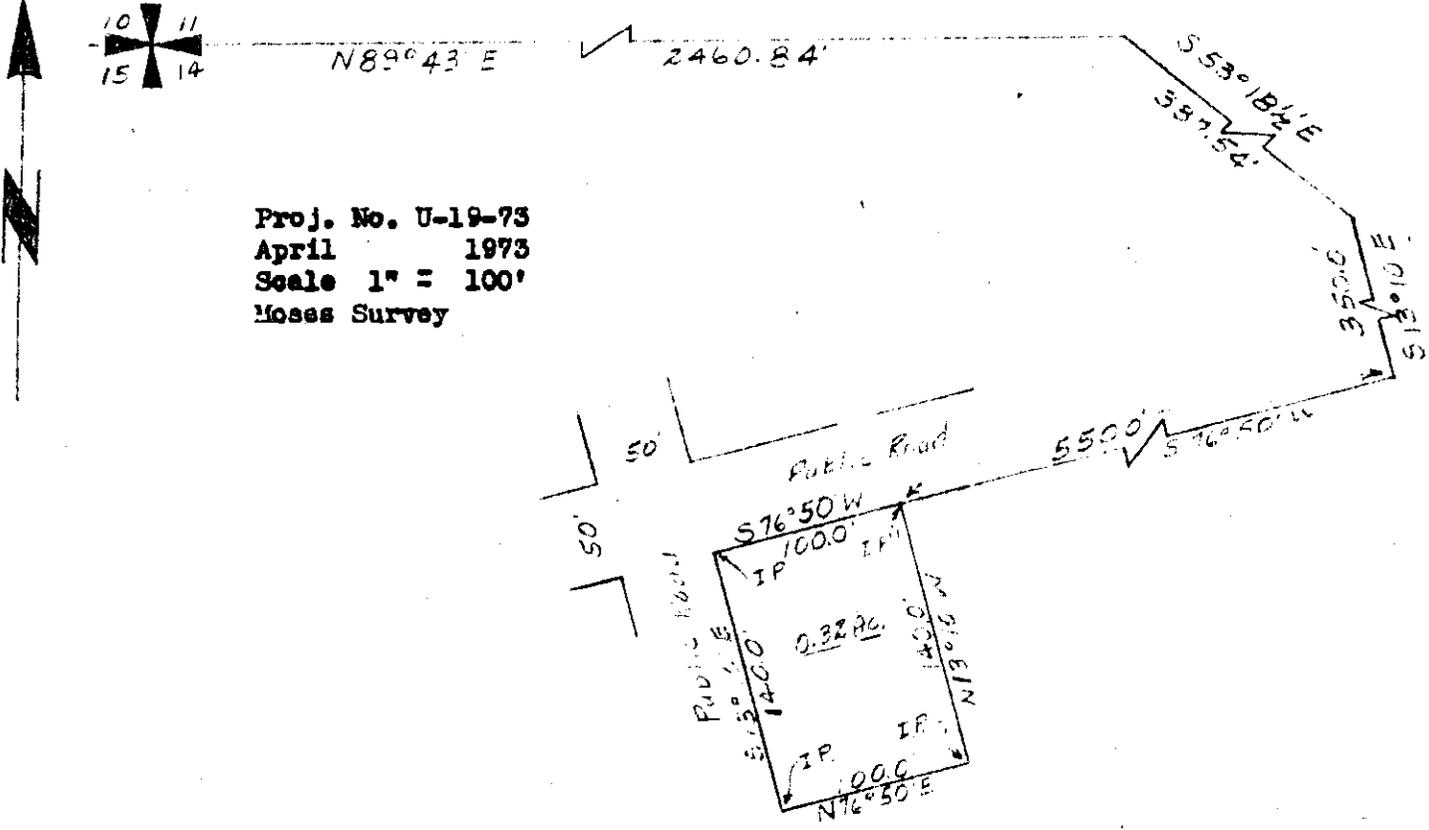
By Max Watson
Deputy



9:35

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W M.P.M.,
 Lincoln County Montana.

2055



Proj. No. U-19-73
 April 1973
 Scale 1" = 100'
 Moses Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14 T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 350.0' and S76°50'W a distance of 550.0' from the NW Corner of section 14, T36N R27W MPM; thence S76°50'W a distance of 100.0'; thence S13°10'E a distance of 140.0'; thence N76°50'E a distance of 100.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

Ernest A. Hunderlich, Clerk

- to -

Robert L. Combs, Clerk

Sec. 29, Twp. 35 N., Rge. 25 W.

W.D. BK. 22, Page 743

18

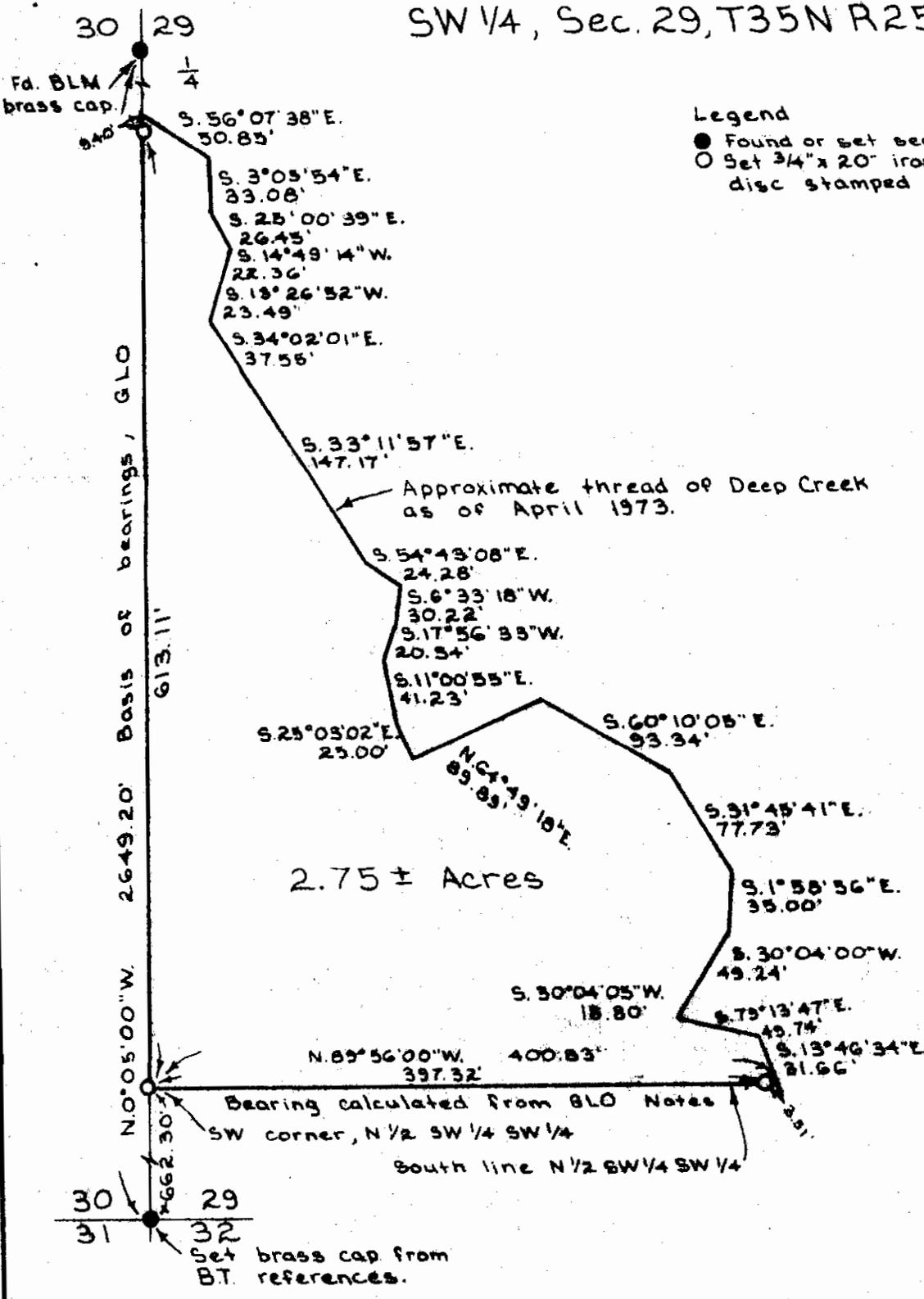
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of June A. D. 1923
 at 2:20 P. M.
Eleanor L. Daugh
 County Clerk.
 By Max Watson Deputy

2:20

SURVEY PLAT

SW 1/4, Sec. 29, T35N R25W



Legend
 ● Found or set section controlling corner.
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped "ES 2989".



Scale - 1" = 100'

LEGAL DESCRIPTION

That portion of the North 1/2 Southwest 1/4 Southwest 1/4, Section 29, Township 35 North Range 25 West, Lincoln County, Montana described as follows:
 Beginning at the Southwest corner of the North 1/2 Southwest 1/4 Southwest 1/4 Section 29; then along the West line of Section 29 North 0° 05' 00" West 629 feet more or less to the thread of Deep Creek; then Southeasterly along the thread of Deep Creek 927 feet more or less to its intersection with the South line of the North 1/2 Southwest 1/4 Southwest 1/4; then along the South line South 89° 56' 00" West 400 feet more or less to the Point of Beginning, containing 2.75 acres of land more or less, all as shown on the above plat which is herewith incorporated in and made a part of this legal description.
 Note: The courses along Deep Creek were computed from a closed traverse surveyed in April 1973.

CERTIFICATE OF SURVEY

I, D. K. MARQUARDT, a registered Civil Engineer and Land Surveyor, certify that the above plat portrays a survey made by me in April, 1973, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

D. K. Marquardt
 Reg. No. 2989 ES

INDEXED

2057

Thorvald K. Laurson, Etal

Fred A. Signali, Etal

WD ^{m22} 803

10-30-31

SA5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this ^{18th} day of

June A. D. 1923

at 3:25 P. M.

Blaine L. Vaughan
County Clerk

By Verdel J. Hayden
Deputy

Laurson to Vignali

2057

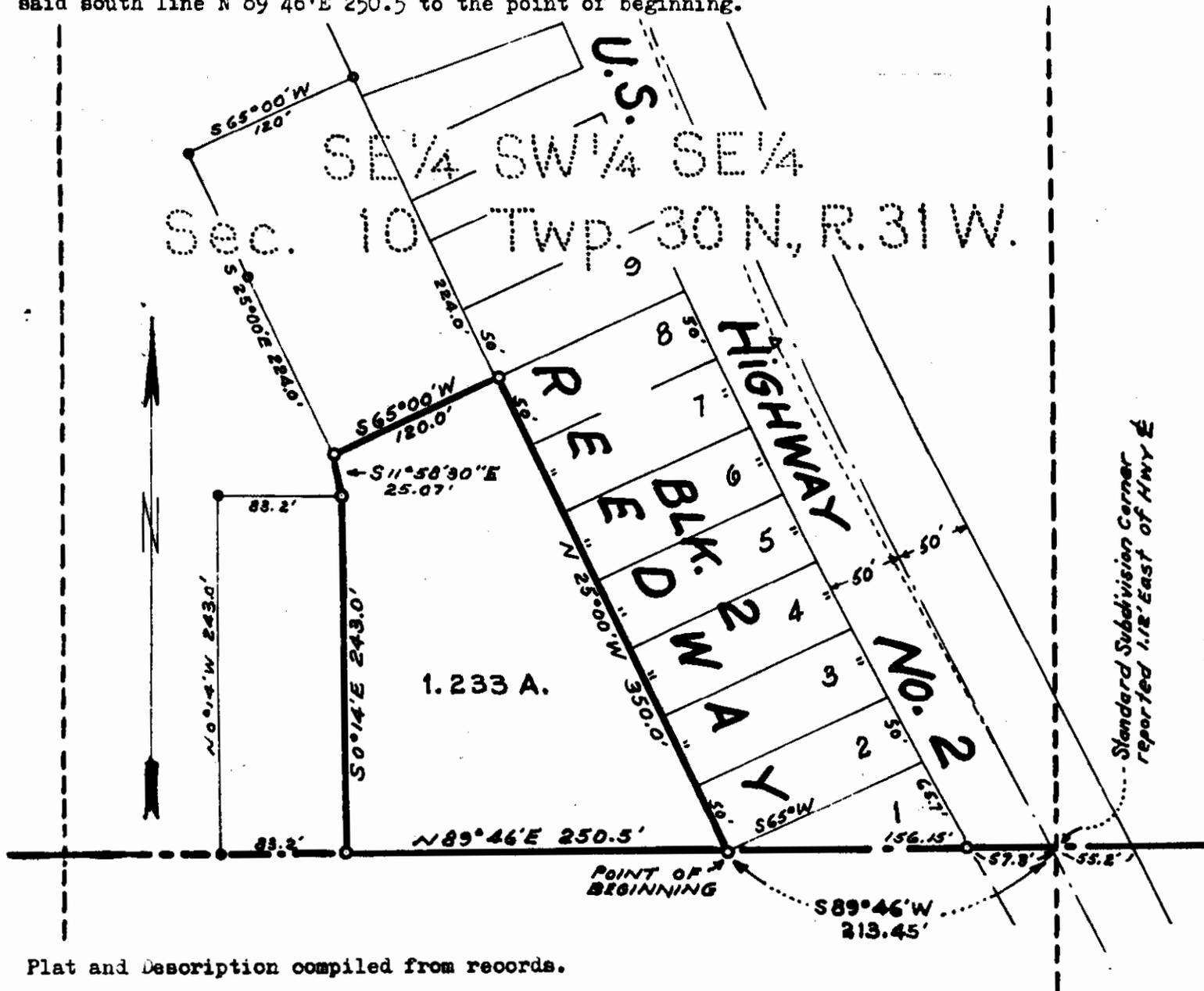
Adjacent to Reedway in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10 Twp. 30 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet

May, 1969

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying west of, and adjacent to, Reedway, a recorded subdivision of Lincoln County, Montana, falling wholly within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 1.233 acres, more or less, and more particularly described as follows: Beginning at the southwest corner of Reedway, a recorded subdivision of Lincoln County, Montana, which corner is on the south line of Section 10 of Twp. 30 N., R. 31 W., M.P.M., at a distance of 213.45 feet S 89°46'W from the southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10; thence, along the westerly line of Reedway, N 25°00'W 350.0 feet to the northwest corner of Lot 8 of Block 2 of Reedway; thence S 65°00' W 120.0 feet; thence S 11°58'30"E 25.07 feet; thence S 0°14'E 243.0 feet to a point on the south line of said Section 10; thence along said south line N 89°46'E 250.5 to the point of beginning.



Plat and Description compiled from records.

INDEXED

2058

X

John H. v Joyce L. Dable

to.

Duane J. v Maxine R. Meuli

Sec. 26, Chap. 377, Page 28 W.

W.D. Bk. 22, Page 849

6A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of

June

A. D. 1923

at 10:25 P. M.

Charles L. Doughty
County Clerk

By Mae Watson
Deputy

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26,
 T37N R28W M.P.M., Lincoln County, Montana.

2058

Proj. No. U-22-73
 May 1973
 Scale 1" = 200'
 Doble Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
 of Section 26, T37N R28W M.P.M., Lincoln
 County, Montana, more particularly described
 as follows:

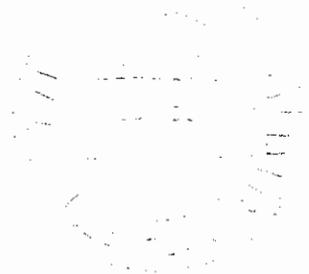
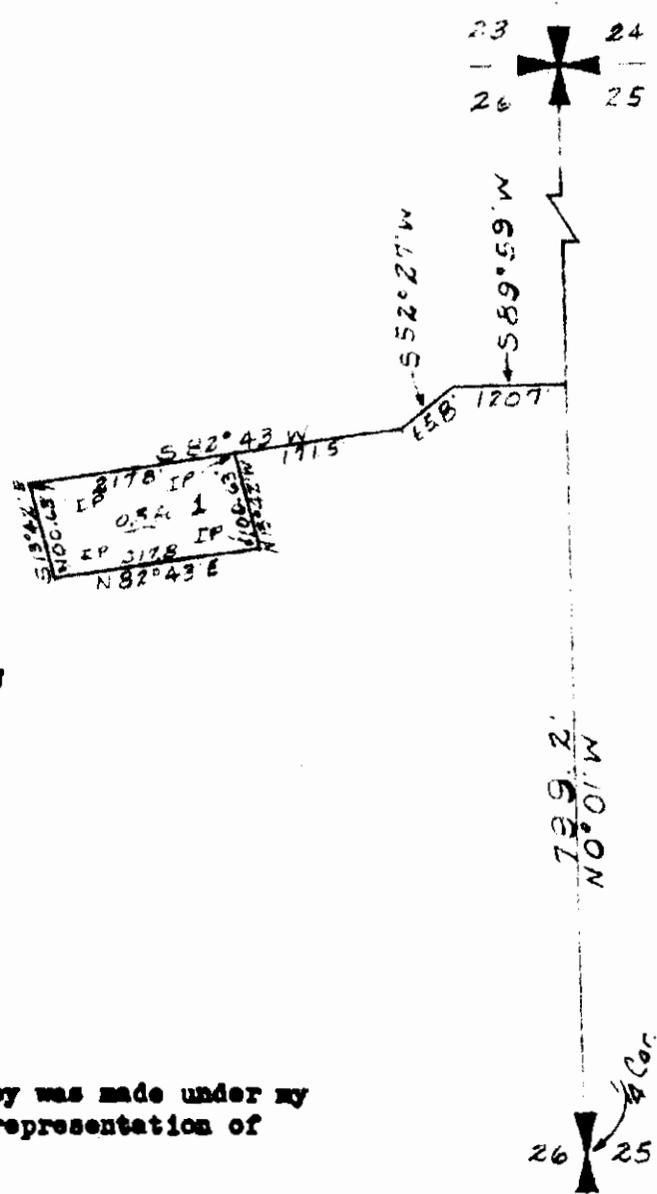
Beginning at a point which is N0 $^{\circ}$ 01'W a distance
 of 799.2', S89 $^{\circ}$ 59'W a distance of 100.63', S52 $^{\circ}$ 27'W
 a distance of 65.8' and S82 $^{\circ}$ 43'W a distance of
 171.5' from the East $\frac{1}{2}$ Corner of section 26, T37N
 R28W MPM; thence S82 $^{\circ}$ 43'W a distance of 217.8';
 thence S13 $^{\circ}$ 42'E a distance of 100.63'; thence
 N82 $^{\circ}$ 43'E a distance of 217.8'; thence N13 $^{\circ}$ 42'W a
 distance of 100.63' to the point of beginning,
 containing 0.5 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
 supervision and the plat herewith is an accurate representation of
 said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-EB



INDEXED

2059

Richard G. June L. Walter
Neil M. & Phyllis A. Bertelson

Neil M. Bertelson, Trust
See 24, Sup. 27 N., Rge. 18 W
W.D. DK. 22, Page 850

2830

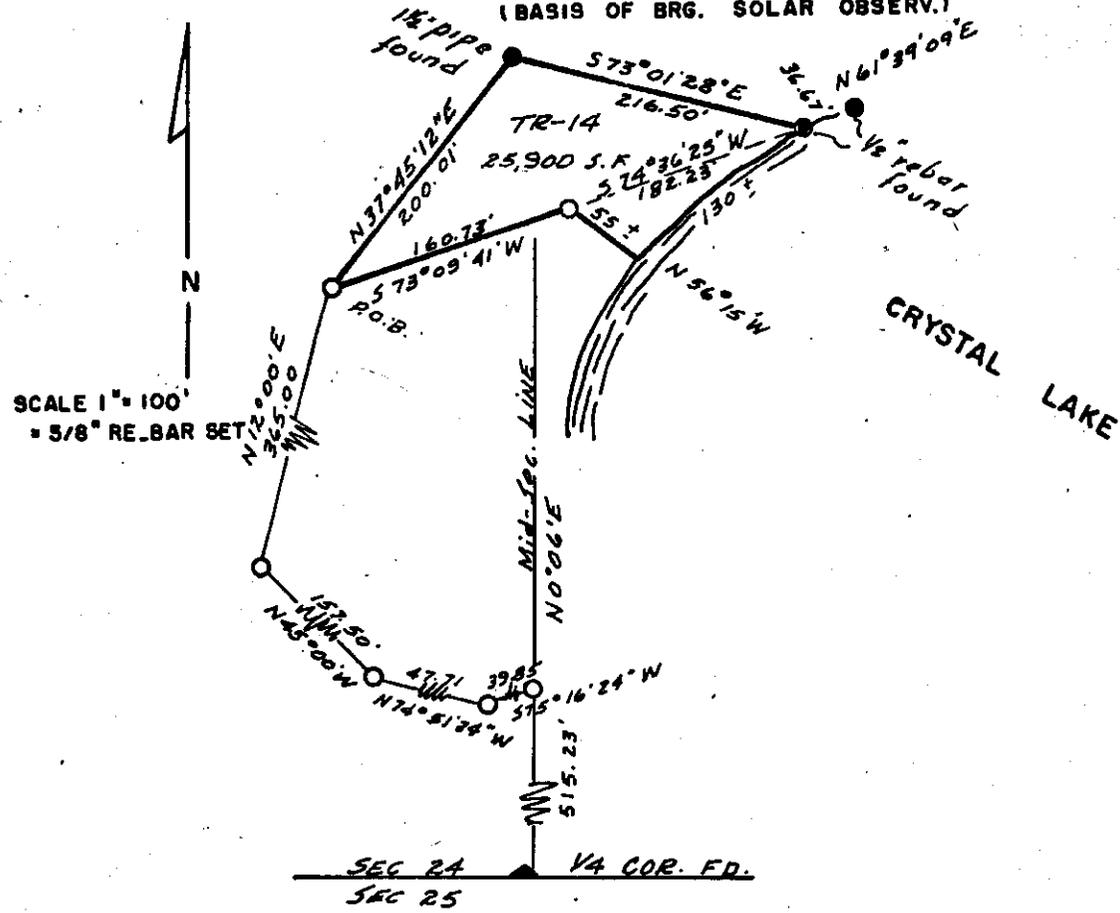
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
June A. D. 1913
at 11:05 P. M.
Eleanor L. Vaughn
County Clerk
By Mae Walter
Deputy

2059

PLAT
OF
A TRACT OF LAND
IN

SEC. 24 T27N R28W M.P.M.
(BASIS OF BRG. SOLAR OBSERV.)



A tract of land in Sec. 24, T27N R28W M.P.M., and more particularly described as follows: Beginning at the South $\frac{1}{2}$ Corner Sec. 24, Thence $N0^{\circ}06'E$ along the Mid-Section line 515.23 Feet; Thence $S75^{\circ}16'24"W$ 39.85 Feet; Thence $N74^{\circ}51'34"W$ 47.71 Feet; Thence $N45^{\circ}00'W$ 157.50 Feet; Thence $N12^{\circ}00'E$ 365.00 Feet, to the True Point of beginning of the tract herein described, Thence $N37^{\circ}45'12"E$ 200.01 Feet; Thence $S73^{\circ}01'28"E$ 216.50 Feet; to the waters edge of Crystal Lake, Thence Southerly, and along the waters edge of Crystal Lake, 130 Feet, to a point, Thence $N56^{\circ}15'W$ 55 Feet; Thence $S73^{\circ}09'41"W$ 160.73 Feet, to the True Point of Beginning containing .59 Acres of Land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted; and that the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William E. Wheeler
 William E. Wheeler
 Registration No. 394-ES
 June 4, 1973

INDEXED

x

2060

Richard G. Irene G. Walter
Neil M. Myllis A. Bertelsen

-to-

Richard G. Irene G. Walter
Sec. 24, Twp. 27, Rge 28 W.
W.D. Bk. 22, Page 837

2831

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of

June A. D. 1923

at 11:15 P. M.

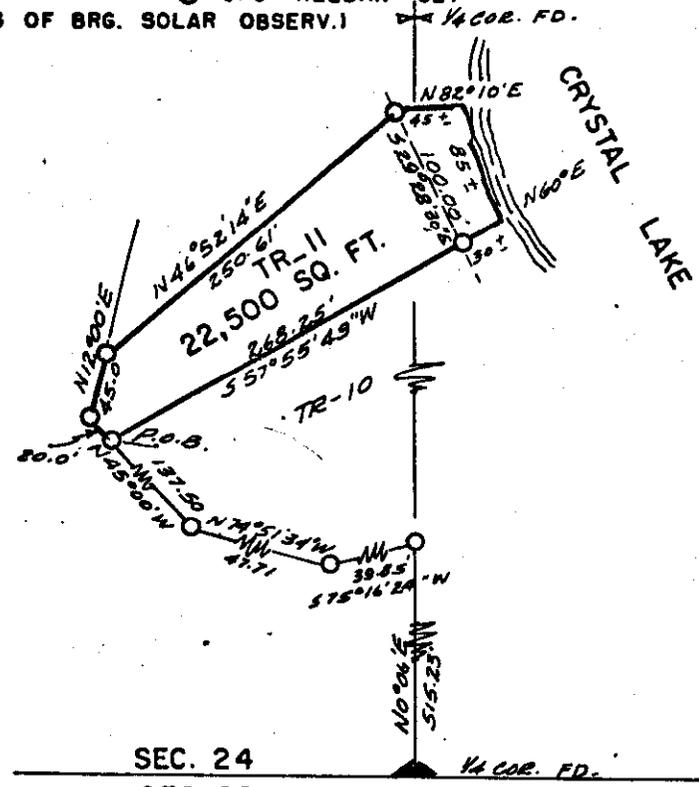
Charles L. Gaudin
County Clerk

By Mae Watson
Deputy

2060

PLAT
OF
A TRACT OF LAND
IN
SEC. 24 T27N R28W M.P.M.
SCALE 1" = 100'

O = 5/8" RE-BAR SET
(BASIS OF BRG. SOLAR OBSERV.)



A tract of land in SEC. 24 T27N R28W M.P.M., and more particularly described as follows: beginning at the South 1/4 Corner of SEC. 24, Thence N0°06'E along the Mid-Section Line 515.23 Feet; Thence S75°16'24"W 39.85 Feet; Thence N74°51'34"W 47.71 Feet; Thence N45°00'W 137.50 Feet to the True Point of Beginning of the tract herein described; Thence continuing N45°00'W 20.00 Feet; Thence N12°00'E 45.00 Feet; Thence N46°52'14"E 250.61 Feet; Thence N82°10'E 45 Feet to the waters edge of Crystal Lake, Thence Southeasterly, and along the Waters edge 85 Feet, to a point, Thence S57°55'49"W 298.25 Feet, to the True Point of Beginning, containing .52 Acres of Land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted; and that the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William E. Wheeler
William E. Wheeler
Registration No. 394-ES
June 4, 1973

Richard D. & June H. Walter
Neil M. & Phyllis A. Bertelem
- to -
Neil M. & Phyllis A. Bertelem
Sec. 24, Twp. 27, Rge. 28 W.
W.D. Bk. 22, Page 852
2332

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 21st day of
June A. D. 1973
at 11:25 P. M.
Eleanor L. Daugh
County Clerk
By Mae Watson Deputy

INDEXED 2062 *

Richard G. & June G. Walter
Neil M. & Phyllis A. Peterson
vs.

Richard G. & June G. Walter
Sec. 24, Twp. 27 N., Rge 28 W.
W.D. Bk. 22, Page 853

2833

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of June A. D. 1973
at 11:35 P. M.
Charles L. Vander
County Clerk.
By Mae Watson Deputy

2062

PLAT

OF

A TRACT OF LAND

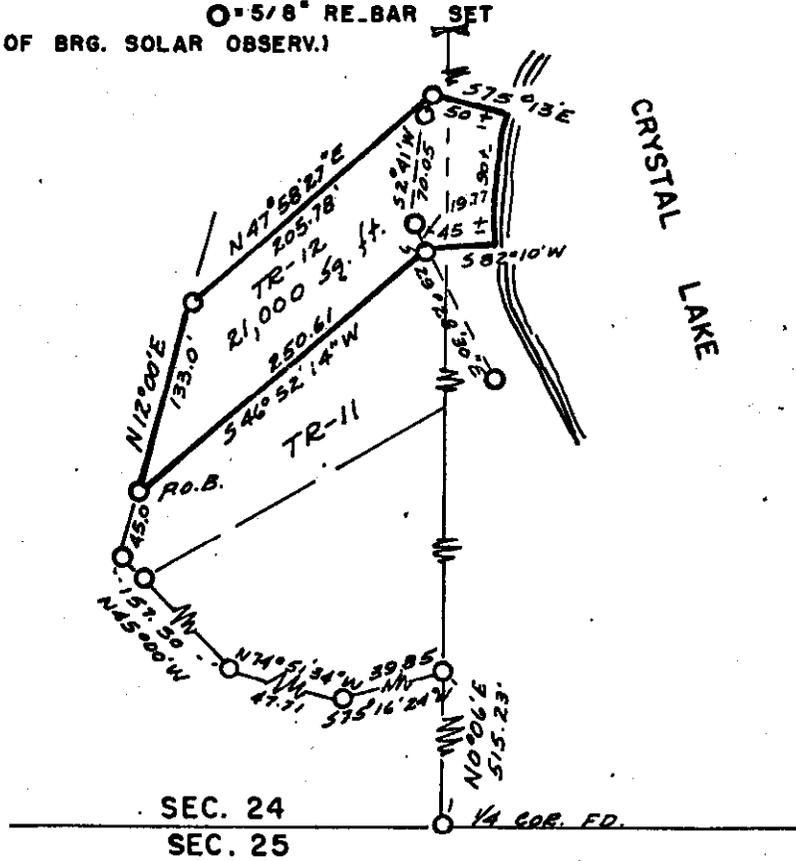
IN

SEC. 24 T27N R28W M.P.M.

SCALE 1" = 100'

○ = 5/8" RE-BAR SET

(BASIS OF BRG. SOLAR OBSERV.)



A tract of land in Sec. 24, T27N R28W M.P.M., and more particularly described as follows: Beginning at the South $\frac{1}{4}$ Corner of Sec. 24, Thence $N0^{\circ}06'E$, and along the Mid-Section line 515.23 Feet; Thence $S75^{\circ}16'24''W$ 39.85 Feet; Thence $N74^{\circ}51'34''W$ 47.71 Feet; Thence $N45^{\circ}00'W$ 157.50 Feet; Thence $N12^{\circ}00'E$ 45.00 Feet, to the True Point of Beginning of the tract herein described, Thence continuing, $N12^{\circ}00'E$ 133.00 Feet; Thence $N47^{\circ}58'27''E$ 205.78 Feet; Thence $S75^{\circ}13'E$ 50 Feet, to the Waters Edge of Crystal Lake, Thence Southerly along the Waters Edge 90 Feet; Thence $S82^{\circ}10'W$ 45 Feet; Thence $S46^{\circ}52'14''W$ 250.61 Feet, to the True Point of Beginning containing .48 Acres of Land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted; and that the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William E. Wheeler
 William E. Wheeler
 Registration No. 394-ES
 June 4, 1973

INDEXED

2063

Richard L. & Jeanne L. Walter
Neil M. & Phyllis A. Rosten
to
The Public
Sec. 24, Sup. 27, Rye. 28 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of
June A. D. 1973
at 11:35 P. M.
Cleaves L. Vaughn
County Clerk
By Mac Station Deputy

2063

PLAT

OF

A TRACT OF LAND

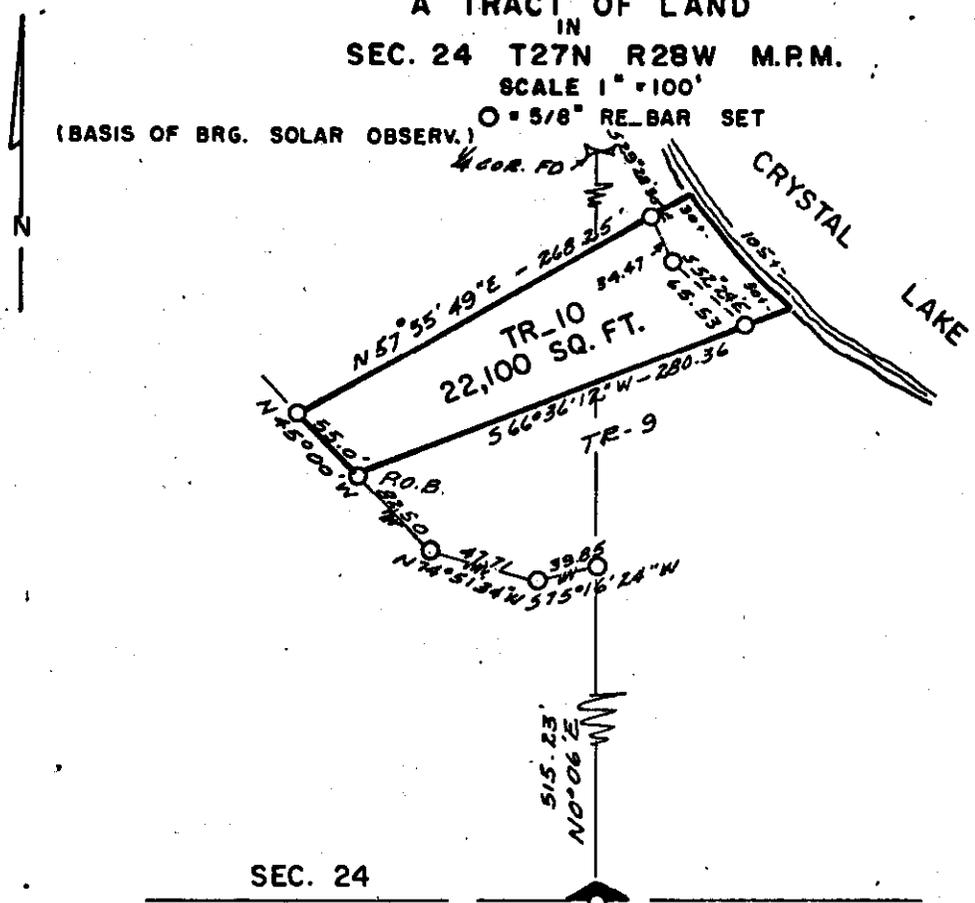
IN

SEC. 24 T27N R28W M.P.M.

SCALE 1" = 100'

O = 5/8" RE-BAR SET

(BASIS OF BRG. SOLAR OBSERV.)



SEC. 24

SEC. 25

A tract of land in Sec. 24, T27N R28W M.P.M., and more particularly described as follows: Beginning at the South $\frac{1}{4}$ Corner of Sec. 24, Thence $N0^{\circ}06'1''E$ along the Mid-Section line 515.23 Feet, Thence $S75^{\circ}16'24''W$ 39.85 Feet, Thence $N74^{\circ}51'34''W$ 47.71 Feet; Thence $N45^{\circ}00'1''W$ 82.50 Feet, to the True Point of Beginning of the tract herein described, Thence continuing $N45^{\circ}00'1''W$ 55.00 Feet; Thence $N57^{\circ}55'49''E$ 298.25 Feet, to the waters' edge of Crystal Lake, Thence Southeasterly along the waters' edge of Crystal Lake 105 Feet, to a point, Thence $S66^{\circ}36'12''W$ 310.36 Feet, to the True Point of Beginning containing .51 Acres of Land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted; and that the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-61h of the Revised Code of Montana, 1947.

William E. Wheeler

William E. Wheeler
 Registration No. 394-ES
 May 31, 1973.

INDEXED

2064

†

Richard G. & Jane G. Walter
Neil M. & Phyllis A. Buteleson

to

The Public

Sec. 24, Twp. 29, Rge. 28 W.

2B38

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21st day of

June A. D. 1913

at 11:45 P. M.

Clayton L. Coughlin
County Clerk.

By Mae Watson
Deputy

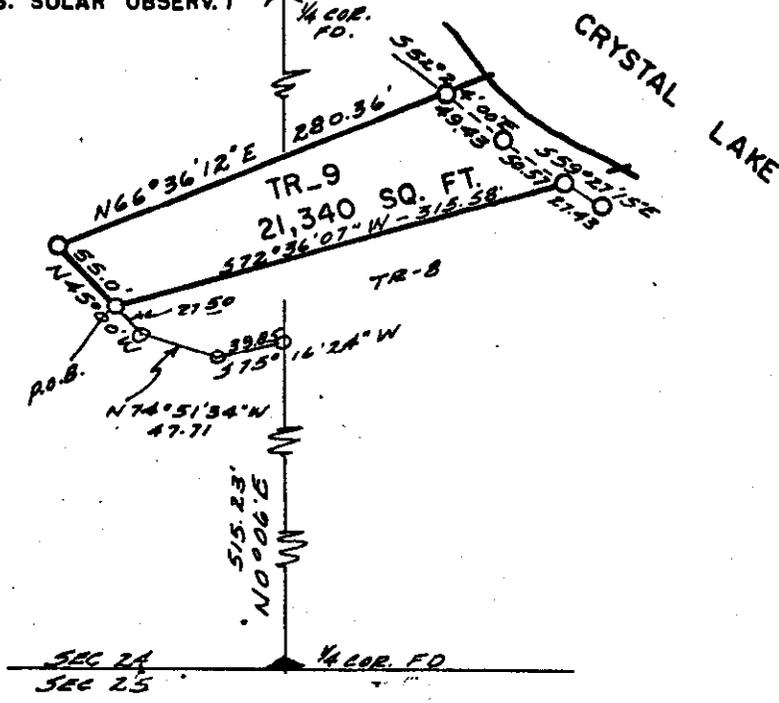
2064

PLAT
OF
A TRACT OF LAND
IN
SEC. 24 T27N R28W M.P.M.

SCALE 1" = 100'

○ = 5/8" RE-BAR SET

(BASIS OF BRG. SOLAR OBSERV.)



A tract of land in Sec. 24, T27N R28W M.P.M., and more particularly described as follows: Beginning at the South $\frac{1}{4}$ Corner of Sec. 24, Thence $N0^{\circ}06'E$ 515.23 Feet; Thence $S75^{\circ}16'24''W$ 39.85 Feet; Thence $N74^{\circ}51'34''W$ 47.71 Feet; Thence $N45^{\circ}00'W$ 27.50 Feet, to the True Point of Beginning of the tract herein described, Thence continuing $N45^{\circ}00'W$ 55.00 Feet; Thence $N66^{\circ}36'12''E$ 310.36 Feet, to a point on the waters edge of Crystal Lake Thence Southeastly along the waters edge of Crystal Lake 110 Feet to a point, Thence $S72^{\circ}36'07''W$ 355.58 Feet to the True Point of Beginning containing .49 Acres of land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted; and that the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William E. Wheeler
William E. Wheeler
Registration No. 394-ES
May 31, 1973

~~2065~~ # 2065 *

Frank Magra

Public

24-27-28

2 B 188

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of

June A. D. 1923

at 9:15 P. M.

by Eleazar J. Vaughn
County Clerk.

by Verde L. Hyslop

PLAT

2065

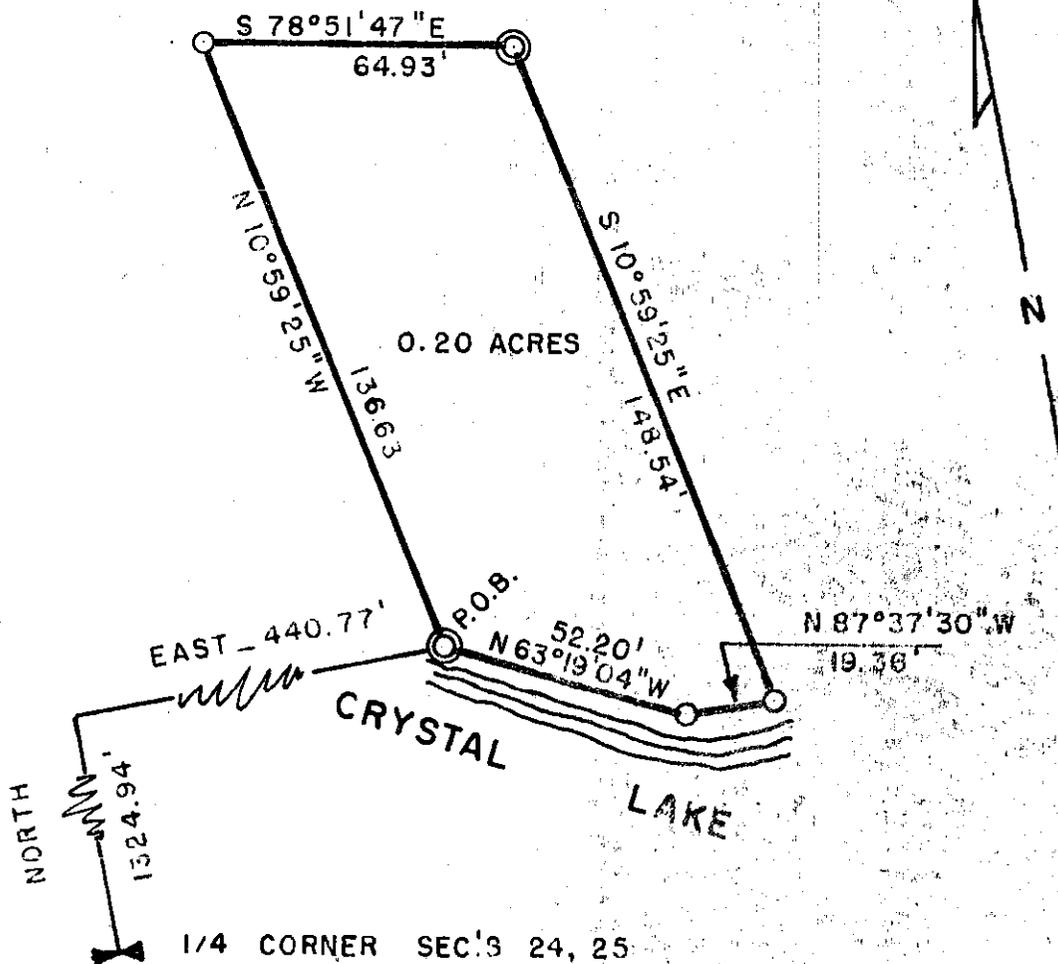
A TRACT OF LAND
IN
GOV. LOT 7, SEC. 24
T27N R28W P.M.M.
LINCOLN COUNTY, MONT.

SCALE 1" = 40'

○ = 5/8" RE-BAR SET

⊙ = IRON PIN FD.

(BASIS OF BRG.) CERT. OF SURVEY BY:
SHAW NO:2343 JUNE 1969



A tract of land in Govt. Lot 7, Section 24, T27N R28W P.M.M., and more particularly described as follows: Beginning at the 1/4 Corner of Section 24, and 25, Thence North 1324.94 Feet; Thence East 440.77 Feet, to the True Point of Beginning of the tract herein described, Thence N10°59'25" W 136.63 Feet; Thence S78°51'47" E 64.93 Feet; Thence S10°59'25" E 148.54 Feet, to the Waters Edge of Crystal Lake, Thence along said Waters Edge N87°37'30" W 19.36 Feet; Thence N63°19'04" W 52.20 Feet, to the True Point of Beginning containing 0.20 Acres of Land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted; and that the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section

INDEXED 2066

Walter J. & Carol S. Libbin

- To -

George E. & Janet K. Roo

Ernest A. & Jean G. Roo

Sec. 27, Twp. 36, Rge. 26 W.

W.D. - Bk. 22, Page 908

3D1A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of

June A. D. 1973

at 12:50 P.M.

Clarence S. Vaughn
County Clerk.

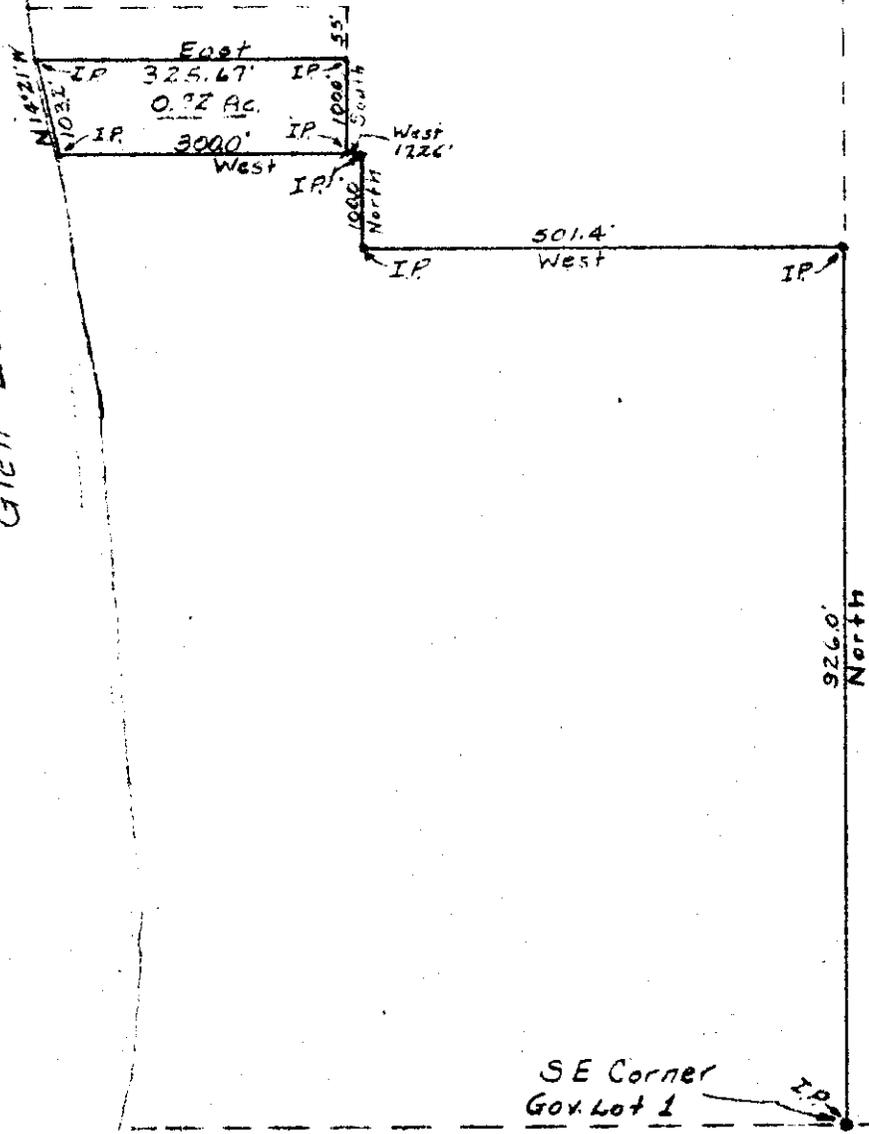
By Max Watson
Deputy

2066

The South 100.0' of the Gibbons Property in Gov. Lot 1, Section 27,
T36N R26W M.P.M., Lincoln County, Montana.



