

X

20 / 1 G

INDEXED

Land in ²⁵ } 35-26

Deputy to Home

98 - 389
To 1G

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 25 day of

April A. D. 1953

at 11:00 a. M.

County Clerk.

By Alta Keller
Deputy.

300

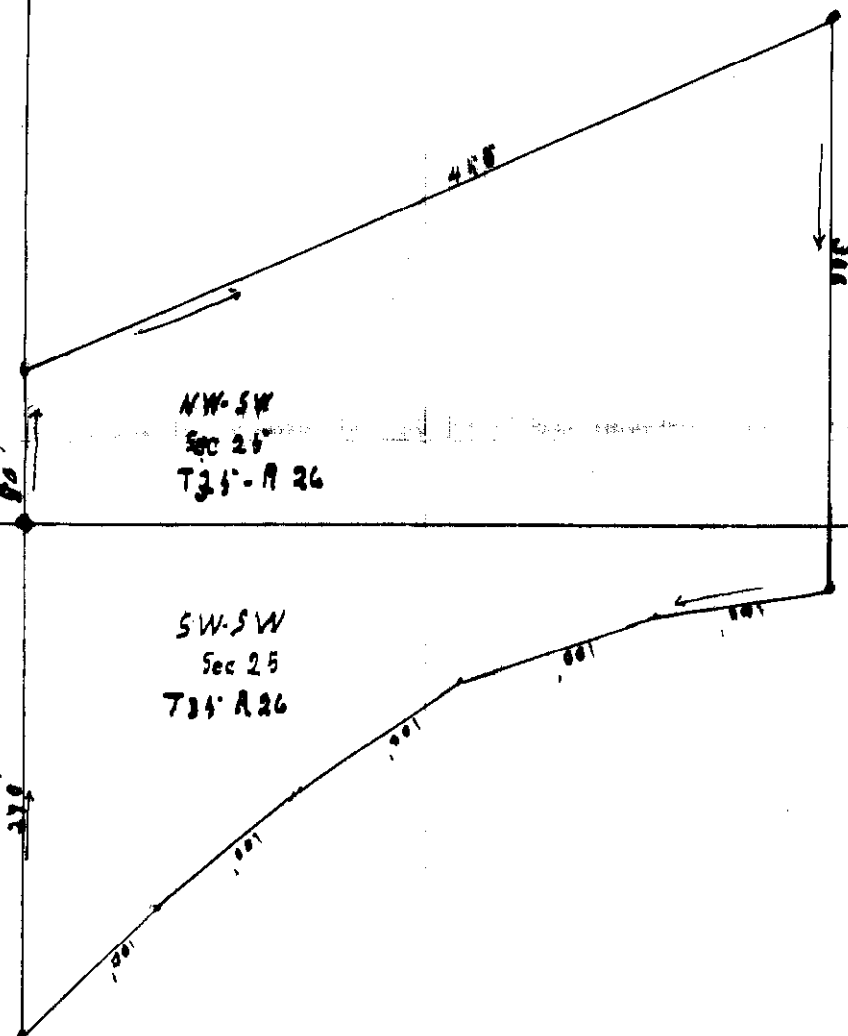
NE-SE
Sec 26
T35-R26

NW-SW
Sec 26
T35-R 26

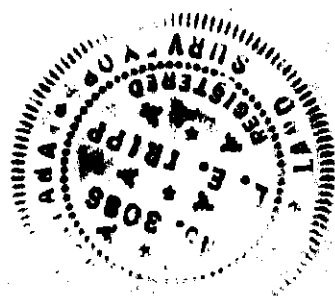
SE-SE
Sec 26
T35-R26

SW-SW
Sec 25
T35-R26

Sec line 26
25'



Scale 1"=100'



I, Leland E. Trippe, a Land Surveyor do hereby depose and say:
 that I made a careful survey, shown by the annexed plot, that
 all angles and measurements shown on said plot are true and
 correct to the best of my knowledge and belief.

Leland E. Trippe

207

X

Cecil L. Utter
See 5. - 35-27

98-570
To IE

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30 day of

April A. D. 19 53

at 4:38 P. M.

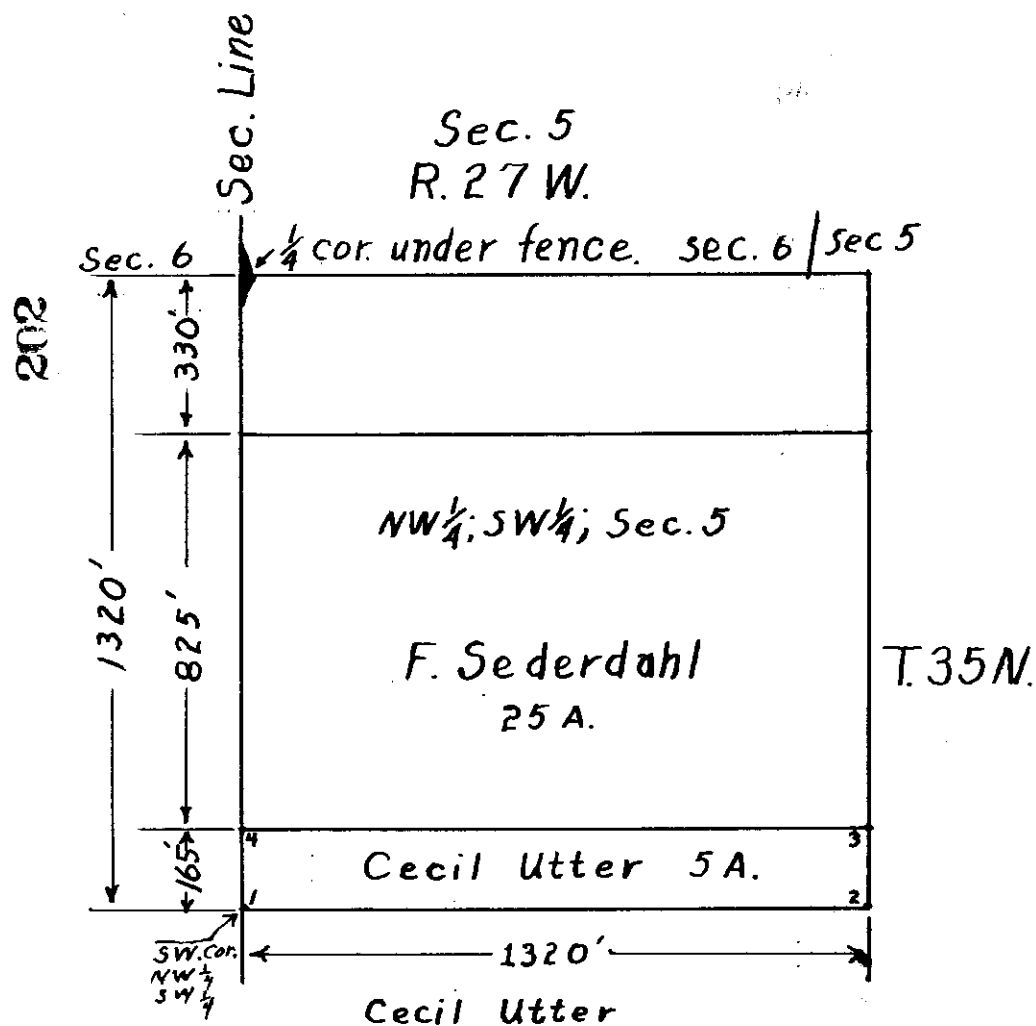
[Signature]
County Clerk.

By _____
Deputy.

PLAT OF CECIL UTTER 5 A.

NW $\frac{1}{4}$, SW $\frac{1}{4}$; Sec. 5; T.35N; R.27W; M.P.M.

S $\frac{1}{2}$, S $\frac{1}{2}$, S $\frac{1}{2}$;



I, D.A. Bollinger, at the request of F. Sederdahl, and F.L. Utter, did check the original survey on the 5 (five) Acre strip of land situated north of Cecil Utter and South of the F. Sederdahl Properties. It could be described as the S $\frac{1}{2}$, S $\frac{1}{2}$, S $\frac{1}{2}$; NW $\frac{1}{4}$, SW $\frac{1}{4}$; Sec 5; T.35N; R.27W; M.P.M.

Finding the survey substantially correct this plat has been prepared.

Starting at a point 1320' South of $\frac{1}{4}$ Cor. between Sec. 5 + 6, called point of origin, a line was run due north 165' for a control. Then starting at point of origin a line was measured 1320' in an easterly direction to point #2; thence north 165' to point #3; Thence west 1320' to point #4 on section line. Error of closing 18".

D.A. Bollinger
Feb. 7, 1953.

INDEXED

203.

J. Mills → U. S. A.

15-32-34

Bk 100 - 358

18

OF MONTANA }
NTY OF LINCOLN } SS

Filed this 14 day of

May A. D. 1953.

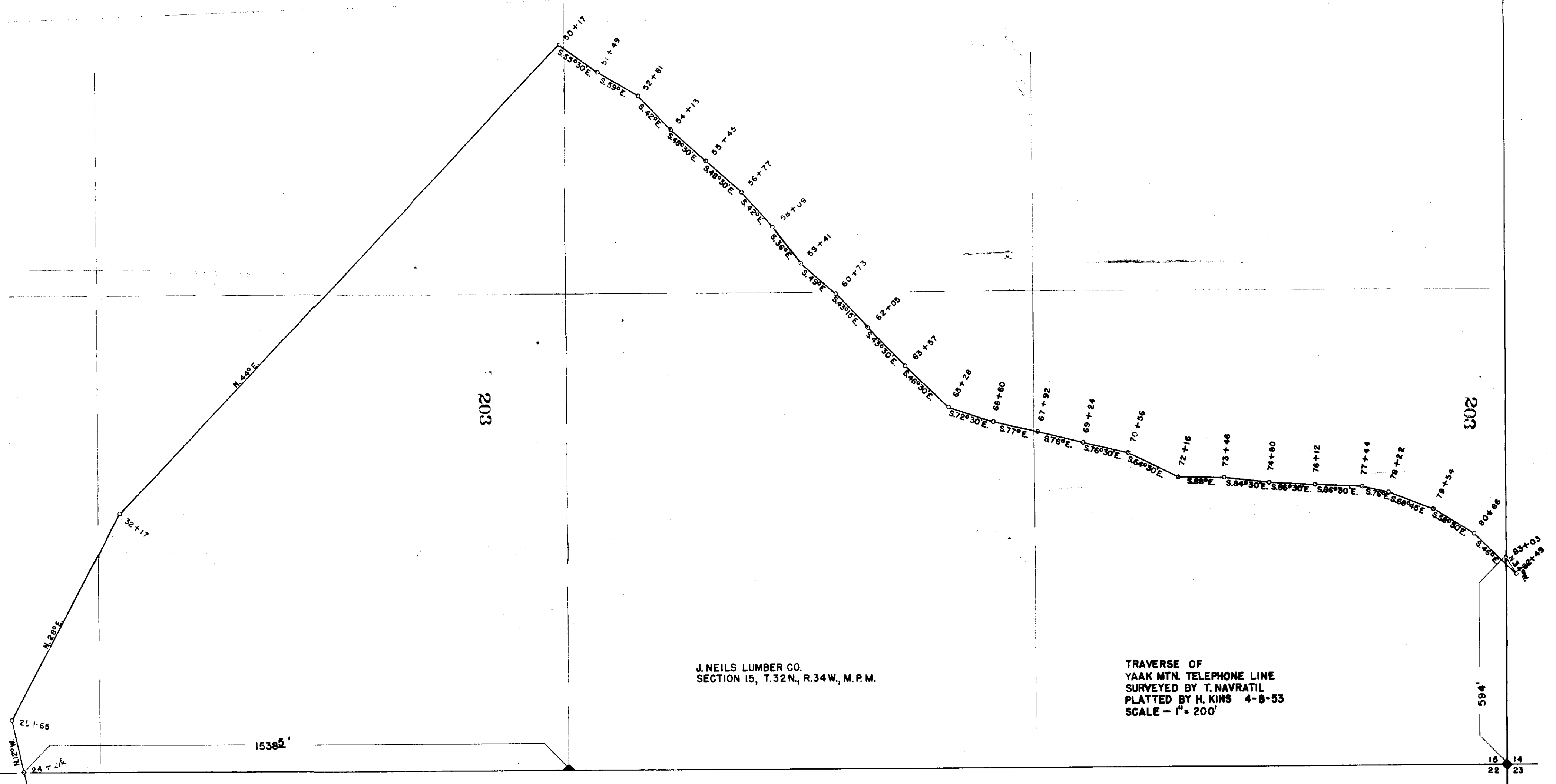
at 3¹⁰ P. M.

B. C. Easle

County Clerk.

By Atta Phillips

Deputy.



J. NEILS LUMBER CO.
SECTION 15, T.32N., R.34W., M.P.M.

TRAVERSE OF
YAAK MTN. TELEPHONE LINE
SURVEYED BY T. NAVRATIL
PLATTED BY H. KINS 4-8-53
SCALE - 1" = 200'

16 15
21 22

15 14
22 23

594'

INDEXED

204

N² NW⁴ - 22 - 32 - 34

Denish → U.S.A

104 - 162

" 204

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14 day of

May A. D. 1953

at 3²⁰ P M.

B. C. Earle

County Clerk.

By Alta Killip

Deputy.

201

J. NEILS LUMBER CO.
SW⁴SW⁴ SEC. 15
T. 32 N., R. 34 W., M. P.M.

16 15
21 22

11015'

25+65

N 12° W

24+21⁶

N

JOE R. DEVICH
LOT 6 SEC. 22
T. 32 N., R. 34 W., M. P.M.

N 12° W

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
April 20, 1922 from *Joe R. Devich & wife Leona*
covering *9.2* acres.

J. Mead

12+55

N. 78° E.

A. EVAN HUGHES
WHITEHOUSE PLACER
M.S. 7208 IN S²N² SEC. 22
T. 32 N., R. 34 W., M. P.M.

KOOTENA RIVER

0+00
U.S. HIGHWAY NO. 2

TRAVERSE OF
YAAK MTN. TELEPHONE LINE
SURVEYED BY T. NAVRATIL
PLATTED BY H. KINS 4/8/53
SCALE - 1" = 200'

X

INDEXED

205

Fix → U. S. A.

N. E. L. # 350

T 35 - R 31

Rb 104 - 164

Tax.

OF MONTANA
TY OF LINCOLN } 88

dated this 14 day of

May A. D. 1953

at 3:00 P. M.

L. C. Earle

County Clerk.

By Alta Phillips

Deputy.

I certify that this plat covers a certain right-of-way mentioned in a deed dated April 27, 1852 from Edison L. Fix & wife Norma covering 2.6 acres.

Edison L. Fix

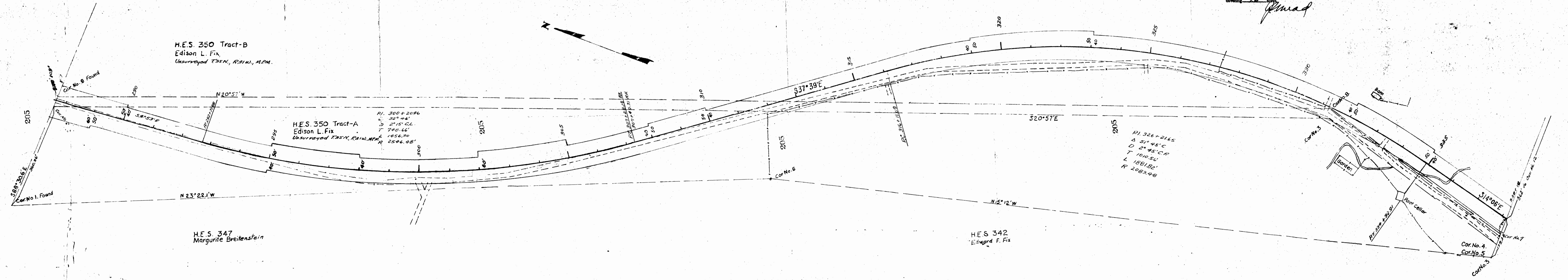
H.E.S. 350 Tract-B
Edison L. Fix
Unsurveyed T35N, R31W, M.P.M.

H.E.S. 350 Tract-A
Edison L. Fix
Unsurveyed T35N, R31W, M.P.M.

P1. 300 + 2046
 D 325.44'
 T 748.66'
 L 1456.30'
 R 2546.48'

H.E.S. 347
Margurite Breitenstein

H.E.S. 342
Edward F. Fix



205 A.

Abandonment
L.B. MARTIN

returned for signatures
10-28-53 7/501

Eureka Inc. file

Returned - clerk instructed
to check sufficiency of
names 7/508

October 28, 1953

L. D. Martin
Roxford, Montana

Dear Sir:

We are sending you the petition for the closing of the alley in Block 2 of Duchesne Tracts, for more signatures. We are informed that all the owners on the alley must sign. We have checked with the Assessor and are listing here the additional names which you must have:

Charles Ben Chisam
Helen Dorothy Chisam
Mrs. Sarah Hammons
L. D. O'Brien
Blanche O'Brien
Rose F. Maddon
A. Duchesne

Very truly yours,

G. C. MARBLE, Clerk and Recorder
Libby, Lincoln County, Montana

CCM/p

Petition # 205.A

To abandon alley at Roxford

Signed by L. B. Martin et al

*Rec'd Sept 8. 53. Returned to
Petitioners*

Rec'd Sept 29. 53.

Ret'd for Sig Oct 28. 53 7/501

*Returned - Clerk instructed to
check sufficiency of names 7/508*

*RECORDED
LIBBY
MONTANA*

R/W

INDEXED

#206

HES 398-

T 35-R 31

Widner - U. S. A.

Book - 104 page 166

OF MONTANA
OF LINCOLN } SS

dated this 14 day of

May A. D. 1953

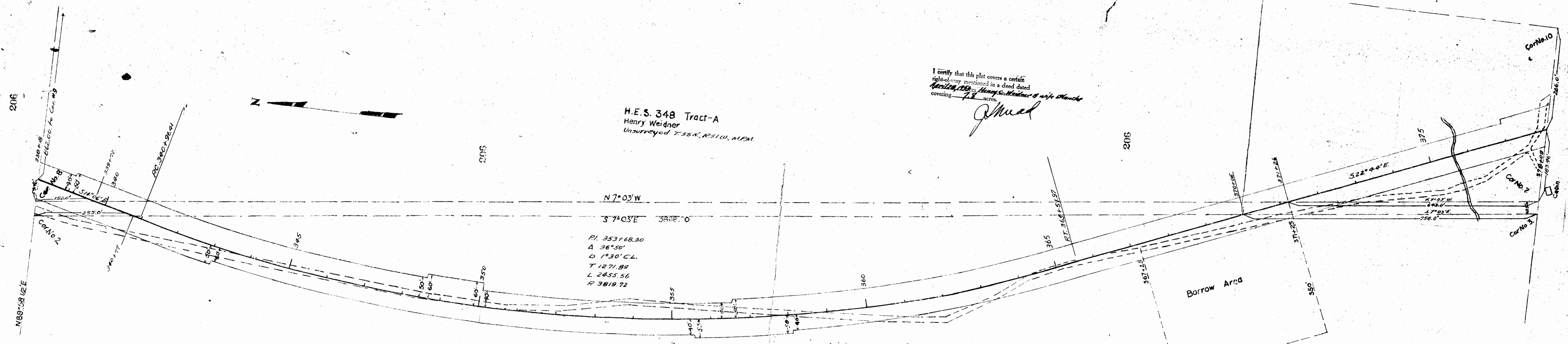
at 3⁴⁰ P. M.

S. C. Earle

County Clerk.

By Alta Phillips

Deputy.



H.E.S. 348 Tract-A
Henry Weidner
Unsurveyed T.35N, R.31W, M.1E

H.E.S. 348 Tract-B
Henry Weidner
Unsurveyed T.35N, R.31W, M.1E

I certify that this plot covers a certain
right-of-way mentioned in a deed dated
April 11, 1888 Henry S. Weidner & wife Blanche
covering *7.2* acres.
J. Muel

PI. 353+68.30
 $\Delta 36^{\circ} 50'$
D 1°30' C.L.
T 1271.89
L 2455.56
R 3819.72

Scale 1" = 100'

207

INDEXED

X

Arthur N Berg, et ux - USA
TR/W Sec 34-34-26

B2-104-173

2A1- Sec 34
5B- Sec 35

STATE OF MONTANA
COUNTY OF LINCOLN

SS

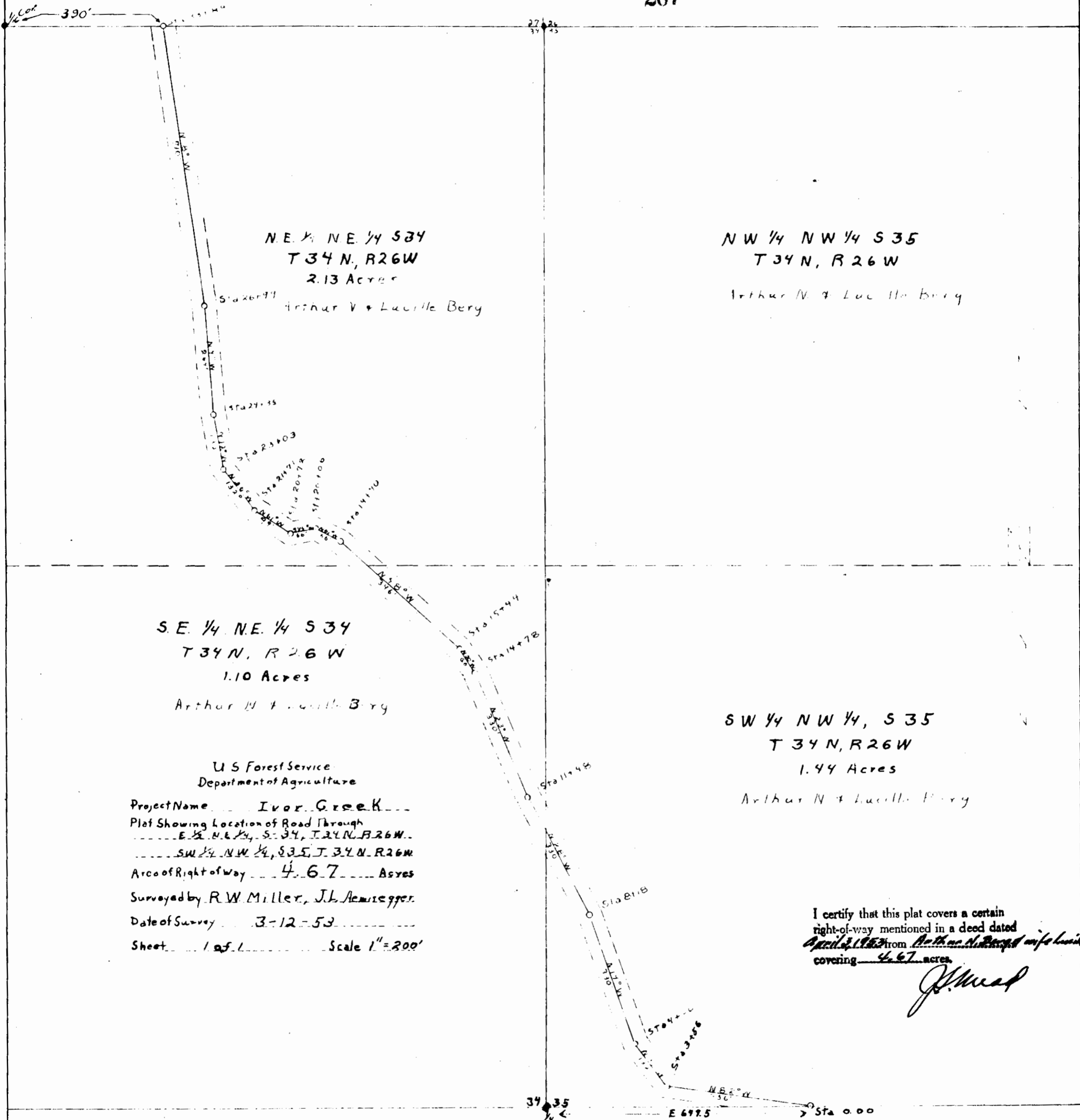
Filed this 22 day of

May A. D. 19 53

at 4:10 P M

[Signature]
County Clerk.

By _____
Deputy.



NE 1/4 NE 1/4 S34
T34 N, R26 W
2.13 Acres

Arthur V + Lucille Bery

NW 1/4 NW 1/4 S35
T34 N, R26 W

Arthur N + Lucille Bery

SE 1/4 NE 1/4 S34
T34 N, R26 W
1.10 Acres

Arthur N + Lucille Bery

SW 1/4 NW 1/4, S35
T34 N, R26 W
1.44 Acres

Arthur N + Lucille Bery

U S Forest Service
Department of Agriculture

Project Name Ivor Creek
Plat Showing Location of Road Through
NE 1/4 NE 1/4, S34, T34 N, R26 W
SW 1/4 NW 1/4, S35, T34 N, R26 W
Area of Right of Way 4.67 Acres
Surveyed by R.W. Miller, J.L. Amseger
Date of Survey 3-12-53
Sheet 1 of 1 Scale 1" = 200'

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
April 2, 1953 from Arthur N. Bery and wife Lucille
covering 4.67 acres.

J. M. ...

208 indexed X

B 6 100 379-382

W⁹SW3-35-26

SWNE, E²SE4-35-26

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8th day of

JUNE A. D. 1953

at 11:26 A M.

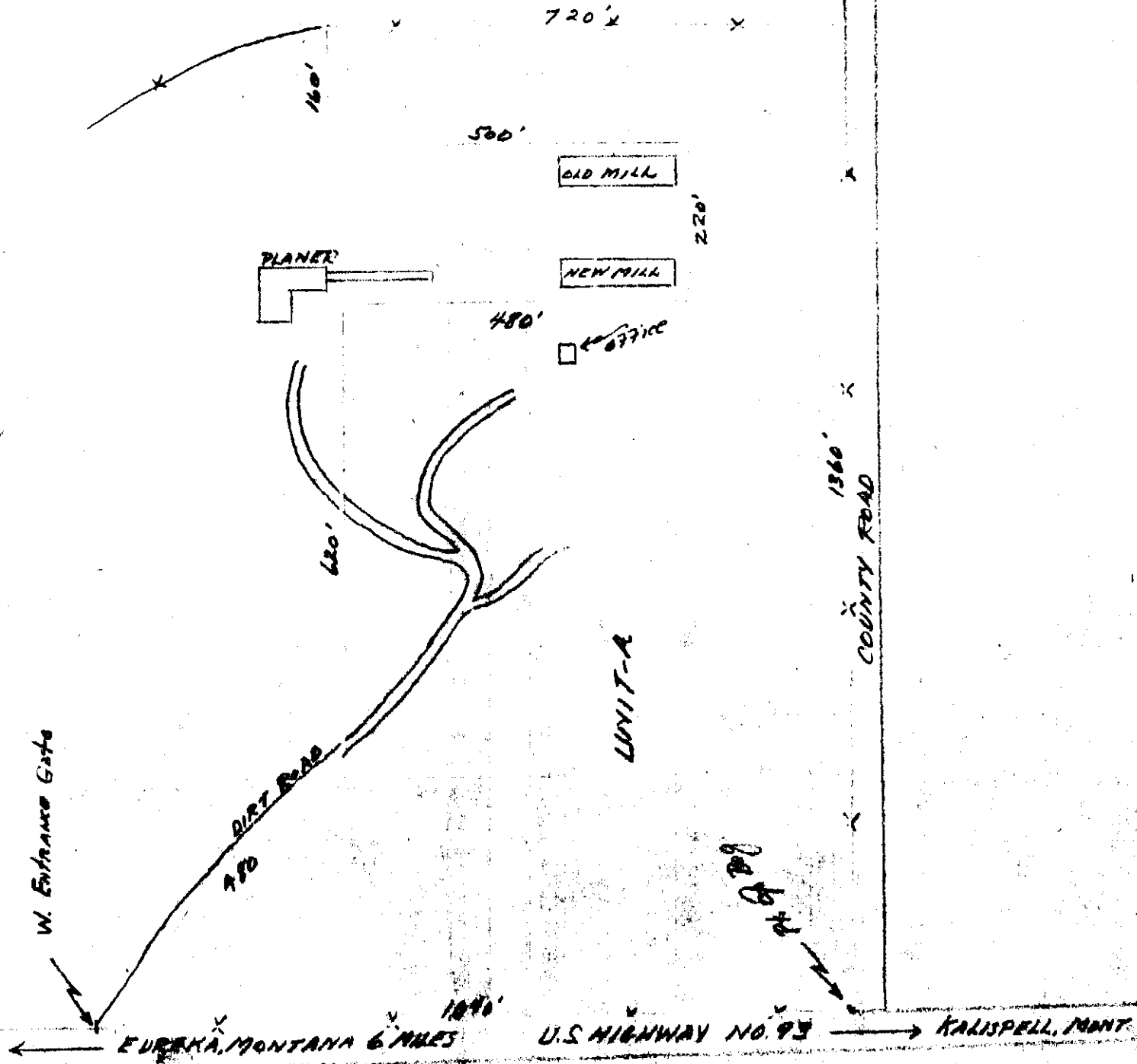
[Signature]
County Clerk.

By _____
Deputy.

EXHIBIT A

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY EUREKA, MONTANA WAREHOUSE NO. 1.

Scale 1/4" = 200'
12-5-52



Bob Roberts

Sec 22-32-34
1A3

98-478

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 15 day of

June A. D. 1953

at 10⁵⁸ a M.

J. C. Pule
County Clerk.

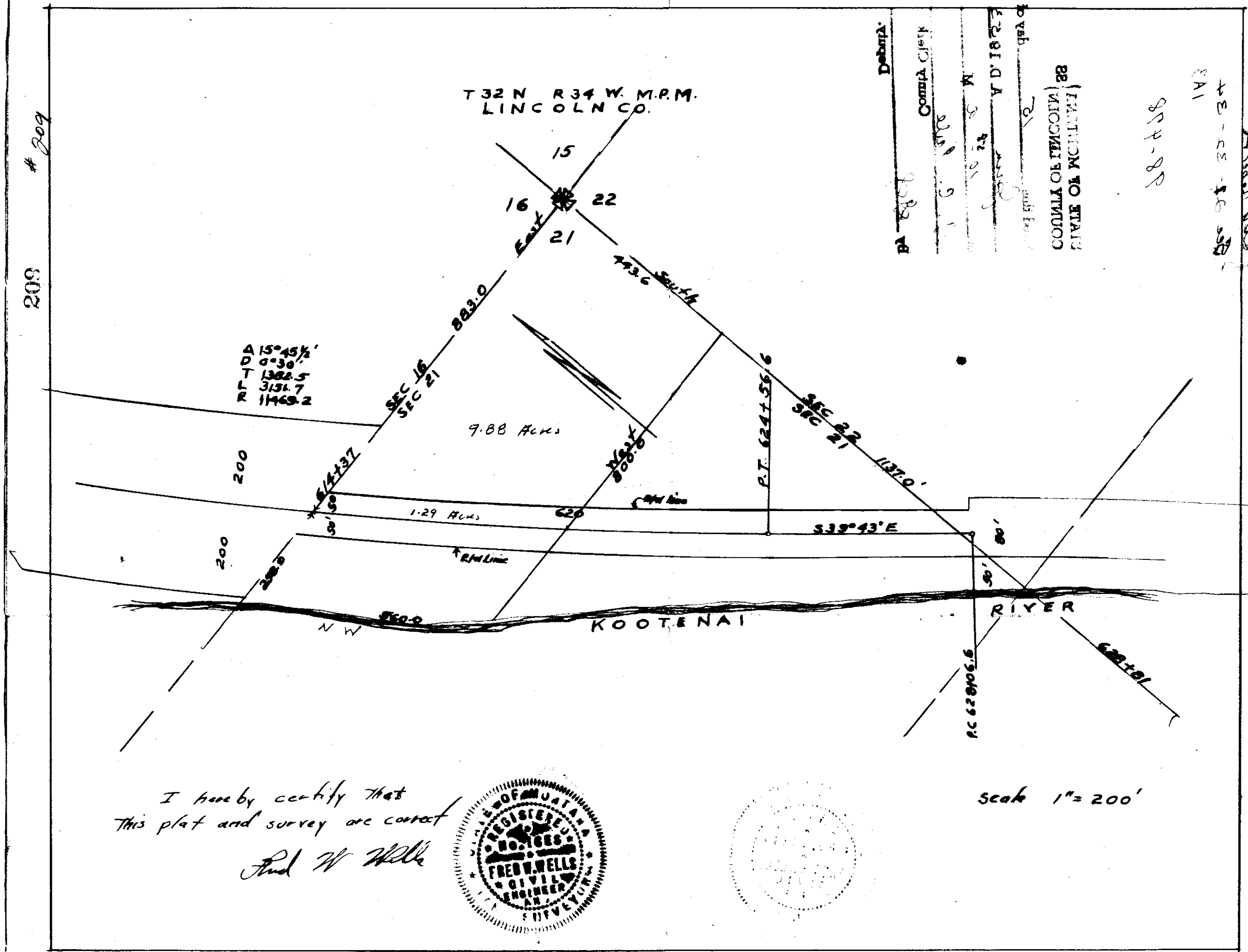
By [Signature]
Deputy.

209
209

T 32 N R 34 W M.P.M.
LINCOLN CO.

Debris
County Clerk
M
Y D 18 23
COUNTY OF LINCOLN
STATE OF MONTANA

88-488
EAI
209-25-34

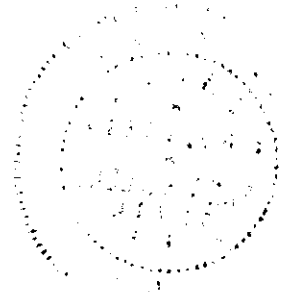


A 15° 45 1/2'
D 0° 30'
T 1382.5
L 3151.7
R 11469.2

9.88 ACRES

1.29 ACRES

I hereby certify that
this plat and survey are correct
Fred W Wells



scale 1" = 200'

210
Fritz Jager - USFS
R/W

INDEXED

Sees 20+21 - 35-25

B. 104 p. 181-182
1A. R/W # 210

STATE OF MONTANA
COUNTY OF LINCOLN

SS

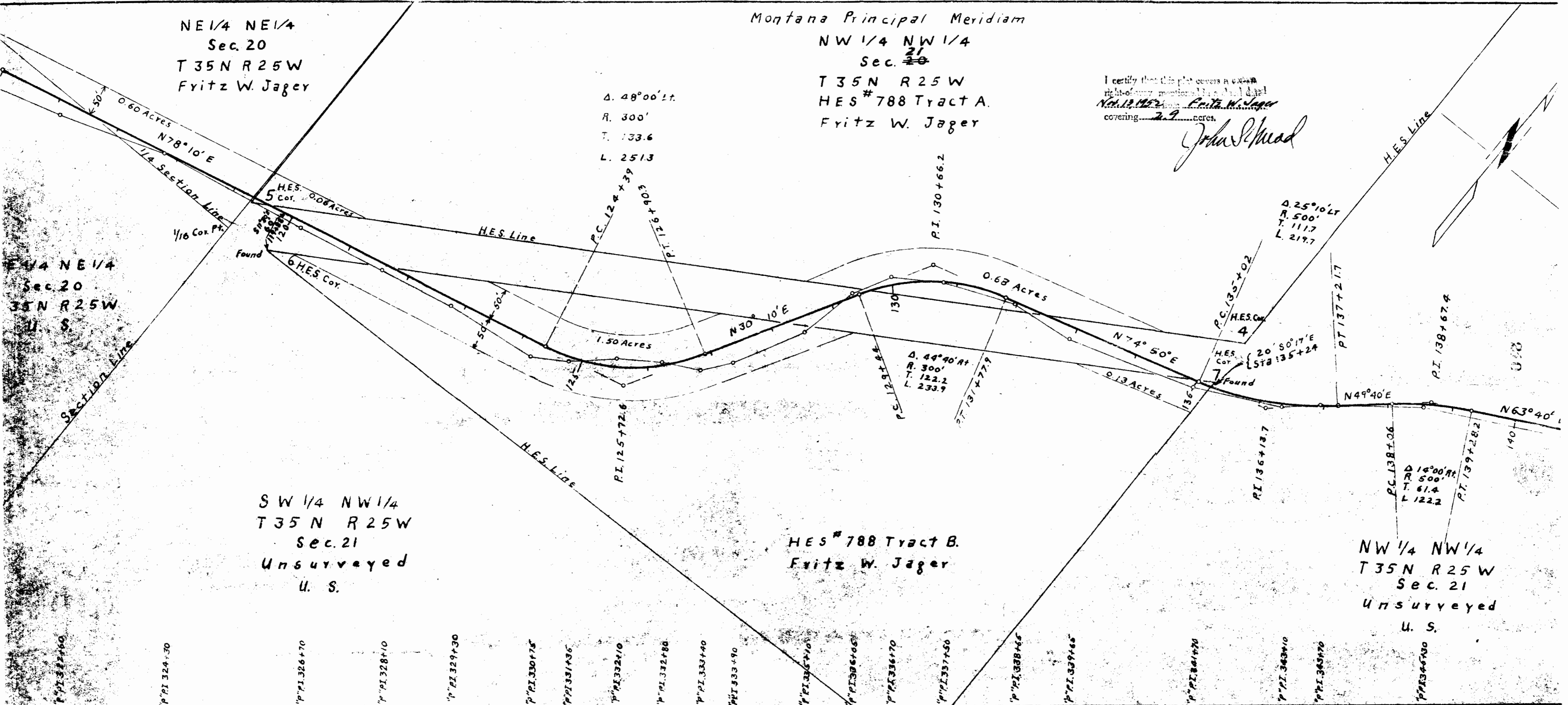
Filed this 23 day of
June A. D. 1953
at 3/18 P M
Bill
County Clerk.
By _____
Deputy.

NE 1/4 NE 1/4
Sec. 20
T 35 N R 25 W
Fritz W. Jager

Montana Principal Meridian
NW 1/4 NW 1/4
Sec. ~~20~~²¹
T 35 N R 25 W
HES # 788 Tract A.
Fritz W. Jager

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
Nov. 12, 1962 from Fritz W. Jager
covering 2.9 acres.

John Schrad



NE 1/4 NE 1/4
Sec. 20
T 35 N R 25 W
U. S.

SW 1/4 NW 1/4
T 35 N R 25 W
Sec. 21
Unsurveyed
U. S.

HES # 788 Tract B.
Fritz W. Jager

NW 1/4 NW 1/4
T 35 N R 25 W
Sec. 21
Unsurveyed
U. S.

P.I. 324.30	P.I. 324.30	P.I. 326.70	P.I. 328.10	P.I. 329.50	P.I. 330.75	P.I. 331.95	P.I. 332.10	P.I. 332.28	P.I. 333.40	P.I. 333.49	P.I. 335.10	P.I. 336.05	P.I. 336.70	P.I. 337.50	P.I. 338.45	P.I. 339.65	P.I. 341.70	P.I. 343.10	P.I. 344.70	P.I. 345.30
-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------	-------------

#211

J. Neils to USA.

A/W.

INDEXED

34-31-31

B104 p203

3A1

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 2 day of

July A.D. 1953

at 9/4 3 7 M

[Signature]
County Clerk.

By _____ Deputy.

I certify that this plat covers a certain right-of-way mentioned in a deed dated 5-19-53 from J. NEILS LUMBER CO. covering 3.10 acres.

John F. Mufich

J. Neils Lumber Co.
NW 1/4 SE 1/4 Sec 34
T31N R31W MPM

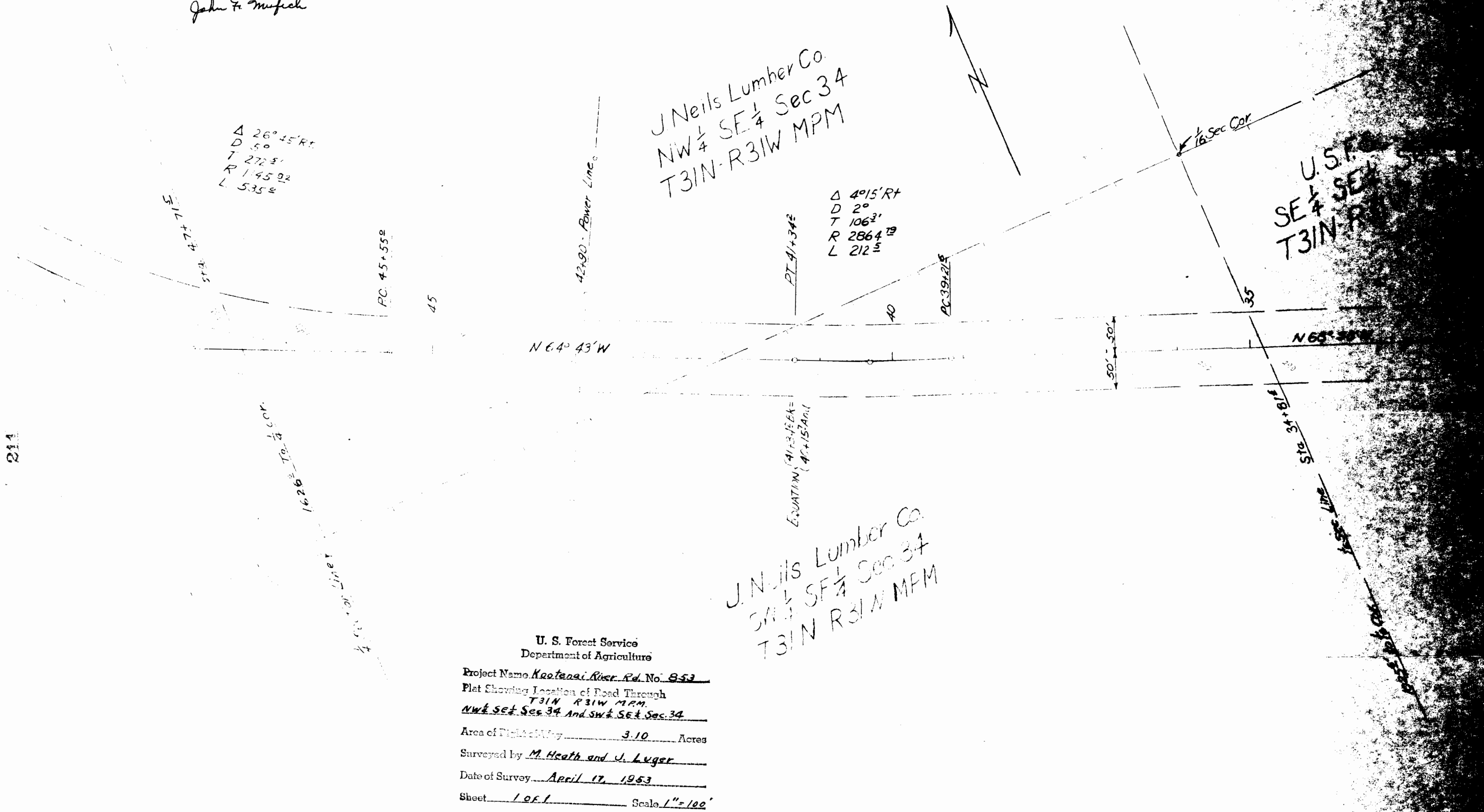
U.S.F.
SE 1/4 SE 1/4
T31N R31W

J. Neils Lumber Co.
SW 1/4 SE 1/4 Sec 34
T31N R31W MPM

U. S. Forest Service
Department of Agriculture
Project Name Kootenai River Rd. No. 853
Plat Showing Location of Road Through
T31N R31W MPM.
NW 1/4 SE 1/4 Sec 34 And SW 1/4 SE 1/4 Sec 34
Area of Right-of-Way 3.10 Acres
Surveyed by M. Heath and J. Luger
Date of Survey April 17, 1953
Sheet 1 of 1 Scale 1" = 100'

Δ 26° 45' RT
D 50
T 272.8'
R 145.92
L 535.8

Δ 4° 15' RT
D 20
T 1063'
R 2864.19
L 212.5

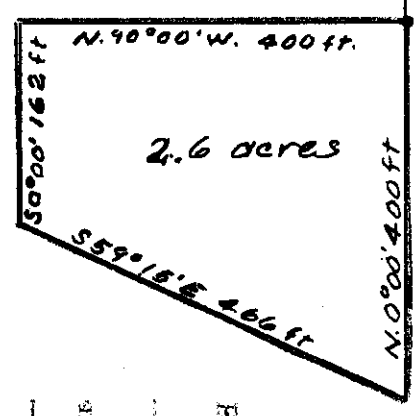


211

Sec. 30 N.E. COR.
Lot 4
T. 35 N.
R. 26 W.
M.P.M.



Scale 1 in. = 200 ft



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Beginning at a point Two hundred ninety three feet South of the North East corner of Lot number Four, Section number Thirty, Township Thirty five North and Range Twenty six West, Montana Principal Meridian: (T 35N, R 26 W. MPM).

Thence West Four hundred feet (W 400').

Thence South One hundred sixty two feet (S 162') to the Deep Creek County Road:

Thence South, Fifty nine degrees, Fifteen minutes East Four hundred sixty six feet (S 59°15' E 466') along the North boundary of the Deep Creek County Road:

Thence North Four hundred feet (N 400') to the point of beginning.

Containing Two and six tenths (2.6) acres, more or less.

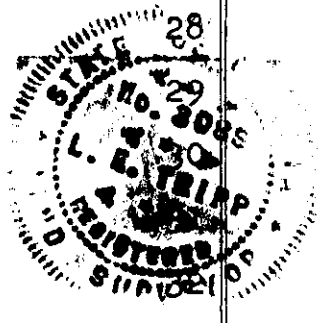
-----*

I, Leland E. Tripp, a Land Surveyor do hereby certify that I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements are true to the best of my knowledge and belief.

Subscribed and sworn to this the first day of June 1953.

Leland E. Tripp

Leland E. Tripp, State of Montana Land Surveyor.



X
213

Bk 100 - p. 445 - 446

Lelia Lytle et ux
to

U.S.A.

(Bonnieville Cawser

de^d de^d - 5-33-37

213

SECS 8 & 5 T33N R34W PM
LINCOLN COUNTY, MONTANA

SECS 28, 21, 22 & 27 T33N R34W PM
LINCOLN COUNTY, MONTANA

LOT 15

E 1/2 SW 1/4 SW 1/4

SE 1/4 SW 1/4

SW 1/4 SE 1/4

SE 1/4 SE 1/4

BF-T-AR-12
LESLIE A LYTTLE ET UX
PARCEL - 3 380'
PART OF NE 1/4 NE 1/4 SEC 8

BF-T-AR-12
A. M. & MARY BARTLETT
PARCEL - 5 550'
1/4 NE 1/4 & PART OF NE 1/4 NE 1/4 SEC 8

LOT 1

NE 1/4 NW 1/4

NW 1/4 NE 1/4

NE 1/4 NE 1/4

KOOTENAI NATIONAL FOREST

PARCEL 2

KOOTENAI

NATIONAL FOREST

LOT 2

ACCESS ROAD BF-T-AR-11
CONSTRUCT PIONEER ROAD
FOR RAMP & WHEELS SEE
DRAWING SERIAL 50233
ACQUISITION MADE ON
DRAWING SERIAL 50211

BF-T-AR-12
EXISTING ROAD
STA 0+00 TO STA 55+36
SE 1/4 NW 1/4

PARCEL 1

BF-T-AR-12 (BF-T-34)
DREW L COATS
PARCEL - 1
LOT 3, LOT 2, NE 1/4 NW 1/4 SEC 8

BF-T-AR-13 (BF-T-44)
KENNETH SHEFFLER
PARCEL - 5 410'
PART OF SE 1/4 SE 1/4 SEC 21

BF-T-AR-13
IMOGENE L PARENT &
DOUGLAS A SHEFFLER
PARCEL - 2 440'
PART OF NE 1/4 NE 1/4 SEC 28

BF-T-AR-13 (BF-T-418)
USAKOOTENAI NATIONAL FOREST
PARCEL - 1
NE 1/4 NW 1/4 PART OF NE 1/4 NE 1/4 SEC 17
1/4 SW 1/4 SEC 22

BF-T-AR-13
EXISTING ROAD
STA 0.00 TO STA 27+47

PARCEL 1

BOUNDARY COUNTY, MONTANA
LINCOLN COUNTY, MONTANA

LOT 3

NE 1/4 SW 1/4

SE 1/4 SE 1/4

TRACT A
H E S NO 898

ES NO 1258

HORIZONTAL SCALE
1" = 200'

HORIZONTAL SCALE
1" = 200'

UNITED STATES DEPARTMENT OF THE INTERIOR BONNEVILLE POWER ADMINISTRATION BONNERS FERRY - TROY LINE PLAN OF BF-T-AR-12 & 13 MILES 14 & 18 FROM BONNERS FERRY	
AR SERIALS 50233-50211 DATE: 10-28-54 SHEET: 1 OF 1 50234	50234 10-28-54 10-28-54 10-28-54

214

INDEXED

Hartwell - J. Neils

Land in 28-33-31

Right of Way

B. 104 & 232-283

1C

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

August A. D. 1953

at 3:15 P. M.

D. C. Earle

County Clerk.

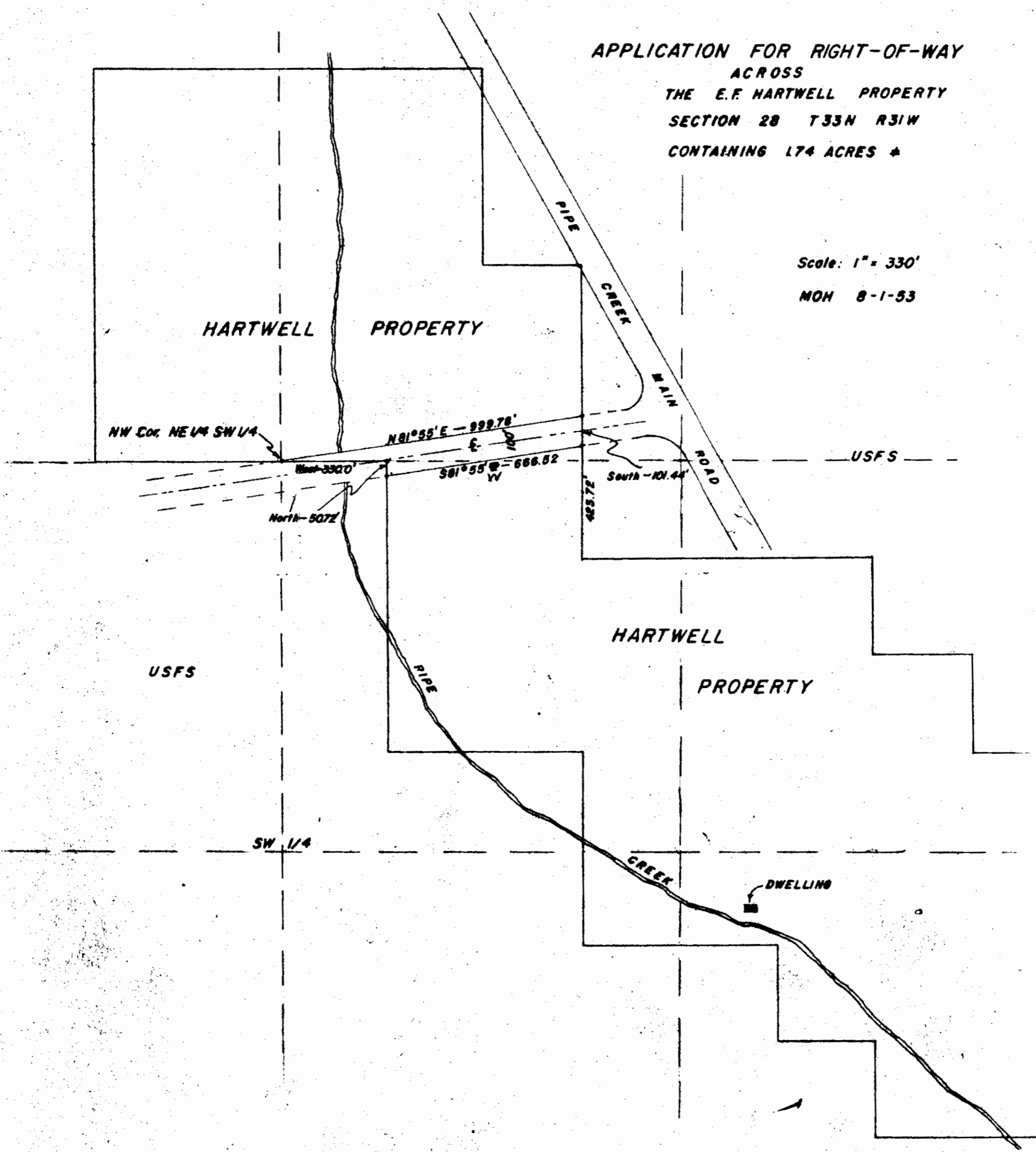
By Alta Kelly

Deputy.

APPLICATION FOR RIGHT-OF-WAY
ACROSS
THE E.F. HARTWELL PROPERTY
SECTION 28 T33N R31W
CONTAINING 174 ACRES *

Scale: 1" = 330'

MOH 8-1-53



X

215

Bk 102-430

B.W. Earle To Merwin Ward

25-30-31

3DB + 1F3

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21 day of

August A. D. 1953

at 4²⁰ P. M.

B. C. Earle
County Clerk.

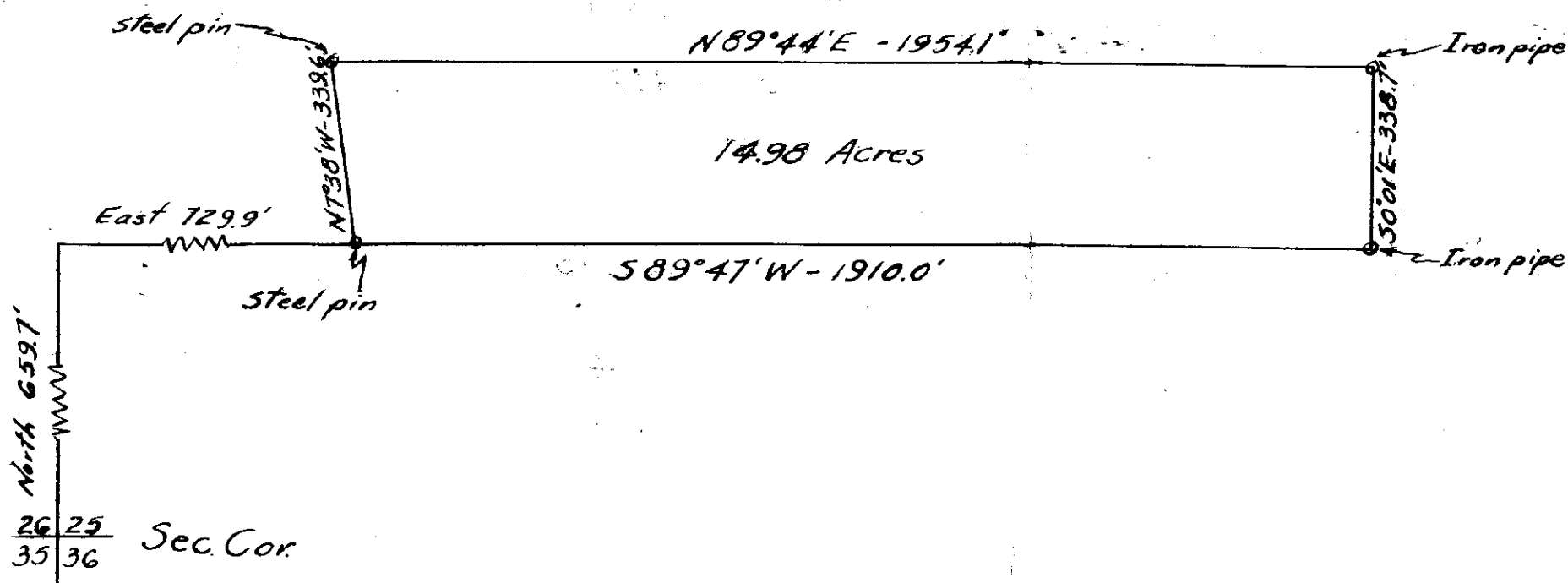
By Alta Phillips
Deputy.

