

#101

A

Land in 4-36-27
Jessie G. Sinclair, et al
to Elmore Nursery

Bk. 97, page 475

TN 50

75

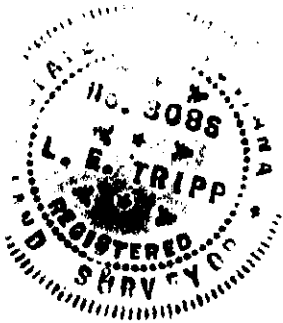
January

51

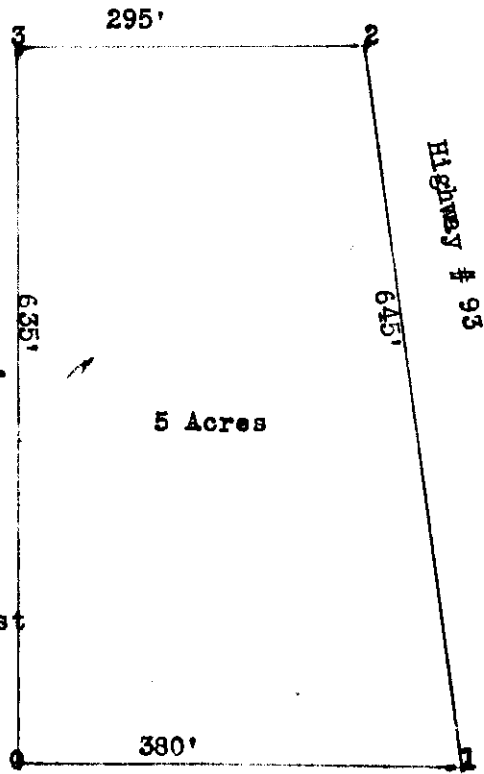
4.25 P



Deputy



N



Scale one inch equals 200 feet.

5 Acres

Township 36 North, Range 27 West

Sec 14

Section Corner 925'

Sec 14

Beginning at a point Nine hundred twenty five (925) feet East
of the North west corner of Section Fourteen (14), Township
Thirty six North (36), Range Twenty seven (27) West, Montana
Principal Meridian.

Thence East Three hundred eighty (380) feet, to Highway Ninety three.

Thence North westerly (N 14°21'W) Six hundred forty five (645) feet, along
the West boundary of Highway Ninety Three.

Thence West Two hundred ninety five (295) feet.

Thence South Six hundred thirty five (635) feet to point of beginning.

Containing five (5) acres more or less.

I, Leland E. Tripp, a Surveyor do hereby depose and say that I made a
careful and accurate survey of the area described in the above plot,
and that all the angles and measurements are true to the best of my
knowledge and belief.

Leland E. Tripp.

Copy of map made July 5, 1950. Leland E. Tripp.

102

X

Orbrey A. Anderson
W.D. Book 92 Page 604
Land in S.W. 1/4 of 23-30-31

ICB

30

January

51

11:23 A

[Signature]

By _____
Dated _____

Small tract as situated in S1/4 N1/4 Sec 23, T30N., R31W. of M.R.M. Survey Sept. 1950.

Sec. 23, T30N., R31W. of M.R.M. 14 13

Scale is 1" = 400'

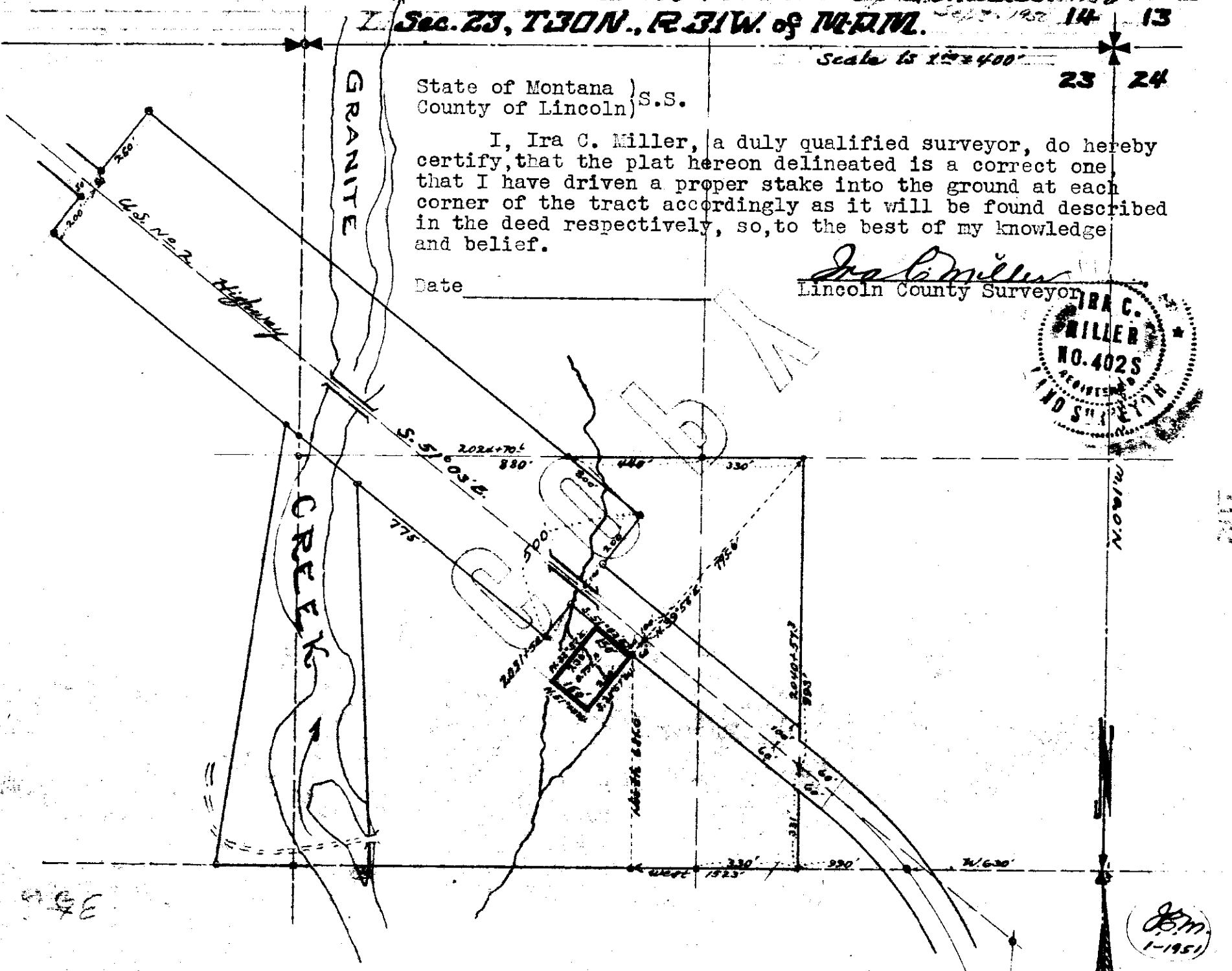
23 24

State of Montana }
County of Lincoln } S.S.

I, Ira C. Miller, a duly qualified surveyor, do hereby certify, that the plat hereon delineated is a correct one, that I have driven a proper stake into the ground at each corner of the tract accordingly as it will be found described in the deed respectively, so, to the best of my knowledge and belief.

Date _____

Ira C. Miller
Lincoln County Surveyor



Ira C. Miller
1-1951

#103

B. 97

P. 607



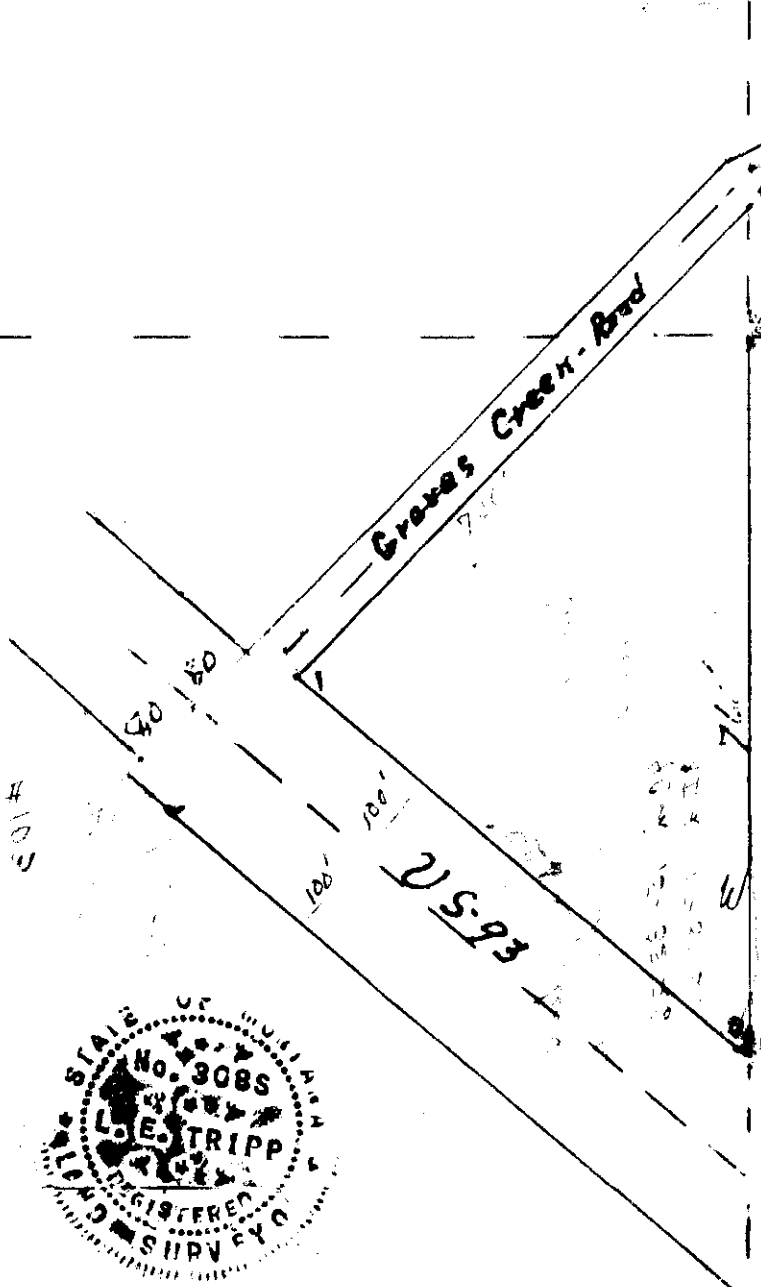
52.52

James ...
Miles ...

40 in 15-35-26
81 in 15-35-26

3

edit ...
 -100 of ...
 February 9
 (A) ...
 (B) ...
 (C) ...
 (D) ...



Beginning at a point 570 feet North of the section corner common to Sections 14, 15, 22 and 23, Township 35 North, Range 26 West, Montana Principal Meridian, which point is designated as corner (0)

Thence North 49° 30' West, 620 feet along the Northern boundary of U.S. Highway 93, to corner (1), on Southeast boundary County Road.

Thence North 40° 30' East 700 feet to corner (2), along Southeast boundary of County Road.

Thence North 59° 15' East 89 feet to corner (3), along Southeast boundary of County Road.

Thence North 73° East 480 feet to corner (4) along Southeastern boundary of County Road.

Thence South 305 feet to corner (5), which point is the North line of the SW 1/4 of the SW 1/4 of Section 14.

Thence West along the forty line 462 feet to the section line, corner (6)

Thence South on the section line 760 feet to close on corner (0)

Containing six acres more or less.

I, Leland E. Tripp, a Surveyor do hereby depose and say that I have made a careful and accurate survey of the land described in the above plot and that the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, November 10, 1950

15 14
22 23

#104

Fay Miller

SW 1/4 SW 1/4 Sec 14-36-27

9B1

Book 92/616

28

February

51

10.05

A

[Handwritten signature]

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SW $\frac{1}{4}$ ---SW $\frac{1}{4}$ ---Sec.14---Twp.36 N---Range 27 W.
MPM.

Description:

The south half of Tract 9B, in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
Fourteen, Township thirty six north, Range twenty seven
west MPM., more particularly described as follows:

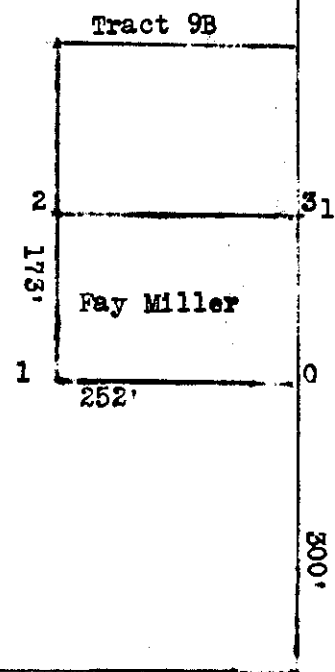
Commencing at a point 300 feet North of the southeast
corner of the southwest quarter of the south west quarter
of Section fourteen.

Thence West 252 feet;

Thence North 173 feet;

Thence East 252 feet;

Thence South 173 feet, to place of beginning,
containing one acre, more or less



15 14

22 23 1320'

I, Leland E. Tripp a Surveyor do hereby depose and say that I made a
careful and accurate survey of the tract of land above described.
That all the angles and measurements shown are true and correct to
the best of my knowledge and belief

Leland E. Tripp

Leland E. Tripp, August 12, 1950



30

10.5 X

Book 97/528
Charles Warkman

27-35-27

2A Ju 28

1A Sc 27

2nd
March 51

3¹⁴
P.
G. Hall

U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE
 PROJECT NAME: *Pin Kham Creek*
 PLAT SHOWING LOCATION OF *Pin Kham Creek*
 NE 1/4 SW 1/4 Sec. 28, SW 1/4 SW 1/4 Sec. 27
 T. 35 N., R. 27 W.
 AREA OF RIGHT OF WAY
 SURVEYED BY: *E. L. Dyson*
 DATE OF SURVEY: *4.20 1948*
 SHEET: *2 of 2* SCALE: *1" = 100'*

SE 1/4 SW 1/4
 Sec. 27
 T. 35 N. R. 27 W.
 U.S.

105
 690

695

R.I. 697+27.0

Sta. 699+90

700

2.17 Acres

S 44° 26' E

Δ 18° 41' Rt.
 R 1500
 T 246.7
 L 489.1

SW 1/4 SW 1/4
 Sec. 27
 T. 35 N. R. 27 W.
 Chas. Workman Est.
 % Chas. Workman

P.C. 694+80.3

P.T. 699+69.4

SECTION LINE

1/16 Cor. Pt.

"P" P.I. 697+33.1

"P" S 45° 11' E

SE 1/4 NE 1/4
Sec. 28
T. 35 N. R. 27 W.
U. S.

NW 1/4 SW 1/4
Sec. 27
T. 35 N. R. 27 W.
U. S.

NE 1/4 SE 1/4
Sec. 28
T. 35 N. R. 27 W.
Chas. Workman Est.
c/o Chas. Workman

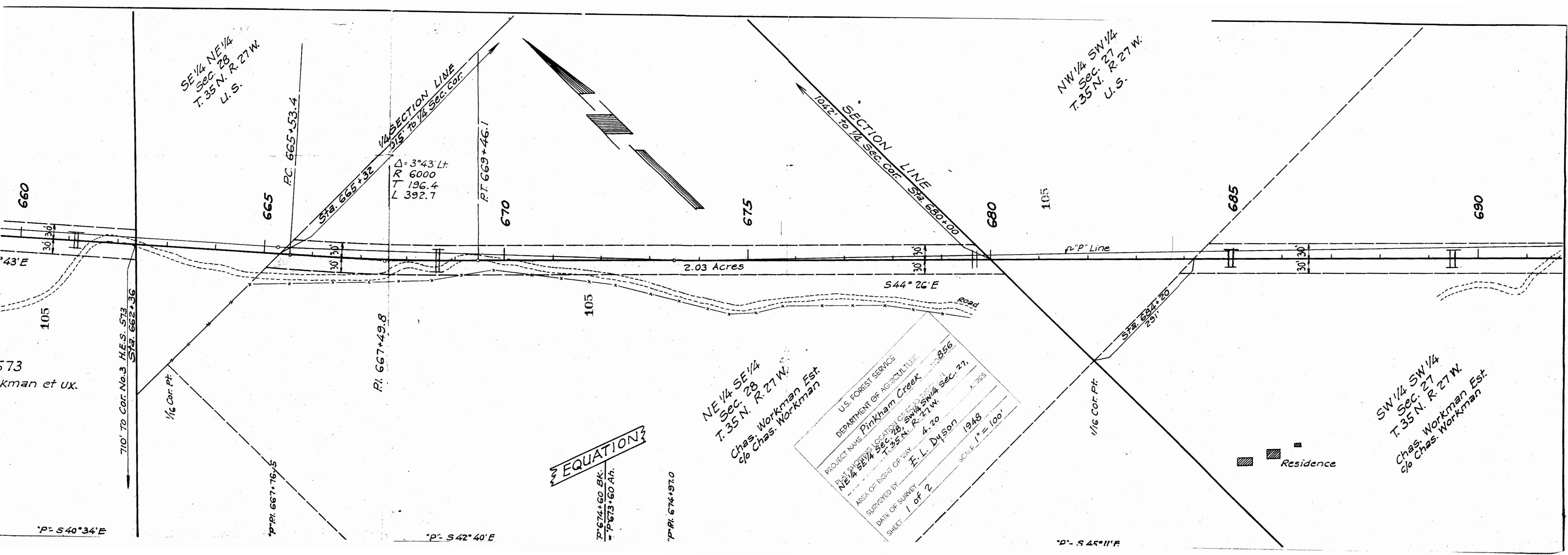
SW 1/4 SW 1/4
Sec. 27
T. 35 N. R. 27 W.
Chas. Workman Est.
c/o Chas. Workman

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME Pinkham Creek
NO. 856
PLAT SHOWING LOCATION OF ROAD
AREA OF RIGHT OF WAY NE 1/4 SE 1/4 Sec. 28, SW 1/4 SW 1/4 Sec. 27, T. 35 N. R. 27 W.
SURVEYED BY F. L. Dyson
DATE OF SURVEY 4. 20 1948
SHEET 1 of 2
SCALE 1" = 100'

EQUATIONS

Pi 674+60 Bk.
= P 673+60 Ah.

Pi 674+97.0



Δ = 3° 43' Lt.
R 6000
T 196.4
L 392.7

Residence

P = S 40° 34' E

Pi 667+76.5

P = S 42° 40' E

P = S 45° 11' E

710' To Cor. No. 3 H.E.S. 573
Sta. 662+36

1/16 Cor. Pt.

P.C. 665+53.4

Pi. 667+49.8

P.T. 669+46.1

105

1/16 Cor. Pt.

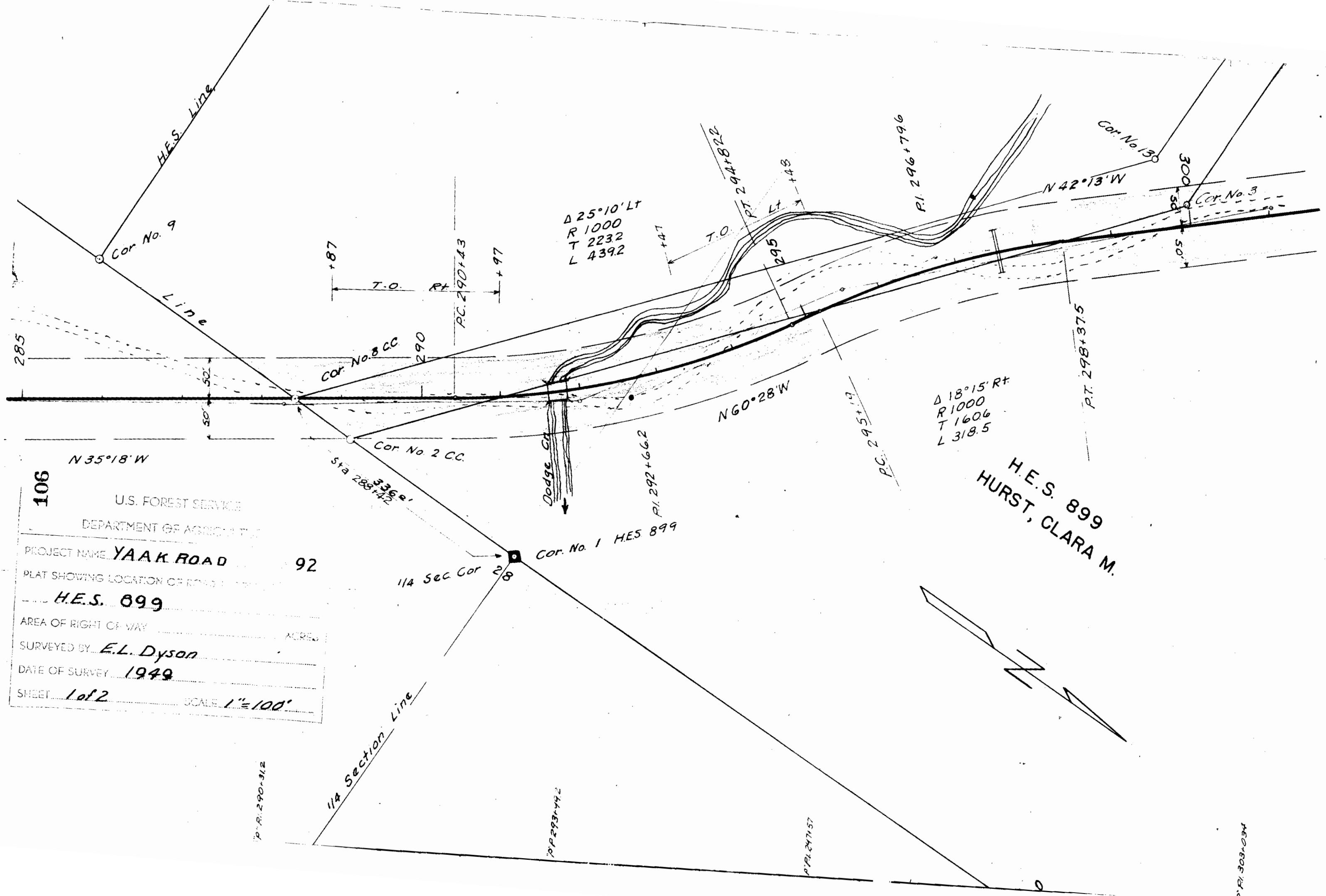
Sta. 684+20
291'

106

x

Book 97/529
Clara M. Hurst
29-37-28
#106

2nd
March 51
3¹⁵
Glenville.



106

N 35°18' W

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME **YAAK ROAD** 92

PLAT SHOWING LOCATION OF ROAD IN

H.E.S. 899

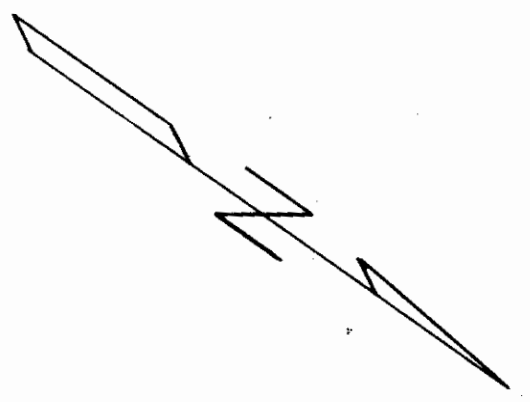
AREA OF RIGHT OF WAY _____ ACRES

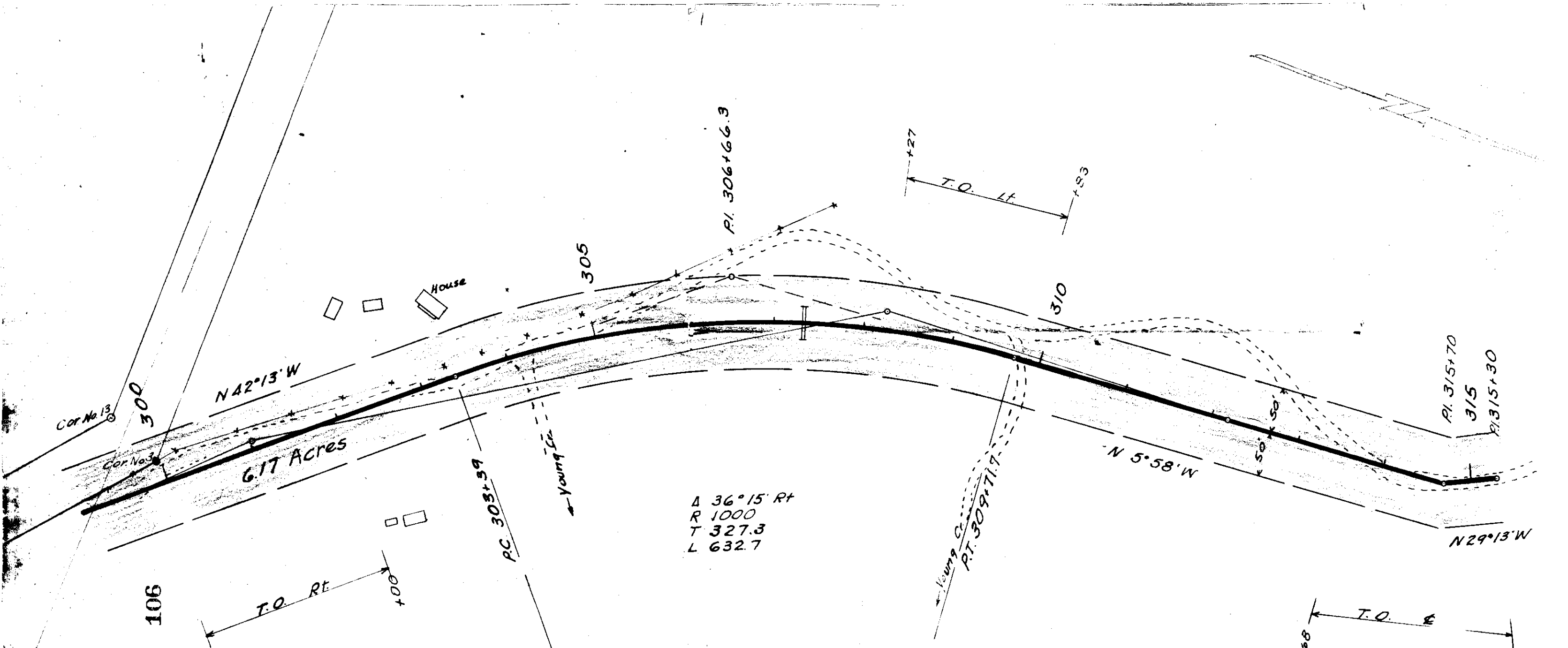
SURVEYED BY **E.L. Dyson**

DATE OF SURVEY **1949**

SHEET **1 of 2** SCALE **1"=100'**

114 Section Line





U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME YAAK ROAD NO. 92
 PLAT SHOWING LOCATION OF ROAD THROUGH
H.E.S. 899
 AREA OF RIGHT OF WAY 6.17 ACRES
 SURVEYED BY E.L. Dyson
 DATE OF SURVEY 1949
 SHEET 2 of 2 SCALE 1"=100'

H.E.S. 899
Hurst, Clara M.

P.I. 309+034

P.I. 310+232

P.I. 314+21

P.I. 316+713

P.I. 317+30

#106-a

x

Ed. Arnold

Book 99-530

4-36-28

1A

5

March

51

3:55

P.

G. G. G. G.

#107

X

N.J. Bolles, et ux

0.17 Ac. Sec 3-30-31

~~Book 97/531~~
~~" 947~~

92-620

7AF8

STATE OF

NEW

6th
March 51
10 20 A.
Gloria

By _____ Deputy.



CERTIFICATE

State of Montana }
County of Lincoln } S.S.

I, Ira C. Miller, a qualified Surveyor, do hereby certify, that the plat hereon delineated is a correct one, that I have driven a proper stake into the ground at each corner of the tract according ly drafted hereon, this being so to the best of my knowledge and belief.

Dated _____

Ira C. Miller
Lincoln County Surveyor



33 34
4 3

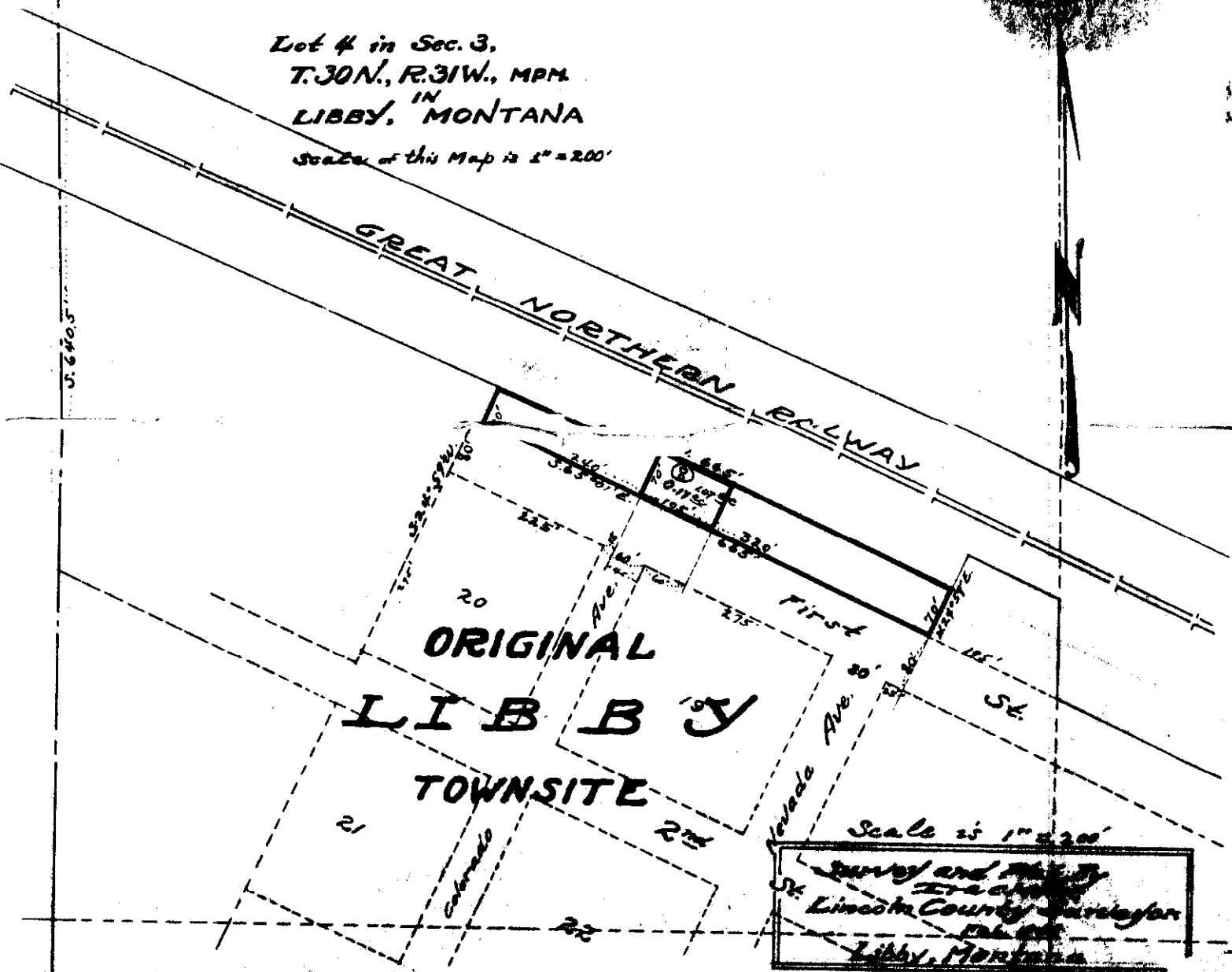
Township Line

Lot 4 in Sec. 3,
T. 30N., R. 31W., MPM.
LIBBY, IN MONTANA
Scale of this Map is 1" = 200'

GREAT NORTHERN RAILWAY

ORIGINAL
LIBBY
TOWNSITE

Scale is 1" = 200'
Survey and Plat by
Ira C. Miller
Lincoln County Surveyor
Libby, Montana



#108

x

Halsted Remp to Frank H. Pickens
Book 97-544

Lot 4 in 3-30-31
2AF

STATE OF
COUNTY OF

Filed this 14th day of
March 51

at 3 25
J. G. Grable
County Clerk.

By _____ Deputy.



Certificate

State of Montana)
County of Lincoln) S.S.

I, Ira C. Miller, a qualified Surveyor, do hereby certify, that the plat hereon delineated is a correct one, that I have driven a proper stake into the ground at each corner of the tract accordingly as I have found the same to be so and on record in the Office of Lincoln County Clerk in the City of Libby, in the State of Montana.

Ira C. Miller
Lincoln County Surveyor



33 34

4 3

Township Line

Lot 4 in Sec. 3,
T.30N., R.31W., MPM
LIBBY, IN
MONTANA

Scale of this Map is 1" = 200'

GREAT NORTHERN
WAY

ORIGINAL
LIBBY
TOWNSITE

Survey and Plat by
Ira C. Miller
Lincoln County Surveyor
Libby, Montana

#108-A

X

Fay Miller. SWSWS-14-36-27

Book 92, Page 629

9B1A

PLAT C

SW

March

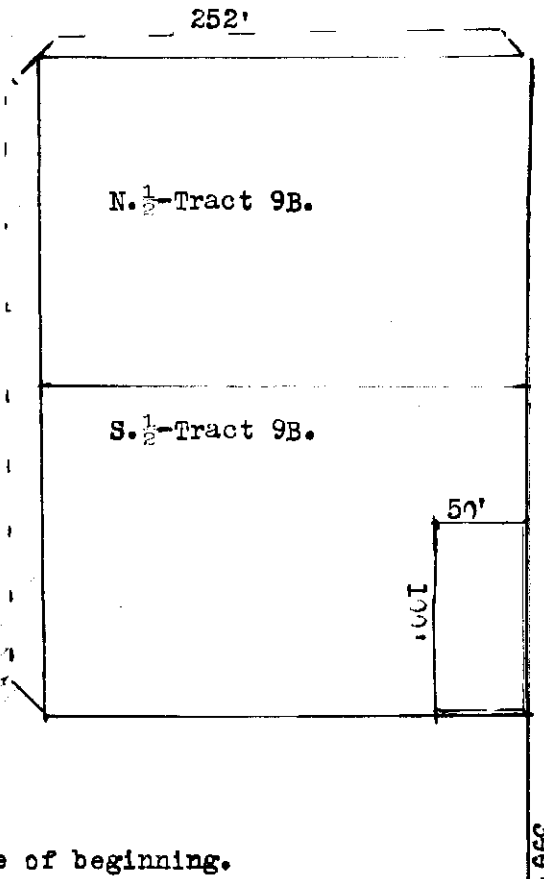
51

10-10 A



Deputy.

106 A



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Starting at a point three hundred feet
 (300') north of the south easts corner, of
 the north west qrtr, of the north west
 quarter (NW^{1/4}*NW^{1/2}) of Section fourteen (14)
 Township thirty six north, Range twenty
 seven, West (T 36, R 27) MPM.
 Thence West fifty (50) feet;
 Thence North one hundred (100) feet;
 Thence East fifty (50) feet;
 Thence South one hundred (100) feet, to place of beginning.

SW^{1/4}-SW^{1/2}-Sec.14, T 36- R 27-MPM.

SE-Cor.

I, Leland E. Tripp, a Surveyor do hereby depose and say, that I have made
 a careful and accurate survey of the lot, or parcel of land, described in
 the above plat and that the angles and measurements are true and correct
 to the best of my knowledge.

Leland E. Tripp
 Leland E. Tripp, March 19, 195.



#109

Madge J. Melrose

U. S. F. S.

B. 97-558

109

22-36-28

STATE OF
CALIFORNIA

FILE

26th

March

51

4 20 P.

Florida.

By

Deputy.

#110

x

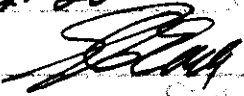
S.F. Yaak River Bridge

2 - 35 - 32

$\frac{97}{238}$

$\frac{97}{375}$

STATE OF
COOR

for 4 days of
April 1951
12.20

Clerk

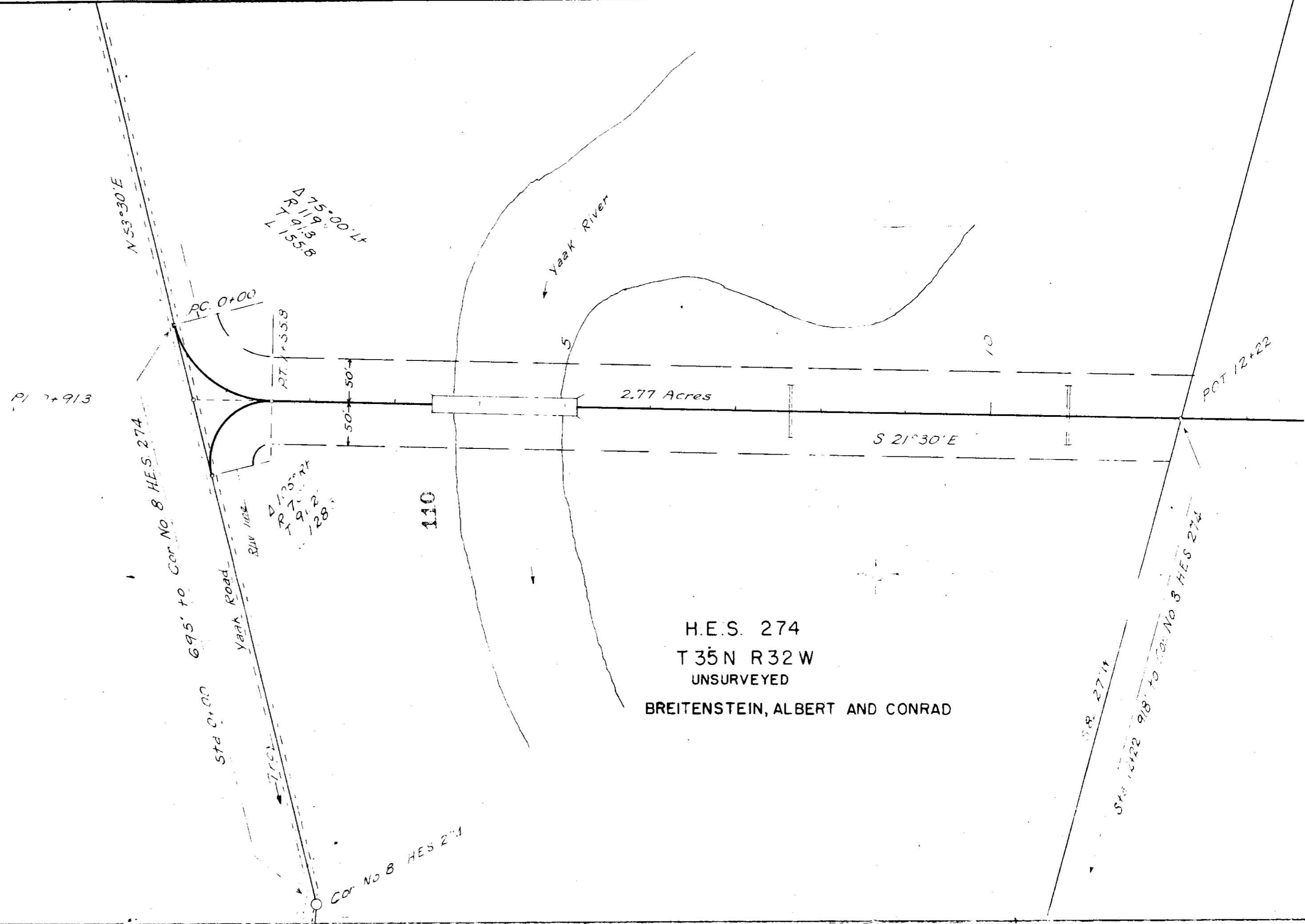
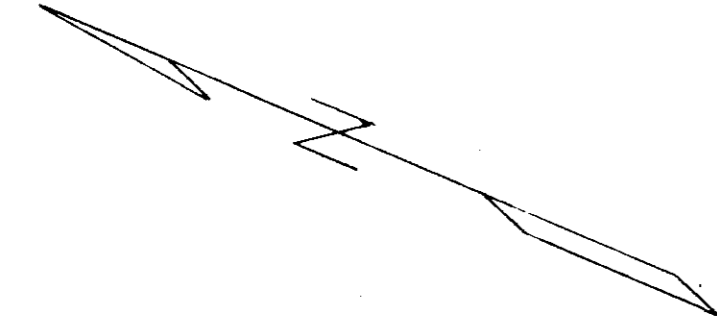
By _____ Deputy.

BRIDGE
OREST-MONT.

PLAN	SURVEYED BY	E. L. Dyer	DATE	1952
	NOTE BOOK NO.		ALIGNED	CHECKED
			RT.	CHECKED

Scale 1" = 100'

S. F. Yaak River Bridge



H.E.S. 274
 T 35 N R 32 W
 UNSURVEYED
 BREITENSTEIN, ALBERT AND CONRAD

#111

X

Bart Sullivan Lots

Sec 4-30-31

July 15, 1950

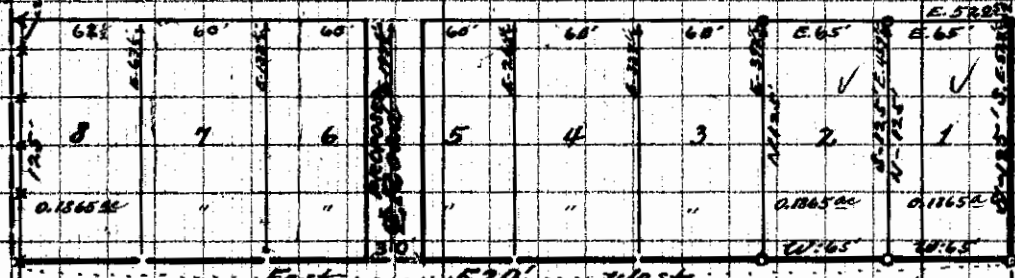
1

Center point of sec. 4

Sightings Scenic View is here.

E-W Line 2

Road to Libby East



- SULLIVAN Lots -
 as they are situated in the
 NW corner of the NW 1/4 SE 1/4
 Sec. 4; T.30N, R.31W, of M.P.M.

W-E

See ↑

his plat is
 Rayward
 G. J.

CERTIFICATE

State of Montana } S.S.
 County of Lincoln }

1" = 100'

I, Ira C. Miller, a duly qualified surveyor, do hereby certify, that the plat hereon delineated is a correct one accordingly as I have set good substantial stakes at the corners of each of the Sullivan Lots as hereto shown by the annexed plat. Each lot being bounded on its north by an E-W line representing the south boundary of a public right-of-way. Each of the same lots representing a width of 65 feet in its self and the full width as measured through the extremity of all eight lots together being measured fully 522.5 feet east from the north-south quarter line of Section four (S.4) and the N. 8 lot, as shown on the west, taking up all discrepancy, this being so and the truth, to the best of my knowledge and belief.

ICM/July 15, 1950.

Ira C. Miller
 Lincoln County, Surveyor

PARMENTER DRIVE

Sec. Cor. NW 1/4 SE 1/4 Sec. 4

#112.

x

Ernest F. HARTwell

28-33-31

R/way Deed

Book 97

Page 626

1B

STATE OF
COUNTY OF

Filed this 15th day of

May A. D. 1951

at 1:47 P. M.

[Signature]
County Clerk.

By _____
Deputy.

U. S. Forest Service
Department of Agriculture

Project Name Pipe Creek #68

Plat Showing Location of Road Through
Sec. 28, T.33N., R.31W.

~~W 1/2 SE 1/4 NW 1/4; NW 1/4 SE 1/4 NW 1/4~~

Area of Right-of-Way 1.00 Acre

Surveyed by E. L. Dyson

Date of Survey 1950

Sheet 1 of 2 Scale 1" = 100'

SE 1/4
SE 1/4
T 33 N
U. S.

NE 1/4 SE 1/4 NW 1/4
SEC. 28
T 33 N R 31 W
U. S.

1/4 Section line

E 1/2 SE 1/4 SE 1/4 NW 1/4
SEC. 28
T 33 N R 31 W
U. S.

Δ 27°55' Lt.
R 1000
T 248.6
L 487.2

727' to 1/4 Cor. Pt.

PC 79+32.5

PT 78+197

0.37 Acres

0.63 Acres

110

21+56

50'

80

NW 1/4 SE 1/4 NW 1/4
SEC. 28
T 33 N R 31 W
HARTWELL, ERNEST F.

21.75+811

W 1/2 SE 1/4 SE 1/4 NW 1/4
SEC. 28
T 33 N R 31 W
HARTWELL, ERNEST F.

I certify that this plat covers a certain
right-of-way mentioned in a deed May 14, 1951

from Ernest F. Hartwell

covering 5.50 acres.

Signed E. L. Dyson

E. L. Dyson

U. S. Forest Service
 Department of Agriculture
 Project Name Pipe Creek #68
 Plat Showing Location of Road Through
SE 1/4 Sec. 28, T.33N., R.31W.
 Area of Right-of-Way 4.50 Acres
 Surveyed by E. L. Dyson
 Date of Survey 1950
 Sheet 2 of 2 Scale 1" = 100'

1/4 Section Line
 NW 1/2 NW 1/4 NW 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 U. S.

NE 1/4 NW 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 U. S.

SE 1/4 SE 1/4 NW 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 HARTWELL, ERNEST F.

SW 1/4 SW 1/4 NE 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 HARTWELL, ERNEST F.

W 1/2 NW 1/4 SE 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 HARTWELL, ERNEST F.

W 1/2 NW 1/4 SE 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 U. S.

112

90

95

100

105

110

1/4 Section Line

SW 1/2 NW 1/4 NW 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 HARTWELL, ERNEST F.

NE 1/4 SW 1/4 NW 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 HARTWELL, ERNEST F.

W 1/2 SE 1/4 NW 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 HARTWELL, ERNEST F.

E 1/2 NE 1/4 SW 1/4 SE 1/4
 SEC. 28
 T 33 N R 31 W
 HARTWELL, ERNEST F.

PC. 110+43

Δ 5°30' Rt
 R 2000
 T 96.1
 L 1920

PT. 112+35

PI. 111+391

539°45'E

I certify that this plat covers a certain
 right-of-way mentioned in a deed _____
 May 14, 1951 from Ernest F. Hartwell
 covering 5.50 acres.

Signed E. L. Dyson
E. L. Dyson

#113

x

14-32-31
Agnes Person
Pipe Creek

#113

STATE OF _____
COUNTY OF _____

THIS IS _____ day of _____

May _____ 1907

at _____

11:31 A. M.
[Signature]
County Clerk

By _____ Deputy.

U. S. Forest Service

Project Name Pipa Creek No. 68
Plat Showing Location of Road Through
SWANWAN^o; E^h NW^o NW^o Sec. 14 T32N R31W
Area of Right-of-Way 2.33 Acres
Surveyed by E. L. DYSON
Date of Survey 1950
Sheet 1 of 1 Scale 1"=100'

NW¹/₄ NW¹/₄ NW¹/₄
SEC. 14
T32N R31W
RACICOT, JOANNA

E¹/₂ NW¹/₄ NW¹/₄
SEC. 14
T32N R31W
PERSON, AGNES & STANLEY

SW¹/₄ NW¹/₄ NW¹/₄
SEC. 14
T32N R31W
PERSON, AGNES & STANLEY

11
14 Sec. Cor.
(found)
15

113

660.0' Sta. 363+03
Section

50' 0.06 Acres

2.33 Acres

S 58°10'E

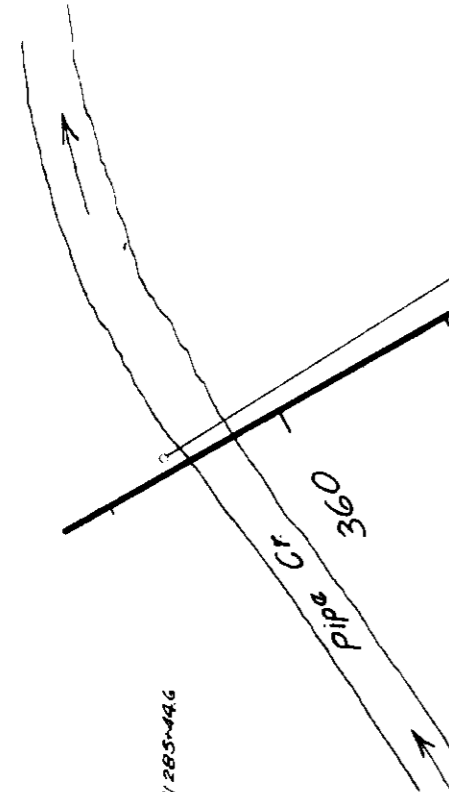
365

370

Δ 42°10' Rt.
R 1000
T 385.5
L 735.9

375
PT. 375+389

NE¹/₄ NE¹/₄
SEC. 15
T32N R31W
U. S.



