

INDEXED

1868

Stella R. Reese

-to-
Norvell O. Reese

Sec. 10, Twp. 30 N, Rge. 31 W

W.D. BK. 16, Page 902

7F

7D

7IB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16th day of March A. D. 1912

at H. 20 M.

By Calvin J. Taylor County Clerk

By Mac Watson Deputy

9
16
715

COMPOSITE
EXTERIOR

1536.0'

Sec. 10 Twp. 30 N., R. 31 W., M.P.M.

595.1'

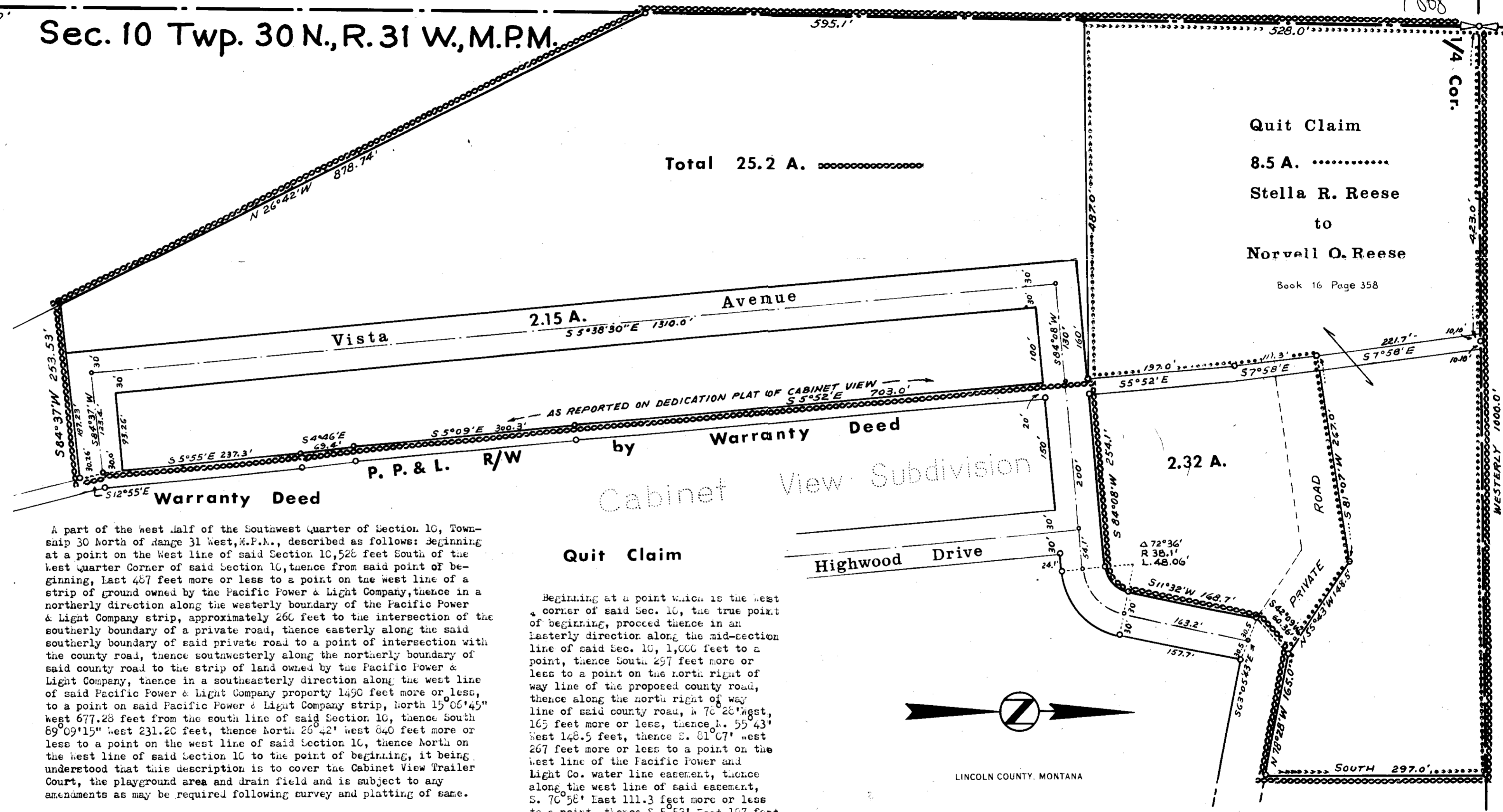
1868

1/4 Cor.

An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the S_{1/4} of Section 10 Twp. 30 N., R. 31 W., M.P.M., containing 25.20 acres, more or less, all more particularly described as follows: - Beginning at the West Corner of Section 10 Twp. 30 N., R. 31 W., M.P.M.; thence easterly, along the east-west centerline of said Section 10 a distance of 1000.0 feet; thence S 297.0 feet, more or less, to a point on the northerly right of way line of the proposed County road; thence, along the north right of way line of said County road N 78°28' W 165.0 feet, more or less, thence N 42°09' W 64.36 feet to the northwesterly right of way line of the Highwood Drive access to Cabinet View, as dedicated; thence, along said right-of way line, S 11°32' W 168.7 feet; thence, on the arc of a curve to the right, having a radius of 38.1 feet, turning through an angle of 72°36', a distance of 48.06 feet; thence S 64°08' W 254.1 feet to a point on the westerly line of the Pacific Power and Light Company pipe line right of way; thence, along said right of way line, as reported on the record plat of Cabinet View subdivision, S 5°52' E 703.0 feet; thence S 5°09' E 300.3 feet; thence S 4°46' E 69.4 feet; thence S 5°58' E 267.3 feet; thence S 12°55' E 30.26 feet to a point on the southerly right of way line of Vista Avenue; thence, along said right of way line S 84°37' W 253.53 feet; thence N 26°42' E 878.74 feet to a point on the west line of said Section 10 at a distance of 1536.0 feet from the southwest corner thereof; thence, along said west line northerly 1123.10 feet to the point of beginning.

EXCEPTING THEREFROM Extension of Vista Avenue, conveyed to Lincoln County for road purposes, described as follows: A strip of land 60.0 feet in width lying 30.0 feet on each side of the following described centerline: beginning at a point 540.06 feet south and 350.15 feet east from the West Corner of Sec. 10 Twp. 30 N., R. 31 W., M.P.M.; thence S 5°38'30" E 1370.0 feet. - Also, a similar strip of land 60.0 feet in width lying 30.0 feet on each side of the following described centerline: Beginning at a point 1870.49 feet south and 511.71 feet east from the West Corner of Sec. 10 Twp. 30 N., R. 31 W., M.P.M.; thence N 84°07'30" E 123.4 feet to a stone monument on the westerly boundary of First Addition to Cabinet View, a recorded subdivision of Lincoln County, Montana, which monument is N 12°55' W 155.02 feet from the southwest corner of said First Addition to Cabinet View. ALSO - An easement on a strip of land 60.0 feet in width lying 30.0 feet on each side of the following described centerline: Beginning at a point 566.84 feet south and 382.94 feet east from the West Corner of Sec. 10 Twp. 30 N., R. 31 W., M.P.M.; thence N 84°08' E 120.0 feet to a point on the westerly boundary of Cabinet View, a recorded subdivision of Lincoln County, Montana, at a distance of 30.0 feet S 5°52' E from the northwest corner of said subdivision.

ALSO EXCEPTING THEREFROM, a strip of land 20.0 feet in width, through a portion of the afore described tract, being right of way for pipe line, the center line of which is described as follows in Book 1 of Deeds, Page 356; "Beginning at a point from which the quarter Section post on the west side of Section 10 bears west 423.0 feet, and running thence S 7°58' E 333.0 feet; thence S 5°52' E" - in the subject tract 197.0 feet. It being understood that this description is to cover Cabinet View Trailer Court, the playground area and drain field and is subject to any amendments as may be required following survey and platting of same.



Total 25.2 A.

Quit Claim
8.5 A.
Stella R. Reese
to
Norvell O. Reese

Book 16 Page 358

A part of the west half of the Southwest quarter of Section 10, Township 30 North of Range 31 West, M.P.M., described as follows: Beginning at a point on the West line of said Section 10, 528 feet South of the West Quarter Corner of said Section 10, thence from said point of beginning, East 487 feet more or less to a point on the west line of a strip of ground owned by the Pacific Power & Light Company, thence in a northerly direction along the westerly boundary of the Pacific Power & Light Company strip, approximately 260 feet to the intersection of the southerly boundary of a private road, thence easterly along the said southerly boundary of said private road to a point of intersection with the county road, thence southwesterly along the northerly boundary of said county road to the strip of land owned by the Pacific Power & Light Company, thence in a southeasterly direction along the west line of said Pacific Power & Light Company property 1490 feet more or less, to a point on said Pacific Power & Light Company strip, North 15°06'45" West 677.28 feet from the south line of said Section 10, thence South 89°09'15" West 231.20 feet, thence North 26°42' West 840 feet more or less to a point on the west line of said Section 10, thence North on the West line of said Section 10 to the point of beginning, it being understood that this description is to cover the Cabinet View Trailer Court, the playground area and drain field and is subject to any amendments as may be required following survey and platting of same.

Beginning at a point which is the West Corner of said Sec. 10, the true point of beginning, proceed thence in an easterly direction along the mid-section line of said Sec. 10, 1,000 feet to a point, thence South 297 feet more or less to a point on the north right of way line of the proposed county road, thence along the north right of way line of said county road, N 78°28' West, 165 feet more or less, thence N. 55°43' West 148.5 feet, thence S. 81°07' West 267 feet more or less to a point on the west line of the Pacific Power and Light Co. water line easement, thence along the west line of said easement, S. 70°58' East 111.3 feet more or less to a point, thence S 5°52' East 197 feet more or less on said west line easement, thence West 487 feet more or less to a point on the west line of said Sec. 10, thence North 528 feet along the west line of said Sec. 10 to the point of beginning. Subject to the rights acquired by Libby Water Works, Electric Light and Power Company, etc.



LINCOLN COUNTY, MONTANA

Stella R. Reese to Norvell O. Reese
Compiled from records
Scale: - 1 Inch = 100 Feet.
February 1972.

INDEXED

1869

X

Alma Dutton Gill

to
Daniel W. Halsey, et al
Easement, Bk. 16, Page 949

Lot. 814
Easement to 88-3. Howard Acres

Sec. 13, Twp. 30, Rge. 31 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 10th day of
March A. D. 1912
at 11:20 A. M.
Charles L. Langford
County Clerk.
By Mae Watson
Deputy

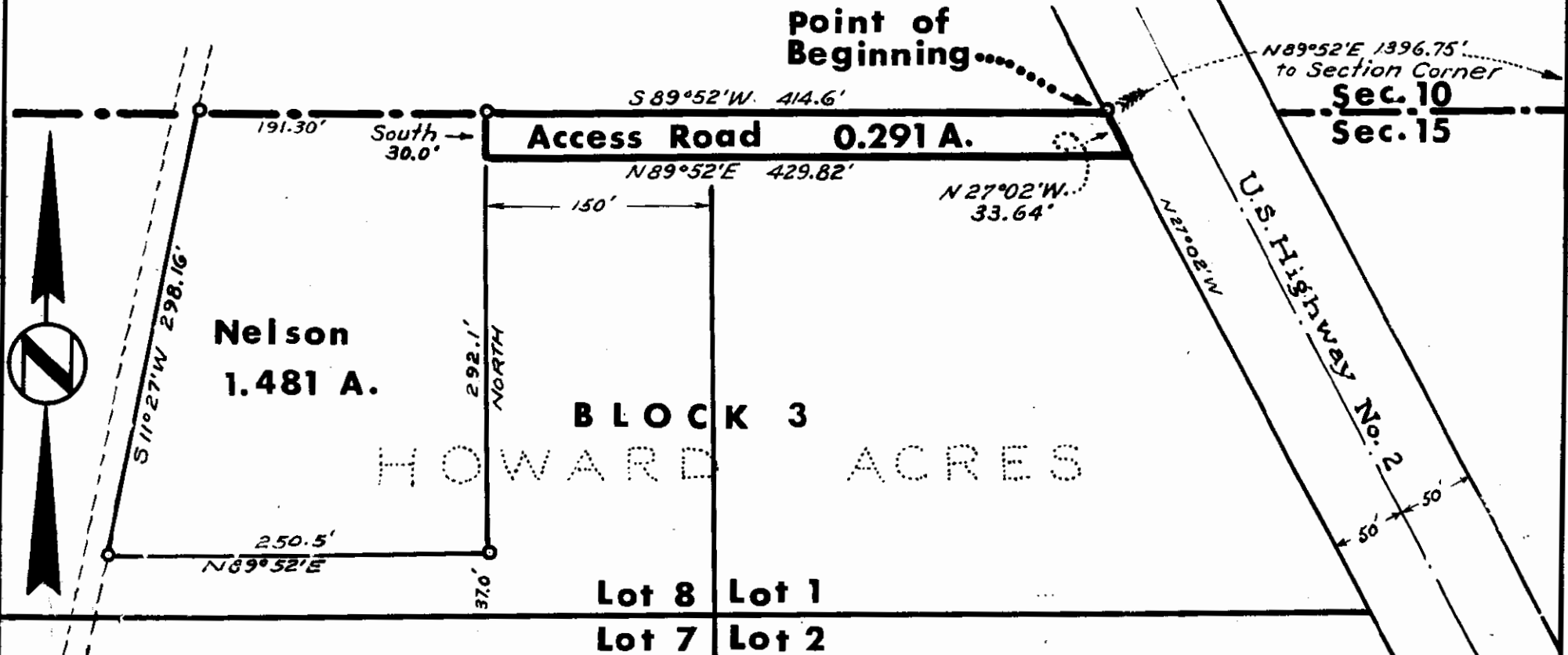
1869

NELSON TRACT ACCESS ROAD

In Lots 1 and 8 of Block 3, Howard Acres - Sec. 15 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

February 1972.



DESCRIPTION

A strip of land thirty feet in width, measured at right angles, lying south of, and immediately adjacent to, the north line of Section 15 Twp. 30 N., R. 31 W., M.P.M., being a part of Lots 1 and 8 of Block 3 of Howard Acres, a recorded subdivision of Lincoln County, Montana, more particularly described as follows: Beginning at a steel pin marking the intersection of the southwesterly right of way line of U.S. Highway No. 2 with the north line of Section 15 Twp. 30 N., R. 31 W., M.P.M.; at a distance of 1396.75 feet S 89° 52' W from the northwest corner of said Section 15; thence, along said north line, S 89° 52' W 414.6 feet; thence South 30.0 feet; thence N 89° 52' E 429.82 feet to a point on the southwesterly right of way line of U. S. Highway no. 2; thence, along said right of way line, N 27° 02' W 33.64 feet to the point of beginning. Containing 0.291 acres, more or less.

INDEXED

#1870

X

James P. Challinor, et al
- to -

Bobby R. Wilson, et al

- to -
Charles A. Ruyet, et al

Sec. 9, Twp. 30 N, Rge. 31 W,
W.D. - Bk. 16. Page 960-961

1M

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

March A. D. 1972

at 1:25 P.M.

By Blanche L. Vaughan
County Clerk

By Betty Strickland
Deputy

23

1870

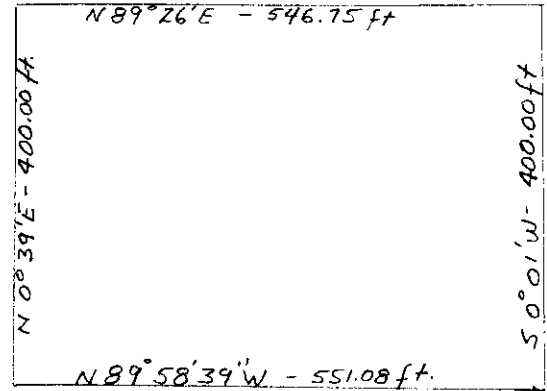
DEED EXHIBIT

A tract of land located in the SW1/4 Section 9, Township 30 North, Range 31 West, M. P. M., Lincoln County, Montana, more particularly described as follows:

Beginning at the West 1/4 corner of said Section 9, Township 30 North, Range 31 West, M.P.M.; thence S 00°39'W 605.00 feet to the Northwest corner of this tract which is the true point of beginning.

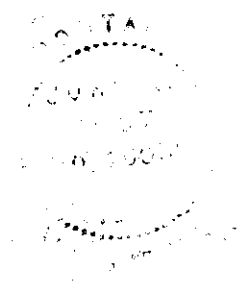
Thence N 89°26'E 546.75 feet to a point on the west boundary of road right-of-way; thence S 00°01'W 400.00 feet; thence N 89°58'39"W 551.08 feet along the right-of-way boundary; thence N 00°39'E 394.46 feet along the west boundary of the section.

This tract contains 5.00 acres.



I, the undersigned, John R. Host, Land Surveyor License No. 16935 do hereby certify that this plat and description represents a true and accurate survey made on the ground.

John R. Host 16935
 238 Dakota Avenue
 Whitefish, Montana
 May 16, 1966



INDEXED

1871

X

Angus & Lucine McKee

-to-

Robert D. Osler, et ux

Sec. 23, Twp 36N, Rge. 27W.

W.D. Book 17, Page 12

SE Corner

of corner 11

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

16th

A. D. 1872

at

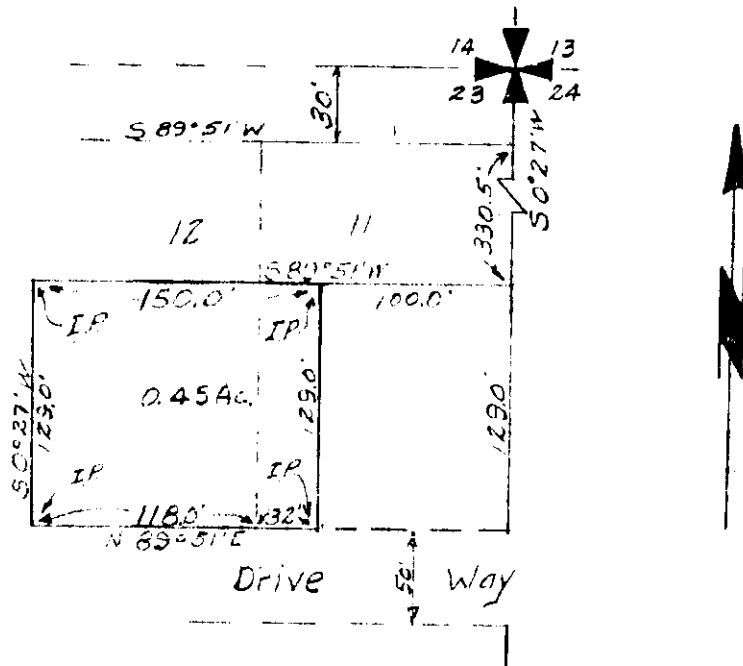
10:15 A.M.

Eleanor L. Laughlin

County Clerk

Mae Watson

A portion of Lots 11 and 12 in the Riverside Addition to the Town of Eureka, Lincoln County, Montana.



Proj. No. U-2-72
February 1972
Scale 1" = 100'
McRae Survey

DESCRIPTION

A portion of Lots 11 and 12 in the Riverside Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is $S0^{\circ}27'W$ a distance of $360.5'$ and $S89^{\circ}51'W$ a distance of $100.0'$ from the NE Corner of Section 23, T36N R27W M.P.M.; thence $S89^{\circ}51'W$ a distance of $150.0'$; thence $S0^{\circ}27'W$ a distance of $129.0'$; thence $N89^{\circ}51'E$ a distance of $150.0'$; thence $N0^{\circ}27'E$ a distance of $129.0'$ to the point of beginning, containing 0.45 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell

Montana Registration No. 270-ES

INDEXED

1872

Forrest R. & Ida Lavone Meyer

- to -

Lewis & Laura Meyer

Sec. 18, Twp. 30, Rge 32 W.

Cont. For Deed - Bk. 16, P. 972-3

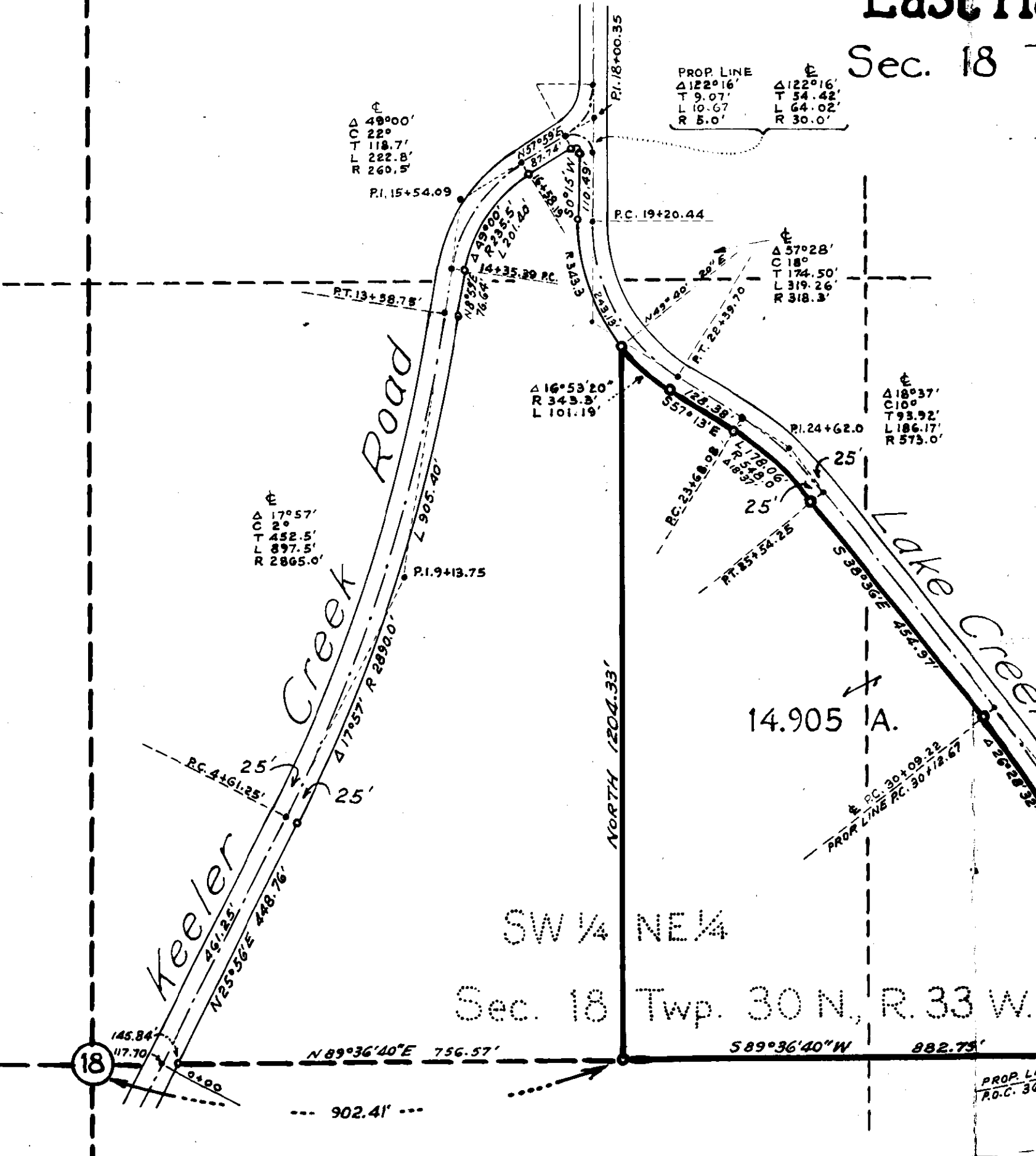
30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of March A. D. 1872
at 8:35 P. M.
Eleanor L. Laughlin
County Clerk.
By Mae Watson D. C. 1

East Half of Meyers Tract

Sec. 18 Twp. 30 N., R.33 W., M.P.M.



DESCRIPTION

An irregular tract of land in the NE $\frac{1}{4}$ of Section 18 Twp. 30 N., R. 33 W., M.P.M., containing 14.905 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 18 Twp. 30 N., R. 33 W., M.P.M. at a distance of 902.41 feet N 89°36'40"E from the center point of said Section; thence North 1204.33 feet to a point on the southwesterly right of way line of the Lake Creek Road; thence along said right of way line on the arc of a curve southeasterly having a radius of 343.3 feet, (which radius bears N 49°40'20"E) turning through an angle of 16°53'20", a distance of 101.19 feet; thence S 57°13'E 128.38 feet; thence, on the arc of a curve to the right having a radius of 548.0 feet, turning through an angle of 18°37', a distance of 178.06 feet; thence S 38°36'E 454.97 feet; thence, on the arc of a curve to the right having a radius of 1407.5 feet, turning through an angle of 26°28'32", a distance of 650.39 feet to a point on the east-west centerline of said Section 18; thence along said centerline S 89°36'40"W 882.75 feet to the point of beginning.

Scale
1 Inch = 200 Feet

SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 18 Twp. 30 N., R. 33 W.,
 SE $\frac{1}{4}$ NE $\frac{1}{4}$
 M.P.M.

INDEXED

1873-

James L. - Glenn B. Hurst

- to -

George Ripley

Sec. 29, Imp. 3671, Rye. 26

W.O. BK. 17, Page 17

10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th March A. D. 1872
 at 9:25 P.M.
Glenn B. Hurst
 County Clerk
 By Mae Walton D. 1872

A small tract of land in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, T36N R26W M.P.M., Lincoln County, Montana.

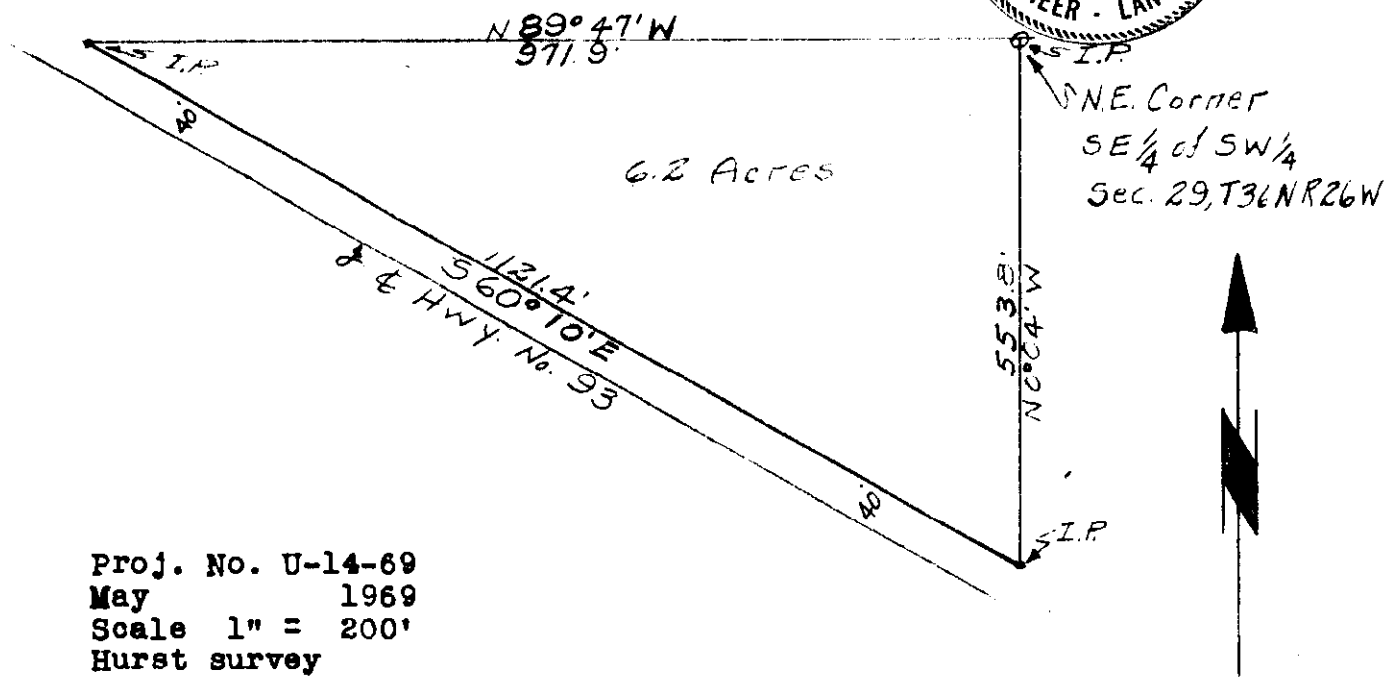
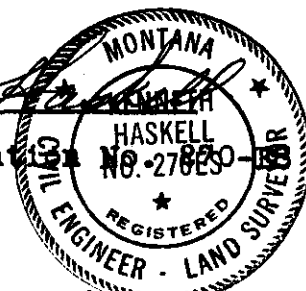
DESCRIPTION

A small tract of land in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 29, T36N R26W MPM, more particularly described as follows: Beginning at the NE Corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 29, T36N R26W MPM; thence N89°47'W a distance of 971.9' to the NE Hwy. Right of Way line; thence S60°10'E a distance of 1121.4' along the Hwy. Right of Way line; thence N0°04'W a distance of 553.8' to the point of beginning, containing 6.2 Acres, more or less. Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 27620-133
May 1969



Proj. No. U-14-69
May 1969
Scale 1" = 200'
Hurst survey

INDEXED

1874

Lawrence A. Morchant, et al

Russell A. ^{-to-}Huston, et al

Sec. 25, Twp. 30 N., Rge. 31 W.

W.D. BK. 17, Page 49

STATE OF MONTANA
COUNTY OF LINCOLN

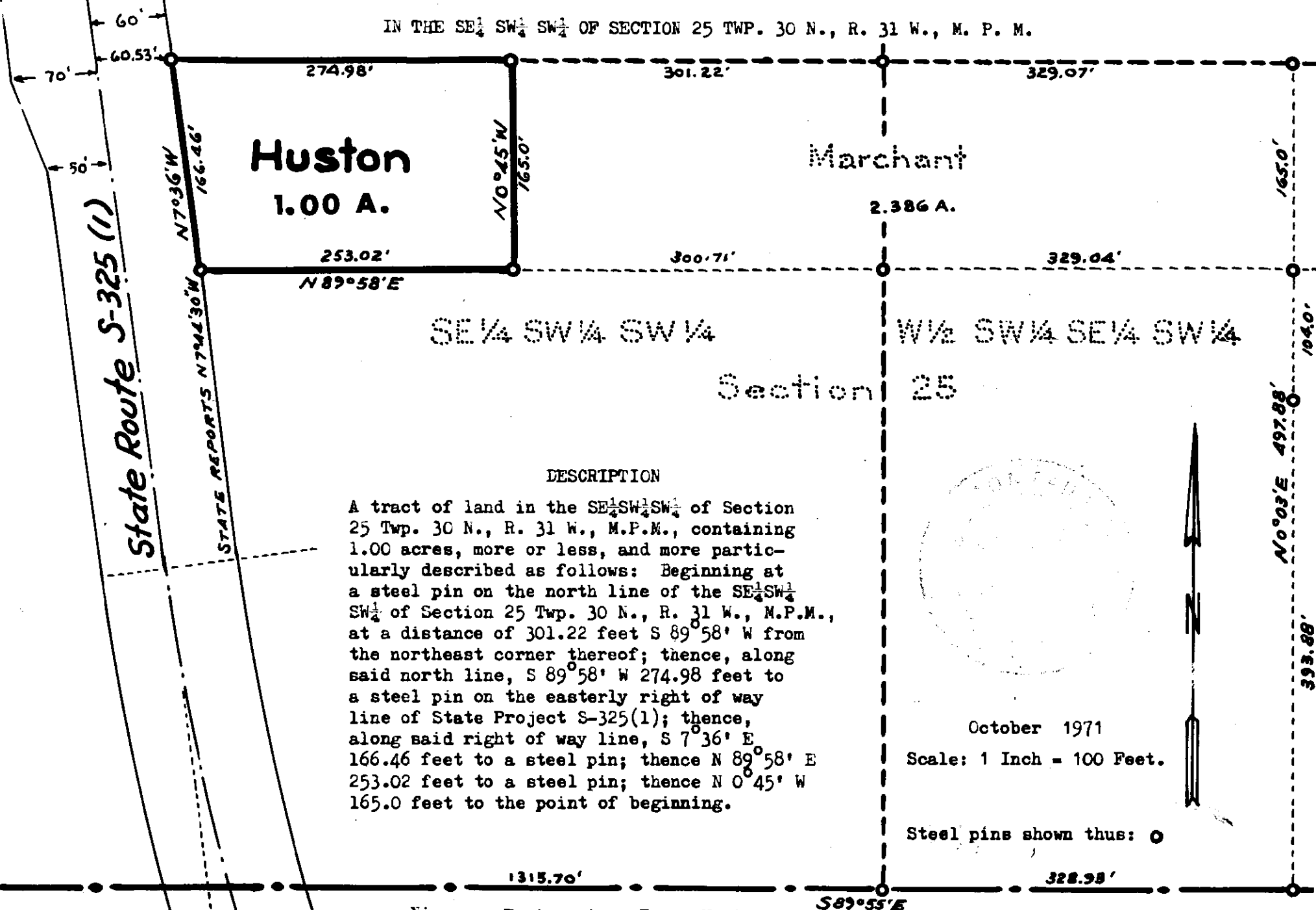
Filed this 23rd day of
March A. D. 19 72
at 9:35 A. M.
Eugene L. Vaughn
County Clerk.
By Mae Watson
Deputy

202A

9290

Huston Tract

IN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 25 TWP. 30 N., R. 31 W., M. P. M.



Huston
1.00 A.

Marchant

2.386 A.

SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 25

DESCRIPTION

A tract of land in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25 Twp. 30 N., R. 31 W., M.P.M., containing 1.00 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the north line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25 Twp. 30 N., R. 31 W., M.P.M., at a distance of 301.22 feet S 89° 58' W from the northeast corner thereof; thence, along said north line, S 89° 58' W 274.98 feet to a steel pin on the easterly right of way line of State Project S-325(1); thence, along said right of way line, S 7° 36' E 166.46 feet to a steel pin; thence N 89° 58' E 253.02 feet to a steel pin; thence N 0° 45' W 165.0 feet to the point of beginning.



October 1971

Scale: 1 Inch = 100 Feet.

Steel pins shown thus: ○

INDEXED

1875

K

Alyde L. Carpenter, et al

-vs-

Gustaf Fuhlendorf, et al

Sec. 20, Twp. 31, Rgc 31

W.D. BK. 17, Page 50

SDA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of

March A. D. 1922

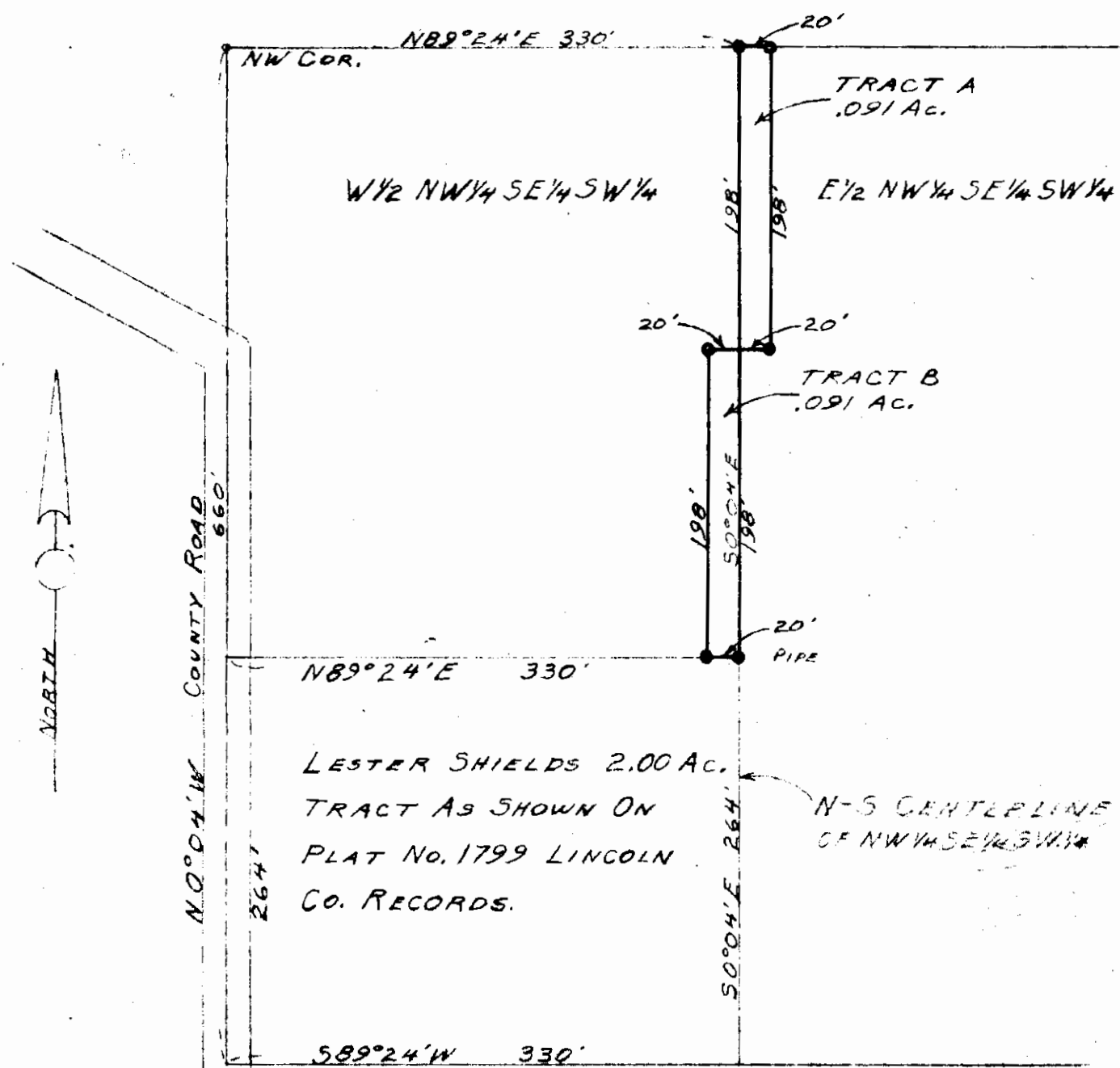
at 9:45 A.M.

By Lafayette L. Vaughan
County Clerk

By Betty Stenbacker
Deputy

1875

PLAT OF SURVEY
 LINCOLN COUNTY, MONTANA
 SUBDIVISION OF A PORTION OF THE NW¹/₄ SE¹/₄ SW¹/₄ OF
 SEC. 20, T. 31 N., R. 31 W., M.P.M.



SURVEY & PLAT
 BY: Robert F. Burdick
 MONT. LIC. NO. 6495

SCALE 1" = 100'

DATE 9/18/31

INDEXED

1876

X

Jack Nanneman

vs.

The Public

Sec. 9, Twp. 30, Rge. 31-W.

To 10, 1E, 1S, 1K, 1L, 1M, + 1R

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 24 day of

March A. D. 1922

at 2:45 P. M.

Eleanor A. Vaughn
County Clerk

By Deputy

1876

NINNEMAN ENGINEERING

CONSULTING SERVICE
PHOTOGRAMMETRISTS
LICENSED CIVIL ENGINEERS
AND LAND SURVEYORS

TROY, MONTANA 59935
BOX 306 . . . PHONE 295-4828

CONTROL SURVEYS
CADASTRAL SURVEYS
CONSTRUCTION DESIGN LAYOUT
AND SUPERVISION
ROADS AND SUBDIVISIONS

March 22, 1972

Mr. Charles O. Berget
Parmenter Creek
Libby, Montana 59923

*Copy for information of
County Clerk & Recorder.*

Dear Mr. Berget:

From our telephone conversation, it was my understanding that you would solicit the participation of your neighbors in the charge for amended descriptions of various properties in Flower Meadows.

As you perhaps know Flower Meadows was not dedicated. A very serious question arose relative to the location of the road supposedly granted by Challiner to Lincoln County.

Taylor authorized a survey to determine the location of the road. At the beginning of the survey it became evident that the original survey contained major inaccuracies.

We informed Taylor that we could not do the essential work for less than \$1200.00. He told us that the survey was essential - and to go ahead. We made surveys that would permit the necessary adjustment of the dimensions and correction of the bearings.

According to the Challiner surveys the west line of the Section was $N 0^{\circ}39'E$. This was found to be $N 0^{\circ}05'W$ or 34' in error. (The General Land Office reported this line $N 0^{\circ}04'W$ or 01' difference from our survey.)

According to the Challiner surveys the south line of the Section was $N 89^{\circ}54'E$. This was found to be $N 89^{\circ}29'41"E$ - approximately 24' in error. The Challiner survey therefore indicated an error of approximately $0^{\circ}20'$ in angle at the southwest corner of the Section.

The Challiner survey reported the west line of the southwest quarter as 2644.57 feet and the south line as 2643.17 feet. We found these to be 2653.50 and 2654.42 respectively (approximately 9 feet in error north and south and 11 feet east and west.)

It would have been more simple to make entirely new surveys but we were obligated to maintain the location of the road, as indicated by some few recovered points.

We adjusted distances proportionately, in accordance with prescribed procedure and made a plat showing the results. This was used as a basis for arguments in court relative to the location and construction of the roads.

For this Taylor paid \$300.00. McKay, Hukill, Berget and Officer each paid a part. In all we collected approximately \$700.00.

Since then we have made a right of way plat and description for the County so that the road could be defined.

1876

Now we have made a composite plat of the southwest quarter of the subject Section 9, making some very minor changes based upon recovery of additional points. On this we have shown the properties of Burget, Hukill, Officer, Maetich Trailers, McKay, and Willims. On this plat, which will be filed in the Court House, we have noted the Amended descriptions only have been prepared. We have prepared an individual plat with amended description for each of the above ownerships. Each owner, may, of course file a correction deed, or not as he sees fit.

Four prints for each of these six ownerships are included herewith.

We are charging, each owner, \$30.00 for these plats, together with one Copy for each, of the composite plat.

In compliance with your offer to contact your neighbors, we suggest that you show each owner this plat and explain that the Challinor descriptions are in error and that these plats were made in a step toward straightening out the entire situation.

If any owner declines to participate we request that you return his plats to us.

You will realize that we have done considerable work, the charges for which will not cover our previous costs, but this will correct the records for the six ownerships included herein.

We will be interested to hear of your results.

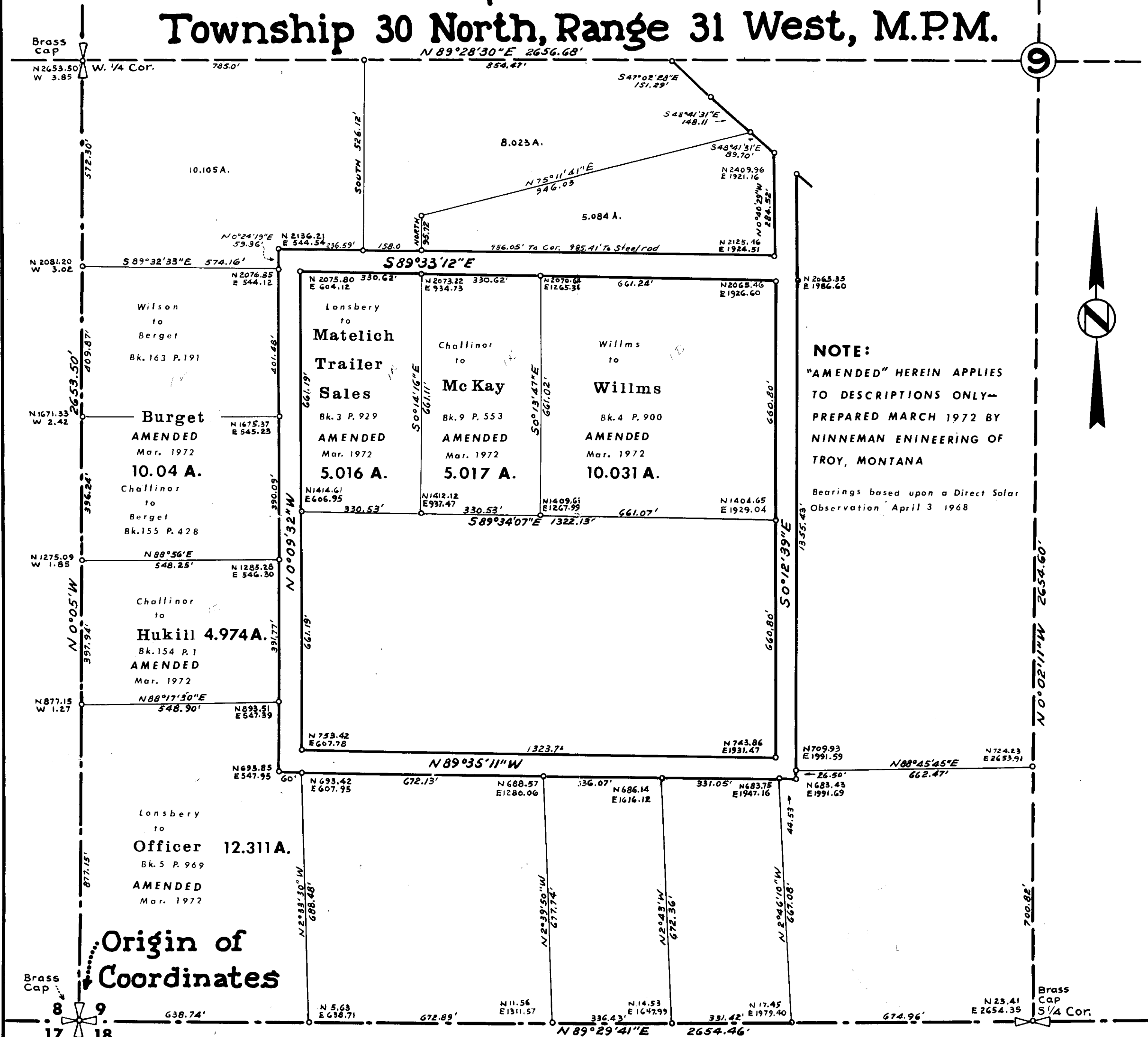
LUCK!

Very truly yours,

Jack Ninneman
Ninneman Engineering
Jack W. Ninneman

Southwest Quarter of Section 9 Township 30 North, Range 31 West, M.P.M.

1876



INDEX

1877

X

Woodrow F. Bowen, Trust

-to-

Donald A. Riley, Trust

Sec. 25, Twp. 30, Rge. 31 W.

Cont. For Deed, B. 17, P. 26-27

Xv 1000 A

1/2 of Plat

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of March A. D. 1972
 at 2:05 P. M.
Eleanor L. Vaughn County Clerk
 By Mae Watson Deputy

9279

Lincoln County, Montana.

Lot "G" Ohlerich Place

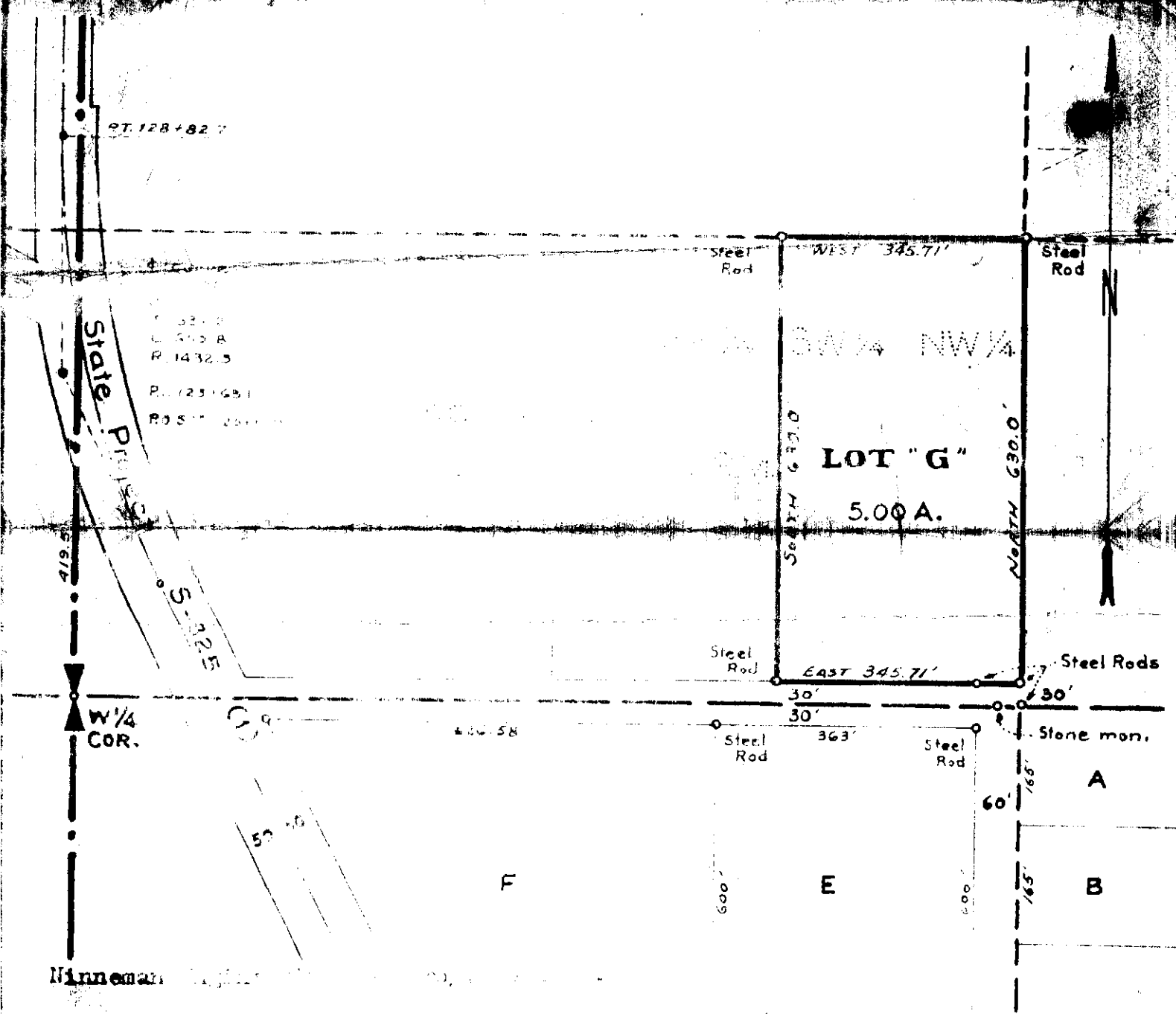
PART OF THE SE 1/4 SW 1/4 NW 1/4 SEC. 25 T.P. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

May 1968.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SE 1/4 SW 1/4 NW 1/4 Section 25 Twp. 30 N., R. 31 W., M.P.M., designated Lot "G" Ohlerich Place, containing 5.00 acres, more or less, and more particularly described as follows: Beginning at a steel rod which is 30.0 feet north of the southeast corner of the SE 1/4 SW 1/4 NW 1/4 Section 25 Twp. 30 N., R. 31 W., M.P.M. said point being 1320.0 feet east and 30.0 feet north from the West + Corner of said Section 25; thence, along the east line of said SE 1/4 SW 1/4 NW 1/4 630.0 feet to the northeast corner of a roof; thence west along the north line of said roof 45.71 feet; thence south 630.0 feet to a point on the north line of said roof; thence, along said north line east, parallel to the east-west centerline of said Section 25 and 30.0 feet distant north therefrom measured at right angles, a distance of 345.71 feet to the



INDEPT

1878

Woodrow J. Bowen, et al

-to-

L. Lloyd Evans, et al

Sec. 25, Twp 30, Rge. 31 W

200 - Bk. 17, Page 95

188

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

98th

1872

March

A. D.

at 3:40 P. M.
Charles L. Laughlin

Court Clerk

By Max Watson

D. I.

Lincoln County, Montana.

1878

Lot "E" Ohlerich Place

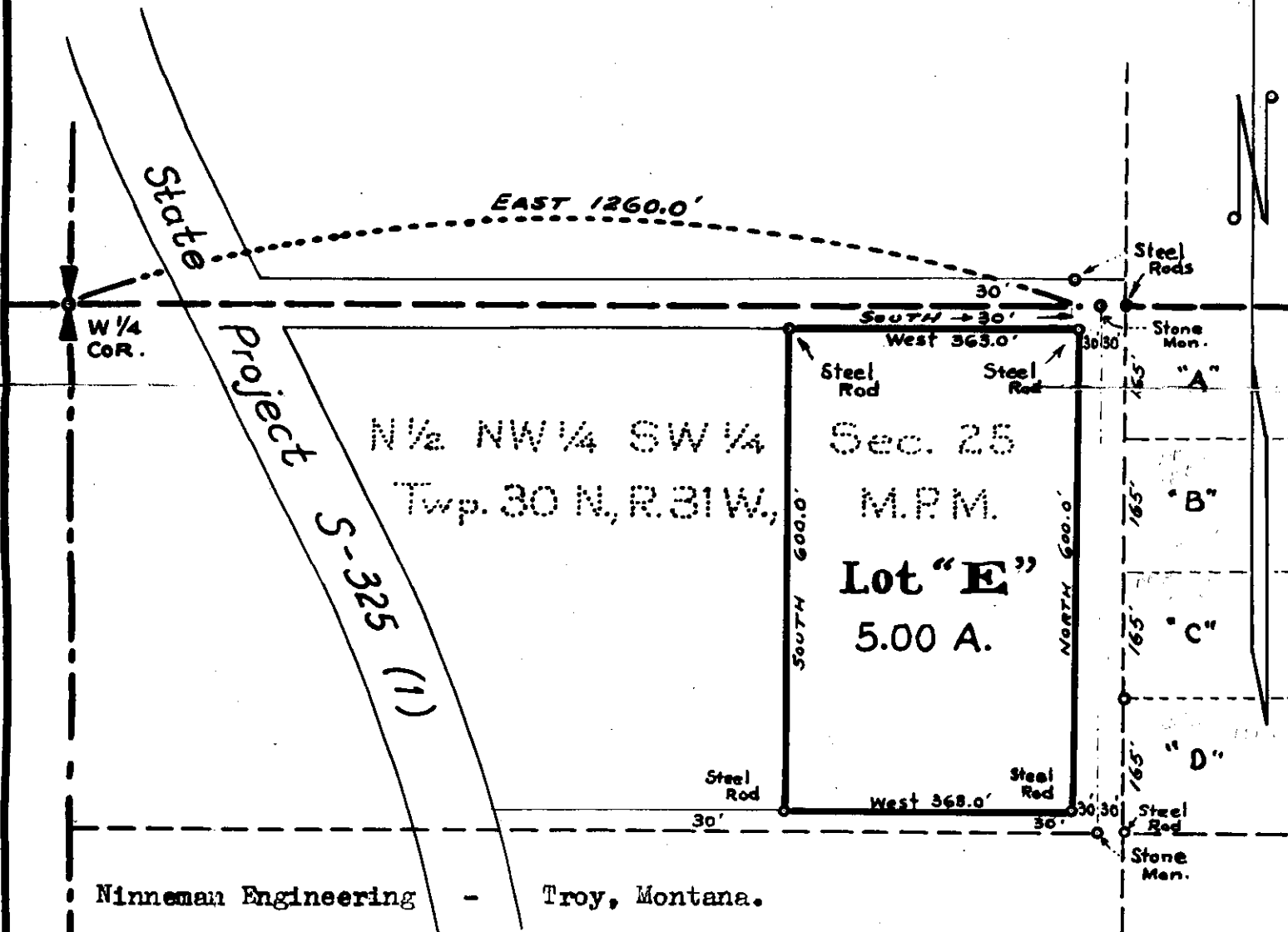
Part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 200 Feet.

June 1967.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25 Twp. 30 N., R. 31 W., M.P.M., designated Lot "E" Ohlerich Place, containing 5.00 acres, more or less and more particularly described as follows: Beginning at a steel pin which is 1260.0 feet east and 30.0 feet south from the West $\frac{1}{4}$ Corner of Section 25 Twp. 30 N., R. 31 W., M.P.M.; thence West, parallel to the east-west centerline of said Section 25 and 30.0 feet distant therefrom measured at right angles, a distance of 363.0 feet; thence South, parallel to the east line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 25 and 423.0 feet distant therefrom measured at right angles, a distance of 600.0 feet; thence East, parallel to the east-west centerline of said Section 25 a distance of 363.0 feet; thence North, parallel to the east line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 25 and 60.0 feet distant therefrom measured at right angles, a distance of 600.0 feet to the point of beginning.



INDEXED

1879

Woodrow F. Evans et al

To

L. Lloyd Evans, et al. Sec. 25, Twp. 30, R. 31 W.

W.D. B.K. 17, Page 195

100

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

28th

A. D. 1912

at

E. J. Wagner
County Clerk

By

Mae Watson

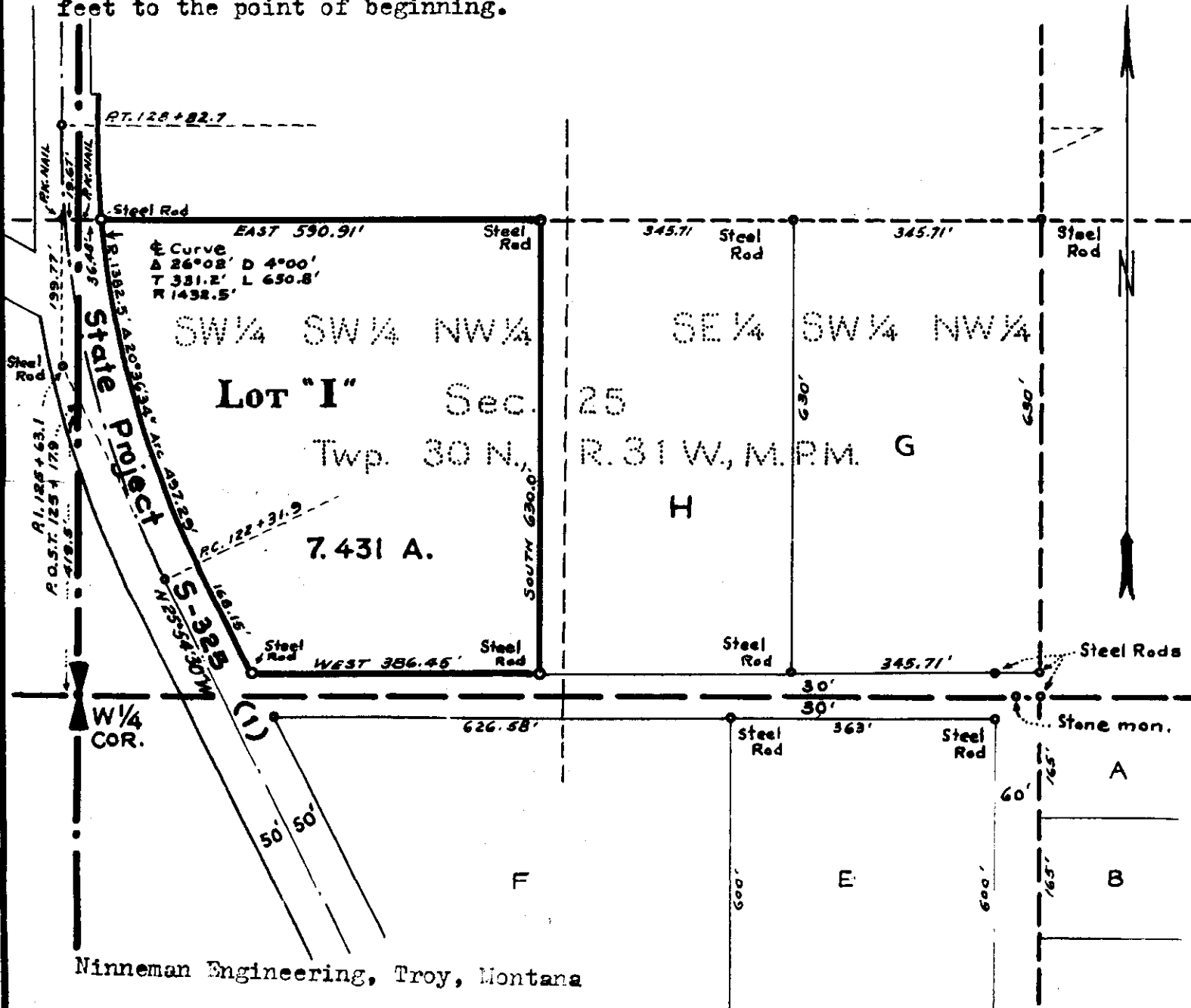
D. W. T.

