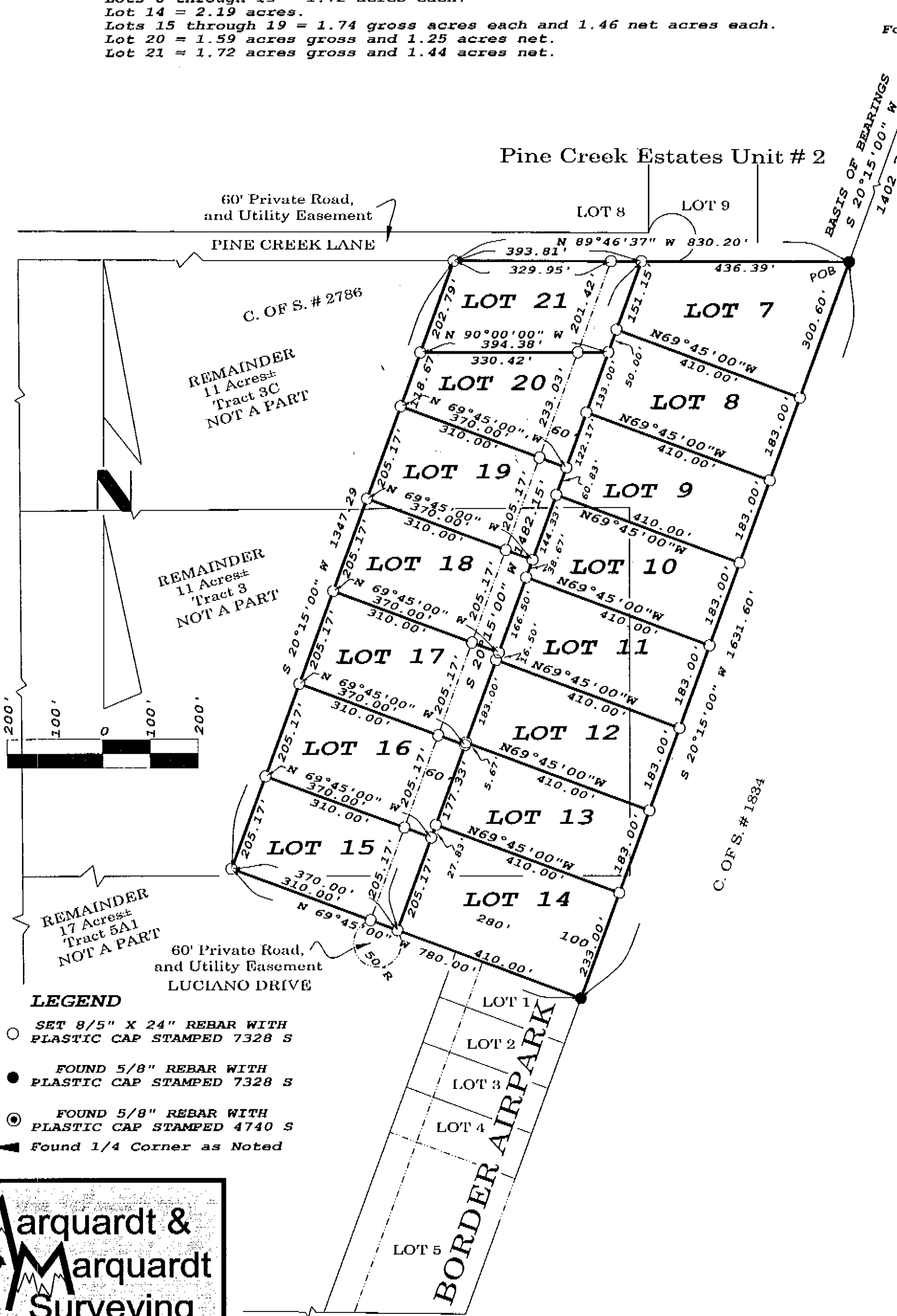


LOT SIZES

Lot 7 = 2.31 acres.
 Lots 8 through 13 = 1.72 acres each.
 Lot 14 = 2.19 acres.
 Lots 15 through 19 = 1.74 gross acres each and 1.46 net acres each.
 Lot 20 = 1.59 acres gross and 1.25 acres net.
 Lot 21 = 1.72 acres gross and 1.44 acres net.

Final Plat of A.J. ESTATES W 1/2, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Owner: J. F. L. I. Trust



Certificate of Dedication

I, MICHAEL J. LUCIANO, TRUSTEE OF J.F.L.I. TRUST, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
 Commencing at the North 1/4 corner, Section 14;
 Thence along the North line of the Northwest 1/4 North 89°49'41" West 408.79 feet;
 Thence South 20°15'00" West 1402.76 feet to the Point of Beginning;
 Thence continuing South 20°15'00" West 1631.60 feet;
 Thence North 69°45'00" West 780.00 feet;
 Thence North 20°15'00" East 1347.29 feet;
 Thence South 89°46'37" East 830.20 feet to the Point of Beginning containing 26.65 acres of land all as shown hereon.
 Subject to easements of record.
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as A.J. Estates, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcels (Tracts 3C, 3 & 5A1). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

J.F.L.I. TRUST

Michael J. Luciano
 MICHAEL J. LUCIANO

STATE OF Montana
 County of Lincoln

This instrument was acknowledged before me on 4/12 2003, by MICHAEL J. LUCIANO, TRUSTEE OF J.F.L.I. TRUST.

Jay Williams
 Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 2/16/2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *John Royce*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of A.J. Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 10 day of Sept, 2003
John Royce Chairperson
Carol M. Cummings County Clerk and Recorder
 Board of County Commissioners
 Lincoln County, Montana

Approved: MARCH 31 2003
Donald H. Wester
 DONALD H. WESTER
 4130 S
 REGISTERED LAND SURVEYOR

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 s
 Date 4-03-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 10 day of Sept, 2003.
Debi A. Millerby-Tampa R. Steinhilber
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
 County of Lincoln
 Filed on the 11 day of September, 2003 A.D., at 9:00 o'clock A. m.
Carol M. Cummings
 County Clerk and Recorder
 By: *Giannie Dennis*
 Deputy

Instrument Record No. 170454

Date: OCTOBER 29, 2002	Revision Date: n/a
Project Name: A. J. ESTATES	Project Number: 01-145
Filename: border airpark 2001	Drawn By: SHERM

Marquardt & Marquardt Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

*Sanitary Restriction Removed p.F. # 7408 Doc # 170450
 platting Certificate p.F. # 7409 Doc # 170451
 Notional Weed plan p.F. # 7410 Doc # 170452
 Road Maintenance Agreement 7/28/708*

P.M. # 6177

A FINAL PLAT OF
AB Subdivision
 SW 1/4, Sec. 9, T36N R26W
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ARNOLD L. BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 9; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 00°07'21" EAST 457.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°54'12" EAST 1038.07 FEET; THENCE SOUTH 00°07'21" EAST 767.55 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE OF THE ROAD THE FOLLOWING COURSES: NORTH 65°25'21" WEST 576.70 FEET TO THE BEGINNING OF AN 800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 24°37'35" 343.85 FEET; THENCE SOUTH 89°57'04" WEST 180.86 FEET TO THE WEST LINE OF THE SOUTHWEST 1/4; THENCE, LEAVING THE CENTER LINE OF THE ROAD, ALONG THE WEST LINE OF THE SOUTHWEST 1/4 NORTH 00°07'21" WEST 457.11 FEET TO THE POINT OF BEGINNING CONTAINING 13.365 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AB SUBDIVISION, LINCOLN COUNTY, MONTANA.

Arnold L. Brouillette
 ARNOLD L. BROUILLETTE

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 24th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ARNOLD L. BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Deim
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Columbia Falls
 MY COMMISSION EXPIRES 8-20-01

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Sinclair Creek Rd. THE DRIVING SURFACE IS APPROXIMATELY 50 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5th DAY OF November, 1997.

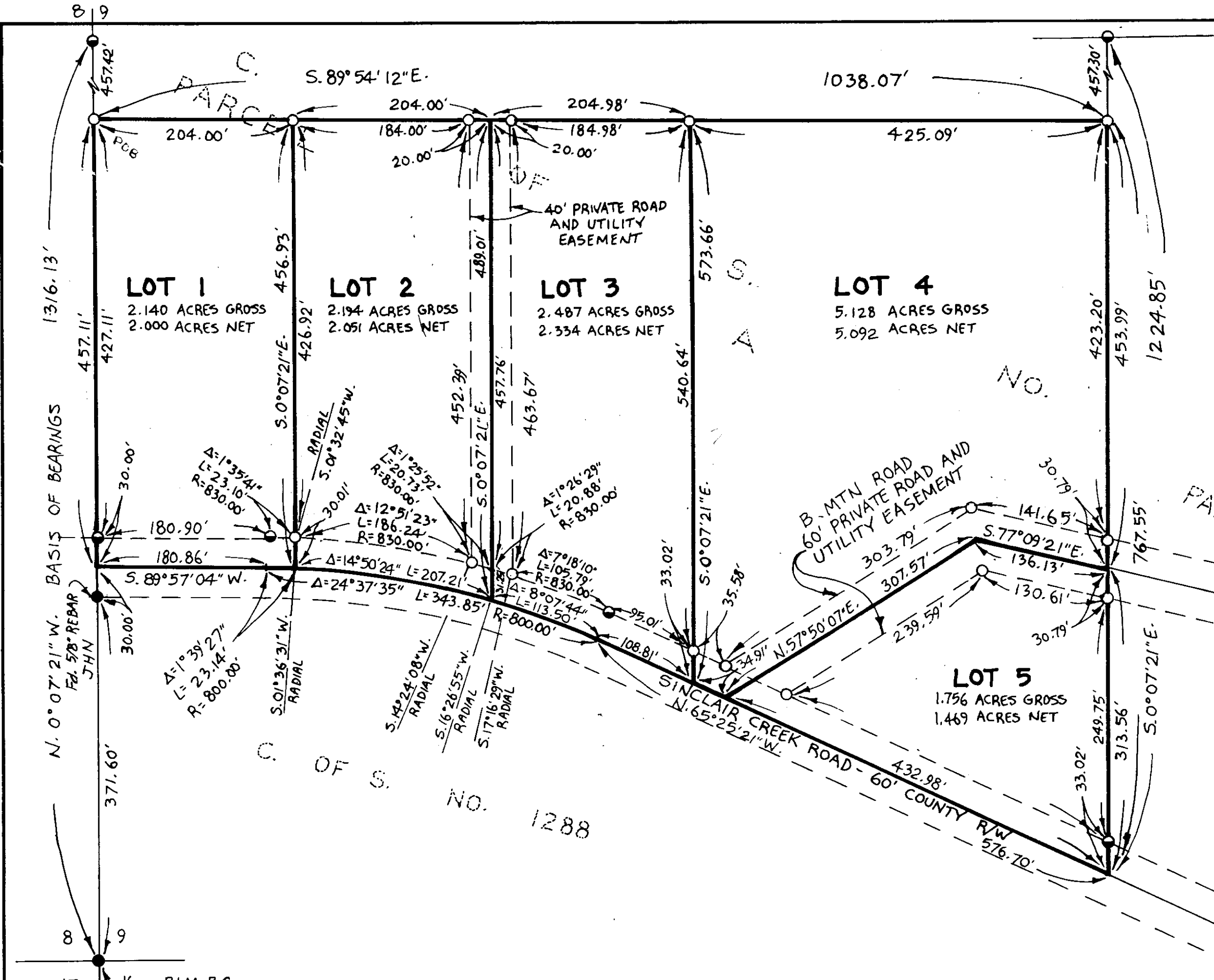
Mari A. Miller by James R. Mehner
 MARI A. MILLER BY JAMES R. MEHNER - DEPUTY
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 5th DAY OF November, 1997, A.D., AT 2:05 O'CLOCK P. M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

James J. Deim
 DEPUTY



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AB SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF NOVEMBER, 1997. PARK-LAND DEDICATION IS EXEMPT PER SECTION 76-5-621(3)(A), MCA.

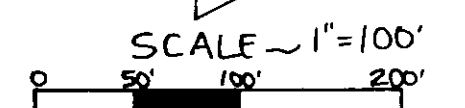
L.A. Dolezal
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 1-5, 1997

Bill J. Brubaker

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 - FOUND POINT AS NOTED



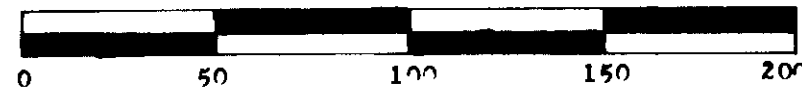
Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

Surveys Restrictions Removed P.F. #6009

LINCOLN COUNTY, MONTANA
AMENDED PLAT

PREPARED BY
FLATHEAD LAND CONSULTANTS
JAMES H. BURTON, RLS
118 MERIDIAN ROAD
P. O. BOX 572
KALISPELL, MONTANA 59001

PREPARED FOR
TIM BIRK
OCTOBER 1984



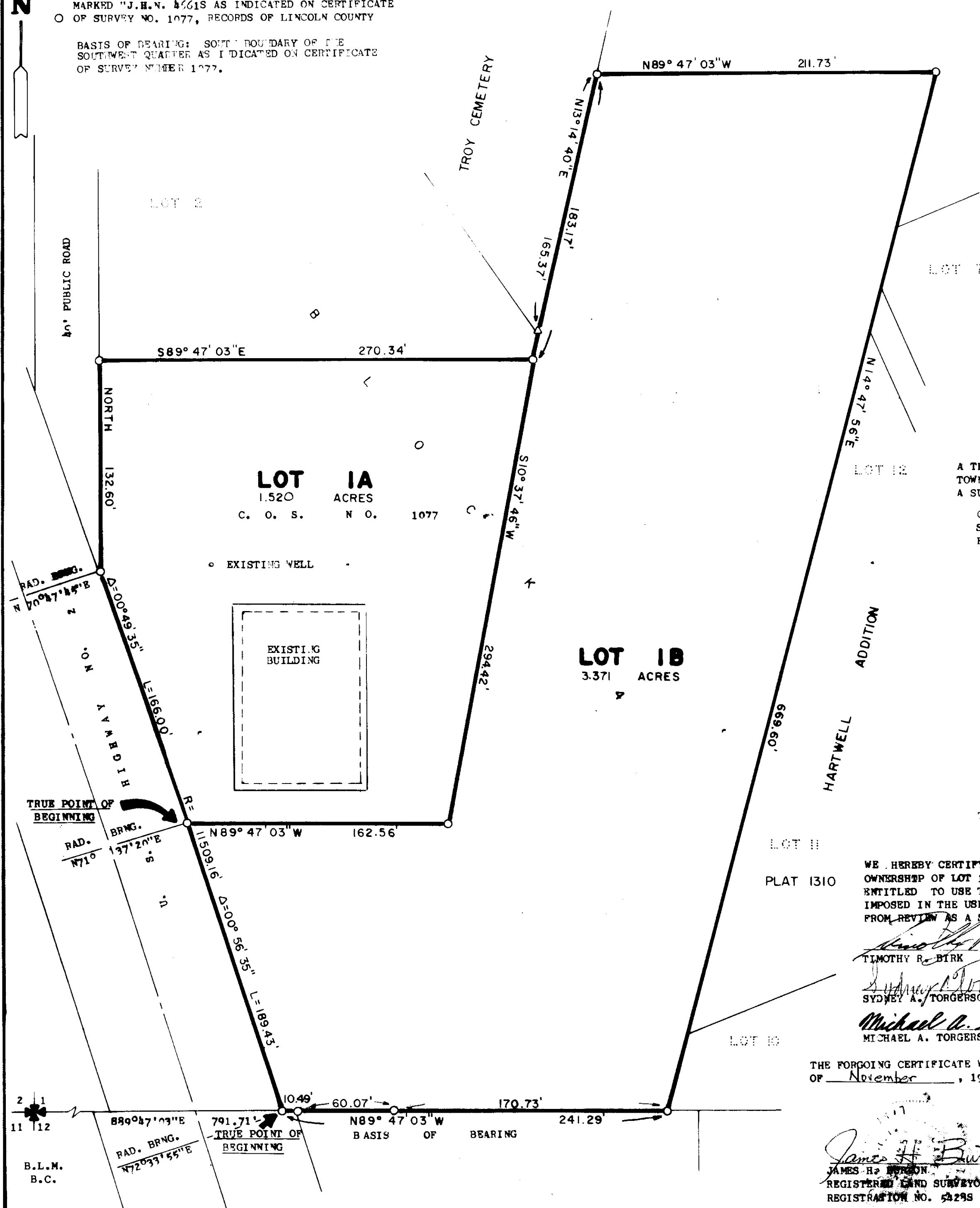
SCALE: 1" = 50'

△ FOUND BRASS CAP SET BY JN 538ES

FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "J.H.N. 4661S AS INDICATED ON CERTIFICATE OF SURVEY NO. 1077, RECORDS OF LINCOLN COUNTY

BASES OF BEARING: SOUTH BOUNDARY OF THE SOUTHWEST QUARTER AS INDICATED ON CERTIFICATE OF SURVEY NUMBER 1077.

LOT 1 OF BLOCK 4 OF ADAMS AMENDED SUBDIVISION OF NORTH TROY
IN THE SE 1/4 SW 1/4 SW 1/4 OF SEC. 1, T31N, R34W, PMM



DESCRIPTION - TRACT 1A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 31 NORTH, RANGE 34 WEST, PRINCIPAL MERIDIAN, MONTANA, AND BEING A PART OF LOT 1 OF BLOCK 4 OF ADAMS AMENDED, A SUBDIVISION OF NORTH TROY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 1; THENCE S89°47'03"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 1, A DISTANCE OF 791.71 FEET TO A POINT WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2; THENCE NORTHWESTERLY, ON AND ALONG SAID EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2, ON A CURVE TO THE LEFT (DELTA = 00°56'35" RADIUS = 11,509.16 FEET, RADIAL BEARING = N72°33'55"E), A DISTANCE OF 189.43 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY, CONTINUING ON AND ALONG SAID EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2, ON A CURVE TO THE LEFT (DELTA = 00°49'35" RADIUS = 11,509.16 FEET, RADIAL BEARING = N71°37'20"E), A DISTANCE OF 166.00 FEET TO A POINT WHICH POINT LIES AT THE INTERSECTION OF SAID EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2 AND THE EASTERLY BOUNDARY OF A 40-FOOT PUBLIC RIGHT-OF-WAY;

THENCE NORTH, ON AND ALONG SAID EASTERLY BOUNDARY OF THE 40-FOOT PUBLIC RIGHT-OF-WAY, A DISTANCE OF 132.60 FEET TO A POINT WHICH POINT IS THE SOUTHEAST CORNER OF LOT 2 OF BLOCK 4 OF ADAMS AMENDED, A SUBDIVISION OF NORTH TROY;

THENCE S89°47'03"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 2 OF BLOCK 4 OF ADAMS AMENDED, A DISTANCE OF 270.38 FEET TO A POINT WHICH POINT IS THE SOUTHEAST CORNER OF SAID LOT 2 OF BLOCK 4 OF ADAMS AMENDED;

THENCE S10°37'46"W, A DISTANCE OF 294.42 FEET TO A POINT;

THENCE N89°47'03"W, A DISTANCE OF 162.56 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 1.520 ACRES.

DESCRIPTION - TRACT 1B

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 31 NORTH, RANGE 34 WEST, PRINCIPAL MERIDIAN, MONTANA, AND BEING A PART OF LOT 1 OF BLOCK 4 OF ADAMS AMENDED, A SUBDIVISION OF NORTH TROY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 1; THENCE S89°47'03"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 1, A DISTANCE OF 791.71 FEET TO A POINT WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE NORTHWESTERLY, ON AND ALONG SAID EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2, ON A CURVE TO THE LEFT (DELTA = 00°56'35" RADIUS = 11,509.16 FEET, RADIAL BEARING = N72°33'55"E), A DISTANCE OF 189.43 FEET TO A POINT;

THENCE S89°47'03"E, A DISTANCE OF 162.56 FEET TO A POINT;

THENCE N10°37'46"E, A DISTANCE OF 294.42 FEET TO A POINT WHICH POINT IS THE SOUTHEAST CORNER OF LOT 2 OF BLOCK 4 OF ADAMS AMENDED, A SUBDIVISION OF NORTH TROY;

THENCE N13°14'40"E, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 2 OF BLOCK 4, AND THE EAST BOUNDARY OF THAT TRACT INDICATED FOR USE AS THE TROY CEMETERY, A DISTANCE OF 199.17 FEET TO A NORTH CORNER OF SAID LOT 1 OF BLOCK 4 OF ADAMS AMENDED;

THENCE S89°47'03"E, ON AND ALONG THE NORTH BOUNDARY OF SAID LOT 1 OF BLOCK 4 OF ADAMS AMENDED, A DISTANCE OF 211.73 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 1 OF BLOCK 4;

THENCE S10°47'56"W, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 1 OF BLOCK 4 OF ADAMS AMENDED, A DISTANCE OF 669.60 FEET TO A POINT WHICH POINT LIES ON SAID SOUTH BOUNDARY OF SECTION 1;

THENCE N89°47'03"W, ON AND ALONG SAID SOUTH BOUNDARY OF SECTION 1, A DISTANCE OF 241.29 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.371 ACRES.

Betty Conces 11-9-84
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF LOT 1A AS AN OCCASIONAL SALE; FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(d), M.C.A.

Timothy R. Birk 11-2-84
TIMOTHY R. BIRK DATE
Sydney A. Torgerson Nov 2 1984
SYDNEY A. TORGERSON DATE
Michael A. Torgerson Nov 2, 1984
MICHAEL A. TORGERSON DATE

APPROVED: Jim R. Mosey
CHAIRMAN BOARD OF COMMISSIONERS
ATTESTED: Jane L. Siegel
COUNTY CLERK AND RECORDER
DATED THIS 9th DAY OF November, 1984

THE FORGOING CERTIFICATE WAS SUBSCRIBED AND SWORN BEFORE ME THIS 2nd DAY OF November, 1984.

FILED ON THIS 9th DAY OF November, 1984
AT 12:00 O'CLOCK A.M.

James H. Burton
REGISTERED LAND SURVEYOR
REGISTRATION NO. 52298
James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/30/86

BY Betty Sell
DEPUTY
RE PLAT NO. 4173

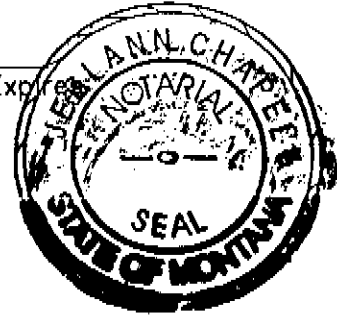
Sanitary Restrictions Removed P# 4192

Birk J1440

STATE OF MONTANA
County of Lincoln

On this 27th day of November, 2000
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared CHARLES W. McGRARY
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires Nov 19, 2007



CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s) do hereby certify that I/we have caused to be surveyed and adjusted the boundary of the following described land near _____ in Lincoln County, Montana.

Dated this 29 day of Nov, 2000 A.D.

Charles McGrary and _____
and _____

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF LOT 1 ADKINS BLOCK

WITHIN THE CITY LIMITS OF LIBBY, MONTANA IN THE NW1/4
SW1/4 SECTION 3 AND NE1/4 SE1/4 SECTION 4
ALL IN TWP. 30 N., R. 31 W., P.M.M.
FOR: DeSHAZER -RYAN REALTY MAY 2000

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.



On this 27th day of November, 2000 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor
Registration No. 4975-S

CERTIFICATE OF ADJUSTMENT

I/we, Charles McGrary, the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between adjoining properties inside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(D&E), MCA. And providing " for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots; and divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to these areas.

DESCRIPTION OF LOT 1-A

An irregular tract of land on in Libby, Lincoln County, Montana being a part of Lot 1 Adkins Block Plat 41, Lincoln County Records, NW 1/4 Section 3, Twp. 30 N., R. 31 W., P.M.M. and more particularly described as follows:

Beginning at a computed point being the southeast corner of Lot 1 Adkins Block Plat 41, Section 3, Twp. 30 N., R. 31 W., P.M.M.; thence, N 24°57'01" E 146.25 feet to a 5/8 inch dia. rebar capped: KED 4975-S being the true point of beginning; thence, continuing along the easterly boundary line of said Lot 1 Adkins Block per Plat 41 N24°57'01"E 86.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southerly Right-of-Way of U.S. Highway No. 2; thence, along said southerly Right-of-Way N 46°01'29" W 97.79 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way S 44°03'19" W 81.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 45°39'28" E 126.24 feet to the true point of beginning.

The aforescribed Lot 1-A contains 0.210 acres, more or less, and is subject to and together with all appurtenant easements of record.

EXAMINED AND APPROVED FOR CITY OF LIBBY BY:

DATE: 11/27/00

APPROVED: Anthony J. Bergt
MAYOR CITY OF LIBBY

STATE OF MONTANA
County of Lincoln

On this 27th day of November, 2000
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Anthony J. Bergt
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Anthony J. Bergt
Notary Public My Commission Expires 9/16/02

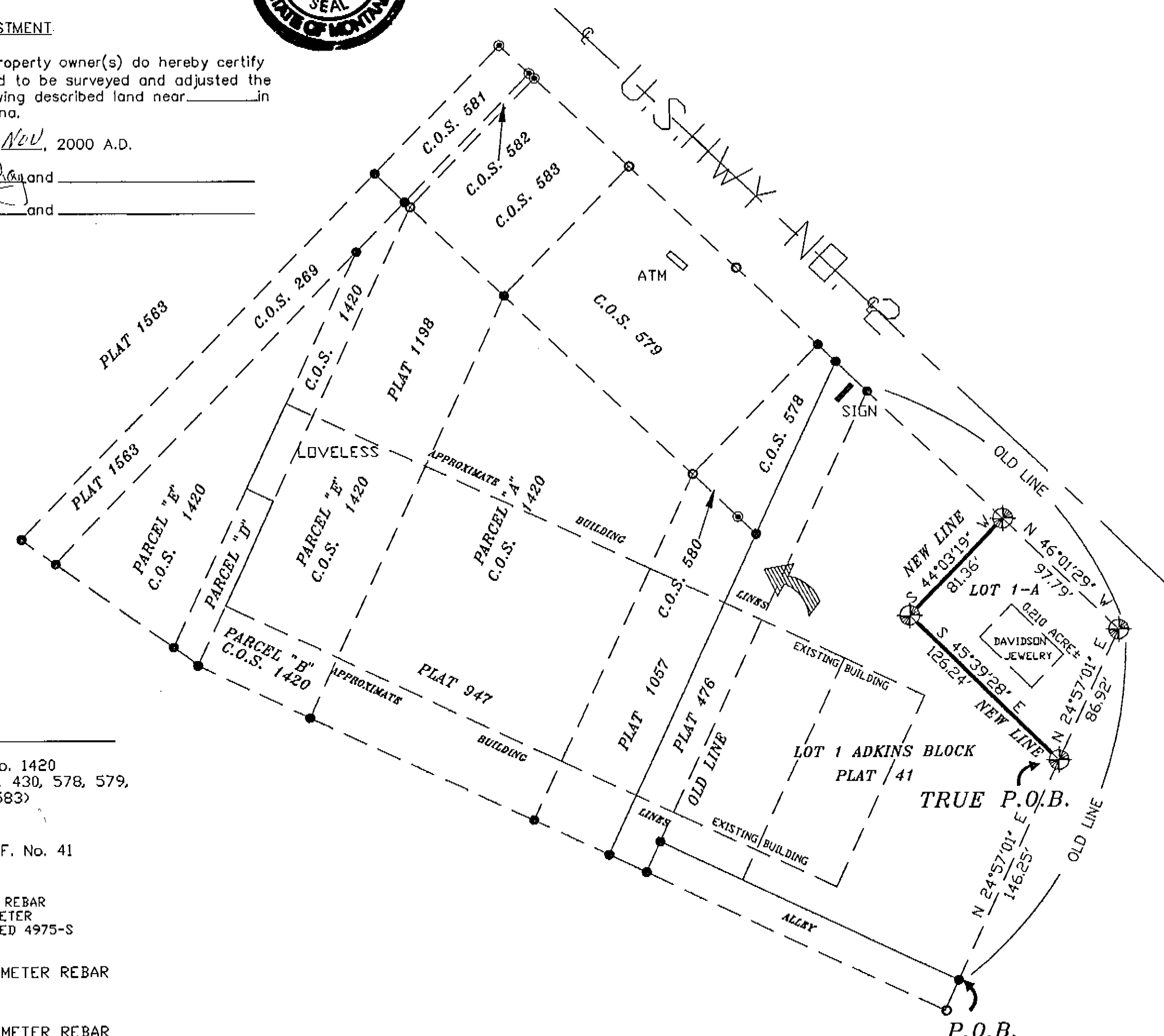
Peta R. Windsor
CHAIRMAN OF THE BOARD OF COMMISSIONERS

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 14 day of Dec, 2000 A.D. at 12:15
O'clock P.m.
Coral M. Cummings by Fannie Deunne
County Clerk and Recorder Deputy

TAX CERTIFICATION

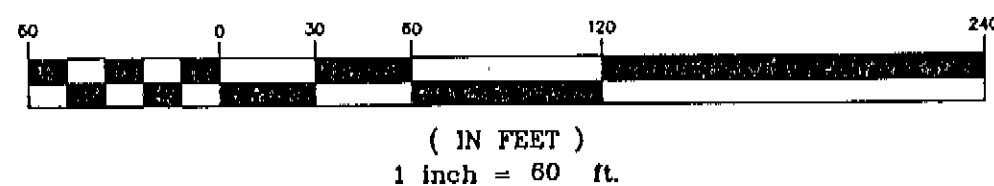
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of December

Dwight Miller
Treasurer Lincoln County Montana



Note: Basis of Bearing as Per C.O.S. 1420

GRAPHIC SCALE



LEGEND

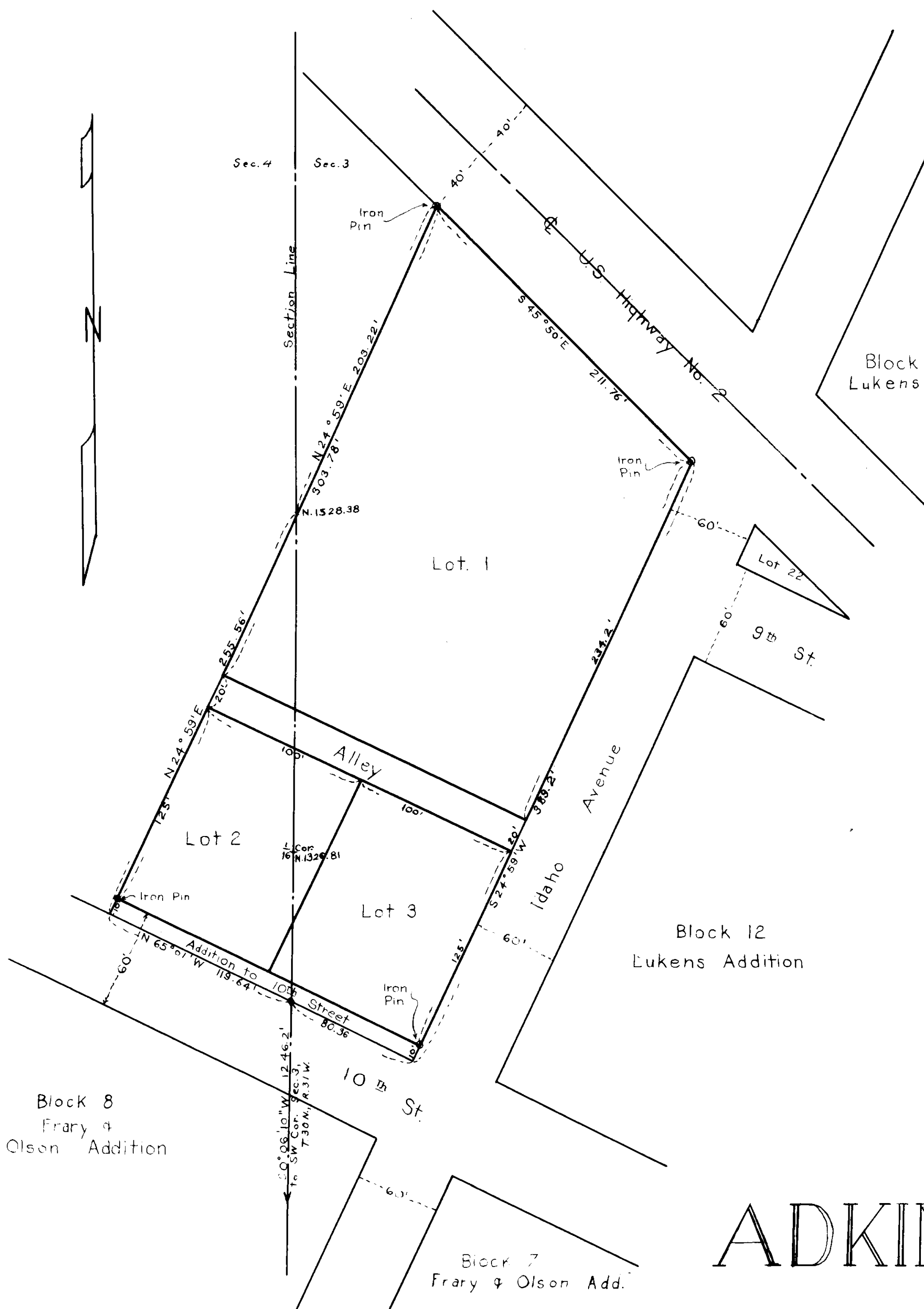
- (>) RECORD PER C.O.S. No. 1420
(C.O.S. 258, 269, 316, 430, 578, 579,
580, 581, 582, AND 583)
- [] RECORD PER PLAT P.F. No. 41
- ⊕ SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
NO CAP
- ⊙ FOUND 5/8 INCH DIAMETER REBAR
STAMPED JHN 4661-S
- △ FOUND STEEL BOLT IN PAVEMENT
SECTION CORNER 3,4,9&10
- COMPUTED POINT FROM RECORD

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 5-12-00 REV:
DRAWN BY: pww FILE: T30314BF.DWG

AMENDED PLAT No. 6321

Doc = 150415



Certificate Of Dedication

M.G. Adkins and Ethel D. Adkins, husband and wife, of Libby, Montana, do hereby certify that they are owners in fee simple of the tract of land hereinafter described, and that they have caused said area to be accurately surveyed, platted, and subdivided into lots, blocks, streets, and alleys, as shown by the plat and certificate of survey hereunto annexed. The land enclosed within this dedicated plat is described as follows:

Those portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 4, all in Township 30 North of Range 31 West, M.R.M., more particularly described as follows to-wit:-

Beginning at a point from which the SW Corner of said Section 3 bears S. 0° 06' 10" W. 1246.2 feet; thence N. 65° 01' W. 119.64 feet; thence N. 24° 59' E. 458.78 feet to point of intersection with the Southwesterly boundary of U.S. Highway # 2; thence S. 45° 50' along said boundary of said highway a distance of 211.76 feet thence S. 24° 59' W. 389.2 feet; thence N. 65° 01' W. 80.36 feet to the point of beginning, enclosing an area of 1.95 acres, more or less.

Said tract of land is to be known and designated as 'Adkins Block', and the lands included in all streets and alleys shown on said plat are hereby granted and donated to the use of the public forever.

M.G. Adkins
Ethel D. Adkins

Block 11
 Lukens Add.

STATE OF MONTANA) ss.
 COUNTY OF LINCOLN)

On this 26th day of July, 1954, before me, the undersigned, a Notary Public in and for the State aforesaid, personally appeared M.G. Adkins and Ethel D. Adkins, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

R. Boyd Evans
 Notary Public for the State of Montana
 Residing at Libby, Montana. My Commission expires 9-18-56

Surveyor's Certificate

I, Robert F. Burdick, a duly qualified and licensed surveyor of the State of Montana, do hereby certify that during the month of May, 1954, I made careful and accurate survey of the land above described, as shown by the annexed plat of Adkins Block; that the corners of all lots and blocks shown on the plat are marked by substantial stakes; that the said survey was made in conformity with the provisions of Sections 11-601, et seq., R.C.M., 1947.

Robert F. Burdick

Subscribed and sworn to before me this 24th day of July, 1954

R. Boyd Evans
 Notary Public for the State of Montana
 Residing at Libby, Montana. My Commission expires 9-18-56

Block 12
 Lukens Addition

Certificate Of Approval

This is to certify that the annexed plat of Adkins Block has been submitted and examined in duplicate by the Board of County Commissioners and the County Surveyor of Lincoln County, Montana; that we have determined and hereby declare that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and it is hereby approved.

Austin E. Swanson
 Chairman, Board of County Commissioners,
 Lincoln County, Montana

ATTEST:
[Signature]
 Clerk and Recorder,
 Lincoln County, Montana

[Signature]
 County Surveyor,
 Lincoln County, Montana

Block 8
 Frary &
 Olson Addition

Block 7
 Frary & Olson Add.

ADKINS BLOCK

Scale 1" = 50'

A PLAT OF: A E B SUBDIVISION

(Lot 12-A Amended Plat of First Addition to West Troy)
(Per Plat No. 6298)

In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.

For: Anthony E. Brown Date: March 2006

Total Acreage: 0.59± (25,681 Sq. Ft.)

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF A E B SUBDIVISION

A tract of land located near Troy, Lincoln County Montana lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. containing Lot 12-A for a total acreage of 0.59 acre more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 12-A per Plat No. 6298; thence, S21°47'50"E 138.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, on said right of way N21°46'38"W a total distance of 138.70 feet to a found 5/8 inch dia. bare rebar; thence, leaving said right of way N68°04'46"E a total distance of 185.22 feet to the point of beginning.

The aforedescribed Lot 12-A contains a total acreage of 0.59 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, A E B Subdivision, Lincoln County, Montana.

Dated this 5 day of February, 2006

Anthony E. Brown
Anthony E. Brown



STATE OF MONTANA
County of Lincoln

On this 5 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Anthony Brown* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Dawn
Notary Public My Commission Expires 9-28-10

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of A E B Subdivision, a minor subdivision, during the month of March 2006. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

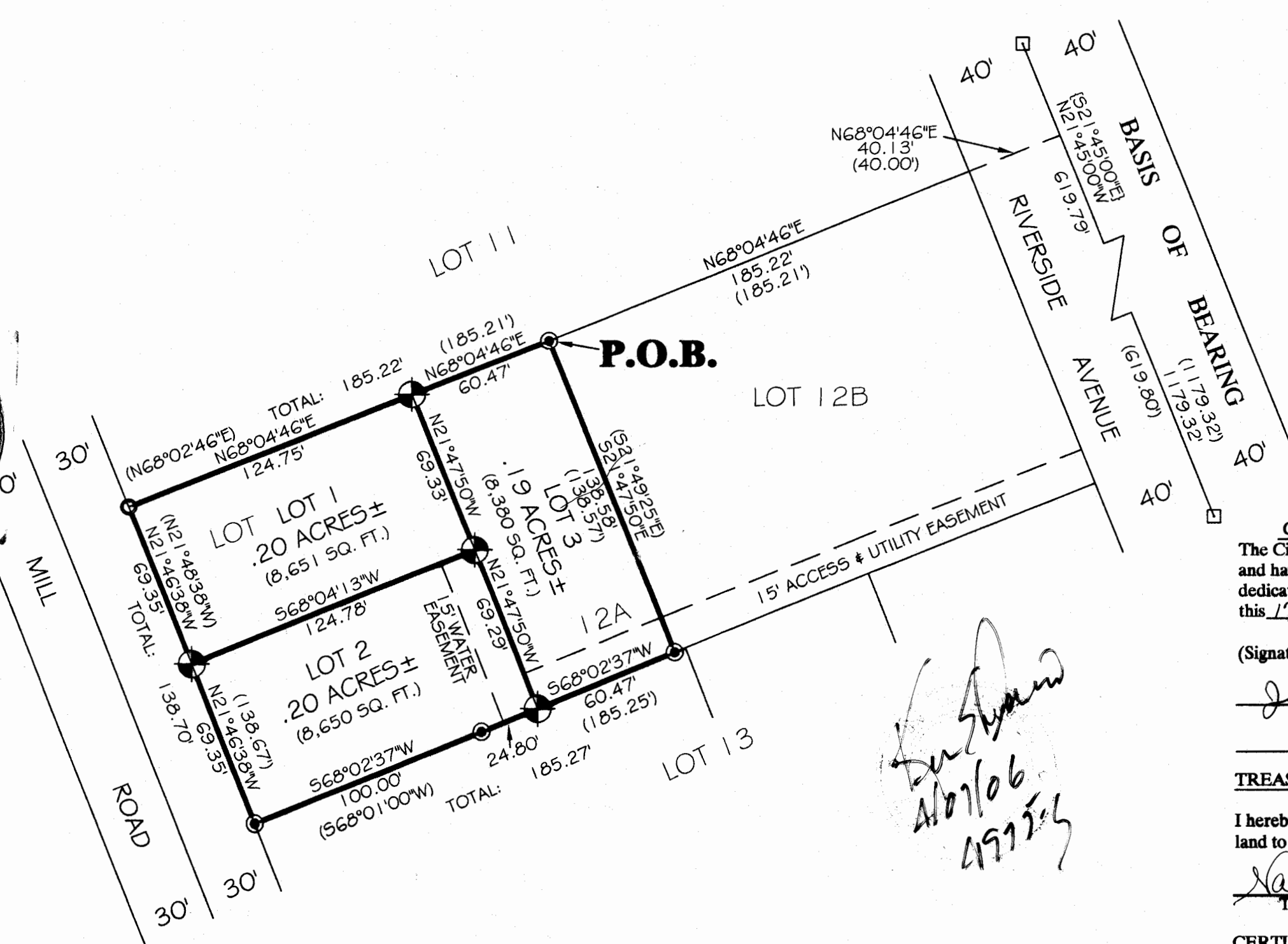
Dated this 7th day of April, 2006 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-G

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: *Mill Road / Riverside Avenue*
the driving surface is approximately 60 feet wide

Kenneth E. Davis
Registered Land Surveyor No. 4975-G



Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND STEEL PIN IN MONUMENT CASING
- () RECORD PER PLAT NO. 6298
- { } RECORD PER FIRST ADDITION TO WEST TROY

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Troy, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of October, 2006, A.D.

(Signature of Mayor) *James C. Hammond* ATTEST: (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of January, 2006 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

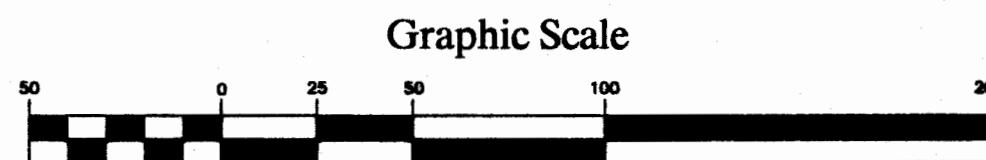
Approved this 28 day of Aug, 2006 A.D.

[Signature]
County Examiner Registered Land Surveyor No. 14781pl5

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 13th day of February, 2006 A.D. at 9:45 O'clock a.m.

Tammy D. Lauer by *Jammi Deen*
County Clerk and Recorder Deputy



(in feet)
1 inch = 50 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/27/06

DRAWN BY: MDM

FILE: t313412c.DWG

A PLAT NO. # 6759 Doc# 200971

*Sanitary Resolutions Revised p.F. 8890 Doc# 200963
Subdivision Report p.F. 8891 Doc# 200968
Troy Fire Dept. p.F. 8892 Doc# 200970*

AMENDED PLAT OF: LOTS 1,2,3 OF AEB SUBDIVISION PER PLAT NO. 6759 (LOTS 1A & 2A) BOUNDARY LINE ADJUSTMENT In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. For: Anthony E. Brown Date: January 2007

LEGEND

- ⊕ SET 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- () RECORD PER PLAT NO. 6759

DESCRIPTION OF LOT 1A

A tract of land near Troy, Lincoln County Montana, lying in SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 1 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, leaving said right of way line N68°04'46"E a total distance of 185.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°04'13"W 185.24 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on east right of way line of said Mill Road; thence, along said right of way line N21°46'38"W 69.35 feet to the point of beginning.

The aforescribed Lot 1A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 2A

A tract of land near Troy, Lincoln County Montana, lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line N21°46'38"W 69.35 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N68°04'13"E 185.24 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.26 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to the point of beginning.

The aforescribed Amended lot 2A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record.

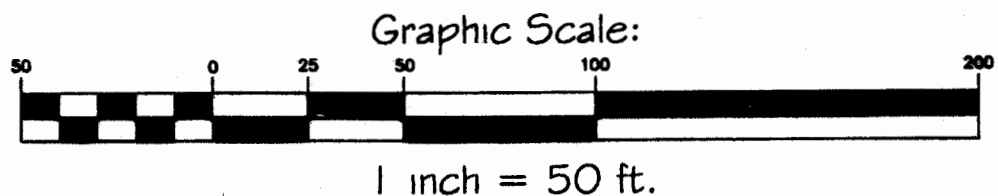
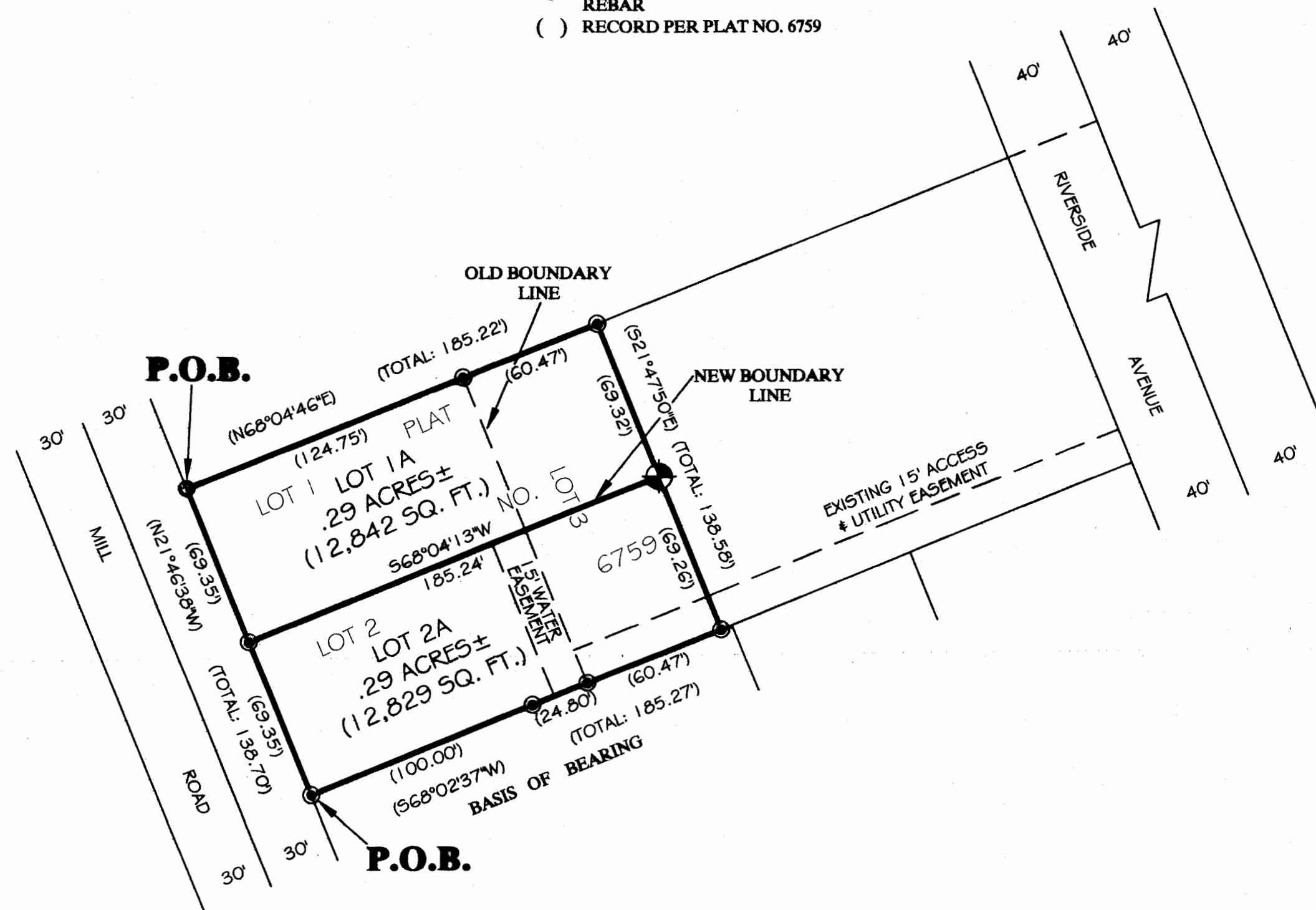
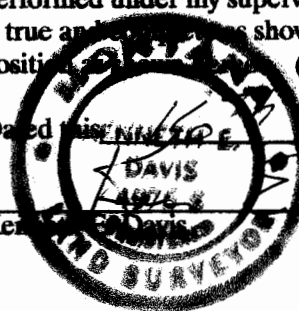
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and correct as shown and the monuments found and set occupy the positions shown (Section 76-3-404)

Dated this 16th day of April, 2007 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 1975-5



CERTIFICATE OF ADJUSTMENT/PURPOSE

I/ we, Anthony E. Brown the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots" Both lots 1 & 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(d) as the division is located within jurisdictional areas that have adopted growth policies pursuant to Title 76, Chapter 1 M.C.A. or is within a first-class or second class municipalities for which the governing body certifies, pursuant to 76-1-127 M.C.A., that adequate storm water drainage and adequate municipal facilities will be provided.

Dated this 3rd day of April, 2007 A.D.

Anthony E. Brown and _____
and _____

STATE OF MONTANA
County of Lincoln

On this 3rd Day of April, 2007 A.D.

before me, a Notary Public in and for the state of Montana, personally appeared Anthony E. Brown known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Nancy Lee 12-15-10
Notary Public My Commission Expires
TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16th day of April, 2007 A.D.

Nancy J. Sutton by Shelia D. King
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

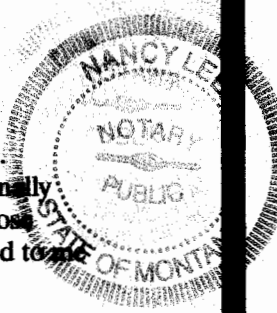
Approved this 10 day of Apr, 2007 A.D.

Andrew Baski Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of April, 2007 A.D. at 11:55 O'clock A.M.

Thomas D. Law BY Jeanne D. Law
County Clerk and Recorder Deputy



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 01/29/07
DRAWN BY: MDM
FILE: T313412e.DWG

PLAT NO. 6759B Dec 2006

LINCOLN COUNTY, MONTANA

A PLAT OF: AIR BASE FLATS III 11 Lot Major Subdivision Part of HES 431

In unsurveyed Section 35, Twp. 36N., R32W., P.M.M.
For: Bob Beasley Date: February 2005

Acresages: Net = 26.27 acres±
Easement/Road = 2.09 acres±
Total = 28.36 acres±

CERTIFICATE OF SURVEYOR

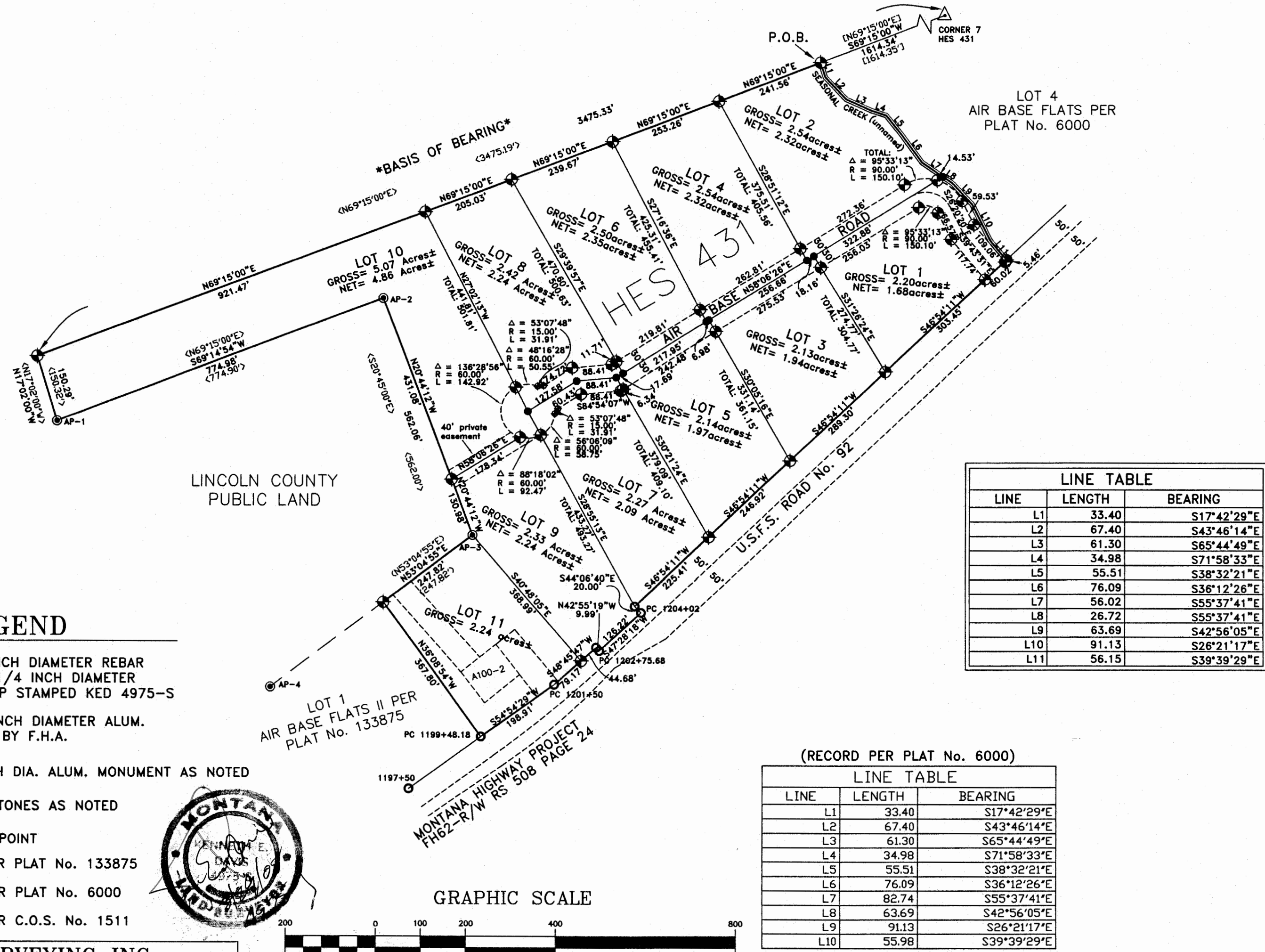
State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Air Base Flats III major subdivision, under my supervision, during the month of February, 2001, in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said area was laid out on the ground according to



Dated this 15th day of March, 2005 A.D.

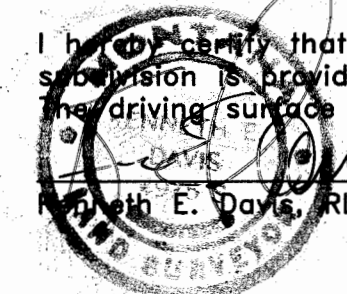
Kenneth E. Davis
Registered Land Surveyor 4975-S



LINE	LENGTH	BEARING
L1	33.40	S17°42'29"E
L2	67.40	S43°46'14"E
L3	61.30	S65°44'49"E
L4	34.98	S71°58'33"E
L5	55.51	S38°32'21"E
L6	76.09	S36°12'26"E
L7	56.02	S55°37'41"E
L8	26.72	S55°37'41"E
L9	63.69	S42°56'05"E
L10	91.13	S26°21'17"E
L11	56.15	S39°39'29"E

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by USFS Road 1092 the driving surface is approximately 22 feet wide.



Kenneth E. Davis
Registration No. 4975-S

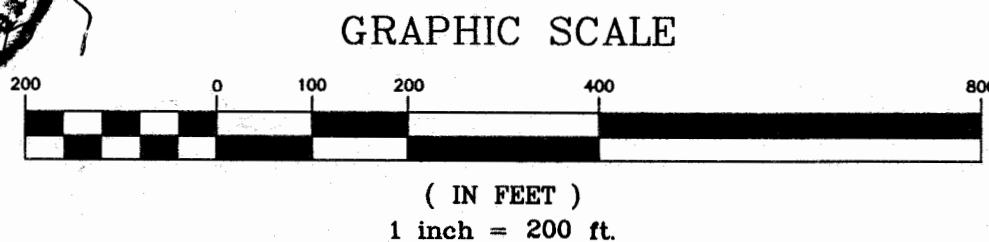
TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15th day of April, 2005 A.D.

April Miller
Treasurer Lincoln County Montana

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2 INCH DIAMETER ALUM. MONUMENT BY F.H.A.
- ⊙ 3 1/4 INCH DIA. ALUM. MONUMENT AS NOTED
- △ HES 431 STONES AS NOTED
- COMPUTED POINT
- () RECORD PER PLAT No. 133875
- [] RECORD PER PLAT No. 6000
- < > RECORD PER C.O.S. No. 1511



(RECORD PER PLAT No. 6000)

LINE	LENGTH	BEARING
L1	33.40	S17°42'29"E
L2	67.40	S43°46'14"E
L3	61.30	S65°44'49"E
L4	34.98	S71°58'33"E
L5	55.51	S38°32'21"E
L6	76.09	S36°12'26"E
L7	82.74	S55°37'41"E
L8	63.69	S42°56'05"E
L9	91.13	S26°21'17"E
L10	55.98	S39°39'29"E

DAVIS SURVEYING INC.

DATE: 2-1-05
DRAWN BY: CJR FILE: HES431morig.dwg

SHEET 1 OF 2
P.F. PLAT NO. 6602

FINAL PLAT APPROVAL PF #7961 Doc # 183584

Sanitary Restrictions Removed P.F. #7958 Doc # 183561
plating Certificate P.F. #7959 Doc # 183562
Noxious Weed plan P.F. #7960 Doc # 183564
Commanant Doc # 183565 3/29/24/3

Doc # 183563

A PLAT OF:
AIR BASE FLATS III
11 Lot Major Subdivision
Part of HES 431

In unsurveyed Section 35, Twp. 36N., R32W., P.M.M.

For: Bob Beasley

Date: February 2005

Acreages: Net = 26.27 acres±
Easement/Road = 2.09 acres±
Total = 28.36 acres±

DESCRIPTION OF AIR BASE FLATS III

A tract of land located in the Yaak Valley of Lincoln County, Montana laying in Section 35, Twp. 36N., R32W., P.M.M. named Air Base Flats III, consisting of lots 1 through 11 and with a sixty (60) foot wide access road with their respective acreage's as shown hereon, for a total acreage of 28.36 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the centerline of an unnamed seasonal creek which bears S69°15'00"W 1614.34 feet from corner no. 7 of Hes 431; thence, from true point of beginning along the centerline of said creek also being the west property line of Lot 4 of Air Base Flats per Plat No. 6000 the following eleven (11) courses; S17°42'29"E 33.40 feet; thence, S43°46'14"E 67.40 feet; thence, S65°44'49"E 61.30 feet; thence, S71°58'33"E 34.98 feet; thence, S38°32'21"E 55.51 feet; thence, S36°12'26"E 76.09 feet; thence, S55°37'41"E 56.02 feet; thence, S55°37'41"E 26.72 feet; thence, S42°56'05"E 63.69 feet; thence, S26°21'17"E 91.13 feet; thence, S39°39'29"E 56.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located in the centerline of said seasonal creek; thence, leaving said creek S46°54'11"W 368.93 feet along the north right-of-way of U.S.F.S. Road No. 92 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along said right-of-way S46°54'11"W 289.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46°54'11"W 246.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46°54'11"W 225.41 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, along the north right-of-way of Montana Highway Project FH62-R/W RS 508 S44°06'40"E 20.00 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way S47°26'18"W 126.22 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way N42°55'19"W 9.99 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, S48°45'47"W 44.68 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along said right-of-way S48°45'47"W 79.17 feet to a 2 inch dia. aluminum right-of-way monument set by F.H.A.; thence, S54°54'29"W 198.91 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, leaving said right-of-way N36°08'54"W 367.80 feet along the east property line of Lot 1 on Air Base Flats II per Plat No. 133875 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°04'55"E 247.82 feet to a 3 1/4 inch aluminum USFS monument stamped AP-3; thence, N20°44'12"W 130.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N20°44'12"W 431.08 feet to a 3 1/4 inch dia aluminum USFS monument stamped AP-2; thence, S69°14'54"W 774.98 feet to a 3 1/4 inch dia. aluminum USFS monument stamped AP-1; thence, N17°02'00"W 150.29 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, N69°15'00"E 921.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00'E 205.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 239.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 253.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 241.56 feet to the point of beginning.

The aforescribed Air Base Flats III consists of lots 1 through 11 and a sixty (60) foot wide access road for a total acreage of 28.36 acres more or less and is subject to and together with all appurtenant easement of record.

CERTIFICATE OF DEDICATION

I/we, Robert W. Beasley
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TR01 in Lincoln County, Montana to wit:

The tract of land described on this plat is to be known and designated as AIR BASE FLATS III
Lincoln County Montana

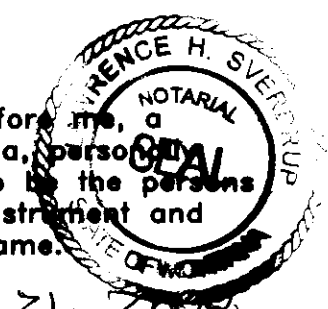
Dated this 30 day of MARCH, 2005 A.D.

Robert W. Beasley

STATE OF MONTANA
County of Lincoln

On this 30 day of MARCH, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

Doreen A. Gulp June 21, 2009
Notary Public My Commission Expires



COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands on this plat as being dedicated to such use, this 7th day of April, 2005 A.D..

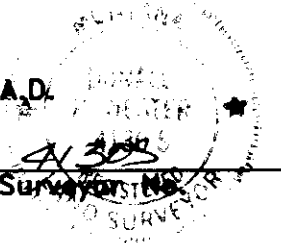
Signatures of Commissioners ATTEST: Coral M. Cummings
Signature of Clerk and Recorder

Marianne B. Rose

CERTIFICATE OF EXMINING SURVEYOR:

Approved this 25th day of MARCH, 2005 A.D.

Shirley A. Wells
County Examiner Registered Land Surveyor



STATE OF MONTANA
County of Lincoln

Filed on this 6th day of April, 2005 A.D. at 9:00 O'clock A.m.

Coral M. Cummings Jeanie Stearns
County Clerk and Recorder Deputy

SHEET 2 OF 2
P.F. PLAT NO. 6602

Plat 103563

DAVIS SURVEYING INC.

DATE: 2-1-05
DRAWN BY: CJR FILE: HES431morig.dwg



LINCOLN COUNTY, MONTANA
**A PLAT OF:
 AIRBASE FLATS**

A PART OF HES 431
 IN UNSURVEYED SECTION 35, TWP 36N., R 32W., P.M.M.
 FOR: B. BEASLEY DATE: OCTOBER 1997
 TOTAL ACREAGE = 11.800 ACRES±

CERTIFICATE OF DEDICATION

I/we, Robert W. Beasley
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near YAAK in Lincoln
 County, Montana to wit:

AIRBASE FLATS SUBDIVISION
 A part of HES No. 431

A tract of land near Yaak in Lincoln County, Montana, being a
 part of HES No. 431, lying within (Unsurveyed) Section 35, Twp. 36 N.,
 R. 32 W, P.M.M., containing 11.800 acres, more or less, and more
 particularly described as follows:
 Beginning at a stone monument scribed HES 431 Corner No. 7;
 thence, from said point of beginning S 89°15'00" W 1814.35 feet
 along the northwest line of HES No. 431 to a 5/8 inch dia. rebar
 capped: KED 4975-S set at the approximate centerline of an unnamed
 creek; thence, southeasterly along the approximate centerline the
 following ten (10) courses; thence, S 17°42'29" E 33.40 feet; thence,
 S 43°46'14" E 67.40 feet; thence, S 65°44'49" E 81.30 feet; thence,
 S 71°58'33" E 34.98 feet; thence, S 38°32'21" E 55.51 feet; thence,
 S 38°12'28" E 78.09 feet; thence, S 55°37'41" E 82.74 feet; thence,
 S 42°58'05" E 83.89 feet; thence, S 28°21'17" E 91.13 feet; thence,
 S 39°39'29" E 55.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S
 located on the northwest Right-of-Way line of Yaak River Road No. 92
 which measured 50.00 feet from the centerline thereof (Book 117 Page
 283); thence, N 47°01'19" E 180.35 feet along said Right-of-Way line
 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a
 curve to the right (concave southeasterly) 112.09 feet, turning
 through a delta angle of 08°07'00", having a radius of 1050.00 feet
 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along
 said Right-of-Way line 1097.14 feet to a 5/8 inch dia. rebar capped:
 KED 4975-S; thence, N 00°13'18" E 190.08 feet along the east line of
 said HES No. 431 to the point of beginning.
 The aforescribed tract of land is to be known as Airbase Flats
 Subdivision, consisting of Lots 1, 2, 3 and 4, being 2.950 acres each,
 more or less, for a total area of 11.800 acres, more or less.

The above described tract of land is to be known and
 designated as AIRBASE FLATS
 Lincoln County, Montana.

Dated this 9th day of OCTOBER, 1997 A.D.
Robert W. Beasley and _____

STATE OF MONTANA
 County of Lincoln

On this 9th day of OCTOBER, 1997
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared Robert W. Beasley
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.
Robert W. Beasley My Commission Expires 3-22-2000
 Notary Public

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of AIRBASE FLATS, a minor subdivision,
 under my supervision, during the month of OCTOBER
 1997, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 platted lots are to be set out on the ground according to law.

Dated this 9th day of OCTOBER, 1997 A.D.
Kenneth E. Davis My Commission Expires 4975-S
 Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

D. G. Walsh DATE: 10/15/97
 APPROVED: D. G. Walsh
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 16th day of OCT, 1997 A.D. at 9:15
 o'clock A.M.
Conchita Cummings by Francis Dennis
 County Clerk and Recorder Deputy

TAX CERTIFICATION

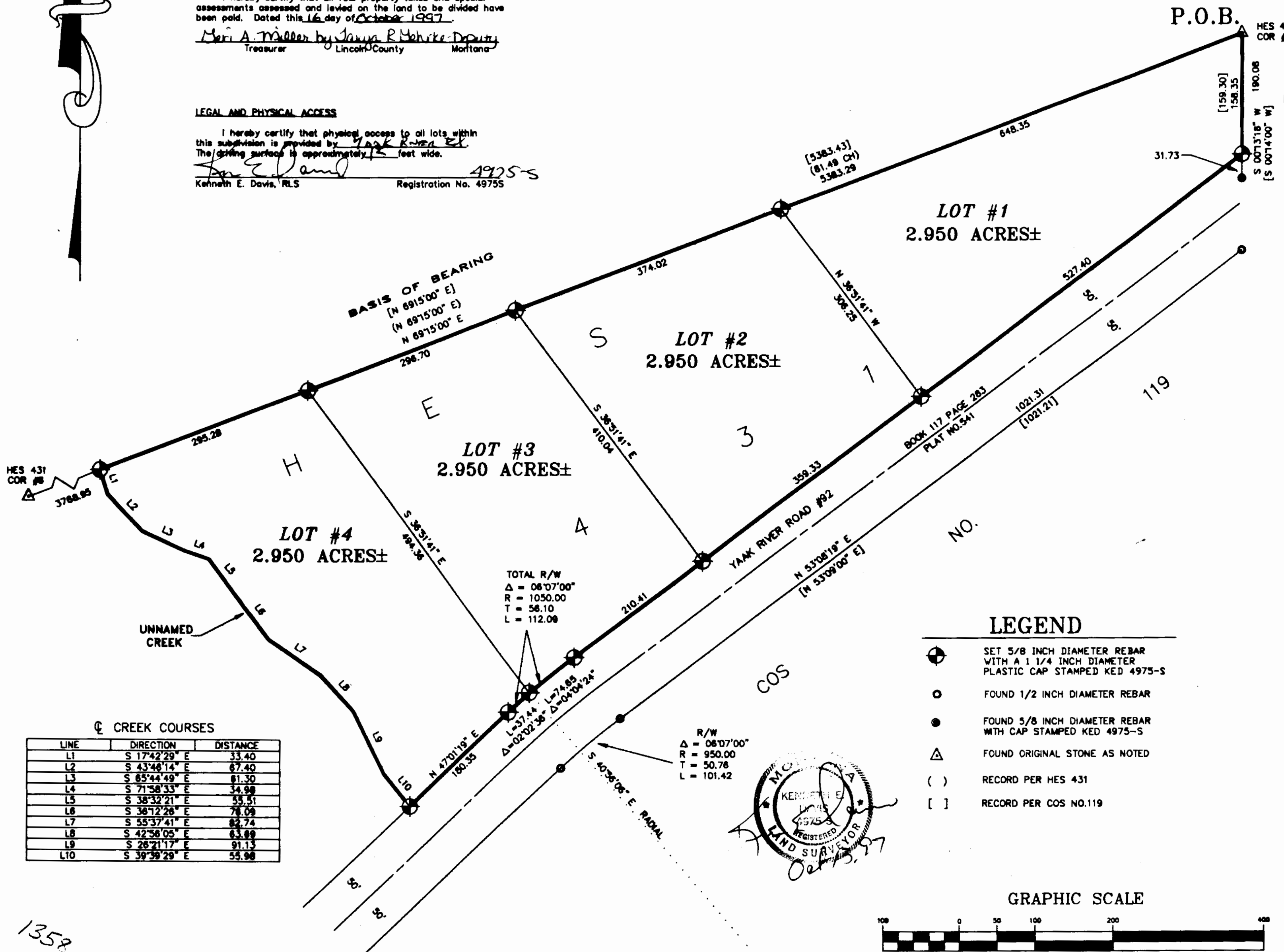
I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 16 day of OCTOBER, 1997.

Mari A. Miller by Janice R. Mohrke-Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by Yaak River Rd
 The driving surface is approximately 12 feet wide.

Kenneth E. Davis Registration No. 4975S
 Kenneth E. Davis, RLS



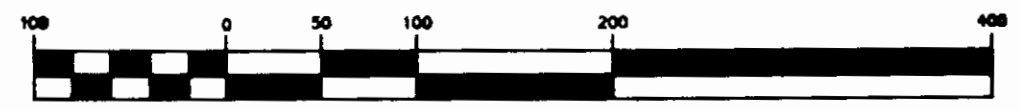
☉ CREEK COURSES

LINE	DIRECTION	DISTANCE
L1	S 17°42'29" E	33.40
L2	S 43°46'14" E	67.40
L3	S 65°44'49" E	81.30
L4	S 71°58'33" E	34.98
L5	S 38°32'21" E	55.51
L6	S 38°12'28" E	78.09
L7	S 55°37'41" E	82.74
L8	S 42°58'05" E	83.89
L9	S 28°21'17" E	91.13
L10	S 39°39'29" E	55.98

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED KED 4975-S
- △ FOUND ORIGINAL STONE AS NOTED
- () RECORD PER HES 431
- [] RECORD PER COS NO.119

GRAPHIC SCALE



Sanitary Restrictions Removed P.F. #5999

A PLAT OF: AIRBASE FLATS II

A PART OF HES 431 IN UNSURVEYED SECTION 2
TWP 35N., R 32W., P.M.M.
FOR: B. BEASLEY DATE: MARCH 1998

CERTIFICATE OF DEDICATION

I/we, _____
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Yaak in Lincoln
County, Montana to wit:

LEGEND

- ◆ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY U.S.F.S. AS NOTED
- FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY F.H.A.
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MDL 4232-S
- () RECORD PER PLATS 642 AND 2209
- { } RECORD PER COS NO.1511

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AIRBASE FLATS II a minor subdivision, under my supervision, during the month of NA 1998 1998, in accordance with the provisions of Sections 78.3.201 through 78.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 31 day of JULY, 1998 A.D.
Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 49755

DESCRIPTION OF LOT 1 - AIRBASE FLATS II

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES 431 in Unsurveyed Section 32, Twp. 35 N., R. 32 W., P.M.M., and more particularly described as follows:
Beginning at a set 5/8 inch dia. rebar capped: KED 4795-S, from which bears N 87°01'59" E 2557.24 feet from a found original stone marking Corner No. 6 HES 431; thence, S 53°04'55" W 507.38 feet along a southerly line of Tract A100-1 per C. of S. No.1511, to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP4 of Tract A100-1 per C. of S. No. 1511; thence, S 01°36'45" W 259.92 feet along an easterly line of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP5 of said Tract A100-1; thence, S 44°27'43" W 175.12 feet along a southeasterly line of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP6 of said Tract A100-1; thence, S 87°18'00" W 84.95 feet along a southerly boundary of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP7 of said Tract A100-1; thence, along a non-tangent curve to the left 201.55 feet, turning through a delta angle of 22°45'21" having a radius of 507.46 feet and a radial bearing of N 80°45'22" W along the easterly boundary of Tract A100-E2 per C. of S. No. 1511 to a set 5/8 inch dia. rebar capped: KED 4795-S, marking the intersection of the easterly line of said Tract A100-E2 and the northerly Right-of-Way of Montana State Highway No. 508 which measures 40.00 feet from the centerline thereof, and having a radial bearing of N 58°00'01" W; thence, N 65°55'29" E 190.82 feet along said northerly boundary of Montana Highway No. 508 to a found 2 inch dia. alum. monument by the Federal Highway Administration (F.H.A.) marking Sta. PC 1190+45.18; thence, continuing along said northerly Right-of-Way of Montana Highway No. 508 along the arc of a curve to the left 171.27 feet, turning through a delta angle of 08°47'37", having a radius of 1115.97 feet to a set 5/8 inch dia. rebar capped: KED 4975-S lying on the westerly line of Plat No. 2209; thence, leaving said northerly Right-of-Way line of Montana Highway No. 508, N 36°14'02" W 80.24 feet along the easterly boundary of said Plat No. 2209 to a found 5/8 inch dia. rebar (uncapped) marking the Northwest Corner of said Plat No. 2209; thence, N 53°45'58" E 200.43 feet along the northerly boundary of said Plat No. 2209 to a 5/8 inch dia. rebar(uncapped) lying on the westerly line of Plat No. 642; thence, N 36°19'42" W 108.78 feet along the westerly boundary of said Plat No. 642 to a found 5/8 inch dia. rebar capped: MDL 4232-S marking the Northwest Corner of said Plat No. 642; thence, N 53°50'12" E 208.71 feet along the northerly boundary of said Plat No. 642 to a found 5/8 inch dia. rebar capped: MDL 4232-S marking the Northeast Corner of said Plat No. 642; thence, S 36°13'17" E 193.45 feet along the easterly line of said Plat No. 642 to a set 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said easterly line of Plat No.642 with said northerly Right-of-Way line of Montana Highway No. 508, which measures 40.00 feet from the centerline thereof; thence, along said northerly Right-of-Way line, N 54°02'09" E 65.51 feet to a found 2 inch dia. alum. monument by F.H.A. marking Sta. 1197+00; thence, continuing along said northerly Right-of-Way line, N 42°47'05" E 50.99 feet on a transition from 40.00 feet to 50.00 feet in width, to a found 2 inch dia. alum. monument by F.H.S. marking Sta. 1197+50; thence, continuing along said northerly Right-of-Way line, N 54°03'44" W 198.12 feet to a found 2 inch dia. alum. monument by F.H.A. marking Sta.PC 1199+48.18; thence, leaving said northerly Right-of-Way line, N 36°08'54" W 367.80 feet to the point of beginning.

The aforesaid tract of land is to be known as Lot 1 of Airbase Flats II Subdivision, containing 5.000 acres, more or less, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Airbase Flats II Lincoln County, Montana.

Dated this 12th day of July, 1998 A.D.

Robert W. Beasley and _____

STATE OF MONTANA
County of Lincoln

On this 13th day of July, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Beasley known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robert W. Beasley June 21, 2000
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

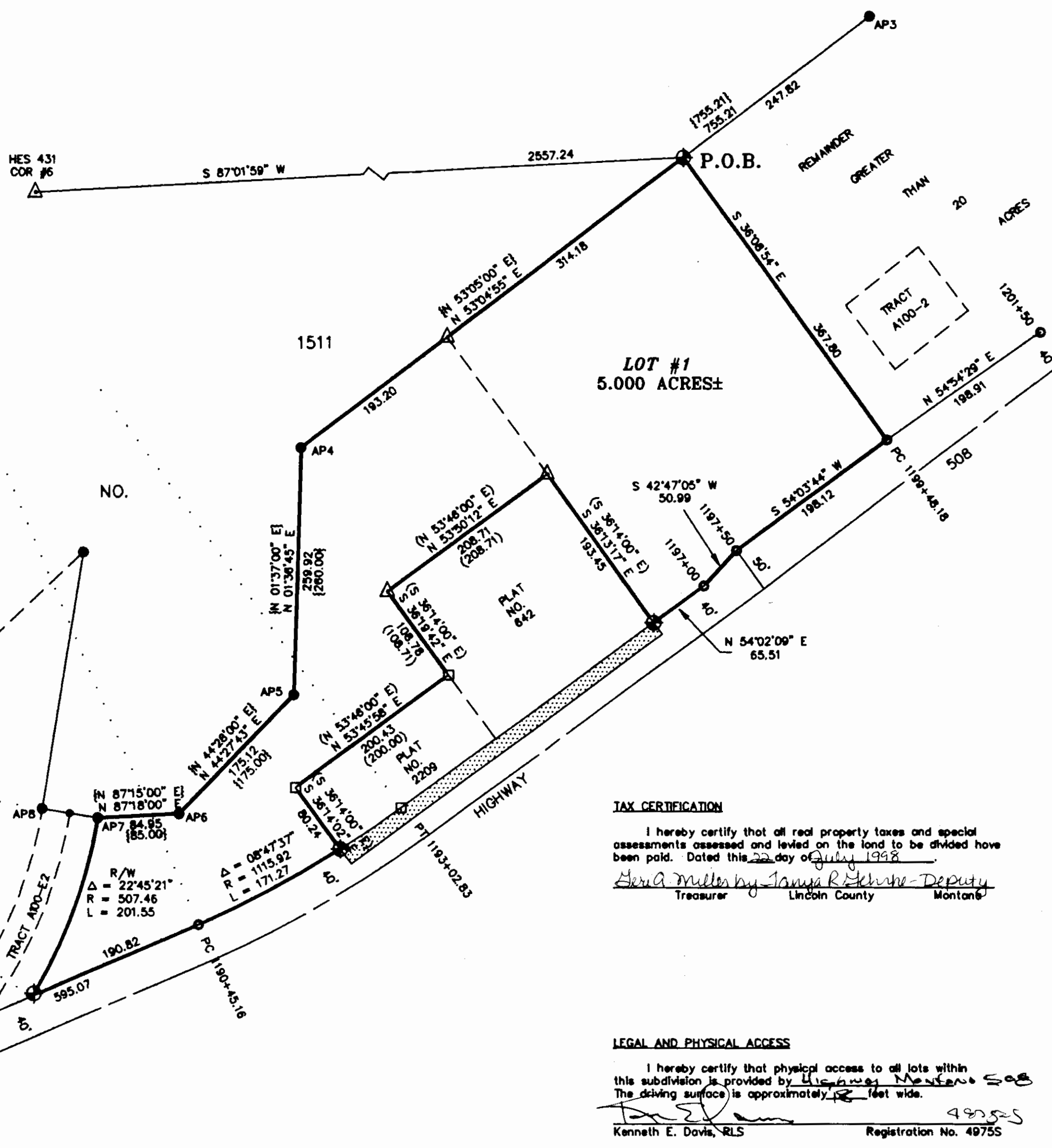
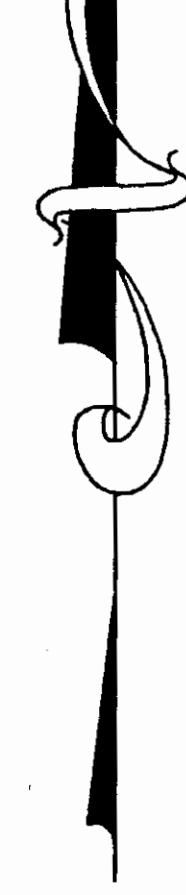
Bill Gumbert DATE: 7-22-98

APPROVED: Lia Wilson
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this _____ day of _____, 1998 A.D. at _____
O'clock _____ m.

County Clerk and Recorder _____ by _____ Deputy

P.F. PLAT NO. **133875**



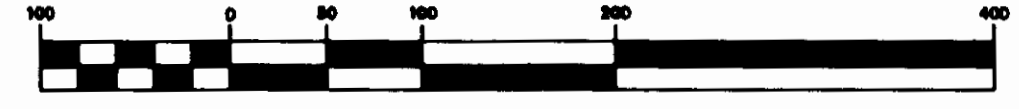
TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of July 1998.
Gina Miller by Tanya R. Kehring-Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Highway Montana 508. The driving surface is approximately 32 feet wide.
Kenneth E. Davis, RLS 49755
Registration No. 49755

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

CERTIFICATE OF SURVEY: RETRACEMENT

Lot 1 of Airbase Flats II per Plat No. 133875

A part of H.E.S. 431 in unsurveyed Section 2 Twp. 35 N., R. 32 W., P.M.M.

For: Yaak River Ventures, L.L.C.

Date: January 2014

Owners: Duane & Kristy Allen

DESCRIPTION OF LOT 1

A tract of land near Yaak, in Lincoln County Montana, being a portion of H.E.S. 431 in unsurveyed Section 2, Twp. 35 N., R. 32 W., P.M.M. and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 Airbase Flats II per Plat No. 133875; thence, S36°08'54"E 367.97 feet to a 5/8 inch dia. rebar capped with a 2 inch dia. alum. F.H.A. right-of-way monument located on the north right-of-way line of Montana State Highway No. 508; thence along said right-of-way; S54°03'44"W 198.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S42°47'05"W 50.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S54°02'09"W 65.51 feet to a bare 5/8 inch dia. rebar; thence leaving said north right-of-way, N36°13'17"W 193.45 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, S53°50'12"W 208.71 feet to a bare 5/8 inch dia. rebar; thence, S36°19'42"E 108.78 feet to a bare 5/8 inch dia. rebar; thence, S53°45'58"W 200.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S36°14'02"E 80.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of said Montana State Highway No. 508; thence along said north right-of-way, on the arc of a curve to the right, a distance of 171.27 feet, turning through a delta angle of 8°47'37", and having a radius of 1115.92 feet to a bare 5/8 inch dia. rebar; thence, S66°55'29"W 190.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north right-of-way, on the arc of a curve to the left, a distance of 201.54 feet, turning through a delta angle of 22°45'21", and having a radius of 507.46 feet, to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped AP-7; thence, N87°18'00"E 84.95 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped AP-6; thence, N44°27'43"E 175.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°36'45"E 259.92 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped AP-4; thence, N53°04'55"E 507.38 feet to the point of beginning.