P.P. 285+446

P.P. 288+416

P.P. 289+779

P.P. 291+25

P.P. 292+53

P.P. 293+631

P.P. 295+28

P.P. 296+783

P.P. 298+82

P.P. 301+402

I certify that this plat covers a certain
right-of-way mentioned in a deed
May 11, 1951 from Agnes Person
covering 2.33 acres.

Signed E. L. Dyson

1/16 Pt.

#11d

x

Karen Carrigan

10-30-21

1A

STATE OF
CALIFORNIA

3

Book 21 of

Way St.

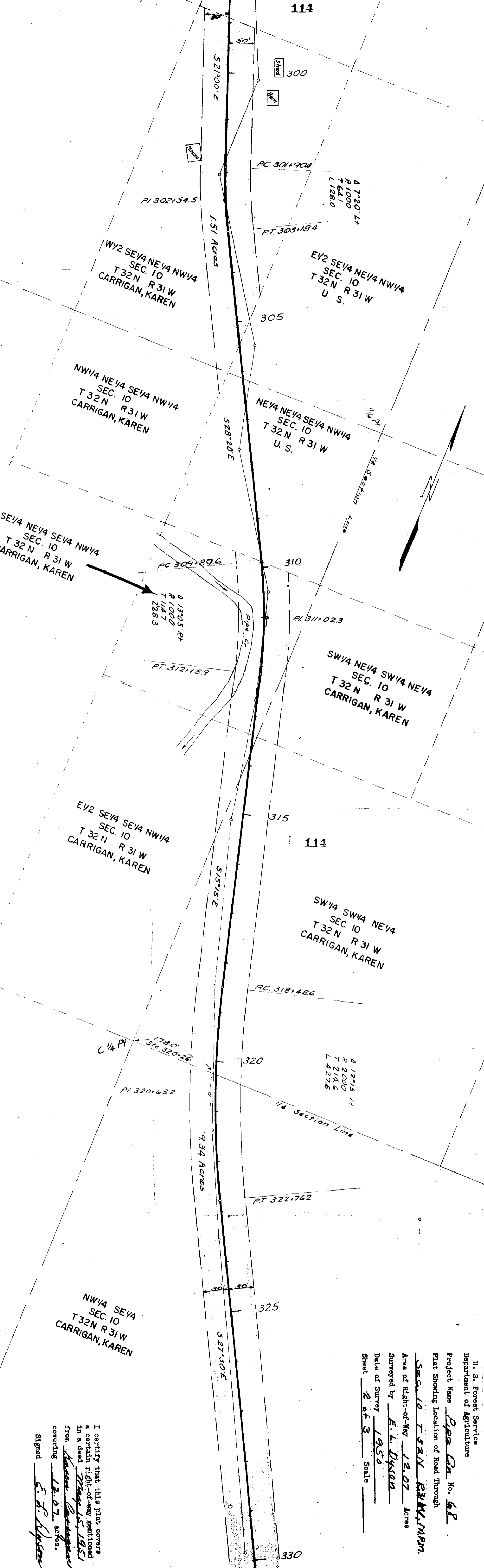
of 2.45 P

[Signature]

County Clerk.

By _____ Deputy.

P.P. 2551053
 P.P. 2271089
 P.P. 2301592
 P.P. 2321726
 P.P. 2351657
 P.P. 237183
 P.P. 240130
 P.P. 2431645
 P.P. 2461525
 P.P. 2481725
 P.P. 2551018



U. S. Forest Service
 Department of Agriculture
 Project Name Pipe Cr. No. 68
 Plat Showing Location of Road Through
SEC. 10 T 32 N R 31 W
 Area of Right-of-Way 12.07 Acres
 Surveyed by E. L. Dyson
 Date of Survey 1956
 Sheet 2 of 3 Scale _____

I certify that this plat covers
 a certain right-of-way mentioned
 in a deed May 15, 1951
 from Karen Carrigan
 covering 12.07 acres.
 Signed E. L. Dyson

#115

x

Dutsock

92 - 659

33 37 31

38

STATE OF
COUNTY OF

Subscribed and sworn to before me this 25

day of May 1951

[Signature]

County Clerk.

By _____ Deputy.

G. N. Ry

115

TRACT 4

SEC 32 T31N R31W
Riverside Drive

TRACT 3

U.S. # 2

147.0
MARY
RICHARDS
272
147.0
147.5

116

x

J. Neils Lbr. Co.

To,

U. S. Z. Service.

21-33-31

18

STATE OF
CONNECTICUT

29th

May

51

10¹⁵

J. Neils

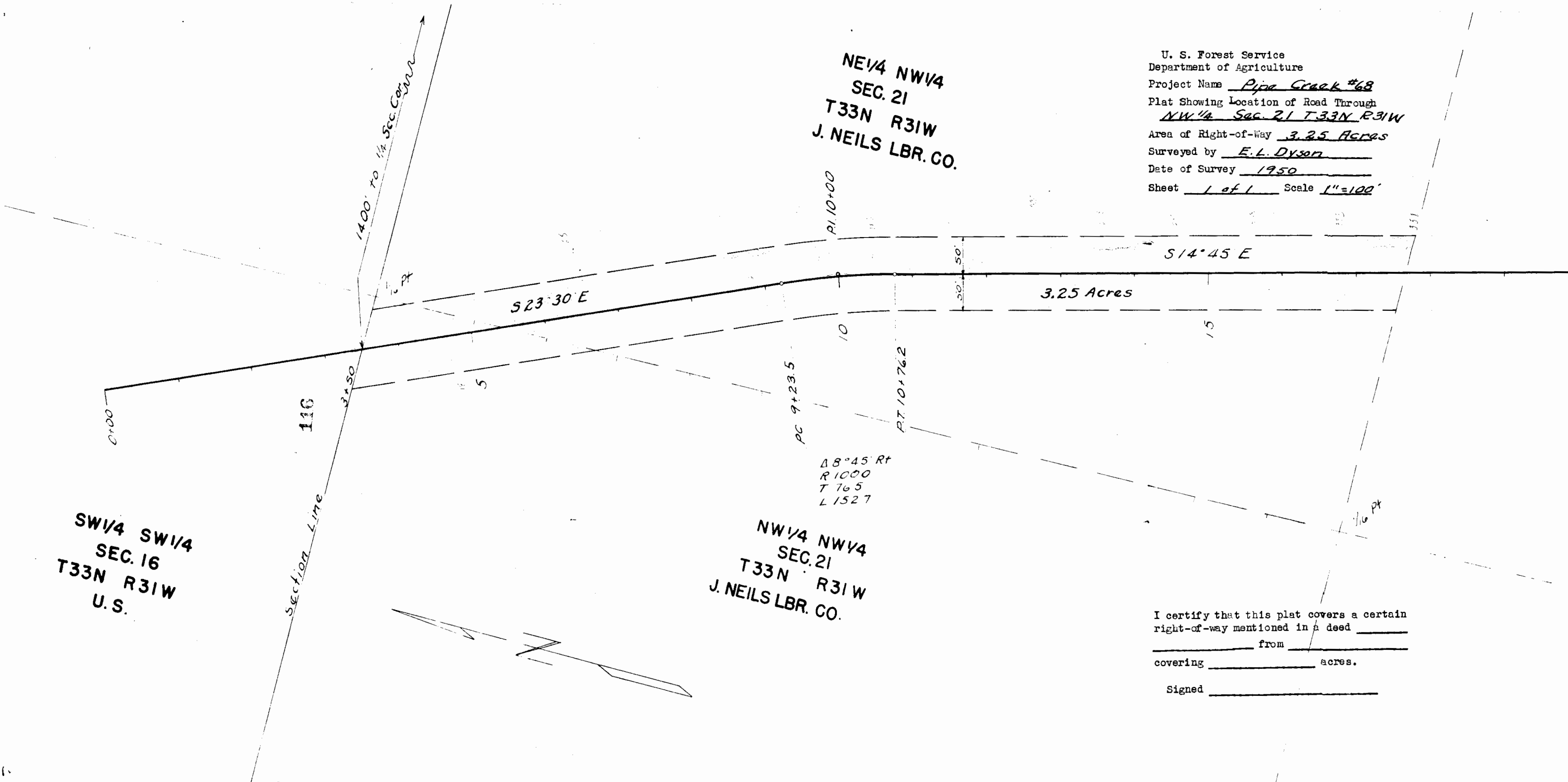
By _____ Deputy.

U. S. Forest Service
 Department of Agriculture
 Project Name Pipe Creek #68
 Plat Showing Location of Road Through
NW 1/4 Sec. 21 T33N R31W
 Area of Right-of-Way 3.25 Acres
 Surveyed by E. L. Dyson
 Date of Survey 1950
 Sheet 1 of 1 Scale 1"=100'

NE 1/4 NW 1/4
 SEC. 21
 T33N R31W
 J. NEILS LBR. CO.

SW 1/4 SW 1/4
 SEC. 16
 T33N R31W
 U.S.

NW 1/4 NW 1/4
 SEC. 21
 T33N R31W
 J. NEILS LBR. CO.



I certify that this plat covers a certain
 right-of-way mentioned in a deed _____
 _____ from _____
 covering _____ acres.
 Signed _____

Andrew H. H.

#117

Pipe Creek Project

2-31-31

Book 101
16

1 AB

STATE OF
CALIFORNIA

31

May

51

4:57 P

[Signature]

Clerk

By _____ Deputy.

#118

X

Monkey the Hair

14-32-31
Pipe Creek Project

18

31

May

51

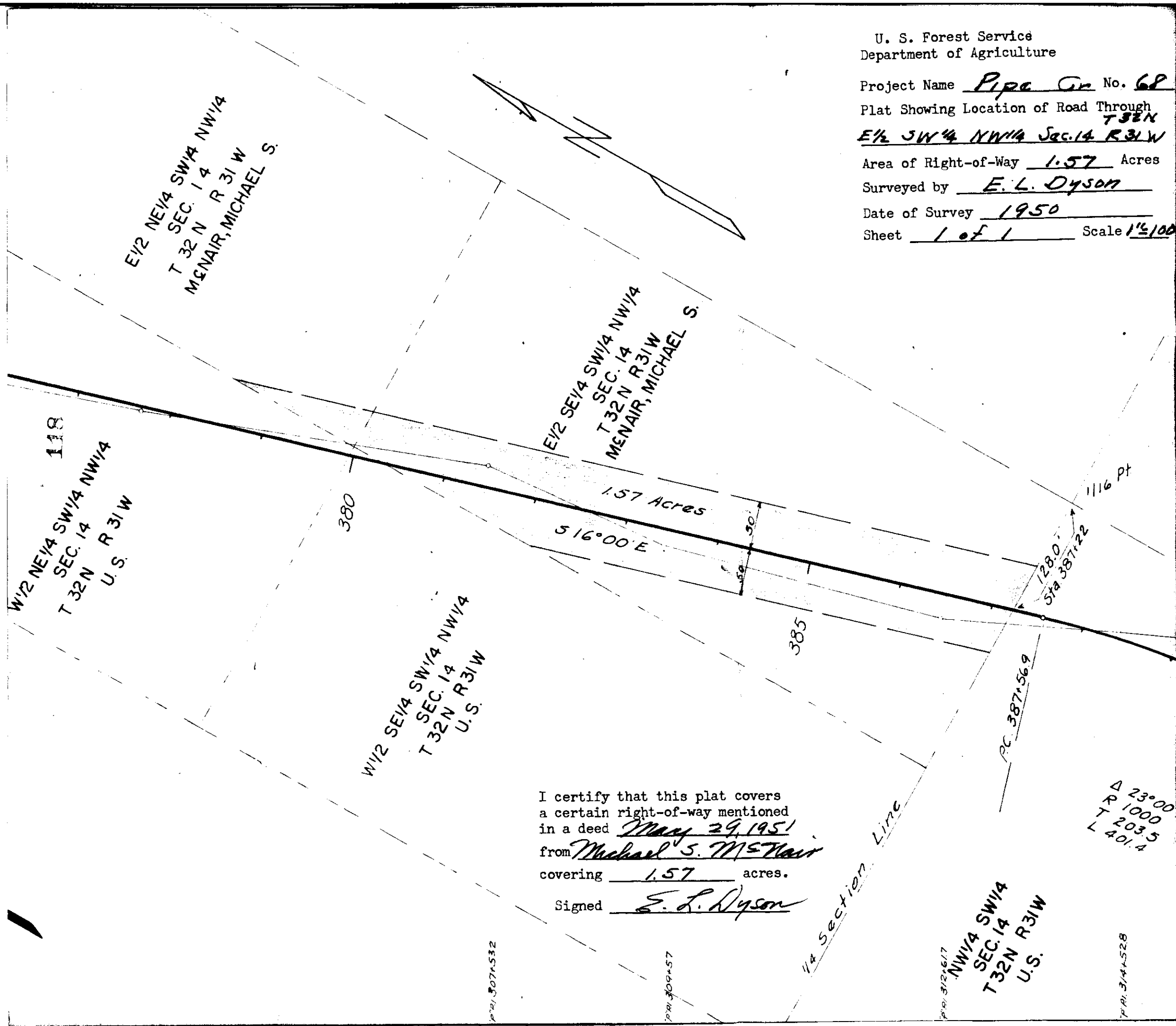
1st P

[Signature]

Deputy.

U. S. Forest Service
Department of Agriculture

Project Name Pipe Cr. No. 68
Plat Showing Location of Road Through
T 32 N
E 1/2 SW 1/4 NW 1/4 Sec. 14 R 31 W
Area of Right-of-Way 1.57 Acres
Surveyed by E. L. Dyson
Date of Survey 1950
Sheet 1 of 1 Scale 1" = 100'



I certify that this plat covers
a certain right-of-way mentioned
in a deed May 29, 1951
from Michael S. Menair
covering 1.57 acres.
Signed E. L. Dyson

#119

X

L.1, Sec. 35, Twp. 32, RGE. 34 U.

Wm. M. Jones + Ruth M. Jones

Q/A - B. 91 - P. 220

IN 1E1

Hth

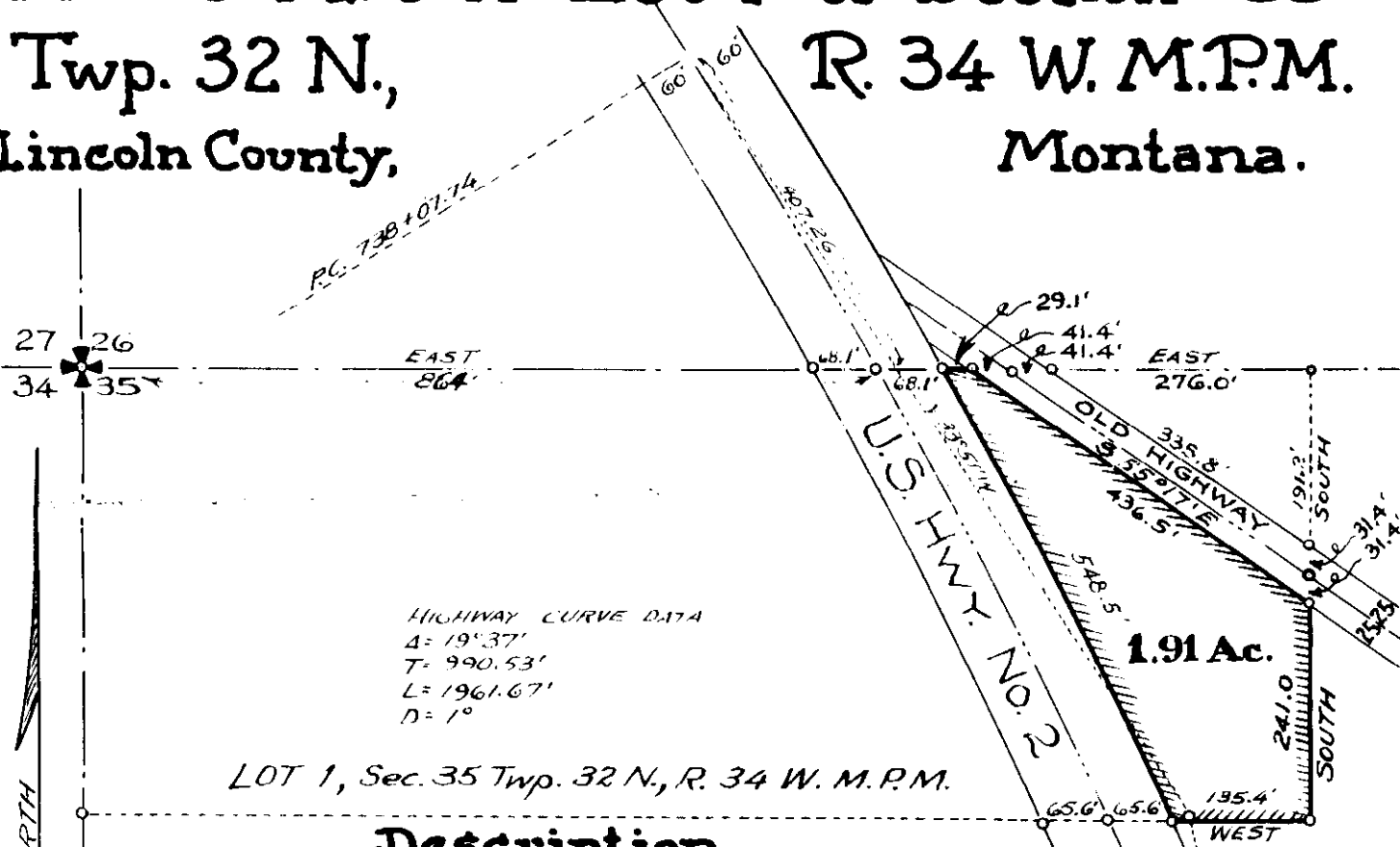
June

57

11:47 A.

J. Clark

Plat of Part of Lot 1 of Section 35
 Twp. 32 N.,
 Lincoln County,
 R. 34 W. M.P.M.
 Montana.



HIGHWAY CURVE DATA
 $\Delta = 19^{\circ}37'$
 $T = 990.53'$
 $L = 1961.67'$
 $D = 1^{\circ}$

LOT 1, Sec. 35 Twp. 32 N., R. 34 W. M.P.M.

Description

A parcel of land located in Lot 1 of Section 35 Township 32 North, Range 34 West, M.P.M. Lincoln County, Montana, more particularly described as follows, to wit:
 Beginning at an iron pipe which marks the intersection of the east right of way line of U.S. Highway No. 2 with the north line of said Section 35 which point is nine hundred thirtytwo and one tenth (932.1') feet east of the northwest corner of the said Section 35 and running thence East along the north line of the said Section 35 a distance of twenty nine and one tenth (29.1') feet to a point on the west right of way line of the old highway; thence $S55^{\circ}17'E$ along the said west right of way line of the old highway a distance of four hundred thirtysix and five tenths (436.5') feet to the east line of the said Lot 1; thence South along the east line of the said Lot 1 a distance of two hundred fortyone and no tenths (241.0') feet to the southeast corner of the said Lot 1; thence West along the south line of the said Lot 1 a distance of one hundred thirtyfive and four tenths (135.4') feet to the east right of way line of U.S. Highway No. 2; thence Northwesterly along the said east right of way line of U.S. Highway No. 2, along the arc of a curve to the left having a radius of 5790.0 feet, turning through an angle of five degrees and twentyeight minutes a distance of five hundred fortyeight and five tenths (548.5') feet to the point of beginning.
 Containing 1.91 Acres, more or less.

Engineer's Certificate

I hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision during May of 1951 and that the said plat correctly shows the results of the said survey.

#120

Sec 33-37-28 4.20 Acres
Evans to U.S. R/W.
B.101 - P.39

R/W 120

STATE OF MISSISSIPPI
COUNTY OF LINCOLN

Filed this 14 day of

June A.D. 1951

at 9/57 A.M.

[Signature]
County Clerk.

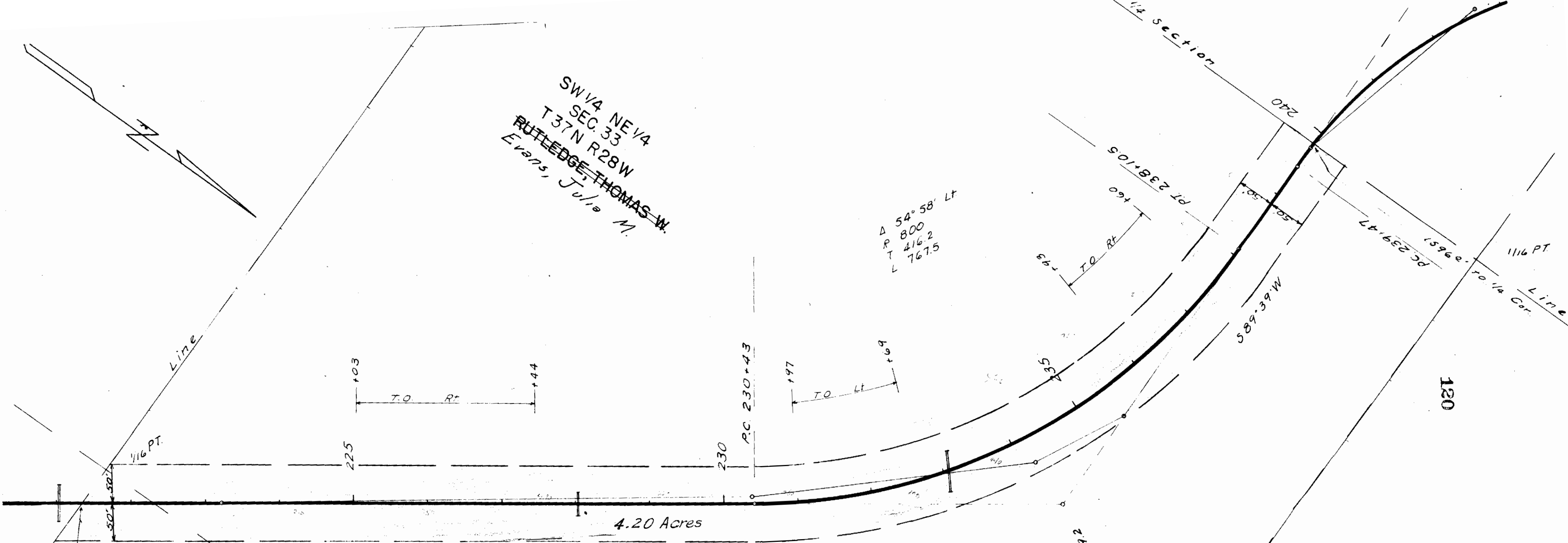
By _____ Deputy.

[Faint handwritten text]

SW 1/4 NE 1/4
 SEC. 33
 T 37 N R 28 W
 RUTLEDGE, THOMAS W.
 Evans, Julia M.

SE 1/4 NE 1/4
 SEC. 33
 T 37 N R 28 W
 RUTLEDGE, THOMAS W.
 Evans, Julia M.

Δ 54° 58' Lt
 R 800
 T 416.2
 L 767.5



4.20 Acres

N 35° 23' W

U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE

PROJECT NAME YAAK ROAD NO. 92

PLAT SHOWING LOCATION OF ROAD THROUGH
SE 1/4 NE 1/4 SEC 33 T 37 N R 28 W
SW 1/4 NE 1/4 SEC 33 T 37 N R 28 W

AREA OF RIGHT-OF-WAY 4.20 ACRES

SUPPLIED BY E.L. Dyson

DATE OF SURVEY 1949

SCALE 1"=100'

I certify that this plat covers a certain
 right-of-way mentioned in a deed
April 24, 1951 from Julia M. and Leroy E.
 covering 4.20 acres.

Signed E. L. Dyson

P.P. 224+977

P.P. 232+27

P.P. 235+97.2

P.P. 237+311

P.P. 241+74.5

P.P. 244+60.5

Geo. W. Erins, et. ux - Lincoln Co.
W.D. - B. 101, P. 56.
Sec. 13, Twp. 36, RGE. 26, 27
- 1/3 Acre -

5B1

171

STATE OF ILLINOIS
COUNTY OF []

Filed this 2nd day of

July A.D. 1956

at 11:05 A.M.

[Signature]
County Clerk.

By _____ Deputy.

NW 1/4 SW 1/4 Sec. 13- T 36-R 27-MPM.

40
10

5195'
Road

3

N300'

95'

2

-1/3

100'

S 25° E 331'

N

1-in-100'

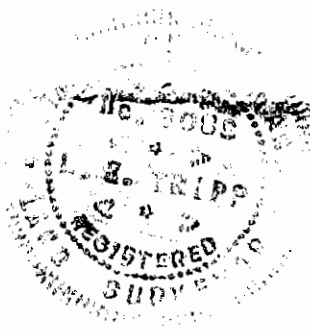
Beginning at a point, 195 feet south of the north-west corner of the north-west quarter of the south west quarter, of Section thirteen, township thirty six north, range twenty seven west, which point is on the center line of the County road.

Thence South twenty five degrees east, three hundred thirty one feet,

Thence west one hundred forty feet.

Thence north three hundred feet, to place of beginning.

Containing one third acre, more or less after deducting County road right of way.



#122

1.

Elk. E. Best Libby Hersey
Mary Poldy - Christ V. Zisis
W.D. B. 98- P. 23,

3-20-31

Best Libby Hersey
W.D. B. 98- P. 23

23
July

11 2/3

[Signature]

#123

†

SE1/4 - Sec 31 T36 N. R27 W
Pinkaw Cr. N/W

U.S.F.S. to The Public

$\frac{100}{3}$

Ta 2A

STATE OF
COUNTY OF

Filed this 3 day of

August A.D. 1957

at 4:30 P.M.

[Signature]
County Clerk.

By _____
Deputy.

U.S. FOREST SERVICE

DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek RD 856

PLAT SHOWING LOCATION OF ROAD THROUGH

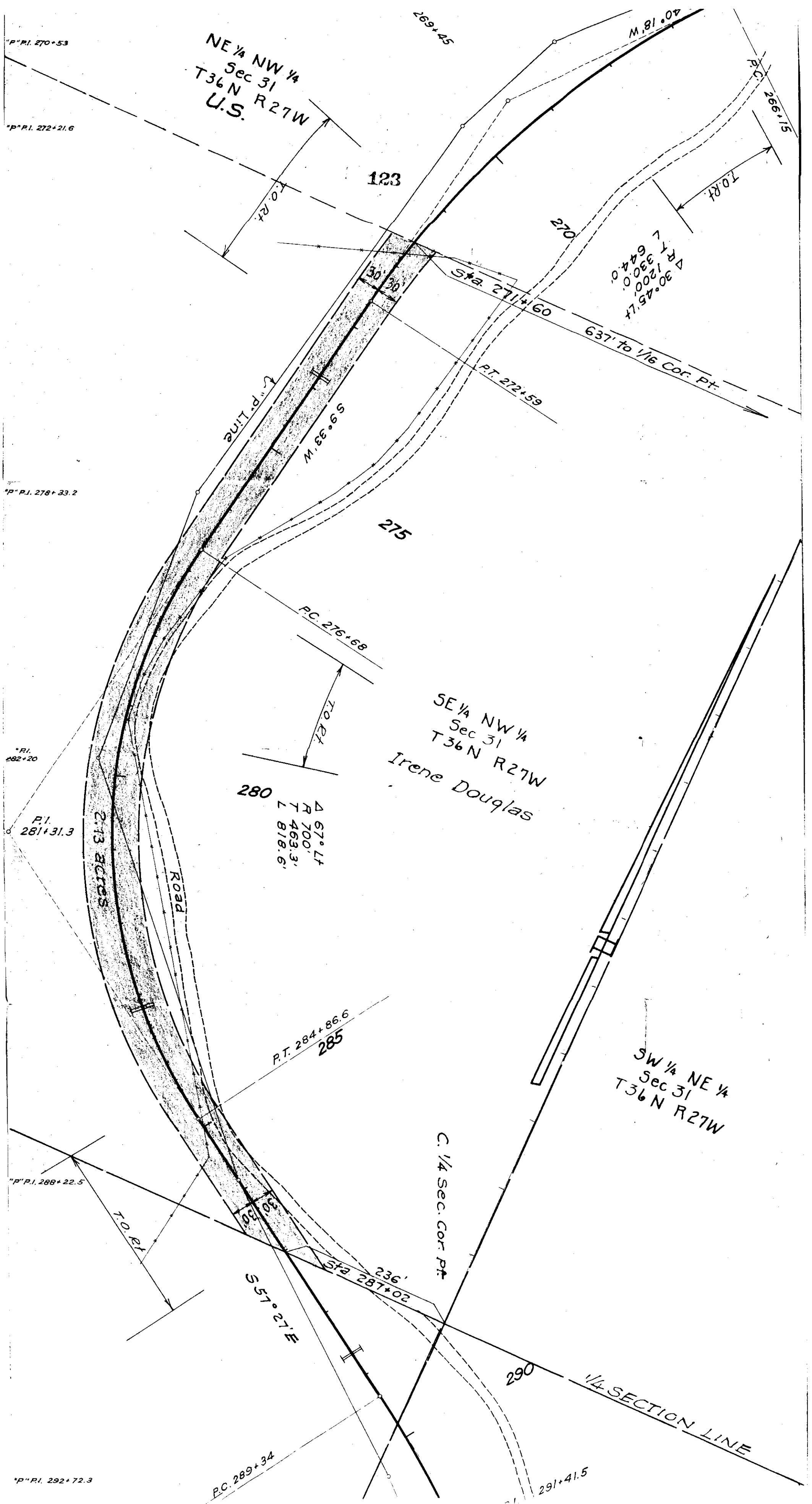
SE 1/4 NW 1/4 Sec. 31, T. 36 N., R. 27 W., M.P.M.

AREA OF RIGHT OF WAY 2.13 ACRES

SURVEYED BY E.L. Dyson

DATE OF SURVEY 1948

SHEET 1 of 1 SCALE 1"=100'



NE 1/4 NW 1/4
Sec 31
T36N R27W
U.S.

123

Δ 30° 45' L
R 1200'
T 644.0'
L 644.0'

275

SE 1/4 NW 1/4
Sec 31
T36N R27W
Irene Douglas

280
Δ 67° L
R 700'
T 463.3'
L 818.6'

285

SW 1/4 NE 1/4
Sec 31
T36N R27W

C. 1/4 Sec. Cor. Pt.

1/4 SECTION LINE

*P.P.I. 270+53

*P.P.I. 272+21.6

*P.P.I. 278+33.2

*P.I. 282+20

P.I. 281+31.3

*P.P.I. 288+22.5

*P.P.I. 292+72.3

P.C. 289+34

291+41.5

#12+

+

Jessa Grigg. Troy
Callow Tracts

STATE OF MONTANA
COUNTY OF LINCOLN

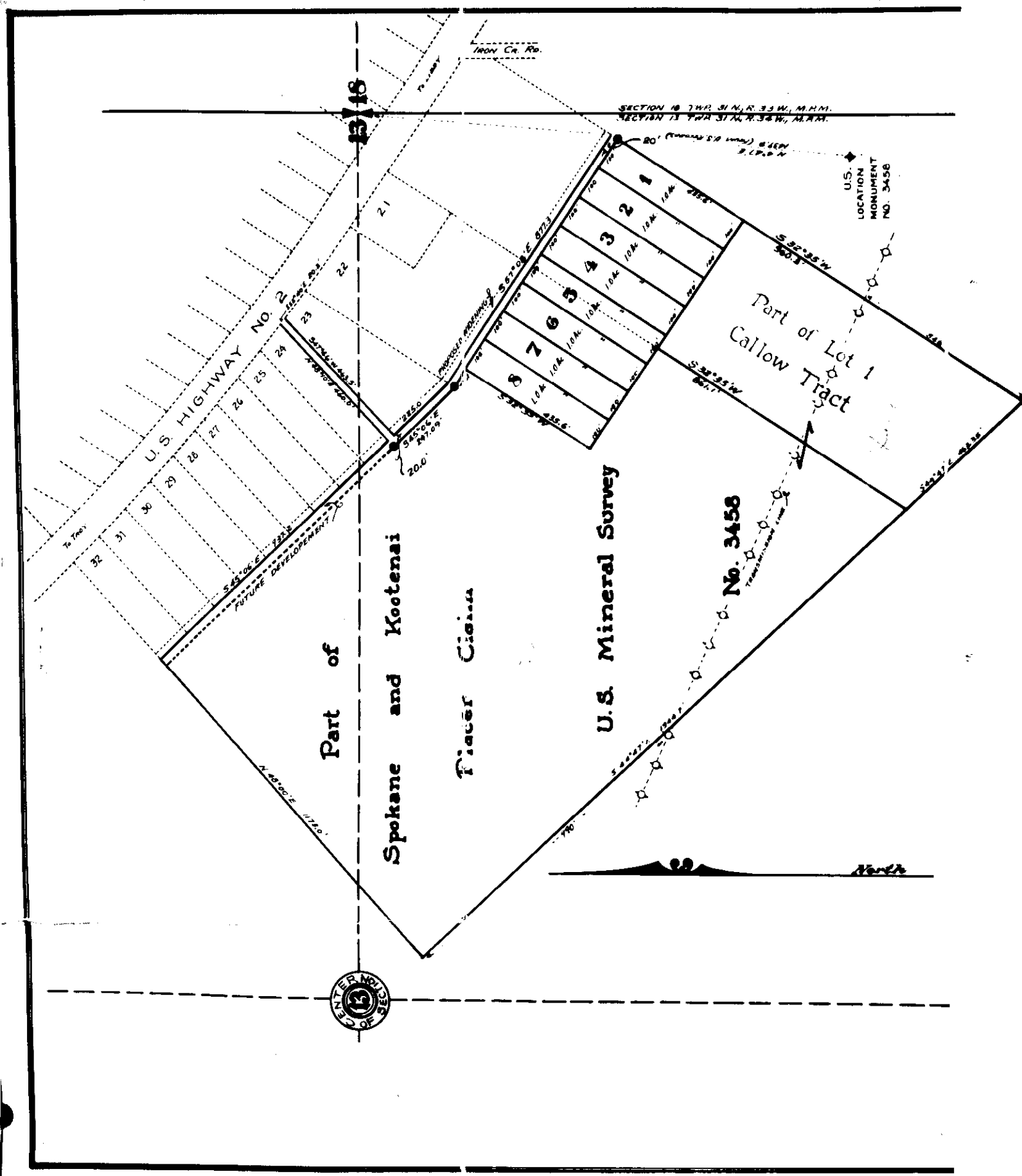
Filed this 15 day of

August A. D. 1951

at 2:45 P M

[Signature]
County Clerk.

By _____
Deputy.



SECTION 18 TWP. 31 N., R. 33 W., M. 11 N.
SECTION 13 TWP. 31 N., R. 33 W., M. 11 N.

U.S. LOCATION MONUMENT NO. 3456

Part of Lot 1
Callow Tract

U.S. Mineral Survey

No. 3458

Spokane and Kootenai
River Cision

Part of

U.S. HIGHWAY NO. 2

IRON CR. RD.

21

22

23

24

25

26

27

28

29

30

31

32

1

2

3

4

5

6

7

8

REGISTERED SURVEYOR
12

#1176

X

SE 1/4 SE 1/4 Sec 30 T5S N17W

Edith A. Blank, Fortine

W.D. Walter Hume, et ux
to Edith A. Blank

B. 101, Page 119

2B

1000000000

1/32 N 1/2 S 1/4 N 1/2 W

20530 17

424

51

1100A
20530

1/32

424

424

424

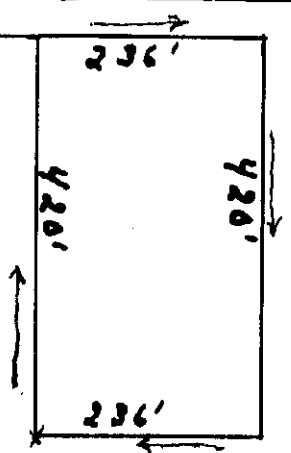
I Leland E. Tripp a Surveyor do hereby depose and say that I made a careful and accurate survey of the tract of land, shown on the above plot and that the angles and measurements shown on said plot are true and correct to the best of my knowledge and belief.

Leland E. Tripp

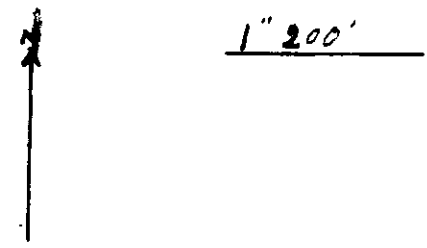
L. E. Tripp

SE 1/4 SE 1/4 Sec 30
T36N-R25W-MPM.

Handwritten notes on the right side of the plot, including '30 29' and '31 32'.

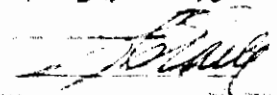


30 29
31 32



~~106~~
 Audrey L. Metzner to
 Columbus Clark et al
 Thimney Lake
 W.D. - B. 101 - O. 131-132
 1F + 2F

I D. A. BOLLINGER of the
 on tract lot along
 A. A. more or less. The
 R. E. W. and partially in
 M. P. W. to be more
 1/2 sec. corner between
 210' stake was set
 is located where the
 shore. Starting at
 was run for a dis
 N. 0' 18' W. a distance
 in to W. A. FERRY
 distance of 625'
 250' 0' W. 531' to
 of 200' to point
 Total area A.P.A.

27
 August
 10-55 A

 51

of range M. of point.
 Just west of corner
 of sec. 16, T. 34 N.
 R. 25 W.

DICKEY LAKE

Columbus Clark

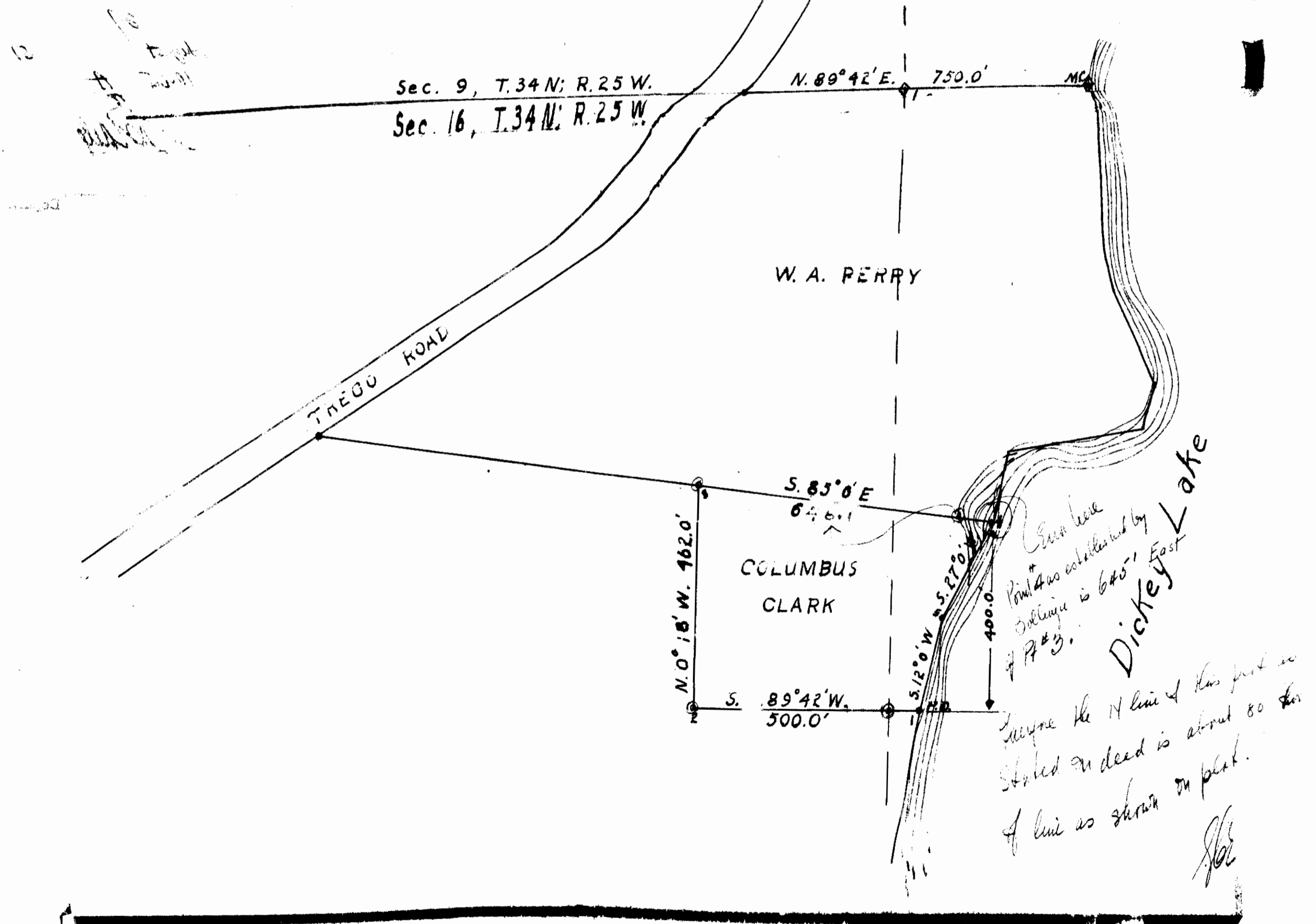
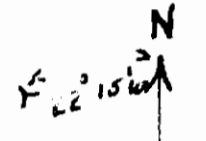
100

I, D.A. BOLLINGER, at the request of Audrey L. Metzner, have surveyed
 (an irregular lot along the shores of Dickey Lake, containing
 4.9 A. more or less. The plot lies partially in LOT 1, Sec. 16, T. 34 N.
 R. 25 W. and partially in the SE $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$; Sec. 16, T. 34 N., R. 25 W.
 M.P.M. To be more precise; Starting at a point 1150.0' South of
 $\frac{1}{4}$ Sec. corner, between Sec. 9 & 16, a line was run Due East
 51.0', a stake was set and called point of origin, this point
 is located where the East-West line intersects the lake
 shore. Starting at point of origin, a line bearing S. 89° 42' W
 was run for a distance of 500.0' to point # 2; Thence
 N. 0° 18' W. a distance of 462.0' to point # 3, which ties
 in to W.A. PERRY's South boundary; Thence S. 85° East
 a distance of 645.0' to shore of Lake, point # 4. Thence
 S. 27° 0' W. 231.0' to point # 5; thence, S. 12° 0' W. a distance
 of 200.0' to point of origin.
 Total area 4.9 Ac. more-or-less

Scale: 1-inch = 200'
 Declination 22° 15'
 Surveyed by D.A. Bollinger
 May 13, 1951

Submitted this 22nd day of May
 in the year of our lord 1951.

Signed,
 D.A. Bollinger



Even here
 Point # 4 as calculated by
 Bollinger is 645' East
 of P # 3.
 Suppose the N line of this plot as
 stated on deed is about 80 feet
 of line as shown on plat.
 JLB

#127

x

REC. 57; T. 34

Sec 25-34-25

Theodore G. Raught

2C

Printing B...

185

August 28
4/20 P
[Signature]

5 YADN2

Deputy.

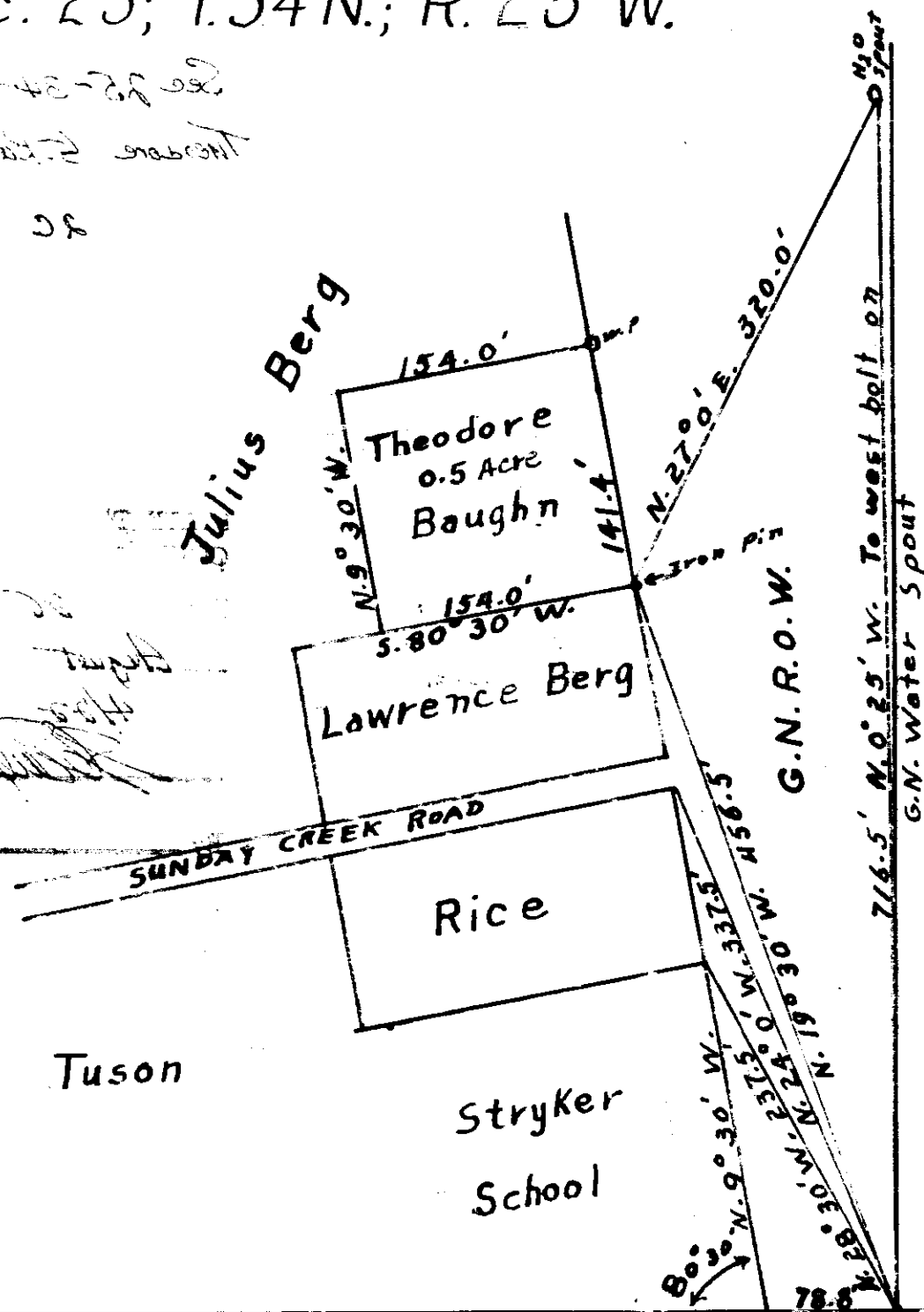
Tison

Sec. 25; T.34 N.; R. 25 W.