Lot "I" Ohlerich Place

Part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25 Twp. 30N., R. 31W., M.P.M.
Scale: 1 Inch = 200 Feet June 1968

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25 Twp. 30N., R. 31W., M.P.M., designated Lot "I" Ohlerich Place, containing 7.431 acres, more or less, and more particularly described as follows: Beginning at a steel rod on the north line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25 Twp. 30N., R. 31W., M.P.M. at a distance of 31.42 feet west of the northeast corner thereof; thence South 630.0 feet; thence West 386.45 feet, parallel to the east-west centerline of said Section 25 and 30.0 feet distant therefrom to the north, measured at right angles, to a point on the southeasterly right of way line of State Project S-325 (1); thence, along said right of way line, N 25°54'30"W 168.15 feet; thence, on the arc of a curve to the right, having a radius of 1382.5 feet, turning through an angle of 20°36'34", a distance of 497.29 feet; thence, leaving said right of way line, east, along the north line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 25 a distance of 590.91 feet to the point of beginning.



L. Lloyd Evans, et al

- to -

Douglas - Joyce Lauer
Sec. 36, Twp. 30, Rge. 31 W.

W.D. - BK 17, Page 97

2EP

Lot 5 blk B.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29 day of

March A. D. 1922

at 11:35 A.M.

Eleanor L. Vaughn
County Clerk.

By _____
Deputy

Lincoln County, Montana.

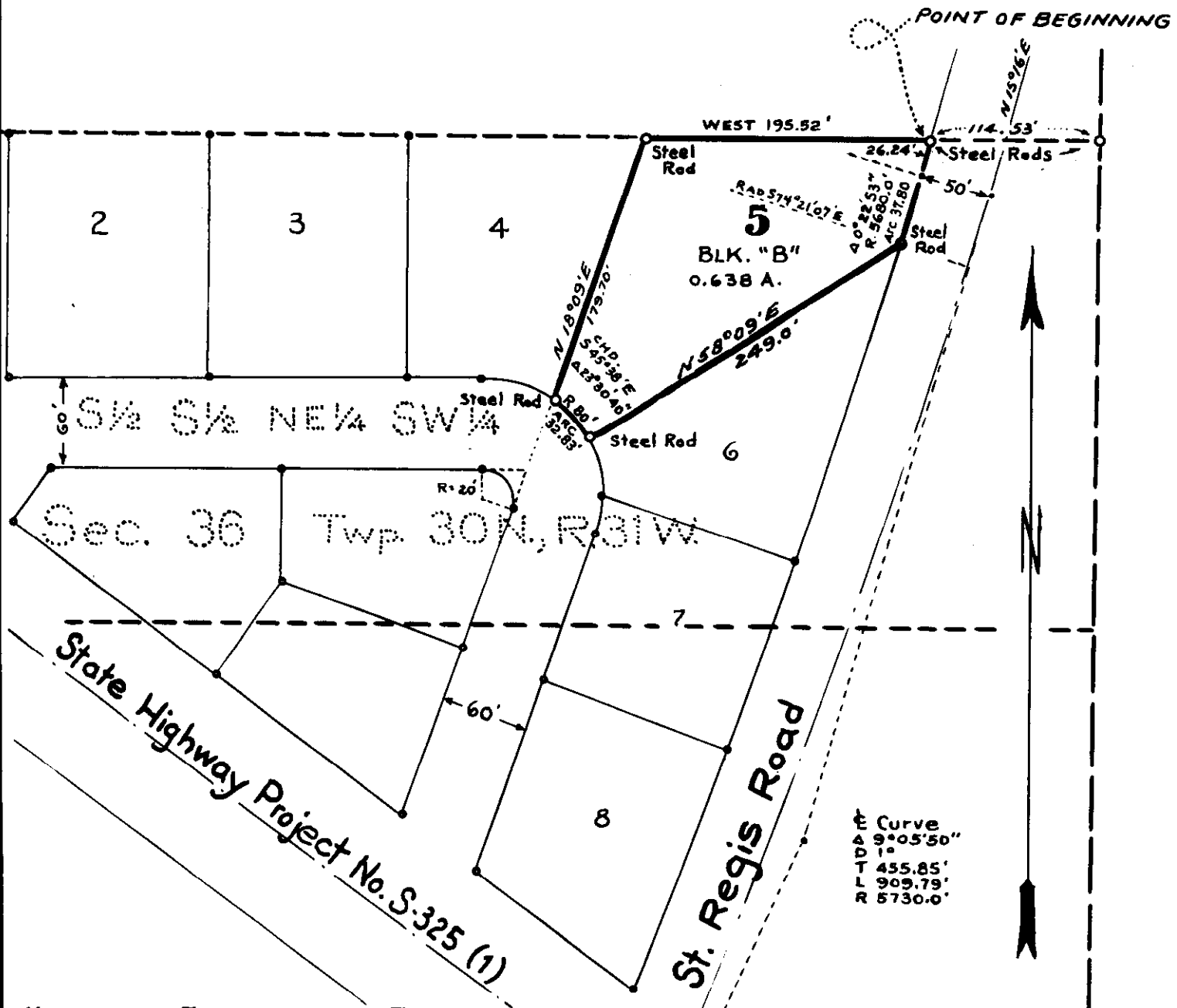
1880

LOT 5 BLOCK "B" EVAN'S LIBBY CREEK TRACTS
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. May 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S $\frac{1}{2}$ S $\frac{1}{2}$ N E $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.638 acres, more or less, and more particularly described as follows: Beginning at a point on the north line of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M. at a distance of 114.53 feet west from the northeast corner of said S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence, along said north line, West 195.52 feet; thence S 18°09'W 179.70 feet; thence southeasterly on the arc of a curve to the right, having a radius of 80.0 feet, turning through an angle of 23°30'40" a distance of 32.83 feet, the chord of which arc bears S 45°38'E; thence N 58°09'E 249.0 feet, more or less, to a point on the westerly right of way line of St. Regis Road; thence, along said right of way line, northeasterly, on the arc of a curve to the left, having a radius of 5680.0 feet, which radius bears S 74°21'07"E, turning through an angle of 0°22'53", a distance of 37.80 feet; thence N 15°16'E 26.24 feet to the point of beginning.



Curve
A 9°05'50"
D 1'
T 455.85'
L 909.79'
R 5730.0'

INDEXED

1881

N

William C. Clark, et al.

-to-

Guad L. Wartick, et al.

Sec. 14, Twp. 36, Rge 27W.

W.D. Br. 17, Pages 100-101

2CA

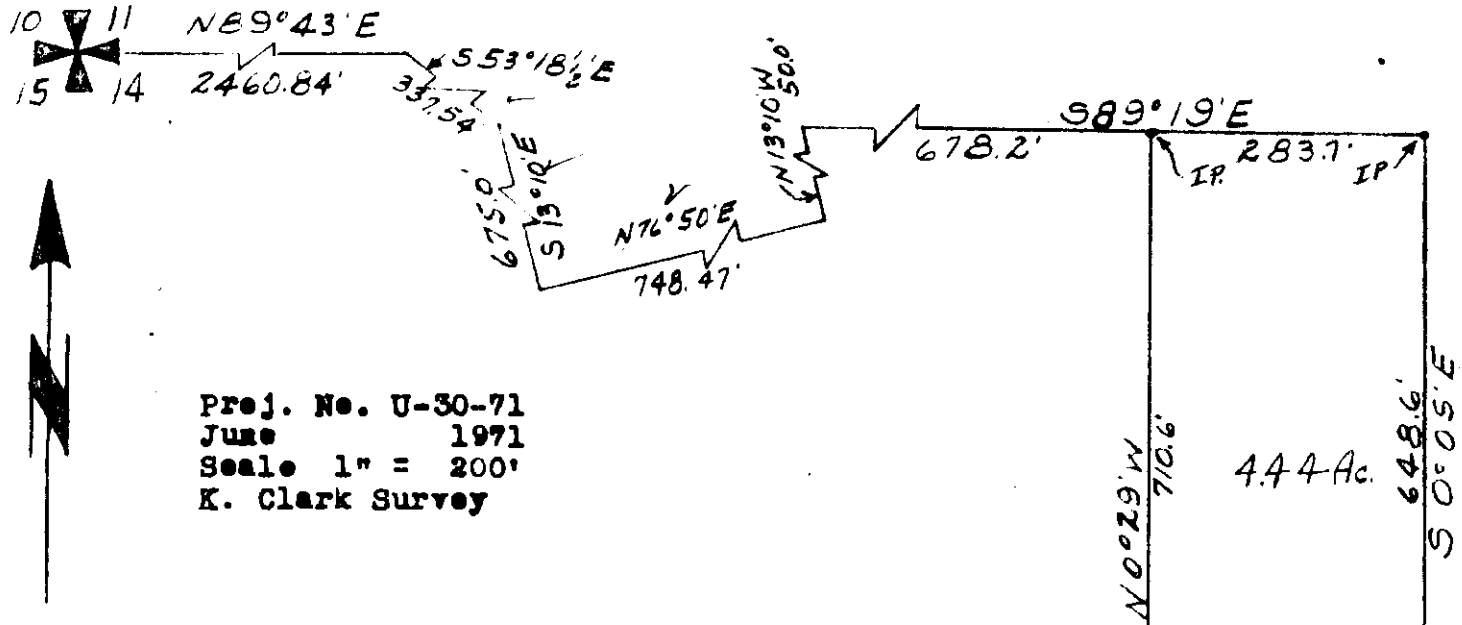
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of March A. D. 1972

at 12:00 P. M.
Edward L. Daugherty
County Clerk.

By Mae Watson
Deputy

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-30-71
 June 1971
 Scale 1" = 200'
 K. Clark Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 675.0', N76°50'E a distance of 748.47', N13°10'W a distance of 50.0' and S89°19'E a distance of 678.2' from the NW Corner of section 14, T36N R27W MPM; thence S89°19'E a distance of 283.7'; thence S0°05'E a distance of 648.6'; thence S80°04'W a distance of 170.2'; thence S76°23'W a distance of 126.2'; thence N0°29'W a distance of 710.6' to the point of beginning, containing 4.44 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-ES

INDEXED

1882

Alma Dutton Gill

-to-

George W. Nelson, Clerk

Sec. 15, Imp. 3077, Rge. 31

W.D. BK. 17, Page. 115

8D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of March A. D. 1972

at 2:10 P. M.
Chas. L. Laughlin
County Clerk

By Mae Watson
Deputy

Approved for filing
March 30, 1972

R. W. Suidway

Chairman, Board of Lincoln
County Commissioners

INDEXED

1883

Skyline Dairy, Inc.

- to -

George W. Nelson, et al
Sec. 15, Imp. 30, Rge. 31 W.
W.D. Bk. 17, Page 116

8B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of March A. D. 1942
at 2:20 P.M.
Eleanor L. Taylor County Clerk
By Mae Watson Deputy

Approved for filing
March 30, 1942

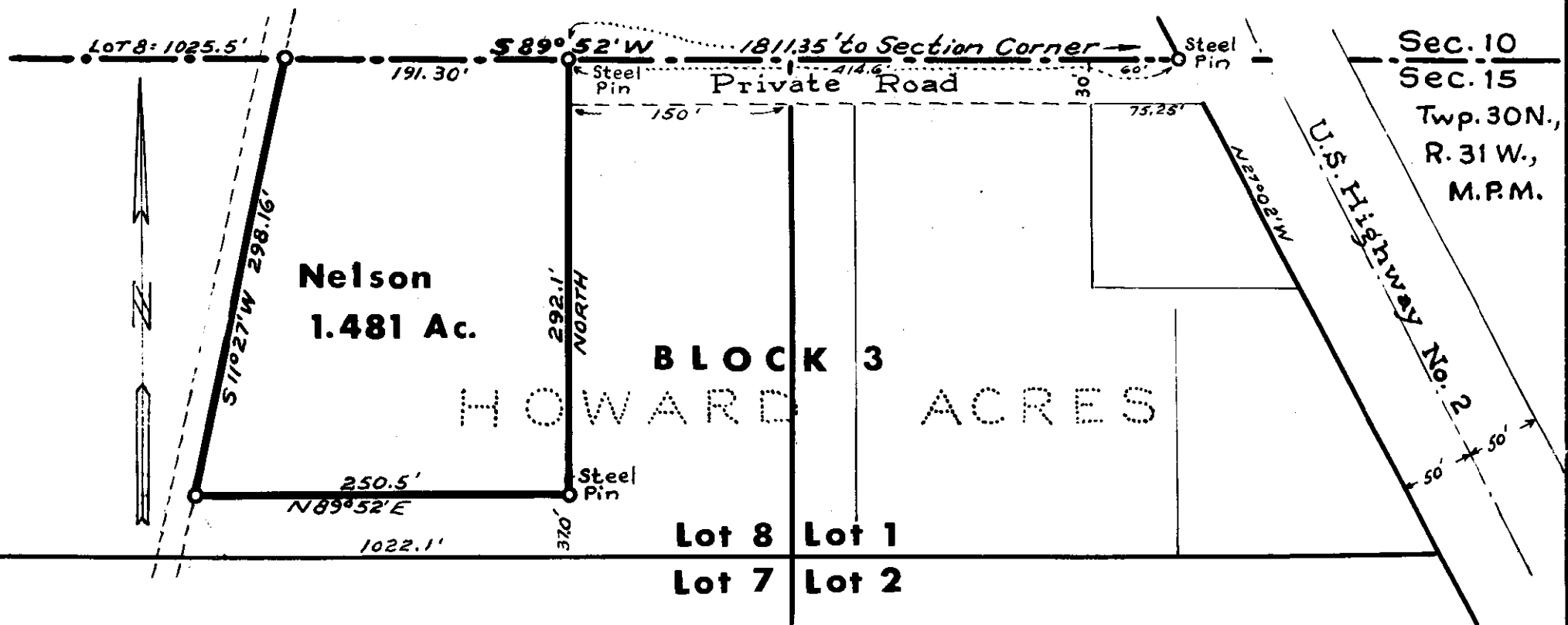
Rob Lindsey
Chairman, Board of Lincoln
County Commissioners

ENGINEER'S CERTIFICATE

1883

I, J. W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that on December 30, 1971 a survey was made under my supervision of that tract of land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15 Twp. 30 N., R. 31 W., M.P.M., known as Tract & Block 3 Howard Acres, Lincoln County, Montana, more particularly described as follows: An irregular parcel of land near Libby, Lincoln County, Montana, in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15 Twp. 30 N., R.31 W., M.P.M., lying wholly within Lot 8 of Block 3 of Howard Acres, a recorded subdivision of Lincoln County, Montana, containing 1.481 acres, more or less, and more particularly described as follows: Beginning at a point on the line between Sections 10 and 15 Twp. 30 N. R. 31 W., M.P.M. at a distance of 1811.35 feet S 89°52' W from the northeast corner of said Section 15; thence, along the north line of said Section 15, S 89°52' W 191.3 feet to a point on the easterly line of an old railroad grade; thence, along the easterly line of said old railroad grade, S 11°27' W 298.16 feet; thence N 89°52' E, parallel to the north line of said Section 15 a distance of 250.5 feet; thence North 292.1 feet to the point of beginning. That the survey disclosed that none of the buildings or structures on the subject tract encroach on adjacent property; that none of the buildings or structures on adjacent property encroach on the subject tract; and that the foregoing plat correctly shows the results of the said survey.

Jack W. Minneman
 Jack W. Minneman, Montana License No. 534 E.S.



George W. Nelson Tract 1/4 M.M. Mansfield

In Lot 8 of Block 3 Howard Acres, Section 15 Twp. 30 N., R.31 W., M.P.M.
 Scale: 1 Inch = 100 Feet. December 1971. Minneman Engineering ~ Troy, Montana.

INDEXED

1884

*

Floyd Waizer - to -
The Public
Sec. 32, Top 29, Rge. 30 W.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

5th

1912

April

A. D. 19

72

at

9:50

Edgarson L. Vaughn

County Clerk

By

Mae Watson

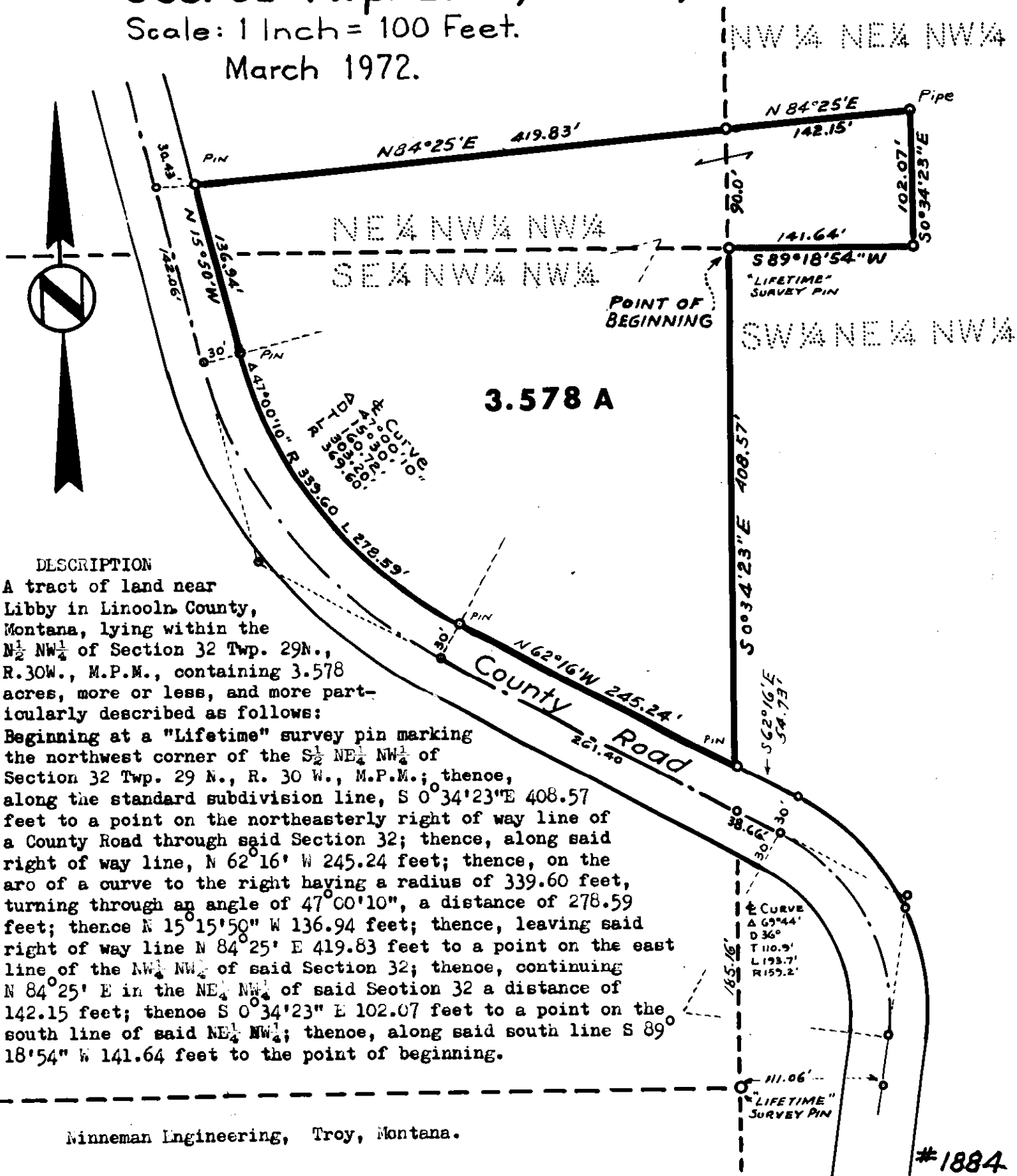
Deputy

Maize ~ Williams Survey

Sec. 32 Twp. 29 N., R. 30 W., M.P.M.

Scale: 1 Inch = 100 Feet.

March 1972.



DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the $N\frac{1}{2}$ NW $\frac{1}{4}$ of Section 32 Twp. 29 N., R. 30 W., M.P.M., containing 3.578 acres, more or less, and more particularly described as follows:

Beginning at a "Lifetime" survey pin marking the northwest corner of the $S\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32 Twp. 29 N., R. 30 W., M.P.M.; thence, along the standard subdivision line, $S 0^{\circ}34'23''E$ 408.57 feet to a point on the northeasterly right of way line of a County Road through said Section 32; thence, along said right of way line, $N 62^{\circ}16' W$ 245.24 feet; thence, on the arc of a curve to the right having a radius of 339.60 feet, turning through an angle of $47^{\circ}00'10''$, a distance of 278.59 feet; thence $N 15^{\circ}15'50'' W$ 136.94 feet; thence, leaving said right of way line $N 84^{\circ}25' E$ 419.83 feet to a point on the east line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32; thence, continuing $N 84^{\circ}25' E$ in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32 a distance of 142.15 feet; thence $S 0^{\circ}34'23'' E$ 102.07 feet to a point on the south line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence, along said south line $S 89^{\circ}18'54'' W$ 141.64 feet to the point of beginning.

INDEXED

1885

x

Lloyd Maize to -
The Public
Sec. 32. Twp. 29. Rge. 30 W

4A2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3th day of April A. D. 1872
at 9:55 P.M.
Chas. L. Taylor County Clerk
By Mae Wilson Deputy

Maize ~ Williams Survey

Scale: 1 Inch = 100 Feet. Surveys October 1969 and March 1972.

Maize - Williams

A tract of land in the East 1/2 of the NW 1/4 of Section 32 Twp. 29 N., R. 30 W., M.P.M.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana lying within the E 1/2 NW 1/4 of Section 32 Twp. 29 N., R. 30 W., M.P.M., containing 22.40 acres, more or less, and more particularly described as follows: Beginning at a "Lifetime" survey pin marking the northwest corner of the S 1/2 NE 1/4 NW 1/4 of Section 32 Twp. 29 N., R. 30 W., M.P.M., thence along the standard subdivision line, S 0°34'23"E 406.57 feet to a point on the northeasterly right of way line of a County Road through said Section 32; thence, along said right of way line, S 62°16'E 54.73 feet; thence on the arc of a curve to the right, having a radius of 189.2 feet, turning through an angle of 36°54'36" a distance of 121.88 feet to a "Lifetime" survey pin marking the intersection of the northeasterly right of way line with the northeasterly line of a pipe line right of way, which pipe line right of way line lies 10.0 feet northeasterly from the center line of said pipe (Measured at right angles) for the following six courses: S 70°54'E 411.70 feet to a point on the south line of the NE 1/4 NW 1/4 of said Section 32; thence continuing S 70°54'E 71.64 feet; thence S 68°55'E 155.80 feet; thence S 56°44'E 273.52 feet; thence S 68°43'E 225.10 feet; thence S 67°45'E 168.20 feet to a point on the north-south centerline of said Section 32; thence along said north-south centerline, N 0°41'42"E 384.21 feet to a "Lifetime" survey pin marking the southeast corner of the NE 1/4 NW 1/4 of said Section 32; thence continuing along the north-south centerline of said Section 32, N 0°41'42"E 661.19 feet to a "Lifetime" survey pin marking the northeast corner of the S 1/2 NE 1/4 NW 1/4 of said Section 32; thence, along the north line of said S 1/2 NE 1/4 NW 1/4, S 89°18'54"W 1320.65 feet to the point of beginning.

(March 1972)
3.578 A.

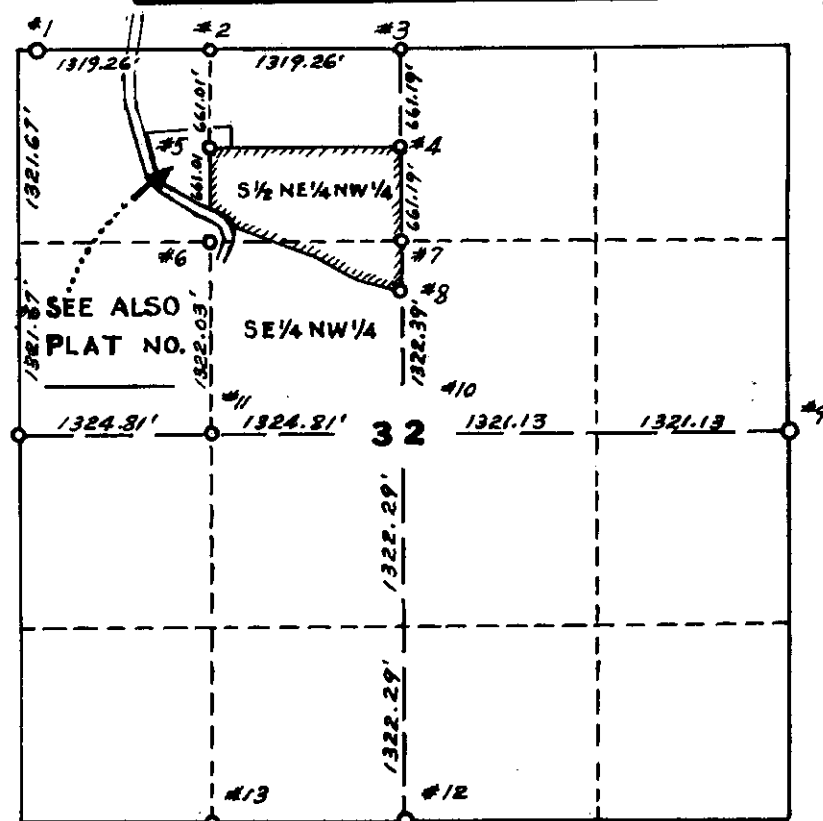
FOR SEPARATE PLAT OF THIS AREA SEE PLAT NO. 1884 LINCOLN CO. RECORDS

Twp. 29 N., R.30 W., M.P.M.

S 1/2 NE 1/4 NW 1/4 Sec. 32

(October 1969)
18,90 A.

LOCATION DIAGRAM



- No. 1 Std. brass cap monument, W.C. 81.18' east of Section corner.
- No. 2 "Lifetime" survey point
- No. 3 "T" Bar in middle of old road.
- No. 4 "Lifetime" survey point.
- No. 5 " " " "
- No. 6 " " " "
- No. 7 " " " "
- No. 8 " " " "
- No. 9 Standard brass cap monument.
- No. 10 "Lifetime" survey point.
- No. 11 " " " "
- No. 12 Standard brass cap monument.
- No. 13 "T" Bar.



ALSO

INDEXED

1886

W.R. Grace & Co.

- to -

U.S. P.
Dec. 15, 21, 22, Jan. 31, Rep. 300
Easement - Bk. 17, P. 197

#1886

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th April A. D. 1972

at 2:10 P.M.
Charles L. Taylor
County Clerk

By Wm. Water
Deputy

T. 31 N., R. 30 W. P.M.

U.S.F.S. PROPERTY
NE 1/4 NE 1/4 SEC. 21

W.R. GRACE & CO.
SE 1/4 NE 1/4 SEC. 21
AREA = ± .878 Ac.

(FOUND)
BRASS CAP
N. 20,701.74
E. 11,619.88

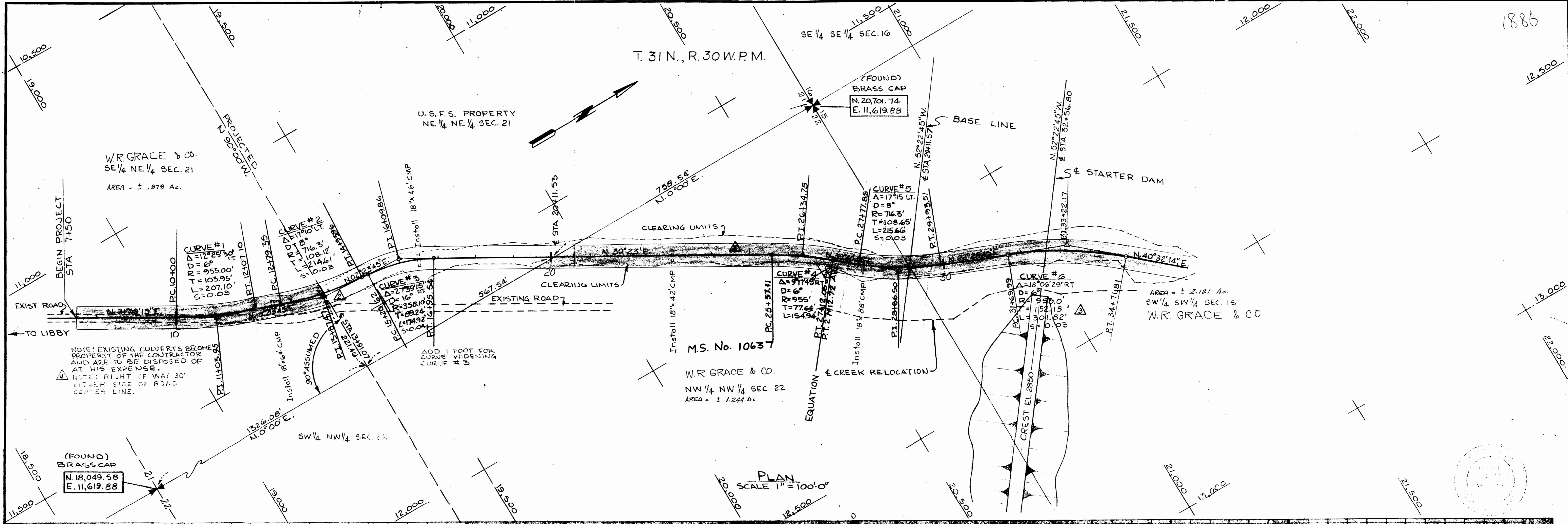
BASE LINE

STARTER DAM

AREA = ± 2.121 Ac.
SW 1/4 SW 1/4 SEC. 15
W.R. GRACE & CO

M.S. No. 1063
W.R. GRACE & CO.
NW 1/4 NW 1/4 SEC. 22
AREA = ± 1.244 Ac.

PLAN
SCALE 1" = 100'-0"



GRACE W. R. GRACE & CO. CONSTRUCTION PRODUCTS DIVISION LIBBY, MONTANA		SHEET NO. 1 PROJECT NO. 1517-080 DRAWING NO. 40-1002
DESIGNED BY: R.D.T. DRAWN BY: R.K.G. CHECKED BY: [] APPROVED BY: [] DATE: 7/22/71	TITLE: TAILINGS IMPOUNDMENT TEMPORARY ROAD PLAN AND PROFILE 1/2	AS SHOWN SHEET NO. 1 PROJECT NO. 1517-080 DRAWING NO. 40-1002
4 RIGHT OF WAY 30' EITHER SIDE OF ROAD CENTER LINE 3 ROAD RE-ALIGNMENT 2 CLEARING LIMITS	BOVAY ENGINEERS, INC. SPOKANE - HOUSTON - BATON ROUGE	DATE: 7/22/71 DATE: 7/22/71 DATE: 7/22/71

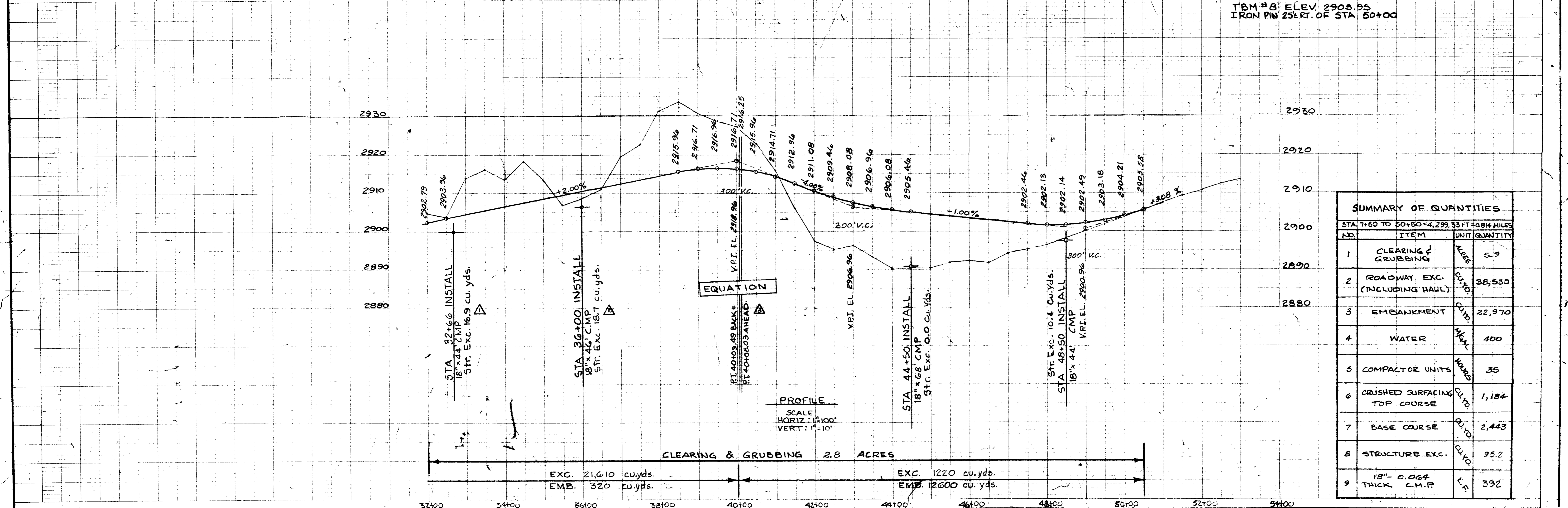
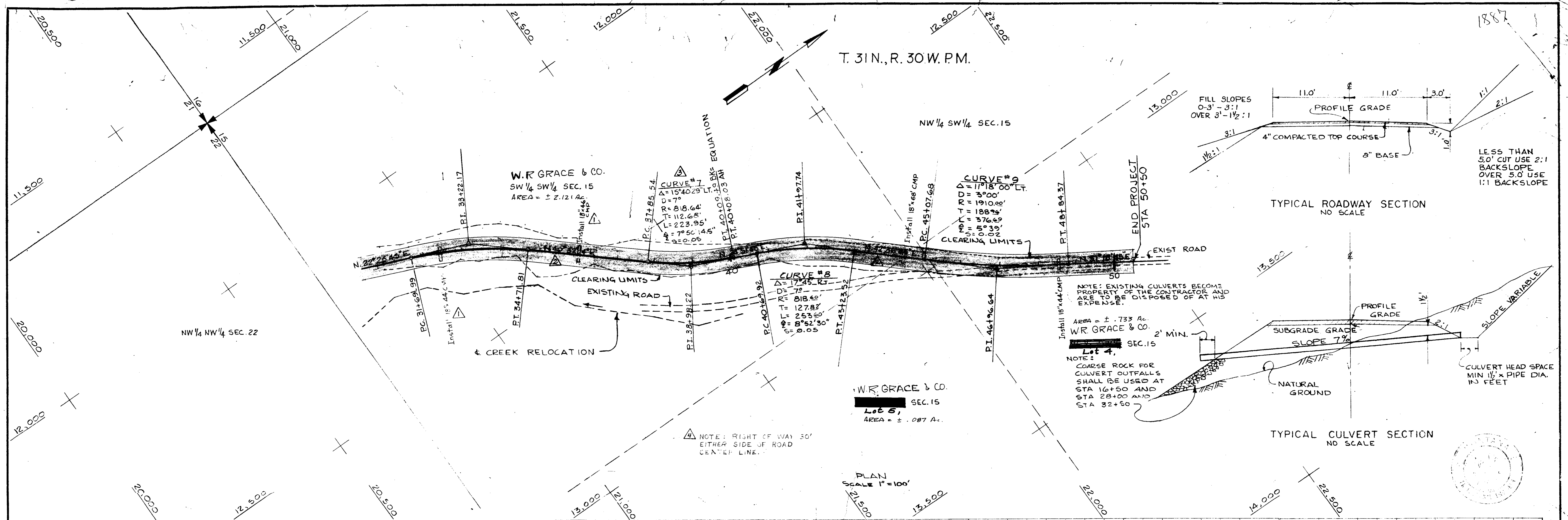
INDEXED

1887 *
W. R. Grace & Co - U.S.A.
Secs. 15, 21, 22, Sup. 31, Reg. 30 u.
Case. BK. 17, P. 197

1887

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th April A. D. 1972
at 2:15 P.M.
Eleanor L. Jaughn
County Clerk
By Mae Watson D. P. Y



GRACE W. R. GRACE & CO. REGISTERED PROFESSIONAL ENGINEERS LICENSE NO. 1617-080		AS SHOWN DATE: 7/22/71 SHEET NO. 2 PROJECT NO. 1617-080
DESIGNED BY: R.D.G. 7/22/71 CHECKED BY: R.K.G. 7/22/71 DRAWN BY: J.L.B. 7/22/71 DATE: 7/22/71	BOVAY ENGINEERS, INC. SPOKANE - HOUSTON - BATON ROUGE	

INDEXED

1888

x

Irene Whitmarsh

Dale P. + Sharon W. Gary
Sec. 32, Twp. 31 N, Rpt. 31 W.
W.D. - BK. 17, Page 220

3E

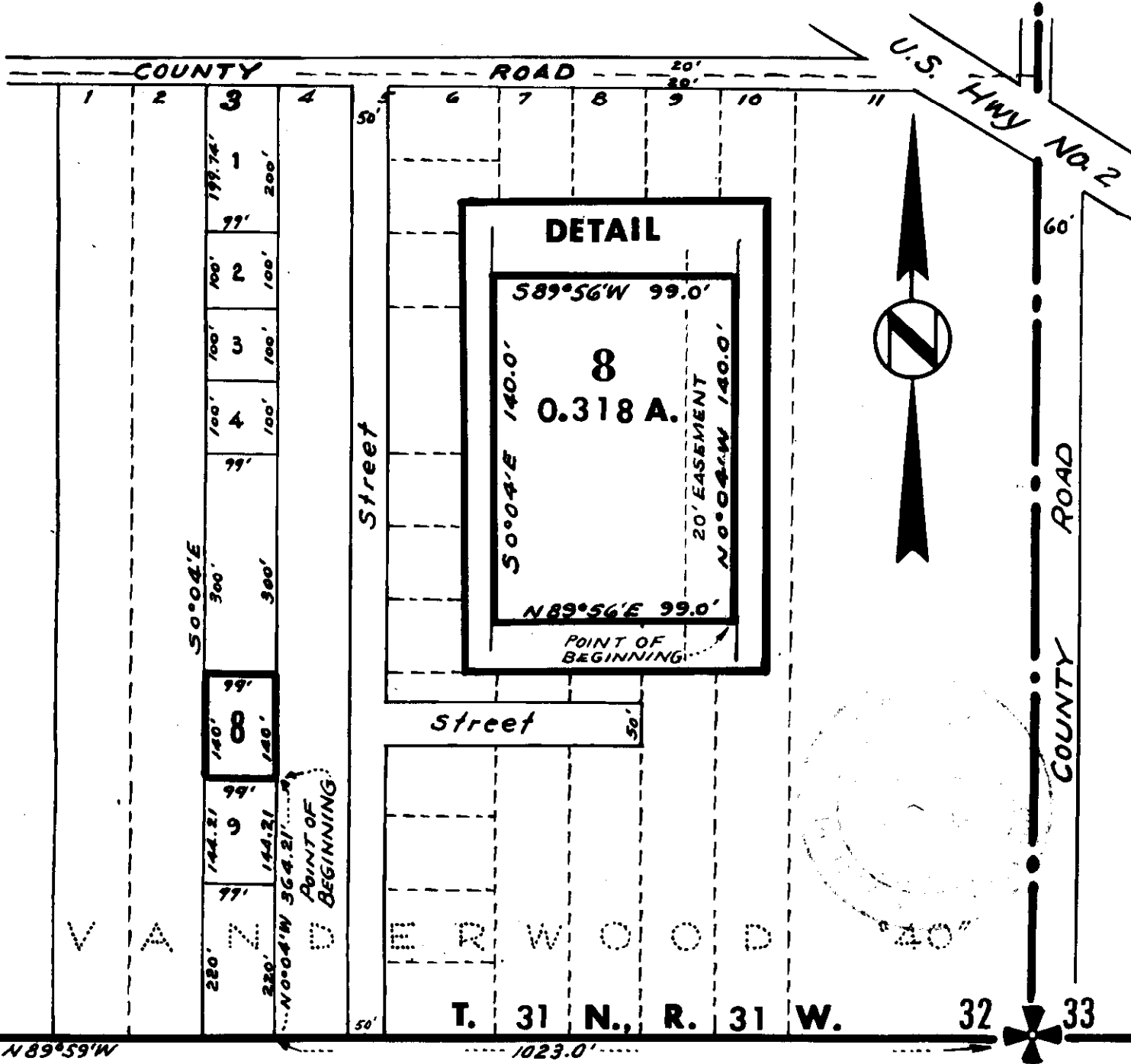
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th April A. D. 1972
at 3:05 P.M.
Edgar L. Laughon
County Clerk
By Mae Watson
Deputy

DESCRIPTION

1888

A tract of land near Libby, in Lincoln County, Montana, being a part of Tract 3 of Vanderwood "40", a recorded subdivision of Lincoln County, Montana, designated Lot 8 of Tract 3 of the Vanderwood "40", containing 0.318 acres, more or less, and more particularly described as follows: Beginning at the brass oap monument marking the southeast corner of Section 32 Twp. 31 N., R. 31 W., M.P.M.; thence, along the south line of said Section 32, 1023.0 feet; thence N 0°04'W 364.21 feet to the true point of beginning; Thence from said true point of beginning, N 0°04'W along the east line of said Tract 3, 140.0 feet; thence S 89°56'W 99.0 feet to a point on the west line of said Tract 3; thence, along said west line, S 0°04'E 140.0 feet; thence N 89°56'E 99.0 feet to the point of beginning. Subject to an easement 20.0 feet in width, along the east boundary of the afore described tract, for road purposes.



LOT 8 OF THE SUBDIVISION OF TRACT 3 — VANDERWOOD "40"
Section 32 Twp. 31 N., R. 31 W., M.P.M.—Lincoln County, Montana.

Scale: 1 Inch = 200 Feet.

March 1972.

INDEXED

1889

x

Harold G. Fletcher, et al

-to-

Vern & Carmencita Geier

Sec. 6, Twp. 29 N. Rge. 31 W.

Cont. for Deed Bk 17, P. 243

25

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th April A. D. 1912
at 3:35 P. M.
Calvin L. Vaughn County Clerk.
By Mae Watson Deputy

1889

LINCOLN COUNTY, MONTANA

PLAT FOR YERN GEIER

SURVEY IN LOT 4, SEC. 6, T29N, R30W, M.P.M.

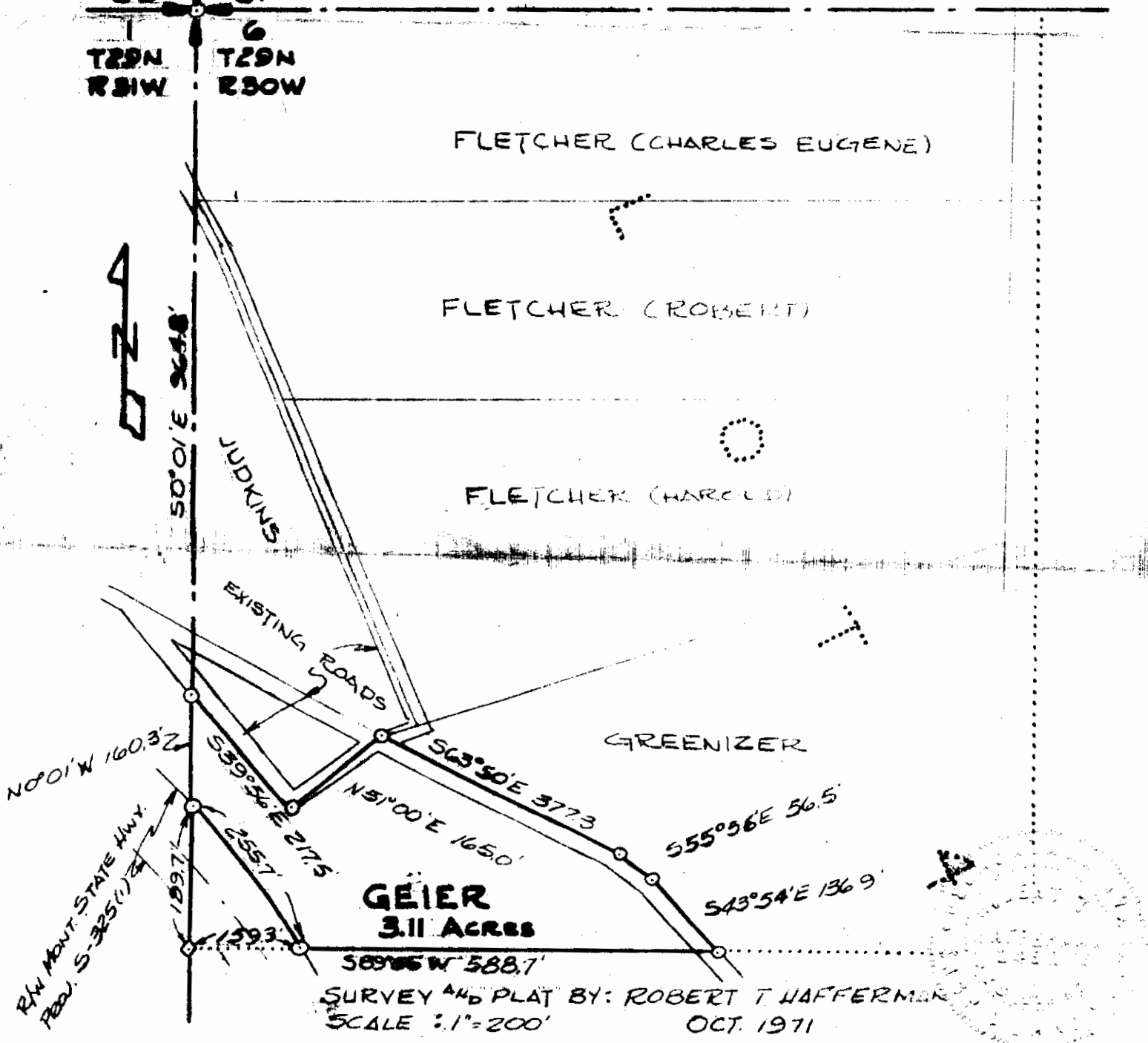
A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 4 of Section 6, T29N, R30W, M.P.M., containing 3.11 acres, more or less, and more particularly described as follows: From the Township corner common to Sec. 1, T29N, R31W; Section 6, T29N, R30W; Sec. 31, T30N, R30W and Sec. 36, T30N, R31W, all with reference to M.P.M., S0 01'E along the West boundary of said Section 6 a distance of 964.8 feet to the point of beginning; thence S39°56'W, 217.5 feet; thence N51°00'E, 165.0 feet; thence S63°50'E, 377.3 feet; thence S55°56'E, 56.5 feet; thence S43°54'E, 136.9 feet to a point on the south boundary of said Lot 4; thence S89°56'W along said south boundary 588.7 feet to a point on the Easterly R/W of Montana State Highway Project S-325(1); thence Northwesterly 255.7 feet along a R/W curve to the left having a radius of 1480.5 feet to a point on the West boundary of said Lot 4 and Section 6; thence N0°01'W, 160.3 feet to the point of beginning.

T30N
R31W
36

T30N
R30W
31

T29N
R31W

T29N
R30W



GEIER
3.11 ACRES

SURVEY AND PLAT BY: ROBERT T. HAFFERNER
SCALE : 1" = 200'
OCT. 1971

INDEXED

1890 -

x

Burlington-Northar, Inc.

ST. REGIS PAPER COMPANY

U.S.A.

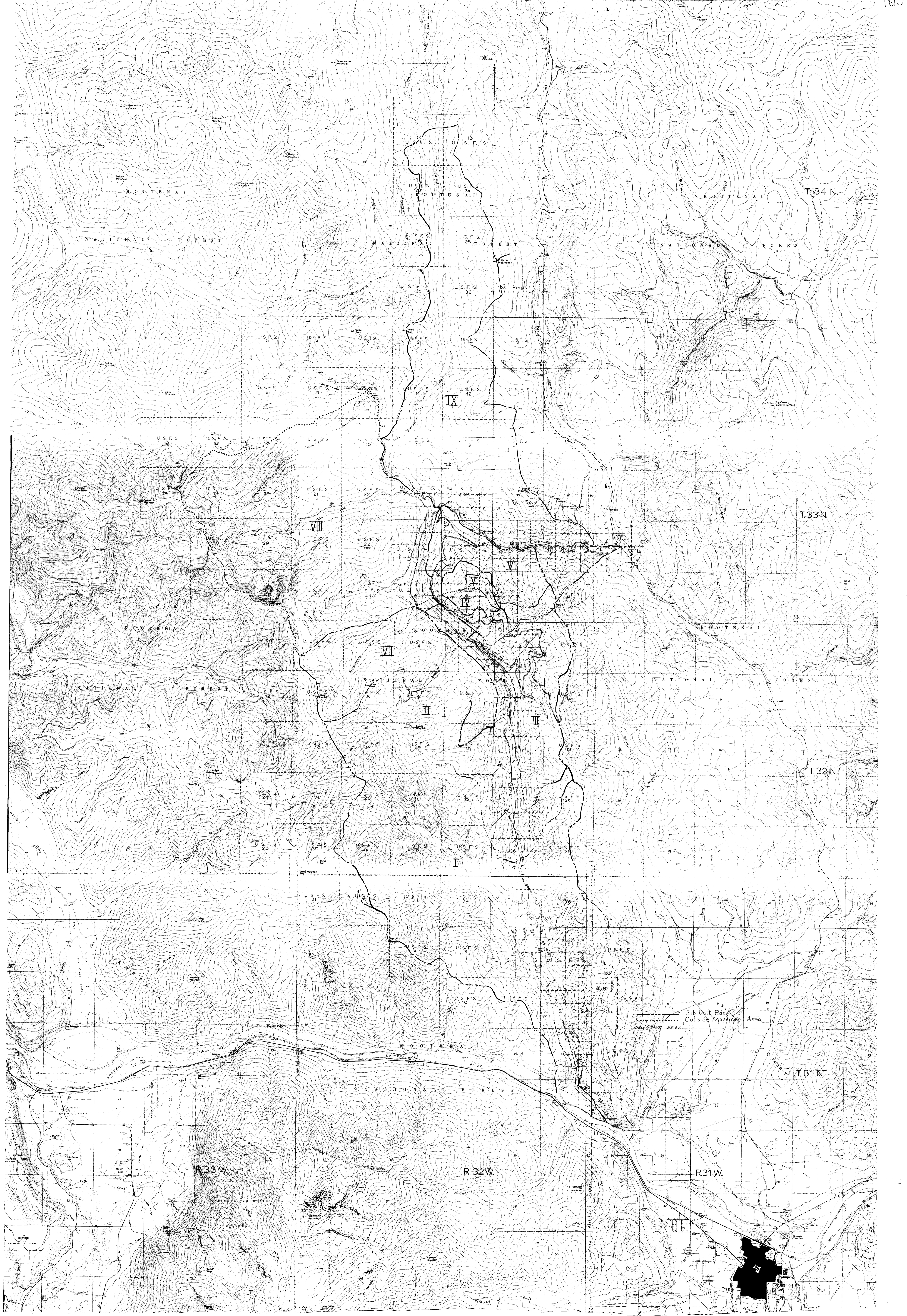
Sec 31, T. 33 N., Rge. 31 W.

Easement - Bk. 17, Pages 306-318

#1890

STATE OF MONTANA
COUNTY OF LINCOLN

File # 1972 day 1
April A. D. 19 72
at 2:10 P.M.
Edward L. Vaughn
County Clerk.
By Mae Watson
Deputy



INDEXED

1891

Hazen R. Lawson, et al

- to -

David L. Gendert, et al
Sec. 14, Twp. 36 N. Rge. 27 W.

BK. 17, Pages - 340-341

2PA

STATE OF MONTANA
COUNTY OF LINCOLN

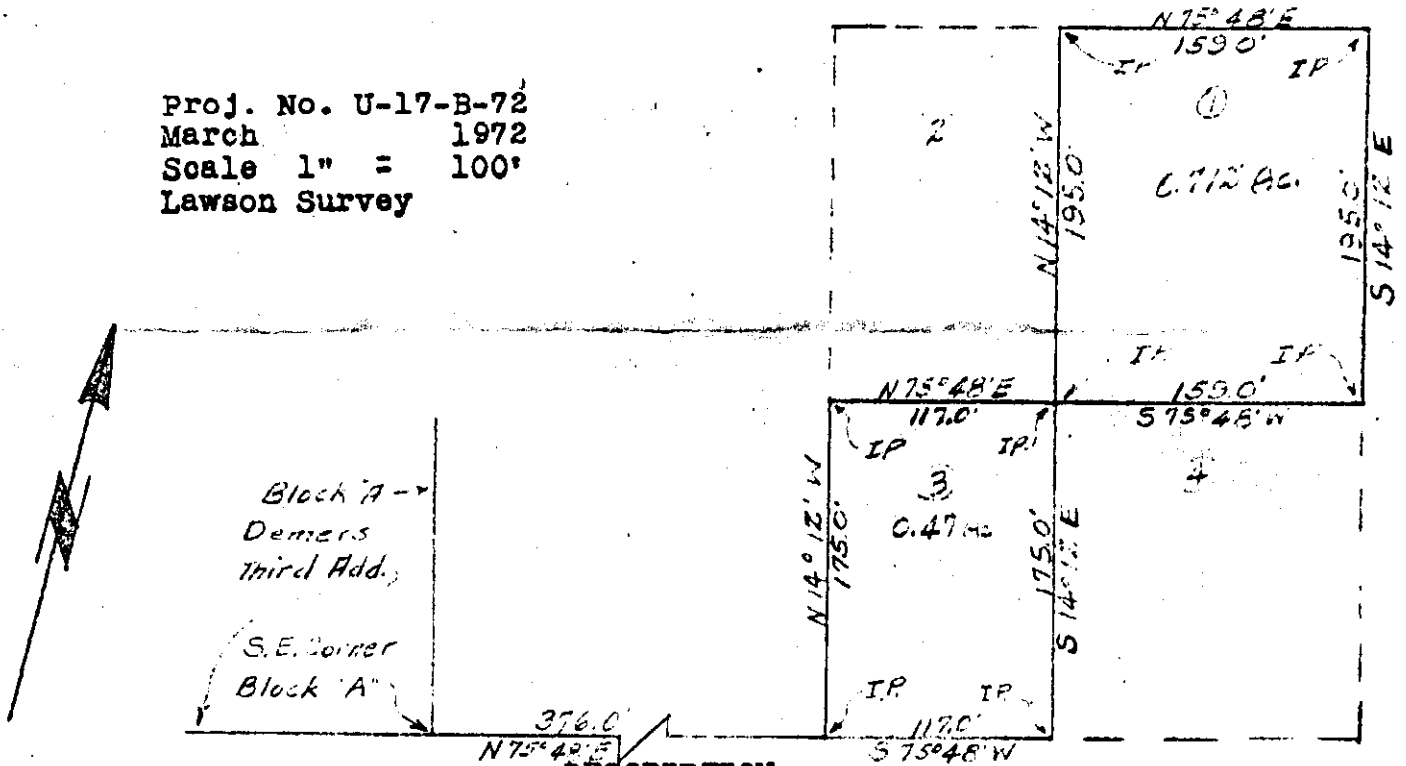
Filed this 24th day of
April A. D. 1972
at 10:00 P. M.
Edward L. Vaughn
County Clerk.
By Mae Watson
Deputy

1891

Copy

A small tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M. and adjacent to the Town of Eureka, Lincoln County, Montana.

Proj. No. U-17-B-72
March 1972
Scale 1" = 100'
Lawson Survey



DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 14, T36N R27W MPM and adjacent to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N75°48'E a distance of 376.0' from the SE Corner of Block "A" of the Demers Third Addition to Eureka, Montana, which is on record at the Lincoln County Court House, Libby, Montana; thence N14°12'W a distance of 175.0'; thence N75°48'E a distance of 117.0'; thence N14°12'W a distance of 195.0'; thence N75°48'E a distance of 159.0'; thence S14°12'E a distance of 195.0'; thence S75°48'W a distance of 159.0'; thence S14°12'E a distance of 175.0'; thence S75°48'W a distance of 117.0' to the point of beginning, containing 1.182 Acres, more or less.

Bearings from County Plat.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell

Montana Registration No. 270-ES

INDEXED

1892

ST. REGIS PAPER COMPANY

- 40 -

U.S.A.

Exempt - Bk. 17, Pgs - 375 -
379

7-26-28

#1892

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of

April A. D. 1928

at 11:25 P.M.