Glen Lake



Proj. No. U-20-73
May 1973
Scale 1" = 200'
Gibbons Survey

SE Corner
Gov. Lot 1

DESCRIPTION

The South 100.0' of the Gibbons Property in Gov. Lot 1, Section 27,
T36N R26W M.P.M., Lincoln County, Montana, more particularly
described as follows:

Beginning at a point which is North a distance of 926.0', West a
distance of 501.4', North a distance of 100.0' and West a distance
of 17.26' from the SE Corner of Gov. Lot 1, Section 27, T36N R26W
M.P.M.; thence West a distance of 300.0'; thence N14°21'W a distance
of 103.2'; along the shore line of Glen Lake; thence East a distance
of 325.67'; thence South a distance of 100.0' to the point of
beginning, containing 0.72 Acre, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith is an accurate representation of

INDEXED

2067

X

Dennis J. & Eva B. Stevens

-10-

The First ~~Metall~~ ^{By} ~~Ord~~
Curia

Sec. 14, Sup. 36, Rge. 27 W.

N.D. Bk. 22, Page 913

32

STATE OF MONTANA
COUNTY OF LINCOLN

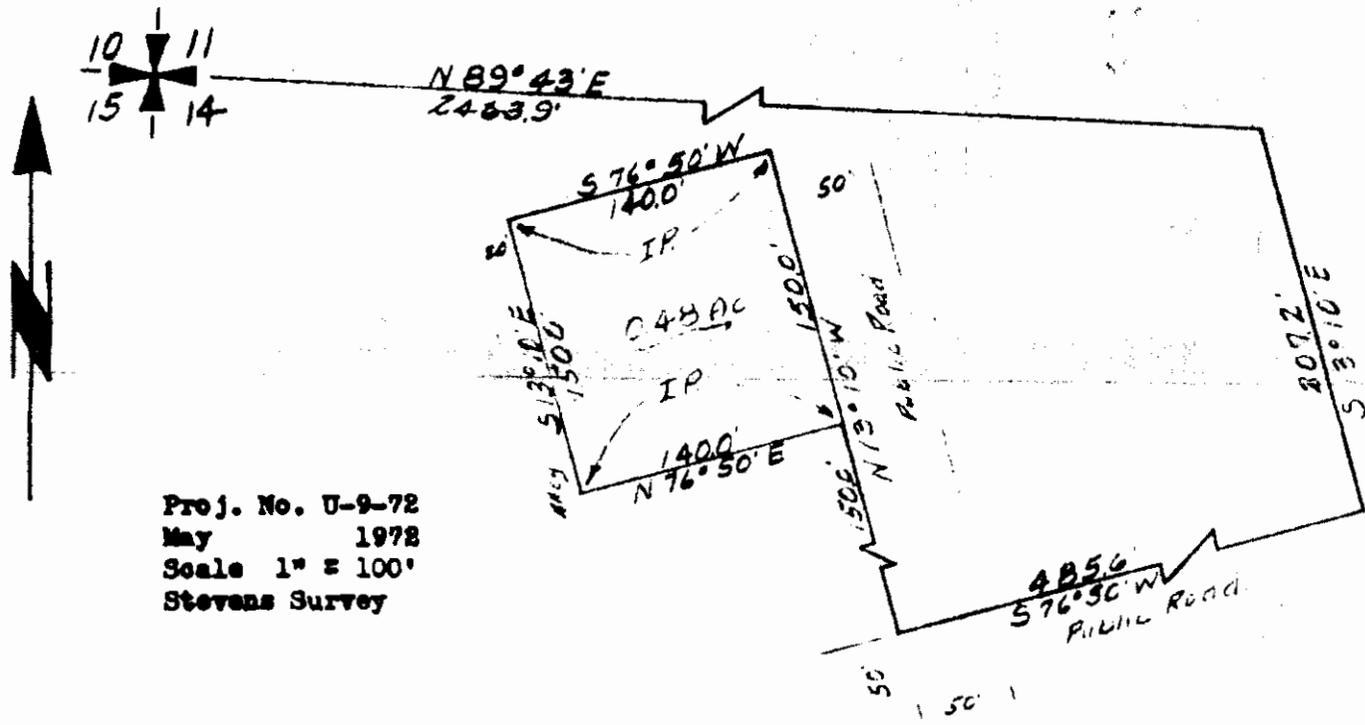
Filed this 23rd day of
June A. D. 1973

at 1:05 P. M.
William L. Tausch
County Clerk.

By Mar Watson
Deputy

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
 Lincoln County, Montana.

2067



Proj. No. U-9-72
 May 1972
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2463.9', S13°10'E a distance of 207.2', S76°50'W a distance of 485.5' and N13°10'W a distance of 150.0' from the NW Corner of section 14, T36N R27W MPM; thence N13°10'W a distance of 150.0'; thence S76°50'W a distance of 140.0'; thence S13°10'E a distance of 150.0'; thence N76°50'E a distance of 140.0' to the point of beginning, containing 0.48 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED

2068

Peter V. Klink

&

Carl E. McMarshall

27-3-26

W.D. No. 952

7D1

STATE OF MONTANA
COUNTY OF LINCOLN

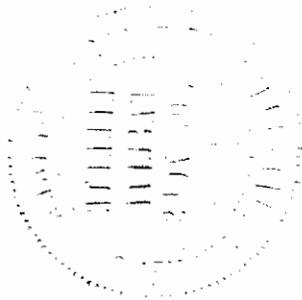
Filed this 27th day of

June A. D. 19

at 11:30 P.M.

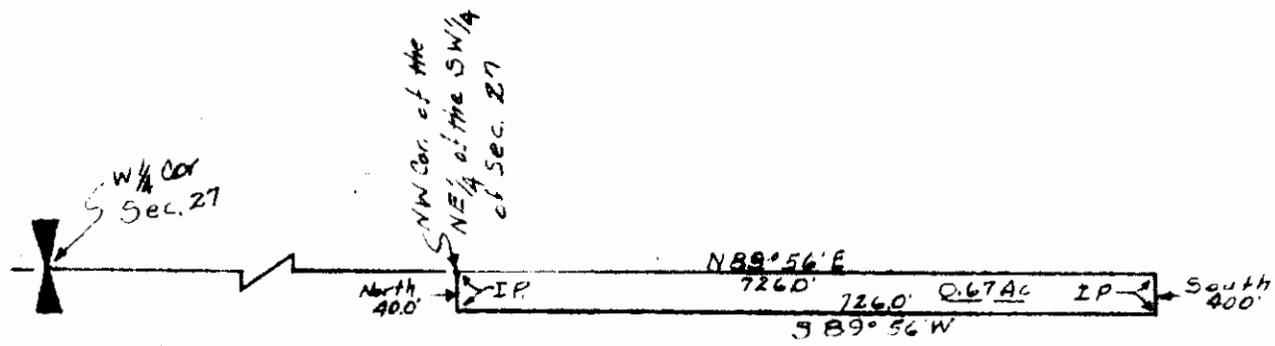
Edward L. Vanhook
County Clerk

By Verdel L. Heston
Deputy



2068

A small tract of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 27
T20N R26W M.P.M., Lincoln County, Montana.



Proj. No. U-22-73
 May 1978
 Scale 1" = 200'
 Elkins Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 27, T20N R26W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is the NW Corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 27, T20N R26W M.P.M.; thence N89°56'E a distance of 7260'; thence South a distance of 40.0'; thence S89°56'W a distance of 7260'; thence North a distance of 40.0' to the point of beginning, containing 0.67 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskill, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskill
 Kenneth Haskill
 Montana Registration No. 270-25

INDEXED 2069

x

Peter V. Kleink

Janis Key Clark

WD m 22 / pg 953

27-36-26

681

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1973.

at 11:30 P. M.

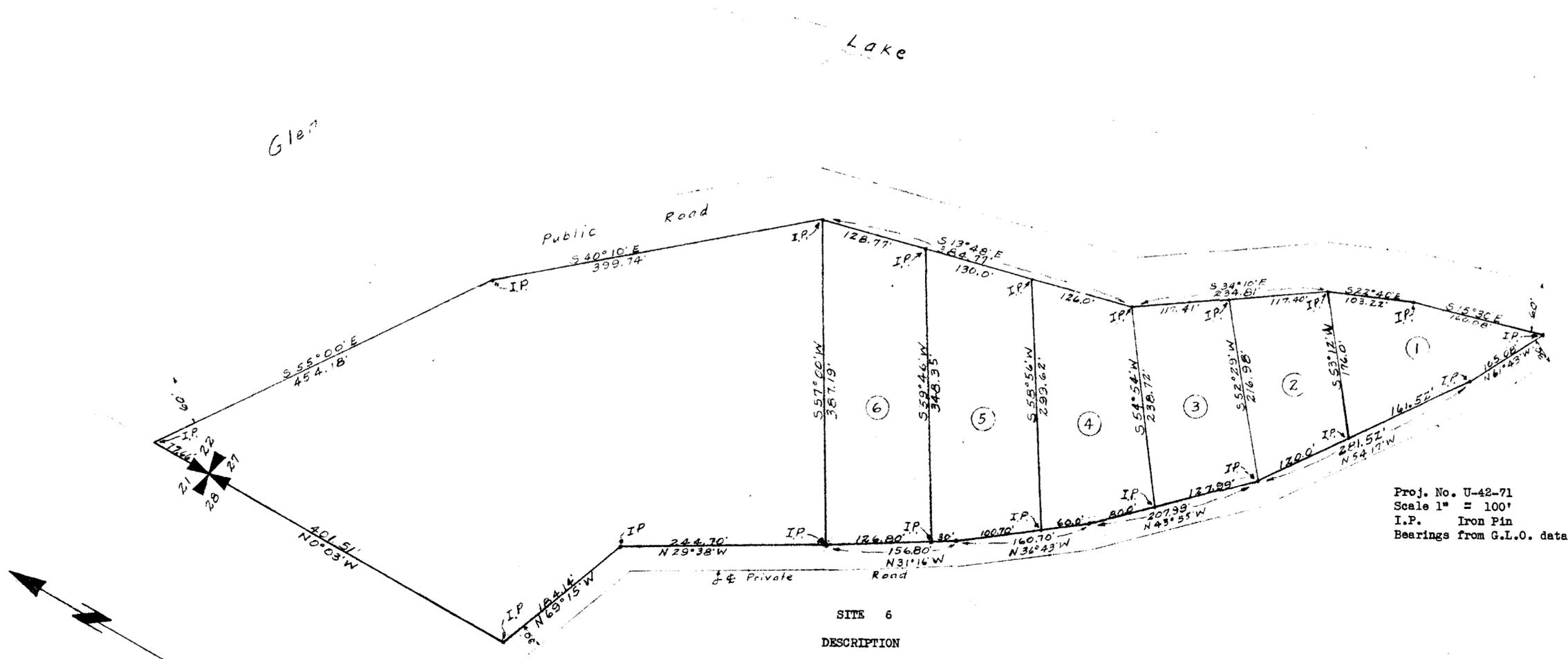
Edward L. Vander
County Clerk

By Verde L. Higley

KLINKE TRACT UNIT 1

West of Glen Lake

Part of Gov. Lot 5, Section 22 and
part of Gov. Lot 2, Section 27, T36N R26W M.P.M.,
Lincoln County, Montana.



Proj. No. U-42-71
Scale 1" = 100'
I.P. Iron Pin
Bearings from G.L.O. data.

SITE 6
DESCRIPTION

A small tract of land in Gov. Lot 2, Section 27, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is S0°03'E a distance of 401.51', S69°15'E a distance of 184.14' and S29°38'E a distance of 244.70' from the NW Corner of section 27, T36N R26W MPM; thence N57°00'E a distance of 387.19'; thence S13°48'E a distance of 128.77'; thence S59°46'W a distance of 348.35'; thence N31°16'W a distance of 126.80' to the point of beginning, containing 1.05 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED 2070

Shelton R. Williams

-4-

The Public

28-38-31

Lilly Supplement Pg 399

Pipe Creek Properties

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

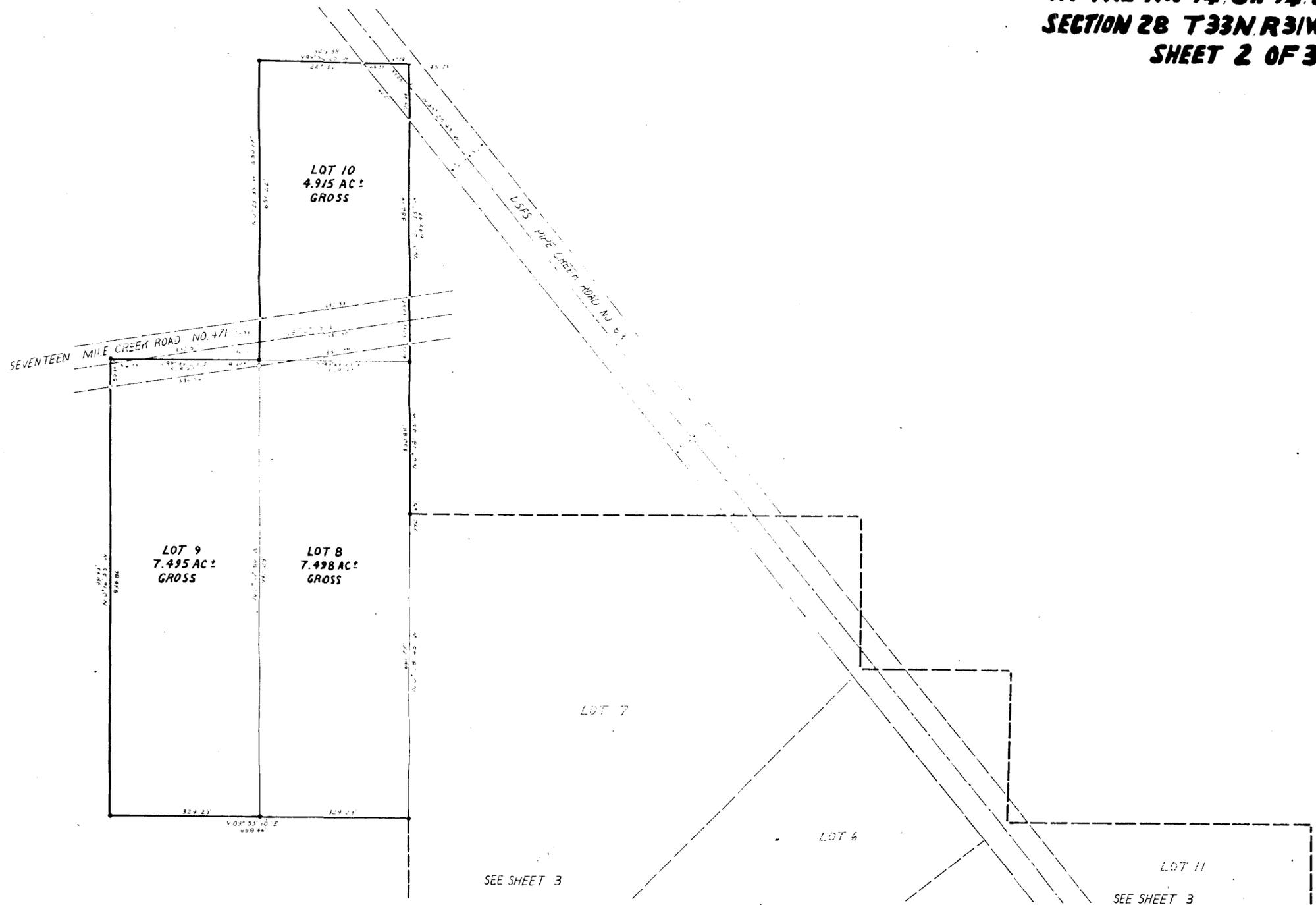
June A. D. 1923

11:40 A.M.

Eleanor L. Laughon
County Clerk

Mae Watson
Deputy

**PIPE CREEK PROPERTIES
IN THE NW 1/4 SW 1/4 SE 1/4 OF
SECTION 28 T33N R31W P.M.M.
SHEET 2 OF 3**



SCALE
1"=100'

LEGEND

- USFS BRASS CAPS
- 3/4" GAL. PIPE I.D.
- NOT MONUMENTED

SHAW SMITH INC.
Job No. 383

**PIPE CREEK PROPERTIES
IN THE NW 1/4 SW 1/4 SE 1/4 OF
SECTION 28 T33N R31W P.M.M.
SHEET 3 OF 3**

LOT 9 SEE SHEET 2 LOT 8

**LOT 7
18.81 AC ±
GROSS**

**LOT 6
12.22 AC ±
GROSS**

**LOT 5
5.19 AC ±
GROSS**

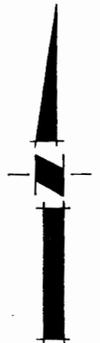
**LOT 4
6.073 AC ±
GROSS**

**LOT 3
5.313 AC ±
GROSS**

**LOT 2
5.758 AC ±
GROSS**

**LOT 1
5.249 AC ±
GROSS**

**LOT 11
6.575 AC ±
GROSS**

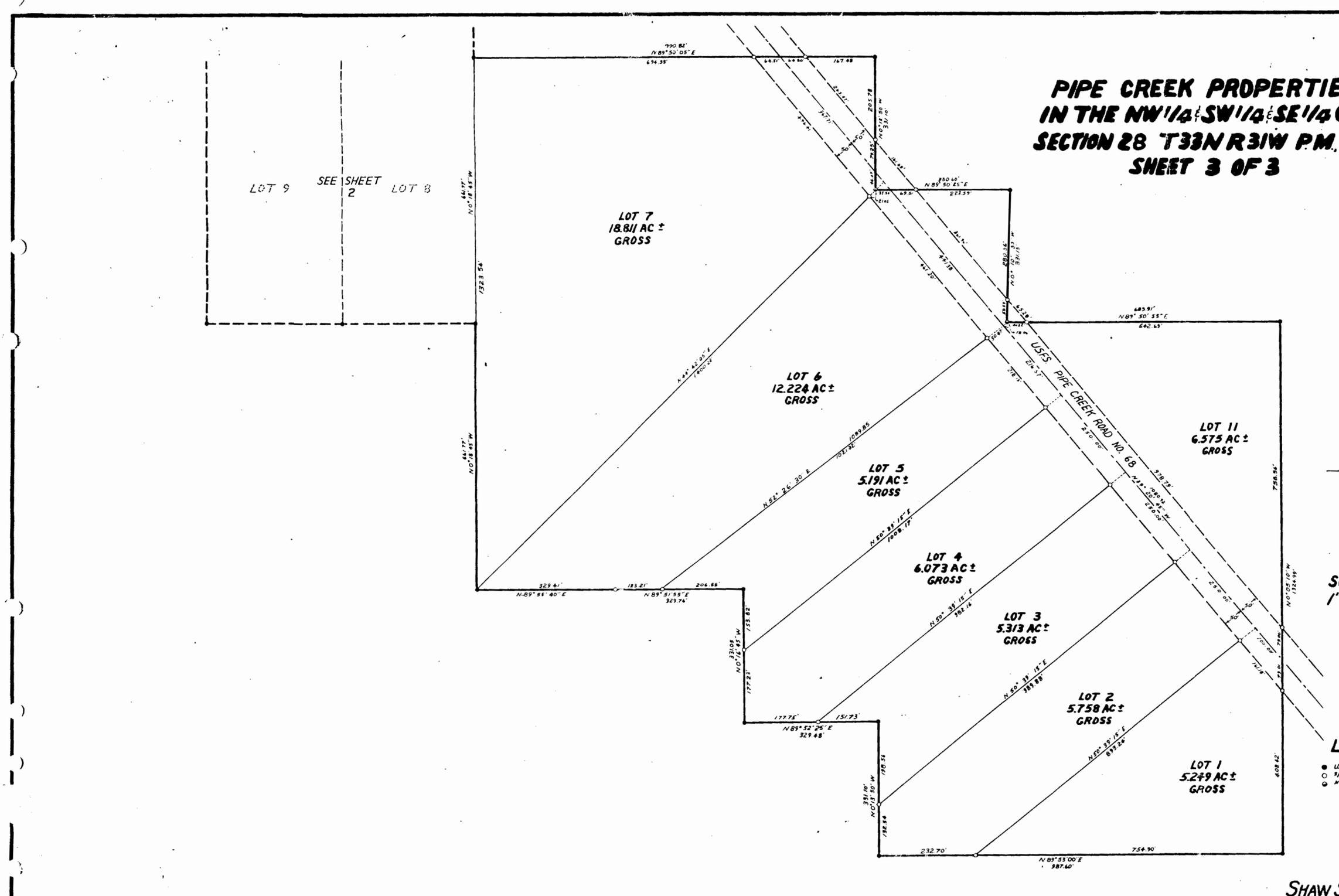


**SCALE
1"=100'**

LEGEND

- 1/2" BRASS CAPS (1" DIA. MIN.)
- 1/4" IN. GAL. PIPE
- NOT MONUMENTED

**SHAW SMITH INC.
JOB No. 383**



INDEXED 2071
Shelton R. Williams,
Trustee

- to -

Duane Lockard

Sec. 14, Sup. 30, Rge. 30
W.D. BK. 22, Page 954

Lot 6

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 1923
at 11:50 A. M.
by Charles L. Jaeger
County Clerk.
By Mae Watson D. 2-3

Lincoln County, Montana.

2071

LOT 6 OF BEASLEY'S RIVERVIEW TRACTS

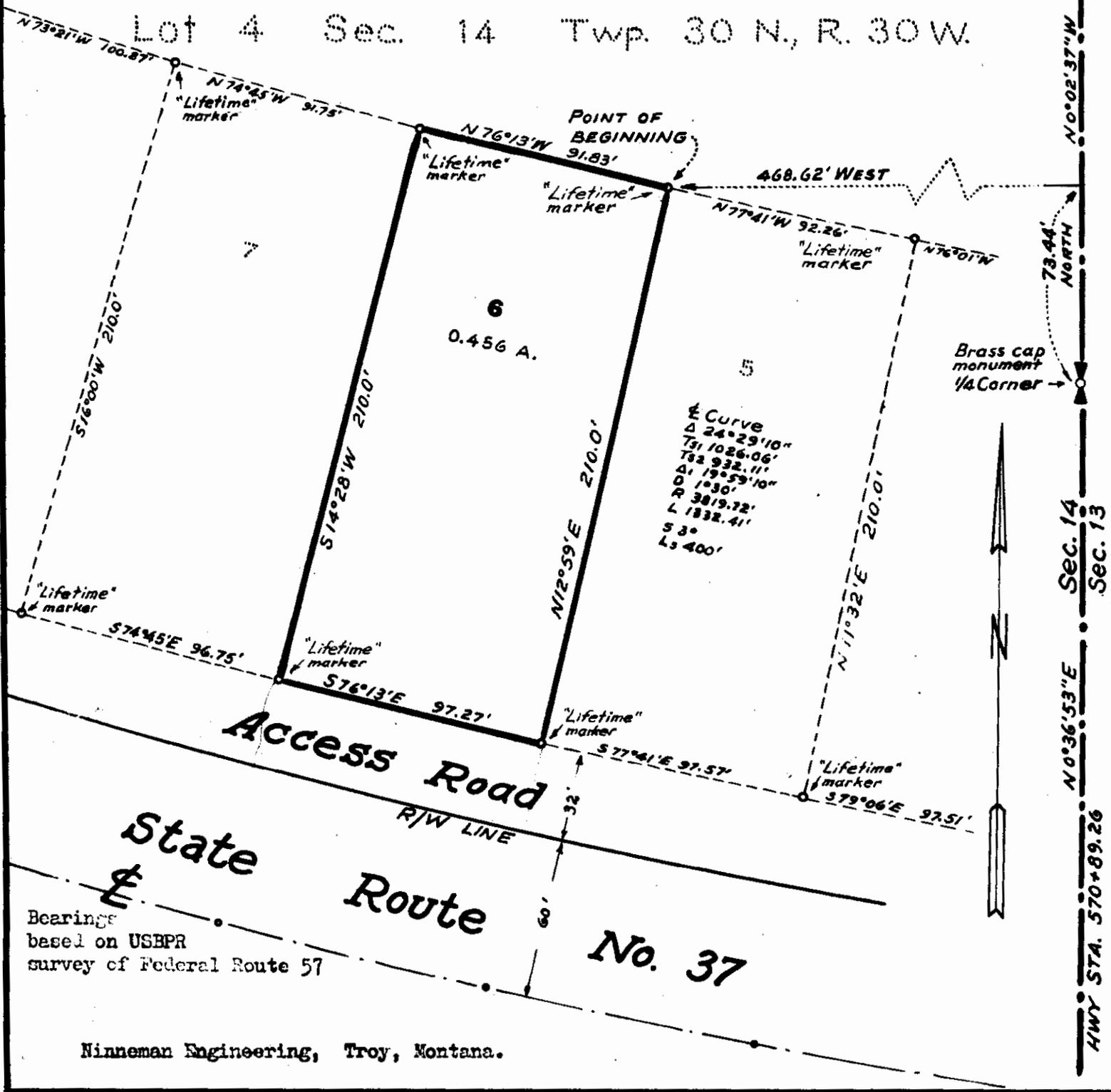
In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M.

Scale: 1 Inch= 50 Feet

December, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 n., R. 30 W., M.P.M., designated Lot 6 of Beasley's Riverview Tracts, containing 0.456 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey marker located 468.62 feet west and 73.44 feet north of the brass cap monument marking the East 1/4 Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M.; thence N 76°13'W 91.83 feet to a "Lifetime" survey marker; thence S 14°28'W 210.00 feet to a "Lifetime" survey marker; thence S 76°13'E 97.27 feet to a "Lifetime" survey marker; thence N 12°59'E 210.0 feet to the point of beginning.



INDEXED

2071A

Shelton R. Williams,
Trustee

vs

James Lockard

Sec 14 Twp 30 Rge 30

WD Bk 22 Pg 954

Lot 6

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 1973

at 11:52 A. M.

Alvin L. ...
County Clerk

By Verbal L. ...
Deputy

Lincoln County, Montana.

2071A

LOT 5 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M.

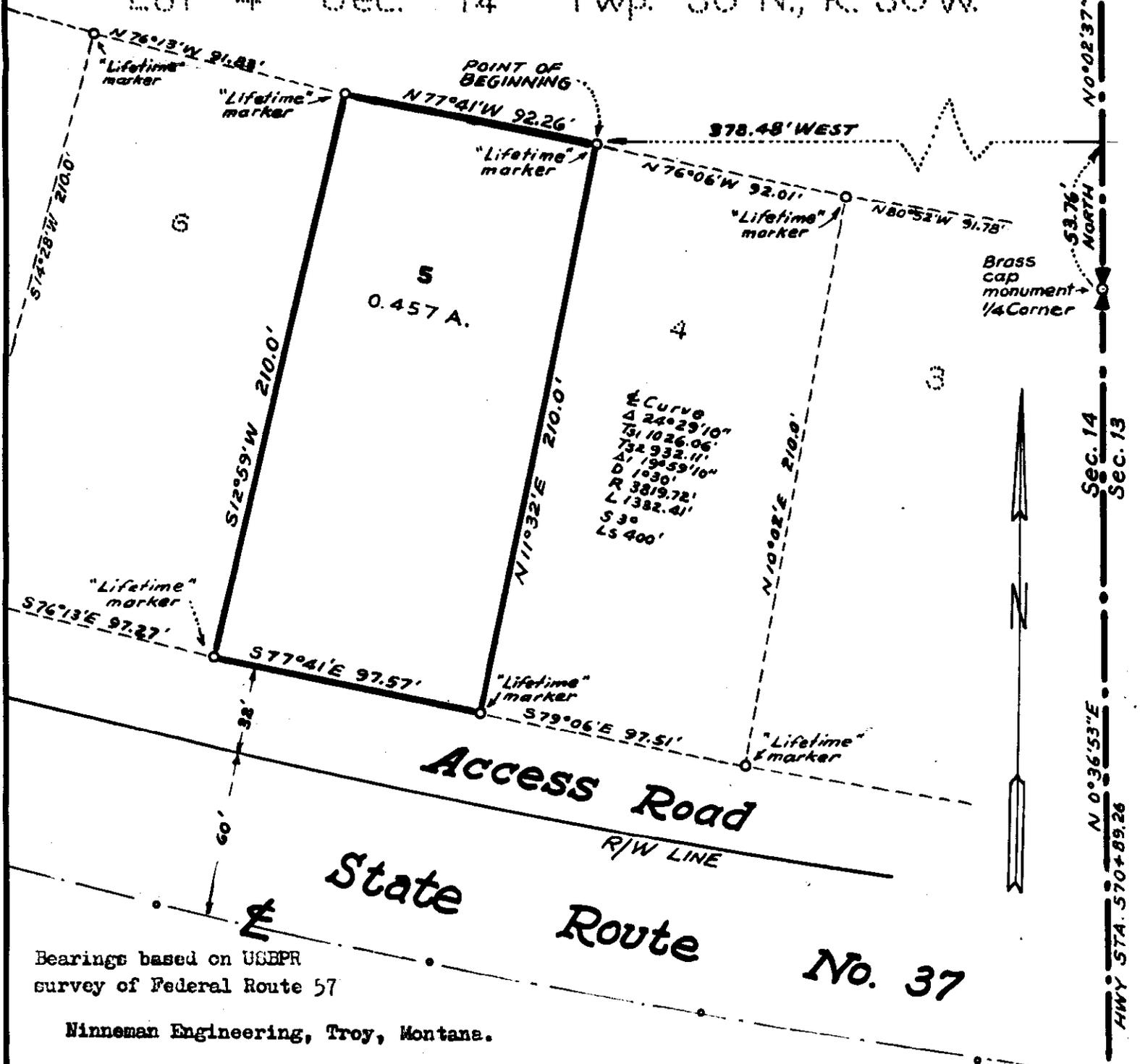
Scale: 1 Inch = 50 Feet

December, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30N., R. 30 W., M.P.M., designated Lot 5 of Beasley's Riverview Tracts, containing 0.457 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey marker located 378.48 feet west and 53.76 feet north of the brass cap monument marking the East 1/4 Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M., thence N 77°41'W 92.26 feet to a "Lifetime" survey marker; thence S 12°59'W 210.0 feet to a "Lifetime" survey marker; thence S 77°41'E 97.57 feet to a "Lifetime" survey marker; thence N 11°32'E 210.0 feet to the point of beginning.

Lot 4 Sec. 14 Twp. 30 N, R. 30 W.



Bearings based on USGPR survey of Federal Route 57

Minneman Engineering, Troy, Montana.

No. 37

X

2072
Shelton R. Williams,
Justice

-1-

Shelton R. Williams
Sec. 14, Twp. 30, Rge. 30.
W. D. - Bk 22, Page 955

Lot 8

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 1973

at 12:00 P.M.
Clarence J. Gaudin
County Clerk

By Mae Watson
D only

LOT 8 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M. P. M.

Scale: 1 Inch = 50 Feet

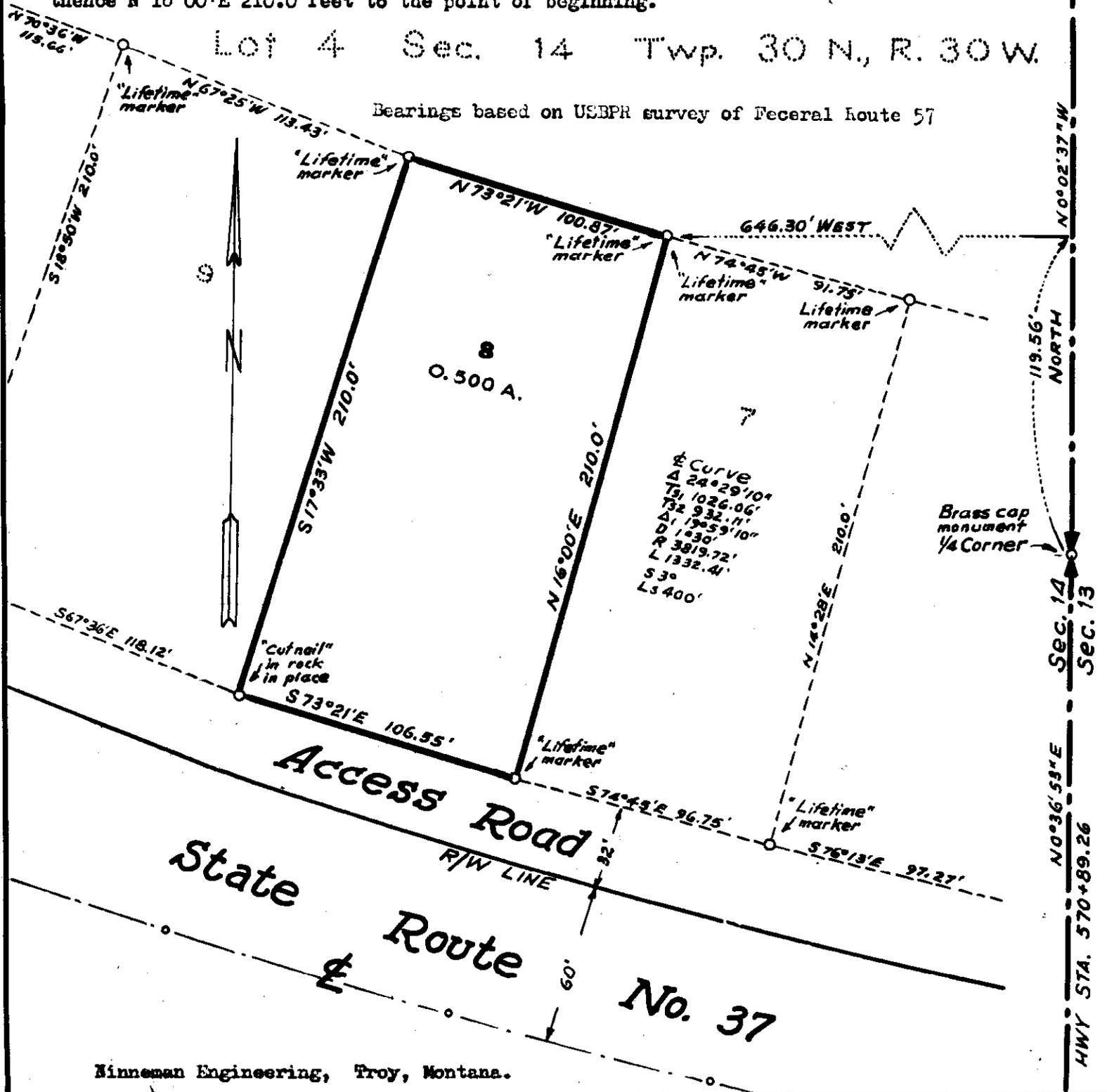
December, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M., designated Lot 8 of Beasley's Riverview Tracts, containing 0.500 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime survey marker located 646.30 feet west and 119.56 feet north of the brass cap monument marking the East Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M.; thence N 73°21'W 100.87 feet to a "Lifetime" survey marker; thence S 17°33'W 210.0 feet to a "Lifetime" survey marker; thence S 73°21'E 106.55 feet to a "Lifetime" survey marker; thence N 16°00'E 210.0 feet to the point of beginning.

Lot 4 Sec. 14 Twp. 30 N., R. 30 W.

Bearings based on USBPR survey of Federal Route 57



INDEXED

2072A

Shelton R. Williams,
Justice

&

Shelton R. Williams

Sec 14 Twp 30 Rge 30

W D Ct 22 P 955

Lot 7

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 1975

at 12:02 P. M.
Kelso & Van Dyke
County Clerk.

By Verde J. Hyden
D-1-7

INDEXED

x

2673

Shelton R. Williams, Trustee

- to -

Robert Bentley
Sec. 14, Twp. 30, R. 22, S. 30
W.D. Bl. 22, Page 956

Lot 2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
June A. D. 1913
at 12:10 P. M.
Edmond L. Laughlin
County Clerk
By Mae Watson D. C. Y.

LOT 2 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M.

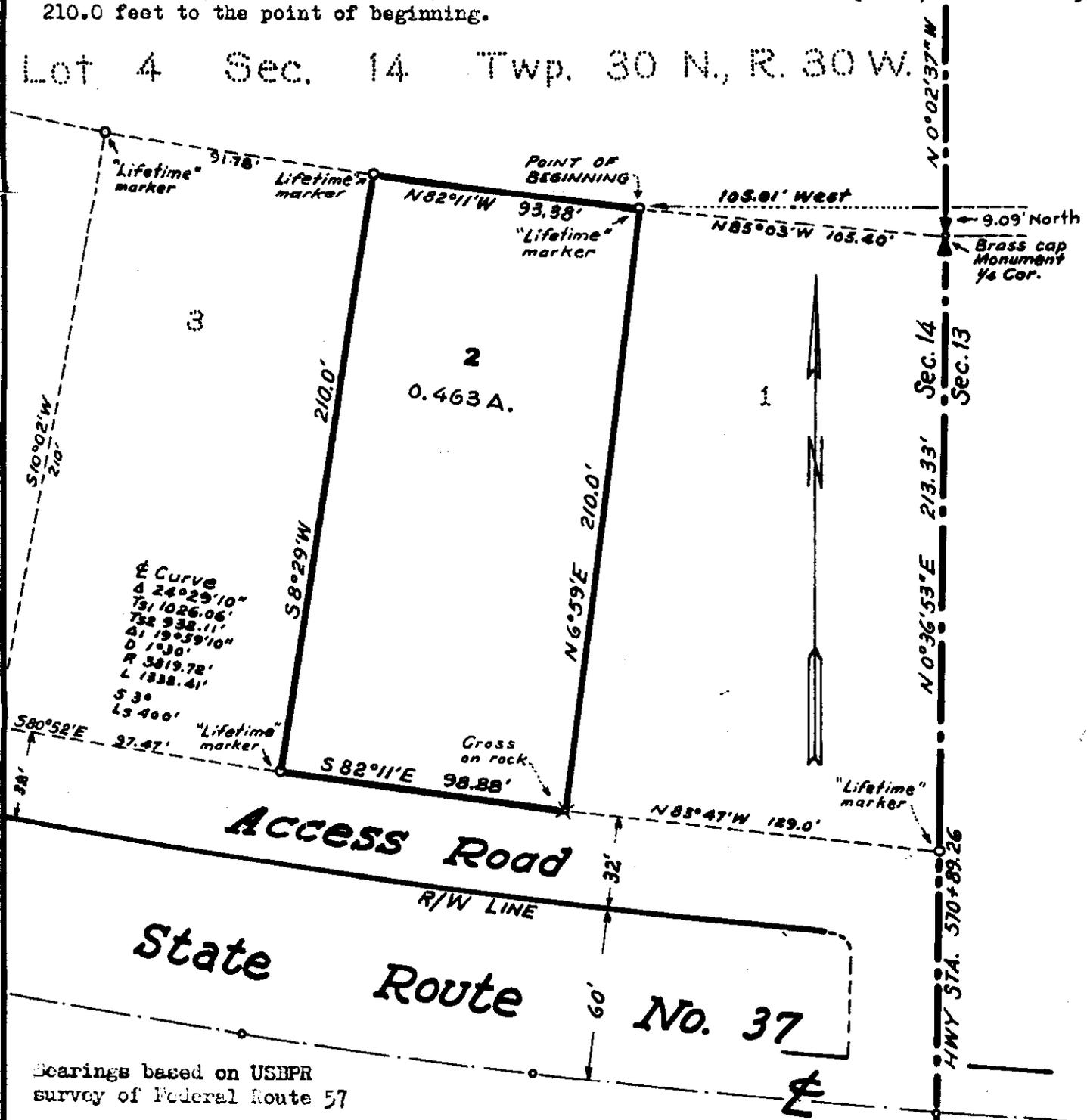
Scale: 1 Inch = 50 Feet

December, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M., designated Lot 2 of Beasley's Riverview Tracts, containing 0.463 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey marker located 105.61 feet west and 9.09 feet north of the brass cap monument marking the Last 1/4 Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M., thence N 82°11'W 93.38 feet to a "Lifetime" survey marker; thence S 8°29'W 210.0 feet to a "Lifetime" survey marker; thence S 82°11'E 98.88 feet to a cross on a rock in place; thence N 6°59'E 210.0 feet to the point of beginning.

Lot 4 Sec. 14 Twp. 30 N., R. 30 W.



Bearings based on USBPR survey of Federal Route 57

INDEXED

2073 A.

Milton R. Williams
Justice

to

Robert Beasley

Sec 14 Twp 30 Rge 30

WD Bk 22/89 956

Lot 1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1973

at 12:12 P. M.

Edward L. Hays
County Clerk

By Verda J. Hayden

6-27-1

Lincoln County, Montana

2073A

LOT 1 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M.

Scale: 1 Inch = 50 Feet

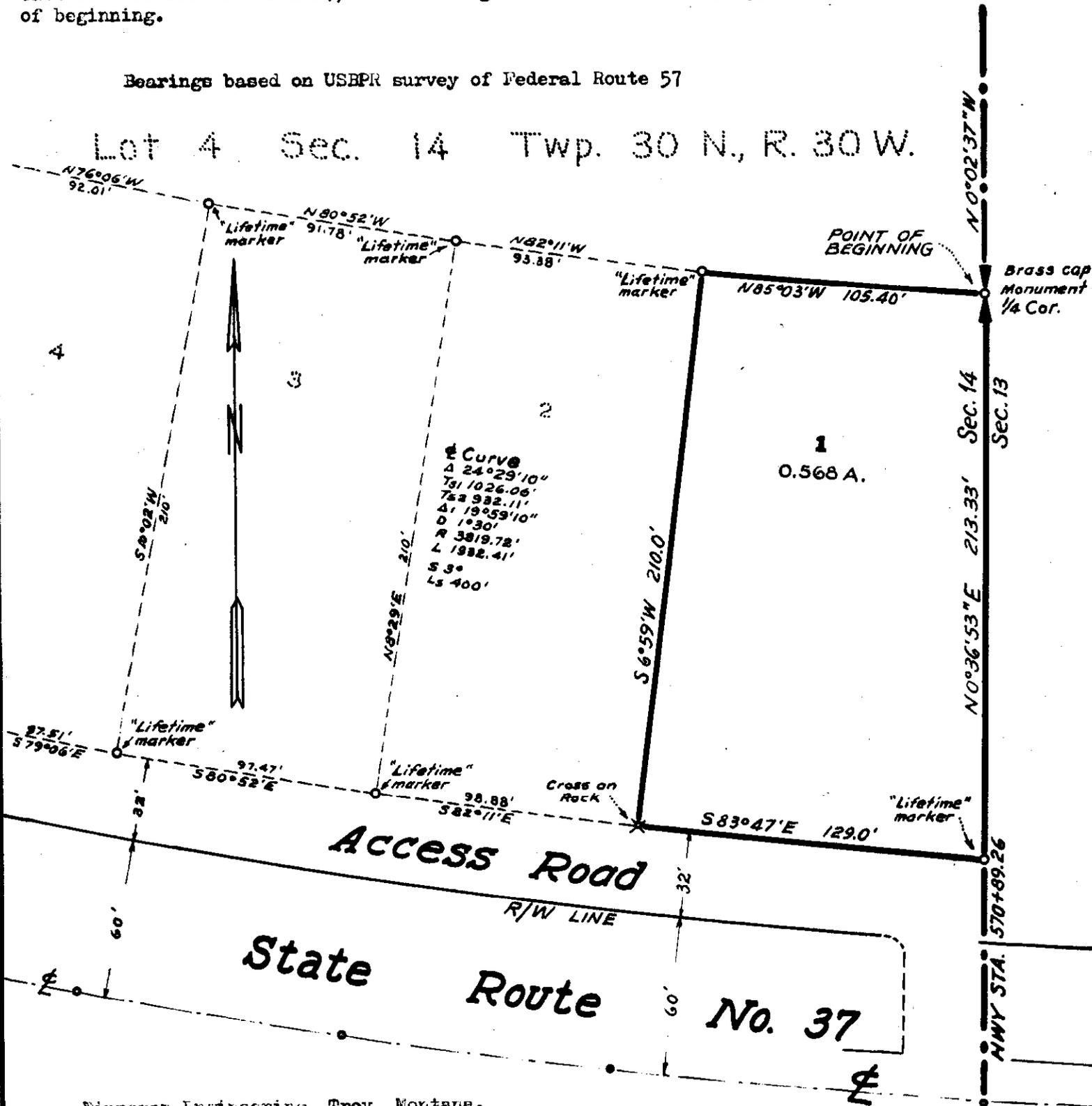
December 1, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M., designated Lot 1 of Beasley's Riverview Tracts, containing 0.568 acres, more or less, and more particularly described as follows: Beginning at the brass cap monument marking the East Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M.; thence N 85°03'W 105.40 feet to a "Lifetime" survey marker; thence S 6°59'W 210.0 feet to a cross on a rock in place; thence S 83°47'E 129.0 feet to a "Lifetime" survey marker on the east line of said Section 14; thence along said east line N 0°36'53"W 213.33 feet to the point of beginning.

Bearings based on USBPR survey of Federal Route 57

Lot 4 Sec. 14 Twp. 30 N., R. 30 W.



INDEXED

2074

Shelton R. Williams, Trustee

-to-

Stuart Swenson

Sec. 14, Twp. 30, Rge. 30

W.D. BK. 22, Page 954

Lot 4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1923

at 12:20 P. M.

Clarence L. Vaughn

County Clerk

By Maed Witten

D. W. 19

Lincoln County, Montana.

2074

LOT 4 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M.

