

PLAT
SHOWING 0.43 Acre in SEC. 12 TWP. 31 N
Range 34 W

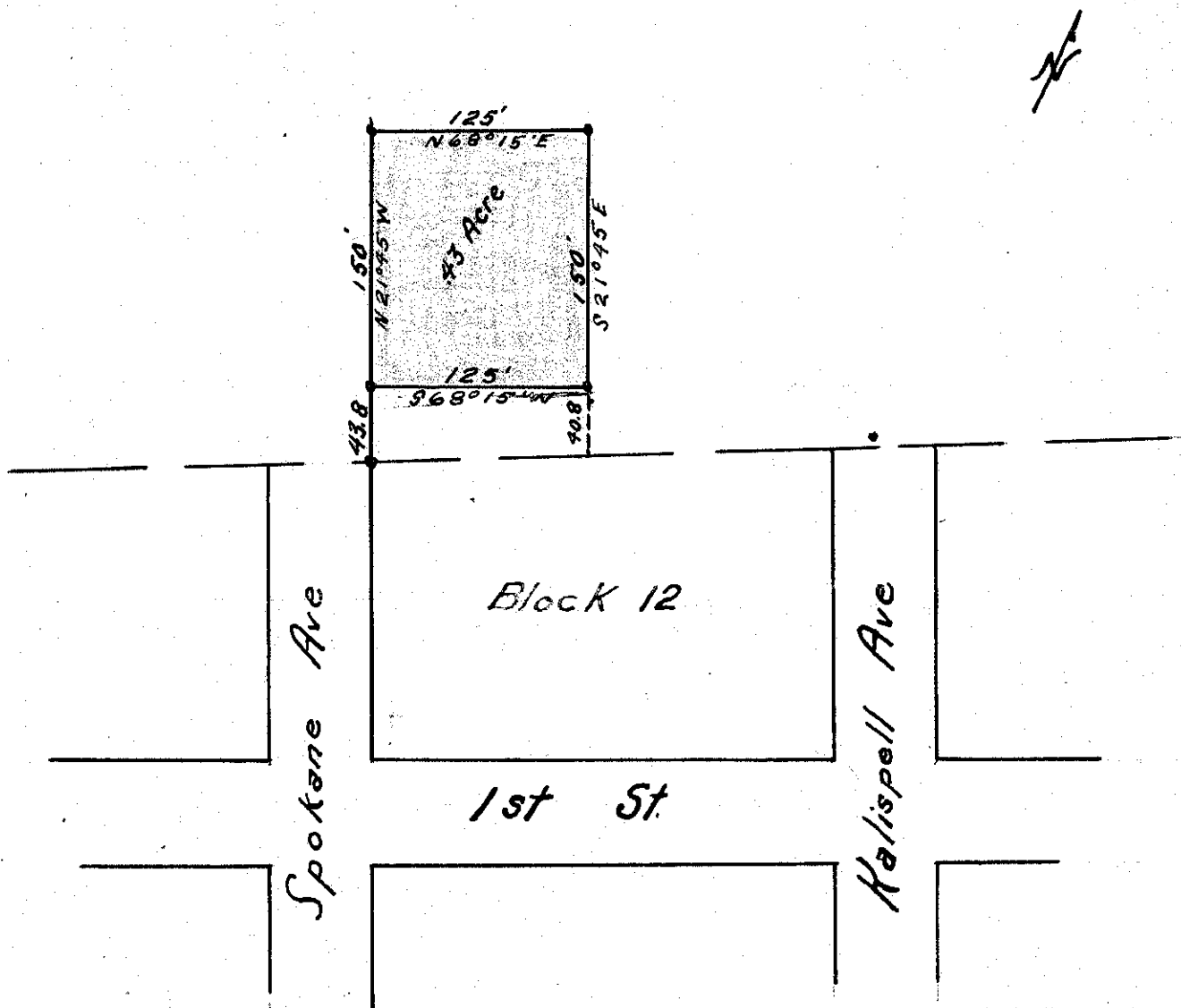
Scale 1"=100'
CERTIFICATE OF SURVEY

I, T.A. TASCHEREAU a competent and qualified surveyor do hereby certify that I have prepared the annexed plat from field notes of a survey made by Ira C. Miller, Lincoln County Surveyor. That the plat was made in strict conformity to said survey and that the courses, distances and areas shown thereon are true and correct to the best of my knowledge.

Signed; T.A. Taschereau Oct. 14, 1947.

DESCRIPTION

A parcel of land in Section 12 Township 31 north, Range 34 west, more particularly described as follows; Starting at a point 43.8 feet N 21°45'W of Northwest corner of block 12 in West Troy Townsite, thence N 21°45'W 150 feet measured along easterly boundary of northerly production of Spokane Ave. Thence N 68° 15' E 125 feet, thence S 21° 45' E 150 feet, thence S 68° 15' W 125 feet to point of beginning, containing .43 of an acre more or less.



Land in Sec. 12, T. 31 N., R.34 W. ^x

Filed by Troy Morrow

#1

Maurice Nelson, et ux - Troy Morrow

Book 92 - Page 50

5-17A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 17th day of

October A. D. 1947

at 11:10 A. M.

[Signature]
County Clerk.

By _____ Deputy.

2

Block "D" of Johnston's Acre
Tracts--- Sec. 10, T. 30 N, R. 21 W.

Filed by William J. Anderson

Robert W. Stanley-Wm. J. Anderson, ex

Book 89 - Pages 385-386

STATE OF MONTANA |
COUNTY OF LINCOLN | SS

Filed this Twenty-Eighth day of
October - A. D. 1947

at _____ M.

[Signature]
County Clerk.

By _____
Deputy.

Platted for W. J. Anderson

CERTIFIED MAP OF BLOCK "D."

A part of so-called JOHNSTON'S ACRE TRACTS, as it is situated in the NW. Cor. of Sec. 10, T.30N., R.31W., M.P.14; the west 80% of Block D, being a plot of small tracts and numbered from 1 to 14, but to except the easterly 80% of tracts 7 & 8 or the easterly 120 ft. of the same Block D.

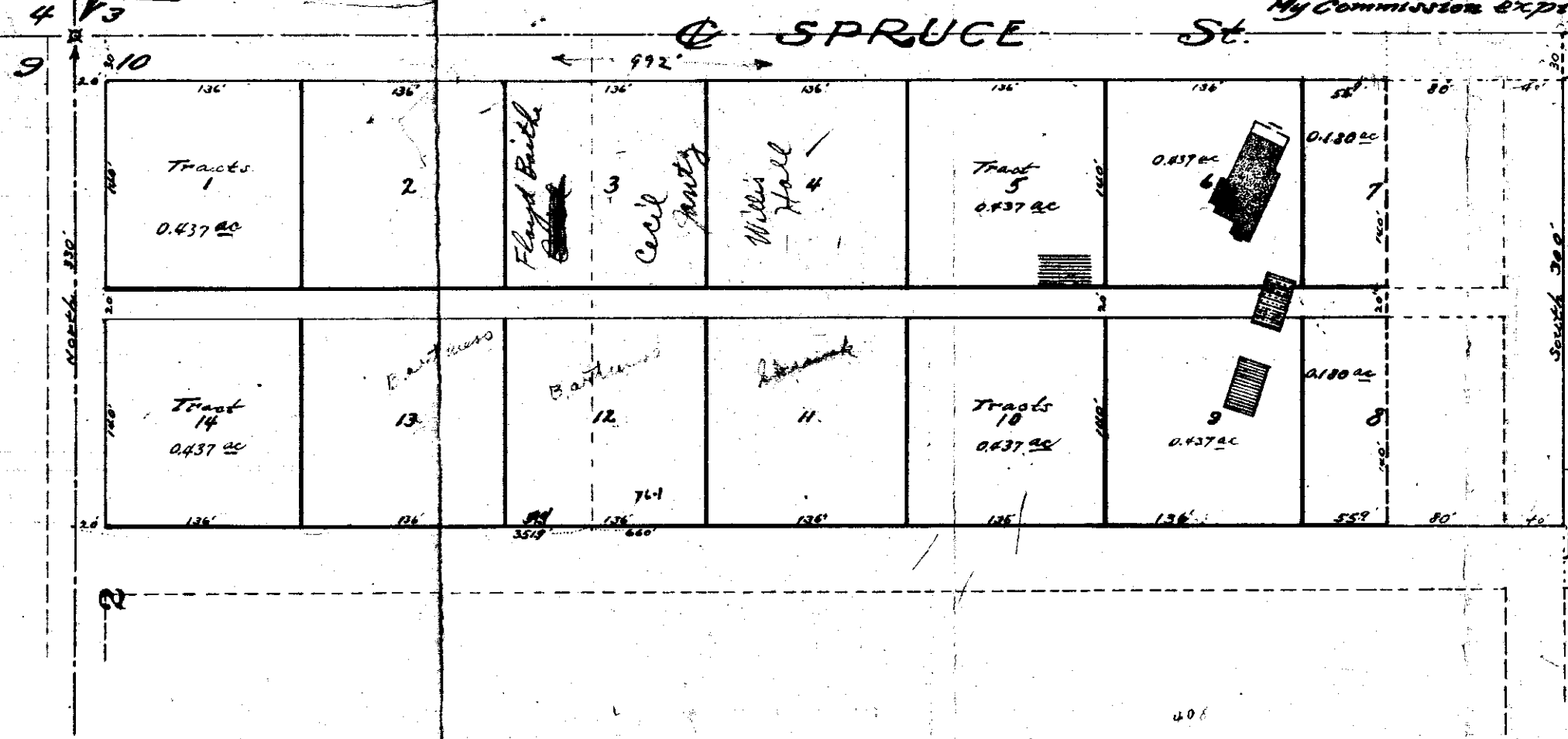
State of Montana,
County of Lincoln

I, Ira C. Miller, being duly sworn says; that he is the person who made the survey of the tracts of land which is shown hereon; that the survey was correctly and accurately made, that the plat hereto annexed is true and accurate, that it shows the quantity of lands required exactly as it will be found upon the field according to the description of which the accompanying record properly represents the same. per Session Laws 1947, Chapter 227.

Ira C. Miller
Lincoln County Surveyor
Raul [Signature]
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires Feb 6 1948

Subscribed and sworn to before me, this 15 day of January 1948.

NW. Cor. Sec. 10



Block 17
Block 18
Front Libby State of Montana
Addition

3

Tract of Land in Sec. 3, T. 30 N.,
R. 31 W., filed by

Carlton Joughin

Robert K. Neils-Lou M. Joughin, et al

Book 92 - Page 112

182A

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

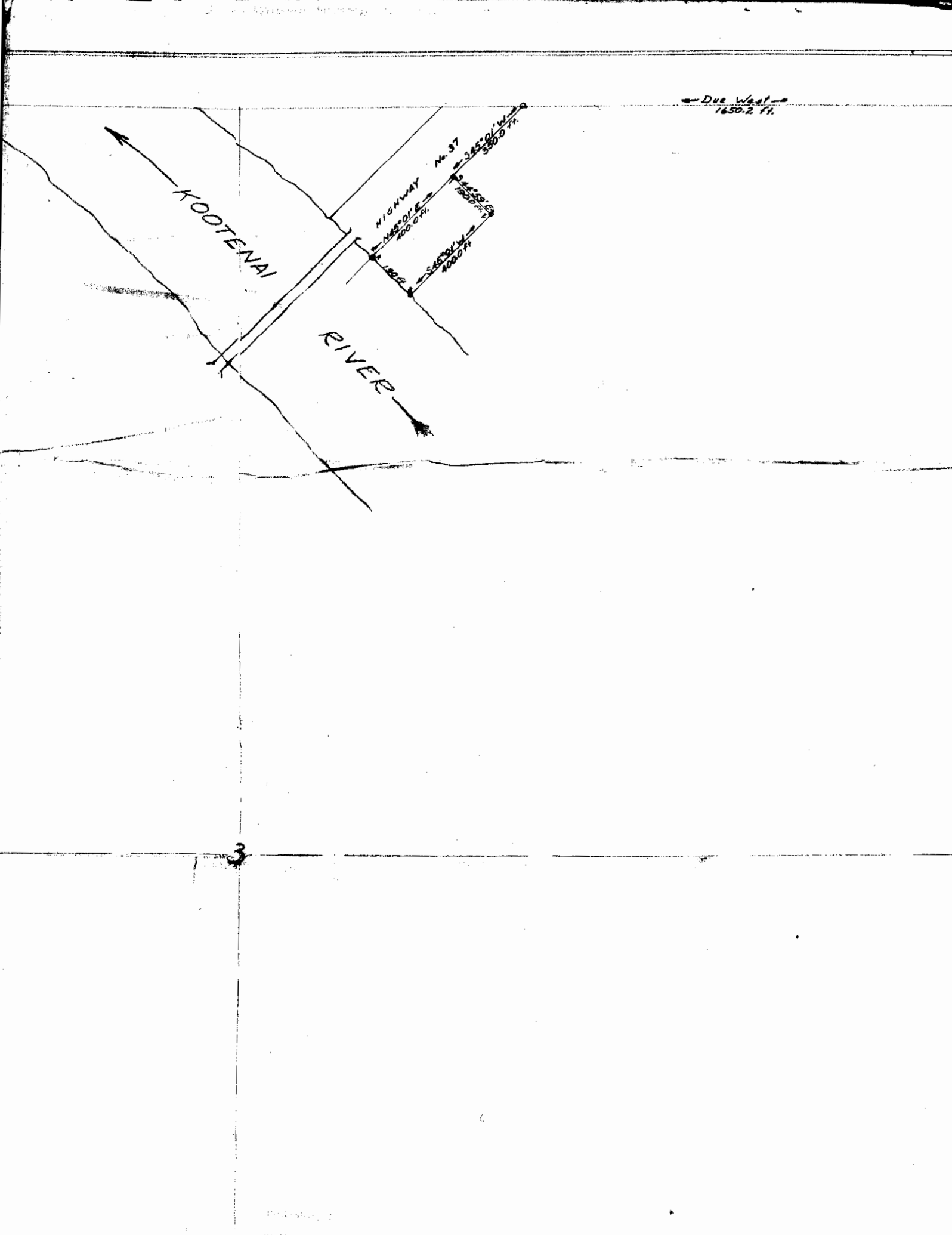
Filed this Third day of

January A. D. 1888

at 3:20 P. M.

Blair
County Clerk.

By _____
Deputy.



← Due West →
1650.2 FT.

KOOTENAI

RIVER

HIGHWAY No. 37

← 245° 0' W
350.0 FT.

← 245° 0' W
195.0 FT.

← 245° 0' W
400.0 FT.

← 245° 0' W
400.0 FT.

3

Plat No. 4

Duchesne's Tracts

Aloysius Duchesne - Guy Grane

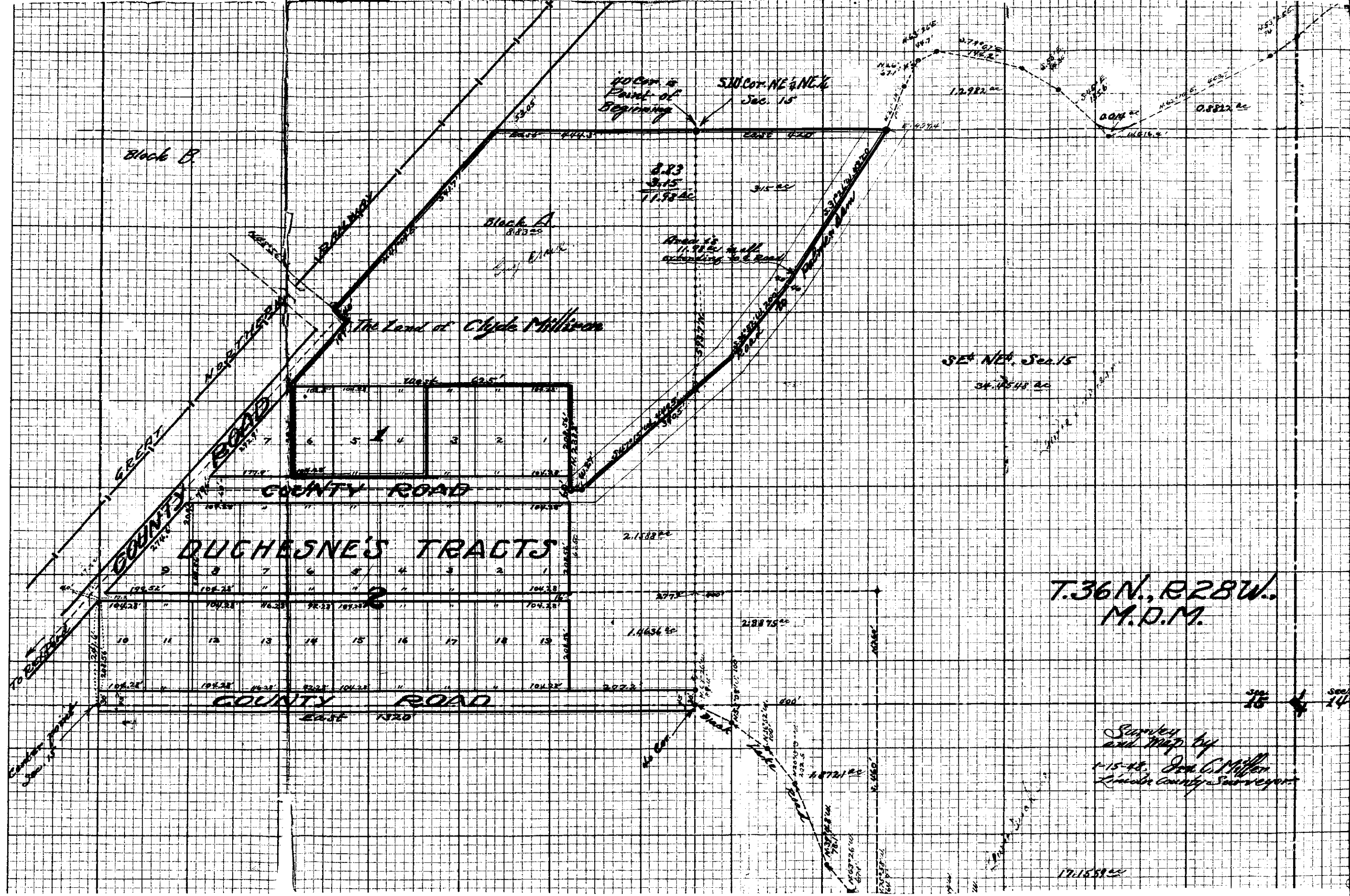
Filed November 17, 1947 with
two deed in book 89 on pages
466-467 and pages 467-468.

15-36-28

BLA 3K-15-36-28



Clerk & Recorder



T.36N., R.28W.
M.P.M.

Surveyed and map by
1-15-48. J. G. Miller
Lincoln County Surveyor

17.1558 ac

Tract in Sec. 15, T. 36 N., R. 28 W.

I, Ira C. Miller, being duly sworn, hereby certify that I am the person who made the plat shown hereon, that the plat is true and accurate, according to the description of the said land as shown by the records, as per Session Laws 1947, Chapter 227.

Lincoln County Surveyor

Subscribed and sworn to before me, this 5th day of February, 1948.

Notary Public for the State of Mont.
Residing at Libby, Montana
My Commission expires


PLAT # 5

(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 9, T. 36 N, R. 27 W.
Virginia M. Erickson-A.S. Erickson

Filed January 21, 1948
with deed recorded in Book 89,
page 474.

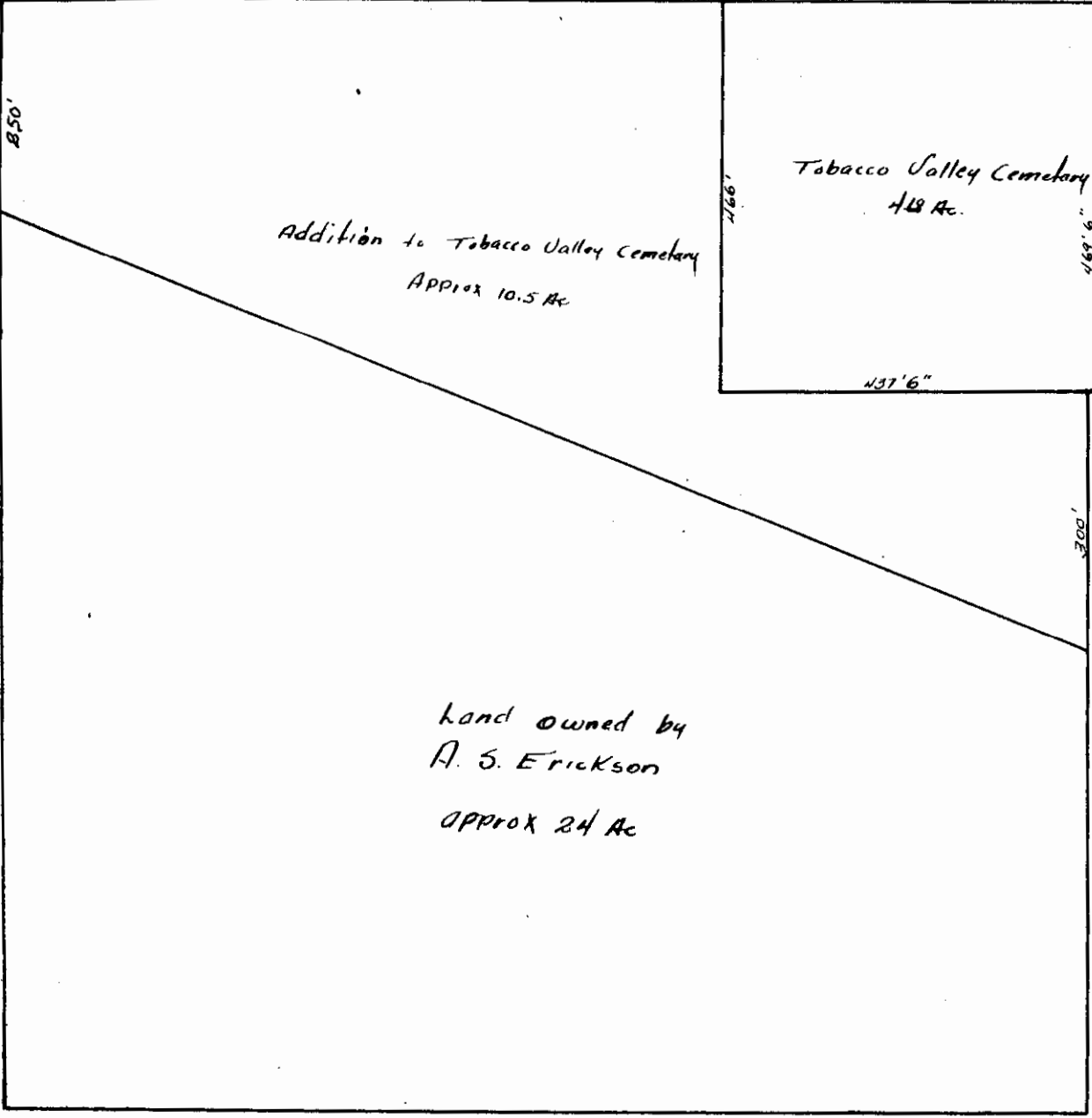
Filed by A.S. Erickson

5A, 5B, 5B1



Clerk & Recorder

No fee

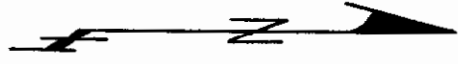


Addition to Tobacco Valley Cemetery
Approx 10.5 Ac

Tobacco Valley Cemetery
4.8 Ac.

Land owned by
A. S. Erickson
Approx 24 Ac

U.S. Highway



PLOT OF NE 1/4 NW 1/4 SEC 9 T36NR27W
Scale 1" = 200'

Drawn by A.S. Erickson

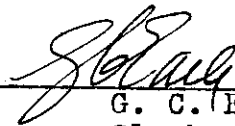
X
Plat No. 6

Tract 6AB in Sec. 12, Twp. 31 N
Range 34 W. M.M.

Erma D. Skeffington-W.P.Skeffington
Book 82 - Page 156

Filed February 13, 1948

GAB



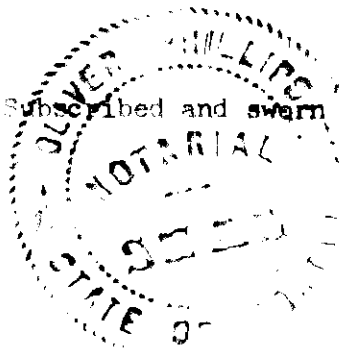
G. C. Earle
Clerk

Tract 6AB in Sec. 12, Twp. 31 N., Rge. 34 W., M.M.

I, Ira C. Miller, being duly sworn, hereby certify that I am the person who made the plat shown hereon, that the plat is true and accurate, according to the description of the said land as shown by the records, as per Session Laws 1947, Chapter 227.

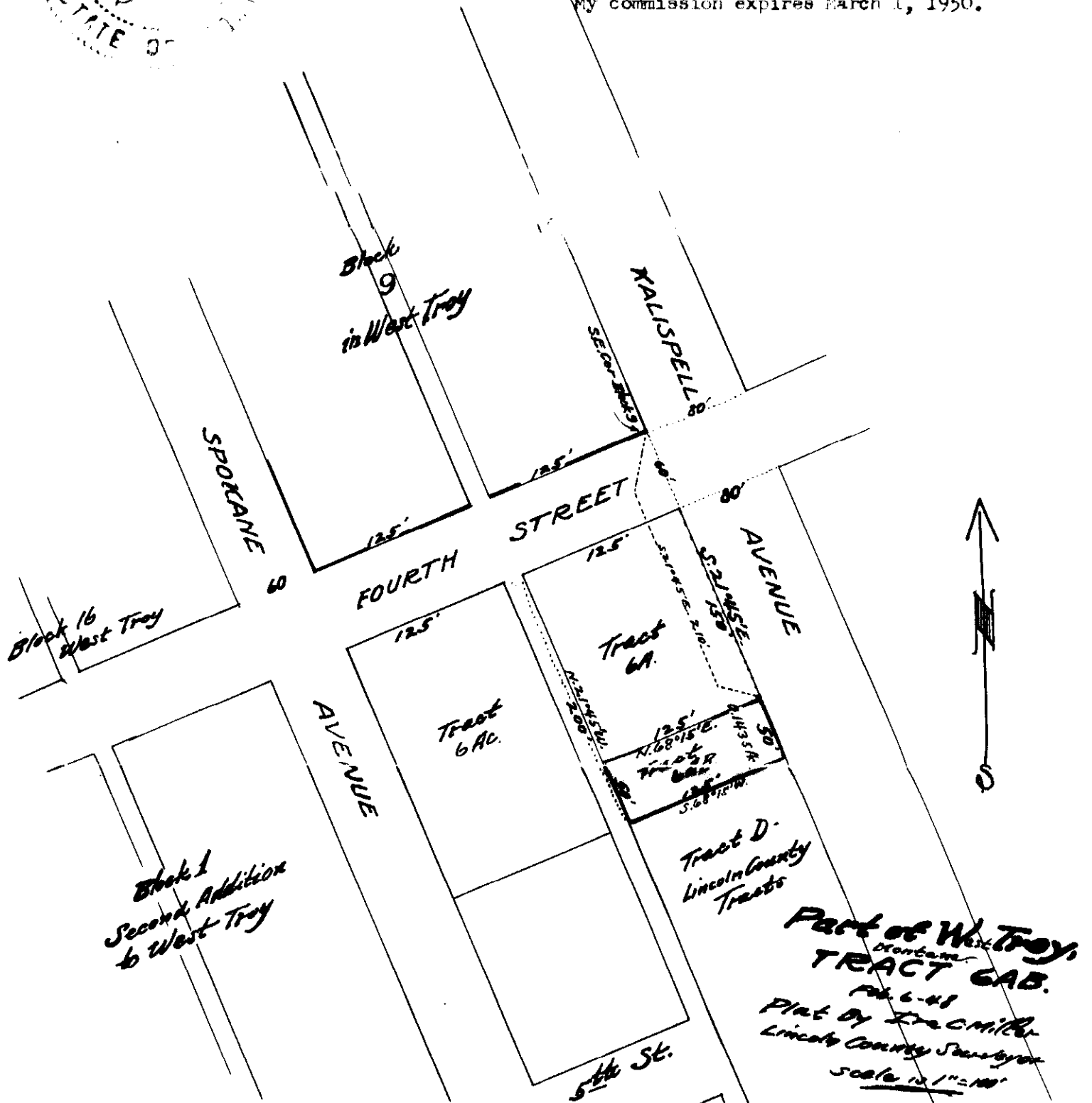
Ira C. Miller
Lincoln County Surveyor

Subscribed and sworn to before me, this 5th day of February, 1948.



Oliver Phillips

Notary Public for the State of Montana
Residing at Libby, Montana
My commission expires March 1, 1950.



Plat #7

Tract No. 13- a part of the
Harykaha Placer Mining Claim
in Section 13, Twp. 31 N.,
Range 34 W. M.P.M.

Filed by Goldie Dailey

LL # 13A

Virgil LeCount, Etux-Goldie Dailey

Book 92 - Page 141

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

Filed this 20th day of

February A. D. 1948

at 11:05 A. M.

J. Paul
County Clerk.

By _____ Deputy.

no fee

State of Montana) s. s.
County of Lincoln)

I, Tom O'NEILL, being duly sworn says: that he is the person who made the survey of the tract of land which is shown hereon that the survey was correctly and accurately made, that the plat hereby annexed is true and accurate, that it shows the quantity of land required exactly as it will be found upon the field according to the description of which the accompanying record properly represents the same; As per Session Laws 1917, Chapter 227.

Subscribed and sworn to before me, this 22nd day of Feb., 1918.

Joe B. ...
Lincoln County Surveyor

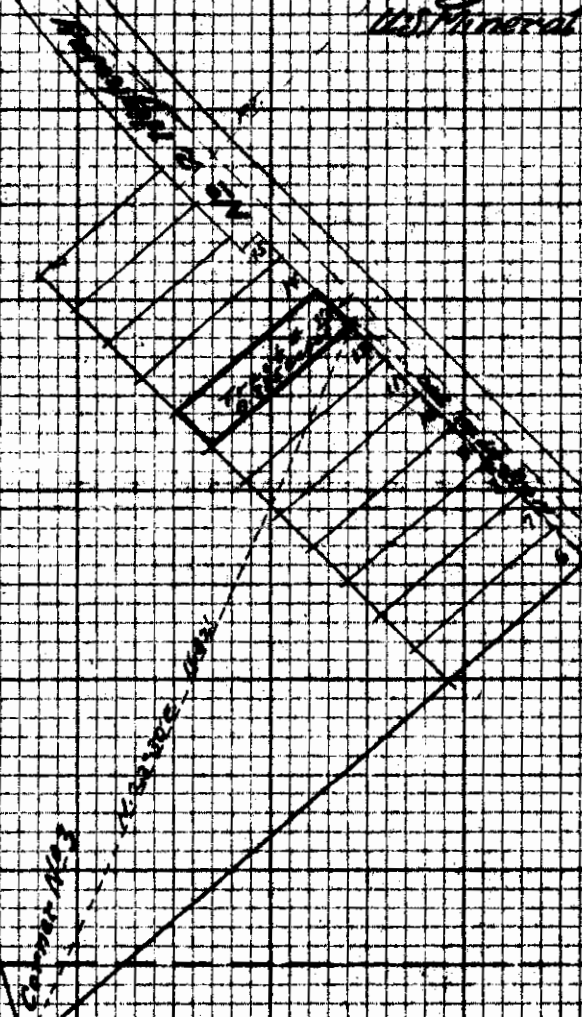
John ...
Notary Public for the State of Montana
Residence at Liberty, Montana
My Commission expires Feb. 1918



Nazzykaha Placer Claims
US Mineral Survey No 3973

Miscellaneous

Corner



TRACT #13
a part of the
Nazzykaha Placer Mining Claims
approximately in the NE
quarter of Section 13,

T. 51 N. R. 30 W. M. 10 M.

Aug 20 18
By Joe ...
Lincoln County Surveyor

STANDARD
CROSS SECTION 10 X 10
100% AND PAPER
PRINTED IN U. S. A.

Plat No. 8

Filed by J. Neils Lbr. Co.
Elsie L. Hernandez-J. Neils Lubert

See deed --book 89, page 498

Land in Secs. 27, 28, 33, 34 - T. 33,
R. 28 (Ural)

Filed March 5, 1948

Sec 28-2A

[Signature]
Clerk & Recorder

Feb 6 - 1948

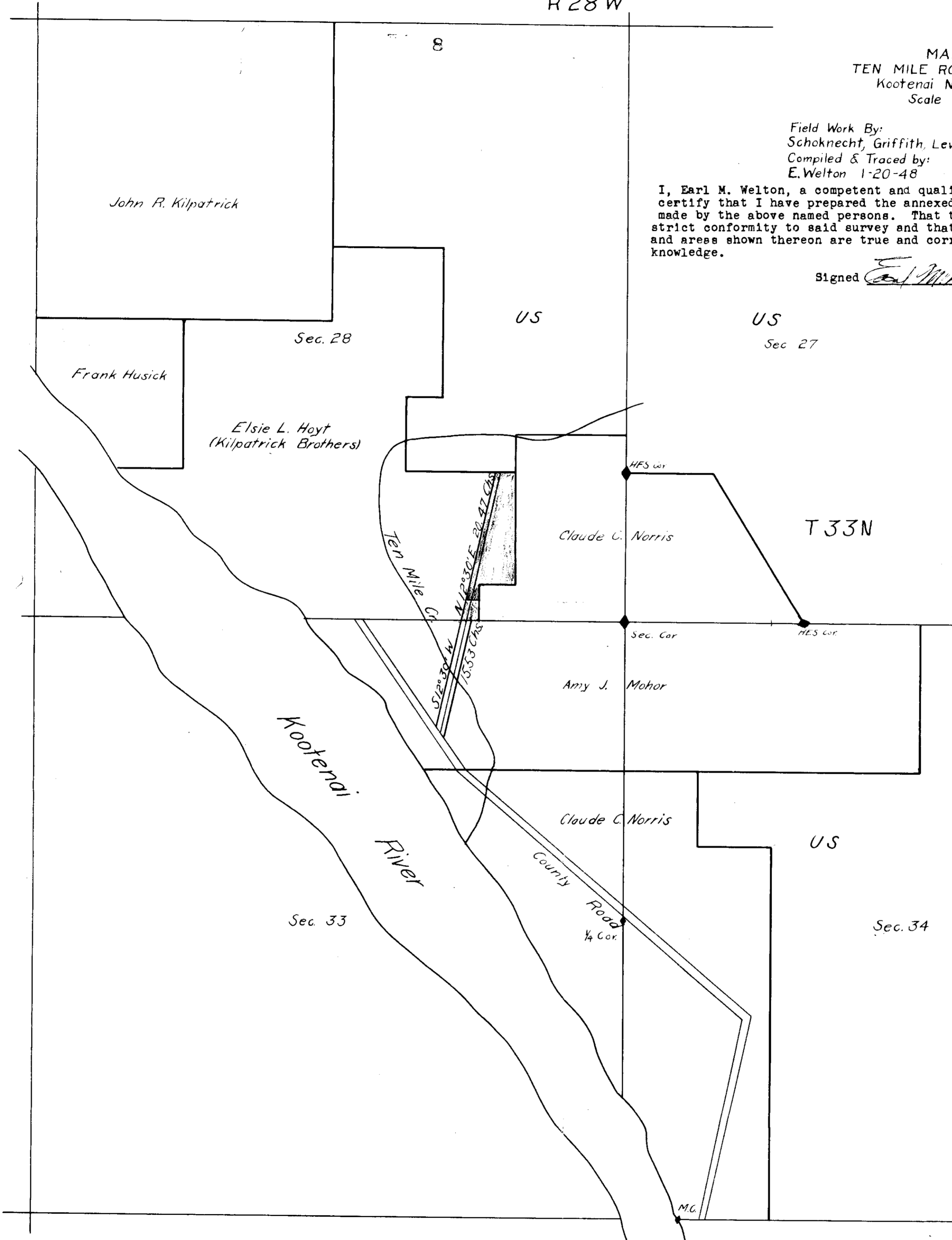
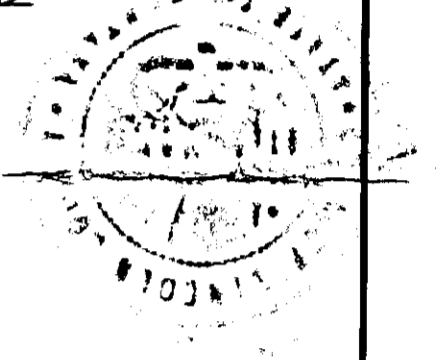
R 28 W

MAP OF
TEN MILE ROAD RIGHT-OF-WAY
Kootenai National Forest
Scale 8 in = 1 Mile

Field Work By:
Schoknecht, Griffith, Lewis, Welton
Compiled & Traced by:
E. Welton 1-20-48

I, Earl M. Welton, a competent and qualified surveyor do hereby certify that I have prepared the annexed plat from field notes made by the above named persons. That the plat was made in strict conformity to said survey and that the courses, distances and areas shown thereon are true and correct to the best of my knowledge.

Signed *Earl M. Welton* Feb. 28, 1948



Plat No. 9

Filed by United States Forest Service
March 12, 1948

R/W Deed---Reception No. 35793

J.Neils Lbr.Co.-U.S.Forest Service
Book 89 - Page 526

Sec.28, Twp.32, Rge.28 W.

1A + 2A

G.C. Earle, Clerk

Plat # 9

E
ROADS AND TRAILS - KOOTENAI
WARLAND CREEK ROAD R/W
J. NEILS LUMBER COMPANY

9

WARLAND CREEK ROAD No. 566
RIGHT-OF-WAY

T.32 N.

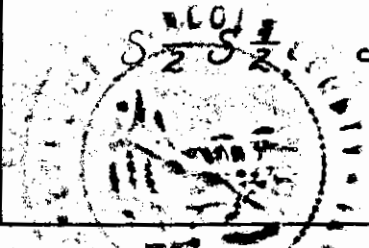
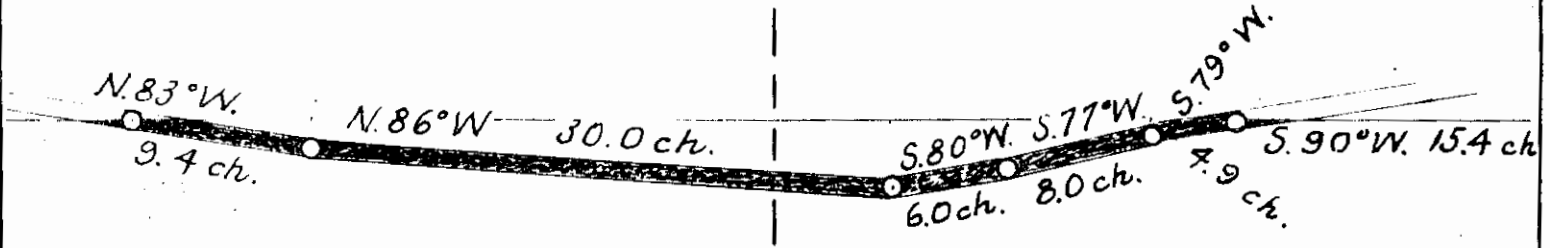
R.28 W.

Field Work by H.M. Kins
Adjusted and Platted by A.C. Austin
Scale 8 inches = 1 mile.
Closing error $\sqrt{.46^2 + .62^2}$

National

Sec. 28

Forest



J. Neils Lumber Company

ACA 12-11-47.

I certify that this plat covers a certain right-of-way mentioned in a deed Feb. 20, 1948 from J. Neils covering 5.32 acres.

Arvid A. Flint
Acting Forest Supervisor

Plat # 10

X

Filed By Worth H. Nixon

Land in Sec. 5, Twp. 30, Rge. 30


(S. portion of Government lot)
(no. 8)

Filed March 15, 1948

Oscar A. Nixon - Worth H. Nixon, et ux

Book 89 - Page 529

4A


G. C. Earle, Clerk

for recording of deed accompanying
this plat see pages 529-530 in
Book 89

98/639
102/529

SURVEYORS CERTIFICATE

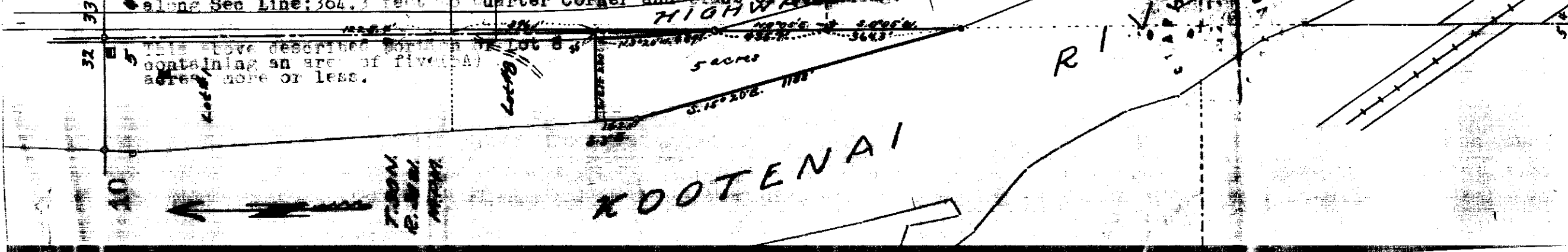
State of Montana s.s.
County of Lincoln

I, Ira C. Miller, being duly sworn says; that he is the person who made the survey of the tract of land which is shown hereon: that the survey was correctly and accurately made, that the plat hereto annexed is true and accurate, that it shows the quantity of land required exactly as it will be found upon the field according to description or which the accompanying record properly represents the same: As per Session laws 1947, Chapter 227.

The DESCRIPTION is as follows:
The southerly portion of Government Lot #8 in Section five (Sec. 5) Township thirty North (T. 30N), Range thirty West (R. 30W), Montana Principal Meridian (M.P.M.), more particularly described by metes and bounds as follows, to-wit:-

Beginning at the east Quarter Corner (E. 1/4 Cor.) of Section five (Sec. 5) in T. 30N., R. 30W., M.P.M., thence run northerly along the Section Line 435.7 feet to a point, thence along the westerly boundary of Highway No. 37 right-of-way which bearing is N. 3° 20' W. 489 feet distance, thence west 290 feet, thence along the meander boundary of the Kootenai River which bears S. 3° E. 142.4 feet, thence S. 15° 20' E. 1188 feet to Meander Corner on north bank River, thence Northerly along Sec Line: 364.3 feet to Quarter Corner and place of beginning.

Ira C. Miller
Lincoln County Surveyor
Subscribed and sworn to before me
this 12 day of March 1951
David [Signature]
Notary Public for the State of Montana:
Residing at Libby, Montana.
My Commission expires Feb. 6 1951.



This above described portion of Lot #8 containing an area of five (5) acres more or less.

11

X

($W\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}SE\frac{1}{4}$) of Sec. 3,
T. 30 N, R. 31 W.

Plat filed by Vern C. Spencer
on March 25th, 1948.

See deed recorded book
89 pages 545-546.

Vern C. Spencer Etux-Forest
Spencer, Etux

Part 22



G. C. Earle

State of Montana)
County of Lincoln) s.s.

I, Ira C. Miller, being duly sworn says: that he is the person who made the survey of the tract of land which is shown hereon; that the survey was correctly and accurately made, that the plat hereto annexed is true and accurate, that it shows the quantity of land required exactly as it will be found upon the field according to the description of which the accompanying record properly represents the same; As per Session Laws 1947, Chapter 227.

Ira C. Miller
Lincoln County Surveyor

Subscribed and sworn to before me, this 12 day of March, 1950

Walter Church
Notary Public for the State of Montana
Residing at Libby, Montana, My Commission expires July 1, 1951



Block 3

WESW¹ NE¹ SE¹
Part of Lot #7 Sec. 3,
T.30N., R.31W.,
M.P.M.

Block 2

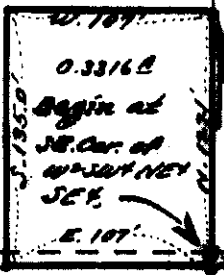
Block 1

EAST LIBBY ACRES

IN
LINCOLN COUNTY
Town of Libby,
STATE OF MONTANA

Block 4

S.W. Cor. Lot #7
Sec. 3, T.30N., R.31W.,
M.P.M.



Public Road

Map & Survey by
Ira C. Miller, 3-10-50.
Lincoln County Surveyor
For Wm. C. Spencer
Libby, Mont.

Scale is 1" = 100'

Line East Libby Acres N. 28° 52' E. 145'

East boundary of Lot #7

5th St.
112.25'
100.00'

110.00'

200'
35'
207.2'

30'

46'

330'

270'

South Boundary Lot #7

Irregular Tract #12

Libby Rod & Gun Club
Sec. 2, Twp. 30, Rge. 31 W.

(Libby Air port)

Book 89 - Page 556

3A. 3B

STATE OF M... SS
COUNTY OF LL...

Filed this 3 day of

April A. D. 1948

at 3:58 P M.

[Signature]
County Clerk.

By _____ Deputy.

Plat # Q

SURVEYORS CERTIFICATE

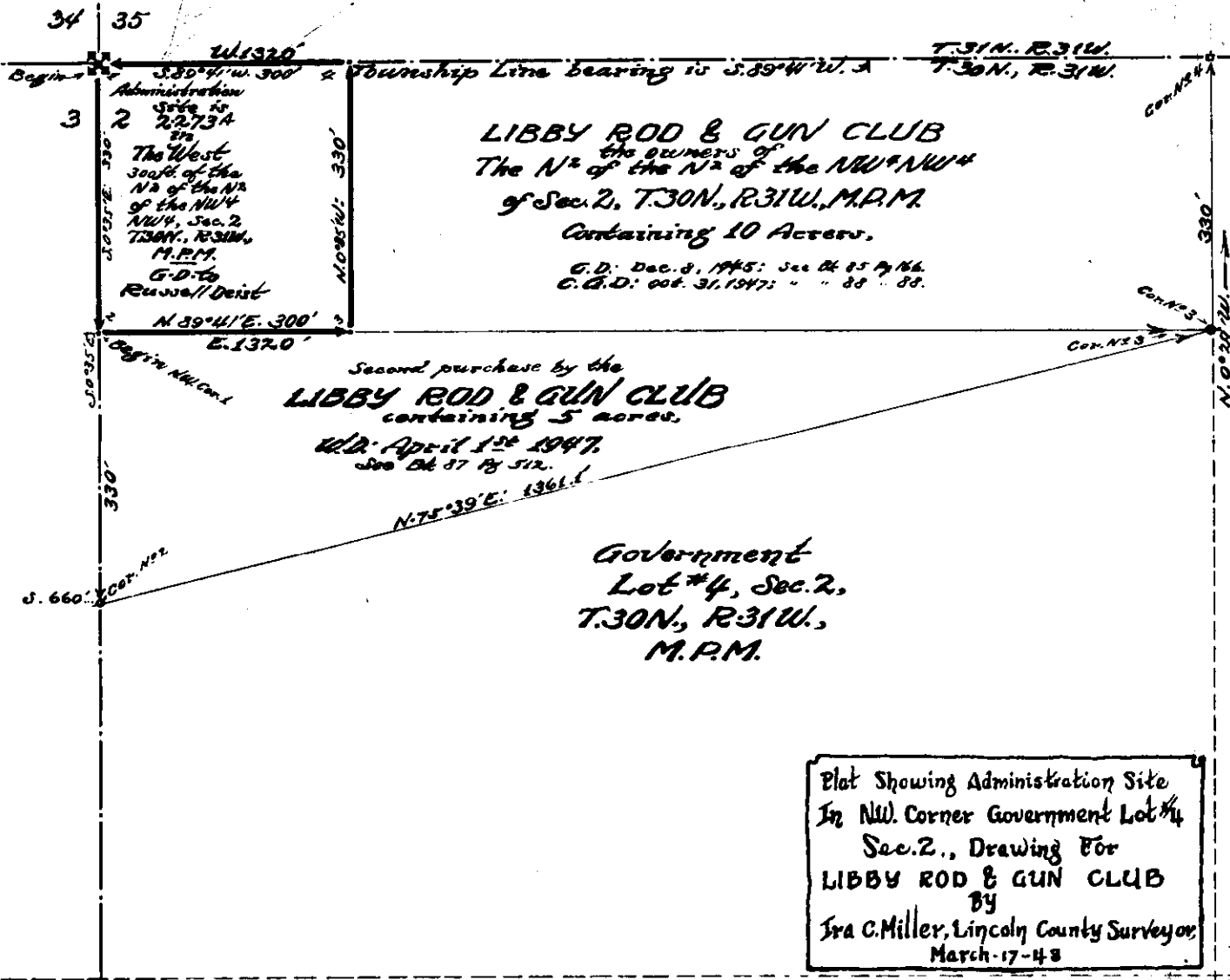
State of Montana }
County of Lincoln } S.S.

I, Ira C Miller, being duly sworn says, that he is the person who made the survey of the tract of land which is shown hereon, that the plat hereto annexed truly represents the land correctly and accurately in coordination with the U.S. Land Office Plat of the same Township and Range stated, that it shows the quantity of land required exactly as it will be found upon the field and in harmony with description of which the accompanying record properly represents the same, and as per Session Laws; 1947, Chapter 227.

Ira C Miller
Lincoln County Surveyor

Subscribed and sworn to before me, this 20 day of March 1948

David Smith
Notary Public for the State of Montana,
Residing at Libby, Montana, My Commission expires Feb 6 1951



Plat Showing Administration Site
In NW. Corner Government Lot #4
Sec. 2., Drawing For
LIBBY ROD & GUN CLUB
By
Ira C. Miller, Lincoln County Surveyor,
March 17-48

#13

X

Jackson Creek Road

Sec. 7, Twp. 31, Rge. 29

J. Neils Lubr. Co. - U.S.A.

For R/W Deed
See Book 89, pages 564-565
Filed by U. S. Forest Service

#13

STATE OF M
COUNTY OF L.L.C SS

Filed this 9th day of
April A. D. 19 48

at 1:45 P. M.

[Signature]
County Clerk.

By _____
Deputy.

E

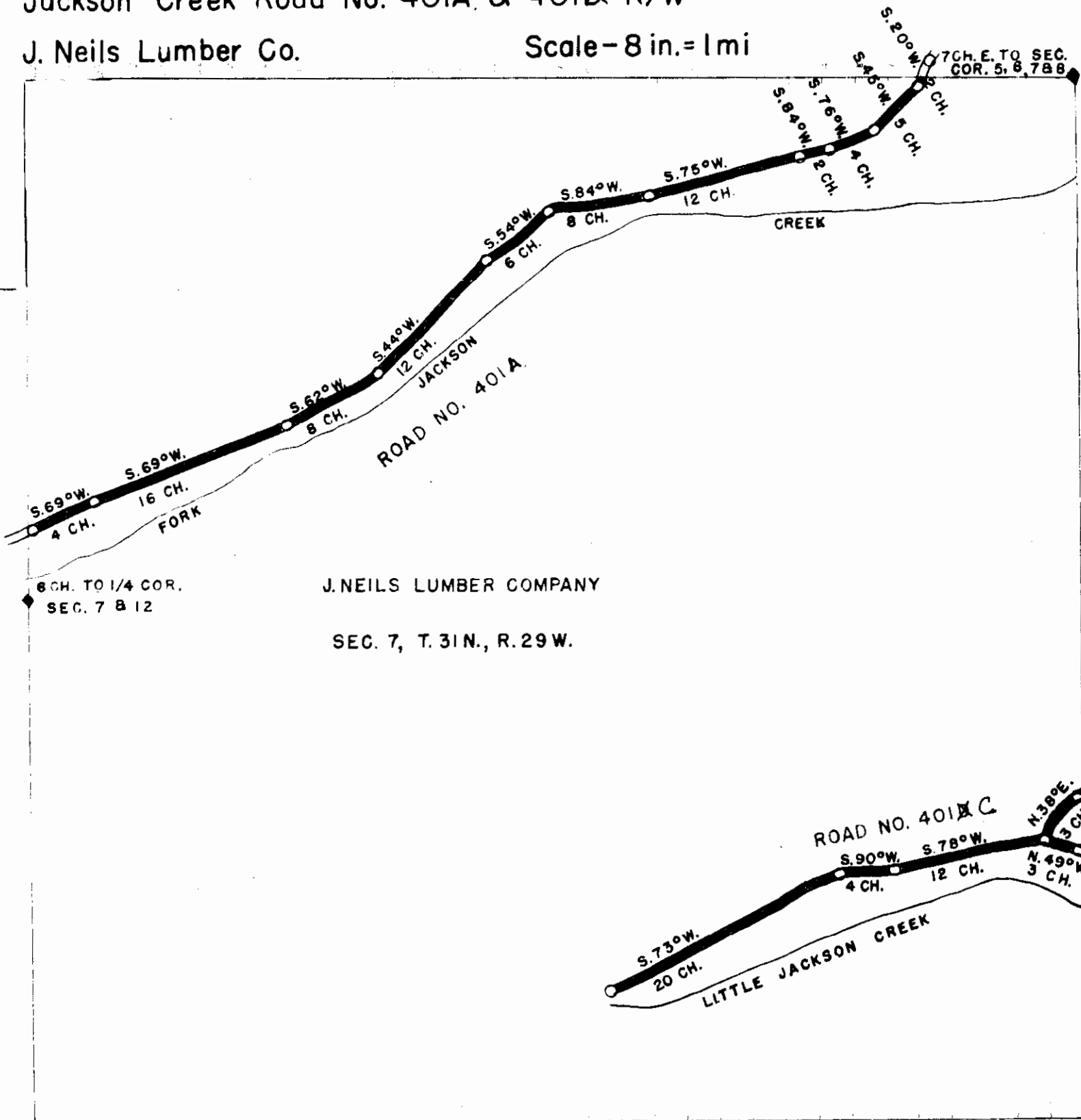
ROADS & TRAILS - Kootenai

Jackson Creek Road No. 401A & 401~~A~~^C R/W

17

J. Neils Lumber Co.

Scale - 8 in. = 1 mi



This is a certified true copy

L.W.L. JAN. 1948

Heaney

Acting Forest Supervisor

#14

X

J. Neils Lbr. Co. - U.S.A.

Jackson Creek Road

Sec. 9, Twp. 31, Rge. 29

For R/W Deed
See Book 89, pages 565-566
Filed by U.S.F.S.

STATE OF MA SS
COUNTY OF LINC

Filed this 9th day of
April A. D. 19 48

at 1:52 P. M.