Cleaves L. Vaughn

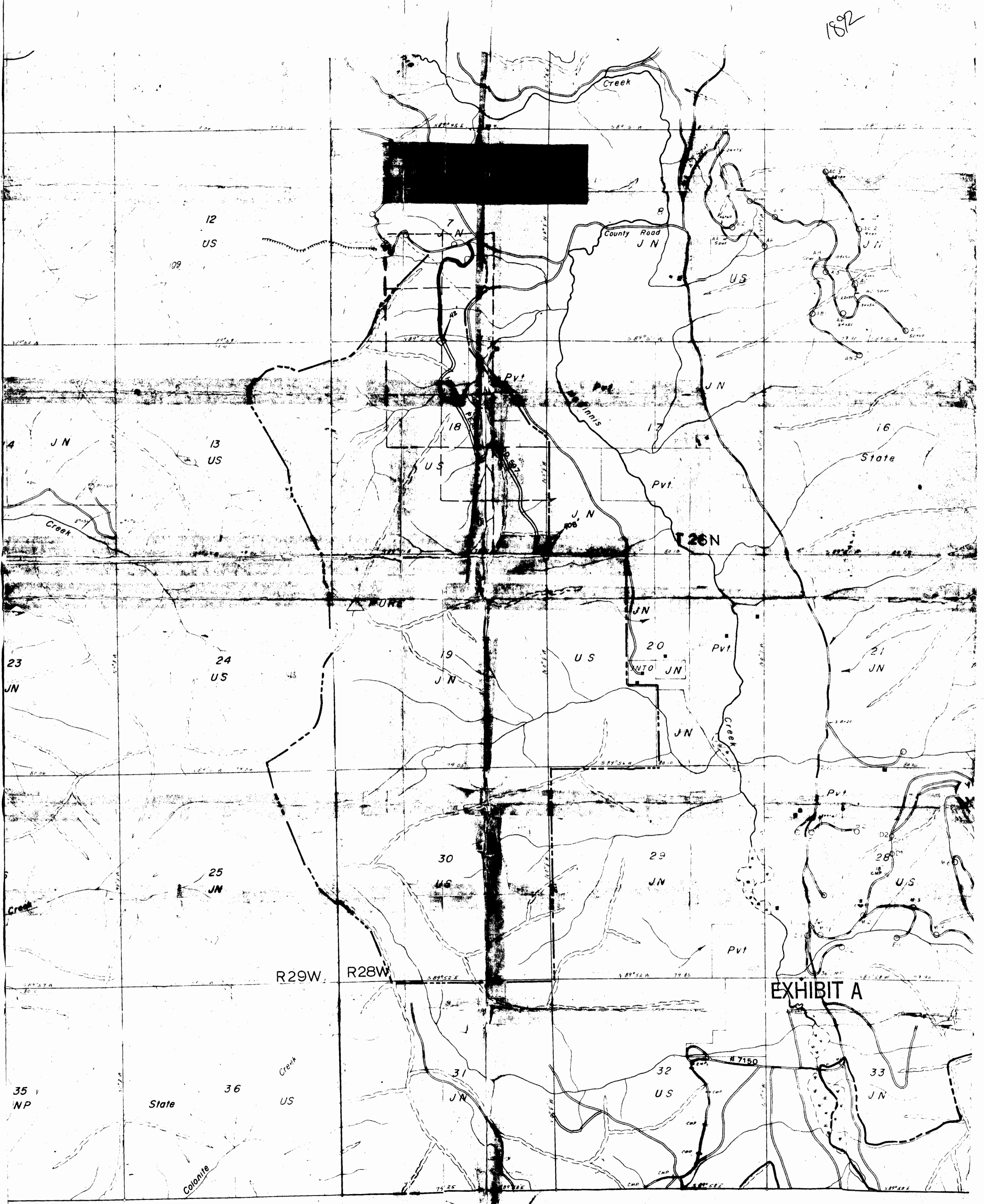
County Clerk

By Mae Watson

Deputy



182



INDEXED

1893

ST. REGIS PAPER COMPANY

- to -

U.S.A.

Escrowment - BK. 17, Pages 375-379

1893

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

26th
April

A. D. 19

1922

at

11:30 P.M.

Charles L. Laughon

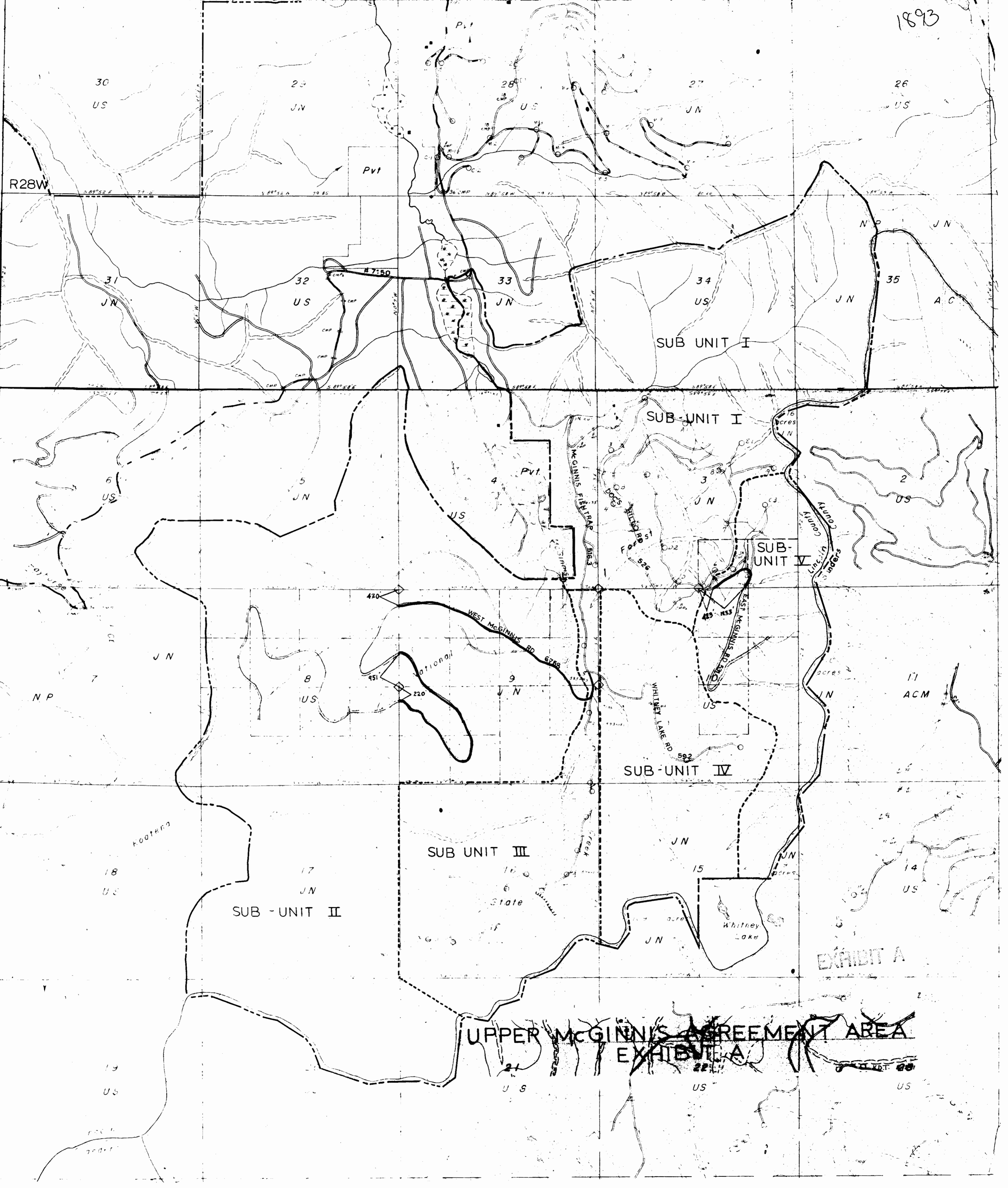
County Clerk

By

Mae Watson

Deputy

1893



UPPER MCGINNIS AGREEMENT AREA
EXHIBIT A

EXHIBIT A

INDEXED

X

#1894

Anna R. Jones

to

The Public

Sec. 29, Twp. 31, Rge 31-

Lot 82A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

April A. D. 1922

at 4:15 P. M.

E. George T. Henderson
County Clerk.

By Pat Henderson
Deputy



LINCOLN COUNTY, MONTANA
PLAT FOR DENNIS R. FARIS
SURVEY 1/4 LOT 82, RAWLINGS TRACT, S29, T31N, R31W, MPM

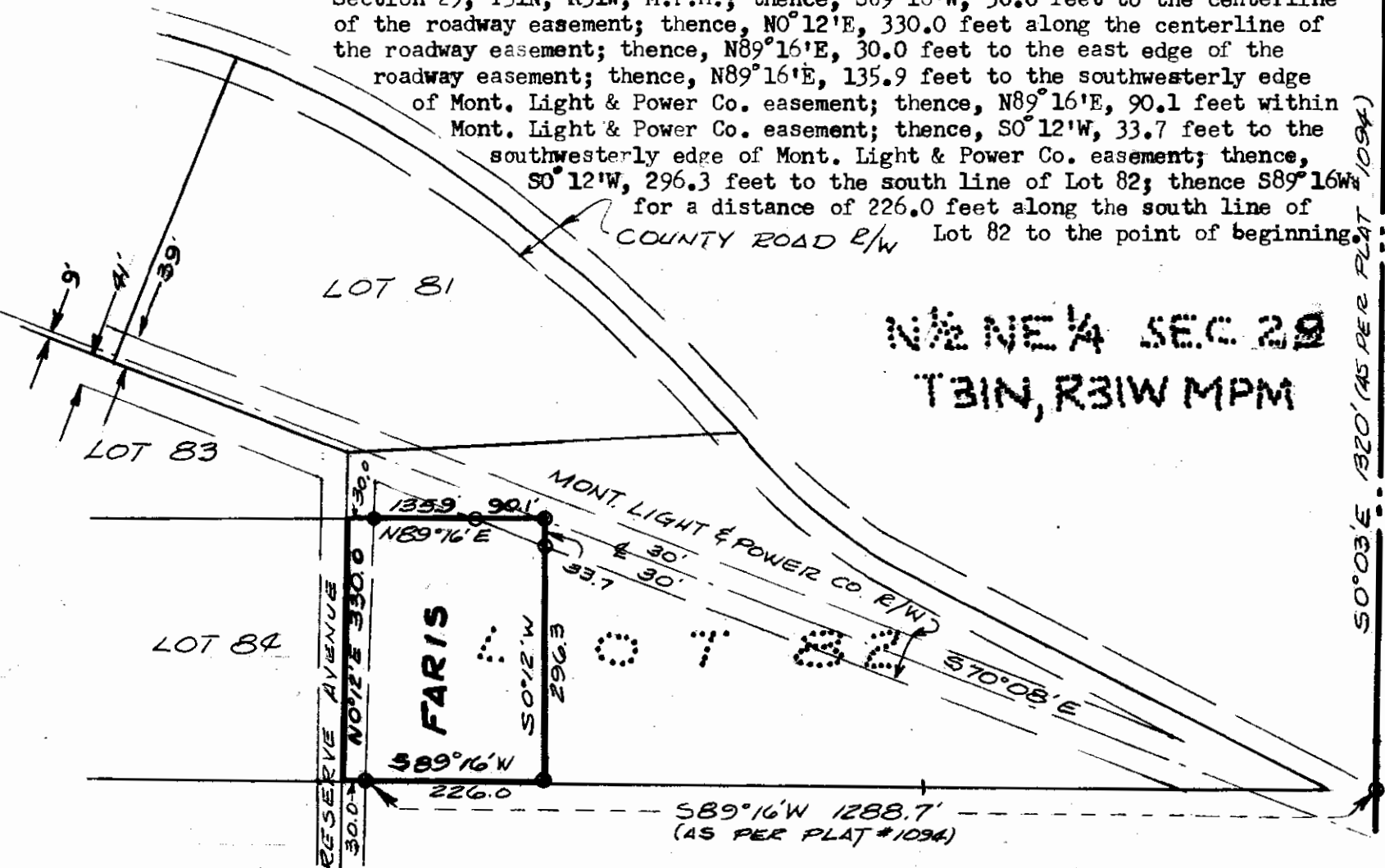
1894

SCALE 1"=200'

20 21
29 28

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying wholly within Lot 82 of Rawlings Tract (Plat #1094), Section 29, T31N, R31W, M.P.M., containing 2.00 acres, more or less, (included in the 2.00 acres is 0.23 acres of roadway easement and 0.03 acres of Montana Light & Power Co. easement), and more particularly described as follows: Beginning at a steel pin marking the east edge of Reserve Avenue roadway easement, said pin being $S0^{\circ}03'E$, 1320 feet and $S89^{\circ}16'W$, 1288.7 feet from the northeast corner of Section 29, T31N, R31W, M.P.M.; thence, $S89^{\circ}16'W$, 30.0 feet to the centerline of the roadway easement; thence, $N0^{\circ}12'E$, 330.0 feet along the centerline of the roadway easement; thence, $N89^{\circ}16'E$, 30.0 feet to the east edge of the roadway easement; thence, $N89^{\circ}16'E$, 135.9 feet to the southwesterly edge of Mont. Light & Power Co. easement; thence, $N89^{\circ}16'E$, 90.1 feet within Mont. Light & Power Co. easement; thence, $S0^{\circ}12'W$, 33.7 feet to the southwesterly edge of Mont. Light & Power Co. easement; thence, $S0^{\circ}12'W$, 296.3 feet to the south line of Lot 82; thence $S89^{\circ}16'W$ for a distance of 226.0 feet along the south line of Lot 82 to the point of beginning.



N 1/2 NE 1/4 SEC. 29
T31N, R31W MPM

SURVEY & PLAT BY: ROBERT T. HAFFERMAN
 APRIL 1972

INDEXED

1895

X

Dennis R. Johnson, et ux

- to -

Valentine Hansen, et ux

Sec. 32, Twp. 31 N., Rge. 31 W.

W.D. Bl. 17, Page 487

Lot 3 Sunset Park

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st 27 1
May A. D. 1972
at 1:40 P. M.
Eleanor L. Vaughn
County Clerk
By Verde J. Heflin
Deputy

1895

Lot 3 of Sunset Park

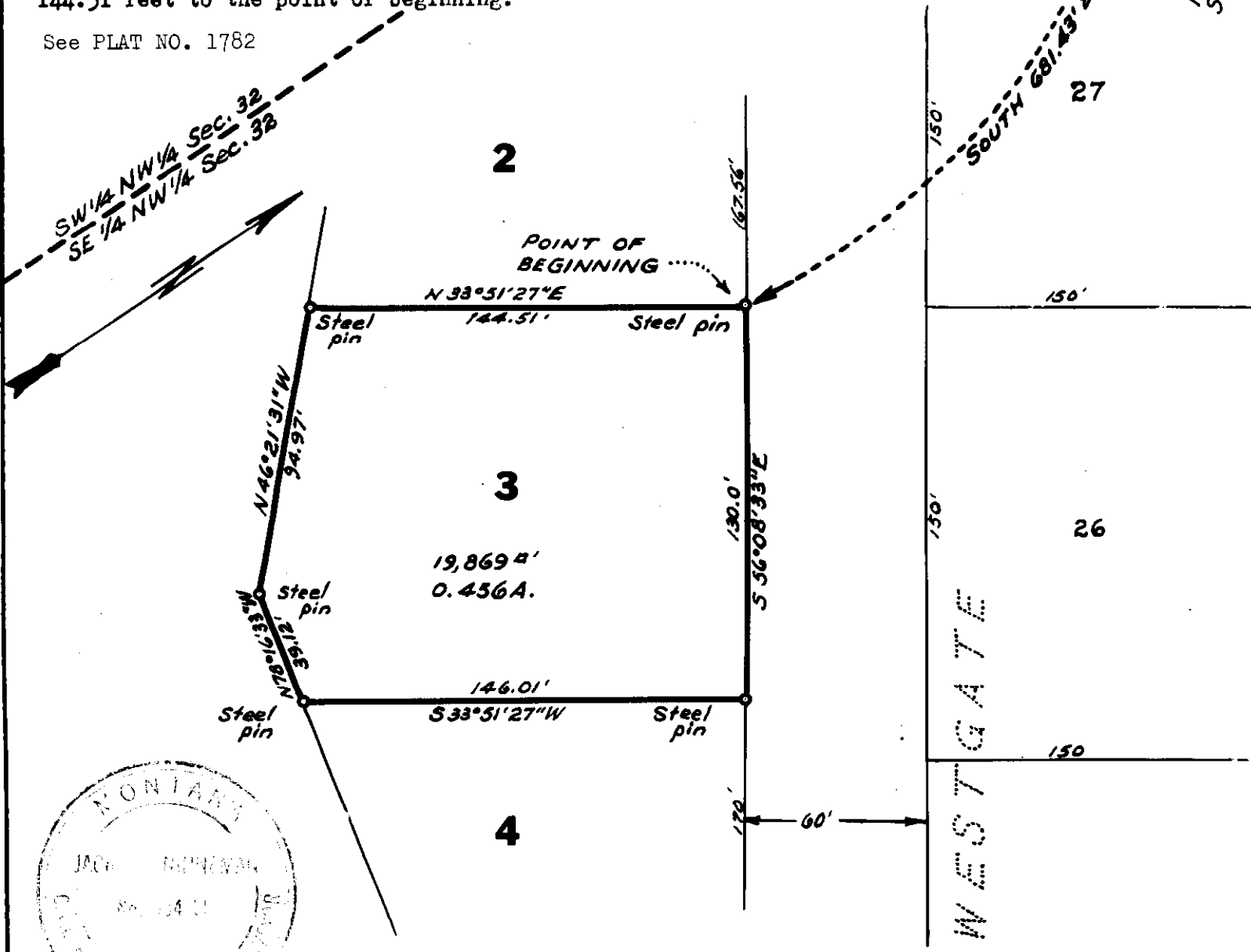
A TRACT OF LAND IN THE SE 1/4 NW 1/4 OF SECTION 32
TWR 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet.

DESCRIPTION

A tract of land in the SE 1/4 NW 1/4 of Section 32 Twp. 31 N., R. 31 W., M.P.M., being adjacent to Westgate, a recorded subdivision of Lincoln County, Montana, designated Lot 3 of Sunset Park, containing 0.456 acres, more or less, and more particularly described as follows: Beginning at a steel pin on the southwesterly boundary of Westgate which point is South 681.43 feet East 280.47 feet from the northwest corner of the SE 1/4 NW 1/4 of Section 32 Twp. 31 N., R. 31 W., M.P.M.; thence, along the southwesterly boundary of Westgate, S 56° 08' 33" E 130.0 feet; thence S 33° 51' 27" W 146.01 feet; thence N 78° 16' 33" W 39.12 feet; thence N 46° 21' 31" W 94.97 feet; thence N 33° 51' 27" E 144.51 feet to the point of beginning.

See PLAT NO. 1782



INDEXED

1896

X

Bruce C Leighty, et al

-to-

State of Montana

W. D. Bl. 17, P. 544-
547

2A1

2A2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of May A. D. 1912

at 12:10 P. M.
Estevan L. Leighty
County Clerk.

By Max Watson
Deputy

1896

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY SECTION
HELENA, MONTANA

May 2, 1972

S 410(7)

Lincoln

Parcels 6, 7, 15

3 - DEEDS WARRANTY DEED:

Bruce C. & Ilah L. Leighty (H/W)

Norman & Dianne Fifield (H/W)

1896

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made November 28, 1966, and that the courses and distances are true and correct to the best of my knowledge and belief.



Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

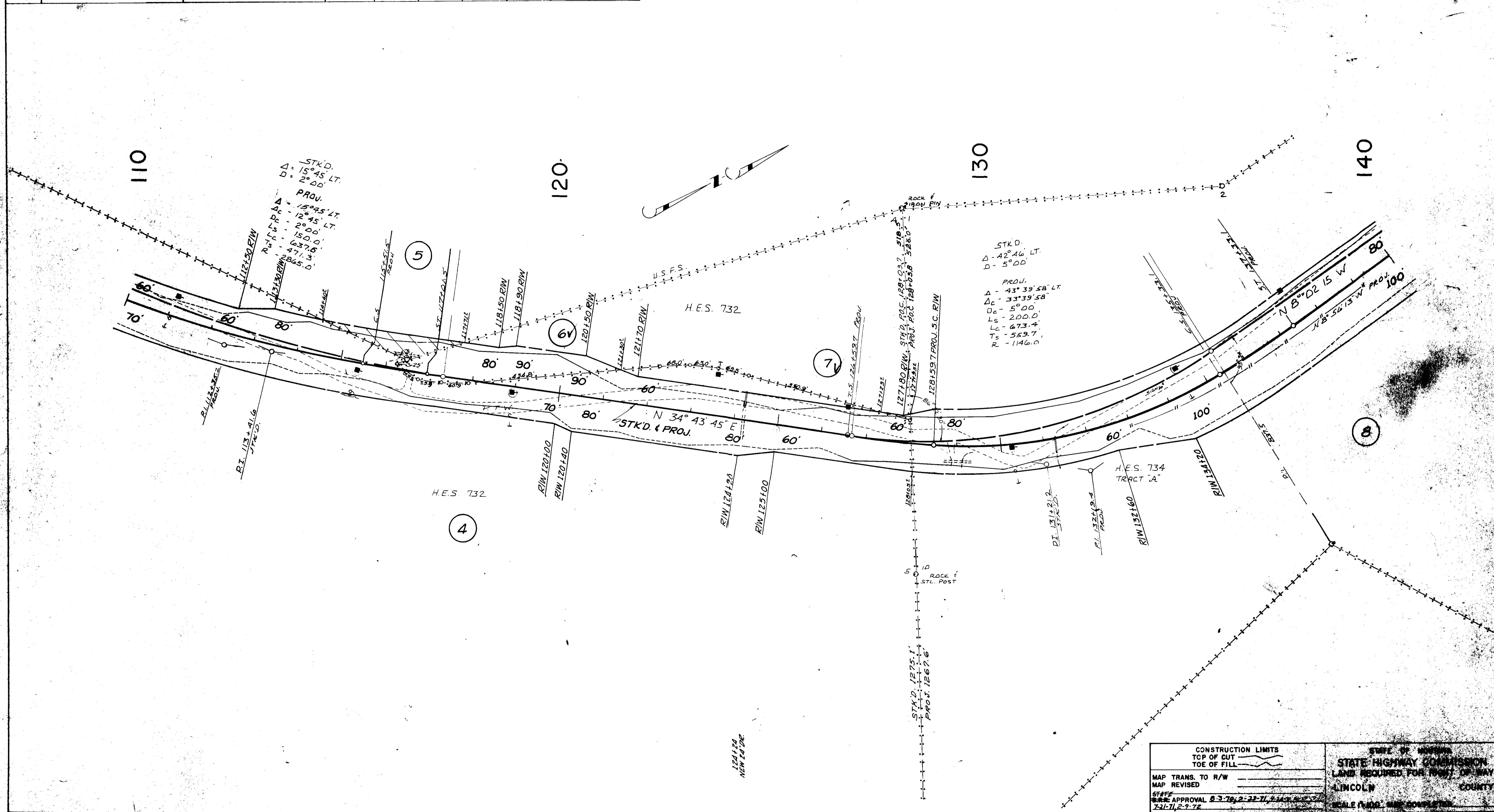
Highway Project S 410(7)

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST PERMIT AREA
							LEFT	RIGHT	
4	DWIGHT R. WOODSIDE	724 SOUTHGATE AVE., DALY CITY, CALIF.	153.7 AC.	14.4 AC.		14.4 AC.	12.8 AC.	126.5 AC.	0.1 AC.
5	THE UNITED STATES GOVERNMENT			0.2 "		0.2 "			
6	BRUCE C. & ILAH L. LEIGHTY	TROY, MONT.		0.7 "		0.7 "			
7	BRUCE C. & ILAH L. LEIGHTY	" "		0.1 "		0.1 "			
8	FRANCES A. & WILLIAM W. DECKER	LINCOLN, "	153.0 "	15.5 "	0.1 "	15.4 "	22.9 "	114.6 "	
617	BRUCE C. & ILAH L. LEIGHTY	TROY, "	5.4 "	0.8 "		0.8 "	4.6 "		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.		
8	MONTANA	3-410171	240-67	6	12

1896



<p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W MAP REVISED</p> <p>STATE APPROVAL 8-3-78, 2-23-77, 2-14-76, 2-11-75, 2-9-74</p>	<p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND ACQUIRED FOR HIGHWAY</p> <p>LINCOLN COUNTY</p> <p>SCALE PLANS, MAPS COMPLETED</p>
---	---

INDEXED

1897

X

Norman Lefield, et al

- To -

State of Montana

W.D. - B17, Pages 549-550

1A1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of May A. D. 1902

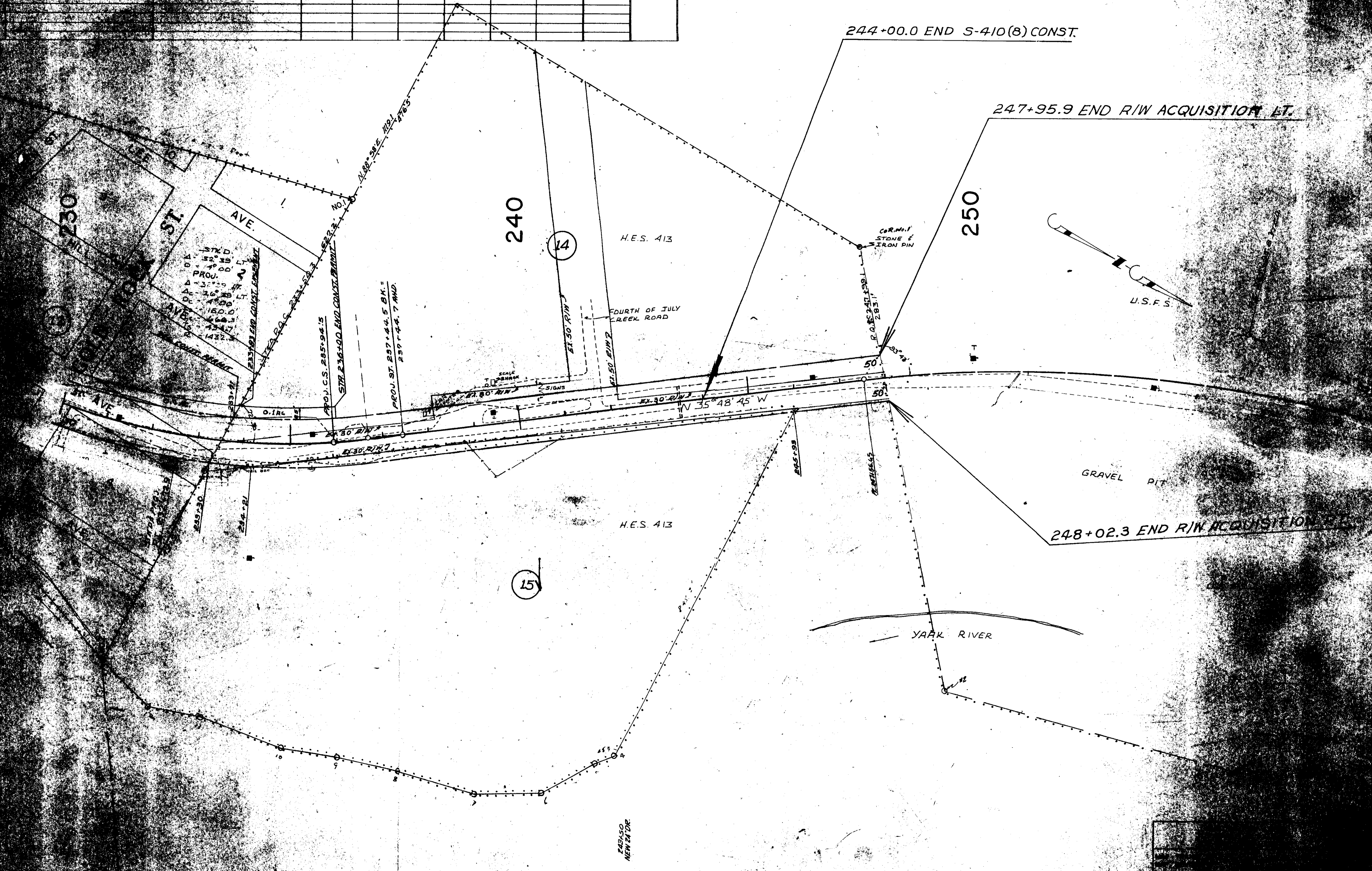
at 12:30 P.M.
Charles L. Laughon
County Clerk

By Mae Watson
Deputy

OWNERSHIPS

FED. ROAD DIST. NO.	STATE
1	MISSISSIPPI

ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	CONST. EASE AREA
					LEFT	RIGHT		
TRUCK MOUNT	58.1 AC.	8.7 AC.	4.1 AC.	3.0 AC.	35.4 AC.	74.6 AC.		1.3 AC.
11100	135.4	29	8.2	0.7	16.0	116.8	0.1 AC.	
20.3	0.4		0.4			19.9		



248150
NEW 24 DR

U. S. A.

Montana Newly Commission
Case - BK. 19, Page 551

INDEXED

File # 1898

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of May 1899
at 9:10 A.M.
Charles L. Daugherty County Clerk
By Mae Watson Deputy

1898



NOTES
 1 For legend, see sheet No 1
 2 Existing power line location obtained from Pacific Power & Light Company drawing No PF-9200, sheets No MD-31-29c, MD-32-29a, MD-32-29b, and field check.

ROOTENAI RIVER, MONTANA
 LIBBY DAM PROJECT
RESERVOIR MAP
 RIVER MILE 224.7 TO 226.8

Scale: 1" = 1000'
 U.S. Army Engineer District, Seattle, Wash. 12 February 1955

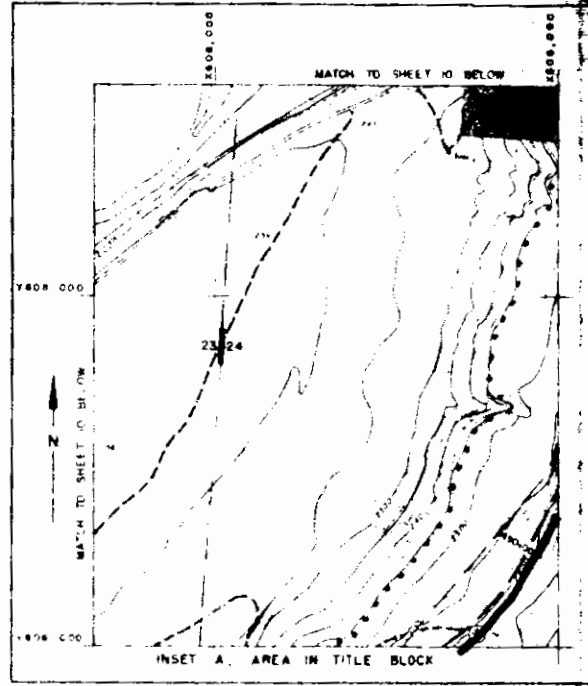
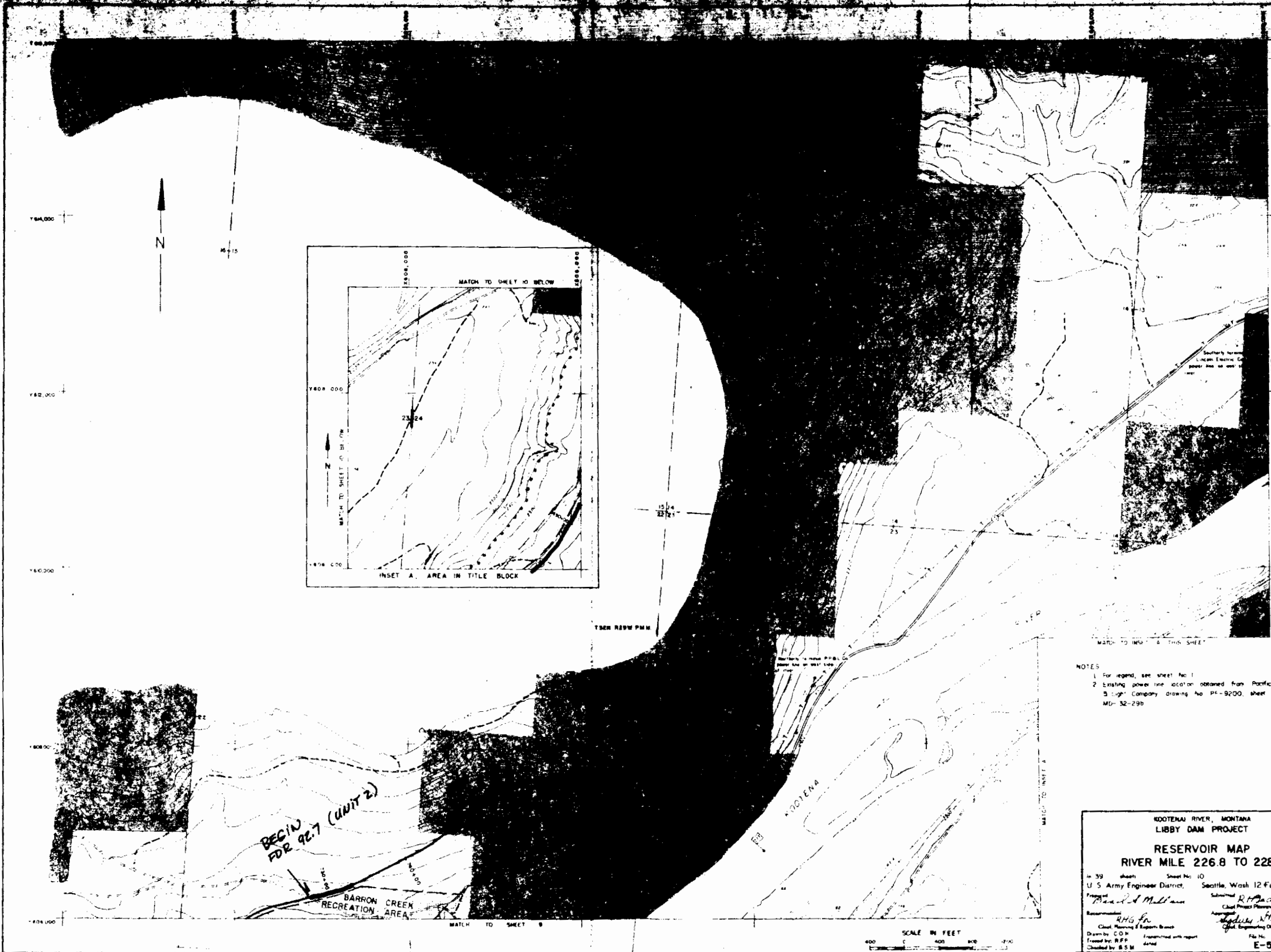
Prepared by: *Richard A. Miller*
 Checked by: *John A. ...*
 Approved by: *...*

Drawn by: *...*
 Traced by: *...*
 Checked by: *...*

Sheet No. 2-33-95-12

MAP NO. 487 DR. 92.7
 RELOCATED MSN # 37

EXHIBIT A



- NOTES
1. For legend, see sheet No. 1
 2. Existing power line location obtained from Pacific Power & Light Company drawing No. PE-9200, sheet No. ME-32-29b

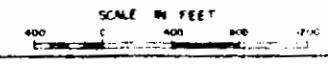
KOOTENAI RIVER, MONTANA
LIBBY DAM PROJECT

RESERVOIR MAP
RIVER MILE 226.8 TO 228.4

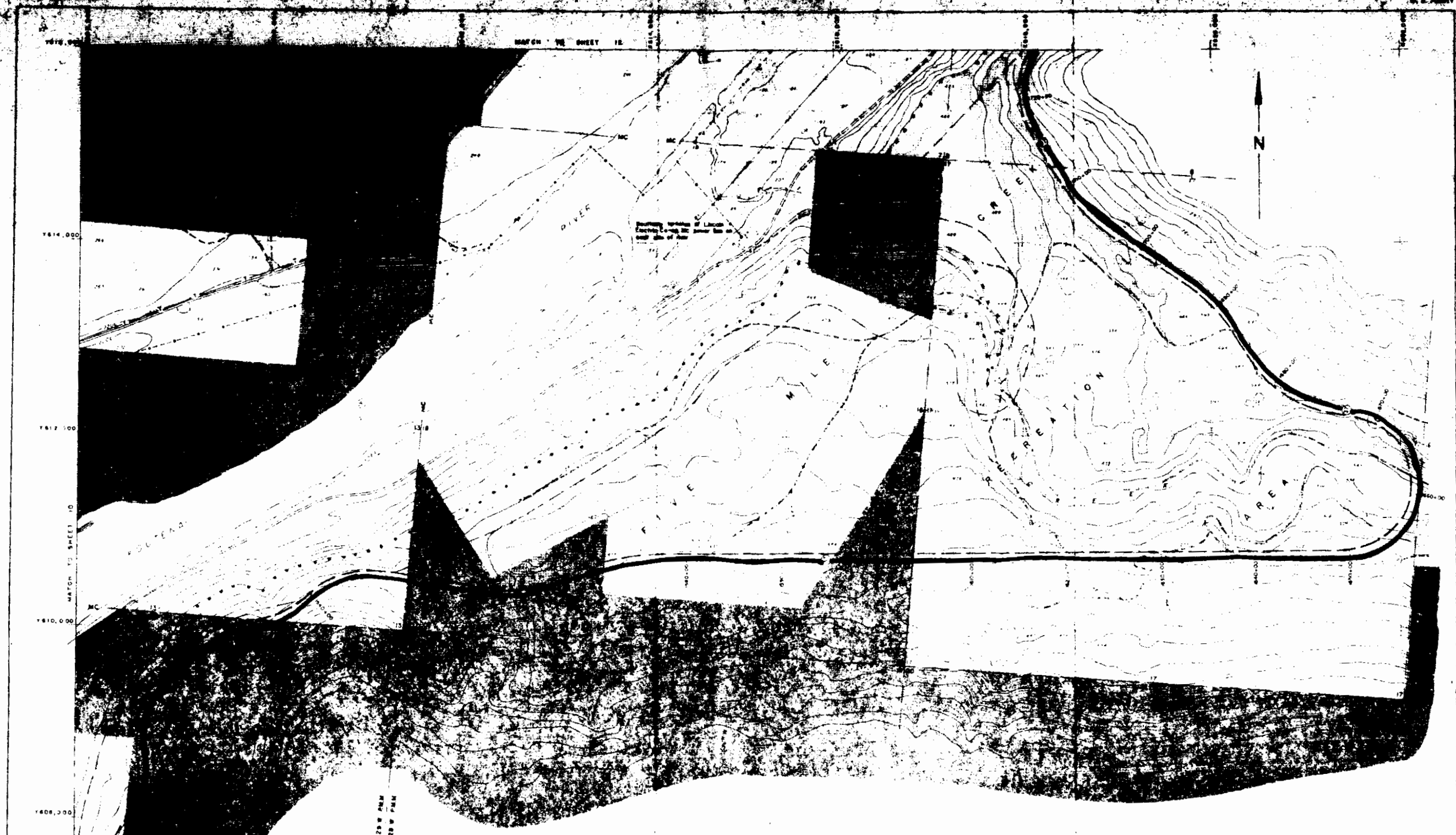
In 39 sheets Sheet No. 10 Scale As shown
U. S. Army Engineer District, Seattle, Wash. 12 February 1963

Prepared by *Richard A. Muller* Submitted by *R.H. Andry*
Checked by *R.H.G. Jr.* Chief, Project Planning Section
Drawn by *C.O.M.* Chief, Planning & Research Branch
Checked by *R.F.F.* Chief, Engineering Division
Checked by *B.S.M.* Chief, Engineering Division

File No. **E-53-45-12**



1870

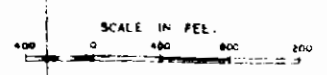
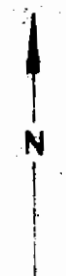


7816 000
7814 000
7812 000
7810 000
7808 000
7806 000

MATCH TO SHEET 10
M
MC

7 32 N. R 23 W. PMM
7 32 N. R 23 W. PMM

MATCH TO SHEET 12



NOTES
1. For legend, see sheet No. 10

KOOTENAI RIVER, MONTANA
LIBBY DAM PROJECT
RESERVOIR MAP
RIVER MILE 228.4 TO 230.0

No. 39 sheets Sheet No. 11 Scale: As shown
U. S. Army Engineer District, Seattle, Wash 12 February 1963

Prepared by: *Boyd H. Millers* Submitted: *12/27/62*
Chief, Project Planning Section
Approved: *Stephen J. Strickland*
Chief, Engineering Division

Recommended: *R.H.G. La*
Chief, Planning & Research Branch
Drawn by: C.D.H. Transmitted with report
Traced by: R.F.P. dated
Checked by: B.S.M.

File No.
E-53-45-12

1898

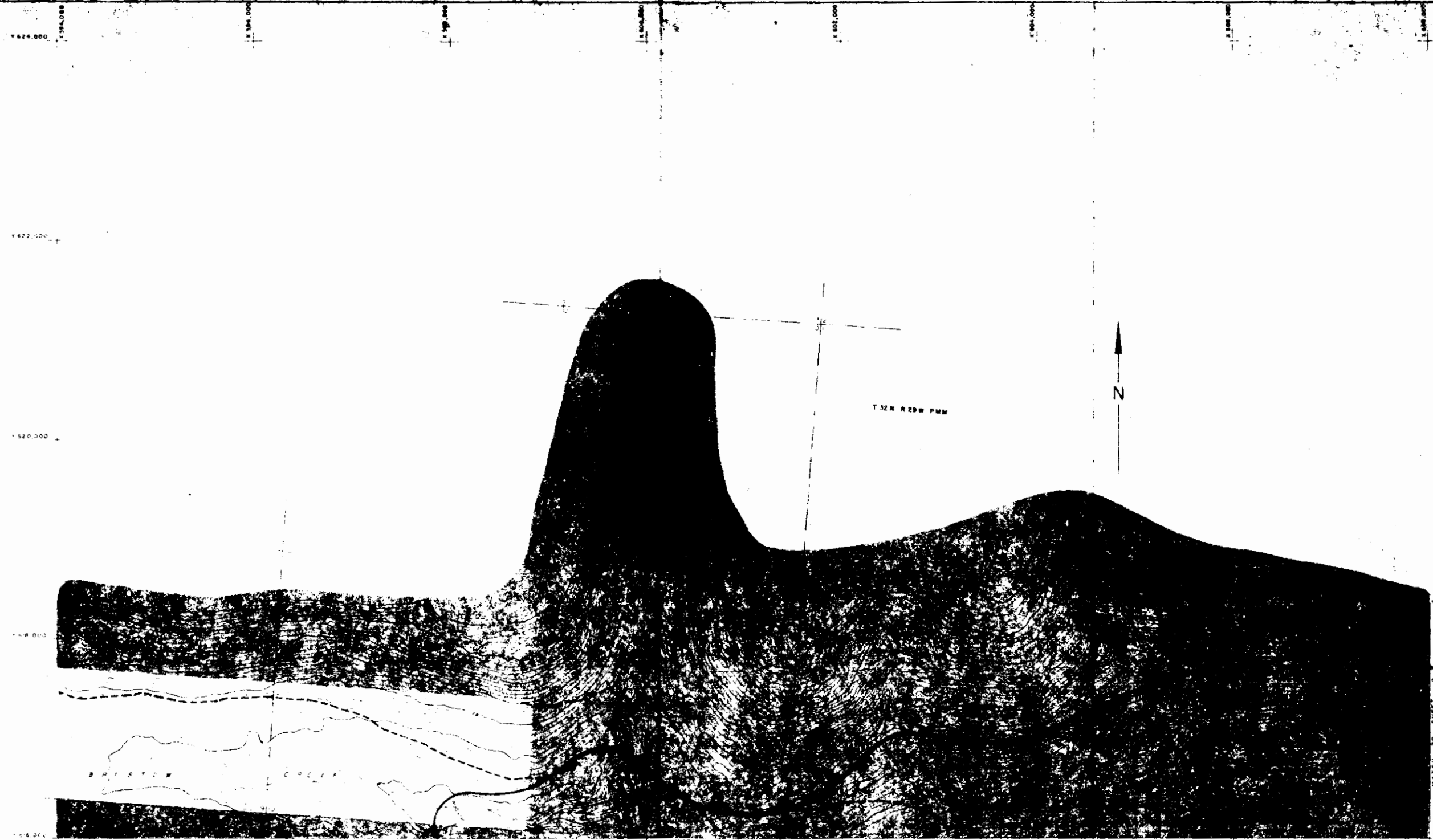


MOUNTAIN RIVER, MONTANA
 LIBBY DAM PROJECT
 RESERVOIR MAP
 RIVER MILE 230.0 TO 232.2
 U. S. Army Engineer District, Seattle, Wash. 12 February 1963
 Prepared by: *David S. Williams*
 Checked by: *R.H.G. Jr.*
 Submitted by: *R.H.G. Jr.*
 Checked by: *Richard J. Strickland*
 Scale: As Shown
 Chief, Planning & Reports Branch
 Chief, Project Planning Branch
 Chief, Engineering Division
 No. 10
 E-93-45-2

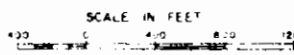
SCALE IN FEET

EXHIBIT A

18978



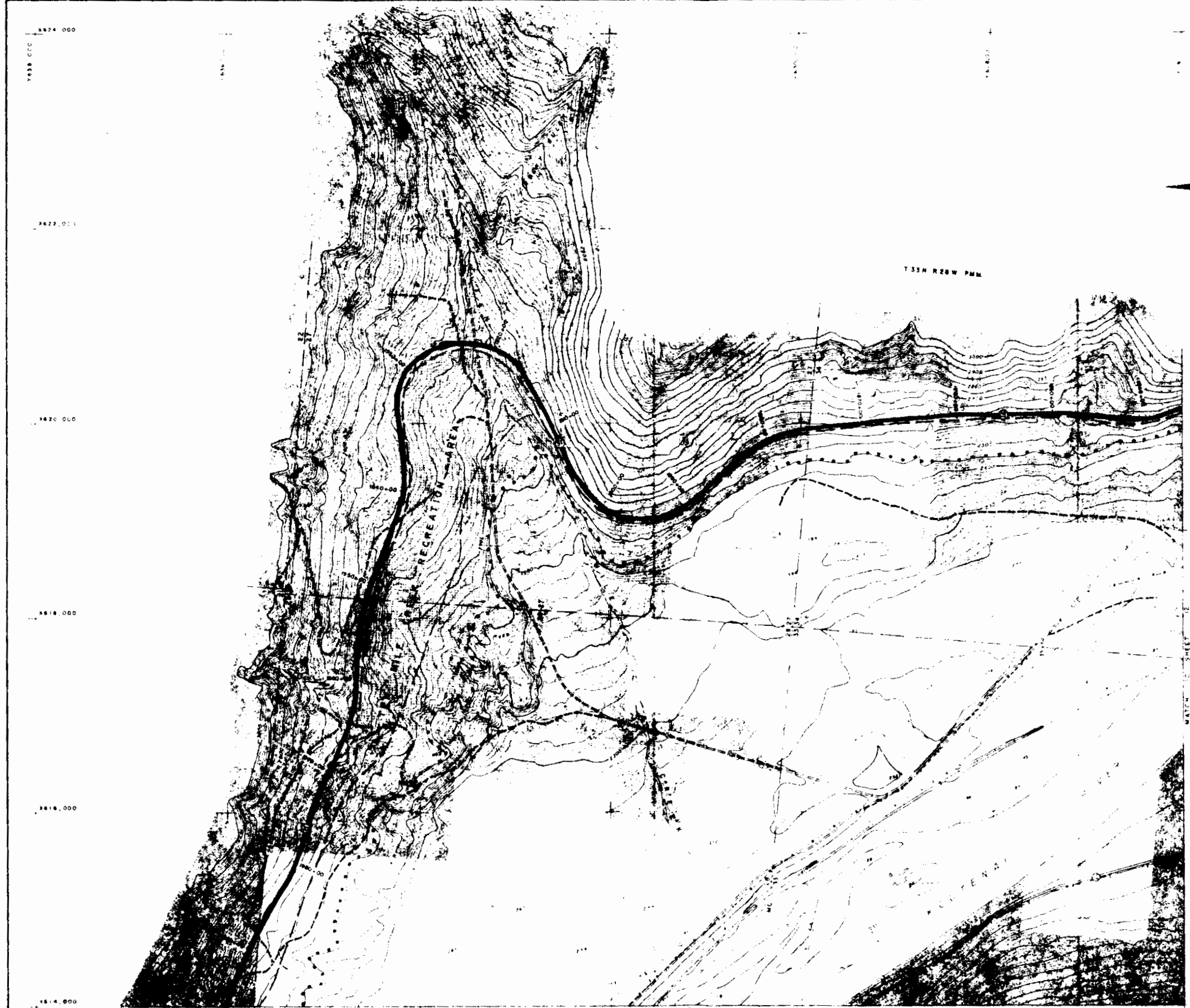
NOTE
1. For legend see sheet No. 1



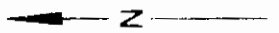
MONTANA RIVER, MONTANA
LIBBY DAM PROJECT
RESERVOIR MAP
RIVER MILE 230.0 TO 230.4 (WEST SIDE)
in 39 sheets Sheet No. 13 Scale: As shown
U. S. Army Engineer District Seattle, Wash. 12 February 1963
Prepared by *Robert S. Millman* Chief, Project Planning
Reviewed by *R.H.G. Jr.* Chief, Planning & Research Branch
Harvey Lamberson Chief, Engineering Division
Drawn by: C.O.N. Transmitted with report
Checked by: R.F.P. dated
File No. E-53-45-12

EXHIBIT A

1898



1874 000
 1872 000
 1870 000
 1868 000
 1866 000
 1864 000



135H R28W PMM

RECREATION AREA

NOTE
 1. For legend, see sheet No. 1

MOOTENAW RIVER, MONTANA
 LIBBY DAM PROJECT
 RESERVOIR MAP
 RIVER MILE 232.2 TO 233.3

In 39 Sheets Sheet No. 14 Scale As shown
 U. S. Army Engineer District, Seattle, Wash. 12 February 1963

Prepared by *R. R. McLean* Chief, Planning & Reports Branch
 Reviewed by *R.H.G. Pa.* Chief, Planning & Reports Branch
 Drawn by C. O. H. Transmitted with report
 Traced by R.F.P. Checked by B.S.M.

Submitted by *B. P. Anderson* Chief, Project Planning Service
 Approved by *Richard J. Stewart* Chief, Engineering Division

File No. E-53-45-12

SCALE IN FEET
 0 400 800 1200

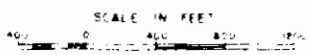
MATCH TO SHEET 15

EXHIBIT A

1898



NOTES
SEE SHEET NO. 14



KOOTENAI RIVER, MONTANA
LIBBY DAM PROJECT
RESERVOIR MAP
RIVER MILE 233.3 TO 235.4

In 37 sheets Sheet No. 15 Scale As shown
U. S. Army Engineer District Seattle, Wash. 12 February 1963

Prepared by *[Signature]* Submitted to *[Signature]*
Chief Planning & Reports Branch Chief Project Planning Section

Recommended by *[Signature]* Approved by *[Signature]*
Chief Planning & Reports Branch Chief Engineering Division

Drawn by C.D.H. Transmitted with report
Traced by R.F.P. dated
Checked by B.B.M.

File No.
E-53-45-12

1898



NOTE: For legend see sheet No. 1

KOOTENAI RIVER, MONTANA
 LIBBY DAM PROJECT
 RESERVOIR MAP
 RIVER MILE 235.4 TO 237.3

Scale: As shown
 U.S. Army Engineer District, Seattle, Wash. 12 February 1963

Designed by: *[Signature]*
 Checked by: *[Signature]*

Reviewed by: *[Signature]*
 Approved by: *[Signature]*

Chief Planning & Reports Branch
 Chief Project Planning Section
 Chief Engineering Division

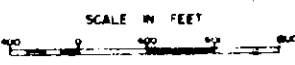
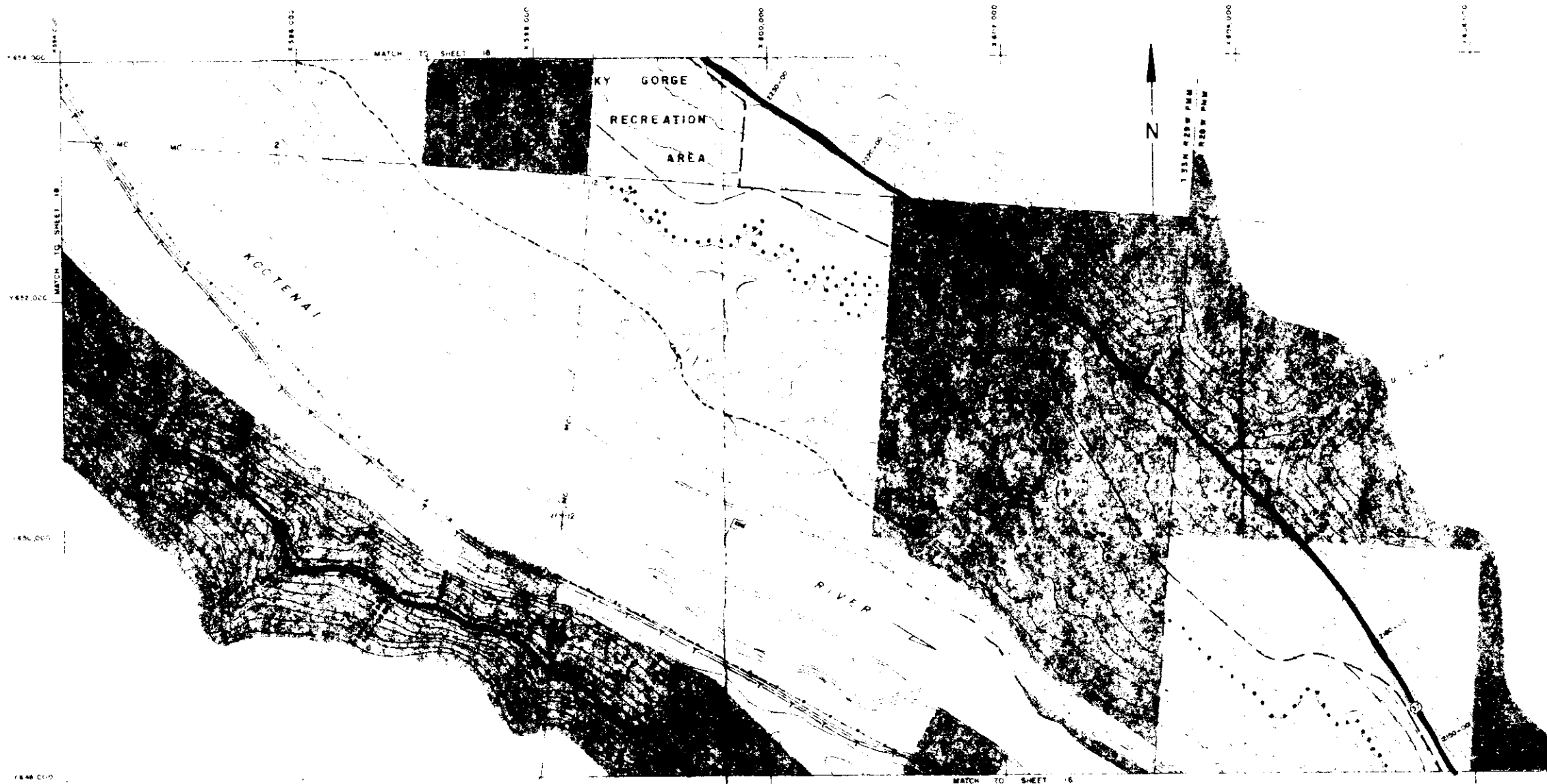
Drawn by: C.O.H.
 Traced by: R.F.P.
 Checked by: B.S.M.