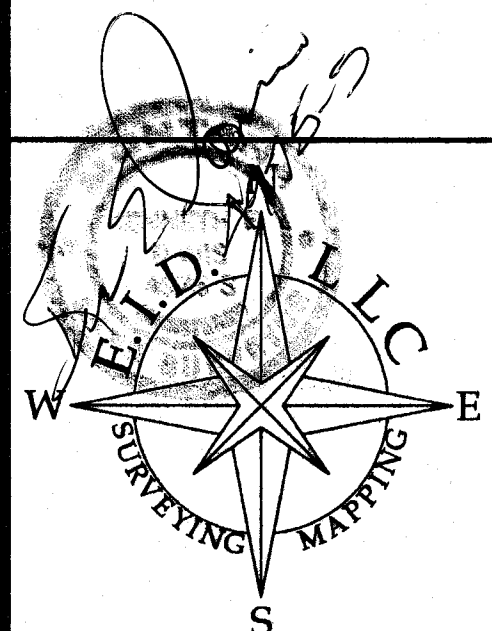
The aforescribed Lot 1 of Airbase Flats II contains 5.00 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.D.A. MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR WITH A 2 INCH DIA. ALUM. F.H.A. RIGHT OF WAY MONUMENTS
- BARE 5/8 INCH DIA. REBAR
- COMPUTED POINTS
- () RECORD PER PLAT NO. 133875

LINCOLN COUNTY
C.O.S. 1511

LOT 1
FLAMINGO SUBDIVISION
PLAT NO. 6366



E.I.D., LLC
HARLEM, MT 59526

DATE: 1/6/14
DRAWN BY: GJR
Land Projects 2013
FILE: airbase 2.dwg

Δ = 22°45'21"
R = 507.46'
L = 201.54'

Δ = 8°47'37"
R = 1115.92'
L = 171.27'

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

Graphic Scale



1 inch = 60 ft.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 11th day of February, 2014 A.D.
Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 13th day of Feb, 2014 A.D.
Ronald A. Pearson
Ronald A. Pearson Registration No. 9008LS

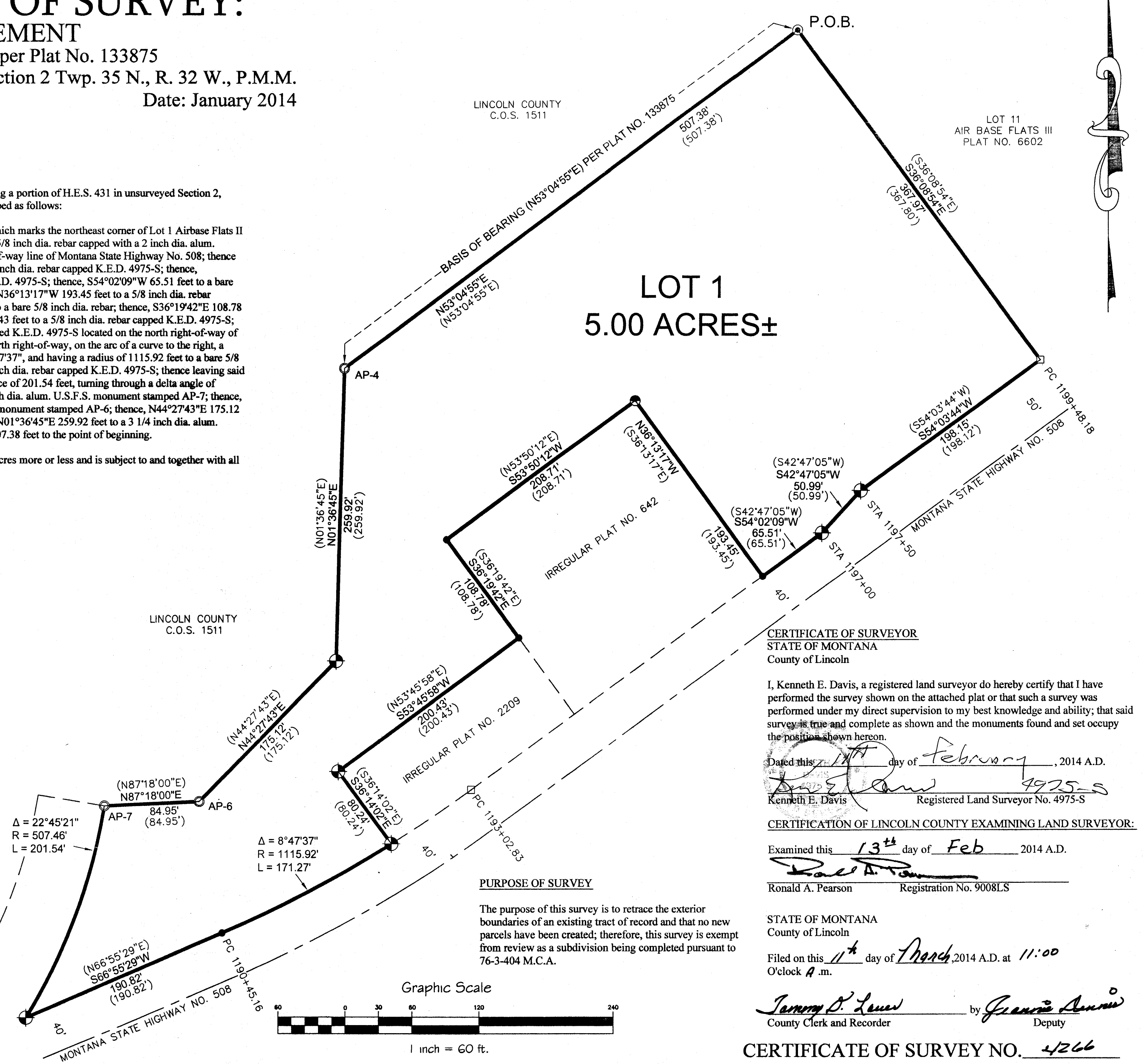
STATE OF MONTANA
County of Lincoln

Filed on this 11th day of March, 2014 A.D. at 11:00 O'clock A. m.

Tammy D. Lewis by *Jeanne Annunzio*
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 4266

D000250368



CERTIFICATE OF SURVEY: CORRECTION SURVEY

Lot 1 of Airbase Flats II per Plat No. 133875

A part of H.E.S. 431 in unsurveyed Section 2 Twp. 35 N., R. 32 W., P.M.M.

Owners: Duane & Kristy Allen

Date: May 2014

DESCRIPTION OF LOT 1

A tract of land near Yaak, in Lincoln County Montana, being a portion of H.E.S. 431 in unsurveyed Section 2, Twp. 35 N., R. 32 W., P.M.M. and more particularly described as follows:

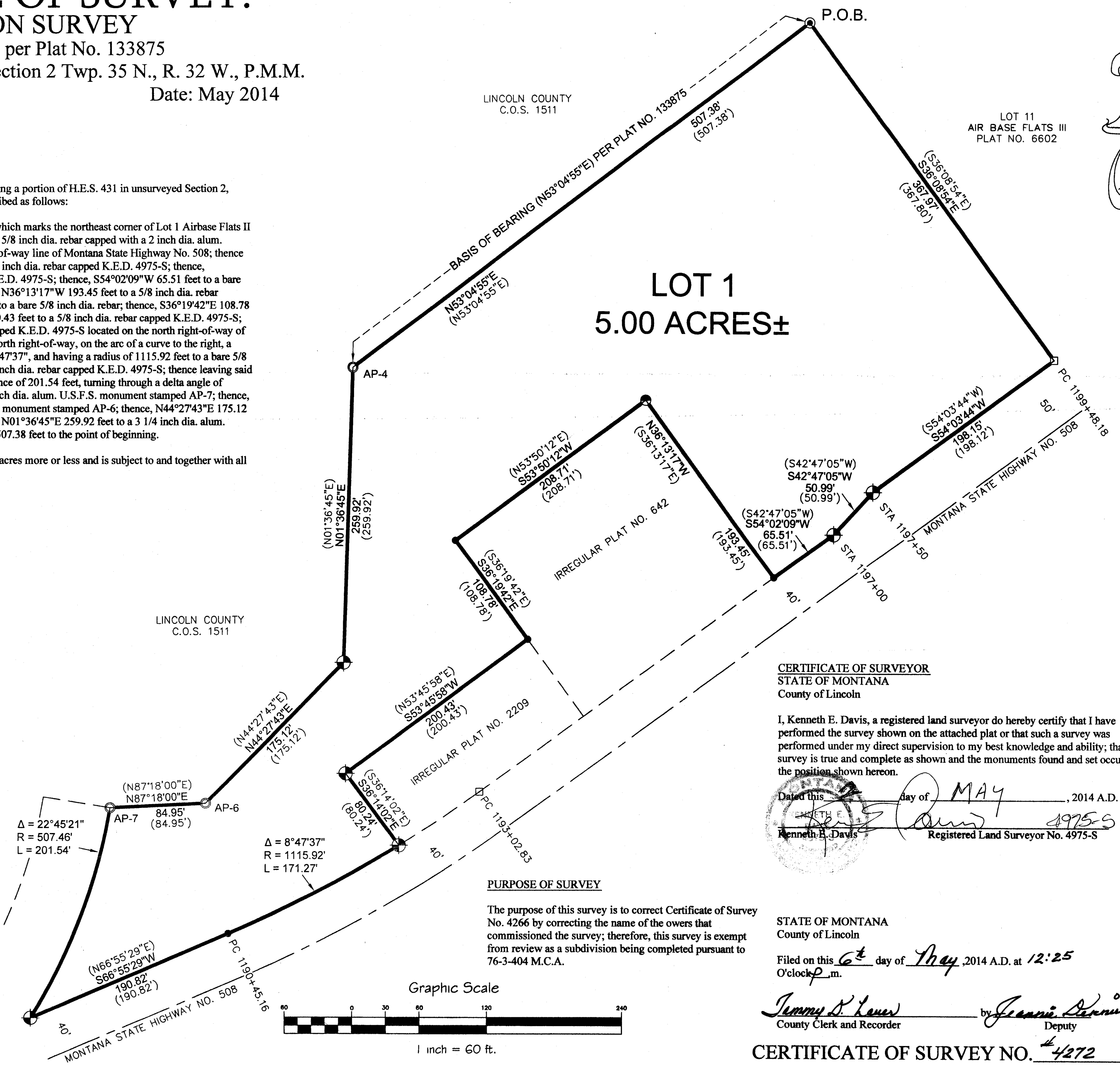
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 Airbase Flats II per Plat No. 133875; thence, S36°08'54"E 367.97 feet to a 5/8 inch dia. rebar capped with a 2 inch dia. alum. F.H.A. right-of-way monument located on the north right-of-way line of Montana State Highway No. 508; thence along said right-of-way; S54°03'44"W 198.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S42°47'05"W 50.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S54°02'09"W 65.51 feet to a bare 5/8 inch dia. rebar; thence leaving said north right-of-way, N36°13'17"W 193.45 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, S53°50'12"W 208.71 feet to a bare 5/8 inch dia. rebar; thence, S36°19'42"E 108.78 feet to a bare 5/8 inch dia. rebar; thence, S53°45'58"W 200.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S36°14'02"E 80.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of said Montana State Highway No. 508; thence along said north right-of-way, on the arc of a curve to the right, a distance of 171.27 feet, turning through a delta angle of 8°47'37", and having a radius of 1115.92 feet to a bare 5/8 inch dia. rebar; thence, S66°55'29"W 190.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north right-of-way, on the arc of a curve to the left, a distance of 201.54 feet, turning through a delta angle of 22°45'21", and having a radius of 507.46 feet, to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped AP-7; thence, N87°18'00"E 84.95 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped AP-6; thence, N44°27'43"E 175.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°36'45"E 259.92 feet to a 3 1/4 inch dia. alum. U.S.F.S. monument stamped AP-4; thence, N53°04'55"E 507.38 feet to the point of beginning.

The aforescribed Lot 1 of Airbase Flats II contains 5.00 acres more or less and is subject to and together with all appurtenant easements of record.

Legend


- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.D.A. MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- ⊠ FOUND 5/8 INCH DIA. REBAR WITH A 2 INCH DIA. ALUM. F.H.A. RIGHT OF WAY MONUMENTS
- BARE 5/8 INCH DIA. REBAR
- COMPUTED POINTS
- () RECORD PER PLAT NO. 133875

LINCOLN COUNTY
C.O.S. 1511



CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

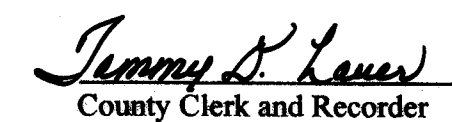

Dated this 6th day of MAY, 2014 A.D.

 Kenneth E. Davis Registered Land Surveyor No. 4975-S

PURPOSE OF SURVEY

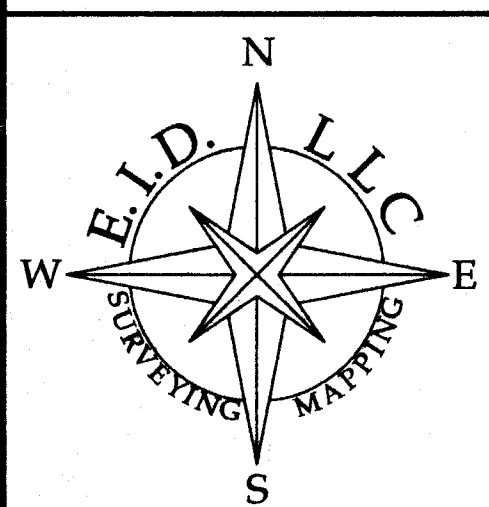
The purpose of this survey is to correct Certificate of Survey No. 4266 by correcting the name of the owners that commissioned the survey; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

STATE OF MONTANA
County of Lincoln


Filed on this 6th day of May, 2014 A.D. at 12:25 O'clock p.m.

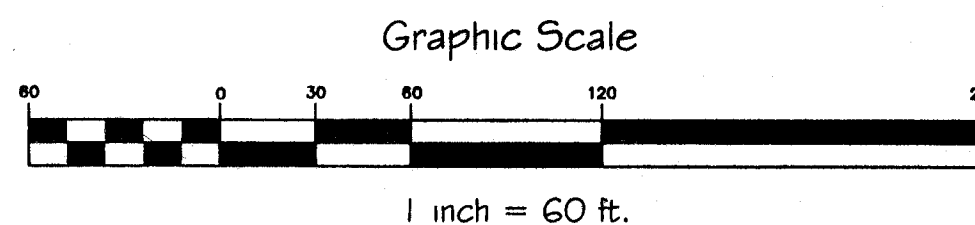
 County Clerk and Recorder
 Deputy

CERTIFICATE OF SURVEY NO. 4272



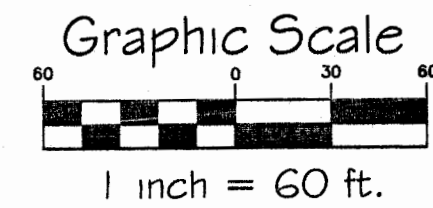
LOT 1
FLAMINGO SUBDIVISION
PLAT NO. 6366


E.I.D., LLC
 HARLEM, MT 59526
 DATE: 1/6/14
 DRAWN BY: CJR
 Land Projects 2013
 FILE: airbase 2.dwg



AMENDED PLAT OF: BOUNDARY ADJUSTMENT

Lot 1 of Airbase Flats Plat No. 6000 & Tract 1 of Book 6 Page 422
In a portion of H.E.S. 431 Unsurveyed Sections 35 & 36, Twp. 36 N., R. 32 W., P.M.M.
For: Lois Davidson and
School District No. 24



DESCRIPTION OF LOT 1A

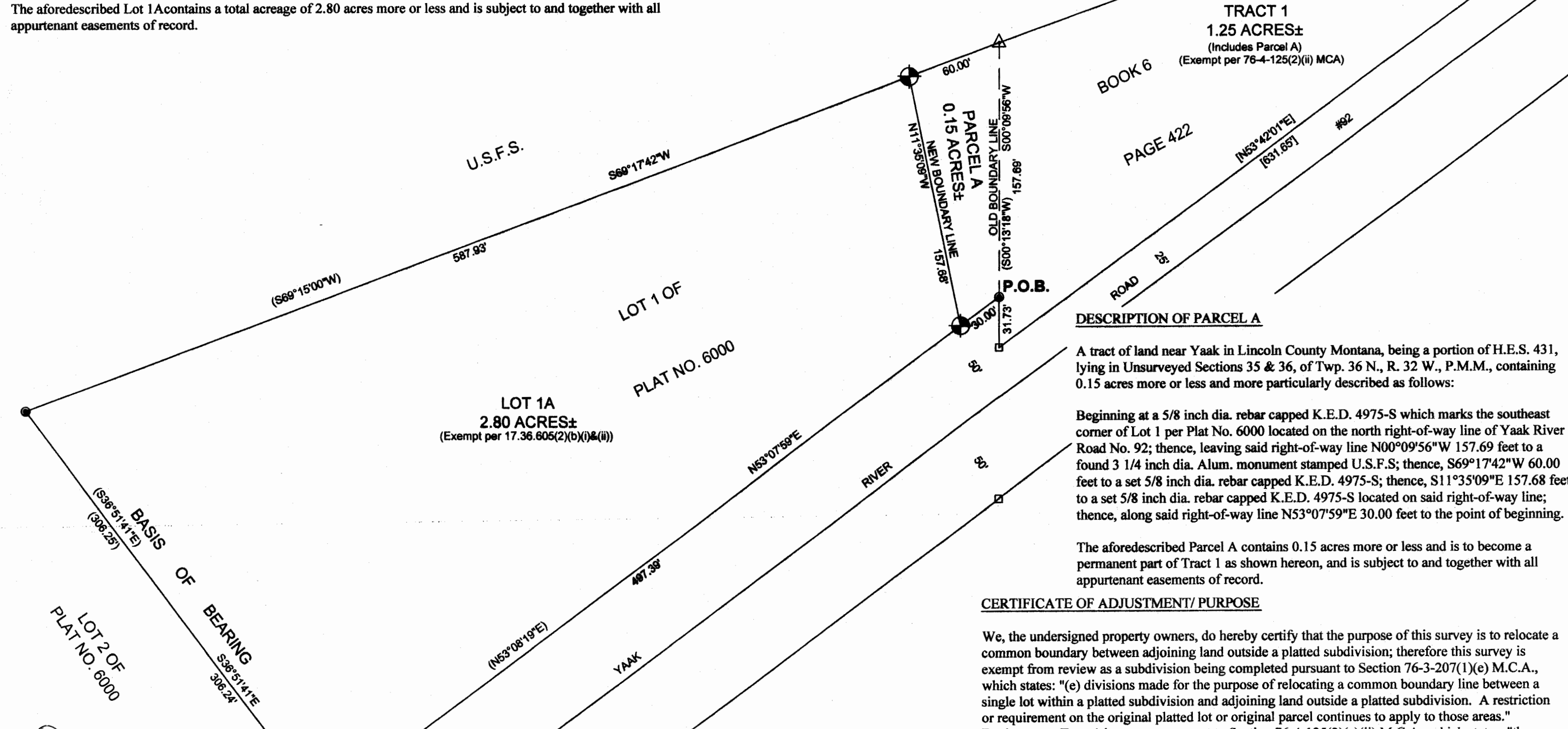
A tract of land near Yaak in Lincoln County Montana, being a portion of H.E.S. 431, lying in Unsurveyed Sections 35 & 36, Twp. 36 N., R. 32 W., P.M.M., containing 2.80 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D 4975-S which marks the southwest corner of Lot 1 per Plat No. 6000; thence, from the true point of beginning N53°07'59"E 497.39 feet along the north right-of-way line of Yaak River Road #92 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way N11°35'09"W 157.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S69°17'42"W 587.93 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S36°51'41"E 306.24 feet to the point of beginning.

The aforescribed Lot 1A contains a total acreage of 2.80 acres more or less and is subject to and together with all appurtenant easements of record.

LEGEND

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 1/2 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- △ FOUND 3/4 INCH ALUM. MONUMENT STAMPED U.S.F.S.
- () RECORD PER PLAT 6000
- { } RECORD PER PLAT 5254



DESCRIPTION OF PARCEL A

A tract of land near Yaak in Lincoln County Montana, being a portion of H.E.S. 431, lying in Unsurveyed Sections 35 & 36, of Twp. 36 N., R. 32 W., P.M.M., containing 0.15 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 1 per Plat No. 6000 located on the north right-of-way line of Yaak River Road No. 92; thence, leaving said right-of-way line N00°09'56"W 157.69 feet to a found 3/4 inch dia. Alum. monument stamped U.S.F.S.; thence, S69°17'42"W 60.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°35'09"E 157.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N53°07'59"E 30.00 feet to the point of beginning.

The aforescribed Parcel A contains 0.15 acres more or less and is to become a permanent part of Tract 1 as shown hereon, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original parcel continues to apply to those areas." Furthermore, Tract 1 is exempt pursuant to Section 76-4-125(2)(e)(ii) M.C.A., which states: "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations." AND Lot 1A is exempt from review as a subdivision pursuant to 17.36.605(2)(b)(i)&(ii) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 12 day of April, 2013 A.D.

Lois Davidson
Lois Davidson
Connie C. Well
Connie C. Well
School District No. 24

STATE OF MONTANA
County of Lincoln

On this 12 day of April, 2013 A.D. before me, a Notary Public in and for the State of Montana, Lois Davidson, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Diane Downey legal guardian
Diane Downey
Notary Public
7/3/16
My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 28 day of March, 2013 A.D. before me, a Notary Public in and for the State of Montana, School District No. 24, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Nancy Lee
Nancy Lee
Notary Public
12-15-14
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 28 day of March, 2013 A.D.
Kenneth E. Davis
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of April, 2013.
Nancy Trotter Higgins by *Connie Vogel*
Nancy Trotter Higgins
Treasurer
Lincoln County
Montana

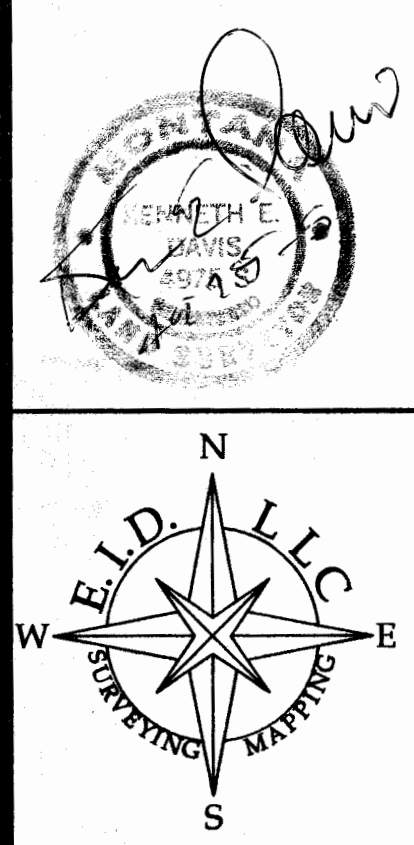
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 8 day of March, 2013 A.D.
Ronald A. Pearson
Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of April, 2013 A.D. at 1:21 O'clock p.m.
Tammy D. Lauer by *Robin R. Benson*
Tammy D. Lauer
County Clerk and Recorder
Robin R. Benson
Deputy

CERTIFICATE OF SURVEY NO. 4203RB



E.I.D., LLC
P.O. BOX 472
HARLEM, MT 59526
DATE: 1/08/13
DRAWN BY: MDM
Land Projects 2012
FILE: t36r32s35.dwg

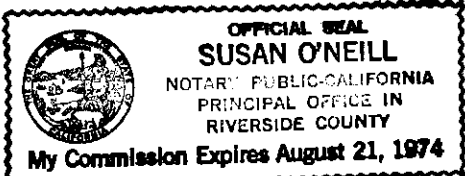
We, the undersigned, owners of the following described tract do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to wit: A tract of land lying in the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 8.545 acres, more or less, designated First Addition to Airfield Tracts, and more particularly described as follows: Beginning at a steel rod in the north right of way line of a County Road, which point is 82.09 feet east and 204.72 feet north of the southwest corner of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M.; thence N 0° 24' 48" E 300.01 feet; thence S 89° 37' 34" E 1220.71 feet; thence, on the arc of a curve to the right having a radius of 20.0 feet, turning through an angle of 89° 38' 53", a distance of 31.19 feet; thence S 0° 01' 19" W 259.99 feet; thence, on the arc of a curve to the right having a radius of 20.0 feet, turning through an angle of 90° 21' 07" a distance of 31.60 feet to a point on the north right of way line of a County Road; thence, along said right of way line, N 89° 37' 34" W 1222.52 feet to the point of beginning.

Mark Schoknecht A.J. Agather
Mark Schoknecht A.J. Agather

State of Montana } ss
County of Lincoln }
On this 18th day of April, 1974, before me, a Notary Public in and for the State of Montana, personally appeared Mark Schoknecht, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for the State of Montana.
Residing at Libby, Mont.
My Commission expires July 16, 1974

State of California } ss
County of Riverside }
On this 27th day of May, 1974, before me, a Notary Public in and for the State of California, personally appeared A.J. Agather, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Notary Public for the State of California
Residing at Palm Springs, Calif.
My Commission expires 8-21-74

State of Montana } ss
County of Lincoln }
This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Clerk and Recorder, Lincoln County.

I, the undersigned, J.W. Ninneman, being first duly sworn, depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S.; that during April 1974 First Addition to Airfield Tracts (a Minor Subdivision) was platted and surveyed under my supervision, as shown on the annexed plat; that capped steel corners were set marking the corners of the lots and that the said plat correctly shows the result of the said survey.

Dated this 18th day of April, 1974.

Subscribed and sworn to before me this 18th day of April, 1974.

Notary Public in and for the State of Montana.
Residing at Missoula, Montana
My Commission expires Feb. 11, 1977

I, acting as the County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat, in duplicate, of First Addition to Airfield Tracts, Lincoln County, Montana and I find the same conforms to law and I do hereby approve the same.

Dated this ___ day of ___, 197__.

Acting County Surveyor

Retain Margin

First Addition to Airfield Tracts

A minor subdivision in the NE 1/4 SW 1/4 Sec. 35 Twp. 31 N., R. 31 W., M.P.M.

Approval No. 27-74-K120 E.S. 74/K33

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 30th day of April, 1974 with conditions as set forth in the attached certificate.

Signed: *Richard J. Giblin*
MONTANA STATE DEPARTMENT OF HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59604

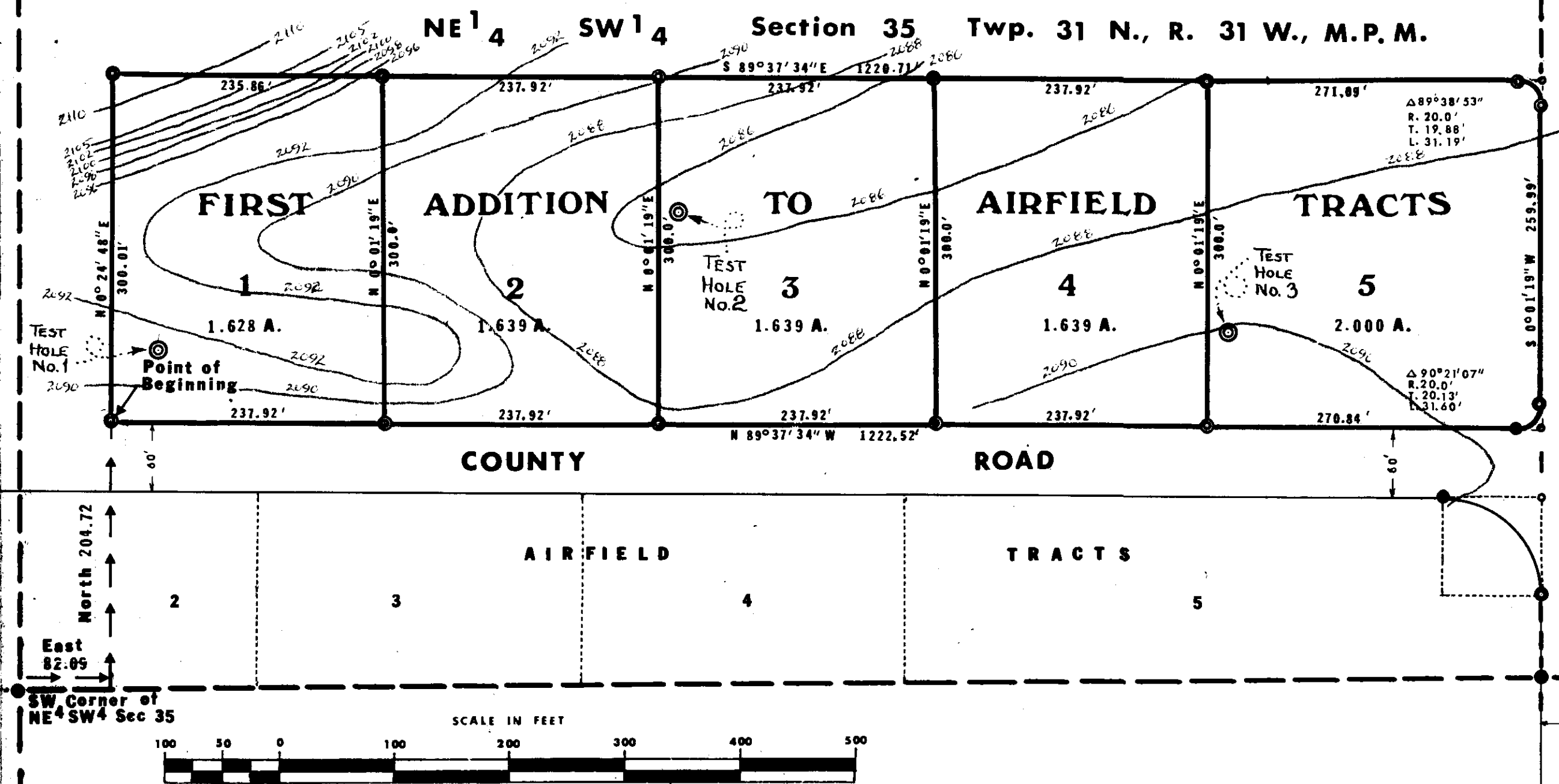
April 1974



We, the undersigned, R.W. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of First Addition to Airfield Tracts, Lincoln County, Montana, as prepared in duplicate has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them, in duplicate, at their regular meeting held on the 15th day of May, 1974.

R.W. Lindsey
Chairman, Board of County Commissioners
Eleanor Vaughn
Clerk and Recorder, Lincoln County, Montana.

STATE ROUTE NO. 37



STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder
Lincoln County
Libby, Montana 59923

RE: First Addition to Airfield
Tracts
No. 27-74-K120
S.S. 74/K33

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Airfield Tracts-First Addition presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation M&C16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 40 feet and will be indicated on typical plot plan, and,

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation M&C 16-2.14 (10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 100 square feet per bedroom, and,

THAT no sewage disposal system shall be constructed within 100 feet of any stream, lake or watercourse and a minimum of four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT seepage pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation M&C 16-2.14 (10) S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 30th day of April, 1974

FOR THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

Paul L. ...
Paul L. ... P.E.
Public Health Engineer-Env. Sci. Div.

File # 2183

15th
MAY 11 1974
Elliott L. ...
Mae Watson
County Clerk

5-15-74
R. W. ...

Retain Margize

CERTIFICATE OF DEDICATION

We, the undersigned, owners of the following described tract, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to wit: A tract of land lying in the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., containing 13.338 acres, more or less, of which 1.806 acres, shown hereon as public thoroughfare, is hereby dedicated to the use of the Public forever, more particularly described as follows: Beginning at a point situated 504.73 feet N 0° 24' 48" E thence East 82.09 feet, from the southwest corner of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., Lincoln County, Montana; thence, from said point of beginning, N 0° 24' 48" E 125.09 feet to a point on the southerly right of way line of State Route No. 37; thence, along said right of way line, N 63° 00' E (as reported by the State Highway Department) 1391.63 feet to a point on the north-south centerline of said Section 35; thence, along said north-south centerline, S 0° 01' 19" W 704.95 feet; thence, leaving said north-south centerline, S 89° 37' 34" E 60.0 feet; thence S 0° 01' 19" W 503.71 feet; thence, northwesterly, on the arc of a curve to the left, having a radius of 144.6 feet, which radius bears N 89° 58' 41" W, turning through an angle of 89° 38' 53", a distance of 226.25 feet; thence S 89° 37' 34" E 63.59 feet; thence on the arc of a curve to the left having a radius of 20.0 feet, turning through an angle of 90° 21' 07", a distance of 31.60 feet; thence N 0° 01' 19" E 259.99 feet; thence, on the arc of a curve to the left having a radius of 20.0 feet, turning through an angle of 89° 38' 53", a distance of 31.19 feet; thence N 89° 37' 34" W 1220.71 feet to the point of beginning.

The above described tract is submitted as a Minor Subdivision to be known as Second Addition to Airfield Tracts.

Mark Schoknecht, A. J. Agather, A. J. Agather

State of Montana } ss. County of Lincoln }

On this 21st day of March, 1975, before me, a Notary Public in and for the State of Montana, personally appeared Mark Schoknecht, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public for the State of Montana, Residing at Libby, Mont. My Commission expires July 16, 1977

State of CALIF. } ss. County of RIVERSIDE }

On this 26th day of MARCH, 1975, before me, a Notary Public in and for the State of CALIFORNIA, personally appeared A.J. Agather, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

OFFICIAL SEAL WILLIAM W. SCHMIDT NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY My Commission Expires May 9, 1977

Notary Public for the State of CALIF. Residing at PALM SPRINGS My Commission expires MAY 9, 1977

This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Clerk and Recorder, Lincoln County.

See removal attached

CERTIFICATE OF SURVEYOR

State of Montana } ss. County of Lincoln }

I, J. W. Ninneman, Troy, Montana, do solemnly swear that a survey was made of Second Addition to Airfield Tracts, a Minor Subdivision, under my supervision, during the month of February, 1975 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 18th day of February, 1975. J. W. Ninneman, Signature of Surveyor, Registration No. 534 E.S., Troy, Montana.

NOTE

Let Corners are half inch steel rods twentyfour inches long capped and stamped JN 534 ES. Basis for bearings: North south centerline of Section 35. For Topography see Sheet 2

LINCOLN COUNTY, MONTANA.

Second Addition to Airfield Tracts

A minor subdivision in the NE 1/4 SW 1/4 Sec. 35 Twp. 31 N., R. 31 W., M.P.M.

February 1975

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Melvin D. Lauteran, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Second Addition to Airfield Tracts (a Minor Subdivision) and find that the survey data shown thereon meet the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 3rd day of June, 1975. Melvin D. Lauteran, Registration No. 4232 S, Lincoln County, Montana.

Approval No. 27-75-K170 E.S. 75/K9. This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 19th day of May, 1975 with conditions as set forth in the attached certificate.

Signed: Helms O. J. Helms, MONTANA STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES HELENA, MONTANA 59601

Conc. R/W Monuments South Mon. bears N01°30'E from C1/4 72.5'

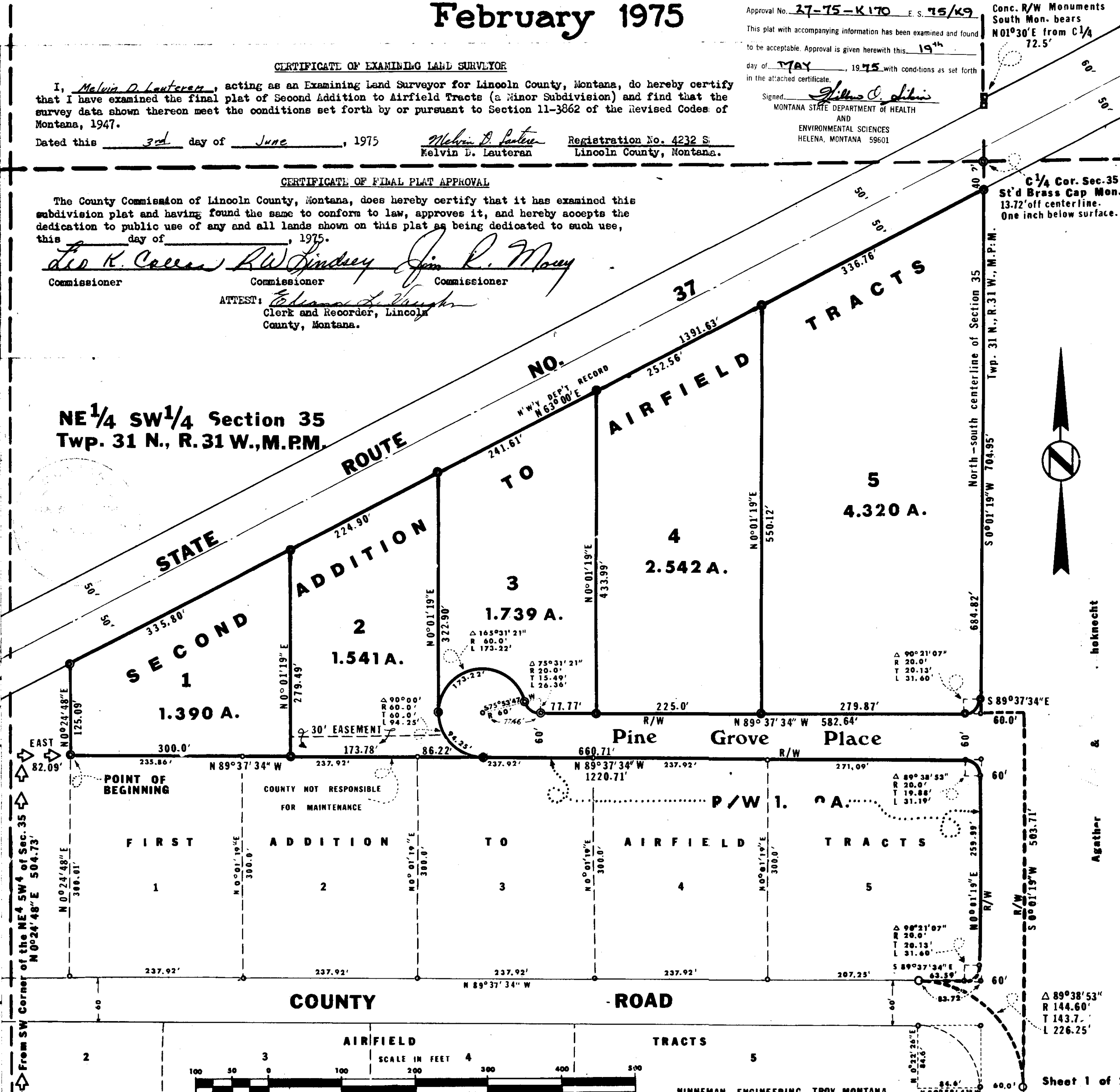
CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of June, 1975.

Commissioners: Leo K. Coates, R.W. Lindsey, Jim R. Macey

ATTEST: Clerk and Recorder, Lincoln County, Montana.

NE 1/4 SW 1/4 Section 35 Twp. 31 N., R. 31 W., M.P.M.



C 1/4 Cor. Sec. 35 St'd Brass Cap Mon. 13.72' off centerline. One inch below surface.

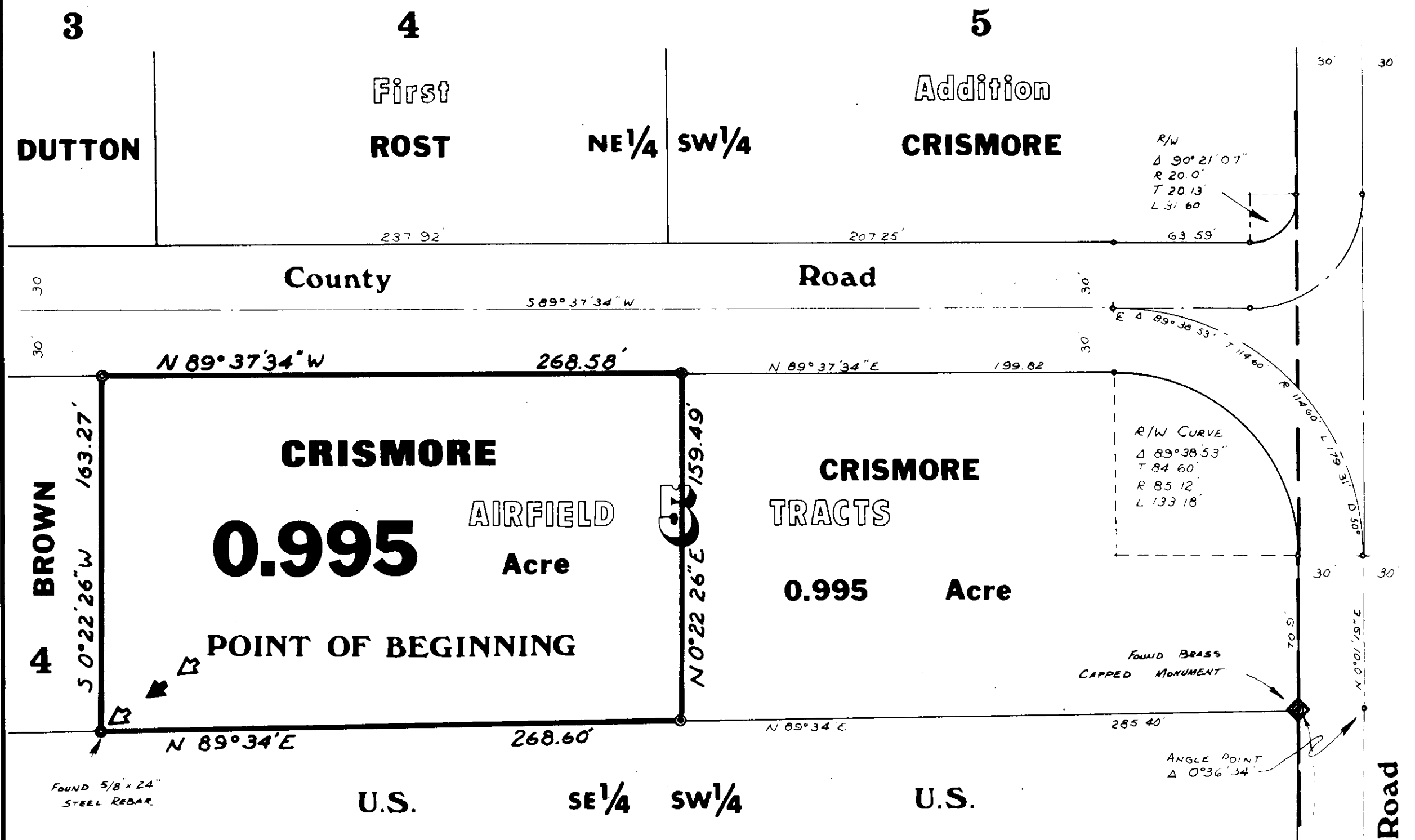


heknecht

Agather

AMENDED PLAT OF AIRFIELD TRACTS

IN THE NE 1/4 SW 1/4 OF SECTION 35
TWP. 31 N., R. 31 W., M.P.M.
FEBRUARY, 1978



DESCRIPTION

A rectangular tract of land near Libby in Lincoln County, Montana, lying wholly within the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., being the West half of Lot 5 of Airfield Tracts (a recorded subdivision of Lincoln County, Montana), which tract contains 0.995 acre, more or less, and is more particularly described as follows:
Beginning at the southwest corner of Lot 5 of Airfield Tracts (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the south line of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M.; thence, along the south line of said NE 1/4 SW 1/4, N 89°34'00" E 268.60 feet; thence, leaving said south line, N 0°22'26" E 159.49 feet to a point on the north line of said Lot 5, also being the southerly right of way line of a County Road at a distance of 30.0 feet measured at right angles from the centerline thereof; thence, along the north line of said Lot 5 and said southerly right of way line, N 89°37'34" W 268.58 feet to the northwest corner of said Lot 5; thence, along the west line of said Lot 5, S 0°22'26" W 163.27 feet to the point of beginning.

OCCASIONAL SALE CERTIFICATE

We, William S. and Carol J. Crismore, being the owners of real property delineated by the accompanying Amended Plat of Airfield Tracts (a recorded subdivision of Lincoln County, Montana), claim the exemption to the Montana Subdivision and Platting Act as provided in Section 11-3862 (6) subsection (d) as an Occasional Sale. We hereby certify that no parcels from this tract or contiguous tracts other than this parcel of land, will be sold, transferred or conveyed as an Occasional Sale within a period of 12 months. This 12 month period shall commence on the notarized date of sale.

Date: 3/2/78
William S. Crismore Carol J. Crismore
William S. Crismore Carol J. Crismore

ACKNOWLEDGEMENT

The foregoing Exemption Certificate was subscribed and sworn to before me this 27 day of March, 1978.

Ednae L. Vaughan, Clerk by Kesler J. Higdon, Deputy
Notary Public in and for the State of Montana.

Residing at: Libby, Mt. My Commission Expires: 1-1-79

CERTIFICATE OF SURVEYOR

I, Jack H. Minneman, a duly qualified and licensed Land Surveyor of the State of Montana, do hereby certify that the survey as shown hereon was made under my supervision in February, 1978 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; and that the said platted area was laid out on the ground as shown hereon.

Dated this 17th day of February, 1978. Jack H. Minneman
Jack H. Minneman Reg. No. 4661 S. Troy, Montana.

BASIS OF BEARINGS

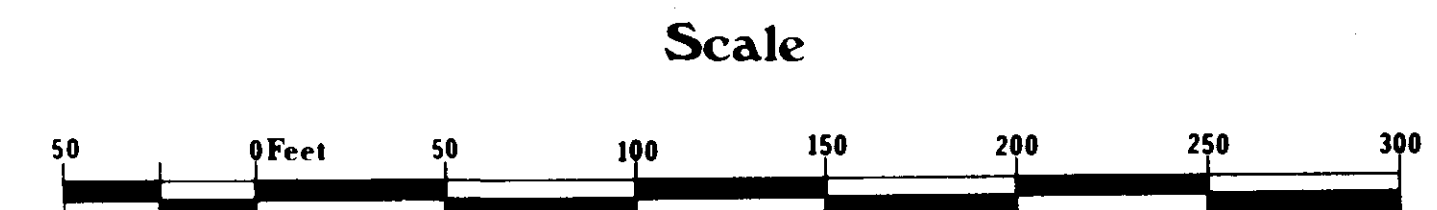
Bearings were based on the bearing of the south line of the NE 1/4 SW 1/4 of Section 35 Twp. 31 N., R. 31 W., M.P.M., also being the south line of Airfield Tracts, reported to bear N 89°34'00" E on the plat of record of said Airway Tracts.

PURPOSE OF SURVEY

To locate the boundaries of the subject tract of land to provide for conveyance by reference hereto.

LEGEND

© Set 5/8"x24" Steel Rod with Cap stamped: J.H.N. 4661 S.



NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: 3/2/78 Melvin D. Pauter
Examining Land Surveyor
Registration No. 42325
APPROVED: Jim R. Mory
Chairman Board of Commissioners
ATTESTED: Ednae L. Vaughan
County Clerk and Recorder
Dated this 15 day of March, 1978

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 16th day of March, 1978
at 10:45 o'clock A.M.
Ednae L. Vaughan
County Clerk and Recorder
by Betty Bell
Deputy

Amended Plat No. 2329

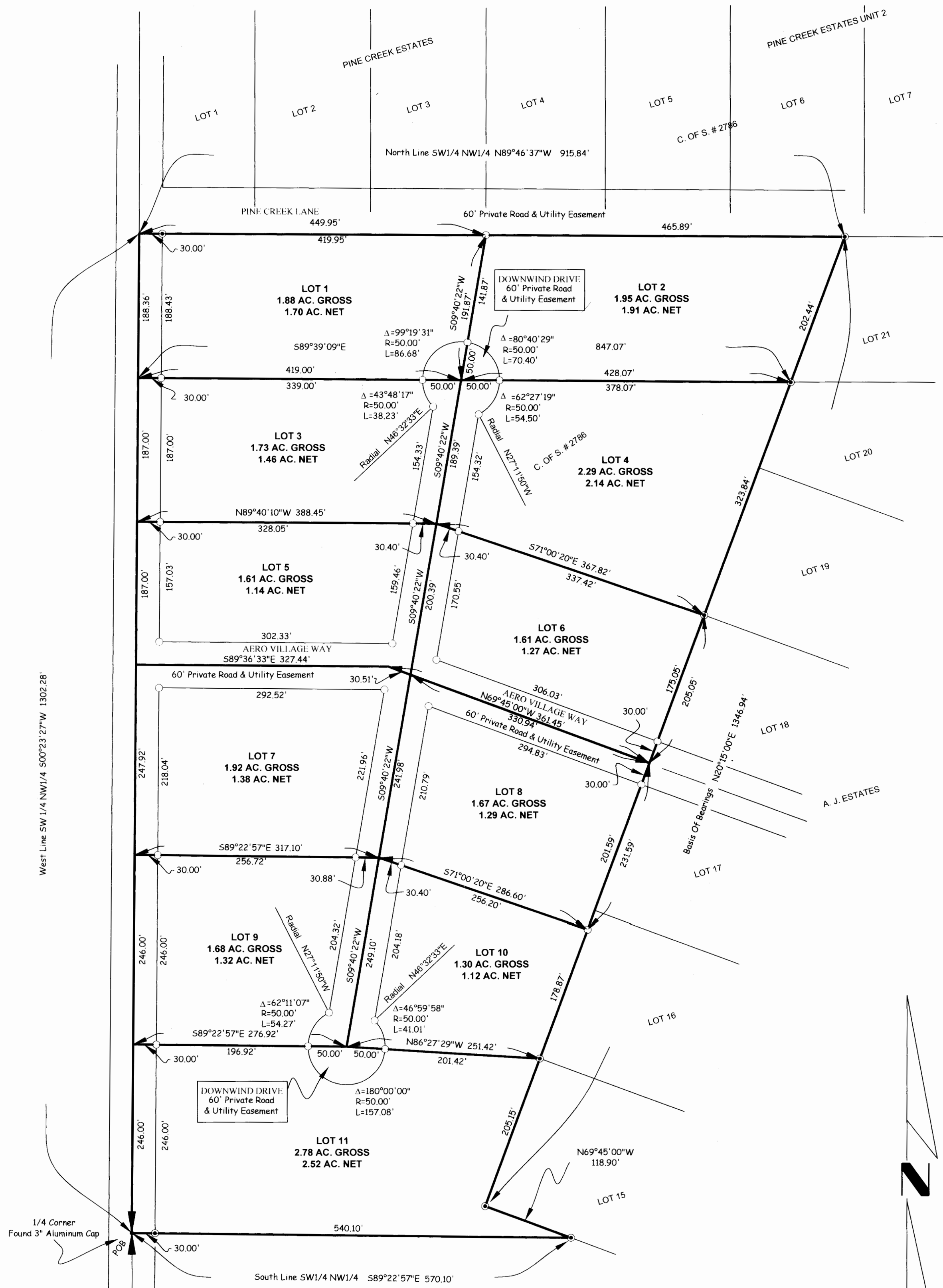
OWNERS: Ronald A. Hart
Christine H. Hart
Robert Henry Consulting & Investing, LLC

PURPOSE: SUBDIVISION

DATE: April 16, 2008

Final Subdivision Plat of AIRPARK VILLAGE

SW 1/4 NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana



West Line SW 1/4 NW 1/4 500°23'27"W 1302.28'

Sec. 15

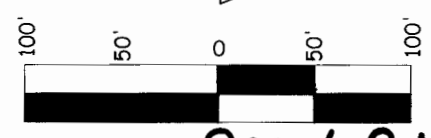
Sec. 14

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- ⚡ 1/4 Corner As Noted

Note: Mountain Peak Drive is Appurtenant to AIRPARK VILLAGE & to A. J. ESTATES.

Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



Pm 6910

Marquardt & Marquardt Surveying

285 1st Ave. E.N. Kalispell, Mt 59901
tel: (406) 755-6285 fax: (406) 755-3055

doc # 212394	
Date: FEB. 6, 2007	Field Crew: Pending
Project Name: Hart	Revision Date: April 15, 2008
Filename: Con-AJWest 05 Etchells06	Project Number: 06-256
	Drawn By: SHERM

OWNERS/ RONALD A. HART
 FOR: CHRISTINE H. HART
 PURPOSE: SUBDIVISION
 DATE: JANUARY 6, 2009

Subdivision Plat of AMENDED PLAT OF LOT 11, AIRPARK VILLAGE

NW 1/4, Section 14, T37N R27W, P.M., M.
 Lincoln County, Montana

CERTIFICATE OF DEDICATION
 We, RONALD A. HART & CHRISTINE H. HART, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 11, Airpark Village in the Northwest 1/4 of Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 2.78 acres of land all as shown hereon.
 Subject to and together with easements of record.

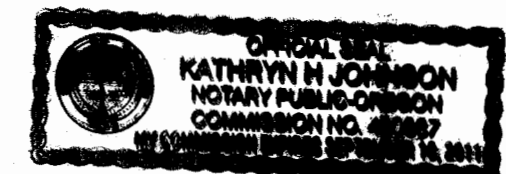
The above described tract of land is to be known and designated as Amended Plat of Lot 11, Airpark Village. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 1 & 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM, 17.36.605(2)(b)(i)&(ii).

Ronald A. Hart
 RONALD A. HART
Christine H. Hart
 CHRISTINE H. HART

STATE OF OREGON
 County of DESCHUTES : ss.

This instrument was signed and acknowledged before me on 6/20, 2009,
 by RONALD A. HART & CHRISTINE H. HART.

Kathryn H. Johnson
 Printed Name: KATHRYN H. JOHNSON
 Notary Public for the State of OREGON
 Residing at WENDON
 My Commission Expires 9/18/11



CERTIFICATE OF COUNTY COMMISSIONERS
 We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 11, Airpark Village, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 26 day of Aug, 2009.
John Kory
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

 County Clerk and Recorder
 Lincoln County, Montana

NOTE: A Notice of Proposed Construction or Alteration form will need to be completed and submitted to the Lincoln County Planning Department prior to construction of any structure for their review & approval.

Examined: FEB. 6, 2009
Ronald A. Pearson
 Examining Land Surveyor
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328S
 Date 8/11/09

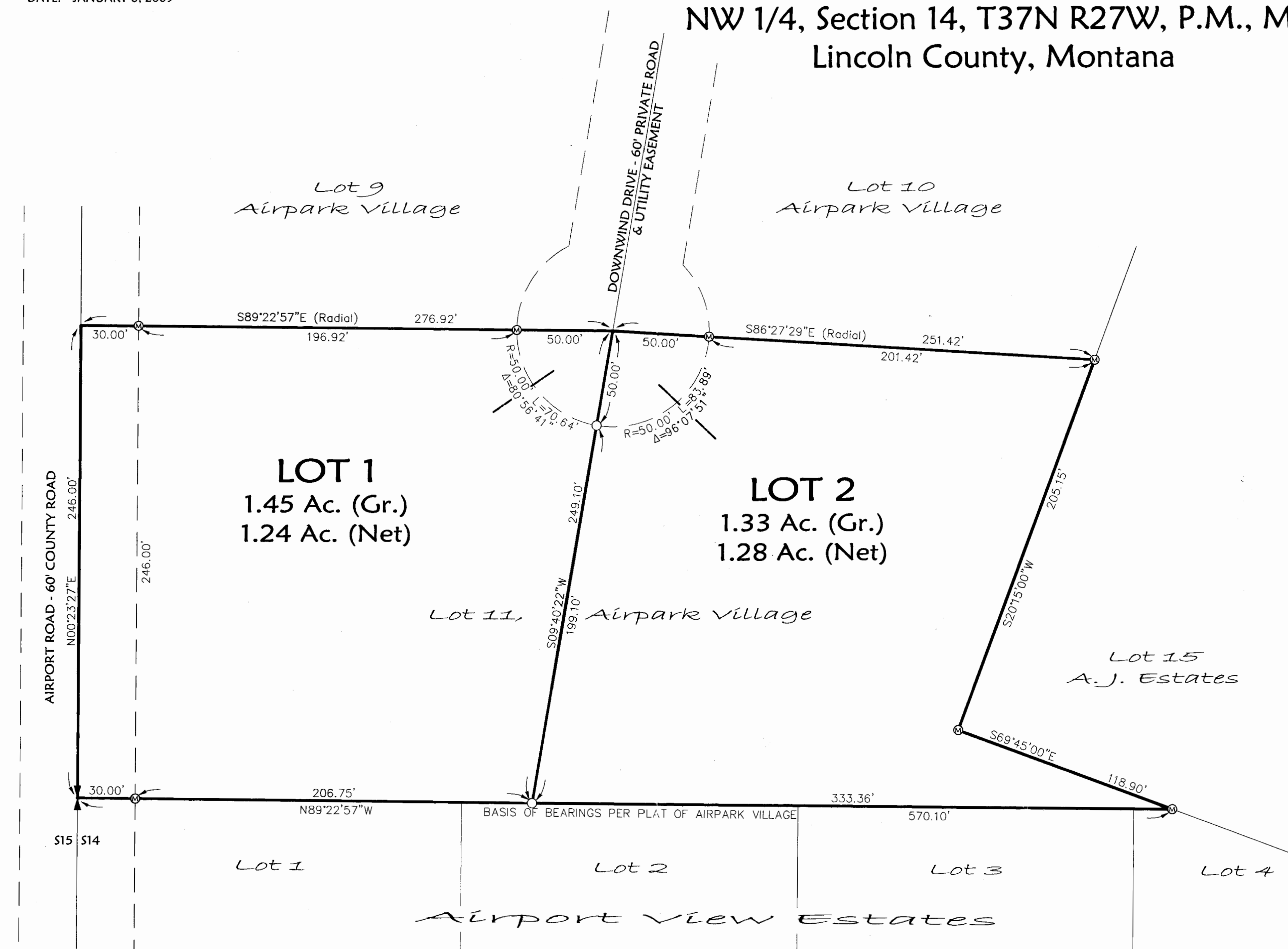


I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
 Dated the 26 day of August, 2009.
Nancy J. Higgins
 Treasurer
 Lincoln County, Montana
Joni Kinder
 Clerk

STATE OF MONTANA
 County of Lincoln
 Filed on the 27th day of August, 2009, A.D., at 8:45 o'clock A.m.
Sammy D. Law
 County Clerk and Recorder
 By: *Jeanie Dennis*
 Deputy

Instrument Record No. 221256
 PM # 7010

Date: January 6, 2009	Revision Date: January 29, 2009
Project Name: Hart	Project Number: 08-111
Filename: AmdPlat	Drawn By: A
Field Crew: BP	



- LEGEND**
- FOUND 1/4 CORNER - 3" ALUMINUM CAP
 - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
 - SET 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
 - PROPOSED DRIVEWAY
- **LOTS 1 & 2 ARE DESIGNATED RESIDENTIAL USE ONLY.

Marquardt & Marquardt Surveying
 201 3rd Ave. West
 Kalispell, MT 59901
 tel: (406) 755-6285
 fax: (406) 755-3055

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

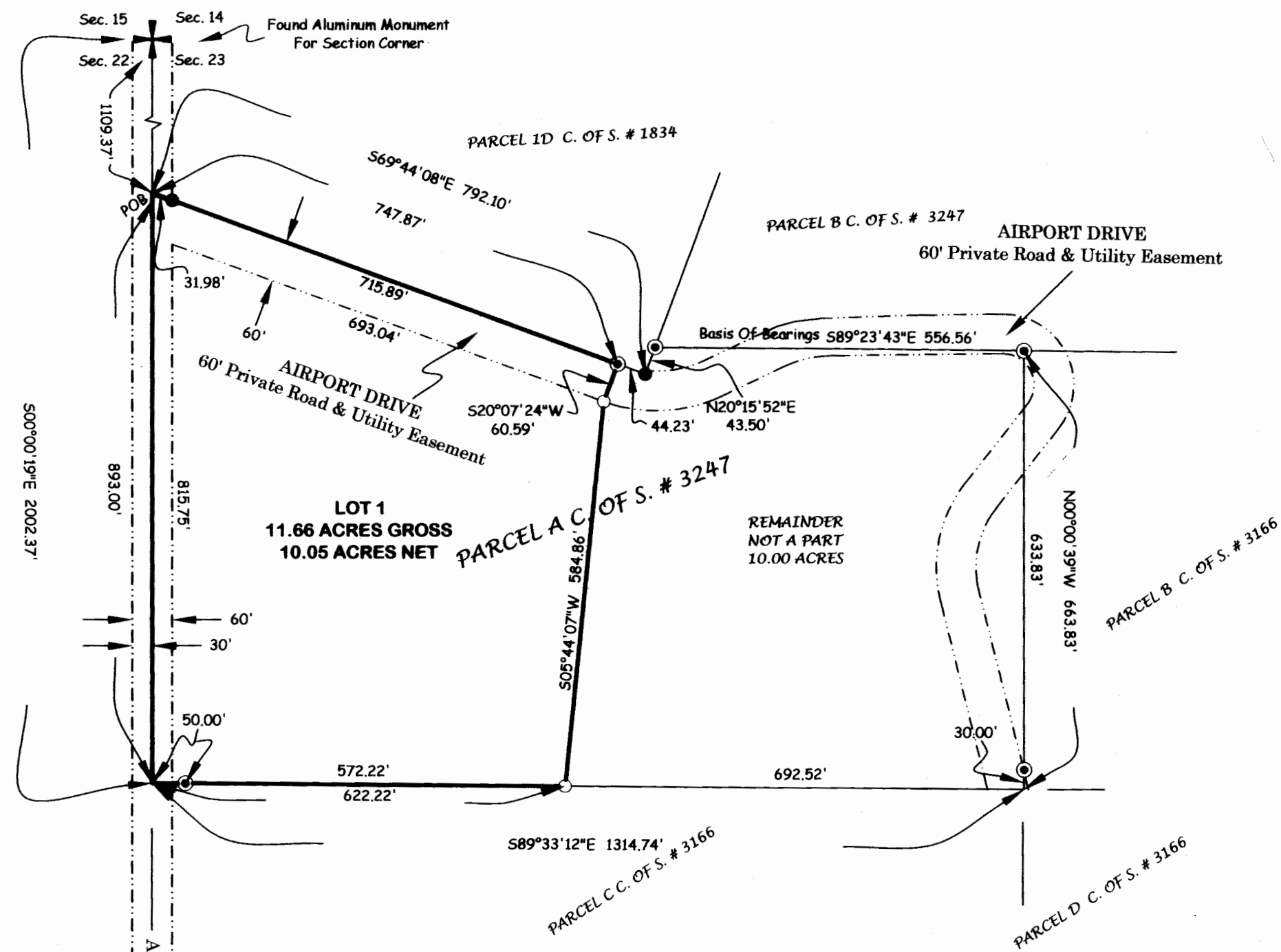
Final plat approval P.F. 10263 Doc 221251
Sanitary Restrictions Remand P.F. 10264 Doc 221252
plating Certificate P.F. 10265 Doc 221253
Consent to plating P.F. 10266 Doc 221254
Road P.F. 10267 Doc 221255
Proposed Amd Plat P.F. 9691 Doc 212391
Covenants 5319980 Doc 212395
 HART

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: Nov 4, 2005

Final Subdivision Plat of AIRPORT ACRES NORTH NW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (SMITH 4740 S)
- ✦ Point As Noted

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of Parcel A as shown on Certificate of Survey No. 3247:
Thence South 69°44'08" East 747.87 feet;
Thence South 20°07'24" West 60.59 feet;
Thence South 05°44'07" West 584.86 feet;
Thence North 89°33'12" West 622.22 feet to the West line of the Northwest 1/4, also being the centerline of Airport Road;
Thence along said line North 00°00'19" West 893.00 feet to the Point of Beginning containing 11.66 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Airport Acres North, Lincoln County, Montana.

JFLI TRUST

Michael Luciano
MICHAEL J. LUCIANO, TRUSTEE

STATE OF MT.
County of Lincoln

This instrument was acknowledged before me on 2/21, 2006
by MICHAEL J. LUCIANO, TRUSTEE.

Faye Williams
Printed Name: Faye Williams
Notary Public for the State of MT.
Residing at W. Highway
My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres North, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

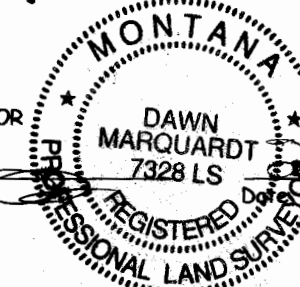
Dated the 15 day of March, 2006
Marianne B. Rose Chairperson
Coral M. Cummings County Clerk and Recorder
Board of County Commissioners
Lincoln County, Montana

Approved: Feb 7, 2006

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 1 day of March, 2006
Teri Ameller by Teri Andew Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

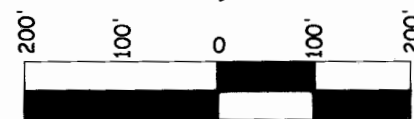
Filed on the 14 day of March, 2006 A.D., at 9:15 o'clock A.

Coral M. Cummings
County Clerk and Recorder
By: *[Signature]*
Deputy

Instrument Record No. 192496

Field Crew: PENDING

Date: Nov 4, 2005	Revision Date: n/a
Project Name: Connelly Airport N	Project Number: 05-173
Filename: Connelly Airport S 1-2005	Drawn By: SHERM



*Notarized West p.F. 8511
Doc 192485*

*Plat approval p.F. 8506 Doc 192480
Sanitary Restriction Remond p.F. 8507 Doc 192491*

*Platting Certificate p.F. 8508 Doc 192492
Consent to Platting p.F. 8509 Doc 192493*

Road approach p.F. 8510 Doc 192494
Connelly Airport North

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: Nov 4, 2005

Final Subdivision Plat of AIRPORT ACRES SOUTH NW 1/4 SW 1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 89°42'41" East 719.11 feet;
Thence South 666.05 feet to the South line of the North 1/2 of the Northwest 1/4 of the Southwest 1/4;
Thence along the South and West lines of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, North 89°48'46" West 718.33 feet and North 00°03'57" West 667.33 feet to the Point of Beginning containing 11.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way.

The above described tract of land is to be known and designated as Airport Acres South, Lincoln County, Montana.

JFLI TRUST

Michael J. Luciano
MICHAEL J. LUCIANO, Trustee

STATE OF MT ss.
County of Lincoln

This instrument was acknowledged before me on 2/21, 2006,
by MICHAEL J. LUCIANO, Trustee of JFLI TRUST.

Faye Williams
Printed Name: FAYE WILLIAMS
Notary Public for the State of MT
Residing at W. Rogers
My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Ross Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres South, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1st day of March, 2006
Marianne B. Ross *Carol M. Cummings by Bonnie Dick deputy*
Chairperson County Clerk and Recorder
Board of County Commissioners Lincoln County, Montana

Approved: Feb 7, 2006

Dawn Marquardt
Examining Land Surveyor
Registration No. 14731 s

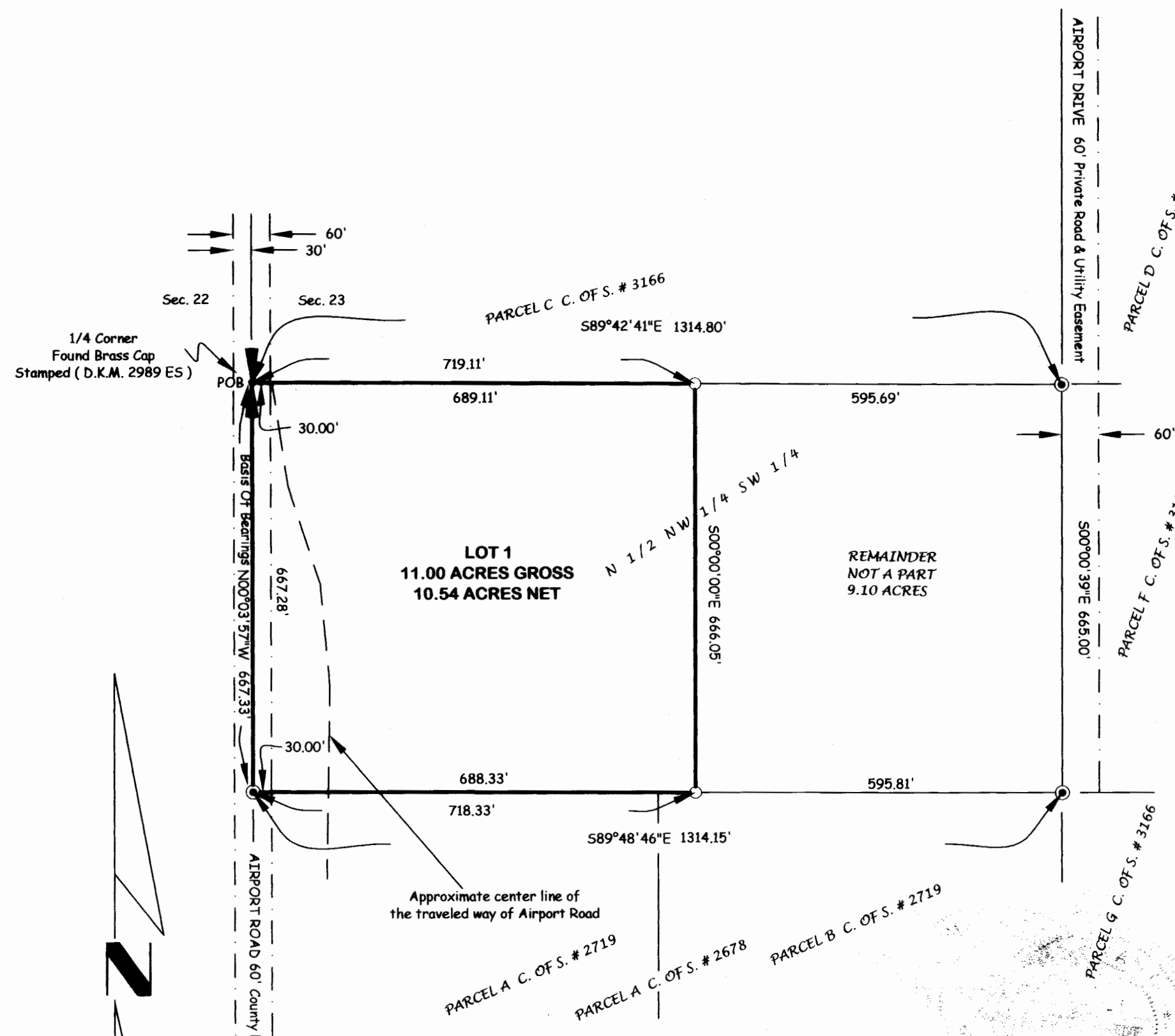
CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

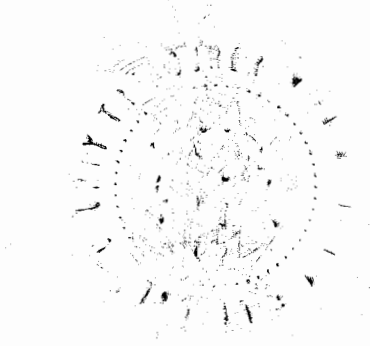
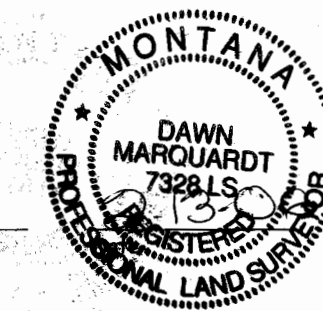
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 1 day of March, 2006.
Geri Miller by Toni Cuden Deputy Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 6th day of March, 2006 A.D. at 2:00 o'clock P.m.
Carol M. Cummings
County Clerk and Recorder
By: *Bonnie Dick*
Deputy
Instrument Record No. 192511



- Legend**
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - ▲ Point As Noted



Date: Nov 4, 2005	Revision Date: n/a
Project Name: Connelly Airport South	Project Number: 05-174
Filename: working	Drawn By: SHERM

*Plat approval PF 8480 Doc# 192306 Platting Certificate PF 8482 Doc 192308
Sanitary Restrictions Removed PF 8481 Doc 192307 Consent to Platting 5/302/824 Doc# 192309
Notorious Weed Plan PF 8483 Doc# 192310*

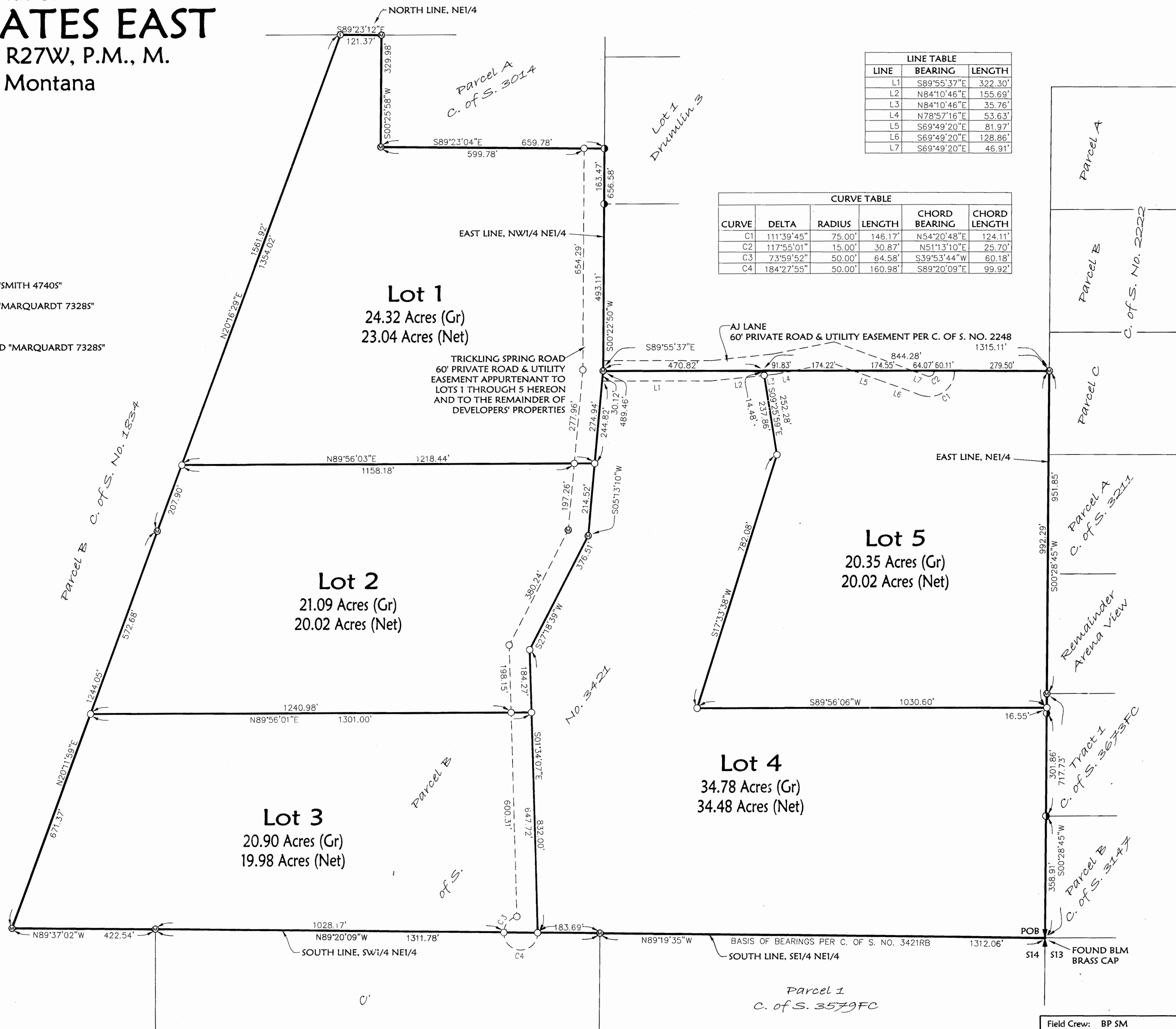
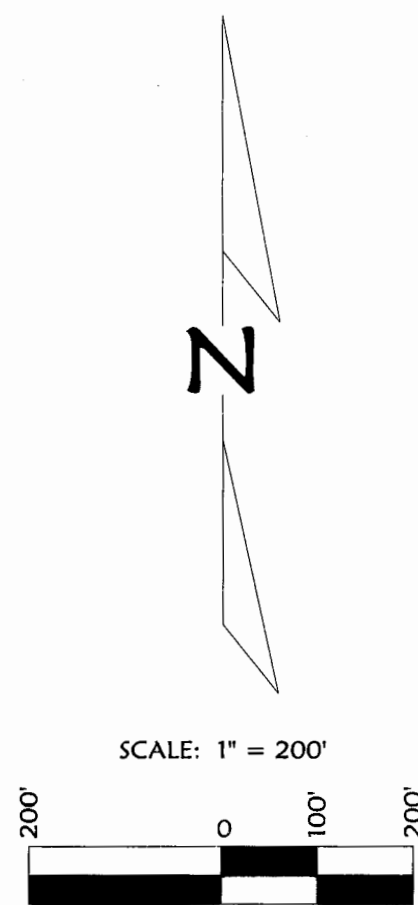
Subdivision Plat of AIRPORT ESTATES EAST

N1/2, Section 14, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS: JFLI TRUST
FOR: BILL CONNELLY
PURPOSE: SUBDIVISION
DATE: MARCH 18, 2009

LEGEND

- FOUND 1/4 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SMITH 47405"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" B 2" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°55'37"E	322.30'
L2	N84°10'46"E	155.69'
L3	N84°10'46"E	35.76'
L4	N78°57'16"E	53.63'
L5	S69°49'20"E	81.97'
L6	S69°49'20"E	128.86'
L7	S69°49'20"E	46.91'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	111°39'45"	75.00'	146.17'	N54°20'48"E	124.11'
C2	117°55'01"	15.00'	30.87'	N51°13'10"E	25.70'
C3	73°59'52"	50.00'	64.58'	S39°53'44"W	60.18'
C4	184°27'55"	50.00'	160.98'	S89°20'09"E	99.92'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets PM # 7023 Doc # 222583

Date: Mar. 18, 2009	Field Crew: BP SM
Project Name: Connelly Airport East	Revision Date: n/a
Filename: Final	Project Number: 05-177
	Drawn By: A

Final plat Approval p.F. 10326 Doc 222577 Consent to platting p.F. 10328 Doc 222579 Preliminary Weed plan p.F. 10330 Doc 222581
 Platting Certificate p.F. 10327 Doc 222578 Road p.F. 10329 Doc 222580 Road Inspection p.F. 10331 Doc 222582
 Covenants Doc 222584 5/328/04-7

CONNELLY

By: SANDS SURVEYING, Inc.
 2 Village Loop
 Kalispell, MT 59901
 (406) 755-6481

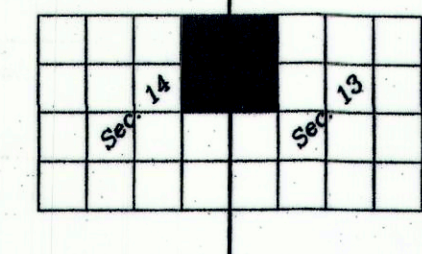
Amended Plat Of Lot 5 Of Airport Estates East

A Subdivision Located In W1/2NW1/4 SEC. 13 & E1/2NE1/4 SEC. 14,
 T.37N., R.27W., P.M.M., LINCOLN COUNTY, MONTANA

JOB NO: 472801
 DRAWING DATE: March 4, 2020
 COMPLETED DATE: / /
 FOR: GARY HARRISON
 OWNERS: GARY W. HARRISON
 DIANE L. HARRISON
 JFLI TRUST

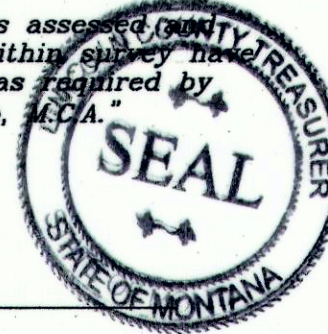
SCALE: 1" = 200'
 200' 100' 0 200' 400'

PURPOSE: BOUNDARY LINE ADJUSTMENT



Jesse A. Kyross For Sander's Carberg
 TREASURER'S CERTIFICATION April 16th 2020

"I hereby certify that all property taxes assessed against the lands described in the within survey have been paid. This certification is made as required by Sections 76-3-207(3) and 76-3-611(1)b, M.C.A."



DESCRIPTION:
 A TRACT OF LAND, SITUATED, LYING AND BEING IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

LOT 5A:
 Commencing at the southeast corner of the Northeast Quarter of Section 14, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana, which is a brass cap; Thence along the east boundary of said NE1/4 N00°28'45"E 677.32 feet to a found iron pin; Thence S89°56'06"W 292.44 feet to a set iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence continuing S89°56'06"W 738.22 feet to a found iron pin; Thence N17°34'04"E 782.04 feet to a found iron pin; Thence N09°28'56"W 252.32 feet; Thence S89°54'55"E 843.83 feet to a found iron pin on the east boundary of said NE1/4; Thence along said boundary S00°13'41"W 247.40 feet to a found iron pin; Thence N89°55'00"W 292.32 feet to a set iron pin; Thence S00°31'17"W 745.40 feet to the point of beginning and containing 15.351 ACRES; Subject to and together with a 60 foot private road and utility easement known as AJ Lane as shown hereon; Together with a 60 foot private road and utility easement known as Tricking Spring Road as shown hereon; Subject to and together with all appurtenant easements of record.

The above described tract of land shall hereafter be known as:
AMENDED PLAT OF LOT 5 OF AIRPORT ESTATES EAST

DESCRIPTION:
 A TRACT OF LAND, SITUATED, LYING AND BEING IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13 and IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 14, ALL IN TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1: (Includes Parcel 'A')
 Commencing at the southeast corner of the Northeast Quarter of Section 14, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana, which is a brass cap; Thence along the east boundary of said NE1/4 N00°28'45"E 677.32 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence S89°56'06"W 292.44 feet to a set iron pin; Thence N00°31'17"E 745.40 feet to a set iron pin; Thence S89°55'00"E 910.45 feet to a found iron pin; Thence S00°30'46"W 352.97 feet to a found iron pin; Thence N89°48'18"W 618.07 feet to a found iron pin on said east boundary of said NE1/4; Thence along said boundary S00°31'17"W 392.88 feet to the point of beginning and containing 10.001 ACRES; Together with a 40 foot private road easement known as Arena View Road as shown hereon; Subject to and together with all appurtenant easements of record.

PARCEL 'A': (Being added to and made a part of Tract 1)
 Commencing at the southeast corner of the Northeast Quarter of Section 14, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana, which is a brass cap; Thence along the east boundary of said NE1/4 N00°28'45"E 677.32 feet to a found iron pin and **THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED:** Thence S89°56'06"W 292.44 feet to a set iron pin; Thence N00°31'17"E 745.40 feet to a set iron pin; Thence S89°55'00"E 292.32 feet to a found iron pin on said east boundary; Thence S00°30'12"W 351.77 feet to a found iron pin; Thence S00°31'17"W 392.88 feet to the point of beginning and containing 5.001 ACRES; Together with a 40 foot private road easement known as Arena View Road as shown hereon; Subject to and together with all appurtenant easements of record.

LEGEND:

- ⊙ 1/4 Corner (as noted)
- Set 1/2"x24" Rebar & Cap (19236S)
- Found 5/8" Rebar & Cap (7328S)
- Found 5/8" Rebar & Cap (12211S)
- Found 5/8" Rebar & Cap (2989ES)
- (R1) Rec. Info. Per Airport Estates East
- (R2) Rec. Info. Per C.O.S. 3211 & Arena View
- (F) Found Information
- POB Point of Beginning

OWNERS' CERTIFICATION:

"We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

ALSO
TRACT 1 is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b) as a parcel that has a previous approval [EQ #03-2560] issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA."

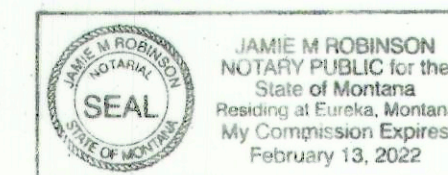
AND
LOT 5A is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel."

NOTE: "The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record." Pursuant to ARM 24.183.1104(1)(f)(iii)(C)."

