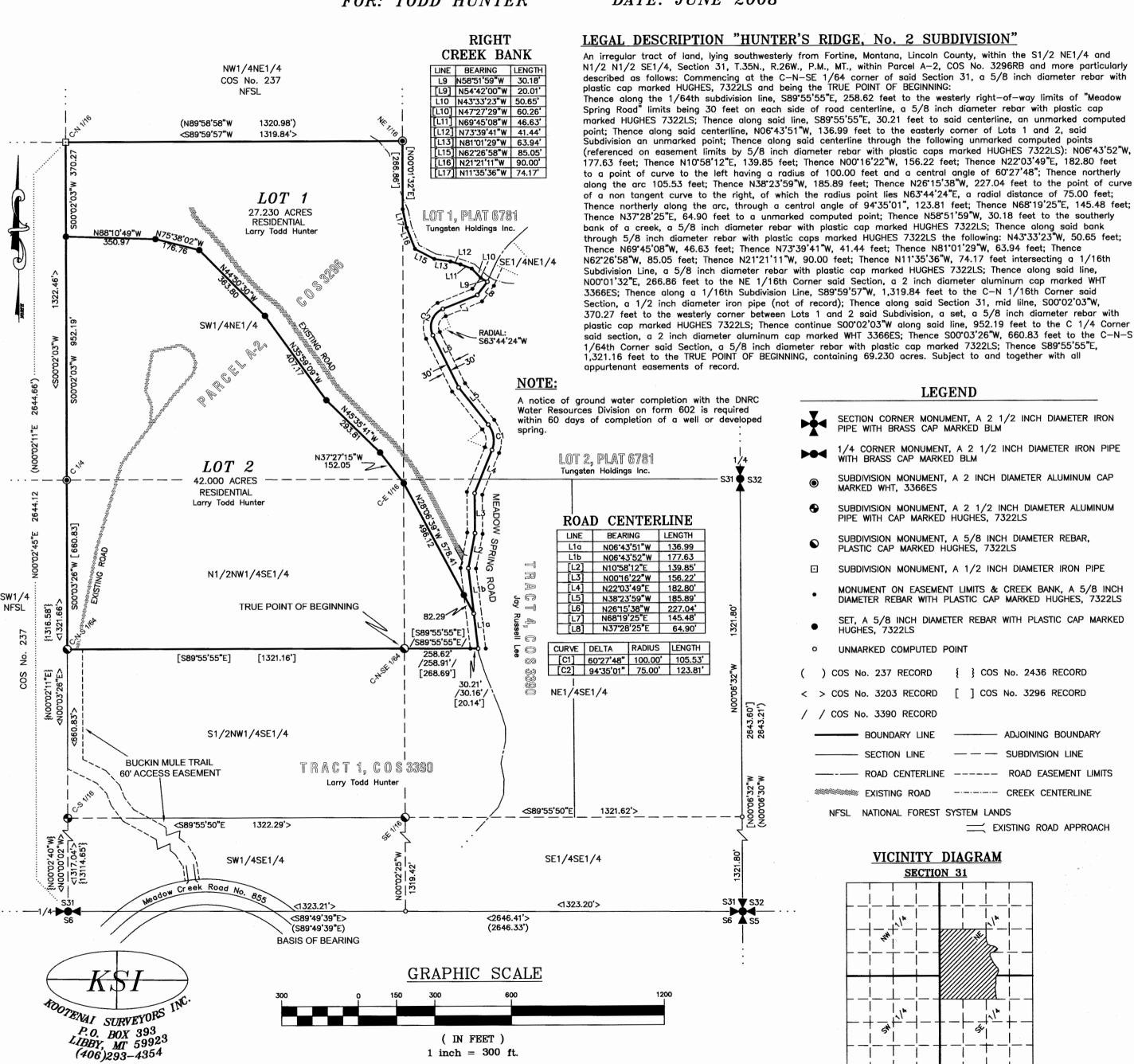
A PLAT OF

HUNTER'S RIDGE No. 2 SUBDIVISION

S1/2 NE1/4 & N1/2 N1/2 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: TODD HUNTER

DATE: JUNE 2008



PURPOSE OF SURVEY CERTIFICATION

I, Larry Todd Hunter, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Hunter's Ridge No. 2 Subdivision", containing Lot 1: 27.230 acres; Lot 2: 42.000 acres. pursuant to M.C.A. 76-4-103.

OTARIAL

ALVAH F.

HUGHES

7322 LS

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MDN-HUNA

by the above named person(s), on this 15th County of LNOW day of 2009. In witness whereof, I have hereunto set my hand

HISTORY OF SURVEYS

1976 — COS No. 237, National Forest System Lands Retracement, Sec. 31, Tangen 3366ES

1996 - COS No. 2436, Section Subdivision, SW1/4, Sec. 31, Goacher 7318S

2003 - COS No. 3203, Boundary Line Adjustment, Sec. 31, Hughes 7322LS

2004 - COS No. 3296, Boundary Line Adjustment, Sec. 31, Hughes 7322LS

2005 - COS No. 3390, Boundary Line Adjustment, Sec. 31, Hughes 7322LS

2007 - Plat No. 6781, "Meadow Springs, Unit 2 Subdivision", Hughes 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, July 24, 2008

BASIS OF BEARING

The basis of bearing for this survey is N89'49'39"E, as shown on COS No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, both being BLM brass capped monuments on 2 1/2 inch diameter iron pipes.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625,

and the Lincoln County regulations adopted pursuant thereto. Man 7 Jughes 7322LS 06/19/2009
Alvah F. Hughes, PLS, 7822LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

this 17 TH day of JUNE

Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that legal and physical access to Lot 1, is by a existing approact Meadow Springs Road and the driving surface is 12 feet wide, and legal and physics access to Lot 2, is by way of Buckin Mule Trail off Meadow Creek Road and the driving

wah 7 Jughos 73226 06/19/2009

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Hunter's Ridge, No. 2 Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

at /:45 pm o'clock. on the **29**th day of ___ Parkland dedication is exempt for Section 76-3-621(3)(a), M.C.A. Mananh Chairperson, Board of Lincoln County Commissioners

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied

Mancy tratter Higgins By Connie Voge

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30 day

P.F. PLAT NO. 7000

_____200*_*2, at**8:45**_o'clock**A**_M. Taniny D. Lauw by France Deputy

Incoln County Clerk & Recorder

Deputy

Finel plat approval p. F. * 10131 Doc* 220689 Plopious Weed plan p. F. * 10233 Doc* 220691

platting Certificate p. F. * 10232 Doc* 220690 Road Sign p. F. * 10234 Doc* 220692 Corlenante Doi 220694 PM # 7001 Does NOT Exist Number Missed July 31,2009 Vichi French Depoty

PLAT OF "CREEK VIEW ESTATES SUBDIVISION - BLOCK 3" GOV'T. LOT 1 WITHIN NE1/4, SECTION 4, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA DATE: APRIL 2008 FOR: PENSCO TRUST COMPANY S89'42'55"W 2652.59 G.L.O. S89'41'W 40 Chs.=2640' 20' [S89'42'55"W 1326.30] SECOND ST. EXTENSION N89°42'55"E 408.83 LEGEND FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP ► FOUND 1/4 CORNER - RAILROAD SPIKE, CENTERLINE SECOND ST. FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS PARK AREA SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS PLAT 6651 UNMARKED COMPUTED POINT PARCEL "B-1" 1.248 Ac. REMAINDER, COS 3449AE RECORD PER COS No. 3449 AE Existing Mid—Channel of Flower Creek 5.589 Ac. City of Libby Ardell Filler & Sheryl Filler, Trustees Book 278, Page 154 RECORD PER PLAT No. 133745 Bk. 309 Pg. 202 PENSCO TRUST COMPANY RECORD PER DEED - BOOK 127, PAGE 274 & BOOK 187, PAGE 414 Custodian FBO James M. Beasley & Kerry L. Beasley IRA [S13'00'00"E 94.00] RECORD PER DEED - BOOK 260, PAGE 934 {S13'00'E 94} PROPERTY LINE. THIS SURVEY ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS ----- SEWER CENTERLINE GOVT. LOT 2 GOVT. LOT 1 PARCEL "B" REMAINDER UTILITY EASEMENT LIMITS FLOWER CREEK MID-CHANNEL N89'46'23"E 509.63 BOUNDARY BETWEEN PARCEL A & B, PARK AREA COS 3449 AE PLAT 1455 PLAT 6651 The First Church 0.046 Ac. of the Nazarene Inc. City of Libby BLK 3 BLK 3 0.199 Ac. 8 0.199 Ac. 8 0.210 Ac. Bk. 309 Pg. 202 0.199 Ac 79.20 S89°46'24"W 131.21 MELANIE LANE N89'46'24"E HAMANN AV. - WEST HORSESHOE DRIVE, CURVE TABLE N13"34'10"E EASTERLY ROAD LIMIT & BLOCK BOUNDARY [C4] 45.00 | 120"03"24" | 94.29 BLK 3 0.224 Ac. 101.45 | 106'10'47" | 188.00 TRUE POINT OF BEGINNING BLOCK 3 C5c 101.45 27"19'23" 48.38 BLK 3 0.247 Ac. BLK 3 BLK 3 C6 280.00 24°05'45" 117.76 0.229 Ac. 8 6 0.254 Ac. 0.229 Ac. 8 8 0.229 Ac. 8 0.199 Ac. 139.63 Book 260, Page 934 82.97 N00'20'48"W 13.20 Gary & Mary K. Huntsberger S89'46'24"W 759.16 10' Utility COS 3285RB BLK 1 BLK 2 BLK 1 Libby Assembly of God Church BLK 2 BLK 2 BLK 2 BLK 2 BLK 1 MELANIE LANE CUL-DE-SAC BLK 2 15' ROAD LIMIT & LOT BOUNDARY CURVE RADIUS DELTA LENGTH C12 60.00 42.07.43" 44.12 C13 60.00 67.23.30" 70.57 C14 60.00 40.28.47" 42.39 C15 60.00 38.45.57" 41.64 C16 60.00 88.06.19" 71.32 C17 60.00 42.07.43" 44.12 BLK 2 MICHELLE LANE 6 BLK 2 COS 2210 BLK 1 BLK 2 BLK 2 **BLK 2** BLK 2 BLK 2 BLK 2 BLK 2 BLK 1 BLK 1 Cynthia L & Kevin Centerline of Sewer Trunk Line, 110 <West 291> Existing Easement Per Book 6 Page 77 K. Sanderson [S89'48'20"W 290.85] S89'45'56"W 756.74 S89°45'56"W 383.91 [\$89°45'56"W 1140.65] KSIWESTLAND SUBDIVISION PLAT 13374S ADOTENAL SURVEYORS GRAPHIC SCALE HAMANN HOMES P.O. BOX 393 LIBBY, MT 59923 (406)293-4354 MONTWAY COMMERCIAL PARK PLAT 2304 PLAT 2782 PLAT No. 7002 SHEET 1 OF 2 (IN FEET) 1 inch = 100 ft. Doc# 2207/0 DEG P.F. 10235 DOC 220709

PLAT OF

"CREEK VIEW ESTATES SUBDIVISION - BLOCK 3"

GOV'T. LOT 1, NE/14 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: PENSCO TRUST COMPANY DATE: APRIL 2008

LEGAL DESCRIPTION - "CREEK VIEW ESTATES SUBDIVISION, BLOCK 3"

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M., MT., being a part of Parcels "A" and "B", Certificate of Survey No. 3449AE and more particularly described as:

Commencing at the North One-Sixteenth corner, between Sections 3 and 4, T.30N., R.31W, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence along the northerly boundary of "Block 2, Creek View Estates Subdivision", Plat No. 6651, S89'46'24"W, 759.16 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of "Block 1", said subdivision, N00°20'48"W, 13.20 feet to an unmarked computed point lying on an existing sewer centerline, an easement strip being 30 foot wide; Thence continuing along said boundary, N00°20'48"W, 28.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the easterly right-of-way limits of "East Horseshoe Road", a 50 foot wide City of Libby street and being the point of curvature of a non-tangent curve to the left, the radius point bears N49'06'26"W, 101.45 feet; Thence northeasterly along an arc through a delta angle of 27'19'23", a radius of 101.45 feet, an arc length of 48.38 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said road r/w limits, N13'34'10"E, 21.70 feet a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limits of "Melanie Lane", a 60 feet wide dedicated City of Libby street; Thence continuing along said "East Horseshoe Road" r/w limits, N13"34'10"E, 61.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly r/w limits of said "Melanie Lane", said city street; Thence continuing along said "East Horseshoe Road" r/w limits, N13"34'10"E, 113.27 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Block 3, said Subdivision, N89°46'23"E, 509.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N46'58'15"E, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the westerly boundary of Plat No. 6651; Thence along said boundary, S43'01'45"E, 82.40 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43"01'45"E, 35.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43"01'45"E, 54.13 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the westerly boundary of a Parcel recorded in Book 260, Page 934; Thence along said boundary, S00'09'30"W, 74.42 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary S00'09'30"W, 135.00 feet to the TRUE POINT OF BEGINNING containing

Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement, as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page

LEGAL DESCRIPTION, "PARCEL "B", COS 3449AE

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M.,MT., being a part of Parcel "B", Certificate of Survey No. 3449AE and more particularly described as:

Commencing at the North One-Sixteenth Corner between Sections 3 and 4, T.30N., R.31W, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°09'30"E, 209.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N43*01'45"W, 171.79 feet to a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and being the TRUE POINT OF BEGINNING:

Thence along the northerly boundary of "Block 3, Creek View Estates Subdivision", S46°58'15"W, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89'46'23"W, 509.63 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS, lying on the easterly right-of-way limits of "East Horseshoe Road", a 50 foot wide City of Libby street; Thence along said r/w limits, N13"34'10"E, 83.90 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, a radius of 280.00 feet, a delta angle of 24.05.46", an arc length of 117.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, N10°31'36"W, 307.58 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right-of-way limits of "Second St. Extension", a 40 foot wide county road; Thence along said r/w limits N89°42'55"E, 408.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said r/w limits, S65'01'00"E, 111.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the northwesterly corner of a parcel as shown on Plat No. 6651, designated as "Park Land"; Thence along the westerly boundary of said Park Land, S00°13'36"E, 288.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 142.73 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING containing 5.589 acres. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005 and Kelly Rooney, May 2007.

BASIS OF BEARING

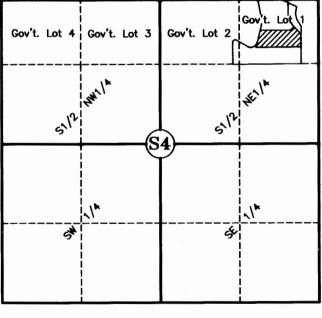
The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a % inch diameter rebar marked 9958LS and the Northeast Section corner, Section 4, a BLM brass cap

HISTORY OF SURVEYS

- 1958, Subdivision Plat No. 2304, "Hamann Homes", Miller, 402S
- 1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Ninneman, 534ES
- 1968, Irregular Plat No. 1455, McCarthy, 1741S
- 1976, Subdivision Plat No. 2782, "Montway Commercial Park", Lauteren, 4232S
- 1994, Certificate of Survey No. 2210, Davis, 4975S
- 1998, Subdivision Plat No. 13374S, "Westland Subdivision", Staples, 9958LS
- 2004, Certificate of Survey No. 3285RB, Davis, 4975S
- 2005, Certificate of Survey No. 3449AE, Hughes, 7322LS
- 2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision, Blocks 1 and 2," Hughes, 7322LS

VICINITY DIAGRAM

Section 4



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, **Pensco Trust Company**, Custodian FBO, James M. Beasley and Kerry L. Beasley IRA, record owners, hereby certify that the purpose of this survey and division of land is to create a 16 Lot Major Subdivision, to be known as "Creek View Estates Subdivision, Block 3", containing 4.624 acres, gursuant to M.C.A. 76-4-103.

Pensco Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date

Pensco Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of California

County of San Francisco, by the above named person(s), on this 7

day of April 2008. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Timothy T. Lawler, Notary Public for the State of Calitornia

_My Commission expires: April 17,2011

maniem Motary Public - California San Francisco County San Francisco County

LAND SURVEYOR'S CERTIFICATION

TIMOTHY I. LAWLER
Commission # 1739641

I hereby certify that I am a Registered Land Surveyor in the State of Montand, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this We day of APRIL Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 29 day of April __200**_%**, A.D.

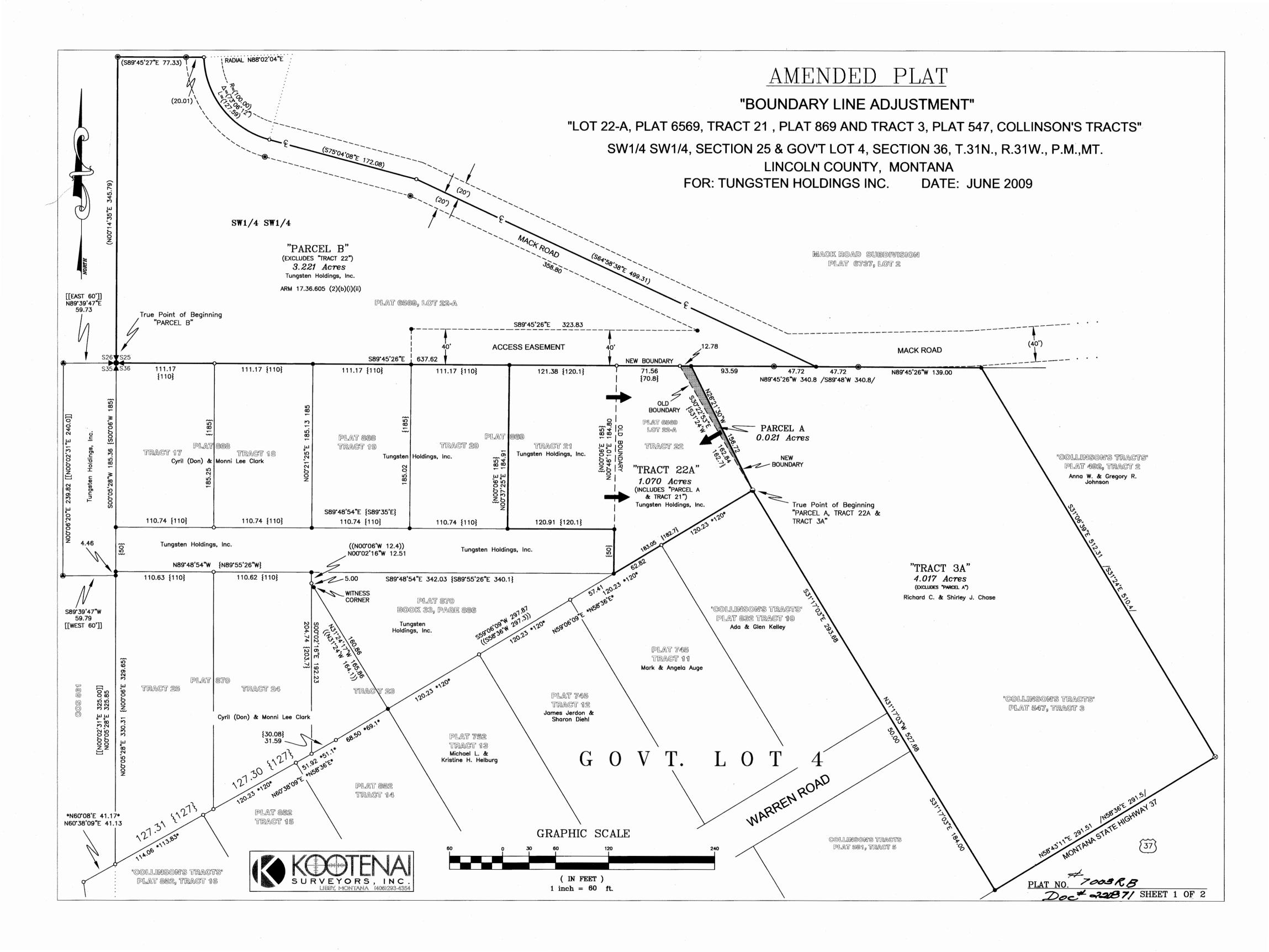
LINCOLN COUNTY TREASURER'S CERTIFICATION

on the parcel, shown thereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

CLERK AND RECORDER'S CERTIFICATION

SHEET 2 OF 2





AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT"

"LOT 22-A, PLAT 6569 AND TRACT 3, PLAT 547, COLLINSON'S TRACTS" SW1/4 SW1/4, SECTION 25 & GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA

> FOR: TUNGSTEN HOLDINGS INC. DATE: JUNE 2009

SHEET 1, LEGEND

₽	SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	{ } PLATS 868, 869, & 870
- ⊗	1 1/4 INCH DIAMETER STEEL ROD	<< >> PLAT 1118 RECORD
•	1 1/2 INCH DIAMETER IRON PIPE	[] COS 516 RECORD
•	A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MDL 4232S	[[]] COS 561 RECORD
•		() PLAT 6569 RECORD
•	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	(()) DEED BOOK 33, PAGE 886
•	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED	PROPERTY LINE
	HUGHES, 7322LS	ADJOINING PROPERTY LINES
0	AN UNMARKED COMPUTED POINT	ROAD OR HIGHWAY RIGHT-OF-WAY
/ /	PLAT 547 RECORD	DIMENSION OR RADIAL LINE
< >	PLAT 581 RECORD	@ ROAD CENTERLINE
* *	PLATS 745, 752, 832	

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract

Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as

Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch

162.84 feet to a 1 1/2 inch diameter iron pipe and the TRUE POINT OF BEGINNING;

Section 25, T31N, R31W, P.M.MT, and more particularly described as follows:

Subject to and together with all appurtenant easements of record.

diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence S89°45'26"E, 637.62 feet; Thence S30°22'53"E,

Thence along the Old Boundary of Plat 547, Tract 3, N30°22'53"W, 162.84 feet to an unmarked computed point and the

S26'21'30"E, 156.72 feet to the TRUE POINT OF BEGINNING, containing 0.021 acres. Subject to and together with all

An irregular tract of land northeasterly from Libby, Montana, Lincoln County and lying in the SW1/4 SW1/4,

Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch

diameter iron pipe with 3 1/4 inch diameter BLM brass cap, said point also the TRUE POINT OF BEGINNING;

Thence along the Section Line of Sections 25 and 26, N0014'35"E, 345.79 feet to a 5/8 inch diameter rebar with

plastic cap marked HUGHES, 7322LS; Thence S89'45'27"E, 77.33 feet to a 5/8 inch diarneter rebar with plastic cap

marked HUGHES, 7322LS and the westerly easement limits of a 40 foot wide road known as "Mack Road"; Thence

along said line, S89°45'27"E, 20.01 feet to an unmarked computed point on the Centerline of said road and the point

of a non tangent curve to the left, of which the radius point lies N88'02'04"E, a radial distance of 100.00 feet; thence

feet; to the Section Line of Sections 25 and 36 Thence along said Line, N89°45'26"W, 47.72 feet to a 5/8 inch

along said line, N89°45'26"W, 121.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS;

southeasterly along the arc, through a central angle of 73'06'12", 127.59 feet to an unmarked computed point; Thence

along said Centerline, through unmarked computed points, witnessed by 5/8 inch diameter rebar with plastic caps

marked HUGHES, 7322LS on southerly easement limits said road: S75'04'08"E, 172.08 feet; Thence S64'58'38"E, 499.31

diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, N89°45'26"W, 93.59 feet to a

unmarked computed point; Thence along said Section line, N89'45'26"W, 71.56 feet to an unmarked computed point; Thence

set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°45'26"W, 12.78 feet to an

Thence along said Section Line, N89°45'26"W, 111.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES,

7322LS; Thence along said line, N89'45'26"W, 111.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES,

7322LS; Thence along said Section Line, N89'45'26"W, 111.17 feet to a set 5/8 inch diameter rebar with plastic cap marked

HUGHES. 7322LS; Thence along said line, N89'45'26"W, 111.17 feet to the TRUE POINT OF BEGINNING. Containing 3.221 acres.

Section Line between Sections 25 and 36 said Township and Range; Thence along said Section Line, S89'45'26"E, 12.78 feet

to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a New Boundary of Tract 22A,

LEGAL DESCRIPTION: "TRACT 22A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as

1963, Plats No. 868, 869 & 870, Tracts 17 through 25, Collinson's Tracts,

1976, COS No. 516, creates a parcel in Gov't. Lot 3, Lauteren, 4232S 1978, COS No. 561, creates a parcel in Section 25, Lauteren, 4232S 1978, COS No. 1118, Aliquot Subdivision of Section 25 & Govt. Lots

2004, Plat No. 6569, Amended Plat of Collinson's Tracts, Hughes, 7322LS 2006, Plat No. 6737, Mack Road Subdivision, Section 25, Hughes, 7322LS

Section 36, Lauteren, 4232S

Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter, BLM brass cap; Thence S89°45'26"E, 637.62 feet; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and the TRUE POINT OF BEGINNING; Thence along the northwesterly boundary of Tract 10, Plat 832, S59°06'09"W, 120.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a portion of the northwesterly boundary of Tract 11, Plat 745, S59°06'09"W, 62.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly end of a strip of land, N00°46'10"E, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of said strip, N89'48'54"W, 120.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the Lot Line between Lots 20 and 21, Plat 862, N00°37'25"E, 184.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the Section Line between Sections 25 and 26, said Township and Range; Thence along said Section Line, S89'45'26"E, 121.38 feet to an unmarked computed point; Thence along said line, S89°45'26"E, 71.56 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 12.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a New Boundary of "Tract 22A, S26'21'30"E, 156.72 feet to the TRUE POINT OF BEGINNING, containing 1.070 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "TRACT 3A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence S89'45'26"E, 637.62 feet to an unmarked computed point; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and being the TRUE POINT OF BEGINNING; Thence along New Boundary, N26'21'30"W, 156.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along Section Line between Sections 25 and 36 said Township and Range, S89'45'26"E, 93.59 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southwesterly right-of-way limits of "Mack Road", 40 feet in width; Thence along said Section Line, S89°45'26"E, 47.72 feet to an unmarked computed point on the centerline of said road; Thence along said Section Line, S89'45'26"E, 47.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the northeasterly limits of said road; Thence along said Section Line, S89°45'26"E, 139.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Plat No. 492, Tract 2, S31'06'39"E, 512.31 feet to a 1 1/4 inch diameter steel rod on the northwesterly right-of-way limits of Montana State Highway No.37, 80 feet in width; Thence along said limits, S58°43'11"W, 291.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of "Tract 3A" N31*17'03"W, 527.68 feet to the TRUE POINT OF BEGINNING, containing 4.017 acres. Subject to and together with all appurtenant easements of record.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Janey Trotter Diggins by Joni Kinden, Clerk 8/6/09

HISTORY OF SURVEYS PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION I, Jay Dinning, Treasurer of Tungsten Holdings Inc. and Richard C. & Shirley J. Chase, record 1893, Original GLO Plat and Survey, Daniel P. Mumbrue owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to 1958, Plat No. 492, Tract 2, Collinson's Tracts, Miller, 402S MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Tracts 1959, Plat No. 547, Tract 3, Collinson's Tracts, Miller, 402S 22A amd Tract 3A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously 1959, Plat No. 581, Tracts 5 thru 9, Collinson's Tracts, Miller, 402S approved by the reviewing authority or that were exempt from such review because (i) no new 1960, Plat No. 852, Tracts 14, 15, & 16, Collinson's Tracts, Miller, 402S facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate 1961, Plat No. 745, Tracts 11 & 12, Collinson's Tracts, Miller, 402S 1962, Plat No. 752, Tract 13, Collinson's Tracts, Miller, 402S 1962, Plat No. 832, Tract 10, Collinson's Tracts, Miller, 402S

ACKNO	WLEDG	MENT

HORITO WEED CHIEFT
The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
day of August 2009. In witness whereof, I have hereunto set my have notorial seal.
and affixed my notorial seal.
TAD

____, Notary Public for the State of MONTO residing in: Libby

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, October 2008

BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Plat No. 1118, between the W 1/16th corner, a 1/2 inch diameter iron pipe. 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 6296S and a 5/8 inch diameter rebar, plastic cap marked MDL 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted pursuant thereto. Work F. Mushes 732225

HUGHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

SHEET 2 OF 2



LEGAL DESCRIPTION: "PARCEL A"

LEGAL DESCRIPTION: "PARCEL B"

N89°27'32"E TOTAL: 87.23 LINCOLN COUNTY MONTANA ENDED PLAT OF: P.O.B.TRACT S00°01'00"E 5.82' 50.68¹ TRACT 1 Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB $\Delta = 02^{\circ}54'01'$ R = 129.05'100 SQ.FT. ± **BOUNDARY ADJUSTMENT** L = 6.53'In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M. PARCEL B1 9,714 sq.ft For: Janice K. Williams .22 ACRE± Coltin M. & Kara A. Gilles INCLUDES TRACT 2 Date: May 2009 PARCEL B TRACT 2 PER PLAT NO. 6936RB CERTIFICATE OF ADJUSTMENT/ PURPOSE 100 SQ.FT. ± P.O.B. PARCEL B1 We, Janice K Williams, Coltin M. & Kara A. Gilles, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary - S00.01,00,E between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) TOTAL: 101.25' S89°26'45"W M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots; "Furthermore, Tracts 1 & 2 are exempt from review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waste supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. TRACT 2 N89°26'45"E 4.00' LOT 9A 10,137 sq.ft STATE OF MONTANA County of Lincoln .23 ACRE± INCLUDES TRACT 1 8 , 2009 A.D. before me, a Notary Public in and for the State of Montana, Coltin M & Kara A. Gilles, personally appeared known to me to be the persons whose names are subscribed to the within instrument and Coltin M. Gilles acknowledged to me that they executed the same. DETAIL Mober 2200 SCALE: 1'' = 30'My Commission Expires Kara A. Gilles Notary Public N89°25'59"E STATE OF MONTANA N89°25'59"E N89°25'59"E County of Lincoln 50.66 _ , 2009 A.D. before me, a Notary Public in and for the State of Montana, Janice K. Williams, personally appeared known to me to be the persons whose names are subscribed to the within SPRING STREET instrument and acknowledged to me that they executed the same. P.O.B.-TRACT 1 atolog 2 2010 [S89'32'20"W] [S89'32'20"W] N89°27'32"E 87.23" **Notary Public** N89°27'32"E N89°27'32"E 50.68 50.68 50.68 50.68 50.68 50.68' {50.00'} 50.68 50.68 50.68 {40.00'} 50.68 {50.00'} **{50.00'**} {50.00'} {50.00'} **{50.00'} {50.00'**} **{50.00'**} {50.00'} **{50.00'} {50.00'} CERTIFICATE OF SURVEYOR** STATE OF MONTANA SEE / PARCEL B1 County of Lincoln **DETAIL** 9,714 sq.ft a registered land surveyor do hereby certify that I have performed the survey shown on the .22 ACRE± be or that such a survey was performed under my supervision to my best knowledge and ability; that said as shown and the monuments found and set occupy the position shown hereon. \$89°26'45"W 91.21' 40.54 P.O.B. Registered Land Surveyor No. 4975-S TREASURER CERTIFICATION 18 16 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 150 day of 000 ust, 2009 [658.55'] -658.29'— Manay trater Higgins By Jonnie Vogel
Treasurer Lincoln County Montana [S89'32'20"W] S89*32'20"W N89°25'59"E N89°25'59"E 24.70 N89°25'59"E 40.53' {40.00'} 50.66 50.66' (50.00') 50.66 50.66 50.66 50.66' (50.00') 50.66 CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: 50.66' (50.00') 50.66' (50.00') 25.96¹ 50.66 50.66 (50.00')(50.00')(50.00')(50.00') (50.00') (50.00')(50.00')(45.22') Graphic Scale: Legend TRACT 2 Registration No. 9008LS Ronald A. Pearson **PLAT 6500** [152.55'] STATE OF MONTANA SET 5/8 INCH DIA. REBAR WITH FOUND 2 INCH BRASS IN CONCRETE County of Lincoln (1 inch = 50 ft.)A 1 1/4 INCH DIA. PLASTIC CAP STAMPED 2345-ES STAMPED K.E.D. 4975-S Filed on this /O day of /2009 A.D. at COMPUTED POINTS FOUND 5/8 INCH DIA. REBAR CAPPED TRACT 1 **RECORD PER C.O.S. 1214** K.E.D. 4975-S **RECORD PER C.O.S. 197 PLAT 6500** FOUND 1/2 INCH DIA. REBAR BY JHN **RECORD PER C.O.S. 3843** [S89'32'20"W] FOUND 5/8 INCH DIA. REBAR CAPPED [\$89'32'20"\] N89°31'09"E DENOTES OWNERSHIP N89°31'09"E **MARQUARDT 2989-S** Davis Surveying Inc. 196.84 224.17 [421.15'] TROY MONTANA, (406)295-5441 DATE: 07/10/08 Land Projects 2008 FILE: T36R27914.dwg PLAT NO. # 7004 RB SHEET 1 OF 2 DRAWN BY: CJR

LINCOLN COUNTY MONTANA

AMENDED PLAT OF:

Lot 9 Block 1 of East Eureka & Parcel B per Plat No. 6936RB BOUNDARY ADJUSTMENT

In the NE 1/4 SE 1/4 Section 14 of Twp. 36 N., R. 27 W., P.M.M.

For: Janice K. Williams Coltin M. & Kara A. Gilles

Date: May 2009

DESCRIPTION OF PARCEL BI(INCLUDES TRACT 2)

A tract of in the City of Eureka, being Parcel B per Plat No. 6936RB and a portion of Lot 9, Block 1 of East Eureka per Plat No. 5, lying in the NE 1/4 SE 1/4 of Section 14, and the NW 1/4 SW 1/4 of Section 13, both of Twp. 36 N., R. 27 W, P.M.M., containing .22 acre (9,714 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Parcel B per Plat No. 6936; thence, S89°26'45"W a total distance of 101.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S thence, N04°32'29"E a total distance of 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Spring Street; thence, N89°27'32"E a total distance of 87.23 feet to a computed point; thence, S00°01'00"E 5.82 feet to a computed point; thence on the arc of a curve to the right, a distance of 6.53 feet; turning through a delta angle of 02°54'01", and having a radius 129.05 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S02°15'41"W; thence, S00°17'12"W 94.03 feet to the point of beginning.

The aforedescribed Parcel B1 contains .22 acre (9,714 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 1

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Parcel B per Plat No. 6936RB, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Parcel B per Plat No. 6936RB; thence, S00°01'41"E 50.01 feet to a computed point; thence, N04°32'29"E 50.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of Spring Street; thence, S89°27'32"W 4.00 feet to the point of beginning.

The aforedescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Lot 9, Block 1 of East Eureka, and is subject to and together with all appurtenant easements of

DESCRIPTION OF TRACT 2

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing 100 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 50.21 feet to a computed point; thence, S00°01'41"E 50.01 feet to the point of beginning.

The aforedescribed Tract 1 contains 100 sq.ft. more or less and is to become a permanent part of Parcel B per Plat No. 6936RB, and is subject to and together with all appurtenant easements of record

10 mg

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 07/10/08 DRAWN BY: CJR

FILE: T3GR27514.dwg

DESCRIPTION OF LOT 9A

A tract of land located in the City of Eureka, Lincoln County Montana, being a portion of Lot 9, Block 1 of East Eureka, lying in the NE 1/4 SE 1/4 of Section 14, of Twp. 36 N., R. 27 W, P.M.M., containing .23 acre, 10,137 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Parcel B per Plat No. 6936RB; thence, N89°26'45"E 4.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°32'29"E 100.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°27'32"W 54.68 feet to a computed point; thence, S00°02'01"E 200.06 feet to a computed point; thence, N89°25'59"E 50.66 feet to a computed point; thence, N00°01'41"E 100.02 feet to the point of beginning.

The aforedescribed Lot 9A contains .23 acre, 10,137 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

OWNERS/ INDIAN SPRINGS RANCH LLC
FOR: DAVE ROGERS, CONTRACT BUYER
ANN MOONEYHAN-UTTER, FEE OWNER

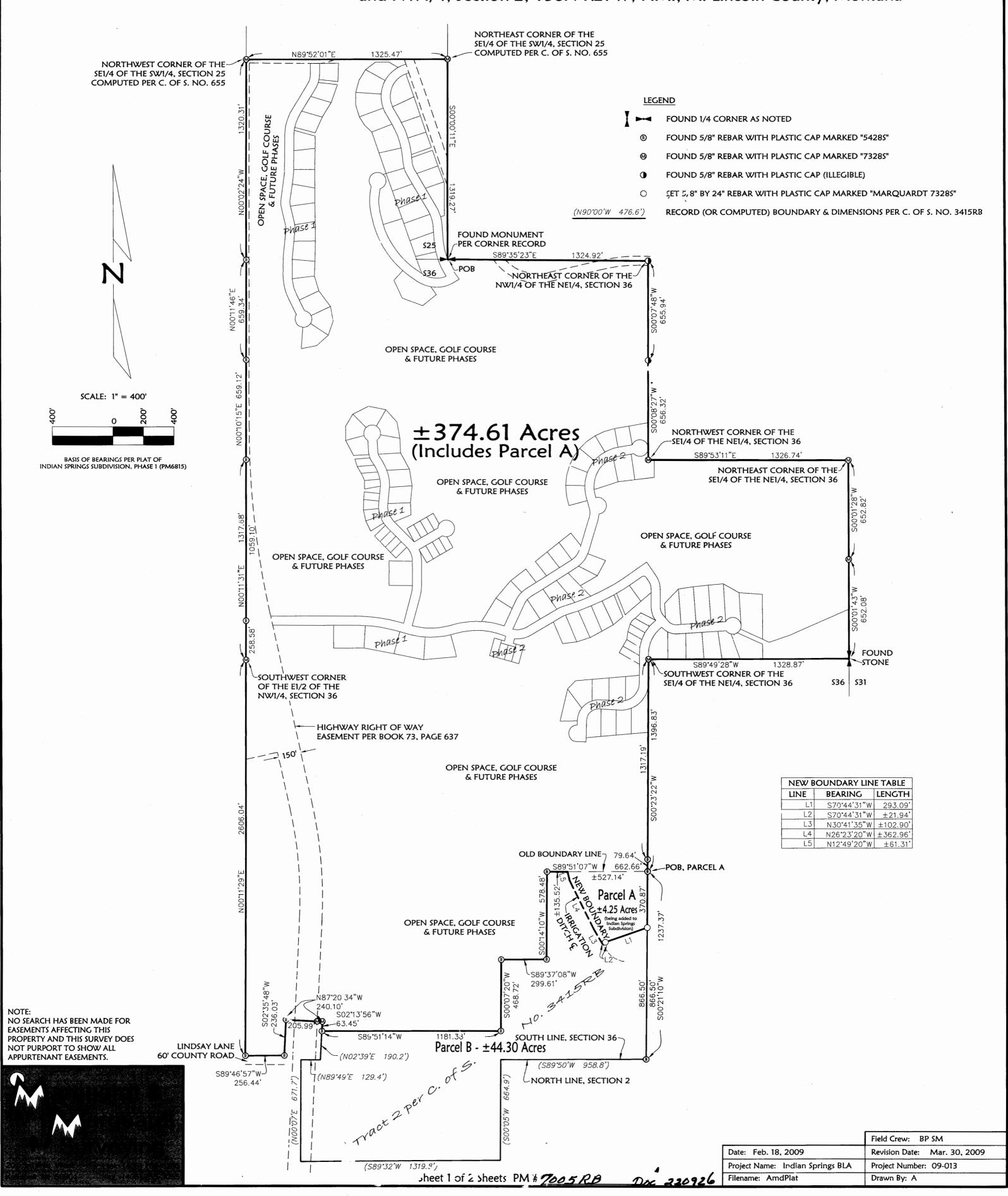
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 30, 2009

Plat of

THE AMENDED PLAT OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2

SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M. and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



OWNERS/ INDIAN SPRINGS RANCH LLC FOR: DAVE ROGERS, CONTRACT BUYER ANN MOONEYHAN-UTTER, FEE OWNER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 30, 2009

Plat of

THE AMENDED PLAT OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2

SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M. and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

This instrument was signed and acknowledged before me on _______, 2 by NEIL LONGHURST, Managing Member of INDIAN SPRINGS RANCH LLC.

County of Flathers

Printed Name: Puc O, Rody Notary Public for the State of Mr

by ANN MOONEYHAN-UTTER.

Residing at Ophoson Cety

My Commission Expires (

Notary Public for the State

My Commission Expires USIOI 12013

Residing at Whitehole , mr

My Commission Expires 05/01/2012

This instrument was signed and acknowledged before me on

This instrument was signed and acknowledged before me on _

Residing at Whitehoh MT

County of Flather

by DAVE ROGERS.

LEGAL DESCRIPTIONS

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet. South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4; Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch; Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract

2 per C. of S. No. 3415RB, Records of Lincoln County, Montana; Thence along said most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar:

Thence South 00°14'10" West 578.48 feet; Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet; Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet;

Thence North 87°20'34" West 240.10 feet;

Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet. North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 374.61 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel

continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. Parcel A - being added to Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2

That portion Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln

County, Montana, described as follows: Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to the Point of Beginning;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, containing 4.25 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Parcel B - Remaining Parcel

Those portions of Section 36, Township 37 North, Range 27 West, and Section 2, Township 36 North, Range 27 West,

P.M., M., Lincoln County, Montana, described as follows: Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana, EXCEPTING THEREFROM, that portion

Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West

370.87 feet; Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, Containing 44.30 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon. Subject to and together with easements as shown hereon.

NEIL LONGHURS), Managing Member

CERTIFICATE OF SURVEYOR

Ronald A. Pearson, 9008LS

DAWN MARQUARDI Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the _/0 day of Ququot ______, 2009_.

STATE OF MONTANA

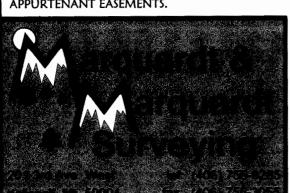
Sheet 2 of 2 Sheets PM # 7005 RB

, 200**9**, A.D., at *9:00* o'clock *A* m.

Instrument Record No. 20926

	Field Crew: BP SM
Date: Feb. 18, 2009	Revision Date: n/a
Project Name: Indian Springs BLA	Project Number: 09-013
Filename: AmdPlat	Drawn By: A

NO SEARCH HAS BEEN MADE FOR **EASEMENTS AFFECTING THIS** PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.





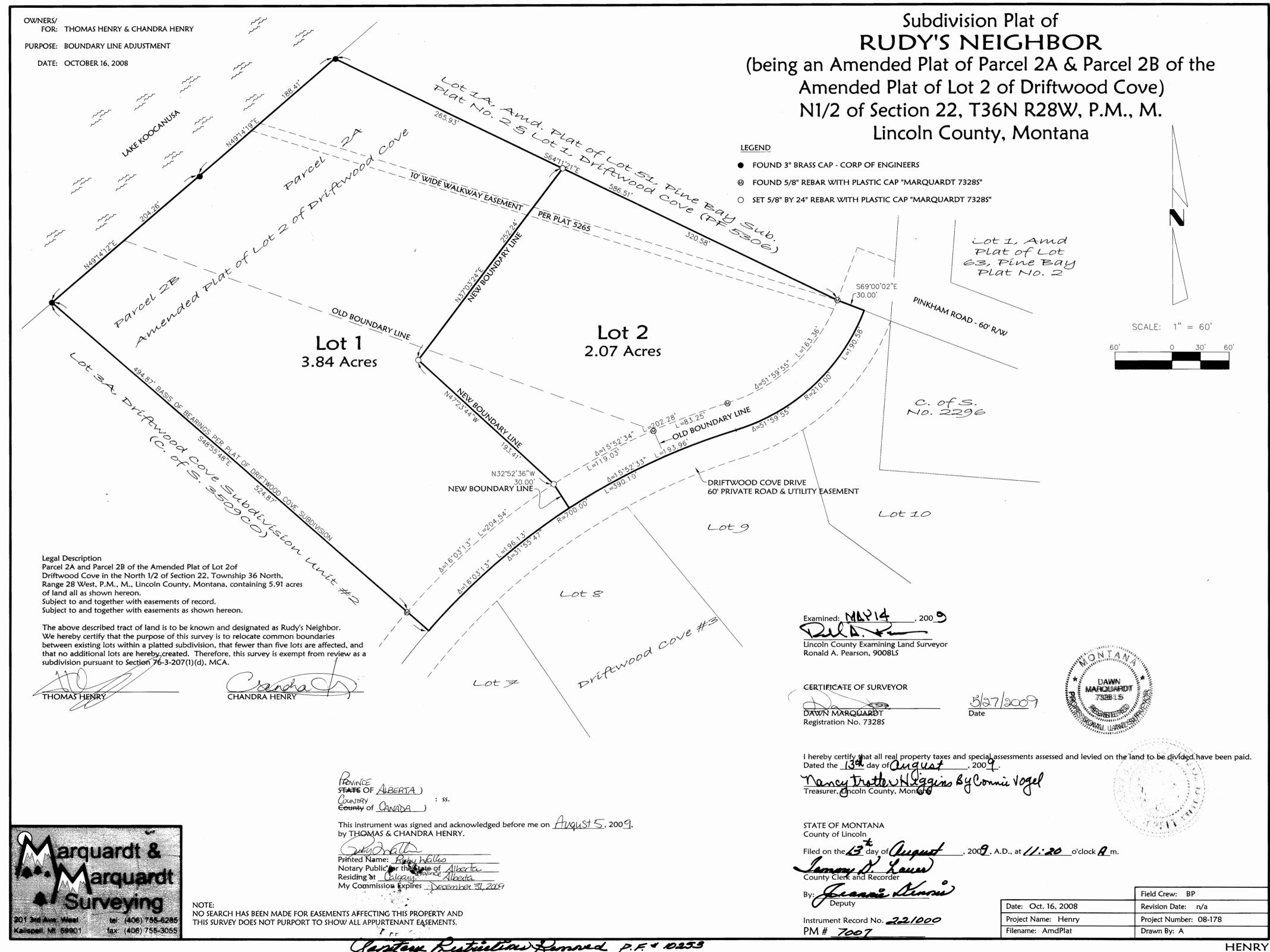
LINCOLN COUNTY, MONTANA A PLAT OF: CERTIFICATE OF DEDICATION GOLD DUST SUBDIVISION Legend We, Douglas A. & Pamela J. Peterson and Dolores Mangel, owners of real property, do hereby certify Amended Lot 2 of Spoklie Subdivision Plat No. 6048 that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S hereto annexed, the following described land in the Yaak Valley of Lincoln County Montana to wit: In a portion of H.E.S. 433 Unsurveyed Sections 3 & 4, Twp. 35 N., R. 32 W., P.M.M. FOUND 5/8 INCH DIA. REBAR WITH A For: Douglas A. & Pamela J. Peterson Date: September 2007 DESCRIPTION OF GOLD DUST SUBDIVISION PLASTIC CAP STAMPED K.E.D. 4975-S & Dolores Mangel FOUND 5/8 INCH DIA. REBAR CAPPED DOYLE 2516-S A tract of land in the Yaak Valley of Lincoln County Montana, lying in a portion of H.E.S. 433 TOTAL ACREAGE: 6.33 ACRES± Unsurveyed Sections 3 & 4, of Twp. 35 N., R. 32 W., P.M.M., containing Lots 1, 2, and 3, for total acreage of 6.33 acres more or less and more particularly described as follows: () RECORD PER PLAT NO. 6048 Beginning at a 5/8 inch dia. rebar capped Doyle 2516-S which marks the northwest corner of Lot 2 of (RESIDENTIAL LOTS) Spoklie Subdivision per Plat No. 6048; thence, N89°46'18"E 381.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°46'18"E 91.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S17°35'33"E 346.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, 518 C.O.S. S18°10'46"W 240.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Yaak Highway No. 508; thence along said north right-of-way, N80°56'43"W 141.02 feet to a 5/8 (N89°46'18"E) inch dia. rebar capped K.E.D. 4975-S; thence continuing, N80°56'43"W 367.14 feet to a 5/8 inch dia. N89°46'18"E N89°46'18"E rebar capped K.E.D. 4975-S; thence, N00°02'31"W 476.55 feet to the point of beginning. 381.19 P.O.B. (472.30')The aforedescribed Gold Dust Subdivision contains Lots 1, 2 and 3 for a total acreage of 6.33 acres more or less and is subject to and together with all appurtenant easements of record. The above described tract of land is to be known and designated as, Gold Dust Subdivision, Lincoln **EXEMPTION** Lot 1 of this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i & ii), which states "(b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities Pamela J. Peterson to violate any conditions of exemption. STATE OF MONTANA County of Lincoln Flathead 2009 2007 A.D. before me, a LOT 1 On this 1 day of Qoril Notary Public in and for the State of Montana, Dolores Mangel personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. 4.33 ACRES± James M. Roed - James M. Reed

Notary Public

Residing at Columbia Falls March 31, 2011 My Commission Expires TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and SPOKLIE SUBDIVISION PLAT NO. 6048 COUNTY CERTIFICATE OF FINAL PLAT APPROVAL 20'X20' SHARED__ The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, WELL EASEMENT CERTIFICATE OF SURVEYOR ATTEST: STATE OF MONTANA (Signature of Clerk and Recorder) County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Gold Dust Subdivision, a minor subdivision, during the month of September 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 CERTIFICATION OF EXAMINING LAND SURVEYOR: M.C.A.; that the annexed plat is in accordance with such a survey, that the (S80°56'43"E) streets and dimensions of the lots are as shown hereon; and that the said Examined this 50 day of November 2007 A.D. platted area was laid out on the ground according to law. N80°56'43"W Professional Land Surveyor No. 9008LS (508.16') Graphic Scale STATE OF MONTANA COUNTY OF LINCOLN N80°56'43"W Filed on this day of legest 2007 A.D. at 3:30
O'clock m.

Legest 2007 A.D. at 3:30
County Clerk and Recorder

Deputy LEGAL AND BUYSICAL ACCESS by the logal and physical access to all lots within this Nision is provided by: UAAK HIGHWAY NO 508 I inch = 50 ft.YAAK HIGHWAY NO. 508 STATE OWNED RIGHT-OF-WAY Davis Surveying Inc. driving surface is populoximately 2 / feet wide. TROY MONTANA, (406)295-5441 DATE: 09/24/07 Land Projects 2007 FILE: T35R32S3.DWG PLAT NO. 7006 Doc 220960 DRAWN BY: CJR Since plat approved p.F. 10245 Doc 220859 Sanitary Restriction Rummed p.F. 1024 Doc 220958 Presur ales plu p.F. 10248 Doc 220956 accen approach p.F. 10249 Doc 220258 Cosenante Water agreement 5 327/389 Doc 220 959



AMENDED PLAT OF: Lots 10, 11, 12, 13 of Block 1 First Addition to West Troy **BOUNDARY ADJUSTMENT**

NE 1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M. For: Robert P. & Teresa McLeod, Gary L. & Linda J. Rose Date: January 2009

DESCRIPTION OF PARCEL A

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .05 acre, 2,092 sq.ft. more or less and more particularly described as follows:

Beginning at a computed point marking the southwest corner of Lot 10 Block 1 of the First Addition to West Troy, and bears S68°16'35"W 50.03 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 10; thence from the true point of beginning, S68°16'35"W 12.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 12.00 feet to a computed point; thence, S21°45'22"E 174.41 feet to the point of beginning.

The aforedescribed Parcel A contains .05 acre, 2,092 sq.ft. more or less and is to become a permanent part of Lot 10A Block 1 of the First Addition to West Troy as shown bereon and is subject to

Davis Surveying Inc.

Land Projects 2007

FILE: T313412MC.dwg

TROY MONTANA, (406)295-5441

DATE: 01/23/09

DRAWN BY: CJR

DESCRIPTION OF LOT 10A (INCLUDES PARCEL A)

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 10 and a portion of Lot 11 Block 1 of the First Addition to West Troy, containing .25 acre, 10,830 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 10 Block 1 of the First Addition to West Troy; thence, S68°16'35"W 62.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N67°39'35"E 62.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'31"E 174.95 feet to the point of

The aforedescribed Lot 10A contains .25 acre, 10,830 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land located in the City of Troy, lying in the NE 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., being Lot 12, and a portion of Lots 11 & 13 Block 1 of the First Addition to West Troy, containing .49 acre, 21,459 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Lot 13 Block 1 of the First Addition to West Troy; thence, N68°16'35"E 88.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°45'21"W 174.28 feet to a 5/8 inch dia. rebar cappe K.E.D. 4975-S; thence, S67°39'35"W 138.07 feet to a computed point; thence, S21°45'00"E 122.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°16'35"E 50.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°45'04"E 50.00 feet to the point of beginning

The aforedescribed Parcel B contains .49 acre, 21,459 sq.ft. more or le and is subject to and together with all appurtenant easements of record

() RECORD PER PLAT NO. 6930

WEST TROY

RECORD PER FIRST ADD. TO

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, Robert P. & Teresa McLeod, Gary L & Linda J. Rose, and the City of Troy, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots"; furthermore, Parcel A is exempt from sanitation review by D.E.Q. pursuant to A.R.M. 17.36.605(2)(a) which states "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel";

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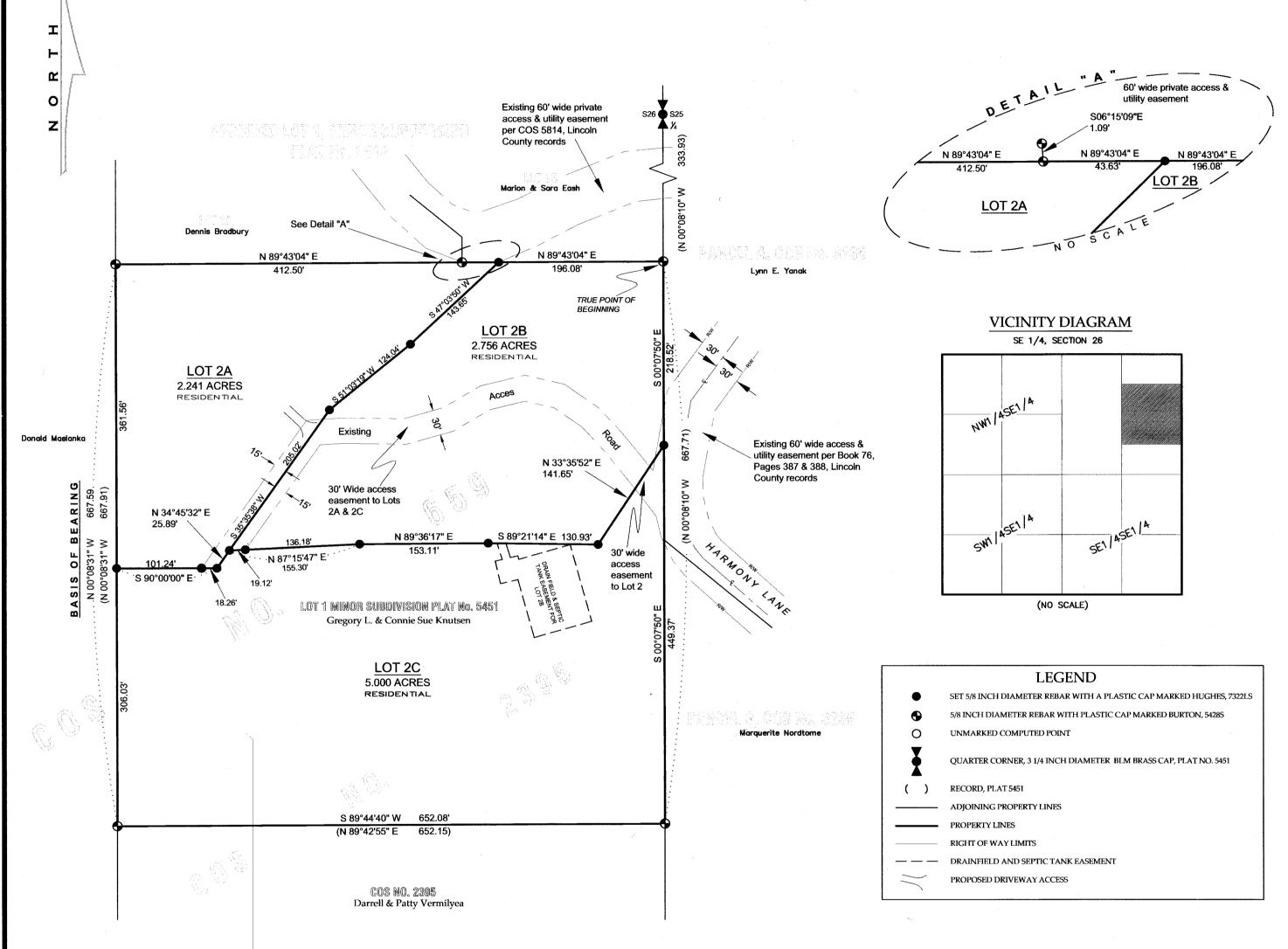
and together with all appurtenant easements of record.		
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Graphic Scale: --

(1 inch = 30 ft.)

A PLAT OF AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

NE1/4 SE1/4, SECTION 26, T.35N., R.26W., P.M.,MT. LINCOLN COUNTY, MONTANA FOR: KNUTSEN DATE: MAY 2009

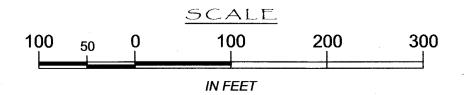


LEGAL DESCRIPTION ~ AMENDED LOT 2, MINOR SUBDIVISION PLAT No. 5451

An irregular tract of land lying westerly from Fortine, Montana, Lincoln County, within the NE1/4 SE1/4, Section 26, T.35N., R.26W., P.M.,MT., containing 9.997 acres and more particularly described as: Commencing at the east one-quarter corner, said Section 26, a 3 1/4 inch diametern brass capped monument, thence N00°08'10"W, 333.93 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S", and the TRUE POINT OF BEGINNING:

Thence S00°07'50"E, 218.52 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence S00°07'50"E, 449.37 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence S00°07'50"E, 449.37 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N00°08'31"W, 306.03 feet to a set 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N00°08'31"W, 306.03 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 412.50 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 16.50 feet to a set 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 16.50 feet to a set 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton, 5428S"; Thence N89°43'04"E, 223.22 feet to a 5/8 inch diameter rebar with plastic cap marked "Burton,





PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Greg L. and Connie Sue Knutsen, owners of record, hereby certify that the purpose of this survey and division of land is a 3 Lot minor subdivision to be known as, "Amended Lot 2, Minor Subdivision Plat No. 5451": Lot 1 being 2.157 acres, Lot 2 being 2.841 acres and Lot 3 being +5.00 acres, pursuant to M.C.A. 76-4-103.

Greg L. Knutsen

Connie Sue Knutsen

Connie Sue Knutsen

Connie Sue Knutsen

Date

ACKNOWLEDGMENT		
The foregoing Exemption(s) were subscribe	d and acknowledged before me a Notary Pr	ublic for
the State of MINHAM	, County of UN 1011 , by	y Greg L.
Knutsen & Connie Sue Knutsen, on this	1 day of June 200 1. In	witness v

the State of Montana.

HISTORY OF SURVEY

1979 - COS No. 659, Boundary Line Adjustments, D. K Marquardt, 2989ES

1995 - COS No. 2395, Boundary Line Adjustment, James H. Burton, 5428S

1995 - Plat No. 5451, Minor Subdivision Plat, James H. Burton, 5428S

1997 - Plat No. 5814, Amended Lot 1, Minor Subdivision Plat, James H. Burton, 5428S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, May, 2006.

BASIS OF BEARING

The basis of bearing for this survey is S00°08'31"E, as shown on Plat No. 5451 between the Northwest and Southwest corners of Lot 2, "Minor Subdivision Plat", both found 5/8 inch diameter rebar with plastic cap marked Burton, 5428S.

VOTARIAL

SEAL

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regalations adopted pursuant thereto.

Regulations adopted pursuant thereto.

Man 7 Justes, 732245 May 25 2

Alvah F. Hughes, PKS, 7322KS

Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2 day of , 2009, A.D.
Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 2, Minor Subdivision Plat No. 5451", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the Loron to Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the Loron to Lincoln County, Montana, o'clock.

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

rankland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

8 26 9.

Thirtperson, Board of Lincoln County Commissioners

Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2A, Lot 2B, and Lot 2C, as shown hereon, is provided by an existing approach off of the 60' wide access and utility easement known as "Harmony Lane".

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Daney Trotter Liggins By Comic Vogel 7/31/0

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 26 day

of Accounty Of Lincoln, filed this day

of Accounty Clerk Recorder

State of Montana, County of Lincoln, filed this day

of County Clerk Recorder

Deputy

PLAT No. 7009 Doc 22/236

Sanitary Restrictions frommed p.F. " 10260 Doc" 221235 pretting Cutificate p.F. " 10261 Doc" 221236

Popine Weed plan p. F. 10262 Doc 221237

Subdivision Plat of OWNERS/ RONALD A. HART FOR: CHRISTINE H. HART AMENDED PLAT OF LOT 11, AIRPARK VILLAGE PURPOSE: SUBDIVISION DATE: JANUARY 6, 2009 NW 1/4, Section 14, T37N R27W, P.M., M. WIND DRIVE - 60' PRIVATE ROAD
& UTILITY EASEMENT Lincoln County, Montana CERTIFICATE OF DEDICATION We, RONALD A. HART & CHRISTINE H. HART, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: Lot 11, Airpark Village in the Northwest 1/4 of Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 2.78 acres of land all as shown hereon. Subject to and together with easements of record. Lot 10 Airpark Village Airpark Village The above described tract of land is to be known and designated as Amended Plat of Lot 11, Airpark Village. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 1 & 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM, 17.36.605(2)(b)(i)&(ii) S89'22'57"E (Radial) 276.92' STATE OF OREGON County of DESUHUTES LOT 1 This instrument was signed and acknowledged before me on $\frac{(\rho/2v)}{2v}$ by RONALD A. HART & CHRISTINE H. HART. LOT 2 1.45 Ac. (Gr.) 1.33 Ac. (Gr.) 1.24 Ac. (Net) Notary Public for the State of ONECON 1.28 Ac. (Net) My Commission Expires Lot 11, \$ Airpark Village **CERTIFICATE OF COUNTY COMMISSIONERS** , Chairperson of the Board of County Commissioners of Lincoln County, We, the undersigned, _ Lot 15 , County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 11, Airpark Village, Lincoln County, Montana has been submitted to the Board of County Commissioners A. J. Estates of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA. County Clerk and Recorder Soard of County Commissioner Lincoln County, Montana N89'22'57"W BASIS OF BEARINGS PER PLAT OF AIRPARK VILLAGE S15 S14 NOTE: A Notice of Proposed Construction or Alteration form will need to be completed and submitted to the Lincoln County Planning Department prior to construction of any structure for their review & approval. Lot I Lot 2 Lot 3 Lot 4 Airport View Estates CERTIFICATE OF SURVEYOR Registration No. 73285 LEGEND FOUND 1/4 CORNER - 3" ALUMINUM CAP I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the ________, 2009_. 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" SET 5/8" REBAR WITH PLASTIC CAP-MARKED "MARQUARDT 7328S" PROPOSED DRIVEWAY **LOTS 1 & 2 ARE DESIGNATED RESIDENTIAL USE ONLY. STATE OF MONTANA County of Lincoln SCALE: 1'' = 50'Field Crew: BP Date: January 6, 2009 Revision Date: January 29, 2009 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. _221256 Project Name: Hart Project Number: 08-111 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. PM # 7010 Drawn By: A HART

Fixal plat approval p.F. 10263 Dec 22/251

Service plat approval p.F. 10263 Dec 22/251

Service platting Certificite p.F. 10265 Dec 22/253 Road-p.F. 10267 Dec 22/259

Covenante 5 3/9/980 Dec 2/2395

~ CORRECTION ~

PLAT NO. 6861RB

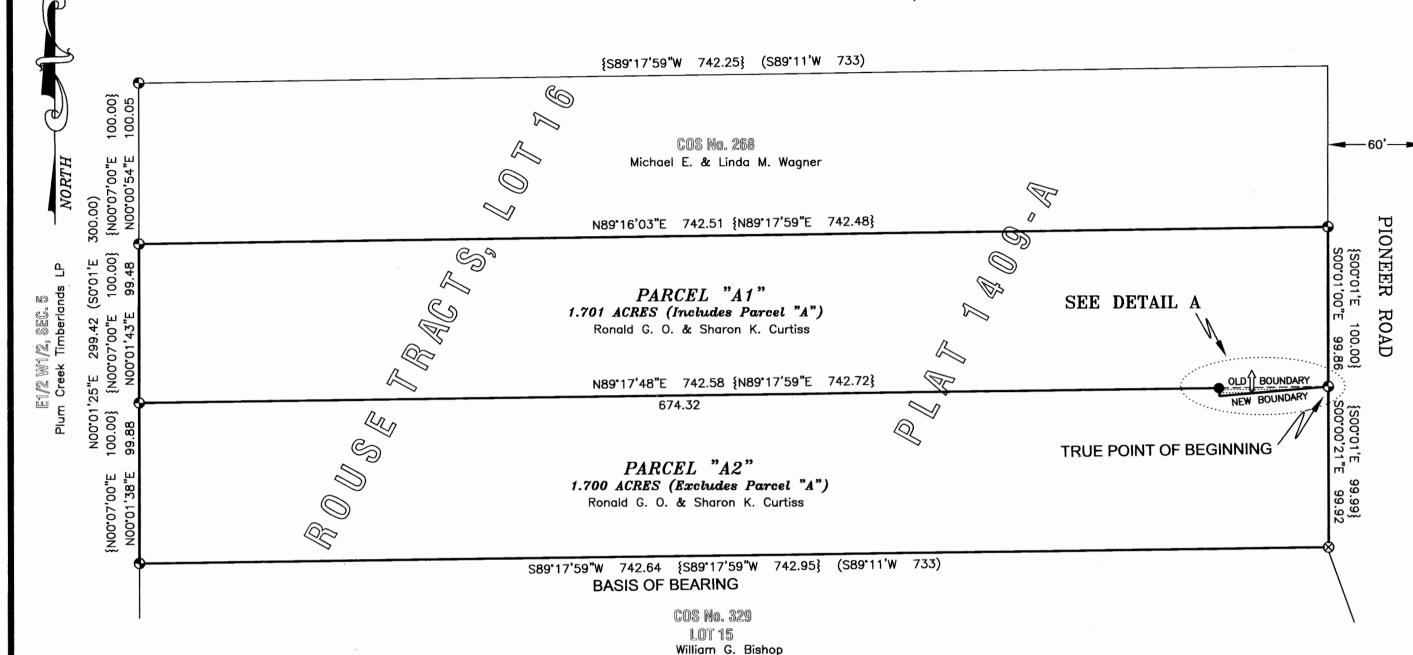
AMENDED PLAT, LOT 16, ROUSE TRACTS (Unrecorded)

"BOUNDARY LINE ADJUSTMENT"

SW 1/4 NE 1/4, SECTION 5, T. 30N., R. 31W., P.M., MT.