Transmitted with report
 date

File No.
 E-53-45-12

EXHIBIT A

1898

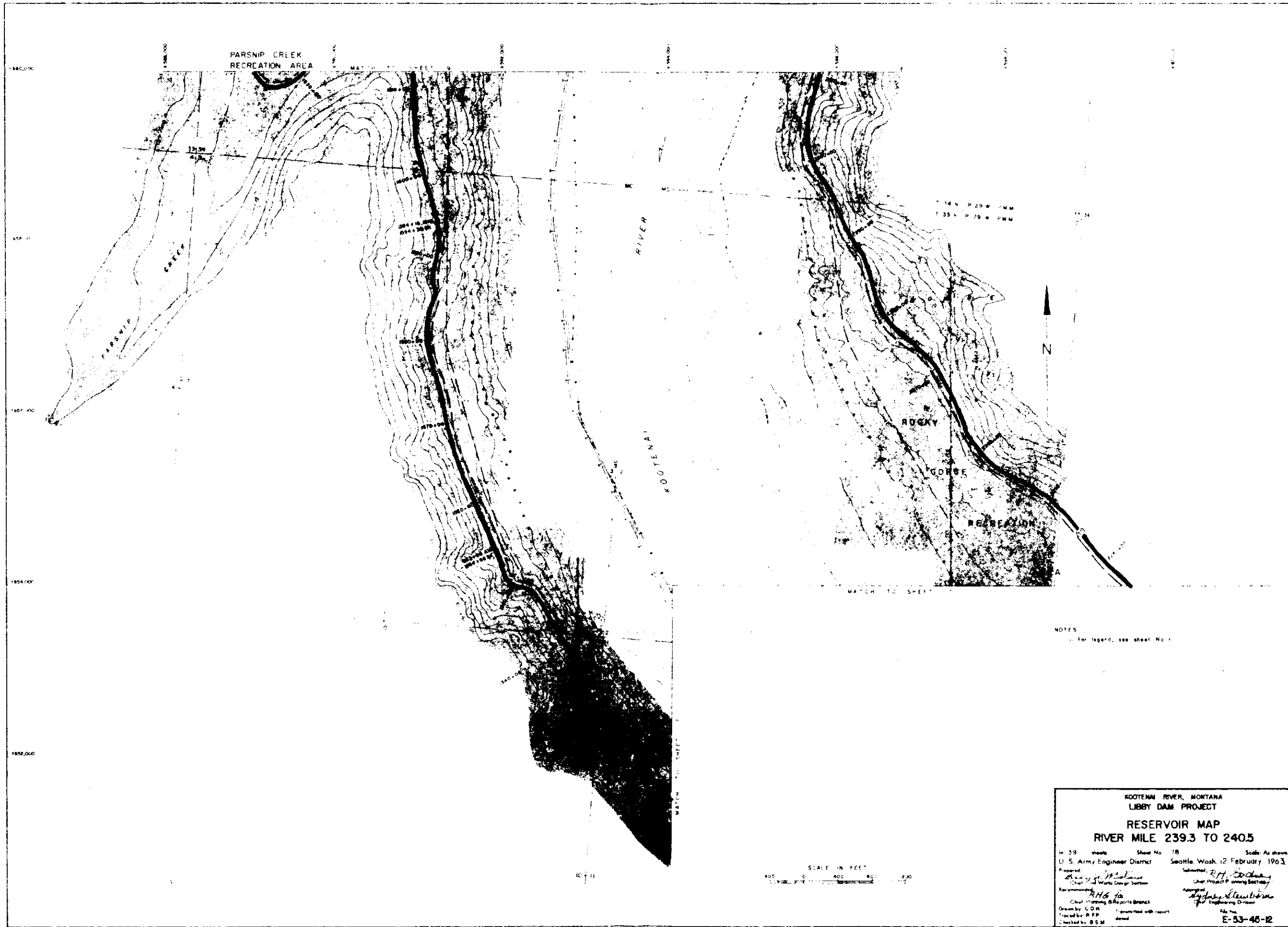


NOTES
 1. For legend, see sheet No. 1

SYMBOL	DESCRIPTION	DATE	APPROVAL
	REVISIONS		

KOOTENAI RIVER, MONTANA
 LIBBY DAM PROJECT
RESERVOIR MAP
 RIVER MILE 237.3 TO 239.3
 Sheet No. 17
 U. S. Army Engineer District, Seattle, Wash. 12 February 1963
 Prepared by: *Paula Miller*
 Recommended by: *R.H.G. fa*
 Checked by: *B.B.M.*
 Submitted by: *R.H. Beckman*
 Approved by: *Madary Stewart*
 File No. E-53-45-12

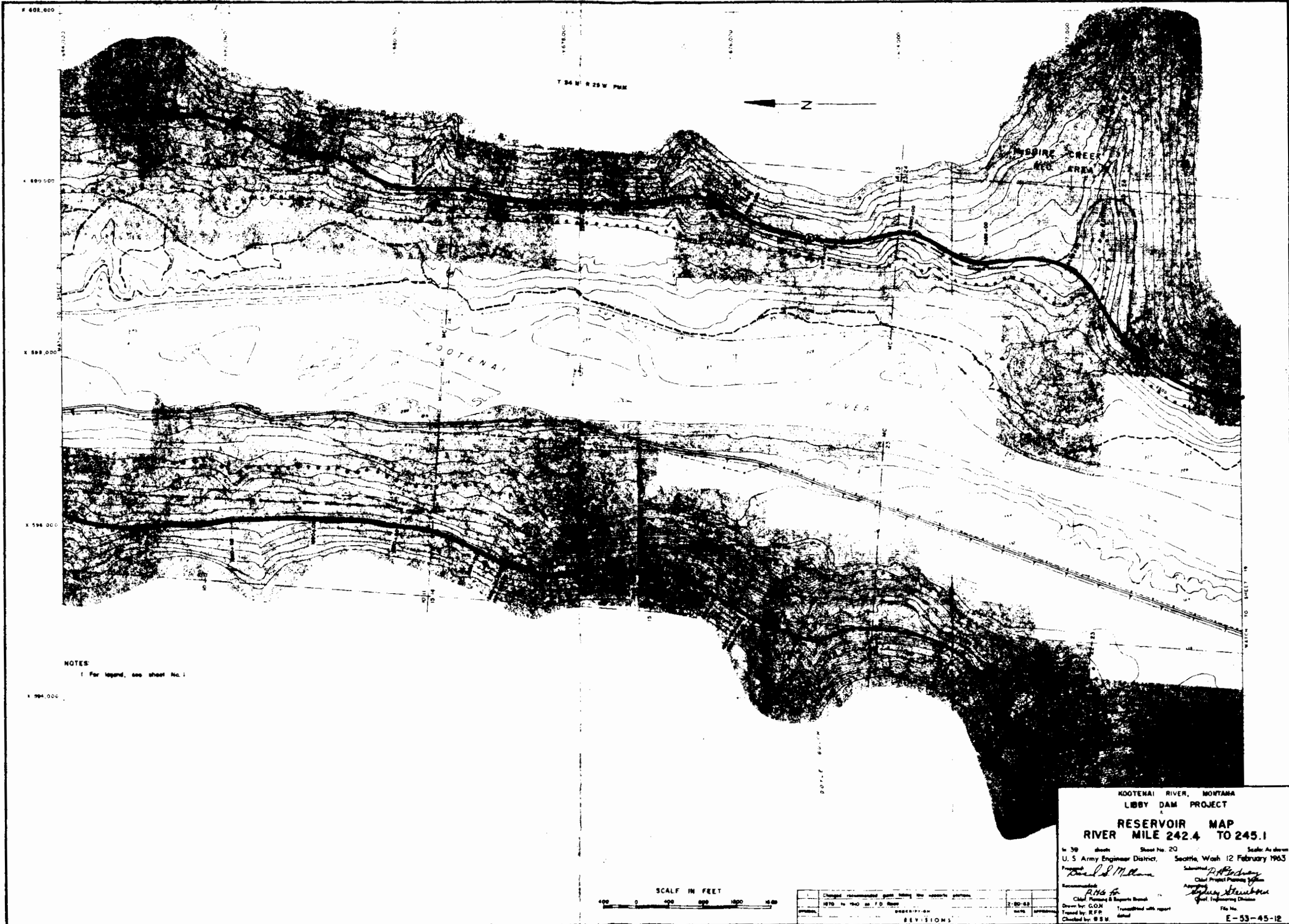
19898



1898



1898



NOTES
1. For legend, see sheet No. 1

SCALE IN FEET
0 400 800 1200 1600

NO.	DESCRIPTION	DATE
1	Change streambeds just below the reservoir project.	1-20-63
2	1970 to 1960 as F.D. Map.	1-20-63
3		1-20-63
4		1-20-63
5		1-20-63

KOOTENAI RIVER, MONTANA
LIBBY DAM PROJECT
RESERVOIR MAP
RIVER MILE 242.4 TO 245.1

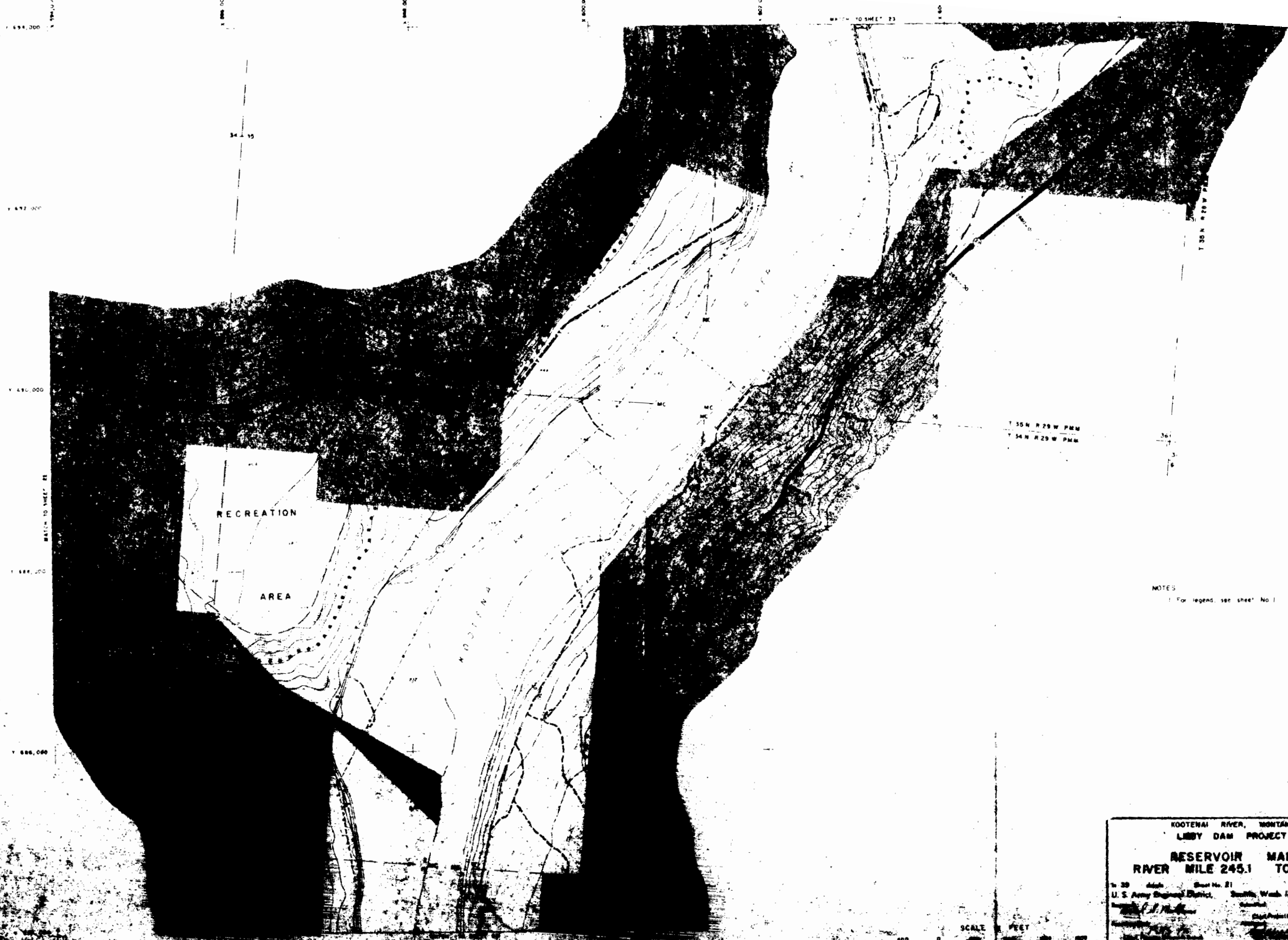
1 of 39 sheets Sheet No. 20 Scale: As shown
U. S. Army Engineer District, Seattle, Wash. 12 February 1963

Prepared by: *R. S. M. Olson*
Checked by: *R. S. M. Olson*

Recommended by: *R. H. G. G. G.*
Checked by: *R. H. G. G. G.*

Drawn by: G.O.M. Transmitted with report
Checked by: R.F.P. dated
Checked by: G.S.M.

File No. E-53-45-12



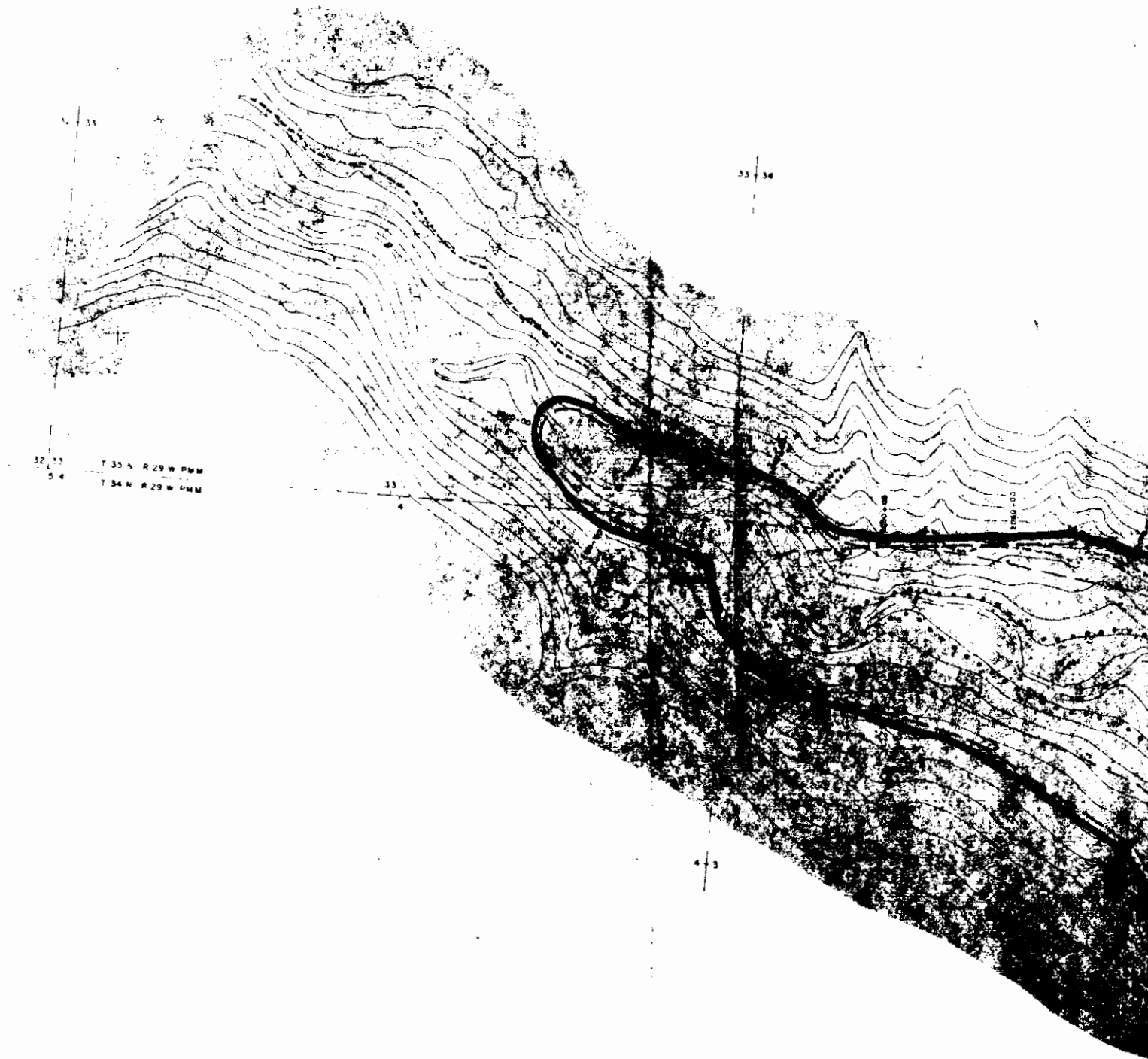
NOTES
 1. For legend, see sheet No. 1

KOOTENAI RIVER, MONTANA
 LIBBY DAM PROJECT
RESERVOIR MAP
 RIVER MILE 245.1 TO 247.3

Scale: 1" = 1000'
 U. S. Army Engineer District, Seattle, Wash. 12 February 1948



1898



NOTES
 For legend, see sheet No 1

32 15 T 35 N R 29 W PMM
 5 4 T 34 N R 29 W PMM

SCALE IN FEET
 0 100 200 300 400 500 600 700 800 900 1000

KOOTENAI RIVER, MONTANA
 LIBBY DAM PROJECT
 RESERVOIR MAP
 RIVER MILE 245.5 TO 247.3
 (WEST SIDE)
 In 39 sheets Sheet No 72 Scale As shown
 U. S. Army Engineer District, Seattle, Wash 12 February 1963
 Prepared by *Barbara Miller* Submittal by *R. L. Cheney*
 Recommended by *R.H.G. Jr.* Approved by *Richard Stevenson*
 Chief Planning & Reports Branch Chief Planning Branch
 Drawn by C.F.M. Traced by R.F.P. Checked by B.S.M.
 Transmission with report
 File No. E-53-45-12

1898

CORPS OF ENGINEERS

U. S. ARMY



NOTES
 For legend, see sheet No. 24

MONTANA RIVER MONTANA
 LIBBY DAM PROJECT
 RESERVOIR MAP
 RIVER MILE 247.3 TO 249.3
 Scale: 1" = 1000'
 U. S. Army Engineer District, Seattle, Wash., February 1962
 Recommended by: [Signature]
 Checked by: [Signature]
 Drawn by: [Signature]
 Checked by: [Signature]

EXHIBIT A



NOTES
 For legend see sheet No. 1

KOOTENAI RIVER, MONTANA
 LIBBY DAM PROJECT
 RESERVOIR MAP
 RIVER MILE 249.3 TO 251.7

Sheet No. 24
 U. S. Army Engineer District, Seattle, Wash. 12 February 1963

Prepared by: *W. H. Miller*
 Checked by: *W. H. Miller*

Recommended by: *R. H. fa*
 Chief, Mapping & Research Branch
 Approved by: *W. H. Miller*
 Chief, Engineering Branch

Drawn by: *R. H. fa*
 Traced by: *R. H. fa*
 Checked by: *R. H. fa*

Scale: As shown

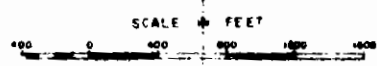
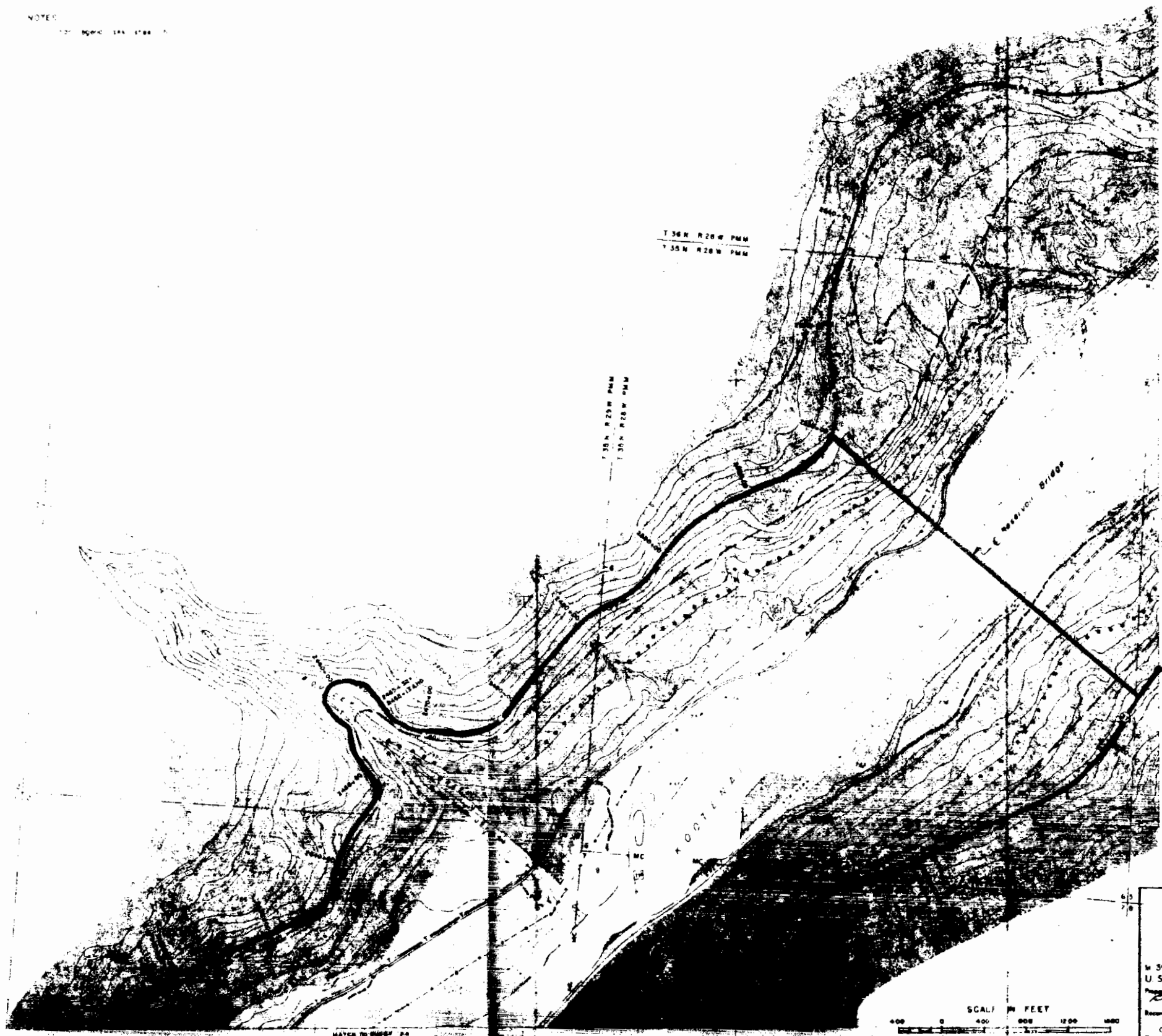
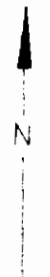


EXHIBIT 4



NOTES
 1. See page 124, 125, 126, 127

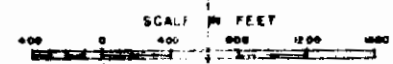


KOOTENA RIVER, MONTANA
 LIBBY DAM PROJECT
RESERVOIR MAP
 RIVER MILE 251.7 TO 253.4

Sheet No. 25
 U. S. Army Engineer District, Seattle, Wash. 12 February 1963

Prepared by: *David Miller*
 Checked by: *R.H. Schuy*
 Approved: *Robert J. ...*

Chief Planning & Reports Branch
 Checked by: R.F.P.
 Checked by: S.A.M.



MATCH TO SHEET 24

INDEX 1899

x

A. R. Johnson, et al

-to-

E. V. Mauldin, et al.

Sec. 14, Twp. 36 N., Rge. 27 W.

W.D. - Blk. 17, Page 571

3y

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

8th

day of

May

A. D. 1912

at

9:40 p.m.

Eleanor L. Laughlin

County Clerk

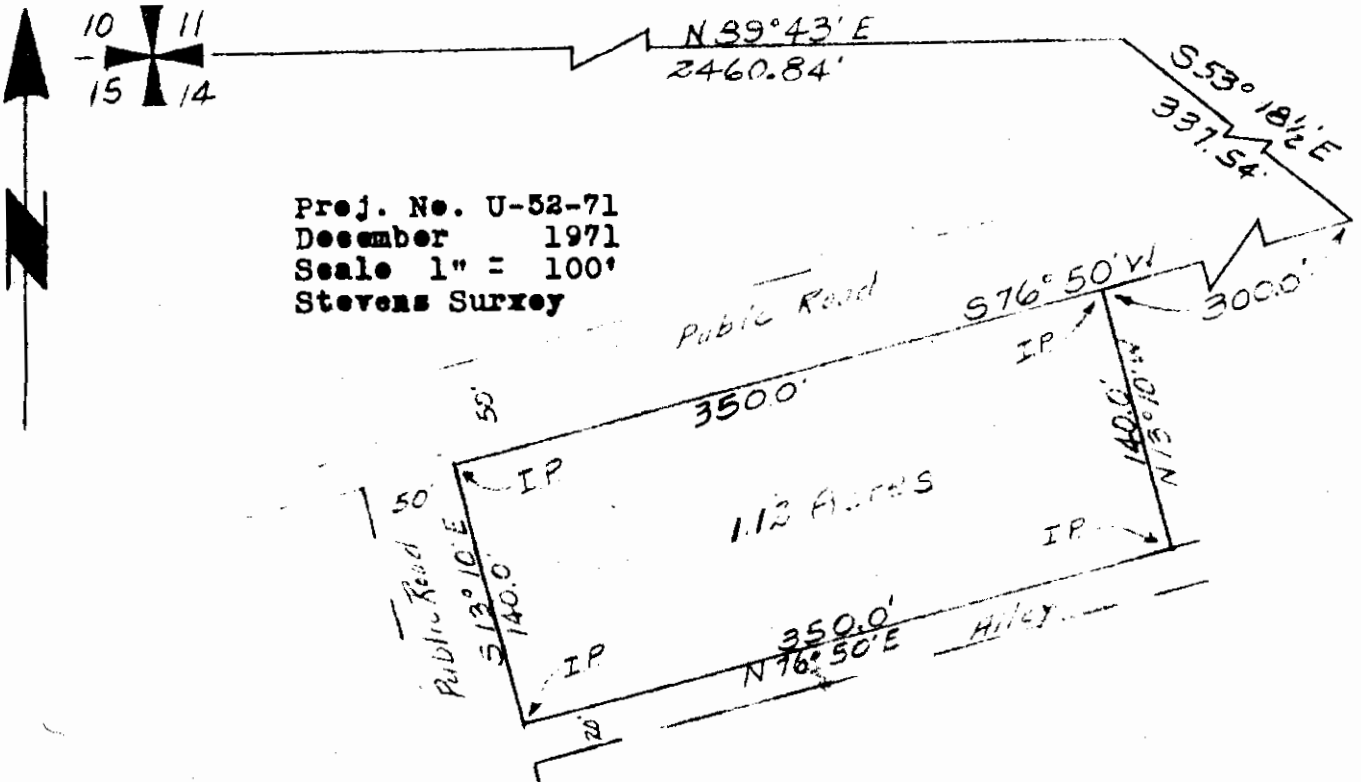
By

Mae Wilson

Deputy

1899

A small tract of land in the N $\frac{1}{2}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-52-71
December 1971
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54' and S76°50'W a distance of 300.0' from the NW Corner of section 14, T36N R27W MPM; thence S76°50'W a distance of 350.0'; thence S13°10'E a distance of 140.0'; thence N76°50'E a distance of 350.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 1.12 Acres, more or less.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

WD-Douglas M. & E.V. Moulder
Contract E.V. Moulder
1500-Cal. 150 Feb 1, 72
J. 6-73

INDEXED

1906

Hazen K. Lawson, et ux

- to -

Robert W. English, et ux

Sec. 14, Twp. 36N. Rge. 27 W

W.D. Bk. 17, Page 582-583

2PA1

2PA2

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

8th 1912

A. D. 1912

of B. L. O. Laughlin
County Clerk

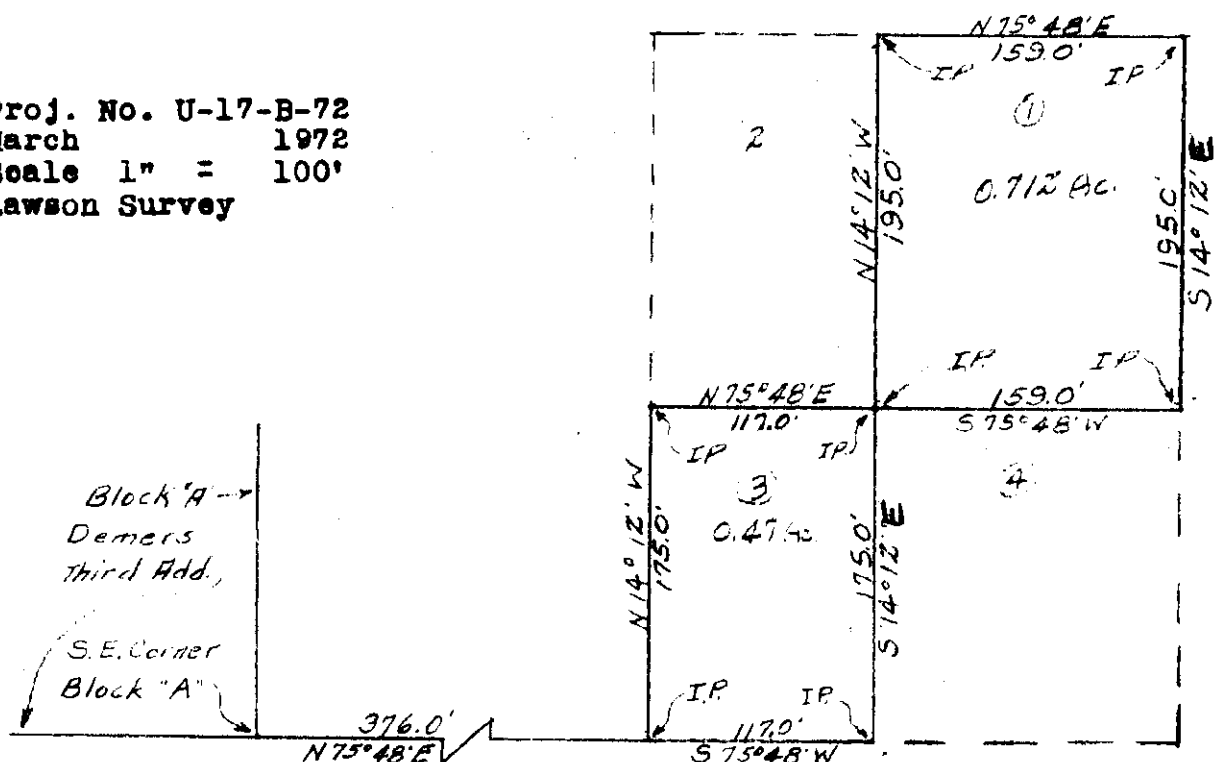
By

Mae Watson

Deputy

A small tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M. and adjacent to the Town of Eureka, Lincoln County, Montana.

Proj. No. U-17-B-72
March 1972
Scale 1" = 100'
Lawson Survey



DESCRIPTION

A small tract of land in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 14, T36N R27W MPM and adjacent to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is N75°48'E a distance of 376.0' from the SE Corner of Block "A" of the Demers Third Addition to Eureka, Montana, which is on record at the Lincoln County Court House, Libby, Montana;
 thence N14°12'W a distance of 175.0'; thence N75°48'E a distance of 117.0'; thence N14°12'W a distance of 195.0'; thence N75°48'E a distance of 159.0'; thence S14°12'E a distance of 195.0'; thence S75°48'W a distance of 159.0'; thence S14°12'E a distance of 175.0'; thence S75°48'W a distance of 117.0' to the point of beginning, containing 1.182 Acres, more or less.

Bearings from County Plat.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell

Montana Registration No. 270-ES

INDEXED

1901

X

Westgate Develop. Co.

-to-

Dennis R Johnson, et al

Sec. 32, Twp. 31 N., Rge. 31 W.

W.D. BK. 17, Page 589

Sunset Park

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of May A.D. 1902
 at 9:40 P.M.
Calvin L. Vaughn
 County Clerk
 By Mae Watson
 Deputy

NE Cor. of SW 1/4 NW 1/4
Sec. 32 T. 31 N.,
R. 31 W., M.P.M.

LINCOLN COUNTY, MONTANA.

Sunset Park

1901

SUBDIVISION OF A TRACT OF LAND IN THE S 1/2 NW 1/4 SECTION 32

TWP. 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

July 1971.

DESCRIPTION

A tract of land in the S 1/2 NW 1/4 of Section 32 Twp. 31 N., R. 31., M.P.M., being adjacent to Westgate, a recorded subdivision of Lincoln County, Montana, designated Tract A, containing 1.730 acres, more or less, and more particularly described as follows: Beginning at the steel pin marking the southwest corner of Westgate, which point is South 480.87 feet and west 18.49 feet from the northeast corner of the SW 1/4 NW 1/4 of Section 32 Twp. 31 N., R. 31 W., M.P.M.; thence, along the southwesterly boundary of Westgate, S 56° 08' 33" E 660.0 feet; thence S 33° 51' 27" W 76.86 feet; thence N 78° 16' 33" W 222.65 feet; thence N 46° 21' 31" W 265.00 feet; thence N 34° 02' 46" W 207.70 feet to a steel pin on the westerly boundary of Westgate extended southwesterly; thence, along said extended westerly boundary, N 35° 51' 27" E 37.49 feet to the point of beginning.

POINT OF BEGINNING

SOUTH 480.87'
WEST 18.49'

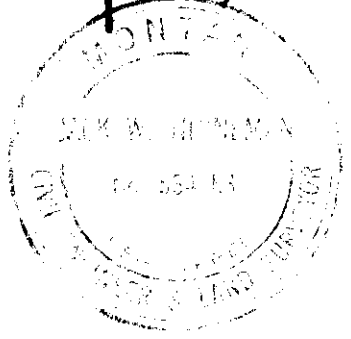
U.S. HWY. No. 2



SW 1/4 NW 1/4 Sec. 32
SE 1/4 NW 1/4 Sec. 32

Steel pins: - o

drainage



PLAT NO. 1782

EX-117

1902

U.S.A. - Burlington - Norman.

Easement B.L.M., P. 631-66

1902

STATE OF MONTANA
COUNTY OF LINCOLN

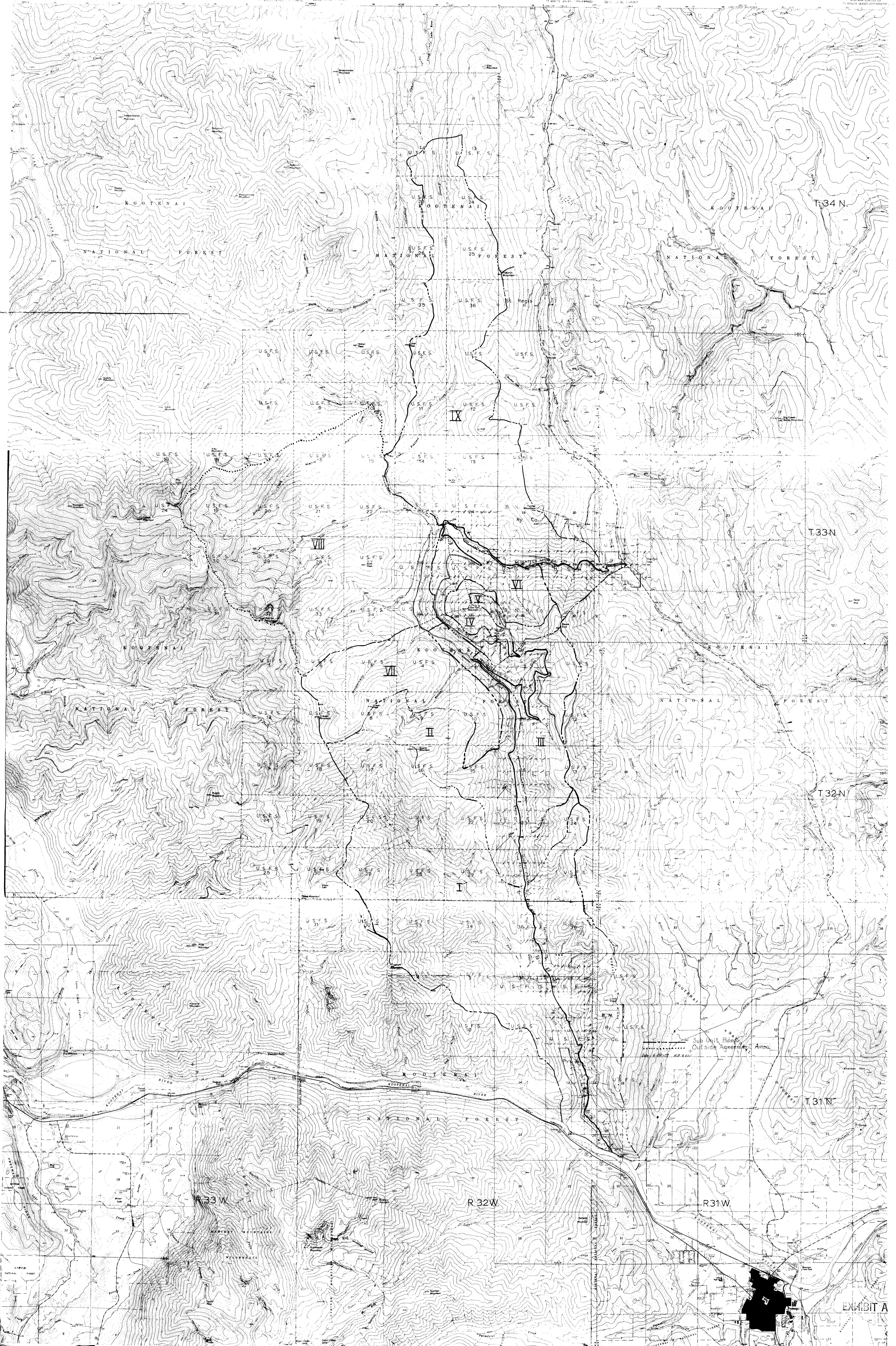
Filed this 11th day of

May A. D. 1972

at 11:30 A. M.

Cleaner L. Vaughn
County Clerk

By Mae Water
Deputy



INDEXED

1903

Marion L. West, et al

-vs-

Paul C. Beaman, et al

Sec. 11, Twp. 36 N., Rge. 27 W.

W.D. Bl. 17, Page 623

76

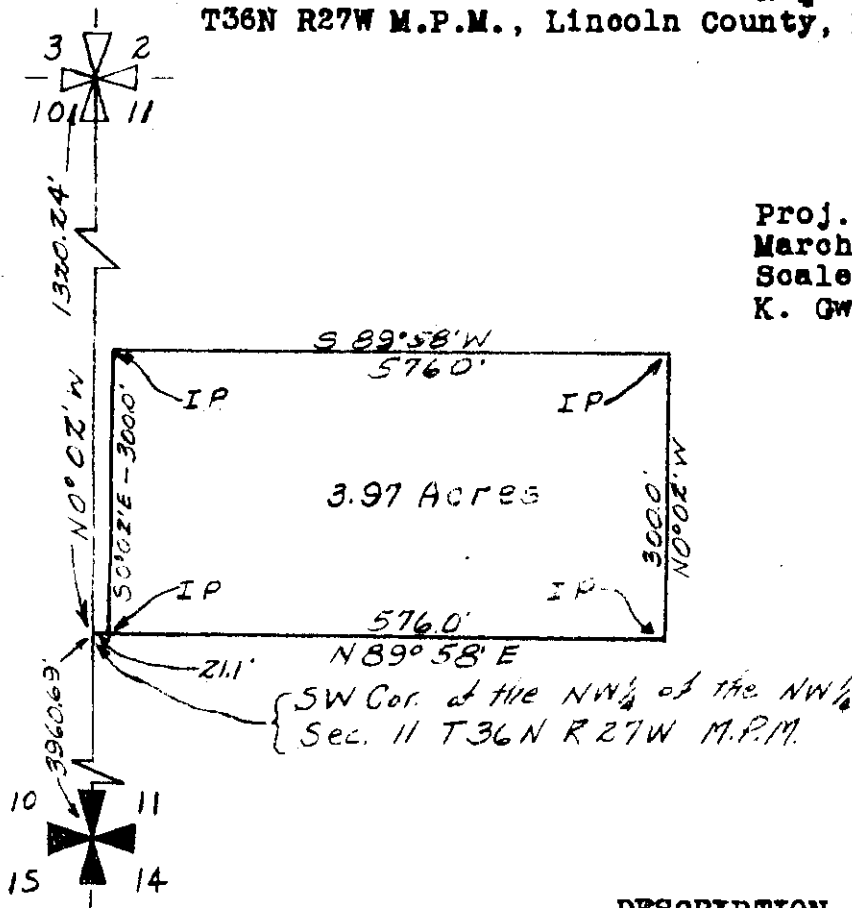
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of May A.D. 1912

at 11:20 P.M.
Eleanor L. Jaeger
County Clerk.

By Mae Watson
Deputy

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-3-72
March 1972
Scale 1" = 200'
K. Gwynn Survey

DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°58'E a distance of 21.1' from the SW corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of section 11, T36N R27W MPM; thence N89°58'E a distance of 576.0'; thence N0°02'W a distance of 300.0'; thence S89°58'W a distance of 576.0'; thence S0°02'E a distance of 300.0' to the point of beginning, containing 3.97 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

1904
J. L. & Ruby J. Stevens

-do-
Robert L. & Emma Cracker
Sec. 14, Twp. 36, Rge. 27
W.D. B.K. 17, P. 640

2-22

STATE OF MONTANA
COUNTY OF LINCOLN

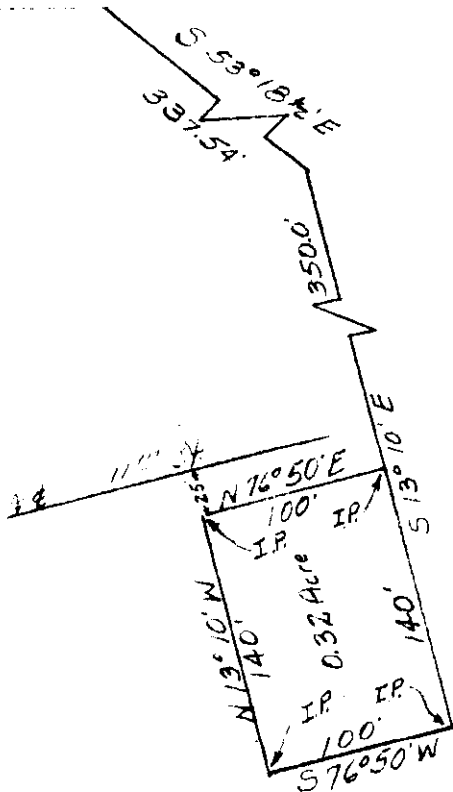
Filed this 16th day of May A. D. 1922
at 9:20 P.M.
Eleanor L. Laughlin
County Clerk
By Mae Watson
Deputy

A small tract of land in the N $\frac{1}{2}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-5-72
March 1972
Scale 1" = 100'
Stevens Survey

N 89° 43' E
2460.84'



DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54' and S13°10'E a distance of 350.0' from the NW Corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 140.0'; thence S76°50'W a distance of 100.0'; thence N13°10'W a distance of 140.0'; thence N76°50'E a distance of 100.0' to the point of beginning, containing 0.32 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

1905

x

Glen & Evelyn Boothman

- to -

V. B. Verda Lee Grigsby

Sec. 30, Twp. 31 N., R. 9. 30 W.

W. D. BK. 17, Page. 748

K 10

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of May A. D. 1907

at 8:35 P. M.

Clayton L. Laughon
County Clerk.

By M. J. Watson

Lincoln County, Montana.

1905

GLEN BOOTHMAN TRACTS

IN GOVERNMENT LOT 4 SEC. 30 TWP. 31 N., R. 30 W., M.P.M.

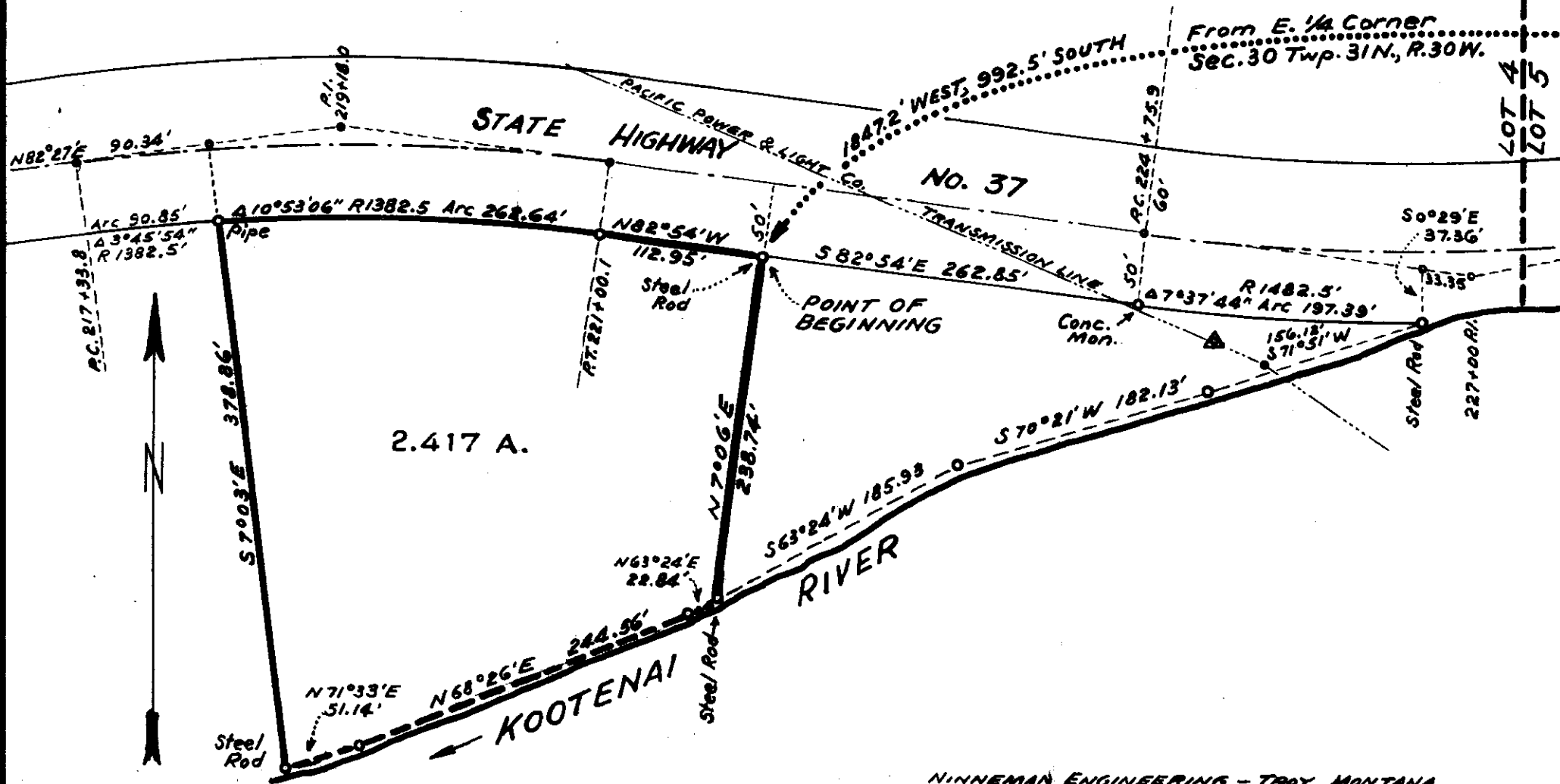
Scale: 1 Inch = 100 Feet

August 1968

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within Government Lot 4 of Section 30 Twp. 31 N., R. 30 W., M.P.M., containing 2.417 acres, more or less and more particularly described as follows:-

Beginning at a steel pin in the southerly right of way line of State Highway No. 37, which pin is N 82°54'W 262.85 feet from the concrete monument marking the southerly right of way line of highway stationing P.C. 224+75.9 and is 1847.2 feet west and 992.5 feet south from the East 1/4 Corner of Section 30 Twp. 31 N., R. 30 W., M.P.M. thence N 82°54'W along said right of way line, 112.95 feet; thence, on the arc of a curve to the left having a radius of 1382.5 feet, turning through an angle of 10°53'06", a distance of 262.64 feet; thence, leaving said right of way line, S 7°03'E 378.86 feet to a steel rod on the northerly bank of the Kootenai River; thence, along said bank, upstream, N 71°33' E 51.14 feet; thence N 68°26' E 244.56 feet; thence N 63°24'E 22.84 feet; thence, leaving said River bank, N 7°06' E 238.74 feet to the point of beginning.



INDEXED

1906
Emma Barbara Woodside
to
State of Montana
W.O. Pl. 17, Page 778-781

20 in Sec 27
30 in Sec 34

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of May A.D. 1902
at 10400 Bx
Charles L. Gaudin
County Clerk
BY Mar. W. [unclear] Deputy

1076

1906

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made November 28, 1966, and that the courses and distances are true and correct to the best of my knowledge and belief.


Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

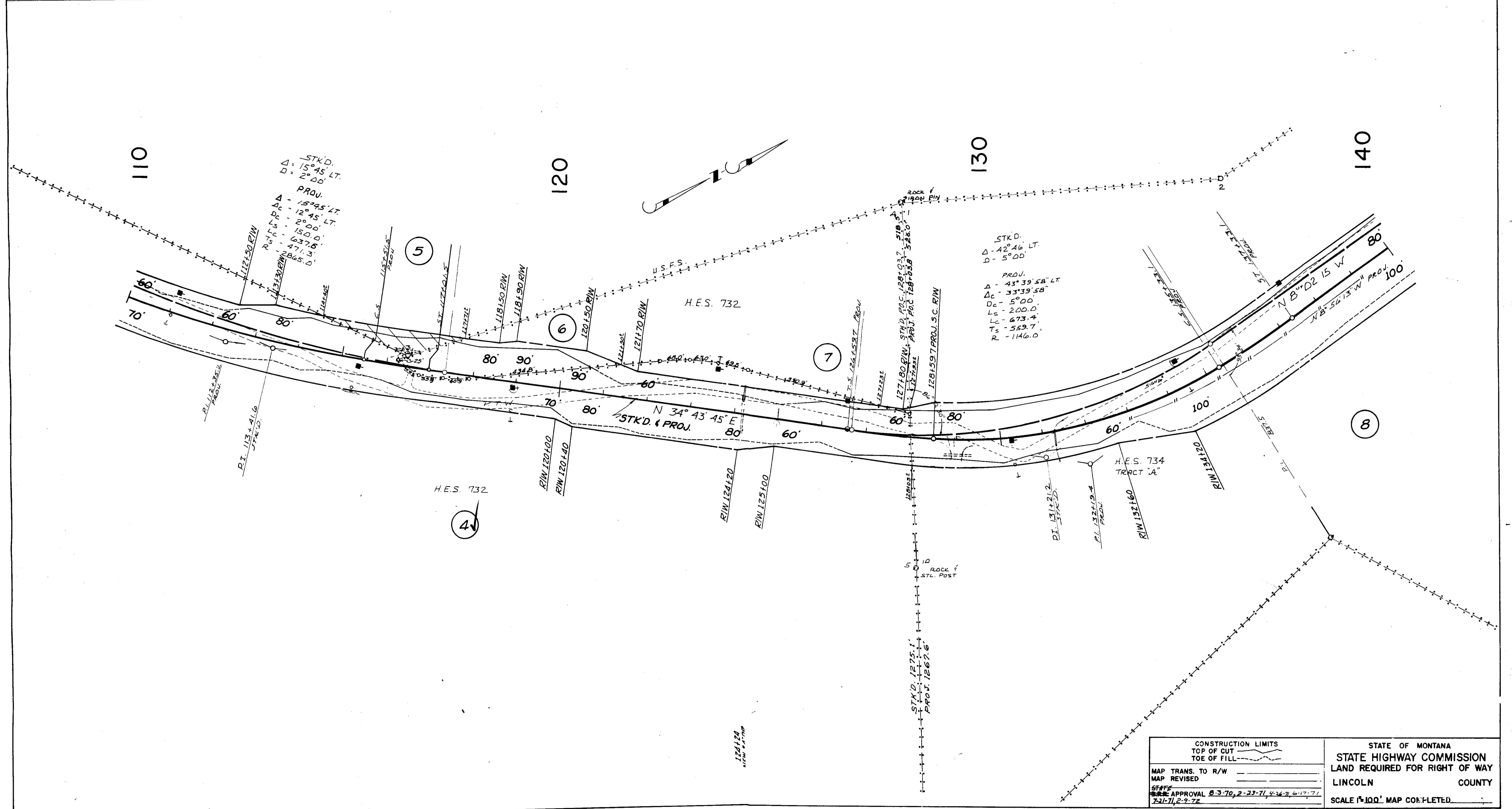
Highway Project S 410(7)

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
101	DWIGHT R. WOODSIDE	724 SOUTHGATE AVE., DALY CITY, CALIF.	153.7 AC.	14.4 AC.		14.4 AC.	12.8 AC.	126.5 AC.	0.1 AC.
5	THE UNITED STATES GOVERNMENT	TROY, MONT.		0.2 "		0.2 "			
6	BRUCE C. & ILAH L. LEIGHTY	TROY, MONT.		0.7 "		0.7 "			
7	BRUCE C. & ILAH L. LEIGHTY	" "		0.1 "		0.1 "			
8	FRANCES A. & WILLIAM W. DECKER	LINCOLN, "	153.0	15.5 "	0.1	15.4 "	22.9 "	119.6 "	
617	BRUCE C. & ILAH L. LEIGHTY	TROY, "	5.4 "	0.8 "		0.8 "	4.6 "		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA	S-410(7)		3410-07	6	10

1906



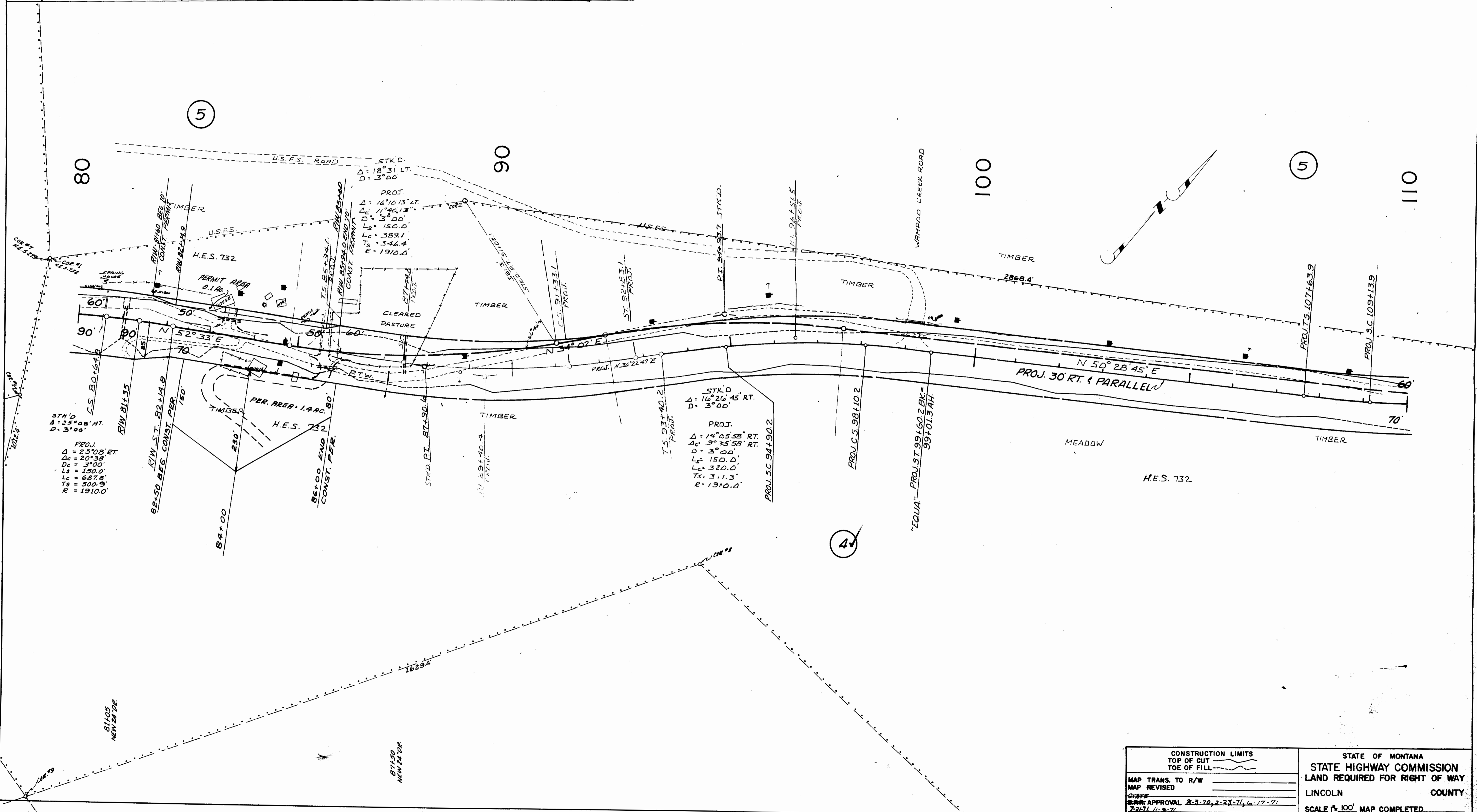
<p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W MAP REVISED</p> <p>STAFF APPROVAL 8-3-70, 2-23-71, 4-26-71, 6-17-71, 7-21-71, 8-9-72</p>	<p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
--	--

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
4	DWIGHT R. WOODSIDE	724 SOUTHGATE AVE, DALY CITY, CALIF.	153.7 AC.	14.4 AC.		14.4 AC.	12.8 AC.	126.5 AC.	1.5 AC.
5	THE UNITED STATES GOVERNMENT			0.2		0.2			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-410(7)	3410-07	5	10

1906



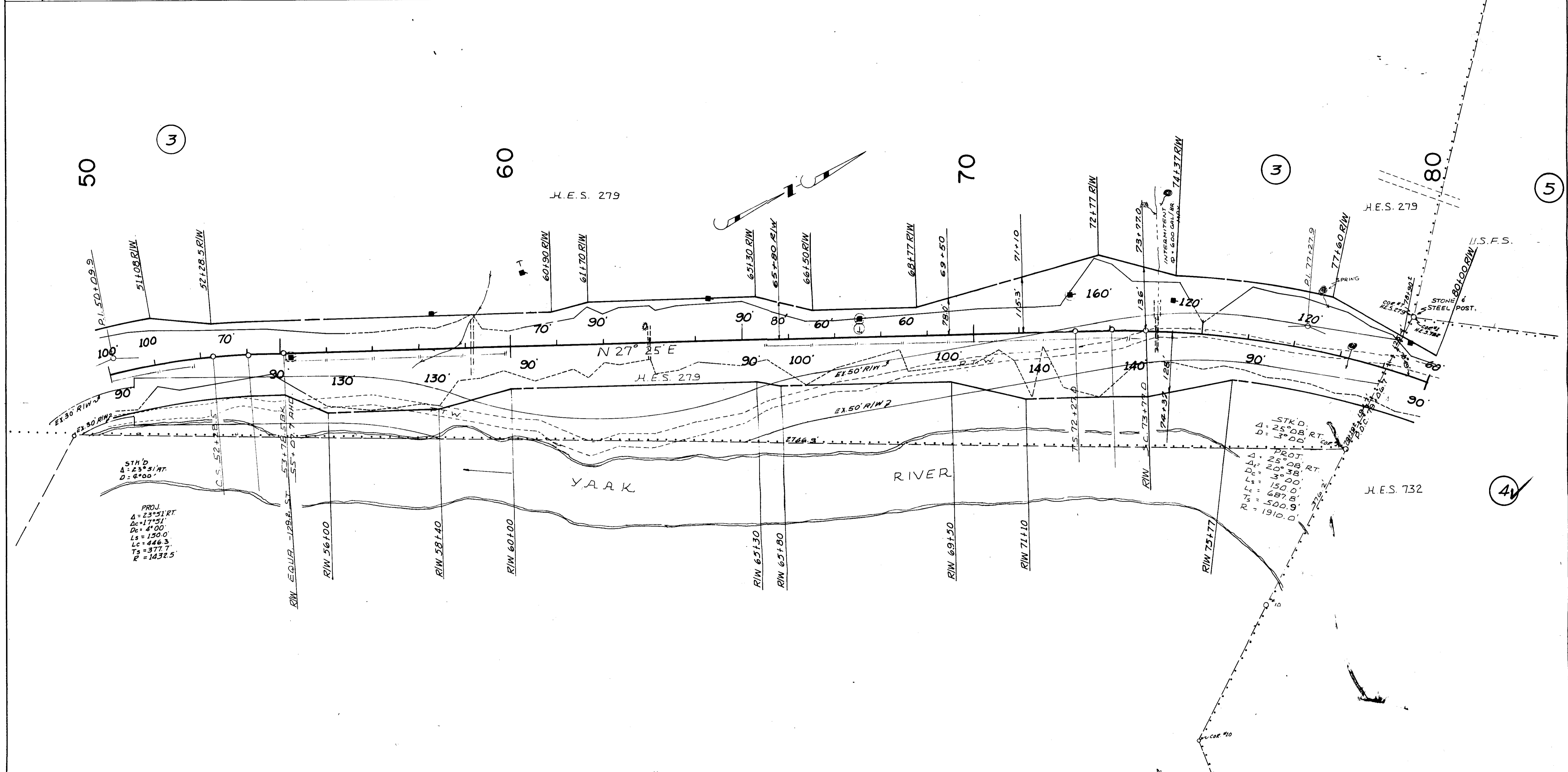
<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT </p> <p>TOE OF FILL </p> <p>MAP TRANS. TO R/W _____</p> <p>MAP REVISED _____</p> <p>STATE APPROVAL 8-3-70, 2-23-71, 6-17-71</p> <p>7-21-71, 11-9-71</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>LINCOLN COUNTY</p> <p>SCALE 1" = 100'. MAP COMPLETED</p>
--	---

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	CONST. EASE. AREA
							LEFT	RIGHT		
3	CHAS. C. & MARJ. K. HIGGINS	NO. 1203 WOODRUFF RD., SPOKANE, WASH.	153.6 AC.	16.9 AC.	3.6 AC.	13.3 AC.	121.9 AC.	14.8 AC.		0.2 AC.
4	DWIGHT R. WOODSIDE	724 SOUTHGATE AVE., DALY CITY, CALIF.	153.7 "	14.5 "		14.5 "	12.7 "	126.3 "		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-410(7)	3410-07	4	10

1906



PROJ.
 $\Delta = 23^{\circ} 51' RT.$
 $D_c = 17.51'$
 $D_s = 4' 00''$
 $L_s = 150.0'$
 $L_c = 446.3'$
 $T_s = 377.7'$
 $R = 1432.5'$

STK. D.
 $\Delta = 25^{\circ} 08' RT.$
 $b = 3' 00''$
 $L_c = 3' 00''$
 $L_s = 150.0'$
 $L_c = 487.8'$
 $T_s = 500.9'$
 $R = 1910.0'$

CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W MAP REVISED	SCALE 1"=100' MAP COMPLETED
STATE APPROVAL 8-3-70, 2-17-71, 2-23-71, 4-26-71 6-17-71, 5-12-72	

59+20
NEW 36' DE

63+00
NEW 24' DE

74+03
NEW 36' DE

INDEXED

1907

C. J. Schumaker, et al -
R. E. Keeler
vs.

C. & R. Auto Sales, Inc.
Sec. 2, Sup. 29, Rye. 31 w.
W.D. BK. 17, Page 802

LB1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of May A. D. 1972
at 8:45 P. M.
Edward J. Taylor
County Clerk
By Verda Higdon
Deputy

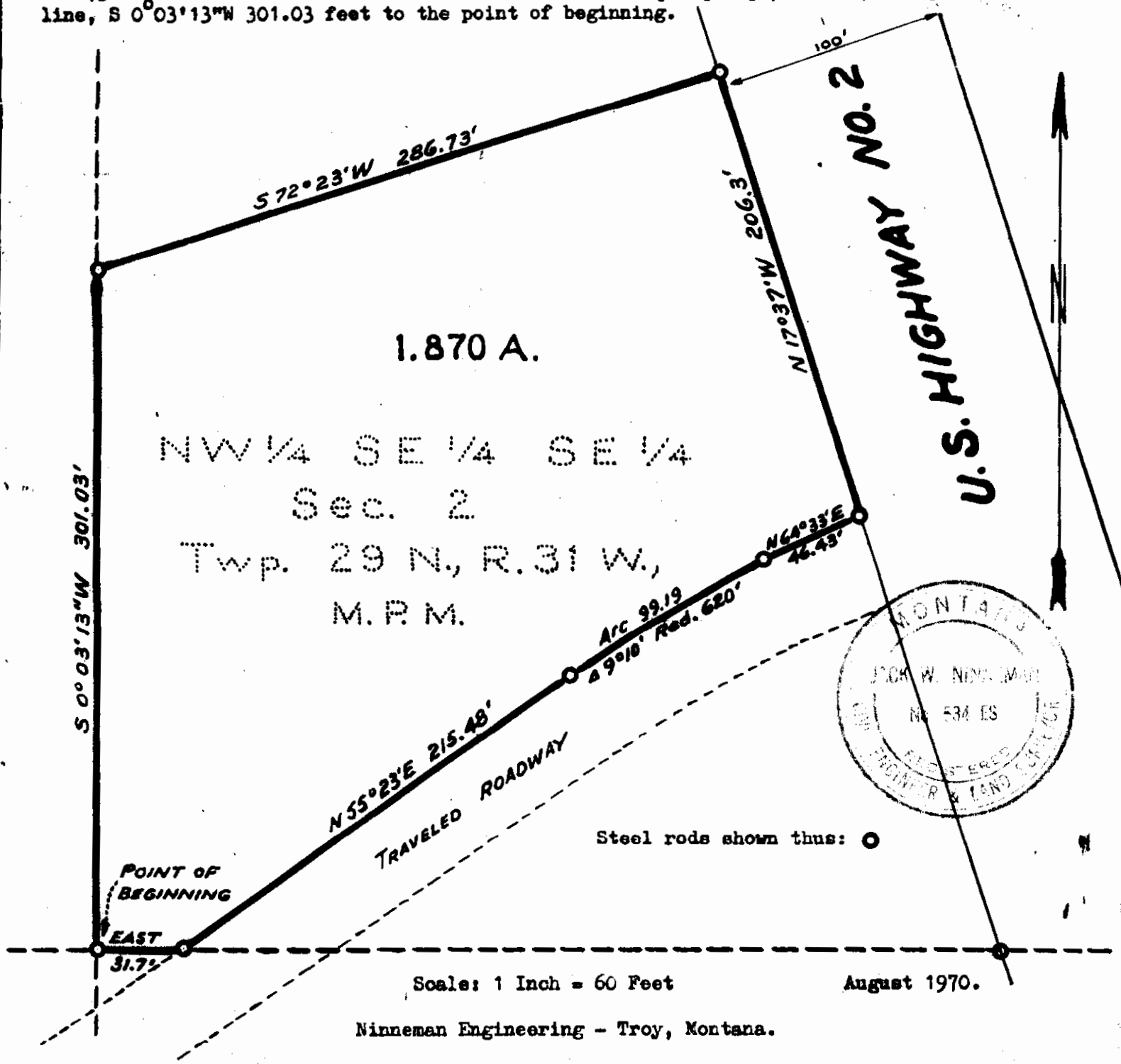
Lincoln County, Montana.
 SURVEY OF TALMADGE FRACTION

1907

IN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 2 TWP. 29 N., R. 31 W., M. P. M.