G. Paul
County Clerk.

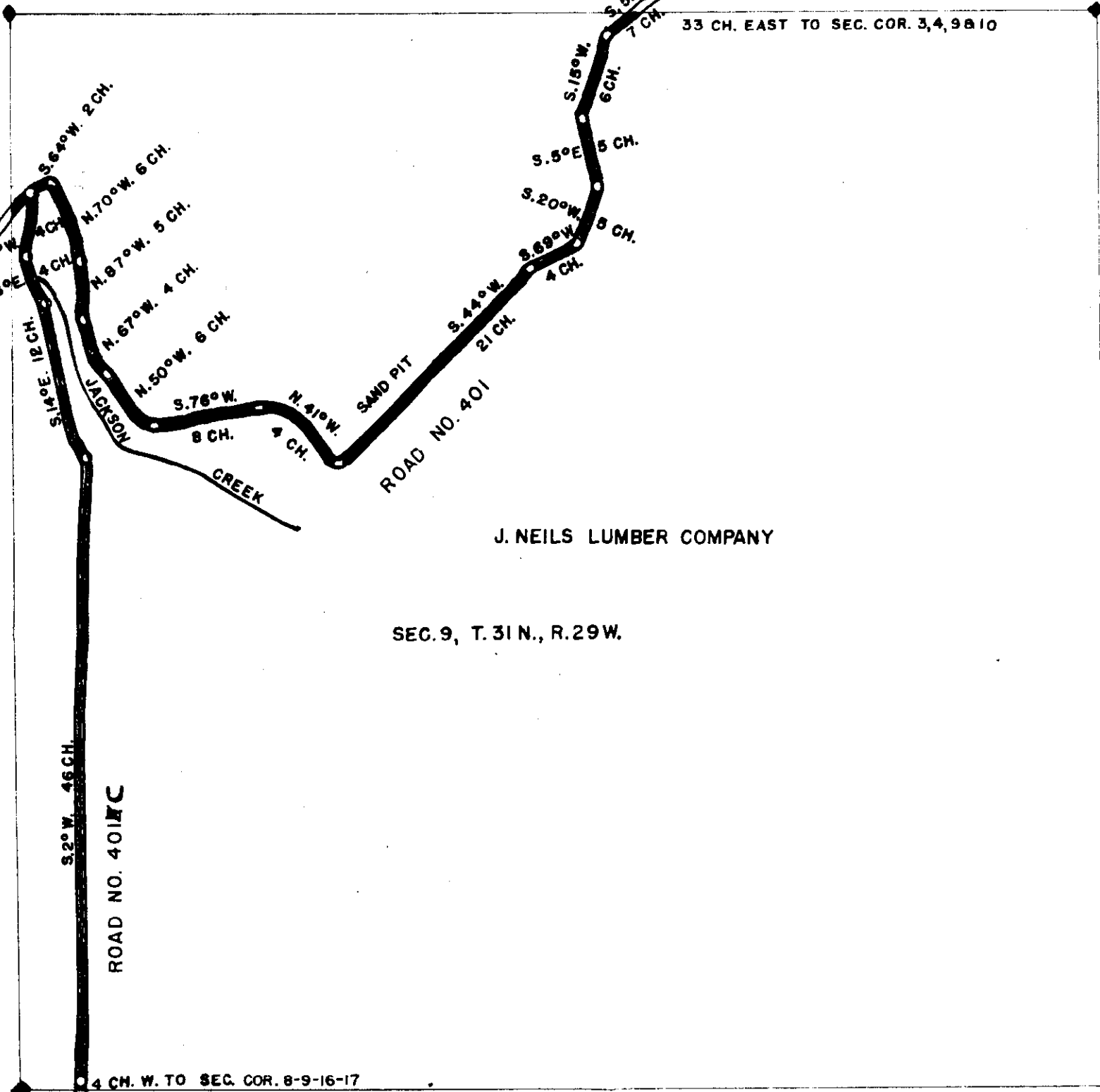
By _____ Deputy.

E
ROADS & TRAILS - KOOTENAI

Jackson Creek Road No. 401 & 401 R/W

J. Neils Lumber Co.

Scale - 8 in. = 1 mi.



Certified true copy

L. W. L. JAN. 1948

[Signature]
Acting Forest Supervisor

15

X

J. Neils Lbr. Co. - U.S.A.

Jackson Creek Road

Sec. 7, Twp. 31, Rge. 29

For R/W. Deed see Book 89,
pages 566-567.
Plat filed by U.S.F.S.

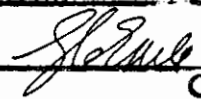
15

STATE OF M
COUNTY OF L
SS

Filed this 9th day of

April A. D. 19 48

at 2:00 P. M.



County Clerk.

By _____ Deputy.

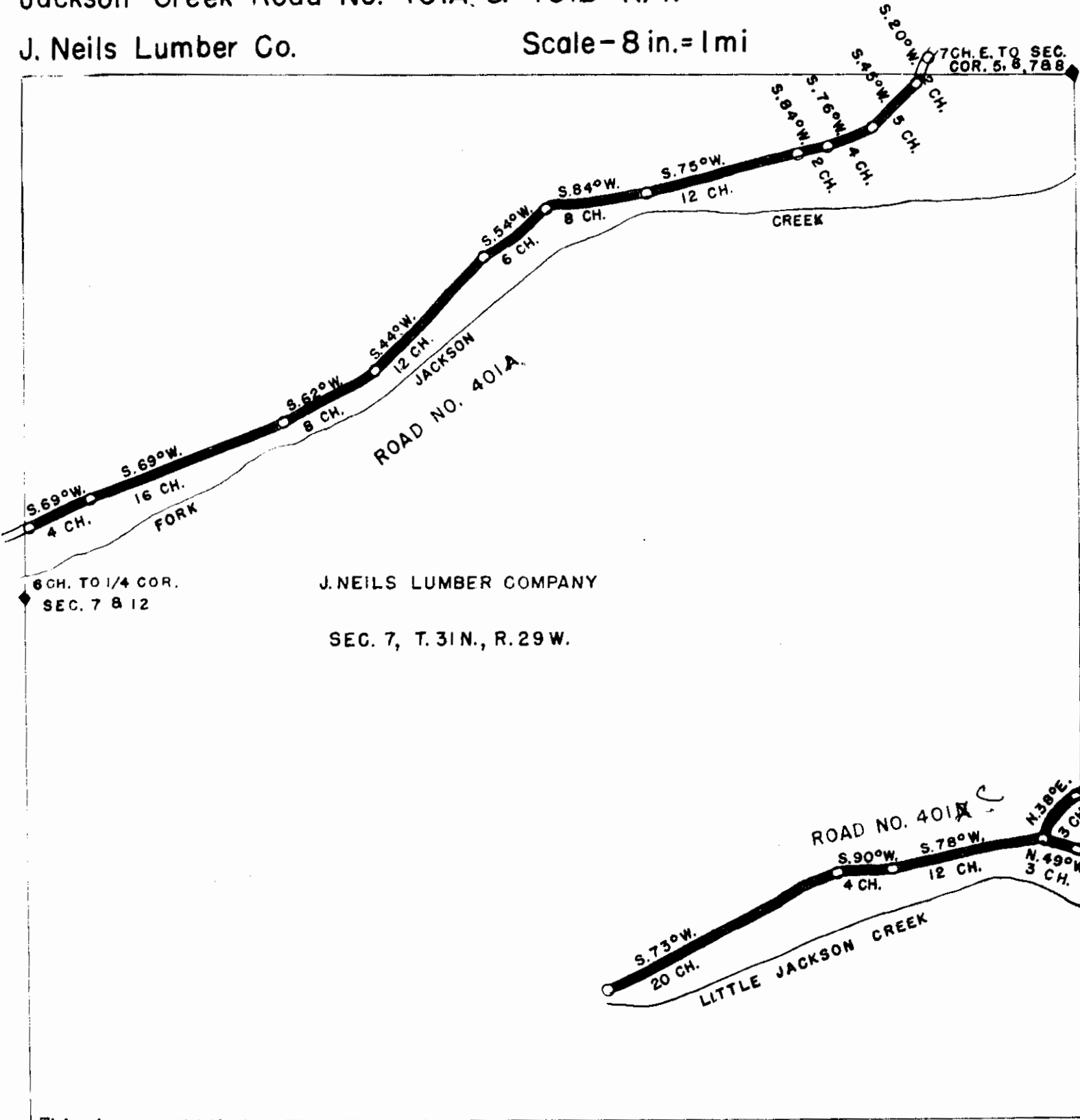
E

ROADS & TRAILS - Kootenai

Jackson Creek Road No. 401A & 401B R/W

J. Neils Lumber Co.

Scale - 8 in. = 1 mi



This is a certified true copy

[Signature]
Acting Forest Supervisor

L.W.L. JAN. 1948

16 x
J.Neils Lbr.Co. - U.S. A.

Jackson Creek Road

Sec.31, Twp. 32, Rge. 29

1A

For R/W Deed see Book 89,
page--568
Filed by U.S.F.S.

STATE OF MISSOURI SS
COUNTY OF LINCOLN

Filed this 9th day of

April A. D. 19 48

at 2:05 P. M.


County Clerk.

By _____
Deputy.

Plot # 16

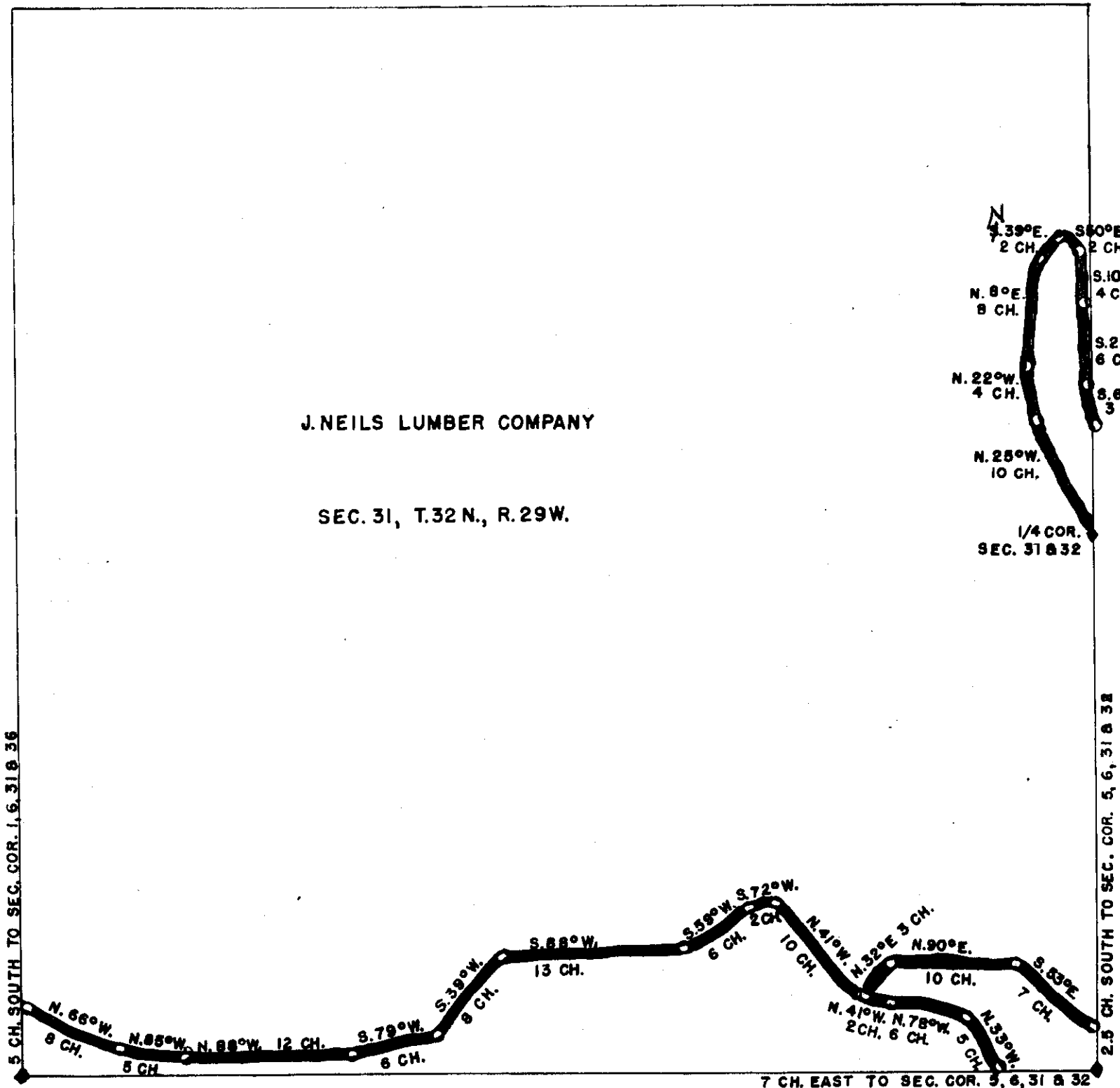
E 16

ROADS & TRAILS—Kootenai

Jackson Creek Road No. 401B R/W

J. Neils Lumber Co.

Scale—8 in.=1 mi



J. NEILS LUMBER COMPANY

SEC. 31, T. 32 N., R. 29 W.

Certified true copy

L.W.L. JAN. 1948

H. J. ...
 Acting Forest Supervisor

#17

x

J.Neils Lbr.Co. - U.S.A.

Jackson Creek Road

Sec. 5, Twp. 31, Rge. 29 W.

#17

For R/W Deed see
Book 89, pages 569-570
Filed by U. S. Forest Service

STATE OF M. SS
COUNTY OF L.L.C

Filed this 9th day of

April A. D. 19 48

at 8:07 P. M.


County Clerk.

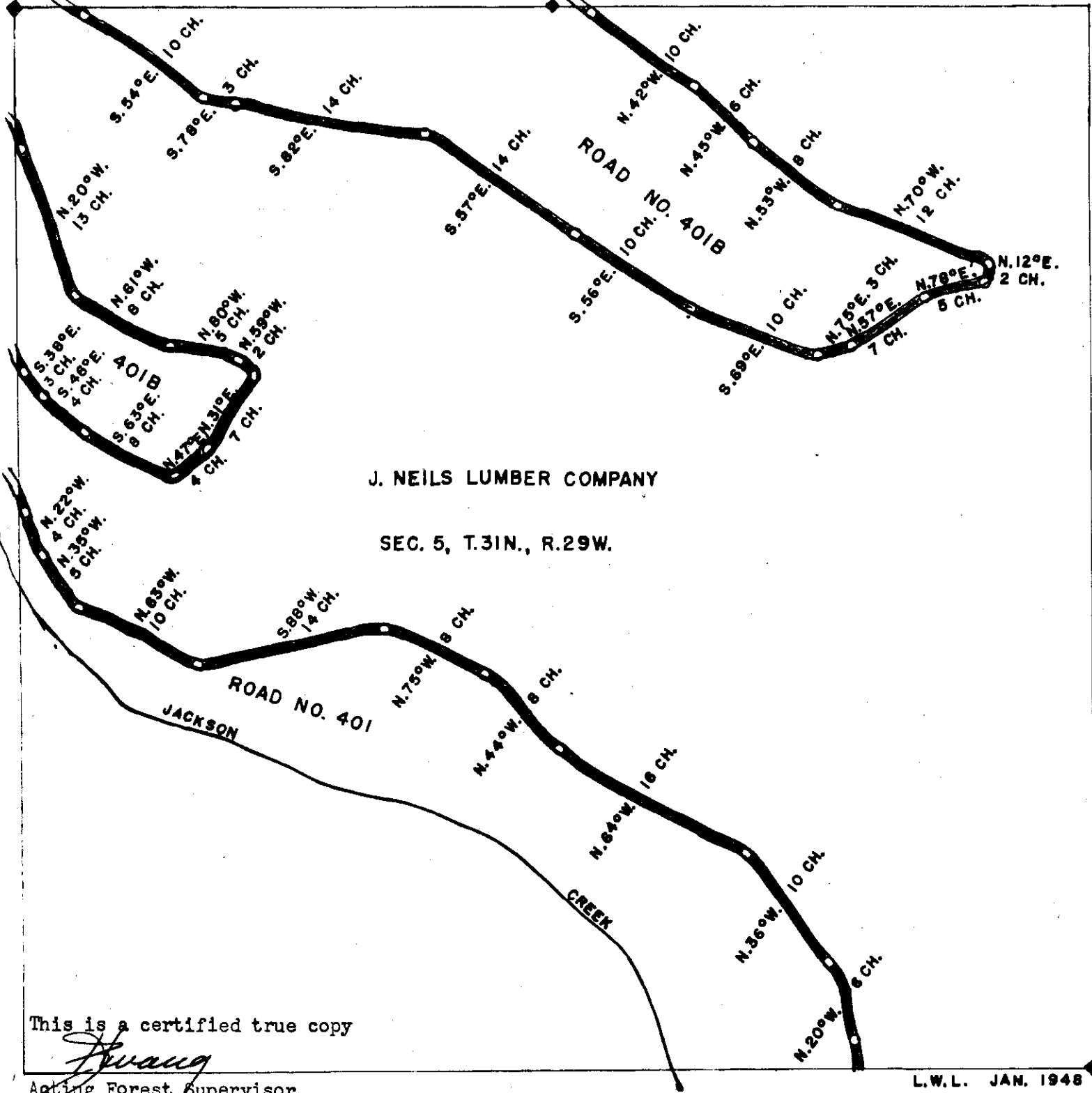
By _____ Deputy.

ROADS & TRAILS - KOOTENAI

Jackson Creek Road No. 401 & 401B R/W

J. Neils Lumber Co.

Scale - 8 in. = 1 mi.



This is a certified true copy

Huang
Acting Forest Supervisor

L.W.L. JAN. 1948

#18

X

J. Neils Lbr. Co. to U. S. A.

Jackson Creek Road

Sec. 5, Twp. 31, Rge. 29

#18

For R/W Deed see Book 89,
pages 570-571
Filed by U.S.F.S.

STATE OF M. SS
COUNTY OF L.

Filed this 9th day of

April A. D. 1948

at 2:10 P. M.


County Clerk.

By _____ Deputy.

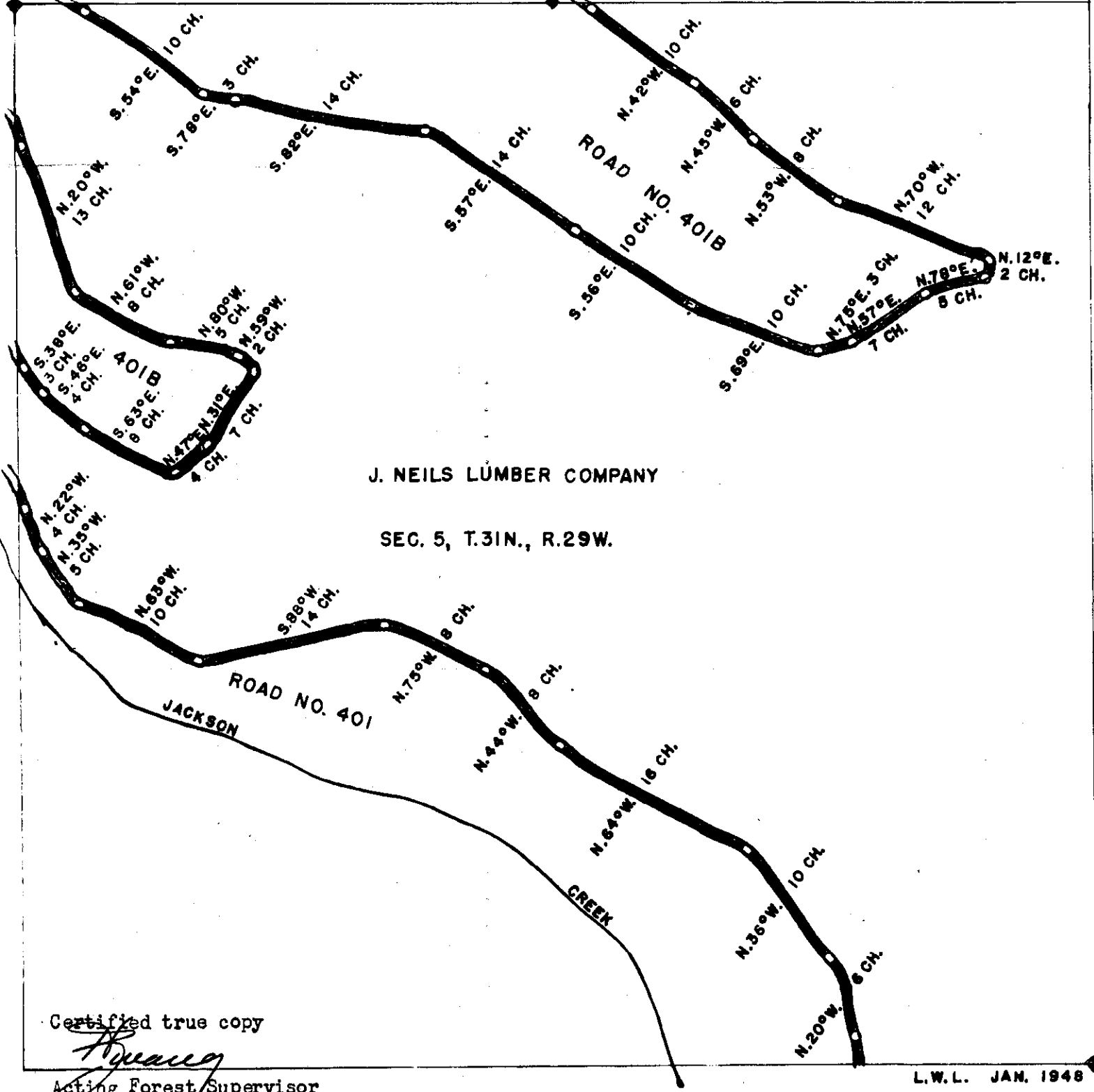
E

ROADS & TRAILS - KOOTENAI

Jackson Creek Road No. 40I & 40IB R/W

J. Neils Lumber Co.

Scale - 8 in. = 1 mi.



Certified true copy
[Signature]
 Acting Forest Supervisor

L.W.L. JAN. 1948

#19

7

J. Neils Lbr. Co.-U.S.A.
Jackson Creek Road
Sec. 8, Twp. 31, Rge. 29 W.

1A-#19

For R/W. Deed see Book 89,
pages 571-572
Plat Filed by U.S.F.S

STATE OF MO
COUNTY OF LINCOLN SS

Filed this 9th day of
~~April~~ A. D. 19 ~~48~~
at 2:12 P. M.

[Signature]
County Clerk.

By _____
Deputy.

E

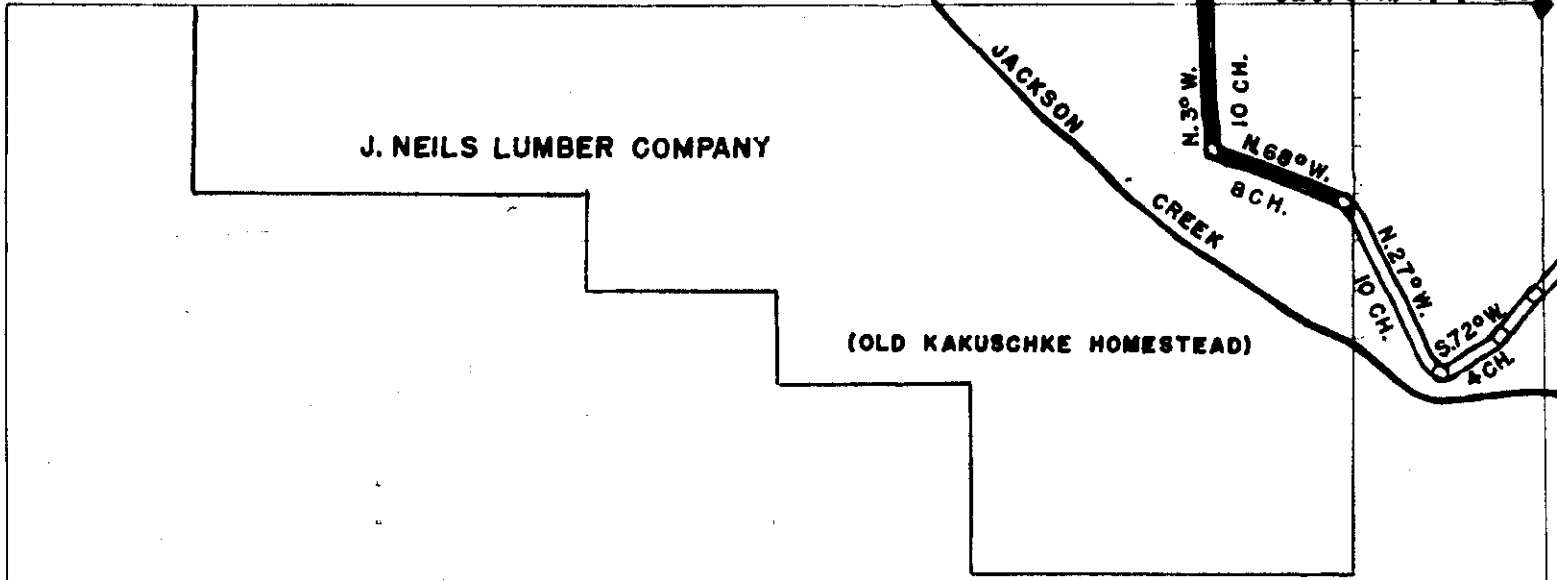
ROADS & TRAILS - Kootenai

Jackson Creek Road No. 401 R/W

J. Neils Lumber Co.

Scale - 8 in. = 1 mi.

17.5 CH. EAST TO
SEC. COR. 4, 5, 8 & 9

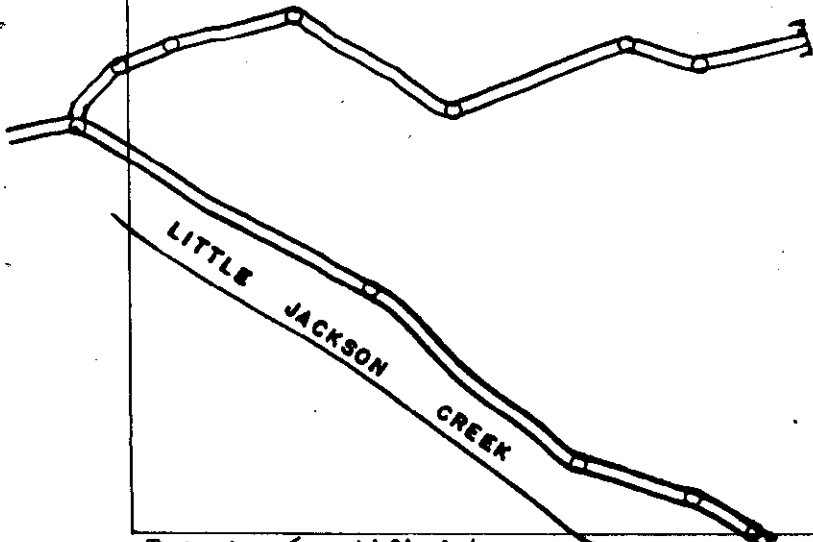


J. NEILS LUMBER COMPANY

(OLD KAKUSCHKE HOMESTEAD)

NATIONAL FOREST LAND

SEC. 8, T.31N., R.29 W.



This is a certified true copy

L.W.L. JAN. 1948

[Signature]
Acting Forest Supervisor

20

Gt. N.R.R.Co.-A.T.Thompson

Sec.15,Twp.36,Rge.28 W.

Book 89 - Page 631

(Q.C.D.)

JK

STATE OF MO. SS
COUNTY OF LINCOLN

Filed this 17 day of

May A.D. 1948

at 1:26 P. M.

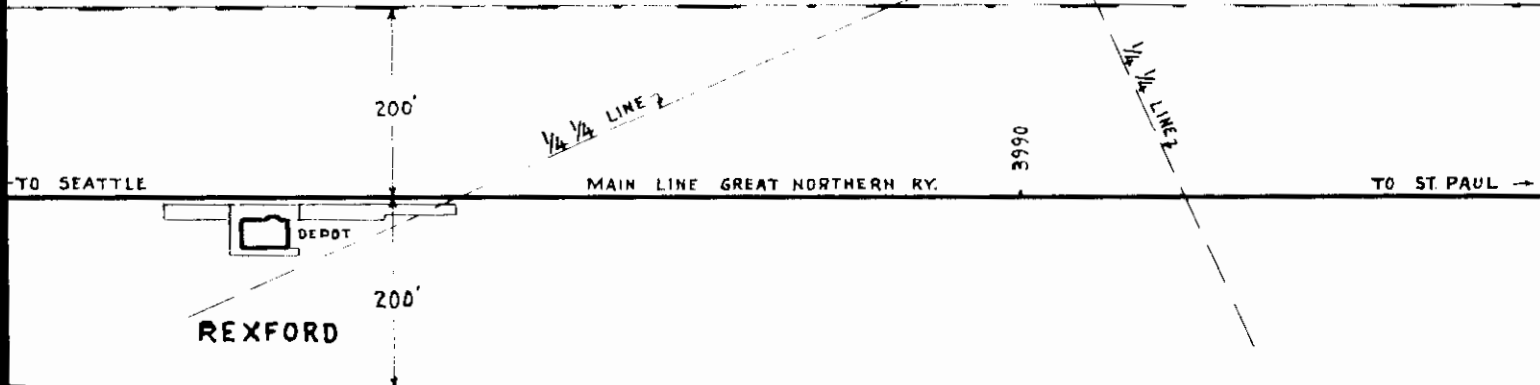
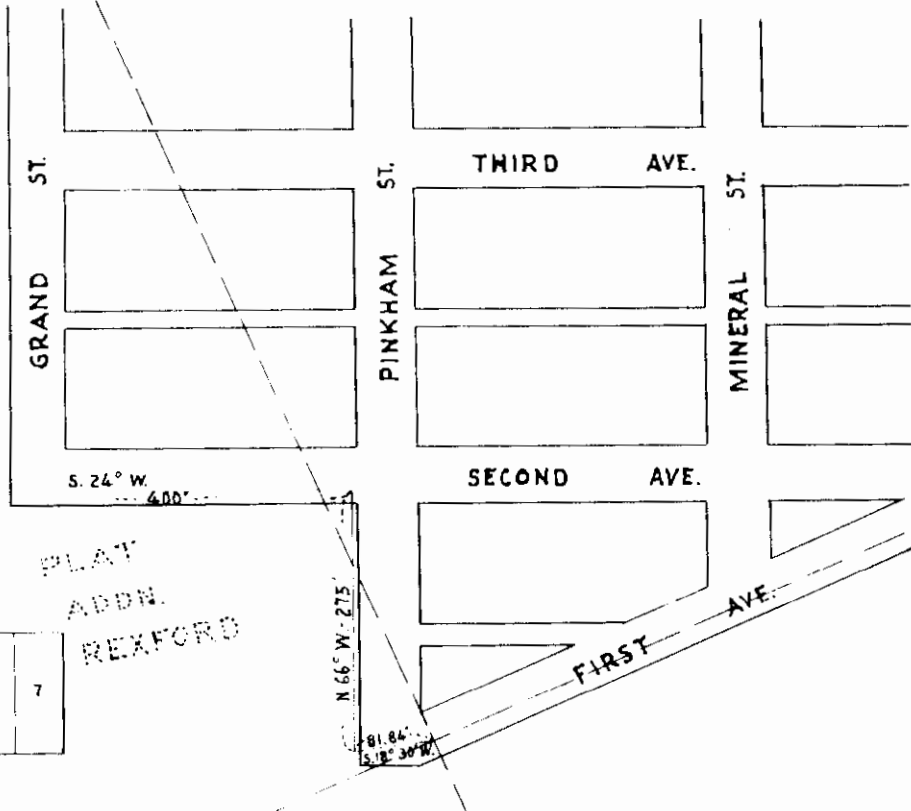
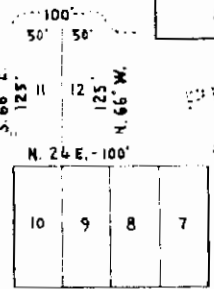
J.C. Eaves
County Clerk.

By Beavis Hopkins
Deputy.

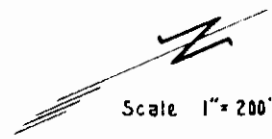
SEC. 15 TWP. 36 N., RGE. 28 W.
Lincoln County, Mont.

SW 1/4 SW 1/4

UNRECORDED
MARVELL'S
TO



I, H. J. Seyton, do hereby certify that I am a civil engineer, that I prepared the above plot, and it correctly shows by red outline the property situated in the unrecorded plat, Marvell's Addn. to Rexford, in the Southwest Quarter of the Southwest Quarter (S.W. 1/4 S.W. 1/4) of Section Fifteen (15), Township Thirty-six (36) North, Range Twenty-eight (28) West, M. P. M., in Lincoln County, Montana, conveyed by Great Northern Railway Company to A. T. Thompson by deed dated filed for record herewith.



March 11, 1948.

H. J. Seyton

Walter V. Kuchan - G.N. Ry. Co.

Sec.12, Twp.36, Rge.28

Book 94 - Pages 11-12

60

STATE OF MO. SS
COUNTY OF LINCOLN

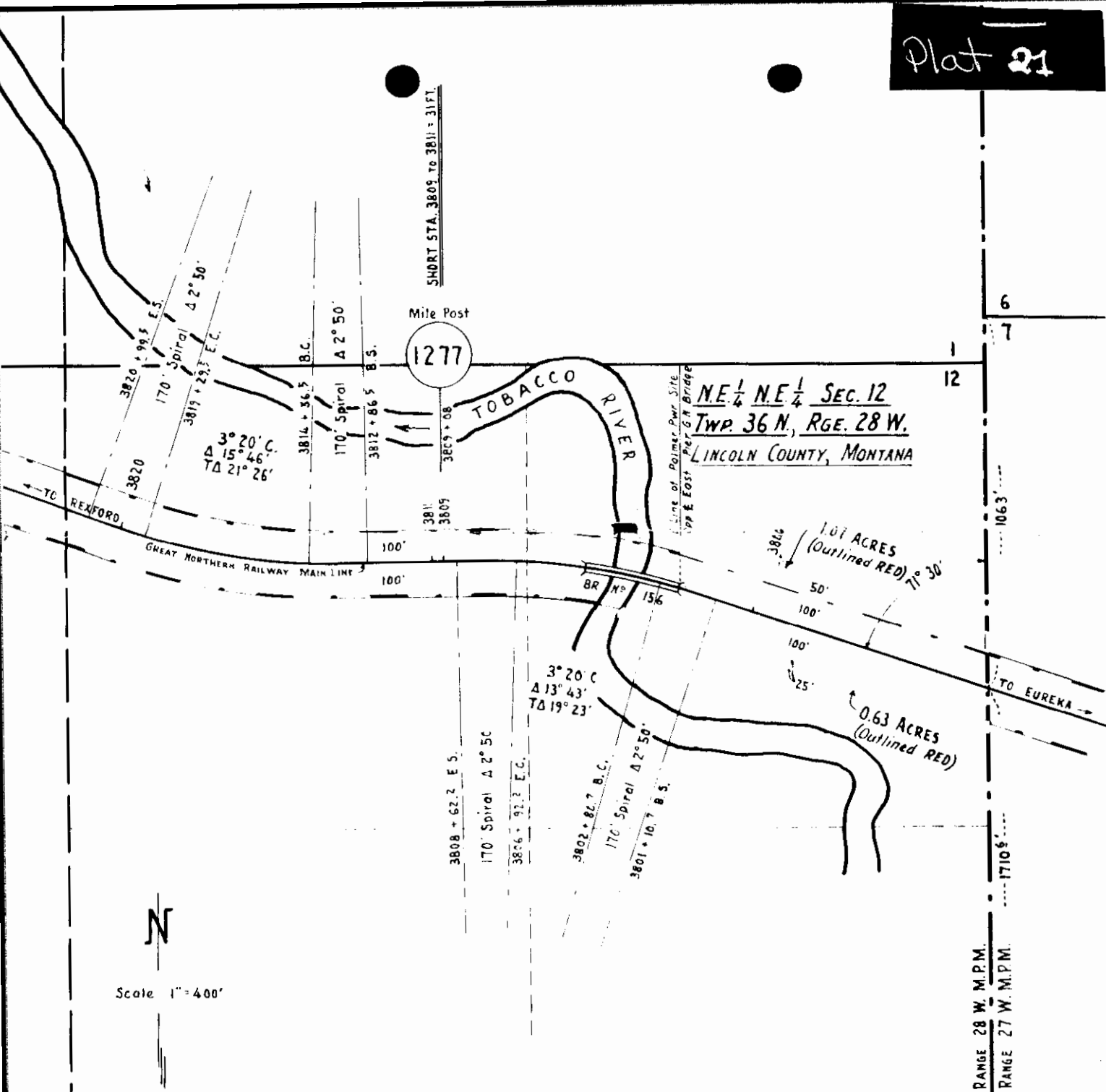
Filed this 1 day of

June A. D. 1946

at 2:10 P. M.

D. C. Cook
County Clerk.

By Bevin J. [Signature]
Deputy.



NE 1/4 NE 1/4 SEC. 12
 Twp. 36 N., RGE. 28 W.
 LINCOLN COUNTY, MONTANA

I, H. J. SEYTON, DO HEREBY CERTIFY THAT I AM A CIVIL ENGINEER, THAT I PREPARED THE ABOVE PLAT, AND IT CORRECTLY SHOWS BY RED OUTLINE THE PROPERTY SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER (N.E. 1/4 N.E. 1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY-SIX (36), NORTH, RANGE TWENTY-EIGHT (28), WEST, MONTANA PRINCIPAL MERIDIAN, IN LINCOLN COUNTY, MONTANA, CONVEYED BY W. V. KUCHAN TO GREAT NORTHERN RAILWAY COMPANY BY DEED DATED FILED FOR RECORD HEREWITH.

FEBRUARY 26, 1948

H. J. Seyton



22

X.

Deed recorded in Book 92,
page 220.

John Grecos -Veterans of Foreign
Wars.

Sec. 14, Twp. 36, Rge. 27 W.

Deweyville

Part of lot 546 448

STATE OF MISSOURI
COUNTY OF LINCOLN SS

Filed this 30 day of

July A. D. 1948

at 9:20 P. M.

H. C. Eadie
County Clerk.

By Devina Hoffman
Deputy.

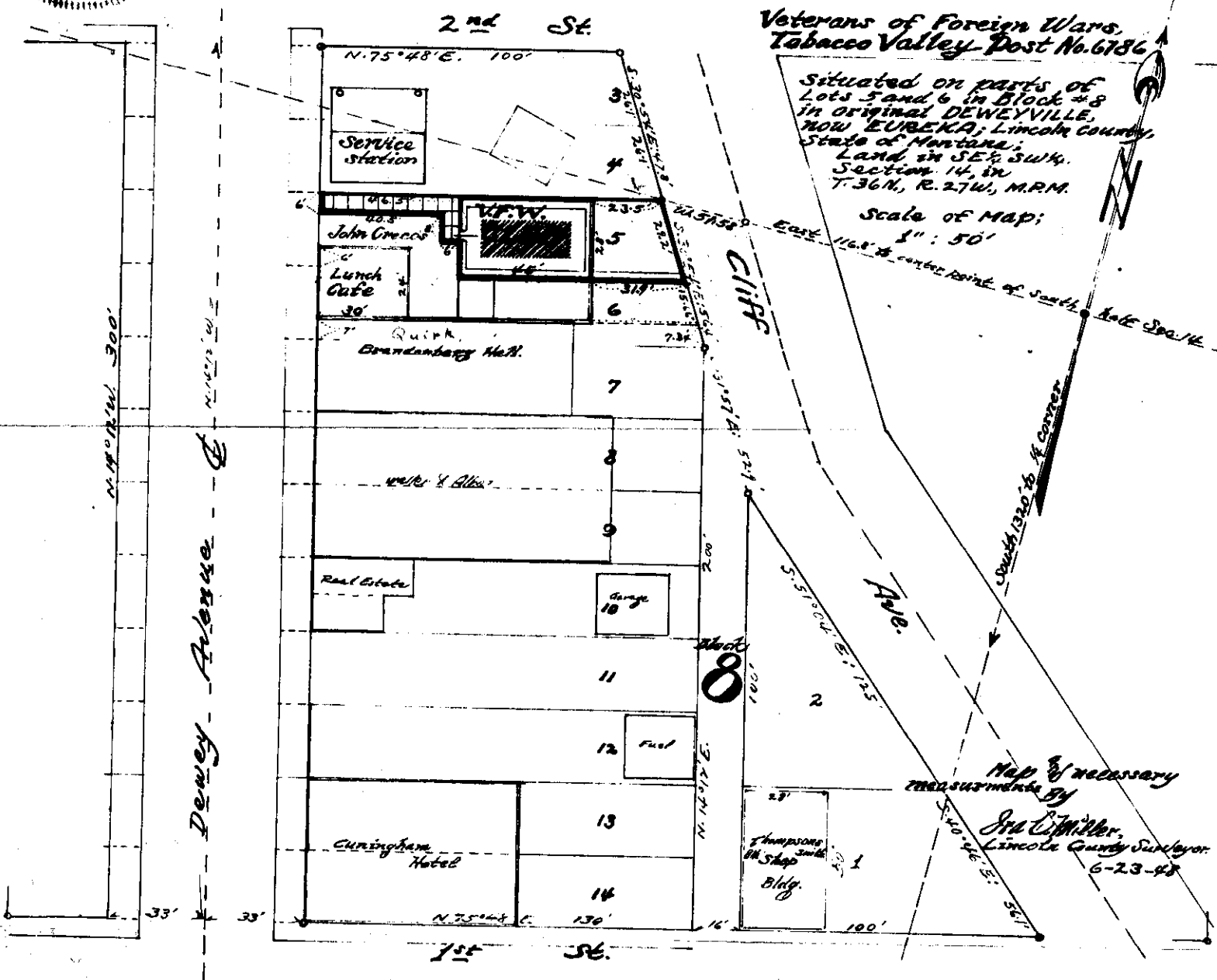
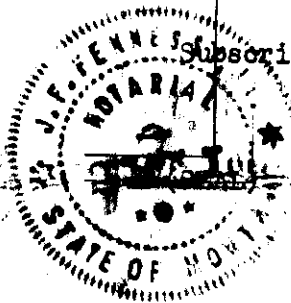
STATE OF MONTANA) ss,
COUNTY OF LINCOLN)

I, Ira C. Miller, being the duly qualified Lincoln County Surveyor, do hereby certify, that on the 6th day of May, 1948, I made careful and accurate measurement of a tract of land consisting of portions of Lots 5 and 6 in Block numbered 8 of the Original Townsite of DEWEYVILLE, which is now identically EUREKA in the State of Montana and in conformity with the same two LOTS of Block #8 of the Dedicated Plat of DEWEYVILLE TOWNSITE as it is on file and of record in the Office of Lincoln County Clerk and Recorder at Libby, Montana, and as a proper representative I have designated and prepared the true and accurate plat which is shown hereto annexed, showing exactly the area consisting of portions of said Lots 5 and 6 accordingly, within the heavier lines and labeled "V.F.W. CLUB." As per Montana Session Laws of 1947, Chapter 227.

Ira C. Miller
Lincoln County Surveyor

Subscribed and sworn to before me this 3rd day of July, 1948.

J. J. [Signature]
Notary Public for the State of Mont.
Residing at Libby, Montana
My commission expires Nov. 28, 1948.



23

Deed recorded in Book 94, pages
24 & 25.

Thos.R.Finnicum-J.Neils Lbr. Co.

Sec.34, Twp.32, Rge. 34

281

STATE OF MISSOURI
COUNTY OF LINCOLN SS

Filed this 20 day of

August A. D. 1948

at 9:30 a. M.

H.C. Ewer
County Clerk.

By Deoria Hoffman
Deputy.

Surveyors Certificate

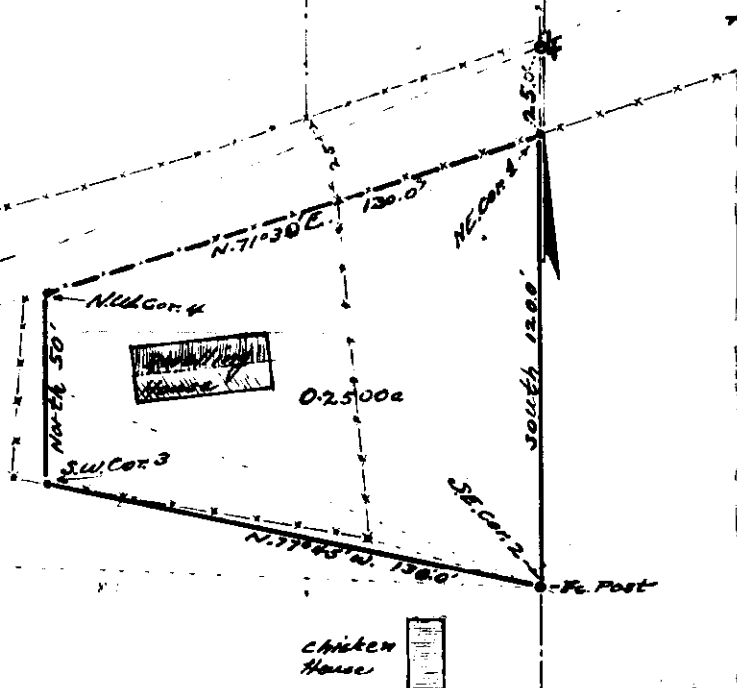
State of Montana }
County of Lincoln } S. N.

I, Ira C. Miller, presently qualified as Lincoln County Surveyor, State of Montana, do hereby certify, that on the first day of June 1948 I made a careful and accurate survey of a tract of land accordingly as it is described on page 579 of Volume # 72 of Lincoln County Deed Records, and that on June 2nd, 1948, I designed the true and accurate plat which is shown hereto annexed as a proper representation of the tract exactly as I have also established all four corner stakes in their respective locations and which properly locates that certain area accordingly, and as per Montana Session Laws of 1947, Chapter # 227.

Ira C. Miller
Lincoln County Surveyor

Subscribed and sworn to before me, this _____ day of _____ 1948.

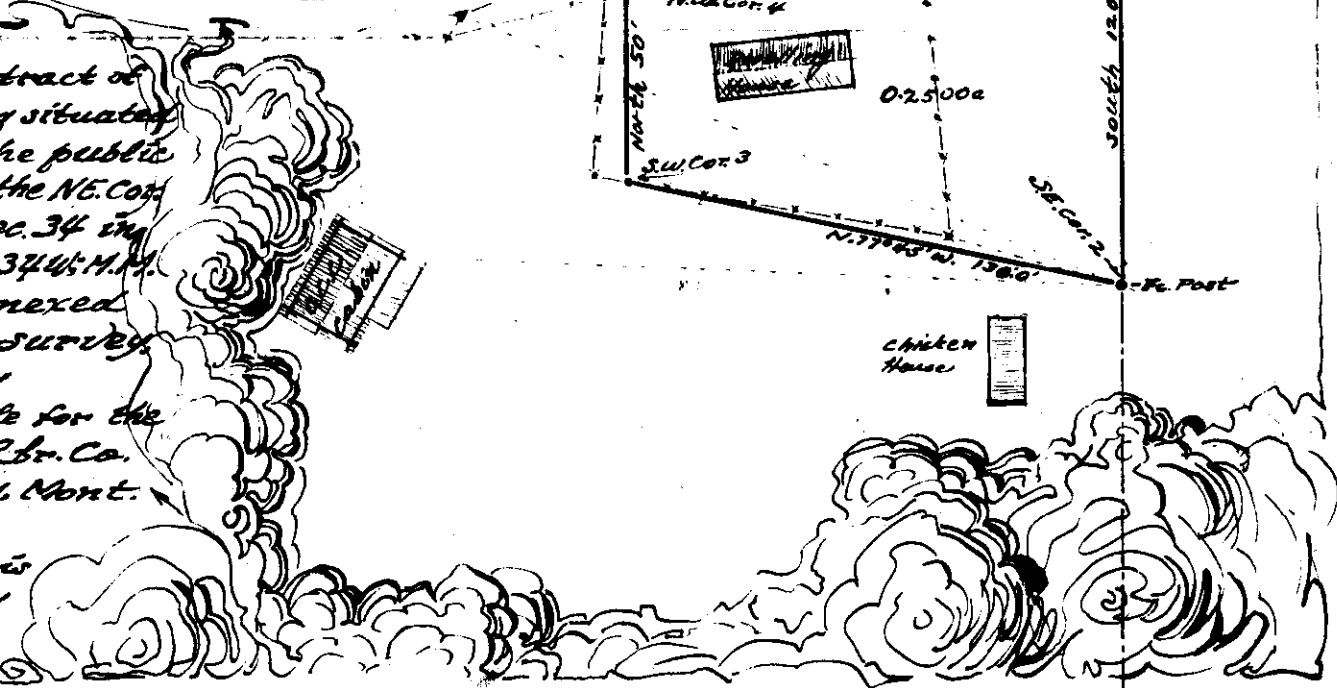
Oliver Phillips
Notary Public for the State of Montana,
Residing at Libby, Montana,
My Commission expires Mar. 1, 1950.



A 1/4 acre tract of land being situated south of the public Road in the NE. Cor. of SE. 1/4, Sec. 34 in T. 32 N., R. 34 W., M. 1 N. as per annexed map of survey.

by
Ira C. Miller for the
J. Neils Lbr. Co.
Libby, Mont.

Scale is
1" = 50'



File No. 24

x

Wm. Young - U. S. A.

Jackson Creek Road
Sec. 3, Twp. 31, Rge. 29 W.

RW/D - Book 94 - Page 107

103

STATE OF _____ IS
COUNTY OF _____

Filed this 31st day of

August 1948

at 3:03 M. P.

W. C. Earle
County Clerk.

By Gloria Hooper
Deputy.

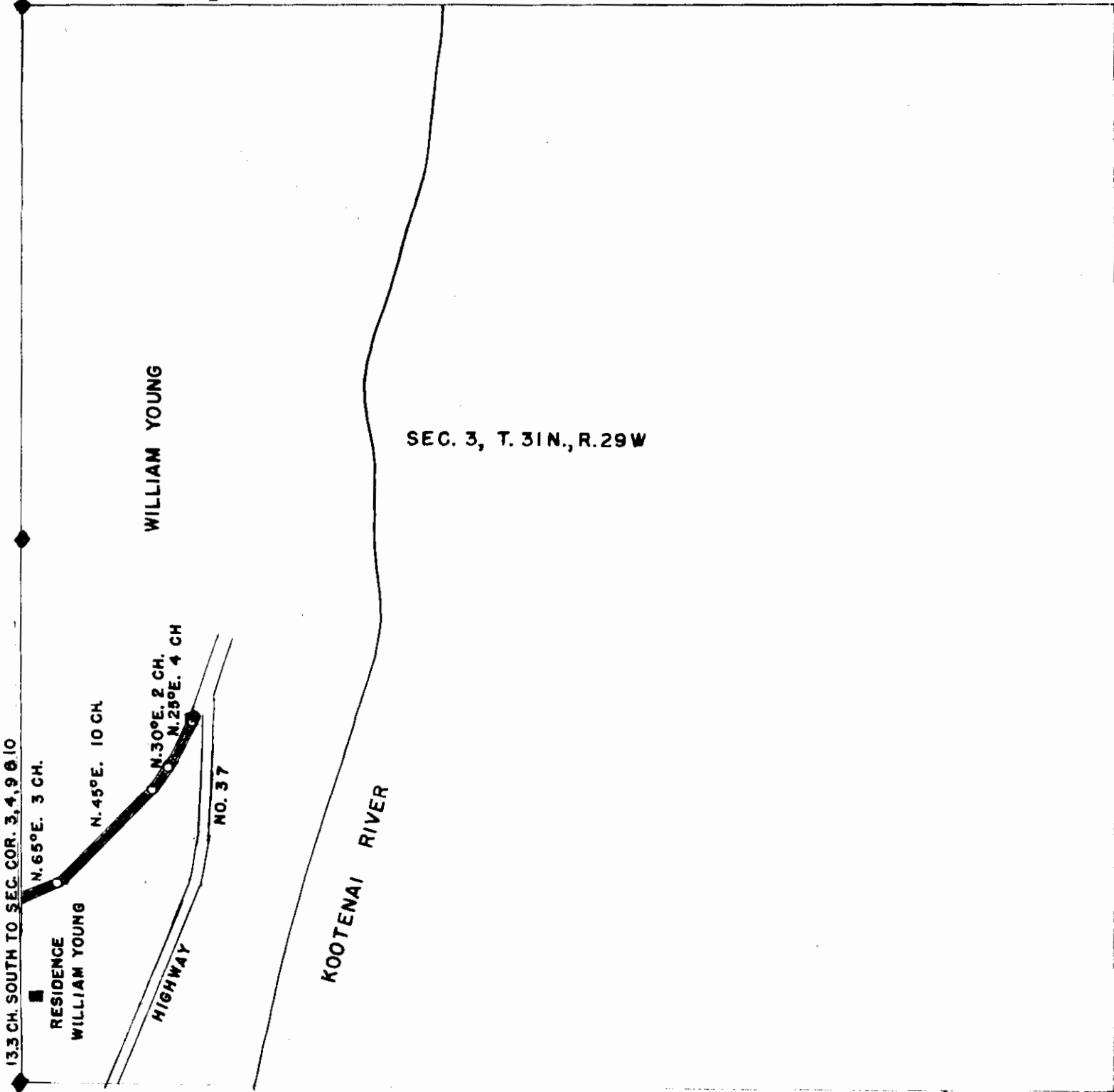
E 24

ROADS & TRAILS - Kootenai

Jackson Creek Road No. 401 R/W

William Young

Scale - 8 in. = 1 mi.



L.W.L. JAN. 1948

#25

X

A part of Spokane & Kootenai
Placer Mining Claim M.S.No. 3458

Grace V. Clay - Leo P. Barker, Et

Book 94 - Page 94

13-31-30

7-D 1.21-32

STATE OF MT
COUNTY OF LINCOLN SS

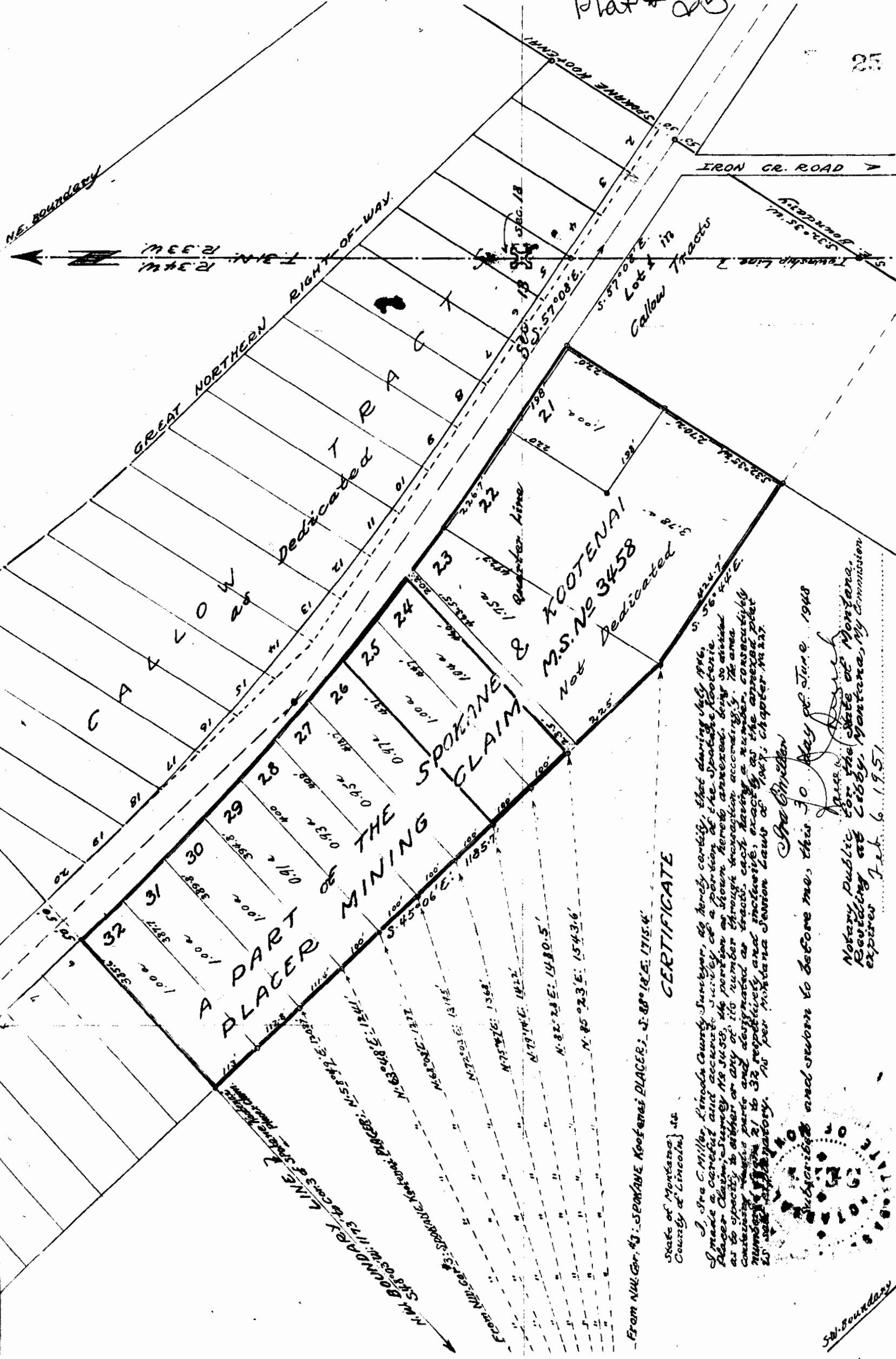
Filed this 1 day of

Sept A. D. 1948

at 9:20 a. M.

J. C. Cole
County Clerk.

By Deoria Harper
Deputy.