FOR: RON CURTISS

AUGUST, 2009



LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., R.31W., P.M.,MT., within "Lot 16, Rouse Tracts" subdivision containing 0.003 acres and more particularly described as follows:

Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence N00°00'21"W, 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the TRUE POINT OF BEGINNING; Thence S85°05'48"W, 68.12 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N04°29'26"W, 5.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°17'48"E, 68.26 feet to the TRUE POINT OF BEGINNING. Parcel containing 0.003 acres, and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A1"

An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., R.31W., P.M.,MT., within "Lot 16, Rouse Tracts" subdivision containing 1.701 acres and more particularly described as

Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence N00°00'21"W, 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the TRUE POINT OF BEGINNING;

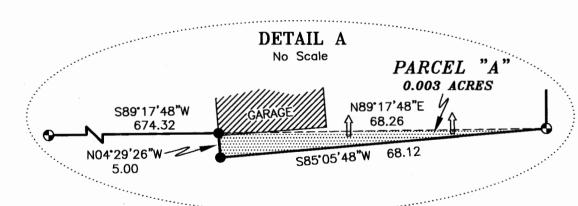
Thence between Parcels "A" and "A1", S89*17'48"W, 68.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence between Parcels "A1" and "A2", S89*17'48"W, 674.32 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N80*01'43"E, 99.48 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N89*16'03"E, 742.51 feet to the westerly right—of—way limits of "Pioneer Road", a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence along said limits S00*01'00"E, 99.86 feet to the TRUE POINT OF BEGINNING. Parcel containing 1.698 acres, INCLUDES Parcel "A" being 0.003 acres, total 1.701 acres. Parcels subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A2"

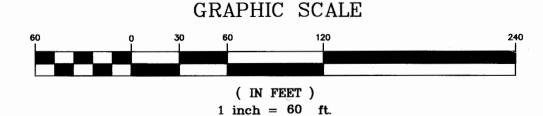
An irregular tract of land, laying westerly of Libby, Montana, Lincoln County and in the SW1/4NE1/4, Section 5, T.30N., R.31W., P.M.,MT., within "Lot 16, Rouse Tracts" subdivision containing 1.700 acres and more particularly described as follows:

Commencing at the southeast corner said Lot 16, a 1/2 inch diameter pipe; Thence N00°00'21"W, 99.92 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S and the TRUE POINT OF BEGINNING;

Thence along the westerly right—of—way limits of "Pioneer Road", S00°00'21"E, 99.92 feet to a 1/2 inch diameter pipe; Thence between Lots 15 and 16, said subdivision, S89°17'59"W, 742.64 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence N00°01'38"E, 99.88 feet to a 1/2 inch diameter pipe with plastic cap marked 4232S; Thence between Parcels "A1" and "A2", N89°17'48"E, 674.32 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence between Parcels "A" and "A1", N89°17'48"E, 68.26 feet feet to the TRUE POINT OF BEGINNING. Containing 1.703 acres, EXCLUDES Parcel "A" being 0.003 acres, total 1.700 acres. Parcels subject to and together with all appurtenant easements of record.







PURPOSE OF CORRECTION

This correction of Plat no. 6861RB has been commissioned based upon errors discovered in the legal descriptions of the original filed document. More specifically, the error is in the reported acreage for each parcel, whereas the 0.003 acres associated with Parcel "A" was carried through to each legal description. This has been removed and replaced with the correct acreage for each parcel to add clarification to the legal descriptions.

HISTORY OF SURVEY

1966 — Plat No. 1409—A, retracement of Lot 16, "Rouse Tracts" subdivision, Jack W. Ninneman, 534ES

1976 - COS No. 268, creates three Parcels in Lot 16, Melvin D. Lauteren, 4232S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly, Rooney, October 2007

BASIS OF BEARING

The basis of bearing for this survey is S89°17'59"W, as shown on COS No. 268, between the Southeast Corner, a 2 1/2 inch diameter pipe and the Southwest corner, a 1/2 inch diameter pipe with plastic cap, marked 4232S of Lot 16, "Rouse Tracts" subdivision

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Correction Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated,

Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

ALVAH F. HUGHES 7322 LS PROJECISTERES

LEGEND

- ⊗ FOUND, A 1/2 INCH DIAMETER PIPE
- FOUND, A 1/2 INCH DIAMETER PIPE WITH PLASTIC CAP, MARKED 4232S
- SET A 5/8 INCH DIAMETER REBAR WITH A
 PLASTIC CAP STAMPED HUGHES 7322LS
- () PLAT No. 1409-A
- } COS No. 268
- BOUNDARY LINES
- ---- OLD BOUNDARY LINE
- ADJOINING PARCELS AND LOT LINES

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this _____day

of august 2009, A.D. at 2:00 o'clocks.m.

Lincoln County Clerk Recorder Deputy

PLAT No. 70/1 Doc 22/270

OWNER: THE ESTATE OF HARRY FOWLER AN AMENDED PLAT OF LOT 120 PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: AUGUST 18, 2009 OF THE AMENDED RIVERSIDE ADDITION TO EUREKA, MONTANA & LOT 61 OF RIVERSIDE ADDITION TO EUREKA, MONTANA NE1/4 OF SEC. 24, T36N, R27W, P.M., M., LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION I. Karlene Marvel. Personal Representative of the Estate of Jarry D. Fowler, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Eureka, Montana, to wit: That portion of the Northeast one-quarter (NE1/4) of Section Twenty-four (24), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Beginning at the northwest corner of Lot Sixty-one (61) of Riverside Addition to Eureka, Montana, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°28'04"East 162.87 feet; thence North52°09'20"East 233.71 feet to the westerly right of way of U.S. Highway No. 93; thence the following three (3) courses and distances along said westerly right of way: South37°50'40"East 172.32 feet, South34°55'32'East 195.50 feet, South49°46'00"East 24.66 feet: thence North89°28'04"West 585.65 feet to the westerly boundary of said Section Twenty-four (24); thence North00°36'15"East 165.00 feet along said westerly boundary to the point of beginning and containing 2.464 acres of land, gross measure, more or less. All as shown hereon. Subject to and together with a 20-foot wide access easement over the existing driveway for the benefit of the property known as Lot 61A across the property known as Lot 120A, all as shown hereon. TOTAL AREA Subject to and together with all appurtenant easements of record. 2.464 AC.± The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 120 OF THE AMENDED RIVERSIDE ADDITION TO EUREKA, MONTANA AND LOT 61 OF RIVERSIDE ADDITION TO EUREKA, MONTANA. I. Karlene Marvel, Personal Representative of the Estate of Harrry D. Fowler, the undersigned property owner, hereby certify that the purpose for this division of land is the relocation of common boundary lines between fewer than five lots within a platted subdivision and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Furthermore, Lot 120A is exempt from sanitation review pursuant to Section LOT 120A 76-4-125(2)(e)(i), M.C.A. (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is served by a public or multiple-user sewage system approved before January 1, 1997); and also, Lot 61A is exempt from sanitation review pursuant to Section 76-4-125(2)(c), M.C.A. (divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule). S88'00'00"W KARELENE MARVEL, Personal Representative of the Estate of HARRY D. FOWLER LOT LINE TO BE day of Lucy , before me, the undersigned, a Notary Public for the State of personally appeared Karlene Marvel, known to me to be the person whose name is subscribed 162.87'(M)(R) to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. 252.98' N89'28'04"W 460.18'(M)(R) X LOT 61A CERTIFICATION OF COUNTY TREASURER 2.170 AC.± LOT 6 1 CERTIFICATE OF SURVEYOR EXAMINED: SEFT 2. 2000 RONALD A. PEARSON , LINCOLN COUNTY EXAMINING LAND SURVEYOR REG. NO.9008LS 585.65 N89'28'04"W STATE OF MONTANA (BASIS OF BEARINGS PER C.O.S. #3501) LEGEND 0 County of Lincoln BEARING S34*55'32"E 12.28'(M)(R) 24.66'(M)(R) S49*46'00"E A.D. 2009 at //: 20 0' clock A.M. SET 5/8" X 24" REBAR W/PLASTIC CAP N52"09'20"E 15.00 STAMPED #13102LS N89°28'04"W FOUND 5/8" REBAR W/CAP STAMPED LOT 6 4 N00'36'15"E 24.12'(M)(R) SAM CORDI #13102LS (UNLESS OTHERWISE NOTED) S88'00'00"W 59.06 COMPUTED POINT S71°27'49"W 45.55 REGISTERED LAND SURVEYOR S49"13'35"W 19.86 MEASURED DISTANCE 974 COLORADO AVE. S02*50'08"W 27.62 RECORDED DISTANCE PER CITED SURVEYS HEREON INSTRUMENT REC. NO. 22/4/97 S49'13'35"W 34.98' P.O. BOX 323 L11 S49'13'35"W 34.39' WITNESS CORNER TO PROPERTY CORNER L12 S37'50'40"E 24.67' WHITEFISH, MT 59937 PLAT NO. 70/288 PHONE: (406)-862-9977

OWNER: EUGENE D. SCHERMERHORN. PURPOSE: AGGREGATION OF LOTS DATE: MAY 27, 2009 FOUND REBAR W/CAP STAMPED #13102LS (BASIS OF BEARINGS PER C.O.S. #6540) LOT 15 LOT 13A

LOT 23A

N89'02'30"E RAD. NON-TANGENT

ARC LENGTH

140.00'(M)(R) 14.62'(M)(R)

140.00'(M)(R) 59.95'(M)(R

FOUND REBAR W/CAP

LOT 24

N76°32'07"W 172.53'(M) 172.49'(R)

LOT 25

STAMPED #13102LS

LOT 23A-1

1.769 AC.±

LOT LINE TO BE DELETED

CURVE RADIUS

20.55'(M)

FOUND REBAR W/CAP STAMPED #13102LS

DELTA ANGLE

05*59'01"

24'32'08'

FOREST LOOP

LEGEND

COMPUTED POINT

FOUND 5/8" REBAR W/CAP

STAMPED #2989 (UNLESS OTHERWISE NOTED)

LOT 22

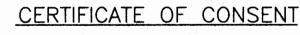
R=210.00° Δ=26°31°47°

L=97.24

AN AMENDED PLAT OF LOT 24

OF CRYSTAL LAKES UNIT NO. ONE (1) & AN AMENDED PLAT OF LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. ONE (1)

NW1/4, SEC. 19, T35N, R25W, P.M., M., LINCOLN COUNTY, MONTANA



I, Eugene D. Schermerhorn, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montanta, Lincoln County, Montana, more particularly described as follows:

LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 and LOT 23 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (C.O.S. #6540) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and LOT 24 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (Plat #3180) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 1.769 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. 1.

I, Eugene D. Schermerhorn, the undersigned property owner, hereby certify that the purpose for this division of land is an aggregation of lots between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Also this division is exempt from sanitation review pursuant to ARM 17.36.605 (2)(b)(i)(ii) (as a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority; no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

STATE OF MONTANA

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied be divided have been paid.

CERTIFICATE OF SURVEYOR

and of the state of the

TARIA

SEAL

SAMUEL CORDI-REGISTRATION NO. 13102LS EXAMINED: 31 JULY 2009

EXAMINING LAND SURVEYOR REG. NO. 9008LS STATE OF MONTANA

County of Lincoln Filed on the 15 day of

A.D. 2009 at 9:50 o' clock 19 M.

INSTRUMENT REC. NO. 221582

REGISTERED LAND SURVEYOR

PHONE: (406)-862-9977

SAM CORDI

974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937

R=210.00' $\Delta = 01.44'43''$

L=6.40'

OWNERS:

KOOTENAI ECHOES,LLC

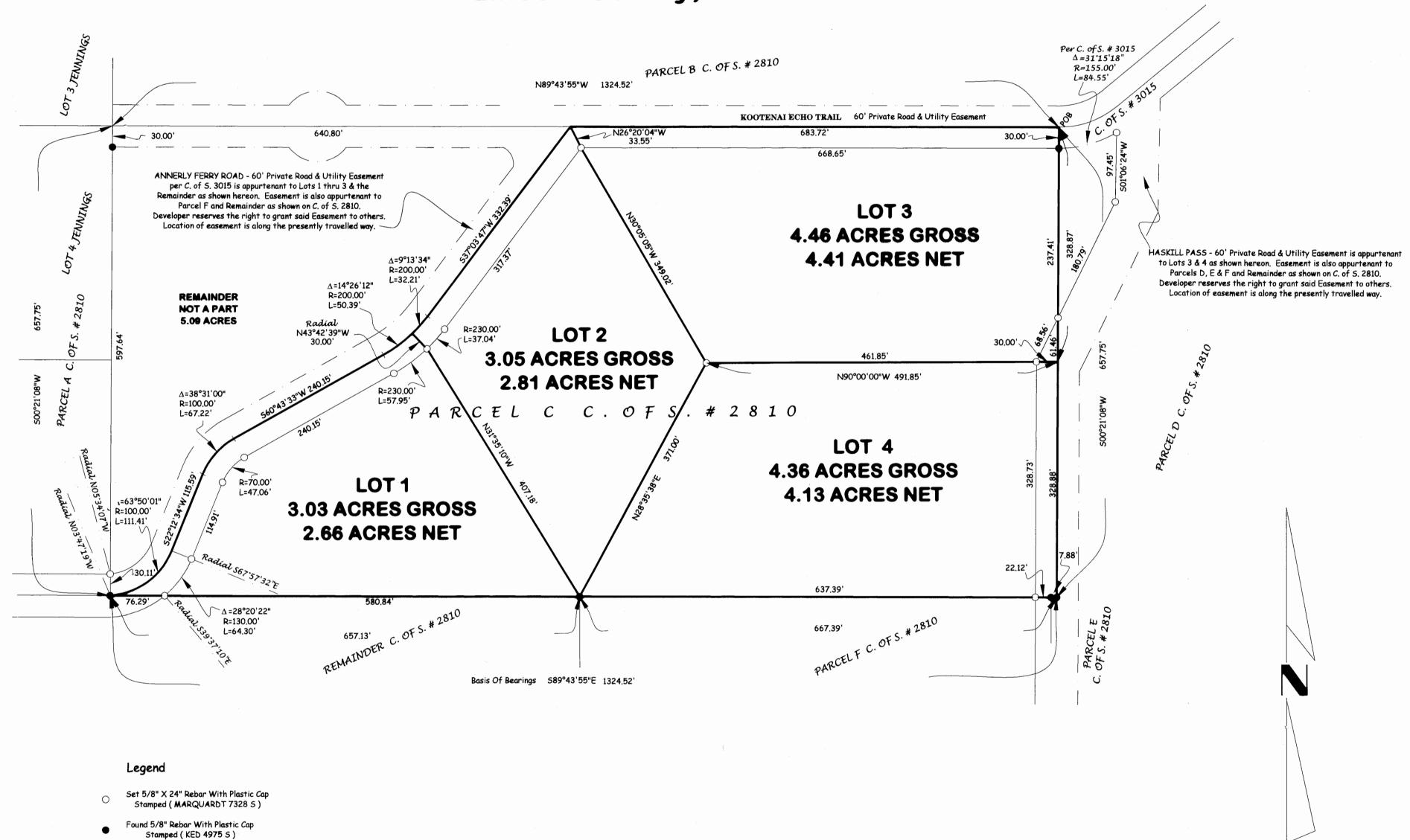
PURPOSE:

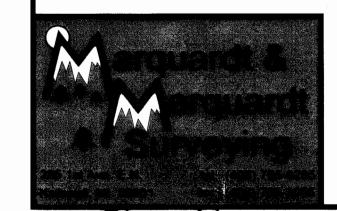
SUBDIVISION

DATE:

MAY 4, 2006

Final Subdivision Plat of, WARLAND NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana





Doc 32/66

Field Crew: Pending

Date: MAY 4, 2006

Project Name: Flowers East

Filename: working

Project Name: SHERM

Project Name: SHERM

OWNERS:

KOOTENAI ECHOES,LLC

PURPOSE: DATE:

SUBDIVISION

SEPTEMBER 1, 2005

Final Subdivision Plat of, **WARLAND** NW 1/4, Section 26, T36N R28W, P.M., M. Lincoln County, Montana

Certificate of Dedication	
KOOTENAI ECHOES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as hereunto included, the following described tract of land, to-wit:	shown by the plat and Certificate of Survey
That portion of Parcel C, Certificate of Survey No. 2810, in the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln Cours Beginning at the Northeast corner of said Parcel C; Thence along the East and South lines of Parcel C, South 00°21'08" West 657,75 feet and North 89°43'55" West 1324.52 feet to the beginning of a having a radial bearing of North 03°47'19" West; Thence Northeasterly along the curve thru a central angle of 64°10'14" 112.00 feet; Thence North 22°12'34" East 115.00 feet to the beginning of a 100.00 foot radius curve to the right; Thence Northeasterly along the curve thru a central angle of 38°31'00" 67.22 feet; Thence North 60°43'33" East 240.15 feet to the beginning of a 200.00 foot radius curve to the left; Thence Northeasterly along the curve thru a central angle of 23°39'46" 82.60 feet; Thence North 37°03'47" East 332.39 feet to the North line of the aforesaid Parcel C; Thence along the North line of Parcel C, South 89°43'55" East 683.72 feet to the Point of Beginning, containing 14.90 acres of land all as shown hereo Subject to and together with easements as shown hereon.	100.00 foot radius curve to the left and
The above described tract of land is to be known and designated as WARLAND SUBDIVISION, Lincoln County, Montana.	
ROOTENAI ECHOES, LLC PAMELA FLOWERS, MANAGER PAMELA FLOWERS, MANAGER	
STATE OF Monteur) SS. County of Flathead;	
This instrument was acknowledged before me on DC. 14, 2006, by PAMELA FLOWERS, MANAGER of KOOTENAI ECHOES, LLC. Brinted Name: Doend J. Edan Notary Public for the State of Management Residing at Samey My Commission Expires 8-20-208	
CERTIFICATE OF COUNTY COMMISSIONERS	
We, The undersigned,, Chairperson of the Board of County Commissioners of Lincoln County, Montana and county do hereby certify that this accompanying plat of Warland Subdivision, Lincoln County, Montana has been submitted to the Board of County Com examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.	, County Clerk and Recorder of said missioners of Lincoln County, Montana for
Chairperson Chairperson County Clerk and Recorder Board of County Commissioners Lincoln County, Montana	
Approved:	CERTIFICATE OF SURVEYOR I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.
DAWN MARQUARDT Registration No. 7328 s	DAWN MARQUARDT Registration No. 7328 s DAWN MARQUARDT 7328 LS
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 17 day of September, 2009. Mancy Shotter Ologino by Jone Kenden, Clerk Treasurer, Lincoln County, Montana	AND STERMAN ST
STATE OF MONTANA County of Lincoln	
Filed on the 7 day of Suppt , 200 9, A.D., at 3:30 o'clock pm.	CUEET 2 OF 2





SHEET 2 OF 2 P.M. 7014 Field Crew: Pending Revision Date: n/a Project Name: Flowers East Project Number: 05-221 Drawn By: SHERM Filename: working

Third plat append p.F. - 10282 Doc- 221655 ptalling Certificate p.F. - 10283 Doc 221656 Consint to platting p.F. 10285 Da 22/659

Privote Rd p.F. 10286 DOC 22/660

Rd Maintenance Doc 32/663 5 328/14 OM Sanitary futricline famous p.F. + 10293 Dec 22/658

Instrument Record No. 22/66/

Orchitecture Strip \$320/3FLOWERS



P.O. BOX 1134

KALISPELL, MT 59903 406-755-3208

PREPARED FOR:

BYP, INC.

DATE:

JUI.Y 2009

SUBDIVISION PLAT OF TEN LAKES ESTATES

LOCATED IN THE NE 1/4 OF THE SE 1/4 SECTION 10, T37N, R28W, PM,M, LINCOLN COUNTY, MONTANA

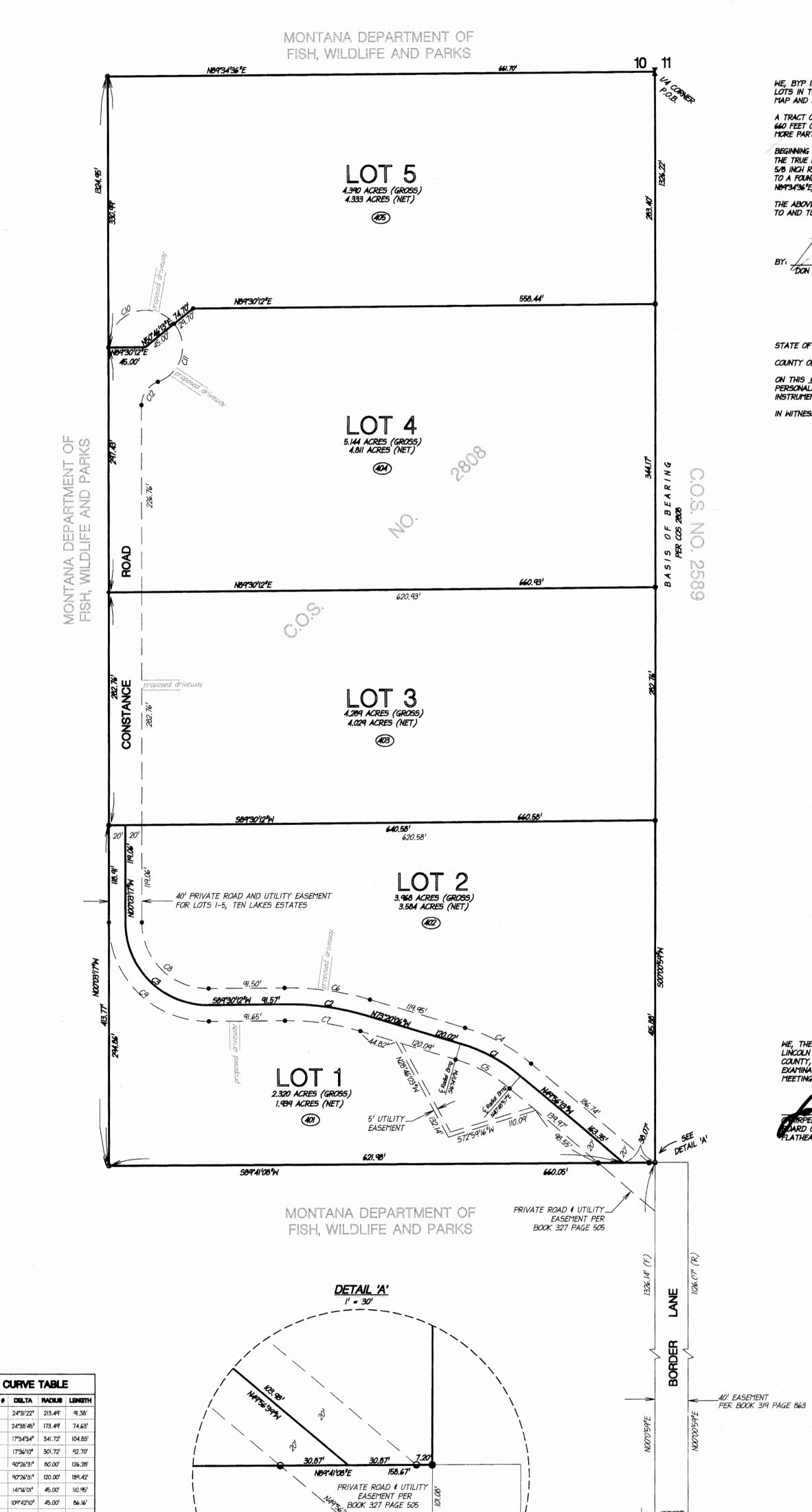


LEGEND:

- FOUND 5/8" RE-BAR WITH CAP MARKED "KED 4975-S"
- FOUND 5/8" RE-BAR WITH CAP MARKED "BRECKENRIDGE 11706LS"
- SET 5/8"X24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272LS"
- ▼ FOUND 3 1/4" ALUM MONUMENT
- FOUND 3 1/4" ALUM MONUMENT

(234) PROPERTY ADDRESS

LOTS 1-5 ARE DESIGNATED AS RESIDENTIAL



CERTIFICATE OF DEDICATION

WE, BYP INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS IN THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED NEAR EUREKA, LINCOLN COUNTY, MONTANA, DESCRIBED IN BOOK 126, PAGE 508, LINCOLN COUNTY RECORDS AS THE EAST 660 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 10, TOWNSHIP 37 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, AND

BEGINNING AT A FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT MARKING THE EAST 1/4 CORNER OF SAID SECTION 10 AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ON AND ALONG THE EAST LINE OF SAID SECTION 10, S00'00'59"M, A DISTANCE OF 1326.22 FEET TO A FOUND 5/8 INCH RE-BAR; THENCE S89"41'08"M, A DISTANCE OF 1324.95 FEET TO A FOUND 5/6 INCH RE-BAR LOCATED ON THE EAST-WEST CENTER LINE OF SAID SECTION 10; THENCE ALONG THE EAST-WEST CENTER LINE, NO9'34'36"E, A DISTANCE OF 661.70 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS TEN LAKES ESTATES CONTAINING 20.111 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



STATE OF MONTANA COUNTY OF FLATHEAD

ON THIS 18 DAY OF HUGUST , 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DON W. MILLER AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



ROBERT A. ERICKSON NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT ICALISPECC, MONTANA MY COMMISSION EXPIRES 4-3-2012.

ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT TEN LAKES ESTATES IS ACCESSED BY BORDER LANE, A 40-FOOT WIDE EASEMENT. ROBERT A. ERICKSON MT REGISTRATION No. 15272L5

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17 DAY OF September



CERTIFICATE OF COUNTY COMMISSIONERS

C.O.S No. 2853

COUNTY CLERK AND RECORDER LINCOLN COUNTY



CERTIFICATE OF SURVEYOR

PROFESSIONAL LAND SURVEYOR MT REGISTRATION NUMBER 152725

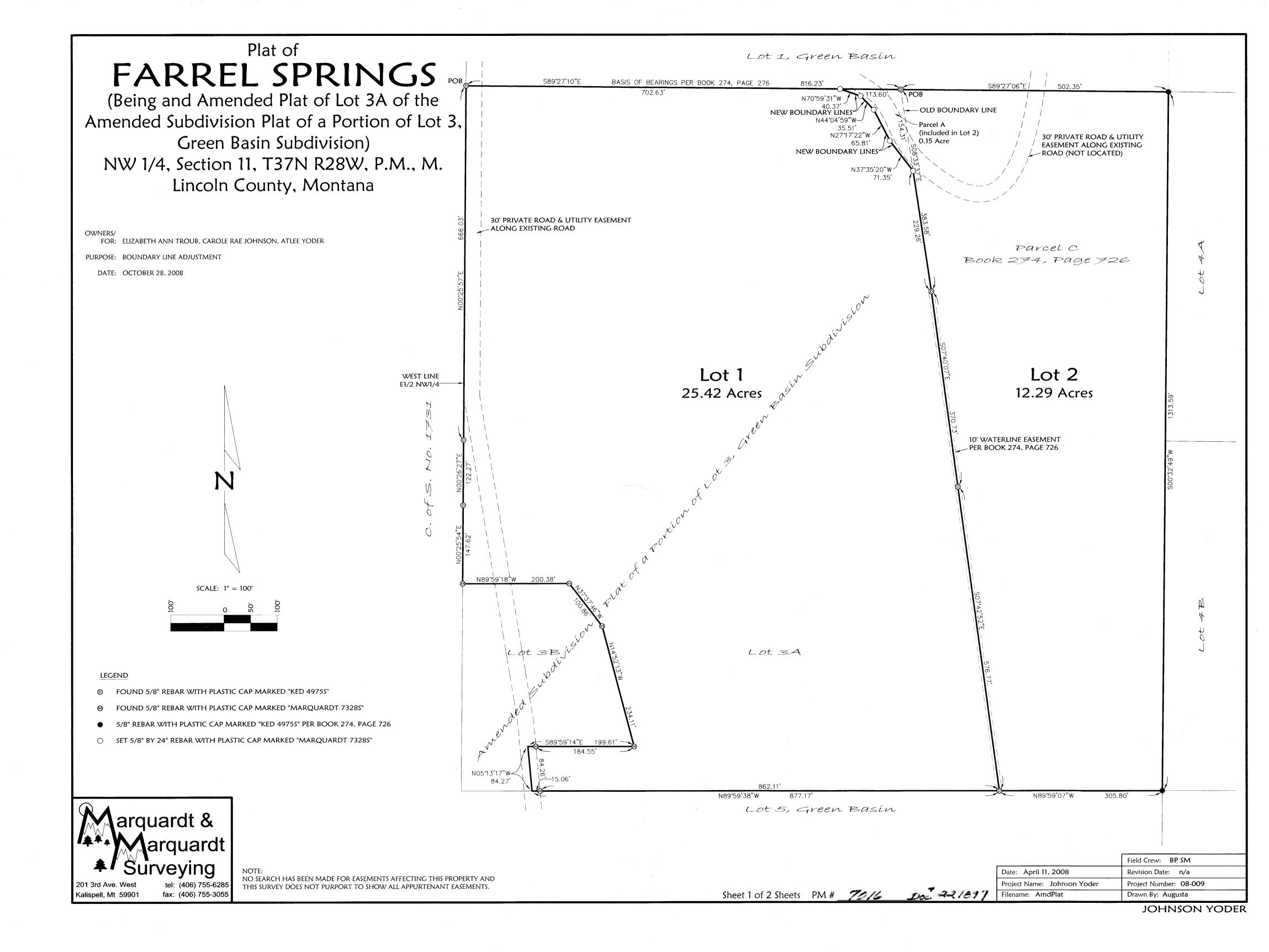
RONALD A. PEARSON LINCOLN COUNTY EXAMINING LAND SURVEYOR MT REGISTRATION NUMBER 9008LS

STATE OF MONTANA) COUNTY OF LINEALN) FILED ON THE Z DAY OF September AT-2:15 O'CLOCK PM.

PLAT NO. # 7015

C2 | 17°35'20° | 321.72° | 98.76°

C3 90°26'31" 100.00' 157.85'



Plat of FARREL SPRINGS

(Being and Amended Plat of Lot 3A of the Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision) NW 1/4, Section 11, T37N R28W, P.M., M. Lincoln County, Montana

OWNERS/

FOR: ELIZABETH ANN TROUB, CAROLE RAE JOHNSON, ATLEE YODER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 28, 2008

Legal Description

Lot 3A of the Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision and Parcel C as shown on Book 274, Page 726, in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as

Beginning at the Northwest corner of Lot 3A of the Amended Subdivision Plat of a Portion of Lot 3, Green Basin Subdivision; Thence along the North line of said Lot 3A, South 89°27'10" East 816.23 feet to the Northwest Corner of Parcel C as shown on Book 274, Page 726;

Thence along the North, East and South lines of said Parcel C,

South 89°27'06" East 502.35 feet, South 00°32'49" West 1313.59 feet, and North 89°59'07" West 305.80 feet to the Southeast corner of the above said Lot 3A:

Thence along the boundary of said Lot 3A the following courses:

Thence North 89°59'38" West 877.17 feet, Thence North 05°13'17" West 84.27 feet,

Thence South 89°59'14" East 199.61 feet,

Thence North 14°52'13" West 234.11 feet,

Thence North 37°37'46" West 100.86 feet,

Thence North 89°59'18" West 200.38 feet to the West line of the East 1/2 of the Northwest 1/4 (also being the West boundary of Lot

Thence along said line, North 00°25'54" East 147.62 feet, North 00°26'27" East 122.27 feet and North 00°25'57" East 666.03 feet to the Point of Beginning containing 37.71 acres of land all as shown hereon.

Subject to and together with easements of record.

Parcel A-being added to Parcel C as shown on Book 274, Page 726

That portion of Lot 3A of the Amended Plat of a Portion of Lot 3, Green Basin Subdivision, in the Northwest 1/4, Section 11, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northeast corner of Lot 3A of the Amended Plat of a Portion of Lot 3, Green Basin Subdivision;

Thence along the East line of said Lot 3A, South 08°33'37" East 154.31 feet;

Thence North 37°35'20" West 71.35 feet; Thence North 27°17'22" West 65.81 feet;

Thence North 44°04'59" West 35.51 feet;

Thence North 70°59'31" West 40.37 feet to the North line of the above said Lot 3A;

Thence along said North line of Lot 3A, South 89°27'10" East 113.60 feet to the Point of Beginning, containing 0.15 acre of land, all as shown hereon.

The above described tract of land is to be known and designated as FARREL SPRINGS.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a). We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

> **Examining Land Surveyor** Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARD

Registration No. 73285

STATE OF MONTHA

This instrument was signed and acknowledged before me on the by ELIZABETH ANN TROUB. WY CARAC RARE WHAT AS ACK

Notary Public for the State of Mortuge
Residing at

My Commission Expires

This instrument was signed and acknowledged before me on _ 10. 14 . 2009. by CAROLE RAE JOHNSON.

Printed Name: SMANIA M. Willeat Notary Public for the State of MT

Residing at ELLEKA My Commission Expires

County of (IN COLN)

This instrument was signed and acknowledged before me on $\frac{1}{100}$, 200 $\frac{1}{100}$, 200 $\frac{1}{100}$

Notary Public for the State of Residing at



STATE OF MONTANA

Instrument Record No. 22817

Field Crew: BP SM Date: April 11, 2008 Revision Date: n/a Project Name: Johnson Yoder Project Number: 08-009 Filename: AmdPlat Drawn By: Augusta

Kalispell, Mt 59901

fax: (406) 755-305

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

13/3/08 Date

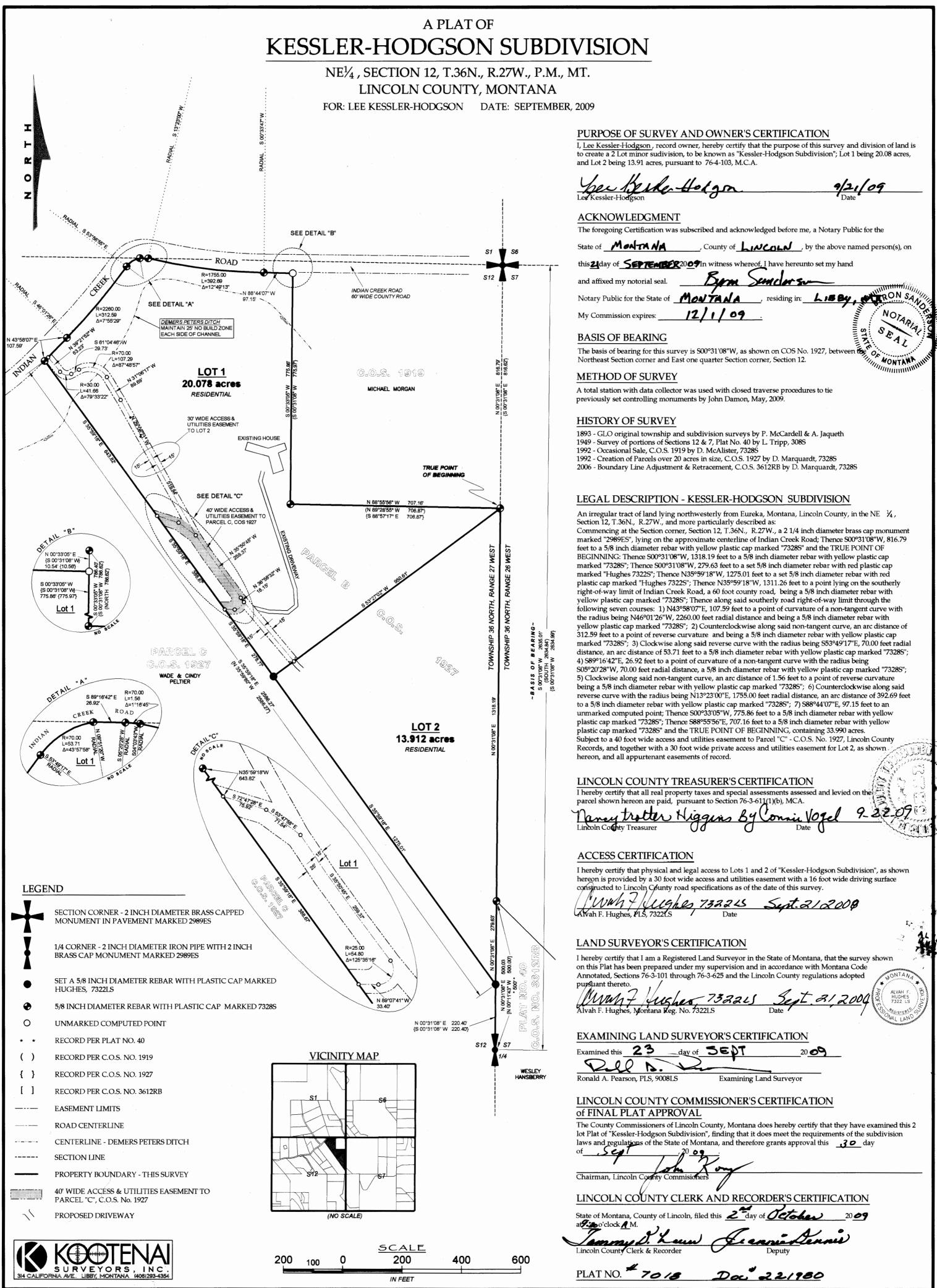
Sheet 2 of 2 Sheets PM # 701

JOHNSON YODER

Final Subdivision Plat of OWNERS: NOEL E. & BARBARA A. WILLIAMS Certificate of Dedication PURPOSE: SUBDIVISION We, NOEL E. & BARBARA A. WILLIAMS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted **WAPITI ESTATES** into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: FEB. 7, 2007 DATE: That portion of the Southeast 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: SE 1/4, Section 23, T37N R27W, P.M., M. Beginning at the Southeast corner of the Northeast 1/4 of the Southeast 1/4, Thence along the South line of the Northeast 1/4 of the Southeast 1/4, North 89°43'05" West 646,74 feet; **Lincoln County, Montana** Thence North 00°17'17" East 662.84 feet; Thence South 89°42'43" East 644.63 feet to the East line of the Southeast 1/4; Thence along the East line of the Southeast 1/4, South 00°06'21" West 662.77 feet to the Point of Beginning, containing 9.83 acres of land all as shown Subject to and together with easements of record. Subject to and together with easements as shown hereon The above described tract of land is to be known and designated as WAPITI ESTATES, Lincoln County, Montana. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: 1/4 Corner Brass Cap no new facilities will be constructed on the parcel (Remainder Parcel); Per. C. Of S. # 2970 and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). MOEL E. WILLIAMS PARCEL B C. OF S. # 3809 FC STATE OF MONT) County of Sincan This instrument was acknowledged before me on 4/19by NOEL E. WILLIAMS & BARBAR A. WILLIAMS. Bonita S. COOK Printed Name: Bonita J. Cook 589°42'43"E 979.24' BONITA J. COOK NOTARY PUBLIC for the PRAIRIE ROAD State of Montana SEAL Residing at Eureka, Montana Residing at Ellreka 60' Private Road & Utility Easement ECEMBER 14, 2010 Δ=90°00'00" 40' Private Road & Utility Easement R=50.00' L=78.54' CERTIFICATE OF COUNTY COMMISSIONERS LOT 4 LOT 1 . Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of WAPITI ESTATES, Lincoln County, $^{4}\odot$ 1.66 ACRES GROSS 2.00 ACRES CROSS Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to 1.37 ACRES NET 1.30 ACRES NET 589°42'43"E 303.05 County Clerk and Recorder Lincoln County, Montana N89°42'43"W 342.39' LOT 5 LOT 2 1.54 ACRES GROSS 1.68 ACRES GROSS CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF 1.37 ACRES NET **NOT A PART** 1.37 ACRES NET , County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the **5.07 ACRES** Radial S36°34'55" LOT , 200__, and entered into the proceedings County Commissioners of Lincoln County at a meeting thereof held on the _____ day of _ of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of WAPITI ESTATES is undesirable for the reasons set forth in the Δ=76°52'09" ∆=86°53′48" minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park R=50.00' R=50.00¹ ___ be accepted in accordance with the provisions of Title 76, Chapter 3, MCA." L=67.08' L=75.83' Radial N66°32'57"E In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this ____ day of . PARCEL C C. OF S. # 3809 FC N89°42'43"W 301.51 589°42'43"E 257.28' County Clerk and Reco Lincoln County, Montana $\Delta = 66^{\circ}15'40"$ R=50.00' LOT 6 LOT 3 1.41 ACRES GROSS 1.54 ACRES GROSS 1.37 ACRES NET 1.37 ACRES NET DAWN MARQUARDT Registration No. 7328 S PARCEL J C. OF S. # 675 South Line NE 1/4 SE 1/4 N89°43'05"W 978.33' PARCEL I C. OF S. # 675 Legend No search has been made for easements effecting this property Set 5/8" X 24" Rebar With Plastic Cap and this survey does not purport to show all appurtenant Stamped (MARQUARDT 7328 S) Found 5/8" Rebar With Plastic Cap Section Corner Filed on the day of Sctokes, 200 9, A.D., at 12:00 o'clocks m.

County Clerk and Recorder

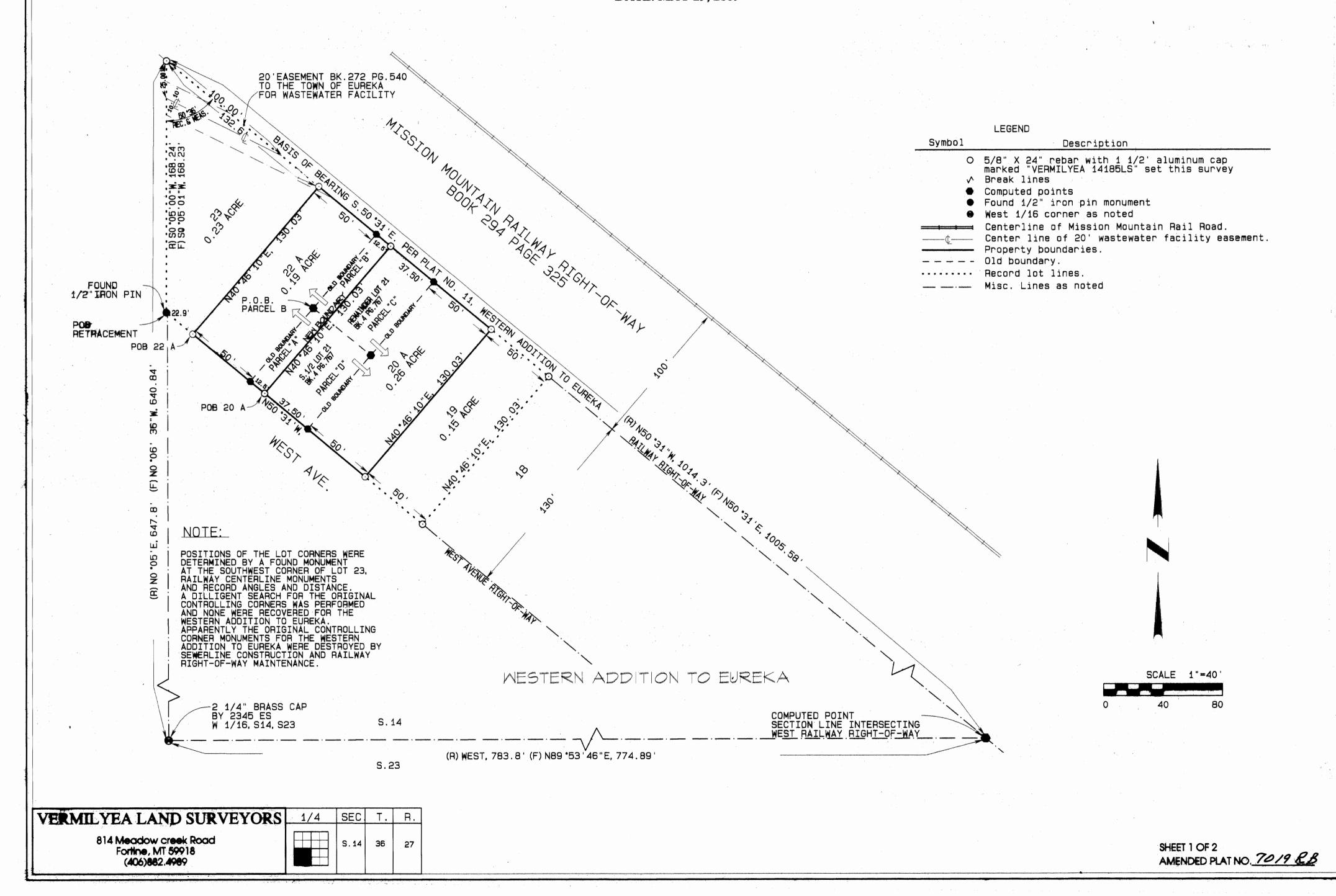
By Lennie Deputy Stamped (MARQUARDT 7328 S) Brass Cap Per. C. Of S. # 2970 Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 ES) Section Corner As Noted Instrument Record No. 22/256 Field Crew: Pending 1/4 Corner As Noted Date: Feb. 7, 2007 Revision Date: n/a Project Name: WILLIAMS SUB Project Number: 05-317 Filename: WILLIAMS FT 05-Sub Fina Drawn By: SHERM Road Maint. Agree. Doc \$ 221957 328/281 **WILLIAMS**



AMENDED PLAT OF LOTS 20, 21, AND 22

BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA IN THE SW 1/4, SEC.14, T.36 N., R.27 W., P.M., M., LINCOLN COUNTY, MONTANA

> OWNER: SHIRLEY ANNE GREENE DATE: MAY 29, 2009



AMENDED PLAT OF LOTS 20, 21, AND 22

BOUNDARY ADJUSTMENT IN THE WESTERN ADDITION TO EUREKA AND RETRACMENT OF LOTS 19 AND 23 IN THE WESTERN ADDITION OF EUREKA IN THE SW 1/4, SEC.14, T.36 N., R.27 W., P.M., M., LINCOLN COUNTY, MONTANA

DESCRIPTION OF LOJS 19, 20, 21, 22 AND 23

OWNER: SHIRLEY ANNE GREENE DATE: MAY 29, 2009

A tract of land within the city limits of Eureka, in Lincoln County, Montana being Lots 19, 20, 21, 22 and 23 in the Western Addition To Eureka, Plat No.11filed at the Lincoln County Clerk and Recorders Office in the S.W. 1/4 of Section 14, Twp.36 N., Ang.27 W., P.M.M. containing 0.83 acres, more or less more particularly described as follows:

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument and the point of beginning; thence S.50*31'00"E., at record distances according to said Plat No. 11 along the northerly public right-of-way line of West Avenue set a 1 1/2" aluminum caps marked "VERMILYEA, 14185LS"at the following locations: the corner common to Lots 22 and 23, the corner common to the corner common to Lots 19 and 20, and the corner common to Lots 18 and 19; thence leaving said right-of way N.40*46'10"E., 130.03' along the line common to Lots 18 and 19 to the corner common to Lots 18 and 19 on the southerly Railway right-of-way; thence N.50*31'00"W, at record distances according to said Plat No. 11 along said Railway right-of-way set 1 1/2" aluminum caps marked "VERMILYEA, 14185LS" at the following locations; the corner common to Lots 19 and 20, the corner common to Lots 22 and 23, and the northwest corner of lot 23; thence leaving said Railway right-of-way S.0*05'01"W., 168.23' along the westerly line of Lot 23 being the west line of the Western Addition To Eureka to the point of beginning.

Record angles and distances described by Plat No. 11 were used to establish the Lot corners for Lots 19, 20, 22 and 23 and were monumented as noted from the accepted southeast corner of Lot 23 of the Western Addition To Eureka, Lots 19, 20, 21 and 22 each contain 0.15 acre more or less; Lot 23 containing 0.23 acre more or less and are subject to and together with all appurtenant easements of record.

DESCRIPTION

Two tracts of land lying and being within the Western Addition To Eureka, in city limits of Eureka, in the S.W. 1/4 of Section 14, Twp.36 N., R.27 W., P.M.M. Lincoln County, Montana more particularly described as follows:

LOT 20 A (Includes Parcels C and D)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S50*31'00"E, 85.4' along the northerly right-of-way line of West Avenue to the southeast corner of Parcel "A" a 5/8"X24" repar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40*46'10"E., 130 03' along the easterly lines of Parcels "A" and "B" to the northeast corner of Parcel "B" a 5/8"X24" repar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50*31'00"E, 87.5' along said railway right-of-way to the northeast corner of Lot 20 a 5/8"X24" repar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40*46'10"W., 130 03' along the easterly lines of Lot 20 to the southeast corner of Lot 20 on the northerly right-of-way line of West Avenue a 5/8"X24" repar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said Lot 20 on the northerly right-of-way line of West Avenue a 5/8"X24" repar with a 1 1/2" aluminum cap by "VERMILYEA, thence right-of-way line of West Avenue a 5/8"X24" repar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50°31'00"W., 87.5' along said right-of-way to the point of beginning and containing 0.26 acre more or less and subject to and together with all appurtenant easements of record.

LOT 22 A (Includes Parcels A and B)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50 *31 '00"E., 22.9' along the northerly right-of-way line of West Avenue to the southwest corner of Lot 22 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" being the point of beginning; thence N.40 *46 '10"E., 130 03' along the westerly line of Lot 22 to the northwest corner of Lot 22 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS" on the Mission Mountain Railway Right-of-Way; thence S.50 *31 '00"E., 62.5' along said railway right-of-way to the northeast corner of Parcel "B" a 5/8"X 24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence leaving said right-of-way S.40 *46 '10"W., 130 03' along the easterly lines of Parcels "A" and "B" to the southeast coner of Parcel "A" on the northerly right-of-way line of West Avenue a 5/8"X 24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, thence N.50 *31 '00"W., 62.5' along said right-of-way to the point of beginning and containing 0.19 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"A" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

Commencing at the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50°31'00"E., 72.9' along the northerly right-of-way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point and the point of beginning; thence N.40°46'10"E., 65.02' along the (old boundary line) to the northwest corner of the South 1/2 of Lot 21 a computed point; thence S.50°31'00"E., 12.5' along the north line of the South 1/2 of said Lot 21 (old boundary line) to a computed point at the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21; thence S.40°46'10"W. 65.02' along the (new boundary line) to the S.E. corner of the west 12.5' of the South 1/2 of said Lot 21 a 5/8"X24" rebar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence N.50°31'00"W., 12.5' along the northerly right-of-way line of West Avenue to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"B" (Being added to and made part of LOT 22 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 22 A of this survey.)

the accepted southwest corner of Lot 23 of the Western Addition To Eureka an unrecorded 1/2 inch iron pin monument; thence S.50 *31'00"E., 72.9' along the northerly Right-Of-Way line of West Avenue to the southwest corner of the South 1/2 of Lot 21 of said Addition to Eureka a computed point; thence N.40 *46'10"E., 65.02' along westerly line of the South 1/2 of said Lot 21 to the northwest corner of the South 1/2 of said Lot 21 a computed point and the point of beginning; thence N.40 *46'10"E., 65.01' along the (old boundary line) to the northwest corner of said Lot 21 a computed point; thence 5.50°31'00"E., 12.5' along the southerly Railway right-of-way line and the northerly line of said Remainder of said Lot 21 to the N.E. corner of the west 12.5' of the Remainder of said Lot 21 a 5/8"X 24" repar with a 1 1/2" aluminum cap by "VERMILYEA, 14185LS"; thence 5.40 46 10 W., 65.01 along the (new boundary line) to the N.E. corner of the west 12.5 feet of the South 1/2 of said Lot 21 a computed point; thence N.50 31 00 W., 12.5 along the northerly line of the South 1/2 of said Lot 21 to the point of beginning and containing 0.02 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"C" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The northerly remainder portion of Lot 21 excepting therefrom Parcel "B" shown hereon containing 0.06 acre more or less and subject to and together with all appurtenant easements of record.

PARCEL"D" (Being added to and made part of LOT 20 A. This instrument does not create a separate tract of land to be conveyed independent of Lot 20 A of this survey.)

The South 1/2 of Lot 21 excepting therefrom Parcel "A" shown and described hereon containing 0.06 acre, more or less and subject to and together with all appurtenant easements of record.

VERMILYEA LAND SURVEYORS

814 Meadow creek Road Fortine, MT 59918 (406)882,4989

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Shirley Ann Greene, record owner of the tracts of land shown hereon, hereby centify that the purpose of this survey is the retracement of existing s of stem

tracts of land, the relocation fewer lots within a platte this division is exempt as and is exempt from review pursuant to 76-4-125(2) (construction of water	ed subdivision, and to s a subdivision pursu by the Department (c) M.C.A. divisions	the aggregation (Jant to 76-3-207 of Enviromental (made for purpose	of lots. Therefore (1)(d) M.C.A. Quality as other than
the construction of water as the department specific of an original tract creat transfer if: (i) the remainsproved before January 1,	ted by segregating a inder is served by a	parcel from the public or multip	tract for purpose le-user sewage sy
Vicki A. M. Balson		24 /	ALACTE OF
Vicki A. Mikalson Personal Representative of			Date
ACKNOWLEDGEMENT	Colorado	arapane	
The foregoing exemptions was Notary Public for the Stabove named person(s), on whereof, I have hereunto s	tate of Markena , Count this 24 day of _ set my hand and affix	CLICUS 2009.	y the In witness seal
Janua Agra	Notary Public	for the State o	f Mantand,
Residing in		expires: $10/3$	1112
6359 S. Sou	Community Federal Credit Union uthlands Parkway		
Aurora, CO BASIS OF BEARING	80016		
The basis of bearing for t Plat No.11, the official p which is the southerly rig	this survey is S.50°3 plat of the Western A ght—of way line of Mi	31'E. as shown or Addition to Eure ission Mountain (n ka Mailroad.
METHOD OF SURVEY			
A Nikon total station and were used with closed travtie previously set control	verse procedures to		
EXAMINING LAND SURVEYOR'S	CERTIFICATION		
Examined this 28th day	of ST	2009.	
Sell A. Van	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Examining Land Surveyor	Ronald A. Pearson		
Montana Reg. No. 9008LS			
CLERK AND RECORDER'S CERTI	FICATION		
State of Montana, County o	of Lincoln, filed for	record this	day
of October	2009. at 1:00p.	🕉 o clock.	
Demmy S. Lawer D	Leannie De	unu	
County Clerk and Recorder (Deputy		
COUNTY TREASURER CERTIFIC			
I hereby certify, pursuan property taxes and specia hereon are paid.	t to Section 76-3-61 l assessments assess	1(1)(b), MCA, th ed and levied on	at all real the parcel shown
Many tratter Higg	ins By Comie V	ogel	10-2-07
LINCOLNOCOUNTY TREASURED,	Lincoln County, Mon	tana	Date

SURVEYORS CERTIFICATION

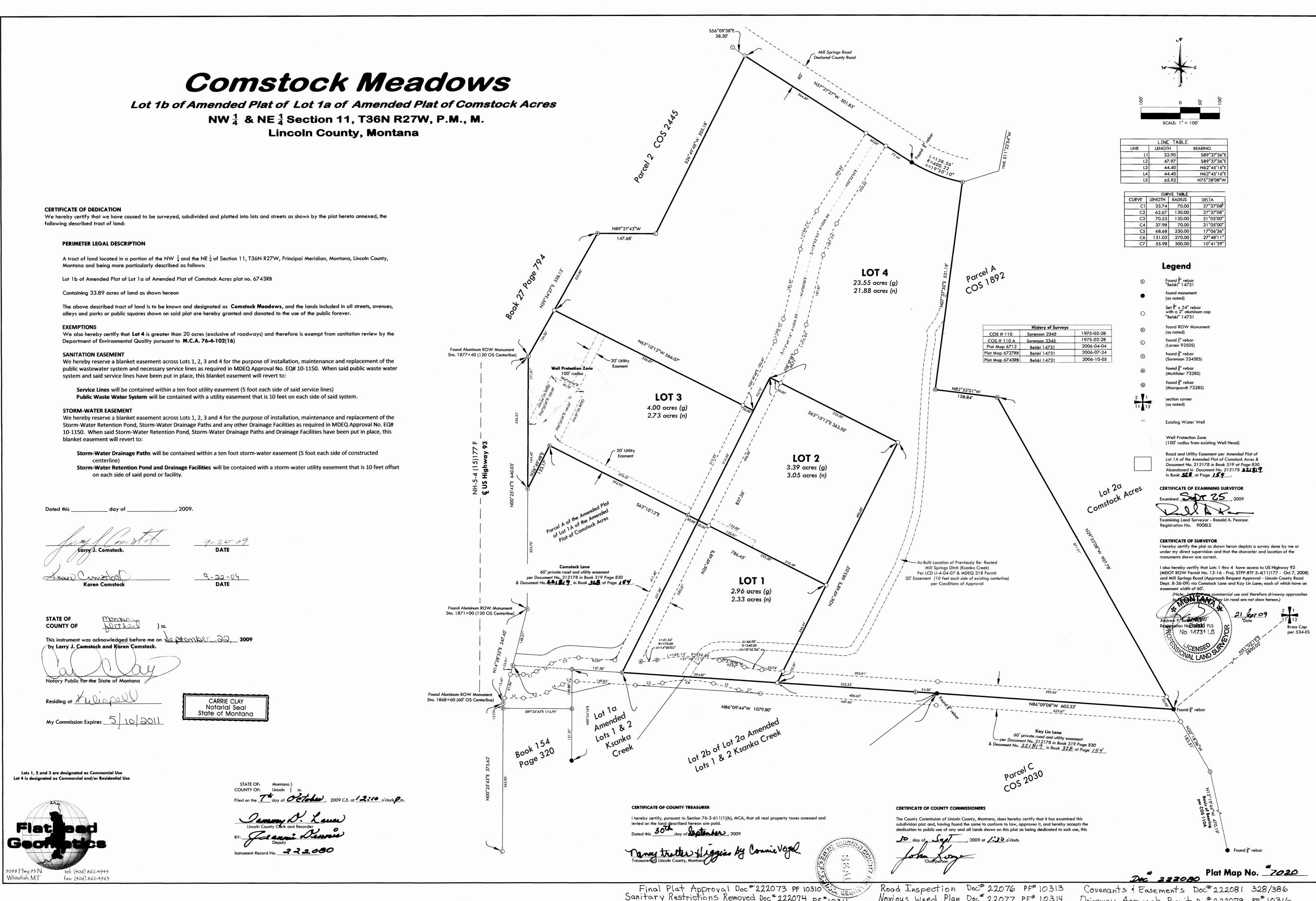
DARRELL VERMILYEA

No. 14185LS

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereton

Montane Reg. No. 14185 LS Darrell Vermilyea,

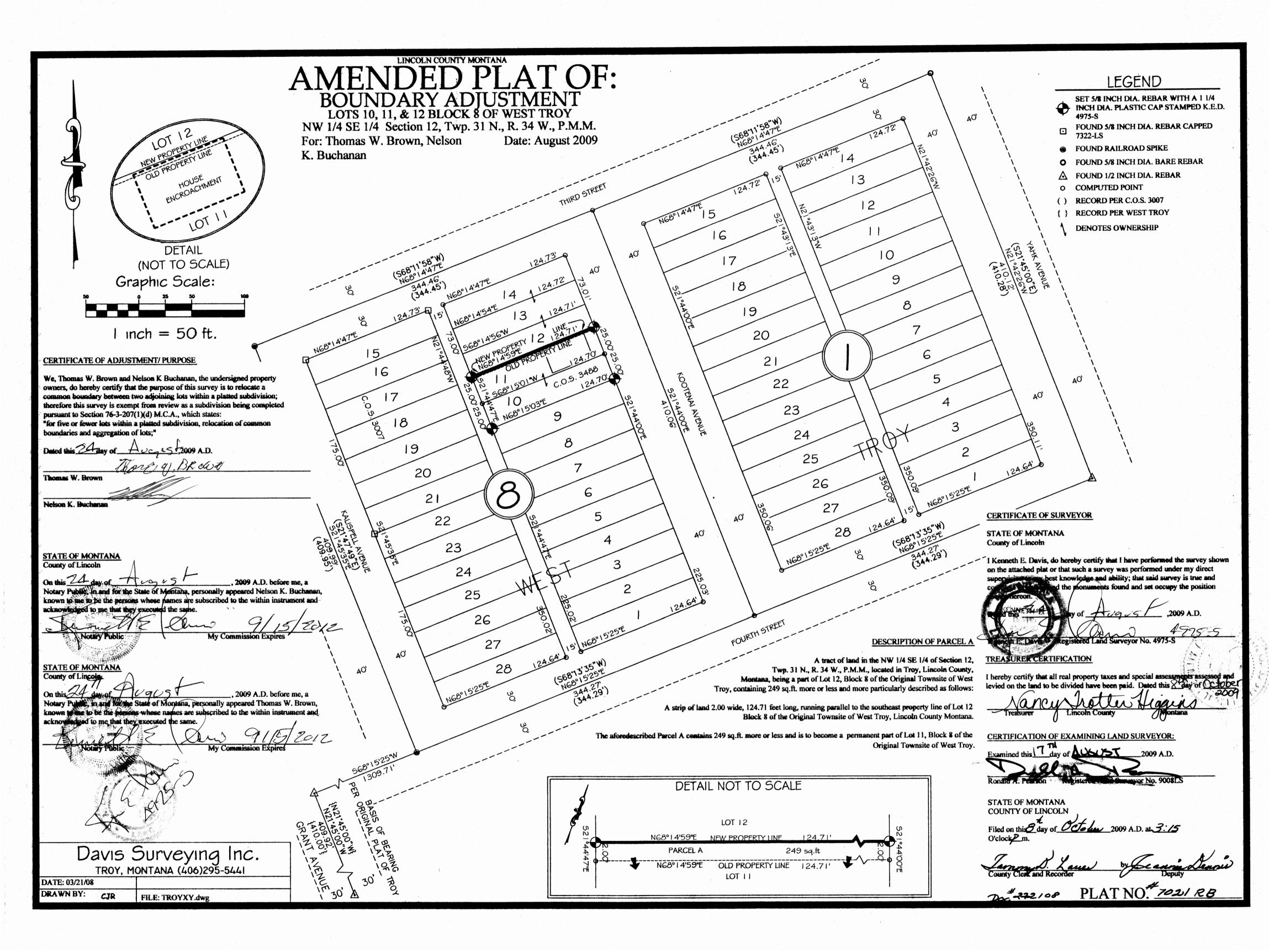
SHEET 2 OF 2 AMENDED PLAT NO. 70/9 RB

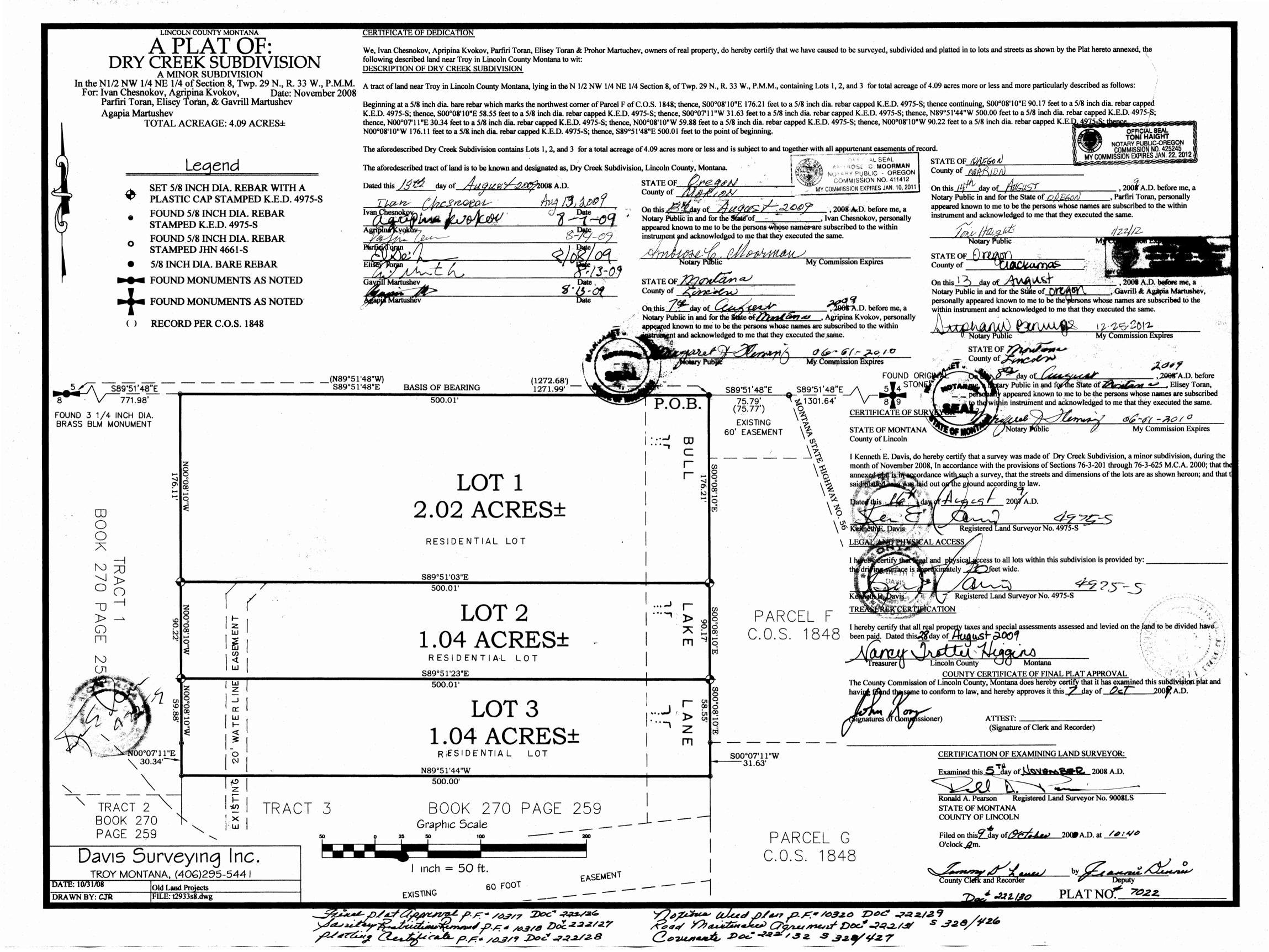


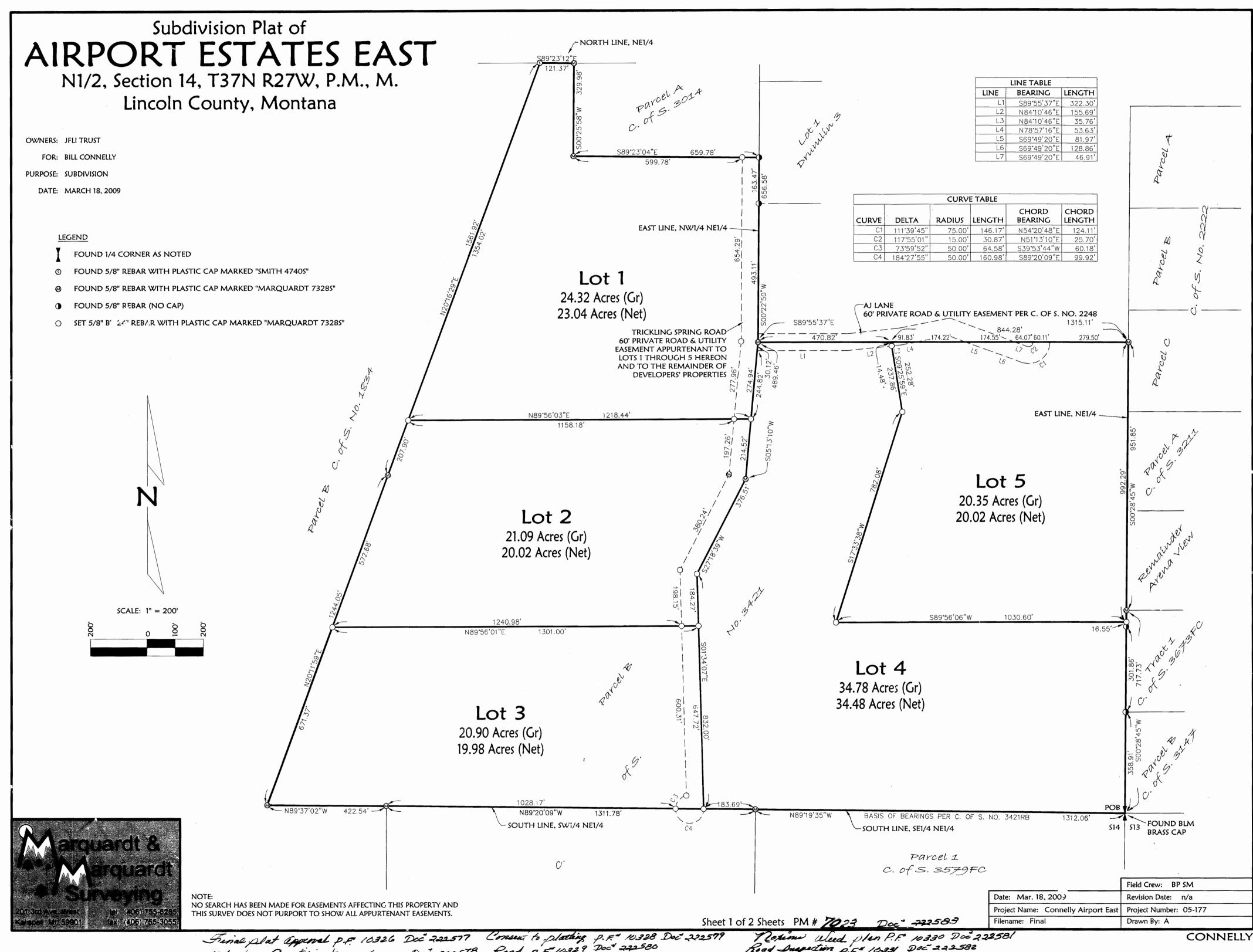
Final Plat Approval Doc #222073 PF 10310
Sanitary Restrictions Removed Doc #222074 PF 10311
Platting Certificate Doc #222075 PF 10312

Road Inspection Doc# 22076 PF# 10313 Noxious Weed Plan Doc# 22077 PF# 10314 Consent to Platting Doc# 22078 PF# 10315

Driveway Approach Permit Doc# 222079 PF# 10316







Final plat append p.F. 10326 Doc 222577 Consent to plating p.F. 10328 Doc 222579 platting Certificate p.F. 10327 Doc 222578 Road p.F. 10329 Doc 222580

Rosema Weed plan P.F. 10330 Doc 222581 Road Duspection p.F. 10331 Doc 222582 Covananto Doc 222584 5 328/847

Subdivision Plat of AIRPORT ESTATES EAST

N1/2, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

OWNERS: JFLI TRUST FOR: BILL CONNELLY PURPOSE: SUBDIVISION

DATE: MARCH 18, 2009

CERTIFICATE OF DEDICATION

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North ½, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the East 1/4 Corner, Section 14;

Thence along the South line of the Northeast 1/4, North 89°19'35" West 1312.06 feet and North 89°20'09" West 1311.78 feet;

Thence North 89°37'02" West 422.54 feet;

Thence North 20°11'59" East 1244.05 feet; Thence North 20°16'29" East 1561.92 feet to the North line of the Northeast ¼;

Thence along the North line of the Northeast 1/4, South 89°23'12" East 121.37 feet;

Thence South 00°25'58" West 329.98 feet;

Thence South 89°23'04" East 659.78 feet to the East line of the Northwest 1/4 of the Northeast 1/4;

Thence along the East line of the Northwest 1/4 of the Northeast 1/4, South 00°22'50" West 656.58 feet;

Thence South $89^{\circ}55'37''$ East 1315.11 feet to the East line of the Northeast $\frac{1}{4}$;

Thence along the East line of the Northeast 14, South 00°28'45" West 1669.58 feet to the Point of Beginning, containing 120.16 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airport Estates East, Lincoln County, Montana.