Scale: 1 Inch = 50 Feet

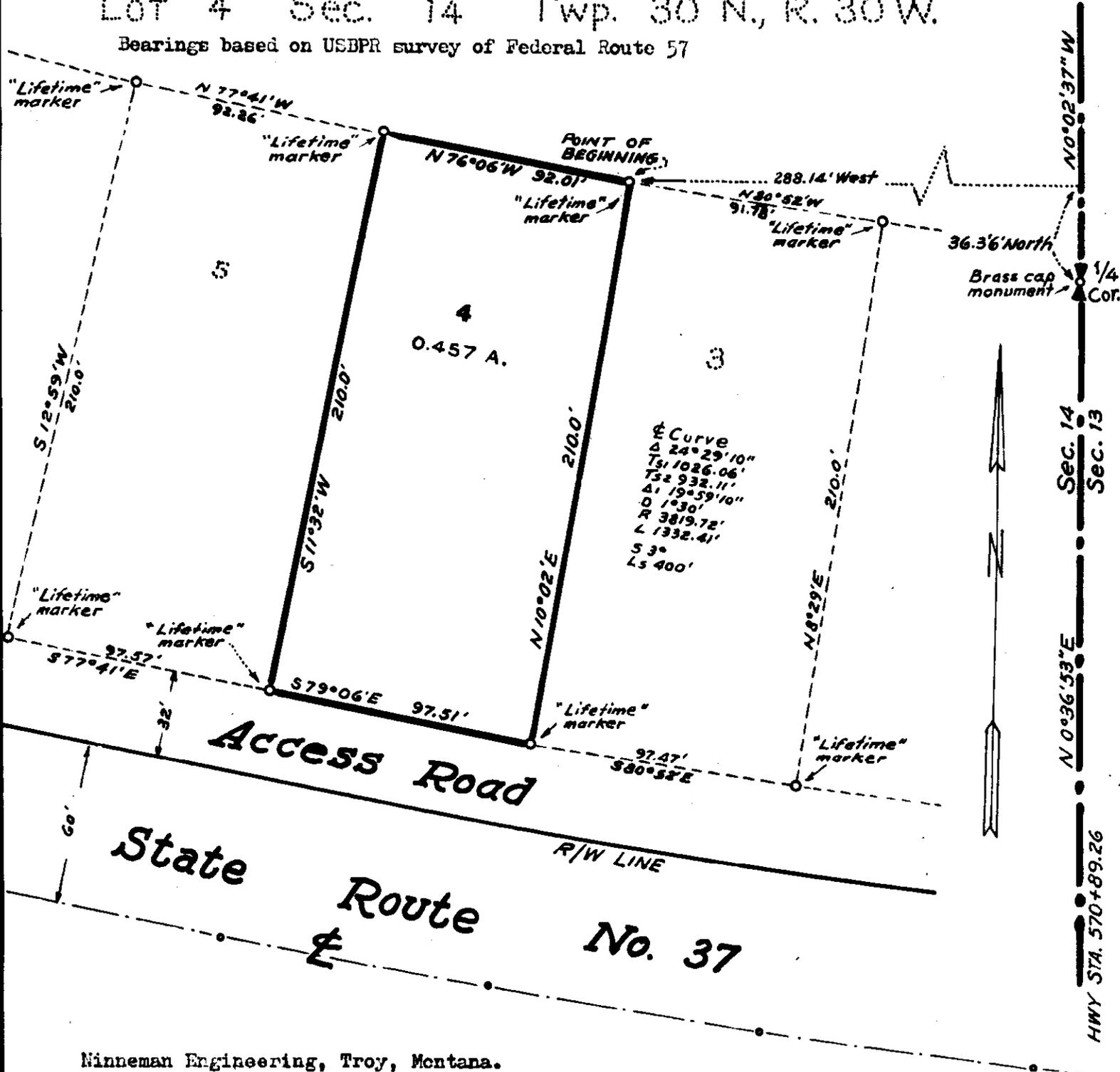
December, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M., designated Lot 4 of Beasley's Riverview Tracts, containing 0.457 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey marker located 288.14 feet west and 36.36 feet north from the brass cap monument marking the East 1/4 Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M., thence N 79°06'W 92.01 feet to a "Lifetime" survey marker; thence S 11°32'W 210.0 feet to a "Lifetime" survey marker; thence S 79°06'E 97.51 feet to a "Lifetime" survey marker; thence N 10°02'E 210.0 feet to the point of beginning.

LOT 4 Sec. 14 Twp. 30 N., R. 30 W.

Bearings based on USBPR survey of Federal Route 57



INDEXED

2074 A.

Shelton R. Williams Trustee

to

Stuart Severnson

Sec 14 Twp 30 Rge 30

WD 7/22/957

Lot 3

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 1973
at 12:22 P.M.
Charles L. Vanden
County Clerk.
BY Verda L. Stogdon
D-1

Lincoln County, Montana.

2074A

LOT 3 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M.

Scale: 1 Inch = 50 Feet

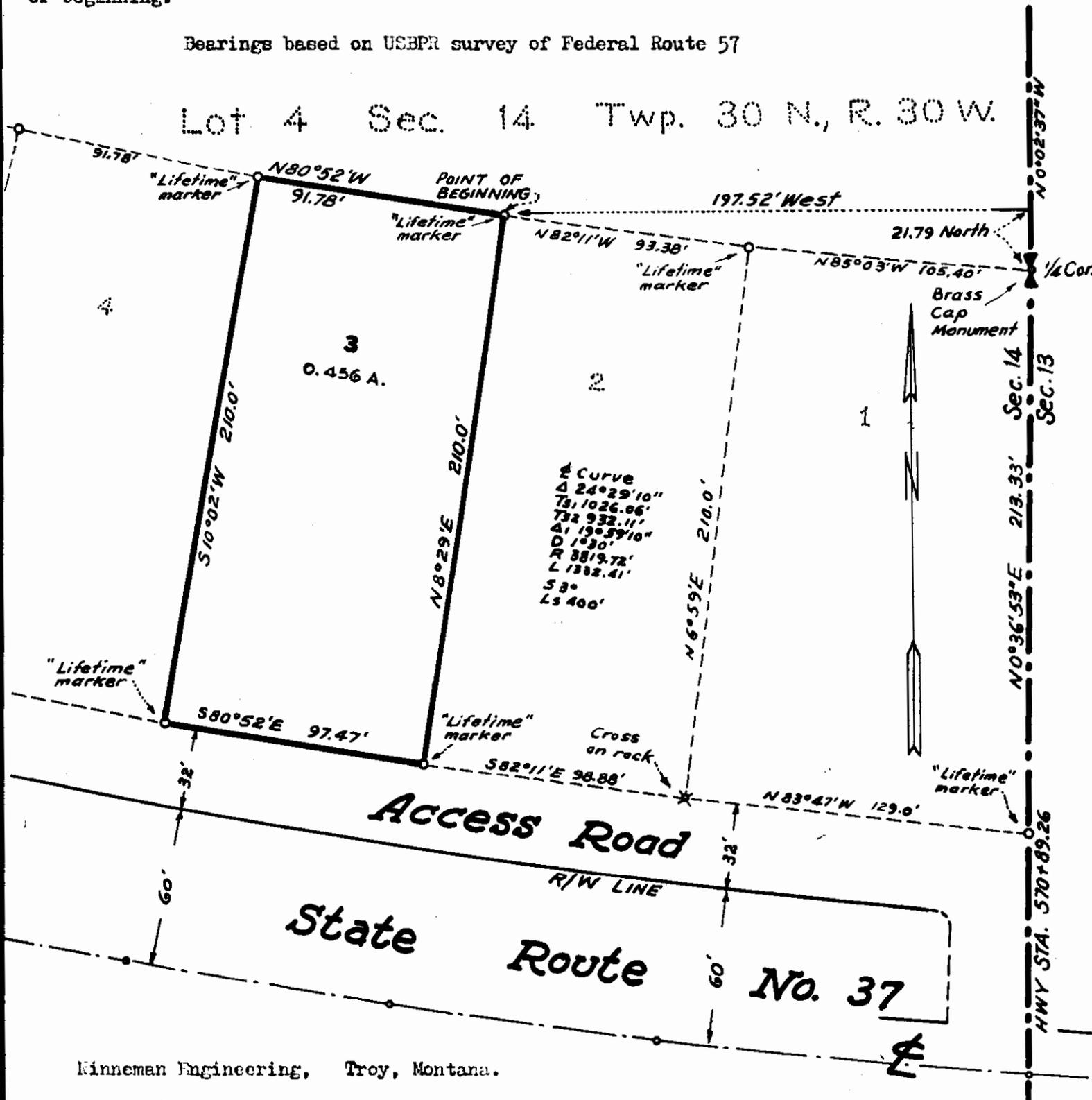
December 1, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M., designated Lot 3 of Beasley's Riverview Tracts, containing 0.456 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey marker located 197.52 feet west and 21.79 feet north of the brass cap monument marking the East 1/4 Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M., thence N 80°52'W 91.78 feet to a "Lifetime" survey marker; thence S 10°02'W 210.0 feet to a "Lifetime" survey marker; thence S 80°52'E 97.47 feet to a "Lifetime" survey marker; thence N 8°29'E 210.0 feet to the point of beginning.

Bearings based on USBPR survey of Federal Route 57

Lot 4 Sec. 14 Twp. 30 N., R. 30 W.



INDEXED

2075

Shelton R. Williams, ⁴ June 14

-vs-

C. E. Crocker

Sec. 14, Twp. 30, Rge. 30 W.

W.D. Bl. 21, Page 958

Lot 10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1973

at 12:30 P. M.

Charles L. Douglas
County Clerk

By Max Watson D. C. W.

Lincoln County, Montana.

2075

LOT 10 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M. P. M.

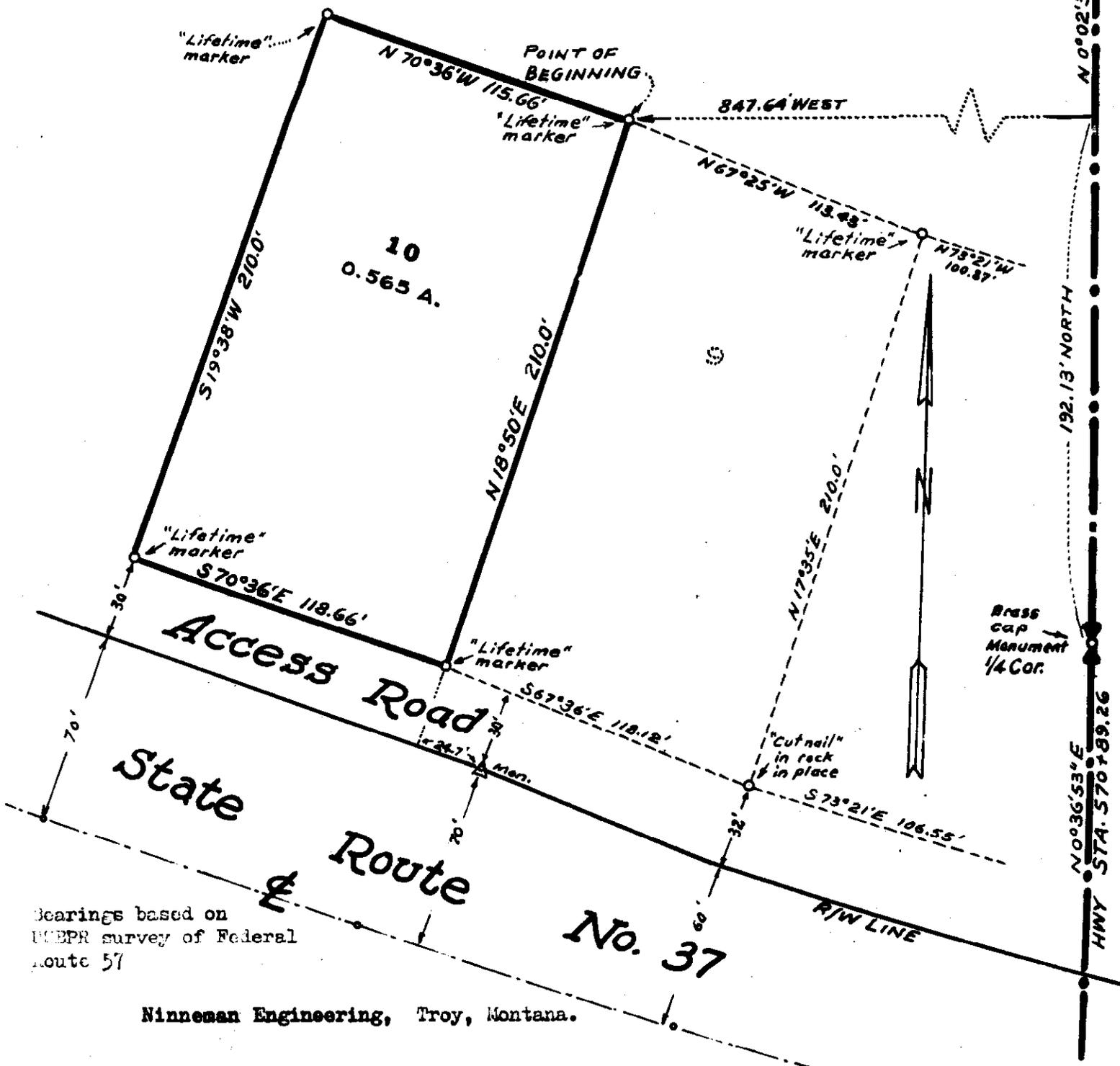
Scale: 1 Inch = 50 Feet

December, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 N., R. 30 W., M. P. M., designated Lot 10 of Beasley's Riverview Tracts, containing 0.565 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey marker located 847.64 feet west and 192.13 feet north of the brass cap monument marking the East 1/4 Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M.; thence N 70° 36' W 115.66 feet to a "Lifetime" survey marker; thence S 19° 38' W 210.00 feet to a "Lifetime" survey marker; thence S 70° 36' E 118.66 feet to a "Lifetime" survey marker; thence N 18° 50' E 210.00 feet to the point of beginning.

Lot 4 Sec. 14 Twp. 30 N., R. 30 W.



Bearings based on NCEPR survey of Federal Route 57

Ninneman Engineering, Troy, Montana.

INDEXED 2075 A.

Shelton R. Williams Trustee

to

C. G. Crocker

Sec 14 Twp 30 Rge 30 W

WD m22/958

Lot 9

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1923

at 12:32 P.M.

Edward L. Vanhook
County Clerk.

By Verdell J. Higgins
E. J.

Lincoln County, Montana.

2075A

LOT 9 OF BEASLEY'S RIVERVIEW TRACTS

In Lot 4 of Section 14 Twp. 30 N., R. 30 W., M. P. M.

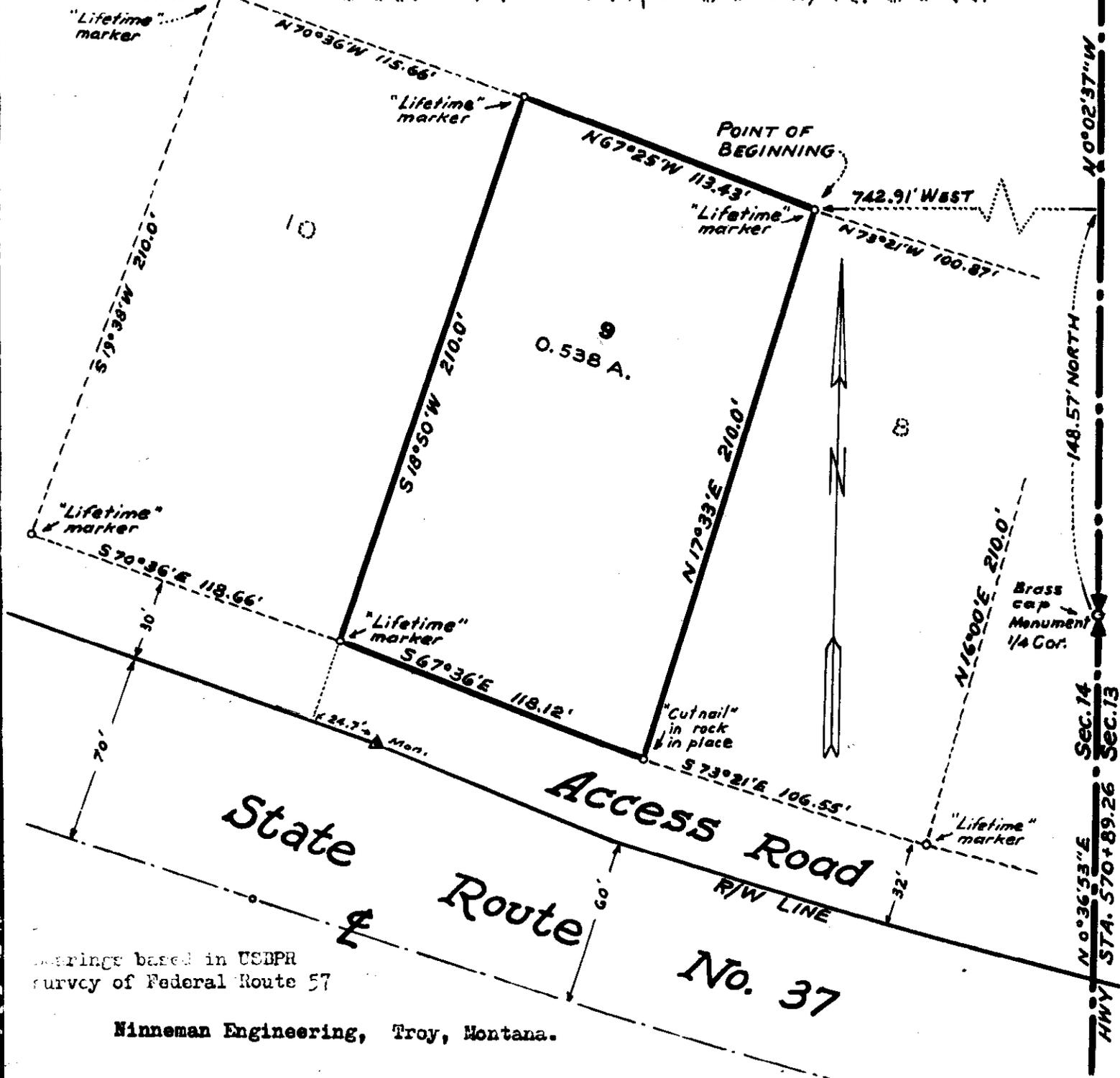
Scale: 1 Inch = 50 Feet

December, 1969

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, lying within Lot 4 of Section 14 Twp. 30 N., R. 30 W., M.P.M., designated Lot 9 of Beasley's Riverview Tracts, containing 0.538 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey marker located 742.91 feet west and 148.57 feet north of the brass cap monument marking the East 1/4 Corner of Section 14 Twp. 30 N., R. 30 W., M.P.M.; thence N 67°25'W 113.43 feet to a "Lifetime" survey marker; thence S 18°50'W 210.00 feet to a "Lifetime" survey marker; thence S 67°36'E 118.12 feet to a "Lifetime" survey marker; thence N 17°33'E 210.00 feet to the point of beginning.

Lot 4 Sec. 14 Twp. 30 N., R. 30 W.



Bearings based in USBPR survey of Federal Route 57

Ninneman Engineering, Troy, Montana.

INDEXED

2076

x

Ralph Jam - 6 -

William D. McGlumphy, Esq

Sec 4- Twp 30 Rge 31W

WD 7/22 965

2AAA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of June A. D. 1923
at 9:15 P M.
Blair D. Kemp County Clerk.
By W. D. McGlumphy Deputy.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., containing 3.881 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the south line of the NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M., at a distance of 129.0 feet east of the southwest corner thereof; thence N 0°06'51" W, parallel to the north-south centerline of said Section 4 a distance of 200.0 feet to a steel rod; thence west 109.0 feet to a steel rod on the east right of way line of the County Road along the north-south centerline of said Section 4 thence N 0°06'51" W, along said right of way line, parallel to the north-south centerline of Section 4 a distance of 450.19 feet to an intersection with the southwesterly right of way line of U. S. Highway No. 2; which point is S 58°04'55" E 23.59 feet from the northwest corner of said NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$; thence, along said right of way line, S 58°04'55" E 290.07 feet; thence N 31°06'55" E 10.0 feet; thence, continuing along said right of way line, S 58°53'05" E 224.74 feet; thence leaving said right of way line, S 23°31' W 405.44 feet to a steel rod on the south line of said NW $\frac{1}{4}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$; thence, along said south line, west 161.58 feet to the point of beginning.

U.S. Highway No. 2
 (State reports S 58°24'15" E)

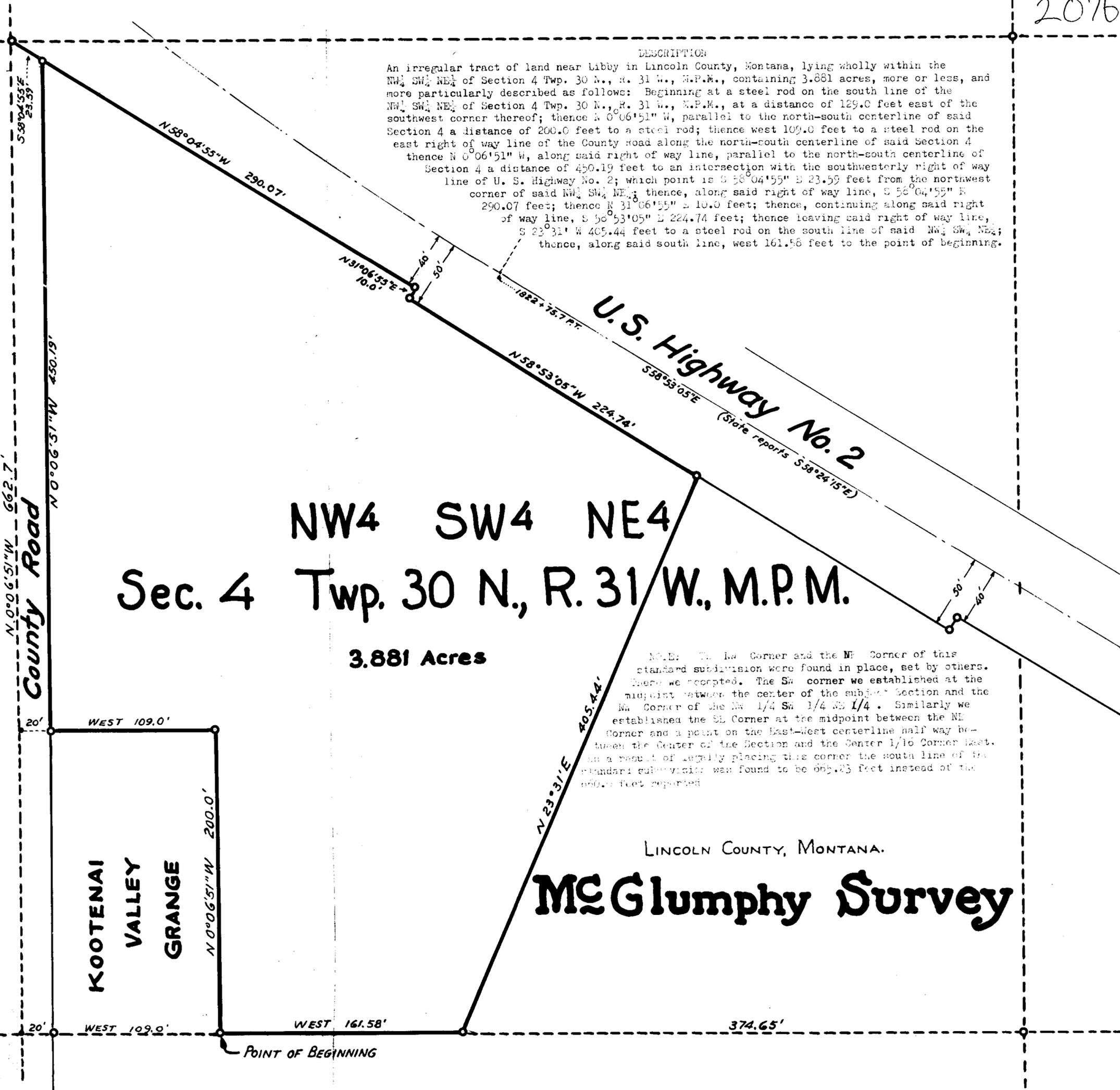
NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

3.881 Acres

NOTE: The SW Corner and the NE Corner of this standard subdivision were found in place, set by others. There we accepted. The SW corner we established at the midpoint between the center of the subject Section and the NW Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$. Similarly we established the SE Corner at the midpoint between the NE Corner and a point on the East-West centerline half way between the Center of the Section and the Center 1/16 Corner East. As a result of legally placing this corner the south line of the standard subdivision was found to be 665.23 feet instead of the 660.00 feet reported.

LINCOLN COUNTY, MONTANA.

McGlumphy Survey



Richard L. Walter Etal
Reel M. & Bertelsen
Gaylon Owens, Etal

WD m 22
S + R 970
24-27-28

2034

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of
June A. D. 19 23
at 3:29 P.M.
Clarence S. Vaughn
County Clerk
By Max Walter
Deputy



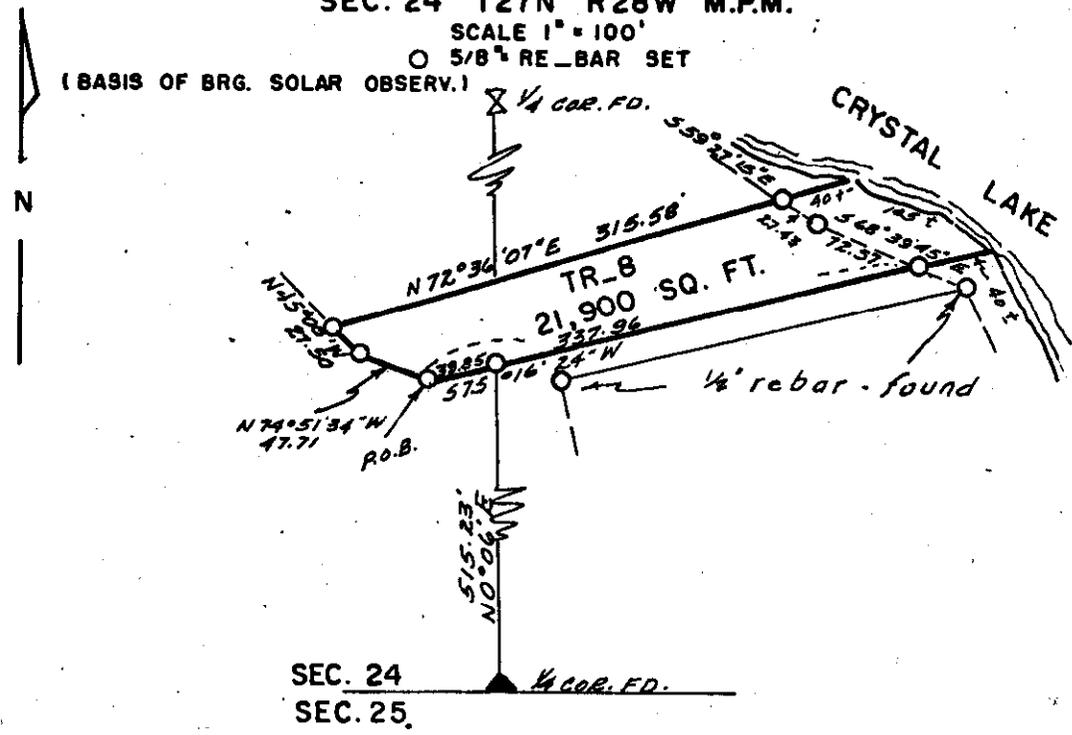
PLAT

OF
A TRACT OF LAND
IN
SEC. 24 T27N R28W M.P.M.

SCALE 1" = 100'

○ 5/8" RE-BAR SET

(BASIS OF BRG. SOLAR OBSERV.)



A tract of land in Sec. 24, T27N R26W M.P.M., and more particularly described as follows. Beginning at the South $\frac{1}{4}$ Corner of Sec. 24, thence $N0^{\circ}06'E$ along the Mid-Section line 515.23 feet, said point being the true point of beginning of the tract herein described; thence $S75^{\circ}16'24"W$ 39.85 feet; thence $N74^{\circ}51'34"W$ 47.71 feet, thence $N45^{\circ}00'W$ 27.50 feet, thence $N72^{\circ}36'07"E$ 355.58 feet to the waters edge of Crystal Lake, thence southeasterly along the waters edge of Crystal Lake 105 feet to a point, thence $S75^{\circ}16'24"W$ 338.11 feet to the true point of Beginning containing 0.50 acres of land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana Licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted and that the courses and distances as shown are true and correct to the best of My knowledge and belief. All corners were plainly marked on the ground and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William E. Wheeler
 William E. Wheeler
 Registration NO. 394-ES
 May 31, 1973

INDEXED 2078

X

B + D. Enterprises

to
Geg W. Phillips

C/D. $\frac{m22}{971}$

S T R
24-27-28

2635

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1973

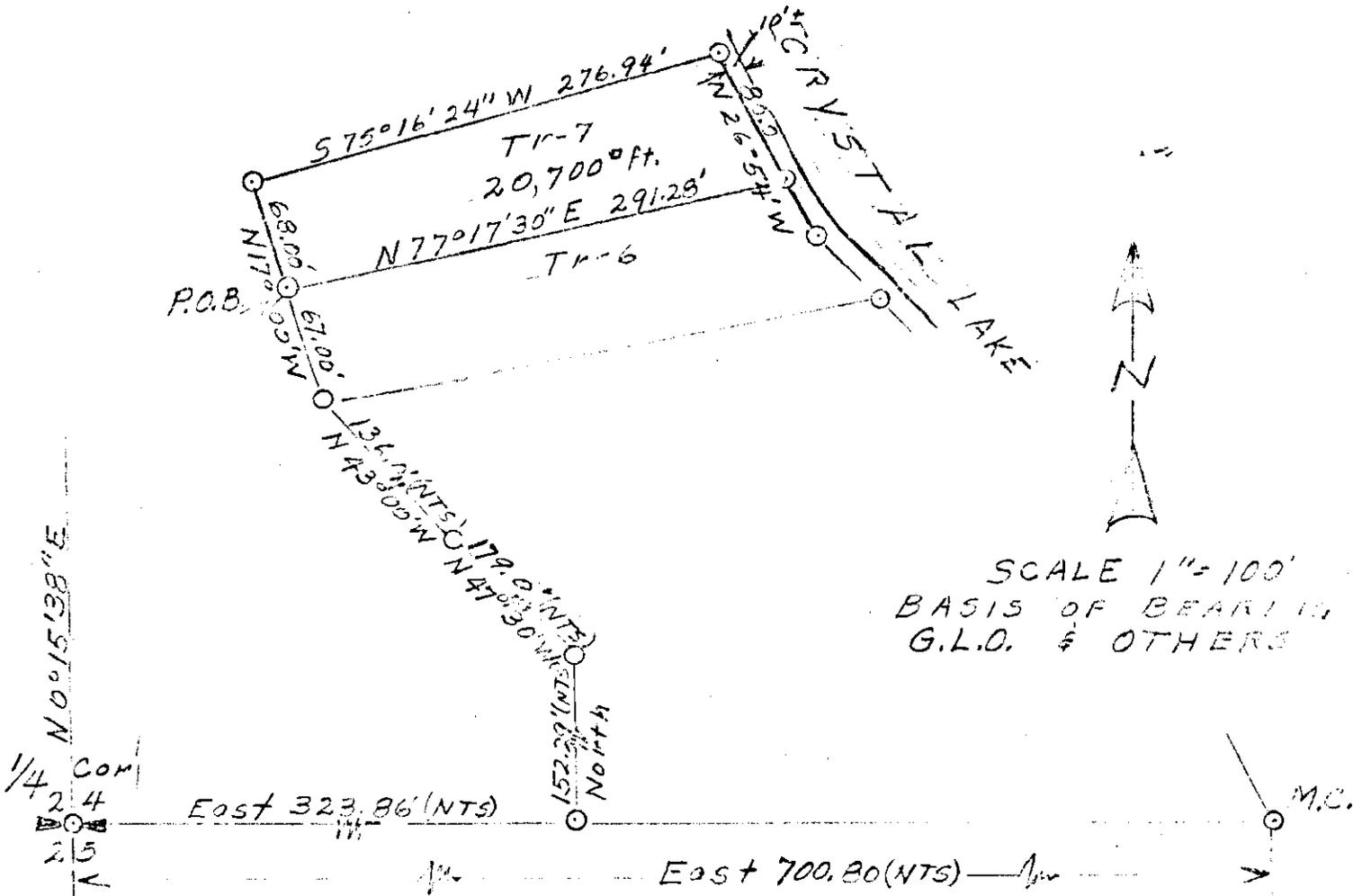
at 3:30 P. M.

Eleanor L. Vaughn
County Clerk.

By Verde L. Hayden
D. 207

A PORTION OF LOT 7
 SEC. 24, T27N, R28W
 LINCOLN COUNTY, MONTANA

2078⁷



DESCRIPTION OF TRACT 7

A TRACT OF LAND IN GOVERNMENT LOT 7 OF SECTION 24, TOWNSHIP 27N., RANGE 28W., M.P.M., DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE EAST 323.86 FEET; THENCE NORTH 152.29 FEET; THENCE N. $47^{\circ} 30' W$. 179.00 FEET; THENCE N. $43^{\circ} 00' W$. 136.00 FEET; THENCE N. $67^{\circ} 00' W$. 67.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. $77^{\circ} 17' 30'' E$. 291.28 FEET; THENCE N. $26^{\circ} 54' W$. 86.00 FEET; THENCE S. $75^{\circ} 16' 24'' W$. 276.94 FEET; THENCE S. $17^{\circ} 00' E$. 68.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 20,700 SQUARE FEET OF LAND. THE NORTH AND SOUTH BOUNDARIES SHALL EXTEND TO THE SHORE OF CRYSTAL LAKE.

CERTIFICATE OF SURVEY

I, WILLIAM E. WHEELER, A MONTANA LICENSED PROFESSIONAL ENGINEER AND LAND SURVEYOR, REGISTRATION NO. 394-ES, DO HEREBY CERTIFY THAT A CAREFUL AND ACCURATE SURVEY WAS MADE OF THE TRACT AS HEREIN PLATTED; AND THAT THE COURSES AND DISTANCES AS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CORNERS WERE PLAINLY MARKED ON THE GROUND, AND SAID SURVEY WAS MADE IN CONFORMITY WITH SECTION 11-614 OF THE REVISED CODE OF MONTANA, 1947.

William E. Wheeler
 REGISTRATION NO. 394-ES
 SEPTEMBER, 1971

Chapman

INDEXED 2079

B. D. Enterprises

to
John M. Pecarich

c/o. ^{m22}
974

24-27-28

2836

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

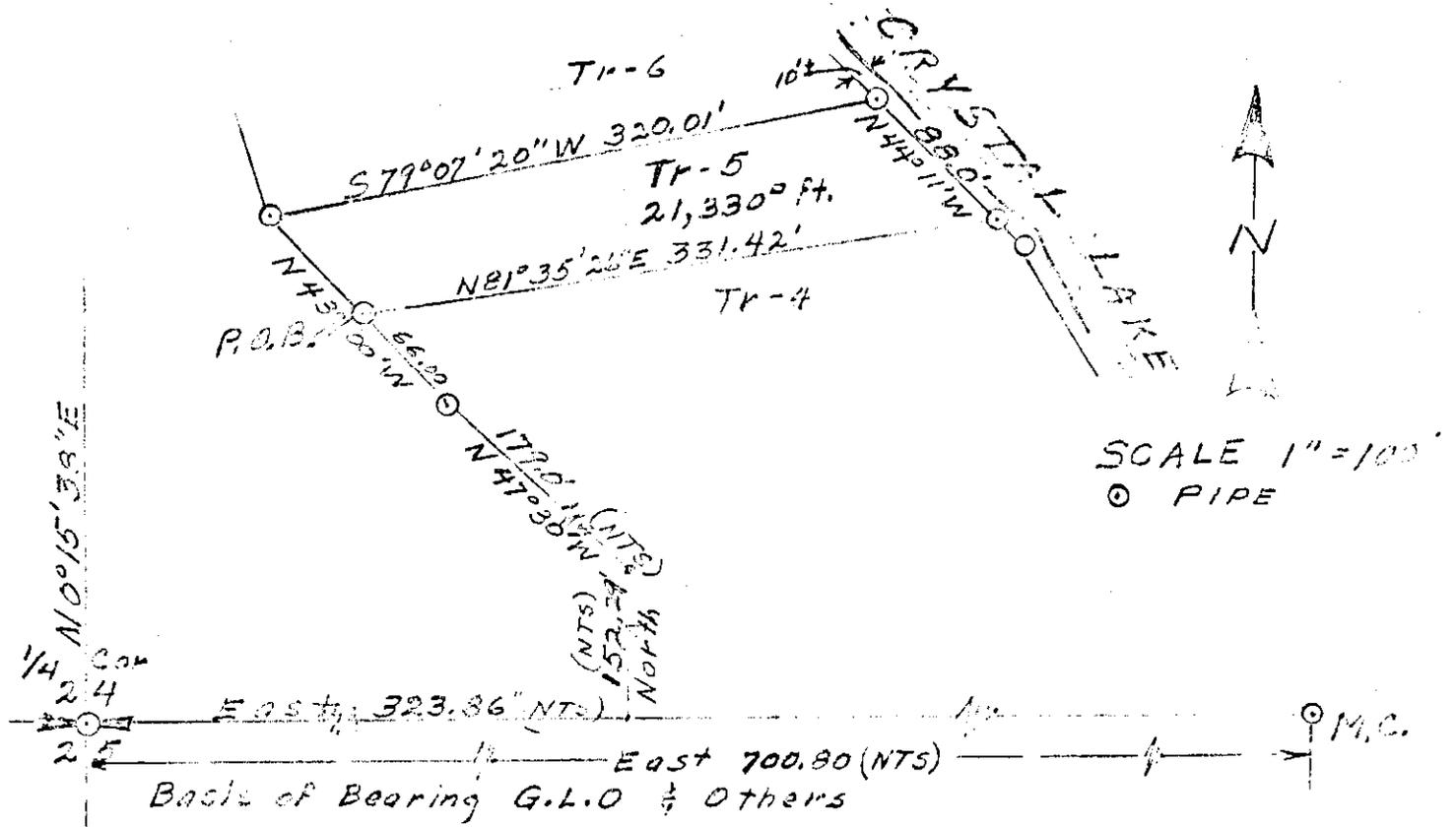
June A. D. 1923

at 3:35 P. M.

Edmund L. Hanks
County Clerk

By Walter J. Hoffman
Deputy

A PORTION OF LOT 7
 SEC. 24, T 27N, R 28W
 LINCOLN COUNTY, MONTANA



DESCRIPTION OF TRACT 5

A TRACT OF LAND IN GOVERNMENT LOT 7 OF SECTION 24, TOWNSHIP 27N., RANGE 28W., M.P.M., DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE EAST 323.86 FEET; THENCE NORTH 152.29 FEET; THENCE N. 47° 30' W. 179.00 FEET; THENCE N. 43° 00' W. 66.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 81° 35' 26" E. 331.42 FEET; THENCE N. 44° 11' W. 88.00 FEET; THENCE S. 79° 07' 20" W. 320.01 FEET; THENCE S. 43° 00' W. 70.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 21,330 SQUARE FEET OF LAND. THE NORTH AND SOUTH BOUNDARIES SHALL EXTEND TO THE SHORE OF CRYSTAL LAKE.

CERTIFICATE OF SURVEY

I, WILLIAM E. WHEELER, A MONTANA LICENSED PROFESSIONAL ENGINEER AND LAND SURVEYOR REGISTRATION NO. 394-ES, DO HEREBY CERTIFY THAT A CAREFUL AND ACCURATE SURVEY WAS MADE OF THE TRACT AS HEREIN PLATTED; AND THAT THE COURSES AND DISTANCES AS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CORNERS WERE PLAINLY MARKED ON THE GROUND, AND SAID SURVEY WAS MADE IN CONFORMITY WITH SECTION 11-614 OF THE REVISED CODE OF MONTANA, 1947.

William E. Wheeler
 REGISTRATION No. 394-ES
 SEPTEMBER, 1971

Revised

INDEX 2080

X

B + D. Enterprises
to

Jerald M. Peterson, et al

C/O. m22
977

24-27-24

2037

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of

June A. D. 1923

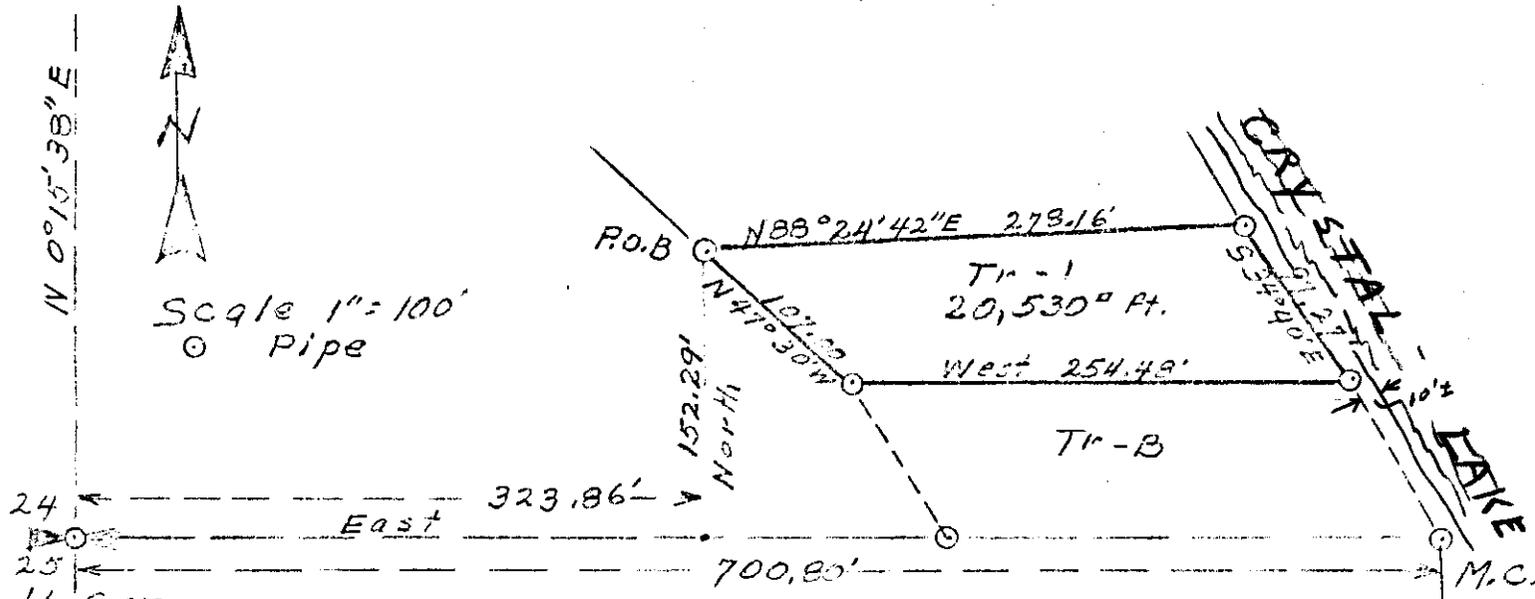
at 3:50 P. M.

Clarence L. Vanhook
County Clerk.

By Jerald M. Peterson
BY

2080'

A PORTION OF LOT 7
SEC. 24, T 27N, R 28W
LINCOLN COUNTY, MONTANA



Basis of Bearing G.L.D. & OTHERS
DESCRIPTION OF TRACT 1

A TRACT OF LAND IN GOVERNMENT LOT 7 OF SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, M.P.M.; DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 24; THENCE EAST 323.86 FEET; THENCE NORTH 152.29 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 88° 24' 42" E. 278.16 FEET; THENCE S. 34° 40' E. 97.27 FEET; THENCE WEST 254.48 FEET; THENCE N. 47° 30' W. 107.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 20,530 SQUARE FEET OF LAND. THE NORTH AND SOUTH BOUNDARIES SHALL EXTEND TO THE SHORE OF CRYSTAL LAKE.

CERTIFICATE OF SURVEY

I, WILLIAM E. WHEELER, A MONTANA LICENSED PROFESSIONAL ENGINEER AND LAND SURVEYOR, REGISTRATION NO. 394-ES, DO HEREBY CERTIFY THAT A CAREFUL AND ACCURATE SURVEY WAS MADE OF THE TRACT AS HEREIN PLATTED; AND THAT THE COURSES AND DISTANCES AS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. ALL CORNERS WERE PLAINLY MARKED ON THE GROUND, AND SAID SURVEY WAS MADE IN CONFORMITY WITH SECTION 11-614 OF THE REVISED CODE OF MONTANA, 1947.

William E. Wheeler
WILLIAM E. WHEELER, REGISTRATION NO. 394-ES
SEPTEMBER, 1971

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INDEXED

2081

Y

John W. Noble, Et al

&

Henry A. French, Et al

WD m23/Pg 19

Sec 26 Twp 37 Rg 28

6B
= 2081

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of
June A. D. 1973
at 2:50 P. M.
Eleanor L. Vaughn
County Clerk
By Max Watson
Deputy

2081

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26,
 T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-22-75
 May 1973
 Scale 1" = 200'
 Doble Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
 of Section 26, T37N R28W M.P.M., Lincoln
 County, Montana, more particularly described
 as follows:

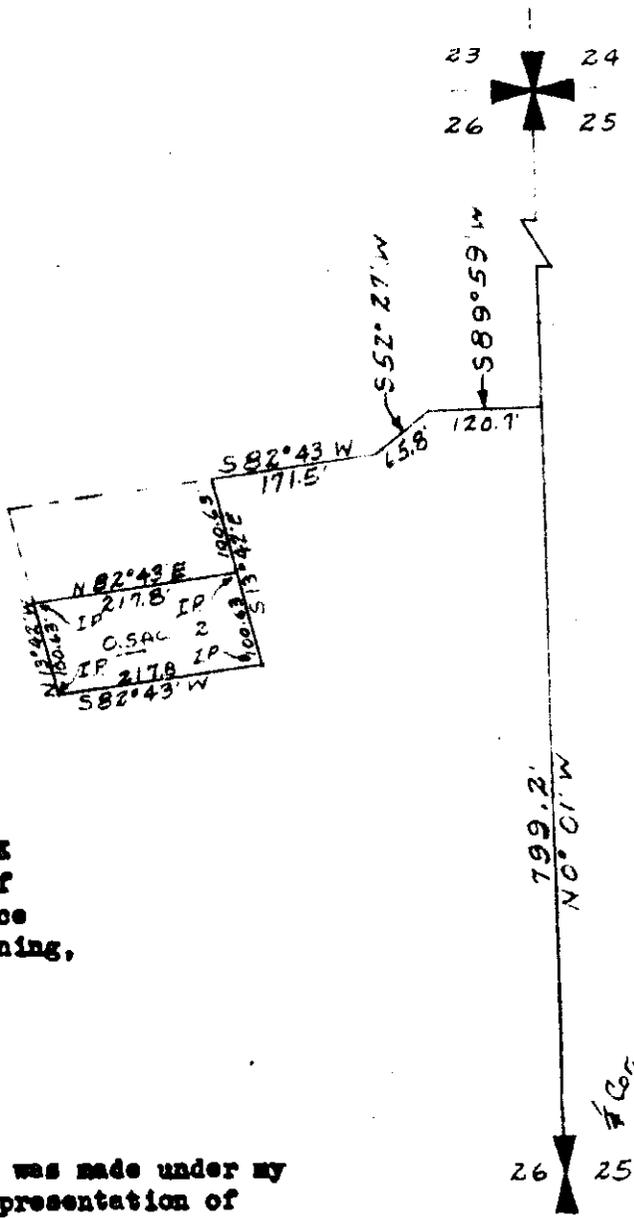
Beginning at a point which is N00°01'W a distance
 of 799.2', S89°59'W a distance of 120.7', S52°27'W
 a distance of 65.8', S82°43'W a distance of 171.5'
 and S13°42'E a distance of 100.63' from the East $\frac{1}{4}$
 Corner of section 26, T37N R28W MPM; thence S13°42'E
 a distance of 100.63'; thence S82°43'W a distance of
 217.8'; thence N13°42'W a distance of 100.63'; thence
 N82°43'E a distance of 217.8' to the point of beginning,
 containing 0.5 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
 supervision and the plat herewith is an accurate representation of
 said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-25



INDEXED

2082

x

John W. Doble, Et al
to
James L. Fulbright

21 D M 21

Sec 26 - Twp 37, R. 28

6C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

June A. D. 1973

at 3:05 P. M.