Gary W. Harrison
 GARY W. HARRISON
Diane L. Harrison
 DIANE L. HARRISON
 JFLI TRUST
 By: *Michael J. Luciano*
 MICHAEL J. LUCIANO, Trustee

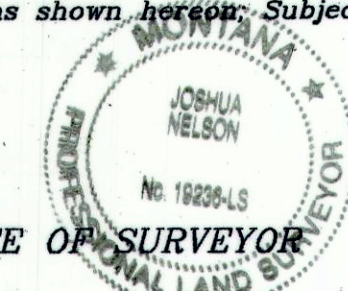
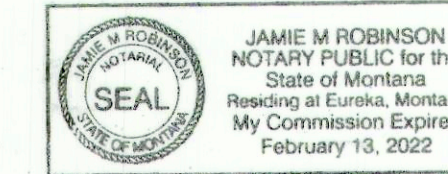
STATE OF Montana,
 County of Lincoln, SS
 On this 13 day of April, 2020, before me, a Notary Public in and for the State of Montana personally appeared GARY W. HARRISON and DIANE L. HARRISON, known to me to be the persons whose names are subscribed to the foregoing instrument and who duly acknowledged to me that they executed the same.

J. Robinson
 Notary Public for the State of Montana



STATE OF Montana,
 County of Lincoln, SS
 On this 13 day of April, 2020, before me, a Notary Public in and for the State of Montana personally appeared MICHAEL J. LUCIANO, known to me to be the person whose name is subscribed to the foregoing instrument and who duly acknowledged to me that he executed the same.

J. Robinson
 Notary Public for the State of Montana



CERTIFICATE OF SURVEYOR
Joshua Nelson
 JOSHUA NELSON 19236S
 EXAMINED: 15 April, 2020
Steve A. Boyer
 LINCOLN CO. EXAMINING LAND SURVEYOR
 REG. No. 97505

STATE OF MONTANA } SS
 COUNTY OF LINCOLN }
 FILED ON THE 16 DAY OF April, 2020
 AT 1:34 PM, PAID FEE 26.-
Robin Benson
 CLERK & RECORDER
 BY *Clyde Rm*
 DEPUTY
 INSTRUMENT REC. No. 284945

OWNERS: JFLI TRUST
Michael J. Luciano, Trustee

PURPOSE: SUBDIVISION

DATE: Feb. 14, 2007

Final Subdivision Plat of, AIRPORT VIEW ESTATES SW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southwest 1/4, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Southwest 1/4;
Thence along the North line of the Southwest 1/4;
Thence along the North line of the Southwest 1/4, South 89°22'57" East 570.11 feet;
Thence South 69°38'05" East 381.22 feet;
Thence South 20°15'56" West 224.29 feet;
Thence North 89°22'57" West 850.79 feet to the West line of the Southwest 1/4, also being the centerline of Airport Road;
Thence along said line North 00°09'40" East 340.05 feet to the Point of Beginning, containing 6.53 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airport View Estates, Lincoln County, Montana.

JFLI TRUST
Michael J. Luciano
MICHAEL J. LUCIANO, TRUSTEE

STATE OF MT ss.
County of Lincoln

This instrument was acknowledged before me on 5/20, 2008,
by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Faye Williams
Printed Name: Faye Williams
Notary Public for the State of MT
Residing at Columbia Falls
My Commission Expires 2/14/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Beta Munkond*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 16 day of July, 2008
Beta Munkond
Chairperson
Board of County Commissioners
Lincoln County, Montana
County Clerk and Recorder
Lincoln County, Montana

Approved: 29 April, 2008

[Signature]
Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

[Signature] 430.08
DAWN MARQUARDT
Registration No. 7328 S
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17 day of July, 2008 A.D., at 9:35 o'clock A.m.
Nancy Jolley Sattou
Nancy Jolley Sattou
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

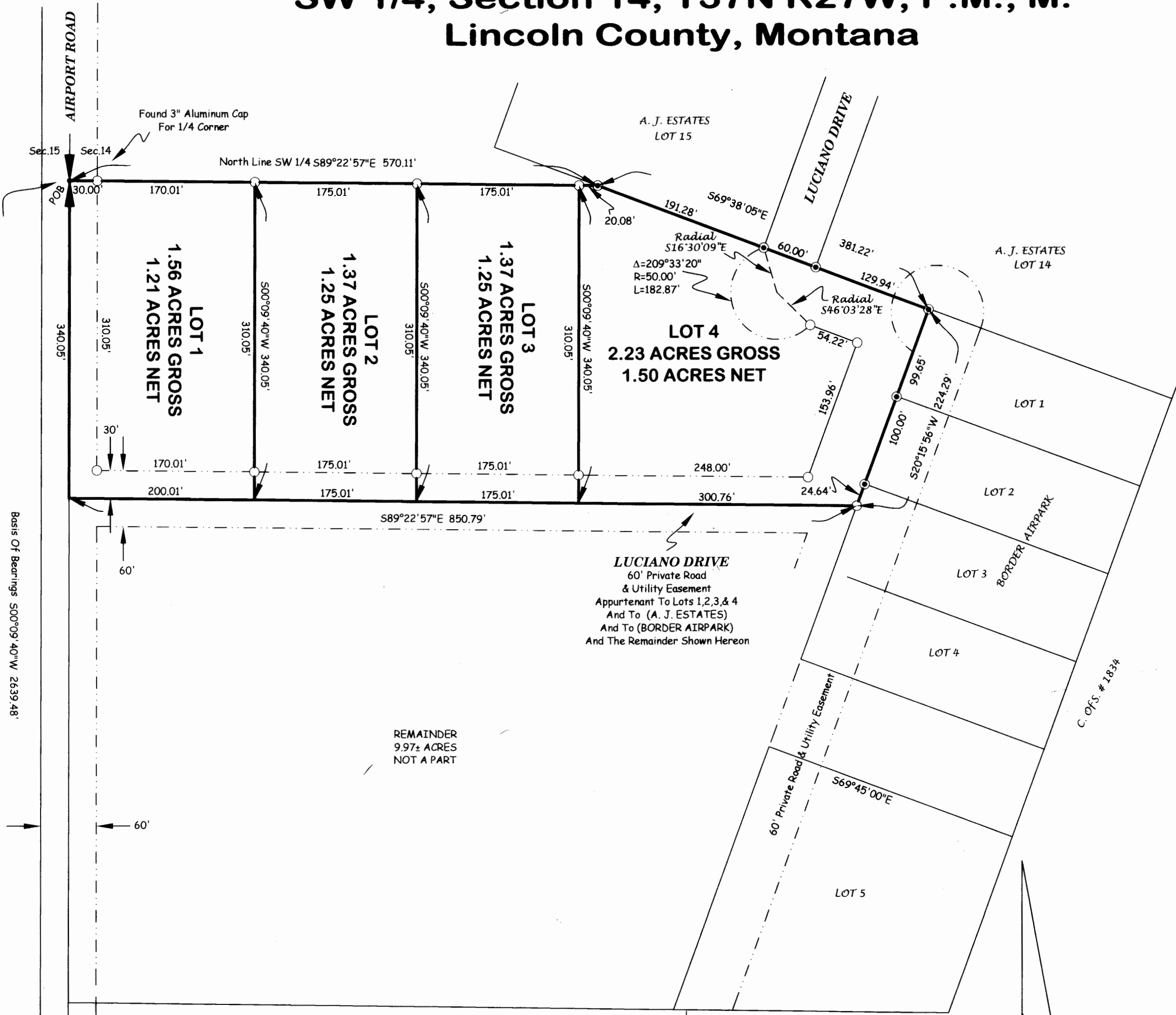
Filed on the 18 day of July, 2008 A.D., at 9:35 o'clock A.m.
James D. Lamm
County Clerk and Recorder

By: *Francis Lamm*
Deputy
Instrument Record No. 212903

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

P.M. # 6915

Field Crew: Pending
Date: Feb. 14, 2007
Revision Date: n/a
Project Name: Connelly Airport 5
Project Number: 06-020
Filename: Connelly Air 5-Final
Drawn By: SHERM



- Legend
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - Found 5/8" Rebar With Plastic Cap Stamped (SMITH 4740 S)
 - ⊙ Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
 - ⊕ 1/4 Corner as Noted
 - ⊗ Section Corner as Noted

Final plat approval p.f. # 9720 Doc # 212896
Sanitary Restriction Ordinance p.f. # 9721 Doc # 212897
Platting Certificate p.f. # 9722 Doc # 212898
Road p.f. # 9723 Doc # 212899
Notion weed plan p.f. # 9724 Doc # 212900
Consent to platting p.f. # 9725 Doc # 212901
On Job IRRIGATION p.f. # 9726 Doc # 212902
Comments S320427 Doc # 212904
CONNELLY AIRPORT # 5

A PLAT OF "AIRPORT WAY SUBDIVISION"

SW1/4, SECTION 17 AND SE1/4, SECTION 18, T.29N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: AIRPORT WAY DEVELOPMENT INC.

DATE: AUGUST 2006

LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND ONE-SIXTEENTH CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- FOUND UNCAPPED 5/8 INCH DIAMETER REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- CENTERLINE
- LOT LINES
- [] RECORD COS NO. 1705
- () RECORD COS NO. 1025
- { } RECORD COS NO. 1404
- (()) RECORD PLAT NO. 5251
- [] RECORD COS NO. 2901
- 30' WIDE STORM WATER DITCH EASEMENT

LINE	LENGTH	BEARING
L1	453.06	N88°38'01"E
L2	131.33	N88°38'01"E
L3	345.49	N88°38'01"E
L4	135.00	N88°38'01"E
L5	311.90	N88°38'01"E
L6	141.43	N88°38'01"E
L6a	166.97	N88°38'01"E
L7	25.45	N88°38'01"E
L7b	25.35	N88°38'01"E
L8	264.83	S88°17'08"E
L9	266.04	S88°17'08"E
L10	169.05	S88°17'08"E
L10a	30.00	S83°42'51"W
L11	271.99	N88°04'58"W
L12	30.00	S82°02'36"W
L13	8.92	S60°00'00"W
L13a	30.00	S90°00'00"E
L14	11.36	S60°00'00"E
L14a	30.00	N90°00'00"E
L15	60.57	N89°42'18"E
L15a	49.12	N89°42'17"E
L16	209.88	N89°42'17"E

LEGAL DESCRIPTION "AIRPORT WAY SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4, Section 17 and SE1/4, Section 18, T.29N., R.30W., P.M., MT., to be known as "Airport Way Subdivision", containing Lots 1 through 16 and the following acres:

Lot 1, ±5,000, Lot 2, ±5,000, Lot 3, ±5,000, Lot 4, ±5,000, Lot 5, ±4,980, Lot 6, ±2,500, Lot 7, ±2,500, Lot 8, ±4,424, Lot 9, ±6,576, Lot 10, ±2,500, Lot 11, ±2,500, Lot 12, ±2,500, Lot 13, ±5,374, Lot 14, ±5,000, Lot 15, ±5,000, Lot 16, ±5,000 and ±1.501 acres dedicated park land, and more particularly described as follows:

Commencing at the Southwest Section corner, Section 17, T.29N., R.30W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:

Thence S89°50'00"E, 1320.86 feet along a east-west section line between Sections 17 and 20, to the West one-sixteenth corner, said Section 17, a 3 1/4 inch diameter USFS aluminum cap monument marked 5612S;

Thence continuing along said east-west section line S89°53'16"E, 149.83 feet to an uncapped 5/8 inch diameter rebar;

Thence N00°00'23"W, 249.83 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence N22°30'13"W, 674.88 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence S88°16'18"W, 947.97 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence N06°06'01"W, 235.33 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence S85°45'40"W, 1223.38 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence S81°29'01"W, 909.21 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence S88°44'56"W, 253.18 feet to an uncapped 5/8 inch diameter rebar lying along the easterly right-of-way limit of a 60 foot wide Montana secondary highway known as "Farm to Market Road";

Thence along said easterly right-of-way limit S19°21'48"E, 860.30 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;

Thence leaving said right-of-way limit along a east-west Section line between Sections 18 and 19, N89°59'21"E, 520.02 feet to the East one-sixteenth corner, said Section 18, a 5/8 inch diameter rebar with plastic cap marked 4232S;

Thence continuing along said east-west section line, N89°58'26"E, 1325.70 feet to the Southwest Section corner, Section 17, T.29N., R.30W., P.M., MT., a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING, containing ±70.355 acres.

Subject to a 60 foot wide private access and utility easement, as shown hereon and subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND DEDICATION

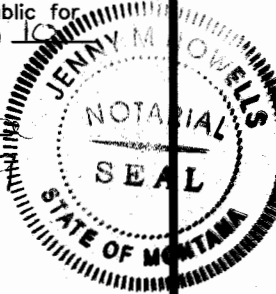
We, Airport Way Development Inc., owners of record, hereby certify that the purpose of this survey and division of land is to create a 16 Lot Major Subdivision to be known as "Airport Way Subdivision"; each lot containing the following acres: Lot 1 thru Lot 4, ±5,000 acres each, Lot 5, ±4,982 acres, Lot 6 and Lot 7, ±2,500 acres each, Lot 8, ±4,426 acres, Lot 9, ±6,568 acres, Lot 10, Lot 11 and Lot 12, ±2,500 acres each, Lot 13, ±5,377 acres and Lots 14, 15 and 16, ±5,000 acres each, pursuant to M.C.A. 76-4-103.

Michael A. Munro 3-10-2008
 Michael A. (Airport Way Development Inc. representative) Date
 Munro

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this day of March 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Jenny M. Howells
 Jenny M. Howells, Notary Public for the State of Montana
 residing in: Libby My Commission expires: Dec 1, 2010



HISTORY OF SURVEY

- 1898 - Original GLO Survey, Bickel
- 1964 - BLM Corner Remonumentation
- 1982 - COS NO. 1025, Occasional Sale, Lauteran 4232S
- 1985 - COS NO. 1404, Dependent Resurvey & Section Subdivision, USFS, Hill 5612S
- 1989 - COS No. 1705, Create Parcel "A" & "B", Davis 4975S
- 1994 - Miller Subdivision, Staples 9958LS
- 1999 - Relocation of Common Boundary's, Sands 7975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Pete Landis, July 2005.

BASIS OF BEARING

The basis of bearing for this survey is N89°58'26"E, as shown on COS No. 1705 between the east one-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 4232S and the southeast Section corner, Section 18, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

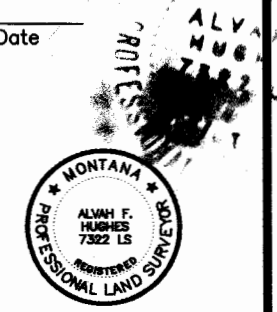
I hereby certify that physical and legal access to Lots 1-16 is provided by a 60.00 foot wide private access and utility easement with a minimum 24 foot wide driving surface, as shown hereon.

Avah F. Hughes, 7322LS 09/11/2006
 Avah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes, 7322LS 09/11/2006
 Avah F. Hughes, Montana Reg. No. 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 30 day of Aug 2006, A.D.

B. J. ... 14291 013
 Examining Land Surveyor Date

COUNTY COMMISSIONER'S CERTIFICATION

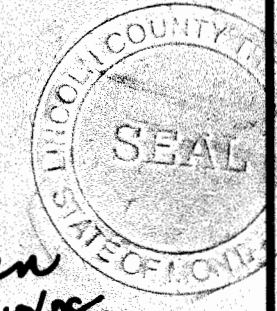
Approved this 30 day of Aug 2006, A.D.

Chela C. ... 3/12/08
 Chairperson, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Shetter Sutton by *Soni Kinden*
 Lincoln County Treasurer, Libby, Montana Date 3/10/08



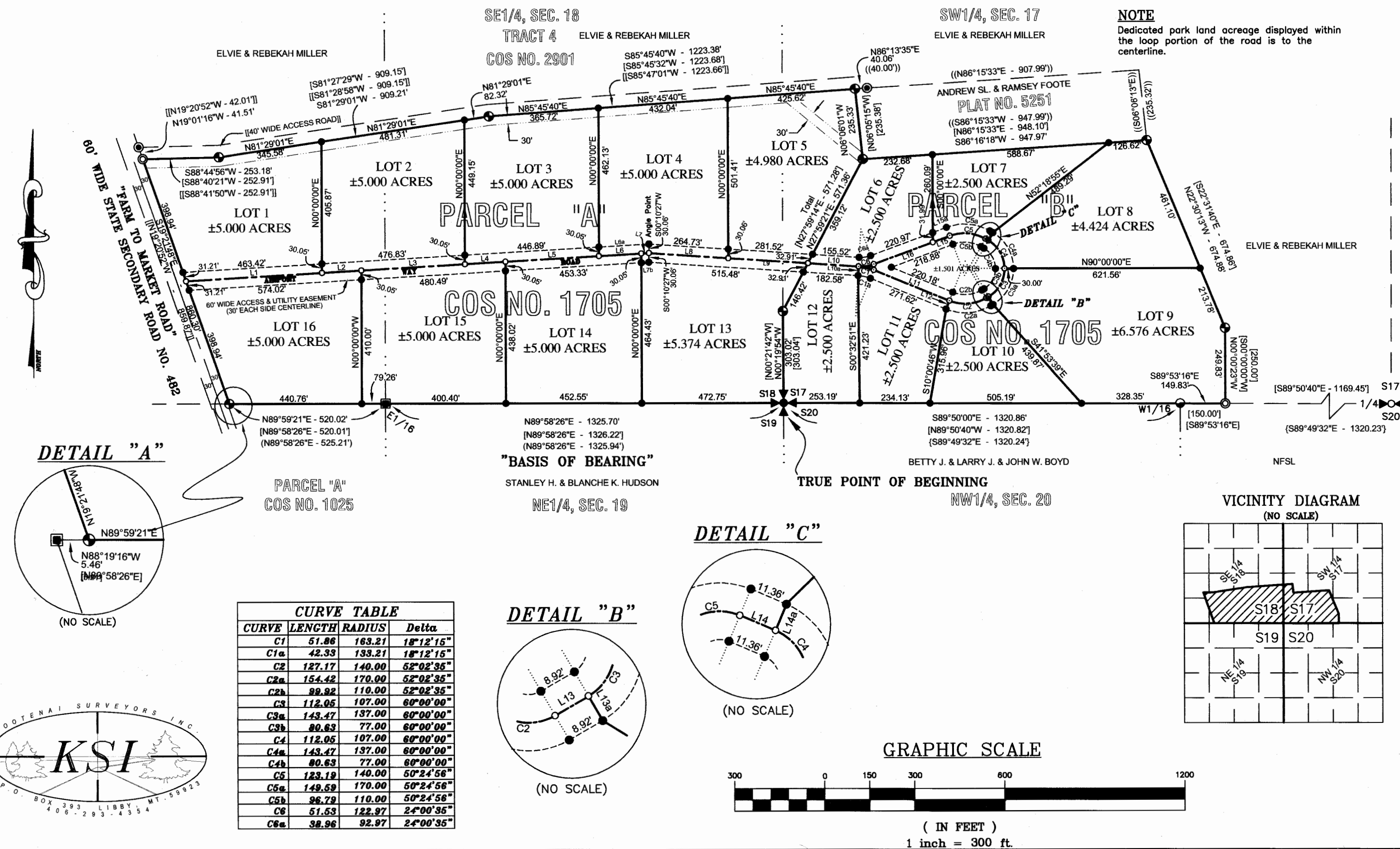
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1st day

of April 2008 A.D. at 2:57 o'clock

Sammy D. ... *Julie Blomdahl*
 Lincoln County Clerk Recorder Deputy

PLAT NO. 6883 doc# 210359



CURVE	LENGTH	RADIUS	Delta
C1	51.86	163.21	18°12'15"
C1a	42.33	133.21	18°12'15"
C2	127.17	140.00	52°02'35"
C2a	154.42	170.00	52°02'35"
C2b	89.92	110.00	52°02'35"
C3	112.05	107.00	60°00'00"
C3a	143.47	137.00	60°00'00"
C3b	80.63	77.00	60°00'00"
C4	112.05	107.00	60°00'00"
C4a	143.47	137.00	60°00'00"
C4b	80.63	77.00	60°00'00"
C5	123.19	140.00	50°24'56"
C5a	149.59	170.00	50°24'56"
C5b	96.79	110.00	50°24'56"
C6	51.53	122.97	24°00'35"
C6a	38.96	92.97	24°00'35"



Final Plat Approval P.F. 9457 doc.# 210354
 Sanitary Rest. Removed P.F. 9458 doc.# 210355
 Platting Cent. P.F. 9459 doc.# 20356
 Noxious Weed Plan P.F. 9460 doc.# 210357
 Subd. Imp. Agree. P.F. 9461 doc.# 210358
 Covenants S318/345 doc.# 210360

LINCOLN COUNTY, MONTANA

AIRWAY PARK

A Minor Subdivision in the S¹/₂ NE¹/₄ of
Section 19 Twp. 29 N., R. 30 W., M.P.M.

January, 1976

I, the undersigned, owner of the following described tract, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to wit: An irregular tract of land near Libby in Lincoln County, Montana, lying wholly within the S¹/₂ NE¹/₄ of Section 19, Twp. 29 N., R. 30 W., M.P.M., containing 20.126 acres, more or less, and more particularly described as follows: Beginning at a point on the east-west centerline of Section 19, Twp. 29 N., R. 30 W., M.P.M. on the southwest-erly right of way line of a County Road (commonly known as the farm to market road) at a distance of 30.00 feet measured at right angles from the centerline at a distance of 1,074.3 feet N 79° 45' W from the last corner of said Section 19; thence, along said southwesterly right of way line a distance of 1,207.34 feet to an intersection with the southeasterly right of way line of a County Road (commonly known as the Hammer Trading Post road) at a distance of 30.00 feet measured at right angles from the centerline; thence, along said southeasterly right of way line, a distance of 599.88 feet; thence, leaving said southeasterly right of way line, a distance of 1,442.70 feet to a point on the east-west centerline of said Section 19; thence, along said east-west centerline, a distance of 1,034.11 feet to the point of beginning.

The above described tract is submitted as a minor subdivision to be shown as Airway Park.
witness my hand and seal this 15th day of June, 1976.
Marion Orr *Jeanine Orr*
Marion Orr Jeanine Orr

State of Montana }
County of Lincoln } ss. On this 15th day of June, 1976, before me, a Notary Public in and for the State of Montana, personally appeared Marion and Jeanine Orr, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Eleanor L. Vaughn by Dorothy Martin, Deputy
Notary Public for the State of Montana
Residing at Libby, Mont.
My Commission expires: 1-1-79

CERTIFICATE OF SURVEY
I, J. W. Ninneman, pro., Montana, do hereby certify that a survey was made of Airway Park, a Minor Subdivision, under my supervision, during the month of January, 1976, in accordance with the provisions of Sections 11-3-55 through 11-3-70 of the Revised Codes of Montana, 1973; that the annexed plat is in accordance with such survey; that the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground as shown hereon.

Dated this 21st day of January, 1976.
J. W. Ninneman
J. W. Ninneman, Registration No. 534, Troy, MT.

I, Melvin S. Sauter, acting as examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat of Airway Park (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by ordinance to Section 11-3-602 of the Revised Codes of Montana, 1973.

Dated this 21st day of Jan., 1976.
Melvin S. Sauter
Melvin S. Sauter, County Clerk, Lincoln County, Montana.

I, Terrence J. Schultz, acting as health officer for Lincoln County, Montana, do hereby certify that I have examined the final plat of Airway Park, a minor subdivision, and the area defined by said plat, and have found that the minor subdivision as shown hereon meets the prescribed sanitary requirements of Lincoln County, and it is hereby approved.

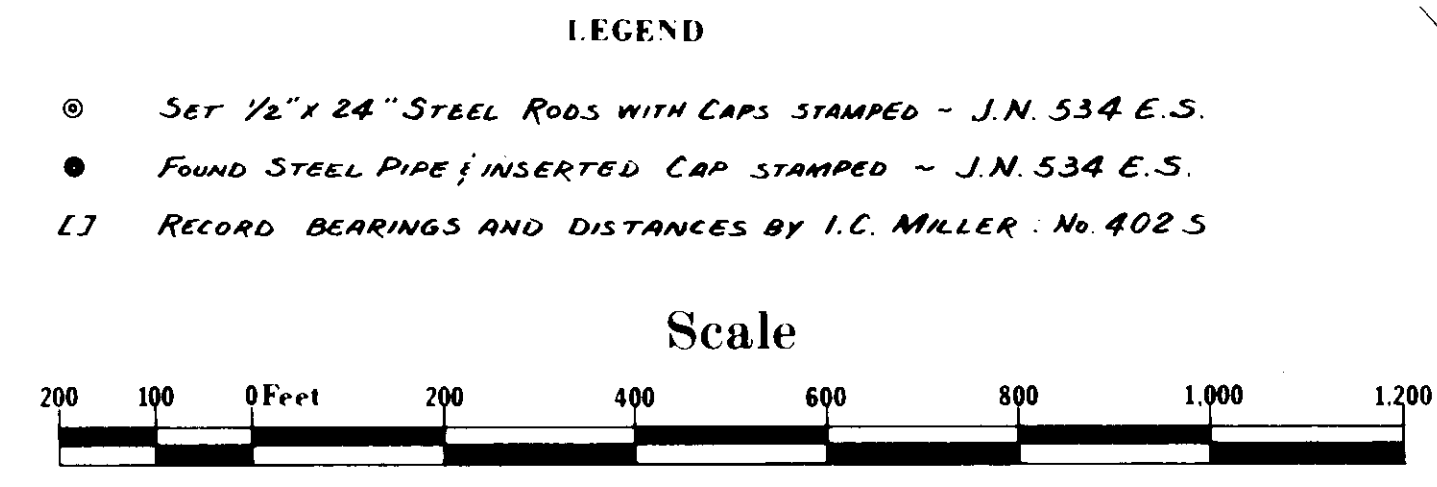
Dated this 21st day of Jan., 1976.
Terrence J. Schultz
Terrence J. Schultz, Sanitarian, Lincoln County, Montana.

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 23rd day of June, 1976.

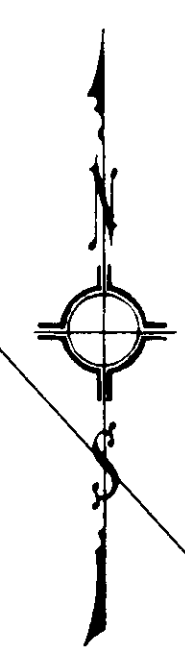
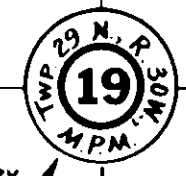
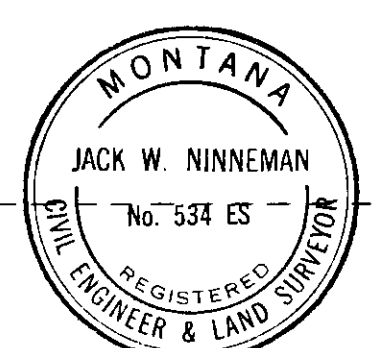
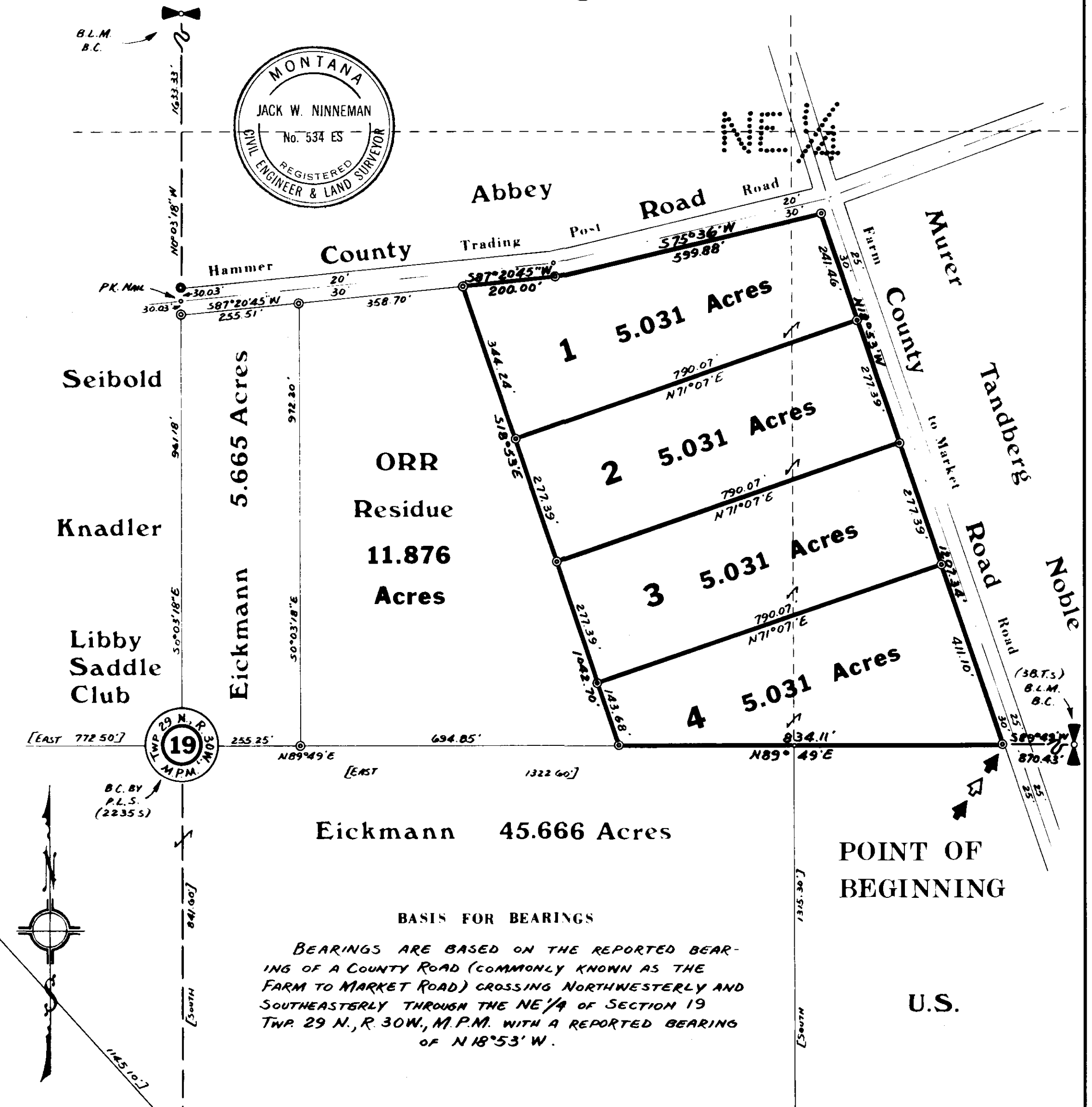
Leo K. Collier *R. W. Lindsey*
Leo Collier Roy Lindsey
Commissioner Commissioner

Attest: *Eleanor L. Vaughn by Verda H. Higham*
Eleanor Vaughn, Clerk and Recorder
Lincoln County, Montana.

State of Montana }
County of Lincoln } ss. Filed for record this 23rd day of June, 1976 at 11:20 o'clock.
Eleanor L. Vaughn by Dorothy Martin
Eleanor Vaughn, Clerk and Recorder
Lincoln County, Montana.



NINNEMAN ENGINEERING TROY, MONTANA



LINCOLN COUNTY, MONTANA

A PLAT OF: ALDER SPRINGS SUBDIVISION

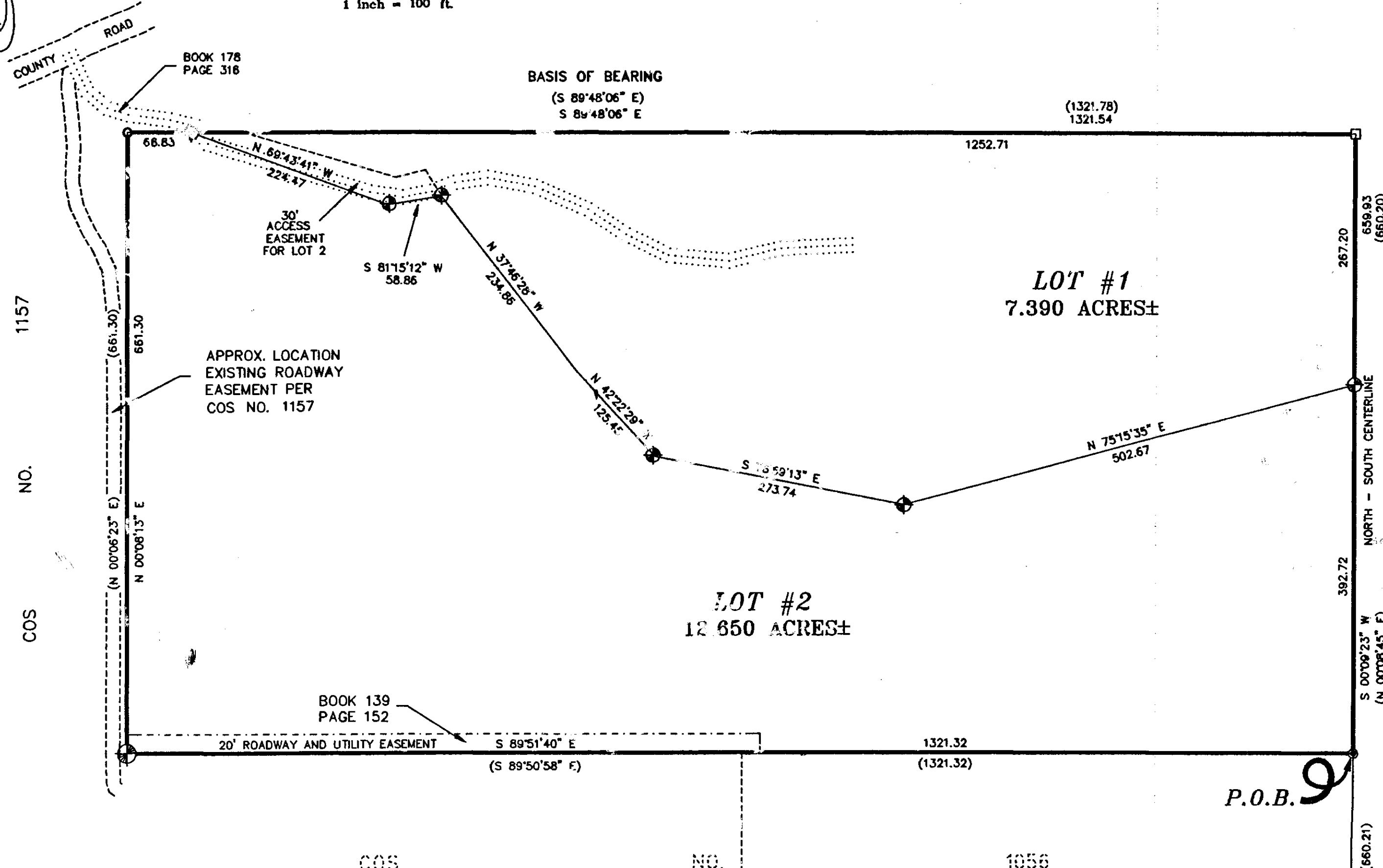
THE N 1/2 OF THE SE 1/4 OF THE SW 1/4
OF SECTION 17, TWP 34N., R 25W., P.M.M.

FOR: CARPENTER DATE: MARCH 1996
TOTAL ACREAGE = 20.040 ACRES±

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.



CERTIFICATE OF DEDICATION

I/we, Mark A. Miller and Marlene R. Carpenter
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near TREGO in Lincoln
County, Montana to wit:

DESCRIPTION OF ALDER SPRINGS SUBDIVISION

A tract of land within the N 1/2 of the SE 1/4 of the SW 1/4
of Section 17, Twp. 34 N, R. 25 W, P.M.M., and more particularly
described as follows:
Beginning at a 5/8 inch dia. rebar stamped: 2989-ES
reported to mark the Northeast Corner of that Parcel B (which
bears N 00°08'45" E 660.21 feet from the South 1/4 Corner of Section
17, Twp. 34 N, R. 25 W, P.M.M., per C. of S. No. 1056); thence,
from said point of beginning N 00°09'23" E 659.93 feet along the
north-south centerline of said Section 17 to a 5/8 inch dia.
rebar stamped: 4661-S per C. of S. No. 1012; thence, N 89°48'06" W
1321.54 feet along the north line of that tract as shown on
said C. of S. No. 1012 to a 5/8 inch dia. rebar (uncapped);
thence, S 00°08'13" W 661.30 feet along the east line of that tract
as shown on C. of S. No. 1157 to a 5/8 inch dia. rebar capped: KED
4975-S marking the Northwest Corner of that Tract A as shown on
C. of S. No. 1056; thence, S 89°51'40" E 1321.32 feet along the
north line of Parcel A and Parcel B as shown on said C. of S. No.
1056 to the point of beginning.
The aforescribed tract of land is to be known as Alder
Springs Subdivision consisting of Lot 1 and Lot 2, being 7.390
acres and 12.650 acres, more or less, respectively, for a total
area of 20.04 acres, more or less, and includes an easement for
ingress and egress per Book 178 Page 316, as shown on C. of S.
No. 1157.

The above described tract of land is to be known and
designated as ALDER SPRINGS SUBDIVISION
Lincoln County, Montana.

Dated this 16 day of May, 1996 A.D.
Mark A. Miller and Marlene R. Carpenter

STATE OF MONTANA
County of Lincoln

On this 16 day of May, 1996
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Mark A. Miller and Marlene R. Carpenter
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Gaure A. Meier Notary Public
2-28-2000 My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

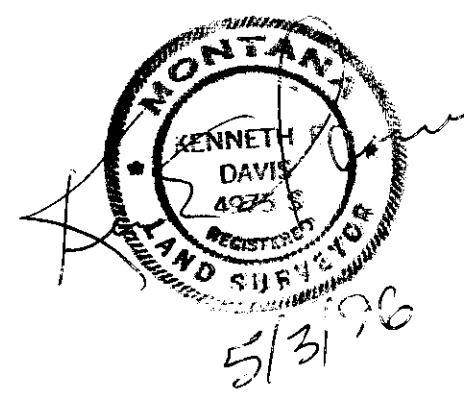
I, Kenneth E. Davis, do hereby certify that a survey was
made of ALDER SPRINGS SUB. a minor subdivision,
under my supervision, during the month of MAY,
1996, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 16 day of MAY, 1996 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Coralyn Cummings DATE: 6-6-97
COUNTY CLERK and Recorder
Doug Bush
APPROVED: L.A. Wood 06/04/97
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 6 day of June, 1997 A.D. at 9:50
O'clock a.m.
Coralyn Cummings by Francie Dennis
County Clerk and Recorder Deputy

- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR STAMPED 2989-ES
 - FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
 - FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
 - () RECORD PER COS NO.1056



TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4 day of June 1997.
Geri A. Miller by Tanya R. Mehrke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by County Road.
The driving surface is approximately 12 feet wide.
Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 49755

Sanitary Restrictions Removed AF 5901

A PLAT OF: ALFALFA FLATS

In SW 1/4 SW 1/4 of Section 04, Twp. 36 N., R. 27 W., P.M.M.
For: JFLI Trust Date: July 2005

TOTAL: 13.16 ACRES±

NW 1/4
C.O.S. 2705

SW 1/4

NE 1/4 SW 1/4

LOT 1 13.16 ACRES±

SW 1/4

REMAINDER 20.01 ACRES±

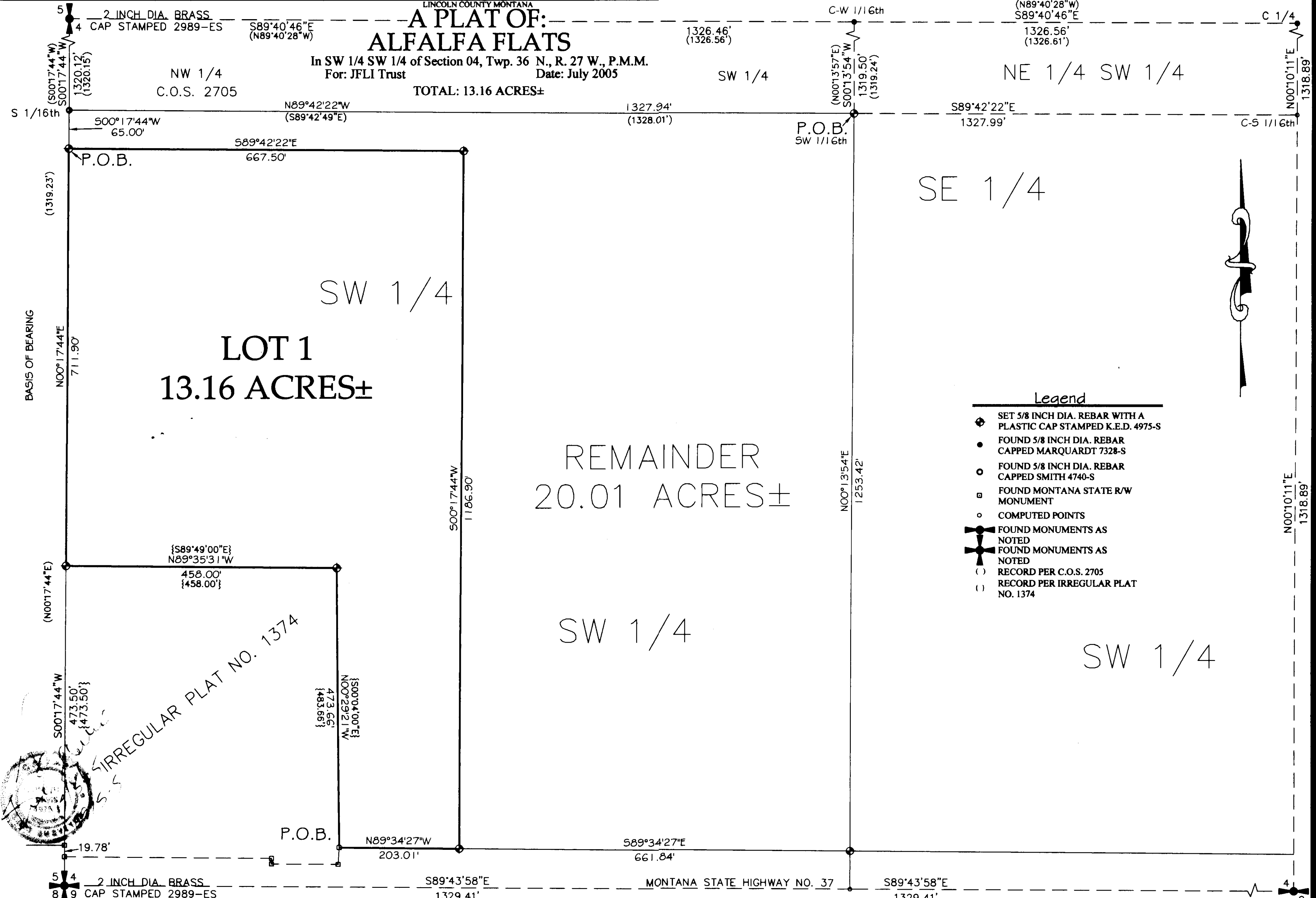
SW 1/4

SW 1/4

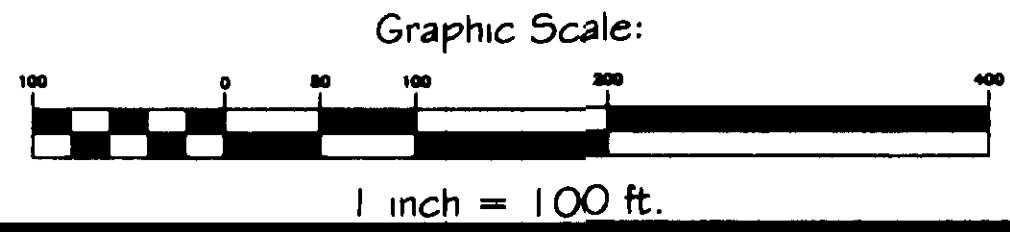
SE 1/4

Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- ⊠ FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER C.O.S. 2705
- () RECORD PER IRREGULAR PLAT NO. 1374



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441
 DATE: 07/14/05
 Project: Land Projects 2005
 DRAWN BY: CJR
 FILE: 062704.dwg



190196 SHEET 1 OF 2 PLAT NO. 6658

*Plat approved Dec 10 1993 P.F. # 8355
 Sanitary Restriction Removed Dec 19 1993 P.F. # 8356
 Plat approved Dec 10 1994 P.F. # 8357
 No time used Dec 19 1995 P.F. # 8358
 Ordinance 5 300/974*

A PLAT OF: ALFALFA FLATS

In SW 1/4 SW 1/4 of Section 04, Twp. 36 N., R. 27 W., P.M.M.
For: JFLI Trust Date: July 2005

TOTAL: 13.16 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF ALFALFA FLATS

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing Lot 1 for a total acreage of 13.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°17'44"W 65.00 feet from a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence from the true point of beginning, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, N89°34'27"W 203.01 feet to a Montana State right of way monument; thence leaving said right of way, N00°29'21"W 473.66 feet along the east line of Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°35'31"W 458.00 feet along the north line of said Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 4; thence, N00°17'44"E 711.90 feet to the point of beginning.

The aforescribed Alfalfa Flats contains Lot 1 for a total acreage of 13.16 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Alfalfa Flats, Lincoln County, Montana.

Dated this 29th day of November 2005 A.D.

Michael J. Hamilton and J.F.E.E.

STATE OF MONTANA
County of Lincoln

On this 29th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, Michael J. Hamilton personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James Williams
Notary Public My Commission Expires 2/11/2006

DESCRIPTION OF REMAINDER

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing 20.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence, N89°42'22"W 1327.94 feet to a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of said Section 4; thence, S00°17'44"W 65.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, S89°34'27"E 661.84 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'54"E 1253.42 feet to the point of beginning.

The aforescribed Remainder contains 20.01 acres more or less and is subject to and together with all appurtenant easements of record.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/14/05

Project: Land Projects 2005

DRAWN BY: CJR

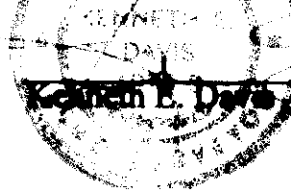
FILE: 1362704.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Alfalfa Flats, a minor subdivision, during the month of July 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of December 2005 A.D.



Kenneth E. Davis
Registered Land Surveyor No. 14731-PLS

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: State Highway # 37
the driving surface is approximately 74 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 14731-PLS

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of Dec, 2005 A.D.

Heidi Miller by Loni Kinden Angela Clerk
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Dec, 2005, A.D.

(Signatures of Commissioner) ATTEST: Carl M Cummings
(Signature of Clerk and Recorder)

Marianne B. Roese

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of Nov, 2005 A.D.

[Signature] 14731 PLS
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 8th day of December 2005 A.D. at 10:20 O'clock A.m.

Carl M Cummings by Francis [Signature]
County Clerk and Recorder Deputy

OWNER: KKDC, LLC
DATE: MAY 11, 2020

FINAL PLAT OF ALPENGLOW SUBDIVISION

S1/2 NE1/4 SE1/4, SEC. 10, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

That portion of the South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract One (1) of Certificate of Survey No. 4520RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South88°35'25"E 1304.28 feet along the northerly boundary of said "Remainder" to the westerly right of way of a 60-foot wide County road (Osloski Road); thence South00°24'48"W 192.47 feet along said westerly right of way; thence South89°08'20"W 172.87 feet; thence South00°02'02"E 70.14 feet; thence North89°27'26"W 1132.51 feet to the westerly boundary of said South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10); thence North00°33'11"E 286.57 feet along said westerly boundary to the point of beginning and containing 8.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

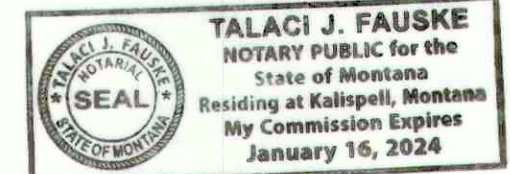
The above described tract of land is to be known and designated as ALPENGLOW SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

[Signature]
KARL KASSLER, managing member of KKDC, LLC

STATE OF Montana)
County of Flathead) SS

On this 11th day of May, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Karl Kassler, known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Talaci J. Fauske
Signature
Talaci J. Fauske
Print Name
Notary Public for the State of Montana
Residing at Kalispell, Montana
My Commission expires January 16, 2024



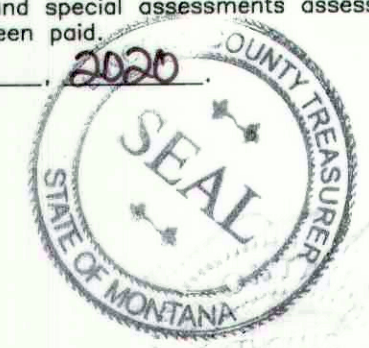
CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of ALPENGLOW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 20th day of May, 2020. Parkland dedication is exempt per Section 76-3-621(3)(e), MCA.

[Signature]
Chairperson, Board of County Commissioners
Lincoln County, Montana
Robin A. Benson
Clerk and Recorder
Lincoln County, Montana

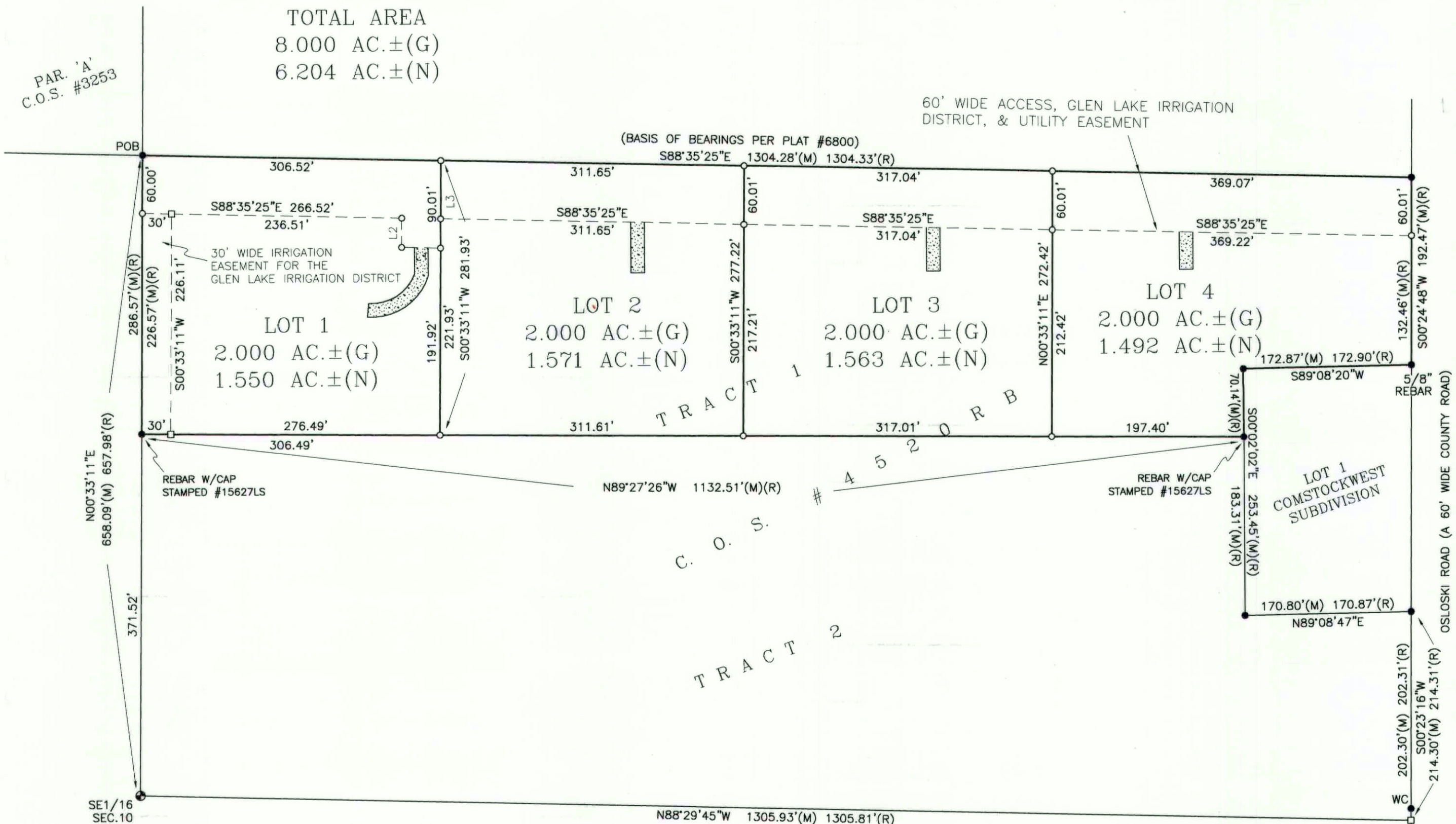
CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 18th day of May, 2020
Stefan Carlsby



CERTIFICATE OF SURVEYOR

Thomas Sibson 5/14/20
THOMAS SIBSON - REGISTRATION NO. 15627LS
EXAMINED: 15 May 2020
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS
STATE OF MONTANA
County of Lincoln SS
Filed on the 26th day of May,
A.D. 2020 at 2:13 o'clock P. M.
Robin Benson
CLERK AND RECORDER
BY: *Curtis E. Rm*
DEPUTY
INSTRUMENT REC. NO. 285544
PLAT NO. 7221



TOTAL AREA
8.000 AC.±(G)
6.204 AC.±(N)

LINE	BEARING	DISTANCE
L1	N88°35'25"W	40.00'
L2	N00°33'11"E	30.00'
L3	S00°33'11"W	60.01'

NOTES
1) The areas granting easements shown hereon to Glen Lake Irrigation District (GLID) are for the purpose of maintaining existing irrigation infrastructure.

CERTIFICATE OF SURVEYOR
I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.
Thomas Sibson
THOMAS SIBSON, RLS #15627LS

- LEGEND
- 1/16 CORNER, SEC.10, FOUND REBAR W/CAP STAMPED #15627LS
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
 - FOUND 5/8" REBAR W/CAP STAMPED #7322LS (UNLESS OTHERWISE NOTED)
 - WC ● WITNESS CORNER PER C.O.S. #4520RB FOUND 5/8" REBAR W/CAP STAMPED #7322LS
 - COMPUTED POINT, NO MONUMENT FOUND OR SET
 - POB POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
 - (G) GROSS ACREAGE
 - (N) NET ACREAGE
 - ▨ PROPOSED DRIVEWAY LOCATION

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

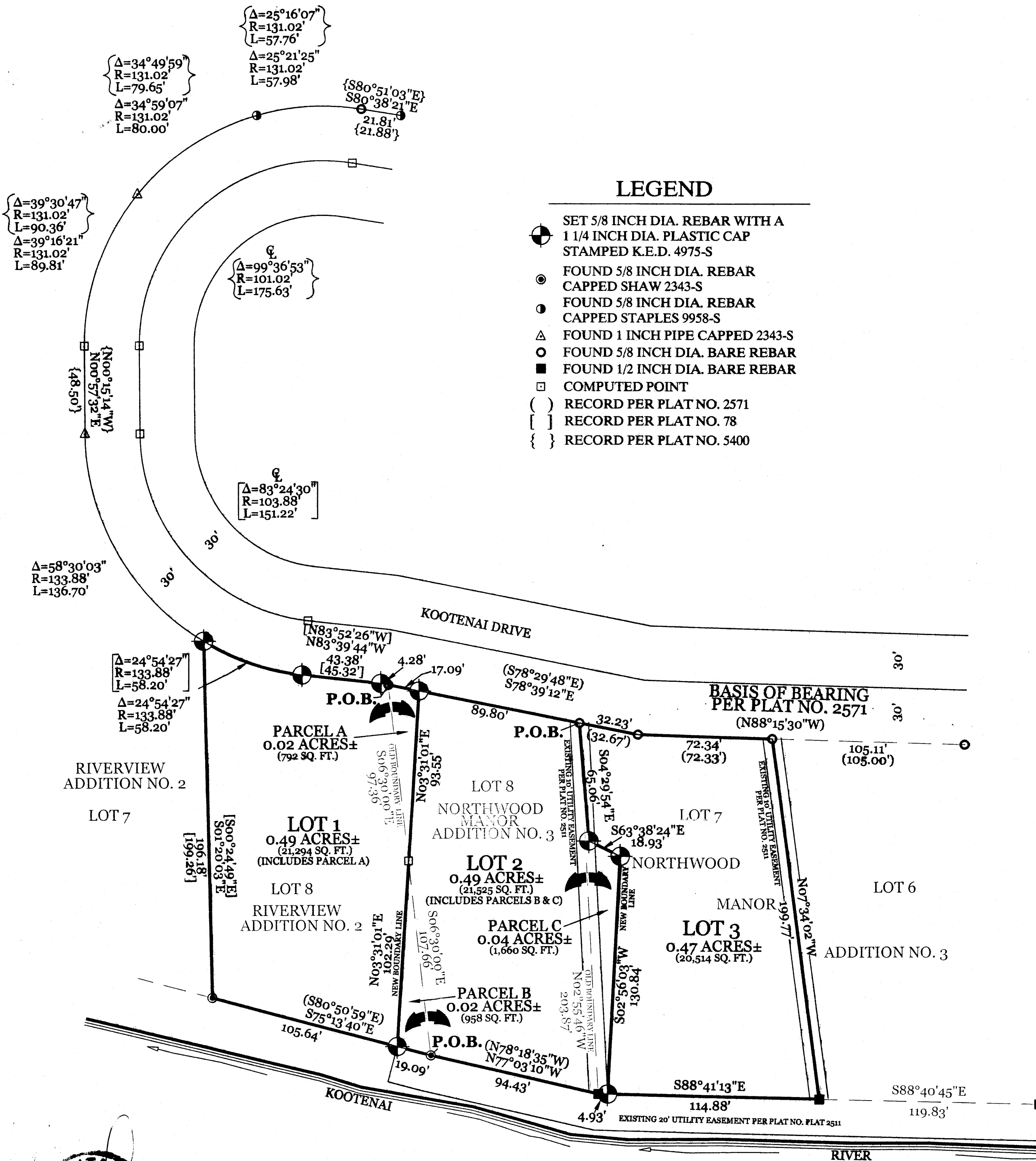
Title Insurance #285543 DEQ #285541 Road Cert #285542 Covenants #285545 Easements #285546 #285547 #285548

ALSG PROPERTIES

AMENDED PLAT OF LOT 8 OF RIVERVIEW ADDITION NO. 2 PLAT NO. 78 AND LOTS 7 & 8 OF NORTHWOOD MANOR ADDITION NO. 3 PLAT NO. 2571 BOUNDARY LINE ADJUSTMENT

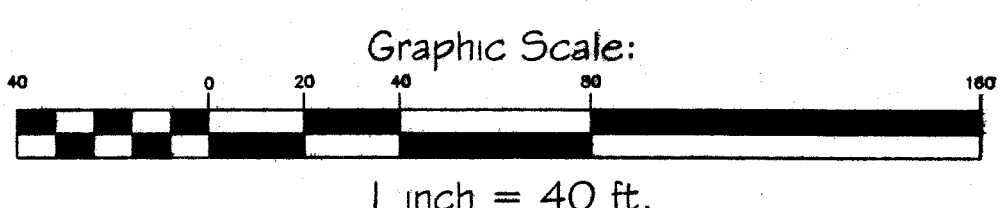
In the NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M.

For: Robert W. & Alda L. Sighting Revocable Living Trust Date: June 2010
A.L.S.G. Properties Family Limited Partnership
Revocable Trust Agreement of James
Norman Shadle & Julie Myers Shadle



LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SHAW 2343-S
- FOUND 5/8 INCH DIA. REBAR CAPPED STAPLES 9958-S
- FOUND 1 INCH PIPE CAPPED 2343-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1/2 INCH DIA. BARE REBAR
- COMPUTED POINT
- RECORD PER PLAT NO. 2571
- RECORD PER PLAT NO. 78
- RECORD PER PLAT NO. 5400



Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 06/01/10 Land Projects 2010
DRAWN BY: MDM FILE: T30R31S2.DWG

LINCOLN COUNTY, MONTANA
**AMENDED PLAT OF:
 ALVORD LAKE ESTATES P.F. Plat No. 6255**

THE W 1/2 OF THE SE 1/4
 ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.
 FOR: Bloodsworth
 DATE: MARCH 2000

CERTIFICATE OF DEDICATION

I/we, John Bloodsworth
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near TROY in Lincoln
 County, Montana to wit:

DESCRIPTION OF AMENDED ALVORD LAKE ESTATES
 John Bloodsworth

A rectangular tract of land near Troy, in Lincoln County,
 Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.
 32 N., R. 34-W, P.M.M., described on P.F. Plat No. 6255 Alvord Lake
 Estates, containing 80.616 acres, more or less, and more particularly
 described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument
 stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said
 Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point
 of beginning S 89°55'38" E 1331.80 feet along the east-west
 centerline of said section to a 3 1/4 inch dia. alum. monument
 stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,
 S 00°01'44" E 2640.74 feet along the east line of the W 1/2
 SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:
 E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet
 along the south line of said Section 36 to a 3 1/4 inch dia. BLM
 B.C. monument marking the S 1/4 corner; thence, N00°04'47"W 2637.50
 feet along the north-south centerline of said Section 36 to the point
 of beginning.

The aforescribed Amended Alvord Lake Estates contains 4 tracts of
 land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less,
 and are subject to and together with all appurtenant easements
 of record and as shown hereon.

The above described tract of land is to be known and
 designated as AMENDED ALVORD LAKE ESTATES
 Lincoln County, Montana.

Dated this 8th day of May, 2000.

John Bloodsworth and _____

STATE OF Florida
 County of Henry

On this 8th day of May, 2000
 A.D., before me, a Notary Public for the State of Florida
 personally appeared John Bloodsworth
 known to me to be the person whose name is subscribed to the
 within instrument and acknowledged to me that they executed the
 same.

John Bloodsworth
 Notary Public Commission Expires _____

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Deb DATE: _____

APPROVED: _____
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 10th day of May, 2000 A.D. at 8:50
 o'clock a.m.

Carroll Cummings by Juanita Deunui
 County Clerk and Recorder Deputy

P.F. PLAT NO. P.F. 6255

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY 7322-S (1983)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP (E 1/16 CORNER)
- () RECORD PER COS NO. 1150

NOTE: FOR SECTION BREAKDOWN INFO.
 REFER TO COS NO. 1150, A DEPENDENT
 RESURVEY AND SUBDIVISION OF SECTION
 36, BY 5612-S IN MAY 1983

Approximate Location
 Access Easement Road
 Per Book 255 Page 166
 Lincoln County Records

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of AMENDED ALVORD LAKE ESTATES, a minor subdivision,
 under my supervision, during the month of MARCH
 2000, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the access roads and
 divisions of the lots are as shown hereon; and that the said
 plat was laid out on the ground according to law.

Dated this 8th day of May, 2000 A.D.
Kenneth E. Davis
 Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

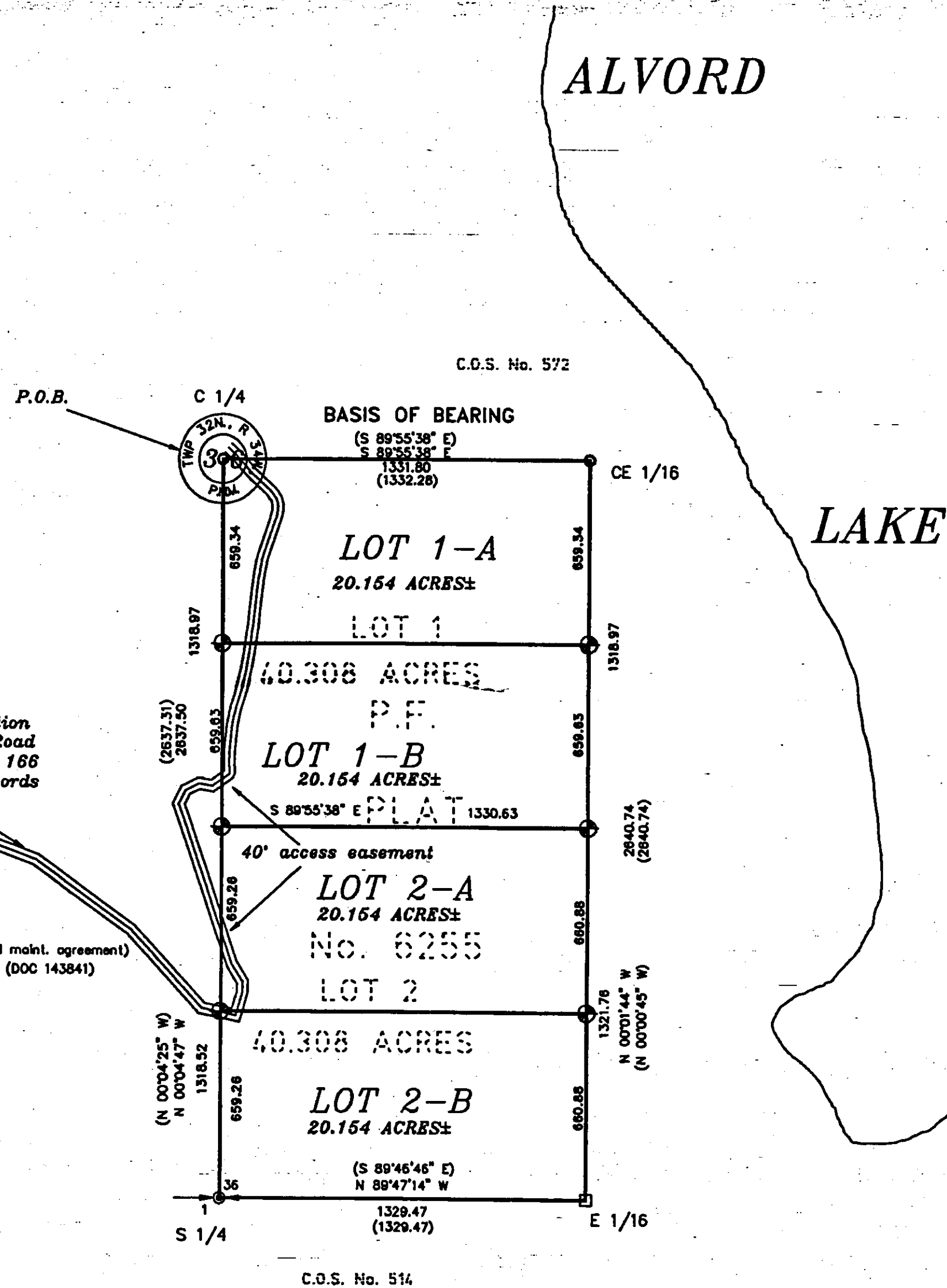
I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this _____ day of _____

Treasurer Lincoln County Montana

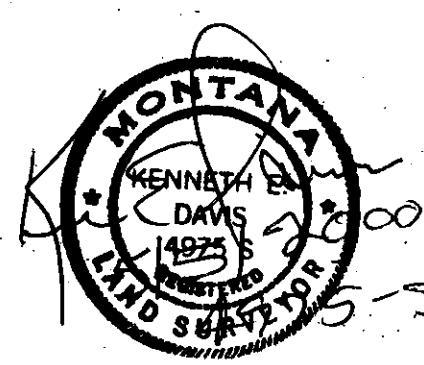
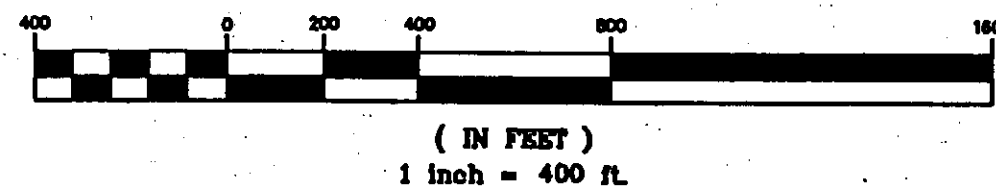
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by easement Book 255 Pg. 116.
 The driveway surface is approximately 20 feet wide.

Kenneth E. Davis
 Kenneth E. Davis, Land Surveyor Registration No. 4975S



GRAPHIC SCALE



DAVIS SURVEYING INC.
 1927, MONTANA (406) 290-6441
 DATE: 5-13-00
 DRAWN BY: JAP
 FILE: T3234366.DWG

Doc 14690

LINCOLN COUNTY, MONTANA
**AMENDED PLAT OF:
 ALVORD LAKE ESTATES P.F. Plat No. 6255**

THE W 1/2 OF THE SE 1/4
 ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.
 FOR: Bloodworth
 DATE: MARCH 2000

CERTIFICATE OF DEDICATION

I/we, _____
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near TROY in Lincoln
 County, Montana to wit:

DESCRIPTION OF AMENDED ALVORD LAKE ESTATES
 John Bloodworth

A rectangular tract of land near Troy, in Lincoln County,
 Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp.
 32 N., R. 34 W., P.M.M., described on P.F. Plat No. 6255 Alvord Lake
 Estates, containing 80.616 acres, more or less, and more particularly
 described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument
 stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said
 Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point
 of beginning S 89°55'38" E 1331.80 feet along the east-west
 centerline of said section to a 3 1/4 inch dia. alum. monument
 stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence,
 S 00°01'44" E 2640.74 feet along the east line of the W 1/2
 SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped:
 E 1/16 per C. of S. No. 1150; thence, N 89°47'14" W 1329.47 feet
 along the south line of said Section 36 to a 3 1/4 inch dia. BLM
 B.C. monument marking the S 1/4 corner; thence, N00°04'47" W 2637.50
 feet along the north-south centerline of said Section 36 to the point
 of beginning.

The aforesaid Amended Alvord Lake Estates contains 4 tracts of
 land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less,
 and are subject to and together with all appurtenant easements
 of record and as shown hereon.

The above described tract of land is to be known and
 designated as AMENDED ALVORD LAKE ESTATES
 Lincoln County, Montana.

Dated this 8 day of May, 2000.

John Bloodworth and _____

STATE OF Florida
 County of Henry

On this 8th day of May, 2000
 A.D., before me, a Notary Public in and for the State of Florida
 personally appeared John Bloodworth
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.

Jessie Lewis
 Notary Public



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

MLB DATE: 5/12/2000
 APPROVED: Merrilee B. Rouse
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 18th day of May 2000 A.D. at 8:50
 O'clock a.m.
Corallie Curran by Jessie Lewis
 County Clerk and Recorder Deputy

P.F. PLAT NO. PM 6283

Doc 146901



LEGEND

- ◆ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY 7322-S (1993)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP (E 1/16 CORNER)
- () RECORD PER COS NO. 1150

NOTE: FOR SECTION BREAKDOWN INFO.
 REFER TO COS NO. 1150, A DEPENDENT
 RESURVEY AND SUBDIVISION OF SECTION
 36, BY 5612-S IN MAY 1983

Approximate Location
 Access Easement Road
 Per Book 255 Page 166
 Lincoln County Records

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of AMENDED ALVORD LAKE ESTATES, a minor subdivision,
 under my supervision, during the month of MARCH
 2000, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the access roads and
 dimensions of the lots are as shown hereon; and that the said
 was laid out on the ground according to law.

Dated this 15th day of May, 2000 A.D.

Kenneth E. Davis
 Land Surveyor Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 17th day of May, 2000

Don J. Miller by Samuel Roberts Deputy
 Treasurer Lincoln County Montana

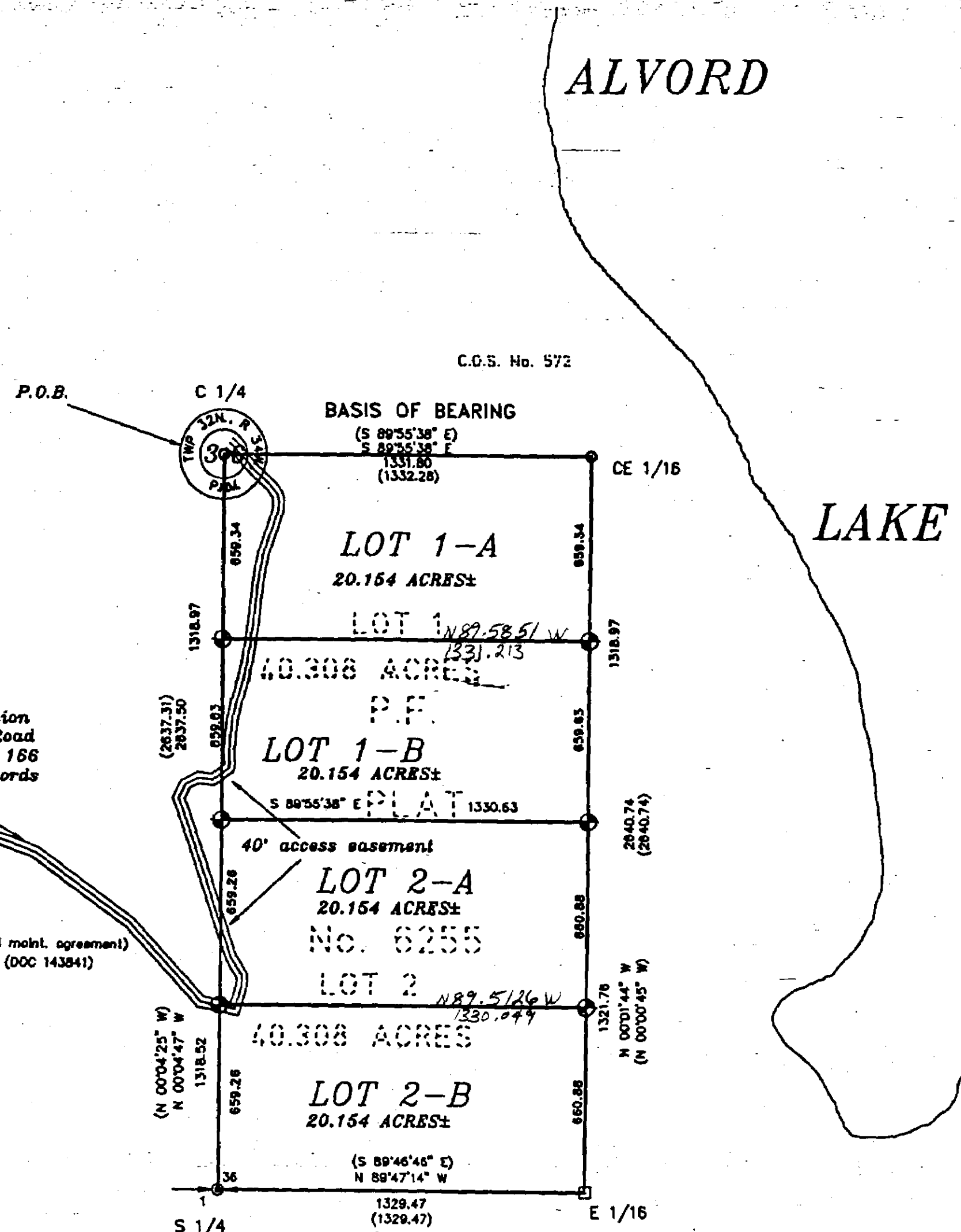
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by easement Book 255 Pg. 116.
 The easement is approximately 20 feet wide.

Kenneth E. Davis
 Land Surveyor Registration No. 49755

DAVIS SURVEYING INC.
 TROY, MONTANA (406) 286-8441

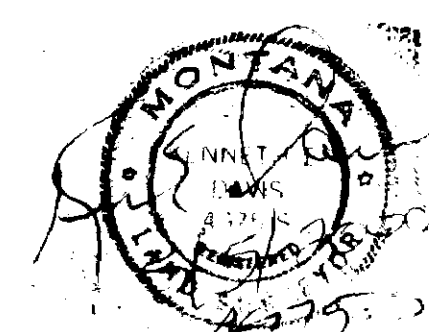
DATE 3-13-00 NEW FILE 13254356.DWG



GRAPHIC SCALE



(IN FEET)
 1 inch = 400 ft.



LINCOLN COUNTY, MONTANA
**A PLAT OF:
 ALVORD LAKE ESTATES**

THE W 1/2 OF THE SE 1/4
 ALL IN SECTION 36, TWP 32N., R 34W., P.M.M.
 FOR: Bloodsworth
 DATE: July 1999

NOTE: FOR SECTION BREAKDOWN INFO.
 REFER TO COS NO. 1150. A DEPENDENT
 RESURVEY AND SUBDIVISION OF SECTION
 36, BY 5612-S IN MAY 1983

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED PER COS NO. 1150
- △ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY 7322-S (1993)
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP BY 5612-S (1983) PER COS NO. 1150
- FOUND 2 1/2 INCH DIAMETER BRASS CAP (E 1/16 CORNER)
- () RECORD PER COS NO. 1150

Approximate Location
 Access Easement Road
 Per Book 255 Page 166
 Lincoln County Records

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of ALVORD LAKE ESTATES, a minor subdivision, under my supervision, during the month of JULY, 1999, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3rd day of Nov., 1999 A.D.

Kenneth E. Davis
 Kenneth E. Davis, Land Surveyor Registration No. 49755

TAX CERTIFICATION

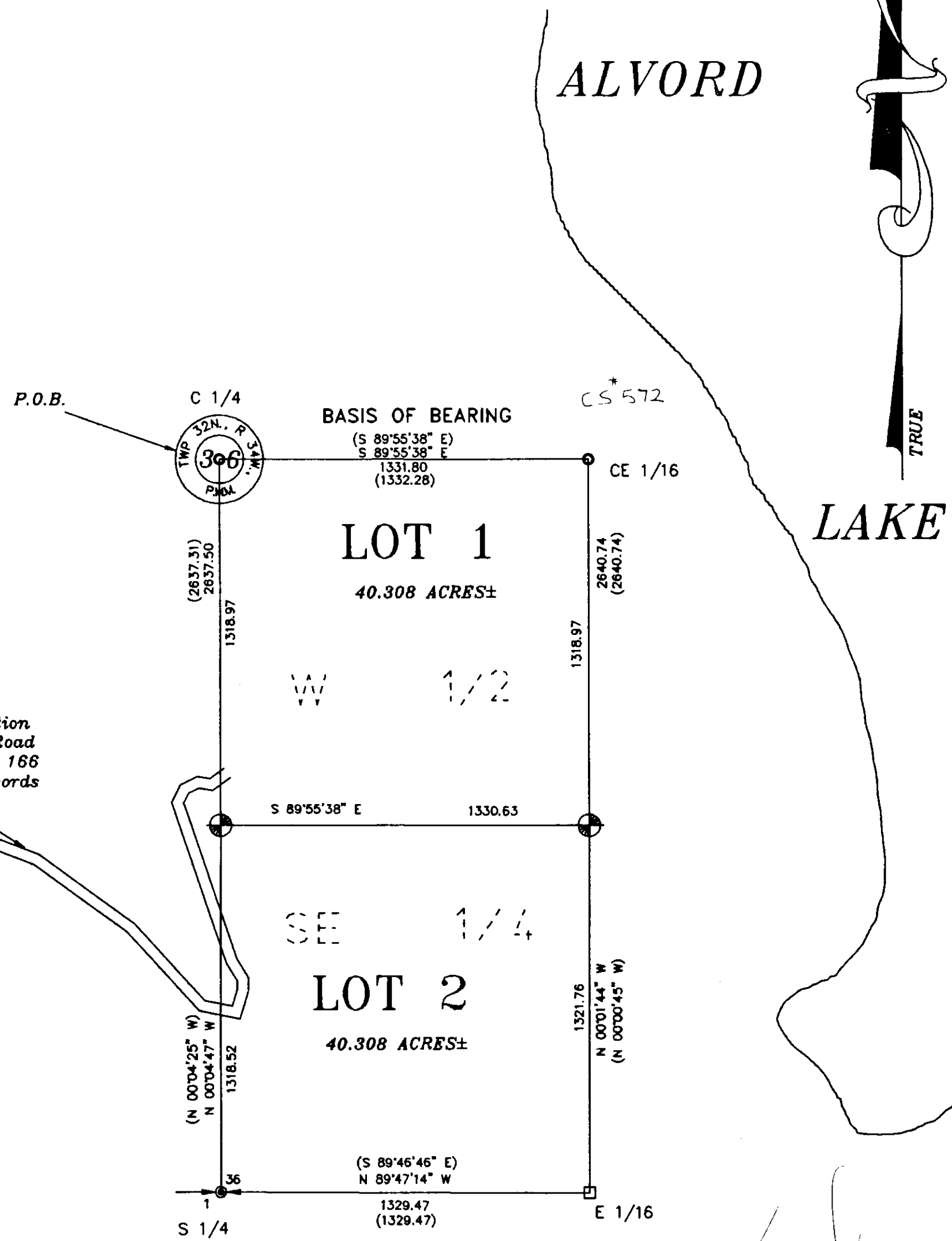
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of Nov., 1999.

Marla Miller by Janis R. Helms - Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by easement Book 255 Pg. 116. The driving surface is approximately 16 feet wide.

Kenneth E. Davis, RLS
 Kenneth E. Davis, RLS Registration No. 49755



CERTIFICATE OF DEDICATION

I/we, John Bloodsworth, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

DESCRIPTION OF ALVORD LAKE ESTATES
 John Bloodsworth

A rectangular tract of land near Troy, in Lincoln County, Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp. 32 N., R. 34 W., P.M.M., containing 80.616 acres, more or less, and more particularly described as follows:

Beginning at a to a 3 1/4 inch dia. aluminum monument stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning S 89°55'38\" E 1331.80 feet along the east-west centerline of said section to a 3 1/4 inch dia. alum. monument stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence, S 00°01'44\" E 2640.74 feet along the east line of the W 1/2 SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped: E 1/16 per C. of S. No. 1150; thence, N 89°47'14\" W 1329.47 feet along the south line of said Section 36 to a 3 1/4 inch dia. BLM B.C. monument marking the S 1/4 corner; thence, N00°04'47\" W 2637.50 feet along the north-south centerline of said Section 36 to the point of beginning.

The aforescribed Alvord Lake Estates contains 2 tracts of land; Lots 1 & 2, containing 40.308 acres each, more or less, and are subject to and together with all appurtenant easements of record.

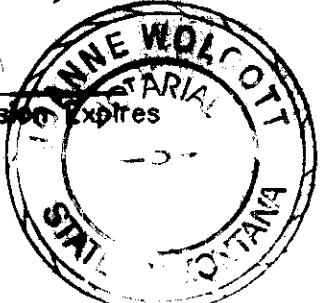
The above described tract of land is to be known and designated as ALVORD LAKE ESTATES, Lincoln County, Montana.

Dated this 3rd day of November, 1999.

STATE OF Montana
 County of Lincoln

On this 3rd day of November, 1999 A.D., before me, a Notary Public in and for the State of Montana, personally appeared John Bloodsworth known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Janice Wolfcott
 Notary Public My Commission Expires 9-6-2000



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 11-10-99

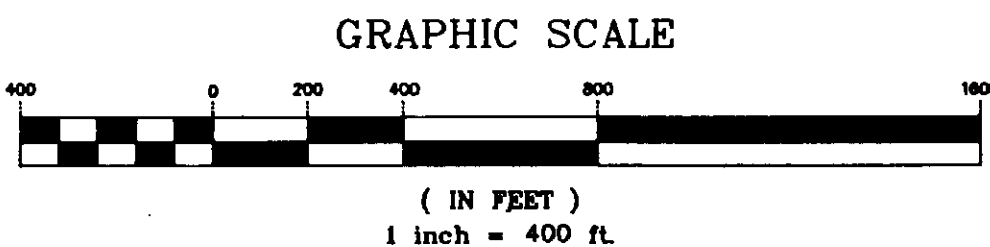
APPROVED: Marianne B. Rose
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 12th day of Nov., 1999 A.D. at 8:35 O'clock A.M.