Wellow MICHAEL J. LUCIANO TRUSTEE

County of miles

This instrument was acknowledged before me on ________, 200_2, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Marke: AyE Wikkiams
Notary Public for the State of mt My Commission Expires _ 2/16/2010

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Scorder of said county do hereby certify that this accompanying plat of Airport Estates East, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

County Clerk and Recorder Lincoln County, Montana

Access to all lots within this subdivision are provided by Trickling Spring Road

as certified by 48° North To

DAWN MARQUARDT, Registration No. 73285

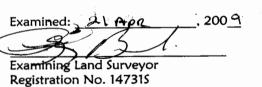
CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat, AJ LANE, meets the Lincoln County width and grade requirements.





NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



DAWN MARQUARDT Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 28 day of Other, 2009.

STATE OF MONTANA County of Lincoln

Filed on the 29 day of October ___, 200<mark>9</mark> , A.D., at <u>9 : **30**</u> oʻclock<u></u>4 m.

County Clerk and Recorder

By: France Sennes
Deputy Instrument Record No. 222583

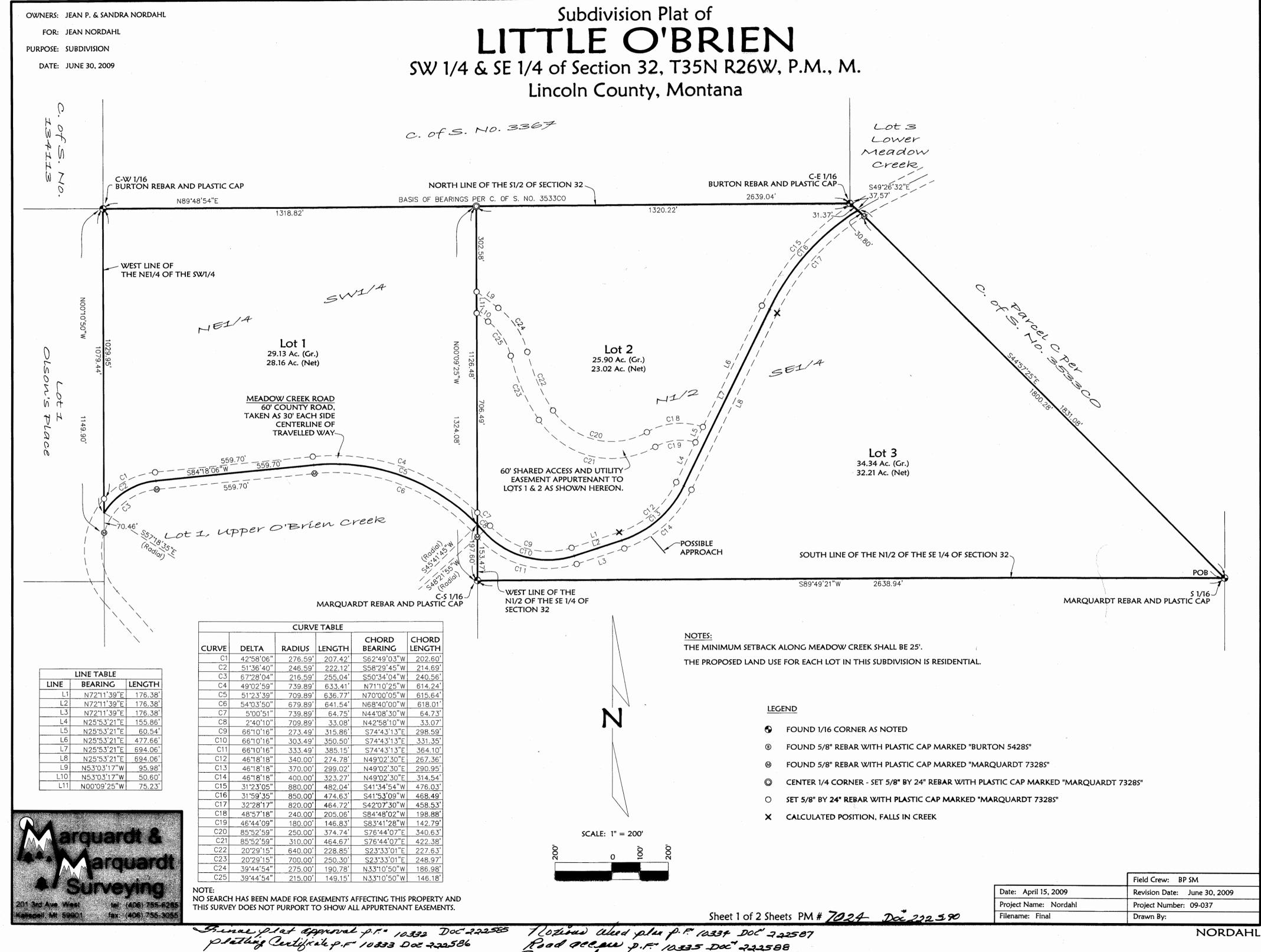
	Field Crew: BP SM
Date: Mar. 18, 2009	Revision Date: n/a
Project Name: Connelly Airport East	Project Number: 05-177
Filename: Final	Drawn By: A

Sheet 2 of 2 Sheets PM # 1023 Frenal plat approval P.F. 10326 Doc 222577 Frence plat approved p.F. 10326 Doc 222577 Consent to platling f.F. 10328 Doc 222579

Platling Certificate p.F. 10327 Doc 222578 Road p.F. 10329 Doc 222580

Notion Weed plan f.F. 10330 Doi 222581 Kood Onapedin p.F. 10331 Doc 222582 Covenate Doc 222589 5328/847

CONNELLY



Postous Whed plu f.F. 10334 DOC 22587 Road acceur p.F. 10335 DOC 222588 Continante Doc 222589 5 328/648

OWNERS: JEAN P. & SANDRA NORDAHL

FOR: JEAN NORDAHL

PURPOSE: SUBDIVISION

DATE: JUNE 30, 2009

Subdivision Plat of LITTLE O'BRIEN

SW 1/4 & SE 1/4 of Section 32, T35N R26W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, JEAN P. NORDAHL & SANDRA NORDAHL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Northeast 1/4 of the Southwest 1/4 and the North 1/2 of the Southeast 1/4, Section 32, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southeast corner of the North 1/2 of the Southeast 1/4;

Thence along the South line of the North 1/2 of the Southeast 1/4, South 89°49'21" West 2638.94 feet to the Southwest corner of the North 1/2 of the Southeast 1/4;

Thence along the West line of the North 1/2 of the Southeast 1/4, North 00°09'25" West 197.60 feet to the Northeast Corner of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek, records of Lincoln County, Montana, said point being on the centerline of Meadow Creek Road, a 60' wide county road and also being on a 709.89 foot radius curve, concave Southerly, having a radial bearing of South 45°41'45" West;

Thence continuing along the Northerly boundary of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek and along the centerline of Meadow Creek Road the following three (3) courses:

Northwesterly along the curve through a central angle of 51°23'39" an arc length of 636.77 feet;

Thence South 84°18'06" West 559.70 feet to the beginning of a 246.59 foot radius curve to the left;

Thence Southwesterly along the curve through a central angle of 51°36'40" an arc length of 222.12 feet to a point on the West line of the Northeast 1/4 of the Southwest 1/4;

Thence leaving the Northerly boundary of Lot 1 as shown on the subdivision plat of Upper O'Brien Creek and leaving the centerline of Meadow Creek Road, and along the West line of the Northeast 1/4 of the Southwest 1/4, North 00°10'50" West 1079.44 feet to the Northwest corner of the Northeast 1/4 of the Southwest 1/4;

Thence along the North line of the South 1/2 of Section 32, North 89°48'54" East 2639.04 feet;

The above described tract of land is to be known and designated as LITTLE O'BRIEN.

Thence South 49°26'32" East 37.57 feet;

Thence South 44°57'25" East 1831.08 feet to the Point of Beginning, containing 89.37 acres of land all as shown hereon. Subject to and together with easements of record.

This instrument was signed and acknowledged before me on Supt 22, 2009, by JEAN P. NORDAHL & SANDRA NORDAHL.

Printed Name: M. Kate Dierman Notary Public for the State of Montana Residing at Euvela, MT

My Commission Expires 10/10/2011



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

We, the undersigned, ______, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, Centry Clerk and Reserver of said county do hereby certify that this accompanying plat of LITTLE O'BRIEN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

County Clerk and Recorder Lincoln County, Montana

RONALD A. PEARSON, 9008LS

I hereby certify that legal and physical access to Lots 2 & 3 within this subdivision are provided by MEADOW CREEK ROAD a 60 foot County road and that the single division access road which provides access to Lot 1 as shown on this plat meets the Lincoln County width and grade requirements.

DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR

DAWN MARQUARDE Registration No. 73285

7328 LS

Date: April 15, 2009

Filename: Final

Project Name: Nordahl

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 28th day of 0.201.

Mancy trutter Higgins By Cornie Vogel
Treasurer, Unicoln County, Montage

STATE OF MONTANA

Instrument Record No. 222590

7	Field Crew: BP SM	
	Revision Date: June 30, 2009	
	Project Number: 09-037	

Drawn By:

Sheet 2 of 2 Sheets PM # >029 Prime Weed plu p.F. 10334 DOCT 212587 Road access p.F. 10335 DOCT 22588 Covenants Doct 222589 \$ 328/848

NORDAHL

OWNERS: HANSON DEVELOPMENT LLC

FOR: GREG HANSON

PURPOSE: SUBDIVISION

DATE: DECEMBER 12, 2008

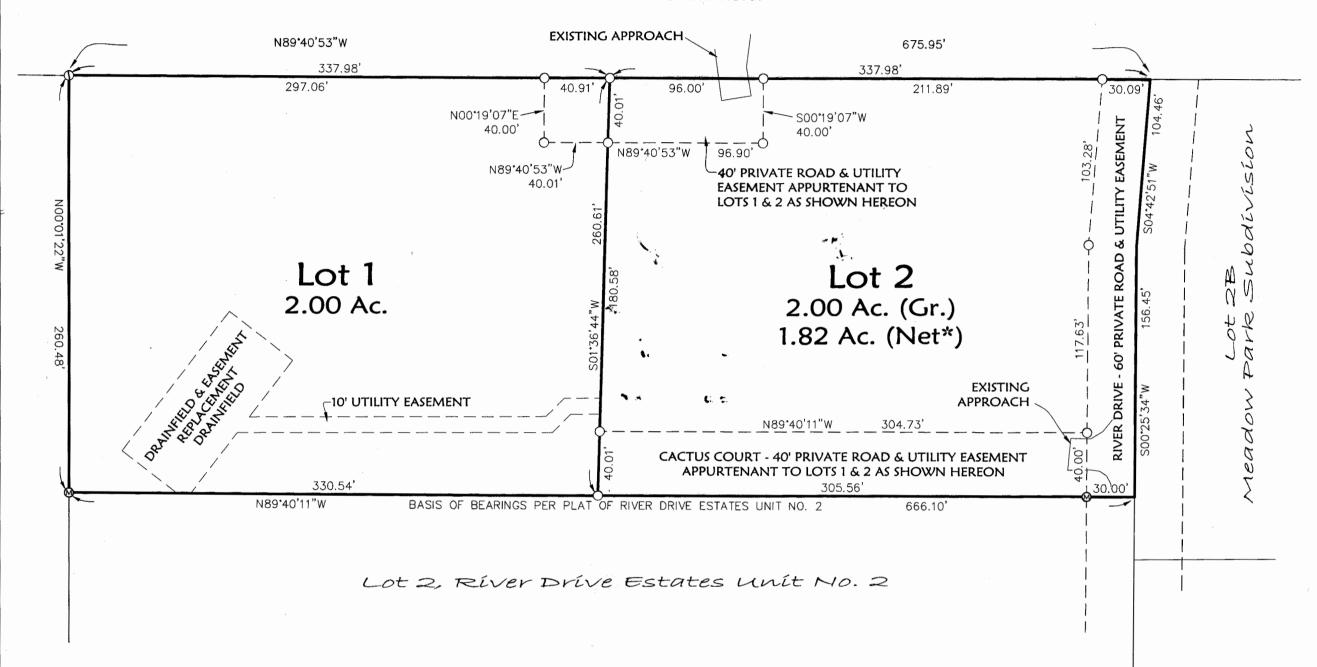
Subdivision Plat of

AMENDED LOT 1, RIVER DRIVE ESTATES UNIT NO. 2

NE 1/4, Section 9, T36N R27W, P.M., M.

Lincoln County, Montana

MONTANA STATE HIGHWAY NO. 37



CERTIFICATE OF DEDICATION

HANSON DEVELOPMENT LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1, River Drive Estates Unit No. 2, in the Northeast 1/4 of Section 9, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 4.00 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Lot 1, River Drive Estates Unit No. 2.

HANSON DEVELOPMENT LLC GREG K. HANSON, MEMBER

STATE OF MONTAN

M. Kate Dierman Printed Name: M. Kate Diermon Notary Public for the State of Montuna Residing at Eurela, MIT



, Chairperson of the Board of County Commissioners of Lincoln County, lerk and Recorder of said county do hereby certify that this accompanying plat of Montana and ______, County lerk and Recorder of said county do hereby certify that this accompanying Amended Lot 1, River Drive Estates Unit No. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

County Clerk and Recorder Lincoln County, Montana

MT Hwy 37 E. PHYSICAL ACCESS Access to all lots within this subdivision are provided by: Quer Drive and the driving surface is approximately 1418 feet wide. As certified by: 48 Doch &...

DAWN MARCHARDT, Registration No. 7328 s



LEGEND

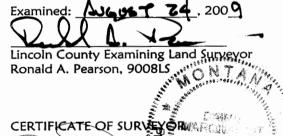
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTES:

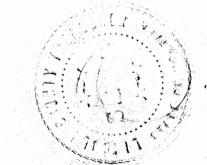
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

THE PROPOSED LOT USE FOR EACH LOT CREATED HEREON IS COMMERCIAL.

*NET ACREAGES EXCLUDE ONLY RIVER ROAD RIGHT OF WAY.



nancy trutter Higgins By Comic Jogef Treasurer, Liftoln County, Montage



HANSON

SCALE: 1" = 60'

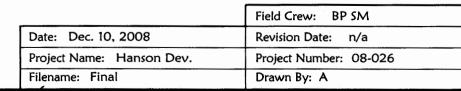
STATE OF MONTANA

DAWN MARQUARD

Registration No. 73285

Filed on the day of October, 2009, A.D., at 11:20 o'clock 1 m.

PM# 7025



Sanitary Bestruitino Remnel p. F. 10338 Doc 222593 Majore Weed p. F. 10341 Doc 222596

Convert to ptathing p. F. 10339 Doc 222594

Road REQUIR P. F. 10340 Doc 222595

Road REQUIR P. F. 10340 Doc 222595

Road Maintenera Doc 222599 5 328/850 Water Well agree Doc 222600 5 828/851

Correction to Amended Plat P.M. No. 6991 RB Hrabal Subdivision, Lots 1A & 2A

EXEMPTION CERTIFICATION LOT 2A

ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;

E1/2 NW1/4 & NW1/4 NE1/4 Section 25, T30N, R31W, P.M. MT Lincoln County, Montana July 2009

658.15

658.02')

DESCRIPTION LOT 1A

particularly described as follows:

A irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal Meridian, Montana, Lincoln County, and more

marking the intersection point of the Northerly

Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline

to a 1/2 inch rebar capped 7975-S; thence

N0°05'54"W, 200.00 feet to a 1/2 inch rebar capped 7975-S; thence S89°28'19"W, 657.92 feet

to a 1/2 inch rebar capped 7975-S; thence

a 5/8 inch rebar capped 9750-LS; thence N89'49'50"E, 581.38 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning for Lot 1A, containing 9.11 acres (more or less).

S89'28'19"W, 582.26 feet to a 1/2 inch rebar capped 7975-S; thence S010'14"E, 454.18 feet to

DESCRIPTION LOT 2A

Meridian, Montana, Lincoln County, and more

marking the intersection point of the Northerly

Right of Way to Trainer Hill Road, a 40.00 foot wide county road, and the North-South Centerline

of section 25; thence N0°03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence N0°05'03"W,

240.26 feet to a 5/8 inch rebar capped 9750-LS;

S0'10'14"E, 224.96 feet to a 1/2 inch rebar capped 7975-S; thence S73'02'35"E, 607.54 feet to a 1/2

inch rebar capped 7975—S, and the True Point of

Beginning for Lot 2A, containing 5.01 acres (more

thence S89'49'50"W, 581.38 feet to a 5/8 inch rebar capped 9750-LS; thence S0'10'14"E, 61.50 feet to a 5/8 inch rebar capped 9750-LS; thence

Beginning at a 1/2 inch rebar capped 7975—S

particularly described as follows:

A irregular tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) and the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-five (25), T30N, R31W, Principal

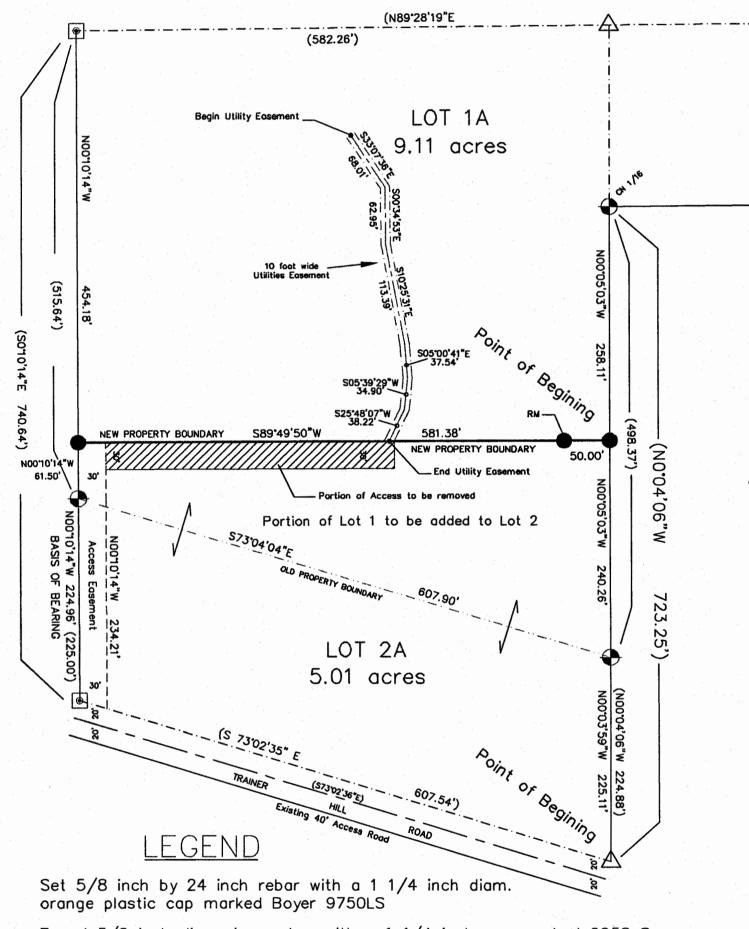
of section 25; thence N0'03'59"W, 225.11 feet to a 5/8 inch rebar capped 9958-S; thence NO'05'03"W,

240.26 feet to a 5/8 inch rebar capped 9750-LS, and the True Point of Beginning of Lot 1A; thence N0'05'03"W, 258.11 feet to a 5/8 inch rebar capped 9958-S; thence N89'29'48"E, 658.15 feet

Beginning at a 1/2 inch rebar capped 7975-S

1240.18')

N89'29'48"E (N89°28'36"E



Found 5/8 inch diam. iron rebar with a 1 1/4 inch cap marked 9958 S per Plat No. 4936

Found 1/2 inch rebar capped 7975 S

1/2 inch rebar capped 7975 S, not tied this survey

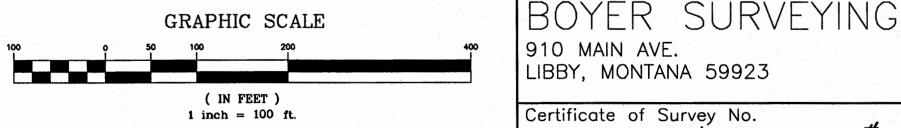
Old Boundary Line

New Boundary Line

Projected Lines

Record - Hrabal Subdivision, P.F. Plat No.5505 by J.R.S. Surveying Inc.

Easement area to be removed



or less).

EXEMPTION CERTIFICATION LOT 1A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), MCA. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, MCA, unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1. MCA, or that were exempt from such review.

PURPOSE OF SURVEY

Correction to P.M. No. 6991RB, with respect to a segment of a 30 foot wide easement between Lots 1A and 2A, pursuant to, Section 76-3-207 (1)(b), M.C.A.

EXEMPTION CERTIFICATION

I (we) Dennis Davis record owner(s), do hereby certify that the purpose of this survey is to make corrections to P.M. No. 6991 RB with respect to a segment of a 30 foot wide easement between Lots 1A and 2A as shown hereon, pursuant to Section 76-3-614. M.C.A.

I (we) Bradley G. Faulk and Angela M. Faulk, record owner(s), do hereby certify that the purpose of this survey is to make corrections to P.M. No. 6991 RB with respect to a segment of a 30 foot wide easement between Lots 1A and 2A as shown hereon, pursuant to Section

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of College by the above named person(s) on this 22 day of 2009. In witness whereof, I have hereunto set my hand and affixed my notoral seal.

Notary Public for the State of

BASIS OF BEARING

The basis of Bearing for this survey is S0"10'14"E, as shown on P.F. Plat No. 5505 by J.R.S. Surveying, INC., between found iron rebars.

CERTIFICATE OF CLERK AND RECORDER

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 20 day of July 2009, A.D.

Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76—3—101 through 76—3—625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

A. Boyer, Montana Registration No. 9750LS

SURVE DRAWN BY: SAB CHECKED BY: SAB

SCALE: 1" = 100FT

DATE: 06/2009

Certificate of Survey No.

LIBBY, MONTANA 59923

Dar. 73037 P.M. 7026

JOB NUMBER SHEET 1 OF 1 TR Jammy S. Kee November 23, 2009

IEVEN A

BOYER

CERTIFICATE OF ADJUSTMENT/ PURPOSE AMENDED PLAT OF:
Lots 8, 9, 10, 11, & 12 of Pleasant Meadow on the Yaak River STATE OF MONTANA We, Dario A. & Mary Ann Scarabosio, Scott & Jennifer Edminster, & Thomas & Jeanne Neilson, the undersigned property County of Lincoln owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) 2009 A.D. before me, a Notary BOUNDARY ADJUSTMENT In a portion of H.E.S. 846, Unsurveyed Twp. 35 N., R. 33 W., P.M.M. M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of Public, in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same For: Dario A. & Mary Ann Scarabosio **Date: May 2009** Notary Public My Commission Expires Scott C. & Jennifer L. Edminster Dario A. & Mary Ann Scarabosio **DESCRIPTION OF LOT 8A DESCRIPTION OF LOT 10A** Scott C. & Jennifer L. Edminster A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., 35 N., R. 33 W., P.M.M., being Lot 8 and a portion of Lot 9, of Pleasant Meadow on the Yaak River being Lot 10 and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 5.40 acres more or less per Plat No. 2532, containing 1.15 acres more or less and more particularly described as follows: and more particularly described as follows: **STATE OF MONTANA** Beginning at a 3/4 inch dia. pipe marking the northeast corner of Lot 8 of Pleasant Meadow on the Beginning at a 3/4 inch dia, iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. County of Lincoln Yaak River; thence, S15°59'42"E 268.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence 2532; thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch continuing, S15°59'42"E 47.28± feet to a computed point located on the north bank of the Yaak River; dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the , 2009 A.D. before me, a Notary Public, in and for the State of thence downstream, S48°33'06"W 140.23 feet to a computed point; thence, N21°09'55"W 43.88± feet Yaak River; thence upstream, S56°26'59"E 153.73 feet to a computed point; thence, N67°23'22"E 225.86 feet to a computed point; Montana, personally appeared Dario A. & Mary Ann Scarabosio, known to me to be the persons whose names are subscribed to to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N21°09'55"W 334.02 feet to a 5/8 thence, N48°33'06"E 408.79 feet to a computed point; thence, N21°09'55"W 43.88± feet to a 5/8 inch dia. rebar capped K.E.D. the within instrument and acknowledged to me that they executed the same. inch dia. rebar capped K.E.D. 4975-S; thence, N74°01'01"E 50.72 feet to a computed point; thence 4975-S; thence, N21°09'55"W 334.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of continuing, N74°01'01"E 109.95 feet to the point of beginning. State Highway No. 508; thence, S74°01'01"W 60.13 feet to a 3/4 inch dia. iron pipe having a radial bearing of N17°40'08"W; thence on the arc of a curve to the right, a distance of 104.45 feet, turning through a delta angle of 18°08'07", and having a radius of 330.00 The aforedescribed Lot 8A contains 1.15 acres more or less and is subject to and together with all feet to the point of beginning. STATE OF MONTANA appurtenant easements of record. County of Lincoln The aforedescribed Lot 10A contains 5.40 acres more or less and is subject to and together with all appurtenant easements of record. **DESCRIPTION OF LOT 12A** , 2009 A.D. before me, a Notary Public, in and for the State of A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 12 Montana, personally appeared Scott C. & Jennifer L. Edminster, known to me to be the persons whose names are subscribed to and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 6.26 acres more or less and more particularly the within instrument and acknowledged to me that they executed the same. described as follows: Come Beginning at a 3/4 inch dia. iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. 2532; My Commission Expires thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the Yaak River; thence {S81°37'00"E} downstream, N56°26'59"W 292.51 feet to a computed point; thence, N33°37'34"W 245.14 feet to a computed point; thence, S77°09'49"W S81.38'57"E H.E.S.846 171.78 feet to a computed point; thence, N64°47'41"W 58.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south COR. NO. 3 COR. NO. 2 right-of-way of State Highway No. 508; thence, N49°08'46"E 111.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°43'04"E (ORIGINAL STONE) 694.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said south right-of-way; thence, S71°23'01"E 105.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 104.54 feet, turning through a delta angle of 18°09'00", and having a radius of 330.00 feet, to the point of beginning. Leaend The aforedescribed Lot 12A contains 6.26 acres more or less and is subject to and together with all appurtenant easements of record. SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S Δ= 18°08'07" FOUND 2 INCH DIA. ALUM. Δ= 18°09'00" N85*****39'32"W R= 330.00' **RIGHT-OF-WAY MONUMENT** R= 330.00' \$74°01'01"W L= 104.54' L= 104.45 FOUND 3 1/4 INCH DIA. ALUM H.E.S.846 $\Delta = 47'14'26'$ **MONUMENT STAMPED K.E.D. 4975** CERTIFICATE OF SURVEYOR COR. NO. 4 R = 460.87'FOUND 3/4 INCH DIA. IRON PIPE (ORIGINAL STONE) L= 379.99 STATE OF MONTANA COMPUTED POINTS County of Lincoln **RECORD PER PLAT NO. 2532** I Kenneth E. Davis, do hereby certify that I have performed the survey shown **RECORD PER H.E.S. 846** on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and LOT 12 complete as shown and the monuments found and set occupy the position LOT 11 LOT 10 H.E.S.846 COR. NO. 1 LOT 12A 6.26 ACRES± LOT 10A PLEASANT MEADOW I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of November 0 7 S AND. SOIS IS CERTIFICATION OF EXAMINING LAND SURVEYOR: 2009 A.D. Ronald A. Pearson Registered Land Surveyor No. 9008LS EXEMPTIONS STATE OF MONTANA COUNTY OF LINCOLN Lot 8A is exempt from sanitation review by the Department of (1 inch = 100 ft.)Environmental Quality pursuant to ARM 17.35.605(2)(a) as a parcel that has no existing facilities for water supply wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, Lot 10A is exempt from sanitation review by the D.E.O. Davis Surveying Inc. pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposed of transfer because the remainder is 1 acre or larger and has an individual sewage TROY MONTANA, (406)295-5441 system that was constructed prior to April 1993, and if required when DATE: 08/29/07 Land Projects 2005 installed, was approved pursuant to local regulations or M.C.A. Title 76, DRAWN BY: CJR FILE: HES846.dwg Chapter 4.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF LIME CREEK VIEWS

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M., containing Lot 1 for a total acreage of 3.06 acres more or less and is more particularly described as follows:

Beginning at a found 31/4 inch dia. BLM Brass Cap which marks the N1/4 corner of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, along the north line of said Section 9 N89°59'09"W 59.61 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Lime Creek Road measuring 30.00 feet from the centerline thereof and having a radial bearing of N79°05'51"W; thence, along said right of way line on the arc of a curve to the right a distance of 112.53, turning through a delta angle of 13°25'58", and having a radius of 480.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°20'07"W 422.81 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 124.63 feet, turning through a delta angle of 25°30'16", and having a radius of 280.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°50'23"W 109.19 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line S89°56'11'E 422.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 9; thence, along said section line N00°14'48"E 661.74 feet to the point of beginning

The aforedescribed Lot 1 contains a total acreage of 3.06 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Lime Creek Views, Lincoln County, Montana.

Dated this Start Ir

STATE OF MONTANA

County of Lincoln

On this day of Coffee Table 2, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Ex

DESCRIPTION OF REMAINDER

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M. containing a total acreage of 15.96 acres more or less and is more particularly descibed as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the W1/16 of Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence, along the north line of said Section 9 S89°59'09"E 1203.08 feet to a set 5/8 inch dia. rebar capped K.E.D. located on the west right of way line of a 60.00 foot wide Lime Creek Road measuring 30.00 feet from the centerline thereof and having a radial bearing of N77°31'07"W; thence, along said right of way line on the arc of a curve to the right a distance of 86.89 feet, turning through a delta angle of 11°51'14", and having a radius of 420.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 97.93 feet, turning through a delta angle of 25°30'16", and having a radius of 220.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°50'23"W 180.13 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N89°56'11"W 807.51 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N89°56'11"W 807.51 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°11'54"E 660.60 feet to the point of beginning.

The aforedescribed Tract contains a total acreage of 15.96 acres more or less, and is subject to and together with all other appurtenant easements of record.

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 07/28/06

DRAWN BY: MDM

FILE: t33r34s9.DWG

APLAT OF:

LIME CREEK VIEWS
PER BOOK 231 PAGE 937

In the N1/2 NE1/4 NW1/4 of Section 9, Twp. 33 N., R. 34 W., P.M.M. For: Carroll Snarr Jr. Date: August 2006

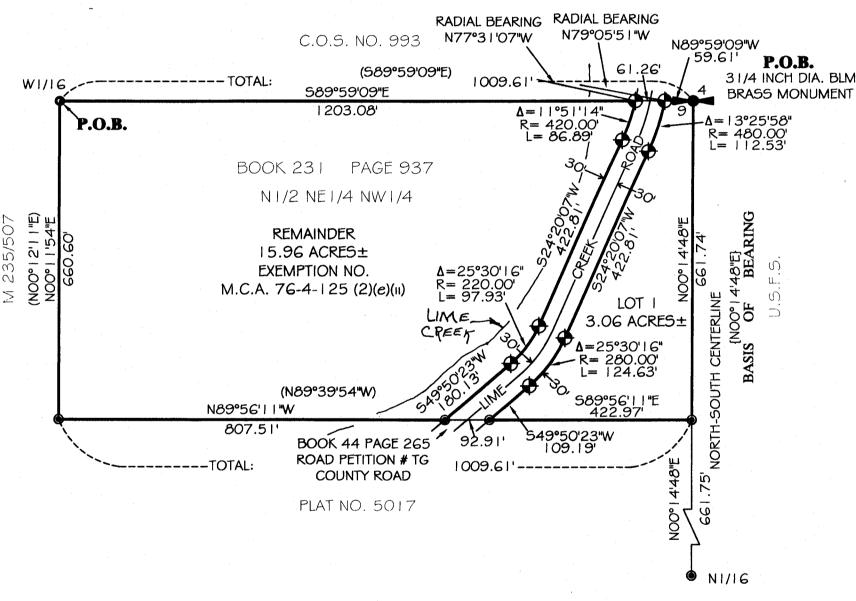
Total Acreage: 19.02±

Legend

- FOUND AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR

RECORD PER C.O.S. NO. 2476

) RECORD PER PLAT NO. 5017



EXEMPTION

The Remainder is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Graphic Scale

(in feet)

1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Lime Creek Views, a minor subdivision, during the month of August 2006, In accordance with the provisions of Section 76.3-20, through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted are was laid-out on the ground according to law.

Dated this S day of St. S., 200 A.D.

Kenneth E. Pavis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by

A 275 Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this **O** day of **O** 2008, A.D.

(Signature of Commissioners)

ATTEST:
(Signature of Clerk and Recorder)

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 44 day of 200 A.D.

Treaturer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 23 day of Muse4 , 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS
STATE OF MONTANA

Filed on this to day of Notlanha, 2008 A.D. at 9:00

Janes D. Laue by E. County Clerk and Recorder

Deputy Dennes

Doc 223117

PLAT NO. 1028

Final plat approved p.F. 10354 Doc 223114 Sanitary Restriction Remard p.F. 10355 Doc 223113 Platting Certificate p.F. 10356 Doc 223116 Mener Weed plan p.F. 10357 Doc 223117 Continente Doc 22318 5 329/293

Subdivision Plat of OWNER/FOR: JFLI TRUST RANCH VIEW WEST PURPOSE: SUBDIVISION DATE: Dec. 6, 2007 West 1/2 of Gov't Lot 4, Section 4, T36N R27W, P.M., M. Lincoln County, Montana CERTIFICATE OF DEDICATION -IOWA FLATS ROAD - 60' COUNTY ROAD JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: The West 1/2, Government Lot 4 in Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.41 acres of land all as shown hereon. LOT 1 Subject to and together with easements of record. Subject to and together with easements as shown hereon. 5.07 Ac. (Gr.) APPROXIMATE GLID Subject to County Road right of way as shown hereon. 4.41 Ac. (Net) The above described tract of land is to be known and designated as Ranch View West. Lot I SCALE: 1'' = 200'635.15 LOT 2 5.07 Ac. (Gr.) STATE OF NJ 4.83 Ac. (Net) CUL DE SAC This instrument was acknowledged before me on Och. 13. 20009, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST. S89'39'28"E (Radial) 664.89 LEGEND $\Delta = 36^{\circ}52'12'$ FOUND SECTION CONTROLLING CORNER - 5/8" REBAR WITH CAP MARKED "DKM 2989ES" JANICE CHRISTENSEN NOTARY PUBLIC OF NEW JERSEY L=32.18'My Commission Expires 02/10/201 My Commission Expires FOUND NORTH 1/4 CORNER - 5/8" REBAR WITH CAP (ILLEGIBLE) FOUND WEST 1/4 CORNER - BRASS CAP STAMPED "DKM 2989ES" CERTIFICATE OF COUNTY COMMISSIONERS 10.27 Ac. (Gr.) We. The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and 9.80 Ac. (Net) FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC Recorder of said county do hereby certify that this accompanying plat of Ranch View East, CAP MARKED "MARQUARDT 73285" Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP **60' PRIVATE ROAD** and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA. MARKED "MARQUARDT 73285" **APPROXIMATE** GLID MAIN LINE SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" LOCATION* County Clerk and Recorder **GLEN LAKE IRRIGATION DISTRICT Board of County Commissioners Lincoln County, Montana SHALL BE CONSULTED FOR THE SOUTHWEST CORNER, Lincoln County, Montana LOCATION OF ANY IRRIGATION DITCH GOV'T LOT 4 APPROXIMATE GLID EASEMENTS AFFECTING THIS PROPERTY SOUTHEAST CORNER, PRIOR TO CONSTRUCTION OR DITCH LOCATION** 50' ROAD & UTILITY EASEMENT EXCAVATION. SECTION SUBDIVISION - NORTHWEST 1/4 SCALE 1" = 1000' 2661.69 Ronald A. Pearson Registration No. 9008LS CERTIFICATE OF SURVEYOR 1328.68 DAWN MARQUARDT Registration No. 73285 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 15th day of 0.2009. Nancy tretter Leggins by (
Treasurer, Lindoln County, Montana N89*40'28"W BASIS OF BEARINGS STATE OF MONTANA County of Lincoln PHYSICAL ACCESS Access to all lots within this subdivision are provided by: Ranch View Road and the driving surface is approximately 24 feet wide, as certified by: 48 North P.C. 7328 LS DAWN MARQUARDT, Registration No. 73285 Field Crew: BP Date: Dec. 6, 2007 Revision Date: Feb. 20, 2009 Instrument Record No. <u>223/44</u> PM # <u>7029</u> Project Name: Connelly-IowaFlatsRev Project Number: 07-086 Filename: Final (West) Drawn By: Augusta Platting Certificate Doc# 223141 PF# 10360 Noxious Weed Plan Doc# 223142 PF# 10361 Roads Doc# 223143 PF# 10362. Final Plat Approval Doc# 223139 PF # 10358
Sanitary Restrictions Removed Doc# 223140 PF # 10359 CONNELLY - IOWA FLATS

Subdivision Plat of OWNER/FOR: JFLI TRUST RANCH VIEW EAST PURPOSE: SUBDIVISION DATE: Dec. 6, 2007 East 1/2 of Gov't Lot 4, Section 4, T36N R27W, P.M., M. Lincoln County, Montana CERTIFICATE OF DEDICATION CIOWA FLATS ROAD - 60' COUNTY ROAD JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the S89'39'28"E following described land in Lincoln County, to-wit: 635.40 The East 1/2, Government Lot 4 in Section 4, Township 36 North, Range 27 West, P.M., M., APPROXIMATE GLID Lincoln County, Montana, containing 20.42 acres of land all as shown hereon. Subject to and together with easements of record. DITCH LOCATION**-Subject to and together with easements as shown hereon. Subject to County Road right of way as shown hereon. Lot I The above described tract of land is to be known and designated as Ranch View East. SCALE: 1'' = 200'LOT 2 5.07 Ac. (Gr.) 4.83 Ac. (Net) 50' RADIÚS CUL DE SAC _L=46.56' This instrument was acknowledged before me on __OC. 13T, 200 09 by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST. S89'39'28"E (Radial) Δ=52°54'05" LEGEND L=92.73' L=46.17'-∆=36°52′12" × Δ=36°52'12" Printed Name: Jance Christenser FOUND SECTION CONTROLLING CORNER - 5/8" REBAR JANICE CHRISTENSEN NOTARY PUBLIC OF NEW JERSEY My Commission Expires 02/10/2014 'L=32.18 ين ا WITH CAP MARKED "DKM 2989ES" Notary Public for the State of FOUND NORTH 1/4 CORNER - 5/8" REBAR WITH CAP (ILLEGIBLE) LOT 3 FOUND WEST 1/4 CORNER - BRASS CAP STAMPED "DKM 2989ES" **CERTIFICATE OF COUNTY COMMISSIONERS** 10.28 Ac. (Gr.) Lot 3 , Chairperson of the Board of County We, The undersigned, Commissioners of Lincoln County, Montana and , County Clerk and 9.80 Ac. (Net) FOUND CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC Recorder of said county do hereby certify that this accompanying plat of Ranch View East, CAP MARKED "MARQUARDT 73285" Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP APPROXIMATE GLID and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA. MARKED "MARQUARDT 73285" MAIN LINE LOCATION** SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED RANCH VIEW ROAD "MARQUARDT 73285" 60' PRIVATE ROAD & UTILITY EASEMENT County Clerk and Recorder **GLEN LAKE IRRIGATION DISTRICT 634.34 Lincoln County, Montana SHALL BE CONSULTED FOR THE SOUTHWEST CORNER, N89'37'14"W- - - 664-34' Lincoln County, Montana LOCATION OF ANY IRRIGATION DITCH GOV'T LOT 4 EASEMENTS AFFECTING THIS PROPERTY APPROXIMATE GLID SOUTHEAST CORNER, PRIOR TO CONSTRUCTION OR DITCH LOCATION** EXCAVATION. -50' ROAD & UTILITY EASEMENT SECTION SUBDIVISION - NORTHWEST 1/4 SCALE 1" = 1000' 2661.69' Registration No. 9008LS CERTIFICATE OF SURVEYOR MARQUARDI 2657.37 DAWN MARQUARDT Registration No. 73285 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 181 day of 2009. N89°40'28"W BASIS OF BEARINGS STATE OF MONTANA County of Lincoln Filed on the day of <u>Secender</u>, 2009, A.D., at 10:15 o'clock m Access to all lots within this subdivision are provided by: Ranch View Road and the driving surface is approximately 24 feet wide, as certified by: 48 North P.C. MARQUARDT 7328 LS DAWN MARQUARDT, Registration No. 73285 Field Crew: BP Date: Dec. 6, 2007 Revision Date: Feb. 20, 2009 S5 TS4 Instrument Record No. 2315/ Project Name: Connelly-lowaFlatsRev Project Number: 07-086 Filename: Final (East) PM# 7030 Drawn By: Augusta Final Plat Approval Doc# 223146 PF# 10363 Sanitary Restrictions Removed Doc# 223147 PF# 10364 Roads Doc# 223150 PF# 10367 Certificate Doc# 223148 PF- 10365 CONNELLY - IOWA FLATS

LINCOLN COUNTY MONTANA WOODCREST SUBDIVISION In the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. For: Henry & Norma J. Atiles Date: December 2007 LINE TABLE LENGTH BEARING LINE Date: December 2007 524°30'11"E 29.05 Total Acreage: 19.98 N63°40'58"E L2 50.17 N63°40'58"E L3 44.36 **Residential Lots** L4 15.05 531°02'24"E L5 28.39 53 1°02'24"E L6 21.84 531°02'24"E C.O.S. NO. 2267 L7 31.13 N63°40'58"E [N87°58'26"E] N87°58'51"E 524°15'07"E 661.37 L8 132.19 TOTAL: [661.03] L9 136.47 541°02'16"E LIO 137.40 541°02'16"E 21.34 LII 88.07 528°56'34"E 408.45 LI2 528°56'34"E 55.12 210.24 BRIDGE 528°56'34"E LI3 48.53 63.12 541°02'16"E LI4 LOT 10 39.52 524°15'07"E L15 1.79 ACRES± LI6 146.66 524°15'07"E LOT I (NET: 1.57 ACRES±) LI7 58.35 N27°28'21"E 1.77 ACRES± N27°28'21"E L18 58.35 (NET: 1.62 ACRES±) L19 58.35 N27°28'21"E NO2°36'28"W L20 36.24 L21 34.33 NO2°36'28"W N90°00'00"E L22 54.65 NO2°36'28"W 224.88 511°36'30"E L23 7.04 60' PRIVATE ACCESS **\$ UTILITY EASEMENT** 511°36'30"E L24 13.20 **COMMON AREA** LOT 9 L25 42.26 511°36'30"E 0.28 ACRES ± 12,071 sq. ft. 1.79 ACRES± N90°00'00"E L26 22.90 511°36'30"E (NET: $0.05 \text{ ACRES} \pm 2,308 \text{ sq.ft.}$) (NET: 1.53 ACRES±) 530°07'45"W L27 37.19 A.R.M. 17.36 605 (2)(a) 37.19 530°07'45"W L28 L29 37.19 530°07'45"W GLEN LAKE IRRIGATION 2.06 ACRES± DISTRICT 40' WIDE L30 30.00 561°23'32"W PINET: 1.42 ACRES±) L31 30.00 561°23'32"W L32 30.00 561°23'32"W L33 20.30 572°21'05"E 572°21'05"E L34 30.64 L= 184.14 L35 30.00 N17°38'55"E L36 10.85 N00°00'00"E LOT 2 528°56'34"E L37 60.17 1.79 ACRES± 524°08'55"E L38 88.46 (NET: 1.54 ACRES±) L39 32.96 530°16'18"E 1317.91 1317.96 L40 27.08 531°58'56"E L41 102.40 522°12'35"E BEARING N90°00'00"E L42 28.87 517°07'04"E 310.41 N90°00'00"E 2267 L43 11.95 578°31'34"W LOT 3 26 L44 13.99 539°01'12"E 2.11 ACRES± L45 123.49 535°44'39"E .S. NO. .S. NO. (NET: 2.02 ACRES±) L46 55.85 541°55'29"E L47 39.99 552°19'28"E L48 15.00 562°31'39"E 0 0 L49 45.00 562°31'39"E 23.95 L50 58.59 N60°33'32"E TOTAL: LOT 7 2.09 ACRES± LOT 4 (NET: 1.80 ACRES±) 243.82 2.02 ACRES± (NET: 1.70 ACRES±) **CURVE TABLE** LENGTH **RADIUS** DELTA CURVE 31.60 35.00 51°43'28" CI 519°39'20"E 86.45' 50.00 51°43'28" C2 45.14 N90°00'00"E СЗ 85.76 95.00 51°43'28" N84°07'40"E 112.88 215.00 300449" 215.48 C5 105.00 200.00 30°04'49" C6 81.38 155.00 30°04'49" 100.00 31°19'05" **C7** 54.66 С8 38.26 70.00 31°19'05" 40.00 31°19'05" C9 21.86 101.98 140.00 41°44'15" CIO LOT 5 CII 80.13 110.00 41°44'15" LOT 6 2.18 ACRES± C12 123.84 170.00 41°44'15" 2.09 ACRES± (NET: 1.83 ACRES±) C13 60.02 110.00 31°15'47" (NET: 1.75 ACRES±) C14 76.39 140.00 31°15'47" 92.76 31°15'47" 170.00 C15 CIG 22.90 30.00 43°44'37' C17 45.81 60.00 43°44'37' Δ= 08°45'53" 70.00 14°52'02" C18 18.16 C19 45.18 70.00 36°58'49" 587°13'07"E P.O.B. 102.77 31/4 INCH DIA. ALUM. 261.67 MONUMENT STAMPED ROLLING HILLS ROAD 44.40 JRS 9958 {588°01'30"W} 587°58'27"W [660.76] 660.52 TOTAL: Legend FOUND AS NOTED SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED Graphic Scale **MARQUARDT 2989-S COMPUTED POINT** RECORD PER C.O.S. NO. 576 (in feet) RECORD PER C.O.S. NO. 2267 1 inch = 100 ft.Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 10/08/06 PLAT NO. # 703/ Doc 223210 PAGE 1 OF 2 FILE: t36r26s19.DWG DRAWN BY: MDM

LINCOLN COUNTY MONTANA

WOODCREST SUBDIVISION
In the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M.
For: Henry & Norma J. Atiles Date: December 2007

Total Acreage: 19.98

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to

DESCRIPTION OF WOODCREST SUBDIVISION

A tract of land located near Eureka, Lincoln County Montana, lying in the W1/2 SW1/4 SE1/4 of Section 19, Twp. 36 N., R. 26 W., P.M.M. containing Lots 1-10 for a total acreage of 19.98 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped JRS 9958-S which marks the south 1/4 corner of Section 19, Twp. 36 N., R. 26 W., P.M.M. also being the southwest corner of Woodcrest Subdivision; thence, along the west line of said Woodcrest Subdivision N00°00'15"E a total distance of 1317.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N87°58'51"E a total distance of 661.37 feet to a found 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S00°00'27"W a total distance of 1317.91 feet to a found 5/8 inch dia. rebar capped Marquardt 2989-S; thence, S87°58'27"W a total distance of 660.52 feet to the point of beginning.

The aforedescribed Lots 1-10 containing a total acreage of 19.98 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Woodcrest Subdivision, Lincoln County, Montana. STATE OF MONTANA County of Lincoln On this day of CTOBES _, 200 A.D. before me, a Notary Public in and for the State of Montana, personally appeared HENRY & Norma J. Atiles known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

STATE OF MONTANA County of Lincoln I, Kenneth E. Davis do hereby certify that a survey was made of Woodcrest Subdivision, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. EGAL AND PHYSICAL ACCESS I hereby certify that legal and physical access to all lots within this subdivision is ng surface is approximately 34 feet wide Registered Land Surveyor No. **DUNFY CERTIFICATE OF FINAL PLAT APPROVAL** The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of 200, A.D. ATTEST: (Signature of Clerk and Recorder) TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this _____ day of ____ CERTIFICATION OF EXAMINING LAND SURVEYOR: Examined this 21 day of MORCH Registered Land Surveyor No. 9008 LS STATE OF MONTANA COUNTY OF LINCOLN

CERTIFICATE OF SURVEYOR

County Clerk and Recorder

Davis Surveying Inc. TROY MONTANA, (406)295-5441

FILE: t36r26s19.DWG DRAWN BY: MDM

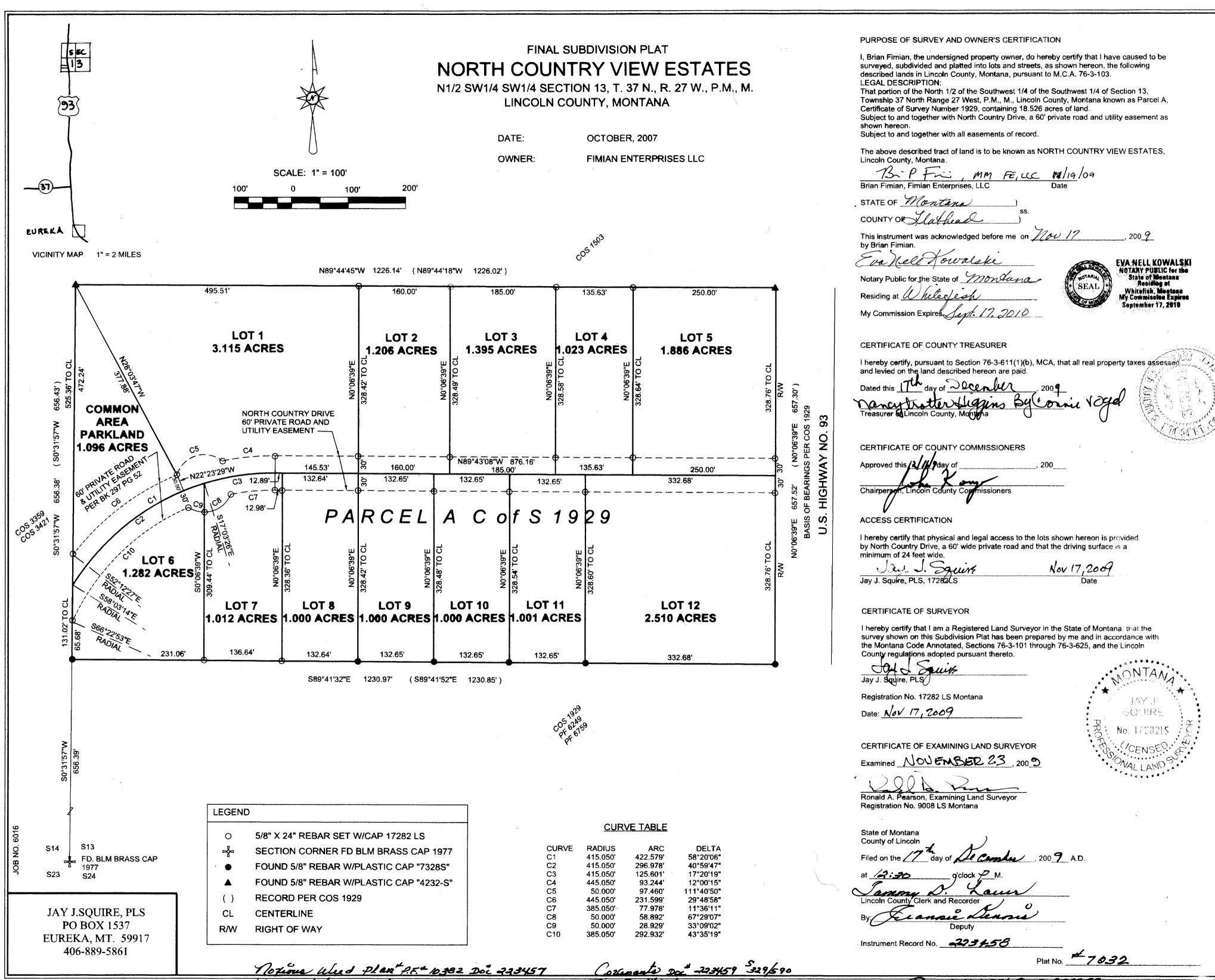
PAGE 2 OF 2

Doc 223210 PLAT NO. 703/

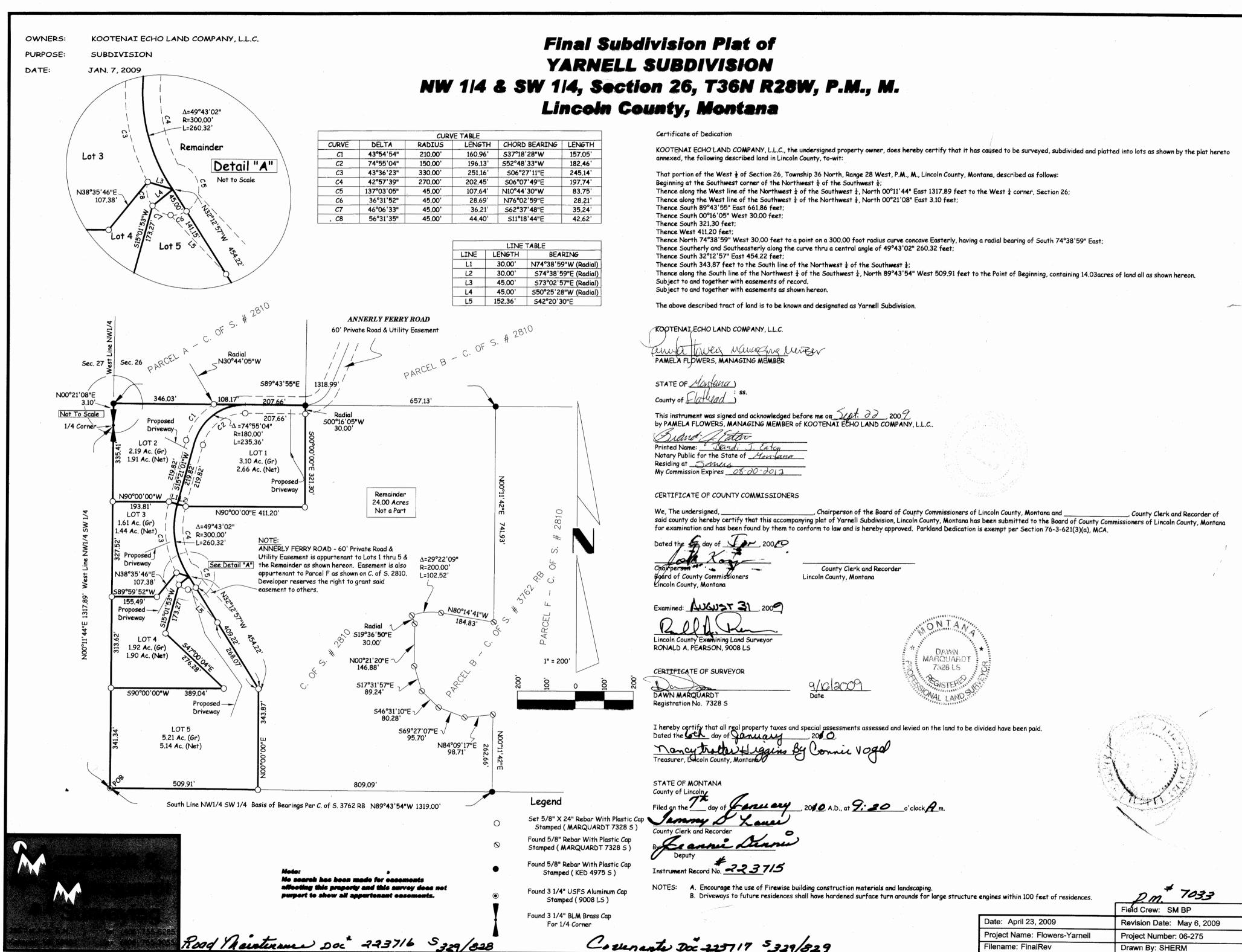
Flinal plat approval P.F. 10369 DOC 223205 Sanitary Restriction Removed 9.1= 10370 DOC 223206

Platting Certificate 9 = 10311 Doc 223207

Nopious Weed plan P.F. 10372 Doc 223208 Road's Doc 223212 Roade p.F. 10373 Doc 223209 Commente Doc 233211 329/364



Final plat appended p. F. + 10377 DOC - 223451 plotting Certificate p. F. 10379 Doc 223453 ROAD P. F. + 10381 Doc 223455 Comment to platting p. F. + 10378 Doc 223452 Senitary Restriction Removed p. F. + 10389 ROAD Naustinemen Doc 223456 5329/589



Shiral plat approval P.F. 10383 Doce 223709 pretting (curficile D.F. 10389 Doc 223711 Road P.F. 10389 Doc 223713 ELOWERS YARNELL Sanilary Retriction Removed p.F. 10386 Doc* 223710 Consult to platting p.F. 10388 Doc* 223712 Popular West plan p.F. 10390 Doc 223714

AMENDED PLAT

LOTS 4 AND 5, BLOCK 3, KARNES ADDITION, PLAT 20

"BOUNDARY LINE ADJUSTMENT"

SW 1/4 SW 1/4 SW 1/4, SECTION 3, T. 30N., R. 31W., P.M., MT.

FOR: MILNER/OLSEN

SEPTEMBER 2009

LEGAL DESCRIPTION PARCEL 1 A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: The westerly one—half of the southerly 7 feet of Lot 4, Block 3, Karnes Addition, Plat No. 20, containing 0.010 acres. Subject to and together with all appurtenant easements of record. LEGAL DESCRIPTION LOT "5A" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly The westerly one-half of Lot 5, Block 3, including the westerly one-half of the northerly 28 feet of Lot 6, Karnes Addition, Plat No. 20, EXCLUDING Parcel "1" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record. LEGAL DESCRIPTION PARCEL 2 A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: The easterly one—half of the southerly 7 feet of Lot 4, Block 3, Karnes Addition, Plat No. 20, containing 0.010 acres. Subject to and together with all appurtenant easements of record. LEGAL DESCRIPTION LOT "5B" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly The easterly one—half of the northerly 28 feet of Lot 6 including the easterly 10 one—half of Lot 5, Karnes Addition, Plat No. 20, EXCLUDING Parcel "2" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record. LEGAL DESCRIPTION LOT "4" A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: Lot 4. Karnes Addition, Plat No. 20, containing a total of 0.073 acres. Subject to and together with all appurtenant easements of record. 12 LOT 5A" (LOT U.U?? ACTES Neil C. Milner & Seth C. Milner 1) LEGEND A 5/8 INCH DIAMETER REBAR A 2 1/2 INCH DIAMETER ALUMINUM MONUMENT O.O. SB. (LOT SB. Excludes Seth C. Milner A 2 1/2 INCH DIAMETER PIPE A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS SET 5/8 INCH DIAMETER REBAR WITH A 14 PLASTIC CAP STAMPED HUGHES 7322LS UNMARKED, COMPUTED POINT RECORD, PLAT NO. 20 RECORD, BOOK 2, PAGE 37 LOT 6 (Remainder) RECORD, COS 2849 RECORD, PLAT NO. 6785RB **BOUNDARY LINES** --- -- OLD BOUNDARY LINE DIMENSION LINE (23.18)[23.13] [139.87] (140.10) <\$**89°45**'00**°**E 163.00> (N89°45'00"W GRAPHIC SCALE **SPRUCE** STREET BASIS OF BEARING (S89°45'00"E (IN FEET) [S89°45'00"E 266.75] 1 inch = 20 ft.[S89°45'00"E]

(S89°45'00"E)

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, <u>Neil C. and Seth C. Milner, and Gary D. Olsen</u> record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 4, 5A, and 5B are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(i): "As a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple-user sewage system approved before January 1, 1997 and Parcels 1 and 2 are exempt pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed"

Mil C. Milner	12-17:09
Néil C. Milner	Date
seth Cmilner	12-29-09
Seth C. Milner	Date
Herry olies	1-4-40
Gary D. Olsep	Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of NONTANA

County of ______, by the above named person(s), on this _____ day of 10000 2000. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Antiretair Tegani, Notary Public for the State of MENTHINA

residing in: 11000

HISTORY OF SURVEY

1938 - Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES

1961 - Book 2, Page 37, Tract of land being the Northerly 28 feet of Lot 6

1999 - COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS

2007 - Plat No. 6785RB, "Boundary Line Adjustment", Lots 5 and 6, Alvah Hughes, 7322LS

2007 - Plat No. 6847, "Boundary Line Adjustment", Lots 5A1, 5B2 and 4, Alvah Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

BASIS OF BEARING

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southwest Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION examined this 4th day of November 200 A.D.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levion the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

Mancy tratter liggins by Comic Vogel

CLERK AND RECORDER'S CERTIFICATION

PLAT No. 7034 RB Doc 223777



ALVAH F.