See plat 127-28
Theodore Stryker

28

#127



PLAT OF STRYKER LOCATING TED BAUGHN, JULIUS BERG SALE AT STRYKER, MONTANA

SCALE: 1 inch = 100'

Declination 22° 15'

Located by, D.A. Bollinger, Oct. 14, 1950

Starting at the $\frac{1}{4}$ corner between Sec. 25,
and Sec. 36, T.34 N.; R. 25 W. M.P.M. a line

was measured 660.0' due West. This
point is the S.E. corner of Julius Bergs'

property. From this point a line was
run, N. 19° 30' W. 456.5' to an iron pin

called point of origin. Beginning at the
iron pin a line S. 80° 30' W. was run for

a distance of 154.0', thence N. 9° 30' W. 141.4',
thence, N. 80° 30' E. 154.0', thence, S. 9° 30' E.

a distance of 141.4' to point of origin.
Area is 0.5 Acres, lying entirely within the

SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 25, T.34 N., R. 25 W.

Section Line

Sec. 25

Sec. 36

128

X

Joseph G. Celba

SW 1/4 of N 1/2 NEE of Sec 22

T 30 N - R 31 W

Warranty Deed -

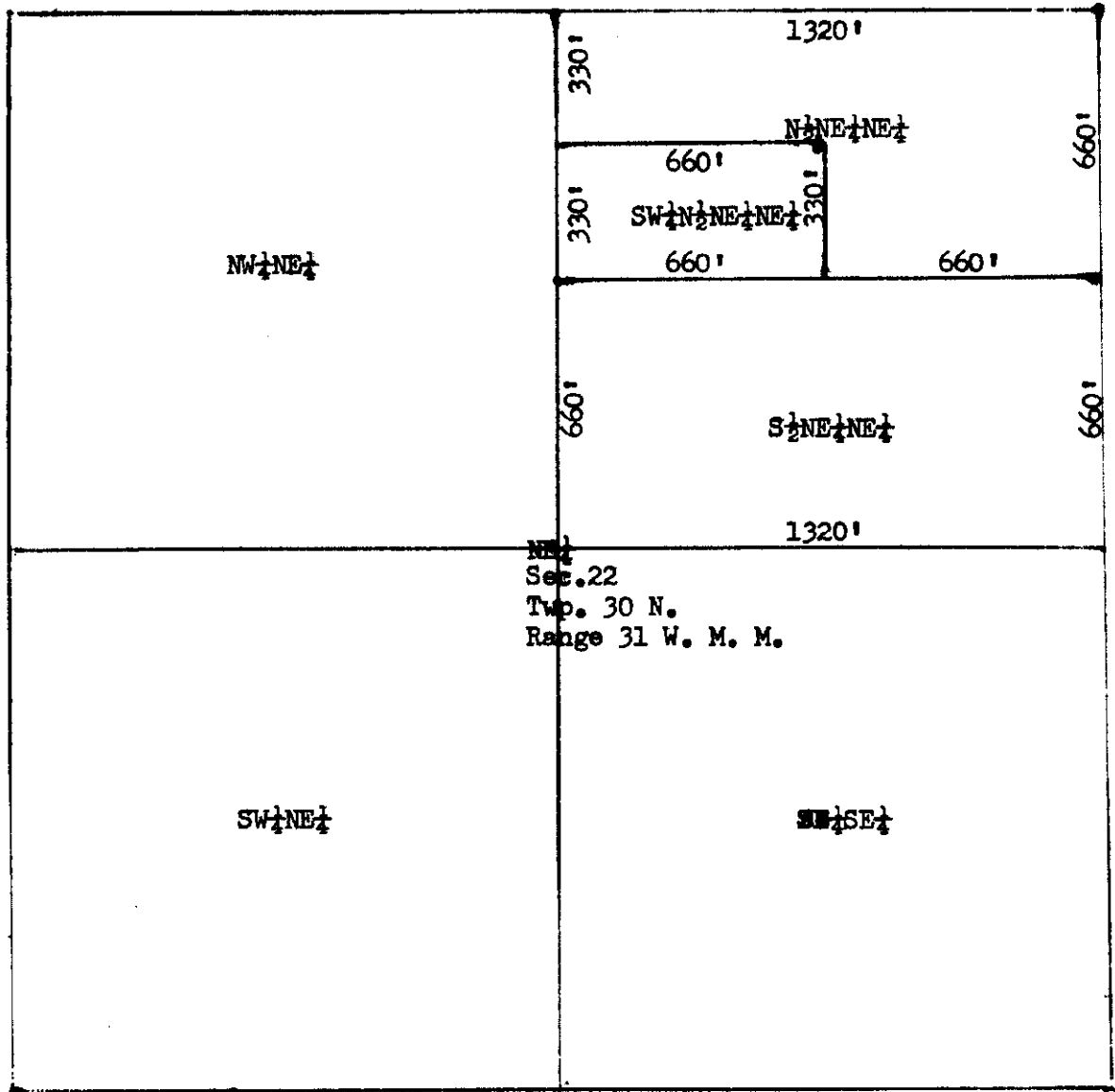
B. 98 - P. 54

Allen N. Haffman to

Joseph G. Celba

3AB

A tract of land comprising of 5 acres, more or less, being the SW $\frac{1}{4}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 22, Township 30 North of Range 31 West, Montana Meridian, in Lincoln County, Montana.



#129

X

Hella Mae Cummings

Part of H.E.S. 485 in the

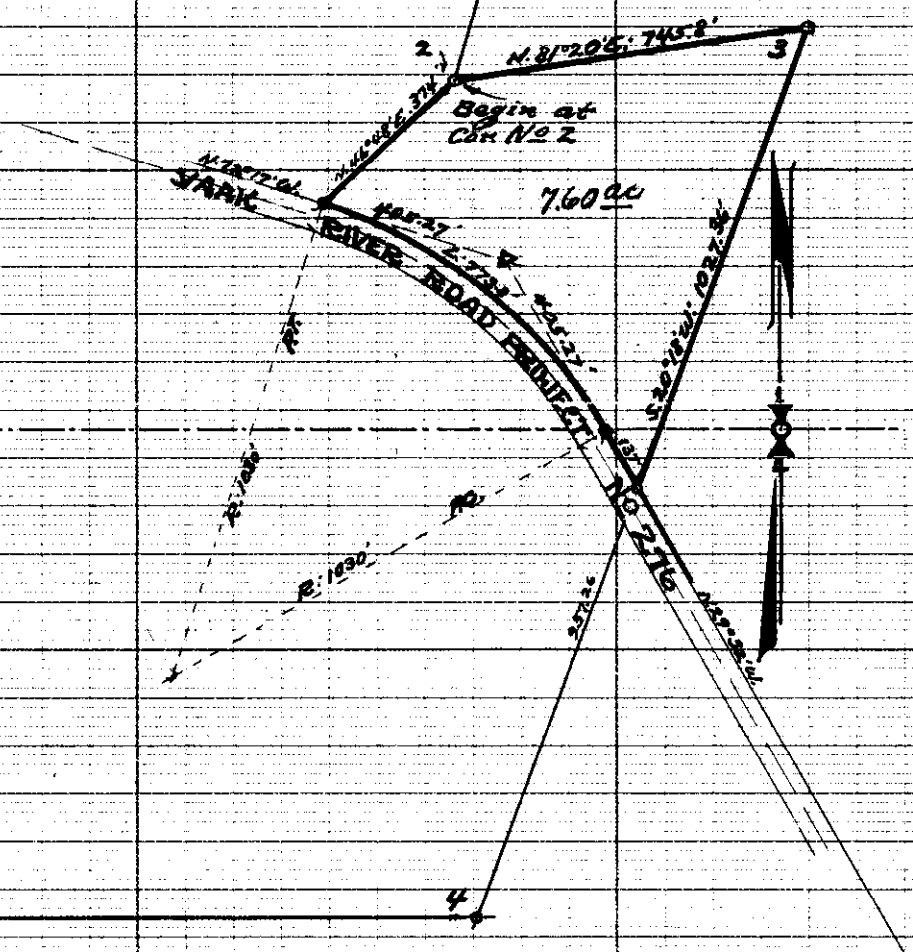
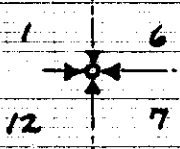
SE SW of sec 6-36-31

Bk 98 p. 62

4A1

PLAT showing a tract as it is situated approximately in the SE 4 SW 4 of Sec. 6 in T. 36 N., R. 31 W. of M.P.N., the same embracing an area of 16 acres, and it being a part of H.E.S. No 485

Platted by J. C. Miller
Lincoln County Surveyor
For Carl D. Cummings Oct. 16-1951



#130

X

Earl Prentice

hauLiā NESE Sec 9 - 30 - 31 - 14

Book 101, P. 222
2HI

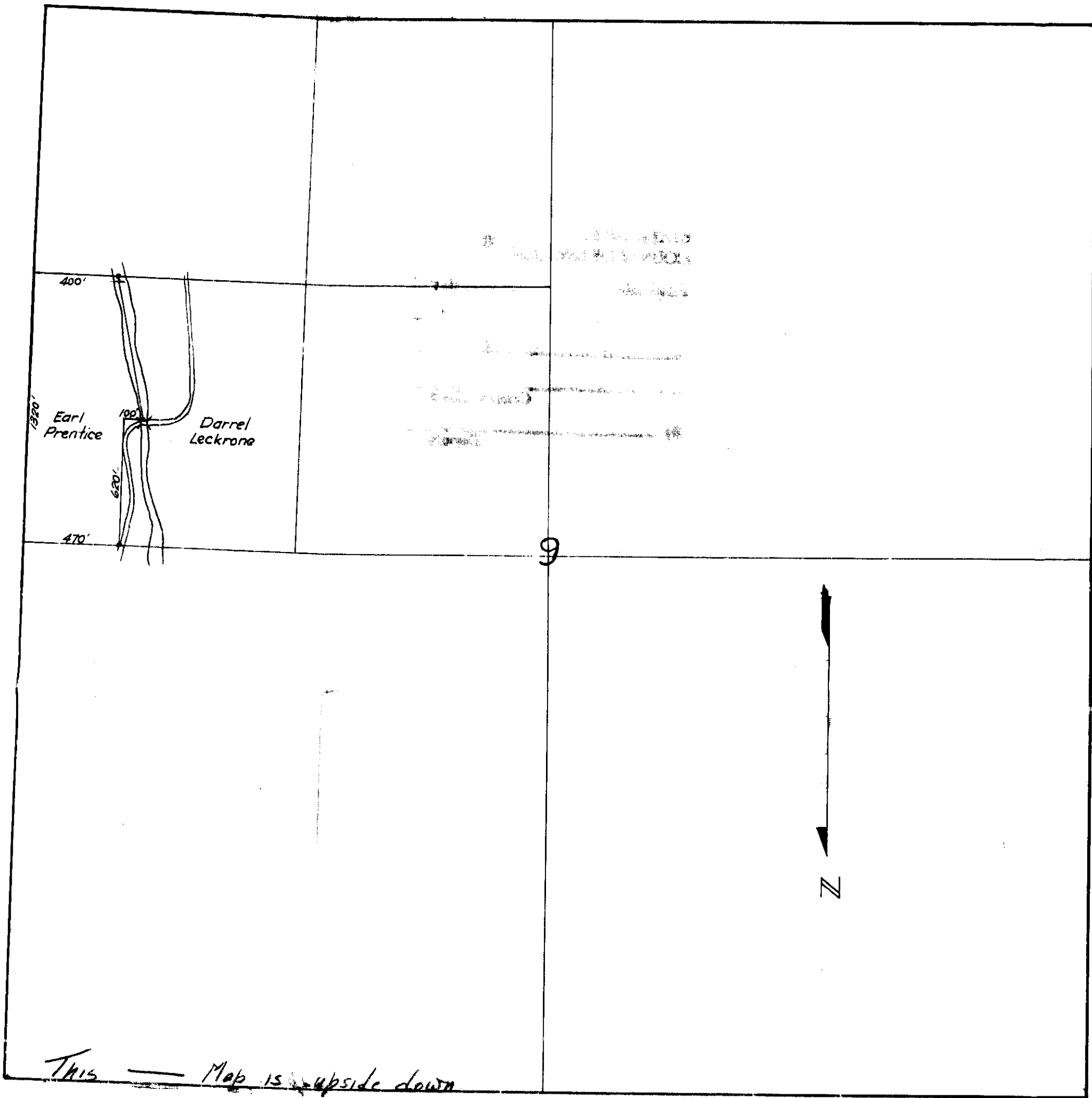
STATE OF IOWA
COUNTY OF LINCOLN

Filed this 24 day of
October A.D. 1951
at 1:40 P.M.

[Signature]
County Clerk.

By _____
Deputy.

Ⓟ



SKETCH SHOWING BOUNDARYS OF
 EARL PRENTICE PROPERTY IN
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ SECTION 9
 T 30N · R 31W MPM.

1206 Acres

SURVEYED & MAPPED BY T.C. Robertson Sept 1951
 Scale 1" = 500'

131

x

Sec 31 } T 34-R 25
32 }

Bk 101-226

2A Sec 31

1A Sec 32

UNITED STATES DEPARTMENT OF AGRICULTURE--FOREST SERVICE

ROADS & TRAILS

Right-of-way

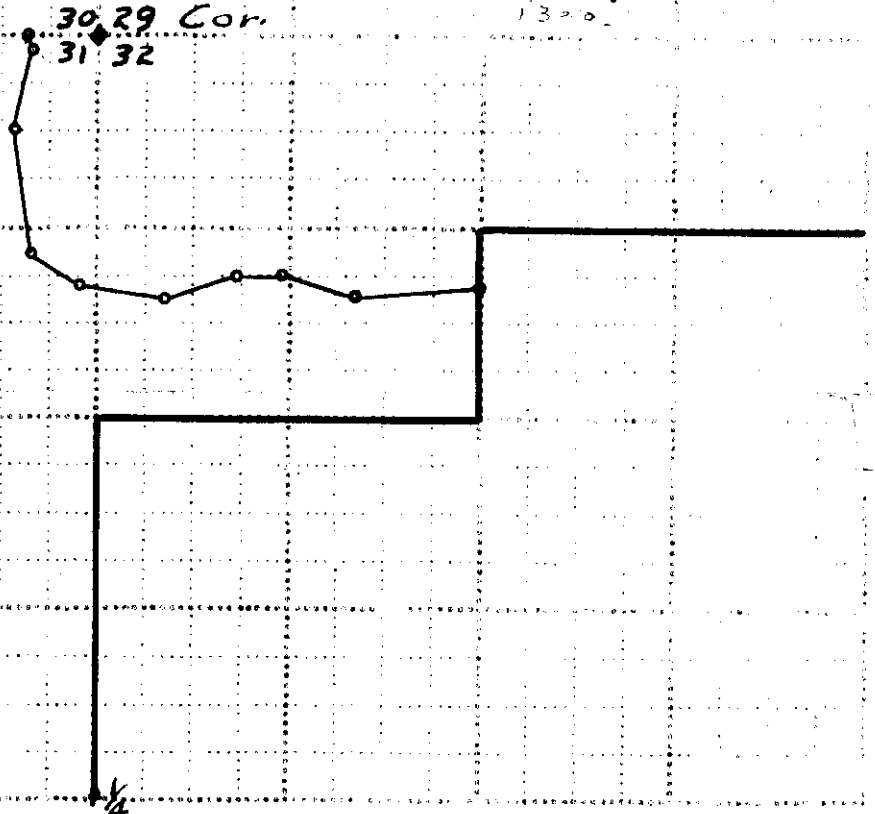
Land district Mag. decl'n

Earl Meier S 31 & 32 T. 34 N

R. 25 W M.P. Mer. Sec. 8

Beginning at point 3.80 Ch. ²⁵⁰
 West of Sec. Cor. Common to
 Sec. 29, 30, 31 & 32,
 T. 34 N, R. 25 W,
 Thence S 24° E 84 Ch., ⁵⁵
 " S 13° W 4.50 Ch., ²⁹⁷
 " S 8° 30' E 6.50 Ch., ⁴²⁹
 " S 57° E 3.00 Ch., ¹⁹⁰
 " S 81° E 4.60 Ch., ³⁰³
 " N 72° E 4.40 Ch., ²⁹⁰
 " E 2.00 Ch., ¹³²
 " S 72° E 4.00 Ch., ²⁶⁴
 " N 85° E 6.50 Ch., ⁴²⁹
 to point 13.24 Ch South ⁸⁷⁴
 and 20 Ch west of Sec.

30 29 Cor.
31 32



Field work by R.T. Cloninger
U.L. Acmeisegger

Date 10-8-51

Plotted by Acmeisegger

Remarks

Approved

132

30 - 34 - 25

Henry Hilliker

Form 878a

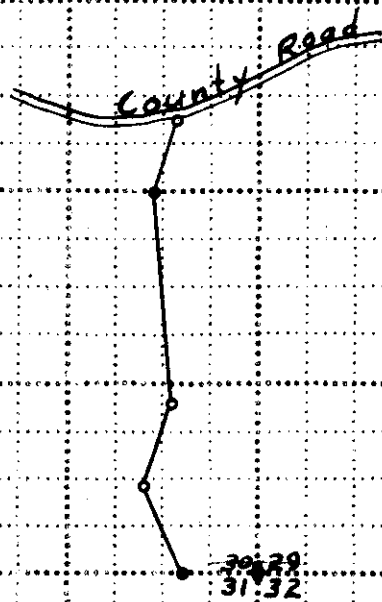
UNITED STATES DEPARTMENT OF AGRICULTURE—FOREST SERVICE

ROADS & TRAILS - Kootenai

Right-of-way Land district Mag. declin. Area acres

Henry Hilliker S-30 T. 34N R. 25W M.P. Mer. Scale 8 inches = 1 mile

Beginning at point 3.80 chains west of section corner common to sections 29, 30, 31 & 32, T. 34N, R. 25W, Thence N. 24° W. 5 chains, Thence N. 18° E. 4.50 chains, " N. 4° W. 18 chains, Thence N. 18° E. 4.0 ch. to County Road.



Field work by J.L. Aemisegger R.E. Gillespie Date Platted by Aemisegger

Remarks

Approved _____, 19__

133

X

6-34-26

John F. Hardy

101-228

1A1

134

x

6 } T34 R 26
7 }

Faust Evangelisti

101 - 229

#134

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of

October A. D. 1951

at 1:55 P M.

County Clerk.

By _____
Deputy

101-229-134

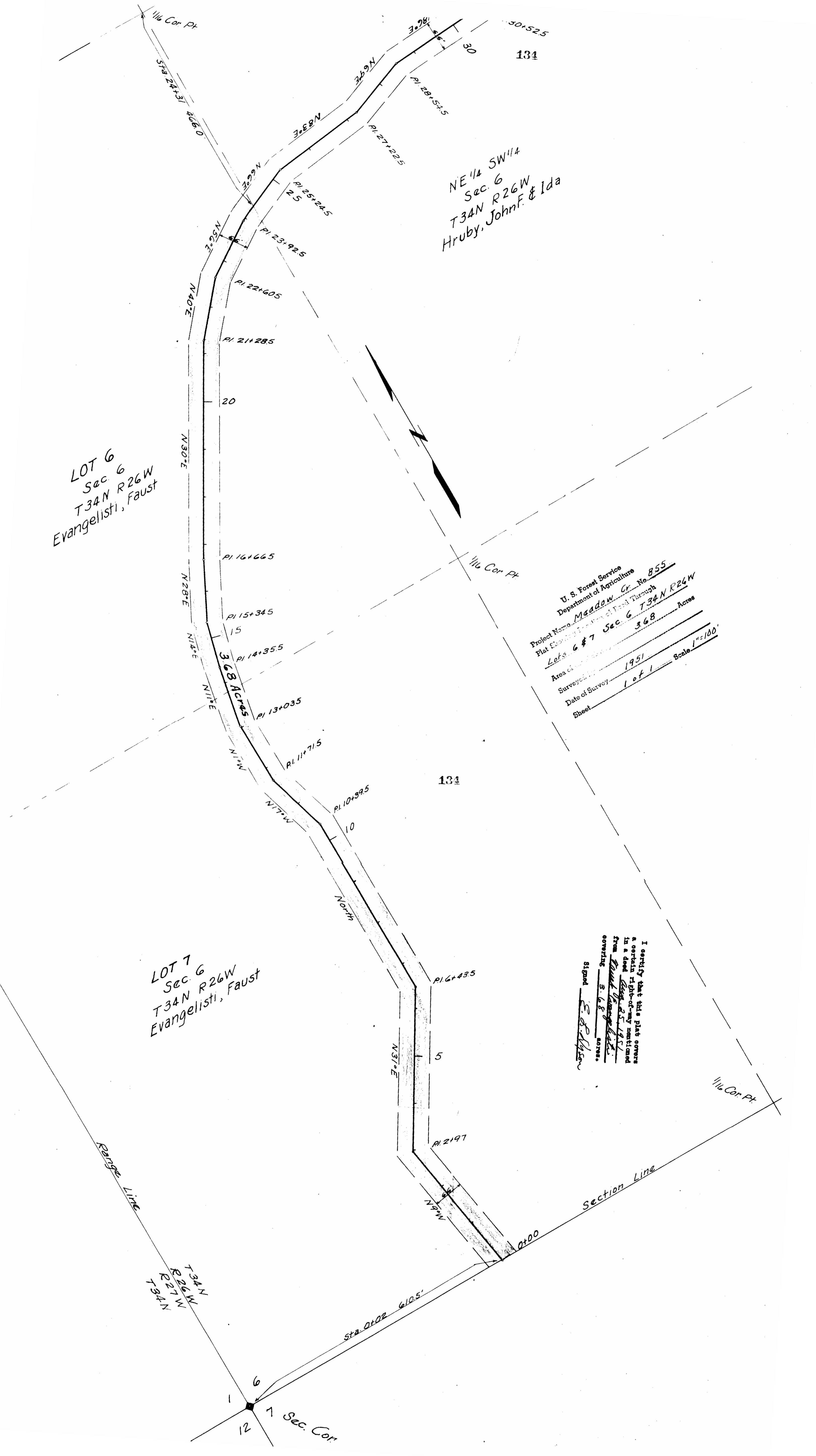
LOT 6
Sec 6
T34N R26W
Evangelisti, Faust

LOT 7
Sec 6
T34N R26W
Evangelisti, Faust

NE 1/4 SW 1/4
Sec. 6
T34N R26W
Hruby, John F. & Ida

U. S. Forest Service
Department of Agriculture
Project Name: Meadow Cr. No. 855
Plat Showing Location of Road Through
Lots 6 & 7 Sec. 6 T34N R26W
Area of 3.68 Acres
Surveyed 1951
Date of Survey 1 of 1 Scale 1"=100'
Sheet

I certify that this plat covers
a certain right-of-way mentioned
in a deed Aug. 25, 1951
from Evangelisti, Faust
covering 3.68 acres.
Signed E. J. Johnson



#135

Toughin. et al

Land in Ne⁴

3-30-31

92-112

1B 4.61

92-491

1B2 2.15

85-259

1C

1B2 2.14

97-610

1B2 3.6

1B2 9.53

97-608

101 3.41

STATE OF MON
COUNTY OF LINCOLN } SS

Filed this _____ day of

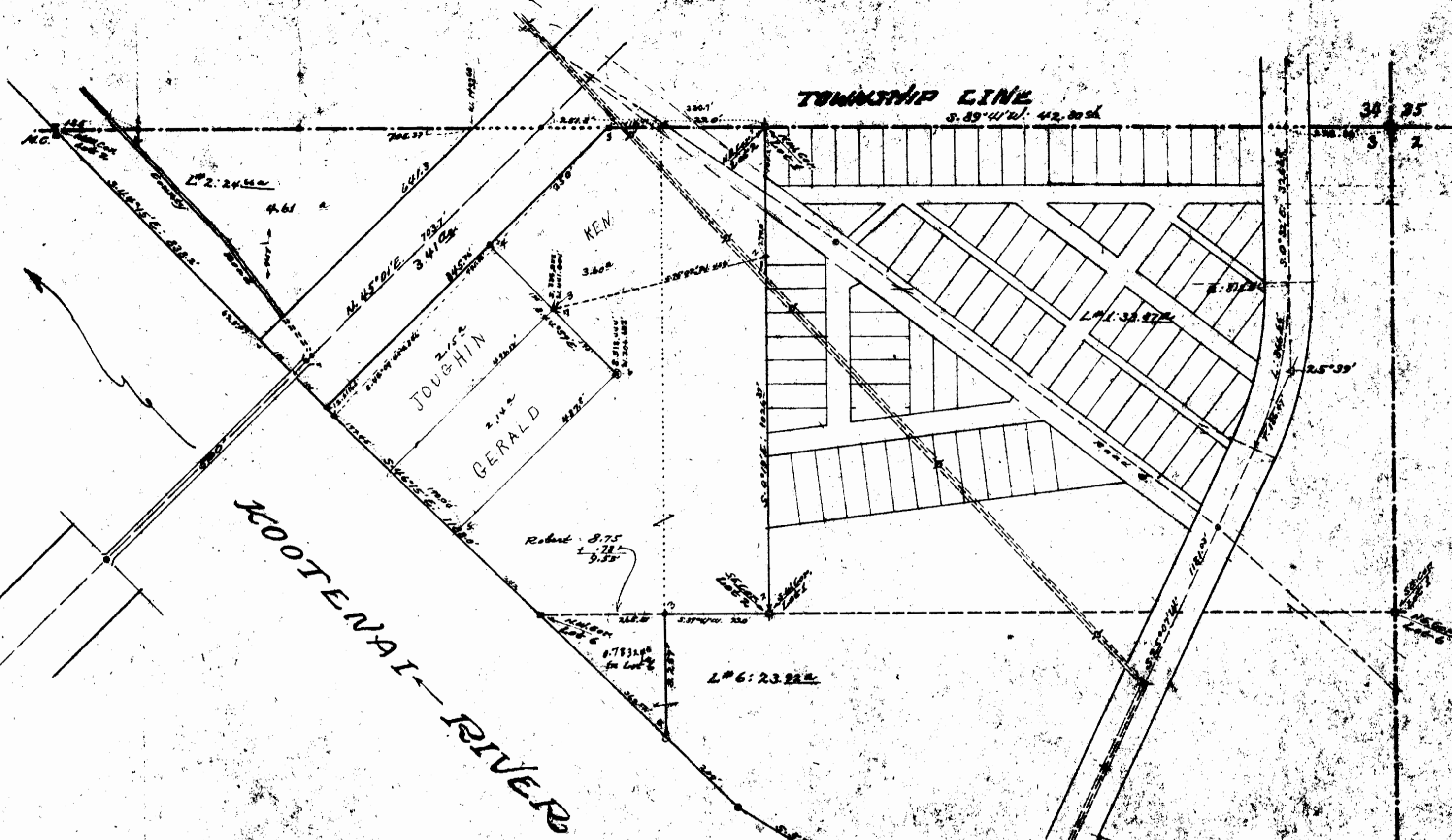
November A.D. 1951

at 11:30 P M.

[Signature]
County Clerk.

By _____
Deputy.

185



PLAT of LOTS 1-2*6
IN Section 3
T.30N., R.31W. of M.M.
1951

As per Survey & Drawing by *Dieb Miller*
 Lincoln County Surveyor
 Libby Montana

13.6

Lucille Lake

98 72

K/W

3424

#136

Oct. 51.935
a

3

West boundary of the Pine Tree Placer Claim

U.S. No. 2 Highway

Return

East boundary No. 2 Highway

Original Cooper tract
now owned by Mr. Leke

Part of Pine Tree Placer
Mining Claim No. 4099.

Leke East boundary

A County Road

McDangals ~~Patented~~ ~~Leke~~

136

SW corner Cooper tract

N 110° 43' W. 6'

80'

80'

50'

East boundary Highway

40'

40 ft. Roadway belongs to McDangal

Mrs Nelsons North boundary

0.35 ac

County Road
E 220° 00' W. 102' 0.16 ac
S 33° 00' W. 131' 39 feet wide
119.95'

N 0° 10' E. 208.725'

acre tract
Ray Langton
Troy, Mont.

at Troy, Montana

Smiles
Oct. 15 '51

137

X

See Book 98 page 79

5B

1-33-24

STATE OF MON
COUNTY OF LINCOLN } 88

Filed this 14 day of

November A. D. 1951

at 10⁰⁵ A. M.

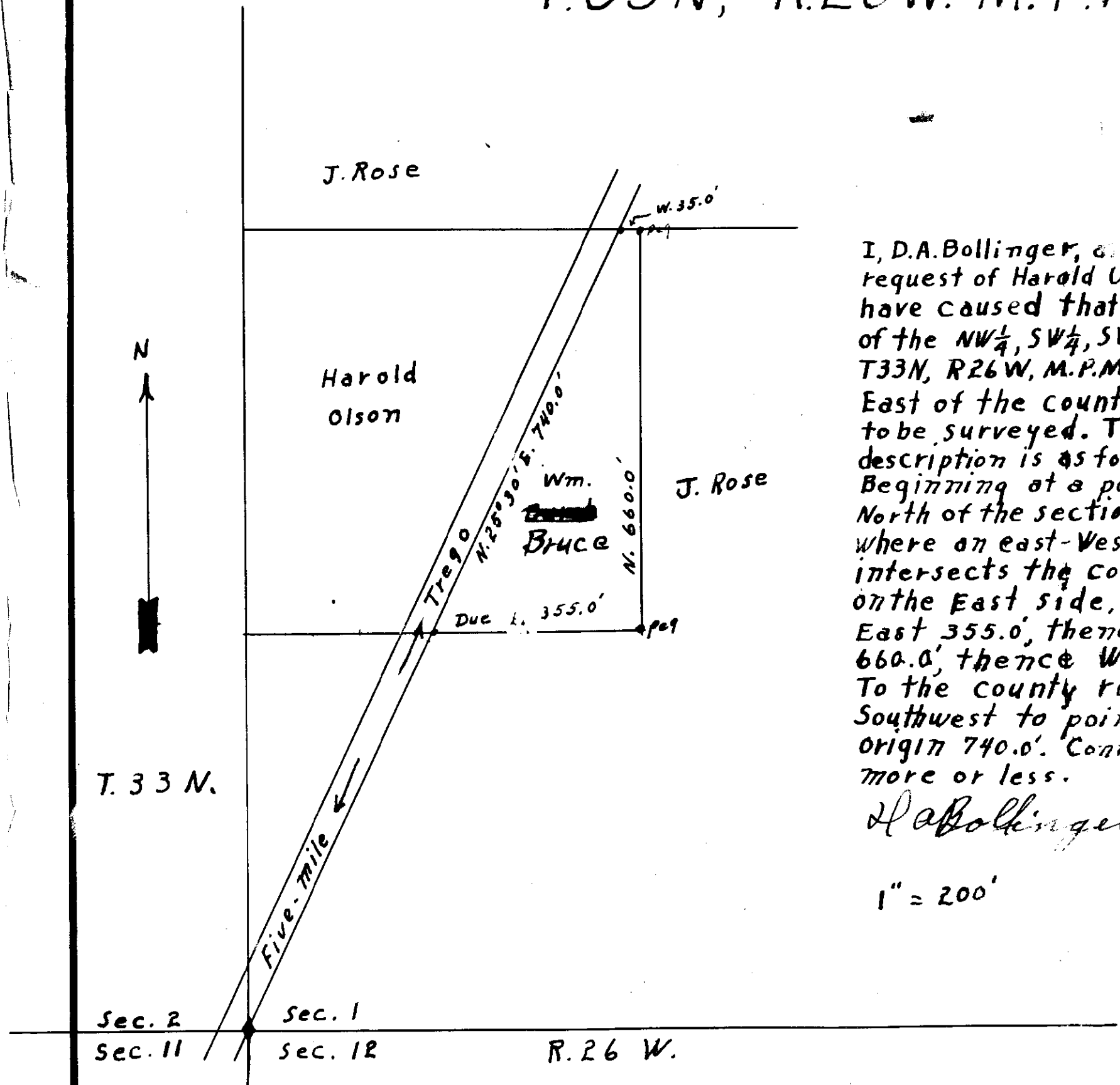
D. C. Earle

County Clerk.

By Alta Kelly, Clerk

Deputy.

PLAT of the $NW\frac{1}{4}$, $SW\frac{1}{4}$, $SW\frac{1}{4}$, Sec. 1 T. 33 N., R. 26 W. M. P. M.



I, D.A. Bollinger, at the request of Harold Olson have caused that portion of the $NW\frac{1}{4}$, $SW\frac{1}{4}$, $SW\frac{1}{4}$, Sec. 1 T. 33 N., R. 26 W., M. P. M., lying East of the county road, to be surveyed. The exact description is as follows; Beginning at a point, 660' North of the section corner where an east-west line intersects the county road on the East side, proceed East 355.0', thence North, 660.0', thence West 35.0' To the county road, thence Southwest to point of origin 740.0'. Contains 3 A. more or less.

D. A. Bollinger

1" = 200'

138

X

101-187

J. Neils

3-30-31

29182

STATE OF MON
COUNTY OF LINCOLN

SS

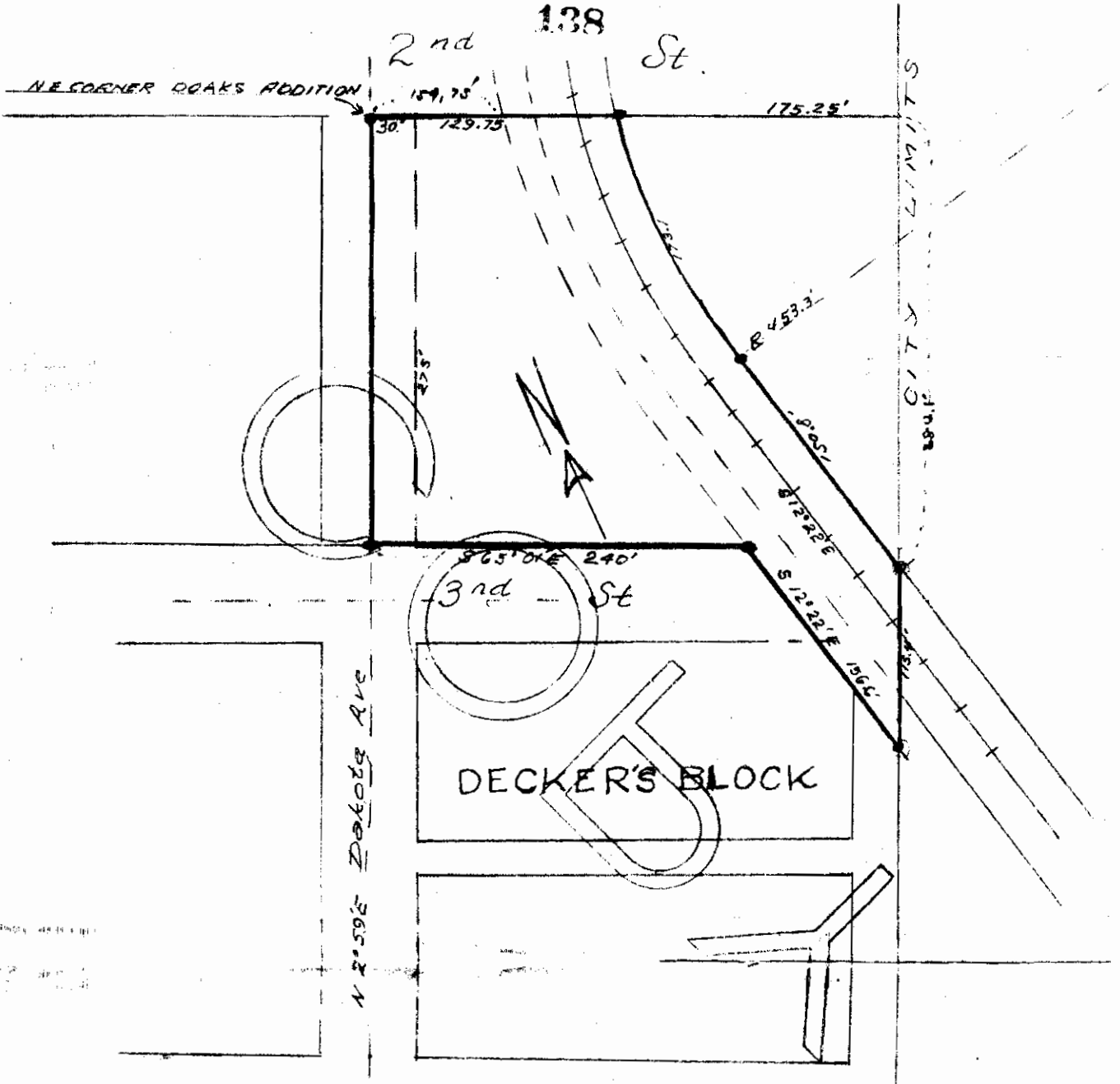
Filed this 16 day of

November A. D. 1951

at 1³⁰ P. M.

P. C. Earle
County Clerk.

By By AP
Deputy.



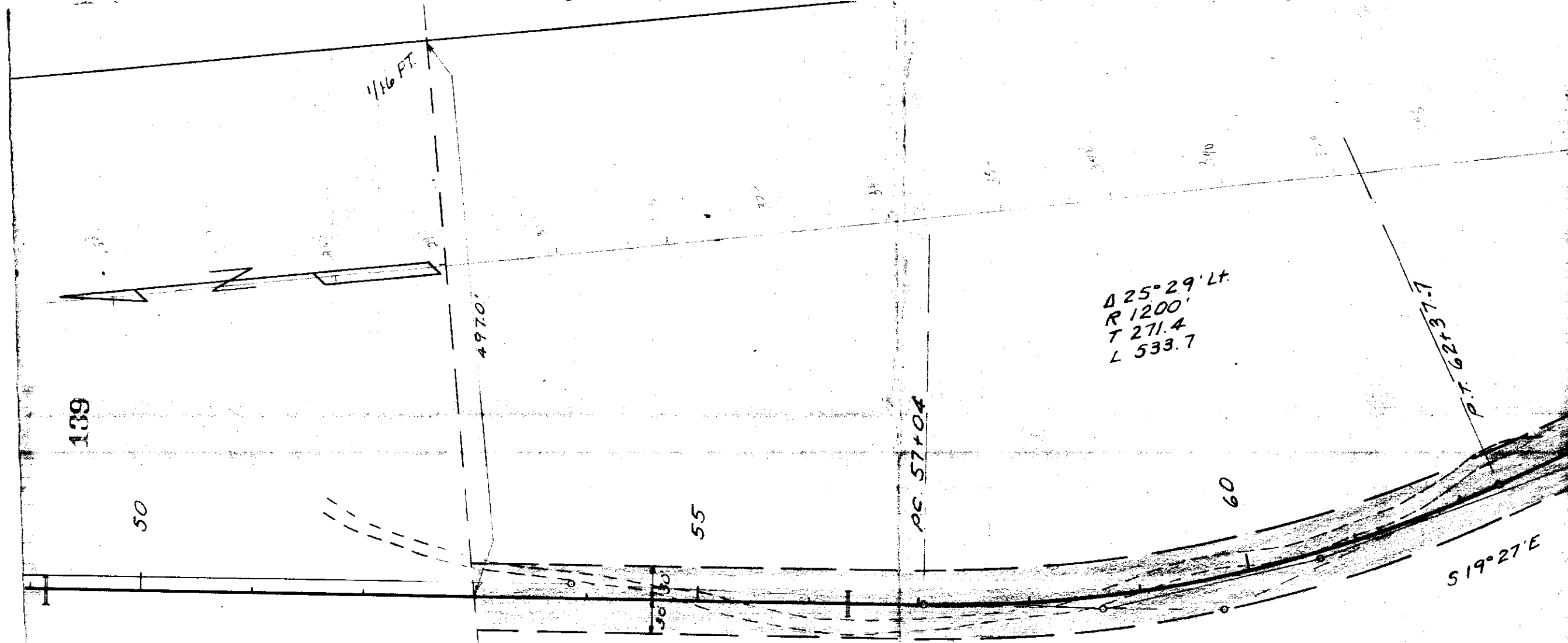
Original signed by Ira Miller

101-258

101-258

24-33-26
#139

OF MON
 TY OF LINCOLN | 98
 Recd. at 11:21 day of
 November A.D. 19 51
 at 3⁰⁶ P.M.
 H.C. Earle
 County Clerk.
 By Jeanette Sawyer
 Deputy,



U. S. Forest Service
 Department of Agriculture

Project Name Fortuna Cr. - Wolfe Co. 36

Plat Showing Location of Road Through
SE 1/4 NE 1/4, SE 1/4 Sec. 28 T33N R26W
NE 1/4 NE 1/4 Sec. 33 T33N R26W

Area of 5.93 Acres

Surveyed by E. L. Dyson

Date of Survey 1949

Sheet 1 of 3 Scale 1"=100'

I certify that this plat covers
 a certain right-of-way mentioned
 in a deed Oct. 15, 1951
 from Leland E. Tripp
 covering 5.93 acres.

Signed E. L. Dyson

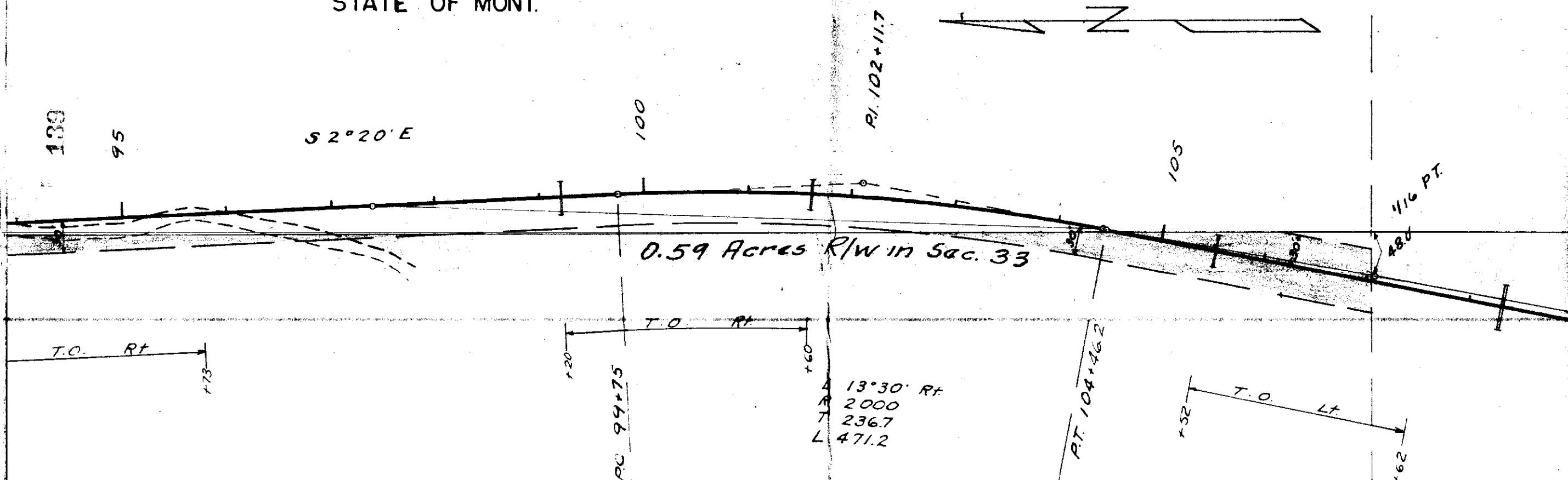
SE 1/4 NE 1/4
Sec. 28
T33N R26N
Columbus Stark
L.E. Tripp

P. 17 531744

P. 17 531745

P. 17 601546

NW 1/4 NW 1/4
 SEC. 34
 T 33 N R 26 W
 STATE OF MONT.



U. S. Forest Service
 Department of Agriculture

Project Name Fortina G. - Walter CR No. 36
 Plat Class Right-of-Way
 Plat Description SE 1/4 NE 1/4; SE 1/4 Sec. 28 T33N R26W
NE 1/4 NE 1/4 Sec. 33 T33N R26W
 Area of 5.93 Acres
 Surveyed by E. L. Dyson
 Date of Survey 1949
 Sheet 3 of 3 Scale 1"=100'

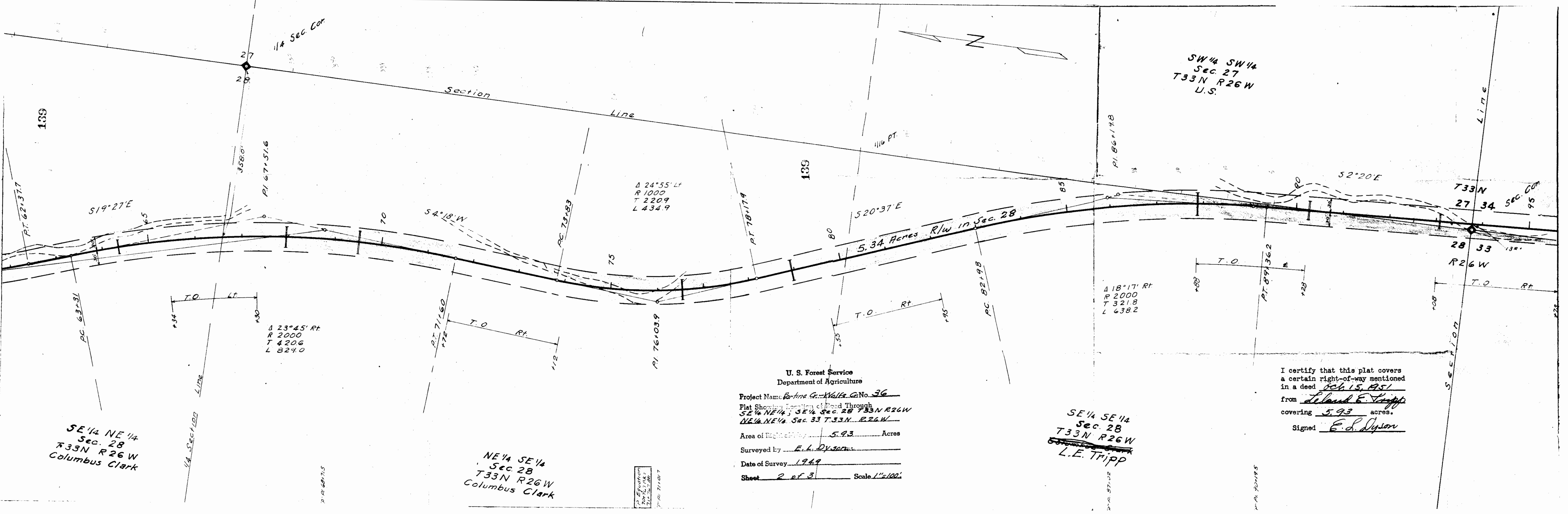
NE 1/4 NE 1/4
 SEC. 33
 T 33 N R 26 W
~~COLUMBUS GLENN~~
 L. E. Tripp

I certify that this plat covers
 a certain right-of-way mentioned
 in a deed Oct. 15, 1951
 from Leland E. Tripp
 covering 5.93 acres.
 Signed E. L. Dyson

P. R. 98+51.8

P. R. 105+51.3

P. R. 109+15.9



139

PT. 62+37.7

S19°27'E

27
28

PI 67+51.6

358.0

Δ 23°45' Rt
R 2000
T 4206
L 3240

T.O. Lt. Rt.

+34
+30

S4°18'W

PC 73+83

75

Δ 24°55' Lt
R 1000
T 2209
L 434.9

PT 78+77.9

PI 76+03.9

139

S20°37'E

80

+35

T.O. Rt.

+95

5.34 Acres R/W in Sec. 28

PC 82+98

Δ 18°17' Rt
R 2000
T 321.8
L 638.2

PT 89+36.2

T.O.

+88

+28

S2°20'E

80

28
33

R26W

T.O. Rt.

+108

T33N
27 34 Sec. 28
R26W
U.S.