Irregular tract in the SW 1/4 Sec. 25
T30N R31W MPM
Surveyed July 1953

John S. Mead



215



216

X

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 26th day of

August A. D. 1953

at 9:06 A. M.

G. C. Earle
County Clerk.

By G. C.
Deputy.

$\frac{98}{545}$

1AC1

430-31

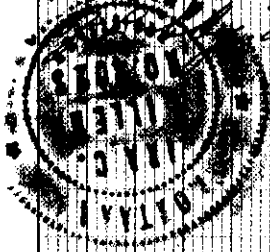
A. J. Mather
to Frank Magera

That portion of the set of notes of section 4
in T. 30N. R. 31W. of M.P.M. being situated, east of
Flower Creek and north of that 40 foot public
road which leads west along the quarter
line through section four from the town
of Kirby, state of Missouri, district of land
being more particularly described as follows,
to-wit:

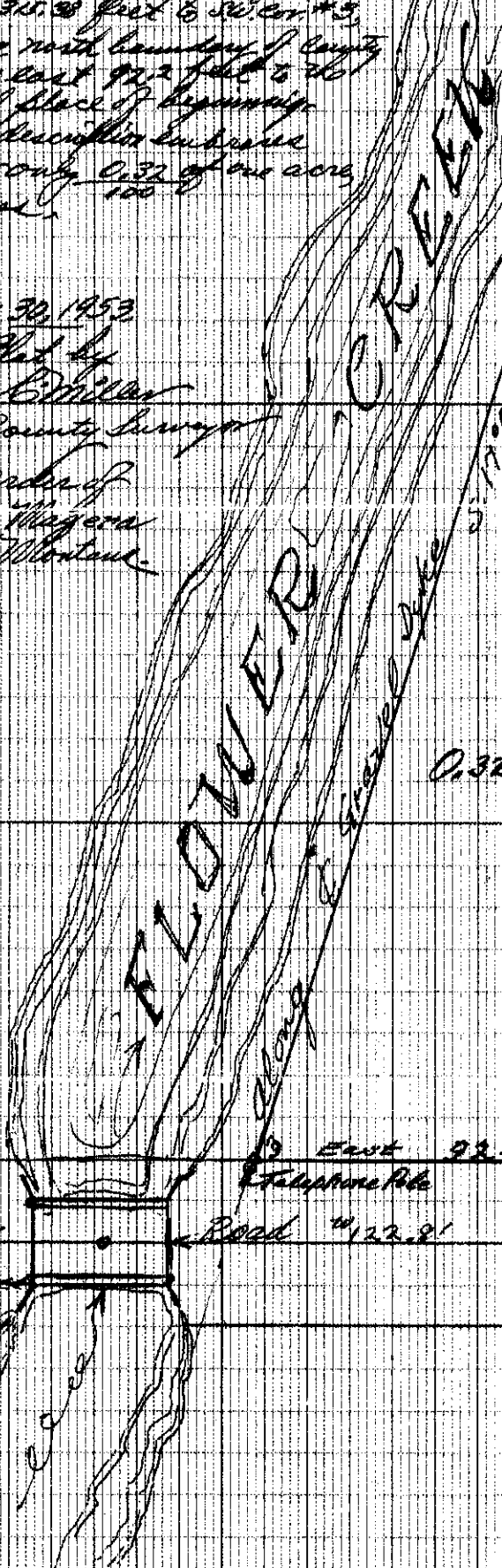
beginning at a point on line just 20 feet
north of the $\frac{1}{4}$ corner common to sections 3 & 4
T. 30N. R. 31W. of M.P.M. then thence north along
sec. line 50.157 feet to corner #2,
thence S. 17° 00' W. along (E) line of line
a distance of 215.23 feet to corner #3,
thence along north boundary of county
road bearing east 92.2 feet to 20'
point #1 and place of beginning.
This tract is described in books
an area of only 0.32 of one acre,
more or less.

May 30, 1953

Survey & Plat by
Geo. C. Miller
Lincoln County Surveyor
and ex-officio clerk of
the Court of M.P.M.
in the State of Missouri



This plat is especially prepared for the purpose
of being filed in a docket of judgment with deed
for the tract of land, the same being shown
here annexed.



0.32 ac

Lincoln County
west

East 92.2'
Telephone Pole
Road #122.8'

20' 20' 1' North 30.657'
Quarter Cor. Common to Section 3 & 4 in T. 30N., R. 31W., M.P.M.

Area: 0.32 acres 375.20'



R/W

#219

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this _____ day of

Sept A. D. 1953

at 3:05 P. M.

[Signature]

County Clerk.

By [Signature]

Deputy.

Department of Commerce
 Bureau of Public Roads
 217 SPREAD CREEK L.S.
 Detail Map
 P.B. Bleakman 1953

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
 8/27/53 from George R. Runyan
 covering 2.21 acres.

John S. Mead

NORTH
 1750.98

P.C. 1+71.

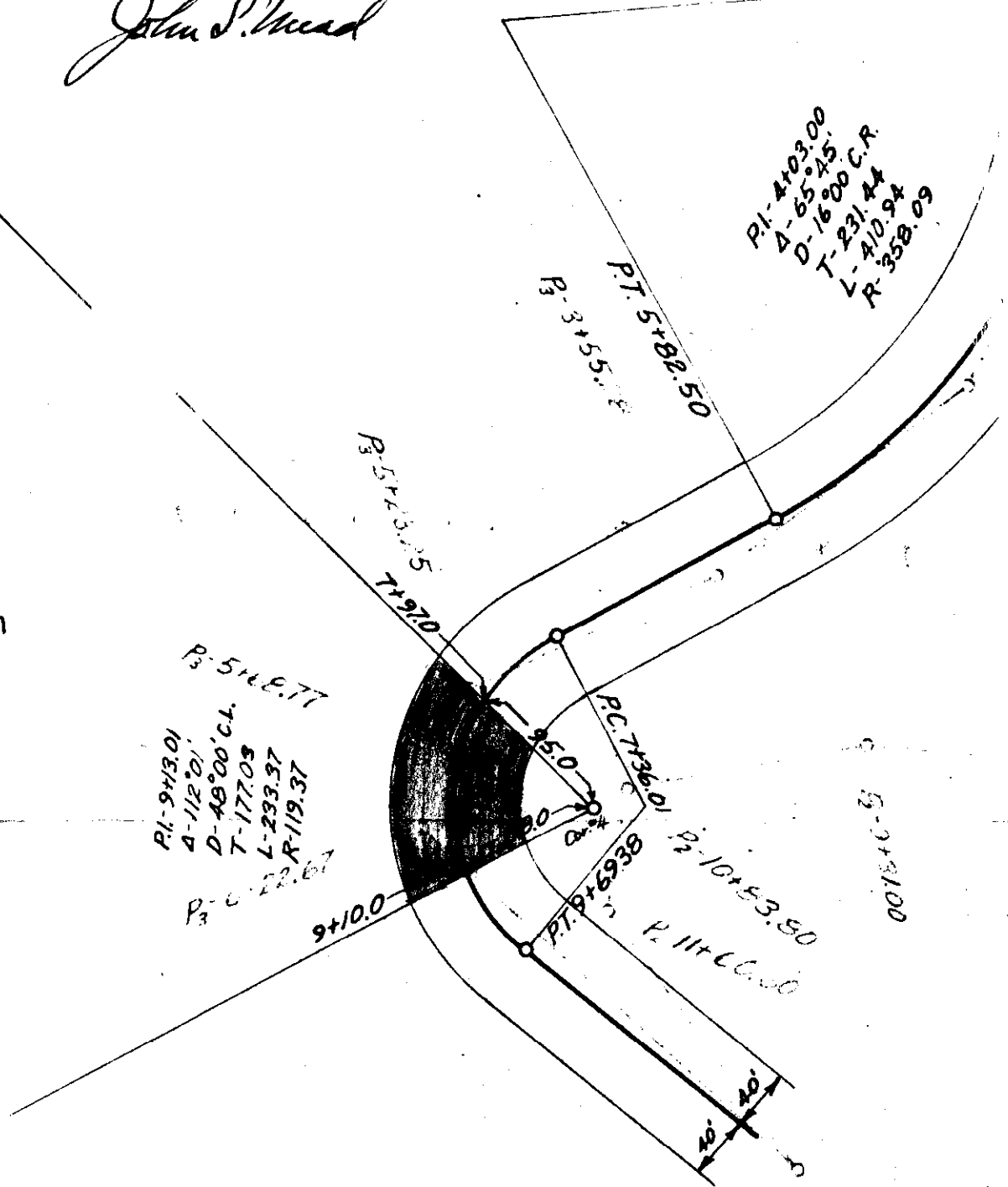
PI-4403.00
 Δ-65°45'
 D-16200 C.R.
 T-231.44
 L-410.94
 R-358.09

H.E.S. 1137
 George Runyan

PI-9413.01
 Δ-112°01'
 D-48°00' C.L.
 T-177.03
 L-293.37
 R-119.37
 P₃-6+22.67

P₃-5+14.77
 P₃-15+33.25
 7+97.0
 P₃-3+55.18
 P₃-5+82.50
 P.C. 7+36.10
 P₂-10+53.50
 P₂-11+66.00
 P₂-9+36.75
 P₂-13+00.30
 9+10.0
 P₃-11+69.38
 40' 40' 40'

0015+0-5



Filed- 9-5-53

INDEXED

X

218

Slipens to Skrouak

98-503

573 Lat 6 - Blk 1
Private Add

o

o

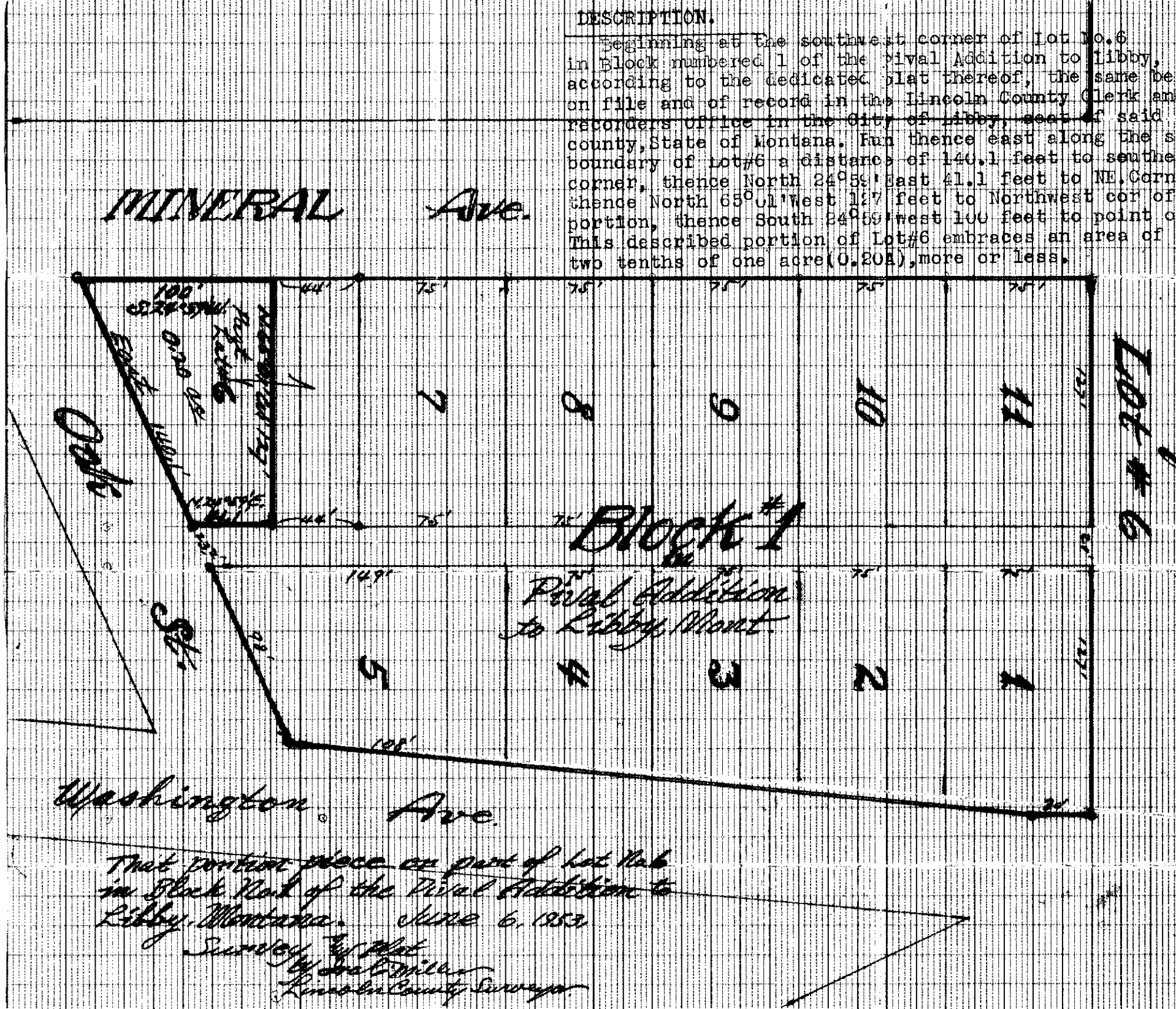
137217

W

*

DESCRIPTION.

Beginning at the southwest corner of Lot 10.6 in Block numbered 1 of the Pival Addition to Libby, according to the dedicated plat thereof, the same being on file and of record in the Lincoln County Clerk and recorders office in the City of Libby, seat of said county, State of Montana. Run thence east along the south boundary of Lot #6 a distance of 140.1 feet to southeast corner, thence North 24°59' East 41.1 feet to NE. Corner, thence North 65°01' West 127 feet to Northwest cor of this portion, thence South 24°59' West 100 feet to point of beginning. This described portion of Lot #6 embraces an area of only two tenths of one acre (0.20A), more or less.



THE SOUTH PORTION of Lot #6

Washington Ave.

That portion piece or part of Lot #6 in Block #1 of the Pival Addition to Libby, Montana. June 6, 1953.
Surveyed by J. L. Miller
Lincoln County Surveyor

X

#219

Bk. 104 - 256

Magdalenia St. to

to

School Dist

Land in 3 - 30 - 00

218

Sept

53

413

G. C. Wells

ab

Section Line

EVERGREEN ADDITION to LIBBY

6th Street - West

N 65° 01' W: 365'

NE Corner

NE Corner

to LIBBY

ADDITION

LUKENS

Block 11

8th St

Boundary

Scale of Map is 1" = 50'

WEST SIDE, SUB B, CITE

to School W. 1/4 Sec 20

1/4 Sec 20

1/4 Sec 20

Along E IDAHO Avenue: S 24° 59' W: 363.80'

NEVADA AVENUE / extended S 24° 59' W: 746'

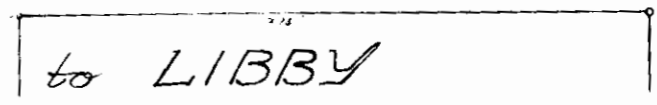
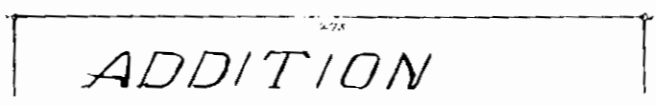
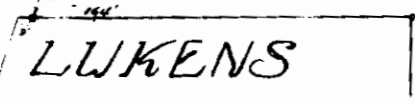
N 24° 59' E: 746'

NORTH along Section Line 820' to Corner.

E US No 2

STATE HIGHWAY

As per Survey of 1921 by
A. P. Miller
Rural County Surveyor
and of 15, 1922



220-220a X

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

September A.D. 1953

at 9:50 AM

J. C. Parlo
County Clerk.

By DD
Deputy.

102-451-45²
TR-26+16

Sec 9 } T 34-R25
16 }

Mitzner
to

Balston

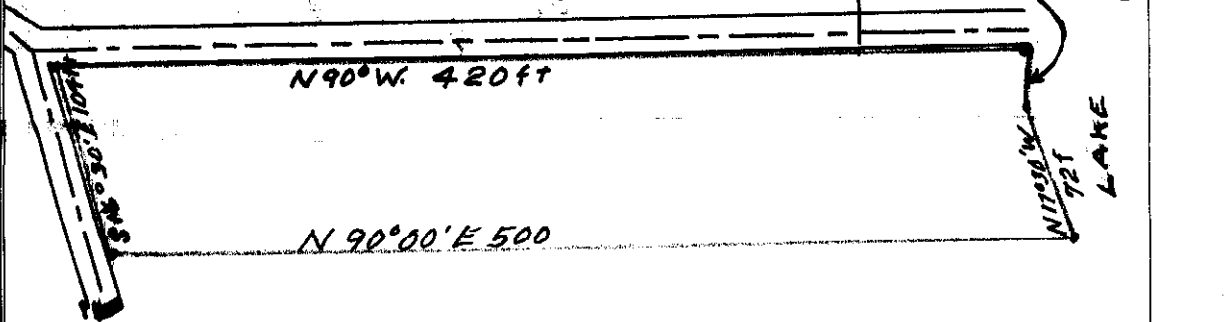
102-451-452
TR-26+16

93-18202

1
2
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9



N 00° 15' 00" W 10 1/4 COR.
SEC. 9 1/16 T34N R25W M18N



10
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21

Beginning at a point 1160 feet South of the One Fourth Corner common to Sections 9 and 16, Township 34 North, Range 25 West, Montana Principal Meridian.

Thence North 90° 00' West 420 feet.

Thence South 16° 30' East 104 feet.

Thence North 90° 00' East 500 feet to the shore of Dickey Lake.

Thence North 17° 30' West 72 feet along the West meander line of the lake.

Thence North 2° 00' East 31 feet along the West meander line of the lake.

Thence North 90° 00' West 85 feet to point of beginning.

Located in Lot one (1) and the NE 1/4 of the NW 1/4 of Section 16.

Containing 1.15 acres more or less.

22
23
24
25

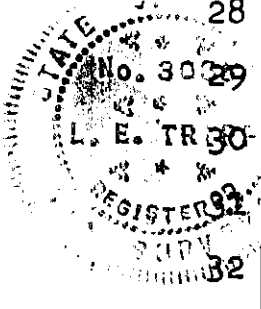
I, Leland E. Tripp, a Land Surveyor do hereby certify, That I have made a careful and accurate survey of the above described plot of land and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, August 6, 1953.

28
29
30
31
32

Subscribed and sworn to before the undersigned a Notary Public in and for the State of Montana, this the 7th of August 1953.
Frank R. Carter
Notary Public for the State of Montana
My commission expires February 6, 1956 residing at Eureka, Montana



Correction

220a.

Metzner - Halston

W.D. Book 106, Pgs. 190-191

Sec. 16, Twp. 34 N., Rge. 25 W.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22nd day of

July A. D. 1954

at 4:45 P. M.

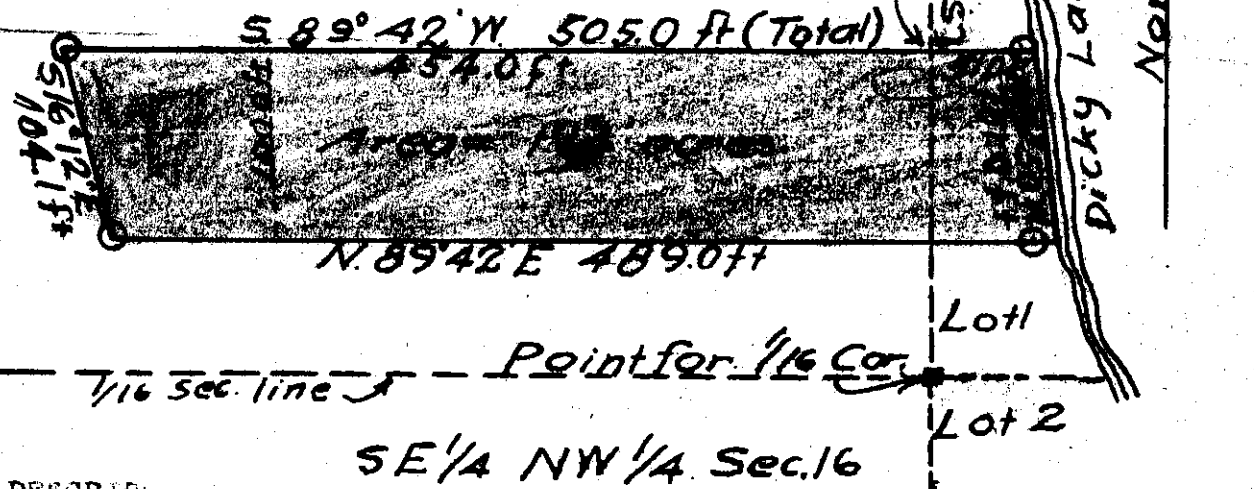
J. C. Earle
County Clerk.

By MW
Deputy.

Sec. 16, T. 34 N., R. 25 W.,
P. M., Montana.

NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16.

Legend: \circ Iron pipe
At the NE. Cor. of tract the
pipe is driven 7 ft. W. of low
water line. At SE. Cor. pipe
is 14 ft West of low water line.



DESCRIPTION.

A piece of parcel of land, being a part of lot 1, and of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 16, T. 34 N., R. 25 W. of the Principal Meridian, Montana, in Lincoln County, Montana, and more particularly described as follows:- Beginning at a small stake on the south boundary of the Columbus Clark tract, which stake was evidently used as being 1150.0 ft. south of the north $\frac{1}{4}$ section corner of Sec. 16, and running from the said stake:- S. 89 degrees and 42 minutes W. along the said south boundary of the said tract for a distance of 454.0 ft. to an iron pipe $1\frac{1}{4}$ inches in diameter which I drive in a nest of small stakes at the SW. corner of the said Clark tract; Thence S. 16 degrees and 12 minutes E. 104.1 ft. to iron pipe as above, with stake $2\frac{1}{2}$ inches square driven alongside; Thence N. 89 degrees and 42 minutes E. 489.0 ft. to low water line on the shore of Dicky Lake; Thence N. 6 degrees and 50 minutes W. along the said low water line (with intent to convey full riparian rights), for a distance of 191.0 ft.; Thence S. 89 degrees and 42 minutes W. 51.0 ft. to point of beginning, thus making a total distance of 505.0 ft. as the length of the north line of this tract. The tract as thus enclosed contains 1.14 acres.

SURVEYOR'S NOTES.

The south boundary of the Clark tract is shown in the original deed as being only 500.0 ft. in length. But the monuments at the ends of the line are clearly marked or indicated, and my retracement of this line, also that recently made by surveyor L. E. Tripp, shows it actually to be 505.0 ft. in length.

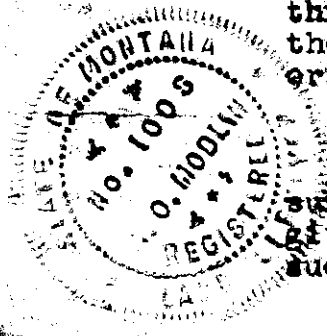
The north $\frac{1}{4}$ section corner of Sec. 16 is now marked by a three-inch iron pipe filled with concrete and set flush with the ground. The location of this iron pipe agrees with the original field notes.

SURVEYOR'S CERTIFICATE.

I, A. O. Modlin, hereby certify that the above tract was surveyed by me on the 12th day of June, 1954, and that the given bearings and distances are correct as near as may be in such cases.

A. O. Modlin.

A. O. Modlin,
Registered Land Surveyor No. 1003,
State of Montana.



221

1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 11th day of

September A. D. 1953

at 4:25 P. M.

B. C. Earle

County Clerk.

By A. Phillips

Deputy.

2B

Douglas Shiffler

To

Kenneth Shiffler

2B

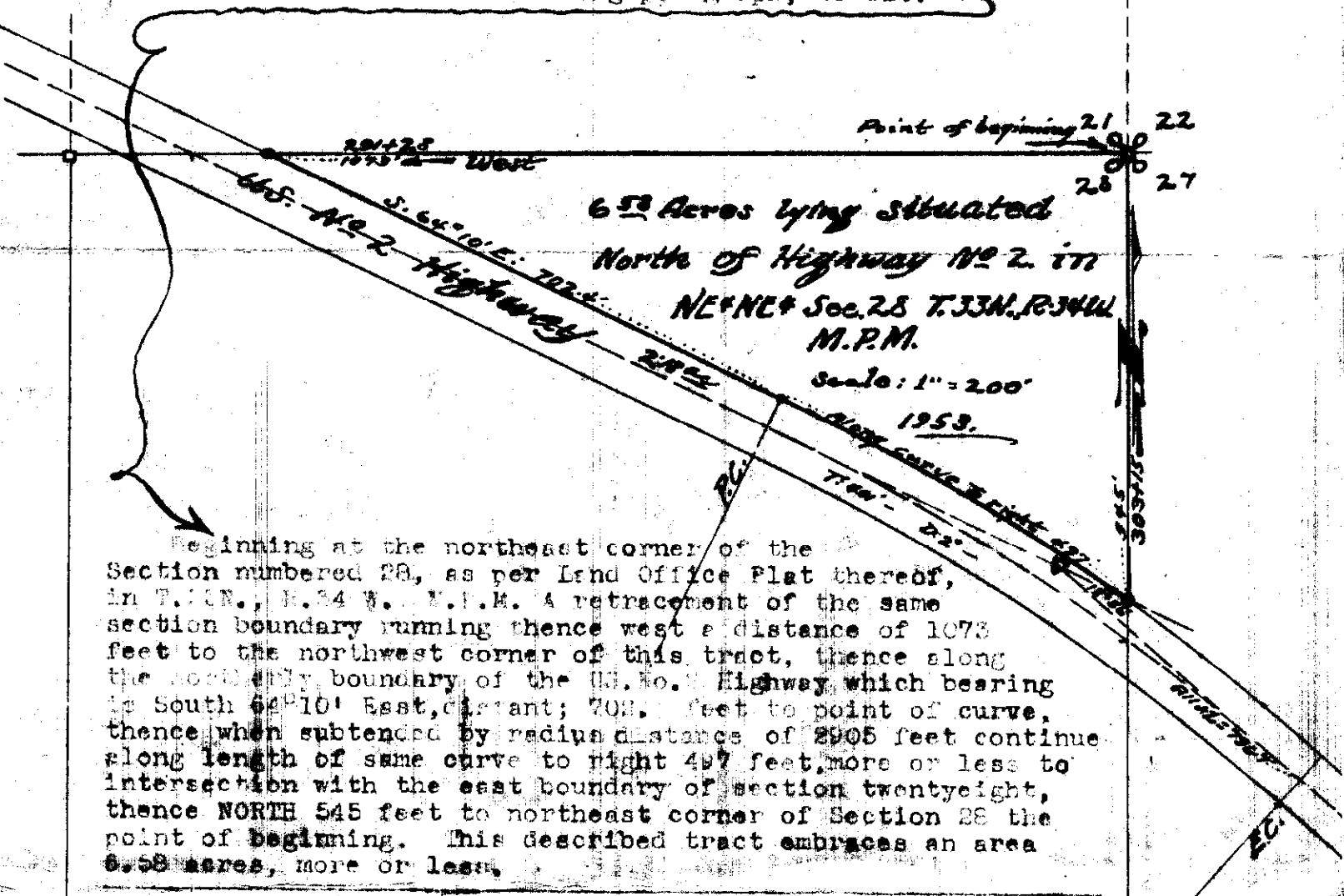
102 - 453-454

28-33-34

2B

Description:

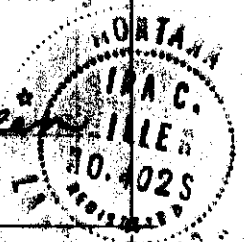
THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER of Section twentyeight (S. 8) in Township 33 North, Range 34 West of the Montana Principal Meridian, all situated north of the U.S. No. 2 Highway, is being more particularly bounded and described in the following paragraph, to-wit: -



Beginning at the northeast corner of the Section numbered 28, as per Land Office Plat thereof, in T. 33N., R. 34 W., M.P.M. A retracement of the same section boundary running thence west a distance of 1073 feet to the northwest corner of this tract, thence along the northerly boundary of the U.S. No. 2 Highway which bearing is South 66°10' East, distant; 708. feet to point of curve, thence when subtended by radius distance of 2905 feet continue along length of same curve to right 497 feet, more or less to intersection with the east boundary of section twentyeight, thence NORTH 545 feet to northeast corner of Section 28 the point of beginning. This described tract embraces an area 6.53 acres, more or less.

This sheet containing description of land as shown by the plat hereto annexed is especially prepared for the use of being filed in accompaniment with deed when being placed on record in the Lincoln County Clerk and Records Office in Libby east of same County in the State of Montana.
 Prepared for Kenneth Sheffler,
 Address; Leonia, Idaho. By

John Miller
 Lincoln County Surveyor
 at Libby, Montana



2 2 2.

See page
16 A in
Libby book
of maps.

Indefinite

3-30-31

2A2

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 3 day of

October A. D. 1953

at 10³⁰ A. M.

B. C. Earle
County Clerk.

By eb.
Deputy.

CERTIFIED PLAT of THE YOUNG & ROGERS BLOCK

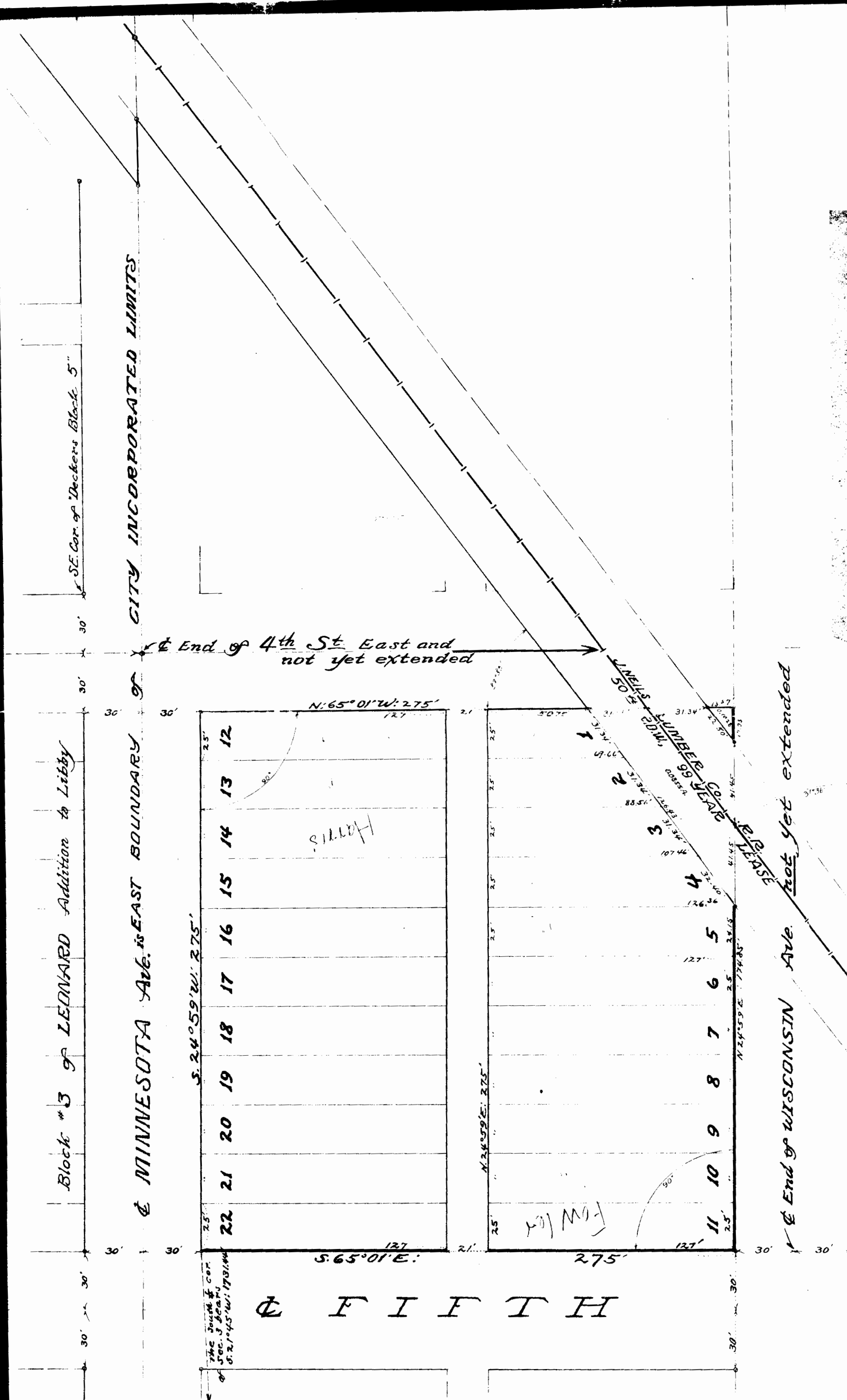
That portion piece or part of the south half of the northwest quarter of the southeast quarter of Section numbered 5 in Township 30 North, Range 31 East of the Montana Principal Meridian, a square tract of land, so situated as to extend south 65° 01' East: 275 feet thence measured to the east boundary of Minnesota Avenue, opposite Block #5 of the Leonard Addition to Libby, Montana. The same is extended north 24° 59' East: 275 feet thence measured from the northerly boundary of 5th Street and opposite Block #1 of East Libby addition, this tract being more particularly described by notes and bounds as follows, to-wit:-

Beginning at the southwest corner of the YOUNG & ROGERS BLOCK thence this point of beginning is situated at a distance measured North 21° 25' East: 1731.44 feet from the quarter corner which is common to Sections 8 and 10 in Township 30 North, Range 31 East of the Montana Principal Meridian. From the beginning thence South 65° 01' East: 275 feet to southeast corner of this tract, thence North 24° 59' East: 275 feet to northeast corner, thence North 24° 59' East: 275 feet to north corner, thence South 24° 59' West: 275 feet to southwest corner and point of beginning, this described tract embraces an area of one acre and sixtyfive one hundredths of an acre (1.1651) more or less, excepting the railway right-of-way.

State of Montana, s.s.
County of Lincoln, s.s.

I, Ira C. Miller, a competent surveyor, licensed in the said State of Montana, do hereby certify that I made a careful and accurate survey of that tract of land embraced in the YOUNG & ROGERS BLOCK as an addition to the city of Libby in Montana, that I prepared the plat hereon appearing as a correct representation of the same, that at every intersection of lines I drove a wooden stake to represent all corners of every lot respectively numbered, and a steel pin was driven into the ground at every corner of the Block, marked thus C on the plat.

Subscribed and sworn to before me this 22nd day of October 1955 A.D.
 Notary Public in and for the State of Montana, residing at Libby, Montana.
 My commission expires 1 August 1955



Ella Marvel to David Hansen

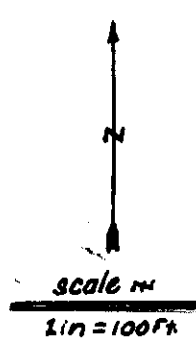
Sec 15-36-28

IR

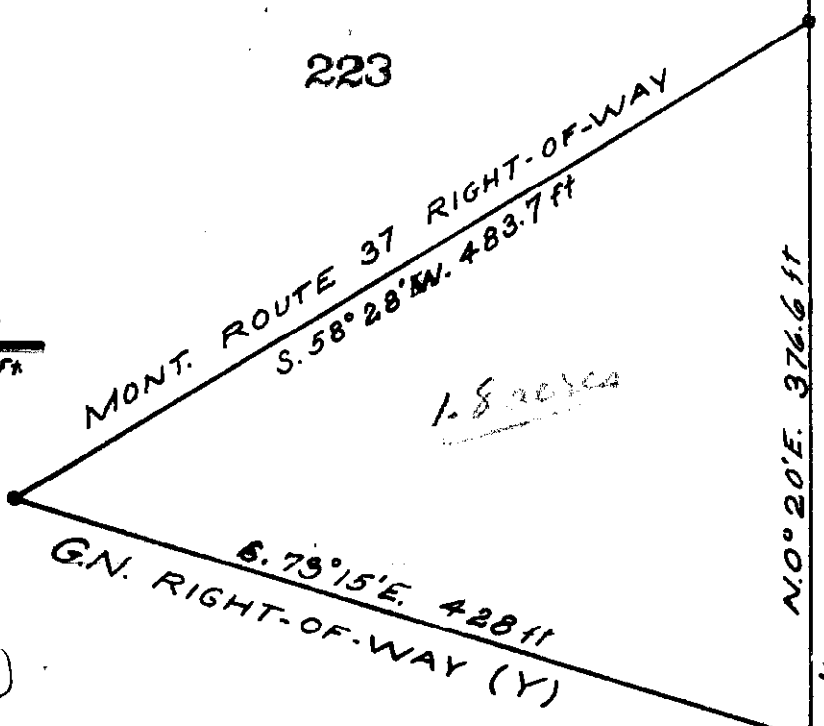
Indexed
Filed 10/8/53
98-572

no ai inioy... ..

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223



Beginning at a point 936.66 feet North, 20 minutes East of the Northeast corner of the Southwest quarter of the Southwest quarter of Section 15, Township 36 North, Range 28 West, Montana Principal Meridian, which point is on the North bounry of The Great Northern Railroad (Y).

Thence North 20 minutes East 376.6 feet, which point is on the southern boundary of Montana Highway number 37.

Thence South 58 degrees, 28 minutes West along the highway 483.7 feet, to the Great Northern Railroad right of way.

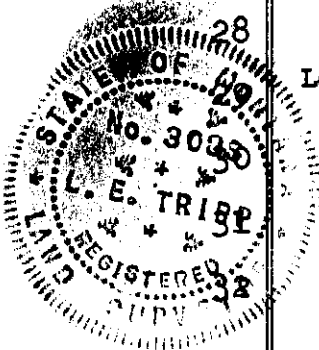
Thence South 73 degrees, 15 minutes East, along the Great Northern Right of way 428 feet, to the point of beginning.

N. 0° 20' E. 376.6 ft
 S. 0° 20' W. 936.66 ft
 10 N.E. Cor. S.W. 1/4 SW. 1/4
 Sec. 15 T. 36 N. R. 28 W. M.F.M.

I, Leland E. Tripp, a Surveyor depose and say that I have made a careful and accurate survey of the above described tract of land and that all the angles and measurements described are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, February 8, 1953.



X

224

Jensen to Hafferman

Land in 33-31-31

Bk. 102 - 486

3-AAC-1

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19 day of

October A. D. 1953

at 2³⁰ P. M.

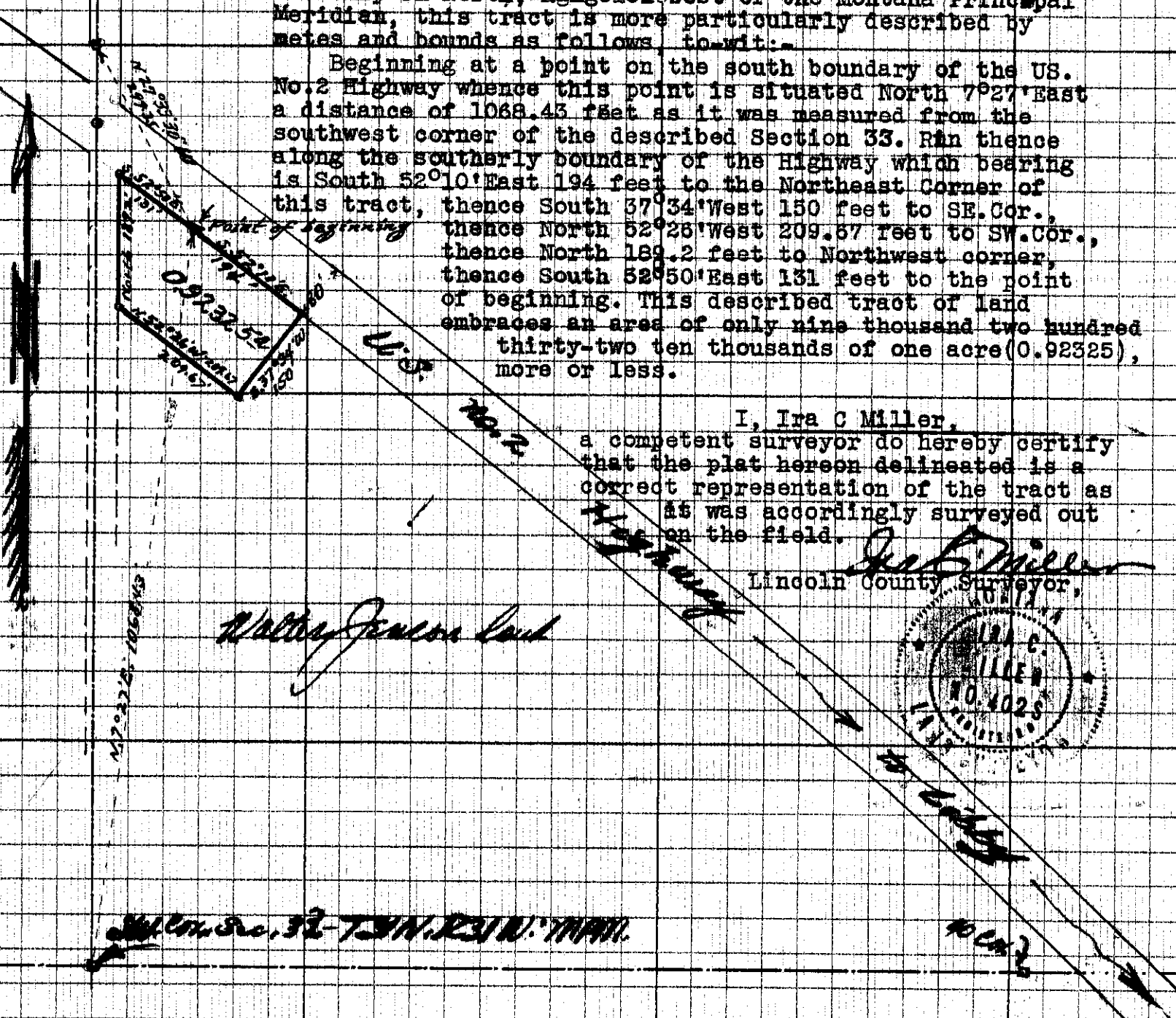
B. P. Eagle
County Clerk.

By ab
Deputy.

DESCRIPTION of Tract

An irregular tract of land is lying situated south of the U.S. No. 2 Highway and east of the old T.R Highway in the Southwest quarter of the southwest quarter of Section 33, Township 51 North, Range 31 West of the Montana Principal Meridian, this tract is more particularly described by metes and bounds as follows, to-wit:-

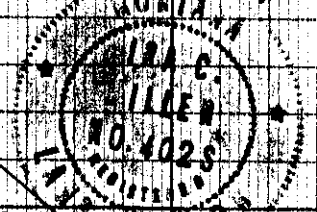
Beginning at a point on the south boundary of the U.S. No. 2 Highway whence this point is situated North 7°27' East a distance of 1068.43 feet as it was measured from the southwest corner of the described Section 33. Run thence along the southerly boundary of the Highway which bearing is South 52°10' East 194 feet to the Northeast Corner of this tract, thence South 37°34' West 150 feet to SE. Cor., thence North 52°28' West 209.67 feet to SW. Cor., thence North 189.2 feet to Northwest corner, thence South 52°50' East 131 feet to the point of beginning. This described tract of land embraces an area of only nine thousand two hundred thirty-two ten thousands of one acre (0.92325), more or less.



I, Ira C Miller,

a competent surveyor do hereby certify that the plat hereon delineated is a correct representation of the tract as it was accordingly surveyed out on the field.

Ira C Miller
Lincoln County Surveyor,



This plat was prepared for the specific purpose of being filed on record in accompaniment with deed for the same tract as shown hereon.

X

225

B101 - p. 641

J. Neils - U.S.A.

32-30-33

2A1

NW #225

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 2 day of

November A. D. 1953

at 4¹⁰ P. M.

S. C. Earle

County Clerk.

By Alta Kellys

Deputy.

Indexed



R 33 W

NE 1/4 SE 1/4
Sec 32
T30N R33W-MPM

State Highway

West
1360.0'

6'

North
1578.29'

32 33
5 4

Right of Way
Camp Creek Road #691

N 0 E 1

INDEXED

226

1A

J. NEILS LBR. CO.

Robert D. Paulosky
to

HES 413 15-34-22

Book 104 - page 301-2

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16 day of

November A. D. 1953

at 10⁴⁵ A. M.

G. C. Earle

County Clerk.

By Alta Killip

Deputy.

PORTION OF H.E.S. NO. 413
 Section ~~16~~ 15.
 T34N R33W

CERTIFICATE

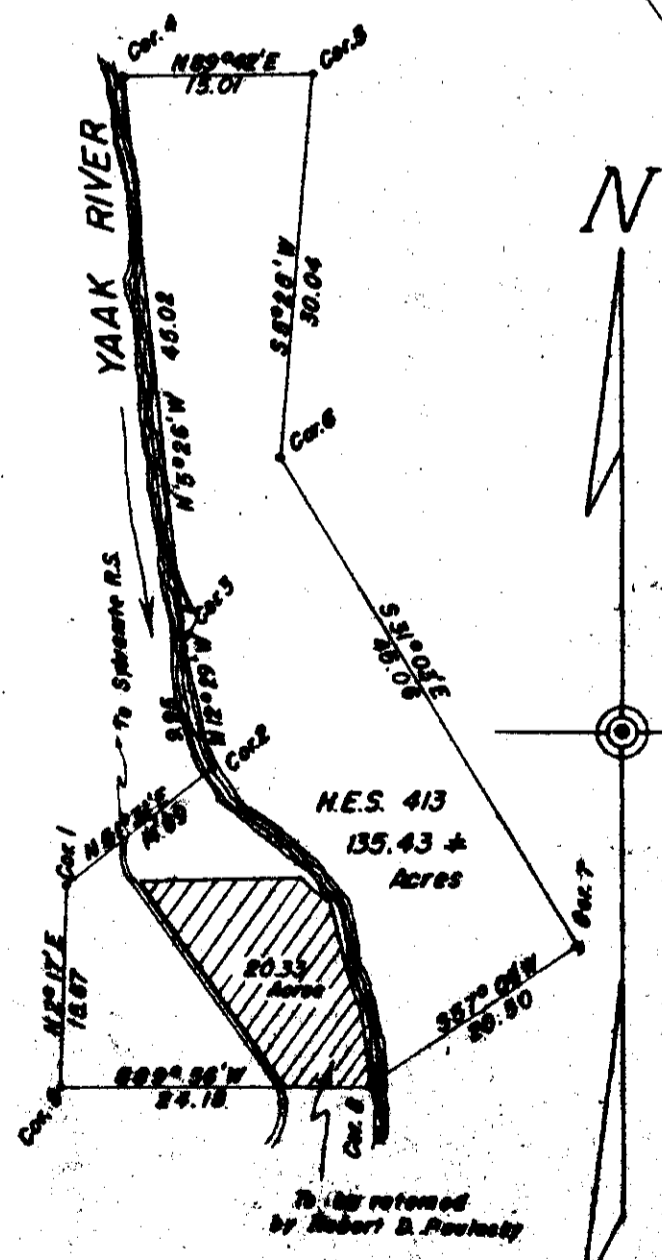
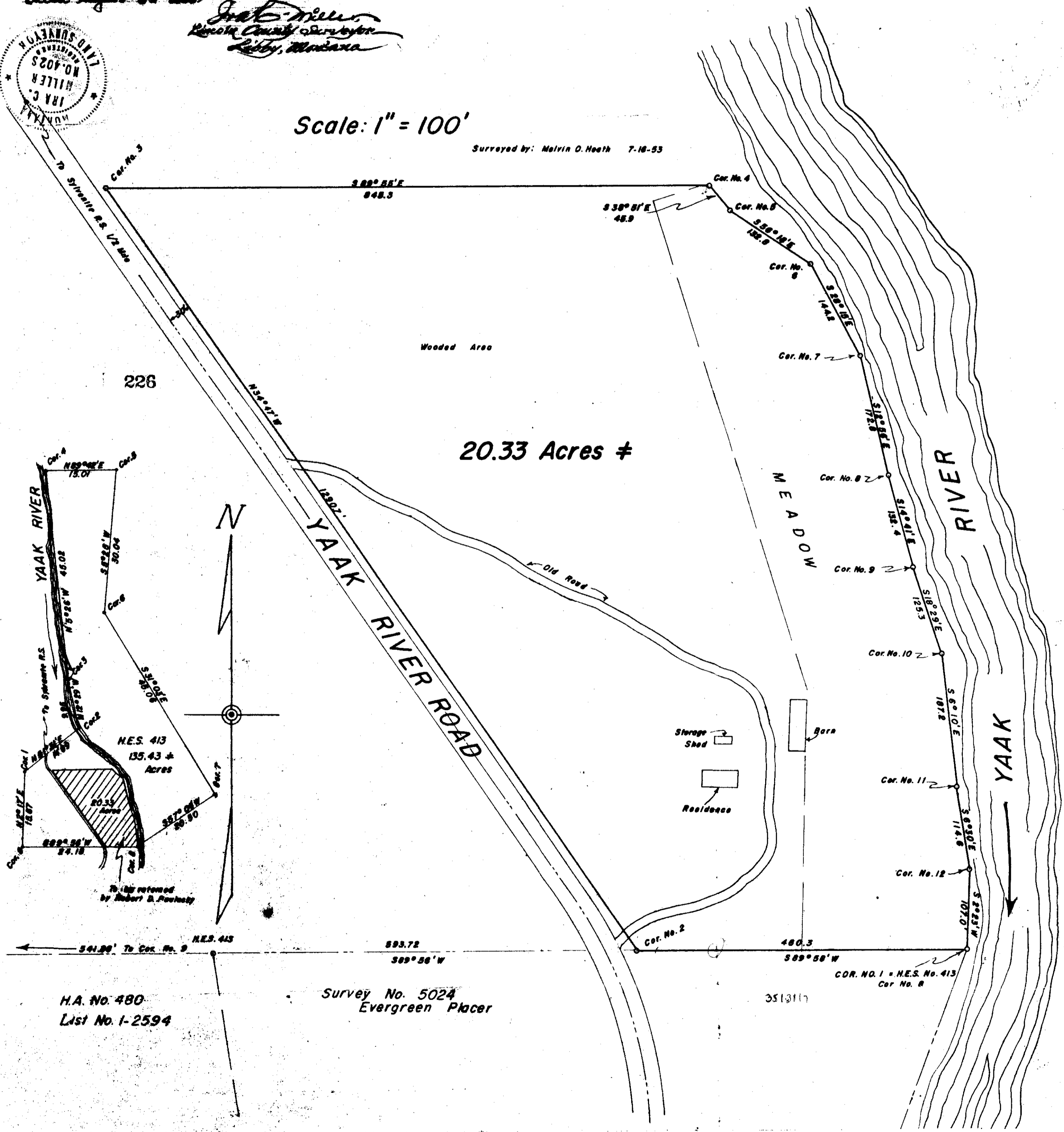
I, Ira C. Miller, do hereby certify that the annexed plat was submitted to me for examination. After making careful checkup it is found to be correct and within negative limits of accuracy to the best of my knowledge.
 Dated August 28 1953

Ira C. Miller
 Lincoln County Surveyor
 Libby, Montana



Scale: 1" = 100'

Surveyed by: Melvin D. Heath 7-16-53



H.A. No. 480
 List No. 1-2594

Survey No. 5024
 Evergreen Placer

Phone # 252

See 2270 X
INDEXED
227

Hartstein to Madison
Sec 9 - 30 - 31

102 - 513 . 2ca1

STATE OF MISSOURI)
COUNTY OF LINCOLN) SS

Filed this 21st day of

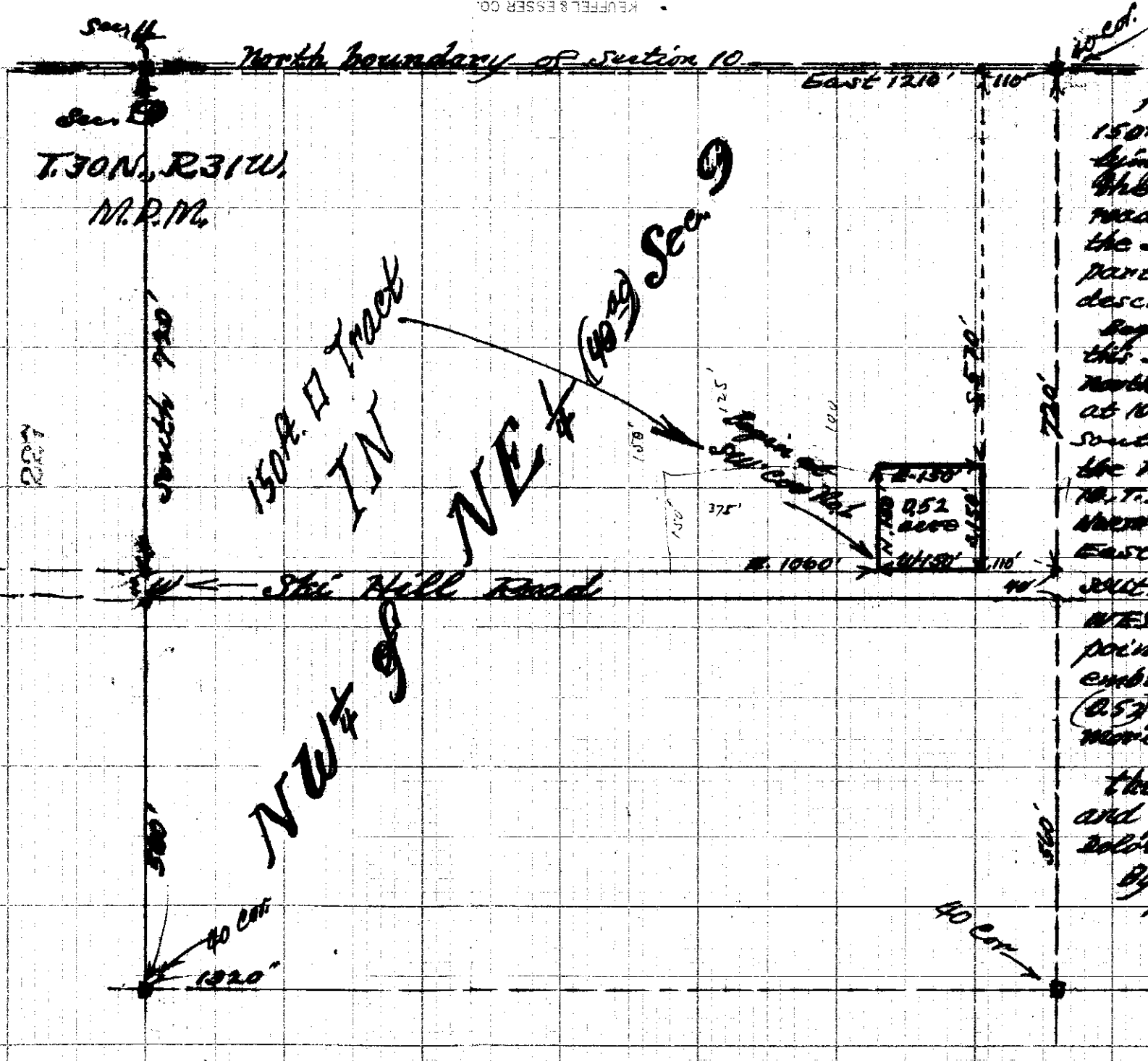
November A.D. 1953

at 10:57 A.M.