Correll Cummings County Clerk and Recorder
Janice Wolfcott Deputy

P.F. PLAT NO. 6255



DAVIS SURVEYING INC.	
DATE: 7-30-99	REV:
DRAWN BY: JAMP	FILE: T3234308.DWG

Platting Certificate P.F. # 6627 Doc# 143859 Road Maintenance Agmt Doc# 143844

Doc# 143840

LINCOLN COUNTY MONTANA

A PLAT OF: AMELL SUBDIVISION:

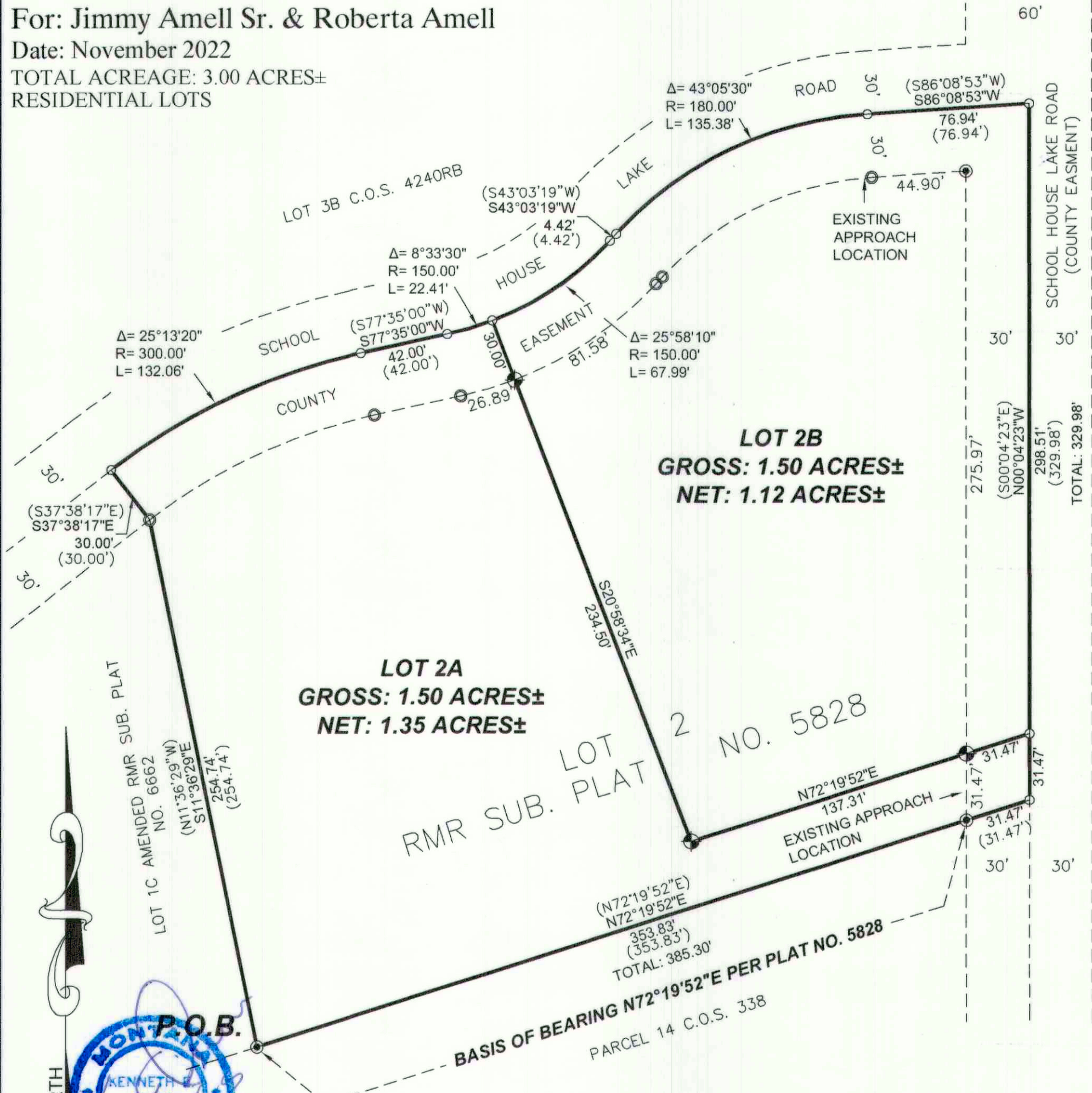
AMENDED LOT 2 OF THE RMR SUBDIVISION PLAT NO. 5828

In the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.

For: Jimmy Amell Sr. & Roberta Amell

Date: November 2022

TOTAL ACREAGE: 3.00 ACRES±
RESIDENTIAL LOTS



CERTIFICATE OF DEDICATION

We, Jimmy Sr. & Roberta Amell, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana, to wit:

DESCRIPTION OF THE AMELL SUBDIVISION

A tract of land located near Troy, Lincoln County, Montana, being Lot 2 of the RMR Subdivision per Plat No. 5828, lying in the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M. containing Lot 2A and Lot 2B with their respective acreage's for a total acreage of 3.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west corner of Lot 2 of the RMR Subdivision per Plat No. 5828; thence, N72°19'52\"/>

The aforescribed Amell Subdivision contains Lot 2A and Lot 2B for a total acreage of 3.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amell Subdivision, Lincoln County, Montana, and we the undersigned owners, hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

Dated this 7 day of December, 2022 A.D.

Jimmy Amell Sr.
Jimmy Amell Sr.
Roberta J. Amell
Roberta Amell

STATE OF MONTANA
County of Lincoln

On this 7 day of December, 2022 A.D. before me, a Notary Public in and for the State of Montana, Jimmy Amell Sr. personally appeared known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public My Commission Expires 5/24/24

STATE OF MONTANA
County of Lincoln

On this 7 day of December, 2022 A.D. before me, a Notary Public in and for the State of Montana, Roberta Amell personally appeared known to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public My Commission Expires 5/24/24

SURVEY HISTORY OF SUBJECT PARCEL

1977 - PARCEL CREATED BY C.O.S. 338 - 20.13 ACRES±
1991 - C.O.S. 1920 REMAINDER FROM "OCCASIONAL SALE" - 11.39 ACRES±
1996 - LOT 2 OF RMR SUBDIVISION PLAT 5828

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amell Subdivision, a minor subdivision, during the month of August 2021, in accordance with the provisions of Sections 76-3-101 through 76-3-625 M.C.A. 2019; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of December, 2022 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by School House Lake Road, a County Road.

[Signature]
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of December, 2022.

Kyra Ward Fox
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1 day of January, 2023 A.D.

(Signatures of Commissioner) ATTEST:
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 9 day of December, 2022 A.D.

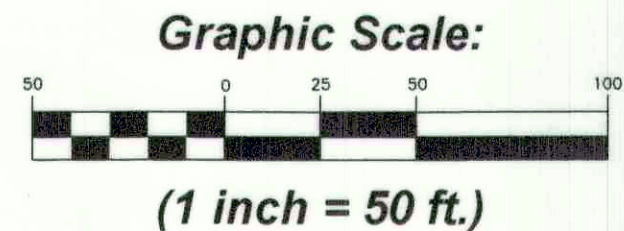
Steven A. Boyer
Professional Land Surveyor No. 9750S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5 day of January, 2022 A.D. at 1:14 O'clock P.m.

Robin A. Benson
County Clerk and Recorder by Michelle Boyd
Deputy

PLAT NO. 7250



LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- COMPUTED POINT
- { } RECORD PER PLAT NO. 5828

DAVIS SURVEYING INC.	
TROY, MONTANA	
DATE: 08/17/21	REV:
DRAWN BY: CJR	
Land Projects 2020	
FILE: t313329ja-final.dwg	

Title Guarantee Doc# 304172 Covenants Doc# 304174

LINCOLN COUNTY, MONTANA

ANDERSON SUBDIVISION, FIRST ADDN.

IN THE EAST 1/2 OF SECTION 24, TWP. 31N., R32W., RM., M.

JANUARY, 1983

CERTIFICATE OF SURVEY No. 945

A GROSS AREA OF LOTS 5-8 = 4.2554 a±
NET AREA OF LOTS 5-8 = 4.0434 a±

LEGEND

- SET 3/8" REBAR CAPPED MDL 42325
- FOUND 3/8" REBAR CAPPED MDL 42325 (PF 3006 & CS945)
- FOUND 1/2" PIPE CAPPED MDL 4232-S (CS435A)
- FOUND MONUMENT AS NOTED
- [] RECORD PER C.O.S NO 435A.
- () G.L.D. RECORD HES 751
- <> G.L.D. RECORD HES 441
- <> RECORD PER C.O.S. 945
- [] RECORD DEED BOOK 161 PAGE 297

HES

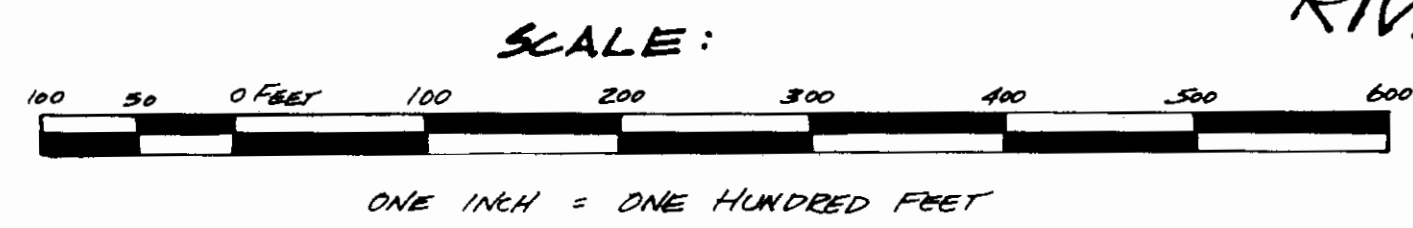
CERTIFICATE OF SURVEY NO 435-A

ANDERSON REMAINDER
15.0179 a±
NOT A PART

P.O.B.



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721



SHEET 1 OF 2

P.J.
PLAT NO. 4010

L.A. 16 505 1-83

Interim restrictions removed P.S. # 4008 Parkland fee paid in lieu of Park #1666 4/20/83

CERTIFICATE OF DEDICATION

I Paul C. Bunn, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the City of Libby, Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 14 OF ANDERSON SUBDIVISION OF THE JOHNSTON'S ACRE TRACTS

A tract of land in Libby, Lincoln County, Montana, being Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts, lying in the NW 1/4 NW 1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M., containing Lot 14A, Lot 14B, with their respective acreage's for a total acreage of .44 acre (19,050 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts per Irregular Plat No. 2 and bears S00°24'30"W 330.00 feet and S89°50'44"E 20.00 feet from a bare 5/8 inch dia. rebar marking the section corner common to Sections 3, 4, 9, & 10, all in Twp. 30 N., R. 31 W., P.M.M.; thence from the true point of beginning, S89°50'44"E 68.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°50'44"E 68.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°21'28"E 139.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'52"W 68.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'52"W 68.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°24'30"W 139.98 feet to the point of beginning.

The aforescribed Amended Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts contains Lots 14A and 14B for a total acreage of .44 acre (19,050 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

The aforescribed tract of land is to be known and designated as, Amended Lot 14 of Anderson Subdivision of the Johnston's Acre Tracts, Lincoln County, Montana.

Dated this 25 day of MAY 2009 A.D.

Paul C. Bunn
Paul C. Bunn

LINCOLN COUNTY MONTANA
**AN AMENDED PLAT OF:
LOT 14 OF THE ANDERSON SUBDIVISION OF
BLOCK D OF JOHNSTON'S ACRE TRACTS**
(RESIDENTIAL LOTS 14A & 14B)

NW 1/4 NW 1/4 of Section 10, Twp. 30 N R. 31 W., P.M.M.
For: Paul C. Bunn Date: August 2008

STATE OF MONTANA
County of Lincoln

On this 25 day of MAY, 2009 A.D. before me, a Notary Public in and for the State of Montana, Paul C. Bunn, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Ken E. Conrad
Notary Public My Commission Expires 11/23/2011

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 14 of the Anderson Subdivision of Block D of Johnston's Acre Tracts, a minor subdivision, during the month of June 2008 in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the correct dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Witness my hand and seal this 25 day of MAY 2009 A.D.
Ken E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of MAY 2009 A.D.

Nancy Trotter
Nancy Trotter Treasurer Lincoln County Montana

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 26 day of MAY 2009, A.D. by:

Olenna J. Hook
Signature of City Clerk
By: Connie Vogel
Signature of Mayor

LEGAL AND PHYSICAL ACCESS

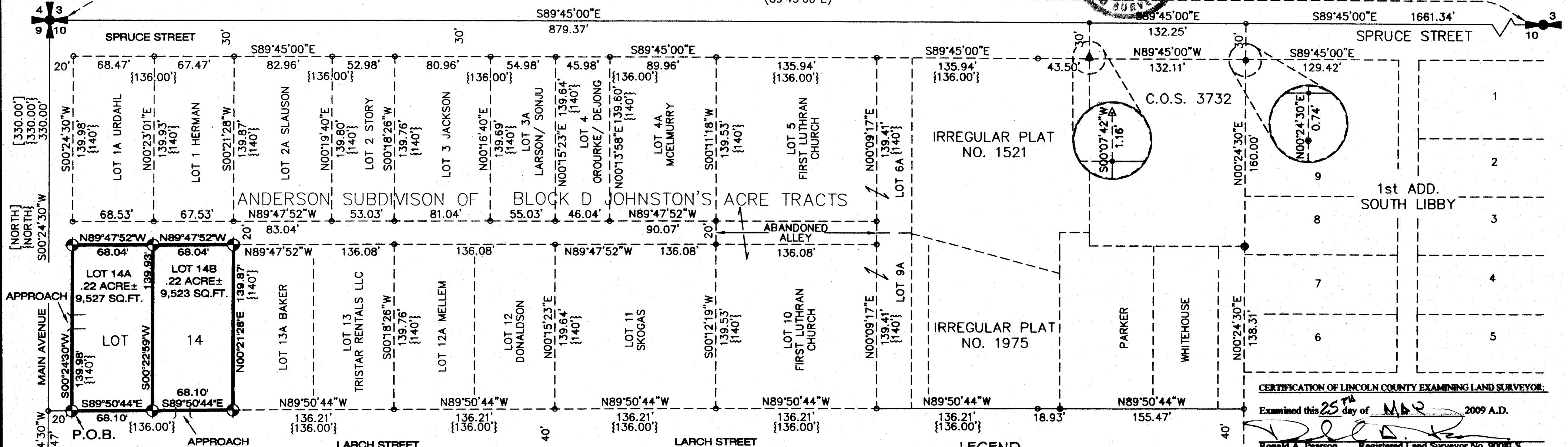
I hereby certify that legal and physical access to all lots within this subdivision is provided by: MAIN AVENUE and 1st ADD. SOUTH LIBBY streets which are approximately 20 feet wide.

Ken E. Davis
Registered Land Surveyor No. 4975-S

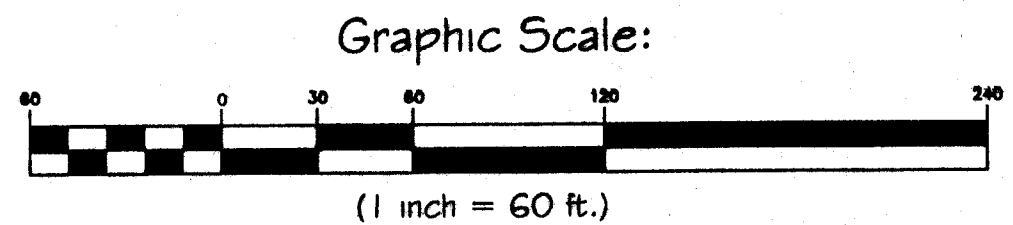
FD. 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED 9958LS

FD. 5/8 INCH DIA. BARE REBAR

BASIS OF BEARING PER C.O.S. 3732
(89°45'00"E)



Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 08/13/07
DRAWN BY: CJR FILE: t303110kvc.DWG

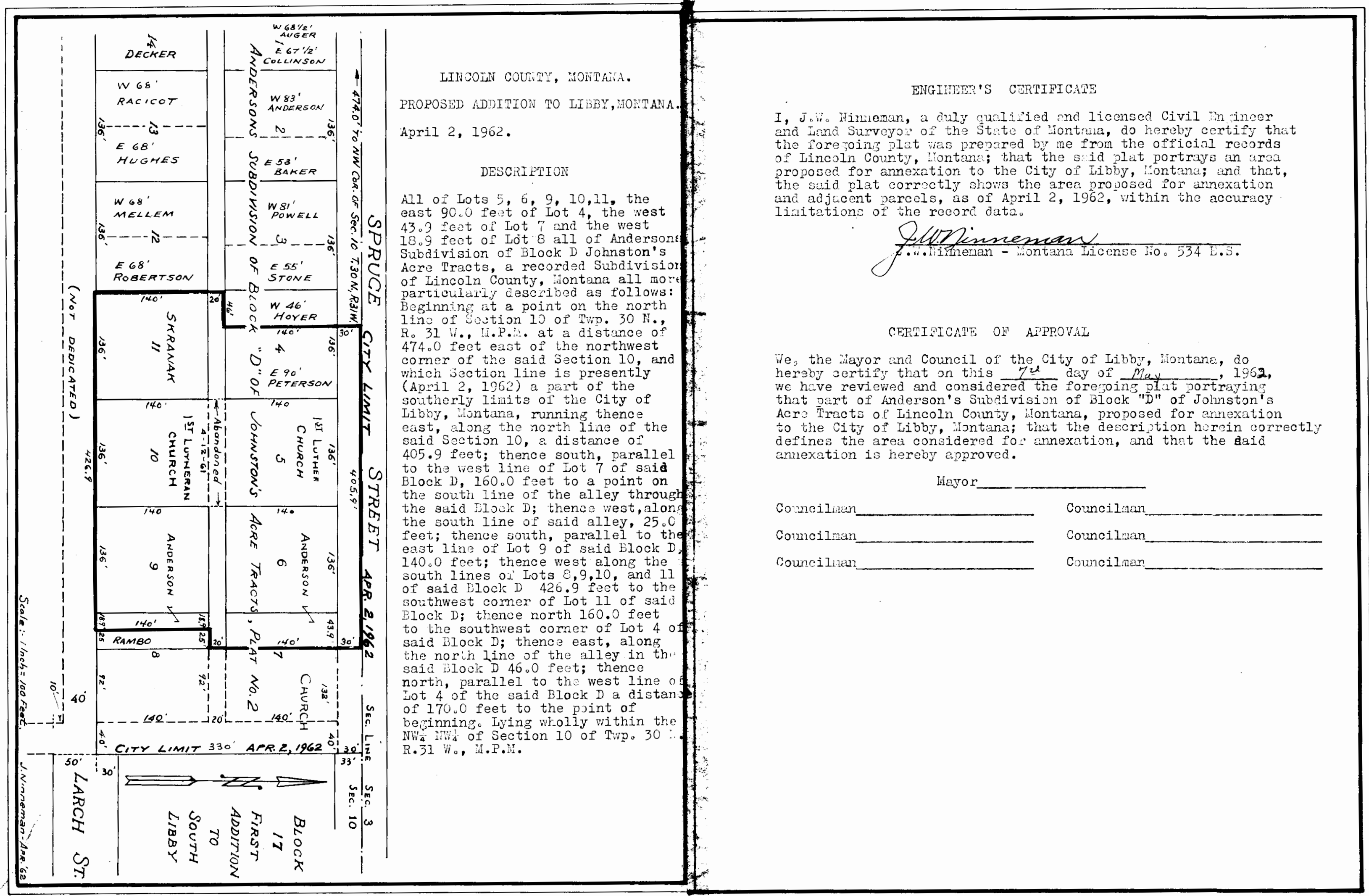


- LEGEND**
- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. BARE REBAR
 - FOUND 3/4 INCH DIA. PIPE
 - FOUND 3/4 INCH DIA. STEEL ROD
 - FOUND A 1/4 INCH DIA. STEEL SPIKE
 - () COMPUTED POINT
 - () RECORD PER C.O.S. 3732
 - () RECORD PER IRREGULAR PLAT NO. 2 ANDERSON SUBDIVISION OF JOHNSTON'S TRACTS
 - () RECORD PER PLAT NO. 25 JOHNSTON'S TRACTS

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:
Examined this 25 day of MAY 2009 A.D.
Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 28 day of MAY 2009 A.D. at 9:20 O'clock A.M.
Tommy D. Law
County Clerk and Recorder
Debbie
Deputy
PLAT NO. 6985 Doc 219139

City of Libby P.M. 10/13 Doc 219136 Sanitary Restrictions Removed P.F. 10/14 Doc 219137 Dec. 19 assent + Connection Approval P.F. 10/15 Doc 219138



LINCOLN COUNTY, MONTANA.
 PROPOSED ADDITION TO LIBBY, MONTANA.
 April 2, 1962.

DESCRIPTION

All of Lots 5, 6, 9, 10, 11, the east 90.0 feet of Lot 4, the west 43.9 feet of Lot 7 and the west 18.9 feet of Lot 8 all of Anderson's Subdivision of Block D Johnston's Acre Tracts, a recorded Subdivision of Lincoln County, Montana all more particularly described as follows: Beginning at a point on the north line of Section 10 of Twp. 30 N., R. 31 W., M.P.M. at a distance of 474.0 feet east of the northwest corner of the said Section 10, and which Section line is presently (April 2, 1962) a part of the southerly limits of the City of Libby, Montana, running thence east, along the north line of the said Section 10, a distance of 405.9 feet; thence south, parallel to the west line of Lot 7 of said Block D, 160.0 feet to a point on the south line of the alley through the said Block D; thence west, along the south line of said alley, 25.0 feet; thence south, parallel to the east line of Lot 9 of said Block D, 140.0 feet; thence west along the south lines of Lots 8, 9, 10, and 11 of said Block D 426.9 feet to the southwest corner of Lot 11 of said Block D; thence north 160.0 feet to the southwest corner of Lot 4 of said Block D; thence east, along the north line of the alley in the said Block D 46.0 feet; thence north, parallel to the west line of Lot 4 of the said Block D a distance of 170.0 feet to the point of beginning. Lying wholly within the NW 1/4, NWA 1/4 of Section 10 of Twp. 30 N., R. 31 W., M.P.M.

ENGINEER'S CERTIFICATE

I, J.W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was prepared by me from the official records of Lincoln County, Montana; that the said plat portrays an area proposed for annexation to the City of Libby, Montana; and that, the said plat correctly shows the area proposed for annexation and adjacent parcels, as of April 2, 1962, within the accuracy limitations of the record data.

J.W. Minneman
 J.W. Minneman - Montana License No. 534 E.S.

CERTIFICATE OF APPROVAL

We, the Mayor and Council of the City of Libby, Montana, do hereby certify that on this 7th day of May, 1962, we have reviewed and considered the foregoing plat portraying that part of Anderson's Subdivision of Block "D" of Johnston's Acre Tracts of Lincoln County, Montana, proposed for annexation to the City of Libby, Montana; that the description herein correctly defines the area considered for annexation, and that the said annexation is hereby approved.

Mayor _____
 Councilman _____ Councilman _____
 Councilman _____ Councilman _____
 Councilman _____ Councilman _____

LINCOLN COUNTY, MONTANA

PLAT OF **ANDERSON SUBDIVISION**

IN THE E¹/₂ OF THE E¹/₂ OF SECTION 24,
TWP. 31 N., R. 32 W., P.M.M.

AUGUST, 1981

AREAS

25.7390 ACRES ± TOTAL
4.2430 ACRES ± LOTS 1-4 GROSS
1.6985 ACRES ± R/W (WITHIN H.E.S.)
0.5242 ACRE ± PARKLAND (WITHIN H.E.S.)
19.2733 ACRES ± REMAINDER

PARKLAND

0.2536 ACRE ±
0.2706 ACRE ±
0.5242 ACRE ± (WITHIN H.E.S.)
0.6000 ACRE ± (OUTSIDE H.E.S.)
1.1242 ACRES ± TOTAL

R/W

1.6985 ACRE ± (WITHIN H.E.S.)
0.0415 ACRE ± (OUTSIDE H.E.S.)
1.7400 ACRES ± TOTAL
4.0329 ACRES ± NET LOTS 1-5

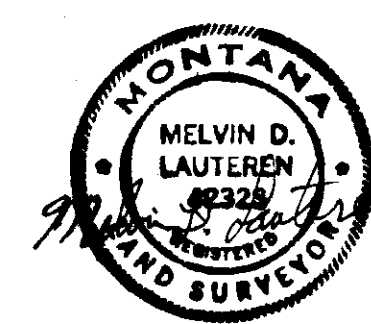
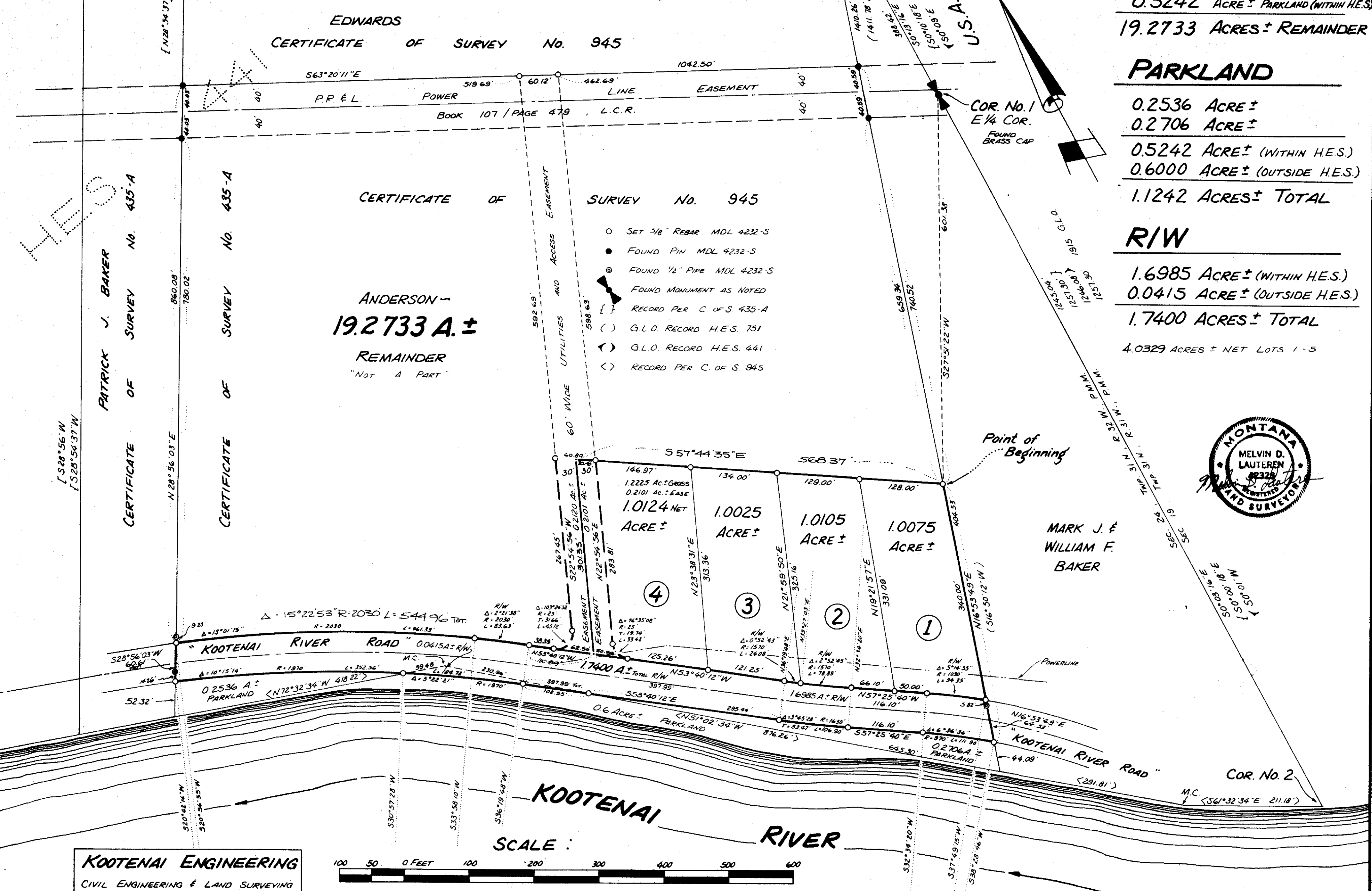
H.E.S.
PATRICK J. BAKER
CERTIFICATE OF SURVEY NO. 435-A

CERTIFICATE OF SURVEY NO. 435-A

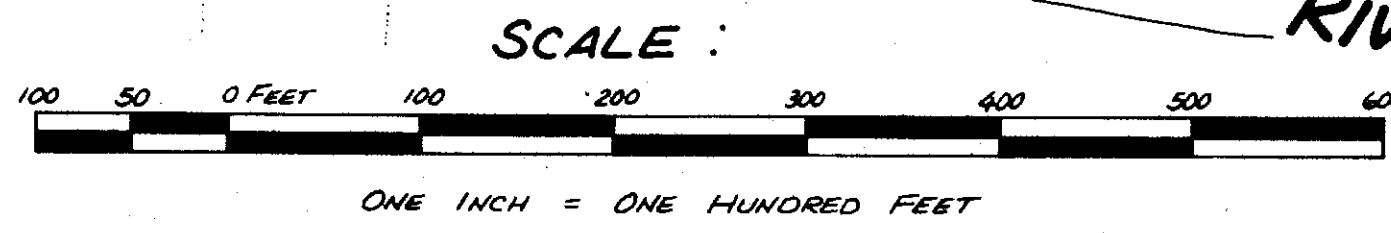
CERTIFICATE OF SURVEY No. 945
**ANDERSON -
19.2733 A. ±
REMAINDER**
"NOT A PART"

- SET 3/8" REBAR MDL 4232-S
● FOUND PIN MDL 4232-S
⊙ FOUND 1/2" PIPE MDL 4232-S
⊕ FOUND MONUMENT AS NOTED
[] RECORD PER C. OF S. 435-A
() G.L.O. RECORD H.E.S. 751
< > G.L.O. RECORD H.E.S. 441
< > RECORD PER C. OF S. 945

60' WIDE UTILITIES AND ACCESS EASEMENT



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721



SHEET 1 OF 2

PLAT NO. 3886

K.E.I. # 562 8/81

LINCOLN COUNTY, MONTANA
PLAT OF ANDERSON SUBDIVISION
 IN THE E 1/2 OF THE E 1/2 OF SECTION 24,
 TWP. 31 N., R. 32 W., P.M.M.
 AUGUST, 1981

CERTIFICATE OF DEDICATION

I, James A. Anderson, the undersigned property owner, do hereby certify that I have caused to be surveyed and platted into lots, road right of way, and easement, as shown by the plat hereto annexed, the following described land near Libby in Lincoln County, Montana, to wit:

DESCRIPTION

A parcel of land located in the E 1/2 of the E 1/2 of Section 24, Twp. 31 N., R. 32 W., P.M.M. containing 7.2731 acres, more or less, near Libby in Lincoln County, Montana, being a portion of H.E.S. No. 441 and more particularly described as follows:

Beginning at a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the East line of Certificate of Survey No. 945, Lincoln County Records, said point bears S27°51'22"W 601.38 feet from the E 1/4 Corner of Section 24, Twp. 31 N., R. 32 W., P.M.M., said E 1/4 Corner also being Corner No. 1 of H.E.S. No. 441; thence, leaving said East line, N57°04'35"W 568.37 feet to a point on the Centerline of a 60 foot wide private road and utilities easement; thence, S22°54'56"W 301.33 feet to a point on the Northeasterly right of way line of the "Kootenai River Road," a 60.00 foot wide County road right of way; thence, along said right of way, N53°40'12"W 100.89 feet to a 5/8 inch rebar capped MDL 4232-S marking the beginning of a 2030.00 foot radius curve to the left; thence, along the arc of said curve to the left turning through a central angle of 15°22'53" a distance of 544.96 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the West line of said Certificate of Survey No. 945; thence, along said West line, S28°56'03"W 60.61 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the Southwesterly right of way line of the said "Kootenai River Road," said point being located on the arc of a 1970 foot radius curve concave Southwesterly and from which the radius point bears S20°42'14"W; thence, along said Southwesterly right of way line and along the arc of said curve to the right turning through a central angle of 10°15'14" a distance of 352.56 feet to a point on the meander line of said H.E.S. No. 441; thence, continuing along the arc of said curve turning through a central angle of 5°22'21" a distance of 184.72 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, S53°40'12"E 102.55 feet to a point on the meander line of said H.E.S. No. 441; thence, continuing S53°40'12"E 295.44 feet, for a total distance of 397.99 feet, to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S which begins the arc of a 1630 foot radius curve concave Northeasterly; thence, along the arc of said curve to the left turning through a central angle of 3°45'28" a distance of 106.90 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, S57°25'40"E 116.10 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S which begins the arc of a 970 foot radius curve concave Southwesterly; thence, along the arc of said curve to the right turning through a central angle of 6°36'30" a distance of 111.90 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S located on the aforementioned East line of Certificate of Survey No. 945; thence, leaving said County road right of way line and along said East line, N16°53'49"E 404.53 feet to the Point of Beginning.

Subject to that 60 foot wide utilities and private access road as shown on the annexed plat. Subject to powerline as shown on the annexed plat.

The above described tract of land is to be known and designated as ANDERSON SUBDIVISION, and the lands included in the road shown on said plat as the "Kootenai River Road" containing 1.7400 Acres, more or less, and the lands in that Parkland area containing 1.1242 Acres, more or less, are hereby granted and donated to the use of the public forever.

Dated this 16 day of December, 1981 A.D.

James A. Anderson
 James A. Anderson
Deborah H. Anderson
 Deborah H. Anderson

STATE OF MONTANA
 COUNTY OF LINCOLN

On this 16 day of December, 1981 A.D. before me a Notary Public in and for the State of Montana personally appeared *James A. Anderson* known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Eleanor L. Vaughn
 Eleanor L. Vaughn
 Notary Public

1-1-83
 My commission expires

KOOTENAI ENGINEERING
 CIVIL ENGINEERING & LAND SURVEYING
 LIBBY, MONTANA 406-293-7721

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 COUNTY OF LINCOLN

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of ANDERSON SUBDIVISION, a minor subdivision, under my supervision during the months of July, August, and September, 1981, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the roads and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11th day of DECEMBER, 1981 A.D.

Melvin D. Lauteren
 Melvin D. Lauteren, Libby, Montana
 4232-S
 registration No.



CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Stephen D. Staab, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of ANDERSON SUBDIVISION and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403 Montana Codes Annotated, 1978.

Dated this 6th day of OCTOBER, 1981 A.D.

Stephen D. Staab
 Stephen D. Staab
 Examining Land Surveyor, Libby, Montana
 5619-S
 Registration No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this Subdivision Plat and having found the same to conform to law, approves it, and hereby accepts the dedication of the Parkland area and that portion of the "Kootenai River Road" all as shown on the annexed plat to public use.

Bill Garsed Commissioner
Jim R. Mow Commissioner
Bill Lindsey Commissioner

ATTEST: *Eleanor L. Vaughn*
 Eleanor L. Vaughn
 Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY CLERK & RECORDER

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed this 16th day of December, 1981 A.D. at 1:40 o'clock P.M.
Eleanor L. Vaughn by *Michele Groom*
 Lincoln County Clerk & Recorder Deputy

K.E.I. No. 562 8/81

"ANDREESSEN SUBDIVISION"

AMENDED LOT 1-A, of AMENDED KOOTENAI MEADOWS SUBDIVISION No. 2, PLAT No. 6852RB
 NE1/4 SW1/4, GOV'T LOTS 3, 9, AND 10 WITHIN SW1/4, SECTION 30, T.31N., R.30W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: ANDREESSEN DATE: JUNE 2008

PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Terry L. and Carole J. Andreesen, hereby certify that the purpose of this survey and division of land is a 2 Lot minor subdivision to be known as, "Andreesen Subdivision": Lot 1 being ±10.000 acres and Lot 2 being ±4.998 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Department of Environmental Quality, pursuant ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Terry L. Andreesen 10-10-08
 Date
 Carole J. Andreesen 10-10-08
 Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Terry L. Andreesen & Carole J. Andreesen, on this 10 day of Oct, 2008 in witness whereof,

I have hereunto set my hand and affixed my notarial seal.
 Notary Public for the State of Montana
 residing in Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

- 1983 - COS No. 1118, Adjoining Parcel, Melvin D. Lauterer, 4232S
- 1993 - Plat No. 4819, "Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1995 - Plat No. 5287, "Amended Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1996 - Plat No. 5735, "Kootenai Meadows Subdivision No. 2", Thomas E. Sands, 7975S
- 2008 - Plat No. 6852RB, "Amended Kootenai Meadows Subdivision No. 2", Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 10-20-08
 Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 23 day of October, 2008 A.D.

Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Andreesen Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 19 day of Oct, 2008 at 11:00 clock.
 Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

John Kuge 0229 08
 Chairperson, Board of Lincoln County Commissioners Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Shetter Sutton by Joni Kinder, Clerk
 Lincoln County Treasurer Date 9-30-08

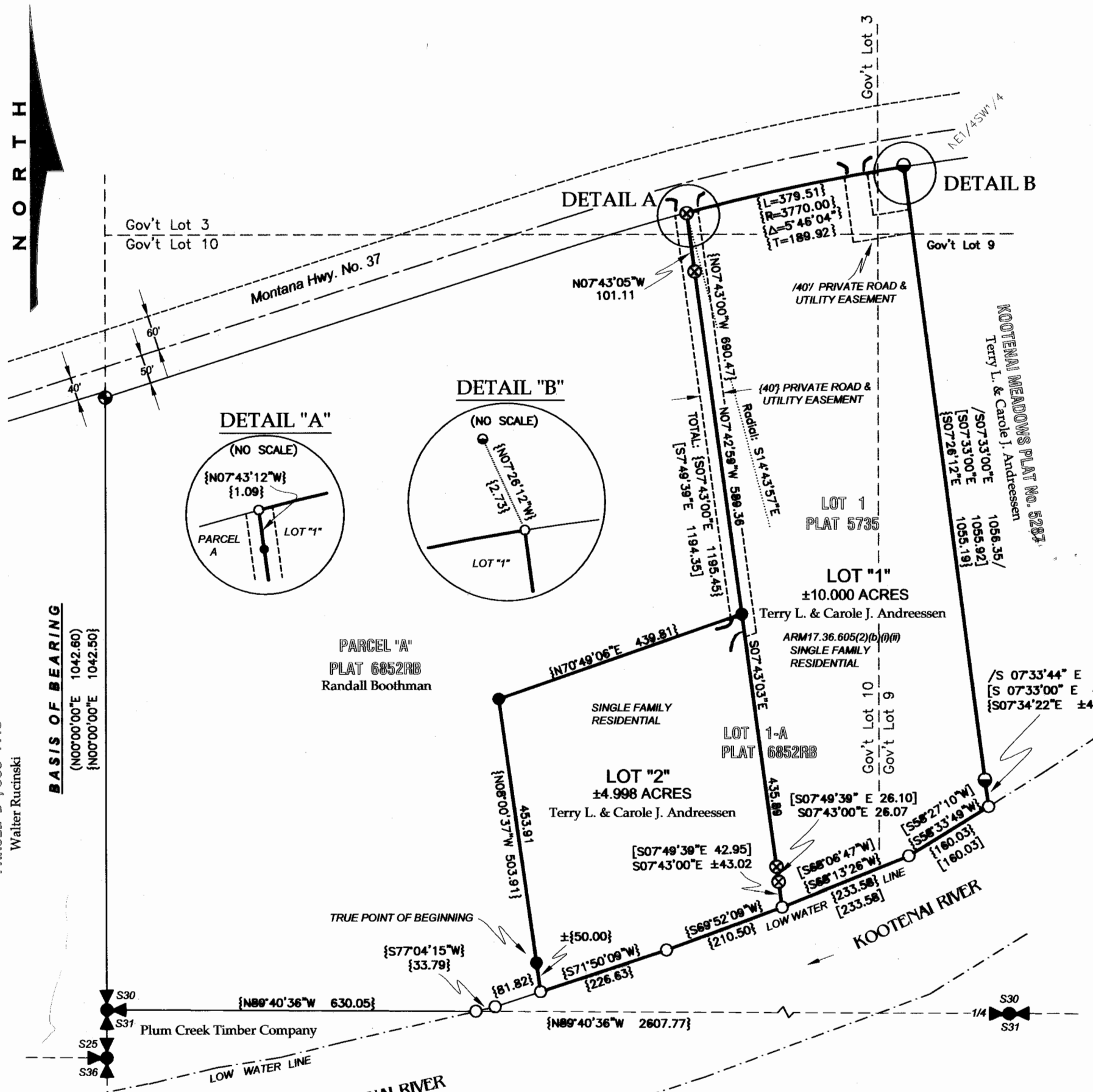
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of October, 2008 A.D. at 11:00 clock A.M.
 County Clerk Recorder by Deputy

PLAT No. 6946 Doc 215185

LEGAL DESCRIPTION, ANDREESSEN SUBDIVISION

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in Gov't Lots 9 and 10 within the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwesterly Section corner, said Section 30, a 2 1/2 inch diameter iron pipe with a COE brass cap; Thence S89°40'36"E, 630.05 feet; Thence N77°04'15"E, 33.79 feet; Thence N71°50'09"E, 81.82 feet to an unmarked point on the approximate low water mark of the right bank of the Kootenai river; Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING; Thence N08°00'37"W, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°49'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N07°42'59"W, 589.36 feet to a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S; Thence N07°42'59"W, 101.11 feet to an unmarked point on curve and lying on the southerly right-of-way limits of Montana Highway No. 37 (a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S bears 57°43'12"E, 1.09 feet); Thence from unmarked point, along said right-of-way limits and non tangent curve to the right, of which the radius point lies S14°43'57"E, a radial of 3770.00 feet; Thence easterly along the arc, through a central angle of 5°46'04", distance 379.51 feet to an unmarked point (a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS, bears N°26'12"W, 2.73 feet); Thence from unmarked point, leaving said right-of-way limits S07°26'12"E, 1055.19 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS; Thence S07°34'22"E, 46.49 feet to an unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following four (4) courses; Thence S58°33'49"W, 160.03 feet; Thence S68°13'26"W, 233.58 feet; Thence S69°52'09", 210.50 feet; Thence S71°50'09"W, 226.63 feet to an unmarked point; Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING, containing ±14.998 acres. Subject to and together with all appurtenant easements of record.

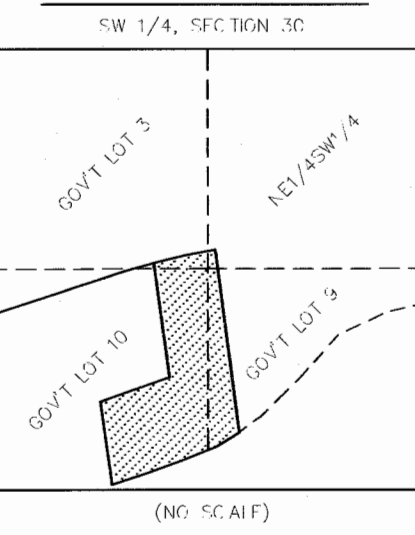


LEGEND

- 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- 3/4 INCH DIAMETER UNMARKED REBAR
- ⊗ 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS, 7975S
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS, 9958LS
- UNMARKED COMPUTED POINT
- ⊕ SECTION CORNER, 2 1/2 INCH DIAMETER COE BRASS CAP
- ⊕ QUARTER CORNER, 3/4 INCH DIAMETER 1964 BLM BRASS CAP
- () RECORD COS No. 1118
- // RECORD PLAT 5287
- [] RECORD PLAT 5735
- { } RECORD PLAT 6852RB
- PROPERTY LINES
- ADJOINING PROPERTY LINES
- HIGHWAY CENTERLINE
- EASEMENT LIMITS
- KOOTENAI RIVER MEANDER LINE
- SECTION LINES
- GOV'T LOT LINES
- RADIAL LINE

J L ROAD APPROACH

VICINITY DIAGRAM



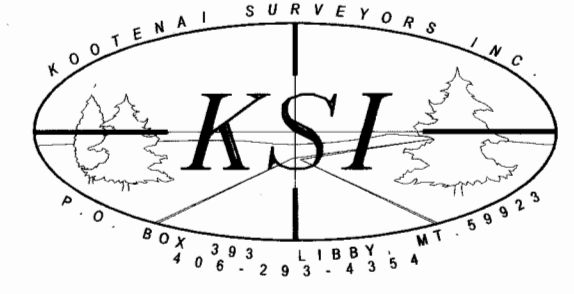
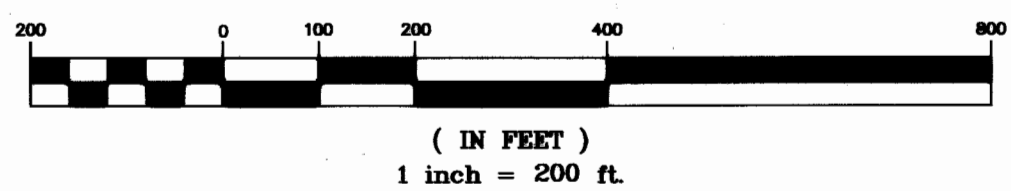
METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Ronney, October, 2007.

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on COS No. 1118 between the southwest corner of Section 30 T.31N. R.30W., a 2 1/2 inch diameter C of E Brass cap and a 3/4 inch diameter rebar marking the northeast corner of Parcel "B" Certificate of Survey No. 1118.

GRAPHIC SCALE



Final plat approval p.f. 9875 Doc 215181
 Sanitary Restrictions Removed p.f. 9876 Doc 215182

Platting Certificate p.f. 9877 Doc 215183
 Notarial Weir plat p.f. 9878 Doc 215184

CERTIFICATE OF SURVEY RETRACEMENT

LOT 34 BLOCK 1 OF AMENDED ANGEL ISLAND P.F. NO. 2522A
NW 1/4 Section 29 & SE 1/4 Section 20, Twp. 29 N., R. 33 W., P.M.M.
For: Tomlin
Date: July 2020

LEGEND

- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED
K.E.D. 4975-S
- FOUND 1/2 INCH DIA. IRON PIPE
- () RECORD PER PLAT NO. 4327
- { } RECORD PER ANGEL ISLAND P.F. 2522A

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF LOT 34

A tract of land near Troy, lying in the SE 1/4 of Section 20 and the NE 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., being Lot 34 of Amended Angel Island per P.F. 2522A containing .41 acre (17,970 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Amended Lot 35 per Plat No. 4327; thence, S88°55'02"E 197.12 feet along the south line of said Amended Lot 35, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way Halo Drive and having a radial bearing of S88°46'37"E; thence on the arc of a curve to the left, a distance of 61.95 feet, turning through a delta angle of 15°26'00", and having a radius of 230.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, along the south line of Lot 34 of Amended Angel Island per P.F. 2522A, S75°37'07"W 211.38 feet to a 1/2 inch dia. pipe; thence N0°19'52"E 117.60 feet along the west line of said Lot 34, to the point of beginning.

The aforescribed Lot 34 contains .41 acre (17,970 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 15 day of July, 2020 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 15 day of July, 2020 A.D.

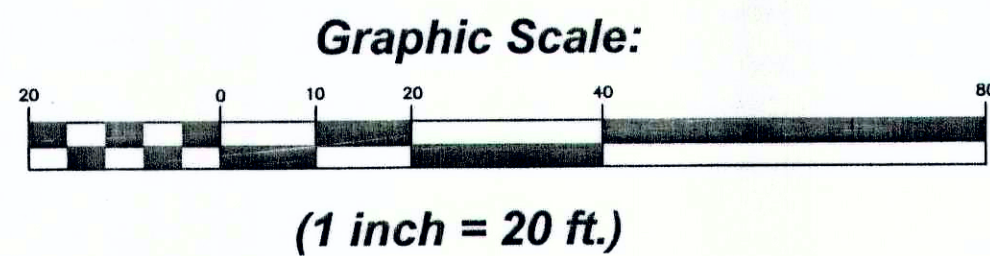
Steven A. Boyer
Steven A. Boyer Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16 day of July, 2020 A.D. at 12:22
O'clock P.M.

Robin Bunsen by *Clyde E. Rm*
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 4689



AMENDED LOT 35
PLAT NO. 4327

P.O.B.

{S87°46'15"E}
{S87°43'41"E}
S88°55'02"E
197.12'
{199.41'}
{199.03'}

S88°46'37"E
RADIAL

{Δ=15°28'28"}
Δ= 15°26'00"
R = {230.00'}
L = 61.95
{L= 62.12'}

**LOT 34 - BLOCK 1
AMENDED ANGEL
ISLAND P.F. NO. 2522A
.41 ACRE - 17,970sq.ft.**

N75°47'22"E
RADIAL

{N76°45'17"E}
S75°37'07"W
211.38'
{211.12'}

LOT 33 - BLOCK 1
AMENDED ANGEL ISLAND
P.F. NO. 2522A

LOT 32 - BLOCK 1
AMENDED ANGEL ISLAND
P.F. NO. 2522A

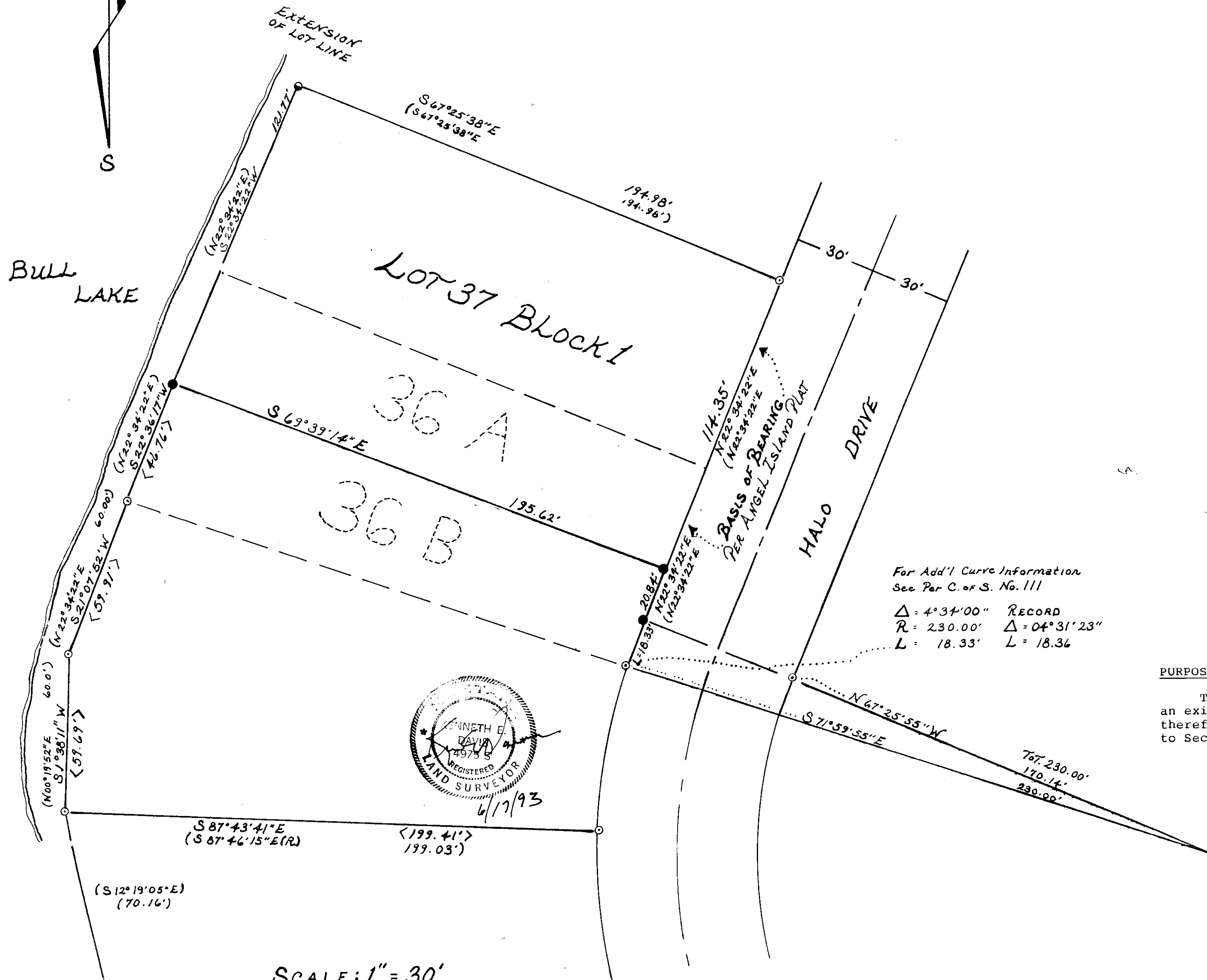
BULL LAKE

BASIS OF BEARING N00°19'52"E PER PLAT NO. 2522A
{N00°19'52"E}
{N0°19'52"E}
117.60'
{117.76'}

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/01/20
DRAWN BY: CJR
Land Projects 2020
FILE: E293320-29a.dwg

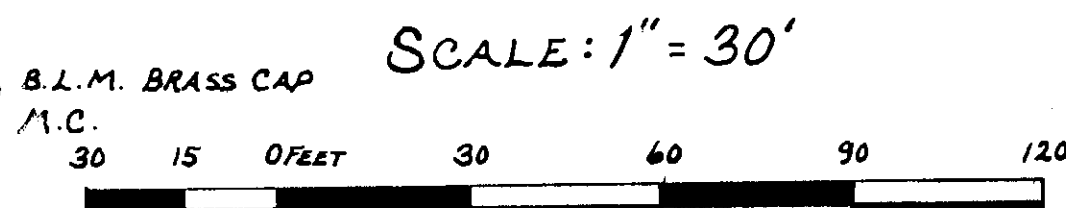
LINCOLN COUNTY, MONTANA
AMENDED PLAT
 OF LOT 37 BLOCK 1 ANGEL ISLAND IN THE
 S½ OF SECTION 20 Twp. 29N., R. 33W., P.M.M.



For Add'l Curve Information
 See Per C. of S. No. 111
 $\Delta = 4^{\circ}34'00''$ RECORD
 $R = 230.00'$ $\Delta = 04^{\circ}31'23''$
 $L = 18.33'$ $L = 18.36'$

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.



DAVIS SURVEYING, INC. TROY, MONTANA
 PHONE: 295-5441

LEGEND

- FOUND A 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. CAP STAMPED: KED 4975S
- FOUND 1/2 INCH DIA. PIPE NO CAPS
- () RECORD PER ANGEL ISLAND PLAT APRIL 1970
- SET A 5/8 INCH DIA. REBAR
- < > PER C. OF S. No. 111

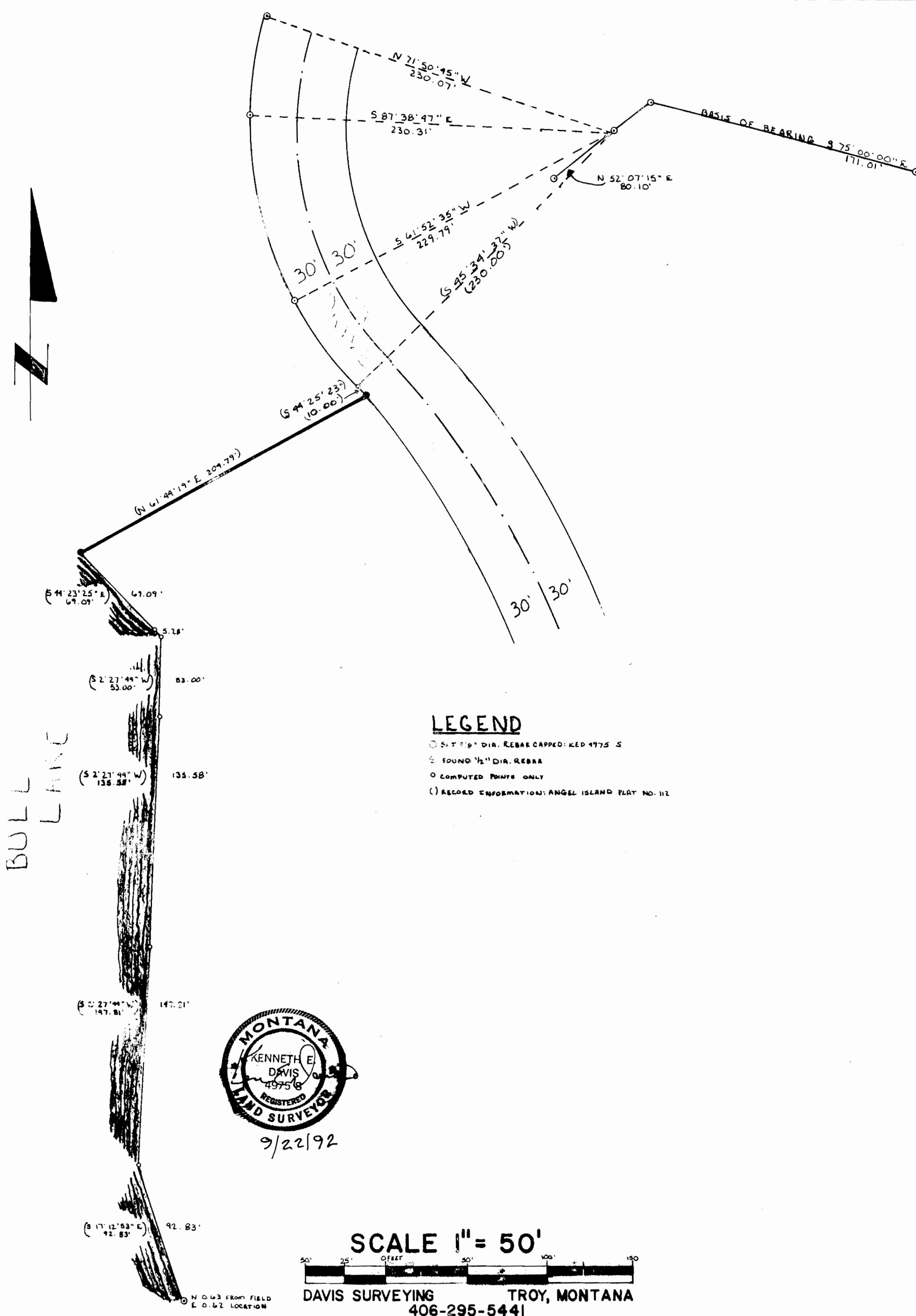
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Burdell

APPROVED: Shel Williams DATE: 6-23-93
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 25th day of June, 1993 A.D. at
11:10 o'clock A. M.
Carol D. Cumming by Juanita Dennis
 County Clerk and recorder Deputy

DF #4908

LINCOLN COUNTY, MONTANA
AMENDED PLAT
 OF LOTS 31 & 32 BLOCK 1
 ANGEL ISLAND IN THE N1/2 OF
 SECTION 29 TWP. 29N., R. 33W.,
 P.M.M.



BULL
LAKE

LEGEND
 ○ 5/8\" DIA. REBAR CAPPED: KEP 4975 S
 ⊙ FOUND 1/2\" DIA. REBAR
 ◊ COMPUTED POINTS ONLY
 () RECORD INFORMATION: ANGEL ISLAND PLAT NO. 112



9/22/92

SCALE 1" = 50'
 DAVIS SURVEYING TROY, MONTANA
 406-295-5441

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

APPROVED: This 30th day of Sept, 1992 A.D.
Bird Beckwith
 Examining Land Surveyer Registration No. _____

APPROVED: _____ 9/30/92
 Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN
 Filed on this 30th day of Sept, 1992 A.D. at 2:40 O'clock P.M.
Coral A. Cummings by *Jeanie Dennis*
 County Clerk and recorder Deputy

PLAT NO. 4847

LINCOLN COUNTY, MONTANA

AMENDED PLAT

OF LOTS 35, 36, 37 BLOCK 1 ANGEL ISLAND IN THE
S 1/2 OF SECTION 20 TWP. 29N., R. 33W., P.M.M.

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided described above are delinquent. Dated this 9th of July, 1986

Robert J. Stewart
Treasurer, Lincoln County, Montana

DESCRIPTION PARCEL "A"

A tract of land near Bull Lake in Lincoln County, Montana, being a part of Lot 36 of Block 1 of Angel Island Subdivision located in the S 1/2 of Section 20, Twp. 29 N., R. 33 W., P.M.M., more particularly described as follows:

Beginning at a found 1/2 inch dia. pipe marking the northeast corner of said Lot 36 on the northwesterly right of way line of Halo Drive at a distance of 30 feet measured at right angles from the centerline thereof; thence, leaving said right of way line and said easterly line along the northerly line of said Lot 36 N 57°25'38" W 195.45 feet to a found 1/2 inch dia. pipe marking the northwesterly corner thereof; thence, leaving said northerly line along the westerly line of said Lot 36 S 22°36'17" W 46.77 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said westerly line S 69°39'11" E 195.62 feet to a 5/8 inch dia. rebar capped: KED 4975 S on the easterly line of said Lot 36 and on the said northwesterly right of way line of said Halo Drive; thence, along said right of way line and said easterly line of said Lot 36 N 22°34'22" E 39.16 feet to the point of beginning.

The aforesaid Parcel "A" contains .193 acres, more or less.

DESCRIPTION PARCEL "B"

A tract of land near Bull Lake in Lincoln County, Montana, being a part of Lot 36 of Block 1 of Angel Island Subdivision, located in the S 1/2 of Section 20, Twp. 29 N., R. 33 W., P.M.M., more particularly described as follows:

Beginning at a found 1/2 inch dia. rebar marking the southeasterly corner of Lot 36 on the northwesterly right of way line of Halo Drive at a distance of 30 feet measured at right angles from the centerline thereof on the arc of a curve, which radius bears S 71°59'55" E thence, on the arc of a curve to the right having a radius of 230.00 feet turning a central angle of 4°34'00" an arc length of 18.33 feet along the easterly line of said Lot 36 to a 5/8 inch dia. rebar capped: KED 4975 S; thence, continuing along the northwesterly right of way line and easterly line of said Lot 36 N 22°34'22" E 30.84 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said right of way line and easterly line N 69°39'11" W 195.62 feet to a 5/8 inch dia. rebar capped: KED 4975 S on the westerly line of said Lot 36; thence, along said westerly line of said Lot 36 S 22°36'17" W 46.76 feet to a found 1/2 inch dia. pipe marking the southeast corner of said Lot 36; thence, leaving said westerly line along the southerly line of said Lot 36 S 71°51'15" E 196.84 feet to the point of beginning.

The aforesaid Parcel "B" contains 0.193 acres, more or less.

PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to aggregate lines between Lots 37 and 35 of Block 1 Angel Island Subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), MCA.

DATE: June 15, 1986 *Howard C. A. & Mary Carol Hunter*
DATE: June 20, 1986 *Gary & Lois Robinson*

STATE OF MONTANA, COUNTY OF LINCOLN.

On this 9th day of July, 1986 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Harold C. A. and Mary Carol Hunter and Gary and Lois Robinson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Barbara J. Ross Notary Public
Commission Expires August 30, 1988

APPROVED: This 9th day of July, 1986 A.D.

Bill Buckell Examining Land Surveyor
Commission Expires

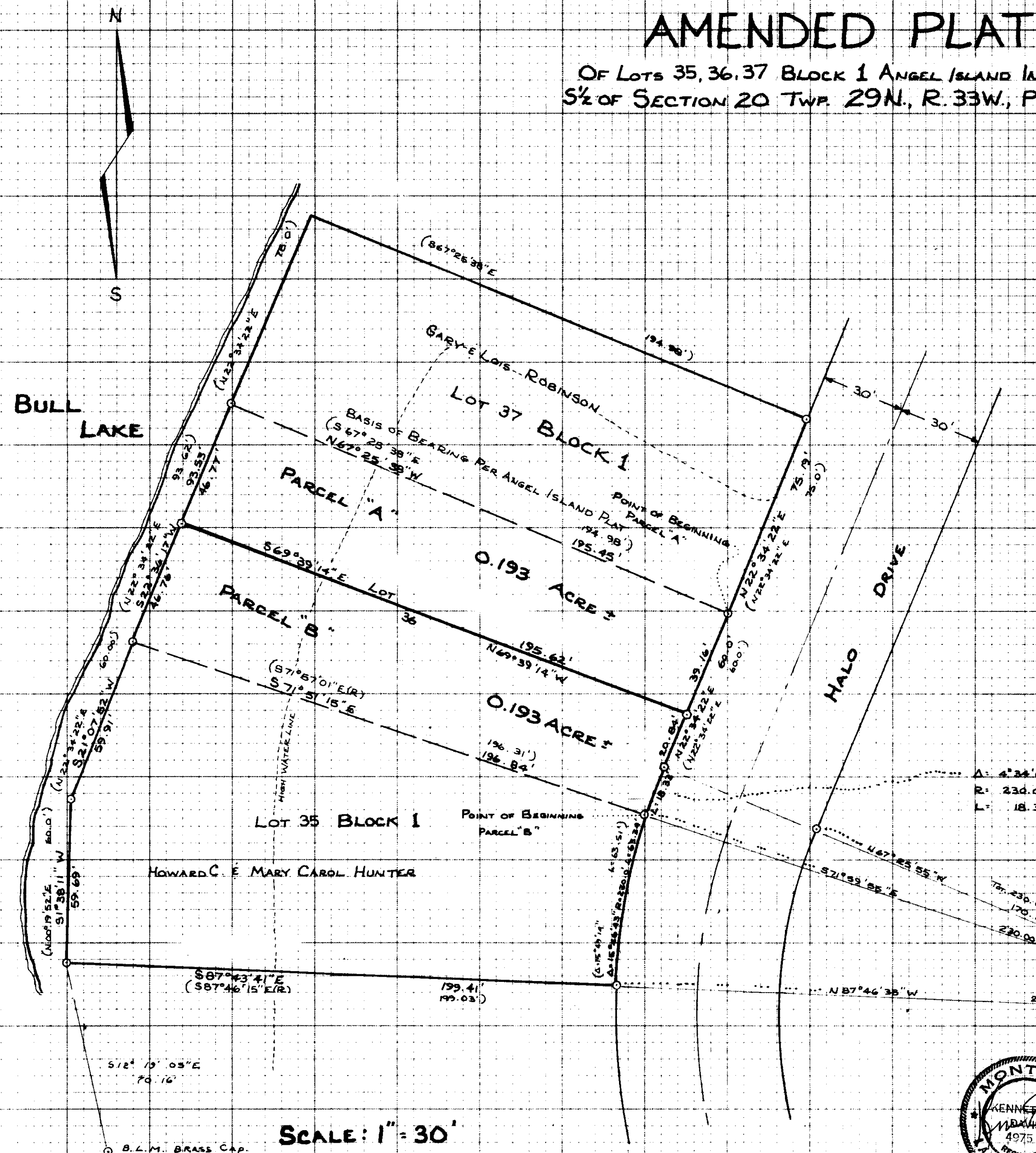
APPROVED: *R.W. Lindsey* Chairman, Lincoln County Commissioners

APPROVED: *Chairman, Angel Island Association*

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA, COUNTY OF LINCOLN. Filed on this 9th day of July, 1986 A.D. at 4:25 o'clock P.M.

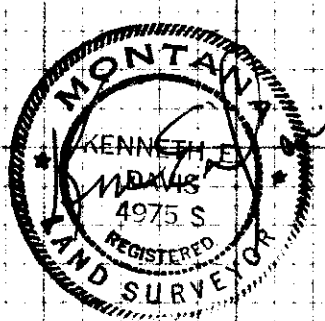
James B. J. Siegel County Clerk and Recorder
Sherry L. Hawks Deputy



DAVIS SURVEYING INC. TROY, MONTANA
PHONE: 295-5441

LEGEND

- SET A 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW PVC CAP STAMPED: K.E.D. 4975 S.
- FOUND 1/2 INCH DIA. PIPE, NO CAPS.
- () RECORD PER ANGEL ISLAND PLAT, APRIL, 1970



LINCOLN COUNTY, MONTANA
**A PLAT OF: AMENDED ANGEL ISLAND
 RETRACEMENT OF:**

LOT 15 BLOCK 5
 IN THE S 1/2 SECTION 20, TWP 29N., R 33W., P.M.M.

NOTE: PINS WERE SET PER
 RECORD AMENDED ANGEL
 ISLAND PLAT

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Paul R. Beckhoff

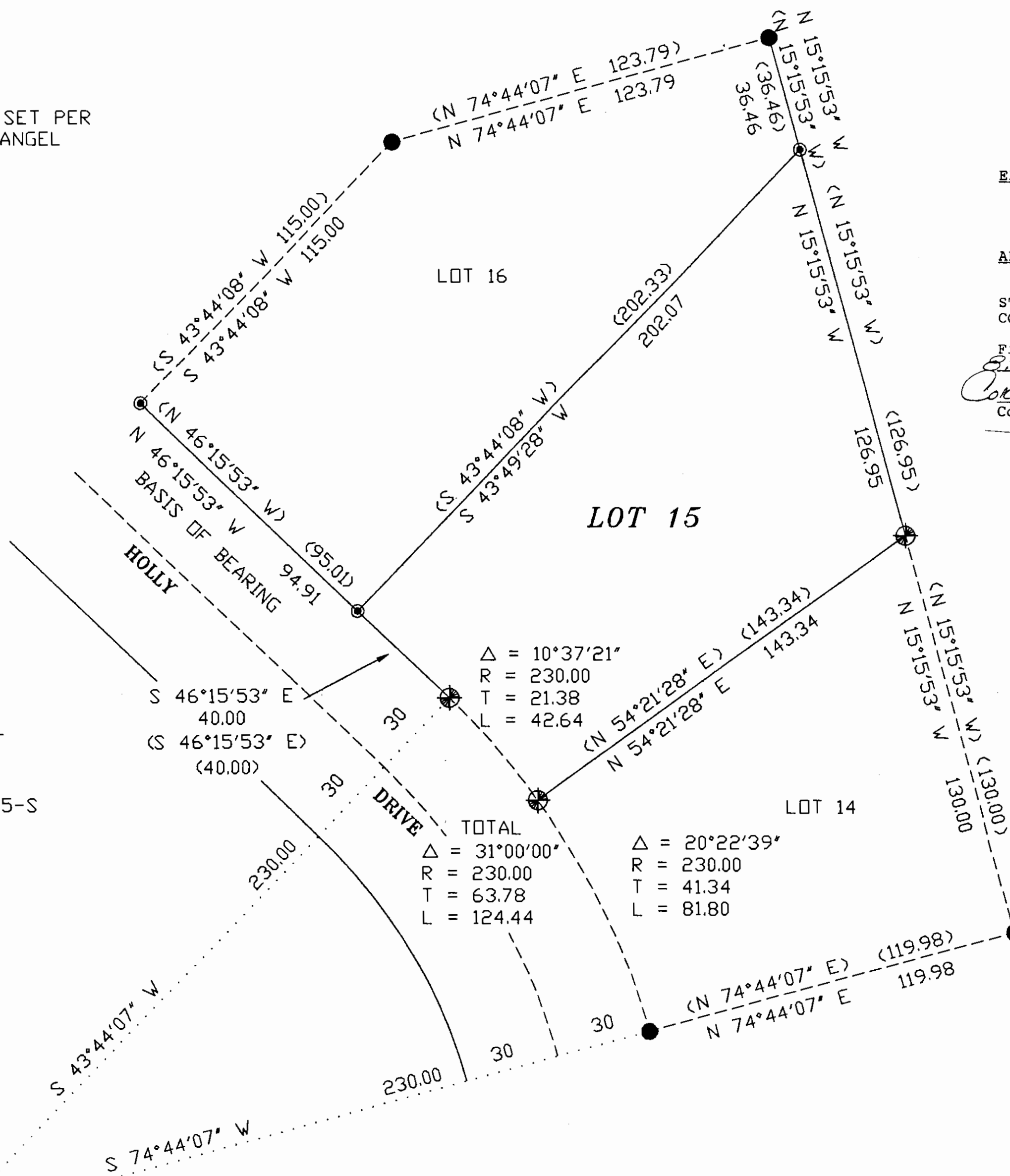
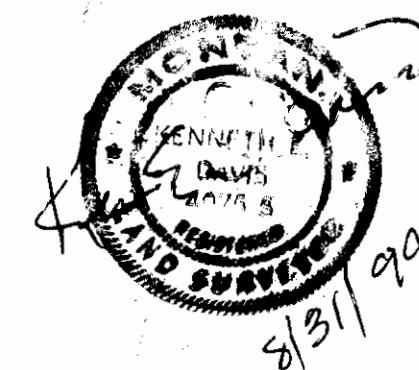
DATE: 9-15-94

APPROVED: Paul R. Beckhoff
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN

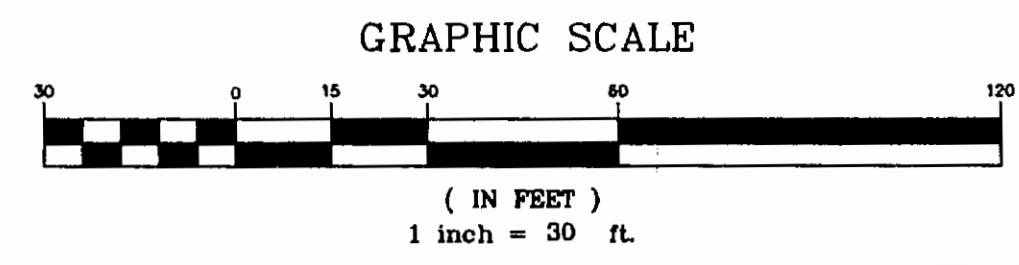
Filed on this 15th day of Sept., 1994 A.D. at
9:35 O'clock A. M.

Coral M. Cummings by Jeanne Dennis
 County Clerk and recorder Deputy



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER PIPE
- < > RECORD PER AMENDED ANGEL ISLAND PLAT
- COMPUTED POINT ONLY



AMENDED PLAT OF
ANGEL ISLAND

LINCOLN COUNTY, MONTANA

LOCATED IN THE S 1/2 OF SECTION 20 AND N 1/2 OF SECTION 29, T.29N,R.33W,PM
APRIL, 1970

SCALE: 1"=200'

DEDICATION

Wheeler Lumber Bridge and Supply Company, an Iowa Corporation, do hereby certify that they have caused to be surveyed, subdivided, and platted into lots, blocks, and streets as shown by the plat and certificate of survey here unto annexed, to be known as 'Angel Island', said land being a part of Sections 20 and 29, Township 29 North, Range 33 West of the Principal Meridian in the County of Lincoln and State of Montana further described as follows:

The West 100.0 feet of the South 1600.0 feet of W 1/2 of SE 1/4 and Government Lot 5 in said Section 20; and all of Government Lot 1 in said Section 29 West of State Highway 202, and all of Government Lot 2 in said Section 29. The land included in Public Park as shown on said plat, is hereby granted and donated to the use of the public forever. In Witness Whereof the said corporation has caused its corporate name to be subscribed and its corporate seal to be affixed this 15th day of June, 1970.

Wheeler Lumber Bridge and Supply Company
By Paul Wanderly Vice President By C.A. Studholme Assistant Secretary

ACKNOWLEDGEMENT

State of Washington } S.S.
County of Pierce }
On this 15th day of June, 1970, before me personally appeared Paul Wanderly and C.A. Studholme to me known to be the Vice President and Assistant Secretary respectively of Wheeler Lumber Bridge and Supply Company, the corporation that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned. In Witness Whereof, I have hereunto set my hand and affixed my official seal the date first above written.

Lorraine Ebert
Notary Public in and for the State of Washington,
Residing at Tacoma, Washington

SURVEYOR'S CERTIFICATE

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in April, 1970 and that lot corners and monuments have been set; and that the said plat was made in conformity with the provisions of 11-601 to 11-616, RCM 1947.

Philip L. Sargent
Registered Land Surveyor
Montana License No. 2235-5

ACKNOWLEDGEMENT

State of Washington } S.S.
County of Spokane }
Subscribed and sworn to before me this 11th day of June, 1970

James B. Camp
Notary Public in and for the State of Washington
Residing at Spokane, Washington

COUNTY COMMISSIONERS

Examined and approved this 24th day of June, 1970.

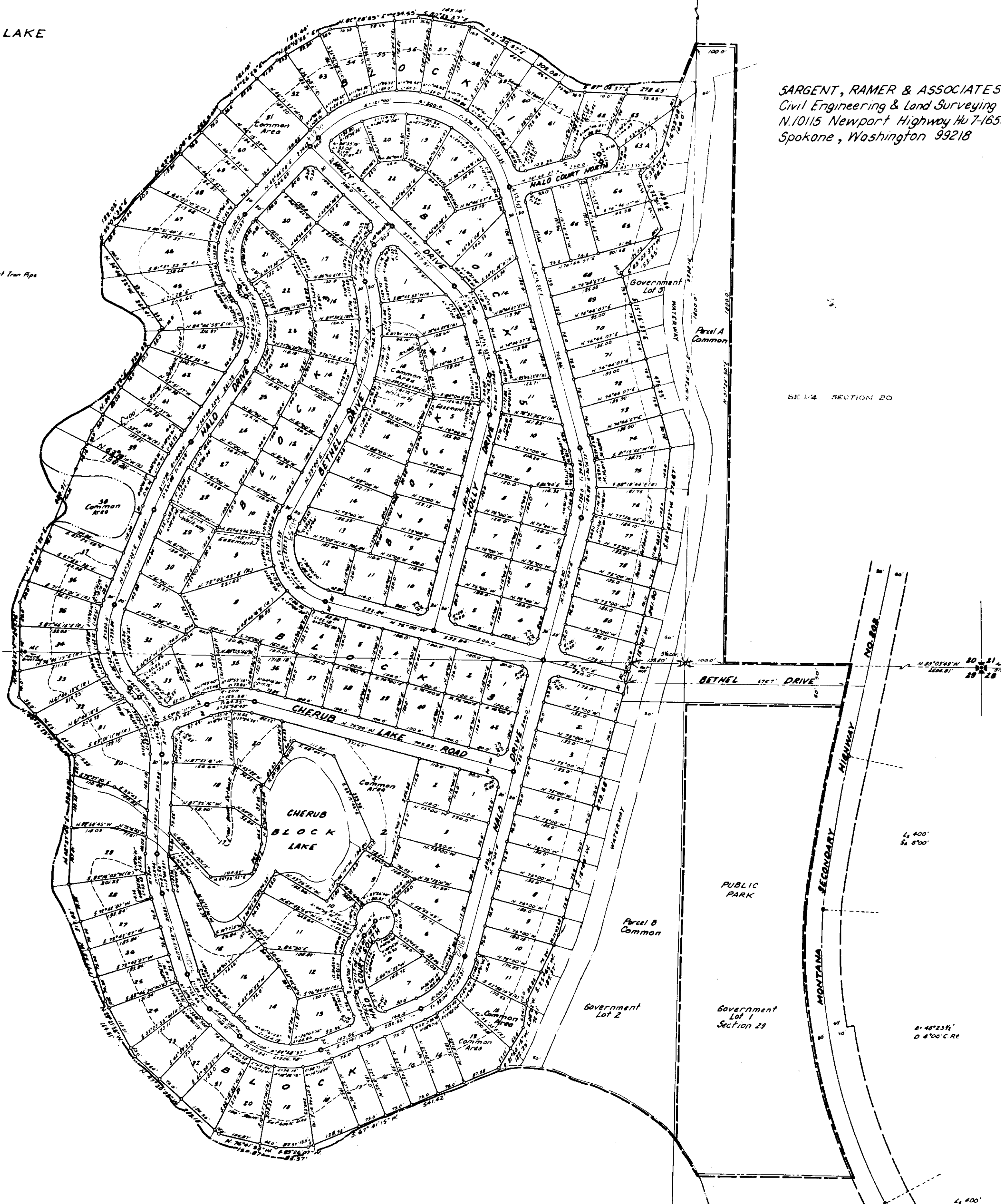
By J. Alfred Pettit
Lincoln County Commissioners Chairman

By Eleanor L. Taugher
County Clerk

By Jack Miller, registered and licensed #4025
Lincoln County Surveyor

BULL LAKE

o indicates Set Iron Pipe



SARGENT, RAMER & ASSOCIATES
Civil Engineering & Land Surveying
N.10115 Newport Highway Ht 7-1658
Spokane, Washington 99218

CERTIFICATE OF SURVEY: RETRACEMENT

LOT 10 BLOCK 1 OF ANGEL ISLAND PLAT NO. 2522A
& A PORTION OF BOOK 337 PAGE 120

In Government Lot 2 of Section 29, Twp. 29 N., R. 33 W., P.M.M.

For: Cheryl Spicher Allen

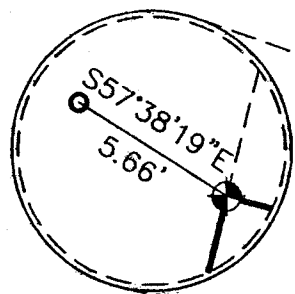
Date: April 2012

DESCRIPTION OF LOT 10

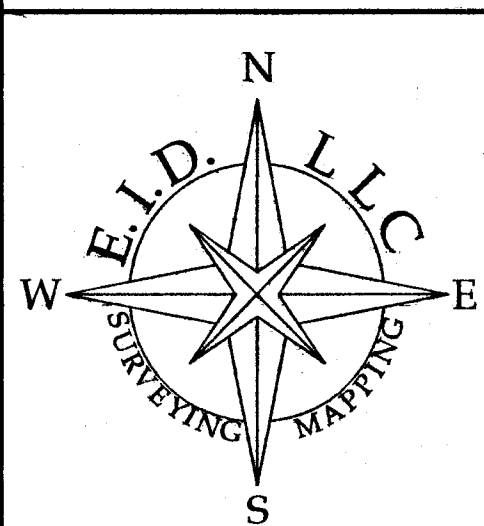
A tract of land near Troy, Lincoln County Montana, lying in Government Lot 2 of Section 29, Twp. 29 N., R. 33 W., P.M.M., being Lot 10 Block 1 of Angel Island per Plat No. 2522A and a portion of Book 337 Page 120, containing .41 acre (17,943 sq.ft.) more or less and more particularly described as follows:

Beginning at 3/4 inch dia. iron pipe located on the east right-of-way of Halo Drive and marks the southwest corner of Lot 10 Block 1 of Angel Island per Plat No. 2522A; thence, S75°24'11"E 235.93 feet to a computed point located on the meander line of the waterway east of Angel Island; thence along said meander line, N21°41'33"E 30.02 feet to a computed point; thence, N15°17'22"E 45.24 feet to a computed point; thence leaving said meander line, N75°24'08"W 240.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the easterly right-of-way of said Halo Drive; thence, S14°26'52"W 75.03 feet to the point of beginning.