SECTION

SE 1/4 NE 1/4
Sec. 28
T33N R26W
Columbus Clark

1/4 SECTION LINE

P. 11 60+71.5

NE 1/4 SE 1/4
Sec. 28
T33N R26W
Columbus Clark

Equation
1076.196
1110.218
T.P. 11+07

U. S. Forest Service
Department of Agriculture

Project Name Bartina Co. - Walker Co. No. 36
Plat Showing Location of Road Through
SE 1/4 NE 1/4, SE 1/4 Sec. 28 T33N R26W
NE 1/4 NE 1/4 Sec. 33 T33N R26W

Area of Right-of-Way 5.93 Acres

Surveyed by E. L. Dyson

Date of Survey 1949

Sheet 2 of 3 Scale 1"=100'

SE 1/4 SE 1/4
Sec. 28
T33N R26W
L. E. TRIPP

I certify that this plat covers
a certain right-of-way mentioned
in a deed Oct 15, 1951
from Leland E. Tripp
covering 5.93 acres.
Signed E. L. Dyson

P. 11 90+19.5

#140

X

WI #39659

Gerald L. Oster T55N, R26W,

98-84

3E in 25-35-26

1A in 30-35-25

STATE OF MON
COUNTY OF LINCOLN } SS

Filed this 23 day of

Nov A. D. 19 51

at 9:20 A.M.

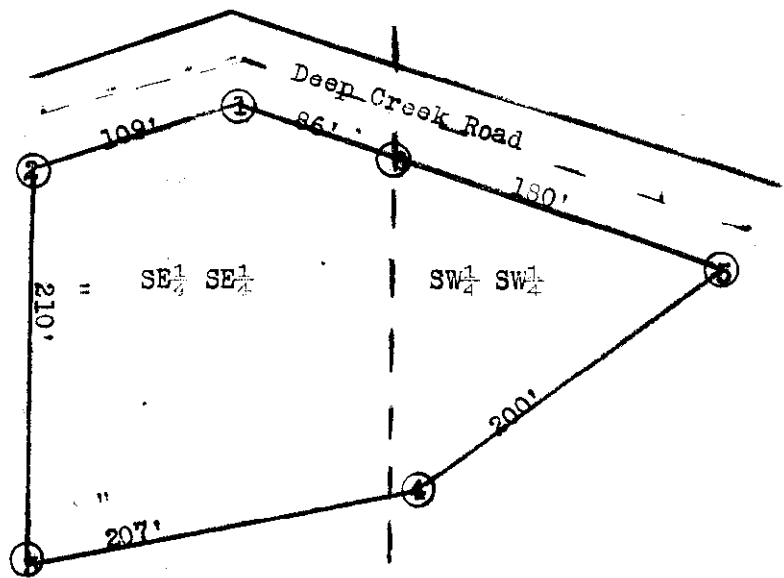
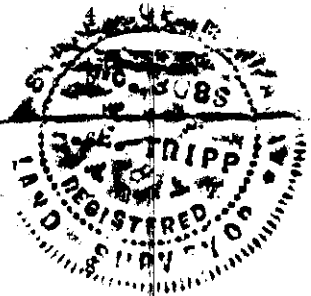
[Signature]
County Clerk.

By _____ Deputy.

○ ○ ○ ○ ○ ○
○ ○ ○ ○ ○ ○

N Scale
1 inch equals 100 feet

1
2
3
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30



25.30
--- North to ① 786 feet, point of beginning
36.31

- ① to ② N 73°W 186 feet. ✓
- ② to ③ S 73°30' W 159 feet. ✓
- ③ to ④ S 210 feet. ✓
- ④ to ⑤ N 79°E 207 feet.
- ⑤ to ① N 54°E 200 feet.
- ① to ② N 73°W 180 feet, the point

Containing 1 acre, more or less.

I, Leland E. Tripp, a surveyor do hereby depose and say that I made a careful and accurate survey of the tract of land above described. That all the angles and measurements shown are true and correct to the best of my knowledge and belief

Leland E. Tripp

Section line T 35. N. R 26 W. 25.30 36.31 T 35. N. R 25 W.

141

X

Klinke

101-262

Tu 2-0

STATE OF MO.
COUNTY OF LINCOLN

Filed this 26th day of

November A.D. 1951

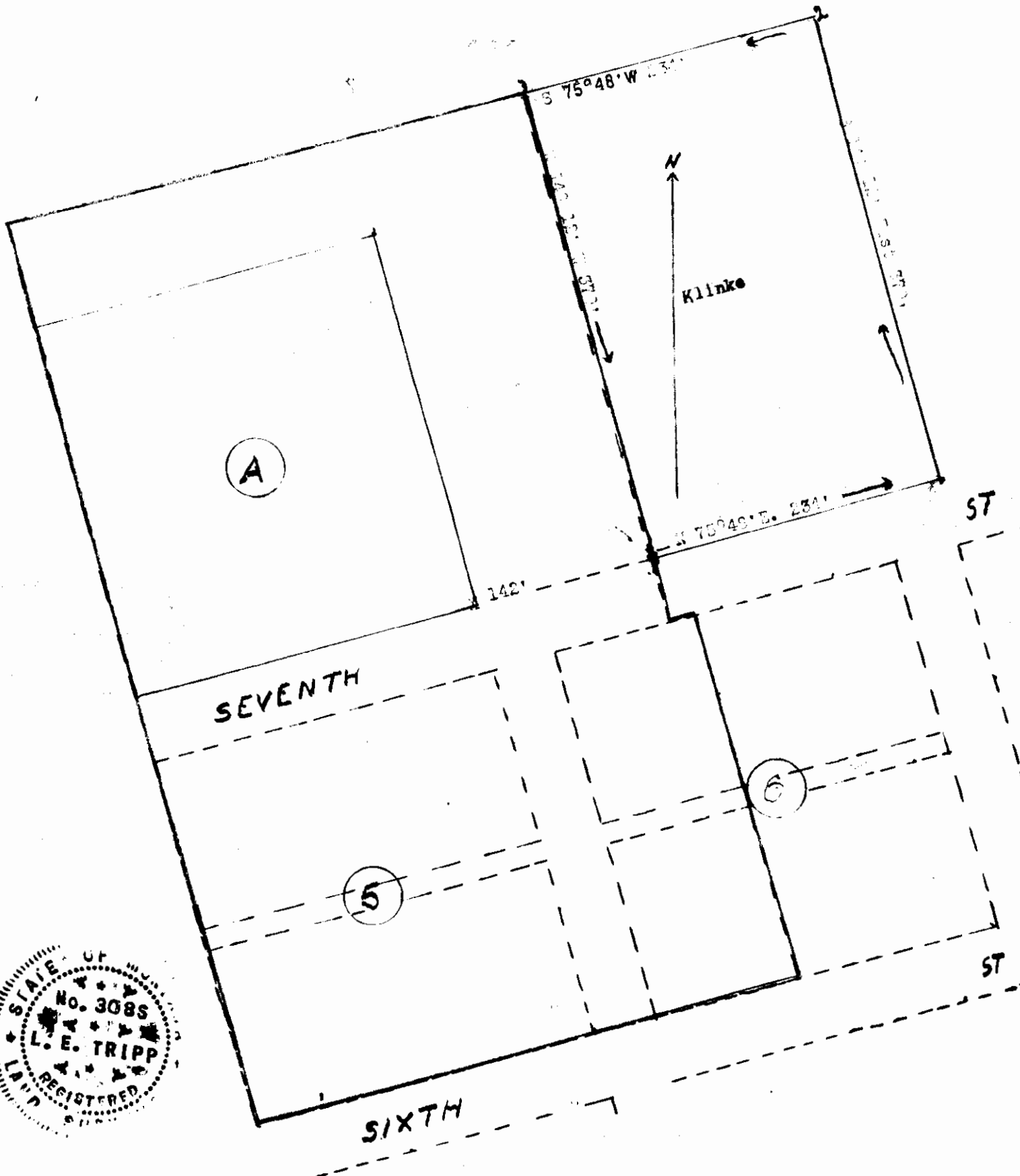
at 4:41 P.M.

[Signature]
County Clerk

By _____
Deputy

(111)
#

RECORDED
INDEXED
NOV 26 1951
CLERK



Beginning at a point 142 feet North 75 degrees and 48 minutes East of the Southeast corner of block (A), Demers third addition to the Town of Eureka, as recorded and on the plat at the County Court House at Libby, Montana; Thence North 75° 48' East 234 feet; Thence N 14° 12' East 370 feet; Thence South 75° 49' East 234 feet; Thence South 14° 12' East 370 feet, to the place of beginning, and containing 2 acres more or less.

I, Leland E. Tripp, a Surveyor do hereby depose and say that I have made a careful and accurate survey of the tract of land above described. That the angles and measurements shown are true and correct to the best of my knowledge and belief.

Leland E. Tripp, November 24, 1951.

Leland E. Tripp
 L. E. TRIPP
 SURVEYOR
 SOCIETY OF MONTANA
 STATE OF MONTANA

#141

101-101
 Klinke
 #

X

142

"Reed-Way"

10-30-31

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of

December A. D. 19 51

at 11:30 A. M.

[Signature]
County Clerk.

By _____ Deputy.

CERTIFIED PLAT OF REED-WAY

Part of SW¹/₄ SE¹/₄ Sec. 10, T.30N., R.31W., M.M.
Scale is: 1" = 100'

N.E. Cor. SW¹/₄ SE¹/₄ Sec. 10

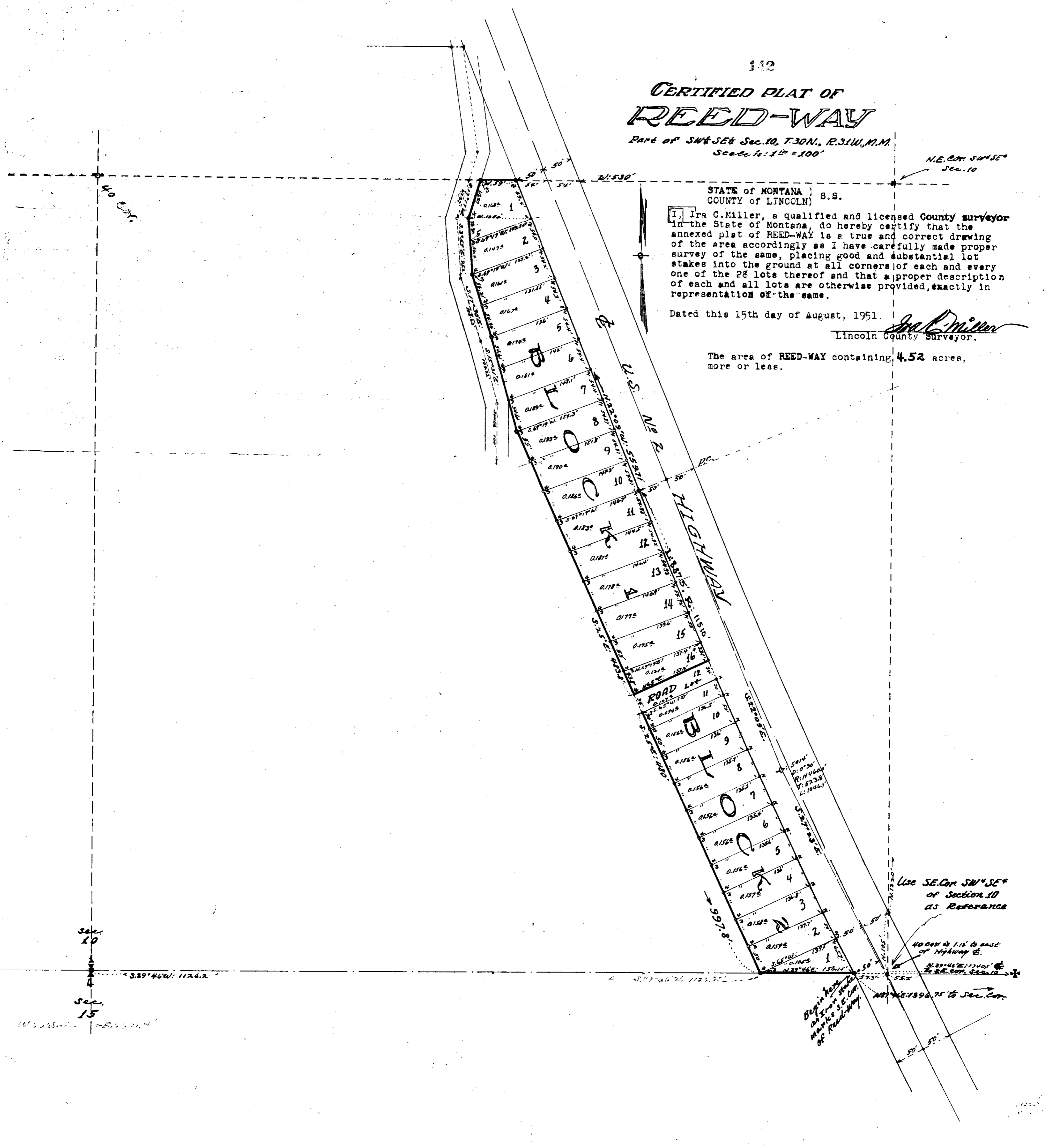
STATE of MONTANA) S.S.
COUNTY of LINCOLN)

I, Ira C. Miller, a qualified and licensed County surveyor in the State of Montana, do hereby certify that the annexed plat of REED-WAY is a true and correct drawing of the area accordingly as I have carefully made proper survey of the same, placing good and substantial lot stakes into the ground at all corners of each and every one of the 28 lots thereof and that a proper description of each and all lots are otherwise provided, exactly in representation of the same.

Dated this 15th day of August, 1951.

Ira C. Miller
Lincoln County Surveyor.

The area of REED-WAY containing 4.52 acres, more or less.



#143

X

161-302

1-33-26

R/W #143

STATE OF MON.
COUNTY OF LENCOLN } SS

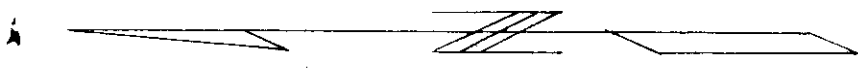
Filed this 2 day of

Jan A. D. 1915

at 3-08 P. M.

[Signature]
County Clerk.

By _____
Deputy.



T34N

31

Section Line

511.5

1/4 Sec. Cor.
T33N

140

0+00

S22°W 0+68.6

S3°W

1+86.1
S25°30'E

3+50.6

S8°E

4+71.8
S33°30'E

6+11.7

S10°W

8+09.7

S7°E

9+41.7

S3°30'W

10+73.7

S2°W

12+71.7

S26°W

13+57.5

1.87 Acres

U. S. Forest Service
 Department of Agriculture
 Project Name Magnesia Cr. 360
 U. S. Forest No. 187
Lot 2, Sec. 1, T33N R26W
 Area 1.87
 Surveyor E. L. Dyson
 Date of Survey 1951
 Sheet 1 of 1 1"=100'

Lot 2
 Sec. 1
 T33N R26W
 Victor Wolff and Emily Wolff

I certify that this plat covers a certain
 right-of-way mentioned in a deed
Dec 14, 1951 from Victor & Emily Wolff
 covering 1.87 acres.
 Signed E. L. Dyson

1/4 Section Line

Plot Cor. Pt.

144

X

161-303

De Ne - Ne Ne

26-37-28

Nw 144

COUNTY OF MON
COUNTY OF LINCOLN } SS

Filed this 2 day of

January A.D. 1951

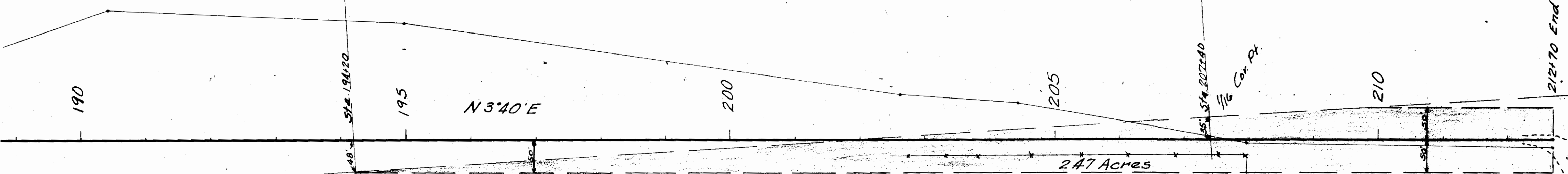
at 3/13 P.M.

[Signature]
County Clerk.

By _____ Deputy.

SW 1/4 NE 1/4
Sec. 26
T 37N R 28W
U.S.

NW 1/4 NE 1/4
Sec. 26
T 37N R 28W
Truman, A.R.



U. S. Forest Service
Department of Agriculture

Project Name Redford-Gateway No. 474
Plat Showing Location of Road Through
SE 1/4 NE 1/4 & NE 1/4 NE 1/4, Sec. 26, T. 37N, R. 28W
Area of Right-of-Way 2.47 Acres
Surveyed by E. L. Nyson
Date of Survey 1951
Sheet 1 of 1 Scale 1"=100'

SE 1/4 NE 1/4
Sec. 26
T 37N R 28W
Brock, Roy O. & Katherine

NE 1/4 NE 1/4
Sec. 26
T 37N R 28W
Brock, Roy O. & Katherine

I certify that this plat covers a
certain right-of-way mentioned
in a deed Dec 5, 1951
from Roy O. & Katherine Brock
covering 2.47 acrs.
Signed E. L. Nyson

P.P.I. 286-572

P.P.I. 291-114.5

P.P.I. 293-577

P.P.I. 300-702

P.P.I. 304-1274

P.P.I. 309-114

145

101 - 308¹ IF

101 - 309¹ IF

100 - 85

24 - 30 - 31

STATE OF MO.
COUNTY OF LINCOLN

SS

Made this 7th day of

January A. D. 1952

at 11²²0 A. M.

J. C. Earle

County Clerk

By Jeanette Hammer

Deputy.

In T.30N., R.31W.: M.P.M.

East-west Quarter Line through Section 24.

CERTIFIED PLAT

Of tracts 1-273 as parts of the C.R. Hoffman Homestead, Patented May 19, 1906. as per order of M.J. Iva Vick, the owners, by warranty Deed according to Record on page 29 in Book No. 94, Lincoln County Records.

I, Ira C. Miller, a qualified Surveyor, do hereby certify, that the plat hereon delineated is a correct one, that it is especially prepared for the purpose of filing in accompaniment with deeds of transfer of either, or each of the three separat tracts, tracts which are exactly shown in annex. Good substantial stakes were set at all corners according to all measurements which are correct and the plat being a true representation thereof, is so to the best of my knowledge and belief.

October 31st, 1950.

ICM/

Lincoln County Surveyor



TRACT
3
5 acres

TRACT
2
5 acres

TRACT
1
5 acres

Quarter Cor.

W 495'

E 495'

W 495'

E 495'

W 495'

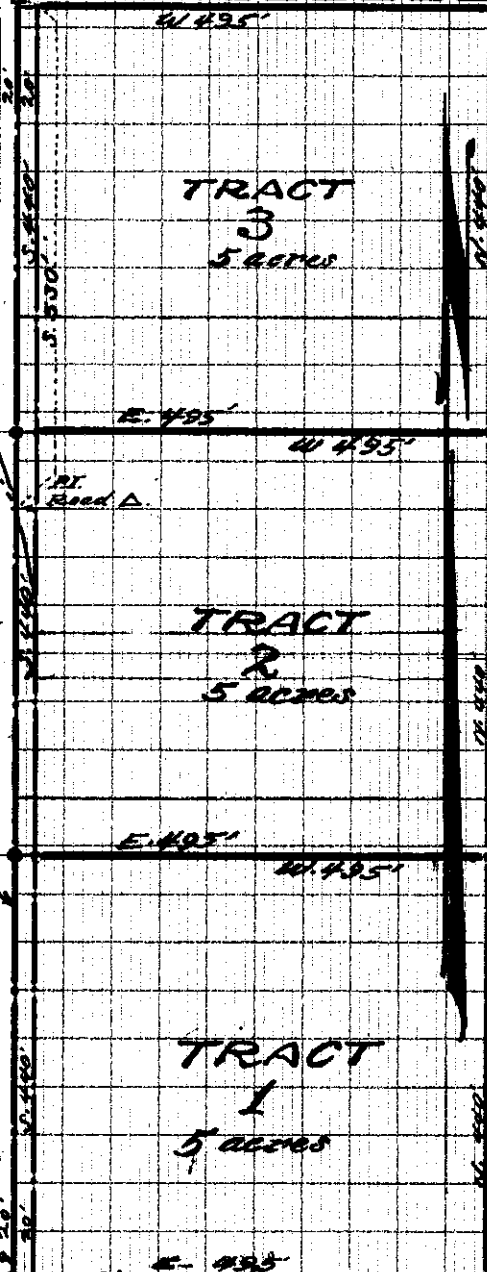
E 495'

The 40 Corner

Original
Vick

Section Line 7: & Public Road

115



#146

X

Louis Knowlen Sec 9-30-31

Hennesy

2BAC

Bk 101-314

9-30-31

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

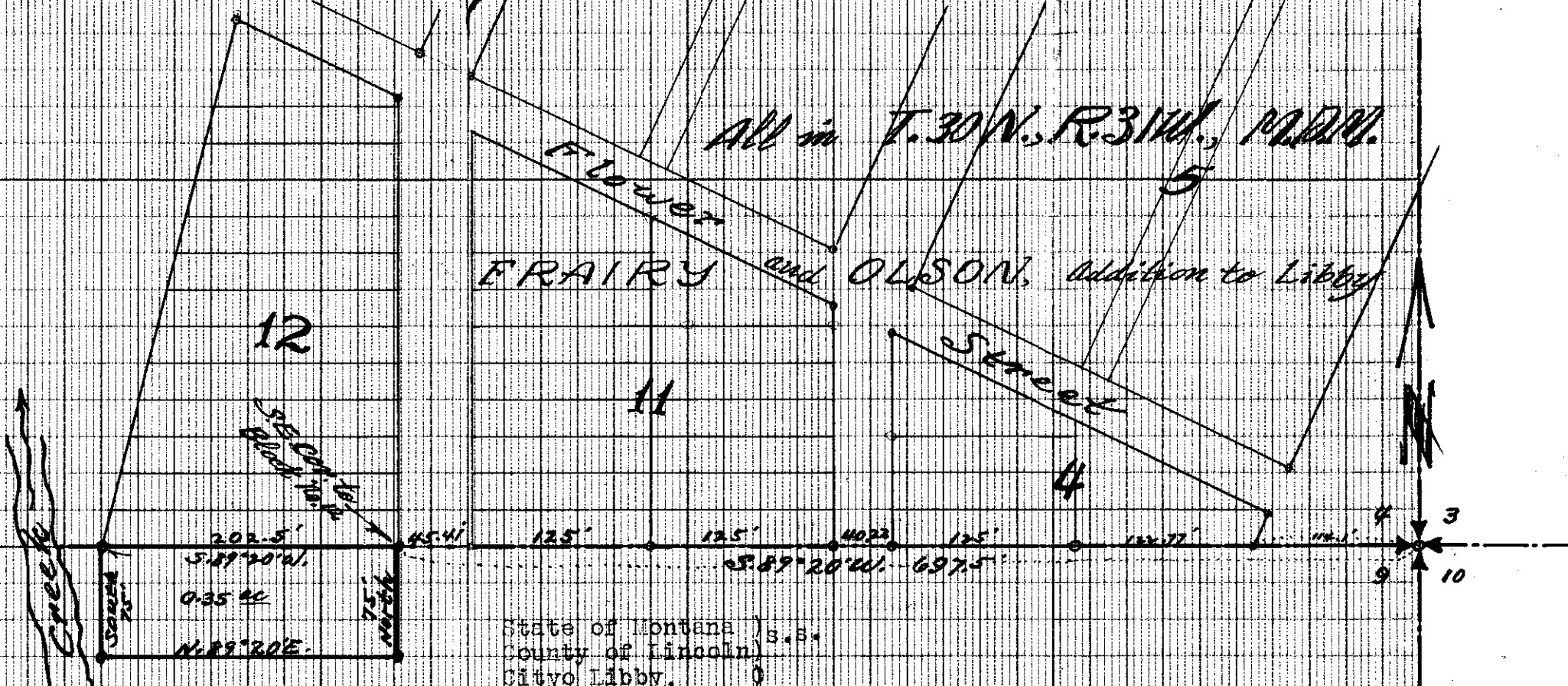
Filed this 17 day of

January A. D. 1952

at 10:30 A. M.

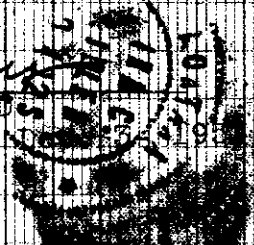
[Signature]
County Clerk.

By _____
Deputy.



State of Montana) s.s.
 County of Lincoln)
 City of Libby,)

I, Ira C Miller, a duly qualified and licensed Surveyor in the State of Montana, do hereby certify that the plat hereon delineated is a true and correct representation of a tract of land which is situate and particularly described as follows, to-wit: - Beginning at the NE. Cor. #1 of this tract, whence this corner #1 is established at 697.5 feet westerly along line from the Northeast Corner of Section numbered 9 in T. 30 N., R. 31 W. of the M. 2 N., thence continue westerly 202.5 feet to NW. Cor. #2, thence south 75 feet to SW. Cor. #3, thence easterly 202.5 feet to SE. Cor. #4, thence north 75 feet to point of beginning. This description embraces an area of only thirty-five one hundredths (0.35) of one acre, more or less, and the same tract being staked accordingly.

Ira C Miller
 Lincoln County Surveyor


110

~~147~~ 147

Manuel Nautzman to US

R/W ~~27-36-37~~
27-36-37

101 - 338

STATE OF MONTANA
COUNTY OF LINCOLN | SS

Filed this 30 day of

January A. D. 19 52

at 3:15 P M.

[Signature]
County Clerk.

By _____
Deputy.

528.9'

Sta. 0+00

 $\frac{1}{16}$ Cor. Pt. $\frac{1}{16}$ Cor. Pt.

SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 27
 T36N R27W
 Manuel P. & Ethel Irene Kautzman

2.10 Acres
 S19°00'E

U. S. Forest Service
 Department of Agriculture

Project Name Meadow Co. - O'Brien No. 688

Plat Showing Location of Road Through

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 27 T. 36 N. R. 27 W

Area of Right-of-Way 2.10 Acres

Surveyed by Hemisegger & Gillespie

Date of Survey 1950

Sheet 1 of 1 Scale 1" = 100'

I certify that this plat covers a
 certain right-of-way mentioned in
 a deed Dec 21, 1951 from
Manuel & Ethel Kautzman
2.10 acres.

Signed E. L. Dyson

P.I. 11+22

S50°00'E

 $\frac{1}{16}$ Cor. Pt.

Sta. 15+27

 $\frac{1}{4}$ Section LineC $\frac{1}{4}$ Sec. Cor. Pt.

#148

*

V. Wolff to J. O. Went et ux

Sec 4-35-26

WI # 3990+

101-361

4AA2-4AA-4AA

Spec

+ 8+4 in 3-35-26

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 4 day of

February A. D. 1952

at 4:45 P M

[Signature]
County Clerk.

By _____

Deputy.

STATE OF MONTANA
COUNTY OF LINCOLN

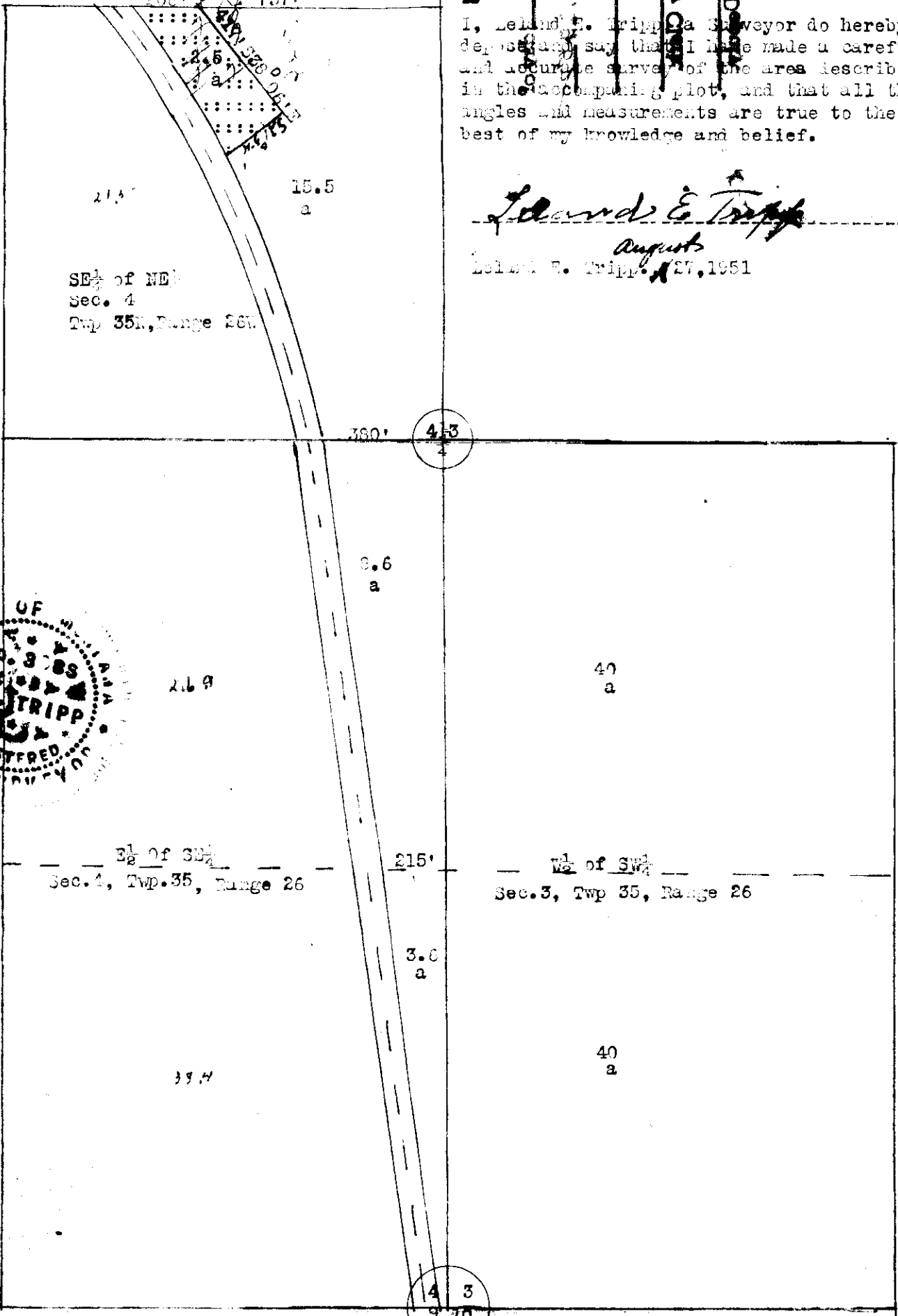
Registered
Leland E. Tripp
D. 1000

1172.00 feet

I, Leland E. Tripp a Surveyor do hereby deposit and say that I have made a careful and accurate survey of the area described in the accompanying plot, and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

August
Leland E. Tripp, 27, 1951



DESCRIPTION:

The West half of the Southwest quarter of Section 3, Twp 35, Range 26, NPM. That part of the Southeast quarter, of the Northeast quarter and the East half of the Southeast quarter of Section 4, Twp. 35, Range 26, NPM., which is situated East of the US Highway No. 93., as is plotted and on record at the Lincoln County Court House at Hilby, Montana.

Excepting; a two and one half acre tract, more or less, more particularly described as follows; Beginning at a point on the North line of the Southeast quarter of the Northeast quarter of Section 4, Twp. 35, Range 26, NPM. intersecting US 93. Thence East 208 feet; Thence South 38' 06"; East, 417 feet; Thence South 21' 54" West to the East boundary of US Highway No. 93; Thence North westerly along the East boundary of US Highway No. 93 to the point of beginning; Containing two and one half acres, more or less.

The tract conveyed in this deed contains 107.7 acres more or less.

149

X

32-31-31-

Riverside Drive

#38805

Lots
Part 10011

101-362

Jensen - Hills

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 15th day of

February A. D. 19 52

at 1:00 P. M.

L. G. Earl

County Clerk.

By Vanella K. Hammer

Deputy.

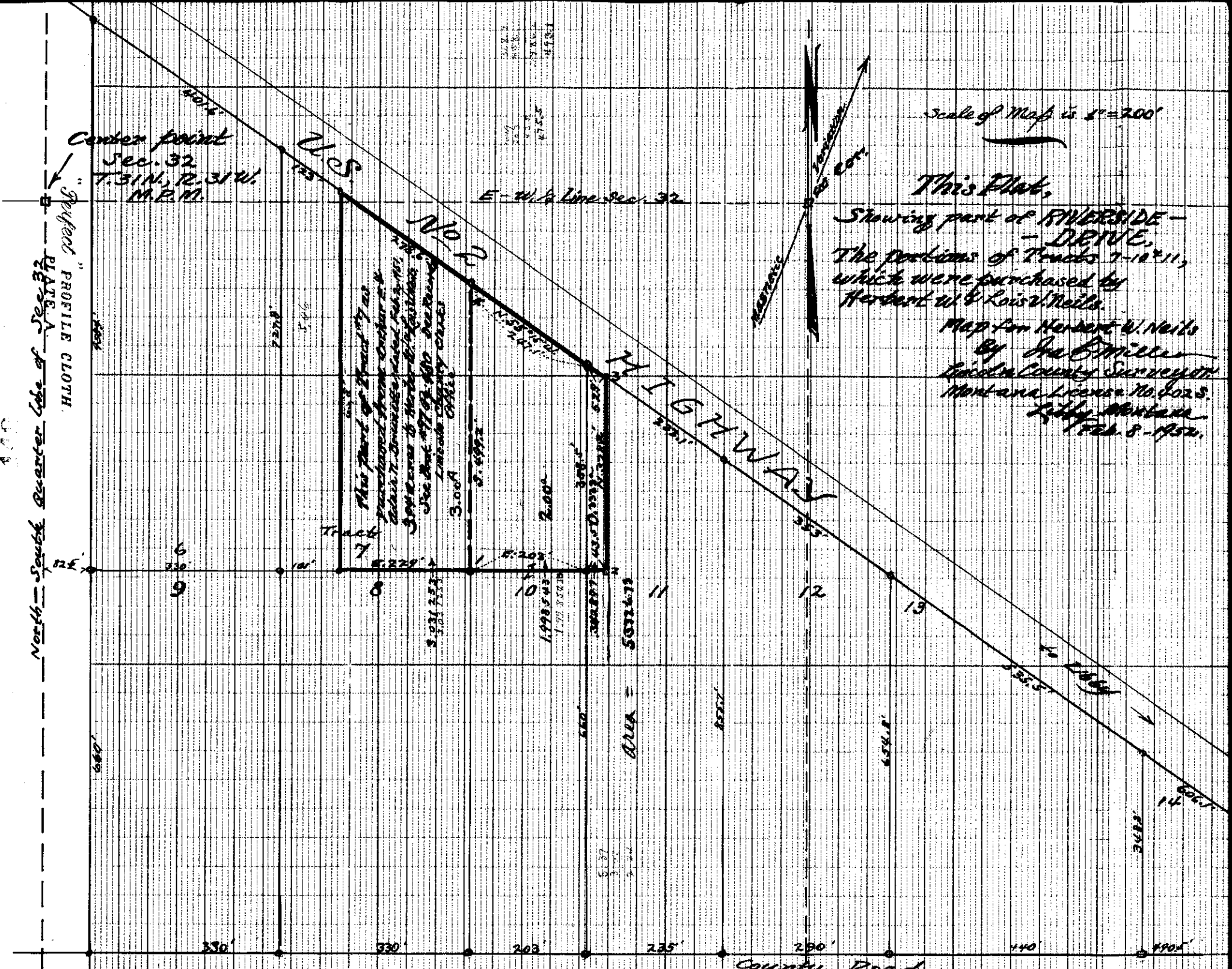
North - South Quarter Cloth of **Section 32**
PLATE A

Center point
Sec. 32
T. 31 N., R. 31 W.
M.P.M.

Scale of Map is 1" = 200'

This Plat,
Showing part of RIVERSIDE -
DRIVE,
The portions of Tracts 7-10 & 11,
which were purchased by
Herbert W. & Louis V. Neils.

Map for Herbert W. Neils
By Joe Emiller
Lincoln County Surveyor
Montana License No. 302 S.
Libby, Montana
Feb. 8 - 1954.



#150

X

Book 106-381

16-39-28

9-1-RA

STATE OF MONT.
COUNTY OF LINCOLN

88

Subscribed this 5 day of

March 1952

9/20 R M

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

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[Signature]

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[Signature]

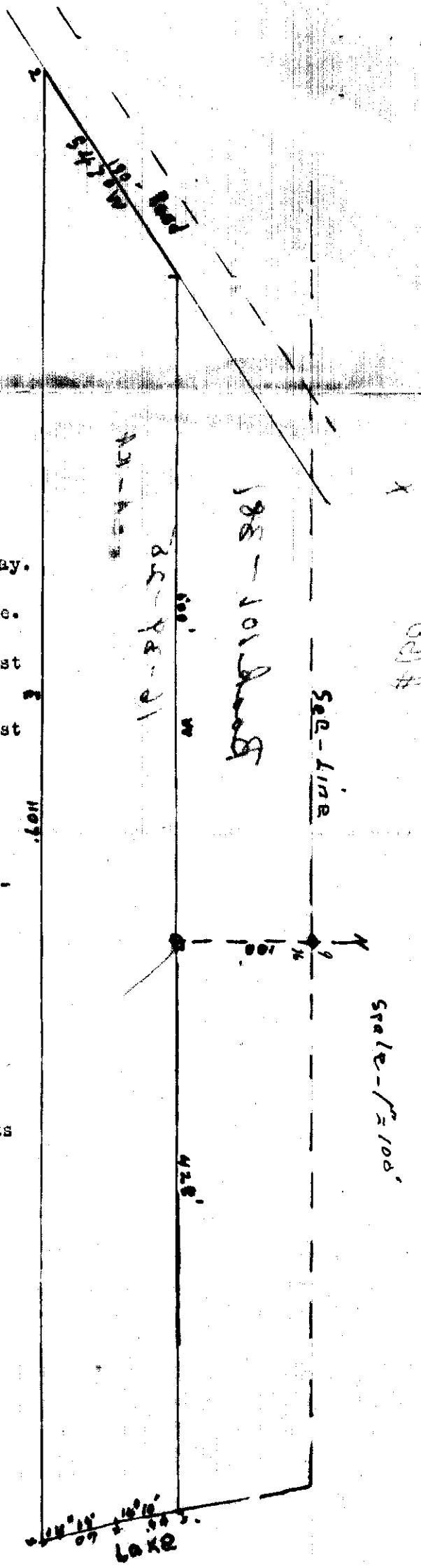


Beginning at a point 100 feet south of the section
 corner, common to Sections 9 and 16, Township 34 North,
 range 25 West, Montana, original Meridian.
 Thence; West 500 feet to county road.
 Thence; South 47 degree West 110 feet along the highway.
 Thence; East 1107 feet, to the west shore of Dickey Lake.
 Thence; North 14 degree, 15 minutes West, along the west
 shore of Dickey Lake 60 feet.
 Thence; North 10 degree, 45 minutes West, along the West
 shore of Dickey Lake 45 feet.
 Thence West 428 feet, to tie at the point of beginning.
 Containing 2 1/2 acres, more or less.

I, Leland E. Tripp, a Surveyor, depose and say that I
 have made a careful and accurate survey of the above
 described land, and that all the angles and measurements
 recorded here are true to the best of my knowledge and
 belief.

Leland E. Tripp

Leland E. Tripp, February 25, 1952.



#151

x

R/W USA

Secs 576 T351X R256
Crawford to U.S.A.

101-401

1A

OF MONTANA
TY OF LINCOLN

Subscribed this 20 day of

March A.D. 1952

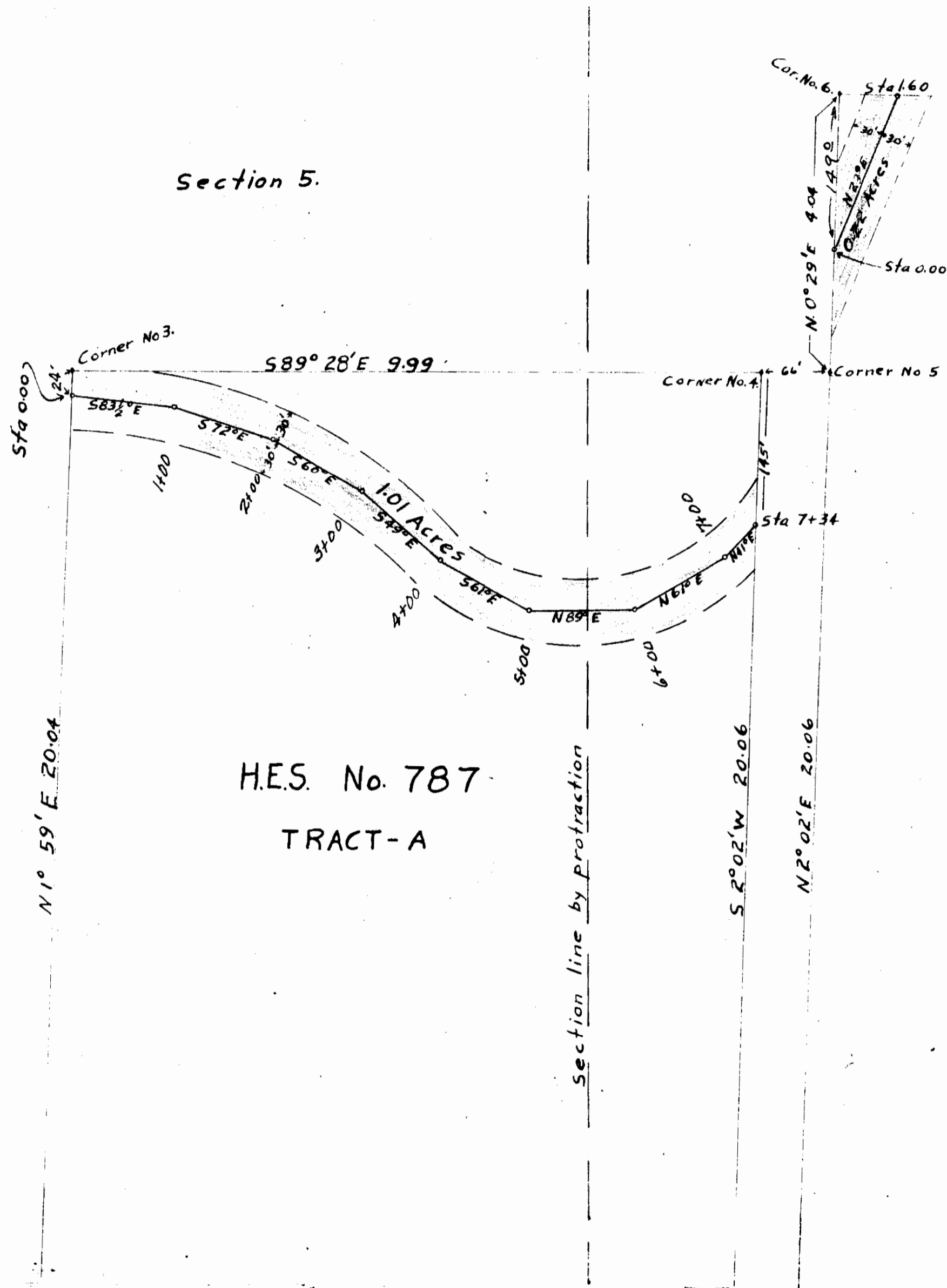
at 9⁵² A.M.

A.C. Carly

County Clerk.

By Jannette B. Kenney

Deputy.



Section 5.

Section 6.

H.E.S. No. 787
TRACT-B.

Unsurveyed S 546
T 35N, R 25W
Johnnie & Ora Crawford

U S. Forest Service
Department of Agriculture

Project Name Grave Creek No. 114

Plat Showing Location of Road Through
H.E.S. 787 Unsurveyed S. 546, T35N, R25W

Area of Right-of-Way 1.23 Acres

Surveyed by Gordon Leigh

Date of Survey Nov. 1946

Sheet 1 of 1 Scale 1" = 100'

I certify that this plat covers a certain
right-of-way mentioned in a deed
July 28, 1952 from Johnnie and Ora Crawford
covering 1.23 acres.

Signed E. L. Lyson

152

X

Sec 13- 31 - 34

Jesse Gregg to Loren G
Jamison.

Griggs Add-Troy Book
LOT 6, 7, 8

98-136.

OF MONTANA
TY OF LINCOLN

SS

~~FILED~~ # 11424 day of

March A. D. 1952

at 3³³ P. M.

D. C. Earle

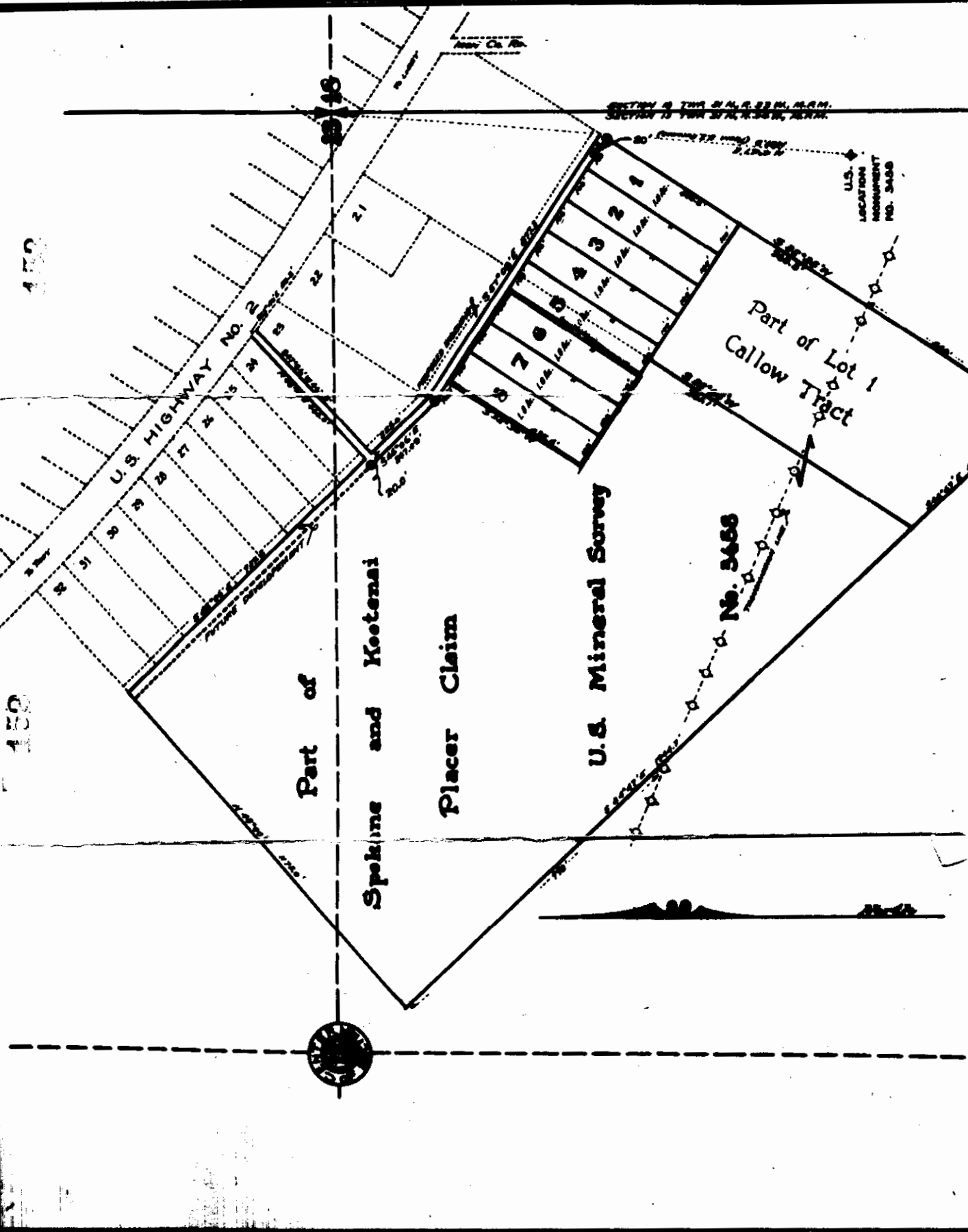
County Clerk.