J. C. Galt

County Clerk.

By E. L. Galt
Deputy.



A tract of land measured 150ft square and situated lying extended north from the north side of that public road, the same is known as the Shi Hill road and more particularly bounded and described as follows, to-wit:
Beginning at the SW. Cor. of this the SW. Cor. being in line of the north boundary of public road at 1060' east by 720ft. to the south where measured from the north & east part of Section 10, T. 30N., R. 31W., M.P.M., thence run West 150ft. to NE. Cor. 2, thence South 150ft. to SE. Cor. 4 thence WEST 150ft. to SW. Cor. 4 and point of beginning; this tract embraces an area of only (0.5) fifty two 100 of one acre, more or less.

this tract was surveyed and platted for *[illegible]* and Robert Madison, *[illegible]*,
By *[illegible]* L.L.E. 1953
Lincoln County, Oregon

227 A

X

Geo Hallstein.

See 9-30-31

W.D. BK. 106, Pge. 537

2CA1, 2CA2, 2CA3, 2CA4

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 1st day of

December A. D. 1952

at 4/10 P M

[Signature]
County Clerk.

By _____
Deputy.

Plat No. 227A

Original Tract #2Ca; 20.00 acres
owner; George Hallstein

Along section line, N89°20'E. 1210'

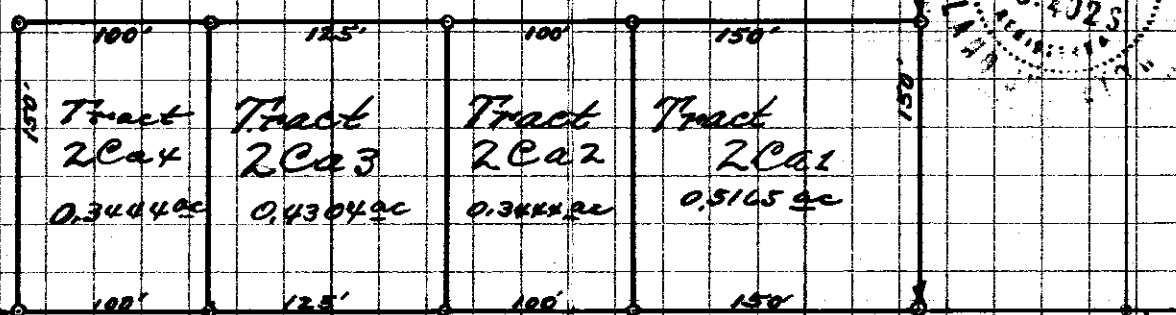
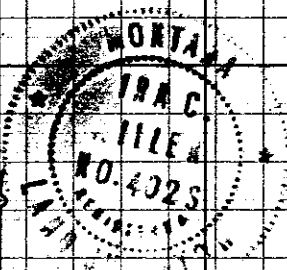
N 1/4 Cor. Sec. 9
T. 30N., R. 31W., M.P.M.

40 cor.

Oct. 30th 1954,
Tracts 2Ca1, 2Ca2, 2Ca3 & 2Ca4
were surveyed and platted for
George Hallstein & Libby, Mont.
by Ira E. Miller
Lincoln County Surveyor,
Libby, Montana

Land areas

original 2Ca	20.0000
Tract 2Ca1	0.5165
2Ca2	0.3644
2Ca3	0.4304
2Ca4	0.3444
Total deductions	1.6517
Balance of 2Ca	18.3483 ac

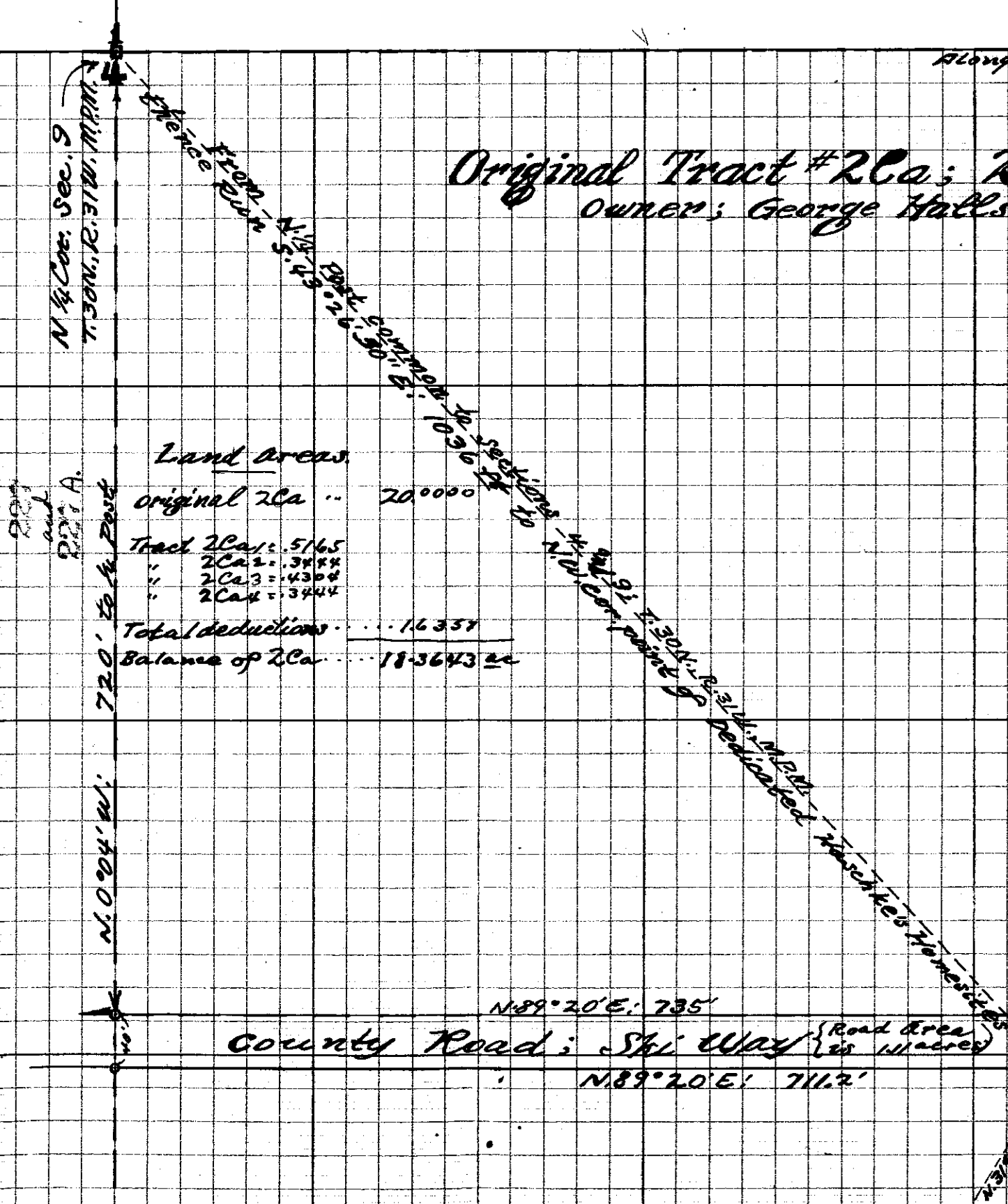


County Road; Ski Way (Road Area is 111 acres)
N89°20'E. 735'
N89°20'E. 711.2'

Block #4
NASCHE

Block #3
HOMESITES

720' 1/2 to Post
N. 0° 04' W.



228

102 - 519

See 4 No 4 - 19 - 27 - 29

Wright → Briggs
1A1B

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28th day of

November 1953

at 10⁴⁰ a.m.

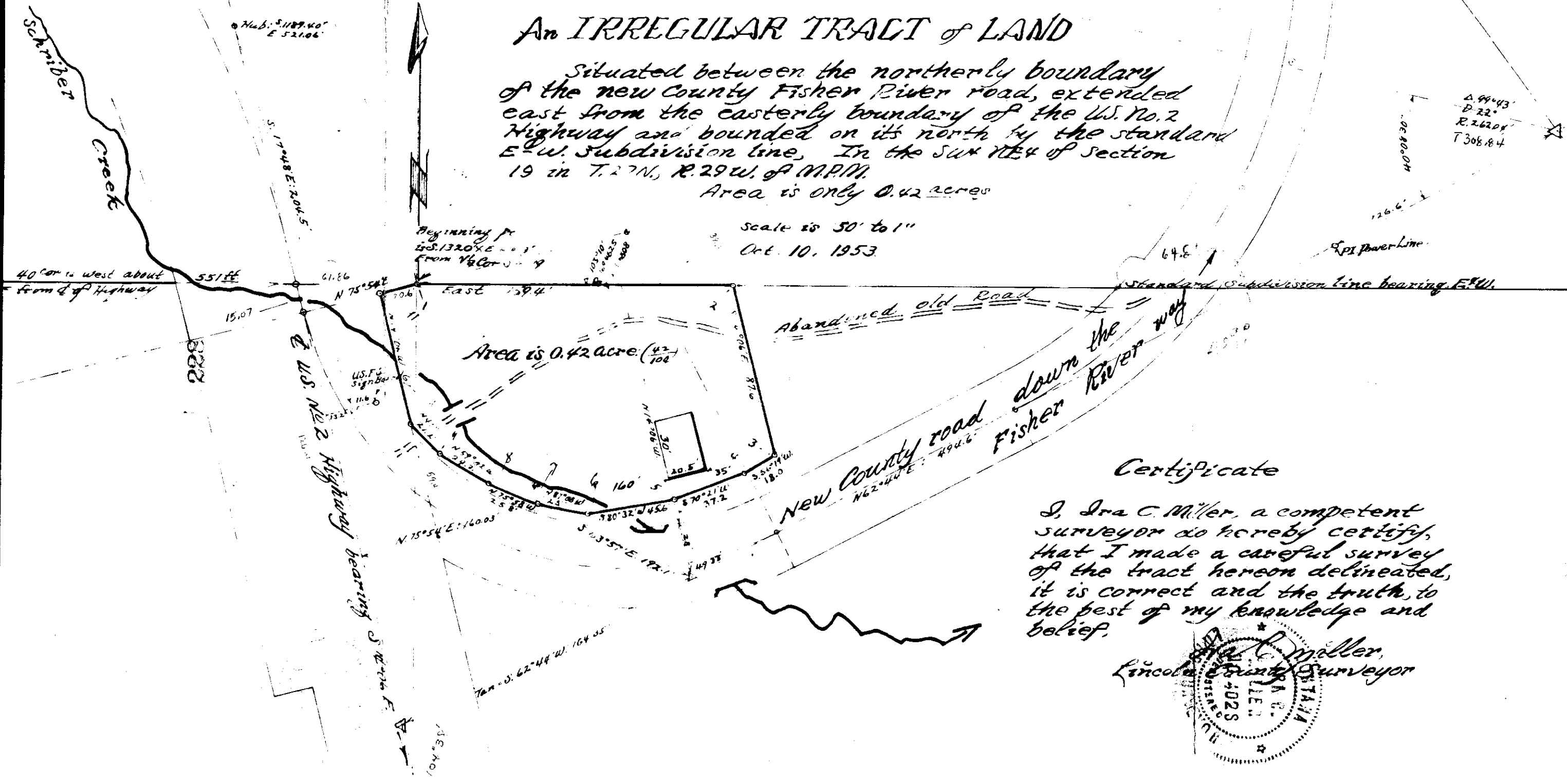
G. C. Earle
County Clerk.

By Alta Phillips
Deputy.

An IRREGULAR TRACT of LAND

Situated between the northerly boundary of the new County Fisher River road, extended east from the easterly boundary of the U.S. No. 2 Highway and bounded on its north by the standard E-W subdivision line, In the SW 1/4 of Section 19 in T. 27N., R. 29W. of M.P.M.
 Area is only 0.42 acres

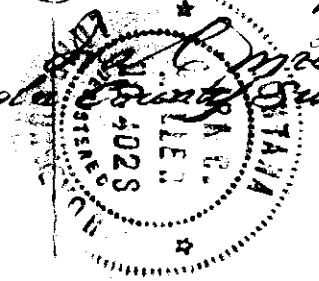
Scale is 50' to 1"
 Oct. 10, 1953



Certificate

I, Ira C. Miller, a competent surveyor do hereby certify, that I made a careful survey of the tract hereon delineated, it is correct and the truth, to the best of my knowledge and belief.

Ira C. Miller,
 Lincoln County Surveyor



49443
 P. 22
 R. 26204
 T 308.84

#229

x

J. Neils to U.S. R/W

Sec 5-33-31

Book 100 - Page 601

#229

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3 day of

December A. D. 1953

at 112 P.M.

[Signature]

County Clerk.

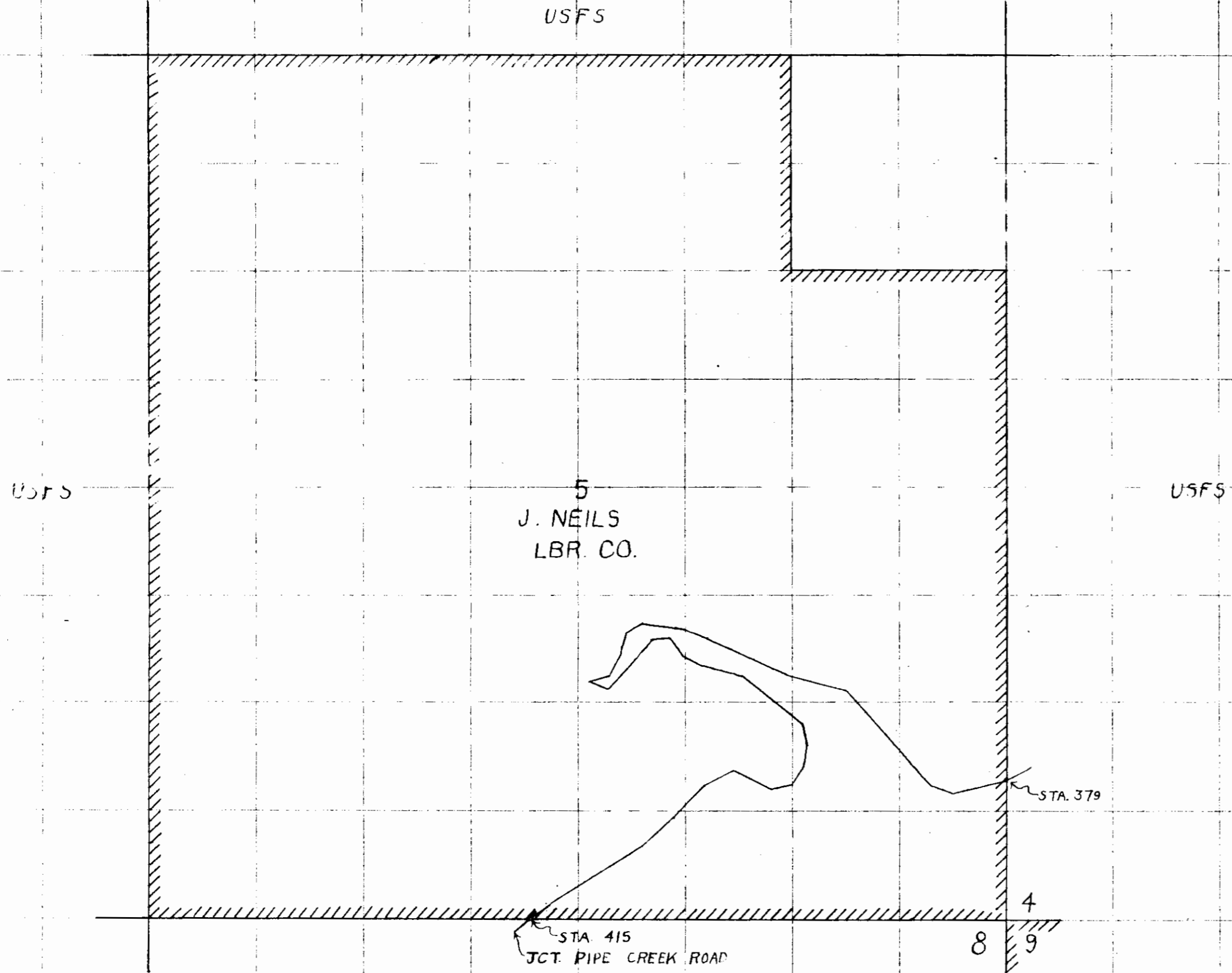
By _____ Deputy.

E
Roads & Trails
Rights of Way

229

PLAT - PURCELL RIDGE ROAD
RIGHT-OF-WAY
Through J. Neils Land Sec. 5, T33N R31W

TRAVERSE NOTES
J. Neils Field Books # II Purcell Ridge
Road Traverse



STA.	DIST. CH.	BRG.	REMARKS
379	6	S 78° W	4/5 Section Line
380	2	N 72° W	
381	2	N 49° W	
382	10	N 42° W	
383	2	N 70° 30' W	
384	2	N 81° W	
385	2	N 77° W	
386	10	N 65° W	
387	2	N 80° W	
388	2	N 88° W	
389	2	S 58° W	
390	2	S 14° W	
391	2	S 24° 0' W	
392	2	S 73° 30' W	
393	2	S 68° 30' E	
394	2	N 46° 30' E	
395	2	N 40° E	
396	2	N 35° E	
397	2	N 84° E	
398	2	S 37° E	
399	2	S 60° 30' E	
400	2	S 79° 30' E	
401	2	S 72° E	
402	1	S 52° E	
403	2	S 11° E	
404	2	S 7° W	
405	2	S 29° 30' W	
406	2	S 78° W	
407	2	N 58° 30' W	
408	2	N 72° 30' W	
409	3	S 6° W	
410	2	S 45° W	
411	2	S 42° W ✓	
412	4	S 47° 30' W ✓	
413	10	S 58° W ✓	
414	2	S 53° W ✓	
415	2	S 53° W ✓	
416			

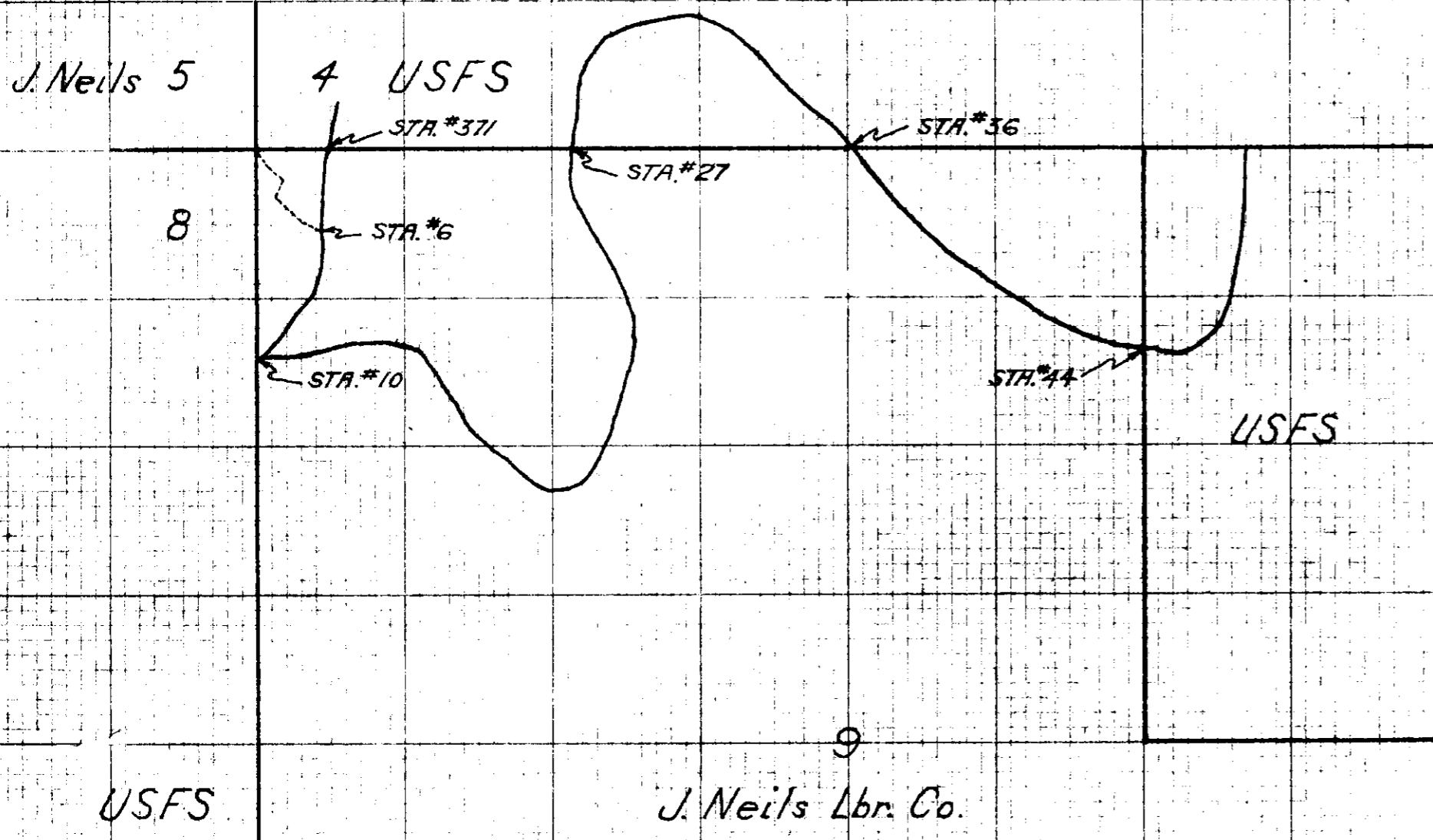
Section Line 5/8 4 1/2 Ch. E. to 1/4 Cor.
Jct. Purcell Ridge Road & Main Pipe Creek Road.

E
Roads & Trails
Rights of Way

220

PLAT - PURCELL RIDGE ROAD
RIGHT-OF-WAY
Through J. Neils Land Sec. 9, T33N, R31W

PART 1



TRAVERSE NOTES
J. Neils Field Books #I & II, Purcell Ridge
Road Traverse

STA.	DIST. FT.	BRG.	REMARKS	BOOK #I
1	85	S34°30'E	SEC. COR. 5/4	↓
2	78	S52°E	8/9	
3	90	S22°30'W	CAT ROAD	
4	163	S46°45'E	ALONG CAT ROAD	
5	90	S62°30'E	OUTSIDE EDGE MAIN RD. 100' EAST LDG. M-1	
6	75	S 7°30'E	ALONG MAIN RD.	
7	200	S14°30'W		
8	200	S38°30'W		
9	170	S36°W		
10	136	EAST	APPROX. SEC. LINE @ JCT. 'A' SPUR	
11	200	N78°E	ALONG 'A' SPUR	
12	200	N86°45'E		
13	186	S74°30'E		
14	200	S32°E		
15	200	S31°E		
16	200	S49°E		
17	200	S51°30'E		
18	190	N89°30'E	LDG A-1	
19	200	N31°30'E		
20	200	N20°E		
21	200	N17°30'E		
22	200	N1°E		
23	200	N18°45'W	LDG A-2	
24	200	N33°W		
25	200	N30°15'W		
26	200	N2°E		
27	—	—	SEC. LINE 4/9	
36	200	S37°30'E	40' EAST OF 1/4 COR. 4/9	
37	200	S40°E		
38	200	S44°E		
39	200	S56°30'E		
40	200	S55°30'E		
41	200	S56°30'E		
42	200	S68°E		
43	200	S72°45'E		
44	—	—	BOUNDARY USFS OWNERSHIP	
6 = 368	132	N2°E		BOOK #2
369	132	N2°E		↓
370	100	N12°30'E	SEC. LINE 4/9	
371	—	—	—	

+230

J. Neris to U.S. R/W 71

See 28 - 33 - 31

Book 100, Page 603

1 D

STATE OF MICHIGAN }
COUNTY OF LINCOLN } SS

Filed this 3 day of

December A. D. 1953

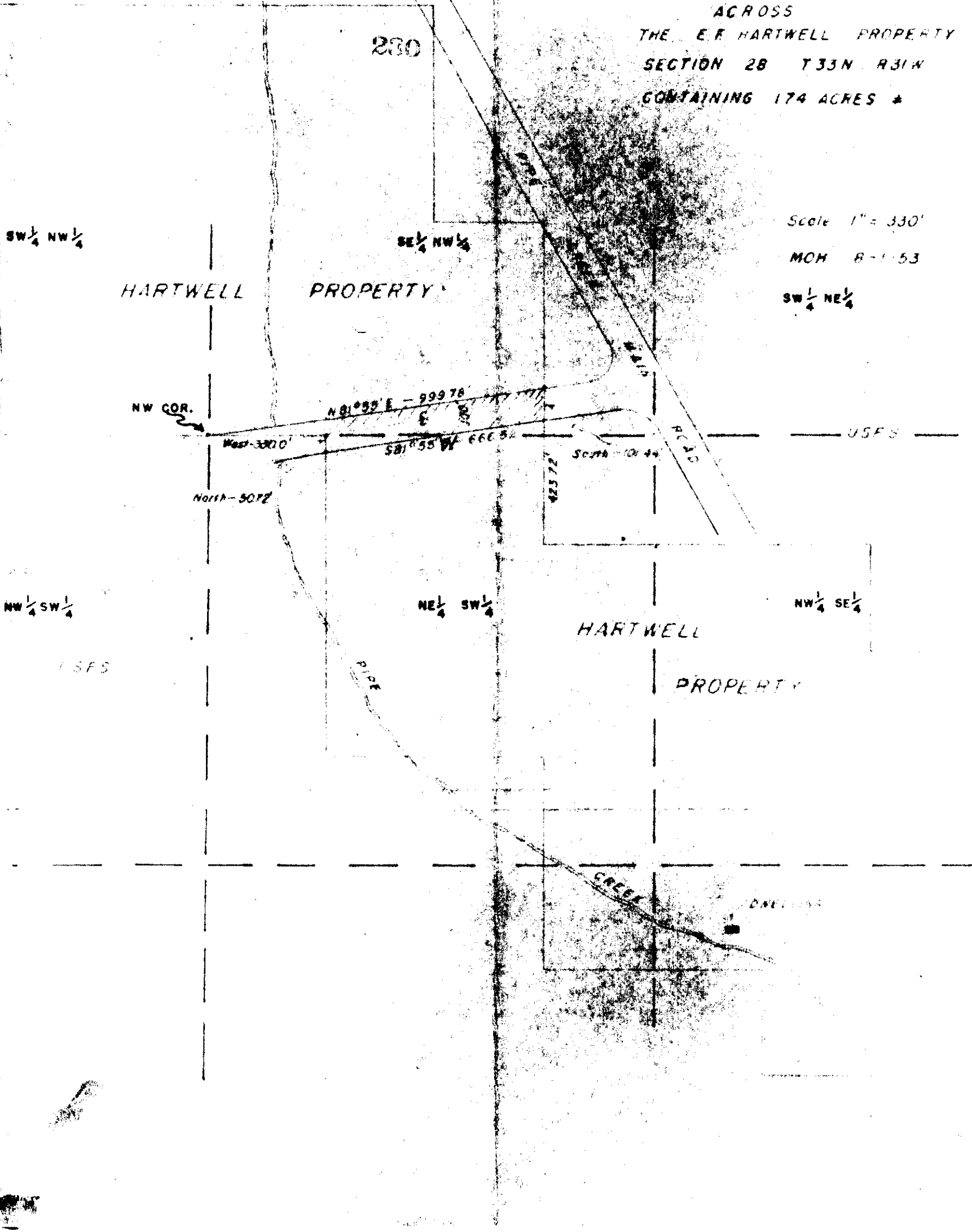
at 1:33 P M

[Signature]
County Clerk.

By _____
Deputy.

~~APPLICATION FOR~~ RIGHT-OF-WAY
ACROSS
THE E.F. HARTWELL PROPERTY
SECTION 28 T33N R31W
CONTAINING 174 ACRES *

Scale 1" = 330'
MOH 8-1-53
SW 1/4 NE 1/4



X

231

West to West

Bk 104 - p. 322-323

Sec. 18, J. 36, R. 26
T_W 64

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

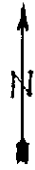
Filed this 9 day of

December A. D. 1953

at 1²⁵ P.M.

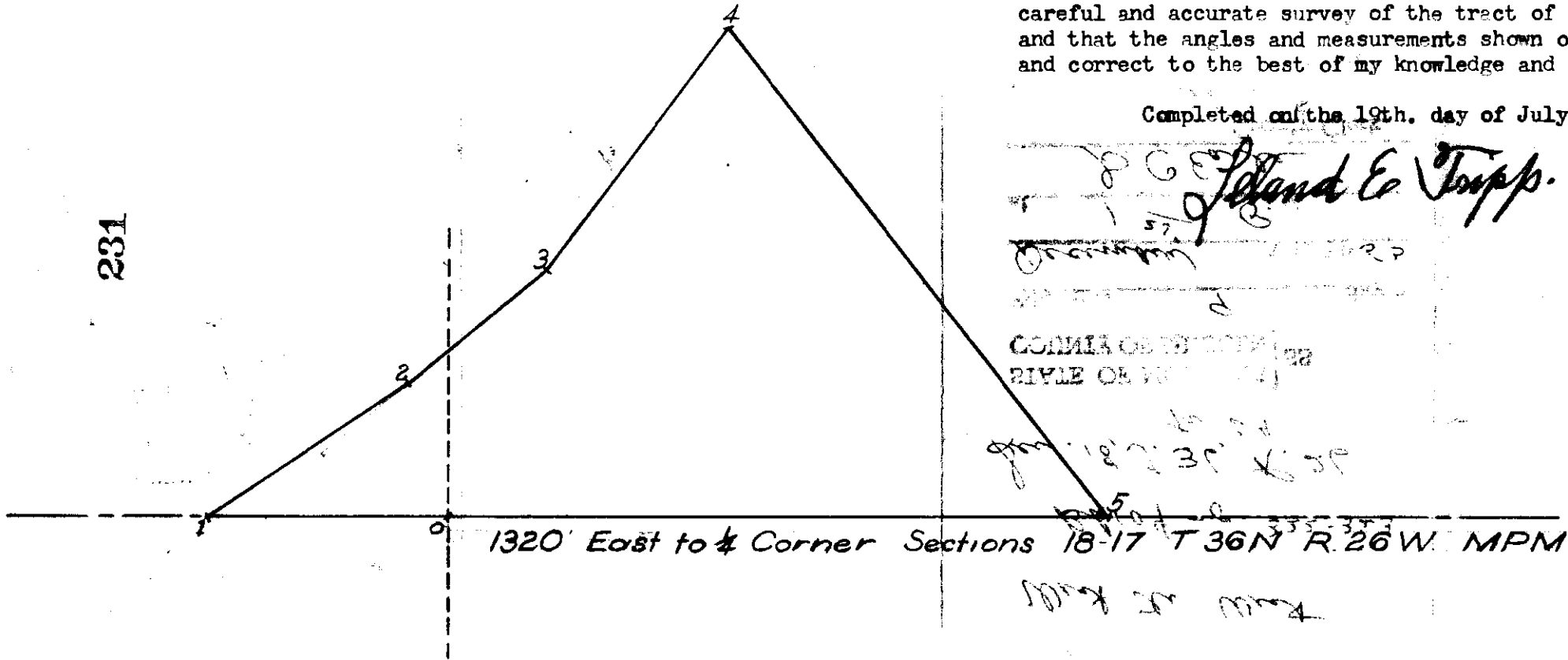
S. C. Earle
County Clerk.

By ab
Deputy.



SCALE 1"=100'

231



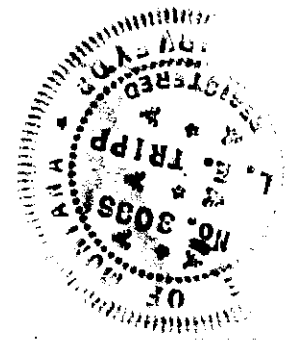
Beginning at the Southwest corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of section 18, Township 36 North, Range 26 West, Montana Principal Meridian; Thence West 160 feet, to the county highway, Thence following the highway North 56° East 158 feet, Thence North 50° East 118 feet, Thence North 37° East 200 feet, point of departure from the highway, Thence South 38° East 410 feet, Thence West 437 feet to the point of beginning, containing 2 and 16/100 acres more or less according to the survey.

I Leland E. Tripp a Surveyor do hereby depose and say that I made a careful and accurate survey of the tract of land, shown on this plot and that the angles and measurements shown on said plot are true and correct to the best of my knowledge and belief.

Completed on the 19th. day of July, 1949.

Leland E. Tripp

COMMISSIONER OF LANDS
STATE OF MONTANA



18' 23' 30" X 50'

Roll of Maps

Tract in Sec. 19, T. 31 N. Rge 33rd
G. W. Plow Claim, Survey no. 3855

237

Book 104, Page 327-328
V. L. Le Count + Inez M. Le Count
U. S. A. W 60

STATE OF MISSOURI }
COUNTY OF LINCOLN } SS

Filed this 17 day of

December A. D. 1953

at 3⁰⁰ P. M.

B. P. Earle
County Clerk.

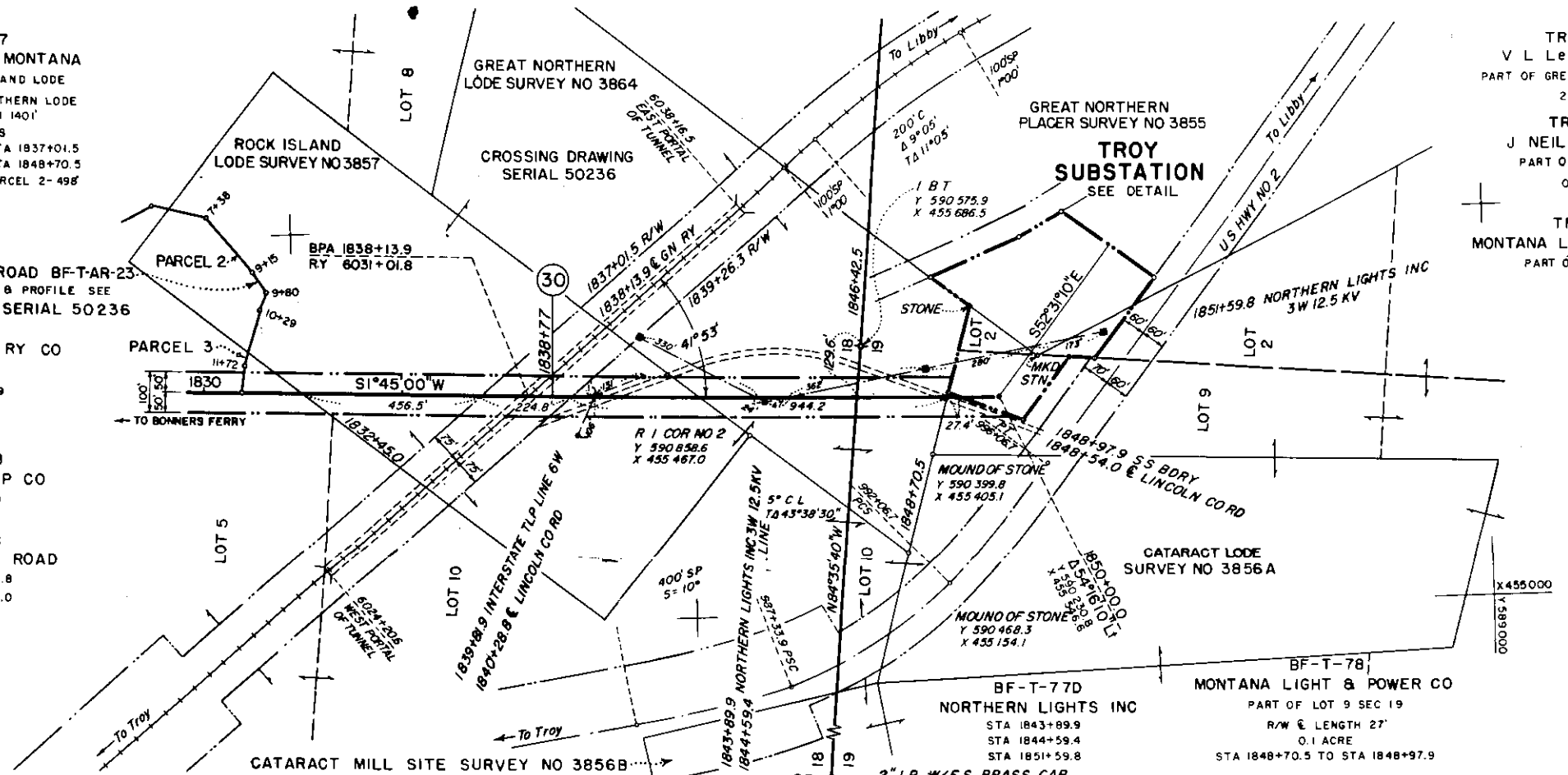
By Alta Kelly
Deputy.

BF-T-77
TOWN OF TROY, MONTANA
PART OF ROCK ISLAND LODE
PART OF GREAT NORTHERN LODE
R/W & LENGTH 1401'
3.2 ACRES
STA 1832+45.0 TO STA 1837+01.5
STA 1839+26.3 TO STA 1848+70.5
BF-T-AR-23 PARCEL 2-49B

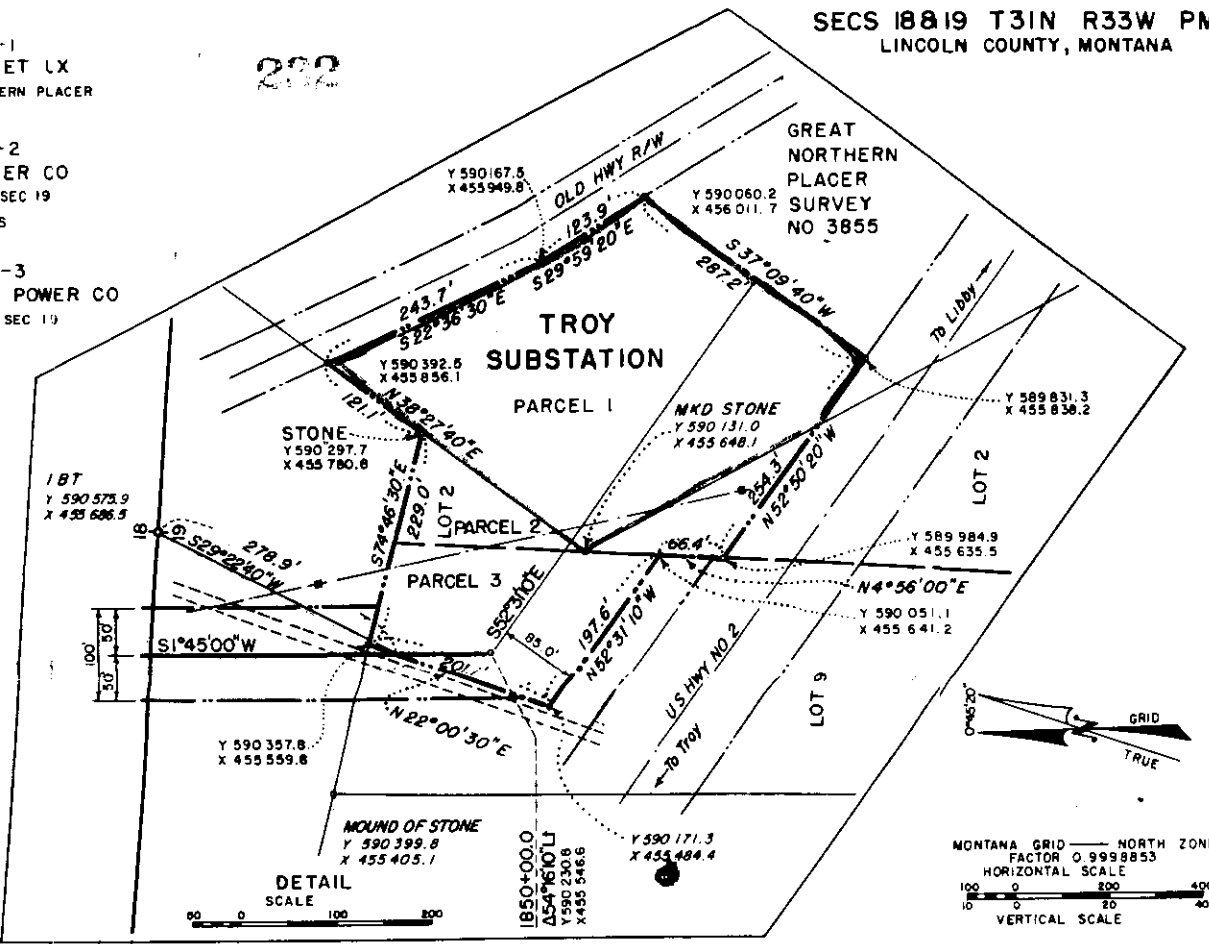
ACCESS ROAD BF-T-AR-23
FOR DATA & PROFILE SEE
DRAWING SERIAL 50236
BF-T-77A
GREAT NORTHERN RY CO
150' R/W
& STA 1838+13.9

BF-T-77B
INTERSTATE TLP CO
STA 1859+81.9

BF-T-77C
LINCOLN COUNTY ROAD
& STA 1840+28.8
& STA 1848+54.0



TROY SS-1
V L LeCOUNT ET LX
PART OF GREAT NORTHERN PLACER
2.41 ACRES
TROY SS-2
J NEILS LUMBER CO
PART OF LOT 2 SEC 19
0.54 ACRES
TROY-SS-3
MONTANA LIGHT & POWER CO
PART OF LOT 9 SEC 19
0.81 ACRE



BF-T-77D
NORTHERN LIGHTS INC
STA 1843+99.9
STA 1844+59.4
STA 1851+59.8

BF-T-78
MONTANA LIGHT & POWER CO
PART OF LOT 9 SEC 19
R/W & LENGTH 27'
0.1 ACRE
STA 1848+70.5 TO STA 1848+97.9

2" I.P. W/F.S BRASS CAP
3 B Ts
Y 590 815.7
X 453 152.4

The conductor curve shown is that used for determining tower locations Datum: USC 863 Cont:		BONNEVILLE POWER ADMINISTRATION	
DEC 22 1952		BONNERS FERRY-TROY LINE	
X-SER-50240		115KV SINGLE CIRCUIT TRANSMISSION LINE	
AR-SER-50236		MILE 31 FROM BONNERS FERRY	
APPROVED	DATE	DESIGNED BY	DATE
APPROVED	12.52	DESIGNED BY	10-20-52
REVISION	DATE	CHECKED BY	DATE
		CHECKED BY	1260-07-340-D1

INDEXED

233

Book 100 - 618-620

Part Lot 5 - 29-29-33

2008 - 2008 - 20A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 22 day of

December A. D. 1953

at 10²⁰ A. M.

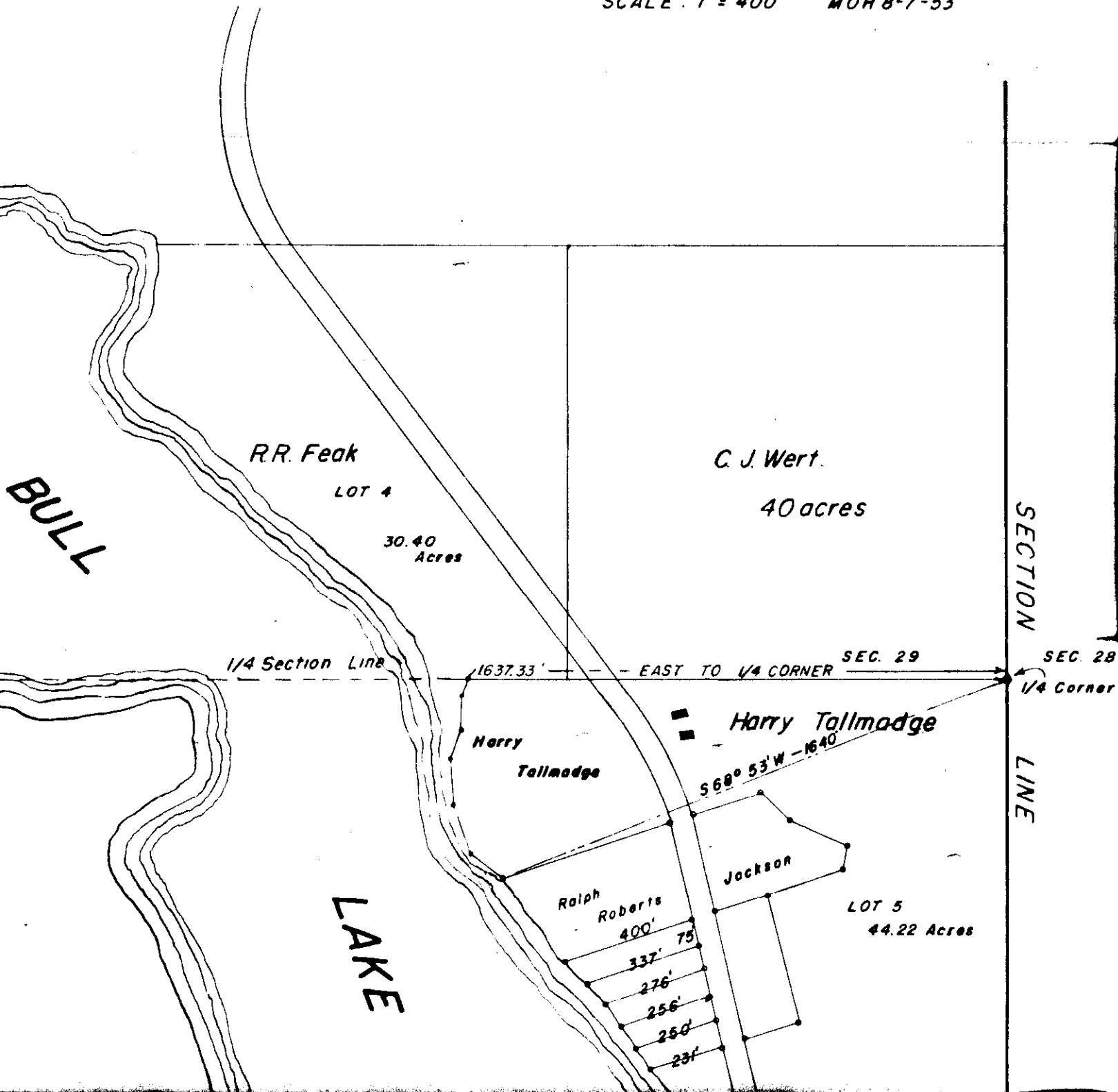
G. C. Earle
County Clerk.

By Alta Phillips
Deputy.

PORTION OF SECTION 29
T29N R33W
BULL LAKE

233

SCALE: 1" = 400' MOH 8-7-53



234

X

Nelson to Morrow

Land in 12-31-34

Book 104 - 377

517 A

INDEXED

234

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8 day of

January A. D. 19 54

at 11:50 a M

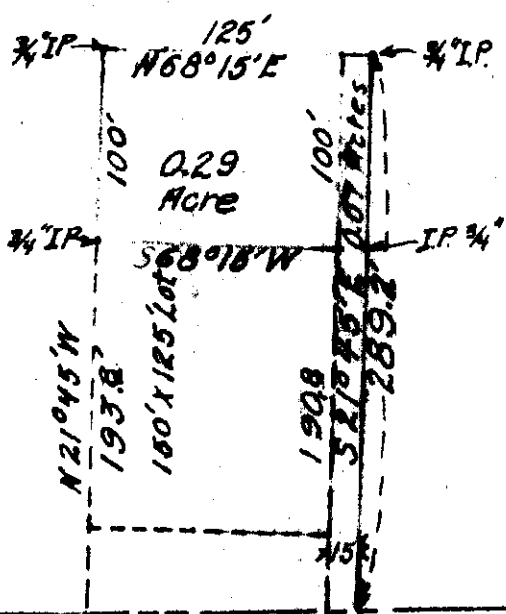
B. C. Esler
County Clerk.

By Atty Kelly
Deputy.

A parcel of land in Section 12 Township 31 North, Range 34 West more particularly described as follows:

Starting at a point 193.8' N 21° 45' W of the intersection of the Westline of Block No. 12 and the North Boundary of West Troy Townsite. Measured along the East Boundary of Northly Projection of Spokane Avenue. Thence N 21° 45' W 100ft. Thence 140' N 68° 15' E. Thence S 21° 45' E 289.2 ft. to North Boundary of West Troy Townsite. Thence S 66° 16' W 15ft. Thence N 21° 45' W 189.5ft to SE corner of this parcel. Thence S 68° 15' W 125' to point of beginning. Containing with shown 15' alley strip 0.36 Acre more or less. All corners marked on ground with 3/4" water pipe 16" long.

This plot surveyed and plotted by R. Bunker under the supervision of Mr. Frank Miller



Boundary of Troy

S 66° 16' W

Ave

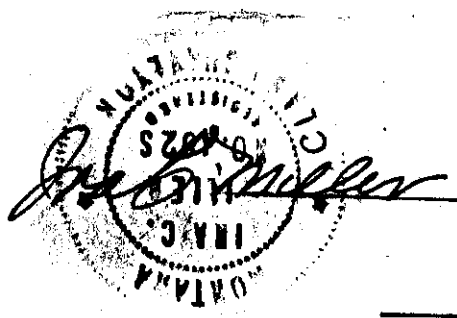
Block 12
West Troy
Townsite

Ave

1st. Street

Spokane

Kalispell



Drawn by
R.R. Bunker
Scale 1"=100'
Oct. 24, 1953

INDEXED

x

235

Land $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ 24-30-31

Croucher to Lockwood

Blk. 102 p. 549

IFC

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9 day of

January A. D. 1953

at 10³⁵ A. M.

B. C. Earle
County Clerk.

By Alta Phillips
Deputy.

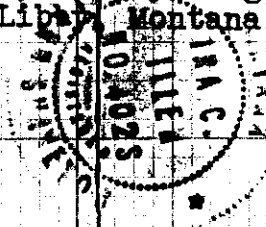
West Quarter corner of
Section 24 in
T.30N, R.31W. of M.P.M.

A RECTANGULAR TRACT OF LAND

Situated in the Southwest quarter of the Northwest
Quarter of the Southwest quarter of Section 24, Township
30 North, Range 31 West of the Montana Principal Meri-
dian: Beginning at a point in the fence line at the
east side boundary of the public Road, as I measured
South 1096.8 feet along line from the Quarter($\frac{1}{4}$) Corner
common to Sections 23 and 24 of the said township and
range, thence east 20 feet to southwest corner of this
tract in description, thence EAST 208.7 feet to SE. Cor.,
thence NORTH 104.4 feet to NE. Corner, thence WEST 208.7
feet to NW. Corner, thence SOUTH 104.4 feet to SW. Corner
and point of beginning. This described tract embraces
an area of only one-half of one acre (0.50A), more or less.

This tract of land was surveyed and
platted for Marvin D. and Florence G.
LOCKWOOD of Libby, Montana/ Jan 1954.

By Lincoln County Surveyor of
Libby, Montana.



1320'
South 1096.8 ft
COUNTY ROAD

W: 208.7'
0.50 Ac.
E: 208.7'

Pt. of beginning

SW. Cor. of NW $\frac{1}{4}$ SW $\frac{1}{4}$

INDEXED

+

236

J. Mills to
J. W. Maxneman

104-397

3

7-31-33

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29 day of

January A. D. 1954

at 2¹⁰ P. M.

B. C. Earle
County Clerk.

By Alta Kelly
Deputy.

236

PLAT SHOWING J. NEILS HOLDINGS IN LOT 1 SECTION 7 T31N, R33W M.P.M.

SCALE 1" = 200'

MOH 12-9-53

1
2
6
7

N 89° 57' E
487.1'

512.70'

345.8
1740+00
S 17° 07' 20" E

220'

Sta 1740+60

Sta 1741+75

0.18 Acres

275'

2.79 Acres

6 BPA

BONNERS FERRY LINE

926.7

TROY

2.79 Acres

1750+00

NE 1/4 NW 1/4

Deeded to K.G. Drew by
J Neils Lumber Company

R33W
R34W

KOOTENAI NATIONAL FOREST

LOT 1
36.87 Acres

Total acreage lying east of
BPA R/W is 2.97 Acres

N

LOT 2---- 36.95 Acres

SE 1/4 NW 1/4

INDEXED

X

237
Larkin 20-26-28

Ronald T. Nils to

J. Nils - Tr 2A.

Bk 104-399

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 3 day of

February A.D. 1954

at 4:20 P.M.

D. C. Easle
County Clerk.

By ab Keenan
Deputy.