Calvin L. Tughr

County Clerk

By Max Watson

D. - 1

2082

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26
T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-3-69
April 1969
Scale 1" = 200'
Doble Survey

DESCRIPTION

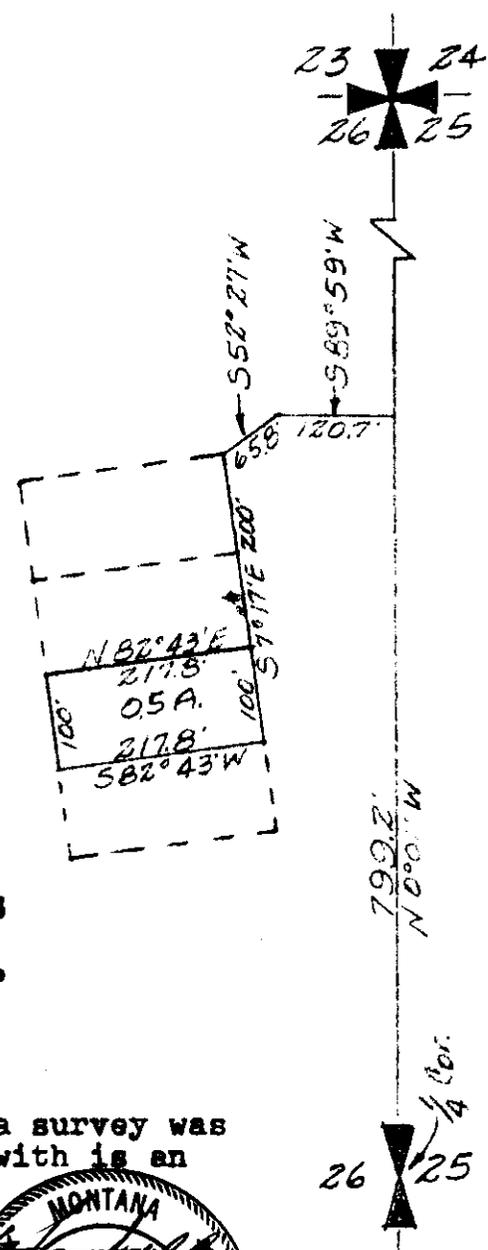
A small tract of land in the SE $\frac{1}{4}$ of the
NE $\frac{1}{4}$ of section 26, T37N R28W MPM, Lincoln
County, Montana, more particularly
described as follows:

Beginning at a point which is N0 $^{\circ}$ 01'W a
distance of 799.2', S89 $^{\circ}$ 59'W a distance
of 120.7', S52 $^{\circ}$ 27'W a distance of 65.8'
and S7 $^{\circ}$ 17'E a distance of 200.0' from
the East $\frac{1}{4}$ Corner of section 26, T37N
R28W MPM; thence S7 $^{\circ}$ 17'E a distance of
100.0'; thence S82 $^{\circ}$ 43'W a distance of
217.8'; thence N7 $^{\circ}$ 17'W a distance of 100.0';
thence N82 $^{\circ}$ 43'E a distance of 217.8' to
the point of beginning, containing 0.5 Acre,
more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was
made under my supervision and the plat herewith is an
accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registered Land Surveyor
April 1969



799.2'
N0 $^{\circ}$ 01'W
1/4 Cor.
26 25

INDEXED

2083

x

John W. Doble, Et ux

&

Roland W. Patricia A. Hipley

WD m 23/19 23

In 26 Aug 37 Page 28

6D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of June A. D. 1923

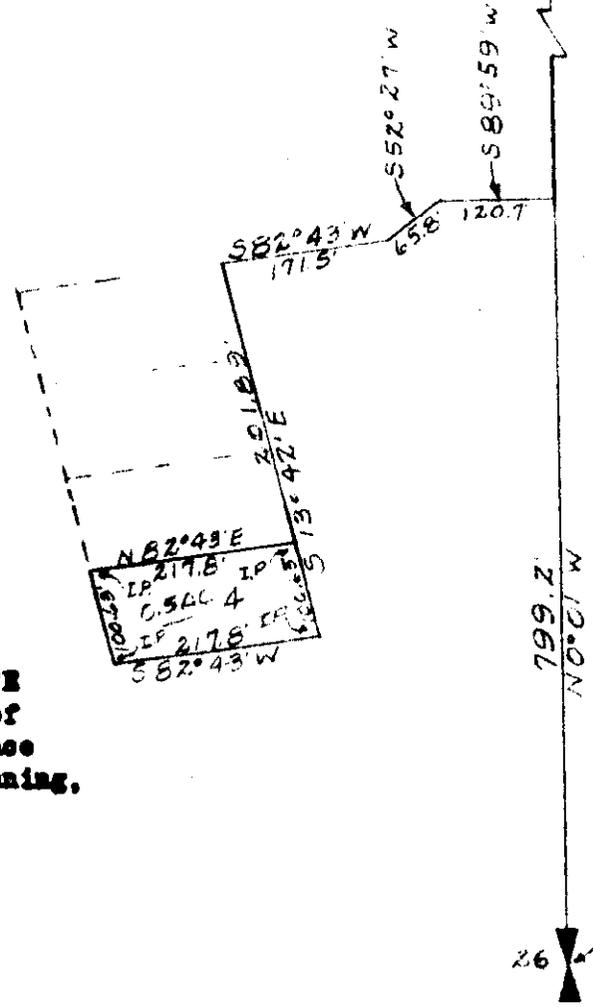
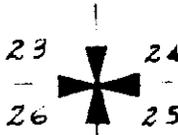
at 3:20 P. M.
Eileen L. Taylor
County Clerk

By Mae Watson
Deputy

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26,
T37N R26W M.P.M., Lincoln County, Montana.



Proj. No. U-22-73
May 1973
Scale 1" = 200'
Doble Survey



DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
of Section 26, T37N R26W M.P.M., Lincoln
County, Montana, more particularly described
as follows:

Beginning at a point which is N0°01'W a distance
of 799.2', S89°59'W a distance of 120.7', S52°27'W
a distance of 65.8', S82°43'W a distance of 171.5'
and E13°48'E a distance of 301.89' from the East $\frac{1}{4}$
Corner of section 26, T37N R26W MPM; thence S13°48'E
a distance of 100.65'; thence S82°43'W a distance of
217.8'; thence N13°48'W a distance of 100.65'; thence
N82°43'E a distance of 217.8' to the point of beginning,
containing 0.5 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith is an accurate representation of
said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED 2084

X

John W. Dobb, Et al

Devoy G. + Priscilla G.
French

WD m 23
Pg 25

Jan 26 - Aug 37 R928

6E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of
June A. D. 1973

at 3:35 P. M.
Clarence L. Vaughn
County Clerk

By Max Water
Deputy

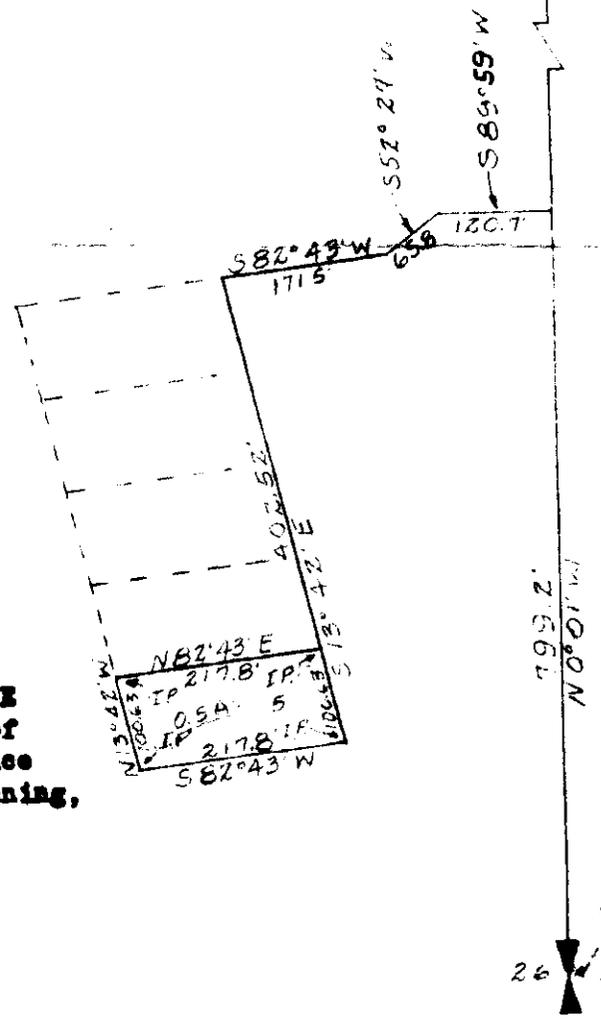


2084

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26,
T37N R28W M.P.M., Lincoln County, Montana.



Proj. No. U-22-73
May 1973
Scale 1" = 200'
Doble Survey



DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
of Section 26, T37N R28W M.P.M., Lincoln
County, Montana, more particularly described
as follows:

Beginning at a point which is N0°01'W a distance
of 799.2', S89°59'W a distance of 120.7', S52°27'W
a distance of 65.8', S82°43'W a distance of 171.5'
and S13°42'E a distance of 402.52' from the East $\frac{1}{4}$
Corner of section 26, T37N R28W MPM; thence S13°42'E
a distance of 100.65'; thence S82°43'W a distance of
217.8'; thence N13°42'W a distance of 100.63'; thence
N82°43'E a distance of 217.8' to the point of beginning,
containing 0.5 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith as an accurate representation of
said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-BS

INDEXED

2085

John W. Doble, et al

vs

David A. J. Priscilla A. Jured

WD ^{m23}/₁₉₂₇

Jan 26 - Aug 31 R 28

6F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of June A. D. 1973

at 3:50 P. M.

Calvin L. Vaughn
County Clerk

By Mae Watson
Deputy

2085

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 26,
T37N R26W M.P.M., Lincoln County, Montana,

Proj. No. U-22-73
May 1973
Scale 1" = 200'
Doble Survey

DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$
of Section 26, T37N R26W M.P.M., Lincoln
County, Montana, more particularly described
as follows:

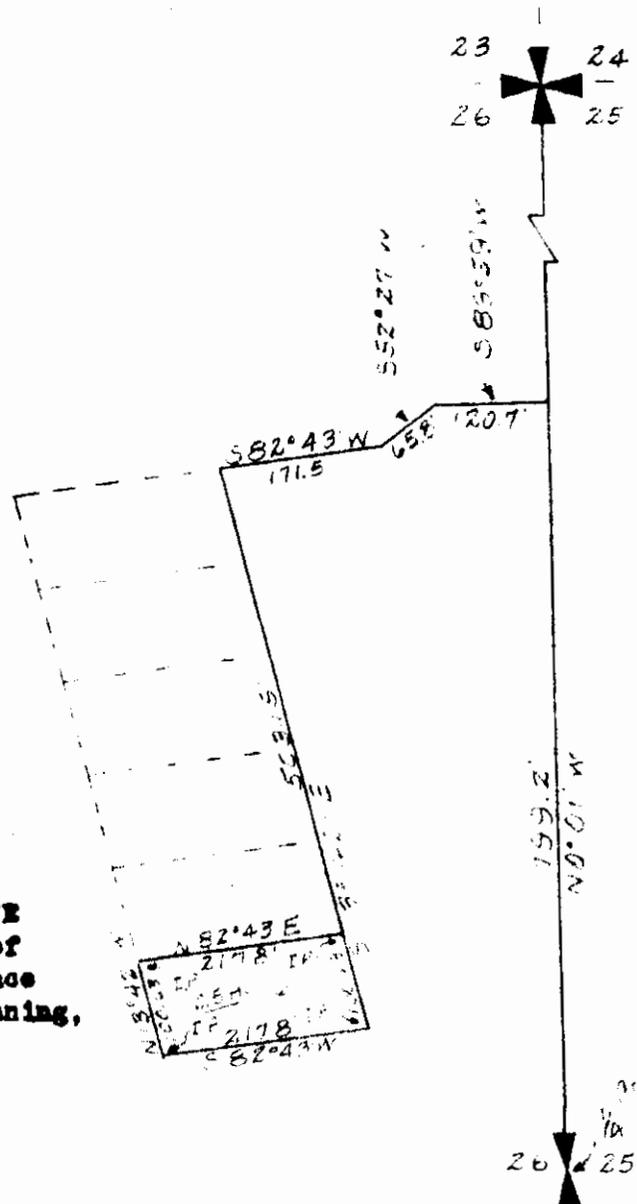
Beginning at a point which is N0°01'W a distance
of 799.2', S89°59'W a distance of 120.7', S52°27'W
a distance of 65.8', S82°43'W a distance of 171.5'
and S13°42'E a distance of 503.15' from the East $\frac{1}{4}$
Corner of section 26, T37N R26W MPM; thence S13°42'E
a distance of 100.63'; thence S82°43'W a distance of
217.8'; thence N13°42'W a distance of 100.63'; thence
N82°43'E a distance of 217.8' to the point of beginning,
containing 0.5 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith is an accurate representation of
said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES



INDEXED

2086

X

John W. Doble, Esq

to

Robert C. + Alice R. Frack

WD ^{m 23}/₂₉

L 26 - Aug 31 Rg 28

66

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

June A. D. 1923

at 4:05 P.

Elsa M. Vaughn
County Clerk

By Wesley L. Griffin
Deputy

2086

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 26,
T37N R28W M.P.M., Lincoln County, Montana.

Proj. No. U-22-73
May 1973
Scale 1" = 200'
Doble Survey

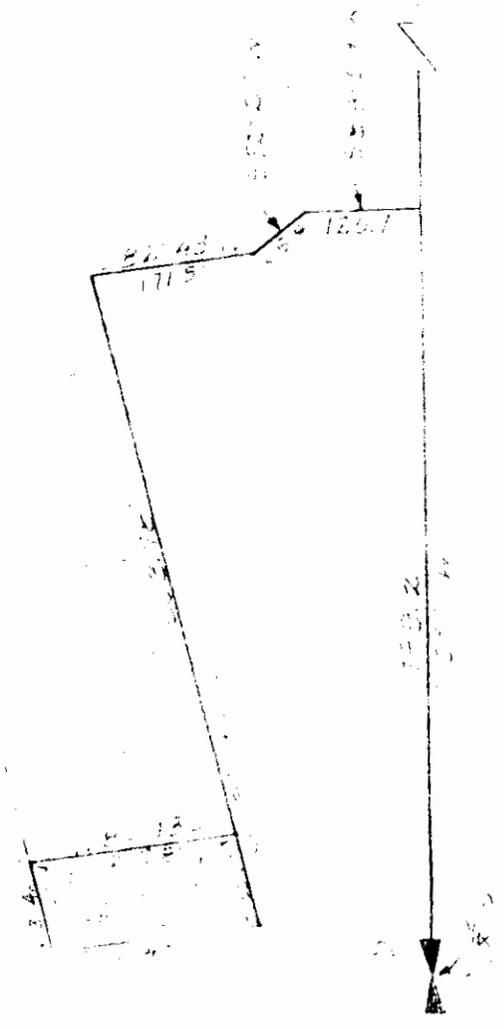


DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
of Section 26, T37N R28W M.P.M., Lincoln
County, Montana, more particularly described
as follows:

Beginning at a point which is N0 $^{\circ}$ 01'W a distance
of 799.2', S89 $^{\circ}$ 59'W a distance of 120.7', S52 $^{\circ}$ 27'W
a distance of 65.8', S82 $^{\circ}$ 43'W a distance of 171.5'
and S13 $^{\circ}$ 42'E a distance of 603.78' from the East $\frac{1}{4}$
Corner of section 26, T37N R28W MPM; thence S13 $^{\circ}$ 42'E
a distance of 100.63'; thence S82 $^{\circ}$ 43'W a distance of
217.8'; thence N13 $^{\circ}$ 42'W a distance of 100.63'; thence
N82 $^{\circ}$ 43'E a distance of 217.8' to the point of beginning,
containing 0.5 Acre, more or less.

Bearings from G.L.O. data.



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith is an accurate representation of
said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

2087

J. L. Stevens, Esq

&

Grant L. Nelson, Esq

c/o Bk 7/23 Page 39

Sec 11- Aug 36 Page 27

5V

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June A. D. 1973

at 10:50 A. M.

Charles L. Hays
County Clerk.

By Verde L. Hays
Deputy

BY _____
CHKD. BY _____

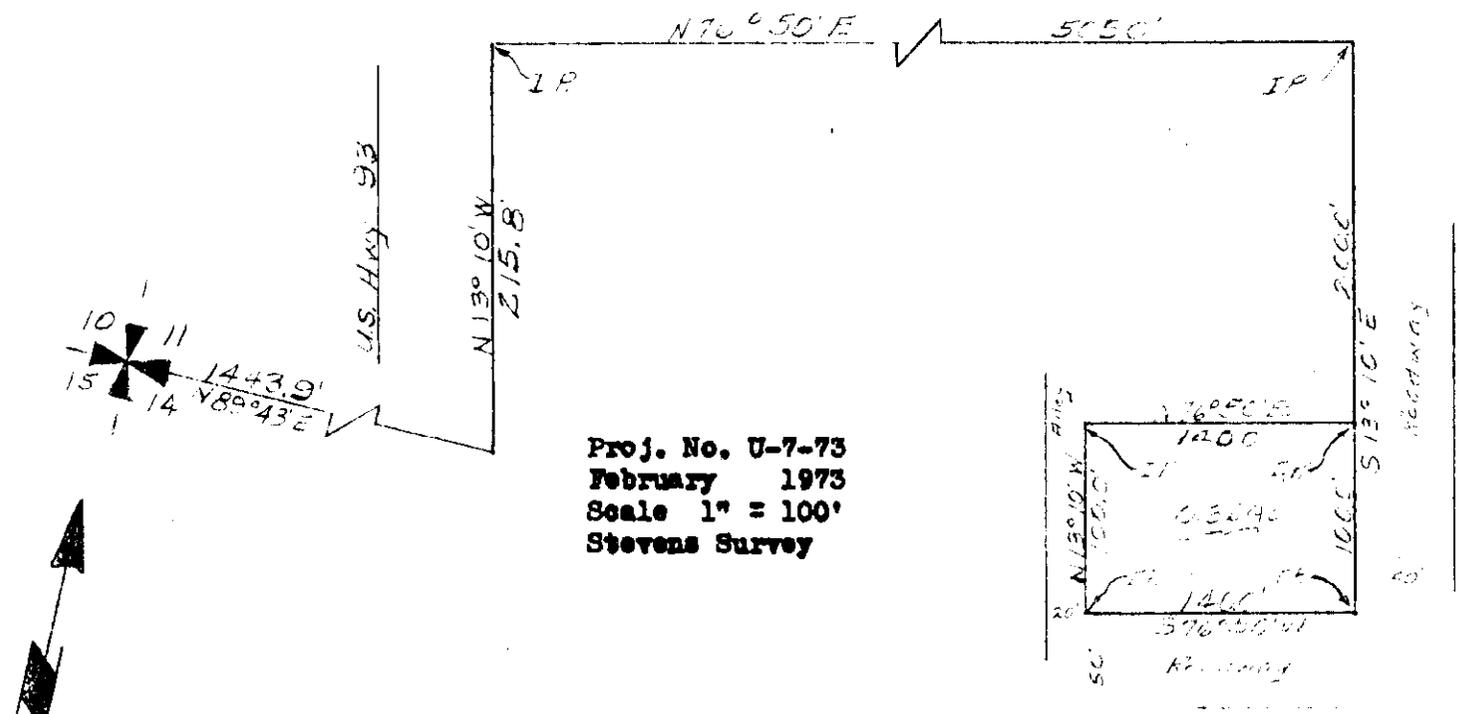
DATE _____
DATE _____

SUBJECT *Nelson - Grant*
Grant L. & Elaine L.

SHEET NO. _____ OF _____
JOB NO. *4-1-73*

2087

A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
Lincoln County, Montana.



Proj. No. U-7-73
February 1973
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M.,
Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°45'E a distance of 1443.9',
N13°10'W a distance of 215.8', N76°50'E a distance of 505.0' and
S13°10'E a distance of 200.0' from the SW Corner of section 11,
T36N R27W MPN; thence S13°10'E a distance of 100.0'; thence
S76°50'W a distance of 140.0'; thence N15°10'W a distance of 100.0';
thence N76°50'E a distance of 140.0' to the point of beginning,
containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under
my supervision and the plat herewith is an accurate representation
of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

2088

x

J. L. & Ruby J. Stevens

Keith D. & Christine D. McCully

C/D Bl. 23 Page 41

See 14 Aug 36 Rge 27

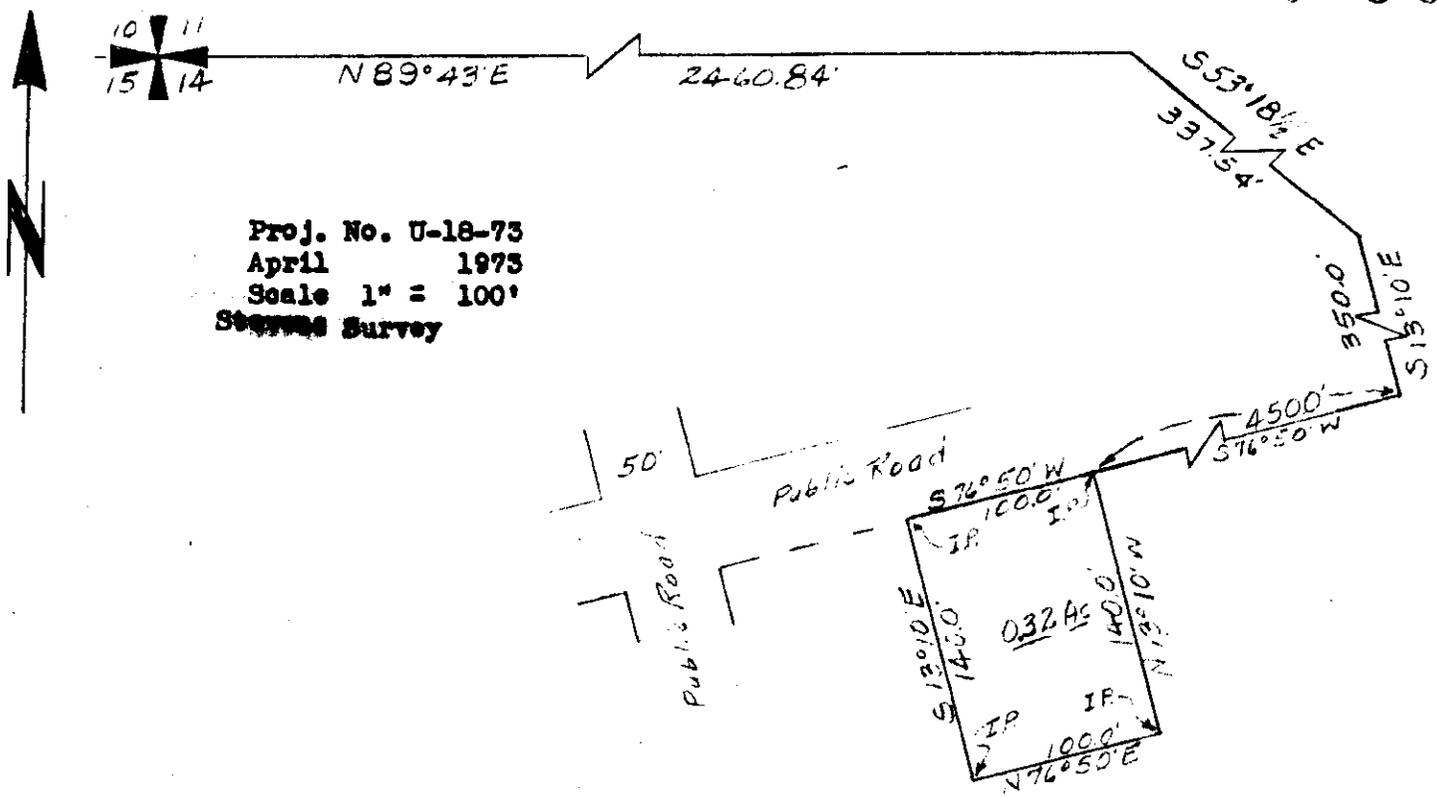
3-6

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this June 29th day of
June A. D. 1973
at 11:00 A. M.
E. Leonard S. Kaufman
County Clerk
By Verde L. Hayden
D-1

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W M.P.M.,
 Lincoln County, Montana.

2088



Proj. No. U-18-73
 April 1973
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 350.0' and S76°50'W a distance of 450.0' from the NW corner of section 14, T36N R27W MPM; thence S76°50'W a distance of 100.0'; thence S13°10'E a distance of 140.0'; thence N76°50'E a distance of 100.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 0.32 Acre, more or less.

Bearings from C.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 870-ES

~~2089~~ 2089

x

J. Stevens
Ruby F. Stevens

Thomas E. & Deborah Ingram

C/D 8223 Pg 43

Ac 14- May 36 Rye 27



STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June A. D. 1973.

at 11.10 a. m.

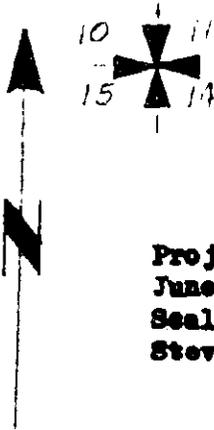
Thomas E. & Deborah
County Clerk

By Verde L. Stephen

D-1

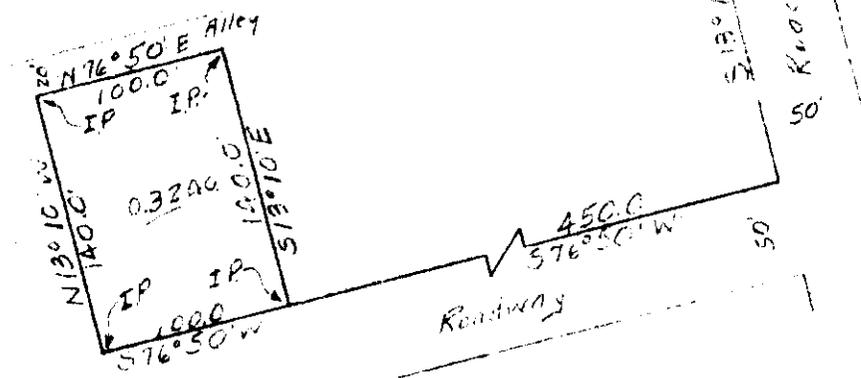
2089

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
Lincoln County, Montana.



N 89° 43' E
2460.84

Proj. No. U-24-73
June 1973
Scale 1" = 100'
Stevens Survey



DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84', S55°18 $\frac{1}{2}$ 'E
a distance of 337.54', S13°10'E a distance of 650.0' and S76°50'W a
distance of 450.0' from the NW Corner of section 14, T36N R27W MPM;
thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of
140.0'; thence N76°50'E a distance of 100.0'; thence S13°10'E a distance
of 140.0' to the point of beginning, containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith is an accurate representation of
said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

2090

Jud's Ruby J Stevens

6

Debra Couroy

c/o Bk 23 Pg 45

See 14 Page 36 Pg 27

3-8

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

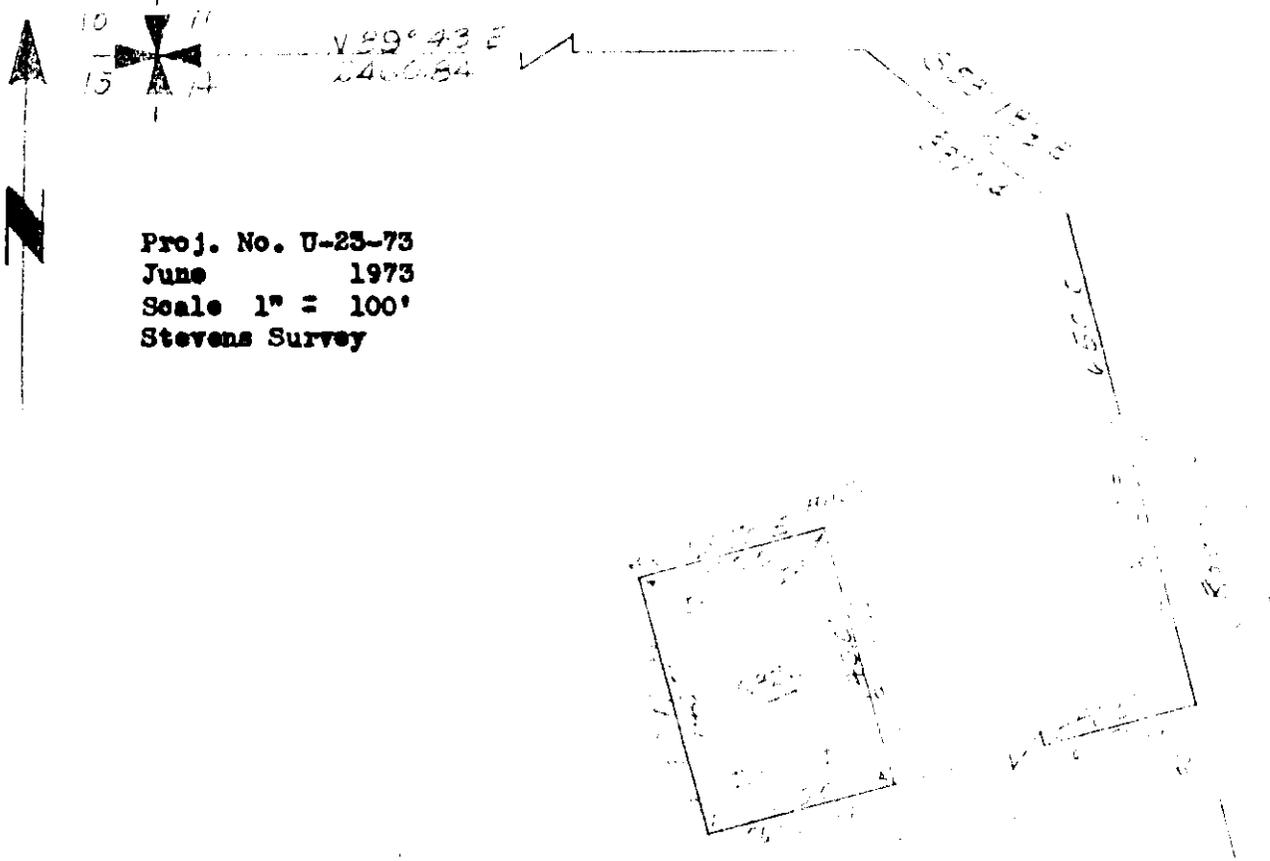
June A. D. 1973

at 11:20 A.M.

Edward J. [unclear]
County Clerk

By Debra J. [unclear]
[unclear]

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
Lincoln County, Montana.



Proj. No. U-23-73
June 1973
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E
a distance of 337.54', S13°10'E a distance of 650.0' and S76°50'W a
distance of 350.0' from the NW Corner of section 14, T36N R27W MPM;
thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of
140.0'; thence N76°50'E a distance of 100.0'; thence S13°10'E a distance
of 140.0' to the point of beginning, containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith is an accurate representation of
said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

2091

x

J. & Ruby J. Stevens

to

John G. Street

c/o. m23/09 47

Sec 11 & 14 - Twp 36, Rge 27

3-9 in Sec 14

5W in Sec 11

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June A. D. 1923

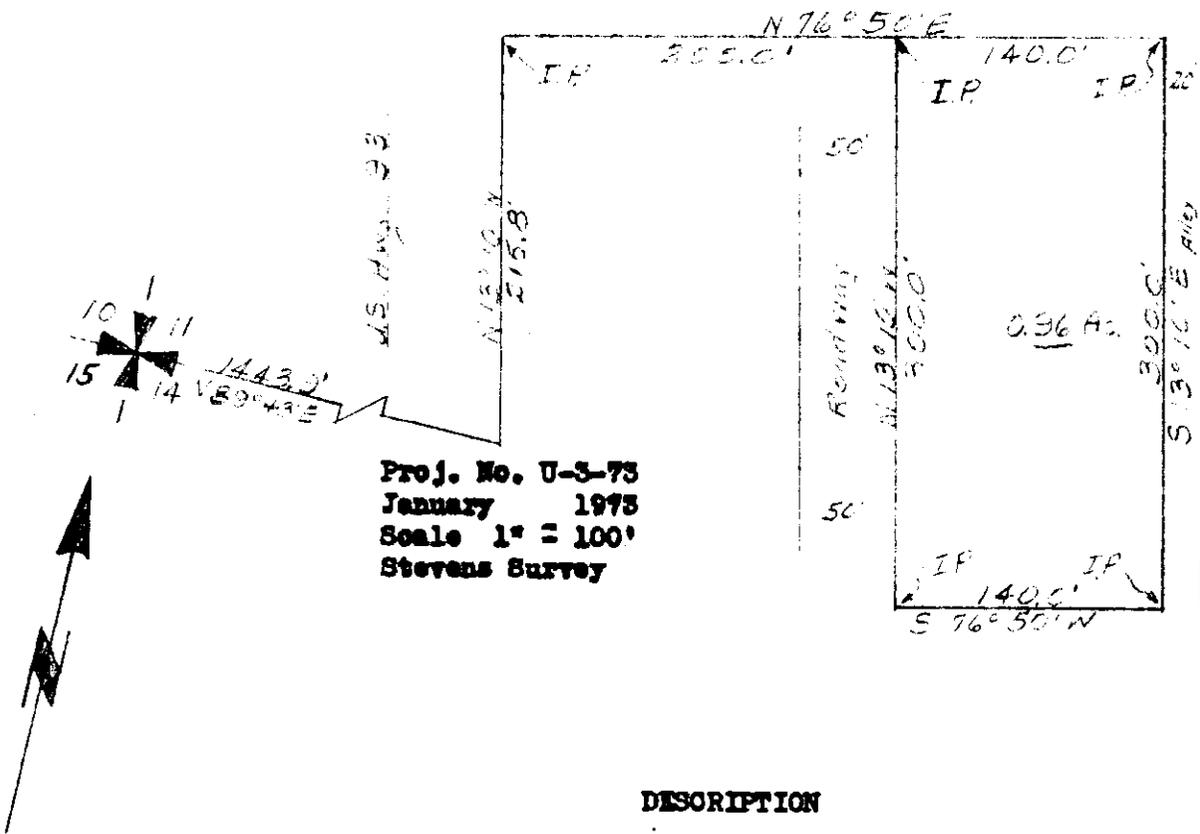
at 11:30 A. M.

Edmond V. Bluff
County Clerk

By Verde L. Hoffman
Deputy

A small tract of land in the NW $\frac{1}{4}$ of Section 14, and in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana

2091



DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, and in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 1443.9', N13°10'W a distance of 215.8' and N76°50'E a distance of 205.00' from the SW Corner of section 11, T36N R27W MPM; thence N76°50'E a distance of 140.0'; thence S13°10'E a distance of 300.0'; thence S76°50'W a distance of 140.0'; thence N13°10'W a distance of 300.0' to the point of beginning, containing 0.96 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED 2092

x

J. L. + Ruby J. Stevens

vs

Melvin M. + Eleanor M. Smith

C/A M 23/49

Sec 14 Aug 36 Rye 27

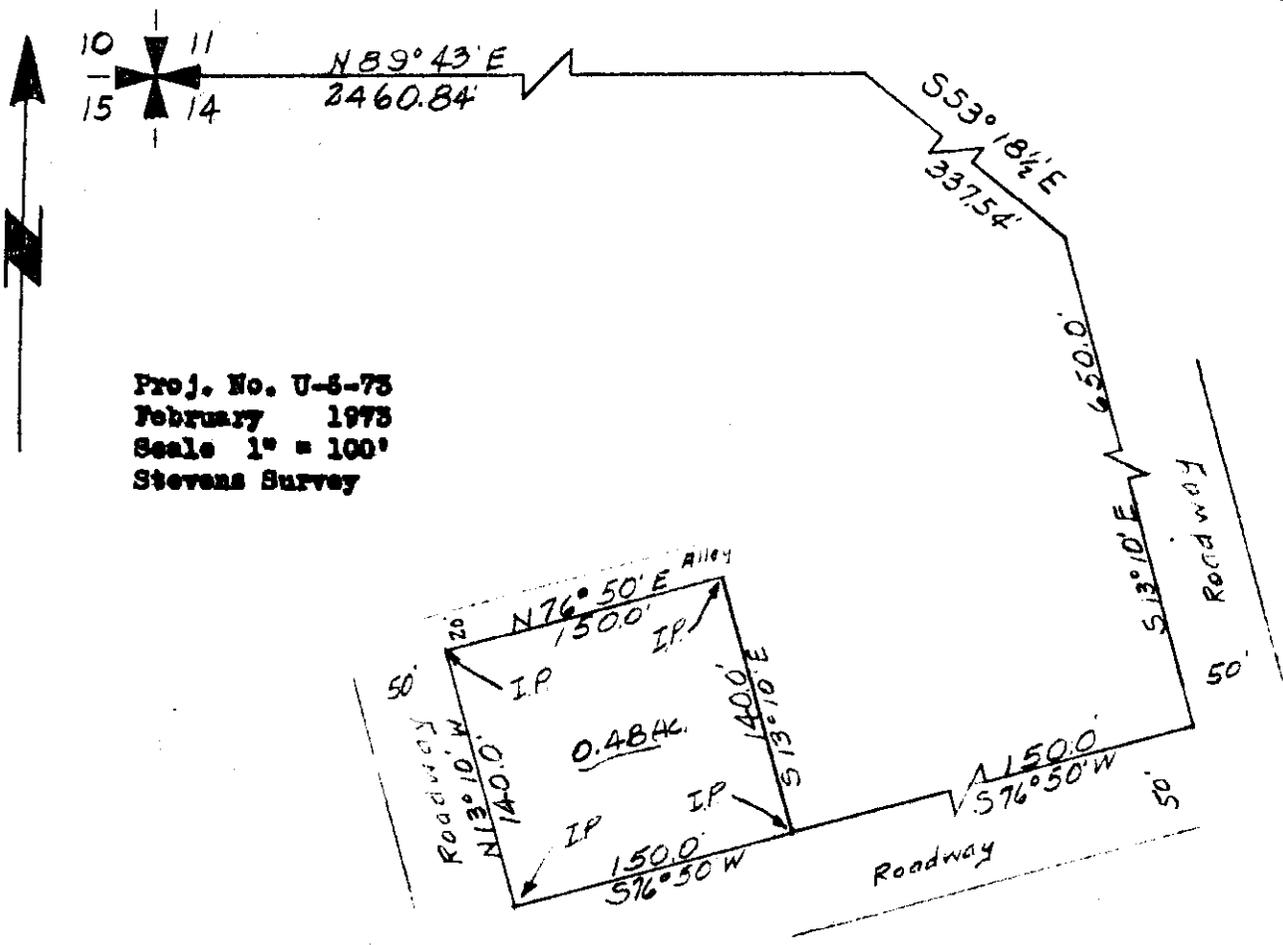
2-28

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
June A. D. 1973
at 11:40 A. M.
Eleanor M. Smith
County Clerk.
By Verden L. Hylden

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W N.P.M.,
 Lincoln County, Montana.

2092



Proj. No. U-6-73
 February 1973
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W N.P.M.,
 Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2460.84',
 S53°18 $\frac{1}{2}$ 'E a distance of 337.54'; S15°10'E a distance of 650.0'
 and S76°50'W a distance of 150.0' from the NW Corner of section 14,
 T36N R27W NPM; thence S76°50'W a distance of 150.0'; thence N15°10'E
 a distance of 140.0'; thence N76°50'E a distance of 150.0'; thence
 N13°10'E a distance of 140.0' to the point of beginning, containing
 0.48 Acre, more or less.

Bearings from G.L.C. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under
 my supervision and the plat herewith is an accurate representation
 of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-25

INDEXED

2093

x

J. L. + Ruby J. Stevens

&
Melvin M. + Eleanor M. Smith

c/b m 23 / 51-52

Sec 14, Twp 36, Rge 27

3-10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
June A. D. 1973

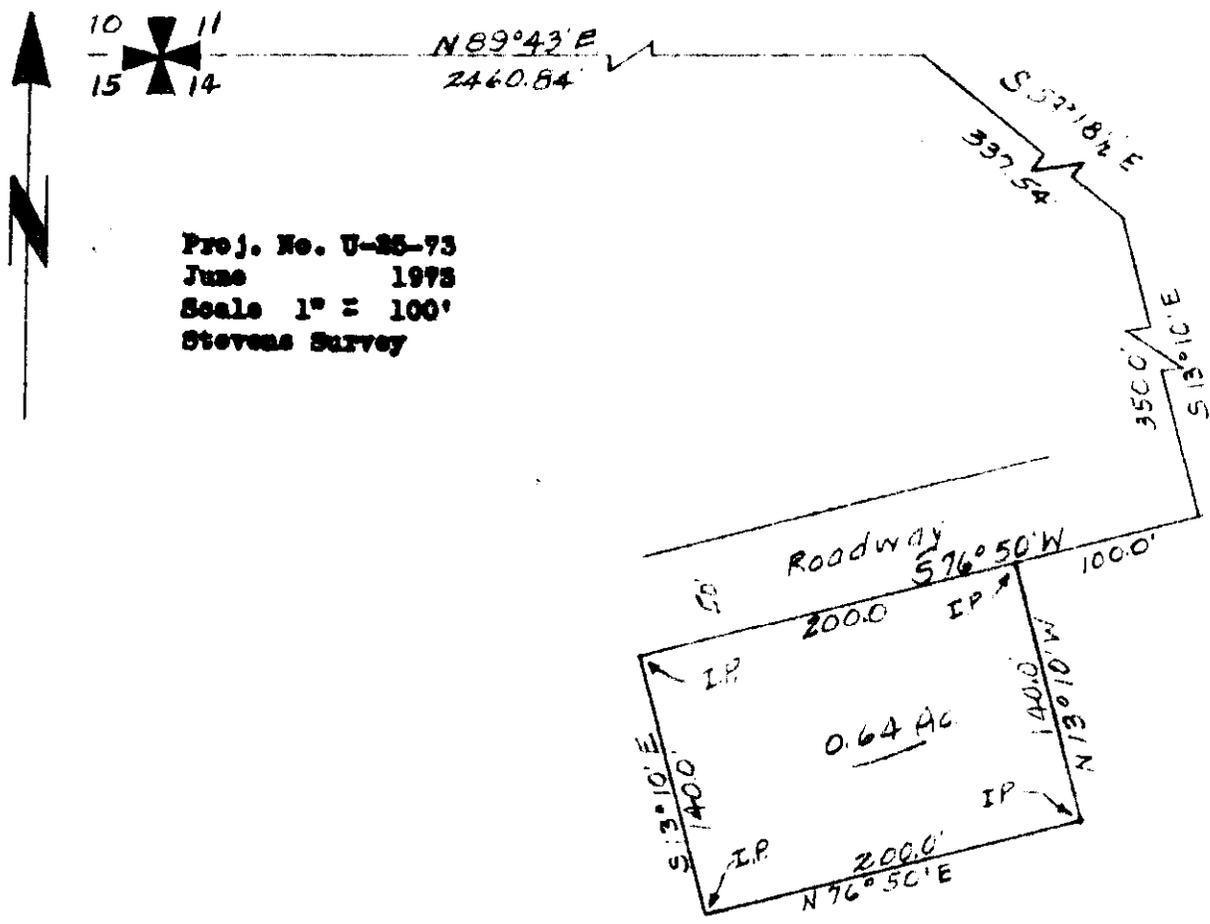
at 11:50 A. M.
Eleanor M. Smith

County Clerk

By Verde L. Heflin

D-1-8

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W N.P.M., Lincoln County, Montana.



DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W N.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2460.84', S57°18'E a distance of 337.54', S15°10'E a distance of 350.0' and S76°50'W a distance of 100.0' from the NW Corner of section 14, T36N R27W NPM; thence S76°50'W a distance of 200.0'; thence S15°10'E a distance of 140.0'; thence N76°50'E a distance of 200.0'; thence N15°10'W a distance of 140.0' to the point of beginning, containing 0.64 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that ~~survey~~ was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-EB

2094

J. L. & Ruby J. Stearns

O. C. & Gladys Thatcher

c/d ²³³ 53-54

Sec 14 Twp 36 Rge 27

2-29

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June A. D. 1923

at 12:00 noon

Edward J. Vaughan

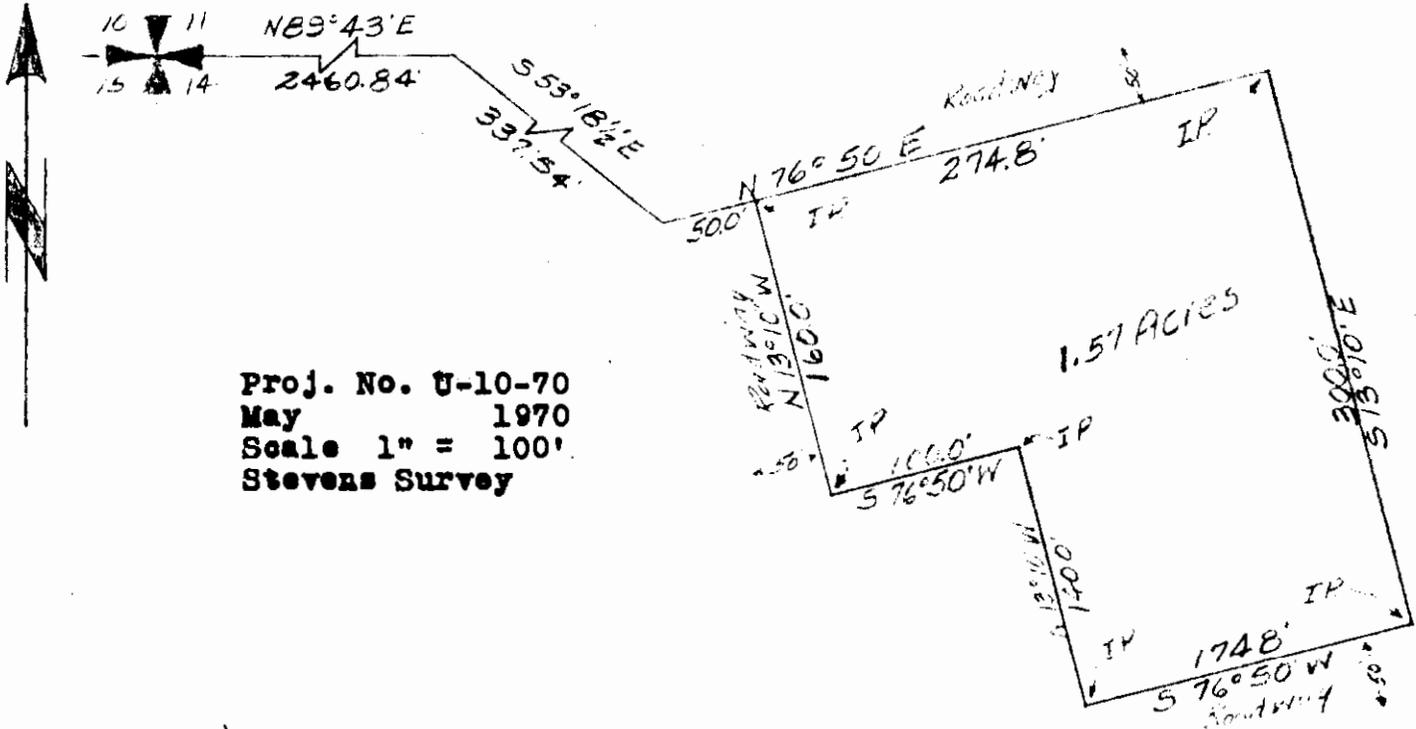
County Clerk

By Verde J. Stearns

D-1-1

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W
 M.P.M., Lincoln County, Montana

2094



Proj. No. U-10-70
 May 1970
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W
 M.P.M., Lincoln County, Montana, more particularly
 described as follows:
 Beginning at a point which is N89°43'E a distance of
 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54' and N76°50'E
 a distance of 50.0' from the NW Corner of section 14,
 T36N R27W MPM; thence N76°50'E a distance of 274.8';
 thence S13°10'E a distance of 300.0'; thence S76°50'W
 a distance of 174.8'; thence N13°10'W a distance of
 140.0'; thence S76°50'W a distance of 100.0'; thence
 N13°10'W a distance of 160.0' to the point of beginning,
 containing 1.57 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
 under my supervision and the plat herewith is an accurate
 representation of said survey.

Kenneth Haskell

Kenneth Haskell
 Montana Registration No. 270-ES
 June 1970

INDEXED 2095

X 1

J. L. & Ruby J. Stevens

z

O. C. & Gladys Thatcher

W D Bk 7/23 R 67

Sec 11- Aug 36 Rye 27

66

STATE OF MONTANA
COUNTY OF LINCOLN

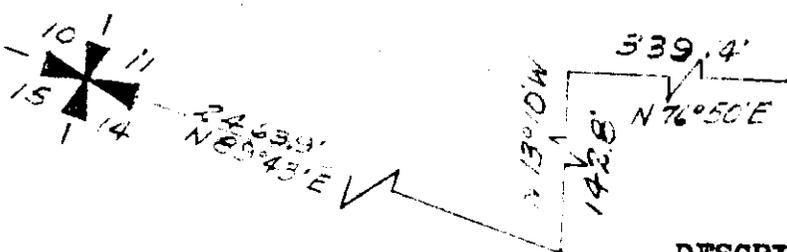
Filed this 29th day of
June A. D. 1973
at 1:25 P. M.
Edward L. Wainwright
County Clerk.
By Verden J. Higgins

2095

A small tract of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-31-69
November 1969
Scale 1" = 100'
Stevens Survey



DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 11, T36N
R27W MPM, Lincoln County, Montana, more particularly described
as follows:

Beginning at a point which is N89°43'E a distance of 2463.9',
N13°10'W a distance of 142.8', N76°50'E a distance of 339.4',
N13°10'W a distance of 357.9' and N55°29'E a distance of 234.3'
from the SW Corner of section 11, T36N R27W MPM; thence N71°52'E
a distance of 108.9'; thence S11°03'E a distance of 113.6';
thence N58°15'W a distance of 147.4' to the point of beginning,
containing 0.14 Acre, more or less. Well site./
Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and the plat herewith is an accurate
representation of said survey.

Kenneth Haskell
Montana Registration No. 270-ES
November 1969

M. M. Mansfield

6

Public

4-30-31

3KB
3KC

STATE OF MONTANA
COUNTY OF LINCOLN

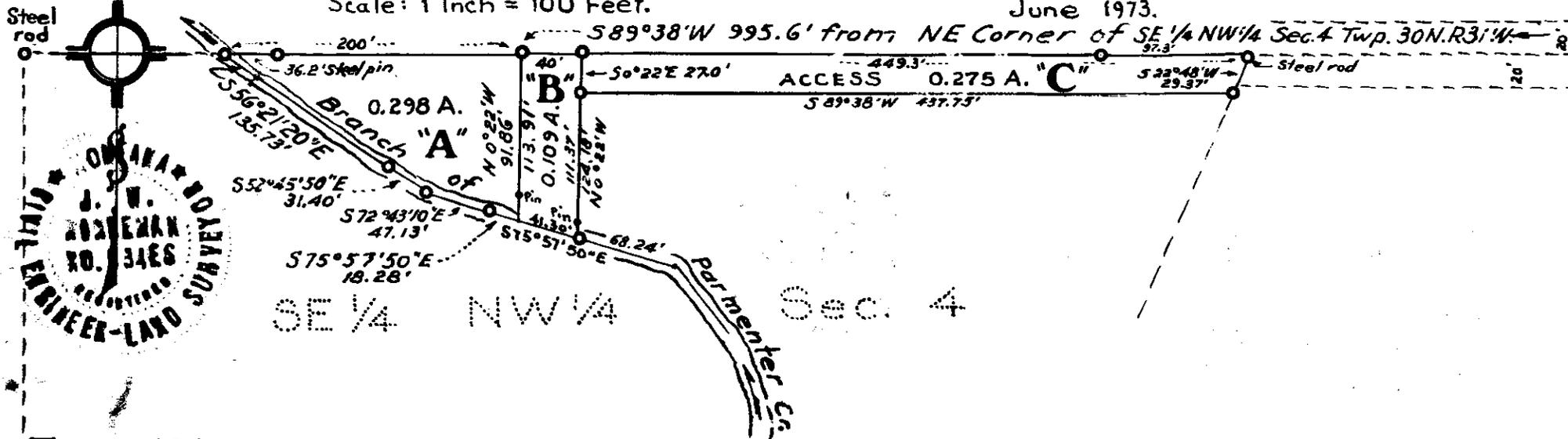
Filed this *29th* day of
June A. D. 19 *23*
at *2:05 P* M.
Edward L. Hays
County Clerk
By *Verdon L. Hays*
Deputy

Survey for M.M. Mansfield

In the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

June 1973.



Tract "A"

A tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. Lincoln County, Montana, containing 0.298 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 995.6 feet S 89° 38' W from the steel rod marking the northeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence, along said north line, S 89° 38' W 200.0 feet to the mid-channel of a branch of Parmenter Creek; thence following the mid-channel of said branch of Parmenter Creek, upstream, the following four courses: S 56° 21' 20" E 135.73 feet; S 52° 45' 50" E 31.40 feet; S 72° 43' 10" E 47.13 feet; S 75° 57' 50" E 18.28 feet; thence N 0° 22' W 113.91 feet to the point of beginning.

Tract "B"

A tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. Lincoln County, Montana, containing 0.109 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 995.6 feet S 89° 38' W from the steel rod marking the northeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 0° 22' E 113.91 feet to the mid-channel of a branch of Parmenter Creek; thence following said mid-channel, upstream, S 75° 57' 50" E 41.3 feet; thence N 0° 22' W 124.18 feet to a point on the north line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence, along said north line, S 89° 38' W 40.0 feet to the point of beginning.

Tract "C"

ALSO, for access road, a strip of land 27.0 feet in width, measured at right angles, lying along, and adjacent to, the north line of said SE $\frac{1}{4}$ NW $\frac{1}{4}$, containing 0.275 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4 Twp. 30 N., R. 31 W., M.P.M. at a distance of 995.6 feet S 89° 38' W from the steel rod marking the northeast corner of said SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence, along said north line N 89° 38' E 449.3 feet; thence S 22° 48' W 29.37 feet; thence S 89° 38' W 437.75 feet; thence N 0° 22' W 27.0 feet to the point of beginning.

INDEXED

2097

f

Whispering Pines
Korcanus Subdivision #2

to
Public

Sec. 6, Twp 34, Rge 26
5C

By 201
Kroy Rexford

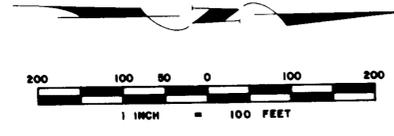
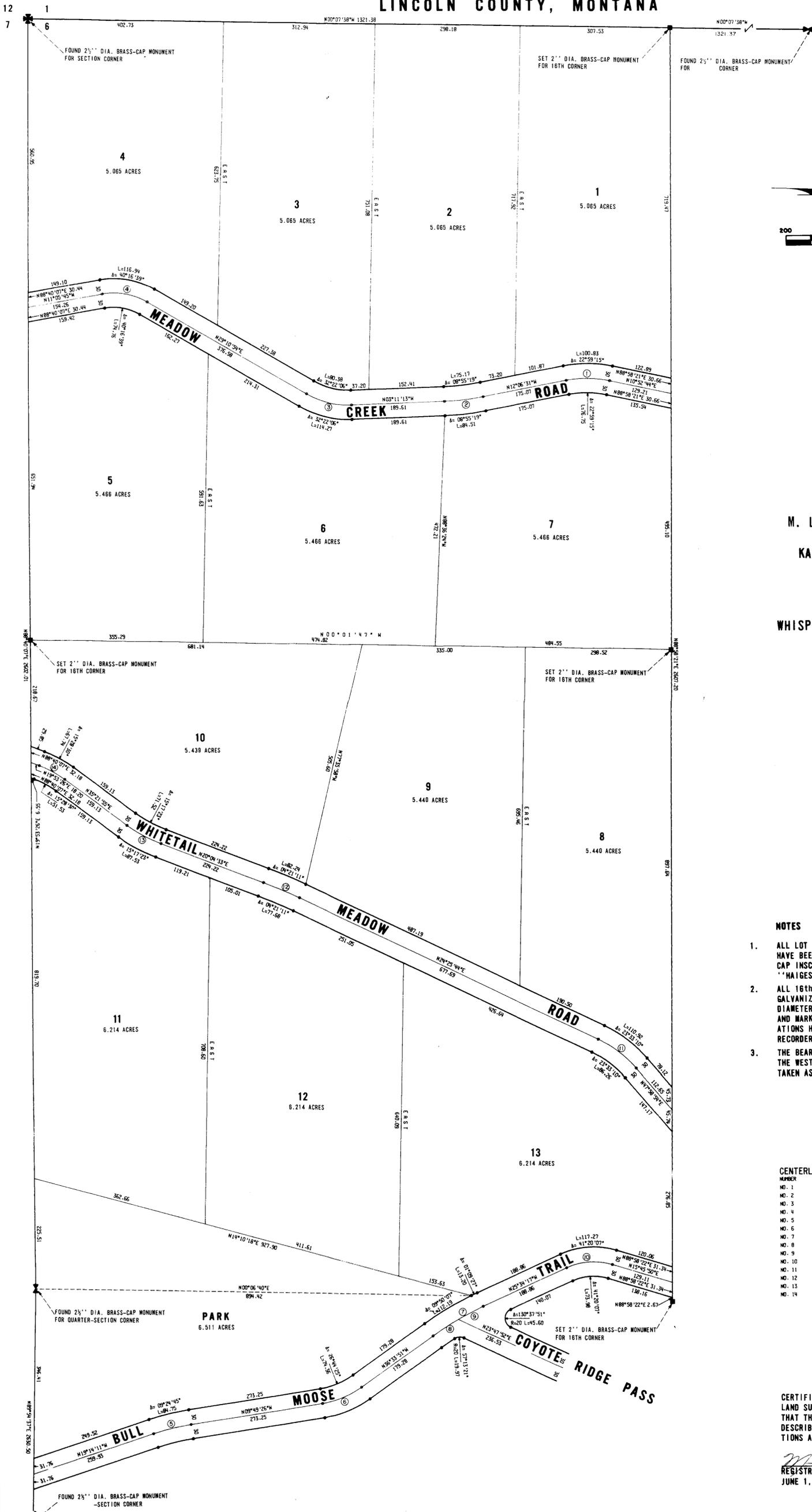
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
June A. D. 1973
at 3:00 P. M.
Clemens S. Jensen
County Clerk.
By Mae Watson D. - 1

2097

WHISPERING PINES KOOCANUSA SUBDIVISION NO. 2

S. 1/2 SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA



PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

FOR
WHISPERING PINES DEVELOPMENT CO., INC.

- NOTES**
- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
 - ALL 16TH CORNERS HAVE BEEN MONUMENTED WITH 2" DIAMETER GALVANIZED PIPE 30" LONG WITH FLANGE, SET WITH 2" DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED "HAIGES 2520S" (CERTIFIED LAND CORNER RECORDATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
 - THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=221.31	Δ=22°59'15"	L=88.79	N00°36'54"W	Ch=88.20	T=45.00
NO. 2	R=512.71	Δ=08°55'19"	L=79.84	N07°58'51"W	Ch=79.76	T=40.00
NO. 3	R=172.28	Δ=32°22'06"	L=57.33	N12°59'51"E	Ch=56.04	T=50.00
NO. 4	R=136.35	Δ=40°16'39"	L=65.85	N08°02'34"E	Ch=53.89	T=50.00
NO. 5	R=485.88	Δ=09°24'45"	L=79.82	N14°51'48"W	Ch=79.73	T=40.00
NO. 6	R=189.33	Δ=25°44'25"	L=81.36	N23°11'38"W	Ch=87.56	T=45.00
NO. 7	R=623.94	Δ=10°59'59"	L=119.63	N31°04'04"W	Ch=119.45	T=60.00
NO. 8	R=623.94	Δ=05°40'59"	L=61.84	N33°43'22"W	Ch=61.82	T=30.95
NO. 9	R=623.94	Δ=05°18'36"	L=57.79	N28°13'35"W	Ch=57.77	T=28.91
NO. 10	R=132.55	Δ=41°20'07"	L=95.62	N04°54'14"W	Ch=93.56	T=50.00
NO. 11	R=239.83	Δ=23°33'10"	L=98.59	N36°12'19"E	Ch=97.90	T=50.00
NO. 12	R=1052.47	Δ=04°21'11"	L=79.96	N22°15'08"E	Ch=79.94	T=40.00
NO. 13	R=296.01	Δ=15°17'23"	L=79.52	N27°43'14"E	Ch=79.29	T=40.00
NO. 14	R=220.80	Δ=15°28'30"	L=59.63	N27°57'41"E	Ch=59.45	T=30.00

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M. L. Haiges
REGISTRATION NO. 2520S
JUNE 1, 1973

EX-100

2097

f

Whispering Pines
Horsemead Subdivision #2

to

Public

Sec. 6, Twp 34, Rge 26

5C

By 201

Troy Rexford

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June A. D. 1973

at 3:00 P. M.

Clarence L. Vaughn
County Clerk

By Mae Watson

D. - - - ?

INDEXED

2098

4

Whispering Pines
Kooenuss Subdivision #3

Public

Sec 6, Twp 34, Rge 26

Troy-Kayford Pg 203

To 6

To 1A (part)

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June

A. D. 1973

at 3:05 P. M.

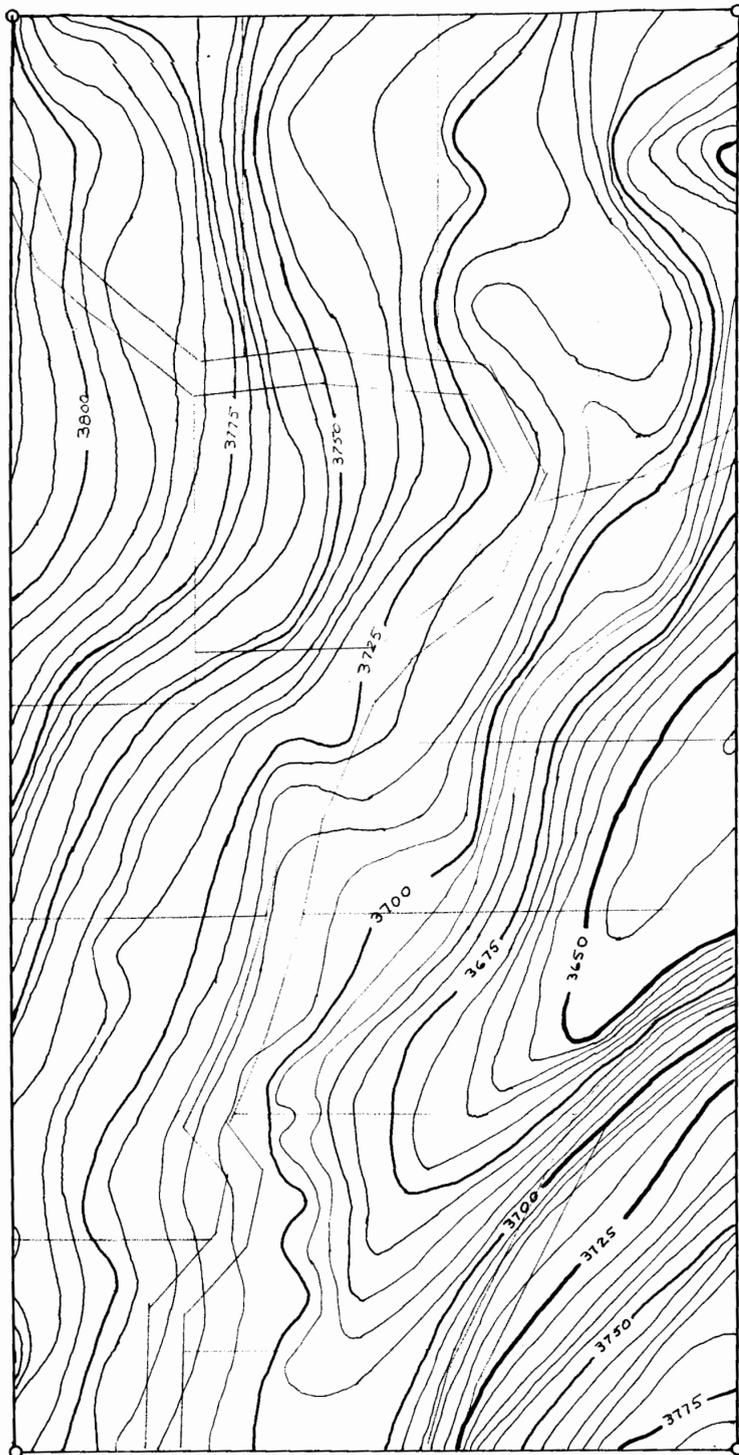
Charles L. Douglas
County Clerk

By Mae Watson D-1

204

WHISPERING PINES INC. - PHASE I

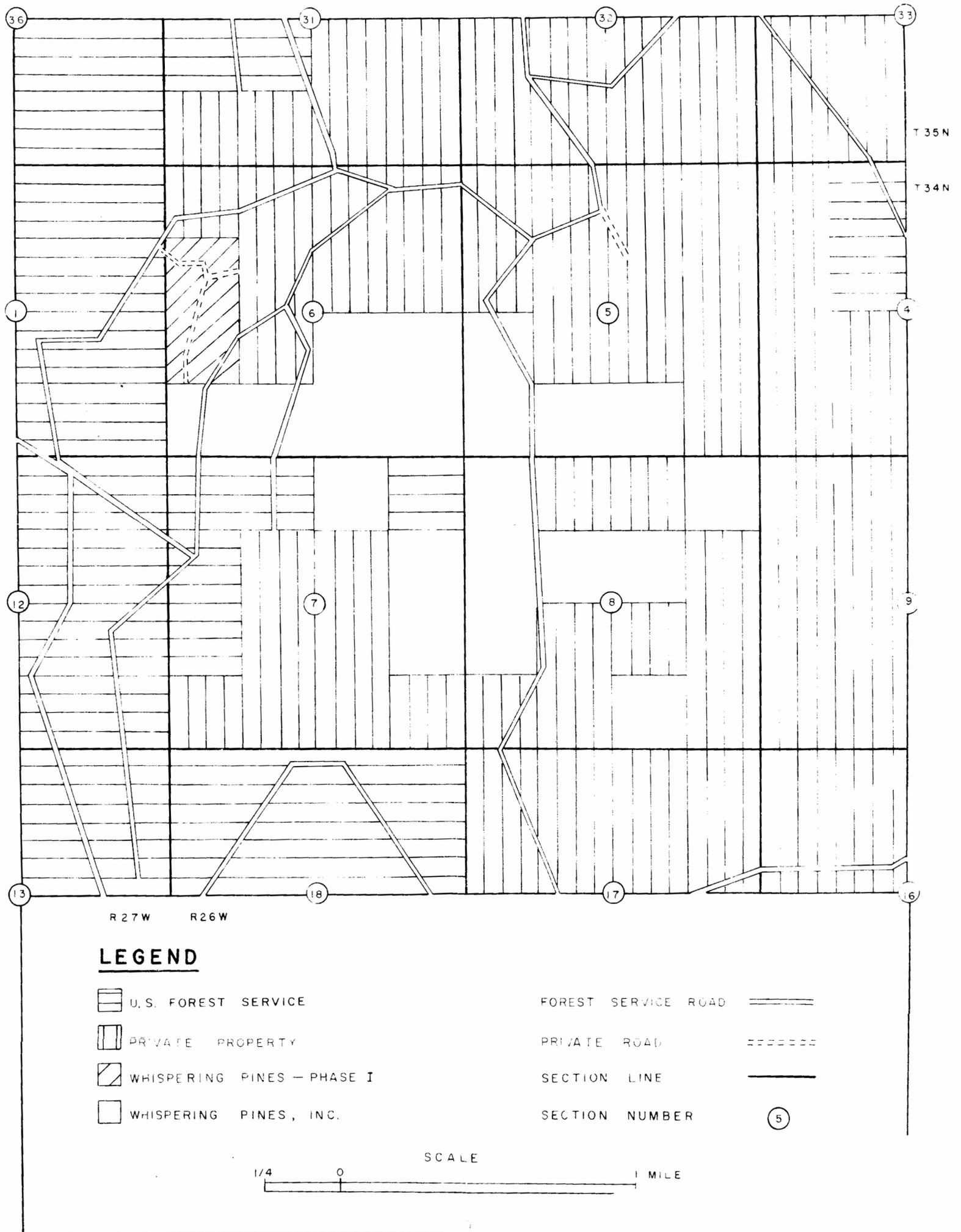
TOPOGRAPHIC MAP



Scale 1" = 200'
Contour Interval = 5'

JH
1/24/73

AREA LAND OWNERSHIP



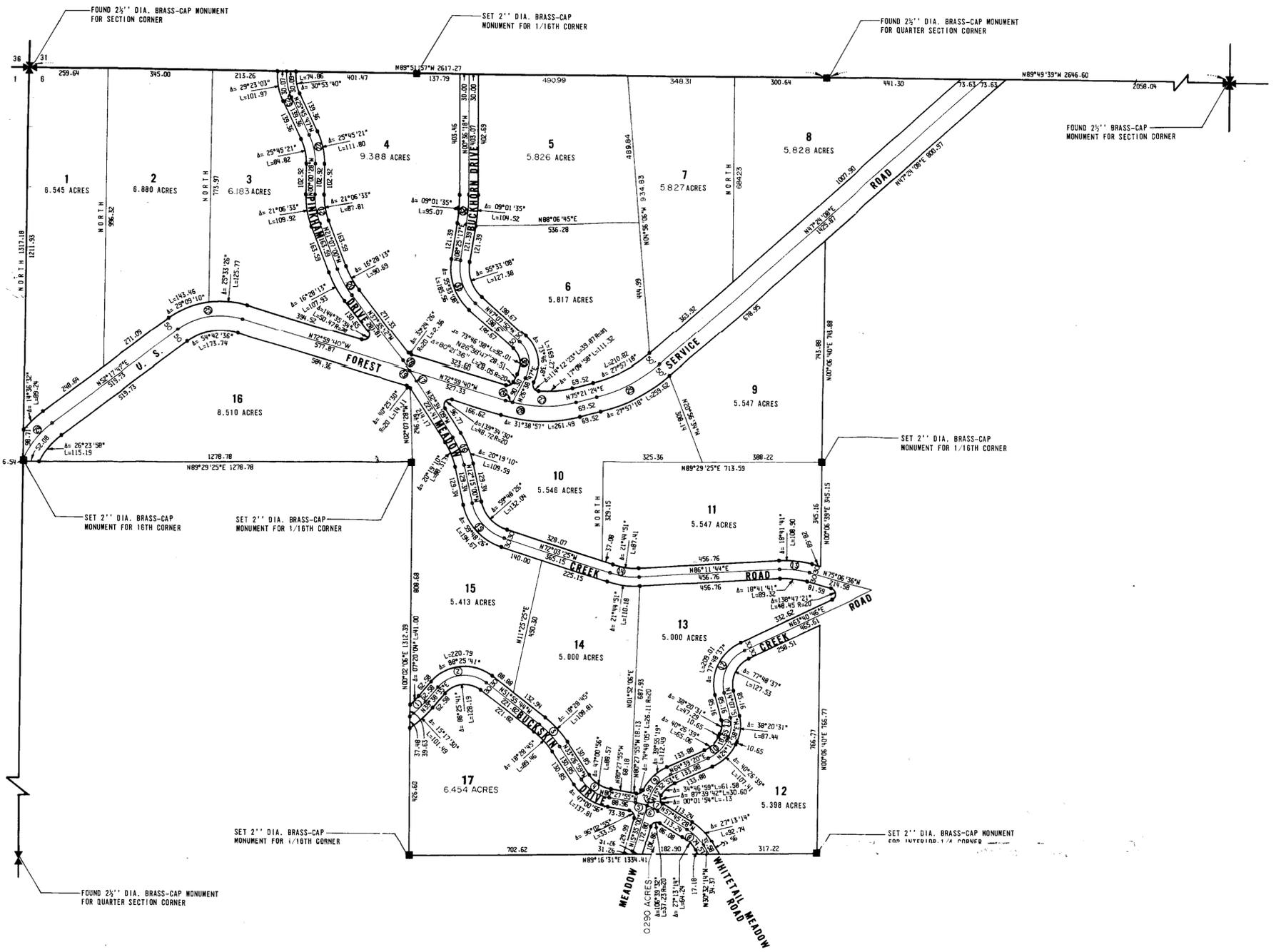
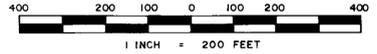
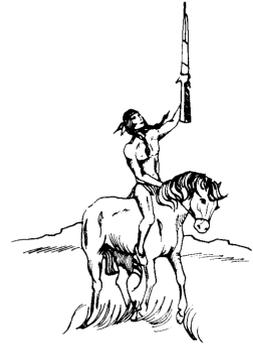
2098

WHISPERING PINES KOOCANUSA SUBDIVISION NO. 3

N. 1/2 SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

PREPARED BY
FLATHEAD LAND CONSULTANTS
M. L. HAIGES AND ASSOCIATES, RLS
PROFESSIONAL SUITES
KALISPELL MERCANTILE BUILDING
KALISPELL, MONTANA

FOR
WHISPERING PINES DEVELOPMENT CO., INC.



NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT
NO. 1	R=350.27	Δ=11°45'51"	L=71.92	N45°31'31"E	Ch=71.79	T=36.09
NO. 2	R=113.06	Δ=88°25'41"	L=174.49	N83°51'25"E	Ch=157.68	T=110.00
NO. 3	R=307.36	Δ=18°28'45"	L=99.15	N42°41'22"E	Ch=98.70	T=50.00
NO. 4	R=137.99	Δ=47°00'36"	L=113.19	N56°57'27"E	Ch=110.09	T=60.00
NO. 5	R=199.21	Δ=11°22'58"	L=39.85	N74°44'06"E	Ch=39.78	T=19.99
NO. 6	R=199.21	Δ=11°14'49"	L=39.10	N63°22'52"E	Ch=39.09	T=19.61
NO. 7	R=199.21	Δ=22°42'27"	L=78.95	N69°06'42"E	Ch=78.43	T=40.00
NO. 8	R=165.21	Δ=27°13'14"	L=78.49	N44°08'51"E	Ch=77.75	T=40.00
NO. 9	R=131.44	Δ=49°04'19"	L=112.57	N40°07'09"E	Ch=109.16	T=60.00
NO. 10	R=122.16	Δ=40°26'39"	L=86.23	N44°26'00"E	Ch=84.45	T=45.00
NO. 11	R=100.67	Δ=38°20'31"	L=67.37	N05°02'24"E	Ch=66.12	T=35.00
NO. 12	R=123.91	Δ=77°48'37"	L=168.27	N74°46'28"E	Ch=155.09	T=100.00
NO. 13	R=305.76	Δ=18°41'41"	L=99.11	N64°27'25"E	Ch=98.67	T=50.00
NO. 14	R=260.29	Δ=21°44'51"	L=96.80	N82°55'50"E	Ch=96.20	T=50.00
NO. 15	R=156.49	Δ=59°48'26"	L=163.35	N42°09'12"E	Ch=156.04	T=90.00
NO. 16	R=279.01	Δ=20°19'10"	L=96.95	N22°24'34"E	Ch=96.43	T=50.00
NO. 17	R=912.90	Δ=02°34'48"	L=41.11	N33°51'33"E	Ch=41.10	T=20.56
NO. 18	R=912.90	Δ=02°26'16"	L=38.89	N36°22'05"E	Ch=38.89	T=19.42
NO. 19	R=912.90	Δ=05°01'04"	L=79.95	N55°04'41"E	Ch=79.92	T=40.00
NO. 20	R=345.47	Δ=16°28'13"	L=99.31	N29°21'07"E	Ch=98.97	T=50.00
NO. 21	R=268.35	Δ=21°06'33"	L=98.87	N10°33'44"E	Ch=98.31	T=50.00
NO. 22	R=218.70	Δ=25°45'21"	L=96.31	N12°53'07"E	Ch=97.48	T=50.00
NO. 23	R=168.83	Δ=30°00'18"	L=88.41	N10°45'39"E	Ch=87.41	T=45.24
NO. 24	R=300	Δ=29°42'09"	L=155.52	N37°26'43"E	Ch=153.79	T=79.55
NO. 25	R=231.95	Δ=54°42'56"	L=221.48	N79°39'05"E	Ch=213.16	T=120.00
NO. 26	R=423.38	Δ=03°18'43"	L=24.47	N74°38'55"E	Ch=24.47	T=12.24
NO. 27	R=423.38	Δ=28°20'14"	L=209.39	N89°31'33"E	Ch=207.27	T=106.88
NO. 28	R=423.38	Δ=31°38'57"	L=233.87	N89°49'06"E	Ch=230.90	T=120.00
NO. 29	R=482.10	Δ=27°57'18"	L=235.22	N61°22'47"E	Ch=232.89	T=120.00
NO. 30	R=101.46	Δ=73°46'38"	L=130.64	N10°14'32"E	Ch=121.80	T=76.15
NO. 31	R=161.38	Δ=55°33'08"	L=156.47	N19°21'17"E	Ch=150.41	T=85.00
NO. 32	R=633.45	Δ=09°01'35"	L=99.79	N03°54'30"E	Ch=99.69	T=50.00

NOTES

- ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
- ALL 16TH CORNERS HAVE BEEN MONUMENTED WITH 2" DIAMETER GALVANIZED PIPE 30" LONG WITH FLANGE, SET WITH 2" DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED "HAIGES 2520S" (CERTIFIED LAND CORNER RECORDATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
- THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M. L. Haiges
REGISTRATION NO. 2520S
JUNE 1, 1973

INDEXED

2099

7

Whispering Pines
Koozanua Subdivision #4

5+
6-34-26

Copy - Register pg 2.05

Sanitary Restrictions
Removed per Job 28 E29
PP#5760 10/23/96

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

June

A. D. 1973

at 3:10 P. M.

Eugene J. Taylor
County Clerk

By Mae W. Steen

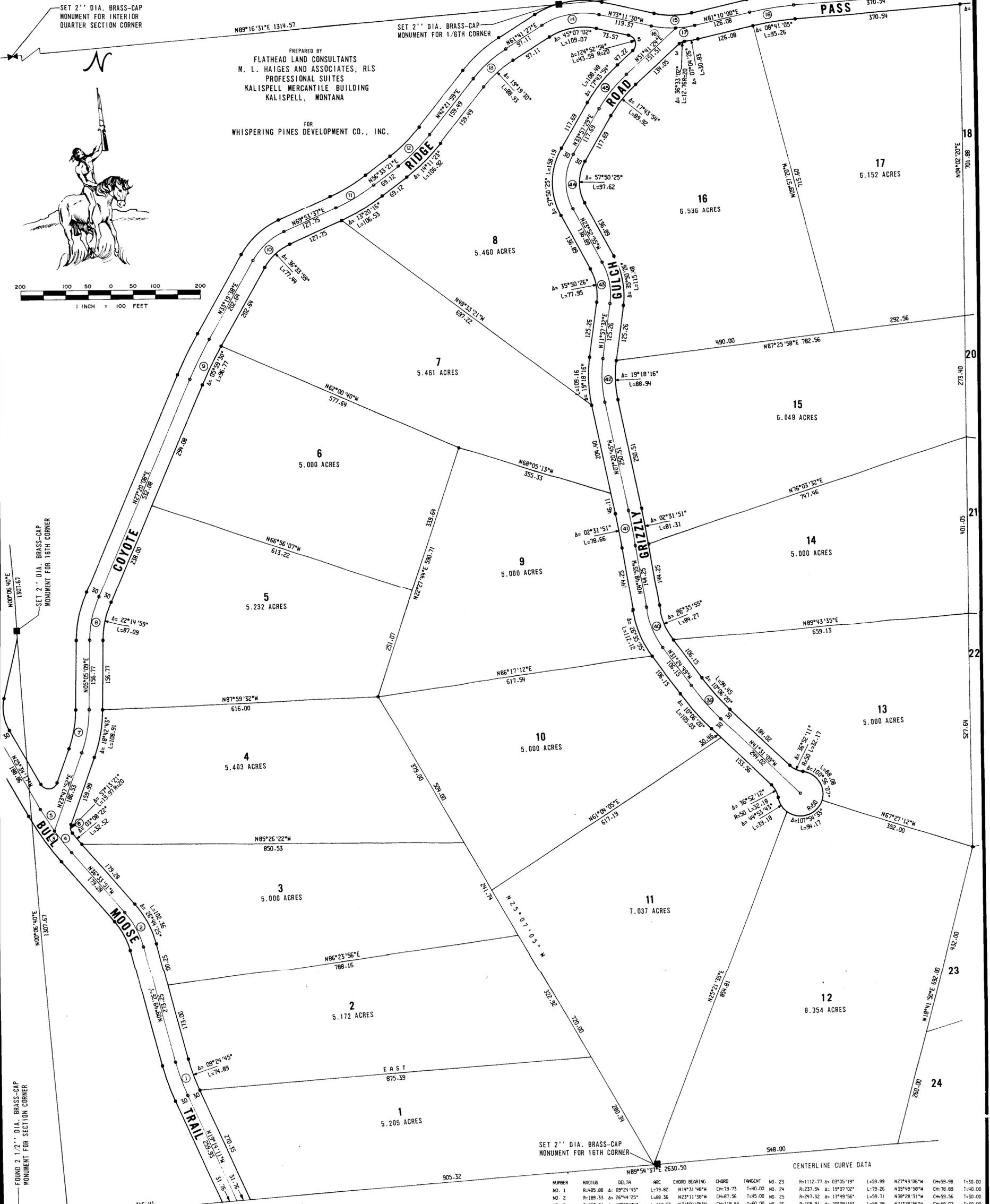
D-1

WHISPERING PINES KOOCANUSA SUBDIVISION NO. 4

IN S.W. 1/4 SECTION 5 AND S.E. 1/4 SECTION 6 TOWNSHIP 34 NORTH, RANGE 26 WEST
PRINCIPAL MERIDIAN, MONTANA
LINCOLN COUNTY, MONTANA

2099
2099

SHEET 1 OF 2 SHEETS



CERTIFICATE OF SURVEY: I, THE UNDERSIGNED, MANFRED L. HAIGES, LAND SURVEYOR, REGISTRATION NUMBER 2520S, DO HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY SUPERVISION AND THAT THE DESCRIBED TRACT OF LAND TOGETHER WITH ALL DISTANCES AND DIRECTIONS ARE TRUE AND CORRECT.

M. L. Haiges
REGISTRATION NO. 2520S
JUNE 1, 1973

NOTES

1. ALL LOT CORNERS, POINTS OF CURVATURE AND POINTS TANGENCY HAVE BEEN MONUMENTED WITH 5/8" RE-BAR AND ALUMINUM SURV-CAP INSCRIBED WITH CORNER IDENTIFICATION AND MARKED "HAIGES 2520S".
2. ALL 16TH CORNERS HAVE BEEN MONUMENTED WITH 2" DIAMETER GALVANIZED PIPE 30" LONG WITH FLANGE, SET WITH 2" DIAMETER BRASS CAP INSCRIBED WITH MONUMENT IDENTIFICATION AND MARKED "HAIGES 2520S" (CERTIFIED LAND CORNER RECORDATIONS HAVE BEEN FILED AT THE LINCOLN COUNTY CLERK AND RECORDERS OFFICE, LIBBY, MONTANA).
3. THE BEARINGS OF ALL COURSES IN THIS SURVEY ARE BASED ON THE WEST BOUNDARY OF THE NORTHWEST QUARTER OF SECTION 6 TAKEN AS DUE NORTH.

CENTERLINE CURVE DATA

NUMBER	RADIUS	DELTA	ARC	CHORD BEARING	CHORD	TANGENT	NO. 23	NO. 24	NO. 25	NO. 26	NO. 27	NO. 28	NO. 29	NO. 30	NO. 31	NO. 32	NO. 33	NO. 34	NO. 35	NO. 36	NO. 37	NO. 38	NO. 39	NO. 40	NO. 41	NO. 42	NO. 43	NO. 44	NO. 45	
NO. 1	R=485.88	Δ=09°24'43"	L=79.82	N14°31'48"W	Ch=79.73	T=40.00	R=112.77	Δ=03°05'19"	L=59.99	N27°49'06"W	Ch=59.98	T=30.00	R=128.55	Δ=42°30'24"	L=95.37	N09°50'54"E	Ch=95.20	T=50.00	R=128.55	Δ=42°30'24"	L=95.37	N09°50'54"E	Ch=95.20	T=50.00	R=128.55	Δ=42°30'24"	L=95.37	N09°50'54"E	Ch=95.20	T=50.00

INDEXED

~~2100~~ # 2100

Bernice M. McNulty

to

Lawrence R. Morkeberg

W.D. # 7/23 Pg 119

Tn 1A12 + 1A12B

OK RWT

STATE OF MONTANA
COUNTY OF LINCOLN

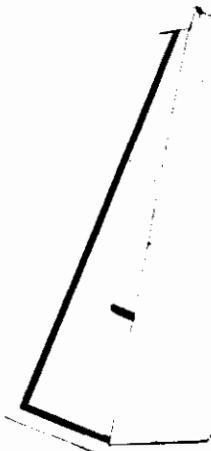
Filed this 2nd day of

July A. D. 1993

at 2:35 P.M.

Charles L. Laughon
County Clerk.

By Mac Watson Deputy

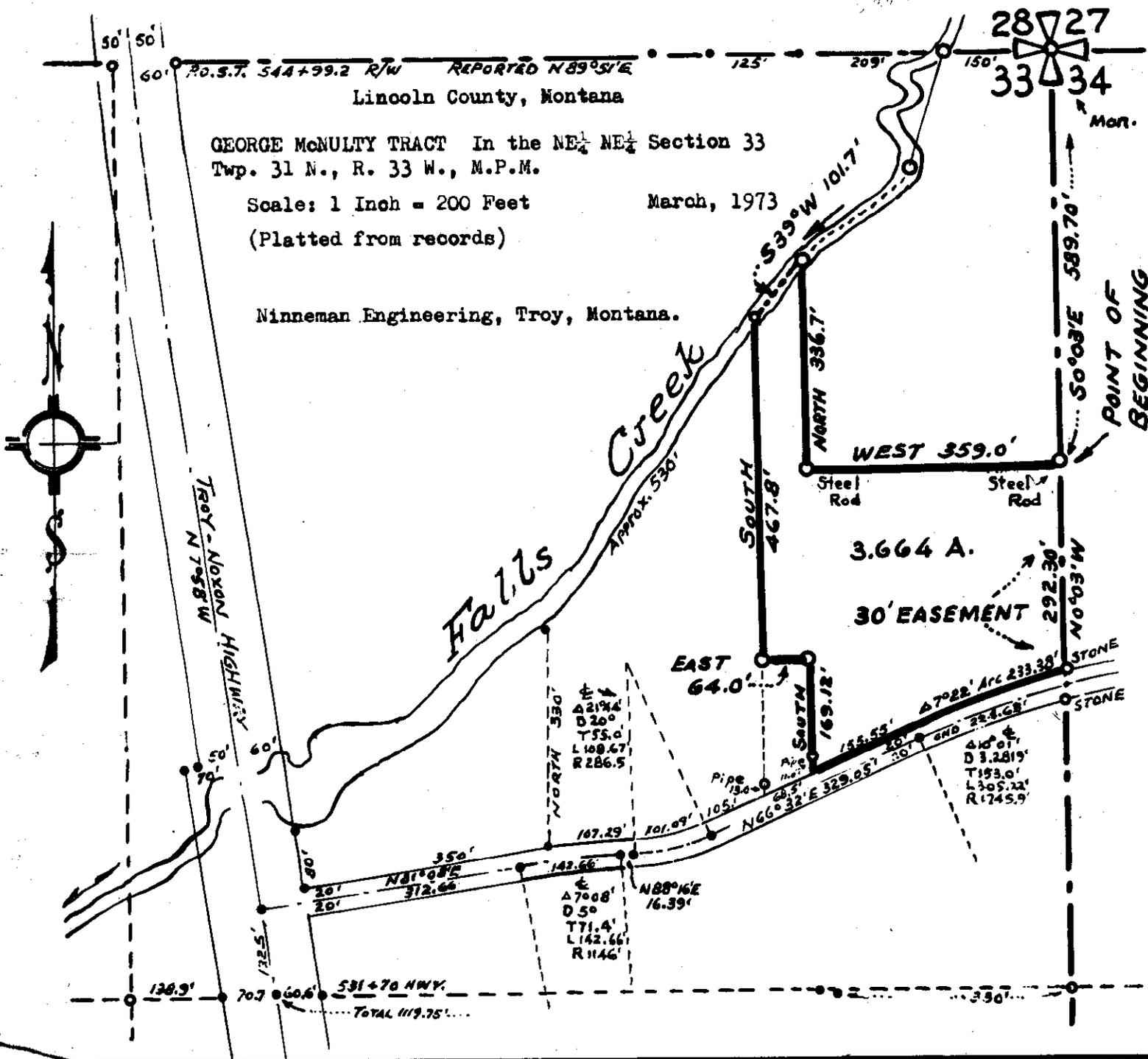


DESCRIPTION

2100

An irregular tract of land near Troy, in Lincoln County, Montana, within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33 Twp. 31 N., R. 33 W., M.P.M., containing 3.664 acres, more or less, and more particularly described as follows: Beginning at a point on the east line of Section 33 Twp. 31 N. R. 33 W., M.P.M., at a distance of 589.7 feet S 0° 03' E from the northeast corner thereof; thence West 359.0 feet; thence North 336.7 feet to a point in the mid-channel of Falls Creek; thence following generally, said mid-channel, downstream, S 39° 00' W 101.7 feet; thence South 467.8 feet; thence East 64.0 feet; thence South 169.12 feet to a point on the northerly right of way line of a County Road; thence, along said right of way line, N 66° 32' E 155.55 feet; thence, on the arc of a curve to the right having a radius of 1765.9 feet, turning through an angle of 7° 22' a distance of 233.38 feet to a point on the east line of said Section 33; thence, along said east line, N 0° 03' W 292.3 feet to the point of beginning.

SUBJECT TO AN EASEMENT FOR ROAD PURPOSES - a strip of land thirty (30) feet in width, measured at right angles, lying west of, and immediately adjacent to, the east line of said Section 33 and extending from the North line of the aforescribed tract, South to the northerly right of way line of the County Road.