CERTIFICATE

State of Montana }
County of Lincoln }

I, Ste C. Miller, Lincoln County Surveyor, do hereby certify, that during July 1946, I made a careful and accurate survey of a portion of the Spotane Placer Claim, Survey No 3458, the portion as shown hereto annexed, being so annexed as to specify to either or any of its number through transaction accordingly. The area containing said parts and designated as tract each having a number, consecutively numbered from 21 to 32 respectively and inclusive, exactly as the annexed plat is now attached hereto. As per Montana Session Laws of 1927, Chapter 1422.

Ste C. Miller

Subscribed and sworn to before me, this 30 day of June, 1948

Notary Public for the State of Montana,
Residing at Cobby, Montana, My Commission
expires Feb. 6, 1951



S.W. Boundary

26

X

Karnes Addition to Libby

Marshall R. Karnes - Minnie E.
Karnes

Book 92 - Page 244

4B-in Sec 4
2X in Sec 3

STATE OF MISSOURI 33
COUNTY OF LINCOLN

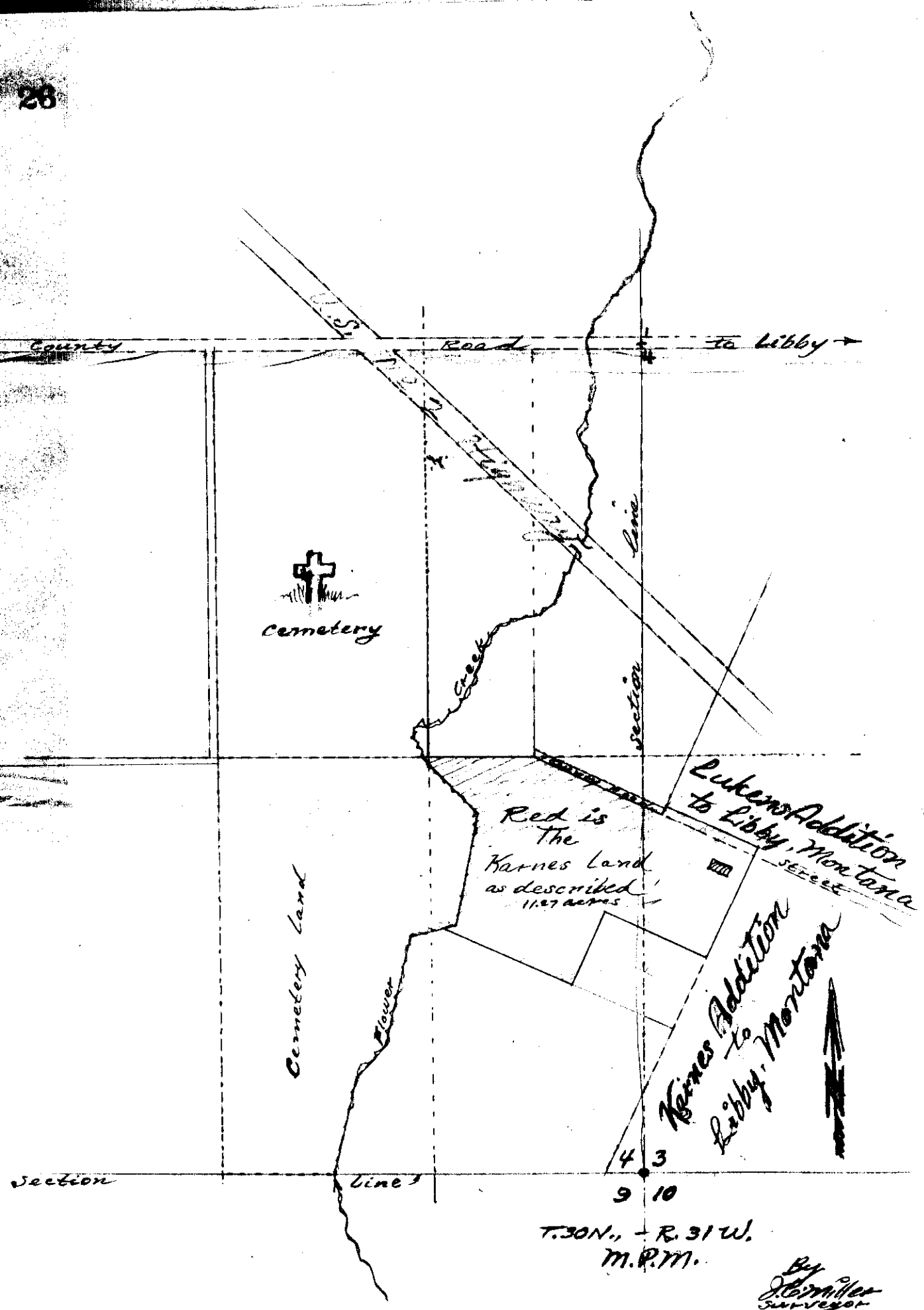
Filed this 9 day of

Sept. A. D. 1948

at 9:40 a. M.

County Clerk

By _____ Deputy.



T. 30 N., - R. 31 W.
M. R. M.

By
J. G. Miller
Surveyor

27

Doc # 26360

Part of Spokane-Kootenai Placer
Mining Claim. U.S. Mineral Surv
#3458. T. 31, R. 33-34

Grace V. Clay - Jesse Grigg

Book 94 - Page 116

TW 7

13-31-34

STATE OF _____
COUNTY OF _____ '5

Filed this 4th day of
Oct. A. D. 1948

at 2:05 P. M.

[Signature]

County Clerk.

By _____
Deputy.

Plat # 27

BOOK 27 - PAGE 110
GLASS A. CLAY - LESSEE CLYDE
#2128. L. ST. R. 22-27
MINING CLAIM. U.S. MINERAL SURVEY
PART OF SPOKANE-KOOTENAI PLACER

Center of Sp...
13

Cor. No. 3

U.S. MINERAL SURVEY
No 3458
PART OF
SPOKANE-KOOTENAI PLACER
MINING CLAIM.

T. 31 N.,
R. 34 W.

T. 31 N.,
R. 33 W.

13 18

Cor. #1

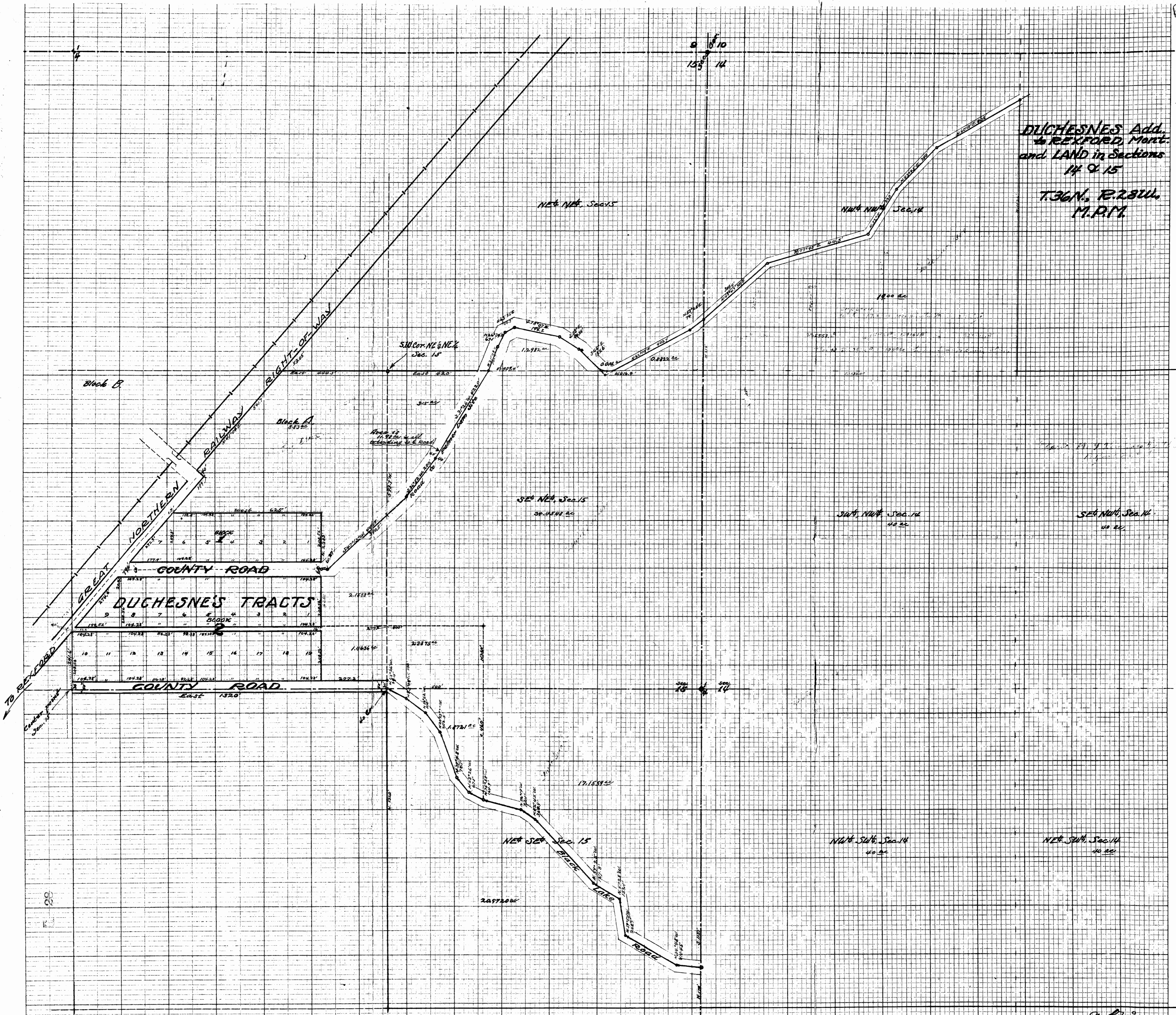
Township Line North

BA Deputy
County Clerk
M. J. S.
J. D. R.
to the
COUNTY OF
STATE OF

463.31
1744.67

T. 31 N., R. 34 W.

DUCHESNES Add. to REXFORD Mart. and LAND in Sections 14 & 15 T.36N., R.28W., M.P.M.




Geo. B. ... L. H. ... 4/1/11

28

Warranty Deed - # 36455
Duchesnes Addition to Rexford
Land in Sees. 14-15, T. 36N, R. 28 W.
Aloysius Duchesne - C.B. Chisam, Etu

Book 94 - Page 155

35 - 15-36-28
12 - 14-36-28

 18 day of
October 1948
2:07 P.M.
J.C. Carl
County Clerk.
By: Maria Hayes
Deputy.

#29

Burns Yaak River Lumber Co. -
Lawrence Warehouse Co.

Instrument # 36467

Recorded Book 86

Page 296

Sec. 1, Twp 31, Rge 34

20

STATE OF MONTANA 35
COUNTY OF LINCOLN

Filed this 20 day of

October A. D. 1914

at 4:42 P. M.

H. C. Egan
County Clerk.

By Hennie Hoffman
Deputy.

"EXHIBIT A"

Plot 29

ALL SPACE OUTLINED IN RED ON THIS DIAGRAM IS LEASED TO THE LAWRENCE WAREHOUSE COMPANY, WAREHOUSEMEN, AND IS BEING OPERATED AS LAWRENCE WAREHOUSE COMPANY TROY, MONTANA WAREHOUSE NO. 2.

Scale - 1" = 50'

KOOTENAI RIVER

Road

Road

Road

450'

Unit
A

150'

30

x

Swage Lake

Hallie Gardenn-Harry O. Chilson, et

Sec. 28, Twp. 31, Rge. 33 W.

Book 94 - Page 231

STATE OF MONTANA SS
COUNTY OF LINCOLN

Filed this 8th day of

Dec. A. D. 1948

at 2:30 P. M. -

J. C. Earle
County Clerk.

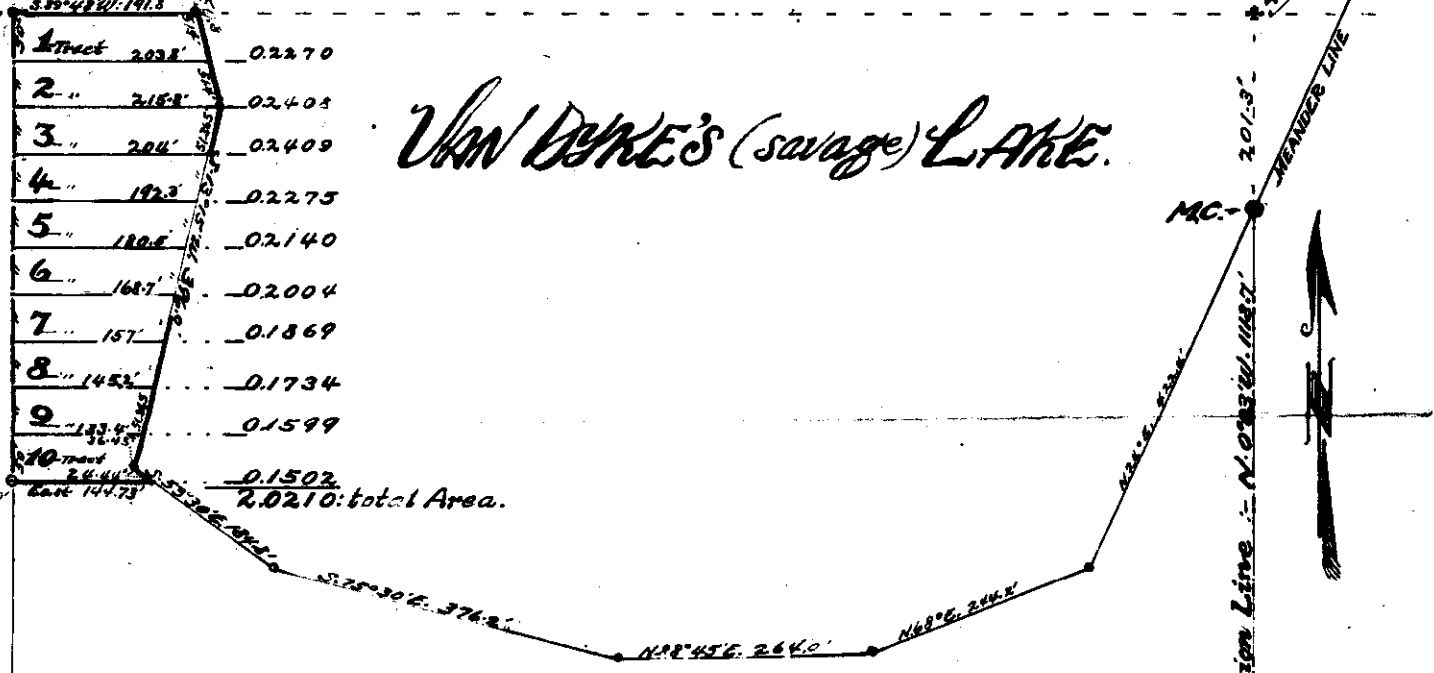
By _____ Deputy.

FALLS VIEW
LOTS

1 tract	2028'	0.2270
2 "	2152'	0.2403
3 "	204'	0.2409
4 "	1923'	0.2275
5 "	1805'	0.2140
6 "	1687'	0.2004
7 "	157'	0.1869
8 "	1452'	0.1734
9 "	1334'	0.1599
10 tract	2444'	0.1502
East 144.73'		2.0210: total Area.

VAN DYKE'S (savage) LAKE.

County Road



T.31 N; R.33 W; M.P.M.-
TRACTS: 1 to 10
 in Lot "6" Sec. 28.

SURVEYORS CERTIFICATE

State of Montana }
County of Lincoln } ss.

I, Ira C. Miller, as duly qualified County Surveyor do hereby certify, that during the month of September 1948 I made a careful and accurate survey according to the carefully drawn plat hereto annexed, which is a true representation of the ten separate tracts, all being properly staked and included in the following bounded and described area, 86-10-15:

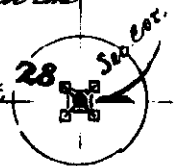
Beginning at a point situated 20th east from, or at the Northwest corner of Lot #6; Sec. 28 in T.31 N., R. 33 W., M.P.M., thence south 500ft., thence east 44.70ft., thence N. 53° 30' W; 24.44ft., thence N. 13° 15' E; 396ft., thence N. 13° 30' W; 102.8ft., thence west 19.8ft. to point of beginning.

The ten tracts included containing an area of 2.021 acres, more or less. As per Montana Cession Laws of 1947; Chapter 227.

Ira C. Miller
Lincoln County Surveyor.

Subscribed and sworn to before me this 6th day of Nov. 1948.

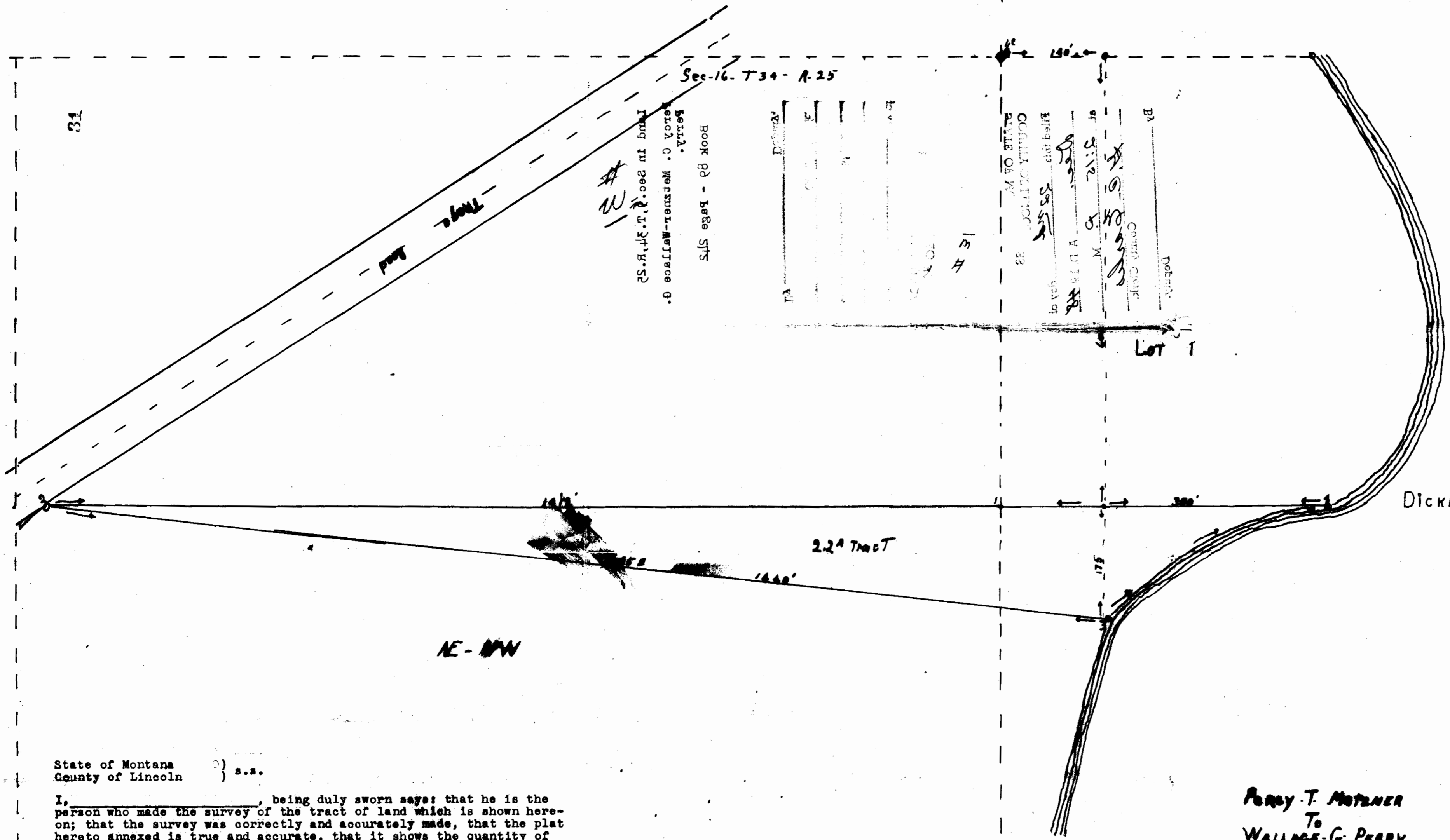
J. J. Deussen, Jr.
Notary Public for the State of Montana,
Residing at Libby, Montana.
My Commission expires Nov. 20, 1948.



Sec. 9. T34-R25

Sec. 16. T34-R25

31



Bear.A. Book 88 - Page 578
Bear.B. Book 88 - Page 578
Bear.C. Book 88 - Page 578
Bear.D. Book 88 - Page 578
Bear.E. Book 88 - Page 578
Bear.F. Book 88 - Page 578
Bear.G. Book 88 - Page 578
Bear.H. Book 88 - Page 578
Bear.I. Book 88 - Page 578
Bear.J. Book 88 - Page 578
Bear.K. Book 88 - Page 578
Bear.L. Book 88 - Page 578
Bear.M. Book 88 - Page 578
Bear.N. Book 88 - Page 578
Bear.O. Book 88 - Page 578
Bear.P. Book 88 - Page 578
Bear.Q. Book 88 - Page 578
Bear.R. Book 88 - Page 578
Bear.S. Book 88 - Page 578
Bear.T. Book 88 - Page 578
Bear.U. Book 88 - Page 578
Bear.V. Book 88 - Page 578
Bear.W. Book 88 - Page 578
Bear.X. Book 88 - Page 578
Bear.Y. Book 88 - Page 578
Bear.Z. Book 88 - Page 578

LOT 1

Dickey Lake

2.24 Tract

NE-MW

State of Montana }
County of Lincoln } s.s.

I, _____, being duly sworn says: that he is the person who made the survey of the tract of land which is shown hereon; that the survey was correctly and accurately made, that the plat hereto annexed is true and accurate, that it shows the quantity of land required exactly as it will be found upon the field according to the description of which the accompanying record properly represents the same; As per Session Laws 1947, Chapter 227.

L. E. Tripp
Surveyor

Subscribed and sworn to before me, this 22nd day of December, 1948.

G. C. Earle
County Clerk and Recorder
Lincoln County, Montana

Percy T. Motzner
To
Wallace G. Perry
May 11, 1947.

Survey Dec. 20-1948
Scale 1-In = 100'
L. E. Tripp-Surveyor



#31

X

Land in Sec. ¹⁶~~8~~, Twp. 34, Rge. ~~25~~²⁶
Percy C. Metzner-Wallace G. Perry
Book 89 - Page 242

In 1D-2D
1E-2E

STATE OF IOWA
COUNTY OF DALLAS

Filed this 22nd day of

December A. D. 1948

at 2:15 P. M.

G. C. Earle
County Clerk.

By _____ Deputy.

#32

y

Part of Pine Tree Placer Claim
Mineral Survey No. 4099
Blk. 5, West Troy

A. E. Watt - Tom Smith

Book 91 - Page 128

5-7

STATE OF MICHIGAN
COUNTY OF LINCOLN SS

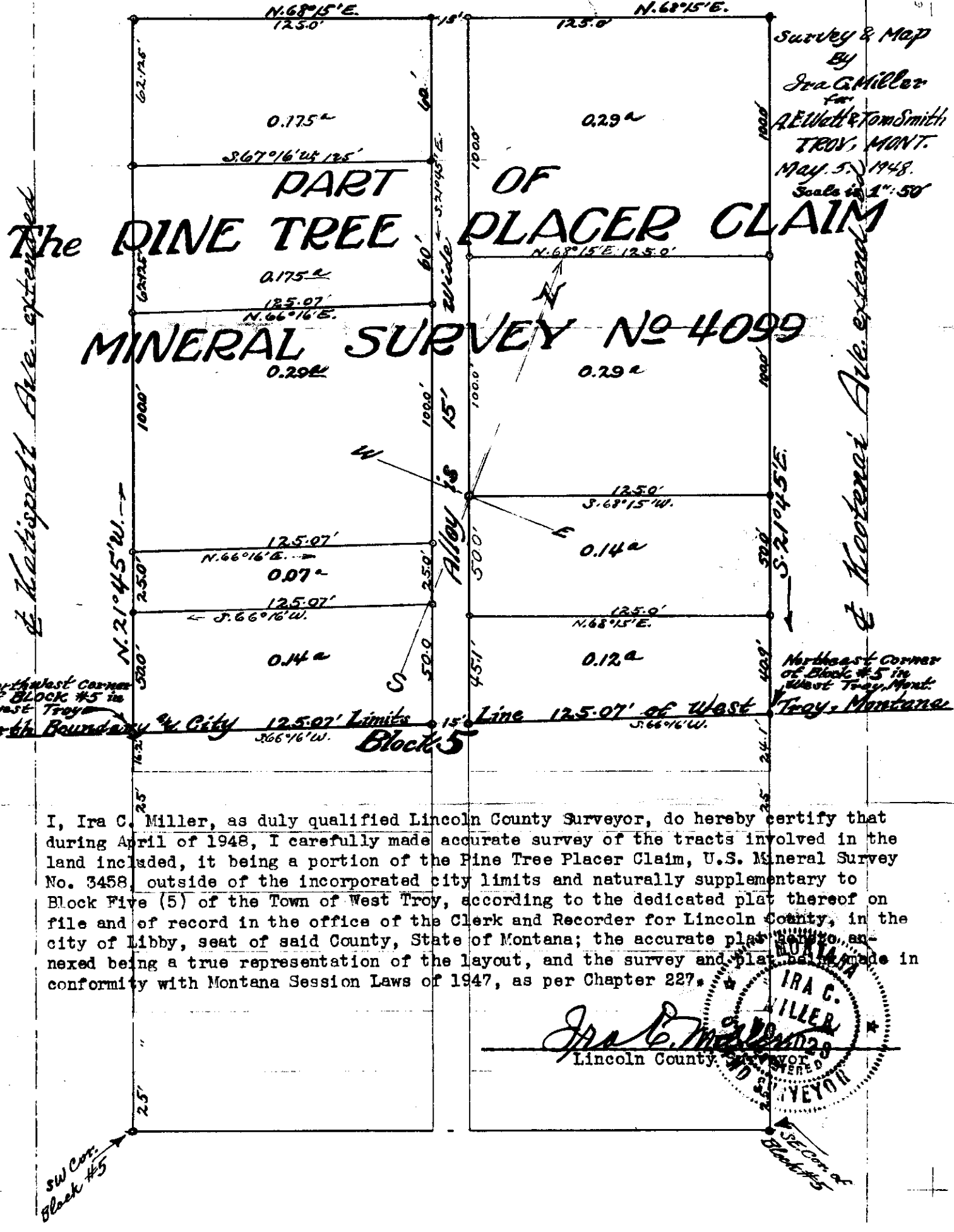
Filed this 22nd day of

Dec A. D. 1948

at 3:58 P. M.

W. C. Earle -
County Clerk.

By _____ Deputy.



Survey & Map
 By
 Ira C. Miller
 for
 A. E. Watt & Tom Smith
 TROY, MONT.
 May 5, 1948.
 Scale is 1" = 50'

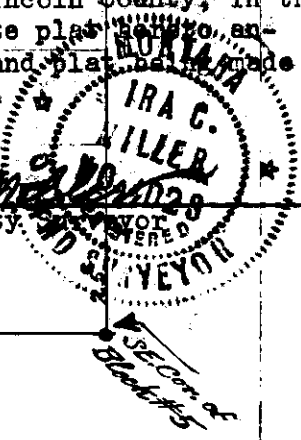
The PINE TREE OF PLACER CLAIM
MINERAL SURVEY NO 4099

Northwest Corner
 of Block #5 in
 West Troy

Northeast Corner
 of Block #5 in
 West Troy, Mont.

I, Ira C. Miller, as duly qualified Lincoln County Surveyor, do hereby certify that during April of 1948, I carefully made accurate survey of the tracts involved in the land included, it being a portion of the Pine Tree Placer Claim, U.S. Mineral Survey No. 3458 outside of the incorporated city limits and naturally supplementary to Block Five (5) of the Town of West Troy, according to the dedicated plat thereof on file and of record in the office of the Clerk and Recorder for Lincoln County, in the city of Libby, seat of said County, State of Montana; the accurate plat hereto annexed being a true representation of the layout, and the survey and plat being made in conformity with Montana Session Laws of 1947, as per Chapter 227.

Ira C. Miller
 Lincoln County, MONTANA
 SURVEYOR



SW Cor.
 Block #5

SE Cor.
 Block #5

Land in Sec. 24, Twp. 35, Rge. 26 W.

Harry P. Weydemeyer - Winton M.
Weydemeyer. Book 92, Page 297

IF

STATE OF

Presented 7th day of

Jan 18 49

at 3:30 P.M.

J.C. Earle

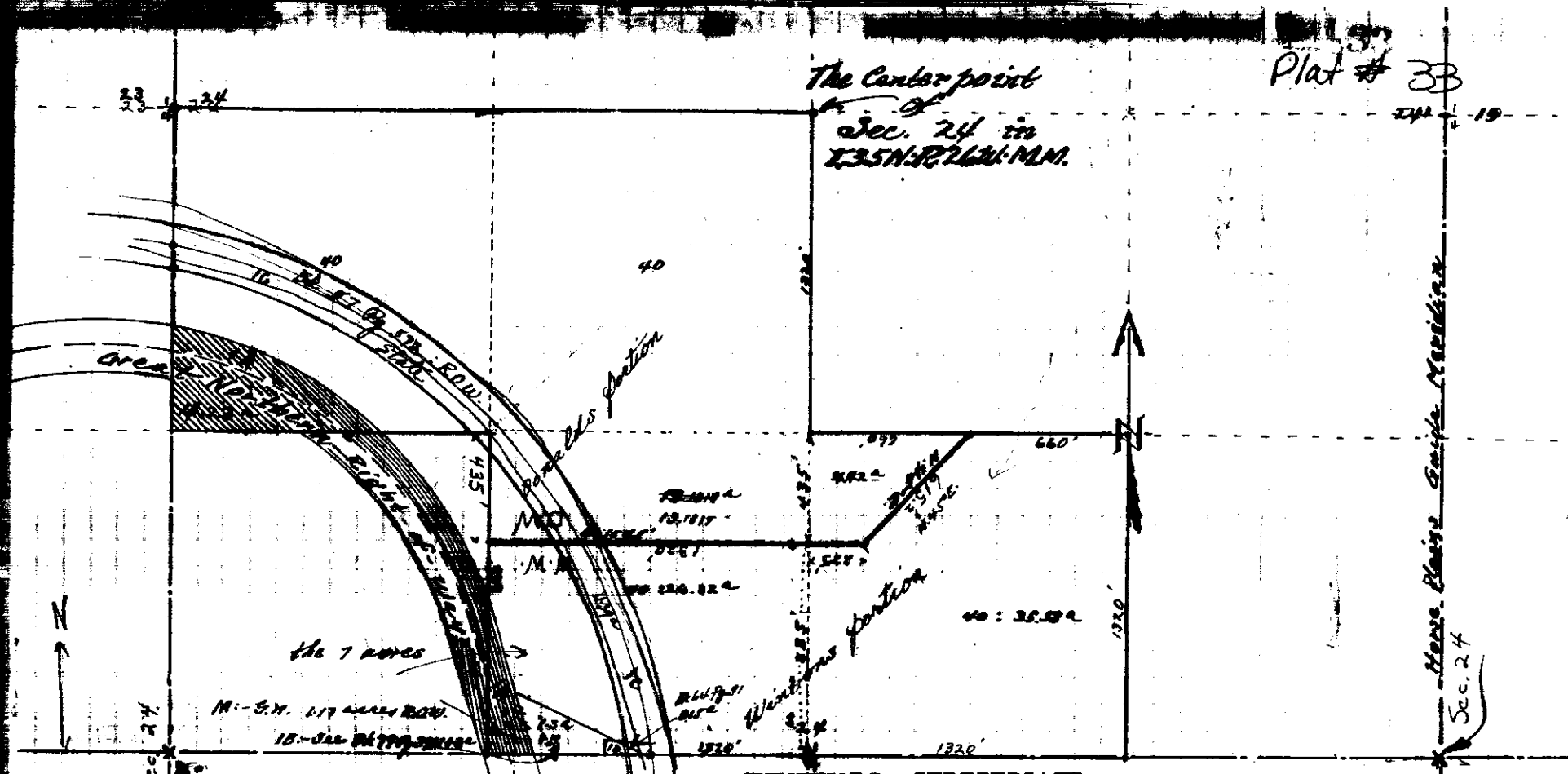
County Clerk

By _____

Deputy.

Plat # 33

The Center point
Sec. 24 in
T35N R26W MN.



SW. cor. Sec. 24

Here Plains Guide Reading
S.E. corner Sec. 24

SURVEYORS CERTIFICATE

State of Montana, S.S.
County of Lincoln, S.S.

I, Ira C. Miller, being presently the duly qualified Surveyor for Lincoln County, State of Montana; do hereby certify, that on this first day of June 1948, I have examined foregoing records of ownership pertaining to the land as owned by H. R. Weydemeyer and Margaret C. Weydemeyer, his wife, proposing to transfer by deeds to two designated parties accordingly as designated by the correct line of subdivision and herewith shown by the annexed plat as a proper representative, showing the correct subdivision line as designated and clearly described accordingly by separate deeds as properly representing a balance of area being conveyed to two designated parties; as per Session Laws; Chapter 227, State of Montana.

Ira C. Miller
Lincoln County Surveyor, 1948.

Subscribed and sworn to before me, this 1 day of JUNE, 1948.
Notary Public for the State of Montana, Residing at _____

34

1516

Land in T. 35, Rge. 26, W.M.P.M.

Henry J. Yoppe, Etux-Louis A. Yoppe,
etux.

Book 94 - Page 284

To B. 15
To H. 2 14

STATE OF MISSOURI
COUNTY OF LINCOLN

Filed this 7th day of

April A. D. 1949

at 10:18 A. M.

County Clerk.

By _____ Deputy.

TRIPP-LE

RA

Plot #34

9 1/2
16 15

NE NW 16

NW NE 16

NE NE 16

SW NE 16

SE NE 16

SW NW 15

NE SE 16

G NRY

L. Yappe
T35 R26 MPM.

1 inch = 200'

N

Road

TRIPP-LE

TRIPP-LE

PERFECT CROSS SECTION
10 X 10 = ONE INCH
EUGENE DIETZGEN CO.

U.S.A. - U.S.A.

#35

A

Gus Soderling

Rec No 36869

Land in Sec. 11, T. 36N., Rge. 27 W

Jessie T. Sinclair - Gus Soderling

Book 94 - Page 352

" 101

5C

STATE OF M
COUNTY OF PLACER

Filed this 15th day of

1949

at 11:18 P.M.

J.C. Earle
County Clerk

By 2 Deputy.

32

1/2 c

Plat # 35

35

202
No. 308
No. 10
No. 225

1/2 c

1/2 c

1/2 c

1/2 c

1/2 c

1/2 c

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1/2 c

1/2 c

1/2 c

1/2 c

1/2 c

1/2 c

1/2 c

1/2 c

1/2 c

568'

N

Survey Aug. 10, 1948.

I, Leland E. Tripp, a Surveyor do here by say that I made a careful and accurate survey of land shown in the annexed plot, cement that I set 3" steel pipe filled markers on each corner and that the angles and measurements are true and correct to the best of my knowledge and belief

Leland E. Tripp.

T. 36. N. R. 27. W. M. P. M.

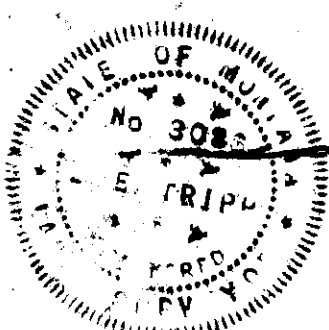
SE 1/4 SW 1/4
SEC. No. 11.

1 1/2 100'

1095.1'

202 # 1089

1050.1'



300'

3.

2.

Land in Sec.12, T.31, Rge.34 W.

Ed Fairburn, Etux - J.O.Crook, Etux

Book 94 - Page 366

5-21	5-21C	5-21E
5-21A	5-21D	5-21G
5-21B	5-21F	

STATE OF MO. SS
COUNTY OF LINCOLN

Filed this 15th day of

April A.D. 1949

at 1:10 P.M.

[Signature]
County Clerk.

By _____ Deputy.

Plat of part of Section 12, Township 31 North, Range 54 West,
 in Lincoln County, Montana, showing land conveyed by Ed Fairburn
 and wife March 31, 1945.

36

GREAT NORTHERN Ry. RIGHT of WAY

BEGINNING DESCRIPTION

GREAT NORTHERN Ry. RIGHT of WAY

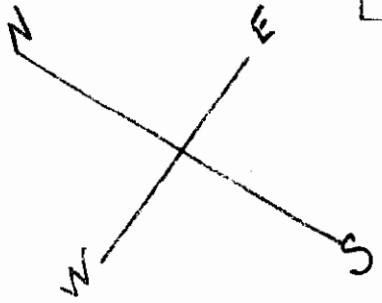
50' Ed FAIRBURN 5-21 G 6 1/2'	50' 5-21 E J. O. CROOK 6 1/2'
50' 5-21 C MARGARET McLEAN 6 1/2'	50' 5-21 F 6 1/2'
50' 5-21 A JOHN HARRINGTON 125'	
50' ERNEST L. WELCH 5-21 B 6 1/2'	50' 5-21 D W. S. KNAPTON 6 1/2'

YAKT AVENUE

CITY LIMITS TOWN of TROY

7	6	5	4	3	2	1
---	---	---	---	---	---	---

22	23	24	25	26	27	28
----	----	----	----	----	----	----



SCALE 1 in. = 50 ft.

37

X

Plat. Alec Graves to
Joe A. Olson

SW NW SE NE, West of Highway
Sec. 35, Twp. 30, R. 31 W.
(1.79 acres)

Book 92 - Page 340

1A A 2

STATE OF MO.
COUNTY OF LINCOLN, SS

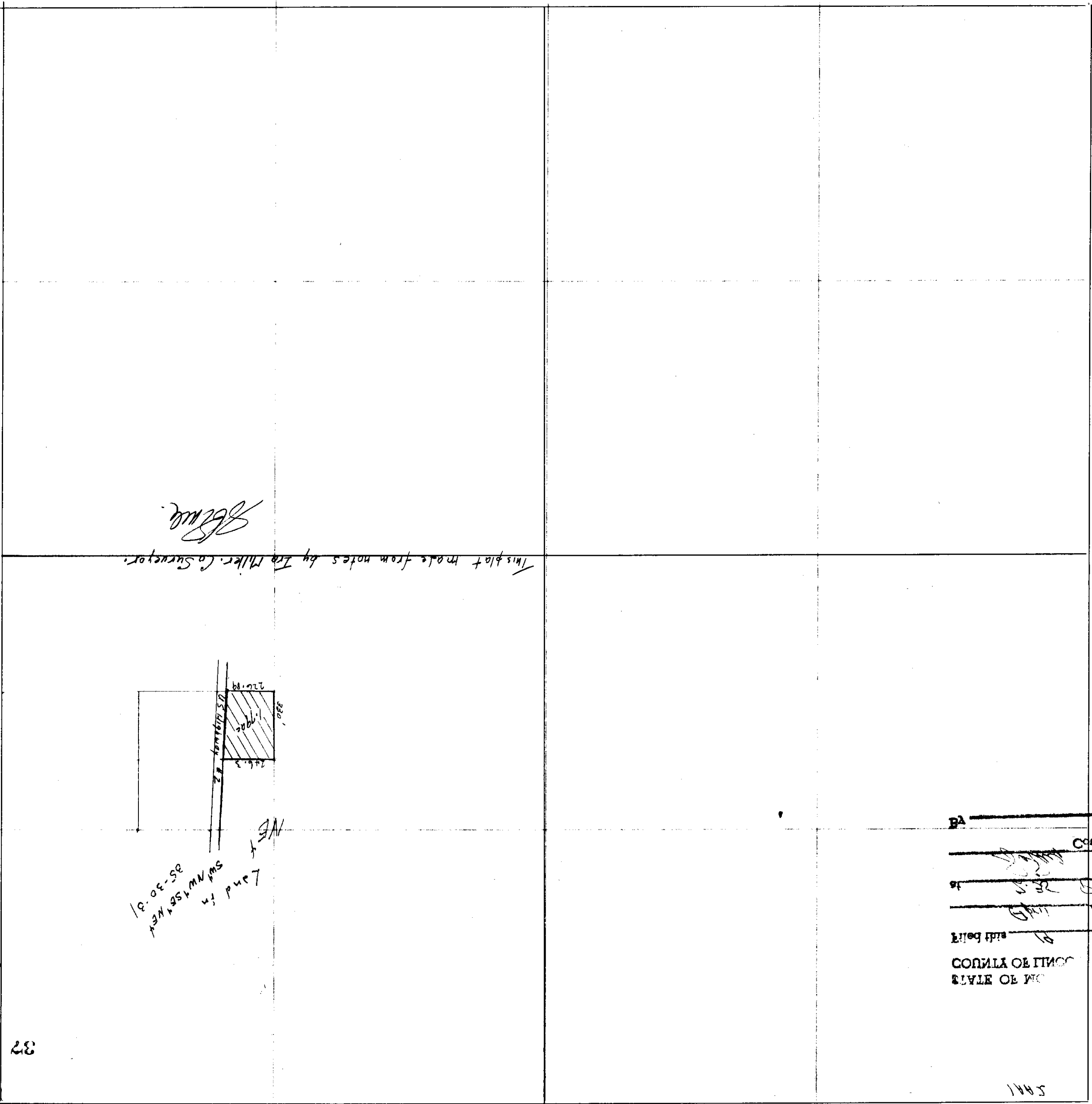
Filed this 19 day of

April A. D. 1949

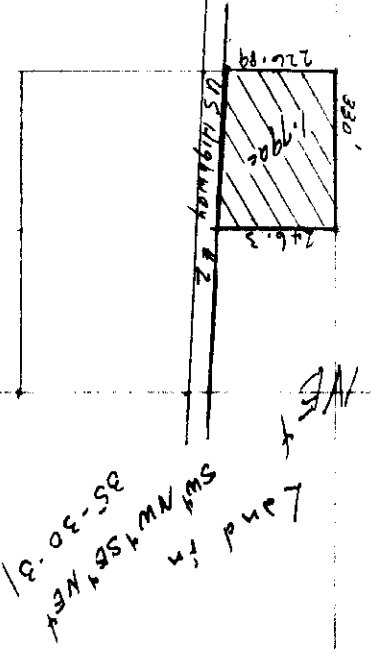
at 2.35 P. M.

[Signature]
County Clerk.

By _____ Deputy.



This plot made from notes by Mr. Miller, Co. Surveyor.



37

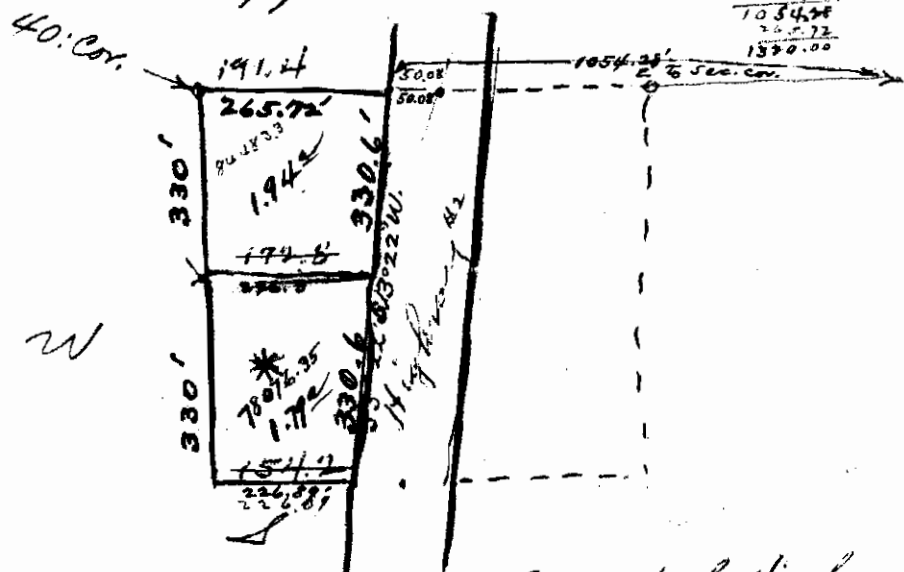
Sec 35 - T30 N - R31 W

BOOK 25 - PAGE 210
 (T. J. Jones)
 Dec. 22, 1890, P. M.
 21 11 22 11 22 11 22 11 22

STATE OF MISSOURI
 COUNTY OF PIUMOC
 I, J. D. A. M.,
 County Clerk,
 do hereby certify that
 the within and foregoing
 is a true and correct
 copy of the original
 filed in my office.

Not a copy
 of same as per
 note on page 210

NW SE NE 35-30-31

$$\begin{array}{r}
 50.08 \\
 100.62 \\
 \hline
 1054.24 \\
 205.72 \\
 \hline
 1370.00
 \end{array}$$


W

* S 21-22 S 16 N 16 west of Highway
 Sec 35 T 30 R 31

1.23' acres more or less
 1.79 " "

$$\begin{array}{r}
 205.72 \\
 246.30 \\
 \hline
 452.02 \\
 256.01
 \end{array}$$

$$\begin{array}{r}
 265.7200 \\
 - 194.147 \\
 \hline
 246.3053 \\
 226.8906
 \end{array}$$

$$\begin{array}{r}
 246.3 \\
 226.89 \\
 \hline
 473.19 \\
 236.595
 \end{array}$$

$$\begin{array}{r}
 1.020 \\
 1004.2 \\
 \hline
 315.8 \\
 - 50.08 \\
 \hline
 265.72
 \end{array}$$

38

X

Fred Fisher to Lee Childs

Book 91 - Page 99

Howard Acres - E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 10, Twp. 30, Rge. 31 W. ⁽¹⁵⁾

STATE OF MO. SS
COUNTY OF LINCOLN

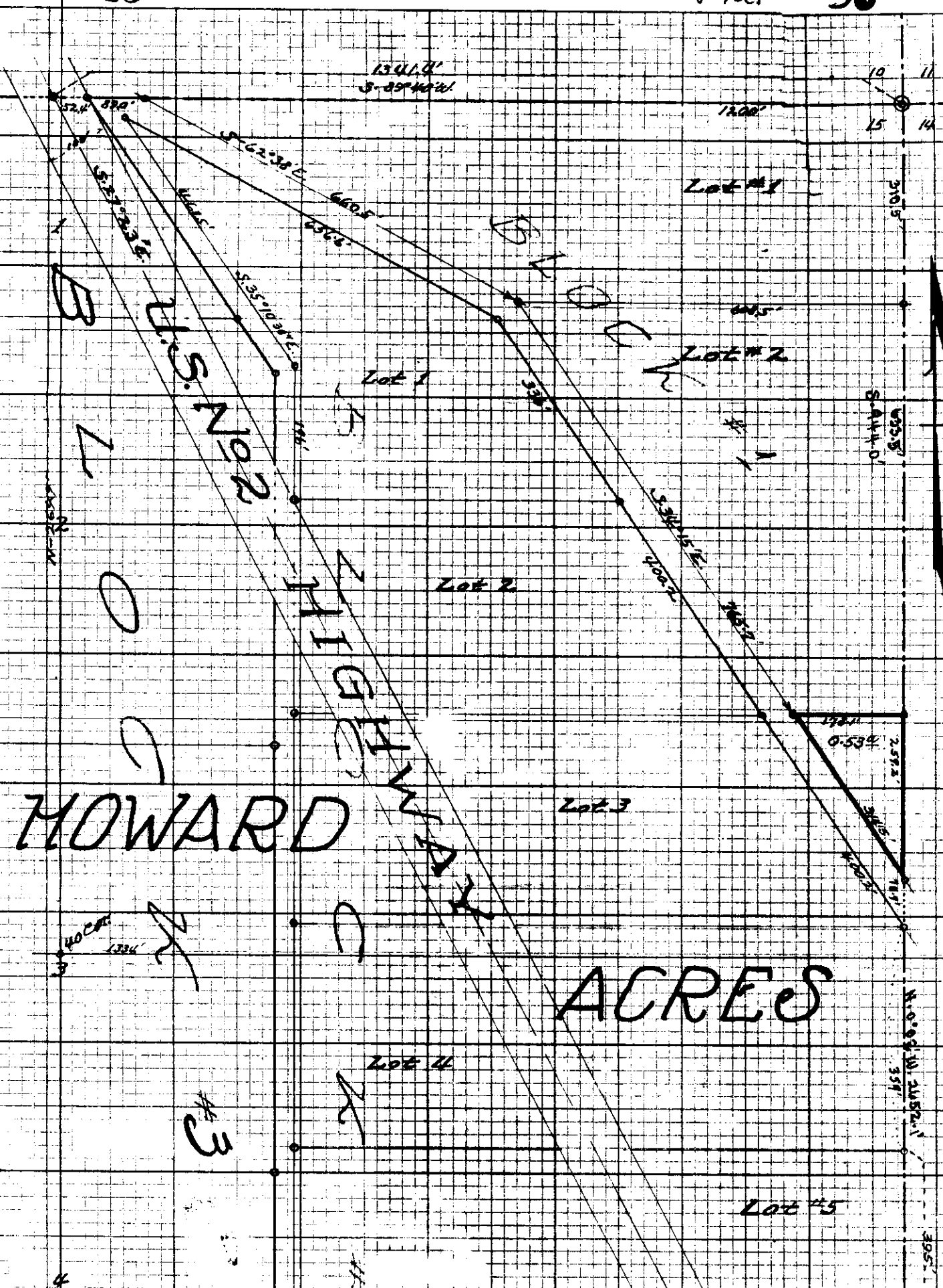
Filed this 27 day of

April A. D. 19 ~~40~~

at 10.37 A.M.

S. W. H. A. County Clerk.

By _____ Deputy.



HOWARD

ACRES

I, Ira C. Miller, a qualified Surveyor, do hereby certify that I have examined the Dedicated Plat of Howard Acres, being existent and of record in the County Clerk and Recorders Office in the City of Libby, Seat of Lincoln County, State of Montana, and preparation of a description for a subdivisional tract consisting of the south extremity of Lot #2 in Block 1, the part of Howard Acres situated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 10, T.30N., R.31W., M.P.M., the carefully drawn annexed Plat as a true representation shows a triangular area of only 0.53 one hundredths of one acre, more or less, and the beginning of which is a point situated 944 feet south on line from the northeast corner of Section 10, thence west 178.1 feet, thence S-34°15'E. 314.5 Feet, thence north along Sec. Line 259.2 feet to point of beginning. The description being correct according to the annexed Plat which is accurate and true to the best of my knowledge and belief, paying all due respect to Montana Session Laws of 1947; Chapter #227.

ICM

Lincoln County Surveyor

CERTIFIED PLAT

NE $\frac{1}{4}$ Sec. 10, T.30N., R.31W., M.P.M.

Scale: 1" = 100'

39

X

Morning Sun - Way

Sec. 10, Twp. 30, Rge. 31 W.

J. Neils Lbr. Co. - Ira C. Tester

Book 94 - Page 401

STATE OF MO.) SS
COUNTY OF LINCOLN)

Filed this 19 day of

May A. D. 1949

at 9:45 A. M.

J. C. Gaudin
County Clerk.

By _____ Deputy.

PLAT OF MORNING SUN-WAY

30

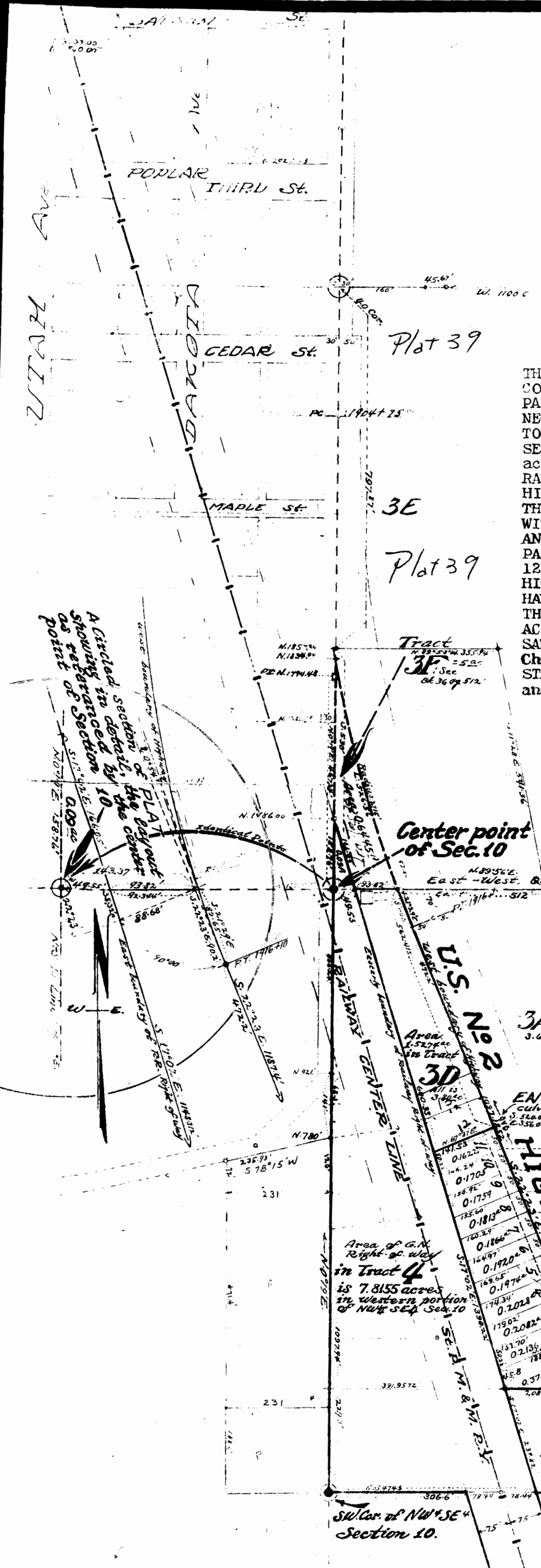
I. Ira C. Miller, A QUALIFIED SURVEYOR, DO HEREBY CERTIFY THAT I MADE A CAREFUL SURVEY OF AN IRREGULAR STRIP OF LAND, CONSISTING OF THREE PARTICLES IN THE SAME AREA, NAMELY; THAT PART OF TRACT "3F" LYING WEST OF THE No. 2 HIGHWAY IN THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10 CONTAINING 0.6445 acres, WITH TRACT "3G" AMOUNTING TO 1.1613 acres TOGETHER WITH TRACT "3D" INCLUDED IN ITS 12 SEPARATED PARTICLES ADDED TOGETHER AND AMOUNTING TO 3.7929 acres. ALL OF TRACT 3D TOGETHER WITH TRACT 3G AND ITS SEPARATED PART, A SMALLER AREA OF 0.06 acres AND EAST OF THE HIGHWAY ARE PARTS OF THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SAME SECTION 10. ALL OF THE LANDS INCLUDED IN THE FIRST SAID IRREGULAR TRACT TOGETHER WITH THE SMALL PART OF 3G ON THE EAST CONTAIN IN THE AGGREGATE AN AREA OF 5.6587 acres, more or less. TRACT 3D BEING THE CENTRAL PART OF THE IRREGULAR STRIP and at this time IS SUBDIVIDED INTO 12 SMALLER TRACTS, or Lots, however SITUATED WEST OF US. No. 2-HIGHWAY (between) AND EAST OF A Railway Right-of-way, THE LATTER HAVING BEEN DESIGNATED AND ACQUIRED one time by the GREAT NORTHERN RAILWAY CO., ALL OF THIS BEING IN Sec. 10, T.30N., R.31W., M. P. M., ACCORDING TO THE ANNEXED PLAT WHICH CORRECTLY REPRESENTS THE SAME, Paying all due respect to Montana Cession Laws of 1947; Chapter 227, THAT THE ACCOMPANYING PLAT IS CORRECT AND THE STATUS OF THE MATTER being true to the best of my knowledge and belief.

Ira C. Miller
Lincoln County Surveyor

Scale is 1" = 200'

T.30N., R.31W.
M. P. M.

Center point
of Sec. 10



A circled section in detail, the layout showing separation of Section 10 as indicated by 10

Area of G.N. Right-of-way in Tract 4 is 7.8155 acres in western portion of NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10

Area is 1.1613 acres in Tract 3G

SW Cor. of NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10.

