

A FINAL PLAT OF B MTN Subdivision SW 1/4, Sec. 9, T 36N R 26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, BONNIE L. BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE SOUTH $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ NORTH $89^{\circ}54'12''$ WEST 208.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE 1167.27 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE NORTH $65^{\circ}25'21''$ WEST 220.00 FEET; THENCE NORTH $00^{\circ}07'21''$ WEST 767.55 FEET TO THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ SOUTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}54'12''$ EAST 902.16; THENCE SOUTH $28^{\circ}30'28''$ EAST 978.09 FEET TO THE POINT OF BEGINNING CONTAINING 22.158 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA.

Bonnie L. Brouillette
BONNIE L. BROUILLETTE

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 17th DAY OF September, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BONNIE L. BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn Marquardt
NOTARY PUBLIC FOR THE STATE OF MT
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-20-01

Fd. AXLE
1/4 CORNER

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY B.M. Rd - Private Rd. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5th DAY OF November, 199 7.

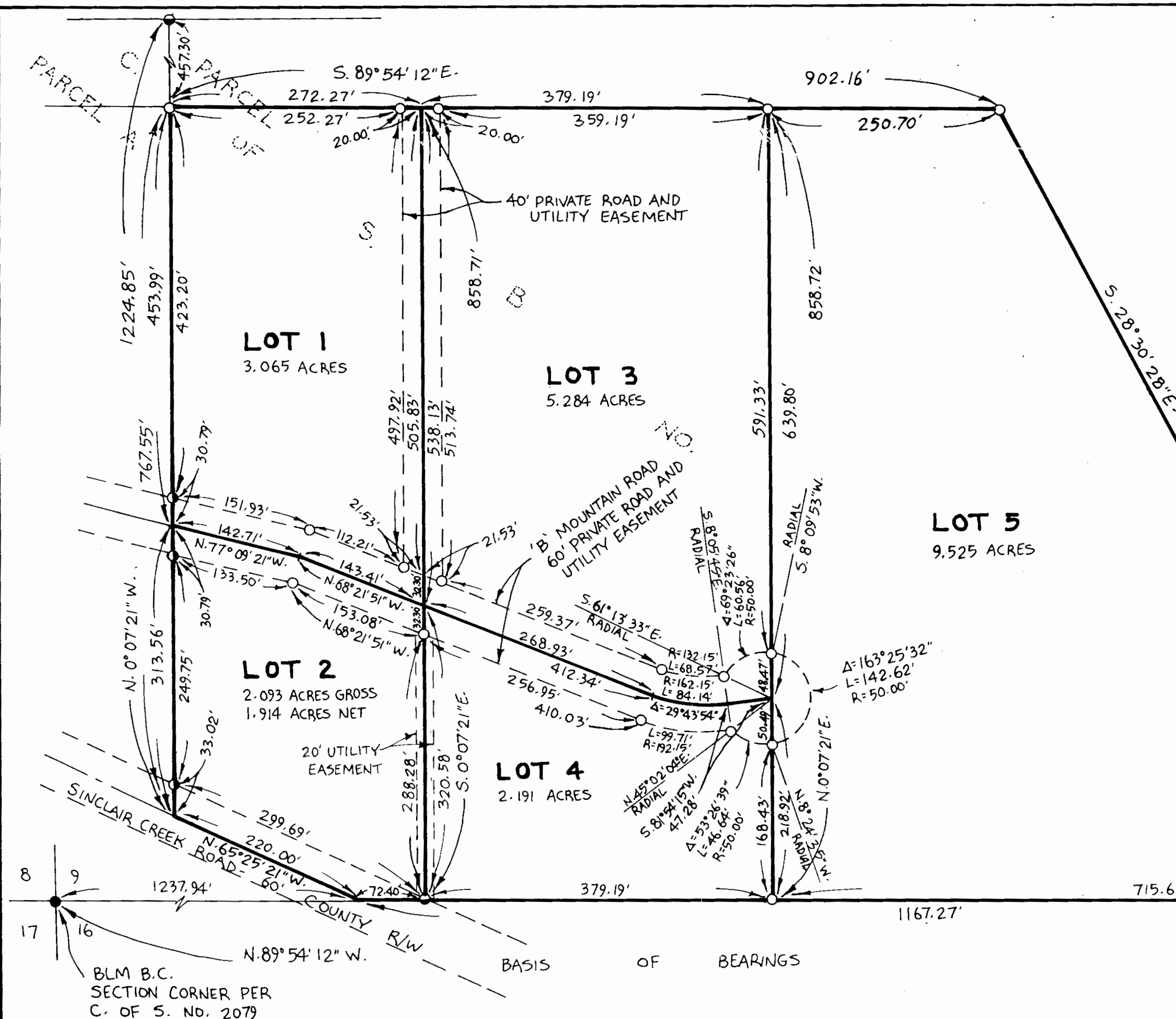
Ken Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF November, 199 7, A.D., AT 1:45 O'CLOCK P. M.

Coralee Cummings
COUNTY CLERK AND RECORDER

Janice
DEPUTY



LEGEND
○ SET $\frac{5}{8}$ "x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND $\frac{5}{8}$ " REBAR '7328S' PER C. OF S. NO.
● FOUND POINT AS NOTED
○ FOUND $\frac{5}{8}$ " REBAR '7328S' PER AB SUBDIVISION

SCALE 1"=100'
0 50' 100' 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF NOVEMBER, 199 7. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA
Coralee Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: November 5, 1997

Ken Brouillette

Sanitary Restrictions - Fanned P.F. # 6007

P.F. No. 6008

BROUILLETTE 97-004

BACHE SUBDIVISION FIRST ADDITION

A SUBDIVISION LOCATED IN THE NW 1/4 SECTION 35
T. 31 N. R. 31 W., P.M.M.
LINCOLN COUNTY, MONTANA

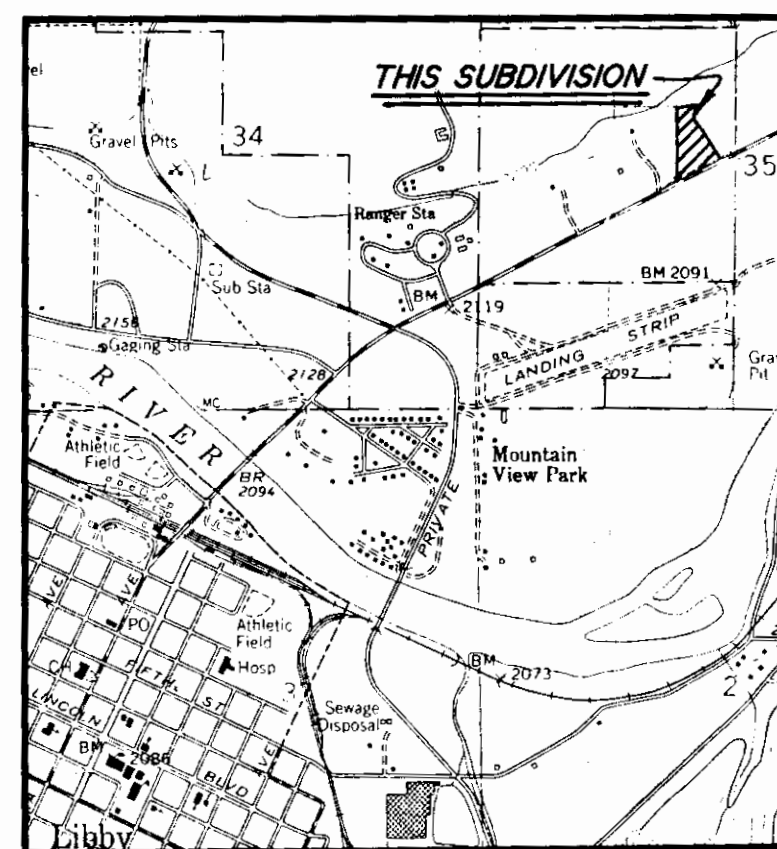
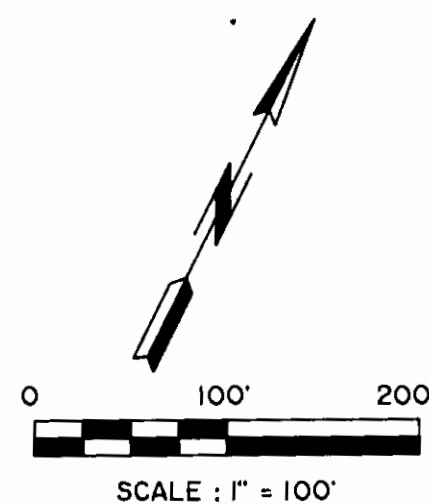
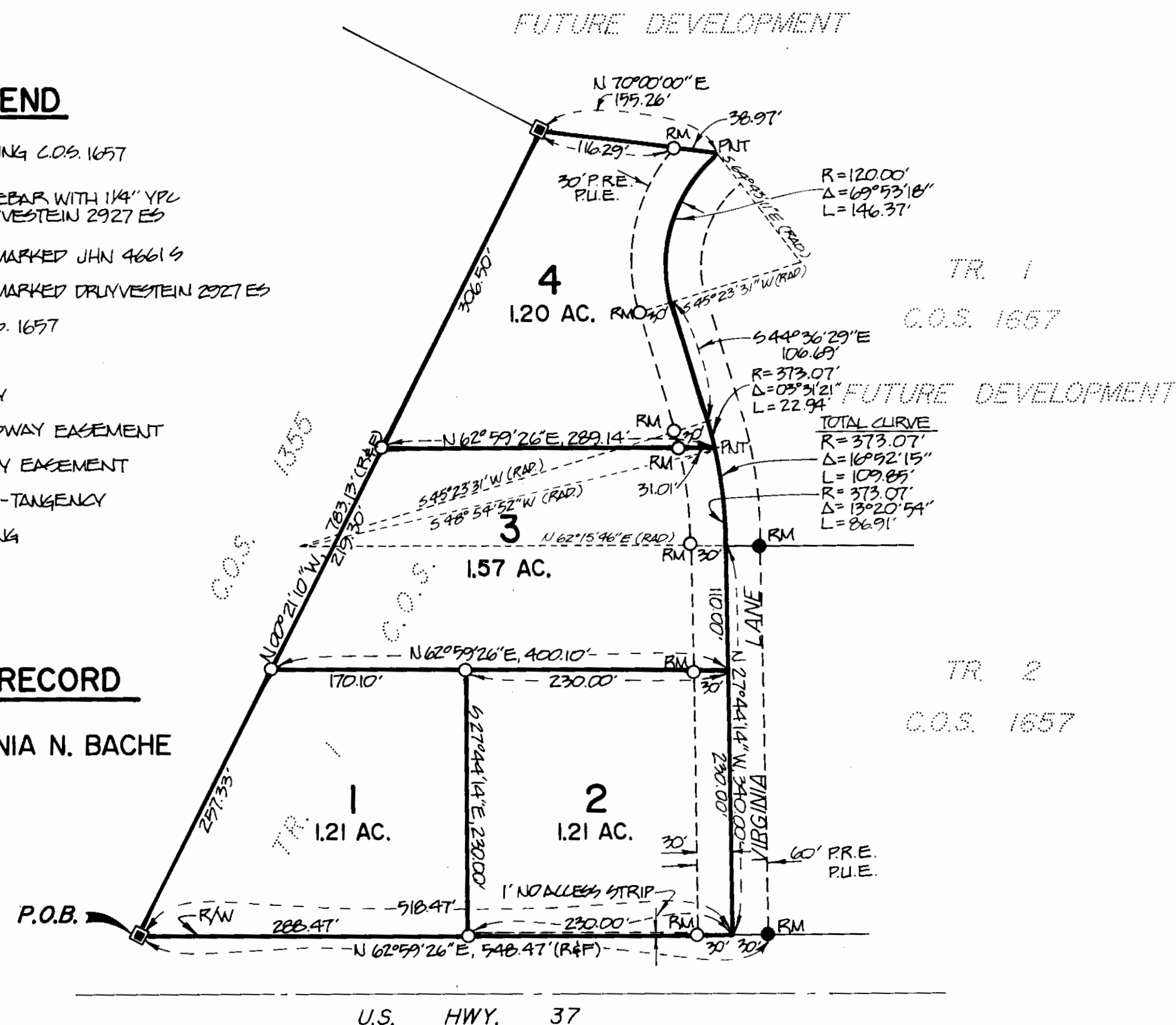
LEGEND

BACK OF BEARING C.O.S. 1657

- - SET 5/8" x 24" REBAR WITH 1/4" YPL MARKED DRYVSTEIN 2927 ES
- - FND. 1/4" YPL MARKED JHN 4661 S
- - FND. 1/4" YPL MARKED DRYVSTEIN 2927 ES
- (R) - RECORD C.O.S. 1657
- (F) - FOUND
- R/W - RIGHT-OF-WAY
- P.R.E. - PRIVATE ROADWAY EASEMENT
- P.U.E. - PUBLIC UTILITY EASEMENT
- P.N.T. - POINT OF NON-TANGENCY
- (RAD) - RADIAL BEARING

OWNER OF RECORD

LLOYD E. & VIRGINIA N. BACHE



JUNE 1988

1/4	SEC.	T.	R.
1	35	31 N	31 W

CERTIFICATE OF DEDICATION

WE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT THE FOLLOWING TRACT OF LANDS:

A TRACT OF LAND LOCATED IN THE NW 1/4 SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA, BEING A PORTION OF TRACT 1, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1657, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT 1, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1657 AS RECORDED IN LINCOLN COUNTY; THENCE N00°21'10"W, 783.13 FEET UPON THE WESTERLY BOUNDARY OF SAID TRACT 1; THENCE N70°00'00"E, 155.26 FEET, TO A POINT OF NON-TANGENCY, THE RADIUS OF WHICH BEARS S64°43'11"E, THENCE UPON SAID CURVE IN A SOUTHEASTERLY DIRECTION, 146.37 FEET, HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 69°53'18" BEING CONCAVE TO THE EAST; THENCE S44°36'29"E, 106.69 FEET, TO A POINT OF CURVATURE; THENCE UPON SAID CURVE IN A SOUTHEASTERLY DIRECTION 109.85 FEET, HAVING A RADIUS OF 373.07 FEET AND A CENTRAL ANGLE OF 16°52'15" BEING CONCAVE TO THE SOUTHWEST, TO THE NORTHWESTERLY CORNER OF TRACT 2 OF SAID CERTIFICATE OF SURVEY; THENCE UPON SAID COMMON BOUNDARY S27°44'14"E, 340.00 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 2, BEING UPON THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 37; THENCE UPON SAID RIGHT-OF-WAY, BEING THE SOUTHERLY BOUNDARY OF SAID TRACT 1, S62°59'26"W, 518.47 FEET TO THE POINT OF BEGINNING. CONTAINING 5.19 ACRES, SUBJECT TO ALL EASEMENTS AND OR DEDICATIONS EXISTING, SHOWN OR OF RECORD.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 17 DAY OF December, 1988.

SS Lloyd E. Bache
LLOYD E. BACHE

SS Virginia N. Bache
VIRGINIA N. BACHE

ACKNOWLEDGEMENT

STATE OF MONTANA
COUNTY OF Lincoln

ON THIS 17 DAY OF December, IN THE YEAR 1988, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LLOYD E. AND VIRGINIA N. BACHE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

SS Jane L. Loefer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES: 2-24-90

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE REPRESENTATION OF A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF December, 1988.

BY Terry L. Dryvestein
TERRY L. DRYVSTEIN P.E., P.L.S.
MONTANA REG. NO. 2927 ES

DATE 8-4-88

CERTIFICATION OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b) MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE KNOWN AS BACHE SUBDIVISION, FIRST ADDITION ARE DELINQUENT.

SS Debra L. Womack By David A. James Deputy
LINCOLN COUNTY TREASURER

DATE 1-25-89

WE, THE BOARD OF COUNTY COMMISSIONERS, FOR THE COUNTY OF LINCOLN, MONTANA DO HEREBY APPROVE THIS SUBDIVISION PLAT IN THE PUBLIC INTEREST.

DATED THIS 26 DAY OF January, 1989.

CHAIRMAN

COMMISSIONER

COMMISSIONER

CHECKED BY

STATE OF MONTANA COUNTY OF LINCOLN

FILED THIS 26 DAY OF January, 1989
AT 1:15 O'CLOCK P. M.

Janet B. Th. Sigels
LINCOLN COUNTY CLERK AND RECORDER

BY Joanni d'Amico
DEPUTY

PF PLAT 4553

PREPARED BY:
Stensatter Dryvestein & Associates
CONSULTING ENGINEERS
MISSOULA MONTANA

Sanitary restrictions removed AS 4552

IN THE
E 1/2, NW 1/4
SECTION 19, T29N, R30W, P.M.M.
FOR
FRED BACHE

Be it known that Fred O. Bache has caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) of Section Nineteen (19), Township Twenty-nine (29), North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

Commencing at a 3 1/2" Brass Cap marking the North 1/4 corner of Section Nineteen (19); thence S 0°02'23" E, along the East boundary of the Northwest 1/4 of distance of 1633.50 feet to a 5/8" rebar capped 7918-S; thence S 86°59'40" W, 369.93 feet along the North Right of Way of Hammer Road, a 60.00' wide county road to a 1/2" rebar capped 7918-S; and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence continuing along the North Right of Way of Hammer Road S 86°59'40" W, 200.29 feet to a 5/8" rebar capped 9958-S; thence continuing along the North Right of Way of Hammer Road on a curve to the right having a central angle of 9°10'04" and a radius of 590.69 feet for an arc distance of 94.51 feet (chord = N 87°49'10" W, 94.41 feet) to a 5/8" rebar capped 9958-S; thence leaving the Right of Way of Hammer Road N 27°27'14" W, 175.97 feet to a rebar capped 9958-S; thence N 77°42'46" E, 354.26 feet to a 1/2" rebar capped 7918-S on the West boundary of a parcel of land as described on Certificate of Survey No. 2312; thence along the West boundary of said parcel on a curve to the right having a central angle of 13°49'00" and a radius of 572.29 feet, for an arc distance of 138.01 feet, (chord = S 10°09'30" E, 137.67 feet), to a 1/2" rebar capped 7918-S; thence S 3°15'00" E, 89.27 feet to the TRUE POINT OF BEGINNING; encompassing an area of 1.50 acres.

Fred O. Bache
Date 5-17-95

Subscribed to and acknowledged before me, a Notary Public for the State of Idaho, County of Laramie, by the above named person(s), on this 17 day of May, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Gayle J. Schumaker Notary Public for the State of
residing at 844 Hwy 1 My commission expires
11-25-98

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 25 day of MAY, 1995

Chairman

Commissioner

Commissioner

Checked by

P. F. PLAT NO. #5344

J.R.S. SURVEYING INC.

P.O. BOX 1050
317 MINERAL AVE
IBBY, MONTANA 59923
(406) 293-5059

13 18
24 19 1296.17 (R1)

BRASS CAP-NOT TIED THIS SURVEY

ONE INCH = 100 FEET

- ① FOUND 3 1/2 INCH BRASS CAP
- 2 INCH BRASS CAP PER CS 2254
- FOUND 1/2 INCH REBAR CAPPED 7918-S
- △ FOUND 5/8 INCH REBAR CAPPED 4232-S
- ◎ SET 5/8 INCH REBAR CAPPED 9958-S
- COMPUTED POINT, NOT SET
- (R) RECORD BEARING AND DISTANCE PER CS 2254
- ⊕ 1/2 INCH REBAR CAPPED 7918-S, NOT TIED THIS SURVEY
- ⊞ 5/8 INCH REBAR CAPPED 4232-S, NOT TIED THIS SURVEY
- (R1) RECORD BEARING AND DISTANCE PER CS 513

I hereby certify that physical access to the 1.50 acre lot within this subdivision will be provided by Hammer Road, a 60.00' wide county road.

James R. Staples 5-17-95
James R. Staples, 9958LS Date

BEARINGS ARE BASED ON C.S. NO. 1025

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Meri G. Mueller by J. R. Mahoney May 25, 1998
Treasurer, Lincoln County Deputy Date

Filed for record this 26th day of May, 1994, at 10:30 o'clock A.M. 1995

Coral M. Cummings
Lincoln County Recorder
By Debra J. Blystone
Deputy

DATE: 2-1-95

JOB NO. M9410

DWN. BY: ARE

REVISION ONE

SHEET 1 OF 1

E1/2 NW1/4

SECTION 19

TOWNSHIP 29N

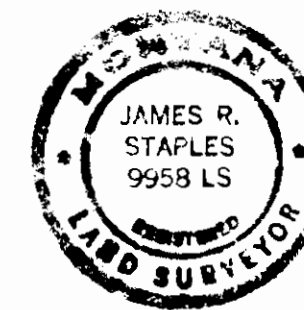
RANGE 30W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS 5-17-92
Date



Sanitary Restrictions Removed PF#5343

PLAT
OF
BACHE-FOSGATE SUBDIVISION

IN THE
NW1/4 OF SECTION 19,
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 1 OF 2

8-16-2005

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 32° 46' 17" W	58.85
L2	N 86° 59' 40" E	69.50

CURVE TABLE

CURVE	DELTA	RADIUS	ARC
C1	04° 01' 29"	590.69	41.49
C2	09° 47' 22"	622.83	106.42
C3	19° 53' 47"	622.83	216.28
C4	13° 12' 04"	620.69	143.01

PARCEL "A"
COS #3446

TRACT 1 OF
COS #2253

COS #513

TRACT 1 OF
COS #2254

PARCEL "A"
COS #2312

PARCEL "B"
COS #3446

LOT 1
BACHE
SUBD.

LEGEND

- Found corner evidence as noted
- Found 5/8" rebar/plastic cap - MDL 42325
- Found 5/8" rebar - no cap
- Found 5/8" rebar/plastic cap - 9958LS
- Found 1/2" rebar/plastic cap - 7918-S
- Set 3/8" rebar/plastic cap - 9958LS
- Computed point - not set or tied
- Record bearing/distance per COS #513
- Existing well

BASIS OF BEARINGS

Bearings are based on Plat No. 5344 and COS #2312.

EXAMINING LAND SURVEYOR CERTIFICATION

I, James R. Staples, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth in or pursuant to Title 77, Chapter 3, Part 4, M.C.A. Dated this 3 day of Jan, 2006. 14731 p.l.s.

ACCESS CERTIFICATION

I hereby certify that physical access exists to both lots in this subdivision from Hammer Road a 60' wide Public Road per existing easements described in M118, Page 425 and M218, Page 395 shown hereon.

James R. Staples
James R. Staples 9958LS

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 4th day of Jan, 2006
Marianne B. Roost
Chairman, Lincoln County Commissioners

Clerk and Recorder

Checked by

NOTE

1) The alignment of the river as shown on this survey represents the location of the thread of Libby Creek as surveyed November 22, 2002. The alignment of the creek is subject to change due to natural causes and the boundary as shown may or may not represent the actual location of the limit of title.

PLAT NO. #6667
Doc #190900

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Brian Miller
Treasurer, Lincoln County
by Ami Kiden
Deputy Clerk

1/4/06
Date

CERTIFICATE OF RECORDER

Filed for record this 4th day of January, 2006, at 3:45 o'clock P.M.
Carol M. Cummings
Lincoln County Recorder
James R. Staples
Deputy

DATE: 06-13-2005

JOB NO. M05-11

DWN. BY: JDM

REVISION

SHEET 1 OF 2

NW1/4

SECTION 19

TOWNSHIP 29 NORTH

RANGE 30 WEST

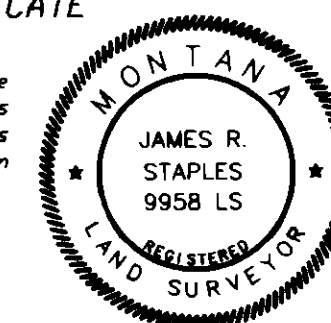
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples 9958LS
12-27-05
Date



J. R. S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Water Approval P.F. # 8401 Doc # 190896
Sanitary Restriction Removal P.F. # 8402 Doc # 190897

Platting Certificate P.F. # 8403 Doc # 190898
Revised Well plat P.F. # 8404 Doc # 190899

PLAT
OF
BACHE-FOSGATE SUBDIVISION

IN THE
NW1/4 OF SECTION 19,
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2
8-16-2005

OWNER'S CERTIFICATE

Be it known that Fred Bache and Grace Bache, husband and wife, have caused to be surveyed and divided into lots a tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of Parcel "B" as shown on Certificate of Survey No. 3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped MDL 42325 on the north line of the NW1/4 of Section 19, which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 928.58 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said westerly line N 80°48'35" W, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 30°47'54" W, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 32°03'57" W, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 59°49'55" W, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 23°44'50" W, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 12°19'47" E, 187.56 feet to a 2-1/2" Brass cap stamped 22355, on the north line of the NW1/4; thence, along said north line N 89°39'50" E, 134.43 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.42 acres.


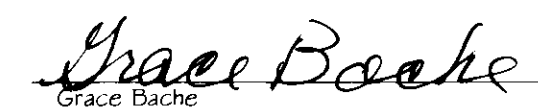
TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

TOGETHER WITH an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:



Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67°16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the westerly line of Lot 2 and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

The above described tract of land is to be known as Bache - Fosgate Subdivision, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

 Fred Bache
 Grace Bache

EXEMPTION CERTIFICATE

We hereby certify that Lot 1 of this division of land and the Remainder parcel as shown hereon, are exempt from sanitary review, being "parcels that have no existing facilities for water supply, wastewater disposal or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption", pursuant to Section 17.36.605(2)(b)(i) and (ii) A.R.M.

 Fred Bache
 Grace Bache

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by the above named person(s), on this 28TH day of DECEMBER 2005. In witness whereof I have hereunto set my hand and affixed my notarial seal.

KRISTI PATTERSON, notary Public for the State of IDAHO, residing at BANNERS FERRY, My commission expires 7/2008.

PROPERTY DESCRIPTION - REMAINDER

A tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of that parcel shown as Parcel "B" on COS #3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the north line of the NW1/4 of Section 19 which is N 89°37'18" E, 1057.15 feet from the northwest corner of Section 19; thence, continuing along said north line N 89°37'18" E, 104.90 feet to a 2-1/2" brass cap stamped 22355; thence, leaving said north line S 12°19'47" W, 187.56 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 23°44'50" E, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 59°49'55" E, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 32°03'57" E, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 30°47'54" E, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 80°48'35" E, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of that parcel shown and described on COS #513; thence, along said westerly line S 22°43'16" E, 216.85 feet to the southwest corner thereof and a 5/8" rebar; thence, along the southerly line of said COS #513, N 64°46'11" E, 162.69 feet to a 5/8" rebar and plastic cap stamped 9958LS and the northwest corner of that parcel shown as Parcel "B" on COS #2312; thence, leaving said southerly line and along the westerly line of said Parcel "B" S 17°04'00" E, 457.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Parcel "B" N 86°59'40" E, 69.50 feet to a 1/2" rebar and plastic cap stamped 79185 and the northeast corner of Lot 1 of Bache Subdivision; thence, along the north line of said Lot 1, S 77°42'46" W, 354.26 feet to the northwest corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the westerly line of said Lot 1, S 27°27'14" E, 175.97 feet to a 5/8" rebar and plastic cap stamped 9958LS at the intersection with the northerly right of way of Hammer Road; thence, along said right of way the following Two (2) courses: on a curve to the right having a central angle of 04°01'29" (radial bearing = N 06°45'52" E), a radius of 590.69 feet, for an arc length of 41.49 feet (chord = N 81°13'24" W, 41.49 feet; thence, on a curve to the left having a central angle of 09°47'22", a radius of 622.83 feet, for an arc length of 106.42 feet (chord = N 84°06'20" W, 106.29 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way N 17°39'45" W, 351.22 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°53'01" W, 176.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 08°44'56" W, 157.90 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 41°43'56" W, 189.49 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 31°44'22" W, 204.06 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 35°13'00" W, 223.47 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 17°41'43" W, 150.91 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 13°12'01" W, 334.36 feet to the TRUE POINT OF BEGINNING, encompassing an area of 7.09 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH and SUBJECT TO that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

SUBJECT TO an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is S 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67°16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the easterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

PLAT NO. # 6667
Doc # 190900

DATE: 06-13-2005	NW1/4	J. R. S. SURVEYING, INC. P. O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M05-11	SECTION 19	
DWN. BY: JDM	TOWNSHIP 29 NORTH	
REVISION	RANGE 30 WEST	
SHEET 2 OF 2	PRINCIPAL MERIDIAN MT. LINCOLN COUNTY	

Plat Approval P.F.# 8401 Doc# 190896
Sanitary Restrictions Removed P.F.# 8402 Doc# 190897

Platting Certificate P.F.# 8403 Doc# 190898
Notarial Seal Plate P.F.# 8404 Doc# 190899

APPROVED: 6-10, 1994

Dore Bruchhoff

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a County Road. THE DRIVING SURFACE IS APPROXIMATELY 22.15 FEET WIDE.

Dawn M. Ard
DAWN M. ARD
REGISTRATION NO. 1515

A FINAL SUBDIVISION PLAT OF
BAKER LAKE
S 1/2, Sec. 21, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DUYNE GEIST AND JEANNE GEIST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SECTION 21, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 0°41'10.5" EAST 921.33 FEET TO A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 230.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 45°11'14" EAST; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°56'19" 204.53 FEET; THENCE SOUTH 84°14'11" EAST 85.44 FEET TO THE BEGINNING OF A 430.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°29'00" 71.17 FEET; THENCE LEAVING THE NORTHERLY LINE OF THE COUNTY ROAD, SOUTH 15°14'45" WEST 30.00 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD, WHICH POINT IS ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 15°14'45" WEST; THENCE ALONG THE CENTERLINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°21'50" 119.31 FEET; THENCE SOUTH 59°23'25" EAST 447.50 FEET TO THE BEGINNING OF A 600.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 21°42'31" 222.10 FEET; THENCE SOUTH 80°35'56" EAST 99.58 FEET TO THE BEGINNING OF A 500.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 28°55'40" 252.44 FEET; THENCE SOUTH 51°40'15" EAST 157.60 FEET TO THE BEGINNING OF A 1700.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'39" 402.30 FEET; THENCE SOUTH 65°14'55" EAST 134.31 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°45'50" 205.32 FEET; THENCE SOUTH 53°28'05" EAST 65.32 FEET TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE, LEAVING THE CENTERLINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°06'29" WEST 854.84 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°10'44" WEST 1323.97 FEET TO THE POINT OF BEGINNING CONTAINING 28.367 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO THE INTERBEL TELEPHONE CO-OP UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Duynne Geist
DUYNE GEIST

Jeanne Geist
JEANNE GEIST

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 23rd DAY OF May, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DUYNE GEIST AND JEANNE GEIST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lois M. Miller
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Emmett
MY COMMISSION EXPIRES 9/27/95

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF June, 19 94, A.D. AT 9:55 O'CLOCK A M.

Coral M. Cummings
CORAL M. CUMMINGS
COUNTY CLERK AND RECORDER

BY *Francis Dennis*
FRANCIS DENNIS
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '25165' PER C. OF S. NO. 1515
- FOUND 1/2" REBAR '79185' PER C. OF S. NO. 2078

SCALE 1" = 200'
0 100' 200' 400'

CERTIFICATE OF COUNTY COMMISSIONERS
WE, THE UNDERSIGNED, NOEL E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF June, 19 94. PARKLAND DESIGNATION S. 1/2 PER SECTION 20-3-500(3) MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 20th DAY OF June, 19 94.

John G. Miller
TREASURER, LINCOLN COUNTY, MONTANA

P. F. No. 5098

GEIST

JOB # 94-052

Sanitary Restrictions Removed # 5097

FINAL PLAT OF BAKER-BOWE SUBDIVISION

N 1/2 SE 1/4 SE 1/4 SEC 11
N 1/2 N 1/2 SW 1/4 SEC 12
T. 29 N., R. 31 W., P. M., MT.
LINCOLN COUNTY MONTANA
OCTOBER 1995

PURPOSE OF SURVEY

The purpose of this survey is to subdivide Tract-3, Certificate of Survey No. 2098, into 4 lots at the request of the owners of record, Mr. and Mrs. R. Bowe and Mr. and Mrs. Wayne M. Baker.

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments, assessed and levied on this land to be divided, have been paid.

John D. Miller *October 5, 1995*
Lincoln County Treasurer, Lincoln County, Montana Date

CERTIFICATE OF ACCESS

I hereby certify that physical access to all lots shown on this subdivision plat will be provided by private easements. The driving surface of these private road easements will be approximately 20 feet in width.

Alvah F. Hughes, 7322-LS Date

CERTIFICATE OF DEDICATION

Be it known that Wayne M. Baker and Terrie L. Baker, husband and wife, and Roby R. Bowe and Laura J. Bowe, husband and wife, has caused to be surveyed and subdivided into four lots as shown on this plat the following described land:
A tract of land located in the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., and the North Half of the North Half of the Southwest One Quarter of Section 12, Township 29 North, Range 31 West, P.M., MT., Lincoln County, State of Montana and described as follows:
Commencing at the Northwest corner of the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., a 5/8 inch rebar with a plastic cap, Sands 7975-S, and the True Point of Beginning, thence N89°06'39" E and along the northern boundary of Tract 3, a distance of 1300.00 feet to a found 5/8 inch rebar with a plastic cap, Sands 7975-S; thence N89°39'18" E and along the northern boundary of said Tract 3, a distance of 660.62 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S and the Northeast corner of Tract 3; thence S00°00'18" W and along the eastern boundary of Tract 3, a distance of 662.63 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S and the Southeast corner of Tract 3; thence S89°37'56" W and along the southern boundary of Tract 3, a distance of 661.90 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S; thence S89°10'04" W and along the southern boundary of Tract 3, a distance of 1298.79 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S, and the Southwest corner of Tract 3; thence N00°04'50" E and along the western boundary of Tract 3, a distance of 662.72 feet, and to the True Point of Beginning, containing 29.839 acres.
Subject to and together with rights of way easements for U.S. Highway No. 2, as shown hereon. Subject to and together with a 30 and 60 foot private road access and utility easement as shown. Subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as the Baker-Bowe Subdivision, Lincoln County, Montana

Wayne Mitchell Baker *Terrie L. Baker*
Wayne Mitchell Baker Terrie L. Baker
Roby Richard Bowe *Laura Jane Bowe*
Roby Richard Bowe Laura Jane Bowe

NOTARY CERTIFICATE

Subscribed to and acknowledge before me, a Notary Public for the State of Montana, County of Lincoln, by the above named persons, on this 5th day of October, 1995, in witness whereof I have hereunto set my hand and affixed my notarial seal.
Debra J. Shabazz
Notary Public for the State of Montana residing in *Lincoln*
My Commission expires *April 21, 1998*

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Board of the County Commissioners of Lincoln County, Montana, do hereby certify that the accompanying plat of the Baker-Bowe Subdivision, Lincoln County, Montana, has been submitted for review and has been found by them to conform to the law and was approved by them at their regular meeting held on the 4th day of October, 1995. Final dedication is exempt.
Donald K. Carter *10-5-95*
Chairman Board of County Commissioners Date

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-514) and the Lincoln County regulations adopted pursuant thereto.
Alvah F. Hughes *10-5-95*
Alvah F. Hughes, 7322-LS Date

CERTIFICATE OF EXAMINING OFFICER

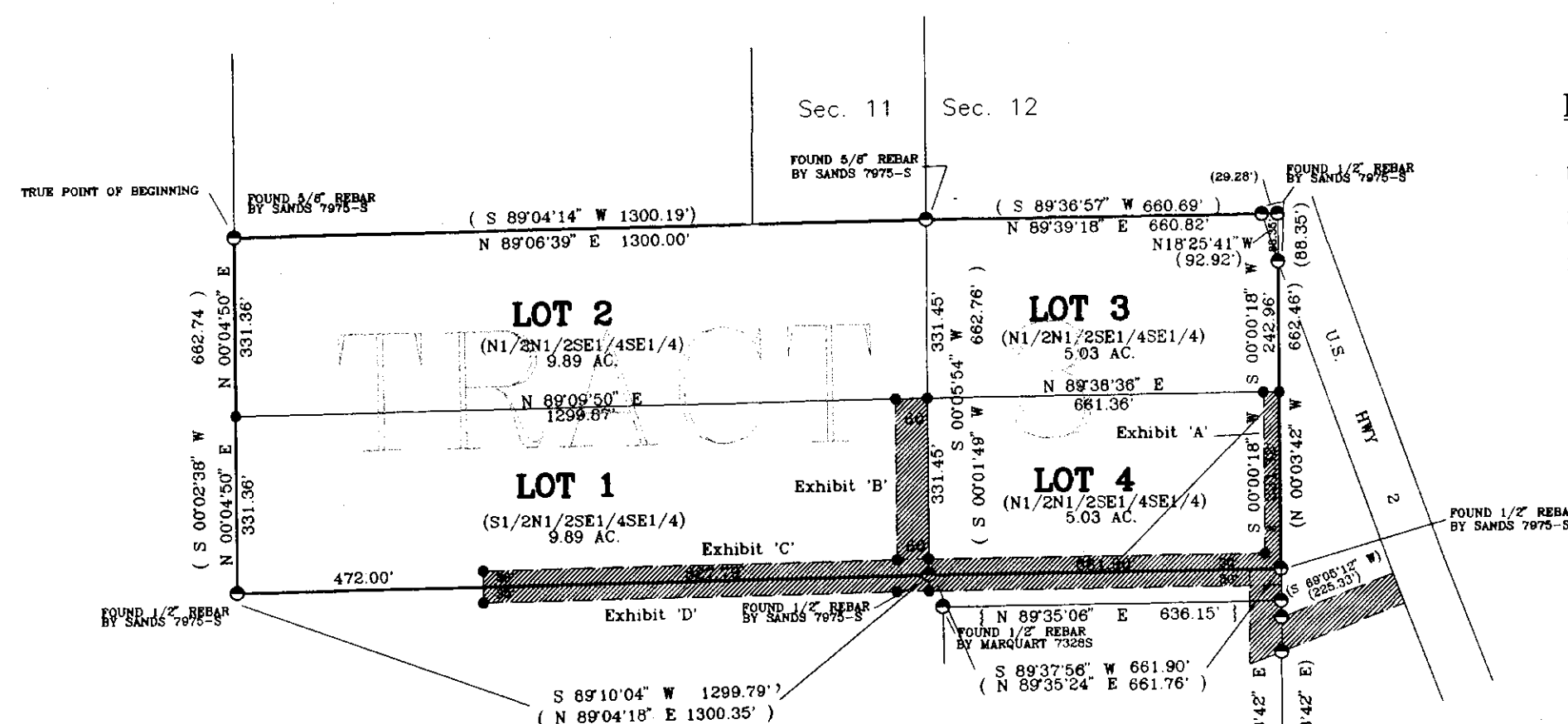
Approved this 5th day of Oct 1995, A.D.
David J. Brachoff
Examining Officer

CERTIFICATE OF CLERK AND RECORDER

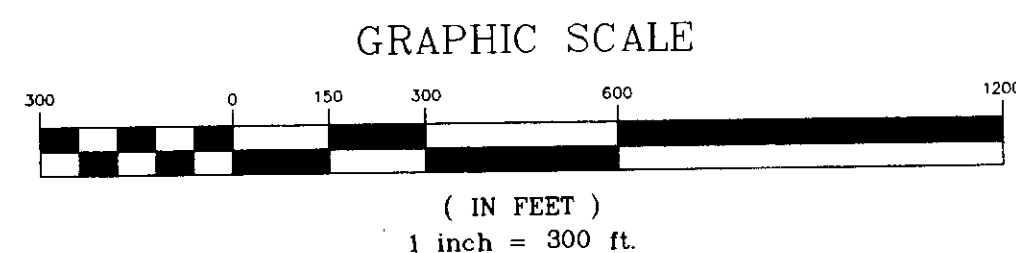
State of Montana, County of Lincoln, filed this 5th day of Oct 1995 A.D. at 1:25 o'clock P.M.
David J. Brachoff *Debra J. Shabazz*
County Clerk and Recorder Deputy

P.F. No. *PM# 5437*

TRACT 2
C.O.S NO. 2098



JAMESON SUBDIVISION
P.F. NO. 5260



Road and Utility Easements

Exhibit 'A' - 30' by 331.32' Easement (0.228 acres)
Exhibit 'B' - 60' by 331.45' Easement (0.456 acres)
Exhibit 'C' - 30' by 1489.69' Easement (1.026 acres)
Exhibit 'D' - 30' by 1489.69' Easement (1.026 acres)

LEGEND

- Set 5/8 in. x 24 in. rebar with 1 in. Aluminum Cap
Marked: Hughes 7322 LS
- Rebar with Plastic Caps as Noted
- TRACT 3 Boundary
- Easements Limits
- () Per C.O.S. No. 2098, Sands, 7975-S
- { } Per Plat No. 5259 & No. 5260, Marquardt, 7328-S
- Subdivision Lines
- ▨ Easement Exhibit Area

Sanitary Restrictions Removed PF #5436-A

PLAT #5437

A FINAL SUBDIVISION PLAT OF
Bakers Acres
N 1/2, Sec. 5, T33N R34W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RICHARD B. BAKER AND SHIRLEY J. BAKER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 5, TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTH 1/4 CORNER, SECTION 5; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 00°15'30" WEST 312.09 FEET TO THE SOUTHWESTERLY LINE OF OLD U.S. HIGHWAY NO. 2; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY SOUTH 23°03'54" EAST 1109.56 FEET; THENCE NORTH 89°33'50" WEST 429.30 FEET TO THE EAST LINE OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°15'30" WEST 332.67 FEET TO THE SOUTH LINE OF THE NORTH-EAST 1/4 NORTHEAST 1/4 SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHEAST 1/4 NORTHEAST 1/4 SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 89°40'24" WEST 332.42 FEET AND NORTH 00°16'15" EAST 329.59 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF GOVERNMENT LOT 3; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF GOVERNMENT LOT 3 NORTH 00°16'15" EAST 666.55 FEET TO THE SOUTH LINE OF THE NORTH-EAST 1/2 OF GOVERNMENT LOT 3; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF THE NORTH-EAST 1/2 OF GOVERNMENT LOT 3 NORTH 89°42'16" WEST 332.20 FEET, NORTH 00°17'01" EAST 666.33 FEET AND SOUTH 89°41'26" EAST 664.12 FEET TO THE POINT OF BEGINNING CONTAINING 22.895 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BAKERS ACRES, LINCOLN COUNTY, MONTANA.

Richard B. Baker
RICHARD B. BAKER

Shirley J. Baker
SHIRLEY J. BAKER

STATE OF Idaho)
COUNTY OF Boundary) ss.

ON THIS 30th DAY OF June, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD B. BAKER AND SHIRLEY J. BAKER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn M. Ward
NOTARY PUBLIC FOR THE STATE OF Idaho
RESIDING AT *Bozeman, Montana*
MY COMMISSION EXPIRES *12-30-2001*

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Peta R. Windom*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Cora M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ADOPTED PLAT OF BAKERS ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23rd DAY OF July, 1997. PARCEL DEDICATION IS EXEMPT PER SECTION 7-2-23(3)(A), MCA.

Peta R. Windom
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Cora M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 23rd DAY OF July, 1997.

Dawn M. Ward
DAWN M. WARD
REGISTRATION NO. 17540

Donna M. Miller
DONNA M. MILLER
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 7-23, 1997

Bud Buehler
BUD BUEHLER

Cora M. Cummings
COUNTY CLERK AND RECORDER

FILED ON THE 23rd DAY OF July, 1997
A.M., AT 9:55 O'CLOCK P.M.

Cora M. Cummings
COUNTY CLERK AND RECORDER

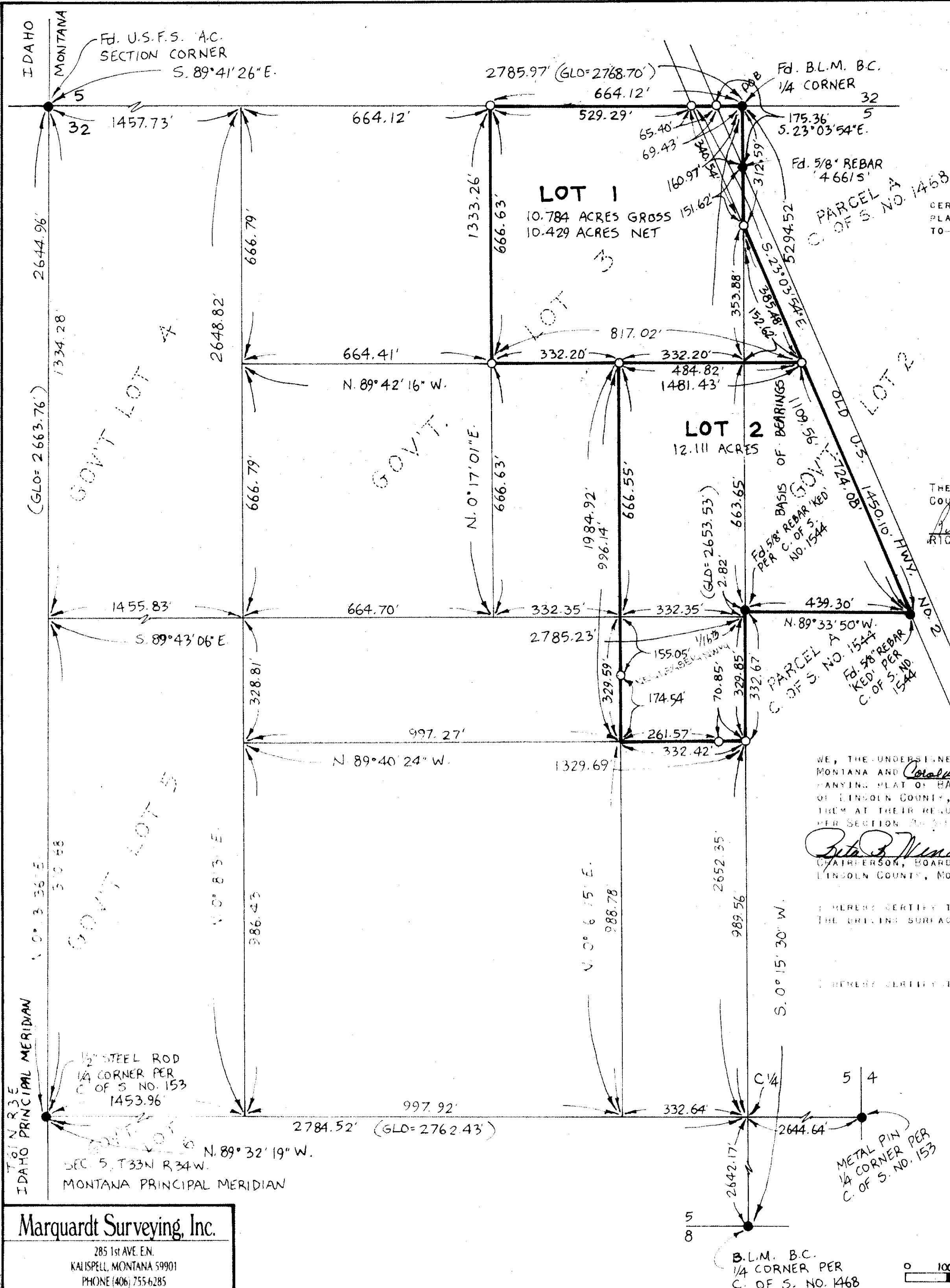
BY *James A. Allen* DEPUTY

- LEGEND
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE 1"=200'
0 100' 200' 400'

B.L.M. B.C.
1/4 CORNER PER
C. OF S. NO. 1468

METAL PIN
1/4 CORNER PER
C. OF S. NO. 153



Marquardt Surveying, Inc.
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #5937

P.F. No. 5938

BAKER 96-206

A PLAT OF: BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C.

Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF BANK'S SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the SE 1/4 of Section 6 and the SW 1/4 of Section 5, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 50.79 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 5, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°09'49"E 1097.06 feet along the west line of said Section 5, also being the east line of Parcel A-1 per C.O.S. 3316, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°59'09"W 221.19 feet along the north line of said Parcel A-1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, S59°38'34"W 144.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, N86°10'06"W 134.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N84°58'43"W 64.69 feet to a computed point located on the centerline of Lake Creek; thence downstream along said centerline, the following eight (8) courses; N43°58'58"E 138.59 feet to a computed point; thence, N02°19'00"E 65.18 feet to a computed point; thence, N37°42'58"W 77.58 feet to a computed point; thence, N25°31'35"W 157.11 feet to a computed point; thence, N81°57'47"W 134.20 feet to a computed point; thence, N13°21'21"W 113.83 feet to a computed point; thence, N54°30'00"W 120.96 feet to a computed point; thence, N11°17'48"E 42.54 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, N89°56'02"W 1303.95 feet along said south section line, to the point of beginning.

The aforescribed Bank's Subdivision contains Lot 1 for a total acreage of 50.79 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Bank's Subdivision, Lincoln County, Montana.

Dated this 16 day of February 2005 A.D.

Bernie Nowak and _____
Bernie Nowak
Member

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Vilas

On this 16 day of February, 2005 A.D. before me, a
Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak
personally appeared known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin _____
Notary Public My Commission Expires 2-11-07
Jodi M. Polzin

NOTARY PUBLIC
STATE OF WISCONSIN
Jodi M. Polzin
My Commission Expires 2-11-07

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/23/04

DRAWN BY: CJR

FILE: peter1.DWG

SHEET 2 OF 2 PLAT NO. 6589

PLAT APPROVAL

Platting Certificate

Notary Used

J.F. # 7859 Doc# 182606

J.F. # 7860 Doc# 182607

J.F. # 7861 Doc# 182608

Doc# 182609

A PLAT OF: BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C.

Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	22.19	S65°59'09"W
L2	144.41	S59°58'34"W
L3	101.60	S67°58'17"W
L4	134.74	N86°10'06"W
L5	64.69	N84°58'43"W
L6	138.59	N45°58'58"E
L7	65.18	N02°19'00"E
L8	77.58	N37°42'58"W
L9	157.11	N25°31'35"W
L10	134.20	N81°57'47"W
L11	113.85	N13°21'21"W
L12	120.96	N54°30'00"W
L13	42.54	N11°17'48"E
L14	289.76	S21°45'56"W
L15	816.86	S65°05'16"W
L16	506.81	N58°48'20"E
L17	256.12	N38°06'31"E
L18	41.68	N85°14'15"E
L19	516.71	S26°59'17"W
L20	116.47	S51°47'46"W
L21	311.18	S72°59'48"E
L22	306.85	N54°50'42"W

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BANK'S SUBDIVISION, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of February, 2005 A.D.Kenneth E. Davis Registered Land Surveyor No. 9725-S

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	302.45	400.00	43°19'20"
C2	216.74	600.00	20°41'48"
C3	354.44	450.00	45°07'43"
C4	256.76	260.00	56°34'58"
C5	71.79	800.00	05°08'29"
C6	301.90	230.00	75°12'26"



REMAINDER

COMPUTED LOCATION

GREATER THAN

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

160 ACRES±

LOT 1
50.79 ACRES±

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 9725-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of February, 2005.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21st day of February, 2005, A.D.

(Signatures of Commissioners)

ATTEST: John Rongu
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24th day of JAN, 2005 A.D.County Examiner Registered Land Surveyor No. 9725-SSTATE OF MONTANA
COUNTY OF LINCOLNFiled on this 23rd day of Feb, 2005 A.D. at 1:55 O'clock P.M.County Clerk and Recorder by Carol A. Cunningham DeputySHEET 1 OF 2 PLAT NO. 6509

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

PARCEL A
C.O.S. 863PARCEL A
C.O.S. 863

PLAT APPROVAL -
Platting Certificate P.F. # 7860 Doc # 182607
Norfolk Used P.F. # 7861 Doc # 182608

Final Plat of:
Barnaby Heights Subdivision
W₂ NW₄, Section 28, T35N R26W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, Kootenai Development Group LLC, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the Northwest 1/4 of Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

The W₂ NW₄ of Section 28, T35N R26W, P.M., M.

Containing 79.59 acres of land as shown hereon.

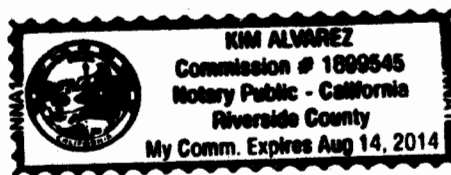
The above-described subdivision is to be known as Barnaby Heights Subdivision.

Kim Alvarez
Kootenai Development Group LLC
Date May 6, 2011

STATE OF MONTANA
COUNTY OF LINCOLN

On this 6 day of May, 2011, before me, Kim Alvarez, Notary Public for the State of Montana, personally appeared Darryl Delbert for Kootenai Development Group, LLC, known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Kim Alvarez
Notary Public for the State of Montana
Residing at 2200 West 14th Avenue
My Commission expires July 14, 2014



CERTIFICATE OF EXAMINING SURVEYOR

Examined 21st MARCH, 2011

Ronald A. Pearson
Examining Land Surveyor - Ronald A. Pearson
Registration No. 900815

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Turning Drive West off of Barnaby Lake Road.

Andrew P. Bell
Date 10 May, 2011
Registration No. 14731 PLS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 8th day of June, 2011 at 1:50 o'clock, P.M.

Margaret B. Poole
Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described herein are paid:

Dated this 8th day of June, 2011

Nancy Heather Higgins
Treasurer of Lincoln County, Montana

State of Montana
County of Lincoln

Filed on the 8th day of June, 2011 C.E.
at 2:10 o'clock P.M.

Timothy D. Lauer
Lincoln County Clerk and Recorder

BY: *Leanne Brown*
Deputy
Instrument Record No. 233018

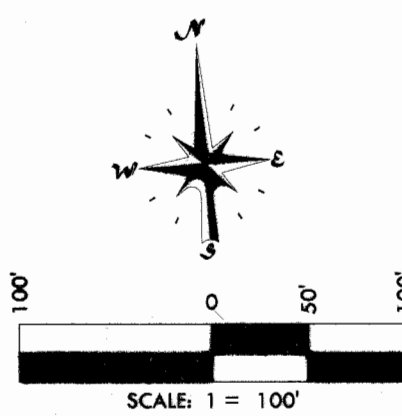


SURVEYOR'S NOTES:

- Fee ownership of 13.05 acres of Right of Way (Osprey Loop, Diller Lane, Darrois Way, Starling Drive, & McKensie Drive, grayed area) is retained by the Barnaby Lake Subdivision Home Owners Association.
- All lot acreage is gross acreage.

UTILITY STATEMENT:

"The Underigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."



LEGEND

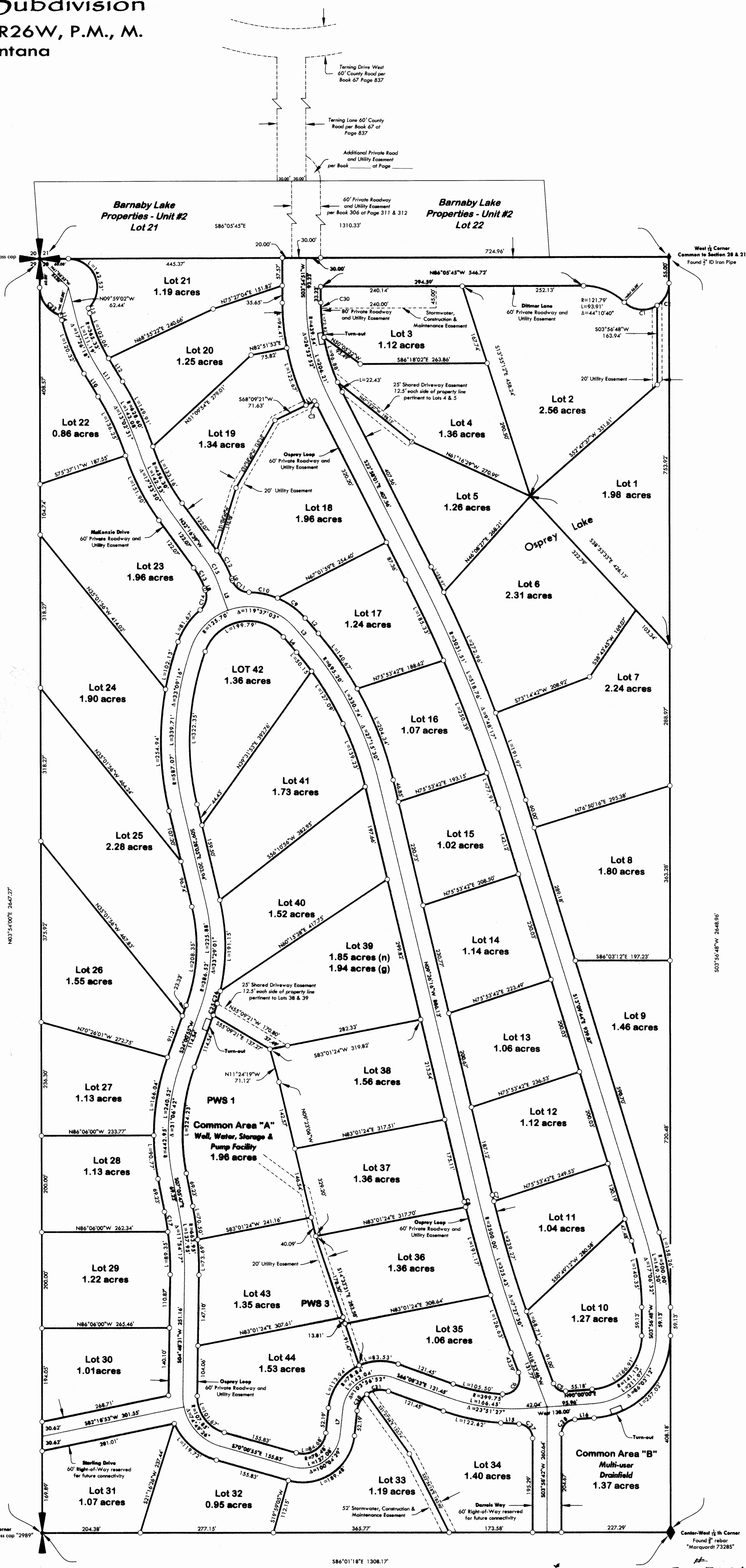
- Set 8" x 24" rebar with a 2" aluminum cap "Belt" 14731
- alliquet corner (as noted)
- quarter corner (as noted)
- 20' section corner (as noted)
- constructed driveway
- 100' well isolation zone (no construction within)

CURVE	LENGTH	RADIUS	Delta
C1	74.10'	55.00'	77°11'27"
C2	54.70'	55.00'	56°59'13"
C3	9.20'	469.54'	1°07'22"
C4	32.40'	470.00'	3°57'00"
C5	31.90'	25.00'	73°06'14"
C6	66.15'	33.12'	114°24'09"
C7	13.54'	2470.00'	0°18'51"
C8	11.53'	2530.00'	0°15'40"
C9	71.96'	155.70'	26°28'53"
C10	60.99'	155.70'	22°26'39"
C11	44.84'	36.87'	69°40'51"
C12	65.58'	230.00'	16°20'12"
C13	48.47'	170.00'	16°20'12"
C14	44.84'	36.87'	69°40'51"
C15	57.03'	200.00'	16°20'12"
C16	25.62'	416.52'	3°31'27"
C17	42.37'	633.95'	3°49'47"
C18	23.52'	107.85'	12°29'37"
C19	117.33'	107.85'	62°19'49"
C20	41.42'	48.84'	48°37'28"
C21	47.16'	48.84'	55°19'23"
C22	77.37'	60.00'	73°53'07"
C23	26.64'	416.52'	3°39'54"
C24	45.27'	30.00'	86°28'08"
C25	25.62'	416.52'	3°31'27"
C26	26.64'	416.52'	3°39'54"
C27	45.28'	30.00'	86°01'18"
C28	45.04'	30.00'	86°01'18"
C29	93.91'	121.79'	44°10'40"
C30	11.10'	409.54'	1°33'13"

LINE	LENGTH	BEARING
L1	20.00'	S88°09'21"W
L2	42.12'	S36°41'46"E
L3	42.12'	S36°41'46"E
L4	42.12'	S36°41'46"E
L5	59.60'	S15°56'27"E
L6	52.19'	S09°54'36"E
L7	4.72'	S15°56'27"E
L8	4.72'	S15°56'27"E
L9	4.72'	S15°56'27"E
L10	56.03'	N27°25'20"W
L11	56.03'	N27°25'20"W
L12	56.03'	N27°25'20"W
L13	10.47'	S09°59'02"E
L14	10.40'	S09°13'30"E
L15	38.07'	S82°29'26"E
L16	39.98'	N90°00'00"E

Flathead Geomatics

5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4965

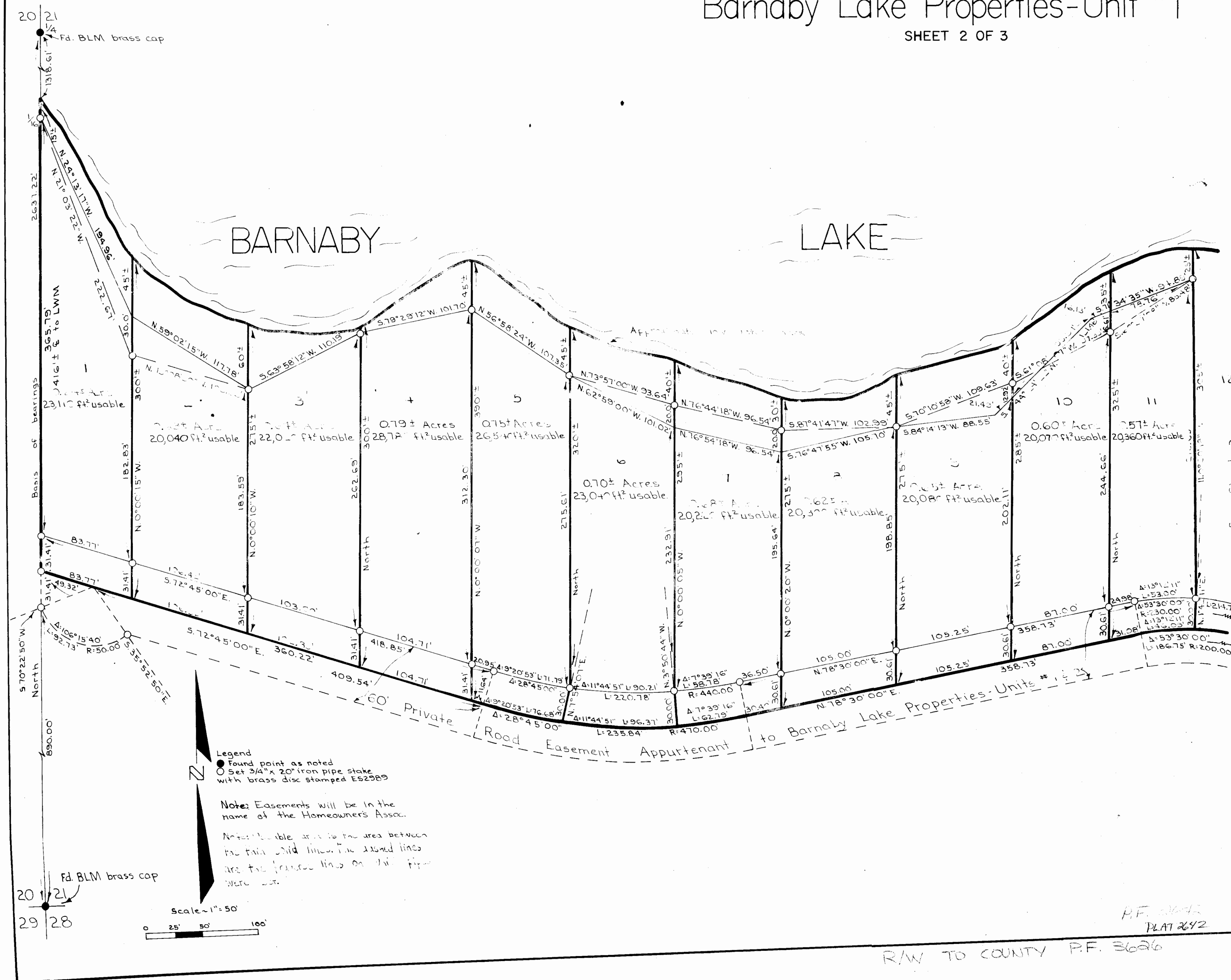


Sanitary Restrictions Removed Doc 233014 P.F. 10765
Title Collection Doc 233015 P.F. 10766
Consent to platting Doc 233016 P.F. 10767

Subd Improvements Agreement Doc 233017 P.F. 10768
By Laws Doc 233019 337/305
Covenants Doc 233020 337/306

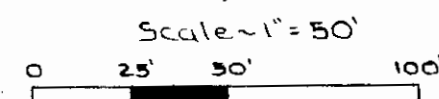
Barnaby Lake Properties-Unit #1

SHEET 2 OF 3



R/W TO COUNTY P.F. 3626

SHEET 3 OF 3



P.F. 2642
PLAT #2642

R/W TO COUNTY D.F. 36240

Approval No. 27-74-K140 & 74/K53

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14th

day of AUGUST, 19 74 with conditions as set forth in the attached certificate.

Signed [Signature]
MONTANA STATE DEPARTMENT OF HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

CERTIFICATE OF SURVEYOR

I, the undersigned, D.K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 2809 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #1 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 33, RCM 19-47.

Dated this 12 day of August, 19 74

STATE OF MONTANA
County of Flathead

On this 12 day of August, in the year 1974, before me, Notary Public for the State of Montana, personally appeared the above named person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he executed the same.

I, WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

[Signature]
Notary Public for the State of Montana
Residing at Kalispell
My Commission expires Aug. 23, 1975

TARIAN
SEAL

[Signature]
D.K. MARQUARDT
Reg. No. 2809 ES

Barnaby Lake Properties-Unit #1

Section 21, T35NR26W
SHEET 1 of 3

DEDICATION AND OWNER'S CERTIFICATE

Barnaby Lake Company, a partnership, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

That portion of the South-east 1/4, Section 21, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:
Commencing at the South-west corner of Section 21; then along the West line of Section 21 North 921.41 feet to the Point of Beginning; then South 72° 45' 00" East 408.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45' 00" 235.84 feet; then North 78° 30' 00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30' 00" 186.75 feet; then South 48° 00' 00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30' 00" 250.30 feet; then North 87° 30' 00" East 203.63 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 35° 02' 21" 122.31 feet; then South 57° 27' 39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13' 01" 167.59 feet to a point in a 3070.00 foot radius curve having a radial bearing of North 86° 40' 25" East; then Northwesterly along the curve thru a central angle of 3° 50' 28" 205.78 feet; then North 7° 10' 00" West 56.83 feet; then South 82° 05' 00" West (South 75° 36' West record) 180.90 feet; then North 5° 26' 57" East 308.37 feet (North 1° 12' West 308.37 feet record); then South 81° 50' 06" West 40 feet more or less to the low water mark of Barnaby Lake; then Westerly along the low water mark 2125 feet more or less to the West line of Section 21; then along the West line South 416 feet more or less to the Point of Beginning, containing 14.87 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #1.

Partner [Signature]

STATE OF MONTANA) ss.
County of Flathead)

On this 12 day of August, 1974, before me, Elyseck S. Burton, a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Alfred J. Luciani and known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

[Signature]
Notary Public
My Commission Expires Aug 23, 1975

COUNTY APPROVAL

Examined and approved this 21st day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #1 being the platted area herein contained, we the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #1. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21st day of August, 1974.

[Signature]
Lincoln County Clerk and Recorder

Lincoln County Attorney

[Signature]
Lincoln County Surveyor Examiner Reg. No. 4205 S

[Signature]
Chairman
[Signature]
Commissioner
[Signature]
Commissioner

ATTEST: County Clerk

R.F. 6042

PLAT 2242

R/W TO COUNTY R.F. 3606

STATE OF MONTANA
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder
Lincoln County
Libby, Montana 59923

RE: Barnaby Lake Properties
Unit No. 1
No. 27-74-K140
E.S. 74/K53

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as BARNABY LAKE PROPERTIES-UNIT NO. 1, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the water system will be operated by the Barnaby Lake Company until 50% of the lots are conveyed, after which time the water system will be operated by the Barnaby Lake Homeowners Association.

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC 16-2.14 (10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 194 square feet per bedroom, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum high water level of the Barnaby Lake shoreline, and a minimum four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT seepage pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,


THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14 (10) S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 14th day of August, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND
ENVIRONMENTAL SCIENCES


Wilbur O. Aikin, P.E.
Kalispell, Regional Office

2642
STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 21st day of August, A.D. 1974
3:20 P.M.
Eleanor L. Vaughn
County Clerk
Betty Stauch

OWNERS/
FOR: BARNABY LAKE HOMEOWNERS ASSOCIATION
PURPOSE: PARTIAL RETRACEMENT
DATE: FEBRUARY 18, 2014

CERTIFICATE OF SURVEY

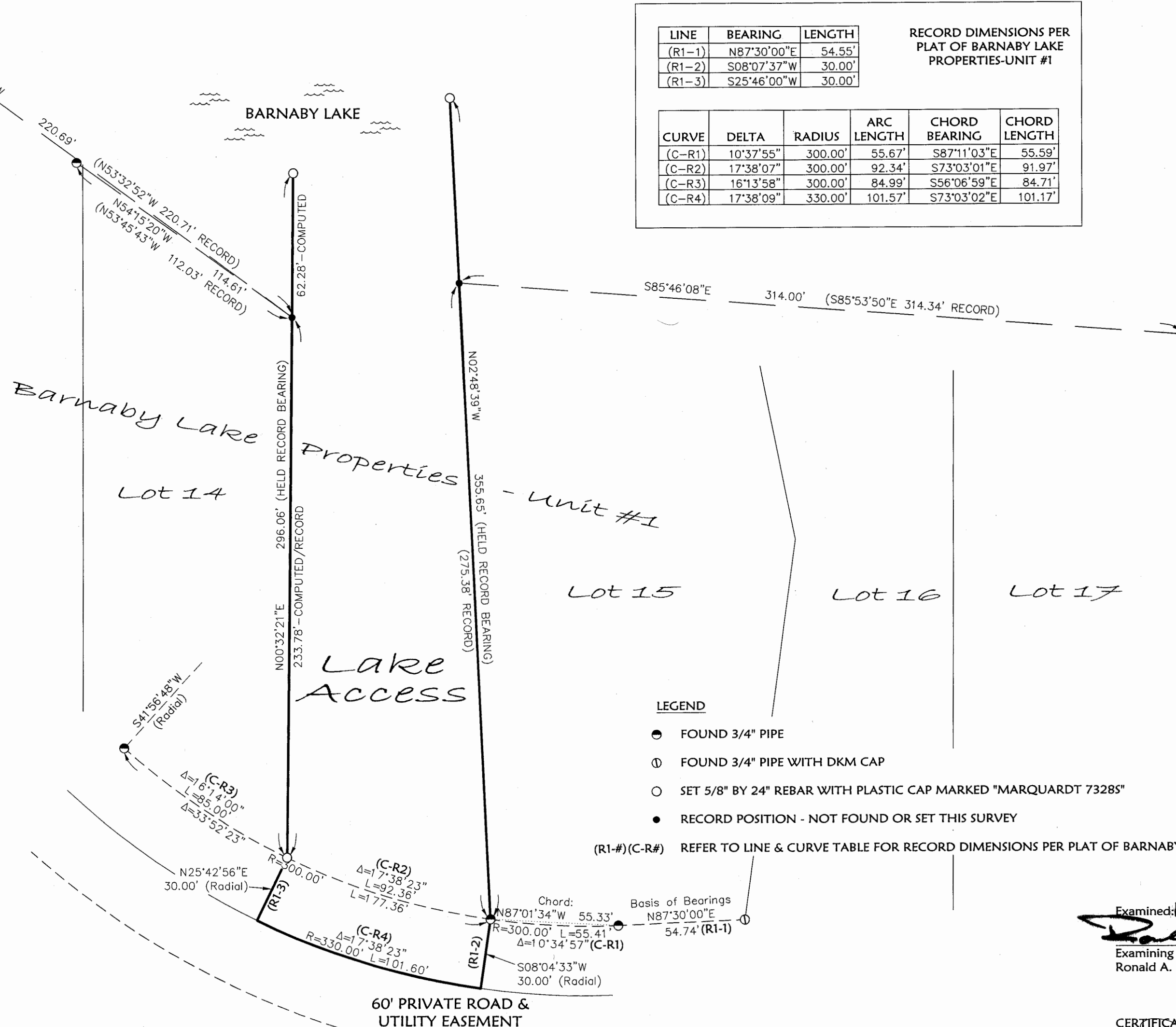
Lake Access, Barnaby Lake Properties-Unit #1
Section 21, T35N R26W, P.M., M.
Lincoln County, Montana

LINE	BEARING	LENGTH
(R1-1)	N87°30'00"E	54.55'
(R1-2)	S08°07'37"W	30.00'
(R1-3)	S25°46'00"W	30.00'

RECORD DIMENSIONS PER
PLAT OF BARNABY LAKE
PROPERTIES-UNIT #1

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
(C-R1)	10°37'55"	300.00'	55.67'	S87°11'03"E	55.59'
(C-R2)	17°38'07"	300.00'	92.34'	S73°03'01"E	91.97'
(C-R3)	16°13'58"	300.00'	84.99'	S56°06'59"E	84.71'
(C-R4)	17°38'09"	330.00'	101.57'	S73°03'02"E	101.17'

The purpose of this survey is to retrace portions of the boundary of an existing parcel (Lake Access) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).



Examined: March 26, 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date: 3-26-2014



STATE OF MONTANA
County of Lincoln

Filed on the 31st day of March, 2014, A.D., at 9:35 o'clock A m.

James D. Lauer
County Clerk and Recorder
By: Jeannie Lauer
Deputy

Instrument Record No. 250648
CERTIFICATE OF SURVEY NO. 4267

Date: 2/18/2014	Field Crew: BP CF
Project Name: Barnaby Lake HOA	Revision Date: 2/24/14
Filename: Retr	Project Number: 14-007
	Drawn By: A

BARNABY LAKE HOA



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

CERTIFICATE OF SURVEYOR

I, the undersigned, D.K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 2959 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #2 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 38, RCM 1947.

Dated this 20 day of May, 1974.

D.K. Marquardt
D.K. MARQUARDT
Reg. No. 2959 ES

STATE OF MONTANA
County of Flathead
On this 20 day of May, 1974, I, the undersigned, a Notary Public for the State of Montana, do hereby certify that the above named person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of my Notarial Seal the day and year first above written.

Elizabeth J. Burton
Notary Public for the State of Montana
Residing at Kalispell
My Commission expires Aug. 23, 1975

Approval No. 27-74-K141 E.S. 74/K54

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14th day of August, 1974 with conditions as set forth in the attached certificate.

Signed *John O. Doherty*
MONTANA STATE DEPARTMENT OF HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

COUNTY APPROVAL

Examined and approved this 21st day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #2 being the platted area herein contained, We the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #2. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21st day of August, 1974.

R.W. Lindsey
Chairman

Leo K. Collier
Commissioner

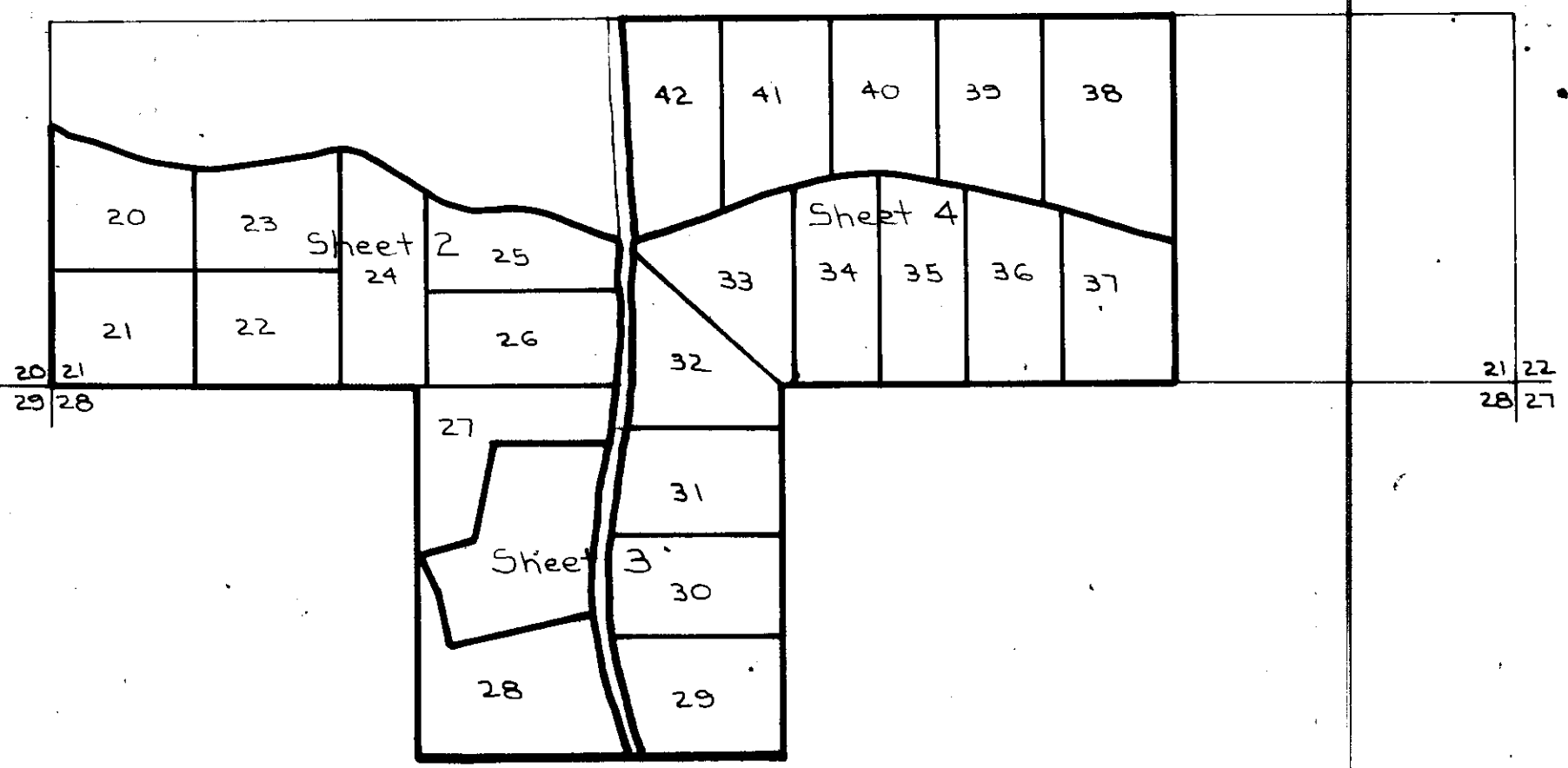
Jim R. Mowry
Commissioner

Edward J. Vaughn
Lincoln County Clerk and Recorder

Lincoln County Attorney

Melvin D. Sauter
Lincoln County Surveyor Examiner Reg. No. 42055

ATTEST: County Clerk



Barnaby Lake Properties-Unit #2

S 1/4, Sec. 21 & NE 1/4 NW 1/4, Sec. 28, T35N R26W

SHEET 1 of 4

DEDICATION AND OWNER'S CERTIFICATE

Barnaby Lake Company, a partnership does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

Those portions of the South 1/4, Section 21 and the Northeast 1/4 North east 1/4, Section 28, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Section 21; then along the West line of Section 21 North 921.41 feet; then South 72° 45' 00" East 409.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45' 00" 235.84 feet; then North 78° 30' 00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30' 00" 186.73 feet; then South 48° 00' 00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30' 00" 256.30 feet; then North 87° 30' 00" East 203.62 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 35° 02' 21" 122.31 feet; then South 57° 27' 39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13' 01" 107.56 feet to the Westerly line of a Public Road which point is in a 3070.00 foot radius curve having a radial bearing of North 86° 40' 26" East; then along the Westerly line Southerly along the curve thru a central angle of 12° 35' 00" 876.02 feet and South 9° 17' 26" West 50.67 feet; then South 88° 08' 05" West 414.88 feet; then South 11° 52' 14" West 348.58 feet; then South 78° 37' 11" West 189.83 feet; then South 25° 55' 46" East 116.50 feet; then South 12° 15' 46" East 208.70 feet; then North 77° 44' 14" East 535.40 feet to the beginning of a 743.36 foot radius curve to the left; which point is in the Westerly line of a Public Road; then along the Westerly line thru a central angle of 13° 50' 00" 179.50 feet and South 15° 50' 46" East 366.26 feet to the South line of the Northeast 1/4 Northwest 1/4, Section 28; then along the West line North 0° 00' 32" West 1324.17 feet to the South line of Section 21; then along the South line South 89° 58' 50" East 484.48 feet to the Point of Beginning.

Also beginning at the Southeast corner of the Northeast 1/4 Northwest 1/4, Section 28; then along the East line of the Northeast 1/4 Northwest 1/4 North 0° 02' 45" East 1325.00 feet to the South line of Section 21; then along the South line North 89° 58' 50" East 1391.16 feet; then North 0° 12' 36" West 1312.47 feet to the North line of the Southeast 1/4, Southeast 1/4, Section 21; then along the North line of the South 1/2 South 1/2, Section 21 North 89° 58' 12" West 1994.37 feet to the Easterly line of a Public Road which point is in a 970.00 foot radius curve having a radial bearing of North 87° 43' 53" East; then Southerly along the Easterly line thru a central angle of 4° 53' 53" 82.92 feet and South 7° 10' 00" East 505.88 feet to the beginning of a 3136.00 foot radius curve to the right; and Southerly along the curve thru a central angle of 16° 27' 31" 899.12 feet and South 5° 17' 35" West 329.24 feet to the beginning of a 970.00 foot radius curve to the left and Southerly along the curve thru a central angle of 11° 18' 12" 191.36 feet and South 2° 00' 46" East 109.98 feet to the beginning of a 683.36 foot radius curve to the right and Southeasterly along the curve thru a central angle of 13° 50' 00" 164.99 feet and South 15° 50' 46" East 383.27 feet to the South line of the Northeast 1/4 Northwest 1/4, Section 28; then along the South line North 89° 58' 50" East 484.48 feet to the Point of Beginning, containing 124.812 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #2.

Donal D. Smogrenk
Partner

STATE OF MONTANA) ss.
County of Flathead)

On this 20 day of May, 1974, before me, *Elizabeth J. Burton* a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared *Donal D. Smogrenk* and known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

Elizabeth J. Burton
Notary Public
My Commission Expires 8-23-75

P.F. 2643

R/W TO COUNTY P.F. 3626

Plat 2643

Barnaby Lake Properties-Unit #2

SHEET 2 of 4

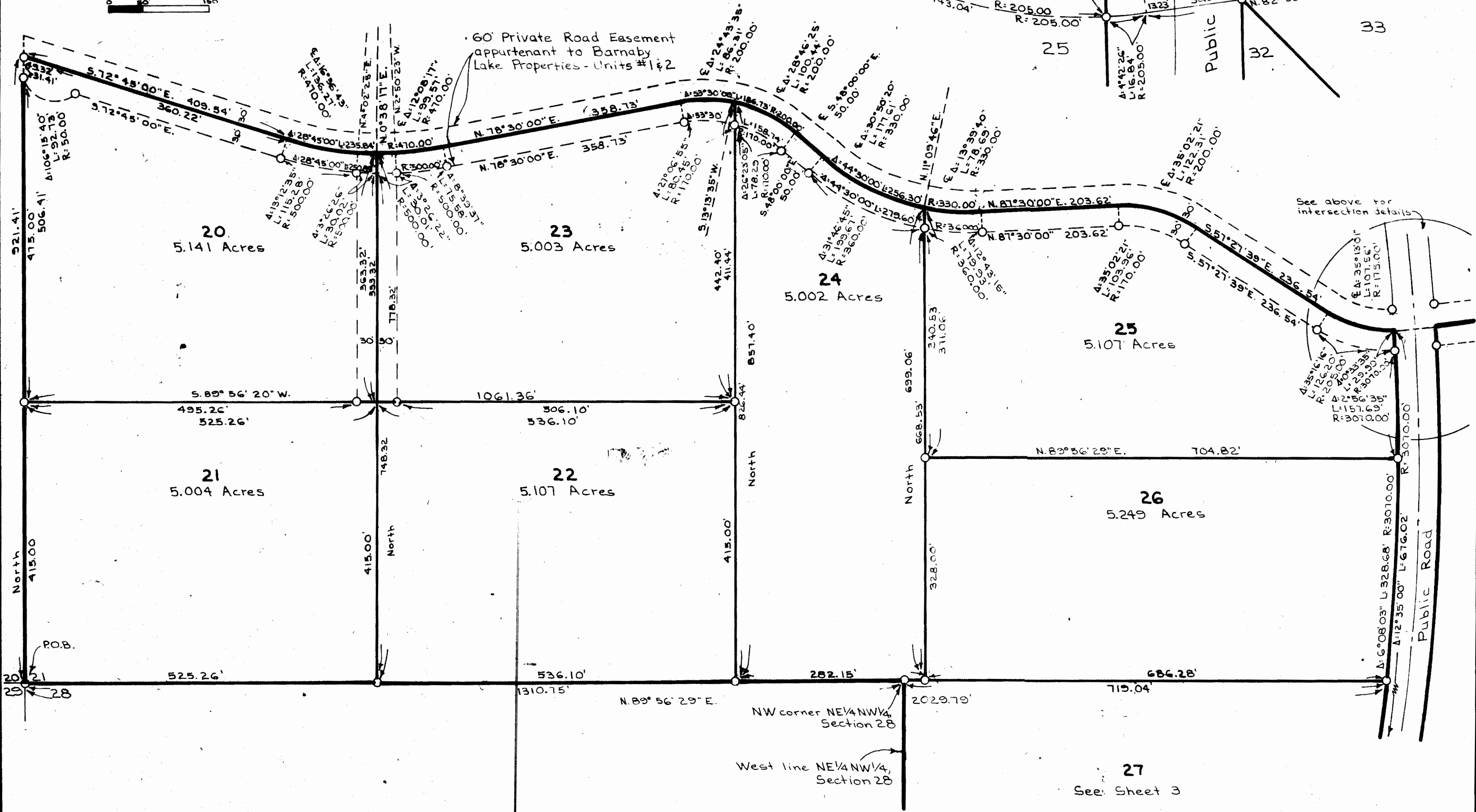
Legend

- Set 3/4" x 20" iron pipe stake with brass disc stamped E2289
- Found point as noted
- Found section controlling corner. See corner record.

Note: Easements will be in the name of the Homeowners Assoc.

Scale - 1" = 100'

Intersection Details
Scale - 1" = 30'

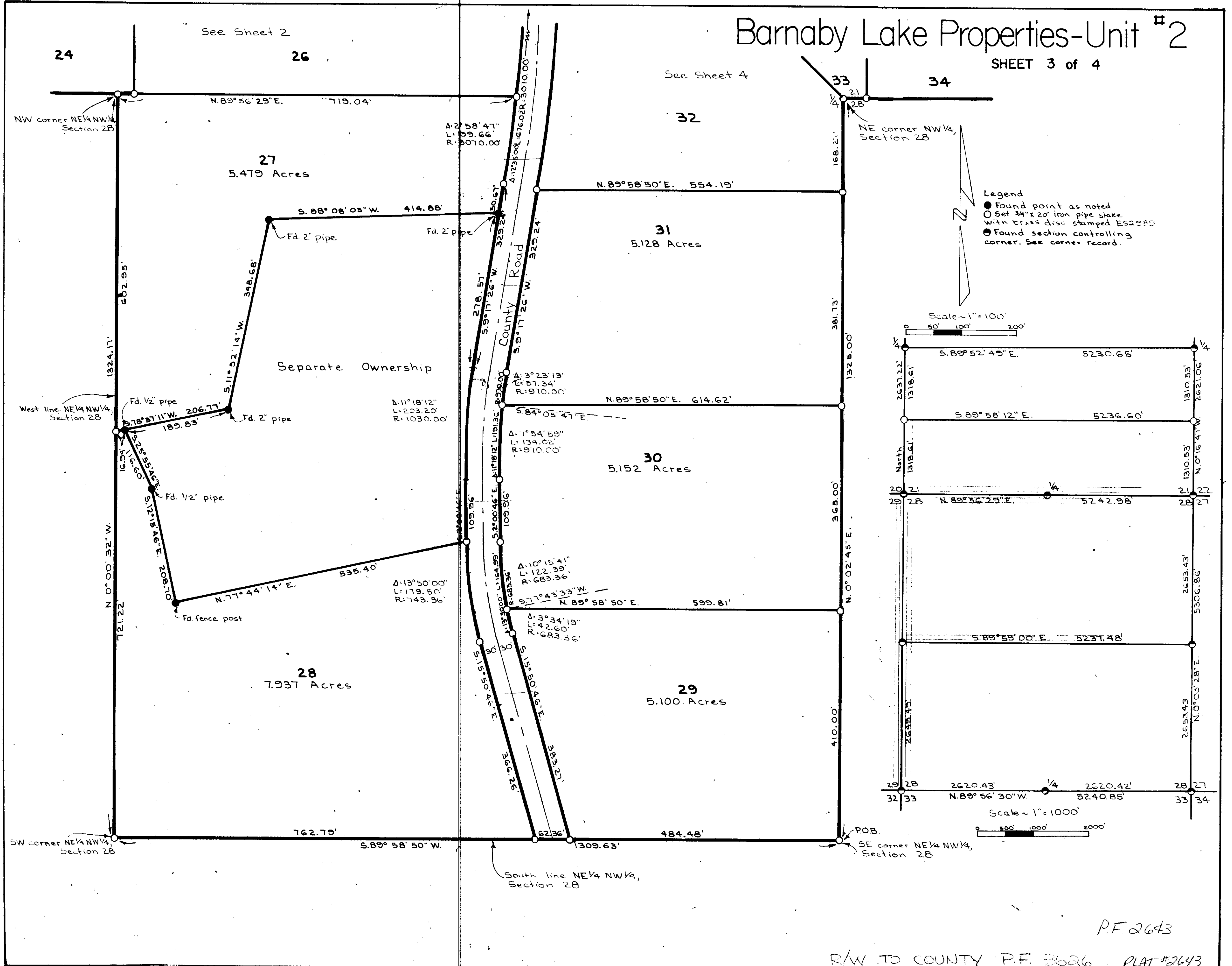


P.F. 2643
PLAT 2643

R/W TO COUNTY P.F. 3626

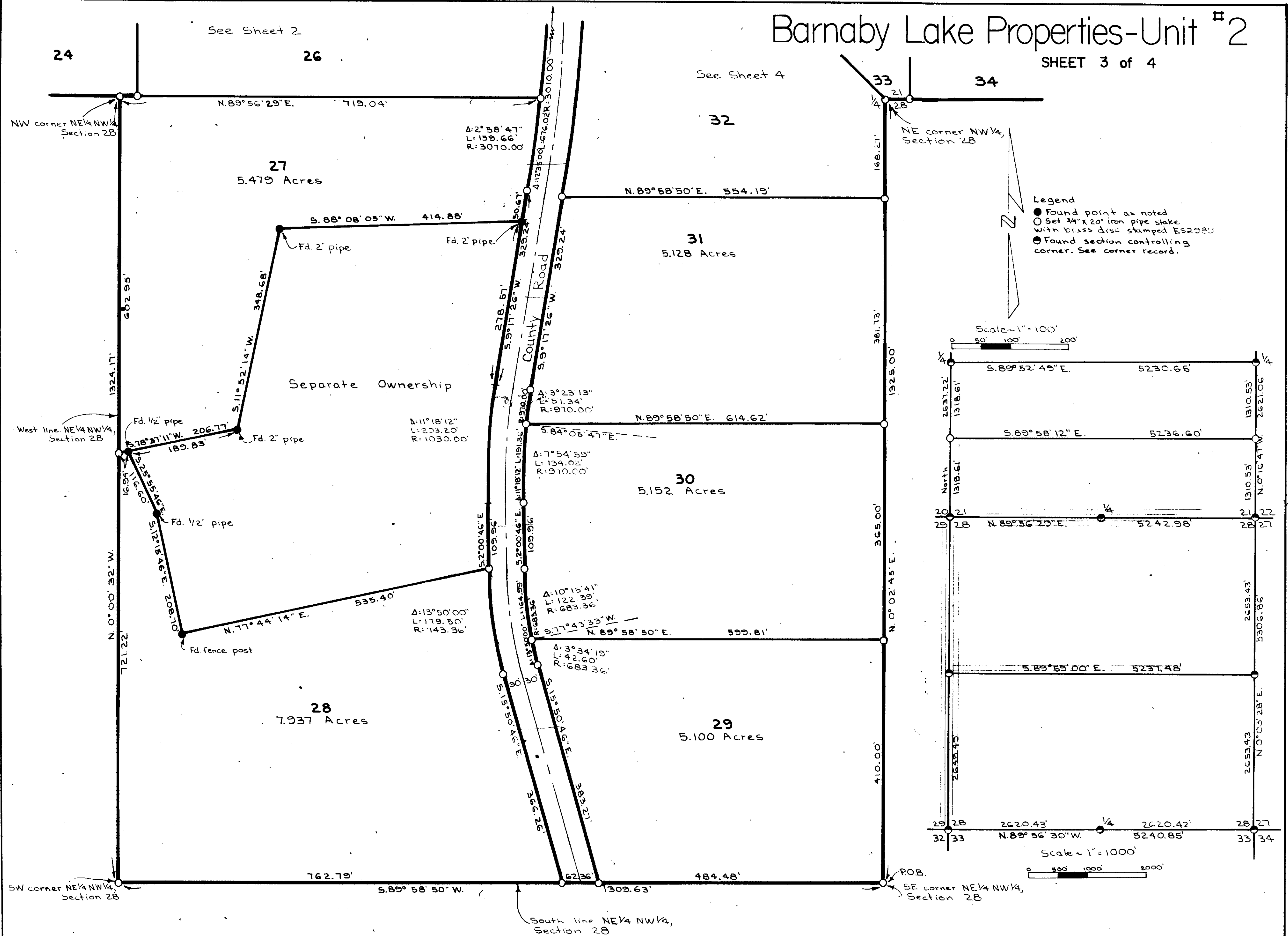
Barnaby Lake Properties-Unit #2

SHEET 3 of 4



Barnaby Lake Properties-Unit #2

SHEET 3 of 4

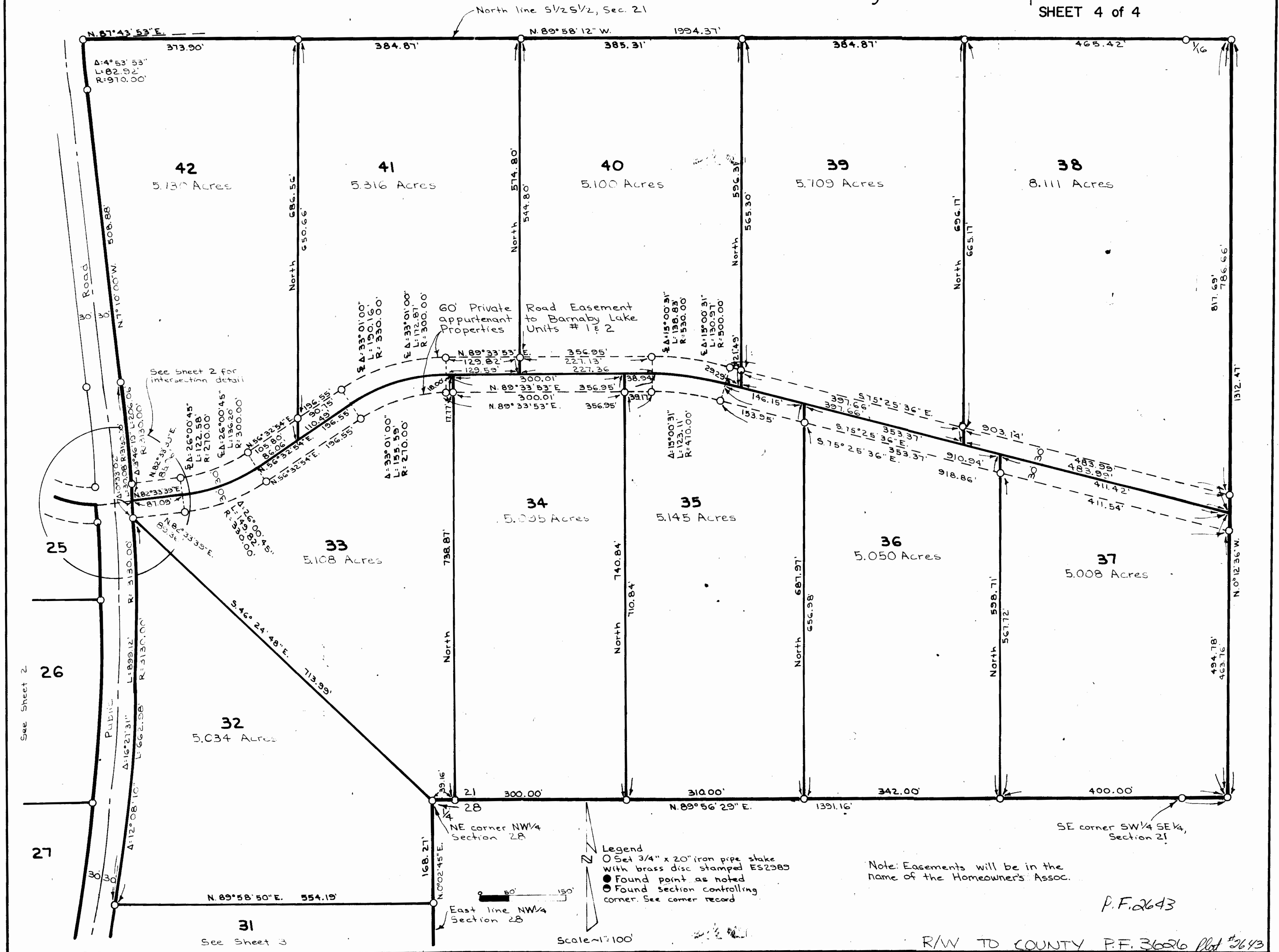


P.F. 2643

R/W TO COUNTY P.F. 3626 PLAT #2643

Barnaby Lake Properties-Unit #2

SHEET 4 of 4

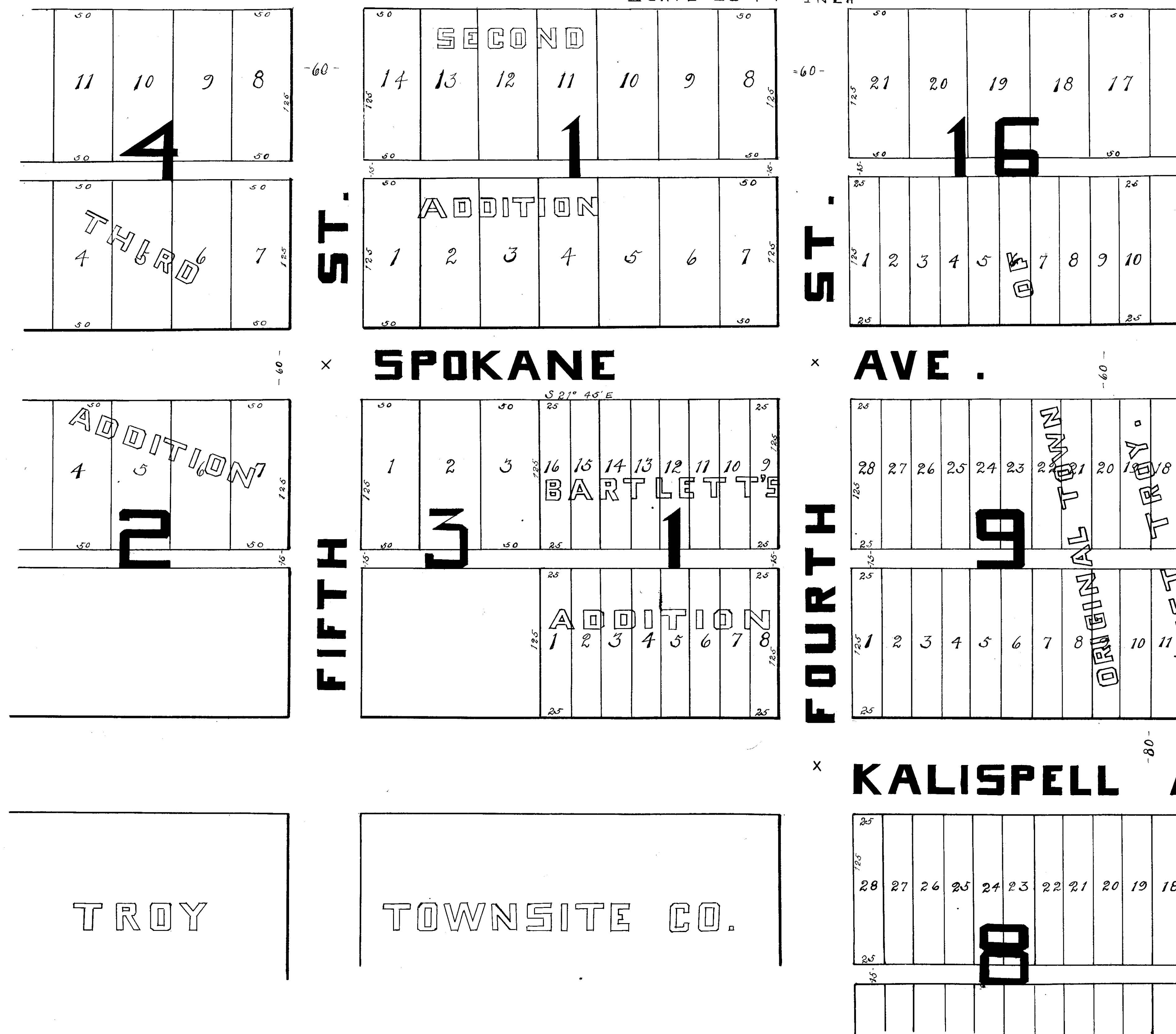


PLAT
OF
BARTLETT'S
ADDITION

TO
WEST TROY.
LINCOLN COUNTY, MONTANA.

W.O. TEMPLEMAN, ENG'R JUNE, 1925.

SCALE 50 FT.-INCH



CERTIFICATE OF DEDICATION.

State of Montana. } S.S.
County of Lincoln. }

I, Eliza A. Bartlett, do hereby certify, that I have caused to be surveyed, subdivided and platted, into Lots, Blocks, Streets, Avenues and Alleys, as shown by the accompanying Plat and Certificate of Survey hereunto annexed; the following tract of land to-wit:

Commencing at a point, on the extension of the southwest line of Kalispell Avenue, sixty feet southeast, of the southeast corner of Block Nine, of the town of West Troy, Montana, on the southeast line of Fourth Street; thence southerly on a line with the southwest line of said Kalispell Avenue, Two Hundred feet; thence southwesterly parallel, with Fourth Street, One Hundred twenty-five feet; thence northwesterly on a line parallel, with Kalispell Avenue (extended), Two Hundred feet to Fourth Street; thence northeasterly on southeast line of Fourth Street, One Hundred twenty-five feet to the place of beginning.

Also the following bounded and scribbled tract, Commencing at a point on the north line of Spokane Avenue (extended) (southeasterly), at a point Sixty feet southeast from the southwest corner of said Block Nine; thence southeasterly on a line which would be the extension, of the southwest line of said Block Nine, Two Hundred feet; thence northeasterly on a line parallel with Fourth Street One Hundred twenty-five feet; thence northwesterly on a line parallel with Spokane Avenue, Two Hundred feet; thence southwesterly on the southeast line of said Fourth Street; to place of beginning.

The said plat to be known, and designated as BARTLETT'S ADDITION, TO WEST TROY, LINCOLN COUNTY, MONTANA. And the land included in all streets, avenues and alleys shown on said Plat, are hereby Granted and Dedicated, to the use of the public forever.

In witness whereof, I have hereunto set my hand and Seal this 27th Day of June A.D. 1925. Eliza A. Bartlett

State of Montana. } S.S.
County of Lincoln. }

On this 27th Day of June A.D. 1925, Before me, Eliza A. Bartlett, Notary Public for the said State, Personally appeared Elizabeth Bartlett, known to me to be the person, whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal. The day and year in this Certificate first above written.

Eliza A. Bartlett
Notary Public for State of Montana.
Residing at Troy, Montana.
My Commission expires March 7, 1926

ENGINEER'S CERTIFICATE.

State of Montana. } S.S.
County of Lincoln. }

I, W. O. Templeman, A Civil Engineer and Surveyor Do hereby certify, that between the 12th and 13th day of June, 1925, I made a careful and accurate survey, of that tract of land embraced in Bartlett's Addition, to West Troy, Lincoln County, Montana, as shown by the annexed Plat, that such survey was made in conformity with Sections 3463 to 3478 of the Revised Codes of Montana, and that the same is correct; that legal monuments were set at the intersections of the centre lines of all streets and avenues as shown on the annexed Plat marked thus X

Subscribed and sworn to before me this 27th Day of June A.D. 1925

W. O. Templeman
Civil Engineer
Notary Public for State of Montana.
Residing at Troy, Montana.
My Commission expires March 7, 1926

TOWN COUNCIL'S
CERTIFICATE OF APPROVAL.

State of Montana. } S.S.
County of Lincoln. }

This is to Certify, that at a meeting of the Town Council of West Troy, Montana, duly called and assembled, the foregoing Plat was presented to and examined by said Council, and it thereupon at said meeting, appearing to said Council that all the requirements of the law in regard thereto has been complied with. The said Plat was thereupon by said Council by Resolutions duly passed and by said Council approved and the offer of Dedication, therein contained and set forth in certificate of Dedication, accompanying said Plat was accepted by said Council this 2nd Day of Sept. A.D. 1925 said City Clerk having waived.

Attest: J. P. M. M. M.

City Clerk Approved: J. P. M. M. M.

COMMISSIONER'S
CERTIFICATE OF APPROVAL

State of Montana. } S.S.
County of Lincoln. }

We, J. W. Croft, F. P. Garry and H. E. Brink the Board of County Commissioners of the said Lincoln County, State of Montana, Do hereby Certify, that the annexed Plat of Bartlett's Addition, to West Troy, was examined and approved by us on the 27th Day of June A.D. 1925

Attest:

County Clerk Approved

County Surveyor

Chairman

A FINAL SUBDIVISION PLAT OF Bass Lake Subdivision E 1/2, Sec. 4, T 35N R 26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I KENNETH GWYNN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/2 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 00°23'52"E 988.02 FEET; THENCE NORTH 89°38'09"E EAST 298.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°38'09"E EAST 298.32 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HWY NO. 93, WHICH POINT IS ON A 2779.36 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 71°37'09"W WEST; THENCE ALONG THE WESTERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 09°03'23" 439.31 FEET TO A POINT ON A SPIRAL CURVE CONCAVE WESTERLY (CENTERLINE OF SPIRAL HAS A THETA ANGLE OF 02°00'00" AND A LENGTH OF 200.00 FEET); THENCE SOUTHERLY ALONG THE SPIRAL CURVE 196.14 FEET (CHORD = SOUTH 08°00'41"E EAST 196.14 FEET); THENCE SOUTH 21°23'25"E EAST 41.22 FEET; THENCE SOUTH 07°21'05"E EAST 710 FEET MORE OR LESS TO THE HIGHWATER MARK OF BASS LAKE; THENCE, LEAVING THE WESTERLY LINE OF THE HIGHWAY, ALONG THE HIGHWATER MARK OF BASS LAKE NORTHWESTERLY 1619 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH 278 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 7.46 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Hwy 93 Private Driveway. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Michael C. Gwynn
KENNETH GWYNN
BY: MICHAEL C. GWYNN, EXECUTOR

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 9th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL C. GWYNN AS EXECUTOR FOR KENNETH GWYNN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Theresa J. Webb
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES January 1, 2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Roose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 6-24, 1999
BY Paul J. Buehler

CERTIFICATE OF SURVEYOR
Dawn Marquardt
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 2nd DAY OF June, 1999.

Helen A. Miller by Janet R. Mohrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 2nd DAY OF June, 1999, A.D., AT 3:00 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Frankie Blum
DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 - FOUND POINT AS NOTED

SCALE 1"=200'

Marquardt Surveying, Inc.

285 1st AVE. N.
KALISPELL, MONTANA 59501
PHONE (406) 755-6265

INSTRUMENT REC. NO. 140344

P.F. No. 6224

GWYNN

Sanitary Restrictions Removed PF #6420
Doc # 140342

Platting Cert. PF # 6421
Doc # 140343

Amended Subdivision Plat of Lot 1, Bass Lake Subdivision East $\frac{1}{2}$, Section 4, T35N R26W, P.M., M. Lincoln County, Montana

Owner: Kenneth Gwynn

Lot 1A

Those portions of the Southeast 1/4 Northeast 1/4 and the Northeast 1/4 Southeast 1/4, Section 4, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Center East 1/16 corner;
Thence along the West line of the Northeast 1/4 Southeast 1/4 South 00°22'51" East 216.21 feet to the Point of Beginning;
Thence retracing North 00°22'51" West 216.21 feet to the Center East 1/16 corner;
Thence along the West line of the Southeast 1/4 Northeast 1/4 North 00°24'52" West 1347.71 feet the Northwest corner Southeast 1/4 Northeast 1/4;
Thence along the North line of the Southeast 1/4 Northeast 1/4 South 89°49'18" East 158.79 feet to the Westerly line of US Highway 93;
Thence along the Westerly line of the Highway through the following courses:
South 38°08'19" East 97.02 feet to a point on a spiral curve (record centerline theta angle = 02°00'00", record centerline length = 200.00 feet);
Thence Southeast along the spiral curve 196.17 feet (chord = South 37°27'47" East 196.17 feet) to a point on a 2754.79 foot radius curve concave Southwesterly having a radial bearing of 26°47'20" 1288.02 feet;
Thence leaving the Westerly line of the Highway South 89°38'09" West 379 feet, more or less, to the high water mark of Bass Lake;
Thence Southerly along the high water mark 157 feet, more or less, to a point which bears East from the Point of Beginning;
Thence West 443 feet, more or less, to the Point of Beginning containing 20.00 more or less acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with a 40 foot private road and utility easement.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1, BASS LAKE SUBDIVISION, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Michael C. Gwynn
KENNETH GWYNN by *Michael C. Gwynn*, Personal Representative

STATE OF Montana
County of Flathead } ss

On this 14th day of February, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared *Michael C. Gwynn*, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal and the date first above written.

Vincent A. Rieger
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires April 1, 2004

Approved: March 14, 2001
John R. Mendenhall
CLERK

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 1, BASS LAKE SUBDIVISION; that such survey was made in December, 2000; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14th day of February, 2001

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14th day of March, 2001

Don A. Miller by *Tanya R. Mendenhall* Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of March, 2001, A.D., at 9:30 o'clock A.m.

Carol R. Cummings
County Clerk and Recorder

By: *Jeanie Mendenhall*
Deputy

Instrument Record No. 151834

Date: JAN 9, 2000	Field Crew: BP & CREW
Project Name: RODRIGIS	Revision Date: n/a
Filename: working	Project Number: 00-338
	Drawn By: SHERM

LEGEND

○ FOUND $\frac{3}{8}$ " RB WITH PLASTIC CAP
STAMPED MDOH RP, ACCEPTED AS R/W
MONUMENT.

● FOUND $\frac{3}{8}$ " REBAR WITH PLASTIC CAP
STAMPED 7328 S

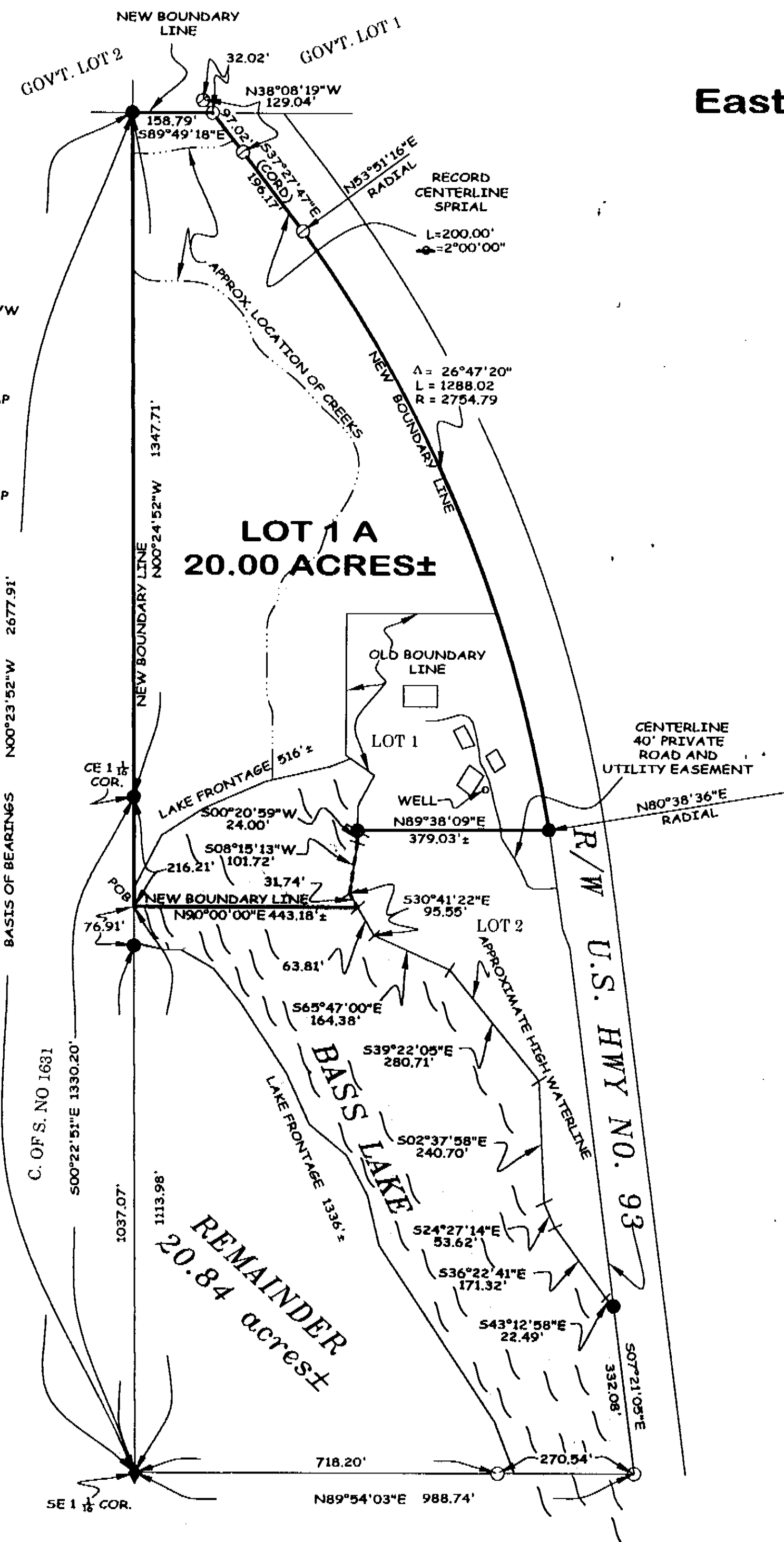
○ SET $\frac{3}{8}$ " X24" REBAR WITH PLASTIC CAP
STAMPED 7328 S

◆ FOUND 3 $\frac{1}{4}$ " A.C. $\frac{1}{8}$ " CORNER
PER C. OF S. NO. 1631



**Marquardt &
Marquardt
Surveying**

285 1st Ave. E.N. tel: (406) 785-6285
Kalispell, Mt. 59901 fax: (406) 785-3055



A FINAL PLAT OF
Bear Hazen Subdivision
SE 1/4, Sec. 1 and NE 1/4, Sec. 12,
T35N R26W
and NW 1/4, Sec. 7, T35N R25W,
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JOHN R. ELLIS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 1 AND THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST, AND THE NORTHWEST 1/4, SECTION 7, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 1; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4, SECTION 1 NORTH 89°31'00" WEST 276.27 FEET TO THE NORTHWESTERLY LINE OF GRAVES CREEK ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF GRAVES CREEK ROAD NORTH 54°02'46" EAST 50.22 FEET; NORTH 50°22'34" EAST 280.03 FEET AND NORTH 64°53'38" EAST 87.43 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4, SECTION 1; THENCE ALONG THE EAST LINE SOUTH 0°11'18" EAST 248.01 FEET TO THE NORTHWEST CORNER, SECTION 7; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4, SECTION 7 SOUTH 89°40'53" EAST 769.96 FEET TO THE CENTERLINE OF STOKEN ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD THE FOLLOWING COURSES: SOUTH 40°11'03" WEST 201.10 FEET; THENCE SOUTH 52°17'04" WEST 244.49 FEET; THENCE SOUTH 38°07'35" WEST 183.45 FEET; THENCE SOUTH 64°35'31" WEST 118.76 FEET TO A POINT ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 18°06'36" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°49'31" 250.11 FEET; THENCE SOUTH 53°58'36" WEST 292.55 FEET; THENCE SOUTH 61°07'41" WEST 74.81 FEET; THENCE NORTH 62°23'19" WEST 83.62 FEET; THENCE, LEAVING THE CENTERLINE OF THE ROAD, NORTH 69°50'08" EAST 10.00 FEET TO A POINT WHICH IS 10 FOOT EASTERLY OF THE CENTERLINE OF THE ROAD; THENCE 10 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE ROAD, NORTH 20°09'52" WEST 140.18 FEET MORE OR LESS TO THE CENTERLINE OF GRAVES CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 431 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHEAST 1/4, SECTION 12; THENCE ALONG THE NORTH LINE NORTH 89°31'00" WEST 131 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 14.96 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA.