INDEXED

~~# 26 to # 2/01~~ x

U.S.A

to

Burlington Northern Inc

Account

CC 23/148

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of
July A. D. 1933
at 1:25 P. M.
W. J. Vaughan
County Clerk
By W. J. Vaughan
Deputy

2101

2730

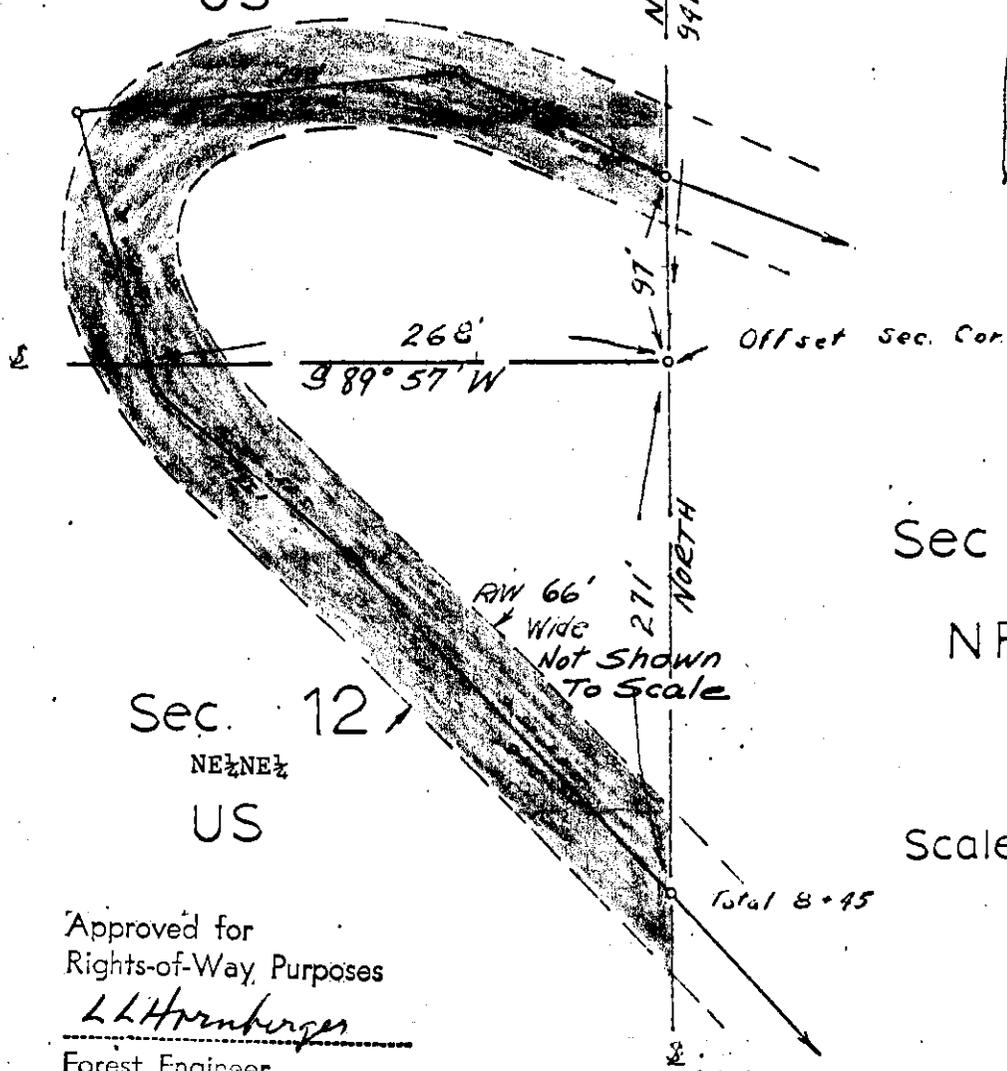
Burlington Northern Inc.
Easement - Non Cost Share

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1 & NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12,
T31N, R31W

66' Right-of-Way 845' in length

Sec. 1

SE $\frac{1}{4}$ SE $\frac{1}{4}$
US



Sec 7

NP

Sec. 12

NE $\frac{1}{4}$ NE $\frac{1}{4}$
US

Scale = 1" = 100'

Approved for
Rights-of-Way Purposes

L.H. Humberger

Forest Engineer

Date 5/24/73

Right of Way Through U.S. Sec. 1 & 12

T. 31 N. R. 31 W.

INDEXED 2102

Donald E. Appleby

vs

Public

4-36-27

John K. Carter

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

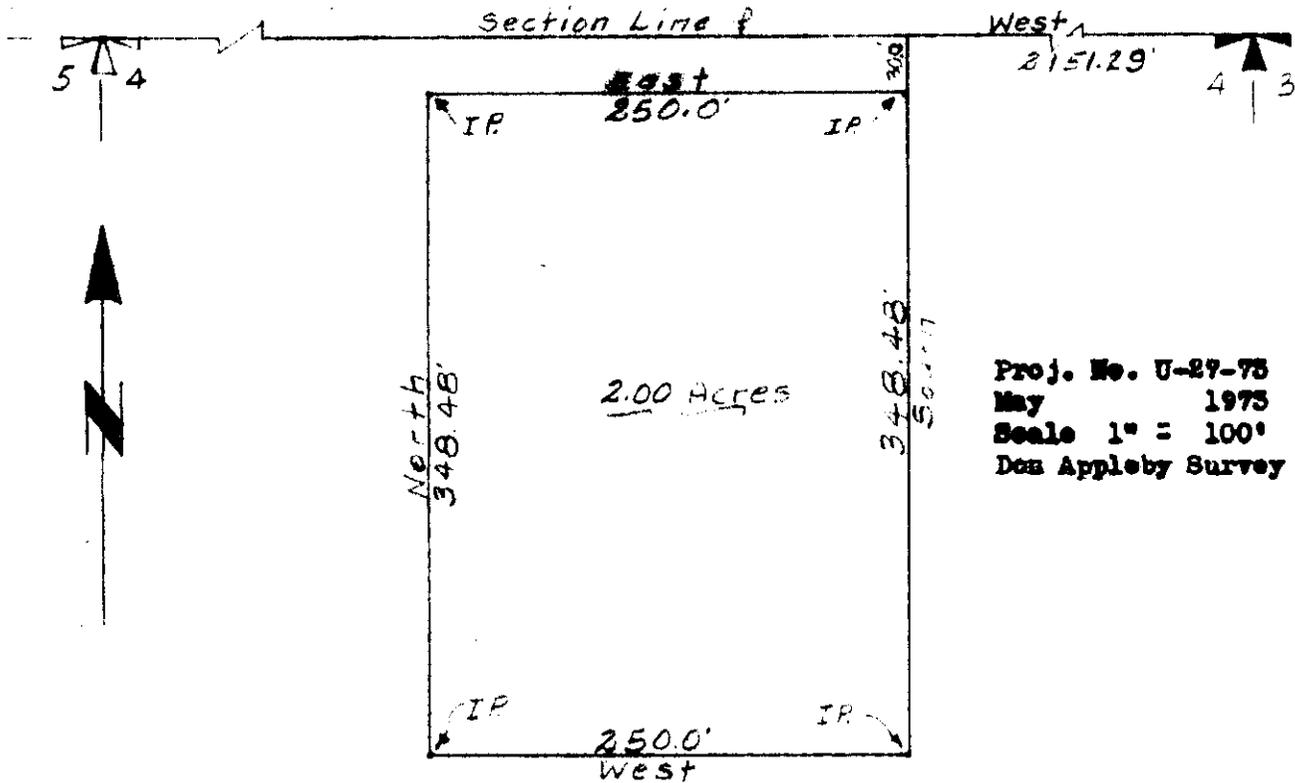
July A. D. 1923

at 3:35 M.

William L. Taylor
County Clerk

By Walter L. Higgins
Deputy

A small tract of land in Gov. Lot 2, Section 4, T36N R27W N.P.M.,
Lincoln County, Montana.



Proj. No. U-27-75
May 1973
Scale 1" = 100'
Don Appleby Survey

DESCRIPTION

A small tract of land in Gov. Lot 2 of Section 4, T36N R27W N.P.M.,
Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is West a distance of 2151.29' and South
a distance of 30.0' from the NE Corner of section 4, T36N R27W N.P.M.;
thence South a distance of 348.48'; thence West a distance of 250.0';
thence North a distance of 348.48'; thence East a distance of 250.0'
to the point of beginning, containing 2.00 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my
supervision and the plat herewith is an accurate representation of
said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-EB

INDEXED

2103

*

Keely Bros. - to -

Northland Develop. Corp.

Sec. 10, Twp. 26. N., Rge. 27 W.

Notice Per. Inl. Bk. ²⁰⁴ 23, P. 295

29

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of July
2:25 P. M. A. D. 1913
Edmund L. Gough
 County Clerk
 By Mae Watson D. - 1

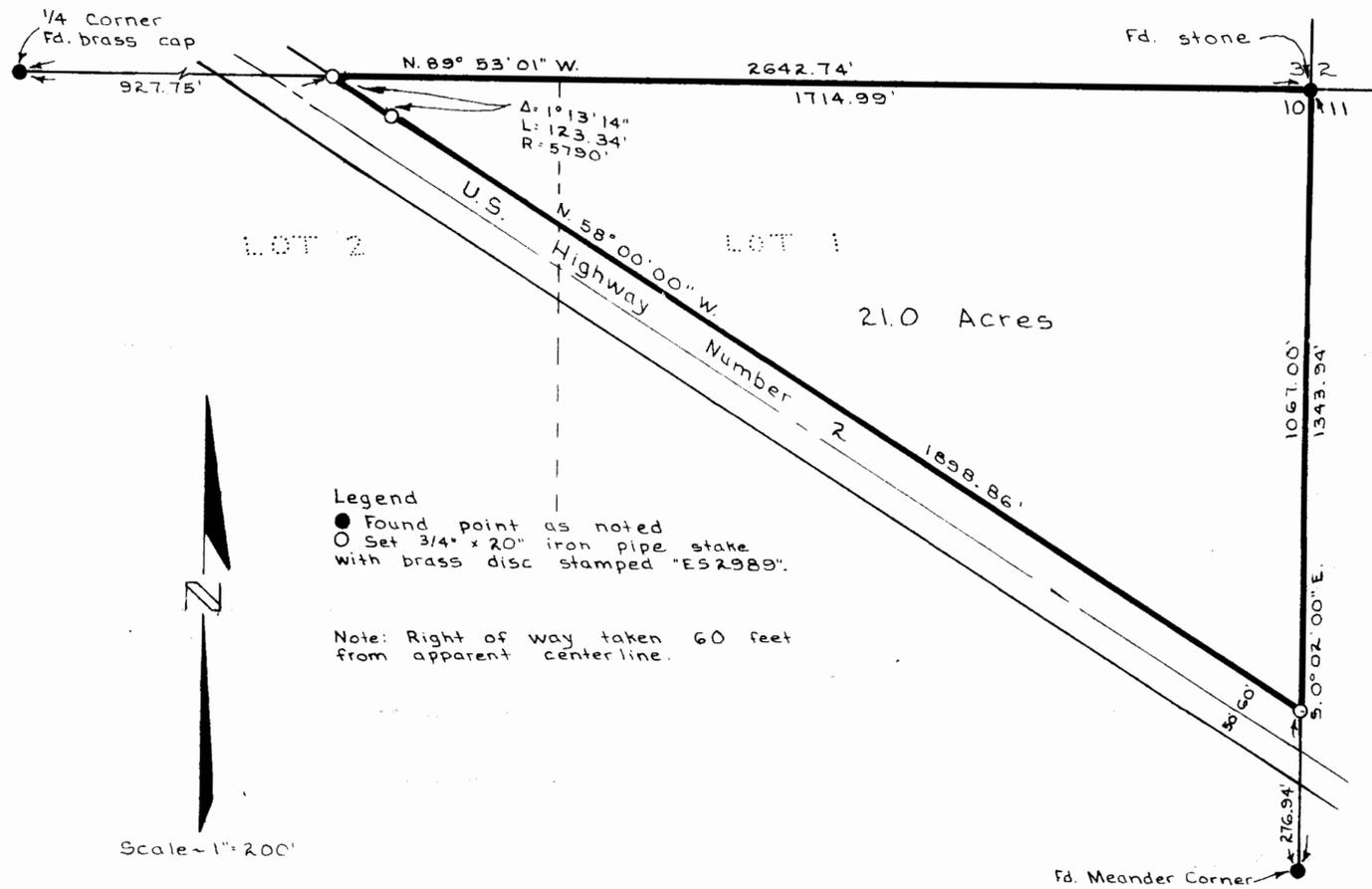
112

R. W. Gidney

CERTIFICATE OF SURVEY NUMBER

2103

PORTIONS OF LOTS 1 & 2 (NE 1/4),
SEC. 10, T26N R27W



LEGAL DESCRIPTION

A tract of land in Lots 1 and 2, Section 10, Township 26 North, Range 27 West, Lincoln County, Montana described as follows:
Beginning at the Northeast corner of Section 10, then South 0° 02' 00" East 1067.00 feet along the section line to its intersection with the Northerly boundary of U. S. Highway No. 2, then along the Northerly boundary of said highway North 58° 00' 00" West 1898.86 feet to the beginning of a 5790 foot radius curve concave southwesterly; then Northwestery along the curve thru a central angle of 1° 13' 14" a distance of 123.34 feet to its intersection with the North line of Section 10, then along the Section line South 89° 53' 01" East 1714.99 feet to the Point of Beginning, containing 21.0 acres of land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

CERTIFICATE OF SURVEY

I, D. K. MARQUARDT, a registered Civil Engineer and Land Surveyor certify that the above plat portrays a survey made by me in July, 1973, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

D. K. Marquardt
Reg. No. 2989 EB



INDEXED

2104

X

Gene + Ruth Bushnell

James E. Holmes, et al

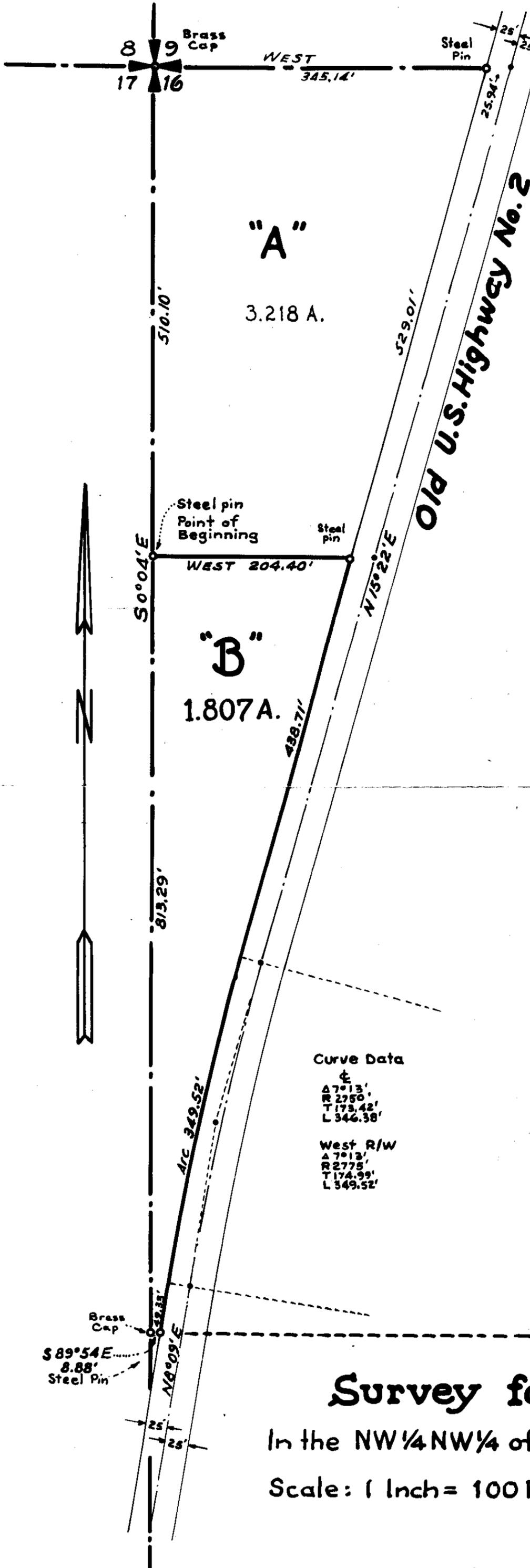
Sec. 16, Twp. 33 N, Rge. 34 W.

Cont. For Deed ⁷¹23, P. 595-596

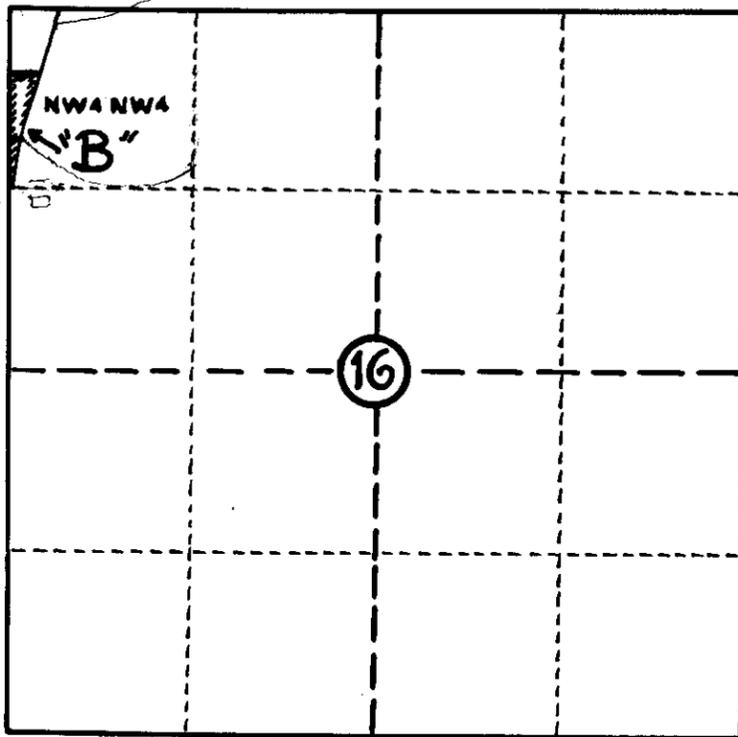
2A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3/26 day of
July A. D. 1973
at 2:35 P. M.
Charles L. Vaughn
County Clerk.
By Mae Watson



Location Diagram



DESCRIPTION Tract "B"

A parcel of land lying wholly within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16 Twp. 33 N., R. 34 W., M.P.M., containing 1.607 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the west line of Section 16 Twp. 33 N., R. 34 W., M.P.M. at a distance of 510.10 feet S 0° 04' E from the northwest corner of said Section 16; thence, along the west line of said Section 16 S 0° 04' E 813.79 feet to a brass cap monument marking the southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section; thence S 89° 54' E along the southe line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$, 8.88 feet to a steel pin on the westerly right of way line of Old U.S. Highway No. 2; thence, along said right of way line, N 8° 09' E 49.33 feet; thence on the arc of a curve to the right having a radius of 2775 feet, turning through an angle of 7° 13', a distance of 349.52 feet; thence N 15° 22' E 438.71 feet to a steel pin; thence leaving said right of way line, West 204.40 feet to the point of beginning.

Curve Data

Δ 7° 13'
R 2750'
T 173.42'
L 346.38'

West R/W
 Δ 7° 13'
R 2775'
T 174.99'
L 349.52'



Survey for Gene Bushnell

In the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16 Twp. 33 N, R.34 W., M.P.M.

Scale: 1 Inch = 100 Feet.

May 1971.

INDEXED

2105

Wilhelm E. Harrison, et al

-4-

E. L. Biggs

Sec. 23, Sup. 30, Reg. 31

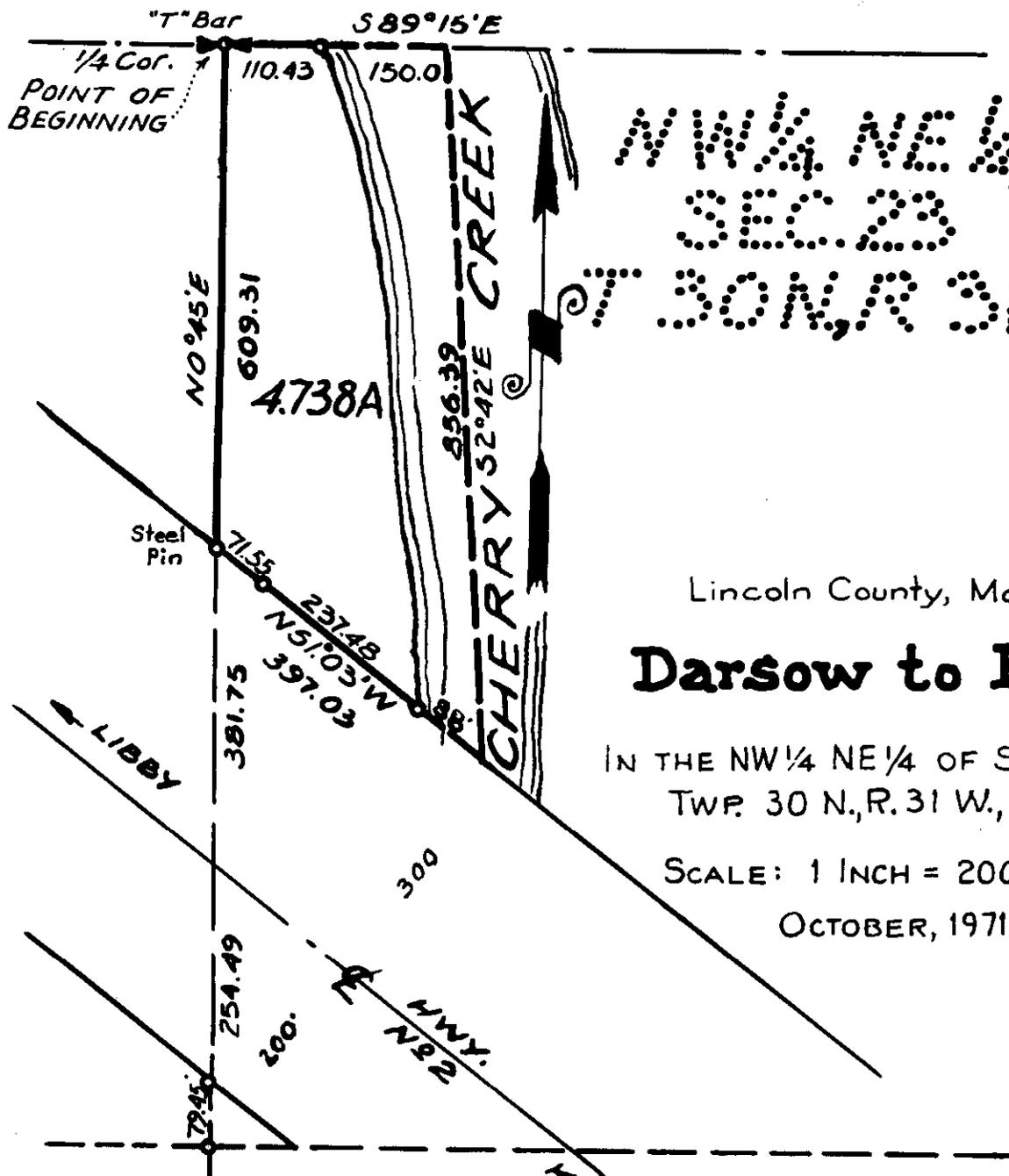
W. D. R. 23, Page 597

IEB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of July A. D. 1979
 at 2:45 P. M.
Edmond J. Laughon
 County Clerk.
 By Max Watson D. - 1

2105



NW 1/4 NE 1/4
 SEC. 23
 T. 30 N., R. 31 W.

Lincoln County, Montana.

Darsow to Biggs

IN THE NW 1/4 NE 1/4 OF SECTION 23
 TWP. 30 N., R. 31 W., M.P.M.

SCALE: 1 INCH = 200 FEET.

OCTOBER, 1971.

DESCRIPTION

A tract of land near Libby, in Lincoln County, Montana, in the NW 1/4 NE 1/4 of Section 23 Twp. 30 N., R. 31 W., M.P.M., containing 4.738 acres, more or less, and more particularly described as follows: Beginning at a "T" bar marking the North 1/4 Corner of Section 23 Twp. 30 N., R. 31 W., M.P.M.; thence, along the north line of said Section 23, S 89° 15' E 260.43 feet to the approximate mid-channel of Cherry Creek; thence, following, generally, the mid-channel of Cherry Creek, upstream, S 2° 42' E 856.39 feet to a point on the northeasterly right of way line of U. S. Highway No. 2; thence, along said right of way line, N 51° 03' W 397.03 feet to a steel pin on the north-south centerline of said Section 23; thence, along said north-south centerline, N 0° 45' E 609.31 feet to the point of beginning.

2106

John W. Kiddle, et al

-10-

Fred A. Vignali, et al

Dec. 32, Sup. 31 N, Rge. 31 W
W.D. Bk. 23, Page 598

343

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of
July A.D. 1973
at 2:55 P.M.
Eleanor L. Laughon
County Clerk
By: Mae W. Thomas

2106

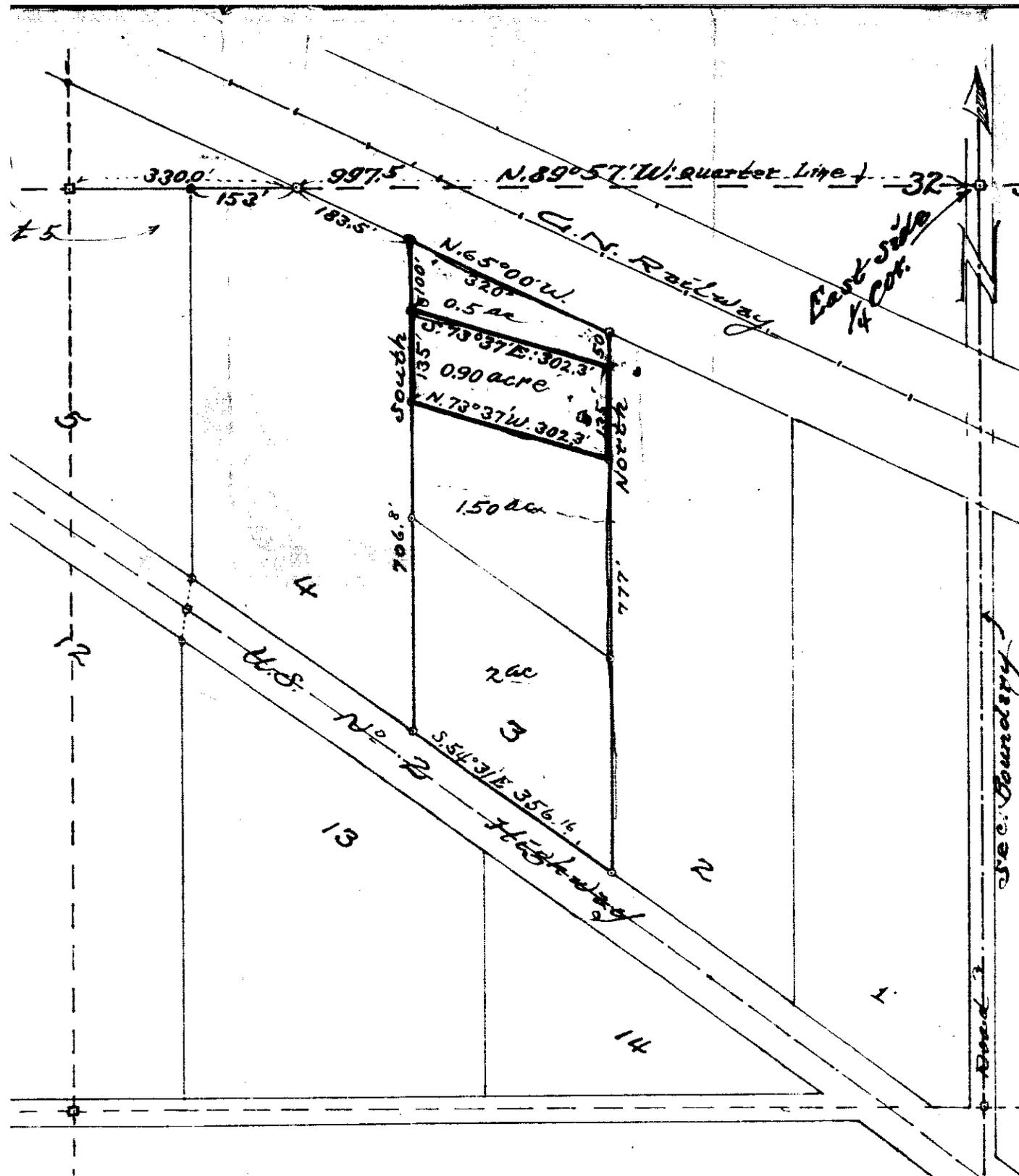
A PORTION of
Tract 3 in the
Dedicated "Riverside
Drive" in the NE⁴ of SE⁴
of sec. 32, T.31N., R.31W.,
M.P.M., embraces 0.90 ac

Scale is,
1" = 200'

Date: Jan. 20th 1902

This Piece of Land
is surveyed and Platted
by order of "Tad", J.W. Riddle,
and by the following: Libby

J. A. Miller, Montana
Libby, Mont.
Surveyor



East side
1/4 Cont.

Sec. Boundary

INDEXED 3107 X

Hellie M. Radtke

-to-

Charles Lee Simpson, et al

WD m 23/600

2-31-31

3EA

STATE OF MONTANA
COUNTY OF LINCOLN

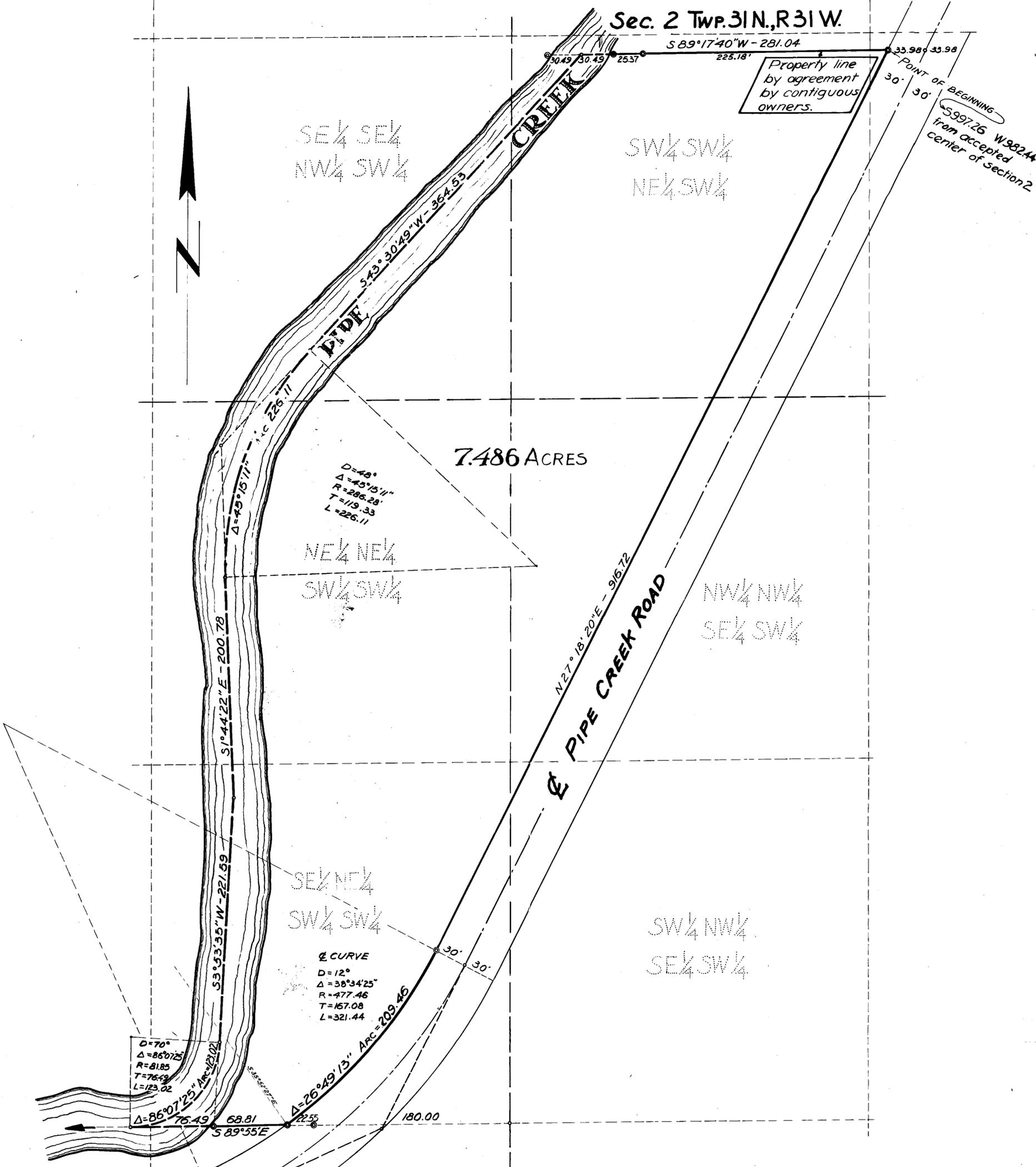
Filed this 31st day of July A.D. 1973

Edward L. Gaudin
County Clerk

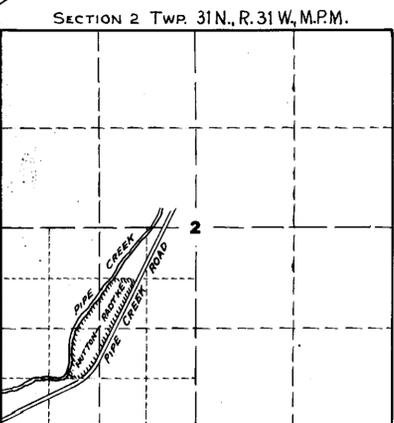
By Mae Watson D. I.

HUTTON - RADTKE SURVEY

JANUARY 1970 SCALE: 1 INCH = 50 FEET



LOCATION DIAGRAM



DESCRIPTION
 A tract of land near Libby in Lincoln County, Montana, lying wholly within the SW 1/4 of Section 2 Twp. 31 N., R. 31 W., M.P.M., containing 7.486 acres, more or less, and more particularly described as follows: Beginning at a steel pin in the westerly right of way line of the Pipe Creek Road, which point is 997.26 feet south and 982.44 feet west from post previously established and accepted as the center of Section 2 Twp. 31 N., R. 31 W., M.P.M.; thence from said point of beginning, S 89° 17' 40" W 281.04 feet to the mid-channel of Pipe Creek; thence, following generally, the mid-channel of Pipe Creek downstream, S 43° 30' 49" W 364.53 feet; thence generally on the arc of a curve to the left having a radius of 286.28 feet, turning through an angle of 45° 15' 11", a distance of 226.11 feet; thence S 1° 44' 22" E 200.78 feet; thence S 3° 53' 35" W 221.59 feet; thence generally on the arc of a curve to the right having a radius of 81.85 feet, turning through an angle of 86° 07' 25", a distance of 123.02 feet to a point on the south line of the NE 1/4 SW 1/4 of said Section 2; thence, along said south line, S 89° 55' E 145.3 feet to a steel pin in the northwesterly right of way line of the Pipe Creek Road; thence northeasterly along said right of way line following the arc of a curve to the left having a radius of 477.46 feet, which radius bears S 35° 52' 27" E, turning through an angle of 26° 49' 13", a distance of 209.46 feet; thence N 27° 18' 20" E 916.72 feet to the point of beginning.



INDEXED

5108

~~5108~~

X

Clarence C. Miller, et al

vs

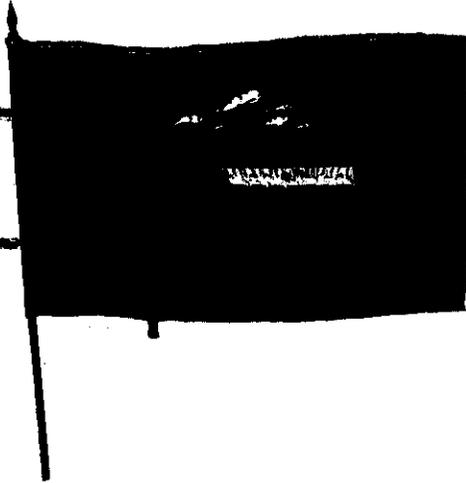
State of Montana
Sec. 26, Twp. 30, Rge 31 W.
W.D. BK. 23, P. 640-641

286A

SUBSEAL

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
August A. D. 1973
at 9:35 A.M.
Eleanor L. Laughon County Clerk.
By Mae Watson Deputy



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

HELENA, MONTANA 59601

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

August 1, 1973

IN REPLY REFER TO:

F 330(5)
Libby - Manicke
Parcel 15 - Erickson
Ref: 66 - JAP

County Clerk and Recorder
County of Lincoln
Libby, Montana 59923

Dear Sir:

Enclosed for recording and return to this office are the instruments shown on the attached list. These are public instruments and entitled to be recorded without charge.

Chapter 91 of the Session Laws of the 38th Legislative Session provide that deeds conveying certain tracts of land must be accompanied by a plat and a Certificate of Survey to be filed in your office. Therefore, the map and certificate accompanying each enclosed instrument is to be retained by you and the deed returned to this office. These are not required for Materials Site Agreements, Satisfactions of, and Partial Releases of, Mortgage and instruments other than actual conveyances.

Sincerely,

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

By 
Robert Champion, P.E.
Supervisor - R/W Section

REC:GP:ps
Encl.

GEORGE VUCANOVICH, CHAIRMAN
HELENA

Wm. M. KESSNER, VICE CHAIRMAN
BLACK EAGLE

G.R. COONEY
BUTTE

P. L. BACHELLER
BILLINGS

JAY LA LONDE
SIDNEY

JOHN D. WHEELER, SECRETARY
HELENA

2108

RW-22
Rev. 2-72

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY SECTION
HELENA, MONTANA
August 1, 1973

F 330(5)
Libby - Manicke
Parcel - 15 - Erickson

Lincoln

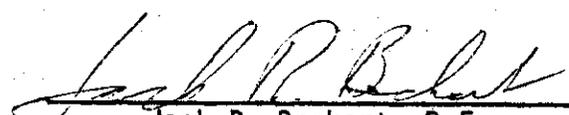
WARRANTY DEED

Clarence E. Miller and Patricia A. Miller

2108

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made January 24, 1963, and that the courses and distances are true and correct to the best of my knowledge and belief.


Jack R. Beckert, P.E.

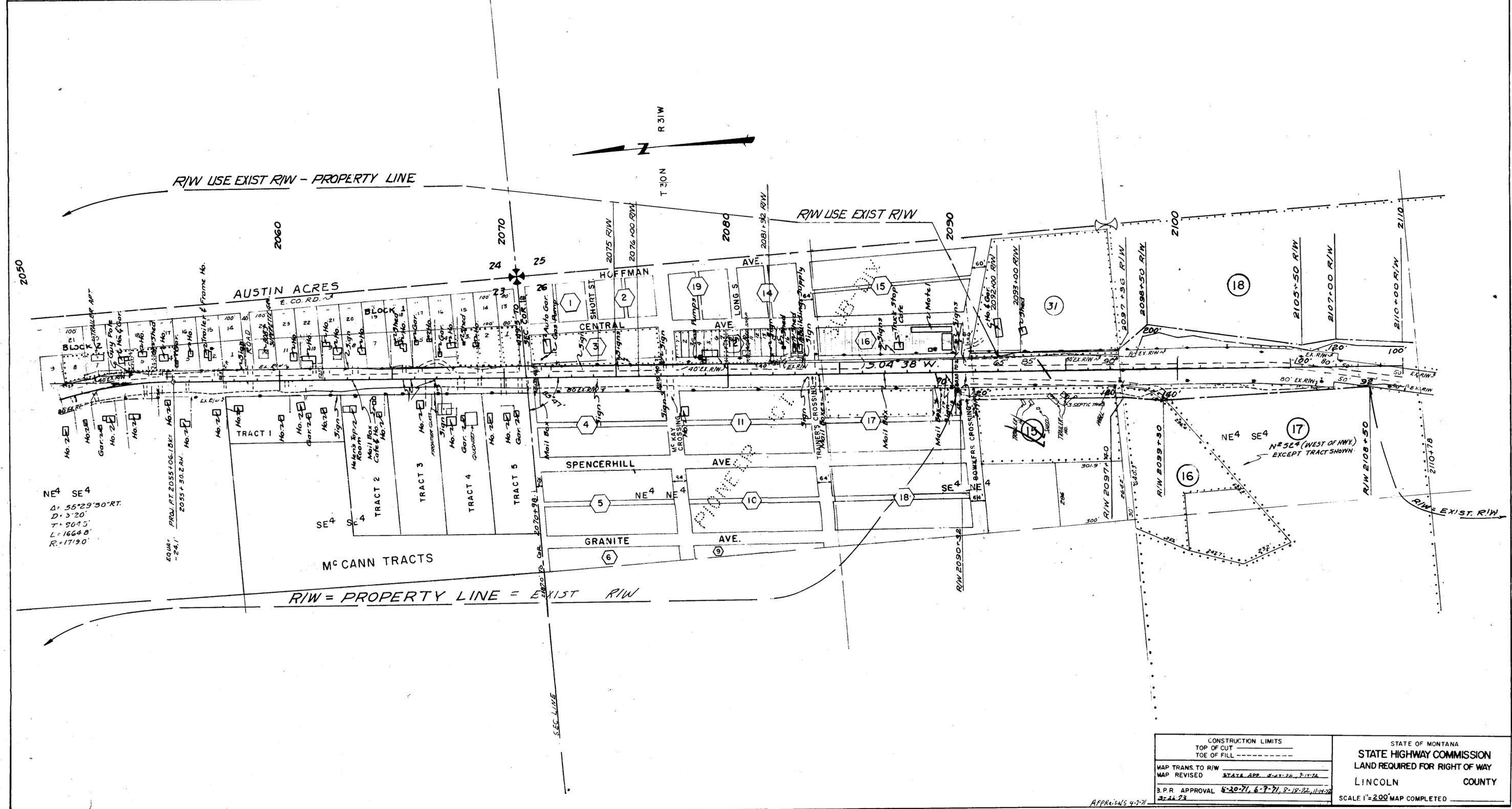
Professional Engineer's License No. 205ES

Highway Project F 330(5)

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
14	DELETED								
15	MYRON E. & VERONICA ERICKSON			32200.0SF		32200.0SF			
16	JAMES R. & WILMA E. HENDRICKSON		264,848.0SF	6475.0SF		6475.0SF		258,373.0SF	
17	J. LLOYD & ALICE C. EVANS	LIBBY, MONT.		44000.0SF		44000.0SF			
18				5.7 AC.		5.7 AC.			0.28 AC.
27	DELETED								
28	DELETED								
29	DELETED								
30	DELETED								
31	DENEY BOWHER	BOX 818, LIBBY, MONT.		9700SF		9700SF			

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-330 (5)	1330-05	5	6

2108



CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____ MAP TRANS. TO R/W _____ MAP REVISED _____ 3.P.R. APPROVAL 4-20-71, 6-9-71, 8-18-72, 11-14-72 3-24-73	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY SCALE 1" = 200' MAP COMPLETED _____
---	--

APPROVALS 4-7-71

INDEXED 2109

x

V. V. Llewellyn, et ux

-to-

C. K. Freeman, et ux

Sec. 1, Twp. 31, Rge 31 W.

W.P. Bk. 23, Page 749

38C

STATE OF MONTANA
COUNTY OF LINCOLN

Filed 7th day of August A. D. 1973
at 2:10 P.M.
Charles L. Vaughn
County Clerk
By Mae Watson D. C. C.

Approved: Aug. 7, 1973
R. W. Lindsey
Chairman, Board, R. Comm.

LINCOLN COUNTY, MONTANA
SURVEY IN N 1/2 SW 1/4 SW 1/4 SEC. 2, T31N, R31W, MPM
FOR V.V. GILCREASE

SURVEY AND PLAT BY ROBERT T. HAFFERMAN #3492ES

AUGUST 1971

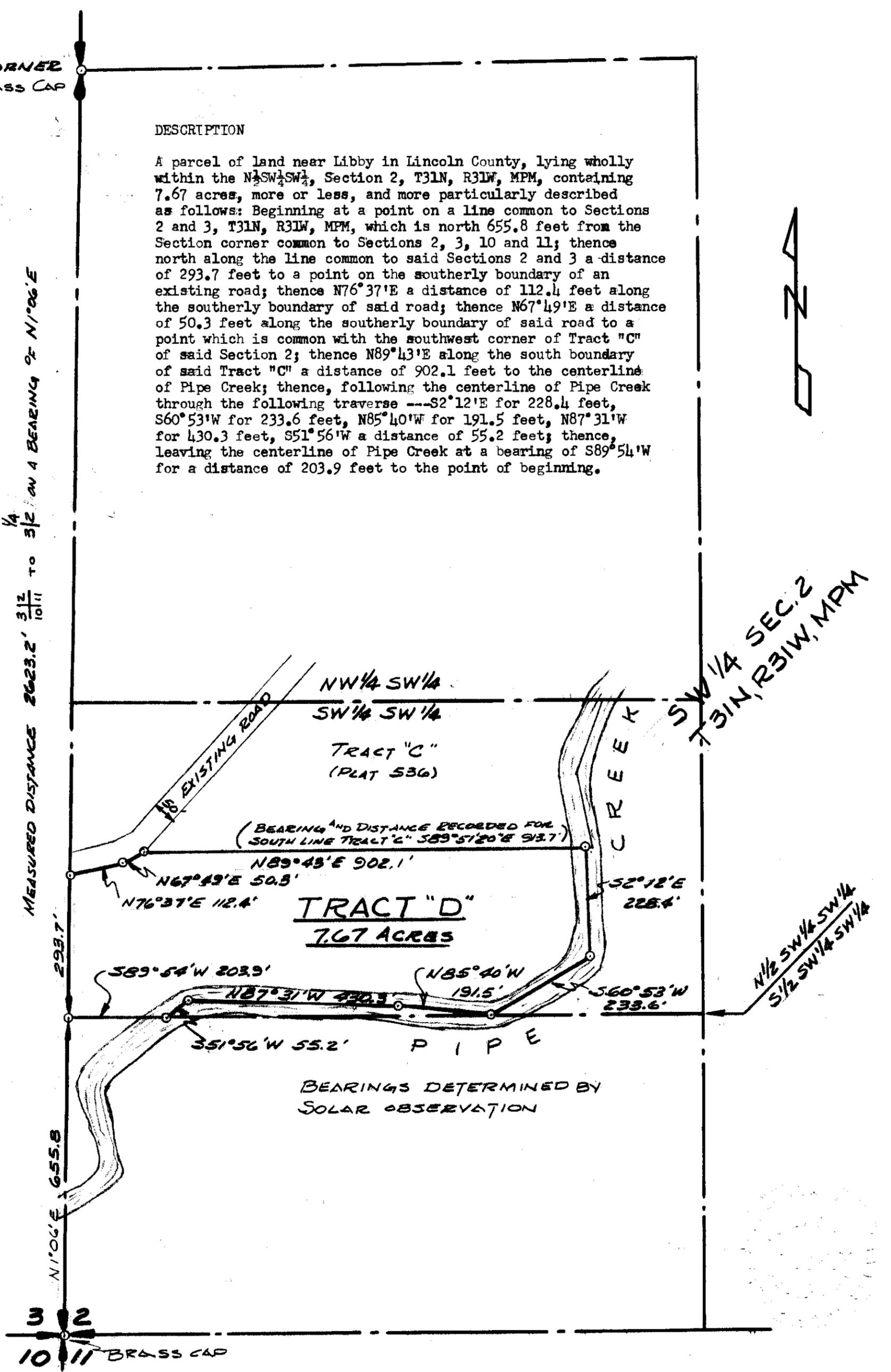
SCALE 1" = 200'

1/4 CORNER
BRASS CAP

DESCRIPTION

A parcel of land near Libby in Lincoln County, lying wholly within the N 1/2 SW 1/4 SW 1/4, Section 2, T31N, R31W, MPM, containing 7.67 acres, more or less, and more particularly described as follows: Beginning at a point on a line common to Sections 2 and 3, T31N, R31W, MPM, which is north 655.8 feet from the Section corner common to Sections 2, 3, 10 and 11; thence north along the line common to said Sections 2 and 3 a distance of 293.7 feet to a point on the southerly boundary of an existing road; thence N76°37'E a distance of 112.4 feet along the southerly boundary of said road; thence N67°49'E a distance of 50.3 feet along the southerly boundary of said road to a point which is common with the southwest corner of Tract "C" of said Section 2; thence N89°43'E along the south boundary of said Tract "C" a distance of 902.1 feet to the centerline of Pipe Creek; thence, following the centerline of Pipe Creek through the following traverse ---S2°12'E for 228.4 feet, S60°53'W for 233.6 feet, N85°40'W for 191.5 feet, N87°31'W for 430.3 feet, S51°56'W a distance of 55.2 feet; thence, leaving the centerline of Pipe Creek at a bearing of S89°54'W for a distance of 203.9 feet to the point of beginning.