#40

x

Filiatreau - McCully

Land in Twp. 36, Rge. 26-27

Frances Filiatreau - Geo. McCully, Et

Book 94 - Page 406

Tx 2 + 6 A in 1-36-26

Tx 4 in 12-36-27

STATE OF MO.
COUNTY OF LINCOLN) SS

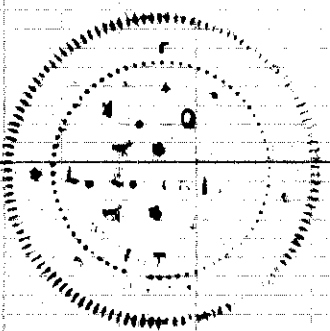
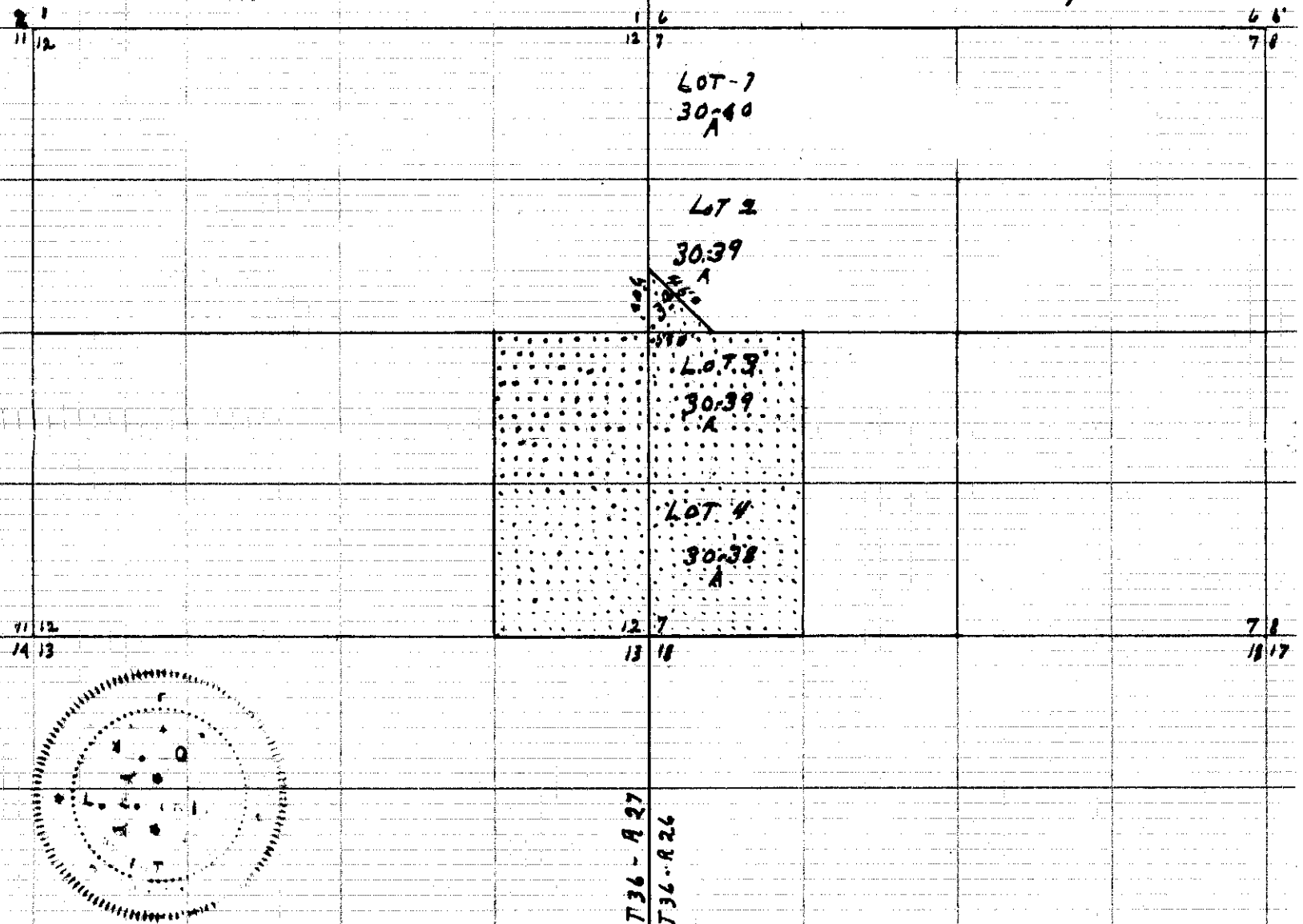
Filed this 19 day of

May A. D. 19 19

at 4 17 P M

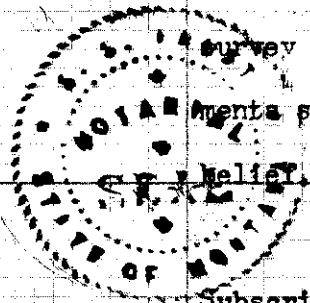
[Signature]
County Clerk

By _____ Deputy



STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

I Leland E. Tripp a surveyor do hereby depose and say that, I made a careful survey of the above tract herein designated. That all the angles and measurements shown on said plot are true and correct to the best of my knowledge and belief.



Leland E. Tripp

Subscribed and sworn to before me on this the 10th day of March 1949.

S. S. Purser

Notary Public in and for the State of Montana, residing at Eureka, Montana.

My commission expires May 14th 1950

#41

7

Vanderwood 40

SE¹/₄ SE¹/₄ SEC. 32, TWP. 31, RGE. 31 W.

Wm. Vanderwood, Etux -Bertha P.
Wuest. Book 92 - Page 370

•11

STATE OF MO.
COUNTY OF LINCOLN SS

Filed this 24 day of

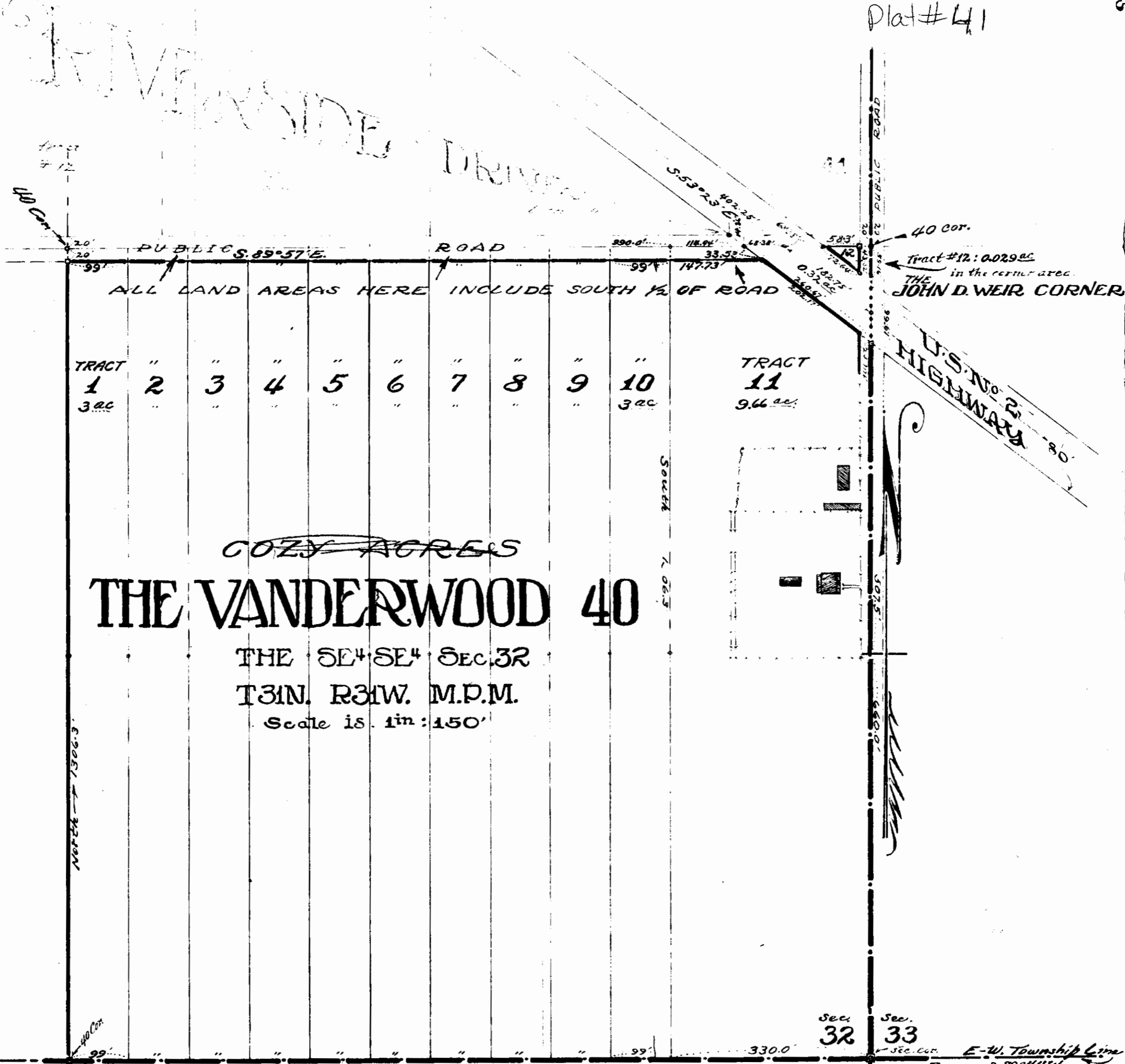
May A. D. 1949

at 10.15 A. M.

[Signature]
County Clerk.

By _____ Deputy.

Plat # 41



I, Ira C. Miller, do hereby certify that I am a regularly qualified Surveyor, that during December 1948 I made a careful and accurate survey followed by subdivisions of that tract of land regularly known to be the southeast quarter of the southeast quarter of Section thirty-two in Township thirty-one North, Range thirty-one West of the Montana Principal Meridian, paying due respect to the Montana Session Laws of 1947; Chapter 227. I have carefully drawn the annexed plat as a true representation of the same, and all lands having proper stakes at each corner respectively as shown upon the same plat hereto affixed. This being so and true to the best of my knowledge and belief.

ICM/ Dec. 1948

Ira C. Miller
Lincoln County Surveyor



Land in NW^{5th} Cor., Sec. 14, T. 30, Rge. 31

Ellis J. Cole, Etux - Chester A.
Polette, Etux. Book 94, Page 429

187

STATE OF MISSOURI
COUNTY OF LINCOLN) SS

Filed this 31st. day of

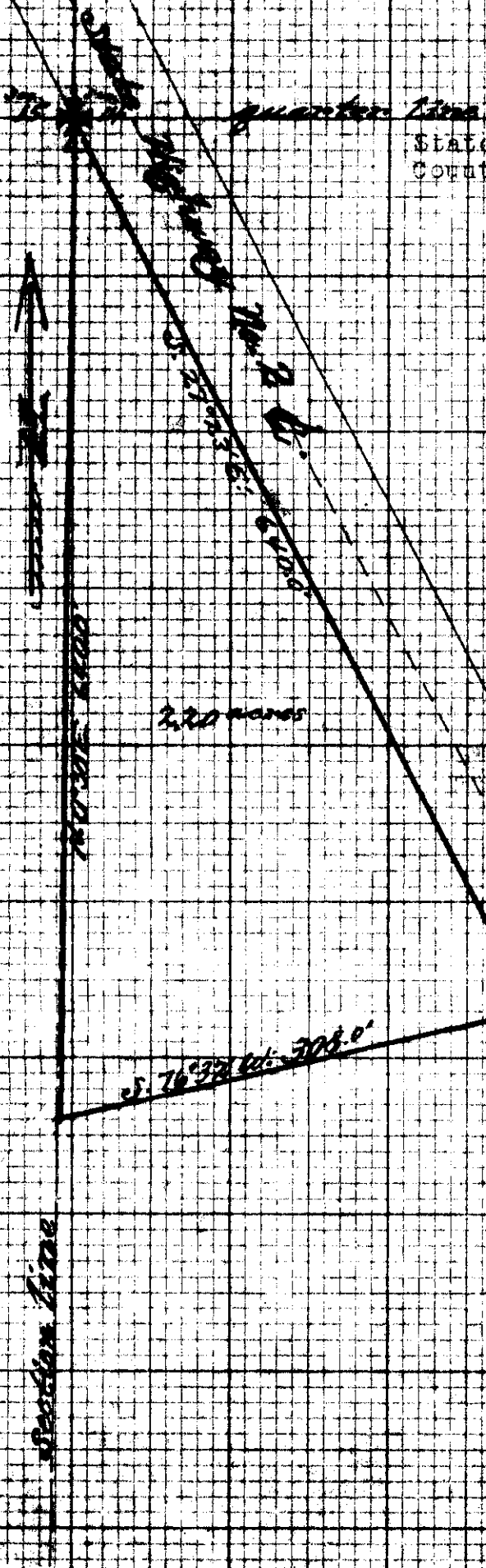
May A. D. 1949

at 2:47 P. M.

Gleason
County Clerk.

By _____ Deputy.



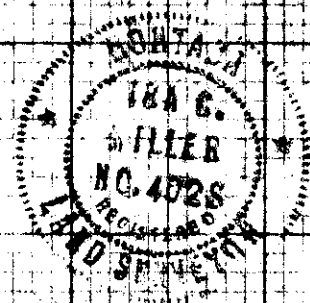


State of Montana) S. SURVEYOR'S CERTIFICATE
 County of Lincoln)

I, Archie Miller, being duly sworn, say, that I am the person who made the survey of the tract of land which is shown hereon, that the survey was correctly and accurately made, that the same here to annexed is true and accurate, that it shows the quantity of land returned exactly as it will be found upon the field measurement, the location of which the accompanying record books, as set forth in the said laws, as per Session Law, 1947, Chapter 227.

Subscribed and sworn to before me, this 5 day of August, 1947.

Archie Miller
 Notary Public for the State of Montana
 Residing at Libby, Montana,
 My Commission expires July 6, 1948



A triangular shaped tract of land situated west of the No. 2 Highway and within the northwest corner of the southwest quarter of Section 10, in T.30N., R.31W., M.21N.

Scale 1" = 100'

Aug 4, 1947
 by Archie Miller

43

Land in Sec. 27, Twp. 32, Rge. 29 W.
Frank Montgomery - U.S. Forest Service

Book 94 - Page 440

371

STATE OF MO.
COUNTY OF LINCOLN) SS

Filed this 7th day of

June A. D. 19 49

at 1:53 P. M.

A. C. Eubank
County Clerk.

By James H. [Signature]
Deputy.

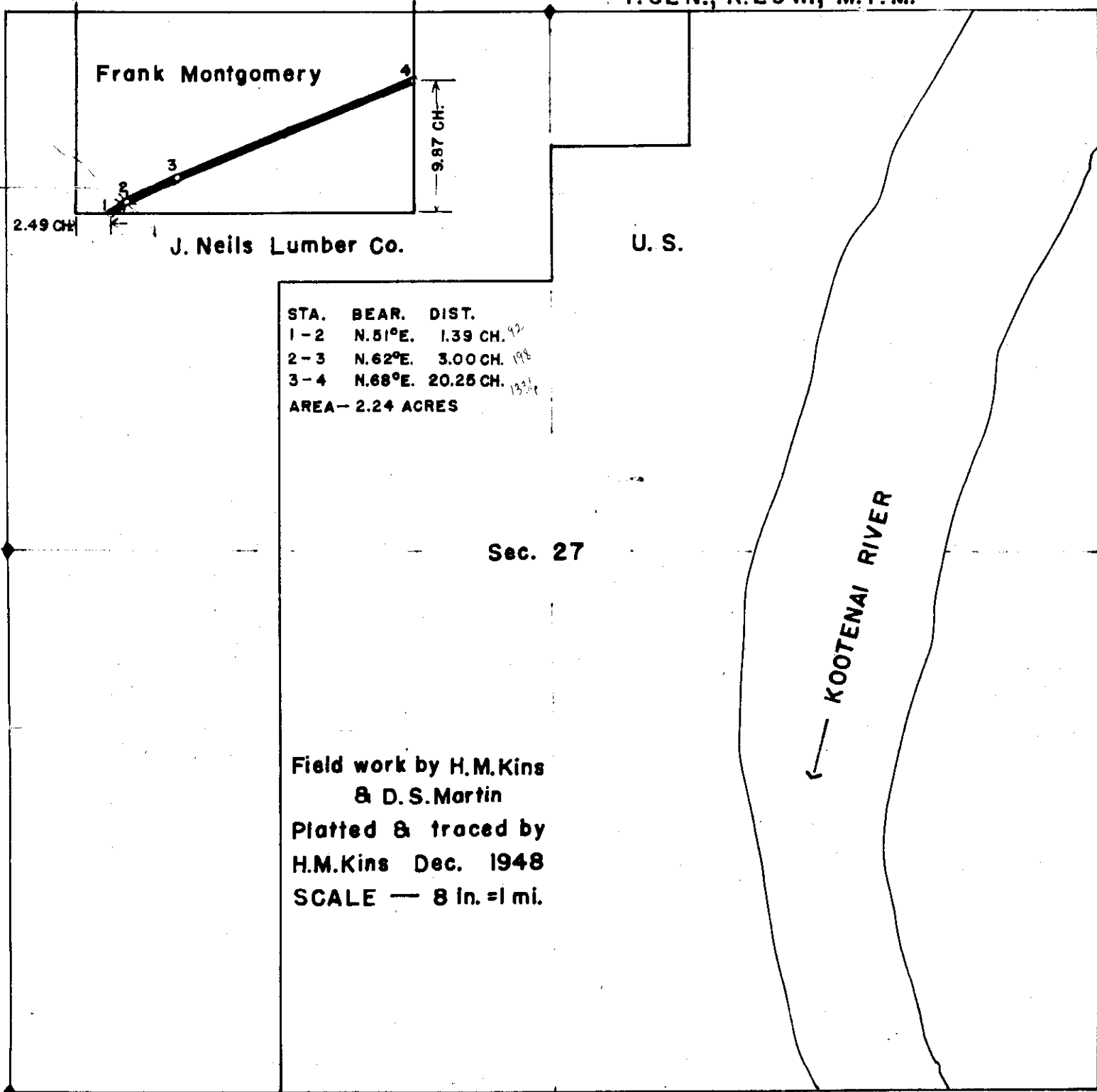
E
ROADS & TRAILS - Kootenai
South Connection Road No. 615D R/W
Montgomery, Frank

Plat # 43

43

SOUTH CONNECTION ROAD NO. 615D
RIGHT-OF-WAY

T. 32 N., R. 29 W., M. P. M.



x

44
PAUL EVANS. Sec 4 - 30-31
Thomas }
Warrington }

Book 94 - Page 441

699

STATE OF MO.
COUNTY OF LINCOLN, MO. SS

Filed this 9th day of

June A. D. 19 49

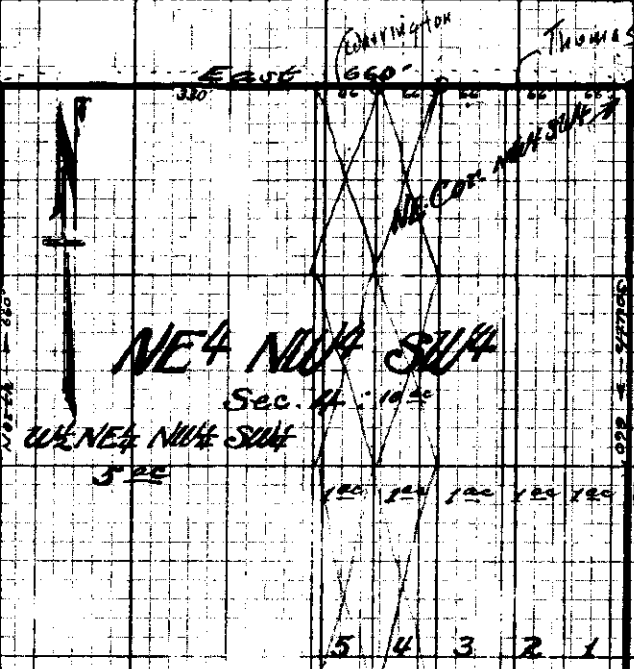
at 9:09 A. M.

G. C. Carle
County Clerk.

By _____ Deputy.

Plot # 44

West 1/4 Cor. Section 4 in
T.30N., R.31W., M.P.M.



N.W. CORNER
OF N. HALF OF
GLENWOOD HOMES,
AS DEDICATED.

Public Road: Not needed. - - West 66' - - PARMENTER DRIVE is 30' wid. and dedicated.

I, IRA G. MILLER, DO HEREBY CERTIFY THAT I AM A REGULARLY QUALIFIED SURVEYOR, that on October 12th 1948 I made a careful and accurate survey, followed by subdivisions as noted by the ANNEXED PLAT of the following lands, to-wit: - All of the subdivisions included in the NORTHEAST QUARTER of the NORTHWEST QUARTER of the SOUTHWEST QUARTER of SECTION 4 in TOWNSHIP 31 NORTH, RANGE 31 WEST, MONTANA PRINCIPAL MERIDIAN. Paying all due respect to Montana Cession Laws of 1947; Chapter #227, I placed suitable stakes at the four corners of each separat area accordingly as it is shown upon the carefully drawn PLAT HEREBY AFFIXED as a true representation of the same, this being so and correct to the best of my knowledge and belief.

ICM/Dec. 48.

Lincoln County, Montana
Ira G. Miller
Surveyor
Scale 1" = 200'
3-28-49

44

SW 1/4 NW 1/4 SW 1/4

NE 1/4 NW 1/4 SW 1/4

#45

X

Howard Acres, Lot 2, Blk. 3

Ernest A. Wood, Etux - Chas. F. Pilny, Etux.

Book 94 - Page 447

NE Corner Lot 2. Blk 3

STATE OF MO.
COUNTY OF LINCOLN,) SS

Filed this 17 day of

June A. D. 1915

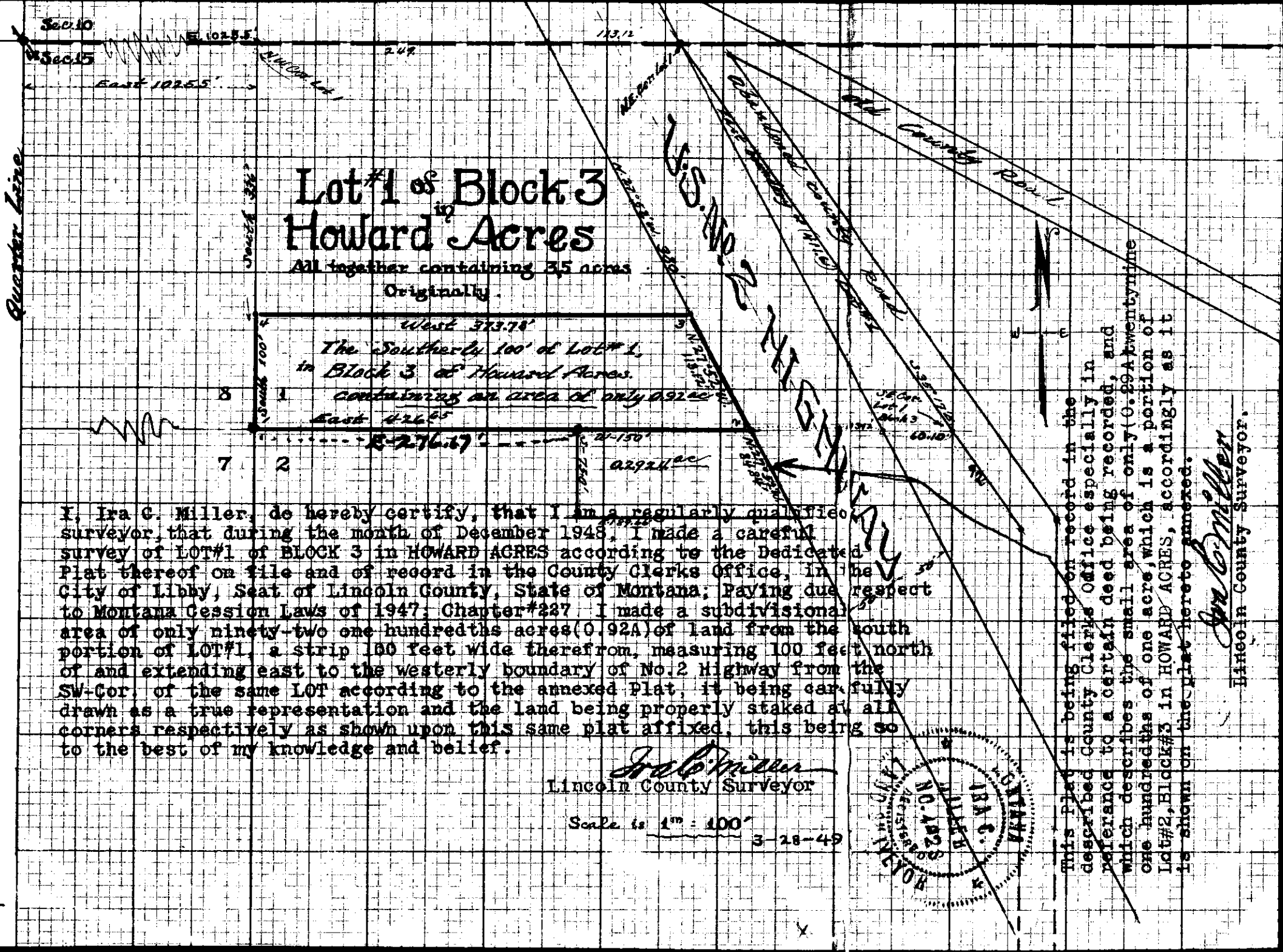
at 2:07 P.M.

[Signature]
County Clerk.

By _____ Deputy.

Plot # 45 45

45



**Lot #1 of Block 3
Howard Acres**

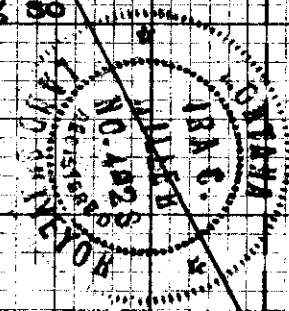
All together containing 3.5 acres
Originally.

West 373.78'
The Southernly 100' of Lot #1,
in Block 3 of Howard Acres,
containing an area of only 0.92 acres
East 226.65'

I, Ira C. Miller, do hereby certify, that I am a regularly qualified surveyor, that during the month of December 1948, I made a careful survey of LOT#1 of BLOCK 3 in HOWARD ACRES according to the Dedicated Plat thereof on file and of record in the County Clerks Office, in the City of Libby, Seat of Lincoln County, State of Montana; Paying due respect to MONTANA Cession Laws of 1947; Chapter #227. I made a subdivisional area of only ninety-two one hundredths acres (0.92A) of land from the south portion of LOT#1, a strip 100 feet wide therefrom, measuring 100 feet north of and extending east to the westerly boundary of No. 2 Highway from the SW-Cor. of the same LOT according to the annexed Plat, it being carefully drawn as a true representation and the land being properly staked at all corners respectively as shown upon this same plat affixed, this being so to the best of my knowledge and belief.

Ira C. Miller
Lincoln County Surveyor

Scale is 1" = 100'
3-28-49



This Plat is being filed on record in the described County Clerks Office especially in reference to a certain deed being recorded, and which describes the small area of only 0.92A twenty-nine one hundredths of one acre, which is a portion of Lot #2, Block #3 in HOWARD ACRES, accordingly as it is shown on the plat hereto annexed.

Ira C. Miller
Lincoln County Surveyor.

#46

X

Hennessy Property

Sec. 9, Twp. 30, Rge. 31 W.

Geo. E. Hennessy, Etux - Wm. E. Dedic

Book 94 - Page 546

STATE OF MO.
COUNTY OF LINCOLN,) SS

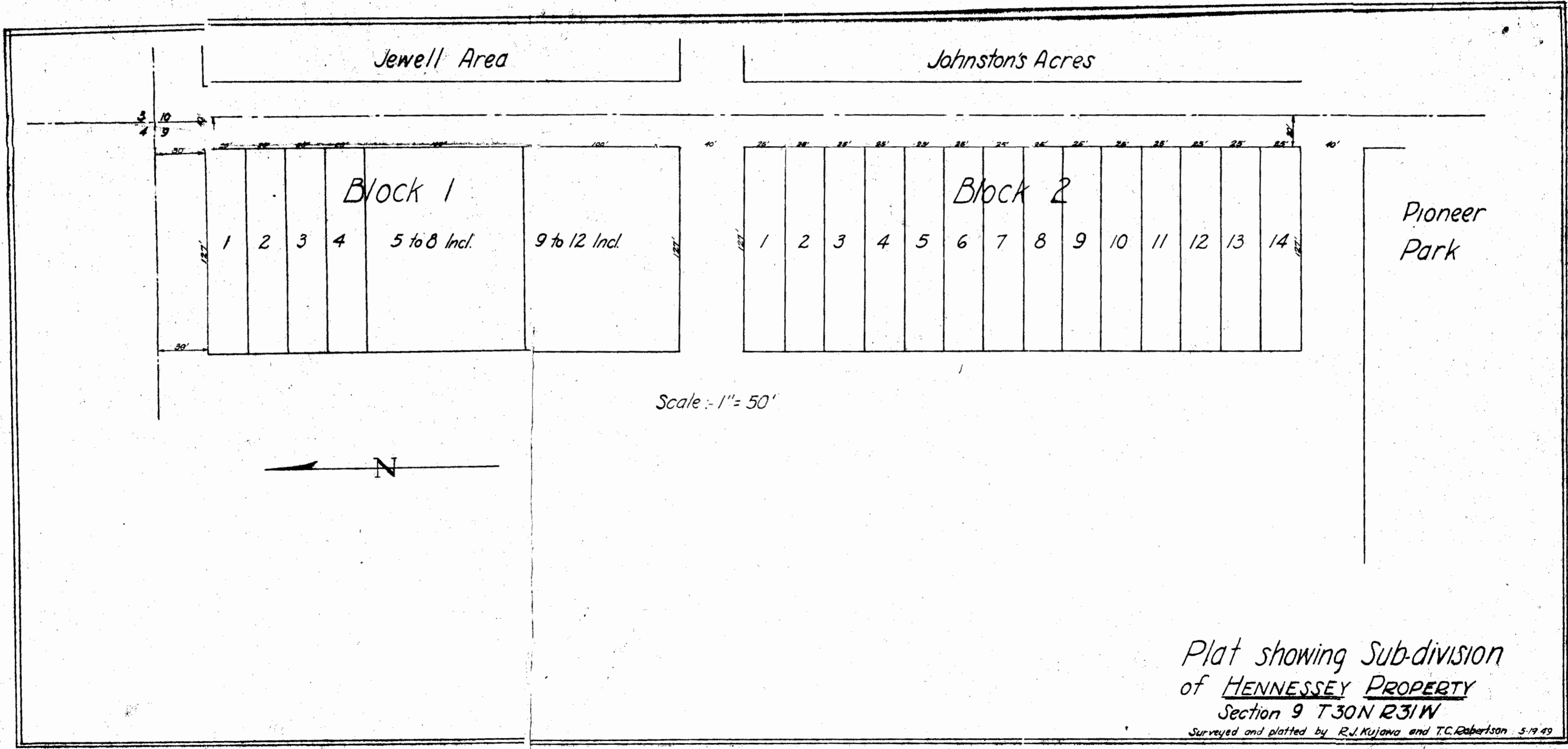
Filed this 18 day of

June A. D. 1919

at 10-12 A M.

[Signature]
County Clerk.

By _____ Deputy.



Jewell Area

Johnston's Acres

Block 1

Block 2

Pioneer Park

Scale :- 1" = 50'



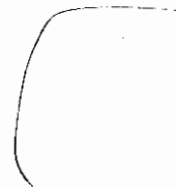
Plat showing Sub-division
of HENNESSEY PROPERTY
Section 9 T30N R31W

Surveyed and platted by R.J. Kujawa and T.C. Robertson 5/19/49

46 A

Amended Plat of
Hennessy Property
Sec 9 T30N R31W.

46 A.



STATE OF MISSOURI
COUNTY OF LINCOLN

Filed this 11 day of

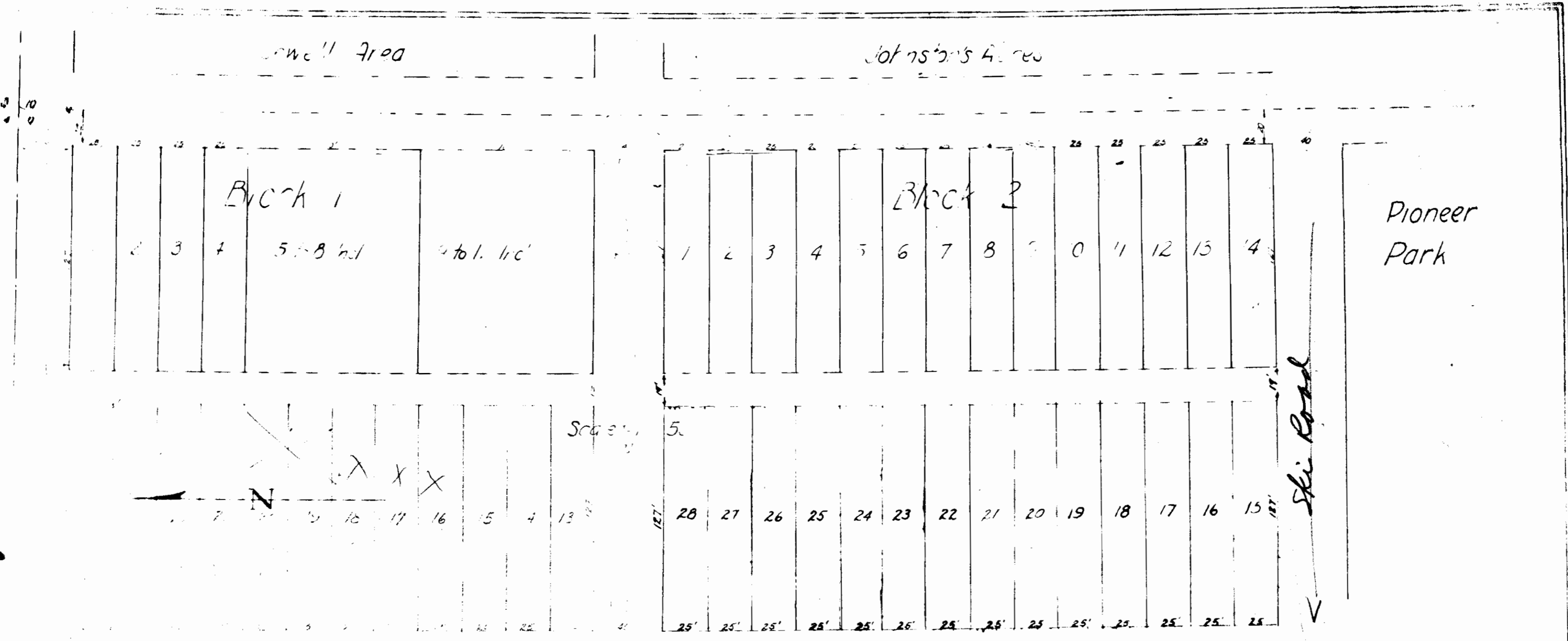
August A. D. 19 52

at 10:20 A. M.

[Signature]
County Clerk.

By _____ Deputy.

Plot # 46



46 and 46A

Plat showing Sub-division
 of HENNESSEY PROPERTY
 Section 9 T30N R31W
 Surveyed and plotted by R.J. Hennessey and Associates

7

47

Mabel H. Vidal - J. Neils Lbr. Co.

Book 94 - Page 488

Land in T. 30, R. 33 W.

2A1

STATE OF MONTANA
COUNTY OF LINCOLN, SS

Filed this 8 day of

August A. D. 1949

at 5:10 P. M.

[Signature]
County Clerk.

By _____ Deputy.

Mrs. V. ...

May 23, 1949

Stanley
Hubbard

T-30 N. - R33 W.

47

South East 1/4 of Section 32

1/4 Corner
32 + 33

Proposed Road way - 1.87 ACRES - 60' Right of Way

W. 1344.04
to Q. 1342.21
then - 1/2 Row 50.00
1292.21

Sta. 165 + 17
12' 4"

PRESERVE COUNTY ROAD

842.42'

Proposed Road

1360'

Highway P.I.
Station 160 + 00

1578.29'

1261 E

32 33

1/4 Corner
5 + 32

Section Crossing
Sta. 149 + 33.25

Section Line

54

Highway - P.I.
Sta. 148 + 25



48

X

Land in NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 31, R. 34 W.

Herman A. Isaacs-Montana Light & Power Co. Book 86 - Page 361

R/W - Easement

48

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of

August A. D. 1949

at 4:57 P. M.

Heckle
County Clerk.

By _____ Deputy.

MISSOURI

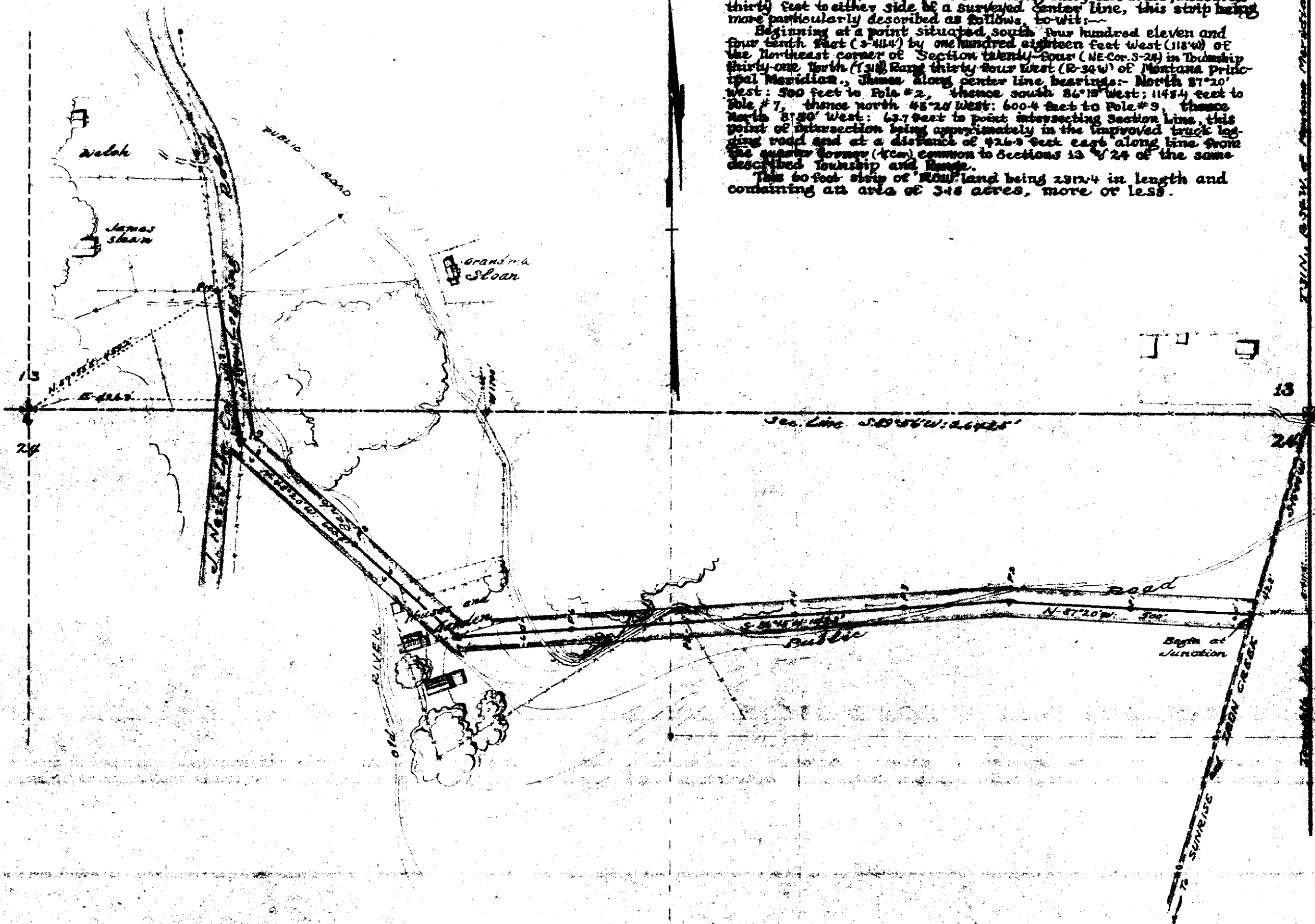
Plot # 48

DESCRIPTION

A tract of Right-of-way land, the same traversing the north half of the northeast quarter of Section twenty-four (S-24) in Township thirty-one North (T-31N) Range thirty-four West (R-34W) of Montana Principal Meridian, a strip of land being sixty feet wide, measured thirty feet to either side of a surveyed center line, this strip being more particularly described as follows, to-wit:-

Beginning at a point situated south four hundred eleven and four tenths feet (S-411.4') by one hundred eighteen feet West (W-118') of the Northeast corner of Section twenty-four (NE-Cor. S-24) in Township thirty-one North (T-31N) Range thirty-four West (R-34W) of Montana Principal Meridian, thence along center line bearings:- North 87°20' West: 500 feet to Pole #2, thence south 86°15' West: 1145.4 feet to Pole #7, thence north 45°20' West: 600.4 feet to Pole #9, thence North 87°20' West: 63.7 feet to point intersecting Section line, this point of intersection being approximately in the improved truck logging road and at a distance of 426.3 feet east along line from the quarter corner (C.C.) common to Sections 13 & 24 of the same described Township and Range.

This 60 foot strip of ROW land being 2312.4 in length and containing an area of 3.48 acres, more or less.



MONTANA LIGHT & POWER CO.
 TRBY, MONTANA.
 Map of Transmission Connection
 Traversing the NE 1/4 Sec 24
 in T31N R34W of MPN.
 Plot and Survey
 by J. Nells
 Licensed County Surveyor
 J. Nells Lbr. Company
 Libby, Mont. July-09.

Ericksons plat # 9 Subdivision X
Sec. 32, Twp. 31, Rge. 31 W.

~~Erickson~~
Bert G. Erickson & Helen K. Erickson

- To:
- Edwin L. Mason, Etux - Book 94, P. 466
 - Edw. C. Johnson, " - " 94, P. 475
 - Wilford A. Becker" - " 94, P. 489
 - Wm. Savage, Etux " " 94, P. 492
 - Elmer W. Engstrom " - " 94, P. 514
 - Carl L. Stocking " - " 94, P. 549
 - George E. Drury " - " 94, P. 573
 - Harold E. Conant " - " 97, P. 17
 - Robert A. Petrusha, " - " 97, P. 91
 - Edward Wittlake, Jr. " - " 97, P. 109

NOTICE OF FILING
CITY OF LINCOLN SS

Filed this _____ day of _____
 _____ A. D. 19____
 at _____ M. _____

 County Clerk.
 By _____ Deputy.

Plat #49

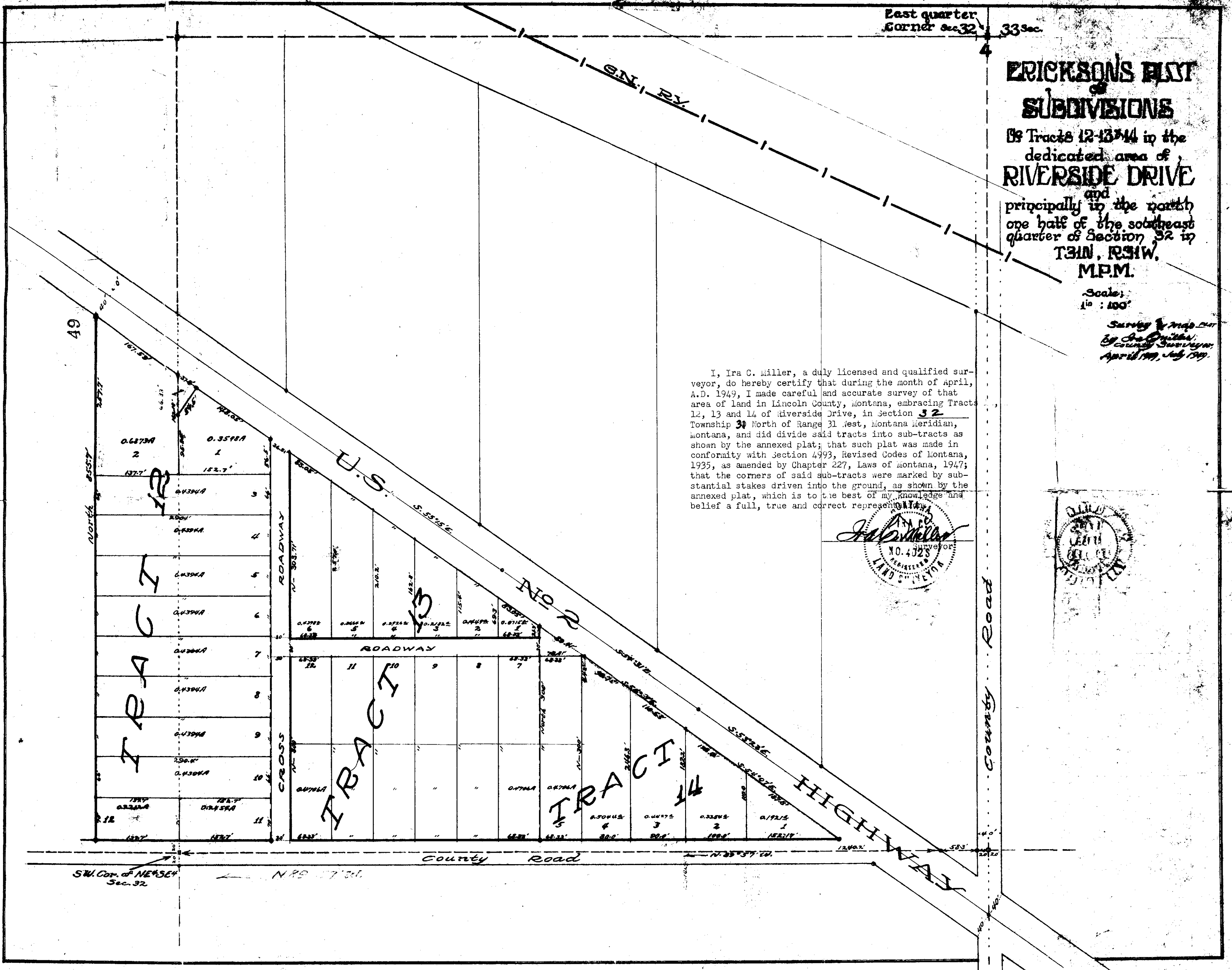
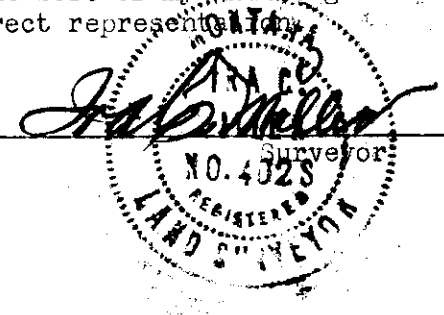
East quarter
Corner sec. 32 33 Sec.

**ERICKSON'S PLAT
SUBDIVISIONS**
Of Tracts 12-13-14 in the
dedicated area of
RIVERSIDE DRIVE
and
principally in the north
one half of the southeast
quarter of Section 32 in
**T31N, R31W,
M.P.M.**

Scale:
1" = 100'

Survey by Ira C. Miller
by Ira C. Miller
County Surveyor
April 1949, July 1949

I, Ira C. Miller, a duly licensed and qualified surveyor, do hereby certify that during the month of April, A.D. 1949, I made careful and accurate survey of that area of land in Lincoln County, Montana, embracing Tracts 12, 13 and 14 of Riverside Drive, in Section 32 Township 31 North of Range 31 West, Montana Meridian, Montana, and did divide said tracts into sub-tracts as shown by the annexed plat; that such plat was made in conformity with Section 4993, Revised Codes of Montana, 1935, as amended by Chapter 227, Laws of Montana, 1947; that the corners of said sub-tracts were marked by substantial stakes driven into the ground, as shown by the annexed plat, which is to the best of my knowledge and belief a full, true and correct representation of the same.



49

TRACT 12

TRACT 13

TRACT 14

HIGHWAY

County Road

SW. Cor. of NE 1/4 Sec. 32

N 89° 07' 00"

County Road

N 85° 37' 10"

573

2020

40

40

50

NE NW, Sec. 32, Twp. 35, Rge. 25 W.
Etux

Asa G. Curtis/- Junior William
Pomeroy, Etux.

Book 92 - Page 404

4CB1

STATE OF MONTANA
COUNTY OF LINCOLN

89

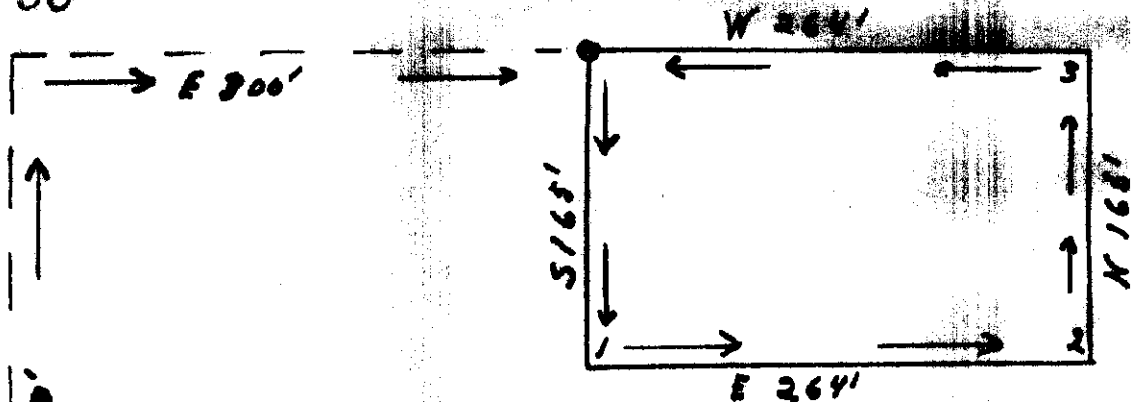
Filed this 18th day of

August A. D. 1949

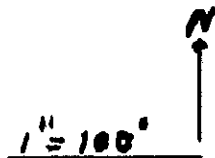
at 4:30 P.M.

E. G. Gable
County Clerk.

By _____
Deputy.



N 1/4 NW SEC 32 T 35 N - R 25 W - M.P.M.



Beginning at a point Three Hundred Thirty (330) Feet North and Three Hundred (300) Feet East of the South West Corner of the North East (NE) Quarter, of the North West (NW) Quarter of Section Thirty Two (32), Township Thirty Five (35) North, Range Twenty Five (25) West, Montana Principal Meridian.

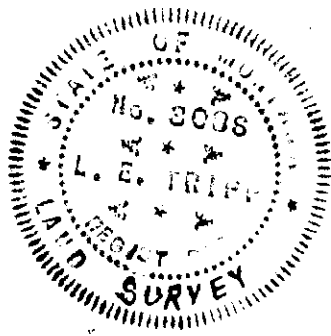
Thence South One Hundred Sixty Five (165) Feet: Thence East Two Hundred Sixty Four (264) Feet: Thence North One Hundred Sixty Five (165) Feet; Thence West Two Hundred Sixty Four (264) Feet to point of beginning, containing one acre according to the survey.

oo

Eureka, Montana., April 4, 1948.

I, Leland E. Tripp, a Surveyor do here by depose and say that I made a careful and accurate survey of land shown in the annexed plot and that the angles and measurements shown on said plot are true and correct to the best of my knowledge and belief.

Leland E. Tripp



#51

X

Larsons Subdivision

SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 30, Rge. 31 W.

August Victor Larson, Etux -
Chester W. Larson, Etux

Book 94 - Page 501

2 30A2

23C

2 4C

STATE OF MONTANA
COUNTY OF LINCOLN) SS

Filed this 23 day of

Aug A. D. 1949

at 11:20 A.M.

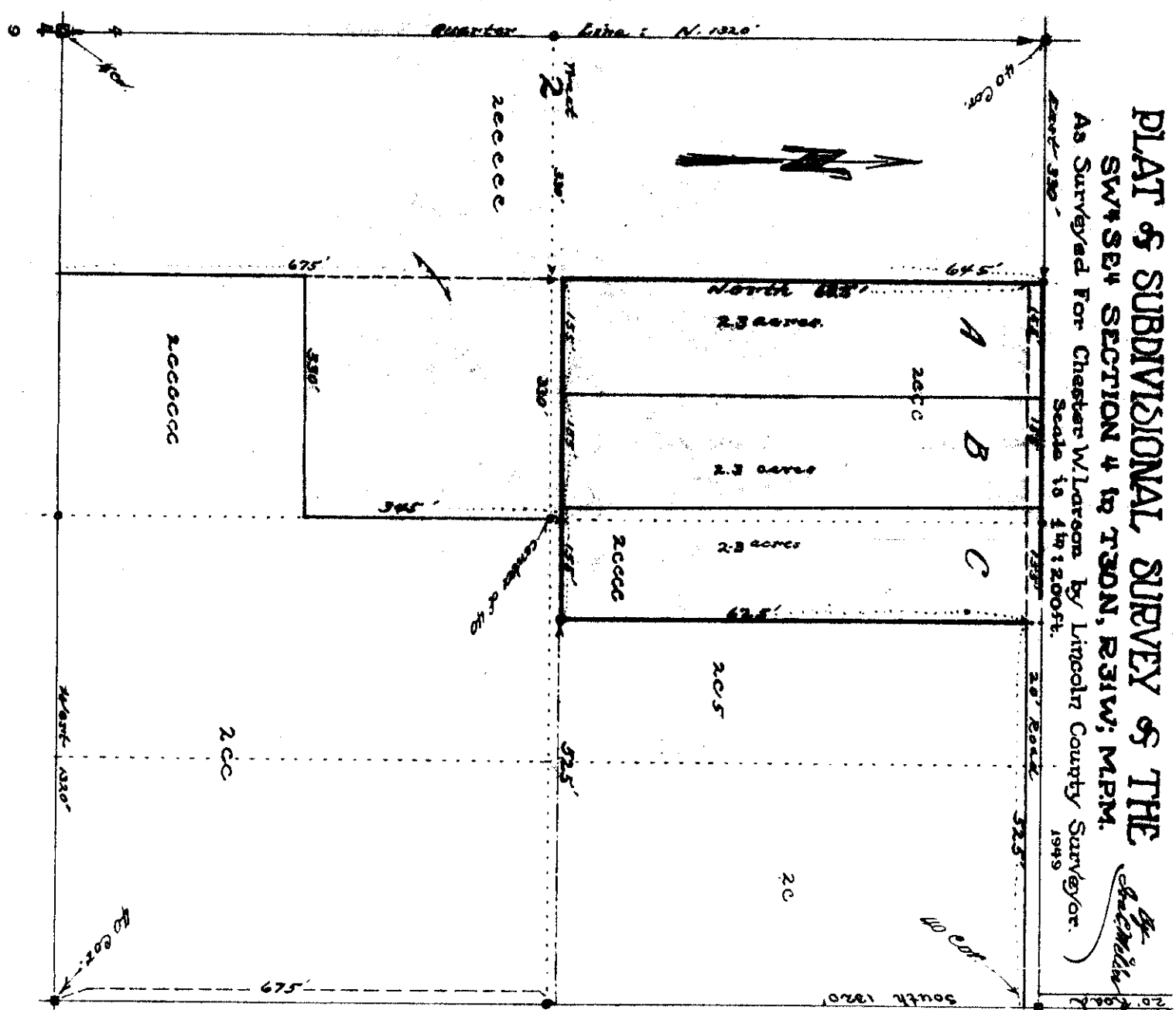
J. B. [Signature]
County Clerk.

By _____ Deputy.

PLAT & SUBDIVISIONAL SURVEY OF THE SW 1/4 SE 4 SECTION 4 IN T30N, R31W, M.P.M.