HUGH

ALVAH F. HUGHES 7322 LS

CERTIFICATE OF DEDICATION	LINCOLN COUNTY MONTANA A DI AT OE.
I, A.L Bud Campbell, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:	A PLAT OF:
S89°35'49"W (S89°35'49"W) BASIS OF BEARING 104.88'	CAMPBELL SUBDIVISION
24 S89°35'49"W 1019.47' S89°35'49"W E 1/16th S89°35'49"W	In the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M. For: A.L. Bud Campbell Date: August 2008
DESCRIPTION OF CAMPBELL SUBDIVISION NO0°1	TOTAL ACREAGE: 47.40 ACRES±
An irregular tract of land near Troy, in Lincoln County, Montana, being in the NE 1/4 Section 25, Twp. 31 N., R. 34 W., P.M.M., contains Lots 1,through 5 for a total acreage of 47.40 acres	
more or less and more particularly described as follows: 804°53'35"W 82.42'	200 0 100 200 400 800
Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975-S, which bears \$89°42'08"W 225.04 feet from the east quarter corner of Section 25, Twp, 31 N., R 34 W., P.M.M.; thence, from the true point of beginning, N04°26'40"W 437.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the left a distance of 182.04 feet, turning through a delta angle of 09°04'35", having a radius of 197.91 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°132"W 191.54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°132"W 191.54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°132"W 191.54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S16°23"W 191.54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°332"W 191.54"E 181.54"E 181.54"	Inch = 200 ft. CERTIFICATE OF SURVEYOR CO2" STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Campbell Subdivision, a minor subdivision, during the month of August 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the
through a delta angle of 13°35'45", having a radius of 473.21 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the easterly Right-of-Way line of said public roadway S19°40'34"W 83.42 feet to a 5/8 inch dia. rebar capped 7322LS; thence, N89°45'32"E 634.00 feet to a 5/8 inch dia. rebar capped 7322LS; thence, N89°46'38"E 659.99 feet to a 5/8 inch dia. rebar capped 7322LS; thence, S00°36'16"W 30.00 feet to a computed point being on the eastwest centerline	Dated this 7 day of Registered Land Surveyor No. 4975-S
of said Section 25; thence, along the eastwest center line of said Section 25, N89°42'08"E 1068.00 feet to the point of beginning. The aforedescribed Campbell Subdivision, contains Lots 1 through 5 for a total acreage of 47.40 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.	Kenlieth E. Davis Registered Land Surveyor No. 4975-S
The above described tract of land is to be known and designated as, Campbell Subdivision, Lincoln County, Montana.	LEGAL AND PHYSICAL ACCESS
Dated this	I hereby certify that legal and physical access to all lots within this subdivision is provided by:
A.L. Bud Campbell A.L. Bud Camp	the driving surface is approximately 24 feet wide.
S89°35'21"W S89°35'21"W S89°35'21"W S89°35'21"W	Kerineth E. Davis Registered Land Surveyor No. 4975-S
319.63' S45°44'36"W 40' EASEMENT ADIAL R= 1114.57' R= 1114.57'	TREASURER CERTIFICATION
S C = 11°30′23″ E = 466.28′ E = 11°30′23″ E = 111.36′ E =	I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of Ougust 1.
LOT 1 5 5 5 LOT 2 5 5 5 1 ACRES + 50 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2006 A.D.
5.71 ACREST OF TO	Treasured Lincoln County Montana Nancy Trotter Huggins 1/1/10
S19°40'34"W	COUNTY CERTIFICATE OF FINAL PLAT APPROVAL
N89°43'32"E N89°46'38"E T76.94" T	The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law,
STATE OF MONTANA County of Lincoln SET 5/	approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of 2 200\$, A.D.
On this	TIC CAP STAMPED K.E.D. 4975-S (Signatures of Commissioner) D 5/8 INCH DIA. REBAR CAPPED (Signature of Clerk and Recorder)
personally because known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. K.E.D. YOUNG TO BE	D 3 1/4 INCH DIA. BRASS BLM
Notary Public My Commission Expires Notary Public My Commission Expires FOUN	JMENT D 3 1/4 INCH DIA. BRASS BLM JMENT
174.76 CAPPI	D 5/8 INCH DIA. REBAR CERTIFICATION OF EXAMINING LAND SURVEYOR: ED HUGHES 7322LS Examined this 24 day of 2008 A.D.
17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, up S31°37'27"W S31°37'27"W COMP	D BOLT WITH ROUND HEAD Examined this day of
Furthermore, Lot 3 is over 20 acres and is not to be reviewed by the State of Montana under 76-4-103 M.C.A., which states "What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have () RECO	RD PER C.O.S. 2979 Ronald A. Pearson Registered Land Surveyor No. 9008LS
been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision as that term is defined in this part and is not subject to the requirements of this part.	STATE OF MONTANA
cox lane P.O.B.	COUNTY OF LINCOLN
LOT 4 SUBJECT TO A 20' X 20' UTILITY EASEMENT LOCATED AT EXISTING	Filed on this 5 day of January 2010 A.D. at 9.30 O'clock Am.
Davis Surveying Inc. TROY MONTANA, (406)295-5441 LOCATED AT EXISTING POWER POLE & TRANSFORMER	James Lavel by Leaning Lennin
DATE: 02/20/06 Old Land Projects	County Clerk and Recorder Deputy PLAT NO. 7035 Dec 223852
Frinal Plat approval P.F. 10395 Dec 223818 Sanitary Restriction Removed P.F. 10396 Doc 223819 Covanante Doc 223853 5 329/926 Platting Cestificate P.F. 10397 Dec 223850	

A PLAT OF

"MOOSE WALK SUBDIVISION"

AMENDED LOT 2, PORCUPINE SUBDIVISION SECTION 29, T.30N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: WILLIAM & NANCE BOSS DATE: DECEMBER, 2009

LIO PORCUPINE SUBDIVISION

N51°22'09"E

LOT 4

5.25 ACRES

FLAT NO. 5667

N25°42'02"E

N25°42'02"E

N39°38'53"W

MOUNTAINS

"SHINING

200' CREEKSIDE MANAGEMENT ZONE OFFSET PER BOOK 294, PAGE 816,

LOT 2

5.18 ACRES

N51°57'41"E

LOT 1

N75°15'27"E

5.03 ACRES

5.03 ACRES

N82°10'22"

70.00

TRUE POINT OF

LOT BA

AMENDED LOT B, PORCUPINE

SUBDIVISION

PLAT NO. 5755

N75°23'15"E 50.00'

LOT 5, PORGUPINE SUBDIVISION

PLAT NO. 6557

~(N75°21'36"E 447.67')

A.OT 5B

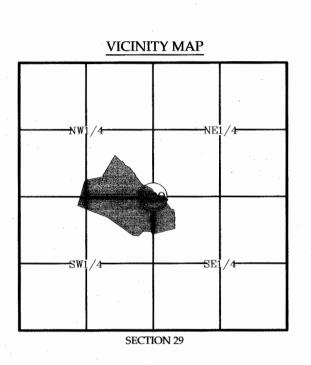
AMENDED LOT B. PORCUPINE

SUBONVISION PLAT MO. 6766

LOTAC

AMENDED LOT 6, PORCUPINE

SUBOIVISION PLAT NO. 5795



LEGEND

3 1/4 INCH DIAMETER BLM BRASS CAPPED

SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS FOUND A 5/8 INCH DIAMETER REBAR

WITH PLASTIC CAP MARKED KED, 4975S UNMARKED COMPUTED POINT

RECORD - PLAT. NO. 6657

more particularly described as follows:

LOT 5 5.55 ACRES LOT 6 **5.13 ACRES** LOT 7 6.62 ACRES LOT S, PORCUPINE SUBDIVISION PLAT NO. 5557

NOTE: THERE ARE DEED RESTRICTIONS

LOT I PORGUPINE SURDIVISION

PLAT NO. 5657

Δ=64°06'41'

R=60.09 L=67.23 (Δ=64°16'23" (R=60.00)

PERTAINING TO THE ORIGINAL RESTRICTED ZONE, CMZ ZONE, AND 200 FOOT SET BACK FROM ANY STREAM BOOK 294, PAGE 816

N30°57'16"E 50.00

PORCUPINE CREEK LINE TABLE

Thence N54°40'42"W, 620.15 feet to a 5/8 inch diameter rebar with plastic cap market KED 4975S; Thence N68°38'00"W, 143.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N68°38'00"W, 225.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N68°38'00"W, 225.90 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N68°38'00"W, 30.00 feet to an unmarked computed point; Thence N15°17'18"E, 483.27 feet to an unmarked computed point being the point of curve of a non tangent curve to the right, of which the radius point lies S74°26'34"E, a radial distance of 60.09 feet; Thence northeasterly along the arc, through a delta angle of 64°06'41", a distance of 67.24 feet to an unmarked computed point; Thence N79°32'49"E, 329.69 feet to an unmarked computed point; Thence N10°22'32"W, 29.97 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N30°57'27"E, 411.28 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N30°57'16"E, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S lying at the centerline of the intermittent stream known as "Porcupine Creek"; Thence continuing

LEGAL DESCRIPTION - MOOSE WALK SUBDIVISION

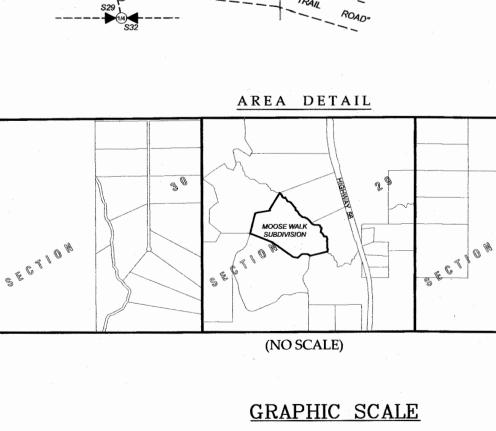
Commencing at the south one-quarter corner, said section 29, a 3 1/4 inch brass cap

diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING;

monument as shown on plat no. 6657; Thence S11°38'17"E, 1876.70 feet to a 5/8 inch

southeasterly along the centerline of "Porcupine Creek" as follows: Thence S44°31'34"E, 161.19 feet; Thence N84°34'00"E, 29.48 feet; Thence S39°11'28"E, 62.31 feet; Thence S33°01'00"E, 37.68 feet; Thence S64°43'19"E, 67.57 feet; Thence S52°32'40"E, 41.57 feet; Thence S33°49'16"E, 36.58 feet; Thence S44°27'33"E, 24.92 feet; Thence S23°38'22"E, 36.56 feet; Thence S88°39'51"E, 14.45 feet; Thence S36°58'52"E, 53.52 feet; Thence S20°48'44"E, 49.98 feet; Thence S51°08'50"E, 29.84 feet; Thence S28°07'55"E, 40.81 feet; Thence S39°25'48"E, 28.29 feet; Thence S26°02'52"E, 43.44 feet; Thence S60°14'28"E, 35.93 feet; Thence S44°05'55"E, 54.34 feet; Thence S81°05'17"E, 58.00 feet; Thence S60°40'32"E, 90.64 feet; Thence S56°40'55"E, 42.66 feet; Thence S29°38'07"E, 95.72 feet; Thence S62°05'00"E, 39.55 feet; Thence S71°15'03"E, 87.68 feet; Thence N81°18'39"E, 34.07 feet; Thence S73°28'53"E, 65.81 feet; Thence S23°45'14"E, 29.65 feet; Thence S51°39'51"E, 47.81 feet; Thence S14°23'27"W, 20.91 feet; Thence S66°45'49"W, 19.74 feet; Thence S03°59'01"E, 66.88 feet; Thence S52°46'14"E, 45.61 feet; Thence S27°02'49"E, 29.84 feet; Thence S37°34'14"E, 61.37 feet; Thence N89°55'50"E, 43.05 feet; Thence \$30°03'46"E, 31.68 feet; Thence \$06°35'41"W, 32.43 feet; Thence \$26°38'10"E, 31.96 feet; Thence S15°12'48"W, 36.02 feet; Thence S22°06'14"E, 39.89 feet; Thence S05°37'20"W, 121.50 feet; Thence S24°44'47"E, 31.11 feet; Thence S16°17'01"W, 30.43 feet; Thence S06°00'09"E, 40.47 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence leaving the centerline of "Porcupine Creek" S75°23'15"W, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S75°23'15"W, 337.62 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S75°15'27"W, 59.85 feet to an unmarked computed point; The N39°38'53"W, 70.62 feet to an unmarked computed point; Thence S89°37'56"W, 38.93 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S89°37'56"W, 106.69 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S47°35'25"W, 135.64 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N82°25'24"W, 105.28 to a 5/8 inch diameter rebar with plastic cap marked KED 4975Sfeet and the TRUE POINT OF BEGINNING. Containing 37.777 acres. Subject to and together with all appurtenant easements of record.

LINE	LENGTH	BEARING
L1	161.19	S44°31'34"E
L2	29.48	N84°34'00"E
L3	62.31	S39°11'28"E
L4	37.68	S33°01'00"E
L5	67.57	S64°43'19"E
L6	41.57	S52°32'40"E
L7	36.58	S33°49'16"E
L8	24.92	S44°27'33"E
L9	36.56	S23°38'22"E
L10	14.45	S88°39'51"E
L11	53.52	S36°58'52"E
L12	49.98	S20°48'44"E
L13	29.84	S51°08'50"E
L14	40.81	S28°07'55"E
L15	28.29	S39°25'48"E
L16	43.44	S26°02'52"E
L17	35.93	S60°14'28"E
L18	54.34	S44°05'55"E
L19	58.00	S81°05'17"E
L.20	90.64	S60°40'32"E
L21	42.66	S56°40'55"E
L22	95.72	S29°38'07"E
L23	39.55	S62°05'00"E
L24	87.68	S71°15'03"E
L25	34.07	N81°18'39"E
L26	65.81	S73°28'53"E
L27	29.65	S23°45'14"E
L28	47.81	S51°39'51"E
L29	20.91	S14°23'27"W
L30	19.74	S66°45'49"W
L31	66.88	S03°59'01"E
L32	45.61	S52°46'14"E
L33	29.84	S27°02'49"E
L34	61.37	S37°34'14"E
L35	43.05	N89°55'50"E
L36	31.68	S30°03'46"E
L37	32.43	S06°35'41"W
L38	31.96	S26°38'10"E
L39	36.02	S15°12'48"W
L40	39.89	S22°06'14"E
L41	121.50	S05°37'20"W
L42	31.11	S24°44'47"E
L43	30.43	S16°17'01"W
L44	40.47	S06°00'09"E



(IN FEET) 1 inch = 200 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

this survey is to create a 7 Lot Major Subdivision to be known as "Moose Walk Subdivision": Lot 1 being ±5.03 acres; Lot 2 being ±5.18 acres; Lot 3 being ±5.03 acres; Lot 4 being ± 5.25 acres; Lot 5 being ± 5.55 acres; Lot 6 being ± 5.13 acres; Lot 7 being ± 6.62 acres for a total of 37.78 acres, pursuant to M.C.A. 76-4-103.

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 28° day of 28° 20.09. In witness whereof, I have hereunto set my hand and affixed my notorial

NOTARY PUBLIC for the State of Montana Residing at Libby, Montana Commission Expires

BASIS OF BEARING

The basis of bearing for this survey is N54"40'42"W, as shown on sheet 4 of 5, Plat No. 6657, Lincoln County records, between two found % inch diameter rebars, each with a plastic cap marked "KED, 4975S".

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures previously set controlling monuments by Levi Powell, September 2007.

HISTORY OF SURVEY

2005 - Porcupine Subdivision, Plat No. 6657, K.E. Davis, 4975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 6, and 7, as shown hereon, is provided by 60 foot wide private road known as "Coulter's Court", which has been constructed to Lincoln County Subdivision Road Standards for primary roads. I further certify that access to Lot 4 and 5, as shown hereon, is by an existing 60 foot

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

EXAMINING LAND SURVEYOR'S CERTIFICATION

of Dres Notes Pearson, PLS, 9008LS Examining Land Surveyor

COUNTY TREASURER CERTIFICATION

hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property



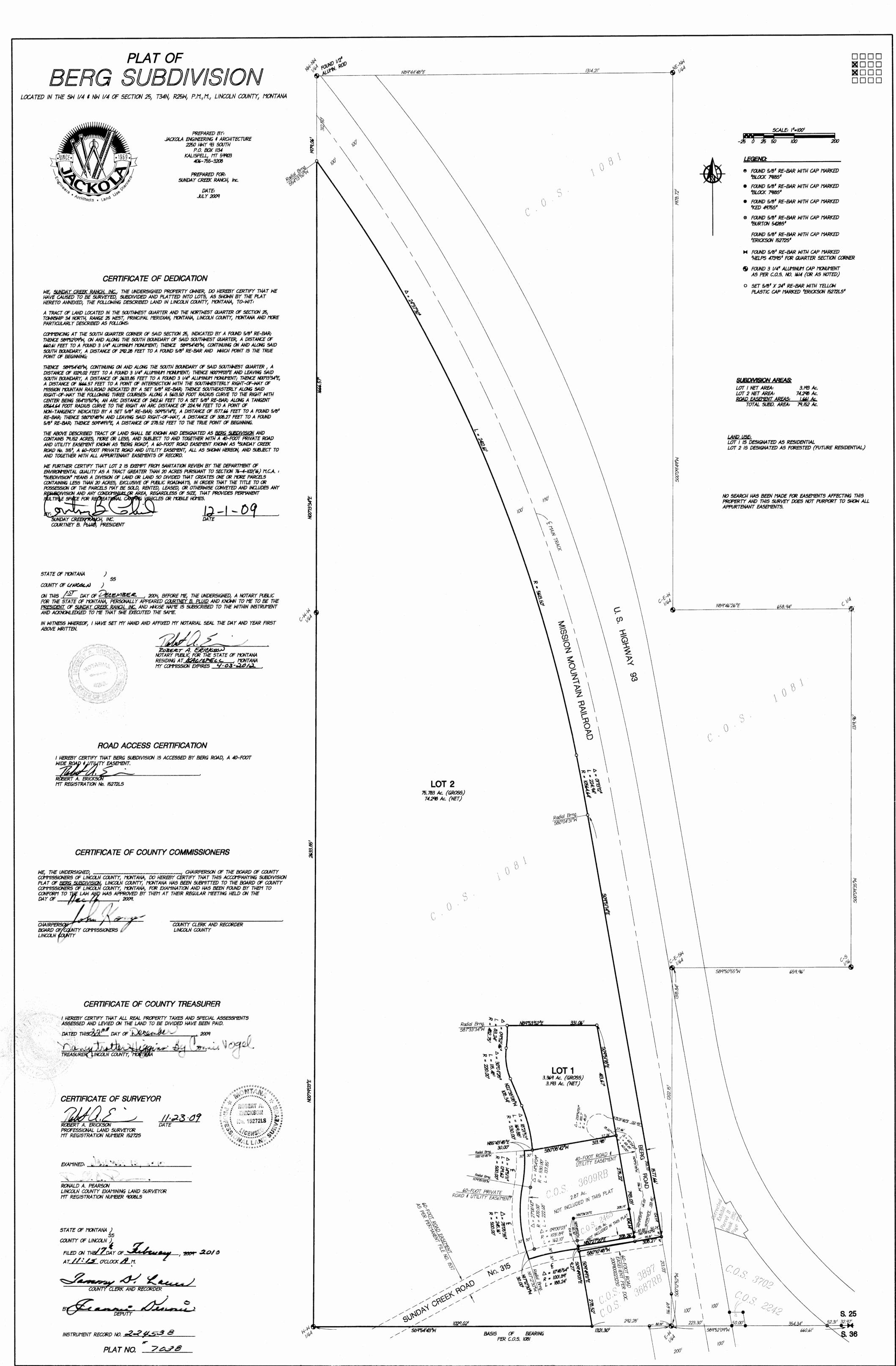
LINCOLN COUNTY COMMISSIONER'S CERTIFICATION for FINAL PLAT APPROVAL

The Lincoln County Commissioners, Libby, Montana does hereby certify that it has examined this 7 Lot Final Subdivision Plat known as "Moose Walk Subdivision", and finds that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this _______ day of ________ 20_/v_.

11 one Chairman, Lincoln County Commisioners

CLERK AND RECORDER'S CERTIFICATION

PLAT NO. 7037



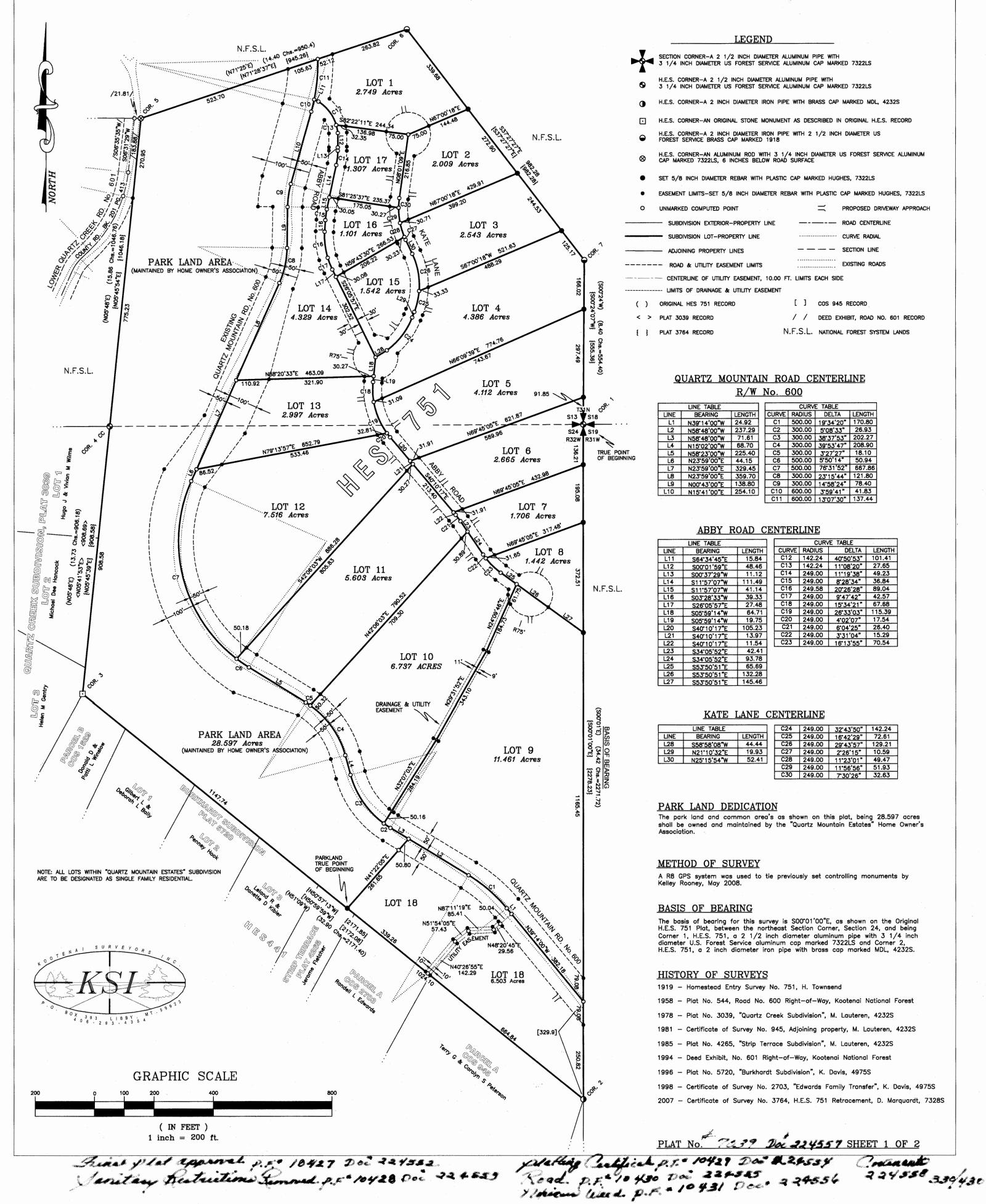
PLAT OF

"QUARTZ MOUNTAIN ESTATES"

SW1/4, SECTION 13 & NE1/4, SECTION 24, T.31N., R.32W., P.M., MT. H.E.S. 751

LINCOLN COUNTY, MONTANA

FOR: KOOTENAI HOLDINGS, LLC DATE: FEBRUARY 2009



PLAT OF

"QUARTZ MOUNTAIN ESTATES"

SW1/4, SECTION 13 & NE1/4, SECTION 24, T.31N., R.32W., P.M., MT. H.E.S. 751

LINCOLN COUNTY, MONTANA

FOR: KOOTENAI HOLDINGS, LLC DATE: FEBRUARY 2009

LEGAL DESCRIPTION, "QUARTZ MOUNTAIN ESTATES SUBDIVISION"

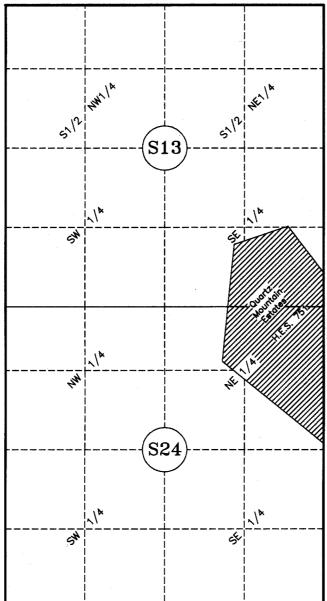
An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in the SW1/4 ,Section 13, NE1/4 ,Section 24, T.31N., R.32W., P.M.MT and Homestead Entry Survey, No. 751 as shown on Corrected Certificate of Survey, No. 3764 and more particularly described as follows: Commencing at the Section Corner, Sections 13 and 24, T.31N., R.32W and Sections 18 and 19, T.31N., R.31W. and Corner No. 1, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS and being the TRUE POINT OF BEGINNING; Thence along easterly boundary, said H.E.S., S00°01'00"E, 136.21 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S00°01'00"E, 195.08 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 372.51 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 1,165.45 feet to the northeasterly Right-of-Way limits being 50 feet from centerline of "Quartz Mountain Road, No. 600, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 79.08 feet to the centerline said road, an unmarked computed point; Thence along said boundary, S00°01'00"E, 79.08 feet to southwesterly Right-of-Way limits being 50 feet from said road centerline, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 250.82 feet to Corner No. 2, said H.E.S., a 2 inch diameter iron pipe with cap marked 4232S; Thence along southwesterly boundary of said H.E.S., N50°57'13"W, 664.84 feet to southeasterly easement limits being 10 feet from centerline of "Utility Easement", a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N50°57'13"W, 10.00 feet to the centerline of said Utility Easement, an unmarked computed point; Thence along said boundary, N50'57'13"W, 10.00 feet to the northeasterly limits of said Utility Easement, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N50°57'13"W, 339.26 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N5057'13"W, 1,147.74 feet to Corner No. 3, said H.E.S., a stone corner marked as described in original record; Thence along westerly boundary said H.E.S., N05°45'39"E, 908.58 feet to Corner No. 4, said H.E.S. and Closing Corner on Section Line of Sections 13 and 14 said Township, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS; Thence along said boundary, N05°45'54"E, 775.23 feet to the easterly Right-of-Way limits being 33 feet from centerline of "Quartz Creek Road, No. 601, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N05'45'54"E, 270.95 feet to Corner No. 5, said H.E.S., an aluminum rod with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, buried 6 inches below road surface; Thence along northwesterly boundary, said H.E.S., N71'28'37"E, 523.70 feet to the westerly Right-of-Way limits being 100 feet from centerline of "Quartz Mountain Road, No. 600, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N71°28'37"E, 105.63 feet to the centerline of said road, an unmarked computed point; Thence along said boundary, N71*28'37"E, 52.12 feet to the westerly Right-of-Way limits of said road. a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N71°28'37"E, 263.82 feet to Corner No. 6, said H.E.S., a 2 inch diameter iron pipe with 2 1/2 inch diameter USDA, Forest Service brass cap marked: 1918 (date); Thence along northeasterly boundary, said H.E.S., S37°27'27"E, 339.68 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27'27"E, 272.90 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27'27"E, 244.53 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27'Z7"E, 125.17 feet to Corner No. 7, said H.E.S., a 2 inch diameter iron pipe with 2 1/2 inch diameter USDA, Forest Service brass cap marked 1918 (date); Thence along easterly boundary, said H.E.S., S00°24'07"W, 166.02 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°24'07"W, 297.49 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES. 7322LS; Thence along said boundary, S00°24°07"W, 91.85 feet to the TRUE POINT OF BEGINNING, containing 99.313 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "PARK LAND AREA"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in the SW1/4 ,Section 13, NE1/4, Section 24, T.31N., R.32W., P.M.MT and Homestead Entry Survey, No. 751 as shown on Corrected Certificate of Survey No. 3764 and more particularly described as follows: Commencing at the Section Corner of Sections 13 and 24, T.31N., R.32W and Sections 18 and 19, T.31N., R.31W., also Corner 1, H.E.S. 751; a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, Thence S00°01'00"E, 2,278.23 feet; Thence N50°57'13"W, 1,024.10 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along the southeasterly boundary of Park land, N41°22'05"E, 261.65 feet to the southerly Right-of-Way limits being 50 feet from centerline of "Quartz Mountain Road, No. 600, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N41°22'05"E, 50.80 feet to the Centerline of said road, an unmarked computed point; Thence along said centerline through unmarked computed points the following: Thence N58*48'00"W, 71.61 feet to a point of curve to the right having a radius of 300.00 feet and a central angle of 05'08'33"; thence northwesterly along the arc of 26.93 feet to a Lot Corner; thence continue northwesterly along said curve through a central angle of 38'37'53", 202.27 feet; Thence N15'02'00"W, 68.70 feet to a point of curve to the left having a radius of 300.00 feet and a central angle of 39°53'47"; thence northwesterly along the arc 208.90 feet to a Lot Corner; thence continue northwesterly along said curve through a central angle of 03°27'27", 18.10 feet; Thence N58°23'00"W, 225.40 feet to a point of curve to the right having a radius of 500.00 feet and a central angle of 5'50'14"; thence northwesterly along the arc 50.94 feet to a Lot Corner; thence continue northerly along said curve through a central angle of 76'31'52", 667.86 feet; Thence N23°59'00"E, 44.15 feet to a Lot Corner; Thence N23°59'00"E, 329.45 feet to a Lot Corner; Thence continue N23°59'00"E, 359.70 feet to a point of curve to the left having a radius of 300.00 feet and a central angle of 23°15'44"; thence northerly along the arc 121.80 feet feet; Thence N00°43'00"E, 138.80 feet to a point of curve to the right having a radius of 300.00 feet and a central angle of 14.58'24"; thence northerly along the arc 78.40 feet; Thence N15.41'00"E, 254.10 feet to a point of curve to the left having a radius of 600.00 feet and a central angle of 03'59'41"; thence northerly along the arc 41.83 feet; thence northerly along said curve through a central angle of 13°07'30", 137.44 feet to the northwesterly boundary of H.E.S. 751; Thence along said boundary, S71°28'37"W, 105.63 feet to the westerly Right-of-Way limits being 100 feet from centerline of "Quartz Mountain Road, No. 600, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S71'28'37"W, 523.70 feet to Corner No. 5, said H.E.S., an aluminum rod with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, buried 6 inches below road surface; Thence along the westerly boundary, said H.E.S., S05*45'54"W, 270.95 feet to the easterly Right-of-Way limits being 33 feet from centerline of "Quartz Creek Road, No. 601, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S05 45'54"W, 775.23 feet to Corner No. 4, said H.E.S. and Closing Corner on Section Line of Sections 13 and 14 said Township, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS; Thence along said boundary, S05'45'39"W, 908.58 feet to Corner No. 3, said H.E.S., a stone corner marked as described in original record; Thence along the southwesterly boundary, said H.E.S., \$50.57'13"E, 1,147.74 feet to the TRUE POINT OF BEGINNING, containing 28.597 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



"Quartz Meuntain Estates" Subdivision Containing 99.313 acres, pursuant to M.C.A. 12.28.09

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Kootengi Holdings, LLC, record owners, hereby certify that the purpose of this

survey and division of land is to create a 18 Lot Major Subdivision, to be known as

ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me of Section, by the above named person(s), on this December 2001. In witness whereof, I have hereunto set Notary Public for the State of Kansas _My Commission expires: 9-20-2010

> Notary Public - State of Kansas SANDRA M. STEVENS My Appt. Expires September 20, 2010

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana. that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, and the Lincoln County Regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

ACCESS CERTIFICATION I hereby certify that physical and legal access to each lot within "Quartz Mountain Estates" Subdivision, as shown hereon, is as follows:

Lots 1 through 4 and Lots 15 through 17 by a 60' wide access and utilities easement known as "Kate Road"; Lot 5 through 14 by a 60' wide access and utilities easement known as "Abby Road"; Lot 18 by an existing approach off "Quartz Mountain" Road No.

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned, Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying "Plat of Quartz Mountain Estates Subdivision", Lincoln County, Montana has been submitted to said Board of County Commissioners for their examination and has been found by them to conform to state law and county regulations and was approved by them at their regular meeting held

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel(s), as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

State of Montana, County of Lincoln, filed this_____

Flat No. 70.39 De. 224557 SHEET 2 OF 2

Shinel flat approval. f. F. 10429 Dec 224552 Platting Cultificate p. F. 10429 Dec 224554 Continents

Sarritary Restriction framework f. F. 10428 Dec 224553 Road p. F. 10430 Dec 224555 224556 234558 339/430

AMENDED PLAT "BOUNDARY LINE ADJUSTMENT" BLOCK 2, LOT 3 & A PORTION of LOT 2, SKI-DALE GARDENS, S 89°43'36" W 2651.35' PLATS NO 30 & 94 {N 89°31'20" E 2651.55'} CENTER ½ S1/2 SE1/4 SW1/4, SECTION 4, T.30N., R.31W., P.M., MT. {1325.78'} 1325.67' {1325.78'} 1325.67' S5 **S4** LINCOLN COUNTY, MONTANA LEGAL DESCRIPTION - LOT "3A" FOR: ROBERT MARTIN DATE: JANUARY, 2010 LOT DETAIL An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION N 89°36'38" E (WEST) I, Robert H. Martin, record owner, hereby certify that the purpose of this survey is to relocate common 0 54.71° 29.30 Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along 55.00 boundaries within a platted subdivision and therefore this survey is exempt from review as a subdivision the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, relocation of common Z **LOT "3B"** rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 boundaries and the aggregation of lots." I further certify that Lot 3A, as shown hereon, is exempt from **True Point of True Point of** SW1/4, said Section 4, S89°36'38"W, 995.46 feet to a set 5/8 inch diameter rebar with a red plastic cap 0.378 ACRES review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel Beginning, Beginning, marked "Hughes 7322LS" and the True Point of Beginning: Thence along said north 1/64th line, that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new INCLUDES "3C" Lot 3A Lot 3B N89°36'38"E, 80.14 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes facilities will be constructed on the parcel." I also certify that Lot 3B, as shown hereon, is exempt from ROBERT H. MARTIN 7322LS"; Thence S01°04'15"E, 201.04 feet to the northerly right-of-way limit of Garden Road, a set review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(c): "divisions 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said made for purposes other than the construction of water supply or sewage and solid waste disposal JAMESON ≈ northerly right-of-way limit, S89°35'51"W, 84.47 feet to a set 5/8 inch diameter rebar with a red facilities as the department specifies by rule." plastic cap marked "Hughes 7322LS"; Thence N00°05'13"E, 201.06 feet to a set 5/8 inch diameter Robert H Martin LOT "3A" 匡 55 2-25-10 rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing LOT 2 0.380 ACRES 0.380 acres. Subject to and together with all appurtenant easements of record. Robert H. Martin **ACKNOWLEDGMENT** LEGAL DESCRIPTION - LOT "3B" (includes adjusted area "3C") BOOK 7 The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for An irregular tract of land, lying in Block 2, Ski-Dale Gardens Subdivision, Libby, Montana, Lincoln BOOK 97 Z PAGE 993 Z County, and in the S1/2 SE1/4 SW1/4, Section 4, T30N, R31W, P.M., MT., and more particularly PAGE 623 the State of Montana **BACHTELER** 8 Commencing at the South 1/4 corner, Section 4, a 5/8 inch diameter rebar with no cap; Thence along LOT 4 Robert H. Martin, on this 35 day of +cb - LONG I have hereunto set my hand and affixed my notorial seal. ZIZ the north-south mid-section line, said Section 4, N00°06'40"E, 662.42 feet to a 5/8 inch diameter SHOP rebar with a plastic cap marked "KED 4975S"; Thence along the north 1/64th line of the S1/2 SE1/4 SW1/4, said Section 4, S89°36'38"W, 915.05 feet to a set 5/8 inch diameter rebar with a red plastic cap OLD BOUNDAR , Notary Public for the State of Montago marked "Hughes 7322LS" and the True Point of Beginning: Thence along said north 1/64th line, N89°36'38"E, 84.01 feet to a set 5/8 inch diameter rebar with a red plastic cap marked "Hughes My Commission expires: 7322LS": Thence S00°05'35"W, 201.02 feet to the northerly right-of-way limit of Garden Road, a set 55.00' 5/8 inch diameter rebar with a red plastic cap marked "Hughes 7322LS"; Thence along said METHOD OF SURVEY northerly right-of-way limit, \$89°35'51"W, 79.93 feet to a set 5/8 inch diameter rebar with a red N 89°35'51" E (WEST) A survey grade Trimble R8 GPS system was used to tie previously set controlling corners by K plastic cap marked "Hughes 7322LS"; Thence N01°04'15"W, 201.04 feet to a set 5/8 inch diameter ROAD GARDEN rebar with a red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing Rooney, January 2010. 0.378 acres. Subject to and together with all appurtenant easements of record. RECORD DATA DIAGRAM: PLAT NO. 94, SKI-DALE GARDENS E A R I N C 2656.84' 2657.06'} .00 Ch) SCALE (THIS DETAIL) LOT 1324.99' 1324.99' {N 89°26'38" E 1325.26'} 00°06'40" 00°05'33" {N 89°26'38" E 1325.26'} BASIS OI N 00°03'03" {N 00°08'19" (N 00°01') 110' 110' HISTORY OF SURVEYS **LEGEND** 1893 - Original GLO Subdivision, T30N, R31W, P.M.MT. by D.P. Mumbrue SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH ΖZ 1950 - Plat No. 94, "Ski-Dale Gardens" by I.C. Miller, 402S A BLM BRASS CAP 1952 - Plat No. 30, "Ski-Dale Gardens" by I.C. Miller, 402S S LOT 1997 - COS No. 2624, by K.E. Davis, 4975S 2001 - Plat No. 6382, "Am. Lots 14-16 Ski-Dale Gardens" by A.F. Hughes, 7322LS 110' 110' 103' 103' 103' QUARTER CORNER, A 5/8 INCH DIAMETER REBAR, NO CAP **DETAIL "B" BASIS OF BEARING** BLOCK 1 The basis of bearing is N00°03'03"E, as derived from a Trimble survey 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED grade R8 GPS system using local control between the southwest HUGHES, 7322LS 102.69 S LOT Section corner, a 2 1/2 inch diameter iron pipe with BLM brass cap and the West 1/4 corner, a 5/8 inch diameter rebar both lying in 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED l 89°34'18" E 110' 110' 110' Section 4. KED, 4975S **SEE "LOT DETAIL"** LAND SURVEYOR'S CERTIFICATION 5/8 INCH DIAMETER REBAR, NO CAP I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown N 89°36'38" E 1 INCH DIAMETER IRON PIPE 831.04 on this Amended Plat of Ski-Dale Gardens has been prepared under my supervision and in 329.18 accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED Lincoln County Regulations adopted pursuant thereto. UNMARKED COMPUTED POINT SKI-DALE GARDENS, PLAT 94 RECORD DETAIL "A" **EXAMINING LAND SURVEYOR'S CERTIFICATION** 109.69' Examined this 23 day of Line GLO RECORD SKI ROAD COS 2624 RECORD Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor 1324.31 N 89°34'18" E COUNTY TREASURER'S CERTIFICATION PROPERTY BOUNDARY - THIS SURVEY 102.70' 102.70' 109.70 102.70 I hereby certify that all real property taxes and special assessments assessed and levied Record on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. **ROAD RIGHT-OF-WAY LIMITS** SECTION SUBDIVISION LINE Nancy roller Hyggers ROAD CENTERLINE **DIMENSION LINE** Lincoln County Treasurer 102.69 SEE DETAIL "A" 109.69' 109.69' 109.69' 102.69 CLERK AND RECORDER'S CERTIFICATION 109.69' 109.69' 109.69" S5 S4 ROAD S 89°34'18" W {1324.74'} 1324.31' -S 89°34'18" W --- S I≪ I State of Montana, County of Lincoln, filed this ______day 1324.31 {1324.74'} w_{16}^{1} S9 S8 | **SEE DETAIL "B"** N 89°34'18" E 2648.61 SCALE (S 89°20' W) (40.07ch) {N 89°21'56" E} {2649.47'} 200 100 0 200 400 600 PLAT NO. 4 7040 RB IN FEET

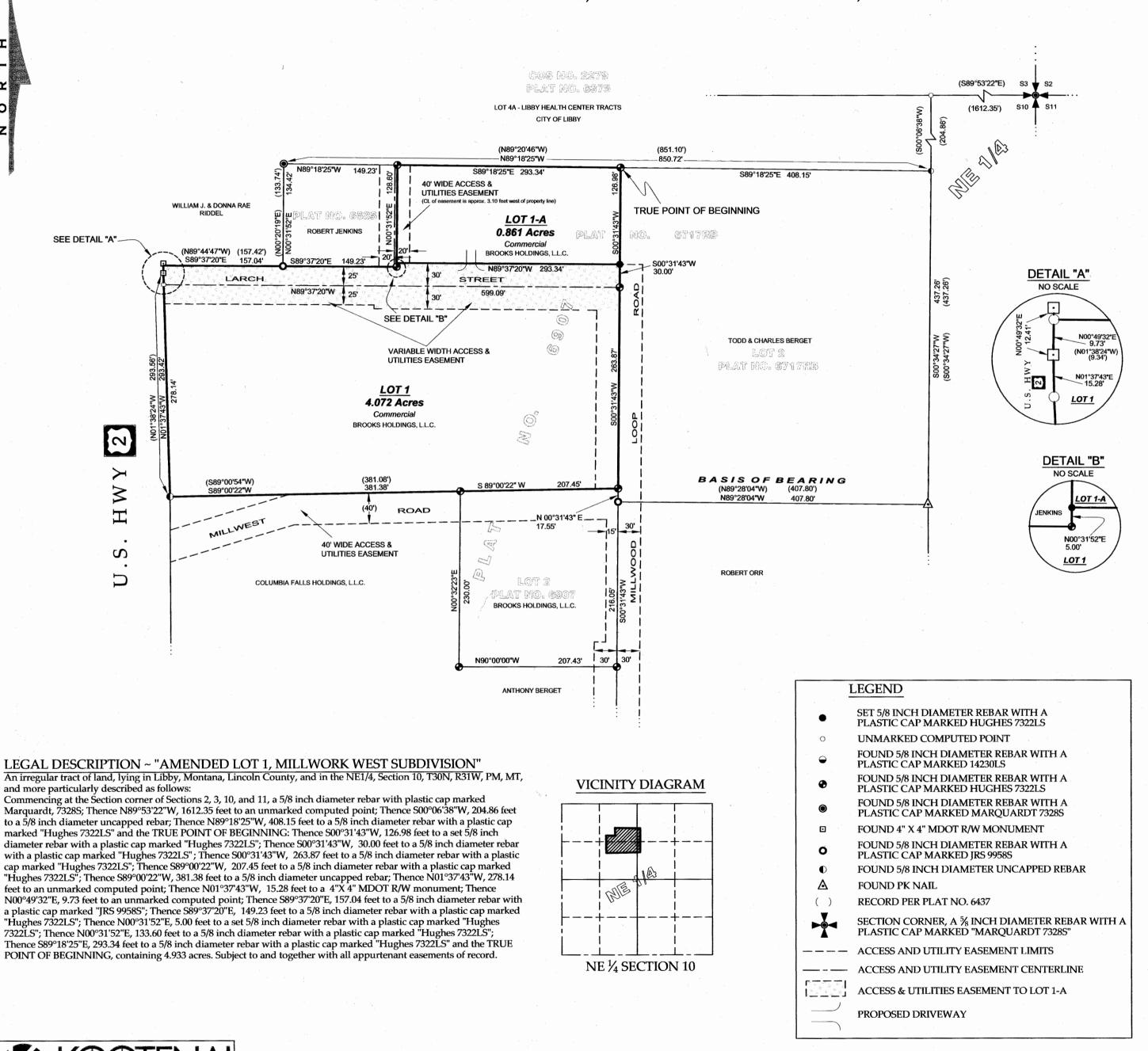
A PLAT OF

AMENDED LOT 1, MILLWORK WEST SUBDIVISION

NE $\frac{1}{4}$, SECTION 10, T.30N., R.31W., P.M., MT. CITY of LIBBY, LINCOLN COUNTY, MONTANA

FOR: BROOKS HOLDINGS, L.L.C.

DATE: DECEMBER, 2009



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jim Brooks, representative of Brooks Holdings, L.L.C., record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Amended Lot 1, Millwork West Subdivision"; Lot 1 being 4.072 acres and Lot 1-A being 0.861 acres, pursuant to 76-4-103, M.C.A. I further certify that Lot 1 is exempt from Montana Department of Environmental Quality review pursuant to ARM17.36.605(2)(b)(i)(ii) - "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

- Jun Brooks	12-30-09 Date
Jim Brooks, Representative, Brooks Holdings, L.L.C.	Date
ACKNOWLEDGMENT	
The foregoing Certification was subscribed and acknowledged	
State of MONTANA , County of LINCOLI	, by the above named person(s), on
this 30 day of DECEMBER 2009. In witness w	hereof, I have hereunto set my hand
and affixed my notorial seal. Byron Sundays	
Notary Public for the State of MONTANA, resid	ling in: BYRON SANDERSON NOTARY PUBLIC for the
My Commission expires: $\frac{12}{12}$ $\frac{1}{2013}$.	SEAL State of Montana Residing at Libby, Monta My Commission Expire
METHOD OF SURVEY	December 1, 2013
A total station with data collector was used with closed traverse previously set controlling monuments by Byron Sanderson, Jun	
HISTORY OF SURVEY	
1996 - Plat No. 5685A, Millwood Subdivision, Lots 1 - 4	2 to 1 A & 2 A
2003 - Plat No. 6437, Millwood Subdivision, Amended Lots 1 $\&$ 2004 - Plat No. 6585, Millwood Subdivision, Amended Lot 1A	
2005 - Plat No. 6660, Millwood Subdivision, Amended Lot 1A to 2005 - Plat No. 6663CO, Millwood Subdivision, Amended Lot 4	
2006 - Plat No. 6717RB, Boundary Line Adjustment, Lots 1A2A	
2007 - Plat No. 6907, Millwork West Subdivision, Lots 1 & 2	
BASIS OF BEARING	
The basis of bearing for this survey is N89°28'04"W, as shown o 5/8 inch diameter rebar marked 9958S and a found PK nail.	n Plat No. 5685A, between a found
LAND SURVEYOR'S CERTIFICATION	
I hereby certify that I am a Registered Land Surveyor in the Stat	
on this Plat has been prepared under my supervision and in acc Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln (County regulations adopted
pursuant thereto.	ALVAH E
Alux E Hughes Montan Rose No 73221 S	1 0 2010 FIGURES 7322 LS
Alvan F. Hughes, Montana Reg. No. 7322LS Da	te South AND STATE OF THE STATE
ACCESS CERTIFICATION	
I hereby certify that physical and legal access to Lot 1 and Lot 1-	-A, as shown hereon,
is provided by an existing variable width access and utilities eas	
	04,200
Alvah F. Hughes, FLS, 7322LS Date	
EVALUATION OF A NID CHIDATEVODIC CEDETER.	TION
EXAMINING LAND SURVEYOR'S CERTIFICA	
Examined this day of ANUARY	20 📞
Populd A Popular DI C 00001 C	
Ronald A. Pearson, PLS, 9008LS Examining Land Su	irveyor
COUNTY TREASURER'S CERTIFICATION	
I hereby certify that all real property taxes and special assessme	nts assessed and levied on the
parcel shown hereon are paid, pursuant to Section 76-3-611(1)(1	
	Nogel 1-8-10
Lincoln Codnty Treasurer	D ate
CITY OF LIBBY CERTIFICATION	
The City of Libby, Montana does hereby certify that it has exam	
West Subdivision", finding that it does meet the requirements of Montana, and therefore grants approval this _/ ET day of	
De day o	TIMES , 20 10
City of Libby Representative	
LINCOLN COUNTY CLERK AND RECORDER	R'S CERTIFICATION
State of Montana, County of Lincoln, filed this 3 day of	March 20/0, at 2:120'clock PM
Tammy D. Laure by Liel 1360	molale
Lincoln County Clerk & Recorder Dep	uty

doc. # 224732

PLAT NO.

SCALE

IN FEET

"MELVIN'S SUBDIVISION"

E1/2 NW1/4 NE1/4 NW1/4, SECTION 26, T.30N., R.31W., P.M., MT. BASIS OF BEARING PLAT 6987 LINCOLN COUNTY, MONTANA S89'53'44"W 1311.49 {S89'53'44"W 1311.51} FOR: EDWARDS FAMILY TRUST DATE: SEPTEMBER 2009 (\$89*53'44"W 1311.45) [\$89*56'W 1309.06] Clifford A. & Neta Kay Legere WOODLAND HEIGHTS ROAD N 89°53'44" E 328.08' 327.83' (N 89°53'44" E 327.86') LEGAL DESCRIPTION LOT 1, "MELVIN'S SUBDIVISION" TRUE POINT OF BEGINNING, An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., and more particularly described as: Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width of 60 feet; Thence along the North Subdivision Line of Section 26, N89'53'44"E, LOT 1 327.83 feet to a unmarked point and the TRUE POINT OF BEGINNING: $\overline{}$ 2.000 Acres Thence along said North Subdivision Line, N89°53'44"E, 328.08 feet to a unmarked DRIVEWAY APPROACH Ø RESIDENTIAL point; Thence leaving said north Subdivision line S00'07'52"W, 29.84 feet to a 5/8 inch diameter rebar with plastic cap marked GEB 4975S lying on the South easement **0** limits of "Woodland Heights Road"; Thence S00°07'52"W, 236.48 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N89°52'08"W, 327.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°04'34"E, 235.11 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 4975S lying on said South easement limits of "Woodland Heights α Road"; Thence N00°04'34"E, 29.84 feet to a unmarked point and the TRUE POINT OF (m) BEGINNING, containing a gross area of 2.00 acres more or less. Subject to a 30.00 foot easement along the North Boundary, and a 60.00 easement along the East 7 TRUE POINT OF Boundary and together with all appurtenant easements of record. Δ ARGI LOT 2 Ø LEGAL DESCRIPTION LOT 2, "MELVIN'S SUBDIVISION" An irregular tract of land, lying southerly from Libby, Montana, Lincoln County, being in the E1/2 NW1/4 NE1/4 NW1/4, Section 26, T.30N., R.31W., P.M., MT., S 89°52'08" E 327.82' and more particularly described as: Commencing at a steel spike in pavement being the W 1/16th Corner of Sections 26 and 23 and laying in the Centerline of "Woodland Heights Road", right-of-way width $\overline{\mathbb{Q}}$ of 60 feet; Thence along the North Subdivision Line of Section 26, N89°53'44"E. 327.83 feet to a unmarked point; Thence S00°04'34"W, 264.97 feet to a set 5/8 ARGEL inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF 661 661 ≥≥ 00°07'52" 00°03'44" Thence S89°52'08"E, 327.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°07'52"W, 395.84 feet to a 5/8 inch diameter 3 ≥ rebar with a plastic cap marked GEB 4975S; Thence N89°58'18"W, 327.44 feet to a 5/8 inch diameter rebar with a plastic cap marked GEB 4975S; Thence N00°04'34"E, တတ္ 396.24 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing a gross area of 2.979 acres more or less. Subject to a 60.00 easement along the East Boundary and LOT 2 2.979 Acres **∞** RESIDENTIAL \sim 2 80J VICINITY DIAGRAM **LEGEND** NW1/4, SECTION 26 STEEL SPIKE IN PAVEMENT 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED GEB 4974S EXISTING DRIVEWAY APPROACH COMPUTED POINT, NOT FOUND OR SET SET 5/8 INCH DIAMETER REBAR WITH Ś A PLASTIC CAP MARKED HUGHES 7322LS C5 SECTION CORNER, A 1 INCH DIAMETER IRON PIPE TREASU RECORD, PLAT No. 1347 RECORD, COS No. 1194 RECORD, COS No. 2843 PROPERTY BOUNDARY ADJOINING PROPERTY EASEMENT LIMITS EDGE OF ROAD PAVEMENT & DRIVEWAY N 89°56'18" W 327.44' (N 89°54'30" E 328.12') PLAT No. 5883 GRAPHIC SCALE (IN FEET) 1 inch = 60 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Edwards Family Trust, owners of record hereby certify that the purpose of this survey and division of land is to divide, Parcel "B" Certificate Of Survey No. 1194 into 2 Lots; Lot 1 being 2.000 acres and Lot 2 being 2.979 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii), "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved be the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause facilities to violate any conditions of exemption".

Edwards Family Trust Representative

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S89*53'44"W, as shown on Certificate of Survey 1194, between the section corner of sections 22, 23, 26 and 27, a 1 inch diameter iron pip and the W 1/16th corner of sections 23 and 26, a steel spike in pavement.

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, August 2009.

HISTORY OF SURVEYS

1967, Plat No. 1347, "Woodland Heights Subdivision", Donald D. Dahl, 798S

1983, COS No. 1194, retrace Section line of Sections 23 and 26, Gerald E. Bunton, 4974S

1999, COS No. 2843, retrace Section line of Sections 23 and 26, Kennith E. Davis, 4975S

2009, Plat No. 6987, "Amended Lot 17 Woodland Heights Subdivision" Alvah F. Hughes 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625and the Lincoln County, regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION wed this 23 day of F 6 201 201 A.D.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by a existing road approaches from Treasure View Drive, and that the driving symface is a minimum, of 12 feet wide.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property/taxes

Tancytrotter Higgins by Comic Voge 3-3-to Date

ALVAH F. HUGHES 7322 LS

COUNTY COMMISSIONER'S CERTIFICATION

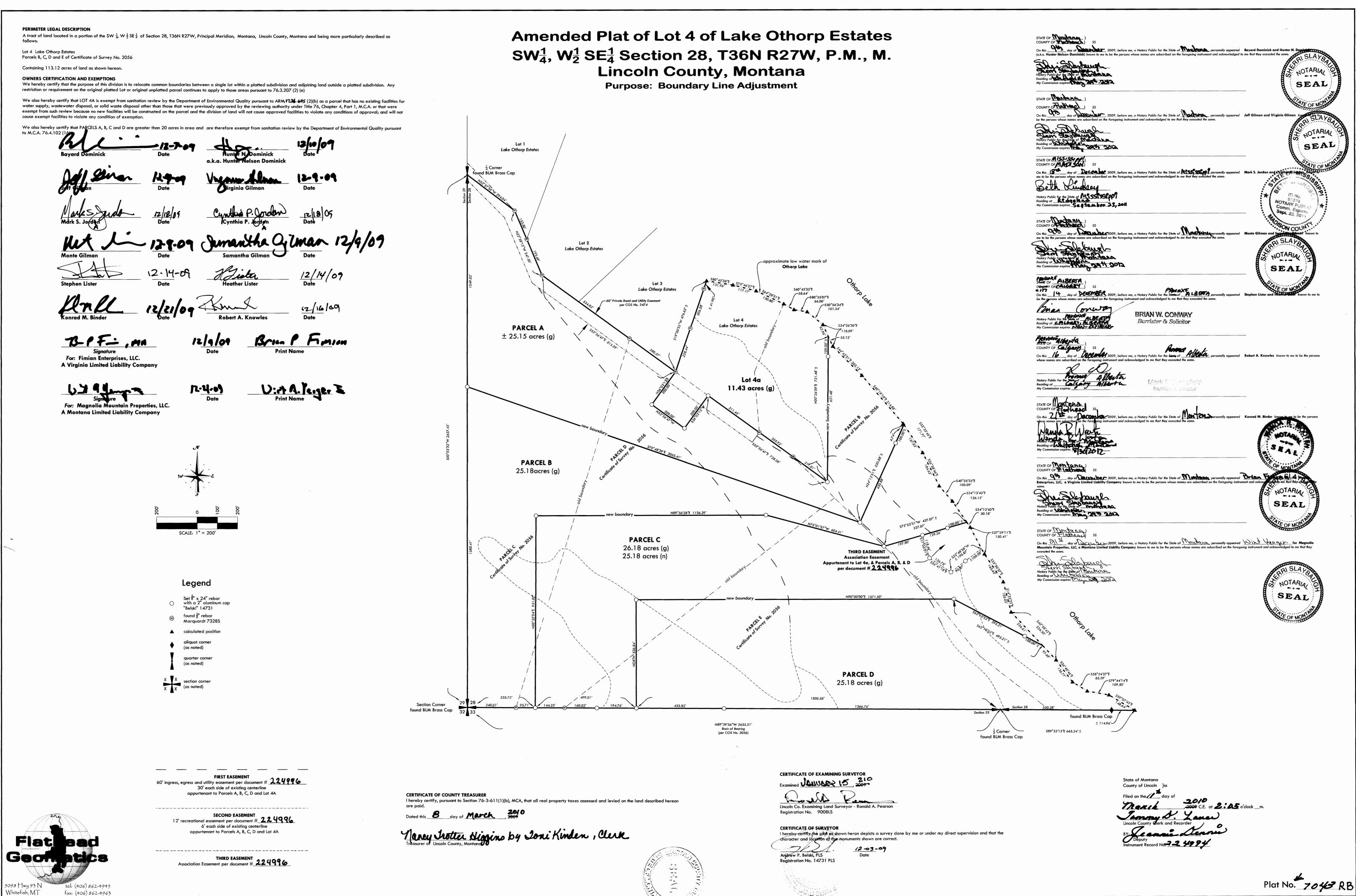
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of " MELVIN'S Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

3/10/10

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day

tammy D Lawy by fill 3 condall Lincoln County Clerk & Recorder Deputy



Conversate Doc = 24995 = 330/747 & semest agramment Doc 224996 = 339/748

CEDAR HEIGHTS
(BOOK 264 PAGE 377)
In the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M. Date: September 2008 For: Kootenai Ventures, L.L.C. Total Acreage: 0.76±

RESIDENTIAL LOTS

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets for residential use as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF CEDAR HEIGHTS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-3 for a total acreage of 0.76 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of a 60.00 foot wide Montana Avenue; thence, leaving said right-of-way line along the south line of said Cedar Heights N89°54'47"W 109.80 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'13"E a total distance of 300.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of a 60.00 foot wide Cedar Street; thence, along said right-of-way line S89°54'24"E 109.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said Cedar Street and Montana Avenue; thence, leaving said Cedar Street along the west right-of-way line of said Montana Avenue S00°05'13"W a total distance of 300.83 feet to the point of beginning.

The aforedescribed Lots 1-3 contain a total acreage of 0.76 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cedar Heights, Lincoln County, Montana.

27 day of January Public in and for the State of Montana, personally appeared JEFF Buylon, Kodera, Ver known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. THERESA B. DUGAN

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cedar Heights, a minor subdivision, during the month of July 2008, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that

d out on the ground according to law.

Registered Land Surveyor No. 4975-S

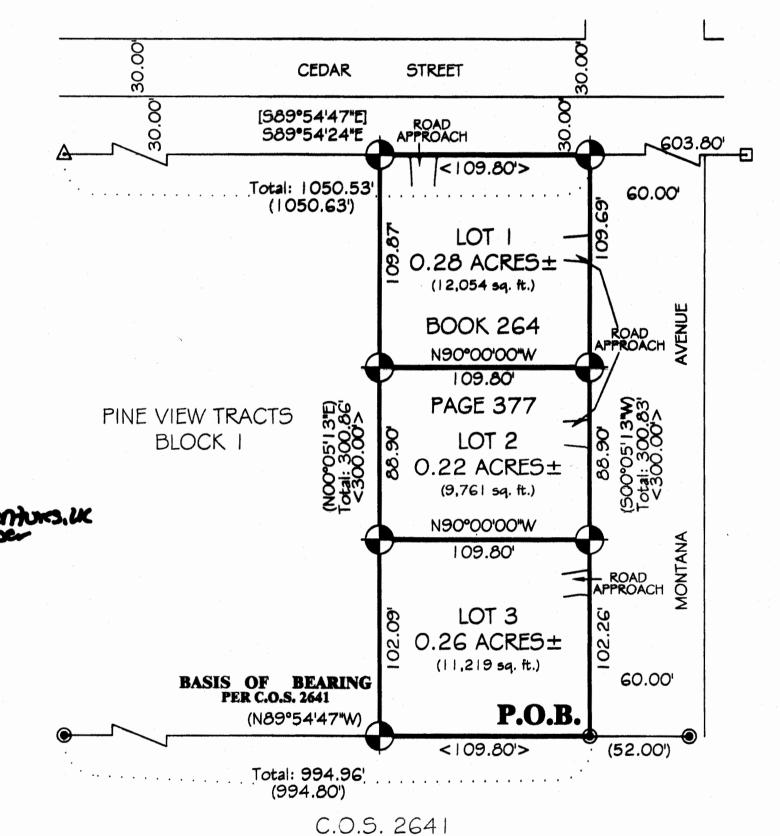
2010 2009 A.D.

NOTARY PUBLIC for the

Residing at

Whitefish, Montana

My Commission Expires February 28, 2011



LEGEND

SET 5/8 INCH DIA. REBAR W/PLASTIC CAP STAMPED K.E.D. 4975-S

FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S

FOUND 21/2 INCH DIA. ALUM. CAP ON STEEL ROD

FOUND 1/2 INCH DIA. BARE REBAR

< > RECORD PER BOOK 264 PAGE 377

() RECORD PER C.O.S. NO. 2641

[] RECORD PER C.O.S. NO. 3320

LEGAL AND PHYSICAL ACCESS

nysical access to all lots within this subdivision is THEET MONTONO AVANVE imately ZA feet wide Registered Land Surveyor No. 4975-S

CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of March 2009, A.D. by:

Hook Signature of City Clerk

Signature of Mayor

TREASURER CERTIFICATION

Ronald A. Pearson

Registered Land Surveyor No. 9008 LS

STATE OF MONTANA COUNTY OF LINCOLN

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 08/29/07 DRAWN BY: MDM

FILE: t27r29s30.DWG

(IN FEET) 1 inch = 50 ft.