SECTION 20
T 26 N R 28 W

SECTION 17

Section Line

SECTION 20

E 1/2 NE 1/4 NW 1/4
20 Acres

SURVEYED BY: M. Heath & G. Neils

PLATTED BY: M. Heath

SCALE: 1" = 400'

237

E 1/2 SE 1/4 NW 1/4
20 Acres

MEADOW

Center Section 20 = Cor No. 1

1/4 SECTION LINE

NE 1/4 NE 1/4 SW 1/4
10.0 Acres

EAST-- 735.0'

Timbered
7.78 Acres

WEST-- 735.0'

NORTH-- 462.0'

SOUTH-- 462.0'

Cor. 1

Cor. 3

Cor. 2

EAST-- 660.0'

Timbered

48.62 Acres

NORTH-- 1914.0'

S 10° 22' E
464.9'

Cor. 4

S 35° 32' E
661.4'

Cor. 5

S 22° 04' E
530.2'

Cor. 6

S 33° 08' E
264.0'

Cor. 7

S 50° 34' E
372.0'

Cor. 8

USFS

MEADOW

SECTION LINE

WEST-- 1820.0'

1/4 Corner = Corner 1

SECTION 29

238

X

Schals Bowman et al

to
See ~~32-35-34~~
35-32-34

1 F
1 FF

91-519
91-520

STATE OF MISSOURI }
COUNTY OF LINCOLN } SS

Filed this 13 day of

Feb A.D. 1954

at 11/2 M

[Signature]
County Clerk.

By _____ Deputy.

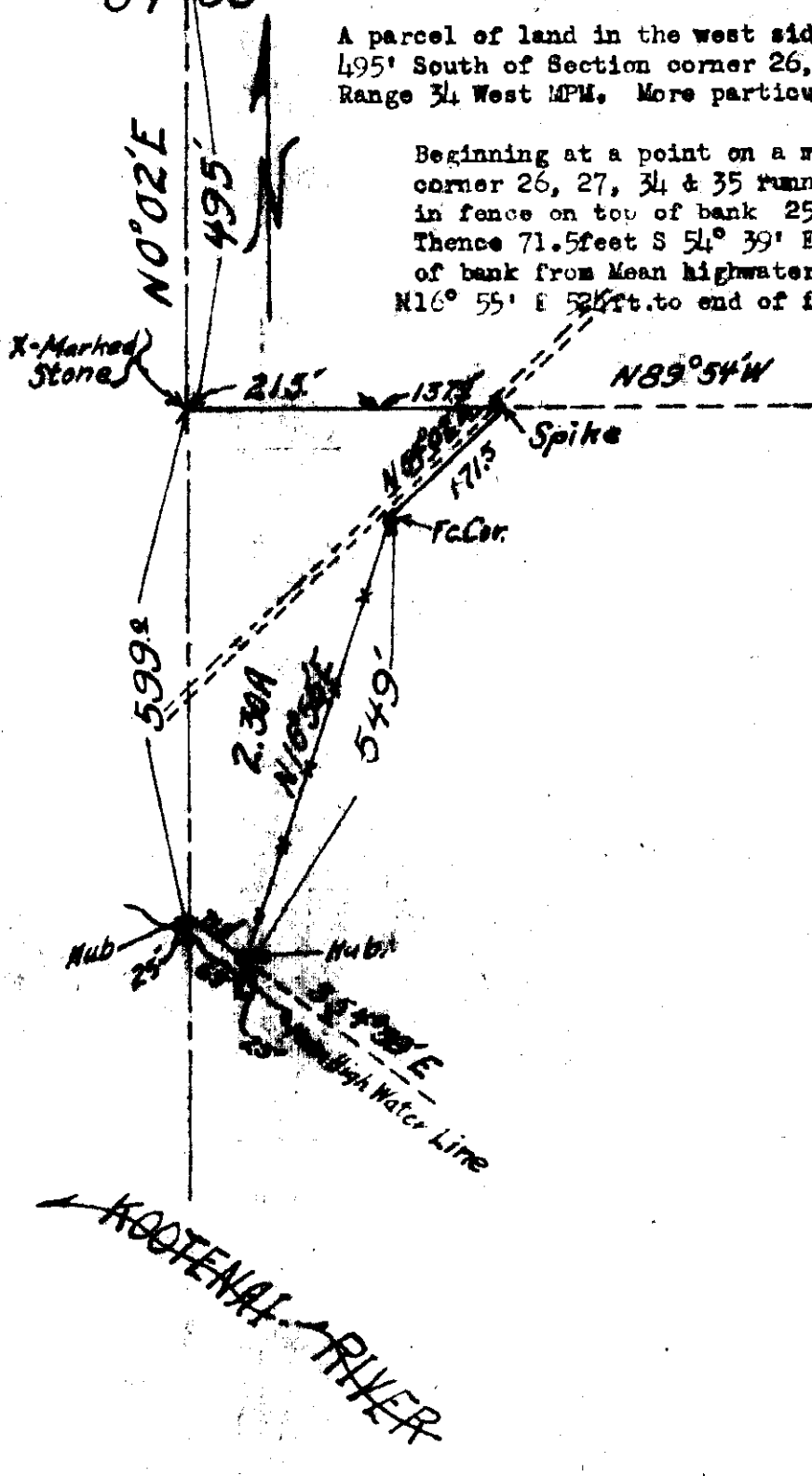
27 26
34 35

N 89° 54' W

A parcel of land in the west side of Let 1, Section 35 starting 495' South of Section corner 26, 27, 34 & 35 Township 32 North Range 34 West MPM. More particularly described as follows:

Beginning at a point on a marked stone 495' South of Section corner 26, 27, 34 & 35 running S 0° 02' W 574 feet set hub in fence on top of bank 25 feet back from Mean highwater. Thence 71.5 feet S 54° 39' E to a hub set 25 feet in on top of bank from Mean highwater. Thence down present fence line N 16° 55' E 525 ft. to end of fence. Fence post. Thence N 54° 02' E 171.5 feet along private road. Set a spike on intersection of previously surveyed line 495' south of section line between section 26 & 35. Thence N 89° 54' W 352' to point of beginning. Containing 2.3 acres more or less.

This was surveyed and plotted by R. R. Bunker under the supervision of Mr. Ira C. Miller



Ira C. Miller
 Lincoln County Surveyor

MONTANA
 IRA C. MILLER
 NO. 4025
 REGISTERED
 1917 SURVEYOR

239

M Caffery to

Mailey

Land in NE 1/4 SW 1/4 15-36-28
(SE 1/4 SW 1/4) 4B

239

Blk 102 - 537-538
4B to 4BB

STATE OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 18

February A.D. 1954

at 4:40 P.M.

D.C. Earle

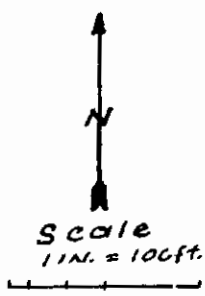
County Clerk

By *ab*

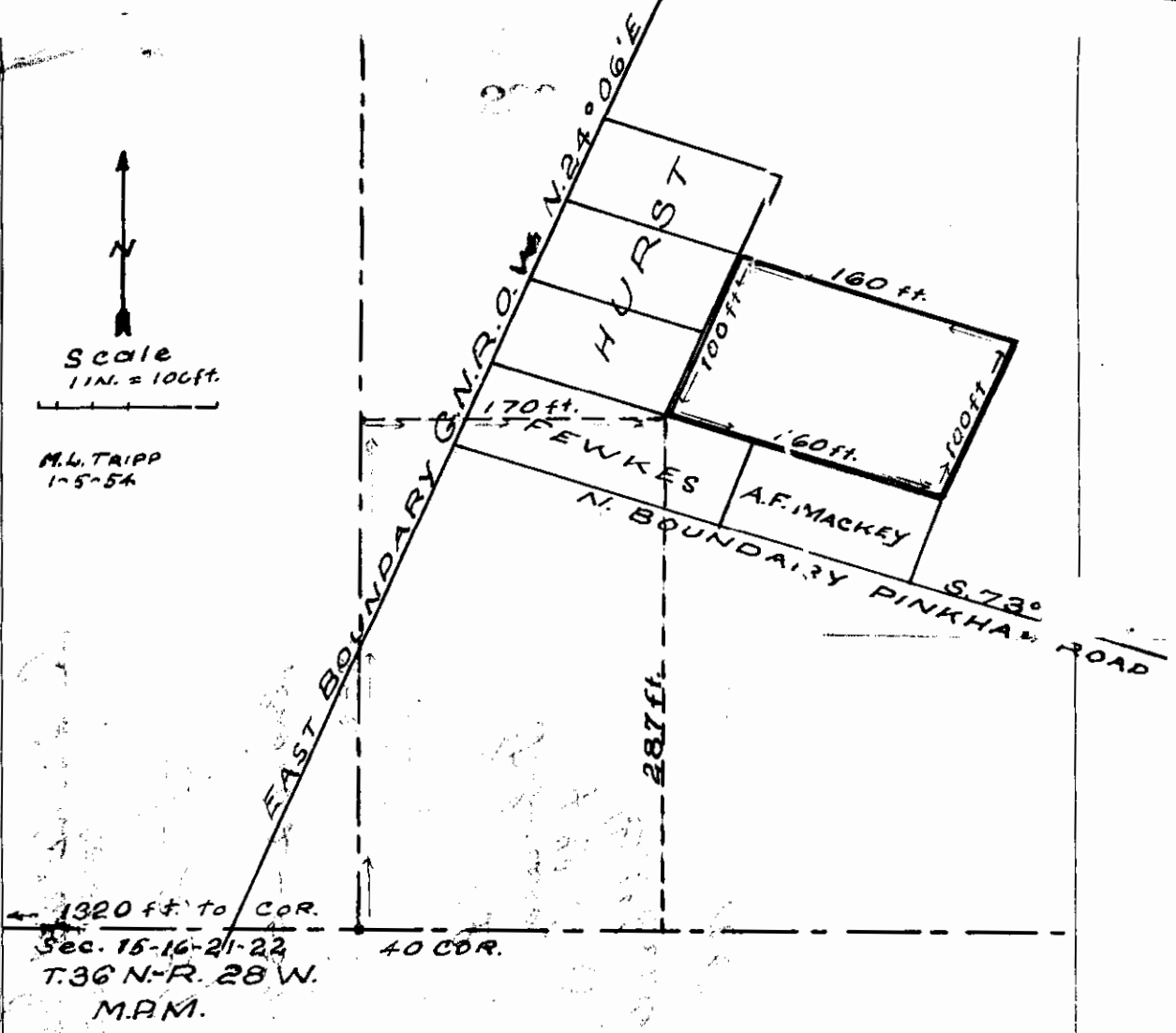
Deputy

RECEIVED
AS DEPT. CLERK
COUNTY OF LINCOLN
MONTANA
FEB 18 1954

1
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M.L. TRIPP
1-5-54



Beginning at a point 287 feet North and 170 feet East of the South-East corner of the South-West quarter of the South-West quarter of Section 15- Township 36 North, Range 28 West, Montana Principal Meridian.

Thence South 73 degrees, 20 minutes East 160 feet.

Thence North 24 degrees, 6 minutes East 100 feet.

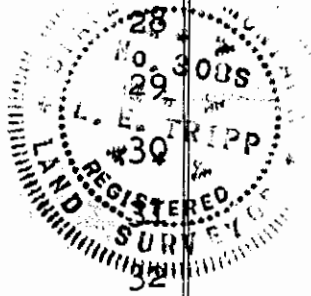
Thence North 73 degrees, 20 minutes West 160 feet.

Thence South 24 degrees, 6 minutes West 100 feet, to the point of beginning, containing 36/100 of an acre more or less.

I, Leland E. Tripp, a Land Surveyor do hereby certify, that I have a careful and accurate survey of the plot of land above described and that all the angles and measurements therein mentioned are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, January 5, 1954.



+

INDEXED

240

Thomas Garrison to
M. B. & Ethel D. Adams
Land in Sec 3 & 4 - T30 R31
Blk 102 p. 566

To 24C.1 - Sec 3
To 4DAB1 in Sec 4

STATE OF MISSISSIPPI
COUNTY OF LEAKE | SS

This 23 day of
February A.D. 1954
at 155 P. M.

D. C. Earle
County Clerk.

By Alta Phillips
Deputy.

A TRACT of LAND,
 the same found to be partly in
 Sections 3 and 4 respectively in
 T.31N., R.31W. of M.P.M. The annexed
 plat showing precisely the situation
 as to measurements and areas out of
 each named Section

Scale is 1" = 100'

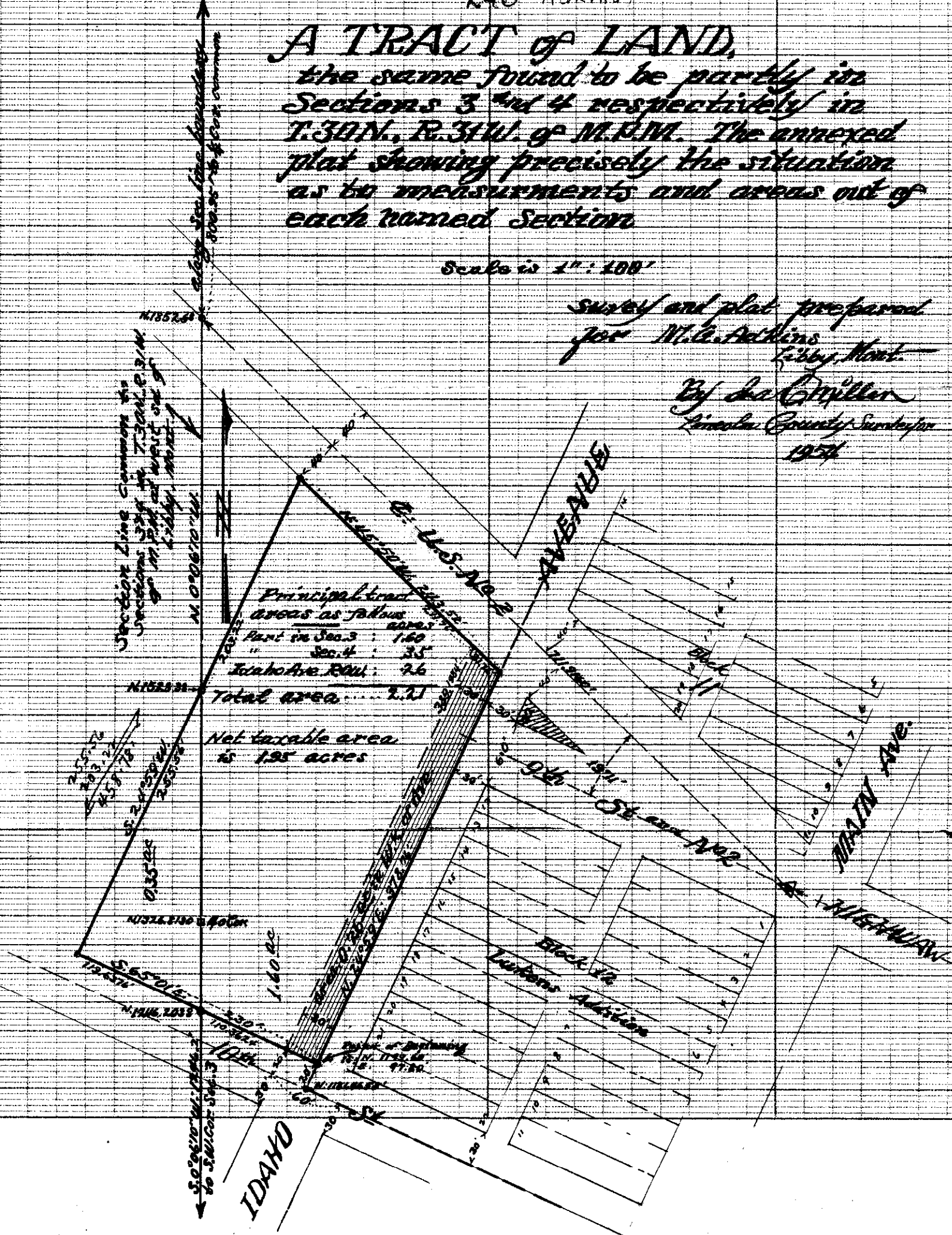
Survey and plat prepared
 for M.E. Atkins
 Libby, Mont.

By J.C. Miller
 Lincoln County Surveyor
 1954

Section Line Common to
 Sections 3 & 4 in T.31N., R.31W.
 on the part of west side of
 Libby, Mont.

Principal tract
 areas as follows
 acres
 Part in Sec. 3 : 1.60
 " Sec. 4 : .35
 Town Ave. R.R. : .26
 Total area : 2.21

Net taxable area
 is 1.95 acres



X

241 ^{IN YEAR}

Orendonff + Barker
102-577

Part Eagle Placer in
22-32-34

102-571 ^{TN}
28

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24 day of

February A. D. 1954

at 4³³ P M.

B. C. Earle
County Clerk.

By Alta Kelly
Deputy.

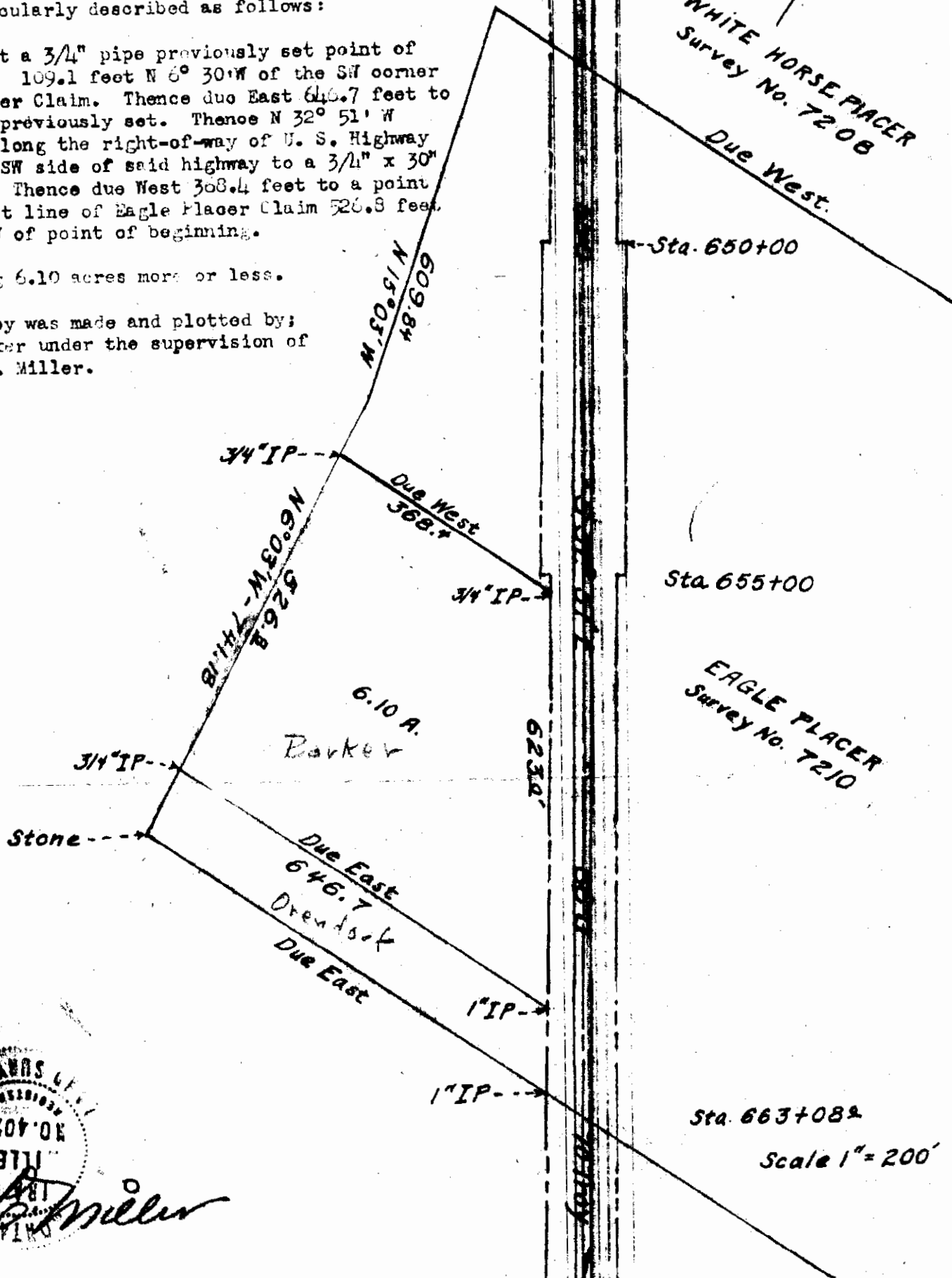
A plot of land starting at a point 109.1' North of the SW corner of Eagle Placer Claim No. 7210. On the West line of this claim in Section 22 Township 32 N Range 34 West MPM.

More particularly described as follows:

Starting at a 3/4" pipe previously set point of beginning. 109.1 feet N 6° 30' W of the SW corner Eagle Placer Claim. Thence due East 646.7 feet to a 1" pipe previously set. Thence N 32° 51' W 623 feet along the right-of-way of U. S. Highway #2 on the SW side of said highway to a 3/4" x 30" pipe set. Thence due West 308.4 feet to a point on the West line of Eagle Placer Claim 526.8 feet N 6° 30' W of point of beginning.

Containing 6.10 acres more or less.

This survey was made and plotted by: R. R. Bunker under the supervision of Mr. Ira C. Miller.



IRAC C. MILLER
 SURVEYOR
 No. 4025
 STATE OF OREGON
 1918

Ira C. Miller

Scale 1" = 200'

X

242

Higgins - hot 10

102-572

in-22-32-34

Stover - hot 11 -102-573

Kensler - hot 12 -102-575

Hand - hot 13 -102-574

STATE OF MICHIGAN
COUNTY OF LINCOLN

SS

Filed this 24 day of

February A. D. 19 54

at 4:30 P. M.

S. C. Earle
County Clerk.

By Alta Kelly
Deputy.

A plot of land on the NE side of U. S. Highway
part laying in Eagle Placer Claim and part in
White Horse Placer Claim in Section 22 T 32 N
R 34 W NPM. More particularly described as
follows:

This plot hereafter will be called Lot # 10.

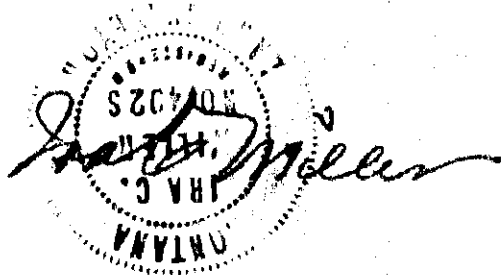
Starting at a point a punch mark in a 5/8" iron
rod previously set as the NW corner of Lot 11
and SW corner of Lot 10. Thence N 57° 09' E
155.36 feet to the intersection of the line
between the Eagle Placer Claim No. 7210 and
the White Horse Placer Claim No. 7208.
Thence N 57° 09' E 240.64 feet to the SE
corner previously set as NE corner of Lot 11
and SE corner of Lot 10. Thence N 32° 51'
W 198 feet to a 3/4" pipe set. Thence S
57° 09' W 406 feet to the NW corner set a
2" x 10" pipe plugged with a tack. Thence
S 32° 51' E 97.7 feet to the intersection
of the line between White Horse Placer
Claim and Eagle Placer Claim. Thence
S 32° 51' E 100.3 feet to point of
beginning.

Containing 1.85 acres more or less.
0.18 acres in Eagle Placer Claim
and 1.67 acres in White Horse
Placer Claim.

This survey was made and plotted
by: R. R. Bunker under the
supervision of Mr Ira C. Miller

Stone

Due East

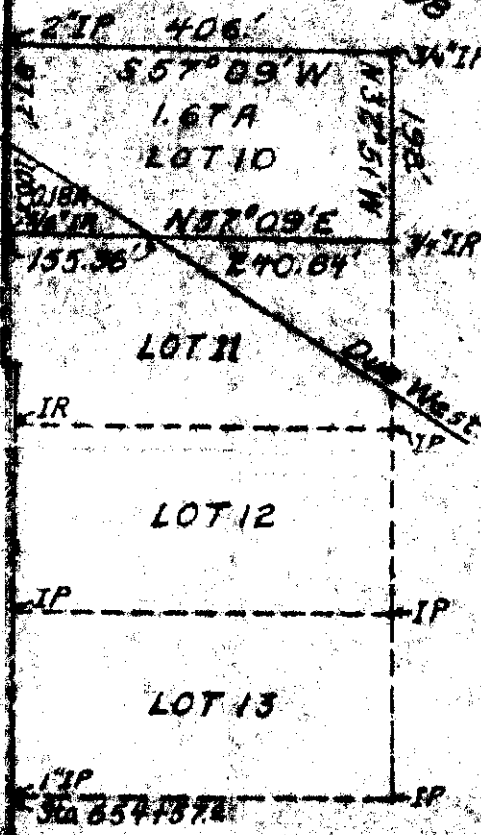


Sta. 648+65

Sta. 647+38

Sta. 648+63

Sta. 655+00



Scale 1" = 200'

243.

X

Maurice
Nelson et al
to
William A. Keener et al
Pine Tree Place
in 12-31-34

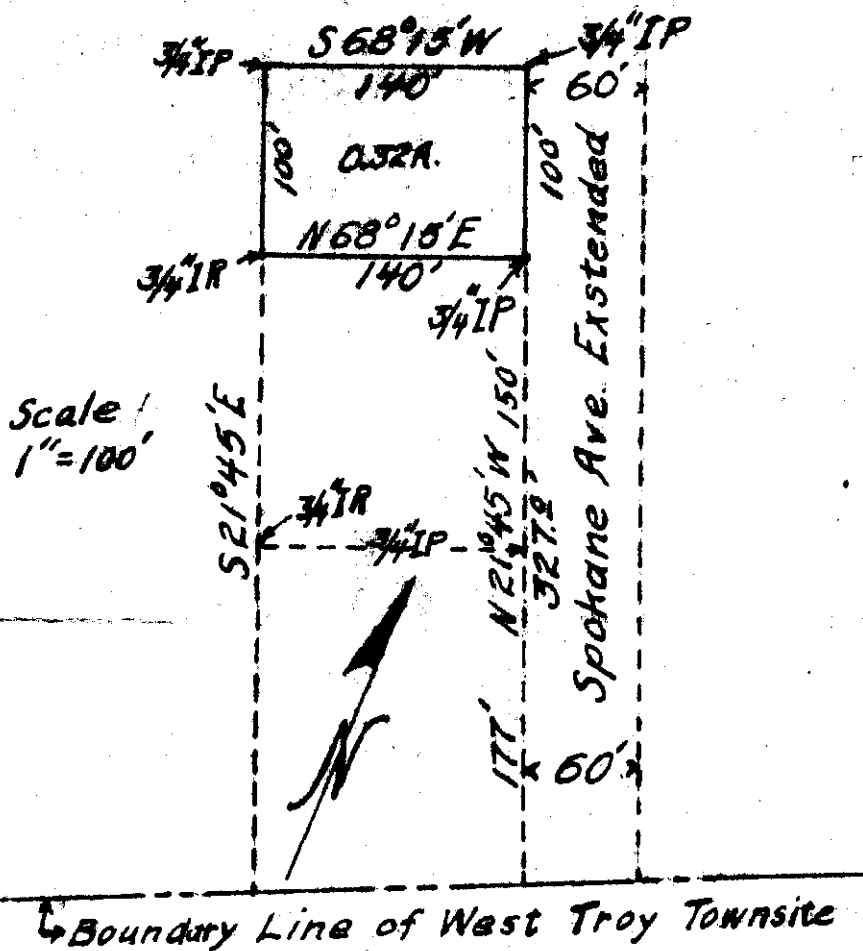
Book 10 2-page 595 -
517-13.

STATE OF MICHIGAN)
COUNTY OF LENOX) SS

Filed this 5th day of
March 1954

at 1⁵⁰ P
S O Earle
County Clerk.

By Alta Kelly
Deputy.



A parcel of land in Section 12 Township 31 North Range 31W MPM. More particularly described as follows:

Starting at a 3/4" pipe set by previous survey 327' N 21° 45' W of the intersection of the North Boundary of West Troy Townsite and the westline of Spokane Avenue produced northerly to this point. Thence N 21° 45' W 100' along this same line to a 3/4" x 18" pipe set. Thence S 68° 15' W 140' to 3/4" x 18" pipe set. Thence S 21° 45' E 100' to 3/4" pipe previously set. Thence N 68° 15' E 140' to point of beginning.

The above described area containing 0.32 of an acre more or less.

This survey and drawing was made by G. R. Bunker under the supervision of Mr. Ira. C. Miller.

Ira C. Miller
 ICM/ Lincoln County Surveyor
 MONTANA
 I.C. MILLER
 1925

244

X

Clarence Carl et ux
to

Leland Shields et ux

24-21-34-2ac.
2c

Bk 102-p 597

Tr 2C

STATE OF MISSISSIPPI
COUNTY OF LINCOLN 1938

THIS DAY OF 5
March 1934

of 500 6
G. C. Earle

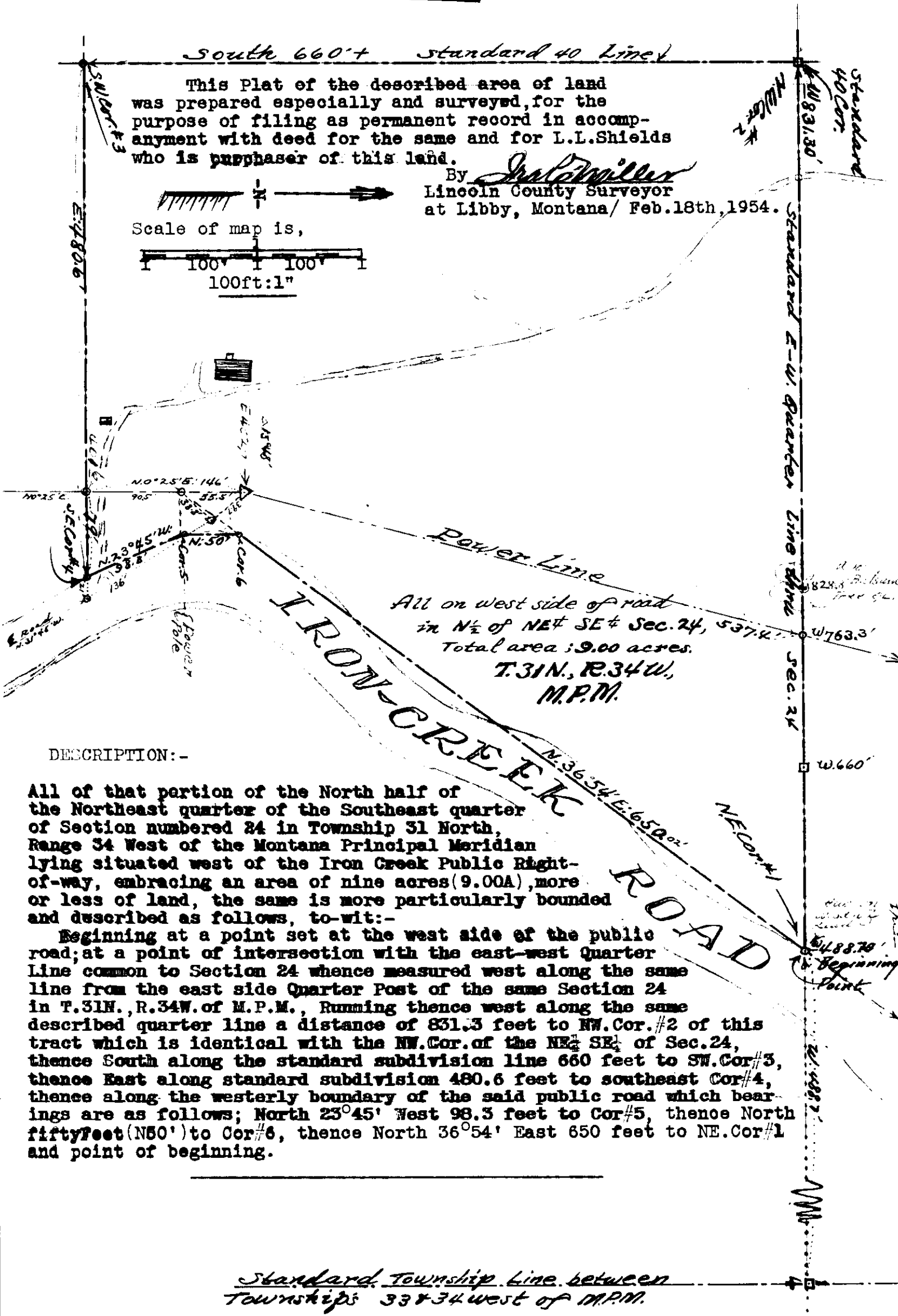
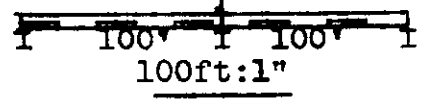
By Alta Phillips
Deputy.

South 660' standard 40 Line

This Plat of the described area of land was prepared especially and surveyed, for the purpose of filing as permanent record in accompaniment with deed for the same and for L.L. Shields who is purphaser of this land.

By *J. L. Miller*
Lincoln County Surveyor
at Libby, Montana/ Feb. 18th, 1954.

Scale of map is,



All on west side of road
in N $\frac{1}{2}$ of NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, 537.4
Total area: 9.00 acres.
T. 31N., R. 34W.,
M.P.M.

DESCRIPTION: -

All of that portion of the North half of the Northeast quarter of the Southeast quarter of Section numbered 24 in Township 31 North, Range 34 West of the Montana Principal Meridian lying situated west of the Iron Creek Public Right-of-way, embracing an area of nine acres (9.00A), more or less of land, the same is more particularly bounded and described as follows, to-wit:-

Beginning at a point set at the west side of the public road; at a point of intersection with the east-west Quarter Line common to Section 24 whence measured west along the same line from the east side Quarter Post of the same Section 24 in T. 31N., R. 34W. of M.P.M., Running thence west along the same described quarter line a distance of 831.3 feet to NW. Cor. #2 of this tract which is identical with the NW. Cor. of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 24, thence South along the standard subdivision line 660 feet to SW. Cor. #3, thence East along standard subdivision 480.6 feet to southeast Cor. #4, thence along the westerly boundary of the said public road which bearings are as follows; North 23°45' West 98.3 feet to Cor. #5, thence North fifty feet (N50') to Cor. #6, thence North 36°54' East 650 feet to NE. Cor. #1 and point of beginning.

Standard Township Line between Townships 33 & 34 west of M.P.M.

INDEXED

X

#245

J. Neils to MacKenzie

Land in 33-31-31

BK 104- 457

3J

STATE OF ILLINOIS
COUNTY OF LINCOLN | SS

This 15th day of

March A.D. 1854

at 4⁵⁵ P.M.

G.C. Earle

County Clerk.

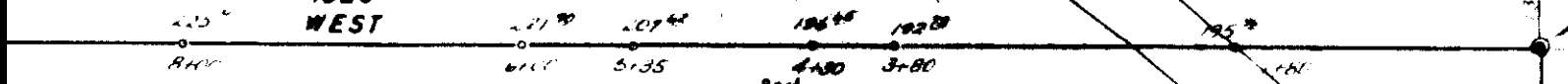
By Alta Phillip

Deputy.

PORTION SE-NW, SEC. 33, T31N R31W

USFS

1320'
WEST



J. NEILS LUMBER CO.

8.56 ACRES *

WATER LINE

S 55° 20' W - 795.0

7.42 ACRES *

S 56° 43' E

S 65° 58' E

S 65° 58' E

PROPERTY LINE

S 70° 02' E

S 68° 42' E - 843.2'

S 67° 14' E

OTENAI

RIVER

County

Road

N 50° 0' W - 171'

TRIVIE
Road

646.0' - NORTH TO 1/4-COR. SEC. 33 - 28

646.0' - NORTH

32

31

30

29

28

27

26

25

246

X

Frances E. Schatz

to

ROY R FIFER & MARY J. FIFER

part Lot 1 Block 3, North Troy

Book 102 pages 612-613

STATE OF MISSOURI }
COUNTY OF LINCOLN } SS

Filed this 19 day of

March 1954

at 9:40 a.m.
J. C. Earle

County Clerk.

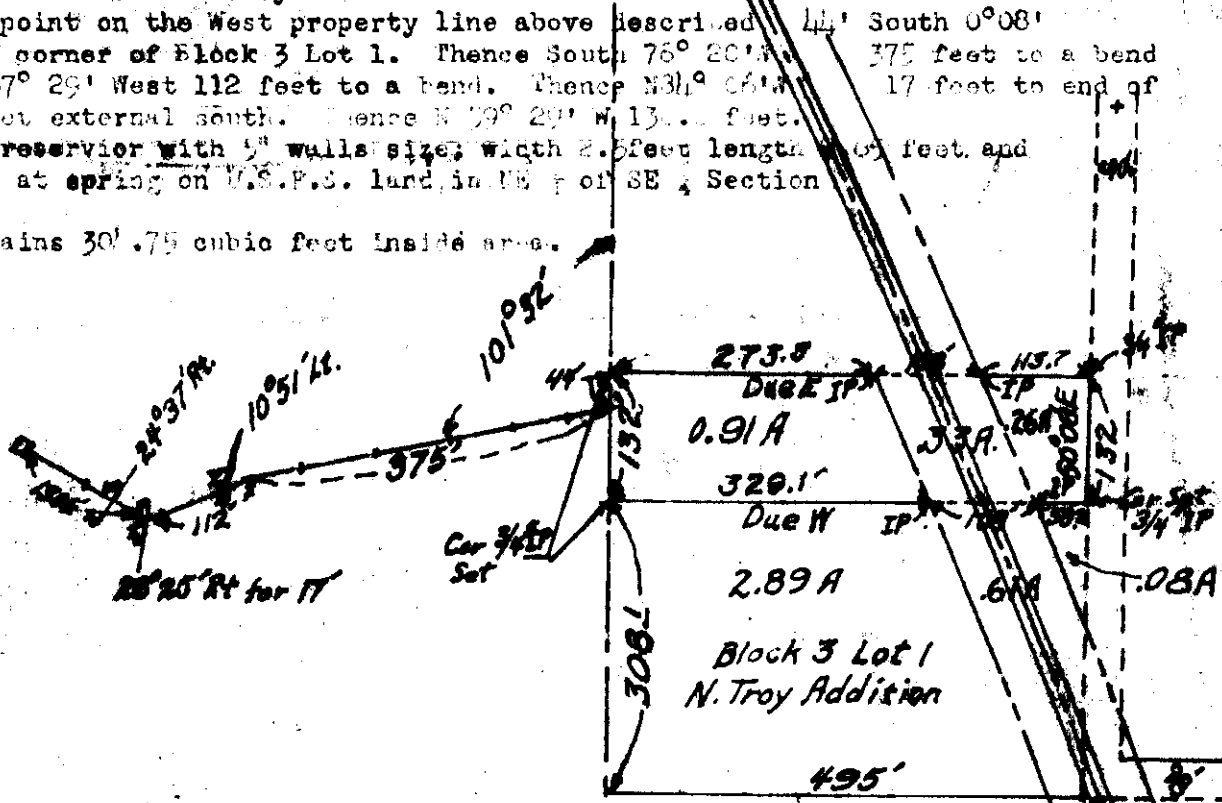
By ab Deputy.

Survey description of 1.5 acre plot from Block 3 Lot (1) North Troy Addition in the NW₄ of SW₄ Section (1) 31NR34W NPM. More particularly described as follows:

Starting at the NE corner of Block 3 Lot 1, found hub 2" x 2" square. Replaced with 3/4" pipe 18" long. Thence South 0° 08' East 132'. Set 3/4" iron pipe 18" SE corner. Thence due W 582' to highway R/W. Set 1 1/2" iron pipe. Thence 108' to West edge Highway R/W. Set 1 1/2" iron pipe. Thence 329.1 feet to SW corner set 3/4" iron pipe. Thence North 0° 08' W 88' to point on 3/4" water line. (NOTE: See water line survey description.) Thence 44' to the NW corner. Set 3/4" iron pipe. Thence Due East 273.3 feet. Set 1/2" iron pipe on highway R/W. Thence 108' to East highway R/W. Set 1/2" iron pipe. Thence 113.7 to point of beginning. Containing 1.50 acres more or less including .33 of an acre of highway R/W.

Water Line Survey

Starting at a point on the West property line above described 44' South 0° 08' East of the NW corner of Block 3 Lot 1. Thence South 76° 20' W 375 feet to a bend Thence South 67° 29' West 112 feet to a bend. Thence N 31° 06' W 17 feet to end of bend with 2 feet external south. Thence N 29° 20' W 13... feet. to a concrete reservoir with 5" walls size width 2.5 feet length 6.9 feet and depth 4.3 feet at spring on U.S.P.S. land in NE 1/4 of SE 4 Section 2 T31 NR 34 W. Reservoir contains 301.75 cubic feet inside area.



This was surveyed and plotted by W. N. Duncker under the supervision of Mr. Ira C. Miller. Scale; 1" = 200 feet.



Ira C. Miller

N 088' W
660'

2 1 T31N R34W
11 12

INDEXED

247

X

Land in Lots 2 & 3

Harvard Acres

Wood to Plaas et al

Part of 2+3 Bldg 21
Part of 2+3 Bldg 3
102 - 622
102 633

15-30-31

OF THE CITY OF LINCOLN } SS

at this _____ 25th day of

March 1954

at 10³⁰ a

D. C. Earle

City Clerk

By AB.

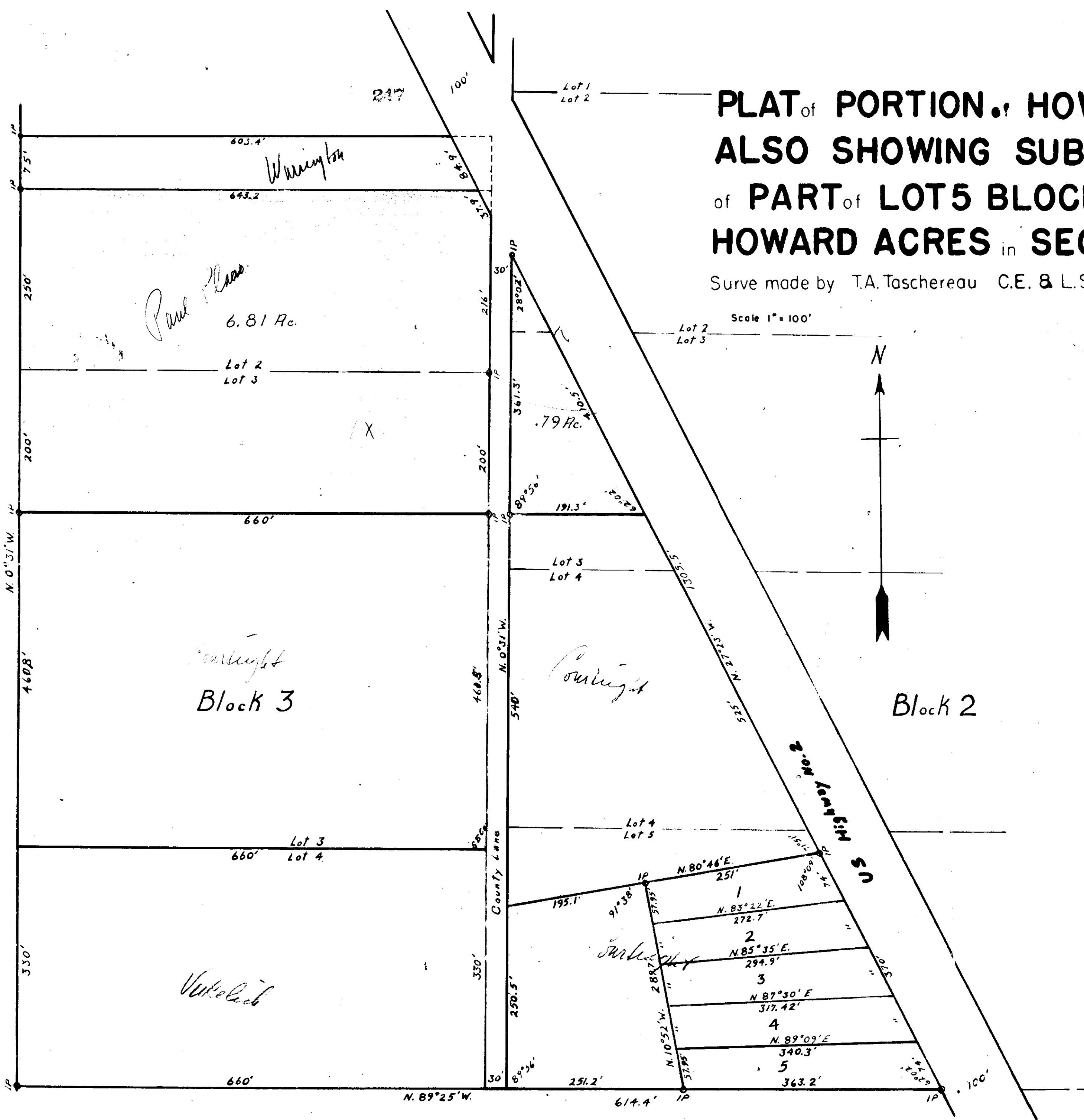
Deputy.

**PLAT of PORTION of HOWARD ACRES
 ALSO SHOWING SUBDIVISION
 of PART of LOT 5 BLOCK 2 of
 HOWARD ACRES in SEC. 15 T. 30N. R. 31W. MM.**

Surve made by T.A. Taschereau C.E. & L.S. Sept. 1953

Scale 1" = 100'

N



X
248

Carl Larson

to

Leo E Osborn

Land in 9-30-31

Bk 104 - p. 472

2K.

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 31 day of

March A. D. 19 54

at 2²⁰ P. M.

B. C. Earle

County Clerk.

By Alta Kelly

Deputy.

SECT. A PROFILE

Plat of Survey by Ira B. Miller
Lincoln County Surveyor

Description of land for
Leo Odorn, address is
Libby, Montana

March 20, 1954

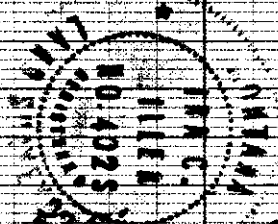
Purchase is from
Carl & Anna Larson
of Libby, Montana

West 43°

That portion piece or part of the SE₄ of the SE₄ of the NE₄ of Section 9 in T.30N., R.31W. of M.P.M., The same is lying situated to the west of the County Road and is more particularly bounded and described as follows, to-wit:-

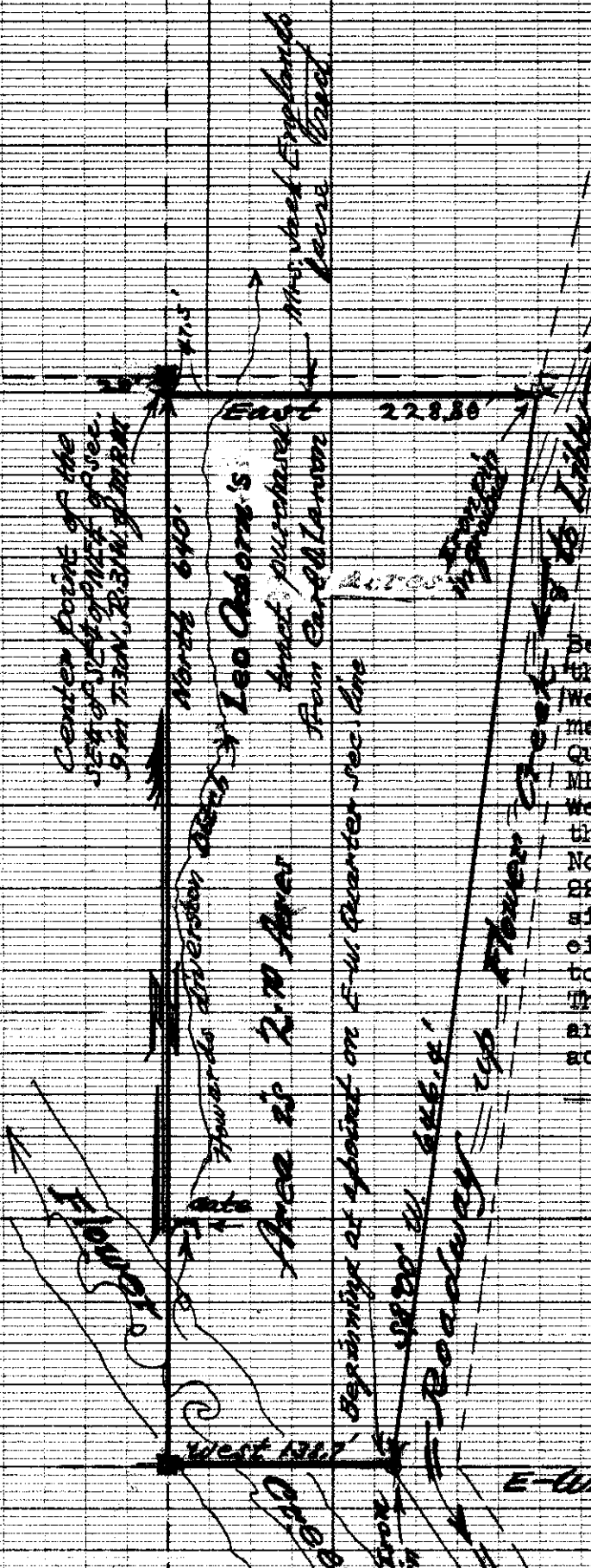
Beginning at the SE.Cor.#1 of this tract, this SE.Cor.#1 being situated on the East-West Quarter Line of the section whence measured West 525 feet from the East side Quarter Post of Section 9 in T.30N., R.31W., M.P.M., thence from the beginning I continue West along line 138.7 feet to SW.Cor#2, thence along standard subdivision measured North 640 feet to NW.Cor#3, thence East 228.8 feet to NE.Cor#4, thence along west side of public road which bearing is South eight degrees West a distance of 646.4 ft. to SE.Cor#1 and point of beginning. This described tract of land embraces an area of two and seventy one hundredths (2.7) acres, more or less.

Ira B. Miller
Lincoln County Surveyor



West 375'
E-W Quarter 2nd of Sec. 9

Boundary line common to Sections 9 & 10 to T.30N., R.31W., M.P.M.



INDEXED

249

X

Albert C. Grambauer et al
vs Eugene C. Hamann
Land in Section - 33-31-31

Book 104 - Pages 479-480

301

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5 day of

April A. D. 1954

at 10³⁵ a M.

B. C. Earle
County Clerk.

By A. Phillips
Deputy.

DESCRIPTION is as follows:

That portion piece or part of the SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section numbered 33 in Township 31 North, Range 31 West of the Montana Principal Meridian, this tract being more particularly bounded and described as follows, to-wit:-

Beginning at the southwest corner #1 of this tract, this SW Cor#1 is situated on the northboundary of the public road which is 20 feet north of the Township line whence the center line of same road is identical and the same point of beginning being established at 261 feet to the east of the North-South Quarter line of Section 33 in T.31 N., R.31 W. of M.P.M., thence from the Cor#1 run North a distance of 208.7 feet to NW.Cor#2 of this tract, thence East 156.6 feet to NE.Cor#3, thence South 208.7 feet to SE.Cor#4, thence West along north boundary of County road a distance of 156.6 feet to SW.Cor#1 and point of beginning. This described tract of land embraces an area of only (3/4) three quarters of one acre, more or less.

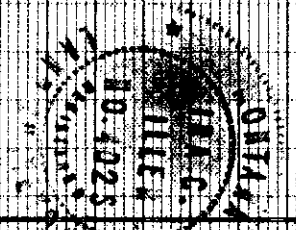
This plat showing the tract of land proposing to be transferring title thereof is prepared especially for filing in accompnymnt with deed when being recorded in the County Recorders Office. This plat is prepared for A.C.Granbauer, Libby, Montana and surveyed and platted by,

John C. Miller
Lincoln County Surveyor;

March 26th, 1954.

A. C. Granbauer land, Libby, Montana.

Scale is 1" : 200'



The center line of road is identical with township line

249

THE south quarter corner, sec. 33 in T.31 N. R. 31 W. of M.P.M.

249

C107H

250

9-30-31

Hennsey - Amended

Plot -

Port 28A

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13 day of

April A.D. 1951

at 9:45 a M.

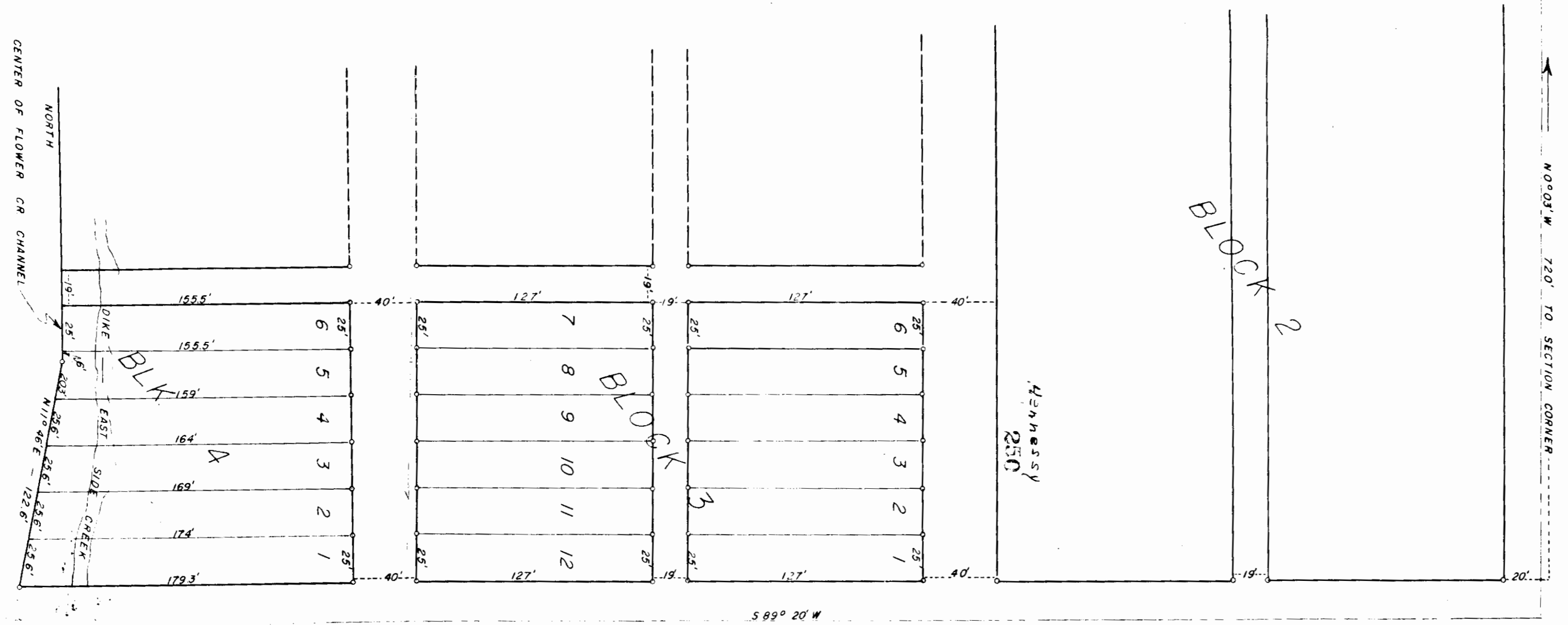
D. C. Earle

County Clerk.