As Surveyed For Chester W. Larson by Lincoln County Surveyor. Scale is 1/4" = 200 FT. 1949

Ira C. Miller
Lincoln County Surveyor



I, Ira C. Miller, a duly qualified surveyor, do hereby certify that I have made careful subdivisional survey of that tract of land presently owned by A. Victor Larson and known to exist in the $N\frac{1}{2}$ of the $SW\frac{1}{4}SE\frac{1}{4}$, Section four (S-4) in Township thirty North (T-30N), Range thirty-one west (R-31W) of the Montana Principal Meridian, accordingly as it is shown by the annexed plat, it being a true and correct representation of the same; This whole 6.90 acre tract being equally divided into three separate parts, namely, Tract "A", Tract "B" and Tract "C" respectively and shown to be so by the same plat hereto affixed.

Ira C. Miller
Lincoln County Surveyor

Plat # 51

SE. Cor. Sec. 4
9 10

#52

X

HUFFMAN ACRES

Tracts 8 & 9, Riverside Drive
Section 32, Twp. 31 N., Rge. 32 W.
AnN.Huffman & Dorothy Huffman -

John Appelgren, Etux -Book 94, P. 495
Chas.D.Henderson " " 94, P. 517

27

August 49

10:05 A -

J. E. ...

By _____ Deputy.

Plat # 52

A. N. Huffman, Acres

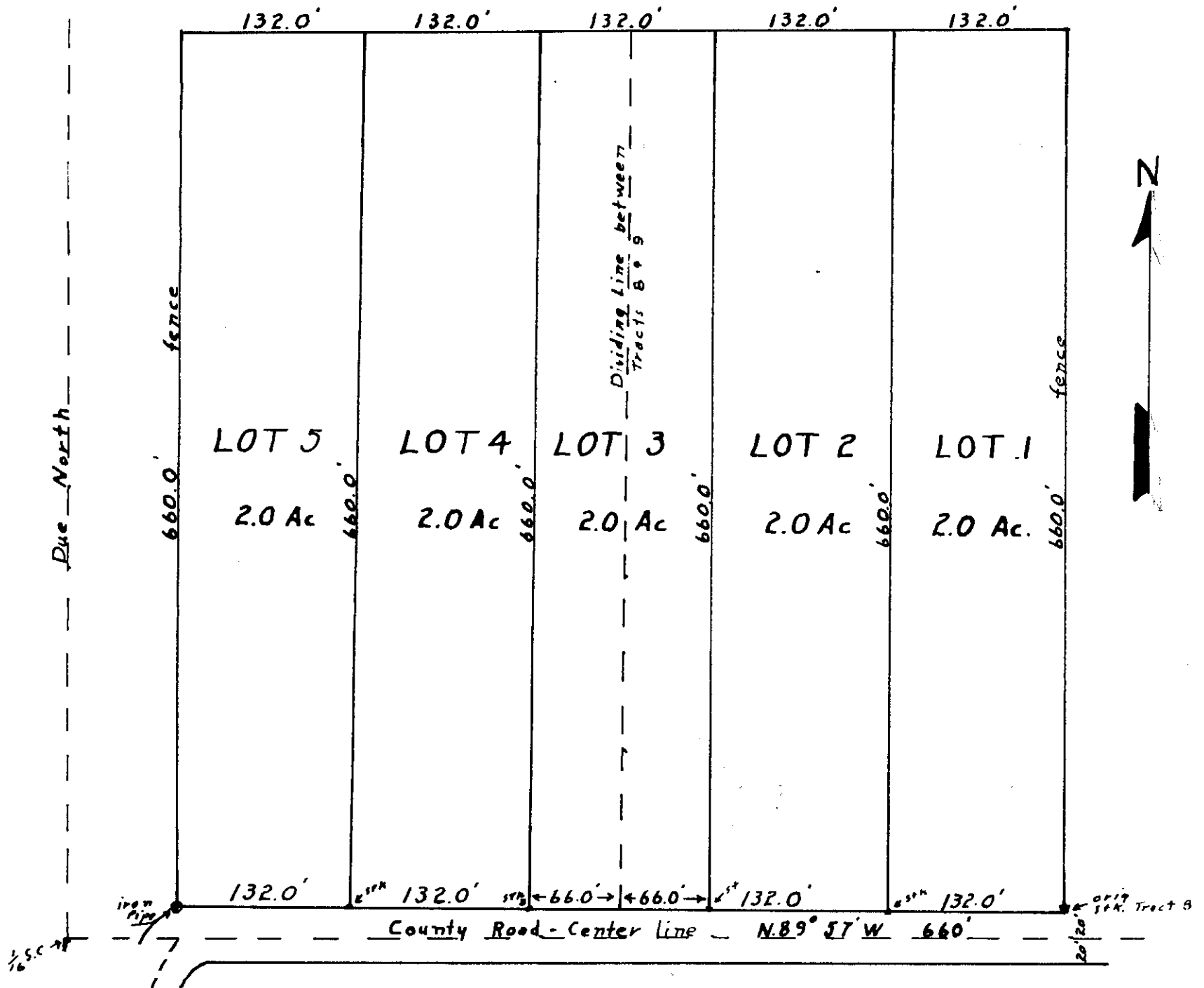
Tracts 8 + 9, of Riverside Drive, Sec. 32, T31N, R31W, MPM.

I, D.A. Bollinger, at the request of A.N. Huffman, have subdivided those tracts of land known as tract eight (8) + tract nine (9) on the plat of Riverside Drive, (dedicated) into five (5) two (2) Acre Lots; each of which are one-hundred thirty-two (132.0) feet wide East and West, and six-hundred sixty (660.0) feet long North and South. The area is divided as is shown on the accompanying plat of said tracts

D.A. Bollinger

July 20, 1949 A.D.

Scale: 1-inch = 100 feet



#53

Earle D. Winfrey, et ux.

to

Kootenai Valley Grange, Inc.#120

Recorded Nov. 9, 1949, B. 92/437

SW Corner
Land in $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of 4-30-31.

200AD

STATE OF MONTANA
COUNTY OF LINCOLN, SS

Filed this 9th day of

November A.D. 1949

at 9:41 A.M.

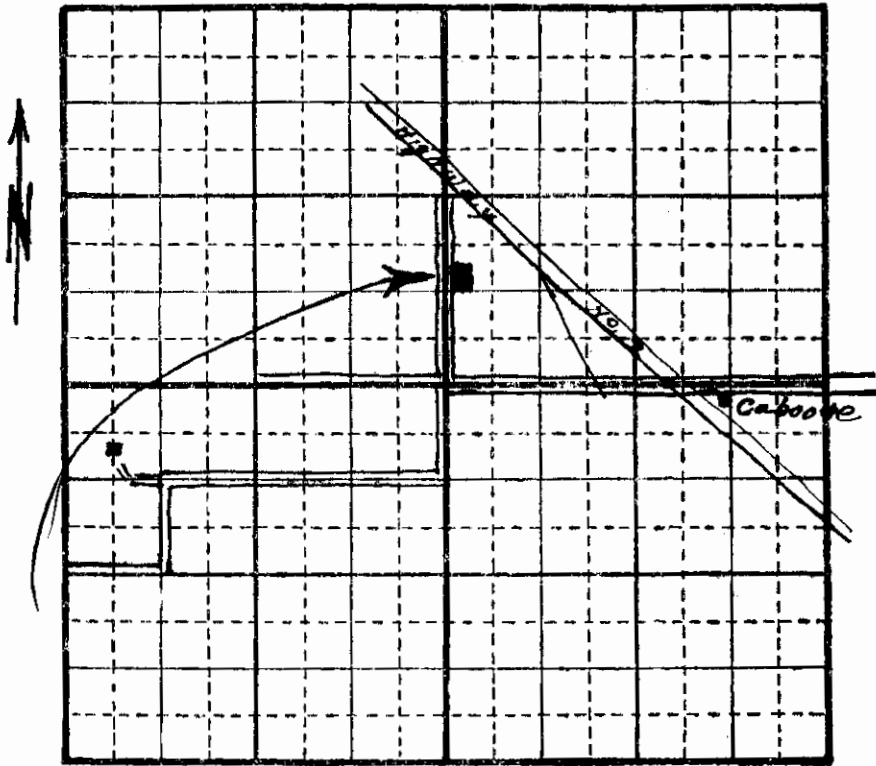
[Signature]
County Clerk.

By _____
Deputy.

By John F. Bower
For
Kootenai Valley Grange, Inc. Plot # 53

Oct 24-49

T. 30 N. R. 31 W. SEC. 4 M.M.



Scale, 4 inches = 1 Mile.

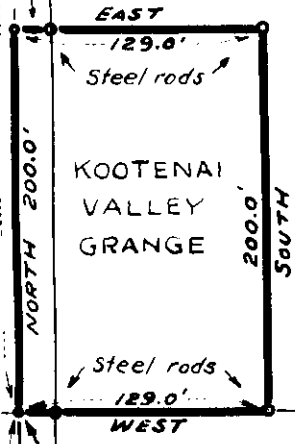
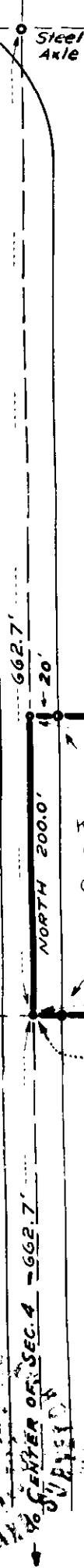
A tract measuring North 200'
by East 129' contains 260 acres
in the SW. corner of NW & SW & NE
Sec. 4-30-31: M.M.

Plot By Dr. C. Miller
Lincoln County Surveyor
Libby Montana

MARIE D. WINFREY AND MARY D. WINFREY
TO
KOOTENAI VALLEY GRANGE INC. NO. 120

DESCRIPTION

Beginning at the Southwest Corner (SW Cor.) of the Northwest Quarter of the Southwest quarter of the Northeast Quarter (NW₄ SW₄ NE₄) of Section Four (4) in Township Thirty North (T.30 N.), Range Thirty-one West (R.31 W.) of Montana Principal Meridian; this point being situated approximately in the center of a regular public road (accordingly as petitioned for) along the standard North-South Quarter line six hundred sixty two and seven tenths feet (662.7') north of the center point of the above described Section Four (4) in the same Township and range in the State of Montana. From the beginning; continue thence North two hundred feet (N. 200') along quarter line to Corner #2, thence east one hundred twenty-nine feet (E. 129.0') to Northeast corner #3, thence south two hundred feet (S.200') to Southeast corner #4, thence west along the standard subdivision line to Southwest corner #1 and point of beginning. This above described tract containing an area of only sixty one-hundredths of an acre (0.60A.), more or less. Less any and all easements, rights-of-way and reservations which might have been hereto-fore granted or which are now existing.



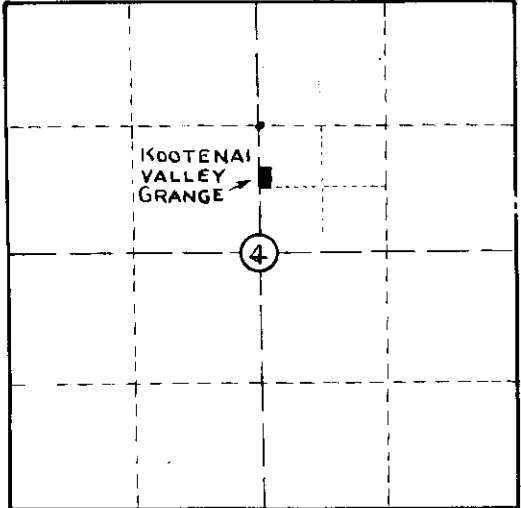
NW₄ SW₄ NE₄ Sec. 4
Twp. 30 N., R. 31 W.,
M.P.M.

SOUTHWEST CORNER
OF NW₄ SW₄ NE₄
POINT OF BEGINNING

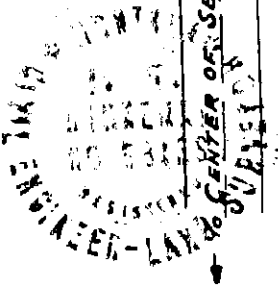
LOCATION DIAGRAM
Sec. 4 Twp. 30 N., R. 31 W., M.P.M.

NOTE

The foregoing description from deed record, Book No. 92 Page No. 437 of Lincoln County records has been amended with respect to the location of the southwest corner of the SW₄ NW₄ NE₄ which has been found to be 662.7 feet north of the center of Section 4 instead of 660 feet as reported in said deed.



Scale: 1 Inch = 100 Feet Aug. 1969
Ninneman Engineering, Troy, Montana.



#54

X

Lavern O. Starling and
Cathleen R. Starling
to
George P. Shea

NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 36 N.,
Rge. 27 W.

Book 94/595.

2A

STATE OF MISSOURI
COUNTY OF LINCOLN

Filed this 22nd day of

November A.D. 1949

at 4 37 P M.

[Signature]
County Clerk.

By _____
Deputy.

NE 1/4 - SE 1/4
Sec 1
T36N R27W



All of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section one, Township 36 N, Range 27 W, excepting the County Road Right of Way and that portion of the forty situated East of a thirty foot strip of land, the center line of which is described as follows;

Beginning at a point 487 feet West of the SE corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section one, Township 36 N, Range 27 W, MPM.

Thence N 38° 30' W 585 feet, Thence N 31° W 200 feet, Thence N 18° 30' W 300 feet, Thence N 13° 30' W 415' to the North line of the forty.

I, Leland E. Tripp, a Surveyor do hereby depose and say, that I made a careful and accurate survey of the above described tract of land. That all the angles and measurements are true and correct to the best of my knowledge and belief.

Surveyed November 19, 1949.

Leland E. Tripp

55

Allen J. and Billie McGraw
to
J. Neils Lumber Company
W.D. #37556
Book 94
Page 602-603

Sec. 16, Twp. 28, Rge. 30 W.

1A.

STATE OF MICHIGAN
COUNTY OF LINGU
Filed this 30th day of
November A.D. 1949
at 1:23 P.M.
G. G. Galle
County Clerk.

By _____
Deputy.

TRAVERSE OF
 McGRAW OWNERSHIP
 Libby Creek
 NW 1/4 of NW 1/4
 Sec 16 T28N R30W MPM

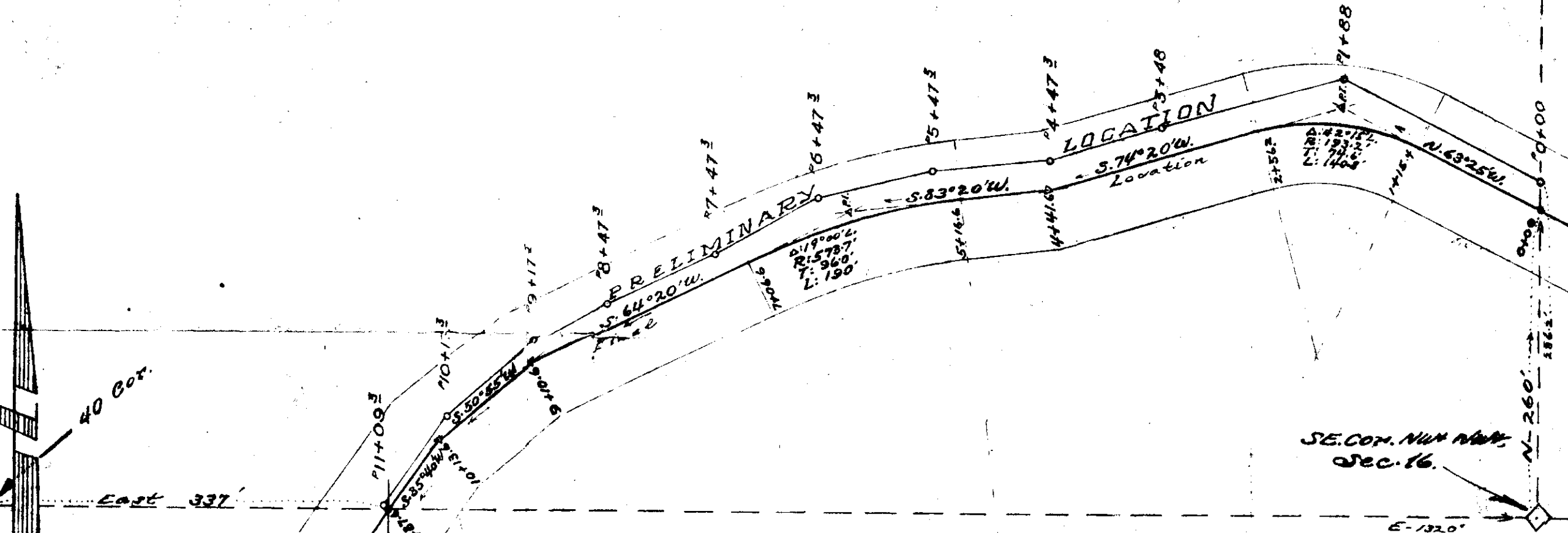
6-29-49

Party:
 Nelson, F.
 Seiminski, J.

Drawn by:
 Walbridge T.A.

SCALE: 1" = 100'

North 1320' to NW Cor. Sec. 16, T. 28N. R. 30W. S. M.P.M.



CERTIFICATE

State of Montana
 County of Liberty
 I, Ira C. Miller, as qualified surveyor, do hereby certify that on July 21st 1949, in accompaniment with Frank Nelson, I made careful examination of the right of way survey on the grounds as per description included in the attached plat, showing the final location of the strip of right-of-way, showing the final location of the strip of right-of-way upon this same plat as appropriated and shown by the attached plat, to-wit: I have provided a true and correct description of the final location of the same including the truth, accurately surveyed and correctly drawn, to the best of my knowledge and belief.

Ira C. Miller
 Lincoln County Surveyor
 7-28-49



A tract of right-of-way land traversing the southeast portion of the Northwest Quarter of the Northwest Quarter (NW 1/4 NW 1/4) of Section Sixteen (16) in Township Twenty-eight (28) North of Range Thirty (30) West, M.P.M., being an irregular strip 100 feet wide, measured 50 feet to either side of a surveyed center line, said center line being more particularly described as follows, to-wit:

Beginning at a point on the east boundary of the NW 1/4 NW 1/4 of Section 16, this same point of beginning being situated 1060 feet south by 1320 feet east, more or less, from the northwest corner stone of the same Section 16, Township 28 North of Range 30 West, M.P.M.; thence from the described beginning, proceed north 63 degrees 25 minutes west 115.4 feet to point of curve; thence along a curve to left whence subtended by a radius distance of 193.2 feet for a length of 140.8 feet to point of tangency; thence south 74 degrees 20 minutes west 185.4 feet to point; thence south 83 degrees 20 minutes west 75 feet to point of curve; thence along a curve to the left whence subtended by a radius distance of 573.7 feet, 190 feet along curve to point of tangency; thence south 64 degrees 20 minutes west 204 feet to point; thence south 50 degrees 55 minutes west 103 feet to point; thence south 35 degrees 40 minutes west 74 feet to point on the south boundary of and being 337 feet east on line from the southwest corner of the same NW 1/4 NW 1/4 of Section 16, same township and range.

This described strip of right-of-way contains an area of 2.5 acres, more or less.

~~453~~ 456

X.

Robert McCann Tracts
Sec 28 T30 N. P. 94 W.

See WD. Book 92 - P. 453.
McCann - To - Van E. Branham

STATE OF MONTANA
COUNTY OF DEWEE

Filed this 30th day of

December 1949

at 9:45 M

J. G. Balle
County Clerk.

By _____ Deputy.

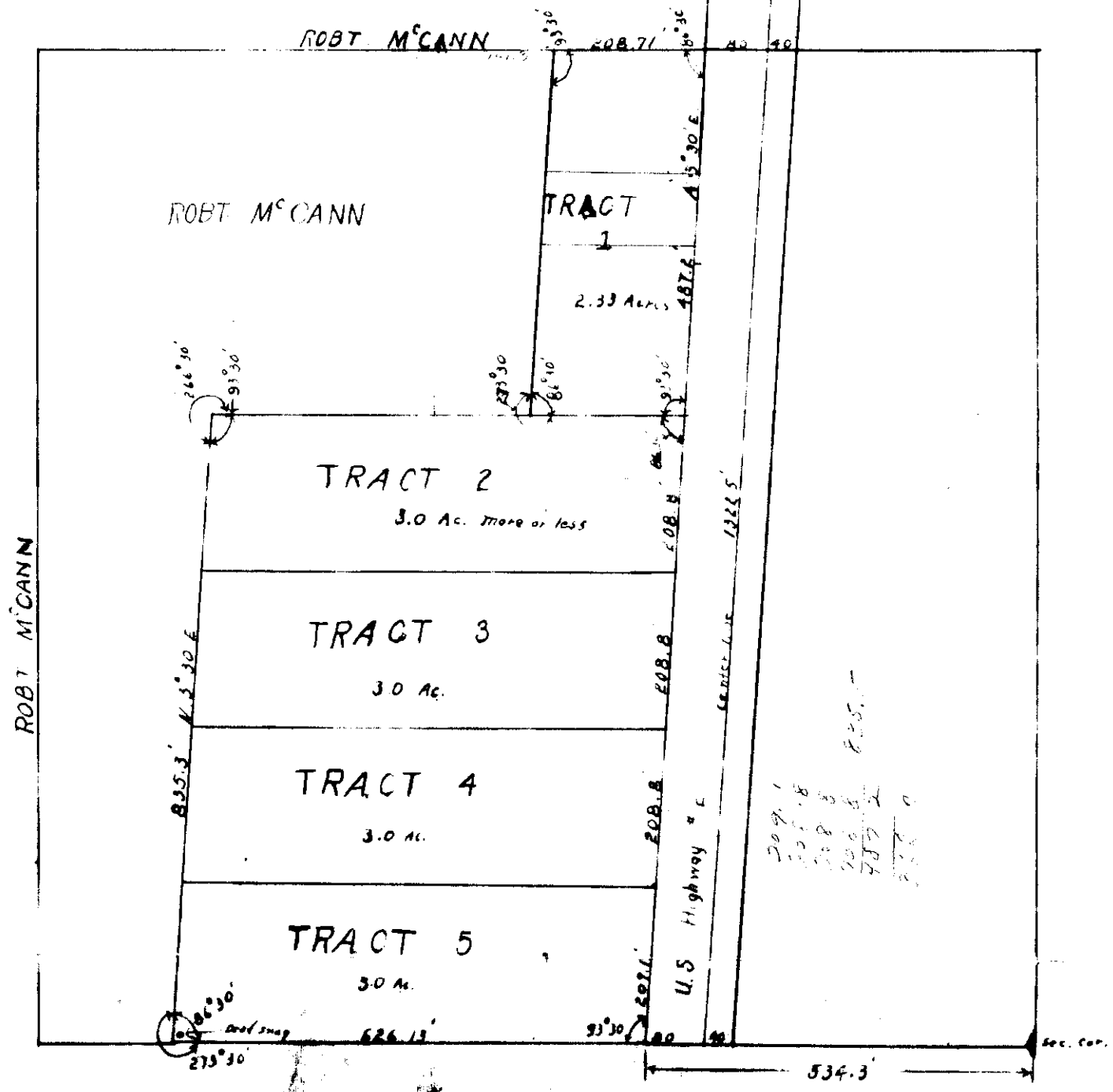
I, Durward A. Bollinger a private surveyor, at the request of Robert McCann have surveyed the following described property:
Commencing at a point 534.3 feet West of the S.E. corner of S.E. 1/4, of S.E. 1/4 Sec. 23, T30, R31 W M.P.M., thence N3°30' E. 1322.5',
thence Westerly 208.7, thence S.3°30' W. 487.2, thence Westerly 217.4, thence S.5°30' W 835.3, thence Easterly 226.13 to
point of origin. Containing 14.33 Acres, more or less, as shown on the accompanying plat.

Dated this 7th Day of June A.D. 1949.

D. A. Bollinger

Should be
626.13
(111)

SE 1/4 SE 1/4 Sec 23 T30 N. R31 W. M.P.M



Scale: 200 = 1" = 200'

#57

*

Right-of-Way 60 ft. wide for a distance of 2582 ft. in Lot 3, and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 35, R. 27 W. (2.85 acres)

Charles W. & Alta E. Workman

to

United States of America

Book 94, Page 631

48- Sec 5

4A 32-34-27

OF THE
COUNTY OF

Filed this 6th day of

Jan. 1950

at 2:21 P. M.

Glaine
County Clerk.

By _____ Deputy.

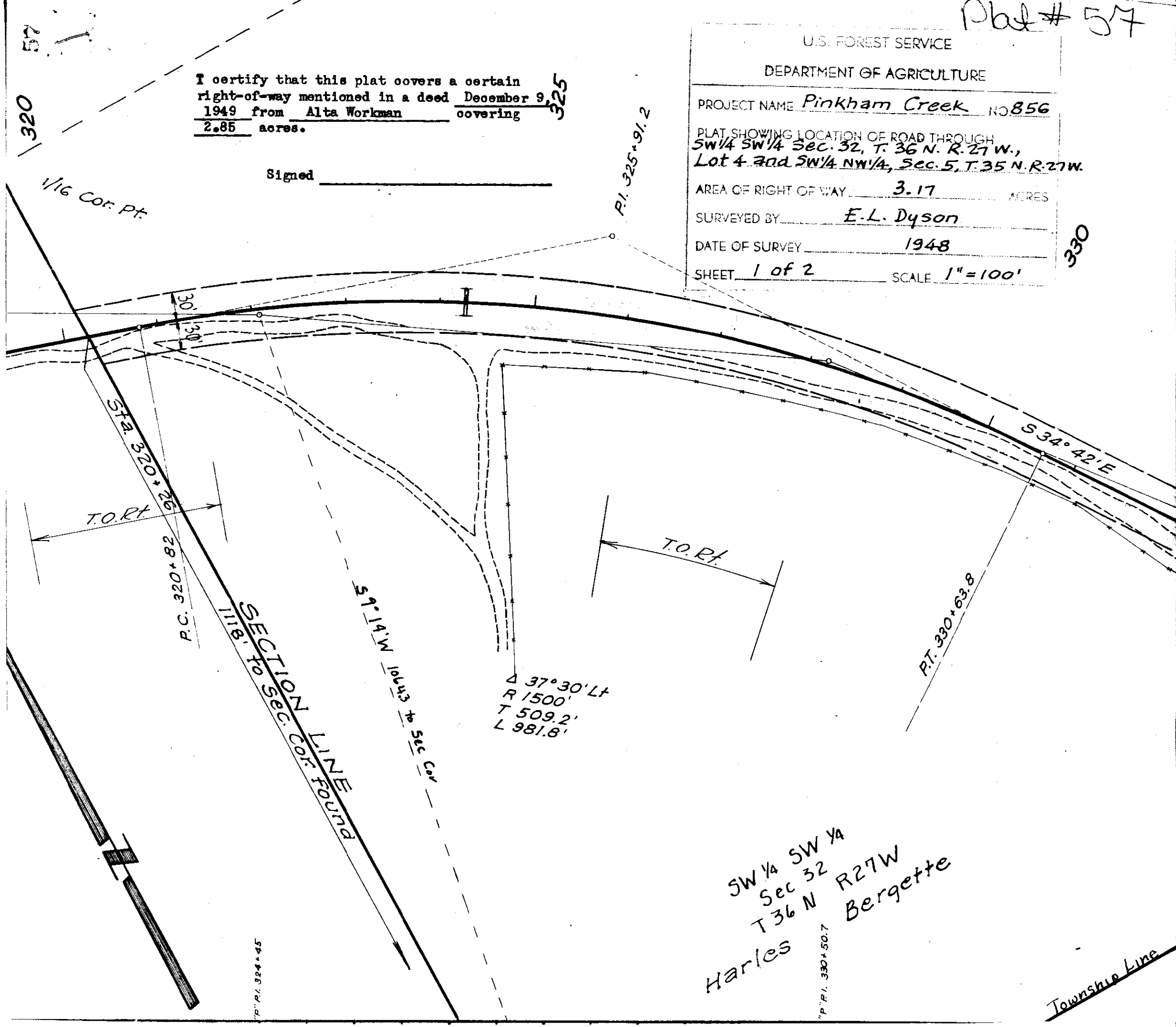
Plat # 57

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek NO 856
 PLAT SHOWING LOCATION OF ROAD THROUGH
SW 1/4 SW 1/4 Sec. 32, T. 36 N. R. 27 W.,
Lot 4 and SW 1/4 NW 1/4, Sec. 5, T. 35 N. R. 27 W.
 AREA OF RIGHT OF WAY 3.17 ACRES
 SURVEYED BY E.L. Dyson
 DATE OF SURVEY 1948
 SHEET 1 of 2 SCALE 1" = 100'

I certify that this plat covers a certain
 right-of-way mentioned in a deed December 9,
1949 from Alta Workman covering
2.85 acres.

Signed _____



SW 1/4 SW 1/4
 Sec 32
 T 36 N R 27 W
 Harles
 Charles

P.P.I. 330+50.7

57

P.P.I. 334+57.5

SW 1/4 SW 1/4
Sec. 32
T. 36 N. R. 27 W.
Charles Bergette

1177' to Sec. Cor. Found, Secs. 31, 32
T. 36 N. R. 27 W.
T. 35 N. R. 27 W.
TOWNSHIP LINE

P.P.I. 336+66.9

P.P.I. 338+38.3

Δ 43°30' RT
R 1200'
T 478.8'
L 911.1'

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME *Pinkham Creek* NO. 856
PLAT SHOWING LOCATION OF ROAD THROUGH
SW 1/4 SW 1/4, Sec. 32, T. 36 N. R. 27 W.,
Lot 4, and SW 1/4 NW 1/4, Sec. 5, T. 35 N. R. 27 W.,
AREA OF RIGHT OF WAY 3.17 ACRES
SURVEYED BY *E. L. Dyson*
DATE OF SURVEY 1948
SHEET 2 OF 2
SCALE 1" = 100'

Lot 4
Sec. 5
T. 35 N. R. 27 W.
Charles Bergette

P.P.I. 343+58.8

Lot 3
Sec. 5
T. 35 N. R. 27 W.
Alta Workman

P.P.I. 350+29.2

57

P.P.I. 355+23.6

P.I. 354+81

SW 1/4 NW 1/4
Sec. 5
T. 35 N. R. 27 W.
Charles Bergette

P.P.I. 360+28.3

Workman,
Charles House

P.R.C. 360+64.3

360

T.O.R.T.

2.85 acres

Sta. 354+00

1/16 Cor. Pt.

435'

P.C. 348+60

Sta. 349+07

T.O.R.T.

P.T. 344+80.1

58°48' W

Sta. 338+75

30' 30"

Sta. 336+90

0.26 acre

1/16 Cor. Pt.

166'

1/16 Cor. Pt.

340
P.I. 340+47.8

57

T.O.R.T.

I certify that this plat covers a certain right-of-way mentioned
in a deed December 9, 1949 from Alta Workman covering
2.85 acres.

Signed _____

Plat # 57

N 1/2 SE 1/4 NW 1/4 and
N 1/2 S 1/2 SE 1/4 NW 1/4
Sec. 5
T. 35 N. R. 27 W.
Alta Workman

#58

X

Right-of-Way 60 ft. for distance
1674 ft. in E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5, T.35,
R. 27 W.

Victor A. Banks

to

United States of America

Book 94, Page 632

5A.

STATE OF MICHIGAN SS
COUNTY OF LEWIS

Filed this 6th day of

January A. D. 1950

at 2:22 P. M.

[Signature]
County Clerk.

By _____
Deputy.

Plat # 58

P.C. 375+24

58

1/28 Cor. Pt.

728'

Sta. 377+73

30' 30'

P.P.I. 380+68.7

Δ 31°20' R
R 1200'
T 336.6'
L 562.3'

S 1/2 S 1/2 NE 1/4 SW 1/4
Sec. 5
T. 35 N. R. 27 W.
Victor A. Banks

P.I. 378+60.6

To R/W

380

P.T. 380+86.3

1/16 Cor. Pt.

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME *Pinkham Creek* NO. 856

PLAT SHOWING LOCATION OF ROAD THROUGH
*S 1/2 S 1/2 NE 1/4 SW 1/4 and SE 1/4 SW 1/4, Sec. 5,
T. 35 N. R. 27 W.*

AREA OF RIGHT OF WAY 2.31 ACRES

SURVEYED BY E. L. Dyson

DATE OF SURVEY 1948

SHEET 1 of 2 SCALE 1" = 100'

SE 1/4 SW 1/4
Sec. 5
T. 35 N. R. 27 W.
Victor A. Banks

P.P.I. 388+60.6

385

To R/W

I certify that this plat covers a certain right-of-way mentioned in a deed December 22, 1949 from Victor A. Banks covering 2.31 acres.

Signed _____

P.P.I. 391+94.5

390

P.P.R.O.T. 394+30

P.C. 392+28

Δ 20°
R 1500'
T 264.3'
L 529.6'

30' 30'

I certify that this plat covers a certain right-of-way mentioned in a deed December 22, 1949 from Victor A. Banks covering 2.31 acres.

Plat # 58

Signed _____

SE 1/4 SW 1/4
Sec. 5
T. 35 N. R. 27 W.
Victor A. Banks

P.C. 392+28.0

801' to 1/4 Sec Cor

$\Delta = 20^{\circ} 00'$ Lt.
 $R = 1500'$
 $T = 264.5'$
 $L = 583.6'$

390

T.O. At

395

P.O.C. 394+46

S 89°49' W

30' 30'

30'

U.S. FOREST SERVICE

DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek NO. 856

PLAT SHOWING LOCATION OF ROAD THROUGH
S 1/2 S 1/2 NE 1/4 SW 1/4 2nd SE 1/4 SW 1/4, Sec. 5,
T. 35 N., R. 27 W.

AREA OF RIGHT OF WAY 2.31 ACRES

SURVEYED BY E. L. Dyson

DATE OF SURVEY 1948

SHEET 2 of 2

SCALE 1" = 100'

P.P.I. 391+94.5

P.P.O.T. 394+30.0

#59

Right-of-Way Deed

Right-of-way 60 ft. wide for
a distance of 4015 ft. in SW¹/₄SE¹/₄
Sec. 34, Twp. 35 N., R. 27 W.
Lot 2 and SW¹/₄NE¹/₄ Sec. 3, Twp. 34 N.
R. 27 W. (5.52 acres)

Johannes J. Terpstra, et ux
to
United States of America

Book 94, Page 633

T₁ 1B- Sec 3-34-27

T₁ 1A Sec 34-35-27

OFFICE OF THE
COUNTY CLERK

Recorded this 6th day of

January A. D. 1950

at 2:23 P. M.

[Signature]
County Clerk.

By _____ Deputy.

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek NO 856

PLAT SHOWING LOCATION OF ROAD THROUGH
SW 1/4 SE 1/4 Sec. 34, T. 35 N. R. 27 W.,
Lot 2 and SW 1/4 NE 1/4 Sec. 3, T. 34 N. R. 27 W.

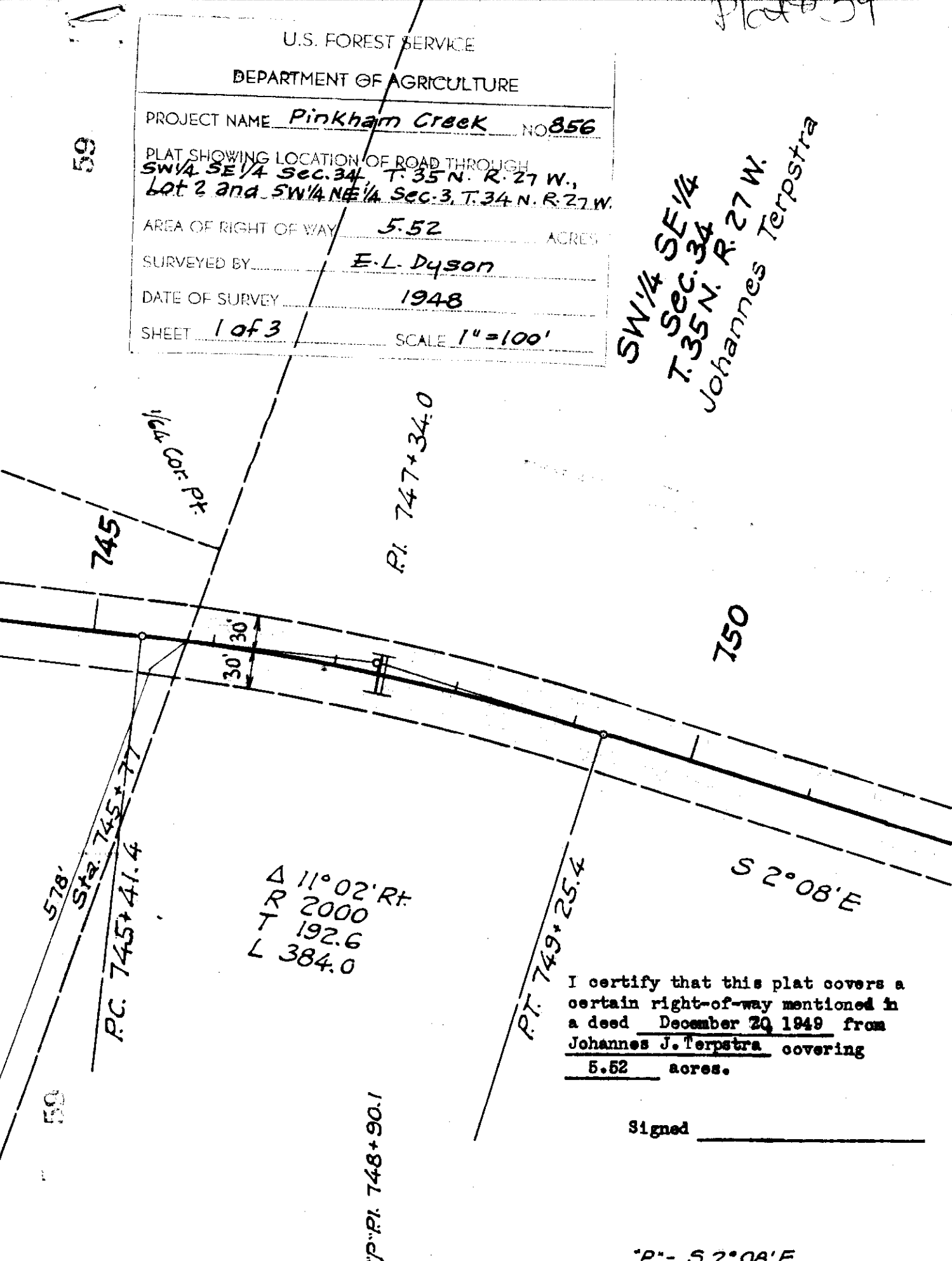
AREA OF RIGHT OF WAY 5.52 ACRES

SURVEYED BY E. L. Dyson

DATE OF SURVEY 1948

SHEET 1 of 3 SCALE 1" = 100'

Plat # 59
**SW 1/4 SE 1/4
T. 35 N. R. 27 W.
Johannes Terpstra**



Δ 11° 02' R.
R 2000
T 192.6
L 384.0

I certify that this plat covers a certain right-of-way mentioned in a deed December 20, 1949 from Johannes J. Terpstra covering 5.52 acres.

Signed _____

P - S 2° 08' E

SCALE: 1"=100'

I certify that this plat covers a certain right-of-way mentioned in a deed December 20, 1949 from Johannes J. Terpstra covering 5.52 acres.

Signed _____

SW 1/4 NE 1/4
Sec. 3
T. 34 N. R. 27 W.

Johannes J. Terpstra

U.S. FOREST SERVICE

DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek 856

PLAT SHOWING LOCATION OF ROAD THROUGH
SW 1/4 SE 1/4 Sec. 34, T. 35 N. R. 27 W.,
Lot 2 and SW 1/4 NE 1/4 Sec. 3, T. 34 N. R. 27 W.

AREA OF RIGHT OF WAY 5.52

SURVEYED BY E. L. Dyson

DATE OF SURVEY 1948

SHEET 3 of 3 SCALE 1" = 100'

Plat # 59

59

780

S. 1/2 Sec. 3 E



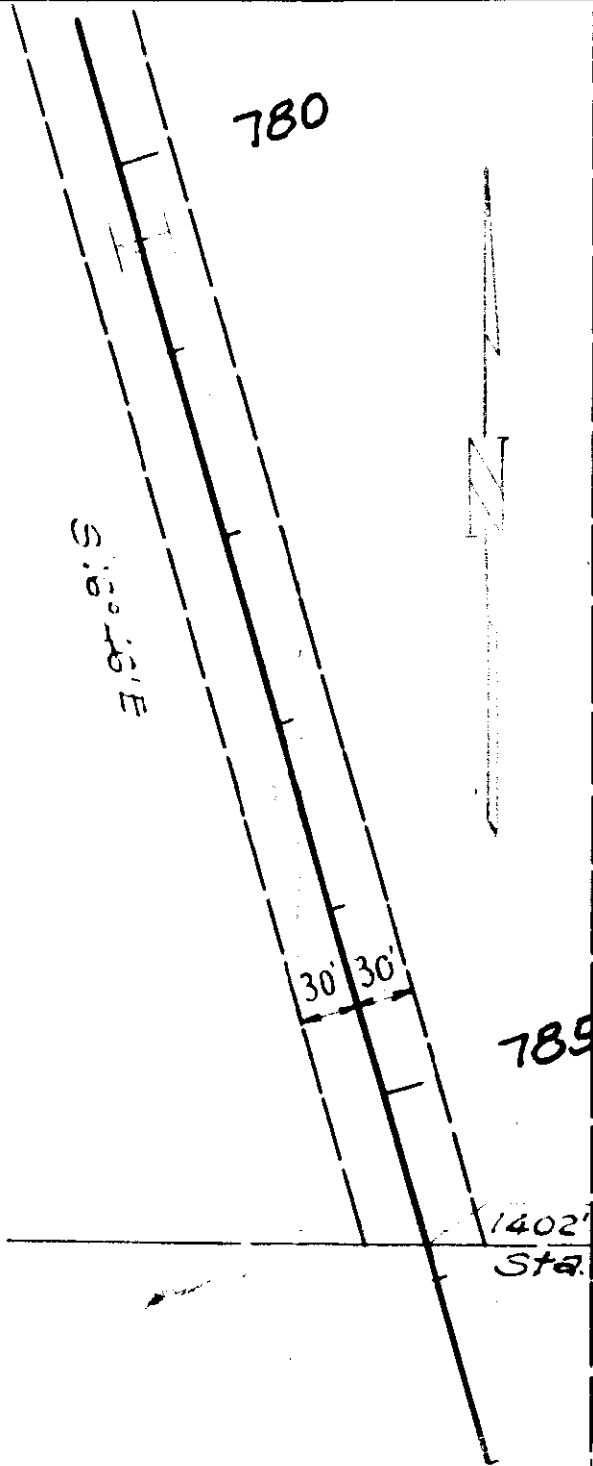
30' 30'

785

1/16 COR. PK.

1/4 SECTION LINE

1402' to 1/4 Sec. Cor.
Sta. 785+80



I certify that this plat covers a certain right-of-way mentioned in a deed December 20, 1949 from Johannes J. Terpstra covering 5.52 acres.

Signed _____

PT. 749+25.4

59

750

59

SW 1/4 SE 1/4
Sec. 34
T. 35 N. R. 27 W.
Johannes Terpstra

1.82 acres
S 2° 08' E

755

59

59

TOWNSHIP LINE T. 35 N.

656' to 1/4 Sec. Cor. found

Sta. 758+96

T. 34 N.

760

PC. 762+38.3

Δ 12° 39' Lt
R 2000
T 221.7
L 441.6

"P" PI. 766+17.2

PI. 764+60.0

765

59

59 Lot 2
Sec. 3
T. 34 N. R. 27 W.
Johannes J. Terpstra

PT. 766+79.9

PROJECT NAME	Pinkham Creek	NO. 856
DEPARTMENT OF AGRICULTURE	U.S. FOREST SERVICE	
PLAT SHOWING LOCATION OF ROAD THROUGH SW 1/4 SE 1/4 SEC. 34, T. 35 N. R. 27 W., LOT 2 AND SW 1/4 NE 1/4 SEC. 3, T. 34 N. R. 27 W.		
AREA OF RIGHT OF WAY	5.52	ACRES
SURVEYED BY	E. L. Dyson	
DATE OF SURVEY	1948	
SHEET	2 of 3	SCALE 1" = 100'

"P" S 14° 47' E

EQUATION

S 14° 47' E

770

"P" P.O.T. 772+70.7 BK.
= "P" 771+70.7 Ah.

1/16 Cor. Pt.

59

59

PC. 773+98.7

Δ 1° 59' Lt
R 6000
T 103.9
L 207.7

775

"P" PI. 775+61.6

PI. 775+02.6

PT. 776+06.4

SW 1/4 NE 1/4
Sec. 3
T. 34 N. R. 27 W.
Johannes J. Terpstra

3.70 acres
S 16° 46' E

780

"P" S 16° 46' E

Plat # 59

#60

X

Right-of-way 60 ft. wide for a distance of 925 ft. in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 35 N., R. 27 W. (1.24 acres)

Elmer Roberts & Ovella Roberts to United States of America

Book 94, Page 634

4B

STATE OF MISSOURI
COUNTY OF LENOIR

Filed this 6th day of

January A. D. 1950

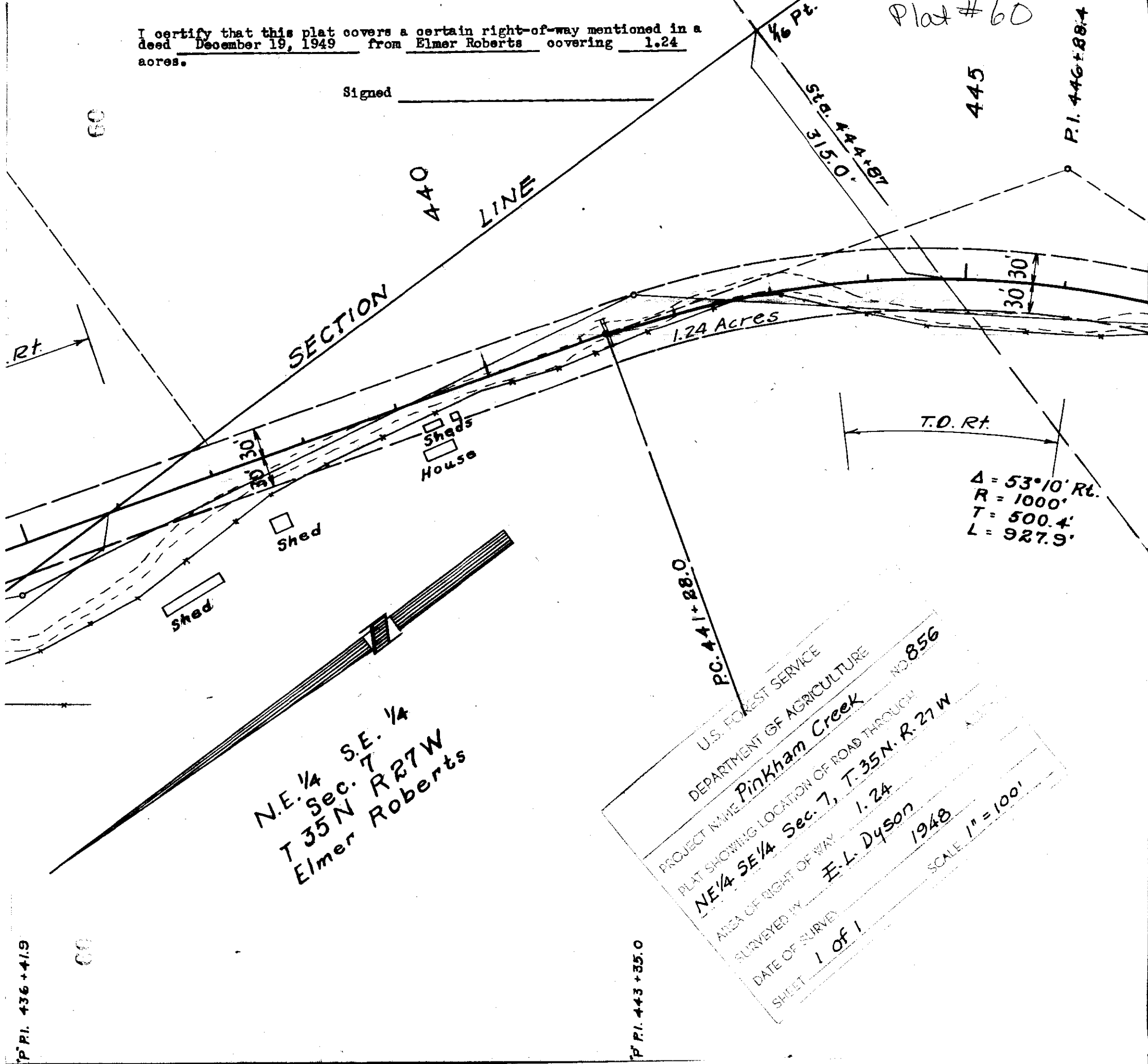
at 2:24 P. M.

[Signature]
County Clerk.

By _____ Deputy.

I certify that this plat covers a certain right-of-way mentioned in a deed December 19, 1949 from Elmer Roberts covering 1.24 acres.

Signed _____



N.E. 1/4 S.E. 1/4
T. 35 N. R. 27 W
Elmer Roberts

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME **PinKham Creek** NO. 856
PLAT SHOWING LOCATION OF ROAD THROUGH
NE 1/4 SE 1/4 Sec. 7, T. 35 N. R. 27 W
AREA OF RIGHT OF WAY **1.24**
SURVEYED BY **E. L. Dyson**
DATE OF SURVEY **1948**
SHEET **1 of 1**
SCALE **1" = 100'**

#61 X

Right-of-Way 60 ft. wide for a distance of 687 ft. in NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 8, Twp. 35 N., R. 27 W. (0.79 acres)

Cecil L. Utter & Mae Utter to United States of America

Book 94, Page 637

48

STATE OF MICHIGAN COUNTY OF ...

Filed this 6th day of

January A. D. 1950

at 2:25 P. M.

[Signature] County Clerk.

By _____ Deputy.

Plat # 61

61

N 1/2 NW 1/4 SW 1/4
Sec. 8 R 27 W
Cecil L. Utter

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME: Pinkham Creek
PLAT SHOWING LOCATION OF ROAD THROUGH
NE 1/4 SW 1/4 Sec. 8, T. 35 N. R. 27 W.

NO. 856

AREA OF RIGHT OF WAY 0.79
SURVEYED BY E. L. Dyson
DATE OF SURVEY 1948

SCALE 1" = 100'

1 of 1

S 59° 59' W
0.79 Acre

SEC

Shed

Shed

N.E. 1/4
T 35
E 1m

I certify that this plot covers a certain right of way mentioned in a deed, December 14, 1949, from Cecil L. Utter covering .79 acres.

E. L. Dyson

P.M. 436+41.0

P.T. 431+92.9

Sta. 430+17
181.0'

1/4 Sec. Cor.
Sta. 435+88
536.0'

30

30

#62

Land in NE Cor. of NW1/4, Sec.
14, Twp. 36, Rge. 27 W.

Jessie C. Sinclair, Donald McFady-
yeon and Dorothy McFadyean

to

Peter V. Klinke & Petronella
Z. Klinke.

Warranty Deed - Joint Tenancy

Book 97, Pages 3-4

2-0

STATE OF MICHIGAN
COUNTY OF CLARE

Filed for _____ 16

January 50

at 3:55 P.M.

McClade
County Clerk.

By _____
Deputy.

Plot # 65

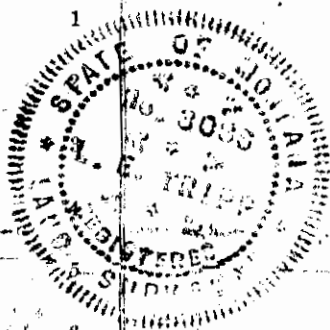
Sec. line 11
Sec. line 14

1 West 702 feet
NW 1/4 NE 1/4 T 36 R 27

X
NE
cor.

62

1535 feet



1
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30

Beginning at a point 702 feet West and 1535 feet South of the NE Cor. of the NW 1/4 NE 1/4 of Sec. 14, T 36 R 27.

Thence S 14° 12' E 370 Ft.
Thence N 75° 48' E 214 Ft., along the North boundary of 7 th. St. Eureka. Mont.
Thence N 14° 12' W 370 Ft.
Thence S 75° 48' W 214' the point of beginning.

Tract Described

2 acres

Containing 2 acres more or less.

I Leland E. Tripp a Surveyor do hereby depose and say that I made a careful and accurate survey of the tract of land shown on the attached plot and that the angles and measurements shown on the plot are true and correct to the best of my knowledge and belief.

Leland E. Tripp

63

X

Heirs of Alfred J. Hunsinger
c/o M. A. Hunsinger, Eureka, Mont.

to

U. S. of America

R/W in NW $\frac{1}{4}$ NE $\frac{1}{4}$ of 18-35-27
1.88 acres

Book 97 Page 80

28

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

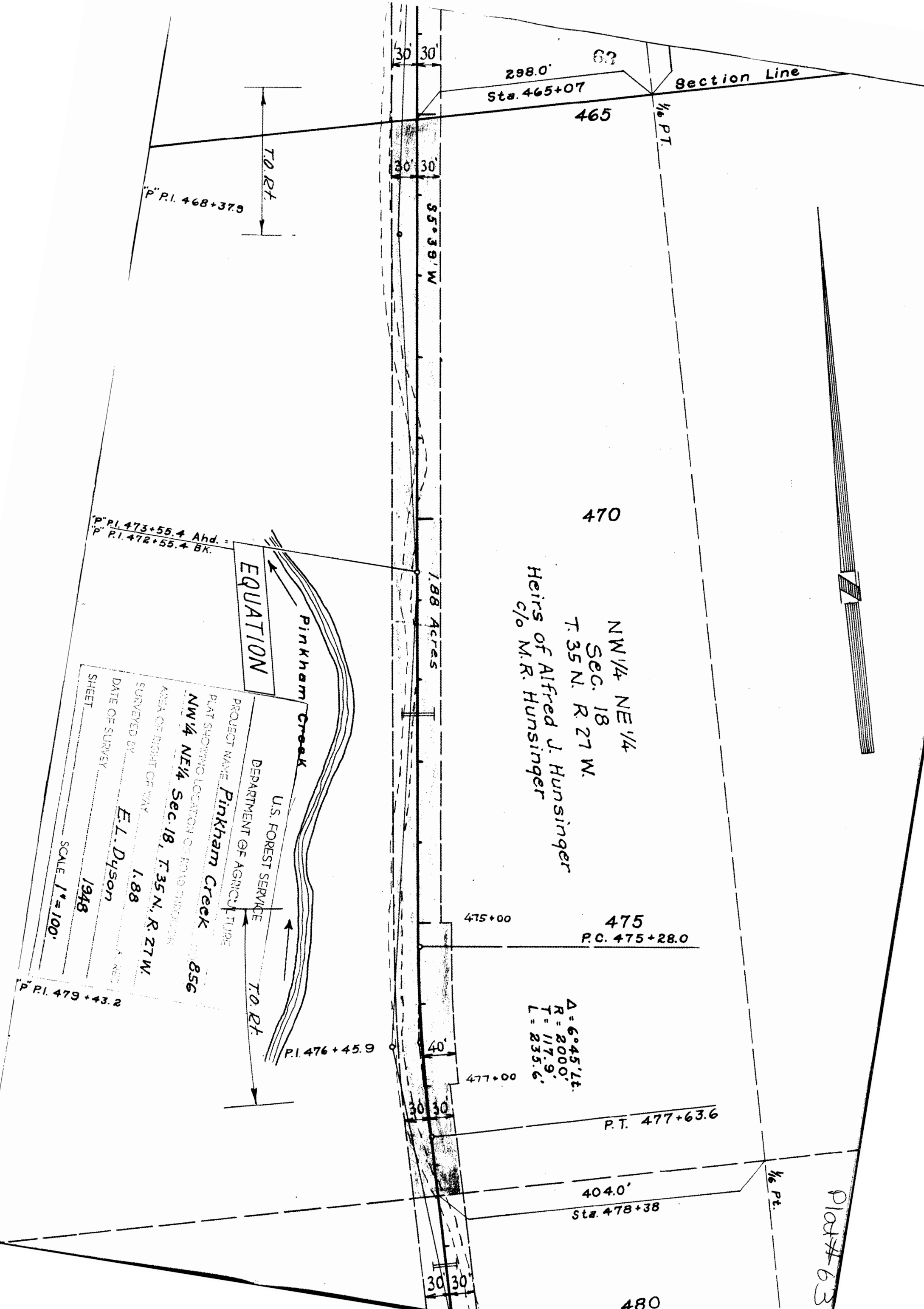
Filed this 26 day of

January A. D. 1932

at 3:00 P M.