MEASURED DISTANCE 2623.2' 3/12 TO 3/2 ON A BEARING OF N1°06'E



(BEARING AND DISTANCE RECORDED FOR SOUTH LINE TRACT "C" S89°51'20"E 913.7')

TRACT "D"
7.67 ACRES

BEARINGS DETERMINED BY
SOLAR OBSERVATION

3 2
10 11 BRASS CAP

SW 1/4 SEC. 2
T31N, R31W, MPM

N 1/2 SW 1/4 SW 1/4
S 1/2 SW 1/4 SW 1/4

INDEXED

2110

Erwin R. Witzke, et al
to

Edwin W. Jewell, et al

Sec. 10, Sup 28, Rge 30.

W.D. BK. 23, Page 750

4F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of
August A. D. 1923
at 9:25 P. M.
Edmond L. Trough
County Clerk.
By Maie Watson
Deputy

Approved Aug-7, 1923

R. W. Pridsey

Chairman, Board of Co Comm.

COPY

2110

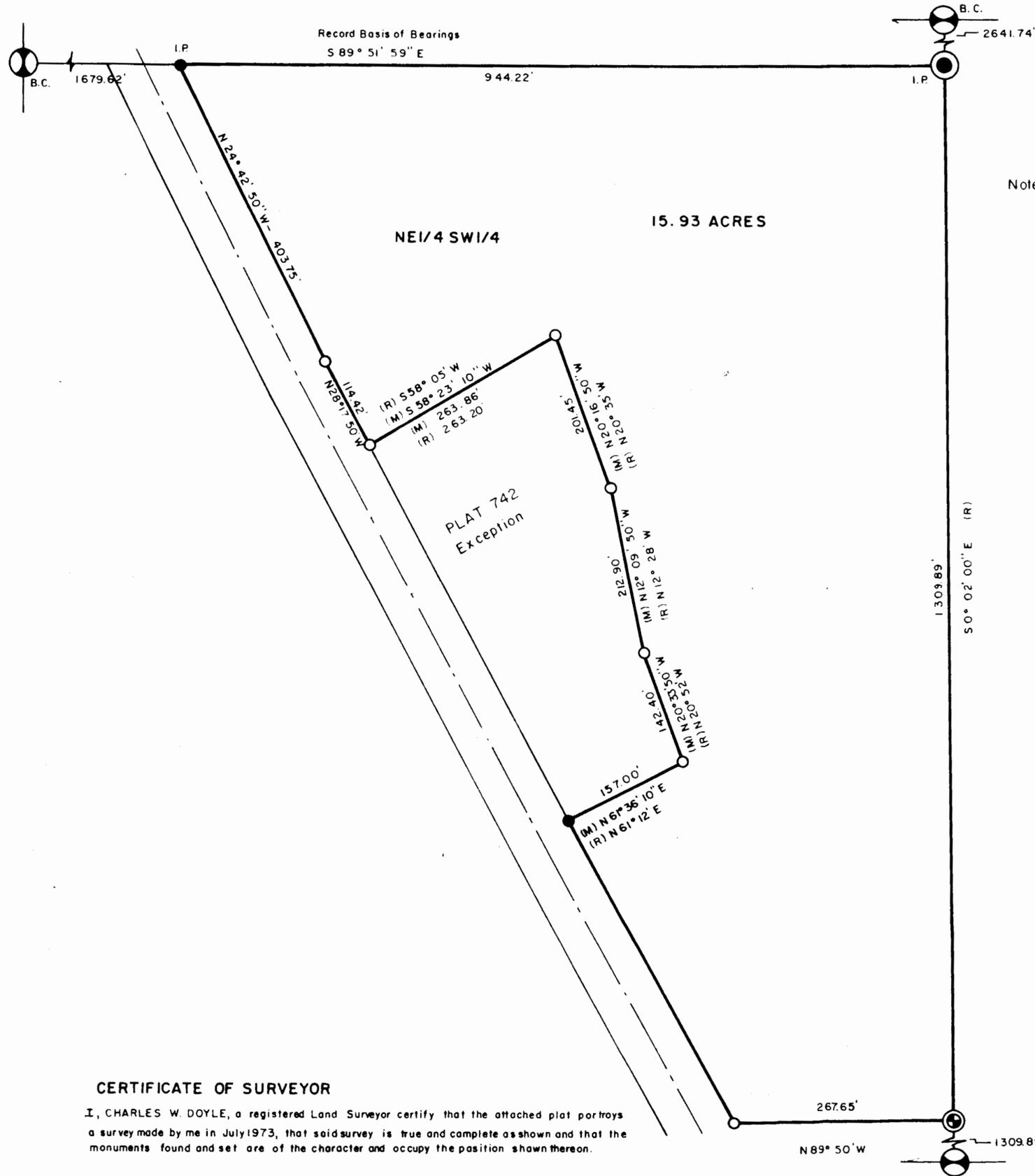
CERTIFICATE OF SURVEY

For: Ed Jewel

NE1/4 SW1/4 Section 10 Township 28 N. Range 30 W. P.M.M.

BY: Doyle Enterprises
Surveyors
Date: 8-1-73

Scale: 1 in. to 100 ft.



Note: See DIVISION of Sec.
recorded by Ninneman
Engineering.

LEGEND

- 1/4 Cor.
- 1/16 COR.
- IRON PIN SET
- IRON PIN FOUND
- CENTER SEC. COR.
- PROPERTY BOUNDARY LINE
- B.C. - Brass cap
- I.P. - IRON PIN
- (R) - RECORD
- (M) - MEASURED



Approved _____, 19__

Examining Land Surveyor
Reg. No. _____

STATE OF MONTANA
COUNTY OF _____

Filed on the _____ day of _____, 19__ A.D.
at _____ o'clock ____ M.

County Clerk and Recorder
by _____
Deputy

Deed Book _____ Page _____
Instrument Rec. No. _____

CERTIFICATE OF SURVEY NO. _____

CERTIFICATE OF SURVEYOR

I, CHARLES W. DOYLE, a registered Land Surveyor certify that the attached plat portrays a survey made by me in July 1973, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the position shown thereon.

Charles W. Doyle
Reg. no. 2516-S

INDEXED

2111

x

V. Glenn Bushnell, et al

- to -

Ferry A. Baker, et al

Sec. 9, Twp. 33 N., Rge. 34 W.

Cont. For Deed - $\frac{71}{23}$, Page 838

2B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of August A. D. 1923

at 3:35 P. M.
Glenn L. Taylor
County Clerk

By Mae Watson
Deputy

Lincoln County, Montana.

2111 Bushnell

Part of the George Livers Tract

In the S $\frac{1}{2}$ SW $\frac{1}{4}$ Section 9 Twp. 33 N., R. 34 W., M.P.M.

DESCRIPTION

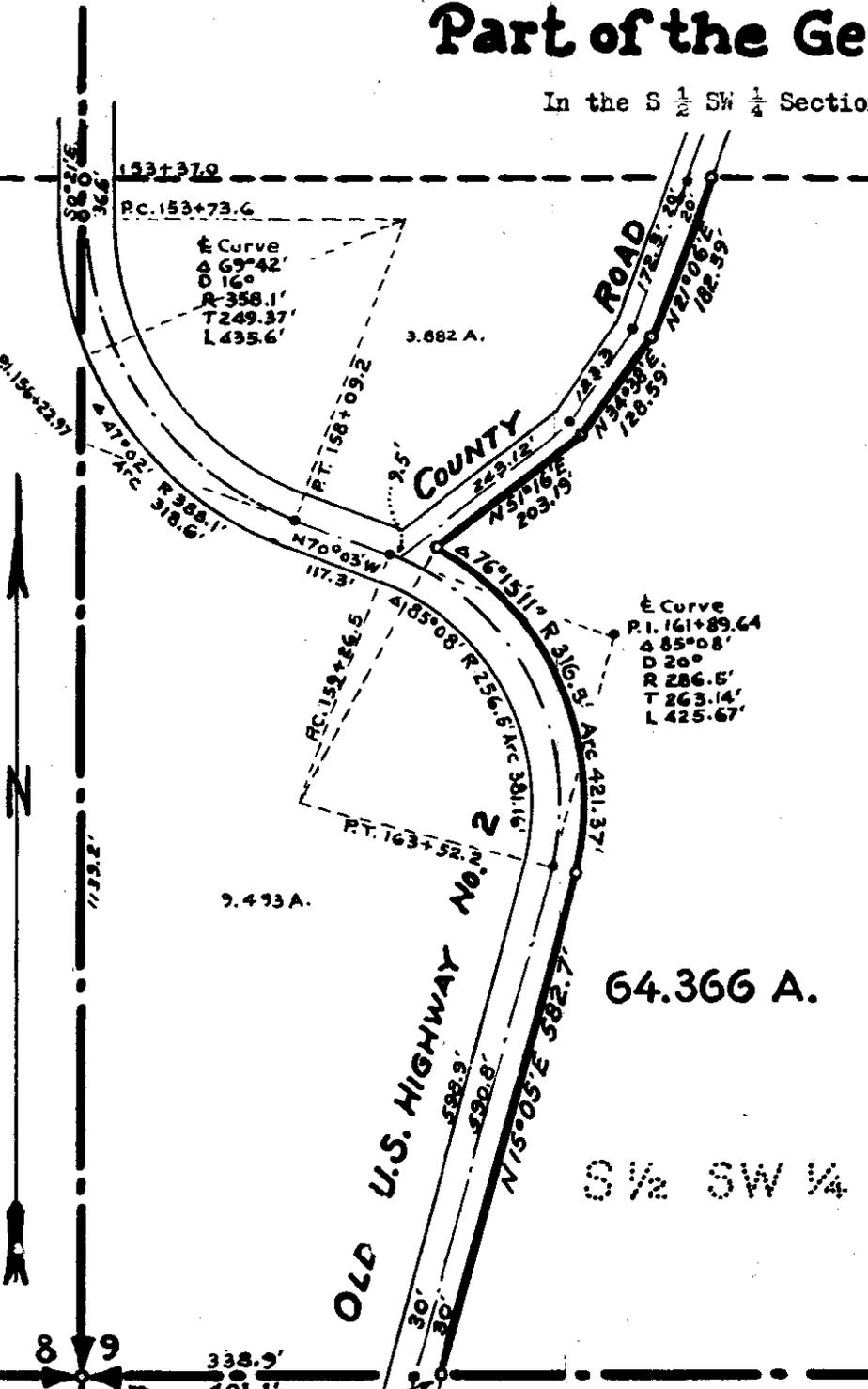
An irregular tract of land near Troy, Lincoln County, Montana, lying wholly within the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 9 Twp. 33 N., R. 34 W., M.P.M. containing 64.366 acres, more or less, and more particularly described as follows: Beginning at the intersection of the south line of Section 9 Twp. 33 N., R. 34 W., M.P.M. with the easterly right of way line of Old U.S. Highway No. 2, which point is 401.1 feet east of the southwest corner of said Section 9; thence, along said easterly right of way line N 15° 05' E 582.7 feet; thence, on the arc of a curve to the left, having a radius of 316.5 feet, turning through an angle of 76° 15' 11". a distance of 421.37 feet to an intersection with the southeasterly right of way line of a County Road; thence, along said southeasterly right of way line N 51° 16' E 203.19 feet; thence N 34° 38' E 128.59 feet; thence N 21° 06' E 182.39 feet to a point on the north line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 9; thence, along said north line, east, 1942.4 feet to the northeast corner of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 9; thence south, along the east line of said S $\frac{1}{2}$ SW $\frac{1}{4}$ a distance of 1325.7 feet, more or less, to a point on the south line of said Section 9; thence, along said south line, west, 2238.9 feet to the point of beginning.

Scale: 1 Inch = 200 Feet

July, 1969

S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 9 Twp. 33 N., R. 34 W., M.P.M.

Ninneman Engineering
Troy, Montana.



1325.7'

8 9
17 16

338.9'
401.1'

2238.9'

INDEXED

2112 *

E.W. + Ruth Swenson

-to-

L.J. Day, Jr.

Sec. 24, Twp. 27N., Rge 28 W.

Notice Pur. Int. B. 24. Page 9.

Tr 3E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of

August A. D. 1973

at 2:15 P.M.
Calvin L. Hughes
County Clerk

By Mae Watson
Deputy

W 1/4 cor
stone
found

E 1/4 cor
stone
found

Scale 1"=100'

LEGEND

- - 5/8" rebar - found
- - Iron pin - found
- ▲ - Iron pipe - found
- - 5/8" x 24" rebar - set

LAKE
LAVONNE

27.01 Acres

CAUSEWAY

CRYSTAL
LAKE

1358.41'
South 2029.89' E 1/4 Cor - M.C.
Basis of bearing
1662.44'

A tract of land in Govt. Lot 6, Sec. 24, T27N R28W M.P.M., and more particularly described as follows: Beginning at the East 1/4 Corner of Sec. 24 T27N R28W, Thence South 304.23 Feet, to the Southerly R/W line of U.S. Highway No. 2, said point being the True Point of Beginning of the tract herein described, Thence continuing South 1358.41 Feet; Thence N70°49'W 203.81 Feet; Thence N9°00'10"E 108.73 Feet; Thence West 297.46 Feet, to the Waters edge of Crystal Lake Thence on meanders, following Crystal Lake N18°28'21"W 28.85 Feet; Thence N11°46'27"W 135.01 Feet; Thence N69°02'57"W 200.21 Feet; Thence S75°35'33"W 162.79 Feet; Thence N56°09'57"W 78.75 Feet; Thence N7°41'53"W 125.49 Feet; Thence N89°42'33"E 100.00 Feet; Thence N0°17'27"W 630.00 Feet; Thence N34°58'30"E 152.60 Feet; Thence N2°29'20"W 50.00 Feet; Thence S87°30'30"W 219.06 Feet; Thence N38°15'48"W 199.84 Feet; Thence N85°00'E 163.04 Feet; Thence N24°59'25"E 178.36 Feet, to the North Boundary of Govt. Lot 6, Thence continuing along said Boundary N89°56'14"E 371.73 Feet, to a point on the South R/W line of U.S. Highway No. 2, Thence continuing along said R/W S58°06'00"E 574.62 Feet, to the True Point of Beginning containing 27.01 Acres of Land.

CERTIFICATE OF SURVEY

I, William E. Wheeler, a Montana licensed Professional Engineer and Land Surveyor, registration No. 394-ES, do hereby certify that under my supervision a careful and accurate survey was made of the tract as herein platted; and that the courses and distances as shown are true and correct to the best of my knowledge and belief. All corners were plainly marked on the ground, and said survey was made in conformity with Section 11-614 of the Revised Code of Montana, 1947.

William E. Wheeler
 William E. Wheeler
 Registration No. 394-ES
 May 30, 1973
 PROFESSIONAL ENGINEER - LAND SURVEYOR

TRACT OF LAND
 IN GOVT. LOT 6, SEC. 24
 T.27N., R.28W.
 LINCOLN CO., MONTANA

M. Cor.
Found
Stone &
rebar

INDEXED

2113

X

C. & R. Auto Sales, Inc.

- to -

Edwin + Margaret Keeler
Sec 2, Sup. 29 W, Page 31 W.

W.D. - Cr. 24, Page 103

6F

COUNTY OF ...
 August 22nd
 A. D. 1973
 County Clerk
 [Signature]
 [Signature]
 [Signature]

COCKLE WONT

RECEIVED Aug 22, 1973

[Signature]
Chairman

5113

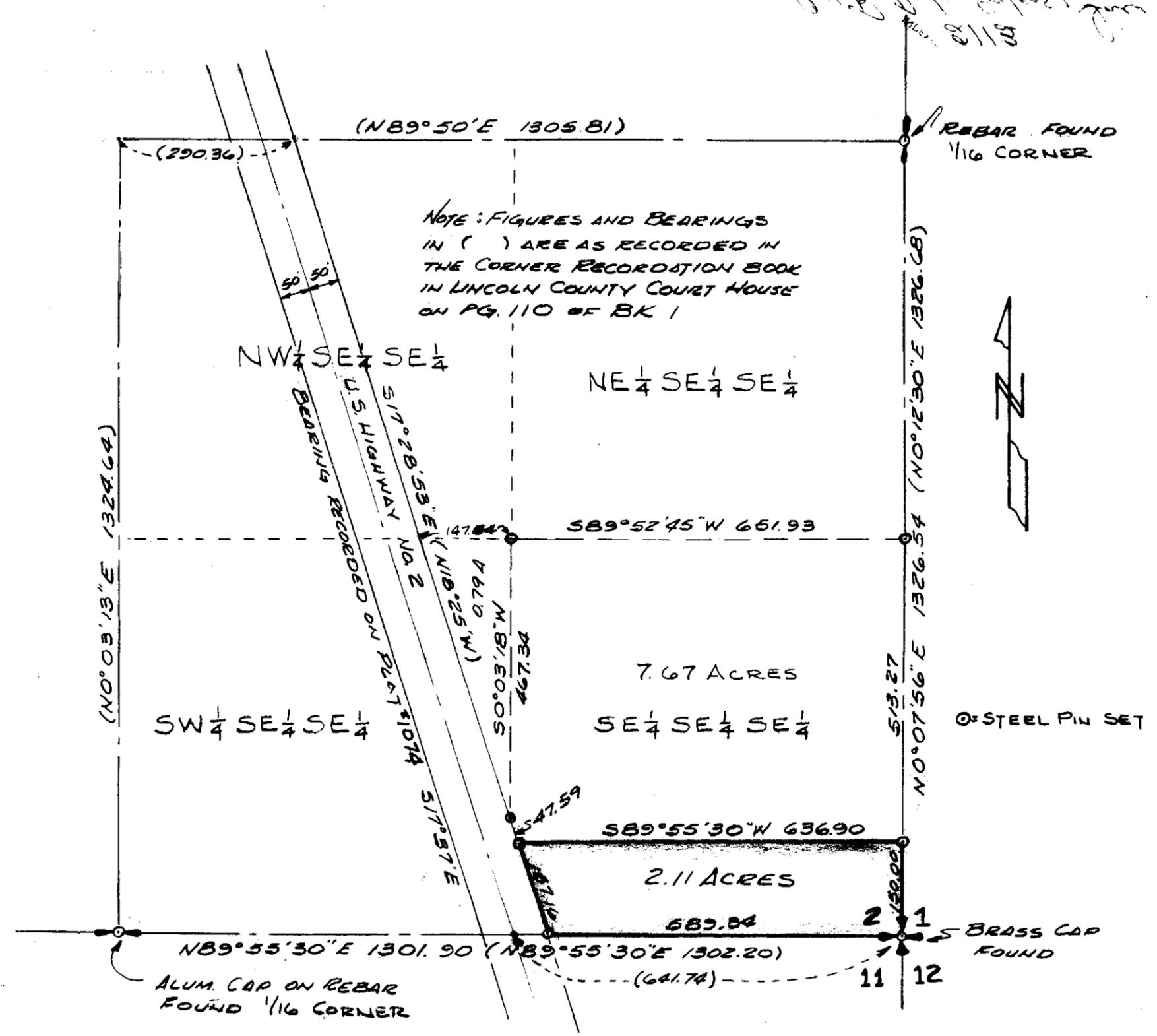
SURVEY OF A PARCEL OF LAND
IN
SECTION 2, T29N, R31W, M.P.M., LINCOLN COUNTY, MONT.
FOR
C & R AUTO SALES
SCALE: 1" = 200'

DESCRIPTION:
A parcel of land lying within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 2, T29N, R31W, M.P.M. near Libby, in Lincoln County, Montana, containing 2.11 acres, more or less, and more particularly described as follows: Beginning at the Southeast corner of said Section 2; thence, N07°55'30"E along the East line of said Section 2 for 150.00 feet; thence, S89°55'30"W for 636.90 feet to a point on the Easterly R/W line of U.S. Highway No. 2; thence, S17°28'53"W along said R/W line for 157.16 feet to a point on the South line of said Section 2; thence, N89°55'30"E along said South line for 589.34 feet to the point of beginning. Said parcel is a portion of that land area on microfilm record book 18, page 239, on file in Lincoln County Courthouse, Libby, Montana

SURVEYOR'S CERTIFICATE

I, Robert T. Hafferman, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and surveys made under my supervision in June, 1973, and that lot corners have been set, and said plat is accurate to the best of my knowledge.

Robert T. Hafferman
Registered Land Surveyor
Montana License No. 3492FS



INDEXED 2114
Victor H. Peltier, et al

Gordon R. Gilmond, et al
Sec. 11, Sup. 3671, Rge. 27 W.
W.D. Bk. 24, Page 104

IN 6164

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 29th day of
August A. D. 1973
at 4:40 P.M.
Eleanor J. Vaughn
County Clerk
By Mae Watson

INTRODUCED Aug. 27, 1973
R. W. Lindsey
Chairman

INDEXED 2114

K

Victor H. Peltier, et al

Gordon R. Gilmond, et al

Sec. 11, Sup. 3671, Rge. 27 W.

W.D. Bk. 24, Page 104

IN 6164

STATE OF MONTANA
COUNTY OF LINCOLN

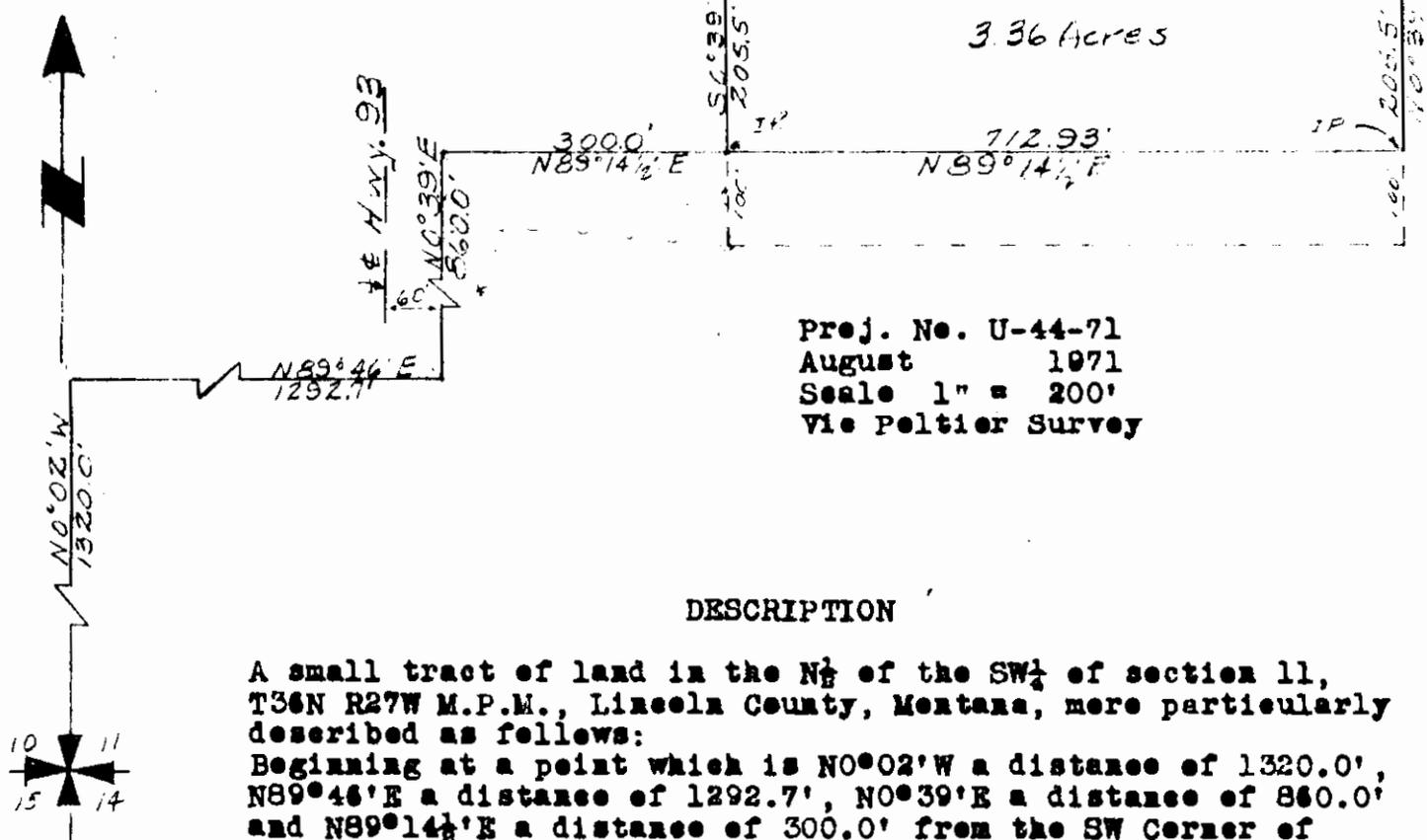
Filed this 29th day of August A. D. 1973

at 4:40 P.M.
Eleonore L. Vaughn
County Clerk.

By Mae Watson

APPROVED Aug. 27, 1973
R. W. Lindsey
Clerk

A small tract of land in the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 11,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-44-71
August 1971
Scale 1" = 200'
Vic Peltier Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of section 11,
T36N R27W M.P.M., Lincoln County, Montana, more particularly
described as follows:
Beginning at a point which is N0°02'W a distance of 1320.0',
N89°46'E a distance of 1292.7', N0°39'E a distance of 860.0'
and N89°14 $\frac{1}{2}$ 'E a distance of 300.0' from the SW Corner of
section 11, T36N R27W MPM; thence N89°14 $\frac{1}{2}$ 'E a distance of
712.93'; thence N0°39'E a distance of 205.5'; thence S89°14 $\frac{1}{2}$ 'W
a distance of 712.93'; thence S0°39'W a distance of 205.5' to
the point of beginning, containing 3.36 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made
under my supervision and the plat herewith is an accurate
representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

2115

x

5-30-31-TY 1A2

Donald C. Brooks, et al

Herold Gildea, et al

WD 7/24-208

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of

August A. D. 1973

at 2:10 P. M.

Walter L. Vandy
County Clerk

By Herold L. Hayden
Deputy

2110

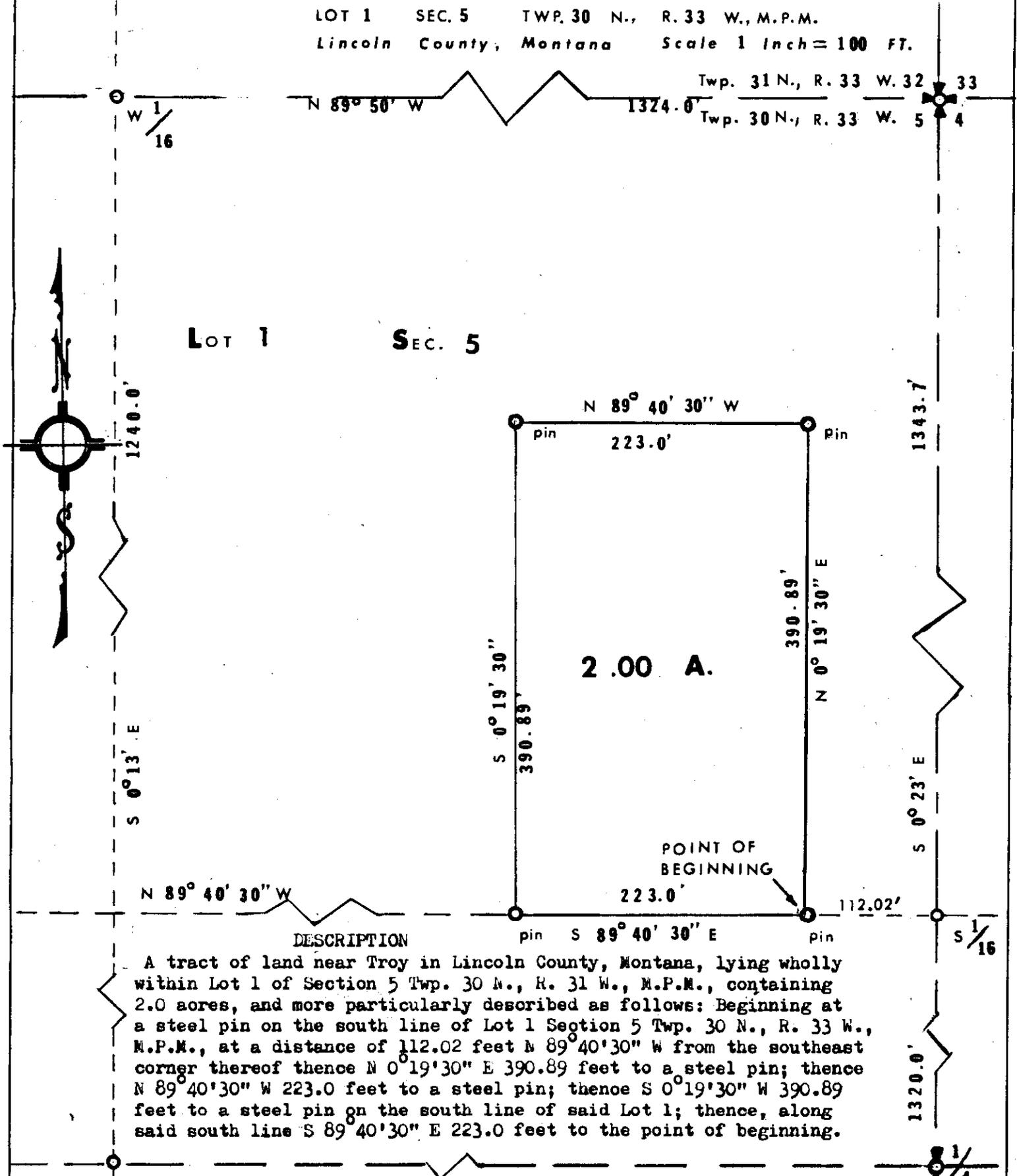
Brock ~ Gilden

2115

LOT 1 SEC. 5 TWP. 30 N., R. 33 W., M.P.M.
 Lincoln County, Montana Scale 1 Inch = 100 FT.

Twp. 31 N., R. 33 W. 32
 Twp. 30 N., R. 33 W. 5 4

LOT 1 SEC. 5



DESCRIPTION

A tract of land near Troy in Lincoln County, Montana, lying wholly within Lot 1 of Section 5 Twp. 30 N., R. 31 W., M.P.M., containing 2.0 acres, and more particularly described as follows: Beginning at a steel pin on the south line of Lot 1 Section 5 Twp. 30 N., R. 33 W., M.P.M., at a distance of 112.02 feet N 89° 40' 30" W from the southeast corner thereof thence N 0° 19' 30" E 390.89 feet to a steel pin; thence N 89° 40' 30" W 223.0 feet to a steel pin; thence S 0° 19' 30" W 390.89 feet to a steel pin on the south line of said Lot 1; thence, along said south line S 89° 40' 30" E 223.0 feet to the point of beginning.

INDEXED 2116

Deanda Craig Wallace

- to -
James W. White, et al

Sec. 8, Twp. 36 N. Rge 26 W.
W.O. Bk. 24, Page 264-265

50

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this *3rd* day of
August A. D. 19 *73*
at *2:40 P. M.*
Charles L. Taylor
County Clerk.
By *Mae Watson* D.C. - 1

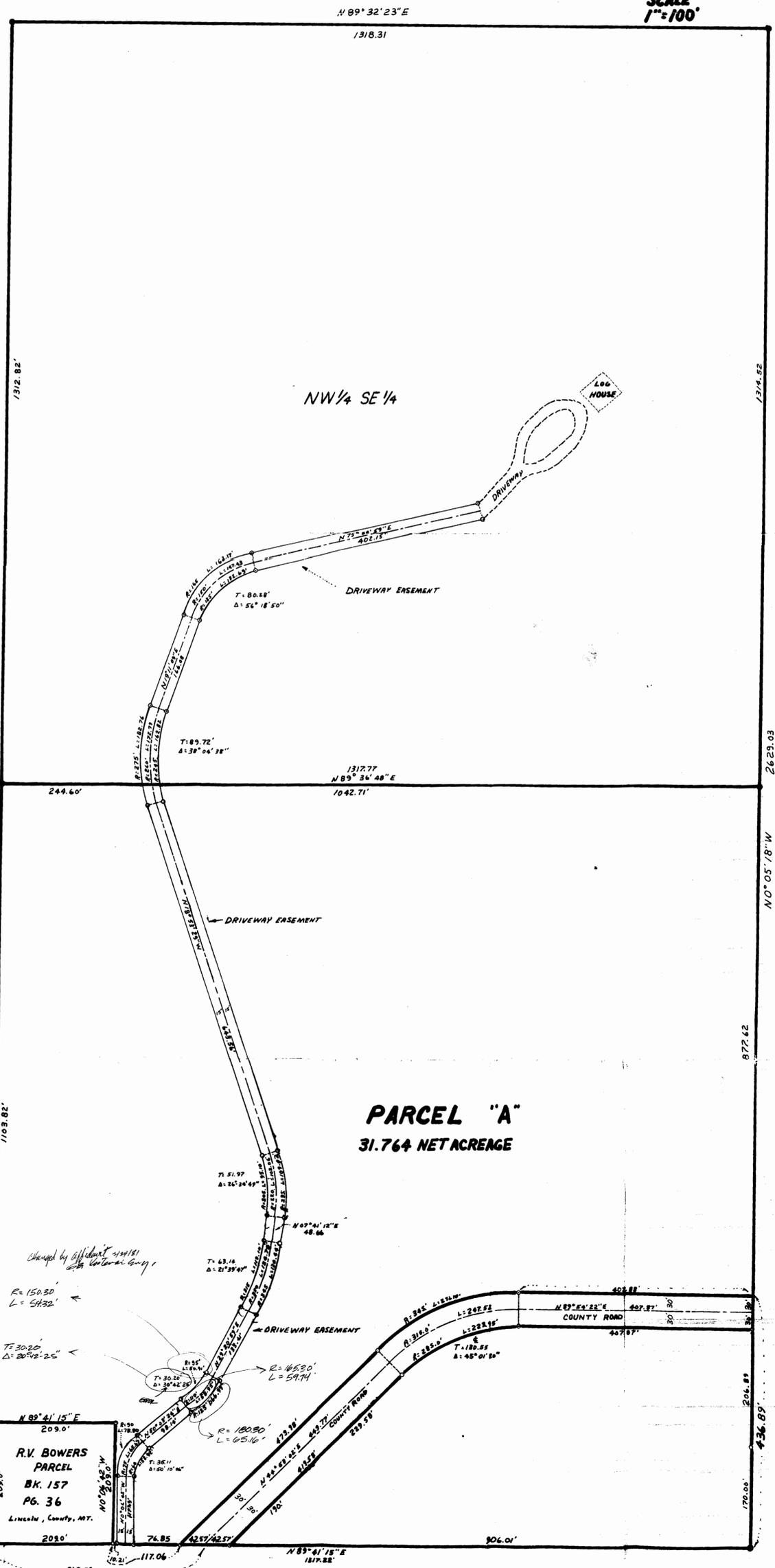
2116

CERTIFICATE OF SURVEY

W 1/2 SE 1/4 SEC 8 T 36 N R 26 W P.M.M.
LINCOLN COUNTY, MONT.



LEGEND
• 1/2" x 30" BRASS CAP SET
○ 5/8" x 20" IRON RE-BAR



Basis of Bearing
North 0° 4' West (GLO) on the South half of the East boundary of Section eight.

County Road
A parcel of land in the Southwest quarter of the Southeast quarter of Section eight, Township 36 North, Range 26 West, Principal Meridian Montana.

A portion of land lying 30 feet each side of the following described centerline; Beginning at a point on the South boundary of section eight being North 89° 11' 15" East 368.63 feet from the one quarter corner common to sections eight and seventeen; thence North 44° 55' 02" East 449.77 feet; thence along a tangent curve to the right with a 315 feet radius through a central angle of 43° 01' 20" along an arc of 247.52 feet; thence North 89° 54' 22" East 497.87 feet to the east boundary of said Southwest quarter of the Southeast quarter as illustrated and more fully described by the plat attached which by this reference is made a part hereof.

PARCEL A

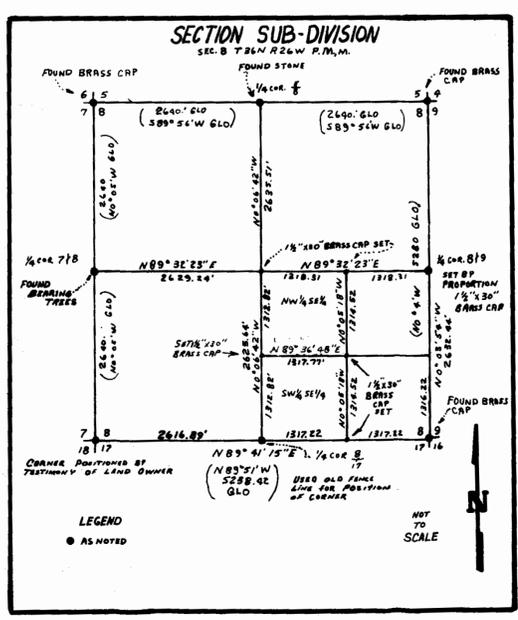
A parcel of land in the Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4), Section 8, Township 36 North, Range 26 West, Principal Meridian, Montana, more particularly described as follows:

Beginning at a 1 1/2" x 30" brass capped pipe at the northwest corner of said Southwest Quarter of the Southeast Quarter (SW 1/4 SE 1/4); thence North 89° 36' 48" East 1317.77 feet along the north boundary of same to a 1 1/2" I.D. x 30" brass capped pipe which marks the northeast corner of said Southwest quarter of the Southeast Quarter; thence South 0° 51' 18" East 877.62 feet along the east boundary of said Southwest quarter of the Southeast Quarter (SW 1/4 SE 1/4) to a 5/8 x 24" iron bar with plastic cap; thence South 89° 44' 22" West 407.88 feet to a 5/8 x 24" iron bar with plastic cap; thence along a tangent curve to the left with a radius of 345 feet through a central angle of 45° 01' 20" along an arc of 271.10 feet to a 5/8 x 24" iron bar with plastic cap; thence South 44° 53' 02" West 479.98 feet to a 5/8 x 24" iron bar with plastic cap on the south boundary of Section 8; thence South 89° 41' 15" West 117.06 feet along said south boundary to a 5/8 x 24" iron bar with plastic cap which marks the south east corner of that property described in Book 157, Page 36, records of Lincoln County; thence North 0° 06' 42" West 209 feet along the east boundary of said tract to a 5/8 x 24" iron bar with plastic cap; thence South 89° 41' 15" West 209 feet to a 5/8 x 24" iron bar with plastic cap on the midsection line of Section 8; thence North 0° 06' 42" West 1103.82 feet along said line to the point of beginning as illustrated and more fully described by the plat attached which by this reference is made a part hereof. Contains 31.764 acres.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in June 1973, the survey is true and complete as shown; that all stakes, monuments and marks set together with those found are of the character and will occupy the position shown hereon.

J. T. Shaw, R.L.S. #23435



INDEXED

2117

Ronald C. & Richard E. Morge

to

Public

Bk ^M 12 pg 944

8-36-26

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of

August A. D. 1973

at 3:40 P. M.

Eleanor L. Vaughn

County Clerk

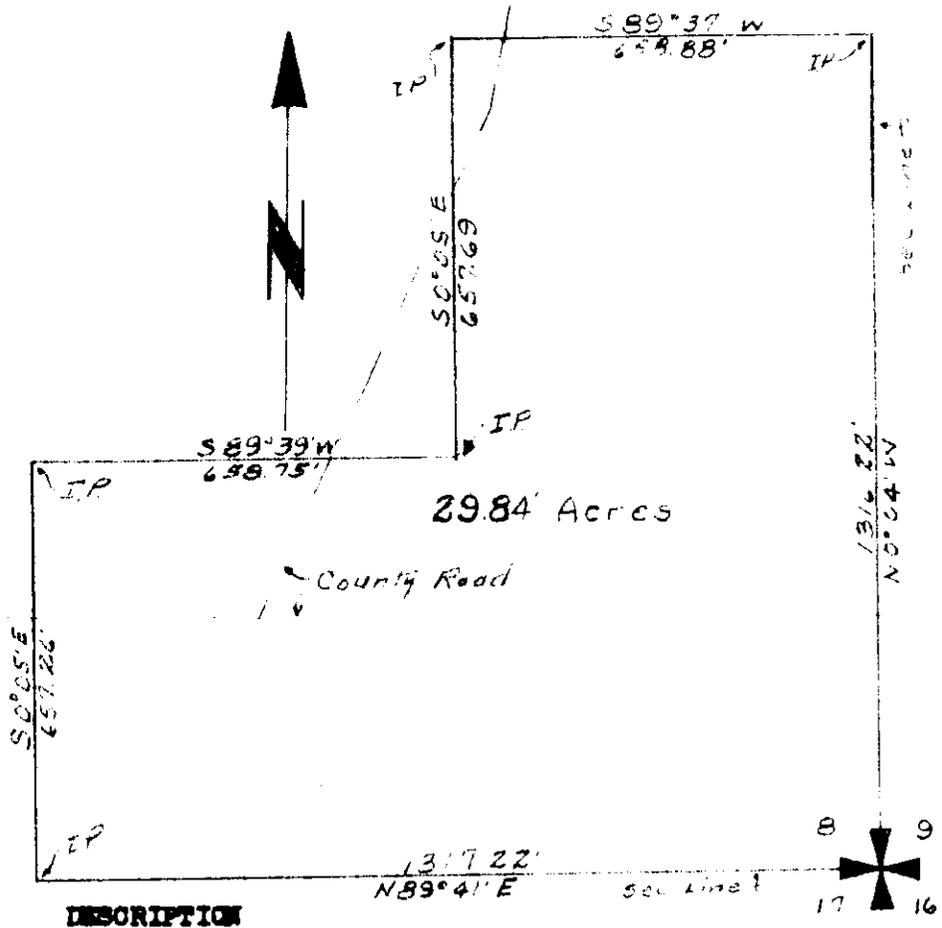
By Verdel L. Stegman

Correction Plat

2117

A tract of land, which is the $S\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ and the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 8, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-81-71
 August 1973
 Scale 1" = 500'
 Morgan Survey



A tract of land, which is the $S\frac{1}{2}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ and the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at the SE Corner of section 8, T36N R26W MPM; thence $N0^{\circ}04'W$ a distance of 1317.22'; thence $S89^{\circ}37'W$ a distance of 659.88'; thence $S0^{\circ}05'E$ a distance of 657.22'; thence $S89^{\circ}39'W$ a distance of 659.75'; thence $S0^{\circ}05'E$ a distance of 657.22'; thence $N89^{\circ}41'E$ a distance of 1317.22' to the point of beginning, containing 29.84 Acres, more or less.

Bearings from G.M.T.O. data.

Certificate of Survey

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

 Kenneth Haskell

Montana Registration No. 870-ES

INDEXED

2118

x

Ronald C. Barbara J. Morge

2

Public

WD ^{M 16} - 806

8-36-26

50 + 500

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of

August A. D. 1973

at 3:45 P.M.

Richard L. Vaughn

County Clerk.