By Alta Sullivan

Deputy.

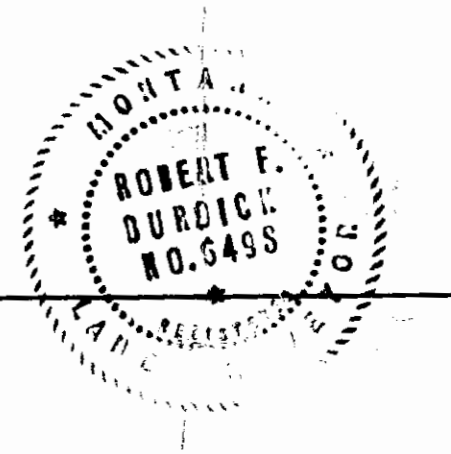
SUBDIVISION OF A PORTION OF THE
NE 1/4 of the NE 1/4 OF
SECTION 9 T30N, R31W



SCALE 1" = 50'

SURVEYED BY: ROBERT F. BURDICK L.S.
MELVIN O. HEATH

DRAFTING BY: M.O.H. 10-7-53



251

Stevens - to Gregor.
W. D. Bank 104, P. 577

Dec 21-22, Jan, 36, R. 27

To 5A

April 4¹⁵

D. C. Earle

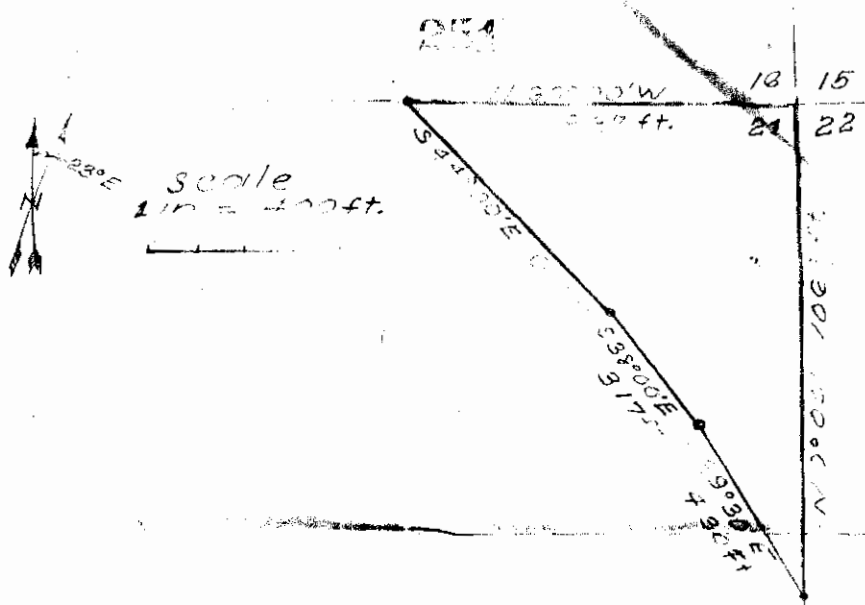
Alta Kelly

54



RECEIVED
U.S. DEPT. OF JUSTICE
APR 15 1927

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32



Beginning at the Section corner common to Sections number 15-16-21 and 22, Township 36 North, Range 27 West, Montana Principal Meridian:

Thence North, 90 degrees West, 837 feet, to the Black Lake Road:

Thence South 44 degrees East, 620 feet along the Black Lake Road:

Thence South 38 degrees East, 317 feet along the Black Lake Road:

Thence South 29 degrees, 30 Minutes East 430 feet along the Black Lake Road to the Section line common to Sections 21 and 22:

Thence North 1068 feet to along the section line to point of beginning and containing nine and 38/100 acres, more or less

Thence North 1068 feet to along the section line to point of beginning and containing nine and 38/100 acres, more or less

I, Leland E. Tripp, a Land Surveyor do hereby certify, that I have made a careful and accurate survey of the plot of land above described and that all the angles and measurements above named are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, December 1st, 1953.



INDEXED

252

X

Via E North at up
North Tract
Block B Johnson Acres

10-30-31

STATE OF MISSISSIPPI }
COUNTY OF LINCOLN } SS

Executed this 3 day of

May 1931 A.M.

at 9:30 A.M.

[Signature]
County Clerk.

By _____ Deputy.

4 3
9 10

9519' S87°50'W to Sec. Cor.

AIRTH TRACT

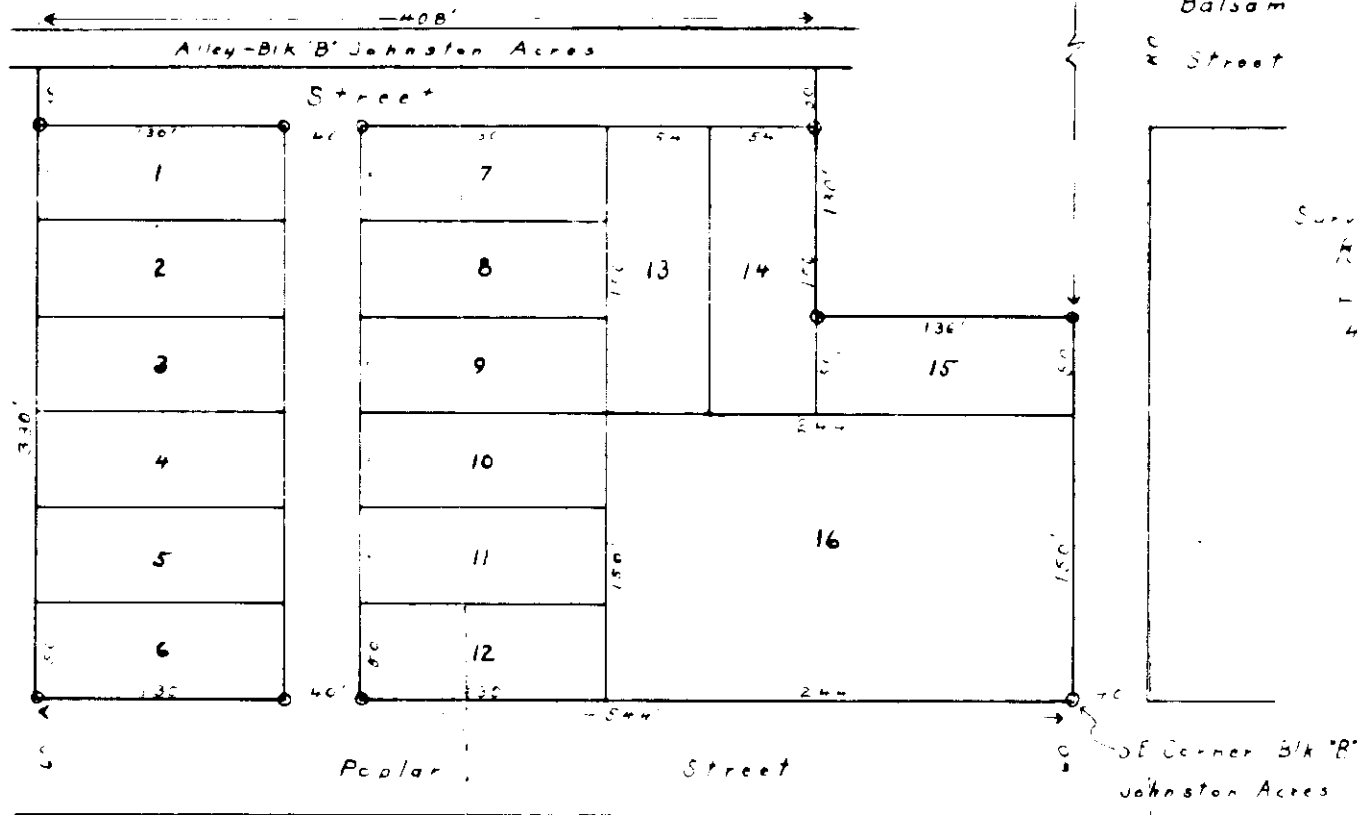
A portion of Block "B" Johnston Acres, in the
~~NE 1/4 NE 1/4~~ Sec. 10, T. 30 N., R. 31 W., M. P. M.

NW 1/4 NW 1/4

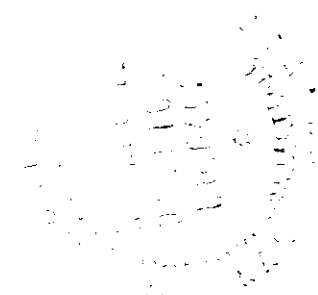
Scale: 1" = 100'

Corrected by
Robert F. Burdick

851.0' North to Section Line



Surveyed by
Robert F. Burdick
Licensed Surveyor
4/2/54



INDEXED

#253

x

Plat. Johnson-Kieritz

Sec 33-31-31

104-575

36AX

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 6 day of

May A. D. 1907

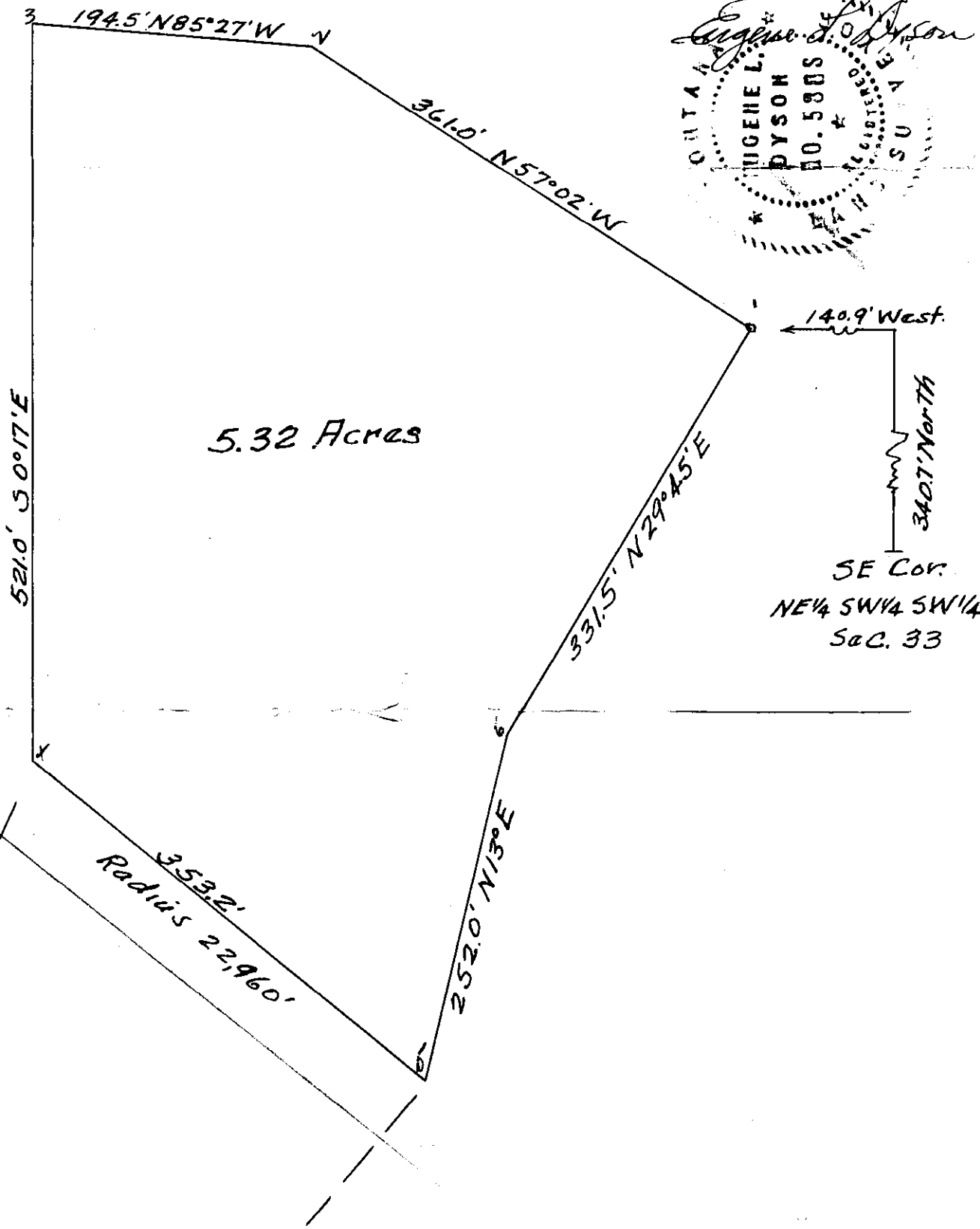
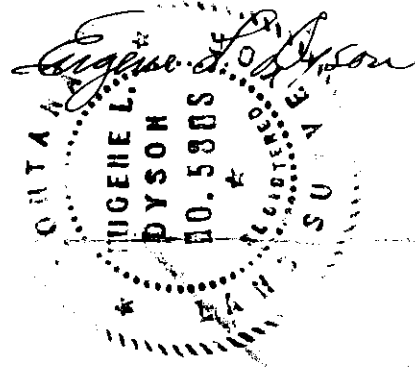
at 4:05 P M.

[Signature]
County Clerk.

By _____
Deputy.

Irregular Tract in Sec. 33, T31N, R31W, M.P.M.

Scale 1"=100'
Surveyed June 1952



X

INDEXED

254

Keating

HES 844

15422-34-33 104-581

15 2 15-34-33
10 2 - 22-34-33

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7 day of

May A. D. 1954

at 4:31 P. M.

D. C. Earle

County Clerk.

By Alta Keller

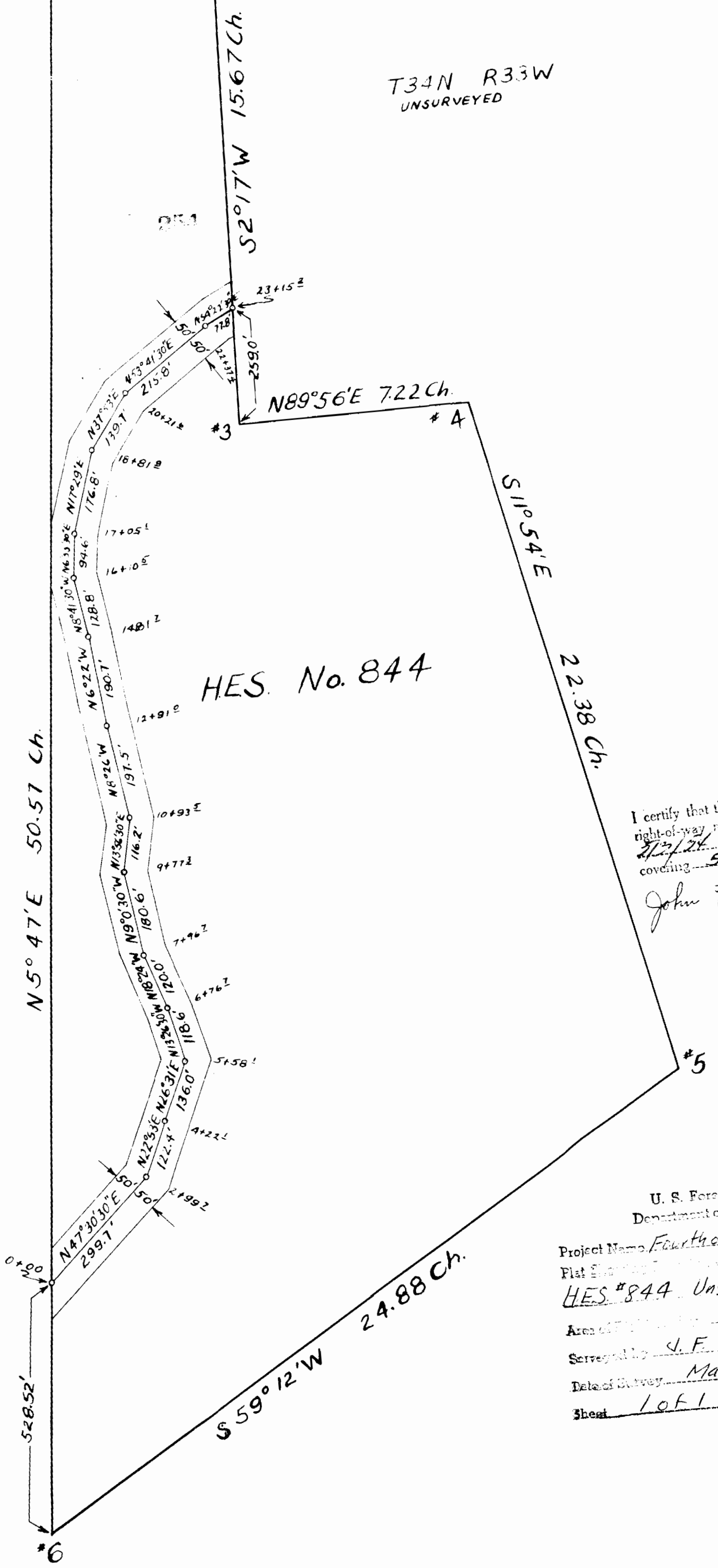
Deputy.

U.S.L.M.
No. 4968

N 80° 45' W 49.84 Ch. #1, S 89° 28' E #2
5.02 Ch.



T34N R33W
UNSURVEYED



HES. No. 844

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
2/27/24 from Mary A. Keating
covering 5.31 acres.

John F. Mufich

U. S. Forest Service
Department of Agriculture
Project Name Fourth of July Cr. No. 394
Flat HES. #844 Unsurveyed T34N R33W
Area of 5.31 Acres
Surveyed by J. F. Mufich
Date of Survey March 1954
Sheet 1 of 1 Scale 1" = 200'

255

INDEXED

104-588'

HES 1061

Cross

19.130-36-31

R/W #255

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

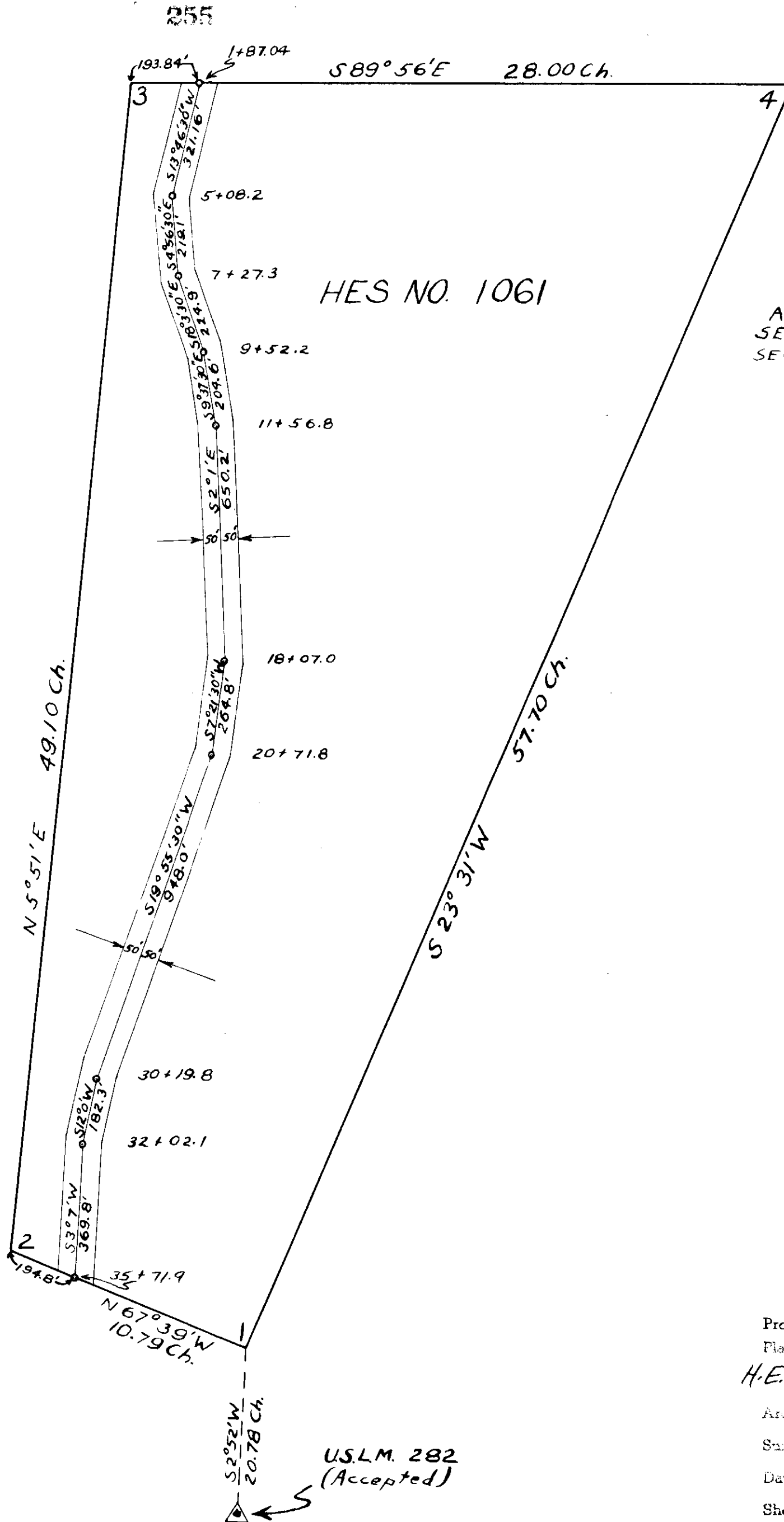
and this 7 day of

May A.D. 1954

4:39 P.M.

B C Earle
County Clerk.

Alta Keller
Deputy.



APPROXIMATELY IN
SECTION 19 T36N R31W UNSURVEYED
SECTION 30 T36N R31W UNSURVEYED

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
3/3/54 from John T. & Dorothy Coors
covering 7.77 acres.

John F. Mufich

U. S. Forest Service
Department of Agriculture

Project Name Yack Road No. 92
Plat Showing Location of Road Through
H.E.S. #1061 T36N; R31W Unsurveyed
Area of Right-of-Way 7.77 Acres
Surveyed by J. F. Mufich
Date of Survey March 1954
Sheet 1 of 1 Scale 1"=300'

U.S.L.M. 282
(Accepted)

INDEXED

256 -

J. Mills

HES 413.

104 - 583

15+22-34-33

18-2-15

18-2-22

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 7 day of

May

1954

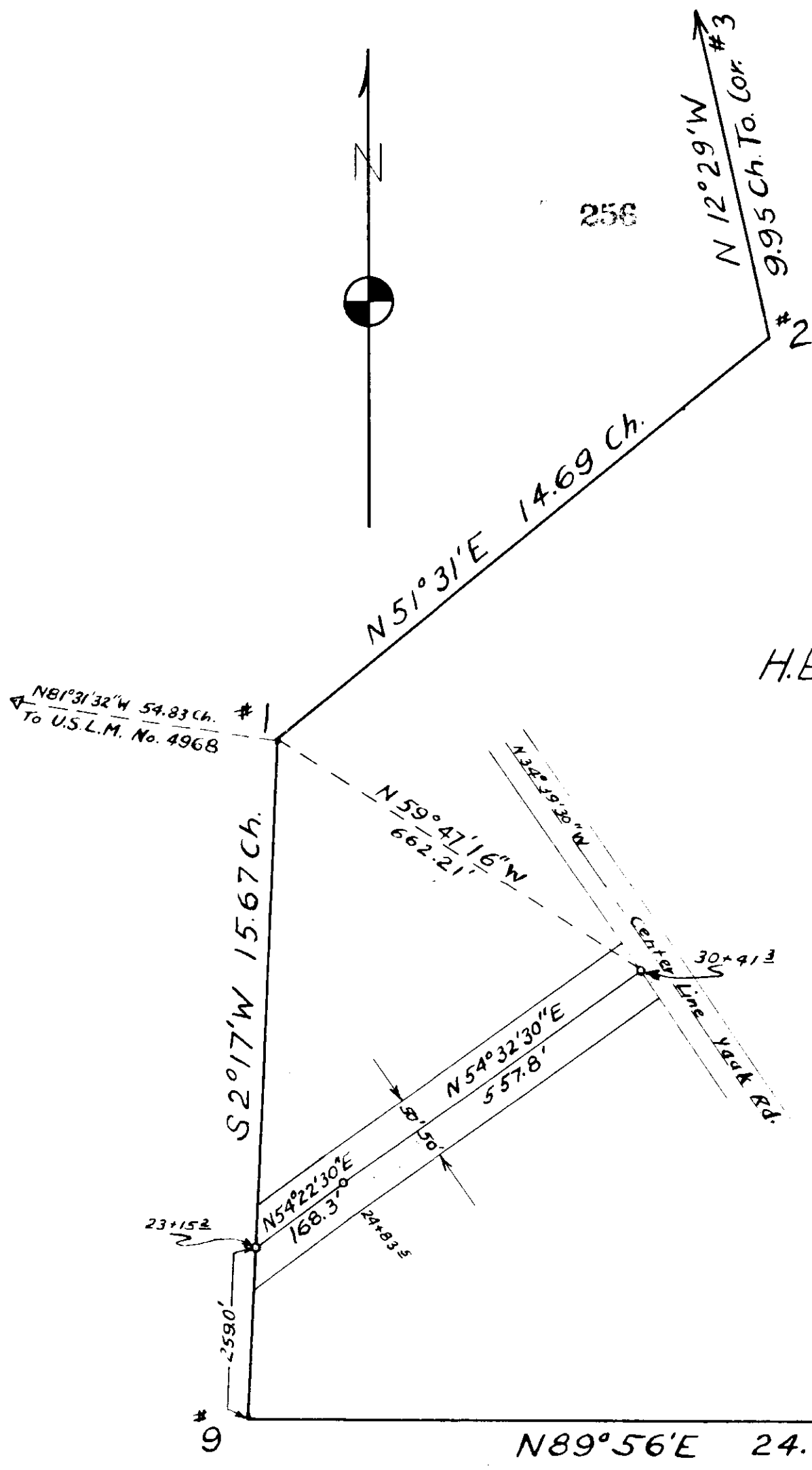
at 4:10 P

S. C. Castle

County Clerk.

By Alta Kelley

Deputy.



T.34N, R.33W.
UNSURVEYED

H.E.S. No. 413

I certify that this plat covers a certain right-of-way mentioned in a deed dated 5/4/54 from J. Nails Lumber Co covering 1.67 acres.

John F. Mufich

U. S. Forest Service
Department of Agriculture

Project Name Fourth of July Cr. No. 394
 Plat Showing Location of Road Through
H.E.S. # 413 T.34N; R.33W. Unsurveyed
 Area of Right of Way 1.67 Acres
 Surveyed by J.F. Mufich
 Date of Survey March 1954
 Sheet 1 of 1 Scale 1"=200'

INDEXED

257

Sec. 6-30-33

104-591

J. Neris -

47 # 257

OF MISSOURI
COUNTY OF LINCOLN } SS

Filed this 8th day of

May A.D. 1954

at 10¹⁷ a M.

B. C. Cook
County Clerk.

By Alta Kelly
Deputy.

257

1/16 CORNER

Sta 0+00

96°

70'

Sta 4+00

LOT 5

90'

570.00

191.91'

Sta 7+00

135'

SCALE 1"=200'
ROAD RIGHT-OF-WAY SECTION 6 T30N,R33W
LOT 5, SW 1/4

SECTION 1
T30N R34W

IRON CREEK

SECTION 6
T30N R33W

PC 12+02'

1/4 Cor. Sec. 6

A=189°
D=6°
R=954.9
E=171.85
L=320

96°

1/4 Cor. Sec. 1

PT 15+02'

Sta 18+00

257

60'

SW 1/4

S 17° 05' 34" E

382.0'

946.3'

STA 42+82.02

SECTION 7

no. 258 + 259

BLANK



no. 258 + 259

BLANK



INDEXED

#260

X

13-29-31

IAC

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 15th day of

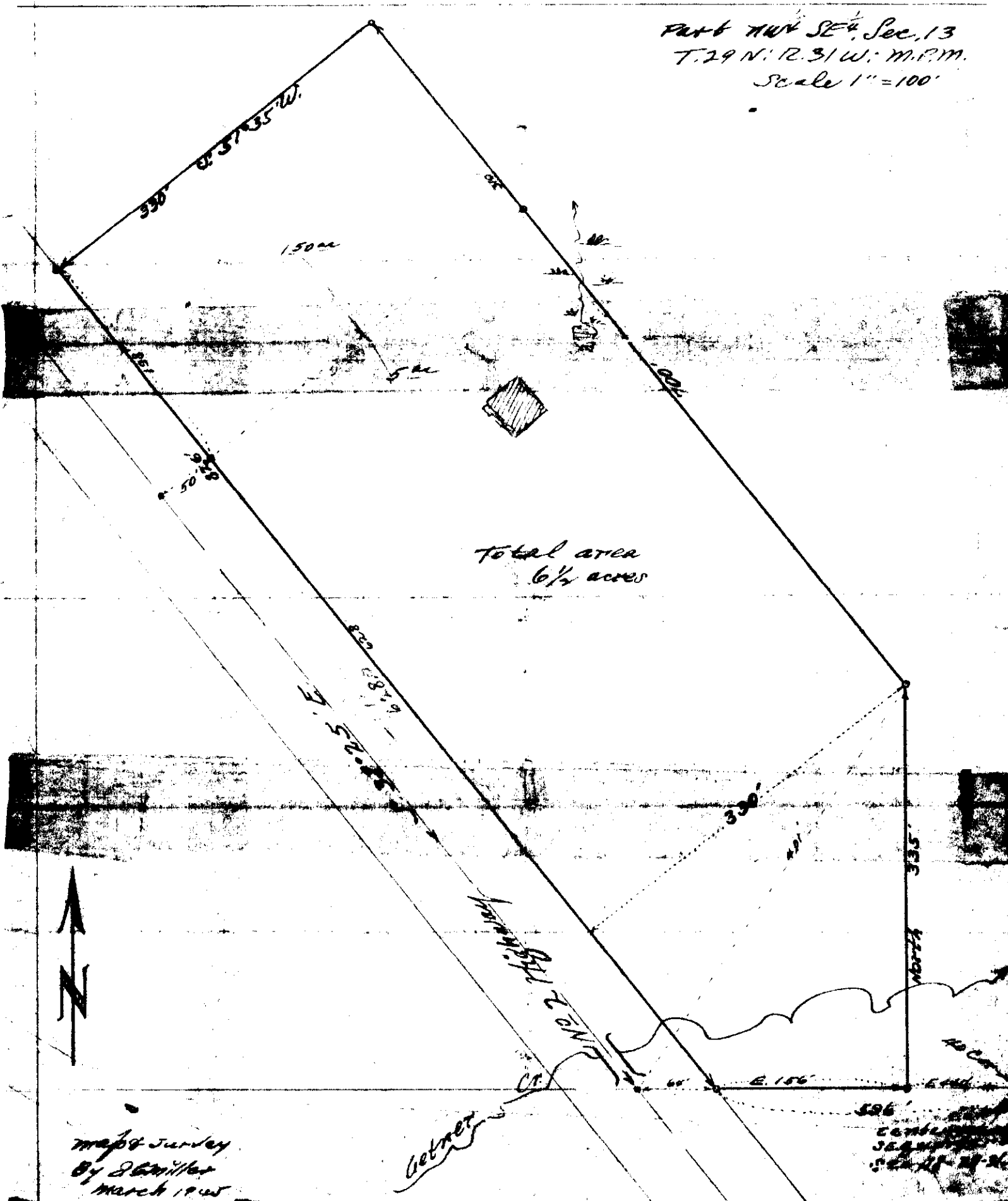
May A. D. 1954

at 11:55 A. M.

J. C. Earle
County Clerk.

By _____ Deputy.

Part NW SE⁴ Sec. 13
T. 29 N. R. 31 W. M.P.M.
Scale 1" = 100'



Total area
6 1/2 acres



maps Survey
By J. Miller
March 1945

Getner

SE 1/4
S 87° 9' E
S 87° 9' E

x

INDEXED

261

Sec. 5, Imp. 35, Page 27

106 - 6

10

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17 day of

May 1954

at 4:05 P.

D C Earle

County Clerk.

By Alta Kelly

Deputy.

West boundary of Section 5: N. 0° 04' W. 84.62 ch
T. 35 N., R. 27 W., M.P.M.

PI. 33+17.5
A. 108° 40'
D. 34' 00"
T. 221.80
R. 157.16
L. 301.85

PC. 33+97.4
R. 152.4
PT. 34+102.4

9.82 Acres
situated south & east of
new Road in N.E. NW 1/4 of SW 1/4, & SW 1/4 NW 1/4,
all in Section 5, T. 35 N., R. 27 W., M.P.M.

Herman Owens

Floyd & Agnes Sederdahl

U.S. FOREST ROAD

PIA: 40+72.45
77° 15' R
D. 65° 04'
T. 100.1'
R. 125.3'
L. 160.2'

PI. 37+38.1

East 12.16'

ROAD NO 494, SUTTON RIDGE-SWAMP
CREEK WAY

E-W Quarter Line 1320' East to point of Beginning

N. 75° 10' W. 941.5'

6+12.1

PI. 6447

7+92.2

10+02.7

11+83.8

13+68.2

14+55.4

15+42.5

16+29.6

17+16.7

18+03.8

PI. 1944.3

PI. 20+99.3

A. 104° 50'

D. 53° 45'

T. 133.50'

R. 102.75'

L. 188.00'

U.S. PINKHAM CREEK ROAD No 856

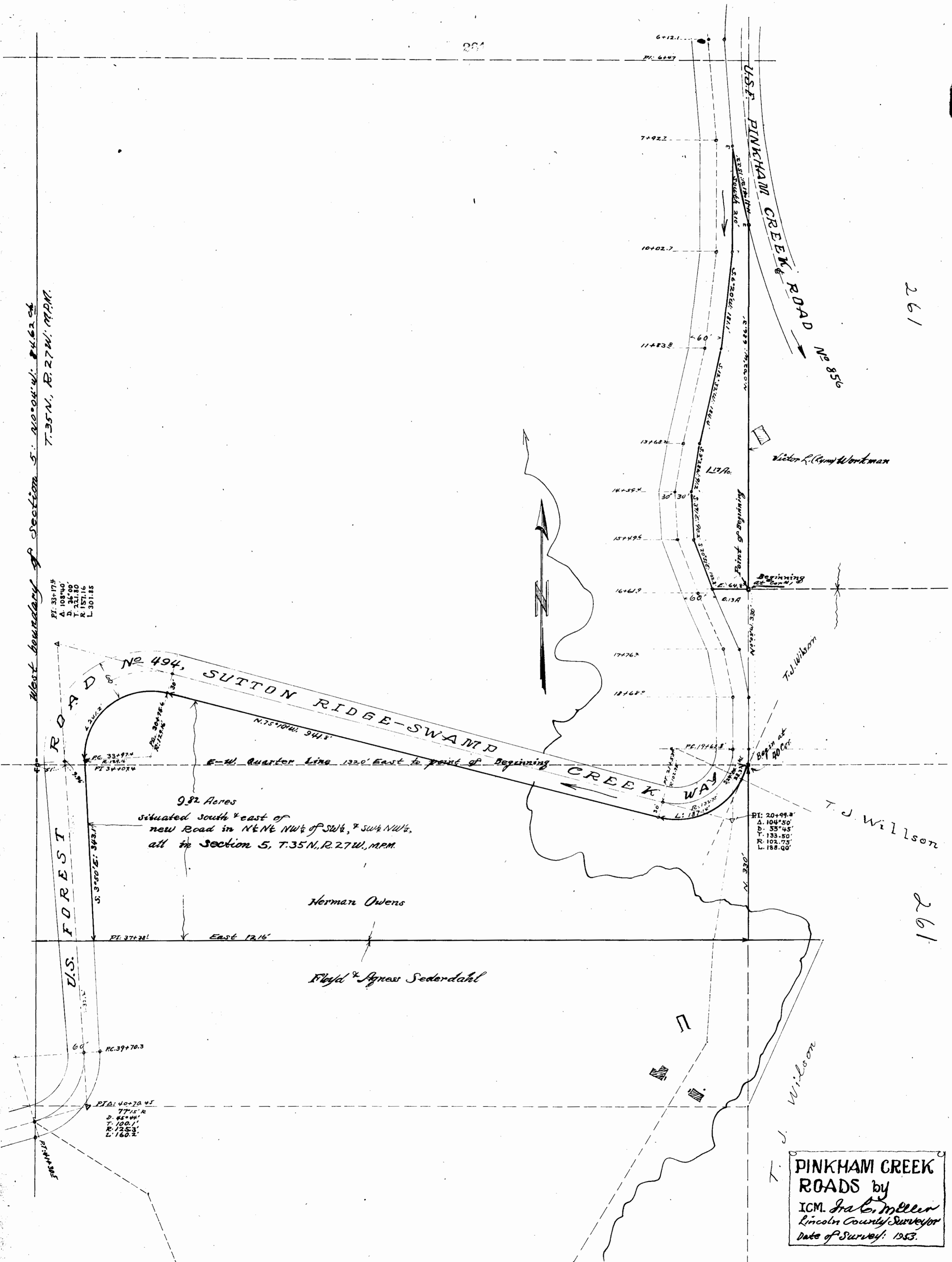
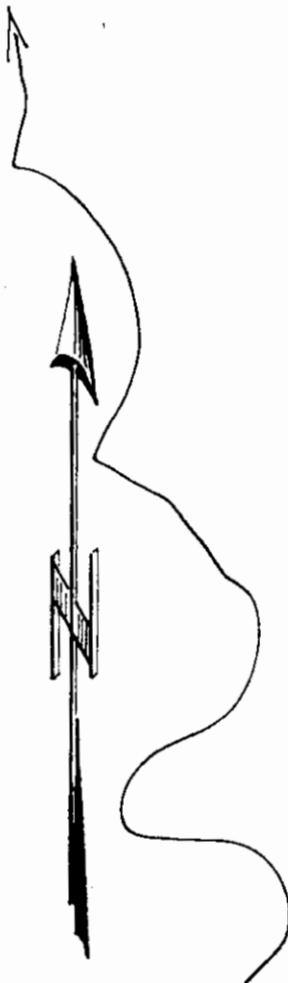
Victor R. (Rum) Workman

T.J. Wilson

T.J. Willson

T.J. Wilson

PINKHAM CREEK
ROADS by
ICM. Ira C. Miller
Lincoln County Surveyor
Date of Survey: 1953.



INDEXED

#262

+

Oliver - Childs

Sec. 34, Imp. 30 N. R. q. 31

Bank 106, Pgs. 12.

2A1A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 24th day of

May A. D. 1954

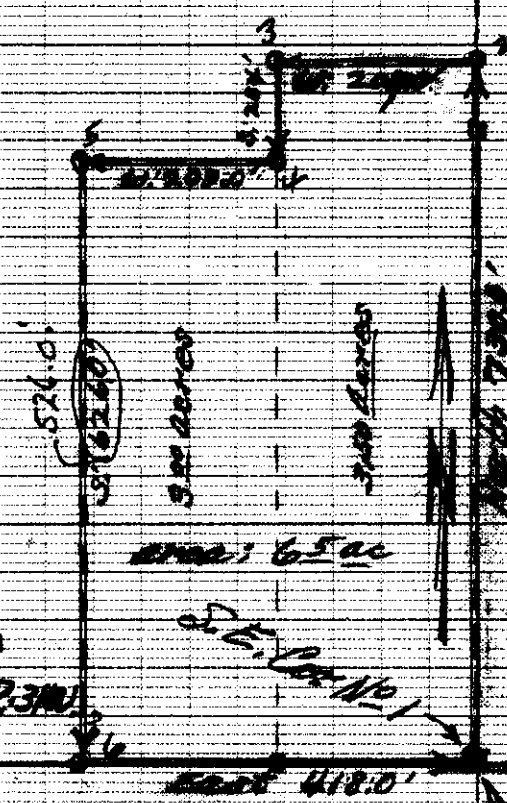
at 10⁰⁵ AM

D. C. Earle
County Clerk.

By Alta Killip
Deputy.

Description is as follows:-

Beginning at a point on the Township line, this same point #1 is identical with the 40 Cor, the SE. Corner of the southwest quarter of the southeast quarter of section 34 in Township 30 North, Range 31 West of the Montana Principal Meridian: Running thence along the standard subdivision line North 730 feet to NE. Corner #2, thence east 209 feet to Cor #3, thence South 204 feet to Cor #4, thence west 209 feet to NW. Cor #5, thence South 626 feet to SW. Cor #6, thence East along Township line 418 feet to SE. Cor #1 and point of beginning. This described tract of land embraces an area, six and one half acres (6 1/2 A), more or less according to survey thereof.



This Plat shows the land as it is situated accordingly as it is described by the plat of Lawrence Olive, etc. and that thereof for by Olive of Lawrence Olive, etc.

By J. S. [unclear] of [unclear] County, Surveyor

Successor of [unclear] of SW 1/4 of SE 1/4 in Sec. 34, T. 30 N., R. 31 W. on Township line

Beginning at cor. #4 which is the upper on the township line to south side of the SE 1/4 of sec. 34, T. 30 N., R. 31 W.

34 35

INDEXED # 263

X

Luca - Haffeman

Part NE $\frac{1}{4}$, Sec. 4, T. 30, R. 31,

Bk. 106, P. 51

IF + 2 AAACA

THE FRANK LUXA
Farm Home,
Libby, Montana.

This PLAT showing 2 parcels of
land, situated partly in Lot #2
partly in the NW 1/4 SW 1/4 NE 1/4 Sec 10
T.30 N., R.31 W. of M.P.M., and proper
description is prepared for deq.

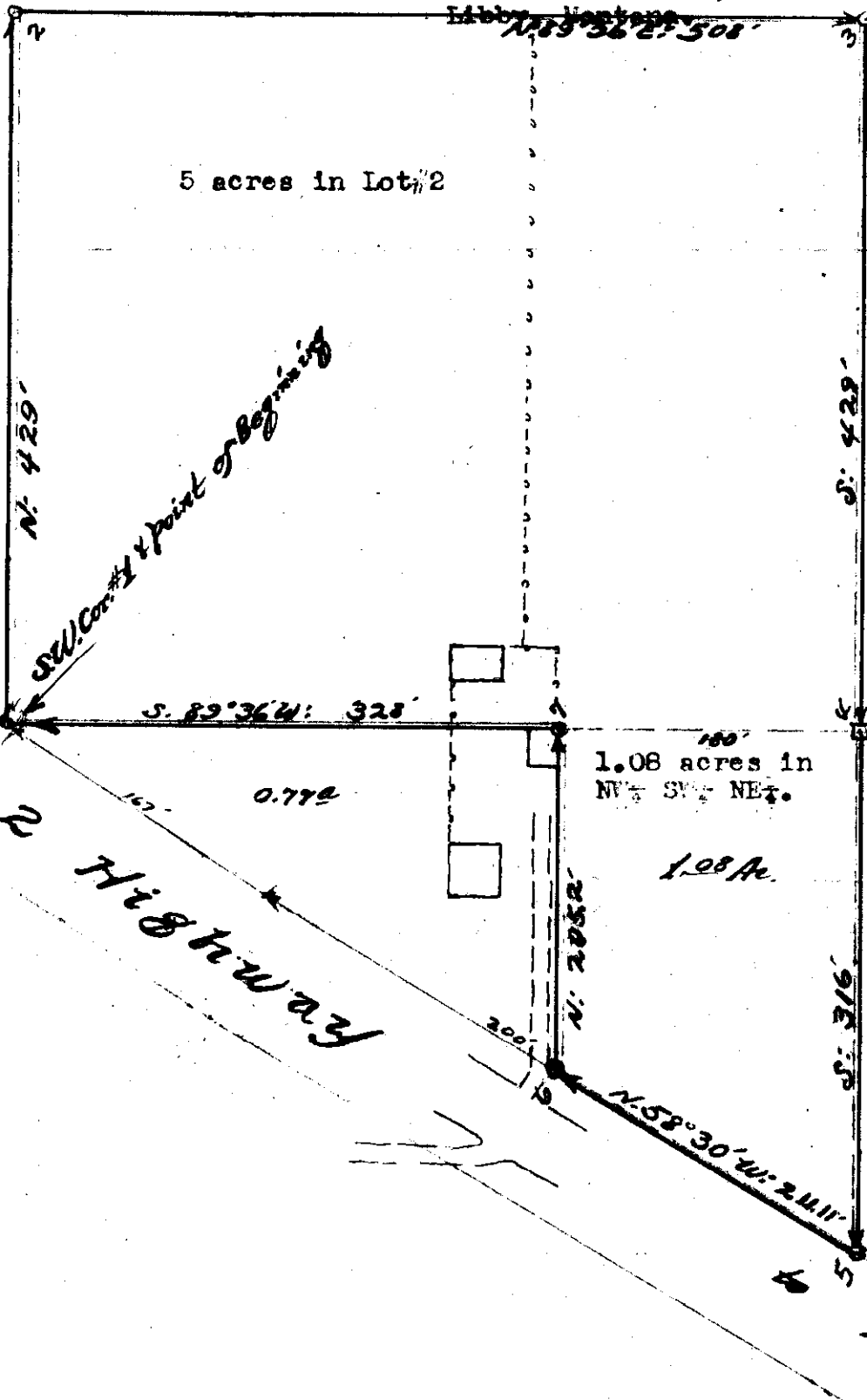


Survey and plat; By ICM

Scale of Plat; 1" : 100ft.
May 15th 1954.

Lincoln County Surveyor,
For Wm Hafferman,
Libby, Montana.

N 89° 36' 21" 508'



5 acres in Lot #2

1.08 acres in
NW 1/4 SW 1/4 NE 1/4.

1.08 Ac.

No 2 Highway

Public Road

Libby

Belling - Barbara Wilson

Sec. 2, J. 30, Rge. 31

Block 106, P. 63-64

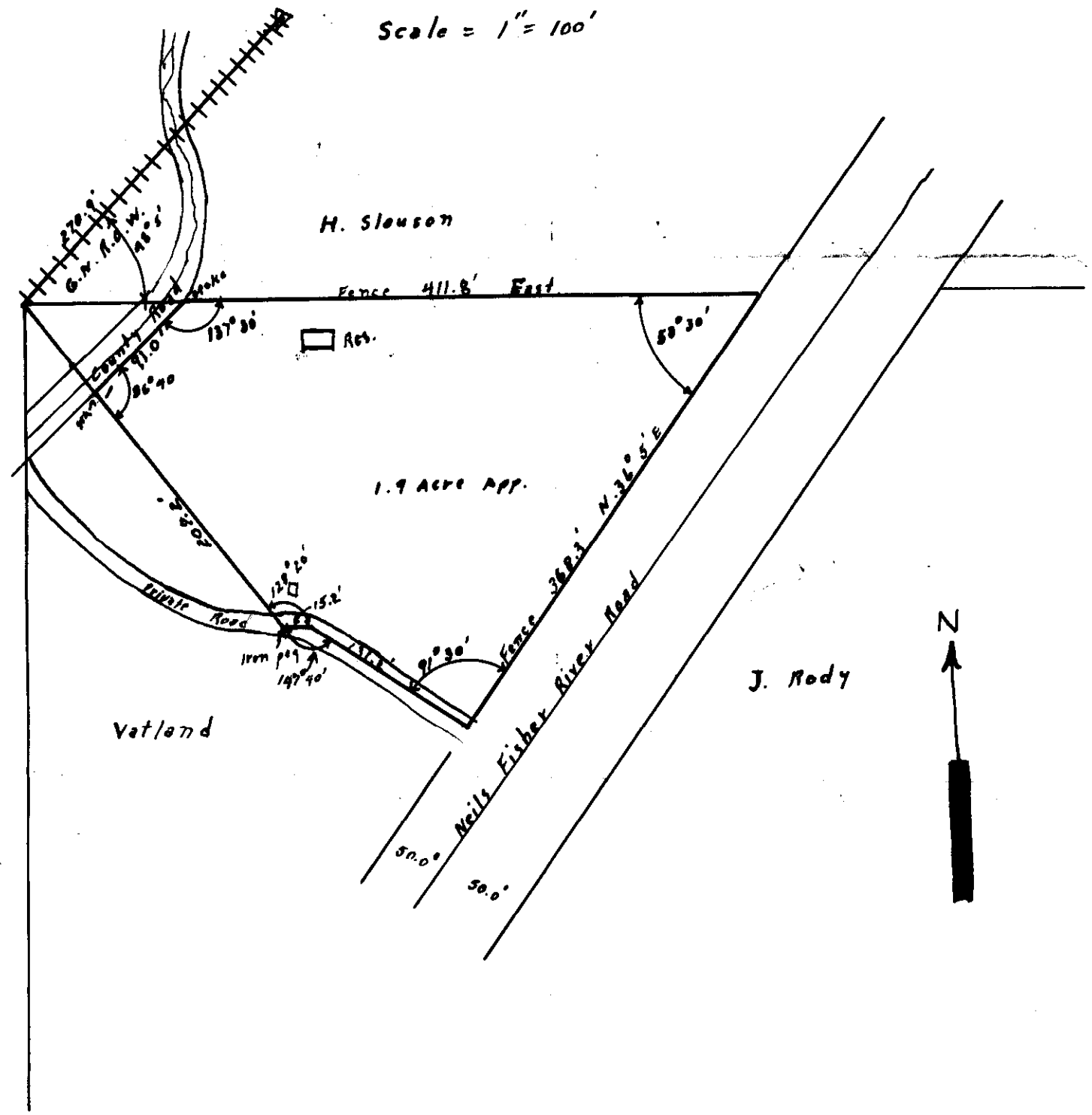
Tr 6

Vertical handwritten text, possibly a list or notes, written in a cursive hand. The text is mostly illegible due to blurring and is oriented vertically along the left side of the page.

I, D.A. Bollinger at the request of John K. Rody, have surveyed the following tract of land lying entirely in the NW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 2, T.30N, R.31W. M.P.M.
 Start at a point in center of RR. track, where North boundary fence intersects, this is the NW corner of the SE $\frac{1}{4}$ of Sec 2. Proceed S 58° 00' E 82.0' to point #1.
 Thence S 38° 00' E 207.2' to point #2, in center of Road, thence S 87° 45' E, 15.2' to point #3, thence S 56° 00' E 131.9' to point #4, thence N 36° 5' E ^{368.5'} to Point #5, thence S 89° 50' W 411.8' to point #6, thence S 47° 30' W 91.0' to point #1. point of beginning of tract. Area contains 1.9 Acres more or less.

Dated this 11, day of July, A.D. 1949

Signed: H.A. Bollinger



INDEXED

-265-

1884 1883

Sec. 18. Top. 34. N. Rge 25 W.
13 34 26

Oldenburg - Lincoln Co.

Bk. 106, Pages. 67-68

90
48

T 34 N



Oldenberg

A strip of land¹²⁰ feet wide, for construction of a county road, the center line being as follows:

Beginning at a point, on the present county road 1230 feet East of the South-West corner of Section 18, Township 34 North, Range 25 West, Montana Principal Meridian.

Thence North 46 degrees West 610 feet;

Thence North 70 degrees West 810 feet, to the township line;

Thence North 77 degrees, 30 minutes West 670 feet, in Section 13, Township 34 North, Range 25 West, to join the present county road.

Containing²⁸ acres, more or less.

Oldenberg

Oldenberg

I, Leland E. Tripp, a land surveyor hereby depose and say; that I have made a careful and accurate survey of the strip of land herein described and that all the angles and measurements given are true to the best of my knowledge and belief.

Leland E. Tripp
Leland E. Tripp, May 28th, 1954.

13 W W
R 26 W
R 25 W

18

Oldenberg

Oldenberg

Oldenberg

Oldenberg

Oldenberg

Oldenberg

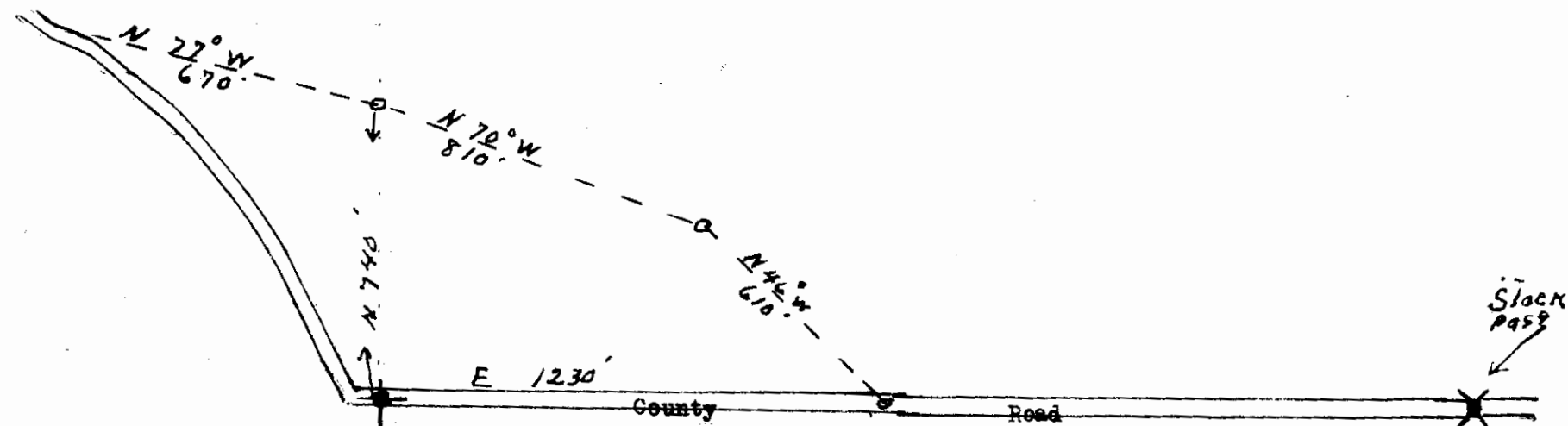
Oldenberg

Oldenberg

Oldenberg

24

19



INDEXED

- 266 -

X

Portion of NW¹/₄ SE¹/₄ NE¹/₄,
Sec. 35, Twp. 30, Rge 31.

Erhard - Cay.

Book 106, Page 84

TN E 1 A A 1 C

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 12th day of

June A. D. 19 54

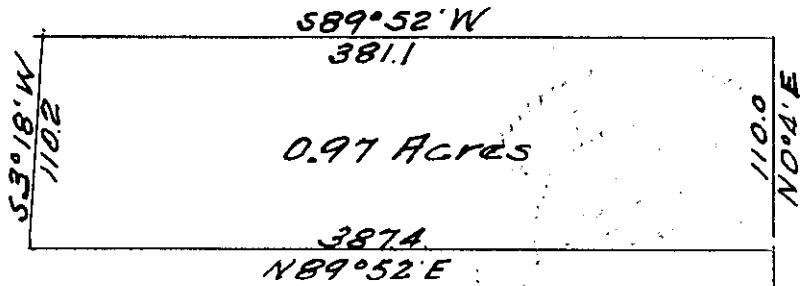
at 11:50 A. M.

J. C. Earle
County Clerk.

By _____
Deputy.