[Signature]
County Clerk.

By _____
Deputy.



298.0' 62
Sta. 465+07

Section Line

465

1/4 PT.

P. P.I. 468+37.9

TO RT

30' 30'
30' 30'
55.39' W

470

NW 1/4 NE 1/4
Sec. 18
T. 35 N. R. 27 W.
Heirs of Alfred J. Hunsinger
c/o M.R. Hunsinger

P. P.I. 473+55.4 Ahd. =
P. P.I. 472+55.4 BK.

EQUATION

Pinkham Creek

1.88 Acres

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME: Pinkham Creek
PLAT SHOWING LOCATION OF ROAD THROUGH
NW 1/4 NE 1/4 Sec. 18, T. 35 N., R. 27 W.
AREA OF RIGHT OF WAY 1.88
SURVEYED BY E.L. Dyson
DATE OF SURVEY 1948
SHEET 856

475+00

475
P.C. 475+28.0

Δ = 6°45' Lt.
R = 2000'
T = 117.9'
L = 235.6'

P.I. 476+45.9

40'
477+00

P.T. 477+63.6

P. P.I. 479+43.2

SCALE 1" = 100'

404.0'
Sta. 478+38

1/4 Pt.

480

Plot # 63

* 64

x

Mrs. James E. Roberts
Sheridan, Wyo.
To
United States of America

R/W in S $\frac{1}{2}$ SE $\frac{1}{4}$ of 7-35-27 2.79 Acres

Book 97 Page 81

4A1

STATE OF
COUNTY OF
Filed this 26 day of
January 1950
at 3:02 P
[Signature]
County Clerk.
By _____ Deputy.

Plat #661

S.E. 1/4 S.E. 1/4
T 35 N R 27 W
James E. Roberts

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME Pinkham Creek 856
PLAT SHOWING LOCATION OF ROAD THROUGH
SE 1/4 SE 1/4, and SW 1/4 SE 1/4 Sec. 7
T. 35 N. R. 27 W. 2.79
ALL OPEN TO THE PUBLIC
SURVEYED BY E.L. Dyson
DATE OF SURVEY 1948
SHEET 460 2 of 2 SCALE 1"=100'
P.T. 463+08.2

$\Delta = 64^{\circ}30' \text{ L.E.}$
 $R = 900'$
 $T = 567.9'$
 $L = 1013.2'$

Sta. 456+80
758.0'

2.79 Acres

S.W. 1/4 S.E. 1/4
T 35 N R 27 W
James E. Roberts

P.I. 453+04.1

P.O.T. 454+67.6

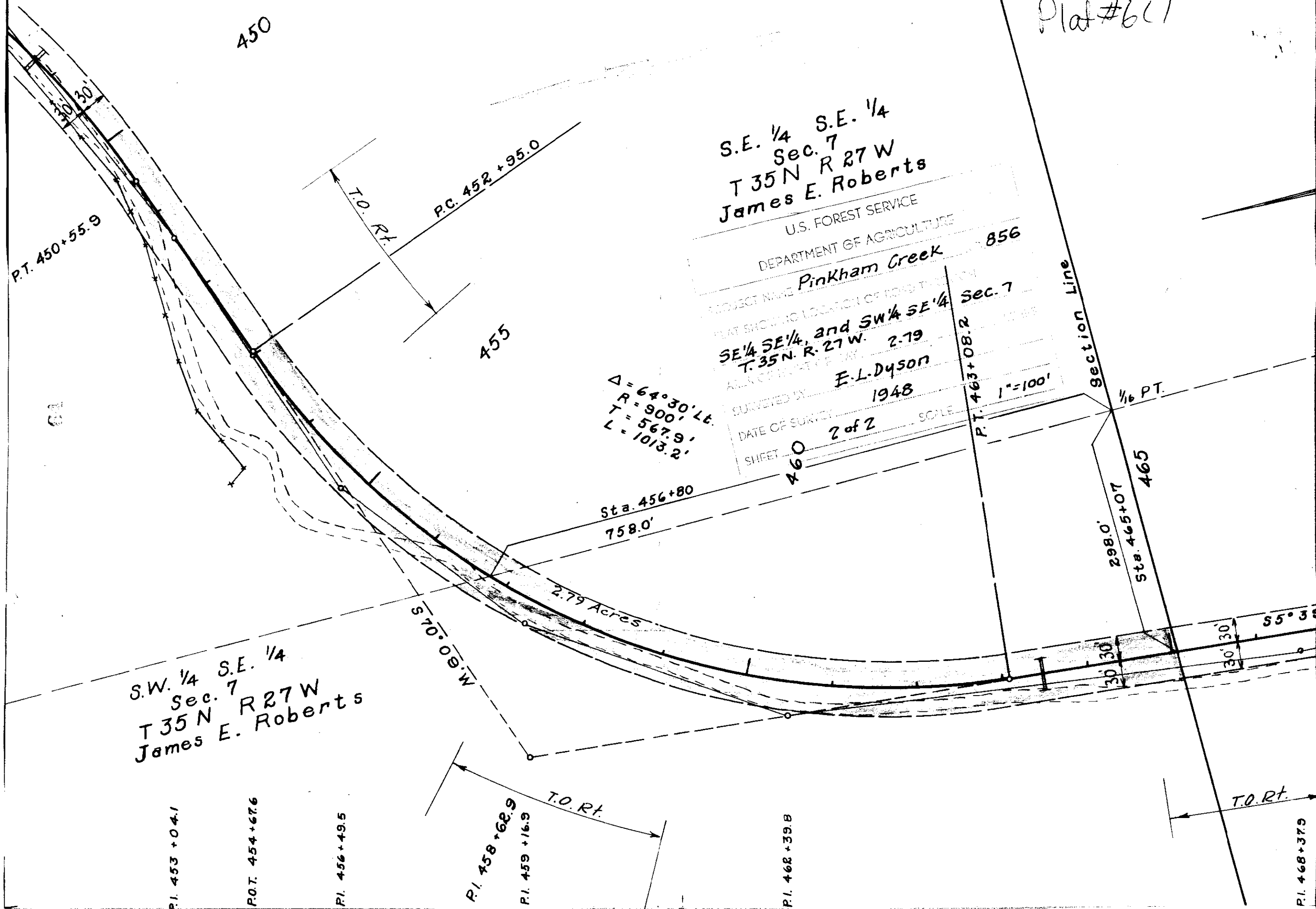
P.I. 456+49.5

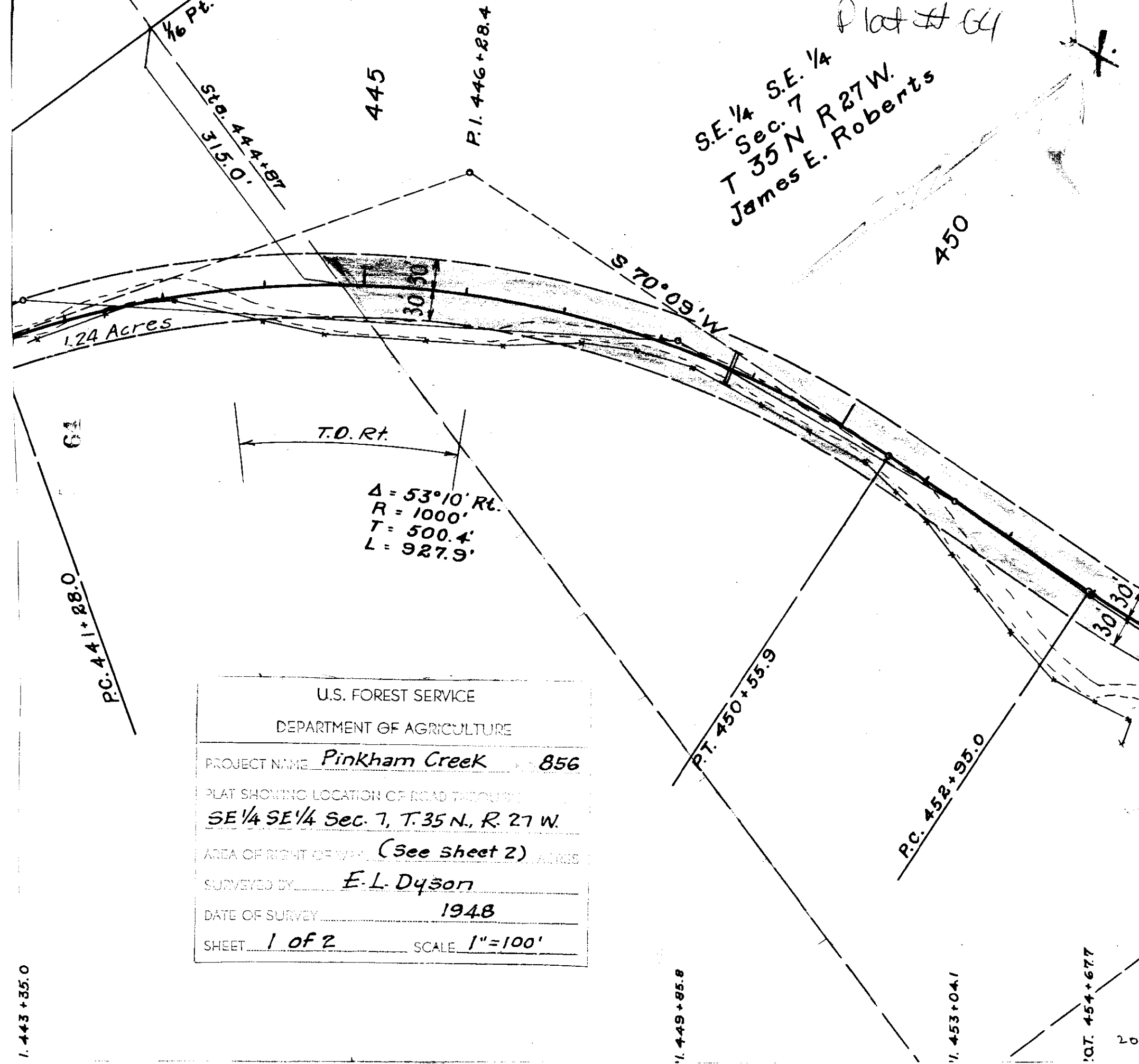
P.I. 458+62.9

P.I. 459+16.9

P.I. 462+39.8

P.I. 468+37.9





U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE
 PROJECT NAME Pinkham Creek 856
 PLAT SHOWING LOCATION OF ROAD THROUGH
SE 1/4 SE 1/4 Sec. 7, T. 35 N., R. 27 W.
 AREA OF RIGHT OF WAY (See sheet 2) ACRES
 SURVEYED BY E. L. Dyson
 DATE OF SURVEY 1948
 SHEET 1 of 2 SCALE 1" = 100'

#65

X

Helen B. Bergette -- Eureka

to

United States of America

R/W across 32-36-27
5-35-27 3.17 Acres

Book 97 Page 9

1F - Sec 5
4A- 32-36-27

OFFICE OF THE COUNTY CLERK

Witnessed this 26 day of

January A.D. 1950

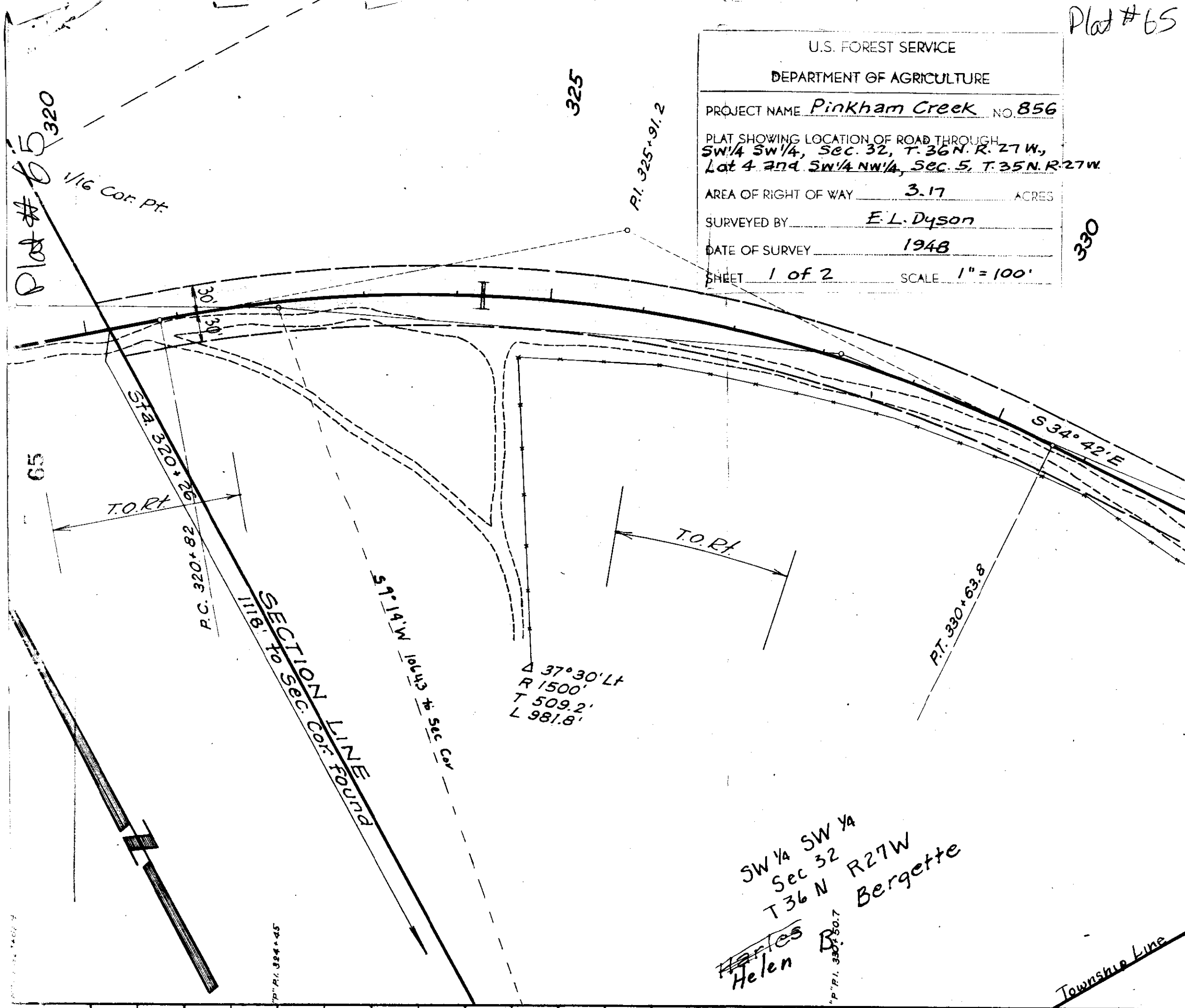
at 3.08 P M.

[Signature]
County Clerk.

By _____ Deputy.

Plot # 65

U.S. FOREST SERVICE	
DEPARTMENT OF AGRICULTURE	
PROJECT NAME	<i>Pinkham Creek</i> NO. <i>856</i>
PLAT SHOWING LOCATION OF ROAD THROUGH <i>SW 1/4 SW 1/4, Sec. 32, T. 36 N. R. 27 W., Lot 4 and SW 1/4 NW 1/4, Sec. 5, T. 35 N. R. 27 W.</i>	
AREA OF RIGHT OF WAY	<i>3.17</i> ACRES
SURVEYED BY	<i>E. L. Dyson</i>
DATE OF SURVEY	<i>1948</i>
SHEET	<i>1 of 2</i> SCALE <i>1" = 100'</i>



SW 1/4 SW 1/4
 Sec 32
 T 36 N R 27 W
 Helen Bergette

Township Line

P. R. 330+50.7

Δ 37°30'14"
R 1500'
L 509.2'
L 981.8'

SW 1/4 SW 1/4
Sec. 32
T. 36 N. R. 27 W.
Helen B. Bergette

P. R. T. 334+57.5

P. R. T. 336+86.9

P. R. 339+39.3

P. R. 343+59.8

P. R. 350+29.2

P. R. 355+23.6

P. R. 360+28.3

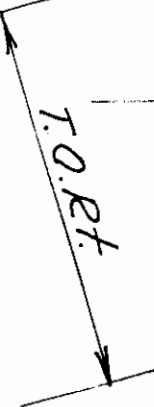
Workman, Charles House

65

330

P.T. 330+63.8

S 34°42'E
2.30 ACRES



335

1177' to Sec. Cor. found, Secs. 31, 32
T. 36 N. R. 27 W.
T. 35 N. R. 27 W.
Sta. 336+90
P.C. 335+69

U.S. FOREST SERVICE	
DEPARTMENT OF AGRICULTURE	
PROJECT NAME	<i>Pinkham Creek</i> NO. 856
PLAT SHOWING LOCATION OF ROAD THROUGH SW 1/4 SW 1/4, Sec. 32, T. 36 N. R. 27 W., Lot 4 and SW 1/4 NW 1/4, Sec. 5, T. 35 N. R. 27 W.	
AREA OF RIGHT OF WAY	ACRES
SURVEYED BY	F. L. Dyson
DATE OF SURVEY	3.17 1948
SHEET	2 of 2
SCALE 1"=100'	

Δ 43°30'14"
R 1200'
L 478.8'
L 911.1'

340
P. R. 340+47.8

Lot 4
Sec. 5
T. 35 N. R. 27 W.
Helen B. Bergette

P.T. 344+80.1

Sta. 338+75
58°48'W
M. B. 8.9

345

Lot 3
Sec. 5
T. 35 N. R. 27 W.
Alta Workman

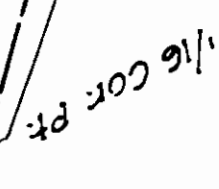
65

P.C. 348+60

350

435'

0.61 ACRES

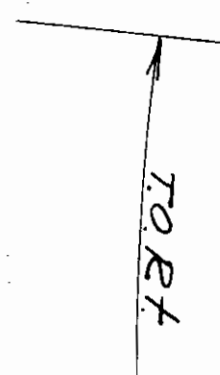


P. R. 354+81

SW 1/4 NW 1/4
Sec. 5
T. 35 N. R. 27 W.
Helen B. Bergette

Δ 34°30'14"
R 2000'
L 621.0'
L 1204.3'

355



N 1/2 SE 1/4 NW 1/4 and
N 1/2 S 1/2 SE 1/4 NW 1/4
Sec. 5
T. 35 N. R. 27 W.
Alta Workman

360

P.R.C. 360+64.3

Plat # 65

#66

x

J. Neils Lumber Co.
T O
United States of America

R/W over and through H.E.S. #485
located in T.36-R. 31.

Sec. 6

Book 97 Page 10

6-36-31

48

J. Neils
48
W.F.R. 70442, 710

OFFICE
T O R I D G E

Filed this 26 day of

January A.D. 1950

at 3:17 P.M.

[Signature]
County Clerk.

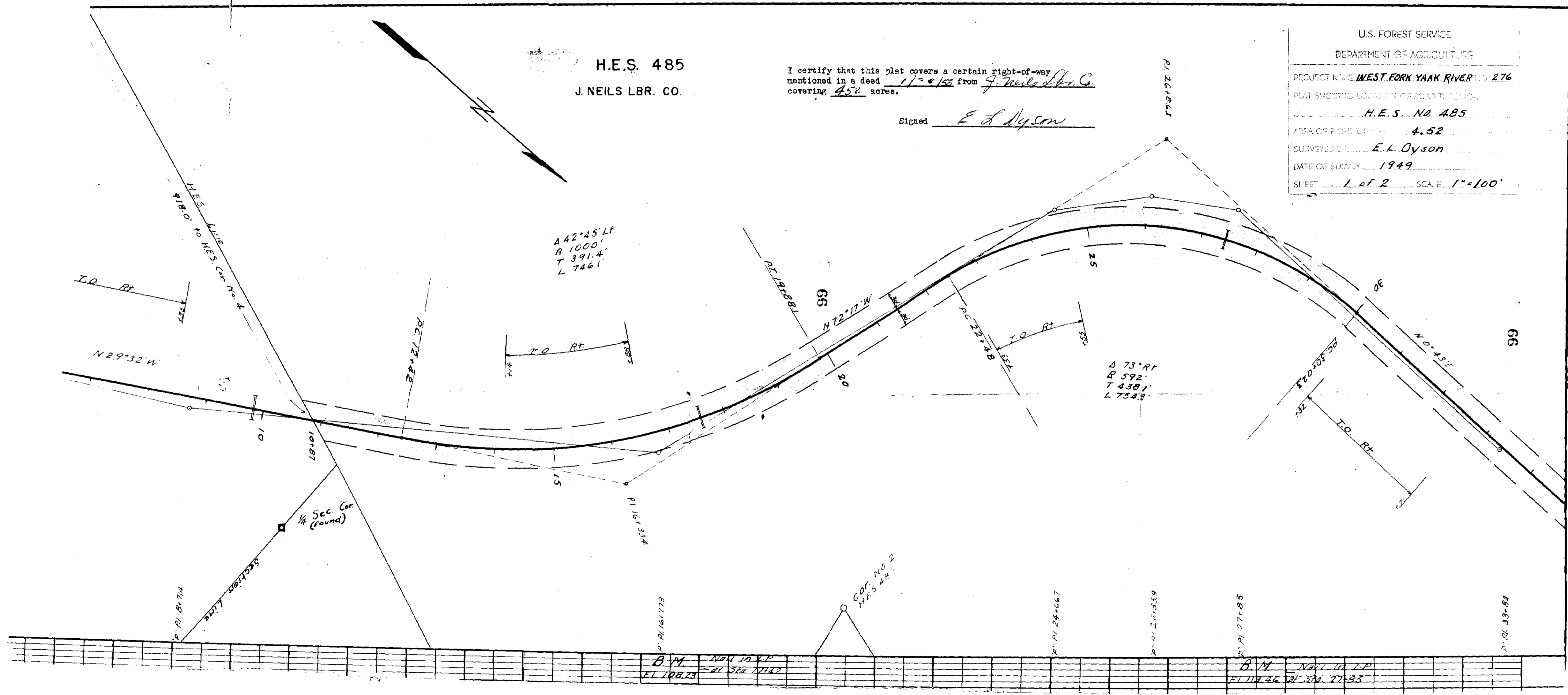
By _____ Deputy.

H.E.S. 485
J. NEILS LBR. CO.

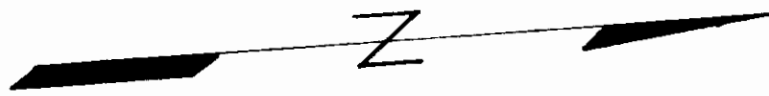
I certify that this plat covers a certain right-of-way mentioned in a deed 1/2 of 152 from J. Neils Lbr. Co. covering 4.52 acres.

Signed E. L. Dyson

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME WEST FORK YAAK RIVER NO. 276
PLAT SHOWING LOCATION OF ROAD THROUGH
H.E.S. NO. 485
AREA OF RIGHT OF WAY 4.52
SURVEYED BY E. L. Dyson
DATE OF SURVEY 1949
SHEET 1 of 2 SCALE 1"=100'

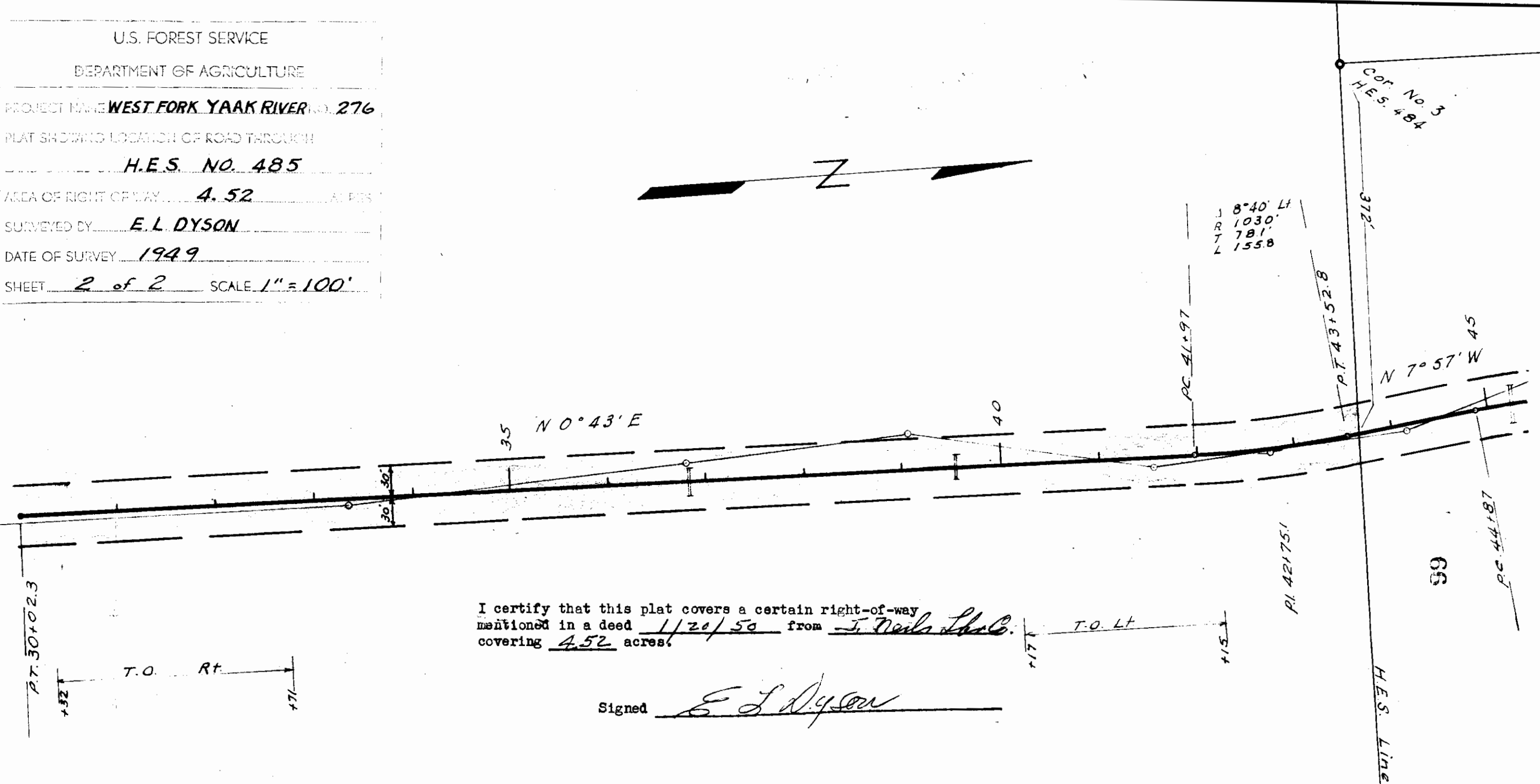


U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE
 PROJECT NAME **WEST FORK YAAK RIVER NO. 276**
 PLAT SHOWING LOCATION OF ROAD THROUGH
H.E.S. NO. 485
 AREA OF RIGHT OF WAY **4.52** ACRES
 SURVEYED BY **E. L. DYSON**
 DATE OF SURVEY **1949**
 SHEET **2 of 2** SCALE **1" = 100'**



PLAN	BY	DATE
NOTE BOOK NO.	SURVEYED	1949
	PLOTTED	1949
NO.	ALIGNED CHECKED	
	RT. OF WAY CHECKED	

SCALE 1" = 100'



H.E.S. NO. 485
 J. NEILS LBR. CO.

YAAK RIVER 276

NATL. FOREST

5017 1949

2507 1949

B.M.	Nail in LP		B.M.	Nail
FL 12016	at Sta. 37+50		FL 12444	at Sta.

#67

21- N

Herbert H. Chandler
TO
United States of America

R/W in, over and through H.E.S. #484
in T. 36-R. 31W.

Book 97 Page 11

3B

STATE OF M. ES
COUNTY OF LENOX

Filed this 26 day of

January A. D. 1950

at 3:17 P. M.

[Signature]
County Clerk.

By _____
Deputy.

#68

X

J. Neils Lumber Co.

TO

United States of America

R/W through H.E.S. #481 located in
T. 36-37, Rge. 31W.
32-37-31

Book 97 Page 12

R/W #68

STATE OF ILLINOIS
COUNTY OF JEFFERSON

Filed this 26 day of

January A.D. 1950

at 323 P. M.

[Signature] County Clerk.

By _____ Deputy.

Plat # 68

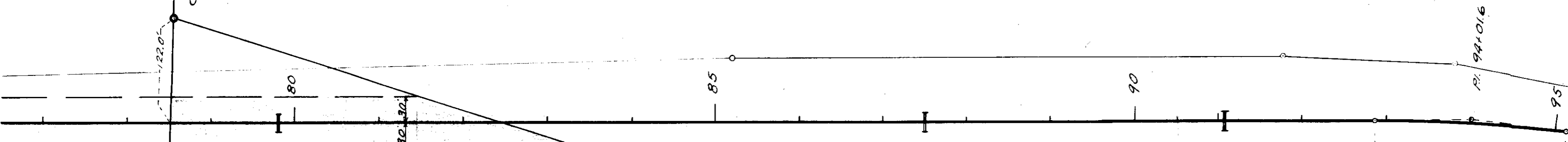
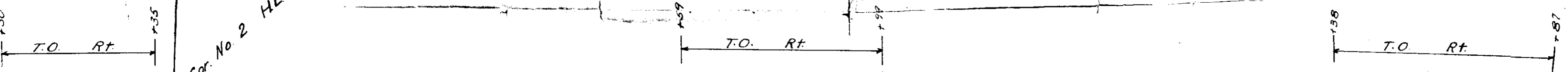
U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE

PROJECT NAME WEST FORK YAAK RIVER 276
 PLAT SHOWING LOCATION OF ROAD RIGHT OF WAY
H.E.S. NO. 481
 AREA OF RIGHT OF WAY 0.54 ACRES
 SURVEYED BY E.L. DYSON
 DATE OF SURVEY 1949
 SHEET 1 of 1 SCALE 1"=100'

LOT 6
 SEC. 32
 T37N R31W
 U. S.

H.E.S. No. 484
 Cor. No. 4

Cor. No. 2 HES No. 481



N 1° 57' W

I certify that this plat covers a certain right-of-way mentioned in a deed 1/20/50 from J. Neils Lbr. Co. covering 0.54 acres.

Signed E. L. Dyson

H. E. S. 481
 J. NEILS LBR. CO.

Δ 6° 30' Rt.
 R 2000'
 T 113.6'
 L 226.9'

68
 H.E.S. Line

P.P. 1. 88+02.5

P.P. 1. 94+58.5

P.P. 1. 96+63

B M Nail in L.P.
 E.L. 1. 44.18 Rt. 57.2 85+80

#

69

W. Hugh Oldenburg, et al

To

Harold L. Erickson, et al

18-34-25

12 9C

STATE OF IOWA
COUNTY OF LINCOLN

Filed this 2nd day of

March 1950

at 4:47 P. M.

J. Paul
County Clerk.

By _____ Deputy.

CERTIFIED PLAT

State of Montana)
County of Lincoln) S.S.

I, Ira C. Miller, an authorized Surveyor,
do hereby certify that the plat hereon delineated
is a correct one and that good substantial stakes
were driven into the ground at the corners of
the tract labeled "A" which is situated in the
southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 18 in T34N;
R25W; M.P.M., paying due respect to Chapter
No. 227 of the Montana Cession Laws of 1947.



Ira C. Miller
Lincoln County Surveyor
2nd, A.D. 1950.

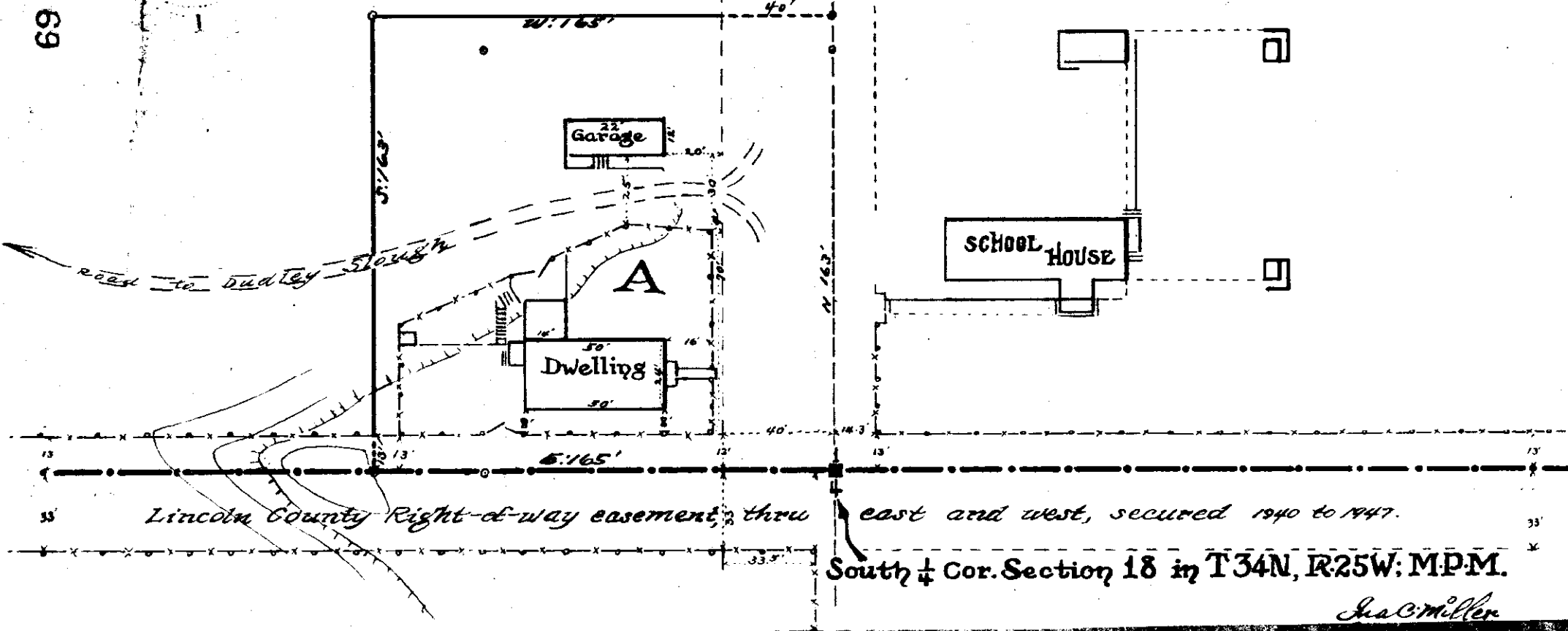
Road easement for 40'
Secured during 1940-1947

Scale is: 1" = 50'

TREGO SCHOOL DISTRICT

No 53

Jan. 1950



69

55

33

X

Lincoln County Right-of-way easement, thru east and west, secured 1940 to 1947.

South $\frac{1}{4}$ Cor. Section 18 in T34N, R25W; M.P.M.

Ira C. Miller

70

x

Percy J. Metzner, et al

Nw. Dist. Christian & Miss. Alliance

B. — P. —

16-34-26

1A

STATE OF MISSISSIPPI
COUNTY OF LINCOLN

Filed this 2nd day of

March A. D. 1950

at 4:54 P. M.

[Signature]
County Clerk.

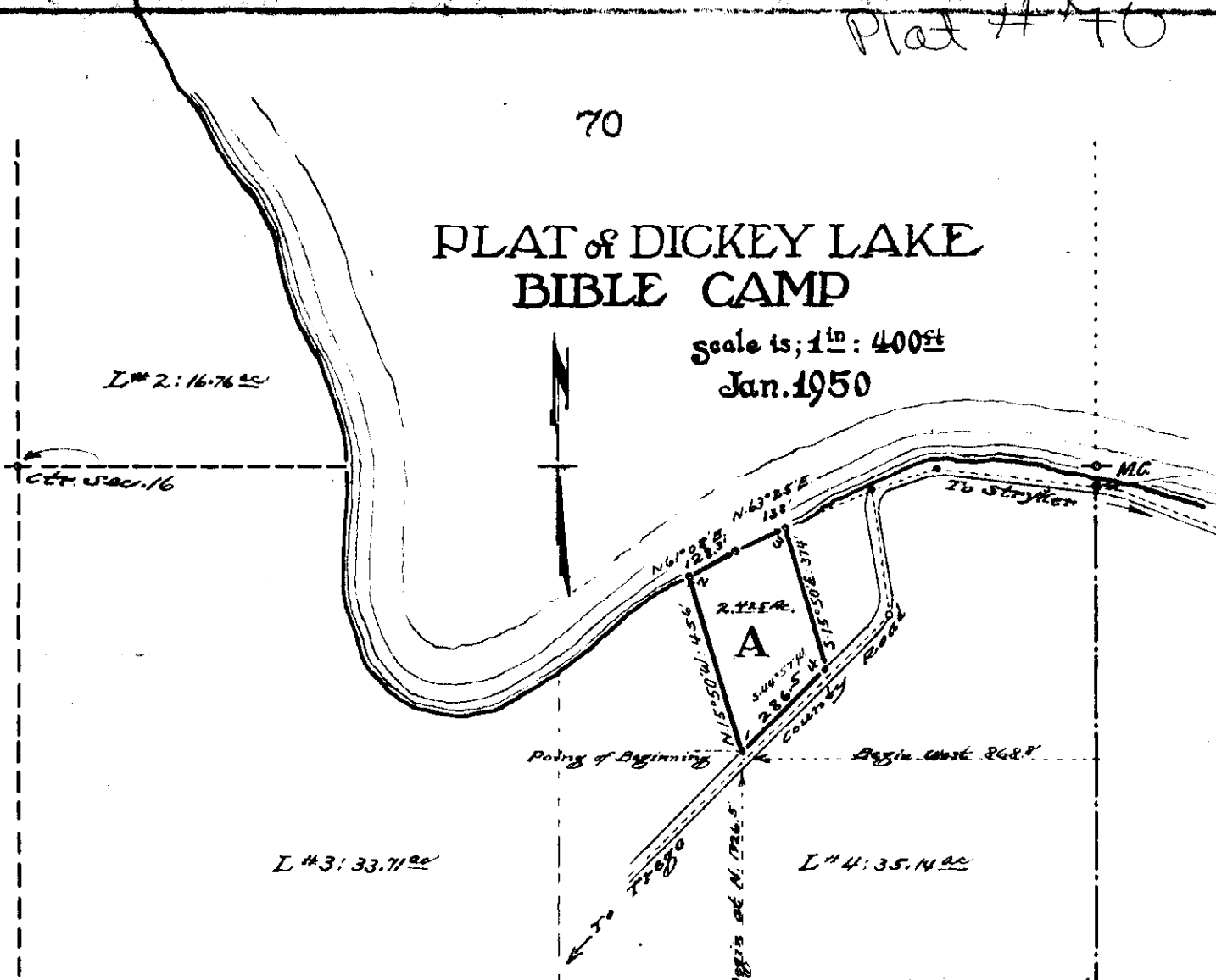
By _____ Deputy.

Plat # 70

70

PLAT OF DICKEY LAKE BIBLE CAMP

Scale is; 1" = 400'
Jan. 1950



L# 2: 16.76^{ac}

ctr. sec. 16

L# 3: 33.71^{ac}

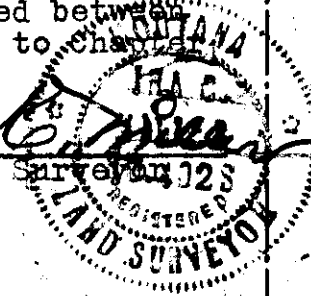
L# 4: 35.14^{ac}

CERTIFIED PLAT
State of Montana) S.S.
County of Lincoln)

I, Ira C. Miller, an authorized Surveyor, do hereby certify that the plat hereon delineated is a correct one and that good substantial stakes have driven into the ground at the corners of the TRACT labeled "A" which is situated between the road and Dickey Lake, paying all due respect to Chapter No. 227 of the Montana Cession Laws of 1947.

ICM/, March 2nd, A.D. 1950

Ira C. Miller
Lincoln County Surveyor



Corner of Sections 16 15

21 22
T. 34N: R. 25W: M.P.M.

Map by Ira C. Miller,
Lincoln County Surveyor

71

Rec. # 37740

John L. McCaffery
To

Clara M. Hurst.

15-36-28

4N-4NN

STATE OF MICHIGAN
COUNTY OF LANSING 33

Filed this 2nd day of

March A. D. 1950

at 4:57 P. M.

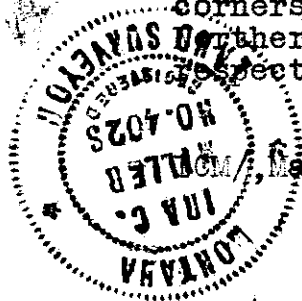
G. G. G. G.
County Clerk.

By _____ Deputy.

CERTIFIED PLAT

State of Montana) S.S.
County of Lincoln)

I, Ira C. Miller, an authorized Surveyor, do hereby certify that the plat hereon delineated is a correct one and that good and substantial stakes have been driven into the ground at the corners of the TRACT labeled "A" on the east side of Great Northern Right-of-way from the Rexford DEPOT, paying all due respect to Chapter No. 227 of the Montana Cession Laws of 1947.



March 2, A.D. 1950

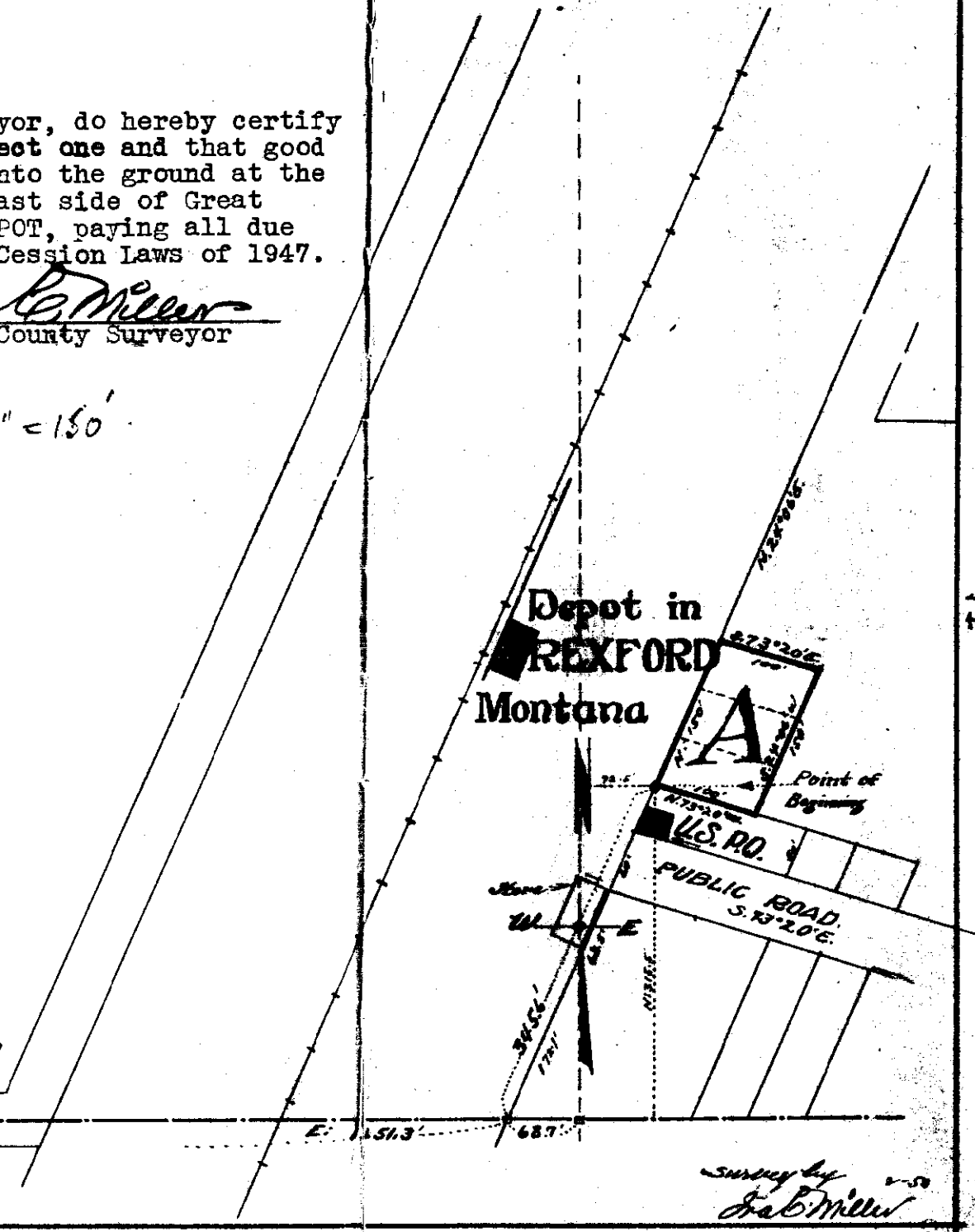
Ira C. Miller
Lincoln County Surveyor

Scale: 1" = 150'

*West Herst
of Rexford*

SW. Cor. Sec. 15

T.36N., R.28W., M.P.M. Scale is 1" = 150'
2-1950



TL

72

+

Book 97. page 43.

Bert M. Garren, et al
to

Lincoln County.

14-30-31

Land in Lot 1, BIX 2

Howard Aches mow

STATE OF MD. *Garren Tracts*
COUNTY OF LINCOLN SS

Filed this 2nd day of

March A. D. 1950

at 4⁵⁹ P. M.

[Signature]
County Clerk.

By _____
Deputy.

T.30N., R.31W., of M.P.M.

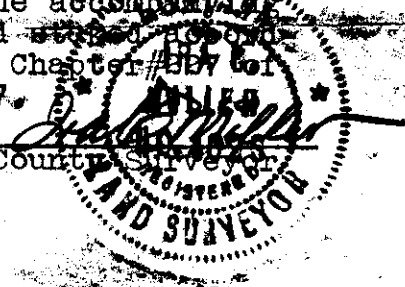
CERTIFIED PLAT

State of Montana) S.S.
County of Lincoln)

I, Ira C. Miller, an authorized Surveyor, do hereby certify that the plat hereon delineated is a correct one of the Right-of-way as purchased by the J. Neils Lbr. Company, Traversing the west half of Sec. 14 in T.30N., R.31W. of M.P.M., covering 6.82 acres in the NW $\frac{1}{4}$ thereof and designated as tract "B" on this plat, And a narrow slit of land for extra widening labeled "A" amounting to 0.09 of one acre, situated in the NE Corner of Lot #1 in Block #1 of "HOWARD ACRES" dedicated, this tract is on SW side of the County Road in NE-NE $\frac{1}{4}$ Sec. 15, T.30N., R.31W., M.M. The lines thereof as shown by the accompanying plat being correctly plotted and stated accordingly, paying all due respect to Chapter #387 of the Montana Cession Laws of 1947.

Lincoln County Surveyor

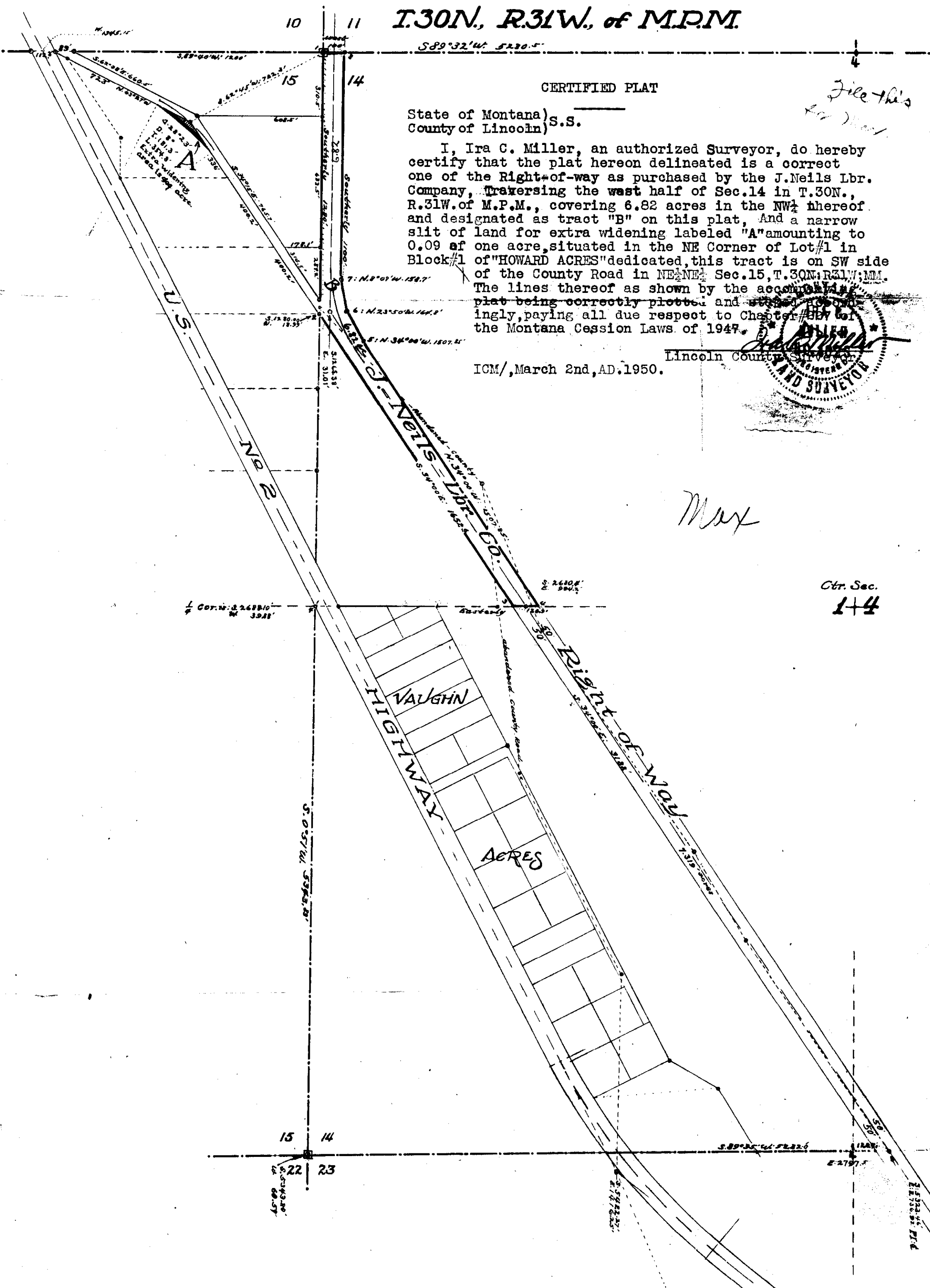
ICM/, March 2nd, AD. 1950.



File this

Max

Ctr. Sec. 1+4



PLAT #73

X

Madge I. Melvin & Mary J.
Hafner

to

United States of America

R/W 60' wide for distance of
3000' across Secs.15-22, T.36N.,
Rge. 28 W. (4.10 A.)

Book 97 Page 59

2B - Sec 22

2A Sec 15

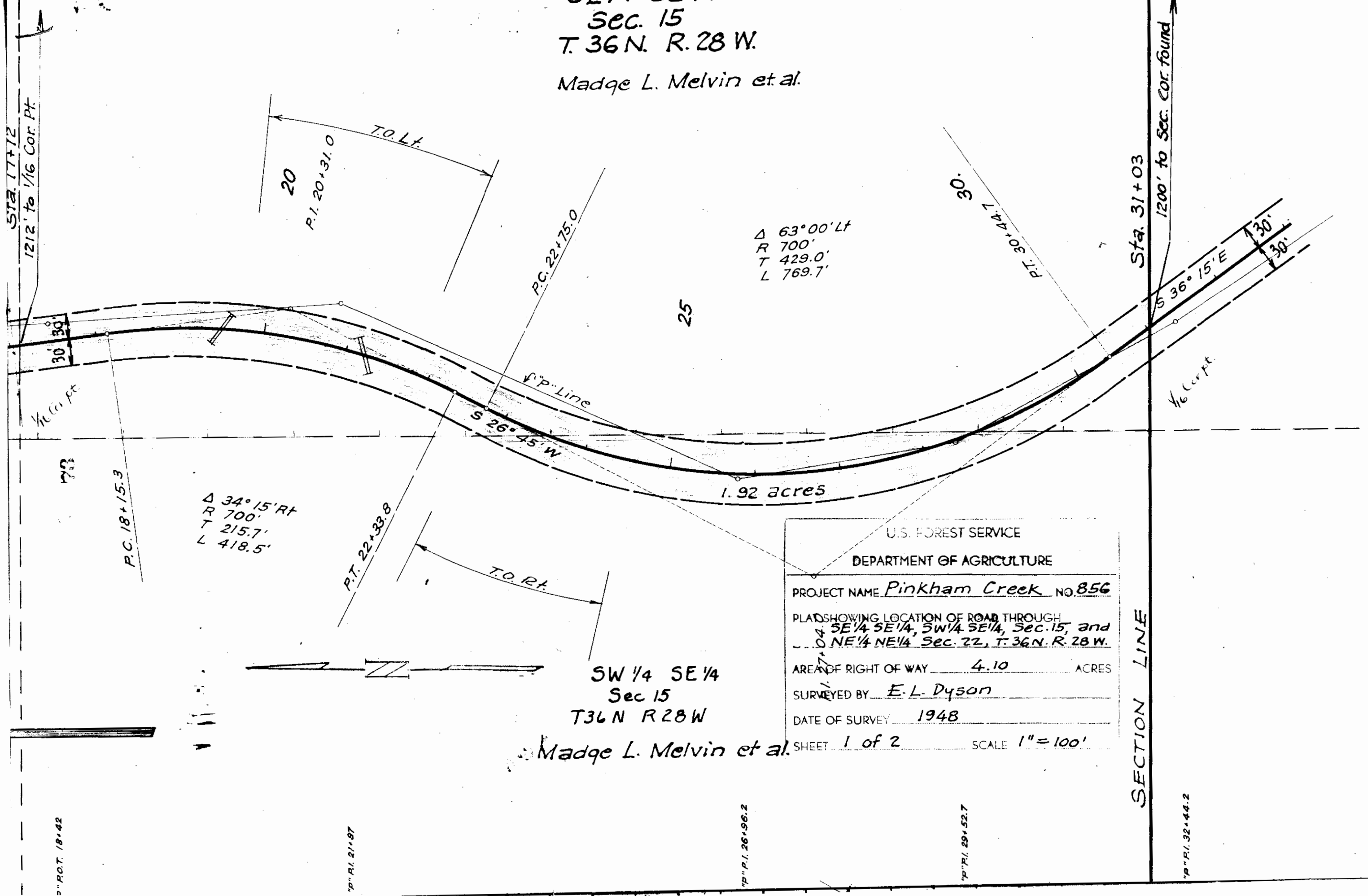
Mar. 2, 1950

SE 1/4 SE 1/4
 Sec. 15
 T. 36 N. R. 28 W.

Plat # 73

Madge L. Melvin et al.

Sta. 17+12
 1212' to 1/16 Cor. Pt.



Δ 63° 00' Lt
 R 700'
 T 429.0'
 L 769.7'

Δ 34° 15' Rt
 R 700'
 T 215.7'
 L 418.5'

U.S. FOREST SERVICE	
DEPARTMENT OF AGRICULTURE	
PROJECT NAME	<u>Pinkham Creek No. 856</u>
PLAT SHOWING LOCATION OF ROAD THROUGH	<u>SE 1/4 SE 1/4, SW 1/4 SE 1/4, Sec. 15, and NE 1/4 NE 1/4 Sec. 22, T. 36 N. R. 28 W.</u>
AREA OF RIGHT OF WAY	<u>4.10</u> ACRES
SURVEYED BY	<u>E. L. Dyson</u>
DATE OF SURVEY	<u>1948</u>
SHEET	<u>1 of 2</u>
SCALE	<u>1" = 100'</u>

SW 1/4 SE 1/4
 Sec 15
 T36 N R28 W

Madge L. Melvin et al.

SECTION LINE

1200' to Sec. Cor. found

Sta. 31+03

"P" P.I. 18+42

"P" P.I. 21+87

"P" P.I. 26+96.2

"P" P.I. 29+52.7

"P" P.I. 32+44.2

NE 1/4 NE 1/4
 Sec. 22
 T. 36 N. R. 28 W.
 Madge L. Melvin et al.