By A. P.

Deputy.

150

150



X

#153

13 - 31 - 34

Drigg to
Countryman

Bk 101 - Pg 431

LOTS 3, 4, 5 Griggs Add

OF MONTANA
CITY OF LINCOLN SS
 This is the _____ day of
 April A. D. 1952
 at 7:20 P. M.
 of the County of
 Lincoln County Clerk.
 By P. McHenry Deputy.

SECTION 16 TWP. 21 N., R. 23 W., M. 11 N.
SECTION 13 TWP. 31 N., R. 33 W., M. 11 N.

U.S.
LOCATION
MONUMENT
NO. 3458

No. 3458

Part of Lot 1
Callow Tract

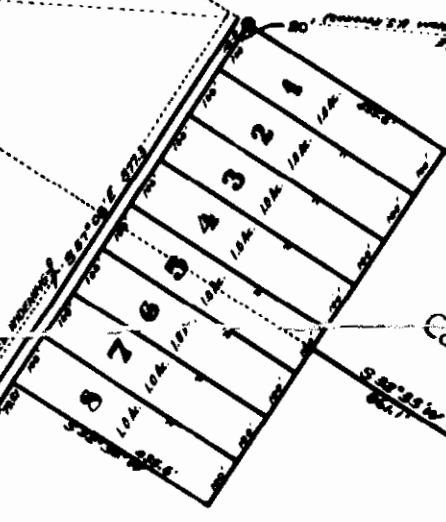
U.S. Mineral Survey

Placer Claim

Spokane and Kootenai

Part of

U.S. HIGHWAY NO. 2



Plot # 154

X

H. J. Yoppe
to

L. A. Yoppe

Bk. 101 - Pgs. 447-448

(~~21~~ 10 ~~to~~ and 15-35-26)
21 to 2 5

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 21st day of

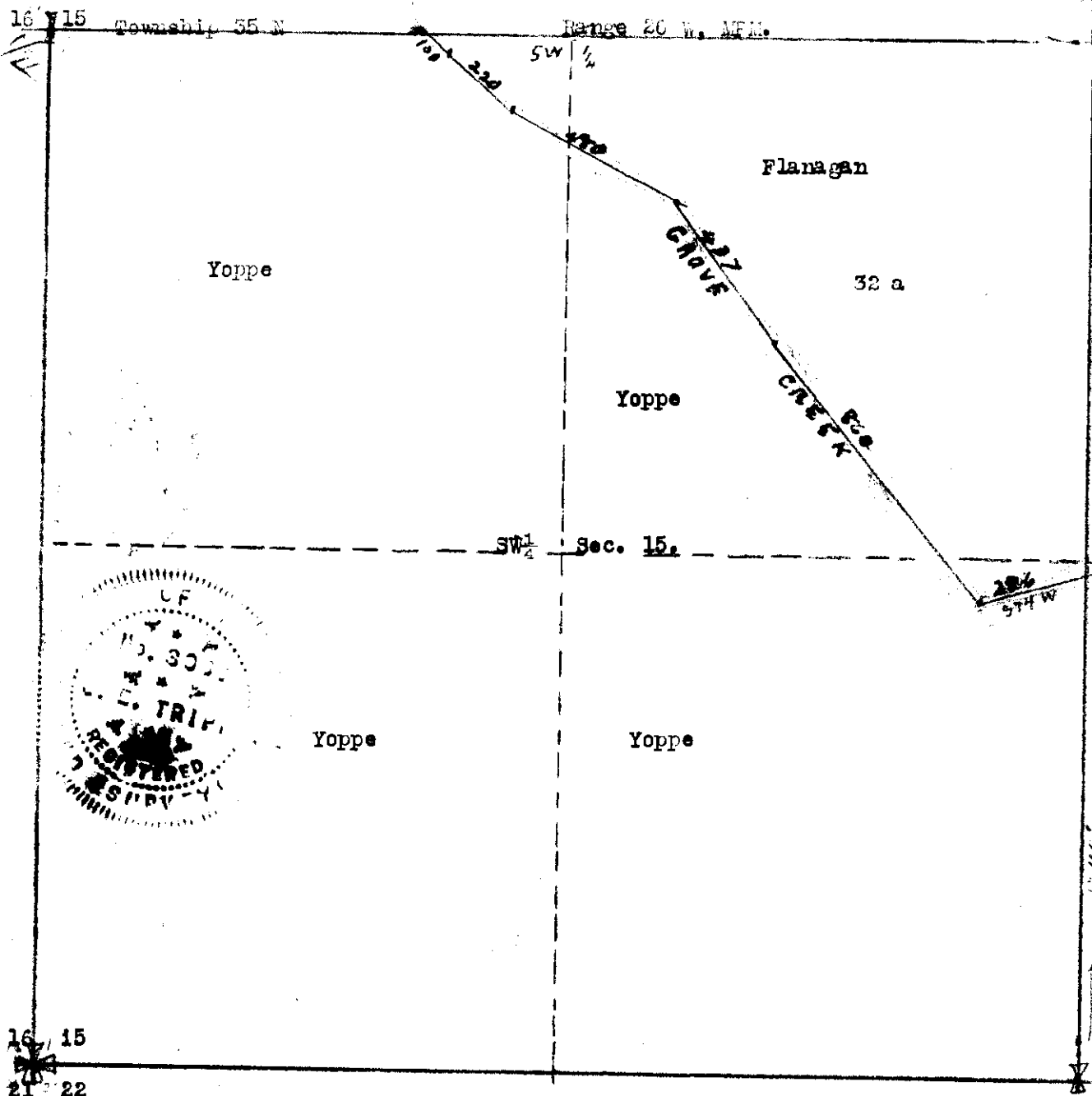
April A. D. 19 52

at 10:46 A. M.

[Signature]
County Clerk.

By _____
Deputy.

Tn 1B+2 Sec 10
Tn 2B 51, Tn 3, Tn 4 - Sec 15



That area in the South west quarter of Section 15, Township 35 North, Range 26 West MPM., located South and West of the Grave Creek meander.

Beginning at a point 1240 feet North of the Southeast corner of Section 15, Township 35 north, Range 26 west MPM. *SE 1/4 S5 1/4*

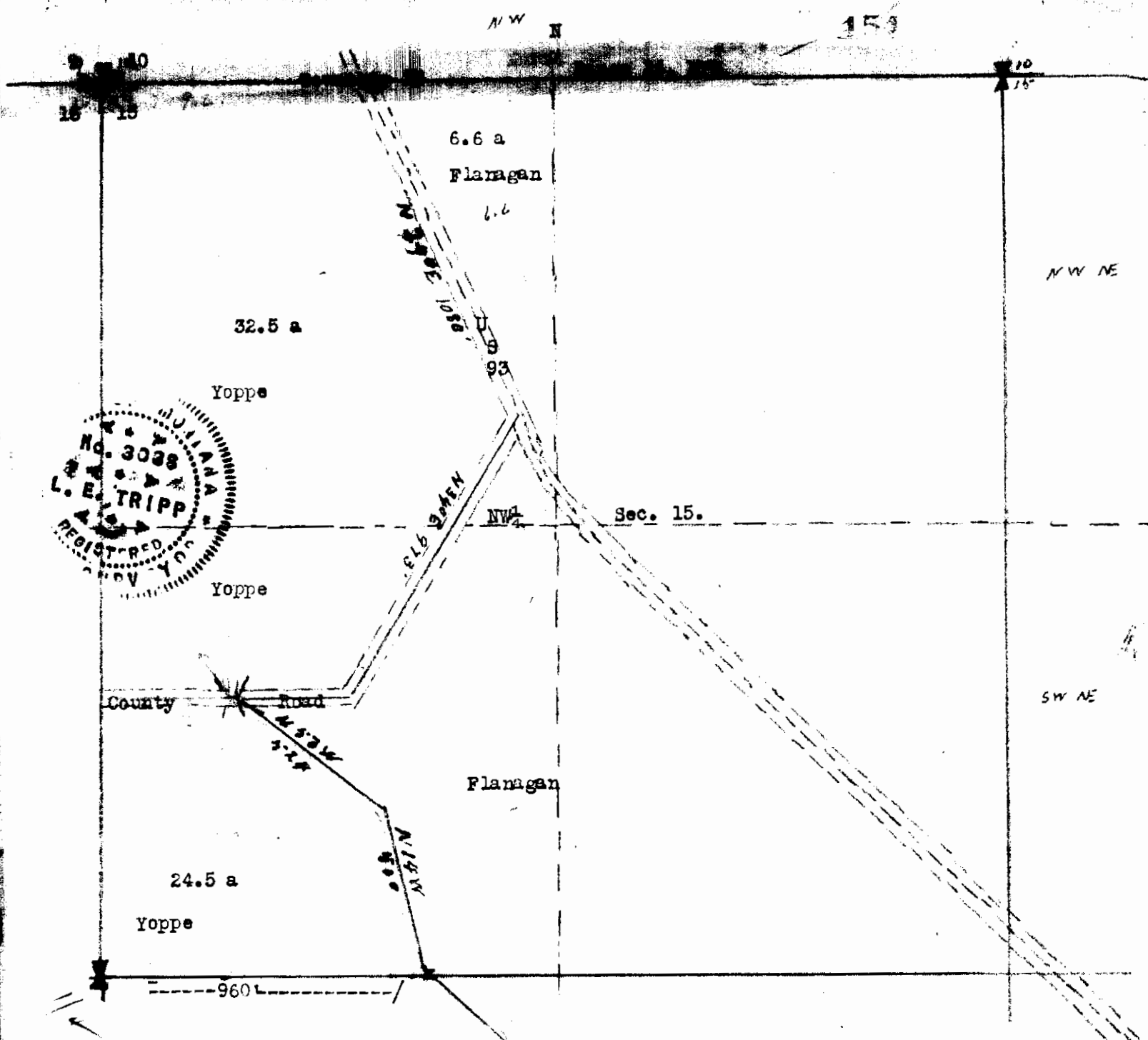
Thence South 74 degrees West 286 feet, Thence North 39 degrees West 860 feet, Thence North 35 degrees West 437 feet, Thence North 62 degrees West 480 feet, Thence North 47 degrees West 220 feet, to the North line of the quarter. Containing 128 acres more or less.

I, Leland E. Tripp, a surveyor, depose and say; that I have made a careful and accurate survey of the above described land and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, February 6th., 1952

Leland E. Tripp, Surveyor



That area in the North west quarter of Section 15, Township 35 North, Range 26 West, MPM., located West of the Grave Creek meander and West and North of the Lincoln County highway.

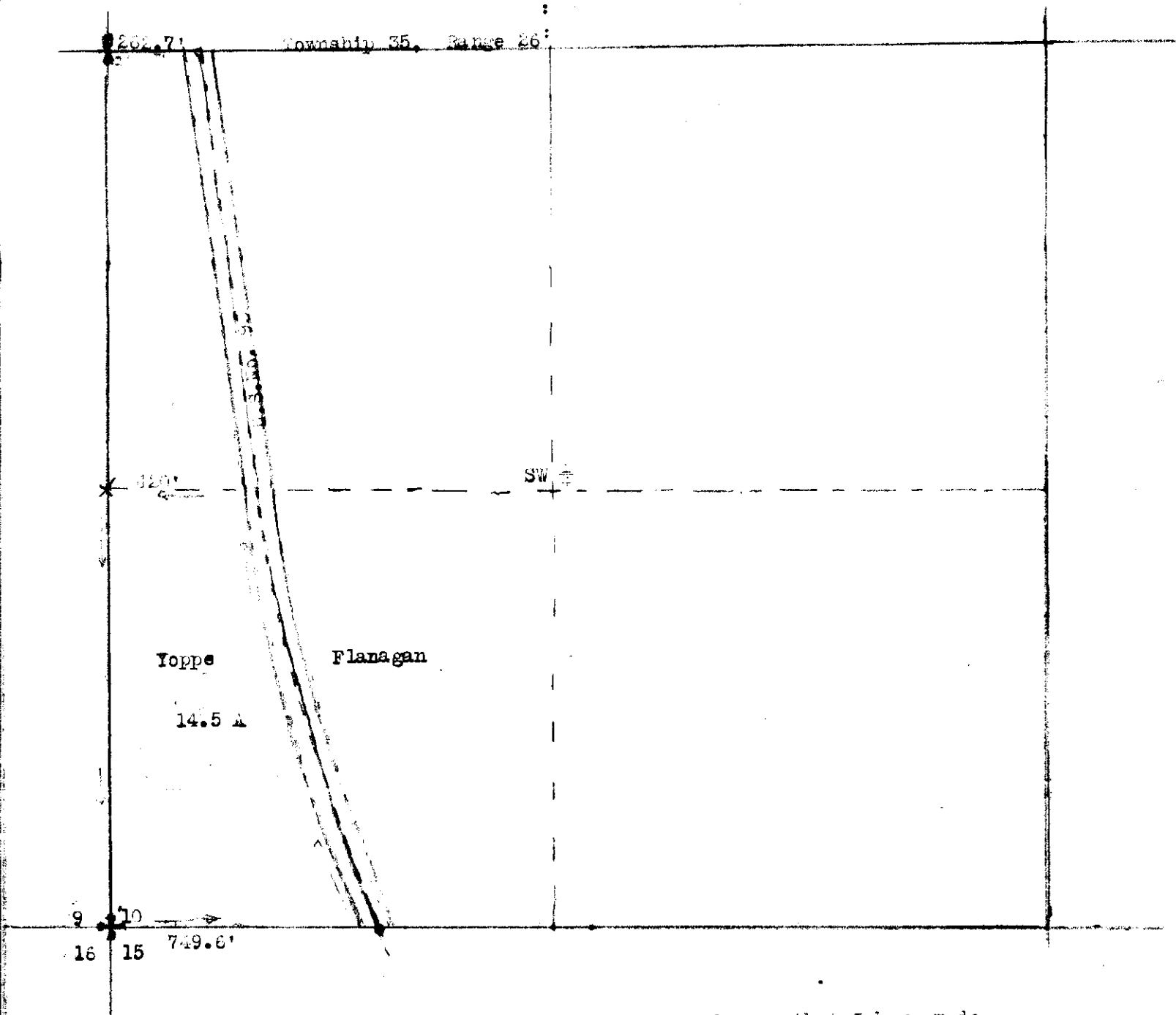
Beginning at a point 960 feet East of the South west corner of the North west quarter of Section 15, Township 35 North, Range 26 West MPM.

Thence North 14 degrees West 500 feet, Thence North 53 degrees West 524 feet, to the bridge on the Lincoln County road. Thence along the road North 88 degrees 350 feet, Thence North 31 degrees East 973 feet to the center line of U.S. Highway 93. Thence North 24 degrees and 34 minutes West along the center line of US 93, 1080 feet to the North section line. Containing 57 acres more or less.

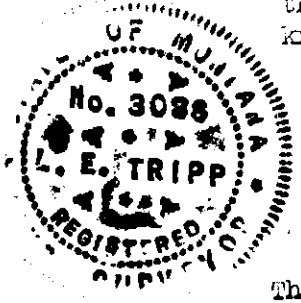
I, Leland E. Tripp, a surveyor depose and say that I have made a careful and accurate survey of the above described land and that the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, February 6th. 1952.



I, Leland E. Tripp, a surveyor depose and say, that I have made a careful and accurate survey of the above described land and that all the angles and measurements are true to the best of my knowledge and belief.



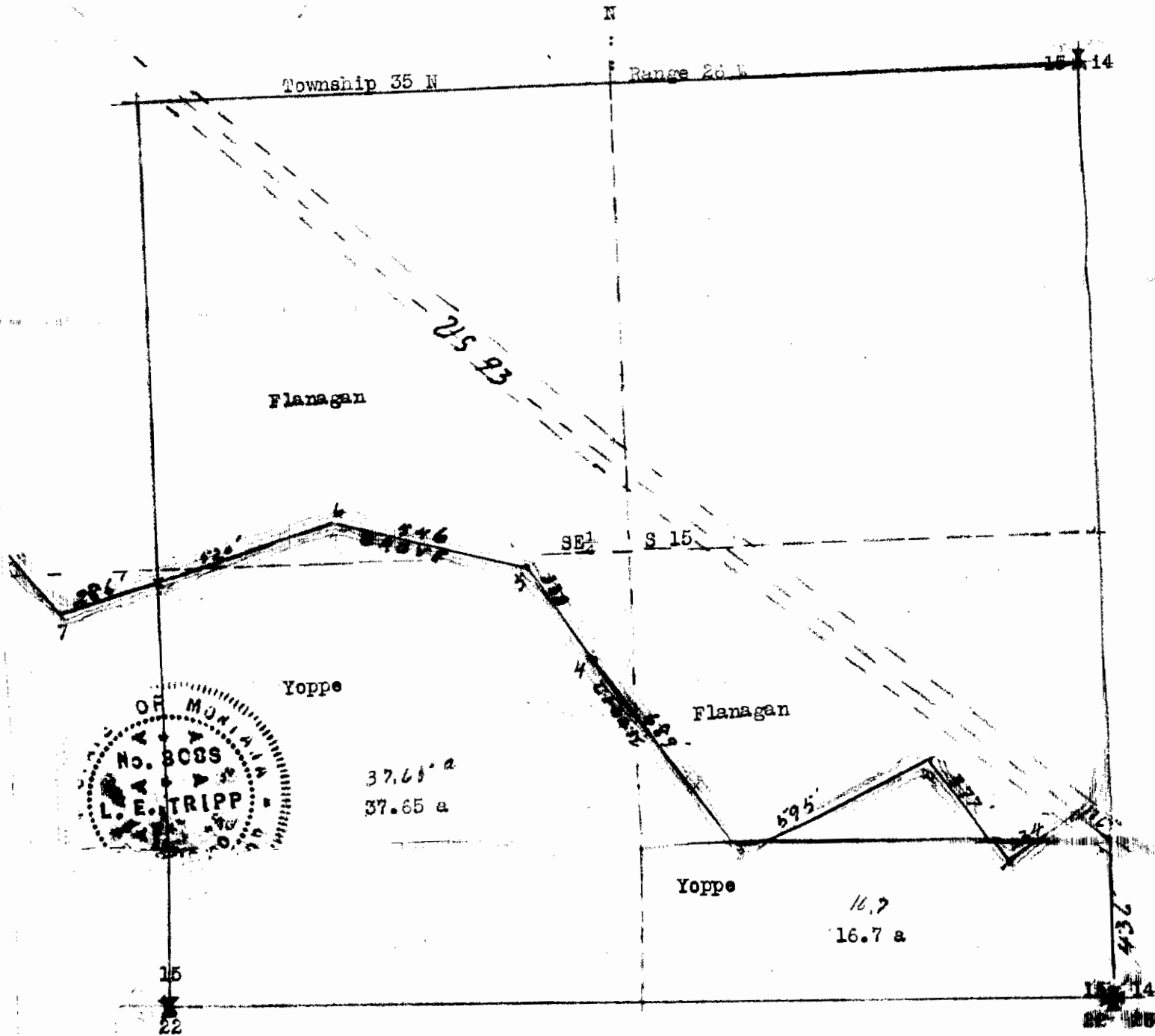
Leland E. Tripp
 Leland E. Tripp, February 6, 1952.

That area in the south half of the southwest quarter, of section ten, located on the west side of United States Highway number 93.

Beginning at the northwest corner, of the southwest quarter, of the southwest quarter of section ten, Township thirty five, North, Range twenty six West, of Montana Principal Meridian.

Thence south 1320 feet, thence east 749.6 feet to the west boundary of United States Highway #93., thence northwesterly along the west boundary of the highway, to the north line of the south west quarter of the south west quarter of the section, thence west 410 feet to tie at the point of beginning.

Containing 14.5 acres, more or less.



That area in the south east quarter of Section 15, Township 35 North, Range 26 west MPM., located south of the Grave Creek meander.

Beginning at a point 436 feet north and 136 feet North 49 degrees West of the South east corner of Section 15, Township 35 north, Range 26 west, MPM.

Thence South 52 degrees West 234 feet, Thence North 34 degrees West 377 feet, Thence South 64 degrees West 594 feet, Thence North 35 degrees West 689 feet, Thence North 32 degrees West 338 feet, North 75 degrees West 546 feet, Thence South 74 degrees West 520 feet, to the west line of the quarter. Containing 54.4 acres more or less.

I, Leland E. Tripp, a surveyor, depose and say, that I have made a careful and accurate survey of the land above described and that all the measurements and angles are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, February 6th., 1952.

X

155

Laud in 14-30-31
J. J. Jennings - Jr.

188

B. 102 p. 5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3 day of

May A. D. 1952

at 9³⁵ a M

S. C. Earle
County Clerk

By as
Deputy.

Section 14

E-W Quarter Line

" CERTIFICATE "

I, Ira C. Miller, a qualified Surveyor, do hereby certify, this plat hereon delineated is a correct representation of a tract of land which is situated on the west side of the US. No. 2 Highway, this tract being more particularly described by metes and bounds as follows, to-wit:-

Beginning at the southwest corner #1 of this tract, whence this #1 corner is situated at a distance of 740 feet southerly from the west Quarter (W $\frac{1}{4}$) post of Section 14 in T. 30N., R. 31W. of M.P.M., Thence from the #1 Cor. run N. 76° 33' E. 357 feet to SE. Cor. #2, thence along westerly boundary of Highway No. 2 which bears N. 27° 23' W. 100 feet to NE. Cor. #3, thence S. 76° 32' W. 308 feet to NW. Cor. #4, thence southerly along the section line 100 feet to SW. Cor. #1 and point of beginning. This description embracing an area of only three quarters of one acre (3/4 acre), more or less.

West Quarter
Post Common
to Sections
14 ^{and} 15
T. 30N.,
R. 31W.
M.P.M.

*Southerly along Sec. Line 690'
Begin at Cor #1 southerly 740'*

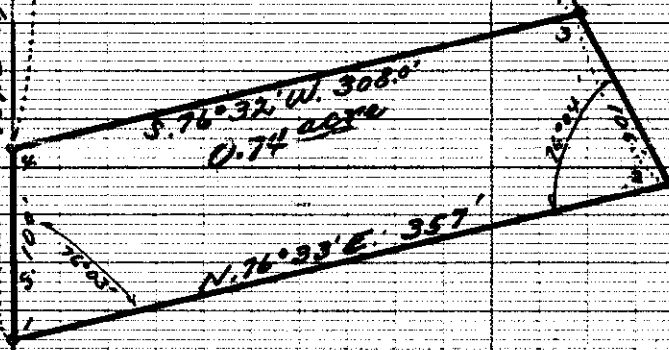
Highway No. 2

S. 27° 23' E. 100'

HIGHWAY

Ira C. Miller

Lincoln County Surveyor



*W. C. ...
Bar ...
No. ...*

x

156

Spencer - J. Neils
hand in
3-30-31

Bk. 98 - Pg. 169

Put Bk 2 - East Libby
away

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 9th day of

June A. D. 19 52

at 11:10 A.M.

[Signature]
County Clerk.

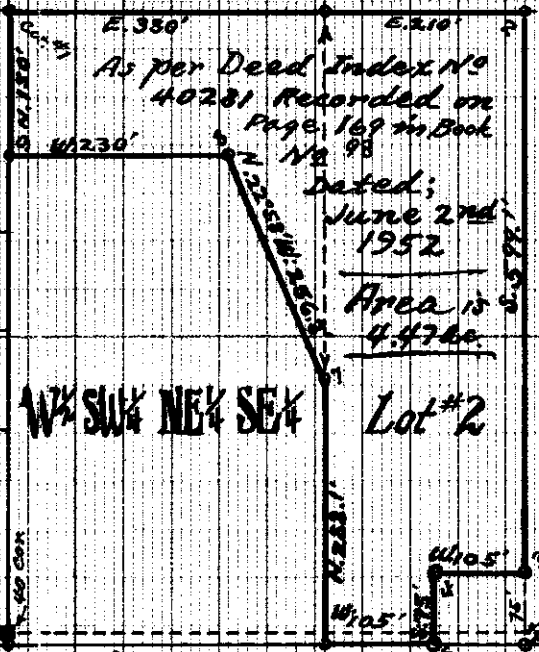
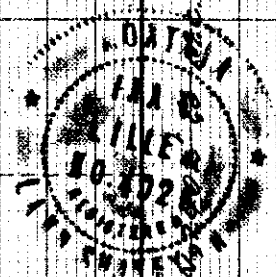
By _____
Deputy.

As purchased by the J. Wells Lbr Co.
 Libby, Montana.
 Two portions or parts in EAST LIBBY ACRES.
 All being situated in Lot No.7, Section 3,
 T.30N., R.31W., M.P.M.

Scale of plat is 200' to 1"

By J.C. Miller
 Lincoln County Surveyor
 June 4, 1952

NE 1/4
 Lot #7-M.C.



SE 1/4 Lot 7

From Sec. 3, Cont. No. 1074, 87'

E: 791.6'

110

Order. #157
Arthur B. Coleman

INDEXED

X

See 35-30-31

tn-E1AA1a

102-32

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13 day of

June A.D. 1952

at 3/00 P M.

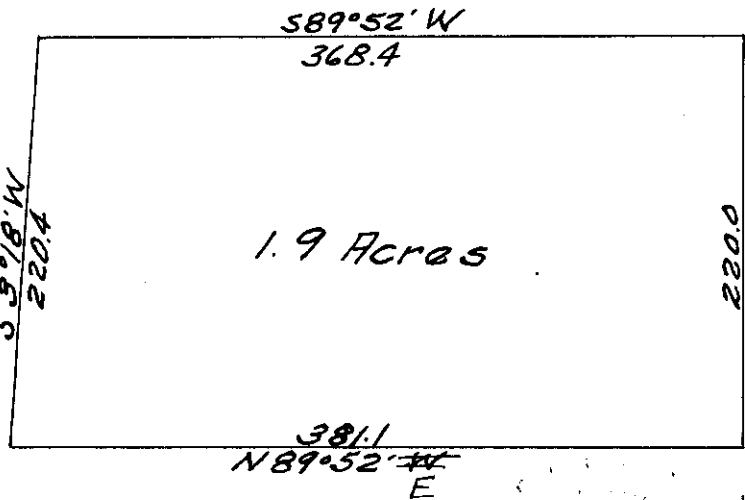
[Signature]
County Clerk.

By _____
Deputy.

157

T 30 N
R 31 W

26 25
35 36



1543.0

659.4

U.S. HWY. No. 2

NW 1/4 SE 1/4 NE 1/4
Sec. 35

Surveyed MAY 19 1952

MOUNTAIN STATE LAND SURVEY

EUGENE W. DYSON

Eugene W. Dyson

REGISTERED

LAND SURVEYOR

#158

X

Gladys E. Erhart

Sec 35-30-31

98-183 ^{E1AA1B}

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 16 day of

July June A. D. 1952

at 3/20 P M.

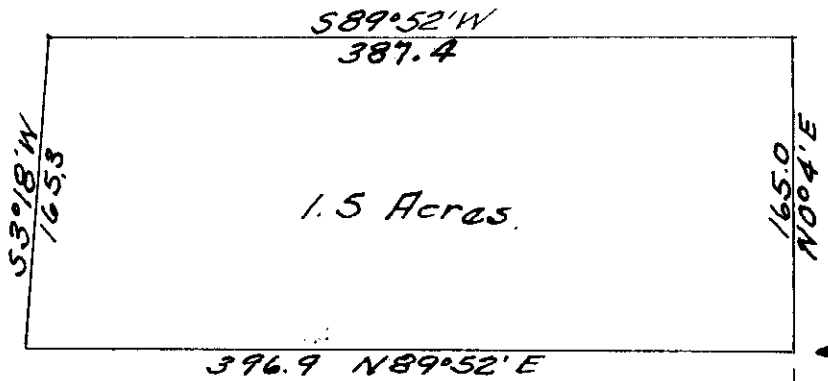
[Signature]
County Clerk.

By _____ Deputy.

159

E U.S. Hwy. No. 2

NW 1/4 SE 1/4 NE 1/4
Sec. 35



T 30 N
R 31 W
26 25
35 36

Surveyed May 1952

Eugene H. Nelson

LAND SURVEYOR

#159

X

Harrell (R) Rose to Lincoln Co 1/15

17-36-27
Tr 5A

98-188

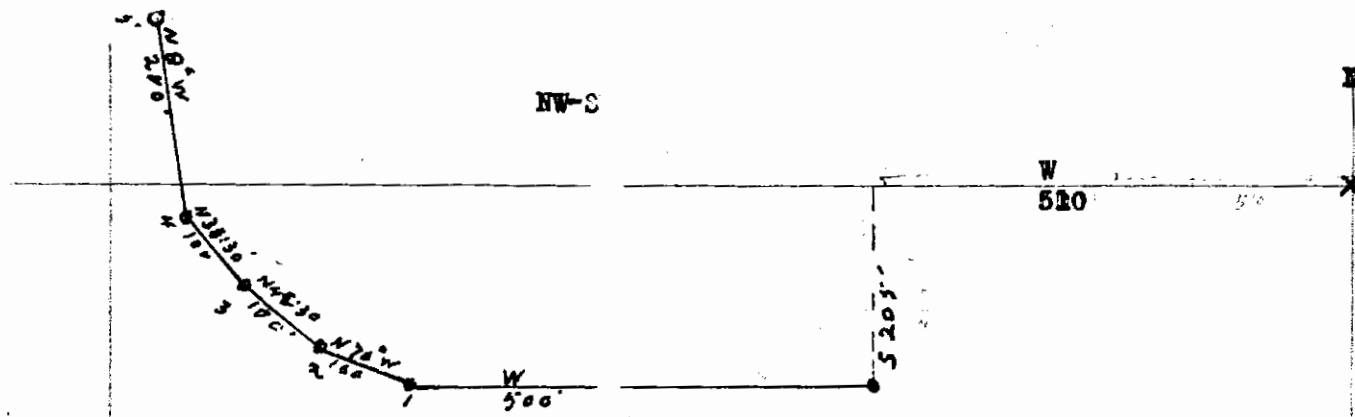
STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 30 day of

June A. D. 1952

Case at issue on 11/12 A.M. ...
County Clerk.

By _____ of Deputy.



SW-SE- Sec.17- T 36- R 27-MPM

1 inch equals 200 feet

Description

Beginning at a point 510 feet West and 205 feet South of the North east corner of the South West Quarter of the South East Quarter of Section 17, Township 36 North, Range 27 West, Montana Principal Meridian. Which point is the center line of a 60 foot strip of land on the Black Lake County Road and described as follows;

West 500 feet; Thence North 70 degrees West 100 feet; Thence North 48 degrees and 30 minutes West 100 feet; Thence North 38 degrees and 30 minutes West 100 feet; Thence North 8 degrees West 200 feet.

A strip of land 60 feet wide and 1000 feet long, containing 1.3 acres more or less.

SE-SW

I, Leland E. Tripp a Surveyor depose and say that I have made a careful and accurate survey of the strip of land herein described and that all the measurements and angles are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp- May 15- 1952.

- 1
- 2
- 3
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- 28
- 29
- 30
- 31
- 32

*#1
Durrell + Billie Rose*

#160

X

Ernest A Wood et al
To

Marshall A Warrington et al

Part Lot 2 - Block 3

Howard Acres

15-30-31

Book 102 - p. 39

To 2

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 7 day of
July A.D. 1952
at 3⁴⁰ P.M.
D. C. Earle
County Clerk.
By ad.
Deputy.

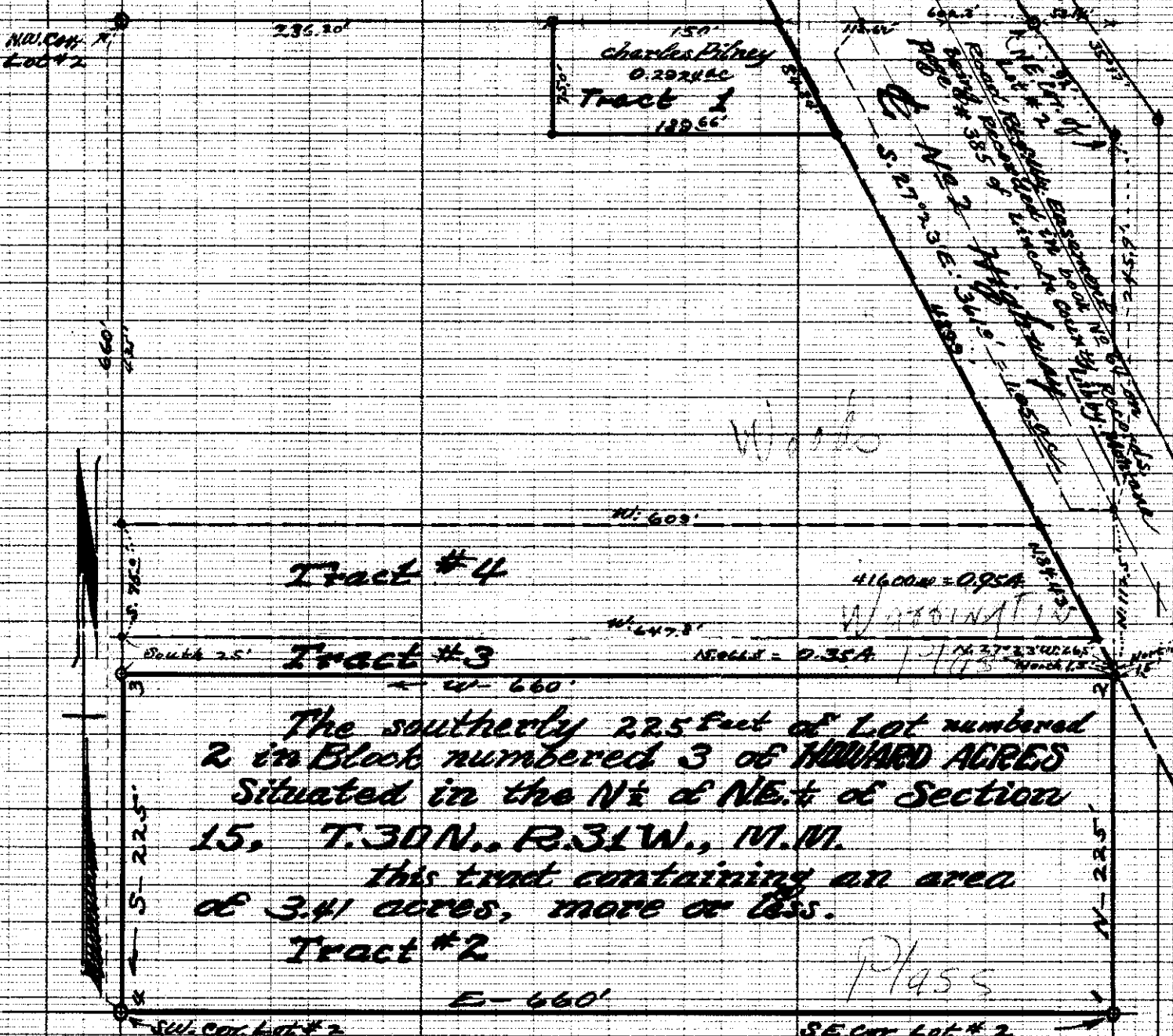
Certificate

State of Montana }
County of Lincoln } Sub

I, **Geo. C. Miller**, a qualified surveyor, do hereby certify, that the plat hereon delineated is a correct one, that I have driven a proper stake into the ground at each corner of the tracts, truly representing the same in the field, conforming with the description in the deeds to be recorded in accompaniment herewith, ^{to be} to the best of my knowledge and belief.

Dated: _____

Geo. C. Miller
Lincoln County, Montana



Scale is 100ft to the inch.

Jan. 1951

Geo. C. Miller

#161 X

Shardon Plat

28.31.33

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 5th day of

August A. D. 1952

at 11⁰⁰ A. M.

J. Paul
County Clerk.

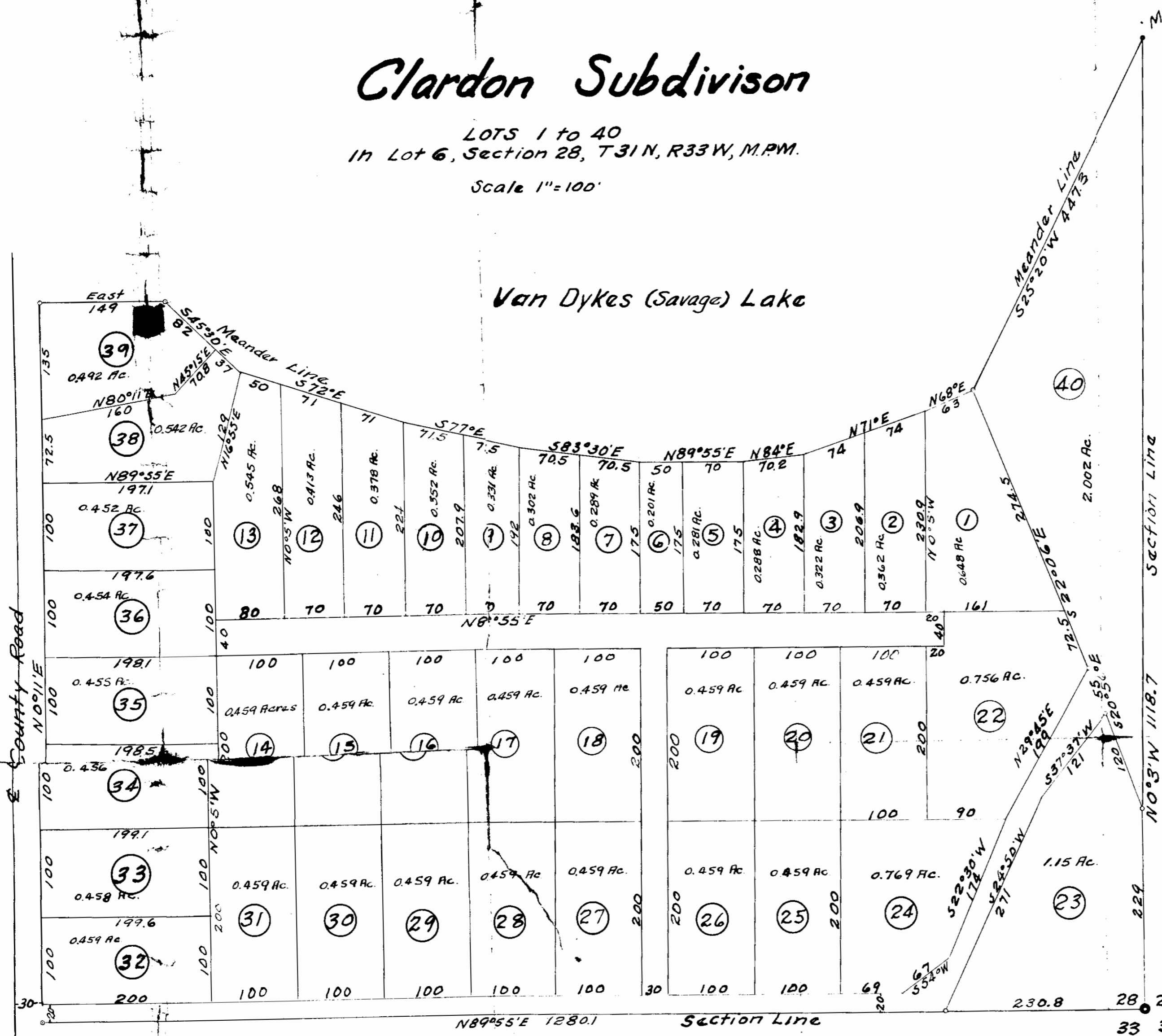
By _____
Deputy.

Clardon Subdivision

LOTS 1 to 40
In Lot 6, Section 28, T31N, R33W, M.P.M.

Scale 1"=100'

Van Dykes (Savage) Lake



I, Eugene L. Dyson a qualified Surveyor, do hereby Certify that this is an accurate and true plat of a survey made by me during May 1952 of a portion of Lot 6, Sec. 28, T31N, R33W, M.P.M., Subdividing it into 40 Lots as shown.

That portion of Lot 6 described as follows: beginning at the Sec. Cor. Common to Sec's 28, 27, 33, & 34, T31N R 33W, 1280.1 ft S89°55' thence N0°11'E 827.5 ft; thence East 149.0 ft; thence S45°30'E 119.0 ft; thence S72°E 192.0 ft; thence S77°E 143.0 ft; thence S83°30'E 141.0 ft; thence N89°55'E 120.0 ft; thence N84°E 70.2 ft; thence N71°E 148.0 ft; thence N68°E 63.0 ft; thence N25°20'E 447.3 ft; thence S0°3'E 1118.7 ft to point of beginning, Containing 23.1 acres more or Less.

Date

Sec. Cor.

X

162.

98-196 ✓

Sec^y Sec^y - 4-30-31

Deputy to

6A31A

Thelma Eblew

6A31A

6AB

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16 day of

July A. D. 19 52

at 10¹² a.m.

D C Earle

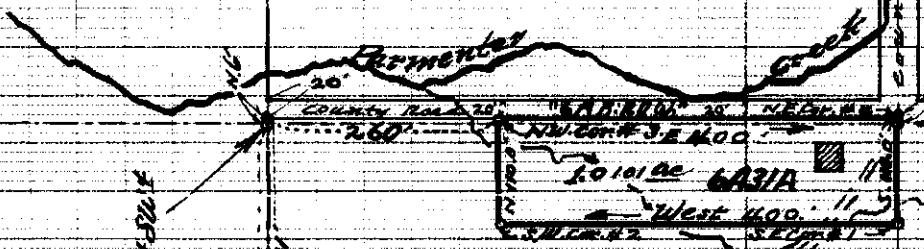
County Clerk.

By ab Deputy.

162

Tract 6AA

Tract 6AAA



BEGINNING
 at the N.E. Cor. NW 1/4 SW 1/4
 of Section 4 in T.30N., R.31W.
 of the Montana Principal Meridian

NW Cor. SW 1/4 Sec. 4
 T. 30. N.

N 1320'

6A3

6A5

Plat by J. C. Miller
 Lincoln County Surveyor
 Montana Reference No. 4025.
 Feb. 25, 1952.
 scale is, 1" = 200'

SW. Cor. Sec. 4 in
 T. 30 N., R. 31 W.,
 M. P. M.

5
 8 9

S.E. Cor.
 SW 1/4 SW 1/4
 Sec. 4

E. 1320'

163

X

Budina - Scouler
Screwball Ridge
Sec 26-32-34
Tn. 98
98-197

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

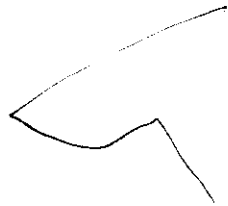
Filed this 17 day of

July A. D. 1952

at 3:58 P M.

[Signature]
County Clerk.

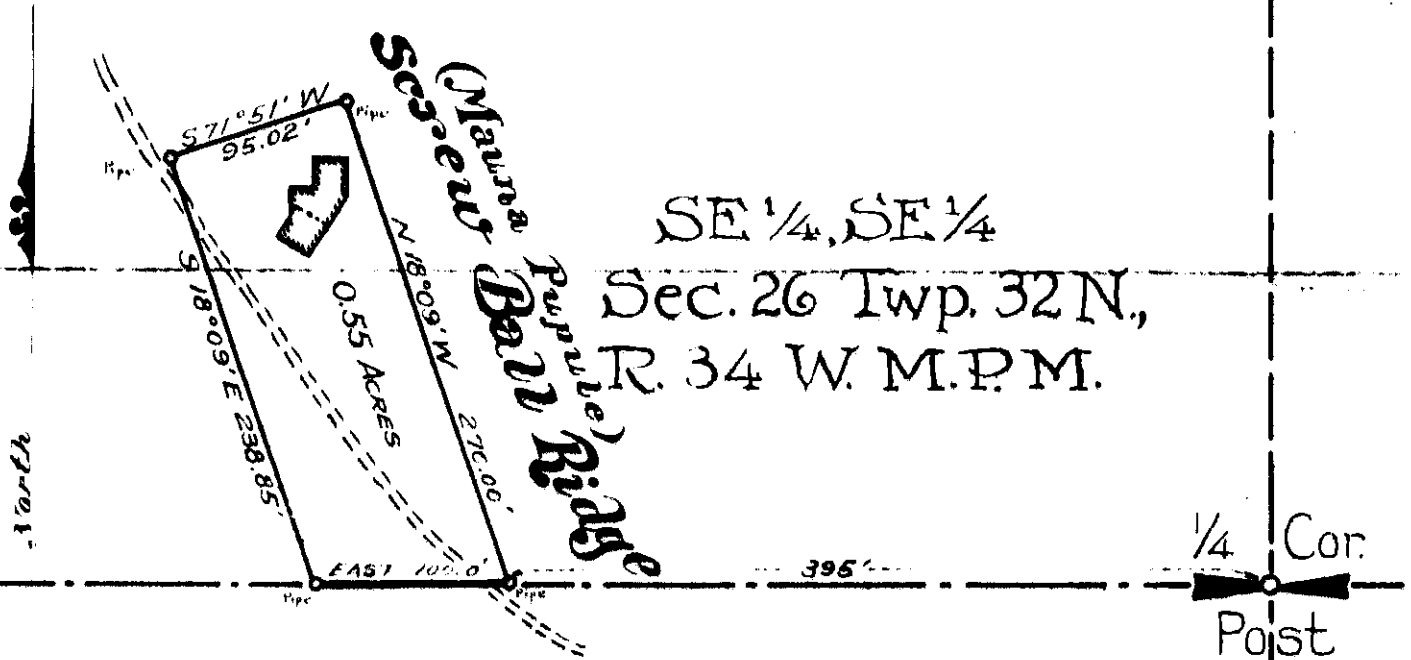
By _____ Deputy.



Budina ~ Scouler Transfer

Lincoln County, Montana

Scale: 1 Inch = 100 Feet.



Description

Being a parcel of land situated entirely within the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 26 of Twp. 32 N., R. 34 W. M.P.M., Lincoln County, Montana, more particularly described as follows, to wit:

Beginning at a point on the south boundary of the said Section 26 at a distance of 395 feet west of the South $\frac{1}{4}$ Corner of the said Section 26 and running thence N $18^{\circ}09'W$ 270.0 feet; thence S $71^{\circ}51'W$ 95.02 feet; thence S $18^{\circ}09'E$ 238.85 feet to a point on the south boundary of said Section 26; thence East along said south boundary 100.0 feet to the point of beginning. Containing 0.55 Acres, more or less.

Engineer's Certificate

I HEREBY CERTIFY THAT THE FOREGOING PLAT WAS MADE FROM THE FIELD NOTES OF AN ACTUAL SURVEY MADE UNDER MY PERSONAL SUPERVISION AND THAT THE SAID PLAT CORRECTLY SHOWS THE RESULT OF THE SAID SURVEY.

SEPT. 22, 1951.

J. W. Dirmeyer
Montana License No. 534 E. & S.

X

164

Lawrence Warehouse Co,

Bk 100 - p. 165-6

344 - 35 - 26.

W²SW³-35-26

SWNE, E²SE⁴-35-26

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25 day of

August A. D. 19 52

at 10²² A. M.