266

U.S. Hwy. No. 2



T.30 N
R.31 W
262.
3536

659.6

NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 35



More particularly described as follows
beginning at the SE cor of said tract,
said corner being 1653 ft. south and
659.6 ft. west of the Sec. Cor. Common to
secs. 35, 36, 25 and 26, T30N, R31W,
~~line bears~~ ^{thence} $N0^{\circ}4'E$ a distance of 110.0 ft,
thence $S89^{\circ}52'W$ 381.1 thence $S30^{\circ}18'W$
a distance of 110.2 ft. thence $N89^{\circ}52'E$
a distance of 387.4 ft. to point of beginning
containing 0.97 acres more or less.

INDEX

#267

X

U.S.A. - J. Mills R/W

H.E.S. 413 T34N, R33W.

Book 106, Pages 100-101

1522

#267

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

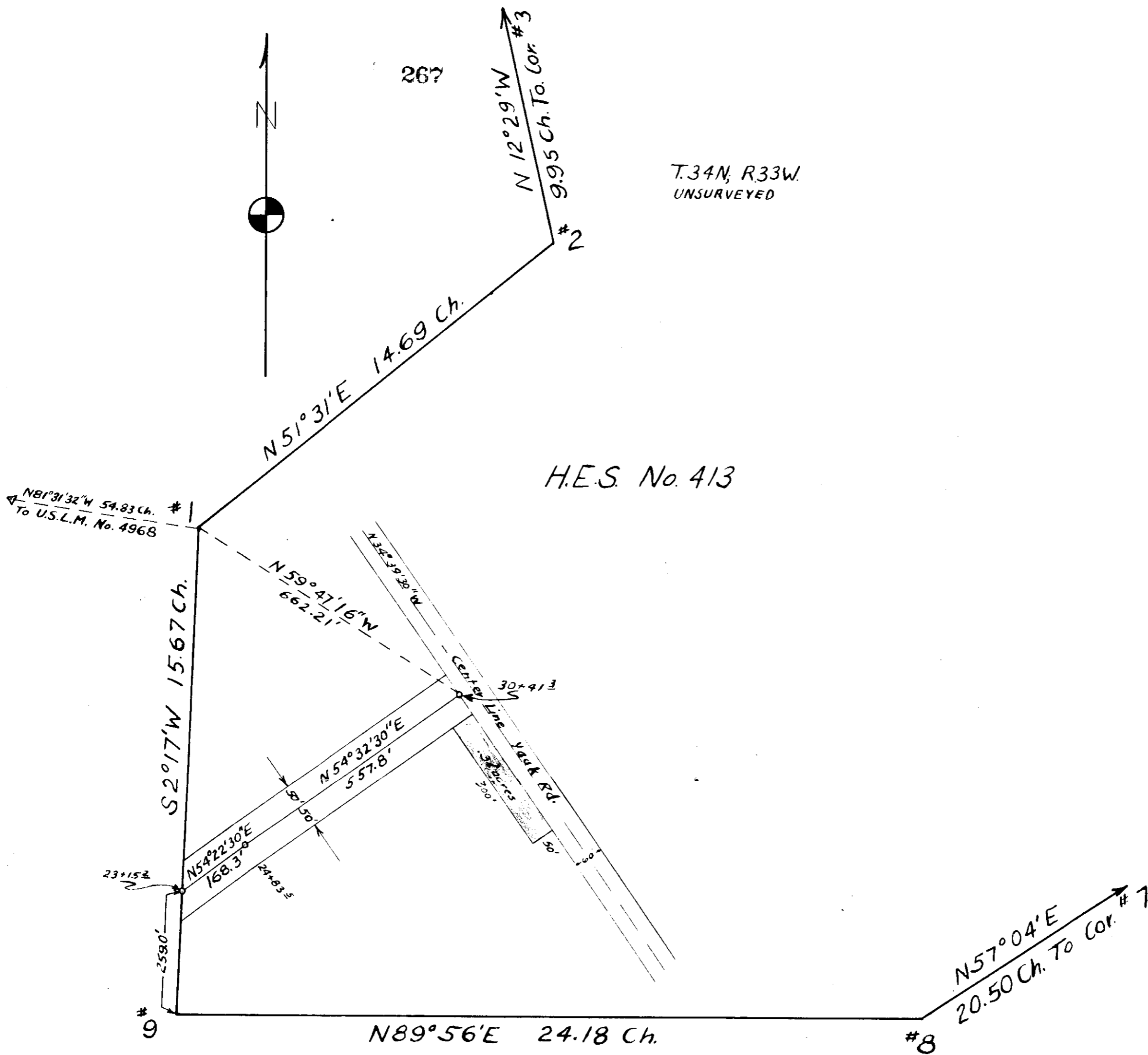
Filed this 23 day of

June A.D. 1954

at 11/20 A.M.

[Signature]
County Clerk.

By _____
Deputy.



U. S. Forest Service
Department of Agriculture

Project Name Vaek Road No. 92
 Plat Showing Location of Road Through
H.E.S. #413 T.34N, R.33W Unsurveyed
 Area of Right-of-Way 0.34 Acres
 Surveyed by J. F. Mufich
 Date of Survey June 1954
 Sheet 1 of 1 Scale 1" = 200'

Scale 1" = 200'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
6/14/54 from J. Wells Lumber Co.
 covering 0.34 acres.

John F. Mufich

INDEXED

#268

X

Joan Derst to
J. Neils - See #35-31-31

Book 106, Page ~~120~~ 102-103

1AE - 1AE1 - 3A

STATE OF NEBRASKA
COUNTY OF LINCOLN

SS

This 04 day of

June 1954

at 7/15 P.M.

[Signature]

County Clerk.

By _____

Deputy.

GRAVEL PIT SITE ON DEIST PURCHASE

SCALE : 1" = 100'

Surveyed by:
M. Heath
T. Robertson
E. Peck

MOH 6-21-54

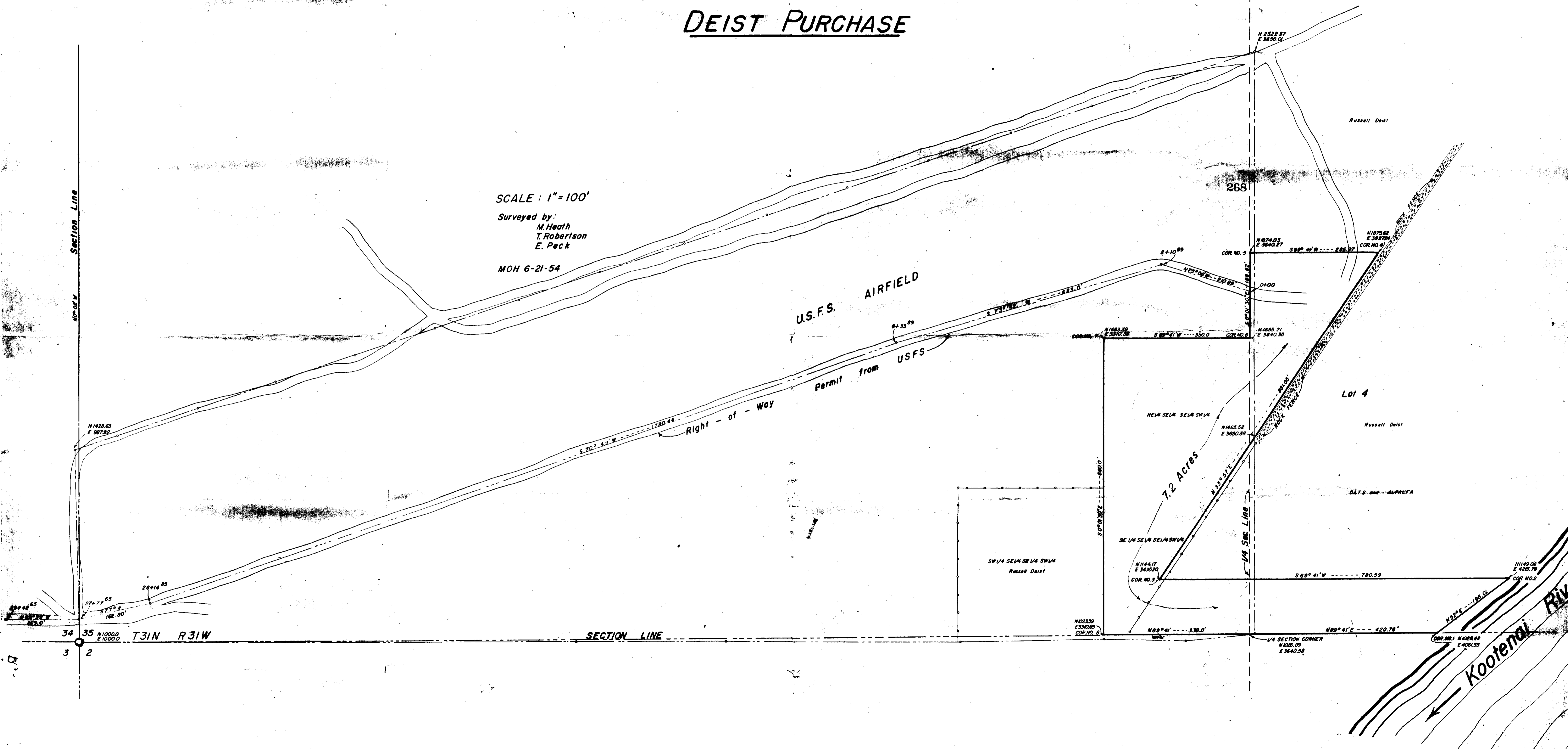
U.S.F.S. AIRFIELD

Permit from USFS

Right - of - Way

7.2 Acres

Kootenai River



INDEXED

X

#269

Svenson to Kemp
Tract 3 - in Lot 6
24-27-28

Book 106, Page 162
3E1

STATE OF MONTANA
COUNTY OF LINCOLN

12 day of
July 1954
at 1³⁰ P
B. O. Keable
County Clerk
by Alta Phillips
Deputy.

This plat is prepared purposely for
filing in accompaniment with
deeds being placed on record.
Prepared by Ira G. Miller,
North County Surveyor.
Feb. 22, 1957

East Quarter Corner
of Section 24 in
T. 27N., R. 28W.
N.P.M.

U.S. NR 2 HIGHWAY

At HAPPPYS Inn
in
Lot No 6 : 37.57 Acres
Scale : 40' = 1" 00'



37.57 Acres

101.5320'

100.00'

100.00'

100.00'

100.00'

100.00'

100.00'

100.00'

100.00'

100.00'

100.00'

100.00'

100.00'

INDEXED

- 270 -

X

~~Copy to~~
~~Post Bk 3, Stevens~~
~~add location~~

Tripp - Pettis

Bk. 106 - 209 - 210

4BK1

OF MASSACHUSETTS
COUNTY OF WORCESTER

SS

signed this 2nd day of

August 1954

at 11:00 A.M.

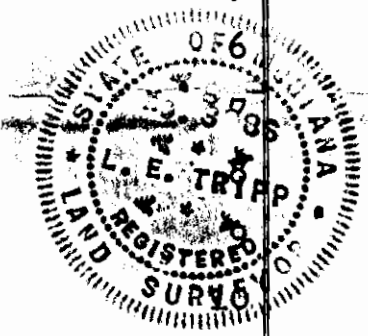
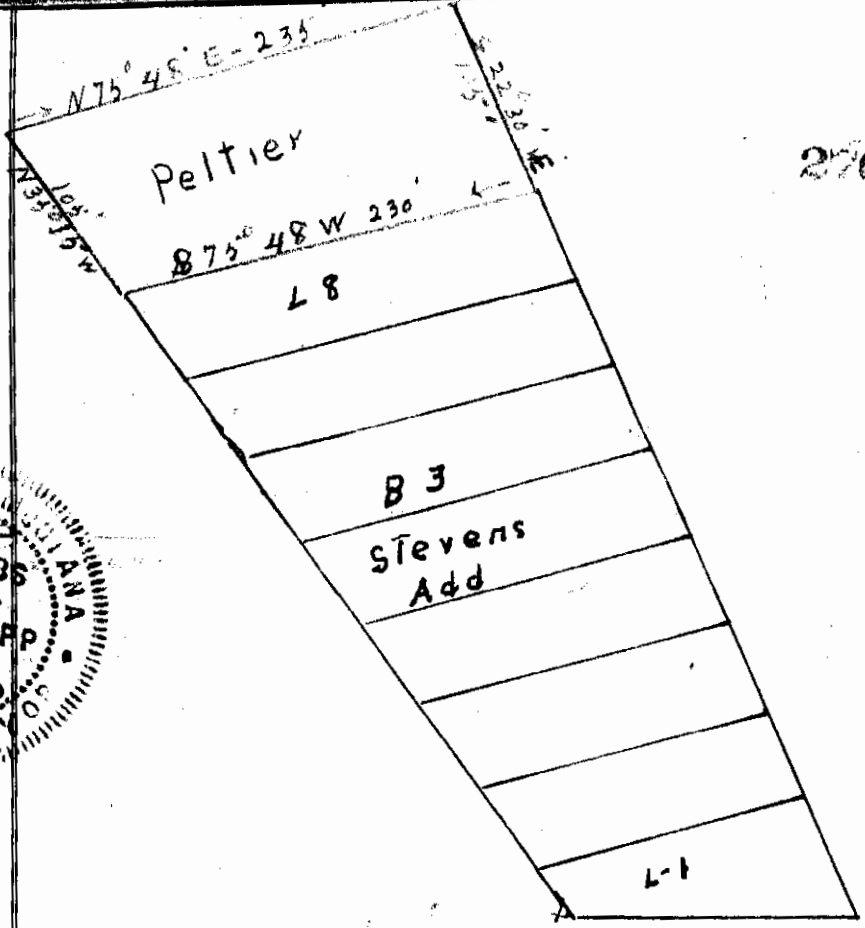
G. C. Earle

Deputy Clerk

By (Signature) Deputy.

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32

270



Beginning at the North west corner of Lot eight, Block 3, to
 The STEVENS ADDITION to the Town of Eureka, Montana.
 Thence North 35 degrees, 15 minutes West 105 feet.
 Thence North 75 degrees, 48 minutes East 235 feet.
 Thence South 22 degrees, 30 minutes East 105 feet.
 Thence South 75 degrees, 48 minutes West 230 feet.
 Containing .55 acres more or less.

I, Leland E. Tripp, a land surveyor, do hereby certify, that I have
 made a careful and accurate survey of the above described piece of
 land, and that all the angles and measurements mentioned are true
 to the best of my knowledge and belief.

Leland E. Tripp
 Leland E. Tripp, May 4, 1954.

INDEXED

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X

Hollandsworth - Hopper

Sec. 4, Twp. 30, Rce. 31

Book 106, Page 223-4

6A51

6A52

COUNTY OF ...) SS

... day of

August 1954

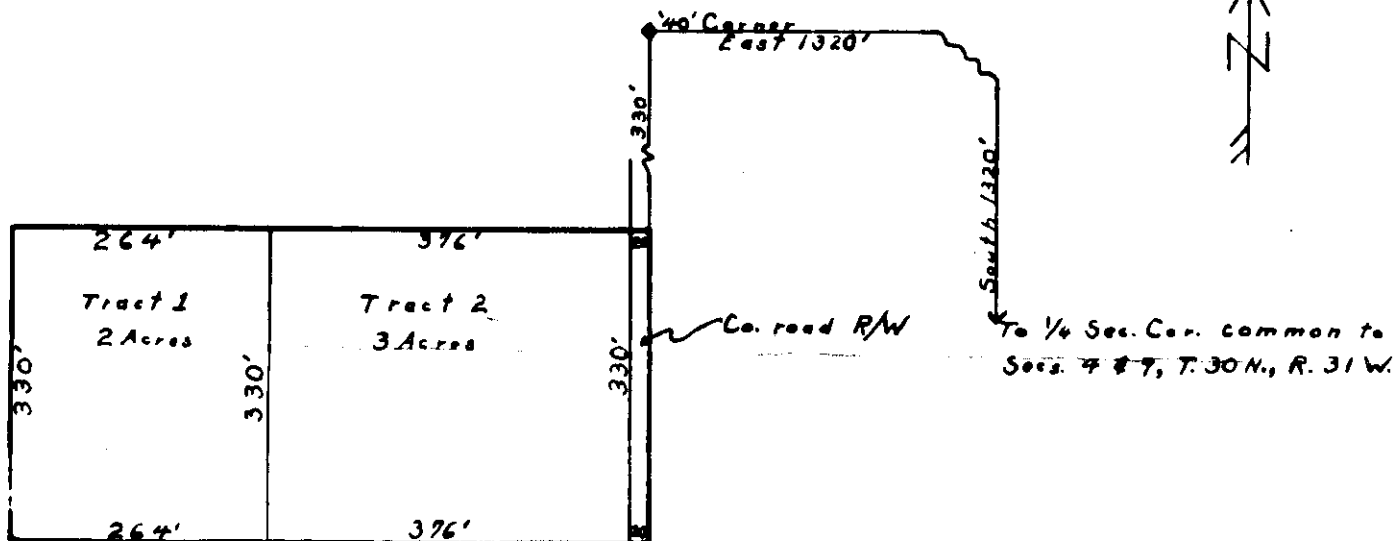
2:52 P.

P.C. Earle

County Clerk

By Eleanor Vaughan Deputy.

PLAT OF S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
SEC. 4, T. 30 N., R. 31 W., M. P. M.



Survey & plat prepared for
Theodore R. Hollandsworth
by
Robert F. Burdick
Registered Land Surveyor



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X

Fred Johnson - U.S.A.

BK. 106, Paes. 245-246

Sec. 32, Imp. 36, R. 27

1C + 2C.

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 12th day of

August 1954

at 11:20 A.M.

G. C. Earle

County Clerk.

By _____
Deputy.

(Signature)

A

TRAVERSE OF JOHNSON DRAW ROAD

Station	Bearing	Distance in Feet
1-2	N 0° 4' W	227.7' ✓
2-3	S 45° W	132.0' ✓
3-4	S 35° W	132.0' ✓
4-5	S 58° W	132.0' ✓
5-6	S 70° W	66.0' ✓
6-7	S 58° W	132.0' ✓
7-8	S 32° W	132.0' ✓
8-9	S 14° W	396.0' ✓
9-10	S 10° W	264.0' ✓
10-11	S 47° W	132.0' ✓
11-12	S 70° W	132.0' ✓
12-13	N 73° W	132.0' ✓
13-14	S 80° W	132.0' ✓
14-15	S 55° W	132.0' ✓
15-16	S 35° W	396.0' ✓
16-17	S 22° W	132.0' ✓
17-18	S 68° W	99.0' ✓
18-19	N 75° W	132.0' ✓
19-20	S 65° W	132.0' ✓
20-21	S 5° W	132.0' ✓
21-22	S 35° W	99.0' ✓
22-23	N 55° W	132.0' ✓
23-24	N 80° W	99.0' ✓
24-25	S 48° W	132.0' ✓
25-26	S 55° W	132.0' ✓
26-27	S 46° W	396.0' ✓
27-28	S 63° W	132.0' ✓
28-29	S 37° W	396.0' ✓
29-30	S 60° W	132.0' ✓
30-31	S 70° W	132.0' ✓
31-32	S 35° W	264.0' ✓
32-33	S 57° W	101.64' ✓

BRANCH ROAD		
Station	Bearing	Dist in Feet
1-2	S 23° E	132.0' ✓
2-3	S 65° E	132.0' ✓
3-4	S 50° E	132.0' ✓
4-5	S 55° E	132.0' ✓
5-6	S 78° E	132.0' ✓
6-7	S 70° E	132.0' ✓
7-8	S 60° E	132.0' ✓
8-9	S 74° E	132.0' ✓
9-10	S 57° E	26.4' ✓

T36N

U. S. Forest Service
Department of Agriculture

Project Name Johnson Draw Rd. No. _____
 Plat Showing Location of Road Through
Sec 32, T36N, R27W

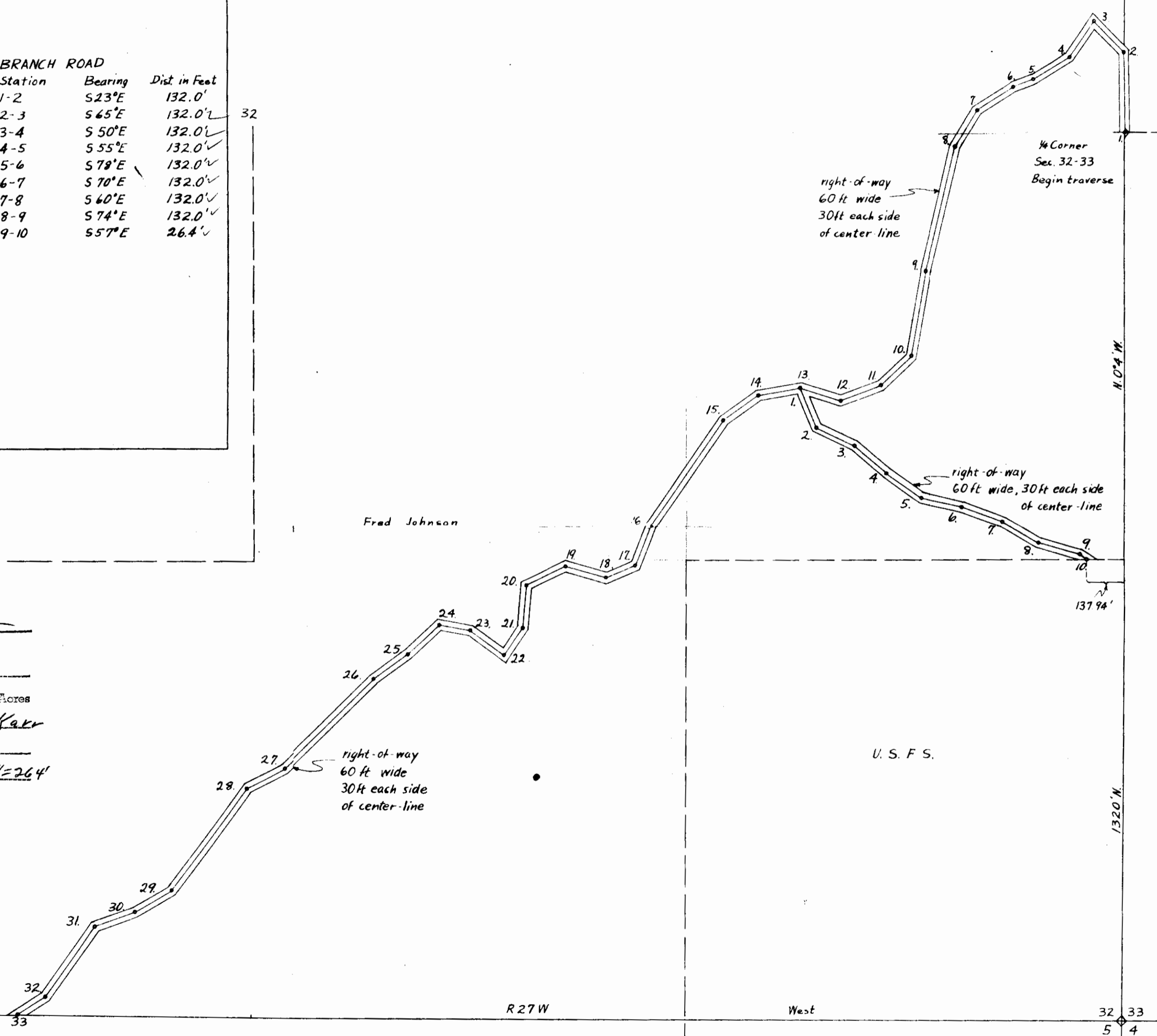
Area of this road 8.8 Acres

Surveyed by Ted Hay and Ray Kark

Date of Survey 6/11/54

Sheet 1 of 1 Scale 1"=264'

I certify that this plat covers a certain right-of-way mentioned in a deed dated June 1, 1954 from Fred Johnson covering 8.8 acres.



273

J. Neils to. U.S.

R/W in 177-33 } 31
31 } -34 }

106-256.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 19th day of

August A. D. 1954

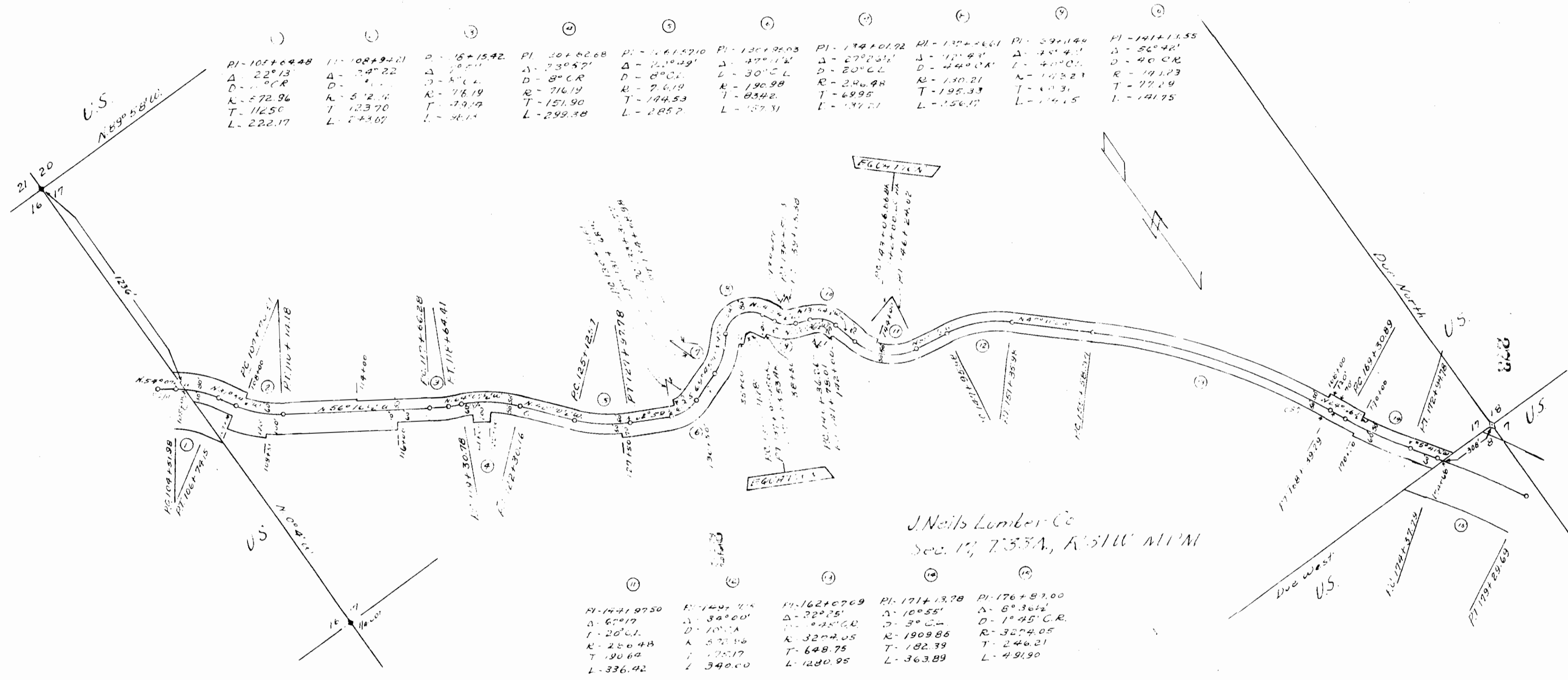
at 1:10 P. M.

G. C. Earle
County Clerk.

By A. S. Deputy.

273

273



PI-101+69.48	PI-102+92.21	P-15+15.42	PI-20+62.68	PI-21+61.57	PI-120+92.03	PI-174+01.72	PI-132+46.61	PI-29+11.44	PI-141+11.55
Δ-22°13'	Δ-20°22'	Δ-20°51'	Δ-23°57'	Δ-21°29'	Δ-27°11'	Δ-27°26'	Δ-17°43'	Δ-42°41'	Δ-56°42'
D-1°00'CR	D-1°00'CR	D-1°00'CR	D-8°CR	D-8°CR	L-30°CL	D-20°CL	D-44°CR	L-40°CR	D-40°CR
K-572.96	K-512.14	K-716.19	K-716.19	K-716.19	K-190.98	R-240.48	K-130.21	K-103.21	R-141.73
T-11250	T-12370	T-7919	T-151.90	T-144.53	T-8342	T-6995	T-195.33	T-60.31	T-77.19
L-222.17	L-7+3.07	L-38.13	L-299.38	L-285.7	L-157.31	L-137.21	L-150.17	L-141.5	L-141.75

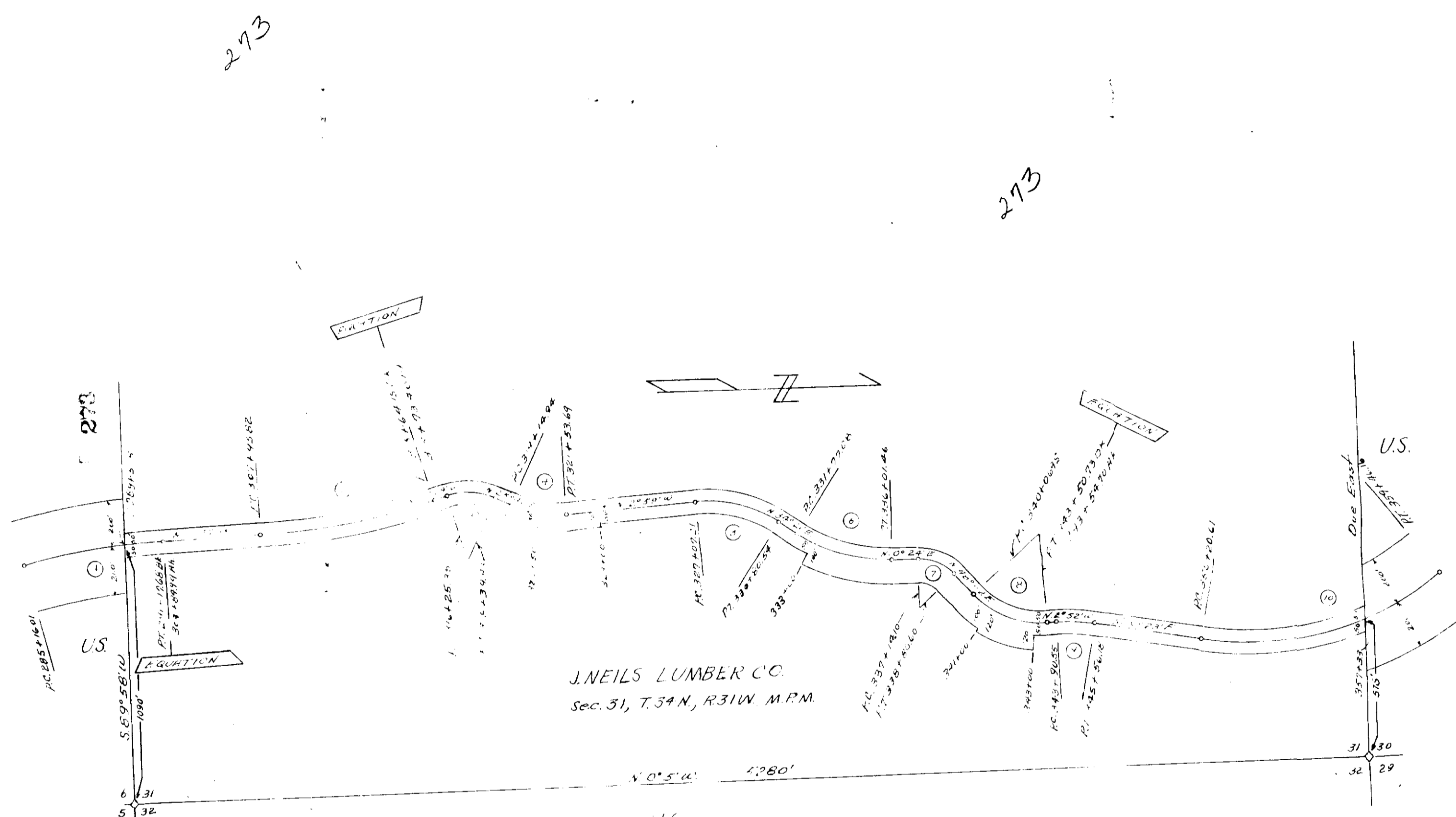
PI-144+97.50	PI-149+44	PI-162+07.09	PI-171+13.78	PI-176+87.00
Δ-6°07'	Δ-34°00'	Δ-22°25'	Δ-10°55'	Δ-8°36'2"
L-20°CL	D-10°CR	D-54°CR	D-3°CL	D-1°45'CR
K-250.43	K-573.56	K-3274.05	R-1909.86	R-3274.05
T-190.64	T-122.17	T-648.75	T-182.39	T-240.21
L-336.42	L-340.00	L-1280.95	L-363.89	L-491.90

J. Neils Lumber Co
 Sec. 17, T. 33N, R. 31W M. 1/4

U. S. Forest Service
 Department of Agriculture
 Project Name Spokane - S. L. York No. 68
 Plat Showing Location of Road Through
Section 17 T 33N R 31W M 1/4
 Area of Right of Way 19.59 Acres
 Surveyed by Bureau of Public Roads
 Date of Survey July Oct. 1953
 Sheet _____ Scale 1"=2400'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
April 27, 1924 from J. Neils Lumber Co
 covering 33.60 acres.

John S. Mead



① PI-288+17.95 Δ-12°02' D-2°CR R-2864.79 T-301.94 L-601.67	② PI-311+82.31 Δ-15°22' D-2°CL R-2864.79 T-386.49 L-768.33	③ PI-317+37.66 Δ-22°49' D-20°CR R-2864.88 T-112.31 L-214.08	④ PI-320+16.86 Δ-28°34' D-10°CL R-477.46 T-121.92 L-238.75	⑤ PI-321+00.77 Δ-37°20' D-10°CR R-572.96 T-193.56 L-373.33	⑥ PI-333+95.70 Δ-33°57' D-8°CL R-716.19 T-218.62 L-424.38	⑦ PI-338+05.85 Δ-48°18' D-28°CA R-264.62 T-91.75 L-172.50	⑧ PI-341+91.48 Δ-51°34' D-15°CL R-381.97 T-184.53 L-343.78	⑨ PI-344+23.13 Δ-13°25' D-5°CA R-116.19 T-84.18 L-165.13	⑩ PI-355+04.50 Δ-11°34' D-2°CA R-1273.24 T-484.24 L-425.55
--	--	---	--	--	---	---	--	--	--

U. S. Forest Service
 Department of Agriculture
 Project Name P.O. Co. S. T. Tract No. 68
 Plat Showing Location of Road Through
Section 31 T.34N R.31W M.P.M.
 Area of Right-of-Way by 14.01 Acres
 Surveyed by Bureau of Public Roads
 Date of Survey July-Oct. 1953
 Sheet _____ Scale "=400'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
March 11, 1924 from J. Neils Lumber Co.
 covering 22.60 acres.

John S. Mead

X

274

Part Howard Area.

SA

Filed 8-25-1954

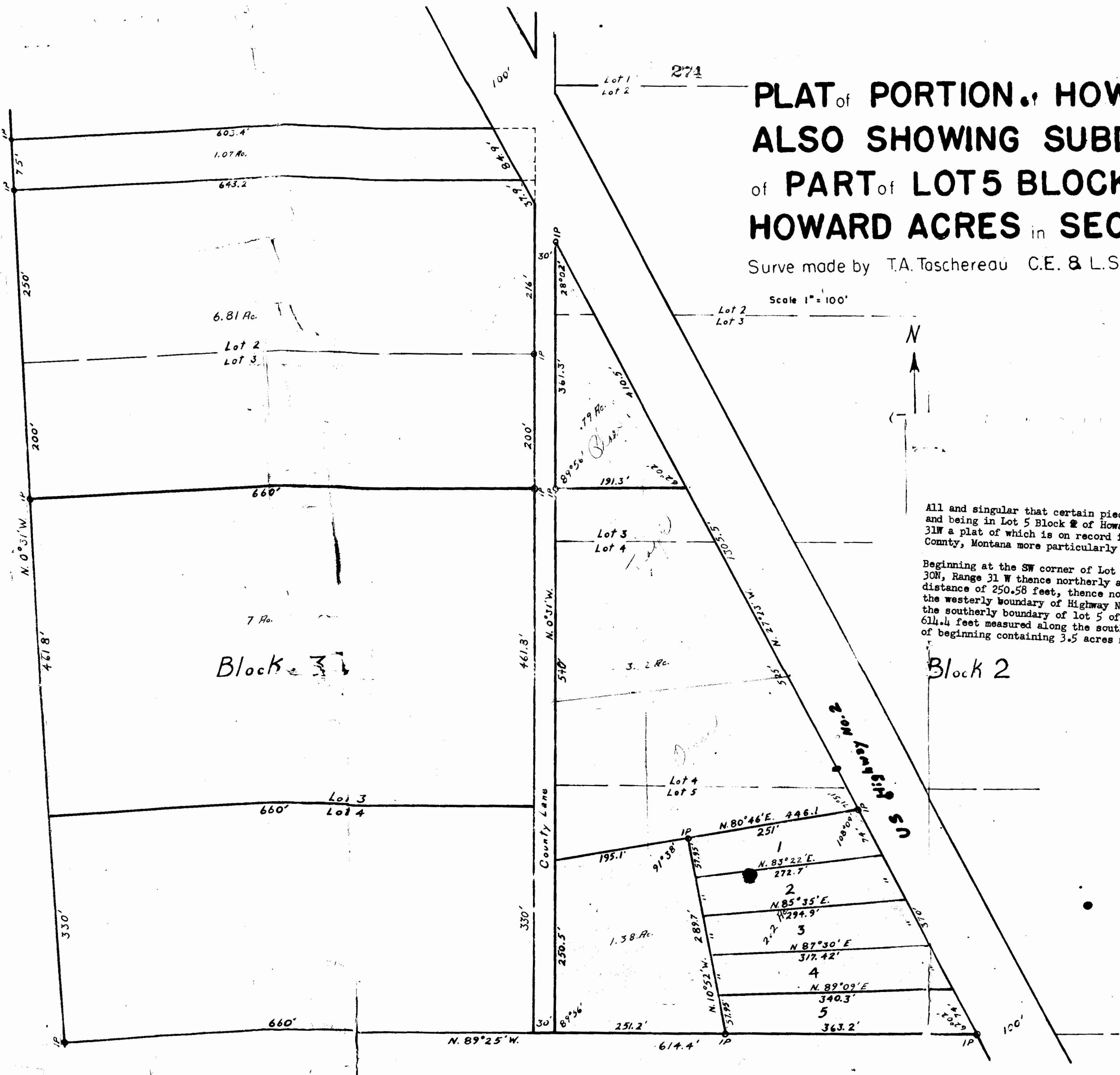
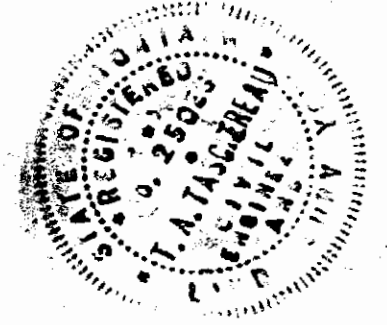
A. Phillips

15-30-31

PLAT of PORTION of HOWARD ACRES ALSO SHOWING SUBDIVISION of PART of LOT 5 BLOCK 2 of HOWARD ACRES in SEC. 15 T. 30N. R. 31W. MM.

Surve made by T.A. Toschereau C.E. & L.S. Sept. 1953

Scale 1" = 100'



All and singular that certain piece and parcel or tract of land situate, lying and being in Lot 5 Block 2 of Howard Acres in Section 15 Township 30N, Range 31W a plat of which is on record in the Clerk and Recorders office in Lincoln County, Montana more particularly described as follows:
Beginning at the SW corner of Lot 5 Block 2 of Howard Acres in Section 15, Twp. 30N, Range 31 W thence northerly along the westerly boundary of said Lot 5 a distance of 250.58 feet, thence north 80° 46' east 446.1 feet more or less to the westerly boundary of Highway No. 2, thence south 27° 23' east 370 feet to the southerly boundary of lot 5 of Howard Acres, thence north 89° 25' west 614.4 feet measured along the southerly boundary of said Lot 5 to the point of beginning containing 3.5 acres more or less.

Block 3

Block 2

#275

INDEXED

X

Benjamin E Schuler.

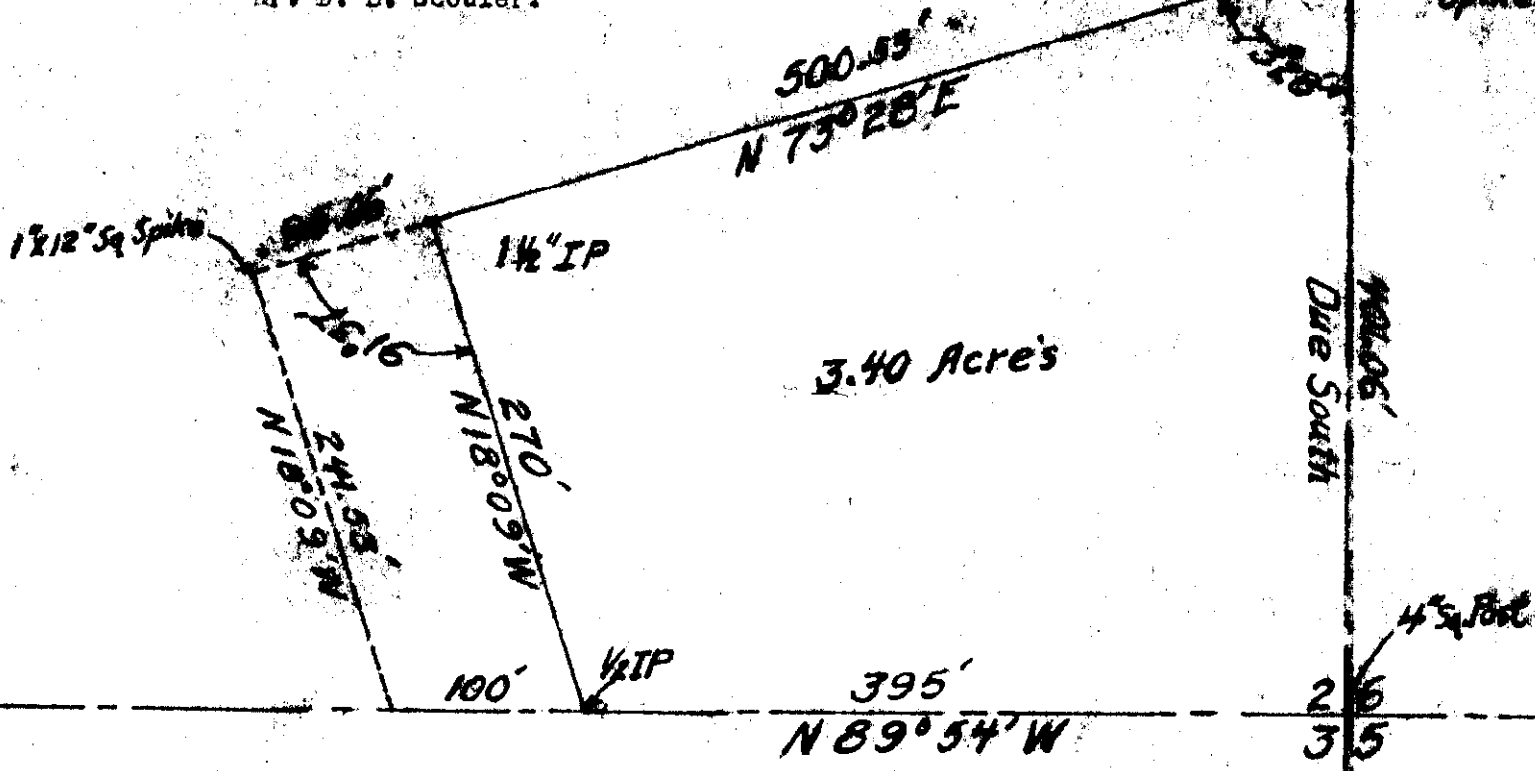
Tract in Sec 26-32-34

W II # +3087.

BK 106
287+288

3B

NOTE: Angle and distance on North and West side of old survey changed to avoid changing fence previously built with the consent of both parties concerned; Mr. Charles E. Budina and Mr. B. E. Scouler.



A parcel of land in the SE 1/4 of the SE 1/4 of SW 1/4 Section 26 T32N R31W MP1. More particularly described as follows:

From the 1/4 between Section 26 & 35 T32N R 31W a 1" square post in mound of rock. Found point of beginning, thence N89° 54' W 395' to 1/2" pipe point previously surveyed. Thence N 18° 09' W 270' to a 1 1/2" pipe point previously set. Thence N 73° 28' E 500.59' to line set 1" X 12" square spike. Thence due south 401.06' to point of beginning. Containing 3.4 acres more or less.

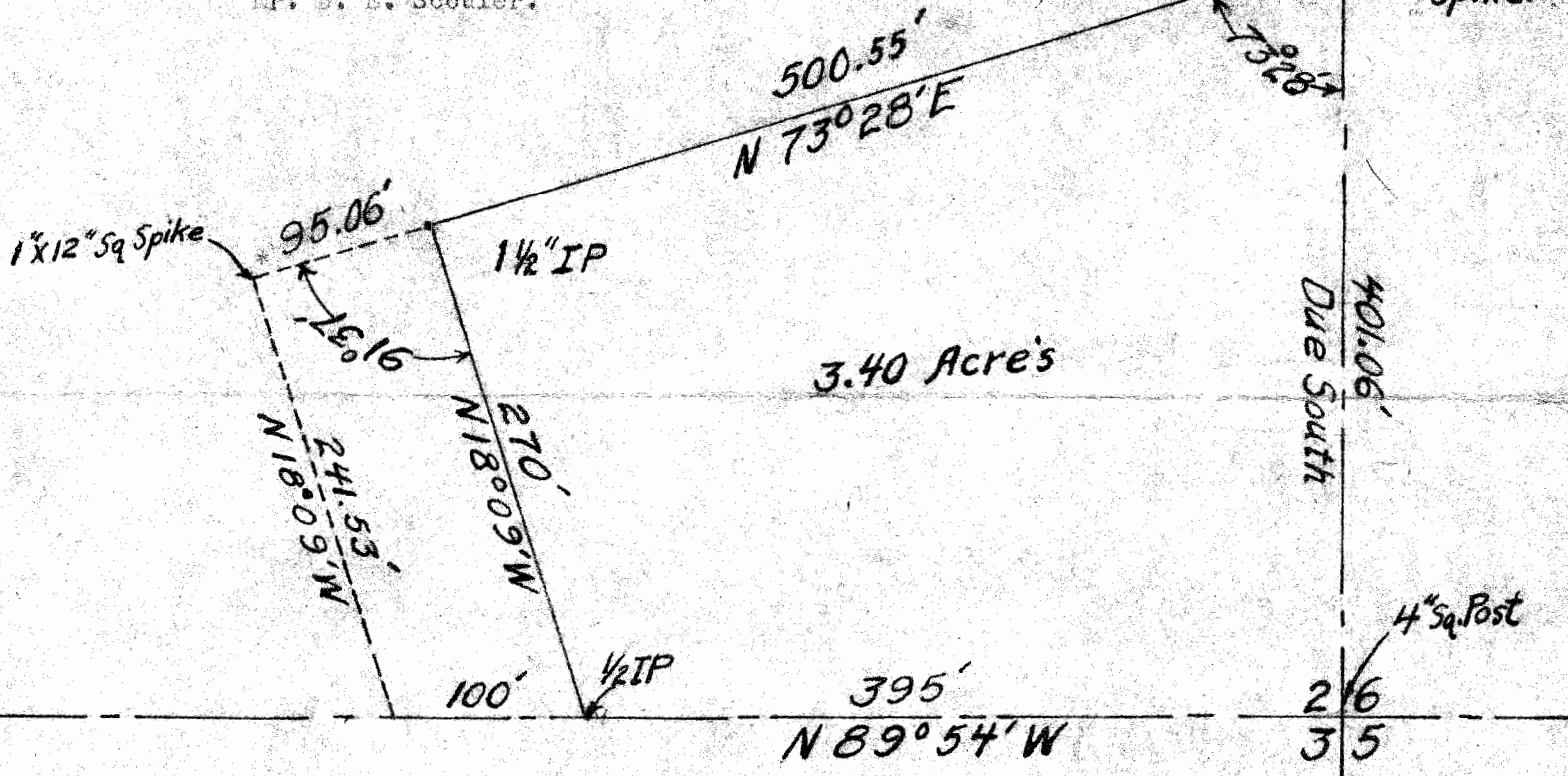
This survey & drawing was made by R. R. Bunker under the supervision of Mr. Ira C. Miller.

Scale 1" = 100'

Ira C. Miller
 ICM/Lincoln County Surveyor

ONTARIO
 IRA C. MILLER
 NO. 4025

* NOTE: Angle and distance on North and West side of old survey changed to avoid changing fence previously built with the consent of both parties concerned; Mr. Charles E. Budina and Mr. B. E. Scouler.



A parcel of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 26 T32N R34W 102E. More particularly described as follows:

From the $\frac{1}{2}$ between Section 26 & 35 T32N R 34W a 4" square post in mound of rock. Found point of beginning, thence N89° 54' W 395' to $\frac{1}{2}$ " pipe point previously surveyed. Thence N 18° 09' W 270' to a 1" pipe point previously set. Thence N 73° 28' E 500.55' to $\frac{1}{2}$ line set 1" X 12" square spike. Thence due south 401.06' to point of beginning. Containing 3.4 acres more or less.

This survey & drawing was made by R. R. Bunker under the supervision of Mr. Ira C. Miller.

Scale 1" = 100'

ICM/Lincoln County Surveyor

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INDEXED

X

Bruce Lightly, et al to
Lincoln Co. School Dist # 23

{ N.D.# 43148

H.S.E. - 1073

Sec. 15-16-T 34-R-33

106 - 341

T 23A

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 18th day of

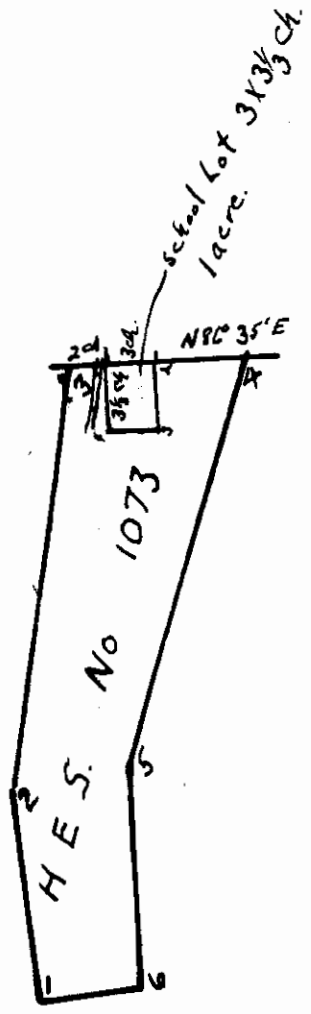
Sept. 1954

at 11:10 AM

B.C. Eank
County Clerk.

By E.V.
Deputy.

270



Plat Sylvanite Sch. 1 acre as shown on plat.
At Right Angles to N line
HES 1073.
Scale 10ch = 1"

INDEXED

-277-

+

Secs 3 & 4 - Imp. 35, R. 26,
Book 96, Page 573-574

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

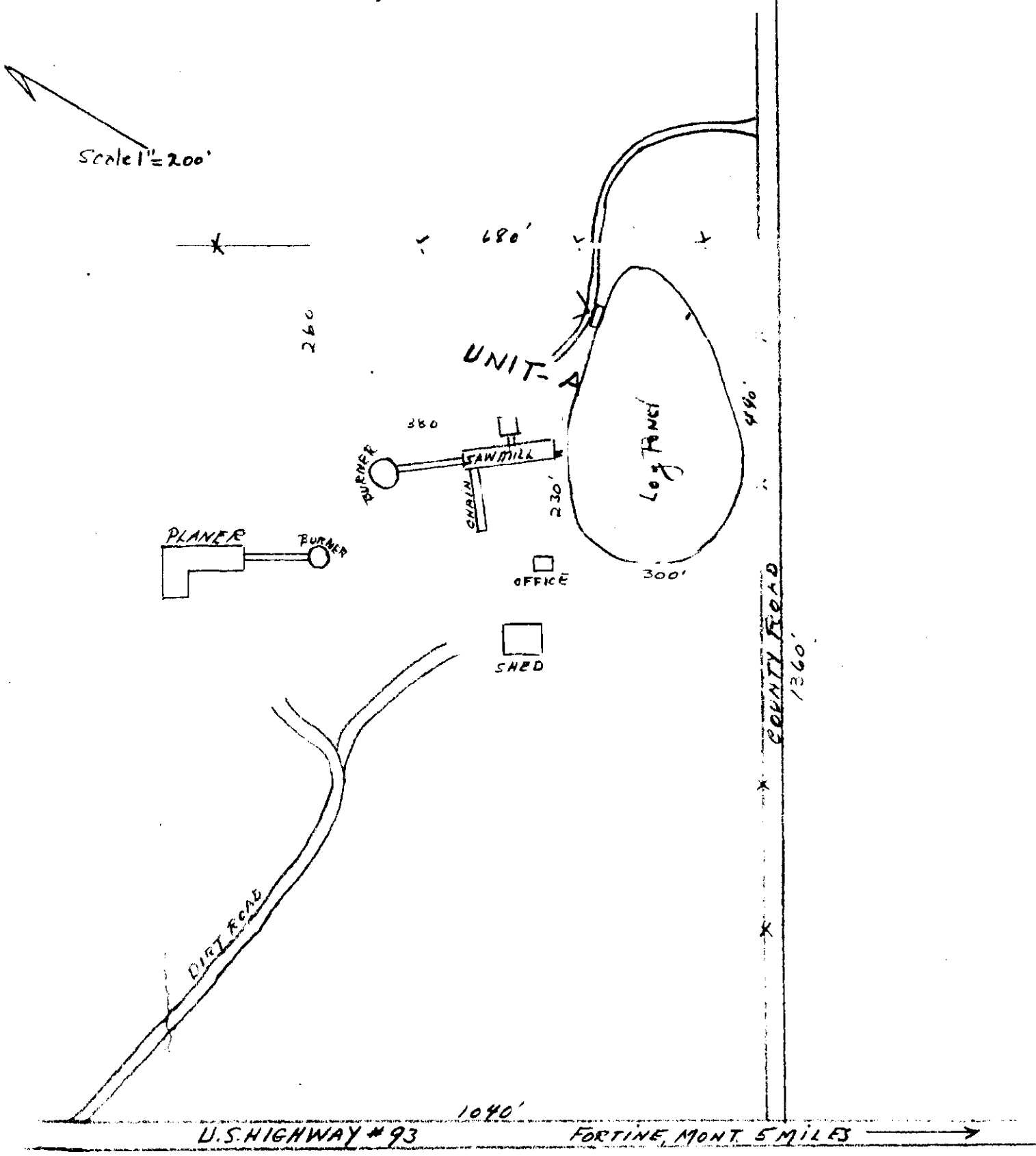
Filed this 27th day of
Sept. 1954

at 11:47 P.M.
G. C. Earle
County Clerk.