The aforescribed Lot 10 contains .41 acre (17,943 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

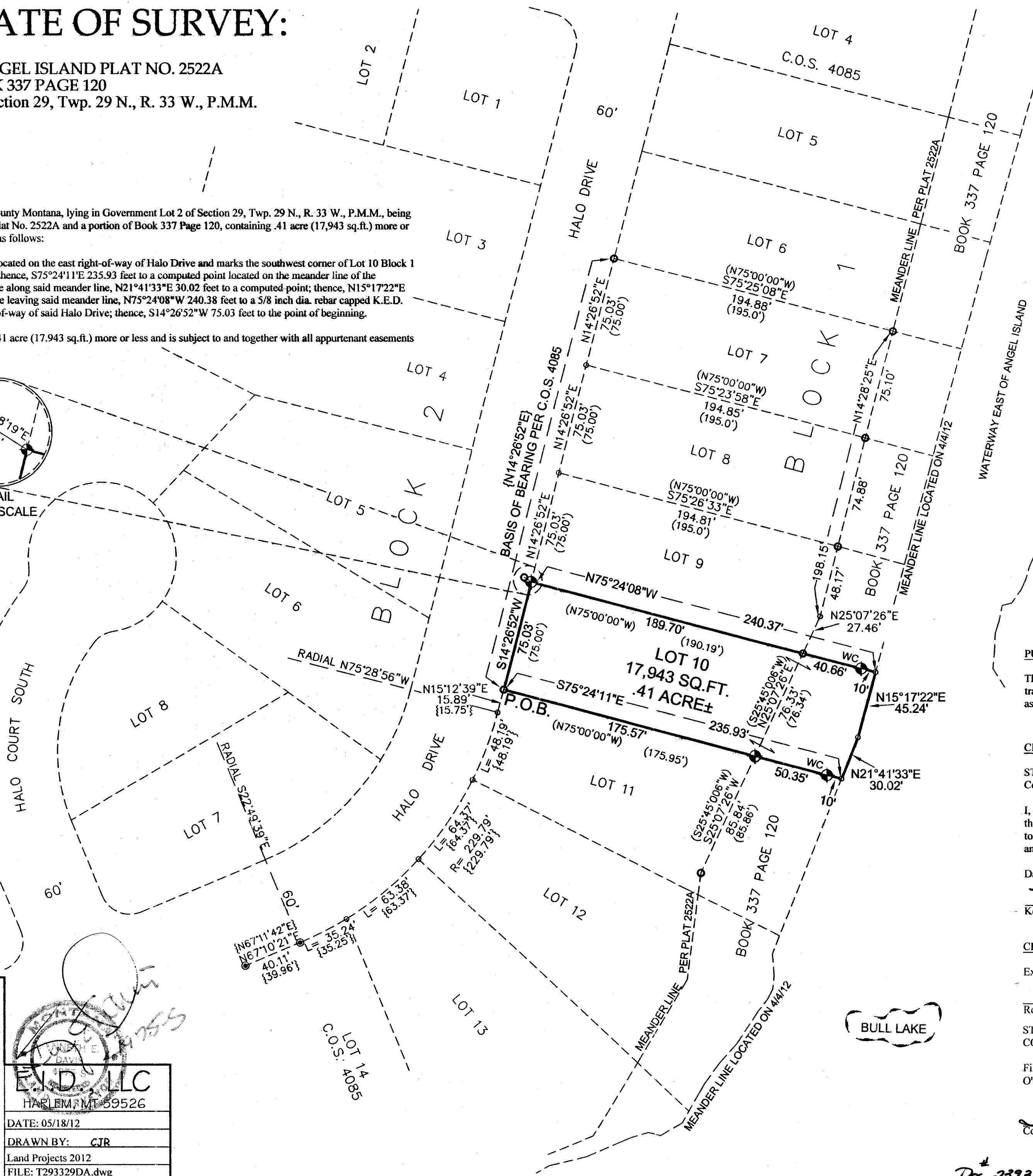


DETAIL
NOT TO SCALE

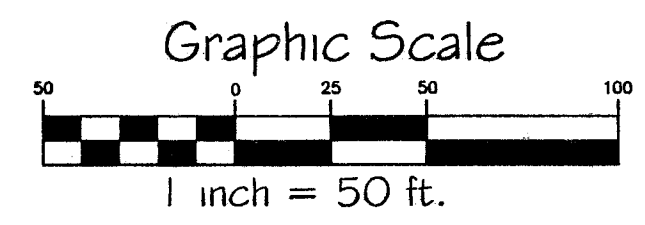


E.I.D. LLC
HARLEM, MT 59526

DATE: 05/18/12
DRAWN BY: CJR
Land Projects 2012
FILE: T293329DA.dwg



- Legend**
- ◆ FOUND 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 3/4 INCH DIA. IRON PIPE
 - FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322LS
 - COMPUTED POINTS
 - () RECORD PER PLAT NO. 2522A
 - { } RECORD PER C.O.S. NO. 4085
 - ↗ DENOTES OWNERSHIP



PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and that the same is correct and set occupy the position shown hereon.

Dated this 29th day of June, 2012 A.D.
KENNETH E. DAVIS
Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 29th day of June, 2012 A.D.
RONALD A. PEARSON
Registered Land Surveyor No. 9008LS

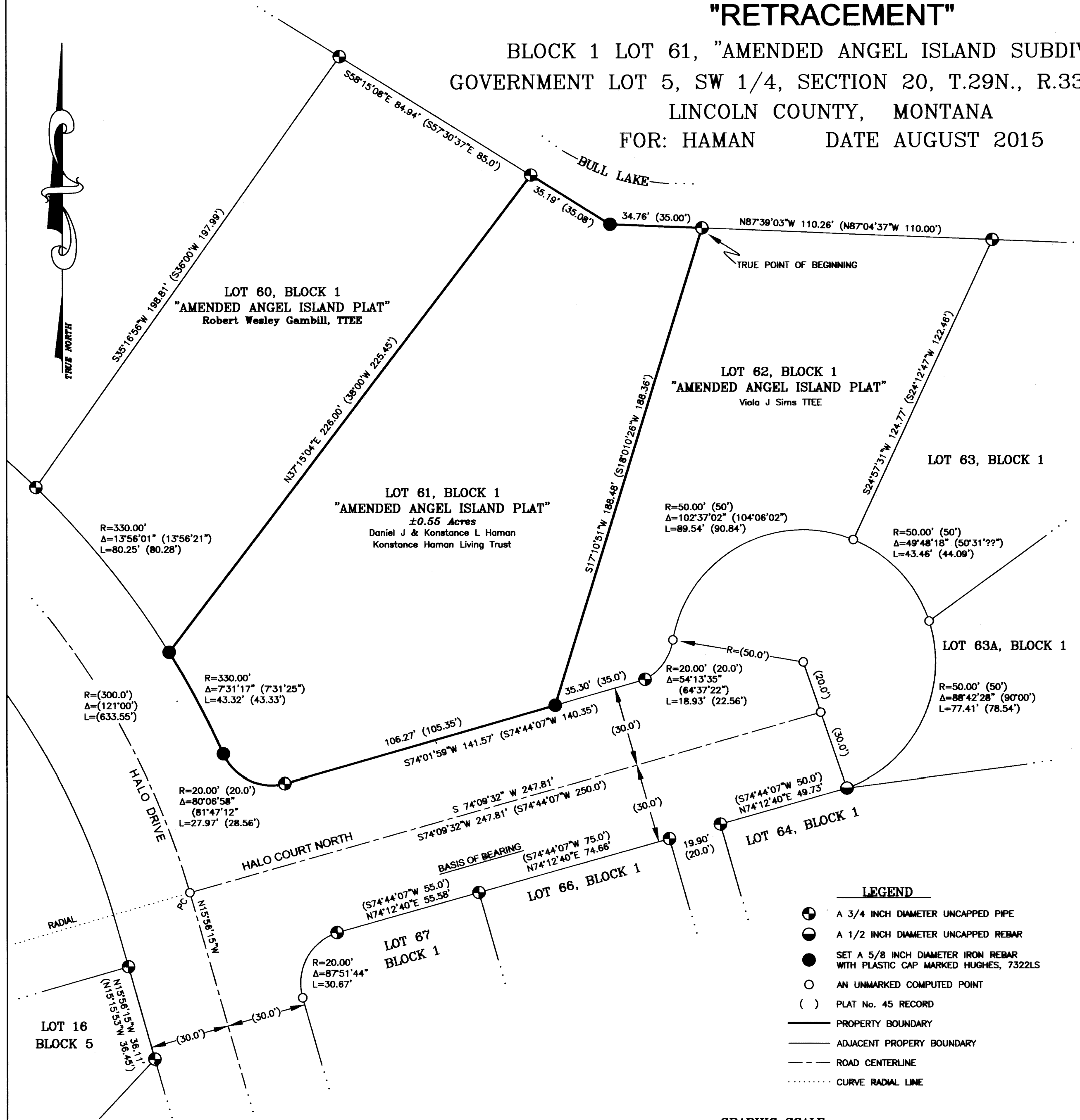
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 29th day of June, 2012 A.D. at 11:30 O'clock A.M.

Tommy P. Law by *Beannie Dennis*
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY "RETRACEMENT"

BLOCK 1 LOT 61, "AMENDED ANGEL ISLAND SUBDIVISION"
GOVERNMENT LOT 5, SW 1/4, SECTION 20, T.29N., R.33W., P.M.,MT.
LINCOLN COUNTY, MONTANA
FOR: HAMAN DATE AUGUST 2015



PURPOSE OF SURVEY

The purpose of this survey is the retracement of boundaries of existing parcels and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act (Section 76-3-404 MCA.)

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

BASIS OF BEARING

The basis of bearing for this survey is N74°12'40"E derived from Survey Grade GPS system calibrated to local control between two monuments on "Halo Court North's" southerly Right-of-Way limits, monuments being a 1/2 inch diameter pipe and a 3/4 inch diameter rebar.

HISTORY OF SURVEYS

1904 - Original G.L.O. Township Subdivision, John P. Henselwood
1970 - Permanent File No. 2522-A, "Amended Angel Island Subdivision", Philip L. Sargent, 2235S
2009 - Permanent File No. 10187, letter of opinion regarding, Riparian Boundary of Bull Lake, Lawrence E. Benson, PLS

METES AND BOUNDS DESCRIPTION: LOT 61, ANGEL ISLAND SUBDIVISION

A tract of land, lying southeast of Troy, Montana, in Lincoln County and in Government Lot 5, SW1/4 of Section 20, T.29N., R.33W., P.M.,MT., containing Lot 61, "ANGEL ISLAND SUBDIVISION" and more particularly described as follows:
Commencing at the northeast corner, said Lot, a 3/4 inch diameter uncapped iron pipe and being the TRUE POINT OF BEGINNING:

Thence between Lots 61 and 62, said subdivision S17°10'51"W, 188.48 feet to northerly Easement Limits, "Halo Court North" road, being 30 feet from said road centerline, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said limits S74°01'59"W, 106.27 feet to a 3/4 inch diameter uncapped pipe; Thence along transition curve to right: radius 20.00 feet, delta angle 80°06'58", arc length 27.97 feet to easterly Easement Limits, "Halo Drive", being 30 feet from said road centerline, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said limits along a curve left: radius 330.00 feet, delta angle 7°31'17", arc length 43.32 feet, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence between Lots 60 and 61, said subdivision N37°15'04"E, 226.00 feet to Meander Line of Bull Lake, a 3/4 inch diameter uncapped pipe; Thence along said Meander Line S58°15'08"E, 35.19 feet, set a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said Line S87°39'03"E, 34.76 feet to the TRUE POINT OF BEGINNING, containing 0.55 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

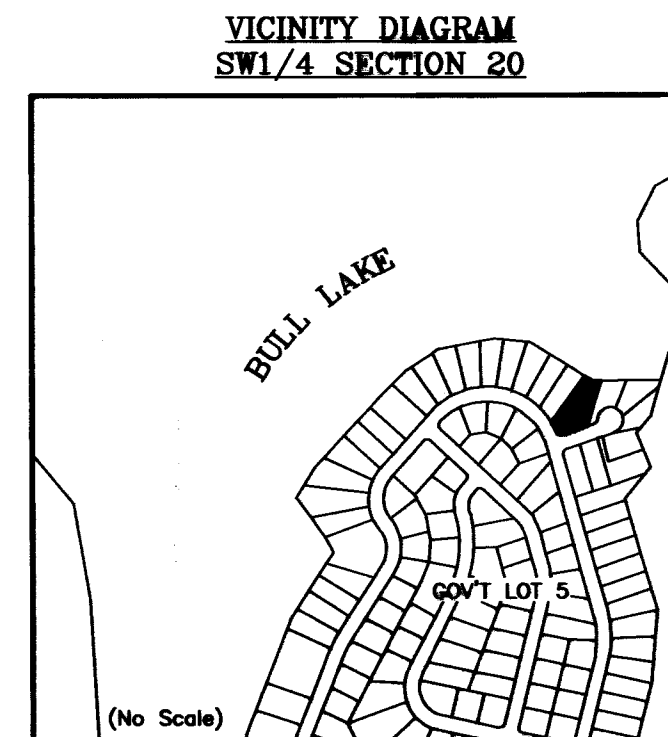
Alvah F. Hughes, PLS 7322LS 9/3/2015
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

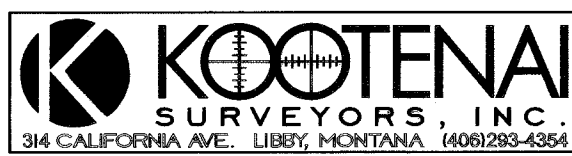
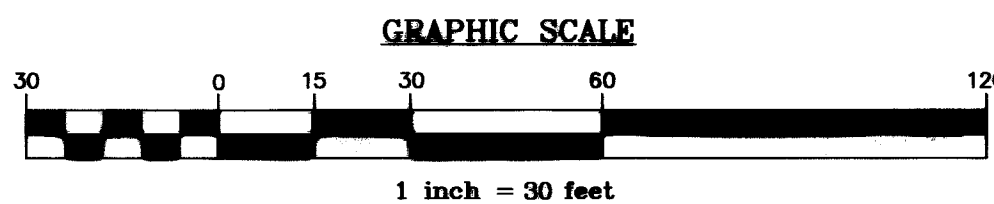
Examined this 31st day of August, 2015 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3rd day of September, 2015 A.D. at 10:10 o'clock A.M.
Ronald A. Pearson by *Jeanne Starn*
Lincoln County Clerk Recorder Deputy



- LEGEND**
- ⊕ A 3/4 INCH DIAMETER UNCAPPED PIPE
 - ⊙ A 1/2 INCH DIAMETER UNCAPPED REBAR
 - SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
 - AN UNMARKED COMPUTED POINT
 - () PLAT No. 45 RECORD
 - PROPERTY BOUNDARY
 - - - ADJACENT PROPERTY BOUNDARY
 - - - ROAD CENTERLINE
 - ⋯ CURVE RADIAL LINE



CERTIFICATE OF SURVEY NO. 4378
Doc# 259188

CERTIFICATE OF SURVEY: RETRACEMENT

LOT 65 BLOCK 1 AMENDED ANGEL ISLAND
E 1/2 SW 1/4 Section 20, Twp. 29 N., R. 33 W., P.M.M.
For: John R. & Trudy A. McMenamin Date: January 2010

LEGEND

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. PIPE
- COMPUTED POINT
- { } RECORD PER AMENDED ANGEL ISLAND
- MC MEANDER CONRRERS

DESCRIPTION

A tract of land near Troy, Lincoln County Montana, lying in the E 1/2 SW 1/4 of Section 20, Twp. 29 N, R. 33 W., P.M.M., being Lot 65 Block 1 of Amended Angel Island Subdivision, containing .43 acre 18,587 sq.ft. more or less as shown hereon, and is subject to and together with all appurtenant easements of record.

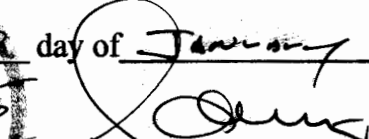
PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404(1)(d).

CERTIFICATE OF SURVEYOR

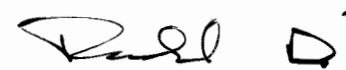
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 30 day of January 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

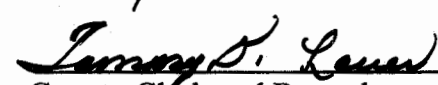
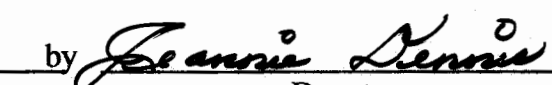
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 24TH day of JANUARY 2010, A.D.

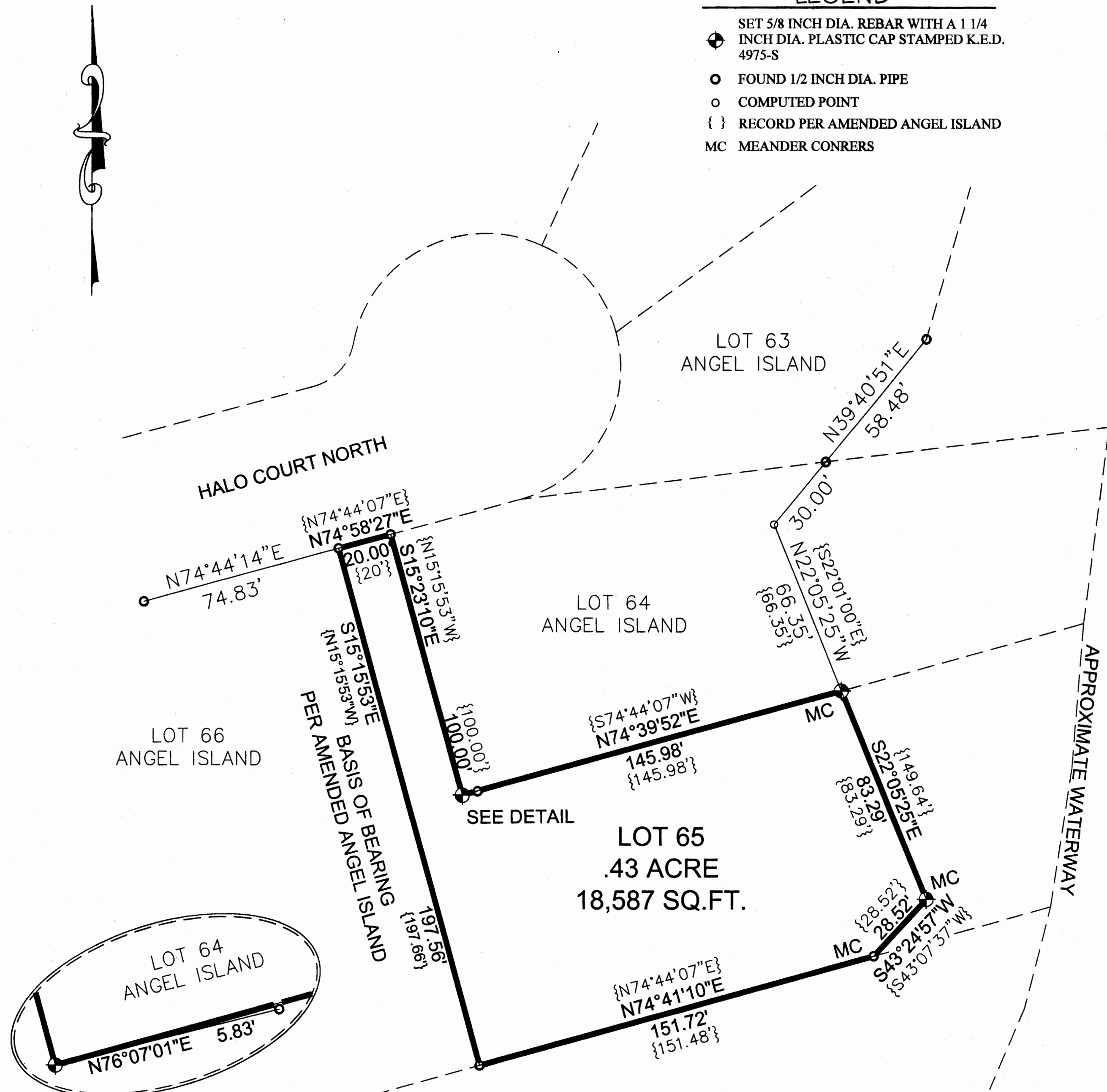

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of January 2010, A.D. at 12:00 O'clock P.M.

 County Clerk and Recorder by  Deputy

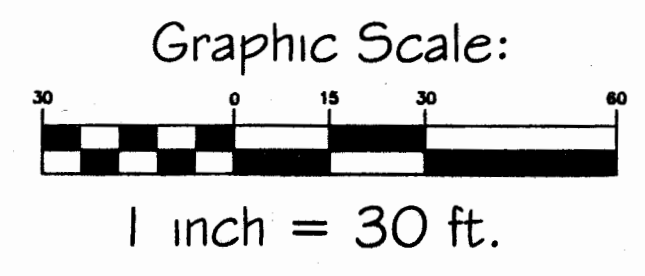
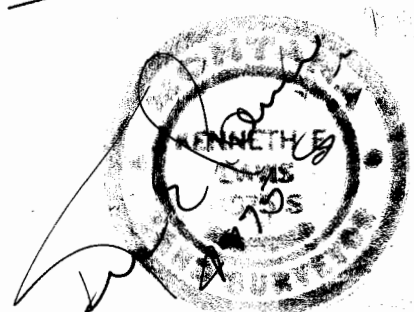
Doc 24087 CERTIFICATE OF SURVEY NO. 3977



DETAIL
NOT TO SCALE

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

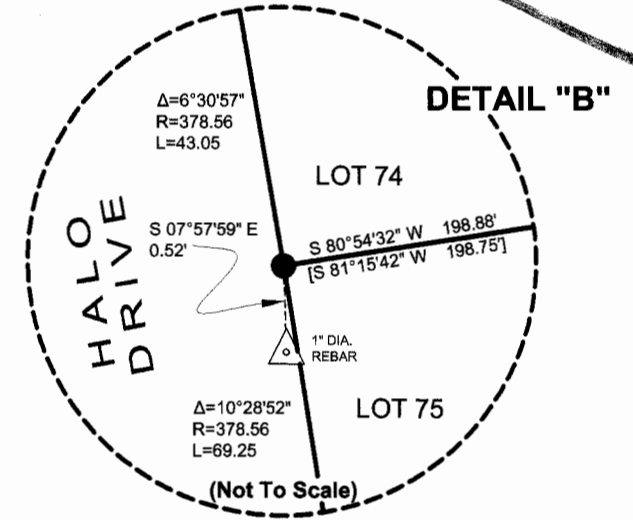
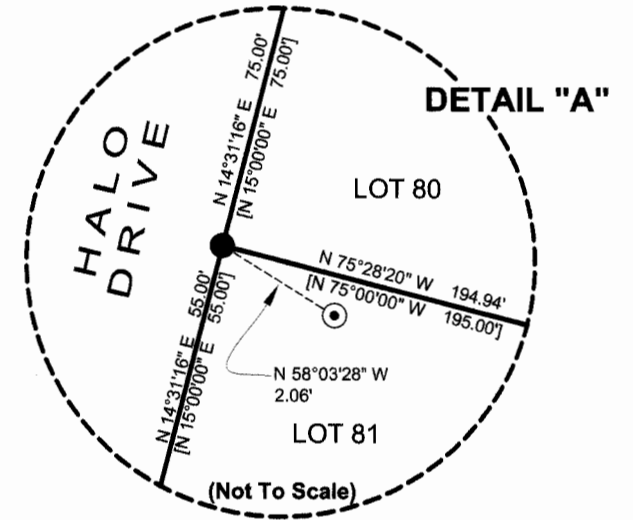
DATE: 01/04/10	Land Projects 2010
DRAWN BY: CJR	FILE:t293320jm.dwg



CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 1, 2, 3, 14, 15, 73, 74, 75, 80, 81, BLOCK 1,
 AMENDED PLAT of ANGEL ISLAND, PLAT NO. 2522-A
 GOV. LOT 5, SECTION 20; GOV. LOT 2, SECTION 29, T.29N., R.33W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: HOPKINS, DAVIES, WILLIAMS, RUDE, FRANCIS, JOKELA, & PARSON DATE: JUNE, 2011



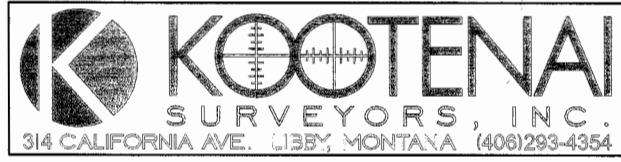
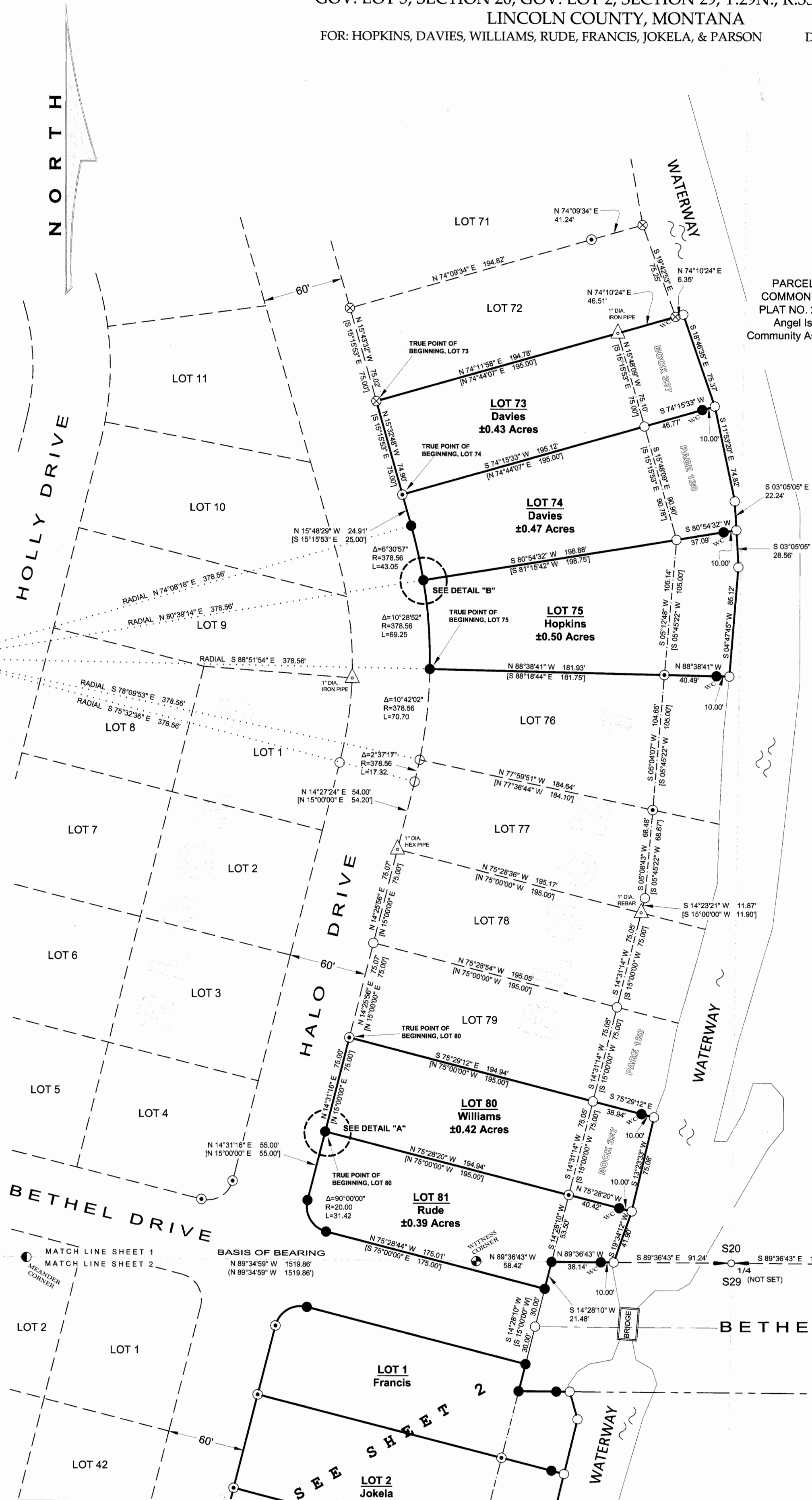
SURVEYORS NOTES:

- Refer to Book 337 Page 120, Lincoln County Records, for clarification of ownership of lands adjacent to the waters surrounding Angel Island, Plat No. 2522-A.
- Property lines surveyed to low water meander line as determined October, 2010.

LEGEND

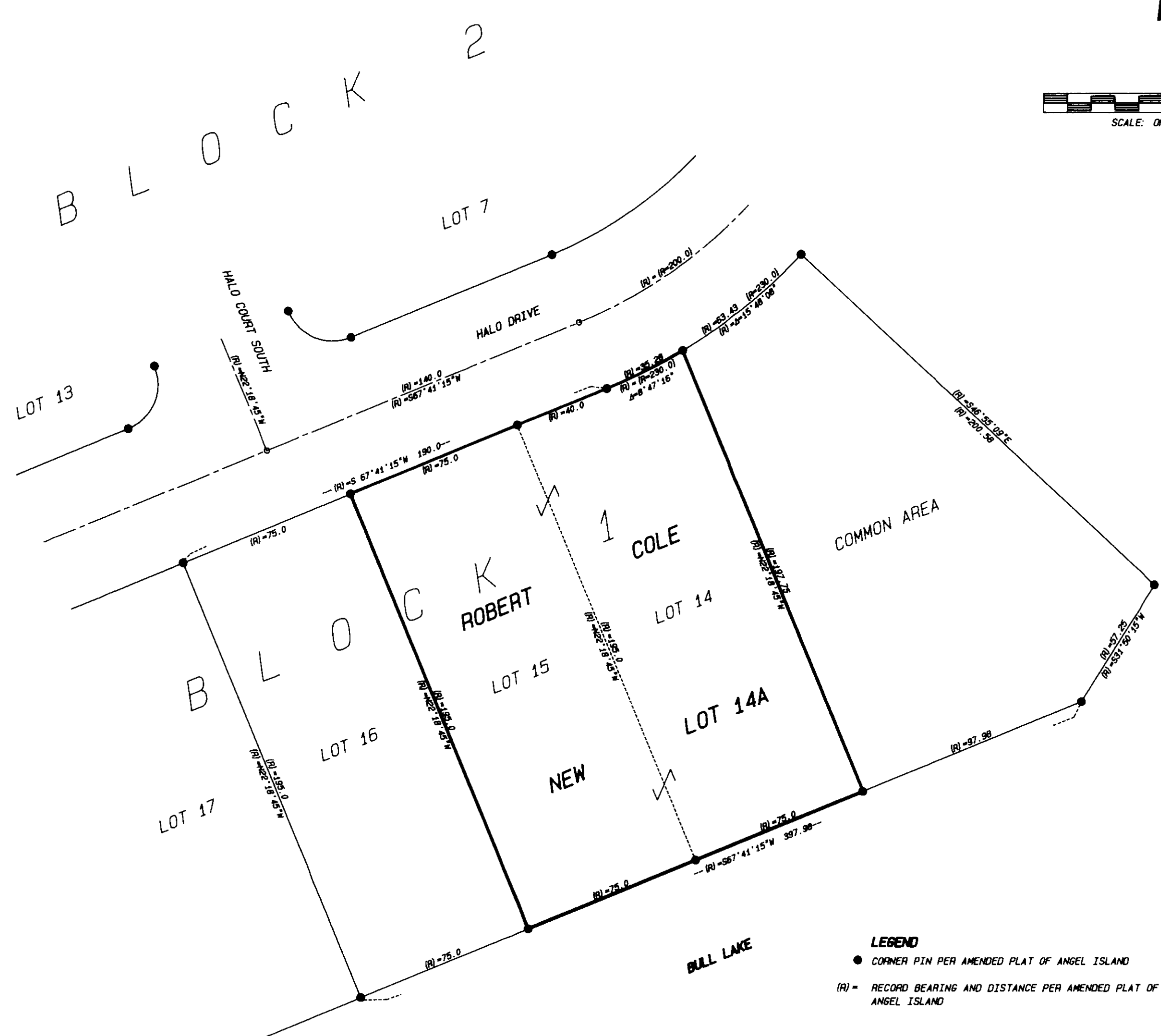
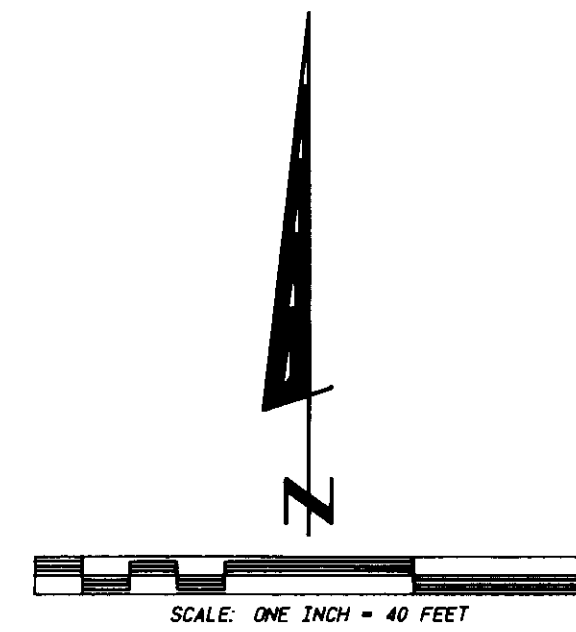
- SECTION CORNER - 2 1/2 INCH DIA. IRON PIPE WITH BLM BRASS CAP
- ONE QUARTER CORNER - UNMARKED COMPUTED POINT (LIES IN BULL LAKE - NEVER SET)
- 3/4 INCH DIA. IRON PIPE - RECORD PLAT No. 2522-A
- IRON PIPE WITH 2 INCH DIA. BRASS CAP MARKED "2235S"
- 5/8 INCH DIA. REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
- 5/8 INCH DIA. REBAR WITH PLASTIC CAP MARKED "10999LS"
- 1 INCH DIA. MONUMENT AS NOTED
- 2 1/2 INCH DIA. IRON PIPE WITH BLM BRASS CAP
- SET 5/8 INCH DIA. REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
- UNMARKED COMPUTED POINT
- RECORD - "AMENDED PLAT OF ANGEL ISLAND No. 2522-A"
- RECORD - "CERTIFICATE OF SURVEY 3996CO"
- WITNESS CORNER
- SUBJECT PROPERTY - THIS SURVEY
- ADJACENT BOUNDARY
- SECTION SUBDIVISION LINE
- PREVIOUS MEANDER LINE PER "AMENDED PLAT OF ANGEL ISLAND No. 2522-A"

PARCEL "C"
COS 3996CO
 Diane Lynn Hutton & John Allan Hutton



CERTIFICATE OF SURVEY NO. **4085**
 DOCUMENT NO. **233205**

AMENDED PLAT
OF
LOTS 14 & 15, BLOCK 1
ANGEL ISLAND
SEC. 29, T29N, R33W, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
ROBERT COLE



COUNTY COMMISSIONERS
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.
Dated this 5th day of May, 1999.
Marianne B. Boese
Chairman, Lincoln County Commissioners

Clerk & Recorder
Dee J. Brubaker
Checked by

EXEMPTION CERTIFICATION
I hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1) (e), MCA, and is exempt from health review pursuant to section 17.36.605(2) (d), ARM.

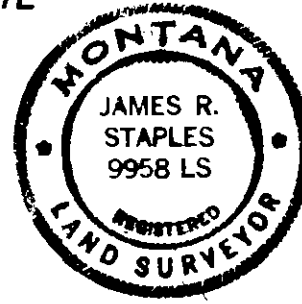
Robert E. Cole April 26, 1999
Robert Cole Date
Marilyn E. Cole April 26, 1999
Marilyn E. Cole Date

ACKNOWLEDGEMENT
Subscribed to and acknowledged before me, a Notary Public for the State of MT County of Lincoln by the above named person(s), on this 26 day of April, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

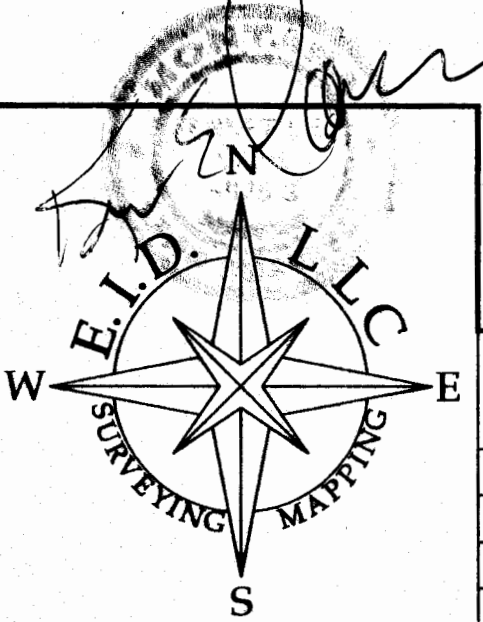
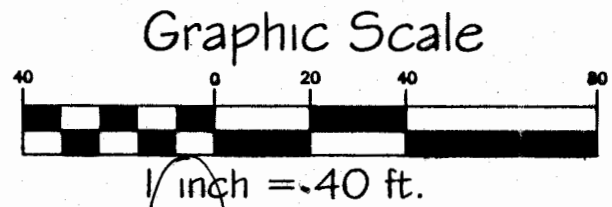
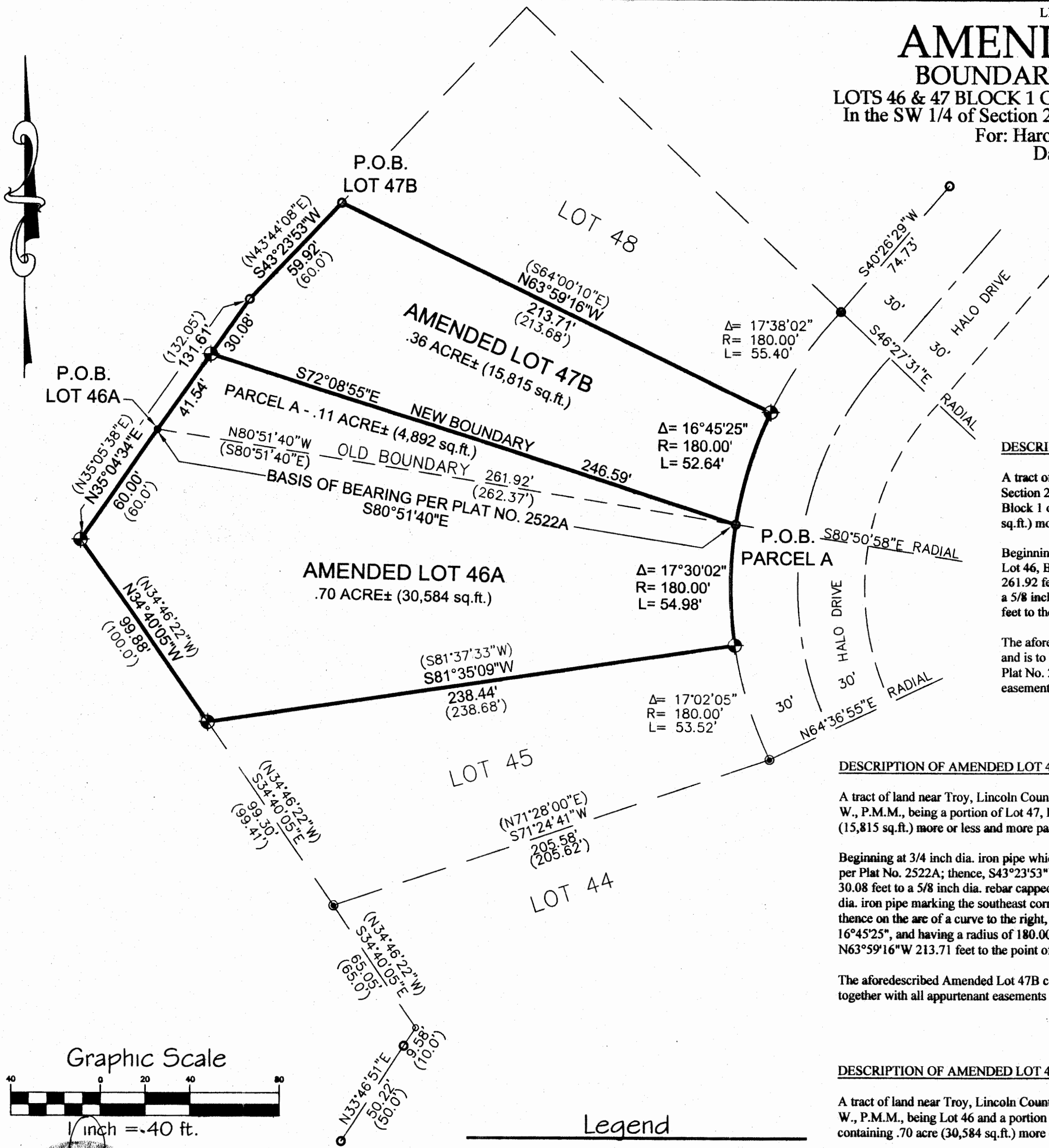
James R. Staples Notary Public for the State of MT residing at
Lincoln My commission expires 4-25-2002

LEGEND
● CORNER PIN PER AMENDED PLAT OF ANGEL ISLAND
(R) = RECORD BEARING AND DISTANCE PER AMENDED PLAT OF ANGEL ISLAND

Doc # 139723 PLAT No. 6217

<p align="center">COUNTY TREASURER</p> <p>I hereby certify that all real property taxes assessed and levied on the land to be as described hereon are paid.</p> <p><i>Don A. Miller</i> <u>5/5/99</u> Treasurer, Lincoln County Date</p>	<p align="center">CERTIFICATE OF RECORDER</p> <p>Filed for record this <u>5th</u> day of <u>May</u>, 1999, at <u>9:25</u> o'clock <u>A.M.</u></p> <p><i>Carol D. Cummings</i> Lincoln County Recorder By: <i>Francis D'Amico</i> Deputy</p>	<p>DATE: <u>03-24-99</u></p> <p>JOB NO. <u>M99-02</u></p> <p>DWN. BY: <u>JDM</u></p> <p>REVISION</p> <p>SHEET <u>1</u> OF <u>1</u></p>	<p>SECTION <u>29</u></p> <p>TOWNSHIP <u>T29N</u></p> <p>RANGE <u>R33W</u></p> <p>PRINCIPAL MERIDIAN <u>MT</u></p> <p>LINCOLN COUNTY</p>	<p align="center">SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> <u>4-23-99</u> James R. Staples, 9958LS Date</p> 	<p align="center">J.R.S. SURVEYING, INC.</p> <p align="center">P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059</p>
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AMENDED PLAT OF: BOUNDARY LINE ADJUSTMENT LOTS 46 & 47 BLOCK 1 OF ANGEL ISLAND PLAT NO. 2522A In the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M. For: Harold D. & Lori M. Alexander Date: December 2012



E.I.D., LLC
HARLEM, MT 59526
DATE: 12/04/12
DRAWN BY: GTR
Land Projects 2012
FILE: t293320a.dwg

- ### Legend
- ◆ FOUND 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 3/4 INCH DIA. IRON PIPE
 - FOUND 5/8 INCH DIA. REBAR CAPPED 10686L
 - FOUND 1/4 INCH DIA. BARE REBAR
 - COMPUTED POINTS
 - () RECORD PER PLAT NO. 2522A

DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being a portion of Lot 47, Block 1 of Angel Island per Plat No. 2522A, containing .11 acre (4,892 sq.ft.) more or less and more particularly described as follows:

Beginning at 3/4 inch dia. iron pipe which marks the northeast corner of Lot 46, Block 1 of Angel Island per Plat No. 2522A; thence, N80°51'40"W 261.92 feet to a 1/4 inch dia. bare rebar; thence, N35°04'34"W 41.54 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S72°08'55"E 246.59 feet to the point of beginning.

The aforesaid Parcel A contains .11 acre (4,892 sq.ft.) more or less and is to become a permanent part of Lot 46, Block 1 of Angel Island per Plat No. 2522A and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 47B

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being a portion of Lot 47, Block 1 of Angel Island per Plat No. 2522A, containing .36 acre (15,815 sq.ft.) more or less and more particularly described as follows:

Beginning at 3/4 inch dia. iron pipe which marks the northwest corner of Lot 47, Block 1 of Angel Island per Plat No. 2522A; thence, S43°23'53"W 59.92 feet to a 3/4 inch dia. iron pipe; thence, S35°04'34"W 30.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°08'55"E 246.59 feet to a 3/4 inch dia. iron pipe marking the southeast corner of said Lot 47 and having a radial bearing of S80°50'58"E; thence on the arc of a curve to the right, a distance of 52.64 feet, turning through a delta angle of 16°45'25", and having a radius of 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N63°59'16"W 213.71 feet to the point of beginning.

The aforesaid Amended Lot 47B contains .36 acre (15,815 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 46A

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being Lot 46 and a portion of Lot 47, Block 1 of Angel Island per Plat No. 2522A, containing .70 acre (30,584 sq.ft.) more or less and more particularly described as follows:

Beginning at 1/4 inch dia. bare rebar marking the northwest corner of Lot 46, Block 1 of Angel Island per Plat No. 2522A; thence, N35°04'34"E 41.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°08'55"E 246.59 feet to a 3/4 inch dia. iron pipe marking the northeast corner of said Lot 46 and having a radial bearing of S80°50'58"E; thence on the arc of a curve to the left, a distance of 54.98 feet, turning through a delta angle of 17°30'02", and having a radius of 180.00 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S81°35'09"W 238.44 feet to a 5/8 inch dia. rebar capped K.E.D., thence, N34°40'05"W 99.88 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N35°04'34"E 60.00 feet to the point of beginning.

The aforesaid Amended Lot 46A contains .70 acre (30,584 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

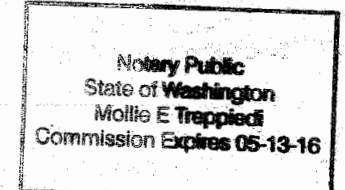
CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:

- "for five or fewer lots within a platted subdivision, the relocation of common boundaries;"
- Furthermore, Parcel A (the portion of land being added to Lot 46) is exempt from sanitation review by D.E.Q. pursuant to 17.36.605(2)(a) as a parcel that does not have any existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel. AND, Amended Lot 46A, & Amended Lot 47B is exempt from sanitation review by D.E.Q. being completed pursuant to 17.36.605(2) (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if:
- (i) no new facilities will be constructed on the parcel; and
 - (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 28th day of January, 2013 A.D.

Harold D. Alexander
Harold D. Alexander
Lori M. Alexander
Lori M. Alexander



STATE OF Washington
County of Pierce

On this 28th day of January, 2013 A.D. before me, a Notary Public in and for the State of Washington, Harold D. & Lori M. Alexander, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mollie E. Trappold
Notary Public My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of February 2013

Nancy Trotter Higgins by Joni Hinton
Treasurer Lincoln County Montana



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 10th day of December, 2012 A.D.
Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 14th day of December, 2012 A.D.
Ronald A. Pearson
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 7th day of February 2013 A.D. at 10:40 O'clock A.M.
Tommy D. Lewis by Jeanne Dennis
County Clerk and Recorder Deputy

AMENDED PLAT NO. CS 4195 RB

Consent to platting Doc# 243375 P.F.# 11328

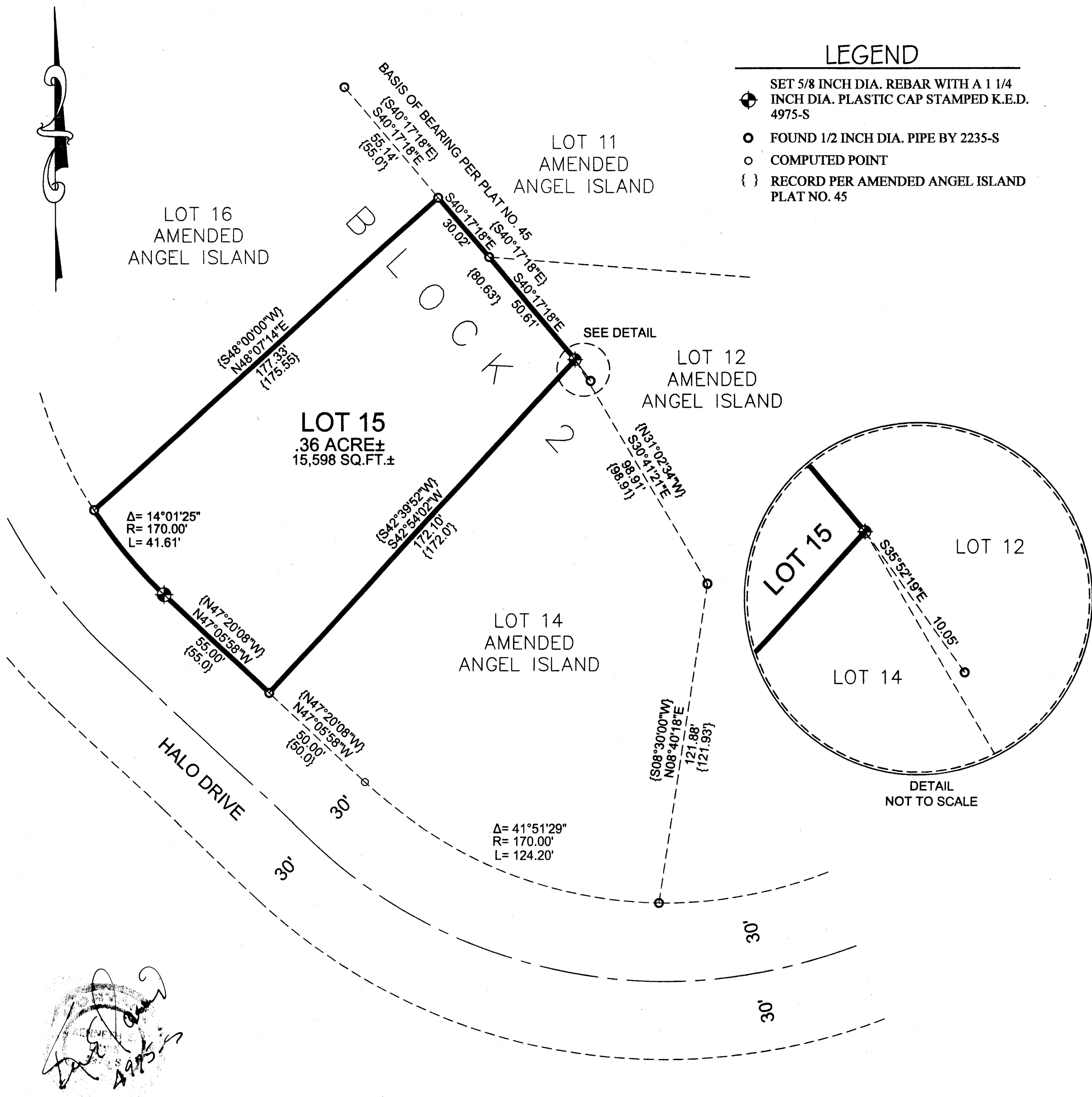
Doc# 243376

CERTIFICATE OF SURVEY: RETRACEMENT

LOT 15 BLOCK 2 AMENDED ANGEL ISLAND PLAT NO. 45
NE 1/4 NW 1/4 Section 29, Twp. 29 N., R. 33 W., P.M.M.
For: Everett D. & Kathy Kim Martin Date: January 2010

LEGEND

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. PIPE BY 2235-S
- COMPUTED POINT
- { } RECORD PER AMENDED ANGEL ISLAND PLAT NO. 45



DESCRIPTION

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 of Section 29, Twp. 29 N, R. 33 W., P.M.M., being Lot 15 Block 2 of Amended Angel Island Subdivision Plat No. 45, containing .36 acre 15,598 sq.ft. more or less as shown hereon, and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404(1)(d).

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 18th day of JANUARY 2010 A.D.
Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 18th day of JANUARY 2010 A.D.

Ronald A. Pearson Registration No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of January 2010 A.D. at 11:45 O'clock A.M.

Sammy D. Laurel by Jeanne Dennis
County Clerk and Recorder Deputy

Doc 224086 CERTIFICATE OF SURVEY NO. 3976

Handwritten signature and date: K.E.D. 1/18/10

Davis Surveying Inc.
TROY, MONTANA (406)295-5441

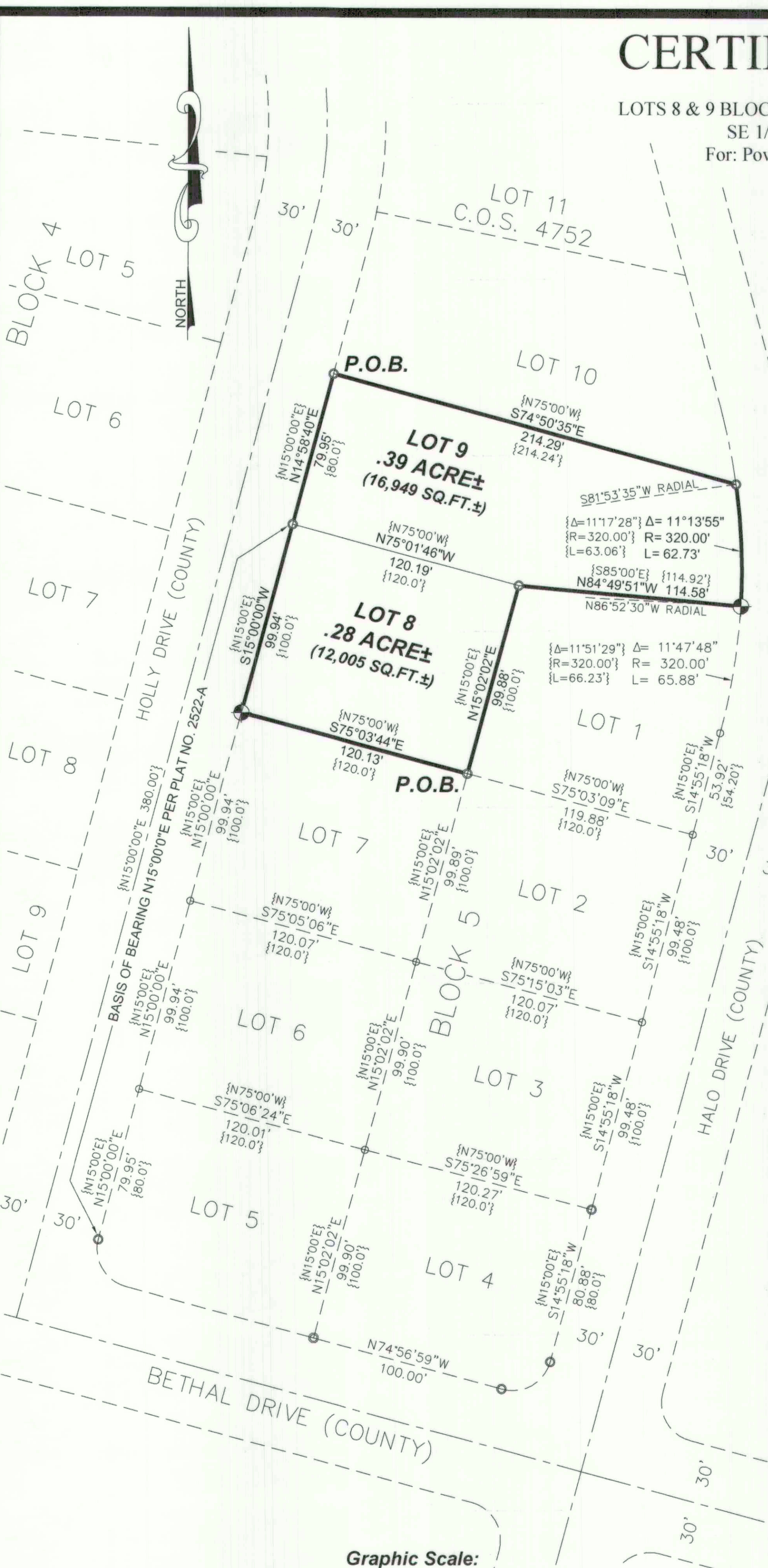
DATE: 08/27/09 Land Projects 2009
DRAWN BY: CJR FILE:t293329p.dwg

LINCOLN COUNTY MONTANA
CERTIFICATE OF SURVEY
RETRACEMENT

LOTS 8 & 9 BLOCK 5 OF AMENDED ANGEL ISLAND PLAT NO. 2522-A
SE 1/4 Section 20 Twp. 29 N., R. 33 W., P.M.M.

For: Powell

Date: June 2022



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF LOT 8

A tract of land near Troy, Lincoln County Montana, lying in the SE 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being Lot 8, Block 5 of Amended Angel Island per Plat No. 2522-A, containing .28 acre (12,005sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch inside dia. galvanized pipe marking the southeast corner of Lot 8, Block 5 of Amended Angel Island per Plat No. 2522-A; thence, N15°02'02"E 99.88 feet to a 1/2 inch inside dia. galvanized pipe; thence, N75°01'46"W 120.19 feet to a 1/2 inch inside dia. galvanized pipe located on the east right-of-way line of Holly Drive, a 60.00 foot wide county roadway; thence along said east right-of-way, S15°00'00"W 99.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, S75°03'44"E 120.13 feet to the point of beginning.

The aforementioned Lot 8 contains .28 acre (12,005sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 9

A tract of land near Troy, Lincoln County Montana, lying in the SE 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being Lot 9, Block 5 of Amended Angel Island per Plat No. 2522-A, containing .39 acre (16,949sq.ft.) more or less and more particularly described as follows:

Beginning at a 1/2 inch inside dia. galvanized pipe marking the northwest corner of Lot 9, Block 5 of Amended Angel Island per Plat No. 2522-A; thence, S74°50'35"E 214.29 feet to a 1/2 inch inside dia. galvanized pipe having a radial bearing of S81°53'35"W and located on the west right-of-way of Halo Drive, a 60.00 foot wide county roadway; thence along said west right-of-way, on the arc of a curve to the right, a distance of 62.73 feet, turning through a delta angle of 11°13'55", and having a radius of 320.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N86°52'30"W; thence leaving said west right-of-way, N84°49'51"W 114.58 feet to a 1/2 inch inside dia. galvanized pipe; thence, N75°01'46"W 120.19 feet to a 1/2 inch inside dia. galvanized pipe located on the east right-of-way of Holly Drive, a 60.00 foot wide county roadway; thence along said east right-of-way, N14°58'40"E 79.95 feet to the point of beginning.

The aforementioned Lot 9 contains .39 acre (16,949sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH INSIDE DIA. GALVANIZED PIPE
- COMPUTED POINT
- { } RECORD PER ANGEL ISLAND PLAT NO. 2522-A

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and correct as shown and the monuments found and set occupy the position shown hereon.

Dated this 16th day of JUNE, 2022 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 16th day of JUNE, 2022 A.D.

Steven A. Boyer, Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

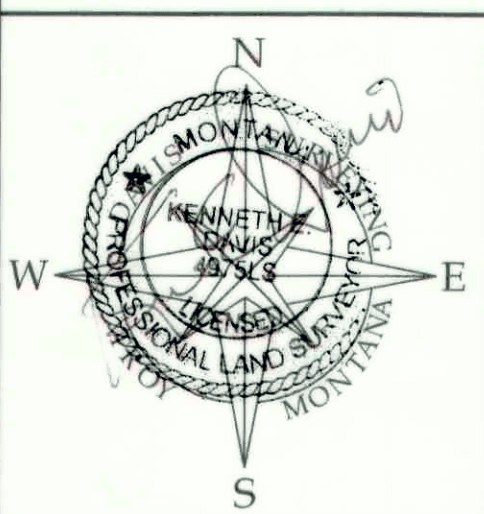
Filed on this 16th day of JUNE, 2022 A.D. at 2:49 O'clock P.M.

Robin A. Benson, County Clerk and Recorder
by Michelle Boyd, Deputy

CERTIFICATE OF SURVEY NO. 4887

DAVIS SURVEYING INC.
TROY, MONTANA

DATE: 6/6/22	REV:
DRAWN BY: CJR	
Land Projects 2022	
FILE: I293329rp.dwg	



(1 inch = 40 ft.)

A PLAT OF: AMENDED LOT 1 OF ANGLER'S REST

SW 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M.
For: C.C. & S.B.J. L.L.C. Date: August 2005

TOTAL ACREAGE: 50.00 ACRES±

MT. VERNON VIEWS

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

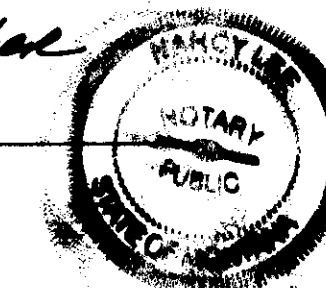
CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, AMENDED LOT 1 OF ANGLER'S REST, Lincoln County, Montana.

Dated this 14 day of Nov. 2005 A.D.

Sharon Johnson
Christa Johnson
CC & SBJ, LLC Title



STATE OF MONTANA
County of Lincoln

On this 16th day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Sharon Johnson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

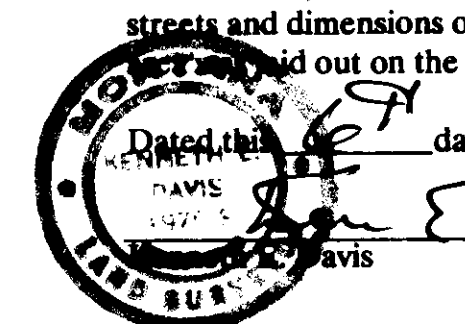
Nancy Lee
Notary Public

December 15, 2006
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF ANGLER'S REST, a minor subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted land is shown on the ground according to law.



Dated this 16th day of November 2005 A.D.

Kenneth E. Davis
Davis

9975-S
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

That physical access to all lots within this subdivision is provided by Keeler Creek Road the centerline of which is approximately 27 feet wide.



Kenneth E. Davis
Davis

4975-S
Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005 A.D.

(Signatures of Commissioner)

ATTEST: *Carol M. Cummings*
(Signature of Clerk and Recorder)

Marianne B. Rouse

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of October 2005 A.D.

Kenneth E. Davis
County Examiner Registered Land Surveyor No. 14731 PLS.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2005 A.D. at 11:05 o'clock A.M.

Carol M. Cummings
County Clerk and Recorder

by *Jessie Davis*
Deputy

Dec 19 2005 PLAT NO. 4659

LOT 1A 26.25 ACRES±

LOT 1 PER PLAT NO. 6510

LOT 2A 23.75 ACRES±

DESCRIPTION OF AMENDED LOT 1 OF ANGLER'S REST

A tract of land located near Troy, in Lincoln County Montana, containing Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S which bears S00°05'00"E 762.87 feet from a stone marking the W 1/4 of Section 17 Twp. 30 N., R. 33 W., P.M.M.; thence, from the true point of beginning, S00°05'00"E 1002.28 feet along the west line of said Section 17, to a computed point located on the centerline of Lake Creek Road a public roadway; thence, S17°01'15"E 160.82 feet along said centerline, to a computed point; thence on the arc of a curve to the left, a distance of 251.44 feet, turning through a delta angle of 19°12'31", and having a radius of 750.00 feet, along said centerline, to a computed point located on the centerline of Keeler Creek; thence downstream, along the centerline of Keeler Creek the following fifteen (15) courses: N29°54'49"E 294.63 feet to a computed point; thence, N37°03'11"E 298.98 feet to a computed point; thence, N36°46'35"E 337.13 feet to a computed point; thence, N39°34'15"E 243.77 feet to a computed point; thence, N64°49'01"E 126.96 feet to a computed point; thence, S78°10'00"E 122.47 feet to a computed point; thence, S89°57'46"E 159.77 feet to a computed point; thence, N69°41'24"E 218.14 feet to a computed point; thence, N14°26'35"E 59.37 feet to a computed point; thence, N02°47'08"E 120.91 feet to a computed point; thence, N47°15'26"E 216.51 feet to a computed point; thence, N82°39'09"E 99.08 feet to a computed point; thence, S68°16'04"E 130.21 feet to a computed point; thence, N56°55'39"E 55.99 feet to a computed point; thence, N12°04'11"E 198.46 feet to a computed point located at the intersection of Keeler Creek and Lake Creek; thence downstream, along the centerline of Lake Creek, N38°38'32"W 201.13 feet to a computed point; thence continuing along said centerline, N31°35'30"W 269.30 feet to a computed point; thence continuing along said centerline N33°49'21"W 82.50 feet to a computed point; thence leaving said centerline, S90°00'00"W 1559.66± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'00"E 542.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'00"W 60.00 feet to the point of beginning.

The aforescribed Angler's Rest contains Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and is subject to and together with all appurtenant easement of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of Dec, 2005 A.D.

Ami Kinden
Treasurer - Lincoln County Montana

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- MONUMENT AS NOTED
- MONUMENT AS NOTED
- COMPUTED POINTS
- RECORD PER PLAT NO. 6510

Graphic Scale



1 inch = 200 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/18/05

DRAWN BY: CJR FILE: t3033a17.dwg

Plat approval Doc 190198 p.F. 8359
Subdividing Certificate Doc 190199 p.F. 8360
Road & maintenance Doc 190200 p.F. 8361

Notary used per 190201 p.F. 8362
Commissioner 5309/975

A PLAT OF: ANGLER'S REST

SW 1/4 Section 17 Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley, L.L.C. Date: January 2004
TOTAL ACREAGE: 50.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, ANGLER'S REST, Lincoln County, Montana.

Dated this 16th day of March 2004 A.D.

Peter Greene and Shawn K. Miller
AS Attorney In Fact
STATE OF MONTANA
County of Lincoln

On this 16th day of March, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Peter Greene and Shawn K. Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Michelle A. Snyder
Notary Public
My Commission Expires October 13, 2007

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ANGLER'S REST, a minor subdivision, during the month of January 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24th day of February 2004 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

That physical access to all lots within this subdivision is provided by the driving surface of REEK Road is approximately 70 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of March 2004 A.D.

(Signatures of Commissioners) ATTEST: _____
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18th day of FEB 2004 A.D.
Donal J. ...
County Examiner Registered Land Surveyor No. 4130-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of March 2004 A.D. at 1:30 O'clock P.m.

Coral M. Cummings by Jeanne ...
County Clerk and Recorder Deputy

Doc. 174932 PLAT NO. 6510

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

REMAINDER

GREATER

THAN

20.00 ACRES±

DESCRIPTION OF ANGLER'S REST

A tract of land located near Troy, in Lincoln County Montana, containing Lot 1 for a total acreage of 50.00 acres more or less and a net acreage of 49.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S which bears S00°05'00"E 762.87 feet from a stone marking the W 1/4 of Section 17 Twp. 30 N., R. 33 W., P.M.M.; thence, from the true point of beginning, S00°05'00"E 1002.28 feet along the west line of said Section 17, to a computed point located on the centerline of Lake Creek Road a public roadway; thence, S17°01'15"E 160.82 feet along said centerline, to a computed point; thence on the arc of a curve to the left, a distance of 251.44 feet, turning through a delta angle of 19°12'31", and having a radius of 750.00 feet, along said centerline, to a computed point located on the centerline of Keeler Creek; thence downstream, along the centerline of Keeler Creek the following fifteen (15) courses: N29°54'49"E 294.63 feet to a computed point; thence, N37°03'11"E 298.98 feet to a computed point; thence, N36°46'35"E 337.13 feet to a computed point; thence, N39°34'15"E 243.77 feet to a computed point; thence, N64°49'01"E 126.96 feet to a computed point; thence, S78°10'00"E 122.47 feet to a computed point; thence, S89°57'46"E 159.77 feet to a computed point; thence, N69°41'24"E 218.13 feet to a computed point; thence, N14°26'35"E 59.37 feet to a computed point; thence, N02°47'08"E 120.91 feet to a computed point; thence, N47°15'26"E 216.51 feet to a computed point; thence, N82°39'09"E 99.08 feet to a computed point; thence, S68°16'04"E 130.21 feet to a computed point; thence, N56°55'39"E 55.99 feet to a computed point located at the intersection of Keeler Creek and Lake Creek; thence downstream, along the centerline of Lake Creek, N38°38'32"W 201.13 feet to a computed point; thence continuing along said centerline, N31°35'30"W 269.30 feet to a computed point; thence continuing along said centerline N33°49'21"W 82.50 feet to a computed point; thence leaving said centerline, S90°00'00"W 1559.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'00"E 542.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'00"W 60.00 feet to the point of beginning.

The aforescribed Angler's Rest contains Lot 1 for a total acreage of 50.00 acres more or less and a net acreage of 49.69 acres more or less and is subject to and together with all appurtenant easement of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16th day of March 2004 A.D.

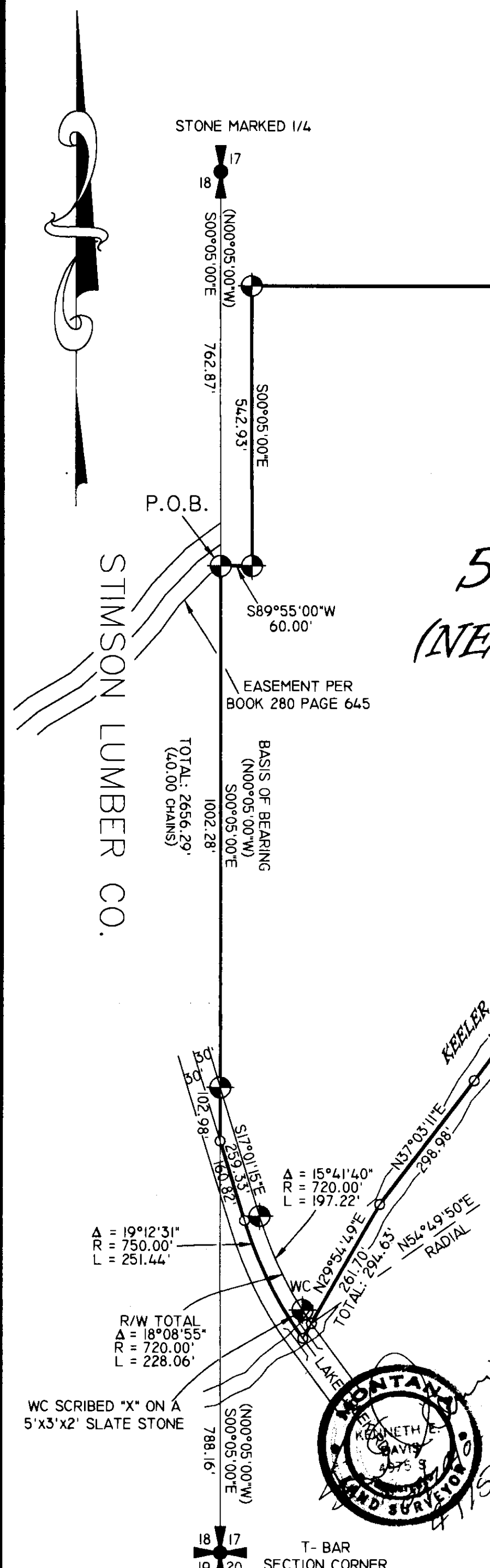
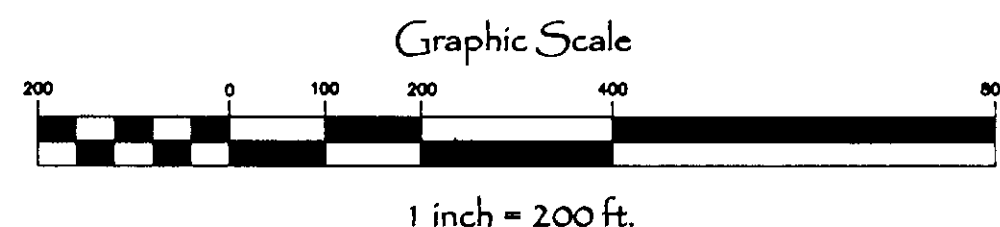
Heri A. Miller by Janya R. Melnik
Treasurer Lincoln County Deputy Montana

LOT 1
50.00 ACRES±
(NET: 49.69 ACRES±)

(NOT A PART OF THIS
SUBDIVISION)

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- MONUMENT AS NOTED
- MONUMENT AS NOTED
- COMPUTED POINTS
- RECORD PER ORIGINAL G.L.O.



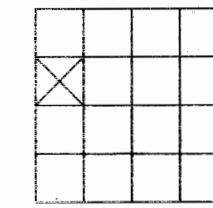
Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 01/14/04
DRAWN BY: egr FILE: t3033e17.dwg

Commissioner Letter P.F. # 1515
Platting Certificate P.F. # 7576
Refused when plan P.F. # 17577.

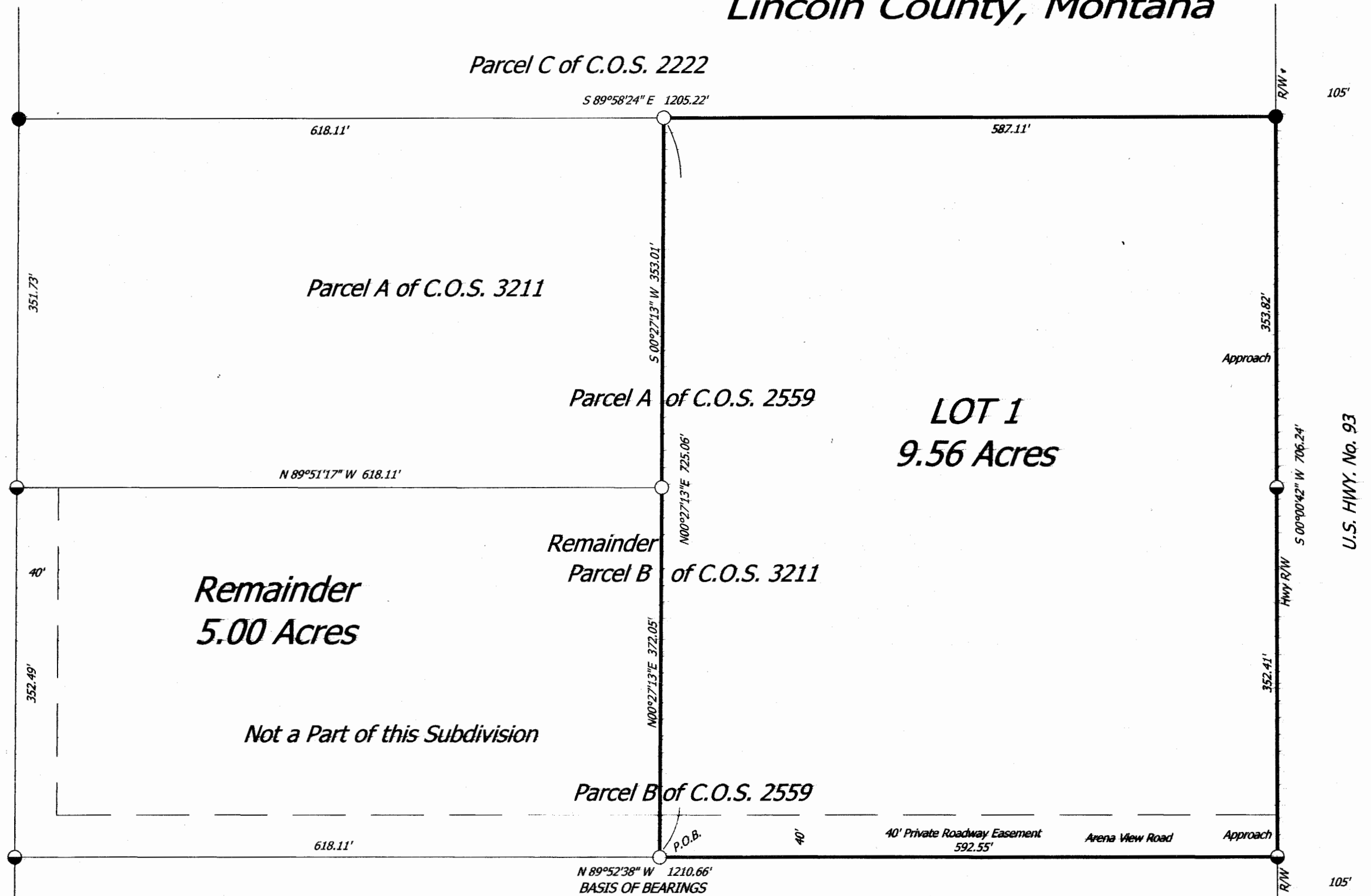
OWNERS: CDC, L.L.C.
 PURPOSE: 1 Lot Minor and Remainder
 DATE: Oct. 9, 2003

Subdivision Plat of ARENA VIEW

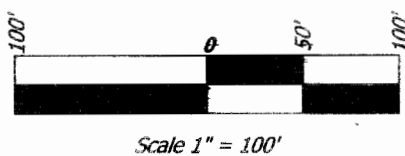
NW1/4, Section 13, T 37 N, R 27 W, P.M., M.
Lincoln County, Montana



BIG SKY
Surveying
 222 Goat Trail
 Whitefish, MT. 59937
 (406) 863-9233



- LEGEND**
- Fnd 1/4 cor, Brass Cap
 - Fnd 5/8" rebar with plastic cap marked, DKM 2989 ES
 - Fnd 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
 - Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Parcel A of C.O.S. 1305

STATE OF MONTANA)
) ss.
 County of Lincoln)

This instrument was acknowledged before me on Jan 16, 2004
 by LESLIE E. TURNER for CDC, L.L.C.

Tracy L. Rubin
 Notary Public for the State of Montana
 Residing at Sunrise Montana
 My Commission Expires June 18, 2007

Certificate of Dedication

We, CDC, L.L.C., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

LOT 1
 That portion of the NW1/4 of Section 13, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 Commencing at the West Quarter corner, Section 13;
 Thence N 00°27'15" E and along the west boundary line of the NW1/4 of said Section 13 a distance of 717.52 feet;
 Thence S 89°52'38" E 618.11 feet to the POINT OF BEGINNING;
 Thence N 00°27'13" E 705.45 feet;
 Thence S 89°58'24" E 587.11 feet to the westerly right-of-way of U.S. Highway No. 93;
 Thence S 00°00'42" W and along said right-of-way a distance of 705.26 feet;
 Thence N 89°52'38" W 592.55 feet to the Point of Beginning and containing 9.56 acres of land more or less. Subject to a 40 foot Private Roadway Easement as shown hereon.
 Subject to all easements of record.

The above described tract of land is to be known and designated as **ARENA VIEW**, Lincoln County, Montana.

Leslie E. Turner
 LESLIE E. TURNER for CDC, L.L.C.

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of ARENA VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the Feb day of 17, 2003, at 1:00 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

John Kongo
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

 County Clerk and Recorder
 Lincoln County, Montana

 Deputy, Lincoln County

CERTIFICATE OF COUNTY ATTORNEY:

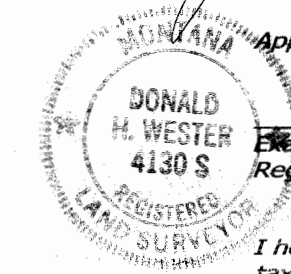
This plat has been examined by the Office of the County Attorney according to Section 76-3-612(2), MCA, relying upon Title Report No. _____ and approved based on information submitted by the developer or his agent.

Office of the County Attorney
 Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 12/30/03
 Joseph L. Kauffman Date
 Registration No. 12211 LS

Approved: Jan 30, 2004



Donald H. Wester
 Examining Land Surveyor
 Registration No. 4130 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 24 day of February, 2004.

Ben A. Mullin Janya R. Bennis
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
 County of Lincoln
 Filed on the 26 day of Feb.
 2004 A.D., at 11:50 o'clock A.M.

Coral M. Cummings
 County Clerk and Recorder

By Francis Mann
 Deputy

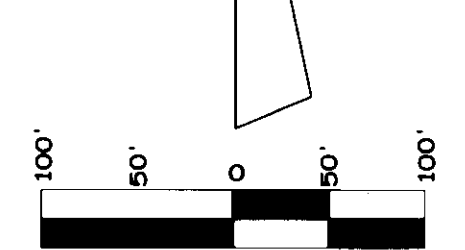
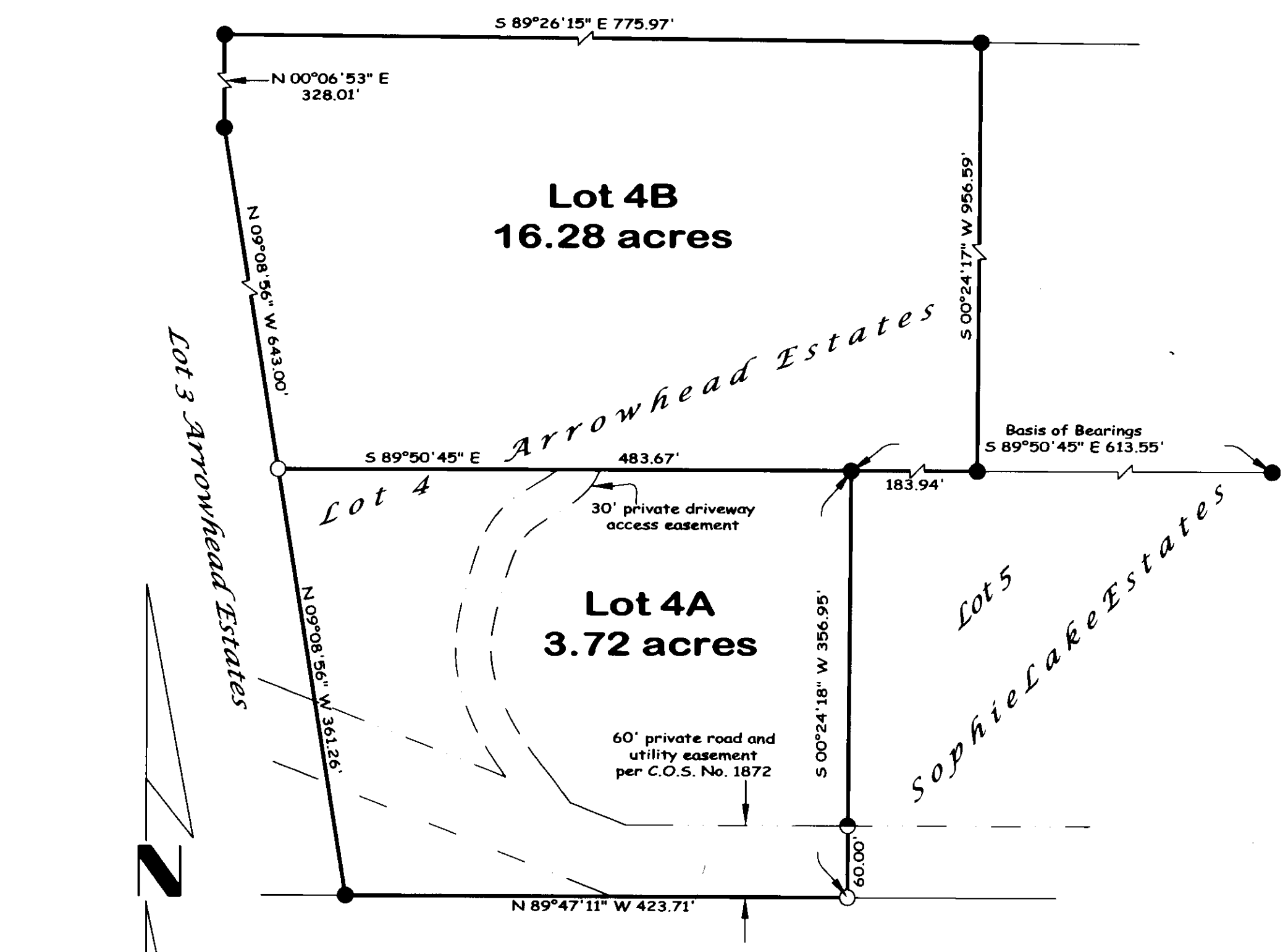
Instrument Record No. 174451

DOC # 174451 PLAT No. 6503

*Sanitary Restrictions Removed P.F. # 7561 DOC # 17448
 Platting Certificate P.F. # 7562 DOC # 17449
 Noxious Weed plan P.F. # 7563 DOC # 174450*

TURNER

Amended Subdivision Plat of Lot 4, Arrowhead Estates NE 1/4, Section 15, T37N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- set 5/8" x 24" rebar w/plastic cap stamped 'Marquardt 73285'
 - found 5/8" rebar w/plastic cap stamped 'Marquardt 73285'
 - found 3/8" rebar w/unreadable plastic cap

Certificate of Dedication

SOPHIE ENTERPRISES, L.L.C., the undersigned property owner, does hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4, Arrowhead Estates containing 20.00 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4, Arrowhead Estates, Lincoln County, Montana. We hereby certify that this division of land is to create a lot (lot 4B) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e). We hereby certify that physical and legal access to all lots within this subdivision is provided by _____ (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

SOPHIE ENTERPRISES, L.L.C.
Ed Casvey - Manager
Ed Casvey, Member, Sophie Enterprises, L.L.C.
Manager

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, John Kengen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 4, Arrowhead Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23 day of July, 2003.
John Kengen Chairperson
Coral M. Cummings County Clerk and Recorder
Board of County Commissioners
Lincoln County, Montana

STATE OF MONTANA)
County of Lincoln) ss.

This instrument was acknowledged before me on March 27, 2002, by Ed Casvey, President, Sophie Enterprises, L.L.C.
Manager

Brenda West
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 8-20-04

Approved: Feb 21, 2002

Dawn H. Marquardt
Examining Land Surveyor
Registration No. 41305

CERTIFICATE OF SURVEYOR

STATE OF MONTANA)
County of Lincoln) ss.

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Amended Subdivision Plat of Lot 4, Arrowhead Estates; that such survey was made in September 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21st day of April, 2002

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328-s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 day of July, 2003.
Mandi Miller by Janet L. Lemke
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of July, 2003, A.D., at 10:20 o'clock A.m.