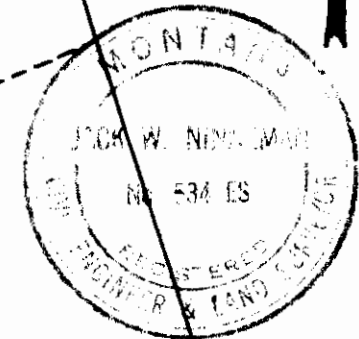
DESCRIPTION

A tract of land in Lincoln County, Montana, lying wholly within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 Twp. 29 N., R. 31 W., M.P.M., containing 1.870 acres, more or less, and more particularly described as follows: Beginning at the steel rod marking the southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2 Twp. 29 N., R. 31 W., M.P.M.; thence along the south line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ East 31.7 feet to a point on the northerly line of a traveled roadway; thence along said northerly line, N 55° 23' E 215.48 feet; thence on the arc of a curve to the right having a radius of 620 feet, turning through an angle of 9° 10', a distance of 99.19 feet; thence N 64° 33' E 46.43 feet to a steel rod on the westerly right of way line of U.S. Highway No. 2; thence, along said right of way line, N 17° 37' W 206.3 feet to a steel rod; thence S 72° 23' W 286.73 feet to a steel rod on the west line of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; thence, along said west line, S 0° 03' 13" W 301.03 feet to the point of beginning.



1.870 A.

NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 2
 Twp. 29 N., R. 31 W.,
 M. P. M.



Steel rods shown thus: ○

Scale: 1 Inch = 60 Feet

August 1970.

Ninneman Engineering - Troy, Montana.

~~1968~~ X

Wesley O. Hirsch, et al

-to-
Thomas E. Stayton, et al
Sec. 2, Twp. 30 N. Rge. 31 W.
200 - BK 17, Page 530

30

STATE OF MONTANA
COUNTY OF LINCOLN

Filed (this 1st day of June A. D. 1972
at 12:30 P. M.
Clarence L. Gaudin
County Clerk.
By Max Walcott Deputy

INDEXED

1909
J. L. Stevens, et al

to
John W. Ayres, et al
Sec. 14, Twp. 36 N., Rge. 27 W.
W.D. Bl. 17, Page 860

2-23

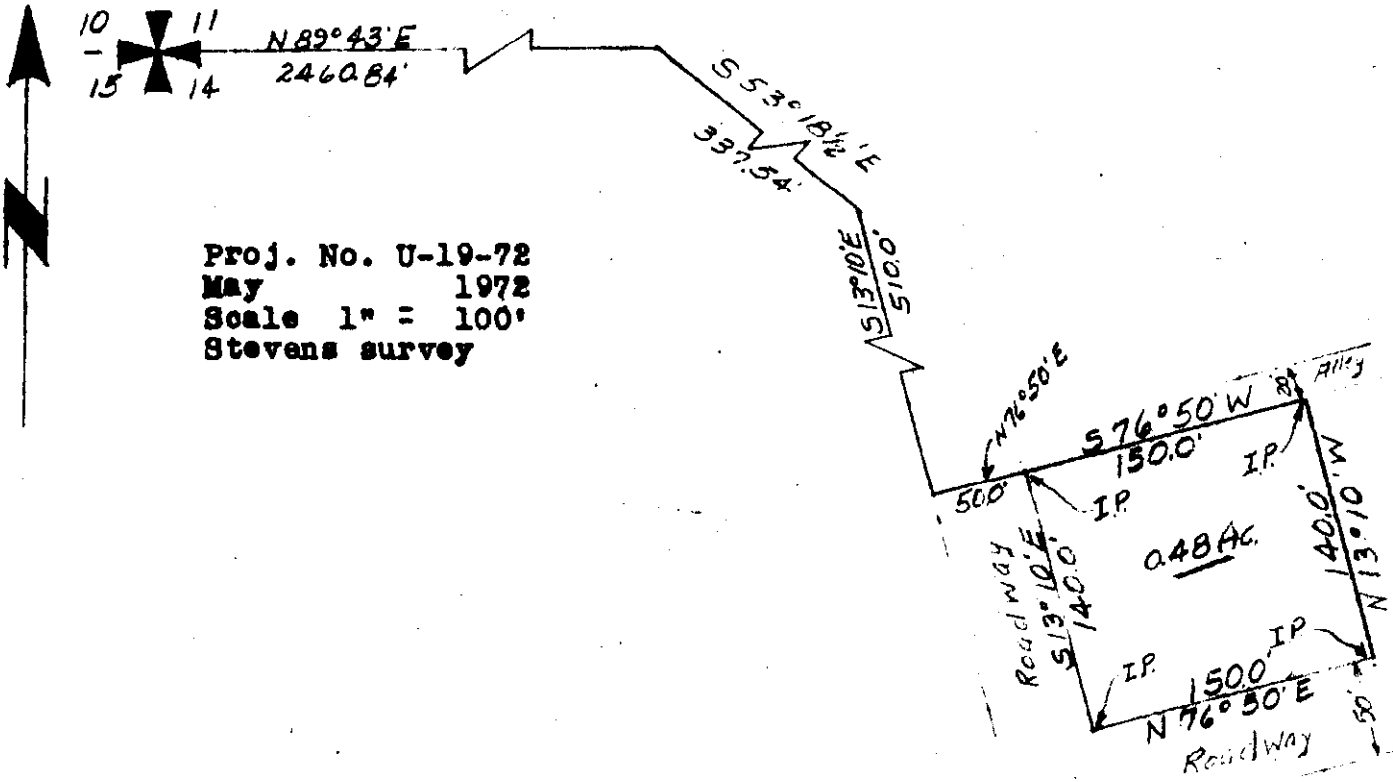
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 2nd day of
June A. D. 1909
at 11:20 P. M.
Chas. J. Daugh
County Clerk.
By Mae Watson
Deputy

~~Survey~~ agrees

1909

A small tract of land in the NE $\frac{1}{4}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-19-72
May 1972
Scale 1" = 100'
Stevens survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54', S13°10'E a distance of 510.0' and N76°50'E a distance of 50.0' from the NW Corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 140.0'; thence N76°50'E a distance of 150.0'; thence N13°10'W a distance of 140.0'; thence S76°50'W a distance of 150.0' to the point of beginning, containing 0.48 Acre, more or less. Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell

Kenneth Haskell
Montana Registration No. 270-ES

INDEXED

1910

x

Ray J. Cole. - to -
Jerry Lyth, et al
La. 35, Imp. 3771, Rge. 28 W.
W.D. Bk. 17, Page 864 -

786

STATE OF MONTANA,
COUNTY OF LINCOLN

Filed this 5th day of June A. D. 1912
at 11:25 PM
Eleanor L. Daugh County Clerk
By Mae Watson Deputy

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

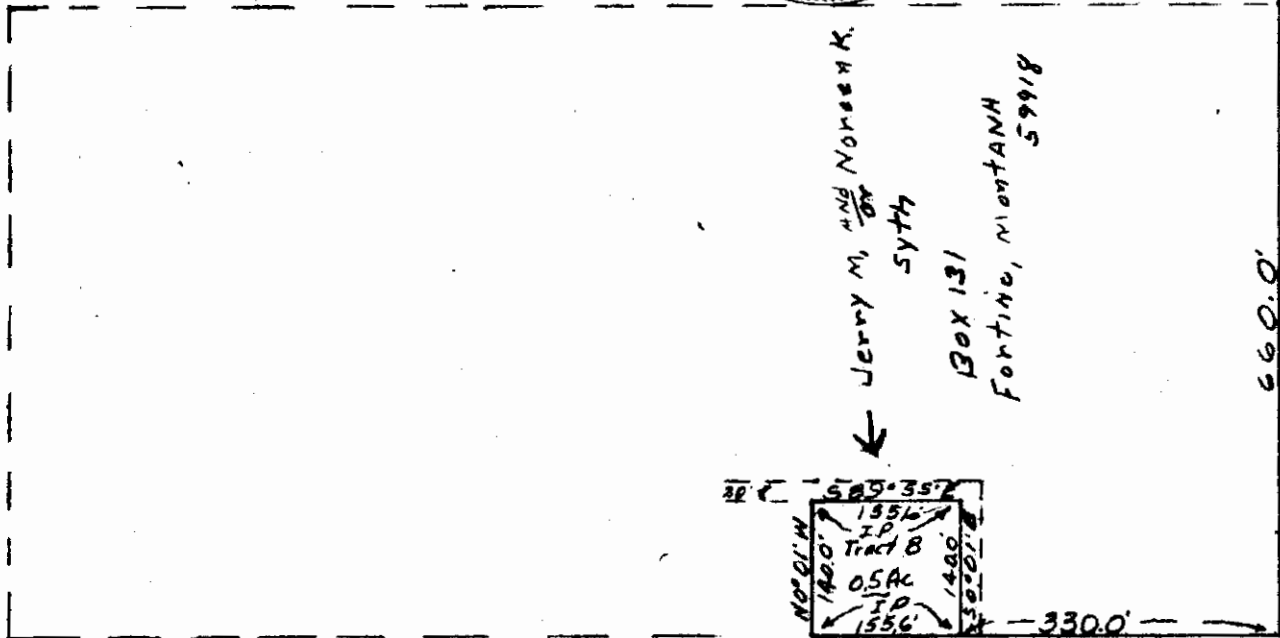
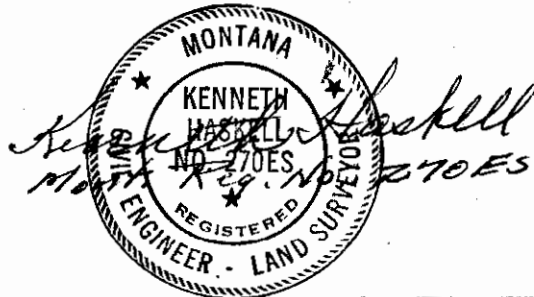
DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is S0 $^{\circ}$ 01'E a distance of 1980.0', and N89 $^{\circ}$ 55'W a distance of 330.0' from the NE Corner of section 35, T37N R28W MPM; thence N89 $^{\circ}$ 55'W a distance of 155.6'; thence N0 $^{\circ}$ 01'W a distance of 140.0'; thence S89 $^{\circ}$ 55'E a distance of 155.6'; thence S0 $^{\circ}$ 01'E a distance of 140.0' to the point of beginning, containing 0.5 Acre, more or less. Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.



Proj. No. U-14-72
April 1972
Scale 1" = 200'
Ray Cole Survey

INDEXED

1911

X

Emil - Phoebe Jones

-To-

Helen Hickey -
L.O. + Marie J. Meagher

Sec. 2, Twp. 35 N., Rge. 32 W.
W.D. Bk. 17, Page 870

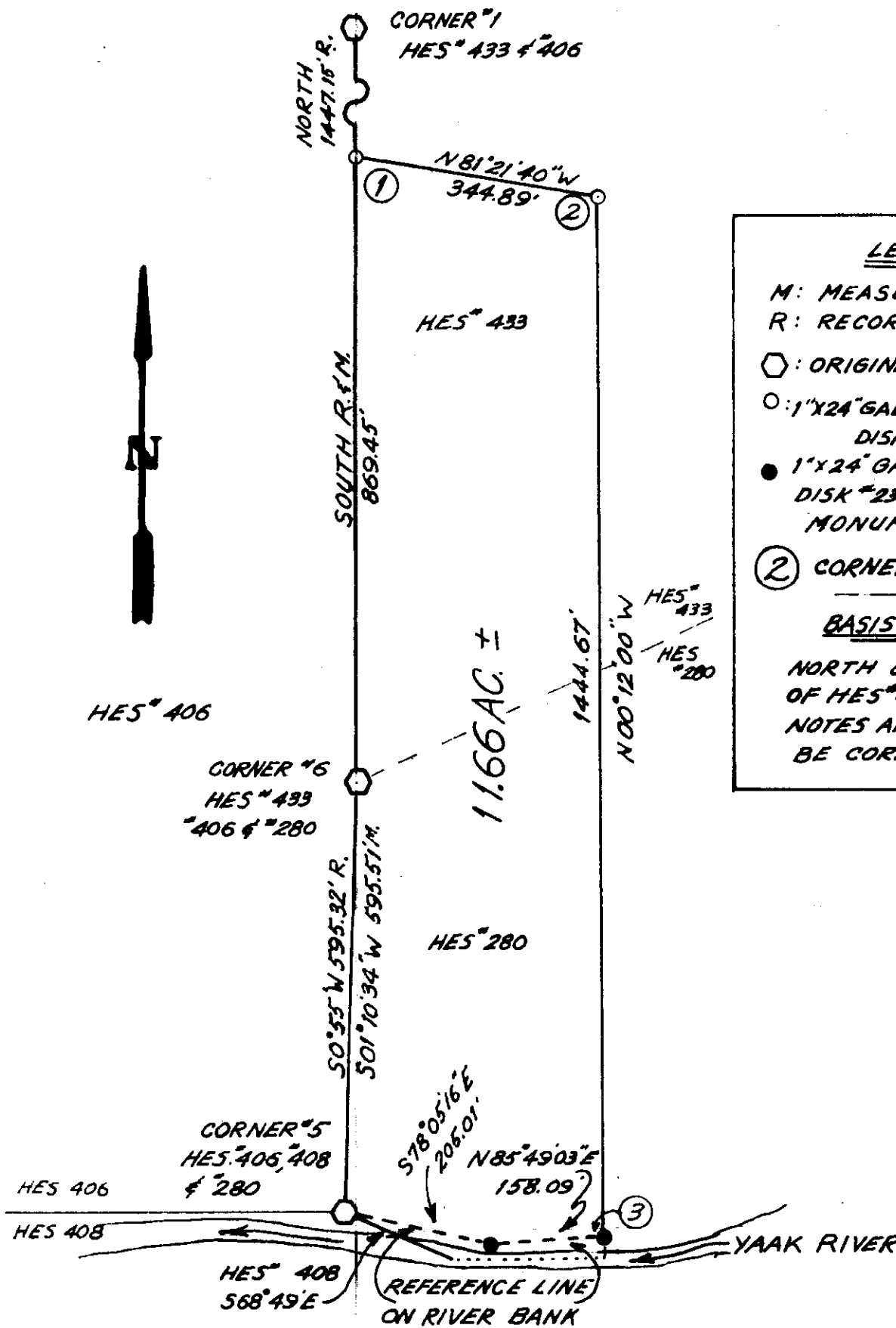
1 D +
2 D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of June A. D. 1912
at 11:55 o'clock
Charles L. Taylor County Clerk
By Mae Watson Deputy

PARCEL MAP
IN HES NO. 280 & 433
UNSURVEYED T35N-R32W
R.M. LINCOLN COUNTY, MONTANA

SCALE 1"=200'



LEGEND

M: MEASURED
R: RECORD

○: ORIGINAL STONE-FOUND
○: 1"X24" GAL. PIPE WITH BRASS DISK #2343S-SET
●: 1"X24" GAL. PIPE WITH BRASS DISK #2343S REFERENCE MONUMENT-SET

② CORNER NO.

BASIS OF BEARING

NORTH ON WEST LINE OF HES #433 IN ORIGINAL NOTES AND ASSUMED TO BE CORRECT.

DESCRIPTION

A parcel of land in HES No. 280 and 433 in unsurveyed Township 35 North, Range 32 West of the Principal Meridian, Lincoln County, Montana more particularly described as follows:

Beginning at corner No. 6 common to H.E.S. 433, 406 and 280 as marked by a scribed stone, thence South 01°10'34" West 595.51 feet along the Easterly Boundary of H.E.S. No. 406 to corner No. 5, a scribed stone common to H.E.S. 406, 408 and 280, thence South 68°49' East along the Northeasterly Boundary of H.E.S. 408 to the thread of the Yaak River; thence Easterly along the thread of the aforesaid river to the Easterly riparian Boundary of the tract herein described; thence Northerly along the Easterly riparian boundary to a pipe monument on the bank of aforesaid Yaak river; thence North 00°12'00" West 1444.67 feet to a pipe monument; thence North 81°21'40" West 344.89 feet to a pipe monument on the Easterly Boundary of aforesaid H.E.S. 406; thence due South 869.45 feet more or less along the Easterly Boundary of H.E.S. 406 to corner N. 6, the true point of beginning as illustrated and more fully described by the plat hereto attached which by this reference is made a part hereof. Containing 11.66 acres more or less within monuments.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in September, 1966, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the positions shown hereon.


 J. T. Shaw, Montana Land Surveyor
 Certificate #2343S

Jr. Byron Rouse
→ to →

John H. Fehrs
+
Marie Fehrs

Book 17 Page 919

3V

Restrictive Covenants
Person. File # 2577

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th 1922

June A. D. 1922

at 1:05 P. M.

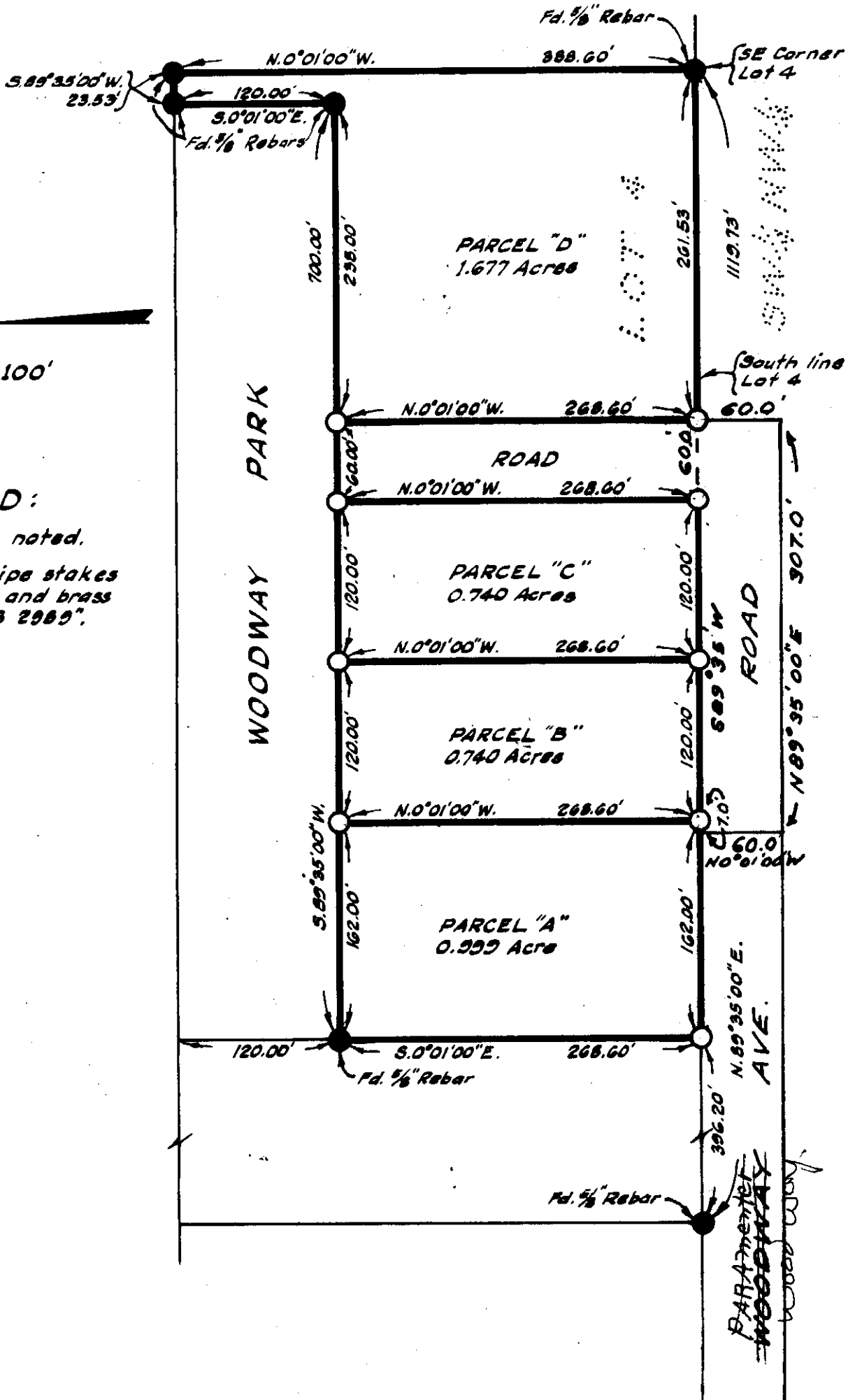
W. L. ...
County Clerk

By Betty ...
Deputy

SURVEY PLAT

LOT 4, NW 1/4, SEC. 4, T.30N., R.31W.

#1912



LEGEND:

- Found points as noted.
- Set 3/4" x 20" iron pipe stakes with cement core and brass disc stamped "ES 2989".

LEGAL DESCRIPTIONS

PARCEL A

That portion of Lot 4, Section 4, Township 30 North, Range 31 West, Lincoln County, Montana described as follows: Commencing at the Southeast corner of Lot 4; thence along the South line of Lot 4 South 89° 35'00" West 561.53 feet to the Point of Beginning; thence continuing along the South line South 89° 35'00" West 162.00 feet; thence North 0° 01'00" West 268.60 feet to the Southwest corner of Woodway Park; thence along the South line of Woodway Park North 89° 35'00" East 162.00 feet; thence South 0° 01'00" East 268.60 feet to the Point of Beginning; containing 0.999 acre of land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

PARCEL B

That portion of Lot 4, Section 4, Township 30 North, Range 31 West, Lincoln County, Montana described as follows: Commencing at the Southeast corner of Lot 4; thence along the South line of Lot 4 South 89° 35'00" West 441.53 feet to the Point of Beginning; thence continuing along the South line South 89° 35'00" West 120.00 feet; thence North 0° 01'00" West 268.60 feet to the South line of Woodway Park; thence along the South line North 89° 35'00" East 120.00 feet; thence South 0° 01'00" East 268.60 feet to the Point of Beginning containing 0.740 acre of land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

PARCEL C

That portion of Lot 4, Section 4, Township 30 North, Range 31 West, Lincoln County, Montana described as follows: Commencing at the Southeast corner of Lot 4; thence along the South line of Lot 4 South 89° 35'00" West 321.53 feet to the Point of Beginning; thence continuing along the South line South 89° 35'00" West 120.00 feet; thence North 0° 01'00" West 268.60 feet to the South line of Woodway Park; thence along the South line North 89° 35'00" East 120.00 feet; thence South 0° 01'00" East 268.60 feet to the Point of Beginning containing 0.740 acre of land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

ROAD

Those portions of Lot 4, and the SW 1/4 NW 1/4, Section 4, Township 30 North, Range 31 West, Lincoln County, Montana described as follows: Commencing at the Southeast corner of Lot 4; thence along the South line of Lot 4 South 89° 35'00" West 261.53 feet to the Point of Beginning; thence South 00° 25'00" East 60.00 feet; thence South 89° 35'00" West 307.00 feet; thence North 00° 25'00" West 60.00 feet; thence North 89° 35'00" East 247.00 feet; thence North 0° 01'00" West 268.60 feet to the South line of Woodway Park; thence along the South line North 89° 35'00" East 60.00 feet; thence South 0° 01'00" East 268.60 feet to the Point of Beginning.

PARCEL D

That portion of Lot 4, Section 4, Township 30 North, Range 31 West, Lincoln County, Montana described as follows: Beginning at the Southeast corner of Lot 4; thence along the South line of Lot 4 South 89° 35'00" West 261.52 feet; thence North 0° 01'00" West 268.60 feet to the South line of Woodway Park; thence along the South and East lines of Woodway Park North 89° 35'00" East 238.00 feet and North 0° 01'00" West 120.00 feet; thence North 89° 35'00" East 23.53 feet; thence South 0° 01'00" East 268.60 feet to the Point of Beginning containing 1.677 acres of land, all as shown on the attached plat which is herewith incorporated in and made a part of this legal description.

CERTIFICATE OF SURVEY

I, D. K. MARQUARDT, a registered Civil Engineer and Land Surveyor certify that the attached plat portrays a survey made by me in May, 1972, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

D. K. Marquardt
Reg. No. 2989ES

G. J. + Jeanne Smith
- to -

Lyle E. Siegle, Trustee
Sec. 14, Twp. 30, Rge. 31
W.D. Book 17, P. 941

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th CT 1

June A. D. 1972

at 1:25 P.M.

Edgar H. Vaughan
County Clerk

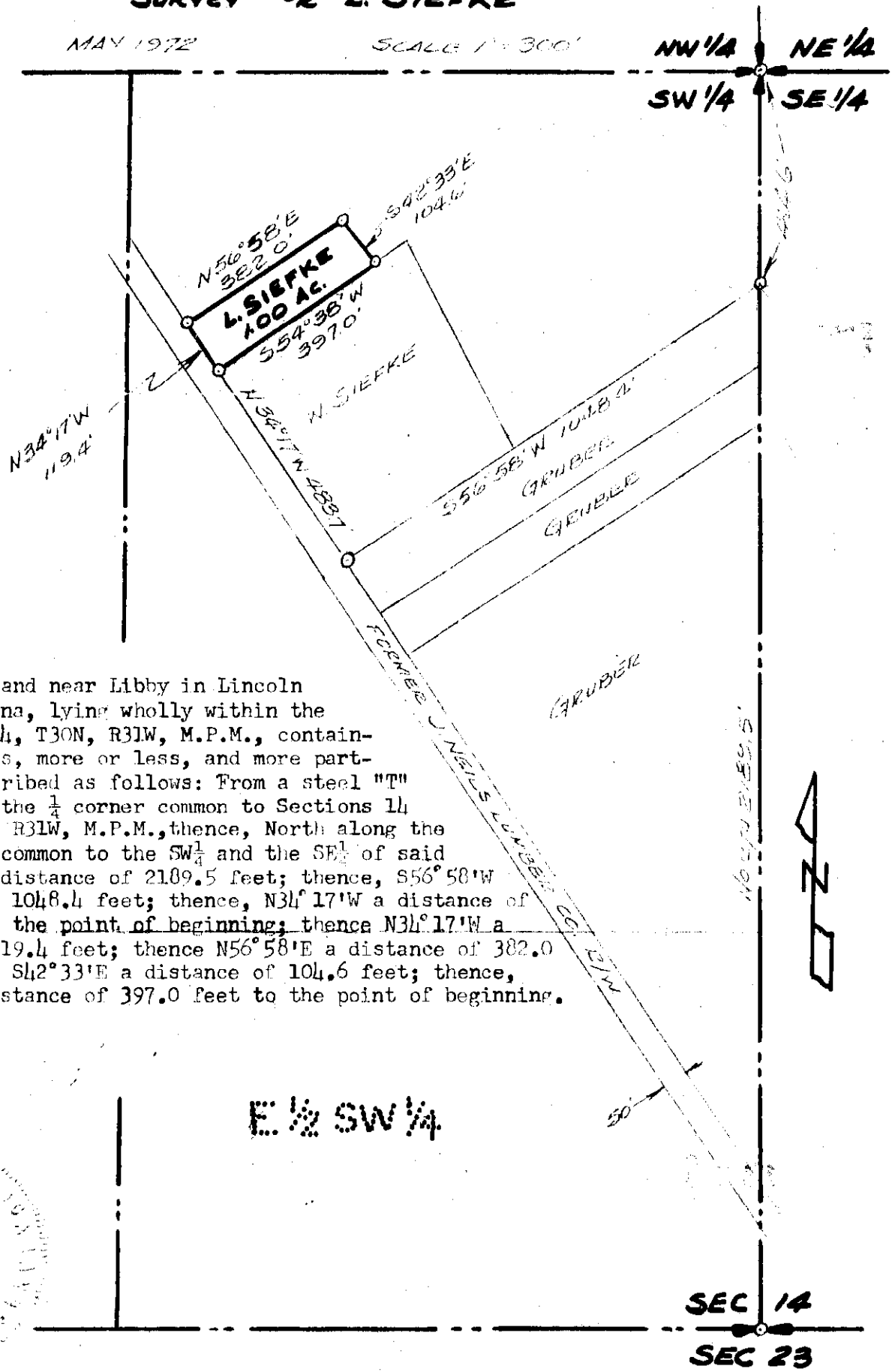
By Betty Stonehocker
D. L. V

LINCOLN COUNTY, MONTANA
 PART OF E 1/2 SW 1/4 SEC. 14, T30N, R31W
 SURVEY FOR L. SIEFKE

1973

MAY 1972

SCALE 1" = 300'



DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the E 1/2 SW 1/4 Sec. 14, T30N, R31W, M.P.M., containing 1.00 Acres, more or less, and more particularly described as follows: From a steel "T" iron marking the 1/4 corner common to Sections 14 and 23, T30N, R31W, M.P.M., thence, North along the quarter line common to the SW 1/4 and the SE 1/4 of said Section 14 a distance of 2109.5 feet; thence, S56°58'W a distance of 1048.4 feet; thence, N34°17'W a distance of 113.7 feet to the point of beginning; thence N34°17'W a distance of 119.4 feet; thence N56°58'E a distance of 382.0 feet; thence, S42°33'E a distance of 104.6 feet; thence, S54°38'W a distance of 397.0 feet to the point of beginning.

E 1/2 SW 1/4

SEC 14

SEC 23



PLAT AND SURVEY BY: ROBERT T. HAFFELMANN LIC #34225

INDEXED

1914

L. Lloyd Coan, et al

vs
Claude E. Hutchins, et al

Sec. 36, Twp. 30, Rge. 31 W.

W.D. BK. 17, Page 942

2EN

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
June A. D. 1912
at 2:10 P. M.
Edgar L. Vander
County Clerk.
By Mae Watson Deputy

Lincoln County, Montana.

LOT 2 BLOCK "D" EVAN'S LIBBY CREEK TRACTS

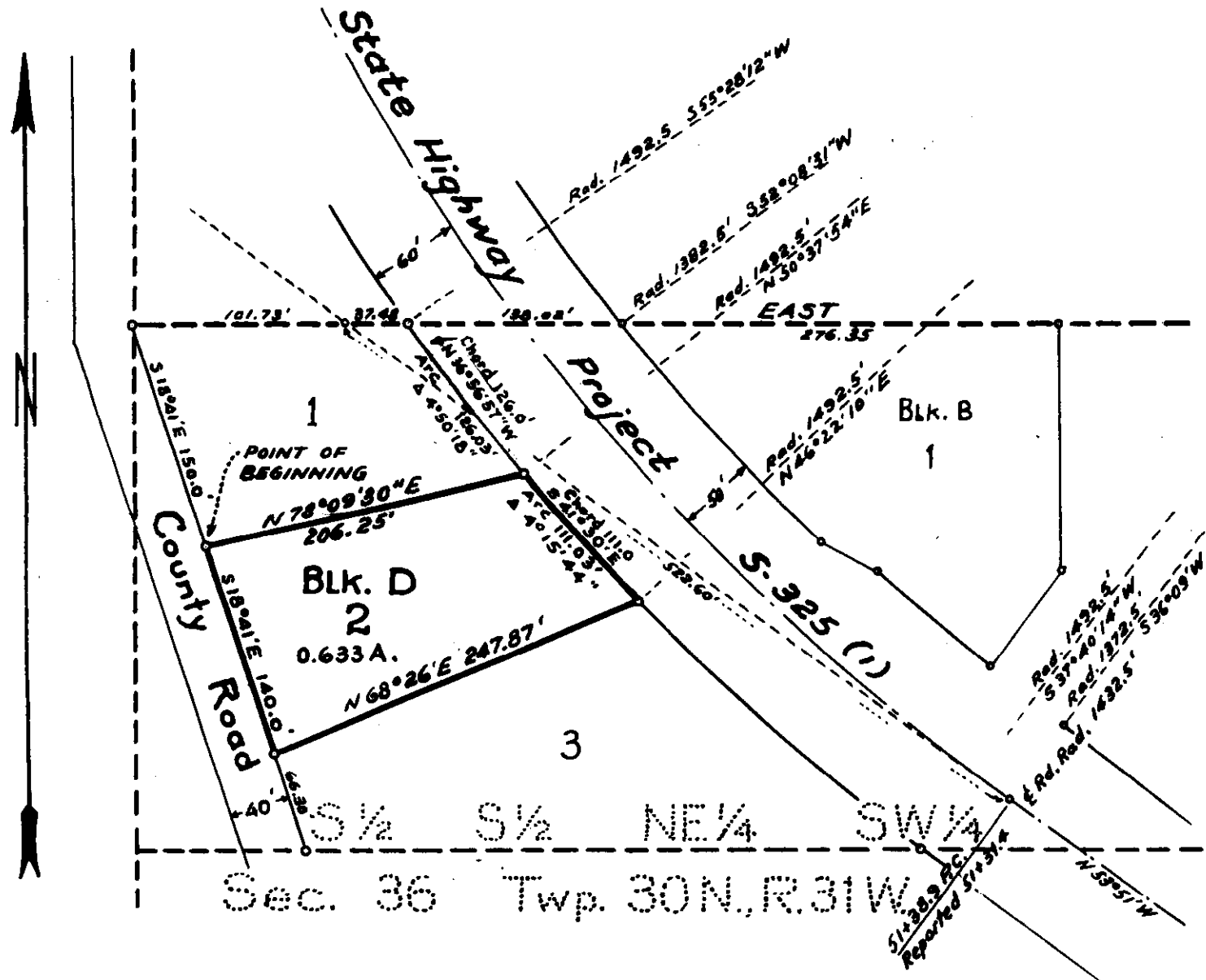
1914

In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. March, 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.633 acres, more or less, designated Lot 2 Block "D" Evan's Libby Creek Tracts, and more particularly described as follows: Beginning at a point on the easterly right of way line of a County Road which point is S 18°41'E 150.0 feet from the northwest corner of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M.; thence, continuing along said right of way line S 18°41'E 140.0 feet; thence, leaving said right of way line, N 68°26'E 247.87 feet to a point on the westerly right of way line of State Highway Project S 325 (1); thence, along said State Highway right of way line on the arc of a curve to the right having a radius of 1492.5 feet, which radius bears N 46°22'10"E, turning through an angle of 4°15'44", a distance of 111.03 feet; thence leaving said right of way line, S 78°09'30"W 206.25 feet to the point of beginning.



INDEXED

1915

L. Lloyd Evans, et ux

to-

Claude E. Huelsie, et ux

Sec. 36, Twp. 30, Rge. 31 W.

IND. BK. 17, Page 944

2ED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 17th day of June A. D. 1972
at 2:20 P. M.
Calvin L. Daugherty
County Clerk.
By Mae W. Allen De. - 1

1915

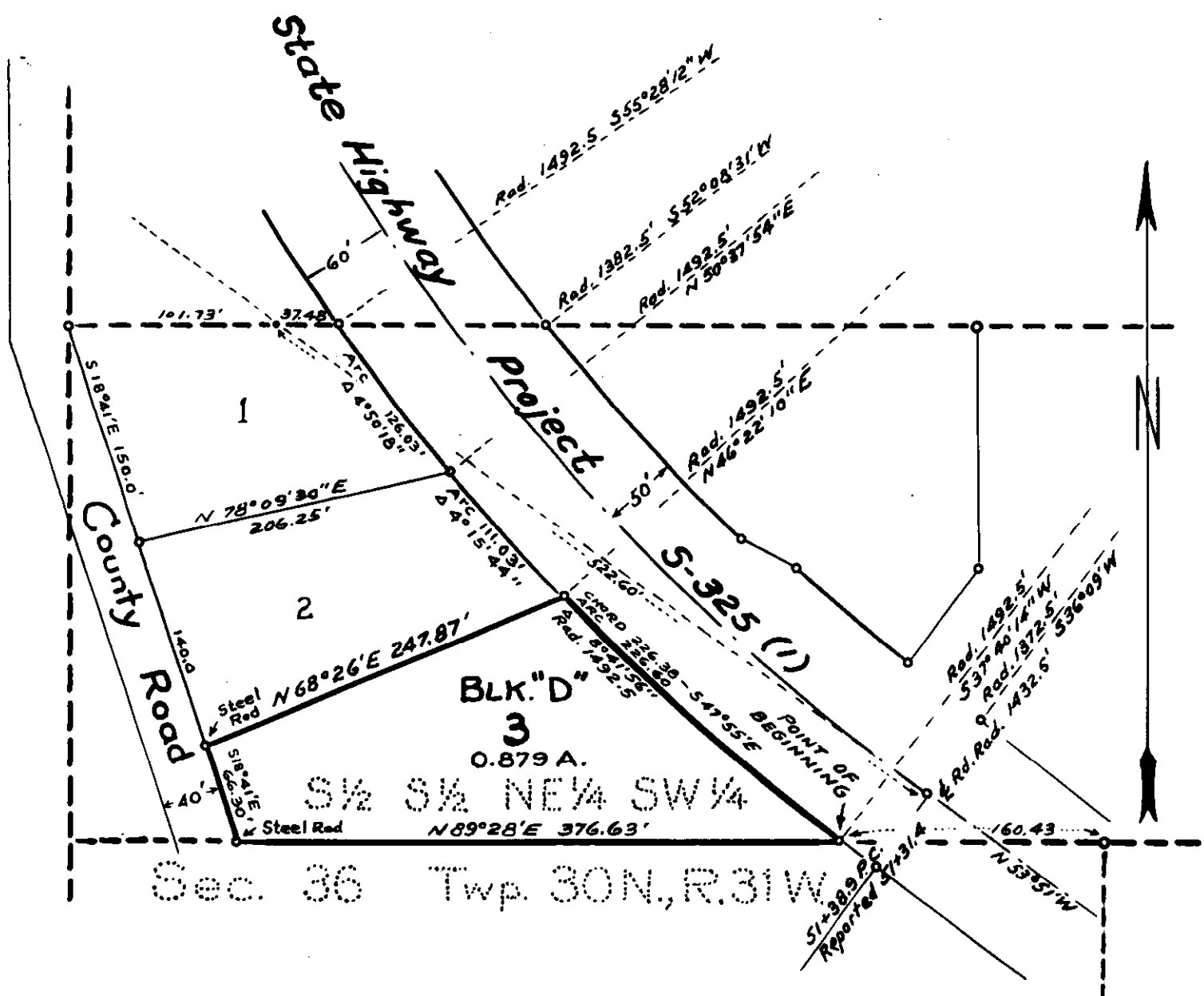
Lincoln County, Montana.

LOT 3 BLOCK "D" EVAN'S LIBBY CREEK TRACTS
In Section 36 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet. April, 1967.

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M., containing 0.879 acres, more or less, designated Lot 3 Block "D" Evan's Libby Creek Tracts, and more particularly described as follows: Beginning at the intersection of the south line of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36 Twp. 30 N., R. 31 W., M.P.M. with the westerly right of way line of State Highway Project No. S-325 (1), which intersection is 160.43 feet S 89 28'W from the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36; thence, along said highway right of way line, northwesterly on the arc of a curve to the right having a radius of 1492.5 feet, which radius bears N 37 40'14"E, turning through an angle of 8 41'56" a distance of 226.60 feet; thence, leaving said highway right of way line, S 68 26'W 249.82 feet to a point on the easterly right of way line of a County Road; thence, along said County Road right of way line, S 18 41'E 66.3 feet to a point on the south line of the S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36; thence, along said south line, N 89 28'E 376.63 feet to the point of beginning.



INDEXED

1916

X

Ruth M. Anderson, et al.
-to-

Maurice Crumrine, et al.
Sec. 35, Twp. 37 N., Rge. 28 W.
W.D. BK. 17, Page 824

76ac

701K su plat 1917

78"

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of June A. D. 1917

at 9:30 P.M.

By Charles L. Taylor County Clerk

By Mae Watson D. I.

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:



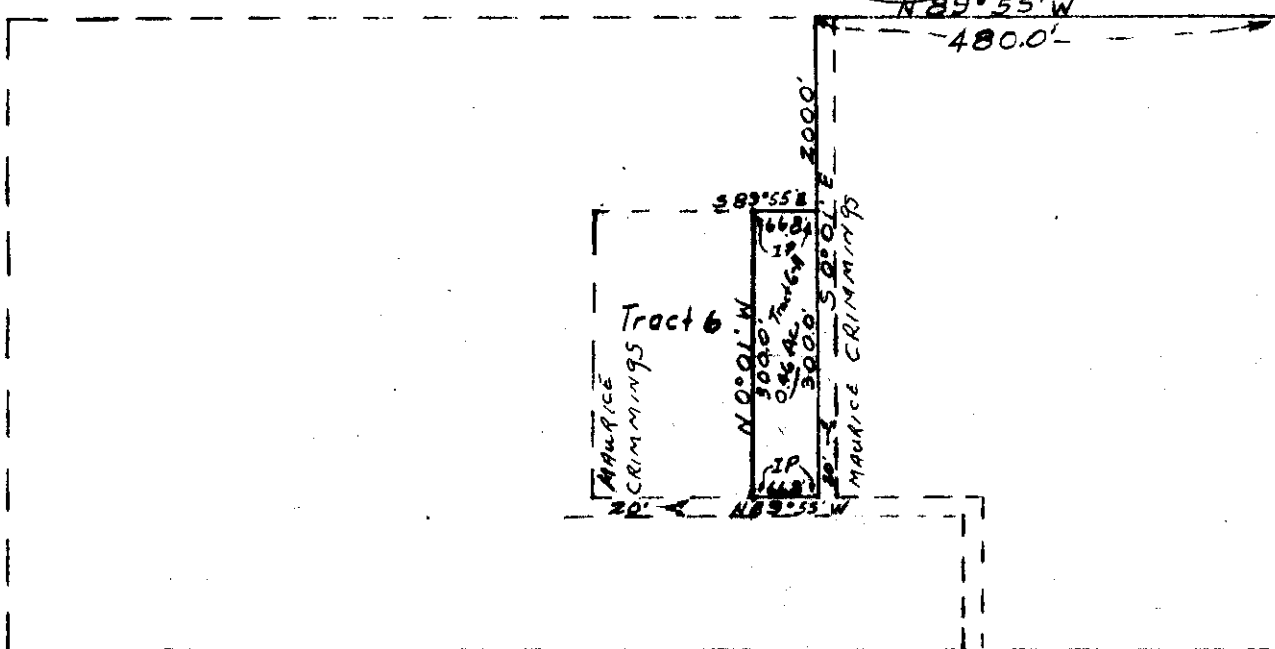
Beginning at a point which is S0°01'E a distance of 1320.0', N89°55'W a distance of 480.0' and S0°01'E a distance of 200.0' from the NE Corner of section 35, T37N R28W MPM; thence S0°01'E a distance of 300.0'; thence N89°55'W a distance of 66.8'; thence N0°01'W a distance of 300.0'; thence S89°55'E a distance of 66.8' to the point of beginning, containing 0.46 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Professional seal for Kenneth Haskell, a Licensed Professional Engineer - Land Surveyor in Montana. The seal includes the text 'MONTANA', 'KENNETH HASKELL', 'REGISTERED PROFESSIONAL ENGINEER - LAND SURVEYOR', and 'MONTANA REGISTRATION NO. 270-ES'. There is a signature over the seal.



Proj. No. U-13-78
April 1972
Scale 1" = 200'
Ray Cole Survey

PLAT 1916

INDEXED

1917

x

Reed M. Anderson, et al

- to -

Maurice Crumminge, et al

Sec. 35, Twp. 37 N., Rge. 28 W.

W.D. Bk. 17, Page 824

762c

781K see plat # 1916

787

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of June 1917

at 9:35 A.M.

Edmond L. Vaughn
County Clerk

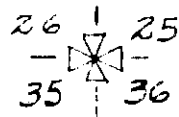
By Mae Watson D. C. 1

1917

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T37N R28W M.P.M., Lincoln County, Montana

DESCRIPTION

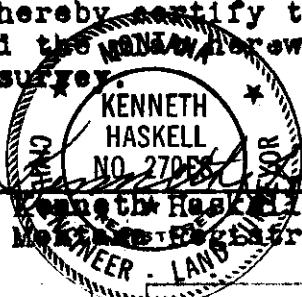
A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is S0°01'E a distance of 1320.0', N89°55'W a distance of 711.8' and S0°01'E a distance of 200.0' from the NE Corner of section 35, T37N R28W MPM; thence S0°01'E a distance of 300.0'; thence S89°55'E a distance of 165.0'; thence N0°01'W a distance of 300.0'; thence N89°55'W a distance of 165.0' to the point of beginning, containing 1.14 Acres, more or less.



Bearings from G.L.O. data.

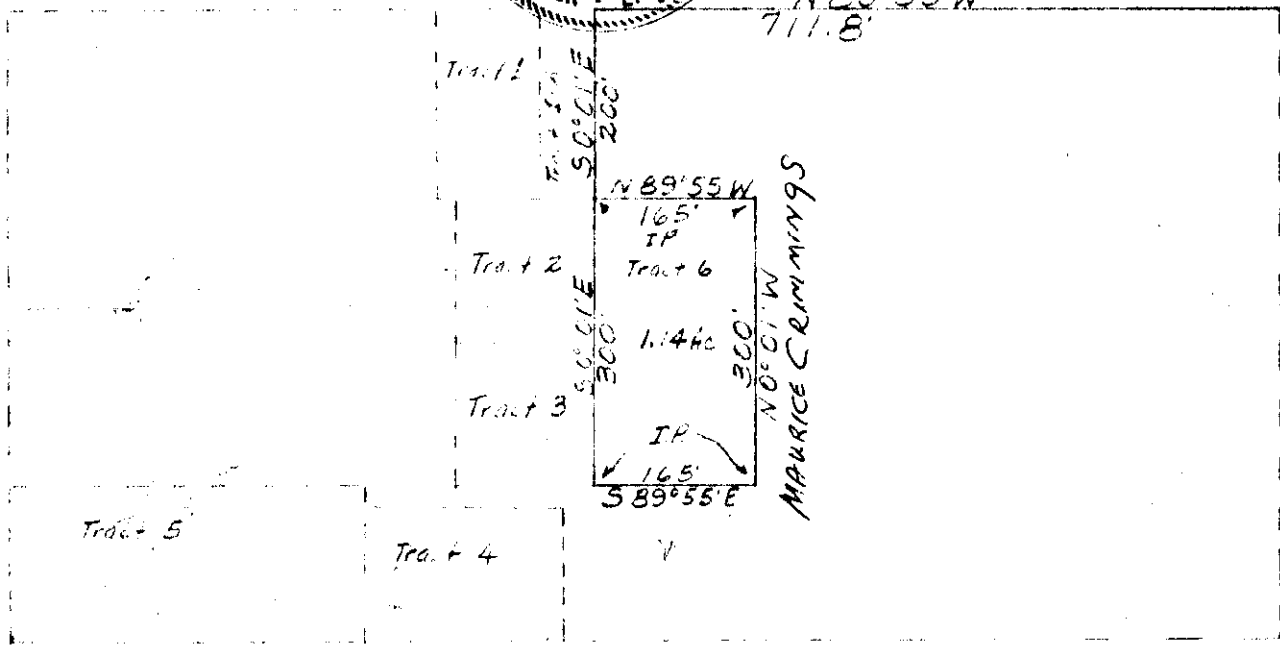
CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the ~~map~~ herewith is an accurate representation of said survey.



Registration No. 270-ES

1320.0
S0°01'E



Proj. No. U-14-71
 April 1971
 Scale 1" = 200'
 Ray Cole survey

Plat-1917

INDEXED

1

1918
Walter v. Dorothy Zajane

-to-
Alan B. v. Carolyn J. Lamey
Sec. 35, Twp 30, Rge. 31 W.
W.D. BK. 18, Page 8

1N
1IA
1IB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of
June A. D. 1972
at 2:15 P.M.
George L. Gaudin
County Clerk.
By Max Watson
Deputy



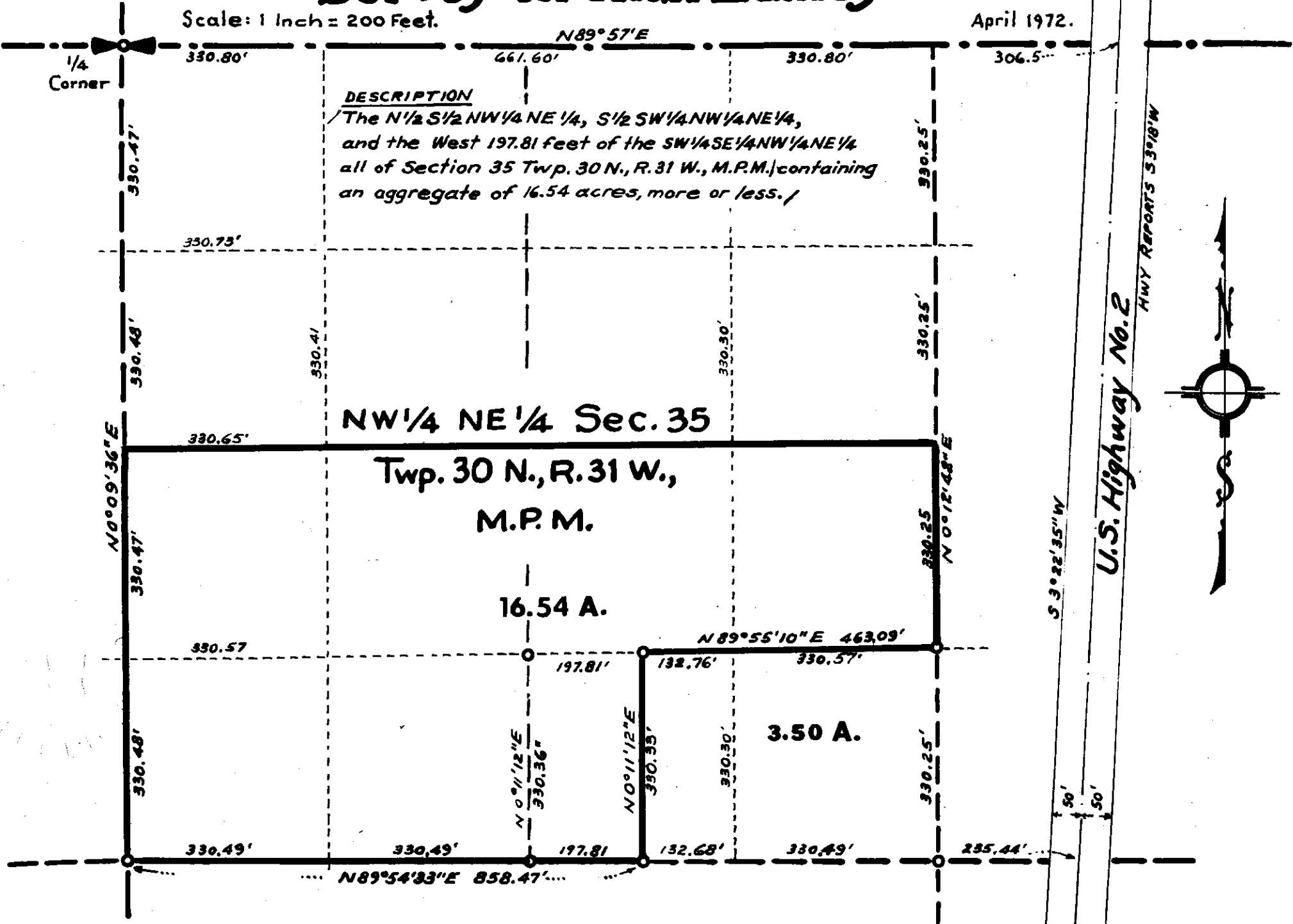
Lincoln County, Montana.

Survey for Alan Lamey

1918

Scale: 1 Inch = 200 Feet.

April 1972.



DESCRIPTION

The N 1/2 S 1/2 NW 1/4 NE 1/4, S 1/2 SW 1/4 NW 1/4 NE 1/4, and the West 197.81 feet of the SW 1/4 SE 1/4 NW 1/4 NE 1/4 all of Section 35 Twp. 30 N., R. 31 W., M.P.M. containing an aggregate of 16.54 acres, more or less.

NW 1/4 NE 1/4 Sec. 35

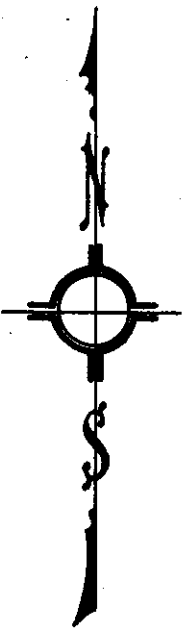
Twp. 30 N., R. 31 W.,
M.P.M.