John R. Ellis
JOHN R. ELLIS

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 22nd DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN R. ELLIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonita J. Maxym
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 12-14-98

CERTIFICATION OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Garold R. Criner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Craig Casper, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF July, 1996. PARKLAND IS EXEMPT PER SECTION 76-3-606(3), MCA.

Garold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Craig Casper
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Herb Miller by Janice P. Hinkle
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF July, 1996, A.D., AT 1:20 O'CLOCK

P. Cord R. Cummings
COUNTY CLERK AND RECORDER

BY Janice Hinkle
DEPUTY

Marquardt Surveying, Inc.

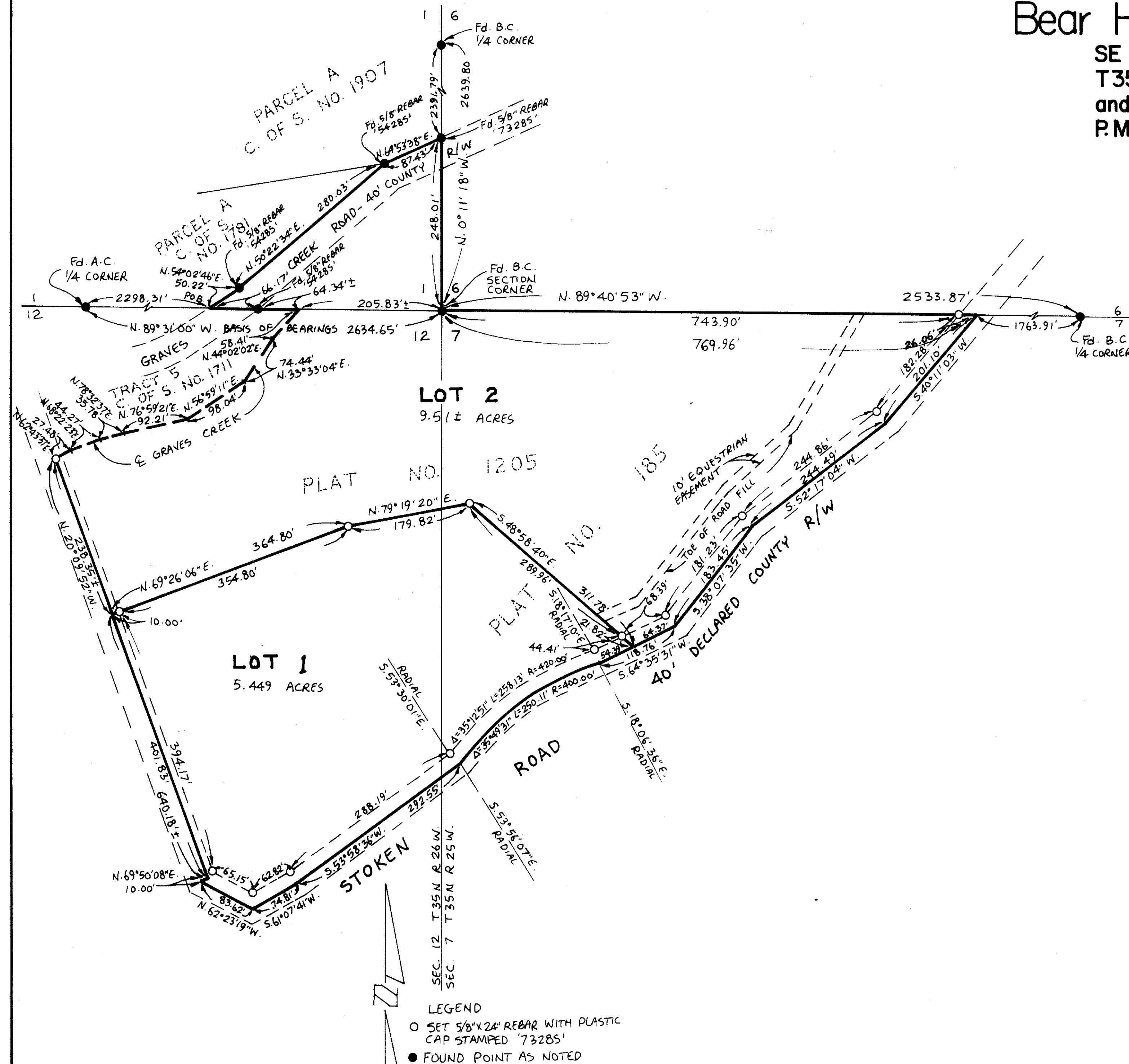
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No. 5703

ELLIS

Sanitary Restrictions Removed P.F. #5702

A FINAL PLAT OF
 Bear Hazen Subdivision
 SE 1/4, Sec. 1 and NE 1/4, Sec. 12,
 T35N R26W
 and NW 1/4, Sec. 7, T35N R25W,
 P.M.,M., Lincoln County, Montana



Marquardt Surveying, Inc.

285 1st Ave. E.N.
 Kalispell, Montana 59901
 Phone (406) 755-6285

SCALE ~ 1" = 100'
 0 50' 100' 200'

LEGEND
 ○ SET 5/8" X 24" REBAR WITH PLASTIC
 CAP STAMPED '73285'
 ● FOUND POINT AS NOTED

SHEET 2 OF 2
 P.F. No. 5703

ELLIS

Sanitary Restrictions Removed P.F. # 5702

Subdivision Plat of BEAR HOLLOW

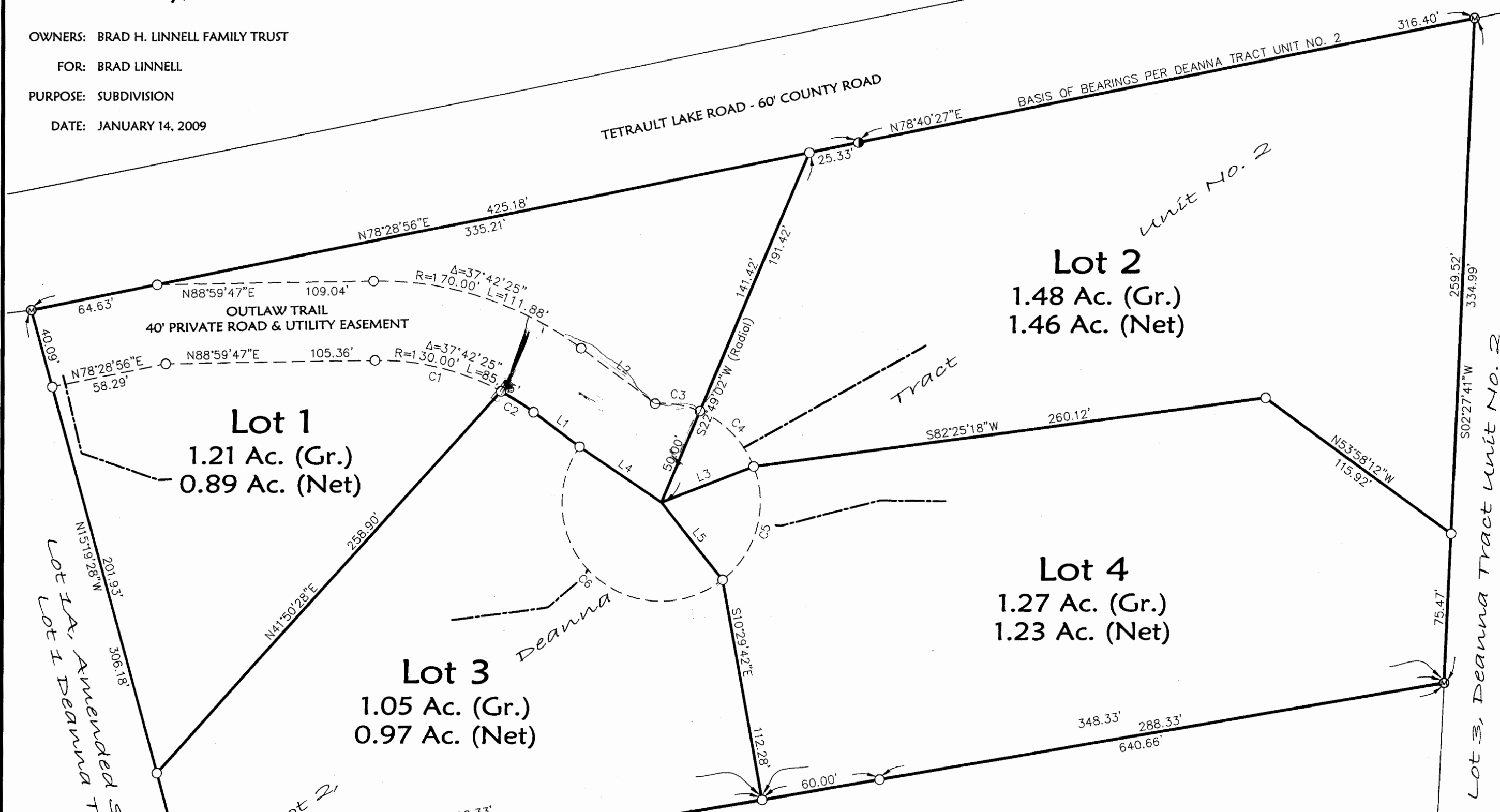
(being an Amended Plat of Lot 2 of Deanna Tract Unit No. 2)
SW 1/4 of Section 21 & NW 1/4 of Section 28, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS: BRAD H. LINNELL FAMILY TRUST

FOR: BRAD LINNELL

PURPOSE: SUBDIVISION

DATE: JANUARY 14, 2009



LINE TABLE		
LINE	BEARING	LENGTH
L1	N53°17'48"W	29.07'
L2	N53°17'48"W	46.59'
L3	S68°36'24"W	50.00'
L4	N55°31'44"W	50.00'
L5	N38°25'49"W	50.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	29°09'04"	130.00'	66.14'	N76°25'42"W	65.43'
C2	8°33'22"	130.00'	19.41'	N57°34'29"W	19.39'
C3	26°33'25"	50.00'	23.18'	N80°27'40"W	22.97'
C4	45°47'22"	50.00'	39.96'	N44°17'17"W	38.90'
C5	72°57'47"	50.00'	63.67'	N15°05'18"E	59.46'
C6	162°54'05"	50.00'	142.16'	S46°58'47"E	98.89'

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

PROPOSED DRIVEWAY

NOTES:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

THE PROPOSED LOT USE FOR ALL LOTS CREATED HEREON IS RESIDENTIAL.

EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER" DEVELOPMENT FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DNRC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.

EACH LOT OWNER MUST COMPLETE THE "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM," PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE LINCOLN COUNTY PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Outlaw Trail and the driving surface is approximately 20 feet wide. As certified by: 48 North P.C.

DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF DEDICATION
BRAD H. LINNELL FAMILY TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of Deanna Tract Unit No. 2 in the Southwest 1/4 of Section 21 and the Northwest 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.01 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Bear Hollow.

BRAD H. LINNELL FAMILY TRUST

Brad H. Linnell
BRAD H. LINNELL, Trustee

STATE OF Montana

County of Lincoln

This instrument was signed and acknowledged before me on June 10, 2009, by BRAD H. LINNELL, Trustee of the BRAD H. LINNELL FAMILY TRUST.

Printed Name: Lea Ferris
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires October 2, 2011

LISA FERRIS
NOTARY PUBLIC - MONTANA
Residing at
Eureka, Montana
My Commission Expires
October 02, 2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BEAR HOLLOW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 8 day of July, 2009.

John Kory
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of parkland within the platted area of BEAR HOLLOW is undesirable for the reasons set forth in the minutes of said meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of 10-1-176, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of _____, 2009.

County Clerk and Recorder
Lincoln County, Montana

Examined: April 20, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

4/30/2009
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 8 day of July, 2009.

Nancy Trotter Higgins by Joni Kinden Clerk
Treasurer Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 9th day of July, 2009, A.D., at 10:10 o'clock A m.

James D. Bauer
County Clerk and Recorder

By: Grannie Linnell
Deputy

Instrument Record No. 220174
PM # 6997

Date: Jan. 13, 2009	Revision Date: Feb. 20, 2009
Project Name: Big Rock	Project Number: 08-088
Filename: Final	Drawn By: A

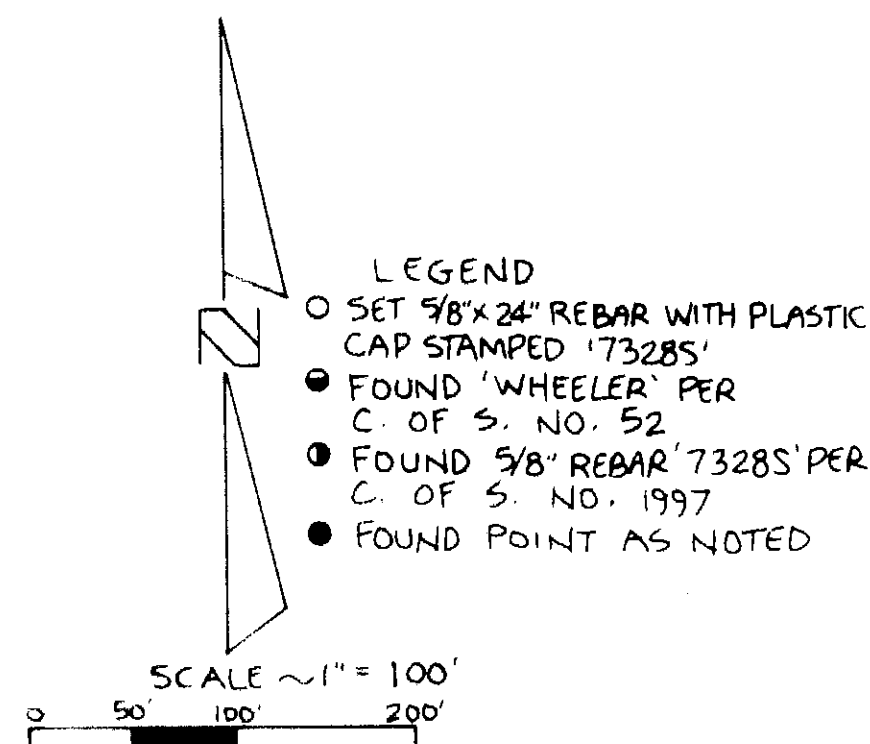
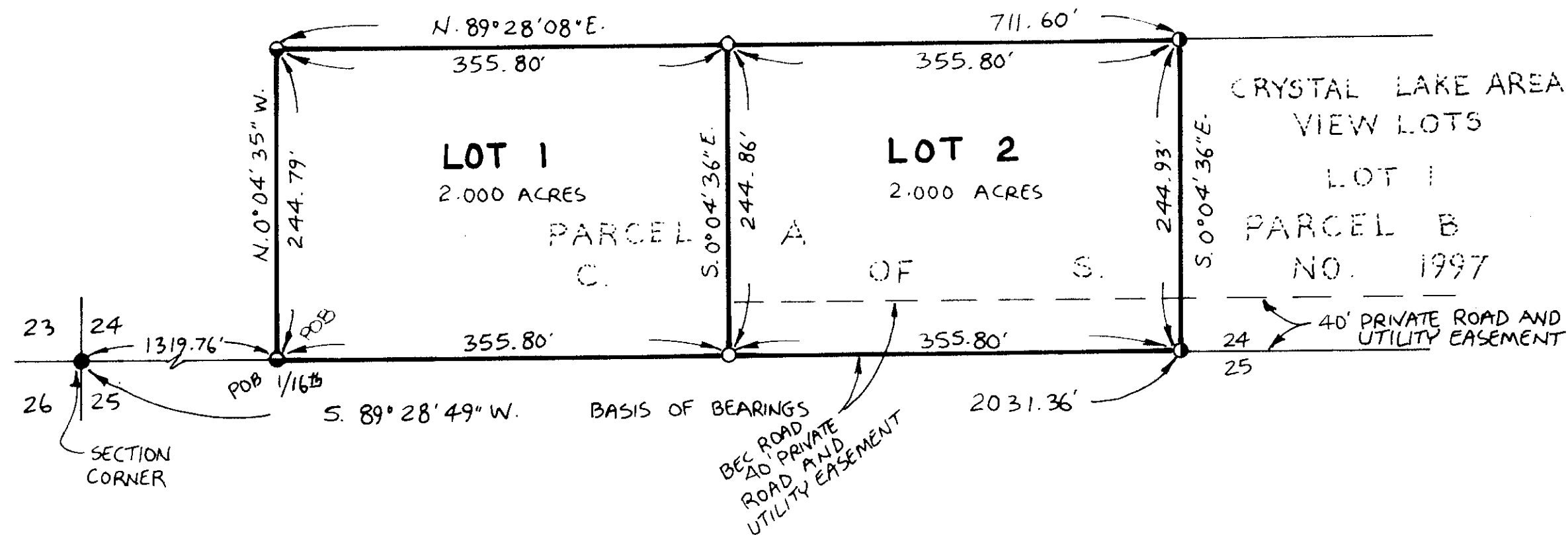
BIG ROCK CONST

Final plat Approval p.F. 10211 Doc 220166
Sanitary Restrictions Removal p.F. 10212 Doc 220167
plating Certificate p.F. 10213 Doc 220168

Consent to platting p.F. 10214 Doc 220169
Notion Use plan p.F. 10215 Doc 220170
Rd Access p.F. 10216 Doc 220171

Final Road Inspection p.F. 10217 Doc 220172
Rd Sign p.F. 10218 Doc 220173
Covenants Doc 220175 S 326/698

A FINAL PLAT OF
Bec Subdivision
SW 1/4, Sec. 24, T27N R28W
P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 3rd DAY OF July, 1996

Heri A. Miller by Inga R. Henke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 24, TOWNSHIP 27 NORTH RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 NORTH 89°28'49" EAST 711.60 FEET; THENCE NORTH 00°04'36" WEST 244.93 FEET; THENCE SOUTH 89°28'08" WEST 711.60 FEET; THENCE SOUTH 00°04'36" EAST 244.79 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEC SUBDIVISION, LINCOLN COUNTY, MONTANA.

Deborah L. Smith
DEBORAH L. SMITH

Donald E. Smith
DONALD E. SMITH

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 14th DAY OF JUNE, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD E. SMITH AND DEBORAH L. SMITH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES HEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BEC SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF JUNE, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 70-3-02(1)(A), MCA.

Harold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral A. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-3, 1996

By [Signature]

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 3rd DAY OF July, 1996, A.D., AT 10:10 O'CLOCK A.M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

By [Signature]
DEPUTY

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT THE SURVEY IS IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF MONTANA AND THE SURVEYING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 1528 S

P.F. No. 5690

Sanitary Restrictions Removed P.F. # 5689

SMITH 96-029

BECK'S ACRES SUBDIVISION

IN THE
SW1/4 NW1/4, SECTION 4,
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

OWNERS' DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto, the following described land in the City of Libby, Lincoln County, to-wit:

A tract of land situated in the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County Montana; more particularly as follows:

Commencing at a point on the north line of said SW 1/4 NW 1/4 which is N 89°35'09" E, 382.48 feet from the northwest corner of said SW 1/4 NW 1/4; thence, leaving said north line S 00°01'00" W, 60.00 feet to a 3/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the easterly line of that parcel shown and described on Certificate of Survey No. 2, S 00°01'00" W, 514.50 feet to a 3/8" rebar and plastic cap stamped 9958LS; thence, leaving easterly line N 48°39'48" E, 632.77 feet to a 3/8" rebar and plastic cap stamped 9958LS; thence, N 00°01'00" E 100.00 feet to a 3/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue; thence, along said right of way S 89°35'09" W, 475.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

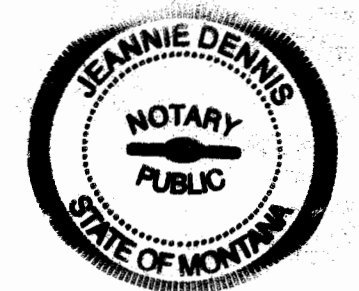
Jason L. Beck Jason L. Beck Date 1/26/07

Melissa L. Beck Melissa L. Beck Date 1/26/07

ACKNOWLEDGMENT

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF Montana, COUNTY OF Libby, BY THE ABOVE NAMED PERSON(S), ON THIS 26th DAY OF January, 2007 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

Jeannie Dennis, NOTARY PUBLIC FOR THE STATE OF Montana, RESIDING AT Libby. MY COMMISSION EXPIRES 6-08-2008



BASIS OF BEARINGS

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2776 FILED APRIL 8, 1999, RECORDS OF LINCOLN COUNTY, MONTANA.

COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 7th DAY OF Feb, 2007.

Peta R. Windom
CHAIRMAN

COMMISSIONER

COMMISSIONER

EXAMINING LAND SURVEYOR CERTIFICATION

I, Andrew Beuk, ACTING AS AN EXAMINING LAND SURVEYOR FOR Lincoln County, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 76, CHAPTER 3, PART 4, MCA. DATED THIS 21 DAY OF Jan, 2007.

LINCOLN COUNTY

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 3/8" REBAR AND PLASTIC CAP - 9958LS
- FOUND 3/8" REBAR AND PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED

5/4 3/8" REBAR/PLASTIC CAP - 9958LS

COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 79-3-611(1)(B), MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON ARE DELINQUENT.

Nancy Sutton
TREASURER, LINCOLN COUNTY

1/26/07
DATE

CERTIFICATE OF RECORDER

FILED FOR RECORD THIS 8th DAY OF February, 2007, AT 3:58 O'CLOCK P.M.

Tommy D. Yauer
LINCOLN COUNTY RECORDER

BY Wendy LaRosa
DEPUTY

DATE: 12-21-06

JOB NO. M05-50

DWN. BY: MS

REVISION

SHEET 1 OF 1

SW1/4 NW1/4

SECTION 4

TOWNSHIP 30 N

RANGE 31 W

PRINCIPAL MERIDIAN MT.

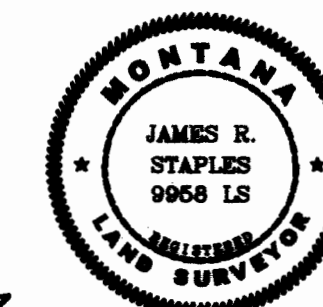
LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

James R. Staples
JAMES R. STAPLES, 9958LS

1-10-07
DATE



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

Final Plat Approval P.F. 8885 Doc # 200890
Noxious weed plan P.F. 8886 Doc # 200891

Sanitary Restrictions Removed P.F. 8887 Doc # 200892
Platting Certificate P.F. 8888 Doc # 200893

A PLAT OF: "BECK'S ACRES SUBDIVISION" NW1/4, SECTION 32, T.31N., R.31W., P.M.MT. LINCOLN COUNTY, MONTANA FOR: VERN BECK NOVEMBER 2003

LEGEND

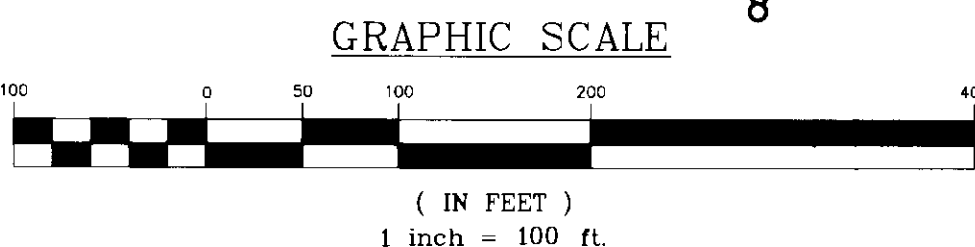
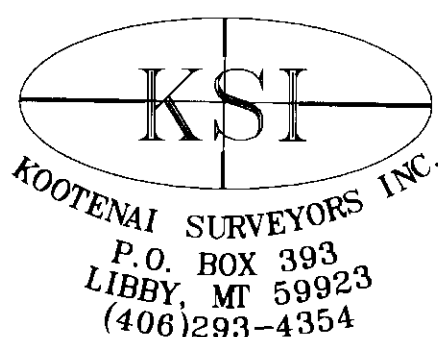
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ▲ FOUND STEEL T-BAR MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- FOUND 2 INCH DIAMETER IRON PIPE
- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- { } RECORD PER PLAT NO. 1760
- () RECORD PER COS NO. 876

LEGAL DESCRIPTION - LOT 1

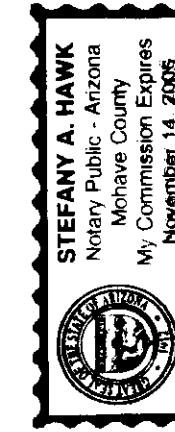
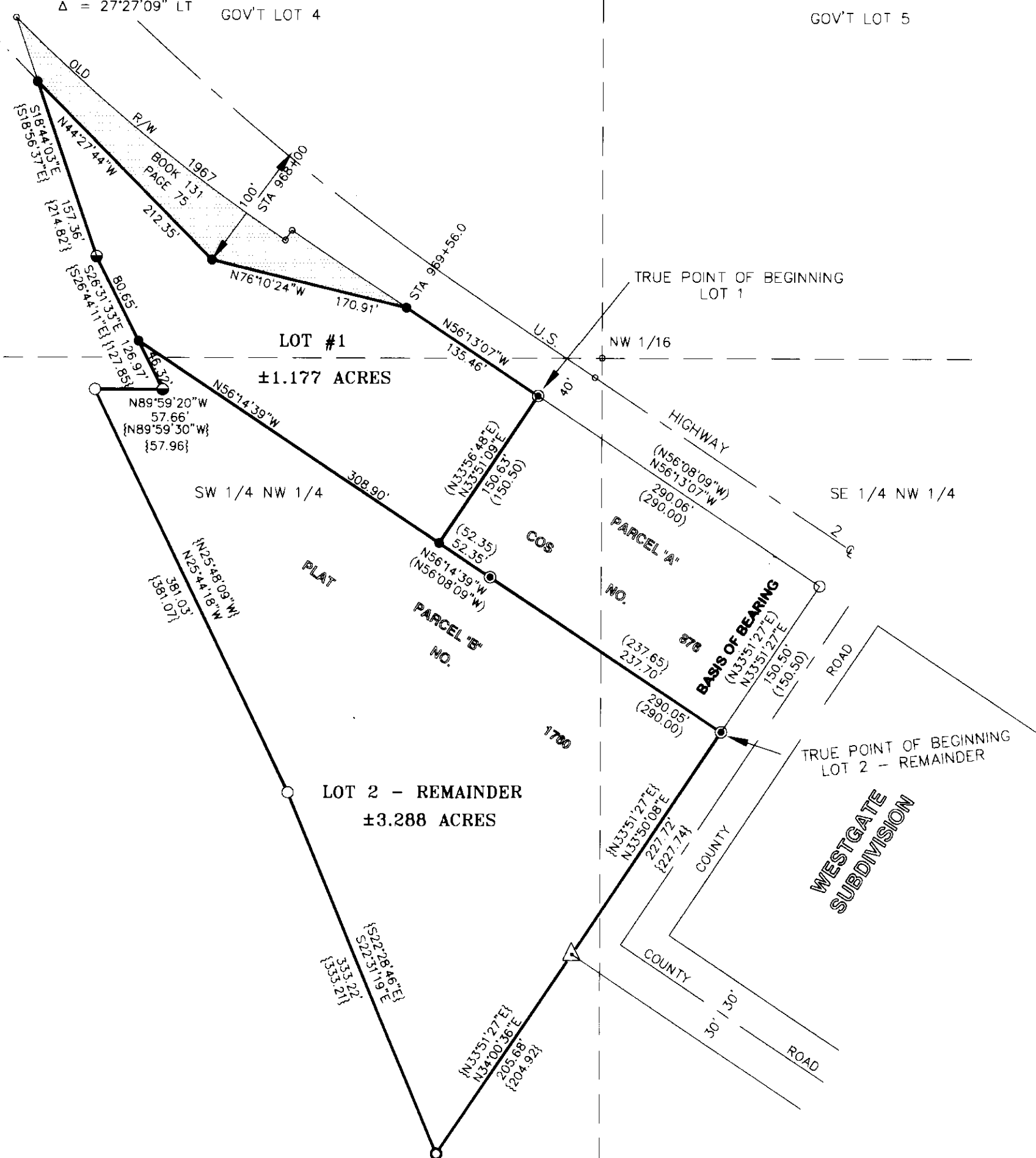
An irregular tract of land, westerly from Libby, Montana, Lincoln County, Montana, lying partially in Gov't Lot 4 and in the SW 1/4 NW 1/4, Section 32, T.31N., R.31W., P.M.M.T., containing ±1.177 acres and more particularly described as follows:
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, located on the southwesterly right-of-way limit of U.S. Highway No. 2, which measures 40.00 feet at right angles from the centerline thereof, being the northwesterly corner of Parcel "A", per Certificate of Survey No. 876, and the True Point of Beginning:
Thence N56°13'07"W, 135.46 feet along said southwesterly right-of-way limit to a set 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence continuing along said southwesterly right-of-way limit transitioning to 100.00 feet from said highway centerline thereof, per Book 131, Page 75, Lincoln County records, N76°10'24"W, 170.91 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence continuing along said southwesterly right-of-way limit, N44°27'44"W, 212.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS; Thence leaving said right-of-way limit, S18°44'03"E, 157.36 feet to an unmarked 1.0 inch iron pipe; Thence S26°31'33"E, 80.65 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence S56°14'39"E, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS being the southwesterly corner of Parcel "A", Certificate of Survey No. 876; Thence N33°51'09"E, 150.63 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±1.177 acres.
Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 2 (REMAINDER)

An irregular tract of land westerly from Libby, Montana, Lincoln County, Montana, in the SW 1/4 NW 1/4, Section 32, T.31N., R.31W., P.M.M.T., containing ±3.288 acres and more particularly described as follows:
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, being the northeasterly corner of Parcel "B", Plat No. 1760 and the True Point of Beginning:
Thence N56°14'39"W, 237.70 feet along the southerly line of said Parcel "A" to a 5/8 inch rebar with a plastic cap marked MDL 4232S;
Thence continuing along said southerly line of Parcel "A", N56°14'39"W, 52.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322-LS, being the southwesterly corner of said Parcel "A", Certificate of Survey No. 876; Thence along the southerly line of Lot 1, N56°14'39"W, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;
Thence S26°31'33"E, 46.32 feet to an unmarked 1.0 inch iron pipe; Thence N89°59'20"W, 57.66 feet to a 5/8 inch uncapped rebar;
Thence S25°44'18"E, 381.03 feet to a 5/8 inch uncapped rebar;
Thence S22°31'19"E, 333.22 feet to an unmarked 2.0 inch iron pipe, being the southerly corner of said Parcel "B"; Thence N34°00'36"E, 205.68 feet to a steel T-bar monument;
Thence N33°50'08"E, 227.72 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±3.288 acres.
Subject to and together with all appurtenant easements of record.



1987 CENTERLINE CURVE DATA
R = 2291.8'
Lc = 898.1'
Ts = 660.0'
Ls = 200.0'
Dc = 2'30"
Δ = 27°27'09" LT



PURPOSE OF SURVEY AND DEDICATION

We, Vernon D. Beck, Brenda L. Beck, Charles C. Beck Jr. and Carole V. Beck, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Beck's Acres"; Lot 1, containing ±1.177 acres; Lot 2 - Remainder, containing ±3.288 acres, pursuant to M.C.A. 76-4-103.

Vernon D. Beck 12-16-03 Date
Brenda L. Beck 12-16-03 Date
Charles C. Beck Jr. 12-16-03 Date
Carole V. Beck 15-16-03 Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of December, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Stefany A. Hawk, Notary Public for the State of Arizona
residing in: Bullhead City My Commission expires: 11-14-2005

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of December, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Stefany A. Hawk, Notary Public for the State of Arizona
residing in: Bullhead City My Commission expires: 11-14-2005

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N33°51'27"E, as shown on COS No. 876, between two found 5/8 inch rebars, as shown hereon.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.
Alvin F. Hughes Lincoln County Treasurer, Lincoln County, Montana, Date Jan 21, 2004

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.
Alvin F. Hughes 7322LS 12-22-2003 Date
Alvin F. Hughes, Montana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 17th day of Jan, 2004.
Donald H. Wescher 4130 S
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 21 day of Jan, 2004.
John Koye
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day
of January, 2004 A.D. at 10:30 o'clock A.M.,
Carol A. Remington by Joanne Deane
County Clerk Recorder Deputy

P.F. PLAT NO. 6497 Doc# 173487

Sanitary Restrictions Removed p.F.# 7539 Doc# 173485
Platting Certificate p.F.# 7540 Doc# 173486

FOR: LARRY SHIPMAN APRIL 2007

Commencing at the southeastern corner of Parcel A, COS No. 876, a 5/8 inch diameter iron rebar with a plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING; Thence along the northwestern right-of-way limits of Westgate Road, a 60 foot wide county road, S33°50'08"W, 136.03 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continue along said right-of-way limits, S33°50'08"W, 91.69 feet to a steel T-bar monument; Thence along the along the northwesterly boundary of Lot 1, Plat No. 1782, S34°00'36"W, 37.41 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the southeasterly boundary of Lot 2, Plat No. 6497, S34°00'36"W, 168.27 feet to a 2 inch diameter iron pipe; Thence along the northwesterly boundary of said lot, N22°31'19"W, 333.22 feet to a 5/8 inch diameter, uncapped rebar; Thence along said boundary, N25°44'18"W, 381.03 feet to a 5/8 inch diameter uncapped rebar; Thence along the northern boundary of said lot, S89°59'20"E, 57.66 feet to a 1 inch diameter iron pipe; Thence along said boundary, N26°31'33"W, 46.32 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between the boundary of Lots 1 and 2, Plat No. 6497, S56°14'39"E, 308.90 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the southwestern boundary of Parcel A, COS No. 867, S56°14'39"E, 52.35 feet to a 5/8 inch diameter rebar with a plastic cap marked MDL 4232S; Thence continue along said boundary, S56°14'39"E, 237.70 feet to the TRUE POINT OF BEGINNING, containing 3.287 acres.

Subject to and together with all appurtenant easements of record.

Larry Shipman 4-17-2007

Kyra Sanders, Notary Public for the State of MONTANA
residing in: LIBBY, MT My Commission expires: 12/1/09

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January 2007

The basis of bearing for this survey is N33°51'27"E, as shown on COS No. 876.
between two found 5/8 inch rebars, as shown hereon

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Approved this 10 day of Aug 2007 A.D.

Approved this 24th day of October 2007 A.D.

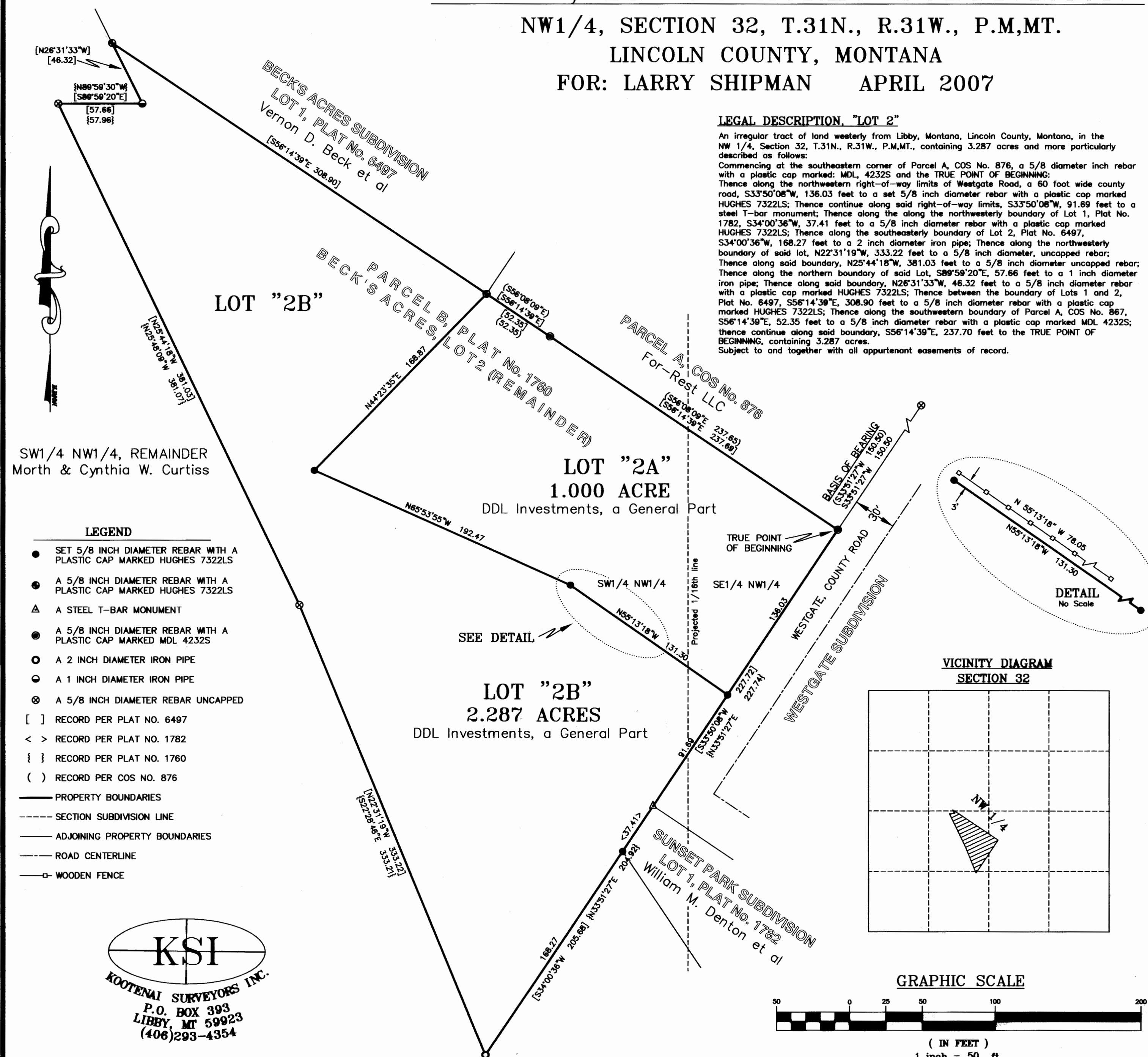
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton 10/23/07

County Treasurer, Lincoln County, Montana Date

State of Montana, County of Lincoln, filed this 24th day
of October 2007, A.D. 3:55 o'clock p.m.
Tammy D. Lane by Francine Lane
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. ⁴ 6826 Doc# 206972



Final plat approval p.F.# 9190 Doc# 206968
plotting Certificate p.F.# 9191 Doc# 206969

Noxious Weed plan p.F. # 9192 Doc# 206970
Septic p.F. # 9193 Doc# 206971

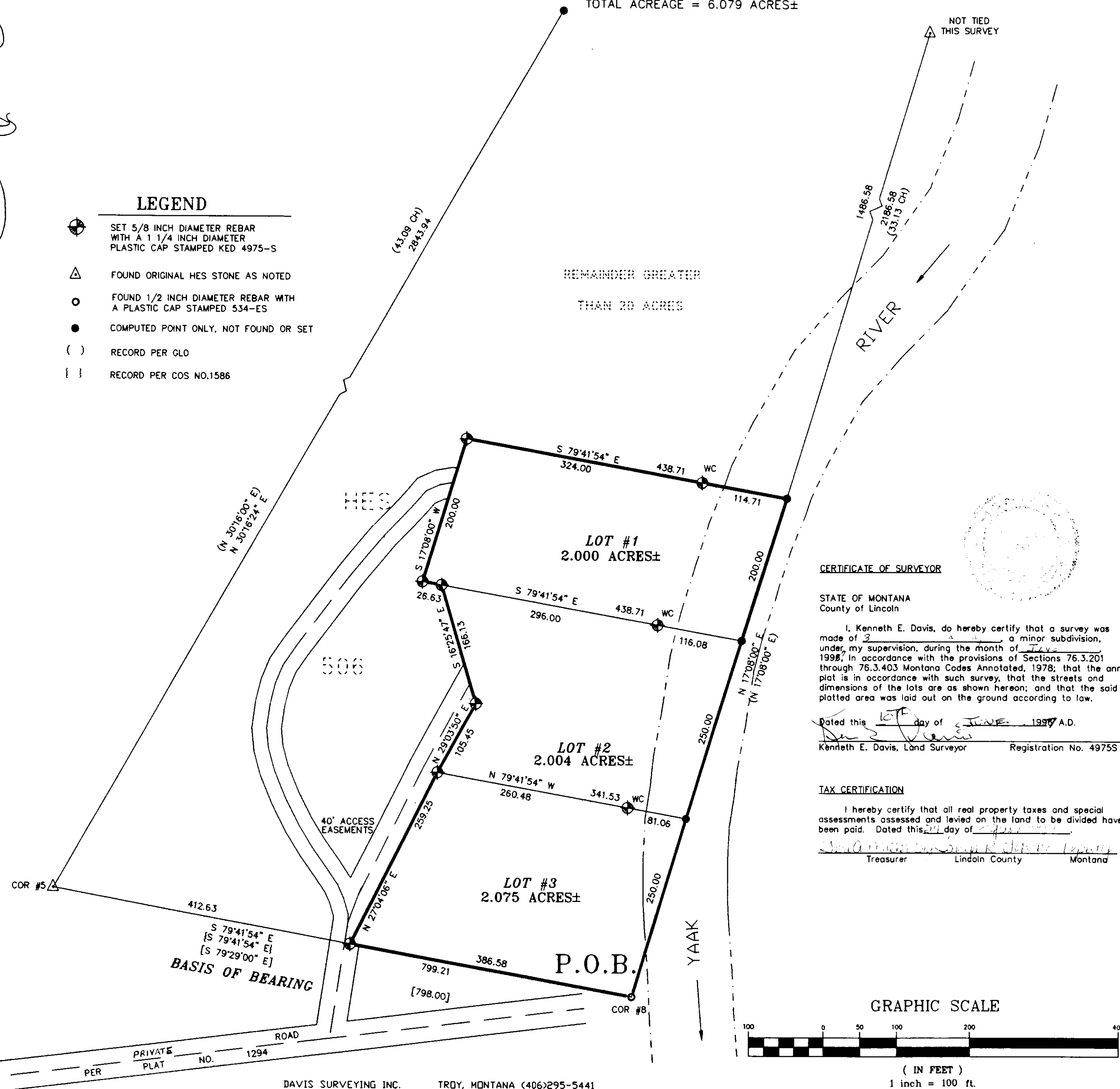
LINCOLN COUNTY, MONTANA

A PLAT OF: BENNETT'S HIDE-A-WAY

A PART OF HES 506
IN UNSURVEYED SECTION 29, TWP 37N., R 31W., P.M.M.
FOR: BENNETT DATE: JUNE 1997
TOTAL ACREAGE = 6.079 ACRES±

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 534-ES
- COMPUTED POINT ONLY, NOT FOUND OR SET
- () RECORD PER GLO
- { } RECORD PER COS NO.1586



CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and plotted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near _____ in Lincoln
County, Montana to wit:

DESCRIPTION OF BENNETTS HIDEAWAY

A part of HES No. 506

A tract of land in the upper Yaak Valley in Lincoln County, Montana, being a part of HES No.506 in (Unsurveyed) Section 29, Twp. 37 N, R. 31 W, P.M.M., containing 6.079 acres, more or less, and more particularly described as follows:
Beginning at a 1/2 inch dia. rebar with a plastic cap stamped: 534-ES reported to mark Corner No.8 of HES No. 506; thence, from said point of beginning N 17°08'00" E 700.00 feet along the east line of said HES 506 to a computed location in the middle of the Yaak River; thence, N 79°41'54" W 114.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S (set as a witness corner on the west bank of said Yaak River); thence, continuing along said line N 79°41'54" W 324.00 feet for a total distance of 438.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 17°08'00" W 200.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 79°41'54" E 26.63 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°25'47" E 166.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 29°03'50" W 105.45 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 27°04'06" W 259.25 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of that tract of record per P.F. Plat No. 948; thence, S 79°41'54" E 386.58 feet along said south line to the point of beginning.
The aforescribed tract of land is to be known as Bennetts Hideaway, consisting of Lots 1, 2 and 3, being 2.00 acres, 2.004 acres and 2.075 acres, more or less, respectively, for a total of 6.079 acres, more or less, including a 40.00 foot wide access and utilities easement.

The above described tract of land is to be known and designated as _____
Lincoln County, Montana.

Dated this _____ day of _____, 1996 A.D.

STATE OF MONTANA
County of Lincoln

On this _____ day of _____, 1996
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared _____
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Notary Public My Commission Expires _____

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by _____
The driving surface is approximately _____ feet wide.

Kenneth E. Davis, RLS Registration No. 49755

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of _____ a minor subdivision,
under my supervision, during the month of _____
1996, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1976; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this _____ day of _____, 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this _____ day of _____, 1997.

Treasurer Lincoln County Montana

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

CLERK and Recorder DATE: 6-21-97
APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this _____ day of _____, 1997 A.D. at _____
O'clock P.M.

County Clerk and Recorder Deputy

P.F. PLAT NO. 5918

Sanitary Restrictions Removed P.F. # 5917

PLAT OF
BERG SUBDIVISION

LOCATED IN THE SW 1/4 & NW 1/4 OF SECTION 25, T34N, R25W, P.M., LINCOLN COUNTY, MONTANA



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE
2250 HWY 93 SOUTH
P.O. BOX 104
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
SUNDAY CREEK RANCH, INC.

DATE:
JULY 2009

CERTIFICATE OF DEDICATION

WE, SUNDAY CREEK RANCH, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S89°54'43"N, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1462.61 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE S89°54'43"N, CONTINUING ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 292.28 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°54'43"N, CONTINUING ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1029.02 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°19'03"E AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 2633.85 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°19'34"E, A DISTANCE OF 1466.57 FEET TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY RIGHT-OF-WAY OF MISSION MOUNTAIN RAILROAD INDICATED BY A SET 5/8" RE-BAR; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE COURSES: ALONG A 543.50 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING S84°19'50"W, AN ARC DISTANCE OF 242.61 FEET TO A SET 5/8" RE-BAR; ALONG A TANGENT 1034.64 FOOT RADIUS CURVE TO THE RIGHT AN ARC DISTANCE OF 224.94 FEET TO A POINT OF NON-TANGENCY INDICATED BY A SET 5/8" RE-BAR; S09°51'41"E, A DISTANCE OF 1577.66 FEET TO A FOUND 5/8" RE-BAR; THENCE S80°10'40"W AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 308.27 FEET TO A FOUND 5/8" RE-BAR; THENCE S09°49'11"E, A DISTANCE OF 278.52 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS BERG SUBDIVISION AND CONTAINS 74.28 ACRES, MORE OR LESS, AND SUBJECT TO AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS "BERG ROAD", A 40-FOOT ROAD EASEMENT KNOWN AS "SUNDAY CREEK ROAD NO. 315", A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT, ALL AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WE FURTHER CERTIFY THAT LOT 2 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY AS A TRACT GREATER THAN 20 ACRES PURSUANT TO SECTION 76-4-102(16) M.C.A. "SUBDIVISION" MEANS A DIVISION OF LAND OR LAND SO DIVIDED THAT CREATES ONE OR MORE PARCELS CONTAINING LESS THAN 20 ACRES, EXCLUSIVE OF PUBLIC ROADWAYS, IN ORDER THAT THE TITLE TO OR POSSESSION OF THE PARCELS MAY BE SOLD, RENTED, LEASED, OR OTHERWISE CONVEYED AND INCLUDES ANY RE-SUBDIVISION AND ANY CONDOMINIUM OR AREA, REGARDLESS OF SIZE, THAT PROVIDES PERMANENT MULTIPLE SPACE FOR RESIDENTIAL CARRYING VEHICLES OR MOBILE HOMES.

[Signature]
SUNDAY CREEK RANCH, INC.
COURTNEY B. FLUID, PRESIDENT

DATE
12-1-09

STATE OF MONTANA)
COUNTY OF LINCOLN)

ON THIS 1ST DAY OF DECEMBER, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED COURTNEY B. FLUID AND KNOWN TO ME TO BE THE PRESIDENT OF SUNDAY CREEK RANCH, INC. AND HEREBY WITNESSES TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
ROBERT A. ERICKSON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 7-03-2012

ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT BERG SUBDIVISION IS ACCESSED BY BERG ROAD, A 40-FOOT WIDE ROAD & UTILITY EASEMENT.

[Signature]
ROBERT A. ERICKSON
MT REGISTRATION NO. 15272LS

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF BERG SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF 12-1-09, 2009.

[Signature]
CHAIRPERSON
BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY

[Signature]
COUNTY CLERK AND RECORDER
LINCOLN COUNTY

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

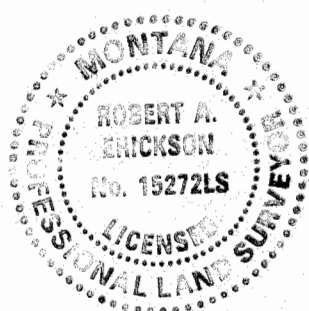
DATED THIS 22ND DAY OF DECEMBER, 2009

[Signature]
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

[Signature]
ROBERT A. ERICKSON
PROFESSIONAL LAND SURVEYOR
MT REGISTRATION NUMBER 15272LS

DATE
11-23-09



EXAMINED: *[Signature]*

RONALD A. PEARSON
LINCOLN COUNTY EXAMINING LAND SURVEYOR
MT REGISTRATION NUMBER 4006LS

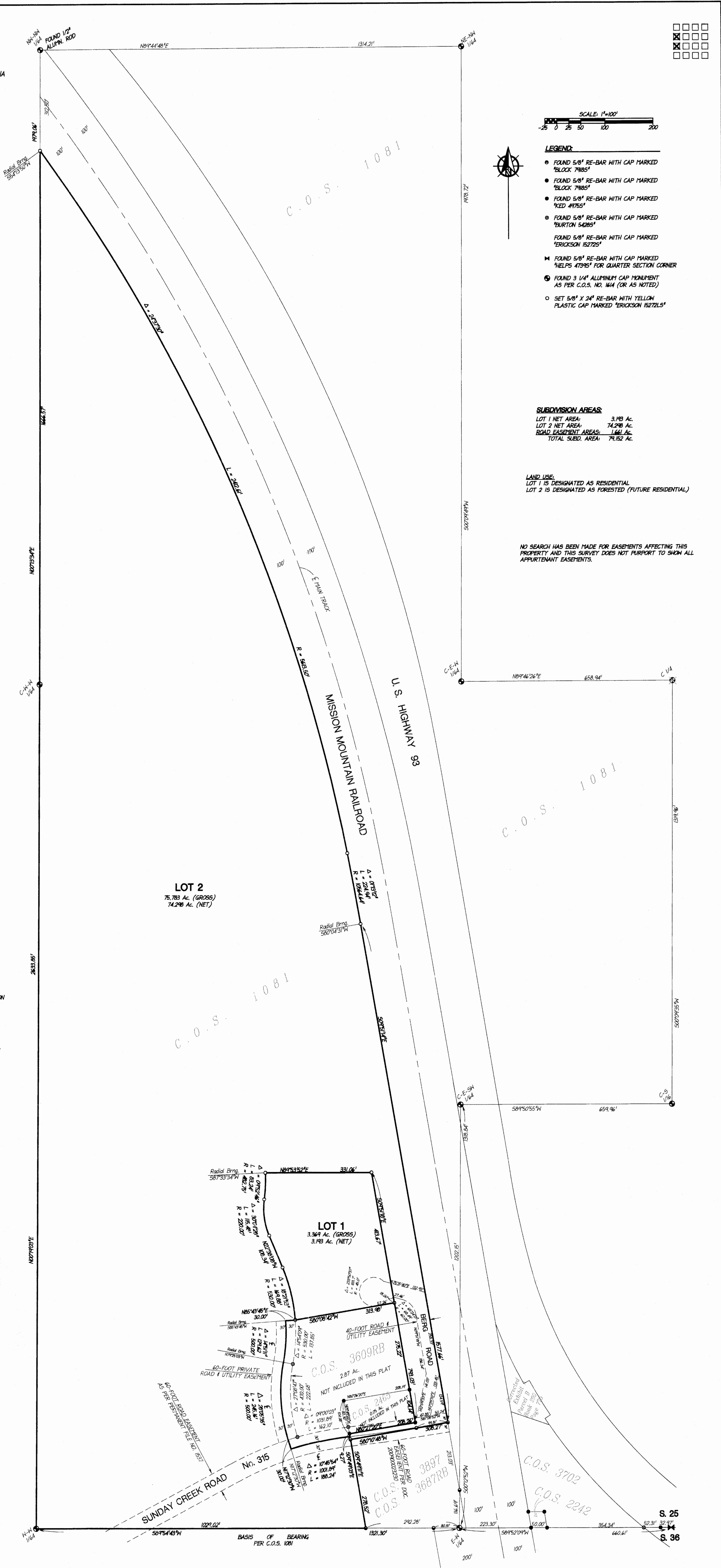
STATE OF MONTANA)
COUNTY OF LINCOLN)
FILED ON THE 27th DAY OF February, 2010
AT 11:15 O'CLOCK A.M.

[Signature]
COUNTY CLERK AND RECORDER

[Signature]
DEPUTY

INSTRUMENT RECORD NO. 224538

PLAT NO. 7658



SCALE: 1"=100'
-25 0 25 50 100 200

LEGEND:

- FOUND 5/8" RE-BAR WITH CAP MARKED "BLOCK 7985"
- FOUND 5/8" RE-BAR WITH CAP MARKED "BLOCK 7985"
- FOUND 5/8" RE-BAR WITH CAP MARKED "RED 4755"
- FOUND 5/8" RE-BAR WITH CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH CAP MARKED "ERICKSON 152725"
- FOUND 5/8" RE-BAR WITH CAP MARKED "HELPS 4795" FOR QUARTER SECTION CORNER
- FOUND 3 1/4" ALUMINUM CAP MONUMENT AS PER C.O.S. NO. 144 (OR AS NOTED)
- SET 5/8" X 24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272LS"

SUBDIVISION AREAS:

LOT 1 NET AREA: 3.193 Ac.
LOT 2 NET AREA: 74.28 Ac.
ROAD EASEMENT AREAS: 1.466 Ac.
TOTAL SUBD. AREA: 78.939 Ac.

LAND USE:
LOT 1 IS DESIGNATED AS RESIDENTIAL
LOT 2 IS DESIGNATED AS FORESTED (FUTURE RESIDENTIAL)

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

San. Dist. Approved P.E. 10587 Doc# 224538
Plat Cont. P.E. 10587 Doc# 224537

Final plat approval P.E. 10587 Doc# 229140
Proposed Used plan P.E. 10588 Doc# 229141

Road Maintenance Agree. Doc# 229142 5/31/200
Consent Doc# 229143 5/31/200

OWNERS: Gerald A. & Sandra S. Schuhmacher
PURPOSE: LOTS 5-8: BLA
DATE: January 29, 2002

**Amended Plat of Berger Lake
Subdivision Phase II
NW¹/₄, Section 25, T37N R27W, P.M., M.
Lincoln County, Montana**

Certificate of Dedication

We, GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 5 - 8, Berger Lake Subdivision - Phase II, in the Northwest 1/4, Section 25, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.00 acres of land all as shown hereon.
Subject to and together with private road and utility easements as shown.
Subject to easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF BERGER LAKE SUBDIVISION - PHASE II, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

Gerald A. Schuhmacher
GERALD A. SCHUHMACHER
Sandra S. Schuhmacher
SANDRA S. SCHUHMACHER

STATE OF Montana
County of Flathead : ss.

This instrument was acknowledged before me on April 9, 2002,
by GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER.

Barbara J. West
Notary Public for the State of MT
Residing at Somers
My Commission Expires 8-20-04

Approved: May 8, 2002

Beta R. Windom CHAIRMAN
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
Date 4-18-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3rd day of May, 2002

Gen. A. Miller by Sandra R. Schupe
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 14th day of May, 2002, A.D., at 9:40 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder

By: Joanne Allen
Deputy

Instrument Record No. 159469

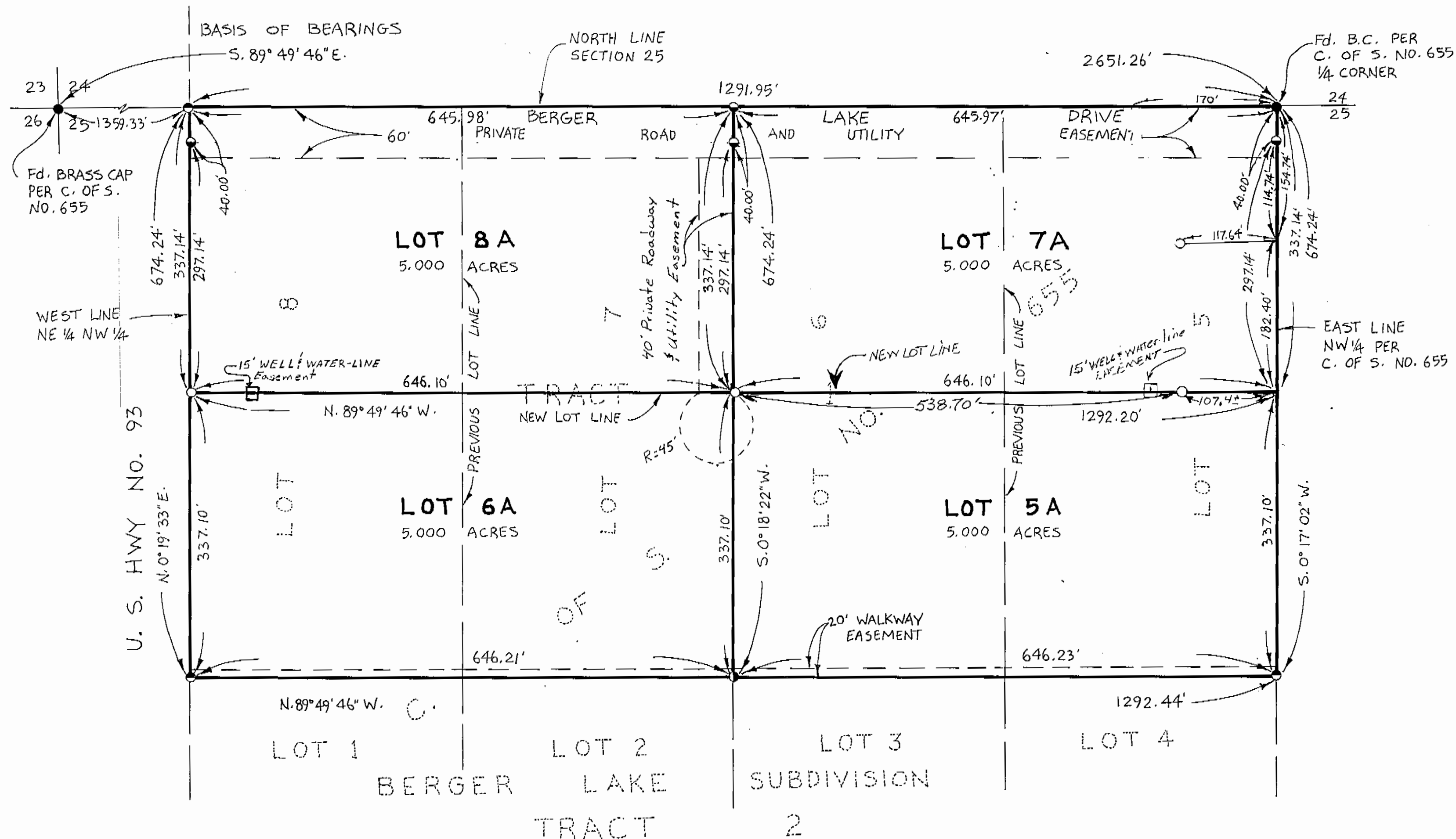
Page 1 of 2

P.M. # 6403
Field Crew: BP

Date: January 29, 2002	Revision Date: n/a
Project Name: schuhmacher	Project Number: 01-361
Filename: working	Drawn By: SDP

*Sanitary Restrictions Removed P.F. # 7142 DOC # 159467.
Weed Management P.F. # 7143 DOC # 159468*

Amended Plat of
Berger Lake Subdivision
Phase II, NW 1/4, Sec. 25, T37N R27W
P. M., M., Lincoln County, Montana



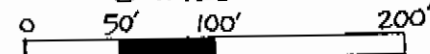
Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

LEGEND

- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR 'HAIGHES 2520S' PER C. OF S. NO. 655
- FOUND 3/8" REBAR '7328S' PER C. OF S. NO. 4917
- FOUND 5/8" REBAR '7328S' PER BERGER LAKE SUBD. PHASE II
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'



SHEET 2 OF 2

P. F. No. *P.M.*⁴ 6403

SCHUHMACHER

97-1452

Sanitary Restrictions Removed P.F.# 7142 DO# 159467
Weed Management P.F.# 7143 DO# 159468

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 28th DAY OF April, 19 94.

Ken A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF Berger Lake Subdivision PHASE II

NW 1/4, Sec. 25, T37N R27W
P.M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

WE, JERRY SCHUHMACHER AND SANDY SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED,
SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF
LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA
DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°17'02" WEST
674.24 FEET; THENCE NORTH 89°49'46" WEST 1292.43 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST
LINE OF THE HIGHWAY NORTH 0°19'33" EAST 674.24 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE
SOUTH 89°49'46" EAST 1291.93 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA

Jerry Schumacher
JERRY SCHUHMACHER

Sandy Schumacher
SANDY SCHUHMACHER

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 5th DAY OF April, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID,
PERSONALLY APPEARED JERRY SCHUHMACHER AND SANDY SCHUHMACHER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Frank S. Pelletier
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 407 1st Ave West Eureka, MT.
MY COMMISSION EXPIRES 12-1-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED NOEL E. WILLIAMS, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA
AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER
LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA
FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28th
DAY OF July, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE
BERGER LAKE SUBDIVISION, PHASE II ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE
LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER
BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT
IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS
BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA."

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-28, 19 94
BY Dan W. Bishop

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS
SUBDIVISION IS PROVIDED BY Berger Lake Drive. THE
DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 29th DAY OF July, 19 94, A.D. AT 8:25 O'CLOCK A. M.
Carol M. Cummings
COUNTY CLERK AND RECORDER
BY Gianni Dennis
DEPUTY

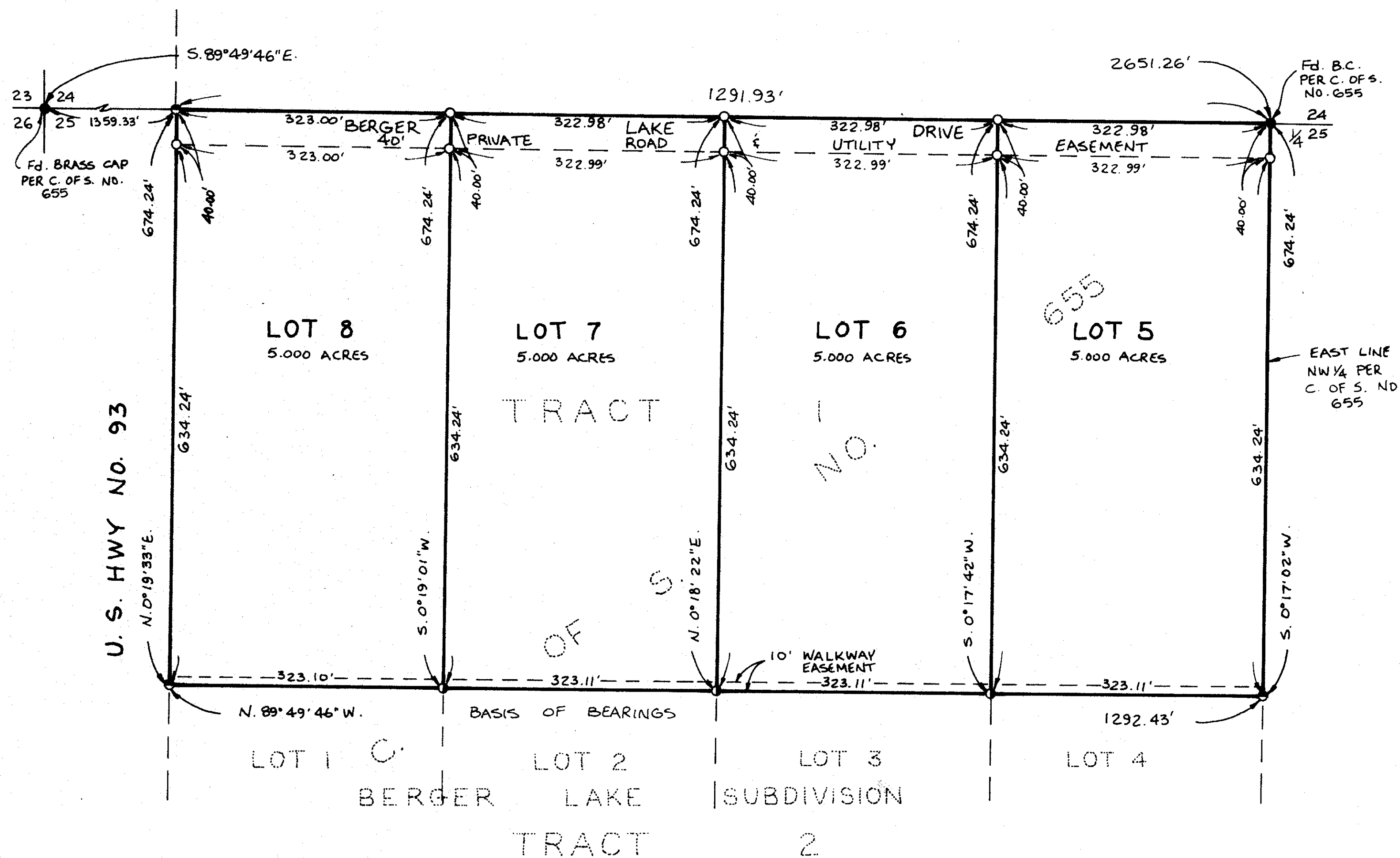
SHEET 1 OF 2
P.F. No. 5145

SCHUHMACHER

Sanitary Restrictions Removed P.F. 5144

FINAL PLAT OF Berger Lake Subdivision PHASE II

NW 1/4, Sec. 25, T37N R27W
P.M., M., Lincoln County, MT.



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR 'HAIGHERS 25205' PER C. OF S. NO. 655
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 4917
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

MARQUARDT & McALISTER
SURVEYING, INC.
1091 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SHEET 2 OF 2

P.F. No. 5145

Sanitary Restrictions Removed PF #5144

SCHUHMACHER

A FINAL PLAT OF Berger Lake Subdivision Unit No. III

NW 1/4, Sec. 25, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GERALD A. SCHUHMACHER AND SANDRA S. SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTH 1/4 CORNER, SECTION 25; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 00°17'02" WEST 1348.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 00°17'02" WEST 675.50 FEET; THENCE NORTH 89°49'46" WEST 1289.49 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°12'50" EAST 675.50 FEET; THENCE SOUTH 89°49'46" EAST 1290.32 FEET TO THE POINT OF BEGINNING CONTAINING 20.004 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION UNIT NO. III, LINCOLN COUNTY, MONTANA.

Gerald A. Schuhmacher
GERALD A. SCHUHMACHER

Sandra S. Schuhmacher
SANDRA S. SCHUHMACHER

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 7th DAY OF October, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GERALD A. SCHUHMACHER AND SANDRA S. SCHUHMACHER, KNOWN TO BE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Wileen L. Hammock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Cureka
MY COMMISSION EXPIRES 5-14-00

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lamprey A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION UNIT NO. III, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING ON THE 8th DAY OF October, 199 7. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20' FEET WIDE.
P.F. # 5996

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 1st DAY OF October, 199 7.

Don J. Miller by James P. Mohave, Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF October, 199 7, A.D., AT 2:10 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

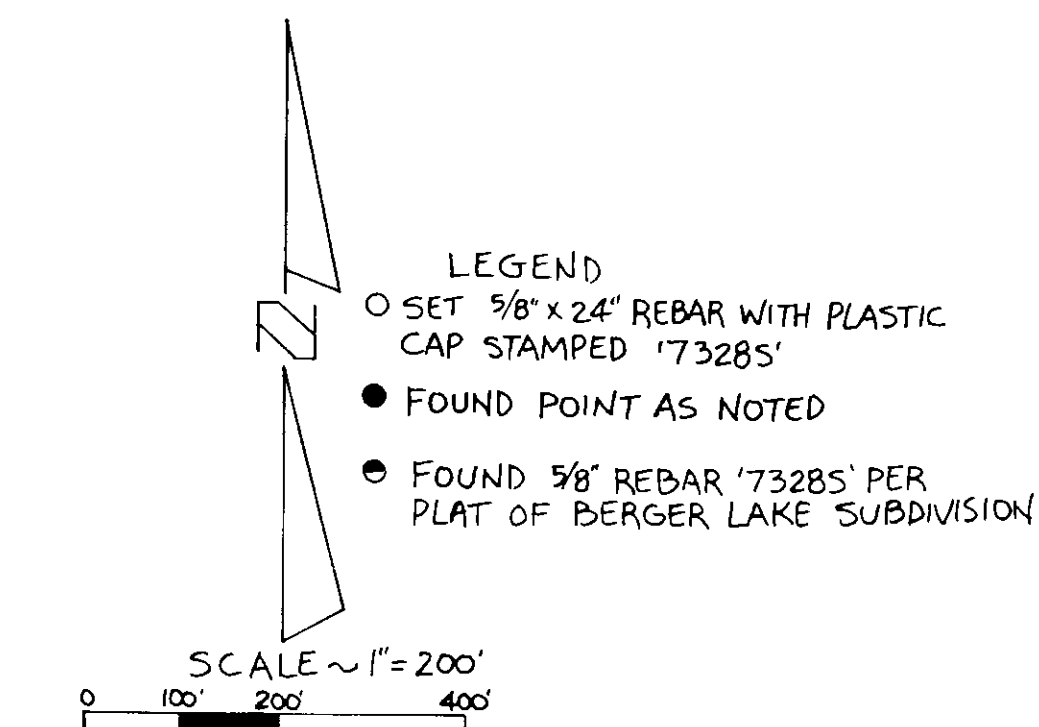
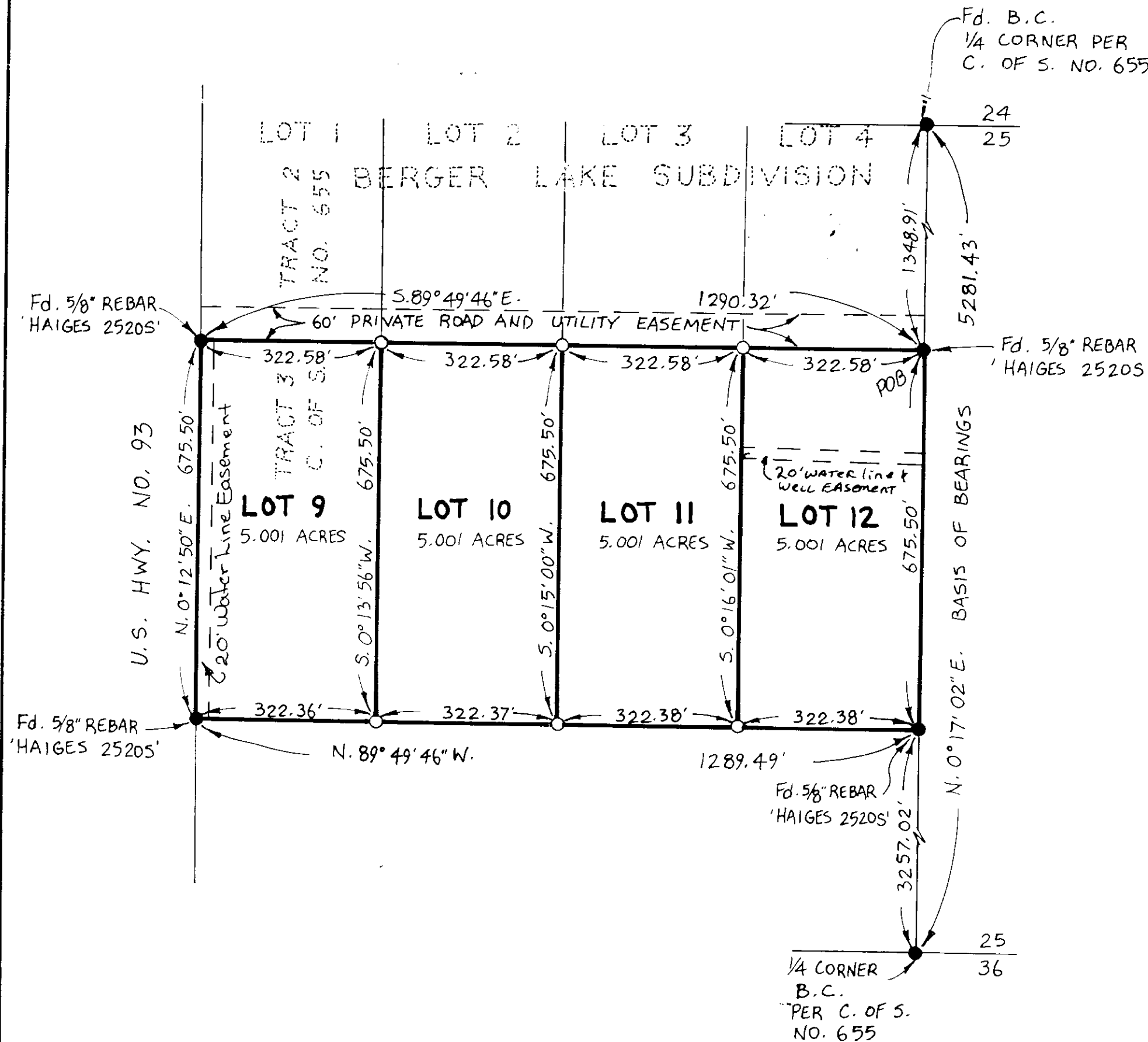
BY: Jeannie Glennie
DEPUTY

APPROVED: 10-8, 199 7

BY: Bruce B. Baskin

P.F. No. 5997

3 SCHUHMACHER 97-147



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Survey Restrictions Removed P.F. # 5995

FINAL PLAT
BERGER LAKE SUBD.
NW1/4, Sec. 25, T37NR27W,
P.M., M., Lincoln County, MT

CERTIFICATE OF DEDICATION

WE, JERRY SCHUHMACHER AND SANDY SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NORTHWEST $\frac{1}{4}$, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE NORTHWEST $\frac{1}{4}$ SOUTH $0^{\circ}17'02''$ WEST 674.24 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG THE EAST LINE SOUTH $0^{\circ}17'02''$ WEST 674.67 FEET; THENCE NORTH $89^{\circ}49'46''$ WEST 1290.32 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE
ALONG THE EAST LINE OF THE HIGHWAY NORTH $0^{\circ}06'17''$ EAST 674.67 FEET; THENCE SOUTH $89^{\circ}49'46''$ EAST 1292.43 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES
OF LAND ALL AS SHOWN HEREON.
SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Jerry Schumacher
JERRY SCHUHMACHER

Sandy Schumacher
SANDY SCHUHMACHER

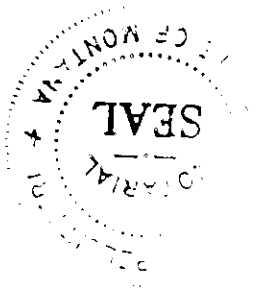
STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 13th DAY OF JULY, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JERRY SCHUHMACHER AND SANDY SCHUHMACHER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Paul S. Pelletier
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT 407 1st AVE W ZUREKA, MT 59917
MY COMMISSION EXPIRES 1-1-95



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED NOEL E. WILLIAMS, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF JULY, 19 93, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BERGER LAKE SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVISION HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA."

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 7-21, 19 93

BY Bud Bischoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF JULY, 19 93, A.D.,
AT 2:25 O'CLOCK P M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

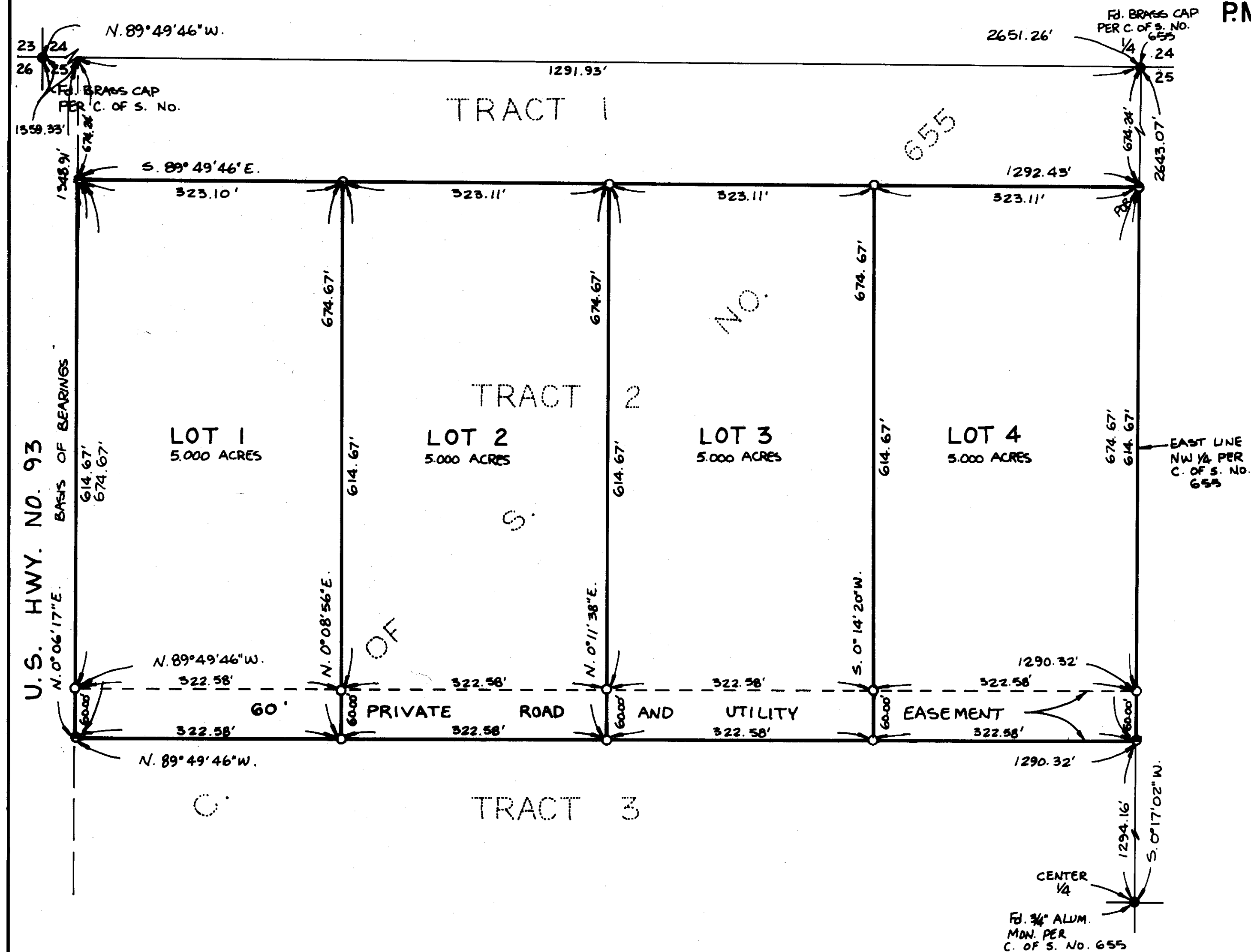
BY Jeanie Dennis
DEPUTY

Noel E. Williams
COUNTY COMMISSIONER

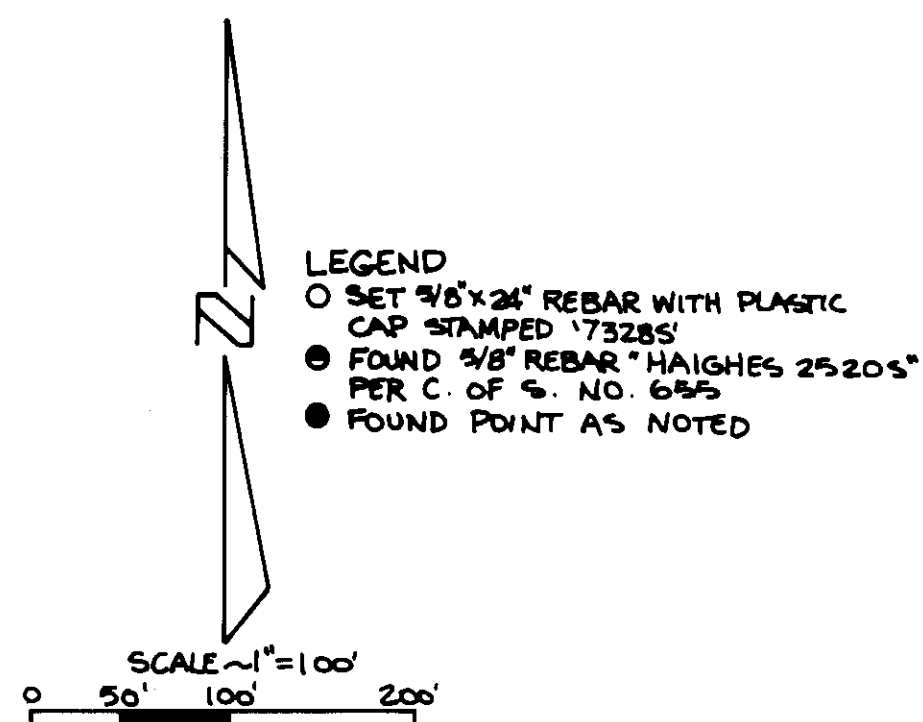
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND
LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 22nd DAY OF JULY, 19 93.

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT
 BERGER LAKE SUBD.
 NW 1/4 Sec. 25, T37N R27W
 P.M., M., Lincoln County, MT.



MARQUARDT & McALISTER
 SURVEYING, INC.
 1081 South Main (406) 755-0285
 KALISPELL, MONTANA 59901



OWNERS:
BERNARD BUSINESS TRUST, A MONTANA BUSINESS TRUST
LEONA SIMONS BERNHARD & ELIZABETH BERNHARD HILDE
CO-PERSONAL REPRESENTATIVES OF THE WILL & ESTATE
OF CECIL LYLE BERNHARD

BERNHARD ESTATES SUBDIVISION

S1/2S1/2NW1/4NW1/4 AND N1/2SW1/4NW1/4
SEC. 13, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA
DATE: OCTOBER 25, 2000

CERTIFICATE OF DEDICATION

We, Leona Simons Bernhard and Elizabeth Bernhard Hilde, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the South one-half of the Northwest one-quarter of the Northwest one-quarter (S1/2S1/2NW1/4NW1/4) and the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4), of Section Thirteen (13), Township Thirty-Six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section 13; thence South00°04'22"West 980.97 feet along the westerly boundary of said Section 13 to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°58'37"East 1327.49 feet along the northerly boundary of said (S1/2S1/2NW1/4NW1/4) of Section 13; thence South00°14'23"West 985.51 feet along the easterly boundary of said (S1/2S1/2NW1/4NW1/4) and (N1/2SW1/4NW1/4) of Section 13; thence North89°46'53"West 1324.62 feet along the southerly boundary of said (N1/2SW1/4NW1/4) of Section 13; thence North00°04'22"East 980.98 feet along the westerly boundary of said Section 13 to the point of beginning and containing 29.931 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana.

Leona Simons Bernhard
Leona Simons Bernhard
2/2/01

Elizabeth Bernhard Hilde
Elizabeth Bernhard Hilde
2/2/01

STATE OF MONTANA)
County of Lincoln)

On this 2nd day of February, 2001, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Leona Simons Bernhard, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Raeon L. Cordi
Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires 7-6-05

STATE OF MONTANA)
County of Lincoln)

On this 2nd day of February, 2001, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Elizabeth Bernhard Hilde, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Raeon L. Cordi
Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires 7-6-05

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, *Rita W. Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Charles R. Cunningham*, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 16th day of March, 2001. Parkland dedication is exempt per section 76-3-606(3), MCA.

Rita W. Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

Charles R. Cunningham
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7th day of MARCH, 2001.

David Miller by Janice R. Schulte, Deputy

CERTIFICATE OF SURVEYOR

I hereby certify that physical access to all lots within this subdivision is provided by Mill Spring Road and Lundeen Road. The driving surface is approximately 18 feet wide.

Samuel Cordi
SAMUEL CORDI, REGISTRATION NO. 1310213

APPROVED: 3-6-2001

STATE OF MONTANA)
County of Lincoln)

Filed on the 7th day of March, 2001
A.D. at 1:45 o'clock P.M.

Charles R. Cunningham
CLERK AND RECORDER

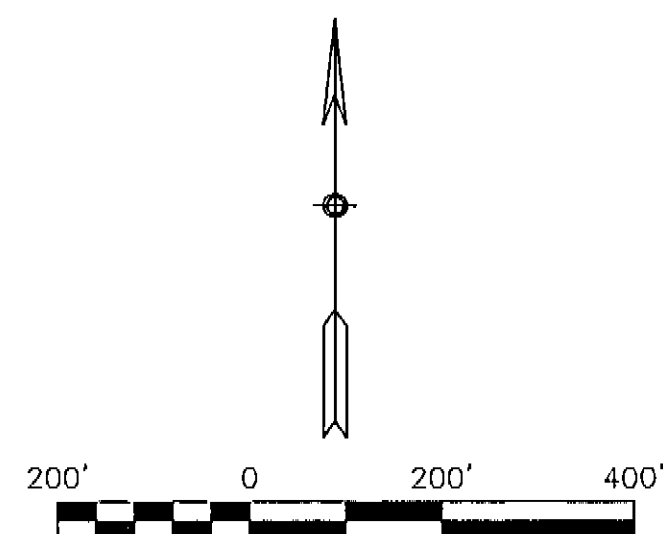
BY: *Janice R. Schulte*
DEPUTY

INSTRUMENT REC. NO. P.M. 6334
Doc # 151731

TOTAL AREA = 29.931 AC±

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE
- N/F NOW OR FORMERLY



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SECTION BREAKDOWN DETAIL

Sanitary Restrictions Removed P.F. # 6917 Doc. 151738
Platting Certificate P.F. # 6918 Doc. 151729

**A FINAL SUBDIVISION PLAT OF
BERTELSEN'S NORTH FORK SUBDIVISION No. 1
Sections 10 & 11, T37N R31W, P.M., M.
Lincoln County, Montana
Portion of H.E.S. No. 840**

Certificate of Dedication

We, NEIL M. and PHYLLIS A. BERTELSEN TRUST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of H.E.S. No. 840 in unsurveyed Sections 10 & 11, Township 37 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:

Commencing at corner No. 2, H.E.S. No. 840:

Thence along the North line of H.E.S. No. 840 South 89°59'03" 2031.06 feet to the Point of Beginning;

Thence continuing along the North line S89°59'03"E 209.00 feet;

Thence South 00°01'00" West 658.44 feet;

Thence South 78°40'58" West 426.32 feet;

Thence North 00°01'00" East 533.22 feet;

Thence South 89°59'03" East 209.00 feet;

Thence North 00°01'00" East 209.00 feet to the Point of Beginning containing 5.718 acres of land all as shown hereon.

Subject to easements of record.

Subject to and together with Private Road and Utility Easements as shown.

The above described tract of land is to be known and designated as Bertelsen's North Fork Subdivision No. 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by _____ (private road) per Section 76-3-608(3)(d), MCA.

Neil M. Bertelsen, Trustee
NEIL M. BERTELSEN, Trustee of the

NEIL M. and PHYLLIS A. BERTELSEN TRUST

Phyllis A. Bertelsen, Trustee
PHYLLIS A. BERTELSEN, Trustee of the

NEIL M. and PHYLLIS A. BERTELSEN TRUST

STATE OF Montana)
County of Flathead) ss

On this 15th day of March, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared NEIL M. BERTELSEN, and PHYLLIS A. BERTELSEN, TRUSTEES, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Stephan D. Loupis
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission Expires 11/31/05

Approved: 10-24-2001

below
County Commissioner

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17th day of October, 2001.

Norin Miller by Tony R. Yehke-Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 1st day of November, 2001, A.D., at 8:40 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder

By: Jeannie Allen
Deputy

Instrument Record No. 155949

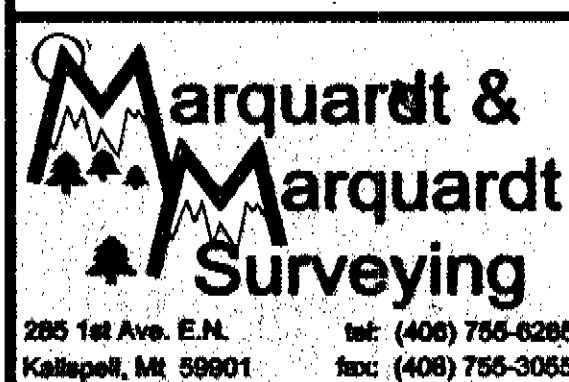
CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Bob R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of _____, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Dated the 24th day of October, 2001.

Bob R. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana



P.F. No.

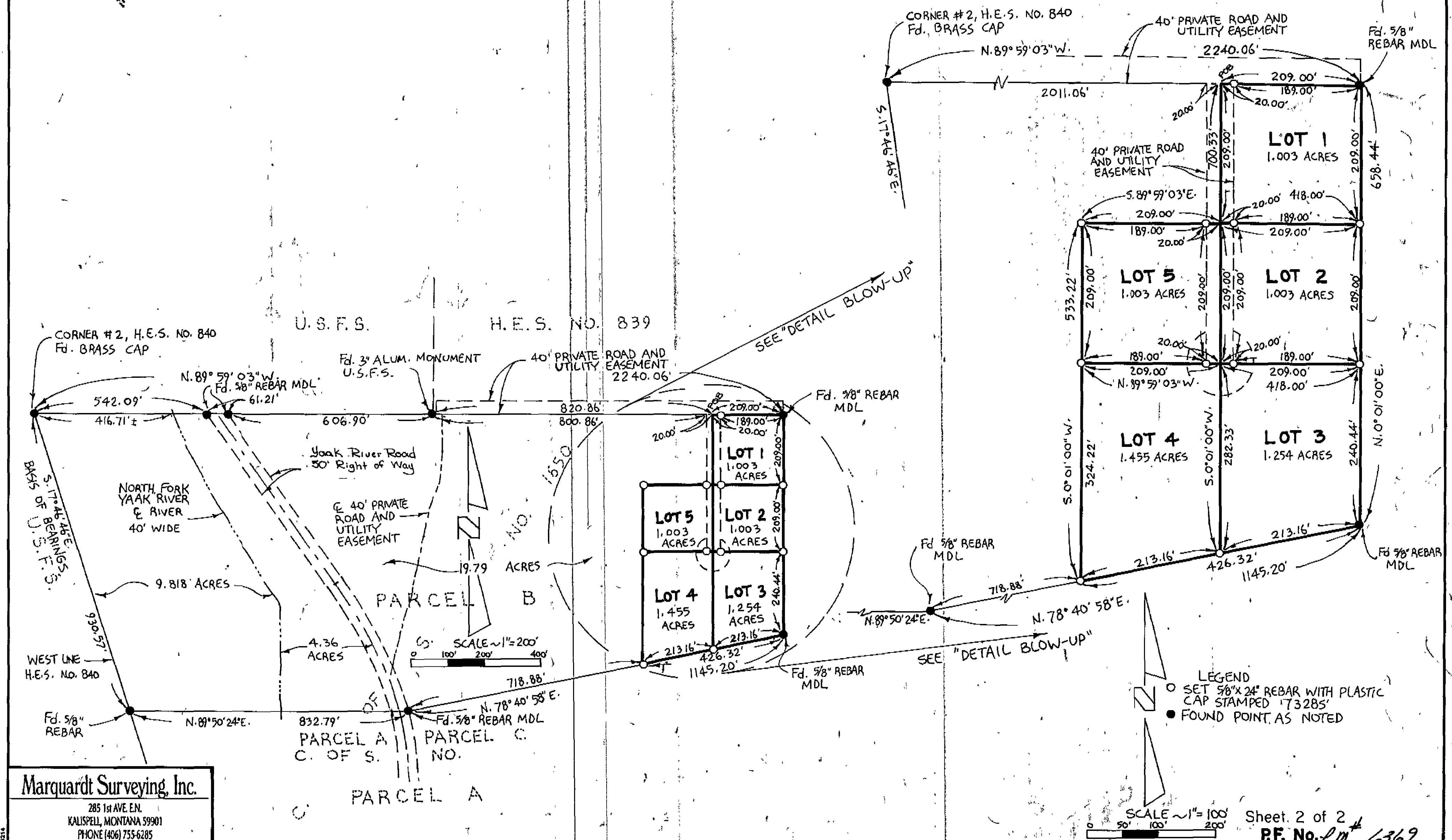
SHEET 1 OF 2

Date: September 25, 2000	Revision Date: March 12, 2001
Project Name: Bertelsen	Project Number: 00-
Filename: sheet 2	Drawn By: Le Loupis

Sanitary Restriction Removed P.F. #7038 Doc # 155947
plating Certificate P.F. # 7039 Doc # 155948

Doc # 155949
Doc # 155949
Doc # 155949

**A FINAL SUBDIVISION PLAT OF
BERTELSEN'S NORTH FORK SUBDIVISION No. 1**
Sections 10. and 11, T37N R31W,
P.M., Lincoln County, Montana
Portion of H.E.S. No. 840



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

*Sanitary Restrictions Approved D.F. #7038 Doc# 155947
Platting Certificate D.F. #7039 Doc# 155948*

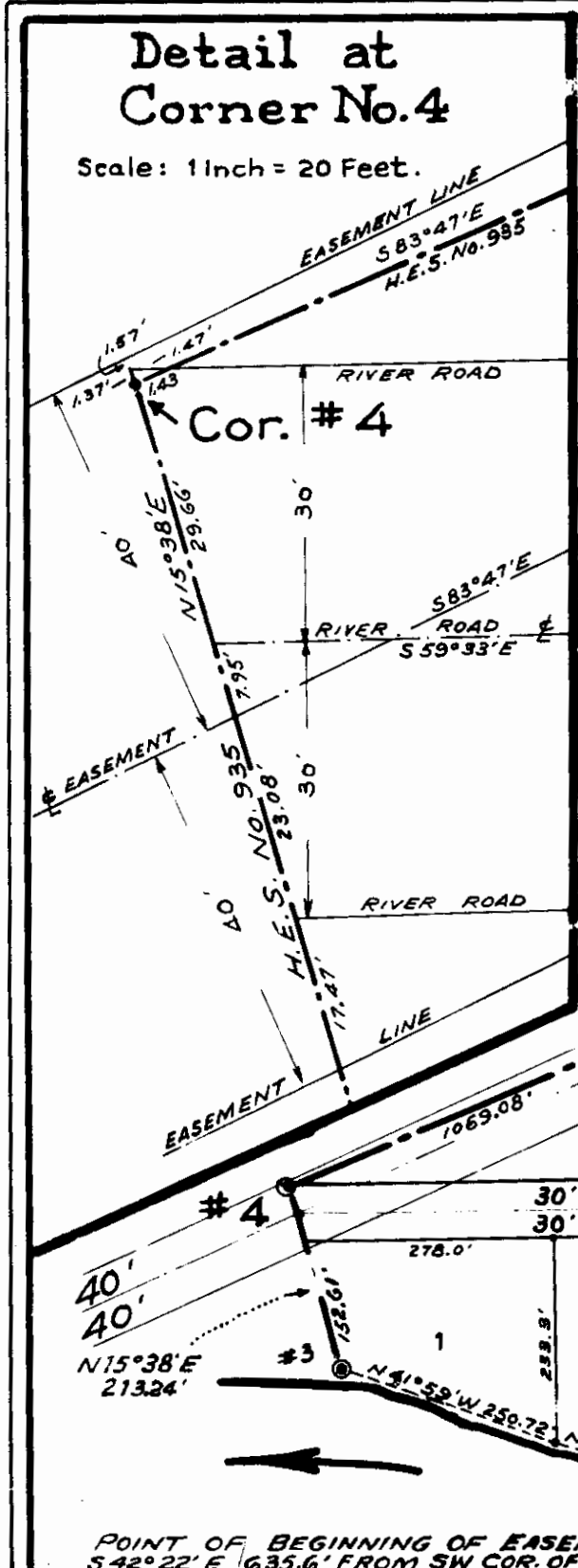
Sheet 2 of 2
P.F. No. P.M. # 4369

BERTLESEN Doc# 155949

Lincoln County, Montana.
Big Horn Terrace

The subdivision of Lot 1 of Section 23 and H.E.S. No. 935 embracing a portion of Sections 13, 14, and 24 all of Twp. 31 N., R. 32 W., M.P.M.

Scale: 1 Inch = 200 Feet.



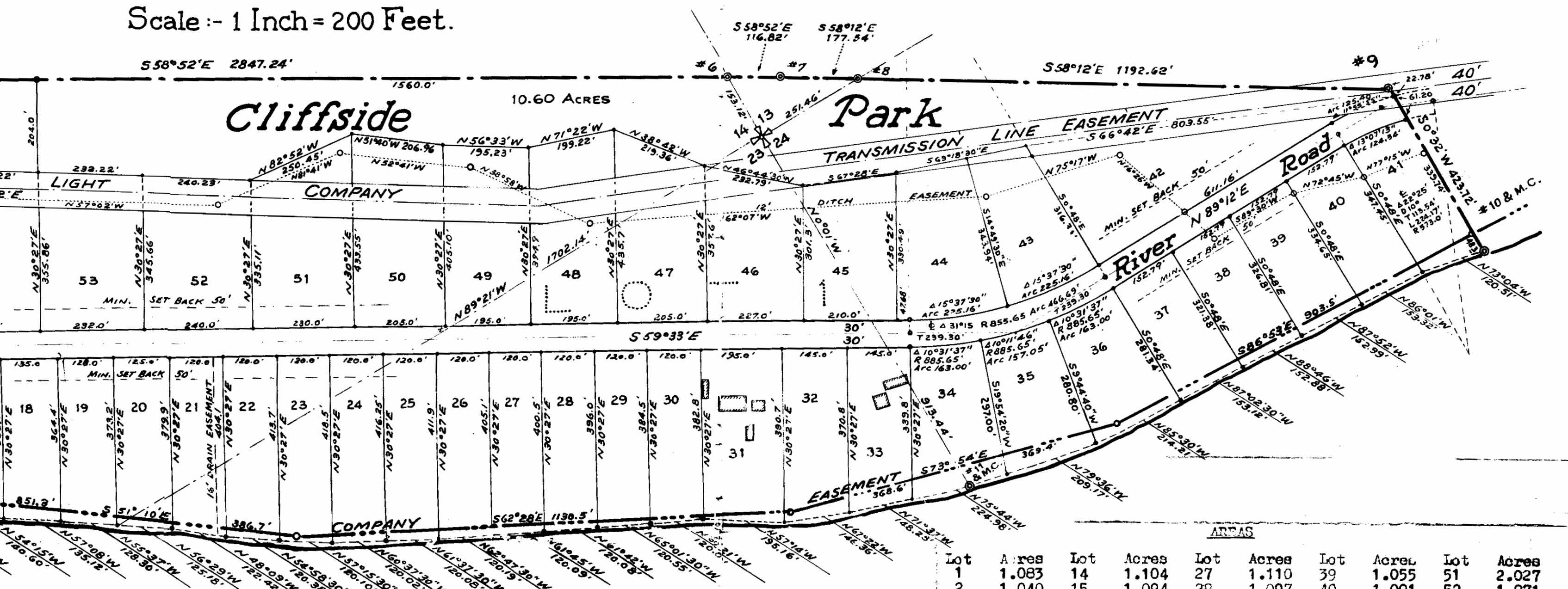
POINT OF BEGINNING OF EASEMENT
S 42° 22' E 635.6' FROM S.W. COR. OF H.E.S. NO. 935
THENCE N 70° 33' E 23.8' TO POLE NO. 169

Beginning	Distance	North	South	East	West
N 15 38' E	213.24		205.35		57.46
S 81 47' E	1534.11			219.25	1510.35
S 58 52' E	2964.06			1532.51	2537.15
S 58 12' E	1370.16			722.02	1164.49
S 0 35' W	424.01				424.01
N 73 04' W	120.51	35.10			115.28
N 66 01' W	153.32	10.65			152.95
N 67 52' W	152.09	5.70			152.08
N 68 46' W	152.88	5.28			152.04
N 67 02' W	153.12	7.90			152.92
N 85 30' W	214.21	16.81			213.55
N 79 36' W	209.17	37.76			205.73
N 75 44' W	224.98	55.44			218.04
N 71 37' W	148.28	46.76			140.71
N 67 22' W	146.36	56.32			135.09
N 57 14' W	195.16	105.62			164.11
N 60 21' W	120.01	59.37			104.30
N 65 01' W	120.55	50.90			109.28
N 61 42' W	120.08	56.93			105.73
N 61 45' W	120.09	56.84			105.79
N 62 47' W	120.19	54.95			106.09
N 61 37' W	120.08	57.07			105.65
N 60 37' W	120.02	58.87			104.59
N 57 15' W	120.10	64.96			101.02
N 54 58' W	120.30	69.09			90.58
N 48 09' W	122.42	81.68			91.19
N 56 29' W	125.18	69.12			104.37
N 55 37' W	128.30	72.45			105.08
N 57 08' W	135.12	73.33			113.49
N 54 15' W	140.60	82.15			114.11
N 51 05' W	141.54	88.91			110.13
N 54 00' W	150.70	88.56			121.93
N 52 42' W	161.14	97.63			128.21
N 52 36' W	171.26	104.00			136.07
N 72 27' W	169.27	51.04			161.39
N 64 30' W	128.48	55.31			115.96
N 66 42' W	145.13	57.41			133.29
N 68 45' W	133.72	48.45			124.62
N 53 14' W	132.01	79.49			106.39
N 53 09' W	135.05	81.47			108.71
N 59 10' W	130.00	70.71			118.52
N 62 41' W	135.20	62.04			120.12
N 51 30' W	137.35	85.50			107.49
N 45 53' W	154.36	107.43			110.83
N 42 06' W	188.87	140.13			126.64
N 41 59' W	250.72	186.37			167.71

CERTIFICATE OF DEDICATION
We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana, to wit:
Lot 1 of Section 23 in Township 31 North, Range 32 West of Montana Meridian Montana and Homestead Entry Survey No. 935 embracing a portion of Sections 13, 14, and 24 in said Township and Range. Containing an aggregate of 115.82 acres, all as recorded in Book 49 Page 430 Records of Lincoln County, Montana, as Patent No. 855380 dated March 20, 1922.
Said tract of land to be known and designated as Big Horn Terrace and the lands included in all streets, thoroughfares, or parks as shown on the said plat are hereby granted and donated to the use of the public forever.
Cliffside Drive: Not accepted
Amended Plat to be furnished
Harold E. Bitterman
Dorothy I. Bitterman
Harold E. Bitterman
Dorothy I. Bitterman

State of Montana) ss
County of Lincoln)
On this 1st day of Sept, 1967, before me, a Notary Public in and for the State of Montana, personally appeared
Harold E. Bitterman and Dorothy I. Bitterman
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.
Notary Public for the State of Montana
Residing at Butte
My Commission expires: 1 Sept 1970

SANITARY RESTRICTION
State of Montana) ss
County of Lincoln)
This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.
Restrictions Removed
Sept 12, 1970
Sharon L. Vaughn
Clerk and Recorder, Lincoln County, Montana



CERTIFICATE OF SURVEYOR
State of Montana) ss
County of Lincoln)
I, the undersigned, J.W. Ninneman, being first duly sworn depose and say:
That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S.
That between October 15, 1966 and July 15, 1967, under my supervision Big Horn Terrace was platted and surveyed as shown on the annexed plat and Certificate of Dedication, the same was done in accordance with the provision of Volume 1 Title II, Chapter VI, revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said Codes.
Dated this 24th day of August, 1967
J.W. Ninneman
Notary Public for the State of Montana.
Residing at Butte, Montana.
My Commission expires 9/11/69

CERTIFICATE OF COUNTY SURVEYOR
I, *Tom C. Miller*, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Big Horn Terrace, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.
Dated this 14 day of March, 1968.
Tom C. Miller
County Surveyor

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned James L. Sloan, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor L. Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Big Horn Terrace, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 8 day of May, 1968.
Dated this 8 day of May, 1968
James L. Sloan
Chairman, Board of County Commissioners
Eleanor L. Vaughn
Clerk and Recorder, Lincoln County, Montana

AREAS

Lot	Acres	Lot	Acres	Lot	Acres	Lot	Acres	Lot	Acres
1	1.083	14	1.104	27	1.110	39	1.055	51	2.027
2	1.040	15	1.094	28	1.097	40	1.091	52	1.871
3	1.026	16	1.078	29	1.075	41	0.918	53	1.870
4	1.017	17	1.132	30	1.057	42	2.682	54	1.881
5	1.028	18	1.121	31	1.731	43	1.128	55	2.131
6	1.041	19	1.084	32	1.267	44	1.655	56	2.912
7	1.043	20	1.081	33	1.166	45	1.530	57	1.033
8	1.065	21	1.080	34	1.385	46	1.719	58	1.641
9	1.055	22	1.126	35	1.201	47	1.862	59	2.452
10	1.085	23	1.146	36	1.172	48	1.859	60	1.910
11	0.922	24	1.150	37	1.004	49	1.791	61	2.138
12	1.096	25	1.141	38	1.032	50	1.973	62	4.535
13	1.096	26	1.125						

PACIFIC POWER AND LIGHT COMPANY EASEMENT
Book 107 Page 483 Lincoln County Records
Eighty feet wide
Forty feet each side of centerline - over, across and upon a portion of the S 4 of Section 14; the NW 1/4 of Section 23; the SW 1/4 of Section 13; the NW 1/4 of Section 24 all of Twp. 31 N., R. 32 W., M.P.M. north of the Kootenai River, being H.E.S. No. 935.

MONTANA LIGHT AND POWER COMPANY EASEMENT
Book 86 Page 23 Lincoln County Records
Sixty feet wide
Thirty feet each side of the following described centerline: Beginning at a point on the Meander Line of the northerly bank of the Kootenai River situated S 42° 22' E 635.6 feet from the southwest corner stone of H.E.S. No. 935; thence along surveyed centerline N 70° 33' E 23.8 feet to Pole No. 169; thence S 62° 04' E 1391 feet to Pole No. 173; thence S 51° 10' E 851.3 feet to an intersection with the east-west boundary common to Sections 14 and 23 Twp. 31 N., R. 32 W. - from this point M.C. on the bank bears westerly 43.0 feet while the northeast corner of Section 23 is 1661.5 feet easterly along the boundary from the intersection point; thence continue along the centerline survey S 51° 10' E 386.7 feet to Pole No. 177; thence S 62° 28' E 1130.5 feet to Pole No. 180; thence S 73° 53' E 368.6 feet to point of intersection with the boundary line common to Sections 23 and 24 said Township and Range, from which intersection a M.C. is situated southerly along line 59.33 feet at Kootenai River Bank while the northwest corner of Section 24 is situated Northerly along the same boundary line 854.1 feet from the intersection; thence, from intersection continue S 73° 54' E 369.4 feet to Pole No. 182; thence S 86° 53' E 903.5 feet to point of intersection with the east boundary of H.E.S. No. 935 from which the southeast corner stone bears south about thirty four minutes west 48.3 feet (H.E.S. 10-935)

Amended Plat of Lots 57, 58 and 59 BIG HORN TERRACE

CERTIFICATE OF DEDICATION

LOWE PROPERTIES, INC., A MONTANA CORPORATION DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED AND PLATTED INTO LOT 1 A TRACT BY THE PLAT AND CERTIFICATE OF SURVEY HEREIN INCORPORATED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LOTS 17, 18 AND 19 AND CLIFFSIDE DRIVE, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF 1963 3, 14 AND 19, B.S. HORN TERRACE, LINCOLN COUNTY, MONTANA.

FILED THE 20th DAY OF January, 1906

STATE OF MISSISSIPPI
COUNTY OF _____
Flatt

ON THIS 20th DAY OF January, 1966, BEFORE ME, a Notary Public in and for the State of Montana, personally appeared Robert J. Sweet, known to me to be the Secretary of INDOVE PROPERTIES, INC., a Montana corporation and acknowledged to me that they are the persons whose names are affixed to the Certificate of Dedication and acknowledged to me that they executed the same on behalf of INDOVE PROPERTIES, INC.

Elizabeth L. Burton
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Kalispell, Mont.
 MY COMMISSION EXPIRES Aug. 23, 1978

CERTIFICATE OF ADOPTION

THE ABOVE PLAT IS AN AMENDMENT ONLY, AND MINORALLY INDETERMINATE CONTROLLING MONUMENTS ARE BEING REMOVED FROM THE PLAT OF G. H. HORT. THEREFORE, NO OTHER CHANGES ARE REQUIRED FOR THIS AMENDMENT. ALL OTHER INFORMATION HEREON IS A SUMMARY OF THE PLAT OF G. H. HORT. THEREFORE, THE PLAT SHOULD BE KEPT AND ALL INFORMATION THEREON SHOULD BE KEPT. NO BUILDINGS CAN BE CONSTRUCTED ON THE ADDITIONAL LOT AREA. THEREFORE, THIS DOES NOT CONSTITUTE A SURVEY, ONLY A RECORD IN THE MONTANA STATE DEPARTMENT OF PUBLIC RELATIONS OF THE MONTANA SURVEY AND RECORDING ACT.

DL Magnanelli
D. L. MAGNANELLI
REGISTRATION NO. 44-15

[illegible]

1. On the 2nd DAY OF January, 1994, before me, the undersigned, a Notary Public for the State of Ohio, personally appeared U. P. MARSHALL known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

1. I HAVE HEREIN SET MY HAND AND AFFIXED MY BOLIVIAN SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Elizabeth H. Burton
Kathleen Hunt
Aug 23, 1976

CERTIFICATE OF ANALYSIS AND DISPOSITION

THE undersigned, Melvin D. Louferen, EXAMINING LAND SURVEYOR OF Lincoln COUNTY, NEBRASKA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ABOVE-MENTIONED ORIGINAL SURVEY OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827,

DATE 22 DAY OF January, 1964

Melvin D. Lantier Reg. No. 4232 S

EXAMINING LAND SURVEYOR
JULIAN COUNTY, MONTANA

CERTIFICATE OF COMPLETION

ALL THE UNDERSIGNED, Lee K. Collier, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Elmer L. Vaughn, COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF AMENDED PLAT OF SECTION 35 AND 36, TOWNSHIP 10 NORTH, RANGE 12 EAST, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND AS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2 DAY OF January, 1926.

Les R. Coen
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Eleanor L. Taugh
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA

CERTIFICATE ACKNOWLEDGING FULFILLMENT OF PARK REQUIREMENTS

Sheno L. Vaughn, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF, HELD ON THE 28th DAY OF January, 1926, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: THAT, MUCH AS THE PARK REQUIREMENT FOR THIS PROPERTY WAS SATISFIED AND FULFILLED AT THE TIME OF PLACING THE PLAT OF BIG HORN TERRACE, IT IS HEREBY ADJUDICATED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT THE PARK REQUIREMENT FOR AVOIDED PLAT OF LOTS 20, 21 AND 22, IN SAID TERRACE HAVE BEEN MET.

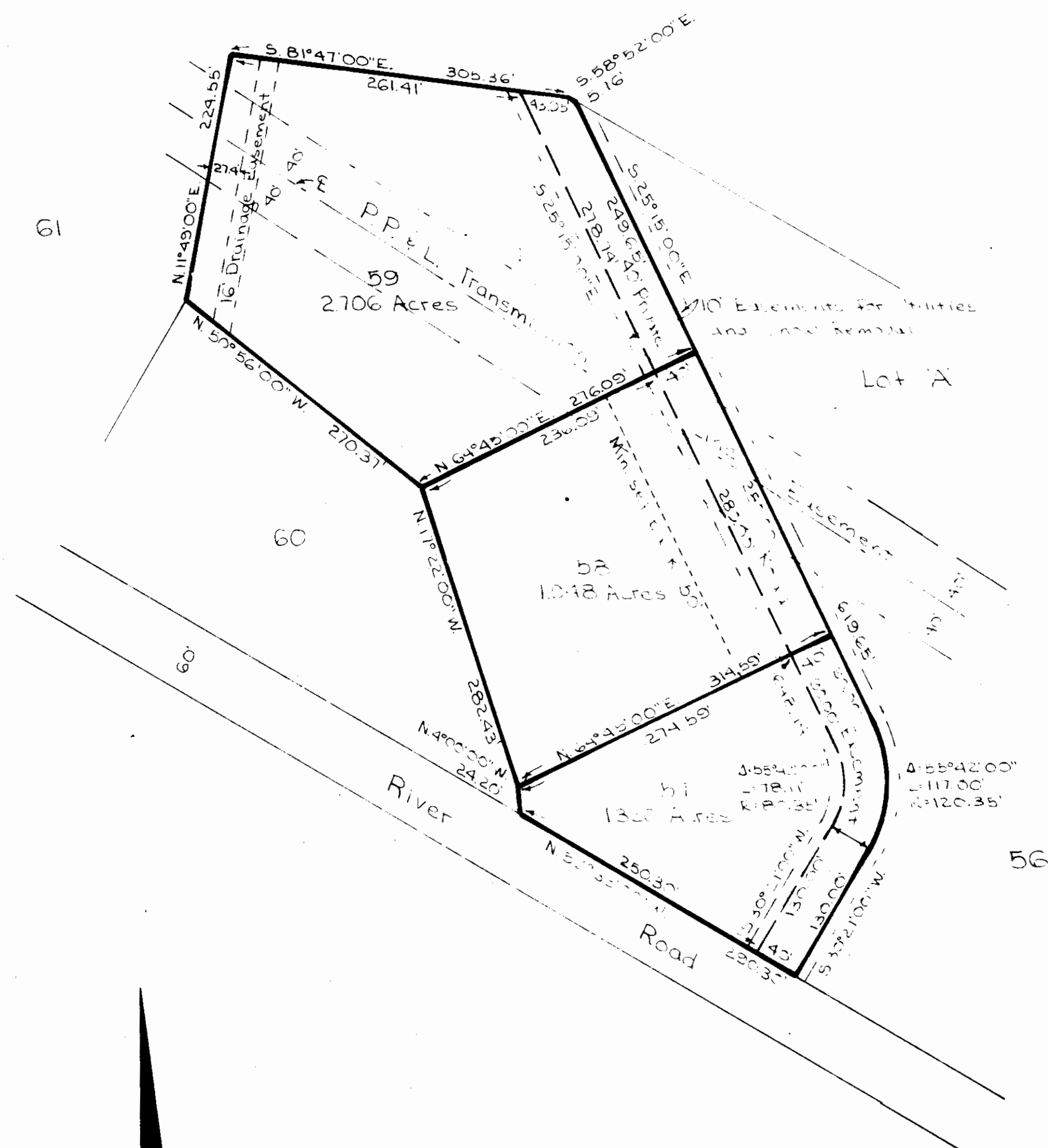
Eleanor L. Vaughn
COUNTY CLERK, LINCOLN COUNTY, MONTANA

File No. 2473-A

STATE OF MONTANA:
COUNTY OF LINCOLN.