Coral M. Cummings
County Clerk and Recorder
By: Jeanne Berni
Deputy

Instrument Record No. 169170

Field Crew: BP + Jim	
Date: August 30, 2001	Revision Date: n/a
Project Name: carvey	Project Number: 01-225
Filename: basemap	Drawn By: SDP

Sanitary Restrictions Removed.

P.M. 6471

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSIGNED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 30 DAY OF April 1996

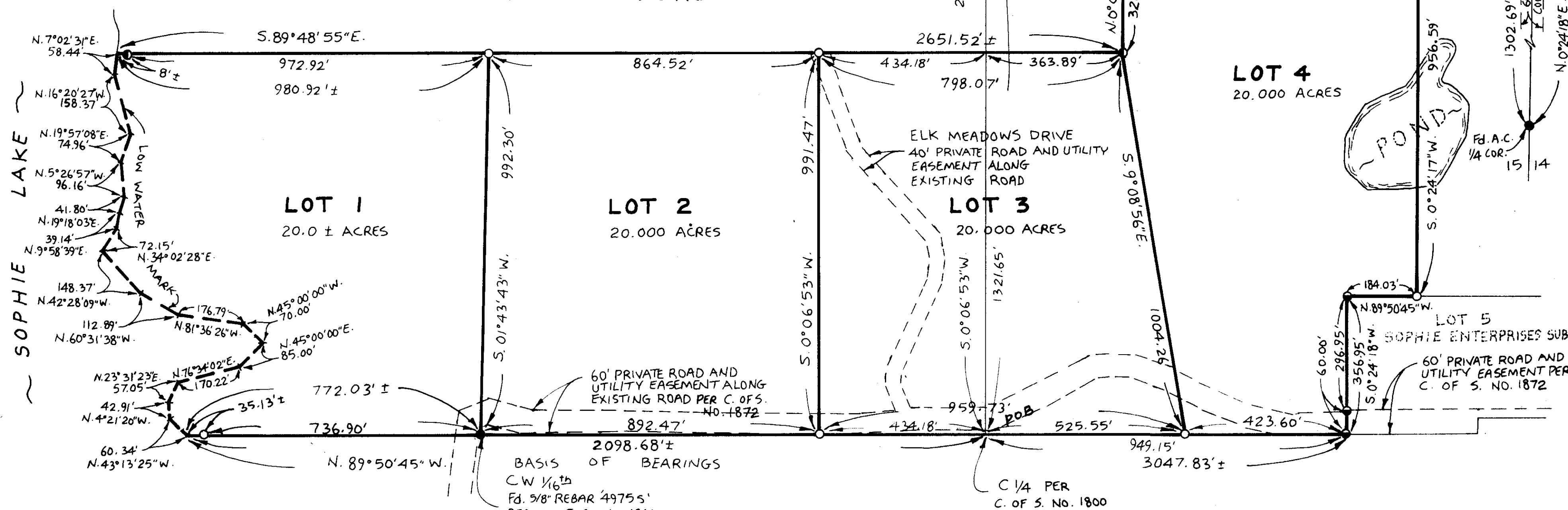
Meri A. Muller by Anaya P. Mehner Deputy
TREASURER, LINCOLN COUNTY, MONTANA

A FINAL SUBDIVISION PLAT OF
Arrowhead Estates
N 1/2, Sec. 15, T37N R27W
P.M., M., Lincoln County, Montana

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 17328S
- FOUND 5/8" REBAR 17328S PER SOPHIE ENTERPRISES SUBD.
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR 17328S PER ELK MEADOWS SUBDIVISION

SCALE 1" = 200'
0 100' 200' 400'



CERTIFICATE OF DEDICATION

I, *Ed Carvey*, A REPRESENTATIVE OF SOPHIE ENTERPRISES LLC, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 15, TOWNSHIP 37 NORTH RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE CENTER 1/4 CORNER, SECTION 15; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 SOUTH 89°50'45" EAST 949.15 FEET; THENCE NORTH 00°24'18" EAST 350.00 FEET; THENCE SOUTH 89°50'45" EAST 184.03 FEET; THENCE NORTH 00°24'17" EAST 950.00 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°26'15" WEST 775.97 FEET; THENCE SOUTH 00°06'53" WEST 2651.52 FEET; THENCE NORTH 89°01'53" WEST 2668.34 FEET MORE OR LESS TO THE LOW WATER MARK OF SOPHIE LAKE; THENCE SOUTHWESTERLY ALONG THE LOW WATER MARK 1400 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°50'45" EAST 2098.68 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 80.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ARROWHEAD ESTATES, LINCOLN COUNTY, MONTANA.

BY *Ed Carvey - Manager*
SOPHIE ENTERPRISES LLC

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.
ON THIS 24th DAY OF April, 1996,

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED *Ed Carvey*, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE/HIS EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
RESIDING AT *Fortine* *Diana L Hammett*
MY COMMISSION EXPIRES 5-14-96 NOTARY PUBLIC FOR THE STATE OF MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ARROWHEAD ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____. PAR-LAND DEDICATION IS EXEMPT PER SECTION 15-5-521(3)(A), MCA.

Heald R. Crises
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRILLING SURFACE IS APPROXIMATELY 14 FEET WIDE.

APPROVED: 5-1, 1996

BY *Bill Backus*

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7329 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF May, 1996, A.D., AT 10:00 O'CLOCK A.M.

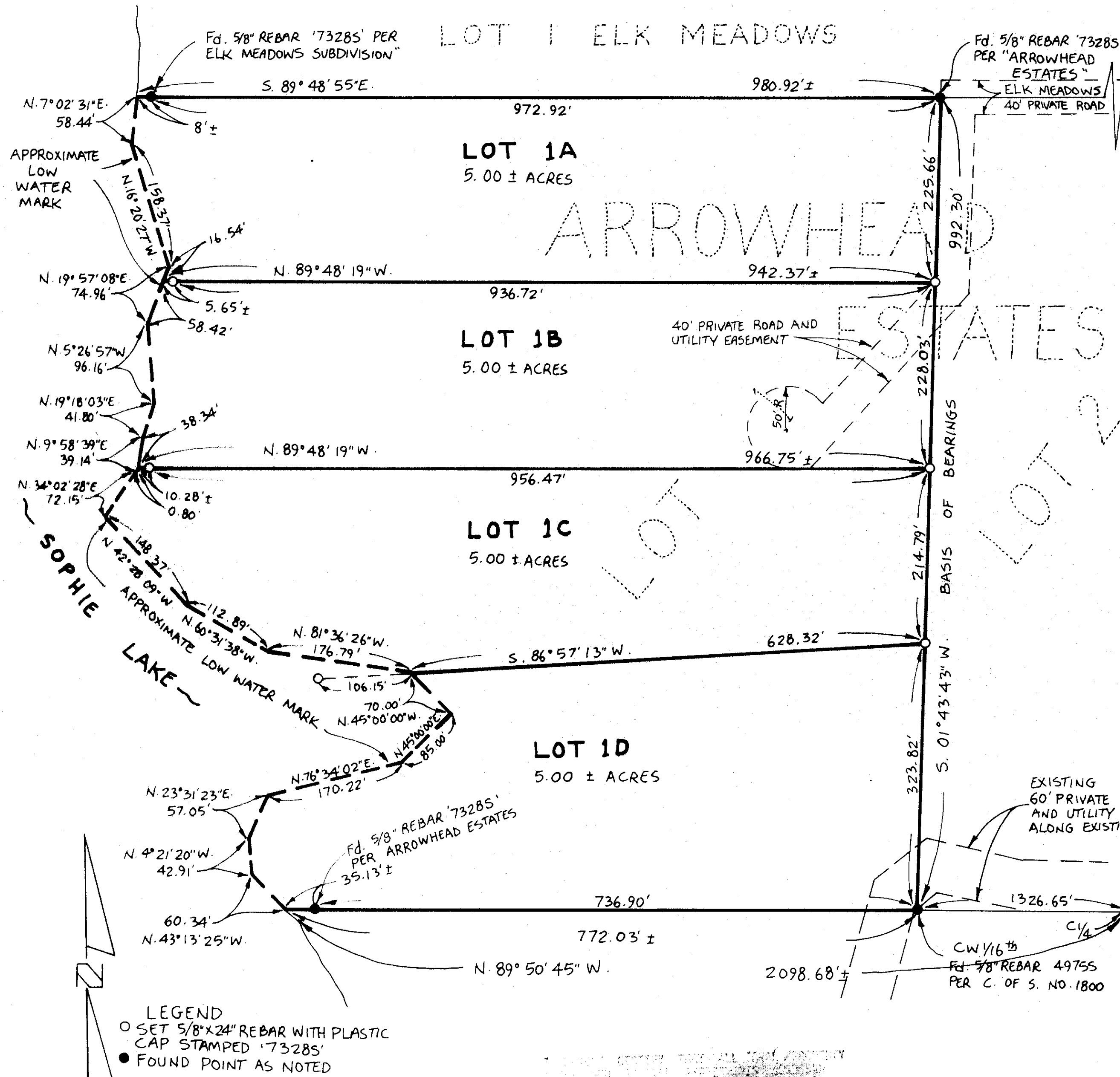
Coral A. Cummings
COUNTY CLERK AND RECORDER

BY *Fannie Devine*
DEPUTY

P.F. No. 5648

CARVEY

A FINAL SUBDIVISION PLAT OF
Arrowhead Estates-Phase II
 AN AMENDED SUBDIVISION PLAT OF LOT 1,
 ARROWHEAD ESTATES, NW 1/4, Sec. 15,
 T37N R27W, P.M., M.,
 Lincoln County, Montana



LEGEND
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'
 0 50 100 200'

Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF DEDICATION
 I, DONALD R. CARVEY, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:
 LOT 1, ARROWHEAD ESTATES, LINCOLN COUNTY, MONTANA CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
 SUBJECT TO EASEMENTS OF RECORD.
 THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ARROWHEAD ESTATES-PHASE II, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss.
 ON THIS 14th DAY OF November, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD R. CARVEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Donald R. Carvey
 DONALD R. CARVEY
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT 1110 NW 277 59917
 MY COMMISSION EXPIRES 10-21-96

CERTIFICATE OF COUNTY COMMISSIONERS
 WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ARROWHEAD ESTATES-PHASE II, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 199____. PARKLAND DEDICATION IS EXEMPT PER SECTION 75-3-621(3)(A), MCA.

David R. Ciner
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 11-20, 1996
David R. Ciner

CERTIFICATE OF SURVEYOR
 I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

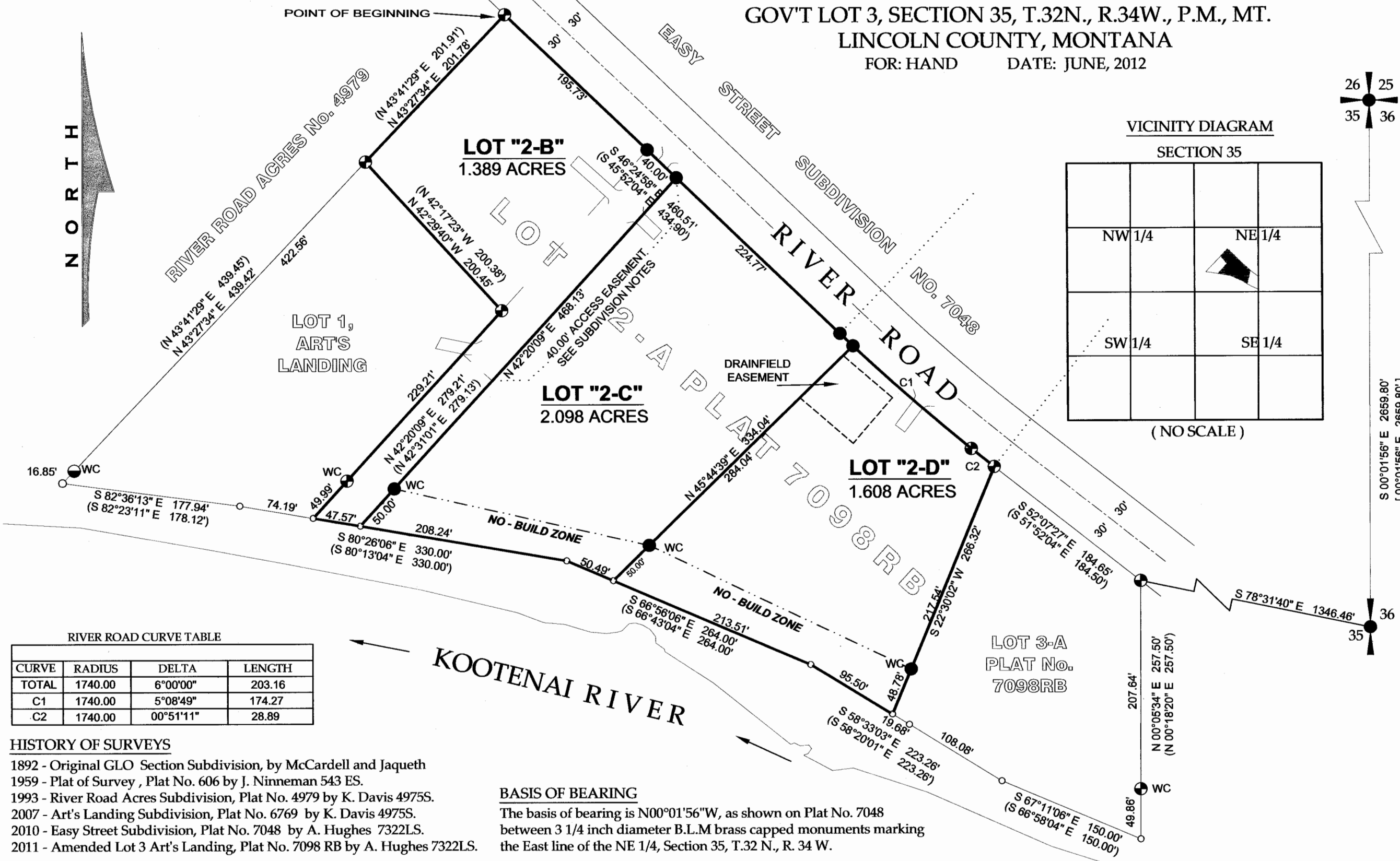
20th
Nov
1996
Devi C. Miller

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 20th DAY OF November, 1996, AT 1:05 O'CLOCK P.
Carol M. Cummings
 COUNTY CLERK AND RECORDER
Jeanie Acquis

Sanitary Restrictions Removed P.F. # 5776
 P.F. No. 5777
 CARVEY 96 035

AMENDED PLAT "ART'S LANDING 2" SUBDIVISION

AMENDED LOT 2-A, PLAT No. 7098RB
GOV'T LOT 3, SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: HAND DATE: JUNE, 2012



RIVER ROAD CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
TOTAL	1740.00	6°00'00"	203.16
C1	1740.00	5°08'49"	174.27
C2	1740.00	00°51'11"	28.89

HISTORY OF SURVEYS

1892 - Original GLO Section Subdivision, by McCardell and Jaqueth
 1959 - Plat of Survey, Plat No. 606 by J. Ninneman 543 ES.
 1993 - River Road Acres Subdivision, Plat No. 4979 by K. Davis 4975S.
 2007 - Art's Landing Subdivision, Plat No. 6769 by K. Davis 4975S.
 2010 - Easy Street Subdivision, Plat No. 7048 by A. Hughes 7322LS.
 2011 - Amended Lot 3 Art's Landing, Plat No. 7098 RB by A. Hughes 7322LS.

BASIS OF BEARING

The basis of bearing is N00°01'56"W, as shown on Plat No. 7048 between 3 1/4 inch diameter B.L.M brass capped monuments marking the East line of the NE 1/4, Section 35, T.32 N., R. 34 W.

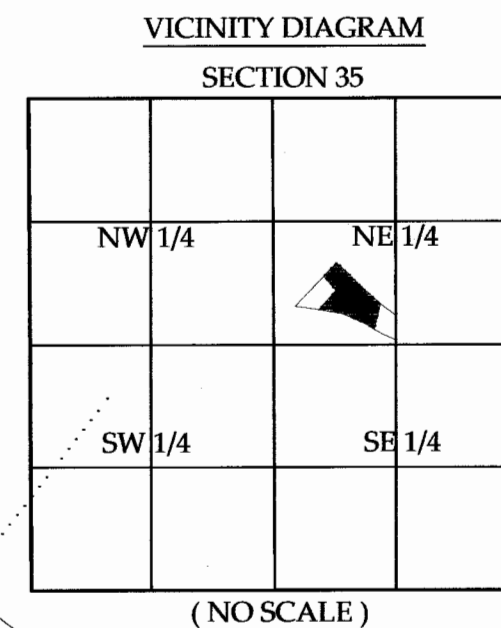
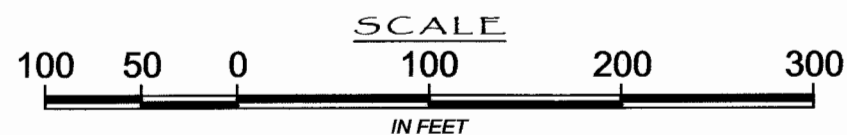
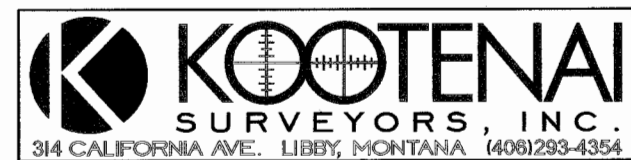
LEGAL DESCRIPTION - ART'S LANDING 2

An irregular tract of land, lying northwesterly from Troy, Lincoln County Montana, lying in Government Lot 3, Section 35, T32N, R34W, P.M., MT., and more particularly described as:

Commencing at the northwesterly corner of Lot 2-B, Amended Art's Landing Subdivision, Plat No. 7098RB, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, located on "River Road's" southerly Right of Way limits, a 60.00 foot wide county road and the True Point of Beginning; Thence along said southerly limits S46°24'58"E, 460.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a curve to the left, having a radius of 1740.00 feet, turning through a central angle of 6°00'00", an arc length of 203.16 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S marking the northwest corner of Lot 3-A, said amended Plat; Thence leaving said southerly limits and along the west boundary said Lot 3-A, S22°30'02"W, 217.54 feet to a witness corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said west boundary, S22°30'02"W, 48.78 feet to an unmarked computed point along a meander line on the right bank of the Kootenai River; Thence along said line the following three (3) unmarked computed points, N58°33'03"W, 95.50 feet; Thence N66°56'06"W, 264.00 feet; Thence N80°26'06"W, 330.00 feet, a computed point marking the southeasterly corner of Lot 1, Art's Landing Subdivision; Thence along the easterly boundary said Lot 1, N42°20'09"E, 49.99 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said easterly boundary N42°20'09"E, 229.21 feet to the northeasterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north boundary said Lot 1, N42°29'40"W, 200.45 feet to the northwesterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N43°27'34"E, 201.78 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, and the True Point of Beginning, containing 5.095 acres. Subject to a 40.00 foot wide private access easement shown hereon and a drainfield easement appurtenant to Lot 2-C as shown hereon and together with all appurtenant easements of record.

SUBDIVISION NOTES:

The 40 foot private access and utility easement as shown on Plat No. 6769 and 7098RB has been moved at the request of the property owner/developer to facilitate the additional drainfield on Lot 2-B. The easement is appurtenant to Lot 1 Art's Landing, 2-B and Lot 2-C Art's Landing 2 for ingress and egress to there respective private driveways. This easement is private in all respects and is not intended for access to the Kootenai River other than for property owner of Lot 2-B.



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Darrell C. and Connie L. Hand, record owners, hereby certify that the purpose of this survey and division of land is to create a 3 lot subdivision, to be known as "Amended Lot 2-A "Art's Landing 2" Subdivision; Lot 2B being 1.389 acres, Lot 2C being 2.098 acres, Lot 2D being 1.608 acres pursuant to 76-4-103, M.C.A., furthermore, Lot 2C is exempt from review by the Montana Department of Environmental Quality by A.R.M 17.36.605(2)(b)(i)(ii) as a parcel or lot that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel or lot and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause facilities to violate any condition of exemption.

Darrell C. Hand 10-16-12
Darrell C. Hand Date
Connie L. Hand 10-16-12
Connie L. Hand Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by

Darrell C. and Connie Hand, on this 20 day of October 2012 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Clauria S. Anderson, Notary Public for the State of Montana
residing in: Troy, Montana My Commission expires: 05-06-15

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lots 2B, 2C as shown hereon, is provided by a county approach off River Road to a 40 foot right-of-way with a 24 foot to a 16 foot driving surface. Physical and legal access to Lot 2D, as shown hereon, is provided by a county approach off River Road to a 16 foot wide private driveway.

Alvah F. Hughes, 7322LS 09-30-12
Alvah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 09-30-12
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 11th day of October 2012, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Joni Kunder, Clerk
Lincoln County Treasurer Date 4/18/13

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 3 lot Plat of "Art's Landing 2" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this ___ day of 5/22, 2013.

Anthony J. Berget
Chairperson, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

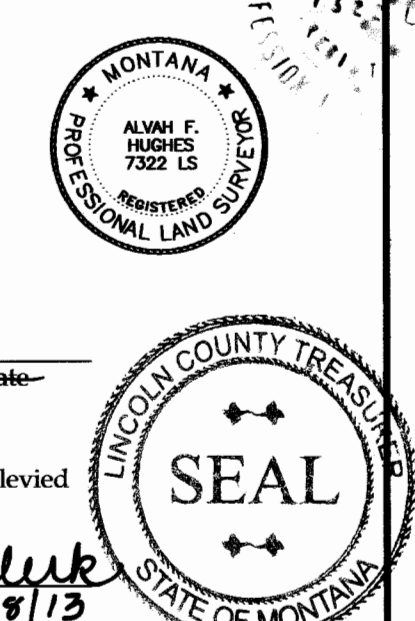
State of Montana, County of Lincoln, filed this 23rd day of May 2013, at 10:00 o'clock AM.

by Tammy S. Lauer Jeanne Scriver
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7137 Doc # 245267

*Plotting Certificate Doc 245263 P.F. 11413
Sanitary Restrictions Removed Doc 245264 P.F. 11414
Road Doc 245265 P.F. 11415
Road Maintenance Rights Doc 245268 347/997*

COVENANTS Doc 245269 347/997



A PLAT OF: ART'S LANDING

In Gov't Lot 3 of Section 35, Twp. 32 N., R. 34 W., P.M.M.
For: Darrell Charles & Connie L. Hand Date: June 2006
TOTAL ACREAGE: 8.06 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ART'S LANDING

A tract of land located near Troy, in Lincoln County Montana, lying in Gov't Lot 3, of Section 35, Twp. 32 N., R. 34 W., P.M.M. containing Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the eastern most corner of Lot 5 of River Road Subdivision per Plat No. 4979 and located on the south right of way of River Road a 60.00 foot county roadway; thence, S45°52'04"E 195.50 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S45°52'04"E 239.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 46.60 feet, turning through a delta angle of 01°23'52", and having a radius of 1910.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 153.41 feet, turning through delta angle of 04°36'08", and having a radius of 1910.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S51°52'04"E 29.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S51°52'04"E 160.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, S00°32'56"W 207.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'56"W 50.00± feet to a computed point; located on the meander line of the Kootenai River; thence downstream, N66°58'04"W 150.00 feet to a computed point; thence, N58°58'04"W 125.65 feet to a computed point; thence continuing, N58°58'04"W 72.35 feet to a computed point; thence, N66°43'04"W 129.82 feet to a computed point; thence continuing, N66°43'04"W 134.18 feet to a computed point; thence, N80°13'04"W 255.72 feet to a computed point; thence continuing, N80°13'04"W 74.28 feet to a computed point; thence, N82°25'06"W 177.98 feet to a computed point; thence leaving said meander line, N43°41'29"E 16.95± feet to a 3/4 inch dia. steel rod; thence continuing, N43°41'29"E 422.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing N43°41'29"E 201.91 feet to the point of beginning.

The aforescribed Art's Landing contains Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Art's Landing, Lincoln County, Montana.

Dated this 15 day of Feb. 2007 A.D.

Darrell C. Hand and Connie L. Hand
Darrell Charles Hand Connie L. Hand

STATE OF MONTANA County of Lincoln

On this 15 day of Feb, 2007 A.D. before me, a Notary Public in and for the State of Montana, Darrell & Connie Hand personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Qualith A. Seeman Notary Public My Commission Expires September 26, 2007

LEGAL EASEMENT ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by RIVER ROAD the existing roadway is approximately 24 feet wide.

Ken Davis Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Art's Landing Subdivision, a minor subdivision, during the month of June 2006. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots shown hereon; and that the said platted area was laid out on the ground.

Dated this 9th day of MARCH 2007 A.D.
Ken Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of March 2007 A.D.

Nancy Trotter Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14th day of MARCH 2007, A.D.

(Signatures of Commissioner) ATTEST: Debra G. Mindom
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 5 day of Mar 2007 A.D.

Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA COUNTY OF LINCOLN

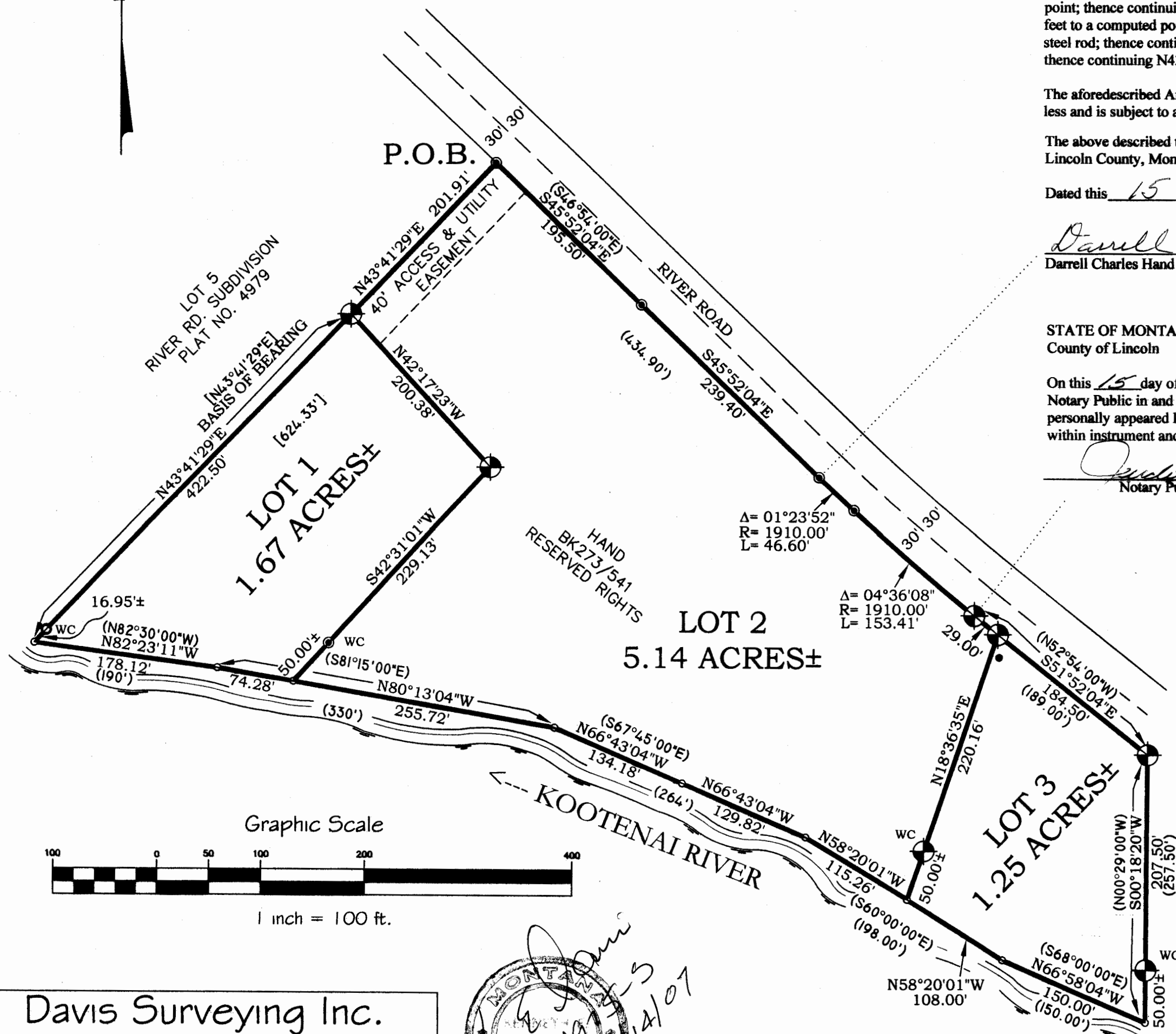
Filed on this 15th day of March 2007 A.D. at 8:35 O'clock A.M.

Tommy D. Lawer by Jeanne Davis
County Clerk and Recorder Deputy

PLAT NO. 6769 Doc 201586

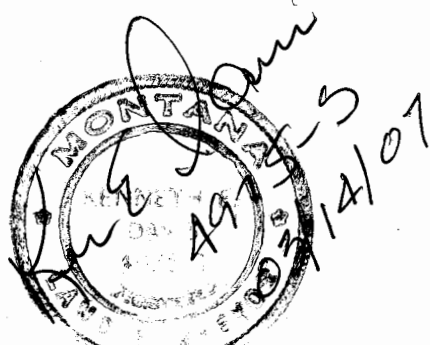
Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3/4 INCH DIA. STEEL BAR
- COMPUTED POINTS
- () RECORD PER IRREGULAR PLAT NO. 606
- [] RECORD PER RIVER RD. ACRES PLAT NO. 4979



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 06/20/05
DRAWN BY: CJR FILE: t3234s35a.dwg



Final plat approval p.f. 8933 Doc 201582
Sanitary Restrictions Removed p.f. 8934 Doc 201583
Notary Work plan p.f. 8936 Doc 201585

AMENDED PLAT "ART'S LANDING" SUBDIVISION, PLAT No. 6769

"BOUNDARY LINE ADJUSTMENT"

GOV'T LOT 3, SECTION 35, T.32N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: HAND DATE: JULY, 2011



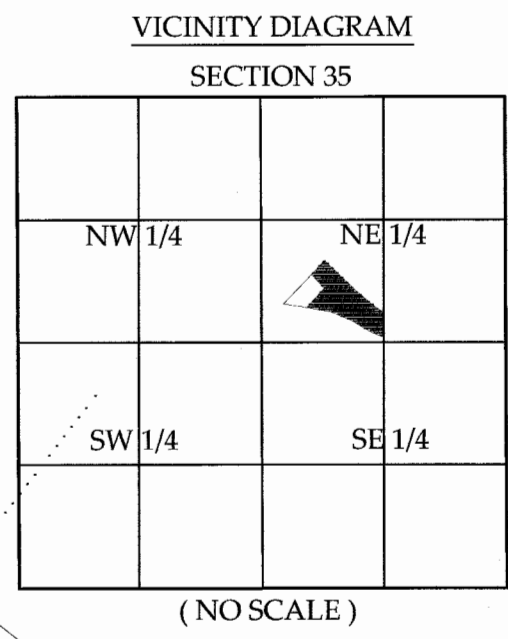
RIVER ROAD CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
TOTAL	1740.00	6°00'00"	203.16
C1	1740.00	5°08'49"	174.27
C2	1740.00	00°51'11"	28.89

HISTORY OF SURVEYS
 1892 - Original GLO Section Subdivision, by McCardell and Jaqueth
 1959 - Plat of Survey, Plat No. 606 by J. Ninneman 543 ES.
 1993 - River Road Acres Subdivision, Plat No. 4979 by K. Davis 4975S.
 2007 - Art's Landing Subdivision, Plat No. 6769 by K. Davis 4975S.
 2010 - Easy Street Subdivision, Plat No. 7048 by A. Hughes 7322LS.

LEGAL DESCRIPTION - LOT "2-A"
 An irregular tract of land, lying northwesterly from Troy, Lincoln County Montana, lying in Government Lot 3, Section 35, T32N, R34W, P.M., MT., and more particularly described as:
 Commencing at the northwesterly corner of Lot 2, Art's Landing Subdivision, Plat No. 6769, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, located on "River Road's" southerly Right of Way limits, a 60.00 foot wide county road and the True Point of Beginning; Thence along said southerly limits S46°24'58"E, 460.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a curve to the left, having a radius of 1740.00 feet, turning through a central angle of 6°00'00", an arc length of 203.16 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S marking the northwest corner of Lot 3, Art's Landing Subdivision; Thence leaving said southerly limits and along the west boundary said Lot 3, S22°30'02"W, 217.54 feet to a witness corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said west boundary, S22°30'02"W, 48.78 feet to an unmarked computed point along a meander line on the right bank of the Kootenai River; Thence along said line the following three (3) unmarked computed points, N58°33'03"W, 95.50 feet; Thence N66°56'06"W, 264.00 feet; Thence N80°26'06"W, 330.00 feet, a computed point marking the southeasterly corner of Lot 1, Art's Landing Subdivision; Thence along the easterly boundary said Lot 1, N42°20'09"E, 49.99 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said easterly boundary N42°20'09"E, 229.21 feet to the northeasterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north boundary said Lot 1, N42°29'40"W, 200.45 feet to the northwesterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N43°27'34"E, 201.78 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, and the True Point of Beginning, containing 5.096 acres. Subject to and together with a 40.00 foot wide private access easement shown hereon and all appurtenant easements of record.

LEGAL DESCRIPTION - LOT "3-A" Includes Parcel "A"
 An irregular tract of land, lying northwesterly from Troy, Lincoln County Montana, lying in Government Lot 3, Section 35, T32N, R34W, P.M., MT., and more particularly described as:
 Commencing at the Northeast corner of Lot 3, Art's Landing Subdivision, Plat No. 6769, a 5/8 inch diameter rebar with plastic cap marked KED 4975S located on "River Road's" southerly Right-of-Way limits, a 60.00 foot wide county road and The True Point of Beginning; Thence leaving said southerly limits S00°05'34"W, 207.64 feet along the east boundary said Lot 3 to a Witness corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said east boundary, S00°05'34"W, 49.86 feet to an unmarked computed point on a meander line along the right bank of the Kootenai River; Thence along said mender line N67°11'06"W, 150.00 feet to an unmarked computed point; Thence continuing along said line N58°33'03"W, 127.76 feet to an unmarked computed point; Thence leaving said meander line N22°30'02"E, 48.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS as a witness corner; Thence N22°30'02"E, 217.54 feet to the southerly Right-of-Way limits said "River Road", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the True Point of Beginning, containing 1.309 acres. Subject to and together with all appurtenant easements of record.



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION
 We, Darrell Charles and Connie L. Hand, Wayne and Karen Anderson record owners, hereby certify that the purpose of this survey and division of land is to relocate common property boundaries within a platted subdivision. Therefore this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Lot's 2-A and 3-A are exempt from Montana Department of Environmental Quality Review pursuant to ARM 17.36.605(2)(b)(i)(ii): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption, if no new facilities will be constructed on the parcel."

Darrell Charles Hand 10/3/11 Date
 Darrell Charles Hand
Connie L. Hand 10/3/11 Date
 Connie L. Hand
Wayne Anderson 7/29/11 Date
 Wayne Anderson
Karen Anderson 9-29-2011 Date
 Karen Anderson

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of MONTANA County of LINCOLN, by Darrell Charles and Connie L. Hand, on this 3RD day of OCTOBER 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Byron Sanderson, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12-1-13

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of MONTANA County of LINCOLN, by Wayne and Karen Anderson, on this 29th day of SEPTEMBER 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Byron Sanderson, Notary Public for the State of MONTANA residing in: LIBBY, MT. My Commission expires: 12-1-13

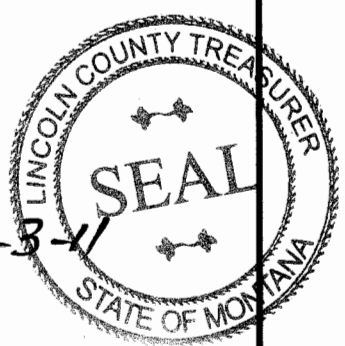
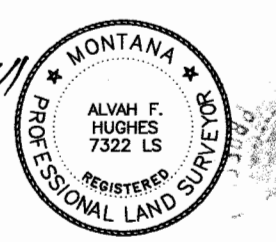
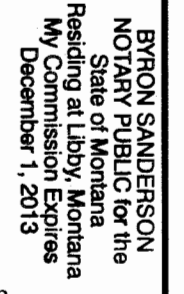
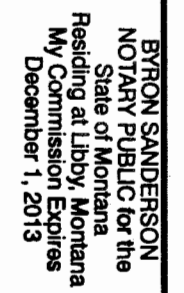
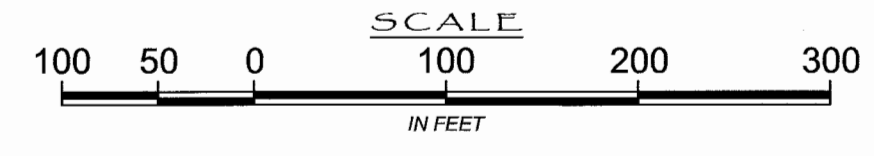
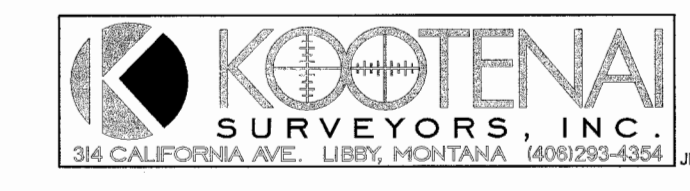
LAND SURVEYORS CERTIFICATION
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes 7322LS 10-01-2011 Date
 Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION
 Examined this 31st day of AUGUST 2011, A.D.
Ronald A. Pearson
 Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
Nancy Trotter Higgins by Connie Vogel 10-3-11 Date
 Nancy Trotter Higgins, Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION
 State of Montana, County of Lincoln, filed this 4th day of OCTOBER 2011, at 9:30 o'clock A.M.
Tammy D. Lauer *Jeanne Dennis-deputy*
 Tammy D. Lauer, Lincoln County Clerk & Recorder
 Jeanne Dennis-deputy, Deputy

PLAT No. 7078 RB Doc 235065



CERTIFICATE OF DEDICATION

State of Montana) s.s.
County of Lincoln)

LIBBY ORIGINAL

This is to certify that the Libby School District No. 4, by acts of its duly qualified and elected board of trustees, a body Corporate and a legal subdivision of the county of Lincoln, State of Montana, has caused to be surveyed into one school tract and necessary avenues as shown by the accompanying plat and certificate of survey here unto annexed, the following described tract of land, to-wit: Beginning at the northwest corner of this tract in description, whence this northwest corner is situated at a point which when measured bears South 73°44' East 366.1 feet from the Quarter Corner (20) common to sections numbered 3 and 4 in T.30 N., R.31 W. of the M.P.M., according to Land Office plat thereof: From the beginning, run along the southerly boundary of Sixth Street which bearing is South 65°01' East 345 feet to NE. Cor. 2 of this tract, thence along the center line of Idaho Avenue extended South 24°59' West 864.1 feet to southeast Cor. 3, thence along the northerly boundary of the U.S. No. 2 Highway which bearing is North 46°12' West 364.5 feet to SW. Cor. 4, thence along the center line of the Nevada Avenue which bearing is North 24°59' East 746.5 feet to NE. Cor. 1 and point of beginning. The said tract of land to be known and designated as ASA A. WOOD SCHOOL ADDITION to Libby, Montana and the lands included in either the westerly half of Idaho Avenue or the easterly half of Nevada Avenue, as shown by the annexed plat hereof are hereby granted and donated to the use of the public forever.

In witness whereof, said SCHOOL DISTRICT No. 4 has caused this certificate to be signed by Raymond A. Bleich its duly elected and qualified chairman of the said school board and the Corporate seal be affixed thereto.

Attest: Elizabeth H. Heisel (Mrs. E. G.)
Elizabeth Heisel (Mrs. E. G.) Secretary
State of Montana) s.s.
County of Lincoln)

Signed: Raymond A. Bleich
Chairman of the School Board

On this 2nd day of MARCH 1954, before me, Smith P. McNeill, a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Raymond A. Bleich, known to me to be the chairman of the Libby School Board, District No. 4 of Lincoln County, Montana, the corporation that executed the foregoing certificate of dedication and acknowledged to me that such corporation executed the same.

In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith P. McNeill
Notary Public for the State of Montana.
Residing at Libby, Montana. My Commission expires August 12, 1955

SURVEYORS CERTIFICATE

State of Montana) s.s.
County of Lincoln)

I, Ira C. Miller, a competent and licensed County Surveyor for the County of Lincoln in the State of Montana, do hereby certify that during the month of June, 1953, I made a careful and accurate survey of that tract of land embraced in the ASA A. WOOD SCHOOL ADDITION to Libby, Montana as shown by the annexed plat: That such survey was made in conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Codes of Montana, 1947. that legal monuments were set at all four corners of the school area, as shown on the annexed plat thus; e

Subscribed and sworn to before me this 2nd day of March A.D., 1954.

Ira C. Miller
Notary Public for the State of Montana.
Residing at Libby, Montana. My Commission expires August 12, 1955

CERTIFICATE OF APPROVAL BY COUNTY BOARD

State of Montana) s.s.
County of Lincoln)

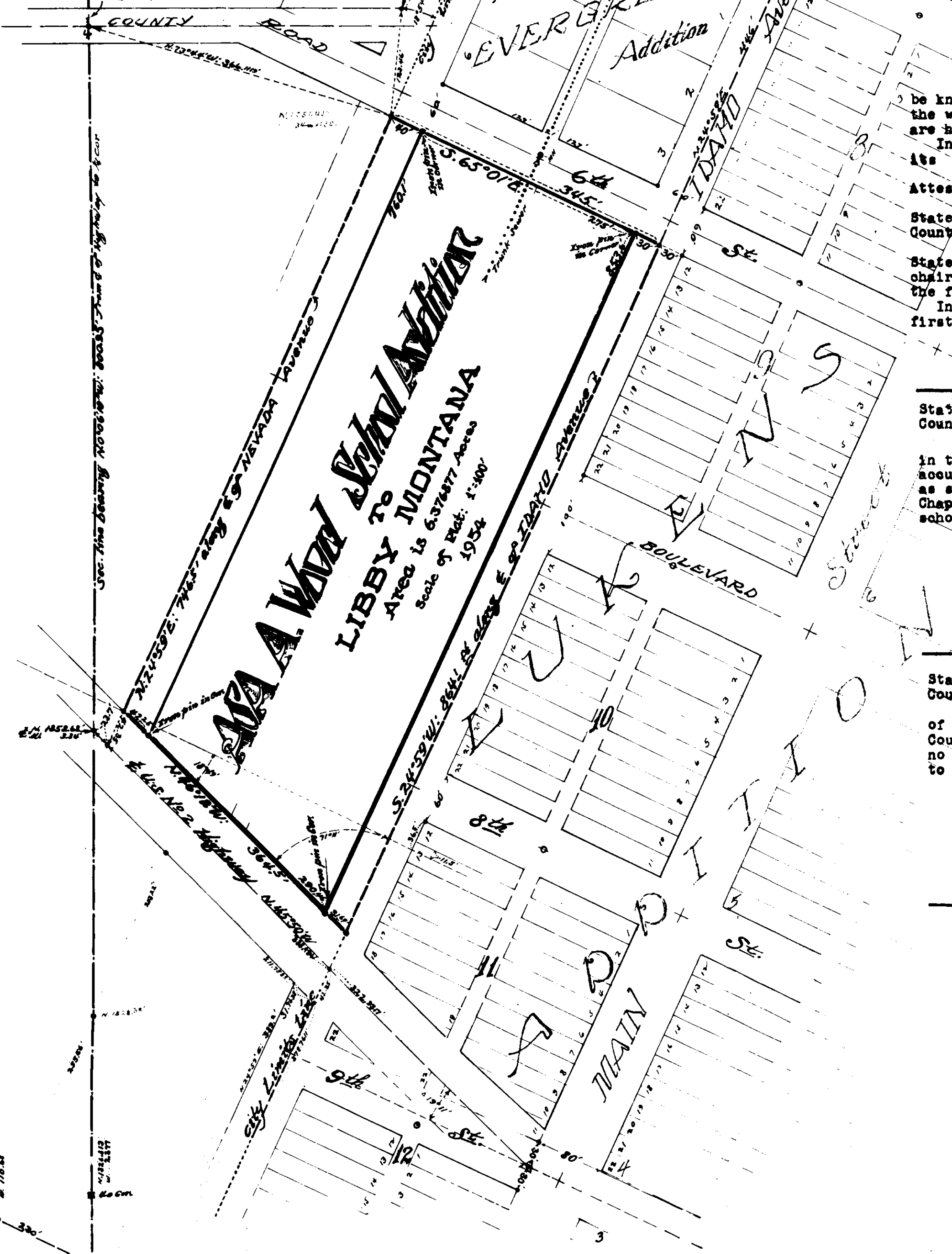
This is to certify that the annexed plat of the ASA A. WOOD SCHOOL ADDITION to the City of Libby, Montana, has been submitted in duplicate and fully examined by regular BOARD of Lincoln County Commissioners and by the SURVEYOR of the same county; That it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to law and is hereby approved by the same board on this 7 day of March A.D., 1954.

Attest:- Ira C. Miller
Lincoln County Surveyor

Ira C. Miller
Lincoln County Clerk and Recorder

Ira C. Miller
Chairman of the Lincoln County Board of Commissioners, at Libby, Montana

Sections 4 and 5
in T.30N., R.31W. of
M.P.M.



LINCOLN COUNTY, MONTANA
**A PLAT OF:
 ASHLEY ACRES**
 IN THE SE 1/4 OF SECTION 3, TWP 36N., R 27W., P.M.M.
 FOR: T. TEMPEL DATE: FEBRUARY 1998



CERTIFICATE OF DEDICATION
 I/we, Timothy N. Tempel
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near EUREKA in Lincoln
 County, Montana to wit:

DESCRIPTION OF ASHLEY ACRES
 A tract of land near Eureka, in Lincoln County, Montana, lying
 in the SE 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., and more
 particularly described as follows:
 Beginning at a found 5/8 inch dia. rebar capped MDL 4232-S,
 marking the Southwest Corner of Lot 1 of White Subdivision (P.F. Plat
 No. 5727), and lying on the northerly Right-of-Way line of Montana
 Hwy. No. 37; thence, from said point of beginning N 00°04'18" W
 450.45 feet along the westerly line of said White Subdivision to a
 found 5/8 inch dia. rebar capped MDL 4232-S, marking the Northeast
 Corner of Parcel "A" per C. of S. No. 972; thence, S 89°58'49" W
 313.83 feet along the northerly boundary of said Parcel "A" per C. of
 S. No. 972 to a found 5/8 inch dia. rebar capped MDL 4232-S, marking
 the Northwest Corner of said Parcel "A" per C. of S. No. 972; thence,
 along a common boundary line of Parcel "A" of C. of S. No. 972 and
 C. of S. No. 495, S 00°02'53" E 448.88 feet to a found 5/8 inch dia.
 rebar (uncapped), being the Southwest Corner of said Parcel "A" of C.
 of S. No. 972 and lying on said northerly Right-of-Way line of Montana
 Hwy. No. 37; thence, S 89°44'00" E 314.02 feet along said northerly
 Right-of-Way line of Montana Hwy. No. 37 and the southerly boundary of
 said Parcel "A" of C. of S. No. 972 to the point of beginning.
 The aforescribed tract of land is to be known as Ashley Acres,
 consisting of Lot 1 and Lot 2, being 1.280 acres and 1.960 acres, more
 or less, respectively, and is subject to and together with all
 appurtenant easements of record.

The above described tract of land is to be known and
 designated as ASHLEY ACRES
 Lincoln County, Montana.
 Dated this 27 day of MAY, 1998 A.D.
Timothy N. Tempel and _____

STATE OF MONTANA
 County of Lincoln
 On this 27 day of May, 1998
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared Timothy N. Tempel
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.

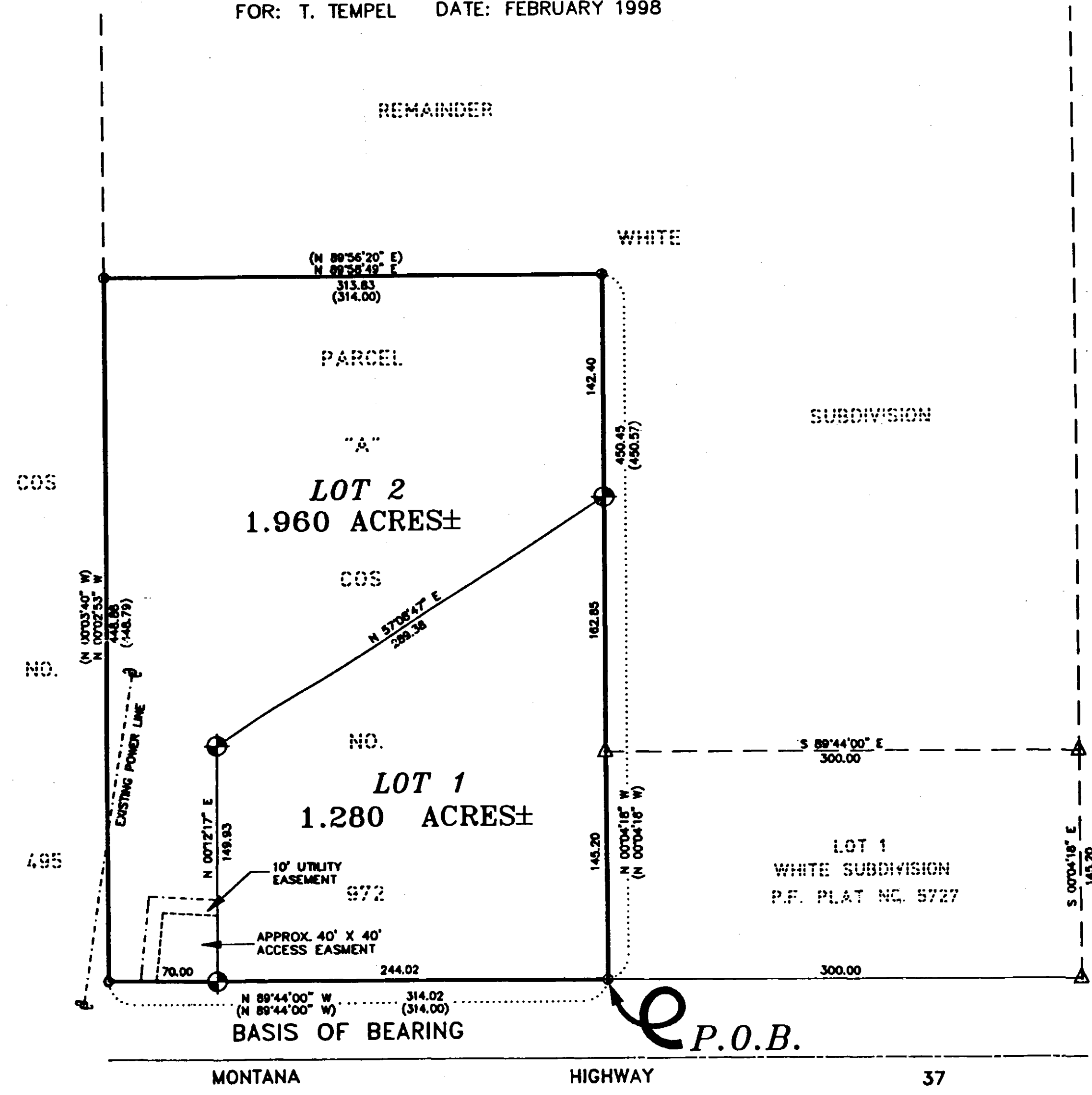
 Notary Public My Commission Expires _____

TAX CERTIFICATION
 I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 27 day of May, 1998
Ann Miller by Shirley Helms Deputy
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS
 I hereby certify that physical access to all lots within
 this subdivision is provided by MOH 37
 the existing surface is approximately 18 feet wide.

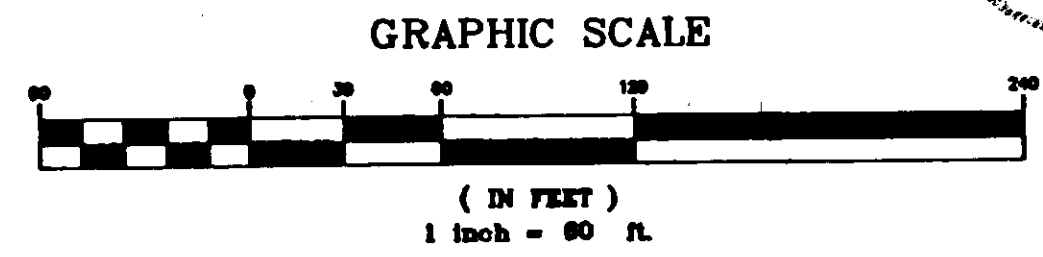
 Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
 DATE: 1-14-99
 APPROVED: Margaret A. Ross
 Chairman, Lincoln County, Montana Commissioners
 STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 15 day of Jan, 1998 A.D. at 8:40
 O'clock A.M.
Carol A. Cummings Jessie Kincaid
 County Clerk and Recorder Deputy
 Doc #137519
 P.F. PLAT NO. 6209



CERTIFICATE OF SURVEYOR
 STATE OF MONTANA
 County of Lincoln
 I, Kenneth E. Davis, do hereby certify that a survey was
 made of ASHLEY ACRES, a minor subdivision,
 under my supervision, during the month of FEBRUARY
 1998, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 plat was laid out on the ground according to law.
 This is the 27 day of May, 1998 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 49755

- LEGEND**
- ◆ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR (UNCAPPED)
 - △ WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 4232-S
 - COMPUTED POINT ONLY, NOT FOUND OR SET
 - () RECORD PER COS NO.972



Sanitary Restrictions Removed Doc# 137517
 Plotting Certificate P.F.# 63017 Doc# 137518

CERTIFICATE OF SURVEY: EXHIBITS "A, B, C, & D" (EASEMENT SURVEYS)

In E 1/2 SW 1/4 Section 35, Twp. 36 N., R. 26 W., P.M.M.
For: WWW Venture Group LLC Date: October 2006
For: MJW Development LLC

Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6650

PURPOSE OF SURVEY

The purpose of this survey is to create four easements: Easements "A" & "B" to maintain existing access for the Glen Lake Irrigation District, Easement "C" to maintain existing access to Tract 1B Lincoln County Tract Books, Easement D to provide access to Lot 12; and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "B"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the north property line of Lot 6 per Aspen Glen Subdivision Plat No. 6650 and bears N90°00'00"E 124.37 feet from the northwest corner of said Lot 6; thence from the true point of beginning, S34°10'22"E 277.11 feet to a computed point located on the west right of way of Aspen Glen Road; thence, S15°25'13"E 105.42 feet to a computed point; thence, S61°16'47"E 12.99 feet to a computed point; thence, N71°12'25"E 15.74 feet to a computed point located on the centerline of said Aspen Glen Road.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

DESCRIPTION OF EASEMENT "C"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west property line of Lot 8 per Aspen Glen Subdivision Plat No. 6650 and bears S00°00'43"W 23.45 feet from the northwest corner of said Lot 8; thence from the true point of beginning, S83°02'32"E 56.66 feet to a computed point; thence, N80°58'42"E 69.91 feet to a computed point; thence, S83°58'45"E 166.17 feet to a computed point; thence, S67°44'56"E 102.07 feet to a computed point located on the centerline of Aspen Glen Road.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

DESCRIPTION OF EASEMENT "D"

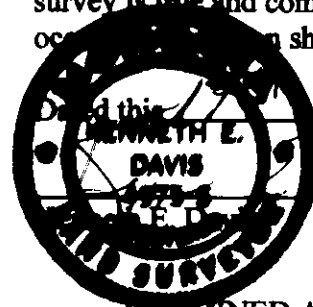
A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west property line of Lot 13 per Aspen Glen Subdivision Plat No. 6650 and bears S02°48'54"E 15.02 feet from the northwest corner of said Lot 13; thence from the true point of beginning, N90°00'00"E 245.25 feet to a computed point located on the centerline of Aspen Glen Road.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set on the same are shown hereon.



Done this 27th day of October, 2006 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

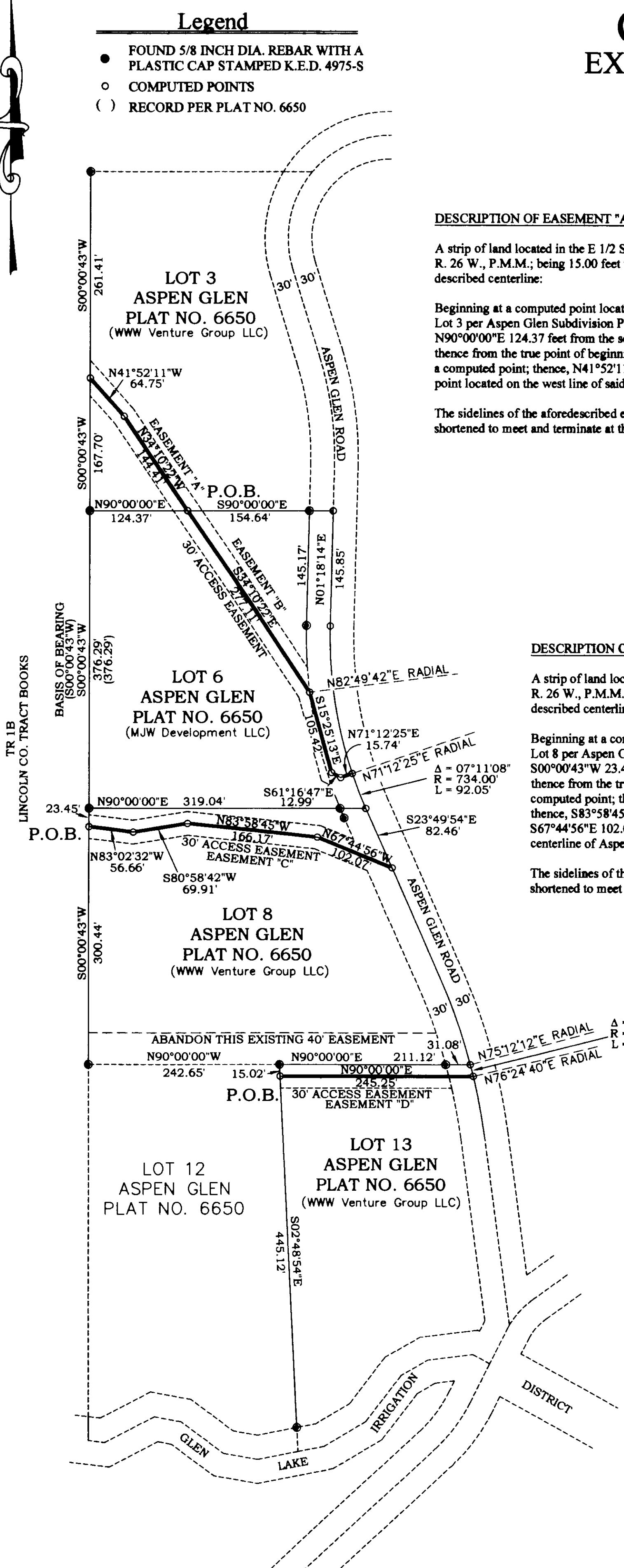
Approved this 20 day of Oct, 2006 A.D.
Andrew Belski
Andrew Belski Registration No. 14731PLS

STATE OF MONTANA County of Lincoln

Filed on this 27th day of Oct, 2006 A.D. at 11:40 O'clock A.m.

Coral A. Cummings by *James A. ...*
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 42625 Doc # 198225



DESCRIPTION OF EASEMENT "A"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the south property line of Lot 3 per Aspen Glen Subdivision Plat No. 6650 and bears N90°00'00"E 124.37 feet from the southwest corner of said Lot 3; thence from the true point of beginning, N34°10'22"W 144.41 feet to a computed point; thence, N41°52'11"W 64.75 feet to a computed point located on the west line of said Lot 3.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

DESCRIPTION OF EASEMENT "C"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west property line of Lot 8 per Aspen Glen Subdivision Plat No. 6650 and bears S00°00'43"W 23.45 feet from the northwest corner of said Lot 8; thence from the true point of beginning, S83°02'32"E 56.66 feet to a computed point; thence, N80°58'42"E 69.91 feet to a computed point; thence, S83°58'45"E 166.17 feet to a computed point; thence, S67°44'56"E 102.07 feet to a computed point located on the centerline of Aspen Glen Road.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

DESCRIPTION OF EASEMENT "D"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west property line of Lot 13 per Aspen Glen Subdivision Plat No. 6650 and bears S02°48'54"E 15.02 feet from the northwest corner of said Lot 13; thence from the true point of beginning, N90°00'00"E 245.25 feet to a computed point located on the centerline of Aspen Glen Road.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

Graphic Scale:



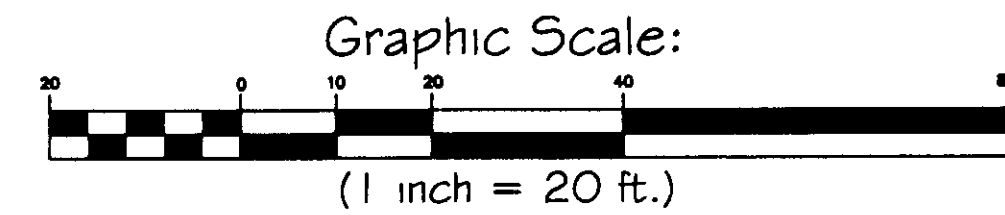
(1 inch = 100 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/04/06 Old Land Projects
DRAWN BY: CJR FILE: T36265735.dwg

CERTIFICATE OF SURVEY: EXHIBIT "E" (EASEMENT SURVEY)

In NE 1/4 SW 1/4 Section 35, Twp. 36 N., R. 26 W., P.M.M.
For: WWW Venture Group LLC Date: October 2006



Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6650

PURPOSE OF SURVEY

The purpose of this survey is to create an easement for the existing roadway and access to Parcel B per C.O.S. 1572, and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "E"

A strip of land located in the NE 1/4 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west line of Parcel B per C.O.S. 1572 and bears S00°01'16"W 34.50 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of the Park Land per Aspen Glen Subdivision per Plat No. 6650; thence, N54°39'22"W 33.72 feet to a computed point; thence, N90°00'00"W 47.61 feet to a computed point; thence, S33°00'09"W 8.65 feet to a computed point; thence, S02°26'01"E 26.55 feet to a computed point; thence, S13°58'11"E 40.42 feet to a computed point located on the centerline of an existing access and utilities easement, also being the west boundary line of said Park Land.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set on the plat are as shown hereon.

Subscribed and sworn to before me this 20 day of October, 2006 A.D.
Kenneth E. Davis
K. E. DAVIS
Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 29 day of Oct, 2006 A.D.
Andrew Belmont
Andrew Belmont Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 24th day of Oct, 2006 A.D. at 11:40 O'clock A.m.

Coke M. Cummings by *Glennie Curtis*
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3605 DA 190225

LOT 2 PER
ASPEN GLEN PLAT NO. 6650

BASIS OF BEARING
(N90°00'00"W) (116.72')
N90°00'00"W 116.72'

S33°00'09"W
8.65'

N90°00'00"W
47.61'

N54°39'22"W
33.72'

34.50'

S00°01'16"W

ABANDON THIS PORTION
OF EASEMENT

S02°26'01"E
26.55'

S13°58'11"E
40.42'

EASEMENT "E"

PARK LAND
PER ASPEN GLEN
PLAT NO. 6650

P.O.B.

PARCEL B
PER C.O.S. NO. 1572

879.92'
TOTAL: 914.42'
(914.42')

(S00°01'16"W)
S00°01'16"W

GLEN LAKE IRRIGATION
DISTRICT

EXISTING EASEMENT ALONG
PROPERTY BOUNDARY

LOT 5 PER
ASPEN GLEN PLAT NO. 6650

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/04/06
DRAWN BY: CJR
Old Land Projects
FILE: T3626535.dwg

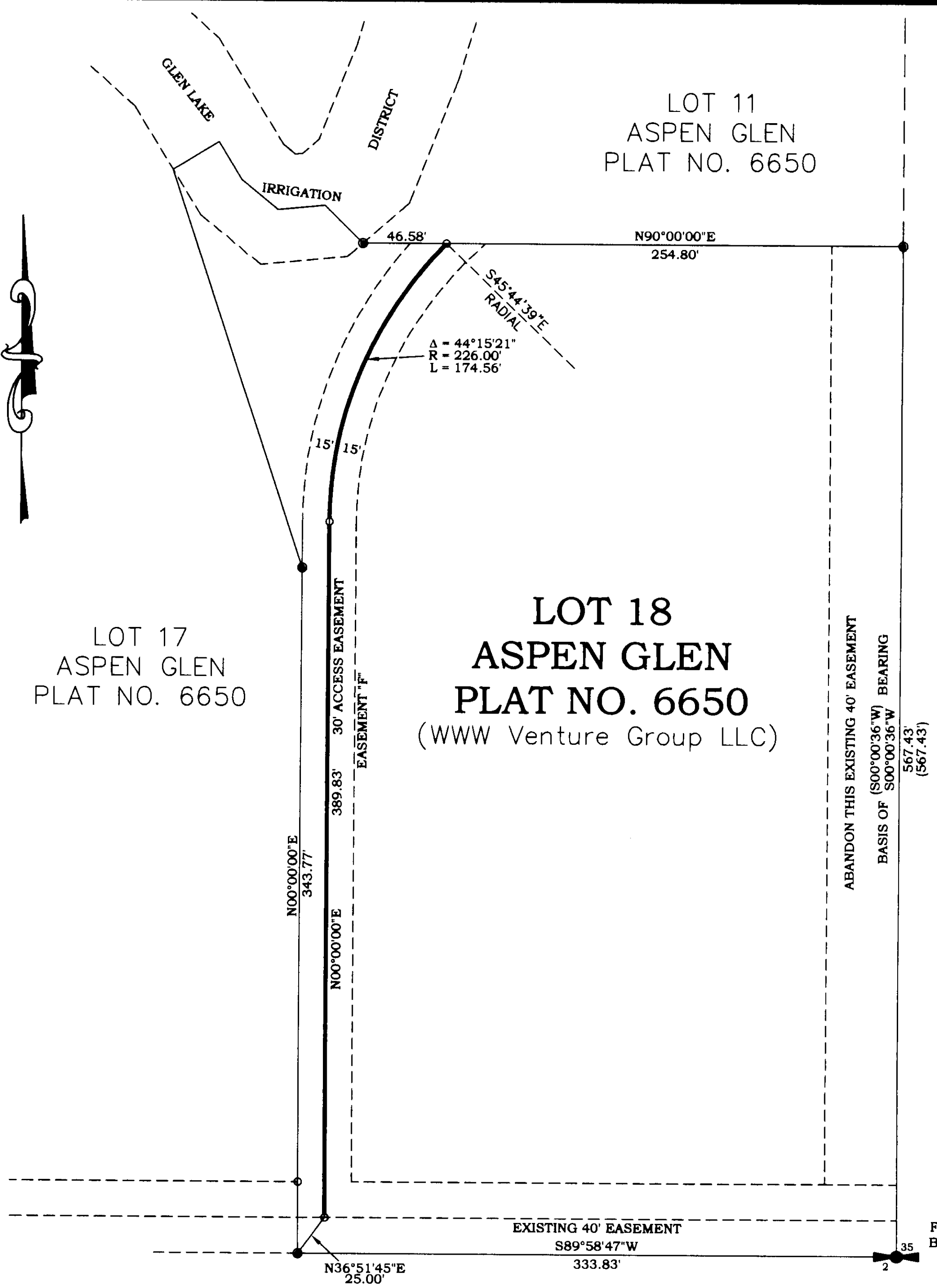
CERTIFICATE OF SURVEY: EXHIBIT "F" (EASEMENT SURVEY)

In SE 1/4 SW 1/4 Section 35, Twp. 36 N., R. 26 W., P.M.M.
For: WWW Venture Group LLC Date: October 2006

LOT 11
ASPEN GLEN
PLAT NO. 6650

LOT 18
ASPEN GLEN
PLAT NO. 6650
(WWW Venture Group LLC)

LOT 17
ASPEN GLEN
PLAT NO. 6650



PURPOSE OF SURVEY

The purpose of this survey is to relocate the access easement for Lot 11 of Aspen Glen due to the steep existing terrain and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "F"

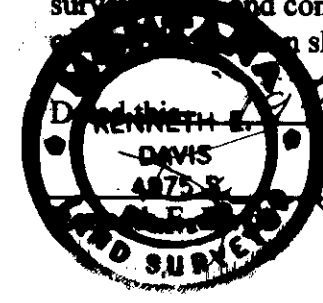
A strip of land located in the SE 1/4 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the centerline of an existing 40.00 foot easement as shown on the Aspen Glen Subdivision per Plat No. 6650 and bears N36°51'45"E 25.00 feet from a 5/8 inch dia. rebar capped K.E.D. which marks the southwest corner of Lot 18 per said Aspen Glen Subdivision; thence from the true point of beginning, N00°00'00"E 389.83 feet to a computed point; thence on the arc of a curve to the right, a distance of 174.56 feet, turning through a delta angle of 44°15'21", and having a radius of 226.00 feet, to a computed point located on the north line of said Lot 18;

The sidelines of the aforedescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is complete as shown and the monuments found and set are as shown hereon:

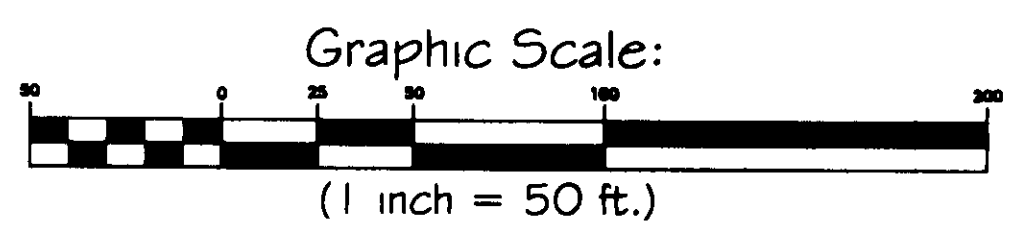


day of October, 2006 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4925-S

Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6650

FOUND 3 1/4 INCH DIA. BRASS CAP SET BY BLM



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/04/06
DRAWN BY: CJR
Old Land Projects
FILE: T3626S35.dwg

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 20 day of Oct, 2006 A.D.
Andrew Boski
Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 21st day of Oct, 2006 A.D. at 11:40 O'clock A.m.

Coral A. Cummings by Jessie Davis
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3605 Dec 198225

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.
For: Stichman Development Corp. Date: February 2005
J.R. Smith, Lt.

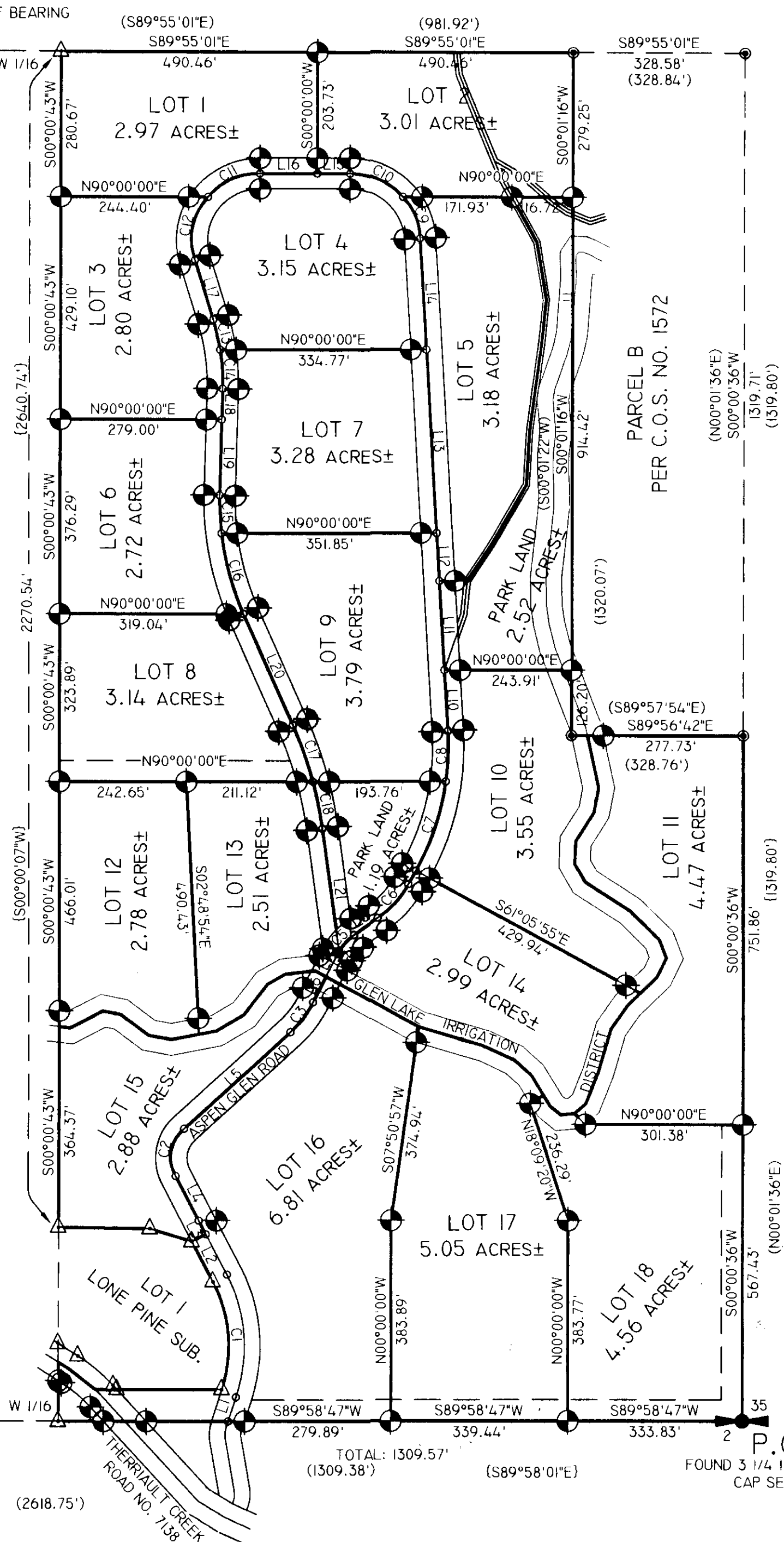
TOTAL ACREAGE: 67.33 ACRES±

W 1/2
SW 1/4

ASPEN GLEN ROAD

LINE	LENGTH	BEARING
L1	47.81	S18°42'00"W
L2	87.37	S27°32'13"E
L3	29.73	S27°32'13"E
L4	95.94	S27°32'13"E
L5	275.50	S47°22'34"W
L6	55.53	S26°43'36"W
L7	49.55	S26°43'36"W
L8	56.09	S54°29'41"W
L9	29.80	S28°54'05"W
L10	117.72	S03°20'41"E
L11	172.49	S03°20'41"E
L12	93.71	S03°20'41"E
L13	354.68	S03°20'41"E
L14	214.07	S03°20'41"E
L15	62.62	N90°00'00"E
L16	109.80	N90°00'00"E
L17	119.83	N17°07'31"W
L18	59.32	N01°18'14"E
L19	145.85	N01°18'14"E
L20	234.79	N23°49'54"W
L21	241.66	N07°36'40"W

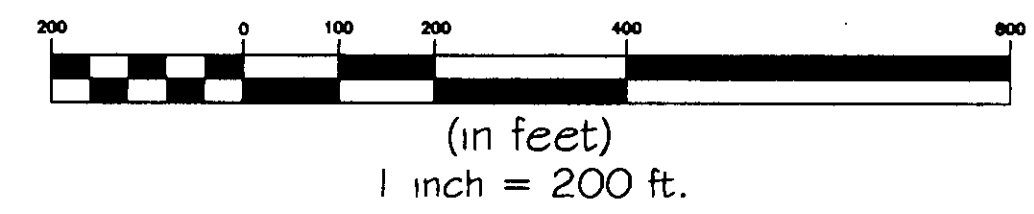
CURVE	LENGTH	RADIUS	DELTA
C1	212.53	270.00	46°06'00"
C2	98.06	75.00	74°54'47"
C3	72.08	200.00	20°38'57"
C4	5.64	100.00	03°13'48"
C5	42.83	100.00	24°32'16"
C6	89.34	200.00	25°35'36"
C7	183.82	500.00	21°03'53"
C8	97.58	500.00	11°10'54"
C9	89.00	135.00	37°46'20"
C10	115.18	135.00	48°52'59"
C11	113.17	130.00	49°52'38"
C12	129.89	130.00	57°14'53"
C13	59.62	420.00	08°08'02"
C14	75.47	420.00	10°17'43"
C15	73.89	540.00	07°50'25"
C16	163.01	540.00	17°17'43"
C17	115.75	734.00	09°02'06"
C18	92.05	734.00	07°11'08"



LEGEND

- ⊙ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- △ SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINT
- ⊕ MONUMENTS AS NOTED
- ⊖ MONUMENTS AS NOTED
- () RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale



NOTE:

For details on lots 1 though 9 see sheet no. 3.
For details on Lots 10 through 18 see sheet no. 4.



Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/24/05
DRAWN BY: CJR FILE: T3626S35.DWG

SHEET 1 OF 4 PLAT NO. 6650 DC 188938

Easements BK 299/860-866 Monuments S299/859 Shovel plat approval P.F. # 8311 Doc # 188933 Platting Certificate P.F. # 8313 Doc # 188935 Sanitary Restrictions removed P.F. # 8312 Doc # 188934 Prod approval P.F. # 8314 Doc # 188934 Topographic plat P.F. # 8315 Doc # 188937

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: Stichman Development Corp. Date: February 2005
IRONLIGHT

TOTAL ACREAGE: 67.33 ACRES±

ASPEN GLEN ROAD

LINE TABLE		
LINE	LENGTH	BEARING
L1	47.81	S18°42'00"W
L2	87.37	S27°32'13"E
L3	29.73	S27°32'13"E
L4	95.94	S27°32'13"E
L5	275.50	S47°22'34"W
L6	55.53	S26°43'36"W
L7	49.55	S26°43'36"W
L8	56.09	S54°29'41"W
L9	29.80	S28°54'05"W
L10	117.72	S03°20'41"E
L11	172.49	S03°20'41"E
L12	93.71	S03°20'41"E
L13	354.68	S03°20'41"E
L14	214.07	S03°20'41"E
L15	62.62	N90°00'00"E
L16	109.80	N90°00'00"E
L17	119.83	N17°07'31"W
L18	59.32	N01°18'14"E
L19	145.85	N01°18'14"E
L20	234.79	N23°49'54"W
L21	241.66	N07°36'40"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	242.10	300.00	46°14'13"
C2	98.06	75.00	74°54'47"
C3	72.08	200.00	20°38'57"
C4	5.64	100.00	03°13'48"
C5	42.83	100.00	24°32'16"
C6	89.34	200.00	25°35'36"
C7	183.82	500.00	21°03'53"
C8	97.58	500.00	11°10'54"
C9	89.00	135.00	37°46'20"
C10	115.18	135.00	48°52'59"
C11	113.17	130.00	49°52'38"
C12	129.89	130.00	57°14'53"
C13	59.62	420.00	08°08'02"
C14	75.47	420.00	10°17'43"
C15	73.89	540.00	07°50'25"
C16	163.01	540.00	17°17'43"
C17	115.75	734.00	09°02'06"
C18	92.05	734.00	07°11'08"

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Eureka in Lincoln County Montana to wit:
DESCRIPTION OF ASPEN GLEN

A tract of land located near Eureka, in Lincoln County Montana, lying in the E 1/4 SW 1/4, of Section 35 Twp. 36N., R. 26W., P.M.M., containing the Park Land and Lots 1 through 18 and for a total acreage of 67.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, along the north-south centerline of said Section 35 N00°00'36"E 1319.30 feet to a 5/8 dia. rebar capped Marquardt 2989-ES which marks the south east property corner of Parcel B per C.O.S. 1572; thence, along the south line of said Parcel B, N89°56'42"W 328.83 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of said Parcel B; thence, along the west line of said Parcel B, N00°01'16"E 1319.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the east-west centerline of said Section 35, N89°55'01"W 980.91 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the C-W 1 1/16 corner of said Section 35; thence, S00°00'07"W 2270.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'39"E 175.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°51'31"E 83.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Aspen Glen Road a 60.00 foot public roadway; thence, along said west right of way, S27°32'13"E 87.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 212.53 feet, turning through a delta angle of 45°06'00", and having a radius of 270.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°58'47"W 200.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Therriault Creek Road, a 60.00 county roadway; thence, S89°58'47"W 41.60 feet to a computed point located on the centerline of said county roadway; thence, along said centerline, on the arc of a curve to the left a distance of 61.93 feet, turning through a delta angle of 11°49'42", and having a radius of 300.00 feet, to a computed point; thence, N58°03'35"W 26.06 feet to a computed point; thence, leaving said centerline, S00°00'43"W 111.75 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the W 1/16 of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, N89°58'47"E 1309.57 feet to the point of beginning.

The aforescribed ASPEN GLEN contains the Park Land and Lots 1 through 18 for a total acreage of 67.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, ASPEN GLEN, Lincoln County, Montana.

Dated this 3rd day of October 2005 A.D.

[Signature] and _____
STATE OF Montana
County of _____

On this 3rd day of October, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Kenneth Stichman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public My Commission Expires _____

COUNTY COMMISSIONER'S CERTIFICATION
Approved this 1st day of October, 2005, A.D.
Margaret B. Ross
Chairman, Lincoln County Commissioners Date

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ASPEN GLEN, a major subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5th day of October 2005 A.D.
[Signature]
Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Aspen Glen Road
the driving surface is approximately 24 feet wide.

[Signature]
Kenneth E. Davis Registered Land Surveyor No. 4975-S
TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1st day of Oct 2005

[Signature]
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 5th day of Oct 2005 A.D.
[Signature]
County Examiner Registered Land Surveyor No. 4130S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of October 2005 A.D. at 8:40 O'clock A m.