GRAPHIC SCALE

PLAT NO. 2 7044

Subdivision Plat of TWIN EAGLE RANCH Eagle Lake Ranch Unit No. 2 (being an Amended Plat of the Amended Subdivision Plat of Lot 2A of the **EAGLE LAKE LOOP** Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1) 60' PRIVATE ROAD & UTILITY EASEMENT NE 1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana OWNERS: LOG CABIN LAND DEVELOPMENT, LLC FOR: SCOTT PING N42'24'41"E (Radial) 30.00' NEW BOUNDARY LINE PURPOSE: BOUNDARY LINE ADJUSTMENT L=141.65 29.98' (Radial) DATE: JANUARY 20, 2009 Lot 2A1 and Lot 2A2 of the Amended Subdivision Plat of Lot 2A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 in the Northeast 1/4 of Section 35, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.78 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as Twin Eagle Ranch. I hereby certify that the purpose of this N17*25'57"W survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 97.99' NEW BOUNDARY LINE I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). Lot 2 LOG CABIN LAND DEVELOPMENT, LLC 10.78 Acres This instrument was signed and acknowledged before me on January 9, 200, by SCOTT C. PING, MANAGING MEMBER of LOG CABIN LAND DEVELOPMENT, LLC. Printed Name: Drand; J Lot 2AI Lot 2A2 Ronald A. Pearson, 9008LS Amd. Sub. Plat of Lot 2A of the Amd. Sub. Plat of Lots 1 52 of Eagle Lake Ranch Unit No. 1 CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 SCALE: 1" = 100'Lot 1 10.00 Acres 20' PEDESTRIAN & HORSE PATH EASEMENT PER AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED STATE OF MONTANA SUBDIVISION PLAT OF LOTS 1 & 2 OF County of Lincoln **LEGEND** EAGLE LAKE RANCH UNIT NO. 1 MARKED "MARQUARDT 73285" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Field Crew: BP SM Date: Jan. 14, 2009 Revision Date: "n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. **22642**0 PM # 7045 Project Name: Ping Project Number: 08-212 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Filename: BLA_AmdPlat Drawn By: A PING

FINAL PLAT OF BRIMSTONE CREEK SUBDIVISION SUBDIVISION OF TRACT 2A TAX DEED BK.4,PG.146 SE 1/4 SE 1/4 NW 1/4 SECTION 30 CERTIFICATE OF DEDICATION TOWNSHIP 34 NORTH, RANGE 25 WEST. P.M.M. We, <u>Edward E. Griffin</u> and <u>Tim Rooney of Tungsten Holdings Inc.</u> the undersigned property owner(s), do hereby certify that we have cause to be surveyed, subdivided and platted into lots as shown by the plat and certificate of survey hereunto included, the following described land near Trego in Lincoln County Montana to wit: NOTE:
THE APPARENT TRAVELED WAY OF FORTINE CR.-WOLF CR. ROAD
A COUNTY MAINTAINED U.S.F.S ROAD WHICH HAS NOT BEEN SURVEYED
OR PLATTED FROM THE NORTH LINE OF S.E.1/4, S.E.1/4, N.W.1/4, S.30,
T34N, R25W, P.M.M. AND THE SOUTH LINE OF S.E.1/4 ,S.E.1/4, N.W.1/4, S.30,
T34N, R25W, P.M.M.
A PORTION OF THE ORIGINAL FORTINE CR. COUNTY ROAD WAS ABANDONED
BY ROAD PETITION NO.237, BK.8 PG.511 FROM THE LINE BETWEEN SECTIONS
18 & 19, T34N, R25W, P.M.M; THENCE RUNNING SOUTHERLY ALONG THE ORIGINAL
ALIGNMENT, OF FORTINE CR. COUNTY ROAD 1 1/4 MILES TO THE NORTH LINE OF
S.E.1/4, S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M. AND THE U.S.DEPARTMENT OF
AGRICULTURE RIGHT-OF-WAY PLAT, OF FORTINE CR.- WOLF CR. RD.NO.36.1,
IRREGULAR PLAT NO.1326 TERMINATES AT THE NORTH LINE OF S.E.1/4, S.E.1/4,
N.W.1/4, S.30, T34N, R25W, P.M.M.
THE CENTERLINE OF FORTINE CR.- WOLF CR. RD.NO.36.1 BEARS; WEST, 67.9 OF THE
ORIGINAL FORTINE CR. COUNTY ROAD CENTERLINE AT THE NORTH LINE OF
S.E.1/4, S.E.1/4, N.W.1/4, S.30, T34N, R25W, P.M.M., THE ORIGINAL FORTINE CR. COUNTY
ROAD CENTERLINE INTERSECTS THE CENTERLINE OF THE APPARENT TRAVELED WAY
OF FORTINE CR.- WOLF CR. RD.NO.36.1; S.34 15 W., 388 MORE OR LESS. LINCOLN COUNTY, MONTANA DATE: APRIL 8, 2009 OWNER: TUNGSTEN HOLDINGS, INC. Tract 2A a 3 lot minor subdivision to be known as Brimstone Creek Subdivision of Tax Deed, Book 4 Page 146: Lot 1 containing +/-3.02 acres, Lot 2 containing +/-1.51 acres and Lot 3 containing +/- 1.51 acres, pursuant to M.C.A.76-4-103. 5.19 5.20 ~ 5.30 5.29 Date Edward E, Griffin Secretary Tungsten Holdings Inc. ACKNOWLEDGEMENT The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this _____ day of _______ In witness whereof, I have hereunto set my hand and affixed my notorial seal Drivilly ield Ann M. Siefke. Notary Public for the State of Montana, COMPUTED POINT C-S-N 1/64 -COMPUTED POINT My Commission expires: 12-1-2011 Residing in Libby EXISTING FENCE LEGAL DESCRIPTION LOT 1 COMPUTED POINT SE-NW 1/64 A tract of land being the North 1/2 of Tract 2A of Tax Deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana. More particularily described as follows: Montana. More particularily described as follows:

Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1 inch galvinized pipe, remonumented with a 5/8"X 24" rebar with a 2"aluminum cap marked"VERMILYEA 14185 LS"; thence NOO*13'21"W, 210.46 feet along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning a 5/8"X 24"rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°54'12"W, 558.13 feet to a 5/8"X 24"rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east boundary of the existing county road described in R.P. No.5; thence N34°15'00"E, 345.90 feet along said road to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°55'33"E, 362.14 feet to east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'21"E, 286.39 feet more or less along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 1 of Brimstone Creek Subdivision containing 3.02 acres more or less and subject to all appurtenant easements of record. IRREGULAR PLAT EXISTING FENCE 7.2ft. R) EAST, 325ft. F) N89 55'33"W, 362.14ft. 12.92ft. COMP WITHING MINW FREST EFECTORS IN (RESIDENTIAL) of record. -16ft.EXISTING ACCESS ADDARENT TRAVELED W LEGAL DESCRIPTION LOT 2 LOT 1 A tract of land being the west 1/2 of the south 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, SE1/A 3.02 ACRES (+/-) of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana. More particularily described as follows:

Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvinized pipe, remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89*53'01"W, 311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89*53'01"W, 348.26 feet to the west line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00*13'16"W, 27.96 feet to the north line of Brimstone Creek Road a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00*13'16"W, 33.45 feet along the west line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east boundary of the existing county road described in R.P. No.5; thence N34*15'00"E, 179.85 feet along said road to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89*54'12"E, 246.44 feet to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00*13'39"E, 210.36 feet more or less to the point of beginning. This parcel is known as Lot 2 of Brimstone Creek Subdivision containing 1.51 acres more or less and subject to all appurtenant easements of record. SCALE 1"=100 100 200 COTA \$89 **'**54' 12"£, 558. 13ft. S89 *54 ' 12 "E, 246 . 44ft . 589 *****54 ' 12 "E, 311 . 48ft . (RESIDENTIAL) LOT 2 LOT 3 1.51 ACRES (+/-) GROSS 1.28 ACRES (+/-) NET 1.51 ACRES (+/-) GROSS 1.29 ACRES (+/-) NET NEW SHAPED APPROACH TO BENEFIT LOT 2 AND LOT 3 WITH 40' GRAVEL SUPFACE AT THE COUNTY ROAD CONNECTION AND 20' GRAVEL DRIVING SUPFACE 10' LEFT AND RIGHT OF THE 66ft.PAVED RD. WITH 24ft.DRIVING SURFACE LEGAL DESCRIPTION LOT 3 A tract of land being the East 1/2 of the South 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M. Lincoln County, 15.47ft LINE BETWEEN LOT 2 AND LOT 3 Montana. More particularily described as follows:
Beginning at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvinized pipe, remonumented with a 5/8"X 24" rebar with a 2" aluminum cap marked VERMILYEA 14185 LS"; thence N89 53 01 W, 311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked VERMILYEA 14185 LS"; thence N00 13 39 W, 210.36 feet to a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked VERMILYEA 14185 LS"; thence S89 54 12 E, 311.69 feet to the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8"X 24" rebar with a 1 1/2" aluminum cap marked VERMILYEA 14185 LS"; thence S00 13 21 E, 210.46 feet more or less along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 3 of Brimstone Creek Subdivision containing 1.51 across more or less and subject to all appurtenant easements of record.

SURVEYORS CERTIFICATION 291, 46ft. S89 51 57 E 311 46ft (POB LOT3) NO "13 '21 "W, 30.84ft. S.30 T S.29 S89 *53 '01 "E. 311,46f F) S89 * 53 '06"E, 2651.50' R) S89 *40' 56"E, 2648.48' PER CS#954) WEST, 660ft F) NB9 53 01 W, 659.72ft. S89 *53 '01 "E, 1 914 28 SET 1 1/2"ALUM.CAP C-E-W 1/64 F)3 1/4"BRASS CAP BY"HAIGES (POB LOT2) F) CENTER 1/4 CORNER 1" PIPE WITH NO RECORD SET 2"ALUM. CAP COUNTY ROAD EASEMENT FROM U.S.A.
BK 197 PG.311 FORMERLY U.S.F.S ROAD
NO.865.1, BRIMSTONE CREEK RD.A 44 ft.RD.
WITH 20 ft.GRAVEL DRIVING SURFACE,
COS#1233, R-O-W PER BK.187 PG.552 (F) N00 *13 '21 "W, 2656 .13 ' (R) CS#925; S00 *01 '22 "E, 2655 .59 ' LEGEND Description F) 3 1/2"USFS ALUM.CAP Symbol I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my EXISTING USFS CENTERLINE METHOD OF SURVEY supervision and is in accordance with Montana Code Annotated, Sections FOUND 1/4 CORNER AS NOTED A Nikon total station and Recon data collector were used with 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant closed traverse procedures to tie previously set controlling FOUND 1/4 CORNER AS NOTED thereto. FOUND SECTION CORNER AS NOTED 9-8-09 BASIS OF BEARING SET 2" ALUM. CAP BY "VERMILYEA 14185LS" No. 14185 LS The basis of bearing for this survey is S00 16 10 E as shown on Certificate COMPUTED POINTS of Survey No. 1149, between the Section corner of Sections 19, 20, 29 and 30, a 2 1/4" brass cap marked " J.T.S. 2343S" and the 1/4 corner common to sections 29 and 30, a 3 1/4" brass cap marked " Bureau of Land Managment", all being in Township 34 North Decree OF West D. 24 O SET 1 1/2"ALUM.CAP BY"VERMILYEA 14185LS" LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION POINTS ALONG EXISTING FENCE LINE all being in Township 34 North, Range 25 West, P.M.M. ROAD CENTERLINE AS NOTED CLERK AND RECORDER'S CERTIFICATION EXISTING FENCE State of Montana. County of Lincoln.filed for record this 24 SUBDIVISION BOUNDARIES Examining Land Surveyor Montana Reg. No. 9008 LS Ronald A. Pearson SECTION 30 SUBDIVISION LINES TRAVELED WAY LIMITS County Clerk and Recorder ---- N LINE EASEMENT BK. 187 PG. 552 COUNTY TREASURER CERTIFICATION MISC. LINES AS NOTED 1/16 SEC T. R. I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real COUNTY COMMISSIONER'S CERTIFICATION property taxes and special assessments assessed and levied on the parcel shown hereon are paid. We (I), the undersigned Chairperson of the Board of County Commissioners 30 34 N 25 I of Lincoln County. Montana do hereby Certify that this accompanying Plat of "Brimstone Creek Subdivision" has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting Vermilyea Land Surveyors held on this Land day of _ 814 Meadow Creek Road ariant B. Krose/Acting Chrose. 6 Fortine, MT 59918 (406) 882-4989 Chairman, Lincoln County Commissioners

Final plat approval p.F. + 10485 Doc 226717 Sanitary Restriction Removed p.F. + 10486 Doc 226718

platting Certifical p.F.+ 10487 Da= -226719 Road application p. 1- 10467 Doc 226721

Consent to platting p.F. 10488 Doc" 226720

Covenante Doc 226723 337/265

DARRELL

VERMILYEA

No. 14185LS

CENSED.

NO SURVE

SHEET 1 OF]

PLAT NO. 7046

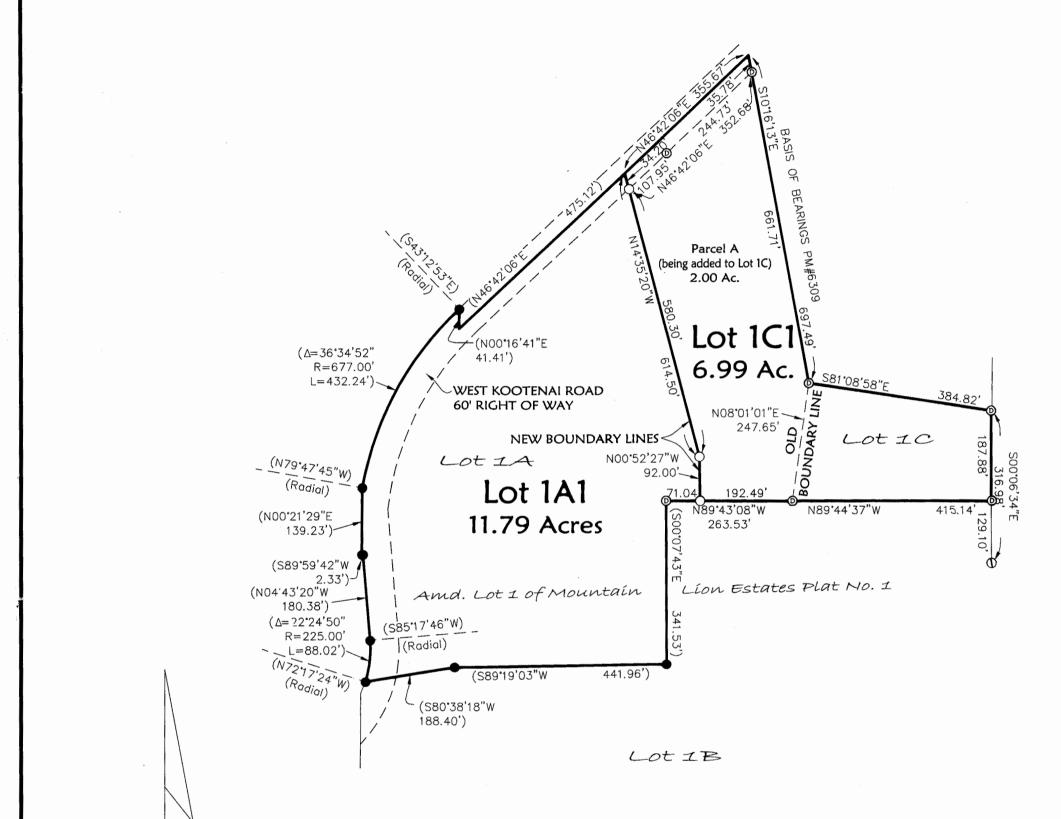
Doc" 776122

OWNERS: JERRY R. YODER & WILLIAM SCHMUCKER

FOR: JERRY YODER

PURPOSE: BOUNDARY LINE ADJUSTMENT

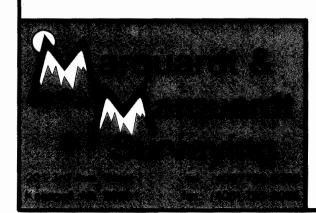
DATE: APRIL 14, 2009



LEGEND

- © FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BLOCK 79185"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- COMPUTED POSITION
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

DIMENSIONS IN PARENTHESIS ARE COMPUTED (REMAINDER NOT RETRACED THIS SURVEY)



SCALE: 1'' = 200'

NOTE:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

THE AMENDED PLAT OF LOT 1A & LOT 1C OF THE AMENDED LOT 1 OF MOUNTAIN LION ESTATES

NW 1/4 of Section 14, T37N R28W, P.M., M. Lincoln County, Montana

Legal Description

Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates in the Northwest ¼ of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 18.78 acres of land all as shown hereon.

The above described tract of land is to be known and designated as The Amended Plat of Lot 1A and Lot 1C of the Amended Lot 1 of Mountain Lion Estates Plat No. 6309. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcels (Lots 1A1 & 1C1);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).



Examined: 2971 , 200 C Lincoln County Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285 <u>7-09-2009</u> Date



Treasurer, Lincoln County, Montana

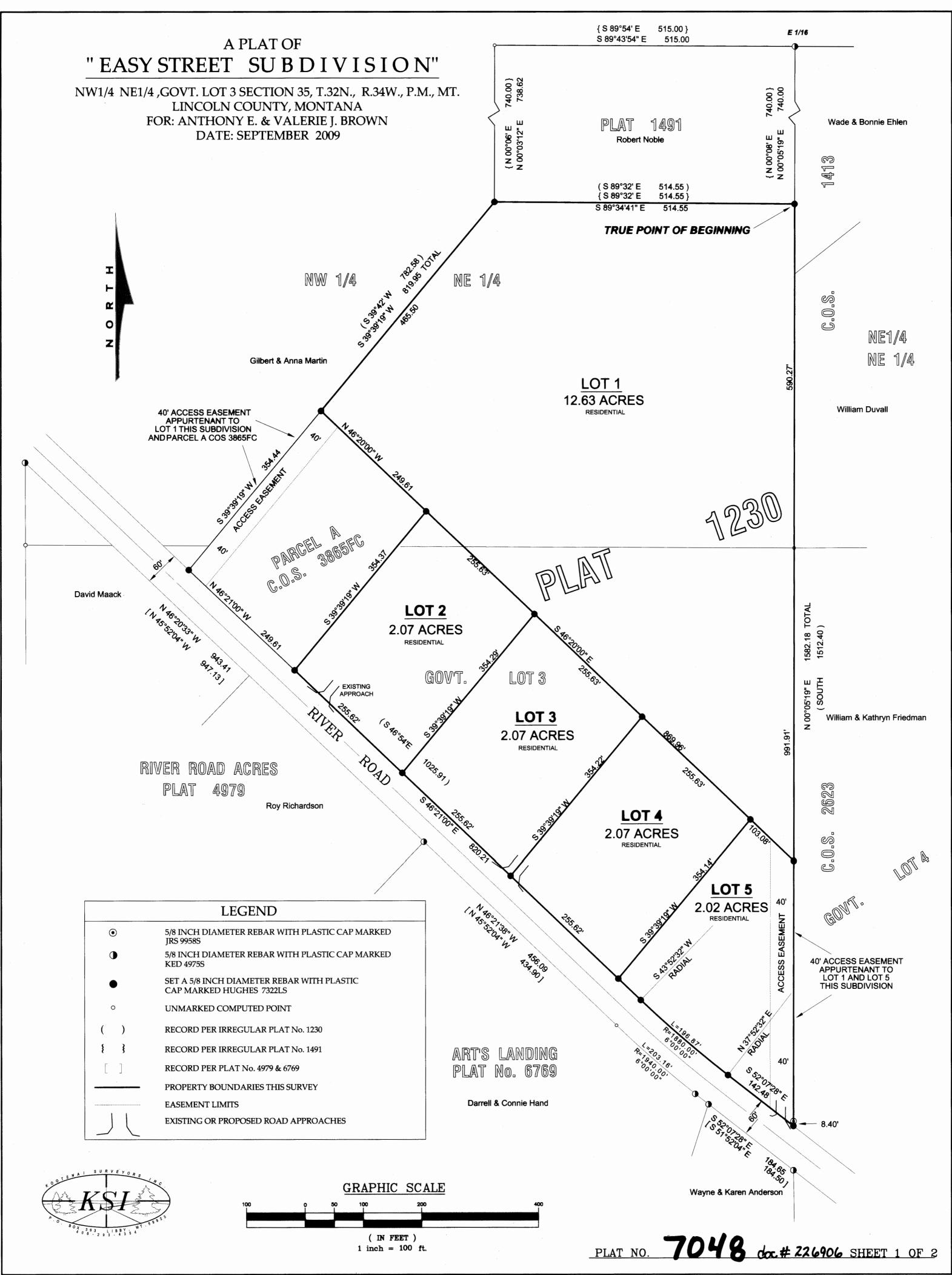
STATE OF MONTANA
County of Lincoln

Filed on the 30 day of Laure, 2010, A.D., at

By Deputy

Instrument Record No. <u>2268</u>7/ PM # <u>7047 R B</u>

	Field Crew: BP SM
Date: Apr. 9, 2009	Revision Date: n/a
Project Name: Yoder	Project Number: 09-029
Filename: BLA	Drawn By: A



A PLAT OF " EASY STREET SUBDIVISION"

NW1/4, NE1/4, GOVT. LOT 3 SECTION 35, T.32N., R.34W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: ANTHONY E. & VALERIE J. BROWN DATE: SEPTEMBER 2009

LEGAL DESCRIPTION - "EASY STREET SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying within Govt. Lot 3 and the NW1/4 NE1/4, Section 35, Township 32 North, Range 34 West, P.M., MT., and more particularly described as:

Commencing at the E 1/16 corner, said Section 35, a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S, Thence along the West line of the NE1/4 NE1/4 said Section 35, S00°05'19"W, 740.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence S00°05'19"W, 1582.18 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the Northerly Right of Way limits of River Road, a 60.00 foot wide County Road; Thence along said limits N52°07'28"W, 142.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the right, having a delta angle 6°00'00", a radius of 1880.00 feet, an arc length of 196.87 feet to the point of tangency, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N46°21'00"W, 820.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence leaving said Right of Limits N39°39'19"E; 354.37 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N46°20'00"W, 249.61 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N39°39'19"E, 465.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and THE TRUE POINT OF BEGINNING, containing 20.873 acres more or less, and subject to a 40 foot wide access easement and together with all appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is $N00^{\circ}01'56''W$, as shown on COS No. 1413, between 3 1/4 inch diameter B.L.M Brass cap monuments, marking the East line of the NE 1/4, Section 35, T.32 N. R. 34 W.

METHOD OF SURVEY

A total station with data collector and a RTK GPS unit was used with closed traverse and radial procedures to tie previously set controlling monuments and road alignments by Kelly Rooney and Levi Powell, April, 2008.

HISTORY OF SURVEY

1967 - Irregular Plat. No. 1230, J. Ninneman, 534ES

1985 - C.O.S. No. 1413, M.D.Lauteren, 4232S

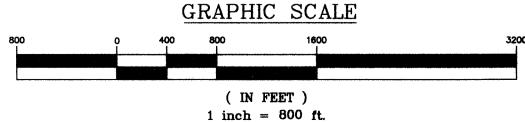
1992 - Plat No. 4979, K.E.Davis, 4975S

1997 - C.O.S. No. 2623, J.R Staples, 9958LS

2006 - Plat No. 6769, K.E. Davis, 4979S

2008 - C.O.S. No. 3865FC, A.F. Hughes, 7322LS / S 89°43'30" E 2628.94 / S 89°43'54" E S 89°43'33" E 2689.70 1314.45 1314.45 NE 1/4 NE 1/4 PLAT NW 1/4 N 89°44'55" W 1320.05 1320.05 S 89°45'56" E 2673.65 S 89°45'56" E / S 89°45'54" E 2673.92 / / S 89°45'54" E 2640.20 / 2643.75 / 2643.63 LEGEND SW 1/4 SE 1/4 + FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR SECTION CORNER FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR 1/4 SECTION CORNER FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/4 SECTION CORNER MARKED K.E.D 4975S FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP FOR 1/16 SECTION CORNER MARKED 5612S FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S UNMARKED COMPUTED POINT RECORD PER COS No. 1413





226906 BOOK: PM PLAT MAPS PAGE: 7048 Pages: 1

STATE OF MONTANA LINCOLN COUNTY

RECORDED: 07/01/2010 9:13 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER

TO: KOOTENAI SURVEYORS INC. P.O.BOX 393, LIBBY, MT 59923

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Anthony E.and Valerie J. Brown</u>, owners of record, hereby certify that the purpose of this survey and division of land is to divide Parcel B, Certificate of Survey No. 3865FC Lincoln County Records in to 5 Lots; Lot 1 being 12.63 acres, Lots 2-4 being 2.07 acres each, and Lot 5 being 2.02 acres, pursuant to M.C.A. 76-4-103.

Anthony E. Brown	03/05/10
Valerie J. Brown	03/05/10 Date

$\mathbf{A}^{\mathbf{Q}}$	CKN	۷O	W	LE	DG	MŁ	NT

TERROW ELD GIVE IVI	
The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the	
State of Montana, County of Ancolo, by the above named person(s), on	
this day of 2010. In witness whereof, I have hereunto set my hand	
and affixed my notorial seal.	· .
Notary Public for the State of Montana,	
residing in My Commission expires: 12 13	

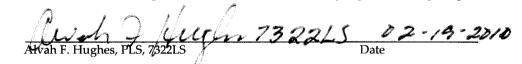
LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nany Trotter Organs Lincoln County Treasurer	bu	Soxi Ku	rden	Cluk
Lincoln County Treasurer	7	•	Date L	130/10

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this	2 day of [ELRAPE	20 (
		S	
Ronald A. Pear	son, PLS, 9008LS	Lincoln County	Examining Land Survey

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "EASY STREET SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the	o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.	_
Il Xm-	- 1/30/10
Chairperson, Board of Lincoln County Commissioners	- Date

PLAT NO. 7048

SHEET 2 OF 2

Subdivision Plat of WEST KOOTENAI MEADOWS (Being An Amended Plat of Lot 8A of the Amended Subdivision Lot 10A of the Amended Subdivision Plat Lot 9A of the Amended Subdivision Plat Plat of Lots 8 & 9, Kootenai Acres Unit No. 2) of Lots 8 § 9, Kootenaí Acres Unit No. 2 OWNER/FOR: BONNIE J. HANLEY of Lot 10 of Kootenai Acres Unit No. 2 SE 1/4 of Section 14, T37N R28W, P.M., M. PURPOSE: BOUNDARY LINE ADJUSTMENT Lincoln County, Montana DATE: APRIL 11, 2008 N00°02'46"E 558.76 S89°55'50"W 86.19 NOT TO SCALE Lot 1 2.09 Ac. NEW BOUNDARY -LINES 300.04 REMAINDER SCALE: 1" = 60'NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL MARIAS TRAIL - 40' PRIVATE ROAD & UTILITY EASEMENT APPURTENANT EASEMENTS. LEGEND → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" → FOUND 5/8" → FO ● FOUND 5/8" REBAR (NO CAP) - REPLACED WITH 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" ● 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" PER RECORDS OF LINCOLN COUNTY Field Crew: BP O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" Date: April 11, 2008 Revision Date: Project Number: 07-178 Project Name: Hanley Sheet 1 of 2 Sheets PM # 7049 RBdoc. # 227020 Filename: BLAREV Drawn By: Augusta

Subdivision Plat of

WEST KOOTENAI MEADOWS

(Being An Amended Plat of Lot 8A of the Amended Subdivision

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 11, 2008

OWNER/FOR: BONNIE J. HANLEY

Plat of Lots 8 & 9, Kootenai Acres Unit No. 2) SE 1/4 of Section 14, T37N R28W, P.M., M. Lincoln County, Montana

Lot 8A of the Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2, together with a portion of Parcel B, Certificate of Survey No. 3111, in the Southeast 1/4, Section 14, Township 37 North, Range 28 North, P.M., M., Lincoln County, Montana, described as whole

Beginning at the Northwest corner of the aforesaid Lot 8A;

Thence along the North line of Lot 8A, North 88°47'07" East 300.08 feet to the West line of West Kootenai Road; Thence along the West line of the road, South 00°02'14" West 241.47 feet to the Southeast corner of the aforesaid Lot 8;

Thence along the South line and it's Westerly projection of Lot 8, South 89°58'54" West 386.07 feet;

Thence North 00°00'19" East 224.94 feet;

Thence North 89°55'50" East 86.19 feet;

Thence North 00°02'46" East 10.19 feet to the Point of Beginning containing 2.09 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as WEST KOOTENAI MEADOWS. I also certify that this division is made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcel (Lots 8B);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36,605(2)(b)(i)&(ii).

BONNIE J. HANLEY

This instrument was signed and acknowledged before me on \ we 18, 20\$10 by BONNIE J. HANLEY.

Printed Name: Coney Baker Notary Public for the State of Residing at 1280 30th Si

That portion of Parcel B, Certificate of Survey No. 3111 in the Southeast 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southwest corner of the aforesaid Parcel B;

Thence along the West and North lines of said Parcel B North 00°02'31" East 675.04 feet and North 89°55'50" East 558.76 feet; Thence South 00°00'19" West 224.94 feet;

Thence North 89°58'54" East 86.03 feet to the Northwest Corner of Lot 7 of Kootenai Acres Unit No. 2;

Thence along the West line of said Lot 7 and continuing along the West line of Lot 6 of Kootenai Acres Unit No. 2, South 00°02'18" West 450.28 feet to the South line of the aforesaid Parcel B;

Thence along the South line of Parcel B, South 89°57'11" West 644.96 feet to the Point of Beginning containing 9.55 acres of land. Subject to and together with easements of record.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285 7/1/2010 Date

STATE OF MONTANA County of Lincoln

, 20**) 0**, A.D., at **10:21** o'clock **Q** m.

Field Crew: BP Date: April 11, 2008 Revision Date: Project Name: Hanley Project Number: 07-178 Filename: BLAREV Drawn By: Augusta

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



For: Donald M. & Connie M. Taggart & Debra Cernick

Date: January 2010

DESCRIPTION OF LOT 3A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being Lot 3 and a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 3.18 acres more or less and more particularly

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 3 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 404.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 271.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a computed point; thence leaving said right-of-way N00°03'54"W 133.85 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°54'49"W 329.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N00°03'54"W 249.18 feet to the point of beginning.

The aforedescribed Lot 3A contains 3.18 acres and is subject to and together with all appurtenant easements of record. **DESCRIPTION OF LOT 4A**

A tract of land near Troy, lying in the SW 1/4 NW 1/4 and the NW 1/4 SW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing 2.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 4 of Wild River Estates per plat no. 6788; thence, N90°00'00"E 339.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of an existing 40.00 foot wide private easement; thence continuing, N90°00'00"E 43.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, N23°51'59"W 349.64 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, \$00°03'54"E 80.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°03'54"E 137.87 feet to the point of beginning.

The aforedescribed Lot 4A contains 2.16 acres and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy, lying in the SW 1/4 NW 1/4 of Section 9, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 4 of Wild River Estates per plat no. 6788, containing .31 acres 13,461 sq.ft. more or less and more particularly

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of C.O.S. 326; thence, N89°54'49"E 227.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of U.S. Highway No. 2; thence along said right-of-way, S23°51'59"E 35.42 feet to a computed point; thence, S82°42'57"W 41.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of an existing 40.00 foot wide private easement; thence continuing, S82°42'57"W 95.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.79 feet, turning through a delta angle of 52°48'30", and having a radius of 126.71 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°54'27"W 25.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S, thence leaving said right-of-way, N00°03'54"W 133.85 feet to the point of beginning. The aforedescribed Parcel A contains .31 acres 13,461 sq.ft. more or less and is to become a permanent part of Lot 3 of Wild River Estates and is subject to and together with all appurtenant easements of record.

WASHINGTON

STATE OF MONTANA County of Lincoln

that they executed the same.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two lots inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review as a subdivision being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority STATE OF MONTANA under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, County of Lincoln Snohomish if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, On this 27 day of Feb and will not cause exempt facilities to violate any conditions of exemption.

Debra Cernick Davis Surveying Inc.

TROY MONTANA, (406)295-5441 DATE: 01/11/10 Land Projects 99-04 DRAWN BY: CJR FILE: leighty.dwg

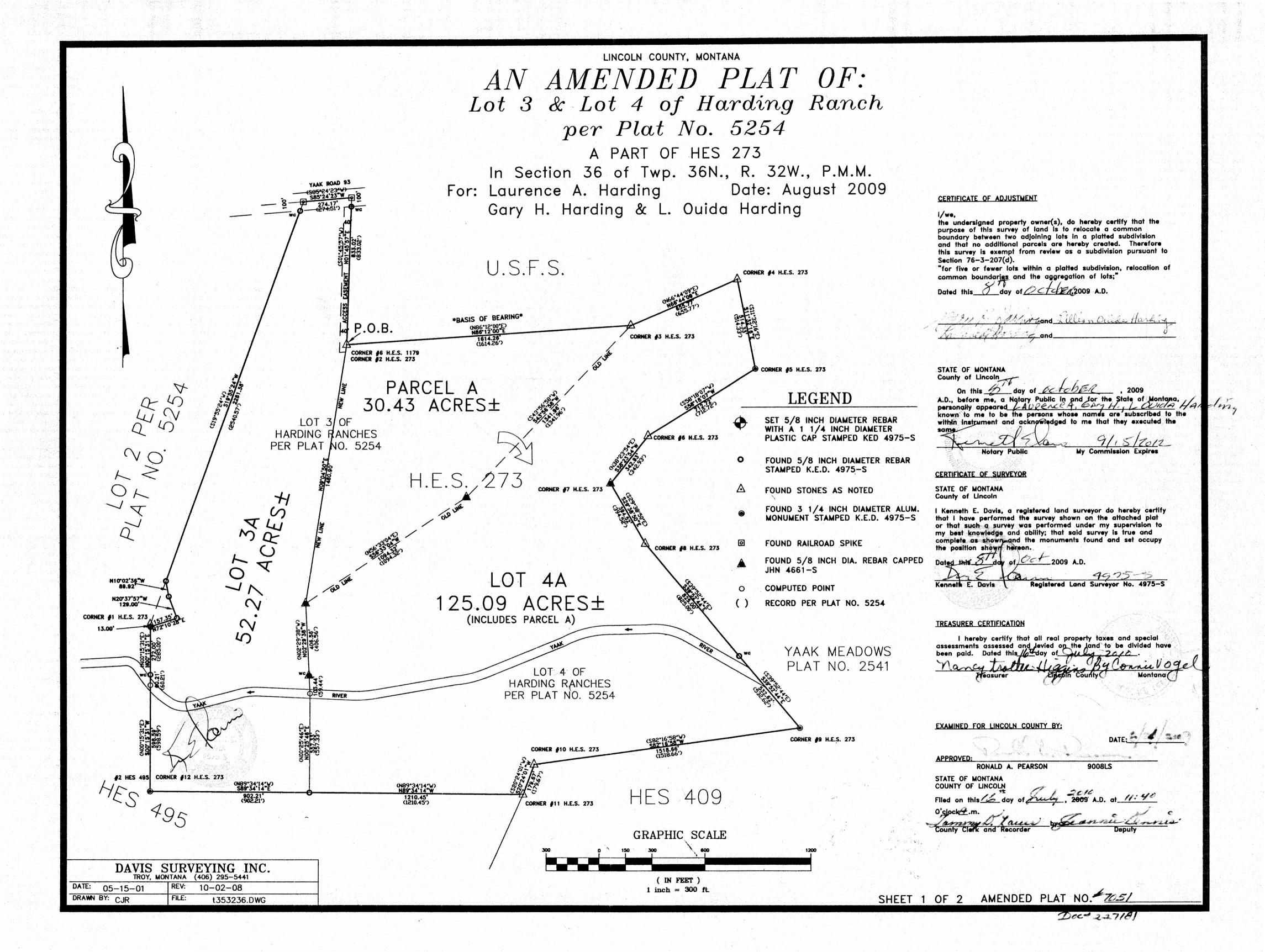
LINCOLN COUNTY, MONTANA AMENDED PLAT OF: **BOUNDARY ADJUSTMENT** Lots 3 & 4 of Wild River Estates Plat No. 6788

CERTIFICATE OF SURVEYOR In the NW 1/4 SW 1/4 of SW 1/4 NW 1/4 Section 9, Twp. 32 N., R. 34 W., P.M.M. STATE OF MONTANA County of Lincoln LOT 2 WILD RIVER ESTATES PLAT NO. 6788 I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my (N90°00'00"E) BASIS OF BEARING PER PLAT NO. 6788 N90°00'00"E P.O.B. {448.32'} nat said survey is true and complete as shown and the the position shown hereon. 43.74 estulad 2010 A.D. and Surveyor No. 4975-S r0, LOT 3A **LEGEND** 3.18 ACRES± SET A 5/8 INCH DIA. REBAR WITH A NET: 2.90 ACRES± 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S** FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S COMPUTED POINTS FOUND MONUMENT AS NOTED **RECORD PER PLAT NO. 6788** OLD BOUNDARY (N89°54'49"E) {329.93'} S89°54'49"W N89°54'49"E 227.98 329.93 P.O.B PARCEL A NEW BOUNDARY \$82°42'57"W 95.14' PARCEL A .31 ACRES± 10'X 30' WELL ACCESS & C.O.S. 326 MAINTENANCE EASEMENT 40'EASEMENT Graphic Scale Δ= 52°48'30" I inch = 50 ft.R= 126.71' L= 116.79' S29°54'27"W 16/2° 25.31' 3 1/4 INCH DIA. ALUM. CAP STAMPED 7322-LS TREASURER CERTIFICATION 4 I hereby certify that all real property taxes and special assessments assessed LOT 4A and levied on the land to be divided have been paid. Dated this? day of 2.16 ACRES± before me, a Notary Public in and for the State of Montana, Donald M. Connie M. Taggart personally appeared known to me to be the sons whose names are subscribed to the within instrument and NET: 1.60 ACRES± nowledged to me that they executed the same. CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND 5/3/2010 My Commission Expires Examined this State day of February 2010 A.D. Registered Land Surveyor No. 9008LS Ronald A. Pearson P.O.B. STATE OF MONTANA {N90°00'00"E} {383.38'} On this // day of MARC, , 2010 before me, a Notary Public in and for the State of Montana, Debra N90°00'00"E **COUNTY OF LINCOLN** 43.74 339.64 Cernick personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me LOT 5 WILD RIVER ESTATES

PLAT NO. 6788

Doc -22 7065

PLAT NO. 7050 RA



LINCOLN COUNTY, MONTANA

AN AMENDED PLAT OF: Lot 3 & Lot 4 of Harding Ranch per Plat No. 5254

A PART OF HES 273

In Section 36 of Twp. 36N., R. 32W., P.M.M. Date: August 2009 For: Laurence A. Harding Gary H. Harding & L. Ouida Harding

DESCRIPTION OF PARCEL A

A tract of land being part of Lot 3 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 30.43 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N86°12'00"E 1614.26 feet to a stone marking corner no. 3 of H.E.S. 273; thence, S43°56'58"W 1341.96 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S56°33'04"W 1094.32 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

The aforedescribed Parcel A contains 30.43 acres more or less and is to become a permanent part of Lot 4 of Harding Ranches per Plat No. 5254 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3A

A tract of land being part of Lot 3 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 52.27 acres more or less and more particularly described as follows:

Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, NO1°45'57"E 833.02 feet to a railroad spike located on the centerline of Yaak Road No. 92; thence, S85°24'23"W 274.17 feet along said centerline to a railroad spike; thence, S19°55'24"W 2281.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S10°02'36"E 89.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S20°37'57"E 129.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, S72°10'28"W 157.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, S00°15'31"W 332.21 feet to a computed point located in the Yaak River; thence, S00°15'31"W 598.59 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S; marking corner No. 12 of H.E.S. 273; thence, S89°34'14"E 902.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N00°25'46"E 557.33 feet to a computed point located in the Yaak River; thence, NO2°29'38"W 510.00 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

The aforedescribed Lot 3A contains 52.27 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

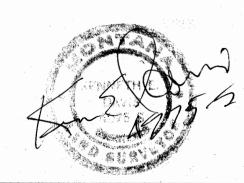
A tract of land being part of Lot 4 of Harding Ranches per Plat No. 5254 located in Section 36 Twp. 36N., R. 32W., P.M.M., containing 125.09 acres more or less and more particularly described as follows:

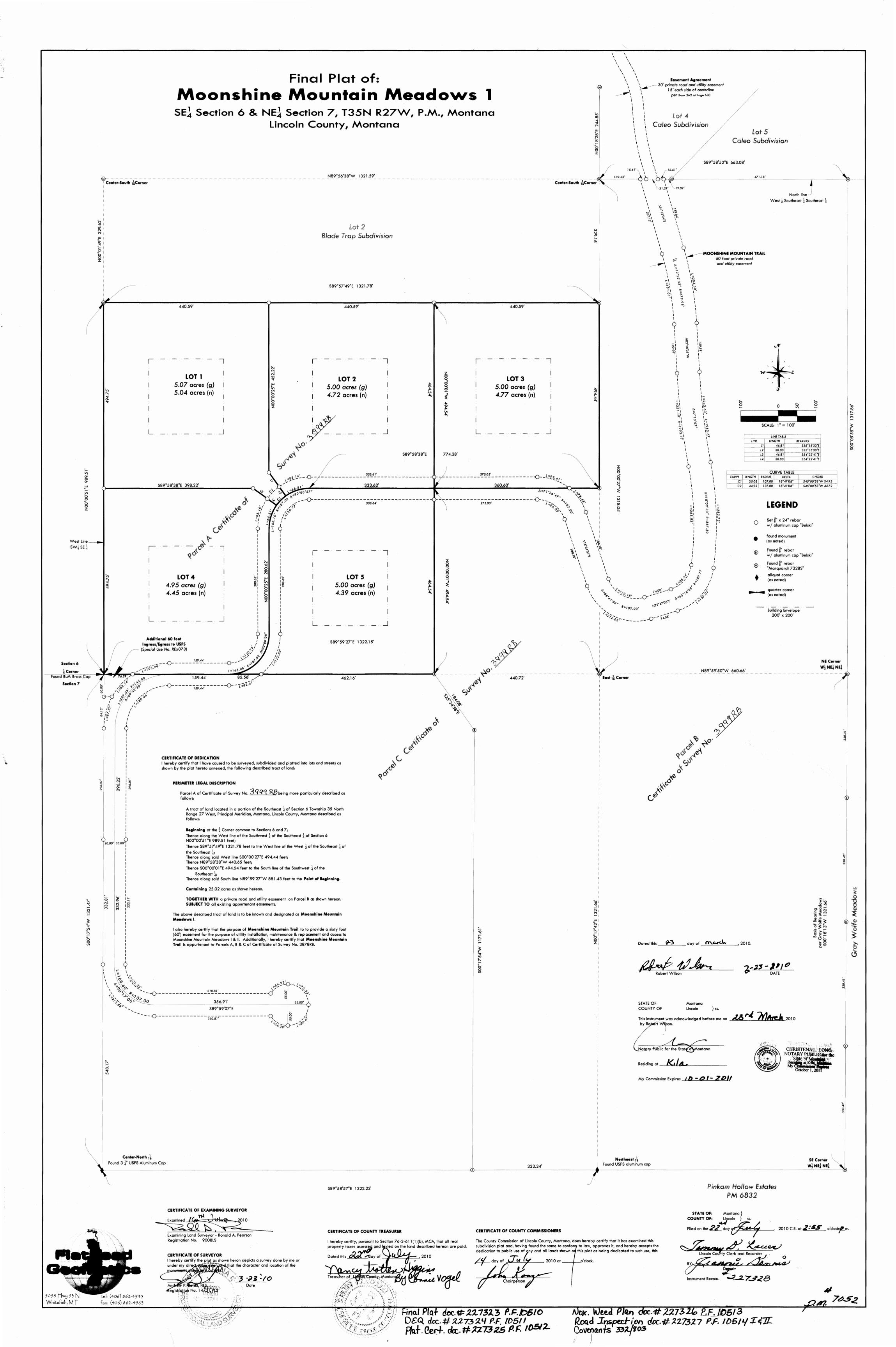
Beginning at a stone marking corner No. 6 of H.E.S. 1179 also being corner No. 2 of H.E.S. 273; thence, N86°12'00"E 1614.26 feet to a stone marking corner No. 3 of H.E.S. 273; thence, N66°44'09"E 655.77 feet to a stone marking corner No. 4 of H.E.S. 273; thence, S11°32'16"E 514.33 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975—S marking corner No. 5 of H.E.S. 273; thence, S58°18'07"W 712.72 feet to a stone marking corner No. 6 of H.E.S. 273; thence, S38°23'54"W 342.93 feet to a 5/8 inch dia. rebar capped JHN 4661—S marking corner No. 7 of H.E.S. 273; thence, S29°38'50"E 394.52 feet to a stone marking corner No. 8 of H.E.S. 273; thence, S39°52'44"E 825.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°52'44"E 532.62 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975—S marking corner No. 9 of H.E.S. 273; thence, S82°16'58"W 1518.66 feet to a stone marking corner No. 10 of H.E.S. 273; thence, S20°24'01"W 179.67 feet to a stone marking corner No. 11 of H.E.S. 273; thence, N89°34'14"W 1210.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°25'46"E 557.33 feet to a computed point located in the Yaak River; thence, NO2°29'38"W 510.00 feet to a 5/8 inch dia. rebar capped JHN 4461-S; thence, N09°04'50"E 1480.90 feet to the point of beginning.

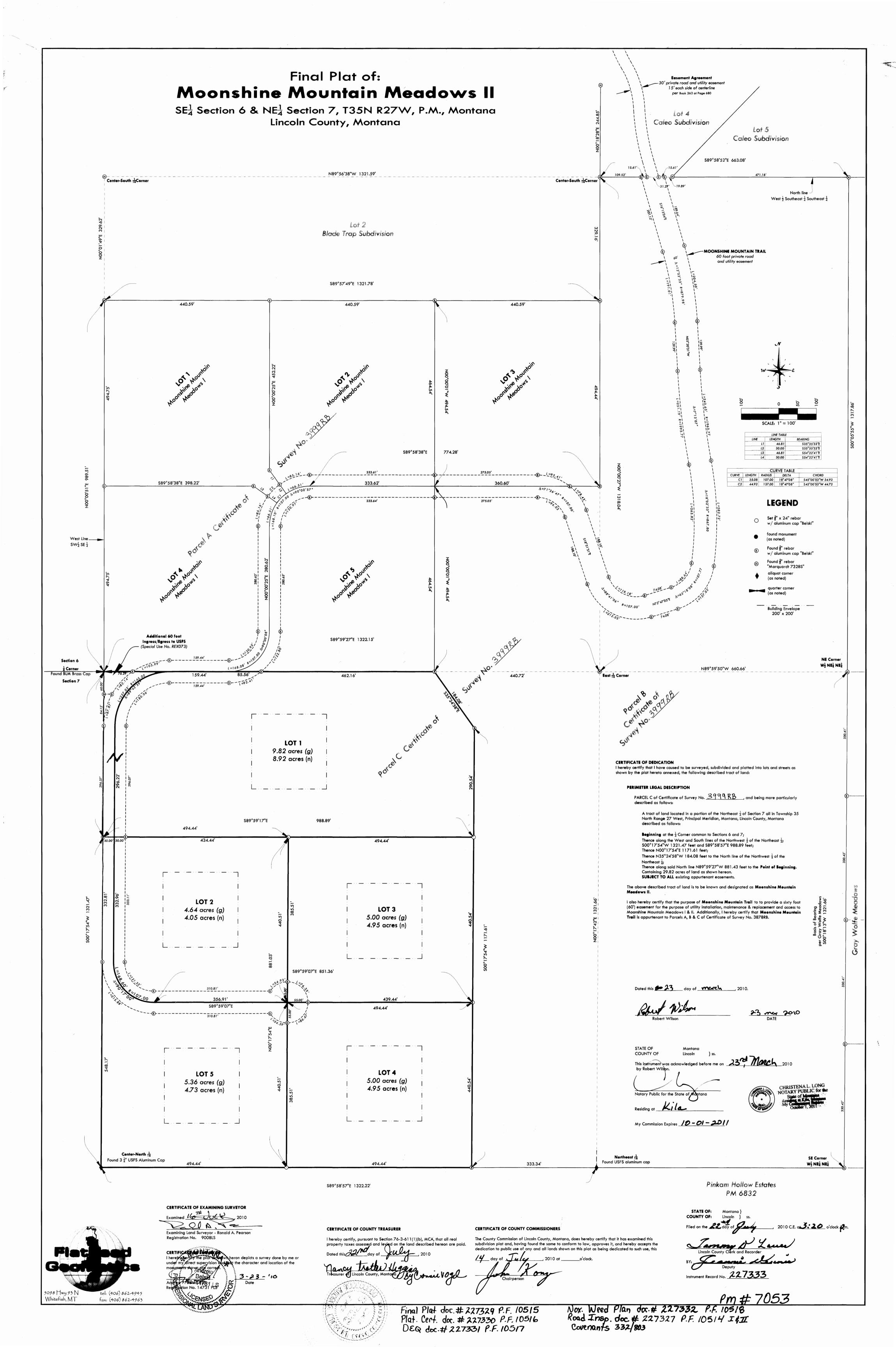
The aforedescribed Lot 4A contains 125.09 acres more or less and is subject to and together with all appurtenant easements of record.

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441

DATE: 05-15-01 REV: 10-02-08 DRAWN BY: CJR t353236.DWG







SPRUCE VIEW SUBDIVISION

BEING AN AMENDED PLAT OF FORT EUSTICE SUBDIVISION

SW1/4 SW1/4 SECTION 9, T. 36 N., R. 26 W., P.M., M. LINCOLN COUNTY, MONTANA

DATE:

JUNE 2010

OWNERS:

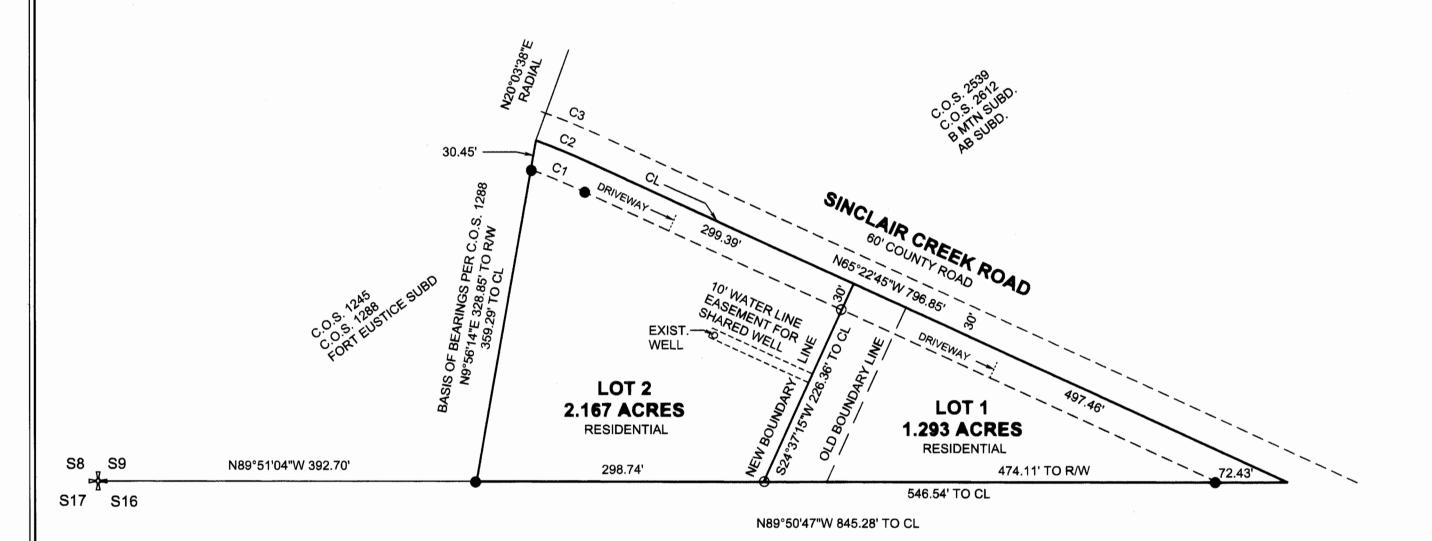
MARK & SHEILA EUSTICE

PURPOSE:

BOUNDARY LINE ADJUSTMENT



SCALE: 1" = 100'



CURVE TABLE FOR SINCLAIR CREEK ROAD

CURVE	RADIUS	ARC	DELTA
C1	770.000'	55.932'	4°09'43"
C2	800.000'	63.669'	4°33'36"
C3	830.0001	71.410'	4°55'46"

NOTE: LOT USAGE ON PLAT PER LINCOLN COUNTY REQUEST AND IS FOR INFORMATION ONLY, IT IS NOT RESTRICTIVE.

JAY J.SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861

LEGEND

- 5/8" X 24" REBAR SET W/CAP 17282 LS 0
- FOUND 5/8" REBAR W/PLASTIC CAP 4661S
- SECTION CORNER FD AL CAP 7322S
- PER CORNER RECORD
- CENTERLINE

RIGHT OF WAY

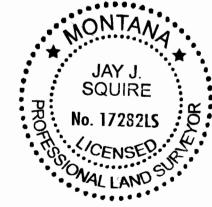
CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire Jay J. Squire, PLS

Registration No. 17282 LS Montana

Date: July 2, 2010



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

LEGAL DESCRIPTION

THAT PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 OF FORT EUSTICE SUBDIVISION AS SHOWN BY THE PLAT RECORDED AS PLAT NO. 6971 IN LINCOLN COUNTY RECORDS AND SUBJECT TO ALL EASEMENTS OF RECORD.

We, Mark Eustice and Sheila Eustice, the undersigned property owners, do hereby certify that this division of land is not subject to review as a subdivision pursuant to M.C.A. 76-3-207(1)(d) as a division of five or fewer lots within a platted subdivision, or the relocation of common boundaries.

We also certify that Lot 1A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from review, if the division of land will not cause approved facilities to violate any condition of approval, and will not cause any exempt facilities to violate any condition of exemption.

We further certify that Lot 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existance prior to April 29, 1993, and if required when installed, the system was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Make Evatice 7/2/10 Mark Eustice Date
Sheila Eustice Date
STATE OF
Notary Public for the State of
Examined
DERTIFICATE OF COUNTY TREASURER hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.
Carcy tratter Higgins By Comis VOgo

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this Chairperson, Lincoln County Commissioners

State of Montana County of Lincoln

, 20_*lO*A.D.

7054RB

OWNERS: TERI L. & MICHAEL R. DAILEY PURPOSE: SUBDIVISION July 17, 2007 DATE: **Lincoln County, Montana** OSPREY VIEW ESTATES Δ=39°16'18" R=285.141 L≈195.44′ LOT 14 OSPREY VIEW ESTATES LOT 18 a. Only Class A or B fire rated roofing material are allowed. b. Fire resistant construction of all buildings is encouraged. c. Defensible Space Standards shall be incorporated around LOT 17A2[▽] all primary structures; all landscaping shall incorporate LOT 16 5.01 ACRES GROSS Firewise principles. 4.38 ACRES NET 589°14'02"E Basis of Bearings ρίη to pin 448.δι 589°14'02"Ε 508.83' 30' X 30' Shared Existing Well Easement & 10' Waterline Easement Appurtenant to Lot 17A2 as Shown & Lot 4A of the Legend Amended Plat of Lot 4, LINDA VISTA RIDGE Set 5/8" X 24 " Rebar With Plastic Cap Stamped (MARQUARDT 7328 5) Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5)

OSPREY VIEW ESTATES PHASE 2

Being an Amended Plat of Lot 17A of The Amended Plat of Lot 17, OSPREY VIEW ESTATES And Amended Plat of Lot 4, LINDA VISTA RIDGE E 1/2, Section 14, T36N R28W, P.M., M.

> surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln Lot 17A of the Amended Plat of Lot 17, Osprey View Estates and Amended Plat of Lot 4, Linda Vista Ridge. The above described tract of land is to be known and designated as OSPREY VIEW ESTATES PHASE 2, MICHAEL R. DAILEY STATE OF MONTANA County of ancoln This instrument was acknowledged before me on June 202010 by MICHAEL R. & TERI L. DAILEY. Joselyn Ryan Printed Name: Tocelyn Ryan JOCELYN RYAN
> NOTARY PUBLIC for the Notary Public for the State of Montary State of Montana esiding at Eureka, Montana Residing at EUICE 7-28-2011 CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Marianne B. Joss, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA. County Clerk and Recorder Lincoln County, Montana Registration No. 14731 S CERTIFICATE OF SURVEYOR DAWN MARQUARD Registration No. 7328 S I hereby certify that all real property taxes and special assessments assessed and levied on the land to be dis have been paid the day of Queust STATE OF MONTANA County of Lincoln

We, MICHAEL R. & TERI L. DAILEY, the undersigned property owners, do hereby certify that we have caused to be

No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Certificate of Dedication

Field Crew: BP & Crew Revision Date: March 18, 2008 Date: July 17, 2007 Project Name: Dailey Project Number: 06-282 Drawn By: SHERM Filename: working

CERTIFICATE OF DEDICATION

LINE TABLE

111.42

71.19

84.83

115.94

130.56

143.12

162.72

43.93

143.22

98.53

145.48

105.29

126.81

84.23

84.89

98.21

161.30

115.33

84.36

88.26

145.81

213.10

144.35

165.75

84.72

115.86

105.62

118.07

110.97

120.79

110.94

124.71

98.24

57.36

59.74

80.02

100.99

145.31

124.24

49.09

88.83

97.08

128.15

107.23

72.92

50.10

110.52

263.60

83.56

69.29

126.47

191.69

75.85

199.16

170.64

126.82

84.47

84.92

66.33

69.70

119.91

39.66

LINE

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L63

LENGTH BEARING

N05°17'45"E

N13°41'30"E

N06°32'24"E

N06°41'04"E

N17°03'32"E

N20°29'11"E

N16°58'15"E

N66°48'41"E

N50°20'40"E

S74°35'17"E

S44°49'12"E

S33°20'04"E

S43°21'59"E

S48°54'56"E

S79°01'33"E

S61°08'01"E

S80°16'41"E

N88°50'09"E

S89°11'24"E

N11°18'17"E

N03°47'29"W

N24°41'05"W

N08°35'20"W

N25°21'36"E

N65°32'19"E

N88°48'43"E

S72°01'05"E

S42°20'05"W

N08°08'00"E

N26°29'57"W

N09°08'43"W

N28°29'50"W

N24°07'38"W

N12°17'58"W N40°58'24"E

N54°06'40"E

N66°45'13"E

N89°54'55"E

S76°10'09"E

N24°09'46"E

N24°46'03"W

N36°52'56"W

N32°23'44"W N43°38'11"W

N09°31'03"W

N03°13'28"W

N18°15'13"E

N39°47'28"E

N30°02'37"E

N51°22'09"E

N67°31'45"E

S89°34'50"E

S53°34'58"E

S16°56'54"E

S00°49'21"E

S33°59'24"E

S53°04'14"E

S73°48'04"E

N69°12'19"E

N55°07'18"E

N33°37'53"E

N06°01'56"E

N09°24'53"W

We, Tim G. & Kim Ursich, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF MISTY RIVER SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in Section 5, Twp. 30 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3, for a total acreage of 173.48 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM monument which marks the section corner common to Sections 4, 5, 8, 9, all in Twp. 30 N., R. 33 W., P.M.M., thence, N89°42'00"W a total distance of 2659.61 feet to a 3 1/4 inch dia. alum, monument stamped K.E.D. 4975-S which marks the south 1/4 corner of said Section 5; thence continuing, N89°42'00"W 1329.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the W 1/16th of said Section 5; thence continuing, N89°42'00"W 26.05 feet to a computed point located on the west bank of Lake Creek; thence downstream along said west bank of Libby Creek, the following sixty-three (63) courses; N05°17'45"E 111.42 feet to a computed point; thence, N13°41'30"E 71.19 feet to a computed point; thence, N06°32'24"E 84.83 feet to a computed point; thence, N06°41'04"E 115.94 feet to a computed point; thence, N17°03'32"E 130.56 feet to a computed point; thence, N20°29'11"E 143.12 feet to a computed point; thence, N16°58'15"E 162.72 feet to a computed point; thence, N66°48'41"E 43.93 feet to a computed point; thence, N50°20'40"E 143.22 feet to a computed point; thence, S74°35'17"E 98.53 feet to a computed point; thence, S44°49'12"E 145.48 feet to a computed point; thence, S33°20'04"E 105.29 feet to a computed point; thence, S43°21'59"E 126.81 feet to a computed point; thence, S48°54'56"E 84.23 feet to a computed point; thence, S79°01'33"E 84.89 feet to a computed point; thence, S61°08'01"E 98.21 feet to a computed point; thence, S80°16'41"E 161.30 feet to a computed point; thence, N88°50'09"E 115.33 feet to a computed point; thence, S89°11'24"E 84.36 feet to a computed point; thence, N11°18'17"E 88.26 feet to a computed point; thence, N03°47'29"W 145.81 feet to a computed point; thence, N24°41'05"W 213.10 feet to a computed point; thence, N08°35'20"W 144.35 feet to a computed point; thence, N25°21'367"E 165.75 feet to a computed point; thence, N65°32'19"E 84.72 feet to a computed point; thence, N88°48'43"E 115.86 feet to a computed point; thence, S72°01'05"E 105.62 feet to a computed point; thence, S42°20'05"W 118.07 feet to a computed point; thence, N08°08'00"E 110.97 feet to a computed point; thence, N26°29'57"W 120.79 feet to a computed point; thence, N09°08'43"W 110.94 feet to a computed point; thence, N28°29'50"W 124.71 feet to a computed point; thence, N24°07'38"W 98.24 feet to a computed point; thence, N12°17'58"W 57.36 feet to a computed point; thence, N40°58'24"E 59.74 feet to a computed point; thence, N54°06'40"E 80.02 feet to a computed point; thence, N66°45'13"E 100.99 feet to a computed point; thence, N89°54'55"E 145.31 feet to a computed point; thence, S76°10'09"E 124.24 feet to a computed point; thence, N24°09'46"E 49.09 feet to a computed point; thence, N24°46'03"W 88.83 feet to a computed point; thence, N36°52'56"W 97.08 feet to a computed point; thence, N32°23'44"W 128.15 feet to a computed point; thence, N43°38'11'W 107.23 feet to a computed point; thence, N09°31'03"W 72.92 feet to a computed point; thence, N03°13'28"W 50.10 feet to a computed point; thence, N18°15'13"E 110.52 feet to a computed point; thence, N39°47'28"E 263.60 feet to a computed point; thence, N30°02'37"E 83.56 feet to a computed point; thence, N51°22'09"E 69.29 feet to a computed point; thence, N67°31'45"E 126.47 feet to a computed point; thence,

The aforedescribed Misty River Subdivision contains Lots 1, 2, and 3, for a total acreage of 173.48 acres more or less and is subject to and together with all appurtenant easements of record.

S89°34'50"E 191.69 feet to a computed point; thence, S53°34'58"E 75.85 feet to a computed point; thence, S16°56'54"E 199.16 feet to a computed point; thence,

S00°49'21"E 170.64 feet to a computed point; thence, S33°59'24"E 77.21 feet to a computed point; thence, S53°04'14"E 126.82 feet to a computed point; thence,

S73°48'04"E 84.47 feet to a computed point; thence, N69°12'19"E 84.92 feet to a computed point; thence, N55°07'18"E 66.33 feet to a computed point; thence,

N33°37'53"E 69.70 feet to a computed point; thence, N06°01'56"E 119.91 feet to a computed point; thence, N09°24'53"W 39.66 feet to a 5/8 inch dia. rebar

capped K.E.D. 4975-S; thence leaving said west bank of Lake Creek, S89°41'10"E 1197.76 feet to a 2 inch dia. iron pipe which marks the east 1/4 corner of

The above described tract of land is to be known and designated as, Misty River Subdivision, Lincoln County, Montana.

Tim G. Ursich (Trustee)

STATE OF MONTANA

Ursich Family Trust

Ursich Family Trust

said Section 5; thence, S00°13'11"E 2653.60 feet to the point of beginning.

County of Lincoln , 2009 A.D. before me, a Notary Public in and for the State of Montana, Tim G. & Kim Ursich, personally appeared known to me to be the persons

Kim Ursich (Trustee)

whose names are subscribed to the within instrument and acknowledged to me that they executed the

M.C.A. 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in

this part, and is not subject to the requirements of this part

The lots within this subdivision are intended to be

K-T TRAIL 60' FOOT ACCESS & UTILITY EASEMENT N89°42'00"W

1329.81

EXISTING EASEMENT-

LOT 2

ECHO MEADOWS

LOT 7

20.00 ACRES±
(EXEMPT PER 76-4-103 MCA) (SEE SHEET 2)

LOT 1

BASIS OF BEARING

Graphic Scale

1 inch = 300 ft.

LOT 2

PRIVATE

SHEET 1 OF 2 PLAT NO. 7056

Doc# 227675

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 09/26/07 Land Projects 2007 **FILE: T32R3436.DWG** DRAWN BY: CJR

Final Plat Approval DOC. # 227671 PF 1053/ Platting Certificate DOC. # 227672 PF 10532

NOXIOUS WEED PAN DOC. # 227673 PF 10533 FINAL ROAD INSPECTION DOL. # 227674 PF 10534

407

Road Maint Aggreement DC # 227676 BK 333/91 Covenants DOE # 227677 BK 333/92

TURN AROUND

AREA\

3 1/4 INCH DIA. ALUM.

CAP BY K.E.D. 4975-S

TOTAL ACREAGE: 173.48 ACRES± Legend SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S** FOUND 3 1/4 INCH DIA. ALUM. **MONUMENT STAMPED 7322-S** Initrapisa COMPUTED POINTS FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT FOUND MONUMENTS AS NOTED () RECORD PER PLAT NO. 5788 2" DIA. IRON PRIVATE C.O.S. 1548 S89°41'10"E LOT 3 133.48 ACRES± (EXEMPT PER 76-4-103 MCA) 707 P.O.B. -PER PLAT NO. 5788 N89°42'00"W N89°42'00"W TOTAL: 2659.61"

LINCOLN COUNTY, MONTANA

For: Tim G. & Kim L. Ursich

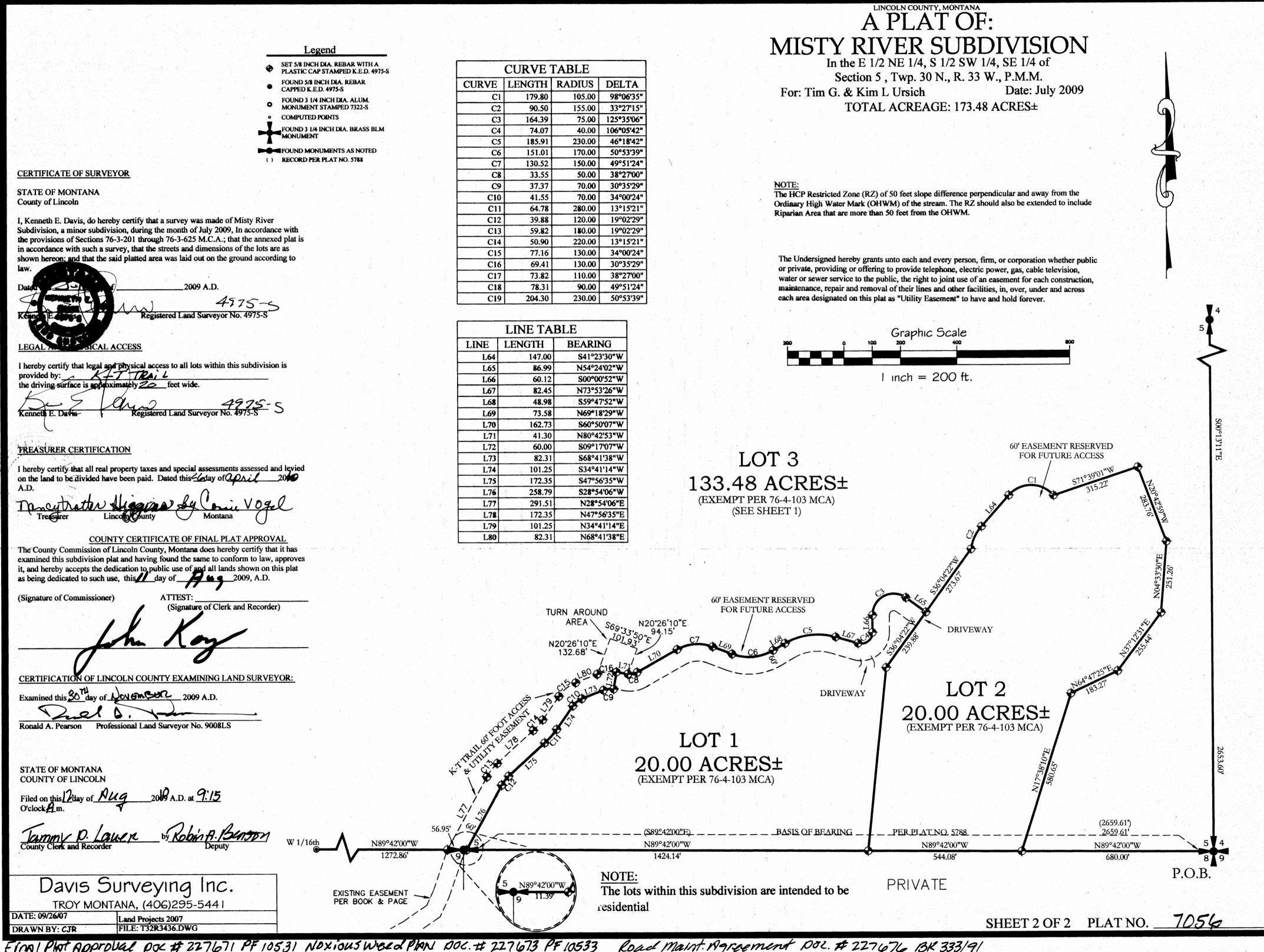
Date: July 2009

Section 5, Twp. 30 N., R. 33 W., P.M.M.