FILED FOR RECORD THIS 2nd DAY OF February, A.D. 19 76 AT 2:45 CLOCK P. M.

Eleanor L. Vaughn, Ex. Mac Watson, Deputy
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA



The 40' Private Road Easement shown hereon in Lots 57, 58 and 59 is appurtenant to Lots 56 thru 59 and Lot A of Big Horn Terrace. The grantors reserve to themselves the right to use said road easement and to grant said road easement to others.

Scale = 1" = 100'



A horizontal scale bar with tick marks at 0, 50, 100, and 200 feet. The segment between 0 and 100 is shaded black.

2473-A

Sig. Horn Tavern
Pleasanton, Calif.

AMENDED PLAT

LOTS 42 & 43 BIGHORN TERRACE SUBDIVISION

NW 1/4 NW 1/4, SECTION 24 T. 31N., R.32 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARK & DARCY MAY

DATE: MARCH 2006

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kenneth Kern.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid.

Eric A. Miller July 21, 2006
Lincoln County Treasurer, Lincoln County, Montana Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 26 day of Jan 2006

Eric A. Miller 14731 pLS
Examining Land Surveyor

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Mark L. May & Darcy C. May, and Sandra S. Holloway & David W. Larson, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating common boundaries for five or fewer lots within a platted subdivision. Therefore, this division is exempt as a subdivision pursuant to 76-3-807(1)(d), M.C.A. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.28.006 Exemptions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel, and furthermore Lot 42A is exempt from review by the Department of Environmental Quality pursuant to ARM 17.28.006 Exemptions 2(b)(1)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mark L. May 4-24-06
Date
Darcy C. May 4/24/06
Date
Sandra S. Holloway 4/24/06
Date
David W. Larson 4/24/06
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of April, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

John J. Hughes Notary Public for the State of Montana,
residing in: *Libby* My Commission expires: *Dec 1, 2008*

BASIS OF BEARING

The basis of bearing for this survey is S14°48'30"W, as shown on Bighorn Terrace Plat No. 2473, between two found 3/4 inch uncapped rebars.

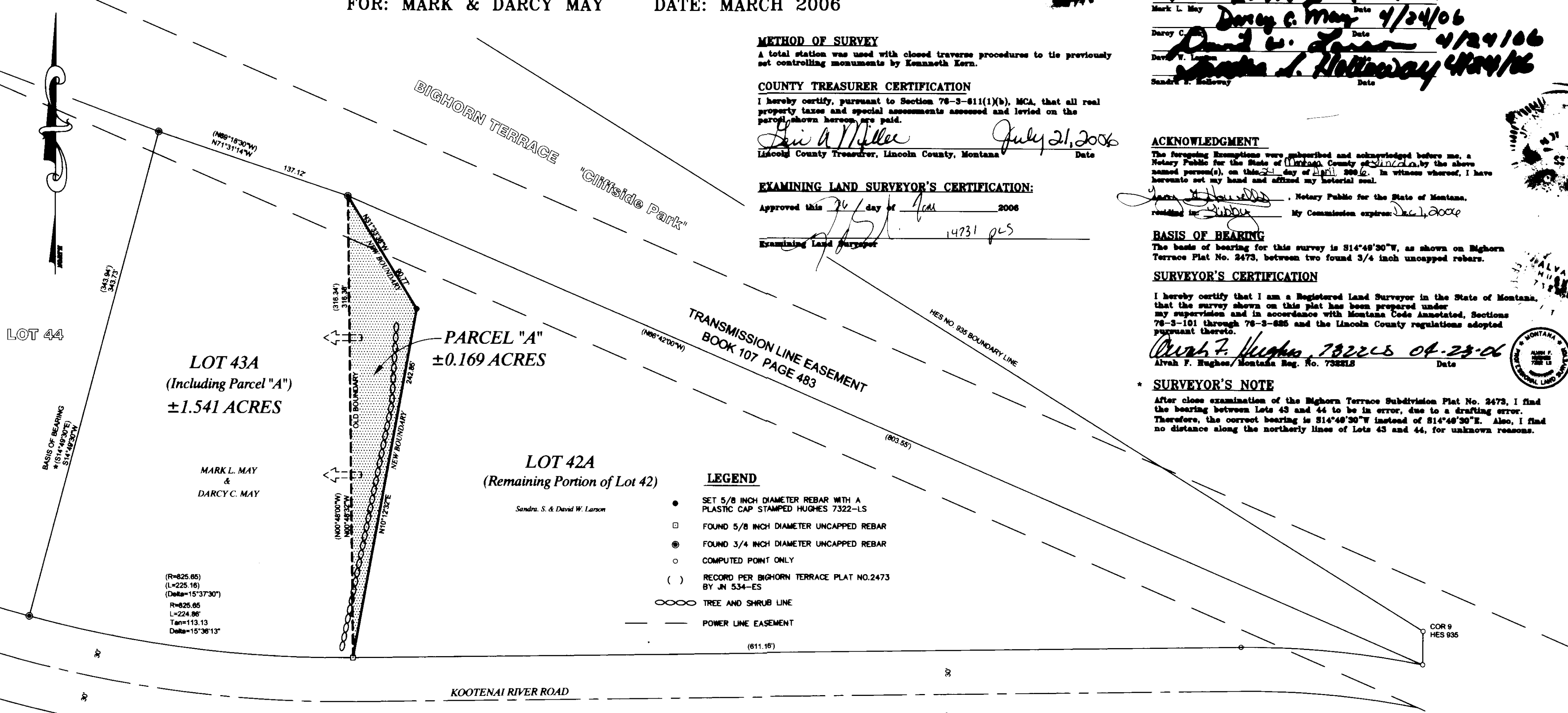
SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04-23-06
Alvah F. Hughes/Montana Reg. No. 7322LS Date

* SURVEYOR'S NOTE

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to a drafting error. Therefore, the correct bearing is S14°48'30"W instead of S14°48'30"E. Also, I find no distance along the northerly lines of Lots 43 and 44, for unknown reasons.



LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, and in the NW1/4 NW 1/4, Section 24, T.31N., R.32W., P.M.,MT., containing ±0.169 acres, and more particularly described as follows:
Commencing at the southeast corner of Lot 43 of Bighorn Terrace Subdivision Plat No. 2473, a 5/8 inch diameter uncapped rebar and being the True Point of Beginning;
Thence N00°48'32"W, 316.36 feet to a 3/4 inch diameter uncapped rebar;
Thence S31°33'36"E, 90.77 feet to a set 5/8 inch rebar, marked Hughes 7322LS;
Thence S10°12'32"W, 242.86 feet to a 5/8 inch diameter uncapped rebar and being the True Point of Beginning, containing ±0.169 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day

of Feb 2006 at 2:25 o'clock P.M.

Carol A. Cummings *Francis A. Harris*
County Clerk Recorder Deputy

PLAT NO. 6725LS Doc 195894

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

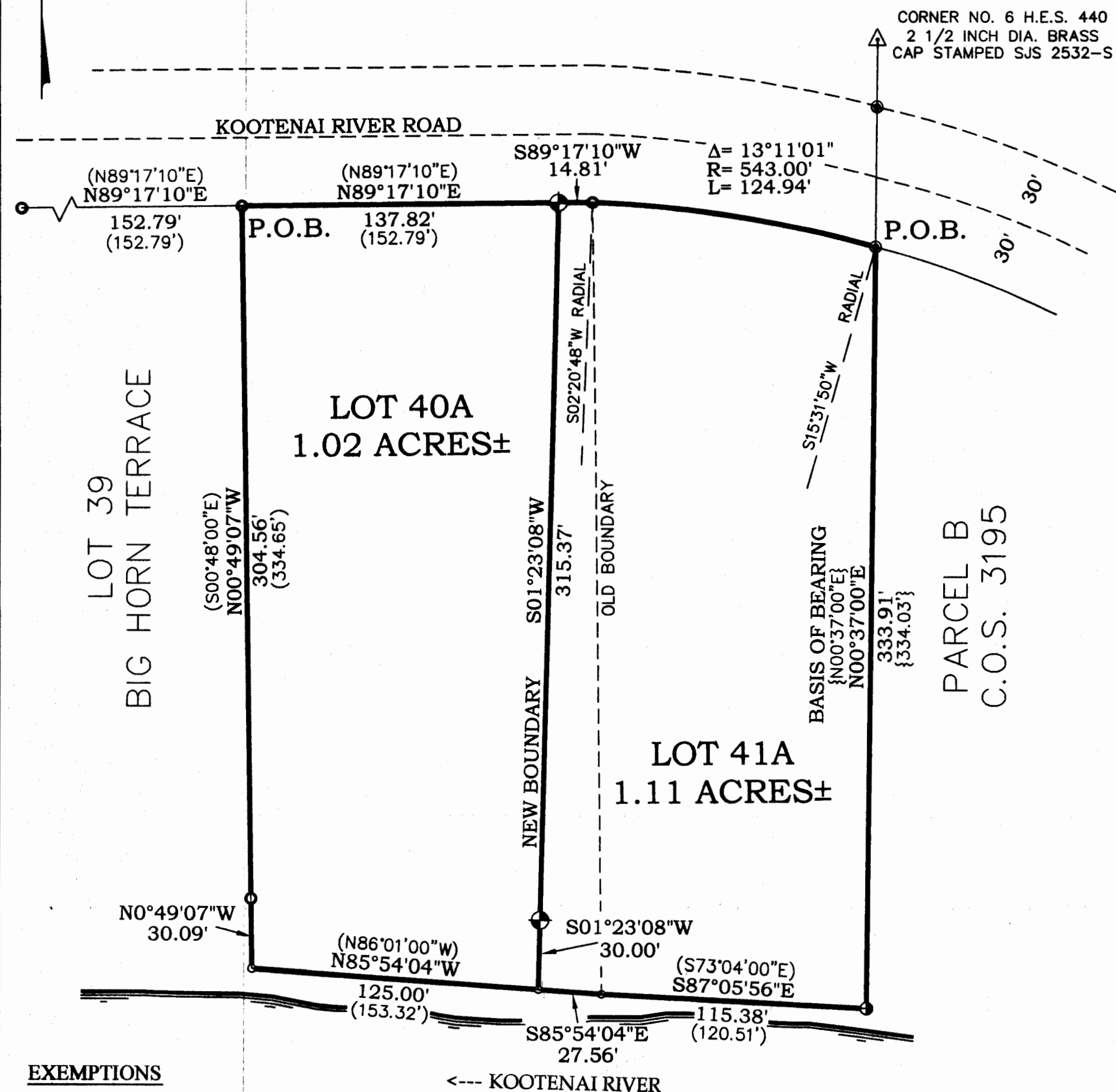
Sept System P.F. 8708 Doc 195893

AMENDED PLAT OF:

Lots 40 & 41 of the Big Horn Terrace per Plat No. 2473

BOUNDARY ADJUSTMENT

NW 1/4 Section 24, Twp. 31 N., R. 32 W., P.M.M.
For: Dale E. Swapinski Date: March 2007



EXEMPTIONS

The portion of land being added to Lot 41A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 40A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/15/07
DRAWN BY: CJR

Land Projects 2007
FILE: T313224.ds.dwg



DESCRIPTION OF LOT 40A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.02 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. bare rebar which marks the northwest corner of Lot 40 per Big Horn Terrace; thence, N89°17'10"E 137.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, N85°54'04"W 125.00 feet to a computed point; thence, N00°49'07"W 30.09 feet to a 3/4 inch dia. bare rebar; thence, continuing, N00°49'07"W 304.56 feet to the point of beginning.

The aforescribed Lot 40A contains 1.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 41A

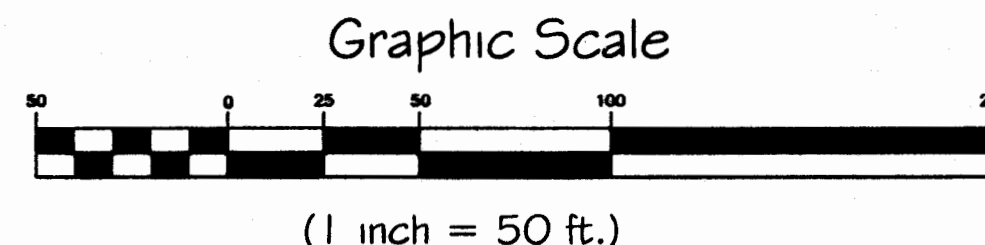
A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.11 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast corner of Lot 41 of Big Horn Terrace per Plat No. 2473 and has a radial bearing of S15°31'50"W; thence on the arc of a curve to the left, a distance of 124.94 feet, turning through a delta angle of 13°11'01", and having a radius of 543.00 feet to a 3/4 inch dia. bare rebar having a radial bearing of S02°20'48"W; thence, S89°17'10"W 14.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, S85°54'04"E 27.56 feet to a computed point; thence, S87°05'56"E 115.38 feet to a 5/8 inch dia. rebar capped Larsen 3980-S; thence, N00°37'00"E 333.91 feet to the point of beginning.

The aforescribed Lot 41A contains 1.12 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES-7322LS
- FOUND 3/4 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED LARSEN 3980-S
- COMPUTED POINTS
- △ FOUND CORNER AS NOTED
- () RECORD PER PLAT NO. 2473
- { } RECORD PER C.O.S. 3195



CERTIFICATE OF ADJUSTMENT/PURPOSE

I, Dale E. Swapinski, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 27 day of April, 2007 A.D.

Dale E. Swapinski
Dale E. Swapinski

STATE OF MONTANA
County of Lincoln

On this 27 day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dale E. Swapinski known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James Paulsen 2-24-08
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown.

Dated this 27 day of April, 2007 A.D.
Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of April, 2007

Nancy Trotter Sutton
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of April, 2007 A.D.

Andrew Holtski
Andrew Holtski Registered Land Surveyor No. 14731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 30 day of April, 2007 A.D. at 3:45 O'clock P.M.

James D. Law by James D. Law
County Clerk and Recorder Deputy

Doc # 202576 PLAT NO. # 6777RB

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 44, BIGHORN TERRACE SUBDIVISION, PLAT No. 2473
NW1/4, SECTION 24, T.31N., R.32W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: MICHELS POWER DATE: NOVEMBER, 2009

PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in October, 2009 by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N59°33'W, between found 3/4 inch diameter rebar monuments per Big Horn Terrace Plat No. 2473, Lincoln County records.

HISTORY OF SURVEY

1916 - GLO Section Subdivision, M.H. Coffin, R.F. Maclean
1920 - H.E.S No. 935, W.P. Stephenson, U.S.F.S Surveyor
1967 - Plat No. 2473, "Big Horn Terrace Subdivision", J.W. Ninneman, 534ES
2006 - Plat No. 6725RB, "Lots 42 and 43 Big Horn Terrace", A.F. Hughes, 7322LS

LEGAL DESCRIPTION - LOT 44, Big Horn Terrace SUBDIVISION

An irregular tract of land lying northwesterly from Libby, Montana, Lincoln County in Section 24, T31N., R32W., P.M., MT., and more particularly described as:
Commencing at a 5/8 inch diameter iron rebar with no cap marking the Southwesterly corner of lot 44 of Big Horn Terrace, Plat No. 2473 Lincoln County Records and being the TRUE POINT OF BEGINNING: Thence N30°27'00"W, 330.49 feet to a set 5/8 inch diameter rebar with cap marked "Hughes 7322LS"; Thence S69°25'03"E, 180.73 feet to a set 5/8 inch diameter rebar with cap marked "HUGHES 7322LS"; Thence S14°52'42"W, 343.94 feet to a found 3/4 inch diameter rebar marking the Southeasterly corner said Lot 44 and lying on the Northerly Right of way limits of "River Road", a 60.00 foot wide public road; Thence along a curve to the right, having a delta angle of 15°38'37", a radius of 825.65 feet, an arc length of 225.43 feet to the point of tangency, a set 5/8 inch diameter rebar with cap marked "HUGHES 7322LS"; Thence N59°33'00"W, 47.68 feet to a 5/8 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 1.779 acres. Subject to and together with all appurtenant easements of record.

SURVEYORS NOTE

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to an apparent drafting mistake. Therefore, the correct bearing is S14°49'30"W instead of S14°49'30"E. Also, I find no distances along the northerly lines of Lots 43-45 of the aforementioned plat.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Dec. 28, 2009
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of December, 2009, A.D.

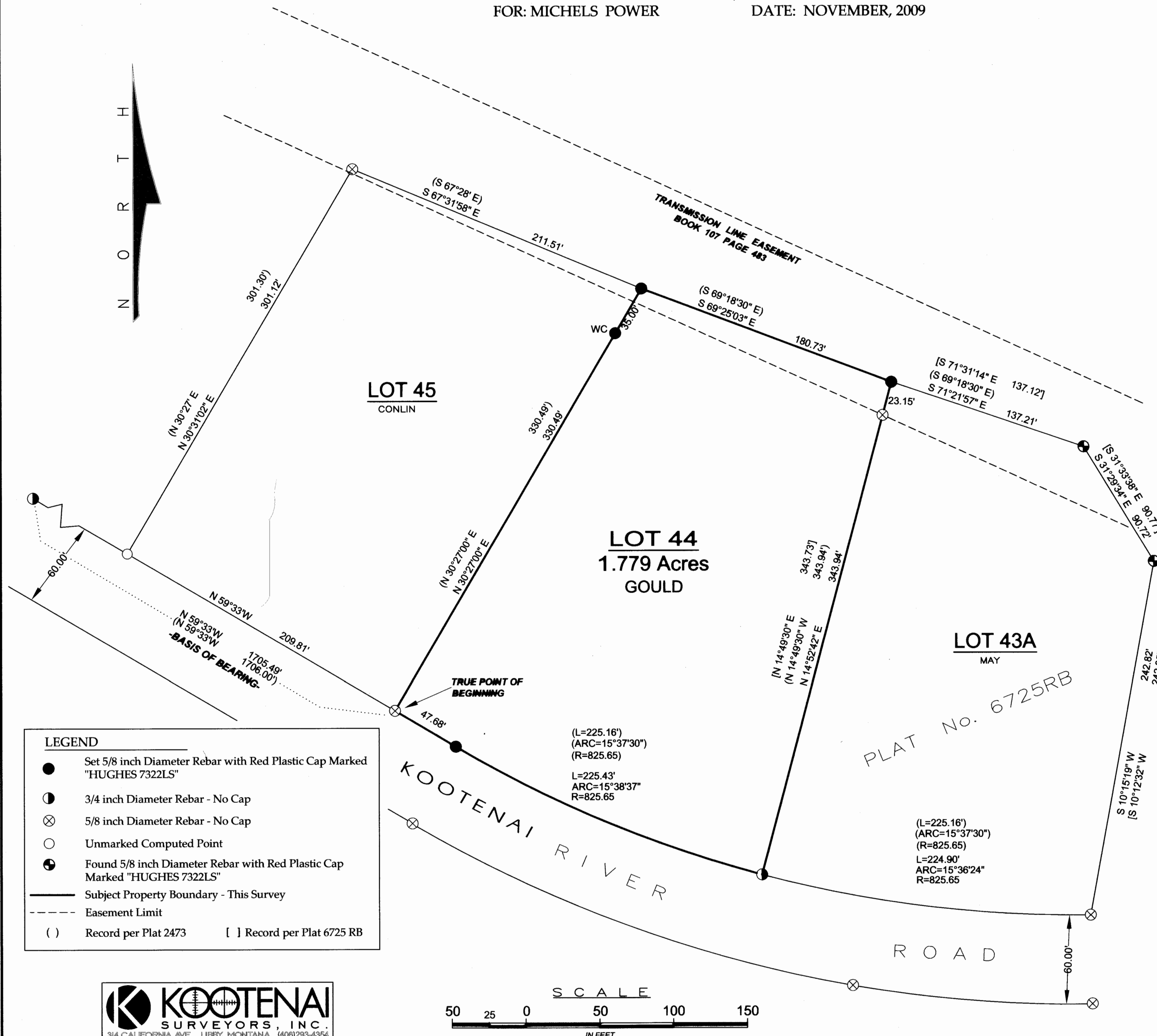
Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day of January, 2010, A.D. at 9:10 o'clock A.M.

Johnny D. Lewis by *Joanne Dennis*
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3973 Doc 222813

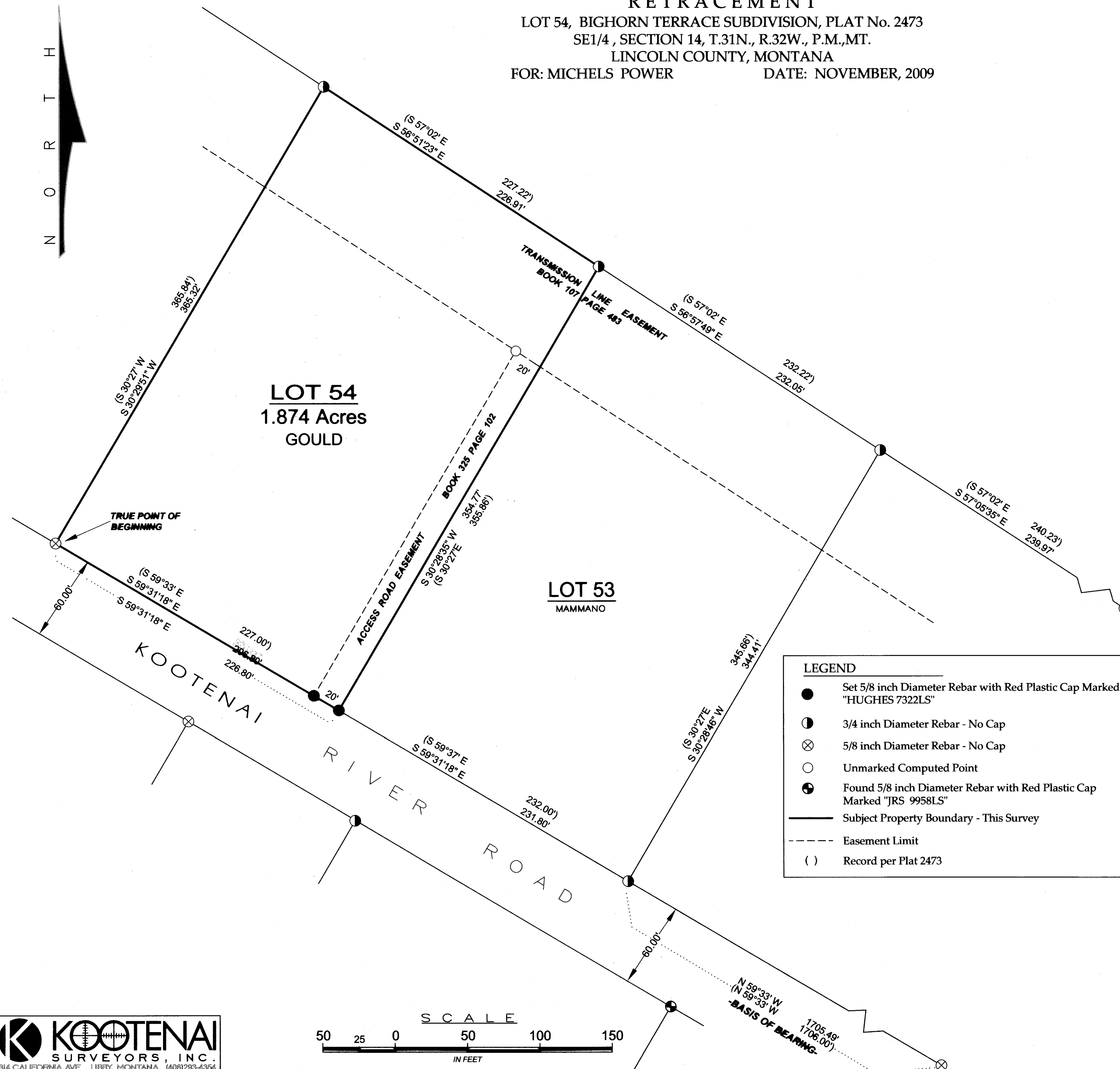


CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 54, BIGHORN TERRACE SUBDIVISION, PLAT No. 2473
SE1/4, SECTION 14, T.31N., R.32W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: MICHELS POWER DATE: NOVEMBER, 2009

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PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in October, 2009 by Doug Schuhknecht.

BASIS OF BEARING

The basis of bearing for this survey is N59°33'W, between found 3/4 inch diameter rebar monuments per Big Horn Terrace Plat No. 2473, Lincoln County records.

HISTORY OF SURVEY

1916 - GLO Section Subdivision, M.H. Coffin, R.F. Maclean
1920 - H.E.S No. 935, W.P. Stephenson, U.S.F.S Surveyor
1967 - Plat No. 2473, "Big Horn Terrace Subdivision", J.W. Ninneman, 534ES
1997 - Plat No. 6040, Amended Lots 1-2, Lot 20 Retracement, J.R.S 9958LS
2000 - COS No. 2984, Retracement Lots 19 and 20, J.R.S 9958LS

LEGAL DESCRIPTION - LOT 54, Big Horn Terrace SUBDIVISION

An irregular tract of land lying northwesterly from Libby, Montana, Lincoln County in Section 14, T31N., R32W., P.M., MT., and more particularly described as:
Commencing at a 5/8 inch diameter iron rebar marking the Southwesterly corner of Lot 54 of Big Horn Terrace Plat No. 2473, Lincoln County Records and being the TRUE POINT OF BEGINNING: Thence N30°29'15"E, 365.32 feet to a found 3/4 inch diameter rebar; Thence S56°51'23"E, 226.91 feet to a found 3/4 inch diameter rebar; Thence S30°28'35"W, 354.77 feet to a set 5/8 inch diameter rebar with cap marked "Hughes 7322LS", marking the Southeastly corner of said Lot 54 and lying on the Northerly Right of Way limits of "River Road", a 60.00 foot wide public road; Thence along said limits N59°31'18"W, 226.80 feet to a 5/8 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 1.874 acres. Subject to a 20.00 foot access easement per Book 325 Page 102 and a Utilities easement per Book 107 Page 483, Lincoln County Records and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15th day of December, 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of January, 2010, A.D. at 9:15 o'clock A.M.

Johnny D. Lewis by *Jeannie Linn*
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 3974 Doc 223814



AMENDED PLAT

OF

LOTS 1 & 2--LOT 20 RETRACEMENT
BIGHORN TERRACE SUBDIVISION
SEC. 23, T31N, R32W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

LESTER SOVA/JACK LABONDE

COUNTY COMMISSIONER

R.A. Holstad
Chairman, Lincoln County Commissioners

12/17/97
Date

Bruce J. Bruchhoff
Checked by

12-17-97
Date

SCALE: ONE INCH = 100 FEET

OWNER'S CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining parcels and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

Jack LaBonde Dec 15, 1997
Date
Jack LaBonde
Lester Sova Dec 15, 1997
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Charles S. Stinson Notary Public for the State of Montana, residing at *Libby, MT*. My commission expires *Apr 24, 1998*

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 59°26'49" E	15.50
L2	S 27°56'44" E	41.68

BASIS OF BEARINGS

Bearings are based on the bearing (S 59°33' E) of River Road as shown on the Plat of Bighorn Terrace Subdivision.

DESCRIPTION-NEW LOT 1

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S. No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8" rebar marking the northwest corner of Lot One (1) per the Plat of Bighorn Terrace Subdivision, said rebar being S 15°45'28" W, 60.32 feet from Corner No. Four (4) of H.E.S. No. 935; thence along the southerly right of way of River Road S 59°32'41" E, 277.79 to a 3/4" rebar marking the northwest corner of the original Lot 2 per the Plat of Bighorn Terrace Subdivision; thence continuing along said right of way and the north line of said Lot 2, S 59°26'49" E, 15.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way and said north line S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank N 44°36'16" W, 210.77 feet to the West line of H.E.S. No. 935 and said Lot 1; thence along said West line N 15°45'28" E, 152.61 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.00 acre.

DESCRIPTION-NEW LOT 2

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S. No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar marking the northeast corner of Lot Two (2) per the Plat of Bighorn Terrace Subdivision; thence along the southerly right of way of River Road N 59°26'49" W, 163.96 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank the following two (2) courses: S 27°56'44" E, 41.68 feet to a 5/8" rebar; thence S 42°17'24" E, 188.31 feet to a 5/8" rebar; thence leaving said high bank N 30°21'39" E, 279.35 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.09 acres.

LEGEND

- FOUND BRASS CAP ON PIPE-COR. #4, H.E.S. #935
- FOUND 3/4" REBAR
- FOUND 5/8" REBAR
- ⊙ SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER PLAT OF BIGHORN TERRACE SUBDIVISION
- X---X= FENCELINE

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Treasurer, Lincoln County

CERTIFICATE OF RECORDER

Filed for record this 17th day of December, 1997, at 1:55 o'clock P.M.
Carol L. Cummings
Lincoln County Recorder
By *James R. Staples*
Deputy

DATE: 09-26-97

JOB NO. M97-15

DWN. BY: JDM

REVISION

SHEET 1 OF 1

SECTION 23

TOWNSHIP 31N

RANGE 32W

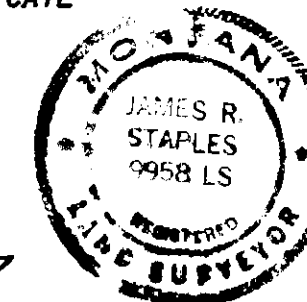
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-814 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 12-15-97
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

PLAT NO. 6040

A FINAL SUBDIVISION PLAT OF
Big Rock Heights
NW 1/4, Sec. 22, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF SURVEY

I, HELEN B. DOBLE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 00°40'17" EAST 278.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 00°40'17" EAST 843.45 FEET TO A POINT ON THE CENTER LINE OF THE COUNTY ROAD WHICH IS ON A 400.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 08°40'33" WEST; THENCE ALONG THE CENTER OF THE COUNTY ROAD THE FOLLOWING COURSES; WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°42'33" 137.60 FEET; THENCE NORTH 78°58'01" WEST 611.87 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°07'00" 211.48 FEET; THENCE SOUTH 88°55'00" WEST 127.37 FEET TO THE BEGINNING OF A 160.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 93°55'00" 262.27 FEET; THENCE SOUTH 05°00'00" EAST 154.80 FEET TO THE BEGINNING OF A 1200.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 17°05'00" 357.79 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 44°15'32" 100.42 FEET; THENCE LEAVING THE CENTER LINE OF THE COUNTY ROAD, SOUTH 80°32'00" EAST 1302.91 FEET TO THE POINT OF BEGINNING CONTAINING 23.081 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG ROCK HEIGHTS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Helen B. Doble
HELEN B. DOBLE

STATE OF MONTANA
COUNTY OF Lincoln ss

ON THIS 12th DAY OF June, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN B. DOBLE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman, MT
MY COMMISSION EXPIRES 08/14/2004

APPROVED: 7, 2002

BY N/A

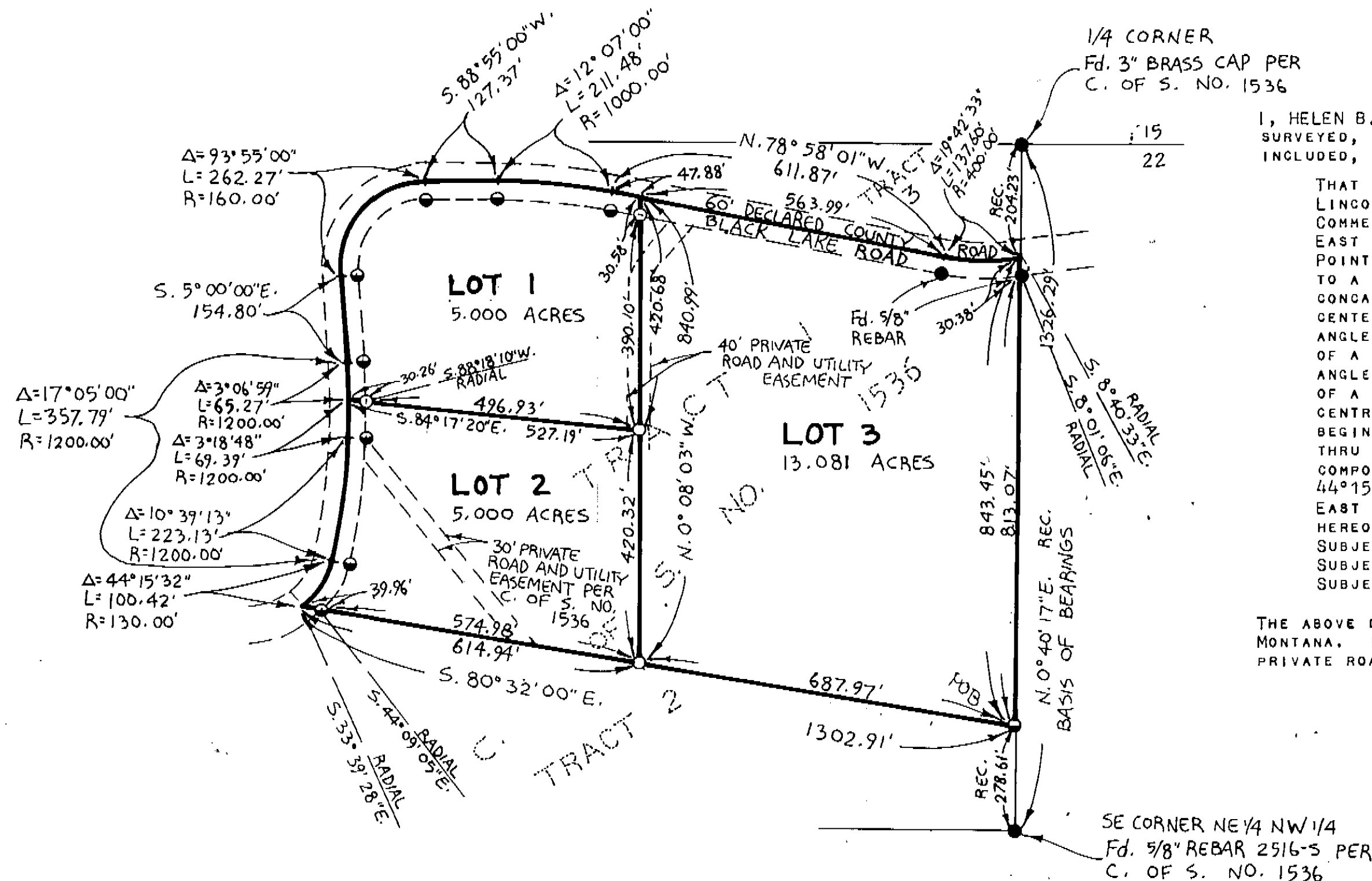
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

STATE OF MONTANA
County of Lincoln ss.
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original as filed in my office.
Witness my hand and seal of office this 12th day of June, 2002
CORAL M. CUMMINGS, Clerk and Recorder
Corale M. Cummings
Deputy

Doc 162718 P.F. No. 6427

DOBLE



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita Windsor, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Corale M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DOBLE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF July, 2002. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Rita Windsor
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Corale M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 10th DAY OF July, 2002.

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR, SANDS, 7975-S PER C. OF S. NO. 1536
 - FOUND POINT AS NOTED

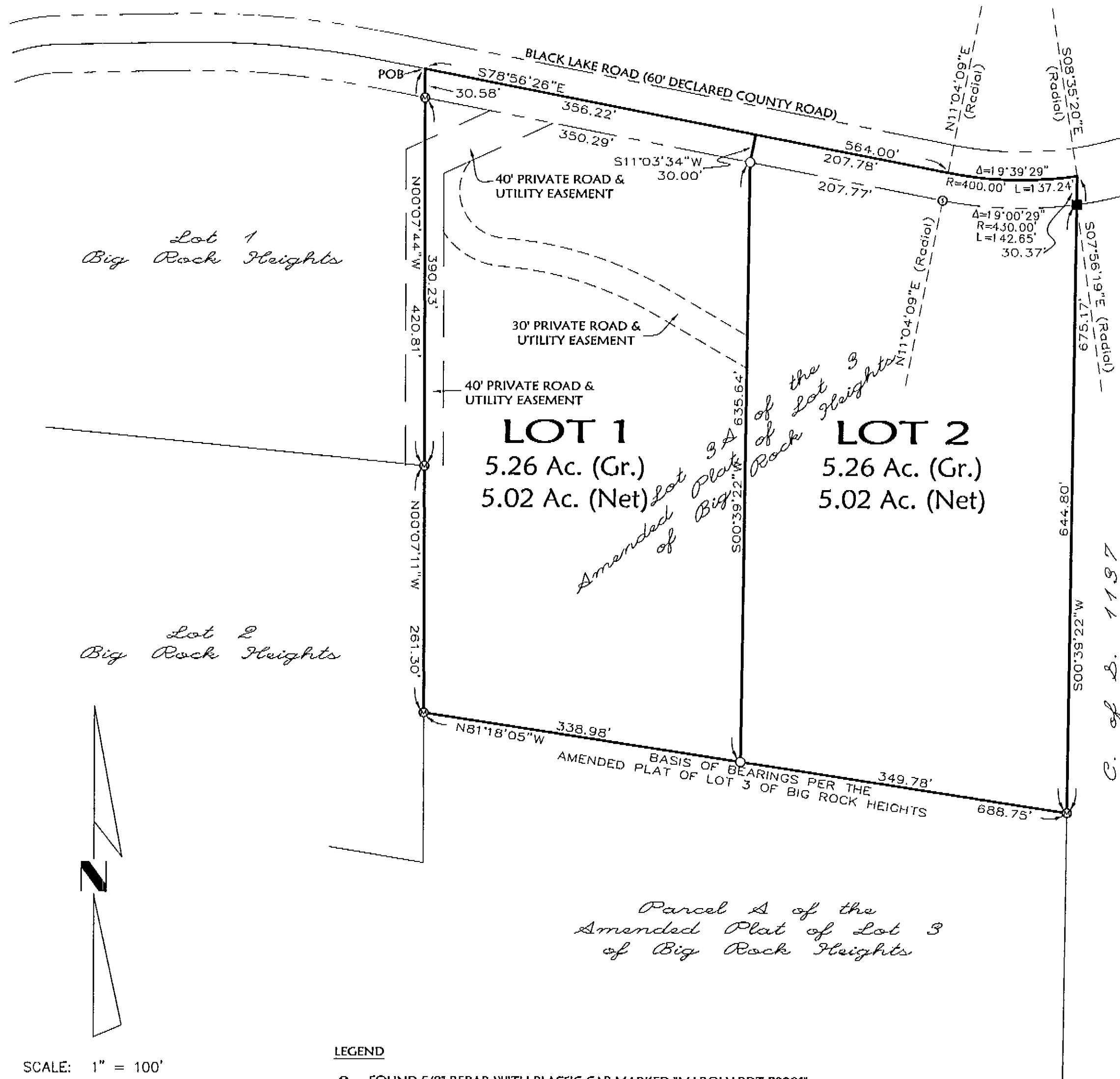
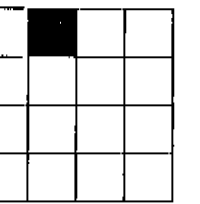
SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

OWNERS: SAM D. DOBLE and JANICE M. DOBLE
PURPOSE: SUBDIVISION
DATE: MAY 1, 2003

Subdivision Plat of
BIG ROCK HEIGHTS, UNIT NO. 2
(being an Amended Plat of Lot 3A of the
Amended Plat of Lot 3 of Big Rock Heights)
NE 1/4 of the NW 1/4 of Section 22, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

We, SAM D. DOBLE & JANICE M. DOBLE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 3A of the Amended Plat of Lot 3 of Big Rock Heights containing 10.52 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.
Subject to County Road right of way as shown hereon.

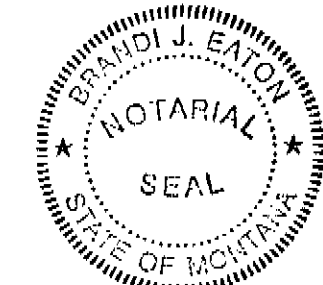
The above described tract of land is to be known and designated as BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana.
We hereby certify that physical and legal access to all lots within this subdivision is provided by a 40 foot private road per Section 76-3-608(3)(d), MCA.

Sam D. Doble
SAM D. DOBLE
Janice M. Doble
JANICE M. DOBLE

STATE OF Montana
County of Flathead

This instrument was acknowledged before me on Sept 18, 2003,
by SAM D. DOBLE & JANICE M. DOBLE.

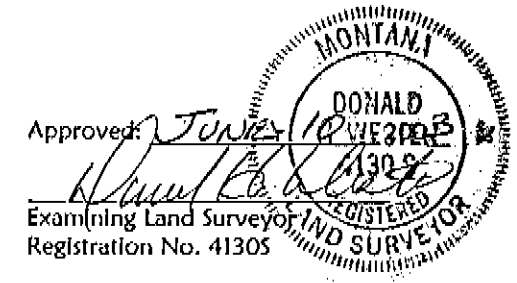
Brandi J. Eaton
Printed Name Brandi J. Eaton
Notary Public for the State of Montana
Residing at Summit
My Commission Expires 9-22-04



CERTIFICATE OF COUNTY COMMISSIONERS

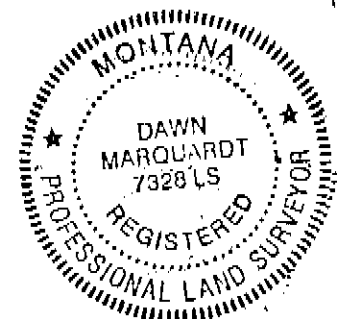
We, The undersigned, *John Kory* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Coralie Cummings* Clerk and Recorder of said county do hereby certify that this accompanying plat of BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18 day of Oct, 2003
John Kory Chairperson
Board of County Commissioners
Lincoln County, Montana
Coralie Cummings County Clerk and Recorder
Lincoln County, Montana



Approved: *Janice M. Doble*
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 18 day of October, 2003

Donna Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 2nd day of October, 2003 A.D., at 10:45 o'clock A.m.

Coralie Cummings
County Clerk and Recorder
By: *Janice M. Doble*
Deputy

Instrument Record No. 171057

Date: May 1, 2003	Field Crew: BHP & JB
Project Name: Doble	Revision Date: n/a
Filename: WorkingSUB	Project Number: 03-062
	Drawn By: Augusta

Sanitary Restrictions Removed p.F. #7421 DOC# 171057
plating Certificate p.F. #7422 DOC# 171055
Popcorn Weed plan p.F. #7423 DOC# 171056

DOBLE

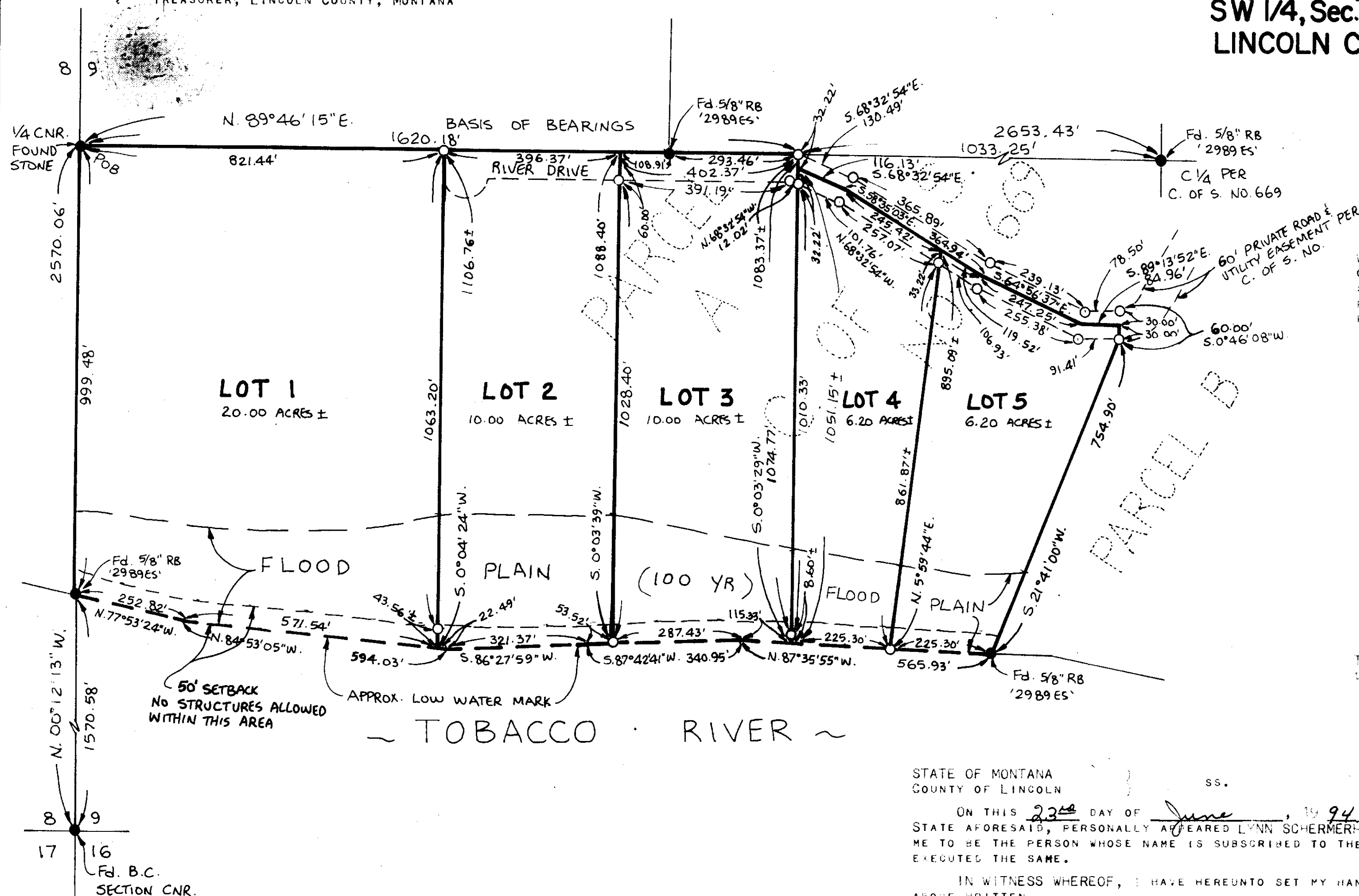
Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-0285
Kallispell, Mt 59901 fax: (406) 755-3055

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 13th DAY OF July, 1994.

Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

FINAL SUBDIVISION PLAT OF Big Sky Meadows SW 1/4, Sec. 9, T36N R27W, P.M., M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

WE, AL DEVELOPMENT, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 NORTH 89°46'15\"

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.

AL DEVELOPMENT, INC.

BY *Lynn Schermerhorn*
LYNN SCHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 23rd DAY OF June, 1994; BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A REPRESENTATIVE OF AL DEVELOPMENT, INC. AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO BE THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ray Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Butte*
MY COMMISSION EXPIRES 2/16/97

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15th DAY OF July, 1994, A.D., AT 8:55 O'CLOCK A.M.

Coral A. Cummings
COUNTY CLERK AND RECORDER

BY *Janice Dennis*
DEPUTY

APPROVED: 7-13-94

Bud Brach

- LEGEND
- SET 5/8\"
 - FOUND POINT AS NOTED

SCALE 1\"

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Rock Williams* CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Coral A. Cummings* COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF July, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BIG SKY MEADOWS ARE 1/4 SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCAABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SURVEYED INTO PARCELS OF LESS THAN 1/4 SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND DASH-IN-LINES OF PARCELS REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 78-5-607(3), MCA.

Rock Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral A. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY *River Road* THE SURFACE IS APPROXIMATELY 30 FEET WIDE.

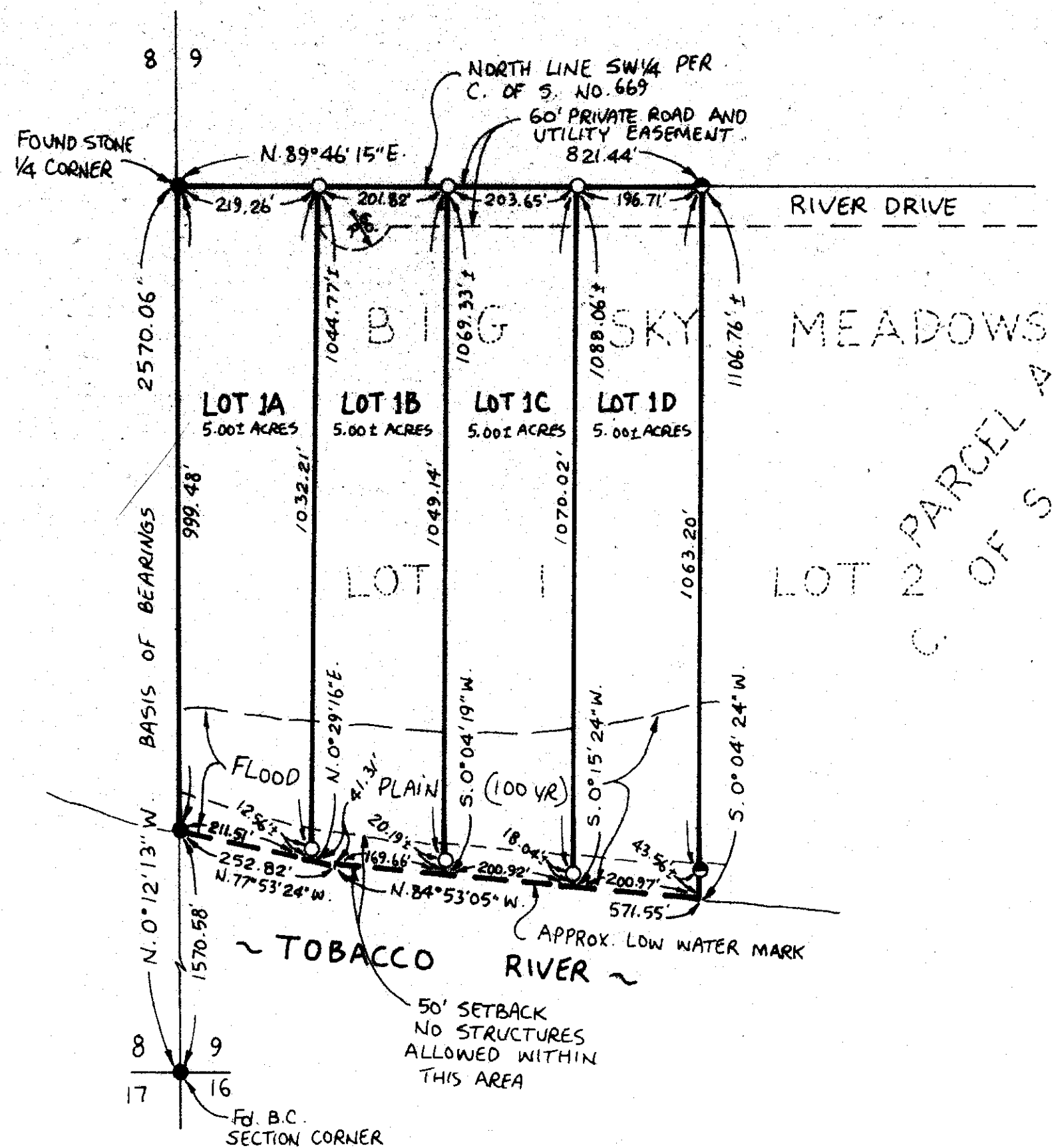
Marquardt
DAVID R. ARD
REGISTRATION NO. 7500 S

P.F. No. 5134

Sanitary Restrictions Removed P.F. 5133

TOBACCO RIVER PROPERTIES 93-226

Amended Subdivision Plat of Lot 1,
Big Sky Meadows
SW 1/4, Sec. 9, T36N R27W
P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Genl. Miller 10-11-95
LINCOLN COUNTY TREASURER DATE

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS
- FOUND POINT AS NOTED

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SCALE ~ 1" = 200'



0 100' 200' 400'

I, YASUMASA UEDA, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.

Yasumasa Ueda
YASUMASA UEDA

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 8th DAY OF AUGUST, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF AFORESAID, PERSONALLY APPEARED YASUMASA UEDA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Holcomb 37684
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT KALISPELL MONTANA
 MY COMMISSION EXPIRES 8/23/98

WE, THE UNDERSIGNED, Gerald P. Crider, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Cora M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11TH DAY OF OCTOBER, 1995 AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 10-2-401(2)(A), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Charles E. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 10-11, p. 96

BY Dmitry D. Kozlov

DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th October, 1995, A.M., AT 2:15 O'CLOCK P. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

Jeannie Dennis

P.F. No. *P.M.ⁿ 5439*

U E D A

APPROVED: 92 19 94
BY Burt J. Bruchhoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES
AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON
THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 22nd DAY OF Sept, 19 94.

Harold Miller Lincoln County, Montana
TREASURER, LINCOLN COUNTY, MONTANA

FINAL SUBDIVISION PLAT OF Big Sky Meadows Unit # 2

Portion of Sec. 9, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, TOBACCO RIVER PROPERTIES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY
CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS
SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING
DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M.,
LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$;
THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ NORTH
0°11'00" EAST 513.66 FEET; THENCE WEST 679.49 FEET TO A POINT ON A
434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEAR-
ING OF NORTH 72°25'51" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU
A CENTRAL ANGLE OF 39°40'27" 300.66 FEET; THENCE SOUTH 57°14'38" WEST
316.46 FEET; THENCE SOUTH 60°00'38" WEST 228.70 FEET TO THE BEGINNING
OF A 465.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG
THE CURVE THRU A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH
24°21'54" WEST 141.26 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS
CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL
ANGLE OF 66°24'14" 69.55 FEET; THENCE SOUTH 0°46'08" WEST 30.00 FEET;
THENCE SOUTH 21°41'00" WEST 754.90 FEET MORE OR LESS TO THE LOW WATER
MARK OF THE TOBACCO RIVER; THENCE EASTERLY, NORTHEASTERLY AND SOUTH-
EASTERLY ALONG THE LOW WATER MARK 2996.02 FEET MORE OR LESS TO THE
EAST LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST
LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ NORTH 0°12'36" EAST 877.30
FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 37.71 MORE OR
LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS
UNIT #2, LINCOLN COUNTY, MONTANA.

TOBACCO RIVER PROPERTIES, INC.

BY: Lynn Schermerhorn
LYNN SCHERMERHORN

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

ON THIS 22nd DAY OF August, 19 94, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A
REPRESENTATIVE OF TOBACCO RIVER PROPERTIES, INC., KNOWN TO ME TO BE THE PERSON
WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT
HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL
THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Embo
MY COMMISSION EXPIRES 2/16/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Carol E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND
Carol E. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS
UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION
AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22nd DAY OF
September, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INAS MUCH AS ALL PARCELS IN THE BIG SKY MEADOWS
UNIT #2 ARE FIVE ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY
MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS
OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY
THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN
ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Carol E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol E. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive.
THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 5113

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 2nd DAY OF Sept, 19 94.
A.D., AT 8:10 O'CLOCK A.M.
Carol E. Cummings
COUNTY CLERK AND RECORDER
BY Debbie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC
CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER
C. OF S. NO. 2197
- FOUND POINT AS NOTED

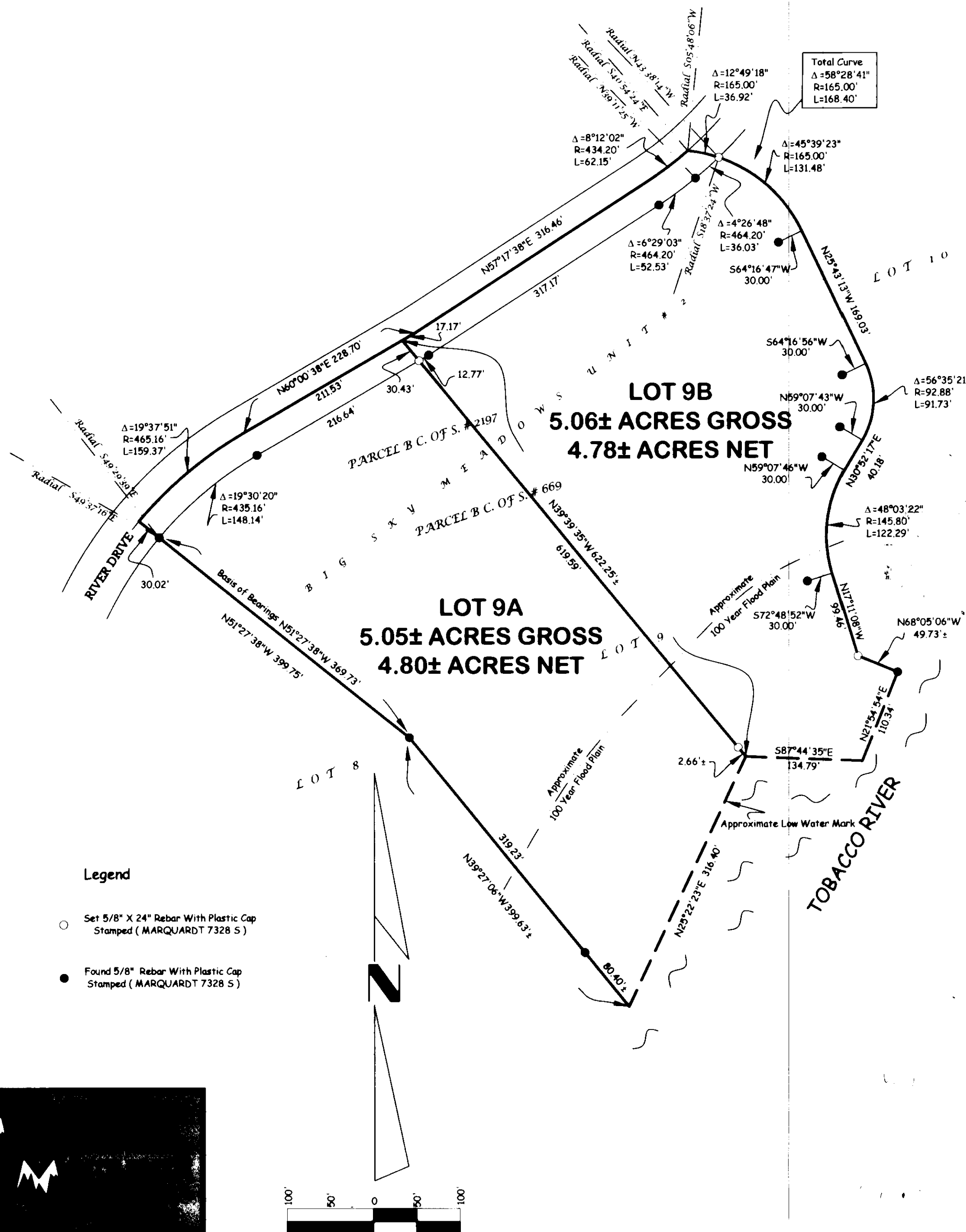
SCALE 1" = 200'
0 100' 200' 400'

Sanitary Restrictions Removed D.F. # 5172

P.F. No. 5113
TOBACCO RIVER PROPERTIES

OWNERS: JOHN AMBROSE
VICKY AMBROSE
PURPOSE: SUBDIVIDE
DATE: DEC 15, 2003

AMENDED PLAT OF BIG SKY MEADOWS UNIT # 2 Lot 9 Portion of Section 9, T36N R27W, P.M., M. Lincoln County, Montana



Certificate of Dedication

We, JOHN & VICKY AMBROSE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and plotted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 9, Big Sky Meadows Unit #2 containing 10.11 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive per Section 76-3-608(3)(d), MCA.

JOHN AMBROSE

VICKY AMBROSE

STATE OF MT

County of Lincoln

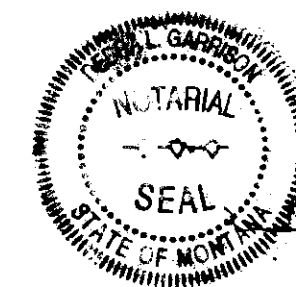
This instrument was acknowledged before me on August 01, 2004
by JOHN & VICKY AMBROSE.

Printed Name: Doreen L. Garrison

Notary Public for the State of Montana

Residing at Garrett

My Commission Expires: 5/8/2007



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, John K. Royce, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral K. Cunningham, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

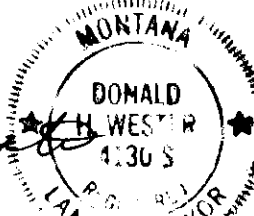
Dated the 1 day of Sept, 2004

John K. Royce
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral K. Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: JUNE 21, 2004

Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

6-24-04
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5 day of July, 2004

David A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 8 day of Sept, 2004 A.D., at 3:00 o'clock P.M.

Coral K. Cunningham
County Clerk and Recorder

By: Joan Marie Strano
Deputy

Instrument Record No. 179049

Date: nov 17, 2003	Field Crew: Pending
Project Name: AMBROSE	Revision Date: n/a
Filename: working	Project Number: 03-320
	Drawn By: SHERM

*Sanitary Restrooms Removed p.F. # 7711 DOC # 179047
plating Certificate p.F. # 7712 DOC # 17948*

AMBROSE

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE, ARE DELINQUENT.

DATED THIS 3rd DAY OF May, 1995.

Ken A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

MONTANA STATE HWY. NO. 37

FINAL SUBDIVISION PLAT OF Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 9; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 00°01'08" WEST 1315.35 FEET AND NORTH 89°58'45" EAST 1328.56 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 NORTHEAST 1/4 NORTH 00°01'14" EAST 1255.42 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE SOUTH 89°39'55" EAST 1306.71 FEET, NORTH 01°55'22" EAST 19.58 FEET AND SOUTH 89°50'37" EAST 21.06 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 9; THENCE ALONG THE EAST LINE SOUTH 00°11'00" WEST 2058.21 FEET; THENCE WEST 679.49 FEET TO A POINT ON A 434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 72°25'51" WEST; THENCE SOUTH 24°21'54" WEST 141.25 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°24'14" 69.55 FEET; THENCE NORTH 89°13'12" WEST 84.96 FEET; THENCE NORTH 64°56'37" WEST 247.25 FEET; THENCE NORTH 58°51'03" WEST 304.94 FEET; THENCE NORTH 08°32'54" WEST 116.13 FEET; THENCE NORTH 0°03'29" EAST 32.22 FEET; THENCE SOUTH 89°40'15" WEST 293.59 FEET TO THE POINT OF BEGINNING CONTAINING 111.721 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA.

LYNN M. SCHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 30th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Dinsor
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT [Signature]
MY COMMISSION EXPIRES 2/10/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Cramer, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3 DAY OF May, 1995. PARKLAND DEDICATION IS EXEMPT PER 72-3-101(2), MCA.

Gerald R. Cramer
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-3, 1995

By: Bud Bruckhoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
REGISTRATION NO. 172-104

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 4th DAY OF May, 1995, A.D. AT 8:45 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

By: Frannie Dinsor
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. EN.
KALISPELL, MONTANA 59901
PHONE (406) 753-6285

SCALE 1" = 300'

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
 - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 1

Sanitary Restrictions Limited P.F. #5323 LUCIANO

P.F. No. 5324

TOBACCO RIVER PROPERTIES

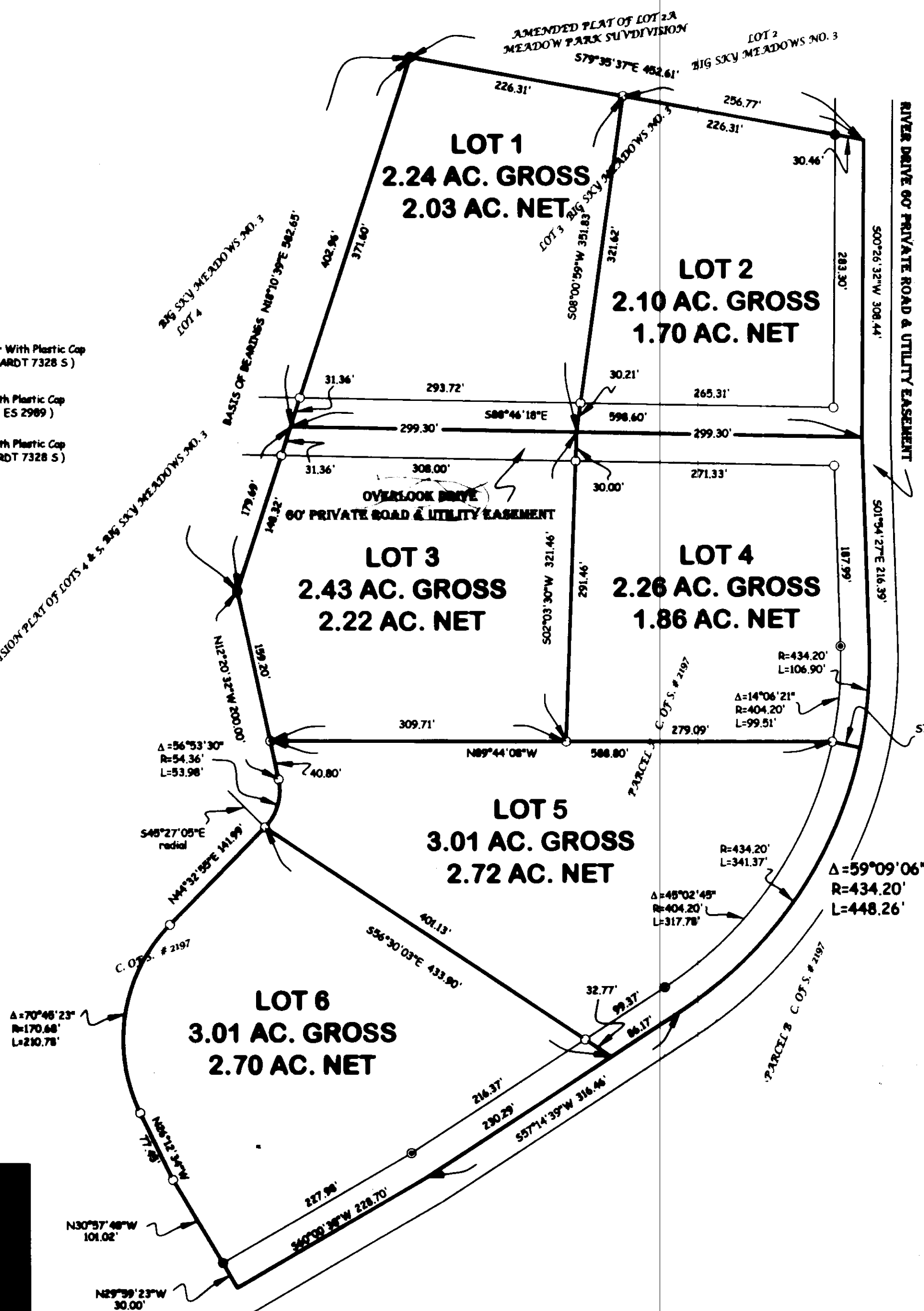
JOB # 94-157

OWNERS: A-L DEVELOPMENT CO.
PURPOSE: SUBDIVISION
DATE: AUG 4, 2003

Amended Subdivision Plat of Lot 3, BIG SKY MEADOWS UNIT NO 3 Section 9, T36N R27W, P.M., M. Lincoln County, Montana

LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D. K. M. ES 2989)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)



Certificate of Dedication

I, MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 3, Big Sky Meadows Unit No. 3 containing 15.05 acres of land all as shown hereon.
Subject to assessments of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive (private road) per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT, CO.

MICHAEL J. LUCIANO, President

STATE OF MT
County of Lincoln

This instrument was acknowledged before me on 7/15, 2004
by MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO.

Printed Name: Faye Williams

Notary Public for the State of MT

Residing at Lincoln

My Commission Expires 2/14/2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 24 day of March, 2004

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, _____ County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _____, 200____, and entered into the proceedings of said body to-wit: "Inasmuch as the dedication of park land within the platted area of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of _____, 200____.

County Clerk and Recorder
Lincoln County, Montana

Approved: MAR 22, 2004

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided
Dated this 22 day of March, 2004

Surveyor, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 20 day of July, 2004 A.D., at 9:00 o'clock A.m.

County Clerk and Recorder

Deputy

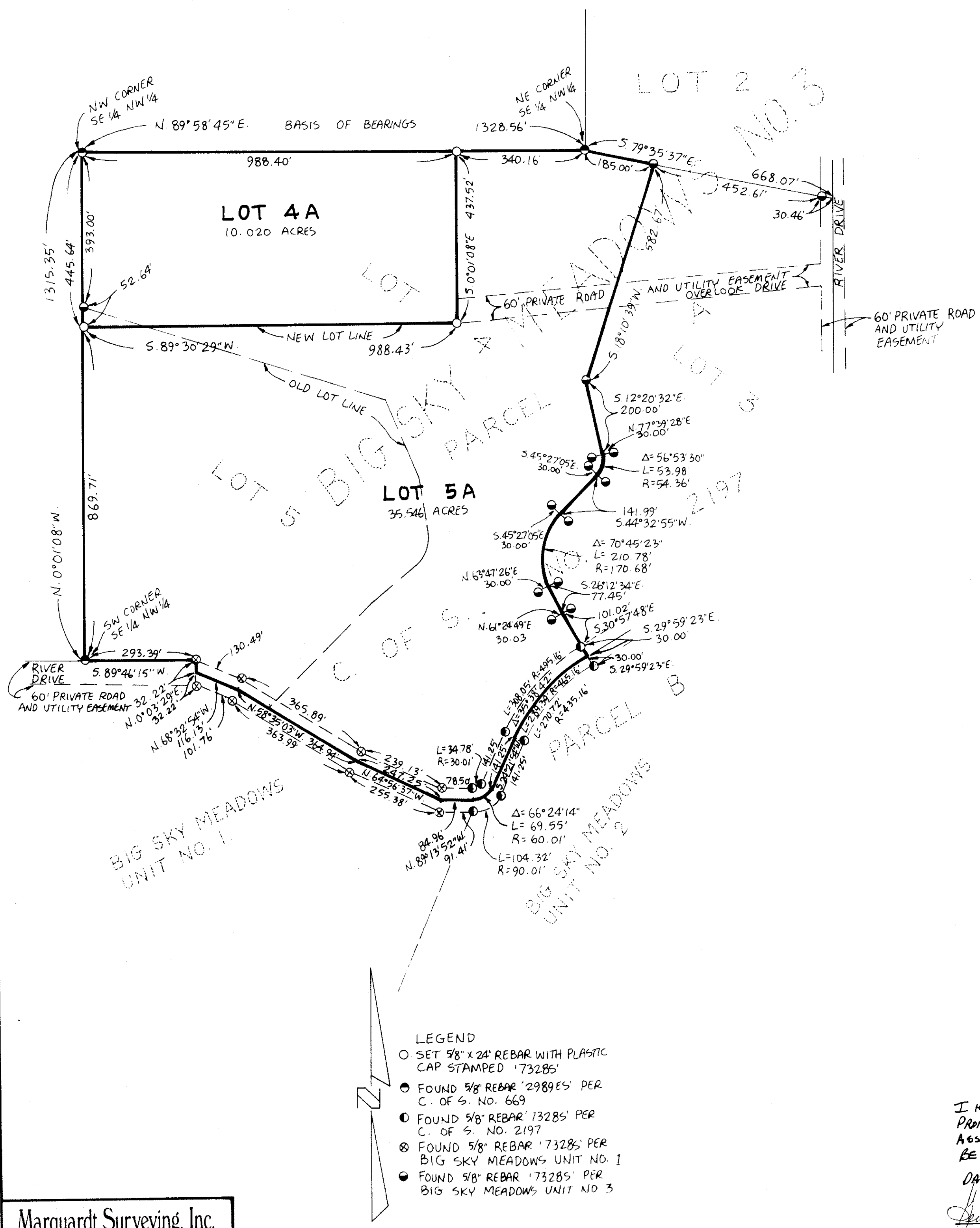
Instrument Record No. 177760

Date: JULY 28, 2002	Revision Date: n/a
Project Name: connelly-river view	Project Number: 03-184
Filename: working	Drawn By: SHENM

Sanitary Restrictions Revised p.F.# 7674
Platting Certificate p.F.# 7675
Road Maintenance Agreement Doc# 177759 M290/295

CONNELLY

Amended Subdivision Plat of
Lots 4 and 5, Big Sky Meadows
Unit No. 3, Portion of Sec. 9, T36N R27W
P.M., M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREONTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4 AND 5, BIG SKY MEADOWS, UNIT NO. 3, CONTAINING 45.566 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS ORDER IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 10-4-201(1)(b), MCA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana
COUNTY OF Lincoln

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MT
RESIDING AT Butte
MY COMMISSION EXPIRES 2/16/98

APPROVED: 7-19, 1995

CERTIFICATE OF SURVEYOR
Dawn Macquard
DAWN MACQUARD
REGISTRATION NO. 7328 S

FILED ON THE 19th DAY OF July, 1995, A.D., AT 10:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

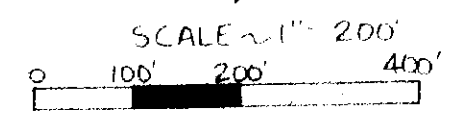
Jeanne Dennis
DEPUTY

Shirley R. Criner
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 19th DAY OF JULY, 1995
Don Miller
LINCOLN COUNTY TREASURER

Marquardt Surveying, Inc.
285 1st AVE. N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '29895' PER C. OF S. NO. 669
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
 - ⊗ FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 1
 - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 3

Sanitary Restrictions Removed P.F. #5371

LUCIANO-OVERLOOK - BLA

RF. No. 5372

Portion of Sec. 9, T36N R27W, P.M., M.,
Lincoln County, Montana

WE, LANN M. SCHERMER-ORN, ANDREW KINDEL AND CANDACE KINDEL, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF LOTS A AND B, BIG SKY MEADOWS UNIT NO. 1, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 17-1-101.

Candace J. Kindel
CANDACE KINDEL

Lynn M. Schermhorn
LYNN M. SCHERMHORN

ON THIS 20th DAY OF June, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANDREW KINDEL AND CANDACE KINDEL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Faye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Eureka*
MY COMMISSION EXPIRES *2/16/88*

ON THIS 20th DAY OF June, 1946, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

Kaye Weir
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT *Ennis*
MY COMMISSION EXPIRES *2/16/98*

APPROVED: 7-8, 1946
Ben W. Brach
 EXAMINING LAND SURVEYOR

FILED ON THE 9th DAY OF July, 1996, A.D., AT 9:35 O'CLOCK A. M.

BY Jeanne Dennis DEPUTY

DAWN MARQUARDT
REGISTRATION No. 7324 S

Bert G. Miller by Janya R. Helko - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

① FOUND 5/8" REBAR '2989 ES PER
C. OF S. NO'S. 669, 968, 1070 &

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL B) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-101(b)(2)(A).

Candace J. Kindel
CANDACE KINDEL

LYNN M. SCHERMERHORN

SCALE ~ 1" = 200'

100' 200' 400'

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. ²5693

LUCIANO - BIG SKY MEADOWS

Amended Subdivision Plat of Lots 1 and 2, Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, MEASURED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BIG SKY MEADOWS, UNIT NO. 3 CONTAINING 21.111 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE CREATED OR DESTROYED. THEREFORE, THE SURVEY IS EXEMPT FROM REGULATION AS A SUBDIVISION PURSUANT TO SECTION 17-1-101(2)(b), MCA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana
COUNTY OF Lincoln

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND BEAR DATE ABOVE WRITTEN.

Jays Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 2/16/98

Donald R. Ciner
COUNTY COMMISSIONER

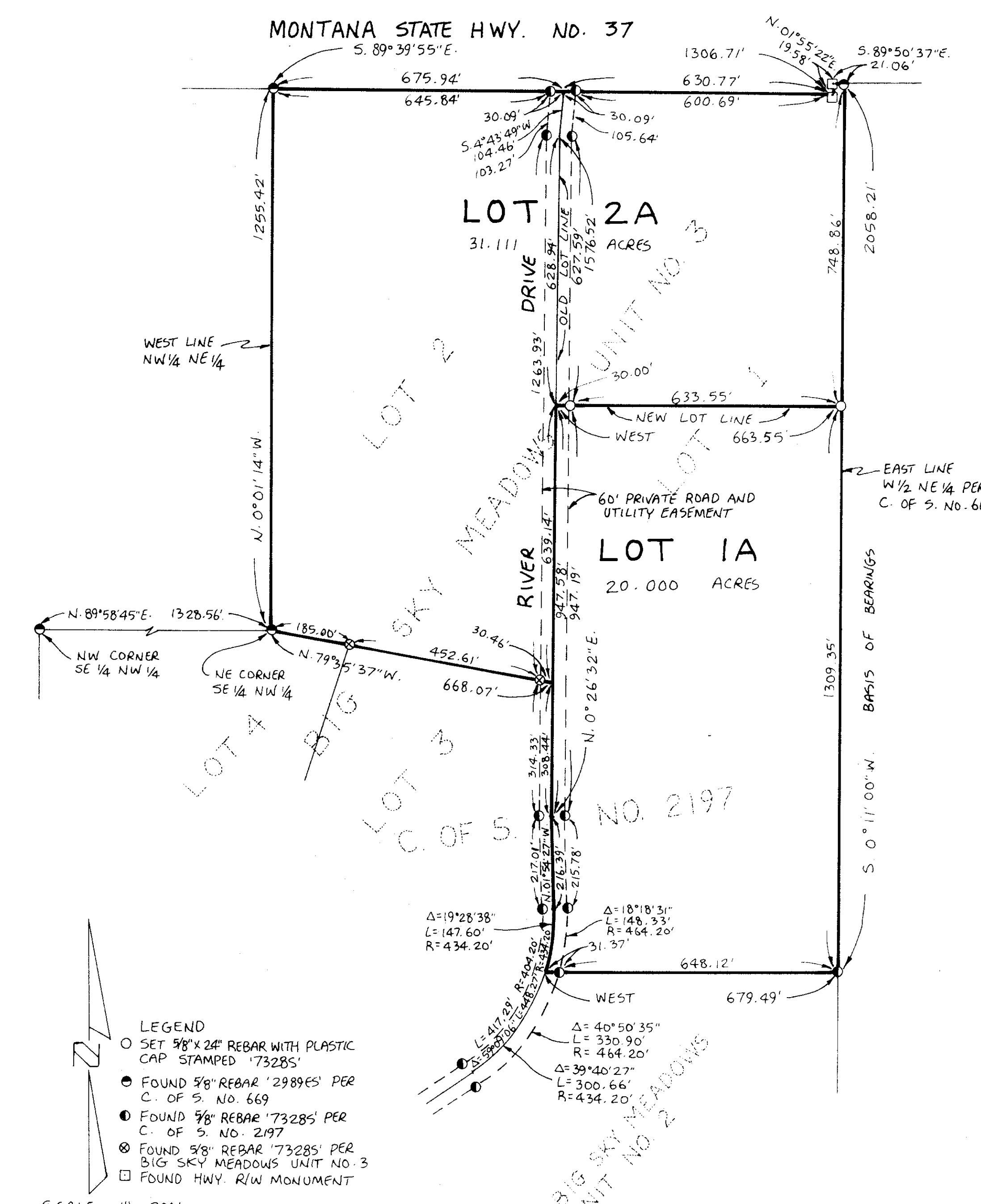
APPROVED: 7-14 1995
BY Bruce B. Buehler

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE DRAINING SURFACE IS APPROXIMATELY 50 FEET WIDE.
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 10015

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF July, 1995, A.M., AT 8:05 O'CLOCK A.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Joanni Dennis
DEPUTY

I HEREBY CERTIFY THAT ALL LOTS, TOGETHER WITH ALL EASEMENTS, ARE CORRECTLY PLATTED AND FILED ON THE PLAT TO BE RECORDED AT LINCOLN, MONTANA, THIS 13th DAY OF July, 1995.
John G. Miller
RECORDING CLERK, LINCOLN COUNTY, MONTANA



Marquardt Surveying, Inc.
285 1st Ave. E.N.
Kalispell, Montana 59901
PHONE (406) 755-6285

P.F. No. 5364

LUCIANO-RIVER DRIVE ESTATES

OWNERS: STEWART HOMES, INC.
JOSEPH A. & JACQUELINE G. ROBBINS

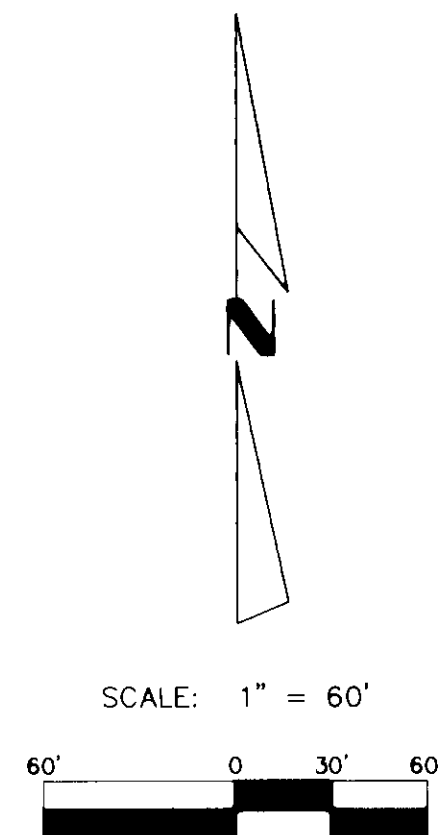
FOR: BILL CONNELLY

PURPOSE: RELOCATION OF COMMON BOUNDARY LINES

DATE: OCTOBER 12, 2005

Plat of THE AMENDED PLAT OF LOTS 4 & 5 OF THE AMENDED SUBDIVISION PLAT OF LOT 3, BIG SKY MEADOWS UNIT NO. 3

Section 9, T36N R27W, P.M., M.
Lincoln County, Montana



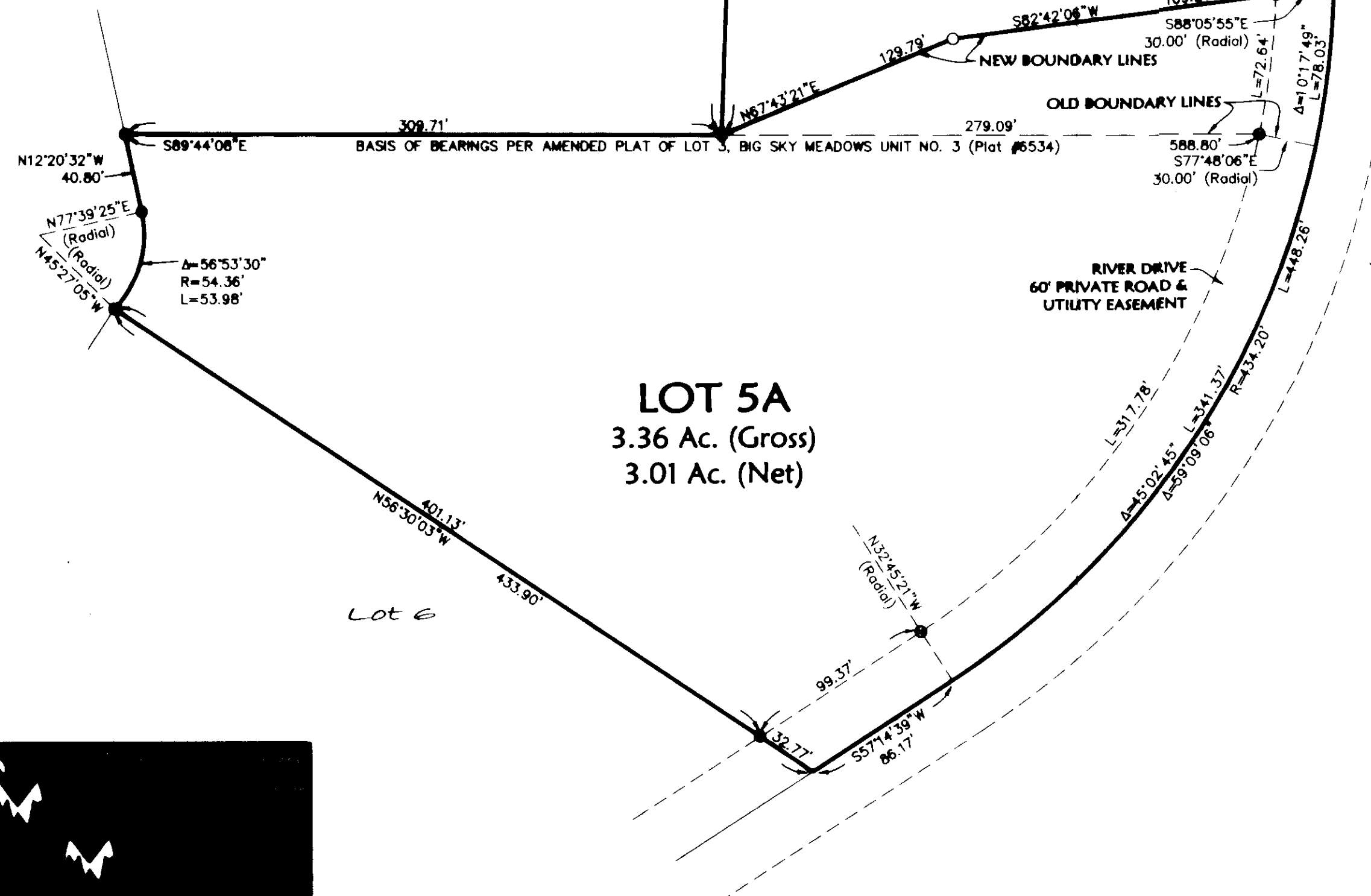
Lot 3

LOT 4A
1.91 Ac. (Gross)
1.56 Ac. (Net)

Lot 2

LEGEND

- FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" PER RECORDS OF LINCOLN COUNTY
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



CERTIFICATE OF DEDICATION

We, STEWART HOMES, INC. and JOSEPH A. & JACQUELINE G. ROBBINS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4 & Lot 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, containing 5.27 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Lots 4 & 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 4A & 5A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEWART HOMES, INC.

By: William L. Stewart
JOSEPH A. ROBBINS
(print name)

Joseph A. Robbins
JOSEPH A. ROBBINS
Jacqueline G. Robbins
JACQUELINE G. ROBBINS

STATE OF MONTANA
County of LINCOLN : ss.

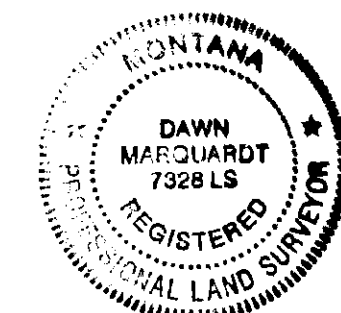
This instrument was acknowledged before me on DEC 8, 2006.
by JOSEPH A. & JACQUELINE G. ROBBINS.
Shannon M. Wilecat
Printed Name: SHANNON M. WILECAT
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-17-2007

STATE OF MONTANA
County of LINCOLN : ss.

This instrument was acknowledged before me on DEC 8, 2005.
by WILLIAM L. STEWART, President of STEWART HOMES, INC.
Shannon M. Wilecat
Printed Name: SHANNON M. WILECAT
Notary Public for the State of MT
Residing at LIBBY
My Commission Expires 9-17-2007

Approved: DAWN MARQUARDT, 2005
Examining Land Surveyor
Registration No. 14731 PL

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10 day of January, 2004.
Heidi Miller, by Doni Kunder, Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 10th day of January, 2006 A.D., at 10:00 o'clock A.m.
Coral A. Connelly
County Clerk and Recorder

By: Joanne D. Connelly
Deputy

Instrument Record No. 6469
CERTIFICATE OF SURVEY NO. 6469

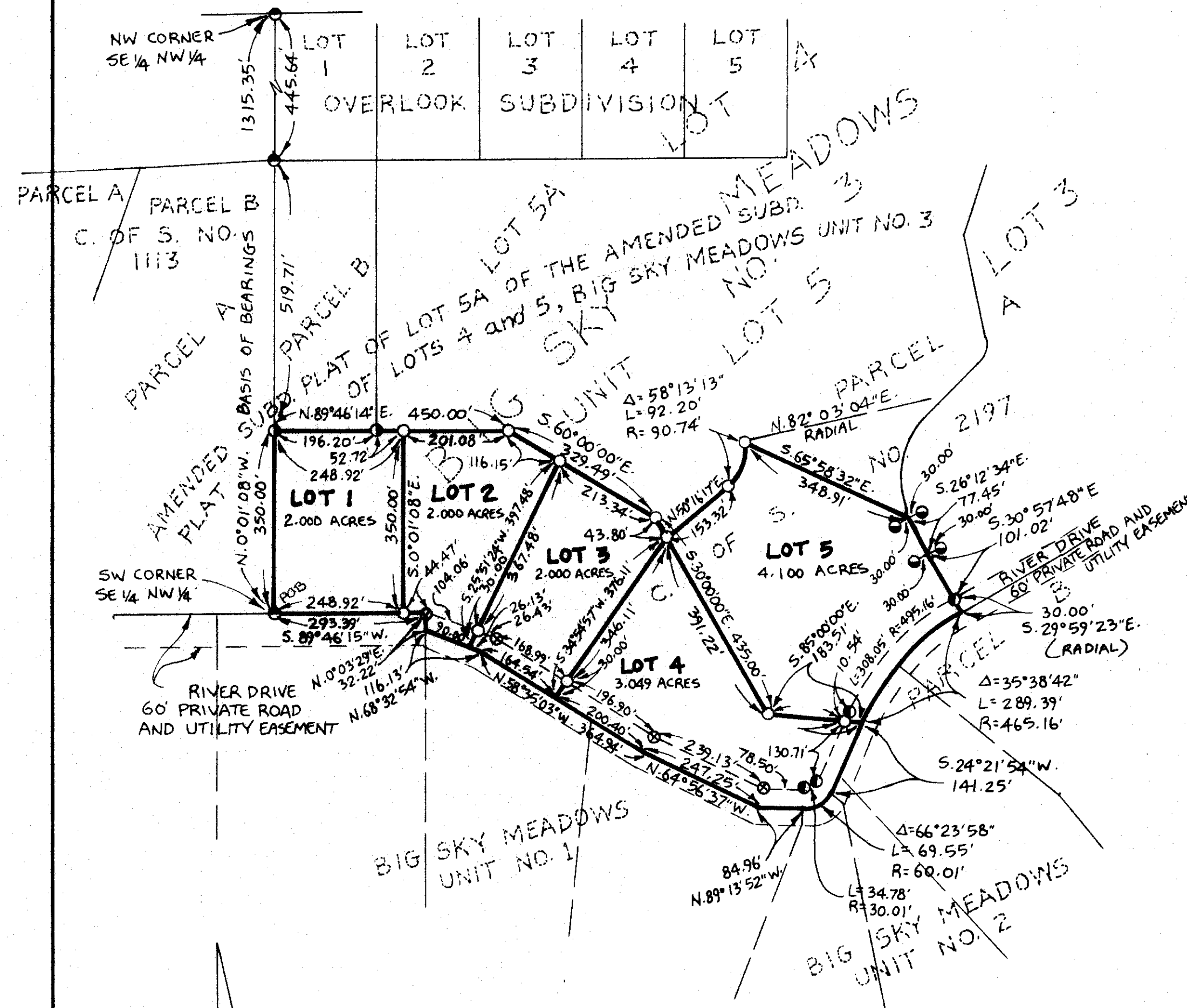
Field Crew:	
Date: Oct. 12, 2005	Revision Date: n/a
Project Name: Connelly-BigSky...	Project Number: 05-209
Filename: AmndPlat	Drawn By: Augusta

CONNELLY - BIG SKY WELL

Big Sky Meadows - Unit No. 4

AMENDED SUBDIVISION PLAT OF LOT 5A OF THE
AMENDED SUBDIVISION PLAT OF LOTS 4 and 5,
BIG SKY MEADOWS UNIT NO. 3

Portion of Sec. 9, T36N R27W
P.M., Lincoln County, Montana



- LEGEND**
- FOUND 5/8" REBAR '73285 PER BIG SKY MEADOWS UNIT NO. 3
 - SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
 - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 1
 - FOUND 5/8" REBAR '29895' PER C. OF S. NO. 669
 - FOUND 5/8" REBAR '73285' PER AMENDED SUBD. PLAT OF LOT 5A OF THE AMENDED SUBD. PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3

SCALE 1" = 200'
0 100 200 400

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 14 DAY OF May, 1997.

Heri A. Muller by Jany R. Mehake - Deputy
TREASURER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, HEATHER SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS - UNIT NO. 3 IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 9; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 00°01'08" WEST 350.00 FEET; THENCE NORTH 89°46'14" EAST 450.00 FEET; THENCE SOUTH 60°00'00" EAST 329.49 FEET; THENCE SOUTH 30°00'00" EAST 43.80 FEET; THENCE NORTH 50°16'17" EAST 153.32 FEET TO THE BEGINNING OF A 90.74 RADIUS CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 58°13'13" 92.20 FEET; THENCE SOUTH 65°58'32" EAST 348.91 FEET; THENCE SOUTH 26°12'34" EAST 77.45 FEET; THENCE SOUTH 30°57'48" EAST 101.02 FEET; THENCE SOUTH 29°59'23" EAST 30.00 FEET TO A POINT ON A 465.16 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 29°59'23" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.25 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 66°23'58" 69.55 FEET; THENCE NORTH 89°13'52" WEST 84.96 FEET; THENCE NORTH 64°56'37" WEST 247.25 FEET; THENCE NORTH 58°35'03" WEST 364.94 FEET; THENCE NORTH 68°32'54" WEST 116.13 FEET; THENCE NORTH 00°03'29" EAST 32.22 FEET; THENCE SOUTH 89°46'15" WEST 293.39 FEET TO THE POINT OF BEGINNING CONTAINING 13.149 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS - UNIT NO. 4, AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3.

Heather Schermerhorn
HEATHER SCHERMERHORN

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 28th DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HEATHER SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 3/1/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Schepel, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS - UNIT NO. 4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14 DAY OF May, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-5-621(3)(A), MCA.

L.A. Schepel
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coralee Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-14, 1997
Bruce Bucholtz

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY _____ . THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15th DAY OF May, 1997, A.D., AT 8:10 O'CLOCK A.
Coralee Cummings
COUNTY CLERK AND RECORDER
Jeanne Alessie
DEPUTY

P.F. No. 5876

Sanitary Restrictions Removed P.F. # 5875

LUCIANO- BIG SKY 4 96-129

FINAL PLAT OF
BIG WATER SUBDIVISION

A 10 LOT SUBDIVISION OF PARCEL B OF COS # 3726
LOCATED IN THE SE 1/4 OF SECTION 27, T.32N., R.34W., P.M.M., LINCOLN COUNTY, MONTANA

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	27	32N	34W

BASIS OF BEARING:
STATE PLANE MONTANA - ZONE 2500
GROUND (TRUE) DISTANCES
GRID NORTH
CONVERGENCE AT NORTHEAST CORNER OF LOT 1 = 4'42.05"

DATE OF SURVEY:
SEPTEMBER 2021 TO FEBRUARY 2023

RECORD OWNERS:
TUNGSTEN HOLDINGS, INC.

SURVEY COMMISSIONED BY:
TUNGSTEN HOLDINGS, INC.

DATE
FEBRUARY 2023

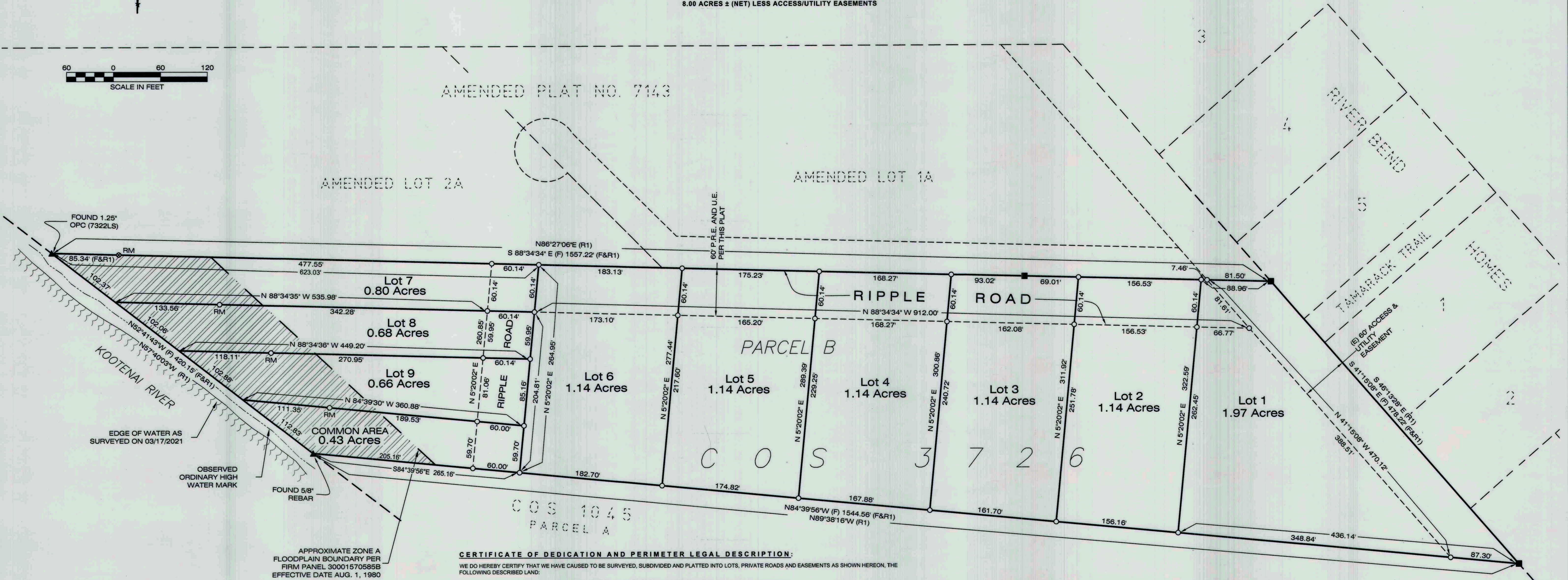
TOTAL ACRES OF SUBDIVISION:
10.23 ACRES ± (GROSS)
8.00 ACRES ± (NET) LESS ACCESS/UTILITY EASEMENTS



AMENDED PLAT NO. 7143

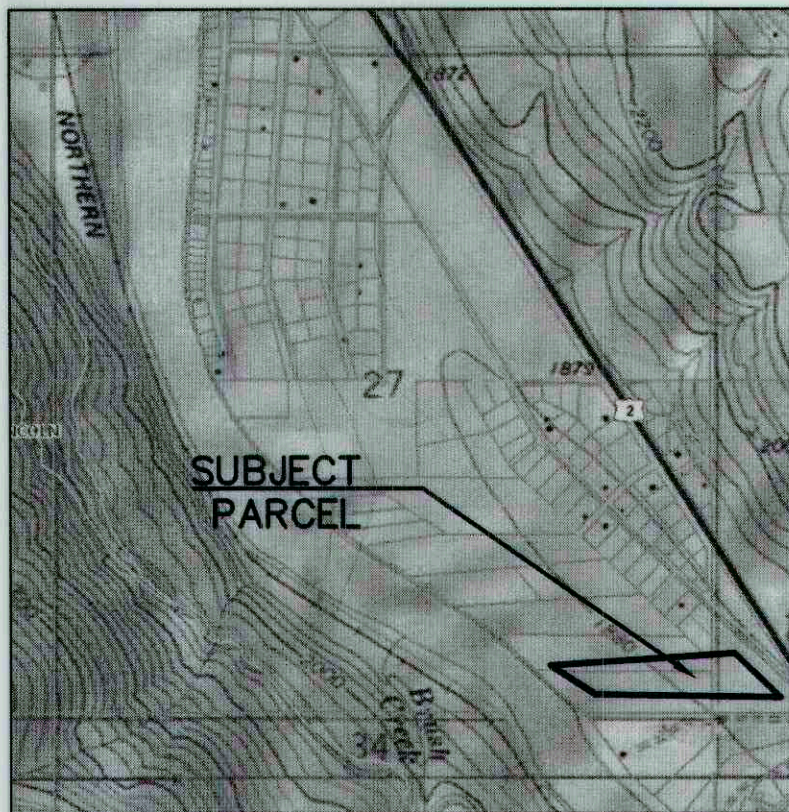
AMENDED LOT 2A

AMENDED LOT 1A



- LEGEND**
- = SET 5/8"x24" REBAR WITH 1-1/4" YPC (JACOBSON, 13748LS)
 - = SET 5/8"x24" REBAR WITH 1-1/4" RPC (JACOBSON, 13748LS)
 - ⊙ = FOUND YPC (ILLEGIBLE)
 - ▲ = FOUND YPC MARKED "4975 S"
 - = FOUND MONUMENT (AS NOTED)
 - (R1) = RECORD PER COS # 3652
 - COS = CERTIFICATE OF SURVEY
 - YPC = YELLOW PLASTIC CAP
 - OPC = ORANGE PLASTIC CAP
 - RPC = RED PLASTIC CAP
 - (F) = FOUND THIS SURVEY
 - (E) = EXISTING
 - (P.R.E.) = PRIVATE ROAD EASEMENT
 - (U.E.) = UTILITY EASEMENT
 - RM = REFERENCE MONUMENT

VICINITY MAP
(NO SCALE)



CERTIFICATE OF DEDICATION AND PERIMETER LEGAL DESCRIPTION:

WE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, PRIVATE ROADS AND EASEMENTS AS SHOWN HEREON, THE FOLLOWING DESCRIBED LAND:

PARCEL B OF CERTIFICATE OF SURVEY NO. 3726, LOCATED IN A PORTION OF THE S1/2 SE1/4, SECTION 27, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M.M., LINCOLN COUNTY, MONTANA, CONTAINING 10.23 ACRES MORE OR LESS.

SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS EXISTING OR OF RECORD.

FURTHER, FEDERAL, STATE, AND LOCAL PLANS, POLICIES, REGULATIONS, AND/OR CONDITIONS OF SUBDIVISION APPROVAL THAT MAY LIMIT THE USE OF THE PROPERTY, INCLUDING THE LOCATION, SIZE, AND USE ARE SHOWN ON THE CONDITIONS OF APPROVAL SHEET (SHEET 2 OF 2) OR AS OTHERWISE STATED, AND

FURTHER, BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT AND THAT BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING, AND

FURTHER, ALL OR PART OF THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED AND/OR SECURITY REQUIREMENTS PURSUANT TO 76-3-507, MCA, SECURE THE FUTURE CONSTRUCTION OF ANY REMAINING PUBLIC IMPROVEMENTS TO BE INSTALLED HAVE BEEN MET, AND

FURTHER, RIPLE ROAD, A PRIVATE ROAD EASEMENT IS HEREBY DEDICATED TO THE BIG WATER SUBDIVISION HOMEOWNER'S ASSOCIATION AND THE LOTS WITHIN THIS SUBDIVISION, AND

FURTHER, THE COMMON AREA IS DEDICATED AND DONATED TO THE BIG WATER SUBDIVISION HOMEOWNER'S ASSOCIATION, AND

FURTHER, THE ATTACHED PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY, AND

FURTHER, THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER, OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO JOINT USE OF AN EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER, AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER,

AND FURTHER, THAT THE ABOVE DESCRIBED LAND IS TO BE KNOWN AS **BIG WATER SUBDIVISION**, AND THAT THE PLAT CONFORMS TO THE PRELIMINARY PLAT PREVIOUSLY REVIEWED AND APPROVED BY THE GOVERNING BODY.

TUNGSTEN HOLDINGS, INC.

BY: Tim Rooney

AS Secretary

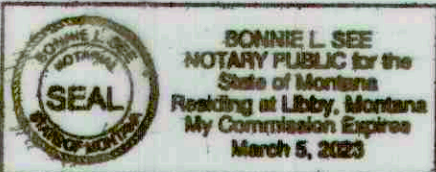
STATE OF Montana

COUNTY OF Lincoln

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 2, 2023, BY Tim Rooney, AS Secretary, TUNGSTEN HOLDINGS, INC.

SS Bonnie L. See

(NOTARY PUBLIC)



COUNTY COMMISSIONERS CERTIFICATION:

WE, THE UNDERSIGNED CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG WATER SUBDIVISION, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND COUNTY REGULATIONS AND WAS APPROVED BY THEM AT THEIR REGULAR HELD MEETING.

DATED THIS 12 DAY OF April, 2023

SS Matthew Jacobson
CHAIRPERSON, BOARD OF LINCOLN COUNTY COMMISSIONERS

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THE ATTACHED PLAT REPRESENTS A SURVEY MADE UNDER MY SUPERVISION AND PREPARED IN CONFORMANCE WITH THE APPLICABLE SECTIONS OF THE MONTANA SUBDIVISION AND PLATTING ACT AND THE REGULATIONS ADOPTED THEREUNDER.

SS Matthew Jacobson 7/27/23 DATE
MATTHEW JACOBSON, PROFESSIONAL LAND SURVEYOR
MONTANA LICENSE NO. 13748LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

I, Steven A. Boyer, EXAMINING LAND SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT OF BIG WATER SUBDIVISION AND I FIND THAT THIS PLAT CONFORMS TO THE REQUIREMENTS OF 76-3-611(2)(b) MCA, AND STATE AND LOCAL REGULATIONS ENACTED PURSUANT THERETO.

DATED THIS 3rd DAY OF April, 2023
SS Steven A. Boyer
STEVEN A. BOYER, FLS 9750 LS

COUNTY TREASURER'S CERTIFICATION:

I, HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THIS PARCEL ARE PAID PURSUANT TO SECTION 76-3-611(1)(b), MCA.

APPROVED THIS 13th DAY OF April, 2023
SS Kendra Wadsworth
LINCOLN COUNTY TREASURER

CLERK AND RECORDER'S CERTIFICATION:

STATE OF MONTANA, COUNTY OF LINCOLN, FILED THIS 13th DAY OF April, 2023, A.D. AT 3:05 O'CLOCK.

Cheerina Brown by Michelle Byrd Deputy
LINCOLN COUNTY CLERK AND RECORDER

DOCUMENT NO. 305405

PLAT NO. 7256

PREPARED BY:



1817 SOUTH AVE. W. STE. A PH: 406.721.0142
MISSOULA, MT FAX: 406.721.5224
59801 www.imegcorp.com
IMEG PROJECT NO. 20004952

Title Guarantee Doc# 305403 DEQ Doc# 305404 Covenants Doc# 305406 Road Maintenance Doc# 305407 Articles of Incorporation Doc# 305408

CONDITIONS OF APPROVAL OF
BIG WATER SUBDIVISION

A 10 LOT SUBDIVISION OF PARCEL B OF COS # 3726
LOCATED IN THE SE 1/4 OF SECTION 27, T.32N., R.34W., P.M.M., LINCOLN COUNTY, MONTANA

1/4	SEC.	T.	R.
<input checked="" type="checkbox"/>	27	32N	34W

BASIS OF BEARING:
STATE PLANE MONTANA - ZONE 2500
GROUND (TRUE) DISTANCES
GRID NORTH
CONVERGENCE AT NORTHEAST CORNER OF LOT 1 = 4"42'05"

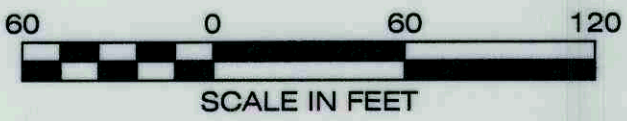
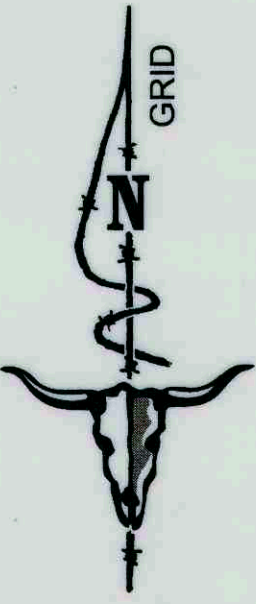
DATE OF SURVEY:
SEPTEMBER 2021 TO FEBRUARY 2023

RECORD OWNERS:
TUNGSTEN HOLDINGS, INC.

SURVEY COMMISSIONED BY:
TUNGSTEN HOLDINGS, INC.

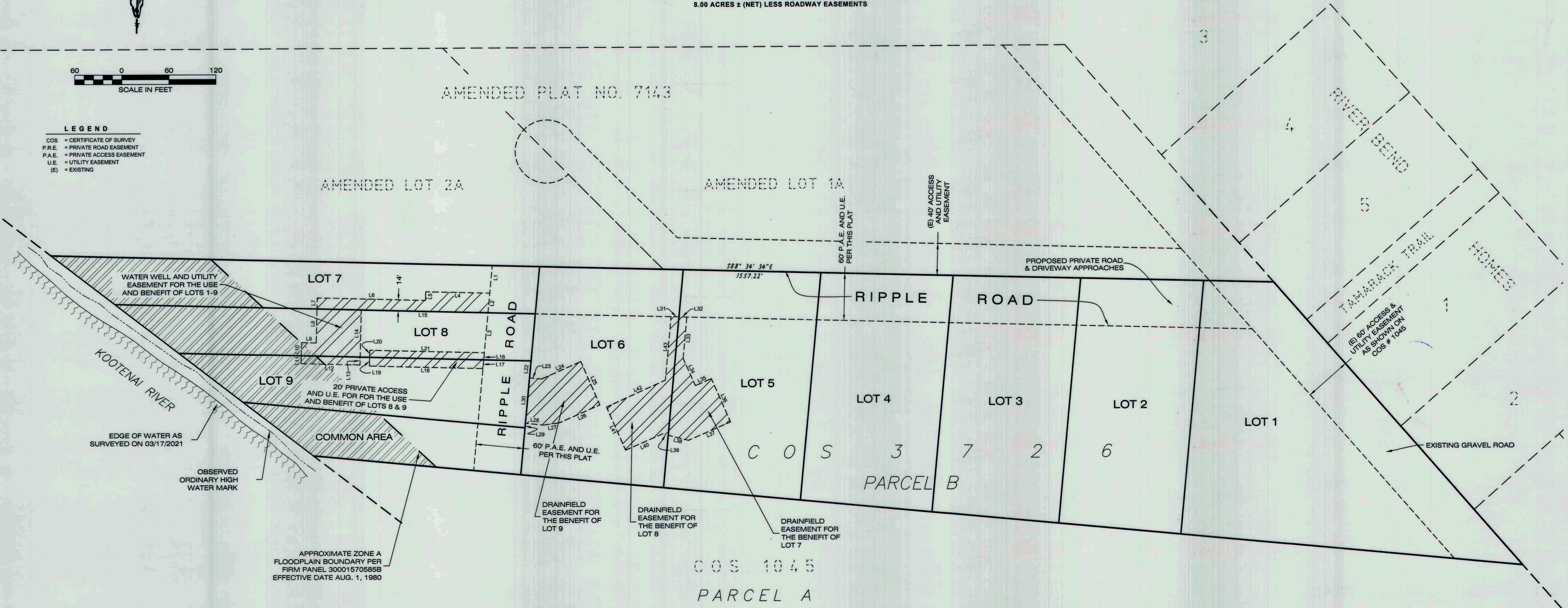
DATE
FEBRUARY 2023

TOTAL ACREAGE OF SUBDIVISION:
10.23 ACRES ± (GROSS)
8.00 ACRES ± (NET) LESS ROADWAY EASEMENTS



LEGEND

COS = CERTIFICATE OF SURVEY
P.E. = PRIVATE ROAD EASEMENT
P.A.E. = PRIVATE ACCESS EASEMENT
U.E. = UTILITY EASEMENT
(E) = EXISTING



EASEMENT LINE TABLE

LINE	BEARING	DIST	LINE	BEARING	DIST
L1	N5°20'03"E	35.08'	L23	S84°39'58"E	15.24'
L2	S5°20'03"W	25.06'	L24	N66°26'48"E	54.96'
L3	S5°20'03"W	50.94'	L25	S23°48'27"E	60.00'
L4	S88°34'34"E	81.65'	L26	S66°26'48"W	56.41'
L5	N1°25'15"E	11.00'	L27	S81°58'00"W	21.13'
L6	S88°34'34"E	138.10'	L28	N83°48'08"W	22.63'
L7	N1°25'24"E	14.00'	L29	S5°20'04"W	5.91'
L8	N1°25'24"E	43.17'	L30	N5°20'02"E	57.65'
L9	S88°36'40"E	18.77'	L31	S88°34'34"E	10.02'
L10	N1°23'20"E	16.84'	L32	S88°34'34"E	10.02'
L11	N1°23'20"E	10.01'	L33	S5°20'02"W	52.45'
L12	N88°34'36"W	74.94'	L34	S24°02'03"E	38.07'
L13	S1°25'24"W	10.01'	L35	N66°11'33"E	22.07'
L14	S1°25'24"W	59.82'	L36	S23°48'27"E	60.04'
L15	N88°34'35"W	161.86'	L37	S66°26'48"W	58.50'
L16	N5°20'02"E	9.01'	L38	N75°28'25"W	26.31'
L17	N5°20'03"E	11.03'	L39	N75°28'25"W	7.20'
L18	S88°34'36"E	144.96'	L40	S66°26'48"W	51.51'
L19	S1°25'15"W	11.01'	L41	N23°48'27"W	60.00'
L20	S1°25'15"W	9.02'	L42	N65°41'40"E	82.18'
L21	N88°34'01"W	146.33'	L43	N5°20'02"E	80.70'
L22	S5°20'01"W	21.60'			

CONDITIONS OF APPROVAL NOTES

ANY DEVELOPMENT WITHIN THE FLOODPLAIN BOUNDARIES ON LOTS 7-9, AND THE COMMON AREA, ARE REQUIRED TO SECURE A FLOODPLAIN PERMIT (AND ANY OTHER LOCAL, STATE AND/OR FEDERAL PERMITS), PRIOR TO ANY DEVELOPMENT WITHIN THAT BOUNDARY. CONTACT THE LINCOLN COUNTY LOCAL FLOODPLAIN ADMINISTRATOR FOR EXECUTION OF SAID PERMITTING PROCESS.

CERTIFICATION OF LANDOWNER

THE UNDERSIGNED HEREBY CERTIFIES THAT THE TEXT AND/OR GRAPHICS SHOWN ON THE CONDITIONS OF APPROVAL SHEET (SHEET 2 OF 2 OF THIS PLAT) REPRESENTS REQUIREMENTS BY THE GOVERNING BODY FOR FINAL PLAT APPROVAL AND THAT ALL CONDITIONS OF SUBDIVISION APPLICATION FOR THIS PHASE OF THE SUBDIVISION HAVE BEEN SATISFIED, AND THE INFORMATION SHOWN IS CURRENT AS OF THE DATE OF THE CERTIFICATION REQUIRED IN ARM 24.183.1107(4)(b), AND THAT CHANGES TO ANY LAND USE RESTRICTIONS OR ENCUMBRANCES MAY BE MADE BY AMENDMENTS TO COVENANTS, ZONING REGULATIONS, EASEMENTS, OR OTHER DOCUMENTS AS ALLOWED BY LAW OR LOCAL REGULATIONS.