H. G. Earle

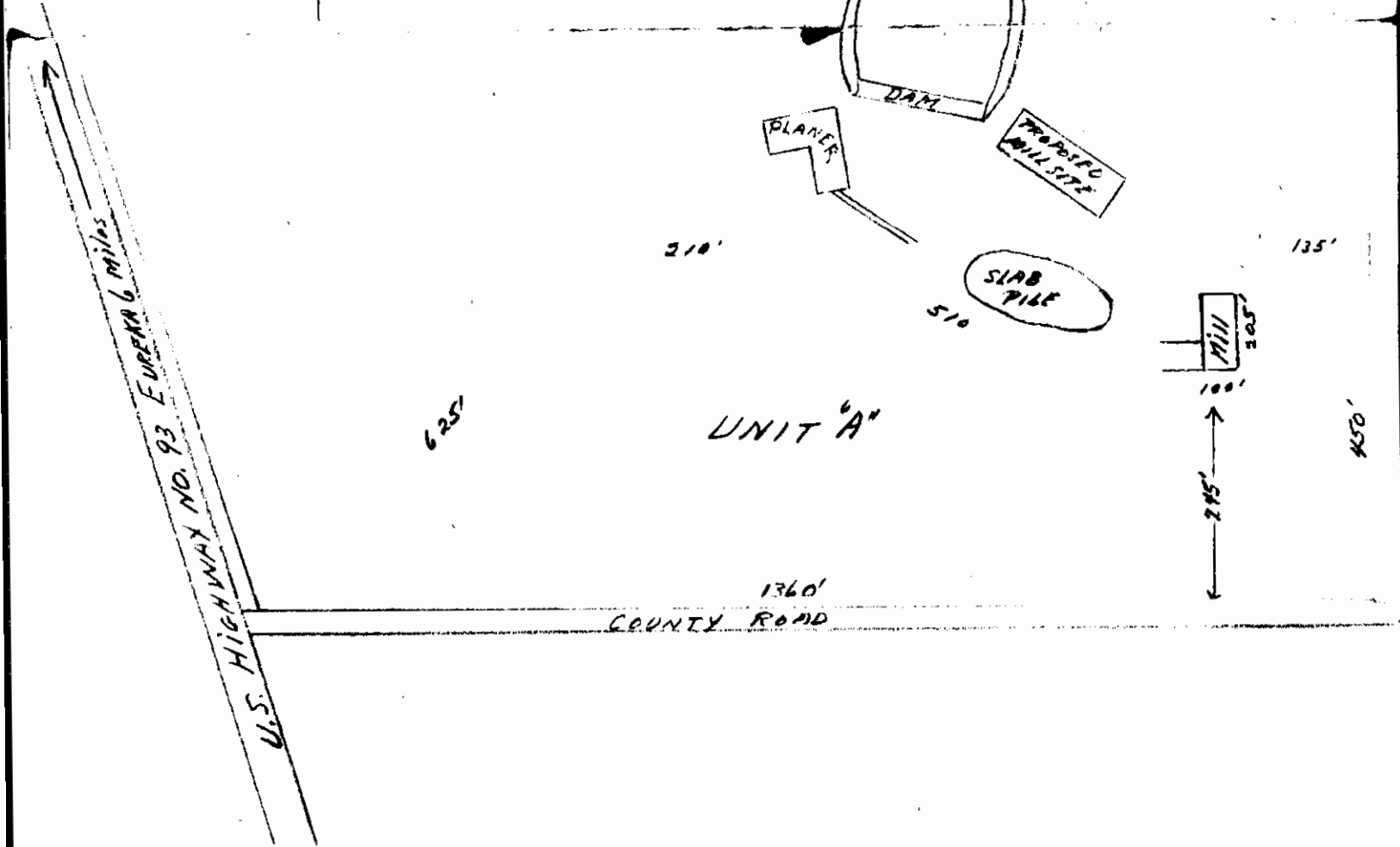
County Clerk.

By Jannette K. Tennison
Deputy.

"EXHIBIT A"

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMAN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY EUREKA, MONTANA WAREHOUSE NO. 1

Scale
1" = 200'



X

165

INDEXED

Bk. 102 - page 74

M^c Caffery -

Montgomery

15 - 36 - 28
T4-1

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 29th day of

August A. D. 1952

at 4:47 P. M.

B. C. Earle
County Clerk.

By AB
Deputy.

Tn 4-1
4-2
4-3
4-6

PLAT OF N½ NE¼ SW¼

Sec. 15, T36N, R28W, MPM.

Tracts numbered 4-1, 4-2, 4-3 and 4-6 thereof, and all being situated to the East of the County Road

scale is 1" = 100'

survey by Plat July 1952.
by J. E. Miller,
Lincoln County Surveyor

DuCHESNE
TRACTS

Railway Right-of-Way boundary

COUNTY ROADS

Center pt. of 40 Cor. at Ctr. Sec. 15
T. 36 N.,
R. 28 W.,
MPM.

RAILWAY R.O.W.

LINCOLN

Tract No 4-1
Area: 154 Ac.
Montgomery

Tract No 4-2
Area: 10 Ac.

Tract No 4-3

Tract No 4-6

Ave.

FOURTH

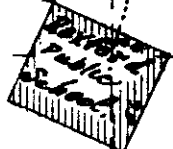
AREA OF REXFORD,
Dedicated

RAILROAD

REXFORD
Ave.

STREET

30' SW Cor. Rexford School Area



Standard Quarter Line

N. 0° 20' E. 656.5'

30'
20'
1+5

East 100'

Beginning at Cor. #1

S. 62° 33' E. 220.4'

N. 24° 06' E. 220.4'

S. 59° 47' W. 165.5'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

N. 24° 06' E. 176'

S. 15° 41' W. 376'

X
Plat #166

Bk 101-552

5-32-31

Moat & ~~the~~ Udell

1A1

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4 day of

September A.D. 1952

at 3²⁵ P.M.

S. C. Earle
County Clerk.

By A. P.
Deputy.

SE4 SE4
Sec. 34
T33N R31W
U.S.

U. S. Forest Service
Department of Agriculture
Project Name Pipe Cr. No. 68
Plat Showing Location of Right-of-Way
Lot 1, Sec. 5, T32N, R31W
Area of Right-of-Way 1.41 Acres
Surveyed by W. Kasberg
Date of Survey 1950
Sheet 1 of 1 Scale 1"=200'

T33N 34 Sec. Cor.
R31W
T32N 5
R31W
(found) Sec. Cor. A

166

S 59°00'E

1.41 Acres

204+27

195

200

205

Township Line

LOT 1
T32N R31W
Sec. 5
Mast, Otis L, Et. al

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
July 23, 1952 from Otis L. Mast & L.M. Urdahl
covering 1.41 acres.

E. P. Nyson

P. 12164.6

P. 127146

SEC 10 R31W



X

#167

Ellis J. Cole and wife to
Robert L. Wilson and wife
Land in 14-30-~~2~~ 31

Bk. 102 - 81

189

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this 15 day of
September A. D. 1952

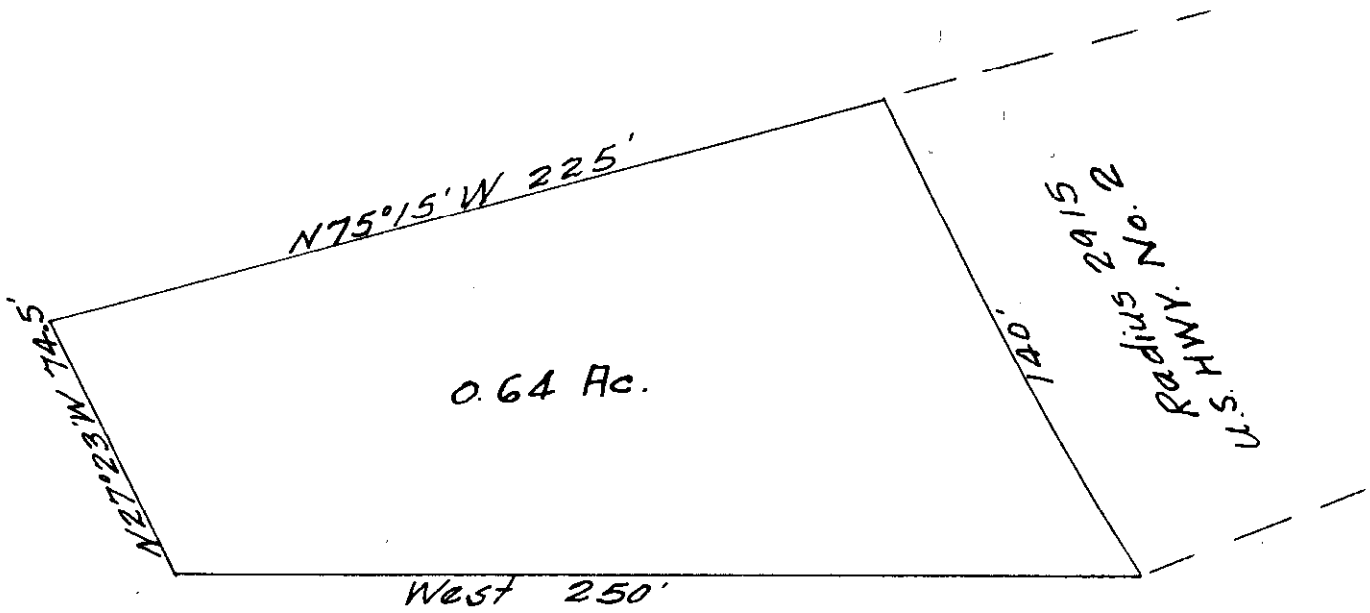
at 2¹⁰ P. M.

B. C. Earle
County Clerk.

By AS
Deputy.

Irregular Tract of Land in
Sec. 14, T30N, R31W, M.P.M.
scale 1" = 50'

Surveyed
By Eugene [Signature]
GENERAL SURVEYOR
BYRONA
NOV 28 1962



0.64 Ac.

Radius No. 2
U.S. HWY.



15 | 14
22 | 23

Sec. Cor.



#168

Terpstra
to
Hume

Book 26 - 35 - 26. TN
Book 101 Page 575. 1B
Book 98 Page 232
" 102 " 96

STATE OF MONTANA
COUNTY OF LINCOLN SS

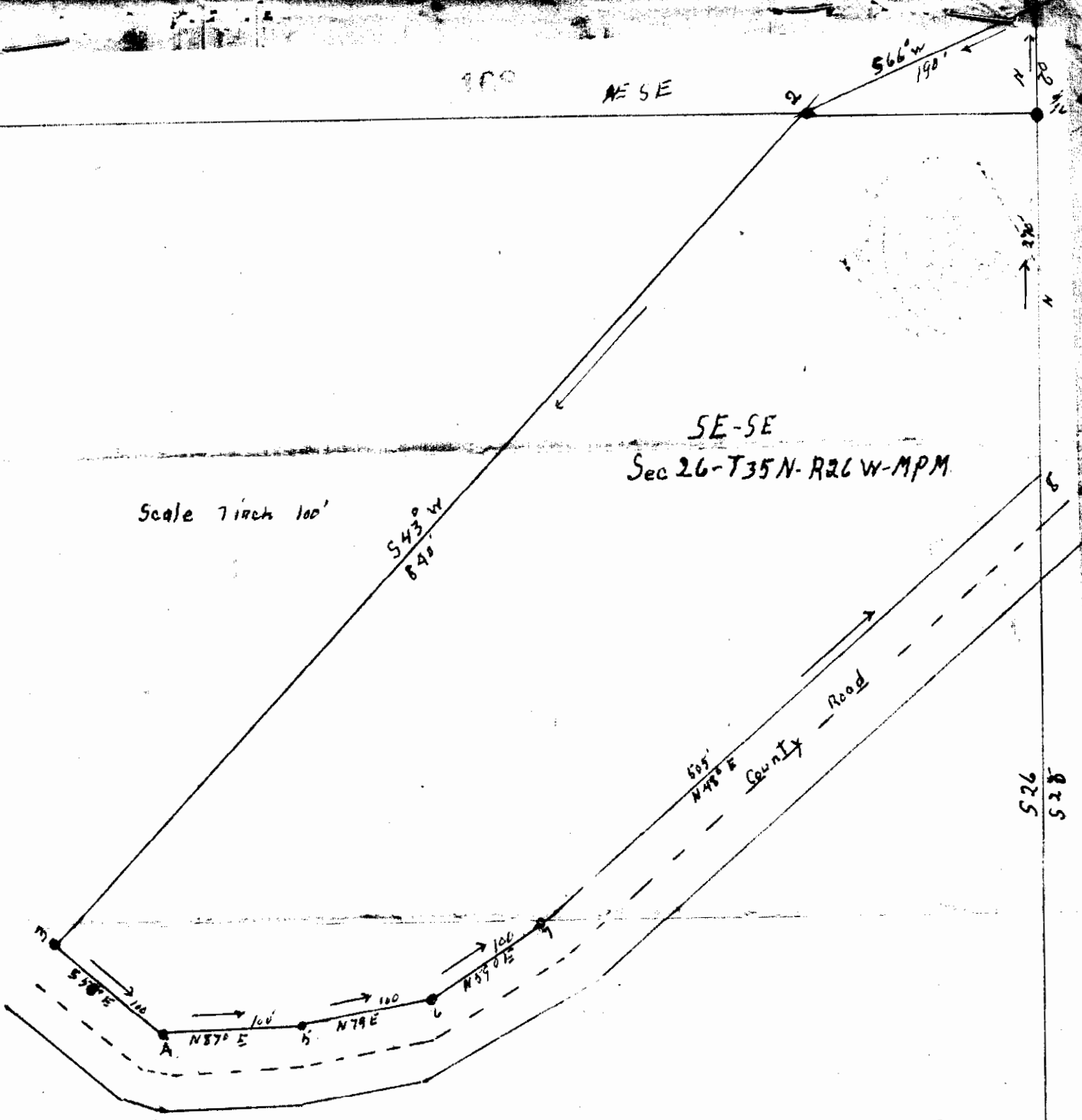
Filed this 2 day of

October A.D. 1952

at 3⁰⁰ P.M.

[Signature]
County Clerk.

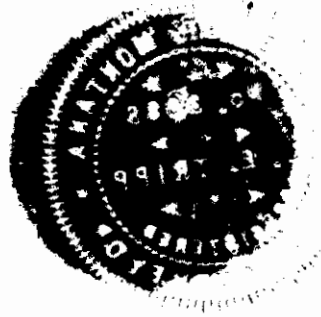
By *[Signature]*
Deputy.



I Leland E. Tripp, a Surveyor do hereby depose and say that I made a careful and accurate survey of the land shown in the annexed plot and that the angles and measurements shown on said plot are true and correct to the best of my knowledge and belief.

Surveyed June 1st., 1948

Leland E. Tripp



169

3-28-33

1A

98-234

INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

88

Filed this 7th day of

October A. D. 1932

at 11⁰⁵ A. M.

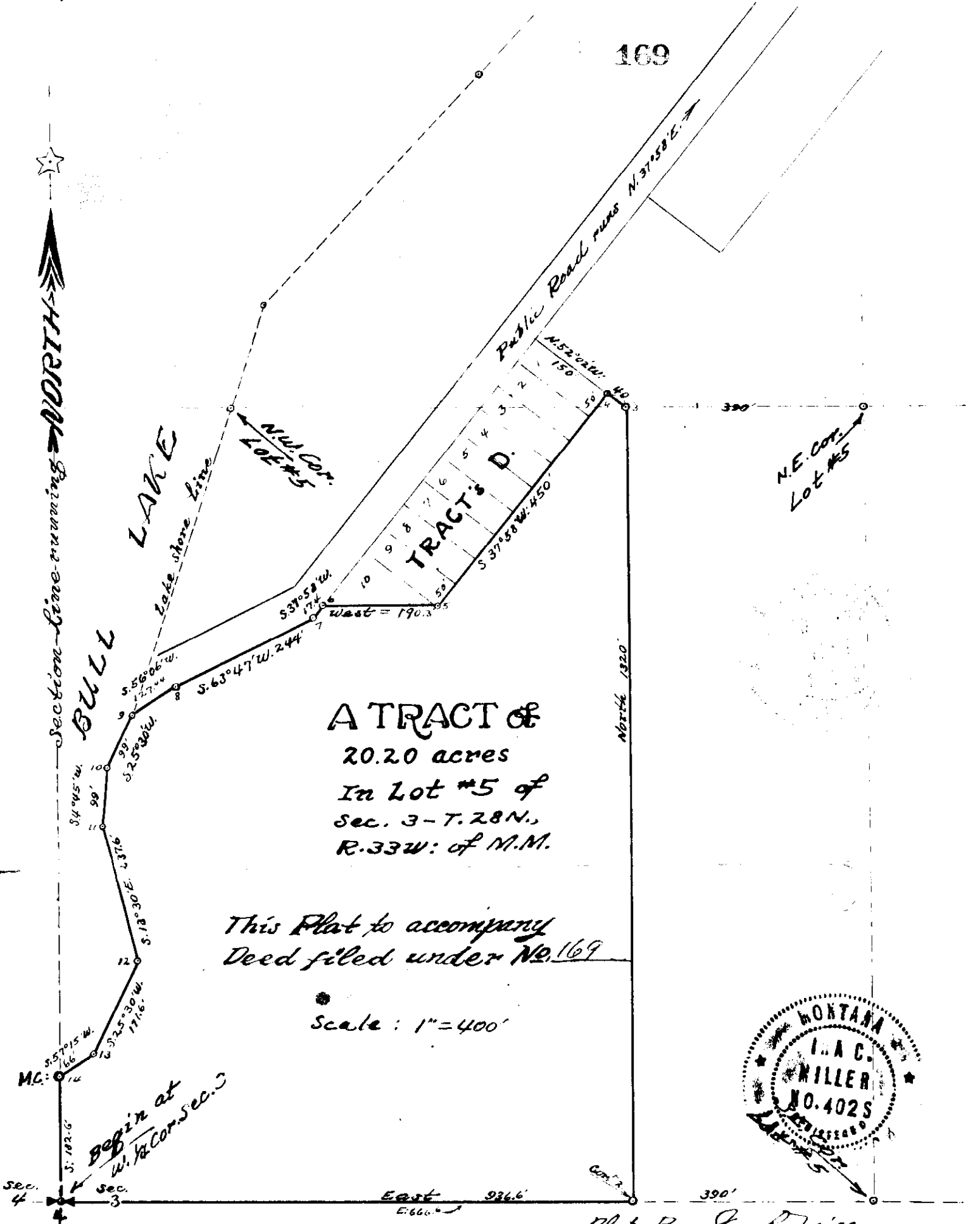
B. C. Earle

County Clerk.

By RB.

Deputy.

Section-line running NORTH



A TRACT OF
 20.20 acres
 In Lot #5 of
 Sec. 3 - T. 28 N.,
 R. 33 W. of N.M.

This Plat to accompany
 Deed filed under No. 169

Scale: 1" = 400'



Plat By I. A. C. Miller
 Survey, Lincoln County Surveyor
 Date: Oct 10, 1917

#170

x

Mildred L. Fewkes 170
NW 1/4 - ~~22-36-28~~
28-37-28

101-587
Alw #170

INDEXED

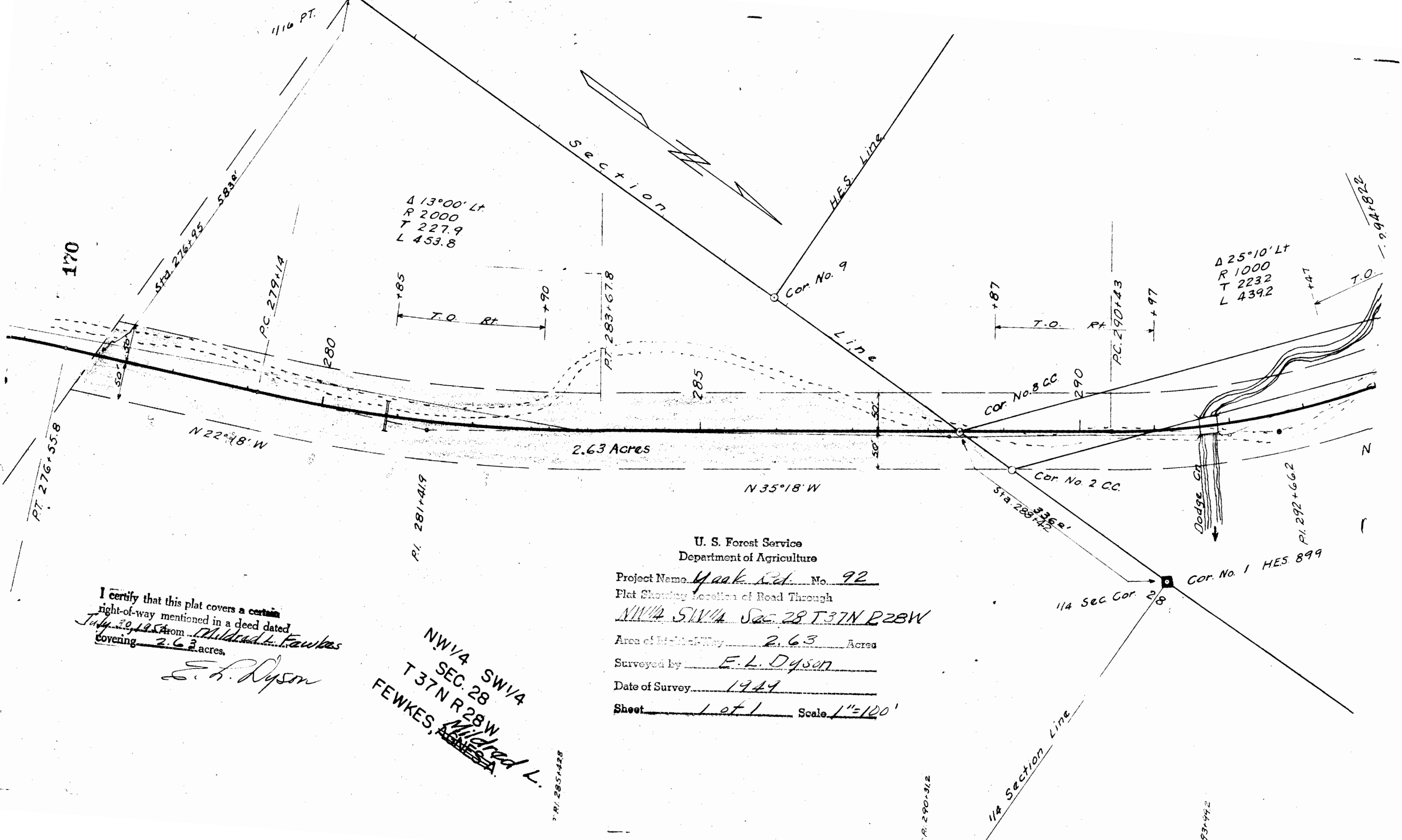
STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 16 day of
October A. D. 19 57

at 10/53 A. M.

[Signature]
County Clerk.

By _____
Deputy.



U. S. Forest Service
Department of Agriculture

Project Name Yaak Rd. No. 92
 Plat Showing Location of Road Through
NW 1/4 SW 1/4 Sec. 28 T37N R28W
 Area of Right-of-Way 2.63 Acres
 Surveyed by E. L. Dyson
 Date of Survey 1949
 Sheet 1 of 1 Scale 1"=100'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
July 29, 1954 from Mildred L. Fewkes
 covering 2.63 acres.

E. L. Dyson

NW 1/4 SW 1/4
 SEC. 28
 T 37 N R 28 W
 Mildred L.
 FEWKES, et al.

P. R. 285+42.8

#171

X

Wm L Fewkes R/W
NW 1/4 S22-36-28

101-586

6A1

INDEXED

OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 16 day of

October A. D. 19 58

at 10/58 A. M.

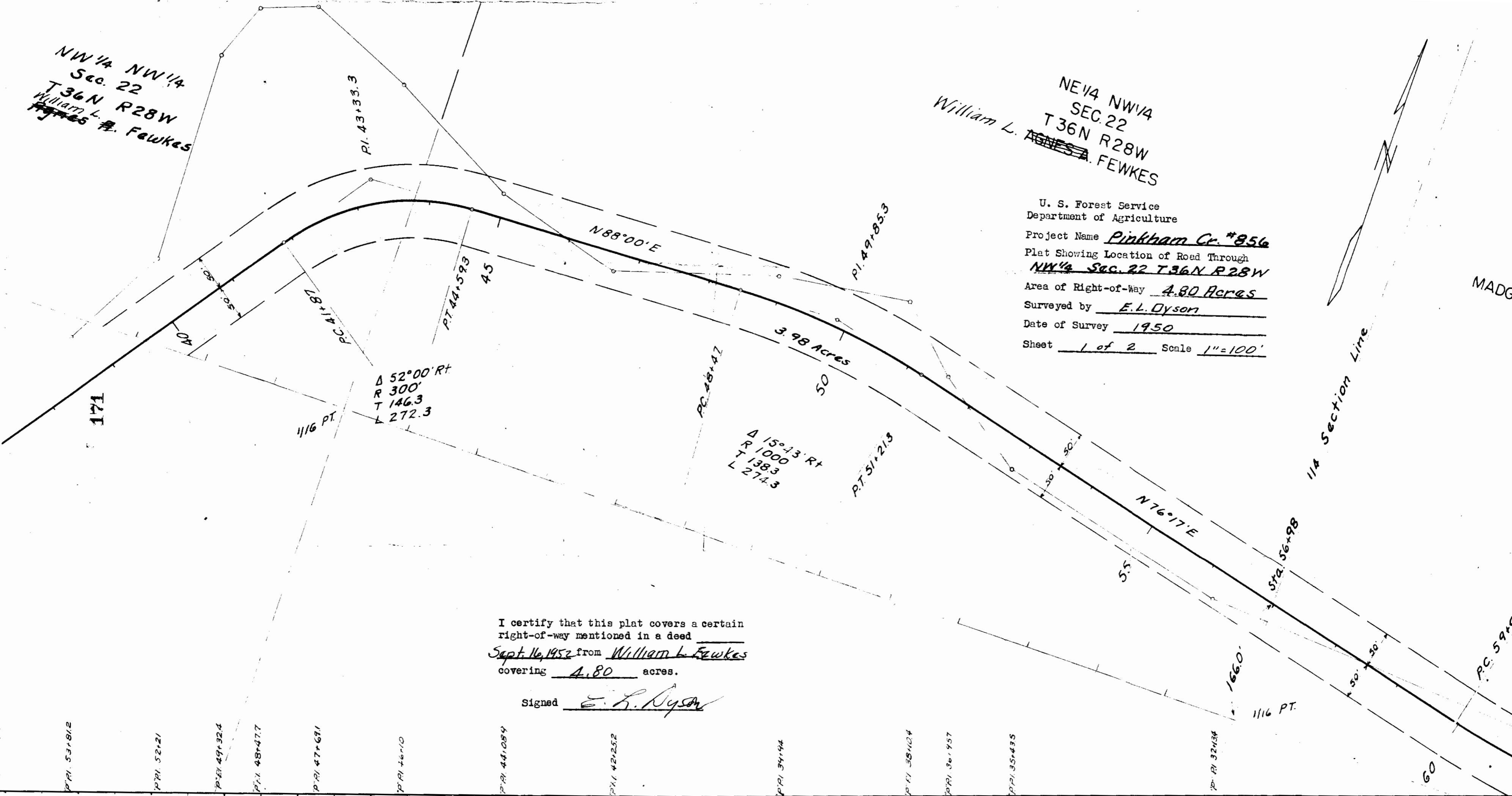
[Signature]
County Clerk.

By _____
Deputy.

NW 1/4 NW 1/4
Sec. 22
T36N R28W
William L. Fewkes

NE 1/4 NW 1/4
SEC. 22
T36N R28W
AGNES A. FEWKES

U. S. Forest Service
Department of Agriculture
Project Name Pinkham Cr. #856
Plat Showing Location of Road Through
NW 1/4 Sec. 22 T36N R28W
Area of Right-of-Way 4.80 Acres
Surveyed by E. L. Dyson
Date of Survey 1950
Sheet 1 of 2 Scale 1"=100'



Δ 52°00' RT
R 300'
T 146.3
L 272.3

Δ 15°13' RT
R 1000'
T 138.3
L 274.3

I certify that this plat covers a certain
right-of-way mentioned in a deed
Sept. 16, 1952 from William L. Fewkes
covering 4.80 acres.

Signed E. L. Dyson

- Pt. 1. 51+812
- Pt. 1. 52+21
- Pt. 1. 49+32.4
- Pt. 1. 48+47.7
- Pt. 1. 47+69.1
- Pt. 1. 46+10
- Pt. 1. 44+08.4
- Pt. 1. 42+25.2
- Pt. 1. 34+94
- Pt. 1. 38+10.4
- Pt. 1. 36+45.7
- Pt. 1. 35+43.5
- Pt. 1. 32+34

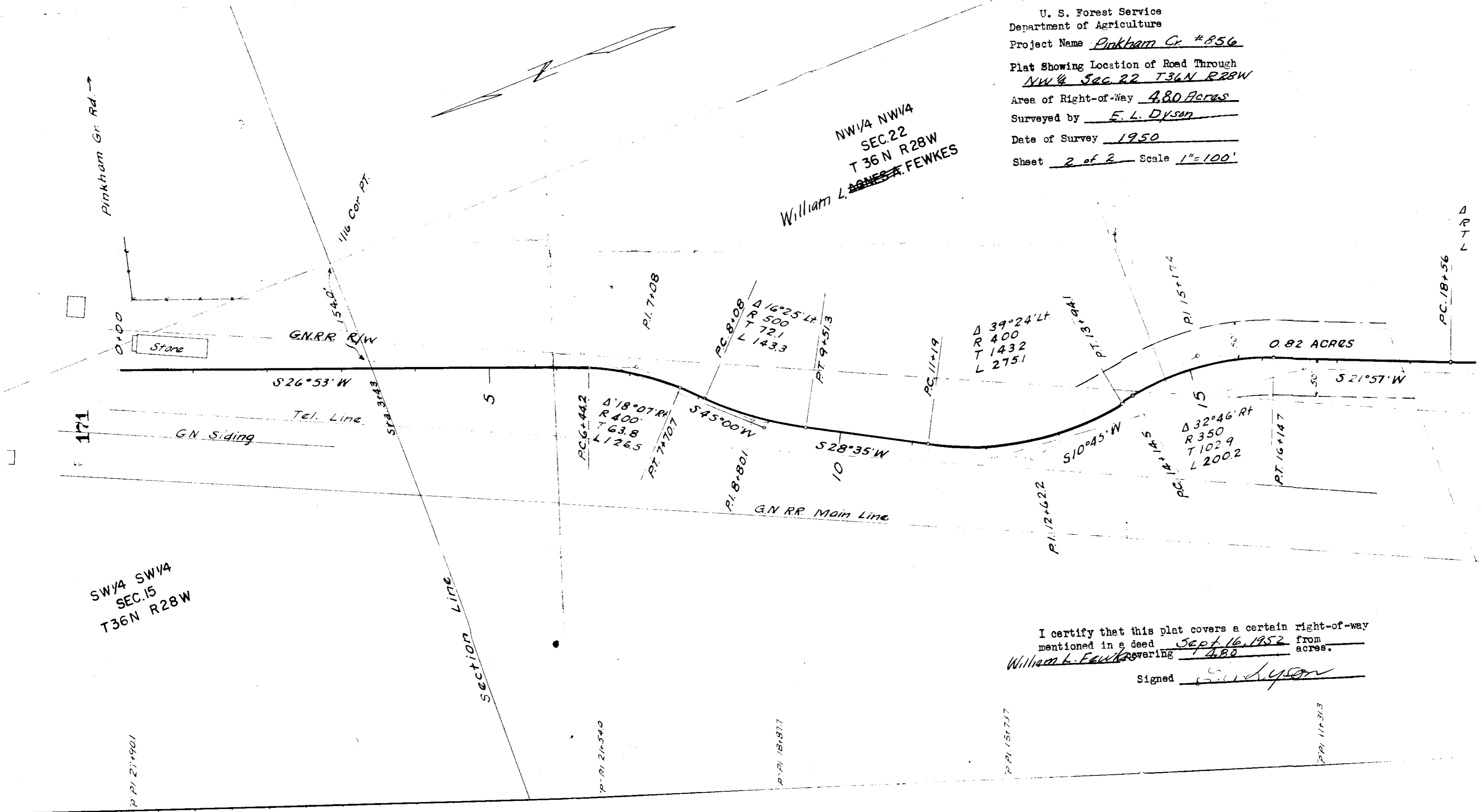
MADGE

1/4 Section Line

60

U. S. Forest Service
 Department of Agriculture
 Project Name Pinkham Cr. #856
 Plat Showing Location of Road Through
NW 1/4 SEC. 22 T36N R28W
 Area of Right-of-Way 4.80 Acres
 Surveyed by E. L. Dyson
 Date of Survey 1950
 Sheet 2 of 2 Scale 1"=100'

NW 1/4 NW 1/4
 SEC. 22
 T 36 N R 28 W
 William L. FEWKES



SW 1/4 SW 1/4
 SEC. 15
 T36N R28W

I certify that this plat covers a certain right-of-way
 mentioned in a deed Sept. 16, 1952 from _____
William L. Fewkes covering 4.80 acres.
 Signed E. L. Dyson

D R T L
 P.C. 18+56

171

P.P. 21+901

P.P. 21+540

P.P. 18+877

P.P. 15+737

P.P. 11+313

Plat 172

2A

INDEXED

Armstrong

30-35-28

98-252

To 2A

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 31 day of

October A.D. 1952

at 3:17 P.M.

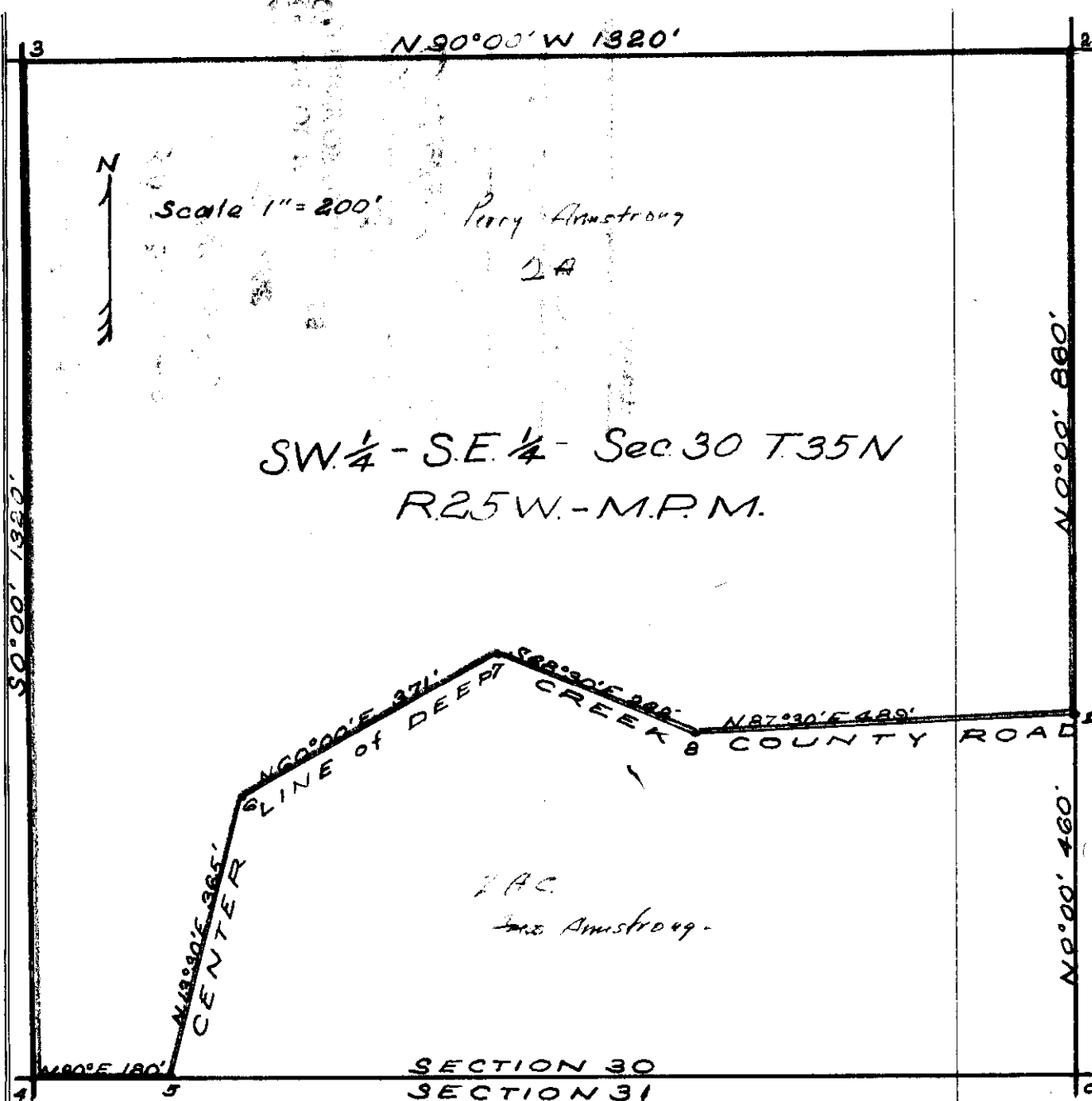
G. C. Case

County Clerk.

By [Signature]

Deputy.

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Beginning at a point 460 feet North of the Southeast corner of the Southwest quarter of the Southeast quarter of Section #30, Township 35 North, Range 25 West, Montana Principal Meridian. Which point is on the center line of the Deep Creek County Road. (0-1)

Thence North 860 feet . (1-2)

Thence West 1320 feet. (2-3)

Thence South 1320 feet. (3-4)

Thence N 90° E 180' . (4-5)

Thence North 13 degrees, 30 minutes East 365 feet (5-6)

Thence North 60 degrees East 371 feet. (6-7)

Thence South 68 degrees 30 minutes East 262 feet. (7-8)

Thence North 87 degrees 30 Minutes East 489 feet to place of beginning. (8-1)

Containing 28.6 acres more or less.

I, Leland E. Tripp a surveyor depose and say that I have made a careful and accurate survey of the above described land and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, June 30, 1952.



Blat 173.5

INDEXED
Armsstrong

30 - 35 - 25 -

98 - 253

ZAC

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 31 day of

October A.D. 1952

at 3²² PM

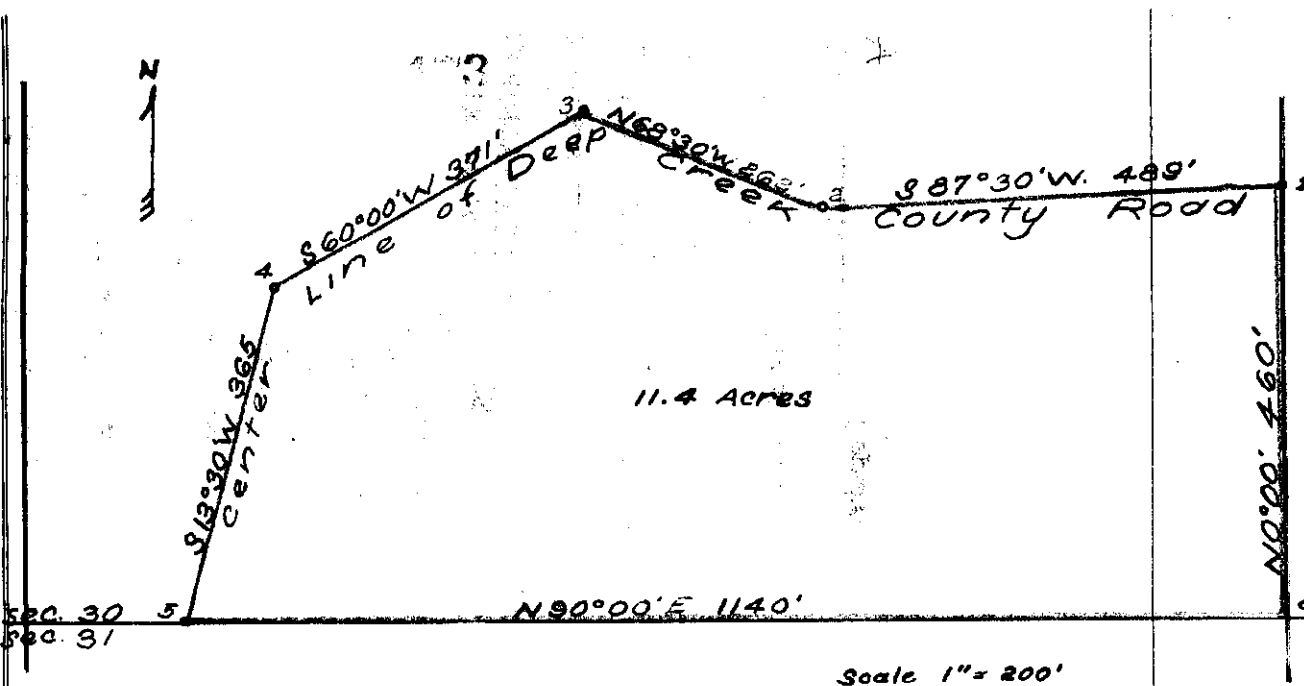
B.C. Evers
County Clerk.

By ad
Deputy.

100-253-30

100-253-30

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32



Beginning at the Southeast corner of the Southwest quarter of the Southeast quarter of Section #30, Township Thirty five North, Range Twenty five West, Montana Principal Meridian.

- Thence North 469 feet to the center of the Deep Creek County Road. (0-1)
 - Thence South 87 degrees, 30 minutes West 489 feet (1-2)
 - Thence North 68 degrees, 30 minutes West 262 feet (2-3)
 - Thence South 60 degrees West 371 feet (3-4)
 - Thence South 13 degrees, 30 minutes West 365 feet (4-5)
 - Thence East 1140 feet to place of beginning (5-0)
- Containing 11.4 acres more or less.

I, Leland E. Tripp a surveyor hereby certify that I have made a careful and accurate survey of the above described land and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, June 30, 1952.



#174

X

Plat. Cole - Johnson
Sec 14-30-31

Bk. 102 - 114
1810

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 3 day of

November A. D. 1952

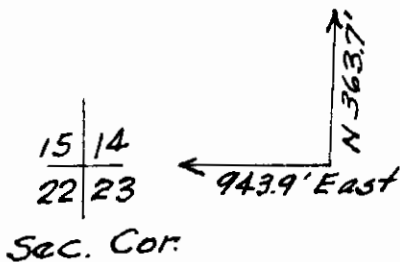
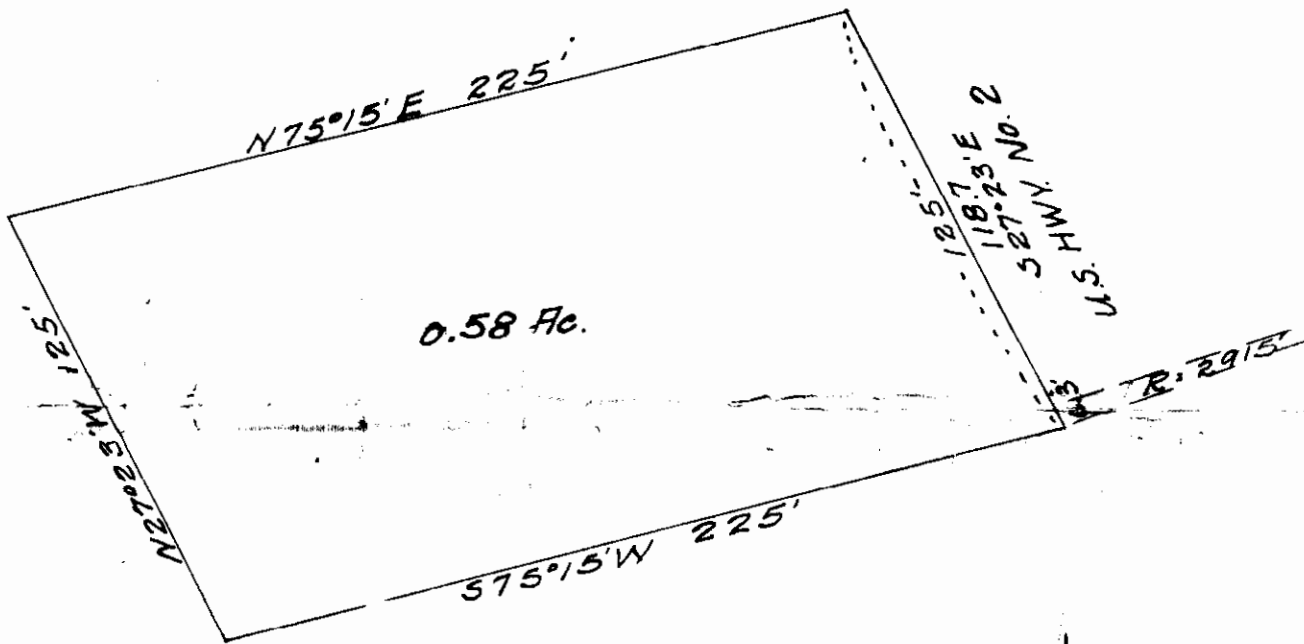
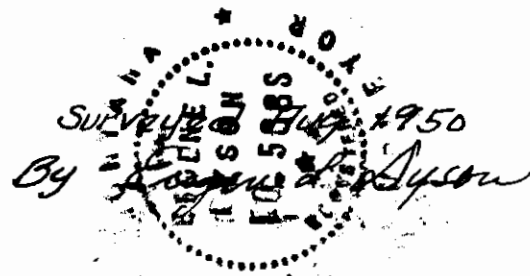
at 3/37 A. M.

[Signature]
County Clerk.

By _____
Deputy.

Irregular Tract of Land in
Sec. 14, T30N, R31W, M.P.M.

Scale 1" = 50'



#175

Marshal S. James

Block A. DeMers 3rd Addy

Eureka.

in 14-36-27 20

Blk 102-124

INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 17 day of

November A. D. 1952

at 3²⁸ P. M.

S. C. Earle

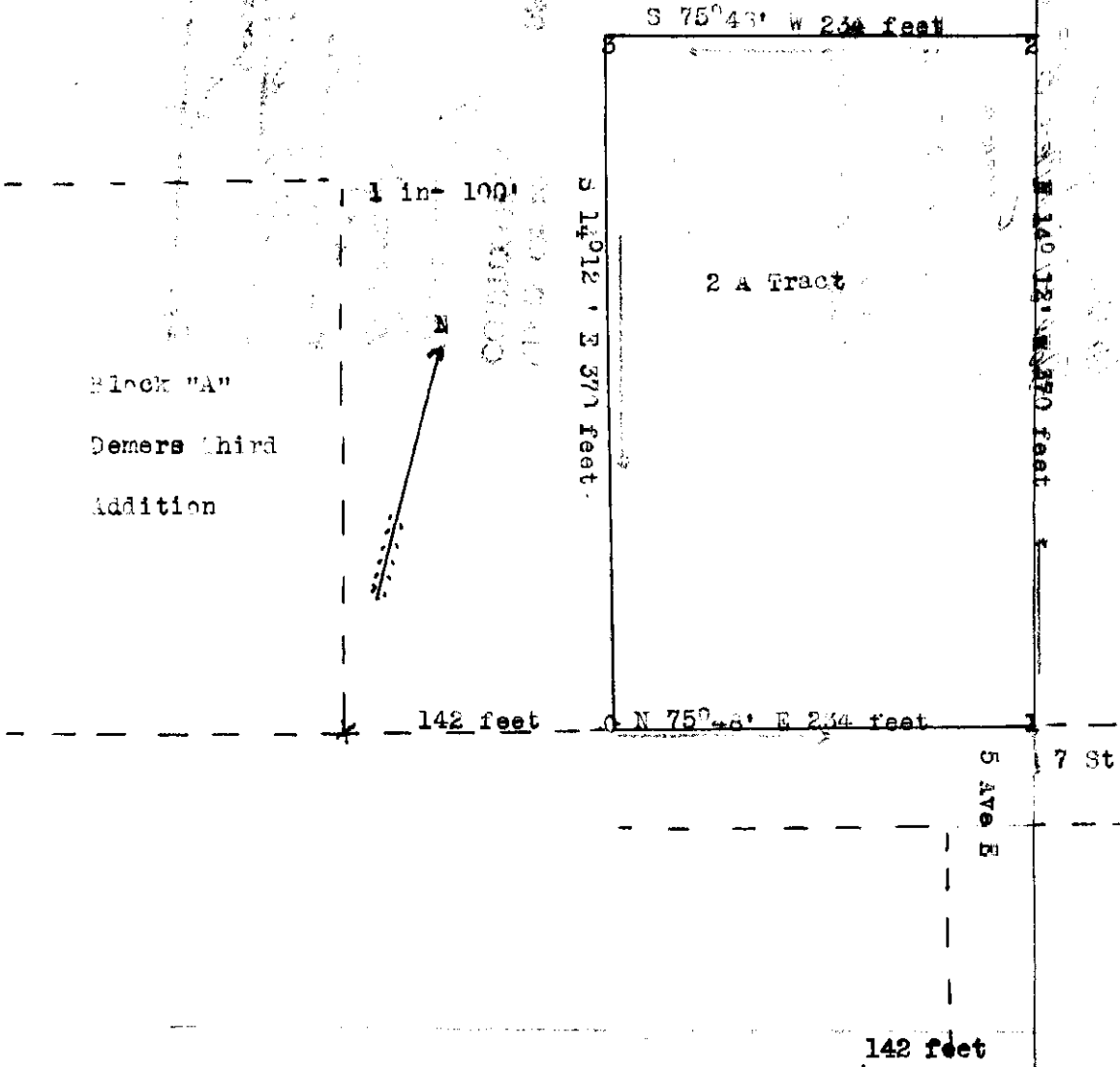
County Clerk.