MISTY RIVER SUBDIVISION
In the E 1/2 NE 1/4, S 1/2 SW 1/4, SE 1/4 of

LOT 9

LOT 1 ECHO MEADOWS 26.05



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	l
County of Los Angeles	
on January 14,2010 before me, 11	1, Boccan Fuso Notary Public Here Insert Name and Title of the Officer
personally appeared	Sich and Kim Ursich Name(s) of Signer(s)
Elic: BOCCANFUSO Commission: # 1645703 Notary Public - California Los Angelés County My Comm. Expires Mar 11, 2010	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is
	witness my hand and official seal. Signature
Place Notary Seal Above OPT	Signature of Notary Public
Though the information below is not required by law, it and could prevent fraudulent removal and re	t may prove valuable to persons relying on the document eattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Other:	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Attorney in Fact ☐ Individual ☐ RIGHT THUMBPRINT OF SIGNER
Signer Is Representing:	Signer Is Representing:

COS 3548RB TRACT 1, COS 736 Domenic & Loreena L Russomanno Wayne L Sr TRUE POINT OF BEGINNING Ted C & Charity L Waldo BASIS OF BEARING 269.90 {S89'43'42"E 269.78} S89'33'05"E 1321.98 [S89'43'46"E 1321.95] S89'33'05"E 459.19 S89'33'05"E 256.82 S89°33'05"E 275.40 S89'33'05"E 151.20 (150.90) S89°34'22"E 164.26 (150.90) TRACT -S45'38'34"W 37.08 (\$45°21'09"W 37.50) `S45°38'34"W 6.87 N80:50'51"W S44'21'33"E €:C23 R/W: C23a R=130.00 R=(100.00) LOT 7 LOT 6 $\Delta = 73^{\circ}45'42'' \Delta = (73^{\circ}45'42'')$ L=167.36 L=(128.74)2.142 ACRES 2.614 ACRES PARCEL 1 NO3'18'18"W 15.00 COS 3718FC Dewayne & Diane Gelinas 2.312 ACRES N85'18'42"W CUL-DE-SAC LOT 10 2.006 ACRES 4.360 ACRES R=230.00△=7*58'56" DETAIL KIOWA HILL SUBDIVISION, PHASE LOT 3 R=259.56 (260.00) Δ=7*59'44" (7*58'53" 1.116 ACRES L=36.22 (36.22) ---- UTILITY CENTERLINE 1.828 ACRES CUL-DE-SAC DETAIL (No Scale) N82'14'38"W LOT 2 DETAIL "A 1.318 ACRES (No Scale) LOT 5 (No Scale) LOT 4 N20°24'27"W DEDICATED % 1.684 ACRES NE1/4 Acres G Axeir PARK LAND E1/2 4.207 TRACT 1, COS 3387 CENTERLINE DATA DETAIL "C' **UTILITY EASEMENT (15' WIDTH)** "KIOWA DRIVE" (60' WIDTH) "KIOWA DRIVE" (30' WIDTH) LINE BEARING LENGTH REMARKS E1 N72°20'50"W 8.17 CHORD TIE E2 N38°20'03"W 21.03 CENTERLINE E3 N20°50'10"W 81.56 (No Scale) CURVE RADIUS DELTA LENGTH PC RADIAL L1 S86'32'11"W 33.88 CURVE RADIUS DELTA LENGTH PC RADIAL N24°54'03"W 34.26 C11 608.00 7'58'18" 84.59 N61'04'05"E C11 508.00 7 58 18 64.35 N61 04 05 E C12 608.00 2*26*09" 25.85 N69*02*23"E C13 100.00 27*03*02" 47.21 \$66*04*23"W L10 N52*30'37"W 20.34 C14 410.00 11*34*43" 82.85 \$37*29*23"W C15 99.68 29*12*58" 50.83 \$25*54*40"W C1 60.00 61°39'36" 64.57 N03°27'49"W E4 N45'00'42"W 155.77 E5 N74'42'14"W 45.67 CENTERLINE N33°40'25"W 72.24 L2 N33*40'25"W 72.24 C2 505.00 9°23'16" 82.74 \$54*59'57"W L3 N42°54'55"W 87.56 C3 40.00 46°14'59" 32.29 \$48°22'12"W C4 32.00 49°57'38" 27.90 N02°07'13"E C5 115.00 14°16'41" 28.66 \$52°04'50"W L4 N50°26'53"W 33.89 C6 35.00 36°45'32" 22.45 N39°40'16"E L5 N13°34'11"W 44.39 L6 N13°34'11"W 59.14 R17: 11°41'08"W POWER LINE EASEMENT (15' WIDTH) LINE BEARING LENGTH "MISTY LANE" (30' WIDTH) L18 S38'28'02"W 299.85 L19 S49'20'31"W 227.55 L20 S49'20'31"W 66.24 CURVE RADIUS DELTA LENGTH PC RADIAL C17 40.00 49'42'29" 34.70 N11'41'08"W ~ N39°40'16"E L6 N13'34'11"W 59.14 C7 540.00 11'26'47" 107.88 \$76'06'58"W N51'58'38"W C8 540.00 2°26'29" 23.01 S64'40'12"W C9 150.00 25'15'17" 66.12 S62'13'42"W N39°54'29"W C10 225.00 16°34'44" 65.11 N40°03'18"E LINE BEARING LOT 11 75.367 ACRES N13°05'58"W 69.93 L8 N38'56'44"W 60.00 (No Scale) (No Scale) N1/2 GOVT LOT 4 PARKLAND DEDICATION W"00'00'W The Park Land as shown on this plat is intended to be private in all respects and is hereby dedicated for the use of the owners, successors in interest of the lots described on this plat and all future planned development. It is understood and agreed that the value of each lot described N89°56'41"W on this plat is enhanced by the private, exclusive nature of said parks. S89'54'30"W 1313.43 N53'37'07"E SEE DETAIL "D" TRACT 1, COS 3387 S89'54'30"W 993.02 <N89'515'13"E 992.63> S89'54'30"W 320.41 <N89'15'13"E 321.65> \$89.54,30,W 1313.43 [\$89.44,25,W 1313.20] Parcel a COS 3581FC COS 3581FC Jeromy Lane Donald L & Carolyn S Lane

A PLAT OF

KIOWA HILL SUBDIVISION, PHASE I

W1/2 NW1/4 & N1/2 GOV'T LOT 4, SECTION 17, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: EUREKA CONSULTING & SALES, L.L.C.

LEGEND

SECTION CORNER, 2 1/2" DIAMETER CORPS OF ENGINEERS BRASS CAP ONE-QUARTER CORNER, 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MDL, 4232S" 5/8 INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "RAB. 10009LS" 5/8 INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "MARQUARDT, 7328S" 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED "DOYLE, 2516S" INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "KED, 4975S" DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "SANDS, 7975S" 5/8 INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED "SQUIRE, 17282LS" SET 5/8 INCH DIAMETER REBAR, YELLOW PLASTIC CAP MARKED HUGHES, 7322LS () COS 3718FC LOT BOUNDARY ---- UTILITY CENTERLINE, EXISTING UNDERGROUND CABLE ----- ADJACENT PROPERTY BOUNDARY ---- EASEMENT LIMITS --- SECTION SUBDIVISION LINE RADIAL/DIMENSION LINES/ROAD EDGE/DRIVEWAY APPROACH ---- - ROAD CENTERLINE

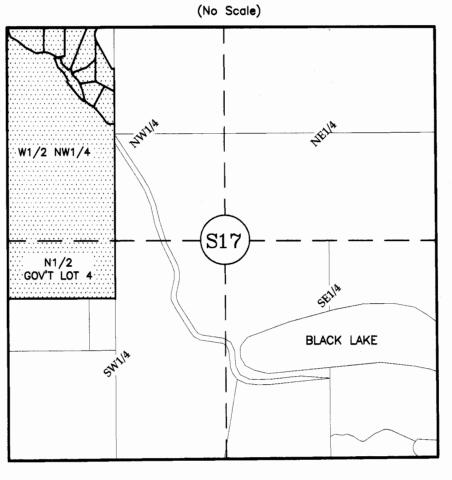
NO BUILD ZONE

LEGAL DESCRIPTION "KIOWA HILL SUBDIVISION, PHASE I"

An irregular tract of land, westerly from Eureka, Montana, Lincoln County and lying in the W1/2 NW1/4 and the N1/2 Government Lot 4, Section 17, T.36N., R.27W., P.M., MT. and being a part of Tract 1, Certificate of Survey No. 1724,

Commencing at the Section Corner common to Sections 7, 8, 17, and 18, said Township and Range, being a 2 1/2 inch diameter Corps of Engineers brass cap monument and the TRUE POINT OF BEGINNING: Thence along the Section Line between said Sections 8 and 17, S89'33'05"E, 459.19 feet, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, S89°33'05"E, 256.82 feet, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, S89'33'05"E, 275.40 feet to 5/8 inch diameter rebar, plastic cap marked "DOYLE, 2516S"; Thence along said line, S89'33'05"E, 60.66 feet to 5/8 inch diameter rebar, yellow plastic cap marked "MARQUARDT, 7328S"; Thence along said line, S89'33'05"E, 35.69 feet to westerly easement limits of "Sandhill Road" being 60 feet in width, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, S89°33'05"E, 9.98 feet to a change of easement limits, said road extending northerly, a 5/8 inch of said road an unmarked computed point; Thence along said centerline through the following unmarked computed points: S45°38'34"W, 6.87 feet to the point of curve of a non tangent curve to the left, of which the radius point lies S44°21'33"E, a radial of 130.00 feet; thence southerly along the arc, through a central angle of 73°45'42", 167.36 feet; Thence S28°07'15"E, 379.21 feet to a point of curve to the right having a radius of 230.00 feet and a central angle of 07°58'56"; thence southeasterly along the arc, 32.04 feet; Thence N69°51'38"E, 30.00 feet to the easterly easement limits of said road and a north-south Section Subdivision Line, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°16'32"W, 268.58 feet, an unmarked computed point; Thence along said line, S00°16'32"W, 410.70 feet to centerline of "Kiowa Drive" being 60 feet in width, an unmarked computed point; Thence along said subdivision line, S00°16'32"W, 129.43 feet to westerly easement limits of said "Sandhill Road", set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°16'32"W, 1967.06 feet to a 5/8 inch diameter rebar, yellow plastic cap marked "SANDS, 7975S"; Thence along the southerly boundary of Tract 1, Certificate of Survey No. 1724, S89°54'30"W, 320.41 feet to 5/8 inch diameter rebar, yellow plastic cap marked "SQUIRE, 17282LS"; Thence along said boundary, S89°54'30"W, 993.02 feet to 5/8 inch diameter rebar, yellow plastic cap marked "SANDS, 7975S"; Thence along the Section Line between said Sections 17 and 18, N00°22'38"E, 675.50 feet to the One-Quarter Corner between said sections, a 5/8 inch diameter rebar with plastic cap marked "MDL"; Thence along said Section Line, N00°02'36"E, 1311.62 feet to a 5/8 inch diameter rebar, plastic cap marked "DOYLE, 2516S"; Thence along said Section Line, N00'04'52"E, 560.22 feet, set a 5/8 inch diameter rebar, yellow plastic cap marked HUGHES, 7322LS; Thence along said line, NO0°04'52"E, 751.72 feet to the TRUE POINT OF BEGINNING, containing 97.653 acres. Subject to and together with all appurtenant easements of record. Subject to an existing underground cable, 15 foot wide easement

VICINITY MAP



1 inch = 80 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, <u>Steve Mangold</u>, attorney—in—fact for Charles and Phyllis Ingallis owners of record, hereby certify that the purpose of this survey and division of land is to create a 8 Lot subdivision, to be known as "Kiowa Hill Subdivision, Phase I": Lot 1 being 1.684 acres; Lot 2 being 1.318 acres; Lot 3 being 1.117 acres; Lot 4 being 2.312 acres; Lot 5 being 2.142 acres; Lot 6 being 1.716 acres; Lot 7 being 2.614 acres; Lot 8 being 1.828 acres; Lot 11 being 75.367 acres, and including a Dedicated Parkland being 1.187 acres, pursuant to M.C.A. 76-4-103.

ACKNOWLEDGMENT

the State of Montana County of Lincoln by Steve Mangold

BASIS OF BEARING

The basis of bearing for this survey is S89°33'05"E derived from Survey Grade GPS system using local control between the northwest Section Corner, Section 17, a 2 1/2" diameter Corps of Engineers brass cap and the W 1/16th corner, between Sections 8 & 17, a 5/8 inch diameter rebar with yellow plastic cap marked "SANDS, 7975S".

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, August, 2009

HISTORY OF SURVEYS

1980, Certificate of Survey No. 736, Doyle 2516S 1998, Subdivision Plat No. 6202, "Wymer Subdivision", Marquardt 7328S 2005, Certificate of Survey No. 3387 corrects COS 1724, Sands 7975S Certificate of Survey No. 3581FC, Squire 17282LS 2006, Certificate of Survey No. 3548RB, Marquardt 7328S 2007, Certificate of Survey No. 3718FC, Brown 10009LS 2008. Certificate of Survey No. 3918RB, Marquardt 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Kiowa Hill Subdivision, Phase I" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the kincoln County regulations adopted pursuant thereto.

HUGHES 7322 LS

Wah 7 Hughe 7322LS Ivah F. Hughes, Montana Reg. No. 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to: Lots 1 through 6 is provided by 60 foot wide private access & utility easement known as "Kiowa Drive"; Lot 7 is provided by an extension of "Kiowa Drive" narrowing to a 30 foot wide private access & utility easement; Lot 8 is provided by a 12 foot wide driveway from "Sandhill Road", a 60 foot wide public egsement.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Kiowa Hill Subdivision, Phase I", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them

COUNTY TREASURER'S CERTIFICATION

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this 12+h day

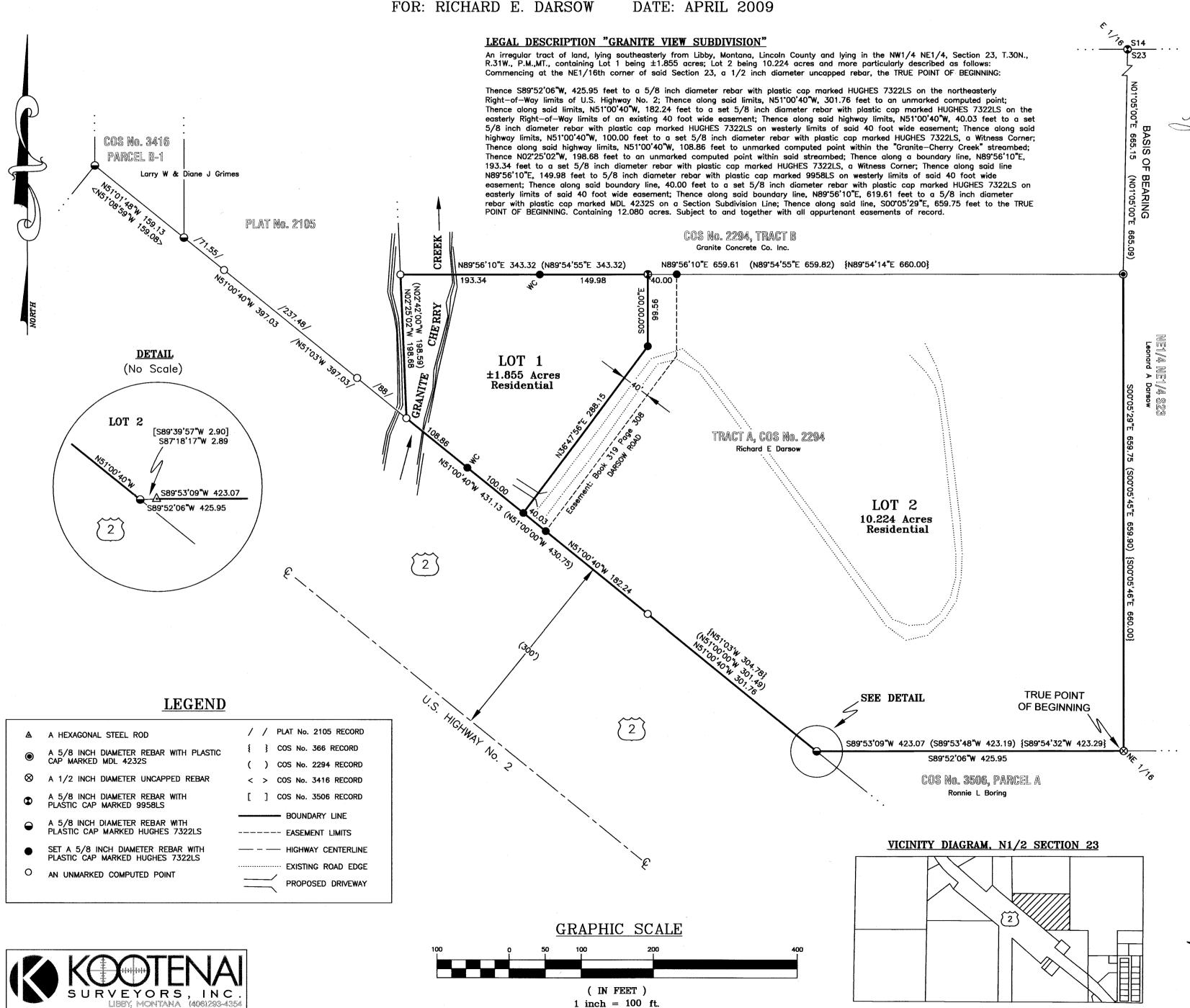
A PLAT OF

"GRANITE VIEW SUBDIVISION"

NW1/4 NE1/4, SECTION 23, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: RICHARD E. DARSOW



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, <u>Richard E. Darsow</u>, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Granite View Subdivision", Lot 1 being ±1.855 acres, Lot 2 being 10.224 acres; pursuant to M.C.A. 76-4-103. Furthermore Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)&(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A.".

Richard E. Darsow

ACKNOWLEDGMENT

a Notary Public for the State of Montana County of Sincoln, by the above named person(s), on the Sincoln of April 2009 In witness whereof, I have hereunto SEAL Mulle, Notary Public for the State of Montana

_My Commission expires:

The foregoing Certification was subscribed and acknowledged before me

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S01'05'00"W, as shown on Certificate of Survey No. 2294, between the E1/16th corner Sections 14 and 23, being a 5/8 inch diameter rebar with plastic cap marked 9958LS and the northeasterly corner of Tract A, said Certificate of Survey, a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S.

METHOD OF SURVEY

A total station and RTK GPS was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, December, 2008.

HISTORY OF SURVEYS

1971, Plat No. 2105, Jack W. Ninnerman, 534ES

1977, COS No. 366, Melvin D. Lauteren, 4232S

1995, COS No. 2294, James R. Staples, 9958LS

2005, COS No. 3416, Alvah F. Hughes, 7322LS

2006, COS No. 3506, Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Granite View Subdivision" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76–3–101 through 76–3–625 and the Lincoln County regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2 day of 200, A.D. Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2 shown hereon, is

COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

HUGHES

7322 LS

PEGISTERED

Tancy Trettestutton By Comic Vogel 6-29-09 Uncoln County Treasurer Sutton by Soni Kinden 8/19/10

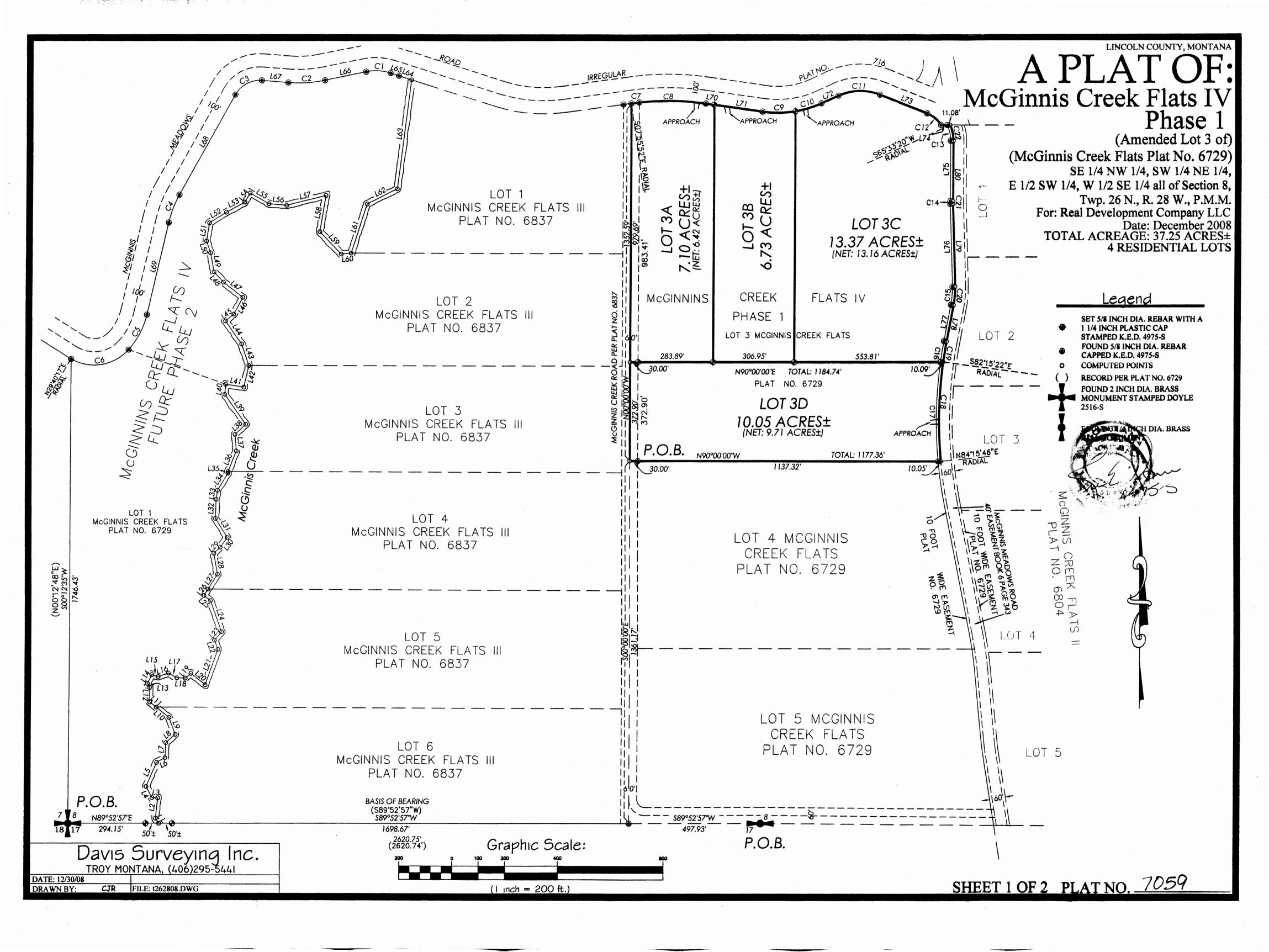
COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Granite View Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8 day of 700 per Section 76-3-621(3)(a), M.C.A. Board of Lincoln County Commissioners

CHERK AND RECORDER'S CERTIFICATION

doc.# 227790



DESCRIPTION OF AMENDED LOT 3

A tract of land near Libby in Lincoln County, Montana, lying in Section 8, Twp. 26 N., R. 28 W., P.M.M., containing Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar located at the intersection of the south line of Lot 3 of McGinnis Creek Flats per Plat No. 6729 and the east right-of-way line of McGinnis Creek Road a 60.00 foot wide private roadway; thence, N90°00'00"W 30.00 feet to a computed point located on the centerline of said McGinnis Creek Road; thence, N00°00'00"W 1352.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of McGinnis Meadows Road a 100 foot wide county roadway and having a radial bearing of S07°55'52"E; thence on the arc of a curve to the right, a distance of 30.23 feet, turning through a delta angle of 01°43'56", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the of arc of a curve to the right, a distance of 252.66 feet, turning through a delta angle of 14°28'34", and having a radius of 1000.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°43'22"E 32.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 124.76 feet, turning through a delta angle of 17°52'15", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 103.65 feet, turning through a delta angle of 14°50'49", and having a radius of 400.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N65°33'34"E 70.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 161.70 feet, turning through a delta angle of 46°19'29", and having a radius of 200.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°06'57"E 192.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.68 feet, turning through a delta angle of 36°17'44", and having a radius of 110.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°53'25"E 22.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°53'25"E 11.08 feet to a computed point having a radial bearing of S65°33'20"W and located on the east right-of-way line of a 10.00 foot wide private easement also being the west right-of-way line of McGinnis Meadows Road a 40.00 foot wide county roadway; thence on the arc of a curve to the right, a distance of 60.07 feet, turning through a delta angle of 24°35'00", and having a radius of 140.00 feet, to a computed point; thence, S00°08'21"W 227.77 feet to a computed point; thence on the arc of a curve to the left, a distance of 10.52 feet, turning through a delta angle of 01°52'59", and having a radius of 320.00 feet, to a computed point; thence, S01°44'38"E 314.90 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.77 feet, turning through a delta angle of 12°17'15", and having a radius of 330.00 feet, to a computed point; thence, \$10°32'37"W 138.55 feet to a computed point; thence on the arc of a curve to the left, a distance of 79.16 feet, turning through a delta angle of 02°47'58", and having a radius of 1620.00 feet, to a computed point having a radial bearing of S82°15'22"E; thence continuing on the arc of a curve to the left, a distance of 373.80 feet, turning through a delta angle of 13°13'14", and having a radius of 1620.00 feet, to a computed point having a radial bearing of N84°15'46"E; thence, N90°00'00"W 10.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said 10.00 foot wide private easement; thence continuing, N90°00'00"W 1137.32 feet to the point of beginning.

The aforedescribed Amended Lot 3 contains Lot 3A, Lot 3B, Lot 3C, and Lot 3D for a total acreage of 37.25 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF DEDICATION

I, Real Development Company, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the above described land near Libby in Lincoln County, Montana to wit:

158.99 S78°28'39"W

100.26 N85°31'07"W

The aforedescribed tracts of land are to be known and designated as, McGinnis Creek Flats IV, Lincoln County, Montana. Dated this /O day of / day of / 2010 A.I

Real Development Company LLC President

STATE OF MONTANA

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

County of Lincoln

On this day of , 2010 A.D. before me, a Notary Public in and for the State of Montana, , 2010 A.D. before me, a personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notes: Public My Commission Express

	LINE TABLE					LINE	ΓABLE	3			
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
LI	23.17	N34°05'45"W	L20	68.14	S52°32'38"E	L44	106.16	N35°31'29"W	L67	100.26	N85°31'07"W
L2	75.99	N06°30'51"E	L21	139.98	N20°04'06"E	L45	40.84	N50°19'00"E	L68	435.29	S28°56'46"W
L3	21.90	N86°06'11"W	L22	36.50	N21°15'46"W	L46	70.91	N28°16'04"E	L69	358.93	S12°53'35"W
L4	47.17	N28°42'02"W	L23	41.59	N39°12'15"E	L47	93.27	N52°18'48"W	L70	32.28	S81°43'22"E
L5	97.06	N23°50'34"E	L24	126.27	N19°29'31"W	L48	52.80	N42°47'07"W	L71	184.62	S81°43'22"E
L6	36.66	N60°33'20"E	L25	31.05	N52°26'05"W	L49	75.00	N10°38'09"W	L72	70.60	N65°33'34"E
L7	55.22	N02°42'21"E	L26	28.40	N32°29'43"E	L50	48.23	N18°45'35"W	L73	192.55	S68°06'57"E
L8	46.76	N49°00'07"E	L27	66.96	N32°29'43"E	L51	70.09	N09°08'57"E	L74	22.90	S89°53'25"E
L9	67.34	N20°42'22"W	L28	79.88	N09°51'59"W	L52	75.15	N58°07'29"E	L75	227.77	N00°08'21"E
L10	61.57	N51°52'00"W	L29	33.10	N47°11'35"E	L53	79.41	N61°01'50"E	L76	314.90	N01°44'38"W
L11	31.15	N51°52'00"W	L30	45.70	N35°19'18"E	L54	39.49	N30°28'46"E	L77	138.55	N10°32'37"E
L12	53.41	N00°55'54"W	L31	85.07	N31°41'27"W	L55	81.58	S60°28'50"E	L78	138.55	S10°32'37"W
L13	17.04	N27°48'16"W	L32	74.10	N01°48'59"E	L56	67.63	S85°22'38"E	L79	314.90	S01°44'38"E
L14	36.38	N26°16'59"E	L33	34.94	N09°05'23"E	L57	152.95	N76°01'13"E	L80	227.77	S00°08'21"W
L15	24.65	S73°19'44"E	L34	74.66	N31°30'38"E	L58	138.39	S09°27'06"W	,		
L16	40.83	N71°16'26"E	L35	6.46	N06°50'20"E	L59	118.33	S43°34'55"E			
L17	36.81	S61°22'36"E	L36	83.73	N21°24'28"E	L60	37.79	N84°05'43"E			
L18	31.83	S88°12'33"E	L37	62.68	N04°28'14"W	L61	196.20	N17°44'03"E			
L19	27.47	N50°16'59"E	L38	55.95	N46°21'53"E	L62	127.51	N63°15'49"E			
			L39	139.02	N35°04'30"W	L63	416.61	N07°16'50"E			
			L40	37.99	N04°55'40"E	L64	50.00±	N72°29'52"W			
			L41	69.60	S81°20'29"E	L65	33.53	N72°29'52"W			

83.07 N13°01'59"E

86.48 N18°40'02"W

L66

CURVE	LENGTH	RADIUS	DELIA
C1	93.72	185.00	29°01'29"
C2	139.66	500.00	16°00'14"
C3	120.10	105.00	65°32'08"
C4	112.07	400.00	16°03'11"
C5	151.26	300.00	28°53'18"
C6	237.90	175.00	77°53'24"
C7	30.23	1000.00	01°43'56"
C8	252.66	1000.00	14°28'34"
C9	124.76	400.00	17°52'15"
C10	103.65	400.00	14°50'49"
C11	161.70	200.00	46°19'29"
C12	69.68	110.00	36°17'44"
C13	60.38	130.00	26°36'50"
C14	10.85	330.00	01°52'59"
C15	68.63	320.00	12°17'15"
C16	81.00	1630.00	02°50'50"
C17	373.79	1630.00	13°08'21"
C18	373.80	1620.00	13°13'14"
C19	79.16	1620.00	02°47'58"
C20	70.77	330.00	12°17'15"
C21	10.52	320.00	01°52'59"
C22	60.07	140.00	24°35'00"

LINCOLN COUNTY, MONTANA

A PLAT OF: McGinnis Creek Flats IV Phase 1 (Amended Lot 3 of)

(McGinnis Creek Flats Plat No. 6729)
SE 1/4 NW 1/4, SW 1/4 NE 1/4,
E 1/2 SW 1/4, W 1/2 SE 1/4 all of Section 8,
Twp. 26 N., R. 28 W., P.M.M.
For: Real Development Company LLC
Date: December 2008
TOTAL ACREAGE: 37.25 ACRES±
4 RESIDENTIAL LOTS

LEGAL AND PHYSICAL ACCESS

I hereby certify that is provided by	approximately Lest wide.
Konsieth E. Davis	Registered Land Surveyor No. 49/5-S

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McGinnis Creek Flats IV, a major subdivision, during the month of December 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annex of the survey was made of McGinnis Creek Flats IV, a major subdivision, during the month of December 2008, in accordance with the provisions of the survey, that the streets and dimensions of the survey of the survey; and that the said platted area was laid out on the

2010 A.D.

legistered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1 day of 2010 A.D.

Mancy Lotte	edioraine by	Soni Kind	willer
Trasurer	Lincoln County	Montana	

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this _____day of ____2010, A.D.

(Signatures of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 3 day of _______2010 A.D.

onald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this day of 17 co 2010 A.D. at 11:

Tammy D Lauer
County Clerk and Recorder

by A CU 1 SUTY

SHEET 2 OF 2 PLAT NO. 7059

DATE: 12/30/08 FILE: 1262808.DWG

DRAWN BY: CJR

Final Plat App. P.F. 10545 doc.#227796

DEQ P.F. 10546 doc.#227797

L42

L43

Plat. Cert. P.F. 10547 doc. # 227798 Road Access P.F. 10548 doc. # 227799 Nox. Weed Plan P.F. 10549 doc. #227800 Covenants 333/195 doc.# 227801

OWNERS/FOR: FRED L. MILLER & CAROLINE L. JOHNSON-MILLER

PURPOSE: SUBDIVISION

DATE: OCTOBER 16, 2007

Subdivision Plat of FALLEN ANTLER ESTATES

NW 1/4 of Section 16, T34N R25W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, FRED L. MILLER & CAROL L.JOHNSON-MILLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4, Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Southwest corner of Parcel A as shown on Certificate of Survey No. 3627;

Thence along the Southerly line of said parcel, also being the Northerly line of Trego Road, North 56°39'55" East 437.29 feet to the Point of Beginning;

Thence continuing along said line North 56°39'55" East 377.87 feet, North 42°37'44" East 84.45 feet and North 56°39'55" East 278.25 feet;

Thence North 72°11'24" West 80.72 feet;

Thence North 89°07'36" West 223.56 feet; Thence South 45°44'51" West 176.96 feet;

Thence South 75°50'54" West 230.30 feet;

Thence South 01°54'18" West 159.82 feet;

Thence South 24°22'05" East 122.15 feet to the Point of Beginning, containing 2.77 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Fallen Antler Estates, Lincoln County, Montana.

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Remainder Parcel);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Note: Remainder not to be transferred without governing body approval.

MILLER CAROLINE L. JØHNSON-MILLER

STATE OF Mornany : ss.

County of Flathead)

This instrument was signed and acknowledged before me on <u>Angust 11</u>, 2000, by FRED L. MILLER & CAROLINE L. JOHNSON-MILLER.

Printed Name: Brand, J. Feder
Notary Public for the State of Montane.

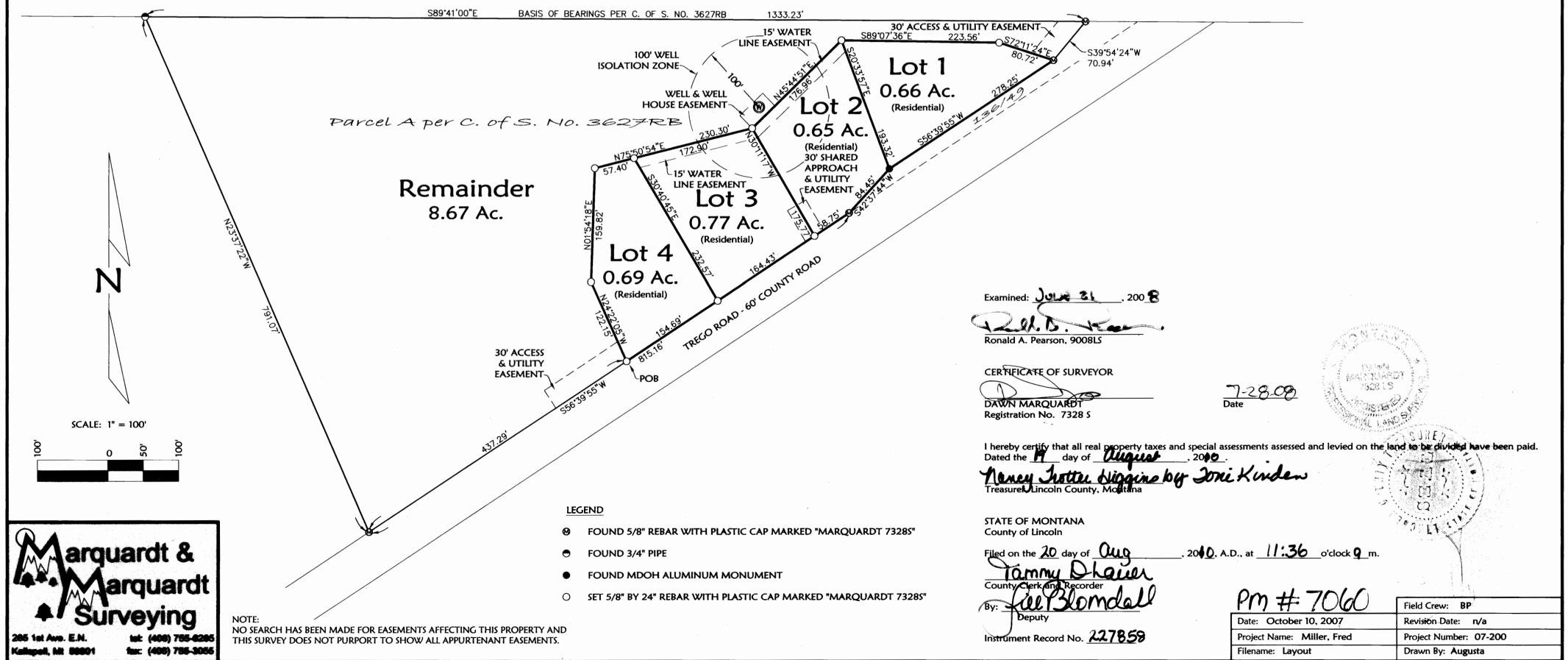
Residing at Some OS/20/2012

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, ______, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Fallen Antler Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempler Section 76-3-621(3)(a), MCA.

Dated the day of his , 200 M

County Clerk and Recorder Lincoln County, Montana



Final Plat P.F. 10550 DEQ P.F. 10551 Plat. Cert. P.F.10552 Consent to Plat. P.F. 10553 Road Access P.F. 10554 Nox. Weed Plan P.F. 10555

Covenants 333/245

MILLER, FRED

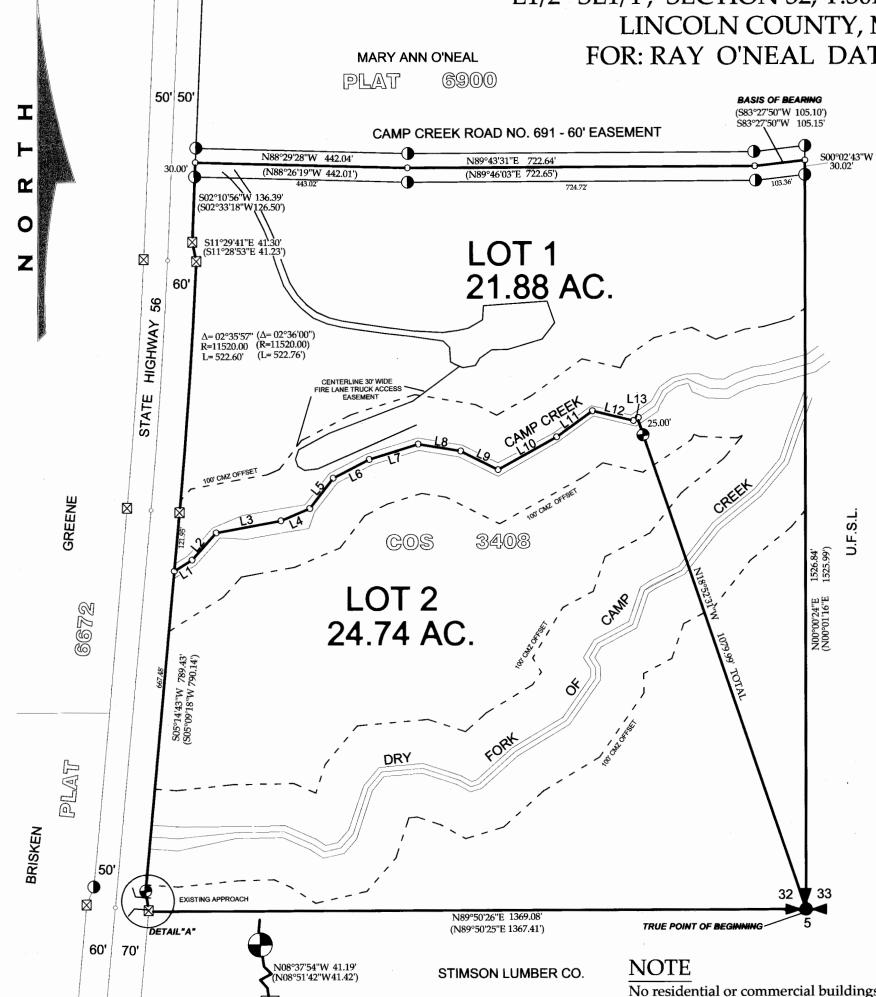
Plat of FOR: ELIZABETH M. ANDERSON THE AMENDED PLAT OF PORTIONS OF LOTS 5 & 6 OF BLOCK 1, EAST EUREKA PURPOSE: BOUNDARY LINE ADJUSTMENT SE 1/4 of Section 14, T36N R27W, P.M., M. DATE: JUNE 21, 2010 Lincoln County, Montana 15 17 16 19 18 S89°49'54"E Lot B PM 4540 Those portions of Lot 5 & Lot 6, Block 1, East Eureka in the Southeast 1/4 of Section 14, Township 36 North. 228.67 N89'41'35"E N00'38'59"W Range 27 West, P.M., M., Lincoln County, Montana, described as follows: 35.00 Beginning at the Southeast corner of Lot 5, Block 1, East Eureka; N89°40'18"E Thence along the South line of Lot 5, South 89°43'00" West 289.70 feet and South 89°45'01" West 380.92 feet; Thence North 00°31'13" East 190.04 feet; Thence South 89°47'59" West 175.59 feet to the East line of Central Avenue; Thence along the East line of Central Avenue, North 00°09'28" West 184.42 feet; Tract 1 Tract 2 S89°13'39"E 110.24' Thence North 89°40'18" East 200.07 feet; PM 6500 S00'19'42"E Thence North 00°38'59" West 35.00 feet to the North line of Lot 6, Block 1, East Eureka; Lot 6 NEW-Thence along the North line of Lot 6, North 89°41'35" East 228.67 feet; **BOUNDARY** Thence South 00°33'40" West 152.47 feet to the North line of the aforesaid Lot 5; Thence along the North and East lines of Lot 5, North 89°43'54" East 420.91 feet and South 00°37'00" West 257.63 feet to the Point of Beginning, containing 5.57 acres of land all as shown hereon. Subject to and together with easements of record. OLD BOUNDARY LINE-Lot 2 The above described tract of land is to be known and designated as the Amended Plat of Portions of Lots 5 & 6 BASIS OF BEARINGS PER PM 6500 of Block 1, East Eureka. I hereby certify that the purpose of this survey is to relocate common boundaries 420.91 between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional 0.53 Acre lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section **BOUNDARY** I hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a LINE parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)e(i), MCA. Lot 1 N89°47'59"E 5.04 Acres STATE OF MH 174.64 N89**'**47'59"E Lot 5 This instrument was signed and acknowledged before me on High , 20/0, by ELIZABETH M. ANDERSON C. of S. Notary Public for the State of Market Residing at Elucius NO. 201 380.92 LEGEND FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285" FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 4975S" Lincoln County Examining Land Surveyor FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" Ronald A. Pearson, 9008LS FOUND 1/2" REBAR WITH ILLEGIBLE CAP (UNLESS OTHERWISE NOTED) MARQUARDT CERTIFICATE OF SURVEYOR FOUND 1/2 REBAR (NO CAP) SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" DAWN MARQUARDT Registration No. 73285 SCALE: 1" = 60'hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the day of 400 45 , 2010. STATE OF MONTANA County of Lincoln Field Crew: BP SM Date: June 14, 2010 Revision Date: July 7, 2010 Instrument Record No. 227897 PM # 706/ RB NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Number: 10-067 Project Name: Anderson THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Filename: AmdPlat Drawn By: A **ANDERSON**

Sanitary festivitions femored p. F. 10586

A PLAT OF "O'NEAL SUBDIVISION"

E1/2 SE1/4, SECTION 32, T.30N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: RAY O'NEAL DATE: JUNE, 2010



LEGAL DESCRIPTION "O'NEAL SUBDIVISION"

An irregular tract of land lying Southeasterly from Troy, Montana, Lincoln County, lying within E1/2 SE1/4, Section 32, Township 30 North, Range 33 West, P.M., MT., and more particularly described as: Commencing at the SE section corner, said Section 32, a 31/4 inch diameter BLM brass cap and the TRUE POINT OF BEGINNING: Thence along the south section line said Section 32 S89°50'26"W, 1369.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, located on the Easterly Right of Way limits of State Highway No. 56; Thence along said limits N05°14'43"E, 2.13 feet to a 4X4 inch square M.D.O.T right of way monument; Thence N08°37'54"W, 41.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°14'43"E, 789.43 feet to a 4X4 inch square M.D.O.T right of way monument and being the point of curvature of a curve to the left, having a delta angle of 02°35'57", a radius of 11520.00 feet, an arc length of 522.60 feet to the point of tangency, a 4X4 inch square M.D.O.T right of way monument, Thence N11°29'41"W, 41.30 feet to a 4X4 inch square M.D.O.T right of way monument, Thence N02°10'56"E, 136.39 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S lying on the Southerly easement limits of Camp Creek Road a 60.00 foot wide public roadway easement; Thence N02°29'17"E, 30.00 feet to a computed point located on the centerline of said Camp Creek Road; Thence leaving said highway limits and along said centerline S88°29'28"E, 442.04 feet to a computed point; Thence N89°43'31"E, 722.64 feet to a computed point; Thence N83°27'50"E, 105.15 feet to a computed point located on the East line of said Section 32; Thence leaving said centerline and along said East section line S00°02'43"W, 30.02 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S; Thence S00°00'24"W, 1526.84 feet to a 31/4 inch diameter BLM brass cap marking the Southeast Section corner said Section 32 and THE TRUE

POINT OF BEGINNING, containing 46.62 acres

more or less, and subject to a 60 foot wide access

easement and together with all appurtenant

No residential or commercial buildings can be constructed on Lot 2 until a HEC-RAS floodplain model, reviewed and approved by the Lincoln County Floodplain Administrator, in consultation with the DNRC, accurately depicts Camp Creek, determining the Base Flood Elevations for the Lot.

easements of record.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 of "O'NEAL Subdivision", as shown hereon is provided by a 14 foot wide existing driveway to Lot 1, and a approved Montana State Highway Department approach off Highway 56 to Lot 2 with a 24 foot wide driving surface.

CAMP CREEK LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L 1	43.69'	N57°51'49"E	L 7	106.66'	N72°42'40"E
L 2	75.45'	N41°42'23"E	L 8	89.76'	S80°45'17"E
L 3	137.22'	N79°31'28"E	L 9	86.94'	S63°28'53"E
L 4	65.24'	N66°54'01"E	L 10	139.83'	N60°51'25"E
L 5	80.05'	N37°37'53"E	L 11	91.63'	N54°15'45"E
L 6	84.58'	N62°34'15"E	L 12	87.77'	S76°49'45"E
			L 13	10.10'	N56°03'29"E

 \bowtie

N05°14'43"E 2.13' (N05°17'56"E 1.00')

GRAPHIC SCALE (IN FEET) 1 inch = 200 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Ray O'Neal, owner of record, hereby certify that the purpose of this survey and division of land is to divide Remainder Parcel, Plat No. 6900 Lincoln County Records in to 2 Lots; Lot 1 being 21.88 acres, Lot 2 being 24.74 acres pursuant to M.C.A. 76-4-103.

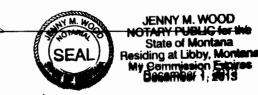
8-11-10

ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the , County of how by the above named person(s), on State of Montana

this 17 day of August 2010. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing in: My Commission expires: Dec



BASIS OF BEARING

The basis of bearing for this survey is N83°27'50"E, as shown on COS No. 3408, between 5/8 inch diameter rebars capped KED 4975S, marking the South Easement line of Camp Creek Road No. 691.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, July 2009.

HISTORY OF SURVEY

1953 - Irregular Plat. No. 225, St. Regis 1976 - C.O.S. No. 266, J. Ninneman, 534ES

2005 - C.O.S. No. 3408, K.E.Davis, 4975S

1991 - C.O.S. No. 1812, K.E.Davis, 4975S

Lincoln County Treasurer

2005 - C.O.S. No. 3516RB, K.E.Davis, 4975S

2006 - Plat No. 6900, K.E. Davis, 4979S

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

9-01-10 Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on the Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Hughes, 732215 08/09/200

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this GTH day of AU6UST 20 10 Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "O'NEAL SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A. Chairperson, Board of Lip oln County Commissioners 228290 BOOK: PM PLAT MAPS PAGE: 7062 Pages: 1 PLAT NO. 7062 STATE OF MONTANA LINCOLN COUNTY

Nox. Weed Plan P.F. 10567 da. # 228287 Road Approach P.F. 10568 doc. # 228288

Fire annex. 4 Ease. P.F. 10569 doc. #228289 Covenants 333/445

RECORDED: 09/01/2010 2:57 KOI: PLAT MAP

LEGEND

PLASTIC CAP MARKED HUGHES 7322LS

MARKED K.E.D 4975S

UNMARKED COMPUTED POINT

RECORD PER COS No. 3516RB

FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR

FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP

FOUND 4X4 MDOT CONCRETE R/W MONUMENT

SET 5/8 INCH DIAMETER REBAR WITH 1 1/4 INCH DIAMETER

/ APPROACH

DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 2.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°53'10"E 109.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet, turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of said Lot 2A N35°13'08"E 31.22 feet to a found 5/8 inch dia.rebar capped K.E.D. 4975-S; thence, N35°13'08"E 291.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the north property line of said Lot 2A N89°47'19"W 448.85 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the west property line of said Lot 2A S00°10'23"W 217.48 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Swanson Lodge Road; thence; leaving said right-of-way line S00°10'23"W 21.05 feet to a computed point; thence, S89°47'19"E 88.25 feet to the point of beginning.

The aforedescribed Lot 2A contains 2.05 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy in Lincoln County Montana, lying in the S1/2 NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 0.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°53'10"E 109.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of Parcel A N35°13'08"E 31.22 feet to a found 5/8 inch dia.rebar capped K.E.D. 4975-S; thence, along the north line of said Parcel A N89°47'19"W 193.37 feet to the point of beginning.

The aforedescribed Parcel A contains 0.05 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

The S1/2 NE1/4 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4 of Section 34, Twp. 31 N., R. 33 W.,

EXCEPTING THEREFROM: Parcel A as shown hereon PM No. 7063 KB

For a total acreage of 99.98 acres.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we, Charles W. & Nola McCrary and William A. Warrick, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Parcel A is exempt from review per A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Parcel B is exempt from review per M.C.A. 76-4-103. 25 m dad June , 2010

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 08/28/09 DRAWN BY: MDM

FILE: T3133S34.DWG

AMENDED PLAT OF: LOT 2 OF COUNTRYMAN SUBDIVISION PLAT NO. 6023

AND BOOK 301 PAGE 33

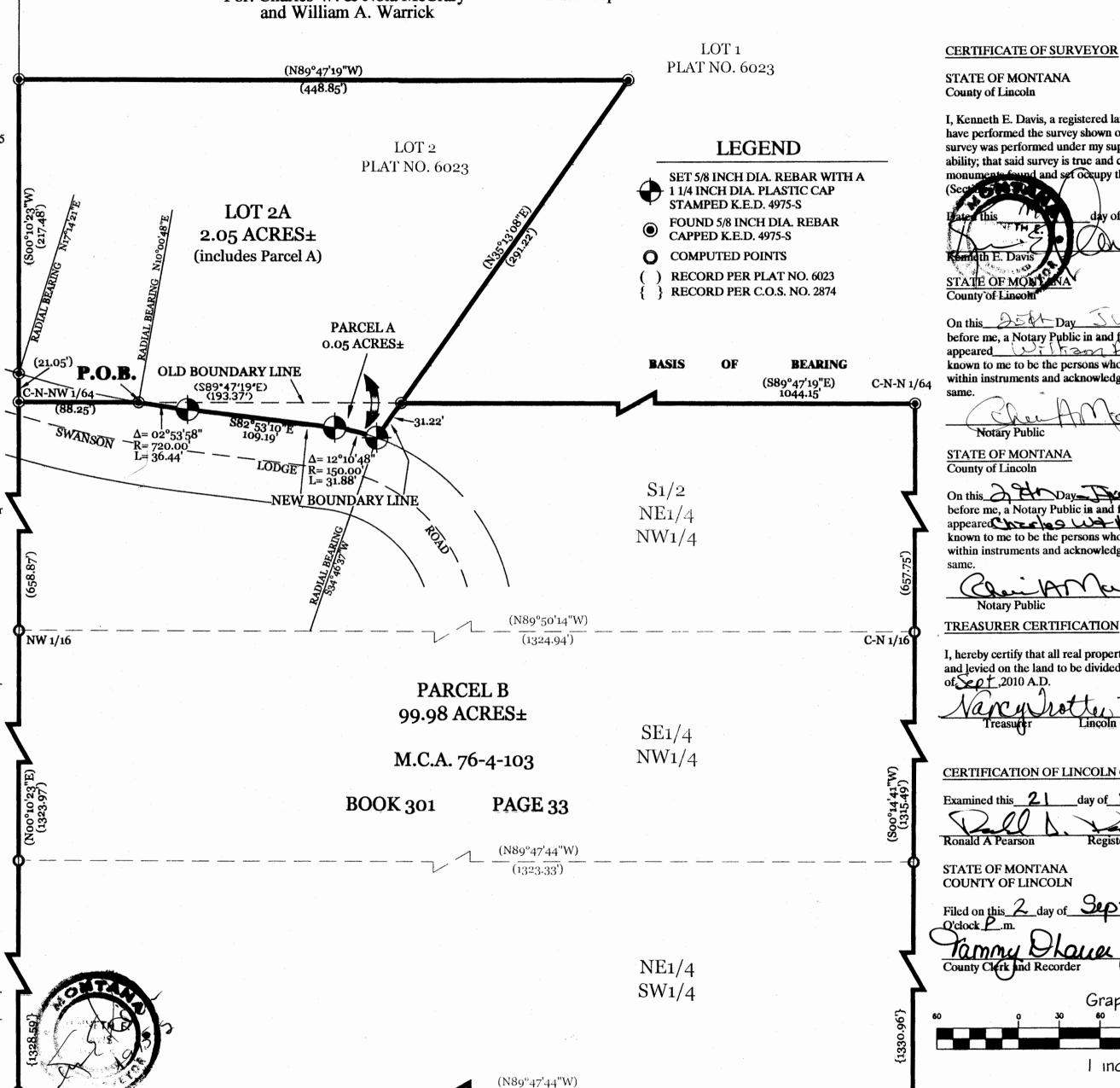
BOUNDARY LINE ADJUSTMENT

In the NE1/4 SW1/4, SE1/4 NW1/4, NE1/4 NW1/4 of Section 34,

Twp. 31 N., R. 33 W., P.M.M.

For: Charles W. & Nola McCrary

Date: September 2009



I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the and set occupy the position as shown hereon.

before me, a Notary Public in and for the state of Montana, peronally appeared The Same House known to me to be the persons whose names are subscribed to the

within instruments and acknowledged to me that they executed the

On this Day , 2010 A.D. before me, a Notary Public in and for the state of Montana, peronally appeared her les was Note Mc Crary known to me to be the persons whose names are subscribed to the

within instruments and acknowledged to me that they executed the

My Commission Expires

I, hereby certify that all real property taxes and special assessments as and levied on the land to be divided have been paid. Dated this 2.

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 21 day of MAY ,2010 A.D. Registered Land Surveyor No. 9008 LS

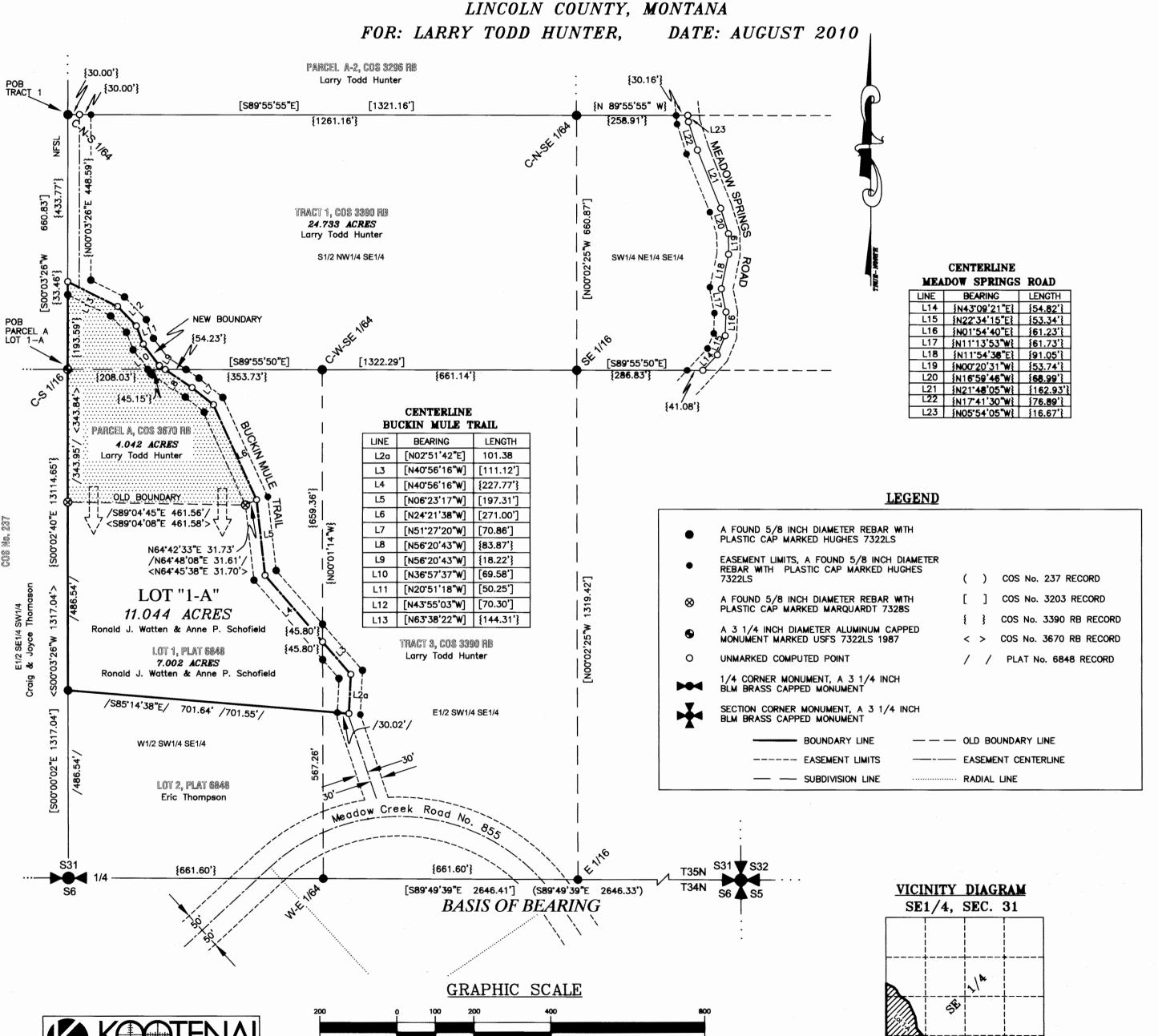
Graphic Scale: I inch = 60 ft.

AMENDED PLAT NO. 7063RB

AMENDED PLAT

LOT 1, HUNTER'S RIDGE SUBDIVISION, PLAT No. 6848
"BOUNDARY LINE ADJUSTMENT"

SW1/4 SE1/4, S1/2 NW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M.,MT.



(IN FEET)

1 inch = 200 ft.

PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION We, Larry Todd Hunter. Ronald J. Watten & Anne P. Schofield record owners, hereby certify record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e): divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Lot "1-A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of ACKNOWLEDGMENT NOTARIAL **ACKNOWLEDGMENT** The foregoing Exemption was subscribed and acknowledged before me a Natary Public 4-17-2011 NOTARIAL SEAL METHOD OF SURVEY A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007 BASIS OF BEARING The basis of bearing for this survey is N89°49'39"E, as shown on COS No. 237 between the South 1/4 corner and the Southeast Section corner, Section 31, both being BLM brass capped monuments on 2 1/2 inch diameter iron pipes. LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that survey shown on this Amended Plat of "Hunter's Ridge Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. Juda 132215 08 20-2010 3 EXAMINING LAND SURVEYOR'S CERTIFICATION ned this 20 may of AUGUST 201 OA.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor COUNTY TREASURER'S CERTIFICATION CLERK AND RECORDER'S CERTIFICATION

SHEET 1 OF 2 PLAT NO. 7064 RB Doc 228430

AMENDED PLAT

LOT 1. HUNTER'S RIDGE SUBDIVISION, PLAT No. 6848 "BOUNDARY LINE ADJUSTMENT"

SW1/4SE1/4, S1/2 NW1/4 SE1/4, SECTION 31, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

DATE: AUGUST 2010 FOR: LARRY TODD HUNTER.

LEGAL DESCRIPTION, TRACT 1

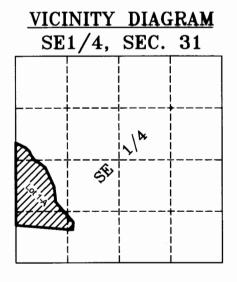
An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the S1/2 NW1/4 SE1/4,SW1/4NE1/4SE1/4 Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

Commencing at C-N-S 1/64th Corner, Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the TRUE POINT OF BEGINNING; Thence S89°55'55"E, 60.00 feet to the easterly easement limits of "Buckin Mule Trail", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 1261.16 feet to the C-N-SE 1/64th Corner, Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 258.91 feet to the westerly easement limits of "Meadow Springs Road", a 60.00 foot wide access road, a 5/8 inch diameter repar with plastic cap marked HUGHES, 7322LS; Thence S89°55'55"E, 30.16 feet to the centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points, Thence S05°54'05"E, 16.67 feet; Thence S17*41'30"E, 76.89 feet; Thence S21*48'05"E, 162.93 feet; Thence S16°59'46"E, 68.99 feet; Thence S00°20'31"E, 53.74 feet, Thence S11°54'38"W, 91.05 feet, Thence S11°13'53"E, 61.73 feet, Thence S01°54'40"W, 61.23 feet, Thence S22°34'15"W, 53.34 feet, Thence S43°09'21"W, 54.82 feet, Thence leaving said centerline N89°55'50"W, 41.08 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a point on said westerly easement limits "Meadow Springs Road", Thence N89°55'50"W, 286.83 feet to the SE 1/16th Corner said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence N89°55'50"W, 661.14 feet to the C-W-SE 1/64th Corner said Section 31, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°55'50"W, 353.73 feet to the said easterly limits of "Buckin Mule Trail" a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89'55'50"W, 54.23 feet to the centerline of said road, an unmarked computed point, Thence along said centerline through the following unmarked computed points: N56°20'43"W, 18.22 feet; Thence N36°57'37"W, 69.58 feet; Thence N20°51'18"W, 50.25 feet; Thence N43°55'03"W, 70.30 feet: Thence N63°38'22"W. 144.31 feet to an unmarked computed point; Thence along section midline, Section 31, NO0°03'26"E, 433.77 feet to the TRUE POINT OF BEGINNING, containing 24.733

Subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1976 - COS No. 237, Boundary Relocation, William H. Tangen, 3366ES. 2003 - COS No. 3203, Boundary Line Adjustment, Alvah F. Hughes, 7322LS 2005 - COS No. 3390 RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS 2006 - COS No. 3670 RB, Boundary Line Adjustment, Dawn Marquardt, 7328S 2008 - Plat No. 6848, "Hunter's Ridge Subdivision", Alvah F. Hughes, 7322LS



LEGAL DESCRIPTION, PARCEL A

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in the SW1/4 SE1/4, S1/2 NW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particularly described as:

Commencing at C-S 1/16th Corner, Section 31, a 3 1/4 inch diameter aluminum capped monument marked USFS, 7322LS 1987, said point being the TRUE POINT OF BEGINNING:

Thence along midline of said Section, S00°00'02"E, 343.95 feet to the northwest Corner, Lot 1, "Hunter's Ridge Subdivision", a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence S89°04'45"E, 461.56 feet to the westerly easement limits of "Buckin Mule Trail", a 60.00 foot wide access road, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N64°42'33"E, 31.73 feet to the centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points: Thence N24°21'38"W, 271.00 feet; Thence N51°27'20"W, 70.86 feet; Thence N56°20'43"W, 83.87 feet; Thence along said line, N56*20'43"W, 18.22 feet; Thence N36*57'37"W, 69.58 feet; Thence N20*51'18"W, 50.25 feet; Thence N43*55'03"W, 70.30 feet; Thence N63*38'22"W, 144.31 feet to an unmarked computed point; Thence along said midline. Section 31, S00°03'26"W, 33.46 feet to southerly easement limits, "Buckin Mule Trail", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S00°03'26"W, 193.59 feet to the TRUE POINT OF BEGINNING, containing 4.042 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, LOT 1-A

An irregular tract of land lying southwesterly from Fortine, Montana, Lincoln County and in "Hunter's Ridge Subdivision" within the SW1/4 SE1/4, S1/2 NW1/4 SE1/4, Section 31, T.35N., R.26W., P.M. MT., more particularly described as: Commencing at C-S 1/16th Corner, Section 31, a 3 1/4 inch diameter aluminum capped monument marked USFS 7322LS 1987, said point being the TRUE POINT OF BEGINNING;

Thence along midline of said Section, S00°00'02"E, 343.95 feet to the northwest Corner, Lot 1, "Hunter's Ridge Subdivision", a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along said line, S00°00'02"E, 486.54 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S85'14'38"E, 701.64 feet to westerly easement limits of "Buckin Mule Trail", width of 60 foot, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S85°14'38"E. 30.02 feet to centerline of said road, an unmarked computed point; Thence along said centerline, through the following unmarked computed points: N02°51'42"E, 101.38 feet; Thence N40°56'16"W, 111.12 feet; Thence along said line, N40*56'16"W, 227.77 feet; Thence N06*23'17"W, 197.31 feet; Thence N24°21'38"W, 271.00 feet; Thence N51°27'20"W, 70.86 feet; Thence N56°20'43"W, 83.87 feet; Thence along said line, N56°20'43"W, 18.22 feet; Thence N36'57'37"W, 69.58 feet; Thence N20'51'18"W, 50.25 feet; Thence N43'55'03"W, 70.30 feet; Thence N63°38'22"W, 144.31 feet to an unmarked computed point; Thence along said midline, Section 31, S00°03'26"W, 33.46 feet to southerly easement limits, "Buckin Mule Trail", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line, S00°03'26"W, 193.59 feet to the TRUE POINT OF BEGINNING, containing 11.044 acres. Subject to and together with all appurtenant easements of record.