TUNGSTEN HOLDINGS, INC.

BY: Tim Rooney

AS Secretary

STATE OF Montana

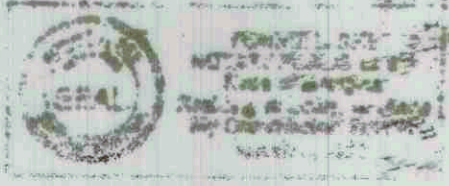
COUNTY OF Lincoln

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON March 2, 2023, BY Tim Rooney

AS Secretary FOR TUNGSTEN HOLDINGS, INC.

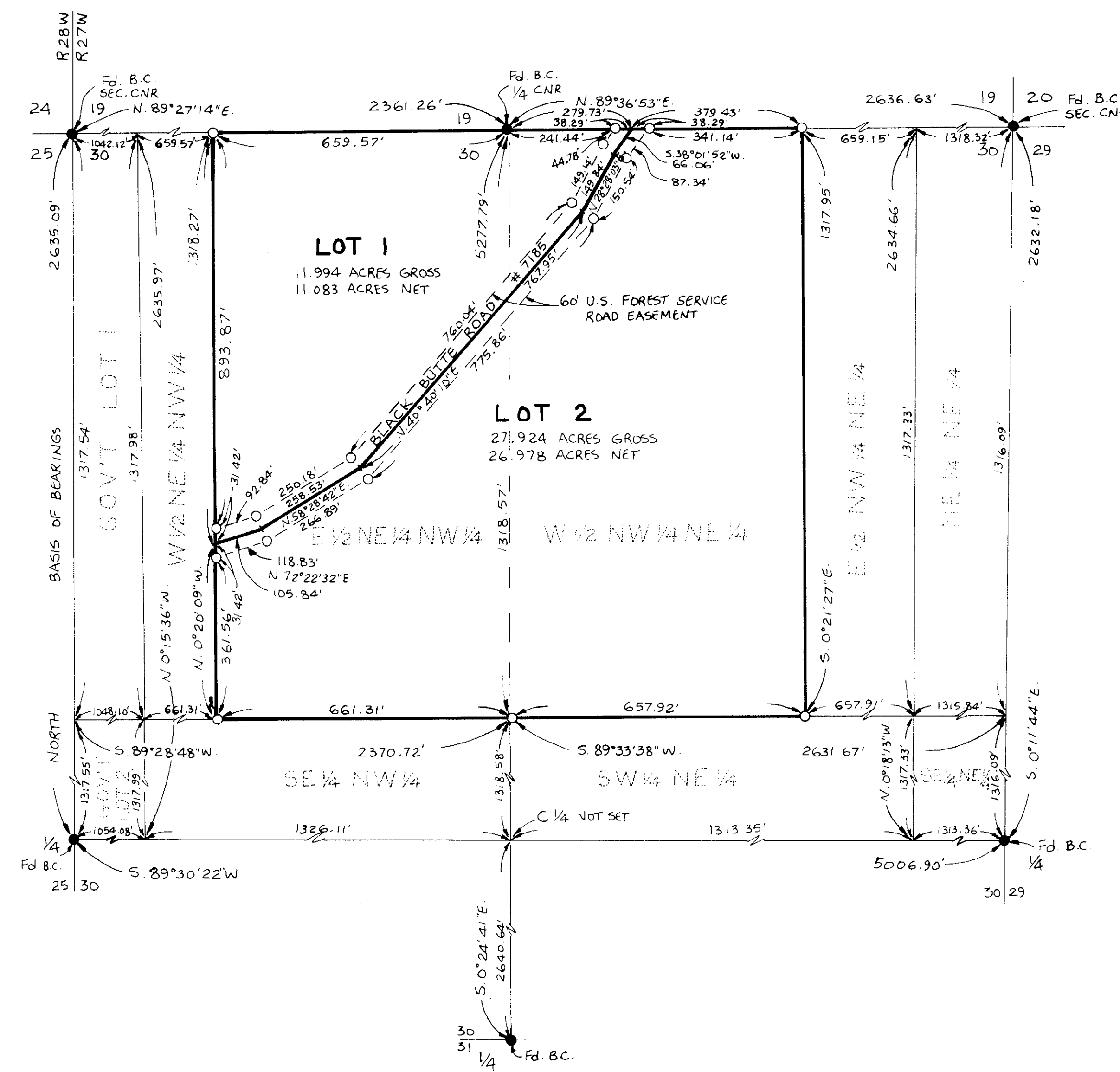
SS Bonnie L. Se

(NOTARY PUBLIC)

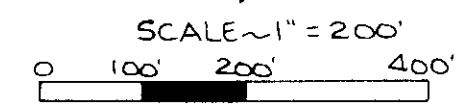


1817 SOUTH AVE. W. STE. A PH: 406.721.0142
MISSOULA, MT FAX: 406.721.5224
59801 www.imegcorp.com
IMEG PROJECT NO. 20004952

A PLAT OF
Black Butte Subdivision
N1/2, Sec. 30, T36N R27W
P.M., M., Lincoln Co., Montana



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, ERNE ROO AND JEAN ROO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLOSED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30, TOWNSHIP 36 NORTH, RANGE WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 38.92 ACRES OF LAND, AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60' U.S. FOREST SERVICE ROAD EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS HEREIN SET FORTH AND SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLOSED.

ERNE ROO

JEAN ROO

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 15th day of April, 1994, before me, the undersigned, a Justice of the Peace in and for the State of Montana, personally appeared ERNE ROO and JEAN ROO, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

I, a Justice of the Peace, have hereunto set my hand and the seal of my office at Kalispell, Montana, this 15th day of April, 1994.

Shirley A. Plued
JUDICIAL DEPARTMENT OF THE STATE OF MONTANA
REGISTERED AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 10-21-96

CERTIFICATE OF COUNTY COMMISSIONERS

ALL THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND REGISTER OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE PLAT OF DEDICATION OF THE TRACT OF LAND, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND TO BE IN ACCORDANCE WITH THE ACTS OF THE LEGISLATURE OF THE STATE OF MONTANA, AND THAT THE PLAT IS CORRECT AND ACCURATE.

Noel E. Williams

Coral M. Cummings

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
CLERK AND REGISTER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE ALREADY DESCRIBED TRACT OF LAND, WITHIN THE JURISDICTION OF THE SURVEYOR, IS CORRECTLY SURVEYED AND PLATTED AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLOSED.

Black Butte Road

DAWN M. MARSHALL
SURVEYOR AND REGISTER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REQUIRED POLYMERIZATION AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THIS PLAT HAVE BEEN PAID.

DATE 15th day of June, 1994

DAWN M. MARSHALL

DATE 16th day of June, 1994

10:45 A.M.

Coral M. Cummings

Jeannie Dennis

P.F. NO. 5111

Sanitary Restrictions Removed P.F. # 5110

ROOSE

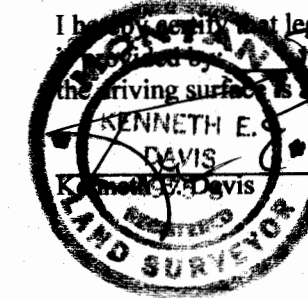
A PLAT OF: BLACK DIAMOND SUBDIVISION

In the NE 1/4 Section 3 & NW 1/4 Section 2 Twp. 33 N., R. 34 W., P.M.M.
For: Chad Justin & Melissa Iacolucci Date: October 2007

TOTAL ACREAGE: 17.49 ACRES±

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the driving surface of approximately 34 feet wide.

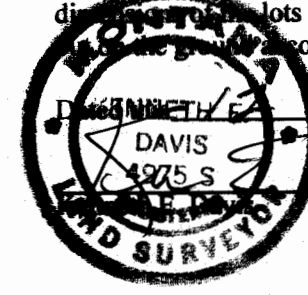


4975-S
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Black Diamond Subdivision, a minor subdivision, during the month of October 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and divisions of lots are as shown hereon; and that the said platted area was laid out according to law.



Day of February 2007 A.D.

4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of February 2008 A.D.

Notarized by Connie Vogel
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 26 day of February 2007, A.D.

ATTEST:

(Signature of Clerk and Recorder)

Signature of Commissioner

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 23 day of January 2008 A.D.

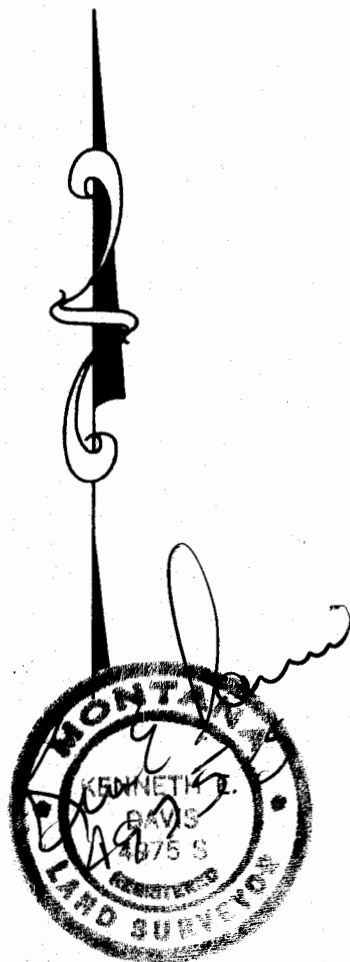
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26 day of February 2008 A.D. at 12:20 O'clock P.M.

County Clerk and Recorder by Deputy

PLAT NO. 6867



Legend

- ◆ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR (CAP SMASHED)
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- () RECORD PER C.O.S. 2975

CERTIFICATE OF DEDICATION

We, Chad Justin & Melissa Iacolucci, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

BLACK DIAMOND SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in NE 1/4 Section 3 and the NW 1/4 of Section 2 of Twp. 33 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 17.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the northeast corner of the NW 1/4 SW 1/4 NW 1/4 of Section 2, Twp. 33 N., R. 34 W., P.M.M.; thence, S89°24'21"W 660.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°28'40"W 559.90 feet to a 5/8 inch dia. rebar (cap smashed) located on the east right-of-way of Pine Creek Road a county roadway; thence, S12°32'05"E 677.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°31'11"E 417.01 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N89°22'51"E 660.96 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°21'40"W 662.68 feet to the point of beginning.

The aforescribed Black Diamond Subdivision contains Lots 1 and 2 for a total acreage of 17.49 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access and utility easement as shown hereon.

The aforescribed tract of land is to be known and designated as, Black Diamond Subdivision, Lincoln County, Montana.

Dated this 28 day of February 2008 A.D.

Chad Justin Iacolucci

Melissa Iacolucci

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/24/07
DRAWN BY: C.J.R.

Land Projects 2007
FILE: T333403N.dwg

Graphic Scale:



(1 inch = 100 ft.)

STATE OF MONTANA
County of Lincoln

On this 26 day of February 2008, 2007 A.D. before me, a Notary Public in and for the State of Montana, Chad Justin & Melissa Iacolucci, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 6/20/2011

EXEMPTIONS

Lot 1 is Exempt from a sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, waste disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. And Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Prior to final plat approval, the recommendations of the fire risk assessment need to be completed. There needs to be a "Defensible Space" maintained around structures at all times." A note shall be placed on the face of the final plat map encouraging the use of fire wise building construction & landscape materials.

Final Plat approved p.F. 9395 Doc. 209644
Platting Certificate p.F. 9395 Doc. 209645

Notarized by Chad Justin & Melissa Iacolucci
Notary Public My Commission Expires 6/20/2011

Continents Doc. 209644
S 317/778

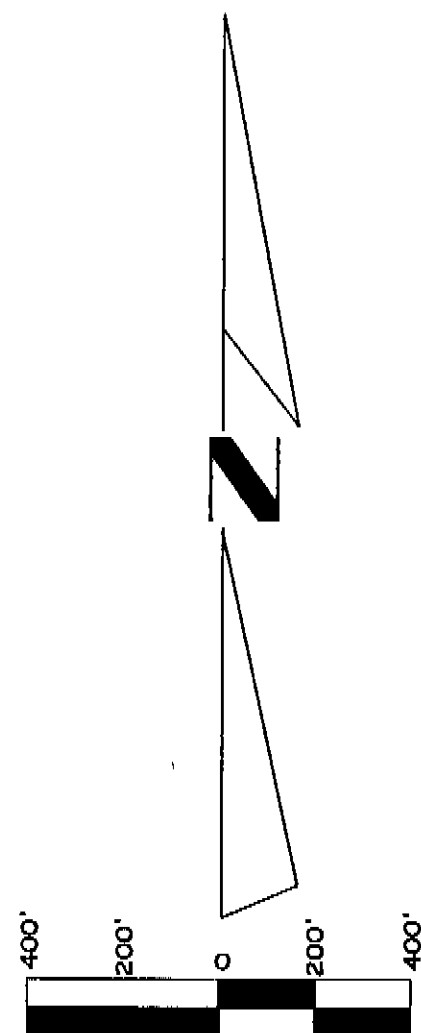
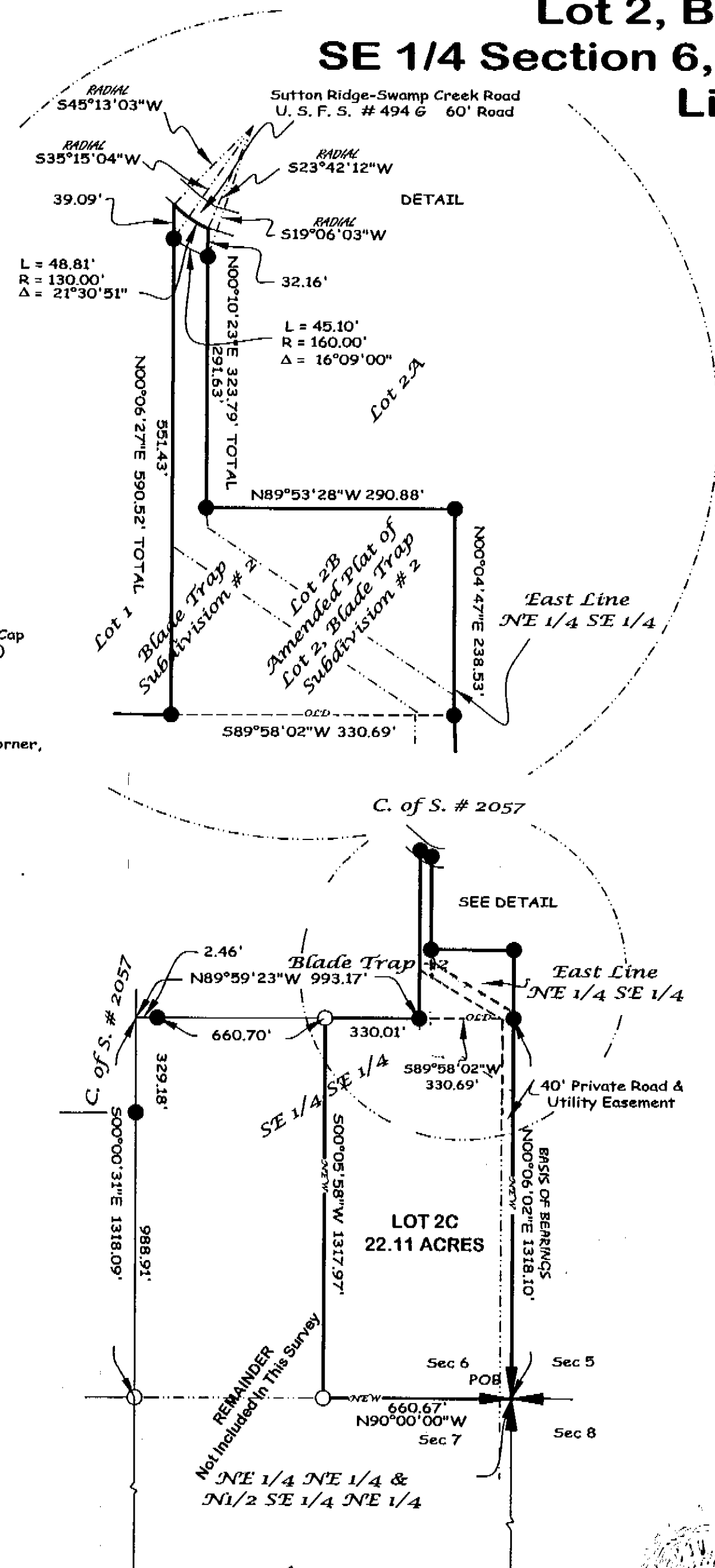
Doc. 209648

Amended Plat of Lot 2B of the Amended Plat of Lot 2, BLADE TRAP SUBDIVISION #2 SE 1/4 Section 6, NE 1/4, Section 7, T35N R27W, P.M., M. Lincoln County, Montana

OWNER: ROBERT R. WILSON
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: July 3, 2002

LEGEND

- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ✚ Found BLM Brass Cap For Section Corner,



Certificate of Dedication

I, ROBERT R. WILSON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2C

Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, together with a portion of the Southeast 1/4 of the Southeast 1/4, Section 6, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of Section 6;

Thence along the South line of the Southeast 1/4 West 660.67 feet;

Thence North 00°05'58" East 1317.97 feet to the North line of the Southeast 1/4 of the Southeast 1/4;

Thence along the North line of the Southeast 1/4 of the Southeast 1/4 589°59'23"E 330.01 feet;

Thence North 00°06'27" East 590.52 feet to a point on the centerline of Sutton Ridge-Swamp Creek Road, which point is on a 130.00 foot radius curve concave Northeasterly having a radial bearing of North 45°13'03" East;

Thence along the centerline of the road, Southeasterly along the curve thru a central angle of 21°30'51" 48.81 feet;

Thence South 00°10'23" West 323.79 feet;

Thence South 89°53'28" East 290.88 feet to the East line of the Southeast 1/4;

Thence along said East line South 00°04'47" West 238.53 feet and South 00°06'02" West 1318.10 feet to the Point of Beginning containing 22.11 acres of land all as shown hereon.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

REMAINDER DESCRIPTION

The Southeast 1/4 of the Southeast 1/4, Section 6 and the Northeast 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4 of the Northeast 1/4, Section 7, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana excepting therefrom the above described property.

ROBERT R. WILSON

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on Aug 6, 2002 by ROBERT R. WILSON.

Notary Public for the State of Montana

Residing at Lincoln

My Commission Expires 11-04-2005

Approved: Aug 3, 2002

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

8-04-02
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7th day of August, 2002

Carol M. Cummings
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of August, 2002, A.D., at 12:00 o'clock P. m.

County Clerk and Recorder

By: Joanne Deane
Deputy

Instrument Record No. 161217

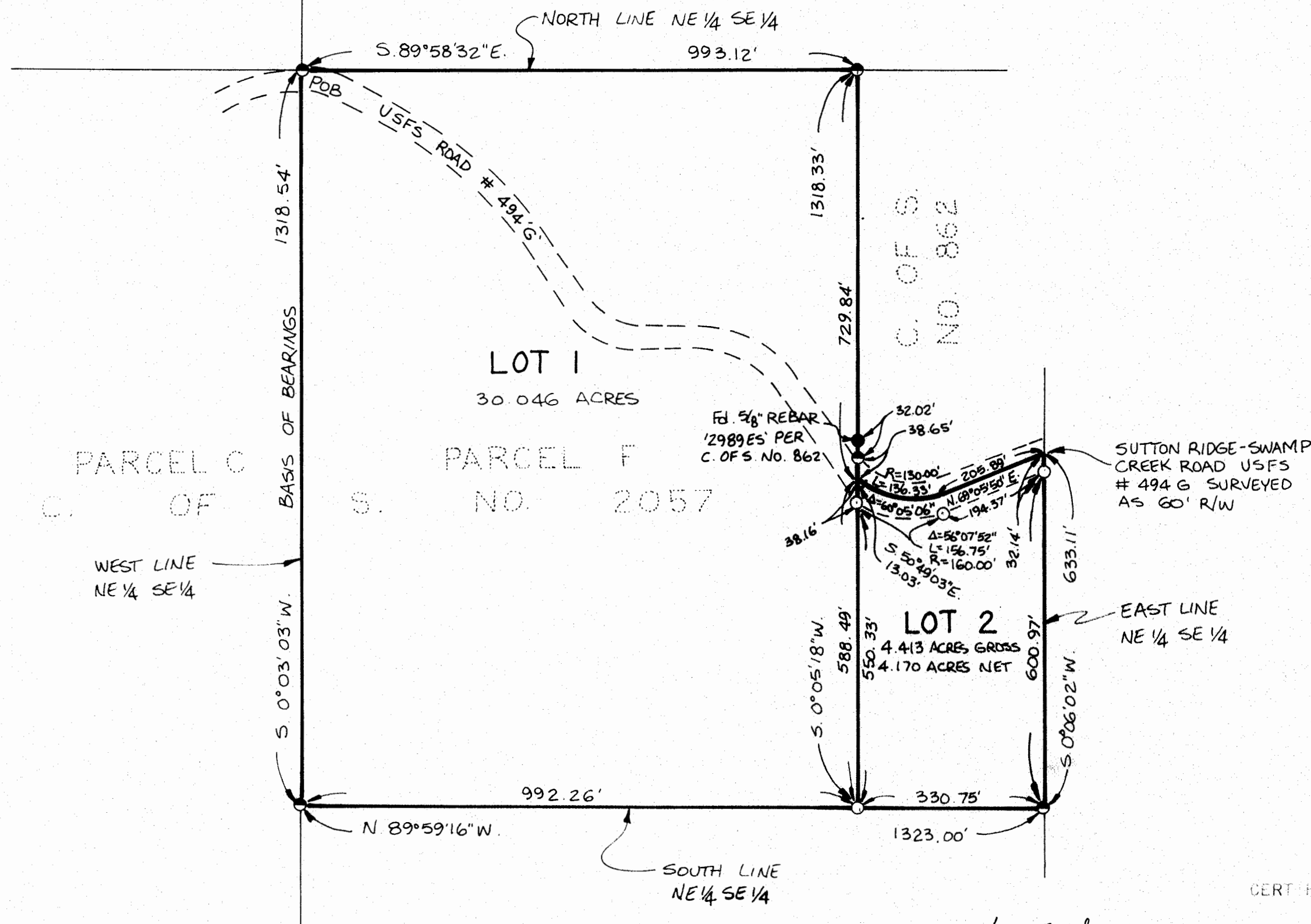
CERTIFICATE OF SURVEY No. 6446

Date: JULY 2, 2002	Field Crew: BP & Crew
Project Name: WILSON-BACKS	Revision Date: n/a
Filename: working	Project Number: 02-180
	Drawn By: SHERM

WILSON-BACKS

SUBDIVISION PLAT OF BLADE TRAP SUBDIVISION NO. 2
SE 1/4, Sec. 6, T35N R27W
P.M.,M., Lincoln County, Montana

PARCEL D
C. OF S. NO. 2057



SEE C. OF S. NO. 2057
FOR SECTION SUBDIVISION

CERTIFICATE OF DEDICATION

WE, OWENS & HURST LEASING, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 89°58'32" EAST 993.12 FEET; THENCE SOUTH 0°05'18" WEST 729.84 FEET TO THE CENTER LINE OF THE ROAD; THENCE ALONG THE CENTER LINE SOUTH 59°49'04" EAST 13.03 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS CURVE TO THE LEFT AND EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 60°05'06" 136.33 FEET AND NORTH 69°05'50" EAST 205.89 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 0°06'02" WEST 633.11 FEET, NORTH 89°59'16" WEST 1323.00 FEET AND NORTH 0°03'03" EAST 1318.55 FEET TO THE POINT OF BEGINNING CONTAINING 34.459 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BLADE TRAP SUBDIVISION #2, LINCOLN COUNTY, MONTANA.

OWENS & HURST
BY Gaylon F. Owens

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.
ON THIS 6th DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Gaylon F. Owens, KNOWN TO ME TO BE THE Owner OF OWENS & HURST LEASING, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontaine
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bigfork
MY COMMISSION EXPIRES 4/27/96

CERTIFICATE OF COUNTY COMMISSIONERS

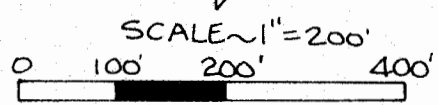
WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY SUPERVISORS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BLADE TRAP SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF OCTOBER, 19 93.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA
Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 27th DAY OF October, 19 93.
Don O. Miller
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
● FOUND POINT AS NOTED



MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

APPROVED: 10-27, 19 93
BY Don O. Miller

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 27th DAY OF October, 19 93, A.D., AT 3:05 O'CLOCK P.M.
Coral M. Cummings
COUNTY CLERK AND RECORDER
BY Jennie Davis
DEPUTY

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

P.F. NO. 4985

Intervenor Restrictions Runned P.F. #4984

O & H LEASING

Amended Plat of Lot 2, Blade Trap Subdivision No. 2 SE 1/4, Sec. 6, T35N R27W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, VINCE PRYOR, THE UNDERSIGNED OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2, BLADE TRAP SUBDIVISION NO. 2 CONTAINING 4.413 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO UNITED STATE FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

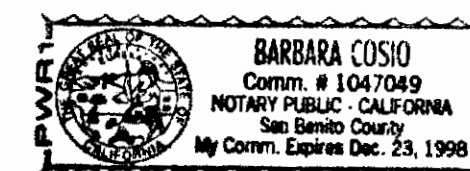
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA.

Vince Pryor
VINCE PRYOR

CALIFORNIA
STATE OF MONTANA
COUNTY OF LINCOLN } ss.

ON THIS 5th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED VINCE PRYOR KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Barbara Cosio
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT HOLISTER, CALIFORNIA 95023
MY COMMISSION EXPIRES 12-23-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIDER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARKLAND DEDICATION IS EXEMPT PER PER SECTION 76-3-606(3), MCA.

Gerald R. Crider
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S.F.S. Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATE THIS 19th DAY OF December, 1995

David A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

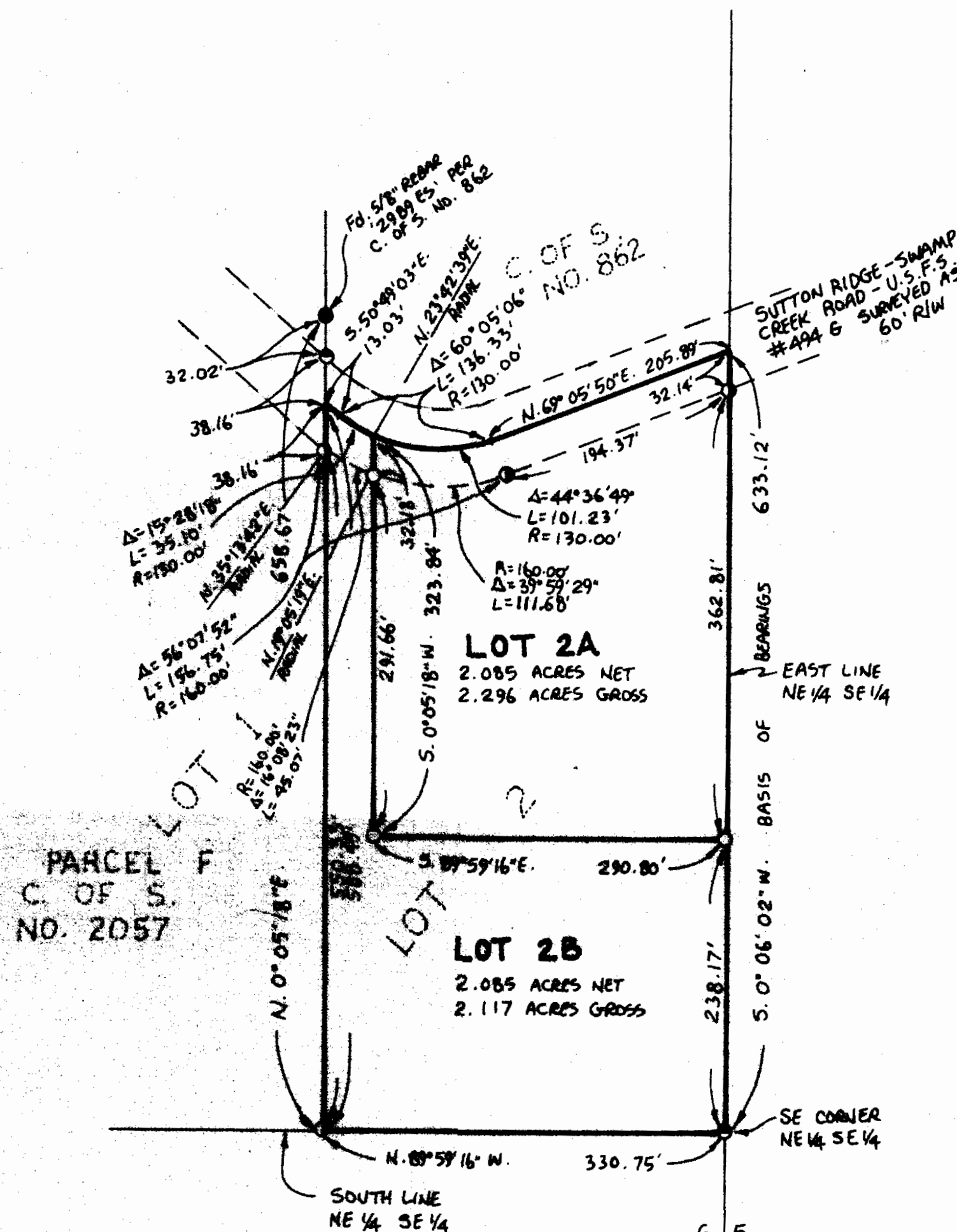
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF December, 1995, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Joanni Dennis
DEPUTY

P.F. No. 5493



PARCEL F
C. OF S.
NO. 2057

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
 - FOUND 5/8" REBAR '73285' PER BLADE TRAP SUBDIVISION NO. 2
 - FOUND POINT AS NOTED

SCALE 1" = 100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #5492

PRYOR JOB# 95-085

SUBDIVISION PLAT OF BLADE TRAP SUBDIVISION NO. 1
SE 1/4, Sec. 6, T35N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, OWENS & HURST LEASING, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 50.083 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO USFS ROAD #494 "G".

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BLADE TRAP SUBDIVISION NO. 1, LINCOLN COUNTY, MONTANA.

OWENS & HURST LEASING

BY Saylon Owens

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 3rd DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Saylon Owens, KNOWN TO BE THE Owner OF OWENS & HURST LEASING, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontaine
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bigfork
MY COMMISSION EXPIRES 4/27/96

APPROVED: 9-28, 19 93 CERTIFICATE OF SURVEYOR

BY Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

Doyle Williams
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 28th DAY OF September, 19 93

Jim A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

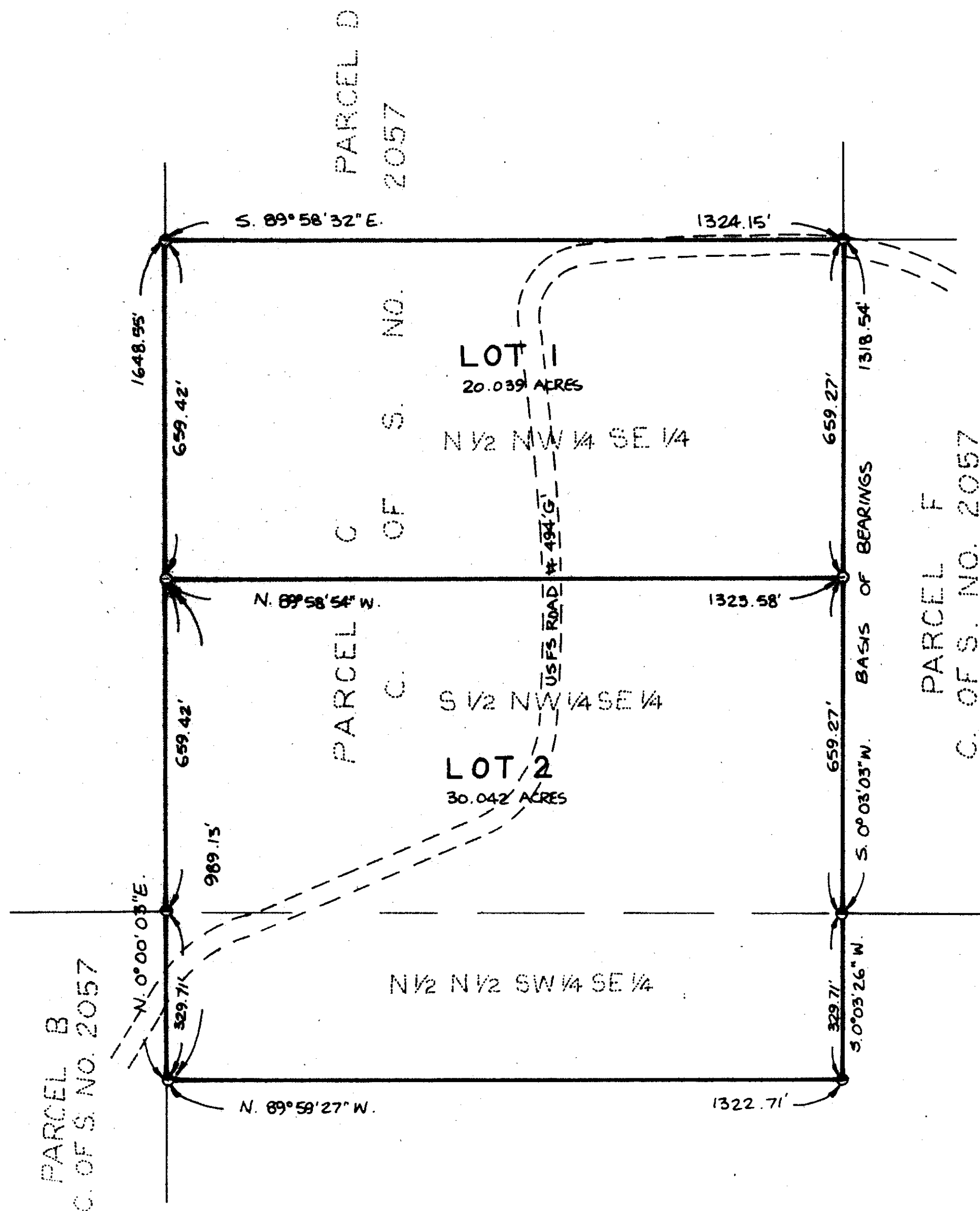
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 29th DAY OF Sept., 19 93, A.D., AT 8:20 O'CLOCK A. M.

Coral R. Cummings
COUNTY CLERK AND RECORDER

BY Joannie Alenier
DEPUTY

P.F. NO. 4968

O & H LEASING



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057

SCALE 1" = 200'
0 100 200 400'

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

B.C. CANADA
MT. U.S.A.

SEC
12

93

37

EUREKA

VICINITY MAP 1" = 2 MILES

FINAL PLAT
BLANKERS 93 NORTH SUBDIVISION
SW1/4 SW1/4 SECTION 12 T37N R27W P.M., M.
LINCOLN COUNTY, MONTANA

DATE: AUGUST, 2007

OWNER: PETER H. BLANKERS

C.O.S. 900
C.O.S. 893
C.O.S. 819-A

C.O.S. 2091
C.O.S. 1933

C.O.S. 2221

S0°23'10"W
594.47'

S11

S12

SEC. COR. FD
BLM BRASS CAP

S14

S13

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

LEGEND

- 5/8" X 24" REBAR SET W/CAP 17282 LS
- ✚ SECTION CORNER FD BLM BRASS CAP 1977
- FOUND 5/8" REBAR W/PLASTIC CAP "7328S"
OR AS NOTED
- ⊙ Power Pole

CURVE TABLE

CURVE	RADIUS	ARC	DELTA
C1	50.000'	157.080'	180°00'00"
C2	50.000'	68.442'	78°25'45"

SCALE: 1" = 100'



N89°51'13"W 596.42'
EXISTING OVERHEAD POWER LINE ALONG NORTH LINE

PARCEL B

C.O.S.

2091

LOT 3
1.668 AC (g)
1.578 AC (n)

LOT 2
1.668 AC (g)
1.360 AC (n)

LOT 1
1.668 AC (g)
1.394 AC (n)

TANNER LANE 60' PRIVATE DRIVE
& UTILITY BASEMENT

30' WIDE ACCESS & UTILITY EASEMENT PER BK 207 PG 600

S89°51'13"E 597.43'
BASIS OF BEARINGS

FND 5/8" REBAR
W/CAP "2989 ES"

U.S. HIGHWAY NO. 93

CERTIFICATE OF DEDICATION

I, Peter H. Blankers, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, to wit:
That portion of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 37 North Range 27 West, P.M., M., Lincoln County, Montana known as Parcel B, Certificate of Survey Number 2091, containing 5.004 acres of land.
Subject to and together with Tanner Lane, a 60' private drive and utility easement as shown hereon.
Subject to and together with all easements of record.

The above described tract of land is to be known as BLANKERS 93 NORTH SUBDIVISION, Lincoln County, Montana.

Peter H. Blankers 12-03-07
Peter H. Blankers Date

STATE OF Washington ss.
COUNTY OF Whatcom

This instrument was acknowledged before me on December 3, 2007 by Peter H. Blankers.

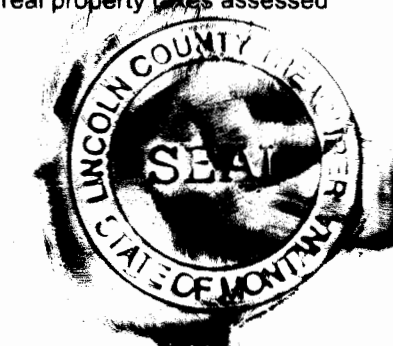
Tracy H. Hurr
Notary Public for the State of WA
Residing at Lynden
My Commission Expires 12-25-09



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of January, 2008
Nancy Trotter Sutton
Treasurer of Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 16th day of January, 2008
John R. Winkler
Chairperson, Lincoln County Commissioners

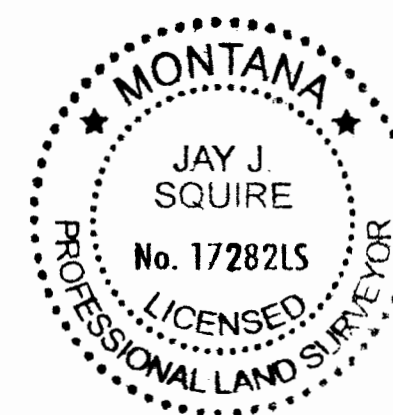
ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Tanner Lane, a 60' wide private drive and that the driving surface is a minimum of 20 feet wide.

Jay J. Squire 11/8/2007
Jay J. Squire, PLS 17282LS Date

CERTIFICATE OF SURVEYOR

Jay J. Squire
Jay J. Squire, PLS
Registration No. 17282 LS
Date: November 8, 2007



CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved 20 nov, 2007

Andrew Belski
Andrew Belski, Examining Land Surveyor
Registration No. 14731 PLS

State of Montana
County of Lincoln

Filed on the 17 day of January, 2008 A.D.

at 12:12 o'clock A.M.

Tammy O. Hauer
Lincoln County Clerk and Recorder

By: Bill Blomdell
Deputy

Instrument Record No. 208724

Plat No. 6853

JOB NO. 6017

Traverse PC

Final Plat Approval P.F. 9326 doc. # 208718
Sanitary Rest. Removed P.F. 9327 doc. # 208719

Platting Cert. P.F. 9328 doc. # 208720
Noxious Weed Plan P.F. 9329 doc. # 208721

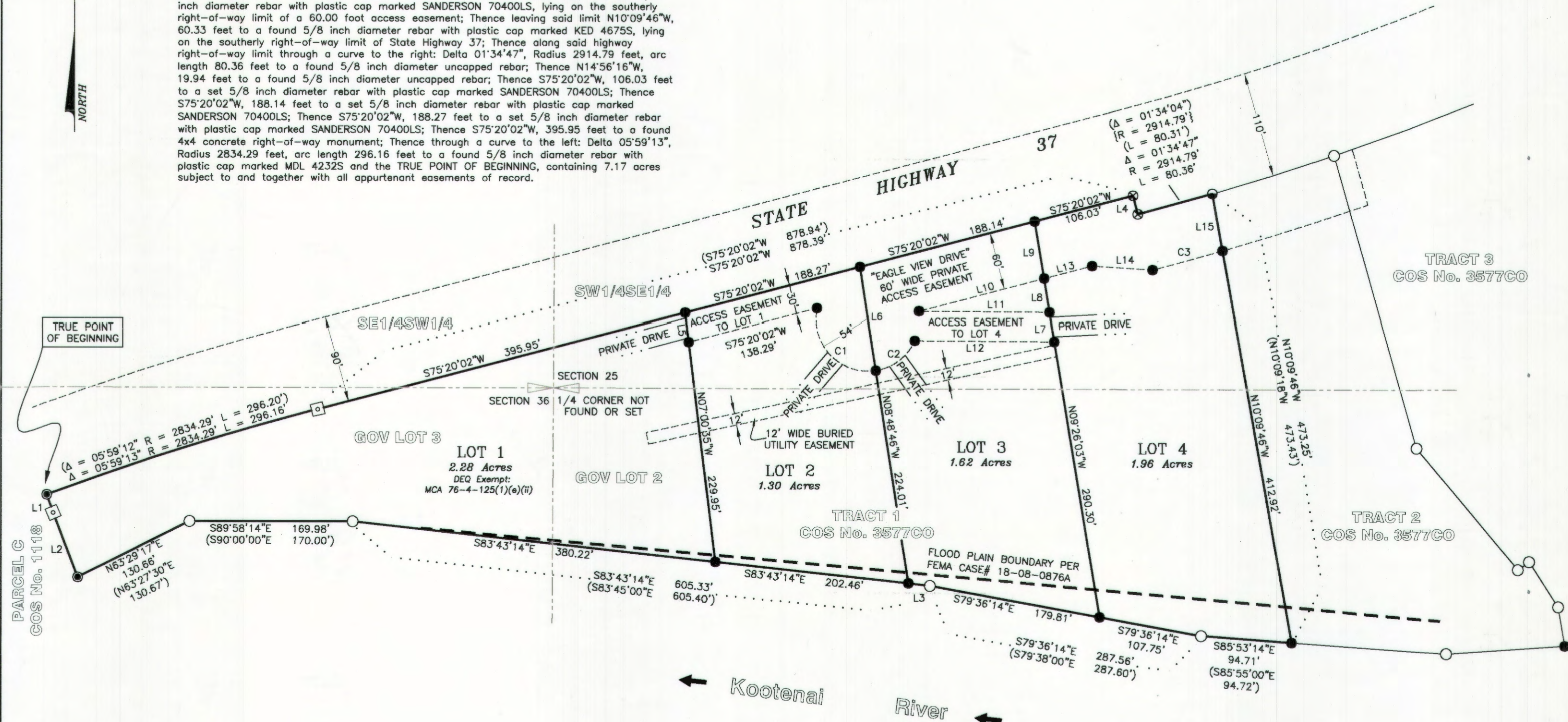
Road Inspection P.F. 9330 doc. # 208722
Road Approach P.F. 9331 doc. # 208723

Covenants S317/14 doc. # 208725

A PLAT OF
"BLUE RIBBON SUBDIVISION"
TRACT 1, C.O.S. No. 3577CO
SW1/4 SE1/4, SE1/4 SW1/4, SECTION 25 and
GOV. LOT 2, GOV. LOT 3, SECTION 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: YARGER
FEBRUARY, 2021

LEGAL DESCRIPTION: BLUE RIBBON SUBDIVISION

An irregular tract of land, northeasterly from Libby, Montana, Lincoln County, and lying within the SW1/4 SE1/4, SE1/4 SW1/4, Section 25 and the Government Lots 2 & 3, Section 36, T.31N., R.31W., P.M., MT. and more particularly described as follows:
Commencing at the northwest corner of Tract 1, C.O.S. No. 3577CO, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, lying on the southerly right-of-way limit of State Highway 37 and being the TRUE POINT OF BEGINNING; Thence leaving said highway right-of-way limit S20°07'06"E, 20.03 feet to a found 4x4 concrete right-of-way monument; Thence S20°48'40"E, 71.62 feet to found 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N63°29'17"E, 130.66 feet to an unmarked computed point; Thence S89°58'14"E, 169.98 feet to an unmarked computed point; Thence S83°43'14"E, 380.22 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S83°43'14"E, 202.46 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S79°36'14"E, 179.81 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S79°36'14"E, 107.75 feet to an unmarked computed point; Thence S85°53'14"E, 94.71 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N10°09'46"W, 412.92 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the southerly right-of-way limit of a 60.00 foot access easement; Thence leaving said limit N10°09'46"W, 60.33 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4675S, lying on the southerly right-of-way limit of State Highway 37; Thence along said highway right-of-way limit through a curve to the right: Delta 01°34'47", Radius 2914.79 feet, arc length 80.36 feet to a found 5/8 inch diameter uncapped rebar; Thence N14°56'16"W, 19.94 feet to a found 5/8 inch diameter uncapped rebar; Thence S75°20'02"W, 106.03 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.14 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.27 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 395.95 feet to a found 4x4 concrete right-of-way monument; Thence through a curve to the left: Delta 05°59'13", Radius 2834.29 feet, arc length 296.16 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING, containing 7.17 acres subject to and together with all appurtenant easements of record.



LEGEND

- FOUND 4x4 CONCRETE RIGHT-OF-WAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES
- EASEMENT LIMITS
- FLOOD PLAIN BOUNDARY
- () RECORD COS No. 3577CO
- { } RECORD COS No. 1118

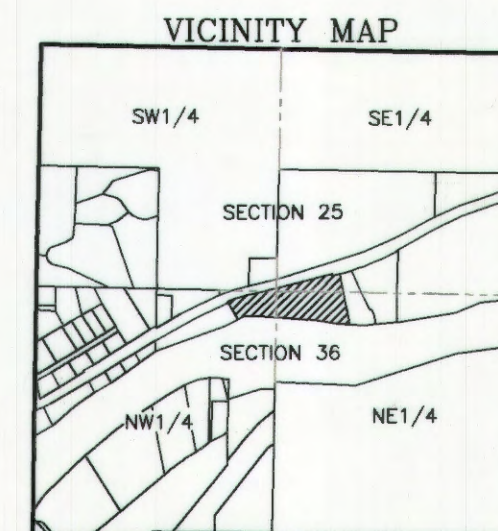
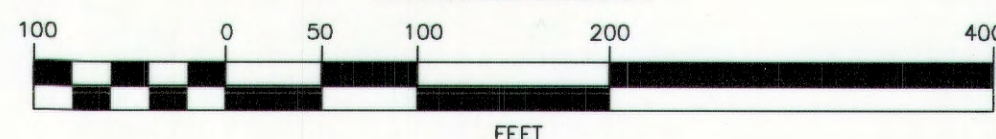
LINE TABLE

L1	S20°07'06"E	20.03'
L2	S20°48'40"E	71.62'
L3	S83°43'14"E	22.65'
L4	N14°56'16"W	19.94'
L5	N07°00'35"W	30.27'
L6	N08°48'46"W	108.00'
L7	N09°26'03"W	30.44'
L8	N09°26'03"W	35.29'
L9	N09°26'03"W	60.25'
L10	S75°20'02"W	134.52'
L11	N89°40'56"W	135.92'
L12	N89°40'56"W	145.28'
L13	S75°20'02"W	51.81'
L14	N86°17'12"W	63.23'
L15	N10°09'46"W	60.33'

CURVE TABLE

C1	Δ = 110°12'05" R = 54.00' L = 103.86'
C2	Δ = 56°35'37" R = 54.00' L = 53.34'
C3	Δ = 01°27'10" R = 2974.79' L = 75.42'

GRAPHIC SCALE



PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, Wayne Yarger, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Blue Ribbon Subdivision", containing: Lot 1, 2.28 acres, Lot 2, 1.30 acres, Lot 3, 1.62 acres and Lot 4, 1.96 acres pursuant to M.C.A. 76-4-103. I further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(1)(e)(ii). The remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter.

Wayne Yarger 2/23/2021

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by Wayne Yarger, on this 23

day of February, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: 8-5-24

BASIS OF BEARING

The basis of bearing for this survey is S75°20'02"W, as shown on COS No. 3577CO between a found 4x4 right-of-way monument and a found 5/8 inch diameter uncapped rebar located on the southerly right-of-way limits of Highway 37.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

SURVEYS REFERENCED

1983 - COS No. 1118, Creation of Agricultural Parcel, Melvin D. Lauteren, 4232S
2006 - COS No. 3577CO, Court Ordered Survey, Kenneth E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-4 is provided by a 60' wide private access easement from Highway 37 as shown hereon.

Byron Sanderson PLS 70400LS 2-23-2021

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-629, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson PLS 70400LS 2-23-2021

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16 day of MARCH, 2021, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Blue Ribbon Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 17th day of March, 2021, at 2:22 o'clock.

Jerry Bennett 3/17/2021
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Ashlyn Hill for Sandra Carlberg 8-2-2021
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day

of March, 2021, A.D. at 3:53 o'clock
Robin Durson by Clay E. Km
Lincoln County Clerk, Recorder Deputy

DOCUMENT NO. 291843

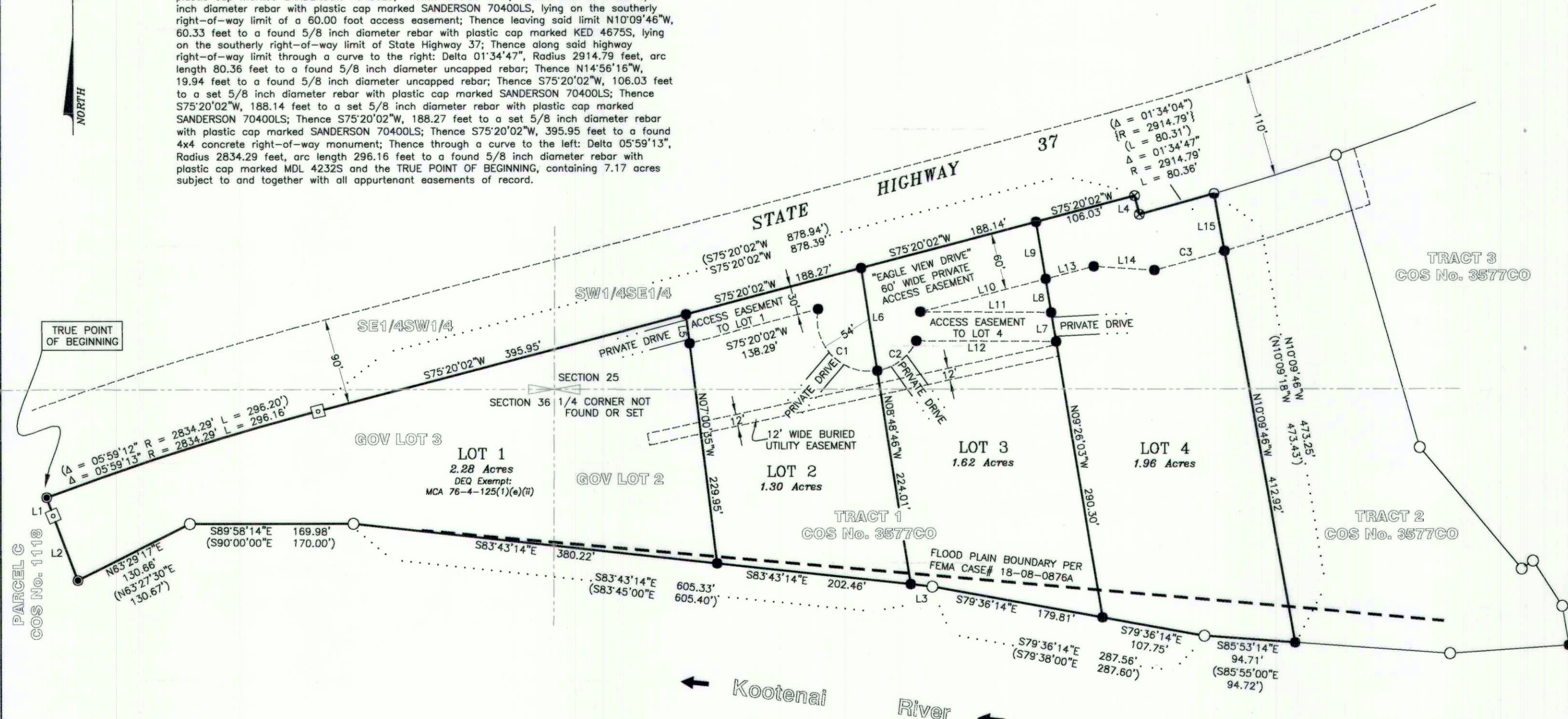
PLAT NO. 7228

Title Insurance #291840 Deq 291841 Noxious Weed #291842 Covenants #291844 Road Agreement #291845

A PLAT OF
"BLUE RIBBON SUBDIVISION"
TRACT 1, C.O.S. No. 3577CO
SW1/4 SE1/4, SE1/4 SW1/4, SECTION 25 and
GOV. LOT 2, GOV. LOT 3, SECTION 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: YARGER
FEBRUARY, 2021

LEGAL DESCRIPTION: BLUE RIBBON SUBDIVISION

An irregular tract of land, northeasterly from Libby, Montana, Lincoln County, and lying within the SW1/4 SE1/4, SE1/4 SW1/4, Section 25 and the Government Lots 2 & 3, Section 36, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the northwest corner of Tract 1, COS No. 3577CO, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, lying on the southerly right-of-way limit of State Highway 37 and being the TRUE POINT OF BEGINNING; Thence leaving said highway right-of-way limit S20°07'06"E, 20.03 feet to a found 4x4 concrete right-of-way monument; Thence S20°48'40"E, 71.62 feet to found 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N63°29'17"E, 130.66 feet to an unmarked computed point; Thence S89°58'14"E, 169.98 feet to an unmarked computed point; Thence S83°43'14"E, 380.22 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S83°43'14"E, 202.46 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S79°36'14"E, 179.81 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S79°36'14"E, 107.75 feet to an unmarked computed point; Thence S85°53'14"E, 94.71 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N10°09'46"W, 412.92 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the southerly right-of-way limit of a 60.00 foot access easement; Thence leaving said limit N10°09'46"W, 60.33 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4675S, lying on the southerly right-of-way limit of State Highway 37; Thence along said highway right-of-way limit through a curve to the right: Delta 01°34'47", Radius 2914.79 feet, arc length 80.36 feet to a found 5/8 inch diameter uncapped rebar; Thence N14°56'16"W, 19.94 feet to a found 5/8 inch diameter uncapped rebar; Thence S75°20'02"W, 106.03 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.14 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.27 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 395.95 feet to a found 4x4 concrete right-of-way monument; Thence through a curve to the left: Delta 05°59'13", Radius 2834.29 feet, arc length 296.16 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING, containing 7.17 acres subject to and together with all appurtenant easements of record.



LEGEND

- FOUND 4x4 CONCRETE RIGHT-OF-WAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES
- EASEMENT LIMITS
- FLOOD PLAIN BOUNDARY
- RECORD COS No. 3577CO
- RECORD COS No. 1118

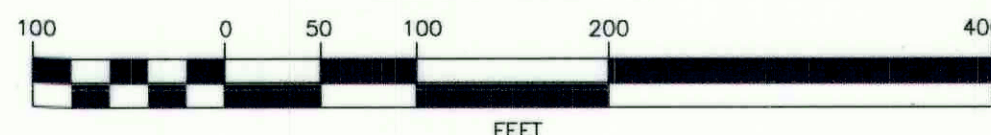
LINE TABLE

L1	S20°07'06"E	20.03'
L2	S20°39'10"W	20.00'
L3	S20°48'40"E	71.62'
L4	S20°39'10"W	71.49'
L5	S83°43'14"E	22.65'
L6	N14°56'16"W	19.94'
L7	N07°00'35"W	30.27'
L8	N08°48'46"W	108.00'
L9	N09°26'03"W	30.44'
L10	N09°26'03"W	35.29'
L11	N09°26'03"W	60.25'
L12	S75°20'02"W	134.52'
L13	N89°40'56"W	145.28'
L14	S75°20'02"W	51.81'
L15	N86°17'12"W	63.23'
L16	N10°09'46"W	60.33'

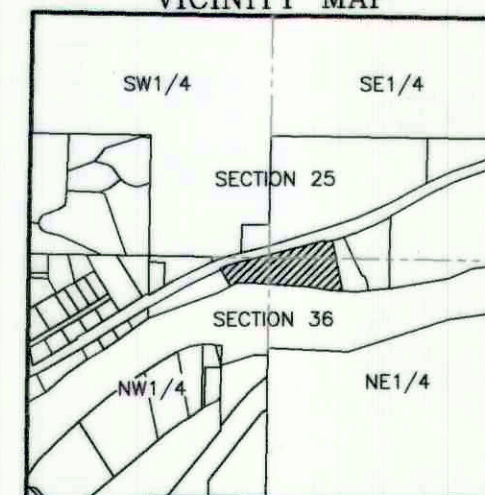
CURVE TABLE

C1	Δ = 110°12'05" R = 54.00' L = 103.86'
C2	Δ = 56°35'37" R = 54.00' L = 53.34'
C3	Δ = 01°27'10" R = 2974.79' L = 75.42'

GRAPHIC SCALE



VICINITY MAP



PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, Wayne Yarger, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Blue Ribbon Subdivision", containing: Lot 1, 2.28 acres, Lot 2, 1.30 acres, Lot 3, 1.62 acres and Lot 4, 1.96 acres pursuant to M.C.A. 76-4-103. I further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(1)(e)(ii): "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter".

Wayne Yarger
Date: 2/23/2021

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by Wayne Yarger, on this 23

day of February, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: 8-5-24

BASIS OF BEARING

The basis of bearing for this survey is S75°20'02"W, as shown on COS No. 3577CO, between a found 4x4 right-of-way monument and a found 5/8 inch diameter uncapped rebar located on the southerly right-of-way limits of Highway 37.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

SURVEYS REFERENCED

1983 - COS No. 1118, Creation of Agricultural Parcel, Melvin D. Lauteren, 4232S
2006 - COS No. 3577CO, Court Ordered Survey, Kenneth E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-4 is provided by a 60' wide private access easement from Highway 37 as shown hereon.

Byron Sanderson PLS 70400LS
Byron Sanderson, PLS, 70400LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson PLS 70400LS
Byron Sanderson, PLS, 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 16 day of MARCH 2021, A.D.

Steven A. Boyer PLS 9750LS
Steven A. Boyer, PLS 9750LS, Lincoln County, Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Blue Ribbon Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 17 day of March, 2021, at 2:22 o'clock.

Jerry Bennett
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Ashlyn Hoff for Sue Davis Cariburg
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17 day

of March, 2021, A.D. at 3:53 o'clock
Robin Benson by Cheryl E. Km
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 291843

PLAT NO. 7228



Title Insurance #291840 DEQ #291841 Noxious Weed #291842 Covenants #291844 Road Agreement #291845

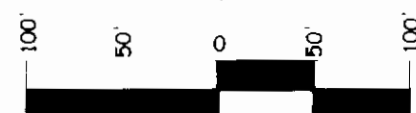
OWNERS: GRAIG BURGMAN
CINDRA PANELLA
PURPOSE: SUBDIVIDE
DATE: APRIL 28, 2004

BLUE SKY SUBDIVISION W1/2 SE1/4 SW1/4, Section 2, T37N R27W, P.M., M. Lincoln County, Montana

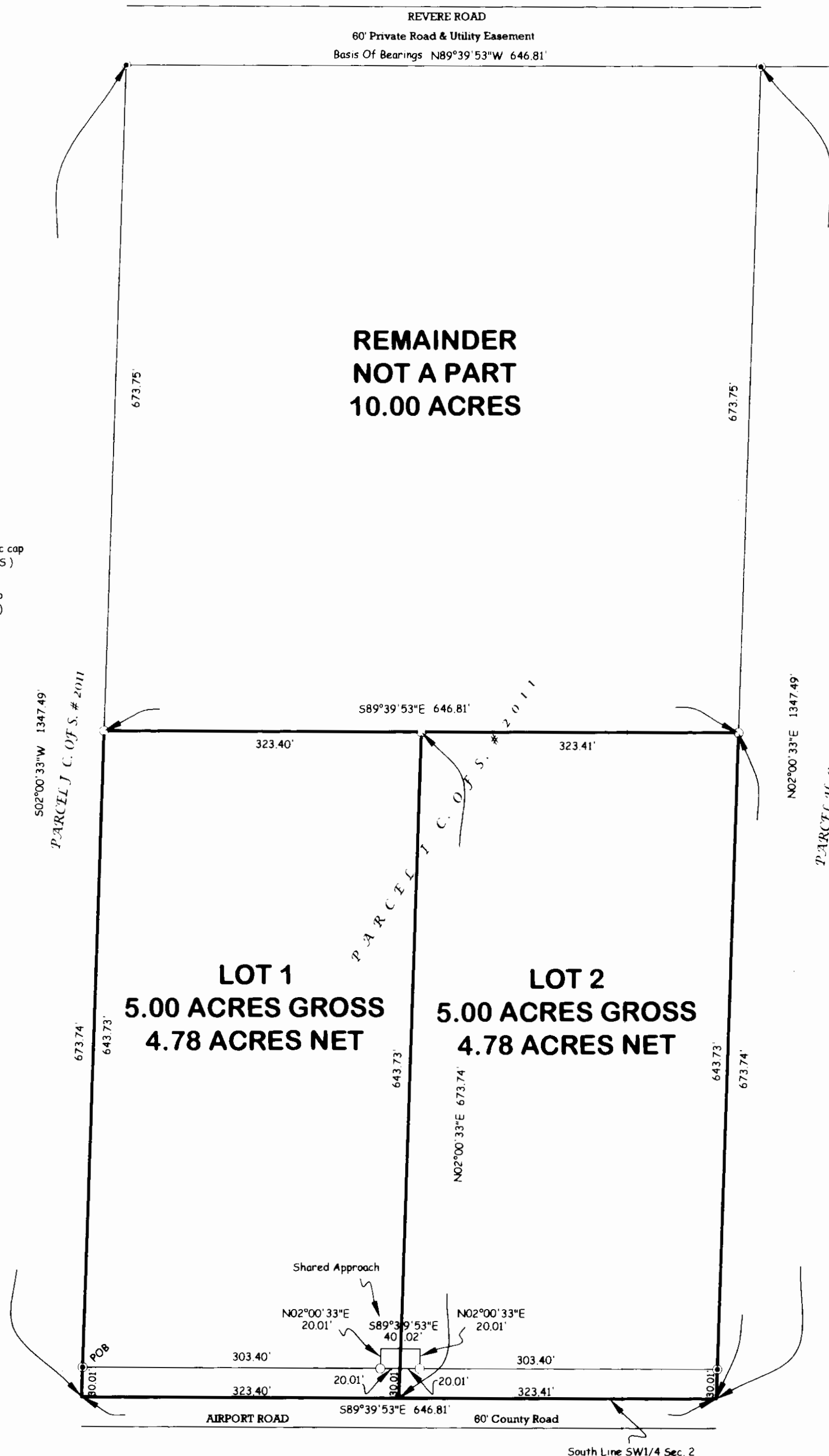
Legend

Set 5/8" X 24" Rebar With Plastic cap
Stamped (MARQUARDT 7328 S)

- Found 5/8" Rebar With Plastic cap
Stamped (MARQUARDT 7328 S)



Marquardt & Marquardt
Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055



Certificate of Dedication

We, CRAIG BURGMAN & CINDRA PANELLA, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2, Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Parcel I as shown on Certificate of Survey No. 2011;
Thence North 02°00'33" East 673.74 feet;
Thence South 89°39'53" East 646.81 feet;
Thence South 02°00'33" West 673.74 feet to the South line of the Southwest 1/4, also being the centerline of Airport Road;
Thence along the said line North 89°39'53" West 646.81 feet to the Point of Beginning containing 10.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as BLUE SKY SUBDIVISION, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Airport Road per Section 76-3-608(3)(d), MCA.

CRAIG BURGMAN

CINDRA PANELLA

STATE OF Montana
County of Lincoln

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on August 31, 2004
by CRAIG BURGMAN

This instrument was acknowledged before me on August 31, 2004
by CINDRA PANELLA.

Printed Name: M. Kate Diernan

Printed Name: M. Kate Diernan

Notary Public for the State of Montana

Notary Public for the State of Montana

Residing at Eureka, MT

Residing at Eureka, MT

My Commission Expires 10/10/2007

My Commission Expires 10/10/2007

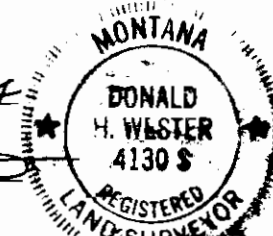
CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John R. King, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Blue Sky Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Sept, 2004
John R. King
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: Aug 25, 2004
Donald H. Webster
Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Date: 8-30-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8 day of September, 2004
Dawn Marquardt
Surveyor, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10 day of September, 2004, A.D., at 9:30 o'clock A.M.

Coral M. Cummings
County Clerk and Recorder
By Gianni Deanna
Deputy

Instrument Record No. 179015

Field Crew: Pending

Date: APRIL 28, 2004

Revision Date: n/a

Project Name: BURGMAN

Project Number: 04-084

Filename: working

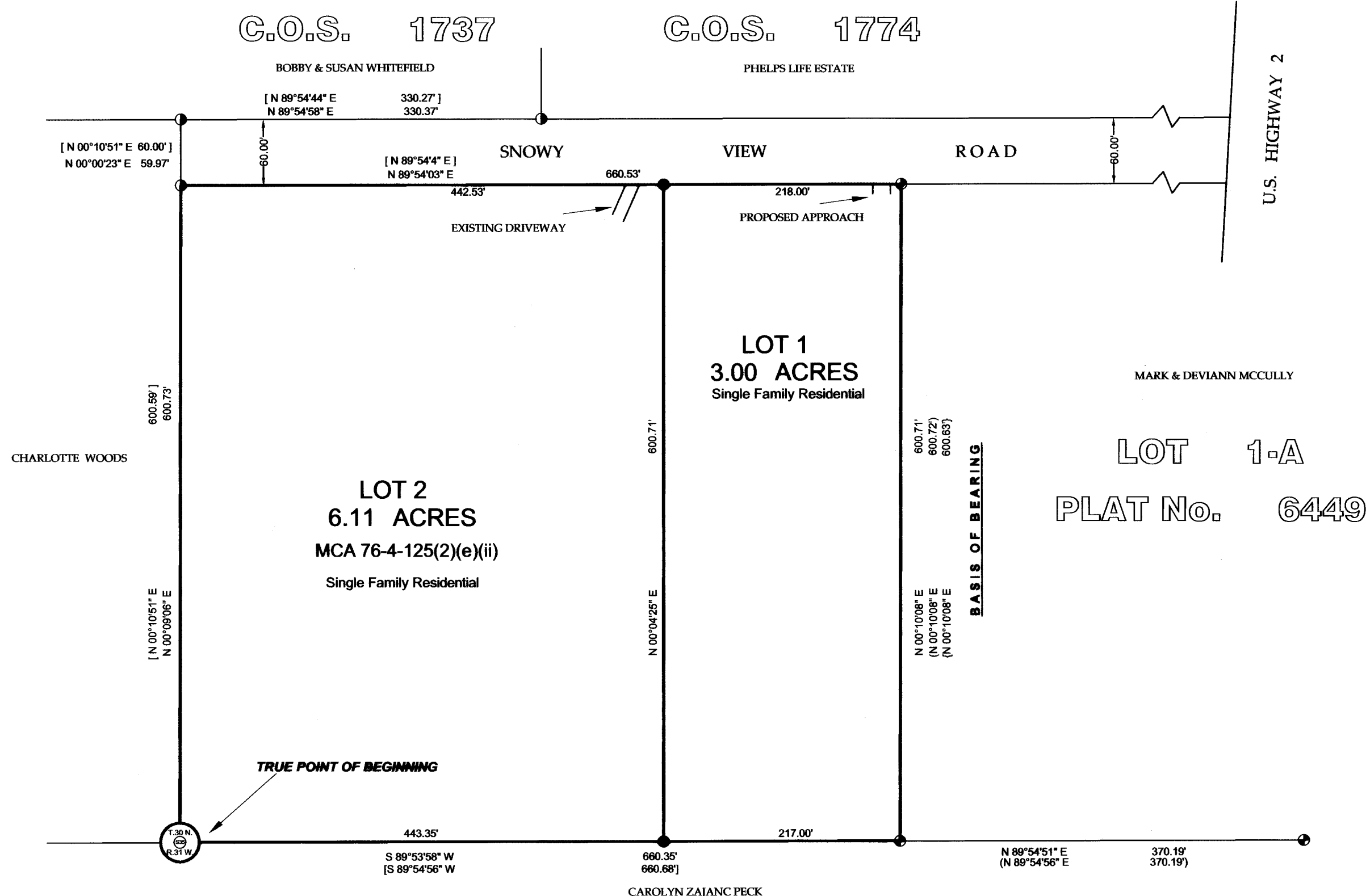
Drawn By: SHERM

Sanitary Restrictions Removed P.F. # 7720 DOC 179012
Platting Certificate P.F. # 7721 DOC 179013
Proposed Wood plan P.F. # 7722 DOC 179014

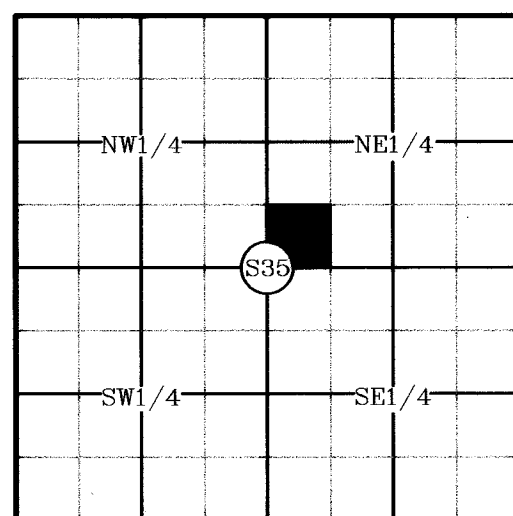
BURGMAN

A PLAT OF
"BLUHM - WOODS SUBDIVISION"

SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 35, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: CHARLOTTE WOODS DATE: FEBRUARY, 2008



VICINITY MAP



SECTION 35



LEGEND

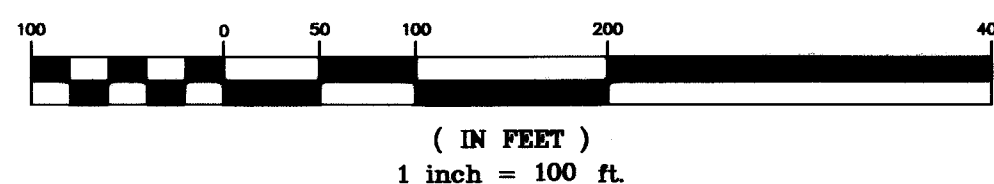
- CENTER 1/4 CORNER, FOUND 31/4 INCH DIAMETER BLM BRASS CAP
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975-S
- 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975-S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322-LS
- UNMARKED COMPUTED POINT
- [] RECORD PER COS No. 1737
- () RECORD PER PLAT No. 6449
- { } RECORD PER PLAT No. 5908

LEGAL DESCRIPTION

"BLUHM - WOODS" SUBDIVISION

An irregular tract of land lying southerly from Libby, Montana, Lincoln County, within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, Township 30 North, Range 31 West, P.M., MT., and more particularly described as: Commencing at the Center 1/4 corner, said Section 35, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING; Thence N00°09'06"E, 600.73 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S, lying on the southerly right-of-way limits of a 60.00 foot wide private road known as "Snowy View Road"; Thence along said limits N89°54'03"E, 660.53 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence leaving said limits S00°10'08"W, 600.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°53'58"W, 660.35 feet to a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING, containing 9.11 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Charlotte B. Woods, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "BLUHM - WOODS SUBDIVISION". Lot 1 being 3.00 acres; Lot 2 being 6.11 acres; for a total of 9.11 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993 and if required when installed was approved pursuant to local regulations or this chapter."

Charlotte B. Woods
Charlotte B. Woods

10/23/08
Date

ACKNOWLEDGMENT

The foregoing Certification(s) was subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln, by the above named person(s), on

this 23 day of Oct, 2008. In witness whereof, I have hereunto set my hand

and affixed my notarial seal Jenny H. Staveland

Notary Public for the State of Montana

residing in Libby My Commission expires: Dec 1, 2009

BASIS OF BEARING

The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908 & Plat No. 6449, between 5/8 inch diameter rebars with plastic caps marked K.E.D 4975S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney August, 2007.

HISTORY OF SURVEY

1990 - Retracement, C.O.S. No. 1737, T. Sands, 7975S
1997 - "Ridiculous" Subdivision, Plat No. 5908, K.E. Davis, 4975S
2003 - "Snowy View" Subdivision, Plat No. 6449 by G. Crisman, 9752LS.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide private road easement known as "Snowy View Road".

Alvah F. Hughes 7322LS
Alvah F. Hughes, PLS 7322LS

08-18-2008
Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Hatten Sutton
Lincoln County Treasurer,

8/28/08
Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS
Alvah F. Hughes, PLS 7322LS

08-18-2008
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14 day of AUGUST, 2008

Ronald A. Pearson

Ronald A. Pearson, PLS 9008LS

Examining Land Surveyor

COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 Lot Plat of "BLUHM - WOODS Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 29 day of Oct

John R. Roy
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30 day of October, 2008, at 2:25 o'clock P.M.

Tommy D. Law
Lincoln County Clerk & Recorder

Jeanne R. Rennie
Deputy

PLAT NO. #6947 Doc # 215195

Private plat approval p.f. #9879 Doc # 215191
Sanitary Restriction Removal p.f. #9880 Doc # 215191

Platting Certificate p.f. #9881 Doc # 215193
Refuse used plan p.f. #9882 Doc # 215194

Ordinance 5322/363 Doc # 215196

LINCOLN COUNTY, MONTANA A PLAT OF: BOOTHILL SUBDIVISION

A PART OF COS NO.526
IN THE SW 1/4 OF THE SE 1/4 OF SECTION 13, TWP 31N., R 34W., P.M.M.
FOR: CUNNINGTON, ORR DATE: JUNE 1997

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- RECORD PER COS NO. 526



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

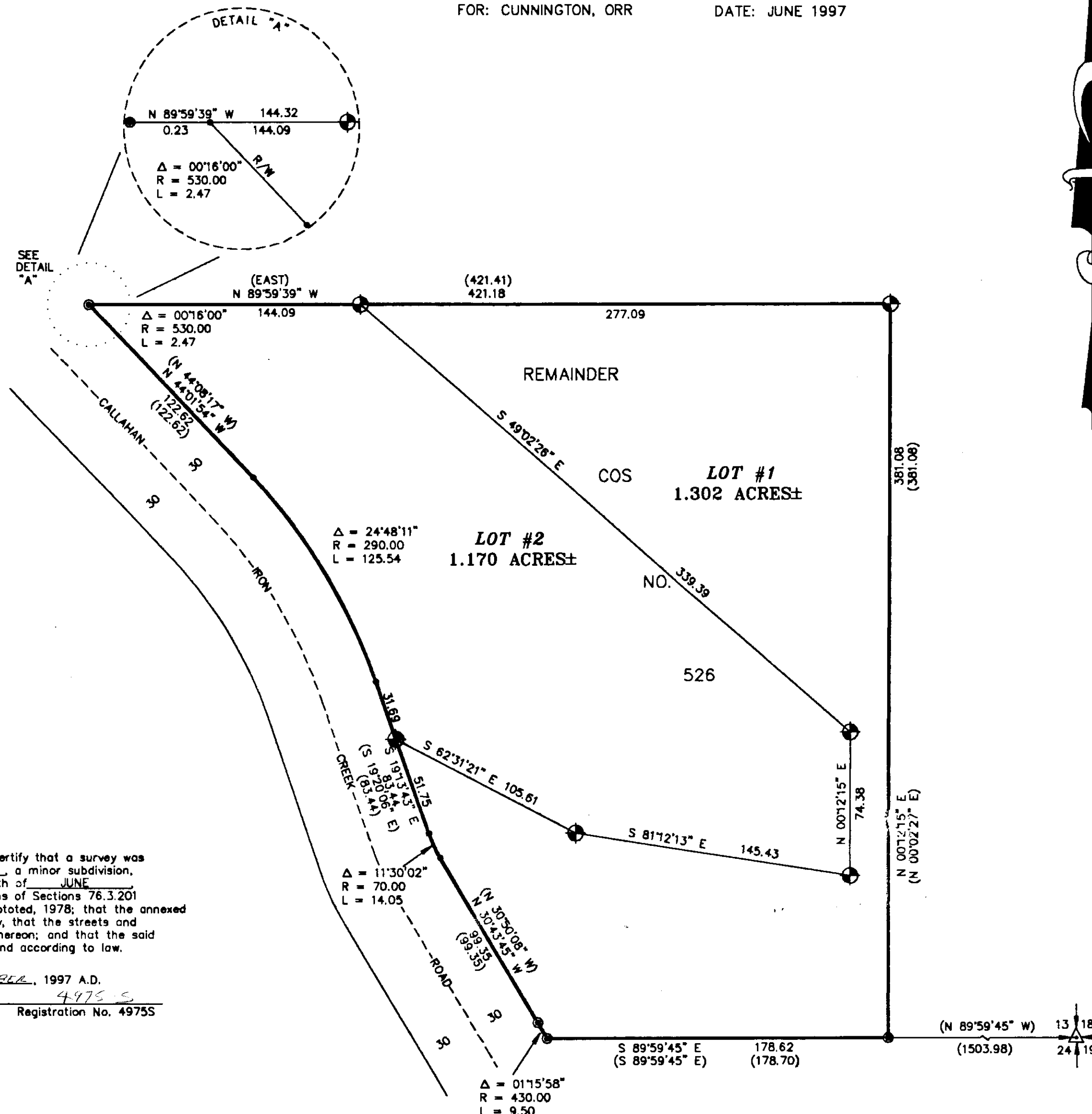
I, Kenneth E. Davis, do hereby certify that a survey was made of BOOTHILL SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 20th day of SEPTEMBER, 1997 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 4975 S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of OCTOBER, 1997.

Meri A. Miller by James R. Miller Deputy
Treasurer Lincoln County Montana



CERTIFICATE OF DEDICATION

I/we, Nile K. Cunningham - Gloria P. Cunningham, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF BOOTHILL SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of the SE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., being the remainder as shown on C. of S. No. 526, and more particularly described as follows:
Beginning at a BLM brass cap marking the Southeast Corner of Section 13, Twp. 31 N., R. 34 W., P.M.M.; thence, along the south boundary of said Section 13 N 89°59'45" W 1503.98 feet (per C. of S. No. 526 Lincoln County Records, Montana) to a 5/8 inch dia. rebar capped: JHN 4661-S marking the Southeast Corner of said remainder per C. of S. No. 526, and being the true point of beginning; thence, along the easterly boundary of said remainder N 00°12'15" E 381.08 feet to a set 5/8 inch dia. rebar capped: KED 4975-S marking the Northeast Corner of said remainder; thence, along the northerly boundary of said remainder N 89°59'39" W 421.18 feet to a computed point, being the Northwest Corner of said remainder and located on the easterly Right-of-Way known as Callahan-Iron Creek Road, being a 60.00 foot wide county road; thence, along said easterly Right-of-Way S 44°01'54" E 122.62 feet to a computed point; thence, along the arc of a curve to the right 125.54 feet, turning through a delta angle of 24°48'11", having a radius of 290.00 feet to a computed point; thence, continuing along easterly Right-of-Way S 19°13'43" E 83.44 feet to a computed point; thence, along the arc of a curve to the left 14.05 feet, turning through a delta angle of 11°30'02", having a radius of 70.00 feet to a computed point; thence, continuing along said easterly Right-of-Way S 30°43'45" E 99.35 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, along the arc of a curve to the left 9.50 feet, turning through a delta angle of 01°15'58", having a radius of 430.00 feet to a 5/8 inch dia. rebar capped: JHN 4661-S located on said easterly Right-of-Way, and also being the Southwest Corner of said remainder per C. of S. No. 526; thence, along the southerly boundary of said remainder S 89°59'45" E 178.62 feet to the point of beginning.

The aforescribed tract of land is to be known as Boothill Subdivision, consisting of Lot 1 and Lot 2, being 1.302 acres and 1.170 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BOOTHILL SUBDIVISION in Lincoln County, Montana.

Dated this 20th day of SEPTEMBER, 1997 A.D.

Nile K. Cunningham and Gloria P. Cunningham

STATE OF MONTANA
County of Lincoln

On this 20th day of SEPTEMBER, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Nile K. Cunningham and Gloria P. Cunningham known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Beth McCall Notary Public My Commission Expires 3-22-2000

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Callahan-Iron Creek Road. The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS Registration No. 4975 S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Billy Buckner DATE: 10-8-97

APPROVED: L.A. Pelt 10/08/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of OCT, 1997 A.D. at 8:58 o'clock PM.

Carol Cunningham by James Miller
County Clerk and Recorder Deputy

P.F. PLAT NO. 5982

Sanitary Restrictions Removed P.F. #5982

AN AMENDED PLAT OF: LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982 & TRACT 8B LINCOLN COUNTY TRACT BOOK BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.
For: Lincoln County Date: February 2012
Nile K & Gloria P. Cunnington

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S (UNLESS NOTED OTHERWISE)
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS

✦ FOUND MONUMENTS AS NOTED

✦ FOUND MONUMENTS AS NOTED

- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- △ FOUND ORIGINAL STONES AS NOTED
- () RECORD PER PLAT NO. 5982
- { } RECORD PER U.S.M.S. 3458
- [] RECORD PER C.O.S. 524
- < > RECORD PER C.O.S. 2144

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 9th day of JANUARY, 2012 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of February 2012

Nancy Trotter Higgins by Conic Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this _____ day of _____, 2012 A.D.

N/A by Disha French Deputy
Ronald A. Pearson Registration No. 9008LS

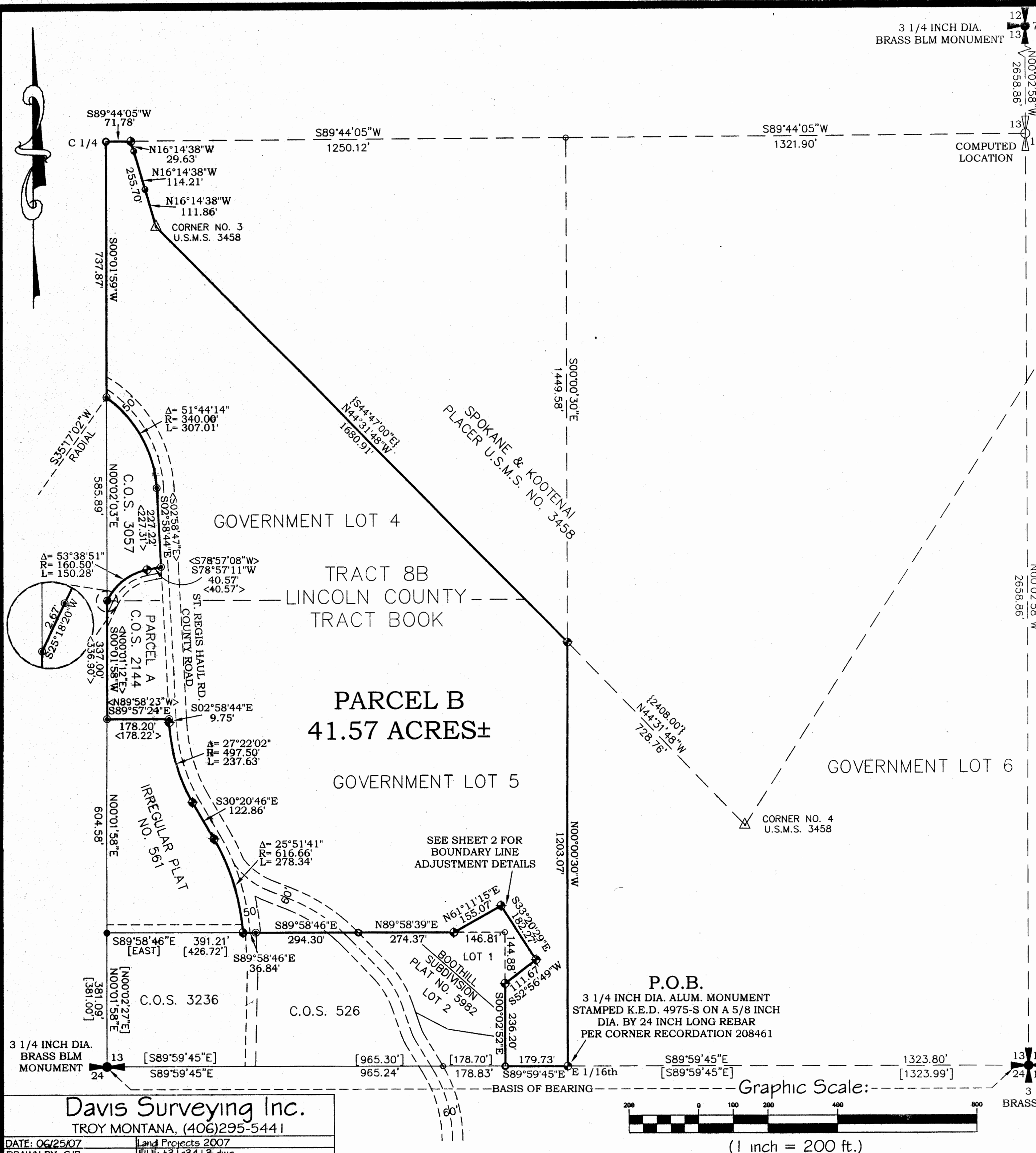
STATE OF MONTANA
County of Lincoln

Filed on this 9th day of Feb, 2012 A.D. at 9:40 O'clock A.m.

Timothy D. Lauer by Deanna K. Lauer
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 7106RB

Doc # 237215



LINCOLN COUNTY, MONTANA
AN AMENDED PLAT OF:
LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982
BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.
For: Lincoln County Date: February 2012
Nile K & Gloria P. Cunningham

CERTIFICATE OF ADJUSTMENT/PURPOSE

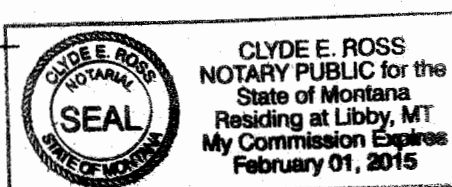
We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which states:
"divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;" Furthermore Parcel A is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 8th day of February, 2012 A.D.

Marianne B. Rose
Lincoln County Commissioner

Nile K. Cunningham
Nile K. Cunningham

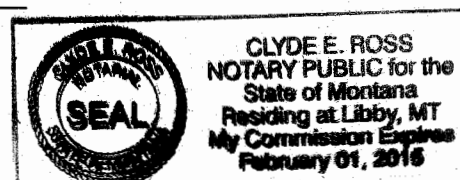
Gloria P. Cunningham
Gloria P. Cunningham



STATE OF MONTANA
County of Lincoln

On this 8th day of February, 2012 A.D. before me, a Notary Public in and for the State of Montana, Nile K. Cunningham, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Rose Commissioner

Clyde E. Ross 02/01/2015
Notary Public My Commission Expires



STATE OF MONTANA
County of Lincoln

On this 8th day of February, 2012 A.D. before me, a Notary Public in and for the State of Montana, Gloria P. Cunningham, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Rose Commissioner

Clyde E. Ross 02/01/2015
Notary Public My Commission Expires

DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .34 acres (14,850 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 1 of Boothill Subdivision per Plat No. 5982, and bears N00°02'52"W 236.20 feet from a 5/8 inch dia. bare rebar which marks the southeast corner of said Lot 1 of Boothill Subdivision; thence from the true point of beginning, N00°02'52"W 144.88 feet along said east line of Boothill Subdivision, to a computed point; thence, S89°58'39"W 146.81 feet along the north line of said Boothill Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to the point of beginning.

The aforescribed Parcel A contains .34 acres (14,850 sq.ft.) more or less and is to become a permanent part of Lot 1 of Boothill Subdivision per Plat No. 5982, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Troy, Lincoln County Montana, lying in Government Lots 4 & 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 41.57 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the southeast corner of Government Lot 5 of Section 13, also being the E 1/16th of Section 24, both of Twp. 31 N., R. 34 W., P.M.M.; thence, N00°00'30"W 1203.07 feet along the east line of said Government Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of U.S.M.S. No. 3458; thence along said south line, N44°31'48"W 1680.91 feet to an original stone marking Corner No. 3 of said U.S.M.S. No. 3458; thence, N16°14'38"W 255.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 13; thence, S89°44'05"W 71.78 feet to a 5/8 inch dia. bare rebar marking the C 1/4 of said Section 13; thence along the north-south centerline of said Section 13, S00°01'59"W 737.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of St. Regis Haul Road, and having a radial bearing of S35°17'02"W; thence on the arc of a curve to the right, a distance of 307.01 feet, turning through a delta angle of 51°44'14", and having a radius of 340.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°58'44"E 227.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the north line of Parcel A per C.O.S. 2144, S78°57'11"W 40.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 150.28 feet, turning through a delta angle of 53°38'51", and having a radius of 160.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S25°18'20"W 2.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 13; thence, S00°01'58"W 337.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the south line of said Parcel A, S89°57'24"E 178.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said St. Regis Haul Road; thence along said west right-of-way, S02°58'44"E 9.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 237.63 feet, turning through a delta angle of 27°22'02", and having a radius of 497.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°20'46"E 122.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 278.34 feet, turning through a delta angle of 25°51'41", and having a radius of 616.66 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S89°58'46"E 331.14 feet to a 5/8 inch dia. bare rebar; thence along the north line of Lot 1 of Boothill Subdivision per Plat No. 5982, N89°58'39"E 274.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet along said east line to a 5/8 inch dia. bare rebar located on the south line of said Section 13; thence, S89°59'45"E 179.73 feet to the point of beginning.

The aforescribed Parcel B contains 41.57 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1A (INCLUDES PARCEL A)

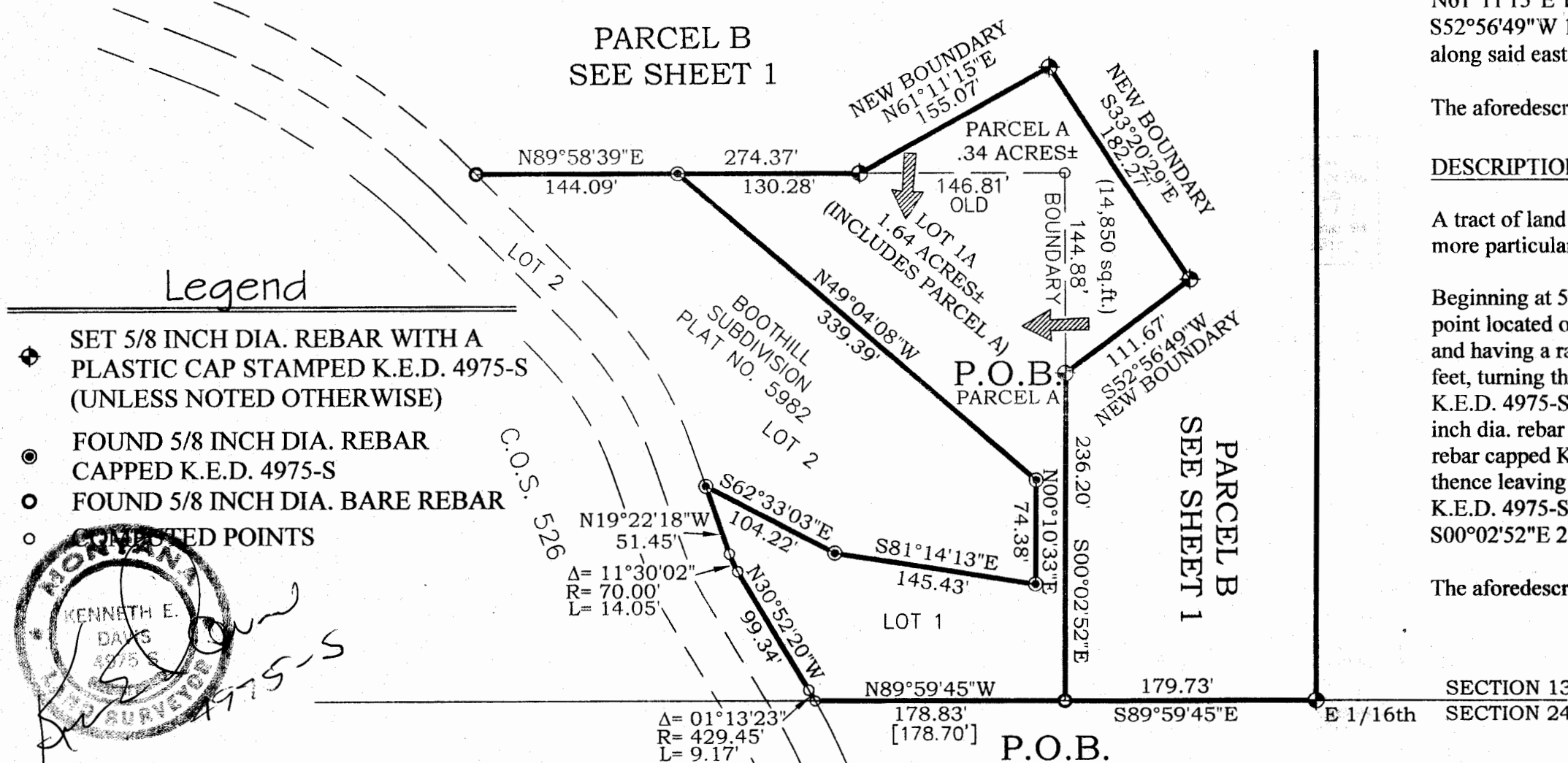
A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.64 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia. bare rebar which marks the southeast corner of Lot 1 of Boothill Subdivision per Plat No. 5982; thence, S89°59'45"E 178.83 feet to a computed point located on the east right-of-way of St. Regis Haul Road; thence on the arc of a curve to the left a distance of 9.17 feet, turning through a delta angle of 01°13'23", and having a radius of 429.45 feet, to a computed point; thence, N30°52'20"W 99.34 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.05 feet, turning through a delta angle of 11°30'02", and having a radius of 70.00 feet, to a computed point; thence, N19°22'18"E 51.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, S62°33'03"E 104.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°14'13"E 145.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'33"E 74.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°04'08"W 339.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 1 Boothill Subdivision; thence, N89°58'39"E 130.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet to the point of beginning.

The aforescribed Lot 1A contains 1.64 acres more or less and is subject to and together with all appurtenant easements of record.

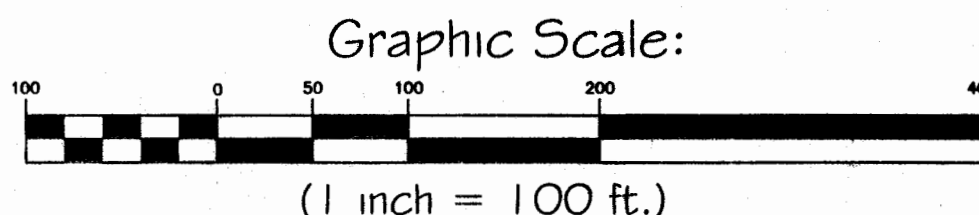
EXEMPTION

Parcel A is exempt form sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waters supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/25/07
DRAWN BY: CJR
Land Projects 2007
FILE: t31r3413.dwg



SHEET 2 OF 2

PLAT NO. 7106 RB

Doc 2372 15

CERTIFICATE OF SURVEY "RETRACEMENT"

LOTS 7 & 8, BOOTJACK LAKE TRACTS
GOVERNMENT LOT 2, SECTION 24, T.27N., R.28W., P.M., MT.
LINCOLN COUNTY, MT.

FOR: SOMMERFIELD DATE: NOVEMBER, 2021

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lots 7 and 8, Bootjack Lake Tracts. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEY

1973 - Plat No. 2028, Bootjack Lake Tracts, William E. Wheeler, 394ES
1982 - Plat No. 3946, Midway Subdivision, Albert P. Putnam, 4375S
1992 - MDT US Highway 2 Project F1-1(36)(69)
2014 - COS No. 4277, Retracement Survey, Dawn A. Marquardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is N14°47'35"W, derived from Survey Grade GPS system calibrated to local control between the northwest corner, Lot 8, Plat No. 2028, a found 1/2 inch diameter uncapped rebar and the southwest corner, Lot 8, Plat No. 2028, a found 1/2 inch diameter uncapped rebar. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and Plat No. 2028 is 00°28'55".

METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used to tie the previously set controlling corners and road alignments by Eric Stafford, November, 2021.

LEGAL DESCRIPTION: LOT 7

A tract of land lying easterly from Libby, Montana, Lincoln County, lying within the Gov't Lot 2, Section 24, T.27N., R.28W., P.M. MT., and more particularly described as:
Lot 7, Plat No. 2028, containing 0.44 acres. Subject to and together with any appurtenant easements of record.

LEGAL DESCRIPTION: LOT 8

A tract of land lying easterly from Libby, Montana, Lincoln County, lying within the Gov't Lot 2, Section 24, T.27N., R.28W., P.M. MT., and more particularly described as:
Lot 8, Plat No. 2028, containing 0.44 acres. Subject to and together with any appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS, 70400LS
Date 1.10.22

EXAMINING LAND SURVEYOR'S CERTIFICATION

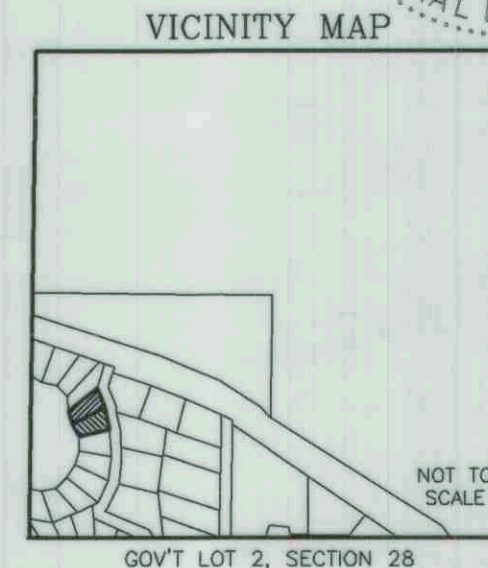
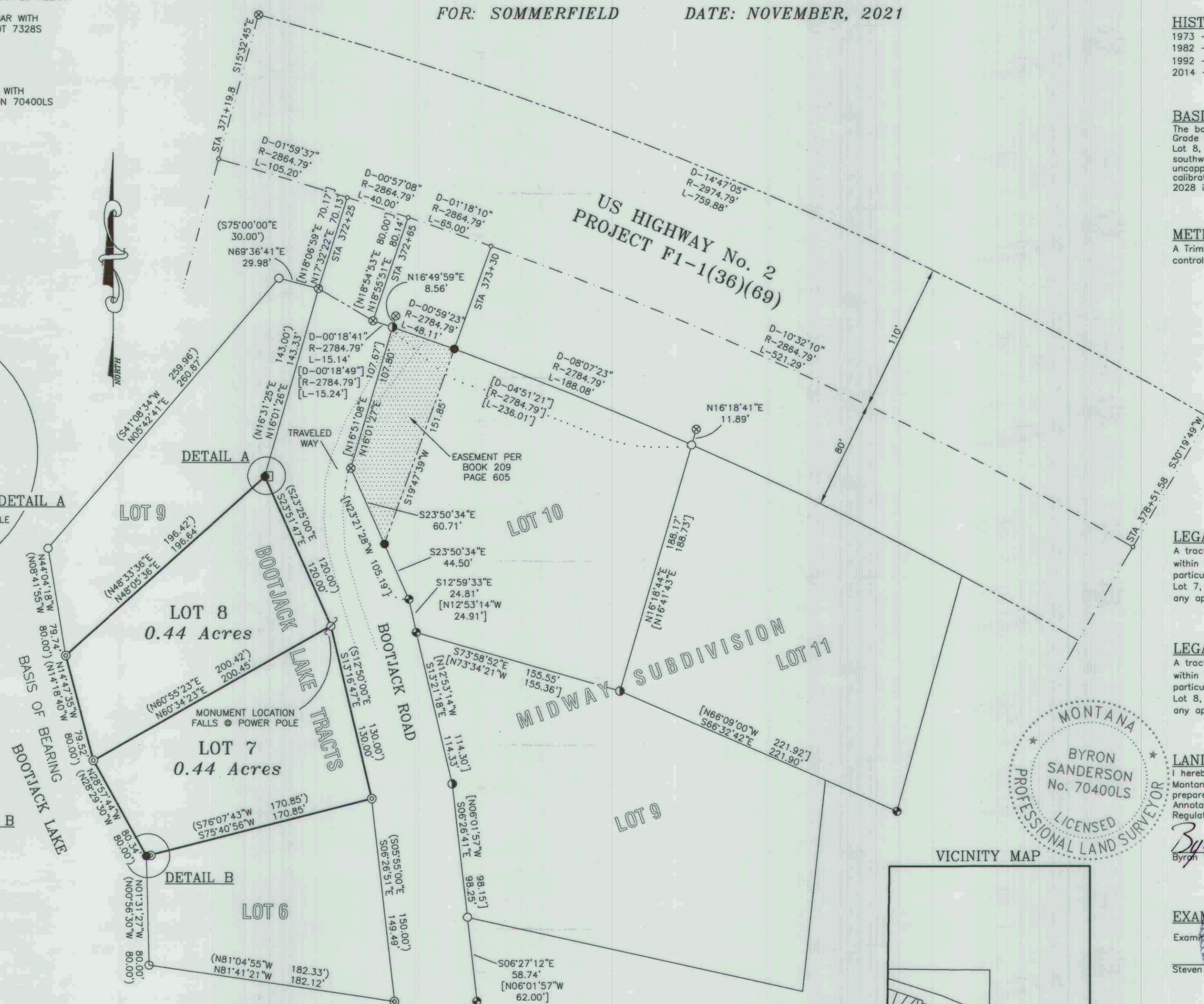
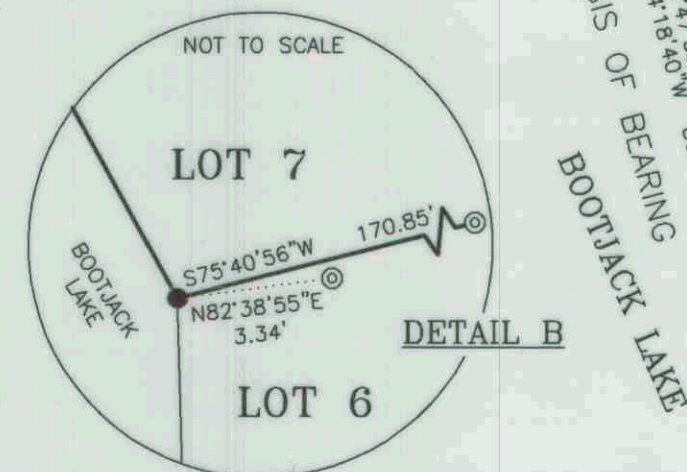
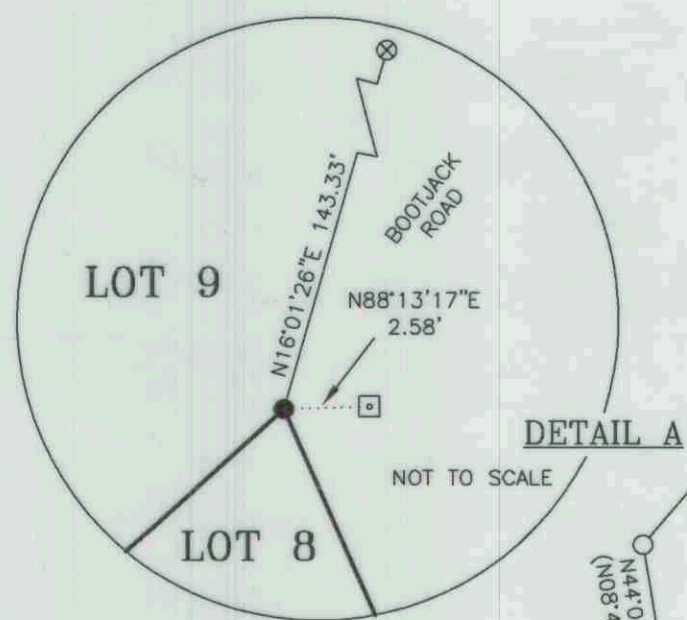
Examined this 19th day of January, 2022, A.D.
Steven A. Boyer, PLS, 8750LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

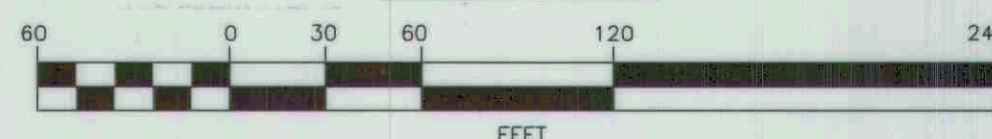
State of Montana, County of Lincoln, filed this 19th day of January, 2022 A.D. at 1:16 o'clock
by Robin A. Benson, Lincoln County Clerk and Recorder
Michelle Boyd, Deputy

CERTIFICATE OF SURVEY No. 4846

- LEGEND**
- ⊙ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
 - ⊠ FOUND 1/2 INCH BOLT, NOT ACCEPTED
 - ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED PUTNAM 4375S
 - ⊗ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
 - ① FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
 - ⊙ FOUND 2 INCH DIAMETER PIPE
 - ⊕ POWER POLE
 - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
 - COMPUTED POINT
 - NEW BOUNDARY LINE
 - ADJOINING BOUNDARIES
 - EASEMENT LIMITS
 - HIGHWAY CENTERLINE
 - RADIAL BEARING
 - () PLAT No. 2028, RECORD
 - [] COS No. 4277, RECORD



GRAPHIC SCALE



FINAL SUBDIVISION PLAT OF
Border Acres No. 4
S 1/2, Sec. 2 and NE 1/4, Sec. 11,
T37N R27W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, BORDERTOWN, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2, SECTION 2 AND THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH 1/4 CORNER, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4, SECTION 2, NORTH 89°39'53" WEST 175.36 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE NORTH 61°32'20" EAST 1028.59 FEET; THENCE SOUTH 1°56'09" WEST 520.11 FEET; THENCE NORTH 64°03'58" WEST 53.94 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4, SECTION 2; THENCE ALONG THE SOUTH LINE NORTH 89°34'00" WEST 662.86 FEET TO THE POINT OF BEGINNING CONTAINING 5.070 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA.

BORDERTOWN, INC.

BY Jane Williams
Secretary/Treasurer

STATE OF Montana }
COUNTY OF Lincoln } ss

ON THIS 26th DAY OF January, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jane Williams, KNOWN TO ME TO BE THE Secretary/Treasurer OF BORDERTOWN, INC., THE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Diana D. Mark
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Bozeman, Montana
MY COMMISSION EXPIRES 9/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CUMMINGS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27 DAY OF JULY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED ARE OF BORDER ACRES NO. 4 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF NONE REQUIRED (\$).

Gerald R. Cummings

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: _____, 19____

EXAMINING LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 31st DAY OF July, 1995, A.D., AT 8:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

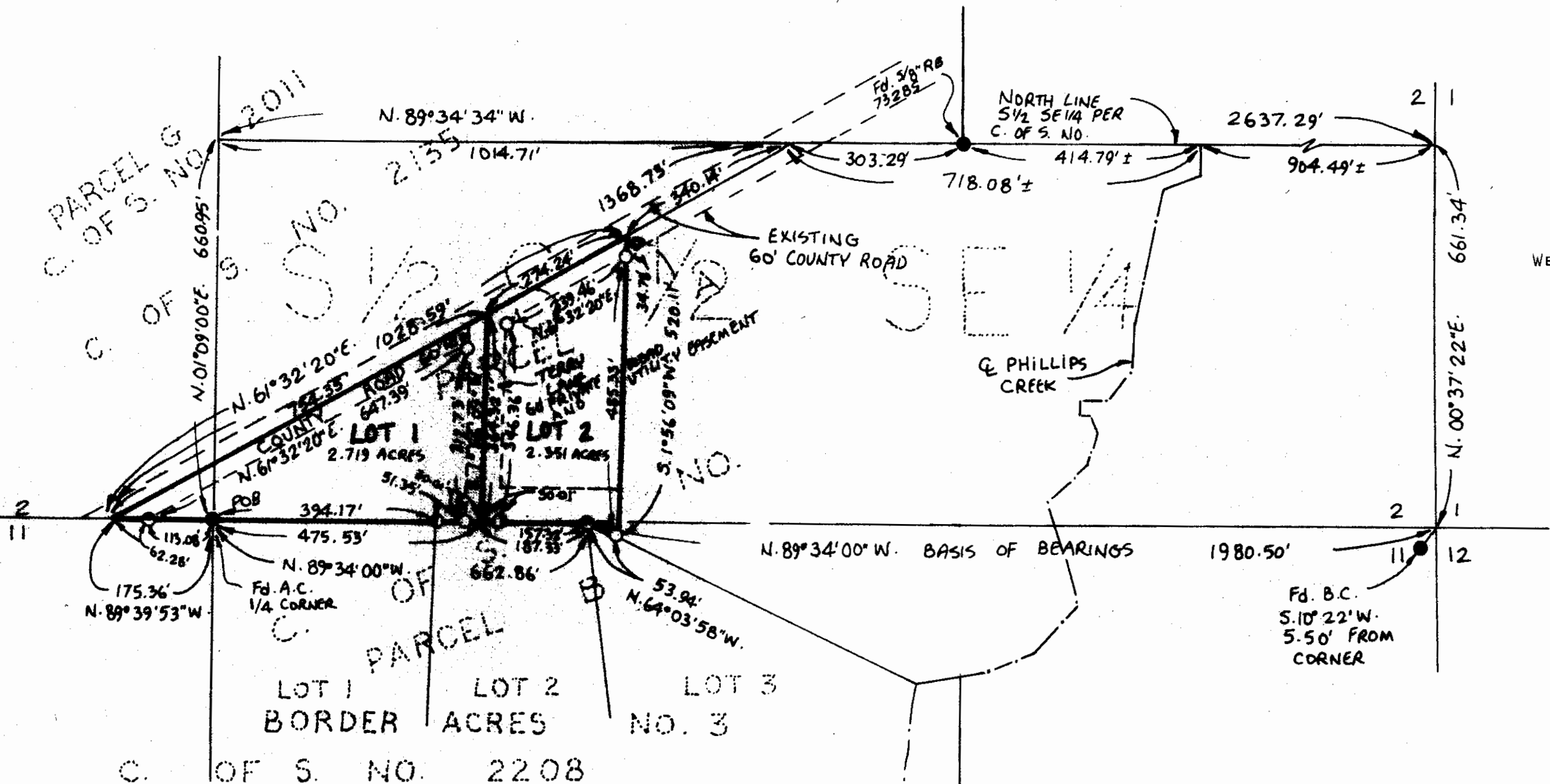
BY Jeannie Dennis
DEPUTY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Courtesy Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 26th DAY OF July, 1995.
Don A. Miller
TREASURER, LINCOLN COUNTY, MONTANA



LEGEND

- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 3/8" REBAR '7328S' PER C. OF S. NO.
- FOUND 3/8" REBAR '7328S' PER BORDER ACRES NO. 3
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P. F. No. 5377

Sanitary Restrictions Removed P.F. #5376

LUCIANO- TRIANGLE

JOB94 #10

APPROVED: _____, 19____

CERTIFICATE OF SURVEYOR

BY _____

DAWN MARQUARDT
REGISTRATION NO. 13293

**SUBDIVISION PLAT OF
BORDER ACRES
SE 1/4, Sec. 2, T37N R27W
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

I, AL LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 1, ALSO BEING THE BOUNDARY LINE BETWEEN THE U.S.A. AND CANADA EAST 1183.76 FEET; THENCE SOUTH 188.46 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 47°07'22"W 79.88 FEET, SOUTH 47°07'22"W 262.64 FEET AND SOUTH 47°07'22"W 262.64 FEET TO THE SOUTH LINE OF THE NORTH 1/2 GOVERNMENT LOT 1; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTH 1/2 GOVERNMENT LOT 1 NORTH 89°34'22"W 836.10 FEET AND NORTH 0°49'52"E 284.07 FEET TO THE POINT OF BEGINNING CONTAINING 16.961 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES, LINCOLN COUNTY, MONTANA.

SS.

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 29th DAY OF Sept., 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PARLAND DEDICATION IS EXEMPT PER SECTION 76-3-602(3)(A), MCA.

Harold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

County Clerk and Recorder
LINCOLN COUNTY, MONTANA

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 14th DAY OF December, 1993.

David Miller By Edith A. Jones Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

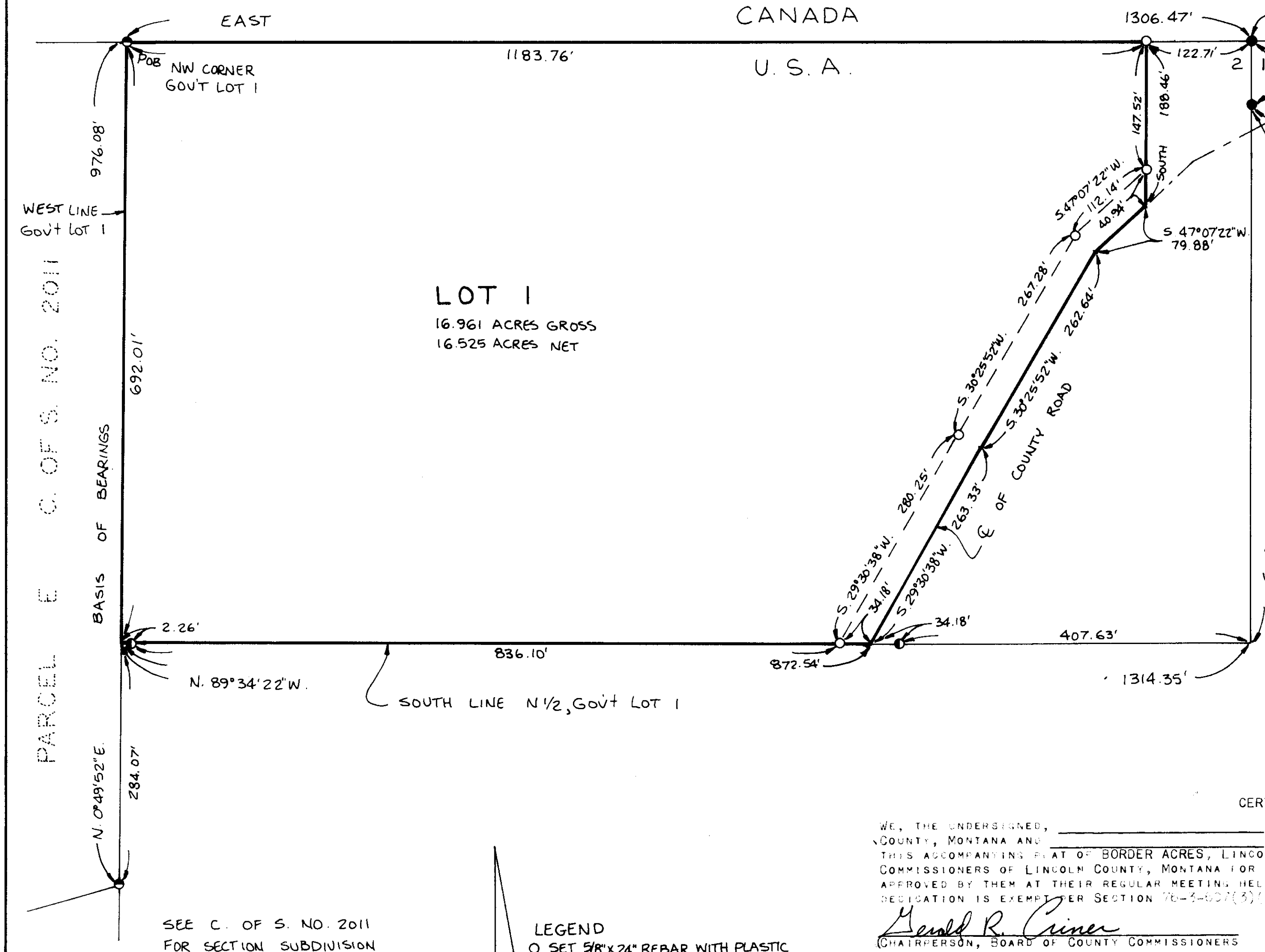
FILED ON THE 14th DAY OF December, 1993, A.D. AT 2:30 O'CLOCK P. M.