[Signature] by [Signature]
County Clerk and Recorder Deputy

SHEET 2 OF 4 PLAT NO. 6630 OR 188938

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/24/05

DRAWN BY: CJR

FILE: T3626S35.DWG

Easements BK 299/860-866

Comments 8399/859

Shelby paid approval P.F. 8311 Doc 188933
Sanitary Restrictions Removed P.F. 8312 Doc 188937

Plotting Certificate P.F. 8313 Doc 188935
Road approval P.F. 8314 Doc 188936

Notarized check plan P.F. 8315 Doc 188937

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.
For: ~~Stichman Development Corp~~ *Ironlight* Date: February 2005

TOTAL ACREAGE: 67.33 ACRES±

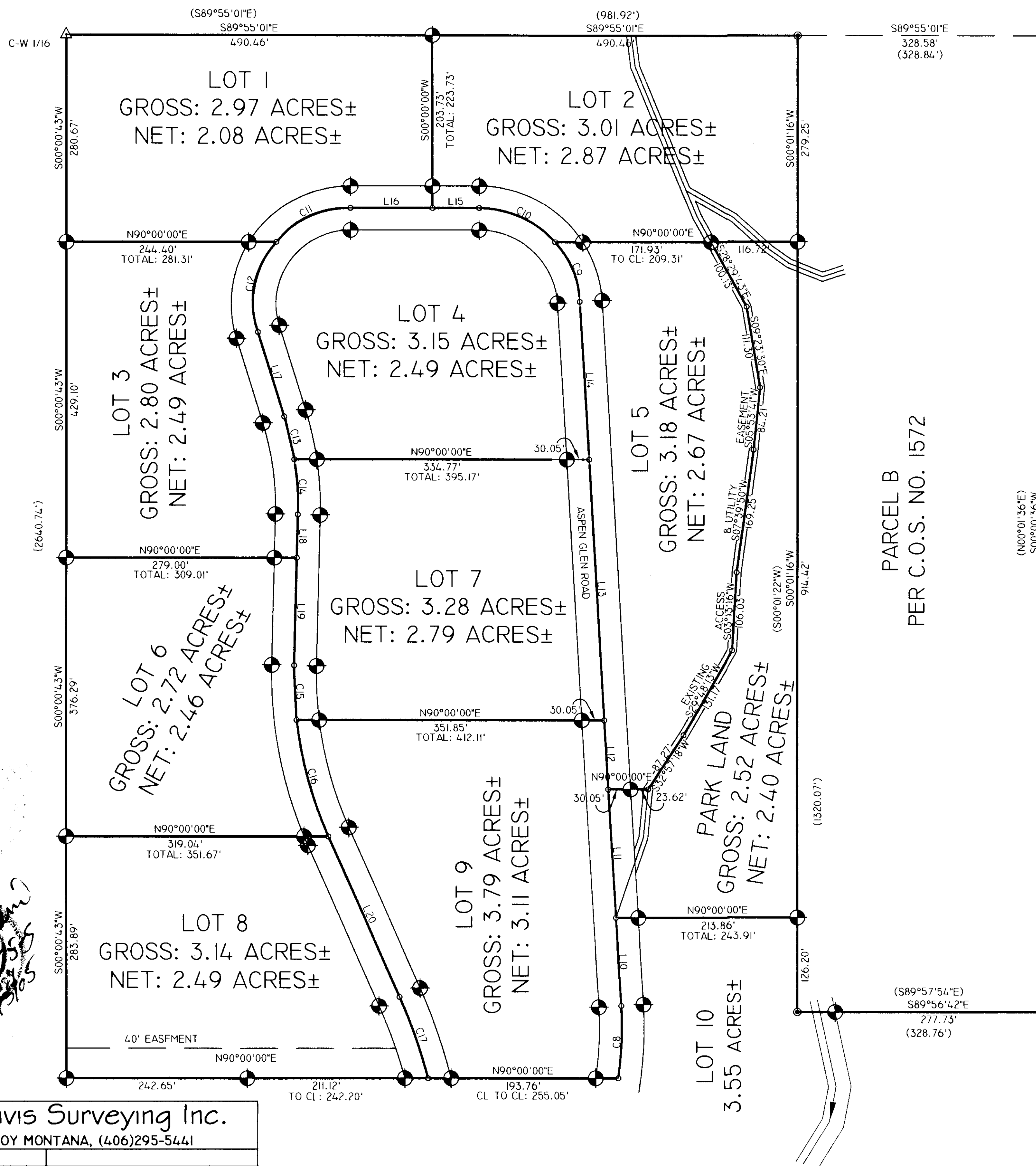
LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINT
- MONUMENTS AS NOTED
- MONUMENTS AS NOTED
- () RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale



(in feet)
1 inch = 100 ft.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/24/05

DRAWN BY: CJR

FILE: T3626S35.DWG

Easements BK 299/860-866

Consent 5299/859

Final plat approval p.F. # 8311 Doc 188923
Sanitary Restriction Removal p.F. # 8312 Doc 188934

Platting Checklist p.F. # 8313 Doc 188935
Road approval p.F. # 8314 Doc 188936
Y/N plan used plan p.F. # 8315 Doc 188937

A PLAT OF: ASPEN GLEN

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M.

For: **Stichman Development Corp.** Date: February 2005
Ironlight

TOTAL ACREAGE: 67.33 ACRES±

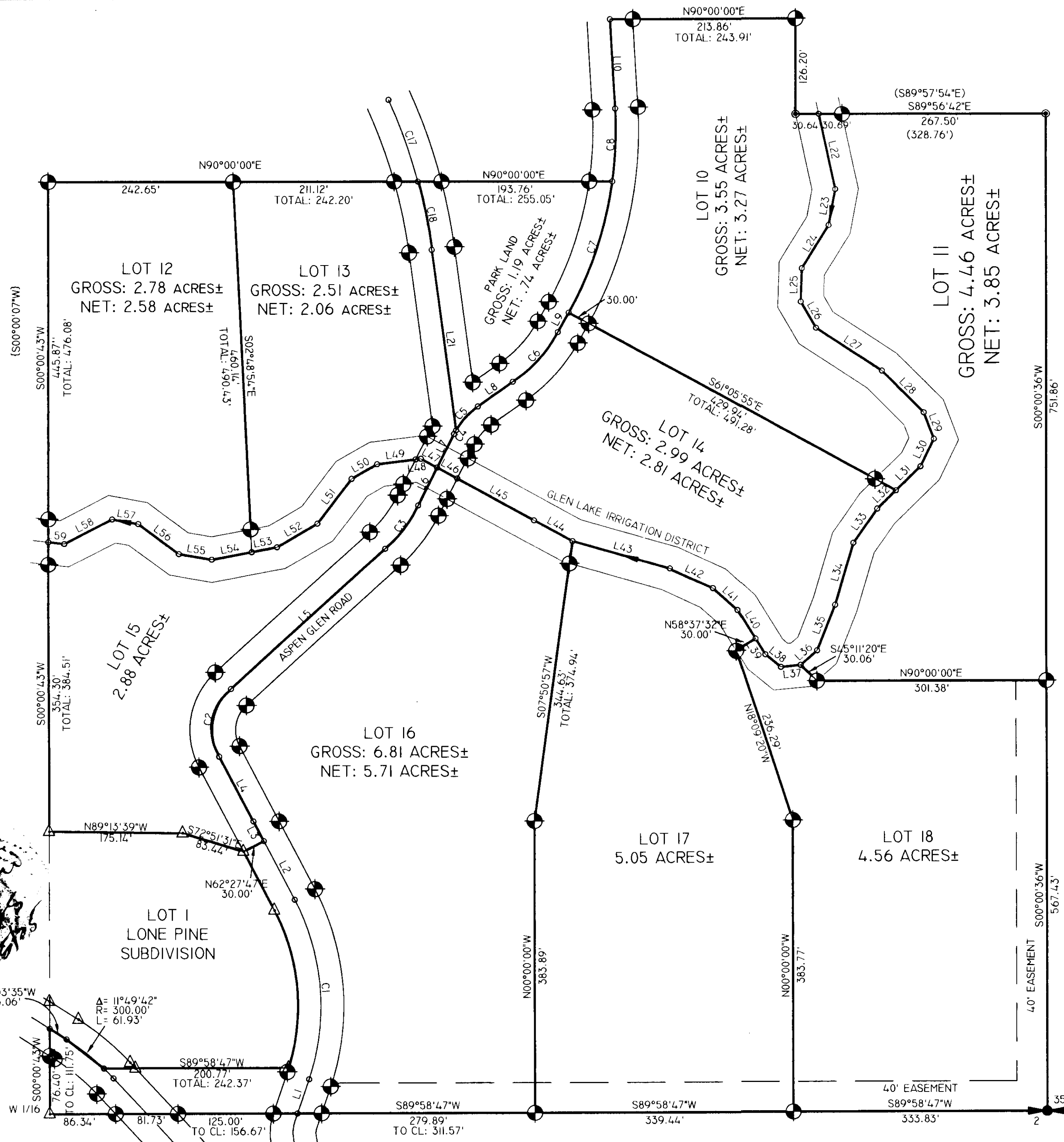
LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- △ SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES
- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINT
- ✦ MONUMENTS AS NOTED
- ⊥ MONUMENTS AS NOTED
- () RECORD PER C.O.S. 1572
- { } RECORD PER C.O.S. 2568

Graphic Scale



(in feet)
1 inch = 100 ft.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/24/05

DRAWN BY: CJR

FILE: T3626S35.DWG

Easements BK 299/860-866

Covenants 529/859

Prime plat approval p.F. 8311 Doc 188933
Sanitary Restrictions Removed p.F. 8312 Doc 188934

SHEET 4 OF 4 PLAT NO. 6650 via 188938

Platting Certificate p.F. 8313 Doc 188935
Road approval p.F. 8314 Doc 188936
p.F. 8315 Doc 188937

199199 BOOK: 308 RECORDS PAGE: 808 Pages: 2

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 11/29/2006 10:00 KOI: AFFIDAVIT

CORAL M. CUMMINGS CLERK AND RECORDER

FE: \$14.00

BY: *Heather A. Lewis*

TO: DAVIS SURVEYING, INC. P.O. BOX 896, TROY, MONTANA 59935

RE: Doc # 189938 P.M.A. 6650

LINE TABLE		
LINE	LENGTH	BEARING
L22	102.74	N12°07'21"W
L23	48.33	N10°43'52"E
L24	66.57	N31°57'43"E
L25	44.27	N01°55'44"E
L26	40.43	N29°46'42"W
L27	103.83	N56°35'09"W
L28	78.28	N44°43'31"W
L29	37.35	N20°44'22"W
L30	40.55	N25°38'35"E
L31	45.15	N45°44'03"E
L32	34.29	N45°44'03"E
L33	54.87	N34°57'31"E
L34	85.75	N16°18'38"E
L35	65.55	N21°23'05"E
L36	28.95	N48°32'25"E
L37	26.25	N84°26'05"E
L38	26.27	S50°32'35"E
L39	24.63	S31°22'28"E
L40	45.49	S31°22'28"E
L41	43.53	S47°57'24"E
L42	62.28	S65°00'46"E
L43	133.00	S73°51'15"E
L44	57.62	S61°22'20"E
L45	114.57	S61°22'20"E
L46	30.02	S61°22'20"E
L47	24.16	S61°22'20"E
L48	7.04	N82°59'40"E
L49	50.96	N82°59'40"E
L50	38.55	N60°12'36"E
L51	73.90	N37°27'00"E
L52	61.23	N59°22'48"E
L53	33.78	N79°09'57"E
L54	53.51	N79°09'57"E
L55	43.78	S79°58'13"E
L56	66.66	S53°10'21"E
L57	34.84	S79°29'03"E
L58	70.68	N62°34'20"E
L59	20.97	S83°19'10"E

BY: SANDS SURVEYING, INC.
 1995 THIRD AVENUE EAST
 KALISPELL, MT 59901
 PH: (406) 755-6481

JOB NO: 129002
 DATE: JANUARY 23, 1995
 FOR: ROD & BONNIE DELANEY

PLAT OF ASPEN GROVE

A SUBDIVISION IN
 H.E.S. No. 485 in SEC. 6 & 7, T.36N., R.31W., P.M.,M.,
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN H.E.S. SURVEY No. 485 IN SECTION 6 and 7, TOWNSHIP 36 NORTH, RANGE 31 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at corner five (5), of H.E.S. No. 485, (records of Lincoln County, Montana); Thence N00°14'10"W 1113.31 feet to a found iron pin; Thence N71°45'40"E 1214.94 feet to a found iron pin on the southwesterly R/W of a 60 foot U.S. Forest Service Road known as Yaak Road; Thence leaving said R/W N18°17'00"E 30.00 feet to the centerline of said road; Thence S71°43'00"E and along said centerline 357.24 feet to the P.C. of a 700.00 foot radius curve, concave southwesterly, having a central angle of 24°43'25"; Thence along an arc length of 302.06 feet; Thence leaving said centerline S43°00'25"W 30.00 feet to a found iron pin on the southwesterly R/W of said road; Thence leaving said R/W S54°33'21"W 2130.07 feet to the point of beginning and containing 28.989 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:
 ASPEN GROVE

CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

UTILITY EASEMENT CERTIFICATE

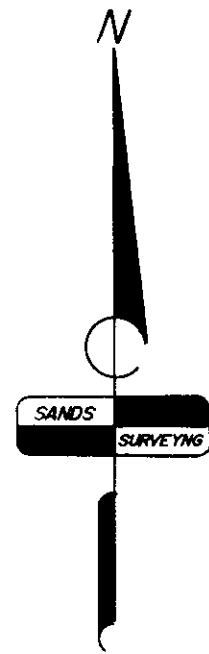
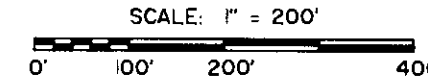
The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this
 8th day of December, 1995.

Rod Delaney *Bonnie C. Delaney*
 STATE OF MONTANA)
 COUNTY OF Lincoln) SS

On this 8th day of December, 1995, before me a Notary Public for the State of Montana, personally appeared Rod and Bonnie C. Delaney and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

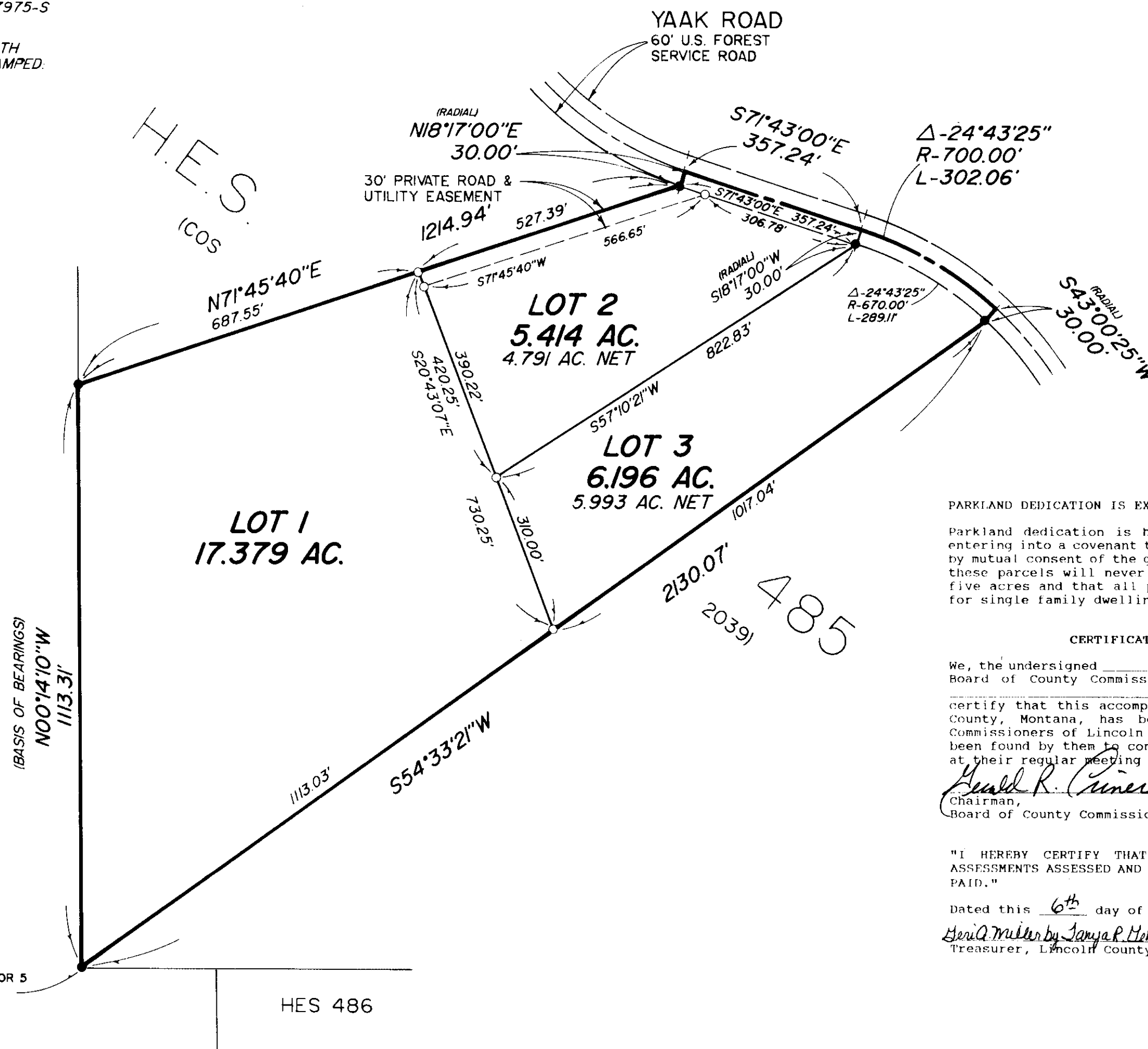
Leanne Dennis
 Notary Public for the State of Montana
 Residing at Shelby
 My commission expires 4/25/1996



TOTAL AREA: 28.989 AC.

LEGEND

- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED SANDS, 7975-S



PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned _____, Chairman of the Board of County Commissioners of Lincoln County, Montana, and _____, County Clerk of said County, do hereby certify that this accompanying plat of: ASPEN GROVE, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 6 day of Dec, 1995.

Paul R. Turner *Coran Cunningham*
 Chairman, County Clerk and Recorder
 Board of County Commissioners

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."

Dated this 6th day of December, 1995.

Debra Miller by Janyar M. Hinkle - Deputy
 Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Thomas E. Sands
 THOMAS E. SANDS
 7975-S

APPROVED: *Paul Bucher* 12-6, 1995

Examining Land Surveyor -S

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)

Filed for record this 8th day of Dec, 1995, at 1:50 o'clock PM

Coran Cunningham
 Lincoln County Clerk and Recorder
 By: *Leanne Dennis*
 Instrument Record No. 5484

SHEET 1 OF 1 SHEET

Sanitary Restrictions Removed P.F.# 5483

LINCOLN COUNTY, MONTANA
A PLAT OF: AST ACRES

ALL OF HES 838 & HES 1239
 IN UNSURVEYED SECTIONS 17, 18, 19 AND 20
 IN TWP 36N., R 31W., P.M.M.
 FOR: AST DATE: NOVEMBER 1997

CERTIFICATE OF DEDICATION

I/we, Jack Cost
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near YAAK in Lincoln
 County, Montana to wit:

DESCRIPTION OF AST ACRES

A tract of land near Yaak, in Lincoln County, Montana, being all
 of HES 838 and HES 1239, lying in Unsurveyed Sections 17, 18, 19 and
 20, in Twp. 36 N., R. 31 W., P.M.M., and more particularly described
 as follows:
 Beginning at a found 2 1/4 inch dia. brass cap by U.S.F.S.,
 being Corner No. 9 of HES 838; thence from said point of beginning
 N 85°29'50" E 1315.93 feet to a found 2 1/4 inch dia. brass cap by
 U.S.F.S., being Corner No. 10 of HES 838; thence, S 89°51'00" E
 1232.63 feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being
 Corner No. 4 of HES 1239; thence, S 30°57'28" W 1039.87 feet to a
 set 3 1/4 inch dia. alum. monument stamped: KED 4975-S marking
 Corner No. 5 of HES 1239; thence, S 79°55'07" E 841.50 feet to a set
 3 1/4 inch dia. alum. monument stamped: KED 4975-S marking Corner No.
 6 of HES 1239; thence, S 08°55'11" E 1050.72 feet to a found 2 1/4
 inch dia. brass cap by U.S.F.S., being Corner No. 7 of HES 1239;
 thence, S 89°07'41" W 1254.76 feet to a found 2 1/4 inch dia. brass
 cap by U.S.F.S., being Corner No. 1 of HES 1239 and Corner No. 12 of
 HES 838; thence, S 32°04'20" E 1240.42 feet to a found original
 stone being Corner No. 13 of HES 838; thence, S 30°30'33" W 1355.64
 feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being Corner
 No. 1 of HES 838; thence, N 64°18'10" W 1572.78 feet to a found 3
 1/4 inch dia. alum. monument stamped: MDL 4232-S, being Corner No. 2
 of HES 838; thence, S 56°06'25" W 478.25 feet to a found original
 stone being Corner No. 3 of HES 838; thence, N 51°43'03" W 298.93
 feet to a found original stone being Corner No. 4 of HES 838; thence,
 N 17°20'11" E 725.72 feet to a found original stone being Corner No.
 5 of HES 838; thence, N 32°41'19" E 528.26 feet to a found original
 stone being Corner No. 6 of HES 838; thence, N 04°28'23" W 727.28
 feet to a found original stone being Corner No. 7 of HES 838; thence,
 N 09°51'02" W 625.03 feet to a found 2 1/4 inch dia. brass cap by
 U.S.F.S., being Corner No. 8 of HES 838; thence, N 00°20'13" W
 1136.15 feet to the point of beginning.
 The aforescribed tract of land is to be known as Ast Acres,
 consisting of Lot 1, Lot 2, Lot 3 and Lot 4, being 43.025 acres,
 52.342 acres, 46.295 acres and 73.436 acres, more or less,
 respectively, and is subject to and together with all appurtenant
 easements of record.

The above described tract of land is to be known and
 designated as AST ACRES
 Lincoln County, Montana.

Dated this _____ day of _____, 1998 A.D.

 and _____

STATE OF MONTANA PA
 County of Lincoln Bucks

On this 20th day of March, 1998
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared Jack Cost
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.

Janis Dawnie Harten Notary Seal
 Notary Public
 My Commission Expires October 16, 2000.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
 this subdivision is provided by YAAK RD
 The driving surface is approximately _____ feet wide.

Jack Cost Registration No. 4975-S
 Kenneth E. Davis, RLS

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 5-4-98
 APPROVED: L.A. Nicks 05/04/98
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 20th day of May, 1998 A.D. at 8:50
 o'clock A.M.
Carol A. Cummins by Janis Dawnie
 County Clerk and Recorder Deputy

P.F. PLAT NO. 6124

TAX CERTIFICATION

I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 14th day of May

Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

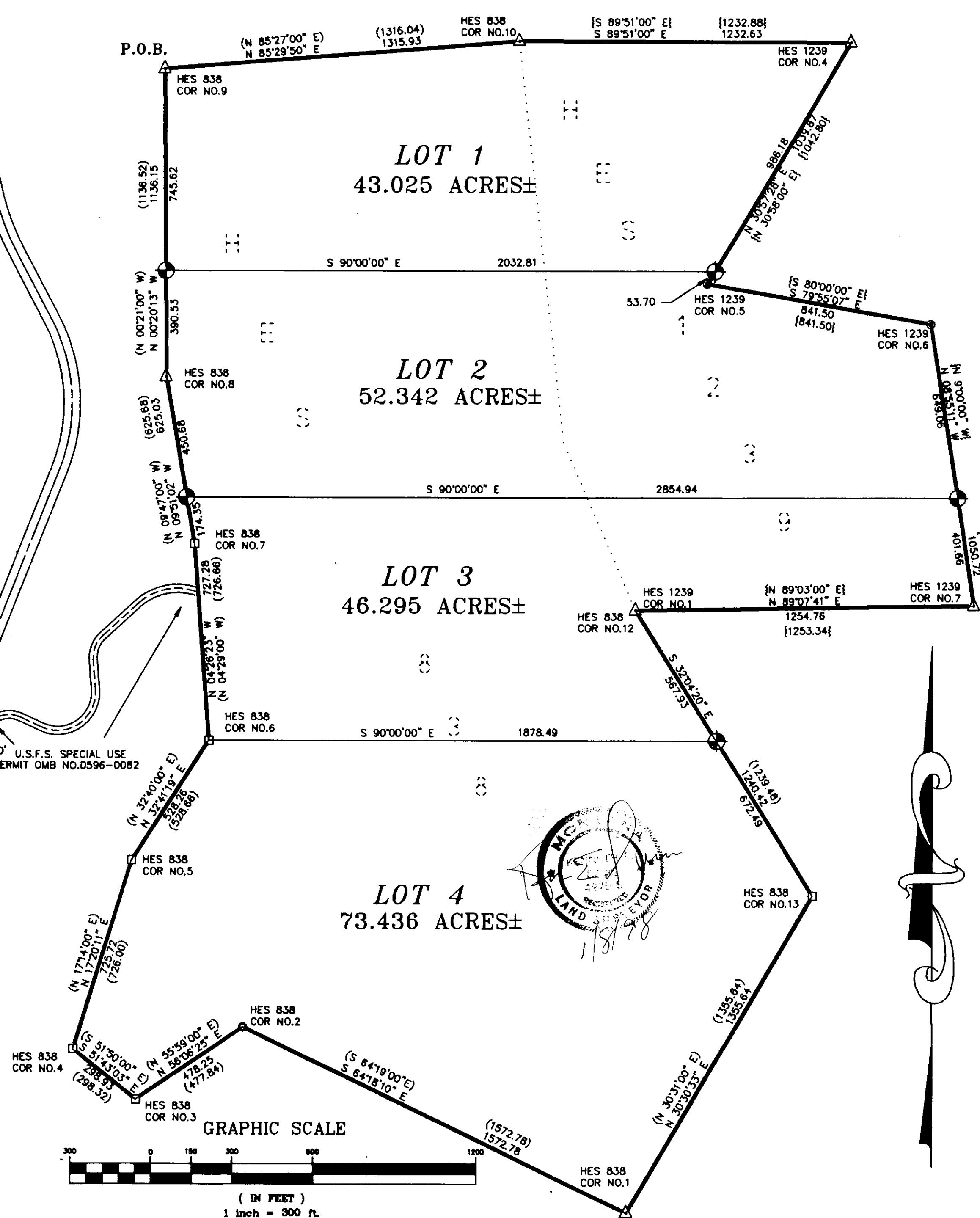
STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
 made of AST ACRES, a minor subdivision,
 under my supervision, during the month of _____
 1997, in accordance with the provisions of Sections 76.3.201
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 plat was legally set out on the ground according to law.

Dated this 20th day of January, 1998 A.D.
4975-S
 Kenneth E. Davis, Land Surveyor Registration No. 49755

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ▲ FOUND 2 1/4 INCH DIAMETER BRASS CAP ON A 30 INCH LONG STEEL PIPE BY U.S.F.S. 1922
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED MDL 4232-S
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS NOTED
- () RECORD PER HES 838
- { } RECORD PER HES 1239



AMENDED PLAT OF AUSTIN ACRES SUBDIVISION

IN THE SE 1/4 SECTION 23, T30N, R31W, P.M.M. BEING
A PORTION OF LOT 8 BLOCK 1 AUSTIN ACRES SUBDIVISION

AUG., 1977

FOR: THAD TURNER

BASIS OF BEARING

THE ALL THE DISTANCES ARE EITHER MDL 4232-S
OR SET 1/2" PIPE TAGGED MDL 4232-S
UNLESS OTHERWISE NOTED. ALL DISTANCES
ARE MEASURED IN FIELD.

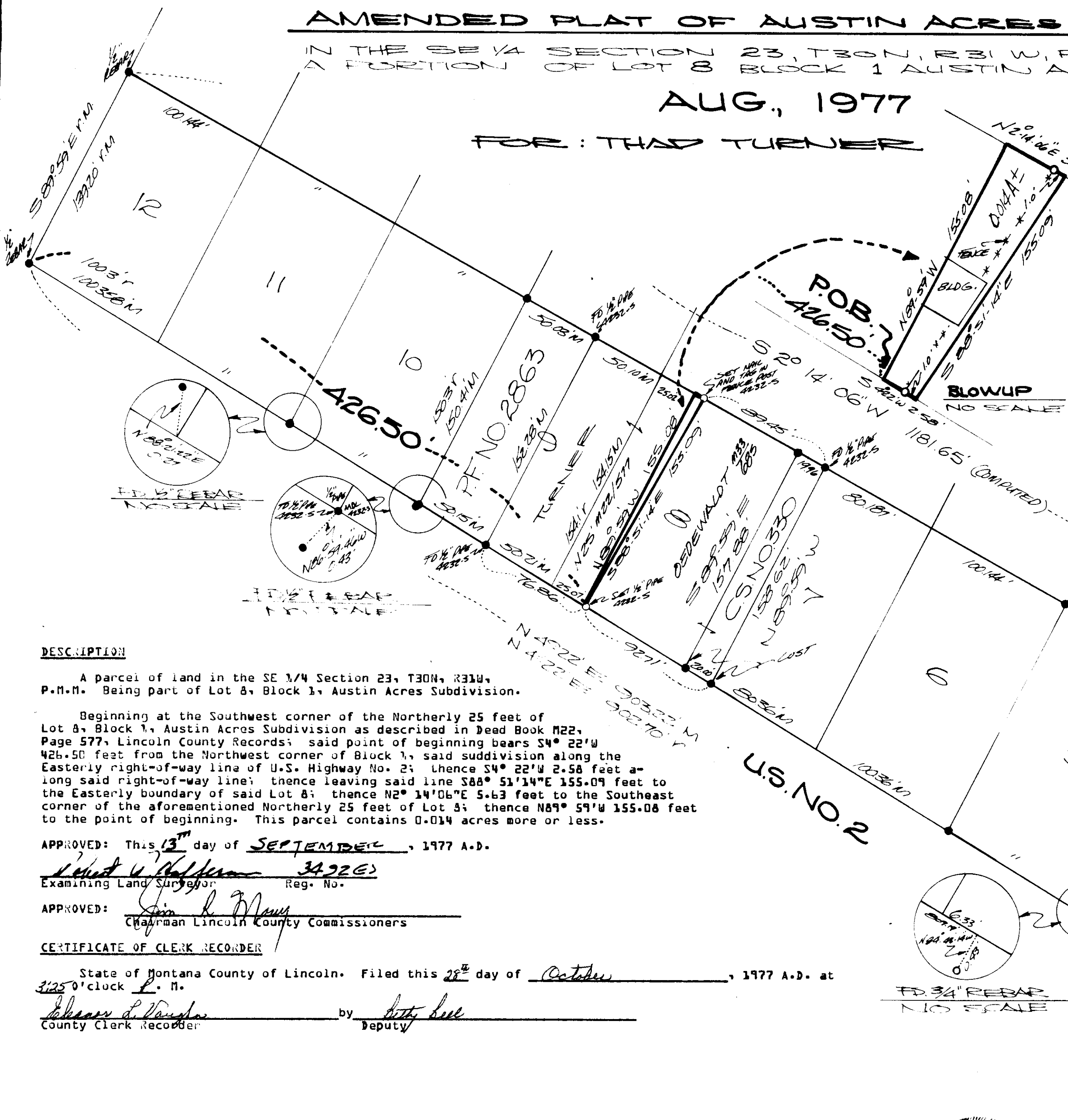
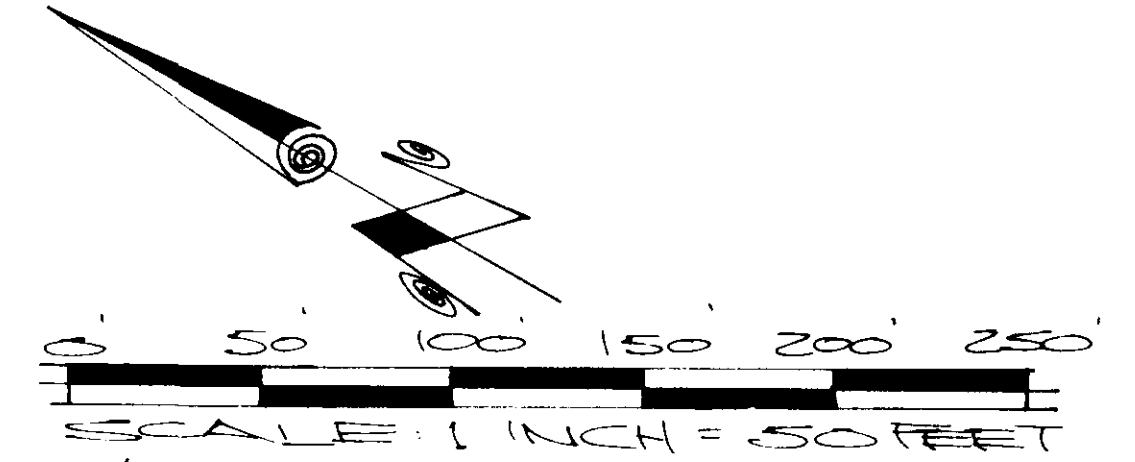
PURPOSE OF SURVEY

BOUNDARY ADJUSTMENT BECAUSE
OF BUILDING ENCROACHMENT.

LEGEND

- RECORD POINTS PER CS 330
- SET 1/2" PIPE TAGGED MDL 4232-S
- 1 RECORD PER AUSTIN ACRES SUB.
- 2 MEASURED IN FIELD.

THIS DIVISION OF LAND IS EXEMPT
FROM REVIEW AS A SUBDIVISION
(G.C.) MADE TO 2.14 (15) - 2.14 (2)



DESCRIPTION

A parcel of land in the SE 1/4 Section 23, T30N, R31W, P.M.M. Being part of Lot 8, Block 1, Austin Acres Subdivision.

Beginning at the Southwest corner of the Northerly 25 feet of Lot 8, Block 1, Austin Acres Subdivision as described in Deed Book M22, Page 577, Lincoln County Records; said point of beginning bears S4° 22' W 426.50 feet from the Northwest corner of Block 1, said subdivision along the Easterly right-of-way line of U.S. Highway No. 2; thence S4° 22' W 2.58 feet along said right-of-way line; thence leaving said line S88° 51' 14" E 155.09 feet to the Easterly boundary of said Lot 8; thence N2° 14' 06" E 5.63 feet to the Southeast corner of the aforementioned Northerly 25 feet of Lot 8; thence N89° 59' W 155.08 feet to the point of beginning. This parcel contains 0.014 acres more or less.

APPROVED: This 13th day of SEPTEMBER, 1977 A.D.

Robert V. Hoffmann 3422E
Examining Land Surveyor Reg. No.

APPROVED: Jim R. Mandy
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana County of Lincoln. Filed this 28th day of October, 1977 A.D. at 3:25 o'clock P. M.

Charles L. Douglas by Betty Lee
County Clerk Recorder Deputy



CERTIFICATE OF SURVEYOR
I, Melvin D. Lauterens, Surveyor, do hereby certify that the above described plat was prepared by me or under my direct supervision and that the same is a true and correct copy of the original filed in my office.

Melvin D. Lauterens
MELVIN D. LAUTERENS REG NO 4232-S

KOOTENAI ENG.
ENGINEERING & LAND SURVEYING
LIBBY, MT 406-293-7721

#2319

#278

FILE 59A

AMENDED PLAT OF AUSTIN ACRES SUBDIVISION

IN THE SE 1/4 SECTION 23, T30N, R31W, P.M.M. BEING
PART OF LOT 9, BLOCK 1 AUSTIN ACRES SUBDIVISION

**FOR: RORY TENNISON
MARCH, 1977**

NOTES: THIS PARCEL, AS DESCRIBED IN
PREVIOUS AS A SUBDIVISION PER
(2) 65(1) M.C. 6-2.14(10)-S14340.

BASIS OF BEARINGS

THE LINE BETWEEN A FOUND
PIN AT THE NW CORNER LOT 12
AND A FOUND PIN AT THE SW COR-
NER OF LOT 4, N 4° 22' E.

PURPOSE OF SURVEY

LOCATE NORTH 30' LOT 9
PER BOOK M-17 PAGE 511, LINCOLN
COUNTY RECORDS. MAKE BOUNDARY
ADJUSTMENT TO CLEAR ENCROACHING HOUSE.

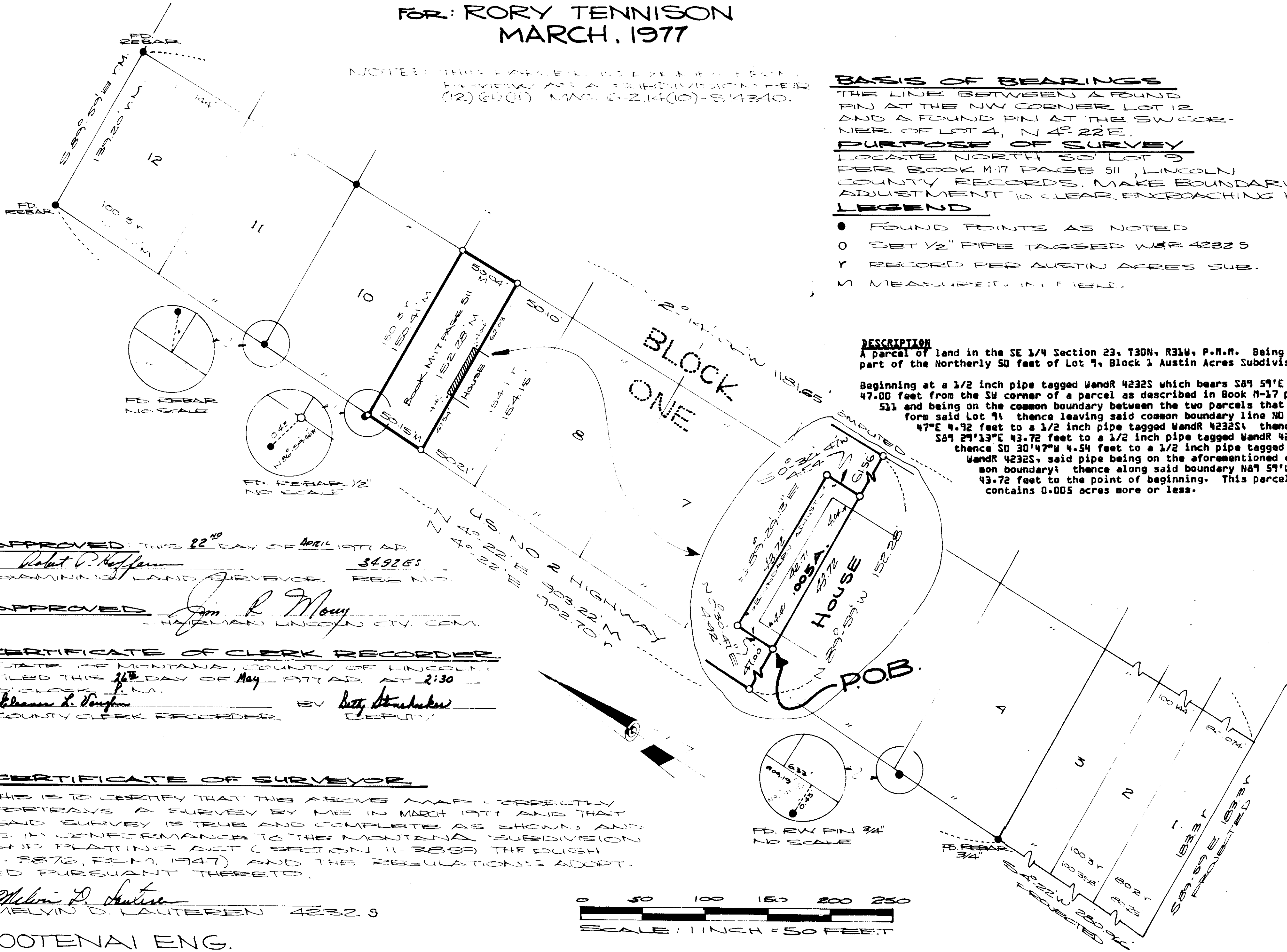
LEGEND

- FOUND POINTS AS NOTED
- SET 1/2" PIPE TAGGED W&R 4232 S
- Y RECORD PER AUSTIN ACRES SUB.
- M MEASURED IN FIELD

DESCRIPTION

A parcel of land in the SE 1/4 Section 23, T30N, R31W, P.M.M. Being
part of the Northerly 50 feet of Lot 9, Block 1 Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged WandR 4232S which bears S89° 59' E
47.00 feet from the SW corner of a parcel as described in Book M-17 page
511 and being on the common boundary between the two parcels that
form said Lot 9 thence leaving said common boundary line N 30'
47° E 4.72 feet to a 1/2 inch pipe tagged WandR 4232S; thence
S89° 29' 13" E 43.72 feet to a 1/2 inch pipe tagged WandR 4232S;
thence S 30' 47" W 4.54 feet to a 1/2 inch pipe tagged
WandR 4232S, said pipe being on the aforementioned com-
mon boundary; thence along said boundary N87° 59' W
43.72 feet to the point of beginning. This parcel
contains 0.005 acres more or less.



APPROVED THIS 22ND DAY OF April 1977 AD
Robert V. Hoffman 349265
EXAMINING LAND SURVEYOR, REG. NO.

APPROVED *Jim R. Mow*
TOWNSHIP LINCOLN CTY. COM.

CERTIFICATE OF CLERK RECORDER
STATE OF MONTANA, COUNTY OF LINCOLN
FILED THIS 26TH DAY OF May 1977 AD. AT 2:30
CLOCK P.M.
Eleanor L. Vaughn BY *Betty Strickland*
COUNTY CLERK RECORDER, DEPUTY

CERTIFICATE OF SURVEYOR
THIS IS TO CERTIFY THAT THE ABOVE MAP CORRECTLY
PORTRAYS A SURVEY BY ME IN MARCH 1977 AND THAT
SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, AND
IS IN CONFORMANCE TO THE MONTANA SUBDIVISION
AND PLATTING ACT (SECTION 11-3859) THE DUSH
11-3876, P.M., 1947) AND THE REGULATIONS ADOPT-
ED PURSUANT THERETO.

Melvin D. Lauteren
MELVIN D. LAUTEREN 4232 S

KOOTENAI ENG.
ENGINEERING AND LAND SURVEYING
LIBBY, M.T. 406-293-7721

AMENDED PLAT OF AUSTIN ACRES SUBDIVISION

IN THE SE 1/4 SECTION 23, T30N, R31W, P.M.M. BEING PART OF LOT 9, BLOCK 1, AUSTIN ACRES SUBDIVISION.

DESCRIPTION PARCEL A

A parcel of land in the SE 1/4, Section 23, T30N, R31W, P.M.M. being a part of the Northerly 50 feet of Lot 9, Block 1, Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged W and R 42325 at the SW corner of that parcel described in Book M17, Page 511 Lincoln County Records, thence S87°57'E 47.00 feet to a 1/2 inch pipe tagged W and R 42325 thence N0°30'47"E 4.92 feet to a 1/2 inch pipe tagged W and R 42325 thence N87°29'07"W 46.64 feet to the Easterly right-of-way line of U.S. Highway No. 2 thence S4°22'W 5.34 feet to the point of beginning. This parcel contains 0.005 acres more or less.

DESCRIPTION PARCEL B

A parcel of land in the SE 1/4, Section 23, T30N, R31W, P.M.M. being a part of the Northerly 50 feet of Lot 9, Block 1, Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged W and R 42325 at the SE corner of that parcel described in Book M17, Page 511, Lincoln County Records, thence N87°57'W 61.56 feet to a 1/2 inch pipe tagged W and R 42325 thence N0°30'47"E 4.54 feet to a 1/2 inch pipe tagged W and R 42325 thence S87°29'07"E 11.68 feet to the Easterly boundary of said Lot 9 thence S2°14'06"W 4.01 feet to the point of beginning. This parcel contains 0.006 acres more or less.

NOTE

This parcel is exempt from review as a subdivision per MAC 16-2-14 (10)-S 14340 (12) (d) (ii).

APPROVED: This 15 day of OCTOBER, 1977 A.D.

James R. Mow
Examining Land Surveyor Reg. No. 3725

APPROVED: Jim R. Mow
Chairman Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana County of Lincoln. Filed this 23rd day of November, 1977 A.D. at 11:05 o'clock A. M.

Deanna L. Vaughn by Barthel Martin
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

This is to certify that the above map correctly portrays a survey made by me in MAR. 5 OCT., 1977 and that said survey is true and complete as shown and is in conformance to the Montana Subdivision and Platting Act (Section 11-3859 through 11-3876 R.C.M. 1947) and the regulations adopted pursuant thereto.

Melvin D. Lauteren
Reg. No. 42325

PURPOSE OF SURVEY

FOUNDATIONAL ADJUSTMENT

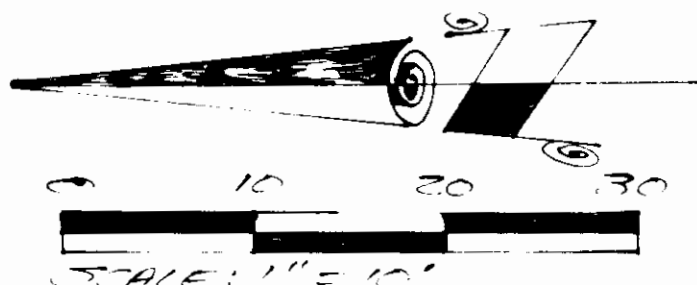
LEGEND

- 0 FIELD INSTRUMENTS 42325
- 1 FIELD INSTRUMENTS 2863

TENNISON
BOOK M17
PAGE 511

S.P.F. 2863
0.005 A.

TURNER



BASIS OF BEARINGS

KOOTENAI ENG.
ENGINEERS & SURVEYORS
LIBBY, MT 406-793-7721

U.S. NO 2 HIGHWAY

P.F. # 2952

Handwritten initials or mark.

CERTIFICATE OF SURVEY

"RETRACEMENT"

BLOCK 1, LOT 15, "AUSTIN ACRES SUBDIVISION"

SE1/4 SE1/4, SECTION 23, T30N R31W, P.M.MT.

FOR: TUNGSTEN HOLDINGS INC.

JUNE, 2016

LEGEND

- A LIFETIME PLASTIC HUB IN ROAD SURFACE, 4661S
- A 1 INCH DIAMETER STEEL ROD WITH X MARKED IN TOP
- A 1/2 INCH DIAMETER PIPE
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 1/2 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
- A 1 INCH DIAMETER PIPE
- A 1X1 INCH BURIED STEEL BOLT
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- PLAT No. 32 RECORD
- DEED, BOOK 133, PAGE 207 RECORD
- AMENDED PLAT No. 2319 RECORD
- PLAT No. 5360 RECORD
- COS No. 4333RB RECORD
- BOUNDARY, LOT LINES
- ADJOINING LOT LINES
- SECTION LINE
- ROAD CENTERLINE
- ROAD RIGHT-OF-WAY LIMITS
- DIMENSION LINE

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

The purpose of this survey is the retracement of an existing parcel, establish obliterated/lost corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, 76-3-404, MCA.

HISTORY OF SURVEYS

- 1952 - Plat No. 32, "Austin Acres Subdivision", E. L. Dyson
- 1961 - Book 133, Page 207, "Borgain and Sell Deed", portion of Lot 15 to State Highway Commission of Montana for Right-of-Way purposes
- 1977 - Plat No. 2319, Amends Lots 8 and 9, Block 1, "Austin Acres", Melvin D. Lauteren, 4232S
- 1995 - Plat No. 5360, "Van Schoiack Subdivision", James R. Staples, 9958LS
- 2014 - COS No. 4333 RB, Boundary Line Adjustment, Lots 5 and 18, Block 2, "Austin Acres Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, May 2016

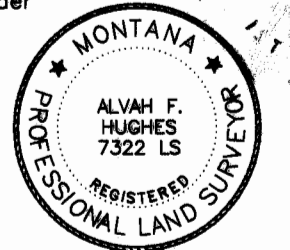
BASIS OF BEARING

The basis of bearing for this survey is N00°11'57"E derived from Survey Grade GPS system calibrated to local control between the southeast Section Corner, Section 23, a lifetime plastic hub in road surface and the One Quarter Corner, between Sections 23 & 24, a 1 inch diameter steel rod with X marked in top.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS June 6 2016
Alvah F. Hughes, PLS, 7322LS Date



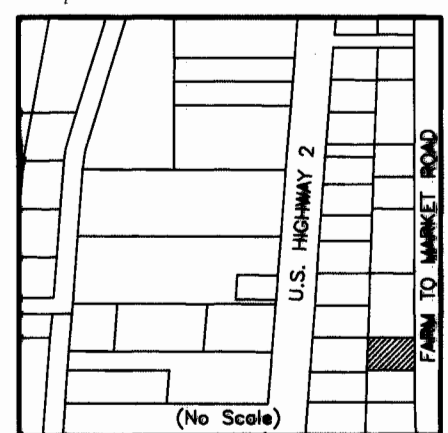
EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 7th of June 2016 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

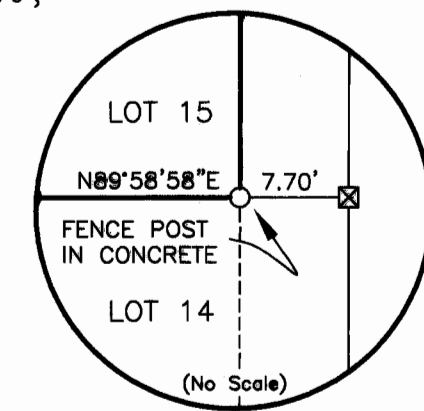
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of June 2016 A.D. at 4:37 o'clock
Robin Benson by *Clyde E. Emery*
Lincoln County Clerk Recorder Deputy

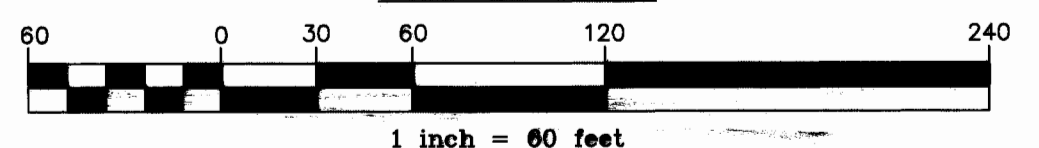
VICINITY DIAGRAM SE1/4 SE1/4 SEC. 23



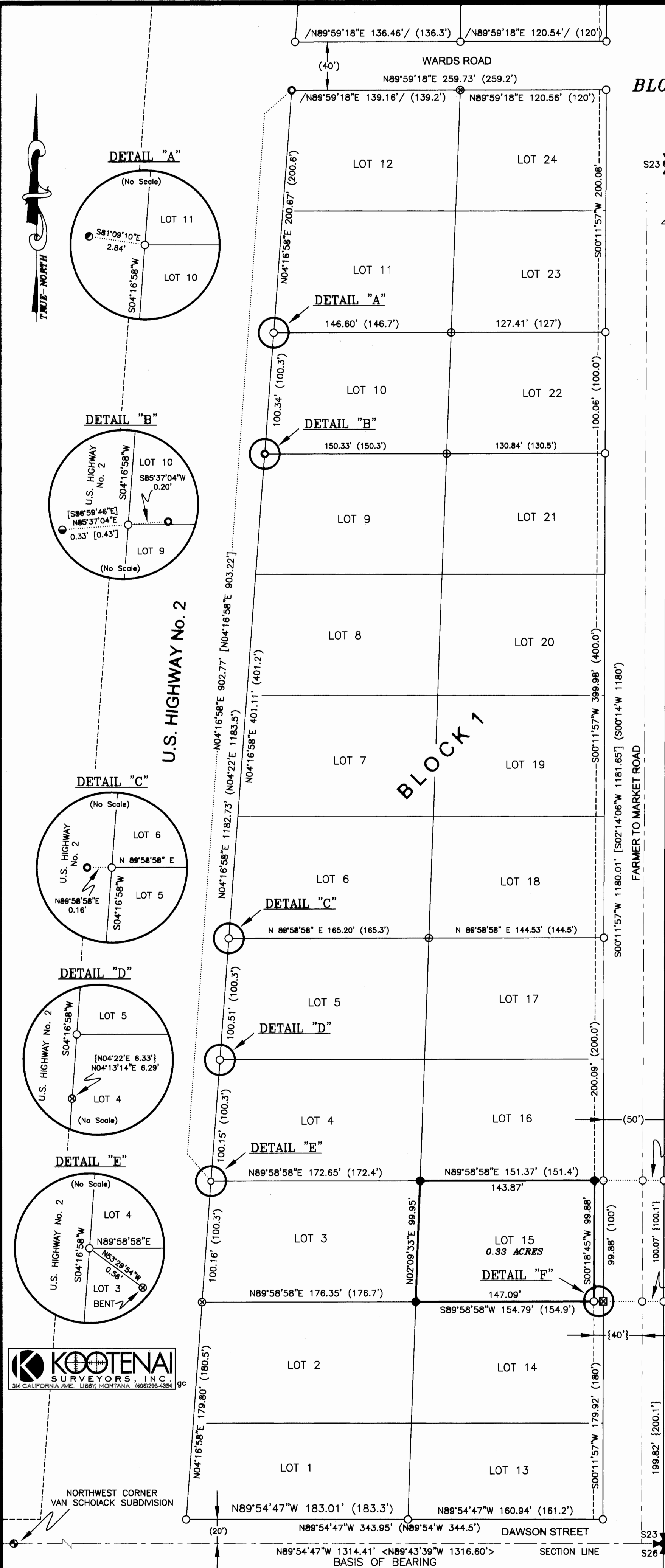
DETAIL "F"



GRAPHIC SCALE



CERTIFICATE OF SURVEY No. CS 4432



NORTHWEST CORNER VAN SCHOIACK SUBDIVISION

CERTIFICATE OF SURVEY

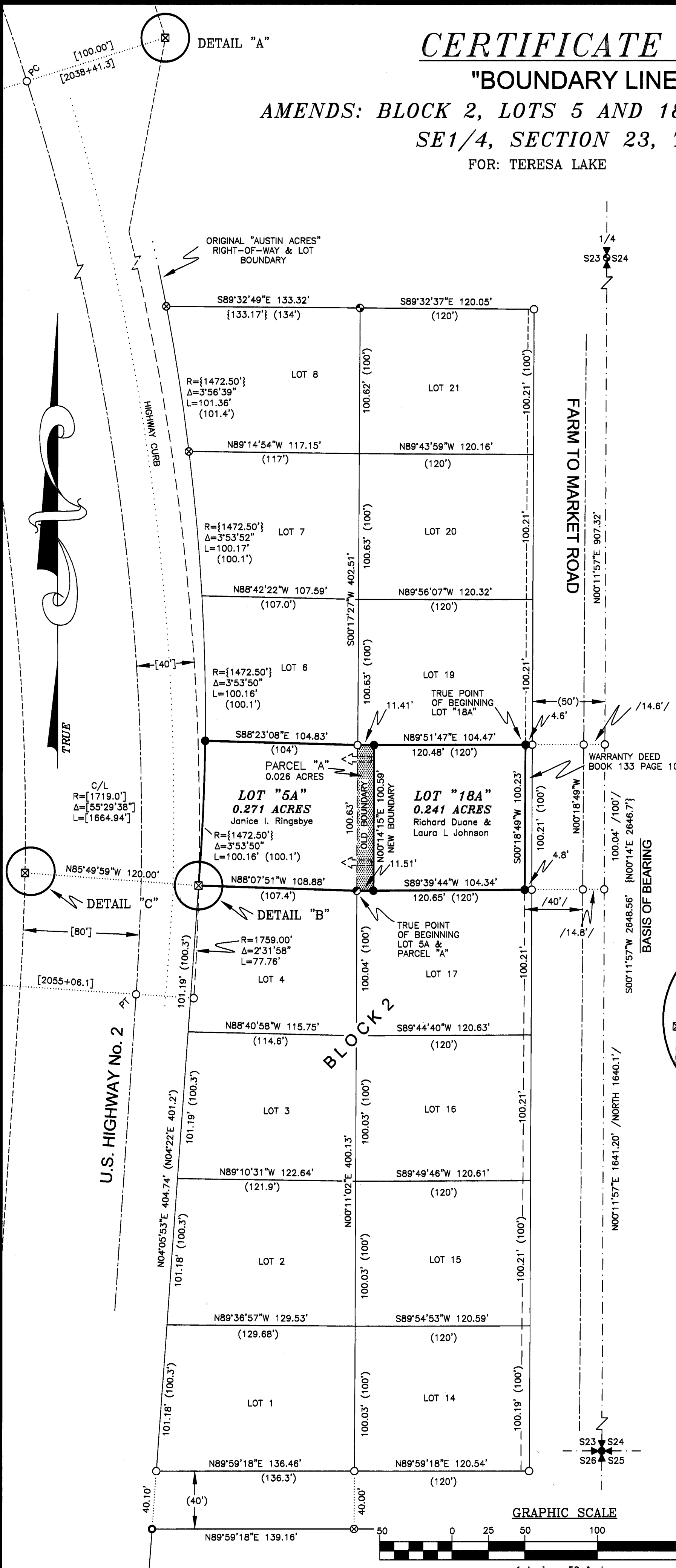
"BOUNDARY LINE ADJUSTMENT"

AMENDS: BLOCK 2, LOTS 5 AND 18, "AUSTIN ACRES SUBDIVISION"

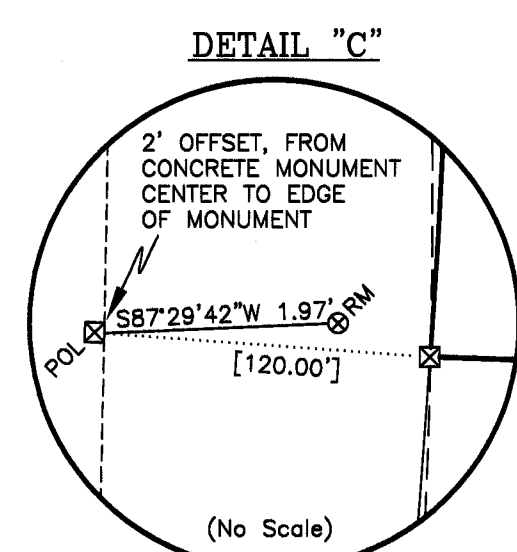
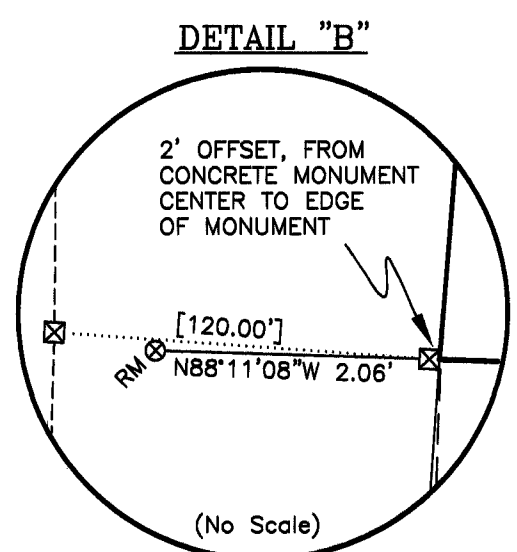
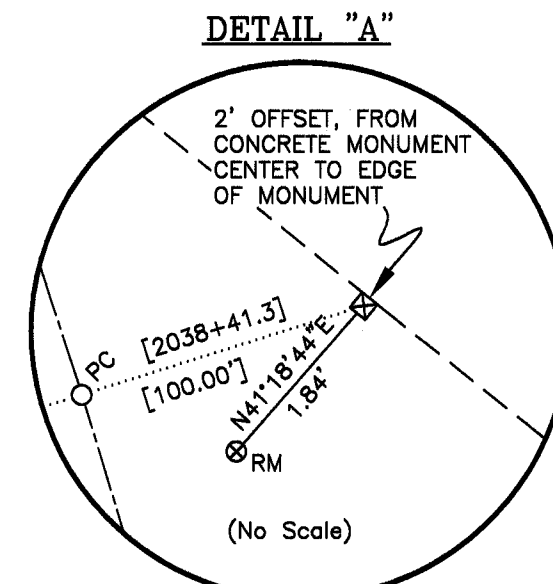
SE1/4, SECTION 23, T30N R31W, P.M.MT,

FOR: TERESA LAKE

NOVEMBER 2014



- LEGEND**
- A LIFETIME PLASTIC HUB IN ROAD SURFACE, 4661S
 - A 1 INCH DIAMETER STEEL ROD WITH X MARKED IN TOP
 - A 5/8 INCH DIAMETER PIPE
 - A 5/8 INCH DIAMETER UNCAPPED REBAR
 - A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
 - A 1 INCH DIAMETER PIPE
 - A 4X4 INCH CONCRETE POST, HIGHWAY RIGHT-OF-WAY MONUMENT
 - SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
 - AN UNMARKED COMPUTED POINT
 - PLAT No. 32 RECORD
 - PROJECT S-325 (1) RIGHT-OF-WAY RECORD
 - PROJECT F-330 (5) RIGHT-OF-WAY RECORD
 - WARRANTY DEED, BOOK 133, PAGE 106 RECORD
 - PLAT No. 3465 RECORD
 - BOUNDARY LINES
 - HIGHWAY CENTERLINE
 - OLD BOUNDARY LINE
 - HIGHWAY RIGHT-OF-WAY LINE
 - ADJOINING BOUNDARY LINE
 - HIGHWAY CURB LINE
 - SECTION LINE
 - DIMENSION/RADIAL LINE



HISTORY OF SURVEY

- 1952 - "Austin Acres Subdivision", Plat No. 32, E. L. Dyson
- 1961 - Book 133, Page 106, Warranty Deed, grants portion of Lot 18 to State Highway Commission of Montana
- 1962 - Project Highway Right-of-Way No. S-325 (1), Farm to Market Road
- 1975 - Project Highway Right-of-Way No. F-330 (5), Montana State Highway No. 2
- 1979 - Plat No. 3465, Amends Lots 9 and 10, Block 2, "Austin Acres", J. H. Ninnerman, 4661S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, October 2014.

BASIS OF BEARING

The basis of bearing for this survey is N00°11'57"E derived from Survey Grade GPS system calibrated to local control between the southeast Section Corner, Section 23, a lifetime plastic hub in road surface and the One Quarter Corner, between Sections 23 & 24, a 1 inch diameter steel rod with X marked in top.



GRAPHIC SCALE



LINCOLN COUNTY, MONTANA

Amended Plat of

AUSTIN ACRES

LOT 9 AND THE SOUTH 50 FEET OF LOT 10 OF BLOCK 2

IN THE SE 1/4 OF SECTION 23 TWP. 30 N., R. 31 W., M.P.M.

NOVEMBER, 1979

AUSTIN ACRES

LANDOWNER'S CERTIFICATION

We, William and Viona Lamey and Robert W. and Carrie M. Dedrick, the owners of record of Lots 9, 10 and 11 of Block 2 of Austin Acres (a recorded subdivision of Lincoln County, Montana), do hereby certify that the purpose of this survey is to consolidate the south 50.00 feet of Lot 10 with Lot 9 both of said Block 2 for conveyance by reference hereto; and also to consolidate the north 50.00 feet of Lot 10 with Lot 11 of said Block 2 creating two larger lots out of 3 smaller lots. The north 50.00 feet of Lot 10 is to be considered an undivided part of Lot 11.

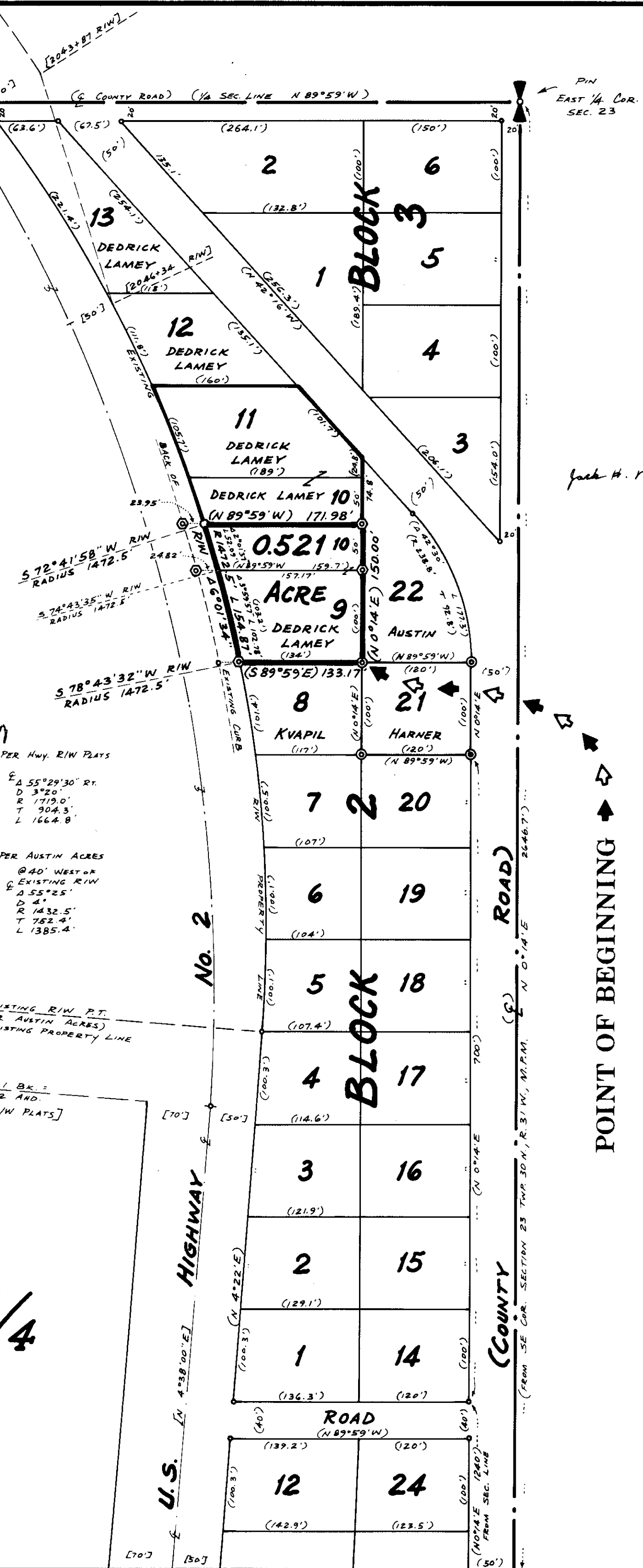
This survey is exempt from sanitary review pursuant to AM 16-2.1(10)-611340 SUBDIVISIONS Section (10)(f)(i) provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel.

Date: 11/13/79 William Lamey
Viona Lamey
 Date: 11/13/79 Robert W. Dedrick
Carrie M. Dedrick

ACKNOWLEDGMENT

State of Montana) ss.
 County of Lincoln)
 The foregoing Exemption Certificate was subscribed and sworn to before me this 13 day of November, 1979.

Harold S. Taylor
 Notary Public in and for the State of Montana
 My Commission Expires: 2/20/81



Jack H. Ninneman

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being Lot 9 and the South 50.00 feet of Lot 10 both of Block 2 of Austin Acres (a recorded subdivision in Lincoln County, Montana), lying wholly within the SE 1/4 of Section 23 Twp. 30 N., R. 31 W., M.P.M., containing 0.521 acres, more or less, and more particularly described as follows:

Beginning at the southeast corner of Lot 9 of Block 2 of Austin Acres (a recorded subdivision in Lincoln County, Montana) lying within the SE 1/4 of Section 23 Twp. 30 N., R. 31 W., M.P.M.; thence, from said southeast corner, along the east line of Lot 9 and Lot 10 of said Block 2, N 0° 11' 11" E 150.00 feet to the mid-point in the east line of said Lot 10; thence, leaving said east line, parallel with the north and south lines of said Lot 10, N 89° 59' 11" W 171.98 feet to a point on the easterly right of way line of U.S. Highway No. 2; thence, along said easterly right of way line, southerly on the arc of a curve to the right having a radius of 1472.5 feet, which radius bears S 72° 41' 58" W, turning through an angle of 6° 01' 31" a distance of 151.07 feet to the southwest corner of said Lot 9 where the radius bears S 78° 43' 32" W; thence, leaving said easterly right of way line, along the south line of said Lot 9, S 89° 59' 11" E 133.17 feet to the point of beginning.

BASIS FOR BEARINGS

Bearings were based on the bearing of the north line of Lot 21 of Block 2 of Austin Acres (a recorded subdivision in Lincoln County, Montana) reported to bear N 89° 59' 11" E on the final plat thereof.

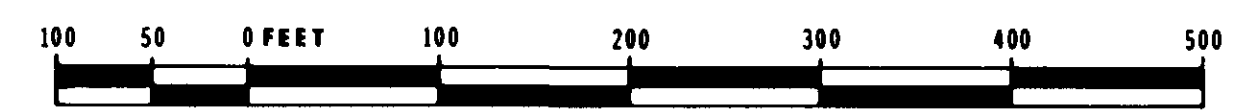
PURPOSE FOR SURVEY

To locate the boundaries of Lot 9 and the south 50.00 feet of Lot 10 of Block 2 of Austin Acres (a recorded subdivision in Lincoln County, Montana) to provide for conveyance by reference hereto, thus amending said Lot 10 as shown hereon.

LEGEND

- ⊙ Found 5/8" x 21" Steel Rod with Yellow Cap stamped: J.H.N. 1661 S.
- ⊙ Set 5/8" x 21" Steel Rod with Yellow Cap Stamped: J.H.N. 1661 S.
- () Record Bearings, Distances, Data per Austin Acres
- [] Record Bearings, Distances, Data per U.S. Highway No. 2 1/2" Plat

SCALE



NINNEMAN ENGINEERING TRCY, MONTANA

APPROVED: Paul R. Hunter
 11-5-79 Examining Land Surveyor
 Registration No. 4774 S

APPROVED: R.W. Lindsay
 Chairman Board of Commissioners

ATTESTED: Harold S. Taylor
 County Clerk and Recorder

Dated this 21st day of November, 1979

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 21st day of November, 1979
 at 2:40 o'clock P.M.

Deborah S. Taylor
 County Clerk and Recorder

by Patty Bell
 Deputy

Plat No. 3465



SE 1/4

INDEXED PLATTED

LINCOLN COUNTY, MONTANA
**AMENDED PLAT OF:
 AUSTIN ACRES**
 LOT 9 AND THE NORTH 50 FEET OF LOT 10, BLOCK 2,
 IN THE SE 1/4 OF SECTION 23, TWP 30N, R 31W, P.M.M.
 FOR: CITY SERVICE, INC. DATE: NOVEMBER 1998

PURPOSE OF SURVEY / EXEMPTION CERTIFICATION / OWNERS CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A. NORTHWEST INVESTMENTS PARTNERSHIP
 By David R. Waath Partner Date: Nov. 20, 1998
DAVID R. WAATH Date: _____

STATE OF MONTANA
 County of Lincoln attached
 On this 20th day of November, 1998
 A.D., before me, a Notary Public in and for the State of Montana, personally appeared David R. Waath, a partner of Northwest Investments Partnership known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
Kevin P. Kelly 9-1-2002
 Notary Public My Commission Expires _____
R. King in Kellyville

DESCRIPTION OF PARCEL A
 N 1/2 OF LOT 10

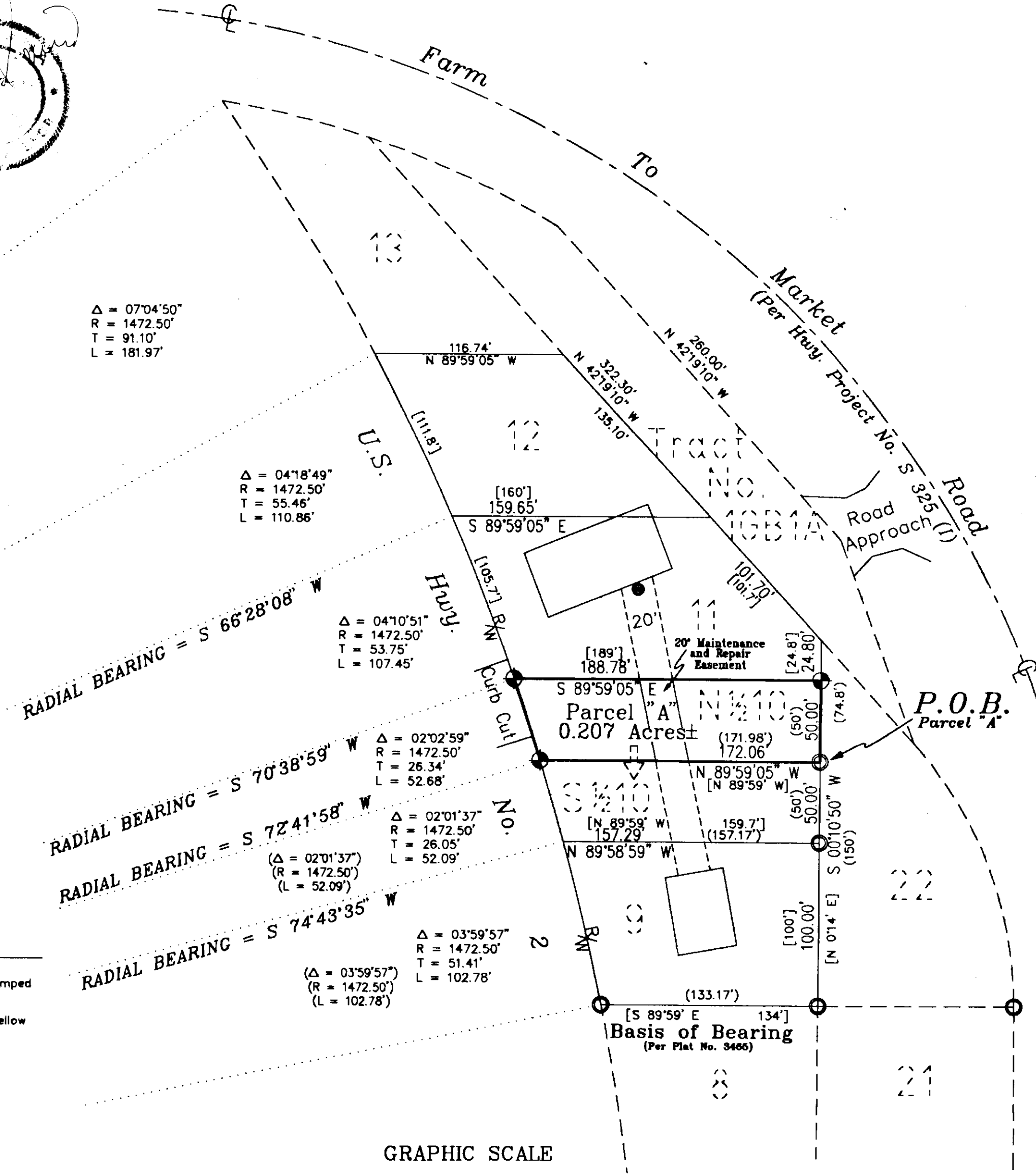
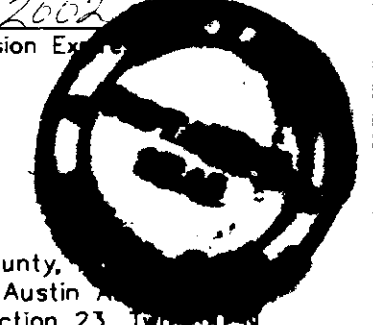
A tract of land near Libby, in Lincoln County, Montana, the north 50.00 feet of Lot 10 of Block 2 of Austin Acres, County Records, lying within the SE 1/4 of Section 23, Twp. 30 N., R. 31 W., P.M.M., containing 0.207 acres, more or less, and more particularly described as follows:
 Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S, reported to mark the mid point of the east line of Lot 10 (per Plat No. 3465); thence, from said point of beginning, N 89°59'05" W 172.06 feet along the north line of the S 1/2 of Lot 10 to a 5/8 inch dia. rebar capped: KED 4975-S, located on the east Right-of-Way line of U.S. Hwy. No. 2 and Austin Acres, which measures 60.00 feet, more or less, from the centerline thereof; thence, on the arc of a curve to the left 52.68 feet, turning through a delta angle of 02°02'59", having a radius of 1472.50 feet, per Amended Plat of Austin Acres (P.F. Plat No. 3465), to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Northwest Corner of said Lot 10; thence, leaving said Right-of-Way line, S 89°59'05" E 188.78 feet along the north line of said Lot 10 to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Northeast Corner thereof, of said Lot 10; thence, S 00°10'50" W 50.00 feet along the east line of said Lot 10 to the point of beginning.
 The aforescribed Parcel A contains 0.207 acres, more or less, and is subject to and includes ingress and egress easements from U.S. Hwy. No. 2 and Farm-to-Market Road, via the existing roadway and curb cut, as shown hereon, also excepting a 20.00 foot wide maintenance and repair easement from the existing well south to the north boundary line of said Lot 10.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln
 I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown ~~and~~ the monuments found and set occupy the position shown hereon.
 Dated this 20th day of November, 1998 A.D.
Kenneth E. Davis 4975-S
 Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Billy Buckel DATE: 12-9-98
 APPROVED: J.G. Noland 12/09/98
 Chairman, Lincoln County, Montana Commissioners

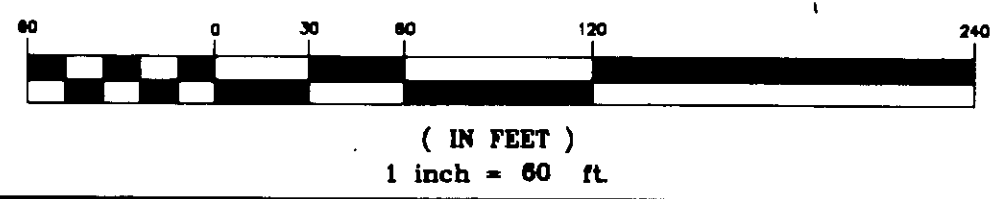
STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 9th day of December, 1998 A.D. at 12:03
 O'clock P.m.
Coral M. Cummins by Debra J. Blust
 County Clerk and Recorder Deputy
 Doc # 136811
 P.F. PLAT NO. 6197



LEGEND

- ⊙ Set 5/8 inch Dia. Rebar Cap Stamped KED 4975-S
- 5/8 inch Diam. Steel Rod with Yellow Cap Stamped: J.H.N. 4661-S
- () Record Per P.F. Plat No. 3465
- [] Record Per P.F. Plat No. 32
- Water Well

GRAPHIC SCALE

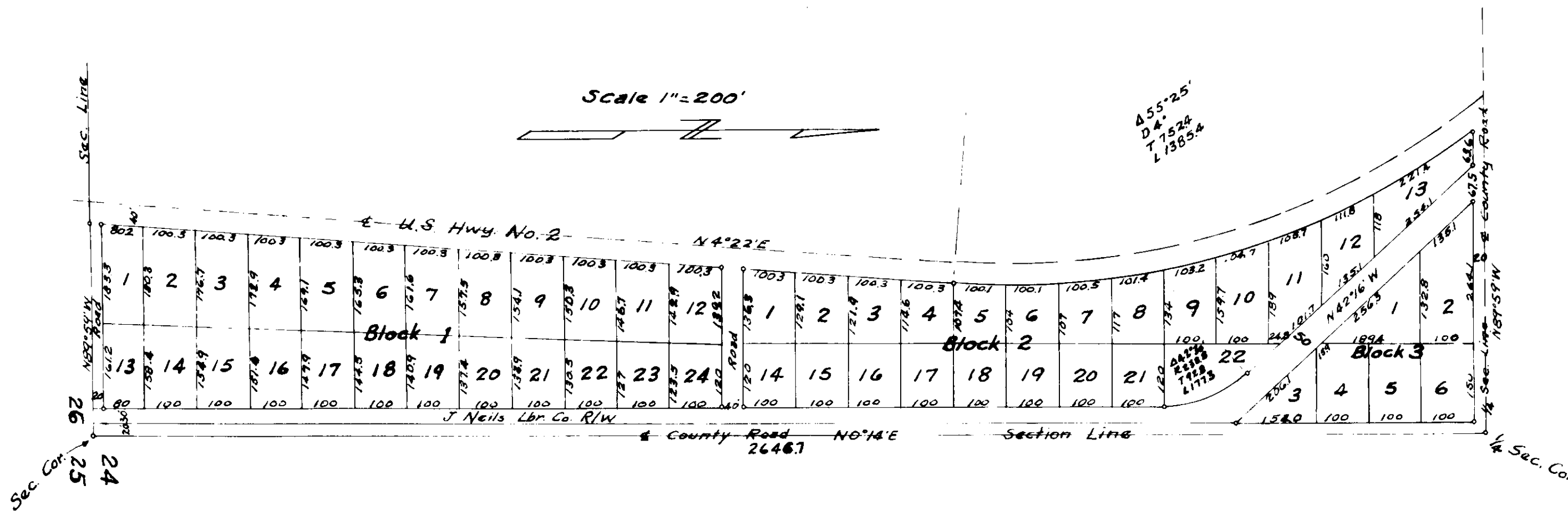


DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 11-16-98	REV:
DRAWN BY: SUF	FILE: T303123R.DWG

AUSTIN ACRES

In Section 23, T30N, R31W, M.R.M.

Certificate of Dedication



Ann Suvan Austin of Libby, Montana, owner of the Land described herein, does hereby certify that she has caused to be surveyed, platted, and subdivided into Blocks, Lots and roads, as shown by the accompanying plat and Certificate of Survey hereunto annexed, that portion of the SE 1/4 of Sec. 23, T30N, R31W, M.R.M. being east of U.S. Highway No. 2, excluding that strip of Land owned by J. Neils Lbr. Co. and used for a road as shown on the annexed plat, particularly described as follows, to wit:

Beginning at the SE Corner of Sec. 23, T30N, R31W, M.R.M., N0°14' E 26467 ft.; thence N89°59' W 580.0 ft.; thence along a curve to the right of 1472.5 ft. Radius 1078.7 ft.; thence S4°22' W 1644.7 ft.; thence S89°59' E 994.5 ft. to point of beginning. This described dedicated Land embraces an area of 21.28 acres, more or less.

The said tract of Land is to be known and designated as Austin Acres. The Land included in all roads as shown by this plat are hereby granted and donated to the use of the public forever.

In witness whereof, the aforesaid Ann Suvan Austin has placed her hand and seal this day of 1952

Surveyors Certificate

State of Montana }
County of Lincoln }

I, E.L. Dyson, a qualified Surveyor, do hereby Certify that during the months of Oct. and Nov. 1951, I made Carefull and accurate Survey of the Land above described, comprising Austin Acres, as shown by the annexed plat; that the corners of all Lots shown on the plat are marked by substantial stakes and that Tract corners are particularly marked by iron pins driven in at the point, and that survey was made in conformity with the provisions of Sections 11-601 to 11-616, Revised Codes of Montana, 1947

Subscribed and Sworn to before me this day of 1952

Notary Public for the State of Montana
Residing at Libby, Mont.
My commission expires

Certificate of Approval

This is to Certify that the annexed plat of Austin Acres has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana and the County Surveyor of said County; that it is endorsed and Certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to Law and is hereby approved.

Attest: Chairman, Board of County Commissioners
Lincoln County, Montana
Clark and Recorder
Lincoln County, Montana

County Surveyor
Lincoln County, Montana

State of Montana }
County of Lincoln }

On this day of 1952 before me, the undersigned, a Notary Public for the State of Montana, Personally appeared Ann Suvan Austin known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this Certificate first above written.