By AS

Deputy.

NOV 17 1952

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beginning at a point North 75 degrees and 48 minutes East of the Southeast corner of block (A), Demers third addition to the Town of Eureka, as recorded and on the plat at the County Court House at Libby, Montana.

Thence North 75 degrees, 48 minutes East 234 feet,
 Thence North 14 degrees, 12 minutes West 370 feet,
 Thence South 75 degrees, 48 minutes West 234 feet,
 Thence South 14 degrees, 12 minutes East 370 feet, to point of beginning. Containing 2 acres more or less.

I, Leland E. Tripp, a Surveyor depose and say that I have made a careful and accurate survey of the above described property and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Subscribed this the 8th. day of April, 1952



Plat # 176 (176) X

Fred L. Becker

Plat # 176

Land in 13-29-01

102-119

102-94

1E11 - 1BB

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 18 day of

November A. D. 1952

at 11:30 A. M.

B. C. Earle

County Clerk.

By

[Signature]

Deputy.

PLAN showing small areas in SE Quarter of Section 13 in T.29N., R.31W., N.M.P.M.

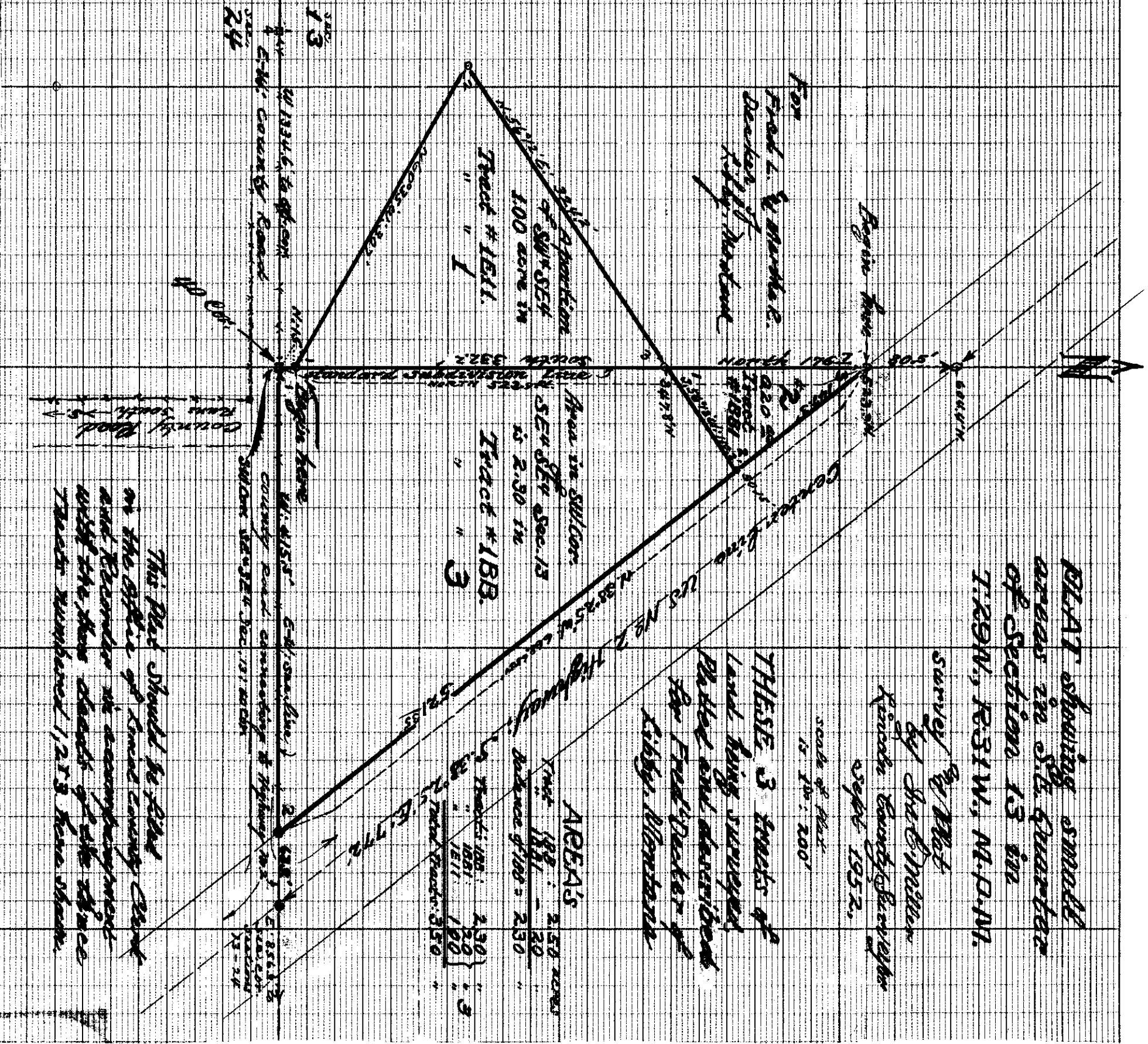
Survey by Pat & J. B. Miller
 Kinosh County, New Mexico
 Sept 1952.

Scale of Plan is 1" = 200'

THESE 3 tracts of land being surveyed, plotted and described for Fred Wacker of Kirby, Montana

AREAS

Tract 188	2.50 acres
Tract 189	.30 "
Tract 190	.30 "
Tract 191	.30 "
Tract 192	.30 "
Tract 193	.30 "
Tract 194	.30 "
Tract 195	.30 "
Tract 196	.30 "
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Tract 226	.30 "
Tract 227	.30 "
Tract 228	.30 "
Tract 229	.30 "
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Tract 246	.30 "
Tract 247	.30 "
Tract 248	.30 "
Tract 249	.30 "
Tract 250	.30 "



This Plan should be filed in the office of Kinosh County Clerk and Recorder in compliance with the laws of the State of New Mexico. Tracts numbered 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

#177

J.P. W. Easement
Reckson - M. S. Power Co

9-30-31
212

B. 100 - p. 200

INDEXED

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 28 day of

November A. D. 19 52

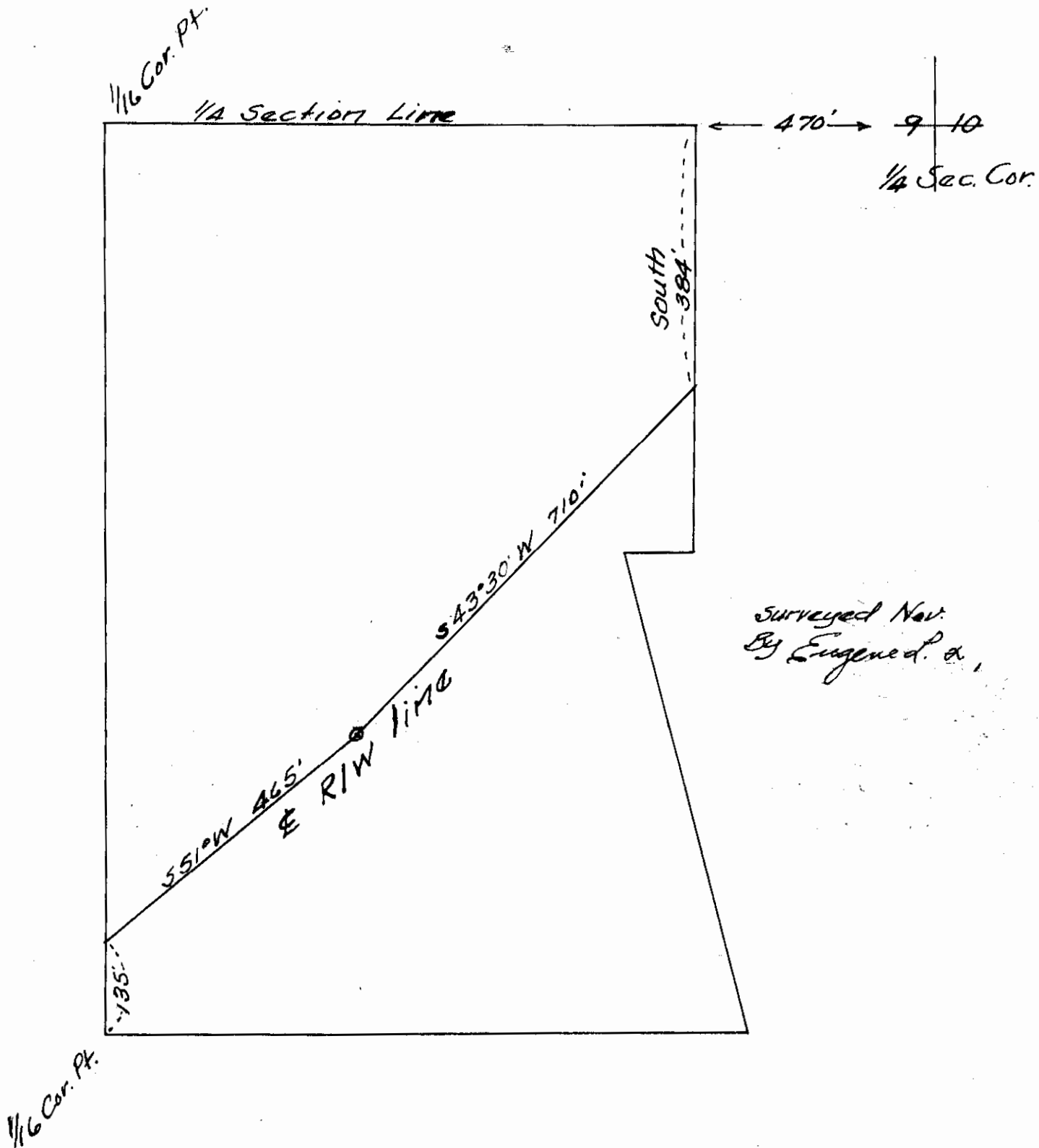
at 10 A M

[Signature]
County Clerk.

By _____
Deputy.

Irregular tract of Land in Sec. 9,
T 30 N, R 31 W, M. P. M. Scale 1"=200'

177



#178

X

James L. Hurst

1 Acre Tract - Eureka

14-36-27 NW 20

102 - 128

STATE OF MONTANA
COUNTY OF LINCOLN) SS

Filed this 1st day of

December A.D. 1952

at 9:58 A.M.

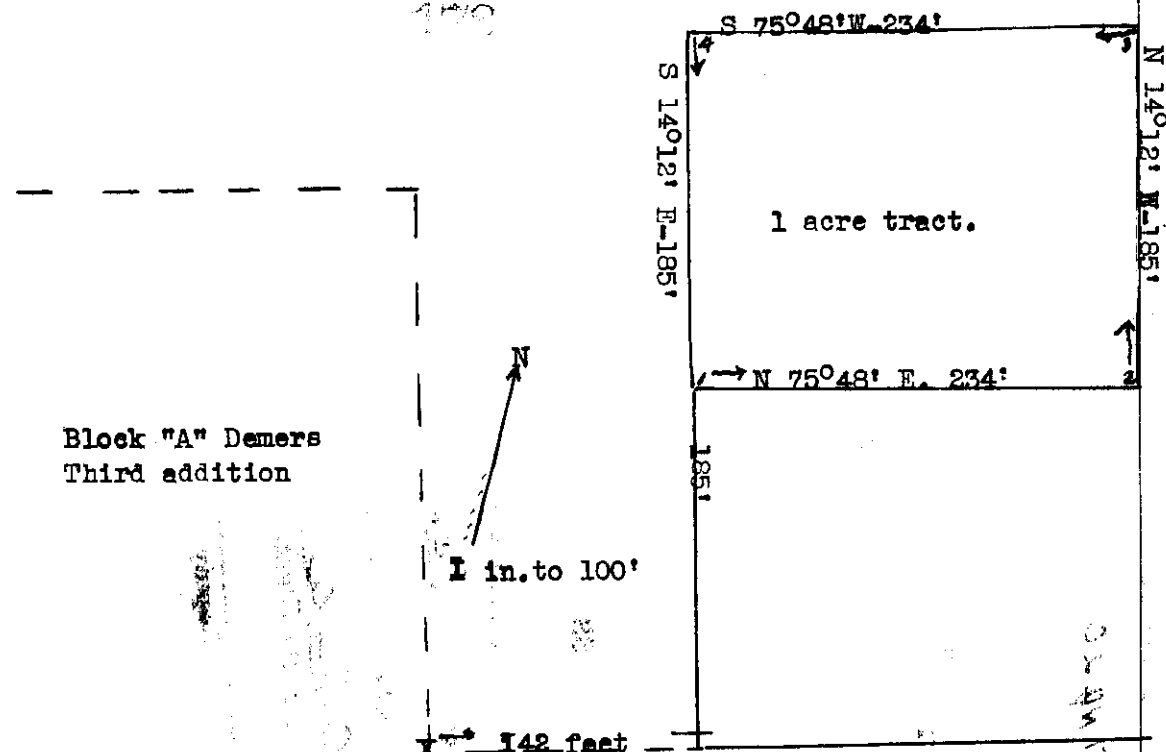
George C. Castle
County Clerk.

By SH
Deputy.

Book #102

Page 128

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Block "A" Demers
Third addition

1 acre tract.

1 in. to 100'

142 feet
N 75°48' E

7th. Street

5th.
Ave
East

Beginning at a point 142 feet North 75°48 minutes East and 185 feet North 14°12 minutes West of the Southeast corner of Block "A", Demers third addition to the Town of Eureka, Montana, as recorded on the plat in Libby, Montana.

Thence North 75 degrees, 48 ninutes East, 234 feet,
Thence North 14 degrees, 12 minutes West, 185 feet,
Thence South 75 degrees, 48 minutes East, 234 feet,
Thence South 14 degrees, 12 minutes East 185 feet, to the place of beginning. Containing 1 acre more or less.

I, Leland E. Tripp a Surveyor depose and say that I have made a careful and accurate survey of the above described tract of land and that all the angles and measurements are true to the best of my knowledge and belief,

Leland E. Tripp

Leland E. Tripp, September 1st. 1952.

179

INDEXED

McJadraw

102-129

Paid in 14-36-27
2P

STATE OF MONTANA
COUNTY OF LENOX) SS

Filed this 4th day of

December A. D. 1952

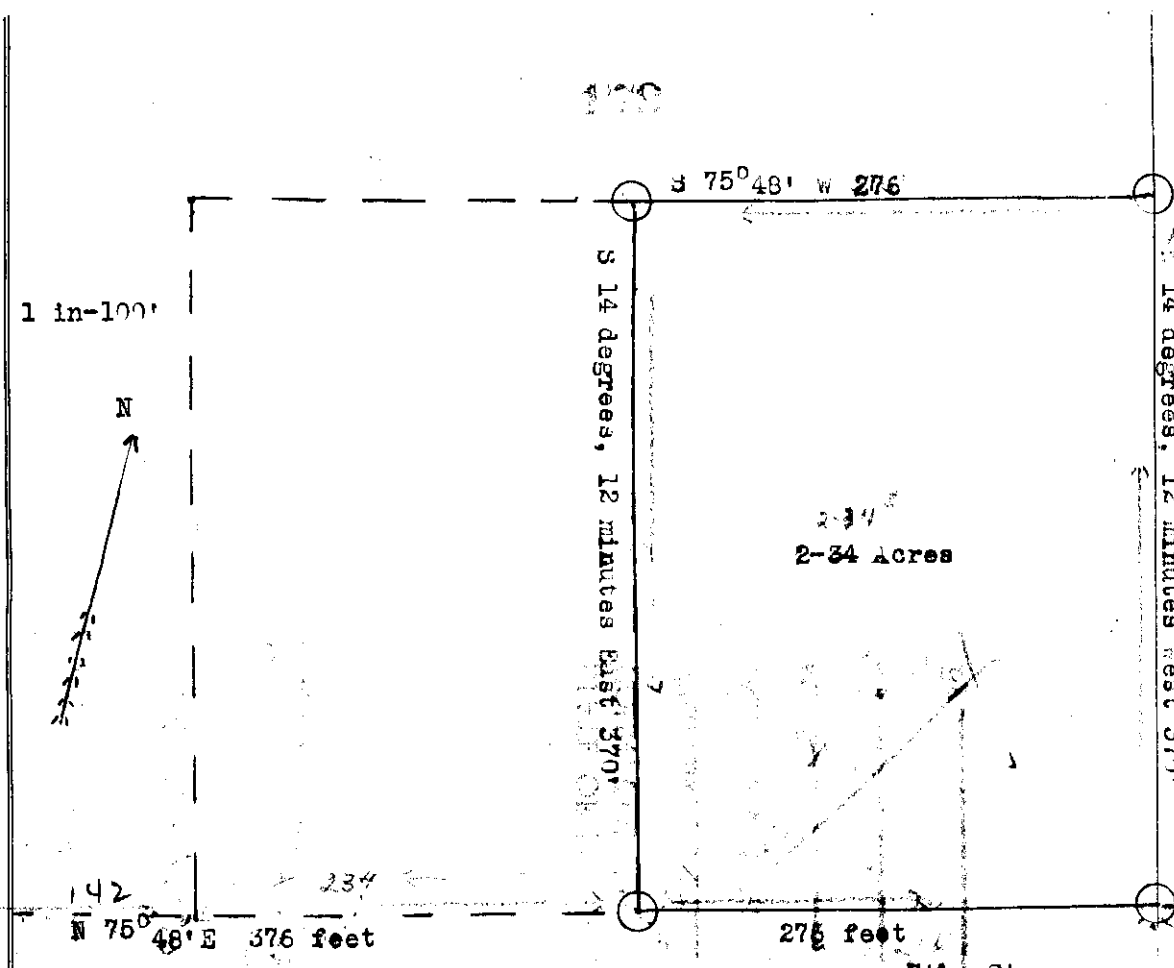
at 2⁰⁰ P. M.

B. C. Earle
County Clerk.

By AG
Deputy.

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Block (A) Demers third addition



Beginning at a point ^{376 feet} North 75 degrees and 48 minutes East of the Southeast corner of Block (A), Demers third addition to the Town ofureka, Montana, as recorded and on the plat at the County Court House at Libby, Montana.

Thence North 75 degrees , 48 minutes East 276 feet,
 Thence North 14 degrees, 12 minutes West 370 feet,
 Thence South 75 degrees, 48 minutes West 276 feet,
 Thence South 14 degrees, 12 minutes East 370 feet to the place of beginning, Containing 2-34 acres more or less.

I, Leland E. Tripp, a Surveyor do hereby depose and say that I have made a careful and accurate survey of the above described land and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Subscribed to this the 8th. day of April, 1952.

NW 1/4 SE 1/4
SEC 30
T 35 N R 25 W

15
ST 1513

5.92 AC

PC 0100
ST 0132
COR. PT
PI 01742

Δ 86°40' Lt
R 350
T 3302
L 5294

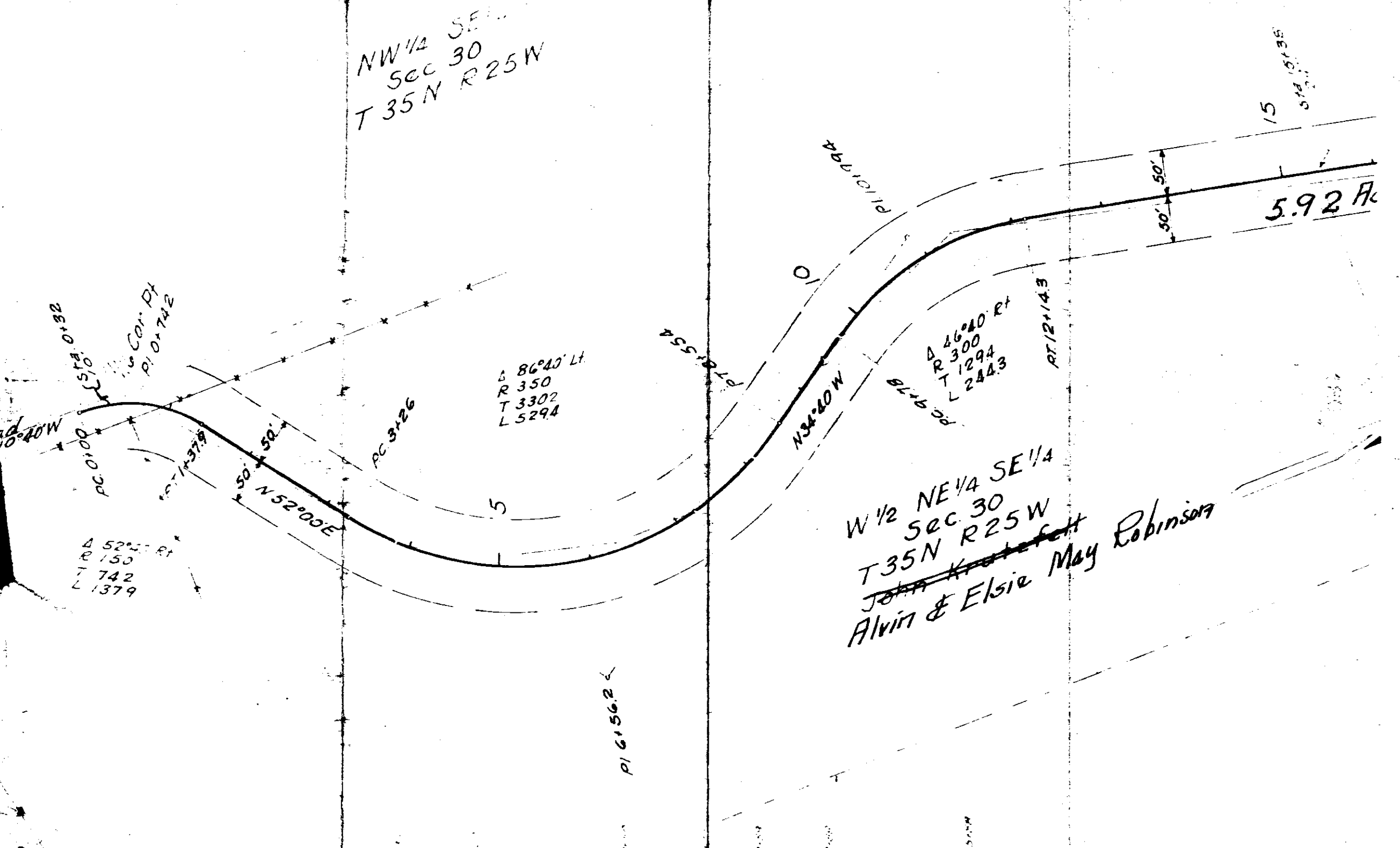
PC 9178
Δ 46°40' Rt
R 300
T 1294
L 2443

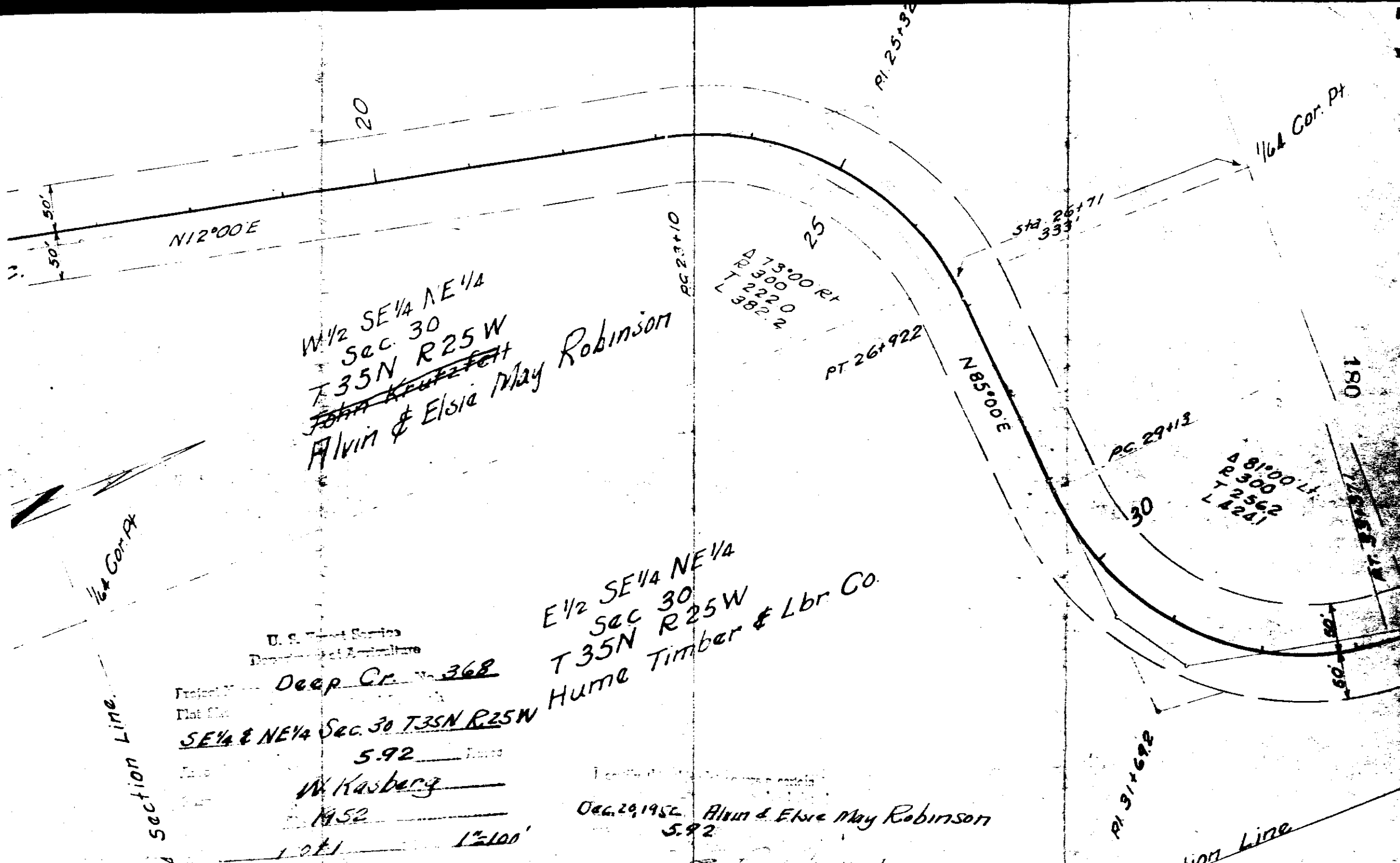
Δ 52°40' Rt
R 150
T 742
L 1379

W 1/2 NE 1/4 SE 1/4
SEC 30
T 35 N R 25 W

~~John Krotzsch~~
Alvin & Elsie May Robinson

PI 01562 L





W 1/2 SE 1/4 NE 1/4
 Sec. 30
 T35N R25W
~~John & Elsie May~~
 Alvin & Elsie May Robinson

E 1/2 SE 1/4 NE 1/4
 Sec. 30
 T35N R25W
 Hume Timber & Lbr. Co.

U. S. Forest Service
 Department of Agriculture

Project No. Deep Cr. No. 368
 Flat No. _____
SE 1/4 & NE 1/4 Sec. 30 T35N R25W
 5.92 _____
 W. Kasberg _____
 1952 _____
 10/1 _____ 1"=100'

Dec. 29, 1952 Alvin & Elsie May Robinson
 5.92

W. J. Nelson

1/64 Section Line.

Section Line

1/64 Cor. Pt.

180

Sta 26+71
 333'

Δ 173.00 ft
 R 300
 T 222.0
 L 382.2

PT 26+922

PC 29+13

Δ 81.00 ft
 R 300
 T 256.2
 L 424.1

PI 31+692

PI 25+92

PC 23+10

N 85° 00' E

N 12° 00' E

1/64 Cor. Pt.

1/64 Section Line

105' 05'

20

25

30

50' 50'

#181

X

Chas Budina Part of Lot 1

Sec 35 T32N R34W.

X2-1E2

INDEXED

Bk 91-321-322

1E2

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 8 day of

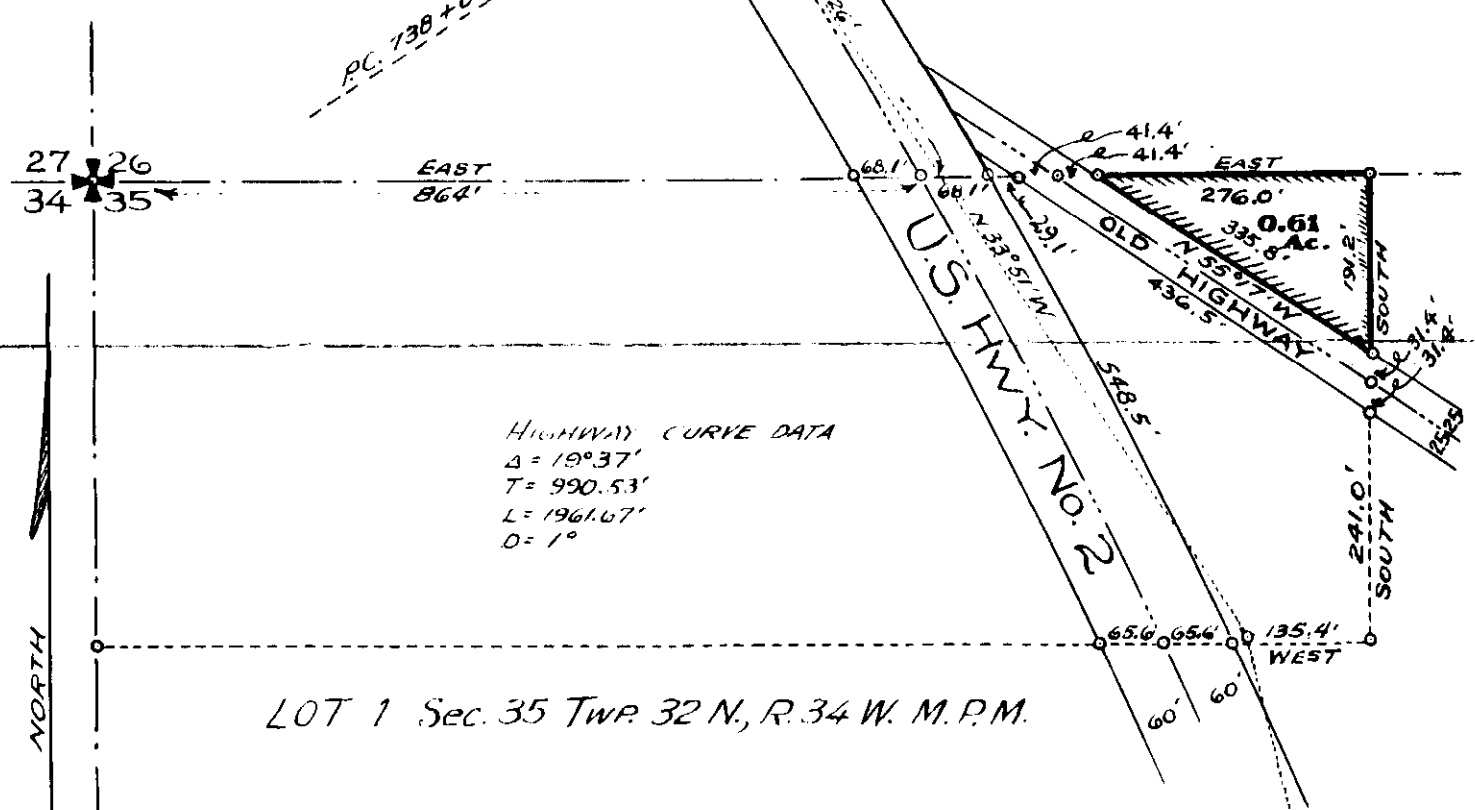
January A. D. 1953

at 2:10 P. M.

[Signature]
County Clerk.

By _____
Deputy.

Plat of Part of Lot 1 of Section 35
 Twp. 32 N., R. 34 W. M.P.M.
 Lincoln County, Montana.



HIGHWAY CURVE DATA
 $\Delta = 19^{\circ}37'$
 $T = 990.53'$
 $L = 1961.67'$
 $D = 1^{\circ}$

LOT 1 Sec. 35 Twp. 32 N., R. 34 W. M.P.M.

Description

A parcel of land located in Lot 1 of Section 35, Township 32 North, Range 34 West, M.P.M. Lincoln County, Montana, more particularly described as follows, to wit:

Beginning at an iron pipe which marks the northeast corner of said lot 1 which point is thirteen hundred twenty (1320) feet east of the northwest corner of the said Section 35 and running thence South along the east line of the said lot 1 a distance of one hundred ninetyone and two tenths (191.2) feet to a point on the north right of way line of the old highway from Troy to points west; thence N 55° 17' W along the said north right of way line of said old highway a distance of three hundred thirtyfive and eight tenths (335.8) feet to a point on the north line of said Section 35 and of said Lot 1; thence East, along the north line of said Section 35 and said Lot 1 thereof a distance of two hundred seventy six and no tenths (276.0) feet to the point of beginning. Containing 0.61 Acres more or less.

Engineer's Certificate

I hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision during May of 1951 and that the said plat correctly shows the results of the said survey.

J.W. Jinneman
 MONTANA LICENSE NO. 534 E.&S.

Scale: ~ 1 Inch = 200 Feet

May, 1951

X

182

Bk 104 - p. 11 - 12

30 - 35 - 25'

3A INDEXED

OF MONROE
COUNTY OF LINCOLN) SS

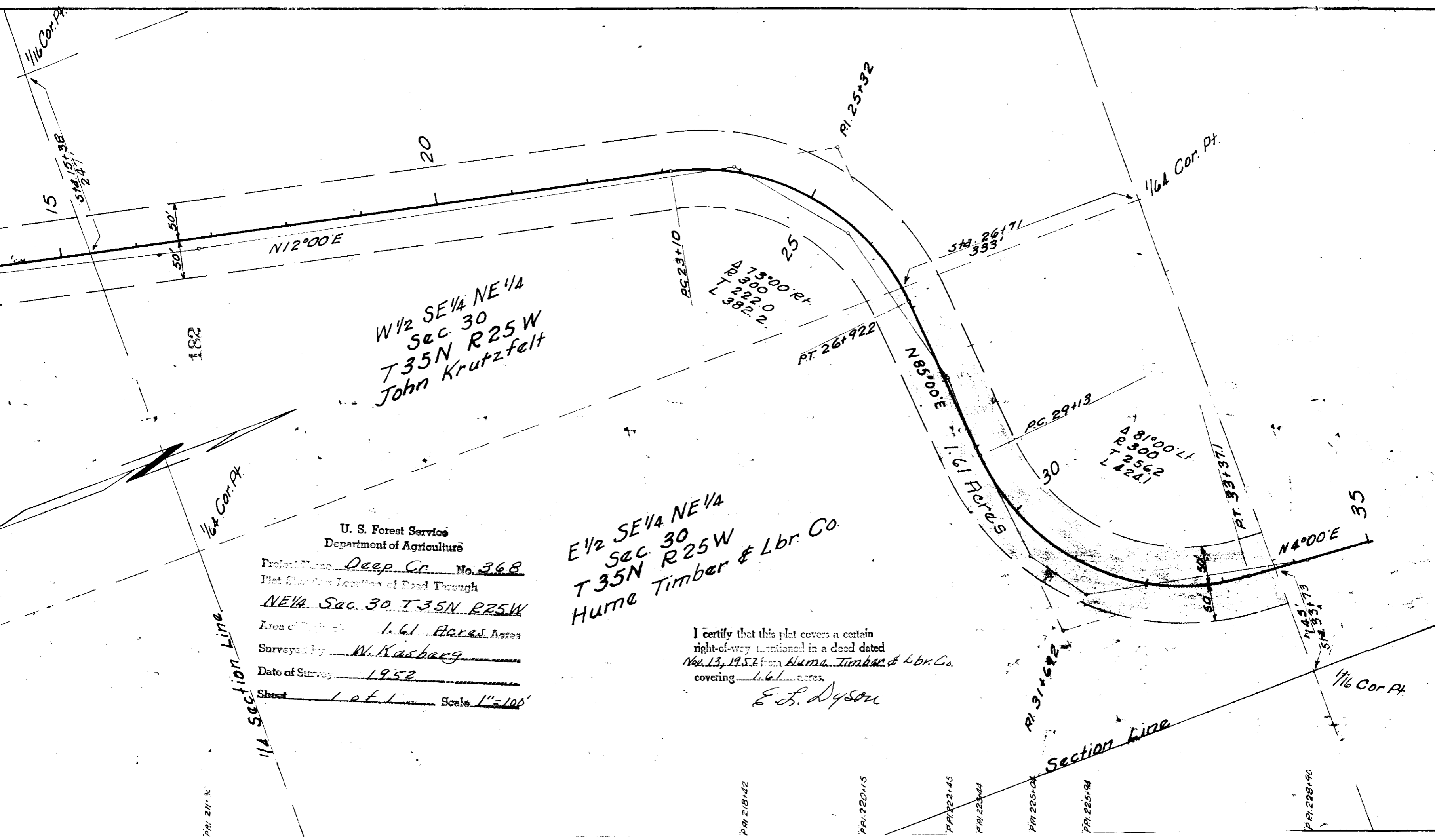
Filed this 20th day of

January A. D. 1953

at 2³⁵ P. M.

[Signature]
County Clerk.

By _____ Deputy.



W 1/2 SE 1/4 NE 1/4
 Sec. 30
 T 35N R 25W
 John Krutzfelt

E 1/2 SE 1/4 NE 1/4
 Sec. 30
 T 35N R 25W
 Hume Timber & Lbr. Co.

U. S. Forest Service
 Department of Agriculture
 Project Name Deep Cr. No. 368
 Plat Showing Location of Road Through
NE 1/4 Sec. 30 T 35N R 25W
 Area of Right-of-Way 1.61 Acres
 Surveyed by W. Kasberg
 Date of Survey 1952
 Sheet 1 of 1 Scale 1" = 100'

I certify that this plat covers a certain
 right-of-way mentioned in a deed dated
 Nov. 13, 1952 from Hume Timber & Lbr. Co.
 covering 1.61 acres.
 E. L. Dyson

PAI 211130

PAI 218142

PAI 220145

PAI 222145

PAI 223144

PAI 225144

PAI 225194

PAI 228190

#183

X

J. Neils - US

Sec-21-36-28 ^{R/W}

104-21-22

#183

INDEX

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28 day of

January A. D. 19 53

at 2:45 P. M.

[Signature]
County Clerk.

By [Signature]
Deputy.

Lot 1, Sec. 21
T36N R28W
J. Neils Lumber Co.



P.I. 3+26.0

Sta. 3+04

5

R/W Line

10

S. 67° 15' W

1.81 Acres

50'
50'

S. 40° 29' W

P.C. 2+54.6

P.T. 3+94.7

1+00+00

U.S. Hwy. #37
1 Mile to Rexford R.S.

U. S. Forest Service
Department of Agriculture

Project Name Yaak Rd. No. 92

Plan Showing Location of Road Through

Lot 1 Sec. 21 T36N R28W

Area of Road 1.81 Acres

Surveyed by E. L. Dyson

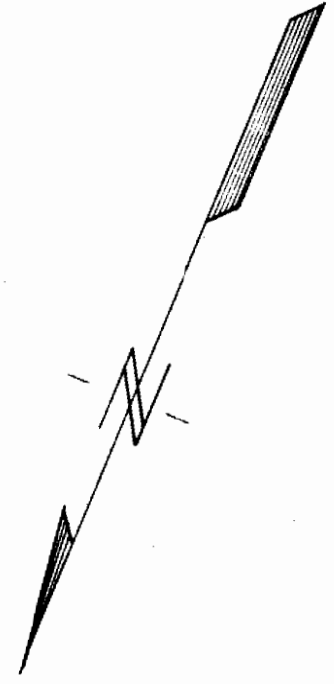
Date of Survey 1949

Sheet 1 of 1 Scale 1" = 200'

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
12/29/52 from J. Neils Lbr. Co.
covering 1.81 acres.

E. L. Dyson

KOOTENAI



182

Section Line

184

Paul Lewis - ~~Intests~~ US

Sec 2-26-30

R/W

104 - 19 - 20

R/W 184

INDEXED

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 28 day of

January A.D. 1953

at 2:50 P.M.

[Signature]
County Clerk.

By [Signature]
Deputy

U. S. Forest Service
Department of Agriculture

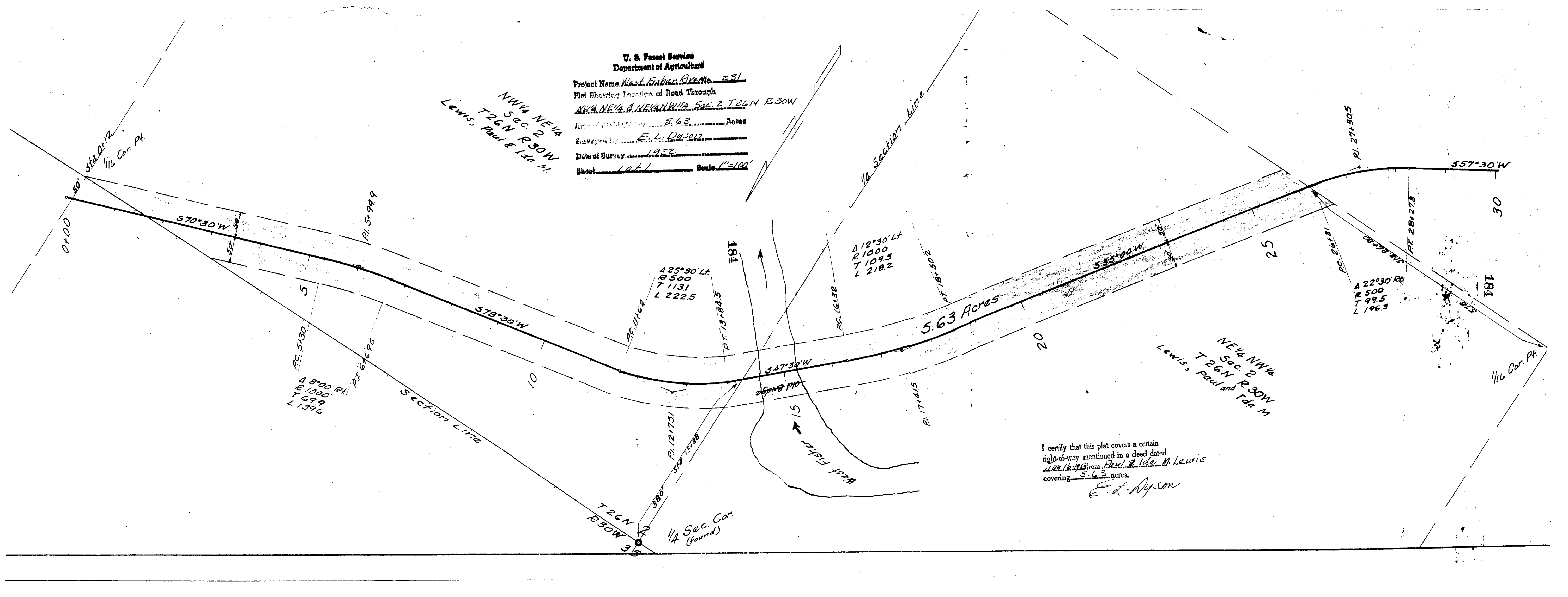
Project Name West Fishan River No. 231
Plot Showing Location of Road Through
NW 1/4 NE 1/4 & NE 1/4 NW 1/4 Sec. 2 T26N R30W
Area of Right-of-Way 5.63 Acres
Entered by E. L. Dyson
Date of Survey 1952
Sheet 1 of 1 Scale 1"=100'

NW 1/4 NE 1/4
Sec. 2
T26N R30W
Lewis, Paul & Ida M.

NE 1/4 NW 1/4
Sec. 2
T26N R30W
Lewis, Paul and Ida M.

I certify that this plat covers a certain
right-of-way mentioned in a deed dated
10/16/1951 from Paul & Ida M. Lewis
covering 5.63 acres.

E. L. Dyson



#185

Stoken Sr - Barbara Ellis

See - 35-25

Ta - 1A

INDEXED

98-227-298

STATE OF MONTANA }
COUNTY OF LINCOLN } **SS**

Filed this 29 day of

January A.D. 1953

at 3/52 P M.

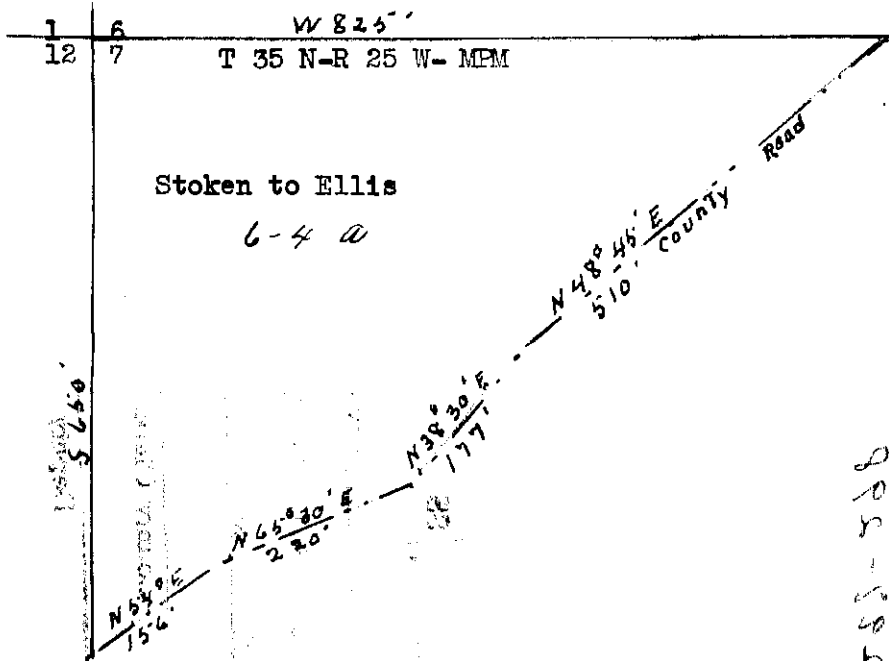
[Signature]

County Clerk.

By _____

Deputy.

N 1 inch equals 200'



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Beginning at the North West Corner of Section Seven (7), Township Thirty Five (35) North, Range Twenty Five (25) West, Montana Principal Meridian.

Thence South Six Hundred Fifty (650) feet.

Thence North Fifty Four degrees (54°) East, One Hundred Fifty six (156) feet;

Thence North Sixty Five degrees, Thirty minutes (65°30') East, Two Hundred Twenty (220) feet;

Thence North Thirty eight degrees, Thirty minutes (38°30') East One Hundred Seventy seven (177) feet;

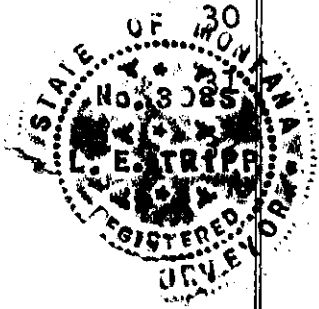
Thence North Forty eight degrees, Forty five minutes (48°45') East Five Hundred ten (510) feet;

Thence West Eight Hundred and Twenty five (825) feet, to point of beginning, containing Six and Three tenths (6.3) acres more or less.