Carol A. Cummings
COUNTY CLERK AND RECORDER

By Joann Dennis
DEPUTY

P.F. NO. # 5000

Sanitary Restrictions Removed # 4999



**MARQUARDT & McALISTER
SURVEYING, INC.**
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SCALE 1"=100'
0 50 100 200

SUBDIVISION PLAT OF
BORDER AIRPARK
SW 1/4, Sec. 14, T37N R27W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

1, AL LUCIANO, TRUSTEE OF JFL TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$, SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SECTION 14; THENCE ALONG THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$, SECTION 14 SOUTH $89^{\circ}49'41''$ WEST 408.79 FEET; THENCE SOUTH $20^{\circ}15'00''$ WEST 3034.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH $69^{\circ}45'00''$ WEST 280.00 FEET; THENCE SOUTH $20^{\circ}15'00''$ WEST 400.00 FEET; THENCE SOUTH $69^{\circ}45'00''$ EAST 280.00 FEET; THENCE NORTH $20^{\circ}15'00''$ EAST 400.00 FEET TO THE POINT OF BEGINNING AND ALSO COMMENCING AT THE NORTH $\frac{1}{4}$ CORNER OF SECTION 14; THENCE ALONG THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$, SECTION 14 SOUTH $89^{\circ}49'41''$ WEST 408.79 FEET; THENCE SOUTH $20^{\circ}15'00''$ WEST 3034.36 FEET; THENCE NORTH $69^{\circ}45'00''$ WEST 280.00 FEET; THENCE SOUTH $20^{\circ}15'00''$ WEST 500.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH $20^{\circ}15'00''$ WEST 299.34 FEET; THENCE SOUTH $89^{\circ}16'59''$ EAST 297.10 FEET; THENCE NORTH $20^{\circ}15'00''$ EAST 200.00 FEET; THENCE NORTH $69^{\circ}45'00''$ WEST 280.00 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 4.177 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER AIRPARK, LINCOLN COUNTY, MONTANA.

AL LUCIANO
AL LUCIANO, TRUSTEE OF JFL TRUST

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 20th DAY OF Nov., 1992. BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Kaye Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Emulo
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Paul E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral Th. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER AIRPARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4th DAY OF August, 1993. WE DO HEREBY FURTHER CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF HELD ON THE 4th DAY OF August, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "NO PARK DEDICATION IS REQUIRED SINCE THE SUBDIVISION IS RESTRICTED TO NON-RESIDENTIAL USE THROU COVENANTS."

Dorcas Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 4th DAY OF Aug, 1993.

Herb A. Miller By *Earl A. Same* Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-4, 1993

BY Bill A. Bickhoff

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF August, 1993, A.D., AT 8:20 O'CLOCK A. M.

Coxal P. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Dennis
DEPUTY

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
REGISTRATION No. 7328 S 732

PLAT^H 4927

Sanitary Restrictions Removed 4926

A FINAL PLAT OF
Border Heights Subdivision
SW 1/4, Sec. 1 and NW 1/4, Sec. 12, T37N R27W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

LYNN M. SCHERMERHORN LIVING TRUST, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 1 AND THE NORTHWEST 1/4, SECTION 12, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4, SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4, SECTION 12 SOUTH 00°33'12" WEST 250.01 FEET; THENCE NORTH 89°50'09" WEST 270.68 FEET; THENCE NORTH 00°09'26" EAST 506.98 FEET; THENCE SOUTH 89°39'34" EAST 271.74 FEET; THENCE NORTH 00°14'36" WEST 249.42 FEET; THENCE SOUTH 89°39'34" EAST 270.68 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1 SOUTH 00°27'55" WEST 504.73 FEET TO THE POINT OF BEGINNING CONTAINING 7.791 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA.

BY: Lynn M. Schermerhorn
TRUSTEE
LYNN M. SCHERMERHORN LIVING TRUST

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 6th DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lynn M. Schermerhorn, TRUSTEE, LYNN M. SCHERMERHORN LIVING TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE 6th DAY OF June, 1998.

Coral M. Cummings
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 2/12/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marion B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 1-6-621(3)(A), MCA.

Marion B. Roose
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF May, 1999.

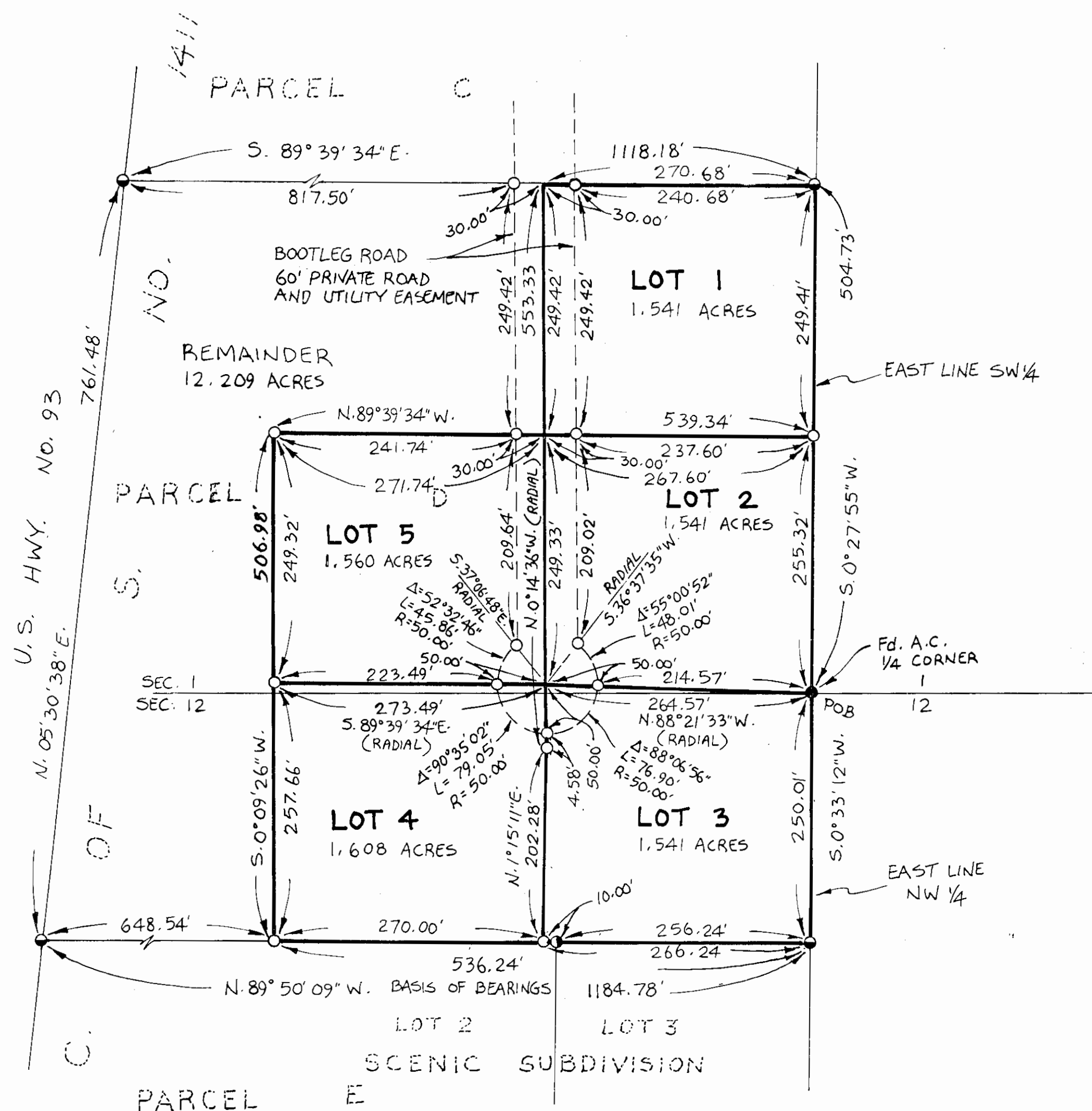
Meria Miller by Janice R. Mehner - Deputy
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May, 1999, A.D., AT 9:30 O'CLOCK A M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Francis A. Morris
DEPUTY



OWNER CERTIFICATION

I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND CREATES A PARCEL (THE REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION OF LAND (THE REMAINDER) IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

BY: Lynn M. Schermerhorn
B. TRUSTEE
LYNN M. SCHERMERHORN LIVING TRUST

APPROVED: 5-5, 1999

Bruce G. Buckhorn
EXAMINING LAND SURVEYOR

LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1411
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1755
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restriction Referred P.F. # 6218 Do# 139750
Plat# Certificate P.F. # 6218 Do# 139750

Doc# 139752

P.F. No. # 6218

OWNERS/
FOR: HENRY D. MILLER & IDA MILLER
PURPOSE: SUBDIVISION
DATE: SEPTEMBER 9, 2014

Subdivision Plat of
BORDER LANE ESTATES
SW1/4 SW1/4, Section 11,
NW1/4, Section 14, T37N R28W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
We, HENRY D. MILLER and IDA MILLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 11 and the Northwest 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Southwest corner of Section 11;
Thence along the West line of the Southwest 1/4 of Section 11, North 00°00'25" East 200.03 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest 1/4, North 00°00'33" East 338.86 feet;
Thence North 89°53'08" East 980.38 feet;
Thence South 00°09'25" West 538.61 feet to the South line of the Southwest 1/4 of the Southwest 1/4 of Section 11;
Thence along said South line of the Southwest 1/4 of the Southwest 1/4, South 89°51'59" West 719.16 feet;
Thence South 00°07'11" West 1442.66 feet to the centerline of West Kootenai Road;
Thence along the centerline of the road, South 46°30'05" West 82.98 feet;
Thence North 00°07'38" East 1499.64 feet;
Thence North 00°00'13" East 200.10 feet;
Thence South 89°51'29" West 199.94 feet to the Point of Beginning, containing 13.23 acres of land all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to County road right of way as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as BORDER LANE ESTATES.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

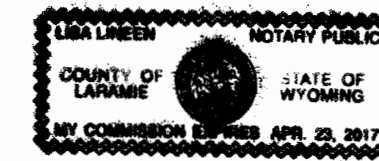
Henry D. Miller
HENRY D. MILLER

Ida Miller
IDA MILLER

STATE OF Wyoming
County of Laramie ss.

This instrument was signed and acknowledged before me on 1/5, 2015,
by HENRY D. MILLER and IDA MILLER.

Lisa Klineen
Printed Name: Lisa Klineen
Notary Public for the State of Wyoming
Residing at Cheyenne, WY
My Commission Expires 4/23/17



CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson County Clerk and Recorder of said county do hereby certify that this accompanying plat of BORDER LANE ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 9 day of Dec, 2015
Mike Cole
Chairperson
Board of County Commissioners
Lincoln County, Montana

Robin Benson
County Clerk and Recorder
Lincoln County, Montana

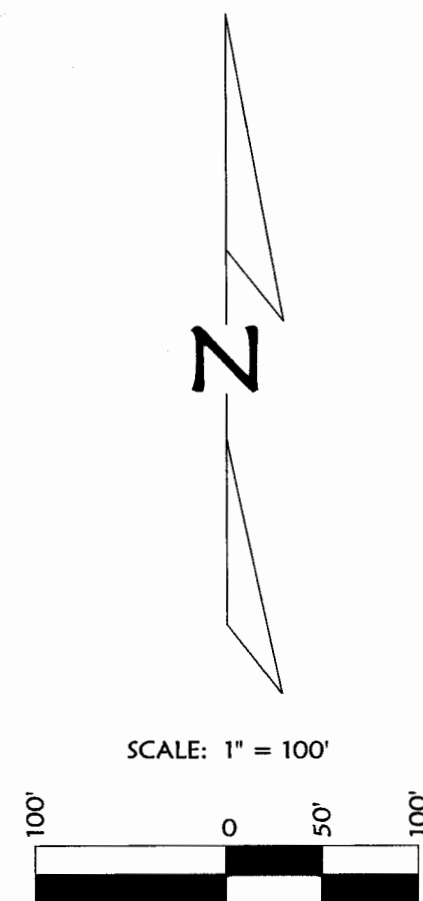
Access to all lots within this subdivision is provided by: Border Lane and Rising Sun Road and the driving surface is as certified by: APEC

DAWN MARQUARDT, Registration No. 73285

- LEGEND
- ✦ FOUND SECTION CONTROLLING CORNER AS NOTED
 - FOUND 5/8" REBAR WITH ALUMINUM CAP MARKED "MORRISON MAIERLE INC 14534LS"
 - ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 29895"
 - ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
 - ③ FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - WELL
 - (R/F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 3894FC
 - (R1) RECORD DIMENSIONS PER C. OF S. NO. 2853
 - (R2) RECORD DIMENSIONS PER C. OF S. NO. 1451
 - PROPOSED DRIVEWAY

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°00'13"E	65.11'
L2	N65°26'18"E	56.73'
L3	N90°00'00"W	77.61'
L4	S00°00'00"E	38.45'
L5	S00°00'00"E	30.00'
L6	N00°00'00"E	10.99'

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	65°26'05"	50.00'	57.10'	S32°43'15"W



NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS AFFECTING THIS
PROPERTY AND THIS SURVEY DOES
NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



Rd Maintenance #261738 Water Well Agreement #261739 Covenants #261740
Title Ins #261732 Consent to Plat #261733 Dec #261734 Rd. Access #261735 Weed Management #261736

Examined Dec 9 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

1-12-2015
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 5th day of February, 2016
Nancy Trotter Higgins by Cindy Quarta
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 12 day of February, 2016, A.D., at 10:50 o'clock a.m.

Robin Benson
County Clerk and Recorder

By: Clay E. R. Deputy
Deputy

Instrument Record No. 261737
PM # 7182

Sheet 1 of 1

Field Crew:	
Date: Aug. 26, 2014	Revision Date: n/a
Project Name: Miller	Project Number: 14-011
Filename: Final	Drawn By: A

MILLER

OWNERS: MONROE H. & ALICE A. YODER
DATE: SEPTEMBER 9, 2020

FINAL PLAT OF BORDER LANE SUBDIVISION

NW1/4 SEC. 14, T37N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA

C. O. S. # 2 8 5 3

LOT 4
BORDER LANE ESTATES

LOT 3

P.O.B. 537.77'(M) 537.19'(R)

DRIVEWAY

LOT 1
2.183 AC.±

278.21'
N89°53'09"W

C. O. S. # 1 4 5 6

LOT 2
12.527 AC.± (GROSS)
12.010 AC.± (NET)

LOT 5
AN AMENDED PLAT OF
LOT 1 OF TRUMAN
SPECIAL SUBDIVISION

232.69'
N90°00'00"W

253.28'
927.47'(R)
927.02'(M)
632.49'
S00°02'27"W

(BASIS OF BEARINGS PER C.O.S. #1456)
N00°20'51"E 1442.72'(M) 1442.95'(R)
1289.37'

DRIVEWAY

5/8" REBAR

WEST KOOTENAI ROAD
(A 60' WIDE COUNTY RIGHT OF WAY)

C. O. S. # 4 5 0 8 R B

LINE	BEARING	DISTANCE
L1	S00°02'27"W	41.26'
L2	N00°20'51"E	41.47'

CERTIFICATE OF DEDICATION

We, Monroe H. and Alice A. Yoder, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northwest one-quarter (NW1/4) of Section Fourteen (14), Township Thirty-seven North (T37N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of the Parcel 'A' of Certificate of Survey No. 1456, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°53'09"East 537.77 feet; thence South00°02'27"West 927.02 feet to the center line of a 60-foot wide County road (West Kootenai Road); thence South46°41'20"West 750.18 feet along said center line; thence North00°20'51"East 1442.72 feet to the point of beginning and containing 14.710 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

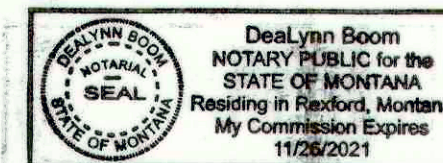
The above described tract of land is to be known and designated as BORDER LANE SUBDIVISION, Lincoln County, Montana. The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. Also, we, the undersigned property owners, hereby certify that Lot 2 of the above described tract of land is a parcel that has previous approval issued under Title 76, chapter 4, part 1, MCA, and is therefore exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval.

Monroe H. Yoder
Monroe H. Yoder
Alice A. Yoder
Alice A. Yoder

STATE OF MONTANA)
County of LINCOLN) SS

On this 21st day of SEPTEMBER 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared MONROE H. & ALICE A. YODER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

DeaLynn Boom
Signature
Print Name
Notary Public for the State of MONTANA
Residing at REXFORD, MONTANA
My Commission expires 11/26/2021



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mark L. Beck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BORDER LANE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14th day of October, 2020. Parkland dedication is exempt per section 76-3-621(3)(d), MCA.

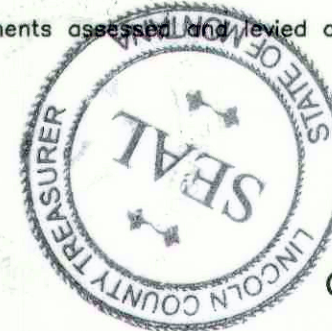
Mark Beck
Chairperson, Board of County Commissioners
Lincoln County, Montana

Robin A. Benson
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 8 day of October 2020
Jesse Kyatt For Edwin Carlberg
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson
THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR

Thomas Sibson 10/1/2020
THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED: 14 OCT 2020
Steven A. Boyer
EXAMINING LAND SURVEYOR REG. NO. 8750LS
STATE OF MONTANA SURVEYOR
County of Lincoln SS

Filed on the 20th day of October
A.D. 2020 at 10:24 o'clock A. M.

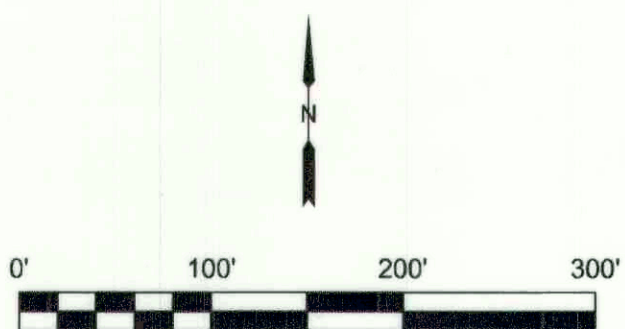
Robin Benson
CLERK AND RECORDER
BY: Clude E. Rm
DEPUTY

INSTRUMENT REC. NO. 288717

PLAT NO. 7226

LEGEND

- FOUND REBAR W/CAP STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE
- P.O.B. POINT OF BEGINNING



TOTAL AREA
14.710 AC.± (GROSS)
14.193 AC.± (NET)

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Title Insurance #288715 DEQ 288716 Covenants #288718

A FINAL SUBDIVISION PLAT OF BORDER MEADOW NW 1/4, Sec. 11, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, RICHARD LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.092 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER MEADOW, LINCOLN COUNTY, MONTANA.

Richard Luciano
RICHARD LUCIANO

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 18th DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol K. Benson
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman, Montana
MY COMMISSION EXPIRES 2/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol N. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER MEADOW, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF April, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol N. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 4-14, 1997

BY Bert V. Buehler

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Rd.. THE DRIVING SURFACE IS APPROXIMATELY 20' FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

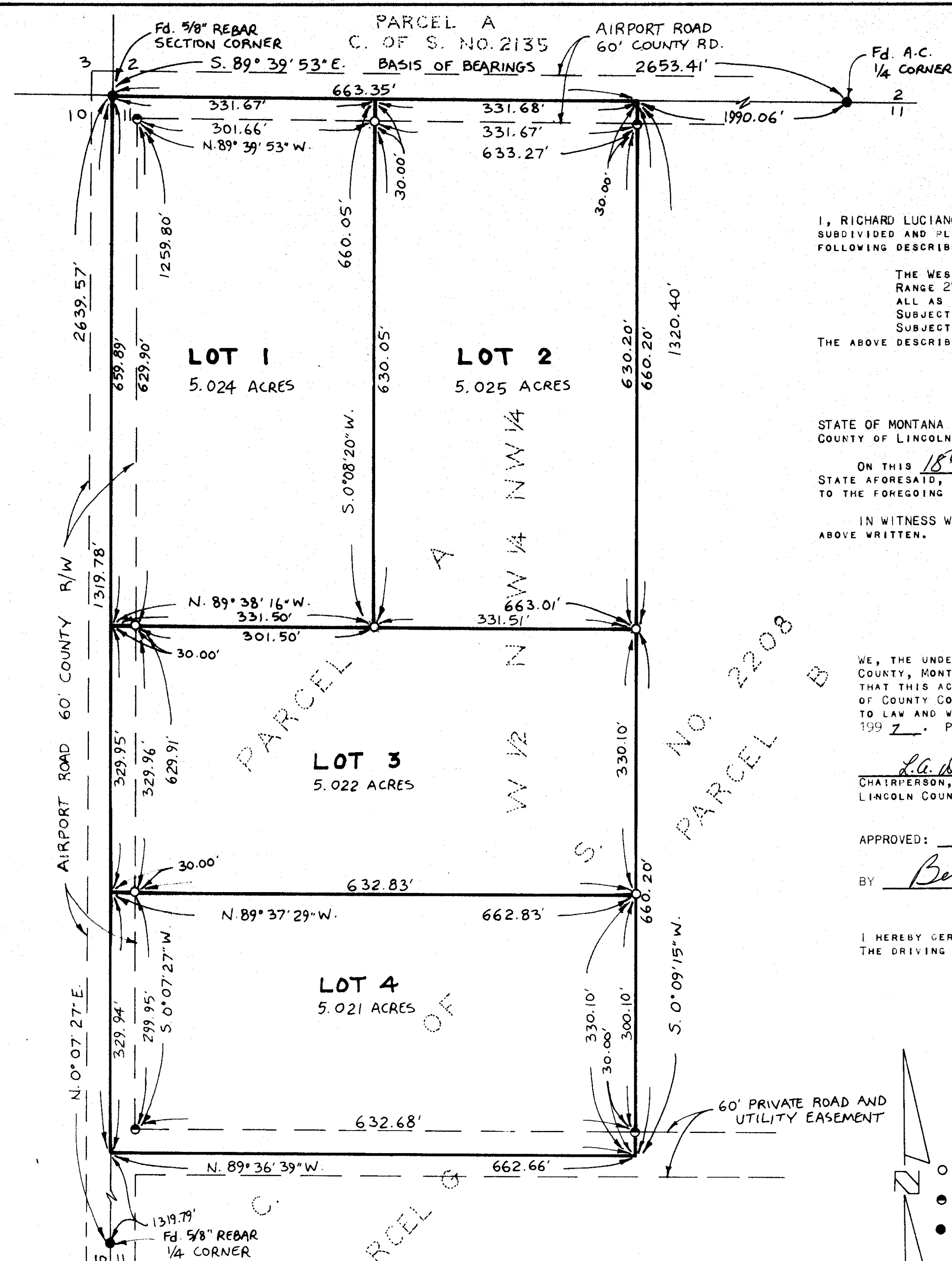
STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 14th DAY OF April, 1997, A.D., AT 8:30 O'CLOCK A.M.

Carol N. Cummings
COUNTY CLERK AND RECORDER

BY Juanita Annis
DEPUTY

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208
 - FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #5855

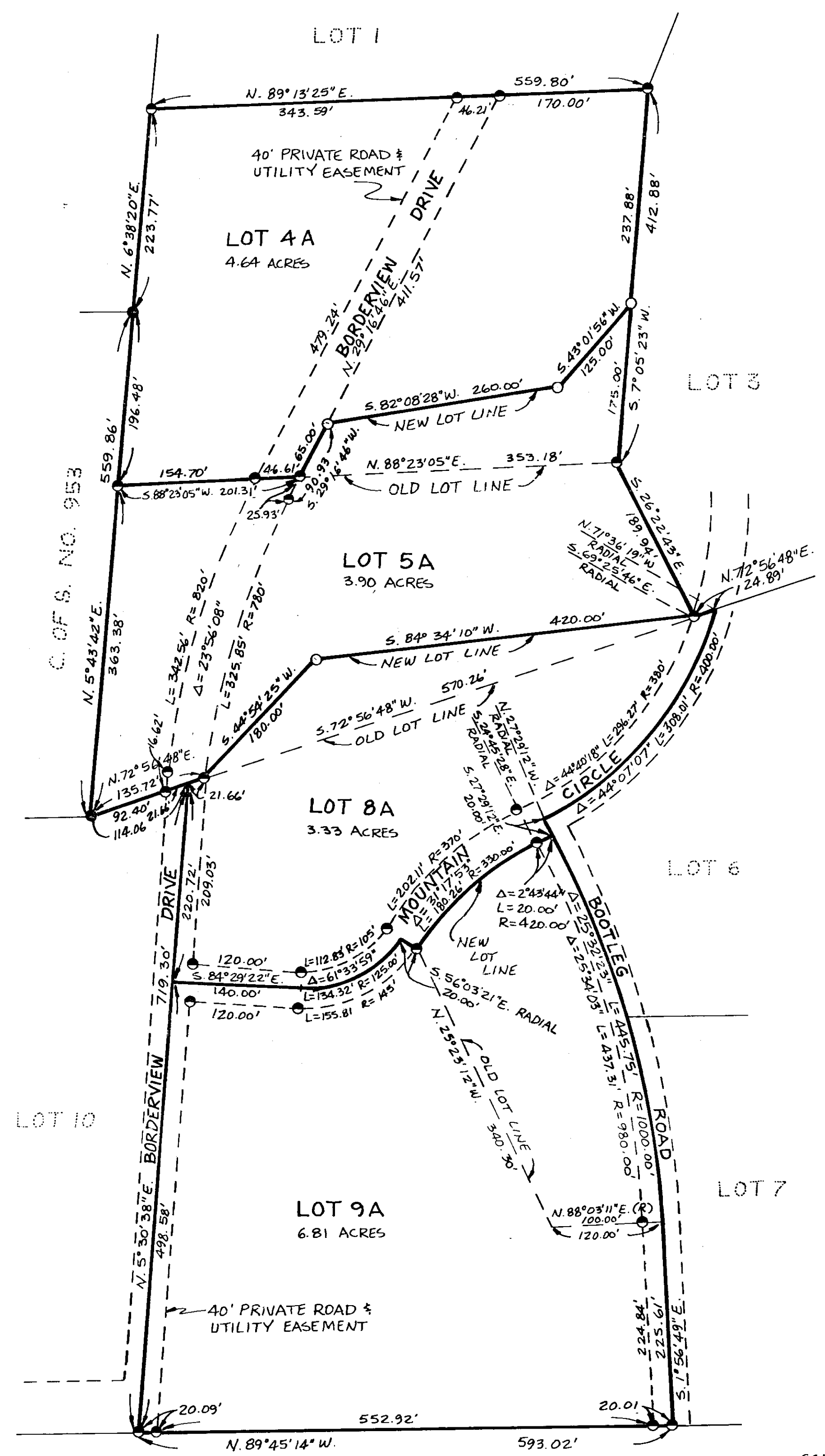
Veri-A-Measure by Janis P. Mehske - Deputy
LINCOLN COUNTY, MONTANA

P.F. No. 5856

96-068 / LUCIANO-BORDER MEADOW

Amended Subdivision Plat of Lots 4 & 5, Bordertown One and Lots 8 & 9, Bordertown Two

SW1/4, Sec. 1, T37NR27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, LYNN SCHERMERHORN AND DONALD D. AND LINDA J. PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO IN THE SOUTHWEST 1/4, SECTION 1, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 18.78 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT 9A) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A LOT THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED LOT. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

Lynn Schermerhorn
LYNN SCHERMERHORN

Donald D. Pluid
DONALD D. PLUID

Linda J. Pluid
LINDA J. PLUID

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Embo
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD D. AND LINDA J. PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Embo
MY COMMISSION EXPIRES 2/16/02

R.C. Wells 09/23/98
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
 - FOUND 5/8" REBAR W/ CAP MARKED "GRISWOLD '5636S' PER SUB. PLAT OF BORDERTOWN TWO NO. 4535
 - FOUND 5/8" REBAR W/ CAP PER C.O.F.S. NO. 1411

DATED THIS 28 DAY OF September, 1998.

Donna Miller by Janna R. Mohrke Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 9-23, 1998
BY Bruce Bonhoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF Sept., 1998, A.D., AT 10:10 O'CLOCK A. M.

Coral D. Cummings
COUNTY CLERK AND RECORDER

BY Jeanne Shinn DEPUTY

P.F. No. 6186

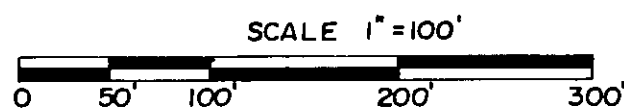
Sanitary Restrictions Removed P.F. 6224
Doc 135256

LUCIANO-BORDERTOWN

135257

SUBDIVISION PLAT OF BORDERTOWN ONE

SW1/4 SEC.1, T.37N., R.27W., P.M.M.
LINCOLN COUNTY, MONTANA



LEGEND

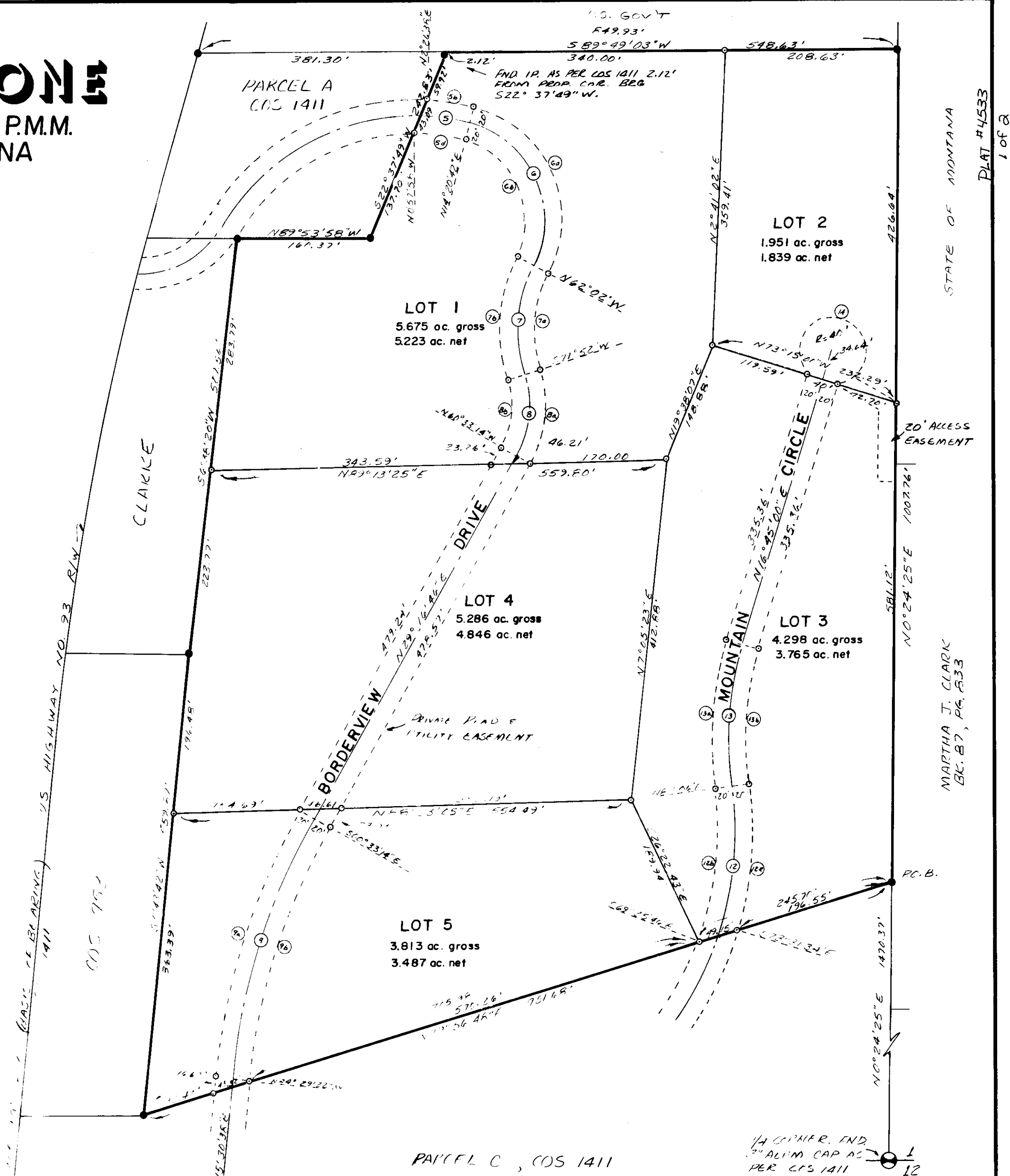
- ⊙ Quarter corner - found as noted.
- Found 5/8" rebar w/cap marked "Marquardt 2989 ES" as per COS 1411.
- Set 5/8"x24" rebar w/cap marked "Griswold 5636 S"

LAND USE LEGEND

- Number of lots = 5
- Lot acreage = 21.023 acres (gross)
- Road acreage = 1.863 acres
- Lot acreage = 19.160 acres (net)

CURVE DATA

CURVE NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
5	13°28'11"	270'	63.47'	63.33'
5b	11°54'04"	290'	60.24'	60.13'
5d	15°18'40"	250'	66.81'	66.61'
6	103°37'18"	120'	217.02'	188.63'
6a	103°37'18"	140'	253.20'	220.07'
6b	103°37'18"	100'	180.85'	157.19'
7	46°06'00"	120'	96.55'	93.97'
7a	46°06'00"	100'	80.46'	78.31'
7b	46°06'00"	140'	112.64'	109.63'
8	47°34'46"	125'	103.80'	100.85'
8a	47°34'46"	145'	120.41'	116.98'
8b	47°34'46"	105'	87.19'	84.71'
9	23°56'08"	800'	334.20'	331.78'
9a	23°56'08"	820'	342.56'	340.07'
9b	23°56'08"	780'	325.85'	323.48'
12	26°17'38"	400'	183.57'	181.96'
12b	28°28'14"	380'	188.82'	186.89'
12e	24°22'27"	420'	178.67'	177.33'
13	8°51'00"	400'	61.78'	61.72'
13a	8°51'00"	420'	64.87'	64.81'
13b	8°51'00"	380'	58.70'	58.64'
14	300°00'00"	40'	209.44'	40.00'



CERTIFICATE OF DEDICATION

I, Alfred J. Luciano, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots, blocks, streets, and alleys, as shown by the plat hereto annexed, the following described land in that portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, to wit:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 1470.37 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 1007.76 feet; thence South 89°49'03" West a distance of 548.63 feet; thence South 22°37'49" West a distance of 242.83 feet; thence North 89°53'58" West a distance of 160.37 feet; thence South 6°38'20" West a distance of 507.56 feet; thence South 5°43'42" West a distance of 559.87 feet; thence North 72°56'48" East a distance of 951.68 feet to the Point of Beginning, containing 21.023 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and of record.

The above described tract of land is to be known and designated as Bordertown One.

Alfred J. Luciano May 23, 1986
Alfred J. Luciano, Owner Date

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 23 day of May, 1986, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me they executed the same.

Marian R. Pheuli
Notary Public For The State Of Montana
Residing At Billings
My Commission Expires 6-15-86

PF PLAT No 4533
SHEET 1 of 2 SHEETS

Sanitary Restrictions Removed PF #4530

PLAT #4533
2 of 2

SUBDIVISION PLAT OF
BORDERTOWN ONE
SW1/4 SEC.1, T.37N., R.27W., P.M.M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, BILL J. BISCHOFF, Clerk and Recorder, of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 16th day of November, 1988, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Bordertown One is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of SEE COMMISSIONERS MINUTES dollars (\$), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 16th day of November, 1988.

Bill J. Bischoff
DEPUTY County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF PRIVATE ROADWAY

The roadway shown on this plat is intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat and in the Home Owners Association Bylaws.

It is understood and agreed that this private roadway does not conform to the state and county requirements for a public roadway. Because of size limitations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat and in the Bordertown Home Owners Association Bylaws will provide for the all-season maintenance of the private roadway by the creation of said Bordertown Home Owners Association to administer and fund the maintenance. This dedication is made with the express understanding that the private roadway will never be maintained by any governmental agency or public authority.

Dated this 22nd day of May, 1986.

Alfred J. Luciano
Alfred J. Luciano

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land described above and encompassed by the bounds of the proposed Bordertown One are delinquent.

William A. Hamack
County Treasurer, Lincoln County

11/16/88
Date

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss

I, Lee J. Griswold, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on this plat of Bordertown One; that such survey was made in 1985 and 1986; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21st day of May, 1986.

Lee J. Griswold
Registration No. 56365
322 Second Avenue West, Suite B, Kalispell, Montana 59901

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16th day of November, 1988.

Theresa Williams
Chairman, County Commissioners

ATTEST: Bill J. Bischoff
DEA Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined and Approved for Lincoln County by

Bill J. Bischoff
Examining Land Surveyor

Date: Nov 16, 1988

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
County of Lincoln) ss

Filed for record this 17th day of Nov, 1988, at 11:45 o'clock A.M.

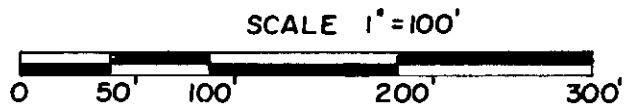
Janet B. J. Siegel
County Clerk and Recorder, Lincoln County, Montana

By: Sherry L. Hawks Deputy P.F. PLAT NO. 4533

Covenants and Restrictions filed in Book _____ Pages _____

Homeowners Association filed in Book _____ Pages _____

SUBDIVISION PLAT OF
BORDERTOWN TWO
SW1/4 SEC.1, T.37 N., R.27 W., P.M.M.
LINCOLN COUNTY, MONTANA

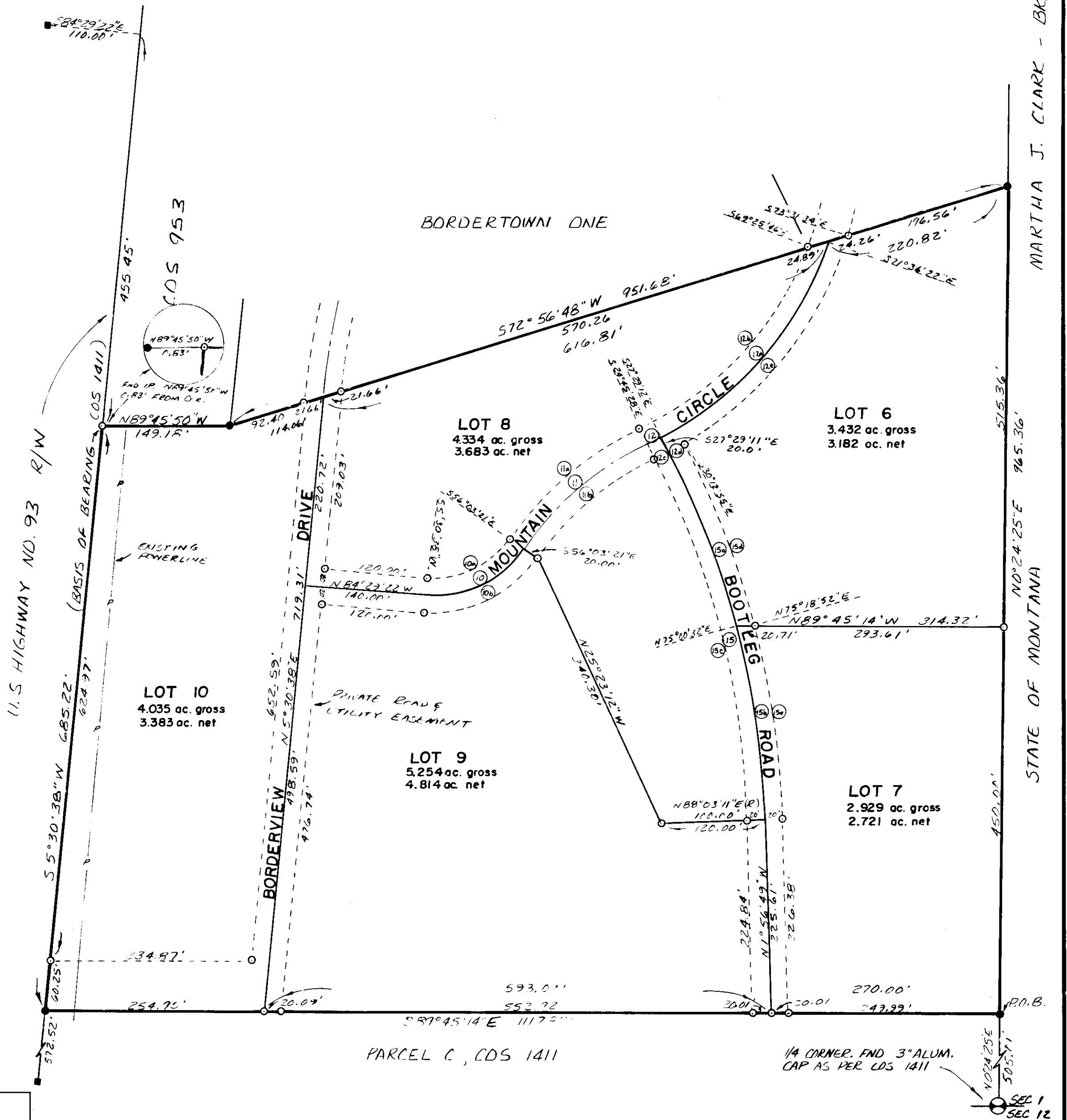


LEGEND

- Quarter corner - found as noted.
- Found 5/8" rebar w/cap marked "Marquardt 2989 ES" as per COS 1411.
- Found 4"x4" conc. highway r/w post.
- Set 5/8"x24" rebar w/cap marked "Griswold 5636 S"

LAND USE LEGEND

Number of lots = 5
Lot acreage = 19.984 acres (gross)
Road acreage = 2.201 acres
Lot acreage = 17.783 acres (net)



CURVE DATA				
CURVE NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
10	61°33'59"	125'	134.32'	127.95'
10a	61°33'59"	105'	112.83'	107.48'
10b	61°33'59"	145'	155.81'	148.42'
11	31°17'53"	350'	191.19'	188.82'
11a	31°17'53"	370'	202.11'	199.61'
11b	31°17'53"	330'	180.26'	178.03'
12	2°43'44"	400'	19.05'	19.05'
12a	44°07'10"	400'	308.01'	300.46'
12b	44°40'18"	380'	296.27'	288.83'
12c	2°43'44"	420'	20.00'	20.00'
12d	2°43'43"	420'	20.00'	19.99'
12e	43°18'39"	420'	317.49'	309.98'
15	25°32'23"	1000'	445.75'	442.07'
15a	12°29'43"	1000'	218.08'	217.65'
15b	13°02'40"	1000'	227.67'	227.18'
15c	25°34'03"	980'	437.31'	433.69'
15d	12°49'40"	1020'	228.36'	227.89'
15e	12°44'19"	1020'	226.78'	226.31'

CERTIFICATE OF DEDICATION

I, Alfred J. Luciano, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots, blocks, streets, and alleys, as shown by the plat hereto annexed, the following described land in that portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE1 SW1) of Section One (1), Township Thirty Seven (37) North, Range Twenty-Seven (27) West, P.M.M., Lincoln County, to wit:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 505.01 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 965.36 feet; thence South 72°56'48" West a distance of 951.68 feet; thence North 89°45'50" West a distance of 149.18 feet to the Easterly right-of-way boundary of U.S. Highway No. 93; thence South 5°30'38" West along said Easterly right-of-way boundary of U.S. Highway No. 93 a distance of 685.22 feet; thence South 89°45'14" East a distance of 1117.97 feet to the Point of Beginning, containing 19.984 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

The above described tract of land is to be known and designated as Bordertown Two.

Alfred J. Luciano May 23, 1986
Alfred J. Luciano, Owner DATE

STATE OF MONTANA)
County of Lincoln) SS

On this 23 day of May, 19 86, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me they executed the same.

Marilyn R. Meuli
Notary Public for the State of Montana
Residing at Lincoln
My Commission Expires 6-15-86

PF PLAT No. 4535
SHEET 1 OF 2 SHEETS

Sanitary Restrictions removed PF# 4534

PLAT 4535
2082

SUBDIVISION PLAT OF
BORDERTOWN TWO
SW1/4 SEC. 1, T.37N., R.27W., P.M.M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, BILL J. BISCHOFF DEP., Clerk and Recorder, of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 16th day of November, 1988, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Bordertown Two is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and the cash in lieu of park land, in the amount of SEE COMMISSIONERS MINUTES dollars (\$ _____), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 16th day of November, 1988.

BILL J. BISCHOFF
DEP. County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF PRIVATE ROADWAY

The roadway shown on this plat is intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat and in the Home Owners Association Bylaws.

It is understood and agreed that this private roadway does not conform to the state and county requirements for a public roadway. Because of size limitations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat and in the Bordertown Home Owners Association Bylaws will provide for the all-season maintenance of the private roadway by the creation of said Bordertown Home Owners Association to administer and fund the maintenance. This dedication is made with the express understanding that the private roadway will never be maintained by any governmental agency or public authority.

Dated this 23rd day of May, 1986.

Alfred J. Luciano
Alfred J. Luciano

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land described above and encompassed by the bounds of the proposed Bordertown Two are delinquent.

Robert S. Hornack
County Treasurer, Lincoln County

11-16-88
Date

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) SS

I, Lee J. Griswold, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on this plat of Bordertown Two; that such survey was made in 1985 and 1986; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21st day of May, 1986.

Lee J. Griswold
Registration No. 56365
322 Second Avenue West, Suite B, Kalispell, Montana 59901

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16th day of November, 1988.

Robert S. Hornack
Chairman, County Commissioners

ATTEST: BILL J. BISCHOFF
DEP. Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined and Approved for Lincoln County by

BILL J. BISCHOFF
Examining Land Surveyor

Date: 11-16-88

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA)
County of Lincoln) SS

Filed for record this 17th day of Nov., 1988, at 12:00 o'clock P..M.

Janet B. F. Siegel
County Clerk and Recorder, Lincoln County, Montana

By: Sherry L. Hawks Deputy P.F. PLAT NO. 4535

Covenants and Restrictions filed in Book _____ Pages _____

Homeowners Association filed in Book _____ Pages _____

OWNERS: DARLY DUNKEL
KATHERINE STURGIS
ERICK S. FEHLBERG
LANDRETH H. FEHLBERG

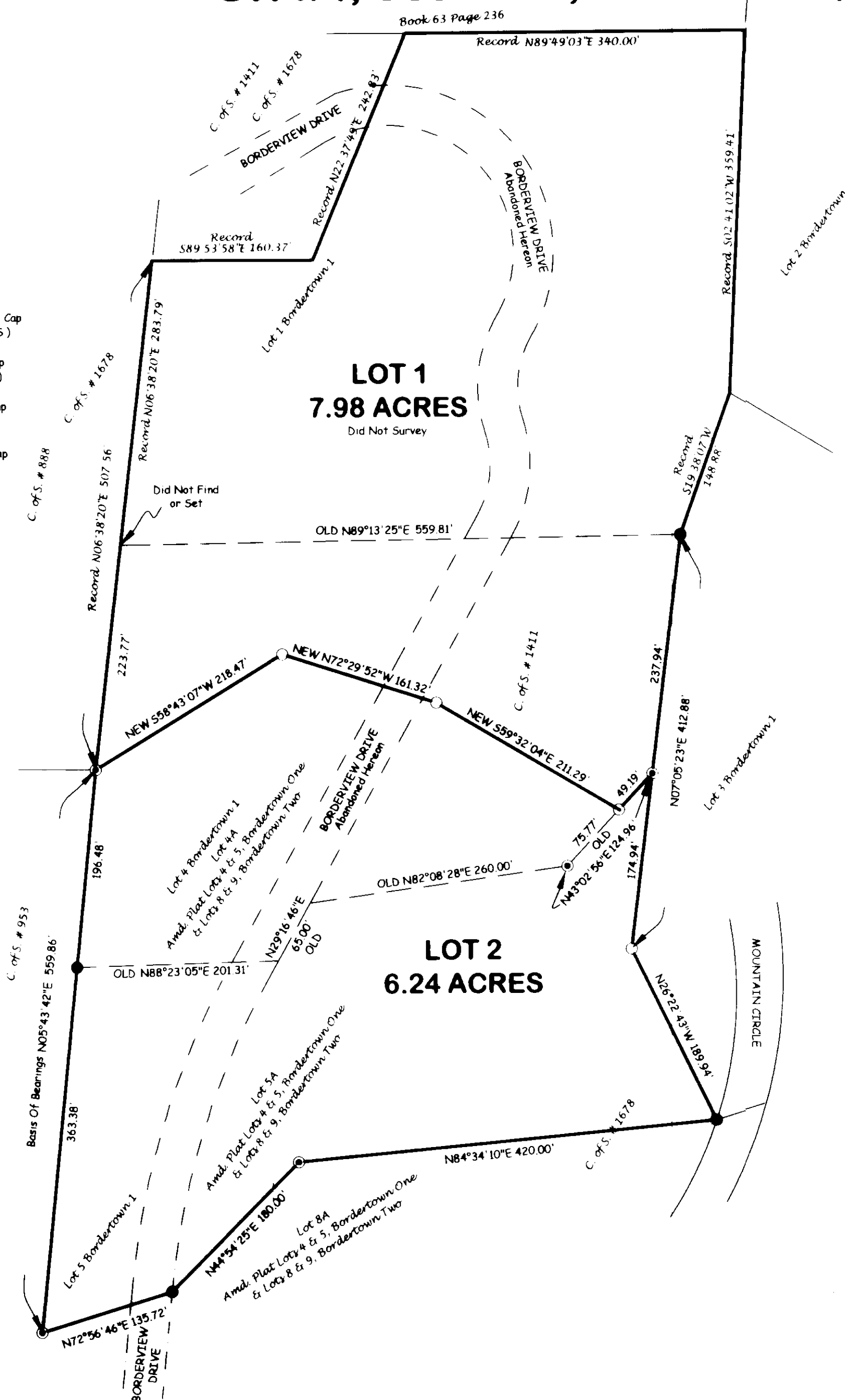
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 17, 2006

Subdivision Plat of BORDERTOWN THREE Being an Amended Plat of Lot 1 of Bordertown One & an Amended Plat of Lots 4A & 5A of The Amended Subdivision Plat of Lots 4 & 5, Bordertown One And Lots 8 & 9, Bordertown Two SW1/4, Section 1, T37N R27W, P.M., M. Lincoln County, Montana

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (GRISWOLD 5636 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES)



Certificate of Dedication

We, DARLY DUNKEL, KATHERINE STURGIS, ERICK S. FEHLBERG & LANDRETH H. FEHLBERG, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Bordertown One and Lots 4A & 5A of the Amended Subdivision Plat of Lots 4 & 5, Bordertown One and Lots 8 & 9, Bordertown Two, containing 14.22 Acres of land all as shown hereon.
Subject to and together with easements of record.
The 40 foot Private Road & Utility Easement through Lots 1 & 2 hereon is hereby extinguished.

The above described tract of land is to be known and designated as Bordertown Three, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1 & 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

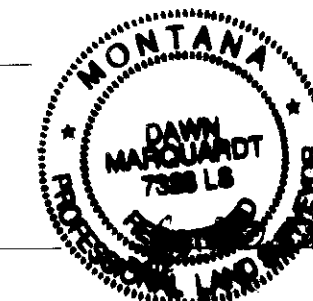
Daryl Dunkel
DARYL DUNKEL
Katherine Sturgis
KATHERINE STURGIS
Erick S. Fehlberg
ERICK S. FEHLBERG
Landreth H. Fehlberg
LANDRETH H. FEHLBERG

STATE OF MT
County of Lincoln ss.
This instrument was acknowledged before me on July 21, 2006
by Daryl Dunkel
Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Libby
My Commission Expires 9-17-2007

STATE OF MT
County of Lincoln ss.
This instrument was acknowledged before me on July, 2006
by Katherine Sturgis
Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Libby
My Commission Expires 9-17-2007

STATE OF MT
County of Lincoln ss.
This instrument was acknowledged before me on July 21, 2006
by Erick S. & Landreth H. Fehlberg
Printed Name: Shannon M. Wolcott
Notary Public for the State of MT
Residing at Libby
My Commission Expires 9-17-2007

Approved: 14 Jan, 2006
Shannon M. Wolcott
Examining Land Surveyor
Registration No. 14731 s
CERTIFICATE OF SURVEYOR
Dawn Marquardt
Registration No. 7328 s



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Date of the 21st day of July, 2006
Shannon M. Wolcott
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 21st day of July, 2006 A.D., at
10:00 o'clock AM.
Carol A. Pennington
County Clerk and Recorder
By: *Joanna Davis*
Deputy
Instrument Record No. 25904

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Date: April 17, 2006	Field Crew: AS & Crew
Project Name: Fehlberg	Revision Date: n/a
Filename: Fehlberg BLA	Project Number: 08-082
	Drawn By: SHERM

FEHLBERG

AMENDED PLAT

"LOT 9A, BORDERTOWN TWO SUBDIVISION"

SE1/4 SW1/4, SECTION 1, T.37N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: DON FLUID

DATE: NOVEMBER 2007

LEGAL DESCRIPTION "LOT 9A, BORDERTOWN TWO"

An irregular tract of land, lying northerly from Eureka, Montana, in Lincoln County and lying in the SE1/4 SW1/4, Section 1, T.37N., R.27W., P.M., MT., within the "Bordertown Two Subdivision", containing Lot 9A1 being 4.147 acres; Lot 9A2 being 1.421 acres; Lot 9A3 being 1.244 acres and more particularly described as follows: Commencing at the southeasterly corner of Lot 9A, said subdivision, a 5/8 inch diameter rebar marked Griswold 5636S and being the TRUE POINT OF BEGINNING; Thence along the centerline of "Bordertown Drive", a 50 foot wide public road, N05°30'12"E, 498.55 feet to an unmarked computed point; Thence along the centerline of "Mountain Circle Road", a 50 foot wide public road, S84°34'35"E, 140.12 feet to an unmarked computed point and beginning of a non-tangent curve to the left, the radius point lies N05°29'43"E, a radial distance of 125.00 feet; Thence northeasterly along an arc, through a delta angle of 61°24'36", 133.98 feet; Thence S55°44'44"E, 20.00 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the southerly right-of-way limits of said road, being the point of curve of a non tangent curve to the right, of which the radius point lies S58°04'38"E, a radial distance of 330.00 feet; Thence northeasterly along an arc, through a delta angle of 31°23'14", 180.78 feet to a 5/8 inch diameter rebar marked Griswold 5636S and the westerly easement limits of "Bootleg Road", a 50 foot wide road right-of-way, also being the point of curve of a non-tangent curve to the left, of which the radius point lies N24°38'08"W, a radial distance of 420.00 feet; Thence northeasterly along an arc, through a delta angle of 02°43'46", 20.01 feet to an unmarked computed point and the centerline of said road, being the point of a non-tangent curve to the right, of which the radius point lies S62°32'52"W, a radial distance of 1,000.00 feet; Thence southerly along the arc, through a central angle of 22°54'59", 399.97 feet to an unmarked computed point and the beginning of a non-tangent curve to the right, the radius point lies S85°27'51"W, a radial distance of 1,000.00 feet; Thence southerly along said centerline, through a delta angle of 02°37'39", 45.86 feet to an unmarked computed point; Thence S01°55'48"E, 225.59 feet to an unmarked computed point; Thence along the southerly boundary of "Lot 9A, Bordertown Two Subdivision", N89°44'51"W, 20.01 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the westerly right-of-way limits of said road; Thence along said line, N89°44'51"W, 244.72 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along said line N89°44'51"W, 308.09 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the easterly right-of-way limits of "Bordertown Drive"; Thence along said line, N89°44'51"W, 20.13 feet to the POINT OF BEGINNING, containing 6.812 acres. Subject to all appurtenant easements of record.

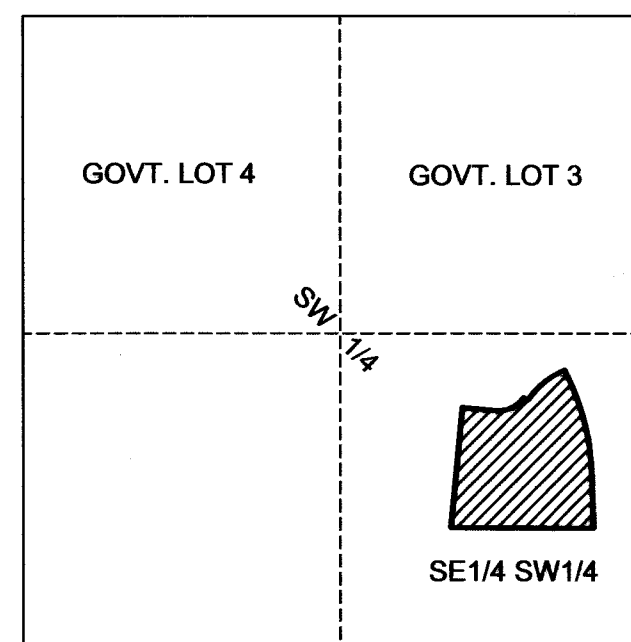
HISTORY OF SURVEYS

1986, Plat No. 4535, "Bordertown Two Subdivision", Lee J. Griswold, 5636S
1998, Amended Plat No. 6186, "Boundary Line Adjustment of Lot 9", Dawn Marquardt, 7328S
1999, Plat No. 6218, Adjoining "Border Heights Subdivision", Dawn Marquardt, 7328S

LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GRISWOLD, 5636S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- () RECORD PER PLAT No. 4535
- [] RECORD PER AMENDED PLAT No. 6186
- { } RECORD PER PLAT No. 6218
- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- RIGHT-OF-WAY LIMITS
- ROAD CENTERLINE

VICINITY DIAGRAM SW1/4, SECTION 1



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Donald and Linda J. Fluid, hereby certify that the purpose of this survey and division of land is to divide "Lot 9A, Bordertown Two Subdivision" into 3 Lots; Lot 9A1 being 4.147 acres; Lot 9A2 being 1.421 acres and Lot 9A3 being 1.244 acres, pursuant to M.C.A. 76-3-103. Furthermore, Lot 9A1 is exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(b)(i)(ii), a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, other than those that were previously approved by the reviewing authority, and no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Lots 9A2 and 9A3 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Donald Fluid 2/18/08
Linda J. Fluid 2/18/08
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on the 21st day of FEBRUARY, 2008, in witness whereof, I have hereunto set my hand and affixed my notarial seal. Notary Public for the State of MONTANA, residing in: LIBBY, MT. My Commission expires: 12/1/09

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N05°30'38"E, as shown on Plat. No. 4535, between two 5/8 inch diameter rebars with plastic caps, marked Griswold, 5636S, both located on the easterly easement limits of "Bordertown Drive".

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by John Damon, April 2007.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 30, 2007
Alvah F. Hughes, PLS, 7322LS
Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 9A1, 9A2 and 9A3; shown hereon, are provided by existing easements, 50 feet in width and adjacent to said Lots and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Nov. 30, 2007
Alvah F. Hughes, PLS, 7322LS
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22nd day of Jan, 2007, A.D.
Andrew P. Burt, PLS 14731
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid.

Theresa J. Sutton by Toni Kenden Clerk
Lincoln County Treasurer, Libby Montana
4/9/08

COUNTY COMMISSIONER'S CERTIFICATION

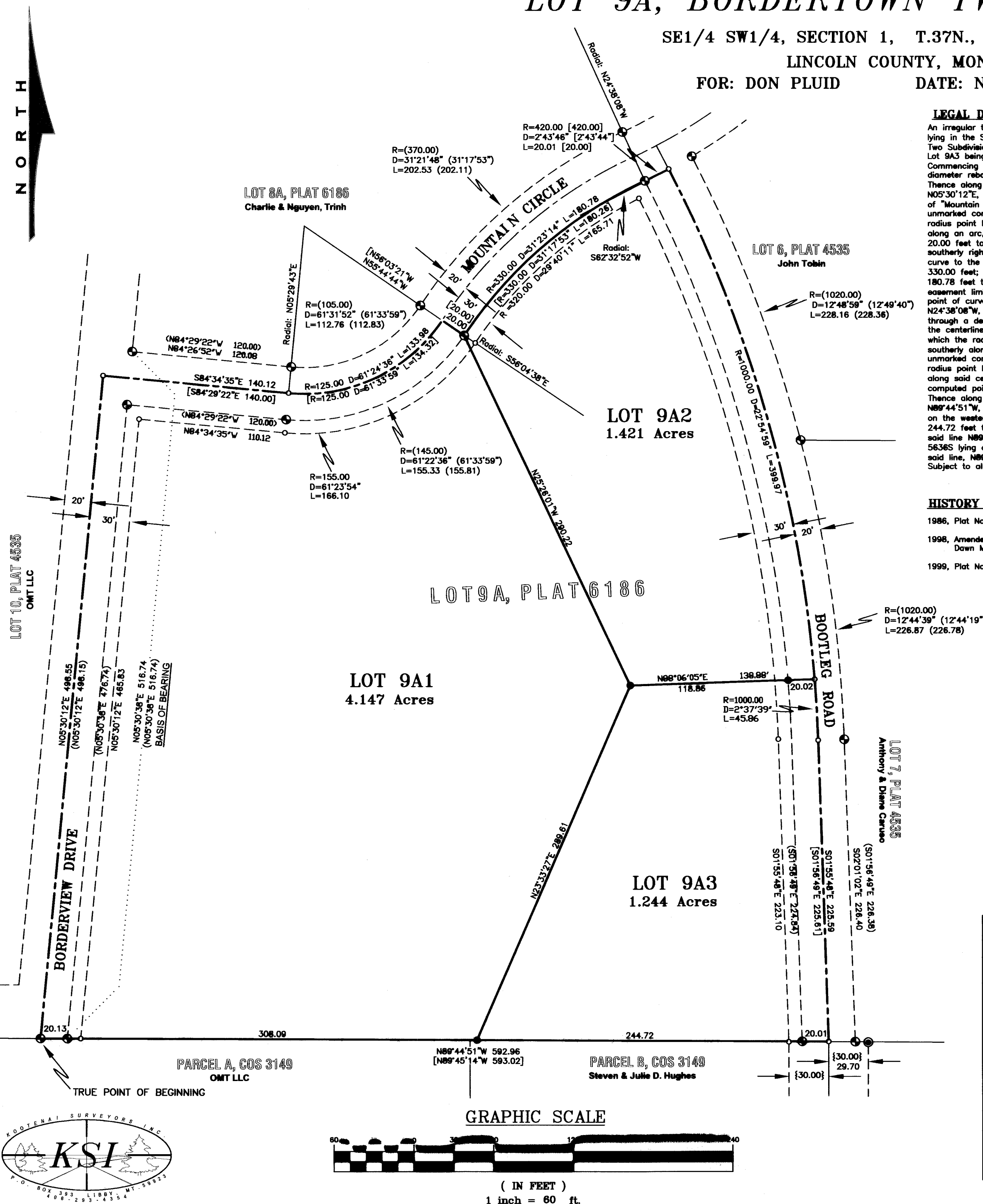
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Amended Lot 9A, Bordertown Two Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 9th day of April, 2008, at 3:00pm o'clock.
Parkinson dedication is exempt per Section 73-3-621(3)(a), M.C.A.
Sita Windom, 04-09-08
Chairperson, Board of Lincoln County Commissioners
Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of April, 2008, at 3:30 o'clock P.M.
Tami D. Lamm by Jessica Lamm
Lincoln County Clerk & Recorder
Deputy

PLAT No. 6884 Doc 210583



Final plat approval PLS 7466 Doc 210580
Platting Certificate PLS 7465 Doc 210581
Notarized Allev plan PLS 7466 Doc 210582

OWNERS: THE ESTATE OF JOHN TOBIN
FOR: BIG SKY WEST TRUST
PURPOSE: RETRACEMENT
DATE: OCTOBER 29, 2014

CERTIFICATE OF SURVEY

Lot 6, Bordertown Two
SW1/4, Section 1, T37N R27W, P.M., M.
Lincoln County, Montana

Legal Description
Lot 6, Bordertown Two in Government Lot 3 and the Southwest 1/4 of the Southwest 1/4 of Section 1, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 3.43 acrea of land all as shown hereon.
Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of an existing parcel (Lot 6) and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

DETAIL
Not to Scale

LEGEND

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "GRISWOLD 56365"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755" (UNRECORDED SURVEY)
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE CAP)
- (R1) RECORD DIMENSIONS PER PLAT OF BORDERTOWN TWO
- (R2) RECORD DIMENSIONS PER C. OF S. NO. 4270

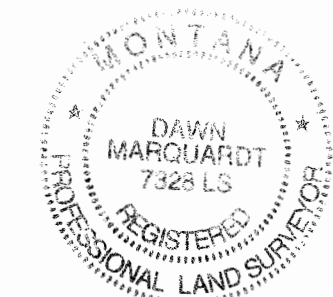
Examined: 11-20-2014

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date: 11-19-2014



STATE OF MONTANA
County of Lincoln

Filed on the 21st day of November, 2014, A.D., at 9:30 o'clock A.M.

Sammy D. Lawer
County Clerk and Recorder

By: *Deanna Lewis*
Deputy

Instrument Record No. 254716
CERTIFICATE OF SURVEY NO. 4320

Date: Oct. 29, 2014	Revision Date: n/a
Project Name: Big Sky West Trust	Project Number: 14-208
Filename: Retr	Drawn By: A

BIG SKY WEST TRUST

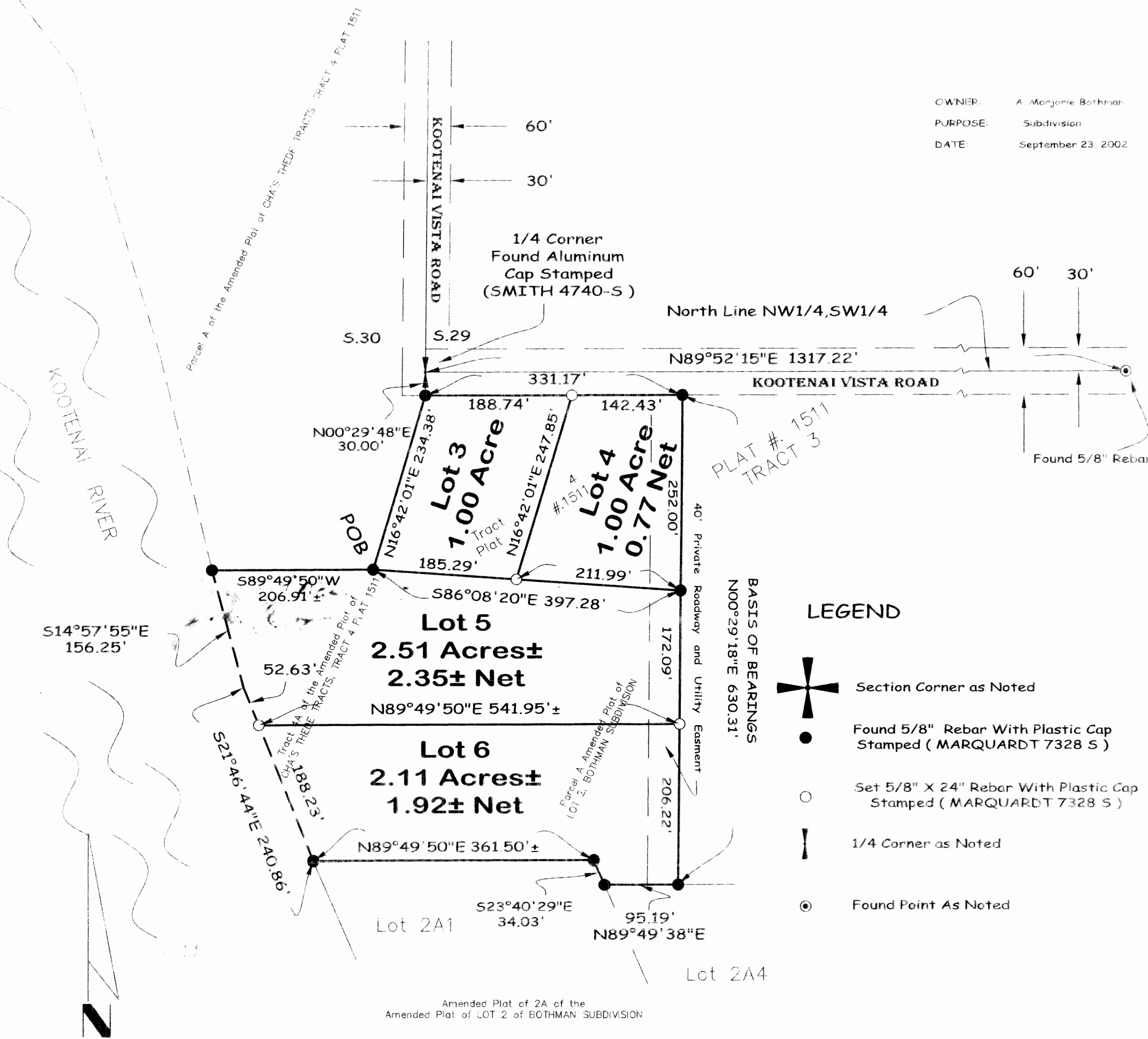


NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

6491

**Final Plat of
BOTHMAN SUBDIVISION #2
NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30,
T31N R31W, P.M., M.
Lincoln County, Montana
Resubdivision of the " Amended Plat of Tract 4, Cha's Thede Tracts "**

OWNER: A. Marjorie Bothman
PURPOSE: Subdivision
DATE: September 23, 2002



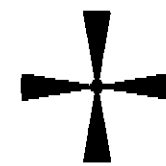
6491

Sanitary Restrictions Removed Doc# 172586 P.F.# 7511
 Slating Certificate Doc# 172587 P.F.# 7512
 Popons Used plan Doc# 172588 P.F.# 7513

**Final Plat of
BOTHMAN SUBDIVISION #3
E 1/2, Section 30,
T31N R31W, P.M., M.
Lincoln County, Montana**

OWNER: A. Marjorie Bothman
PURPOSE: Subdivision
DATE: September 23, 2002

LEGEND



Section Corner as Noted



Found 5/8" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)

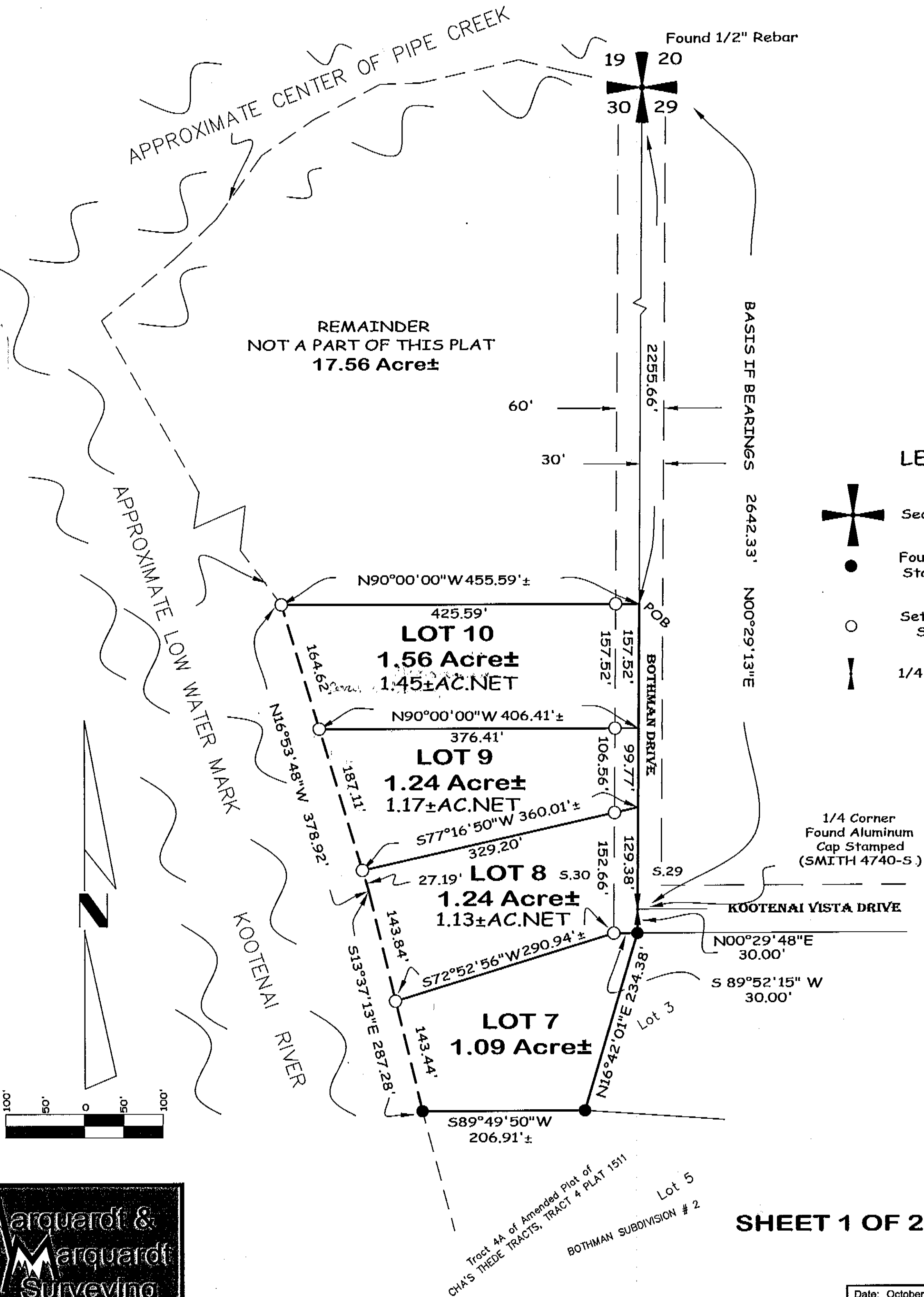


Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)



1/4 Corner as Noted

1/4 Corner
Found Aluminum
Cap Stamped
(SMITH 4740-S)



SHEET 1 OF 2



Date: October 10, 2002	Field Crew: BP & Crew
Project Name: Bothman	Revision Date:
Filename: Bothman3	Project Number: 02-252
	Drawn By: SHERM

*Platting Certificate P.F. # 73882 Doc # 168974
Sanitary Restrictions Removed P.F. # 7383 Doc # 168975
Revised Wood plan P.F. # 7384 Doc # 168976*

**Final Plat of
BOTHMAN SUBDIVISION #3
E 1/2, Section 30,
T31N R31W, P.M., M.
Lincoln County, Montana**

OWNER: A. Marjorie Bothman
PURPOSE: Subdivision
DATE: September 23, 2002

Certificate of Dedication

I, A. MARJORIE BOTHMAN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:

Commencing at the Northeast corner of Section 30;
Thence along the East line of the Northeast 1/4 South 00°29'13" West 2255.66 feet to the Point of Beginning;
Thence continuing along the East line of the Northeast 1/4, also being the centerline of Kootenai Vista Drive South 00°29'13" West 386.67 feet to the East 1/4 corner, Section 30;
Thence South 00°29'48" West 30.00 feet;
Thence South 16°42'01" West 234.38 feet;
Thence South 89°49'50" West 207 feet more or less to the low water mark of Kootenai River;
Thence Northwesterly along the low water mark 666 feet more or less to a point which bears West from the Point of Beginning;
Thence East 456 feet more or less to the Point of Beginning containing 5.13 more or less acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way as shown hereon.

Remainder:

Parcel A as shown on Amended Plat of CHA'S THEDE TRACTS, TRACT 4 PLAT 1511 of Lincoln County, Montana excepting therefrom Bothman Subdivision #3 containing 17.56 more or less acres of land.
Subject to easements of record.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) d(ii), MCA

The above described tract of land is to be known and designated as Bothman Subdivision #3, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by Kootenai Vista Drive per Section 76-3-608(3)(d), MCA.

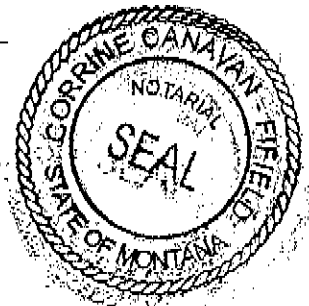
(Parkland Dedication Exempt per Section 76-3-621)

A. Marjorie Bothman
A. MARJORIE BOTHMAN

STATE OF Montana : ss.
County of Lincoln

This instrument was acknowledged before me on June 10, 2003,
by A. MARJORIE BOTHMAN.

Corine Conover-Fell
Notary Public for the State of Montana
Residing at Lubbock, Montana
My Commission Expires May 6, 2007



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konken, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Bothman Subdivision #3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

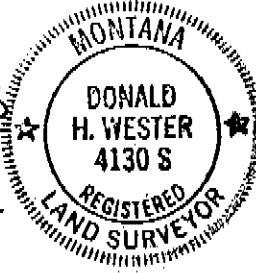
Dated the 16 day of July, 2003

John Konken
Chairperson
Board of County Commissioners
Lincoln County, Montana

Coral M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: JUNE 2, 2003

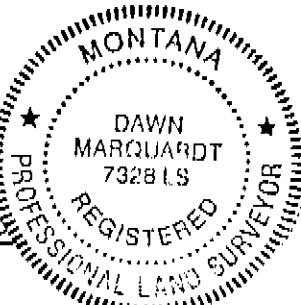
Donald H. Wester
Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

6-18-02
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17 day of July, 2003

David A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 17 day of July, 2003, A.D., at 1:30 o'clock P.m.

Coral M. Cummings
County Clerk and Recorder

By Francis A. Kusin
Deputy

Instrument Record No. 168977

SHEET 2 OF 2



Date: October 10, 2002	Field Crew: BP & Crew
Project Name: Bothman Bothman-3	Revision Date: n/a
Filename: working	Project Number: 02-252
	Drawn By: SHERM

*Platting Certificate p.F. 7382 Doc 168974
Sanitary Restrictions Removed p.F. 7383 Doc 168975
Revised Well plan p.F. 7384 Doc 168976*

BOTHMAN SUBDIVISION

IN THE

N1/2 S1/2 GOVERNMENT LOT 1
SECTION 29, T31N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

FOR

ORVAL J. & A. MARJORIE BOTHMAN

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
 - ⊙ SET 30" X 5/8" REBAR & PLASTIC CAP 9958LS
 - COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER PLAT NO. 1511-THE CHA'S THEDE TRACTS(AMENDED)

BASIS OF BEARING

BEARINGS ARE BASED ON THE WEST LINE OF SECTION 29.

ACCESS CERTIFICATION

I hereby certify that physical access to Lot 2 within this subdivision will be provided by a 40.00 foot wide easement as shown on this plat. The driving surface of the easement will be a minimum of 16 feet wide. Physical access to Lot 1 within this subdivision is provided by Quartz Road-a 60 foot wide County Road.

James R. Staples
James R. Staples

3-13-96
Date

OWNERS CERTIFICATION

Be it known that Orval J. and A. Marjorie Bothman has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

The North Half of the South Half (N1/2 S1/2) of Government Lot One (1) in Section Twenty-nine (29), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the West Line of Section Twenty-nine (29) which is S 0°23'13" W, 660.60 feet from the West Quarter (W1/4) Corner of said Section 29, said point being a 5/8" rebar capped 9958-S; thence along said west line S 0°23'13" W, 250.42 feet to a point which is the high bank of the Kootenai River as it existed December 20, 1995; thence along said high bank S 30°50'59" E, 92.78 feet; thence leaving said high bank N 89°43'40" E, 1216.92 feet to a 5/8" rebar capped 9958-S on the westerly right of way of Quartz Road, a 60.00 foot wide county road; thence along said right of way N 0°21'17" E, 330.27 feet to a 5/8 inch rebar capped 9958-S; thence leaving said right of way S 89°43'46" W, 1264.85 feet to TRUE POINT OF BEGINNING, encompassing an area of 9.55 acres.

TOGETHER WITH a 40.00 foot wide easement for access and utilities as shown on the plat hereon.

Orval J. Bothman 3/13/96
Orval J. Bothman Date

A. Marjorie Bothman 3-13-96
A. Marjorie Bothman Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13 day of March, 1996. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Carol A. Williams Notary Public for the State of
residing at 1001 S. 1st St.
Dec 12, 1994 My commission expires

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 30th day of March, 1996

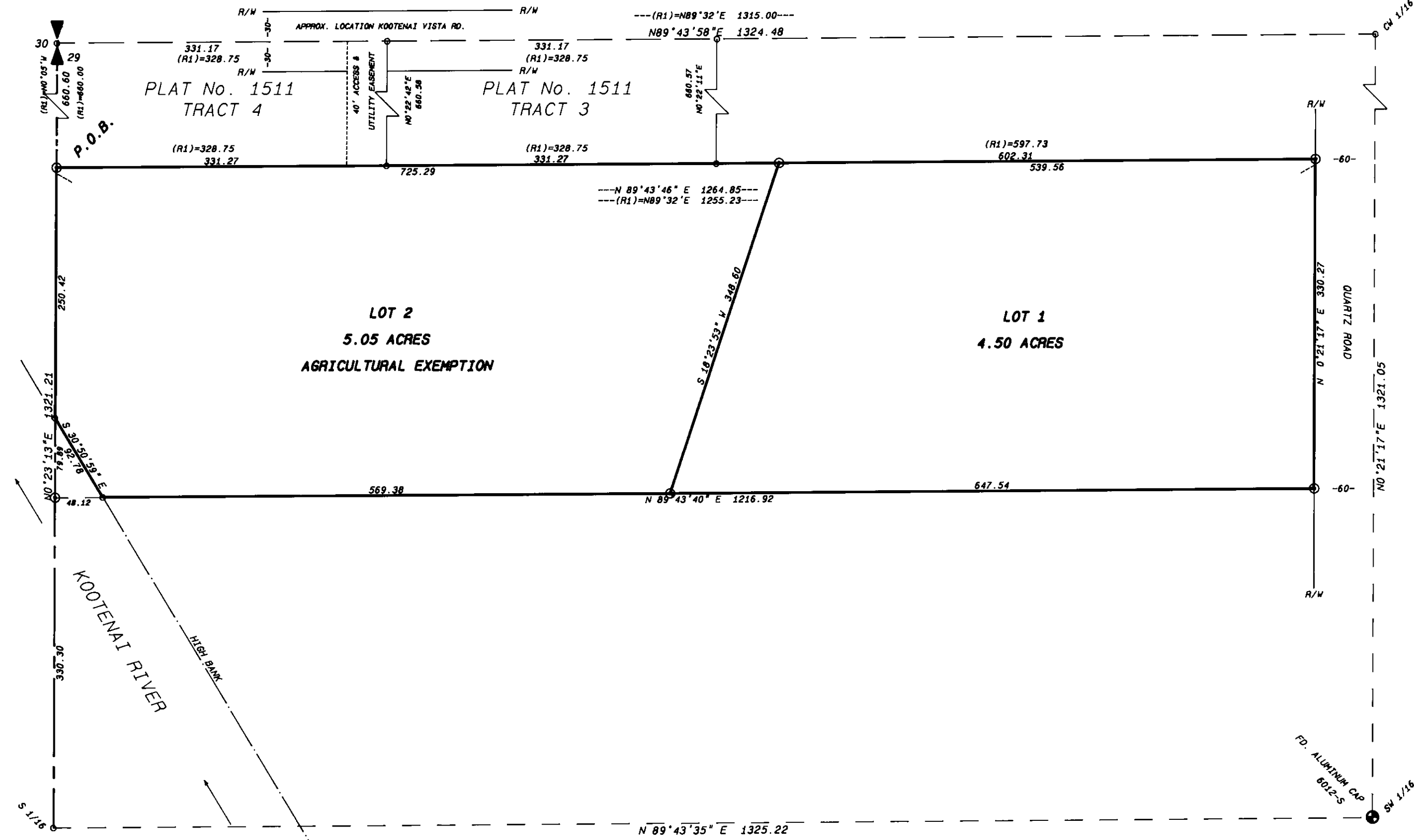
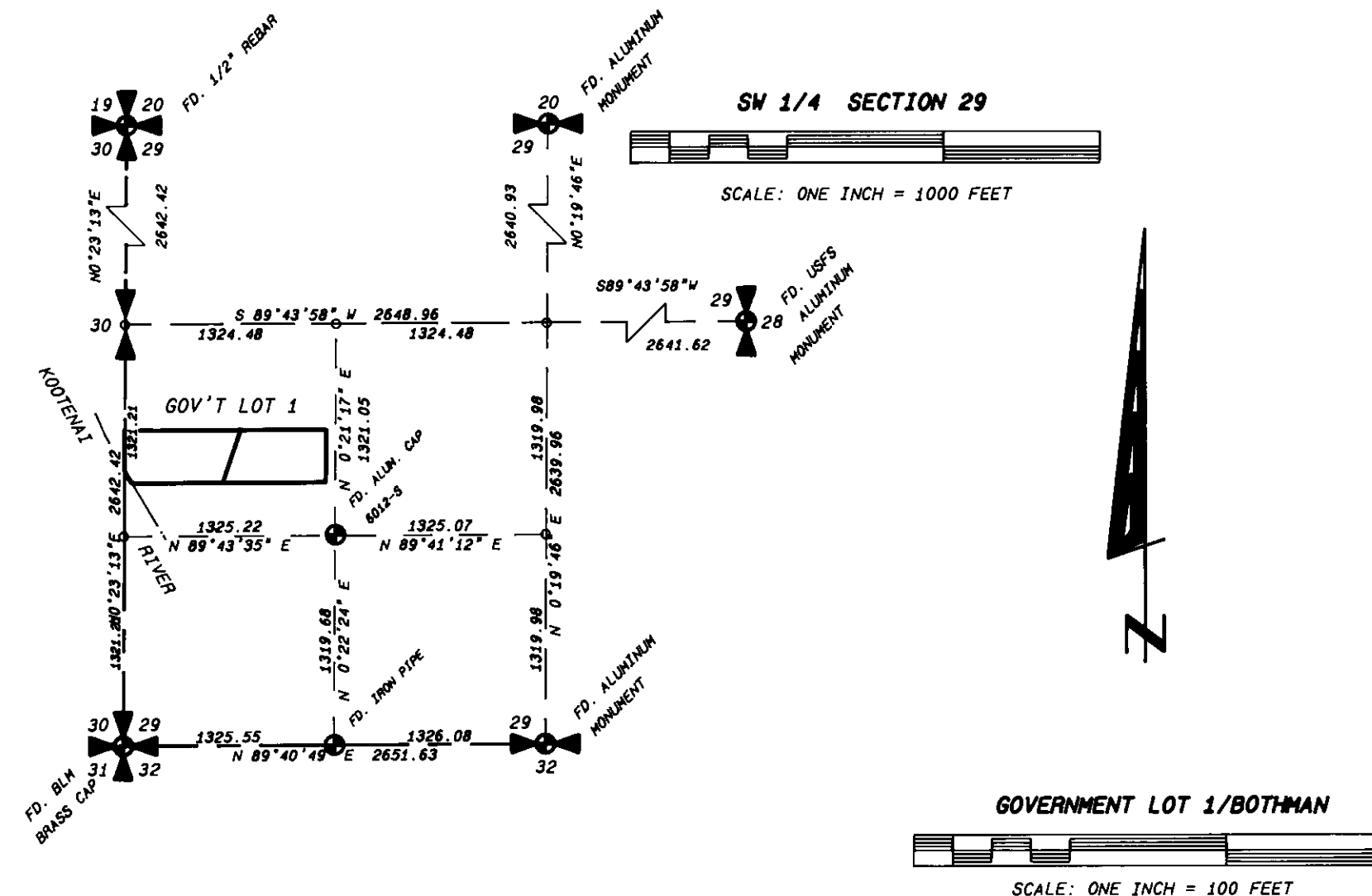
James R. Criss
Chairman

Commissioner

Commissioner

Checked by

P. F. PLAT NO. 5588



<p>COUNTY TREASURER</p> <p>I hereby certify that all taxes assessed and levied on the land to be divided described hereon are correct.</p> <p><i>James R. Criss</i> March 20, 1996 Treasurer, Lincoln County</p>	<p>CERTIFICATE OF RECORDER</p> <p>Filed for record this 20th day of March, 1996, at 2:05 o'clock P.M.</p> <p><i>Carol A. Williams</i> Lincoln County Recorder</p> <p>By <i>James R. Criss</i> Deputy</p>	<p>DATE: 01-08-96</p> <p>JOB NO. M9533</p> <p>DWN. BY: ARE</p> <p>REVISION ONE</p> <p>SHEET 1 OF 1</p>	<p>SW 1/4</p> <p>SECTION 29</p> <p>TOWNSHIP 31N</p> <p>RANGE 31W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> 3-13-96 James R. Staples, 9958LS Date</p>	<p>J.R.S. SURVEYING INC.</p> <p>P.O. BOX 1050 317 MINERAL AVE LIBBY, MONTANA 59923 (406) 293-5059</p>
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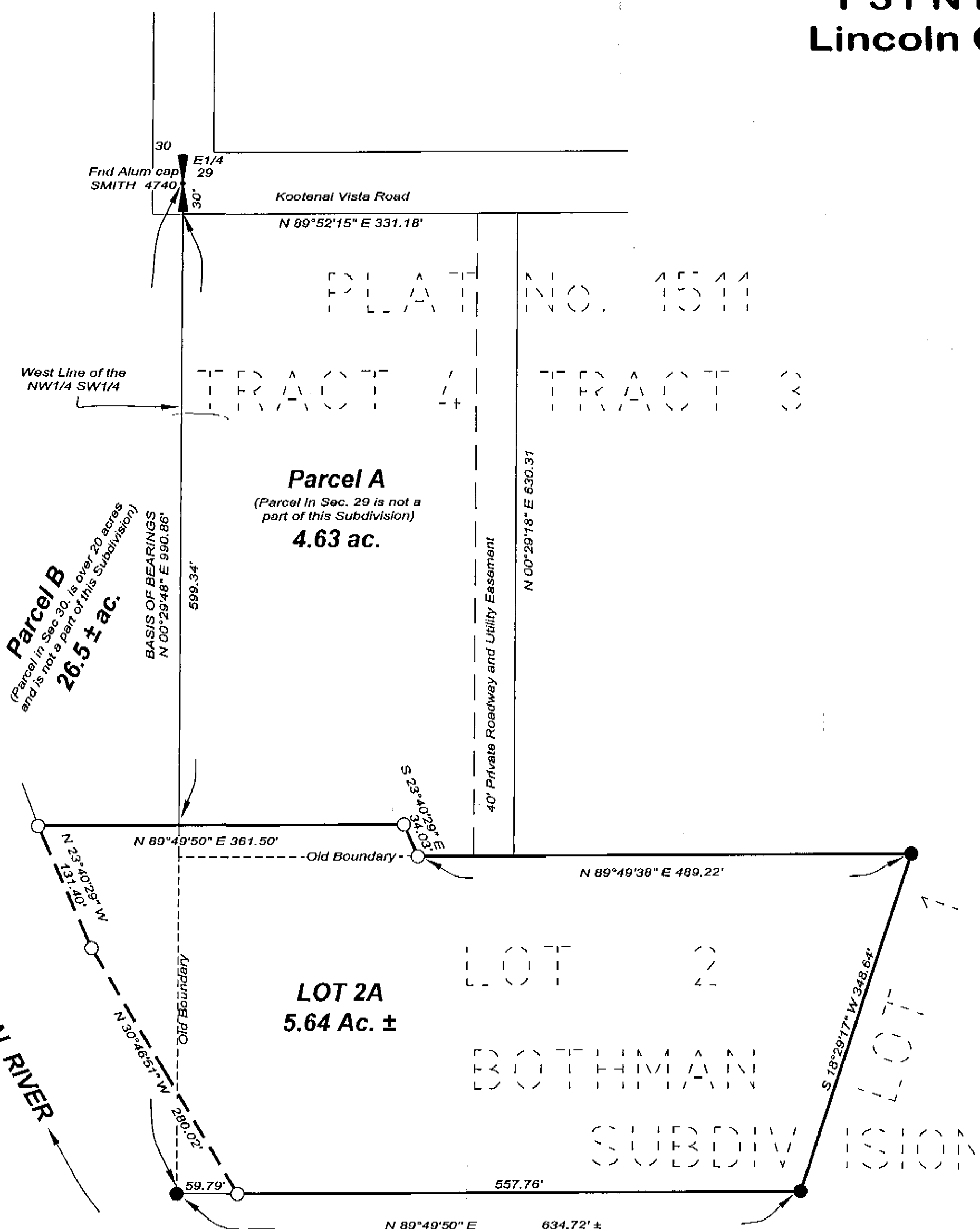
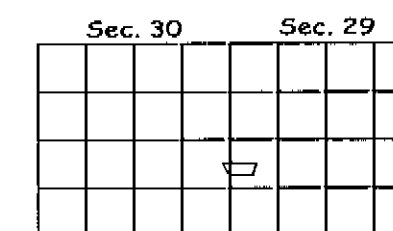
Sanitary Restrictions Removed P.F. 5587

PLAT 5588

OWNERS: Marjorie Bothman
PURPOSE: Boundary Line Adjustment
DATE: Feb 14, 2002

Amended Plat of LOT 2, BOTHMAN SUBDIVISION Gov't Lot 1, Section 29, & Gov't Lot 7, Section 30, T 31 N R 31 W, P.M., M. Lincoln County, Montana

LEGEND
Fnd 1/4 cor. Alum Cap marked SMITH 47405
Fnd 5/8" rebar with plastic cap marked JRS 99585
Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285



Certificate of Dedication

I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2, Bothman Subdivision and portions of Government Lot 1, Section 29 and Government Lot 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as a whole as follows:
Beginning at the Southeast corner of Lot 2, Bothman Subdivision;
Thence North 18°29'17" East 348.64 feet;
Thence South 89°49'38" East 489.22 feet;
Thence North 23°40'29" West 34.03 feet;
Thence South 89°49'50" West 362 feet more or less to the Kootenai River;
Thence Southwesterly along the Kootenai River 411 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;
Thence North 89°49'50" East 558 feet more or less to the Point of Beginning containing 5.64 more or less acres of land all as shown hereon.
Subject to easements of record.

Parcel A (parcel in Section 29)
That portion of Government Lot 1, Section 29, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the West 1/4 corner, Section 29;
Thence along the West line of the NW 1/4 SW 1/4 South 00°29'48" West 30.00 feet to the TRUE POINT OF BEGINNING;
Thence continuing along said line South 00°29'48" West 599.34 feet;
Thence North 89°49'50" East 222.14 feet;
Thence South 23°40'29" East 34.03 feet;
Thence North 89°49'38" East 95.19 feet;
Thence North 00°29'18" East 630.31 feet;
Thence South 89°52'15" West 331.18 feet to the point of beginning containing 4.63 acres of land.
Subject to a 40 foot Private Roadway and Utility Easement as shown hereon.
Subject to easements of record.

Parcel B (parcel in Section 30)
That portion of Government Lot 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana lying South of Pipe Creek and North of the following described line:
Commencing at the East 1/4 corner, Section 30;
Thence along the East line of the Southeast 1/4 South 00°29'48" West 629.34 feet to the Point of Beginning;
Thence South 89°49'50" West 150 feet more or less to the low water mark of the Kootenai River and containing 26.5 ± acres of land.
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Bothman Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

A. Marjorie Bothman
A. MARJORIE BOTHMAN

STATE OF Montana ss.
County of Lincoln

This instrument was acknowledged before me on June 14, 2002,
by A. MARJORIE BOTHMAN.

John H. Dornick
Notary Public for the State of Montana
Residing at Libby, Montana
My Commission Expires Aug. 29, 2002

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 15th day of October, 2002.

Meri A. Mullin
Treasurer, Lincoln County, Montana
John R. McKee
Deputy

Approved: June 14, 2002
Examining Land Surveyor and Surveyor
Registration No. 4130 s

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 7328 s
Date 6-20-02

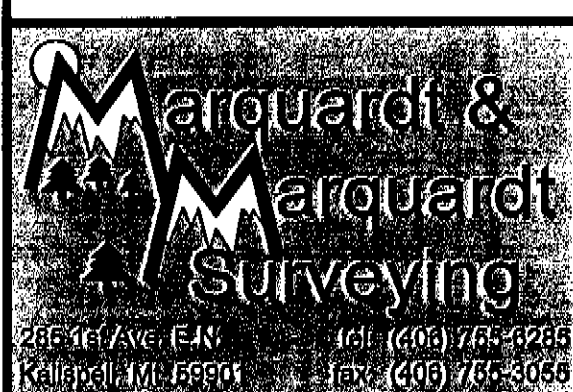
STATE OF MONTANA
County of Lincoln
Filed on the 17th day of October,
2002, A.D., at 9:35 o'clock A.M.
Cora A. Cummings
County Clerk and Recorder
By: Joanna Alvarado
Deputy
Instrument Record No. PM 6428

Field Crew: BHP & JD
Date: 2-4-2002
Revision Date: March 28, 2002
Project Name: Bothman
Project Number: 02-030
Filename: Working2
Drawn By: JLK

PLAT No.

Sanitary Restrictions Removed p.F. 7232 Doc # 162732

BOTHMAN



BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2

BOULDER MOUNTAIN EAST SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M.M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT

NER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C.; thence N 89° 34' 48" E along the North Boundary of said Section 14, a distance of 972.60 feet to a set iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N 89° 34' 48" E along said line, a distance of 347.78 feet to a found iron pin being the NE corner of Parcel B of C.S. # 403, Records of Lincoln County; thence S 0° 14' 32" E, a distance of 1314.86 feet to a found iron pin being the NW1/4th corner of said Section 14;

thence N 89° 36' 22" E, a distance of 227.20 feet to a found iron pin being the NW corner of Parcel C of C.S. # 403, Records of Lincoln County; thence S 0° 01' 19" W, a distance of 328.71 feet to a set iron pin on the Northerly R/W of Montana Highway No. 37, being the SW corner of said Parcel C; thence along said R/W, N 70° 30' 52" W, a distance of 540.74 feet to a found concrete R/W monument; thence N 75° 50' 49" W, a distance of 161.57 feet to a set iron pin; thence N 69° 23' 58" W, a distance of 65.98 feet along the long chord of a 75 foot off-set spiral to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of N 69° 23' 58" W, which point is on the center line of a 60 foot private road and utility easement known as Travis Road; thence leaving said highway R/W and North along said center line of Travis Road and said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet; thence N 39° 38' 23" W, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 30° 21' 37" W; thence Northwest along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence N 47° 49' 33" W, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 42° 10' 27" W; thence Northwest along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 30.00 feet, a radial bearing of N 12° 38' 45" E; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

This Tract of land also contains the area of The Official Plat of Phase 1, Boulder Mountain East Subdivision, which is to be known and designated as The Official Plat of Phase 2, Boulder Mountain East Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots was recorded along with the Phase 1 Plat.

thence S 59° 41' 41" E, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 30° 18' 19" E; thence East along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence S 78° 44' 17" E, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 235.62 feet, a radial bearing of S 11° 15' 43" W; thence East along said curve, thru a central angle of 18° 29' 53", an arc length of 92.21 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 29° 45' 36" W; thence Southeast along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet;

to the point of curvature of a tangent curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of N 45° 07' 31" E; thence Northeast along said curve, thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 76° 09' 28" W; thence Northwest along said curve thru a central angle of 42° 32' 57", an arc length of 118.51 feet; thence N 56° 23' 29" W, a distance of 545.62 feet to a set iron pin to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of N 33° 36' 31" E; thence Northwest along said curve, thru a central angle of 58° 55' 50", an arc length of 196.61 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of N 87° 27' 39" W; thence North along said curve, thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of N 62° 13' 20" E; thence Northeast along said curve thru a central angle of 176° 07' 29", an arc length of 138.33 feet; thence S 31° 39' 11" E, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 58° 20' 49" E; thence Southeast along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 81° 54' 05" E, a distance of 233.30 feet to a point at the center of the CUL DE SAC of Travis Road; thence leaving said center line, N 5° 45' 49" E, a distance of 393.28 feet to a set iron pin to the PLACE OF BEGINNING and containing 21.317 acres of land more or less. Subject to and together with Travis Road and Dillon Road, 60 foot private road and utility easements as shown hereon. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chord and northerly of the arc of that right-of-way line of Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 2 Official plat of Boulder Mountain East Subdivision in the N1/2 of Section 14 T.30 N., R. 30 W., P.M.M., Lincoln County and containing 21.317 acres of land more or less. Subject to and together with all appurtenant easements of record.

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	18.45'
L 3	N 10°14'25"E	4.62'
L 4	N 69°23'58"W	35.98'
L 5	N 89°23'58"W	30.00'
L 6	N 89°23'58"W	30.00'
L 7	N 69°23'58"W	60.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	92.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'

L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	56.49'
L 18	S 76°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.39'
L 21	S 36°14'47"E	73.88'
L 22	S 76°50'49"E	64.33'
L 23	S 70°30'52"E	33.78'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 76°47'52"W	161.67'
L 29	S 89°21'07"W	18.11'
L 30	N 64°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.83'
L 34	N 16°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.58'
L 39	N 08°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°08'08"W	34.14'
L 44	N 20°23'48"E	77.69'
L 45	N 01°54'06"E	61.91'
L 47	N 50°21'37"E	30.00'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Lawrence A. Dwyer, chairman of the Board of County Commissioners of Lincoln County, Montana, and County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain East Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners, of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 2nd day of April, 1996 PHASE 2

Chairman of the Board of Commissioners
Lincoln County, Montana.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60 14' 25"	66.75'	70.18'
C 2	60 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
C 4	27 22' 59"	126.75'	60.67'
C 5	10 54' 22"	126.75'	24.13'
C 8	08 11' 11"	850.00'	117.16'
C 9	08 11' 11"	850.00'	121.45'
C 10	08 11' 11"	850.00'	126.73'
C 11	29 31' 42"	195.07'	100.53'
C 12	29 31' 42"	225.07'	115.99'
C 13	197 39' 34"	30.00'	103.49'
C 14	197 39' 34"	60.00'	206.99'
C 15	19 02' 36"	274.44'	91.22'
C 16	19 02' 36"	304.44'	101.19'
C 17	13 54' 18"	334.44'	81.17'
C 18	18 29' 53"	265.62'	82.53'
C 19	18 29' 53"	265.62'	82.21'
C 20	18 29' 53"	315.62'	101.90'
C 21	148 58' 03"	6.00'	15.60'

C 24	42 32' 57"	129.58'	96.23'
C 25	42 32' 57"	159.58'	118.51'
C 26	42 32' 57"	189.58'	140.79'
C 27	58 55' 50"	181.16'	165.76'
C 28	58 55' 50"	191.16'	196.61'
C 29	58 55' 50"	221.16'	227.47'
C 30	30 19' 02"	339.58'	179.68'
C 31	30 19' 02"	369.58'	195.58'
C 32	30 19' 02"	399.58'	211.43'
C 33	176 07' 29"	15.00'	46.11'
C 34	176 07' 29"	45.00'	138.33'
C 35	176 07' 29"	75.00'	230.55'
C 36	66 26' 44"	70.00'	81.18'
C 37	66 26' 44"	100.00'	115.97'
C 38	66 26' 44"	130.00'	150.76'
C 39	68 47' 45"	67.79'	81.40'
C 41	68 47' 45"	127.79'	153.44'
C 43	15 21' 55"	1125.00'	301.70'
C 44	15 21' 55"	1155.00'	309.74'
C 45		50.00'	
C 46	221 26' 52"	50.00'	193.25'
C 47	92 27' 35"	36.00'	58.09'
C 48	66 30' 28"	36.00'	35.50'
C 49	92 27' 35"	66.00'	106.51'
C 50	66 30' 28"	66.00'	85.09'

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain East Subdivision, PHASE 2

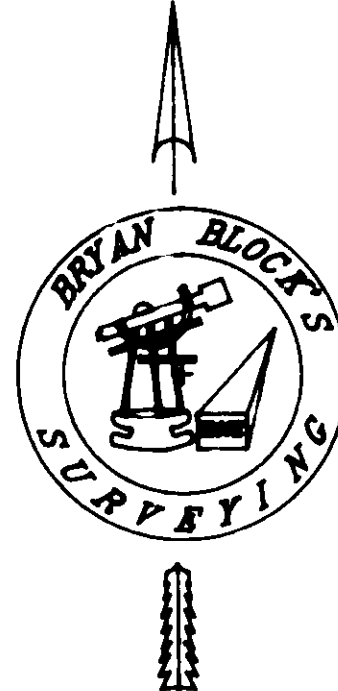
I the undersigned hereby affirm that each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and renewal of these lines and other facilities in over and across each area designated on this Plat, as Utility Easement to have and to hold State of Montana forever.

County of Lincoln SS
On this 10th day of April, 1996 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of
Residing at _____
My commission expires _____

CERTIFICATE OF SURVEYOR PHASE 2

I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain East Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.



CERTIFICATE OF SURVEYOR

Bryan Block
REGISTRATION NO. 7918-S
APPROVED 4-23 1996
EXAMINING LAND SURVEYOR
Don Buckley
REGISTRATION NO. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF April,
1996 A.D. AT 9:00 O'CLOCK A.M.
CLERK AND RECORDER

Don Buckley
DEPUTY
INSTRUMENT RECORD NO. _____
PAID _____

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6114

Sanitary Restrictions Removed P.F. #6074

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2

BOULDER MOUNTAIN EAST SUBDIVISION
N1/2 SEC.14 T.30 N., R.30 W., P.M.M., LINCOLN COUNTY

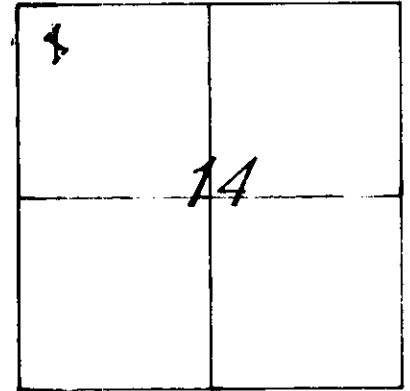
FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

TOTAL ACRES = 21.317 AC.
TOTAL ROADS = 3.489 AC.

I hereby certify that the real property taxes assessed and levied
on the property to be divided described above are delinquent, X.
Date this 23 day of April 1997

Merla Mayberry, County Treasurer,
Treasurer, Lincoln County, Montana

U.S.A.

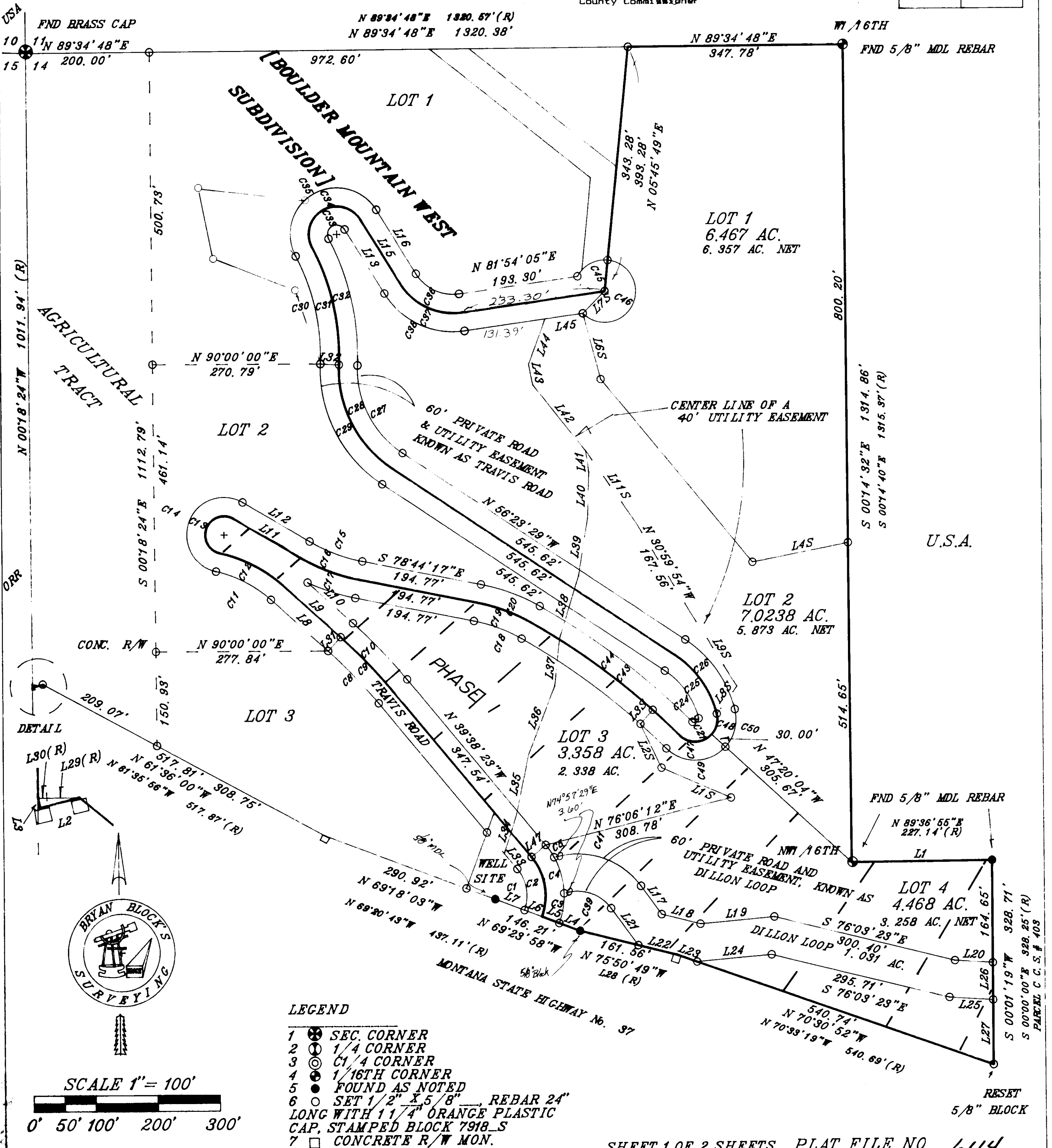


WHITCOMB

BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.57' (R)
N 89°34'48"E 1320.38'

L.A. Milled 12/23/97
County Commissioner



SHEET 1 OF 2 SHEETS PLAT FILE NO. 6114

Sanitary Restrictions Removed P.F. # 6014

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 1

BOULDER MOUNTAIN EAST SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

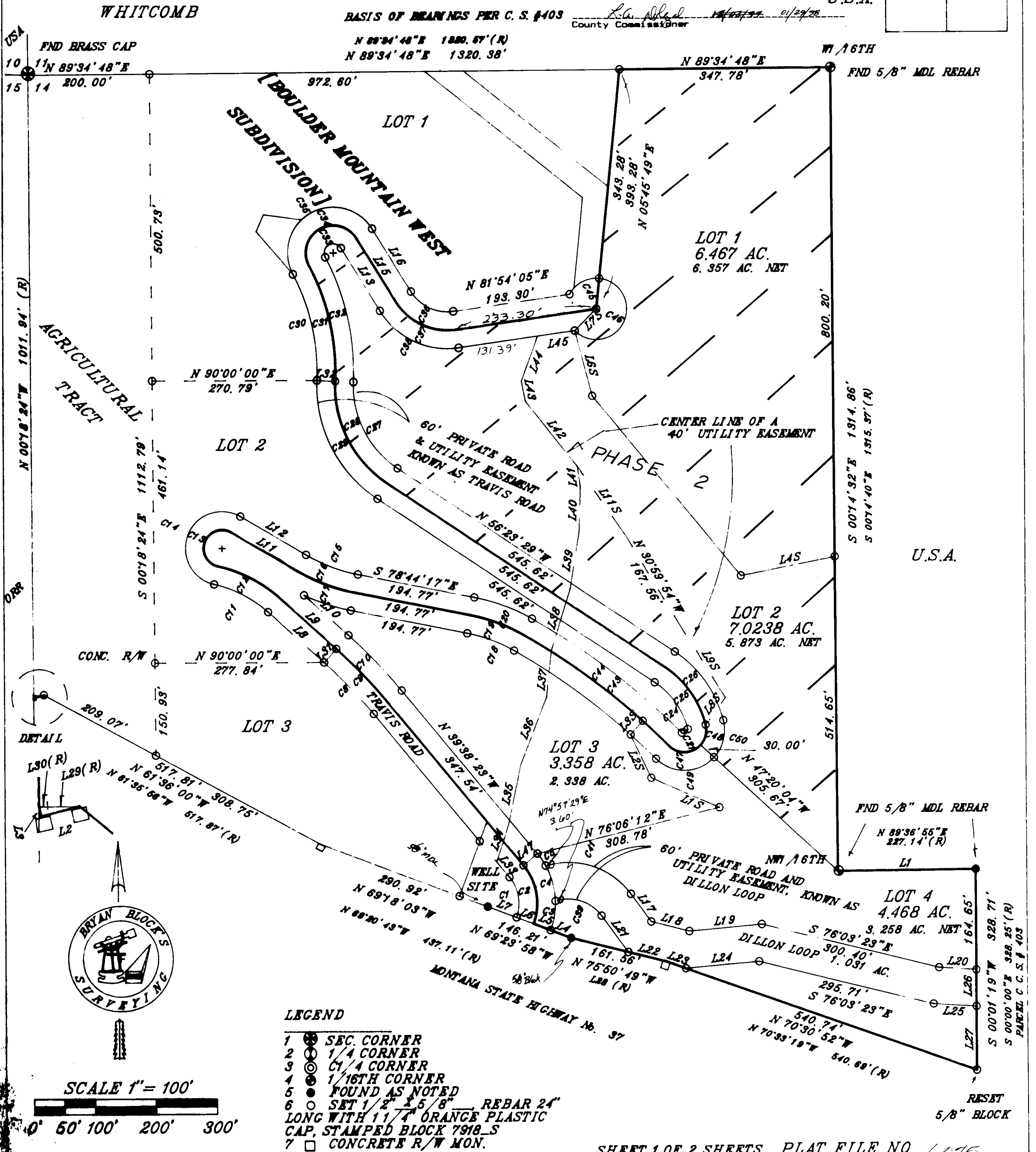
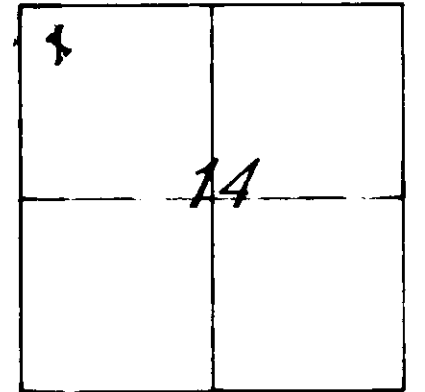
FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

TOTAL ACRES = 21.317 AC.
TOTAL ROADS = 3.489 AC.

I hereby certify that the real property taxes assessed and levied
on the property to be divided described above are delinquent and
Date this 23rd day of January 1997

Treasurer, Lincoln County, Montana

U.S.A.



BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE I

BOULDER MOUNTAIN EAST SUBDIVISION

N1/2 SEC.14 T.30 N., R.30 W., P.M.M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C.; thence N 89° 34' 48" E along the North Boundary of said Section 14, a distance of 972.60 feet to a set iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N 89° 34' 48" E along said line, a distance of 347.78 feet to a found iron pin being the NE corner of Parcel B of C.S. # 403, Records of Lincoln County; thence S 0° 14' 32" E, a distance of 1314.86 feet to a found iron pin being the NW1/4th corner of said Section 14;

thence N 89° 36' 22" E, a distance of 227.20 feet to a found iron pin being the NW corner of Parcel C, of C.S. # 403, Records of Lincoln County; thence S 0° 01' 19" W, a distance of 328.71 feet to a set iron pin on the Northerly R/W of Montana Highway No. 37, being the SW corner of said Parcel C; thence along said R/W, N 70° 30' 52" W, a distance of 540.74 feet to a found concrete R/W monument; thence N 75° 50' 49" W, a distance of 161.57 feet to a set iron pin; thence N 69° 23' 58" W, a distance of 65.98 feet along the long chord of a 75 foot off-set spiral to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of N 69° 23' 58" W, which point is on the center line of a 60 foot private road and utility easement known as Travis Road; thence leaving said highway R/W and North along said center line of Travis Road and said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet; thence N 39° 38' 23" W, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 50° 21' 37" W; thence Northwest along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence N 47° 49' 33" W, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 42° 10' 27" W; thence Northwest along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 30.00 feet, a radial bearing of N 12° 38' 45" E; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

Owners Certification
This Tract of Land also contains the area of The Official Plat of Phase 2, Boulder Mountain East, which contains Lots 1 and 2 and is known and recorded at a later date. This Particular Plat is to be recorded along with this Plat. The Department of Health and Human Services, when Phase 2 is recorded, the DHEQ approval will be of Record.

thence S 59° 41' 41" E, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 30° 18' 19" E; thence East along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence S 78° 44' 17" E, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 235.62 feet, a radial bearing of S 11° 15' 43" W; thence East along said curve, thru a central angle of 18° 29' 53", an arc length of 92.21 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 29° 45' 36" W; thence Southeast along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet;

to the point of curvature of a tangent curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of N 45° 07' 31" E; thence Northeast along said curve, thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 76° 09' 28" W; thence Northwest along said curve thru a central angle of 42° 32' 57", an arc length of 118.51 feet; thence N 56° 23' 29" W, a distance of 545.62 feet to a set iron pin to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of N 33° 36' 31" E; thence Northwest along said curve, thru a central angle of 58° 55' 50", an arc length of 196.61 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of N 87° 27' 39" W; thence North along said curve, thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of N 62° 13' 20" E; thence Northeast along said curve thru a central angle of 176° 07' 29", an arc length of 138.33 feet; thence S 31° 39' 11" E, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 58° 20' 49" E; thence Southeast along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 81° 54' 05" E, a distance of 233.30 feet to a point at the center of the CUL DE SAC of Travis Road; thence leaving said center line, N 5° 45' 49" E, a distance of 393.28 feet to a set iron pin to the PLACE OF BEGINNING and containing 21.317 acres of land more or less. Subject to and together with Travis Road and Dillon Road, 60 foot private road and utility easements as shown hereon. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chord and northerly of the arc of that right-of-way line of Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE I Official plat of Boulder Mountain East Subdivision in the N1/2 of Section 14 T.30 N., R. 30 W., P.M.M., Lincoln County and containing 21.317 acres of land more or less. Subject to and together with all appurtenant easements of record.

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	16.45'
L 3	N 107°4'25"W	4.62'
L 4	N 69°23'58"W	35.98'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	60.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	98.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAURENCE A. DUNN, Chairman of the Board of County Commissioners of Lincoln County, Montana, and COLEMAN M. CANNON, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain East Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of JANUARY, 1996 PHASE I

L.A. Dunn
Chairman of the Board of Commissioners
Lincoln County, Montana.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60 14' 25"	66.75'	70.18'
C 2	60 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
C 4	27 22' 59"	126.75'	60.57'
C 5	10 54' 22"	126.75'	24.13'
C 6	08 11' 11"	850.00'	117.16'
C 7	08 11' 11"	850.00'	121.45'
C 8	08 11' 11"	850.00'	125.73'
C 9	29 31' 42"	195.07'	100.53'
C 10	29 31' 42"	225.07'	115.99'
C 11	197 39' 34"	30.00'	103.49'
C 12	197 39' 34"	60.00'	206.98'
C 13	19 02' 36"	274.44'	91.22'
C 14	19 02' 36"	304.44'	101.19'
C 15	13 54' 18"	334.44'	81.17'
C 16	18 29' 53"	255.62'	82.53'
C 17	18 29' 53"	285.62'	92.21'
C 18	18 29' 53"	315.62'	101.90'
C 19	148 58' 03"	6.00'	15.60'

C 20	42 32' 57"	129.58'	96.23'
C 21	42 32' 57"	159.58'	118.51'
C 22	42 32' 57"	189.58'	140.79'
C 23	58 55' 50"	161.16'	165.76'
C 24	58 55' 50"	191.16'	196.61'
C 25	58 55' 50"	221.16'	227.47'
C 26	30 19' 02"	339.58'	179.68'
C 27	30 19' 02"	369.58'	195.56'
C 28	30 19' 02"	399.58'	211.43'
C 29	176 07' 29"	15.00'	46.11'
C 30	176 07' 29"	45.00'	138.33'
C 31	176 07' 29"	75.00'	230.55'
C 32	66 26' 44"	70.00'	81.18'
C 33	66 26' 44"	100.00'	115.97'
C 34	66 26' 44"	130.00'	150.76'
C 35	68 47' 45"	67.79'	81.40'
C 36	68 47' 45"	127.79'	153.44'
C 37	15 21' 55"	1125.00'	301.70'
C 38	15 21' 55"	1155.00'	309.74'
C 39	50.00'	50.00'	
C 40	221 26' 52"	50.00'	193.25'
C 41	92 27' 35"	36.00'	58.09'
C 42	56 30' 28"	36.00'	35.50'
C 43	92 27' 35"	66.00'	106.51'
C 44	56 30' 28"	66.00'	65.09'

LINE	BEARING	DISTANCE
L 1 S	N 66°20'45"W	121.93'
L 2 S	N 25°26'46"W	78.42'
L 3 S	N 42°06'37"E	30.00'
L 4 S	S 78°50'59"W	157.67'
L 5 S	S 60°04'34"E	236.64'
L 6 S	N 14°48'03"W	110.25'
L 7 S	N 45°01'53"E	50.00'
L 8 S	N 36°38'48"E	55.20'
L 9 S	N 32°02'26"W	140.48'
L 11 S	N 34°45'52"W	141.88'

Coleman M. Cannon
County Clerk of the Board of Commissioners
Lincoln County, Montana.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain East Subdivision, PHASE I. I the undersigned hereby certify that each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat, as Utility Easement to have and to hold State of Montana forever.

On this 10th day of DECEMBER, 1996, before me a Notary Public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at Lincoln, Montana
My commission expires 1998

CERTIFICATE OF SURVEYOR PHASE I

I, the undersigned Land Surveyor, Montana License No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain East Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Bryan Block
REGISTRATION NO. 7918-S
APPROVED Jan 14 1998
EXAMINING LAND SURVEYOR
Bryan Block
REGISTRATION NO. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF January
1998 A.D. AT 2:45 O'CLOCK p.m.
CLERK AND RECORDER

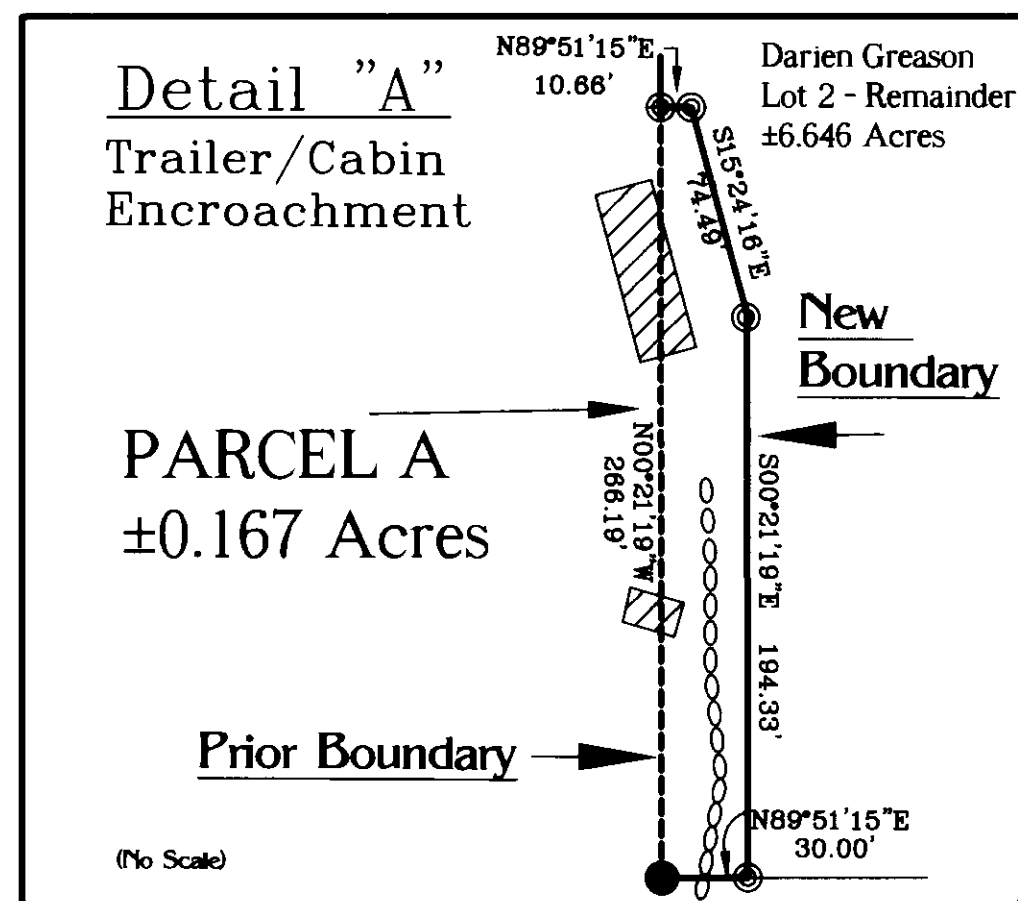
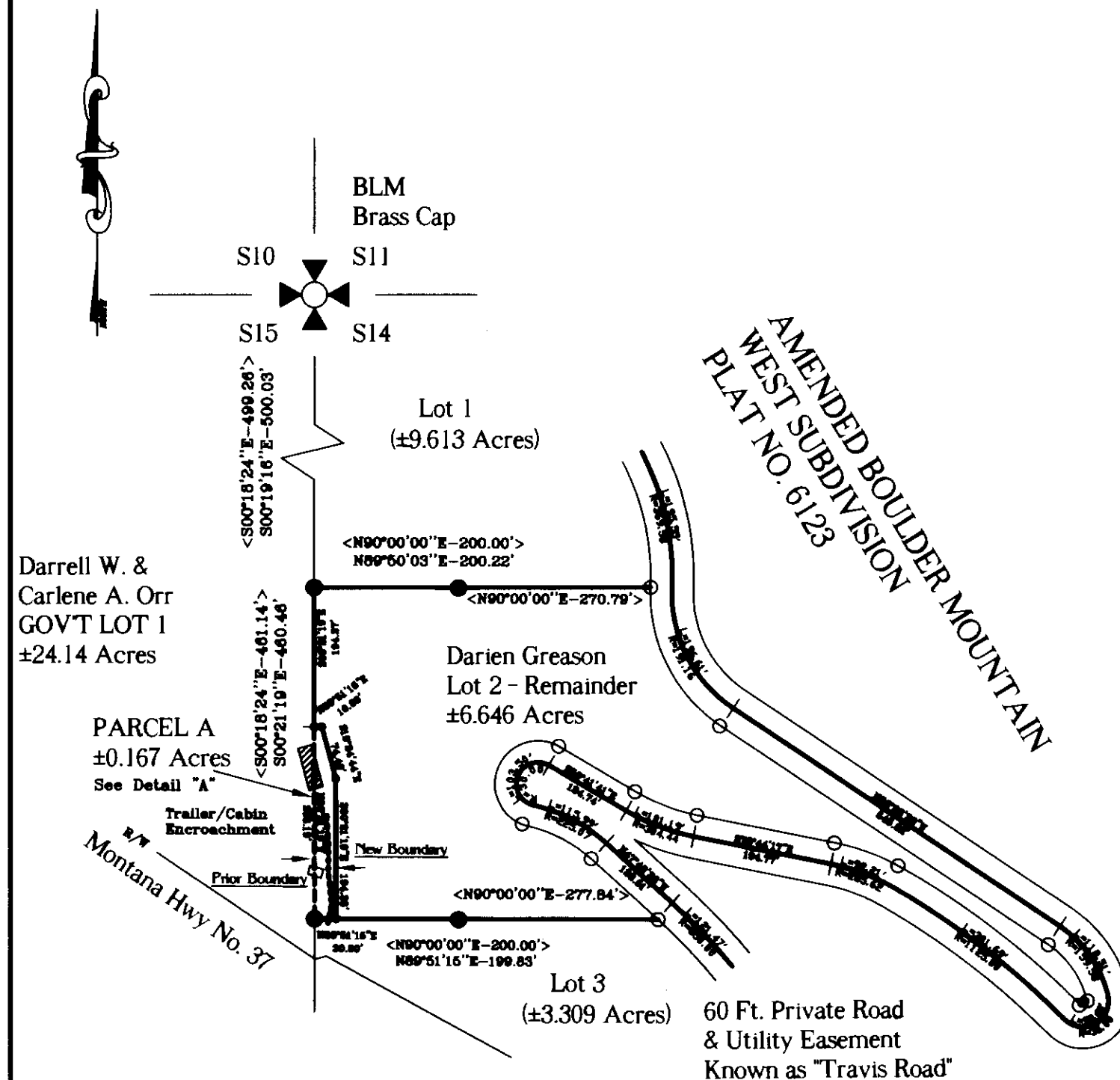
DEPUTY Laurence A. Dunn
INSTRUMENT RECORD NO. _____
PAID _____

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6075

Survey Restriction Removed # 6075

AMENDED PLAT

RELOCATION OF A COMMON BOUNDARY
NW 1/4 of SECTION 14, T.30N., R.30W., P.M.,MT.
LOT 2 OF AMENDED BOULDER MOUNTAIN WEST SUBDIVISION
LINCOLN COUNTY, MONTANA
NOVEMBER 1998



HISTORY OF SURVEY

1898 - Original P.L.S.S. Subdivisions, surveyed by P.A. Bickel
1982 - Certificate of Survey No. 403 by M.D. Lautern, 4232-S
Jan. 1998 - Boulder Mountain West Subdivision - Plat No. 6073
April 1998 - Amended Boulder Mountain West Subdivision - Plat No. 6123
1965 - Montana State Highway Project No. FHP 57-1(1)/ F118(9) R/W

LEGAL DESCRIPTION LOT 2- REMAINDER

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, within the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., being a part of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, and more particularly described as follows: Lot 2 in the Amended Boulder Mountain West Subdivision, as per Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office, and Warranty Deed filed in Book 251 page 848, EXCEPT a 0.167 acre parcel, Parcel "A" as shown. Lot 2, now containing ±6.646 acres.

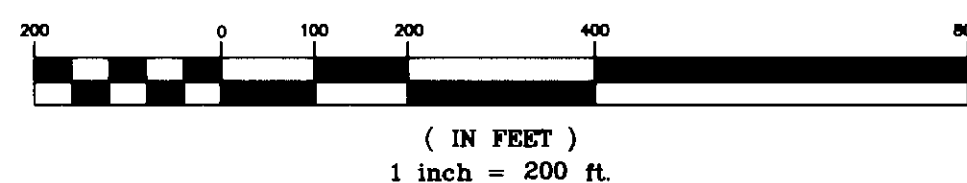
LEGAL DESCRIPTION PARCEL A

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, in the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., more particularly described as follows: Commencing at the Northwest Section Corner of said Section 14, a B.L.M. brass capped monument, thence S00°19'16"E, a distance of 500.23 feet to a 5/8 inch rebar, marked Block 7918-S, being the Northwest corner of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office; thence continuing along said section line, bearing S00°21'19"E, a distance of 194.27 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S15°24'16"E, a distance of 74.49 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S00°21'19"E, a distance of 194.33 feet and parallel to said section line, to a 5/8 inch rebar marked Hughes 7322LS; thence S89°51'15"W and along the southerly line of said Lot 2, a distance of 30.00 feet to a 5/8 inch rebar, marked Block 7918S and the southwest corner of said Lot 2; thence N00°21'19"W and along said section line, a distance of 266.19 feet to a 5/8 inch rebar marked Hughes 76322LS and the True Point of Beginning; containing ±0.167 acres.

LEGEND

- Found a 5/8" rebar with a plastic cap, marked Block 7918-S
- Set a 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322-LS
- < > Amended Plat No. 6123 - Boulder Mountain West Subdivision - Block 7918-S
- Record 5/8" rebar with plastic cap - marked Block 7918-S
- Rock Fence

GRAPHIC SCALE



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is to relocate a common property line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements on the original platted lot or the original unplatted parcel continues to apply to each area, pursuant to Section 76-3-207(1)(e), M.C.A. We further certify that this division of land is also exempt from review by the Department of Environmental Quality, pursuant to Sub-Chapter 6 17.16.605 Exclusions (2)(b). Divisions made to correct errors in construction, where buildings encroach upon the neighboring property are exempt.

Darrell W. Orr 12/1/98
Darrell W. Orr Date

Carlene W. Orr 12/1/98
Carlene W. Orr Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT
residing in: Libby My Commission expires: 9-17-99

Darien Greason by Donna Berger PLA 12-1-98
Darien Greason Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT
residing in: Libby My Commission expires: 9-17-99

METHOD OF SURVEY

A four second Nikon total station and data collector was used with closed traverse procedures to tie the previously set controlling corners of Lot 2, Amended Boulder Mountain West Subdivision, the PLSS corners and encroachments.

BASIS OF BEARING

The basis of bearing for this survey is N00°18'24"W, as shown on Plat No. 6123 - the Amended Plat of Boulder Mountain West Subdivision, along the section line between Sections 14 and 15.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are delinquent.

David C. Miller 12/3/98
Lincoln County Treasurer, Lincoln County, Montana Date

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 11-19-98
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of Dec, 1998, A.D.

Butch G. Bruckner
Examining Official

COMMISSIONER'S CERTIFICATION

Approved Donna Berger 12-2-98
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION.

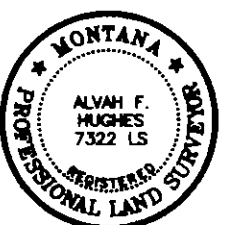
State of Montana, County of Lincoln, filed this 31st day

of December, 1998, A.D. at 10:00 o'clock A.M.

Carol M. Cummings by Sharon M. Waller
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. PM# 6196

Doc # 136693



BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE I

BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:
TOTAL ACRES = 15.144 AC.
TOTAL ROADS = 2.933 AC.

I hereby certify that all real property taxes assessed and levied
on the property to be divided described above are delinquent and
Date this 28th day of January 1998

Treasurer, Lincoln County, Montana

U.S.A.

WHITCOMB

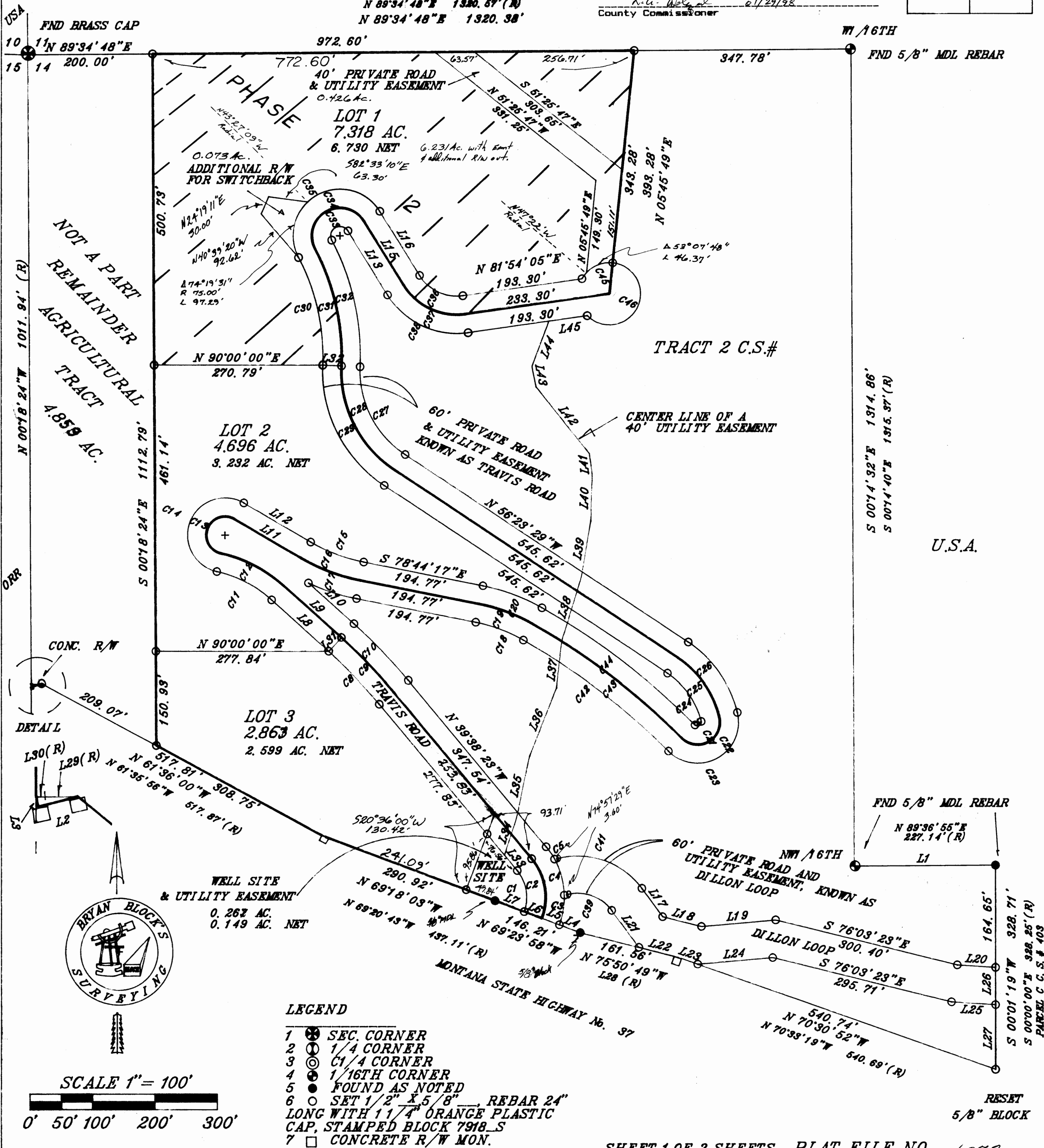
BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.57' (R)
N 89°34'48"E 1320.38'

County Commissioner

W 16TH

FND 5/8" MDL REBAR



Sanitary Restrictions Removed P.F. # 6072

6073

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 1
BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 49" E, a distance of 972.60 feet to a set iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.38 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of S 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 43° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin; thence N 69° 18' 03" W, a distance of 290.92 feet continuing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 200.00 feet to a set iron pin; thence S 0° 18' 24" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4.860 acres, more or less. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 1 Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M., M., Lincoln County and containing 15.144 acres of land more or less. Subject to and together with all appurtenant easements of record.

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE 1

Charles Berget
Charles Berget

State of Montana
County of Lincoln

On this 10th day of NOV, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of MT
Residing at
My commission expires

CERTIFICATE OF SURVEYOR
BRYAN B. BLOCK
7918-S
APPROVED
EXAMINING LAND SURVEYOR

REGISTRATION NO.

STATE OF MONTANA

COUNTY OF LINCOLN

FILED ON THE 29th DAY OF January
1998 A.D. AT 1:40 O'CLOCK P.M.
CLERK AND RECORDER

DEPUTY
INSTRUMENT RECORD NO.
PAID

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	257.20'
L 2	S 74°08'01"W	16.45'
L 3	N 10°14'25"W	4.52'
L 4	N 69°23'58"W	80.24'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	80.24'
L 8	N 47°49'33"W	122.61'
L 9	N 47°49'33"W	122.61'
L 10	N 47°49'33"W	80.12'
L 11	S 58°41'41"E	124.74'
L 12	S 58°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	66.49'
L 18	S 75°50'49"E	64.21'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.30'
L 21	S 36°14'47"E	72.08'
L 22	S 75°50'49"E	64.21'
L 23	S 70°30'52"E	33.76'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	N 00°01'19"E	103.84'
L 28	N 75°47'52"W	181.67'
L 29	S 88°21'07"W	16.11'
L 30	N 54°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.63'
L 34	N 18°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.58'
L 39	N 08°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.59'
L 45	N 81°54'05"E	81.91'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	80 14' 25"	66.75'	70.18'
C 2	80 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
C 4	27 22' 59"	126.75'	60.57'
C 5	10 54' 22"	126.75'	34.13'

C 8	08 11' 11"	820.00'	117.16'
C 9	08 11' 11"	850.00'	121.45'
C 10	08 11' 11"	880.00'	126.73'
C 11	20 31' 42"	195.07'	100.63'
C 12	20 31' 42"	205.07'	115.80'
C 13	197 39' 34"	30.00'	103.49'
C 14	197 39' 34"	60.00'	206.98'
C 15	19 02' 36"	274.44'	91.22'
C 16	19 02' 36"	304.44'	101.19'
C 17	13 54' 18"	394.44'	81.17'
C 18	18 29' 53"	265.62'	82.53'
C 19	18 29' 53"	265.62'	92.21'
C 20	18 29' 53"	315.62'	101.80'
C 21	148 58' 03"	0.00'	15.00'
C 22	148 58' 03"	30.00'	30.00'
C 23	148 58' 03"	60.00'	171.00'
C 24	42 32' 57"	120.58'	96.28'
C 25	42 32' 57"	180.58'	118.61'
C 26	42 32' 57"	180.58'	140.79'
C 27	58 55' 50"	181.16'	166.76'
C 28	58 55' 50"	191.16'	196.61'
C 29	58 55' 50"	221.16'	227.47'
C 30	30 19' 02"	390.58'	170.00'
C 31	30 19' 02"	369.58'	195.56'
C 32	30 19' 02"	390.58'	211.43'
C 33	176 07' 29"	15.00'	46.11'
C 34	176 07' 29"	45.00'	138.33'
C 35	176 07' 29"	75.00'	230.55'
C 36	66 26' 44"	70.00'	81.18'
C 37	66 26' 44"	100.00'	115.97'
C 38	66 26' 44"	130.00'	150.76'
C 39	66 47' 45"	67.79'	81.40'

C 41	68 47' 45"	127.79'	188.44'
C 42	15 21' 55"	1005.00'	293.65'
C 43	15 21' 55"	1125.00'	391.70'
C 44	15 21' 55"	1145.00'	398.74'
C 45	64 48' 45"	60.00'	60.00'
C 46	221 26' 52"	60.00'	188.25'

Owners Certification

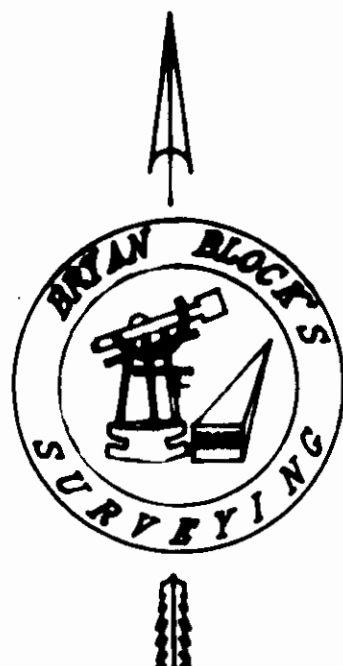
This Tract of land also contains the area of The Official Plat of Phase 2, Boulder Mountain West, Phase 2 contains Lot 1 and will be recorded at a later date. This particular Plat is to be known and designated as The Official Plat of Phase 1, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots will be recorded along with this Plat. When Phase 2 is recorded the DHEQ approval will be of Record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, LAWRENCE A. DUGAN, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 27th day of January, 1998 PHASE 1

L.A. Dugan
Chairman of the Board of Commissioners
Lincoln County, Montana.

Coral M. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana.



CERTIFICATE OF SURVEYOR

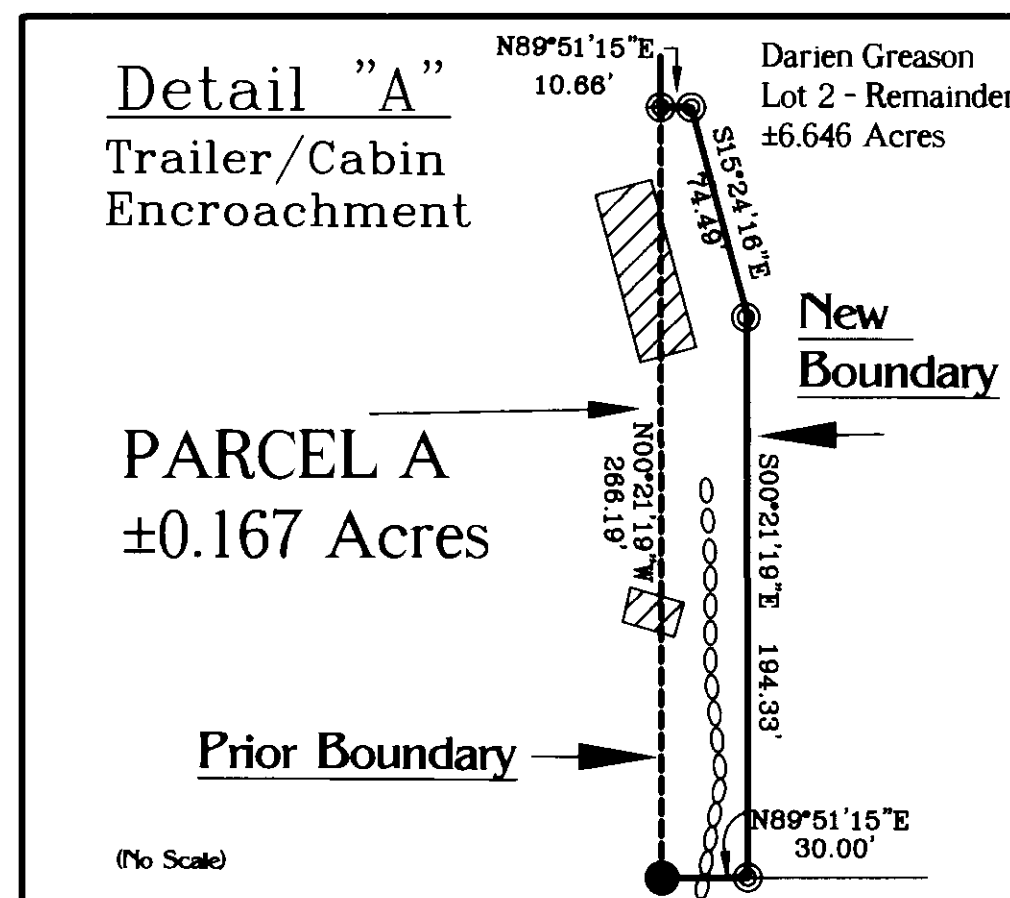
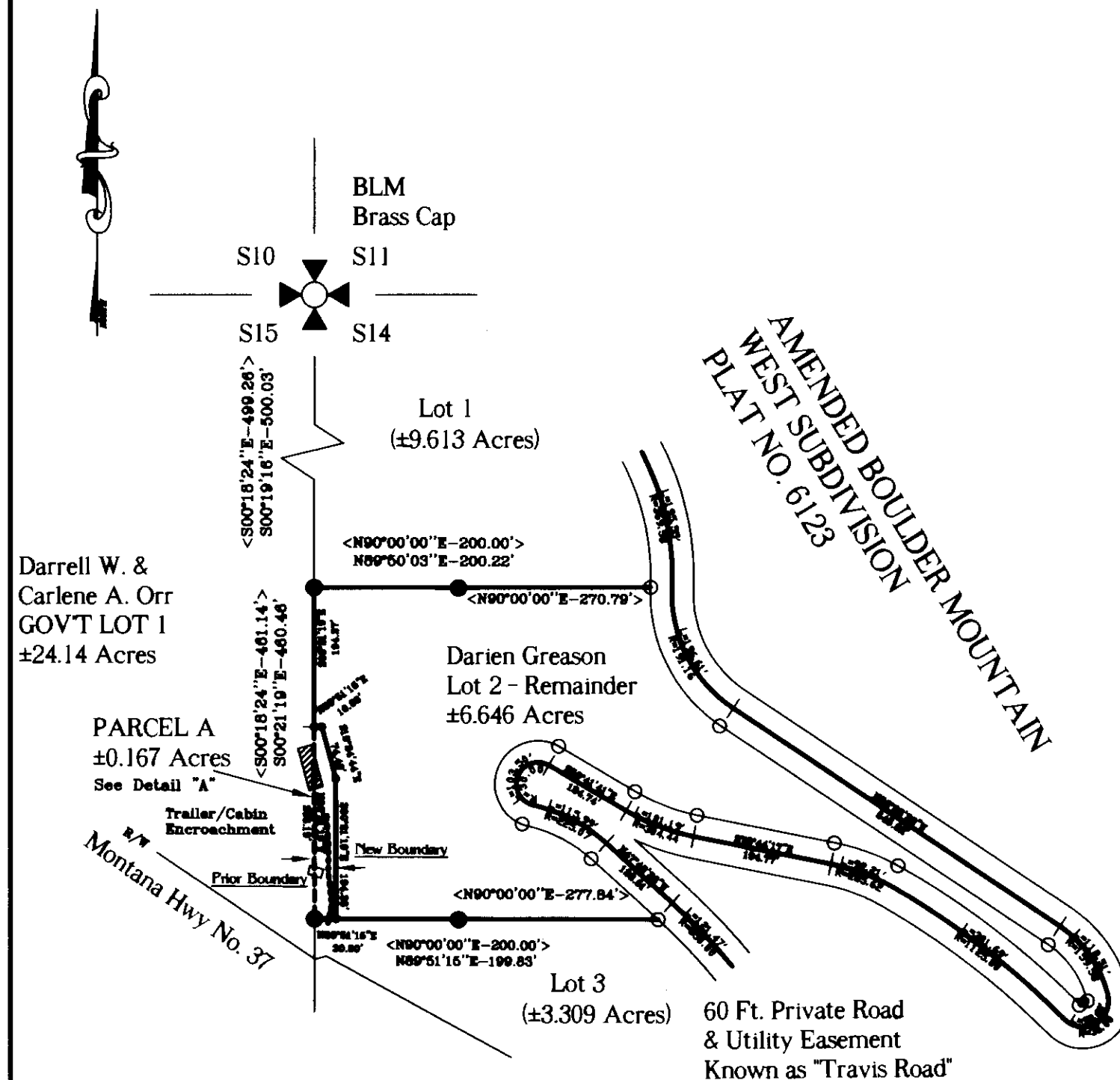
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6073

Surveyor Restrictions Removed P.F. # 1072

AMENDED PLAT

RELOCATION OF A COMMON BOUNDARY
NW 1/4 of SECTION 14, T.30N., R.30W., P.M.,MT.
LOT 2 OF AMENDED BOULDER MOUNTAIN WEST SUBDIVISION
LINCOLN COUNTY, MONTANA
NOVEMBER 1998



HISTORY OF SURVEY

1898 - Original P.L.S.S. Subdivisions, surveyed by P.A. Bickel
1982 - Certificate of Survey No. 403 by M.D. Lautern, 4232-S
Jan. 1998 - Boulder Mountain West Subdivision - Plat No. 6073
April 1998 - Amended Boulder Mountain West Subdivision - Plat No. 6123
1965 - Montana State Highway Project No. FHP 57-1(1)/ F118(9) R/W

LEGAL DESCRIPTION LOT 2- REMAINDER

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, within the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., being a part of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, and more particularly described as follows: Lot 2 in the Amended Boulder Mountain West Subdivision, as per Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office, and Warranty Deed filed in Book 251 page 848, EXCEPT a 0.167 acre parcel, Parcel "A" as shown. Lot 2, now containing ±6.646 acres.

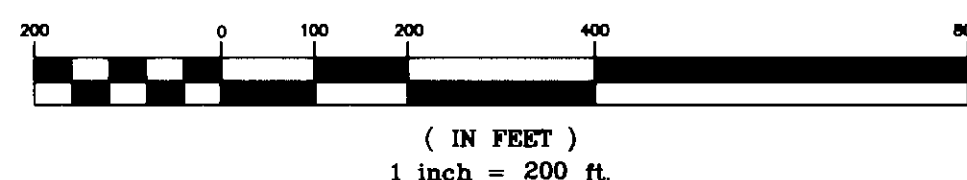
LEGAL DESCRIPTION PARCEL A

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, in the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., more particularly described as follows: Commencing at the Northwest Section Corner of said Section 14, a B.L.M. brass capped monument, thence S00°19'16"E, a distance of 500.23 feet to a 5/8 inch rebar, marked Block 7918-S, being the Northwest corner of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office; thence continuing along said section line, bearing S00°21'19"E, a distance of 194.27 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S15°24'16"E, a distance of 74.49 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S00°21'19"E, a distance of 194.33 feet and parallel to said section line, to a 5/8 inch rebar marked Hughes 7322LS; thence S89°51'15"W and along the southerly line of said Lot 2, a distance of 30.00 feet to a 5/8 inch rebar, marked Block 7918S and the southwest corner of said Lot 2; thence N00°21'19"W and along said section line, a distance of 266.19 feet to a 5/8 inch rebar marked Hughes 76322LS and the True Point of Beginning; containing ±0.167 acres.

LEGEND

- Found a 5/8" rebar with a plastic cap, marked Block 7918-S
- Set a 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322-LS
- < > Amended Plat No. 6123 - Boulder Mountain West Subdivision - Block 7918-S
- Record 5/8" rebar with plastic cap - marked Block 7918-S
- Rock Fence

GRAPHIC SCALE



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is to relocate a common property line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements on the original platted lot or the original unplatted parcel continues to apply to each area, pursuant to Section 76-3-207(1)(e), M.C.A. We further certify that this division of land is also exempt from review by the Department of Environmental Quality, pursuant to Sub-Chapter 6 17.16.605 Exclusions (2)(b). Divisions made to correct errors in construction, where buildings encroach upon the neighboring property are exempt.

Darrell W. Orr 12/1/98
Darrell W. Orr Date

Carlene W. Orr 12/1/98
Carlene W. Orr Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT
residing in: Libby My Commission expires: 9-17-99

Darien Greason by Donna Berger PLA 12-1-98
Darien Greason Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT
residing in: Libby My Commission expires: 9-17-99

METHOD OF SURVEY

A four second Nikon total station and data collector was used with closed traverse procedures to tie the previously set controlling corners of Lot 2, Amended Boulder Mountain West Subdivision, the PLSS corners and encroachments.

BASIS OF BEARING

The basis of bearing for this survey is N00°18'24"W, as shown on Plat No. 6123 - the Amended Plat of Boulder Mountain West Subdivision, along the section line between Sections 14 and 15.

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are delinquent.

Alvah F. Hughes 12/3/98
Lincoln County Treasurer, Lincoln County, Montana Date

LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 11-19-98
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of Dec, 1998, A.D.

Butch G. Bruckner
Examining Official

COMMISSIONER'S CERTIFICATION

Approved Donna Berger 12-2-98
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION.

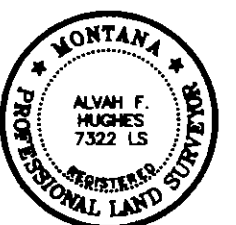
State of Montana, County of Lincoln, filed this 31st day

of December, 1998, A.D. at 10:00 o'clock A.M.

Carol M. Cummings by Sharon M. Waller
County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. PM# 6196

Doc # 136693



BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: MARCH 27TH, 1998

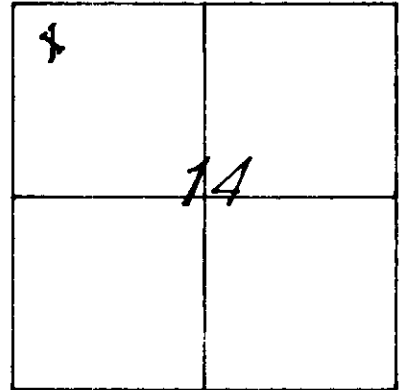
THE AMENDED PLAT OF PHASE 1 AND 2 OF
BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC. 14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

TOTAL ACRES = 20.003 AC.

TOTAL ROADS = 3.487 ac.

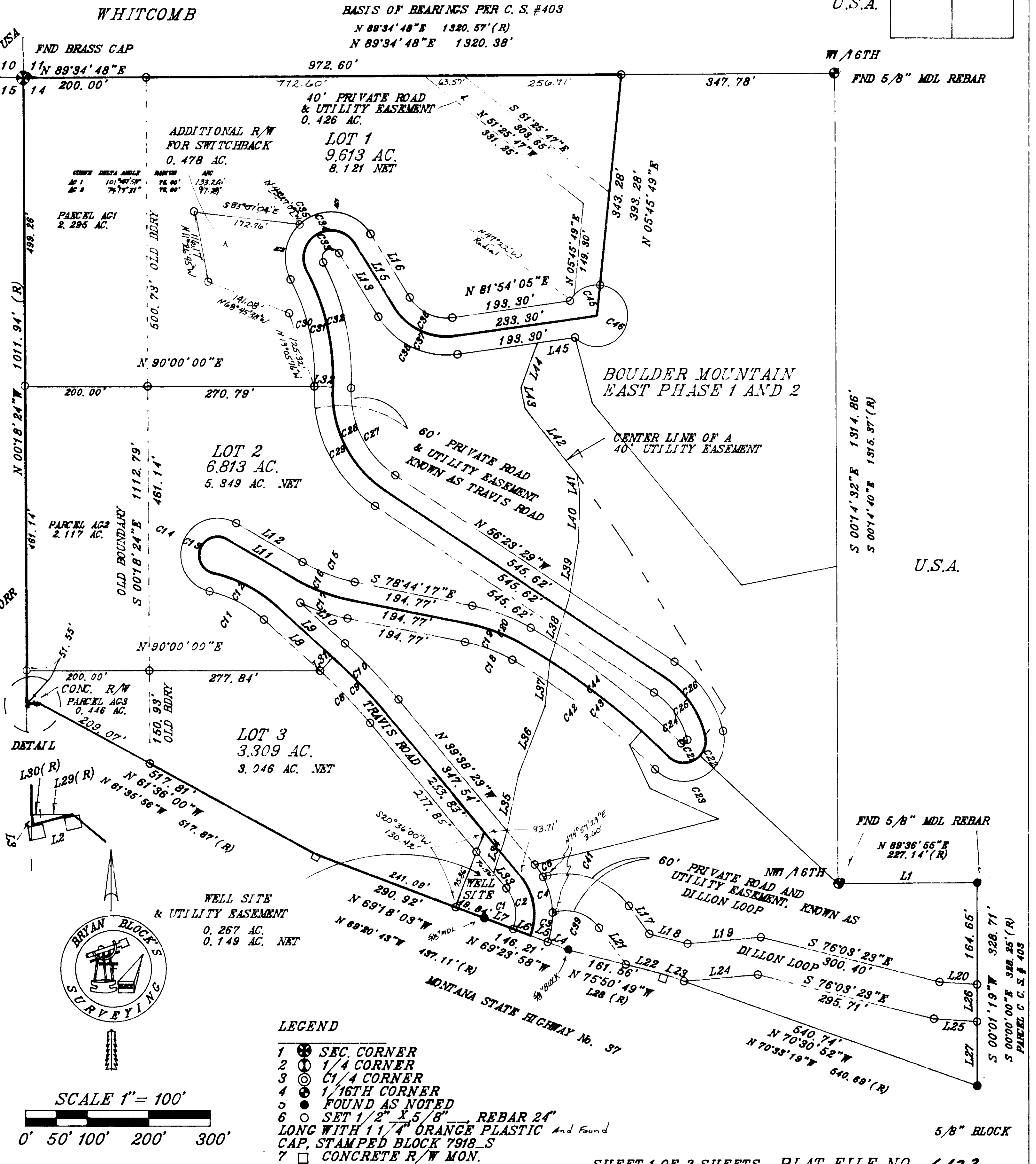
U.S.A.



BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.57' (R)

N 89°34'48"E 1320.38'



BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH:(406)755-3478

DATE: MARCH 27TH, 1998

THE AMENDED PLAT OF PHASE 1 AND 2 OF
BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

LINE	BEARING	DISTANCE
L 1	N 88°36'22"E	227.20'
L 2	S 74°08'01"W	18.45'
L 3	N 10°14'25"W	4.52'
L 4	N 68°23'58"W	35.98'
L 5	N 68°23'58"W	30.00'
L 6	N 68°23'58"W	30.00'
L 7	N 68°23'58"W	80.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	88.12'
L 11	S 58°41'41"E	124.74'
L 12	S 58°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'

L 14	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 36°14'47"E	56.48'
L 17	S 75°50'48"E	64.31'
L 18	N 84°55'55"E	119.87'
L 19	S 86°15'43"E	61.39'
L 20	S 36°14'47"E	73.68'
L 21	S 75°50'48"E	64.93'
L 22	S 70°30'52"E	33.76'
L 23	N 84°55'55"E	120.97'
L 24	S 86°15'43"E	70.65'
L 25	N 00°01'19"E	60.13'
L 26	S 00°01'19"W	103.84'
L 27	N 75°47'52"W	161.57'
L 28	S 89°21'07"W	16.11'
L 29	N 54°08'08"W	0.88'
L 30	N 42°10'27"E	30.00'
L 31	S 87°27'38"E	30.00'
L 32	N 38°38'23"W	32.83'
L 33	N 18°31'27"E	62.18'
L 34	N 11°52'52"E	102.42'
L 35	N 21°21'38"E	117.64'
L 36	N 06°24'45"E	77.12'
L 37	N 17°2'08"E	104.58'
L 38	N 08°27'13"E	83.21'
L 39	N 01°50'30"E	74.53'
L 40	N 07°55'42"W	34.53'
L 41	N 38°25'18"W	136.58'
L 42	N 11°08'08"W	34.14'
L 43	N 20°23'48"E	77.59'
L 44	N 81°54'05"E	61.81'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	80°14'25"	66.75'	70.18'
C 2	60°14'25"	96.75'	101.72'
C 3	21°57'04"	126.75'	48.58'
C 4	27°22'58"	126.75'	60.57'
C 5	10°54'22"	126.75'	24.18'

C 6	08°11'11"	820.00'	117.18'
C 7	08°11'11"	850.00'	121.45'
C 8	08°11'11"	880.00'	125.73'
C 9	28°31'42"	185.07'	100.53'
C 10	28°31'42"	225.07'	115.99'

C 11	187°39'34"	30.00'	103.49'
C 12	187°39'34"	60.00'	206.99'
C 13	18°02'36"	274.44'	91.22'
C 14	18°02'36"	304.44'	101.18'
C 15	13°54'18"	334.44'	81.17'

C 16	18°29'53"	265.62'	82.53'
C 17	18°29'53"	285.62'	92.21'
C 18	18°29'53"	315.62'	101.90'
C 19	148°58'03"	6.00'	15.60'
C 20	148°58'03"	36.00'	83.60'

C 21	148°58'03"	66.00'	171.60'
C 22	42°32'57"	128.58'	96.23'
C 23	42°32'57"	158.58'	118.51'
C 24	42°32'57"	188.58'	140.79'
C 25	58°55'50"	161.16'	165.76'

C 26	58°55'50"	191.16'	186.61'
C 27	58°55'50"	221.16'	227.47'
C 28	30°18'02"	338.58'	179.68'
C 29	30°18'02"	368.58'	186.56'
C 30	30°18'02"	398.58'	211.43'

C 31	176°07'28"	15.00'	46.11'
C 32	176°07'28"	45.00'	138.33'
C 33	176°07'28"	75.00'	230.55'
C 34	66°26'44"	70.00'	81.18'
C 35	66°26'44"	100.00'	115.87'

C 36	66°26'44"	130.00'	160.76'
C 37	68°47'45"	67.78'	81.40'
C 38	68°47'45"	127.78'	153.44'
C 39	16°21'56"	1095.00'	293.66'
C 40	16°21'56"	1125.00'	301.70'

C 41	16°21'56"	1155.00'	308.74'
C 42	64°48'45"	60.00'	66.56'
C 43	221°26'52"	60.00'	183.25'

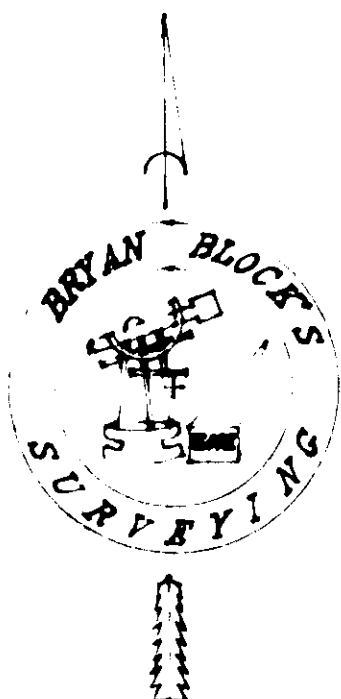
Owners Certification
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a found iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement known as Travis Road; thence S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 35' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to a point to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet;

thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence South along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the said Northerly R/W of Montana State Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet to a point; thence N 69° 18' 03" W, a distance of 290.92 feet to a point; thence N 61° 36' 00" W, a distance of 517.81 feet to a point; thence S 74° 08' 01" W, a distance of 16.45 feet to a point; thence N 10° 14' 25" W, a distance of 4.52 feet to a point on the West Boundary of said Section 14; thence N 0° 18' 24" W leaving said Northerly R/W and along said West Boundary of Section 14, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres, more or less. Subject to and together with a common well site area for both Boulder Mountain East Phase 1 and 2 as shown hereon. Subject to and together with all appurtenant easements of record.

This Tract of Land shall here after be known and designated as THE AMENDED PLAT OF BOULDER MOUNTAIN WEST PHASE 1 AND 2.



ACQUIRE ADDITIONAL LAND

We hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(a).

RELOCATION OF COMMON BOUNDARIES

We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e), MCA.

Charles Berget *John Riewoldt*
Charles Berget John Riewoldt

State of Montana
County of Lincoln

On this 29th day of April, 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

J. Dennis
J. Dennis

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at *Libby*
My commission expires *4-24-2000*

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Lawrence A. Douezal*, chairman of the Board of County Commissioners of Lincoln County, Montana, and *Coral M. Cummings*, County Clerk of said County, do hereby certify that this accompanying Plat of The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of April, 1998.

L.A. Douezal
Chairman of the Board of Commissioners
Lincoln County, Montana.

Coral M. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana.

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are *ad valorem*.

Date this 29th day of April, 1998

Don G. Muller
Treasurer, Lincoln County, Montana

J.G. Hulse
County Commissioner

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR

Don G. Muller
REGISTRATION NO. 7918-S
APPROVED *Don G. Muller* 1998
EXAMINING LAND SURVEYOR

Don G. Muller
REGISTRATION NO. _____

STATE OF MONTANA

COUNTY OF LINCOLN

FILED ON THE 29th DAY OF April
1998 A.D. AT 7:30 O'CLOCK A.M.
CLERK AND RECORDER

Coral M. Cummings
DEPUTY *Don G. Muller*
INSTRUMENT RECORD NO. _____
PAID

BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER: " " " "

TOTAL ACRES = 15.144 AC.
TOTAL ROADS = 3.4874

I hereby certify that ^{all} ~~so~~ real property taxes assessed and levied on the property to be divided described above are delinquent.

Date this 23rd day of April, 1964

Treasurer, Lincoln County, Montana

U.S.A.

County Commissioner

7/16TH

FND 5/8" MDL REBAR

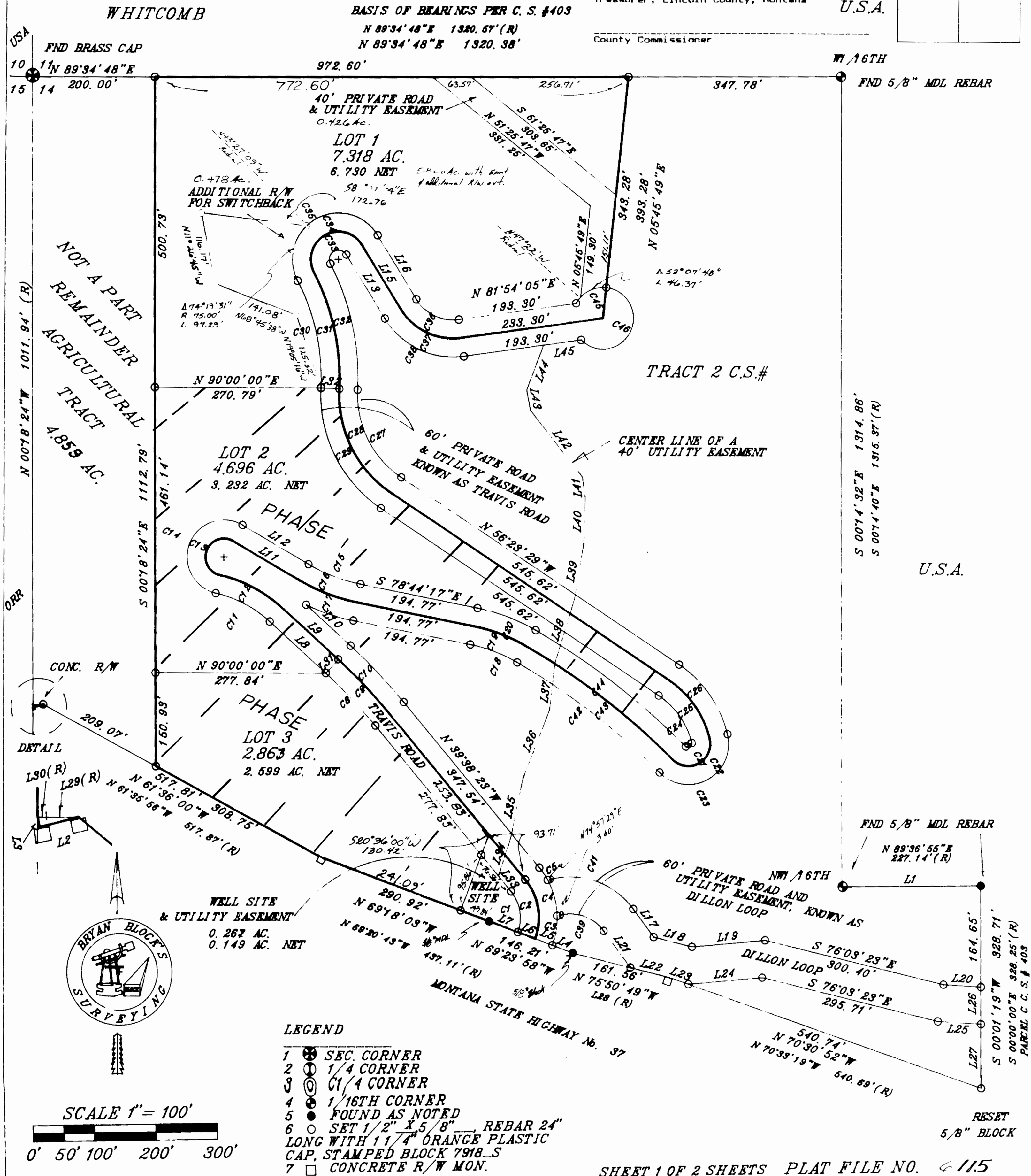
U.S.A.

FND 5/8" MDL REBAR

N 89°36'55"E
227.14' (R)

RESET
5/8" BLOCK

SHEET 1 OF 2 SHEETS PLAT FILE NO. 6115



BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2

BOULDER MOUNTAIN WEST SUBDIVISION
N1/2 SEC.14 T.30 N., R.30 W., P.M.M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a set iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin; thence N 69° 18' 03" W, a distance of 290.92 feet continuing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20,003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4,860 acres, more or less. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 2 Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M.M., Lincoln County and containing 15,144 acres of land more or less. Subject to and together with all appurtenant easements of record.

I, the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Owners Certification
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE 2

Charles Berget
Charles Berget

State of Montana
County of Lincoln SS
On this 10th day of December, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

John Riewoldt
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
Notary Public for the State of Montana
Residing at _____
My commission expires _____

CERTIFICATE OF SURVEYOR

Bryan Block
REGISTRATION NO. 7918-S
APPROVED _____ 1997
EXAMINING LAND SURVEYOR

Bryan Block
REGISTRATION NO. _____

STATE OF MONTANA
COUNTY OF LINCOLN SS

FILED ON THE 23rd DAY OF April
1998 A.D. AT 2:03 O'CLOCK A.M.
CLERK AND RECORDER

Carol A. Cummings
DEPUTY CLERK AND RECORDER
INSTRUMENT RECORD NO. _____
PAID _____

SHEET 2 OF 2 SHEETS PLAT FILE NO. 6115

Sanitary Restrictions Removed P.F. # 6074

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	18.45'
L 3	N 107°14'25"W	4.52'
L 4	N 69°23'58"W	35.98'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	50.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	98.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	58.48'
L 18	S 75°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.39'
L 21	S 36°14'47"E	73.68'
L 22	S 75°50'49"E	64.93'
L 23	S 70°30'52"E	39.76'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 75°47'52"W	161.57'
L 29	S 89°21'07"W	16.11'
L 30	N 54°08'08"W	0.88'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.83'
L 34	N 18°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.56'
L 39	N 09°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.59'
L 45	N 81°54'05"E	61.91'

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60 14' 25"	66.75'	70.18'
C 2	60 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
C 4	27 22' 58"	126.75'	60.57'
C 5	10 54' 22"	126.75'	24.13'

Owners Certification

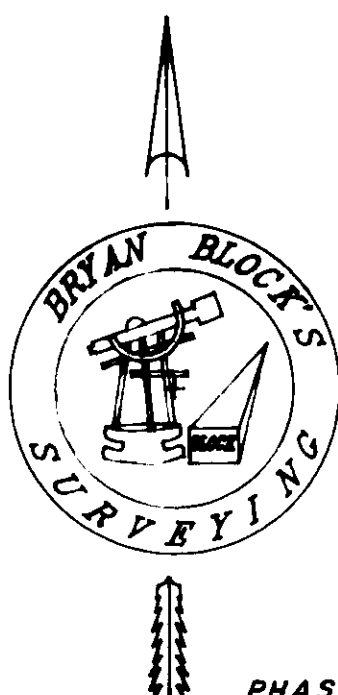
This Tract of land also contains the area of The Official Plat of Phase 1, Boulder Mountain West. Phase 1 was recorded and contains Lots 2 and 3. This particular Plat is to be known and designated as The Official Plat of Phase 2, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots was recorded along with the Phase 1 Plat.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the _____ day of _____, 1997. PHASE 2

Chairman of the Board of Commissioners
Lincoln County, Montana.

Carol A. Cummings
County Clerk of the Board of Commissioners
Lincoln County, Montana.



PHASE 2

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

C 41	68 47' 45"	127.79'	153.44'
C 42	15 21' 55"	1085.00'	293.65'
C 43	15 21' 55"	1125.00'	301.79'
C 44	15 21' 55"	1155.00'	309.74'
C 45	64 48' 45"	50.00'	58.56'
C 46	22 26' 52"	50.00'	193.25'

A PLAT OF

"AMENDED LOT 1 BOULDER MOUNTAIN WEST PHASE 2"

NW 1/4 NW1/4, SECTION 14, T. 30 N., R. 30 W., P.M., MT.
LINCOLN COUNTY, MONTANA
SEPTEMBER 2004 FOR: HRABAL

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Paul Hrabal, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 Boulder Mountain West Phase 2"; Lot 1A containing ±2.500 acres, and Lot 1B containing ±7.115 acres; a total of ±9.615 acres, pursuant to M.C.A. 76-4-103.

Paul Hrabal 1-7-05
Date

ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of July, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,
residing in: Libby My Commission expires: 06/20/07

LEGAL DESCRIPTION "AMENDED LOT 1"

An irregular tract of land, lying easterly from Libby, Montana, Lincoln County and in the NW1/4 NW1/4, Section 14, T.30N., R.30W., P.M., MT., containing Lot 1A and Lot 1B, containing a total of ±9.615 acres and more particularly described as follows:
Lot 1, Amended Plat, Phase 1 and Phase 2, Boulder Mountain West Subdivision, Plat No. 6123. Subject to a 60 foot private road, shown as Travis Road, and utility easement and Lot 1B subject to a 30 foot private access and utility easement as shown hereon, and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern, April, 2004.

BASIS OF BEARING

The basis of bearing for this survey is N89°34'48"E, as shown on Plat No. 6123, between the Northwest Section corner, a BLM brass cap monument and the Northeast corner Lot 1, a 1/2 inch diameter rebar with plastic cap marked Block 7918S.

HISTORY OF SURVEY

1996 - Plat No. 6073, Boulder Mountain West Subdivision Phase 1, Block, 7918S
1997 - Plat No. 6115, Boulder Mountain West Subdivision Phase 2, Block, 7918S
1998 - Plat No. 6123, Amended Plat of Phase 1 & 2, Boulder Mountain West Subdivision, Block, 7918S
1998 - COS NO. 6196, Amended Plat, Relocation of Common Boundary, Hughes 7322LS

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Alvah F. Hughes, 7322LS Jan. 26, 2005
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A is provided by an existing 30.00 foot road and utility easement and that access to Lot 1B is provided by a 60 foot wide private road and utility easement known as "Travis Road".

Alvah F. Hughes, 7322LS 01/10/2005
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/10/2005
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20th day of Jan 2005
Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

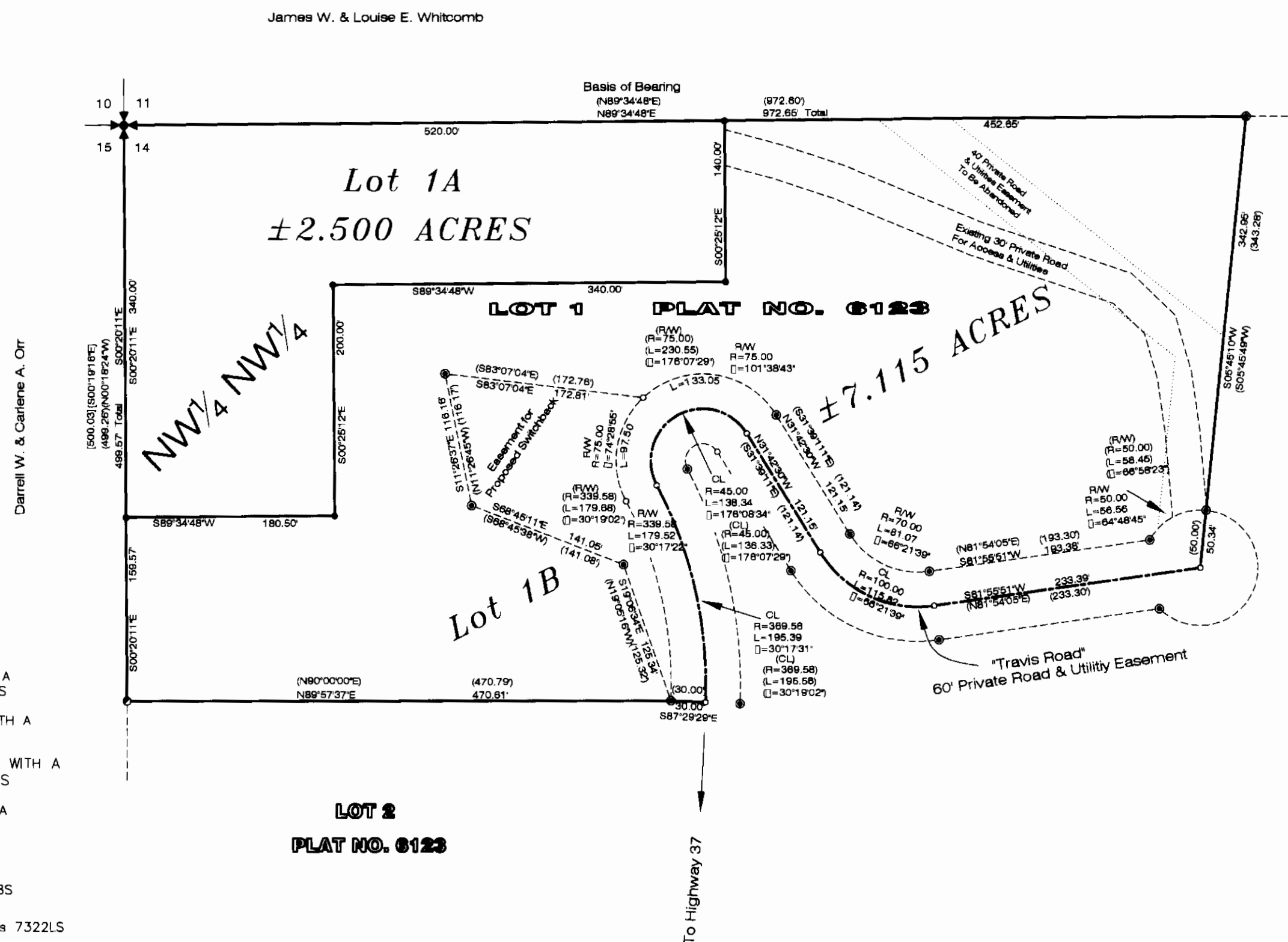
Approved this 26th day of January 2005, A.D.
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27th day

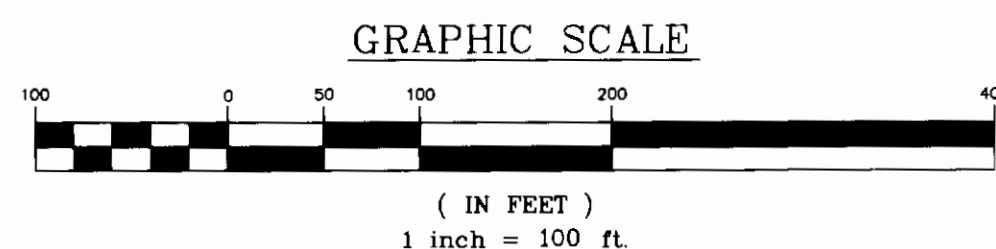
of January 2005, A.D. at 12:00 o'clock p.m.
County Clerk Recorder by Deputy

P.F. PLAT NO. 6579 Doc # 182099



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
 - FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
 - ✕ FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAP
 - COMPUTED POINT
 - () RECORD PER PLAT 6123, Block 7918S
 - [] RECORD PER C.O.S. NO. 6196, Hughes 7322LS

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354



Sanitary Restrictions Removed P.F. # 7830 Doc # 182096
Platting Certificate P.F. # 7831 Doc # 182097
Notary Used P.F. # 7832 Doc # 182098
Covenants 594/55 Doc # 182100

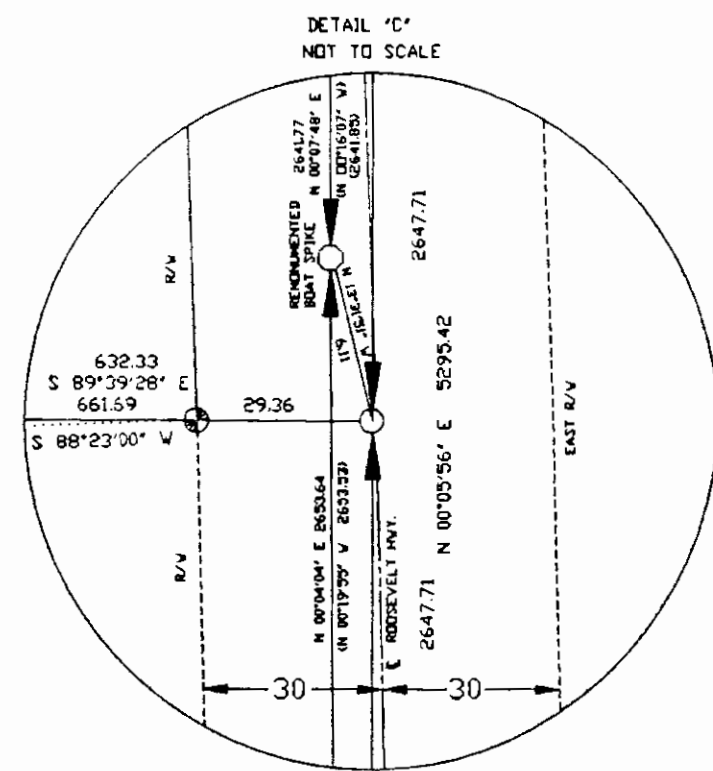
LINCOLN COUNTY, MONTANA

BASIS OF BEARING C.O.S. No. 1569

(N 89°37'34" W 2644.65)

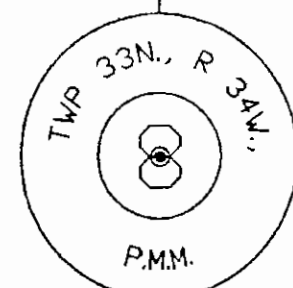
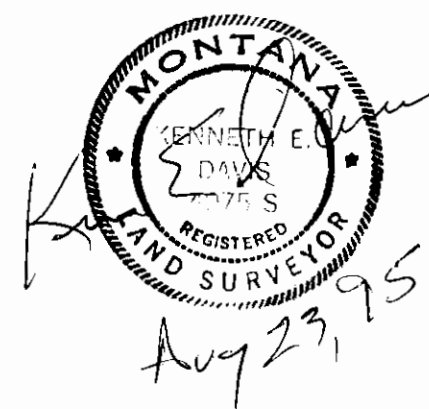
(S 89°37'34" E 2644.65)

A MINOR SUBDIVISION
IN THE NE 1/4 NE 1/4 & E 1/2
SE 1/4 NE 1/4 SECTION 8,
TWP. 33 N., R. 34 W., P.M.M.
FOR GEORGE & ANN BOYLE
DATE: JUNE 1995



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1961
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1967
- FOUND 3 1/4 INCH DIAMETER ALUM. CAP ATTACHED TO BOAT SPIKE IN OLD ROOSEVELT HWY WITH CAP STAMPED PLS 9958-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED JHN 4661S
- COMPUTED POINT
- FOUND CENTER 1/4 CORNER 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED GOACHER 7318 S
- < > RECORD PER C.O.S. No. 917
- [] RECORD PER C.O.S. No. 1569
- () RECORD PER C.O.S. No. 1970

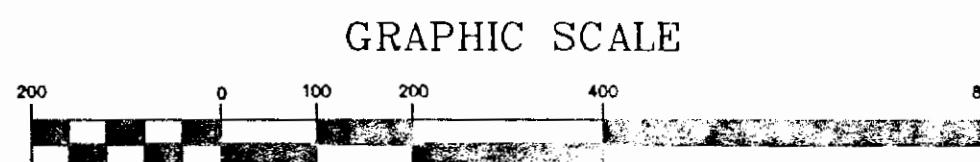
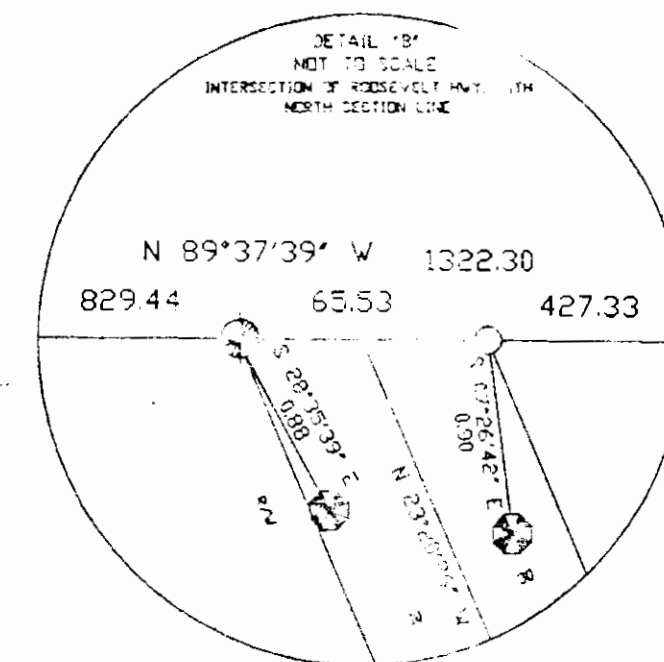


R/W ROAD CURVE INFORMATION					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	686.20	47.52	23.77	47.52	03°58'05"
C2	656.20	145.63	73.12	145.33	12°42'55"
C3	5699.58	501.42	250.87	501.26	05°02'26"

R/W ROAD TANGENT INFORMATION		
LINE	DIRECTION	DISTANCE
L1	S 23°20'26" E	263.18
L2	N 66°39'34" E	5.00
L3	S 23°20'26" E	125.00
L4	N 66°39'34" E	5.00
L5	S 23°20'26" E	105.40
L6	N 70°37'39" E	30.00
L7	S 05°59'26" E	261.10
L8	N 83°20'34" E	30.00
L9	N 06°39'25" W	350.00
L10	N 83°20'34" E	10.00
L11	S 06°39'25" W	100.00
L12	N 83°20'34" E	10.00
L13	N 06°39'25" W	804.40

CENTER-LINE EASEMENT INFORMATION		
LINE	DIRECTION	DISTANCE
L14	S 88°19'43" W	70.66
L15	N 72°17'37" W	103.57
L16	S 34°45'38" W	298.45
L17	S 13°45'23" E	229.80
L18	S 83°40'27" W	127.47

CENTER-LINE EASEMENT CURVE INFORMATION					
CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C4	378.45	121.39	61.22	120.87	18°22'39"
C5	199.96	221.06	145.13	234.91	71°56'45"
C6	262.97	222.43	113.51	216.08	48°31'00"
C7	147.24	217.17	129.27	194.29	82°33'49"



(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

SHEET 1 OF 2
P.F. PLAT NO. 5449

Sanitary Restrictions Removed PF #5450

LINCOLN COUNTY, MONTANA
A PLAT OF: *BOYLE ACRES*
A MINOR SUBDIVISION
IN THE NE 1/4 NE 1/4 & E 1/2
SE 1/4 NE 1/4 SECTION 8,
TWP. 33 N., R. 34 W., P.M.M.
FOR GEORGE & ANN BOYLE
DATE: JUNE 1995

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of Nov., 1995.

Meri A. Muller by Janya R. Gehlke - Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Public.
The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS 4975S
Registration No. 4975S

STATE OF MONTANA
County of Lincoln

On this 15th day of September, 1995
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared George P. Boyle and Ann L. Boyle
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

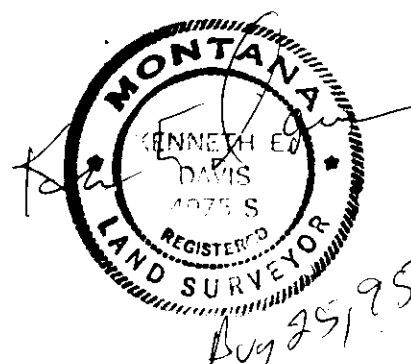
Kenneth E. Davis June 21, 1996
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Boyle Acres, a minor subdivision, under my supervision, during the month of June, 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22 day of Aug, 1995 A.D.
Kenneth E. Davis 4975S
Kenneth E. Davis, Land Surveyor Registration No. 4975S



CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF BOYLE ACRES
(A Minor Subdivision)

A tract of land near McCormick School in Lincoln County, Montana, being a part of the NE 1/4 NE 1/4 and E 1/2 SE 1/4 NE 1/4 of Section 8, Twp. 33 N., R. 34 W., P.M.M., lying west of the Right-of-Way line of Roosevelt Hwy. (Old U.S. No. 2) containing 48.840 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the E 1/16 corner of Section 8, Twp. 33 N., R. 34 W., P.M.M., from which a 5/8 inch dia. rebar capped: JHN 4661-S bears S 14°31'32" W 0.43 feet; thence, from said point of beginning S 00°07'20" W 1324.20 feet along the north-south centerline of the NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the NE 1/16 corner thereof; thence, S 89°38'34" E 661.42 feet along the east-west centerline of the NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-E-NE 1/64; thence, S 00°06'38" W 1324.03 feet along the west line of the E 1/2 SE 1/4 NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-E-E 1/64 thereof; thence, S 89°39'28" E 632.33 feet along the east-west centerline of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of Roosevelt Hwy. (Old U.S. 2) which measured 30.00 feet from the centerline thereof; thence, northerly along said westerly Right-of-Way line having varying widths from 30.00 feet to 60.00 feet measuring from the centerline thereof to the intersection with the north line of said Section 8; thence, N 89°37'39" W 829.44 feet to the point of beginning.

The aforescribed BOYLE ACRES consists of Lot 1, being 9.610 acres, more or less, and the remainder being 39.23 acres, more or less, for a total of 48.840 acres, more or less, together with all apparent easements of Record.

The above described tract of land is to be known and designated as Boyle Acres, Lincoln County, Montana.

Dated this 15th day of September, 1995.

George P. Boyle and Ann L. Boyle

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don G. Buehler DATE: 11-1-95

APPROVED:

Thelma Miller
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 15th day of Nov, 1995 A.D. at 1:45 O'clock P.m.

Charles Hummer by Leanne Dennis
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. 5449

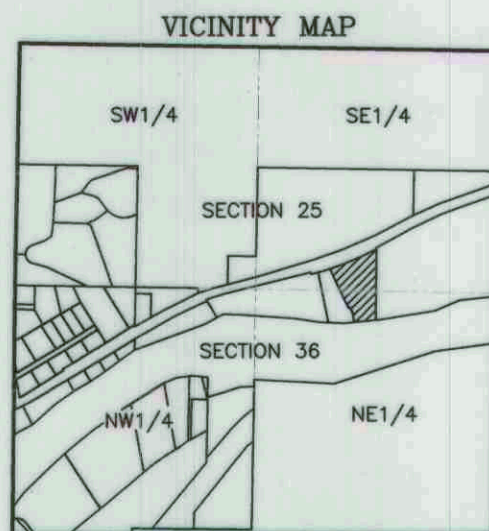
Sanitary Restrictions Removed P.F. # 5450

A PLAT OF "BRADSHAW FLATS SUBDIVISION"

TRACT 3, C.O.S. No. 3577CO
SW1/4 SE1/4, SECTION 25 and
NW1/4 NE1/4, SECTION 36, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BRADSHAW OCTOBER, 2021

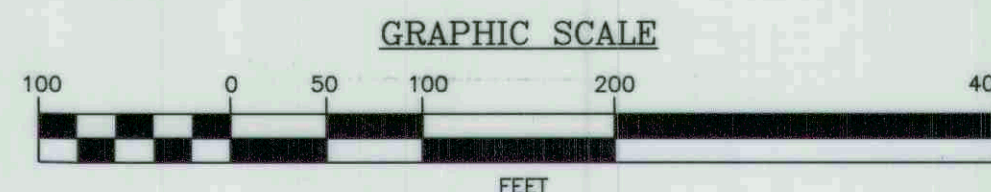
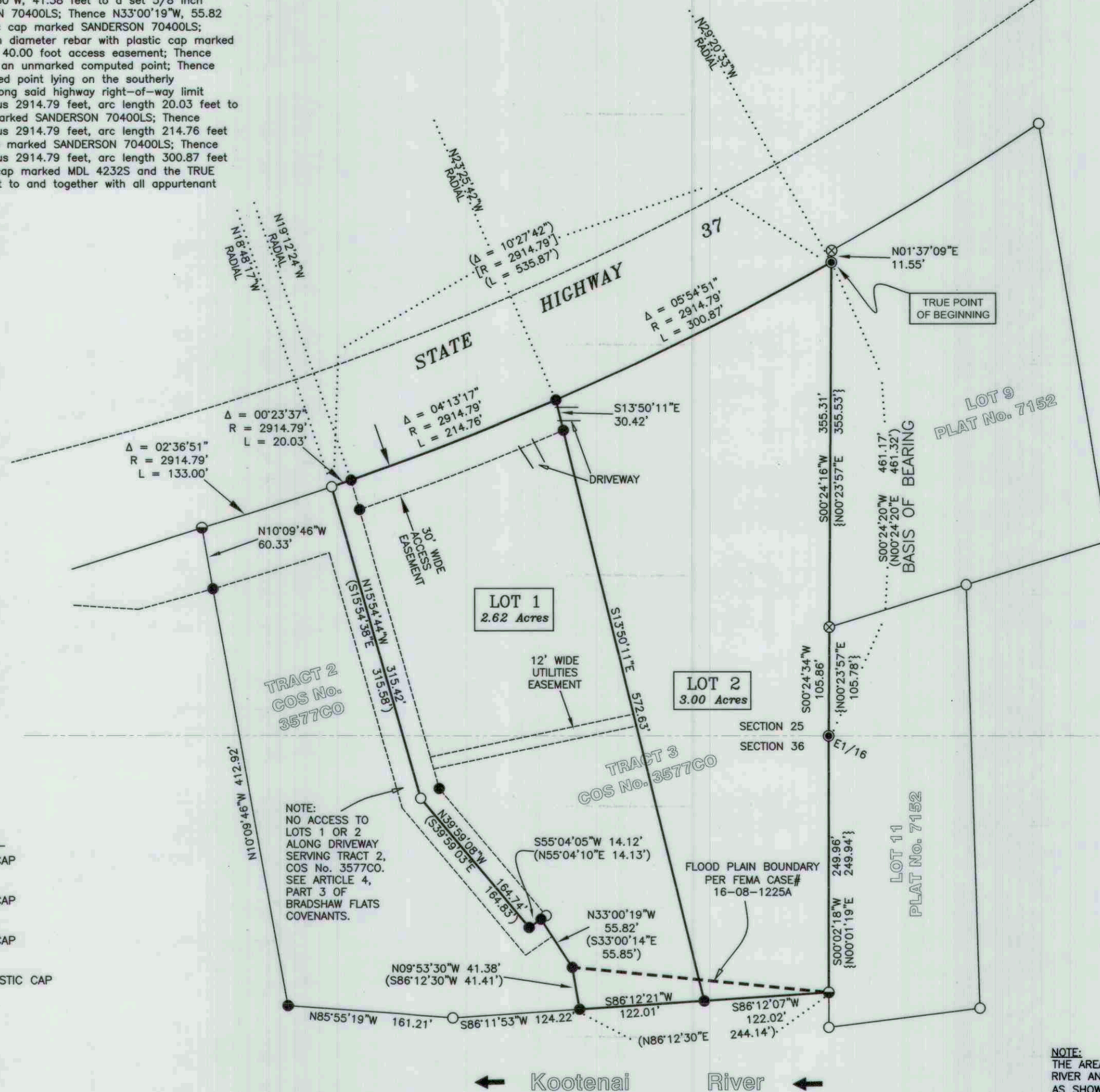
LEGAL DESCRIPTION: BRADSHAW FLATS SUBDIVISION

An irregular tract of land, northeasterly from Libby, Montana, Lincoln County, and lying within the SW1/4 SE1/4, Section 25 and the NW1/4 NE1/4, Section 36, T.31N., R.31W., P.M., MT. and more particularly described as follows:
Commencing at the northeast corner of Tract 3, COS No. 3577CO, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, lying on the southerly right-of-way limit of State Highway 37 and being the TRUE POINT OF BEGINNING; Thence leaving said highway right-of-way limit S00°24'16"W, 355.31 feet to a found 5/8 inch diameter with plastic cap marked HUGHES 7322LS; Thence S00°24'34"W, 105.86 feet to found 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S00°02'18"W, 249.96 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S86°12'07"W, 122.02 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S86°12'21"W, 122.01 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N09°53'30"W, 41.38 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N33°00'19"W, 55.82 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S55°04'05"W, 14.12 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the centerline of a 40.00 foot access easement; Thence along said centerline N39°59'08"W, 164.74 feet to an unmarked computed point; Thence N15°54'44"W, 315.42 feet to an unmarked computed point lying on the southerly right-of-way limit of State Highway 37; Thence along said highway right-of-way limit through a curve to the left: Delta 00°23'37", Radius 2914.79 feet, arc length 20.03 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence through a curve to the left: Delta 04°13'17", Radius 2914.79 feet, arc length 214.76 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence through a curve to the left: Delta 05°54'51", Radius 2914.79 feet, arc length 300.87 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING, containing 5.62 acres subject to and together with all appurtenant easements of record.



LEGEND

- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- ⊗ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- SECTION LINES
- EASEMENT LIMITS
- () RECORD COS No. 3577CO
- { } RECORD PLAT No. 7152
- [] RECORD COS No. 1118



T R O N

NOTE:
THE AREA LYING BETWEEN THE KOOTENAI RIVER AND THE FLOOD PLAIN BOUNDARY, AS SHOWN HEREON, IS A NO-BUILD/NO ALTERATION ZONE PER LINCOLN COUNTY SUBDIVISION APPROVAL CONDITIONS.

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION
We, Gordon Bradshaw and Mary Bradshaw, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Bradshaw Flats Subdivision", containing: Lot 1, 2.62 acres and Lot 2, 3.00 acres pursuant to M.C.A. 76-4-103.

Gordon Bradshaw Date 05 Nov 2021
Mary Bradshaw Date Nov 5th 2021

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by Gordon Bradshaw, on this 5

day of November 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by Mary Bradshaw, on this 5

day of November 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: 8-5-24

BASIS OF BEARING

The basis of bearing for this survey is S00°24'20"W, as shown on COS No. 3577CO between a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S being the northeast corner Tract 3, COS No. 3577CO and a found 5/8 inch diameter rebar with a plastic cap marked KED 4975S being the E1/16 corner, Section 25.

METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

SURVEYS REFERENCED

1983 - COS No. 1118, Creation of Agricultural Parcel, Melvin D. Lauteren, 4232S
2006 - COS No. 3577CO, Court Ordered Survey, Kenneth E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 is provided by a 30' wide private access easement from Highway 37 as shown hereon.

Byron Sanderson Date 11-5-21
Byron Sanderson, PLS, 70400LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey shown on this plat of "Bradshaw Flats" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-10, through 76-3-103, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson Date 11-5-21
Byron Sanderson, PLS, 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2nd day of DECEMBER 2021 A.D.

Steven A. Boyer 9750LS
Steven A. Boyer, PLS 9750LS - Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Bradshaw Flats Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 1st day of December 2021 at 1:50 PM o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(e), M.C.A.

June Bennett Date 12/1/2021
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Dana Nialy for Richard Carlberg Date 11-17-2021
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day

of December 2021 A.D. at 3:47 o'clock

Robin A. Benson by Michelle Byrd
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 297592

PLAT NO. 7236

Title Guarantee Doc# 297590 DEQ Doc# 297591 Covenants Doc# 297593 Road Maintenance Doc# 297594

**FINAL PLAT OF
BRIMSTONE CREEK SUBDIVISION**
SUBDIVISION OF TRACT 2A TAX DEED BK.4, PG.146
SE 1/4 SE 1/4 NW 1/4 SECTION 30
TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
DATE: APRIL 8, 2009
OWNER: TUNGSTEN HOLDINGS, INC.

NOTE:
THE APPARENT TRAVELED WAY OF FORTINE CR.-WOLF CR. ROAD
A COUNTY MAINTAINED U.S.F.S. ROAD WHICH HAS NOT BEEN SURVEYED
OR PLATTED FROM THE NORTH LINE OF S.E.1/4, S.E.1/4, N.W.1/4, S.30,
T34N, R25W, P.M.M. AND THE SOUTH LINE OF S.E.1/4, S.E.1/4, N.W.1/4, S.30,
T34N, R25W, P.M.M.
A PORTION OF THE ORIGINAL FORTINE CR. COUNTY ROAD WAS ABANDONED
BY ROAD PETITION NO.237, BK.8 PG.511 FROM THE LINE BETWEEN SECTIONS
18 & 19, T34N, R25W, P.M.M. THENCE RUNNING SOUTHERLY ALONG THE ORIGINAL
ALIGNMENT OF FORTINE CR. COUNTY ROAD 1 1/4 MILES TO THE NORTH LINE OF
S.E.1/4, S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M. AND THE U.S. DEPARTMENT OF
AGRICULTURE RIGHT-OF-WAY PLAT, OF FORTINE CR.-WOLF CR. RD. NO.36.1,
IRREGULAR PLAT NO.1326 TERMINATES AT THE NORTH LINE OF S.E.1/4, S.E.1/4,
N.W.1/4, S.30, T34N, R25W, P.M.M.
THE CENTERLINE OF FORTINE CR.-WOLF CR. RD. NO.36.1 BEARS WEST 67.9' OF THE
ORIGINAL FORTINE CR. COUNTY ROAD CENTERLINE AT THE NORTH LINE OF
S.E.1/4, S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M. THE ORIGINAL FORTINE CR. COUNTY
ROAD CENTERLINE INTERSECTS THE CENTERLINE OF THE APPARENT TRAVELED WAY
OF FORTINE CR.-WOLF CR. RD. NO.36.1; S.34°15'W., 388' MORE OR LESS.

CERTIFICATE OF DEDICATION

We, Edward E. Griffin and Tim Rooney of Tungsten Holdings Inc. the undersigned
property owner(s), do hereby certify that we have cause to be surveyed, subdivided
and platted into lots as shown by the plat and certificate of survey hereunto
included, the following described land near Trego in Lincoln County Montana to wit:

Tract 2A a 3 lot minor subdivision to be known as Brimstone Creek Subdivision of
Tax Deed, Book 4 Page 146: Lot 1 containing +/- 3.02 acres, Lot 2 containing
+/- 1.51 acres and Lot 3 containing +/- 1.51 acres, pursuant to M.C.A. 76-4-103.

Edward E. Griffin Date: 6/3/10
Edward E. Griffin
Tim Rooney Date: 6/3/10
Tim Rooney, Secretary Tungsten Holdings Inc.

ACKNOWLEDGEMENT

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the
State of Montana, County of Lincoln, by the above named person(s), on this 3 day of June 2009.
In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Ann M. Siefke Notary Public for the State of Montana.

Residing in Libby My Commission expires: 12-1-2011

LEGAL DESCRIPTION LOT 1

A tract of land being the North 1/2 of Tract 2A of Tax Deed Book 4 Page 146 in the southeast 1/4 of the
southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County,
Montana. More particularly described as follows:
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1 inch galvanized pipe,
remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence
N00°13'21"W, 210.46 feet along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of
said Section 30 to the point of beginning a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA
14185 LS"; thence N89°54'12"W, 658.13 feet to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA
14185 LS" which is the east boundary of the existing county road described in R.P. No.5; thence N34°15'00"E,
345.90 feet along said road to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS";
thence S89°55'33"E, 362.14 feet to east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of
said Section 30 a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence
S00°13'21"E, 286.39 feet more or less along the east line of the southeast 1/4 of the southeast 1/4 of the
northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 1 of
Brimstone Creek Subdivision containing 3.02 acres more or less and subject to all appurtenant easements
of record.

LEGAL DESCRIPTION LOT 2

A tract of land being the west 1/2 of the south 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4
of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County,
Montana. More particularly described as follows:
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvanized pipe,
remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence
N89°53'01"W, 311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4
of said Section 30 to the point of beginning a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W,
348.26 feet to the west line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a
5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'16"W, 27.96 feet to the north
line of Brimstone Creek Road a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence
N00°13'16"W, 33.45 feet along the west line of the southeast 1/4 of the southeast 1/4 of said
Section 30 to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east
boundary of the existing county road described in R.P. No.5; thence N34°15'00"E, 179.85 feet along said road to a
5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°54'12"E, 246.44 feet to
a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'39"E, 210.36 feet
more or less to the point of beginning. This parcel is known as Lot 2 of Brimstone Creek Subdivision containing
1.51 acres more or less and subject to all appurtenant easements of record.

LEGAL DESCRIPTION LOT 3

A tract of land being the East 1/2 of the South 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4
of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County,
Montana. More particularly described as follows:
Beginning at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvanized pipe,
remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W,
311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of said Section 30
to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'39"W, 210.36 feet
to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°54'12"E, 311.69 feet
to the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8"X 24"
rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'21"E, 210.46 feet more or less
along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point
of beginning. This parcel is known as Lot 3 of Brimstone Creek Subdivision containing 1.51 acres more or less and
subject to all appurtenant easements of record.

SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana,
that the survey shown on this Certificate of Survey has been prepared under my
supervision and is in accordance with Montana Code Annotated, Sections
76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant
thereto.

Darrell Vermilyea 9-8-09
Darrell Vermilyea, Montana Reg. No. 14185 LS Date

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

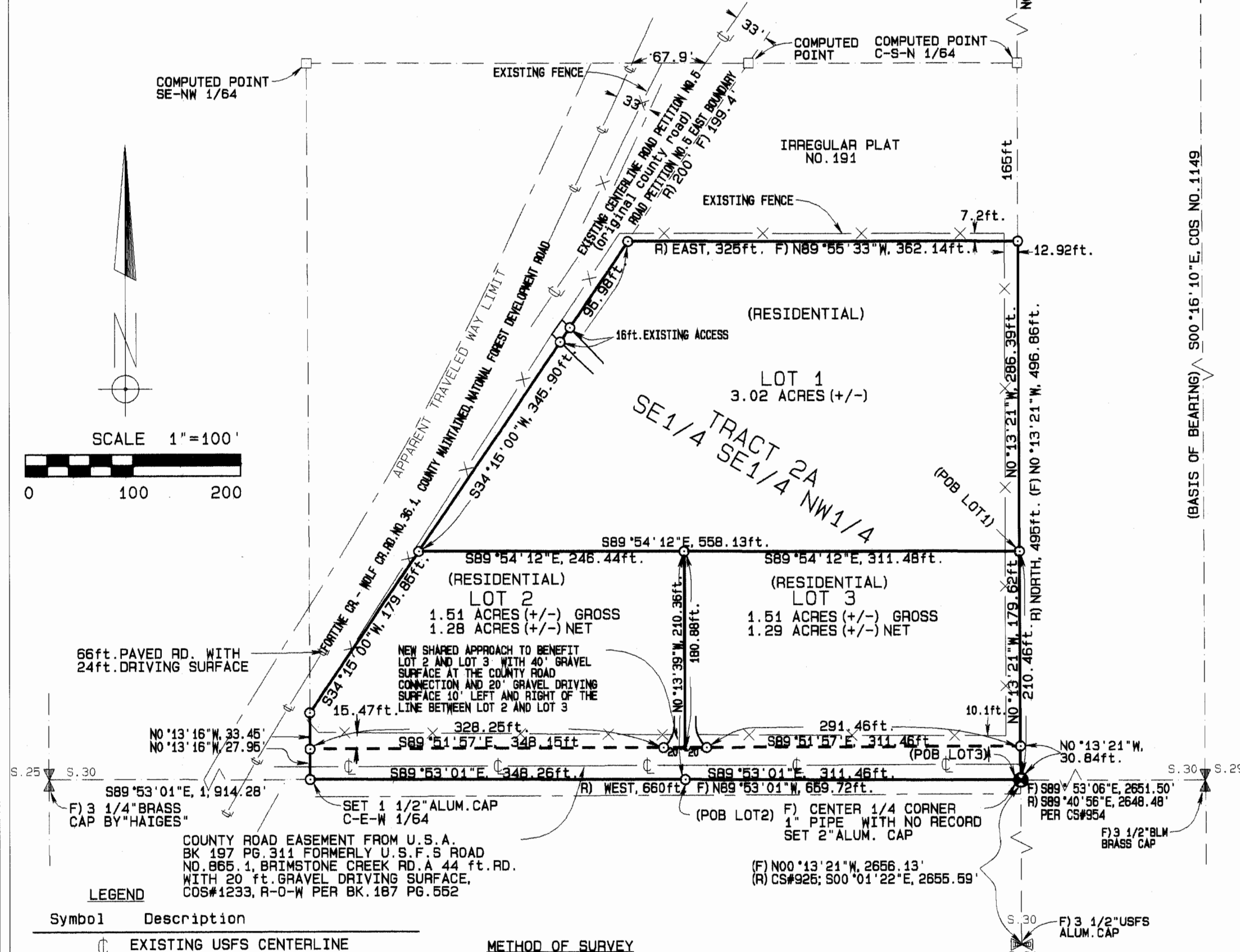
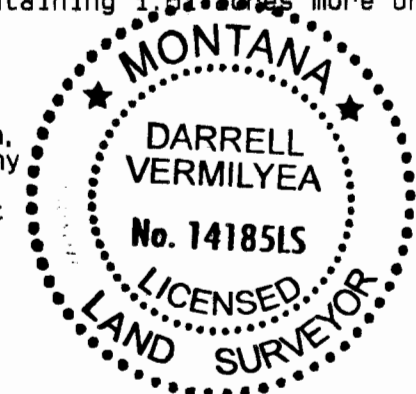
Examined this 15th day of SEPT. 2009.

Ronald A. Pearson
Examining Land Surveyor Ronald A. Pearson
Montana Reg. No. 9008 LS

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real
property taxes and special assessments assessed and levied on the parcel shown
hereon are paid.

Nancy Trotter Higgins by Connie Vogel 6-4-10
LINCOLN COUNTY TREASURER Lincoln County, Montana Date



LEGEND

Symbol	Description
—	EXISTING USFS CENTERLINE
⊙	FOUND 1/4 CORNER AS NOTED
⊙	FOUND 1/4 CORNER AS NOTED
⊙	FOUND SECTION CORNER AS NOTED
⊙	SET 2" ALUM. CAP BY "VERMILYEA 14185LS"
⊙	COMPUTED POINTS
⊙	SET 1 1/2" ALUM. CAP BY "VERMILYEA 14185LS"
⊙	POINTS ALONG EXISTING FENCE LINE
—	ROAD CENTERLINE AS NOTED
—	EXISTING FENCE
—	SUBDIVISION BOUNDARIES
—	SECTION 30 SUBDIVISION LINES
—	TRAVELED WAY LIMITS
—	N LINE EASEMENT BK.187 PG.552
—	MISC. LINES AS NOTED

1/16	SEC	T.	R.
	30	34	25 W

Vermilyea Land Surveyors
814 Meadow Creek Road
Fortine, MT 59918
(406) 882-4889

METHOD OF SURVEY

A Nikon total station and Recon data collector were used with
closed traverse procedures to tie previously set controlling
monuments.

BASIS OF BEARING

The basis of bearing for this survey is S00°16'10"E as shown on Certificate
of Survey No. 1149, between the Section corner of Sections 19, 20, 29 and 30,
a 2 1/4" brass cap marked "J.T.S. 23435" and the 1/4 corner common to sections
29 and 30, a 3 1/4" brass cap marked "Bureau of Land Management",
all being in Township 34 North, Range 25 West, P.M.M.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed for record this 24th day
of June 2010 at 9:25 o'clock, A.M.

James D. Leum County Clerk and Recorder
Heather Stearns Deputy

COUNTY COMMISSIONER'S CERTIFICATION

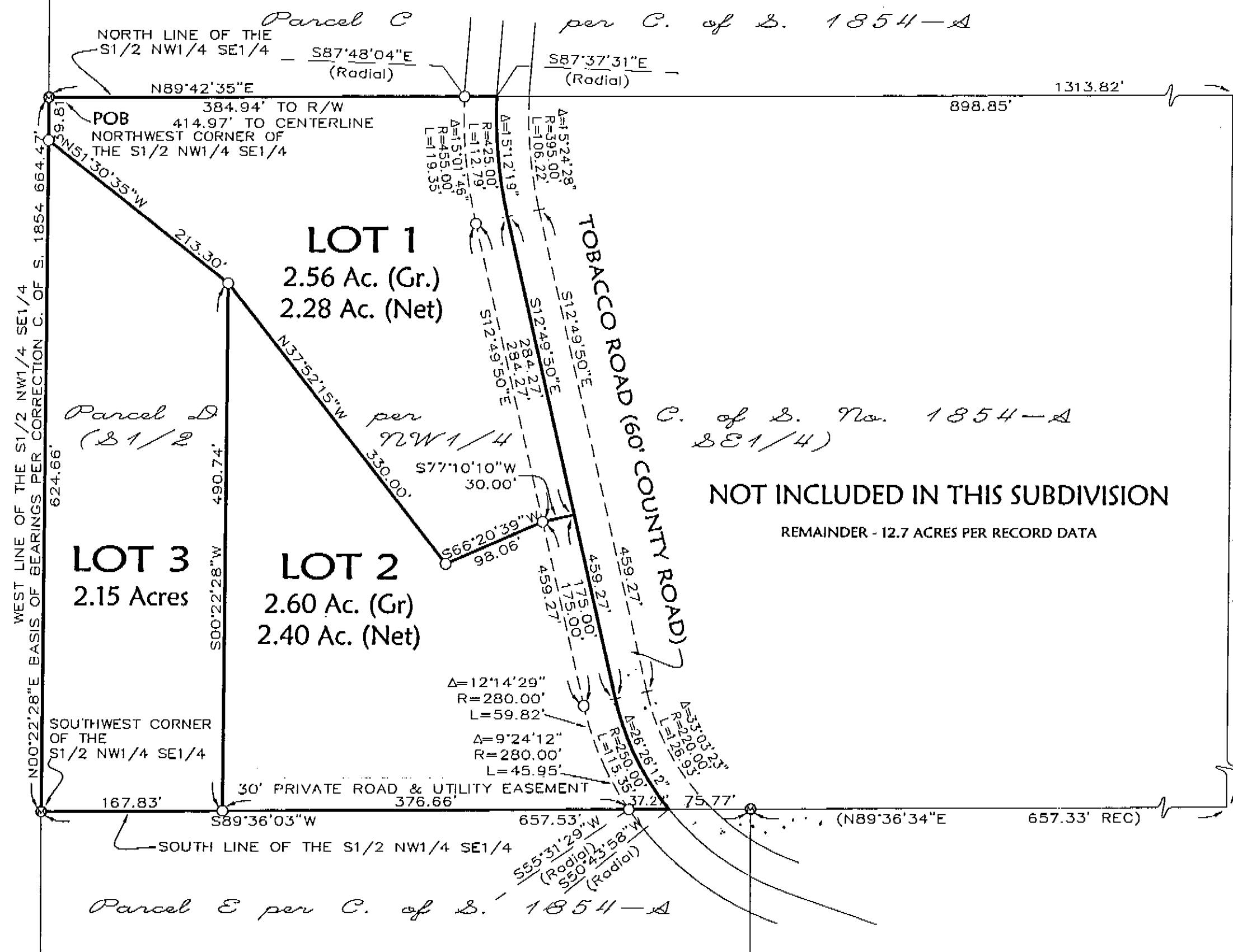
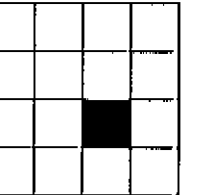
We (I), the undersigned Chairperson of the Board of County Commissioners
of Lincoln County, Montana do hereby Certify that this accompanying Plat of
"Brimstone Creek Subdivision" has been submitted to the Board of County
Commissioners of Lincoln County, Montana for examination and has been found
by them to conform to the law and was approved by them at their regular meeting

held on this 16th day of June 2009.
Marianne B. Rose Chairman, Lincoln County Commissioners Date
Heather Stearns County Clerk and Recorder

Final Plat Approval P.F. 10485 Doc# 226717
Sanitary Restriction Removal P.F. 10486 Doc# 226718
Platting Certificate P.F. 10487 Doc# 226719
Consent to Platting P.F. 10488 Doc# 226720
Road Application P.F. 10489 Doc# 226721
Consent Doc# 226723 333/265

OWNERS: Mike Workman
PURPOSE: Minor Subdivision
DATE: March 27, 2003

Plat of
BROKENRIDGE SUBDIVISION
S 1/2 of the NW 1/4 of the SE 1/4 of Section 23, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, described as follows:
Beginning at the Northwest Corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23;
Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 89°42'35" East 414.97 feet to a point on the centerline of Tobacco Road, which point is on a 425.00 foot radius curve, concave Easterly, having a radial bearing of South 87°37'31" East;
Thence along the centerline of the road through the following courses:
Southerly along the curve through a central angle of 15°12'19" 112.79 feet,
South 12°49'50" East 459.27 feet to the beginning of a 250.00 foot radius curve to the left, and
Southeasterly along the curve through a central angle of 26°26'12" 115.35 feet to the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence leaving the centerline of the road, along the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, South 89°36'03" West 581.76 feet to the Southwest corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;
Thence along the West line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 00°22'28" East 664.47 feet to the Point of Beginning, containing 7.31 acres of land, all as shown.
Subject to and together with easements as shown.
Subject to and together with County Road Right of Way as shown.
Subject to easements of record.

The above described tract of land is to be known and designated as BROKENRIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & Broken Ridge Road (private road) per Section 76-3-608(3)(d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Mike Workman
MIKE WORKMAN

STATE OF MT : ss.
County of Lincoln

This instrument was acknowledged before me on Aug 1, 2003, by MIKE WORKMAN.

Patricia Smith
Notary Public for the State of MT
Residing at Edwards
My Commission Expires Aug 19, 2007

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *John Koyne*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROKENRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Oct, 2003.

John Koyne *Carol M. Cummings*
Chairperson County Clerk and Recorder
Board of County Commissioners Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 8th day of October, 2003.

Debra Miller *Janet R. Kerkow*
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 8th day of October, 2003, A.D., at 2:50 o'clock p.m.

Carol M. Cummings
County Clerk and Recorder

By *Debra Miller*
Deputy

Instrument Record No. 171227

Date: March 7, 2003	Field Crew: BHP & JB
Project Name: Workman	Revision Date: n/a
Filename: Working	Project Number: 03-057
	Drawn By: Augusta

WORKMAN

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

Approved: *Donald Huester*
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
8-05-03 Date

Sanitary Restroom Removed p.f. # 7424 Doc# 171223
Platting Certificate p.f. # 7425 Doc# 171224
Provisional plat p.f. # 7426 Doc# 171225
Rd. approach Permit p.f. # 7427 Doc# 171226

A PLAT OF

"BROOK HOLLOW SUBDIVISION"

CERTIFICATE OF SURVEY No. 3778, PARCEL D
NW1/4 SE1/4, SECTION 9, T.36N., R.26W., P.M., MT.
FOR: JOHN CORDARA DATE: JULY, 2020

LEGAL DESCRIPTION, "LOT 1"

An irregular tract of land, to be known as "Brook Hollow Subdivision", being northeasterly of Eureka, Montana, Lincoln County, and lying in the NW1/4 SE1/4, Section 9, T.36N., R.26W., P.M., MT., and more particularly described as follows:
Commencing at the Southeast One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89°46'53"W, 661.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N00°04'46"W, 108.06 feet to an unmarked computed point and the centerline of a "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence continue N00°04'46"W, 883.03 feet to an unmarked computed point and the centerline of "Osprey Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S89°54'16"E, 145.16 feet to centerline of easement, Book 179 Page 567 an unmarked computed point and the centerline; Thence S89°54'16"E, 345.85 feet to the centerline of "Osprey Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S89°54'16"E, 170.15 feet to the Center-east One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence S00°04'46"E, 1,059.97 feet to an unmarked computed point and the centerline of "Sinclair Lane" a private easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S00°04'46"E, 258.41 feet to Southeast One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89°46'53"W, 273.46 feet to an unmarked computed point and the centerline of "Sinclair Lane", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89°46'53"W, 84.05 feet to an unmarked computed point and the centerline of "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89°46'53"W, 303.66 feet to the TRUE POINT OF BEGINNING, containing 20.00 acres. Subject to and together with a 40.00 foot wide "Osprey Road" easement, a 30.00 foot wide "Private Driveway", a 30.00 foot wide "Sinclair Lane" easement, and a 60' wide easement per book 178, page 567, Lincoln County Records, and subject to and together with all other appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is S89°46'53"E, shown on COS No. 3313, between the CS 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7328S and the SE 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7681S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling corners by Mike Tester, March 21, 2007.

NOTE:

The owners hereby waive the right to protest the creation of a Special Improvement District (SID) for the purpose of financing improvements to area roads which will specifically benefit the subdivision.

LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7681S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS ON EASEMENT LIMITS
- AN UNMARKED, COMPUTED POINT
- { } COS No. 2079 RECORD
- [] PLAT No. 5312 RECORD
- () COS No. 3313 RECORD
- // COS 3778 RECORD
- PROPERTY BOUNDARY
- ADJOINING BOUNDARY
- EASEMENT CENTERLINE
- EASEMENT LIMITS
- CURVE RADIAL LINE

CENTERLINE OSPREY ROAD

LINE	BEARING	LENGTH
L1	S37°06'35"W	152.36
L2	S73°54'48"W	65.90
L3	S76°46'54"W	67.86
L4	S55°04'11"W	51.95
L5	S55°04'11"W	94.48
L6	S13°26'37"W	56.50
L7	S67°02'23"W	100.49

CURVE	RADIUS	DELTA	LENGTH
C1	310.00	36°48'13"	199.13
C2	190.00	21°42'43"	72.00
C3	60.00	34°13'42"	35.84
C4	60.00	7°23'52"	7.75
C5	60.00	53°35'46"	56.13

CENTERLINE EXISTING ACCESS ROAD

LINE	BEARING	LENGTH
L14	N31°37'51"W	123.57
L15	N40°07'09"W	129.06

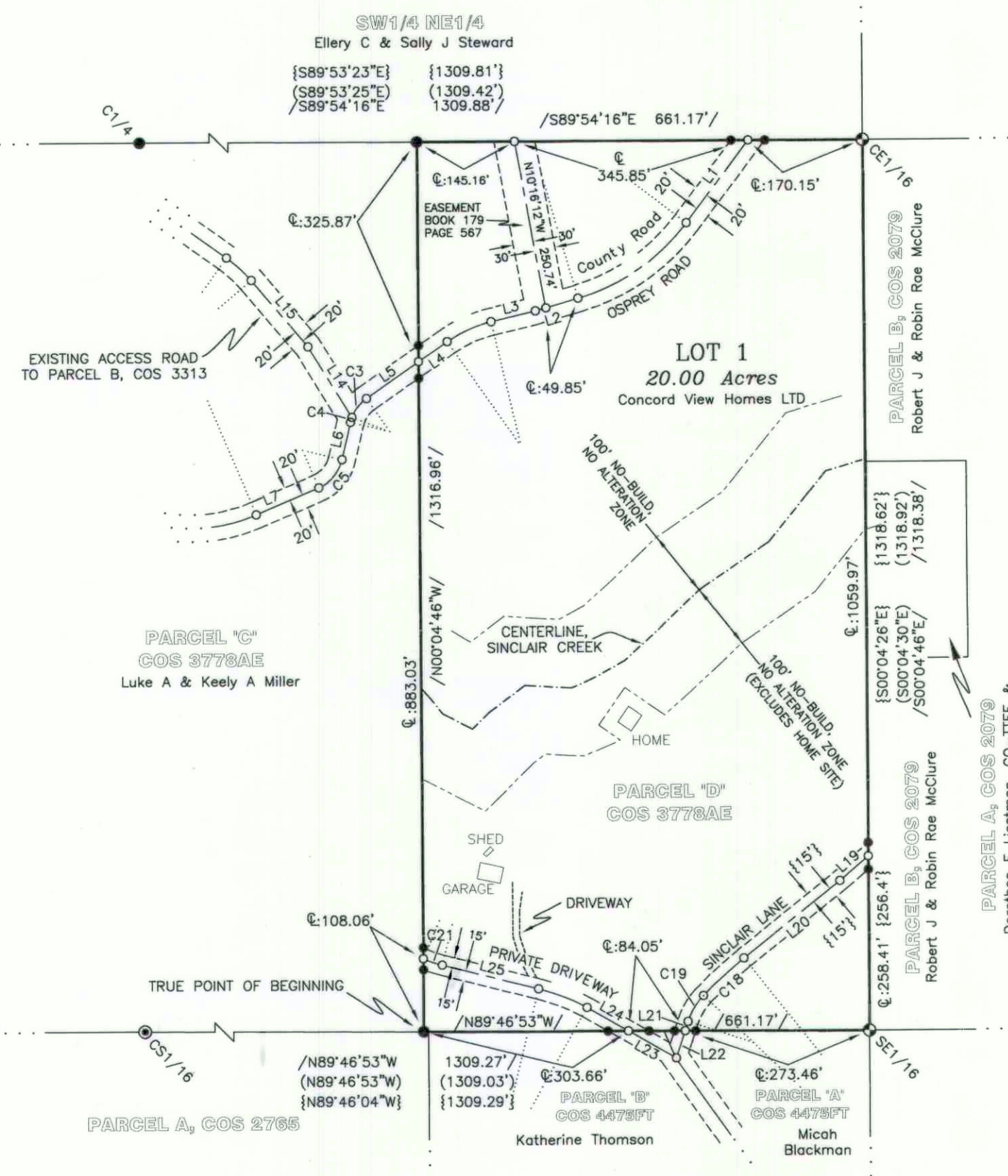
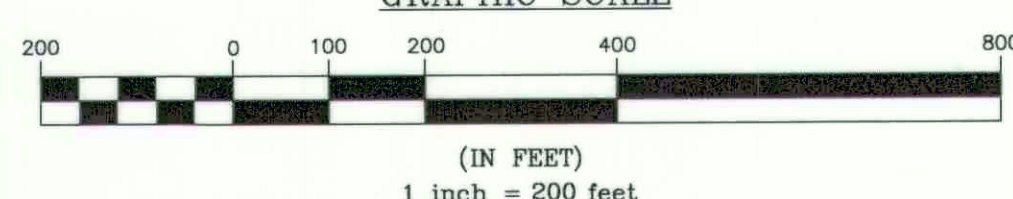
CURVE	RADIUS	DELTA	LENGTH
C13	200.00	14°22'15"	50.16

CENTERLINE PRIVATE DRIVEWAY & SINCLAIR LANE

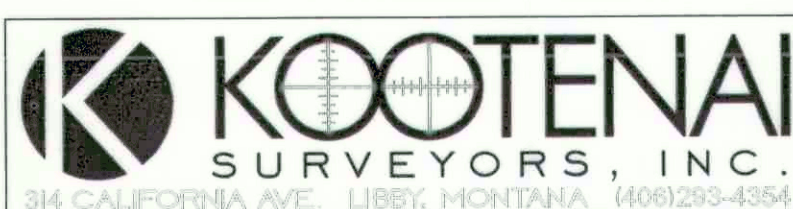
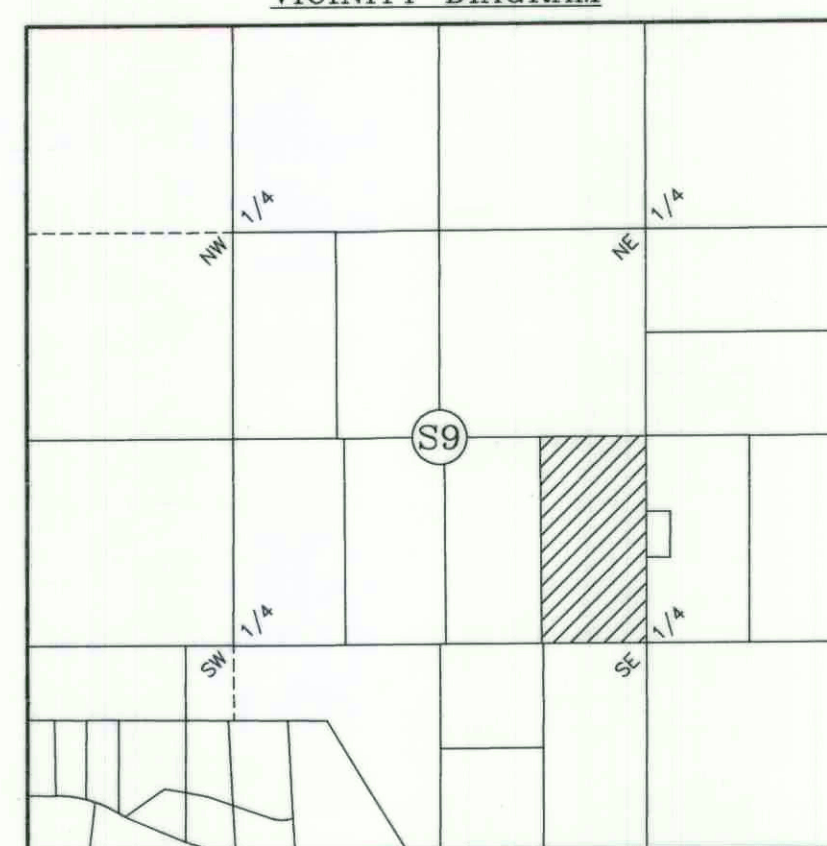
LINE	BEARING	LENGTH
L19	S49°23'58"W	55.73
L20	S51°26'40"W	183.18
L21	S18°13'52"W	14.51
L22	S18°13'52"W	42.19
L23	N60°18'38"W	81.56
L24	N60°18'38"W	70.55
L25	N75°51'45"W	147.47

CURVE	RADIUS	DELTA	LENGTH
C18	600.00	7°47'18"	81.56
C19	101.02	25°25'30"	44.83
C20	285.00	15°33'07"	77.36
C21	185.00	9°09'12"	29.56

GRAPHIC SCALE



VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
I, John Cordara, Manager of Concord View Homes Ltd., hereby certify the purpose of this survey and division of land is to create a 1 Lot M Subdivision, to be known as "Brook Hollow Subdivision"; Lot 1 being 20.00 acres, pursuant to M.C.A. 76-4-103.