U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE
 PROJECT NAME *Pinkham Creek* NO. 856
 PLAT SHOWING LOCATION OF ROAD THROUGH
 SE 1/4 SE 1/4, SW 1/4 SE 1/4, Sec. 15, and
 NE 1/4 NE 1/4, Sec. 22, T. 36 N. R. 28 W.
 AREA OF RIGHT OF WAY 4.10 ACRES
 SURVEYED BY *E. L. Dyson*
 DATE OF SURVEY 1948
 SHEET 2 of 2
 SCALE 1"=100'

Plat #73

SE 1/4 SE 1/4
 Sec 15
 T 36 N R 28 W
 Madge L. Melvin et al.
 SECTION LINE
 1200' TO SEC COR. FOUND

$\Delta 63^{\circ}00' Lt$
 R 700'
 T 429.0'
 L 769.7'

30
 RT. 30+44.7

S 36°15'E

"P" Line

2.18 acres

SW 1/4 SE 1/4
 Sec 15
 T 36 N R 28 W

← 1/16 Cor pt.

T.O. Rt.

T.O. Rt.

$\Delta 10^{\circ}00' Rt$
 R 2000'
 T 175.0'
 L 349.1'

RT. 43+07.1

RC. 39+58.0

RT. 32+44.2

RT. 37+12.2

RT. 38+94.4

RT. 40+22.5

RT. 44+64.3

Sta. 31+03

Sta. 46+83

45 T.O. Rt.

30' 30"

30' 30"

35

40

RT. 29+52.7

RT. 29+52.7

PLAT #74

X

Roscoe P. Kearney and
Opal L. Kearney

to

U.S. of America

An easement and R/W 60' wide for
a distance of 2585 ft. in NE $\frac{1}{4}$,
Sec. 19, T. 35 N., R. 27 W.
(3.52 A.)

Book 97 Page 60

Mar 2, 1950

Plot # 74

1/16 Cor. Pt.

545

541+70

1760' TO SEC. COR.
Sta. 544+03

T.O. Rt.

545

S68°36'E

Δ R 31°00' Rt
T 1500
L 416.0
811.6

SE 1/4 NE 1/4
SEC. 19
T. 35 N. R. 27 W.
Roscoe P. Westman

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek
PLAT SHOWING LOCATION OF ROAD THROUGH
NW 1/4 NE 1/4, NE 1/4 NE 1/4, and SE 1/4 NE 1/4
SEC. 19, T. 35 N. R. 27 W.

AREA OF RIGHT OF WAY 3.52 ACRES

SURVEYED BY E. L. Dyson

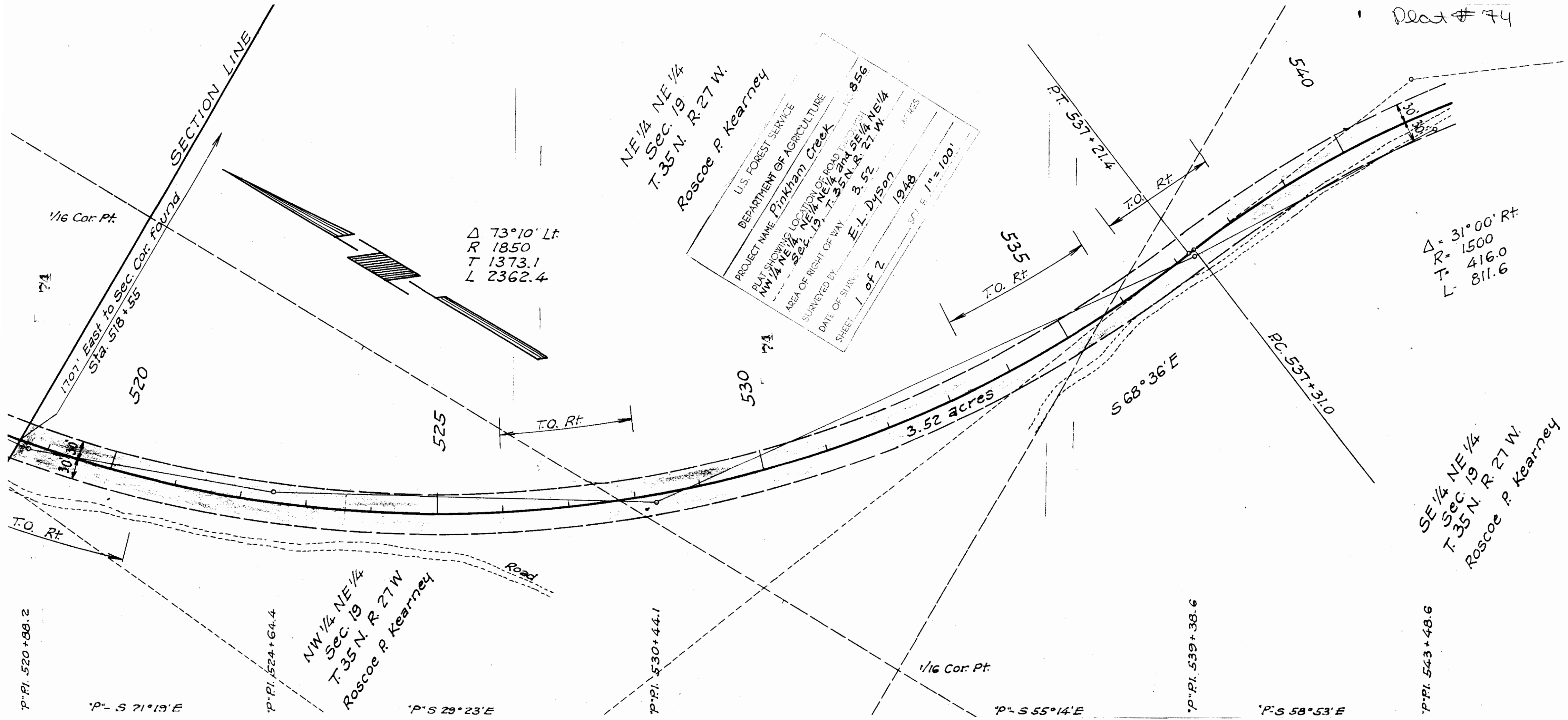
DATE OF SURVEY 1948

SHEET 2 of 2

SCALE 1" = 100'

S 58° 53' E

S 42° 52' E



PLAT #75

X

W. E. Beckstrom and Grace
Beckstrom

to

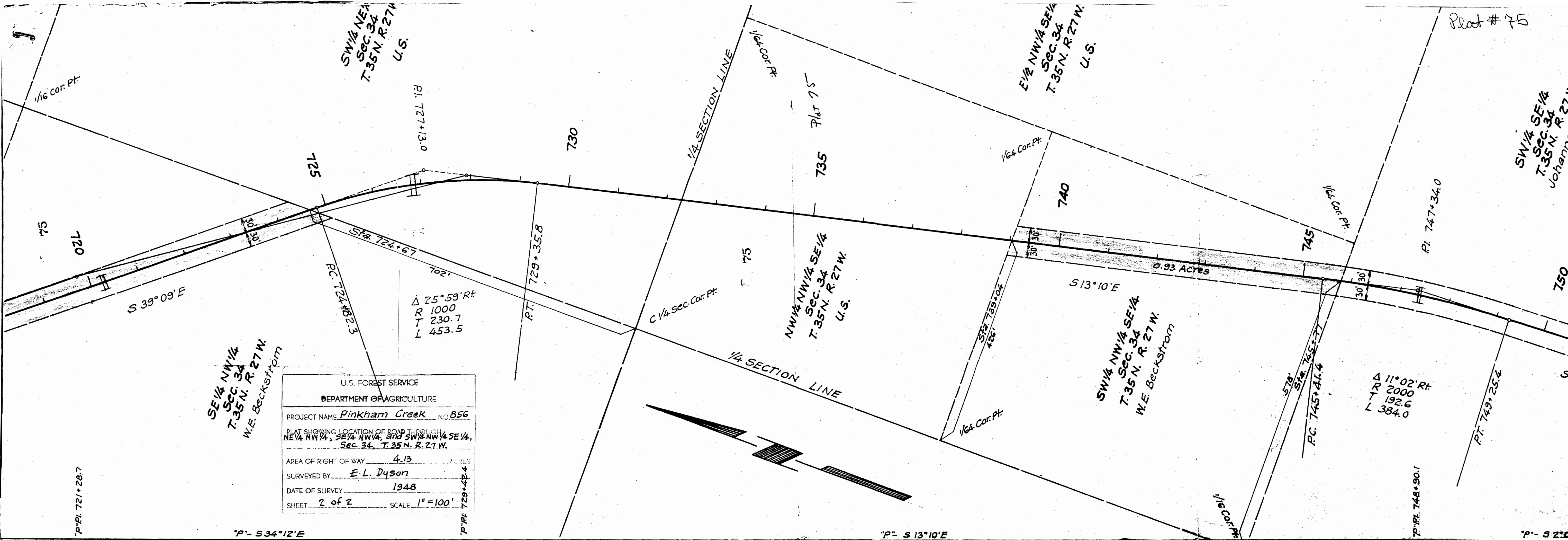
U. S. of America

An Easement and R/W 60 ft.
wide for a distance of 3043
ft. in Sec. 34, T. 35 N., R. 27 W.
(4.13 acres)

Book 97, Page 61.

TW 2A

Mar. 2, 1950



SW 1/4 NE 1/4
Sec. 34
T. 35 N. R. 27 W.
U.S.

E 1/2 NW 1/4 SE 1/4
Sec. 34
T. 35 N. R. 27 W.
U.S.

SW 1/4 SE 1/4
Sec. 34
T. 35 N. R. 27 W.
Johannes Terps...

SE 1/4 NW 1/4
Sec. 34
T. 35 N. R. 27 W.
W.E. Beckstrom

SW 1/4 NW 1/4 SE 1/4
Sec. 34
T. 35 N. R. 27 W.
W.E. Beckstrom

U.S. FOREST SERVICE	
DEPARTMENT OF AGRICULTURE	
PROJECT NAME	<i>Pinkham Creek</i> NO. 856
PLAT SHOWING LOCATION OF ROAD THROUGH NE 1/4 NW 1/4, SE 1/4 NW 1/4, and SW 1/4 NW 1/4 SE 1/4, Sec. 34, T. 35 N. R. 27 W.	
AREA OF RIGHT OF WAY	4.13 ACRES
SURVEYED BY	<i>E. L. Dyson</i>
DATE OF SURVEY	1948
SHEET	2 of 2
SCALE	1" = 100'

Δ 25° 59' Rt
R 1000
T 230.7
L 453.5

Δ 11° 02' Rt
R 2000
T 192.6
L 384.0

Plat # 75

P. P. 721+28.7

P. S 34° 12' E

P. P. 729+42.4

P. S 13° 10' E

P. P. 748+90.1

P. S 2° 00' E

1250' to 1/4 Sec. Cor.
Sta. 701+50

705

NE 1/4 NW 1/4
Sec. 34
T. 35 N. R. 27 W.
W. E. Beckstrom

710

P.C. 710+54.8

Δ 13° 24' Lt.
R 1500
T 176.2
L 350.8

S.R.

P.T. 714+05.6

715

3.20 Acres

S 39° 09' E

SE 1/4 NW 1/4
Sec. 34
T. 35 N. R. 27 W.
W. E. Beckstrom

P.I. 712+31.0

P.P.I. 713+85.4

P.P. S 39° 09' E

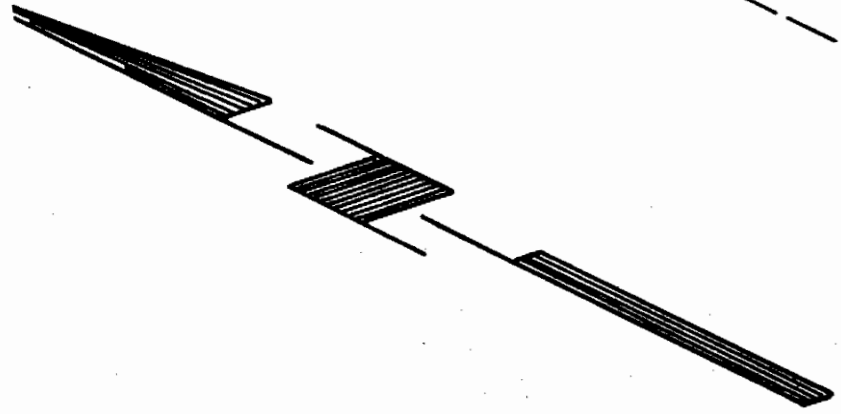
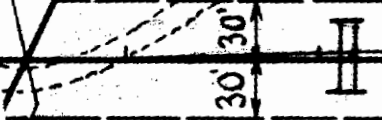
P.P.I. 721+28.7

720

1/16 Cor. Pt.

LINE

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME *Pinkham Creek* NO. 858
PLAT SHOWING LOCATION OF ROAD THROUGH
NE 1/4 NW 1/4, SE 1/4 NW 1/4 and SW 1/4 NW 1/4 SE 1/4
Sec. 34, T. 35 N. R. 27 W.
AREA OF RIGHT OF WAY 4.13
SURVEYED BY *E. L. Dyson*
DATE OF SURVEY 1948
SHEET 1 of 2
ACRES 1948
SCALE 1" = 100'



FLAT #76

X

Roscoe Combs & Dora Combs
to
U.S. of America

An easement and right of way 60
ft. wide for a distance of 4590
ft. in NW $\frac{1}{4}$, Sec.8, T. 35 N.,
R. 27 W. (4.93 acres)

Book 97 Page 79

7C

Mar. 21, 1950

P. I. 419 + 55.3

S.W. 1/4 N.W. 1/4
T. 35 N. R. 27 W.
Lippert Co. & Co.
% Roscoe Coombs

P. I. 424 + 54.5

U.S. FOREST SERVICE	
DEPARTMENT OF AGRICULTURE	
PROJECT NAME	Pinkham Creek
PLAT SHOWING LOCATION OF ROAD THROUGH	NO. 856
NE 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4, Sec. 8, T. 35 N. R. 27 W.	
AREA OF RIGHT OF WAY	4.93
SURVEYED BY	E. L. Dyson
DATE OF SURVEY	1948
SHEET	2 of 2
SCALE 1" = 100'	

P. I. 426 + 84.5

P. I. 427 + 17.3

P. I. 430 + 67.3

76

30' 30'

S 77° 59' W

420

P.R.C. 421 + 28.2

T.O.R.

425

Δ = 61° 00' Lt
R = 1000'
T = 589.1'
L = 1064.7'

Quarter Section Line

T.O.R.

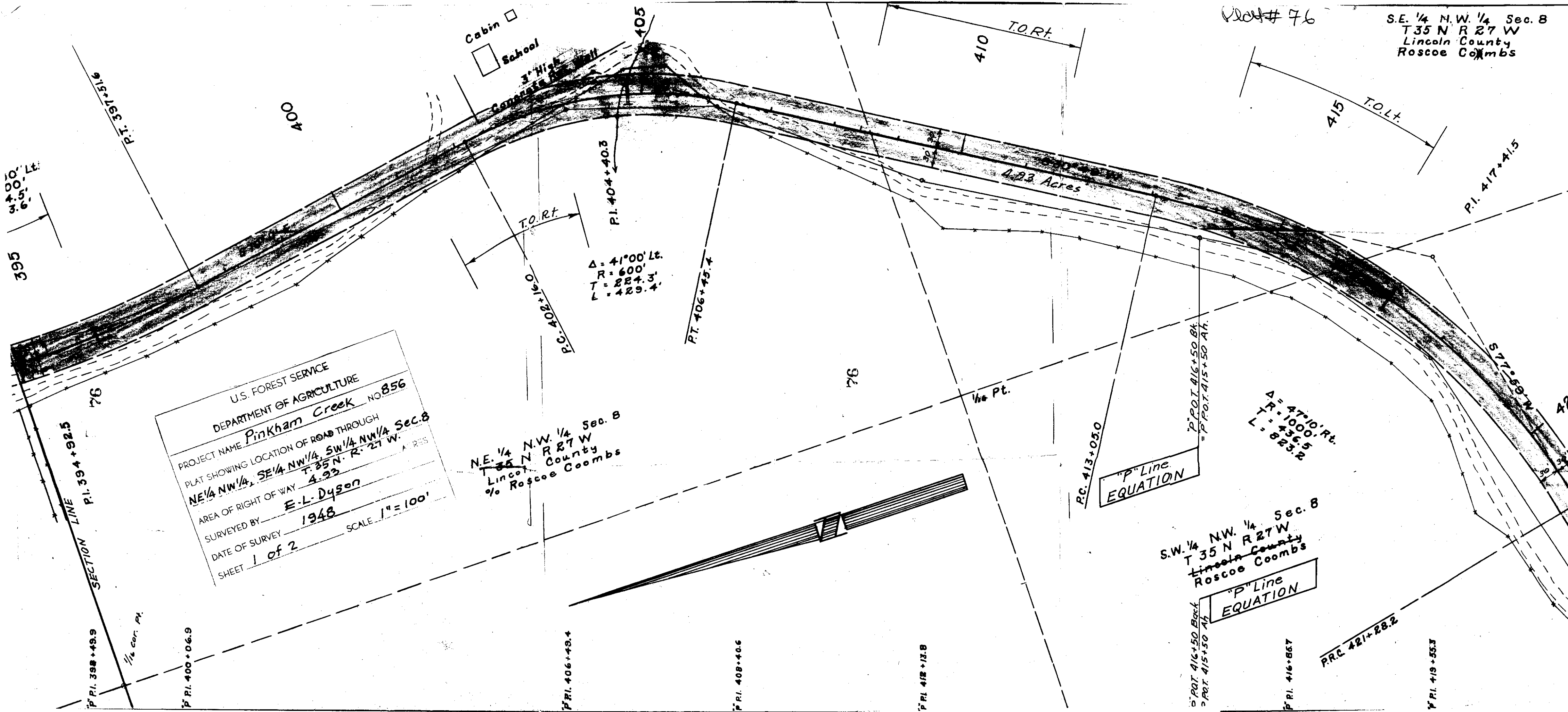
430

30' 30'

Sheet # 76

S.E. 1/4 N.W. 1/4 Sec. 8
T 35 N R 27 W
Lincoln County
Roscoe Coombs

Plot # 76



U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME Pinkham Creek NO 856
PLAT SHOWING LOCATION OF ROAD THROUGH
NE 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 Sec. 8
T. 35 N. R. 27 W. A RES
AREA OF RIGHT OF WAY 4.93
SURVEYED BY E.L. Dyson
DATE OF SURVEY 1948
SHEET 1 of 2 SCALE 1" = 100'

NE 1/4 NW 1/4 Sec. 8
T 35 N R 27 W
Lincoln County
% Roscoe Coombs

S.W. 1/4 NW 1/4 Sec. 8
T 35 N R 27 W
Lincoln County
Roscoe Coombs

"P" Line
EQUATION

"P" Line
EQUATION

395
4700'
4.50' Lt.
6.50' Lt.

P.I. 398+49.9
P.I. 397+151.6

P.I. 400+06.9

P.I. 406+49.4

P.I. 408+40.6

P.I. 412+13.8

P.C. 413+03.0

P.P.O.T. 416+50.84
= P.P.O.T. 415+50.84

P.I. 416+86.7

P.R.C. 421+28.2

P.I. 419+55.3

Delta = 41°00' Lt.
R = 600'
T = 224.3'
L = 429.4'

Delta = 47°10' Rt.
R = 1000'
T = 436.5'
L = 823.2'

410 T.O.Rt.

415 T.O.Lt.

P.I. 417+41.5

S 77° 59' W

420

400

76

1/16 Pt.

T.O.Rt.

P.C. 402+16.0

P.T. 406+43.4

Cabin
School

3' High
Concrete Wall

4.93 Acres

Plat # 77

J. Hofert Co.

to

U. S. of America

An easement and right-of-way
60 ft. wide across SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.26,
T. 36 N., Rge. 28 W.

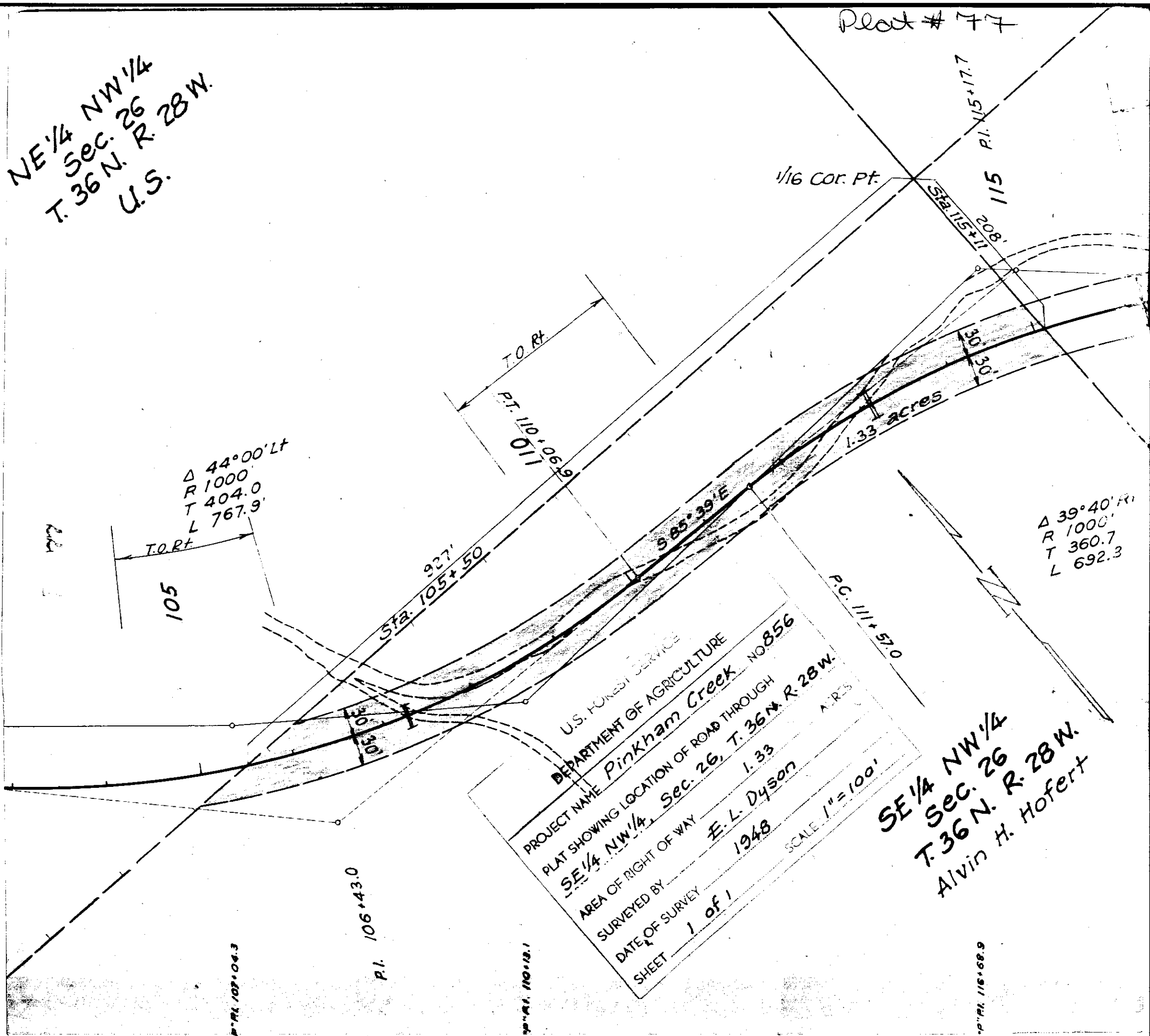
Book 97

Pages 105-106

SA

Plat # 77

NE 1/4 NW 1/4
Sec. 26
T. 36 N. R. 28 W.
U.S.



U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE
 PROJECT NAME *Pinkham Creek* NO 856
 PLAT SHOWING LOCATION OF ROAD THROUGH
 SE 1/4 NW 1/4, Sec. 26, T. 36 N. R. 28 W.
 AREA OF RIGHT OF WAY 1.33 ACRES
 SURVEYED BY *E. L. Dyson*
 DATE OF SURVEY 1948
 SHEET 1 of 1
 SCALE 1" = 100'

SE 1/4 NW 1/4
T. 36 N. R. 28 W.
Alvin H. Hofert

SEE PLAT # 78 X

M. S. Hunsinger
to
U.S. of America

An easement and right-of-way
60 ft. wide for a distance of
1340 ft. in NE $\frac{1}{4}$ Sec. 18, T.35N,
R. 27 W. (1.88 acres)

Book 97 Page 119

28-

April 20, 1950

Plat of 79



Section Line

78
1/16 PT.

298.0'
Sta. 465+07
465

U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE
 PROJECT NAME Pinkham Creek No. 856
 PLAT SHOWING LOCATION OF ROAD THROUGH
NW 1/4 NE 1/4 Sec. 18, T. 35 N. R. 27 W.
 AREA OF RIGHT OF WAY 1.88 acres
 SURVEYED BY E. L. Dyson
 DATE OF SURVEY 1948
 SHEET 1 of 1 SCALE 1" = 100'

470

NW 1/4 NE 1/4
Sec. 18
T. 35 N. R. 27 W.

Heirs of Alfred J. Hunsinger
c/o M. E. Hunsinger
A

$\Delta = 6^{\circ}45' Lt.$
 $R = 2000'$
 $T = 117.9'$
 $L = 235.6'$

475
P.C. 475+28.0
475+00

P.T. 477+63.6
477+00

1/16 Pt.
404.0'
Sta. 478+38

30' 30"

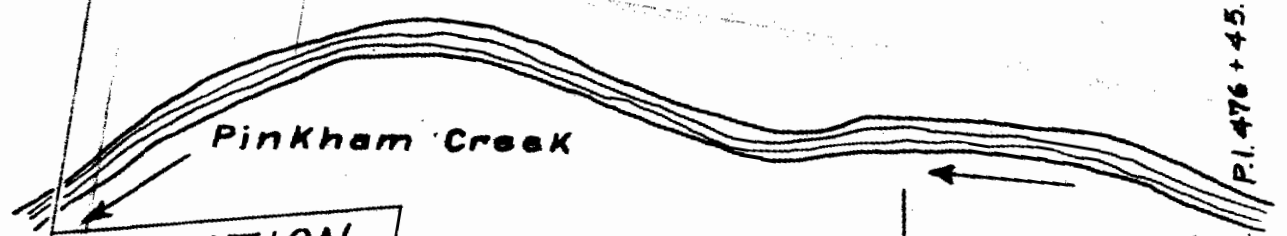
30' 30"

55° 38' W

1.88 Acres

40'

30' 30"



EQUATION

T.O. Rt.

T.O. Rt.

P. R.I. 468+37.9

P. R.I. 473+55.4 Ahd.
P. R.I. 478+55.4 Bk.

P. R.I. 479+43.2

79

Claud W. Madden
to
U. S. of America

R/W 60 ft. wide for a distance of
3036 ft. in SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 26, T. 36 N., R. 28 W.

Book 97

Page 120

6A.

1/16 Cor. Pt.

P.I. 115+17.7
115

T.O. Lt

120

S 45° 59' E

1.33 acres

30' 30'

30' 30'

P.T. 118+49.3

Δ 39° 40' Rt
R 1000'
T 360.7'
L 692.3'

1/4 SECTION LINE

SW 1/4 NE 1/4
Sec 26
T 36 N R 28 W
Cloud W. ~~Stettin~~ Madden

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME PinKham Creek NO. 856
PLAT SHOWING LOCATION OF ROAD THROUGH
SW 1/4 NE 1/4, SE 1/4 NE 1/4, and NE 1/4 SE 1/4,
Sec. 26, T. 36 N. R. 28 W.

AREA OF RIGHT OF WAY 4.18
SURVEYED BY E.L. Dyson
DATE OF SURVEY 1948

SHEET 1 OF 2
SCALE 1" = 100'
ACRES

Plot # 79

SE 1/4 NW 1/4
T. 36 N. R. 28 W.
Alvin H. Hofert

P.I. 116+68.9

64

Plat # 79

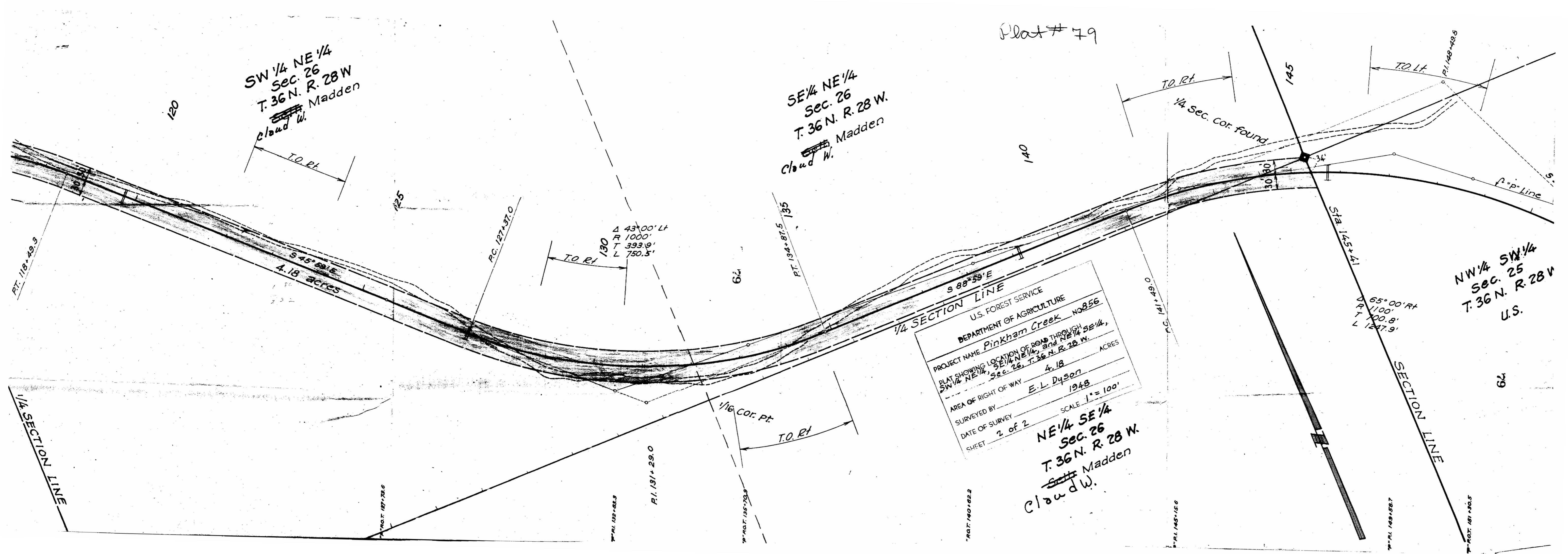
SW 1/4 NE 1/4
Sec. 26
T. 36 N. R. 28 W
cloud W.
Madden

SE 1/4 NE 1/4
Sec. 26
T. 36 N. R. 28 W.
cloud W.
Madden

NW 1/4 SW 1/4
Sec. 25
T. 36 N. R. 28 W
U.S.

NE 1/4 SE 1/4
Sec. 26
T. 36 N. R. 28 W.
cloud W.
Madden

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE
PROJECT NAME *Pinkham Creek* NO 856
PLAT SHOWING LOCATION OF ROAD THROUGH
SW 1/4 NE 1/4, SE 1/4 NE 1/4, and NE 1/4 SE 1/4,
Sec. 26, T. 36 N. R. 28 W. ACRES
AREA OF RIGHT OF WAY 4.18
SURVEYED BY *E. L. Dyson*
DATE OF SURVEY 1948
SHEET 2 of 2 SCALE 1" = 100'



PT. 118+49.3

120

125

130

64

140

145

62

1/4 SECTION LINE

1/4 SECTION LINE

SECTION LINE

T.O. Rt.

T.O. Rt.

T.O. Rt.

T.O. Rt.

T.O. Lt.

P.C. 127+37.0

P.T. 134+87.5

Sta. 145+47.1

PI. 148+49.6

PI. 145+58.7

PI. 127+23.6

PI. 132+52.3

PI. 131+29.0

PI. 135+70.9

PI. 140+62.2

PI. 145+58.6

PI. 149+58.7

S 45° 59' E
4.18 acres

Δ 43° 00' Lt
R 1000'
T 393.9'
L 750.5'

S 88° 59' E

Δ 65° 00' Rt
R 1100'
T 100.8'
L 127.9'

1/4 Sec. cor. found

P.P. Line

80

X

Sichtings Scenic View

SE SW NE Sec 4-30-31

2AAC.

CERTIFICATE

Eugene L. Dixon
I, Ira C Miller, a duly qualified Surveyor, do hereby certify, that the plat hereon delineated is a correct one, as especially prepared for placing on file in accompaniment with deed record since proper description of the land was furnished for deed of the same, that good substantial stakes were placed at the regular corners of this tract by me in making necessary survey thereof and paying due respect to Chapter 227 of Montana Session Laws of 1947, So, to the best of my knowledge and belief.

Ira C. Miller
Lincoln County Surveyor.

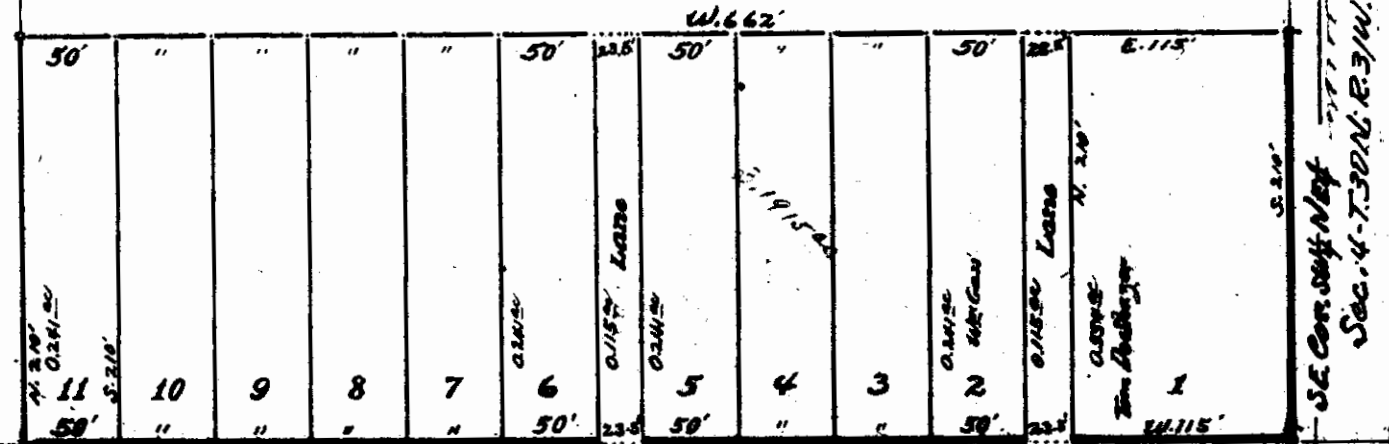
CERTIFIED PLAT
of Lots numbering 1 to 11 inclusive IN
**Sichting's Scenic
VIEW**

Embracing an area of 3.1915 acres in
SE & SW & NE & Sec. 4,
T.30N., R.31W., of the M.P.M.

MAY 1950 Survey & map by
Ira C. Miller
Scale is, 100' to 1 in.

Public
N. 62'
Segment of Section 4

80



To Parmenter Co. East-West Public Road To Libby

Cemetery Cor.
NW. Cor.

Corner

81 INDEXED x

864 864 - 25-35-26

Mary Hatfield

303

STATE OF MISSOURI
COUNTY OF LENOIR

Filed this 23rd day of

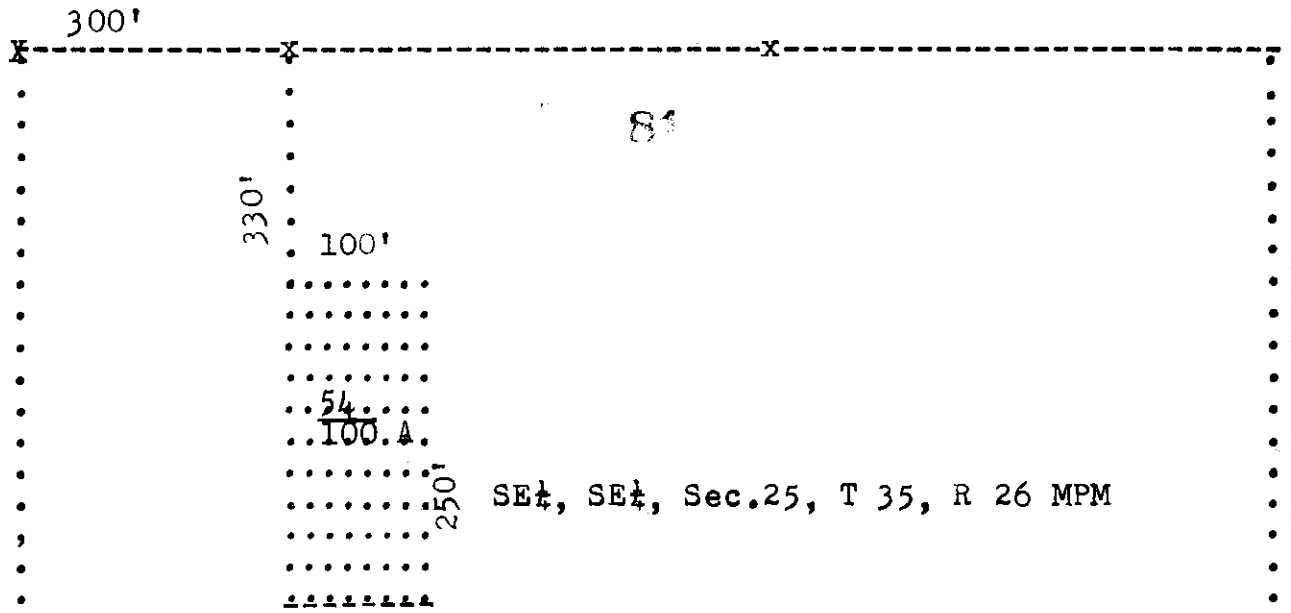
May A. D. 1950

at 10¹⁶ A. M.

[Signature]
County Clerk.

By _____ Deputy.

1
2
3
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8
9
10
11
12
13
14
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29
30



Beginning at a point 300 feet East and 330' feet South of the North-west corner of the South-east quarter (SE $\frac{1}{4}$) of the South-east quarter (SE $\frac{1}{4}$) of Section Twenty-five (25), Township Thirty-five North (35), Range Twenty-six West (26), Montana Principal Meridian (MPM) Thence; Two-hundred-fifty feet (250) South, Thence; One-hundred feet (100) East, Thence; Two-hundred-fifty feet (250) North, Thence; One-hundred feet (100) West to the place of beginning.

Containing Fifty-four One-hundredths of an acre, more or less and excluding any part of public road now established.

I, Leland E. Tripp, a Surveyor do hereby depose and say that I have made a careful and accurate survey of the tract of land above described. That all the angles and measurements shown are true and correct to the best of my knowledge and belief

Leland E. Tripp

 Leland E. Tripp
 March 21, 1950

#82

Hager Tract
Sec. 23 T3. R31

16c.

STATE OF MONTANA
COUNTY OF LINCOLN

SS

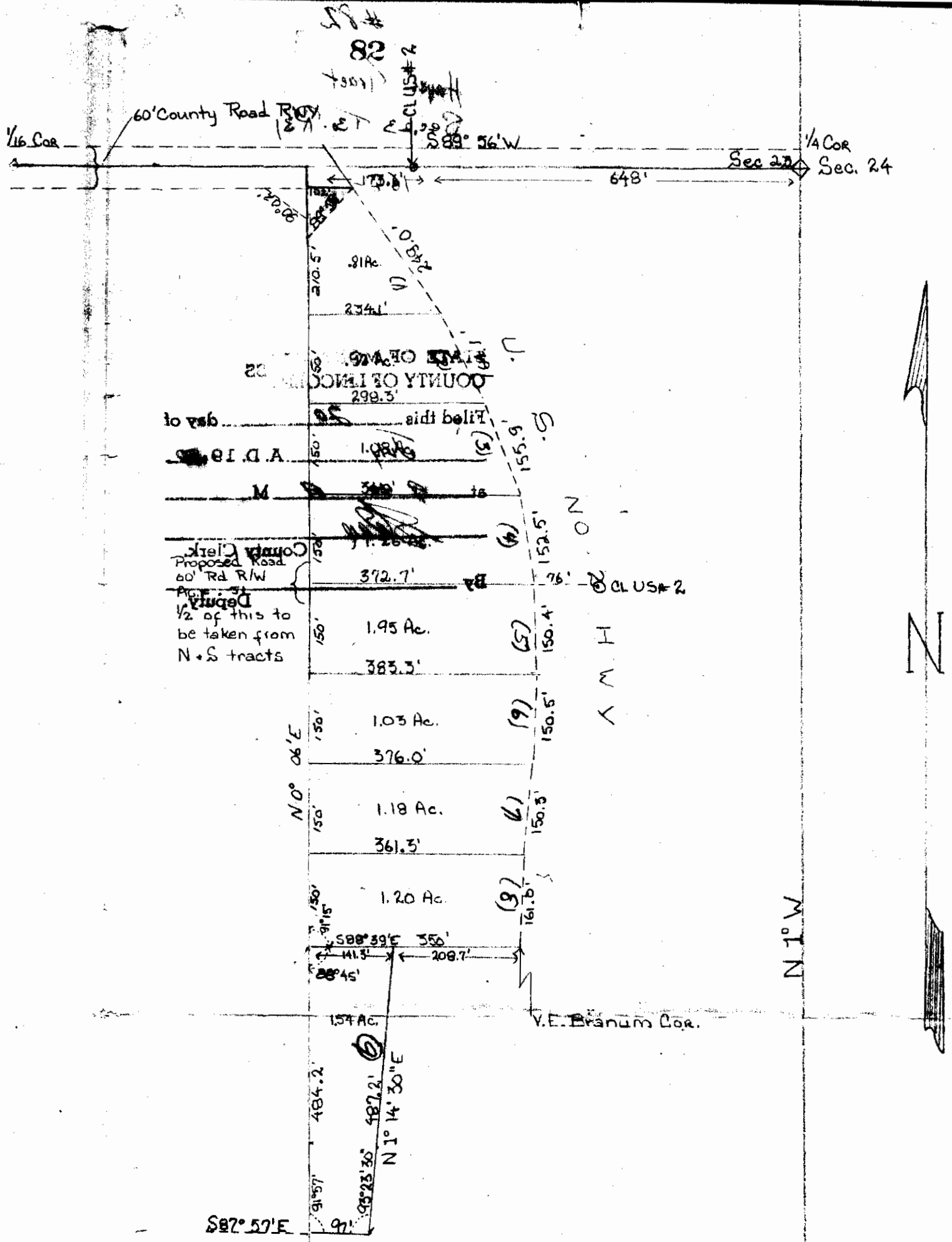
Filed this 20 day of

July A. D. 1932

at 9 40 A. M.

[Signature]
County Clerk.

By _____
Deputy.



Plat of Hayes Tract
 situated in Sec. 23 T30N R31W
 I, Robert L. Hileman do hereby certify
 that I have completed the survey of
 this plat.

Signed: Robert L. Hileman July 17, 1950

Sec. 23
T30N R31W

Sec. 24
30-31

Sec. 26
30-31

Sec. 25
T30N R31W

Scale: 1 inch = 200 feet
 10.43 acres

#83

X

Van Dykes (Storage Lake)
Lot 6 - Sec 28 T31N. R33W.
(BK. 47-262)

Van Dykes '33

Part Tract 3 (28-31-33)

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

SS

Filed this 21st day of

July A. D. 1950

at 9:15 A. M.

G. C. Cook
County Clerk.

By Oliver Holman
Deputy.

FALLS VIEW
LOTS

1 Tract	2038'	0.2270
2 "	2158'	0.2235
3 "	204'	0.2409
4 "	192.3'	0.2275
5 "	180.5'	0.2140
6 "	168.7'	0.2004
7 "	157'	0.1869
8 "	145.2'	0.1734
9 "	133.4'	0.1599
10 Tract	24.4'	0.1502
East 144.73'		2.0210: tot. l Area.

VAN DYKE'S (Savage) LAKE.

S. 0° 03' E. 132.0'

County Road

132.0'

* 40 Cor.
201.3'

MC.

Section Line :- N. 0° 03' W. 1187'

MENDER LINE



T.31N; R.33W; M.P.M.
TRACTS: 1 to 10
in Lot #6 Sec. 28.

State of Montana }
County of Lincoln } ss.

SURVEYORS CERTIFICATE

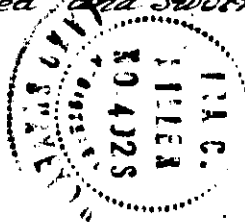
I, Ira C. Miller, as duly qualified County Surveyor, do hereby certify, that during the month of September 1948 I made a careful and accurate survey according to the carefully drawn plat hereto annexed, which is a true representation of the ten separate tracts, all being properly staked and included in the following bounded and described area, 840-1187:

Beginning at a point situated 201.3' east from, or at the northwest corner of Lot #6; Sec. 28 in T.31N, R.33W, M.P.M., thence south 500.8', thence east 144.73', thence N. 53° 30' W; 24.40', thence N. 13° 15' E; 396.7', thence N. 13° 30' W; 102.82', thence west 191.88' to point of beginning.

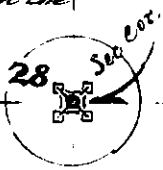
The ten tracts included containing an area of 2.021 acres, more or less. As per Montana Cession Laws of 1947, Chapter 227.

Ira C. Miller
Lincoln County Surveyor.

Subscribed and sworn to before me this 29 day of July, 1950.



Paul J. Dorsch
Notary Public for the State of Montana,
Residing at Libby, Montana.
My Commission expires Feb. 6, 1951.



84

x

Halstead Remp, et ux to
H. L. Beebe & Vernon Kimber

Sec. 3, Twp. 30, Rge. 31

Book 97, Page 281

258

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 7th day of

August A. D. 19 50

at 1:12 P.M.

County Clerk.

By _____
Deputy.

State of Montana)
County of Lincoln) ss.

I, Ira C. Miller, the duly qualified Lincoln County Surveyor, do hereby certify, that on the 28th day of April 1948, I made a careful and accurate survey of the tract of land as shown on the carefully drawn Plat hereto annexed, as the true and proper representative of the following described tract of land, to-wit:-

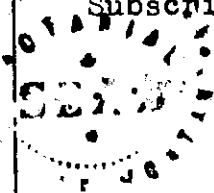
Beginning at the Southeast Corner of BLOCK#2 of the REMP ADDITION to the Townsite of Libby, the Lincoln County Seit, State of Montana, accordingly as the Dedicated Plat of the Remp Addition is on file and of record in the Office of Lincoln County Clerk and Recorder at Libby, Montana. Thence from the point of beginning, I run North 24°59' East; 610 feet, thence South 65°01' East; 83.7 feet, thence South 28°46' West; 611.3 feet, thence North 65°01' West; 43.4 feet to the place of beginning. This tract containing only eighty-nine one hundredths of one acre (0.89A), more or less, as shown by the annexed plat, which, to the best of my knowledge and belief is true and correct.

Subscribed and sworn to before me, this 12 day of May 1948.

Ira C. Miller

Paul Busch

Notary Public for the State of Montana
Residing at Libby, Montana, My Commission expires Feb 6 1951



33 34

4 3

Township Line

Lot 4 in Sec. 3,
T.30N., R.31W., MPM.
IN
LIBBY, MONTANA
Scale: 1" = 200'

GREAT NORTHERN RAILWAY

REMP ADDITION

Jim Reedy

ORIGINAL
LIBBY
TOWNSITE

Survey and Plat By
Ira C. Miller,
Lincoln County Surveyor.
Feb. 1948
Libby, Montana

S. 640.5'

E. 542'

E. 1460'

S. 241.57' W. 70'

N. 65° 01' W. 665'

S. 63° 01' E. 107.00'

665'

N. 65° 01' W.

175.50' W.

1st St

St.

Colorado Ave.

Colorado

21

22

22



85

X

See Deed Vol. 97, page 289.

Richard E. Johnson, etux to J. Neils
Lbr. Co.

Portion of L. 2 in 19-30-33

R/w 3c

STATE OF MONTANA
COUNTY OF LINCOLN SS

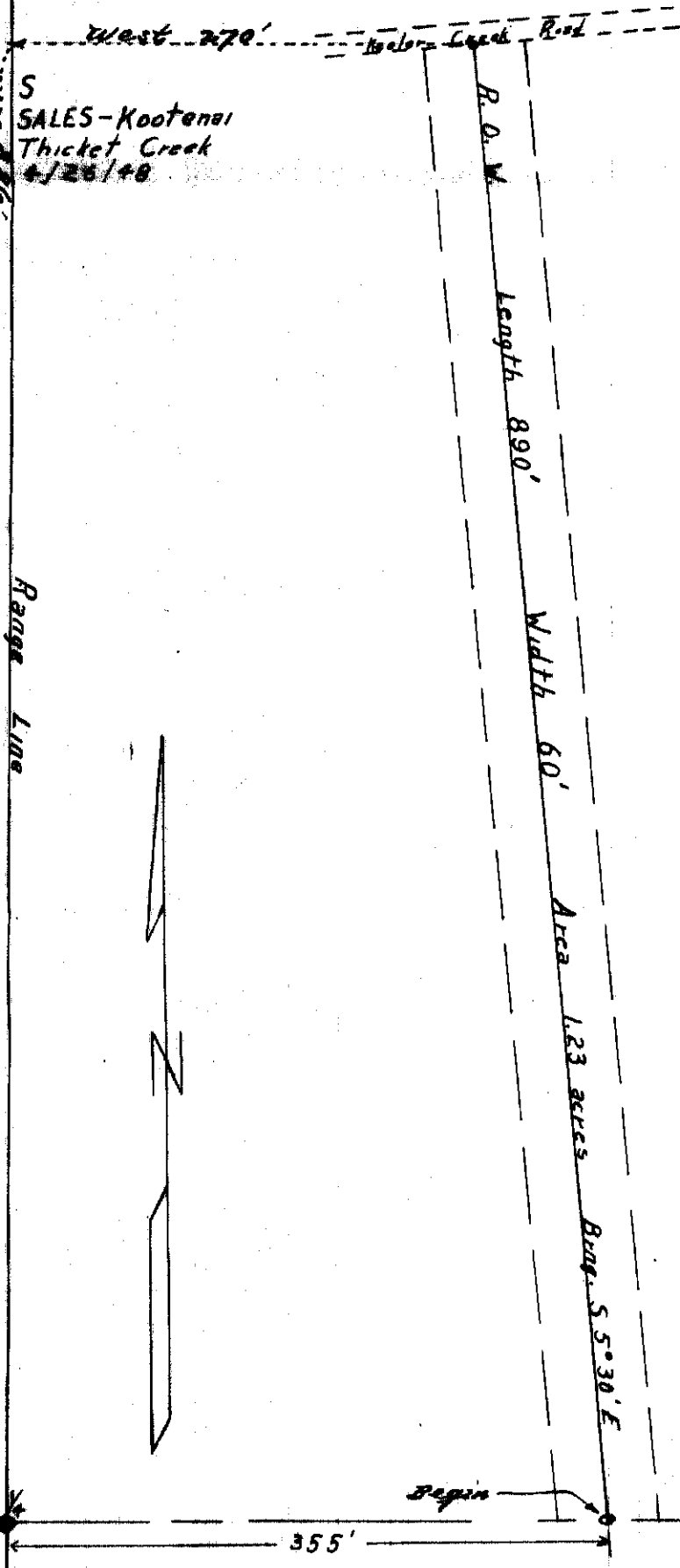
Filed this 15th day of

August A. D. 1950

at 11²⁰ A. M.

[Signature]
County Clerk.

By _____
Deputy.



Lot 2
Sec. 19, T. 30 N. R. 33 W.

STANLEY CR. RD.
Right-of-Way

Scale 1" = 100'

*Plat as checked, including
description for record,
supplied by Ira C. Miller,
Lincoln County Surveyor,
Aug. 5, 1950.*

*For the J. Neils Lbr. Co.
Libby, Montana*



Surveyed by E. L. Dyson 1949

86

X

See Deed Vol 97, pge. 290-291
J. Neils-Herbert H. Chandler
H.E.S. #485 lying NE of U.S.F.S.
Dept. Road project.

See Deed Vol 97, pge. 292.
Herbert H. Chandler-J. Neils Lbr
H.E.S. #484 (portion of)

Sec. - 6 - 36 - 31

3A+4A

STATE OF MONTANA
COUNTY OF LINCOLN SS

Filed this 15th day of

August A. D. 1950

at 9:40 A. M.

[Signature]
County Clerk.

By _____
Deputy.

Deeds # 38202 }
38203 }

**PLAT OF ADJUSTMENTS
BY LAND EXCHANGE,**

Showing HES #484 & HES #485
as they are traversed by recent
US Forest Service West Fork
Yaak Road Survey, the two
homesteads being situated
approximately in Section 6
T.36N., R.31W. of MPM.

March 1950.

Scale is 1 in: 500 ft.

Survey and plat by
Ira C Miller

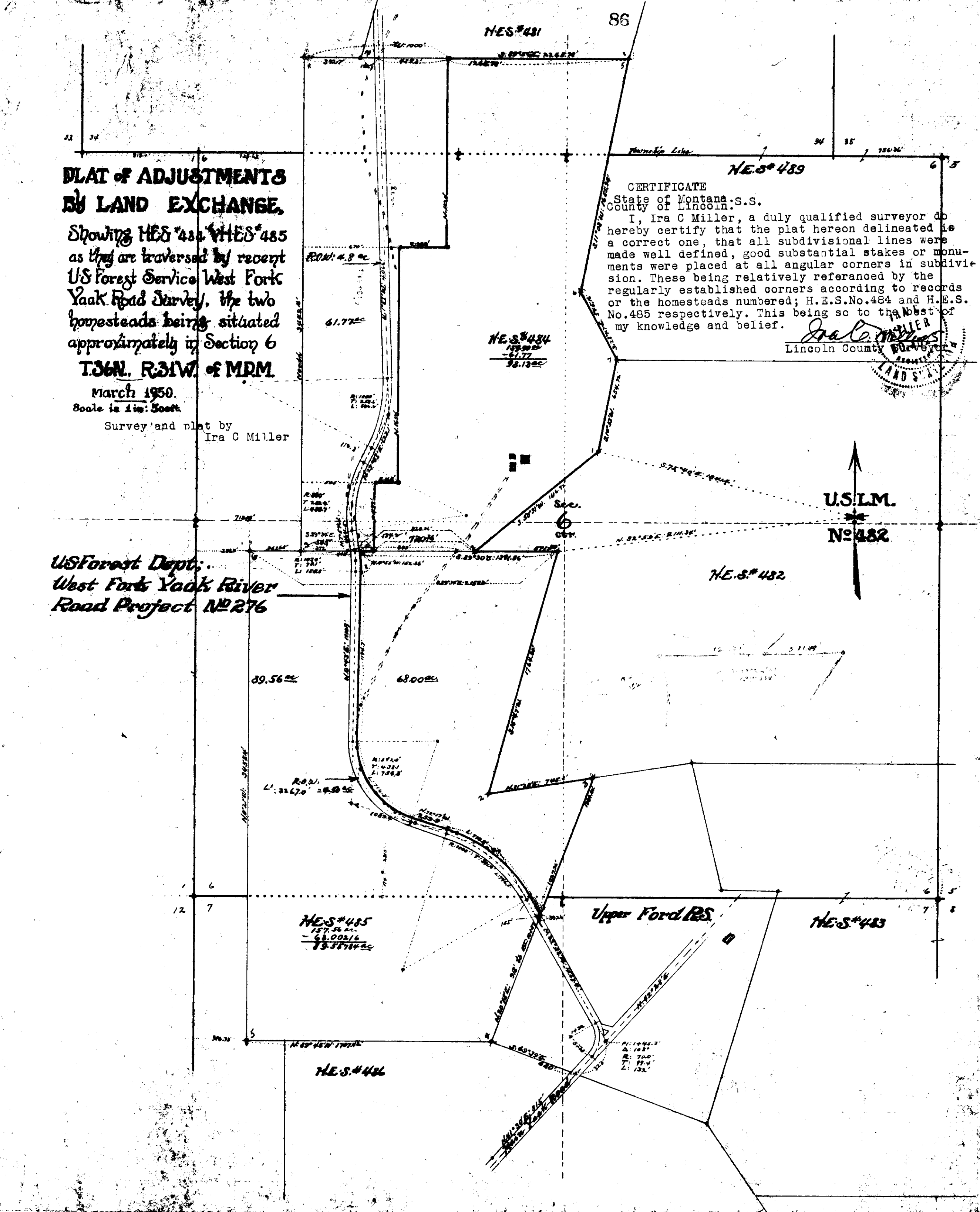
US Forest Dept.
West Fork Yaak River
Road Project No 276

CERTIFICATE
State of Montana, s.s.
County of Lincoln, s.s.