I, Leland E. Tripp a Land Surveyor, do hereby certify that I have made a careful and accurate survey of the above described land, and that all the angles and measurements shown are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, December 17, 1952.



#186

Ellis — Stoken

Sec 12-35-26

6A2

98-299-300

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 29 day of

January A. D. 19 59

at 3:55 P M

[Signature]
County Clerk.

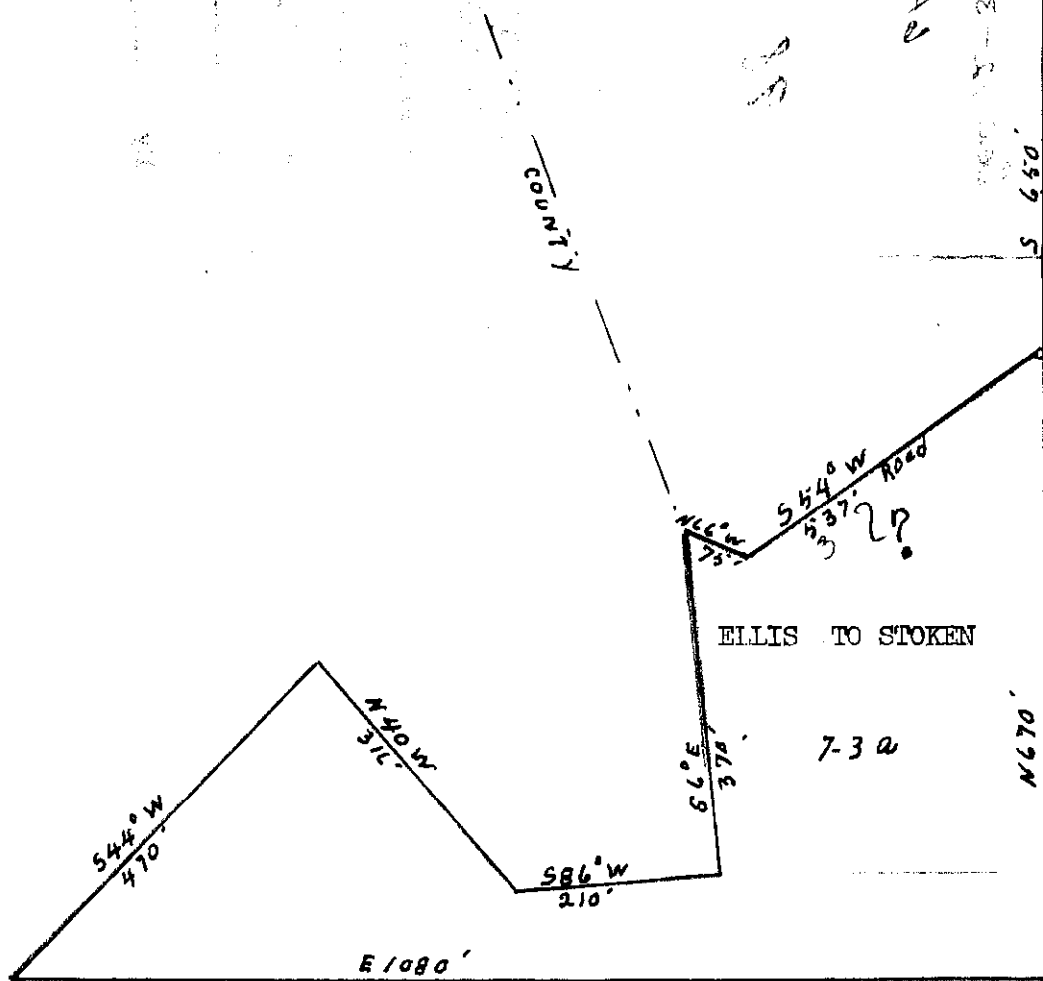
By _____ Deputy.

1 inch --- 200'

180



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Beginning at a point 650 feet South of the North East corner of Section No 12, Township 35 North, Range 26 West, Montana Principal Meridian, and which point is the center line of the County Road.

- Thence South 54 degrees West a distance of 537 feet;
 - Thence North 66 degrees West a distance of 75 feet;
 - Thence South 6 degrees East a distance of 370 feet;
 - Thence South 86 degrees West a distance of 210 feet;
 - Thence North 40 degrees West a distance of 316 feet;
 - Thence South 44 degrees West a distance of 470 feet;
 - Thence East a distance of 1080 feet;
 - Thence North a distance of 670 feet to tie at point of beginning.
- Containing an area of 7 and three tenths acres, more or less.

-----*

I, Leland E. Tripp a Land Surveyor, do hereby certify that I have made a careful and accurate survey of the above described land and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, December 17, 1952.

X

#187

Baker to Neils.

Lot 7-3-30-31

Part Bk 1 - East Liberty

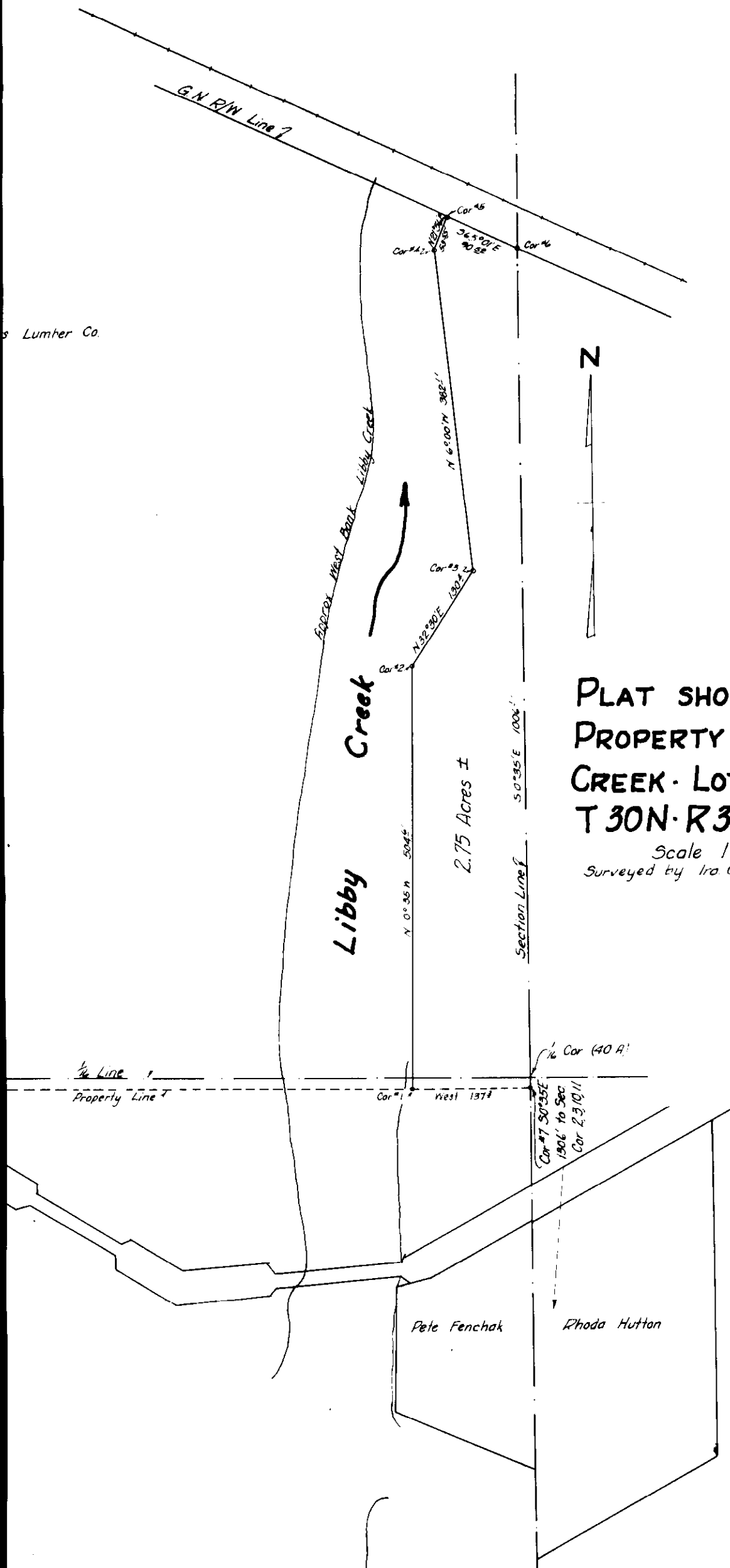
acres

Bk 98 - p. 303-4

STATE OF MO.
 COUNTY OF LINCOLN 98
 Filed this 30th day of
January A. D. 1953.
 at 11⁰⁵ a. M.

 County Clerk.
 By _____
 Deputy.

Lumber Co.



**PLAT SHOWING BAKER
PROPERTY - EAST OF LIBBY
CREEK - LOT 7 - SEC 3
T 30N - R 31W M.P.M**

Scale 1" = 100'
Surveyed by Ira C Miller - Drawn by T.C. Robertson

X

INDEXED

188

284

Land in 29-29-33.

Bk. 98-p. 315-316

Tallmudge to Jackson

288

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of

February A. D. 1953

at 3:00 P. M.

[Signature]
County Clerk.

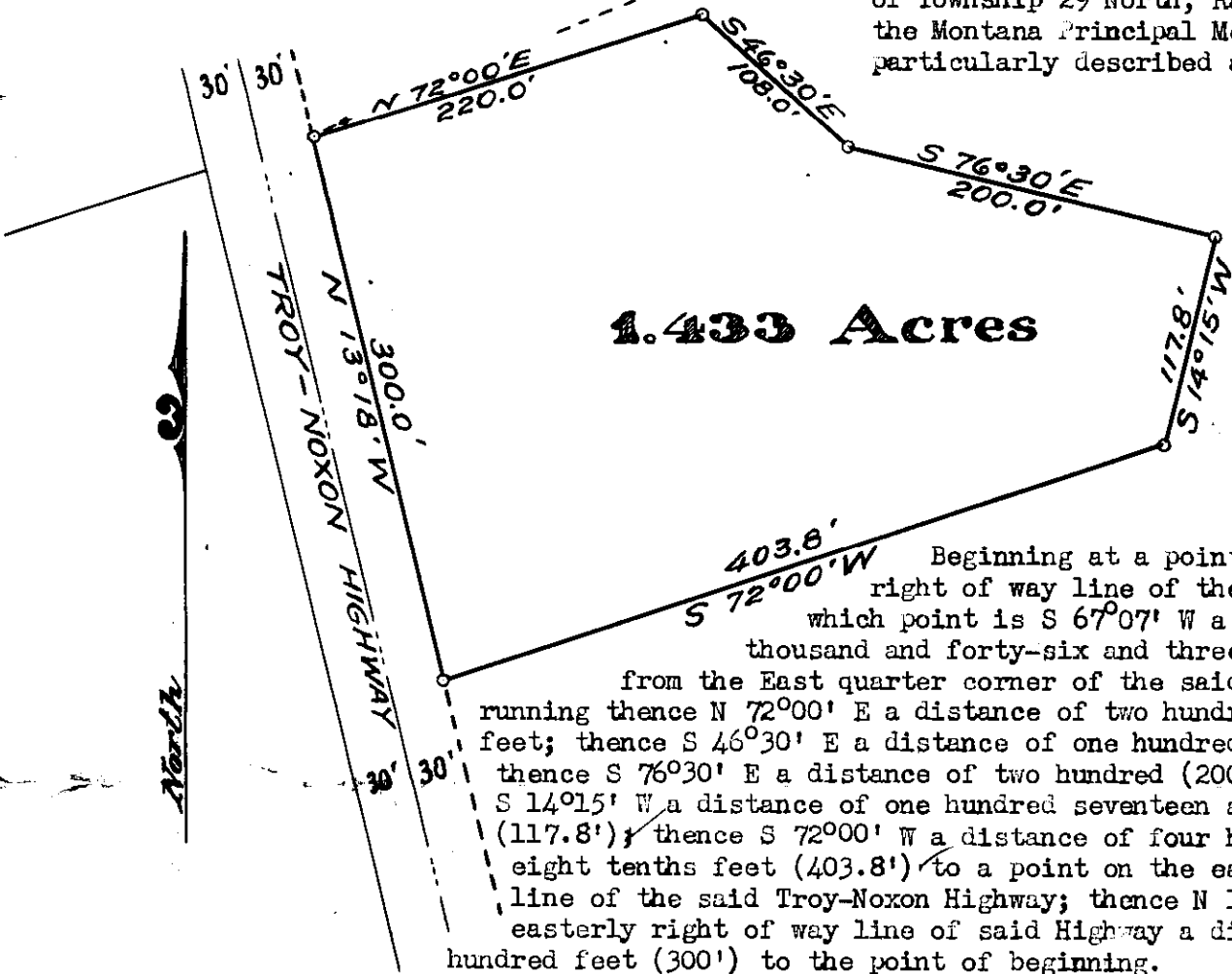
By _____
Deputy.



TROY, MONTANA

(FROM E 1/4 COR. SEC. 29
TWP. 29 N., R. 33 W.)

Lincoln County, Montana
A parcel of land lying adjacent
to the Troy-Noxon Highway in Section 29
of Township 29 North, Range 33 West of
the Montana Principal Meridian more
particularly described as follows, to wit;



1.433 Acres

Beginning at a point on the easterly right of way line of the Troy-Noxon Highway, which point is S 67°07' W a distance of one thousand and forty-six and three tenths feet (1046.3') from the East quarter corner of the said Section 29 and running thence N 72°00' E a distance of two hundred twenty (220') feet; thence S 46°30' E a distance of one hundred eight (108') feet; thence S 76°30' E a distance of two hundred (200') feet; thence S 14°15' W a distance of one hundred seventeen and eight tenths feet (117.8'); thence S 72°00' W a distance of four hundred three and eight tenths feet (403.8') to a point on the easterly right of way line of the said Troy-Noxon Highway; thence N 13°18' W along the easterly right of way line of said Highway a distance of three hundred feet (300') to the point of beginning.

Containing 1.433 Acres, more or less, and lying entirely within Lincoln County, Montana

I hereby certify that the foregoing plat was made from the field notes of an actual survey made under my personal supervision, and that the said plat correctly shows the results of the said survey.



J. W. Ninneman
J. W. Ninneman
Montana License 534 E & S.

189

Jake Magier
To
Lincoln County

Bk 98 - 321

R/W in 13-31-34

10A

INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN } SS

Filed this 9th day of

February, A. D. 19 53

at 9:20 A. M.

[Signature]
County Clerk.

By _____ Deputy.

Real Estate, City, Mine,
Map and Topographic
Surveying

OFFICE OF
LINCOLN COUNTY SURVEYOR

Lincoln County Offers
Various Mining and
Timber Opportunities

Geo. C. Miller
REGISTERED PUBLIC SURVEYOR
LIBBY, MONTANA

Jan 19 53.

DEED. *Description*
Right-of-way tract in Lot#6 Sec.13, T.31N., R.34W.

Beginning at the northeast corner of this tract in description, that portion of Lincoln County Right-of-way, it being a part of that public Road as petitioned for by the circulation of Petition No. 127 (executed) and occupying the northerly tip of an 1863e and 1864e area in the northeast corner of Government lot numbered 6 in Township 31 North, Range 34 West of the Montana Principal Meridian: Whence this point of beginning is situated on township line as it was measured NORTH 1955 feet distant from the southeast corner of Section 13 in the above described T.31N., R.34W.MM., thence run south 32°35' West: 113 feet distant to southwest corner 2 of this tract, thence South 57°08' East: 72.5 feet to southeast corner 3, thence north along township line: 134.5 feet distant to the corner #1 and point of beginning. This tract of land (right-of-way) embracing an area of only (0.094) ninety-four one thousands of one acre, more or less.

please do not deviate / *Geo. C. Miller* Jan. 19, 53.
Lincoln County Surveyor

Grant deed
Look up
Jake Fraser to Lucinda
50 ac
Jake Frasier

PLAT OF COMPLETED ROAD
 as created by circulated
 Position No 197, through the
 Board of County Commissioners,
 June & July 1952.

Survey & Plat by
 J. A. Miller,
 Lincoln County Surveyor

Scale of mapping is
 400ft. to the inch

With reference to
 the portions colored
 thus: Blue

SPOKANE & KOOTENAI
 PLACER MINING CLAIM
 MINERAL SURVEY
 No 3458.

Lot No 1; Callow Tracts
 Owner; Jesse Gregg
 N. 32 23 5 E. 114'

Lot #6: 36.91 ac
 Sec. 13
 Jake Frazier
 owner

T. 31 N., R. 34 W.
 T. 31 N., R. 33 W.

U.S. No 2 Highway

North 1244.25' to point of beginning
 Township line

Cor. No 1

Clara K. Collogan,
 owner.

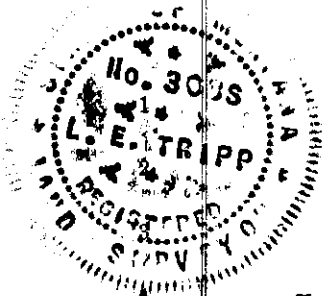
J. A. C. MILLER
 N. 1/4 & SW 1/4 Sec. 13
 Montana Light & Power Co.
 Troy, Mont.

Iron Creek Road

13 18

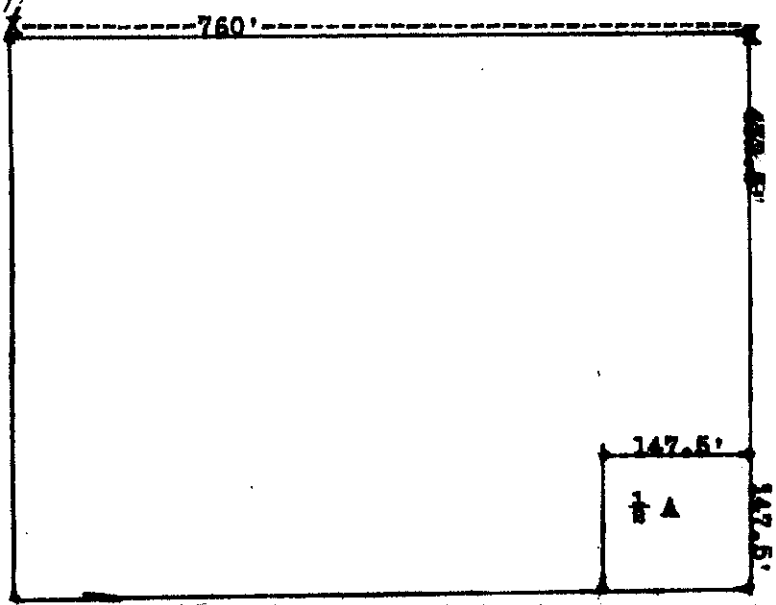
24 19

MONTANA PRINCIPAL MERIDIAN



North West Corner $SE\frac{1}{4}-SE\frac{1}{4}$ -Section 25-Township 35-Range 26-MPM

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Beginning at a point Seven hundred sixty (760) Feet East and
Four hundred thirty two and six tenths (432.6) Feet South of
the North west Corner of the South east Quarter ($SE\frac{1}{4}$) of the
South east Quarter ($SE\frac{1}{4}$) of Section Twenty five (25), Township
Thirty five (35) North, Range Twenty six West (26) Montana Prin-
cipal Meridian.
Thence West One hundred forty seven and one half (147.5) Feet.
Thence South One hundred forty Seven and one half (147.5) Feet.
Thence East One hundred forty seven and one half (147.5) Feet.
Thence North One hundred forty seven and one half (147.5) Feet,
to the place of beginning, containing one half acre.

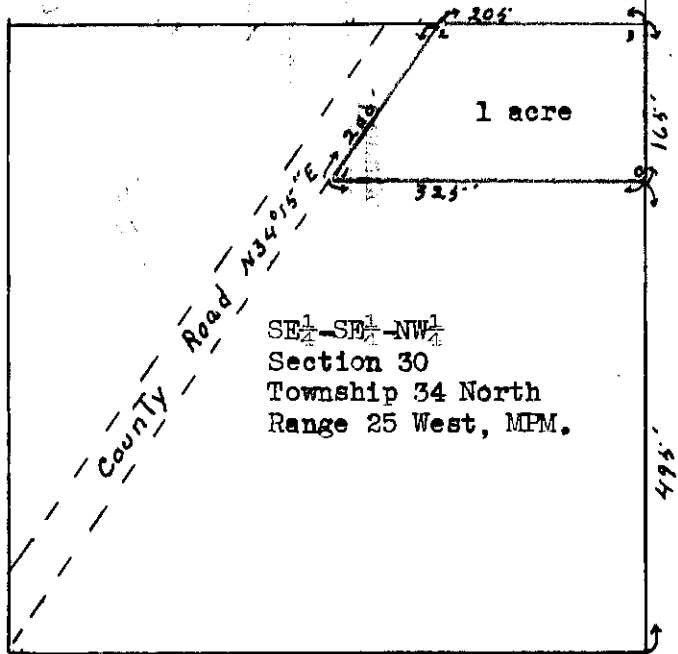
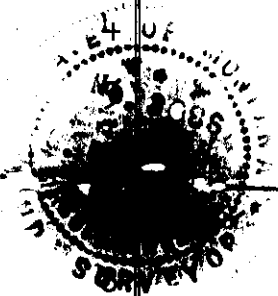
I, Leland E. Tripp a Surveyor do hereby depose and say that I made
a careful and accurate survey of the tract of land above described
and that the angles and measurements shown are true and correct to
the best of my knowledge and belief.

Leland E. Tripp
Leland E. Tripp., June 16, 1950.

1" = 200'



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Beginning at the Southeast corner of the Northwest quarter of Sec.30, Township 34 North, Range 25 West Montana Principal Meridian.

Thence North 495 feet, to the Southeast corner of the tract;

Thence West 325 feet to the Southwest corner of the tract, which point is the East boundary of a County road, bearing N 34 degrees 15 minutes East.

Thence along the East boundary of the County road for a distance of 200 feet; to the Northwest corner of the tract.

Thence East 205 feet, to the East forty line; the Northeast corner of the tract.

Thence South 165 feet along the forty line to close on the South east corner of the tract.

Containing one acre more or less according to the survey.

-----*

I Leland E. Tripp a Surveyor depose and say that I have made a careful and accurate survey of the tract of land above described and that all the angles and measurements are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, October 31, 1952.

x

192

INDEXED

2-30-31

John D Miller → J. Neils .

Bk. 98 - 329-330

Tr 2C
2B

STATE OF MICHIGAN
COUNTY OF LINCOLN | SS

Filed this 19th day of

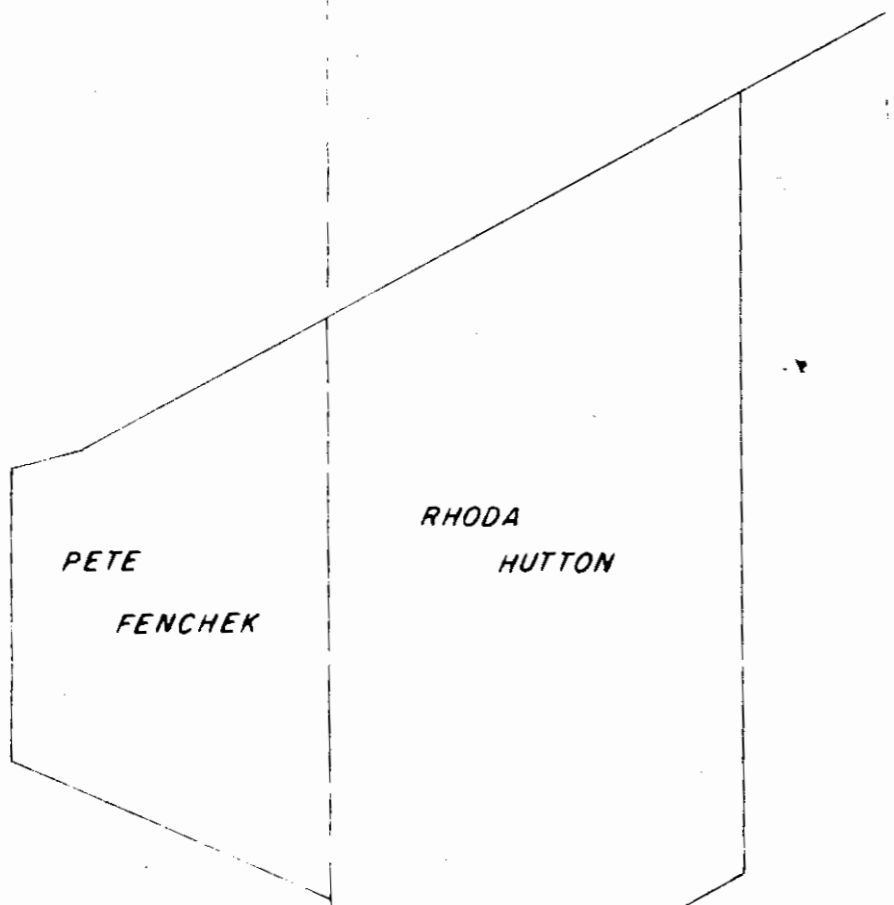
February A.D. 1953

at 4¹⁵ P. M.

[Signature]
County Clerk.

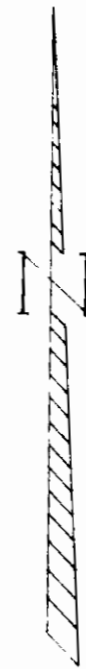
By _____ Deputy.

192 JOHN G. MILLER TRACT
SW SW SECTION 2
T30N R31W



PETE
FENCHEK

RHODA
HUTTON



JOHN G. MILLER

N89°57'W
255.0'

SCALE 1" = 100'

MOH 1-30-53

N38°57'40"W
774.12'

Sec. Line
743.5'
S0°35'E

9.14 Acres ±

N2°12'E-258'

N35°52'E
147.5'

Jennings Road

J. Neils

Libby

Road

1000'

East
644.26'

Sec. Line

3

2

10

11

T30N

R31W

INDEXED

193

MORTON & MAURER -to- CLARENCE C.
SEXTON

Sec. 25, T. 30 R. 31

Blk. 100 pages 239-240

204 1F1

STATE OF MO.)
COUNTY OF LINCOLN) SS

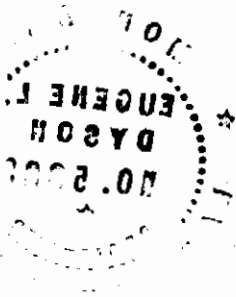
Filed this 24th day of

February A. D. 1953

at 9:50 A. M.

[Signature]
County Clerk.

By _____ Deputy.



35 | 26

330' North

East 774'

36 | 25

Sec. Cor.

193

Irregular Tract of land
Within the SW 1/4 Sec. 25,
T30N, R31W, MPM.

Surveyed June 1952
by Eugene L. Dyson

Eugene L. Dyson



3.36 Acres

S89°47'W 876.0'

N89°47'E 898.0'

S04°E 165.0'

N7°38'W 1663'



X

193a.

104-41-42.

Land in 12-31-34

Wells to S.N. Ry.
193A

Admitted

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 28th day of

February A.D. 1953.

at 10³⁰ A.M.

H. B. Early

County Clerk.

By Jennette K. Kenneyer
Deputy.

HERY

NOT

Channel <

4103.7 To Sec. Cor. E972+71.9 W.B. Sta.

SEC. 12 T. 31 N. R. 34 W.
SEC. 13 T. 31 N. R. 34 W.

Joint Point, Van Dyke & Co. Pur. Trk. Agreement 8-21-23
Cancelled 12-1-21 L.D. # 18894-a

CONCENTRATOR SPUR
To Snowstorm

H.B. 5958+38=0+00
Lead to
SECTION HOUSE
Elev. 123.0 and 124.0 added
Elev. 123.0 - 0.10 ft
B.C. 0+78.0
B.C. 1+16.4
H.B. 5959+34.2 (R.S. Sta.)
Semaphore 3939+24.5 W.B. Sta.
Battery Well & Battery Box 5960+24.5 R.S. Sta.
3960+21.5 Cable Post E.N.D. Sta.
H.B. 5961+16.6 B.S. Sta.
At 5960+21.5 Cable Post
61+58.83 - Deacon's Park

100000
4.66.14
67.34

E.C. 1+60.9

8-0-0-5 DETAIL

5970

100

5971

5972

5973

5974

BR 1981

3+27.7 R.O.P. LINE

59+07.1

59+00.0

59+00.0

59+00.0

59+00.0

59+00.0

59+00.0

59+00.0

59+00.0

41177*

INDEX

198

Ella A. Marvel et al

John R. Valcone

28-337-338

and in 15-36-28

STATE OF MONTANA
COUNTY OF LINCOLN

1M1

Filed this 2 day of

March A. D. 1953

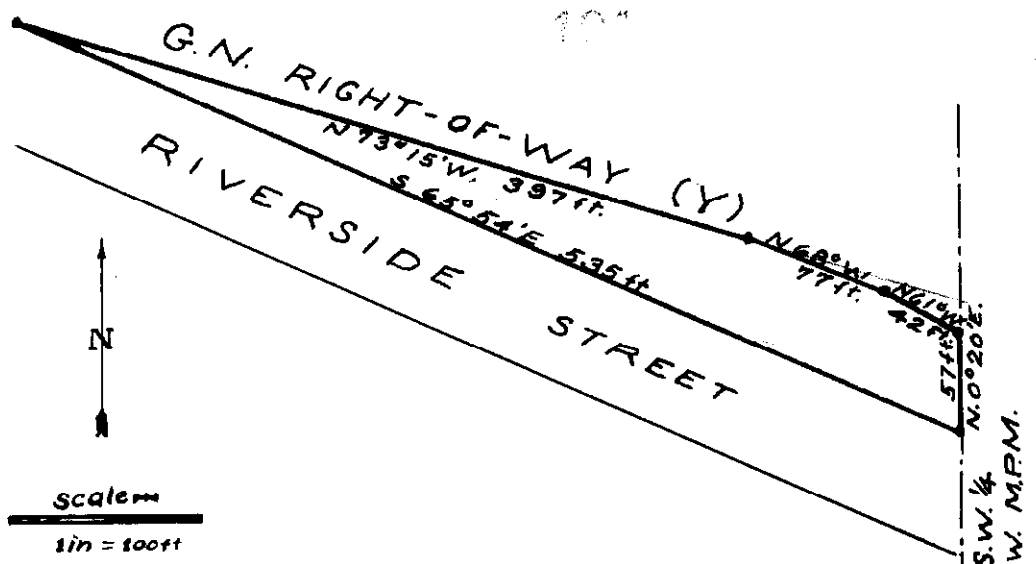
at 2²⁰ P. M.

[Signature]
County Clerk.

By _____ Deputy.

STATE OF MONTANA
COUNTY OF LINCOLN
RECORDED

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Beginning at a point 57.66 feet North 20 minutes West of the North East Corner of the South West quarter of the South West Quarter, of Section 15, Township 36 North, of Range 28 West, Montana Principal Meridian, which point is on the North boundary of Riverside Street, Rexford, Montana.

Thence North 20 minutes East 57 feet to the South boundary of the Great Northern Railroad (Y).

Thence North 61 degrees East along the railroad right of way 42 feet.

Thence North 68 degrees East along the railroad right of way 77 feet.

Thence North 73 degrees, 15 minutes West, along the railroad right of way 397 feet, which point is on the North boundary of Riverside Street, Rexford, Montana.

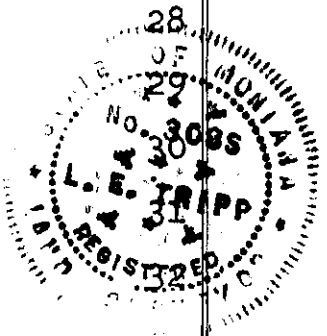
Thence South 65 degrees, 54 minutes East 535 feet along the North boundary of Riverside street to the point of beginning.

-----*

I, Leland E. Tripp, a Surveyor depose and say that I have made a careful and accurate survey of the land above described and that all the measurements and angles described herein are true to the best of my knowledge and belief.

Leland E. Tripp

Leland E. Tripp, February 8th. 1953.



195

X

John G. Miller - et ux to
Lincoln Co 11/15

SWSW Sec 2 T30-R31

98-347-8

26

INDEXED

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 13 day of

March A. D. 1953

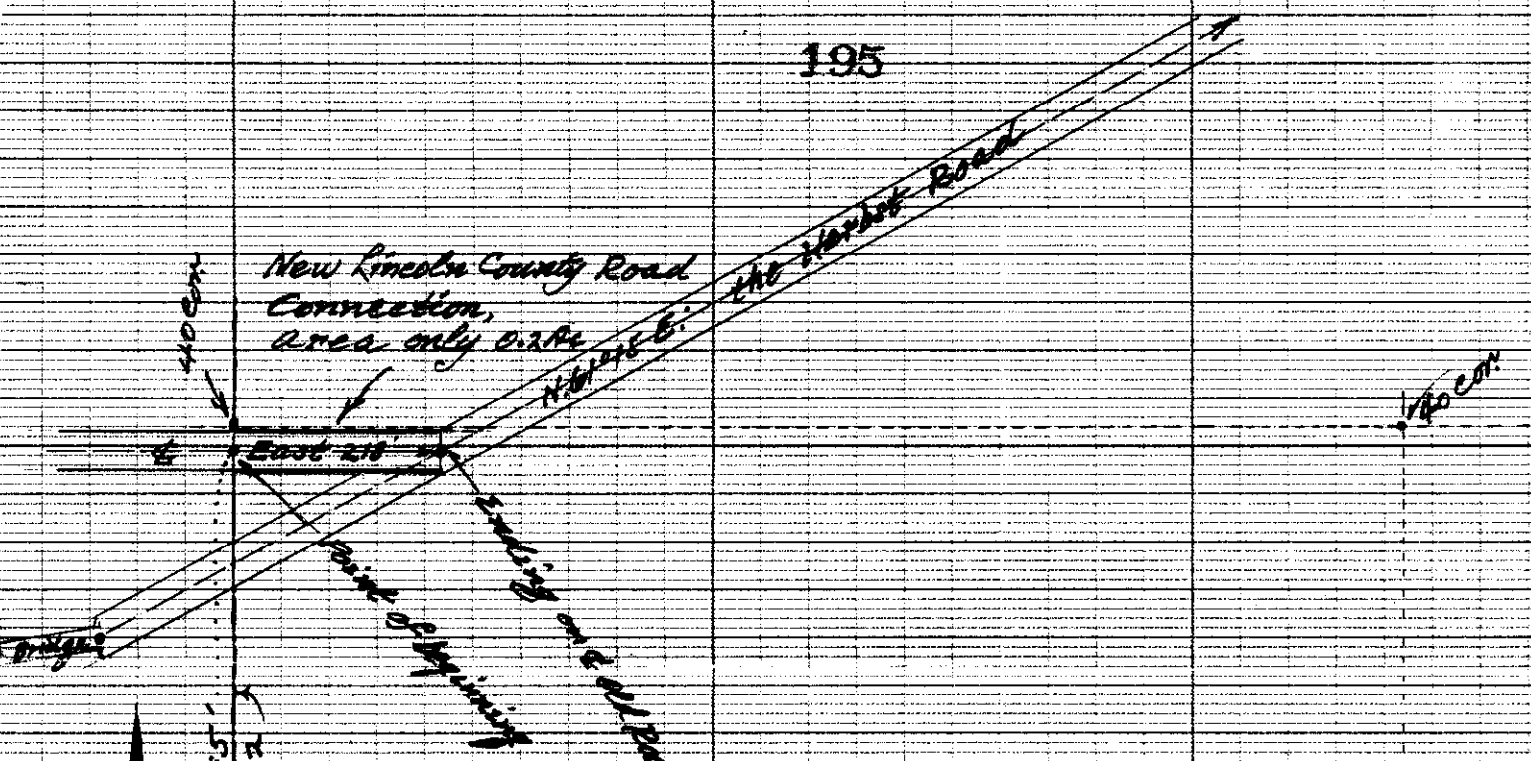
at 11/33 A M

[Signature]
County Clerk.

By _____
Deputy.

New Lincoln County Road Connection, area only 0.20 ac.

the Market Road



NEW LINCOLN COUNTY ROAD CONNECTION,
 It being situated in the northwest corner
 of the SW₁ SW₁ of Sec. 2, T. 30N., R. 31W., M.P.M.

Beginning at a point situated on the west boundary of, whence measured northerly 1295 feet along line from the southwest corner of Section numbered 2 in the above described Township and Range, Thence along center line running east 218 feet whence measured from the west boundary of the same section to a point in the center line of that popular old public road (the original Richards and Norton, 1895) which is running North 61° 15' E. from the original Libby Creek crossing, This right-of-way tract or strip embraces only an area of 0.20 of one acre, more or less.

Survey, plat and description by Ira C Miller, *Ira C Miller*
 Dated; Feb. 23rd, 1953. Lincoln County Surveyor

X

INDEXED

196

21-35-25'

Rec 109-p. 94-95

R/W # 196

OF MONTANA
COUNTY OF LINCOLN } **SS**

Filed this 7 day of

April A.D. 1953

at 10³⁴ A.M.

County Clerk

By _____ Deputy

X

197

Bk 104 - p 10

4-30-31

Continued to Dickson

Lot 1 Crotteau. 201

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 9th day of

April A. D. 1953

at 4:30 P. M.

G. C. Egan

County Clerk.

By el

Deputy.

A 1/2 acre tract of land, the same being sold by
Mr. George and Helen Crotteau, Libby, Montana.

Descriptions: Beginning at the NE. Cor. #1 of this tract, this same NE. Corner being situated at a distance measured south 22 feet by 20 feet west of the northeast corner (NE. Cor.) of the southwest quarter of the southeast quarter (SW_{1/4}SE_{1/4}) of Section 4 in Township 30 North, Range 31 west of the Montana Principal Meridian, run thence south 217.8 feet, thence west 100 feet, thence North 217.8 feet, thence East 100 feet to corner #1 the place of beginning, this tract embraces an area of only one half of one acre (1/2A), more or less. This tract being bounded on its east and north sides by the west and south boundaries of public road ways which are reserved out of the same southwest quarter of southeast quarter of Section 4.

NE. Cor. of SW_{1/4}SE_{1/4} Sec. 4
in T.30N., R.31W., M.P.M.

Reserved Public Road way



Central point of SW 1/4 SE 1/4, Sec. 4

*Survey and Plat for Geo & Helen Crotteau
by Jack Miller
Lincoln County Surveyor, Libby, Montana
March 1953.*

SEC. 4 NE. 1/4 SW. 1/4



18

#198

Index

Grant to Drupp

104-116-117

14 30 27

4BK

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 20 day of

April A. D. 1953

at 10⁵⁰ A. M.

R. Carle

County Clerk.

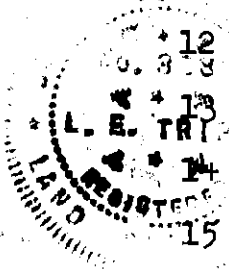
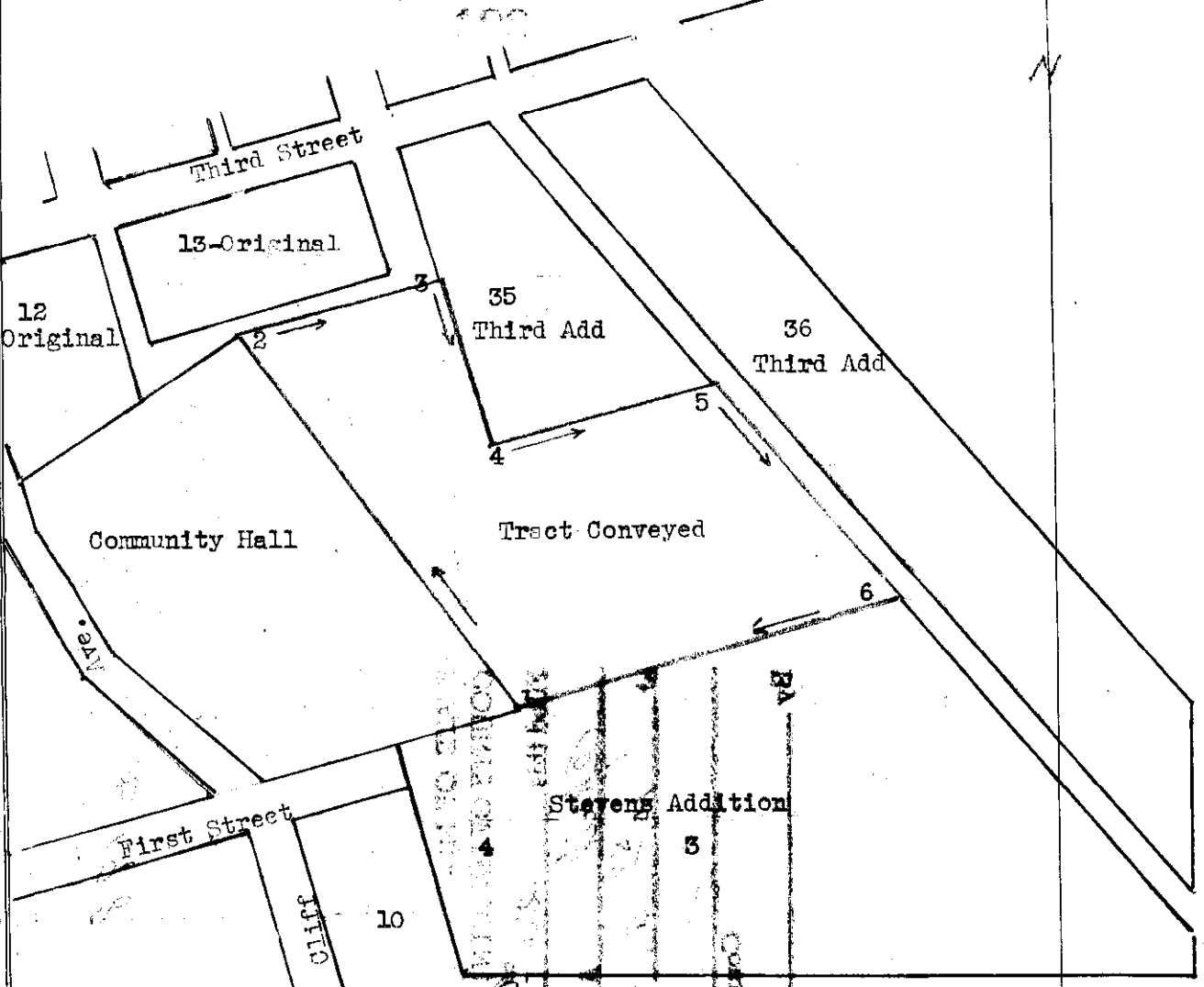
By W. H. Gillette

Deputy.

Witness: Joseph Patrick Livas deGreene, Fifteen minutes past, along the

margin of this document, the words "Filed for Record" shall be written in ink.

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South east
Beginning at the corner of the "School Tract" (Now the Community Hall Tract) as recorded on the town site of Deweyville, (Now Eureka, Montana)

Thence; North Thirty five degrees, fifteen minutes West, along the West boundary of the above mentioned tract, to the South alley boundary of block Thirteen.

Thence North Seventy five degrees, Forty eight minutes East, to the West boundary line of Block Thirty five of the Eureka Third Addition.

Thence South Fourteen degrees, Twelve minutes East, to the South west corner of the block.

Thence North Seventy five degrees, Forty eight minutes East, to the South east corner of the block and the West line of the alley common to blocks Thirty five and Thirty six.

Thence South Thirty eight degrees, Forty seven minutes East, to the North line of the Stevens Addition to Eureka, Montana.

Thence South Seventy five degrees, Forty Eight minutes West, to the place of beginning.

I, Leland E. Tripp, a licensed Surveyor do hereby certify that I have made a careful and accurate survey of the tract herein described and that all the angles and measurements contained are true to the best of my knowledge and belief.

Subscribed and sworn to this the 6th. day of April, 1953.

S. S. Frost, Notary Public for the State of Montana

My Commission expires-----

#199

f

Chas Candee
Candee Tracts
Sec + - 30 - 31

24A

INDEXED

1960.

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 23 day of

April A. D. 19 53

at 11:30 A. M.

[Signature]
County Clerk.

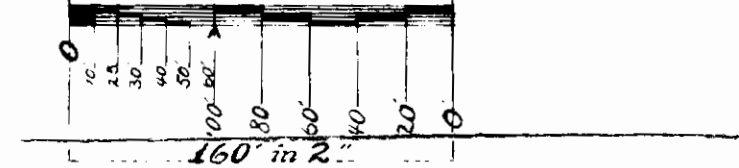
By _____
Deputy.

100
Candee Tracts

Central point of
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4

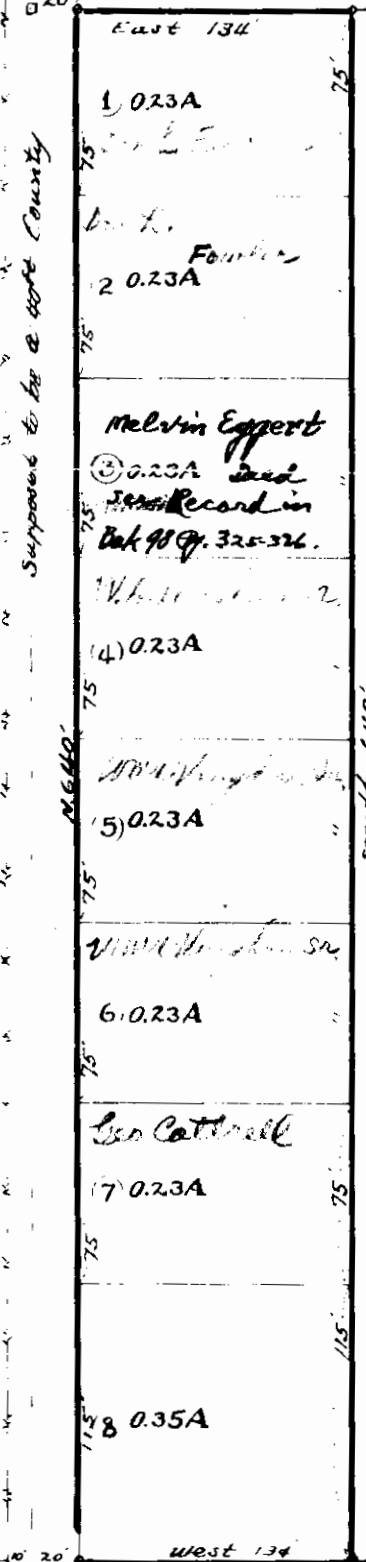
The Candee Tracts

Scale is 80' to the inch



All in
The SW $\frac{1}{4}$ SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 4,
T.30N., R.31W., of M.P.M., the
west 154 feet thereof, embracing an
area of 2 $\frac{1}{3}$ acres, more or less,
excepting a 20 $\frac{1}{2}$ strip for maint-
aining the regular public road
along the west side thereof.

The Rouse Ranch



SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4

Stobling's land



East-West Public & County Road &

to Stoby

Central point in
Section numbered 4
T.30N., R.31W., M.P.M.

Sullivan's place

Witch's
Wood land

Parmenter

Survey & Plat made, Jan. 1953
For Charles M. Bethene C. Candee.
By J. C. Miller,
Lincoln County Surveyor
Ft. Belknap, Montana.



200

x

Deckers Addition Block 5
City of Libby

INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 23 day of

April A.D. 1953

at 3/10 P.M.

[Signature]
County Clerk.

By _____
Deputy.

DECKER'S ADDITIONAL BLOCK!

to
Libby, Montana
In Sec. 3, T.30N., R.31W.
M.R.M.

Scale of Map
1" = 100ft.
Date: Oct. 1954

Geo. E. Smith
Libby, Montana