John Cordara, Manager of Concord View Homes Ltd.
JULY 8, 2020

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of **CALGARY** **ALBERTA** by **JOHN CORDARA**

on this **8** day of **JULY**, 2020, in witness whereof I have hereunto set my hand and affixed my seal.

residing in: _____

HISTORY OF SURVEY

1993, COS No. 2079, Creates adjoining Parcel A, Dawn Marquardt, 71995, Plat No. 5312, "Deer Tracts Subdivision", Dawn Marquardt, 71997, COS No. 2612, Creates adjoining Parcel A, Dawn Marquardt, 1999, COS No. 2765, Creates adjoining Parcel A, Dawn Marquardt, 2004, COS No. 3313, Parcel C, Dawn Marquardt, 7328S 2007, COS No. 3778, creates Parcel D, Alvah Hughes, 7322LS 2017, COS No. 4475FT, Adjoining Family Transfer, Kenneth Davis, 4

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners Lincoln County, Montana, do hereby Certify that this accompanying Brook Hollow Subdivision has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been approved by them to conform to law and county regulations and was approved at their regular held meeting on

the **5th** day of **August**, 2020, at **11:05** Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Mark Hulse 8/5
Chairperson, Board of Lincoln County Commissioners

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Plat of "Brook Hollow Subdivision" was prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 07-02-2020
Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon is provided by "Osprey Road, a 40 foot wide County Right-of-Way and "Sinclair Lane, a 30 foot wide Easement and that the driving easement is a minimum of 14 feet wide.

Alvah F. Hughes, PLS, 7322LS 07-02-2020
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this **6th** day of **August**, 2020, A.D. by **STEVEN A. BOYER, PLS 9750LS** Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the parcel shown hereon are paid pursuant to Section 76-3-611(b), M.C.A.

Ashlyn Hoff for Sederis Carlberg 8-5-2020
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

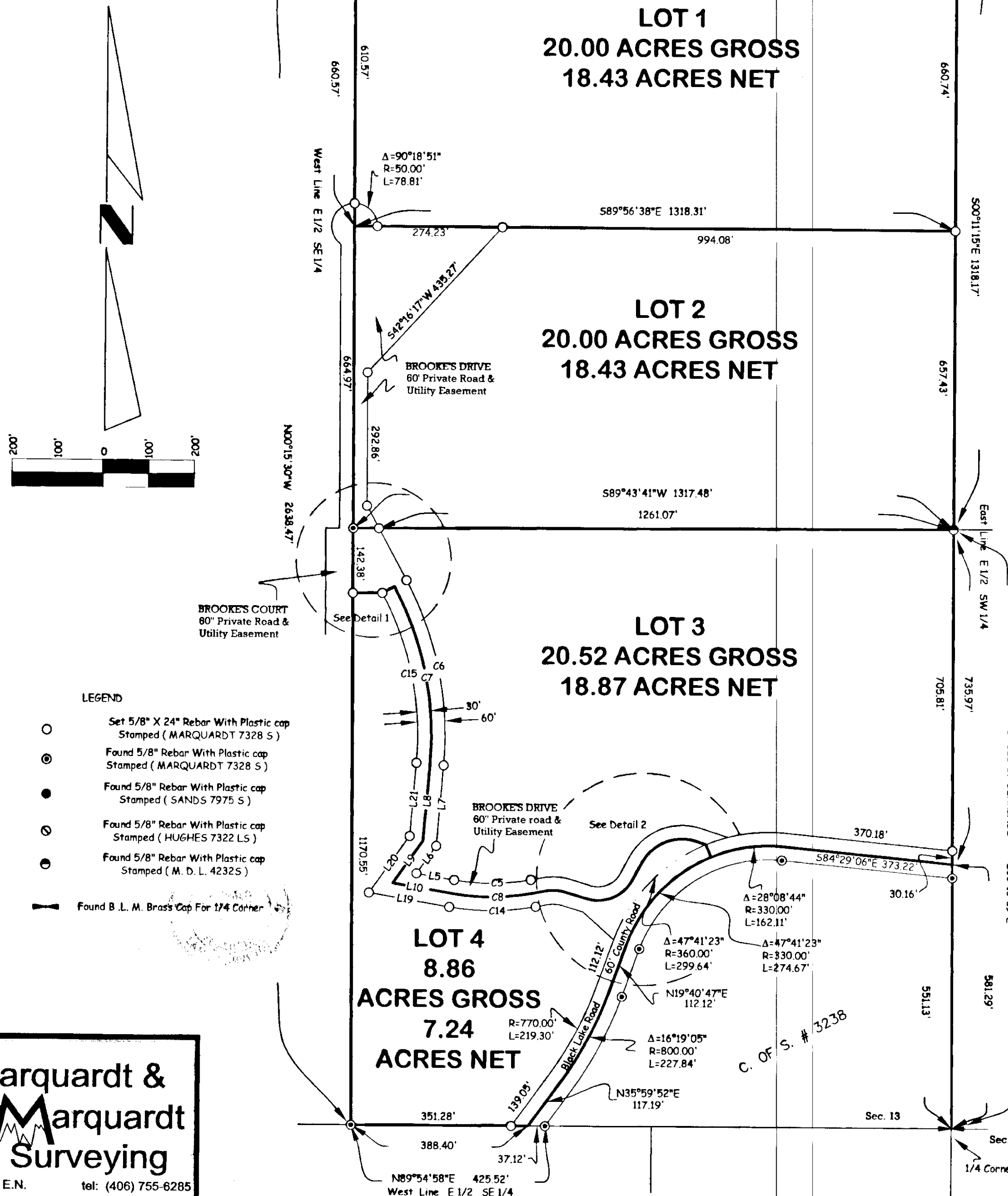
State of Montana, County of Lincoln, filed this **10th** day of **August**, 2020, A.D. at **3:27** o'clock by **Robin Benson** Lincoln County Clerk Recorder by **Clyde E. Rasmussen** Deputy

PLAT No. **7222**

Title Insurance #287087 Firewise #287089 Weed Plan #287088 DEQ #287090

OWNERS: D & E MONTANA PROPERTIES
 PURPOSE: SUBDIVISION
 DATE: DEC 9, 2003

Final Subdivision Plat of BROOKE'S ELK VIEW E 1/2 SW 1/4, Section 13 T36N R28W, P.M., M. Lincoln County, Montana



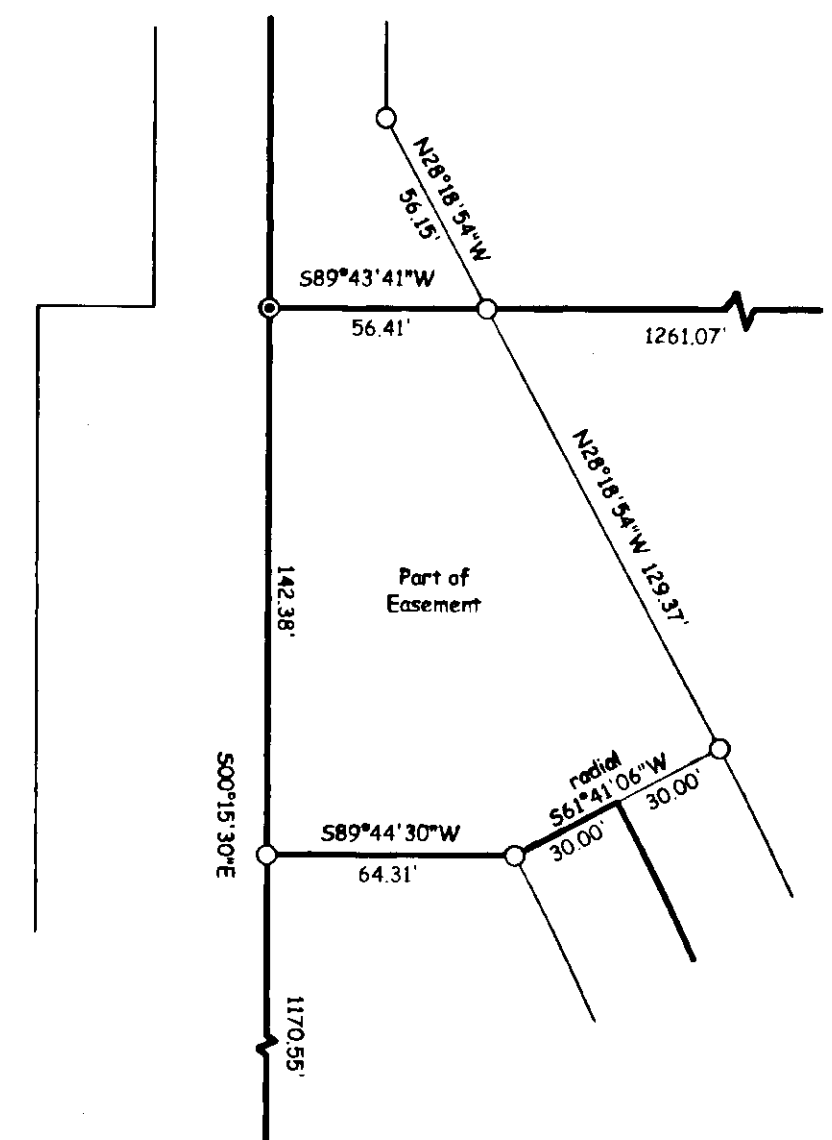
LEGEND

- Set 5/8" X 24" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (SANDS 7975 S)
- Found 5/8" Rebar With Plastic cap Stamped (HUGHES 7322 LS)
- Found 5/8" Rebar With Plastic cap Stamped (M. D. L. 4232S)
- Found B. L. M. Brass Cap For 1/4 Corner

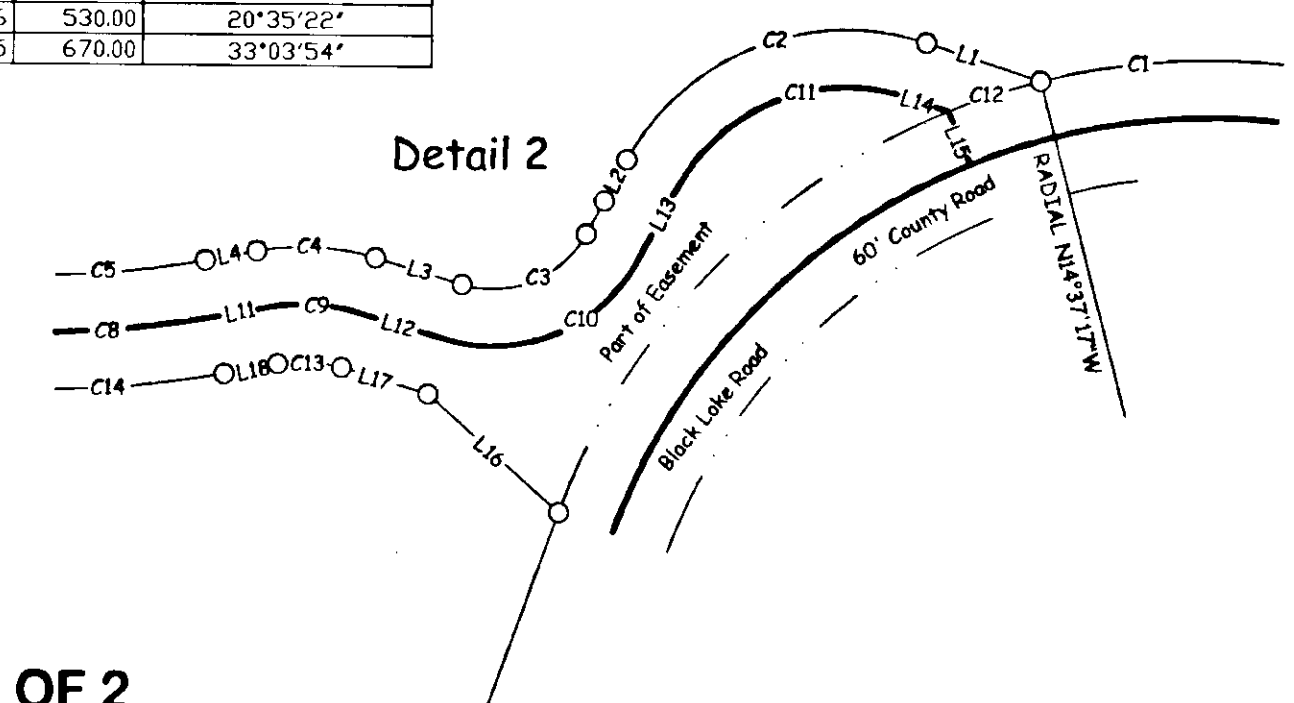
LINE TABLE		
LINE	LENGTH	BEARING
L1	62.53	N71°59'46"W
L2	44.12	S28°12'30"W
L3	46.98	N73°23'11"W
L4	25.61	S79°08'33"W
L5	83.96	N80°16'06"E
L6	74.20	N35°16'56"E
L7	177.88	N04°45'00"E
L8	169.69	N04°45'00"E
L9	113.60	N35°16'56"E
L10	131.55	N80°16'06"W
L11	25.61	S79°08'33"W
L12	46.98	N73°23'11"W
L13	44.12	S28°12'30"W
L14	22.18	N71°59'46"W
L15	30.00	RADIAL S22°37'50"E
L16	91.69	N48°09'44"W
L17	46.98	N73°23'11"W
L18	25.61	S79°08'33"W
L19	179.14	N80°16'06"W
L20	153.01	N35°16'56"E
L21	161.51	N04°45'00"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	126.52	360.00	20°08'11"
C2	181.05	130.00	79°47'44"
C3	75.26	55.00	78°24'19"
C4	62.33	130.00	27°28'17"
C5	168.90	470.00	20°35'22"
C6	421.28	730.00	33°03'54"
C7	403.96	700.00	33°03'54"
C8	179.68	500.00	20°35'22"
C9	47.95	100.00	27°28'17"
C10	116.32	85.00	78°24'19"
C11	139.27	100.00	79°47'44"
C12	50.32	360.00	08°00'33"
C13	33.56	70.00	27°28'17"
C14	190.46	530.00	20°35'22"
C15	386.65	670.00	33°03'54"

Detail 1



Detail 2



SHEET 1 OF 2

Marquardt & Marquardt
 Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

Date: DEC 9, 2003
 Project Name: Greenshields Sub
 Filename: working
 Field Crew: JD & Crew
 Revision Date: n/a
 Project Number: 03-010
 Drawn By: SHERM

Sanitary Restrictions Removed P.F. # 7643
Platting Certificate P.F. # 7644
Notion Used Plan P.F. # 7645
Consent 289/20
Road Planning 289/21
Consent - Road - 289/22
Consent 289/23

OWNERS: D & E MONTANA PROPERTIES
PURPOSE: SUBDIVISION
DATE: DEC 9, 2003

Final Subdivision Plat of
BROOKE'S ELK VIEW
E 1/2 SW 1/4, Section 13 T36N R28W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

I, DOUG GREENSHIELDS, Partner of D & E MONTANA PROPERTIES, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the East 1/2 of the Southwest 1/4;

Thence along the North and East lines of the East 1/2 of the Southwest 1/4 South 89°57'22" East 660.32 feet, South 89°56'48" East 658.81 feet, South 00°11'15" East 1318.17 feet and South 00°16'09" East 735.97 feet to the centerline of Black Lake Road;

Thence along the centerline of the road the following courses:

North 84°29'06" West 373.22 feet to the beginning of a 330.00 foot radius curve to the left;

Thence Southwesterly along the curve thru a central angle of 75°50'07" 436.78 feet;

Thence South 19°40'47" West 112.12 feet to the beginning of an 800.00 foot radius curve to the right;

Thence Southwesterly along the curve thru a central angle of 16°19'05" 227.84 feet;

Thence South 35°59'52" West 117.19 feet to the South line of the East 1/2 of the Southwest 1/4;

Thence, leaving the centerline of the road, along the South and West lines of the East 1/2 of the Southwest 1/4 South 89°54'58" West 388.40 feet and North 00°15'30" West 2638.47 feet to the Point of Beginning containing 69.38 acres of land all as shown hereon.

Subject to easements of record.

Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana.

I hereby certify that physical and legal access to all lots within this subdivision is provided by BROOKE'S DRIVE (private road) per Section 76-3-608(3)(d), MCA.

D & E MONTANA PROPERTIES, LLC.

Doug Green Shields
DOUG GREENSHIELDS, PARTNER

STATE OF *Montana*

County of *Lincoln*

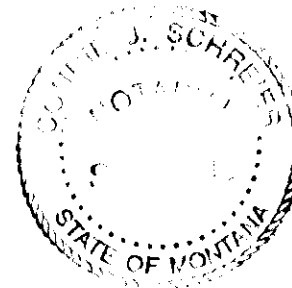
This instrument was acknowledged before me on *February 9, 2004*,
by DOUG GREENSHIELDS, PARTNER of D & E MONTANA PROPERTIES, LLC.

Printed Name: *Connie J. Schreier*

Notary Public for the State of *Montana*

Residing at *Burke, MT*

My Commission Expires *08/14/2004*



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *John Koye*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

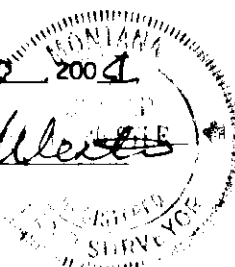
Dated the *2* day of *3*, 200*4*

John Koye
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: *Jan 30, 2004*

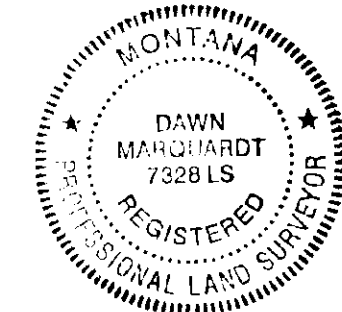
Dawn Marquardt
Examining Land Surveyor
Registration No. 4130



CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 7328 s

20504
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the *13* day of *April*, 200*4*

Joe Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the *27* day of *May*, 200*4*, A.D., at *9:45* o'clock *A* M.

Carol M. Cummings
County Clerk and Recorder

James Dean
Deputy

Instrument Record No. *176485*

SHEET 2 OF 2

Date: DEC 9, 2003	Field Crew: JD & Crew
Project Name: GREENSHIELDS SUB	Revision Date: n/a
Filename: working	Project Number: WORKING
	Drawn By: SHERM



Sanitary Restrictions Removed p.F. # 7643
Platting Certificate p.F. # 7644
Remove Wood Plat p.F. # 7645

Basement 289/120
Road Maintenance 289/121
Comments 289/122
Comments 289/123

GREENSHIELDS

LINCOLN COUNTY, MONTANA
A PLAT OF:
BROWN SUBDIVISION

A MINOR SUBDIVISION:
BEING A PART OF C. OF S. NO. 1388
OF HES 480 IN SECTIONS 32 & 33
TWP 37N., R 31W., P.M.M.
FOR: BROWN DATE: JULY 1996
TOTAL ACREAGE = 44.138 ACRES±



CERTIFICATE OF DEDICATION

I/we, William Brown and Marion Brown,
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near YAAK in Lincoln
County, Montana to wit:

DESCRIPTION OF BROWN SUBDIVISION

A tract of land in the Upper Yaak Valley, in Lincoln County,
Montana, being a part of the Remainder as shown on C. of S. No. 1388,
lying within HES No. 480 in Section 32 and 33, Twp. 37 N., R.
31 W., P.M.M., and more particularly described as follows:
Beginning at a stone scribed "X" 3 HES 480; thence, from said
point of beginning S 00°03'53" W 1212.38 feet along the east line of
said HES No. 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported
to mark the Northeast Corner of the Lot 1 per Lenwell Acres; thence,
N 89°56'31" W 1503.61 feet along the north line of said Lenwell
Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the
easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517
and 520 and reported to mark the Northwest Corner of said Lenwell
Acres and the easterly Right-of-Way line of said Upper Ford Road which
measured 30.00 feet from the centerline thereof; thence,
N 82°29'15" W 61.77 feet crossing said Upper Ford Road to a 5/8 inch
dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of
that Parcel C per C. of S. No. 1956 and the westerly Right-of-Way line
of said Upper Ford Road which measured 30.00 feet from the centerline
thereof; thence, N 78°19'03" W 361.09 feet along said north line of
Parcel C to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness
corner on the left bank of the Yaak River; thence, continuing along
said line N 78°19'03" W 89.86 feet to the approximate centerline of
Yaak River and the location of the Northwest Corner of Parcel C of
said C. of S. No. 1956; thence, upstream along the approximate
centerline of said Yaak River (per record) the following four (4)
courses; thence, N 16°41'31" E 44.91 feet to a computed point;
thence, N 42°24'02" E 458.39 feet to a computed point; thence,
N 17°12'38" E 257.53 feet to a computed point; thence,
N 28°51'03" E 543.49 feet to a computed point located on the
northerly line of said HES No. 480 and reported to be the location of
the Northwest Corner of said C. of S. No. 1388; thence, leaving said
approximate centerline N 89°39'44" E 136.05 feet along said north
line of HES No. 480 to a 5/8 inch dia. rebar capped: GEB 4974-S set as
a witness corner on the left bank of said Yaak River; thence, N
89°39'44" E 69.77 feet to a 5/8 inch dia. rebar capped: GEB 4974-S
located on the westerly Right-of-Way line of said Upper Ford Road
which measured 30.00 feet from the centerline thereof; thence, along
the northerly line N 89°42'07" E 63.58 feet to a 5/8 inch dia. rebar
capped: GEB 4974-S located on the easterly Right-of-Way line of said
Upper Ford Road which measured 30.00 feet from the centerline thereof;
thence N 89°39'40" E 1078.00 feet along said northerly line to the
point of beginning.

The aforescribed tract of land is to be known as Brown
Subdivision, a minor subdivision having 5 lots being 1, 2, 3, 4 and
5, containing 3.411, 3.287, 1.650, 15.790 and 20.000 acres, more or
less, respectively, for a total of 44.138 acres, more or less.

STATE OF MONTANA
County of Lincoln

On this 2nd day of August, 1996
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared William Brown and Marion Brown
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Butch McCall 3/22/2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of BROWN SUBDIVISION, a minor subdivision,
under my supervision, during the month of JULY
1996, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted land was laid out on the ground according to law.

Dated this 2nd day of July, 1996 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 4975S

The above described tract of land is to be known and
designated as BROWN SUBDIVISION
Lincoln County, Montana.

Dated this 2nd day of August, 1996 A.D.
William Brown and Marion Brown

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by UPPER FORD RD
The driving surface is approximately 42 feet wide.

Kenneth E. Davis 4975-S
Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 2nd day of July, 1996.

Ken Adams Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

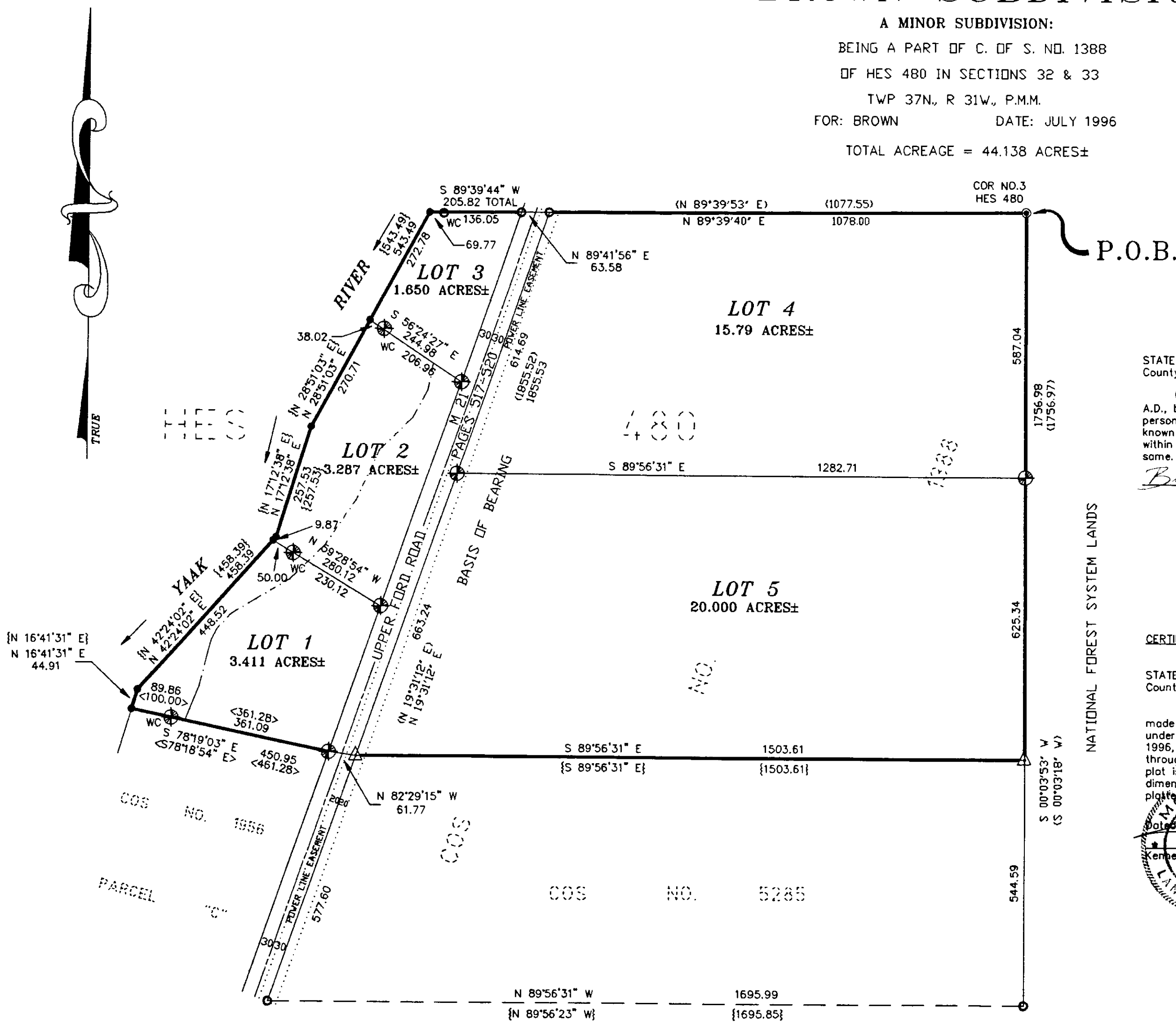
Butch Backhoff DATE: 10-2-96

APPROVED: Donald R. Guier
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 2nd day of Oct, 1996 A.D. at 3:05
O'clock pm

Carol Humming by Joannie Rhinier
County Clerk and Recorder Deputy

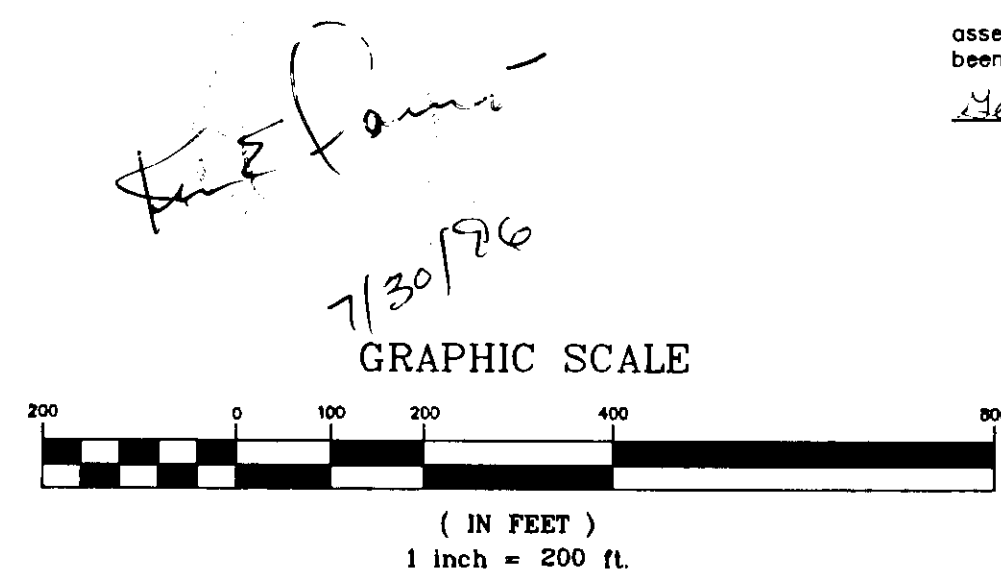
P.F. PLAT NO. 5753



LEGEND

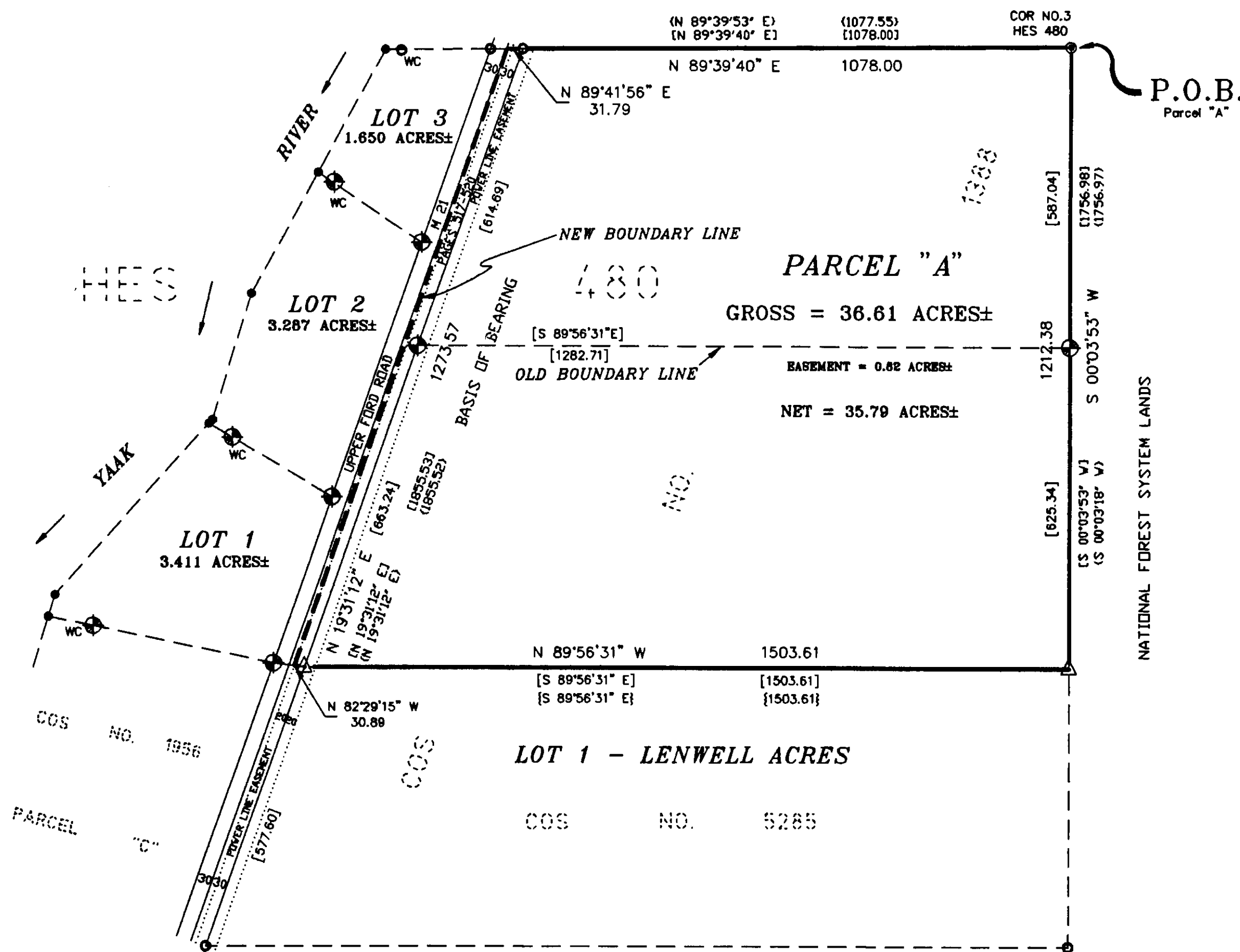
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- RECORD PER COS NO. 1388
- RECORD PER COS NO. 1956

PARCEL "B"
PER COS NO. 1388



LINCOLN COUNTY, MONTANA
A PLAT OF:
AMENDED BROWN SUBDIVISION

BEING A PART OF C. OF S. NO. 1388
OF HES 480 IN SECTIONS 32 & 33
TWP 37N, R 31W, P.M.M.
FOR: JOHN & RUTHANN CONNORS DATE: SEPTEMBER 1998
TOTAL ACREAGE = 36.61 ACRES±



PURPOSE OF SURVEY / EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e), M.C.A.

DESCRIPTION OF AMENDED BROWN SUBDIVISION

Parcel "A"

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of the Remainder as shown on C. of S. No. 1388, lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R. 31 W, P.P.M., and more particularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning, S 00°03'53" W 1212.38 feet along the east line of said HES 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 through 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 82°29'15" W 30.89 feet the approximate centerline of Upper Ford Road per M21 Pages 517 through 520; thence, N 19°31'12" E 1273.57 feet along said centerline to the intersection of said centerline and the north line of said HES 480; thence, N 89°41'56" E 31.79 feet along said north line to a 5/8 inch dia. rebar capped: GEB 4974-S, located on the easterly Right-of-Way line of said Upper Ford Road, which measures 30.00 feet from the centerline thereof; thence, continuing along said north line, N 89°39'40" E 1078.00 feet to the point of beginning.

The aforescribed tract of land is to be known as Amended Brown Subdivision, having 1 lot being Parcel "A", containing a net acreage of 35.79 acres and an easement of 0.82 acres for a total of 36.61 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

STATE OF MONTANA

County of Lincoln

On this 29 day of September, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared John & Ruthann Connors known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 7-22-02

The above described tract of land is to be known and designated as AMENDED BROWN SUBDIVISION Lincoln County, Montana.

Dated this 29th day of September, 1998 A.D.

John & Ruthann Connors

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED BROWN SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of Sept., 1998 A.D.

Kenneth E. Davis Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29th day of September, 1998.

David M. ... Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Upper Ford Road. The driving surface is approximately 21 feet wide.

Kenneth E. Davis RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Debra ... DATE: 5/26/99
Marianne B. ...
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of May, 1998 A.D. at 11:30

County Clerk and Recorder Deputy

P.F. PLAT NO. 6221

140207

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- () RECORD PER COS NO. 1388
- < > RECORD PER COS NO.1956
- [] RECORD PER P.F. PLAT NO. 5753

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 9-17-98

REV:

DRAWN BY: SUF

FILE: T373132A.DWG

Sanitary Restrictions Removed p.F.# 9374 Doc# 209492
Plating Certificate p.F.# 9375 Doc# 209493
Noxious Weed Stamp p.F.# 9376 Doc# 209494

AN AMENDED PLAT OF: LOTS 1 & 2 OF BROWNSVILLE SUBDIVISION PLAT NO. 6862 BOUNDARY ADJUSTMENT

SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Peter J. & Anne L. Lilly 1992 Trust

Date: August 2014

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6862

DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .06 acre (2,667 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southwest corner of Parcel A per Plat No. 3966 and located on the east right of way of U.S. Highway No. 2; thence along said right-of-way, S21°43'50"E 26.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right-of-way, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°12'55"W 72.15 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S68°12'55"W 29.94 feet to the point of beginning.

The aforescribed Parcel A contains .06 acre (2,667 sq.ft.) more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being all of Lot 1 and a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .41 acre (17,875 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Lot 1 of Brownsville Subdivision per Plat No. 6862 and located on the south right of way of Sixth Street; thence along said right-of-way, S68°17'42"W 135.09 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said right-of-way, S21°46'23"E 100.38 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, S21°43'50"E 26.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°23'42"E 63.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°48'41"W 126.54 feet to the point of beginning.

The aforescribed Lot 1A contains .41 acre (17,875 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2B

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .30 acre (13,106 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of Lot 2 of Brownsville Subdivision per Plat No. 6862; thence, S59°38'12"W 167.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence along said right-of-way, N21°43'50"W 91.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°23'42"E 63.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°48'41"E 66.72 feet to the point of beginning.

The aforescribed Lot 2B contains .30 acre (13,106 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Peter J. Lilly & Anne L. Lilly, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(c) which states: "a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation;

Dated this 15 day of Sept, 2014 A.D.

Peter J. Lilly - Trustee

Peter J. & Anne L. Lilly 1992 Trust

Anne L. Lilly - Trustee

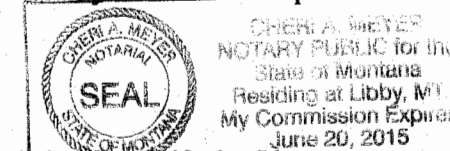
Peter J. & Anne L. Lilly 1992 Trust

STATE OF MONTANA
County of Lincoln

On this 20th day of Sept, 2014 A.D. before me, a Notary Public in and for the State of Montana, Peter J. Lilly & Anne L. Lilly, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 22 day of September, 2014 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of September, 2014.

Nancy Trotter Higgins By: Wesley C. Higgins
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 30 day of August, 2014 A.D.

Ronald A. Pearson

Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLNFiled on this 26th day of September, 2014 A.D. at 11:00 O'clock A.M.

Sammy A. Lauer by Jeannie Lauer
County Clerk and Recorder Deputy

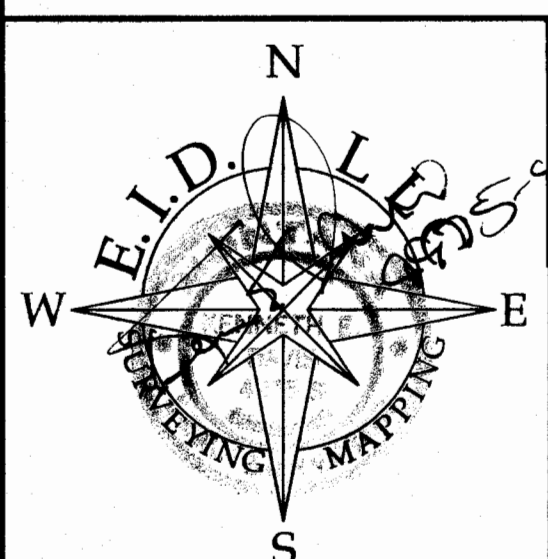
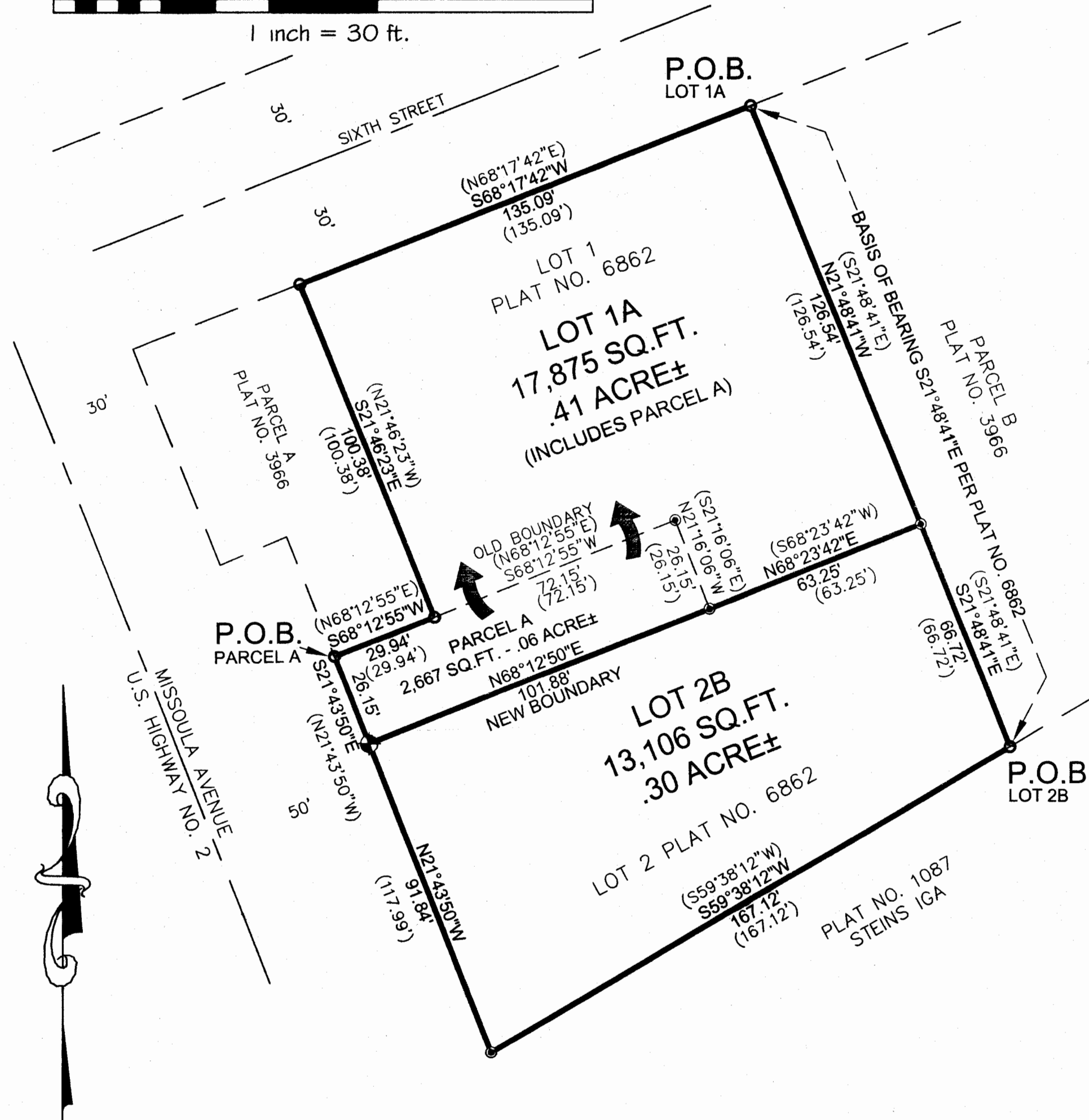
Doc# 253589

C.O.S. NO. 4306 RB

Graphic Scale



1 inch = 30 ft.

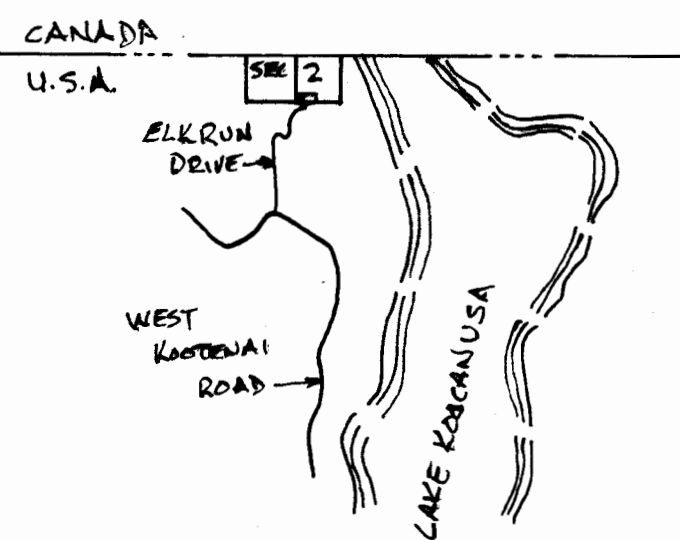
E.I.D., LLC
HARLEM, MT 59526

DATE: 8/05/14

DRAWN BY: CJR

Land Projects 2014

FILE: T313412SK.dwg



VICINITY MAP 1" = 2 MILES

C.O.S. 2367
C.O.S. 2376

N89°55'02"E 981.51' (S89°55'12"W 981.35')

30' ROAD & UTILITY
EASEMENT
PER BK 221 PG 470

N0°12'49"W 660.46' (S0°12'49"E 660.63')
BASIS OF BEARINGS PER C.O.S. 2690

LOT 2
4.869 ACRES

S0°12'49"E 660.39'

PARCEL A C.O.S. 2690

LOT 1
10.005 ACRES

APPROX. LOC. CL
20' WATER LINE &
ELECTRIC EASEMENT

APPROX. LOC. CL
10' WATER LINE EASEMENT

EXISTING WELL

S0°09'28"E 660.23' (N0°10'22"W 660.19')

C.O.S. 2690
C.O.S. 1732

S2 S11 321.15' 659.72' S89°54'13"W 980.87' (N89°53'40"E 980.88')
S 1/4 COR ELK RUN DRIVE 40' ACCESS AND UTILITY EASEMENT PER C.O.S. 2690

C.O.S. 1731
GREEN BASIN SUBDIVISION

LEGEND

- 5/8" X 24" REBAR SET W/CAP 17282 LS
- FOUND 5/8" REBAR W/PLASTIC CAP 4975 S
- ⊗ SOUTH 1/4 COR BLM BRASS MON FD
- () RECORD PER COS 2690
- CL CENTERLINE
- ⊗ EXISTING WELL
- ⌒ POWER POLE

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

Final Plat Approval P.F. 9694 doc# 212438
Sanitary Rest. Removed P.F. 9495 doc# 212439

Platting Cert. P.F. 9696 doc# 212440
Noxious Weed Plan P.F. 9697 doc# 212441

Water Well Agree. S320/23

FINAL SUBDIVISION PLAT BRUSH HOG ACRES

S 1/2 GOV'T LOT 7, SECTION 2, T. 37 N., R. 28 W., P.M., M.
LINCOLN COUNTY, MONTANA

DATE: MAY 2008

OWNERS: NORMAN C. ABRAHAMSON
PATRICIA J. ABRAHAMSON

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Norman C. Abrahamson and Patricia J. Abrahamson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.
LEGAL DESCRIPTION:
Parcel A of Certificate of Survey Number 2690 located in the South 1/2 of Government Lot 7 of Section 2, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana.
Subject to and together with all easements of record.

The above described tract of land is to be known as BRUSH HOG ACRES, Lincoln County, Montana.

Norman C. Abrahamson 6/6/08
Norman C. Abrahamson Date
Patricia J. Abrahamson 6-6-08
Patricia J. Abrahamson Date

STATE OF Montana ss.
COUNTY OF Lincoln

This instrument was acknowledged before me on June 6, 2008
by Norman C. Abrahamson and Patricia J. Abrahamson.

Carol J. Mikita
Notary Public for the State of Montana

Residing at Eureka

My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17th day of June, 2008
Nancy Hotter
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 25th day of June, 2008
Rita Winslow
Chairperson, Lincoln County Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Elk Run Drive, a 40' wide private road and that the driving surface is a minimum of 16 feet wide.

Jay J. Squire June 4, 2008
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: June 4, 2008

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined June 20, 2008

Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana
County of Lincoln

Filed on the 27th day of June, 2008 A.D.

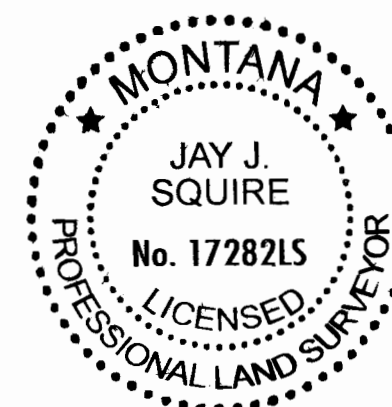
at 11:30 o'clock A.M.

Sammy D. Lauer
Lincoln County Clerk and Recorder

By: Debbie Lauer
Deputy

Instrument Record No. 212442

Plat No. 6911



JOB NO. 7005

A FINAL PLAT OF B. S. Subdivision SW 1/4, Sec. 4, T26N R27W P.M.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, NEIL M. BERTELESEN AND GUY SANDRIDGE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 SOUTHWEST 1/4 SOUTH 89°44'27" EAST 1652.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 35°10'36" WEST 262.96 FEET; THENCE NORTH 66°06'30" EAST 196.33 FEET; THENCE SOUTH 80°43'39" EAST 125.63 FEET; THENCE SOUTH 68°04'57" EAST 141.96 FEET; THENCE SOUTH 45°26'34" EAST 52.20 FEET; THENCE SOUTH 78°05'49" EAST 119.10 FEET; THENCE NORTH 35°20'53" EAST 225.64 FEET TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 606 FEET MORE OR LESS TO THE SOUTH LINE OF GOVERNMENT LOT 8; THENCE ALONG THE SOUTH LINE NORTH 89°44'27" WEST 1026 FEET MORE OR LESS TO THE POINT OF BEGINNING; ALSO COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 SOUTHWEST 1/4 SOUTH 89°44'27" EAST 1652.90 FEET; THENCE NORTH 35°10'36" WEST 262.96 FEET; THENCE NORTH 66°06'30" EAST 196.33 FEET; THENCE SOUTH 80°43'39" EAST 125.63 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 68°04'57" EAST 141.96 FEET; THENCE SOUTH 45°26'34" EAST 52.20 FEET; THENCE SOUTH 78°05'49" EAST 119.10 FEET; THENCE NORTH 35°20'53" EAST 225.64 FEET TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 144 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 34°53'29" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 34°53'29" WEST 770 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 6.89 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS B.S. SUBDIVISION, LINCOLN COUNTY, MONTANA.

Neil M. Bertelsen
NEIL M. BERTELESEN

Guy Sandridge
GUY SANDRIDGE

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 23 DAY OF OCTOBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NEIL M. BERTELESEN AND GUY SANDRIDGE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7423 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE DIVIDED HAVE BEEN PAID, DATED THIS 4th DAY OF January, 1996.

Eric A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF Jan, 1996, A.D., AT 9:35 O'CLOCK A.M.

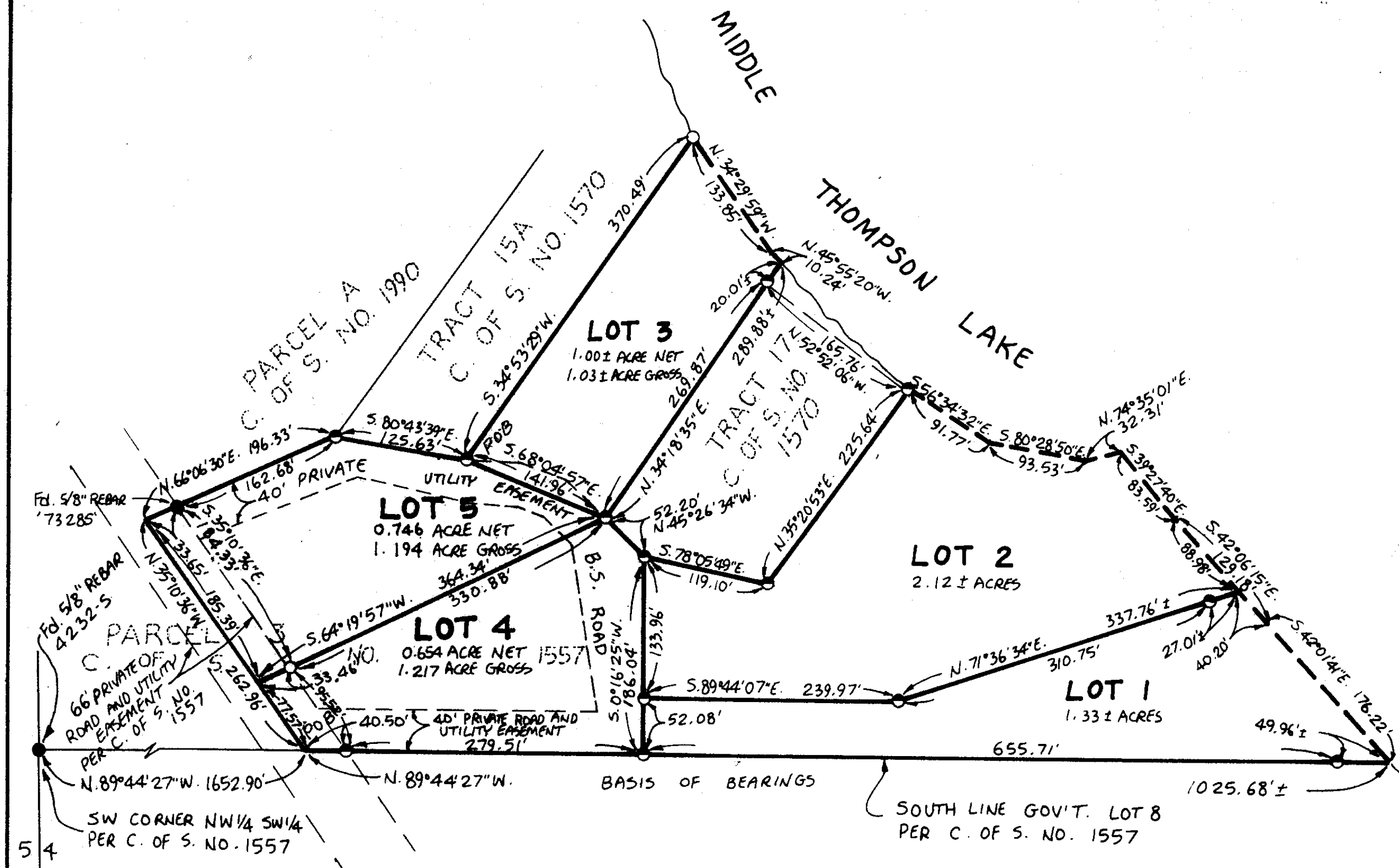
Coral M. Cummings
COUNTY CLERK AND RECORDER

Juanita Shinn

P.F. No. 5520

Sanitary Restrictions Removed P.F. 5519

BERTELESEN



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF B.S. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF January, 1996. PARCEL DEDICATION IS EXEMPT PER SECTION 76-3-609-3(3)(A).

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 1-11, 1996

BY *Bud Brubaker*

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED "73285"
 - FOUND 5/8" REBAR WITH CAP MARKED "M.D.L."
 - FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed p.F. # 7352 Doc# 167402

**Corrected Plat of The
Amended Subdivision Plat of Lots 4 & 5, of B - S Subdivision
SW 1/4, Section 4, T26N R27W, P.M., M.
Lincoln County, Montana**

Purpose of correction, to correct errors in Legal Description.

OWNERS: LABUDDE FAMILY TRUST
EDWARD Y. LABUDDE, TRUSTEE
BILLIE J. LABUDDE, TRUSTEE
NEIL M. BERTELSEN
GUY SANDRIDGE

PURPOSE: BOUNDARY LINE ADJUSTMENTS
DATE: Jan. 21, 2003

MIDDLE THOMPSON LAKE

S87°54'04"W 115.04'
APPROX LOW WATER MARK

20.00'±

20.00'±

PARCEL A
C. OF S. # 2417

Lot 5B
Includes Parcel B
1.24± ACRES GROSS
1.13± ACRES NET

LEGEND

- Set 5/8" X 24" Rebar with Plastic Cap
Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rebar with Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar

B - S SUBDIVISION

LOT 3

TRACT 15A
C. OF S. # 1570

S80°43'39"E 125.63'

ROAD

&

UTILITY

568°04'57"E 141.96'

TRACT 17
C. OF S. # 1570

545°26'34"E

52.20'

Parcel C
0.10 Acres

NEW N82°41'38"E 120.83'

B - S SUBDIVISION

ROAD

LOT 2

LOT 1

LOT 4A

1.12 ACRES GROSS
0.65 ACRES NET

LOT 4

B - S SUBDIVISION

shared well easement

25'

33.46'

77.57'

99.52'

40.50'

279.51'

N89°44'27"W 320.01'

40' PRIVATE ROAD & UTILITY EASEMENT

LOT 5

B - S SUBDIVISION

NEW N64°19'57"E 330.88'

NEW N67°02'23"E 234.12'

NEW N82°41'38"E 120.83'

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EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 22nd day of Sept, 2015

[Signature]

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the N1/2 NW1/4 of Section 7 per Certificate of Survey No. 2592.

PLAT BS-RANCH SUBDIVISION

IN THE

N1/2 NW1/4 OF SECTION 7

TOWNSHIP 30 NORTH, RANGE 33 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

07-13-2015

ACCESS CERTIFICATION

I hereby certify that physical and legal access exists to BS-Ranch Subdivision via Chester Lane, a 60' wide easement as described in Book 11, Page 218 from Iron Creek Road, a 60' wide County Road, and that the conditions of preliminary plat approval regarding access roads have been met.

[Signature]
James R. Staples - 9958LS

7/30/15
Date

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16 day of Sept, 2015.

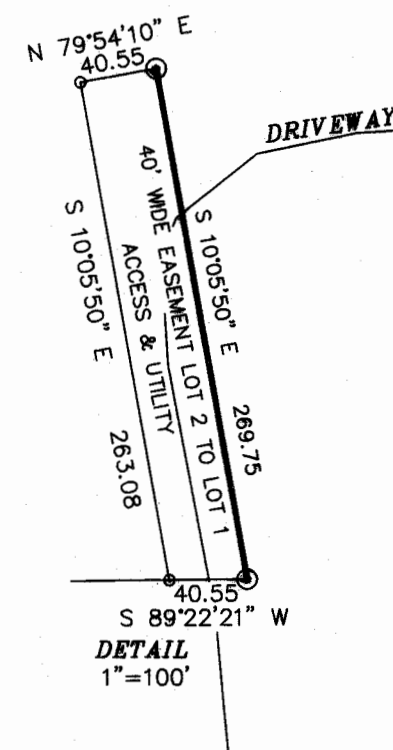
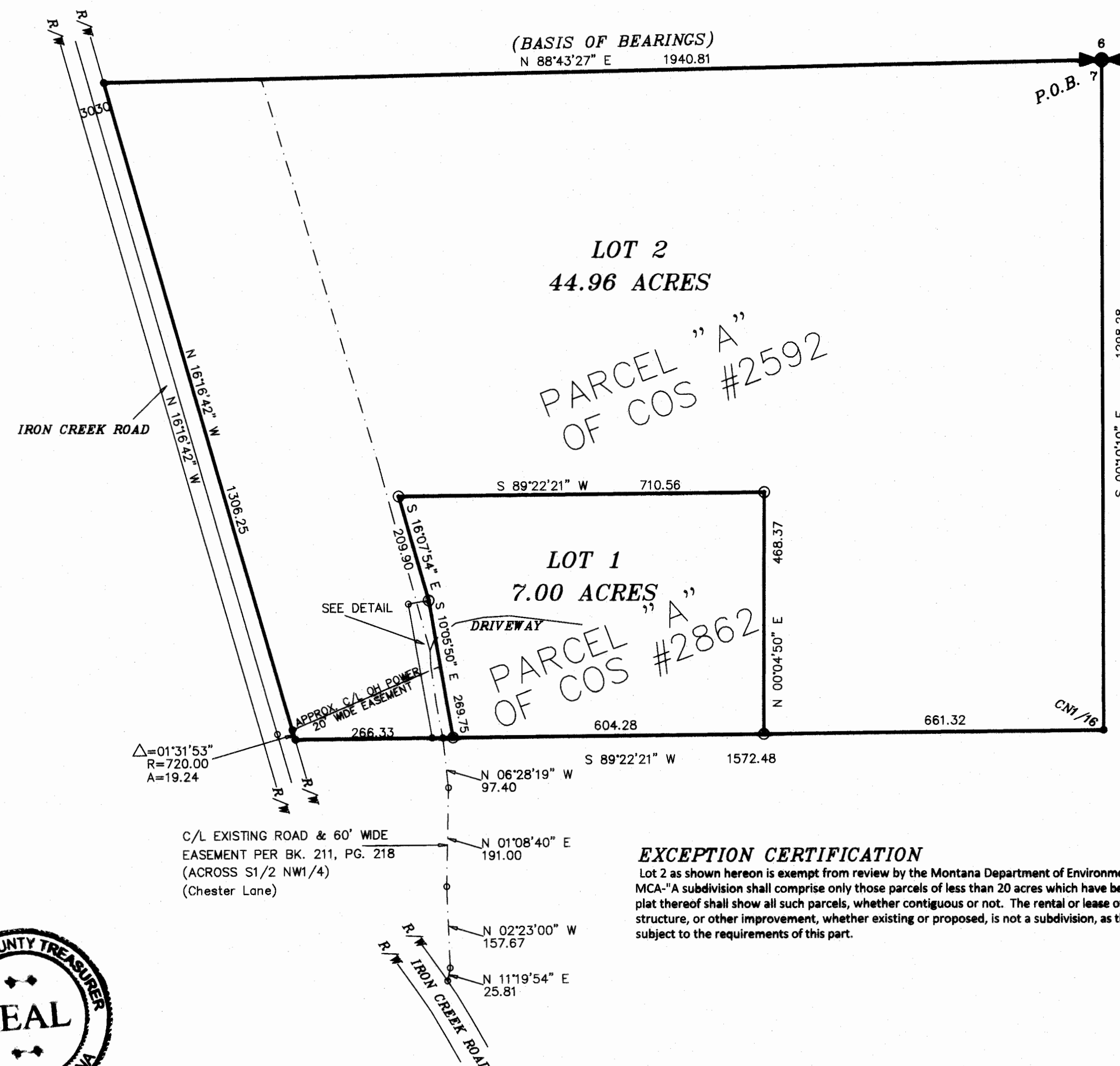
[Signature]
Chairman, Lincoln County Commissioners

LEGEND

- 5/8" REBAR
- 5/8" REBAR AND PLASTIC CAP - 7322-LS
- 5/8" REBAR AND PLASTIC CAP - 4975-S
- COMPUTED POINT

EASEMENT NOTE

The Undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of and easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and hold forever.



OWNER'S CERTIFICATION

Be it known that Brian K. and Jennifer M. Smith, husband and wife, have caused to be surveyed and subdivided into lots a parcel of land being the North half of the Northwest Quarter (N1/2 NW1/4) of Section Seven (7), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, lying east of the easterly right of way of Iron Creek Road, encompassing an area of 53.96 acres. Said parcel previously shown and described as Parcel "A" (Fifield Family Transfer) on COS # 2592, hereon described as follows:

Beginning at the northeast corner of said N1/2 NW1/4 which is marked on the ground by a 5/8" rebar; thence along the east line of the N1/2 NW1/4, S 00°10'10" E, 1298.28 feet to the southeast corner of the N1/2 NW1/4 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along the south line of the N1/2 NW1/4, S 89°22'21" W, 1572.48 feet to the intersection with the easterly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along said right of way the following two (2) courses: along a non-tangential curve to the right having a central angle of 01°31'53", (radial bearing = N 72°11'25" E), a radius of 720.00 feet, for an arc length of 19.24 feet (chord = N 17°02'38" W, 19.24 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence N 16°16'42" W, 1306.25 feet to the intersection with the north line of Section 7, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way and along said north line N 88°43'27" E, 1940.81 feet to the POINT OF BEGINNING, encompassing an area of 51.96 acres.

TOGETHER WITH A Sixty (60) foot wide access easement, known as Chester Lane, as described in Book 211 of Deeds, Page 218, Lincoln County, Montana records.

The aforementioned tract shall be known as BS-Ranch Subdivision.

[Signature]
Brian K. Smith

7/20/15
Date

[Signature]
Jennifer M. Smith

20 July 2015
Date

NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Douglas, by Brian K. Smith and Jennifer M. Smith, on this 24 day of July, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.

[Signature], Notary Public for the State of Oregon, residing at

Roseburg, Oregon
My commission expires August 30, 2015 Commission No. 460499



COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

[Signature]
Nancy Truller Higgins
County Clerk
Date 9/22/15

CERTIFICATE OF RECORDER

Filed for record this 13th day of October, 2015, at 3:30 o'clock P.M.

[Signature]
Robin Benson
Lincoln County Recorder

By *[Signature]*
Deputy

DATE: 07-13-15

JOB NO. M14-72

DWN. BY: JDM

REVISION 1

SHEET 1 OF 1

N1/2 NW1/4

SECTION 7

TOWNSHIP 30 NORTH

RANGE 33 WEST

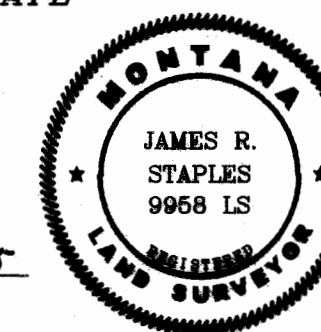
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

[Signature]
James R. Staples, 9958LS
Date 7/30/15



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

PLAT NO. 7176

Plat Cert #259869 Dep 259869 Road Maintenance #259873
Coven ants #259873 Weid plan #259873 Easement #259866

BUENA VISTA SUBDIVISION

LINCOLN COUNTY, MONTANA

A SUBDIVISION IN THE NE 1/4 SECTION 19, T29N, R30W, P.M.M.

JANUARY 1979

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it. Dated this ___ day of _____, 1979 A.D.

Bill Lindsey
Commissioner

Jim R. May
Commissioner

Bill Jones
Commissioner

ATTEST: Eleanor L. Vaughan
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 20th day of June, 1979 A.D. at 2:25 O'clock P.M.

Eleanor L. Vaughan
County Clerk Recorder

by Betty Luse
Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of BUENA VISTA, a minor subdivision, under my supervision, during the month of JAN - FEB, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of MARCH, 1979 A.D.

Melvin D. Lauteren
Signature of Surveyor-Reg. No. 4232-S - Libby, Montana



CERTIFICATE OF DEDICATION

We, _____, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land near Libby, Montana, to wit.

DESCRIPTION

A parcel of land located in the NE 1/4 of Section 19, T29N, R30W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at a point which bears S0°04'00"E 1036.04 feet from the Northeast corner of Section 19, T29N, R30W, P.M.M. and from which a found angle iron bears N69°26'57"E 1.31 feet, said point of beginning being located on the Southerly right of way line of a 50.00 foot wide County Road right of way; thence, leaving said right of way line and along the East Section line of said Section 19 S0°04'00"E 882.65 feet; thence, leaving said Section line S89°56'21"W 297.99 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, N0°04'00"W 252.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S76°40'26"W 444.88 feet to a found 5/8 inch rebar; thence, N0°03'27"W 459.60 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned County Road right of way line; thence, along said right of way line N69°26'57"E 780.28 feet to the Point of Beginning.

This parcel contains 10.522 acres more or less.

The above described tract of land is to be known and designated as BUENA VISTA SUB.

Dated this 17th day of APRIL, 1979 A.D. Wesley L. Brown D. Service L. Brown
Owner Owner

STATE OF MONTANA
COUNTY OF LINCOLN

On this 17th day of APRIL, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Wesley L. Brown known to me to be the persons who subscribed to the within instrument and acknowledged to me that they executed the same.

Wesley L. Brown Notary Public My commission expires 12/31/1980

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK H. NINNEMAN, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of BUENA VISTA (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2ND day of MARCH, 1979 A.D.

Jack H. Ninneeman
Examining Land Surveyor

46615
Reg. No.

KOOTENAI ENGINEERING

CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-283-7721

SH. 1 OF 2

PLAT NO. P.I. 3360

Sanitary Restrictions Removed 6/20/79
Cash in lieu of parkland received 2333.33

undivided plat

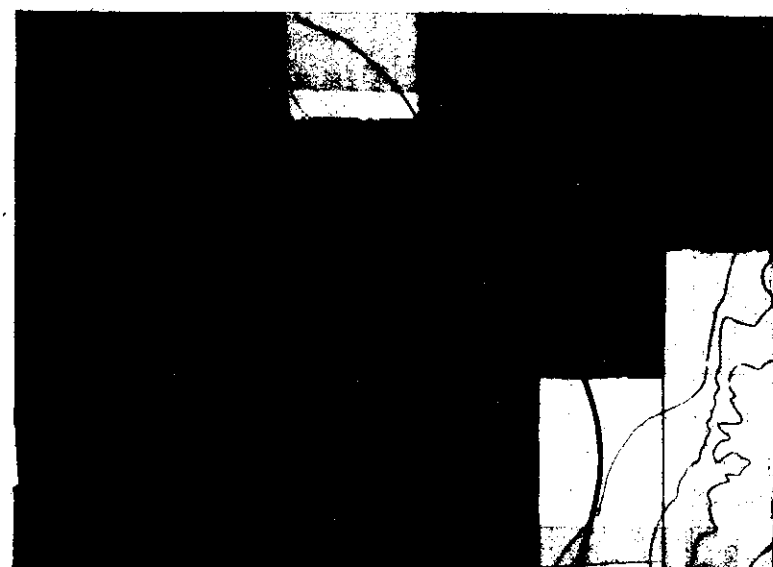
BUENA VISTA SUBDIVISION

LINCOLN COUNTY, MONTANA

A SUBDIVISION IN THE NE 1/4 SECTION 19, T.29N., R.30W., P.M.M.

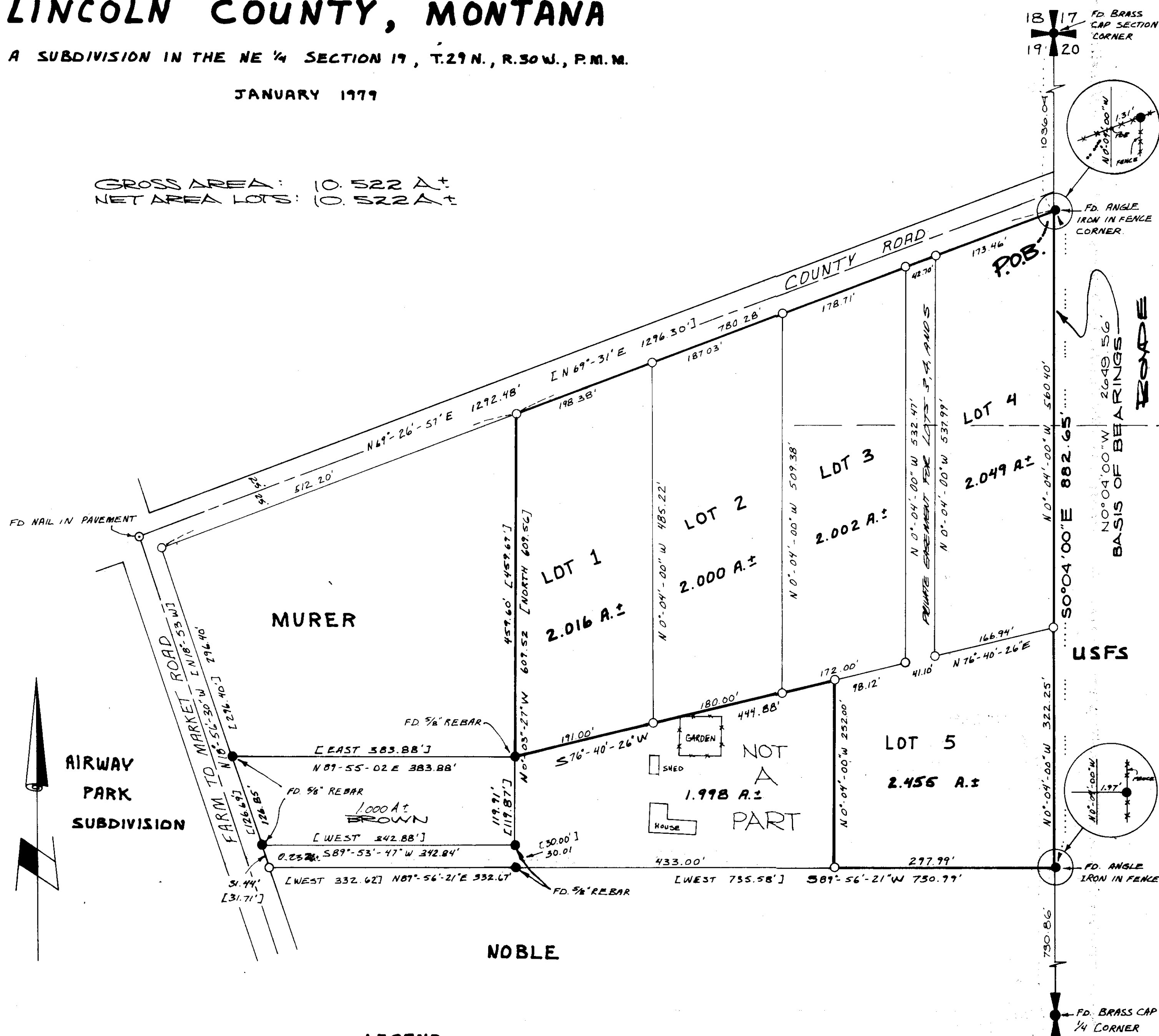
JANUARY 1979

VICINITY MAP



SCALE: 1" = 2000'

GROSS AREA: 10.522 A.[±]
NET AREA LOTS: 10.522 A.[±]



AIRWAY
PARK
SUBDIVISION

MURER

NOBLE

LEGEND

- SET 5/8" REBAR TAGGED MDL 4232-S
- FD MONUMENT AS NOTED
- [] RECORD PER PLAT NO. 1603

KOOTENAI ENGINEERING

CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721

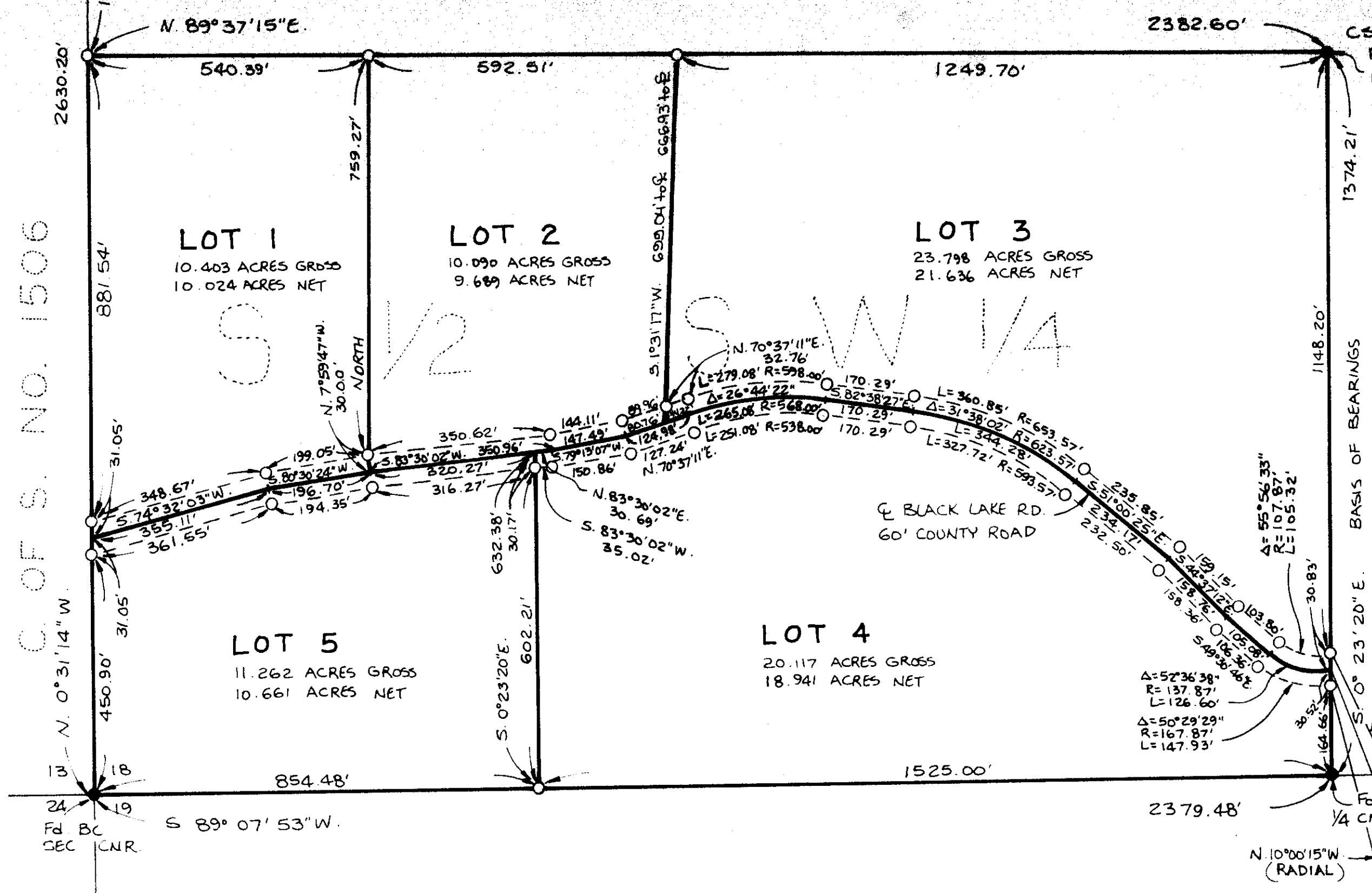


SH. 2 OF 2

PLAT NO. 3360

BUHLER SUBDIVISION
SW 1/4, Sec. 18, T36N R27W, P.M.M.,
Lincoln County, Montana

C. OF S. NO. 1506



OWNER CERTIFICATION

I, LESTER A. BUHLER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA CONTAINING 75.671 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lester A. Buhler
LESTER A. BUHLER

STATE OF Michigan
COUNTY OF Macomb

SS.

ON THIS 25th DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LESTER A. BUHLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Maureen Beane
NOTARY PUBLIC FOR THE STATE OF MI
RESIDING AT 6780 Main, Richwood, MI
MY COMMISSION EXPIRES April 9, 1996

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel L. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF March, 19 94. PARCEL DEDICATION IS EXEMPT PER SECTION 76-3-106, MCA.

Noel L. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERT. DATE OF S. R. E. OR

BEFORE LEFT TO THAT PERSONAL ADDRESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BLACK LAKE ROAD. THE ROAD WIDTH IS APPROXIMATELY _____ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. _____

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 9th DAY OF March, 19 94, AT 8:35 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
Jeanne Dennis
DEPUTY

MARQUART & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

LEGEND
○ SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE 1" = 200'
0 100 200 400'

P.F. No. 5050

BUHLER

Sanitary Restrictions Removed # 5049

A PLAT OF: BULL LAKE ESTATES

FOR: Bull Lake Estates LLC.

DATE: June 2000

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

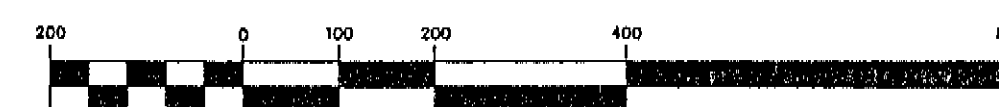
PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
TOTAL	84.771±

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	26	1.828
2	1.667	27	1.925
3	1.586	28	.571
4	1.198	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.670
8	1.692	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.924	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.668
21	2.306	46	.591
23	2.439	47	.478
24	1.746		
25	1.765		

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ✚ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- △ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
- () RECORD PER GLO
- COMPUTED POINTS
- ▨ 20' UTILITY EASEMENTS

GRAPHIC SCALE



SHEET 1 OF 3

P.F. PLAT NO. 6351

Doc# 153947

Wetland Management P.F. # 6879 Doc# 153942
 Platting Certificate P.F. # 6980 Doc# 153943

Sanitary Restrictions Removed P.F. # 6981 Doc# 153941
 Special Use Permit P.F. # 6983 Doc# 153946

A PLAT OF:

BULL LAKE ESTATES

FOR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

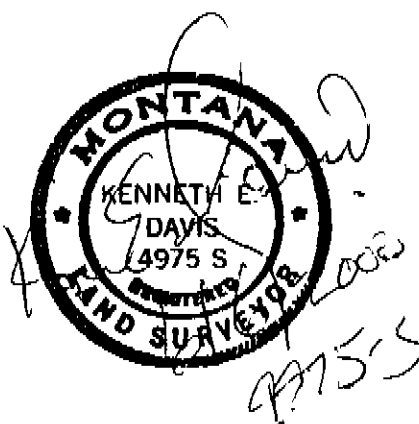
DESCRIPTION OF BULL LAKE ESTATES

An Irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 31/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53" E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N 20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53" E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43" W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet;

LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83
L2	N 19°50'43" E	19.31
L3	N 11°27'53" E	12.04
L4	N 20°26'08" E	32.99
L5	N 20°18'42" E	24.15
L6	N 22°13'14" E	28.03
L7	N 27°08'14" E	19.05
L8	N 29°18'57" E	50.73
L9	N 30°44'33" E	50.29
L10	N 23°15'31" E	31.30
L11	N 27°19'01" E	20.81
L12	N 51°00'25" E	19.87
L13	N 52°13'11" E	52.45
L14	N 51°00'10" E	31.94
L15	N 39°24'56" E	30.25
L16	N 31°22'43" E	16.81
L17	N 20°06'03" E	15.09
L18	N 08°22'03" W	23.47
L19	N 22°37'04" W	47.51
L20	N 29°43'24" W	19.82
L21	N 37°05'40" W	25.96
L22	N 38°01'31" W	28.03
L23	N 20°18'11" W	19.34
L24	N 05°45'12" W	19.96
L25	N 19°00'19" E	24.74
L26	N 22°32'05" E	36.99
L27	N 28°18'18" E	30.63
L28	N 21°31'41" E	39.42
L29	N 16°14'21" E	42.40
L30	N 01°04'53" E	38.35
L31	N 04°21'38" E	25.06
L32	N 05°02'20" E	23.16
L33	N 20°27'11" E	27.62
L34	N 24°19'12" E	51.76
L35	N 25°53'16" E	44.23
L36	N 34°09'21" E	47.59
L37	N 36°44'40" E	55.38
L38	N 26°12'41" E	22.44
L39	N 15°05'11" E	46.43
L40	N 09°34'22" W	27.28
L41	N 08°50'32" W	23.56
L42	N 19°09'43" W	28.91
L43	N 32°55'32" W	21.86
L44	N 64°09'22" W	5.81
L45	S 34°22'15" W	6.16
L46	S 75°48'05" W	8.32
L47	N 51°20'48" W	7.77
L48	N 36°53'38" W	18.05
L49	N 27°23'30" W	17.10
L50	N 13°52'52" W	45.49
L51	N 08°07'20" W	63.18
L52	N 08°09'44" W	30.25
L53	N 06°23'06" W	31.90
L54	N 18°45'48" W	42.82
L55	N 14°24'00" W	54.30
L56	N 18°23'08" W	71.95
L57	N 13°28'00" W	24.11
L58	N 10°27'44" W	12.35
L59	N 24°10'58" W	16.36
L60	N 35°50'59" W	26.95
L61	S 56°14'45" W	12.18
L62	N 09°38'45" W	38.61

EAST SHORE BULL LAKE



L63	N 16°23'57" W	18.07
L64	N 42°02'22" W	26.29
L65	N 64°01'59" W	17.39
L66	N 32°04'03" W	33.11
L67	N 14°37'37" W	33.02
L68	N 25°26'32" W	21.01
L69	N 20°42'31" W	24.37
L70	N 39°02'51" W	7.14
L71	N 81°34'31" W	11.83
L72	N 29°40'28" W	16.18
L73	N 11°06'56" W	24.80
L74	N 12°20'50" W	20.71
L75	N 14°53'10" W	33.05
L76	N 14°56'46" W	14.39
L77	N 09°21'04" W	13.90
L78	N 20°23'11" E	16.84
L79	N 17°02'26" E	24.32
L80	N 34°01'48" E	4.85
L81	S 83°09'57" W	0.08
L82	S 67°23'41" W	19.26
L83	S 75°14'53" W	28.41
L84	N 83°34'20" W	17.10
L85	N 71°57'23" W	15.38
L86	N 40°14'30" W	8.30
L87	N 69°19'20" W	17.33
L88	N 35°42'17" W	19.61
L89	N 76°15'53" W	12.62
L90	S 70°11'09" W	10.71
L91	S 27°49'01" W	14.10
L92	S 35°47'58" W	13.76
L93	S 86°52'54" W	20.03
L94	N 75°50'30" W	22.62
L95	N 85°48'17" W	24.96
L96	S 50°41'58" W	16.83
L97	S 50°04'05" W	14.50
L98	S 60°20'06" W	21.11
L99	S 57°23'37" W	35.56
L100	S 71°32'51" W	15.97
L101	N 71°11'07" W	23.26
L102	N 81°29'24" W	31.39
L103	N 71°36'25" W	18.93
L104	S 08°26'59" E	33.09
L105	S 63°32'41" E	40.04
L106	S 70°07'39" E	74.83
L107	S 48°14'34" E	62.41
L108	S 30°37'10" E	70.31
L109	S 19°06'18" W	96.16
L110	S 39°41'02" E	66.06
L111	S 52°33'38" E	45.63
L112	S 18°22'36" E	88.63
L113	S 48°08'48" E	32.81
L114	S 20°51'59" W	62.32
L115	S 04°28'21" W	90.75
L116	S 42°21'39" E	25.19
L117	S 06°37'29" E	38.50
L118	S 16°50'30" E	35.96
L119	S 48°52'12" E	32.52
L120	S 53°58'02" E	77.50
L121	S 34°24'50" W	54.52
L122	S 15°17'05" E	36.27
L123	S 24°35'43" E	35.39
L124	S 08°33'50" W	30.36
L125	S 45°20'42" W	57.49
L126	S 29°28'51" W	86.18
L127	S 50°10'36" W	32.21
L128	S 52°13'26" W	36.72
L129	S 42°14'11" E	61.58
L130	S 09°09'14" E	42.82

EAST SHORE BULL LAKE

COMMON AREA

WEASEL CREEK

thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 feet; thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58" W 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'56" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 40°16'15" W 622.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 61°07'07" W 495.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 75°13'16" W 319.73 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41" W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 35.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the radius of a curve on a cul-de-sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S 62°41'35" W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" E 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°28'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.58 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence, along said westerly Right-of-Way, S 06°18'45" W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 425.81 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°38'37"
C5	182.88	240.00	43°38'37"
C6	171.88	1104.31	8°55'5"
C7	395.47	1074.31	21°5'30"
C8	384.43	1044.31	21°5'30"
C9	234.63	1104.31	12°10'25"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	49°31'45"
C13	213.06	246.47	49°31'45"
C14	264.93	306.47	49°31'45"
C15	197.55	221.19	57°8"
C16	189.21	215.19	57°22"

CURVE	LENGTH	RADIUS	DELTA
C17	202.64	2181.19	5°19'23"
C18	7.88	2211.19	0°12'15"
C19	10.65	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°49'18"
C24	53.18	1063.21	2°51'57"
C25	76.04	1063.21	4°5'51"
C26	71.76	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°23'39"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'59"
C31	201.35	1003.21	11°29'59"
C32	79.52	1063.21	4°17'7"

SHEET 2 OF 3
P.F. PLAT NO.

#

6351

Doc# 153947

Weed Management P.F. # 6979 Doc# 153942
Sanitary Restrictions Removed P.F. # 6980 Doc# 153943Sanitary Restrictions Removed P.F. # 6981 Doc# 153941
Special Use Permit P.F. # 6983 Doc# 153946

East Davis

LINCOLN COUNTY, MONTANA

A PLAT OF: BULL LAKE ESTATES

FOR: Bull Lake Estates LLC.

DATE: June 2000

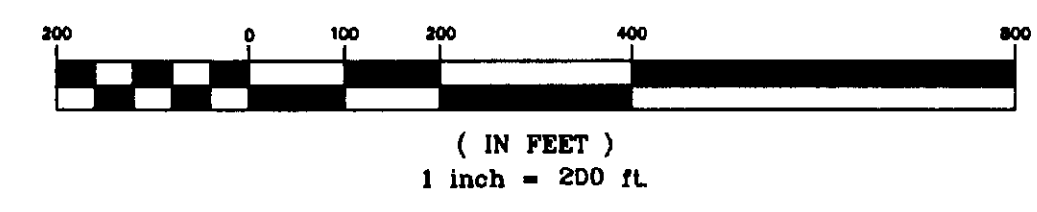
SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
TOTAL	84.771±

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	28	1.828
2	1.867	27	1.925
3	1.566	28	1.571
4	1.198	29	1.554
5	1.596	30	1.586
6	1.897	31	1.648
7	1.897	32	1.670
8	1.692	33	1.677
9	2.016	34	1.693
10	1.713	35	1.716
11	1.776	36	1.815
12	2.000	37	1.834
13	2.000	38	1.607
14	2.000	39	1.673
15	2.039	40	1.694
16	2.534	41	1.659
17	1.924	42	1.789
18	2.527	43	1.879
19	2.152	44	1.743
20	2.278	45	1.668
21	2.396	46	1.591
22	2.439	47	1.478
23	1.746		
24	1.765		

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - ✦ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
 - FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
 - △ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
 - () RECORD PER GLO
 - COMPUTED POINTS
 - ▨ 20' UTILITY EASEMENTS

GRAPHIC SCALE



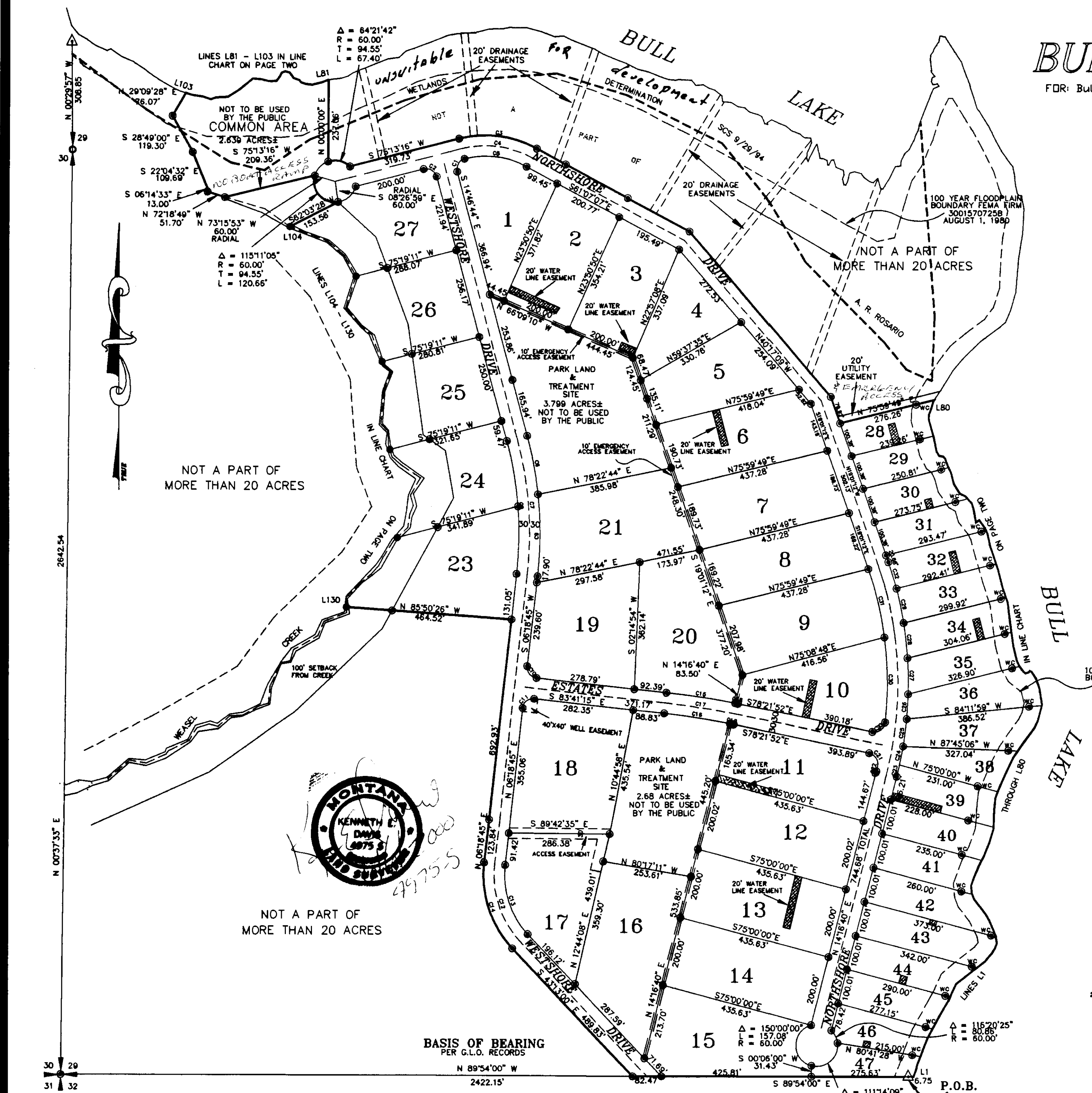
SHEET 1 OF 3

P.F. PLAT NO. 6351

Doc 153947

Used Management p.F. 6879 Doc 153942
Platting Certificate p.F. 6980 Doc 153943

Sanitary Restrictions Removed p.F. 6981 Doc 153941
Special Use Permit p.F. 6983 Doc 153946



DAVIS SURVEYING INC.
1000 N. 10th St.
Billings, MT 59101
PHONE 338-1111
FAX 338-1112
WWW.DAVIS-SURVEYING.COM

A PLAT OF:

BULL LAKE ESTATES

FDR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

DESCRIPTION OF BULL LAKE ESTATES

An Irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 3 1/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53" E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N 20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53" E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43" W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet;

thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 feet; thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58" W feet; 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 40°16'15" W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N 61°07'07" W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, S 75°13'16" W 319.73 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41" W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; 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thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence, along said westerly Right-of-Way, S 06°18'45" W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; 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The aforescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

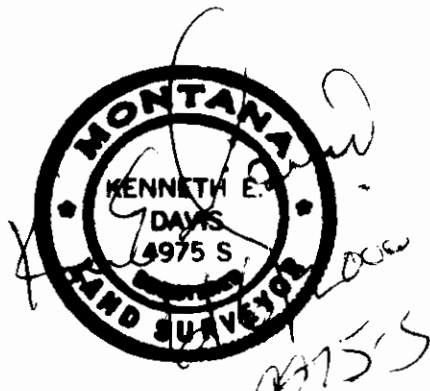
LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83'
L2	N 19°50'43" E	19.31'
L3	N 11°27'53" E	12.04'
L4	N 20°26'08" E	32.99'
L5	N 20°18'42" E	24.15'
L6	N 22°13'14" E	28.03'
L7	N 27°08'14" E	19.05'
L8	N 29°18'57" E	50.73'
L9	N 30°44'33" E	50.29'
L10	N 23°15'31" E	31.30'
L11	N 27°19'01" E	20.81'
L12	N 51°00'25" E	19.87'
L13	N 52°13'11" E	52.45'
L14	N 51°00'10" E	31.94'
L15	N 39°24'56" E	30.25'
L16	N 31°22'43" E	16.81'
L17	N 20°06'03" E	15.09'
L18	N 08°22'03" W	23.47'
L19	N 22°37'04" W	47.51'
L20	N 29°43'24" W	19.82'
L21	N 37°05'40" W	25.96'
L22	N 38°01'31" W	28.03'
L23	N 20°18'11" W	19.34'
L24	N 05°45'12" W	19.96'
L25	N 19°00'19" E	24.74'
L26	N 22°32'05" E	36.99'
L27	N 28°18'18" E	30.63'
L28	N 21°31'41" E	39.42'
L29	N 16°14'21" E	42.40'
L30	N 01°04'53" E	38.35'
L31	N 04°21'38" E	25.06'
L32	N 05°02'20" E	23.16'
L33	N 20°27'11" E	27.62'
L34	N 24°19'12" E	51.76'
L35	N 25°53'16" E	44.23'
L36	N 34°09'21" E	47.59'
L37	N 36°44'40" E	55.38'
L38	N 26°12'41" E	22.44'
L39	N 15°05'11" E	46.43'
L40	N 09°34'22" W	27.28'
L41	N 08°50'32" W	23.56'
L42	N 19°09'43" W	28.91'
L43	N 32°55'32" W	21.86'
L44	N 64°09'22" W	5.81'
L45	S 34°22'15" W	6.16'
L46	S 75°48'05" W	8.32'
L47	N 51°20'48" W	7.77'
L48	N 36°53'38" W	18.05'
L49	N 27°23'30" W	17.10'
L50	N 13°52'52" W	45.49'
L51	N 08°07'20" W	63.18'
L52	N 08°09'44" W	30.25'
L53	N 06°23'06" W	31.90'
L54	N 18°45'48" W	42.82'
L55	N 14°24'00" W	54.30'
L56	N 18°23'08" W	71.95'
L57	N 13°28'00" W	24.11'
L58	N 10°27'44" W	12.35'
L59	N 24°10'58" W	16.36'
L60	N 35°50'59" W	26.95'
L61	S 56°14'45" W	12.18'
L62	N 09°38'45" W	38.61'

L63	N 16°23'57" W	18.07'
L64	N 42°02'22" W	26.29'
L65	N 64°01'59" W	17.39'
L66	N 32°04'03" W	33.11'
L67	N 14°37'37" W	33.02'
L68	N 25°26'32" W	21.01'
L69	N 20°42'31" W	24.37'
L70	N 39°02'51" W	7.14'
L71	N 81°34'31" W	11.83'
L72	N 29°40'28" W	16.18'
L73	N 11°06'36" W	24.80'
L74	N 12°20'50" W	20.71'
L75	N 14°53'10" W	33.05'
L76	N 14°56'46" W	14.39'
L77	N 00°21'04" W	13.90'
L78	N 20°23'11" E	16.84'
L79	N 17°02'26" E	24.32'
L80	N 34°01'48" E	4.85'
L81	S 75°59'49" W	0.08'
L82	S 67°23'41" W	19.26'
L83	S 75°14'53" W	28.41'
L84	N 83°34'20" W	17.10'
L85	N 71°57'23" W	15.38'
L86	N 40°14'30" W	8.30'
L87	N 69°19'20" W	17.33'
L88	N 35°42'17" W	19.61'
L89	N 76°15'53" W	12.62'
L90	S 70°11'09" W	10.71'
L91	S 27°49'01" W	14.10'
L92	S 35°47'58" W	13.76'
L93	S 86°52'54" W	20.03'
L94	N 75°50'30" W	22.62'
L95	N 85°48'17" W	24.96'
L96	S 50°41'58" W	16.83'
L97	S 50°04'05" W	14.50'
L98	S 50°20'05" W	21.11'
L99	S 57°23'37" W	36.56'
L100	S 71°32'51" W	15.97'
L101	N 71°11'07" W	23.26'
L102	N 81°29'24" W	31.39'
L103	N 71°36'25" W	18.93'
L104	S 08°26'59" E	33.09'
L105	S 63°32'41" E	40.04'
L106	S 70°07'39" E	74.83'
L107	S 48°14'34" E	62.41'
L108	S 30°37'10" E	70.31'
L109	S 19°06'18" W	96.16'
L110	S 39°41'02" E	66.06'
L111	S 52°33'38" E	45.63'
L112	S 18°22'36" E	88.63'
L113	S 48°08'48" E	32.81'
L114	S 20°51'59" W	62.32'
L115	S 04°28'21" W	90.75'
L116	S 42°21'39" E	25.19'
L117	S 06°37'29" E	38.50'
L118	S 16°50'30" E	35.96'
L119	S 48°52'12" E	32.52'
L120	S 53°58'02" E	77.50'
L121	S 34°24'50" W	54.52'
L122	S 15°17'05" E	36.27'
L123	S 24°35'43" W	35.39'
L124	S 08°33'50" W	30.36'
L125	S 45°20'42" W	57.49'
L126	S 29°26'51" W	86.16'
L127	S 50°10'36" W	32.21'
L128	S 52°13'26" W	36.72'
L129	S 42°14'11" E	61.56'
L130	S 09°09'14" E	42.82'

EAST SHORE BULL LAKE

COMMON AREA

WEASEL CREEK



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°39'37"
C5	182.88	240.00	43°39'37"
C6	171.88	1104.31	8°55'5"
C7	395.47	1074.31	21°5'30"
C8	384.43	1044.31	21°5'30"
C9	234.63	1104.31	12°10'25"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	49°31'45"
C13	213.06	246.47	49°31'45"
C14	264.93	306.47	49°31'45"
C15	197.55	2211.19	5°7'8"
C16	189.21	2151.19	5°2'22"

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C17	202.64	2181.19	5°19'23"
C18	7.88	2211.19	0°12'15"
C19	10.65	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°49'18"
C24	53.18	1063.21	2°51'57"
C25	76.04	1063.21	4°51'5"
C26	71.76	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°26'10"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'59"
C31	201.35	1003.21	11°28'58"
C32	79.52	1063.21	4°17'7"

SHEET 2 OF 3
P.F. PLAT NO.

6351

Doc# 153997

Weed Management P.F.# 6979 Doc# 153942
Plating, Curvatures P.F.# 6980 Doc# 153943Sanitary Restrictions Removed P.F.# 6981 Doc# 153941
Sanitary Use Permit P.F.# 6983 Doc# 153946

A PLAT OF:

BULL LAKE ESTATES

FDR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

CERTIFICATE OF DEDICATION

I/we, JAMES M BEASLEY Pres BULL LAKE ESTATES LLC
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near TROY in Lincoln
County, Montana to wit:

The above described tract of land is to be known and
designated as BULL LAKE ESTATES
Lincoln County, Montana.

Dated this 6th day of JUNE, 2000 A.D.

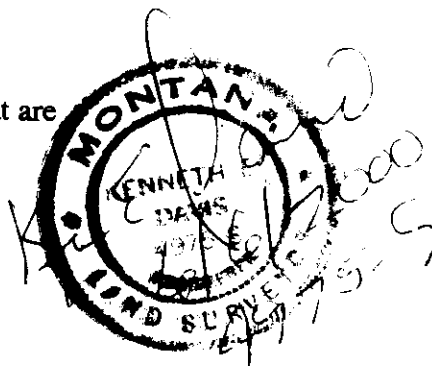
and _____

Roads and Common Area dedication

The above described tract of land is to be known as Bull Lake Estates and the lands
included in all streets, avenues, alleys and parks or common areas shown on said plat are
hereby granted and dedicated to the Bull Lake Estates Homeowners Association.

Dated this 18th day of JULY, 2001

Jim Beasley Pres. Bull Lake Estates



STATE OF MONTANA
County of Lincoln

On this 6th day of JUNE, 2000
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared JAMES M. BEASLEY
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Verna Liebenforcher 12-17-2003
Notary Public My Commission Expires



CERTIFICATE OF SURVEYOR

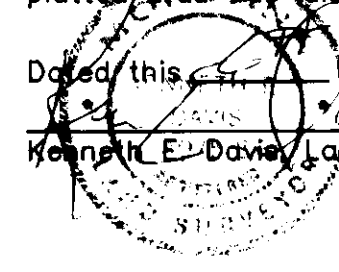
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of BULL LAKE ESTATES, a major subdivision,
completed under my supervision, during the month of JUNE,
2000, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 6th day of JUNE, 2000 A.D.

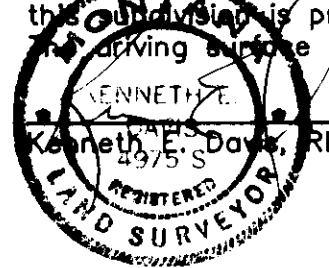
Kenneth E. Davis and Surveyor

Registration No. 4975S



LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by WEST SHORE DRIVE
the driving surface is approximately 22 feet wide.



Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 3rd day of July, 2001.

Don C. Miller
Treasurer

Lincoln County, Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: July 3, 2001

APPROVED: Pete R. Windom
Chairman, Lincoln County, Montana Commissioners
Coral M. Cummings Lincoln Co. Clerk & Recorder
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 18th day of July, 2001 A.D. at 10:15
O'clock A.m.

Coral M. Cummings by Joanni Penni
County Clerk and Recorder Deputy

SHEET 3 OF 3
P.F. PLAT NO.

6351
Doc 153947

CORRECTED PLAT OF: BULL LAKE ESTATES

PLAT NO. 6351

FDR: Bull Lake Estates LLC. DATE: October 2004
SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
TOTAL	84.771±

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	28	1.826
2	1.887	27	1.925
3	1.566	28	.571
4	1.196	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.670
8	1.892	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.824	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.668
21	2.398	46	.591
22	2.438	47	.478
23	1.746		
24	1.765		
25			

LEGEND

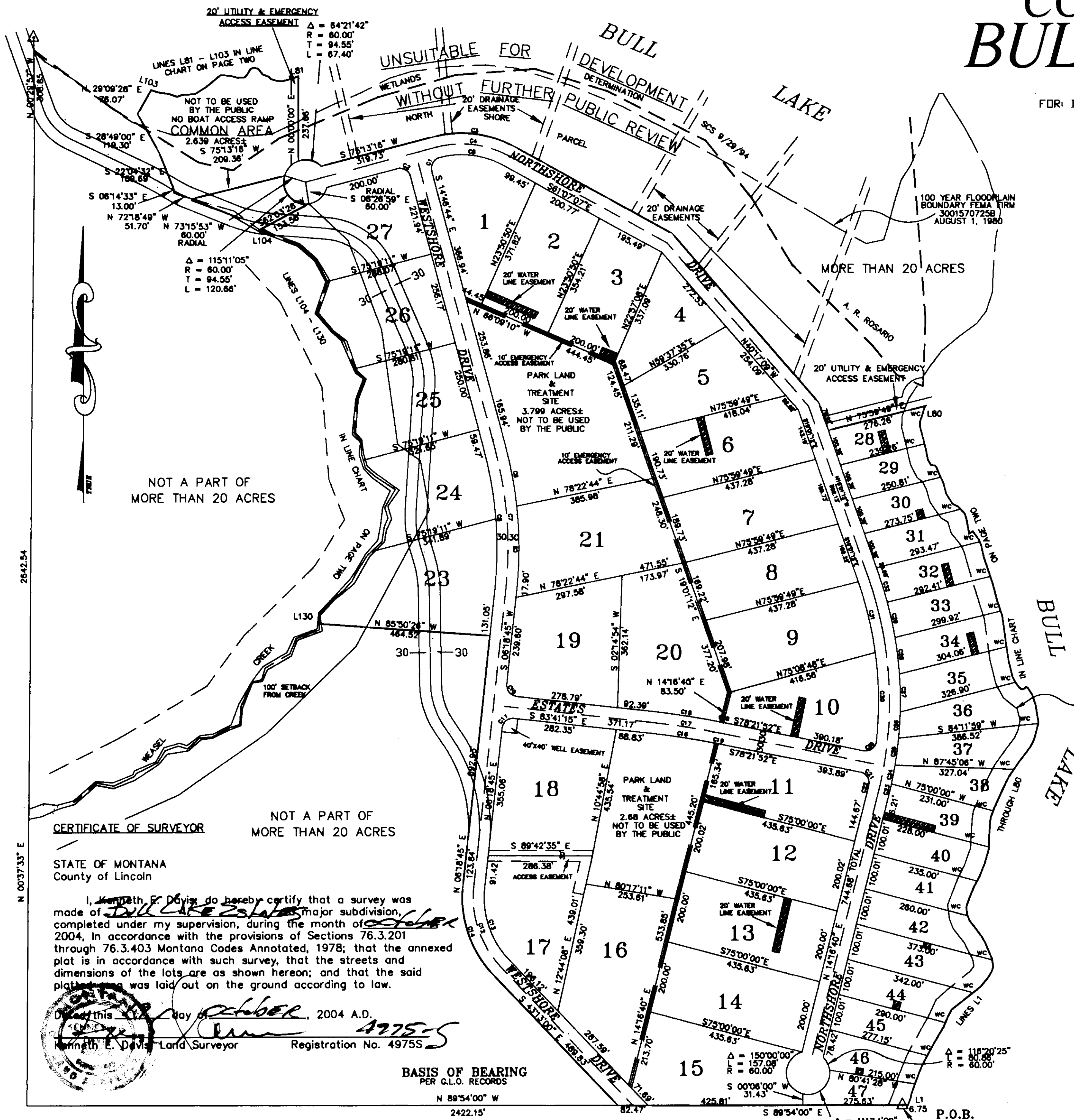
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ✦ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- △ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
- () RECORD PER GLO
- COMPUTED POINTS
- ▬ 20' UTILITY EASEMENTS

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

SHEET 1 OF 2
P.F. PLAT NO. 6561 DO 181026



NOT A PART OF
MORE THAN 20 ACRES

NOT A PART OF
MORE THAN 20 ACRES

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BULL LAKE ESTATES major subdivision, completed under my supervision, during the month of OCTOBER 2004, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 12 day of OCTOBER, 2004 A.D.

Kenneth E. Davis Land Surveyor Registration No. 49755

BASIS OF BEARING
PER G.L.O. RECORDS

N 89°54'00" W
2422.15'

CORRECTED PLAT OF: BULL LAKE ESTATES

PLAT NO. 6351

FOR: Bull Lake Estates LLC.

IN SECTION 29, TWP 29N., R 33W., P.M.M.

DATE: October 2004

DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 3 1/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53" E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N 20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53" E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43" W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet;

thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 feet; thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58" W 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 27.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 40°16'15" W 622.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 61°07'07" W 495.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 75°13'16" W 319.73 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41" W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the radius of a curve on a cul-de-sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S 62°41'35" W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence, along said westerly Right-of-Way, S 06°18'45" W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 425.81 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83
L2	N 19°50'43" E	19.31
L3	N 11°27'53" E	12.04
L4	N 20°26'08" E	32.99
L5	N 20°18'42" E	24.15
L6	N 22°13'14" E	28.03
L7	N 27°08'14" E	19.05
L8	N 29°18'57" E	50.73
L9	N 30°44'33" E	50.29
L10	N 23°15'31" E	31.30
L11	N 27°19'01" E	20.81
L12	N 51°00'25" E	19.87
L13	N 52°13'11" E	52.45
L14	N 51°00'10" E	31.94
L15	N 39°24'56" E	30.25
L16	N 31°22'43" E	16.81
L17	N 20°06'03" E	15.09
L18	N 08°22'03" W	23.47
L19	N 22°37'04" W	47.51
L20	N 29°43'24" W	19.82
L21	N 37°05'40" W	25.96
L22	N 38°01'31" W	28.03
L23	N 20°18'11" W	19.34
L24	N 05°45'12" W	19.96
L25	N 19°00'19" E	24.74
L26	N 22°32'05" E	36.99
L27	N 28°18'18" E	30.63
L28	N 21°31'41" E	39.42
L29	N 16°14'21" E	42.40
L30	N 01°04'53" E	38.35
L31	N 04°21'38" E	25.06
L32	N 05°02'20" E	23.16
L33	N 20°27'11" E	27.62
L34	N 24°19'12" E	51.76
L35	N 25°53'16" E	44.23
L36	N 34°09'21" E	47.59
L37	N 36°44'40" E	55.38
L38	N 26°12'41" E	22.44
L39	N 15°05'11" E	46.43
L40	N 09°34'22" W	27.28
L41	N 08°50'32" W	23.56
L42	N 19°09'43" W	28.91
L43	N 32°55'32" W	21.86
L44	N 64°09'22" W	5.81
L45	S 34°22'15" W	6.16
L46	S 75°48'05" W	8.32
L47	N 51°20'48" W	7.77
L48	N 36°53'38" W	18.05
L49	N 27°23'30" W	17.10
L50	N 13°52'52" W	45.49
L51	N 08°07'20" W	63.18
L52	N 08°09'44" W	30.25
L53	N 06°23'06" W	31.90
L54	N 18°45'48" W	42.82
L55	N 14°24'00" W	54.30
L56	N 18°23'08" W	71.95
L57	N 13°28'00" W	24.11
L58	N 10°27'44" W	12.35
L59	N 24°10'58" W	16.36
L60	N 35°50'59" W	26.95
L61	S 56°14'45" W	12.18
L62	N 09°38'45" W	38.61

L63	N 16°23'57" W	18.07
L64	N 42°02'22" W	26.29
L65	N 64°01'59" W	17.39
L66	N 32°04'03" W	33.11
L67	N 14°37'37" W	33.02
L68	N 25°26'32" W	21.01
L69	N 20°42'31" W	24.37
L70	N 39°02'51" W	7.14
L71	N 81°34'31" W	11.83
L72	N 29°40'28" W	16.18
L73	N 11°06'36" W	24.80
L74	N 12°20'50" W	20.71
L75	N 14°53'10" W	33.05
L76	N 14°56'46" W	14.39
L77	N 00°21'04" W	13.90
L78	N 20°23'11" E	16.84
L79	N 17°02'26" E	24.32
L80	N 34°01'48" E	4.85
L81	S 75°59'49" W	0.08
L82	S 67°23'41" W	19.26
L83	S 75°14'53" W	28.41
L84	N 83°34'20" W	17.10
L85	N 71°57'23" W	15.38
L86	N 40°14'30" W	8.30
L87	N 69°19'20" W	17.33
L88	N 35°42'17" W	19.61
L89	N 76°15'53" W	12.62
L90	S 70°11'09" W	10.71
L91	S 27°49'01" W	14.10
L92	S 35°47'58" W	13.76
L93	S 86°52'54" W	20.03
L94	N 75°50'30" W	22.62
L95	N 85°48'17" W	24.96
L96	S 50°41'58" W	16.83
L97	S 50°04'05" W	14.50
L98	S 50°20'05" W	21.11
L99	S 57°23'37" W	36.56
L100	S 71°32'51" W	15.97
L101	N 71°11'07" W	23.26
L102	N 81°29'24" W	31.39
L103	N 71°36'25" W	18.93
L104	S 06°18'45" E	33.09
L105	S 63°32'41" E	40.04
L106	S 70°07'39" E	74.83
L107	S 48°14'34" E	62.41
L108	S 30°37'10" E	70.31
L109	S 19°06'18" W	96.16
L110	S 39°41'02" E	66.06
L111	S 52°33'38" E	45.63
L112	S 18°22'36" E	88.63
L113	S 48°08'48" E	32.81
L114	S 20°51'59" W	62.32
L115	S 04°28'21" W	90.75
L116	S 42°21'39" E	25.19
L117	S 06°37'29" E	38.50
L118	S 16°50'30" E	35.96
L119	S 48°52'12" E	32.52
L120	S 53°58'02" E	77.50
L121	S 34°24'50" W	54.52
L122	S 15°17'05" E	36.27
L123	S 24°35'43" E	35.39
L124	S 08°33'50" W	30.36
L125	S 45°20'42" W	57.49
L126	S 29°26'51" W	86.16
L127	S 50°10'36" W	32.21
L128	S 52°13'26" W	36.72
L129	S 42°14'11" E	61.56
L130	S 09°09'14" E	42.82

EAST SHORE BULL LAKE
COMMON AREA
WEST SHORE BULL LAKE

CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°39'37"
C5	182.88	240.00	43°39'37"
C6	171.88	1104.31	85°5'5"
C7	395.47	1074.31	21°5'30"
C8	384.43	1044.31	21°5'30"
C9	234.63	1104.31	121°0'25"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	48°31'45"
C13	213.08	248.47	48°31'45"
C14	284.93	306.47	48°31'45"
C15	197.55	221.19	57°8"
C16	189.21	215.19	57°22"

CURVE	LENGTH	RADIUS	DELTA
C17	202.84	2181.19	519°2'3"
C18	7.88	2211.19	0°12'15"
C19	10.85	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°48'18"
C24	53.18	1063.21	2°51'57"
C25	78.04	1063.21	4°51'1"
C26	71.76	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°28'10"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'58"
C31	201.35	1003.21	11°28'58"
C32	79.52	1063.21	4°17'7"

PURPOSE:

The purpose of this survey is to correct the plat of Bull Lake Estates recorded in Lincoln County, Montana. Revisions made to the plat per Lincoln County request. The corrections made have been underlined.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 6th day of December 2004 A.D. at 9:30 o'clock A.M.