By [Signature]
Deputy.

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY FORTINE, MONTANA WAREHOUSE NO. 1.



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X

11-36-27

Book 106 - Page 370

5F

Vertical text on the left margin, possibly from a stamp or bleed-through.

29th

Sept.

54

3:50 P.

G.C. Emile

(Signature)

Deputy.

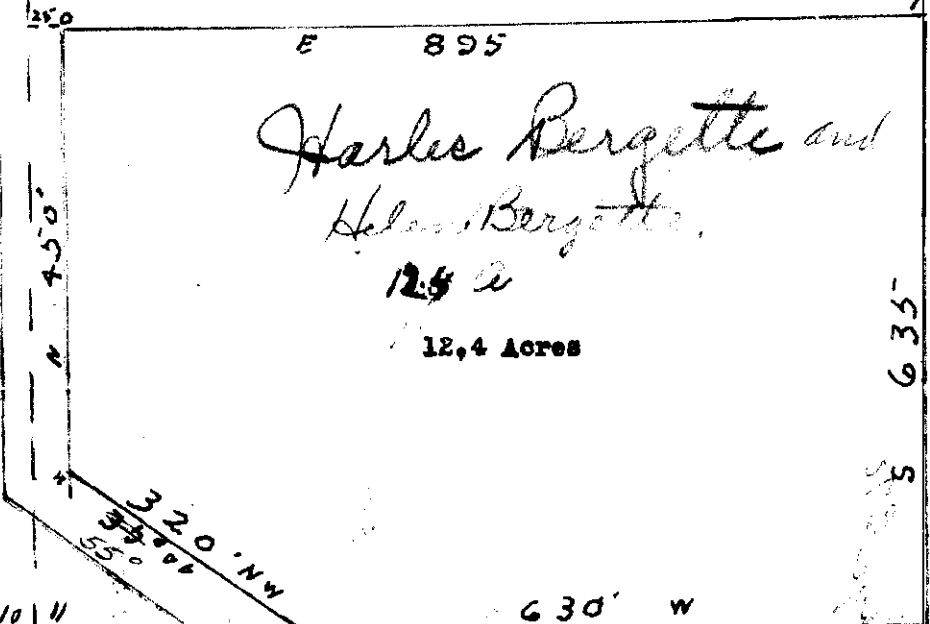
Vertical text in the center of the page.

Small handwritten mark or signature.

J.T.

200

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T 34-847

10 11
13 14

630' W

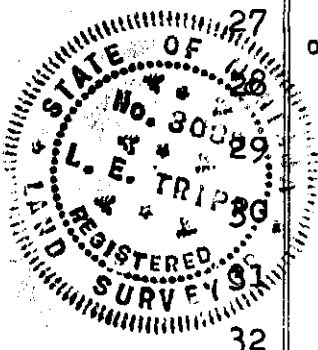
635-

S

Beginning at a point 635 feet North and
 and 25 feet East of the South West corner of Section 11, Township
 36 North, Range 27 West, Montana Principal Meridian, which point is
 the East boundary of the County Road,
 Thence East 895 feet;
 Thence South 635 feet;
 Thence West 630 feet, to the County Road;
 Thence North ⁽²⁾35 degrees West 320 feet, along the County Road;
 Thence North 450 feet along the County Road, to point of beginning.
 Containing 12.4 acres, more or less.

I, Leland E. Tripp, a Land Surveyor, do hereby certify that I
 have made a careful and accurate survey of the above described plot
 of land and that all the angles and measurements are true to the best
 of my knowledge and belief.

Leland E. Tripp
 Leland E. Tripp, August 25, 1954.



- # 279 -

X

Rev 4 - 11 - 36 - 27

106 - 373

5G

FOR THE

29th

Sept.

3:57

G. O. Esler

(Signature)

54

Deputy.

DEPT. OF JUSTICE

RECORDS SECTION

RECORDS SECTION

RECORDS SECTION

RECORDS SECTION

RECORDS SECTION

RECORDS SECTION

RECORDS SECTION

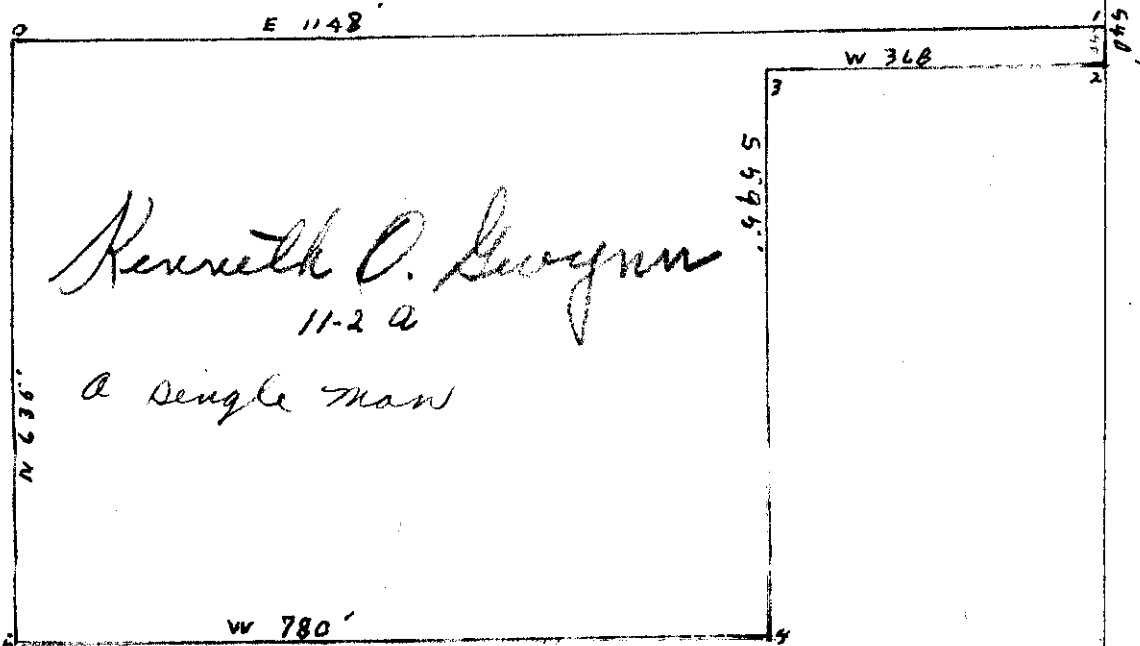
10 9 8 7 6 5 4 3 2 1

Warranty Deed.

270

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County Road
N 1320'



Kenneth O. Gwynn
11.2 a
a single man

Beginning at a point 1320 feet North and 25 feet East of the South West corner of Section 11, Township 36 North, Range 27 West, Montana Principal Meridian; on the East boundary of the County Road as

Thence East 1148 feet; to US Highway 93.

Thence South 40 feet;

Thence West 368 feet;

Thence South 595 feet;

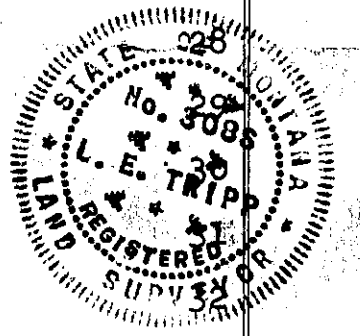
Thence West 780 feet, to the County Road;

Thence North 635 feet along the County Road to place of beginning, containing 11.2 acres, more or less.

I, Leland E. Tripp, a Land Surveyor, hereby certify, that I have made a careful and accurate survey of the above described tract of land and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp. August 25, 1954.



US 93

INDEX

#280

96-582

Sec. 23, Imp. 36, Page 27

Albee - Lawrence Warehouse Co

NW 7/8 ?

STATE OF MICHIGAN }
COUNTY OF LANSING } SS

Executed this 11 day of

October 1954

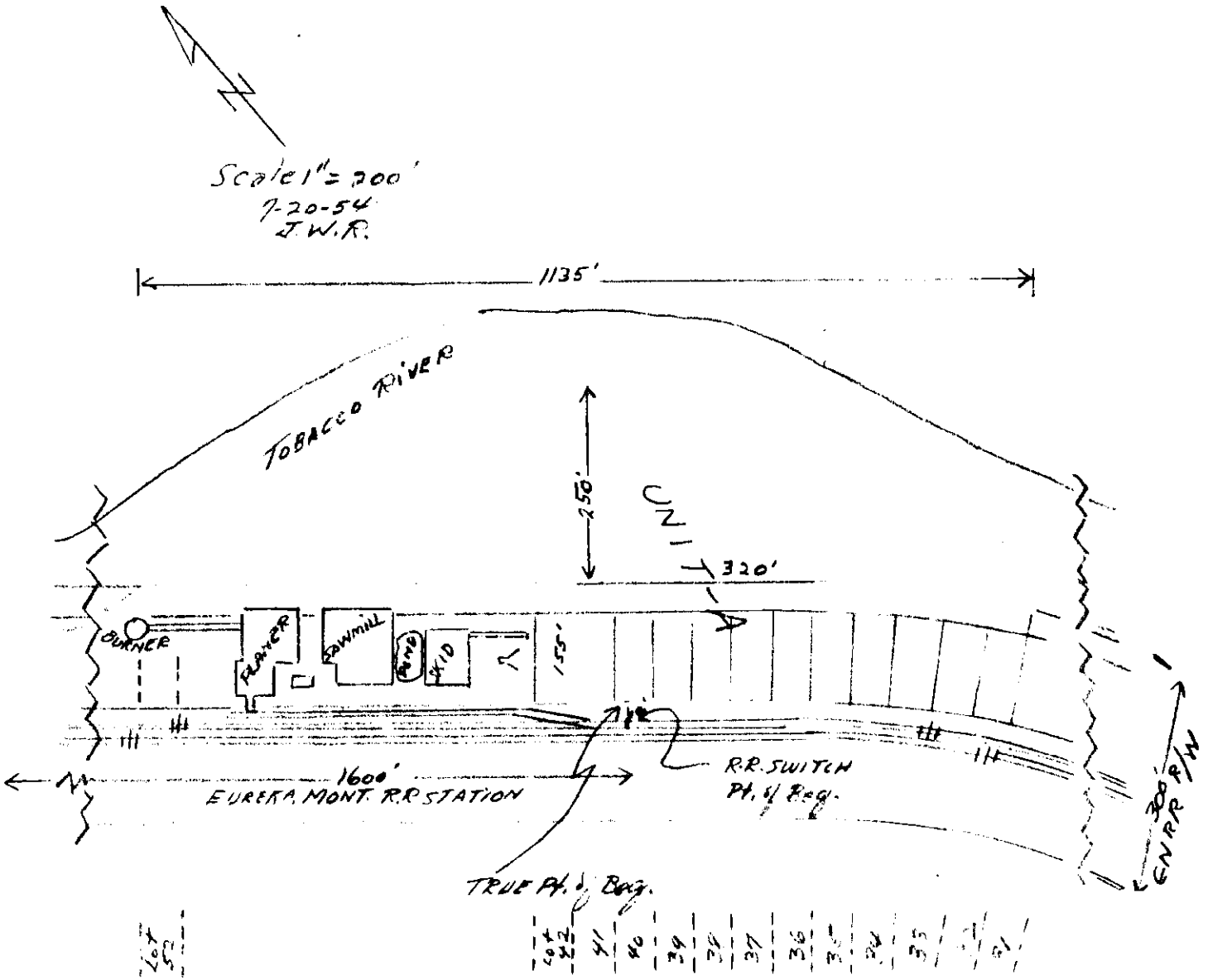
at 11⁵⁵ a.m.

J.C. Case
County Clerk.

By Alta Kelly
Deputy.

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY EUREKA, MONTANA WAREHOUSE NO. 2.



Sec. 15, Imp. 36, Page 28.

Mackey - Hurst.

106-424

4BB1

OF MONTANA }
COUNTY OF LINCOLN } ss

Filed this 21 day of

October 19 54

at 4⁵⁵ P M

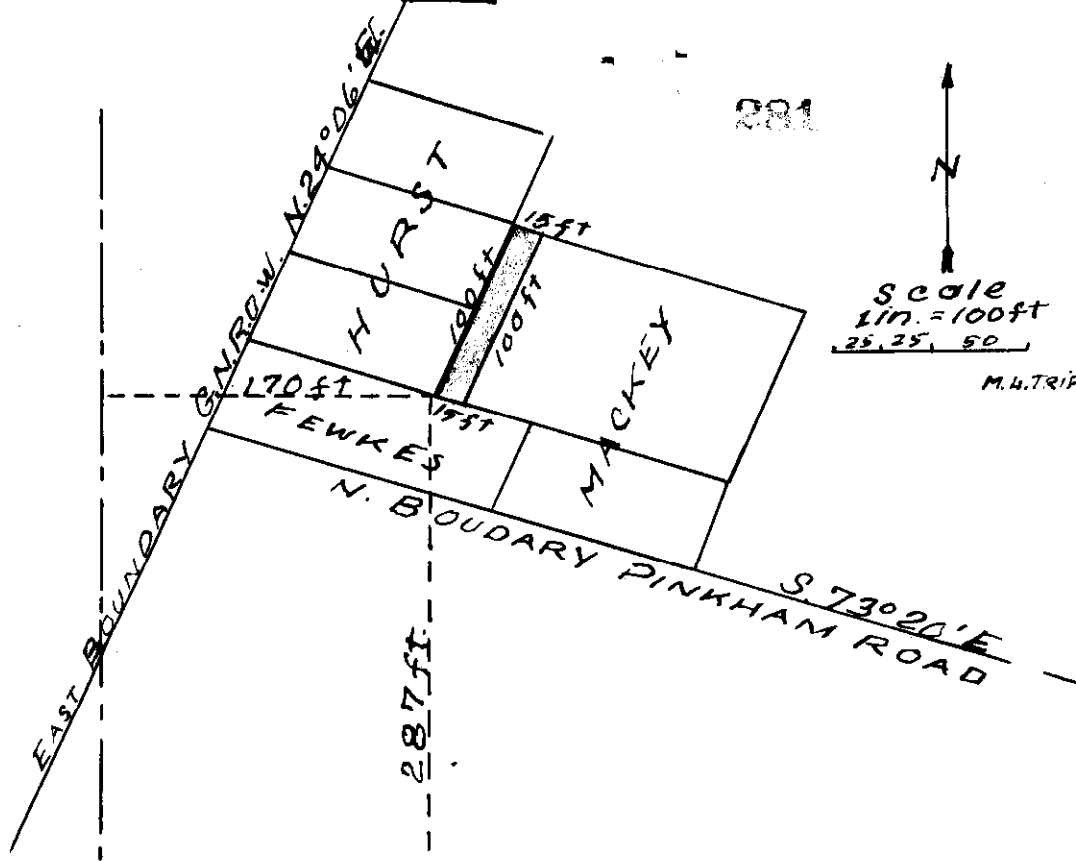
SC Easle

County Clerk.

By Alta Kelly

Deputy.

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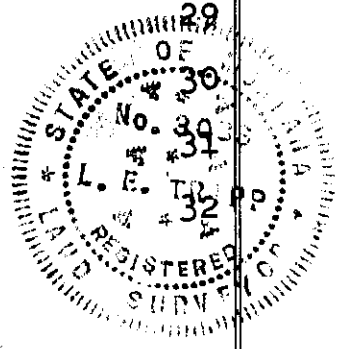
1320 ft
to Sec. COR
15-16-21-22
T. 36 N. R. 28 W. M.P.M.

Beginning at a point 287 feet North and 170 feet East of the South East Corner of the South West quarter of the South West quarter of Section 15, Township 36 North, Range 28 West, Montana Principal Meridian,
Thence South 73 degrees, 20 minutes East 15 feet;
Thence North 24 degrees, 6 minutes East 100 feet;
Thence North 73 degrees, 20 minutes West 15 feet;
Thence South 34 degrees, 6 minutes West 100 feet, to tie at the place of beginning, containing 1500 square feet, more or less.

I, Leland E. Tripp, a Land Surveyor, hereby depose and say that I have made a careful and accurate survey of the above described area and that all the angles and measurements mentioned are true and accurate to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, January 19, 1954.



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x

Sub. Lease

Sec. 12, Twp 31 N., Rge 34

Book 107, Pages 19-22

2.

STATE OF MISSOURI
COUNTY OF LINCOLN) SS

This day 8th day of

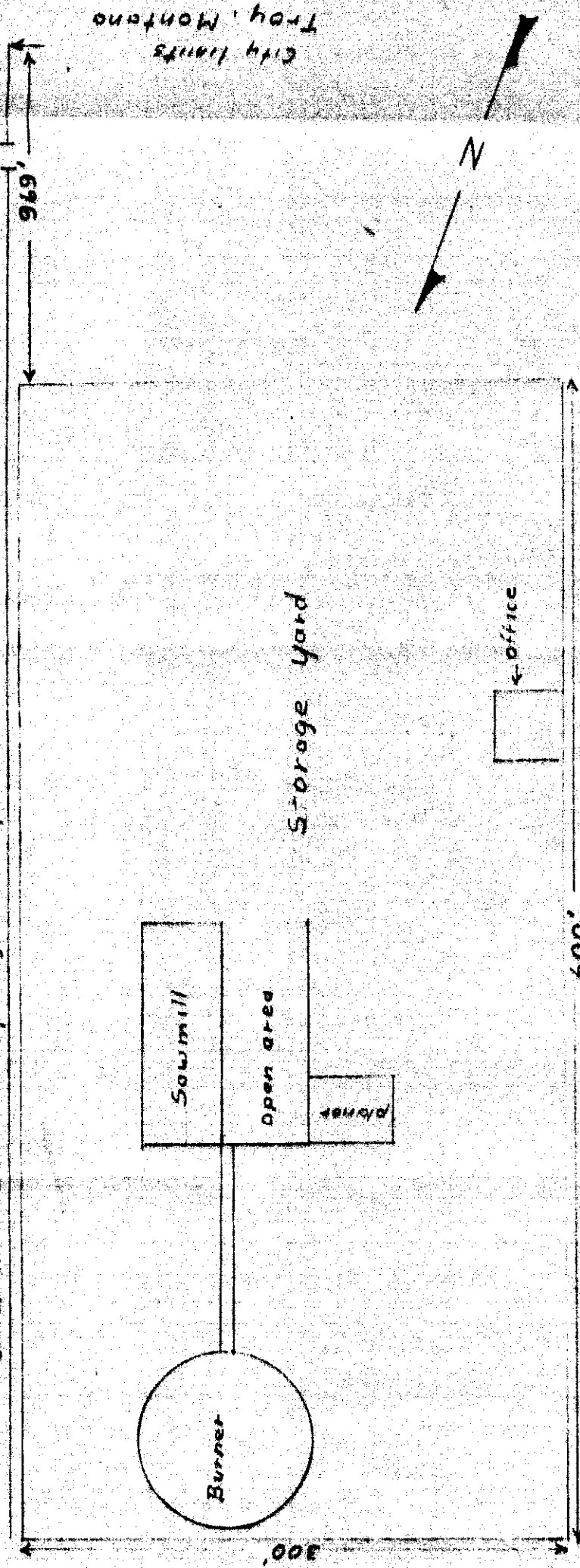
November 1954

at 9:20 A. M.

L. C. Earle
County Clerk.

By (ME) Deputy.

Great Northern Railway - right of way line



600'

NE 1/4 of the NW 1/4 of Sec. 12, Township 31 N. Range 34 W. M.P.M.

Warehouse No. 201
 DOUGLAS-GUARDIAN WAREHOUSE CORP.
 PORTLAND, OREGON
 October, 1954

Troy, Montana
 Scale 1 1/4" = 100'

INDEXED

283-

x

Imp. 33, Pgs 33-
34 33

Rex Allison, et al - Lincoln County

Book 106, Pgs. 546

1B

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 8th day of

December A. D. 1954

at 10:45 A. M.

G. C. Earle

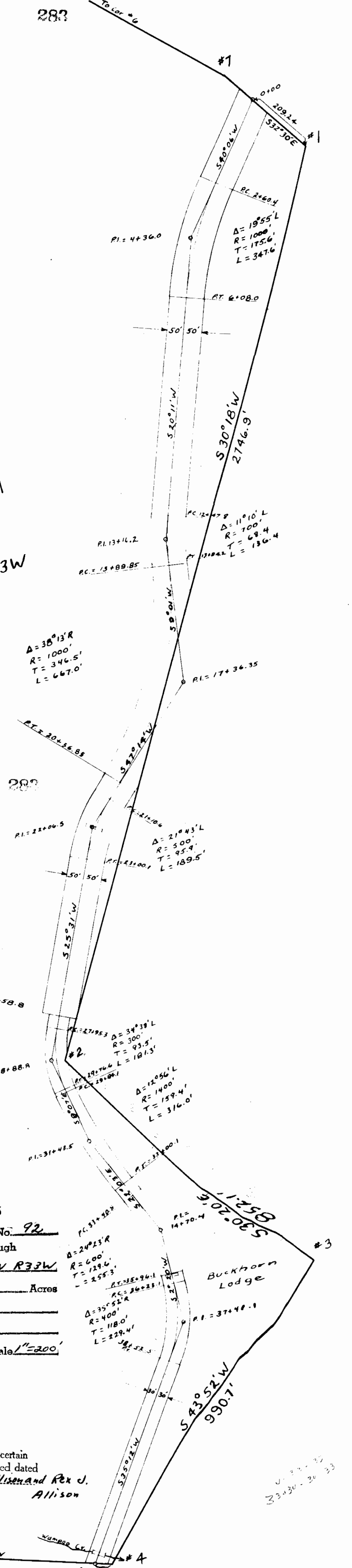
County Clerk.

By MW

Deputy.

283

H.E.S. No. 279
 Unsurveyed T34N R33W



U. S. Forest Service
 Department of Agriculture

Forest Name Yaak Road No. 92
 Showing Location of Road Through
H.E.S. #279 Unserved T34N R33W
 Area of Right-of-Way 8.50 Acres
 Surveyed by M. F. Fish
 Date of Survey Nov. 1954
 Sheet Scale 1"=200'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
12/21/54 from Evelyn Allison and Rex J. Allison
 covering 8.50 acres.

John F. Mufich

U.S. Forest Service
 33434-34 33

#284

INDEXED

Dec 29 T 37 - R 30 W.

R/W I to US
(Daniel)

Bk 106 - p. 584

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 23 day of

December A. D. 1954

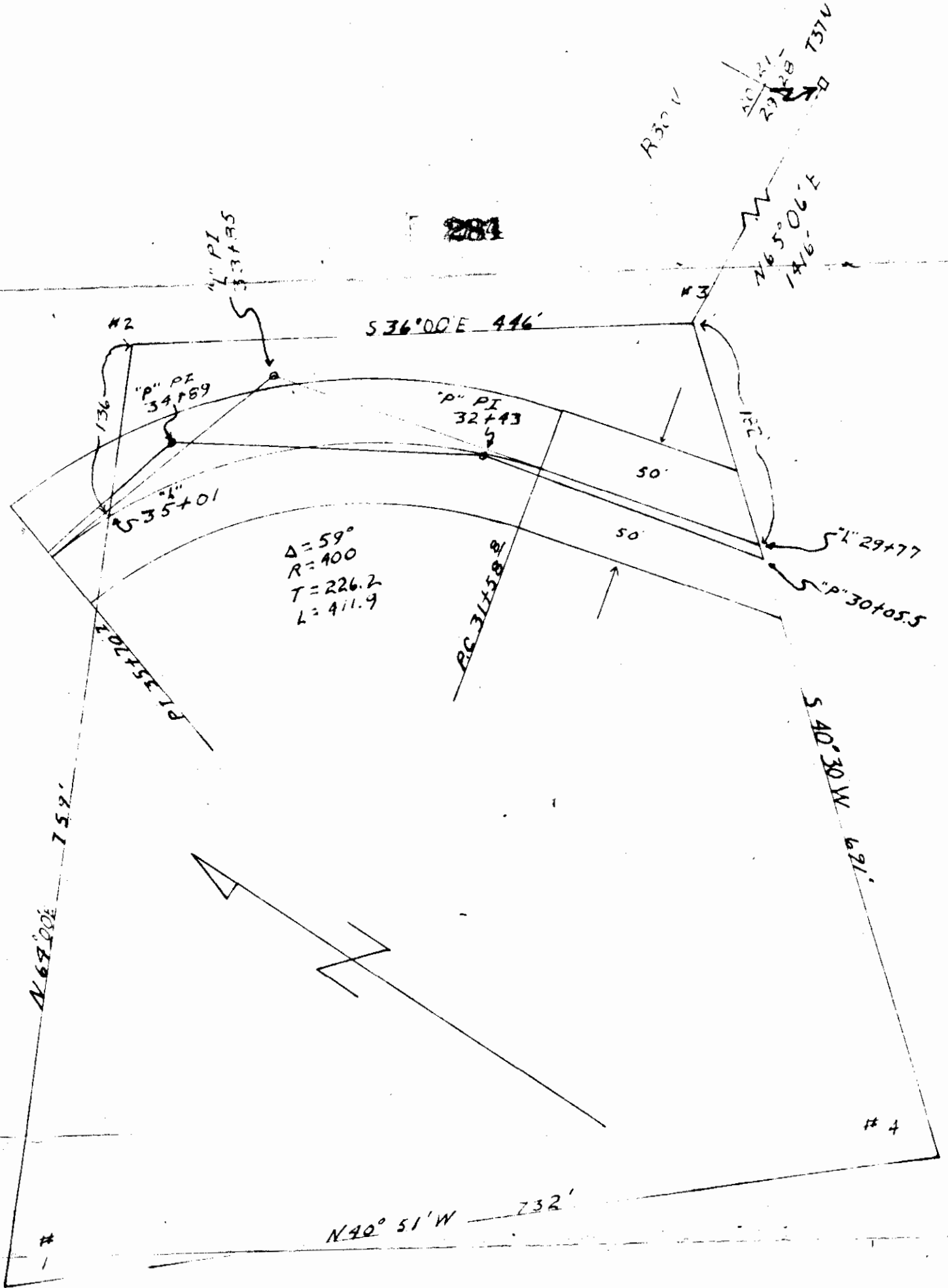
at 9:35 a M

G. C. Coyle

County Clerk.

By ab

Deputy.



U. S. Forest Service
Department of Agriculture

Project Name Yaak Road No. 92
 Plat Showing Location of Road Through Unpatented
Mining Claim in Sec 29 T 37N R 30W
 Area of Right of Way 1.2 Acres
 Surveyed by W. N. Harner
 Date of Survey July 1954
 Sheet _____ Scale 1"=100'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
12-17-54 from T.R. (Ed) Farrell
 covering 1.2 acres.

William N Harner

X

INDEXED

285

Leo S. Storr, et al. - Harold J. Skinner, et al.

BK. 108 - Pgs. 12-13

Sec. 22 - J. 32, Sec. 3421.

2E

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30th day of

December A. D. 19 54

at 2²⁰ P. M.

St Paul

County Clerk.

By Alta Kelly

Deputy.

WHITE HORSE
PLACER
Survey No. 7208

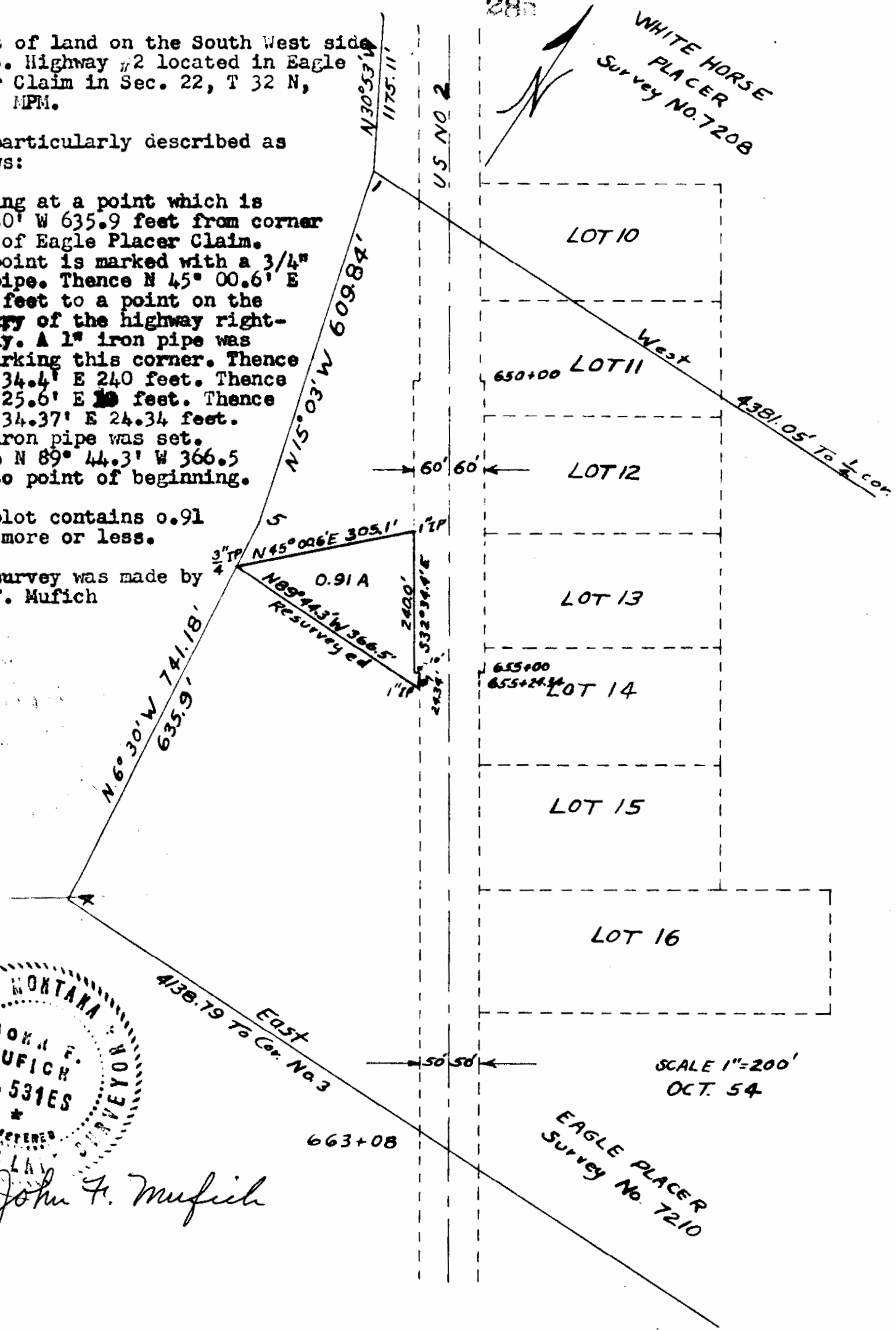
A plot of land on the South West side
of U.S. Highway #2 located in Eagle
Placer Claim in Sec. 22, T 32 N,
R34 W, MPM.

More particularly described as
follows:

Starting at a point which is
N 6° 30' W 635.9 feet from corner
No. 4 of Eagle Placer Claim.
This point is marked with a 3/4" iron pipe.
Thence N 45° 00.6' E
305.1 feet to a point on the
boundary of the highway right-
of-way. A 1" iron pipe was
set marking this corner. Thence
S 32° 34.4' E 240 feet. Thence
N 57° 25.6' E 10 feet. Thence
S 32° 34.37' E 24.34 feet.
A 1" iron pipe was set.
Thence N 89° 44.3' W 366.5
feet to point of beginning.

This plot contains 0.91
acres more or less.

This survey was made by
John F. Mufich



John F. Mufich

SCALE 1"=200'
OCT. 54

EAGLE PLACER
Survey No. 7210

INDEXED

X

286

Leo S. Storr, et al. - Byron C.
Eddy, et ux -

W.D. BK. 108 - Pgs. - 14-15

Sec. 22, Imp. 32, Reg 34

Lot 14

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30th day of

December A. D. 1954

at 2³⁰ P. M.

D. P. Earle
County Clerk.

By Alta Phillips
Deputy.

A plot of land on the NE side of U.S. Highway #2 located in Eagle Placer Claim in Sec. 22, T32N., R34W., MPM. More particularly described as follows:

This plot hereafter will be called lot #14.

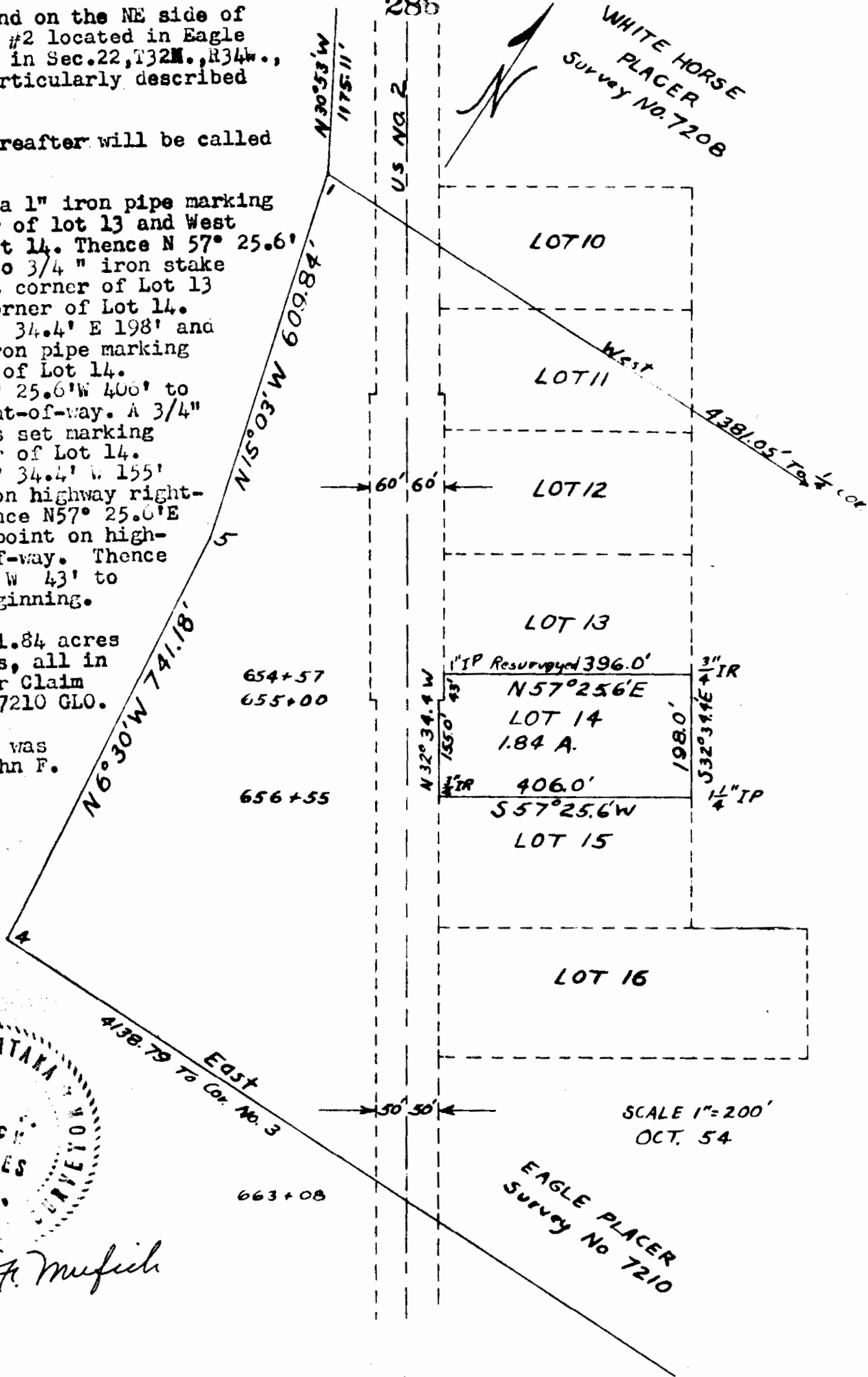
Starting at a 1" iron pipe marking South corner of lot 13 and West corner of lot 14. Thence N 57° 25.6' E 396 feet to 3/4" iron stake marking East corner of Lot 13 and North corner of Lot 14. Thence S 32° 34.4' E 198' and set 1 1/4" iron pipe marking East corner of Lot 14. Thence S 57° 25.6' W 406' to highway right-of-way. A 3/4" iron pin was set marking South corner of Lot 14. Thence N 32° 34.4' W 155' to a point on highway right-of-way. Thence N 57° 25.6' E 10' to a point on highway right-of-way. Thence N 32° 34.4' W 43' to point of beginning.

Containing 1.84 acres more or less, all in Eagle Placer Claim Survey No. 7210 GLO.

This survey was made by John F. Mufich.

286

WHITE HORSE
PLACER
Survey No. 7208



John F. Mufich

SCALE 1" = 200'
OCT. 54

EAGLE PLACER
Survey No 7210

INDEXED

X

287

Leo S. Starr, et al. - Albert O.

Gibson, et ux -

W.D. BK. 108 - P. 16-17

Sec. 22, Imp. ³² 33, Page 34.

Lot 15

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30th day of

December A. D. 1954

at 2⁴⁰ P. M.

D. C. Easle

County Clerk.

By Alta Phillips

Deputy.

A plot of land on the North East side of U.S. Highway #2 located on the Eagle Placer Claim in Sec. 22, T32N, R34W, 1PM. More particularly described as follows:

This plot hereafter will be called lot #15.

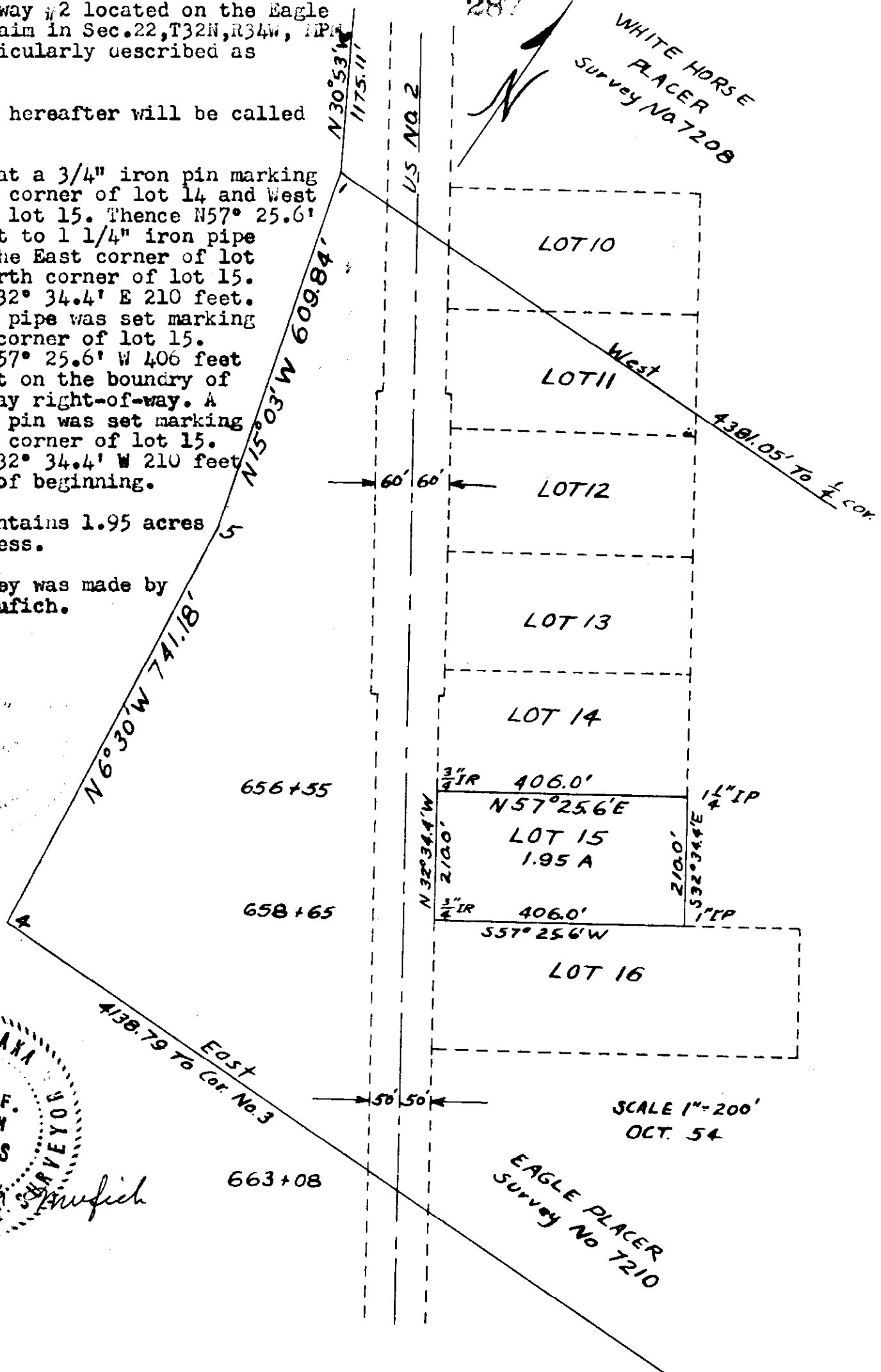
Starting at a 3/4" iron pin marking the South corner of lot 14 and West corner of lot 15. Thence N57° 25.6' E 406 feet to 1 1/4" iron pipe marking the East corner of lot 14 and North corner of lot 15. Thence S 32° 34.4' E 210 feet. A 1" iron pipe was set marking the East corner of lot 15. Thence S 57° 25.6' W 406 feet to a point on the boundary of the highway right-of-way. A 3/4" iron pin was set marking the South corner of lot 15. Thence N 32° 34.4' W 210 feet to point of beginning.

Lot 15 contains 1.95 acres more or less.

This survey was made by John F. Mufich.

287

WHITE HORSE
PLACER
Survey No. 7208



EAGLE PLACER
Survey No 7210

INDEXED

288

X

Leo Starr, et al - to - Everett

A. Loader, et ux -

W.D. BK. 108. Pges. -18-19

Sec. 22, Sup. ³² 32, Page 34.

Lot 16

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30th day of

December A. D. 1954

at 2⁵⁰ P. M.

D. C. Earle

County Clerk.

By Alta Bradley

Deputy.

A plot of land on the North East side of U.S. Highway #2 located in the Eagle Placer Claim in Sec. 22, T 32 N, R 34 W, MPM.

More particularly described as follows:

This plot hereafter will be called lot #16.

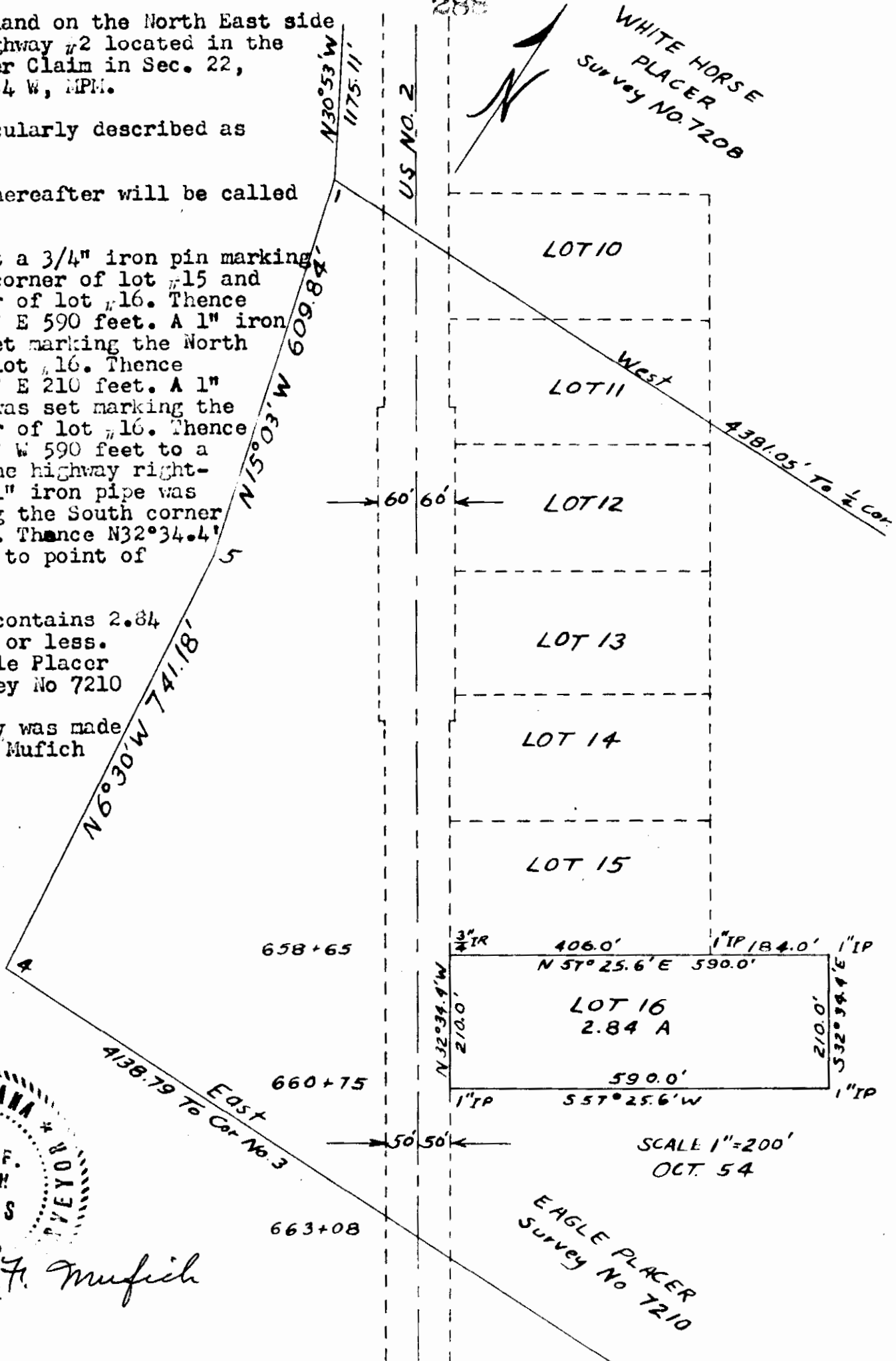
Starting at a 3/4" iron pin marking the South corner of lot #15 and West corner of lot #16. Thence N 57° 25.6' E 590 feet. A 1" iron pipe was set marking the North corner of lot #16. Thence S 32° 34.4' E 210 feet. A 1" iron pipe was set marking the East corner of lot #16. Thence S 57° 25.6' W 590 feet to a point on the highway right-of-way. A 1" iron pipe was set marking the South corner of lot #16. Thence N 32° 34.4' W 210 feet to point of beginning.

This plot contains 2.84 acres more or less. All in Eagle Placer Claim Survey No 7210

This survey was made by John F. Mufich

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WHITE HORSE
PLACER
Survey No. 7208



John F. Mufich

SCALE 1"=200'
OCT. 54

INDEXED

#289

Bk. 108, Pgs. 59

24-30-31

INDEXED

#289

Land in SW¹/₄ SW¹/₄ -
Sec. 24, Twp. 30 N, Rge 31
Ward to Ward
Bk. 108, Pgs 59

ICB-1EA

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 14 day of

January A. D. 1955

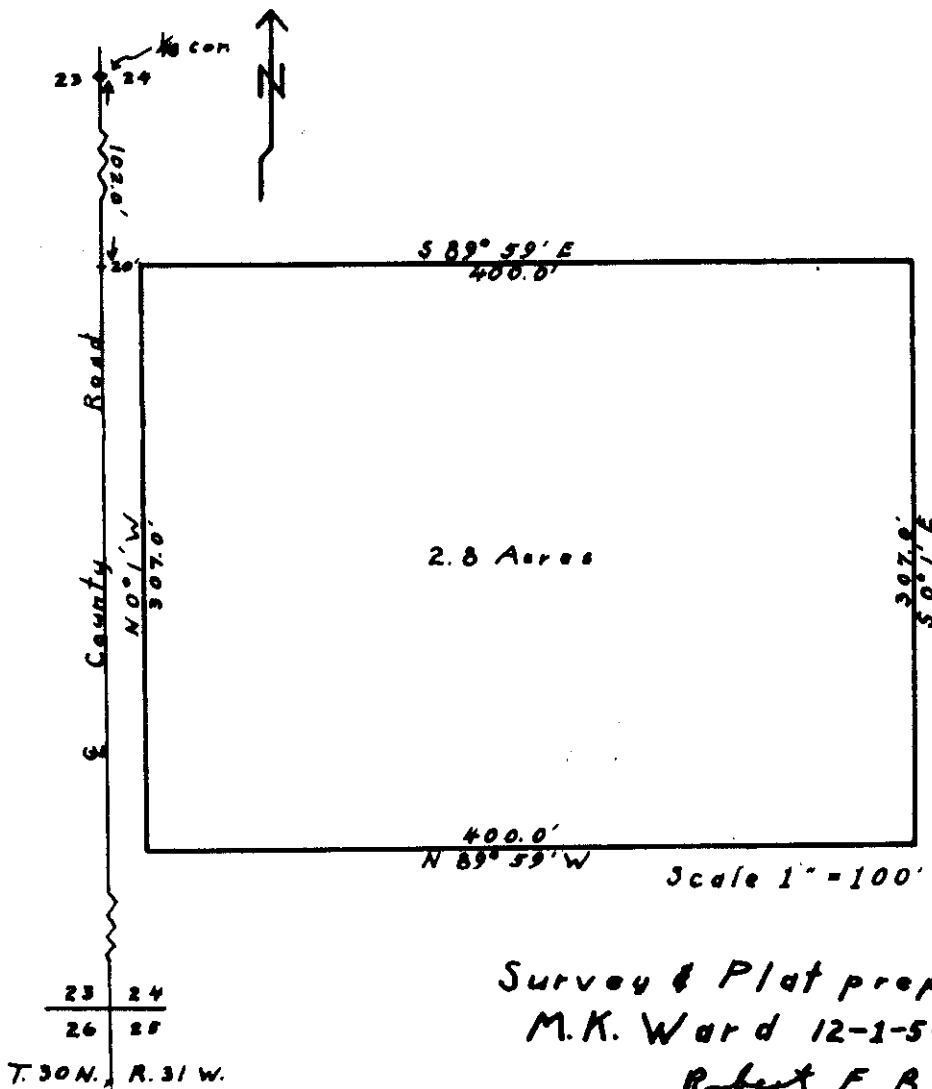
at 11²⁰ A. M.

D. C. Earle
County Clerk.

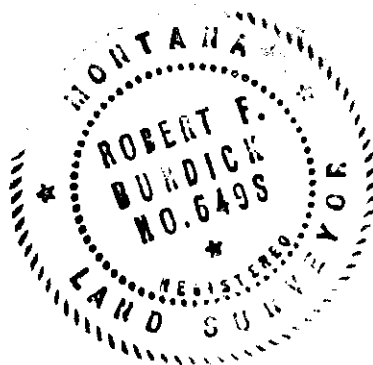
By Alta Phillip
Deputy.

A Tract of Land

in the SW 1/4 Sec. 24, T. 30 N., R. 31 W., M.P.M.



Survey & Plat prepared for
 M.K. Ward 12-1-54 by
 Robert F. Burdick
 Land Surveyor



INDEXED

290

X

Merwin K. Wart.

Sec 24-30-31

BK. 108, Pgc. 60

Lot 2 - 10AA.

Wards Treads

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 14 day of

July A. D. 1951

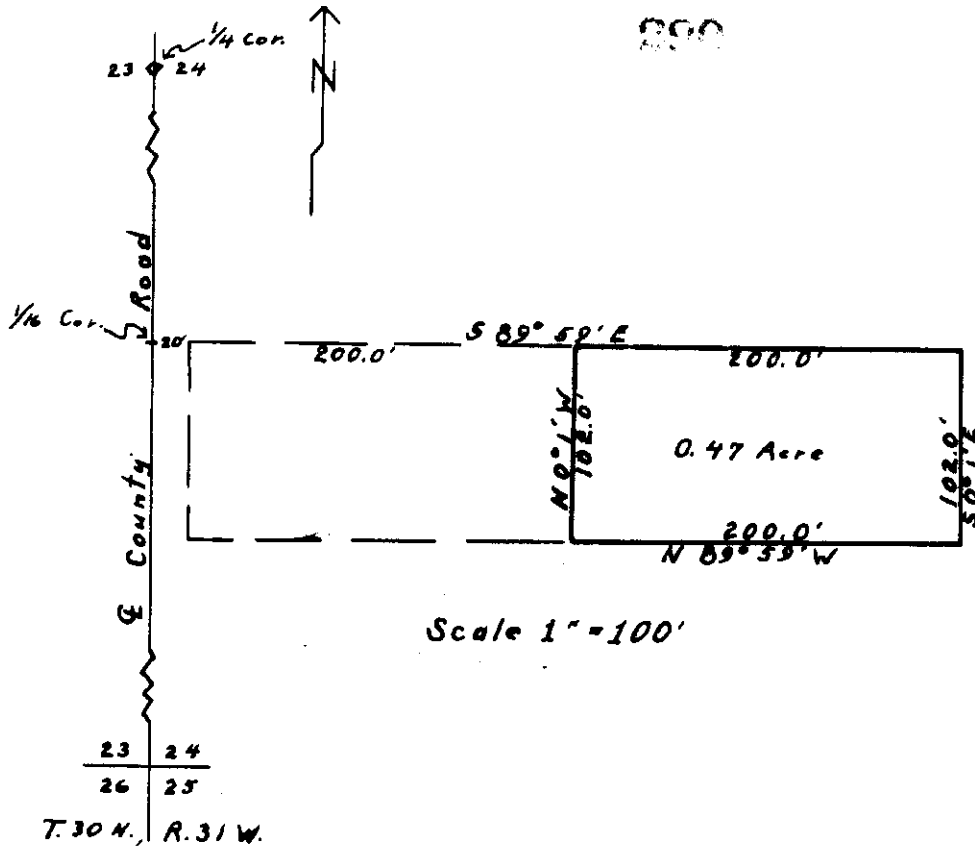
at 2:12 P. M.

[Signature]
County Clerk.

By _____
Deputy.

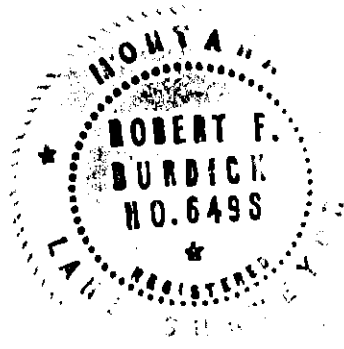
A Tract of Land

in the SW $\frac{1}{4}$ Sec. 24, T. 30 N., R. 31 W., M.P.M.