16.54 A.

3.50 A.

U.S. Highway No. 2

HWY REPORTS 53°18'W



1/4
Corner

INDEXED

1919

*

Alene F. Sabolochi

-to-

David L. Sabolochi, et ux
Charley Kuzmi, et al.

Sec. 30, Twp. 31, Rge. 30 W.
W.D. - B.M. 181 Page 30 33

1E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th

June A. D. 1919

3:35 P.M.
Clemens L. Wagner

County Clerk

By Mae Watson

D. V.

1919

Lincoln County, Montana
GLEN BOOTHMAN TRACTS
IN GOVERNMENT LOT 4 SEC. 30 TWP. 31 N., R. 30 W. M.P.M.

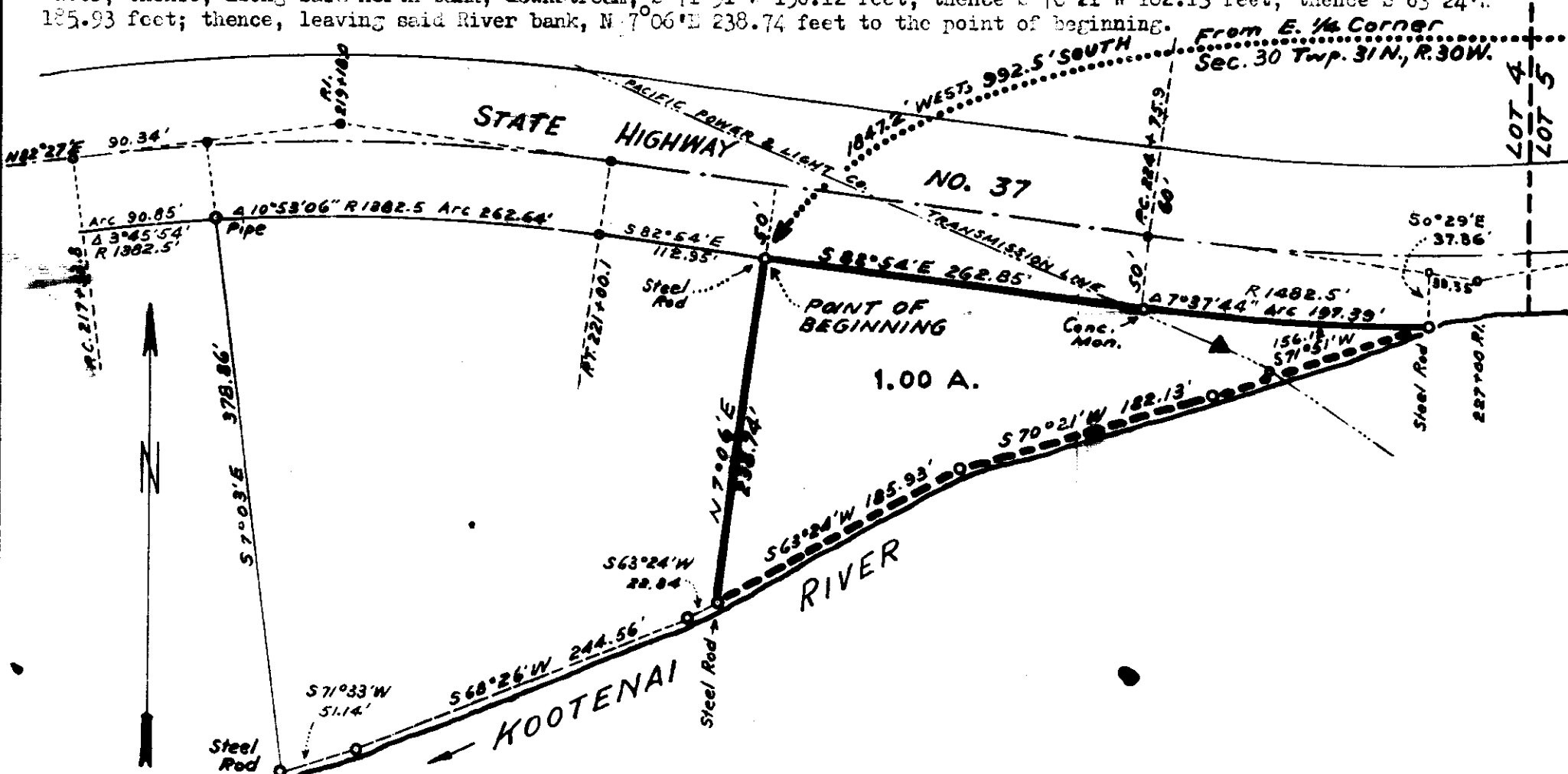
Scale: 1 Inch = 100 Feet

August 1968

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, lying within Government Lot 4 of Section 30 Twp. 31 N., R. 30 W., M.P.M., containing 1.00 acres, more or less and more particularly described as follows:-

Beginning at a steel pin in the southerly right of way line of State Highway No. 37, which pin is N 82° 54' W 262.85 feet from the concrete monument marking the southerly right of way line at highway stationing P.C. 224+75.9 and is 1847.2 feet west and 992.5 feet south from the east 1/4 corner of Sec. 30 Twp. 31 N., R. 30 W., M.P.M.; thence along said right of way line S 82° 45' E 262.85 feet to aforesaid concrete monument; thence on the arc of a curve to the left, having a radius of 1482.5 feet, turning through an angle of 7° 37' 44", a distance of 197.39 feet to a point on the north bank of the Kootenai River; thence, along said north bank, downstream, S 71° 51' W 156.12 feet; thence S 70° 21' W 182.13 feet; thence S 63° 24' W 185.93 feet; thence, leaving said River bank, N 7° 06' E 238.74 feet to the point of beginning.



Minneman Engineering, Troy, Montana.

▲ Corps of Engrs Triangulation Station

INDEXED

x

1920
Reith Reeves - to -
Harry O. Astheller, Clerk
Sec. 35, Twp. 30, Rge. 31W.
W.D. - Book 18, Page 82

Tr IFAIA

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
June A. D. 1922
at 11:50 P.M.
Edmond L. Vaughn
County Clerk
By Walter D. [Signature]
Deputy

Lincoln County, Montana.

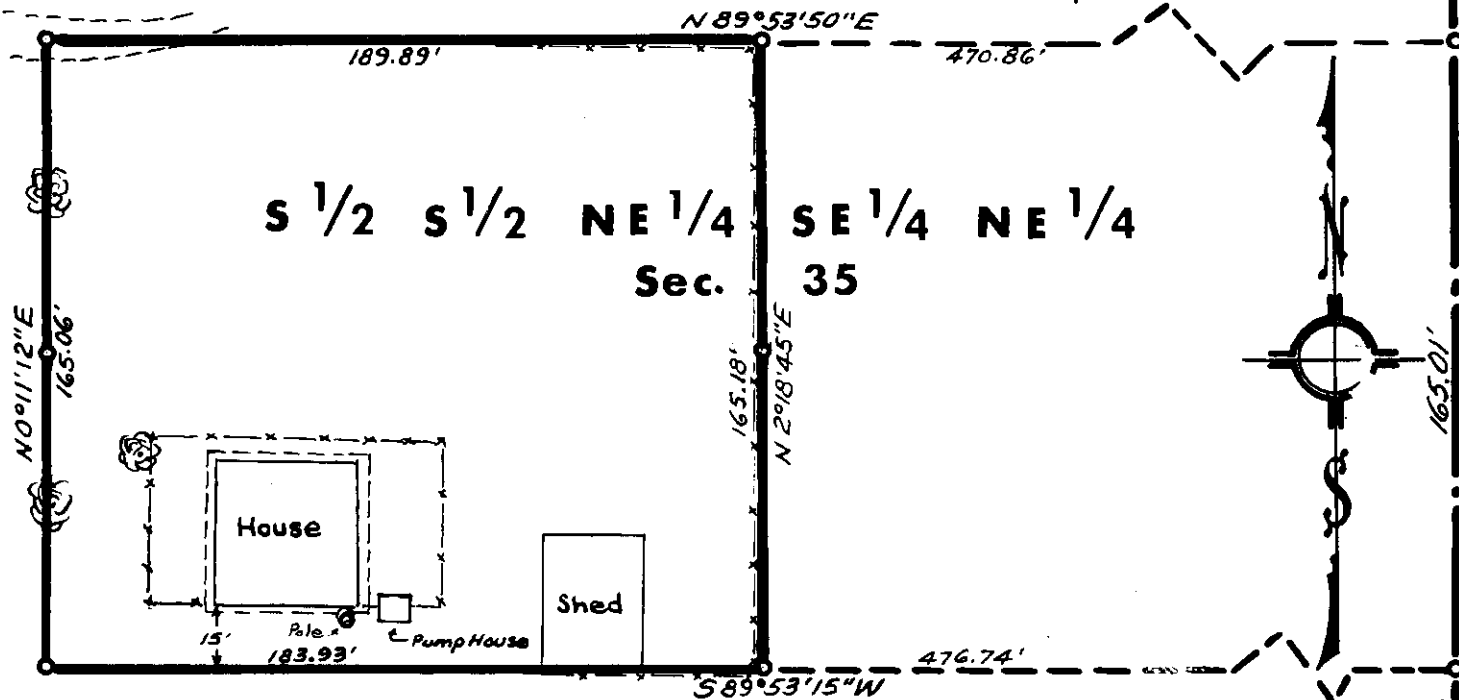
1920

Reeves Survey for Maurer Realty

In the NE 1/4 of Section 35 Twp. 30 N., R. 31 W., M.P.M.

Scale: 1 Inch = 50 Feet.

April 1972.

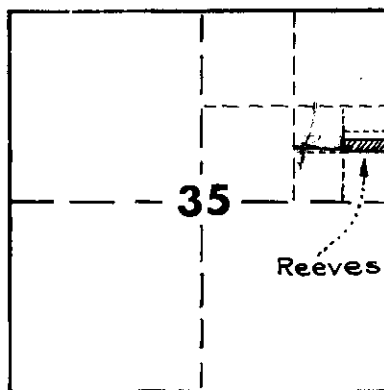


ENGINEER'S CERTIFICATE

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat, was made from the field notes of an actual survey made April 19, 1972, under my supervision; that the survey disclosed that, except for a short section of fence, no buildings or structures on the subject tract encroach upon adjacent property; that, except for a short section of fence, no buildings or structures on adjacent property encroach upon the subject tract; and that the said plat correctly shows the result of the said survey.

J.W. Ninneman
 J.W. Ninneman
 Montana License No. 534 L.S.

Location



X

INDEXED

1921

Mark J. Schreck, Adm-

-to-

William J. Crumore, et al

Sec. 35, Twp. 31, Rge. 31 W.

W.D. Bk. 18, Page 70

1A2D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
June A. D. 1922
at 4:55 P. M.
E. L. L. Vaughan
County Clerk.
By Pat Hamby
Deputy

9863

Lot 5 of Airfield Tracts

In the NE 1/4 SW 1/4 Section 35 Twp. 31 N., R. 31 W., M.P.M.

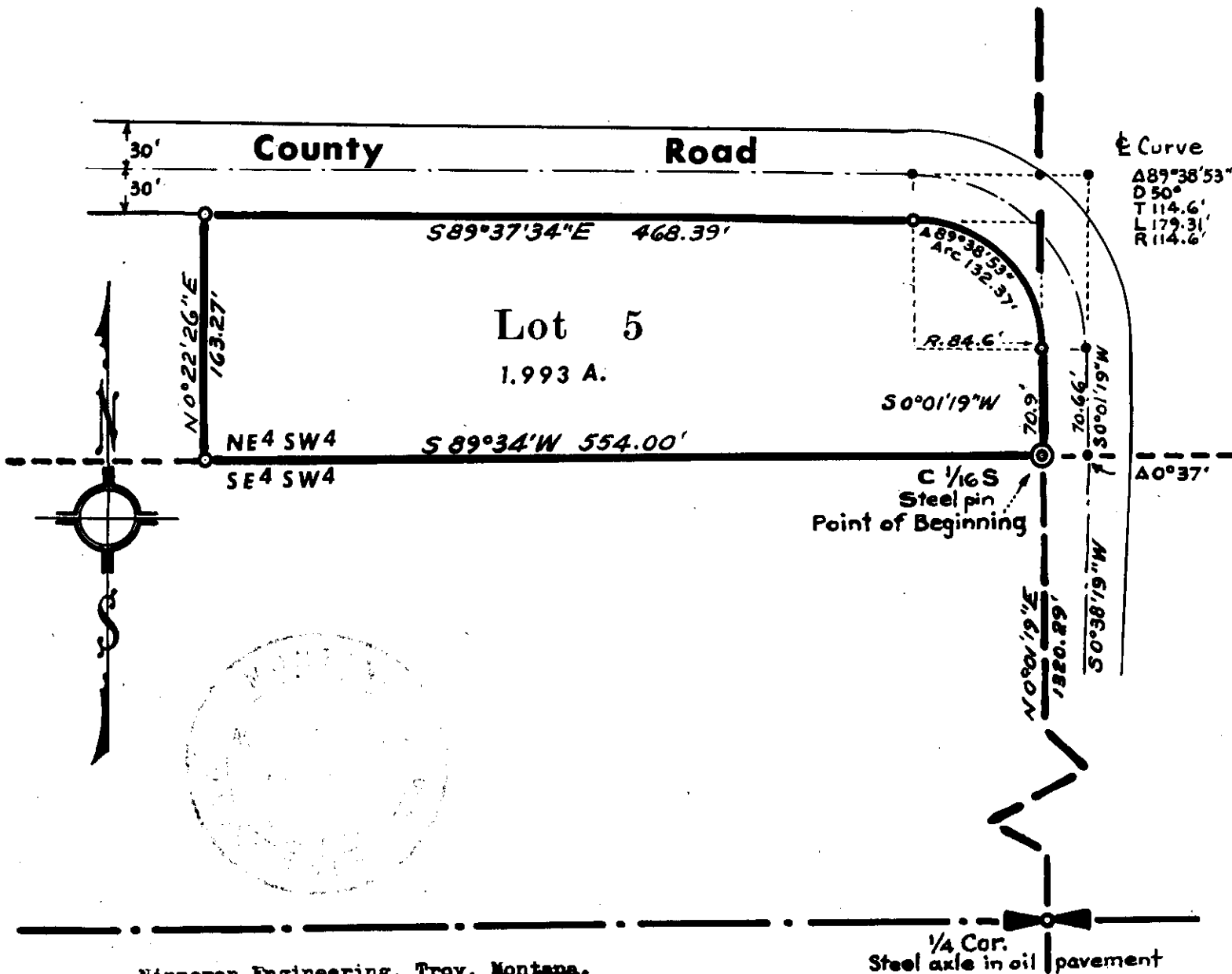
Scale: 1 Inch = 100 Feet.

May 1972.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 1.993 acres, more or less, designated Lot 5 of Airfield Tracts, and more particularly described as follows:

Beginning at the steel pin marking the southeast corner of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., thence, along the south line of said NE 1/4 SW 1/4, 554.00 feet to a steel pin, thence N 0°22'26" E 163.27 feet to a steel pin on the south right of way line of a County Road; thence, along said right of way line, S 89°37'34" E 468.39 feet thence, on the arc of a curve to the right having a radius of 84.6 feet, turning through an angle of 89°38'53" a distance of 132.37 feet to a point on the east line of said NE 1/4 SW 1/4; thence, along said east line S 0°01'19" W 70.9 feet to the point of beginning.



INDEXED

#1922

X

George L. Knicker, Clerk

- + -

Elmer J. Billsborough, Jr., Clerk

Sec. 5, Twp. 31 N., Rge. 31 W.

W.D. - Bk. 18, Page 94

4D

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

June A. D. 1972

at 10:30 A.M.

Elmer J. Billsborough

County Clerk

By Verde L. Hylton

Deputy

1922

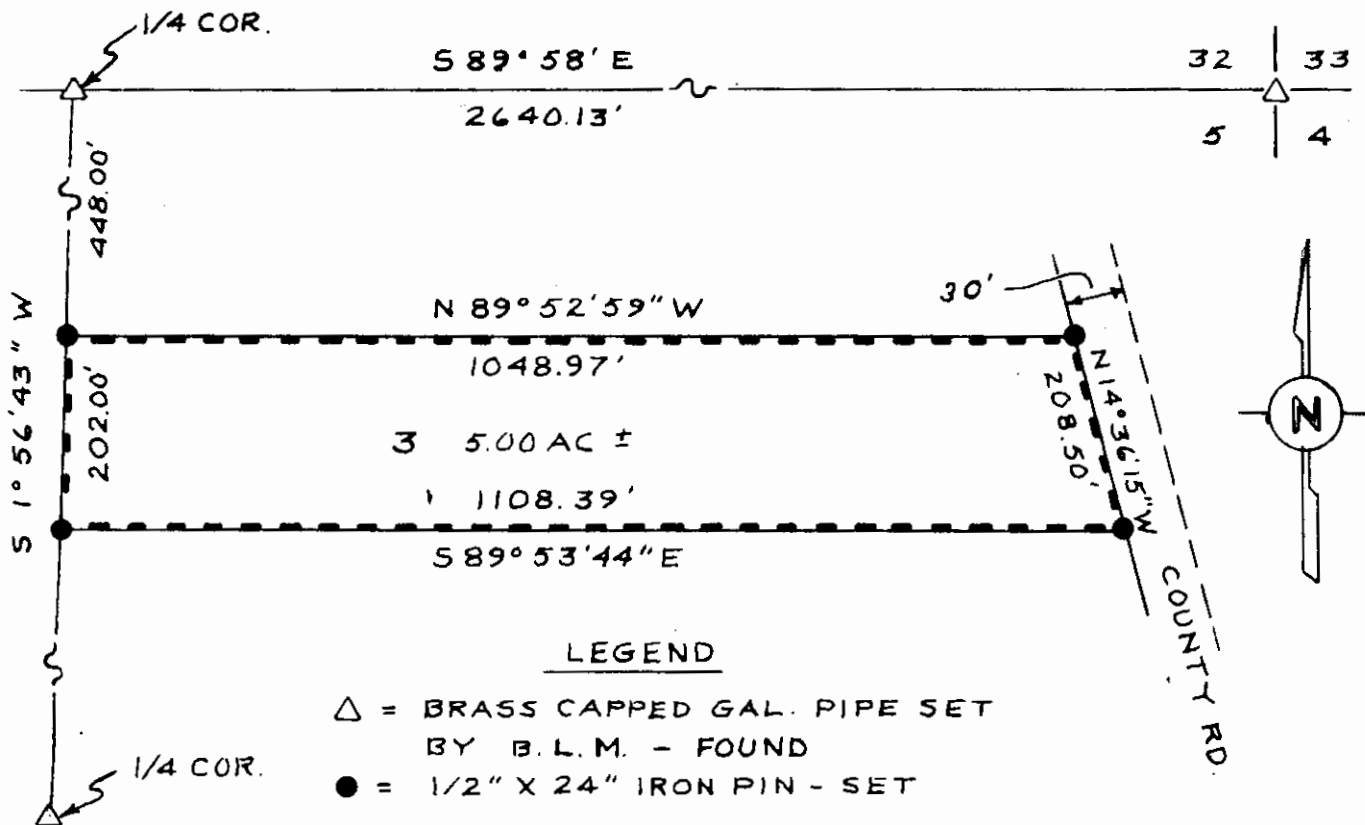
PARCEL MAP

OF

LAND IN THE W 1/2, E 1/2 SEC. 5, T 31 N, R 31 W, P.M.M.

LINCOLN COUNTY, MONTANA

SCALE: 1" = 200'



LEGEND

- △ = BRASS CAPPED GAL. PIPE SET BY B.L.M. - FOUND
- = 1/2" X 24" IRON PIN - SET

BASIS OF BEARING

S 89° 58' E ALONG THE LINE BETWEEN SEC. 5 T 31 N, R 31 W AND SEC. 32, T 32 N, R 31 W AS DESCRIBED BY THE GENERAL LAND OFFICE AND ASSUMED TO BE CORRECT

DESCRIPTION

A parcel of land in the West one-half of the East one-half (W 1/2 E 1/2) of Section 5, Township 31 North, Range 31 West of the Principal Meridian-Montana, More particularly described as follows:

Beginning at the Brass Capped pipe which marks the North 1/4 of afore-said Section 5; thence South 1° 56' 43" West 448.00 feet along the mid-section line to an iron pin and the true point of beginning; thence continuing South 1° 56' 43" West 202.00 feet to an iron pin; thence South 89° 53' 44" East 1108.39 feet to an iron pin which is 30 feet, measured at right angles, from the centerline of the county road; thence North 14° 36' 15" West 208.50 feet along the aforementioned offset line to an iron pin; thence North 89° 52' 59" West 1048.97 feet to the true point of beginning as illustrated and more fully described by the plat attached which by this reference is made a part hereof.

Containing 5.0 acres more or less.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in August, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
 J. T. Shaw, Montana Land Surveyor
 Certificate #23438

INDEXED

1923

x

George L. + Evelyn Mae Boden

- to -

Gordon L. + Grace R. Mills -

Sec. 5, Twp. 31, Rge. 31W.

W.D. - BK - 18, Page 98

44

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of

June A. D. 1972

at 10:40 A.M.

Bellevue, Montana

By Verde J. Huston

County Clerk

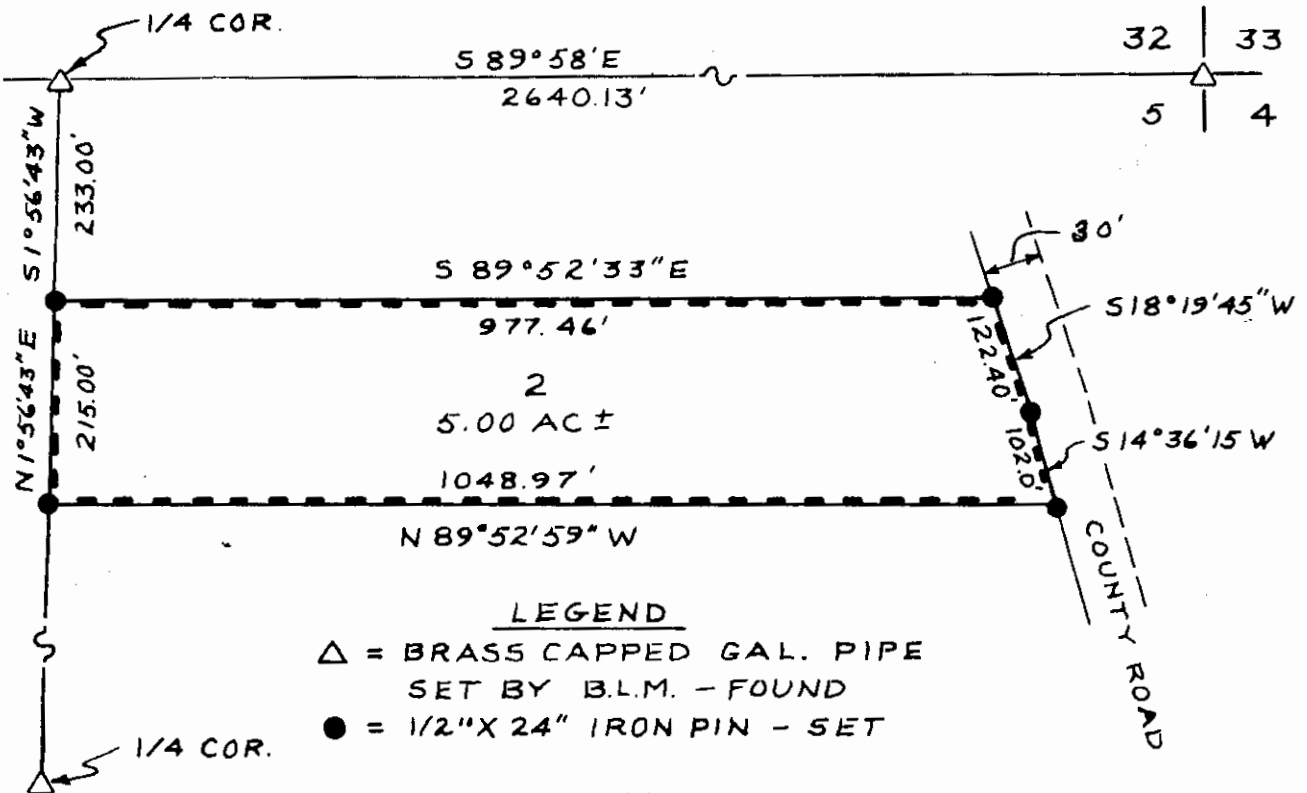
Deputy

PARCEL MAP

1923

OF
 LAND IN THE W1/2, E1/2
 SEC. 5, T31N, R31W, P.M.M.
 LINCOLN COUNTY, MONTANA

SCALE: 1" = 200'



LEGEND

- △ = BRASS CAPPED GAL. PIPE SET BY B.L.M. - FOUND
- = 1/2" X 24" IRON PIN - SET

BASIS OF BEARING

S 89°58' E ON THE LINE BETWEEN SEC. 5, T31N, R31W, AND SEC. 32, T32N, R31W AS DESCRIBED BY THE GENERAL LAND OFFICE AND ASSUMED TO BE CORRECT.

DESCRIPTION

A parcel of land in the West one-half of the East one-half (W1/2 E1/2) of Section 5, Township 31 North, Range 31 West of the Principal Meridian - Montana, more particularly described as follows:

Parcel #2

Beginning at the Brass Cap which marks the North one-quarter corner of aforesaid Section 5; thence South 1°56'43" West 233.00 feet along the midsection line to an iron pin and the true point of beginning; thence South 89°52'33" East 977.46 feet to an iron pin which is 30 feet measured at right angles from the centerline of the county road; thence South 18°19'45" West 122.40 feet; to an iron pin; thence again along the offset line South 14°36'15" West 102.00 feet to an iron pin; thence North 89°52'59" West 1048.97 feet to an iron pin on the midsection line; thence North 1°56'43" East 215.00 feet to the true point of beginning as illustrated and more fully described by the plat attached which by this reference is made a part hereof.

Containing 5.0 acres more or less.

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey made under my supervision in August, 1967, the survey is true and complete as shown, that all stakes, monuments and marks set together with those found are of the character and occupy the position shown hereon.

J. T. Shaw
 J. T. Shaw

INDEXED

1924

USA.

to -

f

Burlington-Northern, Inc.

Exhibit - BK 18, P. 130-136

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

30th

day of

June

A. D. 1922

at

Elmer L. Taylor

County Clerk

By

Mar Watson

Deputy

R 28 W

R 27 1/2 W

R 25 W

T 28 N

T 28 N

2

3

5

4

9

8

10

20

21

11

18

17

19

16

12

15

14

13

T 27 N

T 27 N

T 26 N

T 26 N

R 28 W

R 27 W

R 26 W

R 25 W

WESTERN PAPER AND PULP COMPANY
 1000 WEST 10TH AVENUE
 DENVER, COLORADO 80202
 THOMPSON-ADDENBROOK VERMILION UNIT
 1:25,000 SCALE
 1988

INDEXED

1925 X

J. L. Stevens, Trust - to -

Rodney Jay Pyres -

c. 14, Twp 36 N., Rge. 27 W.

V.D. - BK. 18, Page 160

2-24

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 5th day of

July A. D. 1922

at 9:00 a.m.

Edward L. Vanper

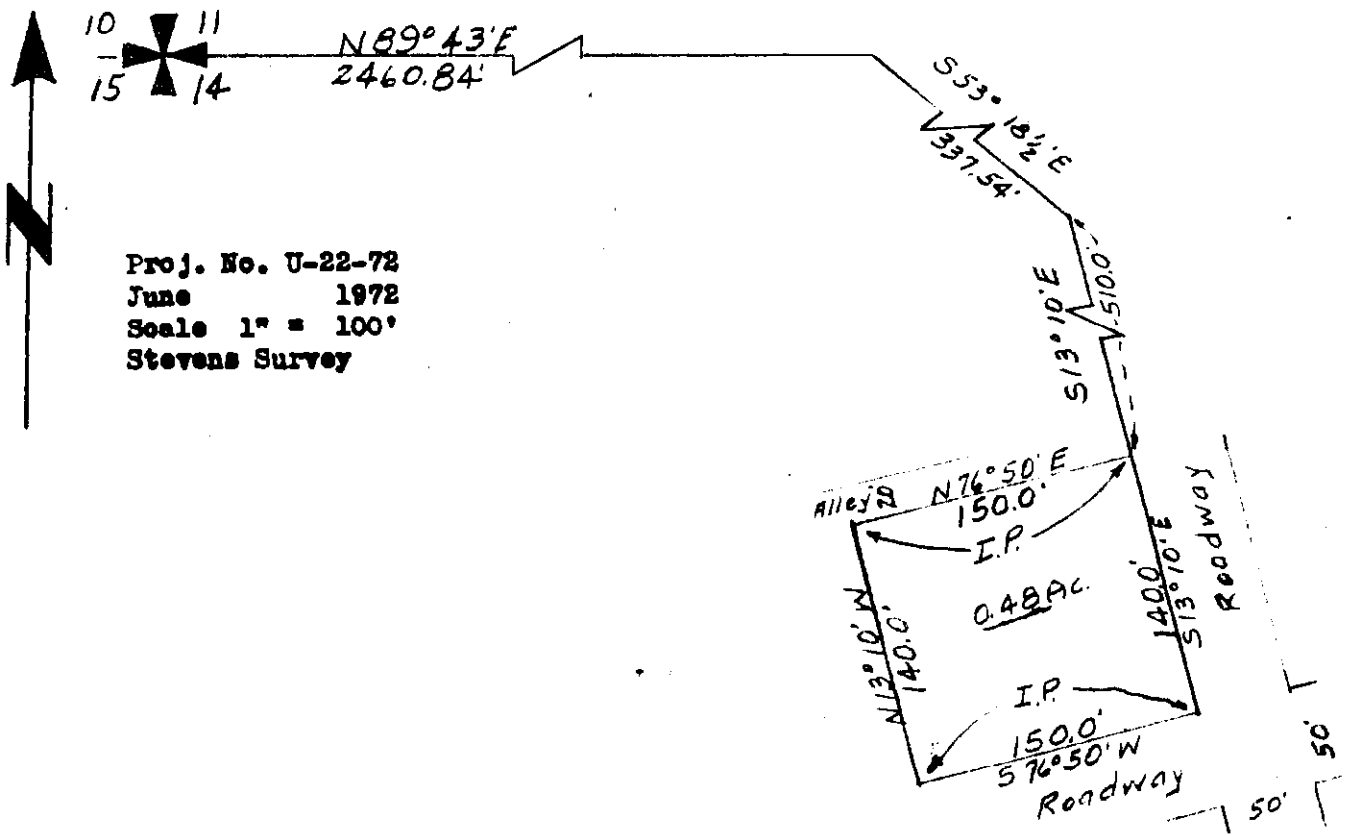
County Clerk

By Wesley S. Stinson

Deputy

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M.,
 Lincoln County, Montana.

1925



Proj. No. U-22-72
 June 1972
 Scale 1" = 100'
 Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point *is* N89°43'E a distance of 2460.84', S53°18 $\frac{1}{2}$ 'E a distance of 337.54' and S13°10'E a distance of 510.0' from the NW Corner of section 14, T36N R27W MPM; thence S13°10'E a distance of 140.0'; thence S76°50'W a distance of 150.0'; thence N13°10'W a distance of 140.0'; thence N76°50'E a distance of 150.0' to the point of beginning, containing 0.48 Acre, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell
 Montana Registration No. 270-23

INDEXED

1926

X

New Rosford - to -
The Public -

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of

July A. D. 1922

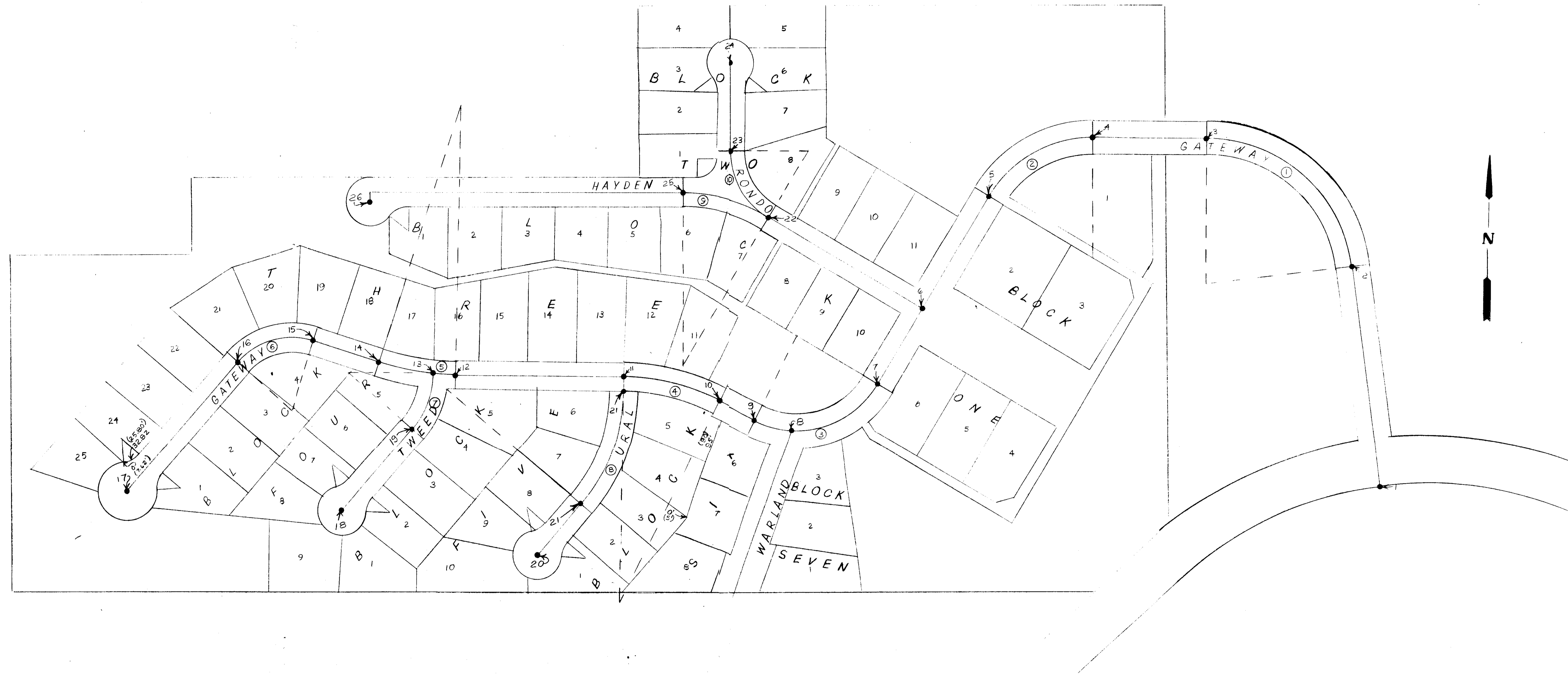
at 10:00 A.M.

G. G. Ross County Clerk

By Betty Stankiewicz Deputy

NEW REXFORD

SHOWING DRAFTING ERRORS AND
ACTUAL LOCATION OF BRASS CAPS



NOTE: Distances in parentheses as shown on original plat are incorrect.

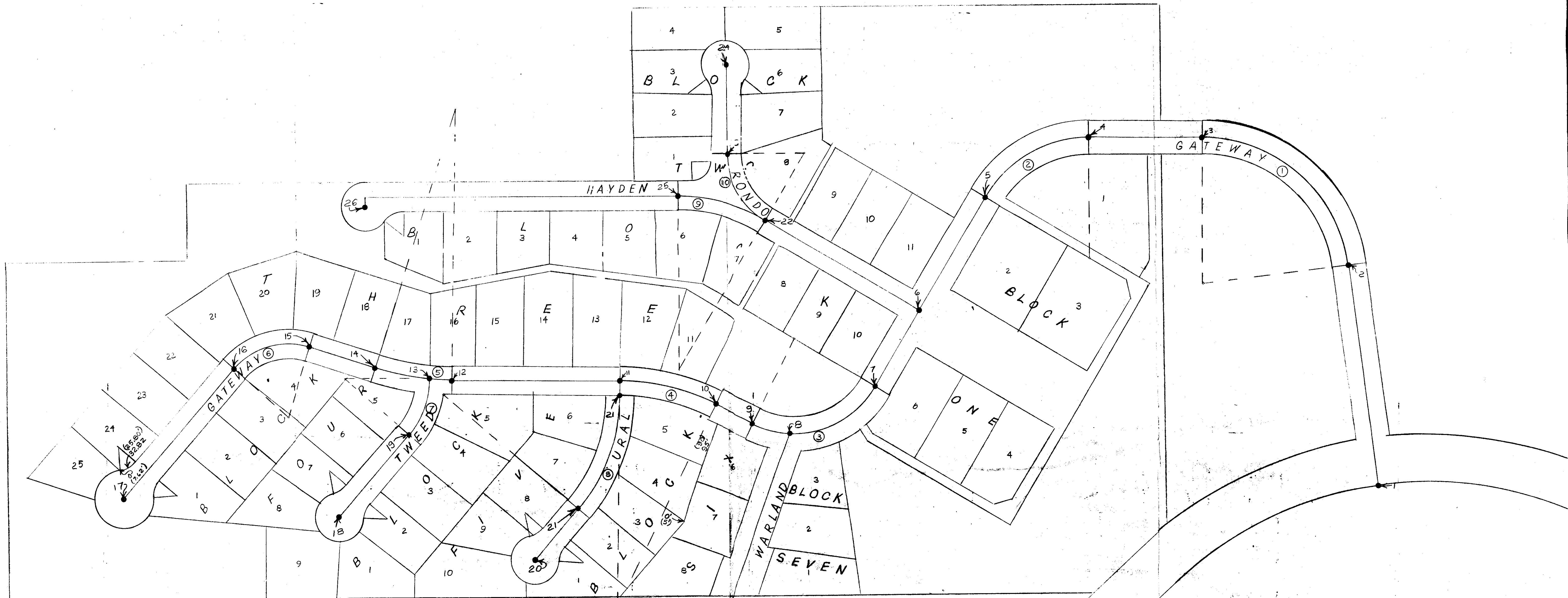
Brass Cap Number	True Coordinates		Coordinates of Brass Cap	
	North	East	North	East
1.	43099.702	38646.126	43099.218	38646.298
2.	43560.472	38590.372	43560.364	38591.248
3.	43828.632	38288.522	43829.283	38289.359
4.	43829.559	38052.025	43830.053	38053.537
5.	43707.690	37836.246	43707.224	37836.454
6.	43475.618	37696.305	43474.969	37697.043
7.	43319.664	37602.263	43318.382	37603.711
8.	43225.742	37423.063	43224.987	37423.863
9.	43246.154	37347.653	43245.333	37348.693
10.	43286.789	37266.863	43286.235	37267.644
11.	43336.748	37067.968	43336.311	37068.985
12.	43345.848	36720.235	43345.437	36720.722
13.	43349.187	36672.099	43347.909	36672.142
14.	43373.711	36559.858	43373.531	36560.312
15.	43418.756	36422.959	43419.343	36424.122
16.	43374.383	36262.613	43375.815	36262.987
17.	43110.000	36034.000	43112.810	36032.748
18.	43056.224	36480.431	43058.866	36482.740
19.	43227.175	36628.254	43226.811	36628.204
20.	42969.224	36885.393	42968.581	36885.981
21.	43076.153	36977.855	43075.460	36978.541
22.	43667.787	37377.620	43666.286	37378.028
23.	43804.903	37299.992	43803.256	37300.118
24.	43988.986	37299.596	43987.506	37299.195
25.	43719.478	37195.632	43719.348	37195.159
26.	43706.551	36544.608	43705.277	36544.397

CERTIFICATE
 This is to certify that during March and April, 1972, we monumented all lots in New Rexford. We discovered several errors made in drafting the original plat. They are reflected on the original plat, we located all beginnings of curves, interior angles, etc. However, when we attempted to do this, we found the monuments already set, but didn't occupy their true position. Failing to get this situation rectified, by those responsible (the positions occupied by the brass caps were located by the Corps of Engineers). I am listing the points by number, the coordinates of the true point, and the coordinates the brass cap now occupies.

J. T. Shaw
 J. T. Shaw, Montana Land Surveyor
 Certificate #23435

NEW REXFORD

SHOWING DRAFTING ERRORS AND
ACTUAL LOCATION OF BRASSCAPS



NOTE: Distances in parentheses as shown on original plat are incorrect.

Brass Cap Number	True Coordinates		Coordinates of Brass Cap	
	North	East	North	East
1	43099.702	38446.228	43099.218	38446.298
2	43368.472	38590.372	43560.364	38591.248
3	43828.832	38288.522	43829.283	38289.353
4	43829.559	38052.825	43830.053	38053.897
5	43707.690	37836.245	43707.284	37837.886
6	43475.618	37696.385	43474.969	37697.043
7	43319.664	37602.243	43318.382	37603.711
8	43225.742	37423.043	43224.987	37423.863
9	43246.154	37347.683	43245.333	37348.693
10	43286.789	37266.863	43286.235	37267.644
11	43336.748	37067.988	43336.811	37068.988
12	43345.848	36720.295	43345.437	36720.722
13	43349.187	36672.099	43347.909	36672.142
14	43373.711	36559.888	43373.531	36560.312
15	43418.756	36422.959	43419.343	36424.122
16	43374.383	36262.613	43375.815	36262.987
17	43110.000	36034.000	43112.810	36032.748
18	43056.224	36480.431	43058.866	36482.740
19	43227.175	36628.254	43226.811	36628.204
20	42969.224	36885.393	42968.581	36885.981
21	43076.153	36977.855	43075.460	36978.541
22	43667.787	37377.820	43666.286	37378.028
23	43804.903	37299.392	43803.286	37300.118
24	43988.986	37299.596	43987.506	37299.195
25	43719.478	37195.631	43719.348	37195.159
26	43706.551	36544.608	43705.277	36544.397

CERTIFICATE
This is to certify that during March and April, 1972, we re-monumented all lots in New Rexford. We discovered several errors made in drafting the original plat. They are reflected above.
One the original plat, we indicated we would set brass capped monuments at all beginnings of curves, intersections, etc. However, when we attempted to do this, we found the monuments were already set, but didn't occupy their true position. Failing to get this situation rectified, by those responsible (the positions occupied by the brass caps were located by the Corps of Engineers). I am listing the points by number, the coordinates of the true point, and the coordinates the brass cap now occupies.

J. T. Shaw
J. T. Shaw, Montana Land Surveyor
Certificate #2343S

INDEXED

77 1927

Roy I. Cole, et al -

-to-

Robert L. Mason, et ux

Sec. 35, T. 39 N., Rge. 28 W.

W.D. - BK. 18, Page 277

768 - 781L

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12th day of

July A. D. 1922

at 2:50 P. M.

Eleanor T. Vaughn
County Clerk

By _____
Deputy

4082

1927

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

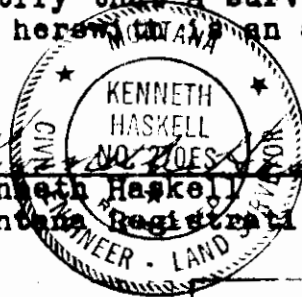
DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:
 Beginning at a point which is S0°01'E a distance of 1320.0', N89°55'W a distance of 460.0' and S0°01'E a distance of 165.0' from the NE Corner of section 35, T37N R28W MPM; thence S0°01'E a distance of 335.0'; thence S89°55'E a distance of 150.0'; thence N0°01'W a distance of 170.0'; thence N89°55'W a distance of 14.0'; Thence N0°01'W a distance of 165.0'; thence N89°55'W a distance of 136.0' to the point of beginning, containing 1.1 Acres, more or less.
 Bearings from G.L.O. data.

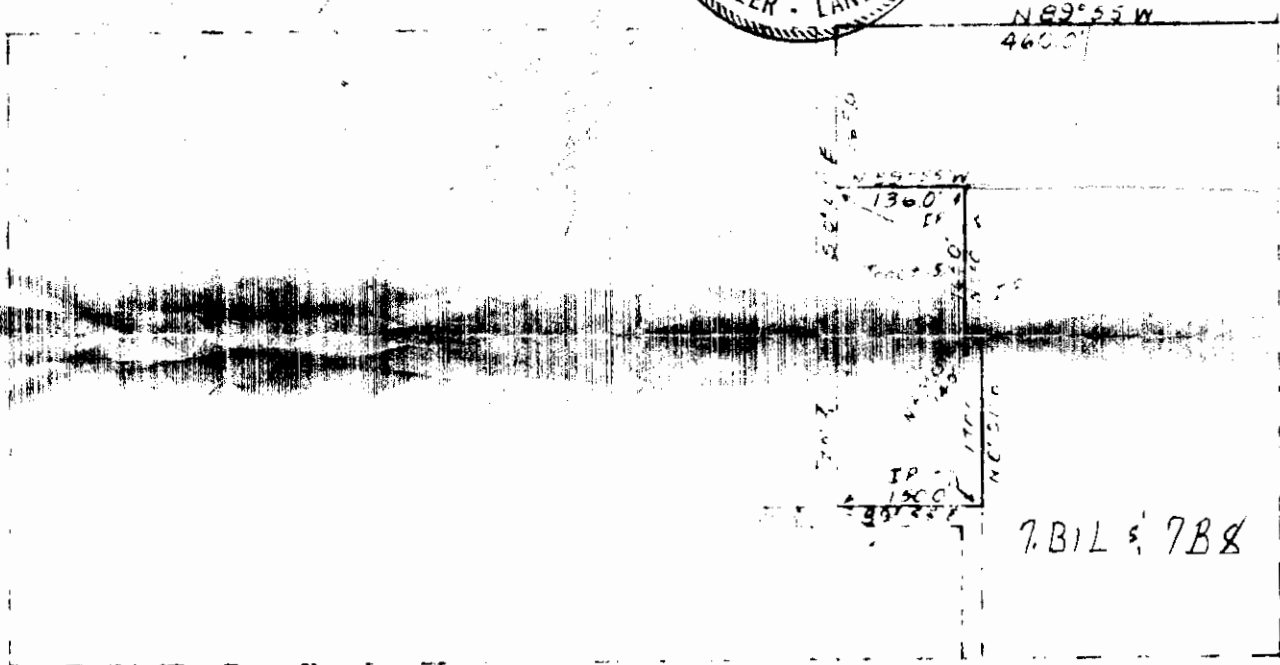


CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat hereon is an accurate representation of said survey.



Kenneth Haskell
Montana Registration No. 270-ES



Proj. No. U-11-72
April 1972
Scale 1" = 200'
Ray Cole Survey

Joyce M. Dickison
Box 95
Kamiah, Idaho

Ray I. Cole

Ruth M. Anderson
112 111th S.E.
Bellevue, Wash.

INDEX

1928

Joyce M. Dickison, et al.

-to-

Robert L. Mason, et al.

Sec. 35, Twp. 37 N., Rge. 28 W.

W.D.BK. 18, Page 279

781M

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 12 day of July A. D. 1972
 at 3:00 P. M.
Edward L. Vaughan
 County Clerk
 By _____ Deputy

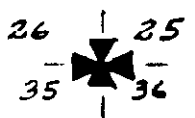
9983

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 35, T37N R28W M.P.M., Lincoln County, Montana.

DESCRIPTION

A small tract of land in the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 35, T37N R28W M.P.M., Lincoln County, Montana, more particularly described as follows:

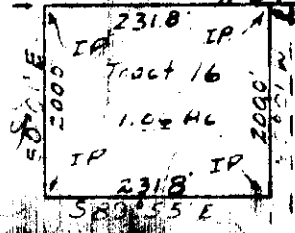
Beginning at a point which is S0 $^{\circ}$ 01'E a distance of 1320.0' and N89 $^{\circ}$ 55'W a distance of 480.0' from the NE Corner of section 35, T37N R28W MPM; thence N89 $^{\circ}$ 55'W a distance of 231.8'; thence S0 $^{\circ}$ 01'E a distance of 200.0'; thence S89 $^{\circ}$ 55'E a distance of 231.8'; thence N0 $^{\circ}$ 01'W a distance of 200.0' to the point of beginning, containing 1.06 Acres, more or less. Bearings from G.L.O. data.



CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Professional seal for Kenneth Haskell, Registered Engineer - Land Surveyor, Montana, Registration No. 270-ES. The seal includes the text 'MONTANA', 'KENNETH HASKELL', 'REGISTERED ENGINEER - LAND SURVEYOR', and 'MONTANA REGISTRATION NO. 270-ES'. There is a signature over the seal.



1320.0
S0°01'E

Proj. No. U-12-72
April 1972
Scale 1" = 200'
Ray Cole Survey
F. M. Anderson
112 11th S.E.
Bellevue, Wash.

Joyce M. Dickison
Kamiah, Idaho
Box 95

INDEXED

1929

X

Ronald Adamson, et ux

- to -

Robert J. Foss, et ux

Sec. 32, Twp. 31 N., R92. 31 W.

W.D. - BK. 18, Page 268 -

W 96.5' Lot 3

E 99.3' Lot 4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of

July A. D. 1922

at 2:45 P. M.

Alvin L. Dangle
County Clerk

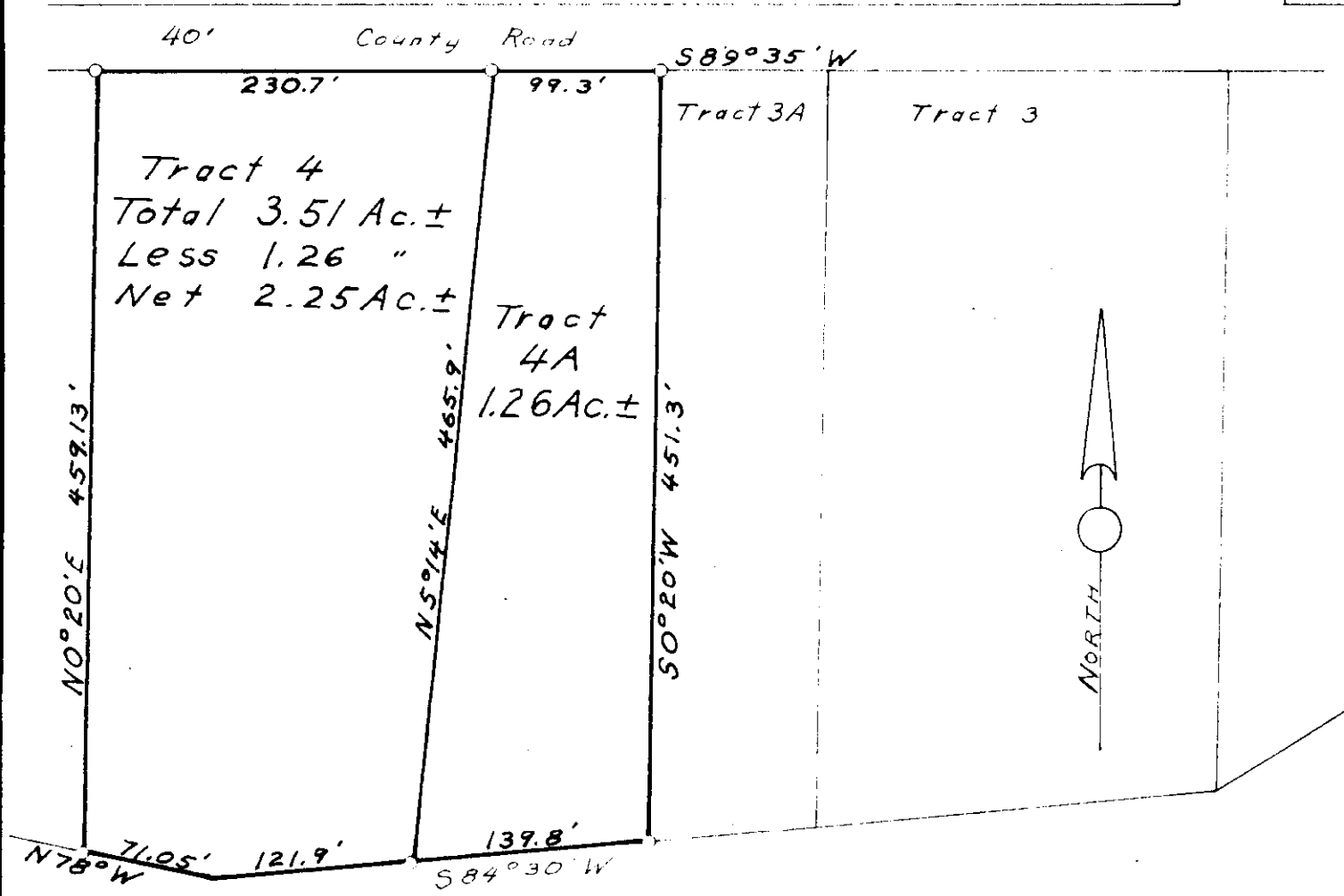
By Betty Hancher
Deputy

0997

1929

Sub-division of Tract No. 4, in Gov't. Lot No. 3,
Sec. 32, T. 31 N., R. 31 W., the RAWLINGS
ROADS sub-division near Libby, Lincoln
County, Montana

Central
Ave.
60'



Tract 4
Total 3.51 Ac. ±
Less 1.26 "
Net 2.25 Ac. ±

Tract
4A
1.26 Ac. ±

Tract 3A

Tract 3

Survey & Plat By:
Robert F. Burdick
Land Surveyor
Mont. Reg. No. 649 S

SCALE 1" = 100'

DATE: 6/25/72

INDEXED

1930 *

State of Montana - to -

ST. REGIS PAPER COMPANY

g/c - Bk. 18, Page 302 -

#1930

Pa

302

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th July 1972

at 12:00 P.M.

By Deborah A. L. [Signature]
Deputy Clerk

1930

CERTIFICATE OF SURVEY AND PLAT

I hereby certify that the location and area of the highway is accurately represented hereon from a survey made November 28, 1966, and that the courses and distances are true and correct to the best of my knowledge and belief.


Jack R. Beckert, P.E.

Professional Engineer's License No. 205ES

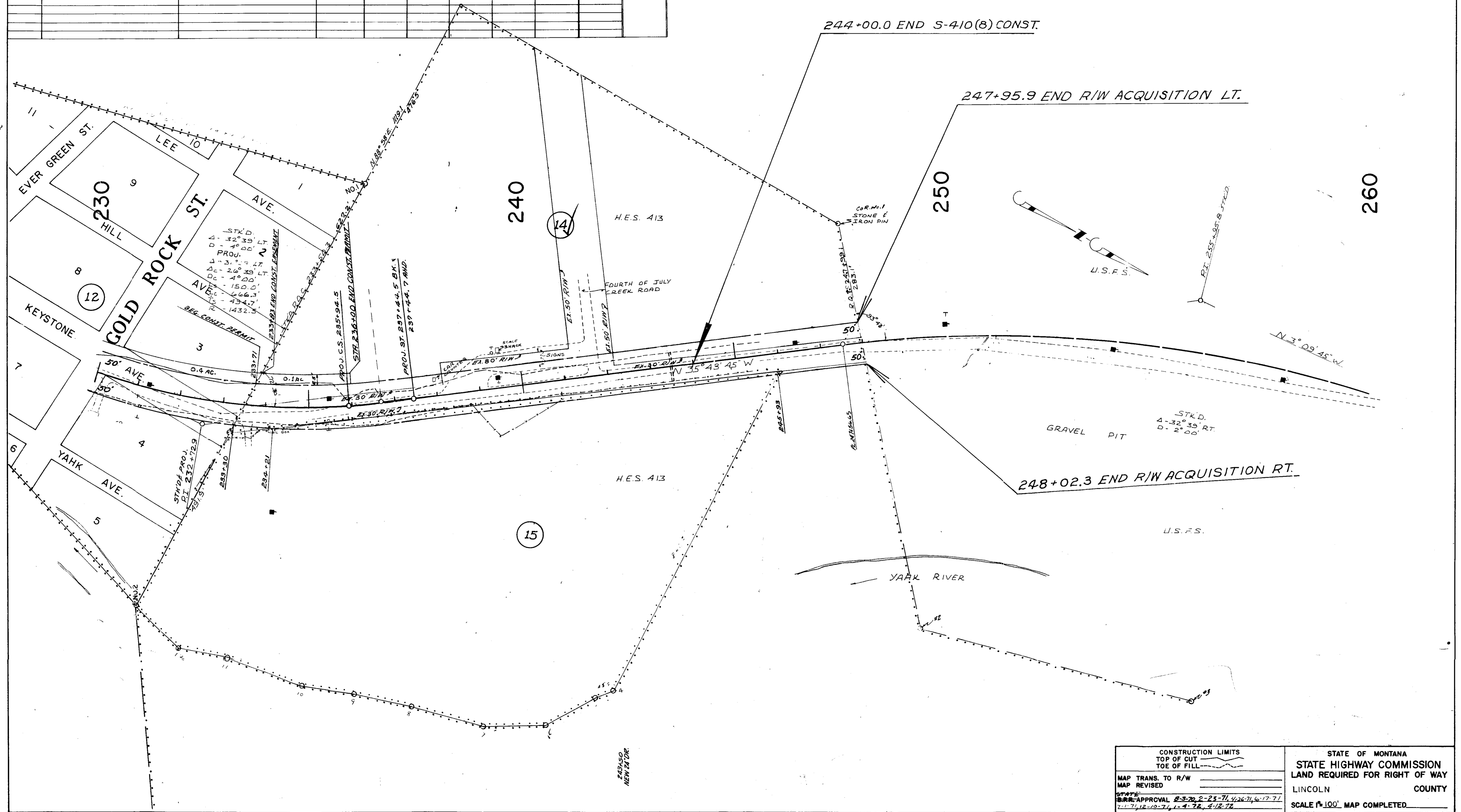
Highway Project S 410(7)

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	CONST. EASE. AREA
							LEFT	RIGHT		
12	GENE GRUSH	TROY, MONT.	58.1 AC.	8.1 AC.	5.1 AC.	3.0 AC.	35.4 AC.	14.6 AC.		1.3 AC.
14	ST. REGIS PAPER CO.	LIBBY, "	133.4 "	2.9 "	2.2 "	0.7 "	16.0 "	116.5 "	0.1 AC.	
15	NOEMAN (DIANNE FIFIELD)	TROY, "	20.3 "	0.4 "		0.4 "		19.9 "		
16	DELETED									

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	S-410(7)	S-410(7)	3410-07	10	10

1930



<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>LINCOLN COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
<p>MAP TRANS. TO R/W</p> <p>MAP REVISED</p> <p>STATE APPROVAL 8-3-70, 2-23-71, 4-26-71, 6-17-71, 7-17-71, 10-7-71, 1-4-72, 4-12-72</p>	

INDEXED

1931

Harry Tallmadge, et al

vs.