Coral Y. Cummings by Jeannie Stearns
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO.

6561
DA 181026

CERTIFICATE OF SURVEY:

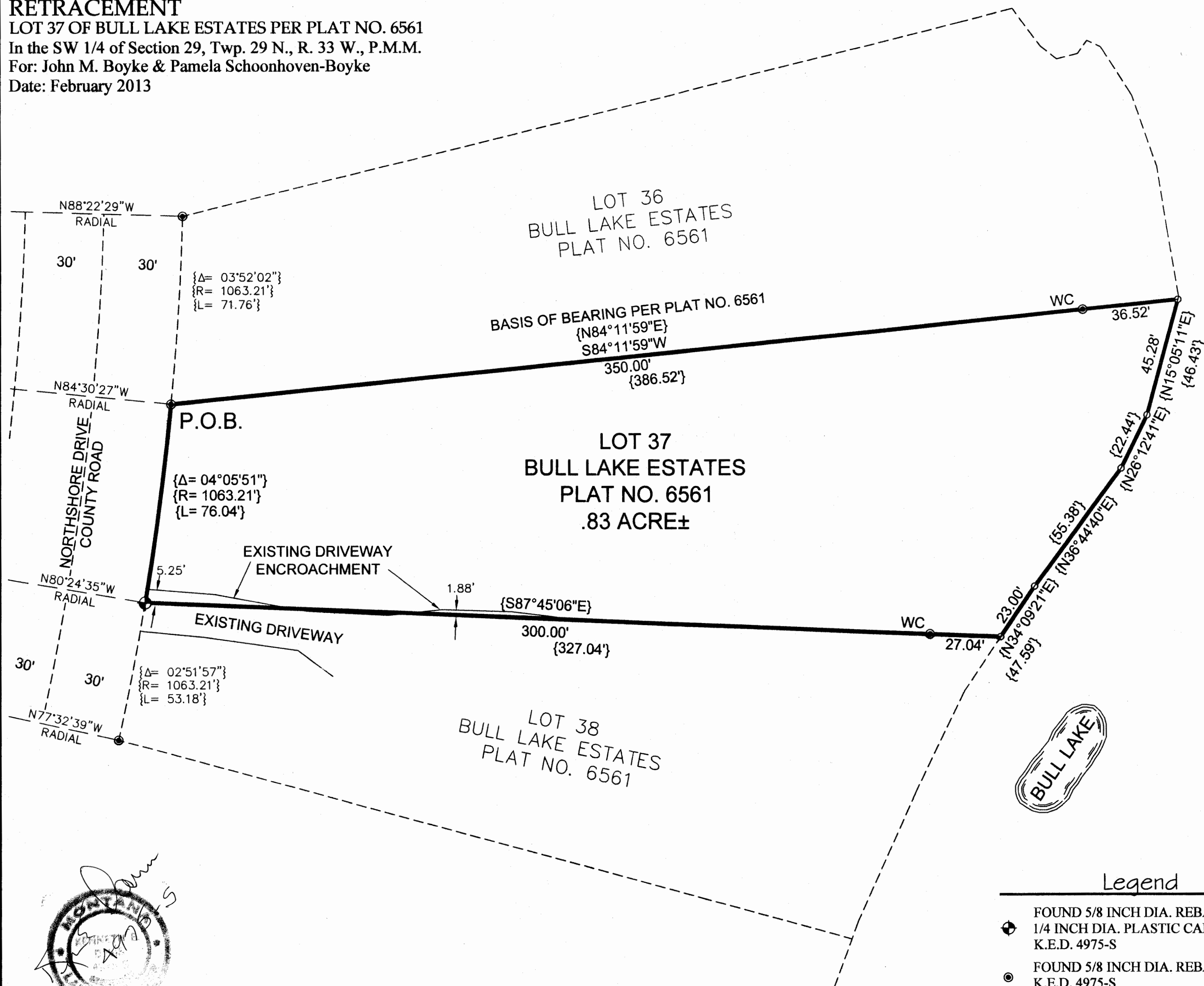
RETRACEMENT

LOT 37 OF BULL LAKE ESTATES PER PLAT NO. 6561

In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.

For: John M. Boyke & Pamela Schoonhoven-Boyke

Date: February 2013



DESCRIPTION OF LOT 37

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., being Lot 37 of Bull Lake Estates per Plat No. 6561, containing .83 acre (36,340 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D., 4975-S which marks the northwest corner of Lot 37 of Bull Lake Estates per Plat No. 6561 and located on the east right-of-way of Northshore Drive a 60.00 foot wide County Road; thence along said Northshore Drive on the arc of a curve to the right, a distance of 76.04 feet, turning through a delta angle of 04°05'51", and having a radius of 1063.21, to a 5/8 inch dia. rebar capped K.E.D., 4975-S having a radial bearing of N80°24'35"W; thence, S87°45'06"E 327.04 feet to a computed point located on the west shore of Bull Lake; thence along said west shore, N34°09'21"E 23.00 feet to a computed point; thence, N36°44'40"E 55.38 feet to a computed point; thence, N26°12'41"E 22.44 feet to a computed point; thence, N15°05'11"E 45.28 feet to a computed point; thence leaving said west shoreline of Bull Lake, S84°11'59" 386.52 feet to the point of beginning.

The aforescribed Lot 37 contains .83 acre (36,340 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monument and set occupy the position shown hereon.

Dated this 5th day of March, 2013 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 5th day of March, 2013 A.D.

Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of March, 2013 A.D. at 3:05 p.m.

Tammy D. Lawer by *Jeannie Pearce*
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 4199 243859

PLAT OF "BULL LAKE RANCH SUBDIVISION"

SW1/4 SW1/4, SECTION 28, T.29N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KARLA BARNES

DATE: SEPTEMBER 2017

LEGAL DESCRIPTION: "BULL LAKE RANCH SUBDIVISION"

An aliquot tract of land, lying south of Troy, Montana in Lincoln County and the SW1/4 SW1/4, Section 28, T.29N., R.33W., P.M., MT., containing: Lot 1 being 20.10 acres and Lot 2 being 19.82 acres and more particularly described as follows: Commencing at the Section Corner of Sections 28, 29, 32 and 33, said Township and Range, a 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter, "Bureau of Land Management" brass cap and being the TRUE POINT OF BEGINNING; Thence, along the Section Line between, said Sections 28 and 29, N00°09'58"E, 1319.93 feet to S 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the northern boundary of SW1/4 SW1/4, said Section 28, N89°58'31"E, 742.88 feet to northern corner between, said Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said northerly boundary N89°58'31"E, 576.48 feet to SW 1/16th Corner, said Section 28, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along eastern boundary of SW1/4 SW1/4, said Section 28, S00°12'25"W, 1291.72 feet to northerly limits of "Private Access and Utility" easement, being 25 feet in width, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°12'25"W, 25.00 feet to W 1/16th Corner between Sections 28 and 29, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, S89°50'09"W, 849.19 feet to southern corner between Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°50'09"W, 469.24 feet to the TRUE POINT OF BEGINNING, containing 39.92 acres. Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEYS

1981 - COS No. 875, Subdivides SW 1/4, Section 28, Carl L. McMillen, 4659S
1994 - Plat No. 5031, Subdivides W 1/2, Section 28, K. E. Davis, 4975S
1994 - Plat No. 5036, Creates "Thompson Mountain View Cemetery" with easement within SW1/4 SW1/4, Section 28, K. E. Davis, 4975S
1999 - COS No. 2872, Adjoining Parcel, Section 29, Remonuments S 1/16th Corner. Alvah F. Hughes, 7322LS
2005 - COS No. 3435, Set C1/4 Corner, Section 28, Richard G. Goacher, 7318S

METHOD OF SURVEY

A Trimble RB GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2017

PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

I, Karla Barnes, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Bull Lake Ranch Subdivision", containing: Lot 1, 20.10 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1, this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16), greater than 20 acres.

Karla Barnes

Date

ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of Montana, County of Flathead, by KARLA BARNES on this 30th day of October, 2017. In witness whereof, I have hereunto set my hand and affixed my notarial seal at Kalispell, Montana, My Commission Expires July 13, 2020.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Bull Lake Ranch Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS, 10-02-17

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2 as shown hereon, is provided by a 30 foot wide, "BL RANCH ROAD". Access Easement to be upgraded as indicated on "Preliminary Plat, Bull Lake Ranch Subdivision".

Alvah F. Hughes, PLS, 7322LS, 10-02-17

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1st day of October, 2017 A.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Vance T. Higgs by, [Signature] 10-2-17

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Bull Lake Ranch Subdivision" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

on the 10th day of January, 2018 at 1:40 o'clock.

Chairperson, Board of Lincoln County Commissioners

Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day of January, 2018 A.D. at 2:32 o'clock
Robin Burson by Cyndee Rm Deputy
Lincoln County Clerk Recorder

PLAT No. 7197

DOCUMENT No. 272335

LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/2 INCH DIAMETER, MONTANA DEPT. OF TRANSPORTATION, ALUMINUM CAP MARKED 19929LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED GOACHER 7318S
- SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED, SUBDIVISION CORNER
- A 3/4 INCH DIAMETER IRON ROD
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- UNMARKED COMPUTED POINT, CENTERLINE INTERSECTION
- { } COS 875 RECORD [] PLAT 5031 RECORD / / PLAT 5036 RECORD () COS 3435 RECORD
- LOT BOUNDARY ADJOINING BOUNDARY EXISTING ROAD EDGES
- ROAD CENTERLINE EASEMENT LIMITS

CENTERLINE CEMETERY ROAD

LINE	BEARING	LENGTH
L1	N57°35'48"E	110.49'
L2	N06°19'11"E	60.00'
L3	N06°11'53"E	86.21'
L4	N09°46'50"W	156.98'
L5	N14°59'27"E	120.30'
L6	N26°40'44"E	109.28'
L7	N07°55'59"E	144.92'
L8	N14°51'58"E	117.18'
L9	N31°25'59"W	46.86'
L10	N14°47'15"E	211.29'
L11	N04°02'10"E	95.53'

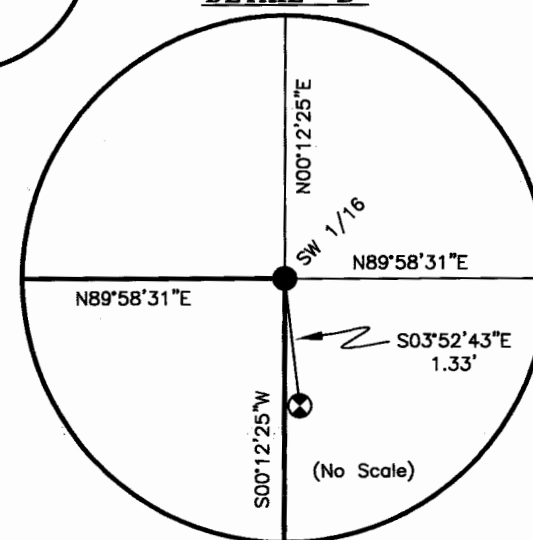
NOTE: CENTERLINE L1 TO L5 CHANGED FROM RECORD COS 5036 // TO MATCH EXISTING ROADWAY

COS No. 875
SALLY BRENNER

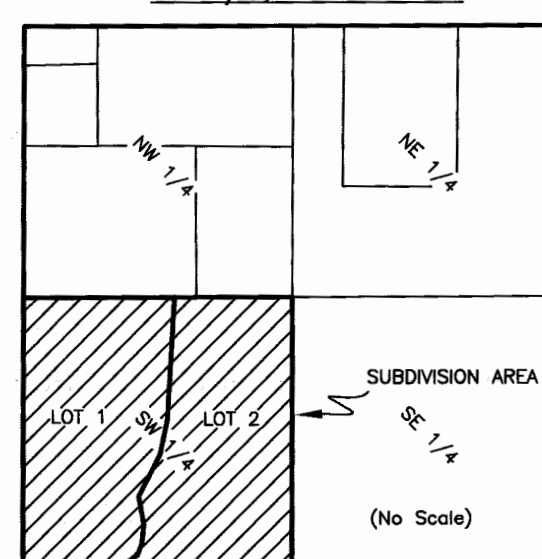
PARCEL A
COS No. 875
JAMES AND JEANIE BROWN

NE1/4 SW1/4

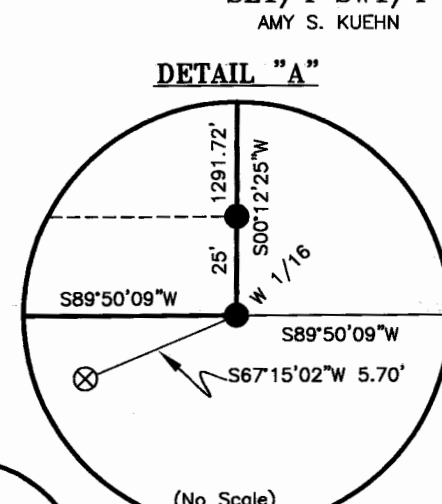
DETAIL "B"



VICINITY DIAGRAM SW 1/4, SECTION 28



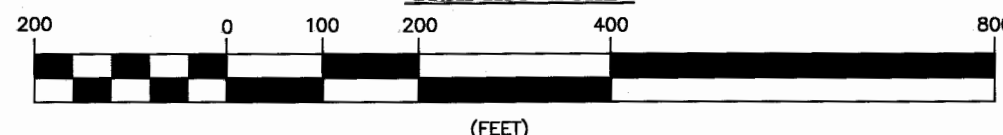
DETAIL "A"



BASIS OF BEARING

The basis of bearing for this survey is S89°50'09"W, derived from a Trimble RB GNSS system using local control between the south Quarter Corner and the southwest Section Corner, Section 28, both being 1 1/2 inch diameter iron pipes with 3 1/4 inch diameter BLM brass caps.

GRAPHIC SCALE



KOOTENAI
SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA 59901-4354

Title Insurance #272333 Deq #272334 Covenants #272336
Noxious Weed Exhibit to Covenants
Road Maintenance Agreement Exhibit to Covenants

A PLAT OF: BULL VALLEY TRACTS

(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Richard & Vicki Palagi

Date: March 2006

TOTAL ACREAGE: 21.77 ACRES±

NOTE:

This map was compiled from record data per Amended Camp View Subdivision Plat No. 6570.

Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6570

CERTIFICATE OF SURVEYORSTATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BULL VALLEY TRACTS, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of MARCH 2006, A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S**LEGAL AND PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by: State Highway No 56
the driving surface is approximately 24 feet wide.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of April 2006.

Treasurer

Lincoln County

Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 12th day of April 2006, A.D.

(Signatures of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

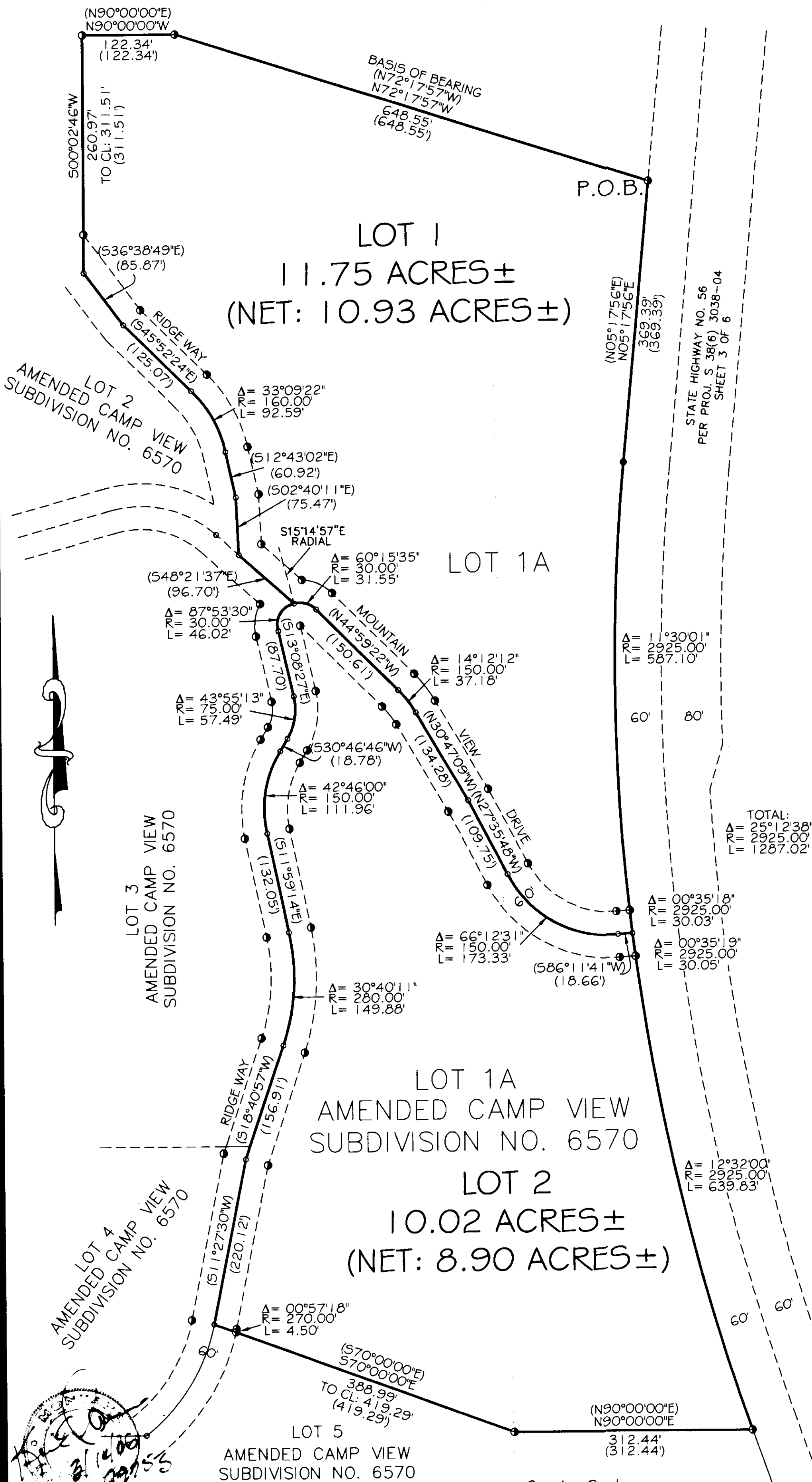
Marianne B. Rose 4-12-06

CERTIFICATION OF EXAMINING LAND SURVEYOR:Approved this 15 day of MAR 2006 A.D.

County Examiner

Registered Land Surveyor No. 14731 ASSTATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 12th day of April 2006 A.D. at 4:10 O'clock P.M.

Coral P. Cunningham
County Clerk and Recorderby Jeanne Davis
DeputyPAGE 1 OF 2 PLAT NO. 6703

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/14/04

DRAWN BY: CJR

FILE: peter1.DWG

LINCOLN COUNTY MONTANA
A PLAT OF:
BULL VALLEY TRACTS
(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.
For: Richard & Vicki Palagi Date: April 2005
TOTAL ACREAGE: 21.77 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF BULL VALLEY TRACTS

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A of Amended Camp View Subdivision per Plat No. 6570; thence, along the north line of said Lot 1A N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 122.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1A; thence, S00°02'46"W 311.51 feet along the west line of said Lot 1A, to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, S36°38'49"E 85.87 feet to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point; thence, S48°21'37"E 96.70 feet to a computed point; thence on the arc of a nontangent curve to the left, a distance of 46.02 feet, turning through a delta angle of 87°53'30", and having a radius of 30.00 feet to a computed point; thence, S13°08'27"E 87.70 feet to a computed point; thence on the arc of a curve to the right, a distance of 57.49 feet, turning through a delta angle of 43°55'13", and having a radius of 75.00 feet, to a computed point; thence, S30°46'46"W 18.78 feet to a computed point; thence on the arc of a curve to the left, a distance of 111.96 feet, turning through a delta angle of 42°46'00" and having a radius of 150.00 feet, to a computed point; thence, S11°59'14"E 132.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.88 feet, turning through a delta angle of 30°40'11", and having a radius of 280.00 feet, to a computed point; thence, S18°40'57"W 156.91 feet to a computed point; thence, S11°27'30"W 220.12 feet to a computed point; thence, S70°00'00"E 419.29 feet along the south line of said Lot 1A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 312.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56; thence along said right of way, on the arc of a curve to the right, a total distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a computed point; thence, N05°17'56"E 369.39 feet to the point of beginning.

The aforescribed Bull Valley Tracts contains Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Bull Valley Tracts,
Lincoln County, Montana.

Dated this 29 day of March, 2006 A.D.

Richard Palagi and Vicki Palagi
Richard Palagi Vicki Palagi

STATE OF ~~MONTANA~~ Wisconsin
County of ~~Lincoln~~ Racine

On this 24 day of March, 2006 A.D. before me, a
Notary Public in and for the State of ~~Montana~~ Wisconsin

Richard Palagi Vicki Palagi
personally appeared known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Sue Reuss 8-27-06
Notary Public My Commission Expires

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/14/04
DRAWN BY: CJR FILE: peter1.DWG

Conservants 303/579 Doc 193301

Doc 193296

PAGE 2 OF 2 PLAT NO. 6723

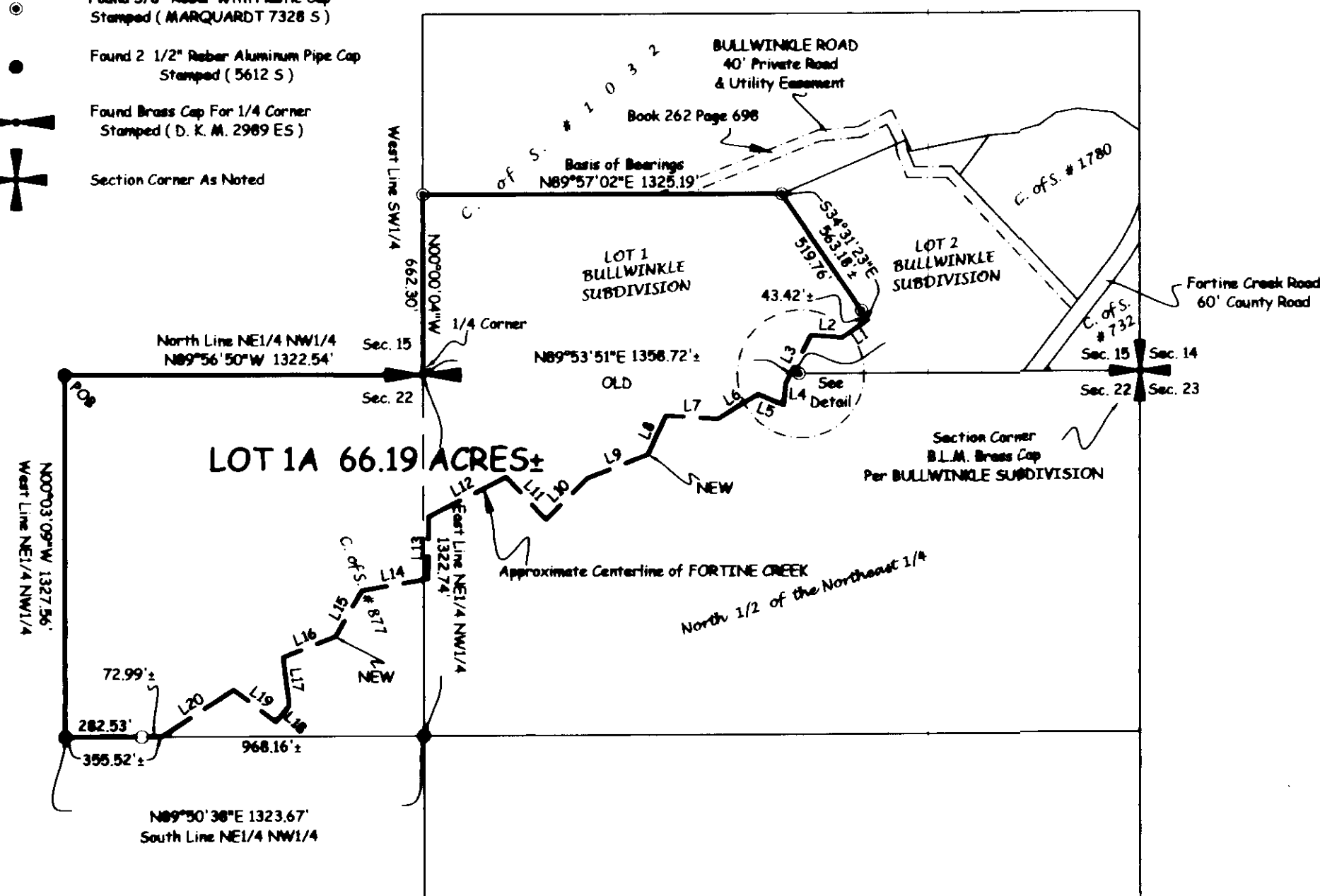
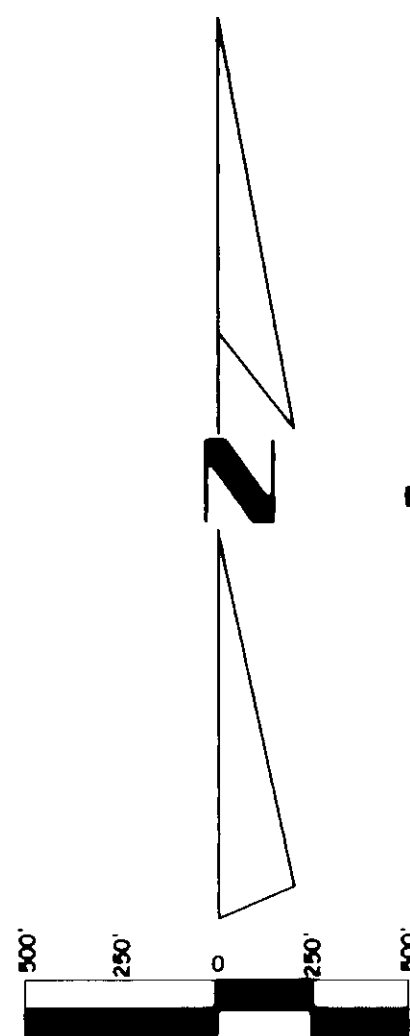
Plat approval p.F. #8587 Doc 193297
Sanitary Restrictions Removed p.F. #8588 Doc 193298
Platting Certified p.F. #8587 Doc 193297
Notation Used plan p.F. #8590 Doc 193300

OWNERS: DOUGLAS GREENSHIELDS
CATHY GREENSHIELDS
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JULY 5, 2006

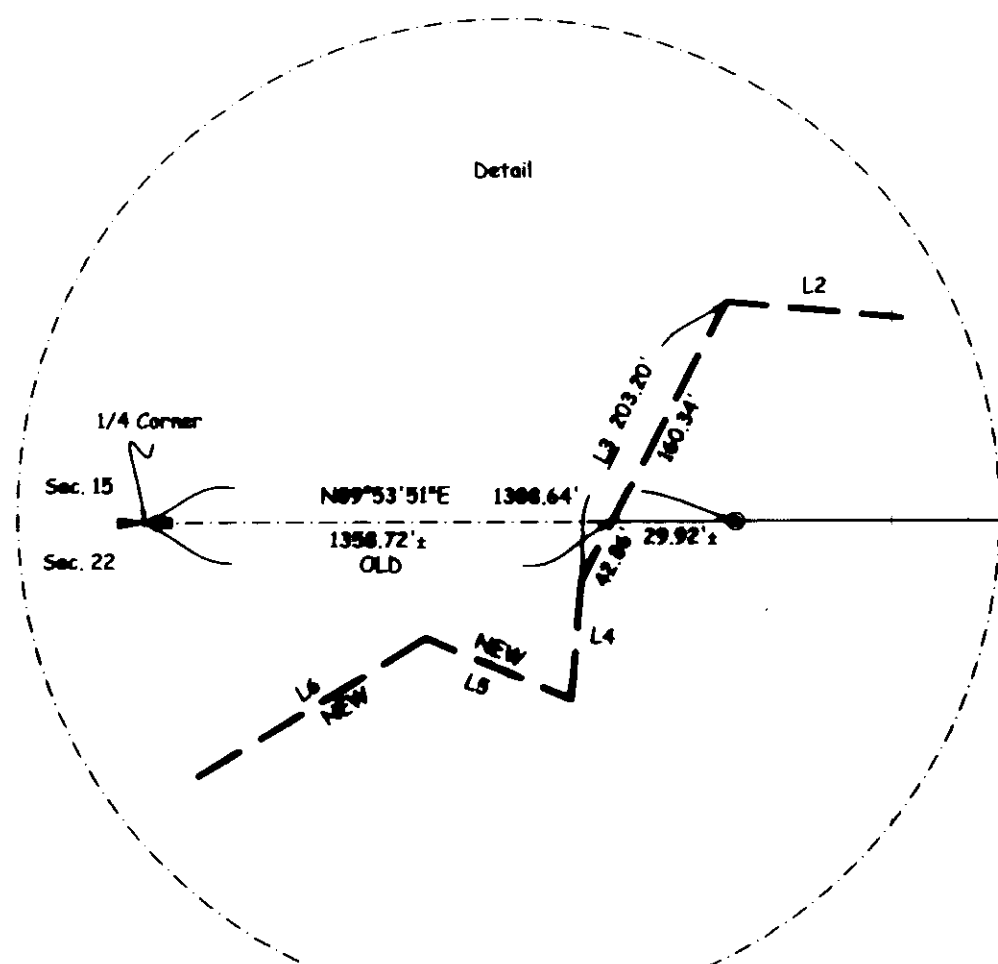
Amended Subdivision Plat of, LOT 1 of BULLWINKLE SUBDIVISION SE 1/4, Section 15 & N 1/2 Section 22, T33N R26W, P.M., M. Lincoln County, Montana

Legend

- Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 1/2" Rebar Aluminum Pipe Cap
Stamped (5612 S)
- Found Brass Cap For 1/4 Corner
Stamped (D. K. M. 2989 ES)
- Section Corner As Noted



LINE TABLE		
LINE	LENGTH	BEARING
L1	116.55'	S55°49'48"W
L2	114.57'	N84°55'37"W
L3	203.20'	S27°55'09"W
L4	77.49'	S04°50'35"W
L5	102.84'	N67°20'19"W
L6	174.15'	S58°48'31"W
L7	192.07'	N86°03'59"W
L8	156.40'	S24°57'10"W
L9	240.38'	S68°43'39"W
L10	214.54'	S45°24'30"W
L11	214.40'	N43°19'57"W
L12	320.49'	S63°16'42"W
L13	228.13'	S00°27'04"W
L14	248.66'	S80°10'34"W
L15	195.57'	S30°02'28"W
L16	207.82'	N68°27'53"E
L17	179.91'	S87°10'22"E
L18	76.22'	S39°48'32"W
L19	195.89'	N52°37'23"W
L20	316.59'	S57°00'47"W



Certificate of Dedication

We, DOUGLAS & CATHY GREENSHIELDS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereto included, the following described tract of land, to-wit:

Lot 1, Bullwinkle Subdivision in the Southeast 1/4, Section 15 and those portions of the Northeast 1/4 of the Northeast 1/4 and the North 1/2 of the Northeast 1/4, Section 22, lying Northwesterly of Fortine Creek described as a whole as follows:
Beginning at the Northeast corner of the Northeast 1/4 of the Northeast 1/4, Section 22;
Thence along the North line of the Northeast 1/4 of the Northeast 1/4, Section 22, South 89°56'50" East 1322.54 feet to the 1/4 corner between Sections 15 and 22;
Thence along the West line of the Southwest 1/4, Section 15, North 00°00'04" West 662.30 feet;
Thence North 89°57'02" East 1325.19 feet;
Thence South 34°31'23" East 563 feet, more or less, to the centerline of Fortine Creek;
Thence Southwesterly along the centerline of the creek 3776 feet, more or less, to the South line of the Northeast 1/4 of the Northeast 1/4, Section 22;
Thence along the South line of the Northeast 1/4 of the Northeast 1/4, Section 22, South 89°50'38" West 356 feet, to the West line of the Northeast 1/4 of the Northeast 1/4, Section 22, more or less;
Thence along the West line of the Northeast 1/4 of the Northeast 1/4, North 00°03'09" West 1327.56 feet to the Point of Beginning, containing 66.19, more or less, acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of Bullwinkle Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Douglas Greenshields
DOUGLAS GREENSHIELDS
Cathy Greenshields
CATHY GREENSHIELDS

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on October 2, 2006
by DOUGLAS & CATHY GREENSHIELDS.

Brandi J. Eaton
Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at Summit

My Commission Expires 8-20-2008

Approved: 19 Sept 2006

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

10-04-06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 24 day of OCTOBER, 2006.

[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 25 day of OCTOBER, 2006 A.D., at 1:30 o'clock P.M.

[Signature]
County Clerk and Recorder

[Signature]
Deputy

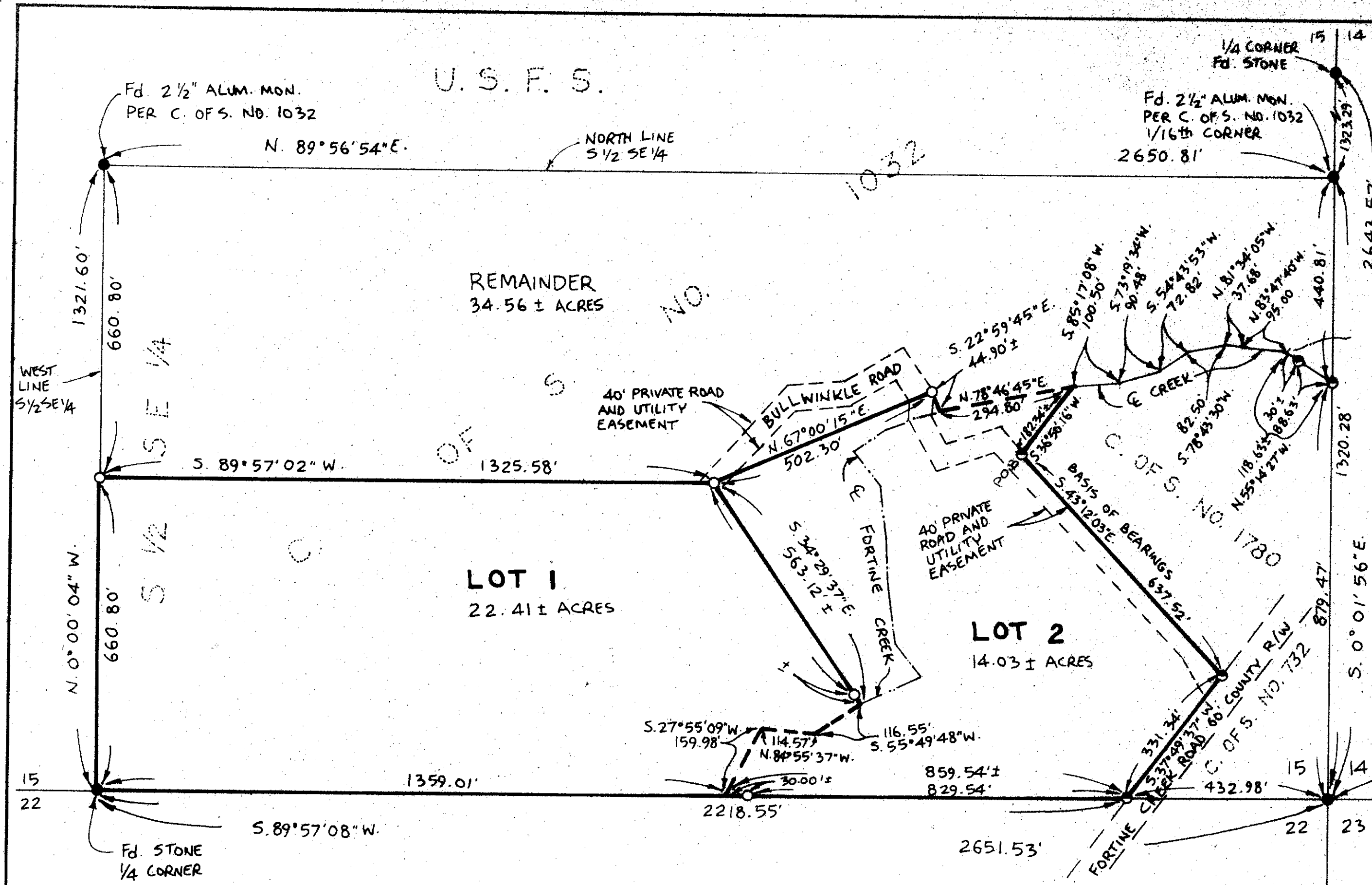
Instrument Record No. 198270

Note:
No search has been made for encumbrances affecting this property and this survey does not purport to show all appurtenant encumbrances.

CERTIFICATE OF SURVEY No. 1744 RB

Field Crew: <u>BP & SB</u>	
Date: <u>July 5, 2006</u>	Revision Date: <u>n/a</u>
Project Name: <u>Greenshields</u>	Project Number: <u>08-006</u>
Filename: <u>working</u>	Drawn By: <u>BP/BSM</u>

GREENSHIELDS



A FINAL PLAT OF Bullwinkle Subdivision SE 1/4, Sec. 15, T 33N R 26W P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, BRUCE AND LEILANI A. ETTER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SOUTHEAST 1/4, SECTION 15, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4, SECTION 15 SOUTH 89°57'08" WEST 432.98 FEET TO THE NORTHWESTERLY LINE OF FORTINE CREEK ROAD; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD NORTH 37°49'37" EAST 331.34 FEET; THENCE NORTH 43°12'03" WEST 637.52 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 43°12'03" EAST 637.52 FEET AND SOUTH 37°49'37" WEST 331.34 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST 1/4 SOUTH 89°57'08" WEST 2218.55 FEET AND NORTH 0°00'04" WEST 660.80 FEET; THENCE NORTH 89°57'02" EAST 1325.58 FEET; THENCE NORTH 67°00'15" EAST 502.30 FEET; THENCE SOUTH 22°59'45" EAST 45 FEET MORE OR LESS TO THE CENTERLINE OF FORTINE CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 295 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 36°50'16" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 36°50'16" WEST 182 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 36.44 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BULLWINKLE SUBDIVISION, LINCOLN COUNTY, MONTANA.

BRUCE ETTER
LEILANI A. ETTER

STATE OF MONTANA
COUNTY OF PARKLAND

ON THIS 7th DAY OF FEBRUARY, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRUCE AND LEILANI A. ETTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

DAVID C. DEAN
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 6th DAY OF March, 1996.

JERI A. PHELPS
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 7th DAY OF March, 1996 A.D., AT 9:20 O'CLOCK A.M.

CORAL M. CUMMINGS
COUNTY CLERK AND RECORDER
JENNIFER DENNIS
DEPUTY

P.F. No. 5560

Sanitary Restrictions Removed P.F. # 5559

ETTER 96-002

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BULLWINKLE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

SCOTT R. CRIDER
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

CORAL M. CUMMINGS
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 3-6, 1996

BY: [Signature]

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 732 AND 1780
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

BURKHARDT SUDIVISION

LOT #1 OF PLAT NO. 5651

A PART OF HES 441

IN SECTION 24, TWP 31N., R 32W., P.M.M.

FOR: M. BURKHART

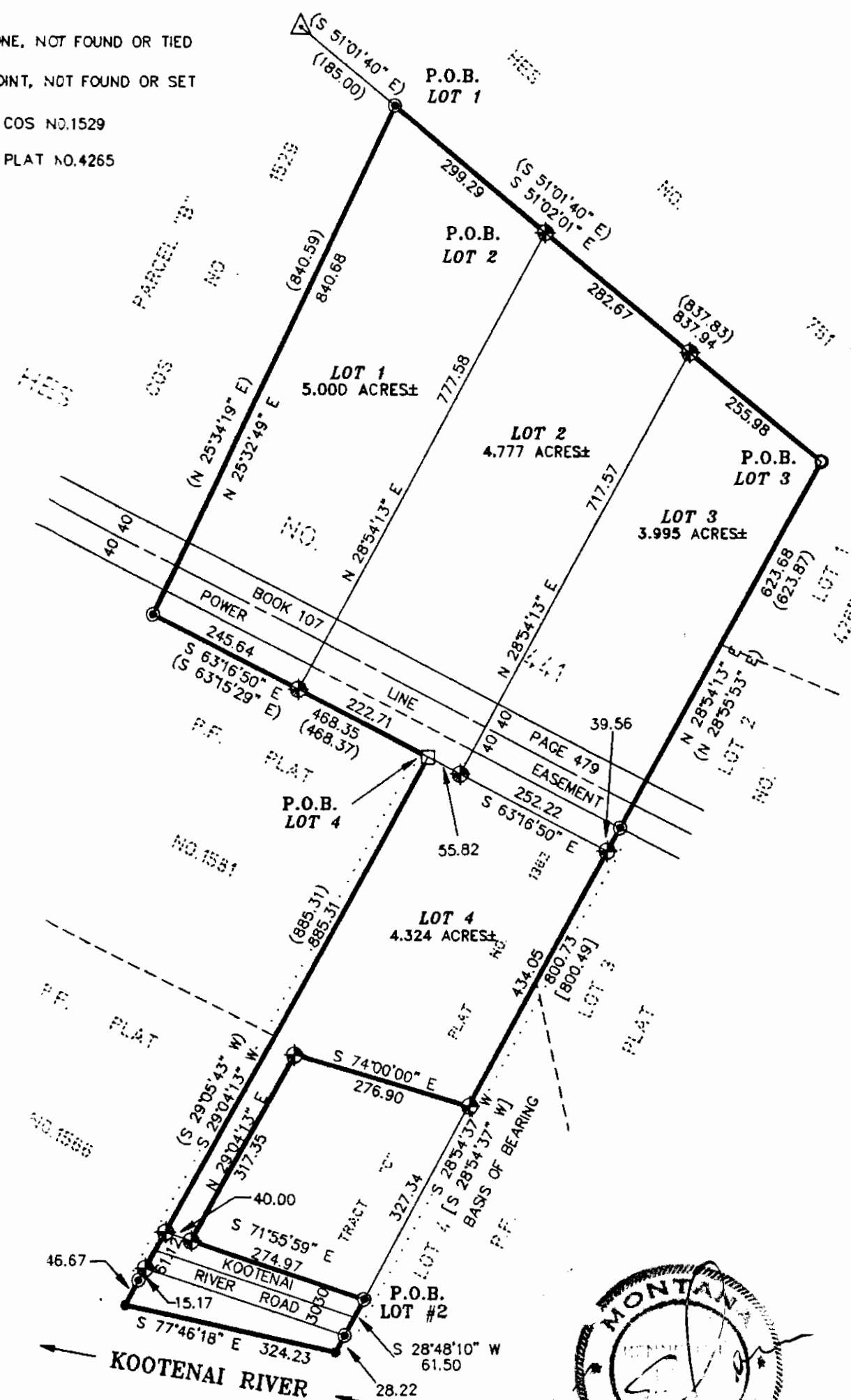
DATE: MAY 1996

TOTAL ACREAGE = 18.096 ACRES±

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND 1/2 INCH DIAMETER PIPE WITH PUG BY MDL 4232-S
- FOUND 3/8 INCH DIAMETER REBAR UNCAPPED
- ORIGINAL STONE, NOT FOUND OR TIED
- COMPUTED POINT, NOT FOUND OR SET
- () RECORD PER COS NO.1529
- [] RECORD PER PLAT NO.4265

NOTE: LOTS 1, 2 AND 3 WILL BE TRANSFERRED TO IMMEDIATE FAMILY AND THE ACCESS WILL BE GRANTED FROM THE FAMILY MEMBER ON THE WESTERLY PROPERTY LINE OF LOT #1.



CERTIFICATE OF DEDICATION

I, we, M. Burkhardt, Adrienne Burkhardt, Ronald L. Larson, Lennard Larson,
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF BURKHART SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of Lot 1 as shown on P.F. Plat No. 5651 and Tract C of P.F. Plat No. 1362, all within HES No. 441 in Section 24, Twp. 31 N, R. 32 W, P.M.M., containing 18.096 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the northeasterly line of said HES No. 441 from which bears S 51°02'01" E 484.29 feet from a stone monument scribed "X" 4 HES 441; thence, from said point of beginning S 51°02'01" E 837.94 feet along the northeasterly line of said HES No. 441 to a 1/2 inch dia. galvanized pipe with a plastic plug stamped: 4232-S reported to mark the Northeast Corner of that Tract C per P.F. Plat No. 1362 and the Northeast Corner of Lot 1 per P.F. Plat No. 5651, said pipe is located on the northeasterly line of said HES No. 441; thence, S 28°54'13" W 623.68 feet along the southerly line of said Tract C and said Lot 1 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southwest Corner of Lot 2 per P.F. Plat No. 4265; thence, continuing along said line S 28°54'13" W 39.56 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said line S 28°54'13" W 434.05 feet for a total distance of 1097.29 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 74°00'00" E 276.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of a 40.00 foot wide access and utilities easement per P.F. Plat No. 5651; thence, S 29°04'13" E 317.35 feet along said easterly line to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71°55'59" E 274.97 feet to a computed location; thence, N 29°04'13" E 45.67 feet along the westerly line of said Tract C per P.F. Plat No. 1362 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said line N 29°04'13" E 15.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southerly line of said Kootenai River Road; thence, continuing along said line crossing said roadway N 29°04'13" E 61.12 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on said northerly Right-of-Way line; thence, S 71°55'59" E 274.97 feet along said northerly Right-of-Way line to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 28°48'10" W 61.50 feet crossing said Kootenai River Road to a 5/8 inch dia. rebar capped: MDL 4232-S located on the southerly Right-of-Way line of said roadway; thence, continuing along said line S 28°48'10" W 28.22 feet to a computed location on the meander line of the Kootenai River; thence, continuing along said line N 29°04'13" E 809.02 feet for a total of 931.98 feet to a 3/8 inch dia. rebar (uncapped) reported to mark the Northeast Corner per P.F. Plat No. 1581; thence, N 63°16'50" W 468.35 feet to a 5/8 inch dia. pipe with a plastic plug stamped: 4232-S reported to mark the southwesterly corner of said Tract C per P.F. Plat No. 1362; thence, N 25°32'49" E 840.68 feet along the west line of said Tract C to the point of beginning.

The abovescribed tract of land is to be known as Burkhardt Subdivision, containing Lots 1, 2, 3 and 4, being 5.000 acres, 4.777 acres, 3.995 acres and 4.324 acres, more or less, respectively, for a total area of 18.096 acres, more or less, and is subject to a power line easement as stated within Book 107 Page 479, along with the Kootenai River Road (a public roadway).

The above described tract of land is to be known and designated as BURKHART SUBDIVISION Lincoln County, Montana.

Dated this 5 day of Aug, 1996 A.D.

M. Burkhardt and Adrienne Burkhardt
Ronald L. Larson by Mark Burkhardt attorney in fact.
Kent T. & Karie L. Burkhardt by Mark L. Burkhardt attorney in fact.

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

STATE OF MONTANA
County of Lincoln

On this 4th day of August, 1996

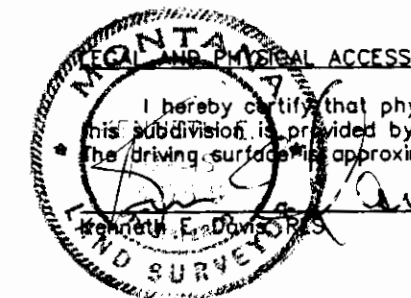
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mark Burkhardt known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mark Burkhardt Notary Public My Commission Expires 7-7-98

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of August, 1996.

Don A. Miller by Jayna R. Behrke Deputy
Treasurer Lincoln County Montana



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BURKHART SUBDIVISION, a minor subdivision, under my supervision, during the month of JULY, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.203 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 5th day of July, 1996 A.D.
Kenneth E. Davis Surveyor Registration No. 4975-S

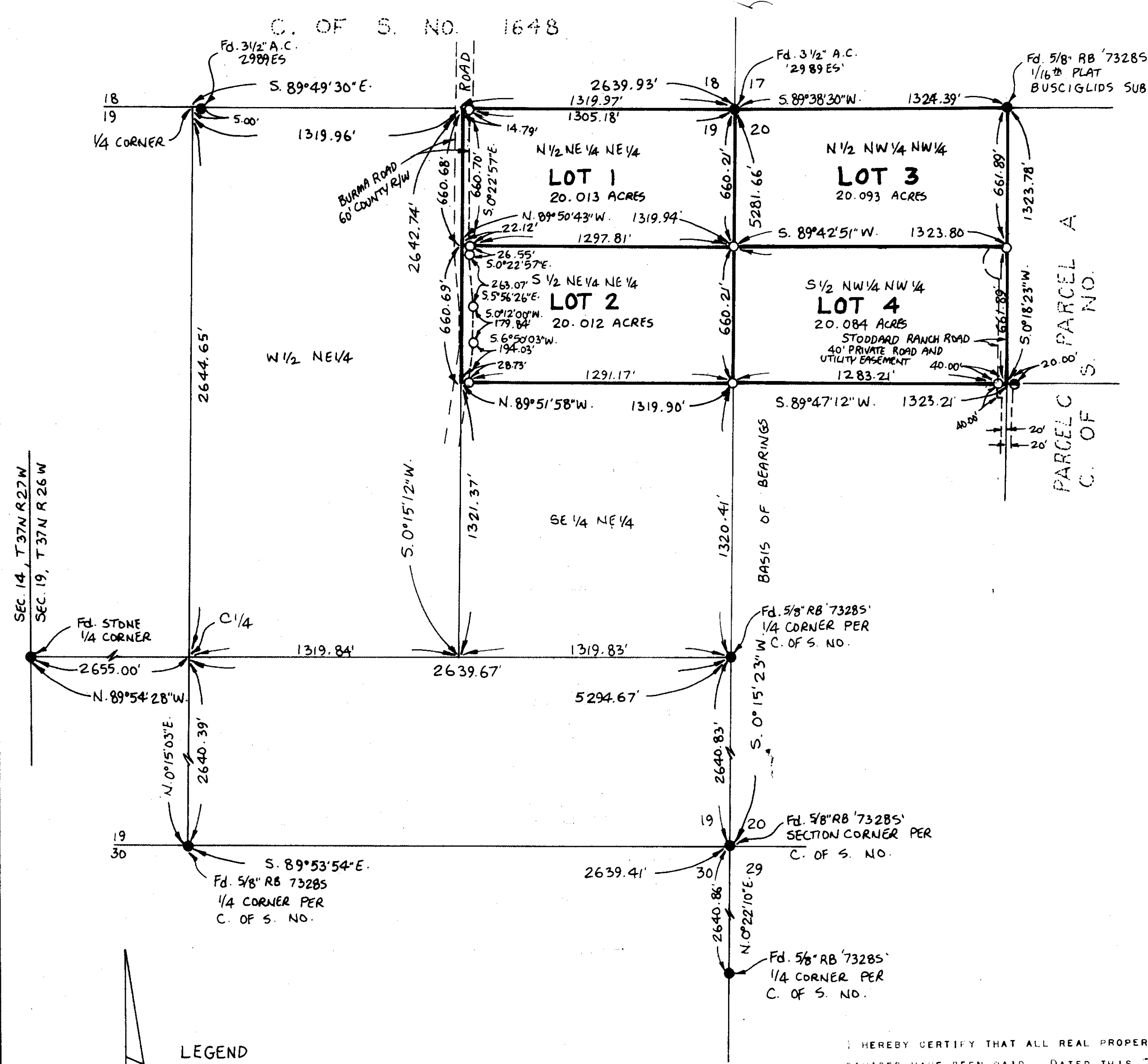
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don A. Miller DATE: 8-9-96
APPROVED: Don A. Miller
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of Aug, 1996 A.D. at 11:05 o'clock a.m.

Carol A. Cummings by Jeannine M. Lewis



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE ~ 1" = 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

FINAL SUBDIVISION PLAT OF BURMA ESTATES

NE 1/4, Sec. 19 and NW 1/4, Sec. 20, T37N R26W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JAY B. STODDARD, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST 1/4 NORTHEAST 1/4, SECTION 20, TOWNSHIP 37 NORTH, RANGE 20 WEST AND THE NORTHEAST 1/4 NORTHEAST 1/4, SECTION 19, TOWNSHIP 37 NORTH, RANGE 20 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING AS A WHOLE, 80.202 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BURMA ESTATES, LINCOLN COUNTY, MONTANA.

I ALSO CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THESE LOTS EXISTS.

Jay B. Stoddard
JAY B. STODDARD
Executor

STATE OF MONTANA
COUNTY OF LINCOLN } SS

ON THIS 24th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAY B. STODDARD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Roy H. Swindle
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Calve
MY COMMISSION EXPIRES 7-1-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BURMA ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF MARCH, 1995. PARCEL DEDICATION IS EXEMPT PER SECTION 70-5-606(1), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF March, 1995.

Henri A. Miller by Travis R. Mehke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR.

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Stoddard Ranch Rd (Private Easement). THE DRIVING SURFACE IS APPROXIMATELY 17 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THIS 24th DAY OF March, 1995, A.D., AT 8:40 O'CLOCK A. M.
Carol M. Cummings
COUNTY CLERK AND RECORDER
BY *Jeanie Dennis*
DEPUTY

P.M. No. 5302

STODDARD

OWNERS/
FOR: MARTIN H. KASSER & R. JEAN KASSER

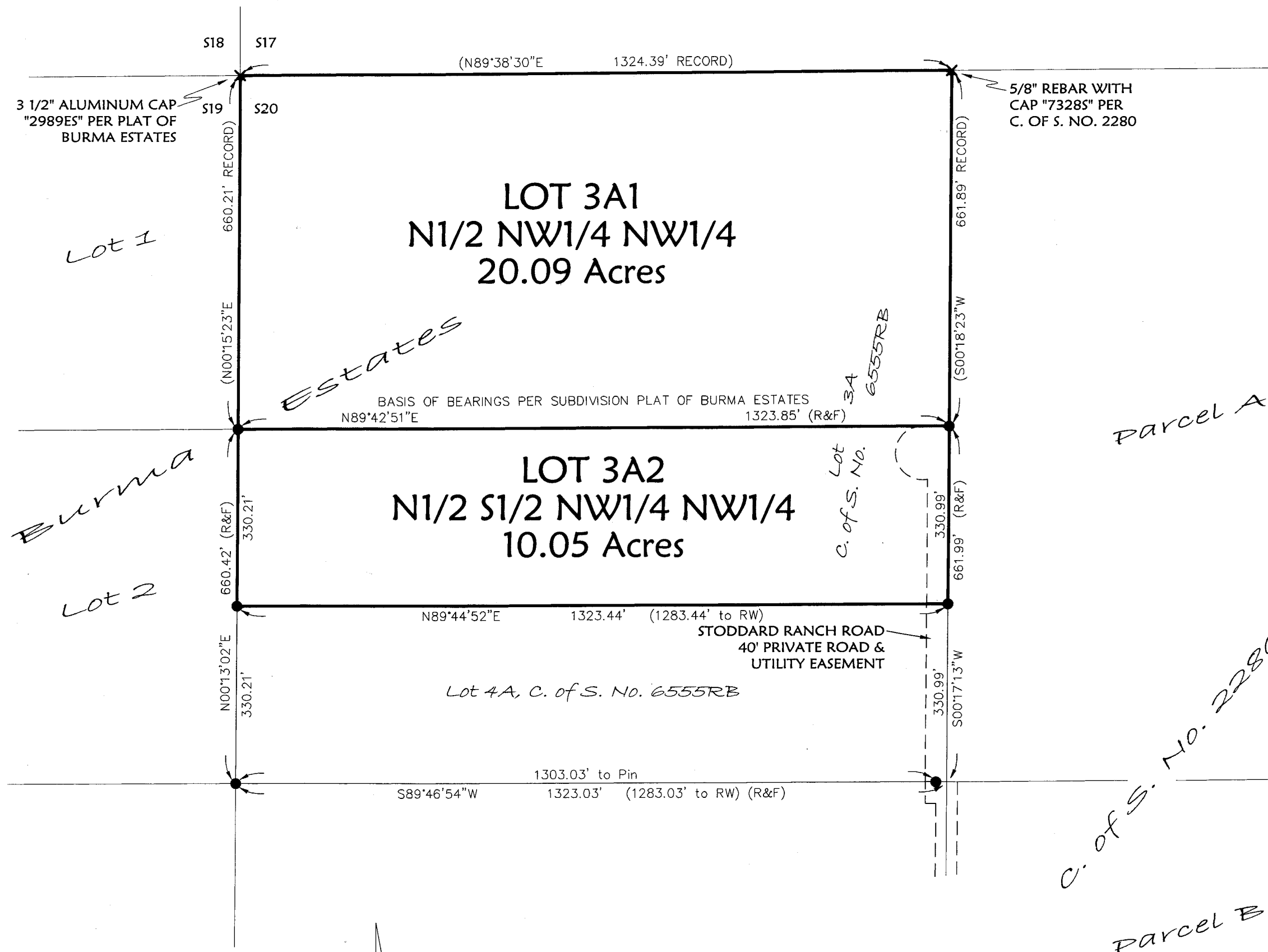
PURPOSE: COURT ORDERED DIVISION PURSUANT TO CAUSE NO. DR-10-544(B) (FLATHEAD COUNTY)

DATE: APRIL 21, 2014

CERTIFICATE OF SURVEY

AMD. LOT 3A OF BURMA ESTATES

NW1/4 NW 1/4, Section 20, T37N R26W, P.M., M.
Lincoln County, Montana



LOT 3A1
The North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.09 acres of land.
Subject to and together with easements of record.

LOT 3A2
The North 1/2 of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 10.05 acres of land.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Owner Certification
We, R. JEAN KASSER and David S. KASSER Personal Representative of the Estate of MARTIN H. KASSER, do hereby certify that this division of land is created by order of a Court of Record in this State by an operation of law. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA. We also hereby certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(a) MCA.

R. Jean Kasser
R. JEAN KASSER

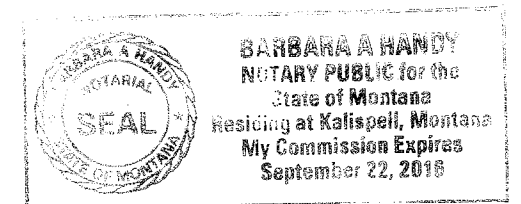
THE ESTATE of MARTIN H. KASSER

By: David S. KASSER as Personal Representative

STATE of Montana
County of Flathead : ss.

This instrument was signed and acknowledged before me on Sept. 12, 2014
by R. JEAN KASSER.

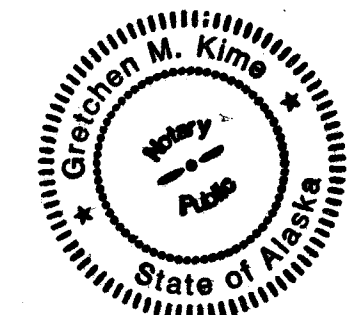
Barbara A. Handy
Printed Name:
Notary Public for the State of
Residing at
My Commission Expires



STATE of AK
County of USA : ss.

This instrument was signed and acknowledged before me on Aug. 15, 2014
by David S. Kasser, Personal Representative of the Estate of MARTIN H. KASSER.

Gretchen M. Kime
Printed Name:
Notary Public for the State of Alaska
Residing at Anchorage, AK
My Commission Expires 11-17-15



Examined: May 7, 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285

11-26-2014
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 3 day of Dec, 2014.
Nancy Troles Higgins by Phil Blomdahl
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 3rd day of December, 2014, A.D., at 3:29 o'clock p.m.

Tommy D. Lauer
County Clerk and Recorder

By: Clyde E. Rm. Deputy
Deputy

Instrument Record No. 4322CB
CERTIFICATE OF SURVEY NO.

Date: April 14, 2014	Field Crew:
Project Name: Kasser	Revision Date: n/a
Filename: COrder	Project Number: 14-037
	Drawn By: A

Judgement Doc# 254897 355/738

KASSER



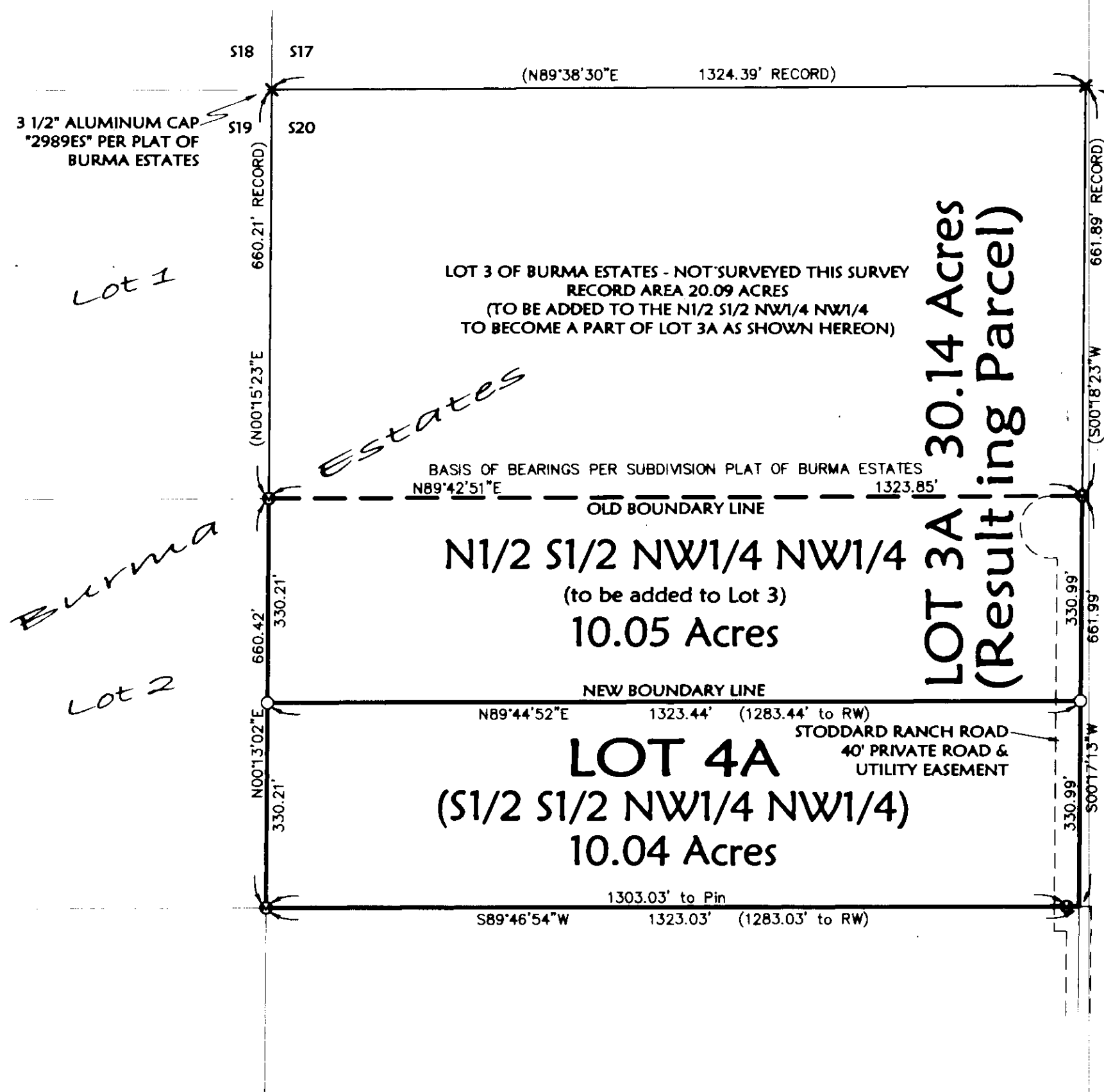
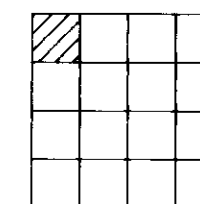
NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

AMENDED PLAT OF LOTS 3 & 4 OF BURMA ESTATES SUBDIVISION

NW 1/4 of the NW 1/4 of Section 20, T37N R26W, P.M., M.

Lincoln County, Montana

OWNERS: JAY B. STODDARD
MARTIN H. & R. JEAN KASSER
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: APRIL 27, 2004



CERTIFICATE OF DEDICATION

We, JAY B. STODDARD and MARTIN H. & R. JEAN KASSER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3 & 4, Burma Estates Subdivision containing 40.18 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 3 & 4 of Burma Estates Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 4A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Jay B. Stoddard
JAY B. STODDARD
Martin H. Kasser
MARTIN H. KASSER
R. Jean Kasser
R. JEAN KASSER

STATE OF Montana : ss.
County of Lincoln

This instrument was acknowledged before me on August 16, 2004 by JAY B. STODDARD.

M. Kate Dierman
Printed Name M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2007

STATE OF Montana : ss.
County of Lincoln

This instrument was acknowledged before me on November 2, 2004 by MARTIN H. & R. JEAN KASSER.

M. Kate Dierman
Printed Name M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2007

Approved: Jay B. Stoddard
Examining Land Surveyor
Registration No. 41309

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Registration No. 73285
Date 2-26-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 5th day of November, 2004.

Devi Amulthun
Treasurer, Lincoln County, Montana
Deputy

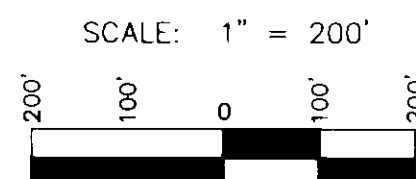
STATE OF MONTANA
County of Lincoln
Filed on the 8th day of November, 2004, A.D., at 9:00 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder
By Jeanie Rennie
Deputy

Instrument Record No. 180460
CERTIFICATE OF SURVEY NO. 6555RB

Date	Revision Date	Field Crew
April 27, 2004	n/a	
Project Name: Stoddard/Kasser	Project Number: 04-086	
Filename: AmdPlat	Drawn By: Augusta	

STODDARD/KASSER



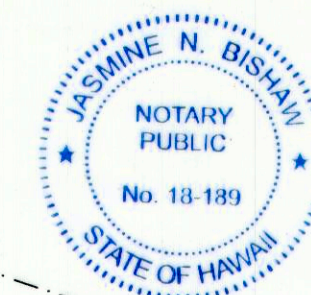
LEGEND

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ✕ MONUMENT - NOT LOCATED THIS SURVEY - DESCRIPTION PER RECORDS OF LINCOLN COUNTY, MONTANA

PLAT OF
"BURNETT SUBDIVISION"
GOVERNMENT LOT 3, SECTION 34, T.31N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: BURNETT
DATE: JULY, 2018

PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS
We, Paul and Karri Burnett, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Burnett Subdivision", containing: Lot 1, ±3.025 acres; pursuant to M.C.A. 76-4-103.

Paul Burnett
Karri Burnett
Date: 7-27-18
Date: 7/27/18



ACKNOWLEDGMENT
The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Hawaii
County of Honolulu, by PAUL and KARRI BURNETT, AKA Karri Lee Craven
on this 27th day of July, 2018. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.
Jasmine N. Bishara, Notary Public
residing in: Kailua, Hawaii My Commission expires: 1-22-2019

HISTORY OF SURVEY
1964 - Irregular Plat No. 950, Adjoining Parcel, Ira C. Miller, 402S
1965 - Irregular Plats No. 1050 and 1051, Adjoining Parcels, Jack W. Ninneman, 534ES
1965 - Irregular Plat No. 2179, Adjoining Parcel, Jack W. Ninneman, 534ES
1983 - Certificate of Survey No. 1202, City Service Road and Parcels South,
Melvin D. Lauteren, 4232S
2000 - Certificate of Survey No. 2946, Agricultural Parcels, Alvah F. Hughes 7322LS

METHOD OF SURVEY
A Trimble RB GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, December 2017

BASIS OF BEARING
The basis of bearing for this survey is N89°35'41"E derived from Survey Grade GPS system calibrated to local control between the southwest Section Corner, Section 34, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and the southeasterly corner, Agricultural Parcel B, COS No. 2946, a 5/8 inch diameter rebar with yellow plastic cap marked Hughes, 7322LS.

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnett Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS Date: 09-24-2018

ACCESS CERTIFICATION
I hereby certify that physical and legal access to "Parcel A, Plat 1050" as shown hereon, is provided by a 30 foot wide, "Private Access" easement, being 0.20 acres
Alvah F. Hughes, PLS, 7322LS Date: 09-24-2018

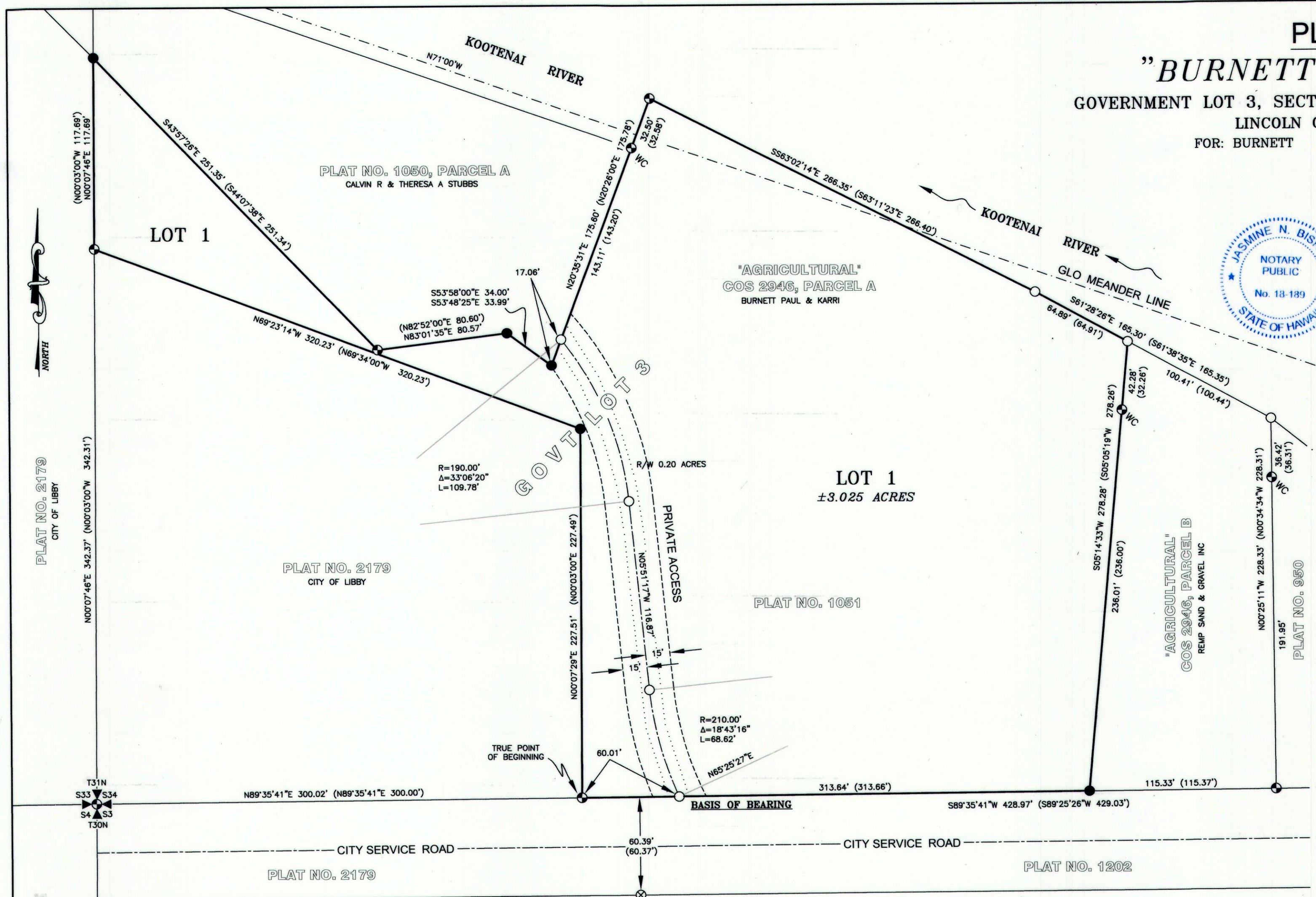
EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 20th day of November 2019, A.D.
Ronald A. Pearson, PLS 9008LS
Lincoln County, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.
Jesse A. Kross for Shon Carley Date: 7/6/2020
Lincoln County Treasurer

COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Burnett Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting
on the 15th day of January 2020, at 11:15 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
Mark Zuber Date: 01/15/2020
Chairperson, Board of Lincoln County Commissioners

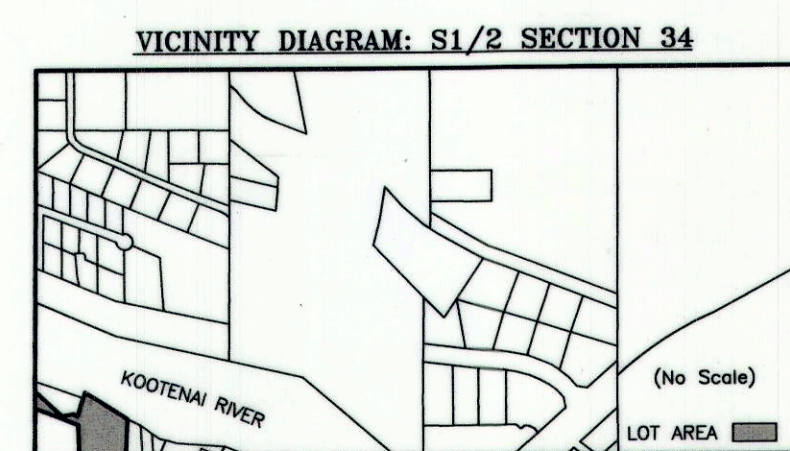
CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 16th day
of January 2020 A.D. at 2:22 o'clock
Robin Benson by Michelle Synd
Lincoln County Clerk Recorder Deputy

PLAT No. 7219 DOCUMENT No. 283662

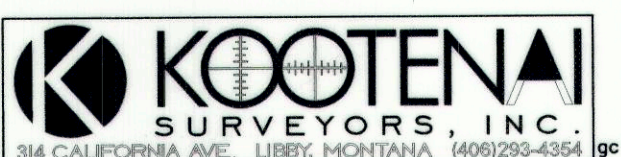
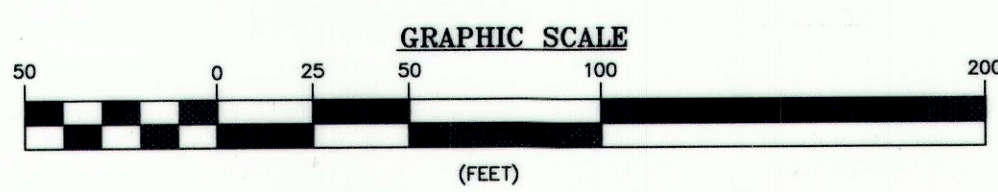


LEGAL DESCRIPTION: LOT 1
An irregular tract of land near Libby, in Lincoln County, Montana, lying within Gov't Lot 3, Section 34, T.31N., R.31W., P.M., MT., and more particularly described as follows:
Commencing at the southwest corner of said Section 34, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence N89°35'41"E, 300.02 feet along the south line of said Section 34 to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING;
Thence along the easterly boundary of Plat No. 2179 N00°07'29"E, 227.51 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary, said Plat N69°23'14"W, 320.23 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, said Section 34 N00°07'46"E, 117.69 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southeasterly boundary of Plat No. 1050 S43°57'26"E, 251.35 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southeasterly boundary, said Plat N83°01'35"E, 80.57 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary, said Plat S53°48'25"E, 33.99 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly, said Plat N20°35'31"E, 143.11 feet to Witness Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly, said Plat N20°35'31"E, 32.50 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the high water line of the Kootenai River S63°02'14"E, 266.35 feet to an unmarked computed point; Thence along line S61°28'26"E, 64.89 feet to an unmarked computed point; Thence along the boundary line between Agricultural Parcels "A" and "B" S05°14'33"W, 236.01 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary, said Section 34 and northerly Right-of-Way Limits of 60 foot wide "City Service Road" S89°35'41"W, 313.64 feet to the TRUE POINT OF BEGINNING, containing 3.025 acres more or less. Subject to and together with all appurtenant easements of record.

SUBDIVISION NOTE:
The intent of this subdivision is to lift agricultural restrictions imposed on Parcel "A", COS 2946 and hereby changes the status of the subject property to Lot 1, Burnett Subdivision. No new tracts or lots are created by this survey.



- LEGEND**
- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
 - LOT CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - A 5/8 INCH DIAMETER IRON REBAR
 - LOT CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - UNMARKED COMPUTED, SUBDIVISION CORNER
 - LOT BOUNDARY
 - ADJOINING BOUNDARY
 - EXISTING ROAD EDGES
 - EASEMENT LIMITS
 - ROAD CENTERLINE
 - MEANDER LINE
 - COS 2946 RECORD



Title Guarantee #283660 DEQ #283661 Covenants #283663

PLAT OF
"BURNT CREEK HIDEAWAY SUBDIVISION"

LOT 4B, AMENDED PLAT No. 6226
HOMESTEAD ENTRY SURVEY No. 413
UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: TROY INVESTMENTS, LLC
DATE: JANUARY, 2017

CENTERLINE, YAAK RIVER

LINE	BEARING	LENGTH	COS 3858 RECORD	BEARING	LENGTH
L1	S31°35'47"E	9.34'	S31°31'09"E	9.41'	
L2	S34°02'10"E	72.77'	S33°57'32"E	72.81'	
L3	S34°07'57"E	32.57'	S34°03'19"E	32.59'	
L4	S15°41'56"E	15.69'	S15°37'18"E	15.70'	
L5	S56°29'10"E	70.44'	S56°24'32"E	70.48'	
L6	S49°48'59"E	48.28'	S49°44'21"E	48.31'	
L7	S57°19'24"E	56.90'	S57°14'46"E	56.93'	
L8	S55°15'57"E	61.82'	S55°11'19"E	61.86'	
L9	S60°07'02"E	69.08'	S60°02'24"E	69.12'	
L10	S63°58'43"E	81.64'	S63°54'05"E	81.69'	
L11	S67°37'45"E	72.89'	S67°33'07"E	72.93'	
L12	S58°16'26"E	97.14'	S58°11'48"E	97.20'	
L13	S55°28'19"E	55.53'	S55°23'41"E	55.56'	
L14	S54°53'06"E	68.05'	S54°48'28"E	68.09'	
L15	S38°20'22"E	23.41'	S38°15'44"E	23.42'	
L16	S38°20'22"E	11.39'	S38°15'44"E	11.40'	
L17	S20°26'21"E	11.83'	S20°21'43"E	11.84'	
L18	S20°26'21"E	15.50'	S20°21'43"E	15.51'	
L19	S33°32'26"E	93.44'	S33°27'48"E	93.49'	
L20	S69°26'16"W	49.01'	S69°57'51"W	48.91'	

ROAD CENTERLINE
30 FOOT EASEMENT

LINE	BEARING	LENGTH
L30	S15°23'25"W	451.98'
L31	S09°27'47"W	115.91'
L32	S00°29'13"E	153.19'
L33	S10°28'26"E	228.30'
L34	S21°37'43"E	129.89'
L35	S00°14'55"W	218.17'
L36	S51°21'08"E	48.57'
L37	S58°29'24"E	64.62'
L38	S24°06'25"E	100.36'
L39	S19°27'31"E	207.78'
L40	S16°15'00"E	196.57'
L41	S04°20'15"E	230.42'
L42	S06°57'31"E	174.47'

ROAD CENTERLINE
30 FOOT EASEMENT

LINE	BEARING	LENGTH
L43	S51°33'18"W	86.46'
L44	S09°25'00"W	96.01'
L45	S09°05'01"E	193.37'
L46	S05°03'08"E	91.04'
L47	S01°55'07"E	134.52'
L48	S13°33'19"W	84.51'
L49	S06°31'21"W	125.44'
L50	S02°12'32"E	143.71'
L51	S21°20'07"W	98.29'
L52	S12°54'28"E	31.19'
L53	S36°13'16"E	79.06'

RIGHT MEANDER, YAAK RIVER

LINE	BEARING	LENGTH	PLAT 5124 RECORD	BEARING	LENGTH
L21	S28°12'37"E	143.85'	S28°08'25"E	144.22'	
L22	S12°49'25"E	172.82'	S12°49'25"E	172.82'	
L23	S14°34'25"E	132.41'	S14°34'25"E	132.41'	
L24	S18°20'59"E	125.12'	S18°20'59"E	125.12'	
L25	S06°04'52"E	187.16'	S06°04'52"E	187.16'	
L26	S06°21'32"E	114.58'	S06°21'32"E	114.58'	
L27	S02°32'57"W	107.08'	S02°32'57"W	107.08'	

SYMBOLS LEGEND

- AN ORIGINAL H.E.S. STONE MONUMENT
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT, FLUSH WITH GROUND
- A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- NFSL NATIONAL FOREST SYSTEM LANDS

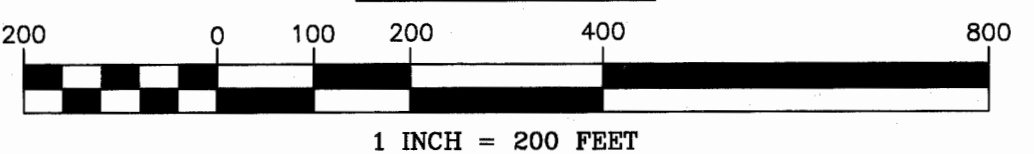
LINE LEGEND

- LOT BOUNDARY
- ADJOINING BOUNDARY
- OLD BOUNDARY PLAT 226 & COS 2153
- YAAK RIVER EDGE WATER
- ROAD CENTERLINE
- EASEMENT LIMITS
- CURVE RADIAL LINE
- FLOODPLAIN, FIRM PANEL 3001570325B
- APPROXIMATE NO BUILD ZONE AREAS +30%

RECORD LEGEND

- () ORIGINAL H.E.S. RECORD
- / / PLAT 226 & COS 2153 RECORD
- { } PLAT 5124 RECORD
- [] PLAT 6226 RECORD
- < > COS 3858 RECORD

GRAPHIC SCALE



SHEET 1 OF 2

LOT "1"
44.835 ACRES
TROY INVESTMENTS, LLC

LOT "2"
44.835 ACRES
TROY INVESTMENTS, LLC

LOT 3, PLAT No. 5124
"4th of JULY MINOR SUBDIVISION"
6.660 ACRES
DWAYNE & PENNY DUNN

TRUE POINT OF BEGINNING
"LOT 3, 4TH OF JULY MINOR
SUBDIVISION"

TRUE POINT OF BEGINNING
"BURNT CREEK HIDEAWAY
SUBDIVISION"

- NOTES:
- Any development within the boundaries of the FEMA regulated floodplain shall require a permitting process. Please contact the Lincoln County Floodplain Administration before any work is started.
 - No permanent structures shall be built in areas with an average slope within the building area of greater than 30%.

KOOTENAI
SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, MONTANA 4601263-4354

Guarantee Doc # 268449
Culvert Install Doc # 268450

Satellite Telephone Doc # 268451
Covenants Doc # 268453

PLAT No. 7191 Doc # 268452

PLAT OF
"BURNT CREEK HIDEAWAY SUBDIVISION"

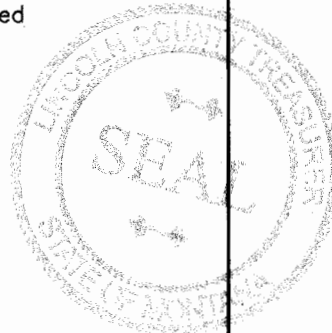
LOT 4B, AMENDED PLAT No. 6226
HOMESTEAD ENTRY SURVEY No. 413
UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: DOUG WATSON DATE: JANUARY, 2017

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Higgins by *Douglas Watson*
Lincoln County Treasurer

4-7-17
Date



LEGAL DESCRIPTION: "BURNT CREEK HIDEAWAY SUBDIVISION"

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SW1/4 Section 15 and E1/2 Section 16, T.34N., R.33W., P.M.,MT. and more particularly in Lot 4B, Amended Plat No. 6226 of "4th of July Subdivision", Metes and Bounds description as follows: Commencing at Corner 7 of H.E.S. 413, an original stone monument also being the TRUE POINT OF BEGINNING:

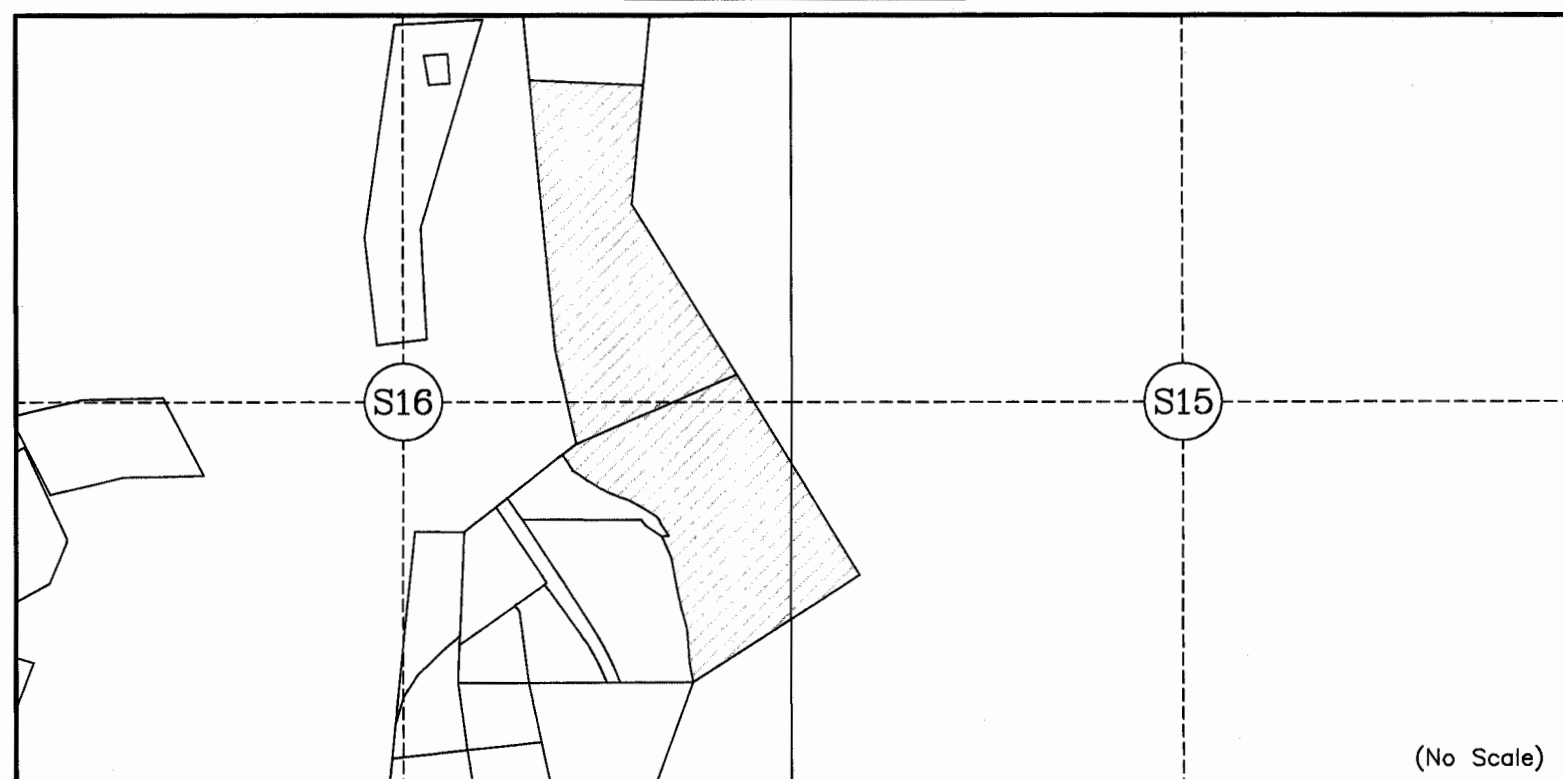
Thence along easterly boundary, said H.E.S. N31°32'00"W, 1615.84 feet to corner of "Lots 1 and 2, Burnt Creek Hideaway Subdivision", set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N31°32'00"W, 1350.91 feet to corner 6 said H.E.S., an original stone monument; Thence along said boundary N05°23'00"E, 893.87 feet to 5/8 inch diameter uncapped rebar; Thence along the southerly boundary of LOT 4A, Amended Plat No. 6226 N89°42'56"W, 30.06 feet to westerly "Access Easement" limits a 30 foot wide strip, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°42'56"W, 668.88 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS, Witness Corner; Thence N89°42'56"W, 85.99 feet to an unmarked computed point in the "Yaak River"; Thence along the westerly boundary said H.E.S. S05°29'27"E, 1882.05 feet to Corner 3, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence along said boundary S12°29'41"E, 656.93 feet to Corner 2, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence S51°25'54"W, 120.18 feet to the record centerline, "Yaak River" an unmarked computed point; Thence along said centerline through the following unmarked computed points: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S Thence along right meander line of "Yaak River" and easterly property boundary, Plat No. 226 through the following unmarked computed points: S28°12'37"E, 143.85 feet; Thence S12°49'25"E, 172.82 feet; Thence S14°34'25"E, 132.41 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary through the following 5/8 inch diameter rebars with plastic caps marked 4975S; S18°20'59"E, 125.12 feet; Thence S06°04'52"E, 187.16 feet; Thence S06°21'32"E, 114.58 feet; Thence S02°32'57"W, 107.08 feet to Corner 8, said H.E.S., a 5/8 inch diameter rebars with plastic caps marked 4975S; Thence along southerly boundary, said H.E.S. N57°12'21"E, 1348.46 feet to the TRUE POINT OF BEGINNING, containing 89.670 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT 3, PLAT No. 5124

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SE1/4 Section 16, T.34N., R.33W., P.M.,MT. and more particularly as "Lot 3, 4th of July Subdivision", Metes and Bounds description as follows: Commencing at northwestern Corner, said Lot 3, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence along northern boundary said Lot 3 N51°25'54"E, 431.46 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N51°25'54"E, 82.87 feet to the record centerline, "Yaak River" and easterly boundary, said Lot; Thence along said centerline through the following unmarked computed point: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along the Meander Line and easterly property boundary of Plat 226 N56°01'29"W, 132.96 feet, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N39°00'18"W, 45.85 feet to southerly boundary said Lot 3, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N89°48'41"W, 820.95 feet to the easterly right-of-way limits, "State Highway No. 508" being a strip of land 100 feet wide, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N34°52'54"W, 174.78 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a curve right: radius 2815.00 feet, delta angle 0°55'40", arc length 45.58 feet to the TRUE POINT OF BEGINNING, containing 6.660 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Troy Investments, LLC, owner of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Burnt Creek Hideaway", Lot 1 being 44.835 acres and Lot 2 being 44.835 acres, pursuant to M.C.A. 76-4-103.

Douglas Watson
Douglas Watson, Troy Investments, LLC

1/9/2017
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Arizona

County of Maricopa, by DOUGLAS WATSON

on this 9th day of January 2017, 2017. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jennifer Bayless
residing in: 14048 N. Stoddale Rd My Commission expires: 5-14-2017
#125 Stoddale Rd #5254



HISTORY OF SURVEYS

1916-H.E.S. No. 413, Original Homestead Entry Survey, Elmer R. Johnson
1953-Plat No. 226, Creates parcel within H.E.S. 413, Ira C. Miller, 402S
1993-COS No. 2153, Retrace Plat No. 226, Kenneth E. Davis, 4975S
1994-Plat No. 5124, Creates "4th of July Subdivision", Kenneth E. Davis, 4975S
1999-Plat No. 6226, Amends "Lot 4, 4th of July Subdivision", Kenneth E. Davis, 4975S
2008-COS No. 3858, Easement Exhibit within "Lot 3, 4th of July Subdivision", Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

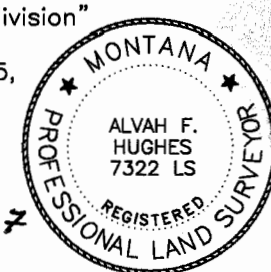
BASIS OF BEARING

The basis of bearing for this survey is N31°32'00"W, as shown on Plat 5124; between original H.E.S. Corners 7 and 6 being stone monuments.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnt Creek Hideaway Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to Lot "2" will be via a 30 foot, access easements.

Alvah F. Hughes
Alvah F. Hughes, PLS, 7322LS Date 04-04-17



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 3rd day of April, 2017 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S
CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Burnt Creek Hideaway Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this day of , 201 .

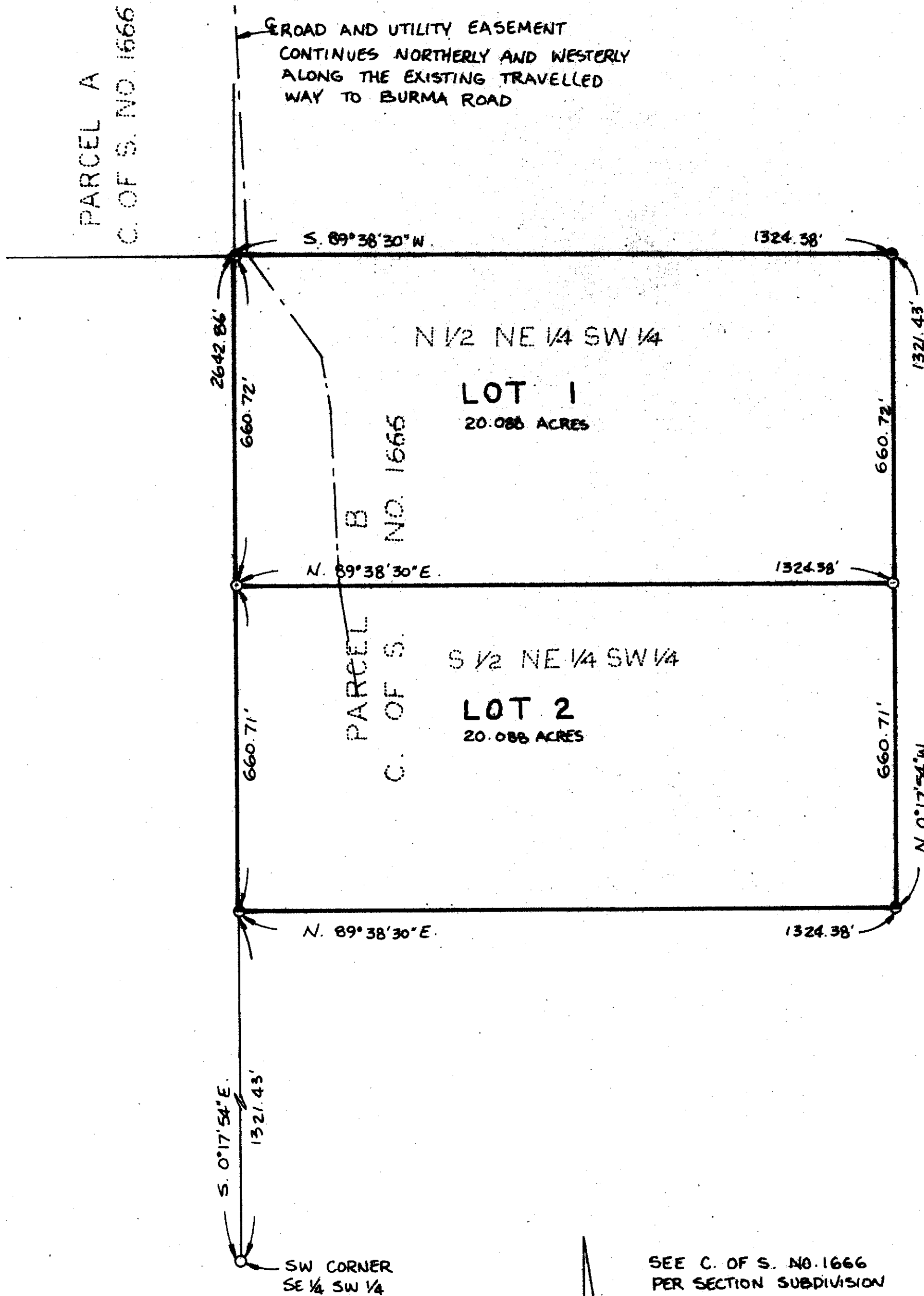
Mike Goe
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of April, 2017, A.D. at 9:49 am o'clock

Robin A. Benson by *Maranda Davis*
Lincoln County Clerk Recorder Deputy

SUBDIVISION PLAT OF BUSCIGLIO'S SUBDIVISION
SW 1/4, Sec. 17, T37N R26W,
P.M., M., Lincoln County, Montana



SEE C. OF S. NO. 1666
PER SECTION SUBDIVISION

LEGEND
○ SET 3/8" X 24" REBAR WITH PLASTIC
CAP STAMPED '73285'
● FOUND 3/8" REBAR '73285' PER
C. OF S. NO. 1666

SCALE 1" = 200'
0 100' 200' 400'

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6286
KALISPELL, MONTANA 59901

CERTIFICATE OF DEDICATION

WE, JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 17, TOWNSHIP 37 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 40.176 ACRES OF LAND ALL AS SHOWN HEREON. TOGETHER WITH EASEMENTS AS SHOWN HEREON.

WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THE TWO LOTS EXISTS. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUSCIGLIO'S SUBDIVISION, LINCOLN COUNTY, MONTANA.

Johnny Busciglio II
JOHNNY BUSCIGLIO, II

Teresa Busciglio
TERESA BUSCIGLIO

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 16 DAY OF NOVEMBER, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte, MT
MY COMMISSION EXPIRES 2-4-96

APPROVED: 29, 19 94

CERTIFICATE OF SURVEYOR

BY [Signature]

[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 9th DAY OF February, 19 94.

[Signature]
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF February, 19 94, A.D., AT 8:00 O'CLOCK A. M.

[Signature]
COUNTY CLERK AND RECORDER

BY [Signature]
DEPUTY

[Signature]
COUNTY COMMISSIONER
P.F. No. 5032

Busciglio

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK EAST

N1/2 NW1/4 SEC. 26, T33N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-six (26); thence North89°54'42"E 2642.98 feet along the northerly boundary of said Section Twenty-six (26) to the easterly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South00°02'38"W 1320.32 feet along said easterly boundary to the southerly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South89°54'28"W 2642.85 feet along said southerly boundary to the westerly boundary of said Section Twenty-six (26); thence North00°02'18"E 1320.50 feet along said westerly boundary to the point of beginning and containing 80.113 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private access and utility easement over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

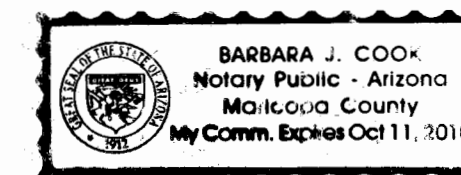
The above described tract of land is to be known and designated as BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF ARIZONA
County of MARICOPA

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona
Residing at Phoenix, Arizona
My Commission expires October 11, 2010



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 25 day of April, 2007. Park dedication is not required pursuant to Section 7-3-621(3)(a), MCA.

Gate R. Nindon
Chairperson, Board of County Commissioners
Lincoln County, Montana

Barbara J. Cook
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25th day of April, 2007.
Nancy J. Hutter-Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



CERTIFICATE OF SURVEYOR

Samuel Cordi 3/29/07

SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: Apr 12, 07

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA

County of Lincoln

SS

Filed on the 26th day of April

A.D. 2007 at 10:40 o'clock A.M.

Samuel Cordi

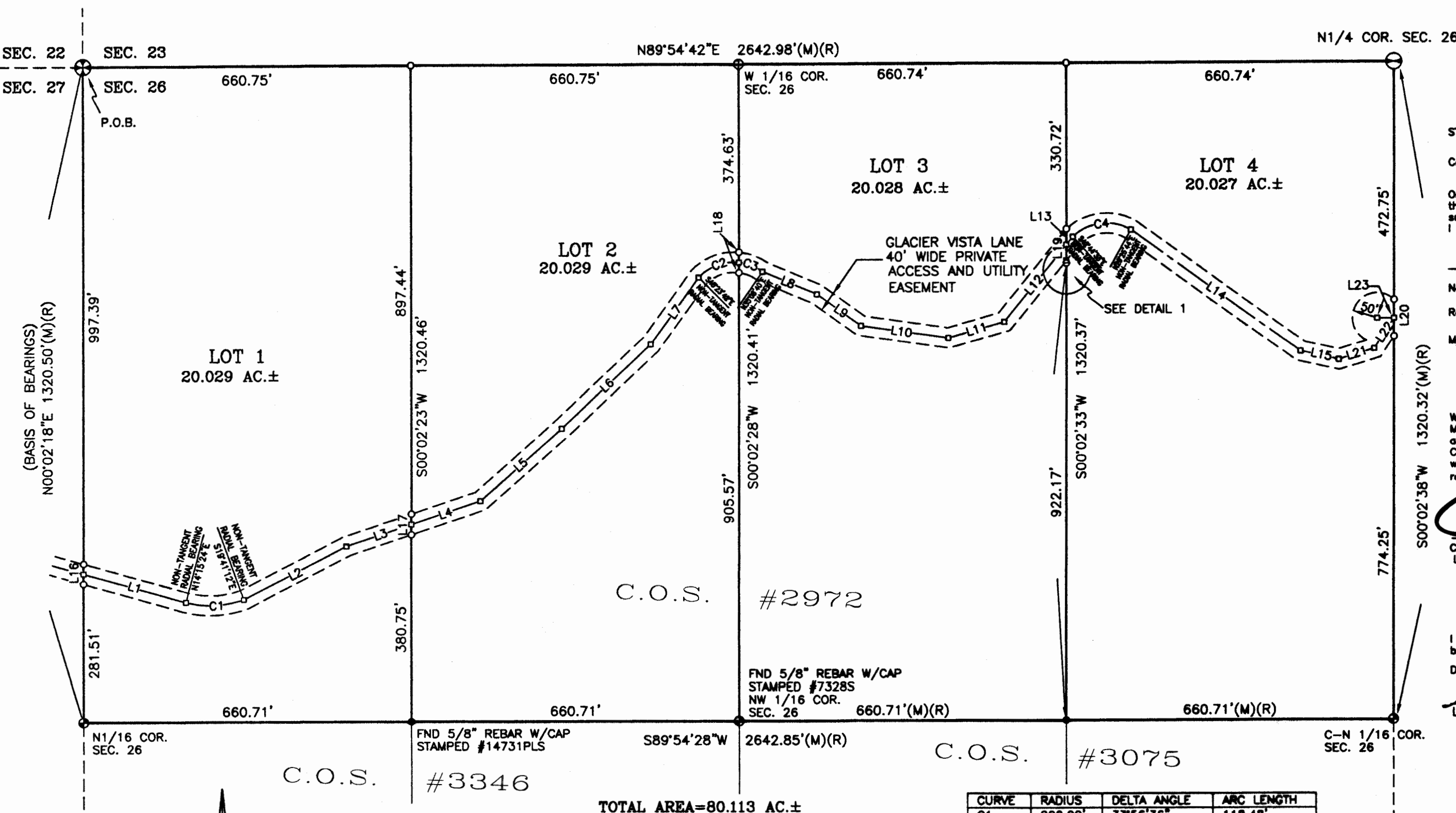
CLERK AND RECORDER

BY Samuel Cordi

DEPUTY

INSTRUMENT REG. NO. 702489

PLAT NO. 6776



CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	33°56'36"	118.48'
C2	100.00'	51°08'56"	89.27'
C3	100.00'	29°23'26"	51.30'
C4	100.00'	72°10'17"	125.96'

LINE NUMBER	BEARING	DISTANCE
L1	S74°02'21"E	214.73'
L2	N62°04'26"E	234.01'
L3	N71°12'05"E	138.28'
L4	N71°12'05"E	147.07'
L5	N48°11'14"E	219.99'
L6	N46°57'15"E	246.04'
L7	N35°56'59"E	165.03'
L8	S67°43'22"E	118.62'
L9	S54°29'30"E	109.23'
L10	S81°59'26"E	177.89'
L11	N73°57'16"E	117.35'
L12	N39°27'59"E	197.57'
L13	N39°27'59"E	20.22'
L14	S54°45'08"E	418.88'
L15	N77°35'03"W	78.83'
L16	N00°02'18"E	41.60'
L17	S00°02'33"W	42.27'
L18	S00°02'47"W	40.21'
L19	S00°03'02"W	62.48'
L20	S00°03'17"W	73.32'
L21	N73°10'31"E	75.06'
L22	N33°07'11"E	72.84'
L23	N89°56'43"W	34.00'

LEGEND

- ⊕ NW CORNER SECTION 26, FOUND BLM BRASS CAP
- ⊖ NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP
- 1/16 CORNER, FND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ⊙ 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Consent to platting p.f. # 8963 Doc # 202484
Final plat approval p.f. # 8964 Doc # 202485
Platting Certificate p.f. # 8965 Doc # 202486

SUBD IMPROVEMENTS AGREE
Rightway p.f. # 8966 Doc # 202487
Notion Used p.f. # 8967 Doc # 202488

ROAD EXCHANGING p.f. # 8960 Doc # 202480
LETTER OF CREDIT p.f. # 8959 Doc # 202479
Access p.f. # 8961 Doc # 202481

Consent to 5311/331 Doc # 202491

JUTZI_05-16_SUBD_FINAL.dwg

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF
HIGH COUNTRY LAND & CATTLE (MT), LLC
DATE: MARCH 19, 2007

FINAL PLAT OF BUTCHER CREEK WEST

E1/2 NE1/4 SEC. 27, T33N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of said Section Twenty-seven (27); thence South00°02'18"West 2641.01 feet along the easterly boundary of said Section Twenty-seven (27) to the southerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence South89°57'20"West 1325.38 feet along said southerly boundary to the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence the following two (2) courses and distances along said westerly boundary: North00°05'32"East 1320.15 feet, North00°05'16"East 1320.65 feet to the northerly boundary of said Section Twenty-seven (27); thence North89°56'46"East 1323.00 feet along said northerly boundary to the point of beginning and containing 80.280 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private right of way over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF Arizona

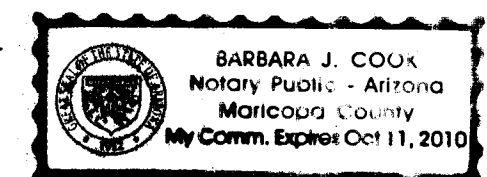
County of Maricopa

On this 26th day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Arizona

Residing at Phoenix, Arizona

My Commission expires October 11, 2010



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 26 day of March, 2007. Park Dedication is not required pursuant to Section 7-3-621(3)(a), MCA.

Patricia M. Menden
Chairperson, Board of County Commissioners
Lincoln County, Montana

Barbara J. Cook
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

Dated this 25th day of April, 2007.

Nancy J. Butler Sutton
LINCOLN COUNTY TREASURER, LIBBY, MT

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	36°34'40"	127.68'
C2	200.00'	18°28'51"	64.51'
C3	200.00'	17°58'05"	62.72'
C4	225.00'	24°10'34"	94.94'
C5	200.00'	10°28'15"	36.55'
C6	125.00'	44°42'33"	97.54'
C7	70.00'	78°22'51"	95.76'
C8	60.00'	135°13'51"	141.61'
C9	75.00'	146°24'17"	191.64'

ALL RADIAL BEARINGS SHOWN HEREON ARE NON-TANGENT

LINE NUMBER	BEARING	DISTANCE
L1	S33°34'17"E	75.46'
L2	S70°08'57"E	73.17'
L3	S33°42'01"E	42.63'
L4	S57°52'35"E	57.70'
L5	S47°24'20"E	27.96'
L6	N87°53'08"E	74.91'
L7	N87°53'08"E	90.97'
L8	N34°20'53"E	168.47'
L9	S67°02'22"E	190.01'
L10	N22°20'54"W	74.81'
L11	N35°09'39"W	11.97'
L12	N35°09'39"W	370.37'
L13	S67°53'49"E	253.87'
L14	S74°02'21"E	65.29'
L15	N00°05'16"E	72.17'
L16	N89°56'25"E	65.89'
L17	S00°03'54"W	40.03'
L18	N89°56'25"E	48.89'
L19	S00°02'18"W	41.60'

CERTIFICATE OF SURVEYOR

Samuel Cordi 3/29/07
SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: Apr 2, 07

EXAMINING LAND SURVEYOR REG. NO. 17431PLSS

STATE OF MONTANA

County of Lincoln

Filed on the 26th day of April

A.D. 2007 at 10:05 o'clock A.M.

Samuel Cordi
CLERK AND RECORDER

BY: Jeannine Danni

DEPUTY

INSTRUMENT REC. NO. 202483

PLAT NO. 6775



TOTAL AREA =
80.280 AC.±

LEGEND

- ⊕ SECTION CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ 1/4 CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- 1/16 CORNER, FOUND REBAR W/CAP STAMPED #7075-S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SUBD-Improvements AGREE/Roadway
P.F. # 8966 Doc # 202487

General Plat approval P.F. # 8956 Doc # 202476
Platting Certificate P.F. # 8957 Doc # 202477
Consent to Platting P.F. # 8958 Doc # 202478

Death of Chad P.F. # 8939 Doc # 202477
Road Easement P.F. # 8960 Doc # 202480
Plat P.F. # 8961 Doc # 202481

Platting of Subd. P.F. # 8962 Doc # 202482
Consent to Subd. P.F. # 8963 Doc # 202483

JUTZI_05-17_SUBD_FINAL.dwg

OWNER: BYSON HOLDINGS LTD.
Lisa Haagenen, President/Owner
DATE: JUNE 20, 2007

FINAL PLAT OF BYSON SUBDIVISION

W1/2 SE1/4 SE1/4 SEC. 32, T37N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Lisa Haagenen, President/Owner of Byson Holdings LTD, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of said Section Thirty-two (32); thence North00°26'21"East 1313.72 feet along the westerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32) to the northerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence North89°49'30"East 660.36 feet along said northerly boundary to the easterly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence South00°27'12"West 1320.75 feet along said easterly boundary to the southerly boundary of said Section Thirty-two (32); thence North89°33'54"West 660.00 feet along said southerly boundary to the point of beginning and containing 19.963 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BYSON SUBDIVISION, Lincoln County, Montana.

Lisa Haagenen
LISA HAAGENEN, President/Owner of Byson Holdings, LTD

PROVINCE OF BRITISH COLUMBIA)
SS

On this 30 day of JULY, 2007, before me, the undersigned, a Notary Public for the Province of BRITISH COLUMBIA, personally appeared Lisa Haagenen, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Jill K. Turner
Jill K. Turner

Signature

Notary Public for the Province of BC

Residing at Victoria, BC

My Commission expires N/A

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen Chairperson of the Board of County Commissioners of Lincoln County, Montana and Samuel D. Law County Clerk and Recorder of said County do hereby certify that this accompanying plat of BYSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination, and has been found by them to conform to law and was approved by them at their regular meeting held on the 15 day of Dec, 12. Parkland dedication is exempt per section 76-3-821(3)(a), MCA.

John Konzen
Chairperson, Board of County Commissioners
Lincoln County, Montana

Samuel D. Law
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17 day of July, 2007

Nancy Trotter Sutton By *Connie Vogel*
LINCOLN COUNTY TREASURER, LIBBY, MT

Dec 15, 2010
Nancy Trotter Higgins By *Connie Vogel*

CERTIFICATE OF SURVEYOR

Samuel D. Law
SAMUEL D. LAW, REGISTRATION NO. 13102LS

APPROVED: 7-11 2007

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
County of Lincoln

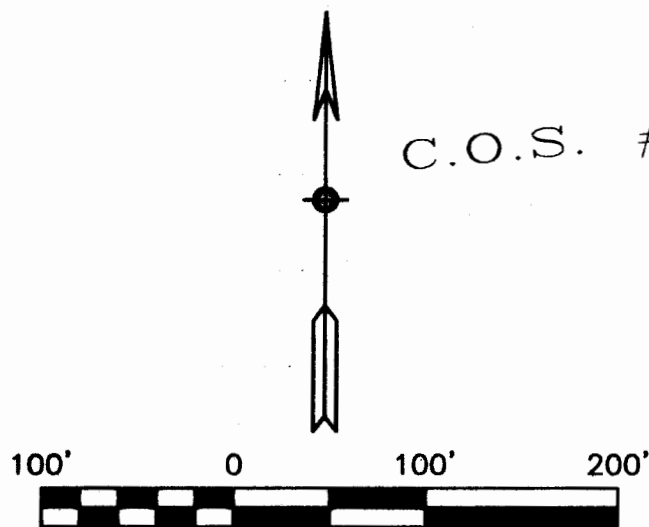
Filed on the 16 day of Dec
A.D. 2010 at 7:40 o'clock A.M.

Samuel D. Law
CLERK AND RECORDER

BY: *Connie Vogel*
DEPUTY

INSTRUMENT REC. NO. 250252

PLAT NO. 7068



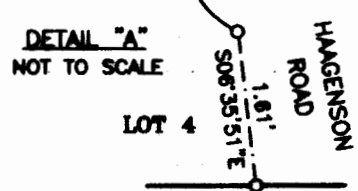
LEGEND

- ⊕ SOUTHEAST CORNER, SECTION 32
FOUND STONE MARKED SC
- ⊙ SOUTH 1/4 CORNER, SEC. 32, FOUND
2.25" BRASS CAP STAMPED 1978 2989ES
- 1/16 CORNER, FOUND AS NOTED
- FOUND 5/8" REBAR (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE	BEARING	DISTANCE
L1	N00°26'21"E	30.00'
L2	S00°27'12"W	30.00'
L3	S00°10'30"E	30.00'
L4	N89°49'30"E	37.02'
L5	N89°49'30"E	37.02'
L6	S07°17'35"W	76.68'
L7	S07°17'35"W	76.68'
L8	S07°17'35"W	76.68'
L9	S82°42'27"E	30.00'
L10	S82°42'27"E	30.00'
L11	S00°54'56"W	46.18'
L12	S00°54'56"W	46.18'
L13	S06°35'51"E	1.61'
L14	S06°35'51"E	8.37'
L15	S06°35'51"E	51.09'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	103.42'	78.23'	43°20'16"
C2	73.42'	55.54'	43°20'16"
C3	133.42'	100.92'	43°20'16"
C4	238.18'	96.50'	23°12'46"
C5	268.18'	108.65'	23°12'46"
C6	208.18'	84.34'	23°12'46"
C7	330.57'	97.13'	16°50'09"
C8	300.57'	88.32'	16°50'09"
C9	360.57'	105.95'	16°50'09"
C10	55.00'	116.54'	121°24'06"
C11	55.00'	102.11'	106°22'32"

TOTAL AREA
19.963 AC.± (GROSS)
19.508 AC.± (NET)



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

NOTE
1) LOT 5 ACCESS IS PROVIDED BY
HAAGENSON ROAD, A 60' WIDE PRIVATE ROAD
AND UTILITY EASEMENT.

LOT 1
LONGGOOD
SUBDIVISION

Final plat approved p.F. 10614 Doc 230247
Platting Certificate p.F. 10630 Doc 230248
Sanitary Restrictions Removed p.F. 10621 Doc 230249

Platting Certificate p.F. 10622 Doc 230250
Road & Plat Certificate p.F. 10623 Doc 230251

Consent 230253
53352