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires

A PLAT OF AWESOME PINE SUBDIVISION

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER SEPTEMBER, 2012

"ISLAND LAKE" MEANDERS

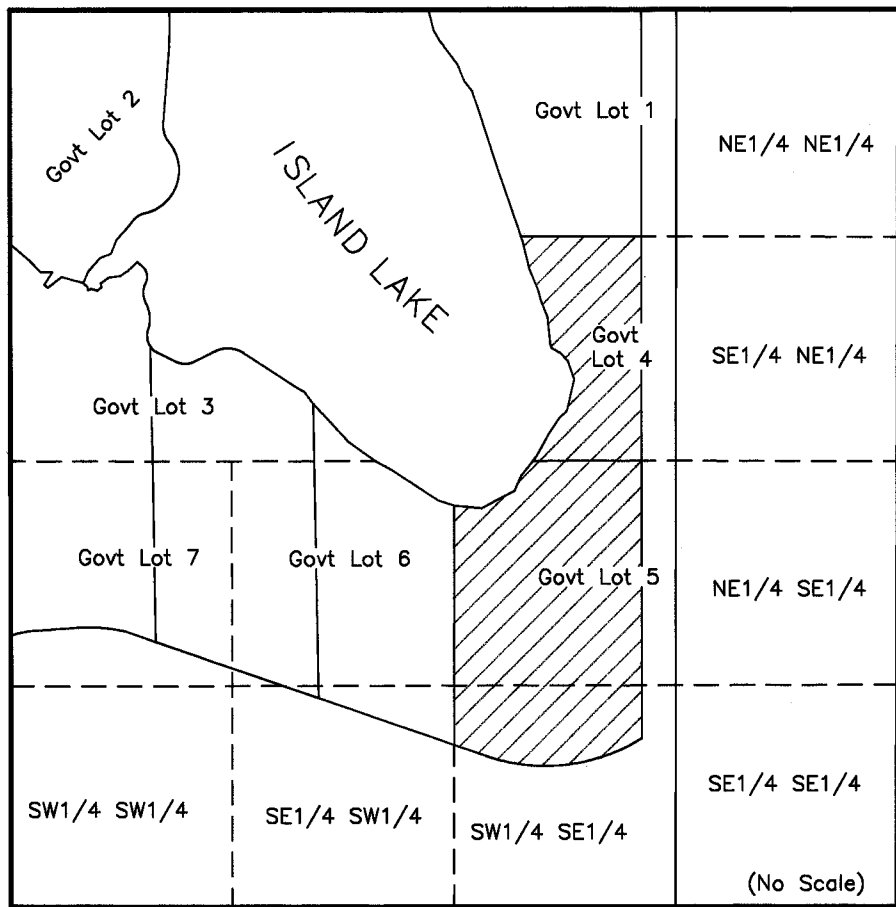
LINE	BEARING	LENGTH	TOTAL
M1	N63°19'29"E	222.91'	{222.95'}
	{N63°21'21"E}	{222.95'}	
M2	N25°00'46"E	94.84'	{94.86'}
	{N25°02'38"E}	{94.86'}	
M3	N39°09'56"E	113.26'	{113.28'}
	{N39°11'48"E}	{113.28'}	
M4	N39°09'56"E	32.65'	{32.66'}
	{N39°11'48"E}	{32.66'}	
M5	N30°19'40"E	153.65'	{153.68'}
	{N30°21'32"E}	{153.68'}	
M6	N35°26'19"E	109.90'	{109.92'}
	{N35°28'11"E}	{109.92'}	
M7	N46°43'17"E	21.78'	59.93'
M8	N46°43'17"E	38.15'	
M7-M8	{N46°45'09"E}	{59.54'}	
M9	N14°28'13"E	190.22'	
	{N14°30'05"E}	{190.25'}	
M10	N18°47'23"W	104.37'	107.70'
M11	N18°47'23"W	10.70'	
M10-M11	{N18°45'31"W}	{115.09'}	
M12	N43°20'44"W	70.75'	
	{N43°18'52"W}	{70.76'}	
M13	N59°03'09"W	51.66'	{51.67'}
	{N59°01'17"W}	{51.67'}	
M14	N15°24'16"W	36.19'	145.34'
	{N15°22'24"W}	{36.20'}	
M15	N04°36'27"W	145.34'	{145.36'}
	{N04°34'35"W}	{145.36'}	
M16	N21°01'14"W	72.78'	36.26'
M17	N21°01'14"W	36.26'	
M16-M17	{N20°59'22"W}	{109.06'}	
M18	N13°45'47"W	58.73'	
	{N13°43'55"W}	{58.74'}	
M19	N21°16'42"W	134.14'	153.27'
	{N21°14'50"W}	{134.16'}	
M20	N12°08'18"W	153.24'	43.05'
	{N12°06'26"W}	{153.27'}	
M21	N18°12'14"W	43.05'	{43.06'}
	{N18°10'22"W}	{43.06'}	



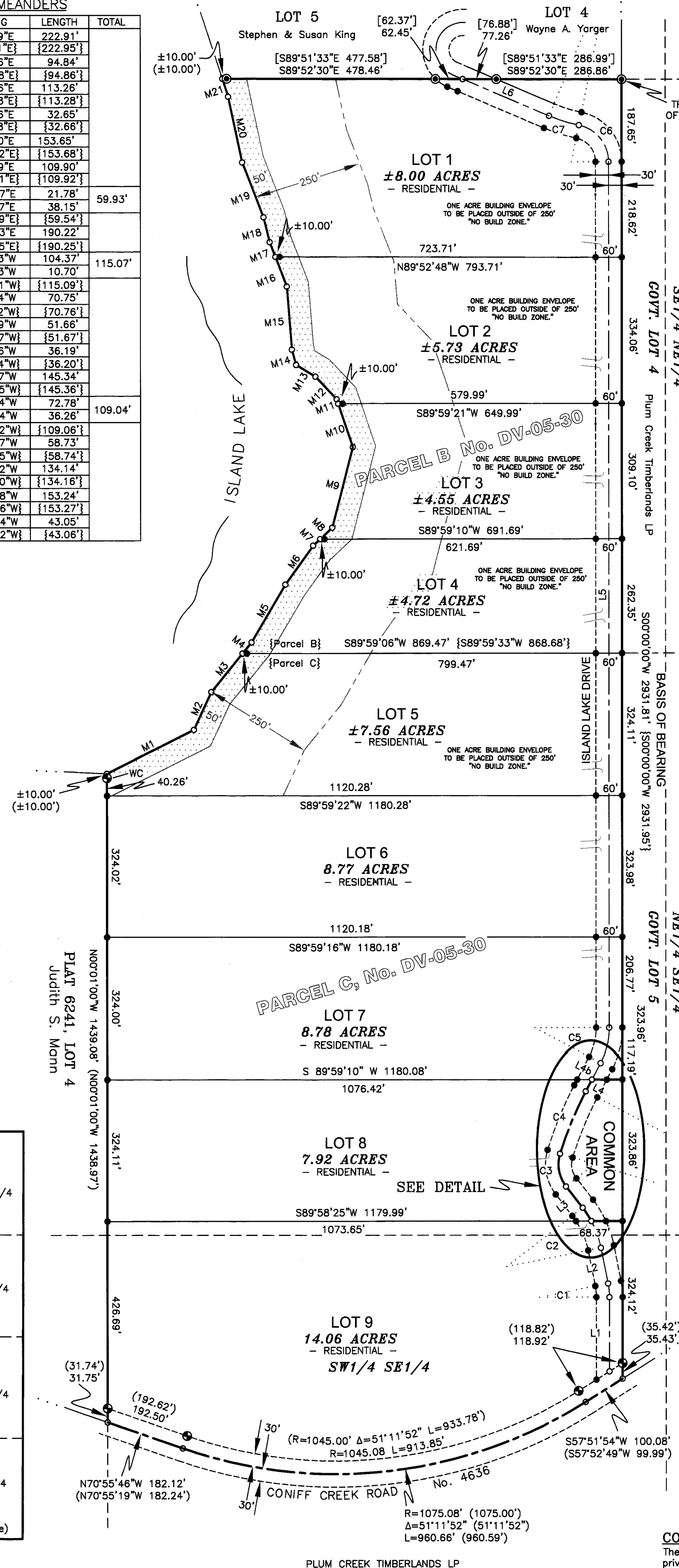
LEGEND

- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED EBY 8694ES
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED4975S
- ⊙ WITNESS CORNER, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS, OFFSET 10.00 FEET FROM RECORD MEANDER LINE AN UNMARKED COMPUTED POINT
- AN UNMARKED COMPUTED POINT
- () PLAT 6241 RECORD
- [] PLAT 6830 RECORD
- { } JUDGMENT DV-05-30 RECORD
- SUBDIVISION BOUNDARY LINES
- INTERIOR LOT LINES
- GOVERNMENT LOT LINES
- ROAD CENTERLINE
- ROAD UTILITY EASEMENT LIMITS
- ROAD CURVE RADIAL LINE
- 50 FOOT "NO BUILD, NO ALTERATION ZONE"
- PROPOSED DRIVEWAY LOCATION
- 250 FOOT "NO BUILD ZONE" - LOTS 1 THRU 5

VICINITY DIAGRAM
SECTION 31



"ISLAND VIEW SUBDIVISION", PLAT No. 6830



SUBDIVISION NOTES:

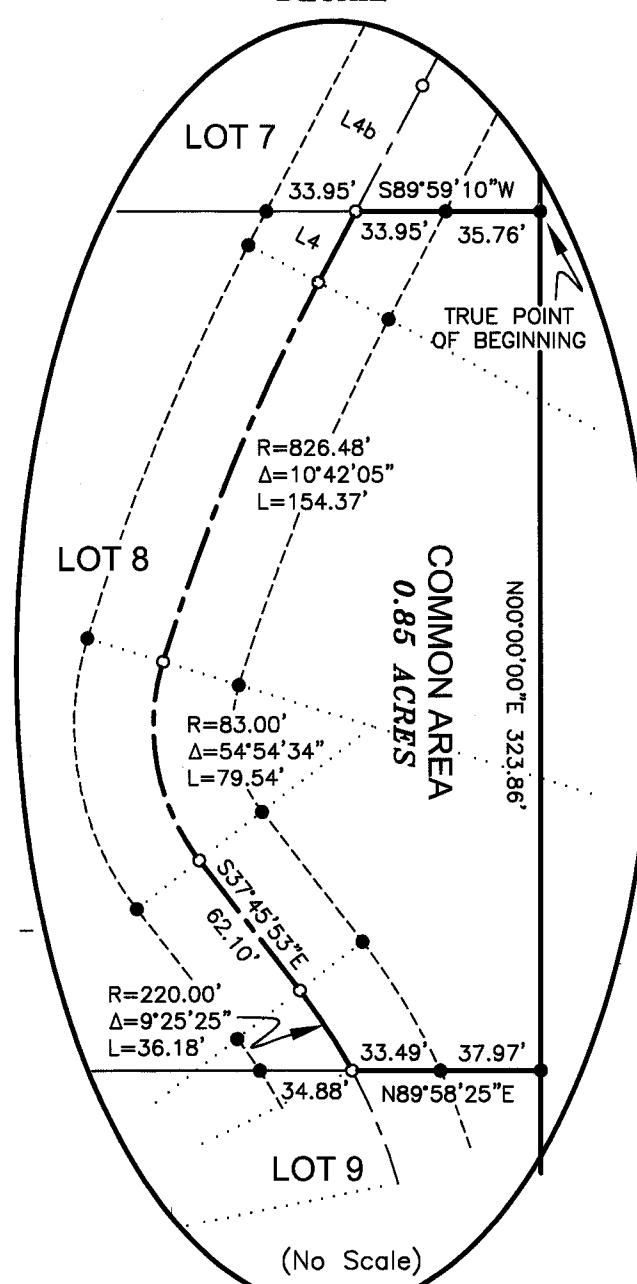
- LOTS 1 THROUGH 5 SHALL UTILIZE A BUILDING ENVELOPE OF NO LARGER THAN 1 ACRE IN SIZE WITH SAID ENVELOPE SETBACK 250 FEET (MINIMUM) FROM THE LOW WATER LINE OF ISLAND LAKE. SEE AWESOME PINE SUBDIVISION COVENANTS FOR FURTHER DEFINITION OF THIS PROVISION.
- A 50 FOOT "NO BUILD, NO ALTERATION ZONE" RESTRICTION IS IN EFFECT ON ALL LOTS FRONTING ISLAND LAKE.

CENTERLINE DATA
EXISTING "ISLAND LAKE DRIVE"

LINE	BEARING	LENGTH
L1	N00°00'00"E	168.81'
L2	N11°18'52"W	83.23'
L3	N37°45'53"W	61.93'
L4	N27°54'14"E	30.29'
L4B	N27°54'14"E	42.60'
L5	N00°00'00"E	1978.99'
L6	N67°01'38"W	214.86'

CURVE	RADIUS	DELTA	LENGTH
C1	160.00'	11°16'43"	31.50'
C2	220.00'	26°29'30"	101.72'
C3	83.00'	54°54'48"	79.55'
C4	826.48'	10°42'11"	154.39'
C5	170.00'	27°53'53"	82.78'
C6	84.99'	78°21'30"	116.23'
C7	362.96'	11°19'49"	71.78'

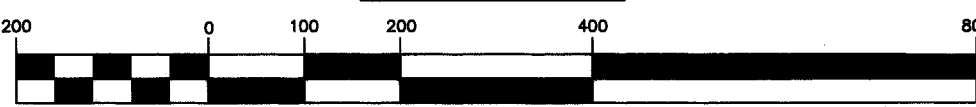
DETAIL



COMMON AREA DEDICATION

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GRAPHIC SCALE



Covenants Doc# 241956
345/63

Sanitary Restrictions Removed Doc# 241952 p.F.# 11235
Plating Certificate Doc# 241953 p.F.# 11236

Doc# 241954 P.F. PLAT NO. 7129

SHEET 1 OF 2

~ AMENDED ~ AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER DECEMBER, 2014

"ISLAND LAKE" MEANDERS

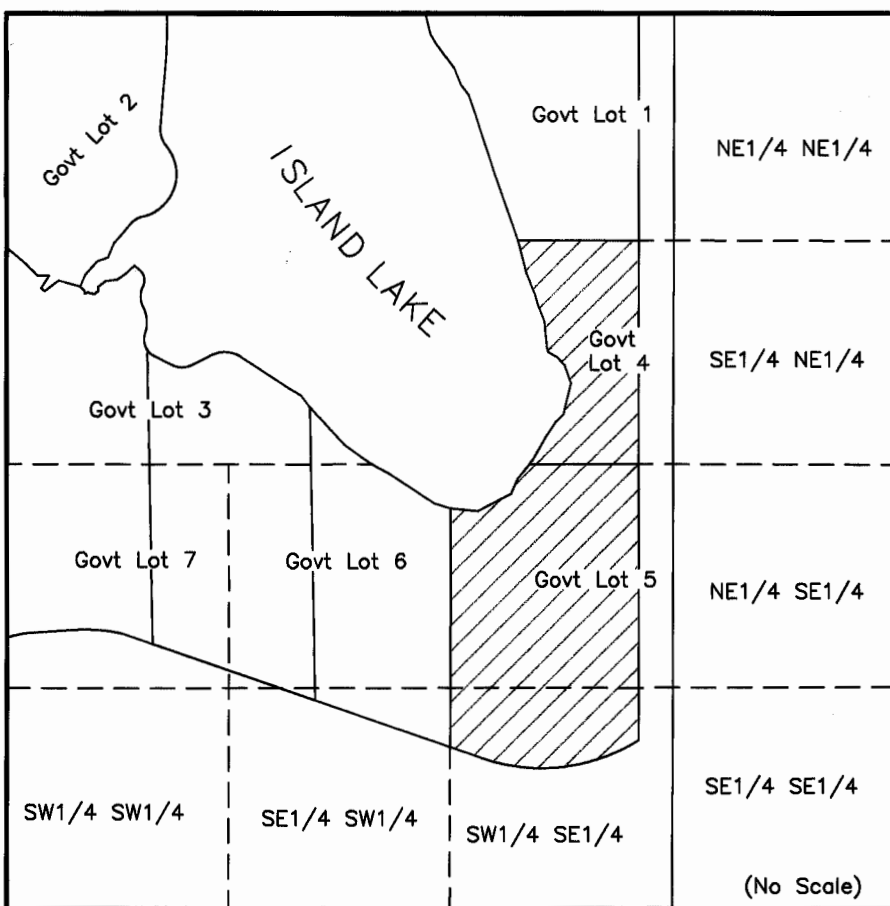
LINE	BEARING	LENGTH	TOTAL
M1	N63°19'29"E	222.91'	{222.95'}
	{N63°21'21"E}	{222.95'}	
M2	N25°00'46"E	94.84'	{94.86'}
	{N25°02'38"E}	{94.86'}	
M3	N39°09'56"E	113.28'	{113.28'}
	{N39°11'48"E}	{113.28'}	
M4	N39°09'56"E	32.65'	{32.66'}
	{N39°11'48"E}	{32.66'}	
M5	N30°19'40"E	153.65'	{153.68'}
	{N30°21'32"E}	{153.68'}	
M6	N35°26'19"E	109.90'	{109.92'}
	{N35°28'11"E}	{109.92'}	
M7	N46°43'17"E	21.78'	59.93'
M8	N46°43'17"E	38.15'	
M7-M8	{N46°45'09"E}	{59.54'}	115.07'
M9	N14°28'13"E	190.22'	
	{N14°30'05"E}	{190.25'}	109.04'
M10	N18°47'23"W	104.37'	
M11	N18°47'23"W	10.70'	{115.09'}
M10-M11	{N18°45'31"W}	{115.09'}	
M12	N43°20'44"W	70.75'	{170.76'}
	{N43°18'52"W}	{170.76'}	
M13	N59°03'09"W	51.66'	{145.36'}
	{N59°01'17"W}	{51.67'}	
M14	N15°24'16"W	36.19'	{145.36'}
	{N15°22'24"W}	{36.20'}	
M15	N04°36'27"W	145.34'	{145.36'}
	{N04°34'35"W}	{145.36'}	
M16	N21°01'14"W	72.78'	109.04'
M17	N21°01'14"W	36.26'	
M16-M17	{N20°59'22"W}	{109.06'}	109.04'
M18	N13°45'47"W	58.73'	
	{N13°43'55"W}	{58.74'}	134.14'
M19	N21°16'42"W	134.14'	
	{N21°14'50"W}	{134.16'}	153.24'
M20	N12°08'18"W	153.24'	
	{N12°06'26"W}	{153.27'}	153.24'
M21	N18°12'14"W	43.05'	
	{N18°10'22"W}	{43.06'}	



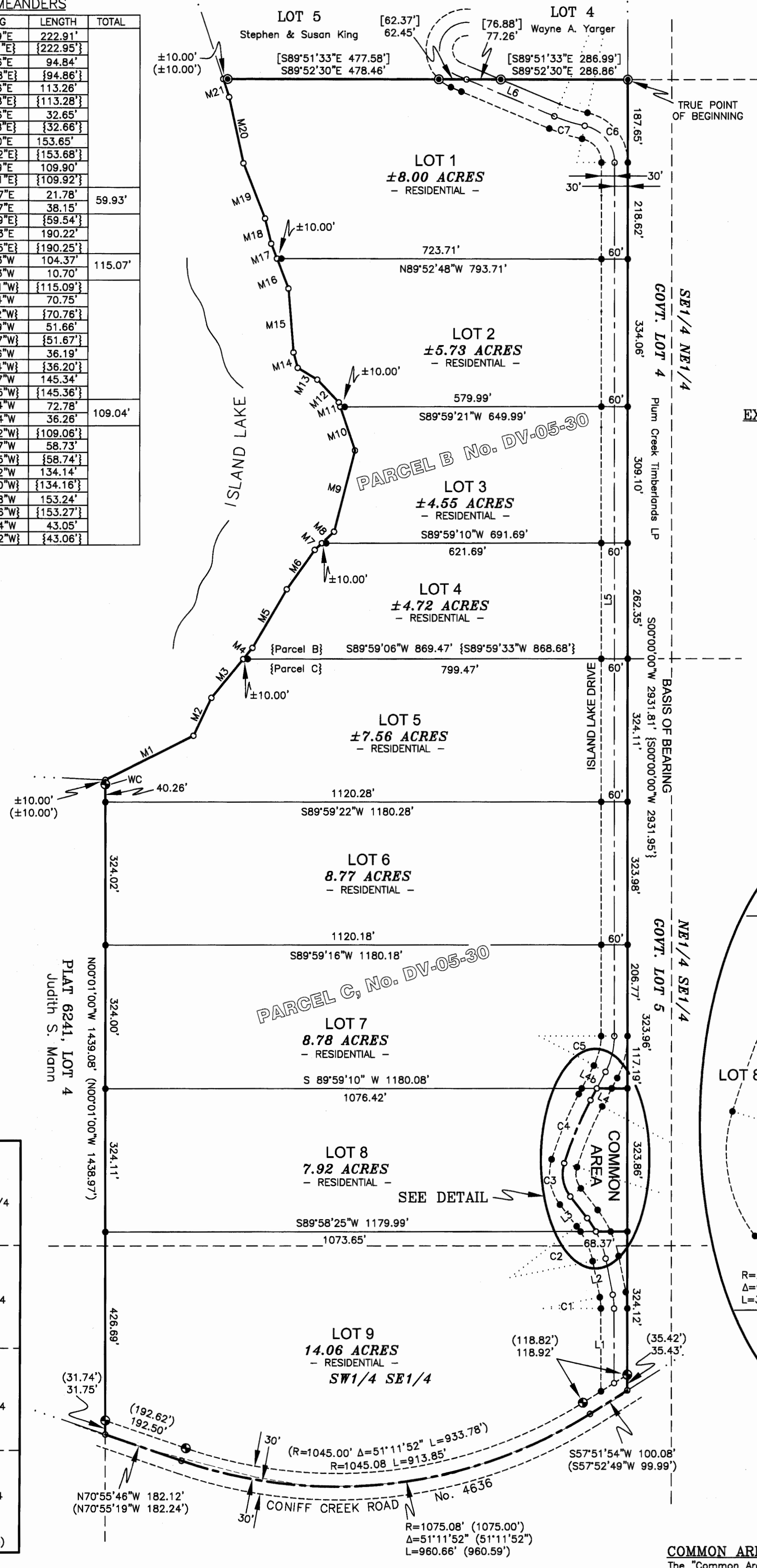
LEGEND

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- ⊙ A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED EBY 8694ES
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED4975S
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VICINITY DIAGRAM SECTION 31



"ISLAND VIEW SUBDIVISION", PLAT No. 6830

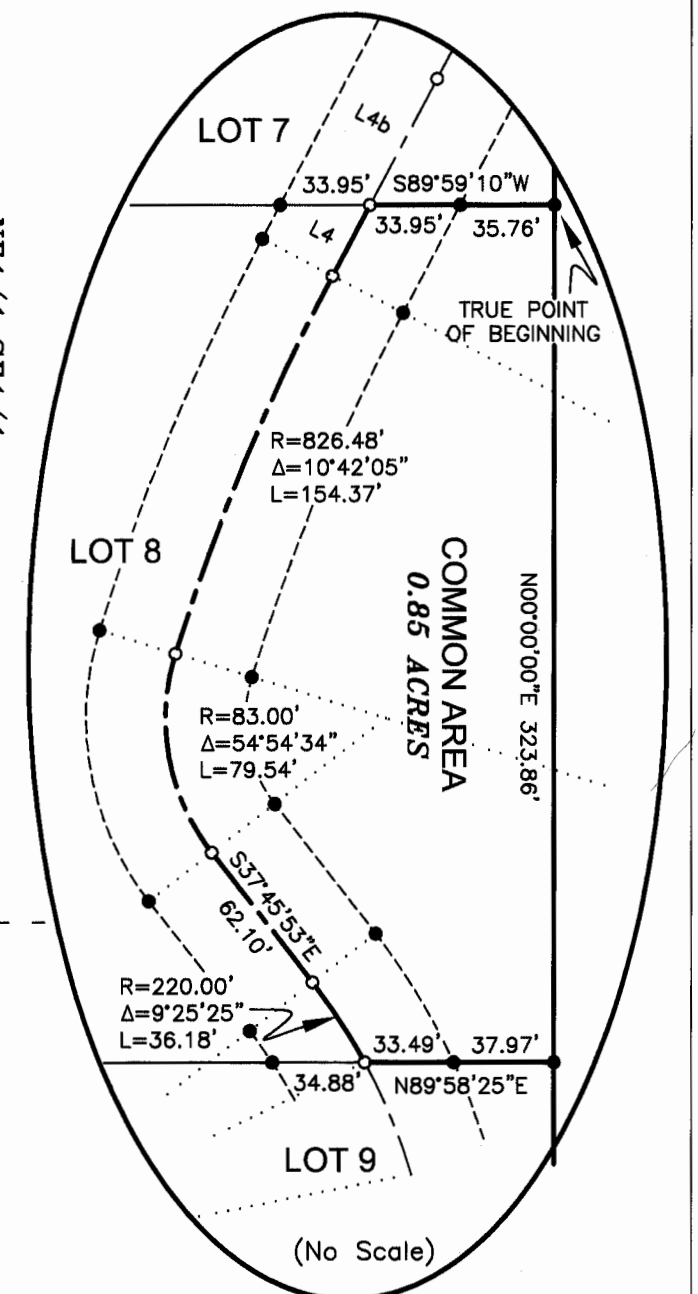


CENTERLINE DATA EXISTING "ISLAND LAKE DRIVE"

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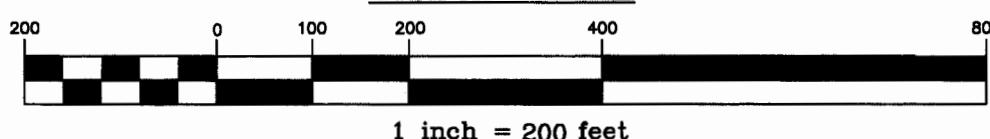
DETAIL



COMMON AREA DEDICATION

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GRAPHIC SCALE



Covenants Doc # 25508 356/179

~ AMENDED ~
AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT.
 WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
 LINCOLN COUNTY, MONTANA
 FOR: WAYNE & SUSAN YARGER DECEMBER, 2014

LEGAL DESCRIPTION, "AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:
 Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:
 Thence along the easterly boundary of "Awesome Pine subdivision" S00°00'00"W 2931.81 feet, a 5/8 inch diameter rebar with aluminum cap marked EB 8694ES on the northerly right-of-way limits of National Forest System's "Coniff Creek Road, No. 4636", being 60 feet in width; Thence along said boundary S00°00'00"W 35.43 feet, an unmarked computed point on the centerline of said road; Thence along said centerline S57°51'54"W 100.08 feet, an unmarked computed point and beginning curve to the right having radius 1075.08 feet, delta angle 51°11'52", arc length 960.66 feet, an unmarked computed point; Thence along said centerline N70°55'46"W 182.12 feet, an unmarked computed point also on the easterly boundary of Lot 4, Plat 6241; Thence along said boundary N00°01'00"W 31.75 feet, a 5/8 inch diameter rebar with aluminum cap marked EB 8694ES on northerly right-of-way limits, said road; Thence along said boundary N00°01'00"W 1439.08 feet, a 5/8 inch diameter rebar with aluminum cap marked EB 8694ES and Witness Corner to record "Island Lake" meander line; Thence along said line through the following unmarked computed points: N63°19'29"E 222.91 feet, N25°00'46"E 94.84 feet, N39°09'56"E 113.26 feet, N39°09'56"E 32.65 feet, N30°19'40"E 153.65 feet, N35°26'19"E 109.90 feet, N46°43'17"E 59.93 feet, N14°28'13"E 190.22 feet, N18°47'23"W 115.07 feet, N4°3'20"44W 70.75 feet, N59°03'09"W 51.66 feet, N15°24'16"W 36.19 feet, N04°36'27"W 145.34 feet, N21°01'14"W 109.04 feet, N13°45'47"W 58.73 feet, N21°16'42"W 134.14 feet, N12°08'18"W 153.24 feet, N18°12'14"W 43.05 feet; Thence; S89°52'30"E ±10.00 feet to Meander Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the southerly boundary of "Lot 5, Island View Subdivision", Plat No. 6830 S89°52'30"E 478.46 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on westerly right-of-way limits of private "Access and Utility Road" being 60 feet in width; Thence along said boundary S89°52'30"E 62.45 feet, an unmarked computed point on said centerline; Thence along said boundary S89°52'30"E 77.26 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on easterly right-of-way limits said road; Thence along said boundary S89°52'30"E 286.86 feet to the TRUE POINT OF BEGINNING, containing ±70.96 Acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND LANDOWNER CERTIFICATION

We, Wayne W. Yarger and Susan L. Yarger, owners of record, hereby certify that the purpose of this survey is to amend "Awesome Pine Subdivision", Plat 7129, Lincoln County Records, as to reflect the removal of specific items approved by the Lincoln County Commissioners on December 10, 2014. Items removed from the plat include:
 • A 50 foot "No Build, No Alteration Zone" along the shoreline of Island Lake.
 • A 250 foot "No Build Zone" extending inland from the shoreline of Island Lake.
 • 1 Acre Building Envelopes as shown on Lots 1 through 5.

Removal of said items does not change the original metes and bounds description of any lot within Plat 7129 and therefore the surveyed nature of these properties remains as originally described.

The removal of said items is also reflected in the amended covenants for Awesome Pine Subdivision.

Wayne W. Yarger 1/9/15
 Wayne W. Yarger Date
Susan L. Yarger 1-09-15
 Susan L. Yarger Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA, County of LINCOLN, by WAYNE W. YARGER on this 9TH day of JANUARY, 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Byron Sanderson
 Notary Public for the State of MONTANA
 residing in: LIBBY, MT My Commission expires: 12-1-17

ACKNOWLEDGMENT

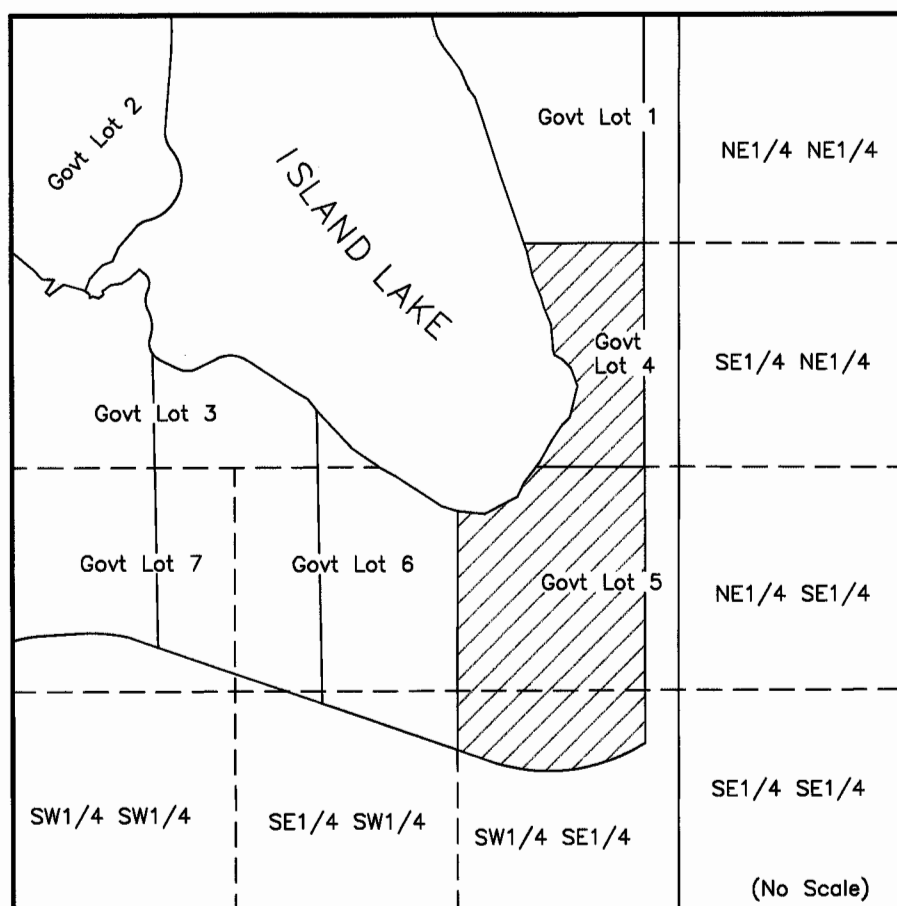
The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA, County of LINCOLN, by SUSAN L. YARGER on this 9TH day of JANUARY, 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Byron Sanderson
 Notary Public for the State of MONTANA
 residing in: LIBBY, MT My Commission expires: 12-1-17

LEGAL DESCRIPTION, "COMMON AREA, AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:
 Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00°00'00"W 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
 Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89°59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits of "Island Lake Drive" being 60 feet in width; Thence along said boundary S89°59'10"W 33.95 feet to said road centerline, an unmarked computed point; Thence along said centerline through the following unmarked computed points: S27°54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10°42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54°54'34", arc length 79.55 feet; S37°45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9°25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89°58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits said road; Thence N89°58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Subdivision N00°00'00"E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

VICINITY DIAGRAM SECTION 31



HISTORY OF SURVEY

- 1999 - Plat No. 6241, "Island Lake Subdivision", Jane L. Eby, 8694ES
- 2005 - Judgment No. DV-05-30, Lincoln County Records: Book 294 Page 662
- 2007 - Plat No. 6830, "Island View Subdivision", Kenneth E. Davis, 4975S
- 2012 - Plat No. 7129, "Awesome Pine Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Nikon Total Station and Recon data collector were used to tie previously set controlling corners and road alignments by Kelly Rooney & Levi Powell, July, 2011.

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"E, as shown on Court Ordered Exhibit, No. DV-05-30 between found monuments the southeast corner, Parcel C on right-of-way limits, a 5/8 inch diameter rebar with aluminum cap marked EB 8694ES and northeast corner, Parcel B, a 5/8 inch diameter rebar with plastic cap marked KED 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this amended Plat of "Awesome Pine Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01-18-15
 Alvah F. Hughes, PLS, 7322LS Date



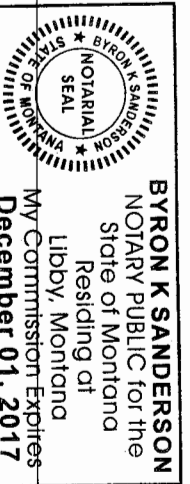
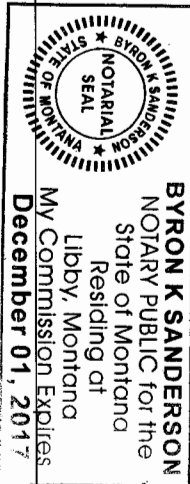
COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying amended Plat of "Awesome Pine Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 7TH day of JANUARY, 2015, at 10 o'clock P.M.
Mike Cole 1-7-15
 Chairperson, Board of Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20th day of JANUARY, 2015, at 9:30 o'clock A.M.
Robin A. Burson by Jeannie Burson
 Lincoln County Clerk & Recorder Deputy



Covenants Doc# 255508 356/179

A PLAT OF AWESOME PINE SUBDIVISION

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER SEPTEMBER, 2012

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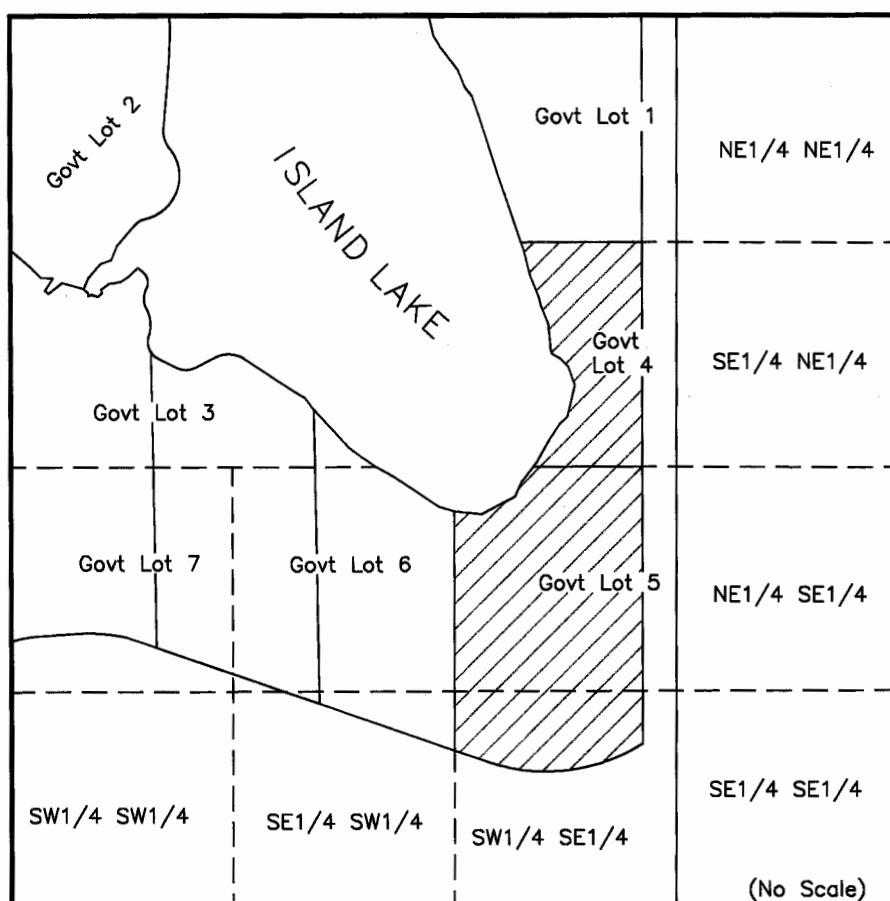
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An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:
Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00°00'00"W 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:
Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89°59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits of "Island Lake Drive" being 60 feet in width; Thence along said boundary S89°59'10"W 33.95 feet to said road centerline, an unmarked computed point; Thence along said centerline through the following unmarked computed points: S27°54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10°42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54°54'34", arc length 79.55 feet; S37°45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9°25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89°58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits said road; Thence N89°58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Subdivision N00°00'00"E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

**VICINITY DIAGRAM
SECTION 31**



PURPOSE OF SURVEY CERTIFICATION AND OWNERS CERTIFICATION

We, Wayne A. Yarger and Susan L. Yarger, owners of record, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Awesome Pine Subdivision", containing: 70.96 acres; pursuant to M.C.A. 76-4-103.

Wayne A. Yarger 10-08-12
Wayne A. Yarger Date
Susan L. Yarger 10-08-12
Susan L. Yarger Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln, by WAYNE A. YARGER on this 8 day of October 2012. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. Jenny M. Wood

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2013



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Montana, County of Lincoln by SUSAN L. YARGER on this 8 day of October 2012. In witness whereof, I have hereunto set my hand

and affixed my notarial seal. Jenny M. Wood

Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2013



ACCESS CERTIFICATION

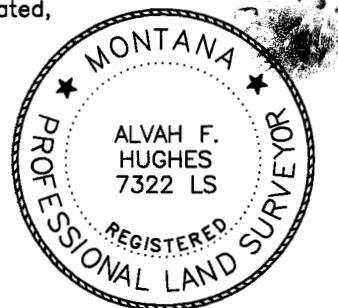
I hereby certify that physical and legal access for Awesome Pine Subdivision is from a 60 foot easement known as "Island Lake Drive" for Lots 1 thru 9 and "Common Area" as shown hereon, and furthermore that the driving surfaces are a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS 10-21-2012
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on Plat of "Awesome Pine Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 10-21-2012
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

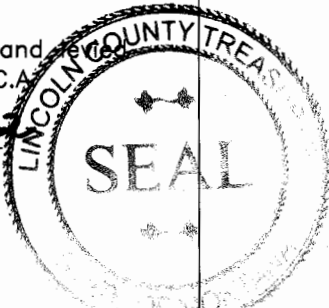
Examined this 25 day of OCTOBER 2012 A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS
Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins by Connie Vogel 11-2-12
Lincoln County Treasurer Date



COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Awesome Pine Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 14th day of November, 2012

at 1:35 o'clock P.M.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Marianne B. Roose 11-14-12
Chairperson, Board of Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day

of November 2012, at 10:15 o'clock A.M.

Tommy D. Lauer by Jeannie Stumm
Lincoln County Clerk & Recorder Deputy



Covenants Doc# 241956
345163

Doc# 241954 P.F. PLAT NO. 7129 SHEET 2 OF 2
Sanitary Restrictions Removal Doc# 241952 P.F. 11235
Platting Certificate Doc# 241953 P.F. 11236

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

AMENDS: BLOCK 2, LOTS 5 AND 18, "AUSTIN ACRES SUBDIVISION"

SE1/4, SECTION 23, T30N R31W, P.M.MT,

FOR: TERESA LAKE

NOVEMBER 2014

LEGAL DESCRIPTION, "PARCEL A"

An irregular tract of land, lying southeasterly of Libby, Montana, in Lincoln County and in the SE1/4, Section 23, T30N R31W, P.M.M.T., within Lot 18, Block 2, "Austin Acres Subdivision", Plat No. 32 and more particularly described as follows: Commencing at the 1/4 corner of Sections 23 and 24, said Township and Range, a 1 inch diameter steel rod with X marked in top, thence along the section line of between said sections, S00°11'57"W 1007.83 feet; Thence N89°48'03"W 50.00 feet to Old Right-of-Way Limits of "Farm to Market Road"; Thence between Lots 17 and 18, S89°39'44"W, 120.65 feet to a 1 inch diameter pipe and being the TRUE POINT OF BEGINNING; Thence between the Old Boundary of Lots 5 and 18 said Subdivision, N00°17'27"E, 100.63 feet to an unmarked computed point; Thence between Lots 5A and 19, N89°51'47"E, 11.41 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new boundary, S00°14'15"W, 100.59 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 5A and 17, S89°39'44"W, 11.51 feet to the TRUE POINT OF BEGINNING, containing 0.026 acres (1,152.94 square feet). Subject to and together with all appurtenant easements of record.

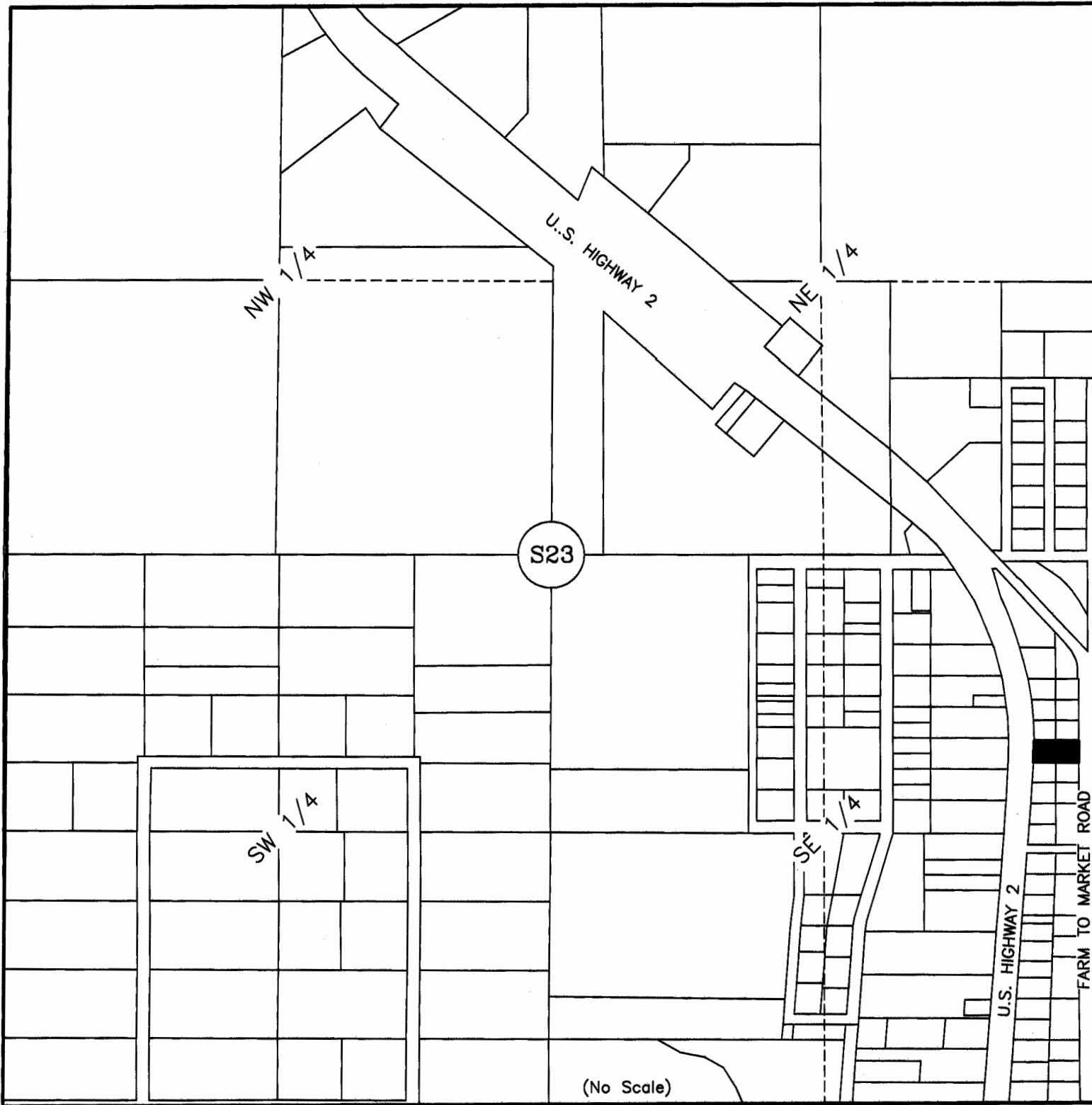
METES AND BOUNDS DESCRIPTION, "LOT 5A"

An Aliquot tract of land, lying southeasterly of Libby, Montana, in Lincoln County and in the SE1/4, Section 23, T30N R31W, P.M.M.T., within Lots 5 and 18, Block 2, "Austin Acres Subdivision", Plat No. 32 and more particularly described as follows: Commencing at the 1/4 corner of Sections 23 and 24, said Township and Range, a 1 inch diameter steel rod with X marked in top, thence along the section line of between said sections, S00°11'57"W 1007.83 feet; Thence N89°48'03"W 50.00 feet to Old Right-of-Way Limits of "Farm to Market Road", an unmarked computed point; Thence between Lots 17 and 18, S89°39'44"W 120.65 feet to a 1 inch diameter pipe and being the TRUE POINT OF BEGINNING; Thence between the boundary Lots 4 and 5, N88°07'51"W, 108.88 feet to U.S. Highway Right-of-Way monument, a 4X4 inch concrete post; Thence along a curve left, radius 1472.50 feet, radial point bears N85°26'59"W, delta angle 3°53'49", arc length 100.15 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 5 and 6, S88°23'08"E, 104.83 feet to an unmarked, computed point; Thence between Lots 18 and 19, N89°51'47"E, 11.41 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along New Boundary and fence line, S00°14'15"W, 100.59 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 17 and 18, S89°39'44"W, 11.51 feet to the TRUE POINT OF BEGINNING, containing 0.271 acres (11,820.46 square feet) to be known as Lot 5A, Block 2, "Austin Acres Subdivision". Subject to and together with all appurtenant easements of record.

METES AND BOUNDS DESCRIPTION, "LOT 18A"

An Aliquot tract of land, lying southeast of Libby, Montana, in Lincoln County and in the SE1/4, Section 23, T30N R31W, P.M.M.T., within Lot 18, Block 2, "Austin Acres Subdivision" Plat No. 32 and more particularly described as follows: Commencing at the Section Corner of Sections 23, 24, 25, and 26, said Township and Range, a lifetime plastic hub in road surface, 4661S; Thence along the Section Line between Sections 23 and 24, N00°11'57"E, 1641.20 feet; Thence S89°39'44"W, 14.80 feet to Centerline of "Farm to Market Road", an unmarked computed point; Thence S89°39'44"W 40.00 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along easterly boundary, Lot "18A" N00°18'49"E, 100.23 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING; Thence along Right-of-Way and Lot boundary, "Warranty Deed", Book 133 Page 106 S00°18'49"W, 100.23 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along boundary between Lots 17 and 18 S89°39'44"W, 104.34 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along New Boundary and fence line between Lots "5A" and "18A" N00°14'15"E, 100.59 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 18 and 19 N89°51'47"E, 104.47 feet to the TRUE POINT OF BEGINNING, containing 0.241 acres (10,483 square feet) to be known as Lot 18A, Block 2, "Austin Acres Subdivision". Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



PROJECT AREA



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Janice I. Ringsbye, Richard Duane Johnson and Laura L. Johnson, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "5A" and "18A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(c): "A parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA (i) no new facilities will be constructed on the parcel and (ii) the number of developed parcels is not increased".

Janice I. Ringsbye by Teresa E Lake POA 12/19/14
Date 352/733

deceased
Richard Duane Johnson Date

Laura L. Johnson 2/11/15
Date

ACKNOWLEDGMENT

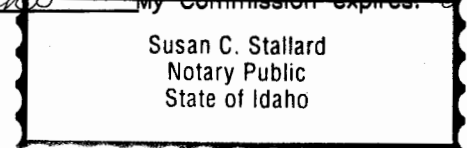
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Idaho

County of Kootenai, by Janice I. Ringsbye

on this 19th day of December 2014. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Susan C Stallard
residing in: Hayden, Idaho My Commission expires: 09-30-2018



ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by Richard Duane Johnson

on this ___ day of ___ 201___. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

residing in: _____ My Commission expires: _____

ACKNOWLEDGMENT

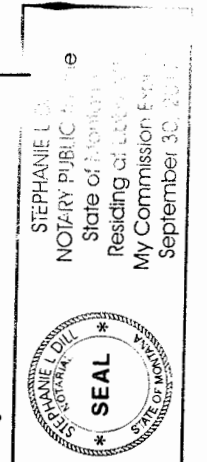
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by Laura L. Johnson

on this 11th day of February 2015. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Stephanie L. Will
residing in: Libby My Commission expires: 09-30-2017



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 12-12-14
Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 12th day of December 2014, A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor



COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Nancy Trotter Higgins by Cathy Ogata 2/11/15
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

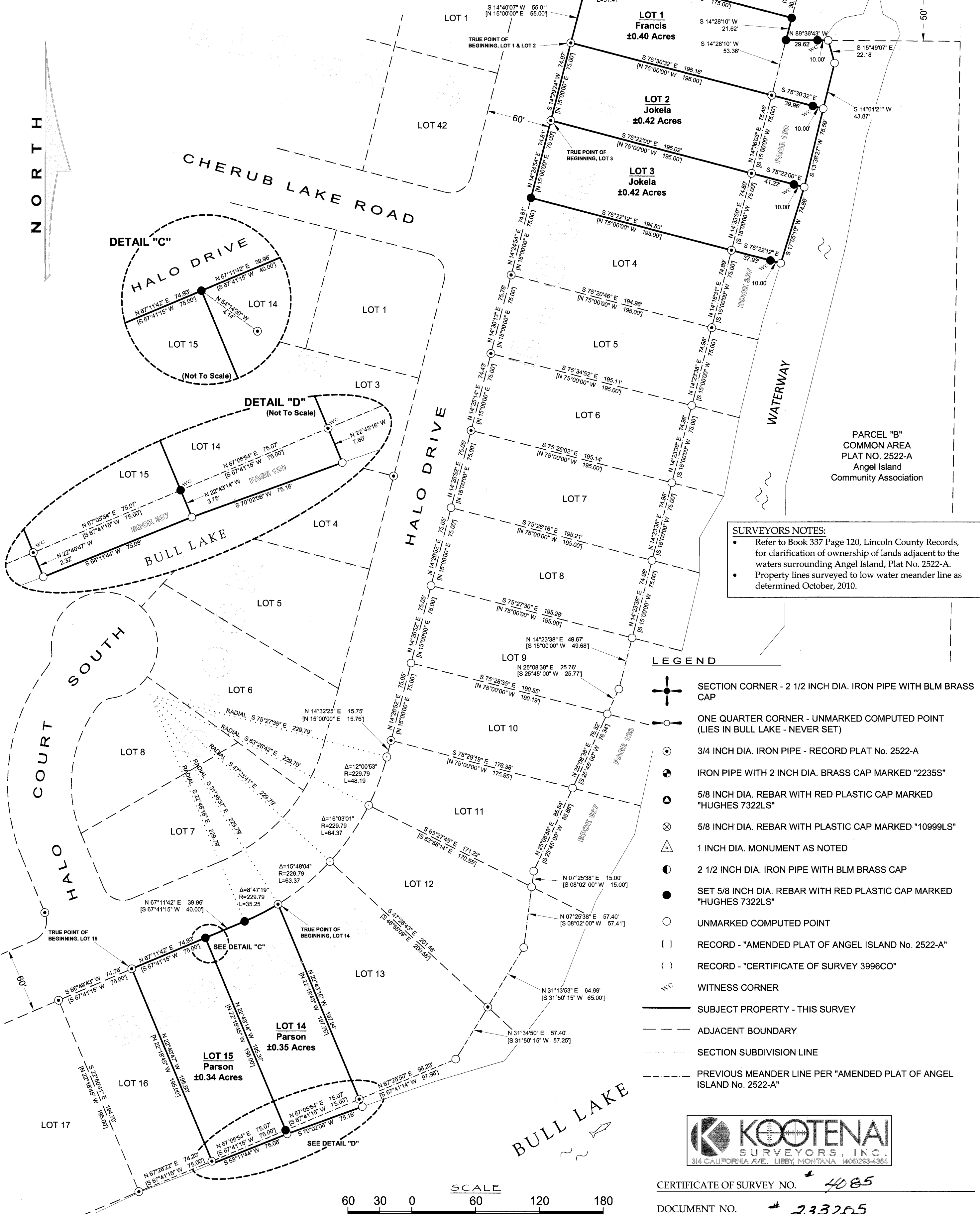
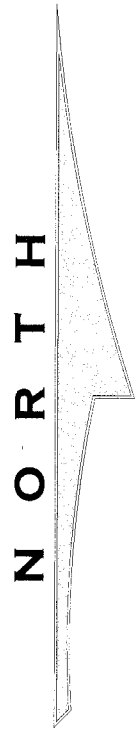
of February 2015, A.D. at 9:00 o'clock P.M.

Robin A. Pearson by Joanne Dennis
Lincoln County Clerk Recorder Deputy

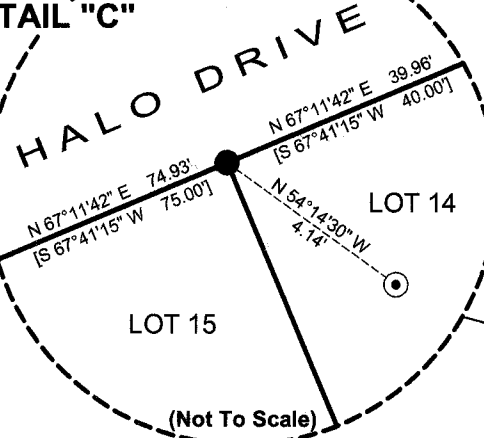
CERTIFICATE OF SURVEY

"RETRACEMENT"

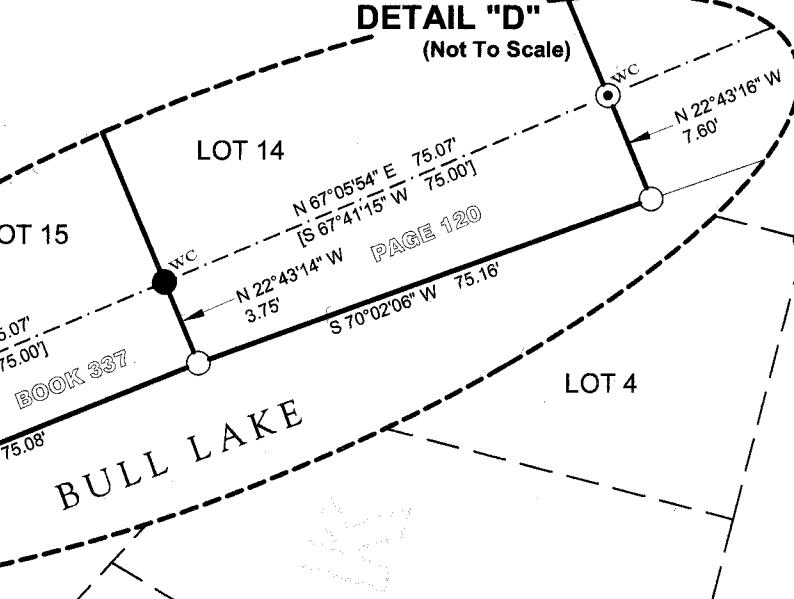
LOTS 1, 2, 3, 14, 15, 73, 74, 75, 80, 81, BLOCK 1,
 AMENDED PLAT of ANGEL ISLAND, PLAT NO. 2522-A
 GOV. LOT 5, SECTION 20; GOV. LOT 2, SECTION 29, T.29N., R.33W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: HOPKINS, DAVIES, WILLIAMS, RUDE, FRANCIS, JOKELA, & PARSON DATE: JUNE, 2011



DETAIL "C"



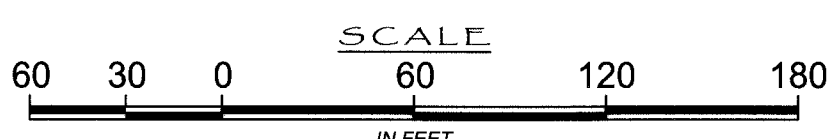
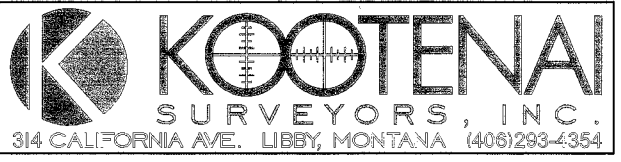
DETAIL "D"



SURVEYORS NOTES:

- Refer to Book 337 Page 120, Lincoln County Records, for clarification of ownership of lands adjacent to the waters surrounding Angel Island, Plat No. 2522-A.
- Property lines surveyed to low water meander line as determined October, 2010.

- LEGEND**
- SECTION CORNER - 2 1/2 INCH DIA. IRON PIPE WITH BLM BRASS CAP
 - ONE QUARTER CORNER - UNMARKED COMPUTED POINT (LIES IN BULL LAKE - NEVER SET)
 - 3/4 INCH DIA. IRON PIPE - RECORD PLAT No. 2522-A
 - IRON PIPE WITH 2 INCH DIA. BRASS CAP MARKED "2235S"
 - 5/8 INCH DIA. REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
 - 5/8 INCH DIA. REBAR WITH PLASTIC CAP MARKED "10999LS"
 - 1 INCH DIA. MONUMENT AS NOTED
 - 2 1/2 INCH DIA. IRON PIPE WITH BLM BRASS CAP
 - SET 5/8 INCH DIA. REBAR WITH RED PLASTIC CAP MARKED "HUGHES 7322LS"
 - UNMARKED COMPUTED POINT
 - RECORD - "AMENDED PLAT OF ANGEL ISLAND No. 2522-A"
 - RECORD - "CERTIFICATE OF SURVEY 3996CO"
 - WITNESS CORNER
 - SUBJECT PROPERTY - THIS SURVEY
 - ADJACENT BOUNDARY
 - SECTION SUBDIVISION LINE
 - PREVIOUS MEANDER LINE PER "AMENDED PLAT OF ANGEL ISLAND No. 2522-A"



CERTIFICATE OF SURVEY NO. **4085**
 DOCUMENT NO. **233205**

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 1, 2, 3, 14, 15, 73, 74, 75, 80, 81, BLOCK 1,
AMENDED PLAT of ANGEL ISLAND, PLAT NO. 2522-A
GOV. LOT 5, SECTION 20; GOV. LOT 2, SECTION 29, T.29N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: HOPKINS, DAVIES, WILLIAMS, RUDE, FRANCIS, JOKELA, & PARSON DATE: JUNE, 2011

LEGAL DESCRIPTION - LOT 73

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 73, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northwesterly corner, said Lot 73, a 5/8 inch diameter rebar with plastic cap marked "10999LS", and the True Point of Beginning: Thence N74°11'58"E, 194.78 feet to a 1 inch diameter unmarked iron pipe; Thence N74°10'24"E, 46.51 feet to a 5/8 inch diameter rebar with plastic cap marked "10999LS"; Thence N74°10'24"E, 6.35 feet to an unmarked computed point; Thence S18°46'35"E, 75.37 feet to an unmarked computed point; Thence S74°15'33"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S74°15'33"W, 46.77 feet to an unmarked computed point; Thence S74°15'33"W, 195.12 feet to a 3/4 inch diameter unmarked iron pipe; Thence N15°32'48"W, 74.90 feet to a 5/8 inch diameter rebar with plastic cap marked "10999LS" and the True Point of Beginning, containing ±0.43 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 74

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 74, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northwesterly corner, said Lot 74, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence N74°15'33"E, 195.12 feet to an unmarked computed point; Thence N74°15'33"E, 46.77 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N74°15'33"E, 10.00 feet to an unmarked computed point; Thence S11°53'20"E, 74.82 feet to an unmarked computed point; Thence S03°05'05"E, 22.24 feet to an unmarked computed point; Thence S80°54'32"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S80°54'32"W, 37.09 feet to an unmarked computed point; Thence S80°54'32"W, 198.88 feet to the easterly right-of-way limit of "Halo Drive" and the point of curvature of a non-tangent curve with radius being S80°39'14"W, 378.56 feet radial distance, being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said easterly right-of-way limit counterclockwise along said non-tangent curve, an arc distance of 43.05 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N15°48'29"W, 24.91 feet along said easterly right-of-way limit to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.47 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 75

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 75, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the southwesterly corner, said Lot 75, a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence along said easterly right-of-way limit counterclockwise along a curve with radius being S88°51'54"W, 378.56 feet radial distance, an arc distance of 69.25 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N80°54'32"E, 198.88 feet to an unmarked computed point; Thence N80°54'32"E, 37.09 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N80°54'32"E, 10.00 feet to an unmarked computed point; Thence S03°05'05"E, 28.56 feet to an unmarked computed point; Thence S04°47'45"W, 85.12 feet to an unmarked computed point; Thence N88°38'41"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N88°38'41"W, 40.49 feet to a 3/4 inch diameter unmarked iron pipe; Thence N88°38'41"W, 181.93 feet to the easterly right-of-way limit of "Halo Drive", a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing ±0.50 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 80

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 80, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northwesterly corner, said Lot 80, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°29'12"E, 194.94 feet to an unmarked computed point; Thence S75°29'12"E, 38.94 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°29'12"E, 10.00 feet to an unmarked computed point; Thence S13°23'33"W, 75.08 feet to an unmarked computed point; Thence N75°28'20"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°28'20"W, 40.42 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°28'20"W, 194.94 feet to the easterly right-of-way limit of "Halo Drive", a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said easterly right-of-way limit N14°31'16"E, 75.00 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.42 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 81

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, & N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 81, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northwesterly corner, said Lot 81, a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°28'20"E, 194.94 feet to a 3/4 inch diameter unmarked iron pipe; Thence S75°28'20"E, 40.42 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°28'20"E, 10.00 feet to an unmarked computed point; Thence S19°34'12"W, 41.90 feet to an unmarked computed point; Thence N89°36'43"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N89°36'43"W, 38.14 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S14°28'10"W, 21.48 feet to the northerly right-of-way limit of "Bethel Drive"; Thence along said northerly right-of-way limit N75°28'44"W, 175.01 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit along a 20.00 foot radius curve to the right, an arc distance of 31.42 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the easterly right-of-way limit of "Halo Drive"; Thence along said easterly right-of-way limit N14°31'16"E, 55.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing ±0.39 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 1

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 1, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the southwesterly corner, said Lot 1, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence along said easterly right-of-way limit S14°40'07"W, 55.01 feet to a 3/4 inch diameter unmarked iron pipe; Thence along said easterly right-of-way limit along a 20.00 foot radius curve to the right, an arc distance of 31.41 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the southerly right-of-way limit of "Bethel Drive"; Thence along said southerly right-of-way limit S75°30'06"E, 174.97 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit S14°28'10"W, 21.62 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit S89°36'43"E, 29.62 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit S89°36'43"E, 10.00 feet to an unmarked computed point; Thence S15°49'07"E, 22.18 feet to an unmarked computed point; Thence S14°01'21"W, 43.87 feet to an unmarked computed point; Thence N75°30'32"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°30'32"W, 39.96 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°30'32"W, 195.16 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.40 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 2

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 2, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northwesterly corner, said Lot 2, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°30'32"E, 195.16 feet to a 3/4 inch diameter unmarked iron pipe; Thence S75°30'32"E, 39.96 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°30'32"E, 10.00 feet to an unmarked computed point; Thence S13°38'27"W, 75.59 feet to an unmarked computed point; Thence N75°22'00"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'00"W, 41.22 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°22'00"W, 195.02 feet to a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive"; Thence along said easterly right-of-way limit N14°29'24"E, 74.97 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.42 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 3

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 3, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northwesterly corner, said Lot 3, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°22'00"E, 195.02 feet to a 3/4 inch diameter unmarked iron pipe; Thence S75°22'00"E, 41.22 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°22'00"E, 10.00 feet to an unmarked computed point; Thence S17°05'10"W, 74.86 feet to an unmarked computed point; Thence N75°22'12"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'12"W, 37.93 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°22'12"W, 194.83 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the easterly right-of-way limit of "Halo Drive"; Thence along said easterly right-of-way limit N14°24'54"E, 74.81 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.42 acres. Subject to and together with all appurtenant easements of record.

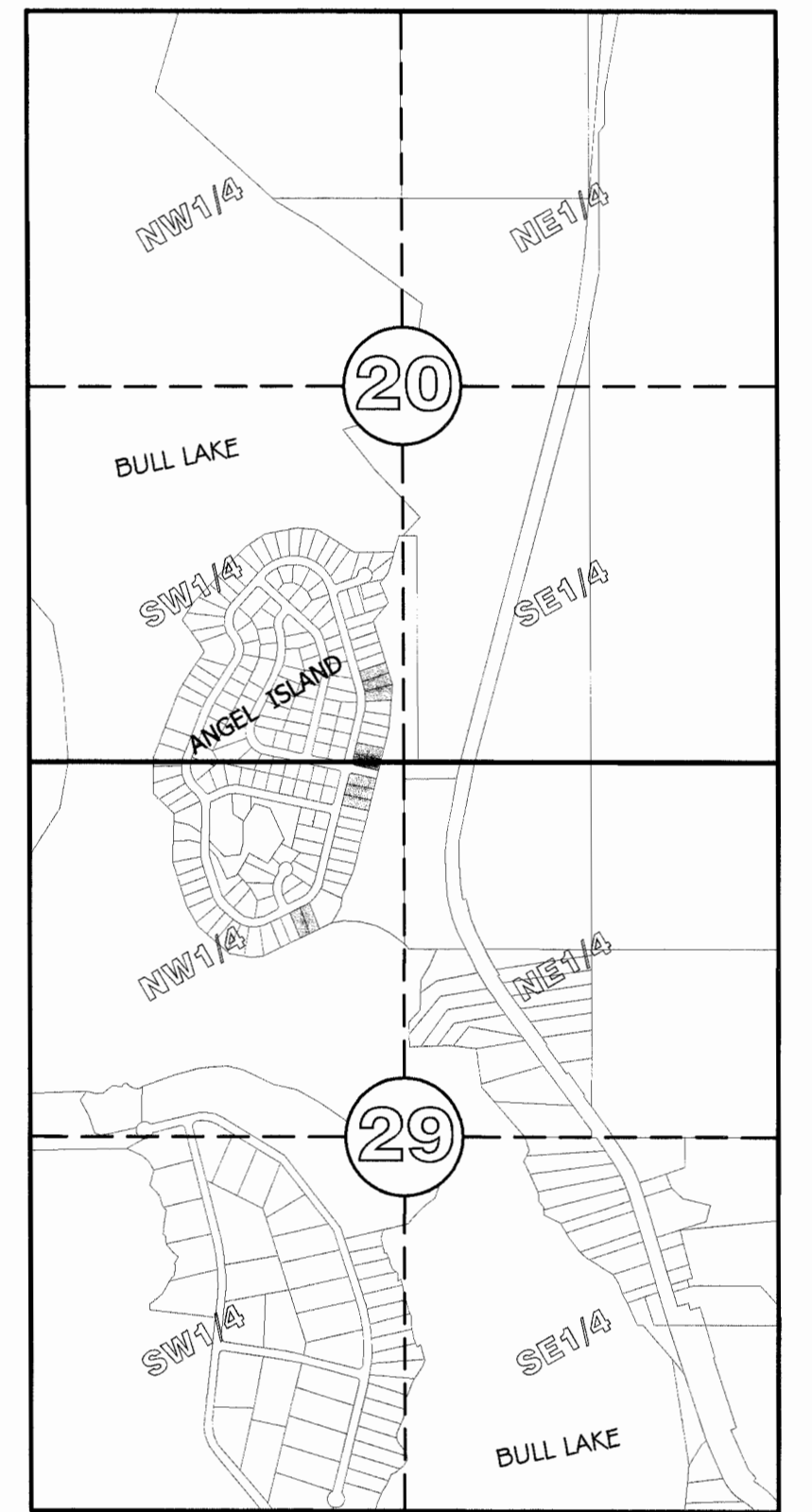
LEGAL DESCRIPTION - LOT 14

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 14, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northeasterly corner, said Lot 14, a 3/4 inch diameter unmarked iron pipe lying on the southerly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S22°43'16"E, 197.94 feet to a 3/4 inch diameter unmarked iron pipe; Thence S22°43'16"E, 7.60 feet to an unmarked computed point; Thence S70°02'06"E, 75.16 feet to an unmarked computed point; Thence N22°43'14"W, 3.75 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N22°43'14"W, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the southerly right-of-way limit of "Halo Drive"; Thence along said southerly right-of-way limit N67°11'42"E, 39.96 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit along a 229.79 foot radius curve to the left, an arc distance of 35.25 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.35 acres. Subject to and together with all appurtenant easements of record.

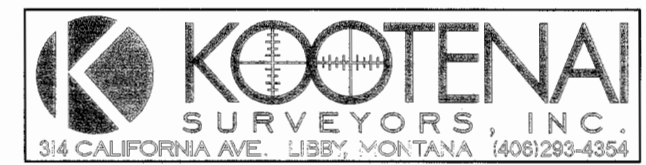
LEGAL DESCRIPTION - LOT 15

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 15, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:
Commencing at the northwesterly corner, said Lot 15, a 3/4 inch diameter unmarked iron pipe lying on the southerly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence along said southerly right-of-way limit N67°11'42"E, 74.93 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S22°43'14"E, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S22°43'14"E, 3.69 feet to an unmarked computed point; Thence S68°11'44"W, 75.08 feet to an unmarked computed point; Thence N22°40'47"W, 2.32 feet to a 3/4 inch diameter unmarked iron pipe; Thence N22°40'47"W, 195.50 feet to a 3/4 inch diameter unmarked iron pipe lying on the southerly right-of-way limit of "Halo Drive" and the True Point of Beginning, containing ±0.34 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM - SECTIONS 20 & 29



(NOT TO SCALE)



PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land and re-establish lost or obliterated corners. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A survey grade Trimble R8 GPS system and Nikon Total Station instrument were used to tie previously set controlling corners by Kelly Rooney, October 2010.

HISTORY OF SURVEYS

1903 - Original GLO Survey, Fractional Subdivisions and Meanders, T29N R33W, John P. Henselwood
1970 - Plat No. 2522A, "Angel Island Subdivision", Philip L. Sargent, 2235S
2009 - COS No. 3996CO, Court Ordered Survey of adjacent parcels, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing is N89°34'59"W, as shown on Certificate of Survey No. 3996CO, Lincoln County Records, between the Witness Corner to the South One-Quarter Corner, common to Sections 20 & 29, an iron pipe with 2 inch diameter brass cap marked "2235S" and the Meander Corner common to Sections 20 & 29, lying on the east shoreline of Bull Lake, a 2 1/2 inch diameter iron pipe with BLM brass cap.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of June 2011, at 4:05 o'clock P.M.,
by Sammy D. Lauer Jeanne Dennis
Lincoln County Clerk & Recorder Deputy

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS June 17, 2011
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13th day of June 2011, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEY NO.

DOCUMENT NO.



ALSG PROPERTIES

AMENDED PLAT OF LOT 8 OF RIVERVIEW ADDITION NO. 2 PLAT NO. 78 AND LOTS 7 & 8 OF NORTHWOOD MANOR ADDITION NO. 3 PLAT NO. 2571 BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M.
For: Robert W. & Alda L. Sighting Revocable Living Trust Date: June 2010
A.L.S.G. Properties Family Limited Partnership
Revocable Trust Agreement of James Norman Shadle & Julie Myers Shadle

DESCRIPTION OF LOT 1

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, along said right-of-way line N78°39'12"W 4.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°39'44"W 43.38 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 58.20 feet, turning through a delta angle of 24°54'27", and having a radius of 133.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S01°20'03"E 196.18 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, S75°13'40"E 105.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the new boundary line of said Lot 8 N03°31'01"E 102.29 feet to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence continuing along the new boundary line N03°31'01"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforescribed Lot 1 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new east boundary line of said Lot 8 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia. bare rebar; thence, N77°03'10"W 94.43 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, N77°03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the new west boundary line of said Lot 8; thence, along said new boundary line N03°31'01"E 102.29 feet to a computed point at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, continuing along said new boundary line N03°31'01"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line S78°39'12"E 89.80 feet to the point of beginning.

The aforescribed Lot 2 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.47 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S88°41'13"E 114.88 feet to a found 1/2 inch dia. bare rebar; thence, N07°34'02"W 199.77 feet to a found 5/8 inch dia. bare rebar located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N88°15'30"W 72.34 feet to a found 5/8 inch dia. bare rebar; thence, N78°39'12"W 32.23 feet to the point of beginning.

The aforescribed Lot 3 contains 0.47 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S06°30'00"E 97.36 feet along the old boundary line of said Lot 8 to a computed point located at the intersection of said old boundary line and the new boundary line of said Lot 8; thence, leaving said old boundary line N03°31'01"E 93.55 feet along said new boundary line of Lot 8A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforescribed Parcel A contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Shaw 2343-S which marks the southeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78; thence, along the south line of said Lot 8 N77°03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said lot line N03°31'01"E 102.29 feet along the new boundary line of Lot 8A to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, leaving said new boundary line S06°30'00"E 107.66 feet along said old boundary line of said Lot 8 to the point of beginning.

The aforescribed Parcel B contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL C

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.04 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new boundary line of Lot 7A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said boundary line S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia. bare rebar; thence, along the old boundary line of said Lot 7 N02°55'46"W 203.87 feet to the point of beginning.

The aforescribed Parcel C contains 0.04 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Dated this 20th day of July, 2011 A.D.

Robert W. Sighting Alda L. Sighting
Robert W. & Alda L. Sighting Revocable Living Trust Trustees
Robert W. Sighting
ALSG Properties Family Limited Partnership Members
James N. Shadle Julie M. Shadle
James N. & Julie M. Shadle, Trustees of the Revocable Trust Agreement of James Norman Shadle & Julie Myers Shadle

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to the best knowledge and ability; that said survey is true and complete as shown on the plat; and that the lots found and set occupy the position as shown hereon. (Section 76-3-207)

Dated this 19th day of July, 2011 A.D.
Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 9975-S

STATE OF MONTANA
County of Lincoln

On this 20th Day of July, 2011 A.D. before me, a Notary Public in and for the state of Montana, personally appeared Robert W. & Alda L. Sighting known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Erin Gilbert 7/15/2013
Notary Public My Commission Expires

STATE OF MONTANA
County of Lincoln

On this 19th Day of October, 2011 A.D. before me, a Notary Public in and for the state of Montana, personally appeared James N. Shadle & Julie M. Shadle known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Erin Gilbert 7/15/2013
Notary Public My Commission Expires

TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of July, 2012 A.D.

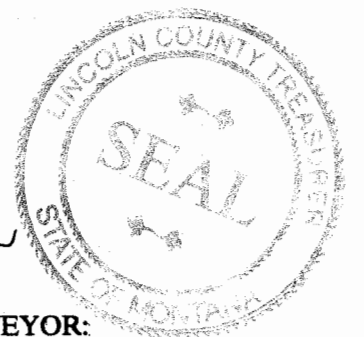
Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 27th day of July, 2012 A.D.
Ronald A. Pearson
Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27th day of July, 2012 A.D. at 2:00 O'clock P.M.
Tommy J. Lewis by Jeannette Lewis
County Clerk and Recorder Deputy



Davis Surveying Inc.
TROY MONTANA, (406)295-5441
DATE: 06/01/10 Land Projects 2010
DRAWN BY: MDM FILE: T30R31S2.DWG

Subdivision Plat of
AIRPORT ESTATES EAST
 N1/2, Section 14, T37N R27W, P.M., M.
 Lincoln County, Montana

OWNERS: JFLI TRUST
 FOR: BILL CONNELLY
 PURPOSE: SUBDIVISION
 DATE: MARCH 18, 2009

CERTIFICATE OF DEDICATION

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the East 1/4 Corner, Section 14;
 Thence along the South line of the Northeast 1/4, North 89°19'35" West 1312.06 feet and North 89°20'09" West 1311.78 feet;
 Thence North 89°37'02" West 422.54 feet;
 Thence North 20°11'59" East 1244.05 feet;
 Thence North 20°16'29" East 1561.92 feet to the North line of the Northeast 1/4;
 Thence along the North line of the Northeast 1/4, South 89°23'12" East 121.37 feet;
 Thence South 00°25'58" West 329.98 feet;
 Thence South 89°23'04" East 659.78 feet to the East line of the Northwest 1/4 of the Northeast 1/4;
 Thence along the East line of the Northwest 1/4 of the Northeast 1/4, South 00°22'50" West 656.58 feet;
 Thence South 89°55'37" East 1315.11 feet to the East line of the Northeast 1/4;
 Thence along the East line of the Northeast 1/4, South 00°28'45" West 1669.58 feet to the Point of Beginning, containing 120.16 acres of land all as shown hereon.

Subject to and together with easements of record.
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airport Estates East, Lincoln County, Montana.

JFLI TRUST

Michael J. Luciano
 MICHAEL J. LUCIANO, TRUSTEE

STATE OF Montana

County of Lincoln : ss.

This instrument was acknowledged before me on 4/11, 2009, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Jane Williams
 Printed Name: JANE WILLIAMS
 Notary Public for the State of MT
 Residing at Columbia Falls
 My Commission Expires 2/11/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *John King*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *John King*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Estates East, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 05 day of 28, 2009.

John King
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

County Clerk and Recorder
 Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by Trickling Spring Road as certified by 48° North R.

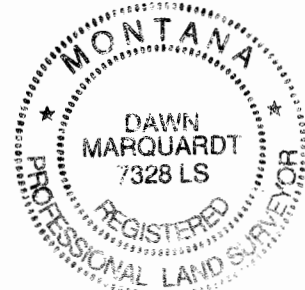
Dawn Marquardt
 DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat, AJ LANE, meets the Lincoln County width and grade requirements.

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285

9/24/2009
 Date

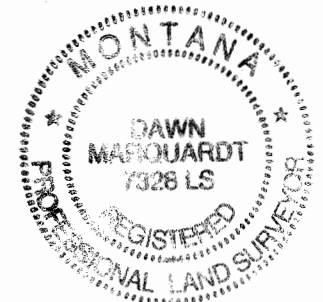


Examined: 21 Apr, 2009

Bill Connelly
 Examining Land Surveyor
 Registration No. 147315

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285
4/22/2009
 Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 28th day of October, 2009.

Nancy Mather Higgins
 Nancy Mather Higgins By *Bonnie Vogt*
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 29 day of October, 2009, A.D., at 9:30 o'clock A m.

Sammy S. Lauer
 County Clerk and Recorder

By: *Jeanie Annis*
 Deputy

Instrument Record No. 222583

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Mar. 18, 2009	Revision Date: n/a	Field Crew: BP SM
Project Name: Connelly Airport East	Project Number: 05-177	
Filename: Final	Drawn By: A	

*Final plat approved P.F. 10326 Doc. 222577 Consent to platting P.F. 10328 Doc. 222579 Notion Used plan P.F. 10330 Doc. 222581
 Platting Certificate P.F. 10327 Doc. 222578 Road P.F. 10329 Doc. 222580 Road Inspection P.F. 10331 Doc. 222582
 Closures Doc. 222584 5/28/09*

OWNERS: Ronald A. Hart
Christine H. Hart
Robert Henry Consulting & Investing, LLC

PURPOSE: SUBDIVISION

DATE: April 16, 2008

Final Subdivision Plat of AIRPARK VILLAGE SW 1/4 NW 1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

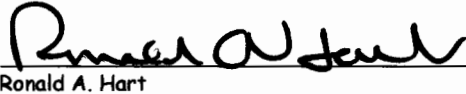
Ronald A. Hart, Christine H. Hart and Robert Henry Consulting & Investing, LLC, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

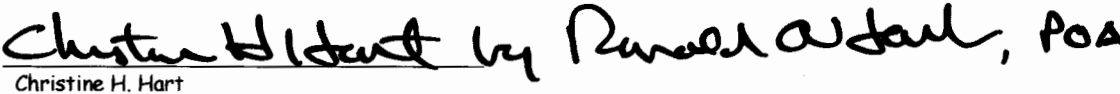
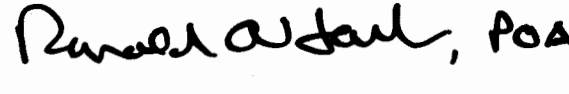
That portion of the Southwest 1/4 of the Northwest 1/4, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, also being the centerline of Airport Road, North 00°23'27" East 1302.28 feet to the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the Southwest 1/4 of the Northwest 1/4, South 89°46'37" East 915.84 feet;
Thence South 20°15'00" West 1346.94 feet;
Thence South 69°45'00" East 118.90 feet to the South line of the Southwest 1/4 of the Northwest 1/4;
Thence along the South line of the Southwest 1/4 of the Northwest 1/4, North 89°22'57" West 570.10 feet to the Point of Beginning, containing 20.42 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airpark Village, Lincoln County, Montana.

Robert Henry Consulting & Investing, LLC

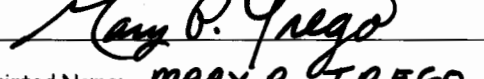
Robert H. Woodcock, Member


Ronald A. Hart

 by , POA
Christine H. Hart

STATE OF PA
County of LANCASTER ss.

This instrument was acknowledged before me on MAY 12, 2008
by Robert H. Woodcock, Member of Robert Henry Consulting & Investing, LLC

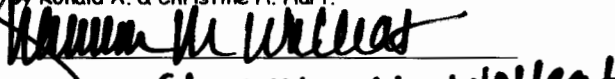

Printed Name: MARY R. YREAGO

Notary Public for the State of PA
Residing at SALISBURY TWP LANCASTER CO.
My Commission Expires 8/28/2011

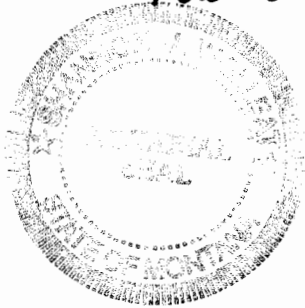


STATE OF MT
County of LINCOLN ss.

This instrument was acknowledged before me on MAY 5, 2008 by RONALD A. HART AS AN INDIVIDUAL AND AS ATTORNEY IN FACT
for RONALD A. & CHRISTINE H. HART
FOR CHRISTINE H. HART 319/40


Printed Name: Shannon M. Wolleat


Notary Public for the State of MONTANA
Residing at Eureka
My Commission Expires 9-17-2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Peta Wisdom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of AIRPARK VILLAGE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 25 day of June, 2008


Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Tammy D. Lauer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 25 day of October, 2005 and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of AIRPARK VILLAGE is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of \$ 4,500 be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 25 day of June, 2008


County Clerk and Recorder
Lincoln County, Montana

Approved: 29 Apr, 2008


Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR


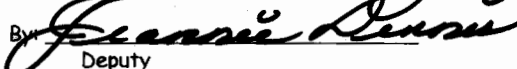

DAWN MARQUARDT
Registration No. 7328 S
Date: 4-30-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

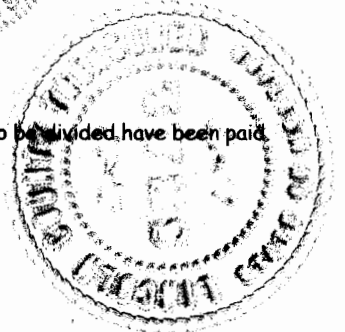
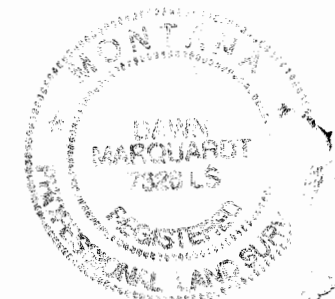
Dated the 25 day of June, 2008
Nancy Trotter Sutton ByLonnis Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 26 day of June, 2008 A.D., at 9:30 o'clock A.m.


County Clerk and Recorder
By 
Deputy

Instrument Record No. 212394



SHEET 2 OF 2

PM 6910

Date: FEB. 6, 2007	Field Crew: Pending
Revision Date: April 15, 2008	Project Number: 06-256
Project Name: Hart	Drawn By: SHERM
Filename: Con-AJWest 05 Etchells06	

Final Plat Approval P.F. # 9688 Doc# 212388
Sanitary Restrictions Renewed P.F. # 9689 Doc# 212389
Height Const. Permit P.F. # 9690 Doc# 212390
Platting Certificate P.F. # 9691 Doc# 212391
Platting Fee P.F. # 9692 Doc# 212392
Platting Fee P.F. # 9693 Doc# 212393