Dorothy June Cain

Sec. 28, Twp 29, Rge 33 W.

W.D. - BK. 18, Page 352

2E

2G

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th

July A. D. 1972

at 5:00 P. M.

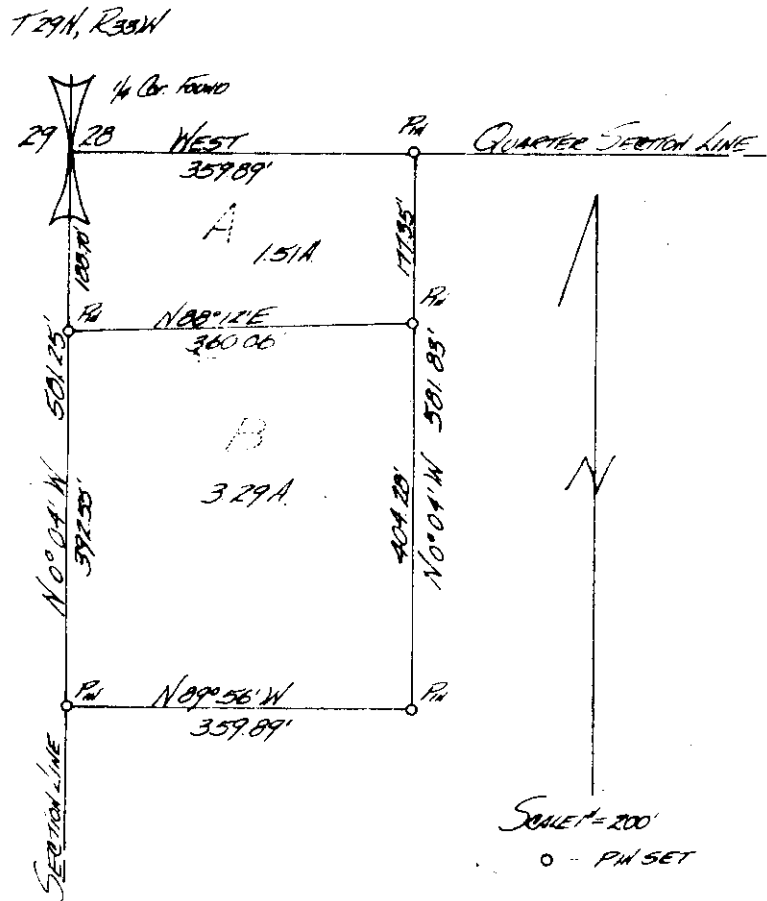
Telephonically

Court Clerk

By Betty Thacker

Deputy

1503



DESCRIPTION

A small tract of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 28, Township 29 North, Range 33 West, Montana Principal Meridian, more particularly described as follows:

TRACT A

Beginning at a point which is the West $\frac{1}{4}$ Corner of Section 28, T29N, R33W; thence East 359.89' to a point; thence S0°04'E 177.35' to a point; thence S88°12'W 360.06' to a point on the section line between 28 and 29; thence N0°04'W 188.70' to the point of beginning, containing 1.51 acres, more or less.

TRACT B

Beginning at a point which is S0°04'E 188.70' along the section line from the West $\frac{1}{4}$ Corner of Section 28, T29N, R33W, M.P.M.; thence N88°12'E 360.06' to a point; thence S0°04'E 404.28' to a point; thence N89°56'W 359.89' to a point on the section line; thence N0°04'W 392.55' to the point of beginning, containing 3.29 acres, more or less.

CERTIFICATE OF SURVEY

I, Lawrence J. McCarthy, Montana Land Surveyor 1741S do hereby certify that the plat hereon is a true and correct representation of a survey made by me on November 16 & 17, 1967.

Lawrence J. McCarthy

INDEXED

X

1932

USA - 40 - State of Montana

Easement - BK. 48, - Page 423

In - Sec - 27 - 34 - 34 - 33
4 - 33 - 33

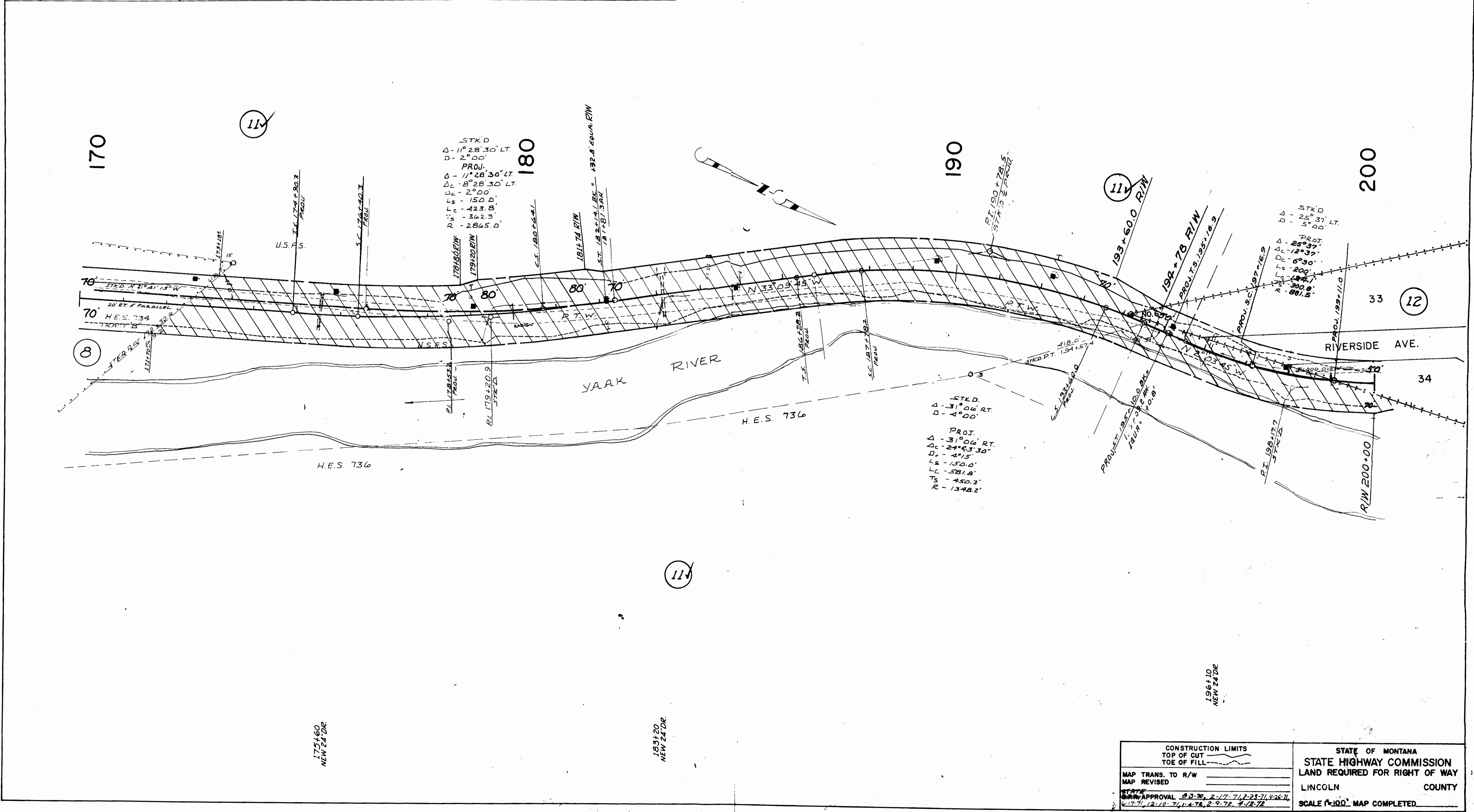
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th July A. D. 1932
at 10:45 AM
by Edward L. Vaughn County Clerk
Woe Watson Deputy

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	CONST. EASE. AREA
							LEFT	RIGHT		
8	FRANCES A. DECHER	SPOKANE, WASH.	153.0 AC.	15.5 AC.	0.1 AC.	15.4 AC.	22.9 AC.	14.6 AC.		
12	THE UNITED STATES GOVERNMENT			8.4 "		8.4 "				
12	GENE GRUSH	TROY, MONT.	58.1 "	8.1 "	5.1 AC.	3.0 "	35.4 "	14.6 "		1.3 AC.
10	DELETED									

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-410 (7)	3410-07	8	10

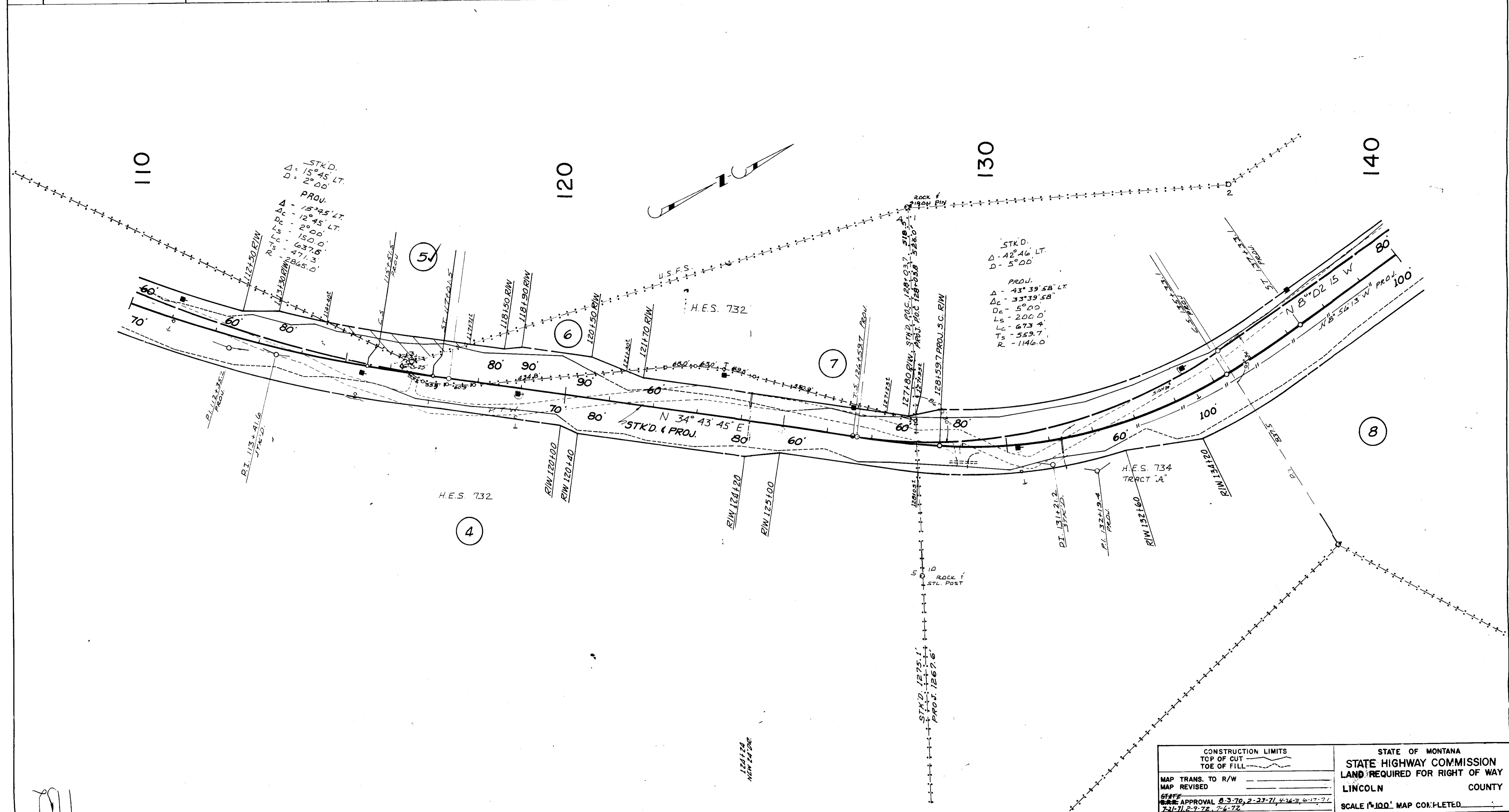


CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____		
STATE APPROVAL 6-3-70, 2-17-71, 2-23-71, 4-26-71, 6-17-71, 12-10-71, 1-4-72, 2-9-72, 4-18-72		SCALE 1"=100' MAP COMPLETED

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
4	DWIGHT R. WOODSIDE	724 SOUTHGATE AVE., DALY CITY, CALIF.	153.7 AC.	14.4 AC.		14.4 AC.	12.8 AC.	126.5 AC.	0.1 AC.
5	THE UNITED STATES GOVERNMENT			0.2 "		0.2 "			
6	BRUCE C. & ILAH L. LEIGHTY	TROY, MONT.		0.7 "		0.7 "			
7	BRUCE C. & ILAH L. LEIGHTY	" "		0.1 "		0.1 "			
8	FRANCES A. DECKER	LINCOLN, "	153.0	15.5 "	0.1	15.4 "	22.9 "	119.6 "	
6 & 7	BRUCE C. & ILAH L. LEIGHTY	TROY, "	5.4 "	0.8 "		0.8 "	4.6 "		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-410(7)	3410-07	6	10



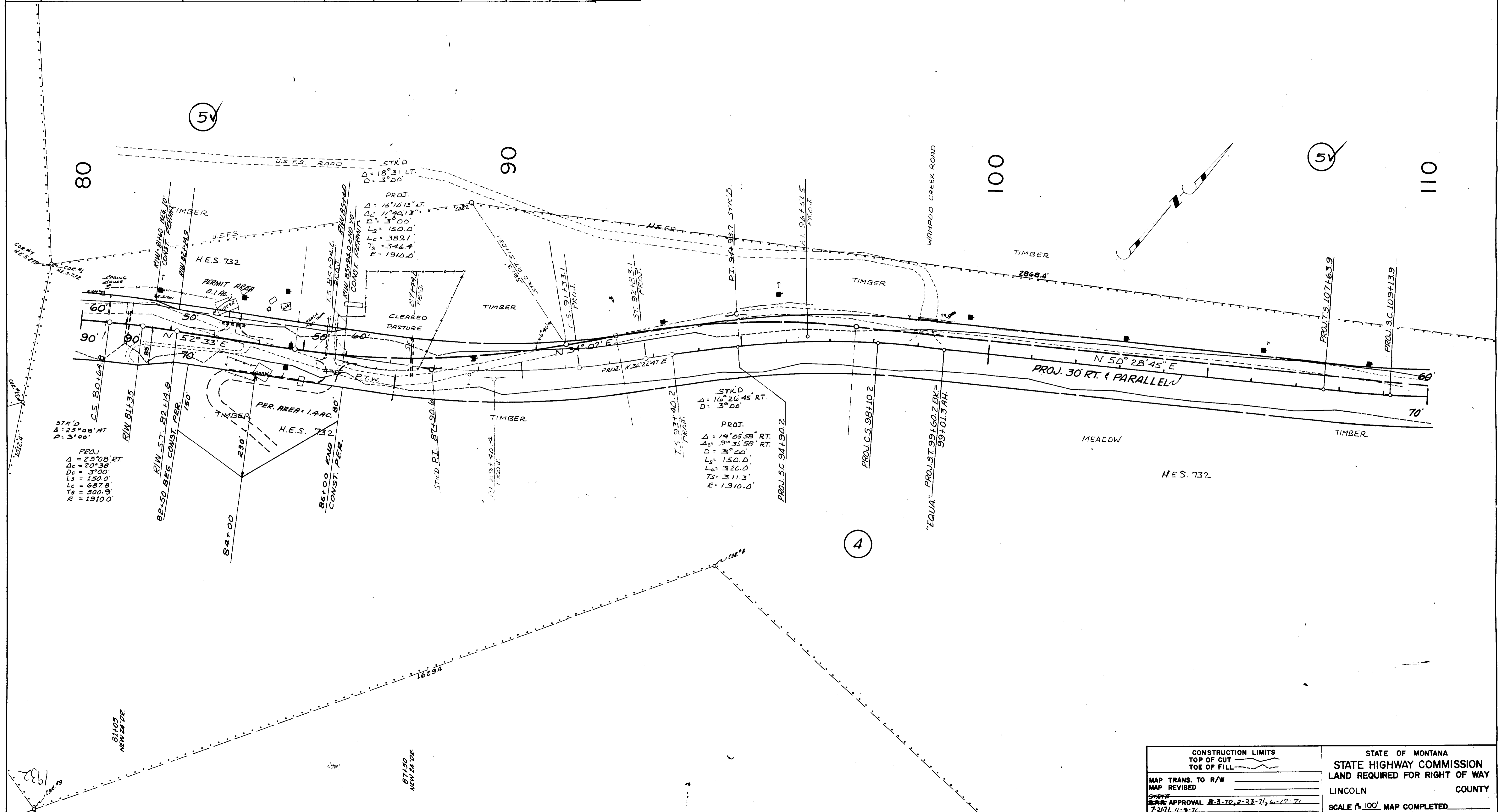
Handwritten initials or signature.

<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>LINCOLN COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
<p>MAP TRANS. TO R/W</p> <p>MAP REVISED</p> <p>STAFF</p> <p>APPROVAL 8-3-70, 2-23-71, 4-26-71, 6-17-71, 7-31-71, 2-9-72, 7-6-72</p>	

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
4	DWIGHT R. WOODSIDE	724 SOUTHGATE AVE., DALY CITY, CALIF.	153.7 AC.	14.4 AC.		14.4 AC.	12.8 AC.	126.5 AC.	1.5 AC.
5	THE UNITED STATES GOVERNMENT			0.2 "		0.2 "			

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-410(7)	3410-07	5	10

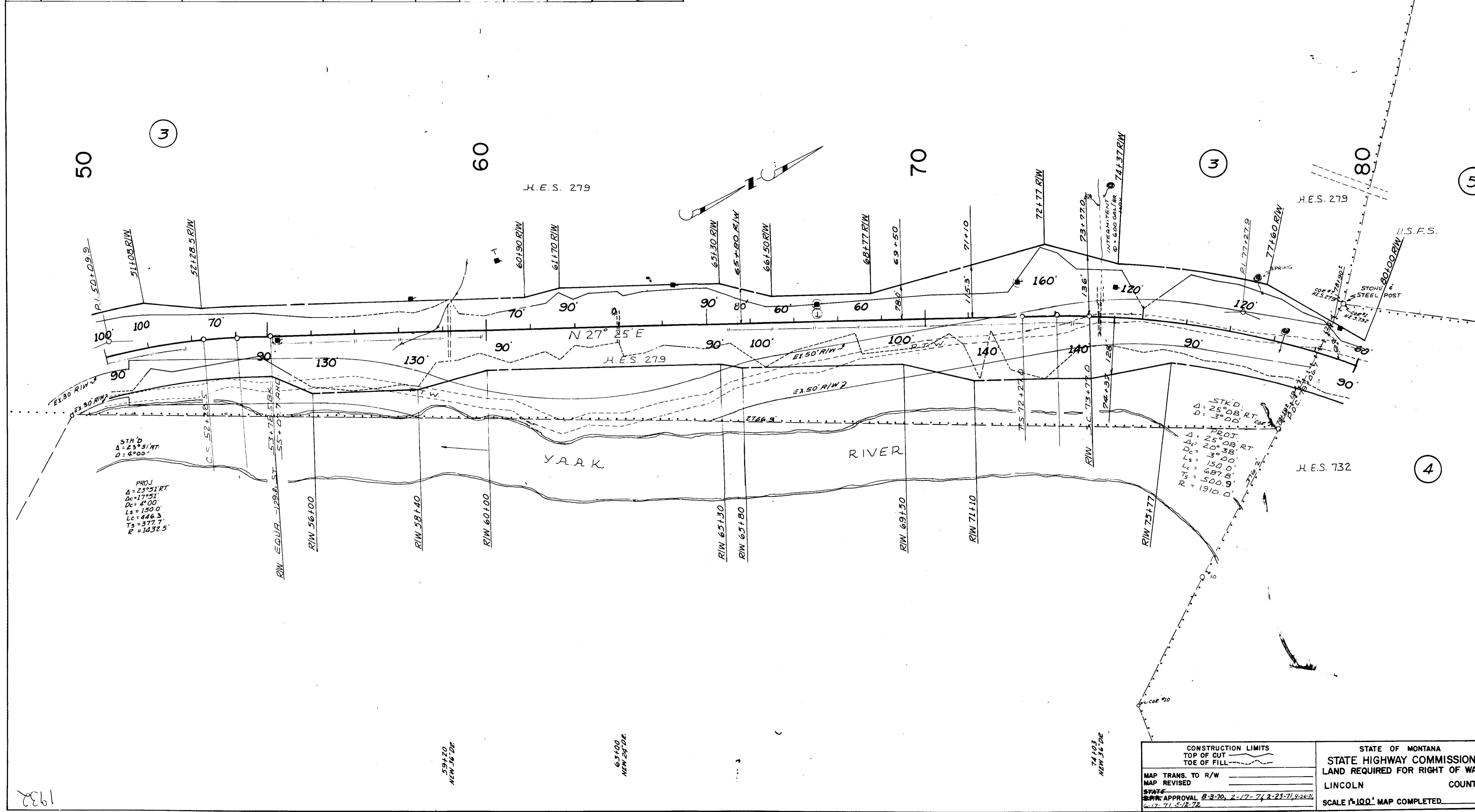


<p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W MAP REVISED</p> <p>STATE APPROVAL 8-3-70, 2-23-71, 6-17-71 7-2071, 11-9-71</p>	<p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY</p> <p>LINCOLN COUNTY</p> <p>SCALE 1" = 100' MAP COMPLETED</p>
---	--

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	CONST. EASE AREA
							LEFT	RIGHT		
3	CHAS. C. & MARJ. K. HIGGINS	NO. 1203 WOODRUFF RD., SPOKANE, WASH.	153.6 AC.	16.9 AC.	3.6 AC.	13.3 AC.	121.9 AC.	14.8 AC.		0.2 AC.
4	DWIGHT R. WOODSIDE	724 SOUTHGATE AVE., DALY CITY, CALIF.	153.7 "	14.5 "		14.5 "	12.7 "	126.5 "		

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-410(7)	3410-07	4	10



<p>CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL</p> <p>MAP TRANS. TO R/W _____ MAP REVISED _____</p> <p>APPROVAL 8-3-70, 2-17-74, 2-23-71, 4-26-72 10-17-71, 5-12-72</p>	<p>STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY LINCOLN COUNTY</p> <p>SCALE 1"=100' MAP COMPLETED</p>
--	---

1932

59+20
NEW 36 DE

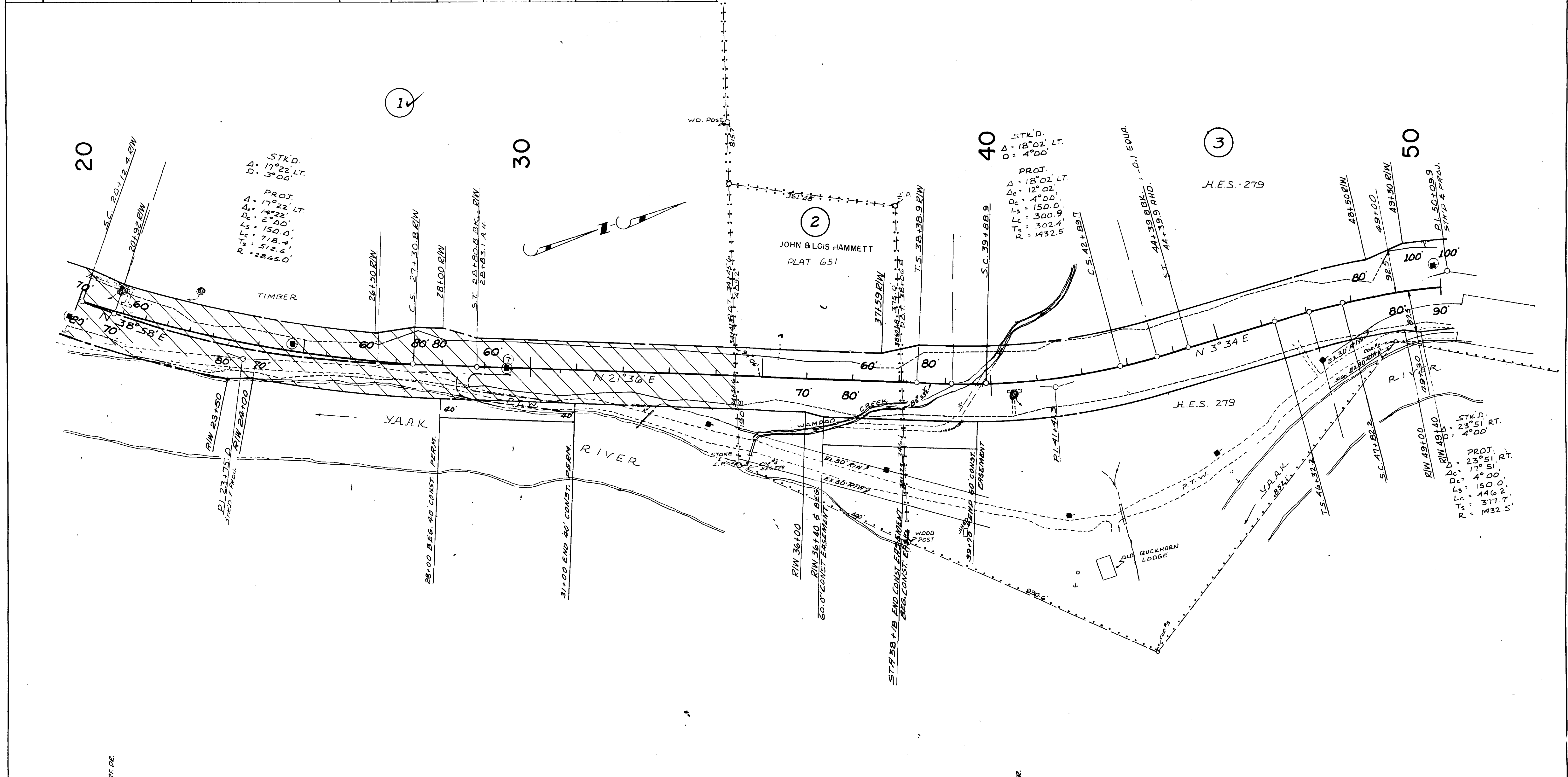
63+00
NEW 24 DE

74+03
NEW 36 DE

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA	CONST. EASE. AREA
							LEFT	RIGHT		
1	THE UNITED STATES GOVERNMENT			12.6 AC.		12.6 AC.				0.3 AC.
2	JOHN & LOIS HAMMETT	RT# 2 KALISPELL, MONT.	5.5 AC.	1.1 "		1.1 "	2.8 AC.	1.6 AC.		0.2 AC.
3	CHAS. C. & MARJ. K. HIGGINS	NO. 1203 WOODRUFF RD, SPOKANE, WASH.	153.6 "	16.9 "	3.6 AC.	13.3 "	121.9 "	14.8 "		0.2 AC.

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-410(7)	3410-07	3	10



21100
NEW 24" PERF. DR.

1981

58475
NEW 84" DR.

40+50
NEW 24" DR.

<p>CONSTRUCTION LIMITS</p> <p>TOP OF CUT</p> <p>TOE OF FILL</p>	<p>STATE OF MONTANA</p> <p>STATE HIGHWAY COMMISSION</p> <p>LAND REQUIRED FOR RIGHT OF WAY</p> <p>LINCOLN COUNTY</p>
<p>MAP TRANS. TO R/W</p> <p>MAP REVISED</p> <p>STATE</p> <p>APPROVAL 8-3-70, 2-17-71, 2-23-71, 12/2/71, 6-17-71, 9-1-71, 1-4-72, 5-12-72</p>	<p>SCALE 1"=100' MAP COMPLETED</p>

INDEXED

1933

Ernestine Mc Campbell

-to-

C. B. Mc Campbell Jr.

Sec. 2, Twp. 35 N., R. 9.32

200 Bl. 18, Page 180

IT

STATE OF MONTANA

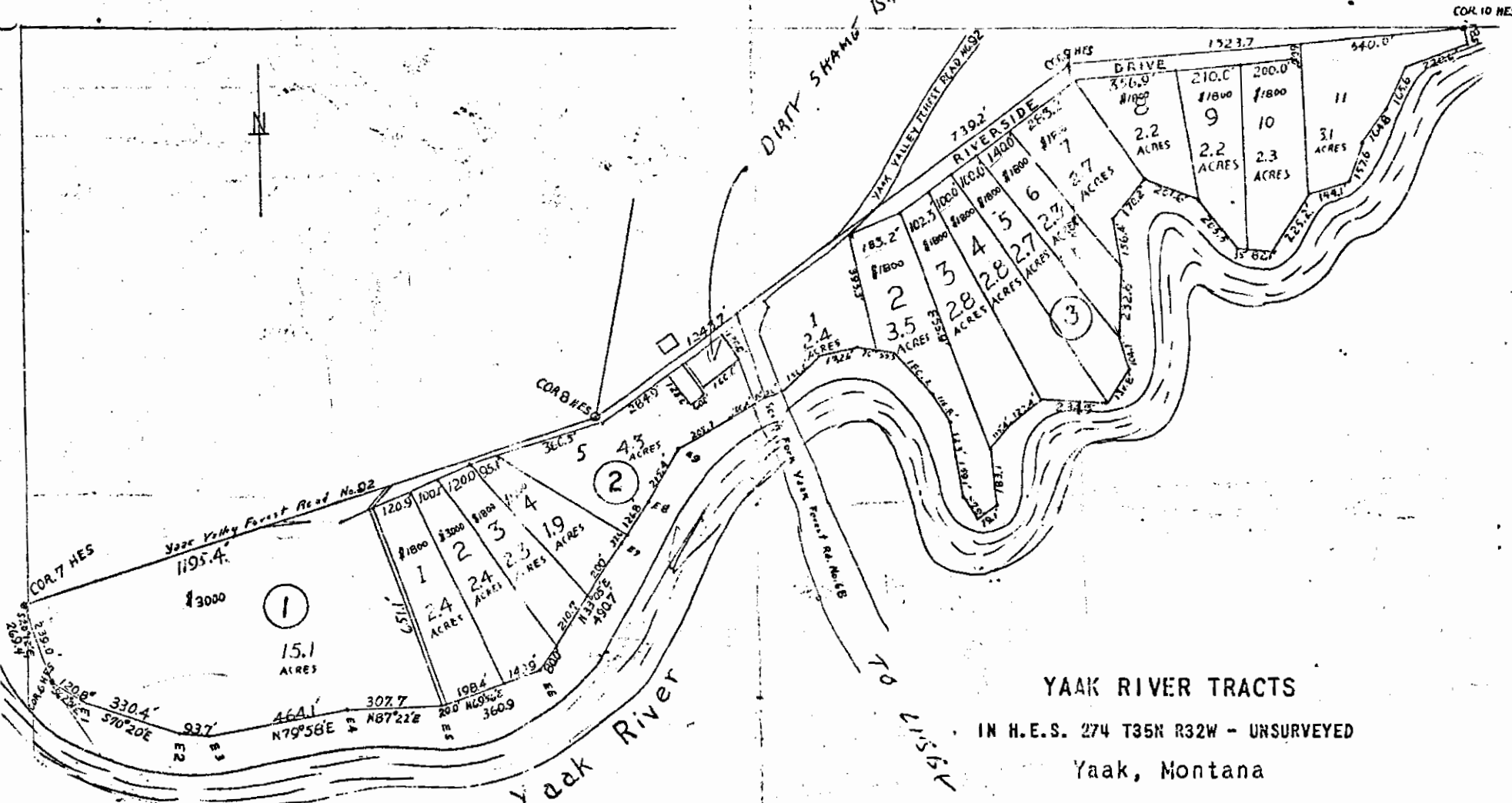
COUNTY OF LINCOLN

Filed this 26th July A. D. 1932

at 10:00 P.M.
William L. Laughlin
County Clerk

By Mae Watson
Deputy

933



DIARY SHAWNEE BAR

YAAK RIVER TRACTS

IN H.E.S. 274 T35N R32W - UNSURVEYED

Yaak, Montana

COR. 10 N65°

Access Road

S. 53° 31' W. 283.2'

Cor. 9 H.E.S. 274

62.3'

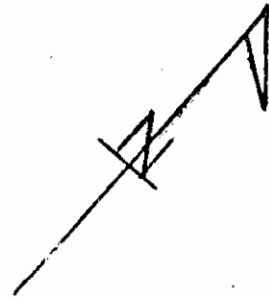
N. 35° 05' W. 387.7'

N. 35° 53' E. 170.2'

N. 9° 32' W. 156.4'

Yaak River

S. 40° 30' E. 580.0'



1933

Plat of Tract 3-7
H.E.S. 274, T. 35 N., R. 32 W. (unsurveyed)
Tract surveyed July & Aug. 1964
Scale 1" = 100'
Tract corners are 1/2" iron pins

Description: The point of beginning is the N E corner of this tract and bears S 20° 50' 62.3 feet from corner No. 9, H.E.S. 274, T 35 N, R 32 W, M.P.M. (unsurveyed); thence S 53° 31' W, 283.2 feet to the N W corner of this tract which is a point; thence S 40° 30' E, 580.0 feet to the S W corner of this tract which is a point; thence N 9° 32' W, 156.4 feet along the northerly bank of the Yaak River to a point; thence N 35° 53' E 170.2 feet along the northerly bank of the Yaak River to the S E corner of this tract which is a point; thence N 35° 05' W, 387.7 feet to the N E corner of this tract and the point of beginning. Contains 2.680 acres, more or less.

Surveyors Certificate

I, E. R. Sievers, a Registered Professional Engineer and Land Surveyor in the State of Montana, do hereby certify that during July and August, 1964 a careful and accurate survey was made under my supervision of the tract of land shown on the above plat; that the said plat was made in strict conformity with said survey according to the laws of Montana, and the courses and distances shown are true and correct to the best of my knowledge and belief.

E. R. Sievers

E. R. Sievers
Professional Engineer and
Land Surveyor
Montana # 1946 E S

INDEXED

1934

x

Jack W. Nunneman

to-

The Public
Secs. 34, 35, Twp. 29, Rge 29

To 1A & 2B - in 34-29-29

To 1A - 35-29-29

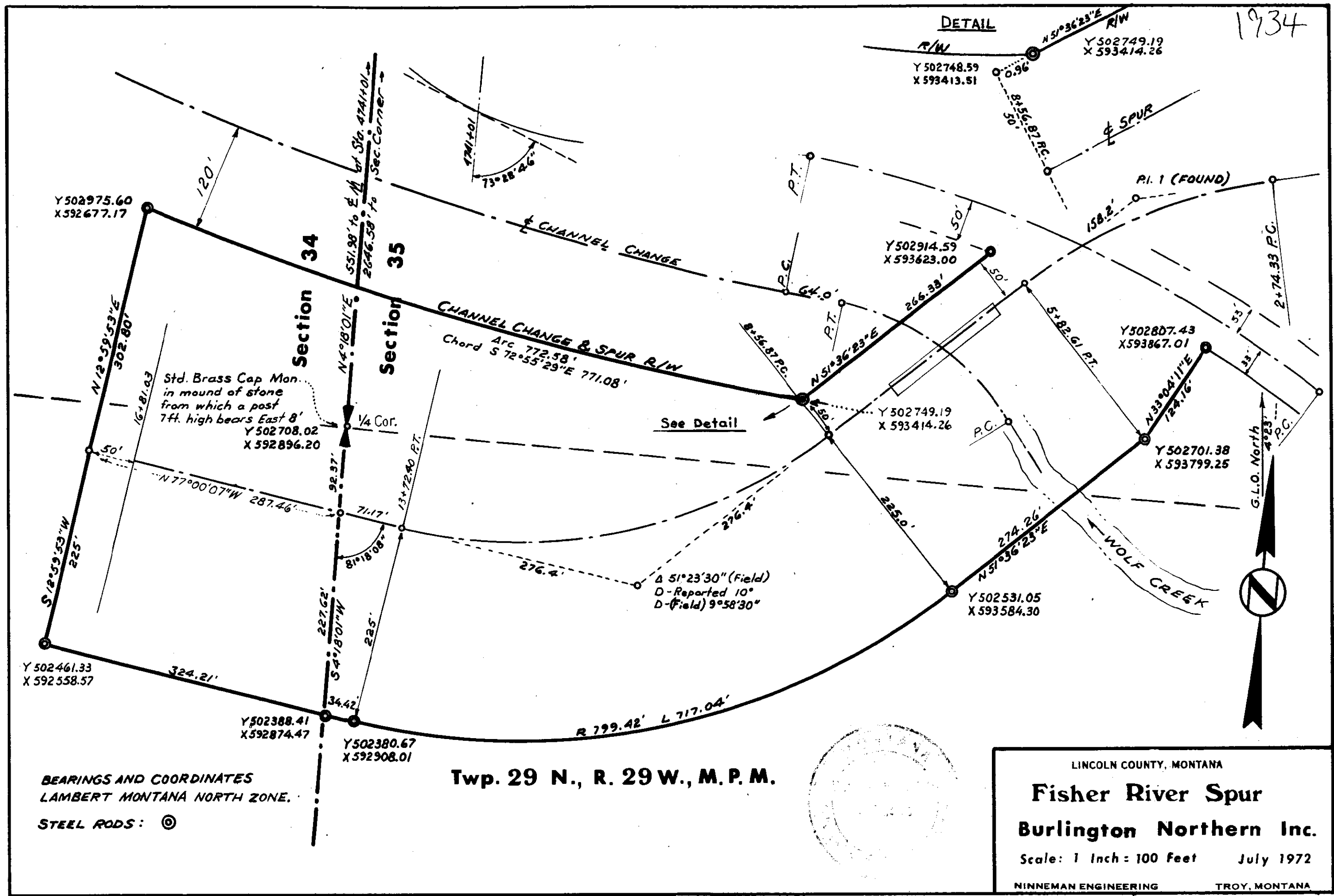
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 27th day of July A. D. 1932

at 11:15 A.M.
Cleason L. Taylor
County Clerk.

By Mae Watson
Deputy

1934



BEARINGS AND COORDINATES
 LAMBERT MONTANA NORTH ZONE.

STEEL RODS: ©

Twp. 29 N., R. 29 W., M. P. M.

LINCOLN COUNTY, MONTANA

Fisher River Spur

Burlington Northern Inc.

Scale: 1 Inch = 100 Feet July 1972

NINNEMAN ENGINEERING TROY, MONTANA

INDEXED

1935

X

John R. Hennessy, et al

- to -

Stuart W. Swenson, et al

Sec. 9, Twp. 30, Rge. 31 W.

W.D. Bk. 18, Page 410

K22CAB

28A.

STATE OF MONTANA
COUNTY OF LINCOLN

filed this 31st

July 31 1935

at 3:55 P.M.
Charles J. Vaughn

By Mae Watson

U.S.A.

A PART OF THE GEORGE HENNESSEY LAND
IN THE N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SECTION 9 in
T.30 N., R.31 W., M.M., Libby, Montana/
Scale of plat is, 1" = 150'

T.30 N., R.31 W., M.P.M.

4 3

S. 89° 20' W: 1145.5'

N. 89° 20' E: 1210'
Tract # 2Ca

S. 89° 20' W: 302.5'

Area 5.000 ac.

Tract # 2Ba
Sec. Cot. 9

10

S. 0° 04' E: 720'

N. 0° 04' W: 720'

N. 89° 20' E: 302.5'

Flower Creek

N* S. Quarter Line // of Sec. 9

Main Ave

TRACTS

Johnston's ACRE

Ski Road

PIONEER PARK

DESCRIPTION

A portion piece or part of the North half of the Northeast Quarter of Section 9, Township 30 North, Range 31 West of the Montana Principal Meridian, a Five acre (5A) tract being centrally situated comprising in all the west portion of "Tract 2Ba and the east end part of "Tract 2Ca respectively as the two parts are shown in the Lincoln County Township 30 TRACT BOOK in the Office of Lincoln County Clerk and Recorder, in Libby, Montana, this tract is more particularly described as follows to-wit:-
Beginning at the northeast corner of this tract whence this NE. Cor. #1 point is situated on the North boundary of Section 9 at a distance measured along line bearing South 89° 20' West 1145.5 feet from the Northeast Corner of Section 9 in T.30 N., R.31 W., M.P.M.; From the beginning thence continue along Sec. line bearing S. 89° 20' W. 302.5 feet to NW. Cor. #2 of this tract, thence South 0° 04' East 720 feet to SW. Cor. #3, thence North 89° 20' East 302.5 feet to SE. Cor. #4, thence North 0° 04' West 720 feet to NE. Cor. #1 and point of beginning.

This tract of land has been surveyed and platted here annexed, as per order by Geo Hennessey, survey and plat by Ira G. Miller, Prepared especially for the purpose of filing the same in accompaniment with deed when the same will be recorded.

Dated this 5th day of Jan. 1956/
Ira G. Miller
ICM/ Lincoln County Surveyor

STANDARD PROFILE PLATE A 4 X
KEUFFEL & ESSER CO. NEW YORK

INDEXED

1936

K

Robert W. Binsley

- To

Douglas Graybill, et al
Sec. 32, Twp. 31, Rge. 31 W.
W.O. - Bk. 18, Page. 465

to 4A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

31st

July

A. D. 1932

at \$4.00

Eugene L. Laughon

County Clerk

By

Mae Watson

Deputy

LINCOLN COUNTY, MONTANA

Maurer Realty Graybill Survey

In Section 32 Twp. 31 N., R. 31 W., M.P.M.

ENGINEER'S CERTIFICATE

I, J. W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that a survey was made July 6, 1972, under my supervision, of the foregoing described tract of land; that the survey disclosed that none of the buildings or structures on the subject tract encroaches upon adjacent property; that none of the buildings or structures on adjacent property encroaches upon the subject tract; and that the foregoing plat, made from the field notes of the said survey correctly show the results of the said survey.

J. W. Minneman
J. W. Minneman
Montana License No. 534 E.S.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32 Twp. 31 N., R. 31 W., M.P.M., being a part of Tract 4 of Riverside Drive, a recorded subdivision of Lincoln County, Montana, containing 1.80 acres, more or less, and more particularly described as follows: Beginning at a "T" bar marking the southwest corner of Tract 4 of Riverside Drive, Lincoln County, Montana, which point is South 561.30 feet and East 175.40 feet from the northwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32 Twp. 31 N., R. 31 W., M.P.M., and falls on the northeasterly right of way line of U. S. Highway No. 2; thence, along said right of way line, S 55°20'30" E 95.0 feet; thence, leaving said right of way line, N 38°06'28" E 255.19 feet; thence N 29°43'32" W 478.43 feet to the intersection of the north line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ with the west line of said Tract 4; thence, along said west line, S 0°09'48" E 561.30 feet to the point of beginning.

Scale: 1 Inch = 100 Feet.

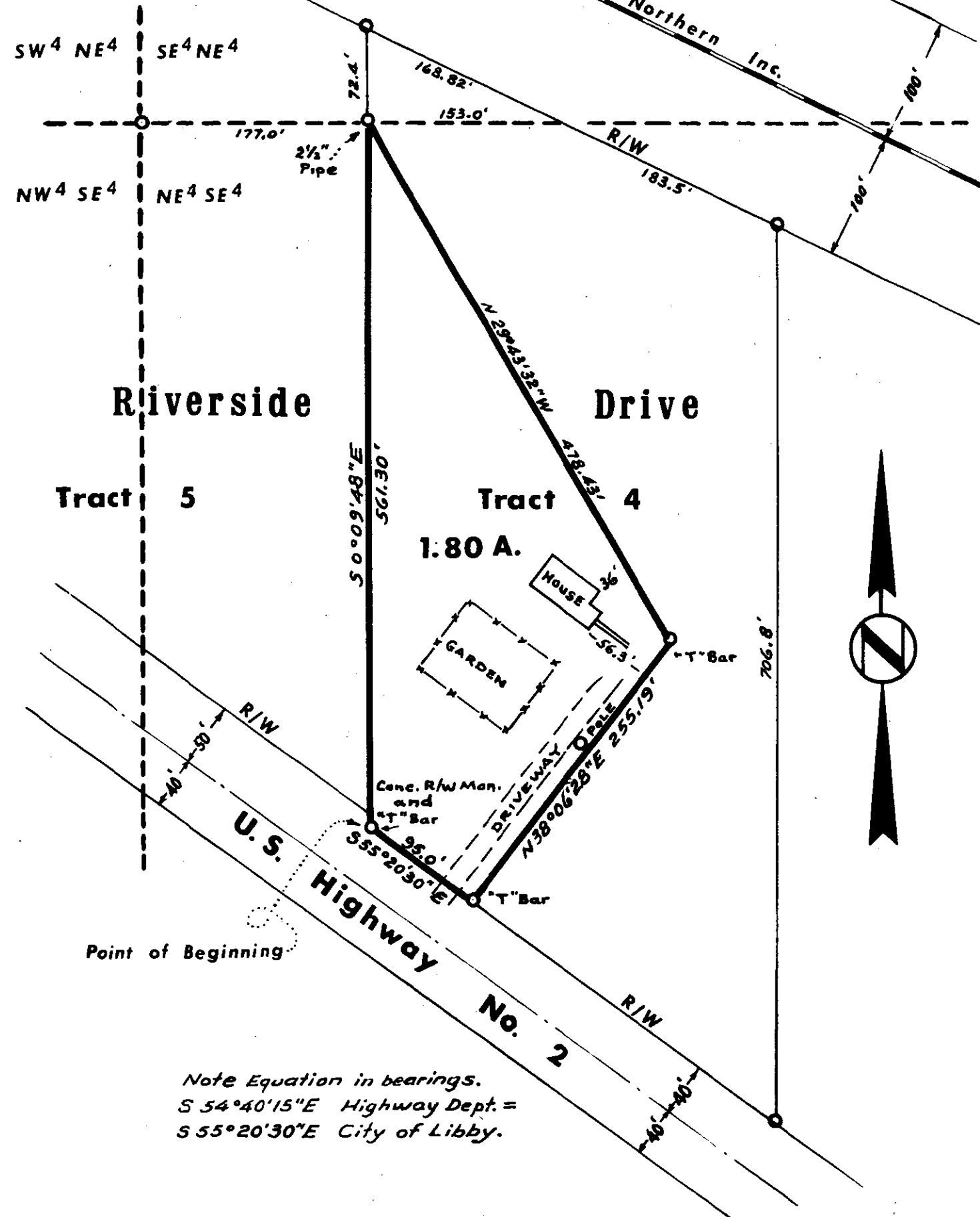
July 1972.

Section 32 Twp. 31 N.

R. 31 W.,

M. P. M.

1936



INDEXED

#1937

X

Minnie Lillian Allen -

vs. E. Fisher, et al

Dec. 6, Sup. 29, Rge. 30 W.

W.D. Bk. 18, Page 514

2A4

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

August, A. D. 1972

at 2:05 P. M.

by Edgar Ross L. Vaughan

County Clerk

By Petty Shuckrocker

Deputy

~~1937~~
1937

Tisher ~ Greenup

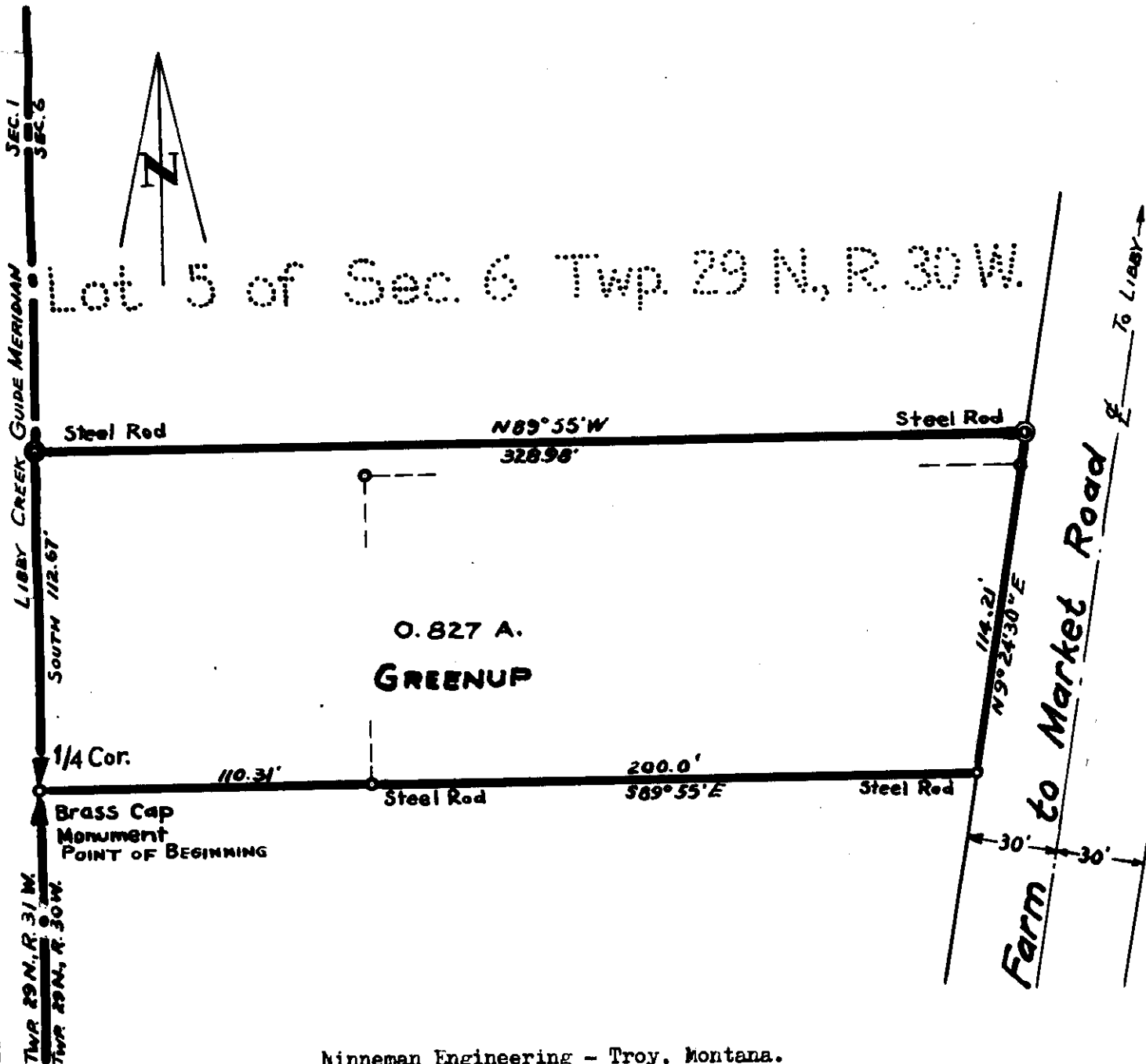
A tract of land in Lot 5 of Section 6 Twp. 29 N., R. 30 W., M.P.M.

Scale: 1 Inch = 50 Feet.

December 1970.

DESCRIPTION

A tract of land in Lot 5 of Section 6 Twp. 29 N., R. 30 W., M.P.M., containing 0.827 acres, more or less, and more particularly described as follows: Beginning at the brass cap monument marking the West $\frac{1}{4}$ Corner of Section 6 Twp. 29 N., R. 30 W., M.P.M.; thence, along the south line of Lot 5 of said Section 6, S $89^{\circ}55'E$ 310.31 feet to a steel rod on the westerly right of way line of a Farm to Market Road; thence along said westerly right of way line, N $9^{\circ}24'30"E$ 114.21 feet to a steel rod; thence N $89^{\circ}55'W$ 328.98 feet to a steel rod on the west line of said Section 6; thence, along said west line, South 112.67 feet to the point of beginning.



INDEXED

1938

4

Bert M. Larrin, et al

vs
Fred S. Thompson, et al

Sec 15, Twp. 30, Rgs. 31 W.

W.D. Bk. 18, Page 541

3A1 + 4D

Part Lots 3 + 4 Blk 2

Howard Area

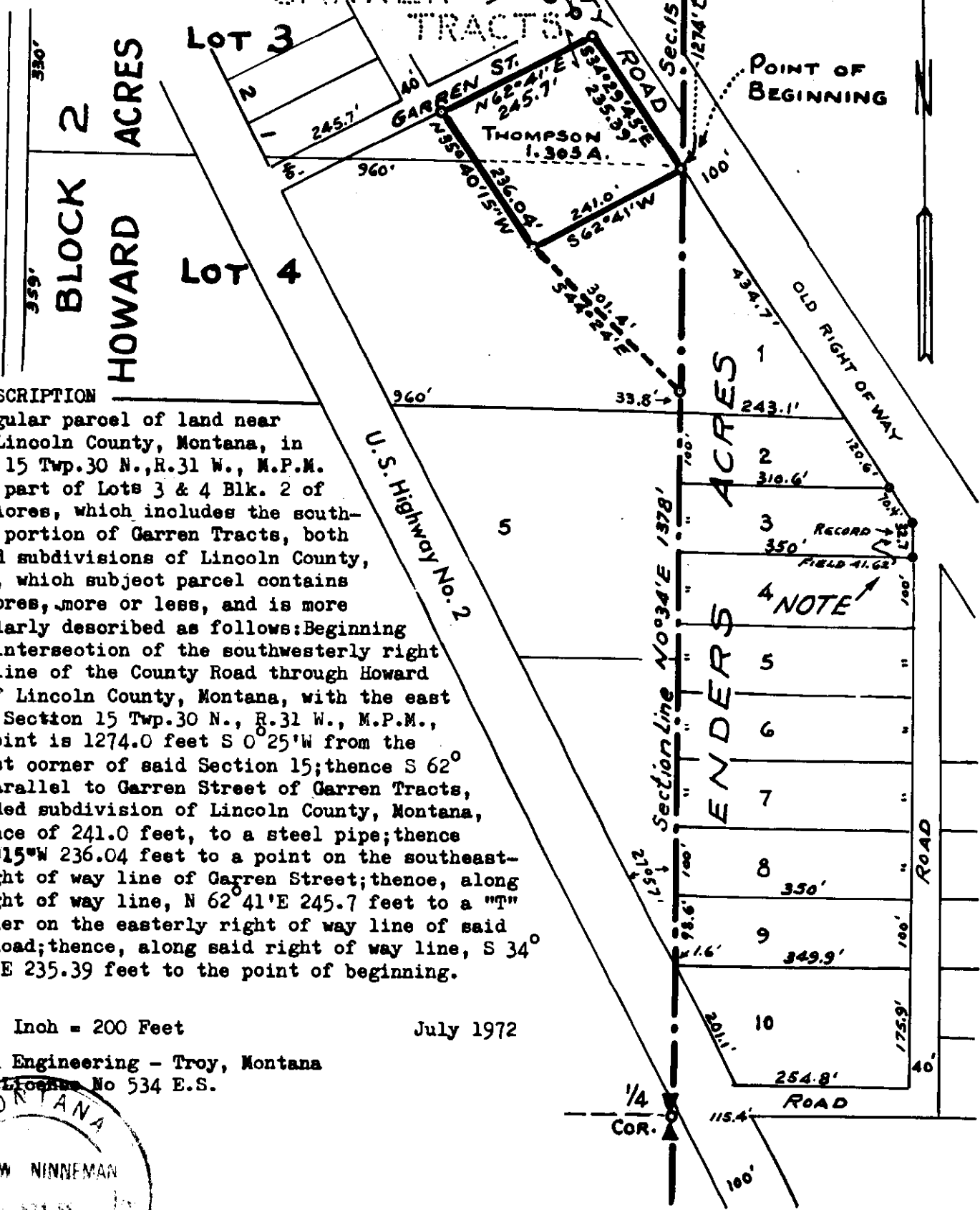
STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of
August A. D. 1932
at 3:50 P. M.
Eleanor L. Vaughan
County Clerk.
By Mae Watson Deputy

Fred Thompson Extension

In Sec. 15 Twp. 30N., R. 31W., M.P.M.
LINCOLN COUNTY, MONT.

1938



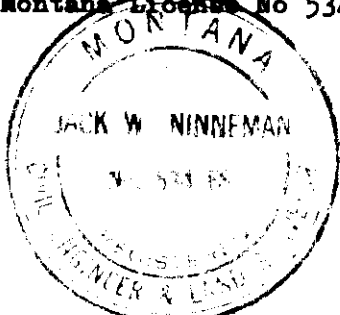
DESCRIPTION

An irregular parcel of land near Libby, Lincoln County, Montana, in Section 15 Twp. 30 N., R. 31 W., M.P.M. being a part of Lots 3 & 4 Blk. 2 of Howard Acres, which includes the southeastern portion of Garren Tracts, both recorded subdivisions of Lincoln County, Montana, which subject parcel contains 1.305 acres, more or less, and is more particularly described as follows: Beginning at the intersection of the southwesterly right of way line of the County Road through Howard Acres of Lincoln County, Montana, with the east line of Section 15 Twp. 30 N., R. 31 W., M.P.M., which point is 1274.0 feet S 0° 25' W from the northeast corner of said Section 15; thence S 62° 41' W, parallel to Garren Street of Garren Tracts, a recorded subdivision of Lincoln County, Montana, a distance of 241.0 feet, to a steel pipe; thence N 35° 40' 15" W 236.04 feet to a point on the southeasterly right of way line of Garren Street; thence, along said right of way line, N 62° 41' E 245.7 feet to a "T" bar corner on the easterly right of way line of said County Road; thence, along said right of way line, S 34° 29' 45" E 235.39 feet to the point of beginning.

Scale: 1 Inch = 200 Feet

July 1972

Ninneman Engineering - Troy, Montana
Montana License No 534 E.S.



INDEXED

1939

*

Harold H. Seaward, et al

-to-

Edwin & Sonngud Erickson

Sec. 24, Twp. 31 N., Rge 32 W.