By Verdel L. Higdon

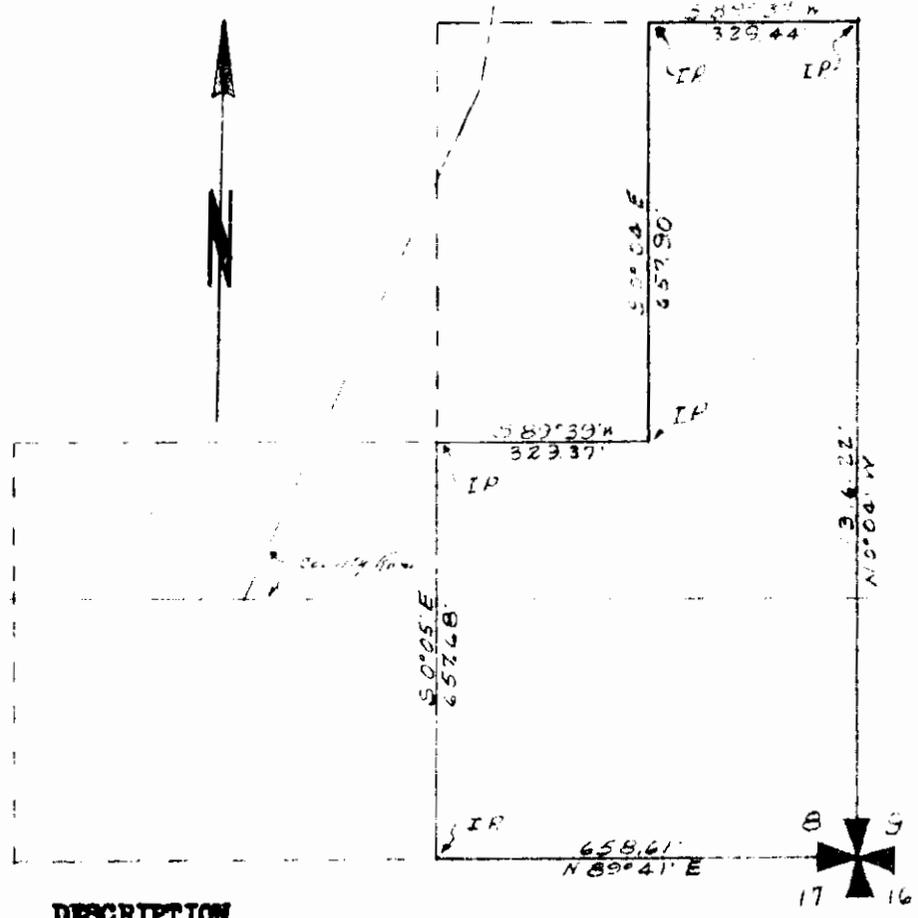
D. L. I

Correction Plat

2118

A tract of land which is the $\frac{E}{2}$ of the $\frac{NE}{4}$ of the $\frac{SE}{4}$ of the $\frac{SE}{4}$ and the $\frac{SE}{4}$ of the $\frac{SE}{4}$ of the $\frac{SE}{4}$ of Section 8, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-21-A-71
 August 1973
 Scale 1" = 300'
 Morgan Survey



DESCRIPTION

A tract of land, which is the $\frac{E}{2}$ of the $\frac{NE}{4}$ of the $\frac{SE}{4}$ of the $\frac{SE}{4}$ and the $\frac{SE}{4}$ of the $\frac{SE}{4}$ of the $\frac{SE}{4}$ of Section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at the SE Corner of section 8, T36N R26W MPM; thence $N0^{\circ}04'W$ a distance of 1316.22'; thence $S0^{\circ}04'E$ a distance of 557.90'; thence $S89^{\circ}59'W$ a distance of 329.37'; thence $S0^{\circ}05'E$ a distance of 557.68'; thence $N89^{\circ}41'E$ a distance of 658.61' to the point of beginning, containing 14.92 Acres, more or less.
 Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED

2119 *

Richard + Cynthia D. Morgan

8

Public

WD ^{M16} 805

8-36-26

SCA + SCB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of August A. D. 1973

at 5:50 P.M.

Gleason L. Vaughn
County Clerk

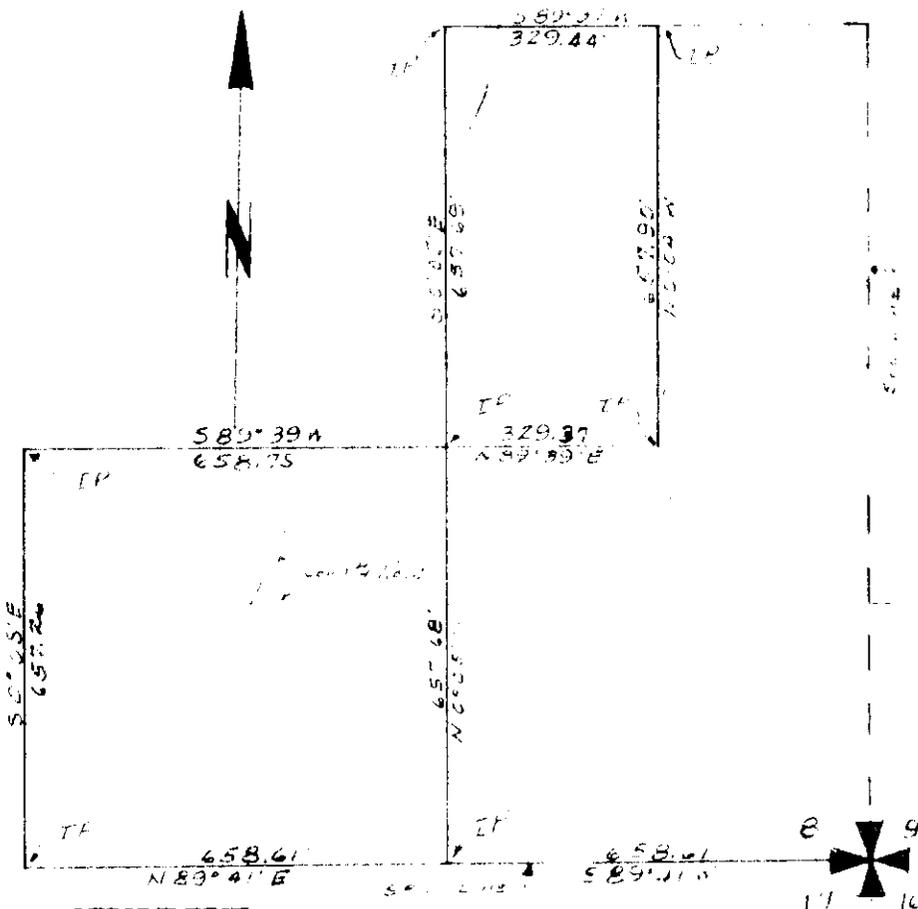
By Verde L. Hightower

Corrective Plat

2119

A tract of land, which is the $W\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ and the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 8, T56N R36W N.P.M., Lincoln County, Montana.

Proj. No. U-21-B-71
 August 1973
 Scale 1" = 300'
 Morgan Survey



DESCRIPTION

A tract of land, which is the $W\frac{1}{2}$ of the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ and the $SW\frac{1}{4}$ of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Section 8, T56N R36W N.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is $S89^{\circ}41'W$ a distance of 658.61' from the SE Corner of section 8, T56N R36W N.P.M.; thence $N0^{\circ}05'W$ a distance of 657.68'; thence $N89^{\circ}39'E$ a distance of 329.37'; thence $N0^{\circ}04'W$ a distance of 657.90'; thence $S89^{\circ}37'W$ a distance of 657.69'; thence $S89^{\circ}39'W$ a distance of 658.78'; thence $S0^{\circ}05'E$ a distance of 657.86'; thence $N89^{\circ}41'E$ a distance of 658.61' to the point of beginning, containing 14.92 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

 Kenneth Haskell
 Montana Registration No. 270-EB

INDEXED

2120

f

John T. + Judith M. Walker

To.

Public

WD ~~M 20~~
780

8-36-24

5CC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of

August A. D. 1973

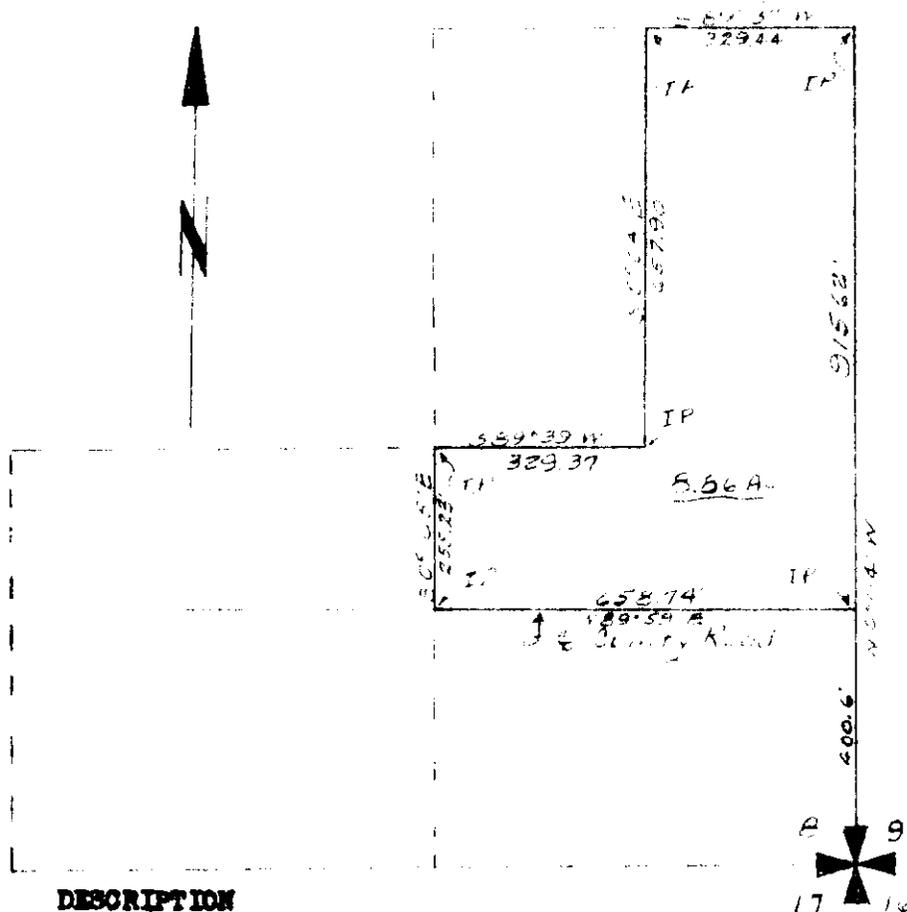
at 3:55 P.M.

By Eleanor L. Vanpelt
County Clerk

By Herbert L. Highton
Deputy

A tract of land, which is the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, lying North of the centerline of County Road, in Section 8, T36N R26W M.P.M., Lincoln County, Montana.

Proj. No. U-53-72
August 1973
Scale 1" = 500'
Morgan-Walkers Survey



A tract of land, which is the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and that portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, lying North of the centerline of the County Road, in Section 8, T36N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N0°04'W a distance of 400.6' from the SE Corner of section 8, T36N R26W MPM; thence N0°04'W a distance of 915.62'; thence S89°57'W a distance of 329.44'; thence S0°04'E a distance of 657.90'; thence S89°59'W a distance of 329.37'; thence S0°05'E a distance of 255.23'; thence N 89°59'E a distance of 658.74' to the point of beginning, containing 8.86 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

2121

x

J. L. Stevens, et al - vs -
John G. Street

Sec. 14, Twp 36 N. Rge 27 W.

WD- BK 24, Page 294

5 W in Sec 14
3-9 in Sec 14

11+14-36-27

Rec. filed 2091

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of
Sept. A. D. 1973.

at 9:50 M.
Richard W. [unclear]
County Clerk.

By Verdell J. [unclear]
Deputy

APPROVED Sept 4, 1973
R. W. [unclear]
Chairman

BY
CHKD. BY

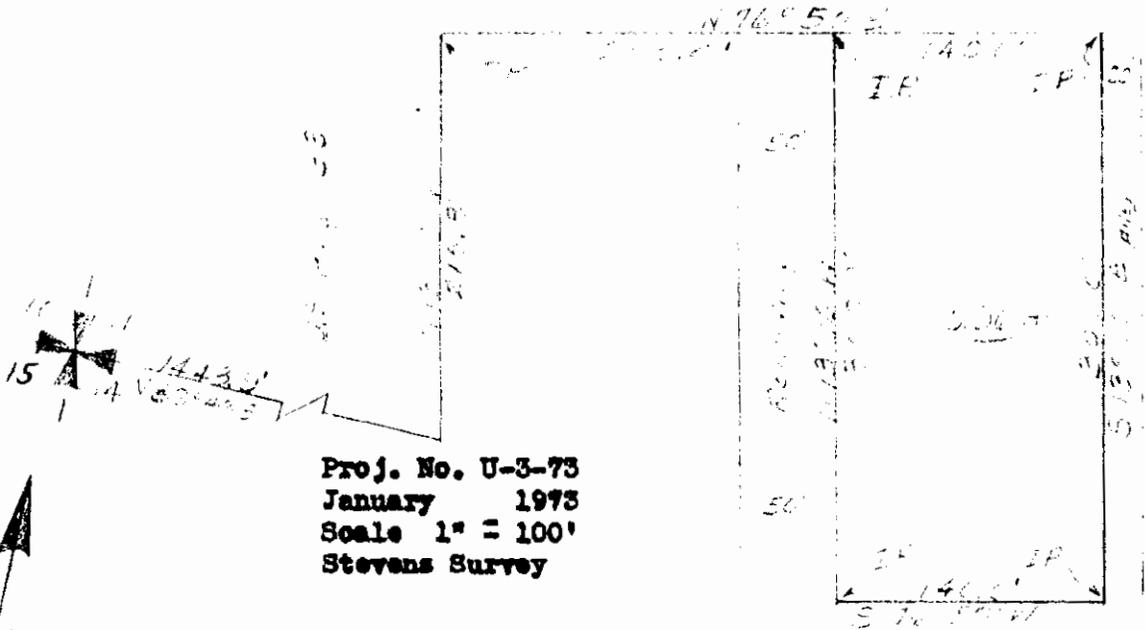
DATE
DATE

SUBJECT

SHEET NO. OF
JOB NO.

A small tract of land in the NW $\frac{1}{4}$ of Section 14, and in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana

2121



Proj. No. U-3-73
January 1973
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of Section 14, and in the SW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is N89°43'E a distance of 1443.9', N13°10'W a distance of 215.0' and N76°50'E a distance of 205.00' from the SW Corner of section 11, T36N R27W MPM; thence N76°50'E a distance of 140.0'; thence S13°10'E a distance of 300.0'; thence S76°50'W a distance of 140.0'; thence N13°10'W a distance of 300.0' to the point of beginning, containing 0.96 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

2122

Argus & Laurene McRae

- to -

Robert D. & Sharon Keller

Box 12, 13, Riverside Add. Eureka

U.D. - Bk. 24, Page 440

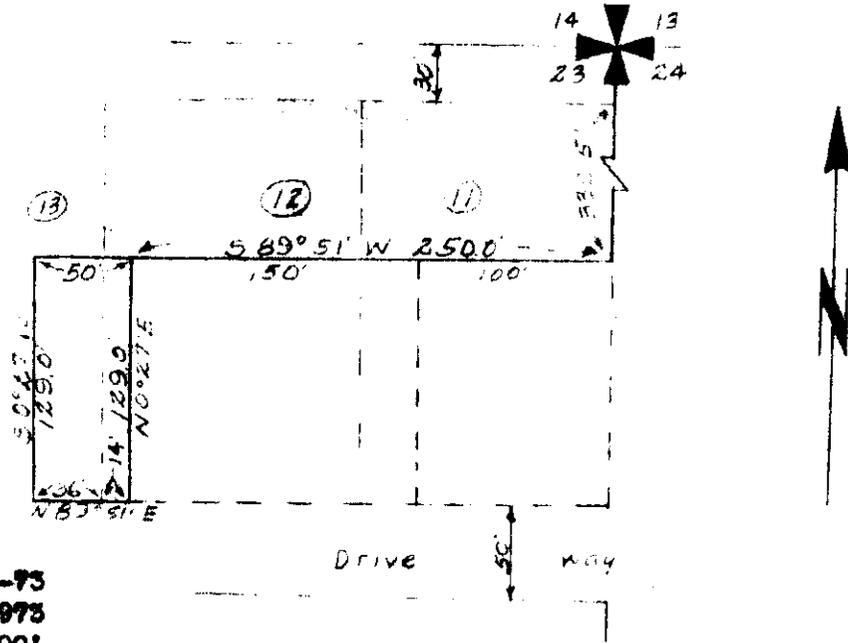
Subscribed 10/2/73
\$50.00

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of
September A. D. 1973
at 2:55 P. M.
Edwin L. Taylor
County Clerk.
by Mae Watson

A portion of Lots 12 and 13 in the Riverside Addition to the Town of Eureka, Lincoln County, Montana.

2122



Proj. No. U-33-73
May 1973
Scale 1" = 100'
Culer Survey

DESCRIPTION

A portion of Lots 12 and 13 in the Riverside Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
Beginning at a point which is $30^{\circ}27'W$ a distance of 360.5' and $89^{\circ}51'W$ a distance of 250.0' from the NE Corner of Section 25, T24N R27W MPM; thence $89^{\circ}51'W$ a distance of 50.0'; thence $30^{\circ}27'W$ a distance of 129.0'; thence $89^{\circ}51'E$ a distance of 50.0'; thence $30^{\circ}27'E$ a distance of 129.0' to the point of beginning, containing 0.15 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-23

INDEXED 2123 X

St. Regis Paper Co

Elmer H. Ingham, et al

Correction Deed

m/24-540

1A in Sec 29
4A in Sec 30 -32-33

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
September A. D. 1973

at 3:40 P. M.
Eleanor L. Clough
County Clerk

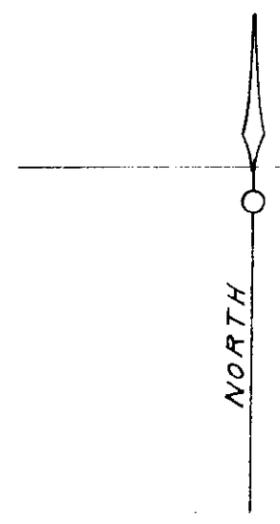
By Mae Watson
Deputy

APPROVED Sept - 19, 1973
R. W. Lindsey
Chairman

2123

Corrected

Subdivision of H.E.S. 1057 in unsurveyed
Sec. 30, T. 32 N., R. 33 W., Lincoln County,
Montana



Cor. No. 4 H.E.S. 415
Cor. No. 4 H.E.S. 1057 Stone

H.E.S. 1057
109.97 Acres ± remainder

Iron Pin N 89° 28' E 1426.7' Iron Pin

50 Acres ±

Cor. No. 2 & C.C. Brass Cap 589° 38' W 737.9' Record 883.7' Sec. 31 Surveyed
Cor. No. 4 Stone Rec. 193.3' Sec. 32 Unsurveyed
N 89° 56' W 796.8' Cor. No. 5 Brass Cap
1530.9' S 15° 21' E

LEGAL DESCRIPTION

A tract of land containing 50 acres more or less, and being the southeasterly portion of H.E.S. No. 1057, in unsurveyed Sec. 29 & 30, T. 32 N., R. 33 W., Lincoln County, Montana and is more particularly described as follows:

Beginning at Cor. No. 1 of H.E.S. 1057, said corner being also the northeast corner of Sec. 31, T. 32 N., R. 33 W., thence along the south line of H.E.S. 1057, S 89° 38' W, 737.9 feet to Cor. No. 2 of H.E.S. 1057; thence N 11° 27' W, 1496.8 feet; thence N 89° 28' E, 1426.7 feet to the easterly line of H.E.S. 1057; thence along said easterly line, S 15° 21' E, 1530.9 feet to Cor. No. 5 of H.E.S. 1057; thence along the south line of H.E.S. 1057, W 89° 56' W, 796.8 feet to the point of beginning.

Corrected Survey & Plat 4/73
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

Scale 1" = 400'

INDEXED 2124

*

Burlington Northern, Inc

Elmer H. Ingraham, Esq

Correction Deed

map
542

1A in 29

4A in 30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of

September A. D. 1973

at 3:50 P. M.

Clarence L. Vaughn
County Clerk

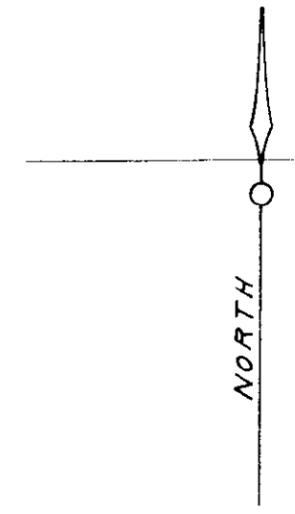
By Mae Watson
Deputy

APPROVED Sept. 19, 1973

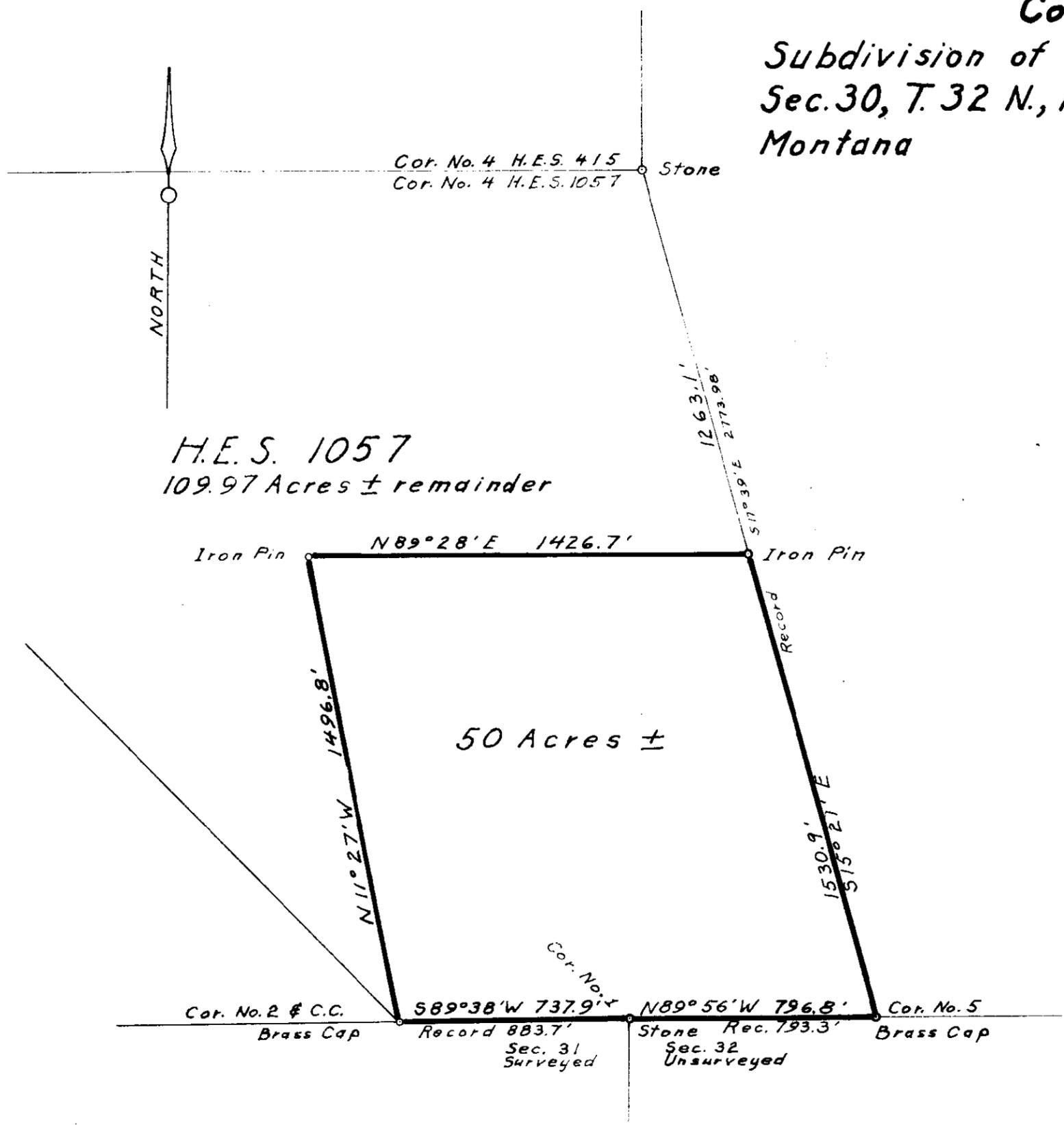
R. W. Friday
Chairman

2124

Corrected
Subdivision of H.E.S. 1057 in unsurveyed
Sec. 30, T. 32 N., R. 33 W., Lincoln County,
Montana



H.E.S. 1057
109.97 Acres ± remainder



LEGAL DESCRIPTION

A tract of land containing 50 acres more or less, and being the southeasterly portion of H.E.S. No. 1057, in unsurveyed Sec. 29 & 30, T. 32 N., R. 33 W., Lincoln County, Montana and is more particularly described as follows:

Beginning at Cor. No. 1 of H.E.S. 1057, said corner being also the northeast corner of Sec. 31, T. 32 N., R. 33 W., thence along the south line of H.E.S. 1057, S 89° 38' W, 737.9 feet to Cor. No. 2 of H.E.S. 1057; thence N 11° 27' W, 1496.8 feet; thence N 89° 28' E, 1426.7 feet to the easterly line of H.E.S. 1057; thence along said easterly line, S 15° 21' E, 1530.9 feet to Cor. No. 5 of H.E.S. 1057; thence along the south line of H.E.S. 1057, N 89° 56' W, 796.8 feet to the point of beginning.

Cor. No. 2 & C.C. Brass Cap
883.7' Record
Sec. 31 Surveued
89° 38' W 737.9'
Cor. No. 4 Stone
193.3' Stone Rec.
Sec. 32 Unsurveued
89° 56' W 796.8'
Cor. No. 5 Brass Cap

Corrected Survey & Plat, 4/73
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

Scale 1" = 400'

X

2/25
Edmund H. Ingraham, Clerk
-20-

ST. REGIS PAPER COMPANY

Sec. 29, 30, 31, 32, 29c, 33w.

Sec. Bk 24, Page 544

Trs 1 in Sec 29
Trs 4 in Sec 30

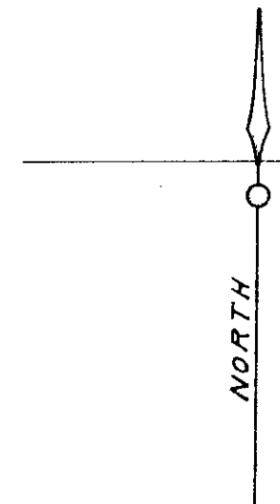
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
September A. D. 1973
at Heed P. M.
Edmund H. Ingraham
County Clerk.
By Mae Watson
Deputy

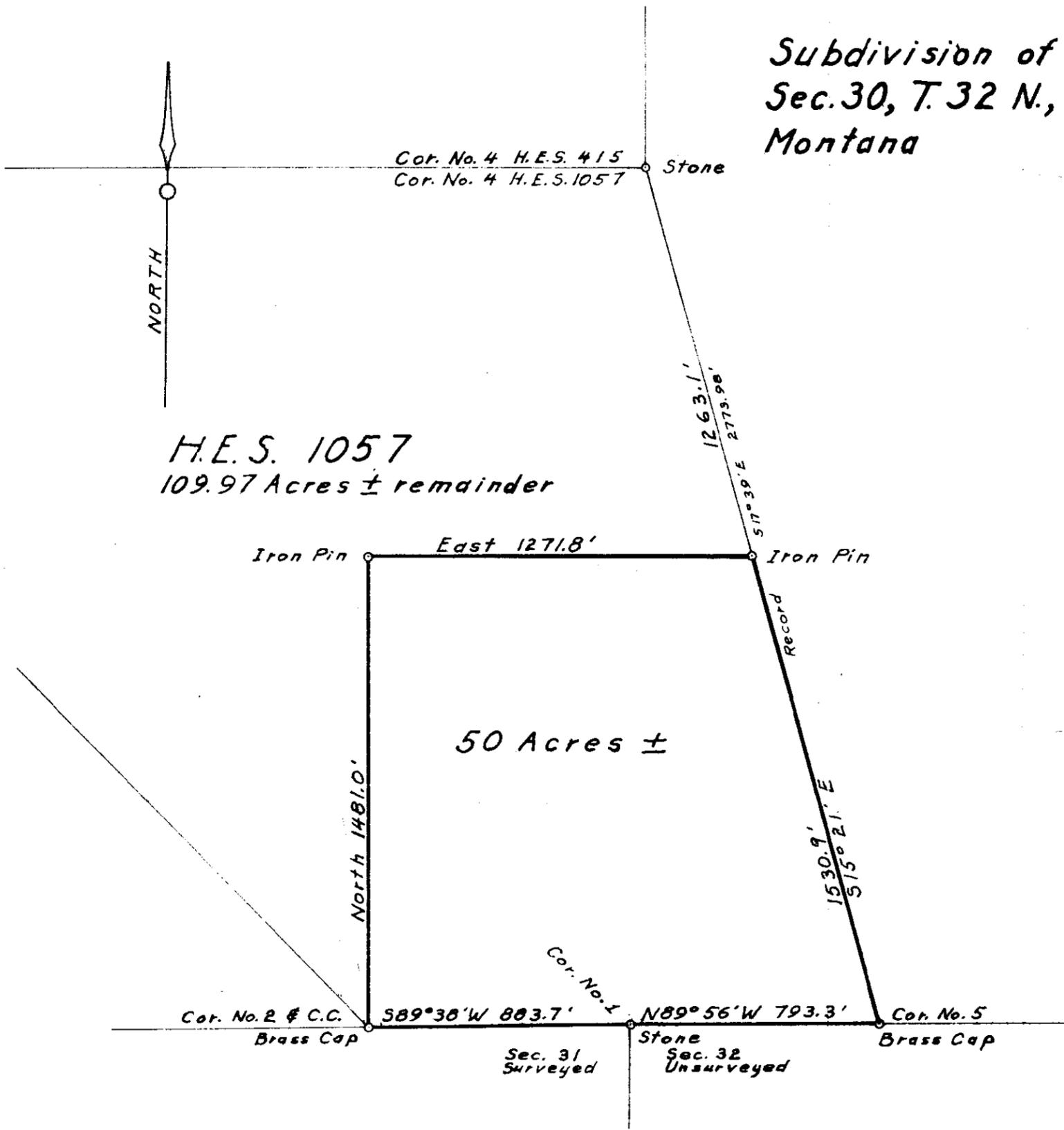
APPROVED Sept 19, 1973
Richard Lindsey
Chairman

2125

Subdivision of H.E.S. 1057 in unsurveyed Sec. 30, T. 32 N., R. 33 W., Lincoln County, Montana



H.E.S. 1057
109.97 Acres ± remainder



LEGAL DESCRIPTION

A tract of land containing 50 acres more or less, and being the southeasterly portion of H.E.S. No. 1057, in unsurveyed Sec. 30, T. 32 N., R. 33 W., Lincoln County, Montana and is more particularly described as follows:

Beginning at Cor. No. 1 of H.E.S. 1057, said corner being also the northeast corner of Sec. 31, T. 32 N., R. 33 W., thence along the south line of H.E.S. 1057, S 89°38'W, 883.7 feet to Cor. No. 2 of H.E.S. 1057; thence North, 1481.0 feet; thence East, 1271.8 feet to the easterly line of H.E.S. 1057; thence along said easterly line, S 15°21'E, 1530.9 feet to Cor. No. 5 of H.E.S. 1057; thence along the south line of H.E.S. 1057, N 89°56'W, 793.3 feet to the point of beginning.

Survey & Plat 12/30/66
By: Robert F. Burdick
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 6495

Scale 1" = 400'

INDEXED

2126

A. R. Johnson, et al

- to -

Hubert C. Marchbanks, et al

Sec. 11, Twp. 36 N., Rge. 27 W.

W.D. Bl. 24, Page 545

6H

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
September A. D. 1973

at 11:10 P. M.

Edward L. Pruge

By Maie Walton

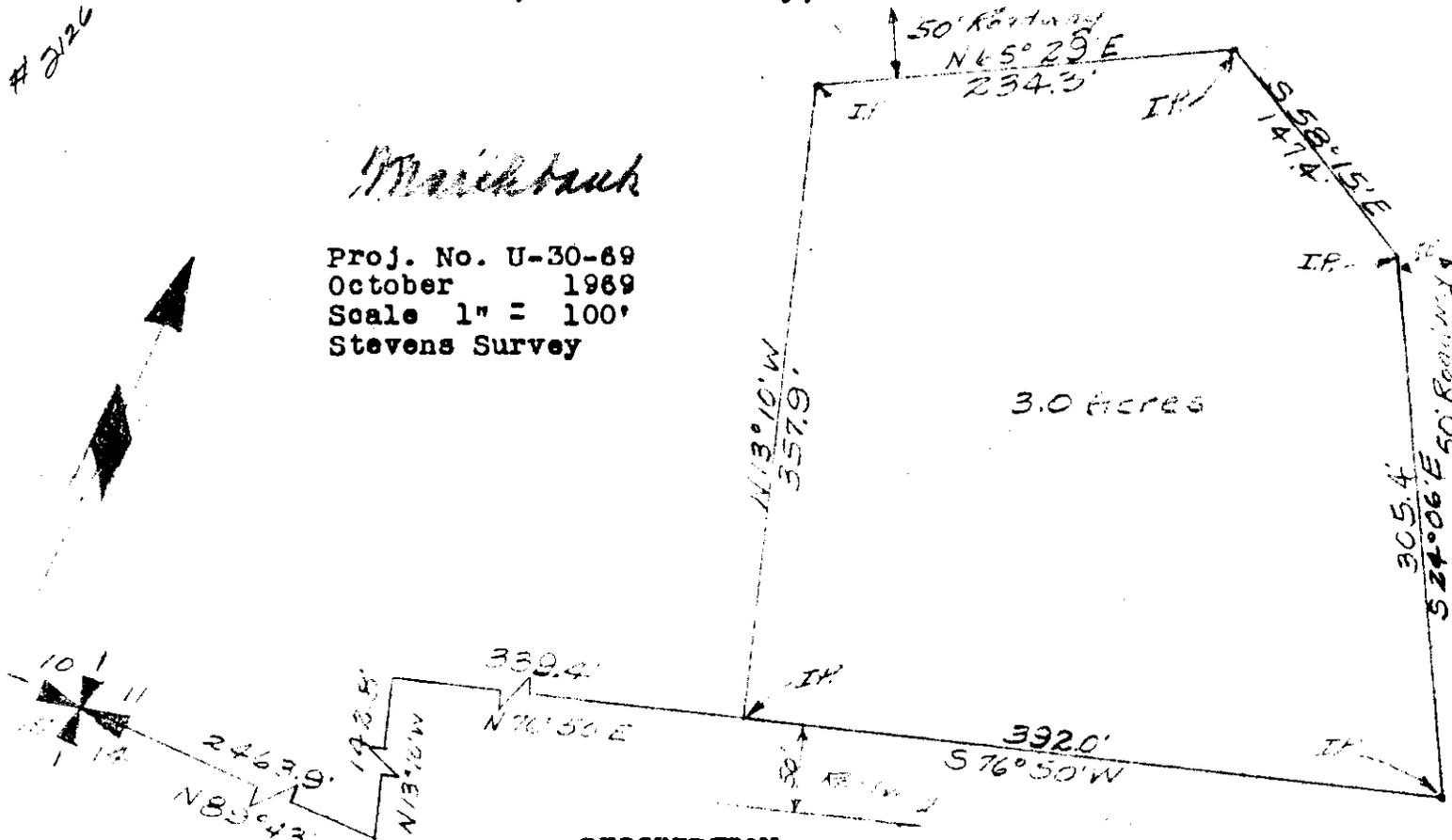
RECORDED
Sept. 19, 1973
R. W. Lindsey
Clerk

A small tract of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana.

2126

Marchbank

Proj. No. U-30-69
October 1969
Scale 1" = 100'
Stevens Survey



DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of section 11, T36N R27W MPM, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°43'E a distance of 2463.9', N13°10'W a distance of 142.8' and N76°50'E a distance of 339.4' from the SW Corner of section 11, T36N R27W MPM; thence N13°10'W a distance of 359.9'; thence N65°29'E a distance of 234.3'; thence S58°15'E a distance of 147.4'; thence S24°06'E a distance of 305.4'; thence S76°50'W a distance of 392.0' to the point of beginning, containing 3.0 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registered Engineer
 November 1969

INDEXED

2127

Alfonse J. Agather, et al.

- 40 -

John A. Knudson, et al.
Sec. 35, Twp. 31, Rge. 31 W,
W.D. Bk. 24, Page 546.

1ADC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of
September A. D. 19 73
at 4:15 P. M.
Eleanor L. Vaughn
County Clerk
By Mae Watson Deputy

APPROVED Sept. 19 1973
R. W. Finckley
Chairman

2127

SW 1/4 NE 1/4

SEC. 35

TWP. 31 N., R. 31 W., M.P.M.

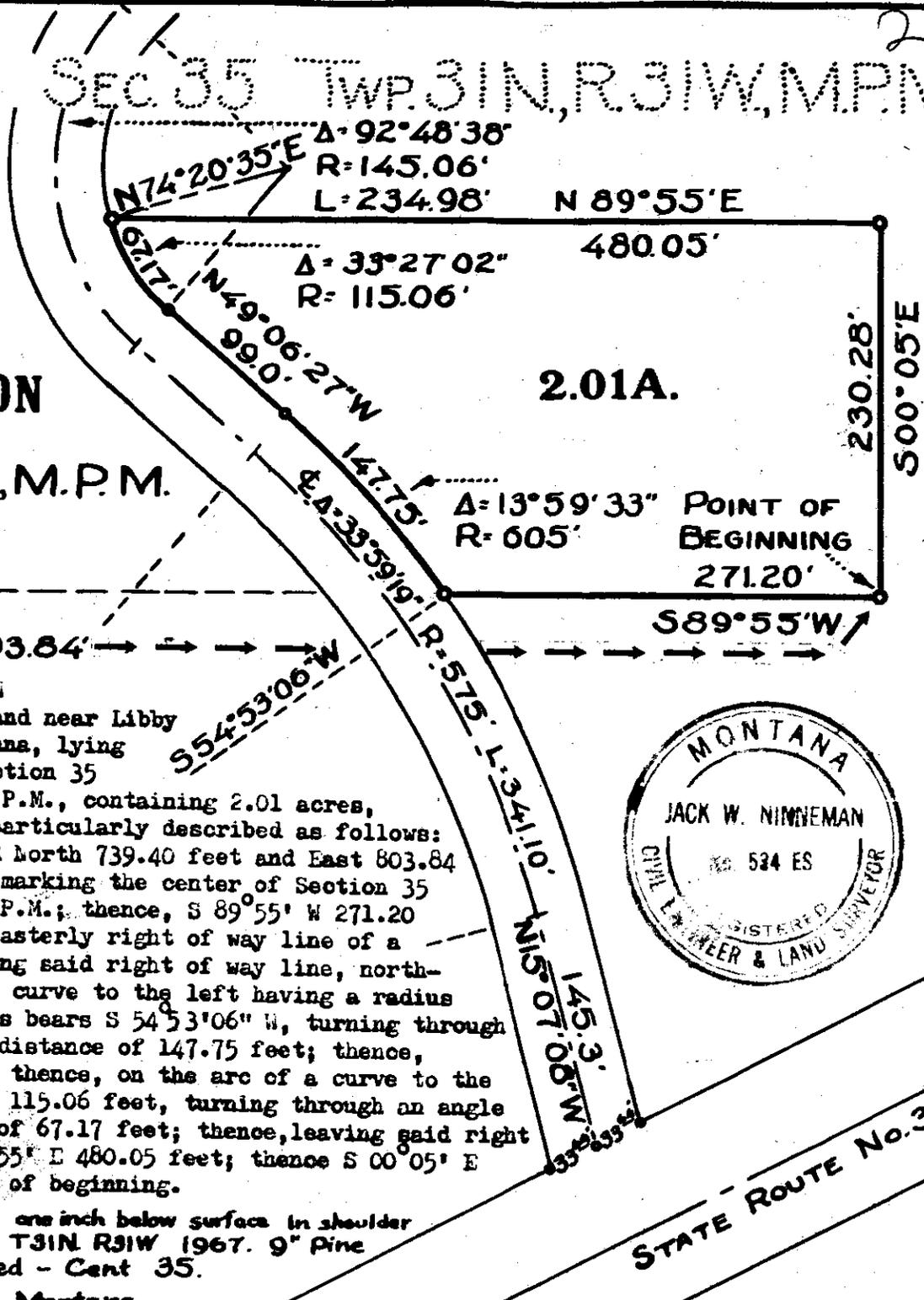
Lincoln County, Montana.

Scale: 1 Inch = 100 Feet

August, 1973

SCHOKNECHT ~ KNUDSON

IN SEC. 35 TWP. 31 N., R. 31 W., M.P.M.

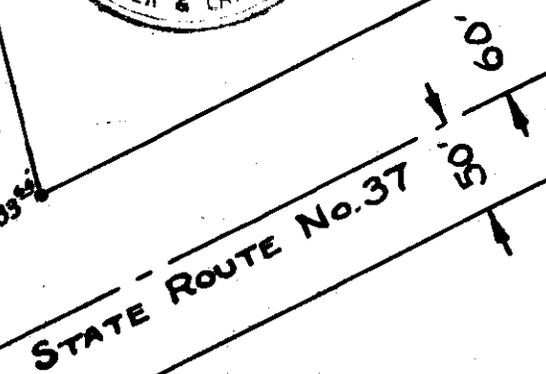


DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the SW 1/4 NE 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 2.01 acres, more or less, and more particularly described as follows: Beginning at a steel rod North 739.40 feet and East 803.84 feet from the brass cap marking the center of Section 35 Twp. 31 N., R. 31 W., M.P.M.; thence, S 89° 55' W 271.20 feet to a point on the easterly right of way line of a Public Road; thence, along said right of way line, north-westerly on the arc of a curve to the left having a radius of 605 feet; which radius bears S 54° 53' 06\" W, turning through an angle of 13° 59' 33\" a distance of 147.75 feet; thence, N 49° 06' 27\" W 99.0 feet; thence, on the arc of a curve to the right having a radius of 115.06 feet, turning through an angle of 33° 27' 02\" a distance of 67.17 feet; thence, leaving said right of way line, N 89° 55' E 480.05 feet; thence S 00° 05' E 230.28 feet to the point of beginning.

Std. Brass Cap Monument one inch below surface in shoulder of road. Marked Center 335 T31N R31W 1967. 9\" Pine bears S27°E 56.2'. Marked - Cent 35.

Ninneman Engineering - Troy, Montana



INDEXED

2128
J. L. + Ruby F. Stevens

William J. Wartuck, Clerk
Sec. 14, T. 36, Rge. 27 W.
W.D. Bk. 24, Page. 549

In 2-30

STATE OF MONTANA
COUNTY OF LINCOLN

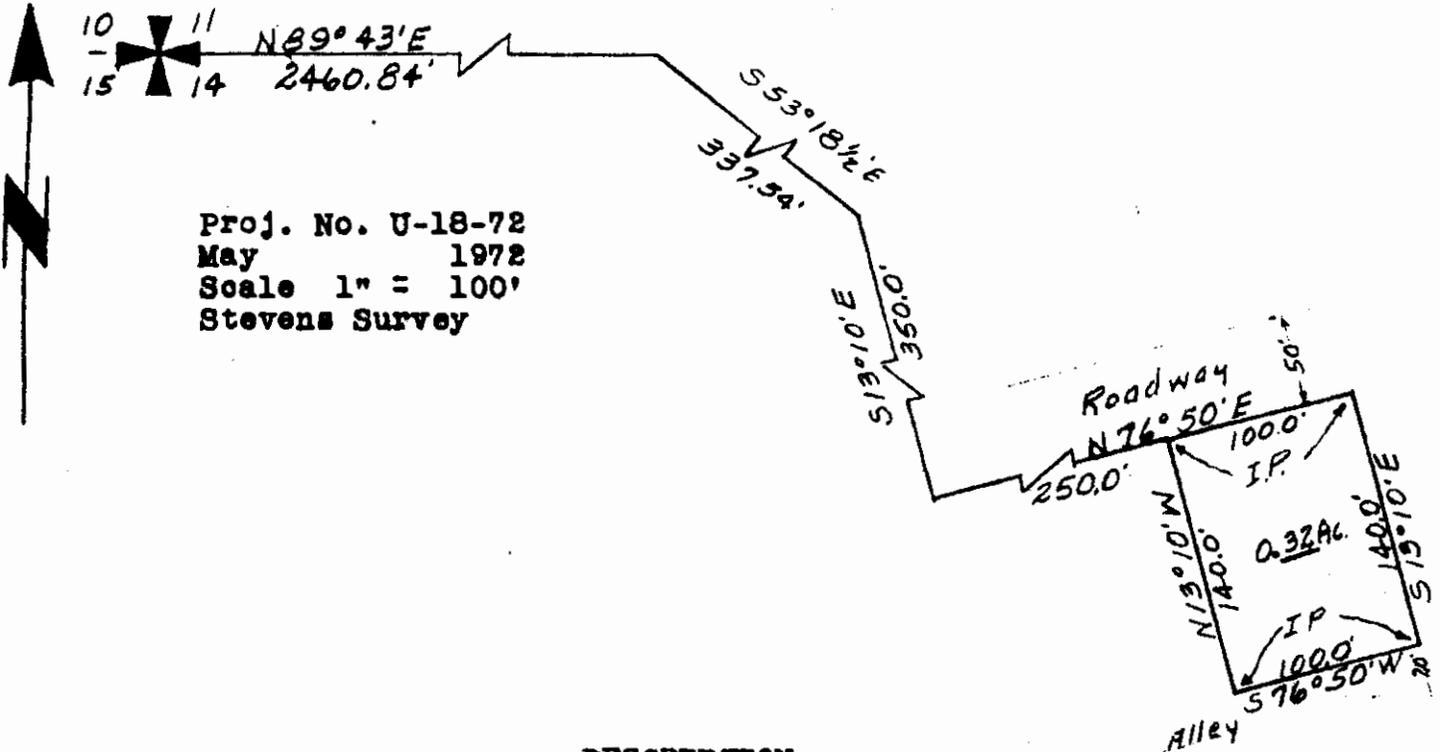
Filed this 19th day of
September A. D. 1923
at 4:25 P. M.
Eleanor L. Vaughn
County Clerk
By Mae Water Deputy



APPROVED Sept 19, 1923
R. W. [Signature]
Chairman

2128

A small tract of land in the NE $\frac{1}{4}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-18-72
May 1972
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 350.0' and N76°50'E a distance of 250.0' from the NW Corner of section 14, T36N R27W MPM; thence N76°50'E a distance of 100.0'; thence S13°10'E a distance of 140.0'; thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 0.32 Acre, more or less. Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

J. L. Stephens

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-RS

INDEX 2129 X

Beartooth Mining Co.

- to -

U.S.A.

Sec. 6, Twp. 28, Rge. 34W.

Secs. 35, 36, Twp. 29, Rge. 34W.

Deed Eas. - BK. 24, P. 715-717

STATE OF MONTANA
COUNTY OF LINCOLN

File this 28th day of

September A. D. 1973

at 2:55 P. M.
Clarence L. Vaughn
County Clerk.

By Mae Watson Deputy

2129

MINERAL SURVEY

NO. 10926 - MONTANA

CLAIMS OF

BEAR TOOTH MINING CO.

KNOWN AS

APE GROUP

SITUATE IN

Sec. 6
T. 28 N. R. 38 W.
and
Sec. 35 and Sec. 36
T. 29 N. R. 34 W.

LINCOLN COUNTY, MONTANA

Survey Oct. - Nov. 1969

BILL HARRIS, Mineral Surveyor

All Road Ties are Scaled