Survey & Plat prepared for
 M.K. Ward 12-1-54 by:
 Robert F. Burdick
 Land Surveyor

Don & Dorothy C. } Slosson



INDEXED

X

291
Robert + Arthur - Alfons
Neils + Agathon

29-29-33

- 2Z 108-96-Art Neils
- 2X 108-99-R. Neils
- 2Y 108-102-A.J. Agathon

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 28 day of

January A. D. 19 55

at 3:00 P M.

B. C. Earle

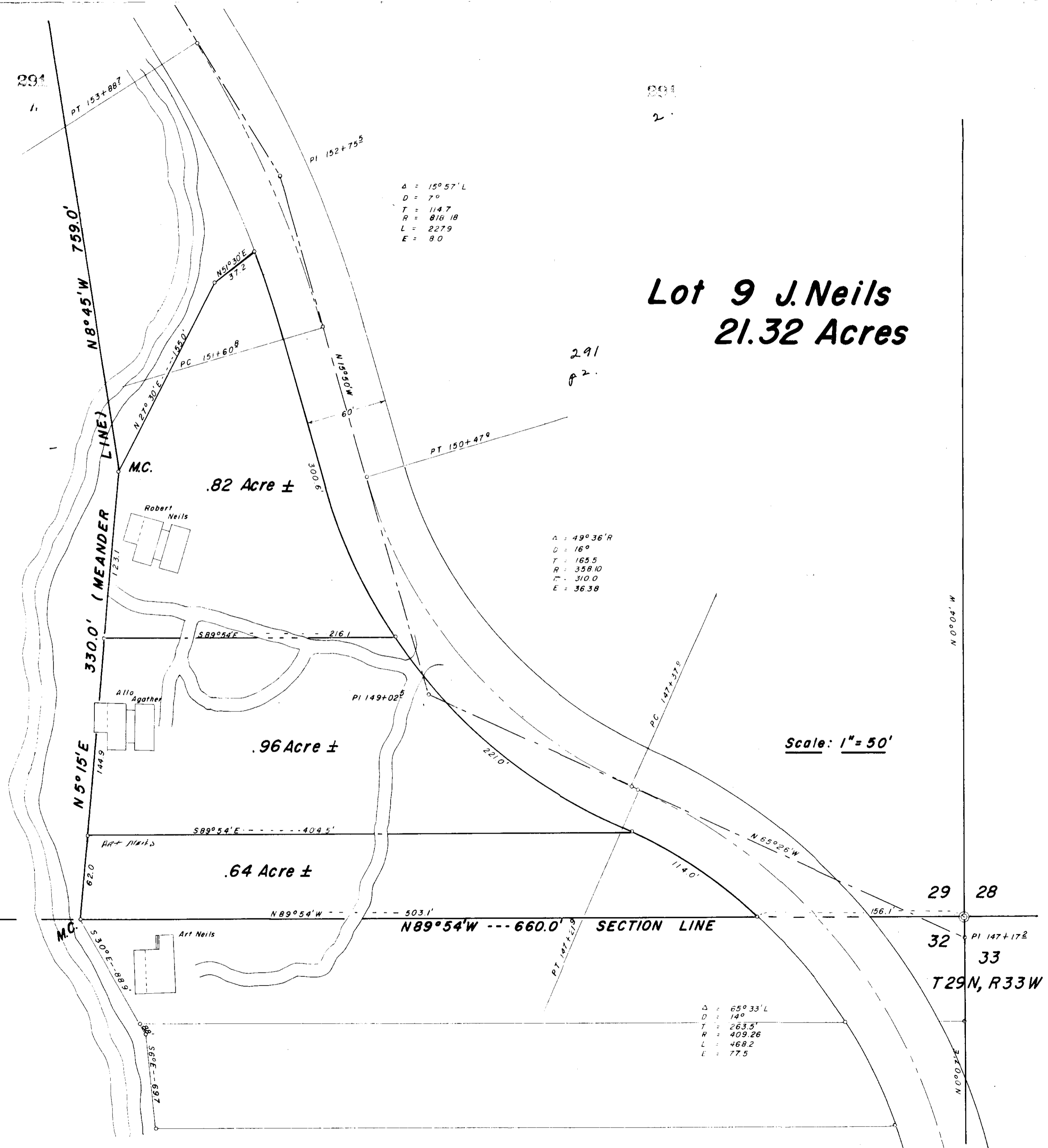
County Clerk.

By W.

Deputy.

**BULL
LAKE**

**Lot 9 J. Neils
21.32 Acres**



Δ = 15° 57' L
D = 7°
T = 114.7
R = 818.18
L = 227.9
E = 8.0

Δ = 49° 36' R
D = 16°
T = 165.5
R = 358.10
L = 310.0
E = 36.38

Δ = 65° 33' L
D = 14°
T = 263.5
R = 409.26
L = 468.2
E = 77.5

Scale: 1" = 50'

29 28
32 33
T29N, R33W

INDEXED

X

292

George E. Henning to
Casper & Mae Simon
Land in Ne⁴ Ne 4-9-30-31
108-127
2BAD

STATE OF MONTANA }
COUNTY OF LINCOLN } SS
Filed this 2 day of
February A. D. 19 55
at 10:30 a. M.
B. C. Ertle
County Clerk.
By A. B. Killip
Deputy.

292

SIMON LOTS

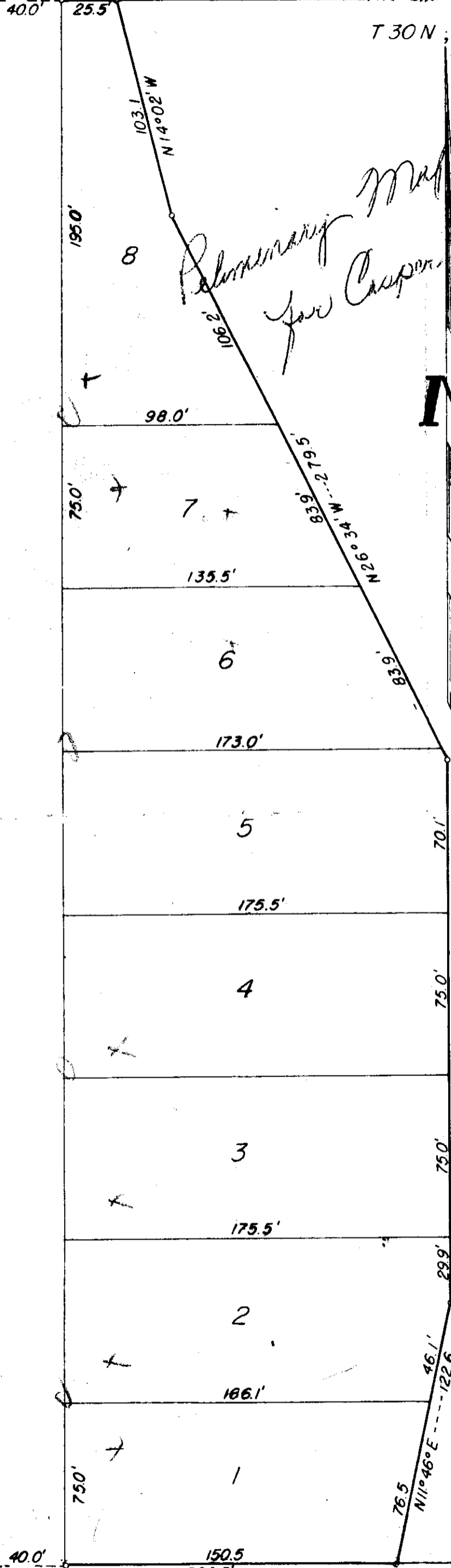
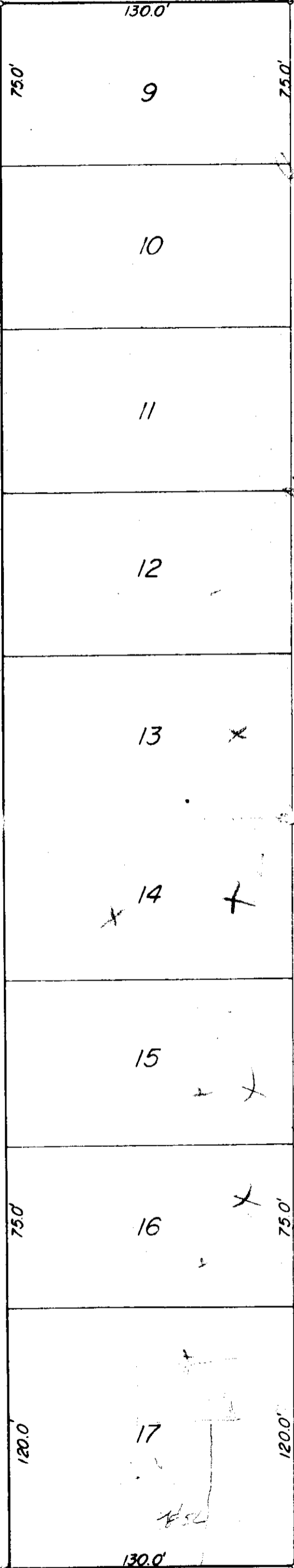
950.0' East to Section Corner

4 3
9 10

WEST --- 195.5'

T 30 N ; R 31 W

SOUTH --- 720.0'



*Platting Map
for Casper Simon*

N

EAST --- 130.0'

40.0'

320.5'

825.0' East to Sec. Line

--- COUNTY ROAD

man rd

293 INDEXED
Lincoln County
to
Great Northern Ry

88-237-238

5-32-34

2A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

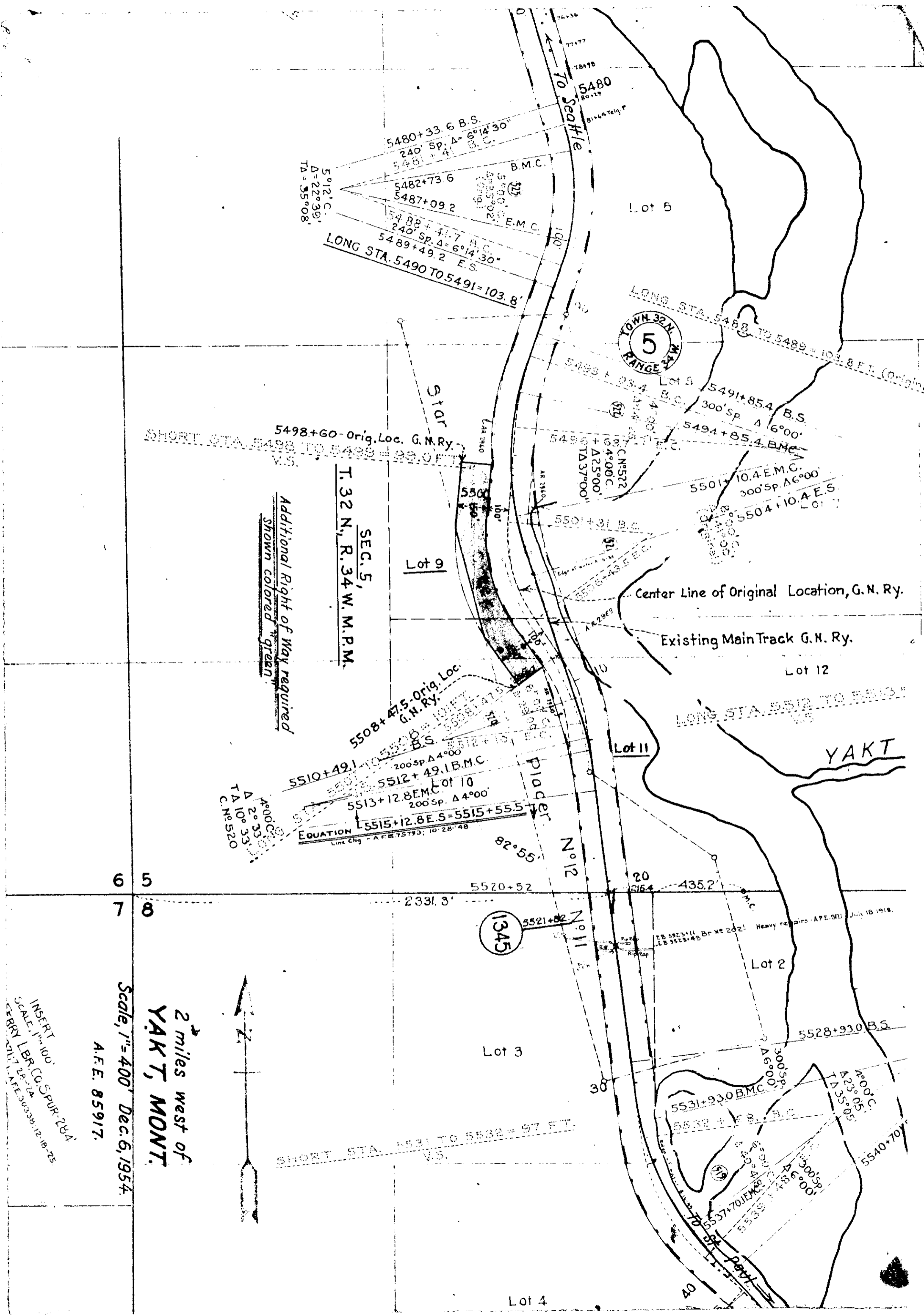
Filed this 4 day of

February A. D. 19 55

at 9¹⁵ a M.

G. C. Earle
County Clerk.

By A. B. Kelley
Deputy.



INSERT
 SCALE, 1"=100'
 GERRY L.B.R. CO. SPUR-264
 1954, 12-28-54
 A.F.E. 85917

2 miles west of
YAKT, MONT.
 Scale, 1"=400' Dec. 6, 1954.
 A.F.E. 85917.

Additional Right of Way required
 Shown colored "green"

SEC. 5,
 T. 32 N., R. 34 W. M.P.M.

TOWN 32 N.
 RANGE 34 W.
 5

1345

6 5
7 8



EQUATION
 Line chg - A.F.E. 75793, 10-28-48

Center Line of Original Location, G.N. Ry.

Existing Main Track G.N. Ry.

YAKT

PICKET
 No 12
 No 11

Lot 4

Lot 3

Lot 2

Lot 11

Lot 12

Lot 9

Lot 5

5480
 B.M.C.

5480+33.6 B.S.
 240' Sp. Δ=6°14'30"
 5481+14.1 B.C.
 5482+73.6
 5487+09.2
 5488+41.7 B.C.
 240' Sp. Δ=6°14'30"
 5489+49.2 E.S.
 LONG STA. 5490 TO 5491 = 103.8'

5498+60-Orig. Loc. G.N. Ry.
 SHORT STA. 5498 TO 5499 = 99.0'

LONG STA. 5488 TO 5489 = 103.8 FT. (Original)

5498+65.4 B.C.
 5499+85.4 B.S.
 300' Sp. Δ 6°00'
 5494+85.4 B.M.C.
 5501+10.4 E.M.C.
 300' Sp. Δ 6°00'
 5504+10.4 E.S.

5508+47.5-Orig. Loc.
 G.N. Ry.

5510+49.1
 5512+49.1 B.M.C.
 5513+12.8 E.M.C.
 200' Sp. Δ 4°00'
 5515+12.8 E.S. = 5515+55.5

LONG STA. 5512 TO 5513

2331.3'

5520+52

435.2'

5521+82

5528+93.0 B.S.

5531+93.0 B.M.C.

SHORT STA. 5531 TO 5532 = 97 FT.

5532+70.1 E.M.C.
 5537+70.1 E.M.C.
 5540+70.1

300' Sp. Δ 6°00'
 300' Sp. Δ 6°00'
 300' Sp. Δ 6°00'

INDEXED

294

x

Sec. 33, Twp. 36, Range 26

Will H. Cole, Etax - To.

Richard Eugene etax

Bk. 108, Page 152

20

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 14 day of

February A. D. 1955

at 10¹⁵ P M.

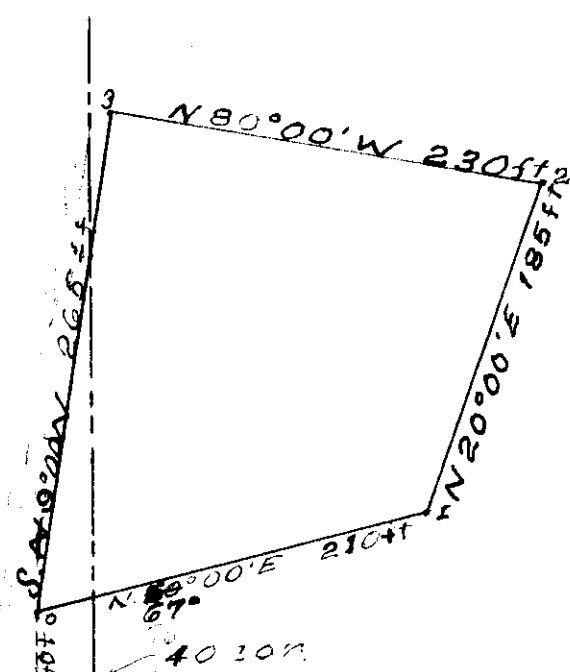
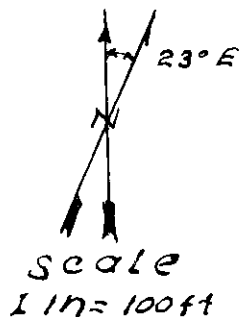
B. C. Earle

County Clerk.

By Alta Kelly

Deputy.

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← 1290 ft W to
Cor. Sec. 32-33

T. 36 N. R. 26 W. M. P. M.

Beginning at the South-west corner of Section Thirty-three (33), Township Thirty-six (36) North, Range Twenty-six (26) West, Montana Principal Meridian.

Thence East Twelve hundred ninety (1290) feet and North Forty (40) feet to the South-west corner of the tract;

Thence North, sixty-seven (67) degrees East, Two hundred ten (210) feet to the South-east corner of the tract, and along the North boundary of the county road.

Thence North Twenty (20) degrees East, One hundred eighty five (185) feet, along the West boundary of the County road; To the Northeast corner of the tract.

Thence North Eighty (80) degrees West, to the North-west corner of the tract and the East shore of the Tobacco River;

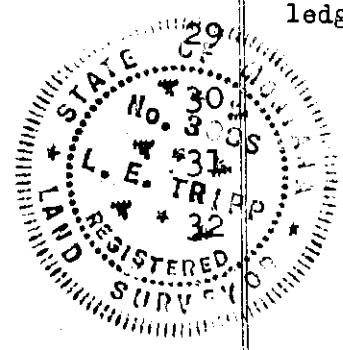
Thence South Nine (9) degrees West Two hundred sixty five (265) feet along the East shore of Tobacco River to tie on the South-west corner of the tract.

Containing one (1) acre, more or less.

I, Leland E. Tripp, a Land Surveyor depose and say that I have made a careful and accurate survey of the above described parcel of land and that all the measurements and angles are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, February 26, 1954.



INDEXED

295

x

Sec. 5, Imp. 35, Page 27 W.

Herman Owens, et. ux to U.S.A.
BK. 108, Pages. 190-191

Floyd Siderdell, et. ux to USA
BK. 108- Pages. 192-193

1B + 1C

STATE OF MONTANA }
COUNTY OF LINCOLN } ss

Filed this 1st day of

March A. D. 1955

at 2⁰⁵ P. M.

G. C. Eason
County Clerk.

By Alta Phillips
Deputy.

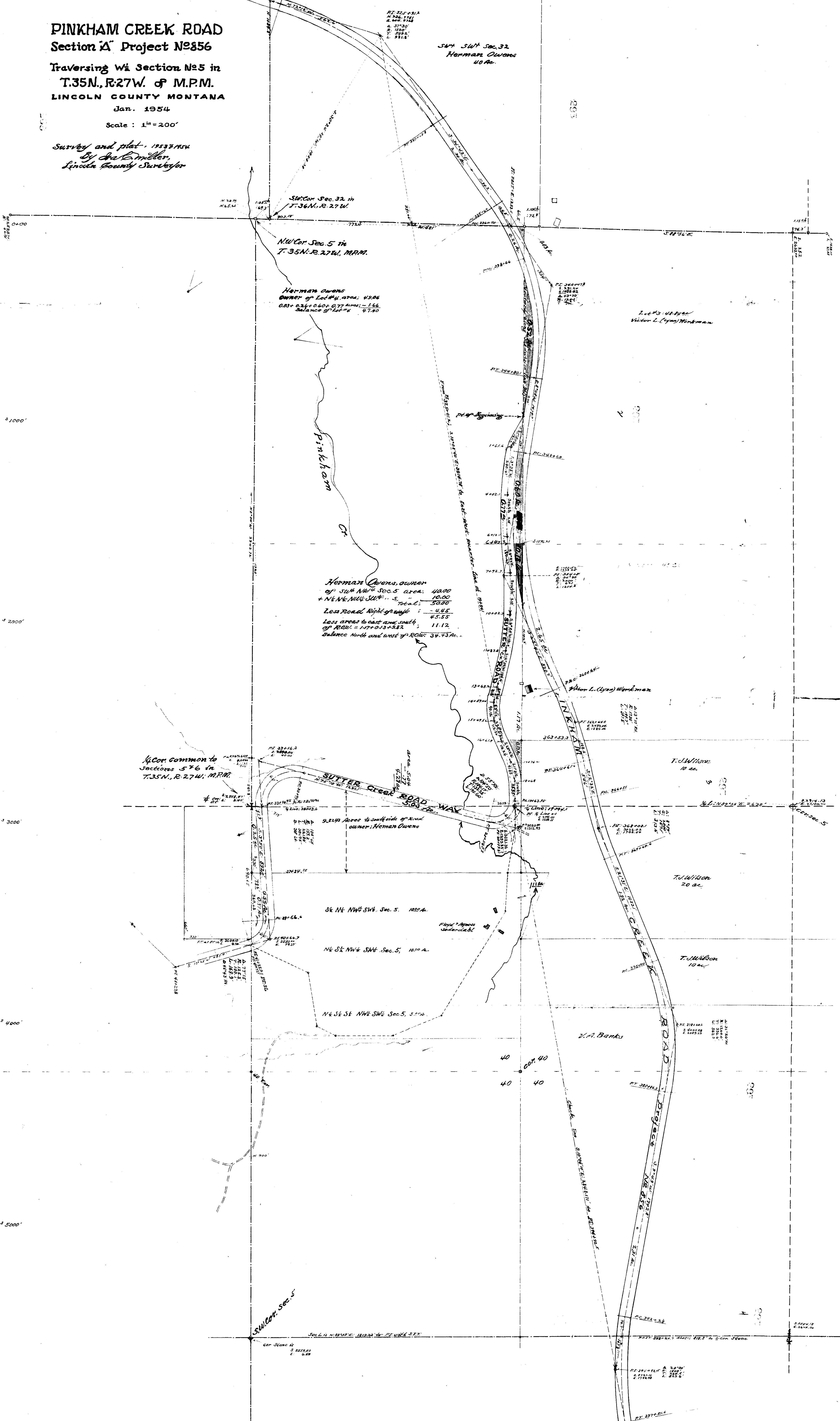
PINKHAM CREEK ROAD
Section A Project No 856

Traversing W $\frac{1}{2}$ Section No 5 in
 T.35N., R.27W. of M.P.M.
 LINCOLN COUNTY MONTANA

Jan. 1954

Scale: 1" = 200'

Survey and plat, 1953 M.S.U.
 By Geo. C. Miller,
 Lincoln County Surveyor



Herman Owens, owner
 of SW 1/4 NW 1/4 Sec. 5 area: 40.00
 + NE 1/4 NW 1/4 SW 1/4 Sec. 5 area: 10.00
 Total: 50.00
 Less Road Right of Way: 4.45
 Less areas to east and south
 of ROW: 11.12
 Balance North and west of ROW: 34.43 Ac.

1/4 Cor. Common to
 Sections 5 & 6 in
 T.35N., R.27W., M.P.M.

SUTTER CREEK ROAD
 5.00 AC. WAY

9.8259 Acres to south side of road
 owner: Herman Owens

SE 1/4 NW 1/4 SW 1/4 Sec. 5, 100.00 A.

NE 1/2 SE 1/4 NW 1/4 SW 1/4 Sec. 5, 100.00 A.

NE 1/2 SE 1/4 NW 1/4 SW 1/4 Sec. 5, 100.00 A.

SW 1/4 Sec. 5

Sec. 5 N. 27 W. E. 181200' to PT. 1000' S.E.T.

Cor. Stone 12
 S. 525.00
 E. 0.00

PT. 325+99.1
 S. 172.00
 E. 37.30
 L. 100.00
 S. 525.00
 E. 37.30

PT. 326+100.0
 S. 172.00
 E. 37.30
 L. 100.00
 S. 525.00
 E. 37.30

PT. 327+100.0
 S. 172.00
 E. 37.30
 L. 100.00
 S. 525.00
 E. 37.30

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Douglas-Guardian Warehouse Corp.

- to -

Tray Lumber Co.

Lease - BK. 107, Page. ¹³⁶/₁₃₇

12-31-34

2

STATE OF NEBRASKA
COUNTY OF LINCOLN) SS

Filed this 24th day of

March A.D. 1935

at 11:30 A.M.

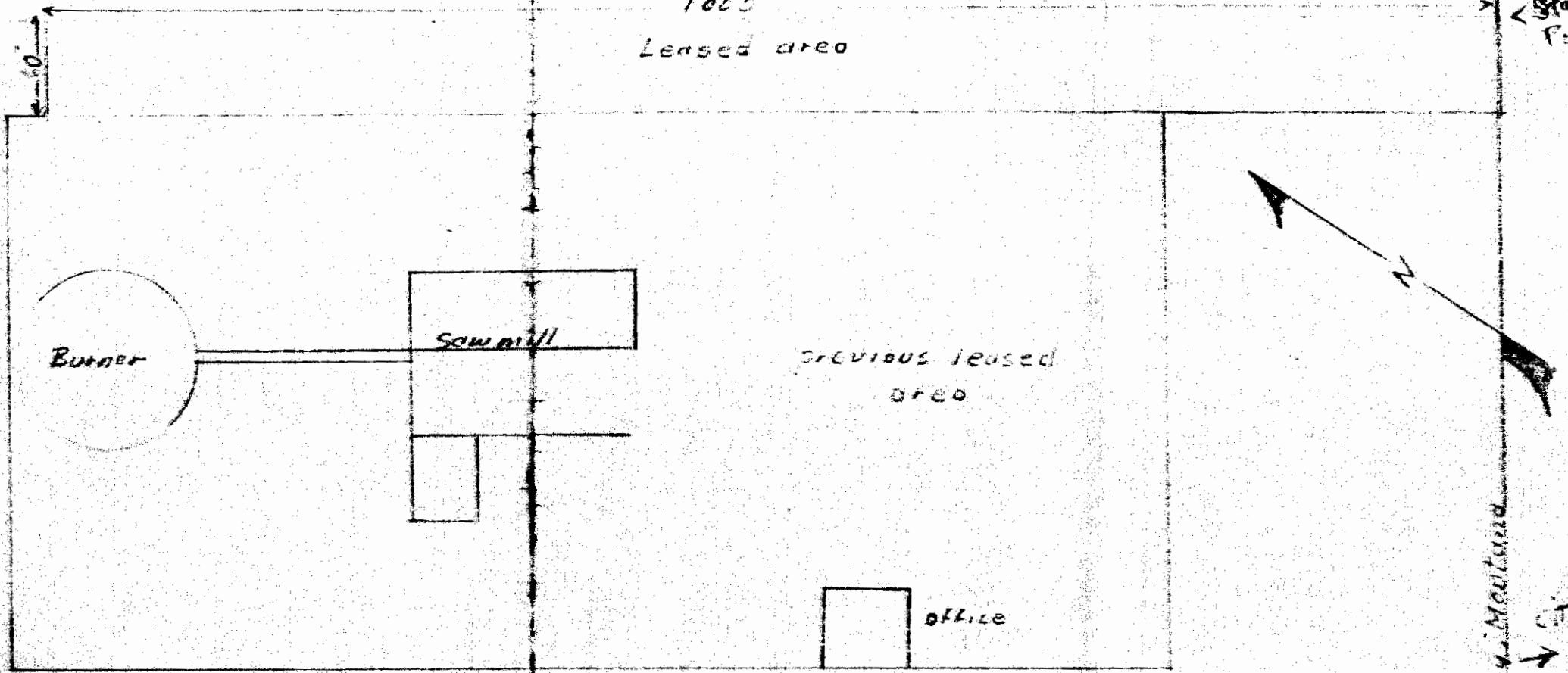
Y.C. Earle
County Clerk.

By (Mw)
Deputy.

Great Northern Railway right of way line 76

1005'
Leased area

Starting Point



In NE 1/4 of the NW 1/4, Sec. 12
Township 31 N. Range 34 W, MPM

Warehouse No. 201 Troy, Montana

DOUGLAS-GUARDIAN WAREHOUSE CORP.

Portland 4, Oregon

February 1955

Scale 1/4" = 100'



INDEXED

297

x

J. Byron Rouse
to
Frank & Gloria Skrenak

Book 108, Page 257

Sec. 4, Imp. 307, Page 31

30

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 25th day of

March A. D. 1955

at 4:35 P. M.

G. C. Eard
County Clerk.

By (Signature)
Deputy.

DESCRIPTION OF 3 ACRE TRACT,

The southerly 224 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4 in T.30N., R.31W. of Montana Principal Meridian, save and excepting the 20 foot width parts of County right-of-ways now existant along south and east sides thereof, this tract of land is more particularly bounded and described as follows, to-wit:-

Beginning at southeast corner #1 of this tract, this Cor. #1 is situated 20' to the north whence measured along the quarter line from the standard central point of Section 4 in Township 30 North, Range 31 West, M.P.M., thence 20 feet west to Cor #1 and point of beginning, thence west 640 feet to SW. Cor #2, thence North 204 feet to NW. Cor. #3, thence East 640 feet to NE. Cor #4, thence South 204 feet to Cor #1 and point of beginning. This described tract of land embraces an area of three acres (3.00A), more or less.

THIS PLAT OF SURVEYED LAND

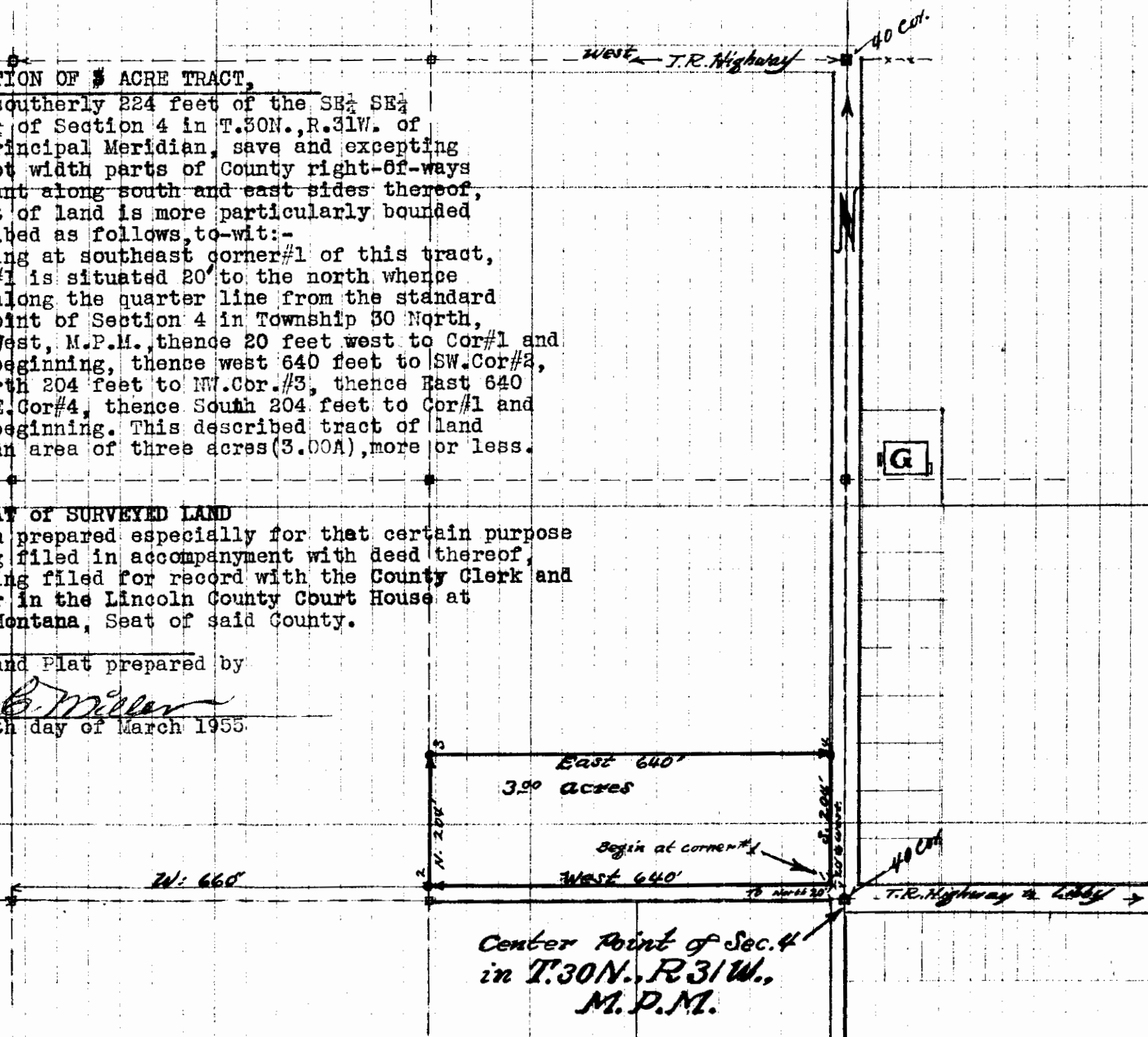
has been prepared especially for that certain purpose of being filed in accompaniment with deed thereof, when being filed for record with the County Clerk and Recorder in the Lincoln County Court House at Libby, Montana, Seat of said County.

Survey and Plat prepared by

Jack Miller

This 18th day of March 1955.

PLATE A



INDEXED

#298

x

O'Rourke - USFS.

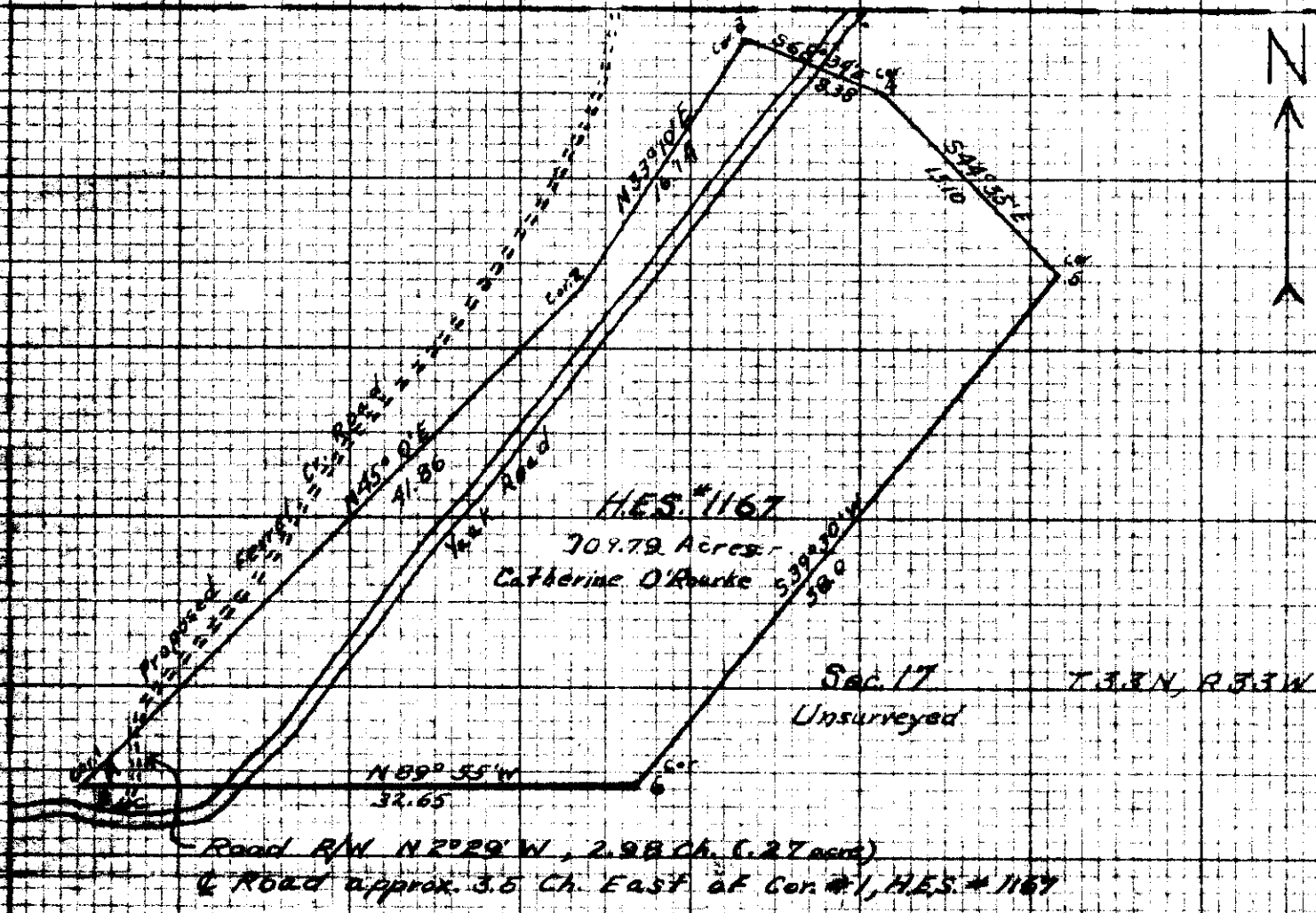
R/W II

HES # 1167

BK. 108, Pges. 265-266

17-33-33

1A



A = 4.2 ch.
 B = 3.1 ch.
 C = 2.0 ch Brg. S25°W

Right of Way Plat
 For R/W across
 H.E.S. #1167

SCALE:
 8" = 1 Mile

INDEXED

Plot # 299^x

Land in SE¹/₄ SE¹/₄

Sec. 15, Twp. 35 N. Rge. 26,

Bk. 10.8, Page 275

Flanagan - Crawford

Tw 4D

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 4 day of

April A. D. 1955

at 11:40 a. m.

D. C. Earle
County Clerk.

By Alta Phillips
Deputy.

NORTH
ONE INCH EQUALS 200 FEET

SE $\frac{1}{4}$ SE $\frac{1}{4}$ -Sec.15-T35N-R26W-MPM.

Starting at the South-east corner of Section 15- Township 35 North, Range 26 West, Montana Principal Meridian. Thence; North 436 feet, to the center line of US. Highway 93. Thence; North 49 degrees, 26 minutes West 761 feet. Thence; North 43 degrees, 30 minutes East 80 feet, intersecting the North boundary of the Grave Creek road and the East boundary line of the US. Highway 93, and which point is the place of beginning of the land described.

Thence North 43 degrees, 30 minutes East 208.5 feet, along the Grave Creek road.

Thence; North 43 degrees, thirty minutes West 208.5 feet.

Thence; South 43 degrees, thirty minutes West 208.5 feet, to the East boundary of US.93.

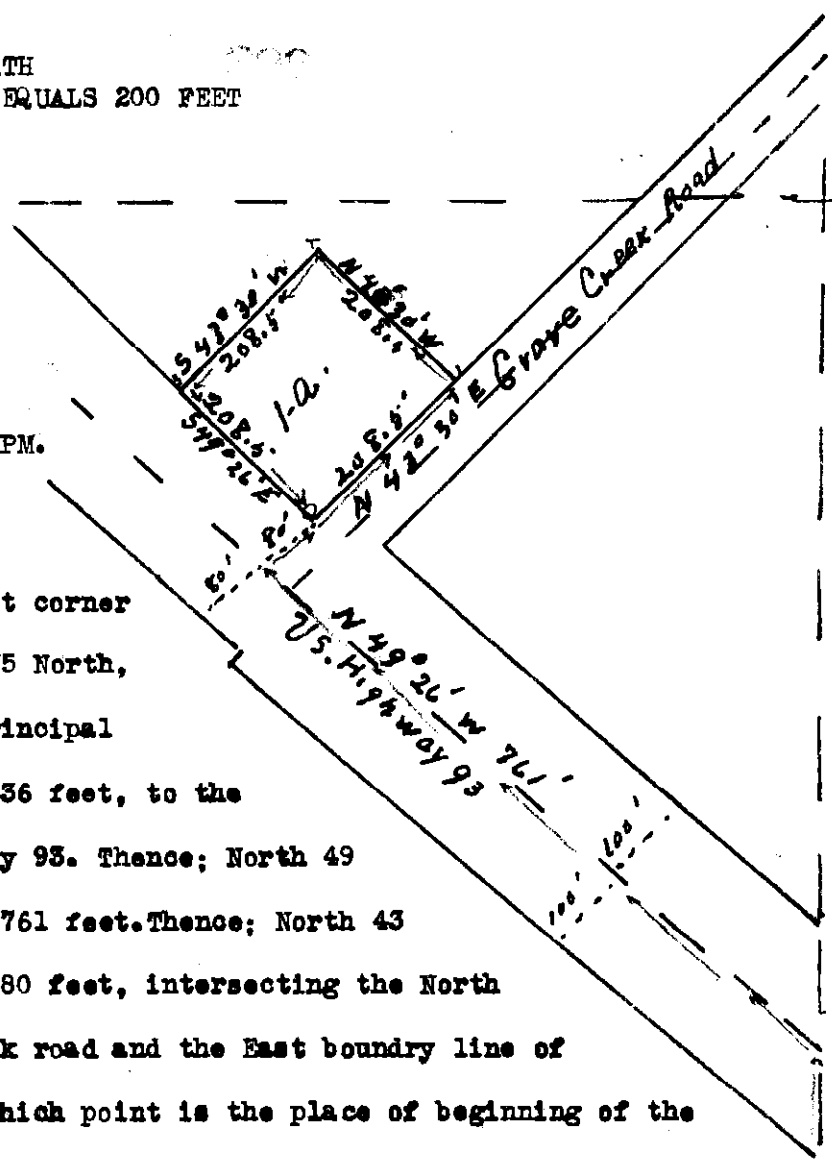
Thence; South 49 degrees, 26 minutes East, along the highway to the place of beginning, containing one acre, more or less.

SAC - LINE

15	14
22	23

I, Leland E. Tripp, a land surveyor do hereby certify; that I have made a careful and accurate survey of the land herein described and that all the angles and measurements herein mentioned are true to the best of my knowledge and belief.

Leland E. Tripp, December 22, 1954.



INDEXED

300

X

R/W - across S¹/₂, SE¹/₄,
Sec. 14, Imp. 3670, Page 26
and N. E. S. 783 - Sec. 13,
Imp. 3670, Page 26. W.

George W. Davis, Ex
to U. S. A.

Book 108, Pages 330-331

3A in Sec 13

3A in Sec 14

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

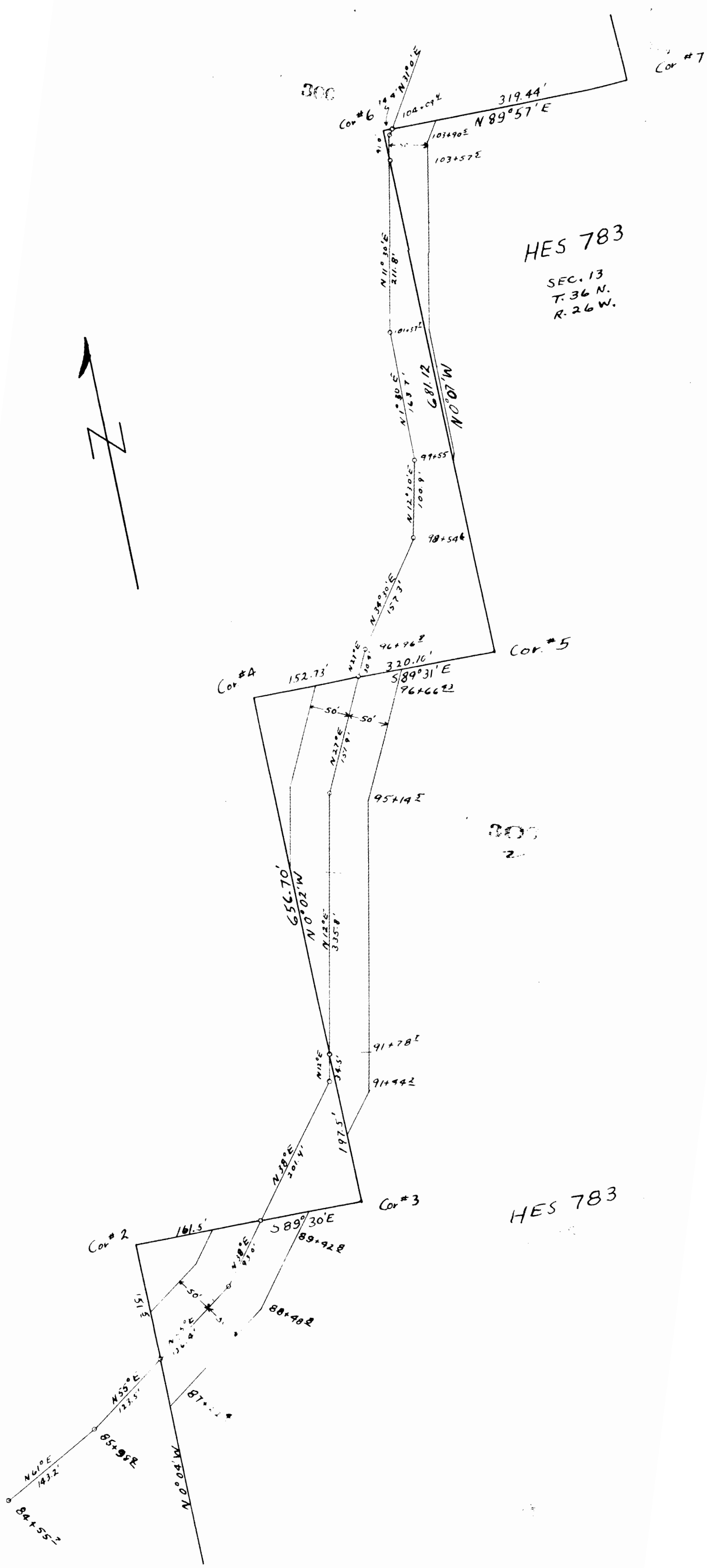
Filed this 13 day of

April A. D. 19 55

at 4²⁰ P. M.

B. C. Earle
County Clerk.

By ab
Deputy.

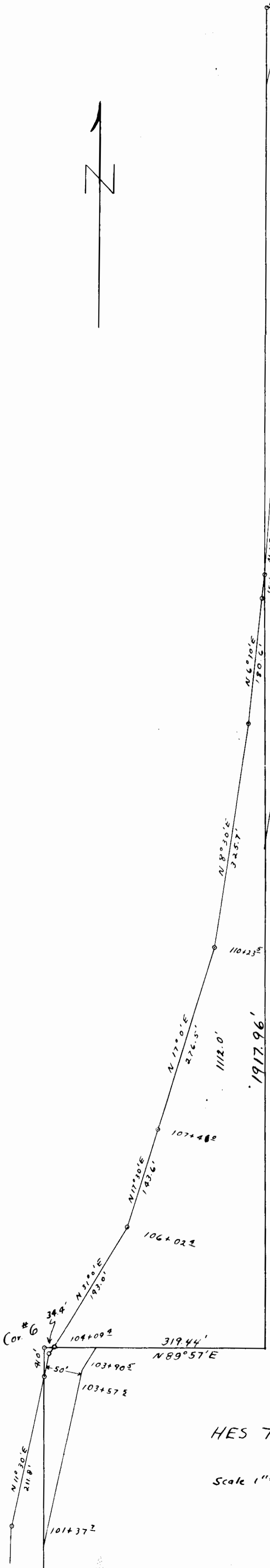


HES 783
SEC. 13
T. 36 N.
R. 26 W.

HES 783

Sheet #2
Scale 1"=100'

300
3
Cor #8
730' 123+80' 589°57'E

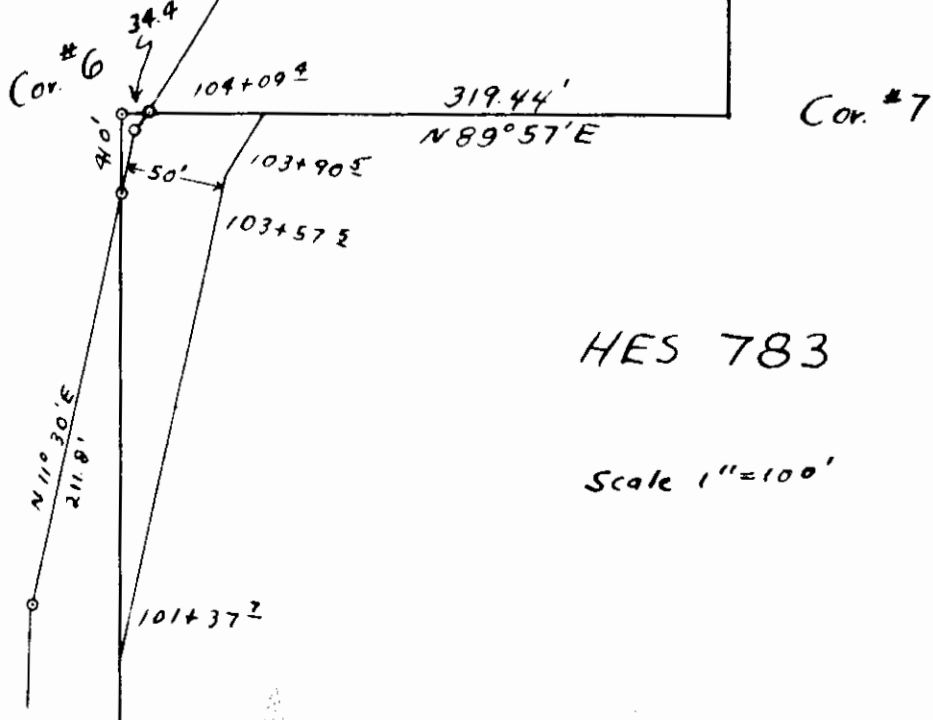


HES 783
Sec. 13
T. 36 N.
R. 26 W.

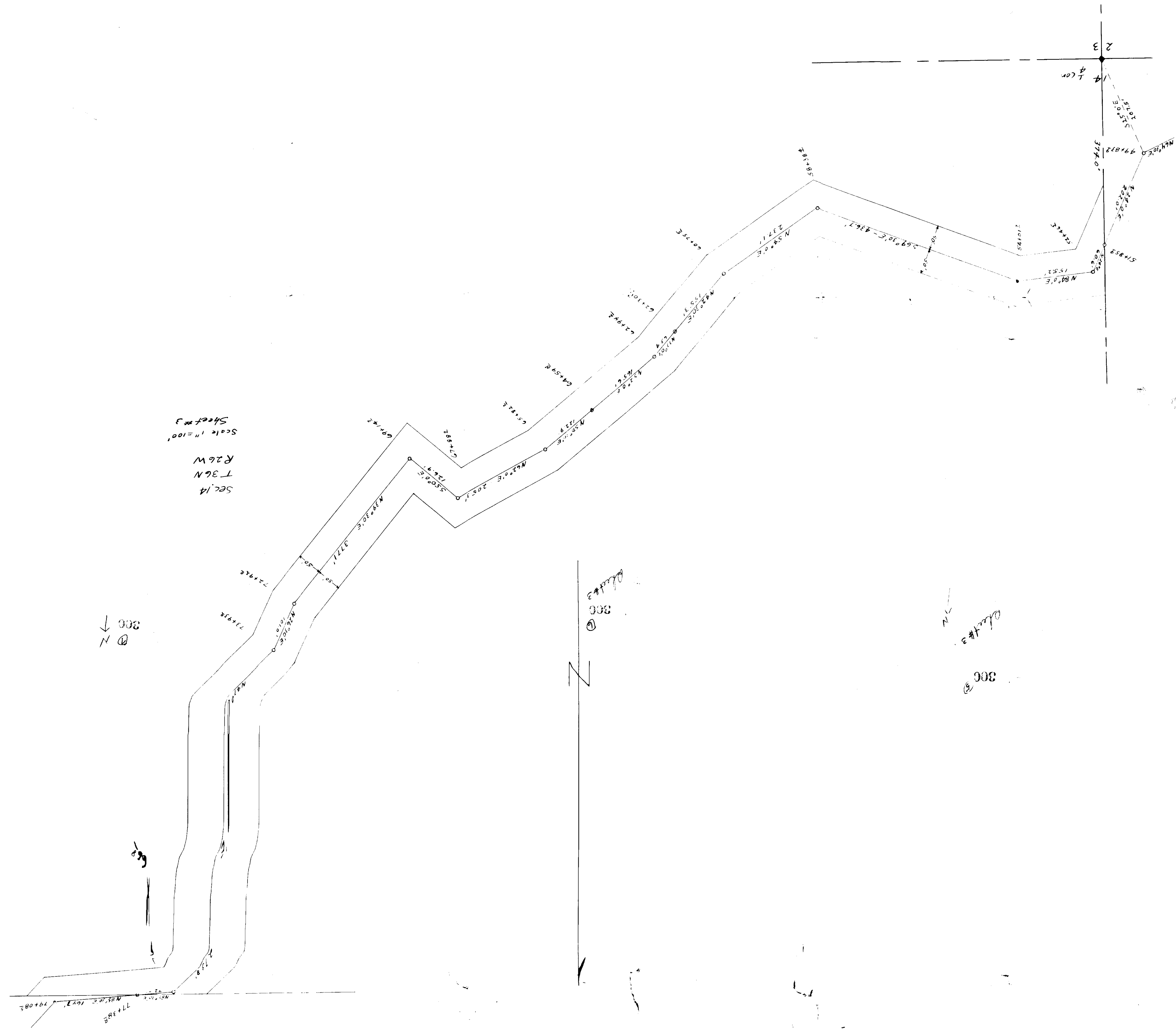
300 4
U. S. Forest Service
Department of Agriculture
Project Name Therriault Cr. Rd. No. 756
Plat Showing Location of Road Through
HES #783 and Sec 14 T36N R26W
Area of Right of Way 9.27 Acres
Surveyed by Twito
Date of Survey Sept. 54
Sheet 1 of 3 Scale 1"=100'

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
from _____
covering 9.27 acres.
Roger Twito

HES 783
Scale 1"=100'



2 3



SEC 1A
 T 36N
 R 26W
 Scale 1"=100'
 Sheet #3

@ N
 300
 ↓

Plate #3
 300
 @

Plate #3
 300
 @

77+38.5
 N85°10'E 147.1'
 79+08.5