Cont. For Deed - Bk. 18 Page 556

IDEB

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

August A. D. 1932

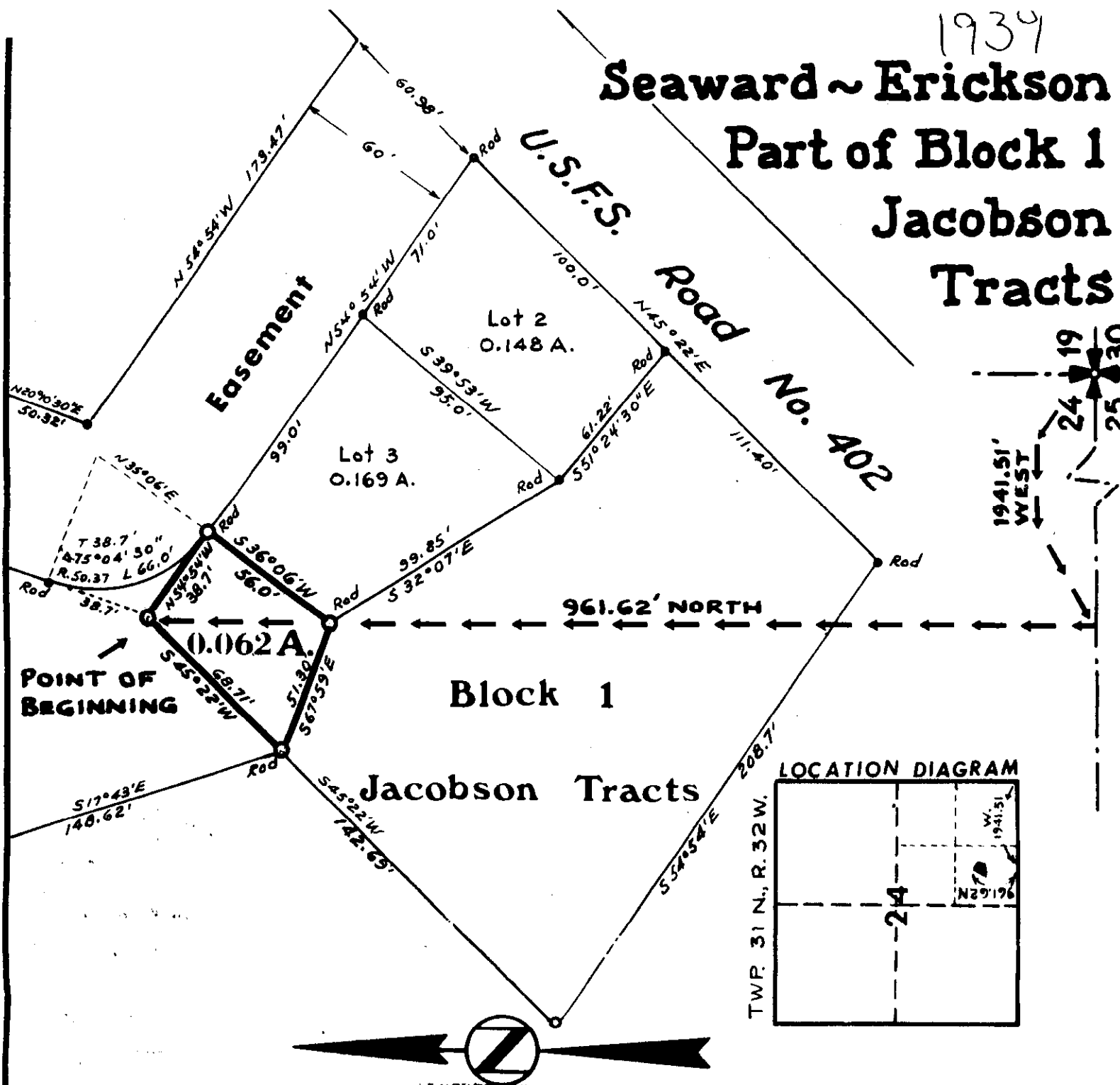
at 1:50 M.

Edmund S. [Signature]
County Clerk.

By Verdel S. [Signature]
Deputy

1939

Seaward ~ Erickson Part of Block 1 Jacobson Tracts

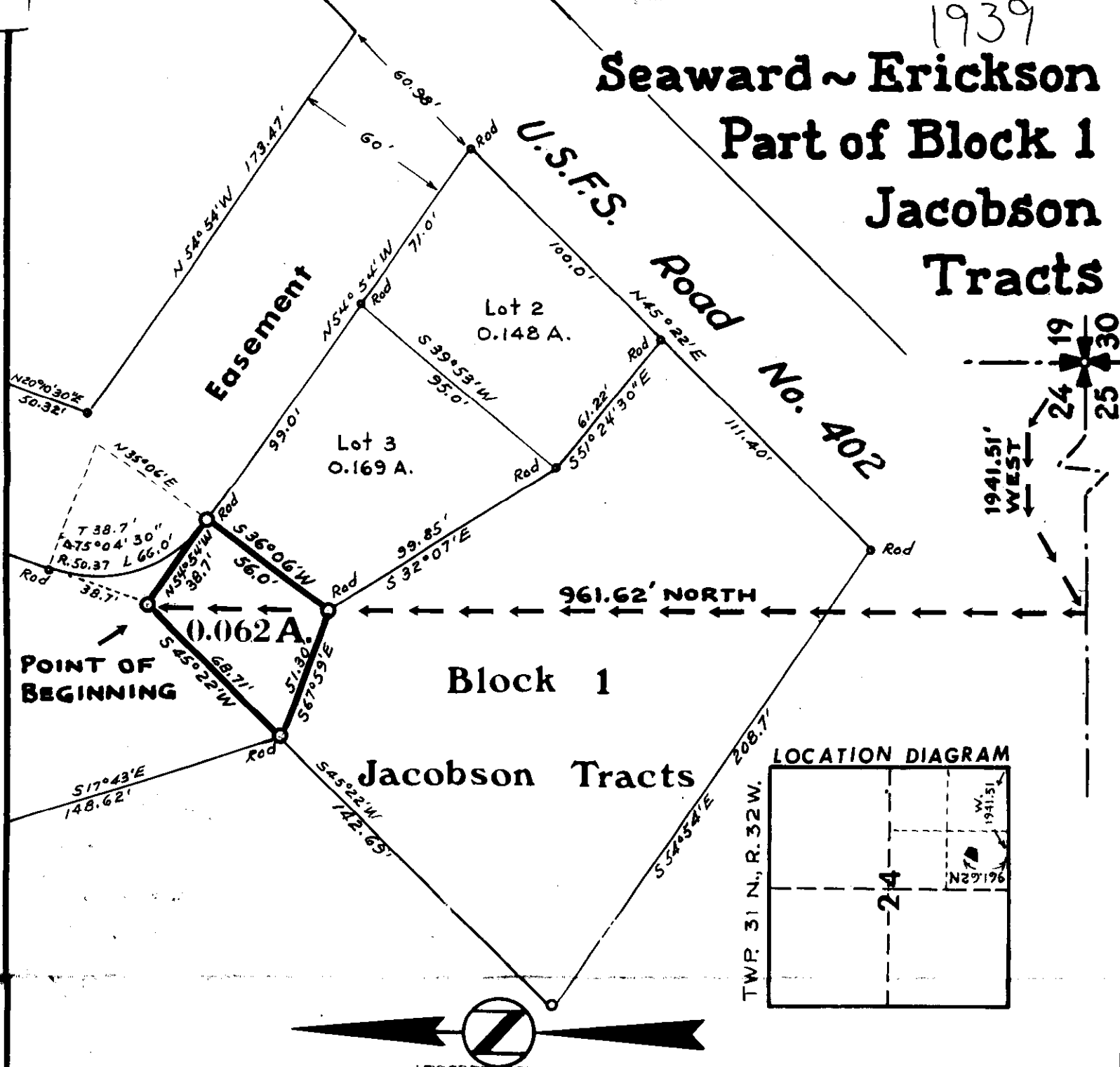


DESCRIPTION.

A parcel of land near Libby, in Lincoln County, Montana, falling within U.S. No. 444 in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24 Twp. 31 N., R. 32 W., M.P.M., being a part of Lot 1 of Block 1 of Jacobson Tracts, Plat No. 1433 Lincoln County Records, containing 0.062 acres, more or less, and more particularly described as follows: Beginning at the steel rod marking the northwest corner of Block 1 of Jacobson Tracts, which point is 961.62 feet north and 1941.51 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M.; thence along the southwesterly boundary of said Block 1, S 45° 22' W a distance of 66.71 feet to a steel rod marking the southeast corner of Block 2 of said Jacobson Tracts; thence S 67° 59' E 51.3 feet to a steel rod marking the southwest corner of Lot 3 of said Block 1; thence N 36° 06' E 56.0 feet to a steel rod marking the northwest corner of said Lot 3; thence N 56° 54' W 38.7 feet to the point of beginning.

1939

Seaward ~ Erickson Part of Block 1 Jacobson Tracts



DESCRIPTION

A parcel of land near Libby, in Lincoln County, Montana, falling within H.E.S. No. 444 in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24 Twp. 31 N., R. 32 W., M.P.M., being a part of Lot 1 of Block 1 of Jacobson Tracts, Plat No. 1433 Lincoln County Records, containing 0.062 acres, more or less, and more particularly described as follows: Beginning at the steel rod marking the northwest Corner of Block 1 of Jacobson Tracts, which point is 961.62 feet north and 1941.51 feet west from the southeast corner of Section 24 Twp. 31 N., R. 32 W., M.P.M.; thence along the southwesterly boundary of said Block 1, S 45° 22' W a distance of 68.71 feet to a steel rod marking the southeast corner of Block 2 of said Jacobson Tracts; thence S 67° 59' E 51.3 feet to a steel rod marking the southwest corner of Lot 3 of said Block 1; thence N 36° 06' E 56.0 feet to a steel rod marking the northwest corner of said Lot 3; thence N 56° 54' W 38.7 feet to the point of beginning.

INDEXED # 1940 X

Forest Morgan et ux

Irwin Homer Davis, et ux

Sec. 19, Twp. 29, N. Rge 30. W.

W.D. - BK. 18, Page 543

1010

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of

August A. D. 1972

at 4040 P.M.

Clarence J. Vaughn
County Clerk

By Betty Stahlacker
Deputy

PART OF THE FOREST MORIGEAU TRACT

A Tract of land in the NW $\frac{1}{4}$ of Section 19 Twp. 29N., R. 30W., M.P.M.

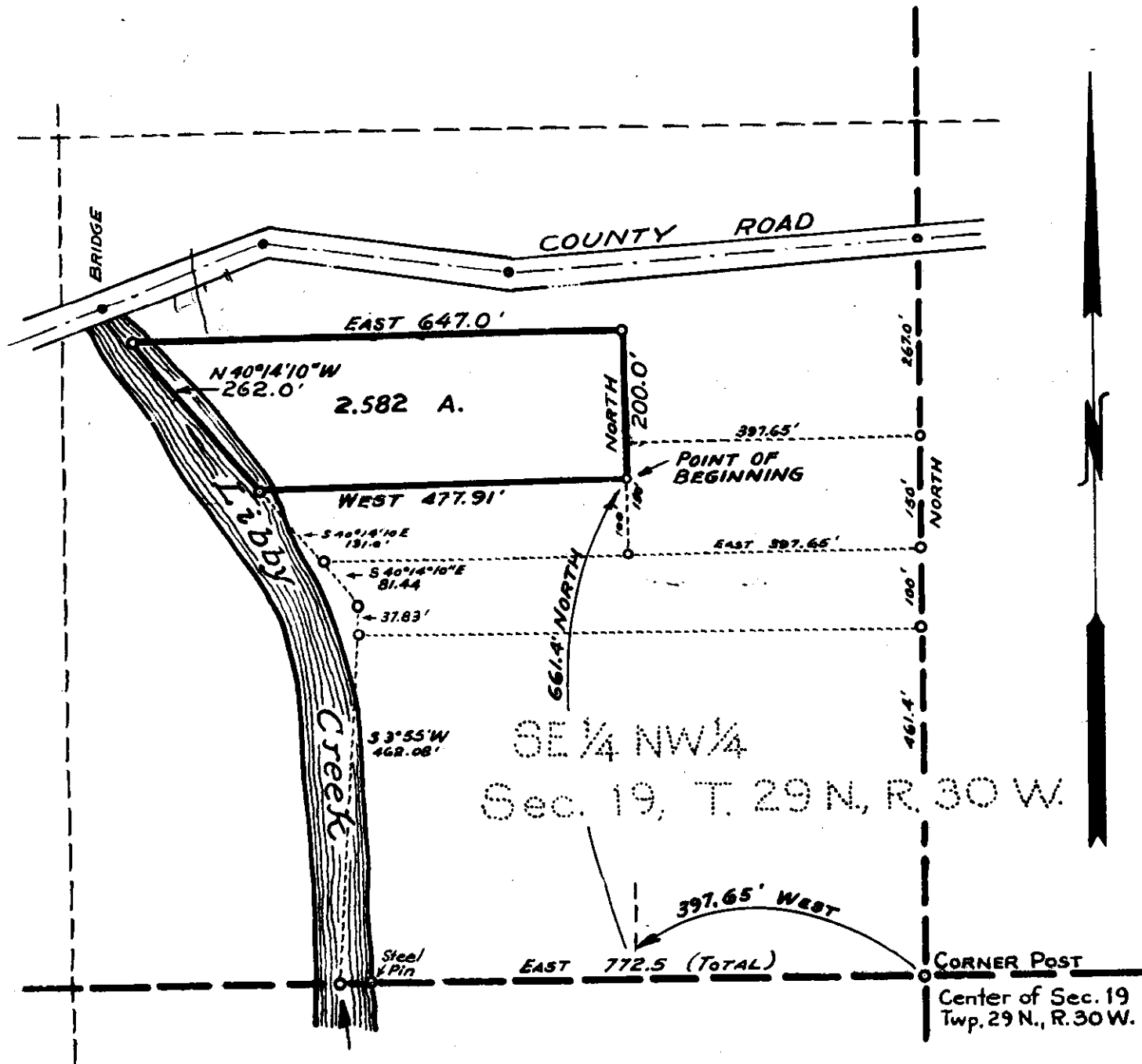
Scale: 1 Inch = 200 Feet.

June 1968

DESCRIPTION

A parcel of land near Libby in Lincoln County, Montana, lying wholly within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19 Twp. 29N., R. 30W., M.P.M. containing 2.582 acres, more or less, and more particularly described as follows: Beginning at a point which is 661.4 feet north and 397.65 feet west from the center post for said Section 19; thence West 477.91 feet to a point in Libby Creek; thence, in the channel of Libby Creek, downstream, N 40°14'10" W 262.0 feet; thence East 647.0 feet; thence South 200.0 feet to the point of beginning.

(SUBJECT TO POSSIBLE MINOR CHANGES WHEN SURVEYED)



INDEXED

#1941

x

J. L. & Ruby L. Stevens

-to-

Clarence W. Hoyt, et al

Sec. 14, Twp. 36, Rge 29.4

W.D. BK. 18, Page 577

2-25

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of August A. D. 1912

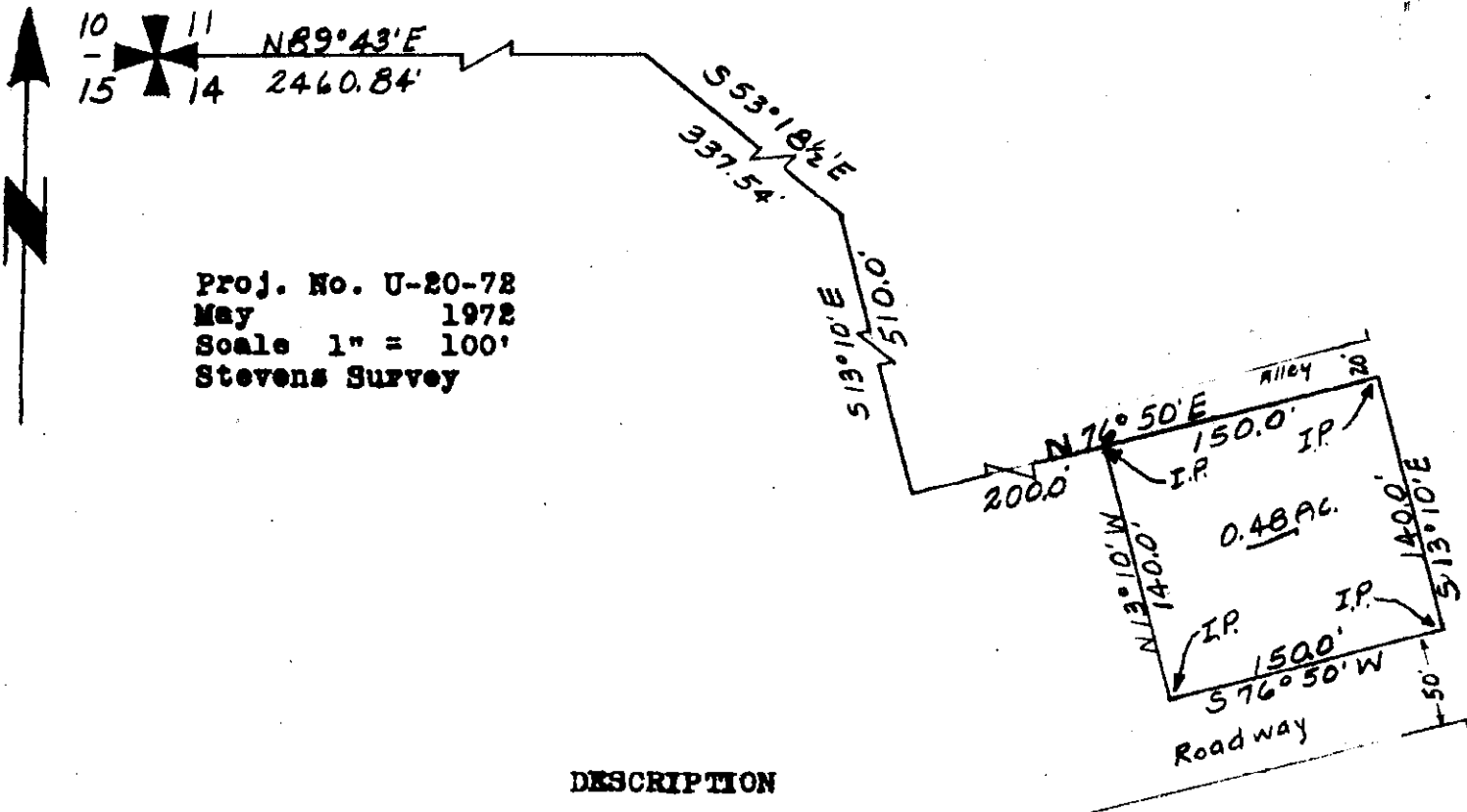
at Clarence L. Daugh M.
County Clerk

By Mae Watson Deputy

Hayt.

1947

A small tract of land in the NE $\frac{1}{4}$ of Section 14,
T36N R27W M.P.M., Lincoln County, Montana.



Proj. No. U-20-72
May 1972
Scale 1" = 100'
Stevens Survey

DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of Section 14, T36N R27W M.P.M., Lincoln County, Montana, more particularly described as follows: Beginning at a point which is NB9°43'E a distance of 2460.84', S53°18½'E a distance of 337.54', S13°10'E a distance of 510.0' and N76°50'E a distance of 200.0' from the NW Corner of section 14, T36N R27W MPM; thence N76°50'E a distance of 150.0'; thence S13°10'E a distance of 140.0'; thence S76°50'W a distance of 150.0'; thence N13°10'W a distance of 140.0' to the point of beginning, containing 0.48 Acre, more or less. Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
Kenneth Haskell

Montana Registration No. 270-ES

INDEXED

1942

X

~~Stuart W. Swinson, Trustee~~

Gary A. Addison, Trustee

Shirley White, Trustee

Sec. 2, Sup. 29, Sec. 31

W.D. BK. 18, Page 645

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

9th

A. D. 1972

at

3:55 P. M.

Eleanor L. Vaughn

County Clerk

By

Mae Watson

Deputy

331

Survey for Gary Adkison

of

West Part of Lot 15 of Terrace View Addition No. 1

In Section 2 Twp. 29 N., R. 31 W., M. P. M.

Scale: 1 Inch = 100 Feet.

February 1972.

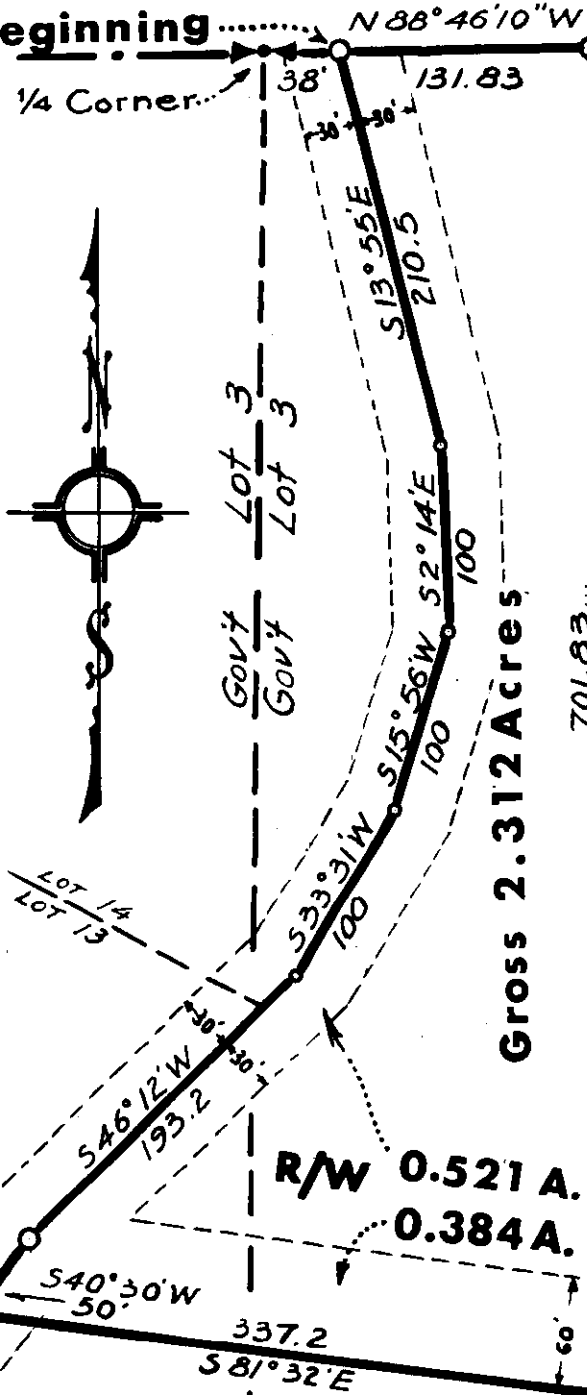
Beginning

SEC. 35 T. 30 N., R. 31 W

SEC. 2 T 29 N., R. 31 W

DESCRIPTION

A part of Lot 15 of Terrace View Addition No. 1, a recorded subdivision of Lincoln County, Montana, being a part of Gov't Lot 2 and 3 of Section 2 of Twp. 29 N., R. 31 W., M.P.M., containing a gross area of 2.312 acres, more or less, subject to access road rights of way, all more particularly described as follows: Beginning at a point on the north line of Section 2 of Twp. 29 N., R. 31 W., M.P.M. at a distance of 38.0 feet S 88° 46' E from the North 1/4 Corner thereof; thence S 13° 55' E 210.5 feet; thence S 2° 14' E 100.0 feet; thence S 15° 56' W 100.0 feet; thence S 33° 31' W 100.0 feet; thence S 46° 12' W 193.2 feet; thence S 40° 30' W 50.0 feet to the southwest corner of Lot 15 of Terrace View Addition as shown on the record plat in the files of Lincoln County, Montana; thence, along the southerly boundary of said Lot 15, S 81° 32' E 337.2 feet; thence North 701.83 feet to a point on the north line of said Section 2; thence, along said north line N 88° 46' 10" W 131.83 feet to the point of beginning. Subject to a strip of land 30.0 feet in width, measured at right angles, for road purposes, lying easterly from and immediately adjacent to, the westerly boundary of the above described tract, containing 0.521 acres. Also, a strip of land 60.0 feet in width, measured at right angles, lying northerly from and immediately adjacent to, the southerly boundary of the above described tract, containing 0.384 acres, more or less.



Gross 2.312 Acres

701.83 SOUTH

R/W 0.521 A.
0.384 A.

LOT 15 TERRACE VIEW ADDITION NO. 1

INDEXED

x

1943
Mark J. SchoKnecht, etal.

- to -
Robert L. Brown, etal.

Sec. 35, Trap 31, Rgt. 31 W.

W.D. BK. 18, Page 154

1A2E

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
August A. D. 1922
at 2:35 P. M.
Ellen L. Vaughan
County Clerk.
By Pat J. [unclear] De. - 1

1943

Lot 3 of Airfield Tracts

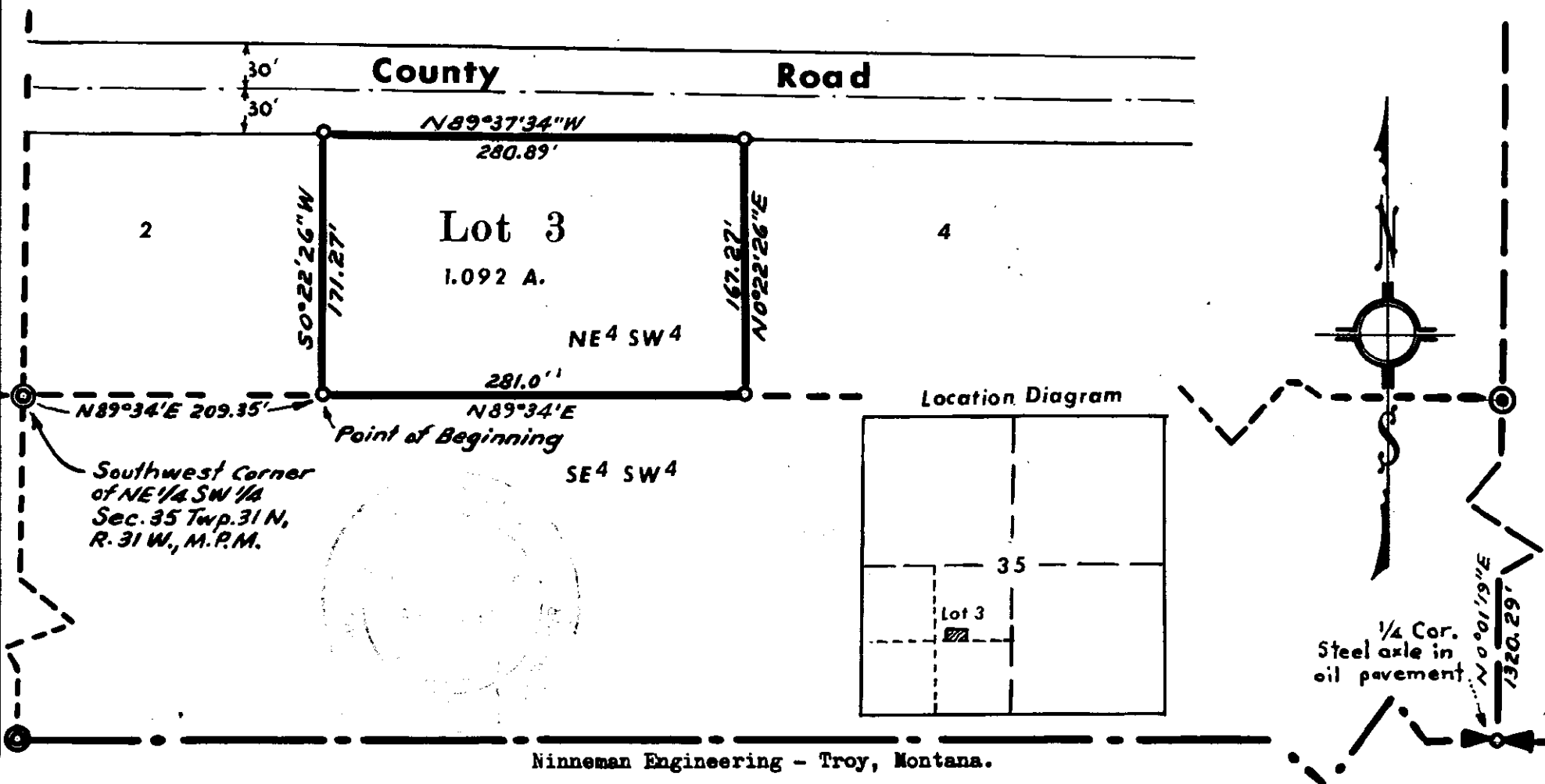
In the NE 1/4 SW 1/4 Section 35 Twp. 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

May 1972.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 1.092 acres, more or less, designated Lot 3 of Airfield Tracts, and more particularly described as follows: Beginning at a steel pin on the south line of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., which point is located N 89° 34' E 209.35 feet from the southwest corner of said NE 1/4 SW 1/4; thence, along said south line, N 89° 34' E 281.0 feet; thence N 0° 22' 26" E 167.27 feet to a point on the south right of way line of a County Road; thence, along said right of way line, N 89° 37' 34" W 280.89 feet; thence S 0° 22' 26" W 171.27 feet to the point of beginning.



INDEX

1944

X

Mark J. Schok necht, et al

vs-

Robert L. Brown, et al.

Sec. 35, Twp 31, Rge. 31W.

WD - BK. 18, Page 754.

1A2F

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of

August A. D. 1922

at 2:40 P. M.

E. L. Vaughn
County Clerk.

By Pat L. Smith D.-1

1944

Lot 4 of Airfield Tracts

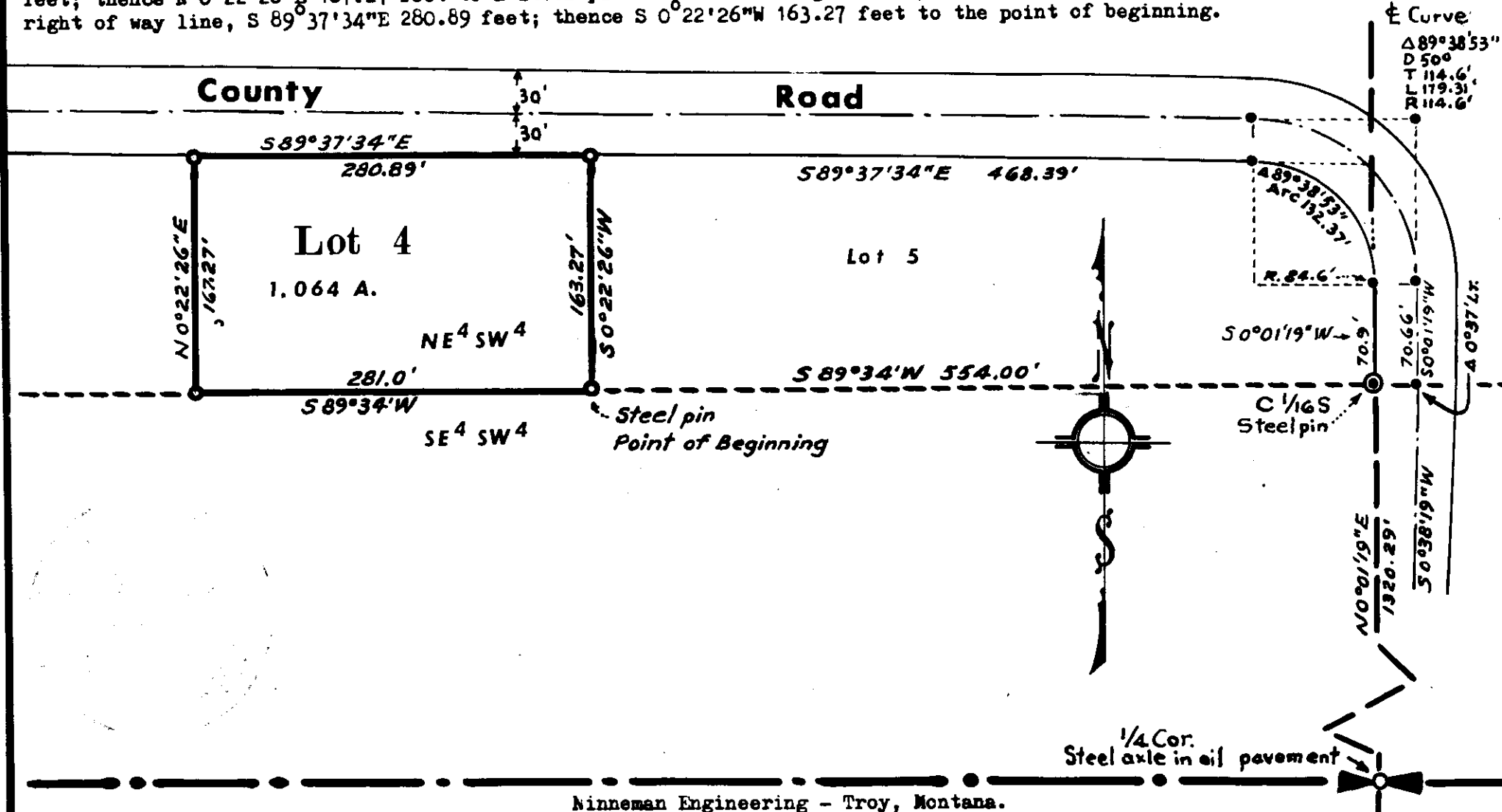
In the NE 1/4 SW 1/4 Section 35 Twp. 31 N., R. 31 W., M.P.M.

Scale: 1 Inch = 100 Feet.

May 1972.

DESCRIPTION

A tract of land near Libby in Lincoln County, Montana, lying within the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 1.064 acres, more or less, designated Lot 4 of Airfield Tracts, and more particularly described as follows: Beginning at a steel pin on the south line of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., which point is located S 89° 34' W 554.0 feet from the southeast corner of said NE 1/4 SW 1/4; thence, along said south line, S 89° 34' W 281.0 feet; thence N 0° 22' 26" E 167.27 feet to a steel pin on the south right of way line of a County Road; thence, along said right of way line, S 89° 37' 34" E 280.89 feet; thence S 0° 22' 26" W 163.27 feet to the point of beginning.



INDEXED

1945

X

ST. REGIS PAPER COMPANY, Et al

vs

P P + L

Contract

Dec 3+4-30-29

Bk 18-19837

1A1

3C+4E

STATE OF MONTANA
COUNTY OF LINCOLN

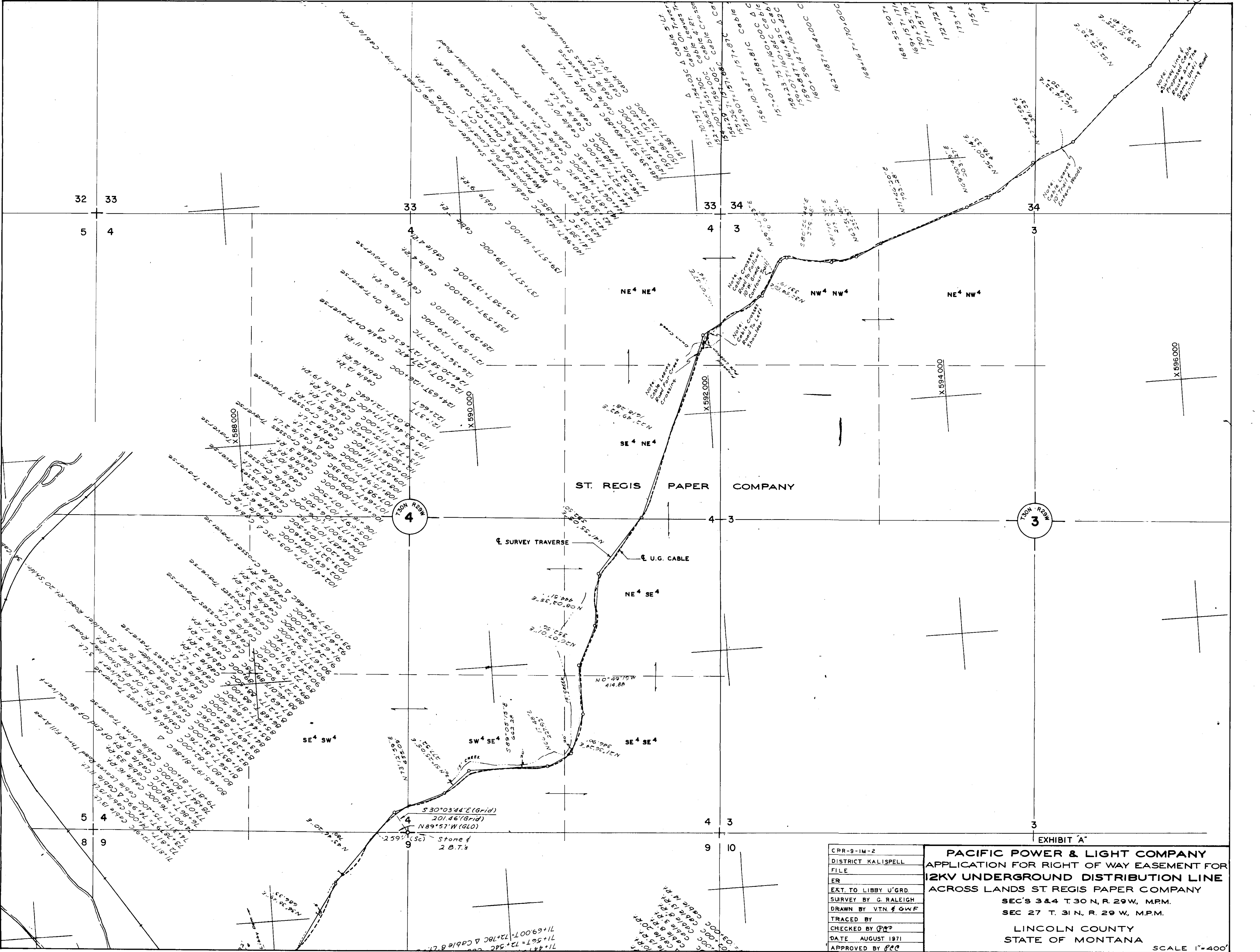
Filed this 22nd day of

Aug A. D. 1921

at 4:20 P.M.

at Edward A. Langford
County Clerk

By Verde L. Hoffman
No. 1



CPR-9-1M-2
DISTRICT KALISPELL
FILE
ER
EXT. TO LIBBY U'GRD.
SURVEY BY G. RALEIGH
DRAWN BY V.T.N. & G.W.F.
TRACED BY
CHECKED BY P.P.P.
DATE AUGUST 1971
APPROVED BY P.P.P.

PACIFIC POWER & LIGHT COMPANY
 APPLICATION FOR RIGHT OF WAY EASEMENT FOR
12KV UNDERGROUND DISTRIBUTION LINE
 ACROSS LANDS ST. REGIS PAPER COMPANY
 SEC'S 3 & 4 T. 30 N., R. 29 W., M.P.M.
 SEC 27 T. 31 N., R. 29 W., M.P.M.
 LINCOLN COUNTY
 STATE OF MONTANA

INDEXED

1946 X

ST. REGIS PAPER COMPANY, Etal

P. P. L

Book 18- Pg 837

Exemption
Dec 27- 31- 29

1a 1B

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of

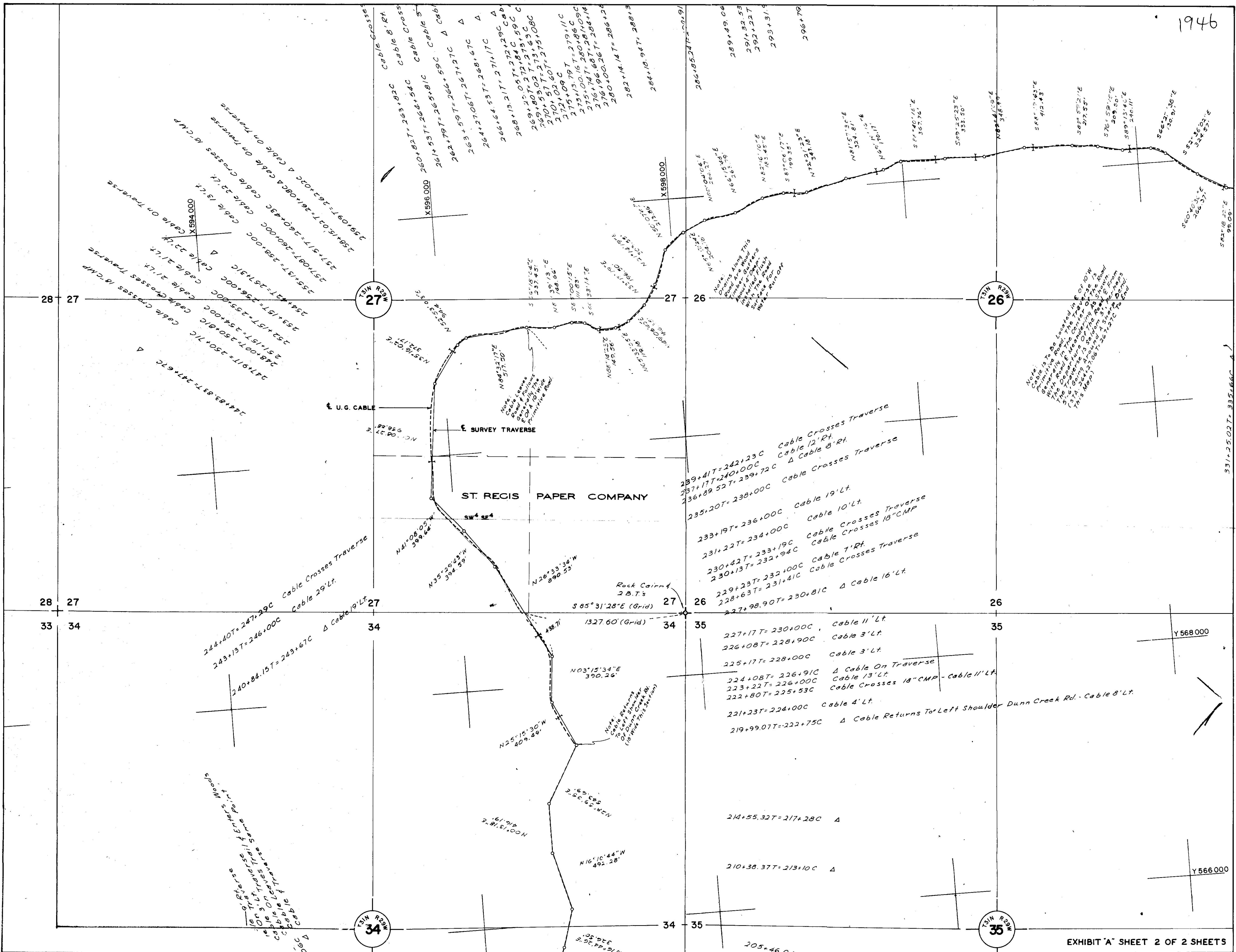
Aug A. D. 1972

at 4:25 P. M.

to Clerk of Court

County Clerk

By Verda L. Hylton
Secy - Y



PLATS TO THE STATE OF MONTANA

- 1947 - George & Hazel Watner
- X 1951 - James R. Hendrickson et ux
- X 1952 - L. Lloyd Evans, et.al.
- X 1953 - Walter & Geneva Kemp
- X 1954 - Alice C. Evans
- X 1955 - Twyla Plaas
- X 1956 - George J. Enders
- X 1957 - Hester E. Dunn
- X 1958 - L. J. & Jeanne Smith
- X 1958 - H. C. & Agnes Haines
- X 1960 - Wilhelm E. Darson, et. ux.
- A 1961 - Latter Day Saints Church

(See plats in envelope above)

R/W BOOK

1947

George & Hazel
Watner

Plats To The
State of Montana

In State Highway
Book

Pg # 27

INDEXED

1948

*

Herman J. Magel, et al
- to -

Melvin R. Sanderson, et al
Sec. 30, Twp. 31 N., Rge. 21 W.
Cont. For Deed. B. 18, P. 852-3

406

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of August A. D. 1948
at 9:30 P. M.
Charles L. Laughon
County Clerk
By Mae Watson Deputy

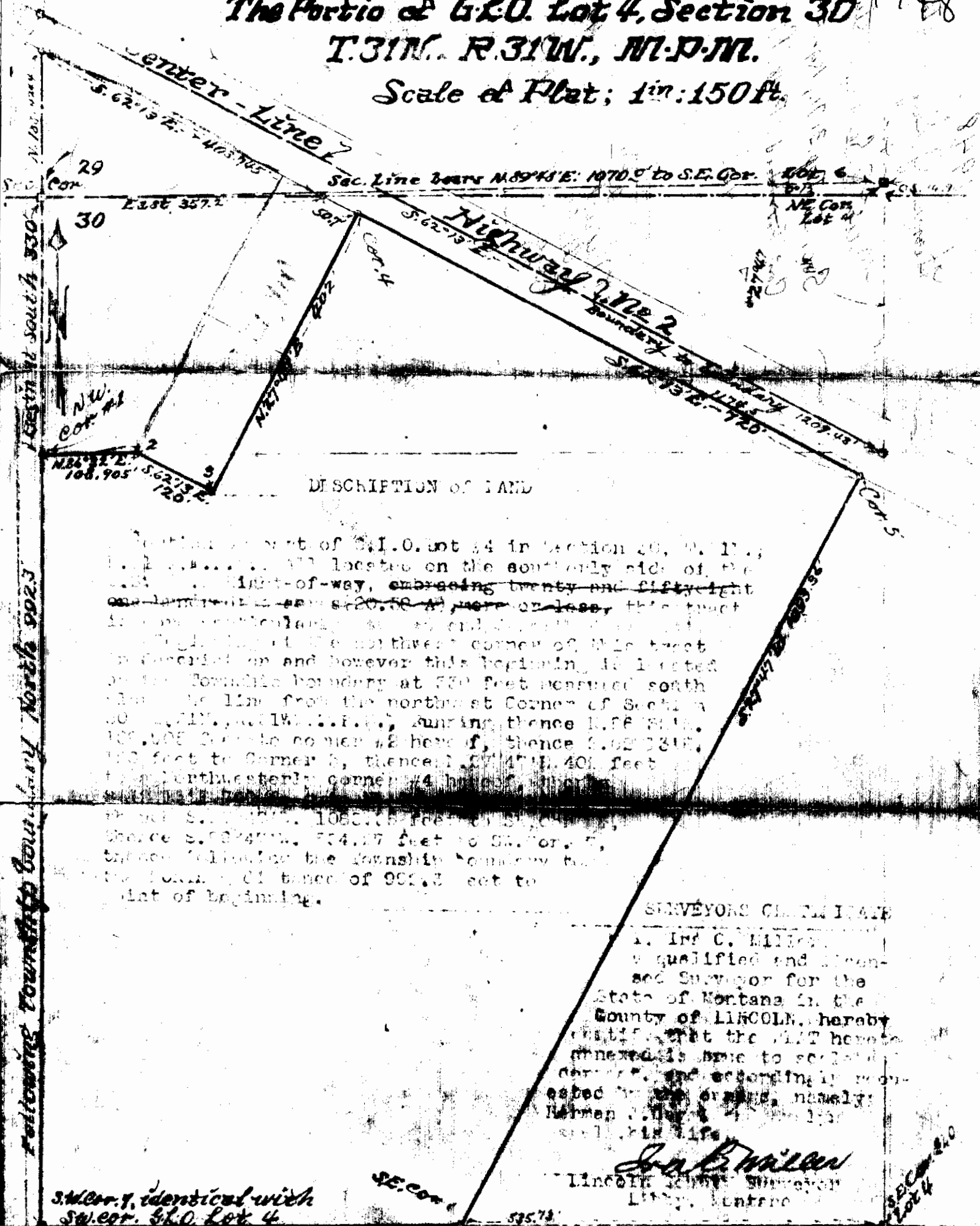
10349

The Part of G.L.O. Lot 4, Section 30

1948

T.31N. R.31W., M.P.M.

Scale of Plat; 1 in: 150 ft.



DESCRIPTION OF LAND

That part of G.L.O. Lot 4 in Section 30, T. 31 N., R. 31 W., M.P.M., located on the southerly side of the right-of-way, embracing twenty and fifty-eight ~~one hundred and twenty~~ ~~square~~ ~~feet~~, more or less, this tract is more particularly described as follows: Beginning at the northwest corner of this tract as described and however this beginning is located on the Township boundary at 530 feet measured south along the line from the northeast corner of Section 30, T. 31 N., R. 31 W., M.P.M., thence thence 1.56 34.1, 100.005 feet to corner #2 here of, thence S. 62° 13' E., 120 feet to corner #3, thence N. 77° 47' W., 401 feet to the northwesterly corner #4 here of, thence S. 105° 15' W., 1053.75 feet to corner #5, thence S. 62° 47' W., 514.27 feet to S.E. Cor. 5, thence following the township boundary to the town line a distance of 991.3 feet to point of beginning.

SURVEYORS CERTIFICATE

I, J. B. Miller, a qualified and licensed Surveyor for the State of Montana in the County of LINCOLN, hereby certify that the plat hereon annexed is true to scale and correct, and accordingly requested by the owners, namely: Herman J. Miller, et al, to be filed for his life.

J. B. Miller

LINCOLN COUNTY SURVEYOR
Libby, Montana

S.W. cor. 7, identical with S.W. cor. G.L.O. Lot 4

S.E. cor. 4

535.75

S.E. Cor. G.L.O. Lot 4

Following Township boundary North 992.3

N. 100' width

29 Cor

30

N.W. Cor #1

N.E. 1/4 E. 108.905'

E. 138.357'

Sec. Line bears N 89° 43' E: 1070.0' to S.E. Cor.

N.E. Cor. Lot 4

Highway Line 2

Boundary of Township

Cor. 5

S. 105° 15' W. 1053.75'

27.46'

11.0'

INDEXED

1949

*

Opal Helene Muller,
Lawrence R. Muller -

-to-

Robert Lee & Linda J. Muller

Sec 16, Twp. 31N., Rge. 32W.

W.D. - Bk. 18, P. 922-923

23

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of August A. D. 1949

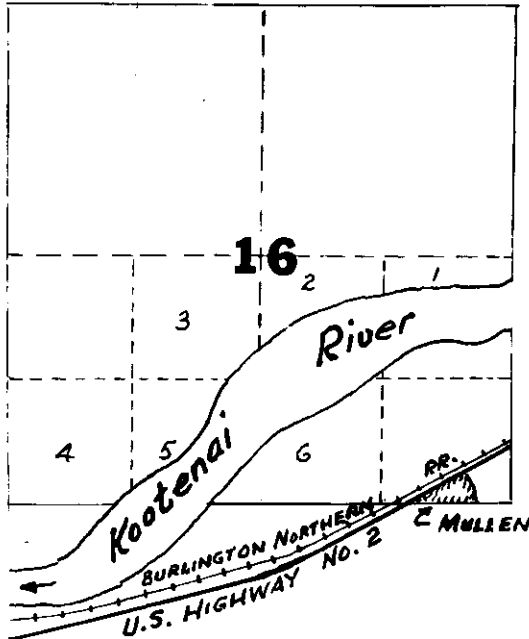
at 9:40 A.M.
Charles L. Jaeger
County Clerk

By Mae Watson
Deputy

Survey for Robert Mullen

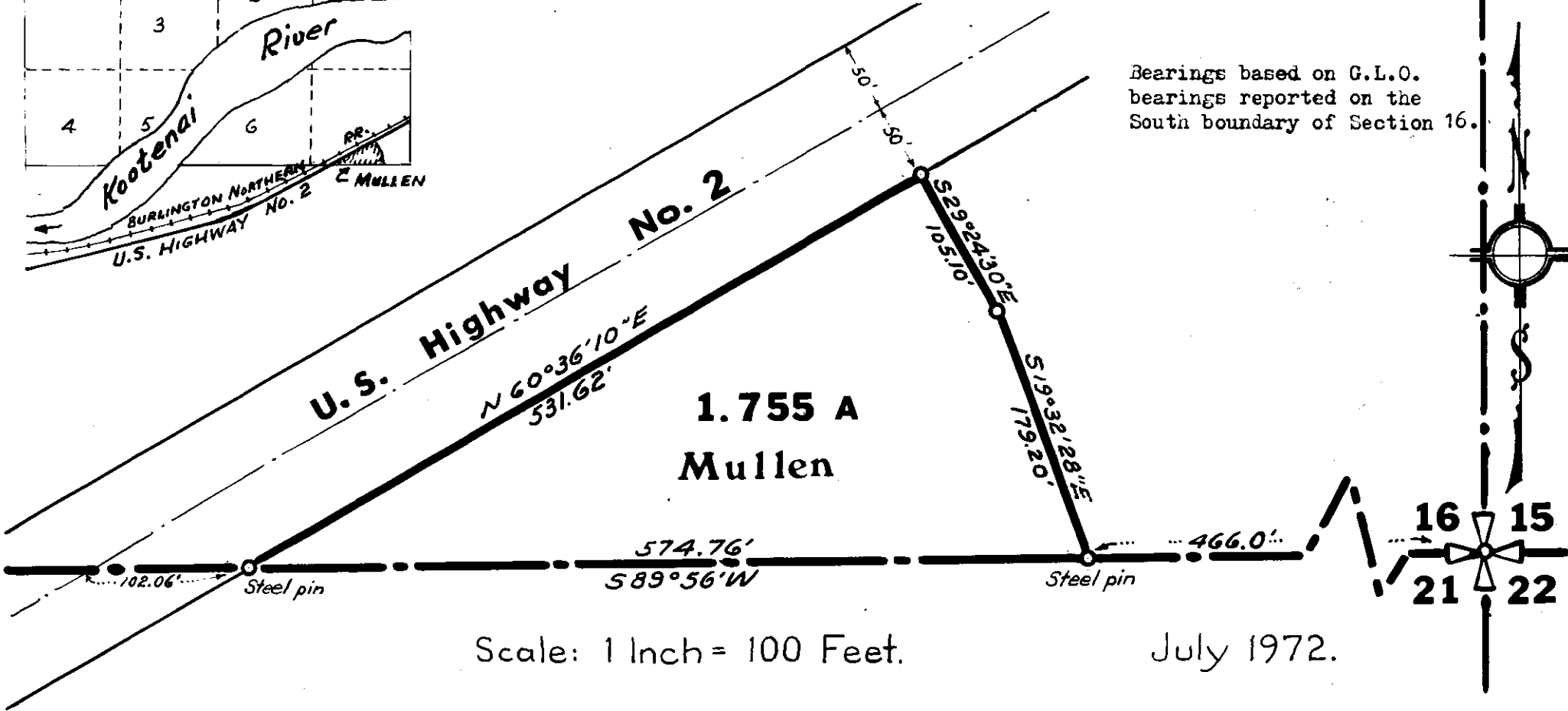
In Section 16 Twp. 31 N., R. 33 W., M.P.M.

Location Diagram



DESCRIPTION

An irregular tract of land near Troy, in Lincoln County, Montana, lying wholly within the $SE\frac{1}{4}$ $SE\frac{1}{4}$ of Section 16 Twp. 31 N., R. 33 W., M.P.M., containing 1.755 acres, more or less, and more particularly described as follows:- Beginning at a steel pin on the south boundary of Section 16 Twp. 31 N., R. 33 W., M.P.M., at a distance of 466.0 feet S $89^{\circ}56'$ W from the southeast corner of said Section 16; thence, along the south boundary of said Section 16, S $89^{\circ}56'$ W 574.76 feet to a steel pin in the southeasterly right of way line of U.S. Highway No. 2; thence, along said right of way line N $60^{\circ}36'10''$ E 531.62 feet to a steel pin; thence, leaving said right of way line, S $29^{\circ}24'30''$ E 105.10 feet to a steel pin; thence S $19^{\circ}32'28''$ E 179.20 feet to the point of beginning.



Scale: 1 Inch = 100 Feet.

July 1972.

INDEXED

1950

*

Harold A. Jones, et al

to
Robert C. Jones, Sr., et al

Sec. 28, Twp. 35 N., Rge. 26 W.

W.D. Bl. 18, Page 933

6A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this

29th
August

1972

A. D. 1972

at

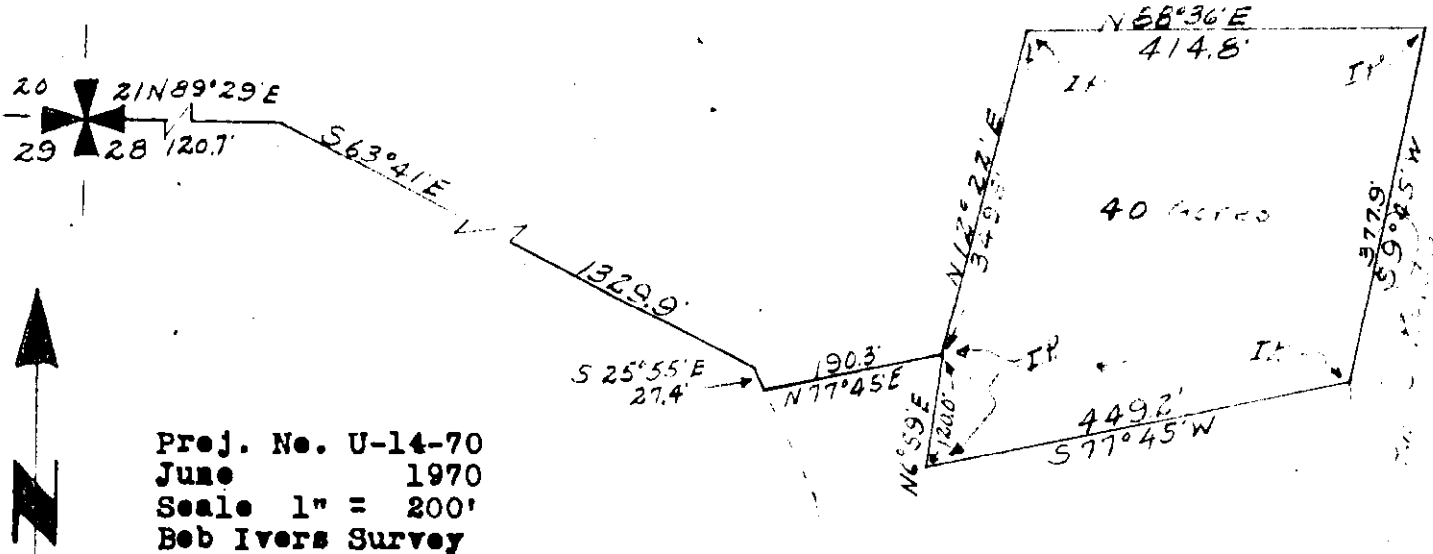
P.O. 15

Cleaver L. Taylor
County Clerk

By

Mae Watson
Deputy

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, T35N R26W M.P.M., Lincoln County, Montana.



DESCRIPTION

A small tract of land in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, T35N R26W M.P.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point which is N89°29'E a distance of 120.7', S63°41'E a distance of 1329.9', S25°55'E a distance of 27.4', and N77°45'E a distance of 190.3' from the NW Corner of section 28, T35N R26W MPM; thence N12°22'E a distance of 349.5'; thence N88°36'E a distance of 414.8'; thence S9°45'W a distance of 377.9'; thence S77°45'W a distance of 449.2'; thence N6°59'E a distance of 120.0' to the point of beginning, containing 4.0 Acres, more or less.

Bearings from G.L.O. data.

CERTIFICATE OF SURVEY

I, Kenneth Haskell, do hereby certify that a survey was made under my supervision and the plat herewith is an accurate representation of said survey.

Kenneth Haskell
 Kenneth Haskell

Montana Registration No. 270-ES