I, Ira C Miller, a duly qualified surveyor do hereby certify that the plat hereon delineated is a correct one, that all subdivisional lines were made well defined, good substantial stakes or monuments were placed at all angular corners in subdivision. These being relatively referenced by the regularly established corners according to records or the homesteads numbered; H.E.S.No.484 and H.E.S.No.485 respectively. This being so to the best of my knowledge and belief.

Ira C. Miller
Lincoln County Surveyor
LANDS & MINES

U.S.L.M.
No. 482



HES #484
133.90 ac
- 61.77 ac
72.13 ac

HES #485
157.56 ac
- 68.00 ac
89.56 ac

HES #486

HES #482

HES #483

Upper Ford Rd.

39.56 ac

68.00 ac

R.O.W.
L: 32670 = 4.50 ac

R.O.W. 4.8 ac

61.77 ac

Sec. 6

N. 82° 50' E. 211.34'

S. 74° 40' E. 184.44'

12.11' 5.1149'

P: 1446.3'
Δ: 182°
R: 700'
T: 114'
L: 132'

R: 574.0'
T: 438.1'
L: 758.8'

R: 1000'
T: 520.4'
L: 982.1'

R: 1000'
T: 737.7'
L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

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T: 737.7'
L: 1088.1'

R: 1000'
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L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

R: 1000'
T: 737.7'
L: 1088.1'

87

X

Clifford R. Wear
R/W. 60' wide, distance
of 43.15 chains in NW 1/4,
Sec. 9, Twp. 28 N. Rge. 33 W.
(3.92 acres)

Book 97 - Page 294
R/W '87

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

Filed this 17th day of

August A. D. 1950

at 10⁴⁶ A. M.

J. G. [Signature]
County Clerk.

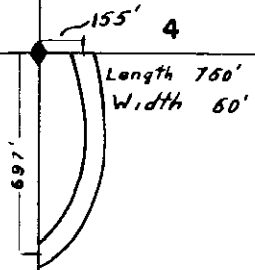
By _____
Deputy.

R 33 W

E
ROADS & TRAILS
Right-of-Way 8
Ross Creek Road

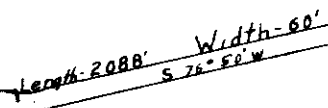
U. S.

T. 28 N



Sta. 0+00 on Bull Lake Rd.
S 76° 50' W 1868' thence
S 88° 20' W 220' to
intersect the section line
970' N of 1/4 corner.
Sta. 42+70 on section line
697' S of section corner
a distance of 760' to
a point on the section line
155' from corner.

U. S.



970'

Weare, Clifford C.

9

88

X

John J. Moore

NW 1/4 SE 7, SW 1/4 SE 7 -

Sec. 18, T 35, R. 27 W.

Book 97 - Page 295

3A

STATE OF MONTANA
COUNTY OF LINCOLN

SS

Filed this 17th day of

August A. D. 1950

at 10:40 A. M.

[Signature]

County Clerk.

By _____

Deputy.

88

SW 1/4 SE 1/4
Sec. 18
T. 35 N. R. 27 W.
John T. Moore

U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE
 PROJECT NAME *PinKham Creek* NO. *856*
 PLAT SHOWING LOCATION OF ROAD THROUGH
NW 1/4 SE 1/4 SW 1/4 SE 1/4 Sec. 18 T. 35 N. R. 27 W.
 AREA OF RIGHT OF WAY *3.69* ACRES
 SURVEYED BY *E.L. Dyson*
 DATE OF SURVEY *1948*
 SHEET *2 of 2*

EQUATION

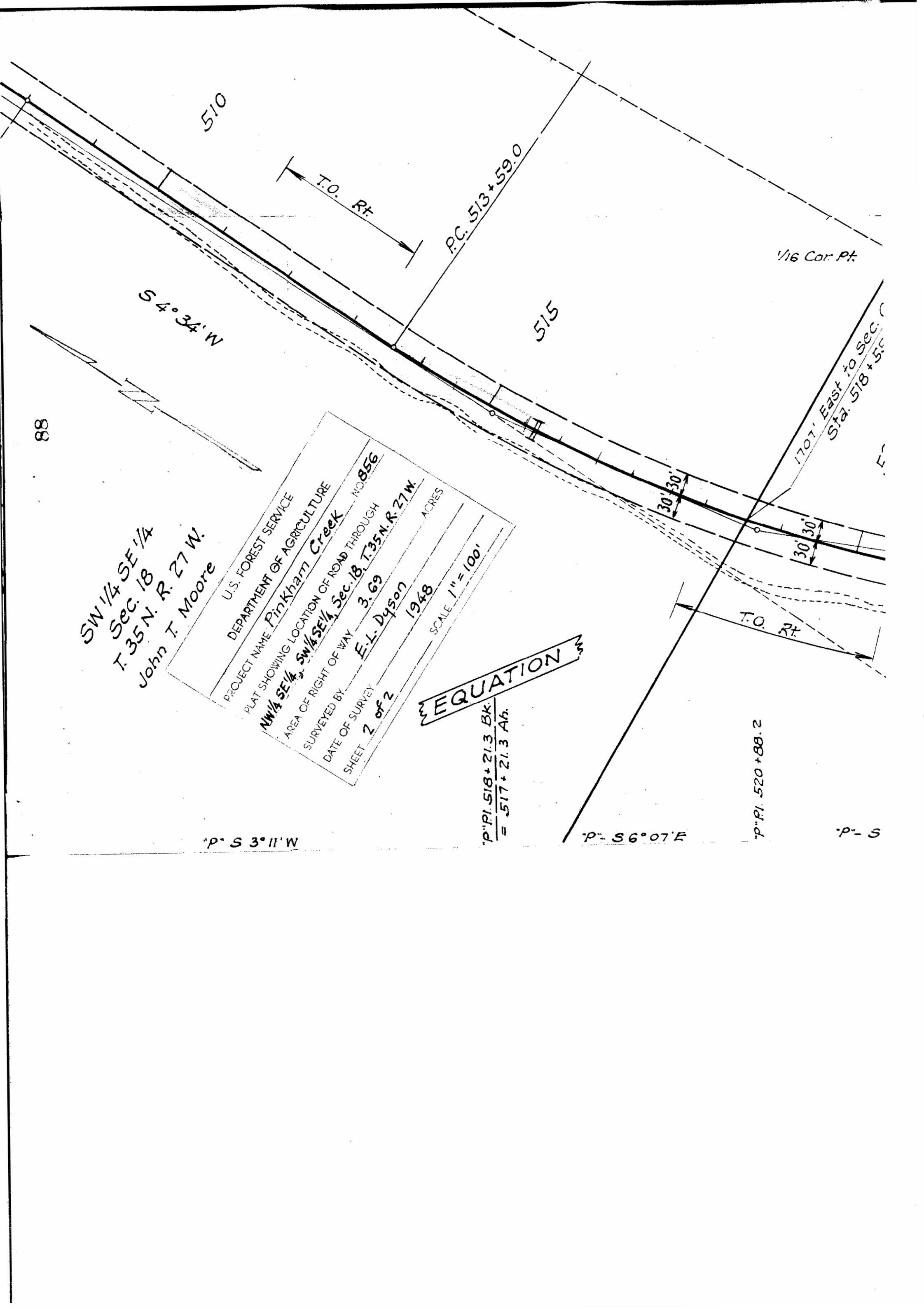
$$\frac{P \cdot PI \cdot 518 + 21.3 \cdot BK}{= 517 + 21.3 \cdot Ah}$$

P-S 3°11'W

P-S 6°07'E

P-PI 520+88.2

P-S



1/4 SECTION LINE

587'
P.C. 491+57.0 Sta. 491+81

Δ 30° 20' Lt
R 1000
T 271.1
L 529.4

NW 1/4 SE 1/4
Sec. 18
T. 35 N. R. 27 W.
John T. Moore

1/16 Cor. Pt.

P.I. 505+41.5

510

3.69 acres

S 4° 34' W

Δ R T E L
20° 02' Rt
1500
264.5
525.6

SW 1/4 SE 1/4
Sec. 18
T. 35 N. R. 27 W
John T. Moore

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek NO. 856

PLAT SHOWING LOCATION OF ROAD THROUGH
NW 1/4 SE 1/4, SW 1/4 SE 1/4, Sec. 18, T. 35 N. R. 27 W.

AREA OF RIGHT OF WAY 3.69 ACRES

SURVEYED BY E. L. Dyson

DATE OF SURVEY 1948

SHEET 1 of 2 SCALE 1" = 100'

P.P.I. 496+90.4

P.I. 494+28.1

P-S 9° 18' E

P.P.I. 500+34.8

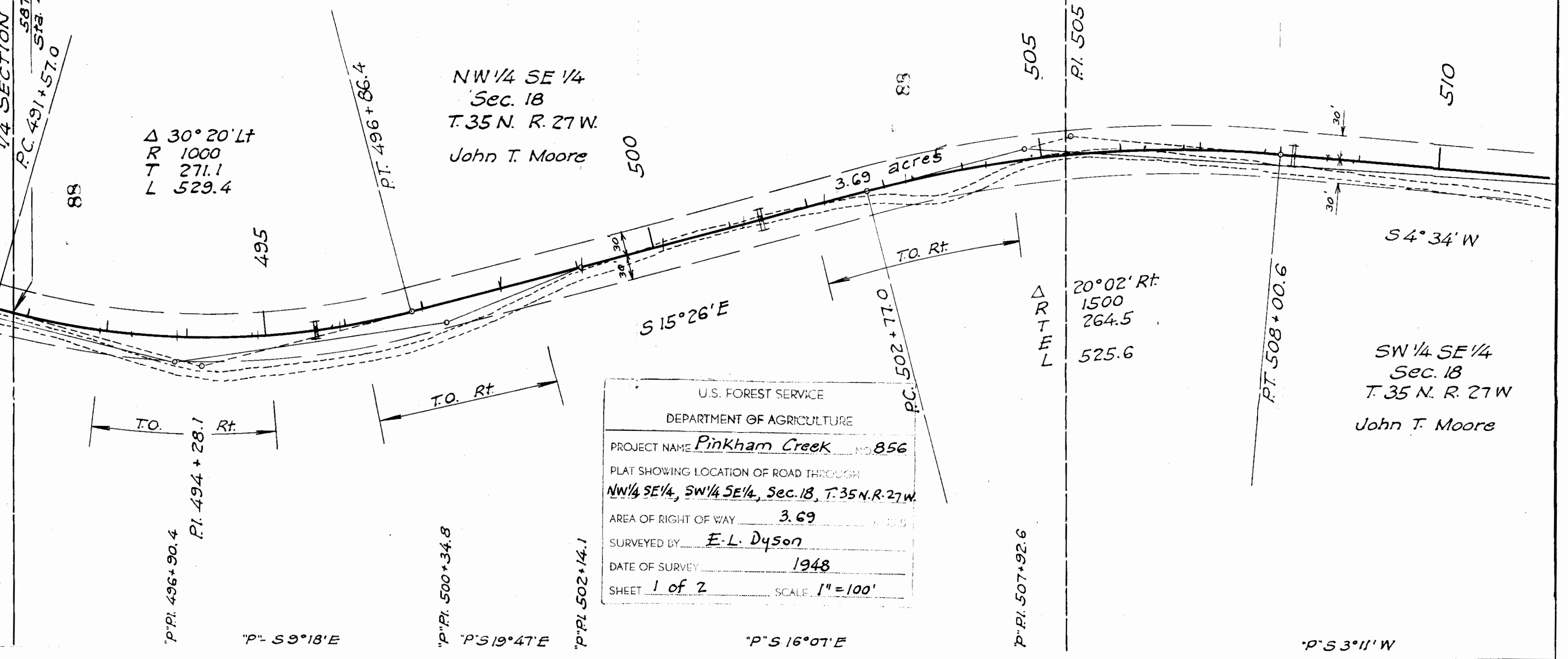
P-S 19° 47' E

P.P.I. 502+14.1

P-S 16° 07' E

P.P.I. 507+92.6

P-S 3° 11' W



#89

O. W. Tayler, to
United States of America

R/W 80' wide for a distance of
1353 ft. in S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20,
Twp. 35 N., Rge. 27 W.,
(1.86 acres)

Book 97, Page 315.

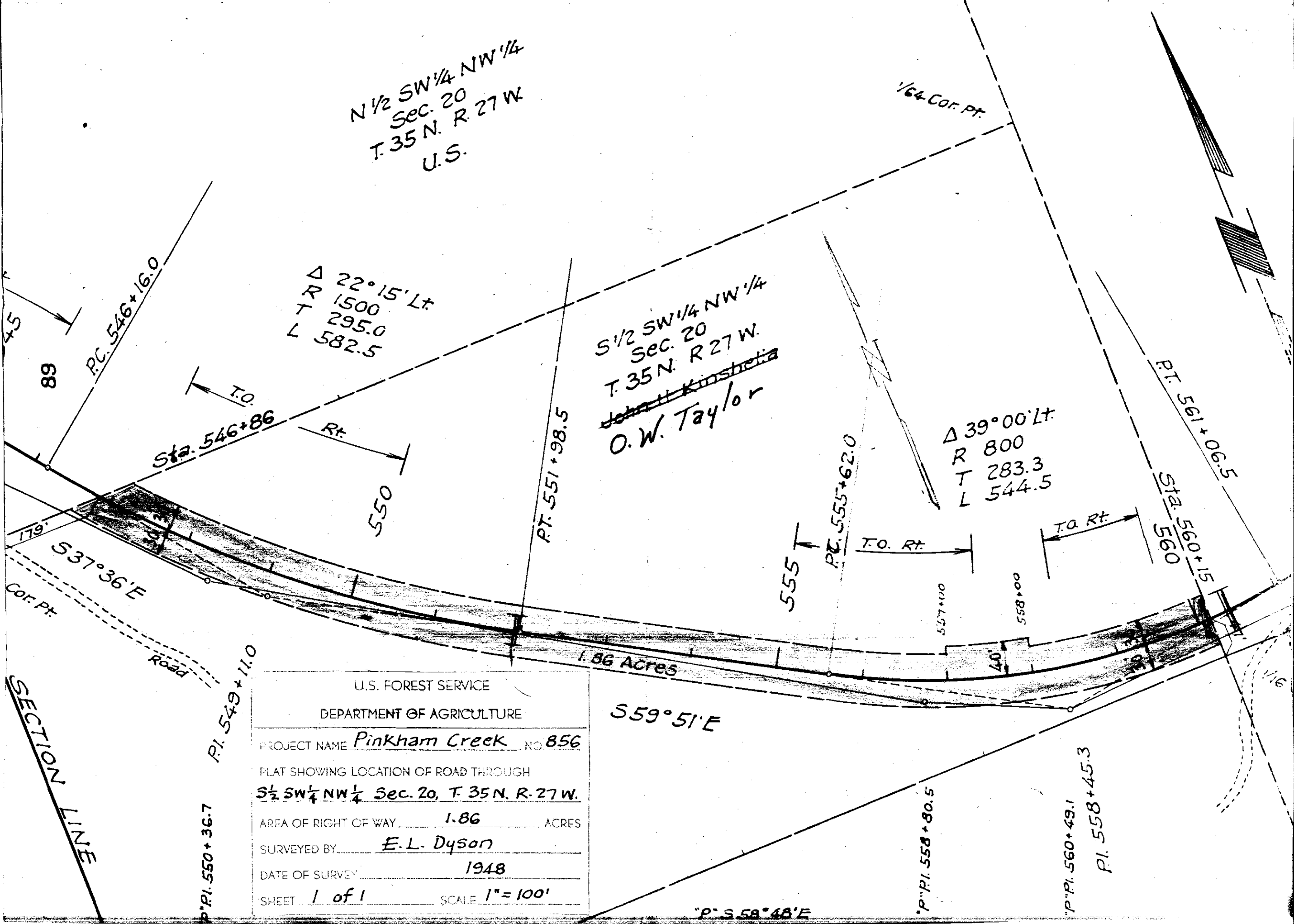
2A

N 1/2 SW 1/4 NW 1/4
 Sec. 20
 T. 35 N. R. 27 W.
 U.S.

Δ 22° 15' Lt.
 R 1500
 T 295.0
 L 582.5

S 1/2 SW 1/4 NW 1/4
 Sec. 20
 T. 35 N. R. 27 W.
~~John H. Kimsheta~~
 O. W. Taylor

Δ 39° 00' Lt.
 R 800
 T 283.3
 L 544.5



U.S. FOREST SERVICE	
DEPARTMENT OF AGRICULTURE	
PROJECT NAME	<u>Pinkham Creek</u> NO. <u>856</u>
PLAT SHOWING LOCATION OF ROAD THROUGH	
<u>S 1/2 SW 1/4 NW 1/4 Sec. 20, T. 35 N. R. 27 W.</u>	
AREA OF RIGHT OF WAY	<u>1.86</u> ACRES
SURVEYED BY	<u>E. L. Dyson</u>
DATE OF SURVEY	<u>1948</u>
SHEET	<u>1 of 1</u> SCALE <u>1" = 100'</u>

SECTION LINE

P.I. 550+36.7
 P.I. 549+11.0

S 59° 51' E

P.I. 558+80.5

P.I. 560+49.1
 P.I. 558+45.3

P.S. 58° 48' E

90

Walraven Subdivision
NW 1/4 Sec + T30N R.31W.

16

STATE OF
COUNTY CLERK

Filed this 31 day of

August A. D. 1950

at 3:30 P. M.

[Signature]
County Clerk.

By _____ Deputy.

Twp Line 1245' West

90

1/4 Cor. Sec. 4
T30N R31W
M.P.M.

N 47° 34' W 300'

TRACT 1
640
Colkins

TRACT 2

TRACT 3

TRACT 4

TRACT 5

Robert Walraven
TRACTS 6, 7, 16 & 17

TRACT 8

TRACT 9

TRACT 15

TRACT 10

TRACT 14

TRACT 13

TRACT 11

TRACT 12

U.S. Highway N.J.S.

COUNTY ROAD R.I.N.

S 82° 10' E

R/W County Road West 5362' Property Line

6.93' on 1° curve 5700'

To Liberty

Walraven Subdivision
in NW 1/4 Section 4
T30N R31W M.P.M.
Lincoln County

Scale 1" = 100'
Surveyed & Platted by T.C. Robertson
July 1950

91

x

R/W Deed - Katherine M. Donaldson
To: U.S. of America

Book: 97

Page: 323

R/Way in L. 2+3 in Sec. 21-36-28.

38

STATE OF MONTANA
COUNTY OF LINCOLN | SS

Filed this 6th day of

Sept. A. D. 19 50

at 10:45 A. M.

[Signature]
County Clerk.

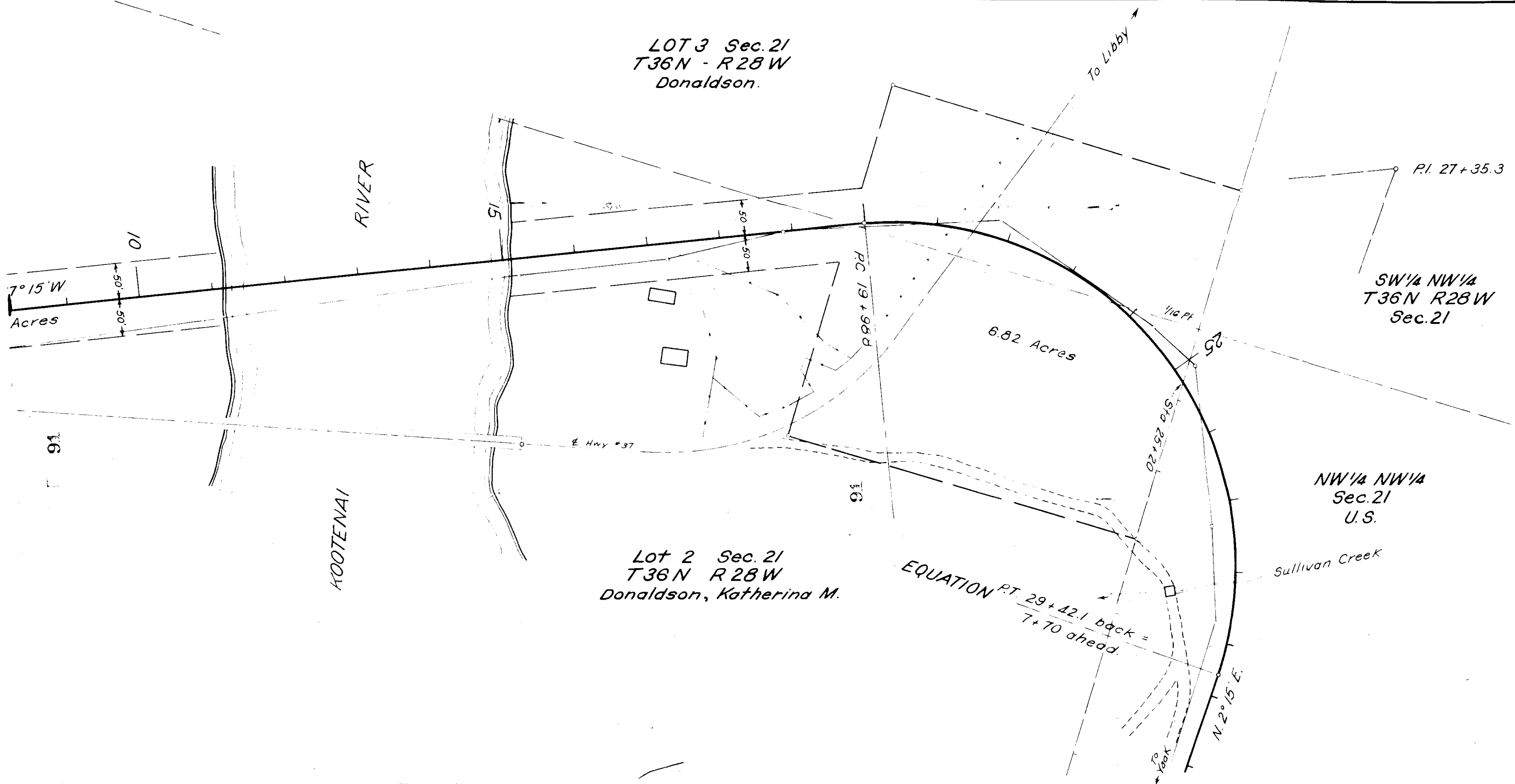
By _____
Deputy.

LOT 3 Sec. 21
T36N - R28W
Donaldson.

Lot 2 Sec. 21
T36N R28W
Donaldson, Katherina M.

SW 1/4 NW 1/4
T36N R28W
Sec. 21

NW 1/4 NW 1/4
Sec. 21
U.S.



#92

D. F. Co. L. et al. 1 acre in
the S. 1/4 NE SW, Sec 15 T36N R 28

Book - 97
Page - 327

John J. Mc Caffery
Wm. G. Dool, et al

1-4-0

STATE OF MO
COUNTY OF LEICESTER SS

Filed this 11 day of
September A. D. 1950

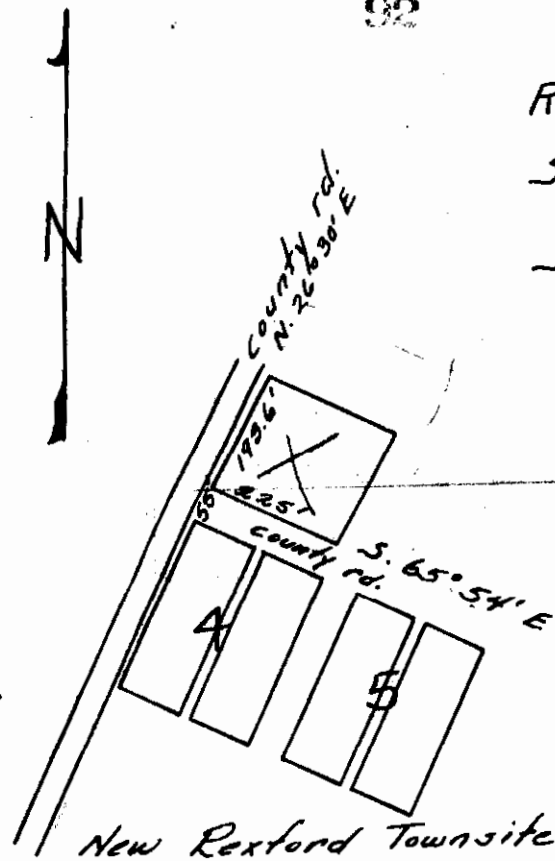
at 11:37 A. M.

[Signature]
County Clerk.

By _____
Deputy.

REXFORD MONTANA
 Sec. 15 T.36 N. R.28 W.

Scale 300' = 1"



Beginning at N.W. corner of New Rexford Townsite
 (N.W. corner Block # 4) then N. 24° 06' E. 55 ft.
 to S.W. corner of lot. Then N. 26° 30' E. 193.6
 ft. to N.W. corner of lot. Then S. 65° 54' E
 225 ft. to N.E. corner of lot. Then S. 26° 30' W.
 193.6 ft. to S.E. corner of lot. Then N. 65° 54' W. to
 225 ft. to beginning point of lot. 1 acre.

By *Garrett*

Sec 1 T29N R31W.
Chas J. Stanfield

Book 97 Page 229

1E1

I certify that I received this instrument
for record on the _____ day of _____
19____ at _____ o'clock
P.M. so that it is recorded in
Vol. _____ of
Records of Lincoln County State of
Mississippi as follows:
to _____ and Official Seal
of _____
COUNTY RECORDER
By _____ DEPUTY
FEE \$ _____
Return to _____

COUNTY OF _____

Filed this 13 day of

Sept A.D. 1950

at 1:10 P.M.

G. Paul
County Clerk.

By _____
Deputy.

Certificate:-

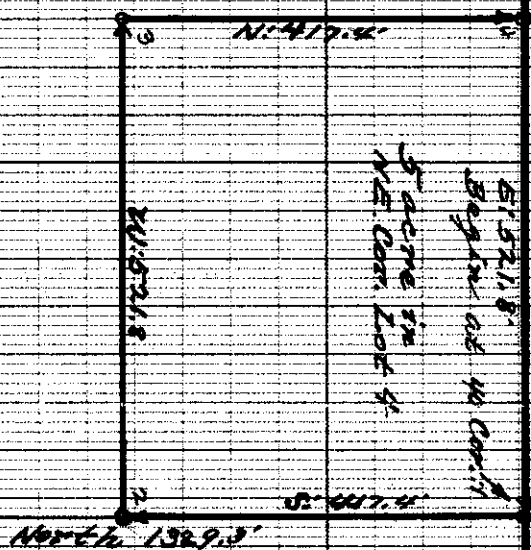
I, Ira C. Miller, a qualified Surveyor, do hereby certify, that the plat hereon delineated is a correct representation of a 5 acre tract of land which is situated in the northeast corner of Government Lot numbered 4, Section 1, Township 29 North, Range 31 West of the Montana Principal Meridian, this tract is more particularly bounded and described as follows, to-wit:-

Beginning at the northeast corner of Government Lot#4 in Section #1, T.29 N., R.31W. of the M.P.M.; thence south 417.4 feet to SE. Corner #2, thence west 521.8 feet to SW. Corner #3, thence north 417.8 feet to NW. Corner #4, thence east along the Township Line 521.8 feet to NE. Corner and point of beginning. This survey embraces an area of 5 acres, more or less.

This being so and the truth to the best of my knowledge and belief,

Ira C. Miller

Line Co. Surveyor



5 acre in NE. Cor. Lot #4

Map of Tract as Surveyed for Robert Thompson by Ira C. Miller June 1934

NE. Cor. Section 1, T. 29 N., R. 31 W. of M.P.M.

Lot #4 of NE. 1/4 Sec. 1.

#44
Ski-Hole Gardens

Sec { T30N R31W

James E Vaughn

Book 97 Page 357

281

STATE OF
COUNTY OF

Filed this 23 day of

October 30

at 11:30 A M

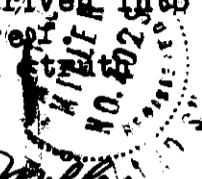
[Signature]
County Clerk

By _____ Deputy.

State of Montana) S.S.
County of Lincoln)

Certificate

I, Ira C Miller, a duly qualified County Surveyor, do hereby certify that the plat hereon delineated is a correct one, as especially prepared for placing on file in accompaniment with deed records since proper descriptions of all land subdivisions were provided and this plat being the correct representative of each and all of them, that good substantial stakes were driven into the ground at all regular corners of every subdivision according to careful survey thereon. Paying due respect to Chapter 227 of Montana Session Laws of 1947, This being so and to the best of my knowledge and belief. Dated, this 22nd day of August, 1950.



Ira C. Miller
Lincoln County Surveyor

Shi-Dale Gardens

SURVEYED & PLATTED

FOR

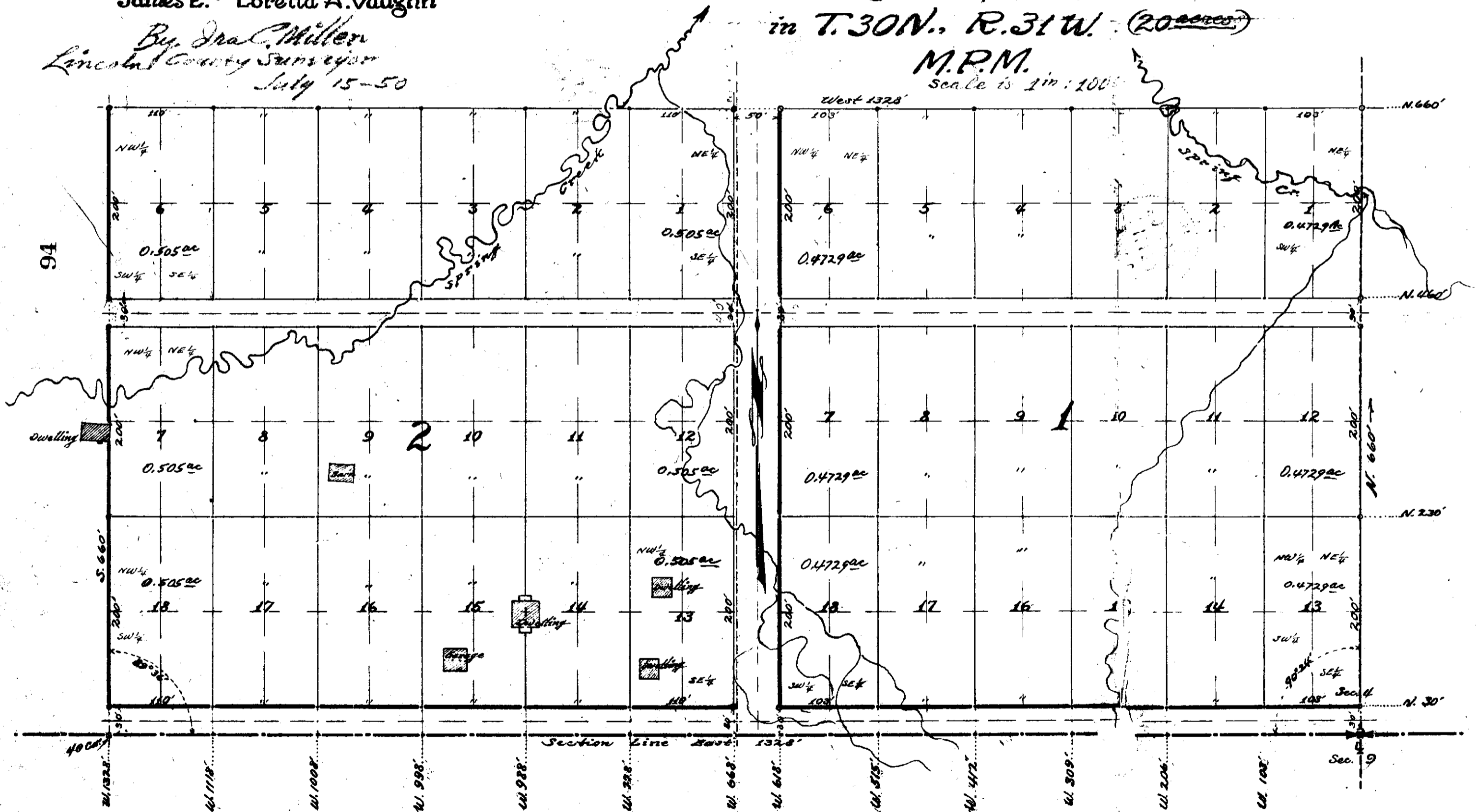
James E. & Loretta A. Vaughn

By Ira C. Miller
Lincoln County Surveyor
July 15-50

The S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 4
in T. 30N., R. 31W. (20 acres)

M.P.M.

Scale is 1 in = 100'



95

X

Tract 3, Riverside Drive in
Sec. 32, Twp. 31, R. 31 W.

Thomas E. Nelson and
Juanita B. Nelson
To
Fred D. Nelson and
Geraldine Nelson

Book 97, Pages 387-388

3A1

OFFICE OF

LINCOLN COUNTY SURVEYOR

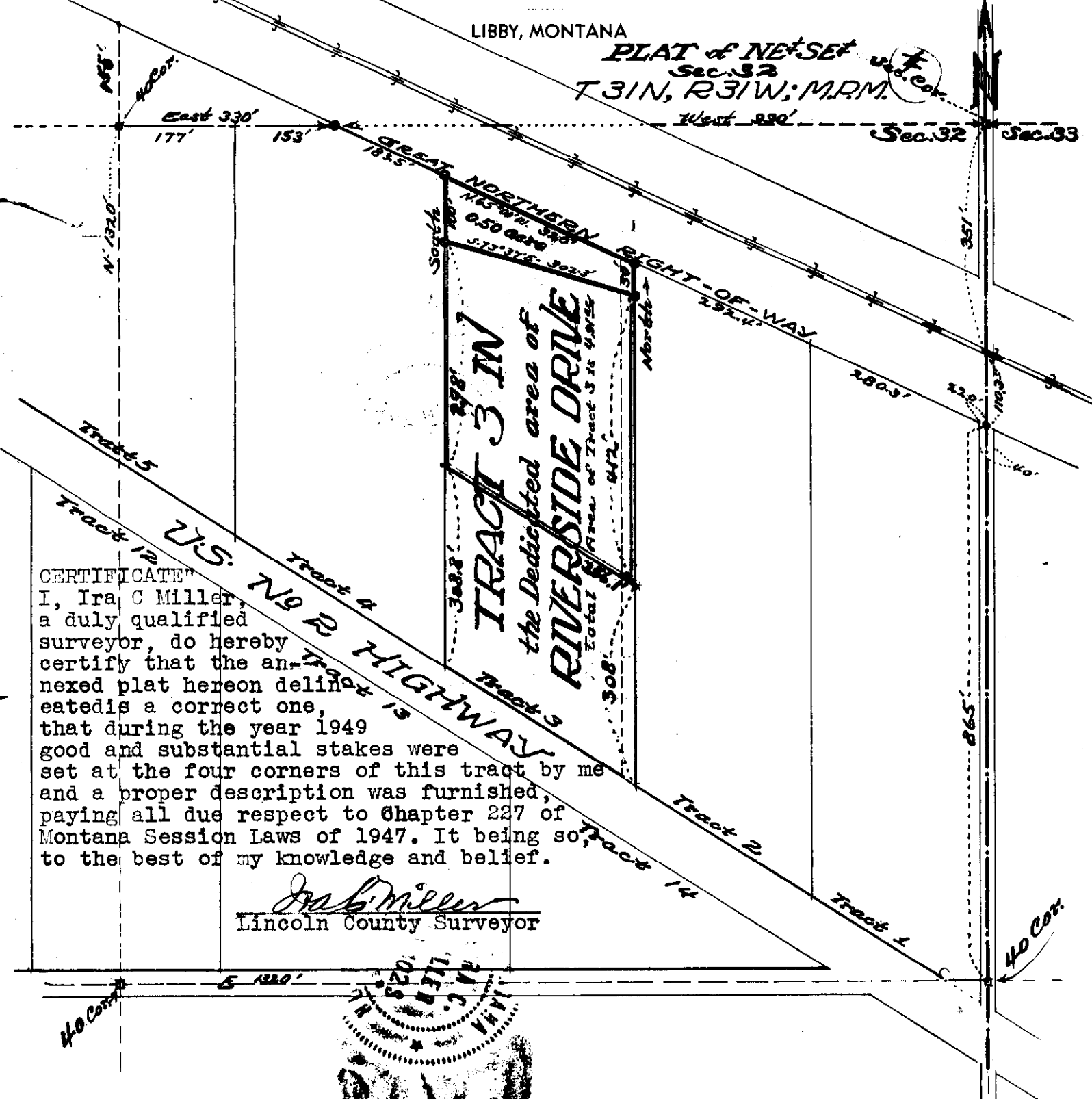
Ira C. Miller

LIBBY, MONTANA

PLAT of NE¹/₄ SE¹/₄ of
Sec. 32
T31N, R31W: M.P.M. *u/f*
Sec. 32

Real Estate, City, Mine,
Map and Topographic
Surveying

Lincoln County Offers
Various Mining and
Timber Opportunities



CERTIFICATE
I, Ira C Miller,
a duly qualified
surveyor, do hereby
certify that the an-
nexed plat hereon delin-
eated is a correct one,
that during the year 1949
good and substantial stakes were
set at the four corners of this tract by me
and a proper description was furnished,
paying all due respect to Chapter 227 of
Montana Session Laws of 1947. It being so
to the best of my knowledge and belief.

Ira C Miller
Lincoln County Surveyor



96

Lots 24, 25, Callow Tracts
Troy, Montana.

Leo P. Barker & Hazel M. Barker
to
Roy R. Potter & Evelyn M. Potter

Book 97 Page 395-396

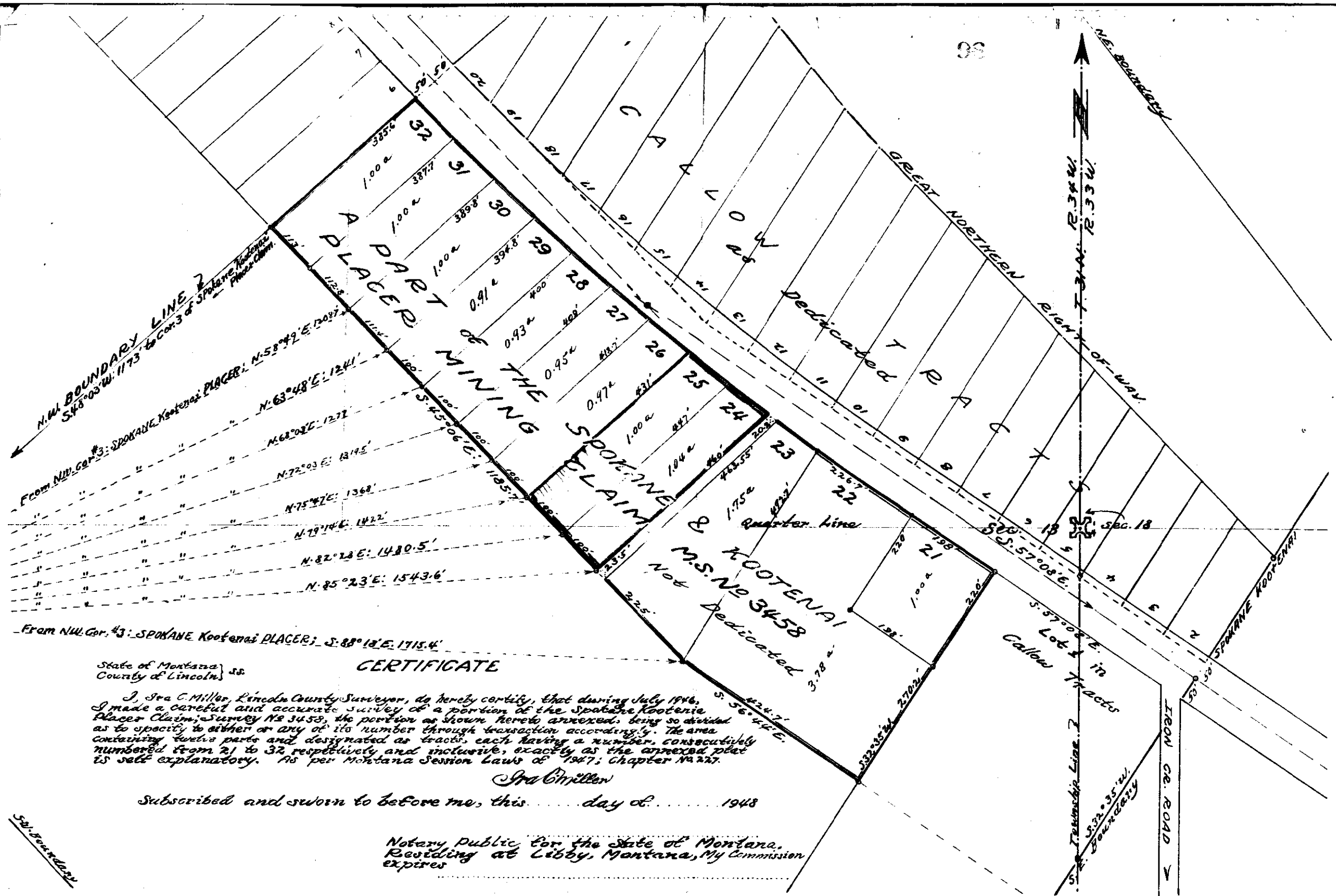
13-31-34

STATE OF
COUNTY OF

Filed this 18 day of
November 1934
at 9:25 A. M.

County Clerk.

By _____
Deputy.



From NW Cor. #3: SPOKANE Kootenai PLACER; S. 88° 18' E. 1715.4'

State of Montana }
County of Lincoln } ss

CERTIFICATE

I, Ira C. Miller, Lincoln County Surveyor, do hereby certify, that during July 1946, I made a careful and accurate survey of a portion of the Spokane Kootenai Placer Claim; Survey No 3458, the portion as shown hereto annexed, being so divided as to specify to either or any of its number through transaction accordingly. The area containing twelve parts and designated as tracts, each having a number, consecutively numbered from 21 to 32, respectively and inclusive, exactly as the annexed plat is self explanatory. As per Montana Session Laws of 1947; Chapter No 217.

Ira C. Miller

Subscribed and sworn to before me, this ... day of ... 1948

Notary Public for the State of Montana,
Residing at Libby, Montana, My Commission
expires

SE. Boundary

#97

X

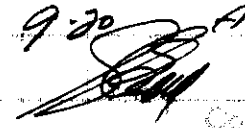
Walter C. Ritter
Tract of land in Sec 17-34-25

Book 97 - Page 430-431

2A-1A

SITING OF
COUNTY

Filed 21 _____
Dec _____ 9

at 9:30 AM

County Clerk.

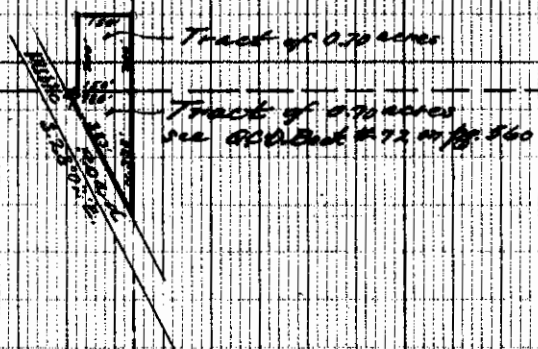
By _____
Deputy.

MAP of two TRACTS

as owned by Walter C. Ritter

In Section 17, T.34N. R.25W. M.P.M.

7
8
18 17



CERTIFICATE

I, Ira C. Miller, a qualified public Surveyor, do hereby certify that the plat hereon delineated is a correct one, that I have personally made field examination of the same tract here shown annexed, the same being particularly bounded and described as follows, to-wit:-

A tract of land being situated in the southeast corner (SE Cor.) of the northwest quarter of the northwest quarter (NW 1/4 NW 1/4) of Section 17 in T.34N. R.25W. of the M.P.M. The same embraces a tract which extends north 200 feet by west 150 feet within and from the same SE Cor. of the described forty acres. This tract containing an area of one seven tenths (0.70) of one acre, more or less, to the best of my knowledge and belief.

Ira C. Miller
Lincoln County Surveyor

98

X

Thomas J. Wilson to US FS

R/W.

Book 97 - page 433 + 434

(5-35-27)

See Correction Need.

97/462

3AB

+ #98

STATE OF
COUNTY OF LINDSAY

Filed this 27 day of

December A.D. 1950

at 7:45 P.M.

[Signature]
County Clerk.

By _____ Deputy.

P.I. 366+24.6
P.I. 371+67.4
P.D.T. 373+61.1
P.I. 380+68.7

Δ 13°10' R
R 1730.1
T 198.7
L 397.5

Sta. 363+85
303'

PT. 364+61.8

1/4 SECTION LINE

1/16 Cor. Pt.

P.I. 368+08.1

U.S. FOREST SERVICE
DEPARTMENT OF AGRICULTURE

PROJECT NAME Pinkham Creek NO. 856

PLAT SHOWING LOCATION OF ROAD THROUGH
S 1/2 S 1/2 SE 1/4 NW 1/4, N 1/2 NE 1/4 SW 1/4, and
N 1/2 S 1/2 NE 1/4 SW 1/4, sec. 5, T. 35 N. R. 27 W.

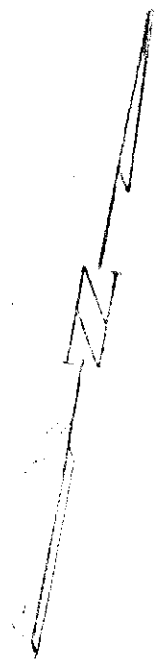
AREA OF RIGHT OF WAY 1.92 ACRES

SURVEYED BY E. L. Dyson

DATE OF SURVEY 1948

SHEET 1 of 1 SCALE 1" = 100'

N 1/2 NE 1/4 SW 1/4 and
N 1/2 S 1/2 NE 1/4 SW 1/4
Sec. 5
T. 35 N. R. 27 W.
Thomas J. Wilson



P.C. 375+24

728'

Sta. 377+73

Δ 31°20'
R 1200'
T 336.6'
L 562.3'

S 1/2 S 1/2 NE 1/4 SW 1/4
Sec. 5

P.I. 300

Δ 8°59' L
R 2090'
T 151.1'
L 318.6'

PT. 369+64.6

370

T.O. Pt.

375

T.O. Pt.

S 12°32' E

S 21°31' E

1.92 acres

30' 30'

30' 30'

30' 30'

30' 30'

P.I. 370

#99

x

Tract of Land in $2\frac{1}{2}$ E $\frac{1}{4}$ SW $\frac{1}{4}$

Sec 11-36-27

J. Alfred Peltier

6A1

17
January

51

135

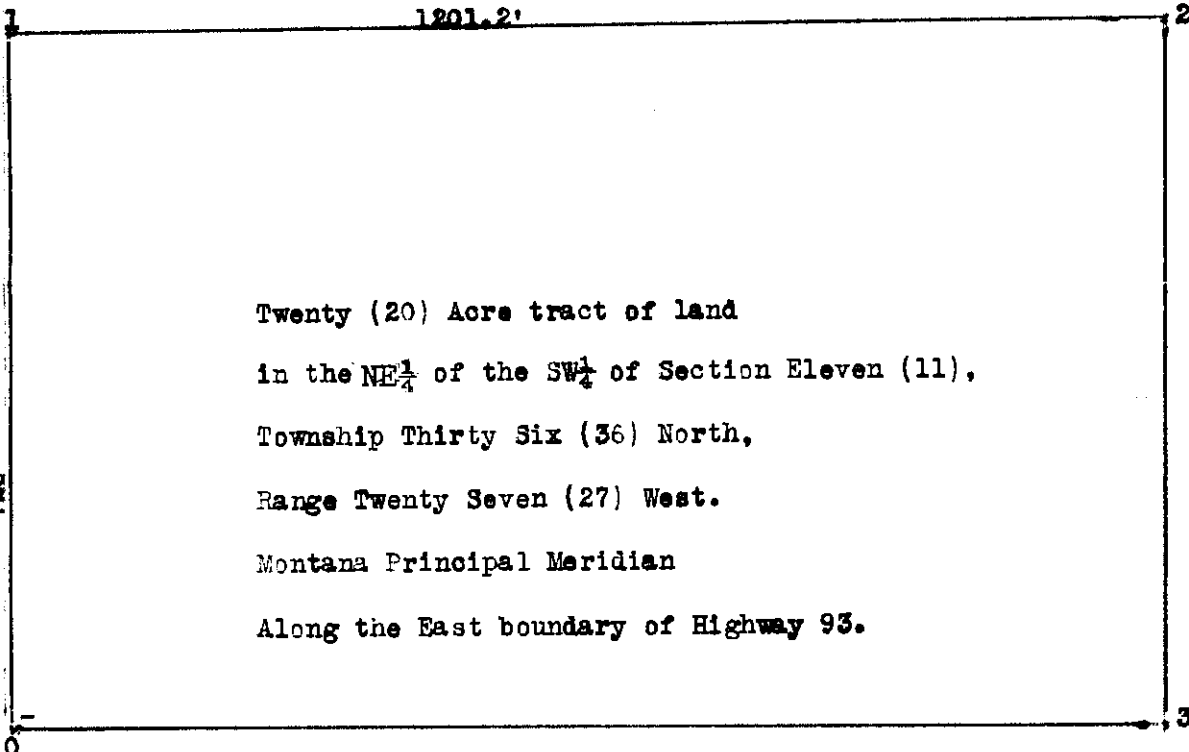
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Highway
726'



Beginning at a point Thirteen hundred twenty (1320) feet North and Twelve hundred ninety two and two tenths (1292.2) feet East of the South West Corner of Section Eleven (11), Township Thirty Six (36) North, Range Twenty Seven (27) West, Montana Principal Meridian., This point being on the Eastern boundary of US Highway Number Ninety Three (93).

Thence North Seven hundred twenty six (726) Feet.
Thence East Twelve hundred one and two tenths (1201.2) Feet.
Thence South Seven hundred twenty six (726) Feet.
Thence West Twelve hundred one and two tenths (1201.2) Feet,
to the point of beginning on the Eastern boundary of US Highway Number Ninety three (93), Containing Twenty acres.

I, Leland E. Tripp a Surveyor do hereby depose and say, That I made a careful and accurate survey of the tract of land above described, that all the angles and measurements shown are true and correct to the best of my knowledge and belief.

Leland E. Tripp
Leland E. Tripp- June 13, 1950.

100

x

R/W. Bergette to
OS- FS
B.97 Page 463

18-35-27

1A

U.S. FOREST SERVICE
 DEPARTMENT OF AGRICULTURE

PROJECT NAME *Pinkham Creek* NO. *856*

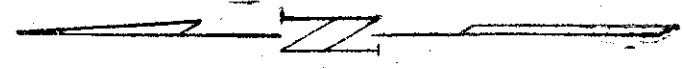
PLAT SHOWING LOCATION OF ROAD THROUGH
SW 1/4 NE 1/4 Sec. 18, T. 35 N. R. 27 W.

AREA OF RIGHT OF WAY *1.85* ACRES

SURVEYED BY *E. L. Dyson*

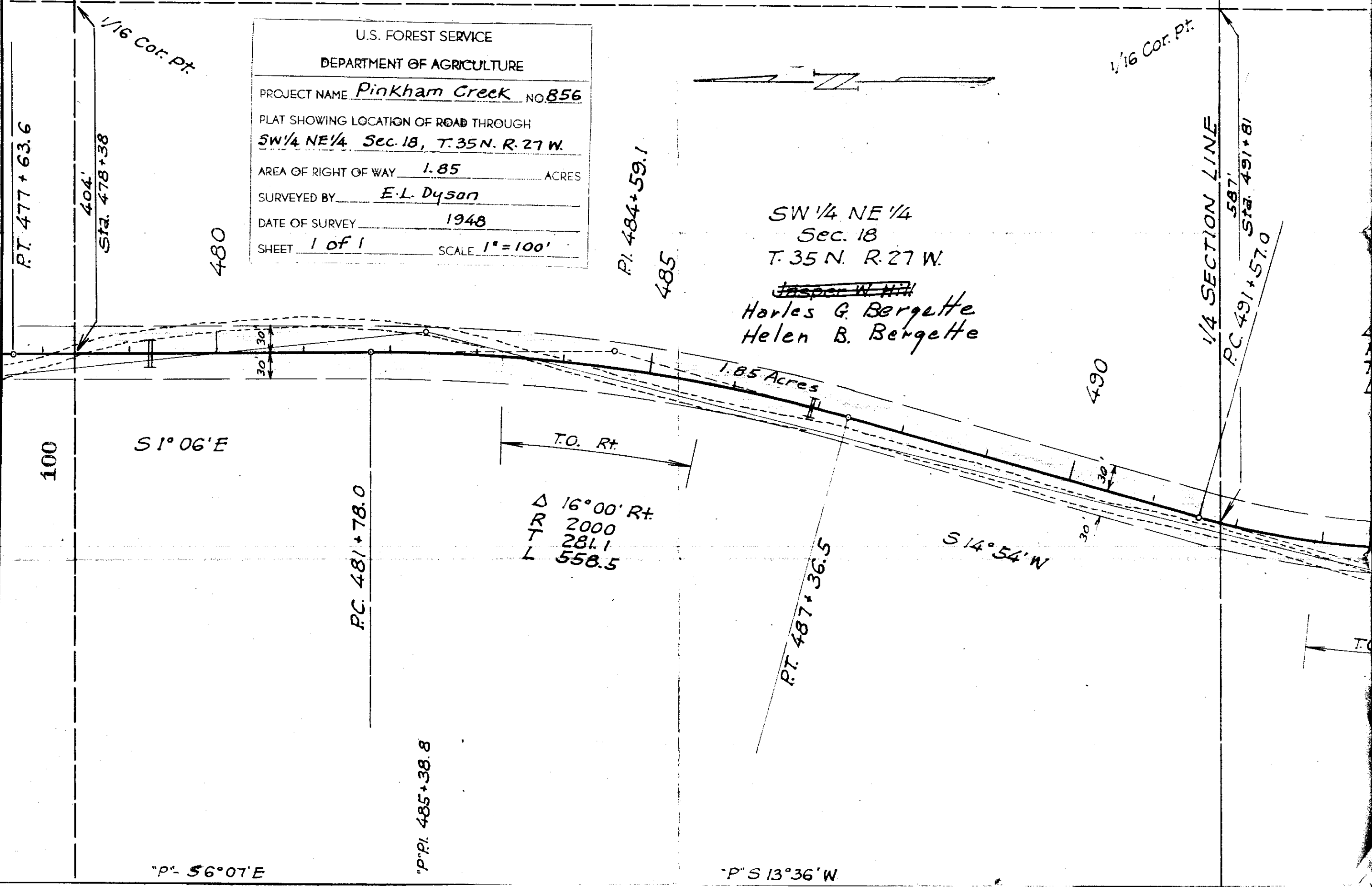
DATE OF SURVEY *1948*

SHEET *1 of 1* SCALE *1" = 100'*



*SW 1/4 NE 1/4
 Sec. 18
 T. 35 N. R. 27 W.*

~~*Jasper W. Hill*~~
*Charles G. Bergette
 Helen B. Bergette*



480

P.I. 484+59.1

485

1/16 Cor. Pt.

1/4 SECTION LINE

587' Sta. 491+81

490

P.T. 477+63.6

*404'
 Sta. 478+38*

100

S 1° 06' E

P.C. 481+78.0

"P" P.I. 485+38.8

T.O. Rt.

P.T. 487+36.5

S 14° 54' W

"P" S 6° 07' E

"P" S 13° 36' W

1.85 Acres

30' 30'

30' 30'

T.O.