Subdivision Plat of OWNERS: GIDEON YUTZY, ANNA MAE YUTZY, JOHN TILLERY, SHIRLEY TILLERY, ROBERT HARRELL, SHIRLEY HARRELL YOUNG CREEK ESTATES (being an Amended Plat of Lot 2 of Mountain Lion Estates) PURPOSE: SUBDIVISION DATE: JUNE 30, 2009 SW 1/4 Section 14, T37N R28W, P.M., M. Lincoln County, Montana Lot I, Mountain Lion Estates MOUNTAIN LION DRIVE 60' PRIVATE ROAD & UTILITY EASEMENT NORTH LINE NW1/4 SW1/4 CW 1/16 N89°50'38"E 591.82' 464,58 Lot 5 Lot 1 3.66 Ac. (Gr) 4.20 Ac. (Gr) 3.53 Ac. (Net) 3.33 Ac. (Net) L=244.48' MOUNTAIN LION DRIVE-CL IRRIGATION DITCH Lot 4 4.53 Ac. (Gr) 3.92 Ac. (Net) Lot 2 ±10.33 Ac. (Gr) ±9.87 Ac. (Net) LEGEND FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DAVIS 4975S" FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES" 3 1/4" ALUMINUM CAP BY USFS SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" POSSIBLE DRIVEWAY LOCATION LINE TABLE **CURVE TABLE** LINE BEARING LENGTH CHORD CHORD L2 N45°26'40"W ± 129.57' 59°24'14" 181.44 N77°12'09"W 173.42 L3 N57°45'38"W \pm 47.17" C2 38°17'38" 175.00' 116.96' N28*21'13"W 114.80 Lot 3 L4 N70°09'43"W \pm 87.86' 175.00' C3 22'18'44" 68.15 N01°56'58"E L5 S69*11'11"W ± 62.26' C4 59°24'14" 115.00' 119.23' N77°12'09"W 113.96' ±6.14 Ac. (Gr) L6 N85*32'41"W ± 147.07' C5 3817'38" 115.00' 76.86' N28'21'13"W 75.44' L7 N62'30'33"W ± 76.97 C6 22'18'44" 115.00' 44.78' N01°56'58"E 44.50' L8 N63*12'03"W ± 89.44' ±6.05 Ac. (Net) C7 37°26′14" 210.00' 137.21' S05°36′47"E 134.79' N14°41′50"W ± 77.62' C8 20'49'07" 390.00' 141.71' S02'41'47"W 140.93' L10 N05°12'22"W ± 105.48' 45.00' 154.42' N73*58'40"E 89.06' L11 N56°04'33"W \pm 72.11' L12 N85°28'14"W \pm 35.66' L13 S89*50'38"W 18.78' L14 S89°50'38"W 30.38' APPROXIMATE CENTERLINE L15 N89*50'38"E 30.38' YOUNG CREEK N16*54'16"W 30.00 L17 N42*29'58"E 60.00' L18 N80'47'35"E L19 S74*35'34"E 54.65' NOTES: N61*35'51"W 142.28' L21 S80°21'44"E 67.14' NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS L22 N73°05'44"E 60.06' PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL L23 N73°05'44"E 144.91' APPURTENANT EASEMENTS. Field Crew: SM Revision Date: June 30, 2009 EACH LOT OWNER WILL NEED TO APPLY FOR WATER RIGHTS AND Date: Jan. 21, 2009 EXEMPT WELL PERMITS THROUGH THE DNRC WATER RESOURCES PRIOR Project Name: Yutzy-5 Lot Project Number: 08-013 TO STRUCTURES BEING BUILT. Sheet 1 of 2 Sheets PM # 7065 Doc 228576 Filename: Final Drawn By:

OWNERS: GIDEON YUTZY, ANNA MAE YUTZY, JOHN TILLERY, SHIRLEY TILLERY, ROBERT HARRELL, SHIRLEY HARRELL

FOR: GIDEON YUTZY
PURPOSE: "SUBDIVISION

DATE: JUNE 30, 2009

Subdivision Plat of

YOUNG CREEK ESTATES

(being an Amended Plat of Lot 2 of Mountain Lion Estates) SW 1/4 Section 14, T37N R28W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, GIDEON & ANNA MAE YUTZY, JOHN & SHIRLEY TILLERY and ROBERT & SHIRLEY HARRELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2, Mountain Lion Estates in the Southwest ¼, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 28.86 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Young Creek Estates. This instrument was acknowledged before me on ### 18 , 20\$0. NOTARIAL SEAL STATE OF CCounty of Fresho this instrument was acknowledged before me on Aug 22, 2060, BY JOHN & SHIRLEY TILLERY. Printed Name: Roman Quroz Notary Public for the State of CA Residing at Kingsburg, CA
My Commission Expires Sept 13, 200 This instrument was acknowledged before me on Aug 18, 2010. ROBERT & SHIRLEY HARRELL.



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

EACH LOT OWNER WILL NEED TO APPLY FOR WATER RIGHTS AND EXEMPT WELL PERMITS THROUGH THE DNRC WATER RESOURCES PRIOR TO STRUCTURES BEING BUILT.

CERTIFICATE OF COUNTY COMMISSIONERS
We. The undersigned

We, The undersigned, ______, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Young Creek Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Title 76, Chapter 3, MCA.

ed the 13 day of 500/0, 200/0

Chairperson

Board of County Commissioners

Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Mountain Lion Drive as certified by: Brett W. Walchock

DAWN MARQUARDT, Registration No. 73285

Examined: 501 25, 200 50 Lincoln County Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285 130 2009 Date



Mancy Institut Regions
Treasurer, Lincoln County, Montana

STATE OF MONTANA

Filed on the 2/ day of Septem

), 20**10**, A.D., at **9:40** o'clock<u>A</u> m

County Clerk and Recorder

By Learning Deputy

Field Crew: SM

Date: Jan. 21, 2009

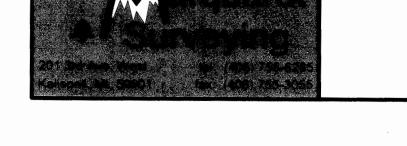
Project Name: Yutzy-5 Lot

Filename: Final

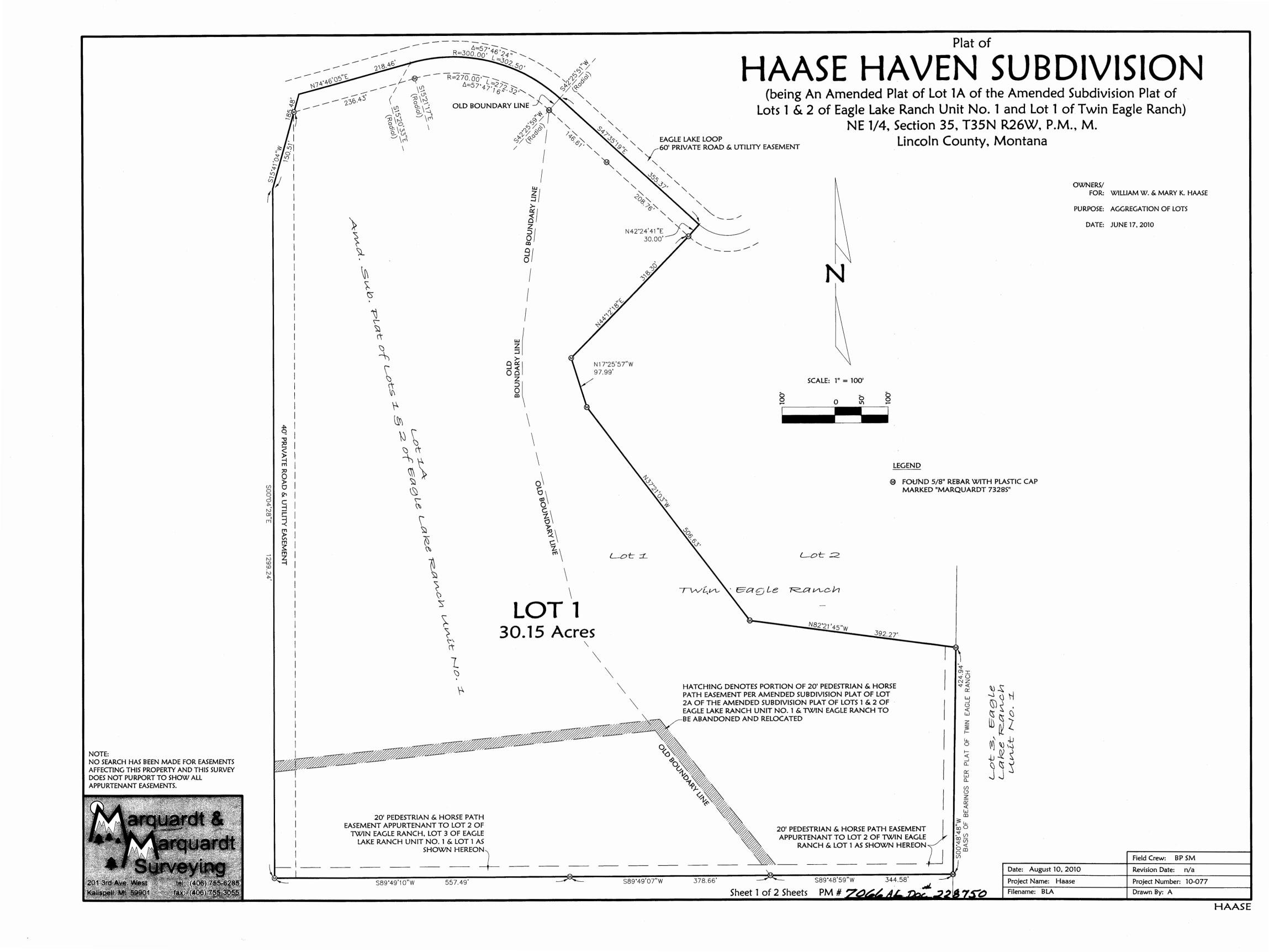
Project Number: 08-013

Filename: Final

Project Number: 08-013



Sheet 2 of 2 Sheets PM # 7065



Plat of

HAASE HAVEN SUBDIVISION

(being An Amended Plat of Lot 1A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 and Lot 1 of Twin Eagle Ranch)

NE 1/4, Section 35, T35N R26W, P.M., M.

Lincoln County, Montana

OWNERS/

FOR: WILLIAM W. & MARY K. HAASE

PURPOSE: AGGREGATION OF LOTS

DATE: JUNE 17, 2010

Northeast ¼ of Section 35, Township 35 No land all as shown hereon. Subject to and together with easements of re	
subdivision plat shows that the boundaries of	livision of land is to aggregate parcels or lots when a certificate of survey or of the original parcels have been eliminated and the boundaries of a larger parcel are the original platted lot or original unplatted parcel continues to apply to those areas.
	om review as a subdivision pursuant to Section 76-3-207(1)(f), MCA. MARY K. HAASE
WILLIAM W. HAASE	MARY K. HAASE
STATE OF Montaina) : ss.	
County of Flathead	Supt Va and
This instrument was signed and acknowledge by WILLIAM W. HAASE & MARY K. HAASE	ed before me on <u>) () () , (</u>
Printed Name: Scand. J. Eaton	
Notary Public for the State of Montana Residing at 5 mess My Commission Expires 08-20-20(2)	
Escament Agreement	
Easement Agreement We hereby certify that a portion the 20 foot the face of this plat.	t Pedestrian and Horse Path Easement is being extinguished and replaced as shown on
WILLIAM W. HAASE	MARY K. HARSE
<i>u</i> (
STATE OF Moutana): ss. County of S(a thead)	
This instrument was signed and acknowledge by WILLIAM W. HAASE & MARY K. HAASE	ec before me on $54+39$, 2010 ,
Printed Name: Brand. J. Estan	
Notary Public for the State of Montaga Residing at	
My Commission Expires 08-20-2012	
LOG CABIN LAND DEVELOPMENT, LLC	
SCOTT C. PING, MANAGING MEMBER	
STATE OF Montana	
County of Flathead: ss.	
This instrument was signed and acknowledge by SCOTT C. PING, MANAGING MEMBER	ed before me on Sent. 200, of LOG CABIN LAND DEVELOPMENT, LLC.
Printed Name: Brand J. Egyan	
Notary Public for the State of Mon land Residing at 5 must My Commission Expires 08-20-20 12	
The Commission Expires 00 00 00 10	
	N = N + N + N + N + N + N + N + N + N +

Examined: Se or 2, 2010

Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Treasured lincoln County, Modana

STATE OF MONTANA



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 2 of 2 Sheets PM # 7066 AL

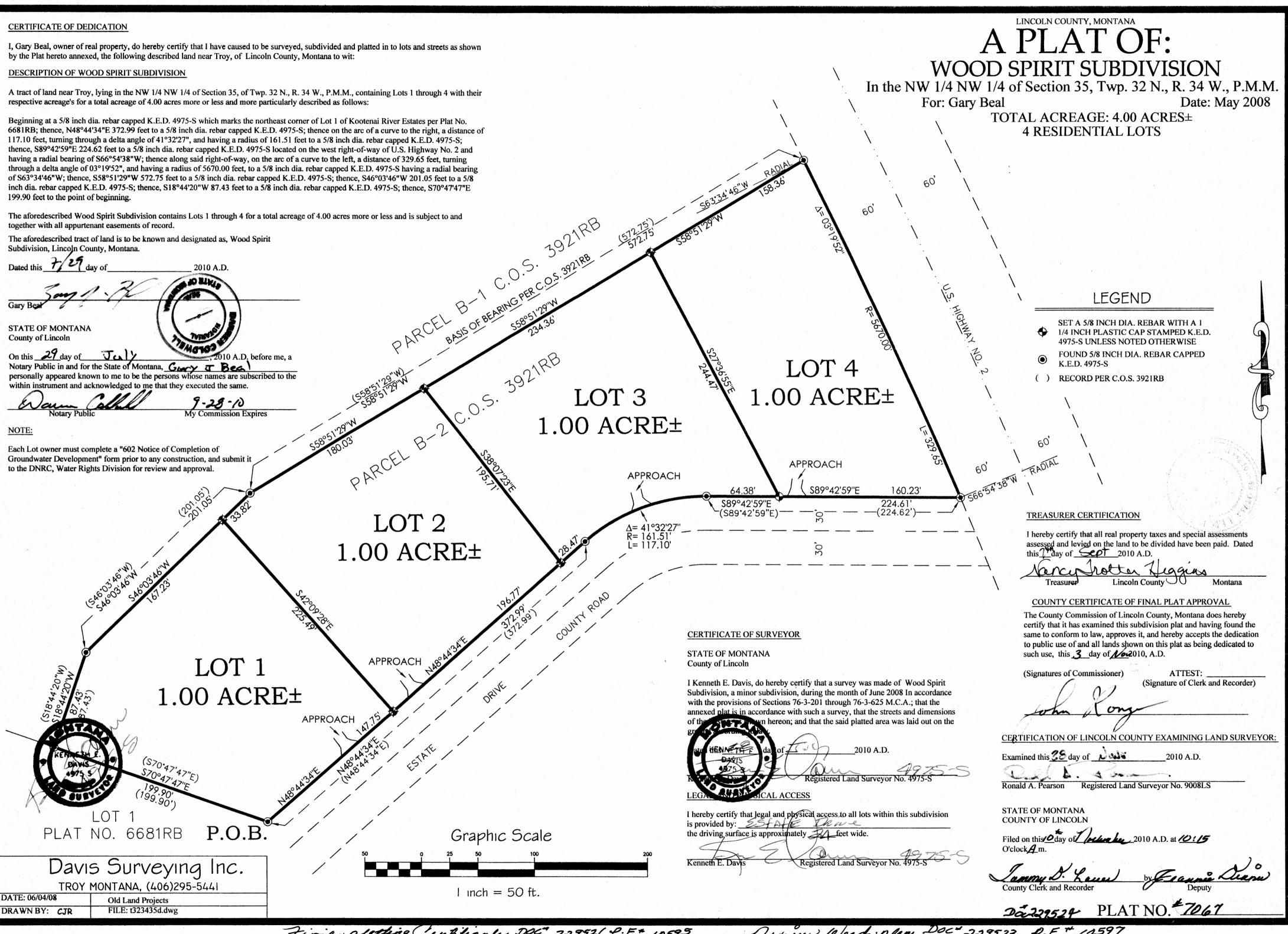
County of Lincoln

Field Crew: BP SM

Date: August 10, 2010 Revision Date: n/a

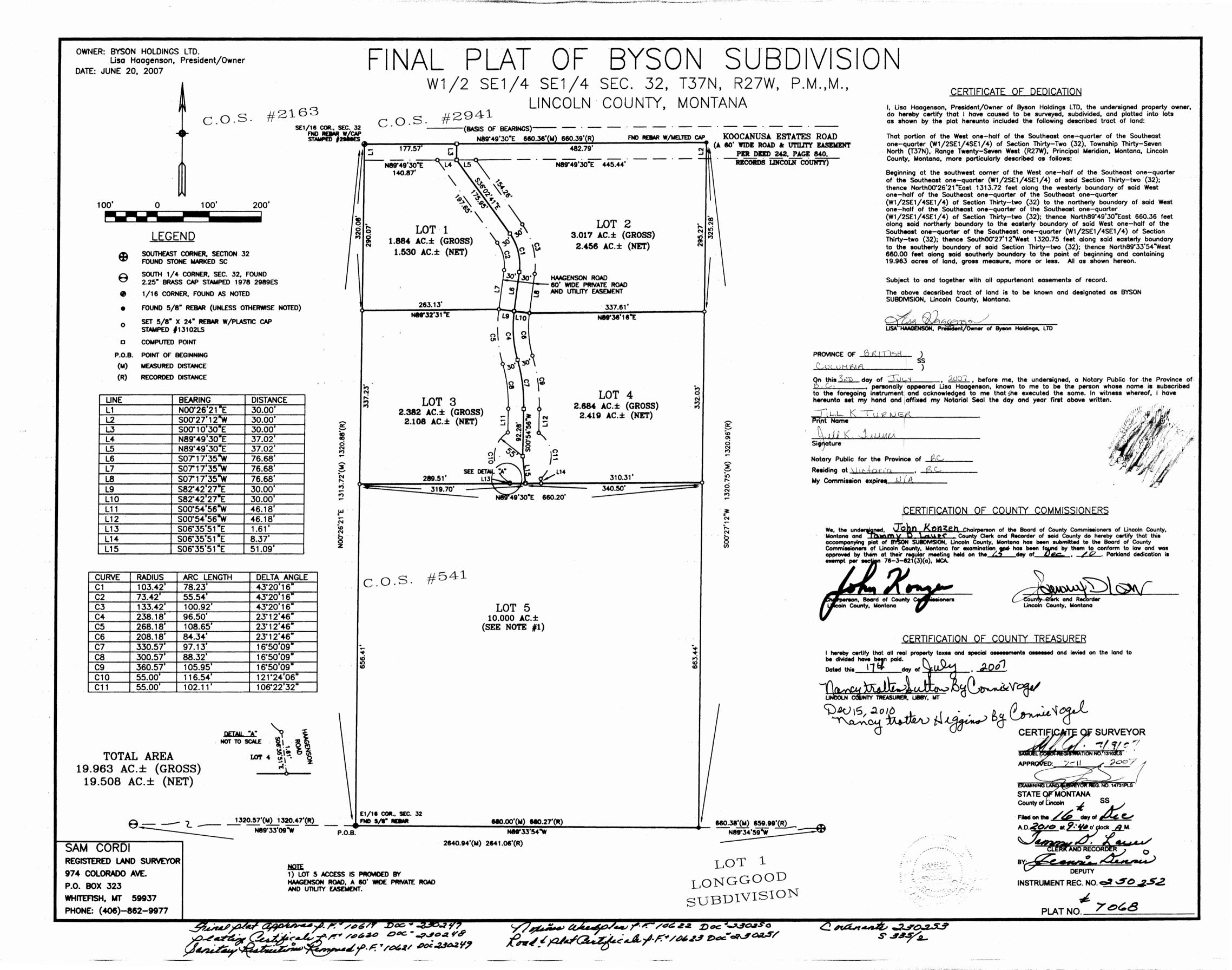
Project Name: Haase Project Number: 10-077

Filename: BLA Drawn By: A



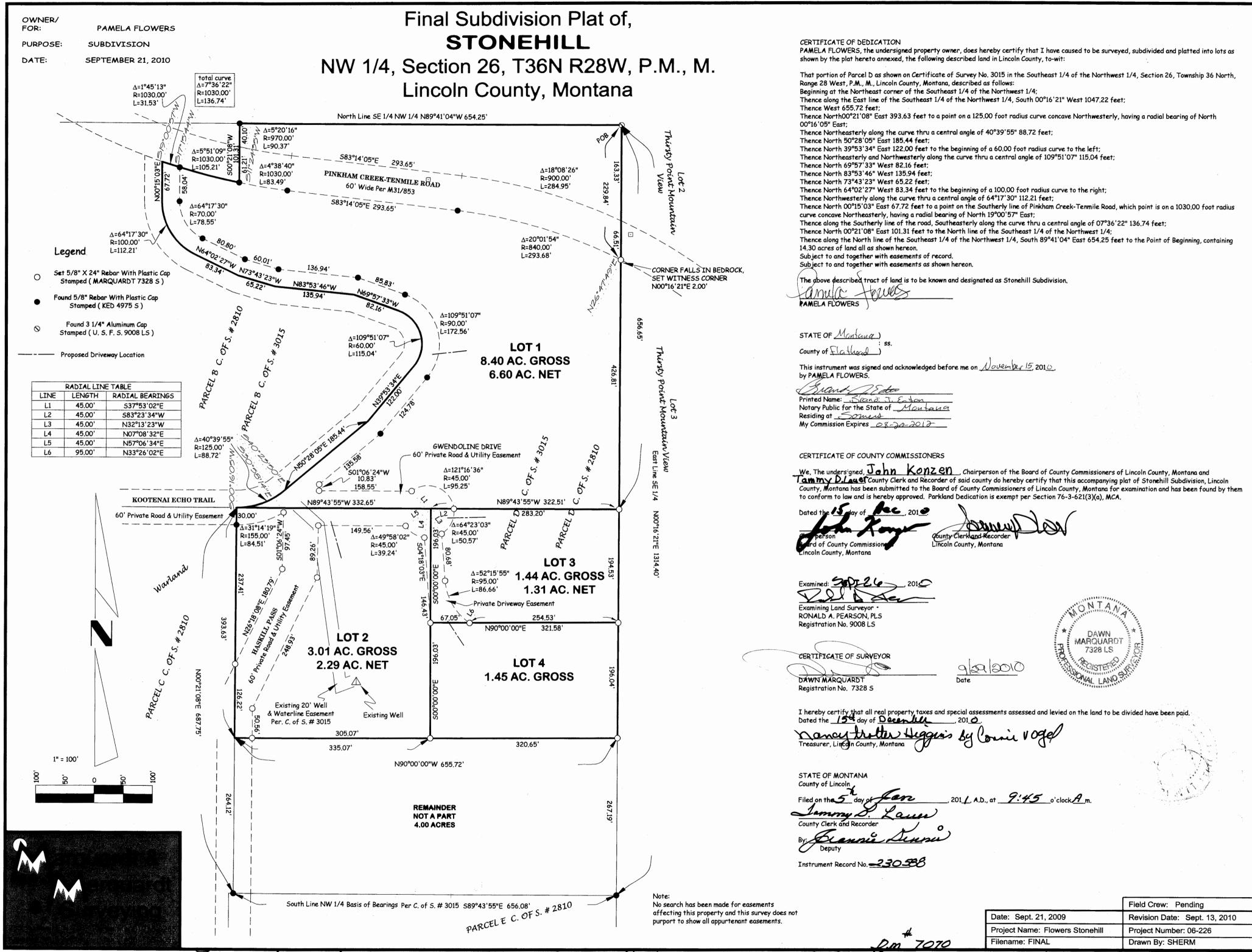
Finil pletting (entificale DOC" 22952/ 9.F. * 10595 Sanitary Rastriction General Doc" 229522 P.F. * 10596

Nopour Cleed plen Doc 229523 f.F. + 10597 Counante Doc 229525 334/517



OWNERS/ Amended Lot 1 of Minor Subdivision Plat No. 5282 FOR: DONN WAYNE FISH, EDITH DORENE FISH KEVIN W. WORKMAN PURPOSE: BOUNDARY LINE ADJUSTMENT HES #573 in Sections 21 & 28, T35N R27W, P.M., M. DATE: OCTOBER 15, 2010 Lincoln County, Montana Legal Description - Lot 1A Lot 1 of Minor Subdivision Plat No. 5282, in HES 573 located in Section 28, T35N R27W, P.M., M., Records of Lincoln County, Montana, and that Portion of HES 573 located in Section 28, T35N R27W, P.M., M., Lincoln County, Montana, described as a whole as follows: Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282, Records of Lincoln County, Montana; HES CORNER NO. 1 FOUND 2" BRASS CAP Thence South 45°04'11" East 1078.85 feet; SECTION 21 Thence South 45°06'42" West 548.35 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road; Thence along said Northeasterly right of way of Pinkham Creek Road the following four (4) courses: SECTION 28 North 40°28'27" West 438.53 feet to a point on a 1469.89 foot radius curve, concave Southwesterly, having a radial bearing of South 49°31'21" West; Thence Northwesterly along the curve through a central angle of 08°07'53", an arc length of 208.61 feet; Thence North 48°35'55" West 436.63 feet; Thence North 49°11'37" West 548.24 feet; Thence North 45°22'51" East 577.62 feet; Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 20.00 acres of land, all as shown hereon. Subject to and together with easements of record. The above described tract of land is to be known and designated as AMENDED LOT 1 OF MINOR SUBDIVISION PLAT NO. 5282. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. HES 573 SCALE: 1" = 200' Remainder County of (Lincoln) Not Surveyed This instrument was signed and acknowledged before me on Dec. 22, 20 10, by DONN WAYNE FISH & EDITH DORENE FISH. (Over 20 Acres) This instrument was signed and acknowledged before me on Drumber 220 C Printed Name: Monda W. Zala Printed Name: AMUA da M. Taylar Notary Public for the State of Montana Notary Public for the State of MONTHW Residing at Woby, MT Residing at Loby MT

My Commission Expires 5-1-201 Parcel A My Commission Expires 5-1-2-0 (included in Lot 1A) Legal Description - Parcel A (being added to Lot 1, Minor Subdivision Plat No. 5282) 7.00 Acres That portion of HES 573 located in Section 28, T35N R27W, P.M., M., Lincoln County, Montana, described as follows: Beginning at the most Northerly Corner of Lot 1 of Minor Subdivision Plat No. 5282; Thence along the Northwesterly line of said Lot 1 of Minor Subdivision Plat No. 5282, South 45°22'51" West 538.19 feet to a point on the Northeasterly right of way of Pinkham Creek Road, a 60 foot wide County Road; Thence along said Northeasterly right of way of Pinkham Creek Road, North 49°11'37" West 548.24 feet; Tract A Lot 1A Thence North 45°22'51" East 577.62 feet; C. of S. Thence South 45°04'11" East 546.51 feet to the Point of Beginning, containing 7.00 acres of land, all as shown hereon. Subject to and together with easements of record. (Includes Parcel A) 3414RB 20.00 Acres Legal Description - Remainder (Not Surveyed) HES 573 located in Section 21 and Section 28, T35N R27W, P.M., M., Lincoln County, Montana, Lot 1A as shown hereon, Lot 2 as shown on Minor Subdivision Plat No. 5282, Lot 1 as shown on 4C's Subdivision, Parcel B as shown on C. of S. No. 257, Parcels C & D as shown on C. of S. No. 458, S45*16'00"W-Tract A as shown on C. of S. No. 1844, and Tract A as shown on C. of S. No. 3414RB. 60.27°. Containing approximately 50.3 acres (computed only - not surveyed). INKHAM CREEK ROAD 60' COUNTY ROAD Parcel A Δ=8'07'53" C. of S. CERTIFICATE OF SURVEYOR 257 DAWN MARQUARDT Registration No. 7328\$ LEGEND Parcel C FOUND HES CORNER AS NOTED C. of S. I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 Mday of Deember, 2010. FOUND 1/2" PIPE WITH CAP MARKED 'W & R 42325" 458 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED 'BURTON 5428S' SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Parcel D C. of S. STATE OF MONTANA 458 Parcel B Field Crew: BP AK C. of S. Date: Oct. 15, 2010 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. 230424 Project Name: Workman Project Number: 10-147 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. fax: (406) 755-3055 Kalispell, Mt 59901 PM # 7069 Filename: AmdPlat Drawn By: A

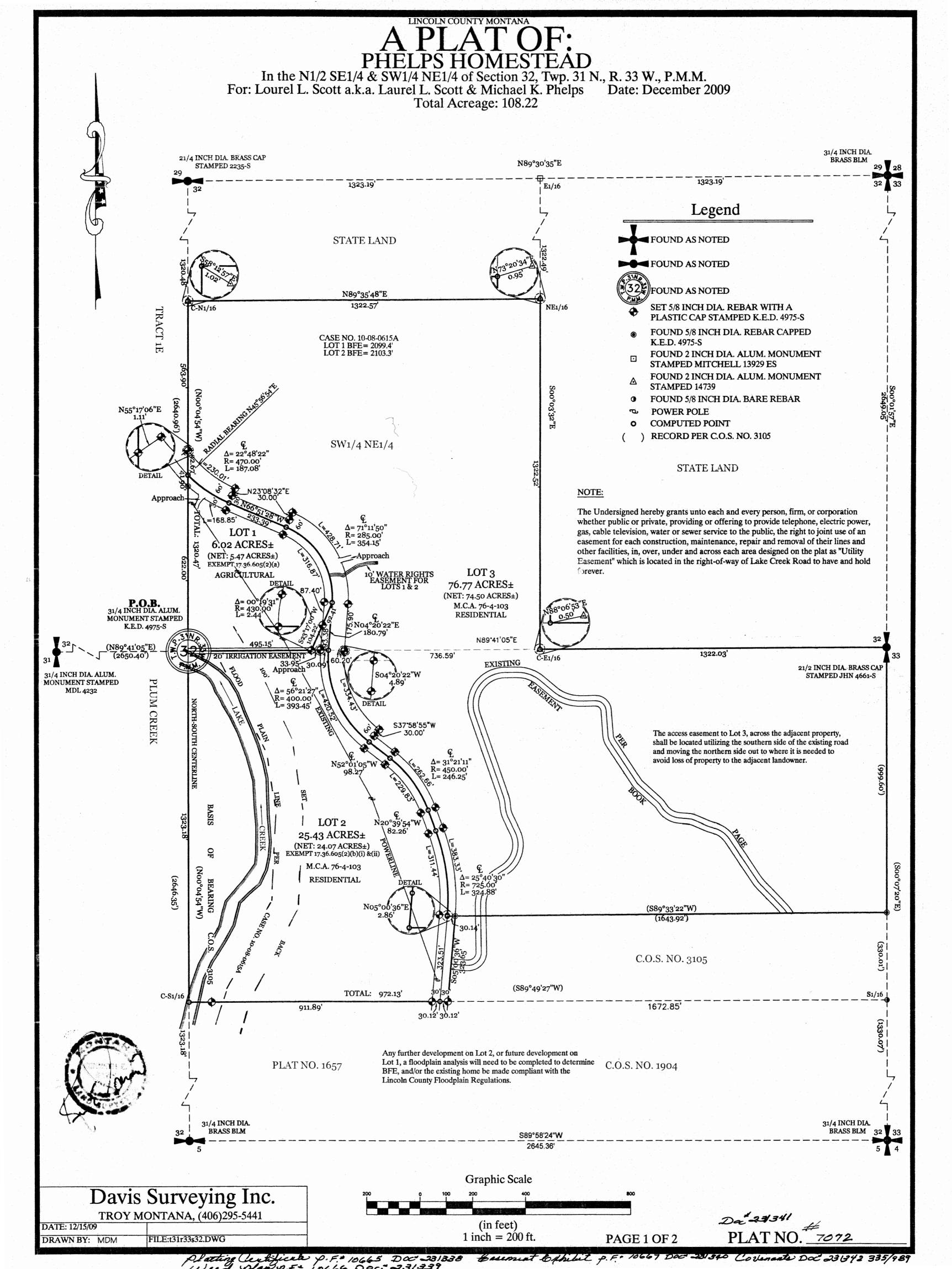


Fried plat approval p.F. 10652 Doc 230582 platting Certificate p.F. 10654 Doc 230584 Count to platting P.F. 10656 Doc 230586 FLOWERS

Sanitary Restrictions p.F. 10653 Doc 230583 Propiose Whed plan p.F. 10655 Doc 230585 Road Inspection p.F. 10657 Doc 230587

Hold Maintinese 000 230589 335/278 Comment to Platting p.F. 10454 Doc 230586

AMENDED PLAT "BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION" BLOCK 19, LOTS 5 - 11, LIBBY TOWNSITE AMENDED, PLAT No. 2 NW 1/4, SECTION 3, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: HABITAT FOR HUMANITY DATE: NOVEMBER 2010 PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION TRUE POINT **LEGEND** I, Dan Thede, President for "Kootenai Valley Partners Habitat for Humanity", hereby certify that LOTS 7-A & 11-A the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): divisions < > AMENDED PLAT No. 3648 RECORD A 5/8 INCH DIAMETER REBAR made outside of platted subdivisions for the purpose of relocating common boundary lines WITH PLASTIC CAP MARKED 7328 S between adjoining properties. We further certify that Lots "11A", 7A, and "5A" are exempt from { } AMENDED PLAT No. 3745 RECORD review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): A 5/8 INCH DIAMETER UNCAPPED REBAR [] AMENDED PLAT No. 5826 RECORD "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste TRUE POINT NSIDE OF MONUMENT CASING disposal other than those that were previously approved by the reviewing authority or that were OF BEGINNING / / COS No. 3494 RECORD exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the ▲ A PK NAIL division of land will not cause approved facilities to violate any conditions of approval, and will BOUNDARY LINES N80°52'42''W 145.55' COLORADO L not cause exempt facilities to violate any condition of exemption." SET A RAILROAD SPIKE ---- OLD BOUNDARY LINE SET A 5/8 INCH DIAMETER REBAR ---- STREET CENTERLINE WITH PLASTIC CAP MARKED 7322LS Dan Thede, President STREET CURB EXTERIOR LINE O AN UNMARKED COMPUTED POINT ACKNOWLEDGMENT DIMENSION LINE The foregoing Exemption was subscribed and acknowledged before me a Notary Public britana LEGAL DESCRIPTION, AMENDED LOT 5A by the above named person(s), on this _____ day of _____ day of _____ 201(). A.D. A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby In witness whereof, I have hereunto set my hand and affixed my notorial seal, AVENUE Townsite Amended Plat No. 2 and more particularly described as follows: Alley Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet to set a 5/8 inch POINT FALLS ON diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING: MANHOLE COVER METHOD OF SURVEY Thence S24°59'48"W, 124.93 feet to the northerly limits of a 16 foot wide alley, set a 5/8 A total station with data collector with closed traverse procedures was used to tie previously inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits N64°59'02"W, 54.99 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, set controlling monuments by Josh Hilling, October 2010 7322LS; Thence N24°59'33"E, 124.98 feet to the southerly limits of First Street being 80 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; BASIS OF BEARING Thence along said limits S64°55'39"E, 55.00 feet to the TRUE POINT OF BEGINNING, The basis of bearing for this survey is N25°00'03"E, as shown on Certificate of Survey 3494 between containing 0.158 acres. Subject to and together with all appurtenant easements of record. a PK nail and a 5/8 inch diameter rebar both laying along the centerline of Nevada Avenue between Second Street and First Street. N 65°02'25" W 344.93' SE_{COND} LEGAL DESCRIPTION. AMENDED LOT 7A HISTORY OF SURVEYS 1897 - Plat No. 2, Libby Townsite Amended, Abram L Jaqueth A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, STREET1980 - Plat No. 3648, Amended Libby Townsite, Jack H Ninneman, 4661S Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly 1981 - Plat No. 3745, Amended Libby Townsite, Melvin D Lauteren, 4232S 1997 - Plat No. 5826, Amended Libby Townsite, Dawn Marquardt, 7328S AVENUE 2006 - COS No. 3494, Retracement Block 18, Lots 6-7 Libby Townsite, Alvah F Hughes, 7322LS Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet; Thence N64°55'39"W 275.00 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING: Thence along southerly limits of First Street being 80 feet in width, S64°55'39"E, 55.00 feet, set a 5/8 inch LAND SURVEYOR'S CERTIFICATION diameter rebar with plastic cap marked Hughes, 7322LS; Thence S24°59'33"W, 124.98 feet to the northerly limits I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits N64°59'02"W, 54.99 feet, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; survey shown on this "Amended Plat" has been prepared under my supervision COLORADO and in accordance with the Montana Code Annotated, Sections 76-3-101 through Alley Thence N24°59'16"E, 125.03 feet to the TRUE POINT OF BEGINNING, containing 0.158 acres. 76-3,425, and the Lincoln County Regulations adopted pursuant thereto. Subject to and together with all appurtenant easements of record. HUGHES 7322 LS EXAMINING LAND SURVEYOR'S CERTIFICATION LEGAL DESCRIPTION, AMENDED LOT 11A Examined this 3 day of DECEMBER 01 O A.D. (VENUE A tract of land lying within the City of Libby, Montana, Lincoln County, and in the Northwest one-quarter, Section 3, T.30N., R.31W., P.M., MT., within Block 19, Libby Townsite Amended Plat No. 2 and more particularly described as follows: Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor Commencing at the centerline intersection of First Street and Nevada Avenue, a 5/8 inch diameter uncapped rebar; Thence N80°52'42"W, 145.55 feet; Thence N64°55'39"W 275.00 feet to set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS being the TRUE POINT OF BEGINNING: COUNTY TREASURER'S CERTIFICATION Thence S24°59'16"W, 125.03 feet to the northerly limits of a 16 foot wide alley, set a 5/8 inch diameter rebar with plastic cap marked I hereby certify that all real property taxes and special assessments assessed and levied. Hughes, 7322LS; Thence along along said limits, N64°59'02"W, 65.00 feet, to the easterly limits of Colorado Avenue being 60 feet in N64°59'32" W 137.43' on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N24°59'16"E, 125.10 feet to the southerly limits of First Street being 80 feet in width, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S64°55'39"E, 65.00 feet to the TRUE POINT OF BEGINNING, containing 0.187 acres. Subject to and together with all appurtenant easements of record. CITY OF LIBBY. FINAL PLAT APPROVAL CERTIFICATION The City of Libby, Lincoln County, Montana, does hereby certify that it has examined this Plat of Amended Lots 5 thru 11, Libby Townsite Amended Plat No. 2, finding that it does meet the VICINITY DIAGRAM THIRDN64°59'34'W 314.84' NW1/4 SECTION 3 requirements of the State of Montana Statutes and the regulations of Lincoln County, and the City STREETof Libby, and therefore grants approval , 2018, A.D. Chairperson, Libby City Council GRAPHIC SCALE CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this //9 day 1 inch = 60 feetPLAT NO. 707 Doc 23079



APLAT OF:
PHELPS HOMESTEAD

PHELPS HOMESTEAD

In the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.

For: Lourel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps Date: December 2009

Total Acreage: 108.22

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF PHELPS HOMESTEAD

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M. containing Lots 1-3 for a total acreage of 108.22 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks the C1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.; thence, along the north-south centerline of said section 32 N00°04'54"W a total distance of 1320.47 feet to a computed point which marks the C-N1/16 of said section 32; thence, leaving said centerline of section 32 N89°35'48"E 1322.57 feet to a computed point which marks the NE1/16 of said section 32; thence, 800°03'32" E 1322.52 feet to a computed point which marks the C-E1/16 of said section 32; thence, N89°41'05"E 1322.03 feet to a found 21/2 inch dia, Brass Cap Stamped JHN 4661-S which marks the E1/4 of said section 32; thence, \$00°07'20"E 999.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, \$89°33'22"W 1643.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Lake Creek Road; thence, along said right-of-way line \$05°00'36"W 323.65 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line \$89°49'27"W a total distance of 972.13 feet to a computed point which marks the C-S1/16 of said section32; thence, N00°04'54"W 1323.18 feet to the point of beginning.

The aforedescribed Lots 1-3 containing a total acreage of 108.22 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Phelps Homestead, Lincoln County, Montana.

Dated this day of October	> \(\), 2010 A.D.
Roures & Scott AxA Rayrel & Acott Ax	richart K. Halps
Lourel L. Scott a.k.a. Laurel L. Scott & Michael K. I	Phelps
STATE OF MONTANA County of Lincoln	
On this 32 day of October Public in and for the State of Montana, personally a	
known to me to be the persons whose names are suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged to me that they executed the same suland acknowledged the same suland acknowledg	e. XENNETH E DAMS NOTARY PUBLIC for the State of Montana Residing or Troy MT
Notary Public My Commission	sion Expires is agree

EXEMPTIONS

Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Lot 2 is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

STATE OF MONTANA County of Lincoln	
I, Kenneth E. Davis do hereby certify that a survey minor subdivision, during the month of December 2	2009, In accordance with the
provisions of Sections 76-3-201 through 76-3-625 M in accordance with such a survey, that the streets an	
shown hereon, and that the d platted area was la	
law.	
Dated this SENICAYIOF SERVIS	2010 A.D.
Est Dis Van	4975-5
Kenneth E. Da	Registered Land Surveyor No.
LEGAL AND PHYSIC ACCESS	
I hereby certification and physical access to all I provided by	ots within this subdivision is
the driving surface is approximately feet	wide
- Bull Cun	4975-5
Kenneth Divis 75	Registered Land Surveyor No.
COUNTY CERTIFICATE OF FINAL PLAT	
The County Commission of Lincoln County, Montag	
this subdivision plat and having found the same to co accepts the dedication to public use of and all lands	
such use, thisday of2010, A.D.	shown on this plat as being dedicated to
(Signature of Commissioners) ATTE	
Mana B 4 (Signature of	f Clerk and Recorder)
1 Comment D. 1 pose	
hencely County Commis	event
TREASURER CERTIFICATION	COUR
	O'N COON
I hereby certify that all real property taxes and specia	
land to be divided have been paid. Dated this 24	day of Jenutage A.D.
Money Trotter Glagino by Jone.	Kinder Clark
Tueasurer Ut Lincoln County	Montana
CERTIFICATION OF EXAMINING LAND SURV	EYOR:
Examined this 18 day of 00 TO ESC.	, 2010 A.D.
Ronald A. Pearson Regi	stered Land Surveyor No. 9008 LS
STATE OF MONTANA	
COUNTY OF LINCOLN	나는 이 아들이 하는 아무나 되어?
k (I)	
	A.D. at 2.05
O'clock 2.m.	
Tamana D Yamas G	Comme Sugar

CERTIFICATE OF SURVEYOR

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 12/15/09

DRAWN BY: MDM

FILE:t31r33s32.DWG

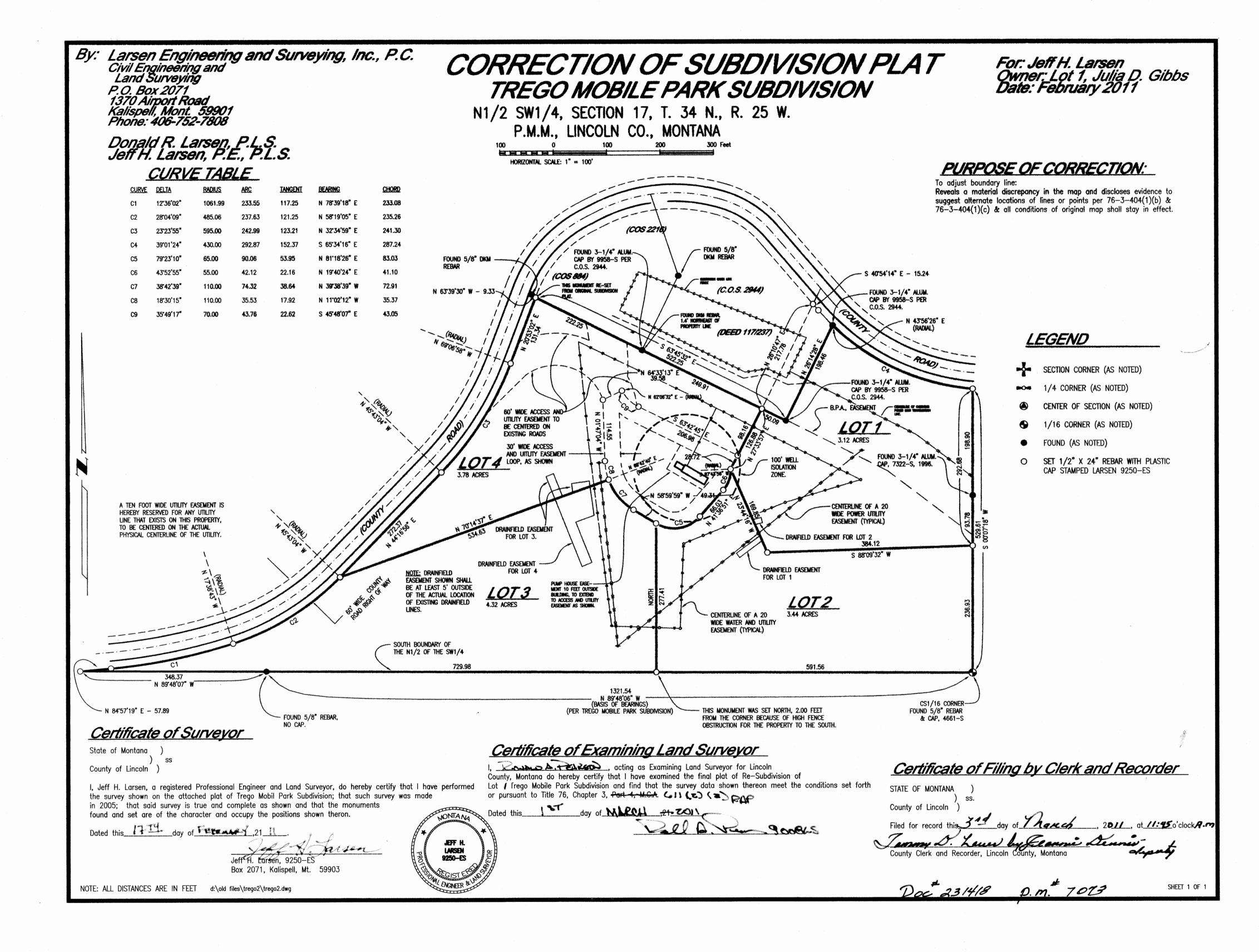
PAGE 2 OF 2

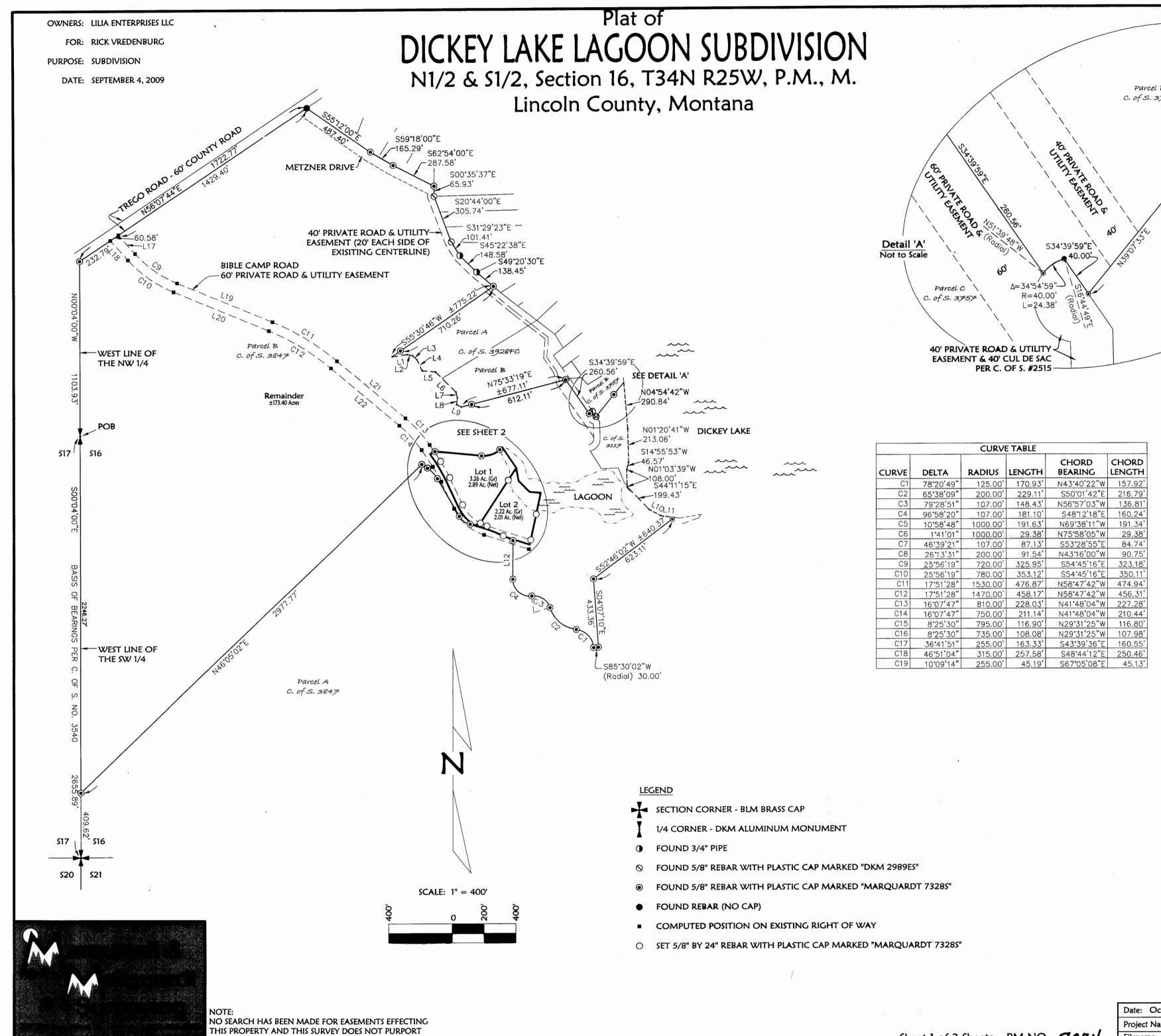
Dat 23/34/ PLAT NO. 1012

must Exhibit p.F. 10667 Da 23

County Clerk and Recorder

Covenante Doc 231





TO SHOW ALL APPURTENANT EASEMENTS.

Parcel C C. of S. 3757 R=40.00' L=24.38' 40' PRIVATE ROAD & UTILITY EASEMENT & 40' CUL DE SAC PER C. OF S. #2515

£2	S78*30'57"E	34.87
L3	S46°50'19"E	37.08
L4	S24°03'08"E	78.57
L5	S85 ' 34'54"E	84.35
L6	S44'59'11"E	182.12
L7	S14:35'36"E	37.38'
L8	S08°10'34"W	42.92'
L9	S64'21'42"E	34.82
L10	N62°30'03"W	82.30'
L11	N82*28'03"W	86.42'
L12	N0016'52"E	245.34
L13	N64°08'47"W	57.36'
L14	N64*08'47"W	10.76
L15	N30°09'14"W	273.57
L16	N56°22'45"W	42.83'
L17	S41*47'07"E	157.65
L18	S41*47'07"E	165.99'
L19	S67*43'26"E	646.51
L20	S67*43'26"E	646.51
L21	S49*51'58"E	562.46'
L22	S49*51'58"E	562.46
L23	S33°44'10"E	49.54
L24	S33*44'10"E	124.37
L25	S33°44'10"E	74.83
L26	S25*18'40"E	188.05
L27	S25*18'40"E	188.05
L28	S72*09'45"E	234.85
L29	S72°09'45"E	232.34

LINE TABLE

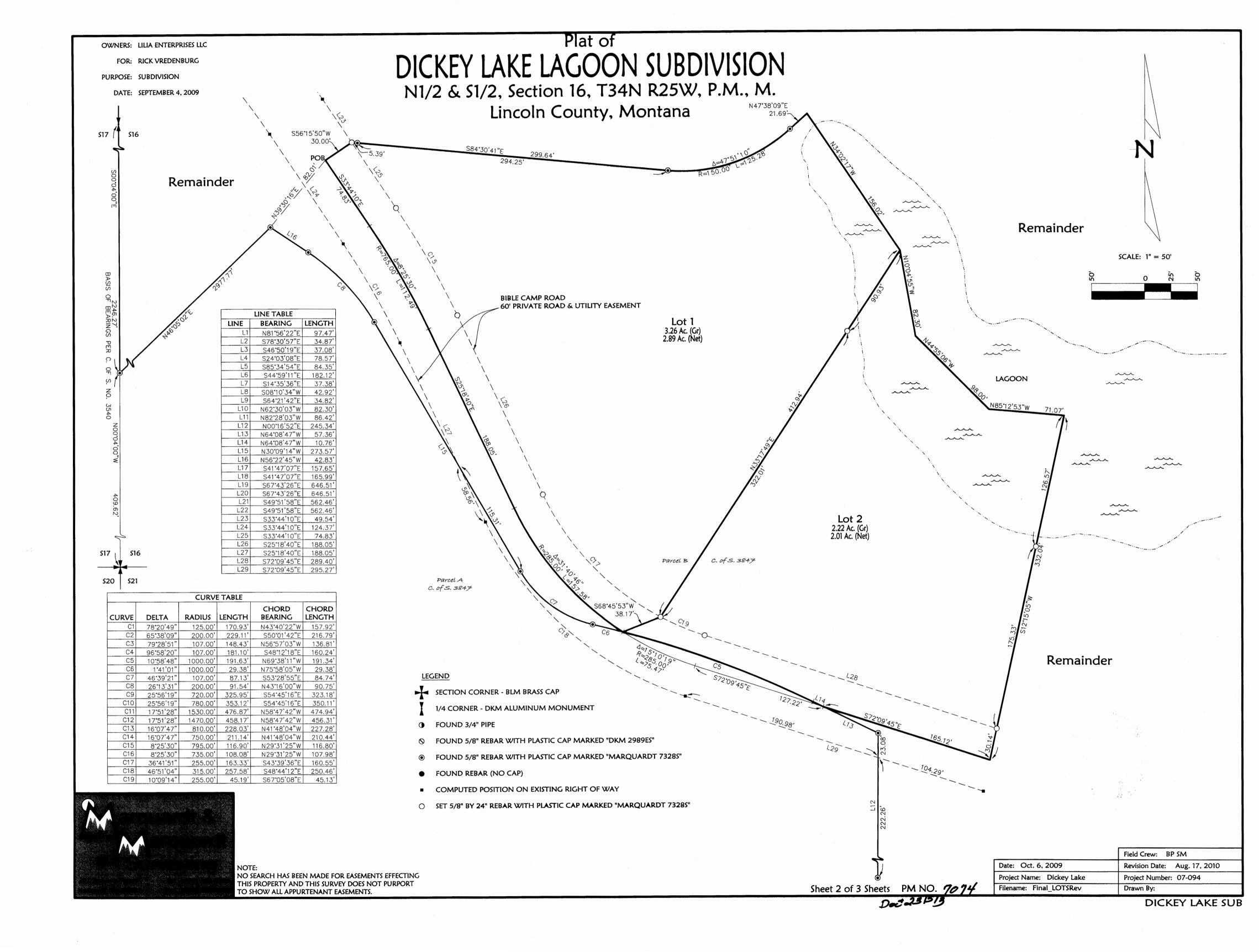
LINE

BEARING LENGTH

N81*56'22"E 97.47'

Field Crew: BP SM Date: Oct. 6, 2009 Revision Date: June 22, 2010 Project Name: Dickey Lake Project Number: 07-094 Filename: FinalRev Drawn By:

Sheet 1 of 3 Sheets PM NO. 7074



OWNERS: LILIA ENTERPRISES LLC FOR: RICK VREDENBURG

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 4, 2009

DICKEY LAKE LAGOON SUBDIVISION

N1/2 & S1/2, Section 16, T34N R25W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, LILIA ENTERPRISES, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Southwest Corner of Section 16;

Thence along the West line of Section 16, North 00°04'00" West 409.62 feet; Thence North 46°05'02" East 2977.77 feet and North 39°30'16" East 82.01 feet to the Point of Beginning, said point being on the centerline of Bible Camp Road, a 60

foot wide Private Road & Utility Easement;

Thence along said centerline of Bible Camp Road, South 33°44'10" East 74.83 feet to the beginning of a 765.00 foot radius curve to the right;

Thence Southeasterly along the curve through a central angle of 08°25'30" an arc length of 112.49 feet;

Thence South 25°18'40" East 188.05 feet to the beginning of a 285.00 foot radius curve to the left; Thence Southeasterly along the curve through a central angle of 31°40'46" an arc length of 157.58 feet to a point on the boundary of Parcel B per C. of S. No. 3847;

Thence along said boundary of Parcel B per C. of S. No. 3847 through the following two (2) courses:

Southeasterly along a 1000.00 foot radius curve concave Southwesterly, having a chord bearing of South 69°38'11" East and a chord length of 191.34 feet, through a central angle of 10°58'48" an arc length of 191.63 feet,

And South 64°08'47" East 10.76 feet to a point on the centerline of the above said Bible Camp Road;

Thence along said centerline, South 72°09'45" East 165.12 feet;

Thence leaving said centerline, North 12°15'05" East 332.04 feet;

Thence North 85°12'53" West 71.07 feet:

Thence North 44°55'06" West 98.00 feet;

Thence North 10°04'55" West 82.30 feet;

Thence North 34°02'17" West 156.02 feet; Thence South 47°38'09" West 21.69 feet to the beginning of a 150.00 foot radius curve to the right;

Thence Southwesterly along the curve through a central angle of 47°51'10" an arc length of 125.28 feet;

Thence North 84°30'41" West 299.64 feet;

Thence South 56°15'50" West 30.00 feet to the Point of Beginning containing 5.48 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DICKEY LAKE LAGOON SUBDIVISION.

LILIA ENTERPRISES, LLC

ERIC DANIELS, Managing Member

STATE OF MONTANA

This instrument was signed and acknowledged before me on 10-13by ERIC DANIELS, Managing Member of LILIA ENTERPRISES, LLC.

Printed Name: M. Kate Dierman Notary Public for the State of Mantana

Residing at Fly (Co, W. t My Commission Expires 10 /15/201/



Recommendations per Fire Risk Assessment are as follows:

"Encourage the use of Firewise building construction materials and Firewise landscaping."

"Provide turnaround for large engines within 100 feet of any future residence."

Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Registration No. 73285

STATE OF MONTANA

Instrument Record No 23513

Field Crew: BP SM

Sheet 3 of 3 Sheets PM NO. 7014

Date: Oct. 6, 2009 Revision Date: Aug. 17, 2010 Project Name: Dickey Lake Project Number: 07-094 Filename: FinalRev Drawn By:

DICKEY LAKE SUB

livided have been paid.



NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Conside to platting Doc 251511 g. F. 10675 Notion aled plan Doc 231512 p. F. * 10675

LINCOLN COUNTY MONTANA

CHESTER LI ESTATES

In the NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M. and the SW1/4 SW1/4 of Section 31, Twp. 35 N., R. 26 W., P.M.M. I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat For: Thelma L. & Kenneth W. McKenzie Date: May 2009 hereto annexed, the following described land near fortine in Lincoln County

Total: 54.39 Acres±

LOT 1 IS RESIDENTIAL LOT 2 IS AGRICULTURAL

NOTE: **DESCRIPTION OF CHESTER LI ESTATES** This map was compiled from record information from A tract of land located near Fortine, in Lincoln County Montana, lying in the C.O.S. No. 3409, Whispering Pines Koocanusa NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M., containing Lots 1 & 2 with Subdivision No. 6 Plat No. 2652, Lincoln County their respective acreage's, for a total acreage of 54.39 acres more or less and more Δ= 98°25'00" R= 497.00' L= 853.69' (N47°24'08"E) particularly described as follows: Records, USGS Map, and from found monuments as LEGEND shown hereon. (S89°49'39"E) Beginning at a found 5/8 inch dia. rebar capped Haiges 2520-S per Lot 19 of (660.60') COMPUTED SECTION CORNER AS NOTED Whispering Pines Koocanusa Subdivision No. 6; thence, S89°43'45"W a distance of 449.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'45"W 30.00 feet to a found 5/8 inch dia. rebar capped Haiges 2520-S; SET 5/8 INCH DIA. REBAR CAPPED thence, S00°18'31"W a total distance of 648.48 feet to a computed point; thence, K.E.D. 4975-S S89°30'10'W 658.33 feet to a computed point; thence, N00°12'35"E 1933.65 feet to a computed point; thence, N89°49'39"W 96.47 feet to a computed point located FOUND 5/8 INCH DIA. REBAR CAPPED on the south right-of-way line of a 100.00 foot wide Meadow Creek Road measuring 50.00 feet from the centerline thereof; thence, leaving said HAIGES 2520-5 Δ= 72°32'04" R= 300.00' L= 379.79' right-of-way line N89°49'39"W 72.62 feet to a computed point located on the approximate centerline of said Meadow Creek Road; thence, along said centerline N47°24'08"E 42.89 feet to a computed point; thence, on the arc of a curve to the right a distance of 853.69 feet, turning through a delta angle of COMPUTED POINT PER RECORD C.O.S. 3409 RECORD PER PLAT NO. 2652 98°25'00", and having a radius of 497.00 feet to a computed point; thence, S34°10'52"E a total distance of 299.60 feet to a computed point; thence, on the arc of a curve to the left distance of 379.79 feet, turning through a delta angle of 72°32'04", and having a radius of 300.00 feet to a computed point; thence, RECORD PER C.O.S. NO. 3409 N73°17'04"E 218.07 feet to a computed point; thence, leaving said centerline N00°24'32"E 357.03 feet to a computed point; thence, S89°49'39"E 660.60 feet to a computed point; thence, S00°30'33"W 633.65 feet to a computed point; thence, (S89°57'05"W) LOT 1 S89°57'05"W 660.51 feet to a computed point; thence, S00°24'31"W 636.20 feet to a computed point; thence, S89°43'45"W 179.43 feet to the point of beginning 53.26 ACRES± LEGAL AND PHYSICAL ACCESS WHISPERING PINES KOOCANUSA SUBDIVISION NO. 6 PLAT NO. 2652 (OVER 20 ACRES) I hereby certify that legal and physical access to all lots within this subdivision is provided by: The aforedescribed lots 1 & 2 contains 54.39 acres more or less, and is subject to and together with all other appurtenant easements of record. the driving surface is approximately / feet wide The above described tract of land is to be known and designated as, Chester Li Estates, Lincoln County, Montana. Dated this 19th day of Kenneth McKenzie Registered Land Surveyor No. COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined RESIDENTIAL LOTS Thelma L. Kenneth W. McKenzie this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to STATE OF MONTANA such use, this ____day of ____2010, A.D. County of Lincoln (Signature of Commissioners) ATTEST: On this 19th day of_ On this 19 day of _______, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared to the Known to (Signature of Clerk and Recorder) 449.99 {179.43'} me to be the persons whose names are subscribed to the within instrument and \$89°43'45"W (\$89°43'45"W) ROAD APPROACH P.O.B. acknowledged to me that they executed the same. MARSHALL M. MYERS Mousfall M. Myers Notary Public BASIS OF BEARING TREASURER CERTIFICATION LOT 19 **CERTIFICATE OF SURVEYOR** I hereby certify that all real property taxes and special assessments assessed and levied on the STATE OF MONTANA land to be divided have been paid. Dated this _____day of _____2010 A.D. County of Lincoln Pancy trotter Alggins By Coma Vogel 3-7-1 WHISPERING PINES KOOCANUSA SUBDIVISION NO. 6 PLAT NO. 2652 I, Kenneth E. Davis do hereby certify that a survey was made of Chester Li Estates, a minor subdivision, during the month of September 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with LOT 18 CERTIFICATION OF EXAMINING LAND SURVEYOR: such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. Lot 2 is exempt per A.R.M. Examined this (2) day of Ounce , 2010 A.D. 17.36.605 (2)(a) are parcel that has no existing facilities for waste supply, wastewater waste pisposal, if no new facilities will be constructed on the parcel. (S89°30'10"W) Ronald A. Pearson Registered Land Surveyor No. 9008 LS (658.33') WHISPERING PINES KOOCANUSA **STATE OF MONTANA** SUBDIVISION NO. 6 PLAT NO. 2652 COUNTY OF LINCOLN Registered Land Surveyor No. GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

Final Plat Approval 231861 PF 10683 Platting Certificate 231852. PF 10684

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

FILE: T34R26S6.DWG

DATE: 06/02/09

DRAWN BY: MDM

CERTIFICATE OF DEDICATION

Montana to wit:

NOXIOUS WELD PIAN 231853 PF 101085 COVENANTS 231855 BK 3360 PG 397

PLAT OF: CERTIFICATE OF SURVEYOR CERTIFICATE OF DEDICATION STATE OF MONTANA County of Lincoln We, Tungsten Holdings Inc., owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land LITTLE COUNTRY ROAD, PHASE I near Eureka in Lincoln County, Montana to wit: I, Kenneth E. Davis, do hereby certify that a survey was made of Little Country Road, Phase I, a major subdivision, during the month of December 2010, In accordance with the provisions of Sections 76-3-201 DESCRIPTION OF LITTLE COUNTY ROAD PHASE 1 (PARCEL 7 OF C.O.S. 327) through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground In the SW 1/4 of Section 1, Twp. 36 N., R. 27 W., P.M.M. A tract of land located near Eureka, in Lincoln County Montana, being portion of Parcel 7 of C.O.S. No. 327, lying in the southwest Quarter of Section 1, Township 36 North, Range 27 West, P.M.M., containing Lots 1 - 3 with their respective For: Tungsten Holdings Inc. acreage's for a total acreage of 4.175 acres more or less and more particularly described as follows: Curve Table Date: December 2010 Beginning at a found 5/8 inch dia. rebar capped, Marquardt 2989-ES, located on the west right-of-way line of Little CURVE DELTA RADIUS LENGTH TOTAL ACREAGE: 4.175 ACRES± Creek Road, a 60.00 foot wide County Road per Grant Deed in Book 42, Page 334, Lincoln County records, said point 07*24'15" 2030' 262.33' marks the Southeast corner of Parcel 7 per C.O.S. 327 and the Southeast corner of Lot 1 as shown hereon; thence RESIDENTIAL LOTS 07'24'41" | 2030' | 262.59' leaving said west right-of-way line, and along the south boundary line of said Parcel 7, S87°26'40"W 256.30 feet to a set LEGEND
 07'24'15"
 2000'
 258.45'

 07'24'41"
 2000'
 258.71'

 16'37'28"
 900'
 261.13'

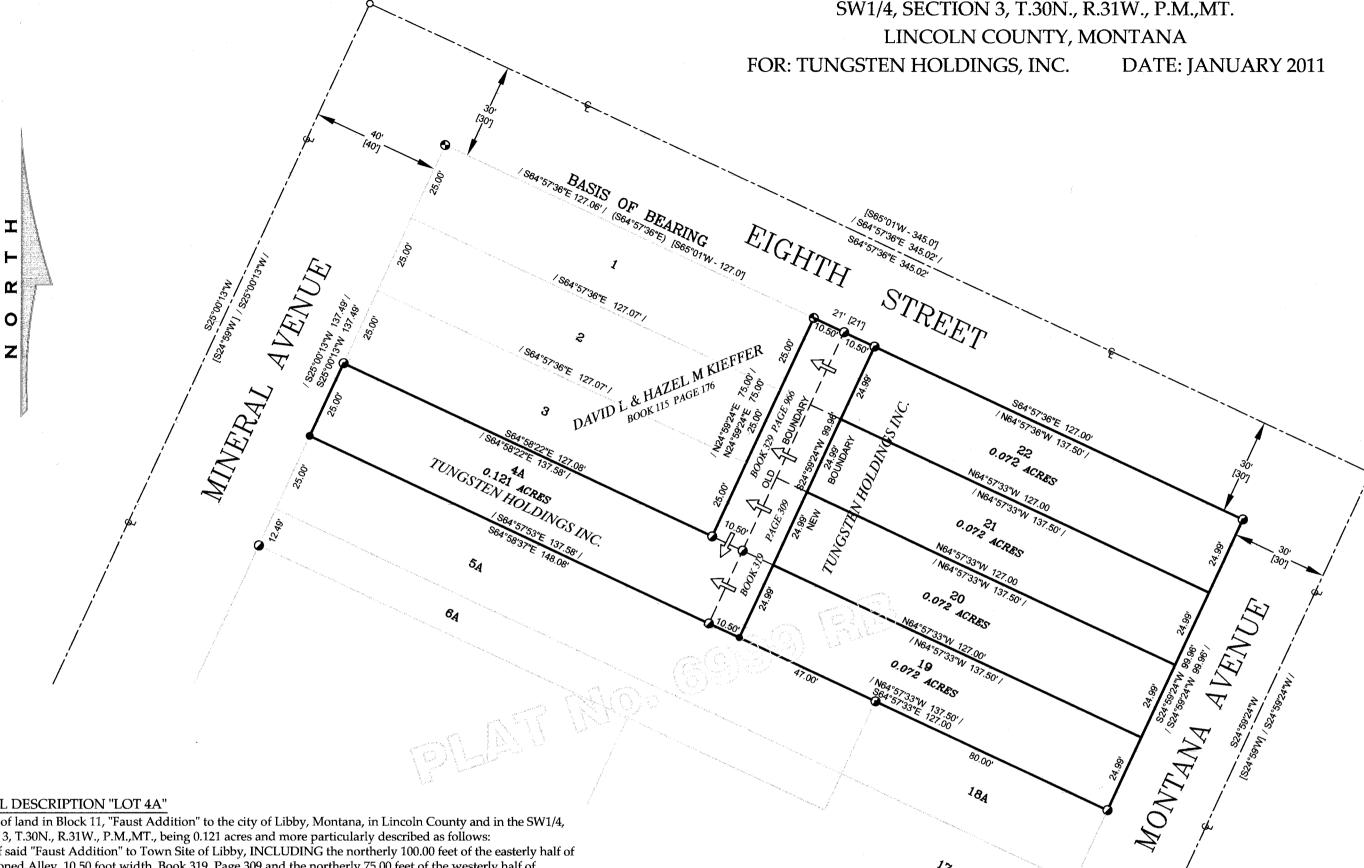
 16'49'23"
 900'
 264.26'
 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south boundary, N30°54'12"W a total distance of 395.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N14°46'07"W a total distance of 189.74 feet to a set 5/8 SET A 5/8 INCH DIA. REBAR WITH A inch dia. rebar capped K.E.D. 4975-S; thence N34°51'03"W 127.53 feet to a set 5/8 inch dia. rebar capped K.E.D. I hereby certify that legal and physical access to all lots within this subdivision is provided by: 1 1/4 INCH PLASTIC CAP STAMPED 4975-S; thence N87°01'27"E 310.12 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S, which lies on the west K.E.D. 4975-S the driving surface is approximately _____feet wide right-of-way line of said Little Creek Road, measuring 30.00 feet from the centerline thereof; thence along said west right-of-way line along an 930.00 foot radius curve to the left, having an delta angle of 02°58'57" and an arc length of FOUND 5/8 INCH DIA. REBAR **CAPPED MARQUARDT 2989-ES** 48.41 feet to a found 5/8 inch dia. rebar capped, Marquardt 2989-ES; thence continuing along said right-of-way line, S21°52'48"E 178.89 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S21°52'48"E 198.86 feet to a found FOUND 5/8 INCH DIA. REBAR Registered Land Surveyor No. 4975-S 5/8 inch dia. rebar capped, Marquardt 2989-ES; thence along a 2030 foot radius curve to the left having an delta angle of NO CAP 07°24'15" and an arc length of 262.33 feet to the Point of Beginning. PARCEL 9-TR 2E **COMPUTED POINTS** PARCEL 8 - TR 2G N87'26'00"E C.O.S 327 **RECORD PER C.O.S. 327** The aforedescribed lots 1-3 contains 4.175 acres more or less, and is subject to and together with all other appurtenant C.O.S 327 GRANT DEED BOOK 42, PAGE 334, 06/22/1977 **{50'}** LITTLE CREEK ROAD, 60' WIDE COUNTY ROAD (C.O.S. No. 327) **{845.95*** The above described tract of land is to be known and designated as, Little Country Road, Phase I, {N87'26'00"E} Lincoln County, Montana. N87'26'40"E (C.O.S. 327) Dated this 1st day of April 2011 A.D. LOOP R = 50'PROPOSED 60' WIDE PRIVATE ACCESS & UTILITY EASEMENT Tim Rooney, Secretary LOT 10 N71:06'09"E_RADIAL-BONNIE L SEE NOTARY PUBLIC for the LOT 4 State of Montana Residing at Libby, MT STATE OF MONTANA County of Lincoln Commission Expires March 5, 2015 N87'01'27"E On this /St day of April , 2011 A.D. before me, Notary Public in and for the State of Montana, Tim Rooney, Secretary of Tungsten Holdings Inc., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. LOT 3 PARCEL 10 1.435 ACRES± C.O.S 327 COMMON TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and divided have been paid. Dated this state day of april 2011 A.D. LOT 6 20' WIDE-JOINT APPROACH COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this LOT 2 subdivision plat and having found the same to conform to law, approves it, and hereby accepts the 1.508 ACRES± dedication to public use of and all lands shown on this plat as being dedicated to such use, this 13 t day LOT 9 ATTEST: (Signature of Commissioner) NOON NOON (Signature of Clerk and Recorder) PARCEL 11 C.O.S <u>327</u> LOT 7 LOT 1 1.237 ACRES± CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: Examined this day of 1 EXISTING **APPROACH** 256.30 Registered Land Surveyor No. 9008LS 1196.35 (1196.39')P.O.B. S87'26'40"W (C.O.S. No. 327) (S87'26'00"W) STATE OF MONTANA COUNTY OF LINCOLN PARCEL 6 C.O.S 327 Graphic Scale Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 01-10-11 PLAT NO. 7076 $l \cdot inch = 100 \text{ ft.}$ DRAWN BY: 5 & C FILE: Phase 1 final.dwg Sanday Lestriction Semond Dec 232151 DE 10691 Read Jacus Dec 232158 P.F. 10693 Directors-Minutes Dec 232159 D.F. 10694 Coverante Dec Noxious Weed Plan Doi 234839 P.F. 10884 articles of Ancopposation Dec 232162

AMENDED PLAT

"BOUNDARY LINE ADJUSTMENT AND LOT AGGREGATION"

BLOCK 11, LOTS 4A, 19-22 of FAUST ADDITION TO TOWN SITE OF LIBBY

SW1/4, SECTION 3, T.30N., R.31W., P.M., MT.



LEGAL DESCRIPTION "LOT 4A"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.121 acres and more particularly described as follows: Lot 4 of said "Faust Addition" to Town Site of Libby, INCLUDING the northerly 100.00 feet of the easterly half of Abandoned Alley, 10.50 foot width, Book 319, Page 309 and the northerly 75.00 feet of the westerly half of Abandoned Alley, 10.50 foot width, Book 329, Page 966 Lincoln County Records. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 19"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 19 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records Subject to and together with all appurtenant easements of record.

LEGEND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4740LS A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS AN UNMARKED COMPUTED POINT DIRECTION OF MOVEMENT, OLD BOUNDARY LINE TO NEW RECORD PLAT NO. 6999RB RECORD COS NO. 3270 [] RECORD PLAT NO. 4 — — OLD BOUNDARY NEW BOUNDARY LOT BOUNDARY ---- STREET CENTERLINE



LEGAL DESCRIPTION "LOT 20"

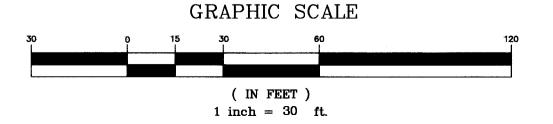
A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 20 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 21"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 21 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 22"

A tract of land in Block 11, "Faust Addition" to the city of Libby, Montana, in Lincoln County and in the SW1/4, Section 3, T.30N., R.31W., P.M., MT., being 0.072 acres and more particularly described as follows: Lot 22 of said "Faust Addition" to Town Site of Libby, Plat No. 4, Lincoln County records. Subject to and together with all appurtenant easements of record.



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tungsten Holdings, Inc. representative, and David L. and Hazel M. Kieffer hereby certify that the purpose of this survey and division of land is to "relocate common boundary lines and aggregate adjoining properties". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1): (d)"for five or fewer lots within a platted subdivision, the relocation of common boundaries", and (f) the aggregation of parcels or lots when a certificate of survey shows that the boundaries of the original parcels or lots have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". We further certify that all lots as shown hereon are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125 Exclusions 2(c): "divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule."

Swaine Huster	4-2-11
David L. Kieffer	Date
Hugel Mit Cott	4-2-11
ACKNOWLEDGMENT	BONNIE L SEE NOTARY PUBLIC for the State of Montana Residing at Libby, MT My Commission Expires March 5, 2015
The foregoing Exemption(s) was subscribed an	ATTITUS .
the State of Montana	, County of Lincoln , by the
above named person, on this 2nd day of M	201 <u>1</u> .
In witness whereof, I have hereunto set my har	d and affixed my notorial seal.
Bonnie L. Sw. N	otary Public for the State of Montana
residing in: Libby My	Commission expires: MAICH 5,2015

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, June 2009.

HISTORY OF SURVEY

1909 - Faust Addition to Libby, Montana

2004 - COS No. 3270, Retracement Survey, S.R. SMITH, 4740LS

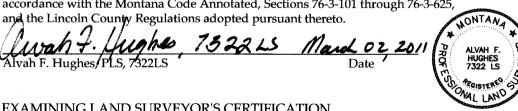
2006 - COS No. 3551, Retracement Survey, A.F. Hughes, 7322LS 2009 - PLAT No. 6999RB, Boundary Line Adjustment, A.F. Hughes, 7322LS

BASIS OF BEARING

The Basis of Bearing for this survey is S64°57'36"W, as shown on Certificate of Survey No. 3270, between found 5/8 inch diameter rebars with plastic caps marked 4740LS.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625,



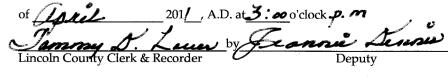
EXAMINING	LAND	SUKV	EYOKS	CEKHIF	CAHO

Examined this 21 day of FERRIAL , 201 1 , A.D.						
Ronald A. Pearson, PLS, 9008LS	Lincon County Examining Land Surveyo					
LINCOLN COUNTY TREASURE	R'S CERTIFICATION					

I hereby certify that all real property taxes and special assessments assessed and the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14th day



OWNER: LETICIA SANTIAGO Final Subdivision Plat of. PURPOSE: SUBDIVIDE **CIELO LINDO ESTATES #2** DATE: NOV. 01, 2006 NE 1/4, Section 18, T36N R26W, P.M., M. Lincoln County, Montana Basis Of Bearings North Line NE 1/4 N88°39'46"E 2642.25' LOT 3 Δ=97°05'56" R=45.00'V\ 3.00 ACRES GROSS 2.48 ACRES NET LOT 4 **5.90 ACRES GROSS 5.44 ACRES NET** 588°39'33"W 39.29' LOT 5 6.00 ACRES GROSS $\Delta = 113^{\circ}58'57'$ 5.93 ACRES NET R=45.00' L=89.52' CERTIFICATE OF COUNTY COMMISSIONERS $\Delta = 136^{\circ}40'32"$ We, The undersigned, Marian B. Ses Chairperson of the Board of County Commissioners of Lincoln R=45.00' 7_ L=107.34' , County Clerk and Recorder of said county do hereby certify that this accompanying plat of Cielo Lindo Estates #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. 571°39' 44"W 1571.02' County Clerk and Recorder Board of County Commissioners Lincoln County, Montana Lincoln County, Montana Certificate of Dedication I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: That portion of the Northeast 1/4 of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of the Northeast 1/4, Section 18; Thence along the North line of said Northeast 1/4, North 88°39'46" East 1531.74 feet to the Northwest corner of Lot 2 of Cielo Lindo Estates; Thence along the West line of said Lot 2 of Cielo Lindo Estates, South 200.07 feet to the Southwest corner of said Lot 2; Thence South 71°39'44" West 1571.02 feet the West line of the Northeast 1/4, Section 8: Thence along said West line of the Northeast 1/4, North 00°04'12" West 659.52 feet to the Point of Beginning containing 14.90 acres of land, all as shown hereon. Registration No. 14731 s Subject to and together with easements of record. Subject to and together with easements as shown hereon. Legend CERTIFICATE OF SURVEYOR The above described tract of land is to be known and designated as Cielo Lindo Estates #2, Lincoln County, Montana. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if DAWN MARQUARD Found 5/8" Rebar With Plastic Cap Registration No. 7328 s no new facilities will be constructed on the parcel (Lot 5); Stamped (MARQUARDT 7328 S) and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this ivision is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(Set 5/8" X 24" Rebar With Plastic Cap I hereby certify that all real property taxes and special assessments assessed and Stamped (MARQUARDT 7328 S) levied on the land to be divided have been paid. LETICIA SANTIAGO Found 1/2" Rebar With Plastic Cap Stamped (SANDS 7975 S) STATE OF Montana) County of Flathead) Found 3/4" Rod For Section Corner This instrument was acknowledged before me on May 12 , 2011. STATE OF MONTANA Found 3" Aluminum Cap by LETICIA SANTIAGO. County of Lincoln Stamped (HAIGES 2520 S) Illi Shoemak For 1/4 Corner Dabbie Shoumakar NOTARY PUBLIC for the Printed Name: Debinic Shocmake County Clerk and Recorder Residing at Kalispell, M Notary Public for the State of Mondana My Cotamission Ex Residing at Kalispell - mondang My Commission Expires 2-5-2015 Instrument Record No. _2327/2. No search has been made for easements effecting this property and this survey does not purport to show all 7078 Field Orew: Pending Revision Date: n/a Date: NOV. 01, 2006 Project Name: Santiago Cielo Lindo Project Number: 06-008 Drawn By: SHERM

Sanitary Restriction Removed Doc 232706 P.F. 10931

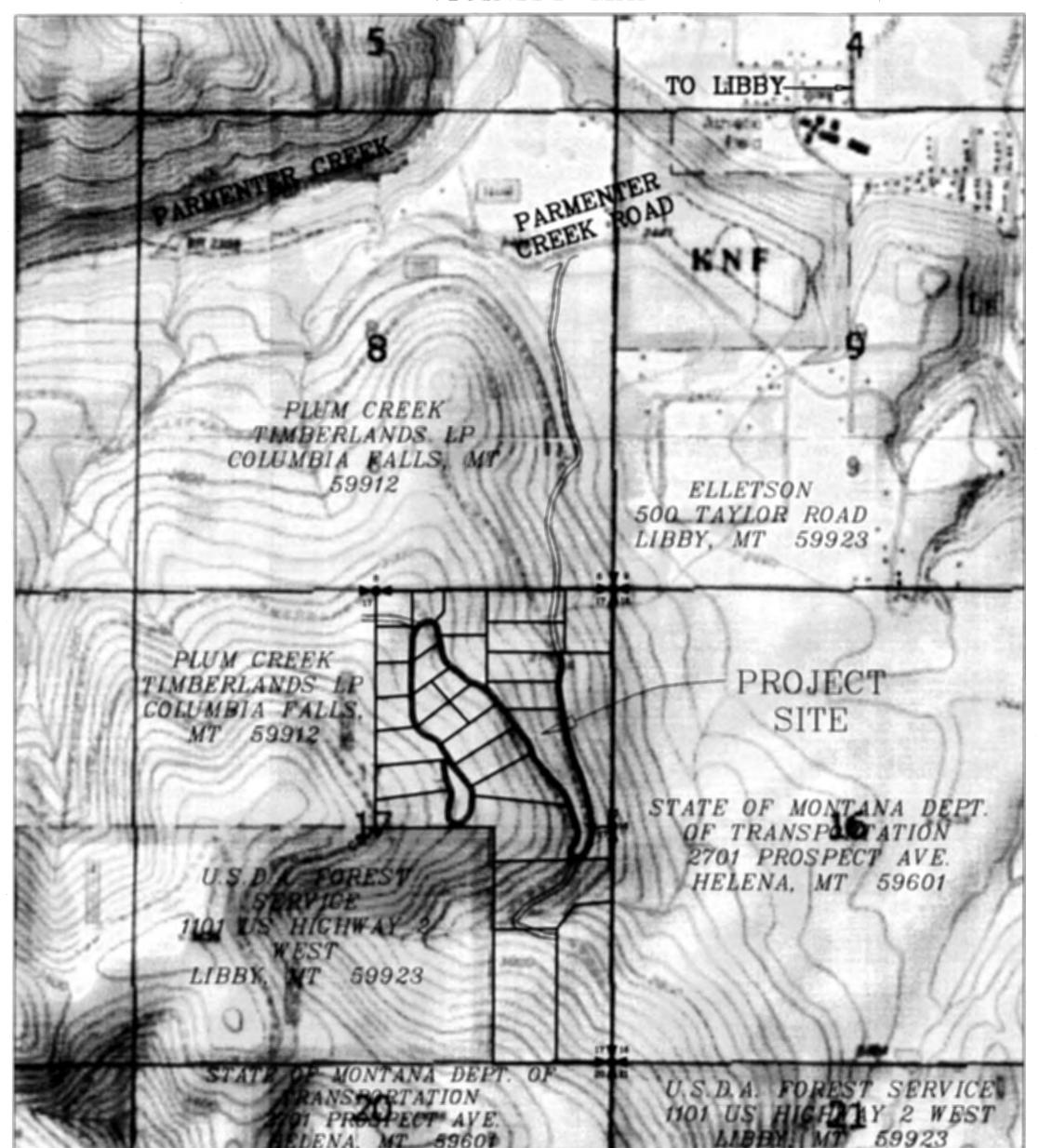
Platting Certificate Doc 232707 p.F. 10732.

Consent to platting Doc 232708 p.F. 10733

Wheed plan Doc 232709 p.F. 10734
Road approach Doc 232709 p.F. 10735
Sub Improvements agreement Doc 232711 33759

Covenenta Doc 23 27 B 337 SANTIAGO

VICINITY MAP



PLAT

OF

PANORAMIC VIEW ESTATES

IN THE

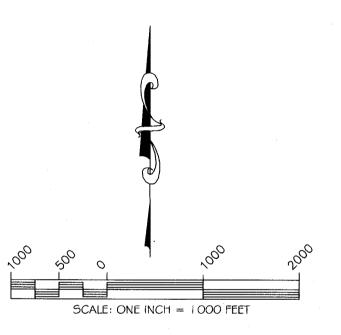
NE1/4 AND THE E1/2 SE1/4 SECTION 17 TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA

DATE: April 5, 2011

OWNERS: Kurt M. Spencer & Catherine Wilson Spencer Mike D. Chapman

SHEET 1 OF 4

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232783 BOOK: PM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: SERVEY SERVEY SERVEY
TO: J.R.S. SURVEYING P.O.BOX 1050, LIBBY, MT 59923

1	DATE: 04-05-2011		
		SECTION 17	
	JOB NO. MO7-321	TOWNSHIP 30N	
	DWN. BY: JRS/KK	RANGE 31W	
	REVISION	PRINCIPAL MERIDIAN MT.	
	SHEET 1 OF 4	LINCOLN COUNTY	

J.R.S. SURVEYING, INC.

P.O. BOX 1050

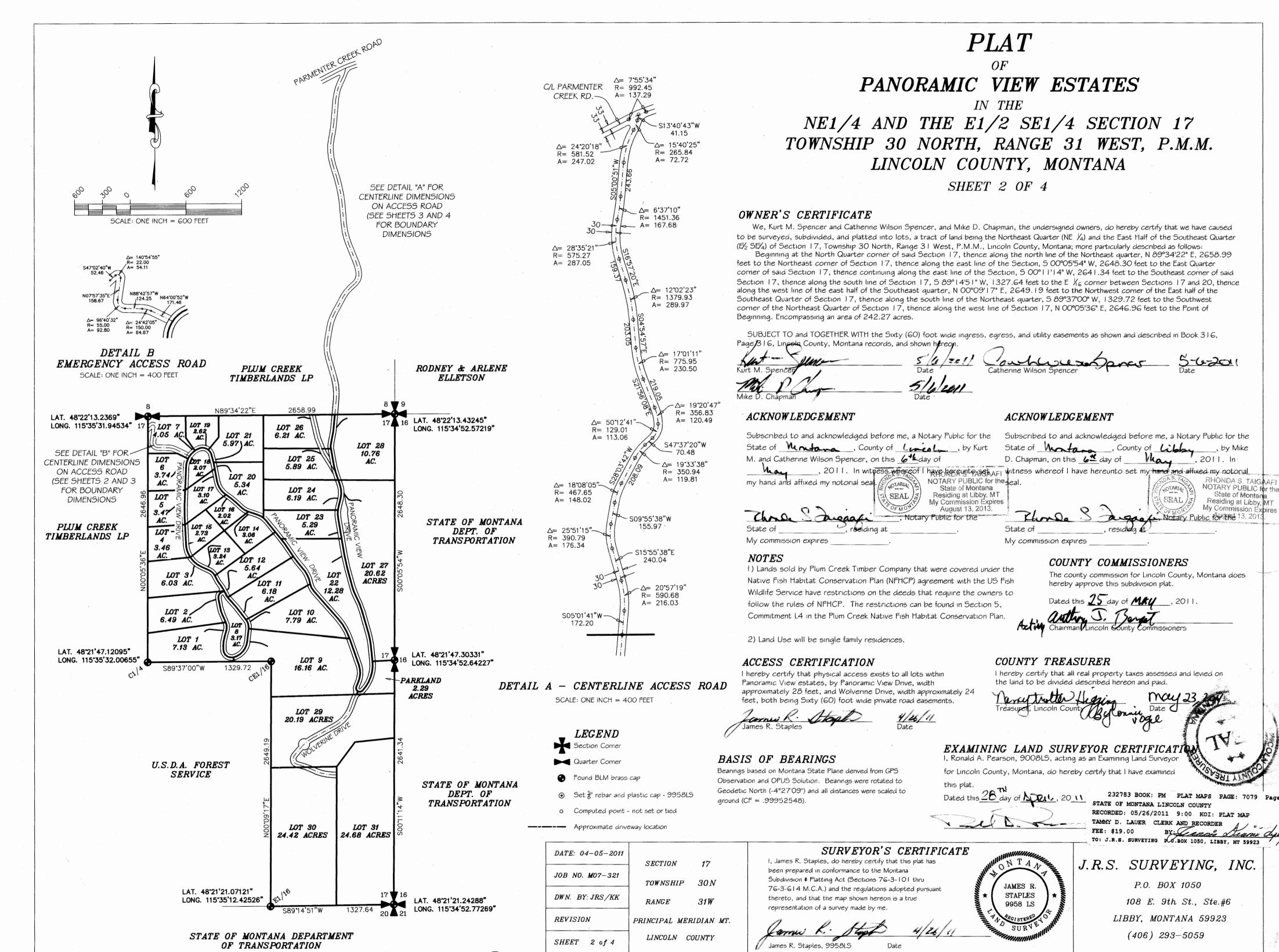
108 E. 9th St. Ste.#6

LIBBY, MONTANA 59923

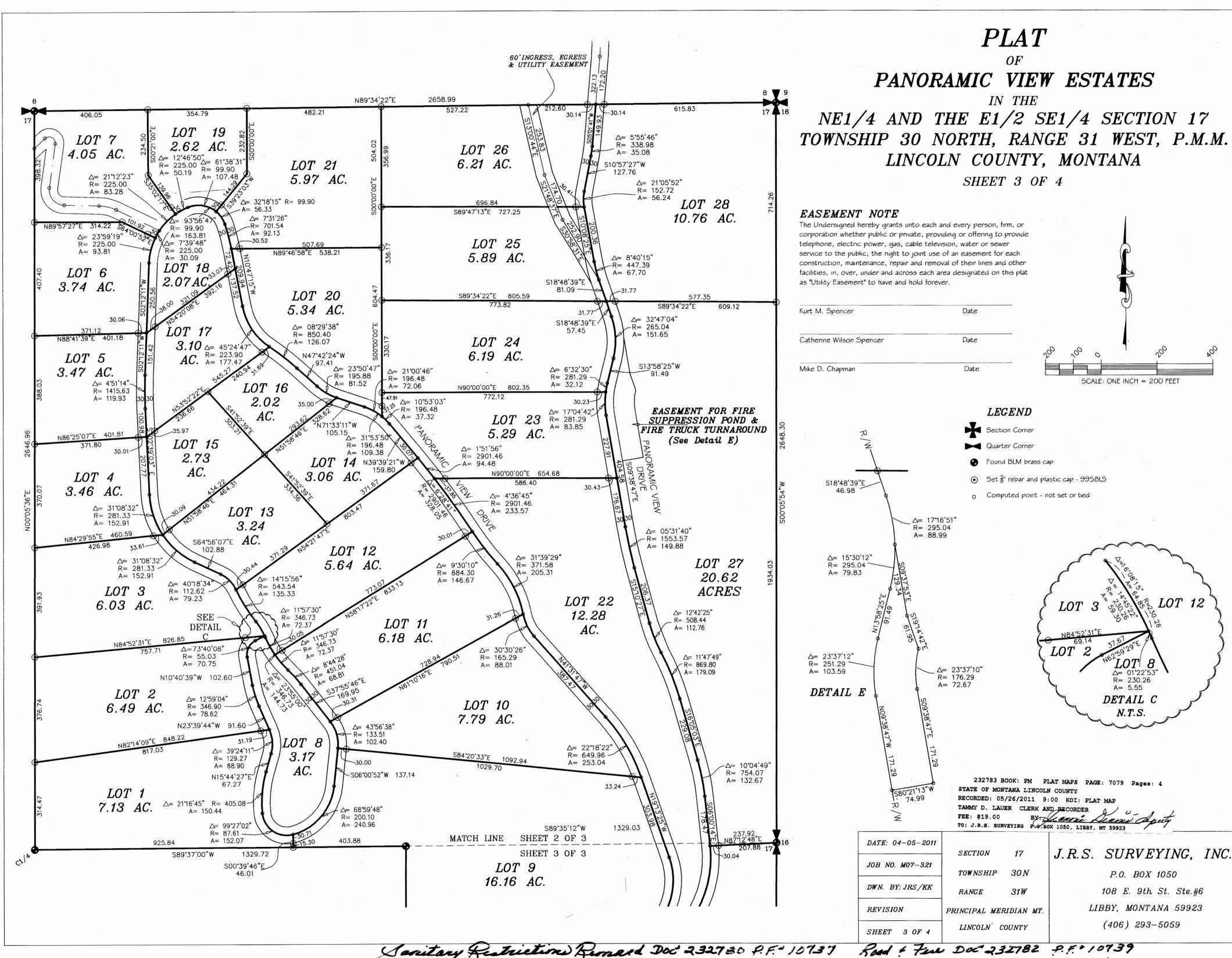
(406) 293-5059

Sanitary Restriction Removed DC 232730 P.F. 10737

Road + June Doc 232782 P.F. 10737 Crimente Doc 232734 337/17



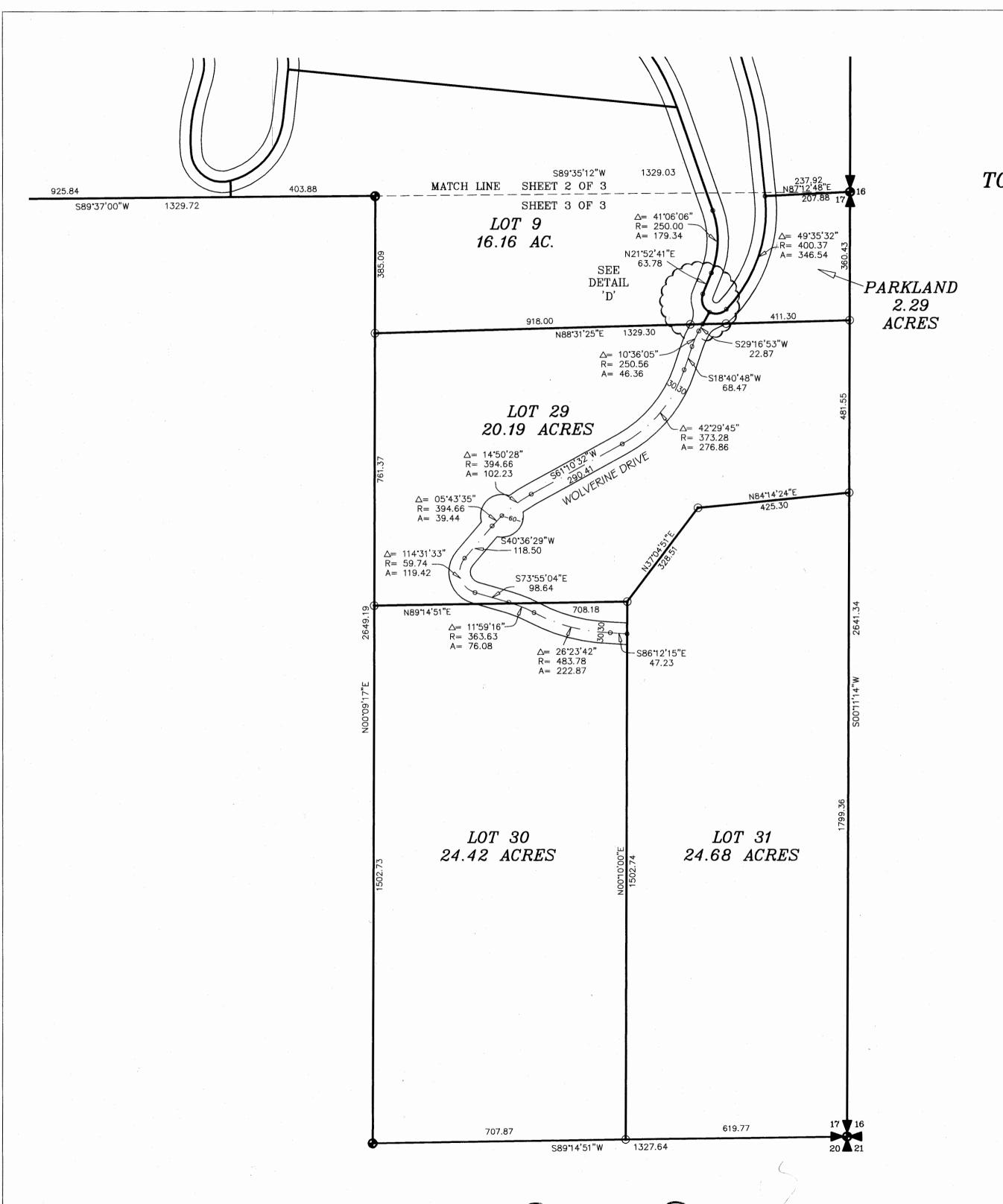
Sanitary Restriction Removed Doc 232780 P.F. 10737 Platting Cartificate Da 232781 P.F. 10738 Road ! Fin Doc 232782 p.F. 10739 Collenante Doc 232784 337/117



Sanitary Restriction Remard Doc 232720 P.F. 10737

Platting Certificate Doc 232781 P.F. 10738

Culinate Fir 232784 337/117



PLAT

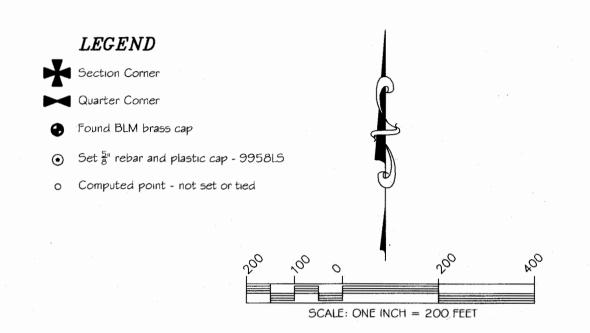
OF

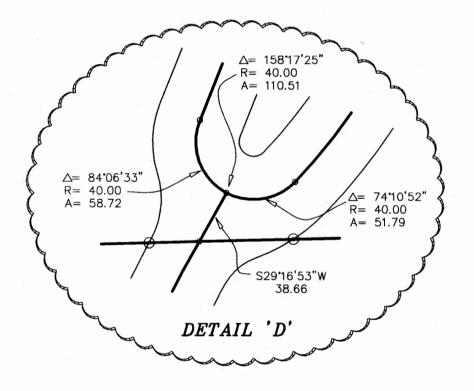
PANORAMIC VIEW ESTATES

IN THE

NE1/4 AND THE E1/2 SE1/4 SECTION 17 TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA

SHEET 4 OF 4





232783 BOOK: PM PLAT MAPS PAGE: 7079 Pages: 4

STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP

TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY:

TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

	DATE: 04-05-2011		-	
		SECTION	17	
	JOB NO. M07-321	TOWNSHIP	30 N	
	DWN. BY: JRS/KK	RANGE	31W	
	REVISION	PRINCIPAL MERIDIAN MT.		
	SHEET 4 OF 4	LINCOLN C	OUNTY	

J.R.S. SURVEYING, INC.

P.O. BOX 1050

108 E. 9th St. Ste.#6

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restriction Removed Doi 232780 P.F. 10737 Platling Certificate Doc 232781 P.F. 10738

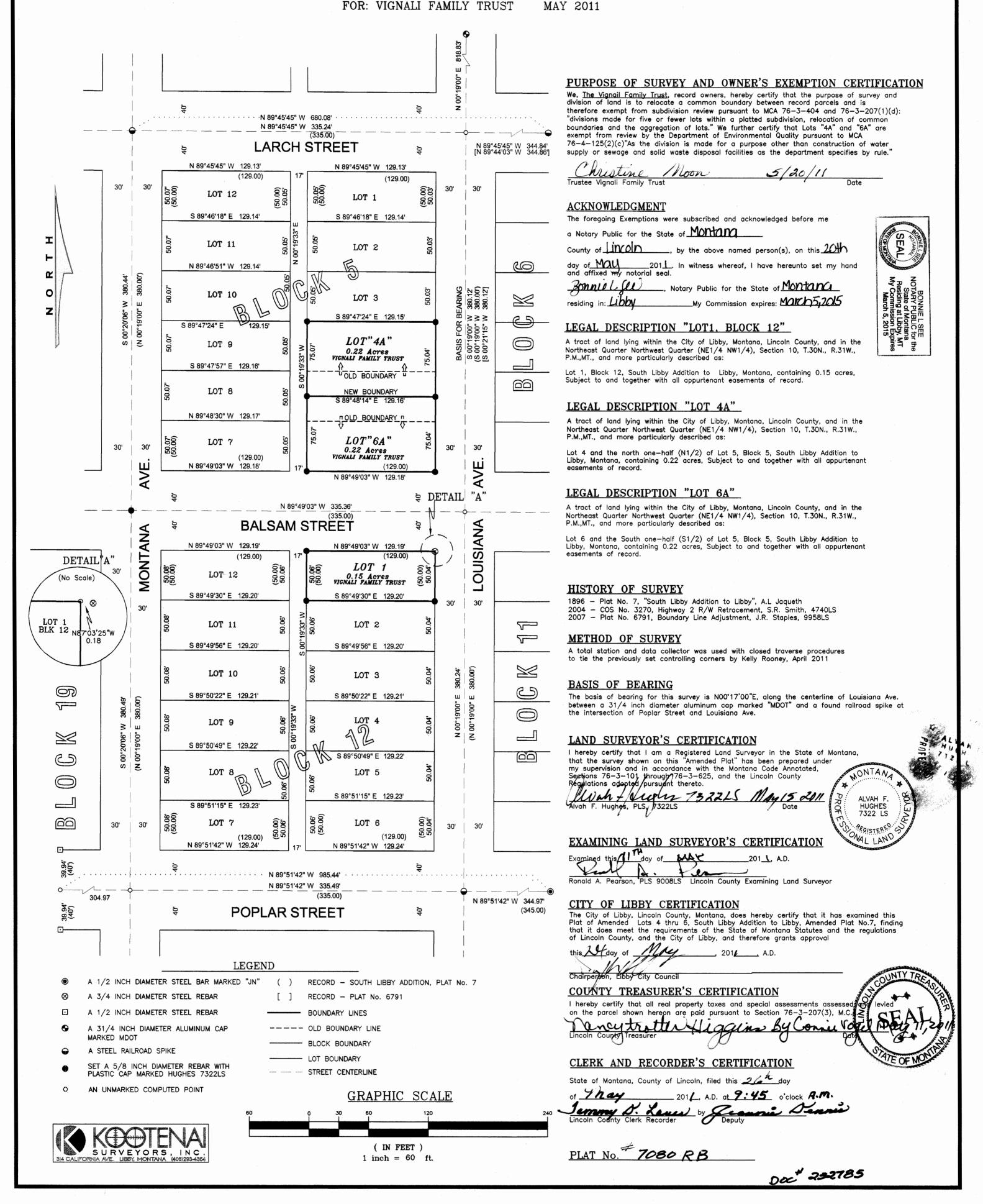
Road & Fixe Doi 232782 p.F. 10739 Covenente Doc 232784 337/117

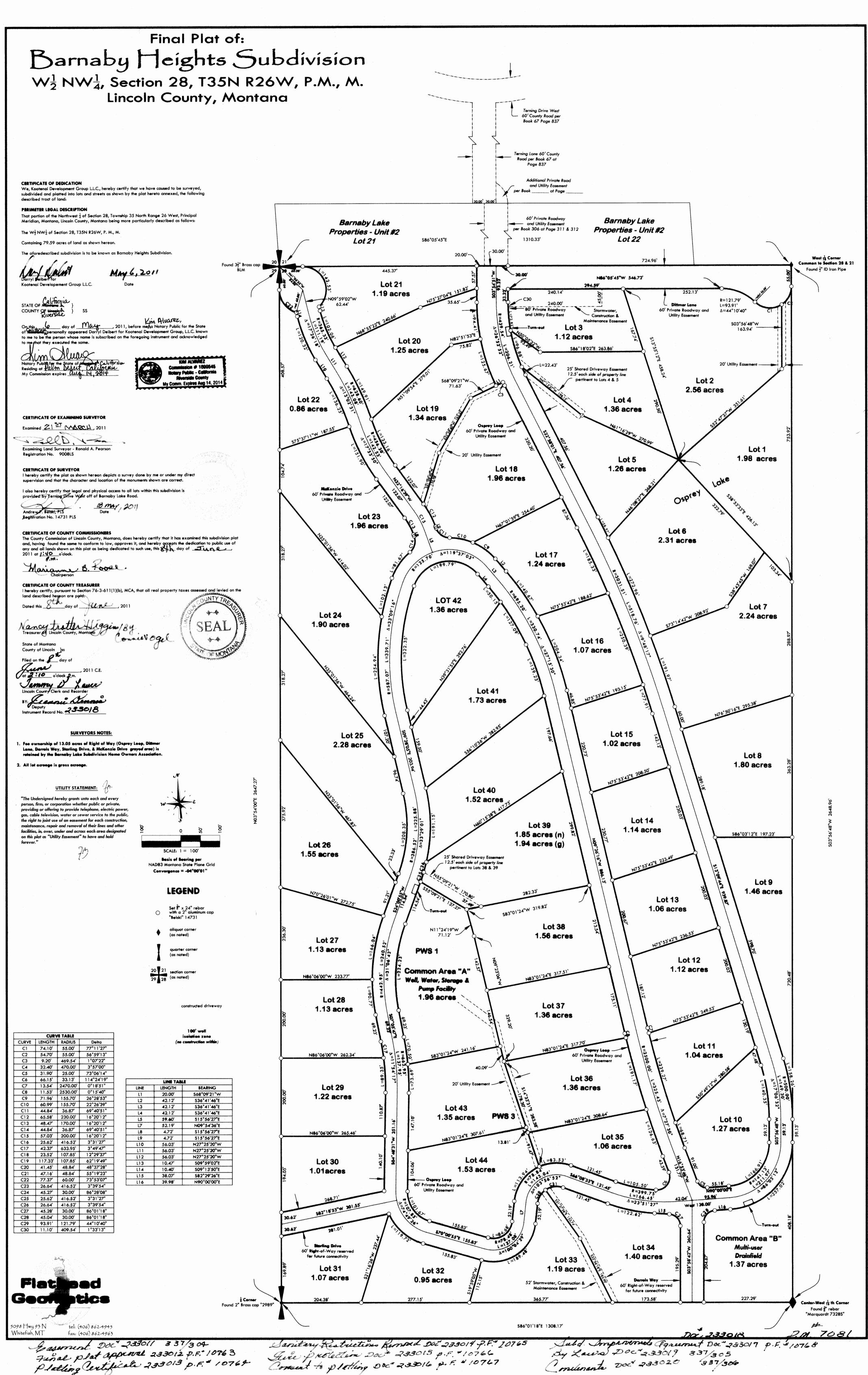
AMENDED

LOTS 4, 5, AND 6, BLOCK 5, "SOUTH LIBBY ADDITION TO LIBBY" PLAT No. 7

"BOUNDARY LINE ADJUSTMENT, AGGREGATION AND RETRACEMENT"

NE1/4 NW1/4, SECTION 10, T.30N., R.31W., P.M.,MT.





Preservent DOC" 233011 337/304.
Final plat appenrel 233012 p.F. 10763
Platting Certificate 233013 p.F. 10764

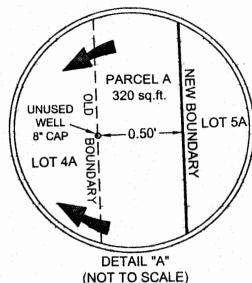
Sanitary Restrictions Removed Doc 233014 P.F. 10765 There prolection Doc 233015 p.F. "10766 Consent to pletting Doc 233016 p.F. "10767

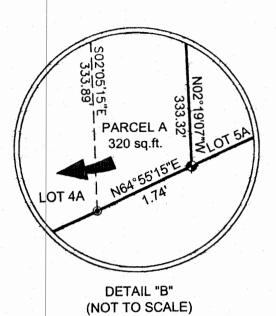
AMENDED PLAT OF:
LOTS 4 & 5 OF GLACIAL HIGH ESTATES
BOUNDARY ADJUSTMENT In the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M. For: Leonard & Kelly Tarbert Date: April 2011 Rick Persson - Naomi Fortier WELL 8" CAP LEGEND LOT 4A SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR **CAPPED MARQUARDT 7328-S** COMPUTED POINTS **RECORD PER C.O.S. PLAT NO. 6695 RECORD PER M.S. NO. 3857** RECORD PER C.O.S. 2143 GLACIAL HIGH ESTATES GLACIAL LOT 3 HIGH ESTATES **TOTAL DIST. 84.83'** {N89*56'41"E} N89°46'55"E 64.64' {64.59'} 60, LOT 4A 2.36 ACRES± NET ACREAGE 1.81 ACRES± LOT 5A (INCLUDES PARCEL A) 2.34 ACRES± **NET ACREAGE 1.52 ACRES±** DRIVEWAY **ENCROACHMENT** SEE DETAIL "A" PARCEL A 320 sq.ft. PARCEL C C.O.S. 3399RB Graphic Scale I inch = 60 ft.**CURVE TABLE** CURVE LENGTH RADIUS **DELTA DETAIL "B"** 50.00 C1 57.78 66°12'52" Davis Surveying Inc. C2 31.12 42.28 42°10'00" 83°07'25" C3 100.71 69.42 TROY MONTANA, (406)295-5441 C4 102.28 42°10'00" 75.27 DATE: 04/18/11 13.67 9.42 83°07'25" Land Projects 2011

LINCOLN COUNTY, MONTANA

DRAWN BY: CJR

FILE: t362703t.dwg





DESCRIPTION OF PARCEL A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 320 sq.ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, S02°05'15"E 399.07 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said south right-of-way line, N64°55'15"E 1.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way line, N02°19'07"W 398.39 feet to the point of beginning.

The aforedescribed Parcel A contains 320 sq.ft. more or less and is to become a permanent part of Lot 4 of Glacial High Estates per Plat No. 6258 as shown hereon and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being Lot 4 and a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 2.36 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Plat No. 6258; thence, N65°00'00"E 100.04 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N45°45'20"W 263.73 feet to a computed point; thence, S20°27'32"W 424.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said south right-of-way line, S61°44'34"E 92.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 31.12 feet, turning through a delta angle of 42°10'00", and having a radius of 42.28 feet, to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S19°34'33"E 46.53 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S31°57'20"E 106.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 100.71 feet, turning through a delta angle of 83°07'25", and having a radius of 69.42 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N64°55'15"E 1.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way line N02°19'07"W 398.39 feet to the point of beginning.

The aforedescribed Lot 4A contains Parcel A for a total acreage of 2.36 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 5A

A tract of land near Eureka, in Lincoln County Montana, lying in the NW 1/4 of Section 3, Twp. 36 N., R. 27 W., P.M.M., being a portion of Lot 5 of Glacial High Estates per Plat No. 6258 containing 2.34. acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Lot 5 of Glacial High Estates per Ptat No. 6258; thence, N65°00'00"E 100.04 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, N65°00'00"E 199.82 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N89°46'55"E 84.83 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the south right-of-way line of Glacial High Drive as shown on Plat No. 6258; thence along said right-of-way, S21°36'48"W 255.83 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S29°20'52"W 152.99 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S36°41'51"W 141.25 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S64°55'15"W 95.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said south right-of-way, N02°19'07"W 398.39 feet to the point of beginning.

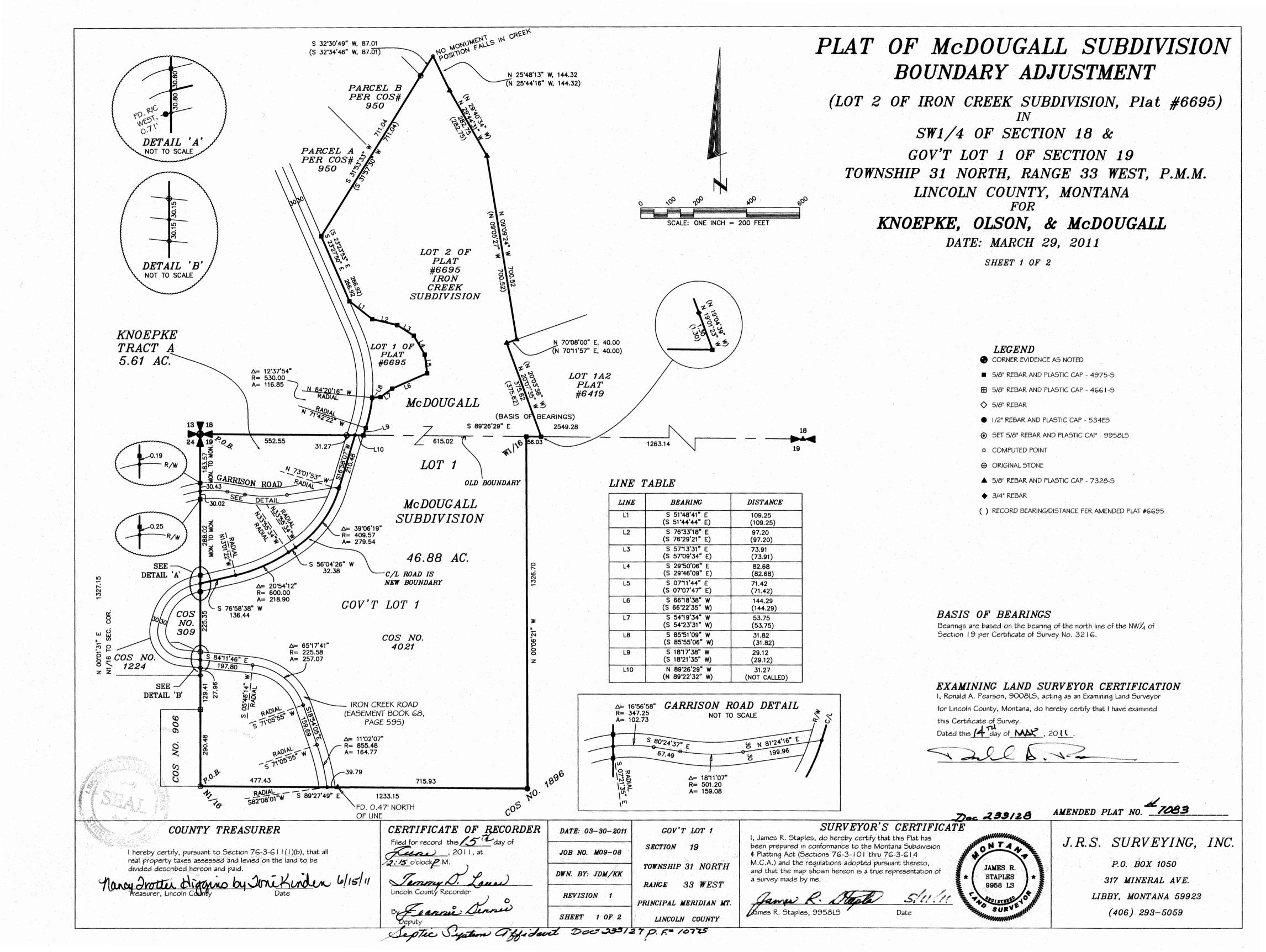
The aforedescribed Lot 5A contains 2.36 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two lots inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of

Leonard Tarbert /
Kelly Tarbert
1h 12 1 102
Rick Persson
DODINI FEITH
Naomi Fortier STATE OF MONTANA STATE OF MONTANA NOTARY PUBLIC for the
County of Lincoln State of Montana
On this day of May forward Lista 2011 A.D. before
me, a Notary Public in and for the State of Montana, Leonard & Kelly Tarbert, personally appeared known to me to be the persons whose names are subscribed
to the within instrument and acknowledged to me that they executed the same.
$\leq 0.00 \text{ MA}$
Theling Mulu 15/20/2 Mannan
Notary Public Commission Expires for the State of Montana STATE OF MONTANA STATE OF MONTANA State of Montana Residing of English Montana
County of Lincoln SEAL) Residing at Eureka, Montana My Commission Expires
On this day of May, 2011 A.D. before
me, a Notary Public in and for the State of Montana, Rick Persson & Naomi
Fortier, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed
the same.
Loll- Sills 10 lollong
Notary Public My Commission Expires
CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I Konnath E Davis a registered land surveyer do hereby partify that I have
I, Kenneth E. Davis, a registered land surveyor, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that
performed the survey shown on the attached plat or that such a survey was
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon. Dated this
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon. Dated this
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon. Dated this
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon Dated this
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon Dated this
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon Dated this day of 2011 A.C. Kenneth E. Davis Registered Land Surveyor No. 4975-8 TREASURER CERTIFICATION Thereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of the complete of the county and the county Montana CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:
performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon Dated this
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performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the fromtheurs found and set occupy the position shown hereon Dated this

Doc 233025



PROPERTY DESCRIPTION - TRACT A

A tract of land, situated in Government Lot One (1) of Section Nineteen (19), Township Thirty-one (31), North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as

Beginning at the northwest corner of said Section 19, which is marked on the ground by a BLM Brass Cap; thence, along the north line of said Government Lot 1, S 89°26'29" E, 552.55 feet to the intersection with the westerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, continuing S 89°26'29" E, 31.27 feet to the intersection with the centerline of Iron Creek Road; thence, leaving said north line and along said centerline the following Five (5) courses: S 16°58'07" W, 210.48 feet; thence, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = \$ 36°31'17" W, 274.15 feet); thence \$ 56°04'26" W, 32.38 feet; thence, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = S 66°31'32" W, 217.69 feet); thence S 76°58'38" W, 136.44 feet to the intersection with the west line of Section 19; thence, leaving said centerline and along said west line N 00°01'31" E, 30.80 feet to the intersection with the northerly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975S; thence, leaving said right of way and continuing along said west line N 00°01'31" E, 532.04 feet to the POINT OF BEGINNING, encompassing an area of 5.61 acres.

SUBJECT TO 1.27 acres of Iron Creek Road and Garrison Road right of way, yielding a net 4.34 acres.

PROPERTY DESCRIPTION - LOT 1

A tract of land situated in the Southwest Quarter (SW1/4) of Section Eighteen (18), and Government Lot One (1) of Section Nineteen (19), all in Township Thirty-one (31) North, Range Thirty-three (33) West, P.P.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the southwest corner of said Government Lot 1, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the south line of Government Lot 1, S 89°27'49" E, 1233.15 feet to the southeast corner of Government Lot 1, which is marked on the ground by a steel rod and plastic cap stamped 534ES, as shown on Certificate of Survey No. 834; thence, along the east line of Government Lot 1, N 00°06'21" W, 1326.70 feet to the northeast corner of Government Lot 1 and the south line of Section 18, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S, as shown on Certificate of Survey No. 1896; thence, along the south line of Section 18, S 89°26'29" E, 56.03 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along the boundary of Lot 2 of Iron Creek Subdivision (Amended Lot 1B1 of Lake Creek Subdivision per Plat No. 6533), recorded as Amended Plat No. 6695, Lincoln County, Montana records, the following Nineteen (19) courses: N 19°01'23" W, 1.30 feet to a 3/4" rebar; thence N 20°07'35" W, 375.62 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 70°08'00" E, 40.00 feet to a 5/8 rebar and plastic cap stamped 7328-S; thence N 09°09'24" W, 700.52 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 29°44'31" W, 282.75 feet to a 5/8" rebar and plastic cap stamped 7328-S; thence N 25°48'13" W, 144.32 feet to a computed point; thence S 32°30'49" W, 87.01 feet to an original stone monument; thence S 31°53'33" W, 711.04 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, along the east right of way of Iron Creek Road S 23°27'50" E, 266.92 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way S 51°48'41" E, 109.25 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 76°33'18" E, 97.20 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 57°13'31" E, 73.91 feet to a 5/8" rebar and plastic cap stamped 7975-S; thence S 29°50'06" E, 82.68 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 07°11'44" E, 71.42 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 66°18'38" W, 144.29 feet to a 5/8" rebar and plastic cap stamped 4975-S; thence S 54°19'34" W, 53.75 feet to a 5/8' rebar and plastic cap stamped 4975-S; thence S 85°51'09" W, 31.82 feet to the intersection with the east right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along said right of way the following Two (2) courses: along a curve to the right having a central angle of 12°37'54", a radius of 530.00 feet, for an arc length of 116.85 feet (chord = \$ 11°58'41" W, 116.61 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence S 18°17'38" W, 29.12 feet to the intersection with the north line of Section 19 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving the boundary of said Lot 1 and said right of way, and along said north line N 89°26'29" W, 31.27 feet to the center line of Iron Creek Road; thence, leaving said north line and along said center line the following Five (5) courses: S 16°58'07" W, 210.48 feet; thence, along a curve to the right having a central angle of 39°06'19", a radius of 409.57 feet, for an arc length of 279.54 feet (chord = \$ 36°31'17" W, 274.15 feet); thence \$ 56°04'26" W, 32.38 feet; thence, along a curve to the right having a central angle of 20°54'12", a radius of 600.00 feet, for an arc length of 218.90 feet (chord = \$ 66°31'32" W, 217.69 feet); thence \$ 76°58'38" W, 136.44 feet to the intersection with the west line of Government Lot 1; thence, leaving said center line and along said west line S 00°01'31" W, 764.30 feet to the POINT OF BEGINNING, encompassing an area of 46.88 acres.

SUBJECT TO 1.69 acres of road right of way, yielding a net 45.19 acres.

PLAT OF McDOUGALL SUBDIVISION BOUNDARY ADJUSTMENT

(LOT 2 OF IRON CREEK SUBDIVISION, Plat #6695) SW1/4 OF SECTION 18 & GOV'T LOT 1 OF SECTION 19 TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M.M. LINCOLN COUNTY, MONTANA

KNOEPKE, OLSON, & McDOUGALL

DATE: MARCH 29, 2011

SHEET 2 OF 2

SUBDIVISION EXEMPTION CERTIFICATE

We hereby certify that the purpose of this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this division of land is exempt from review as a

ENVIRONMENTAL REVIEW EXEMPTION

We hereby certify the the parcel of land shown hereon as Tract A is exempt from environmental review pursuant to 76-4-125 (2) (e) (ii) M.C.A. "a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is I acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Larry Knopphe

Date

Larry Knopphe

Date

Larry Knopphe

Date

Larry Knopphe

Date

Larry Knopphe

Larry Knopphe

Date

Larry Knopphe

Larry Knopphe

Date

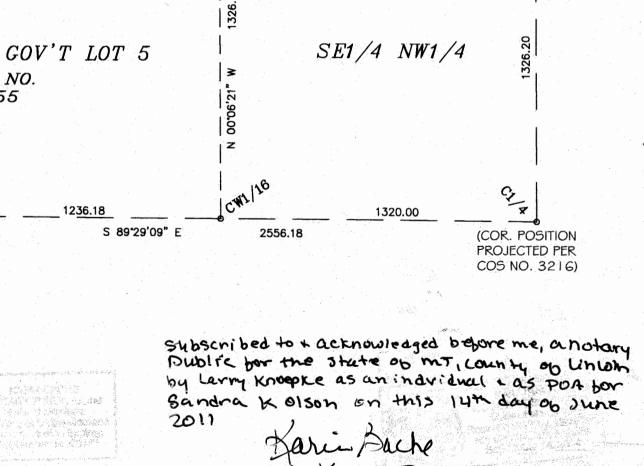
Larry Knopphe

ACKNOWLEDGEMENT

* Cecil McDougall

Subscribed to and acknowledged before me, a Notary Public for the State of mi County of Lincoln, by the sheet mamed person(s), on this 3 day of June 20 1 In witness whereof I have hereunto set my hand and affixed my notorial seal.

Cheri A Meyer, notary Public for the State of MT, residing at 1100 My commission expires 6/20/20/1



SCALE: ONE INCH = 400 FEET

1319.16

NE1 /4 NW1 /4

S 89'27'49" E

2549.28

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

CERTIFICATE OF RECORDER Filed for record this 15 day of

BLM BRASS CAP 1967

Z

June , 2011, at 12:15 0'clock P.M.

GOV'T LOT 1 DATE: 03-30-2011 SECTION 19 JOB NO. MO9-08 TOWNSHIP 31 NORTH DWN. BY: JDM/KK RANGE 33 WEST REVISION 1 PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

S 89'26'29" E

1233.15

COS NO.

834

GOV'T LOT 1

S 89'27'49" E

COS NO.

FD. BLM BRASS CAP

1967

2955

SURVEYOR'S CERTIFICATE I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision * Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto,

and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS Date

JAMES R. STAPLES 9958 LS

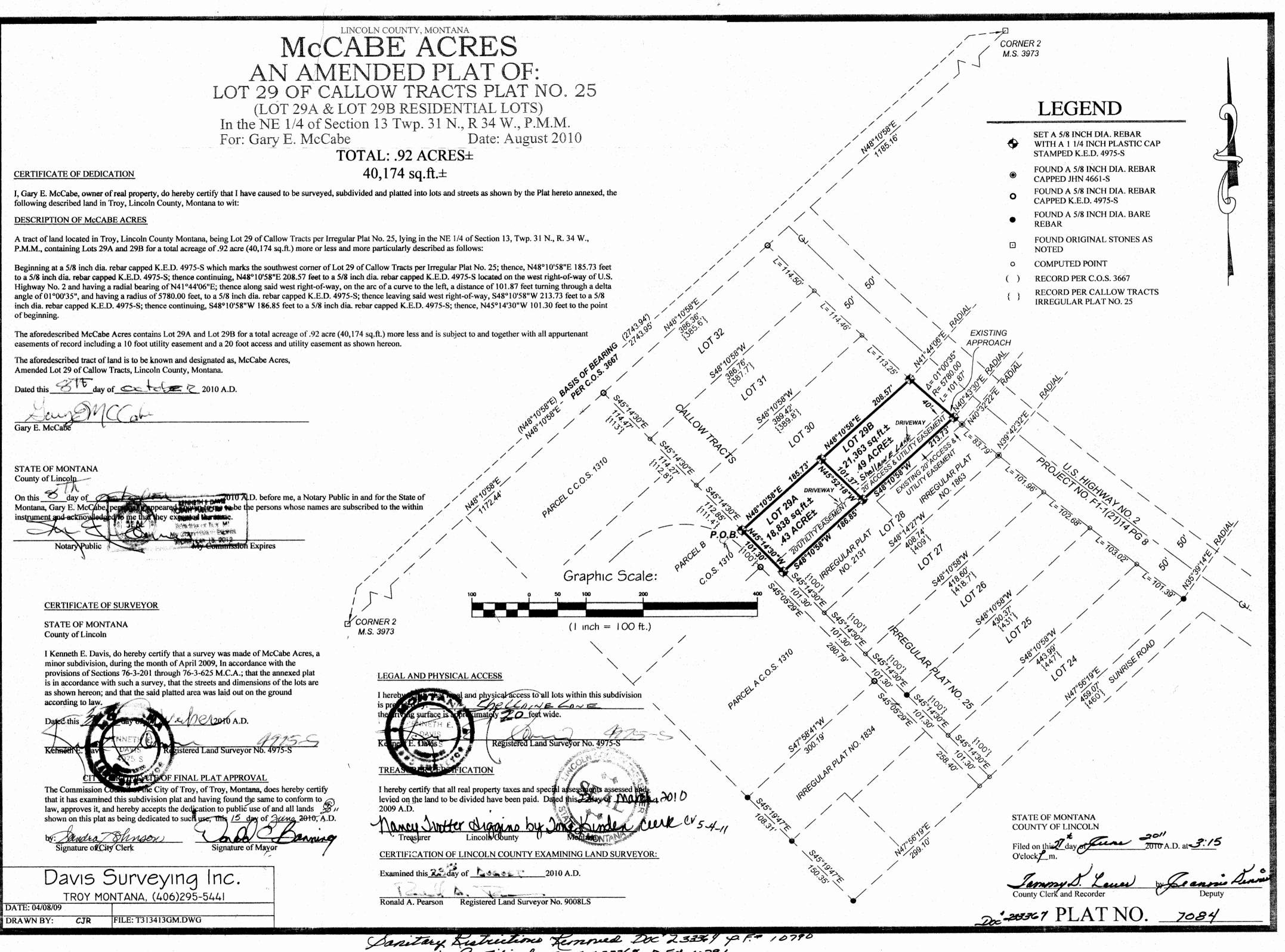
J.R.S. SURVEYING, INC.

AMENDED PLAT NO. 7083

P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059

Doc-233127 p.F. 10775

SHEET 2 OF 2



Sanitary Listrictions Fernand Doc 23334 9 F. + 10790 platting Certifical Doc 233365 p.F. 10791

Road- Doc 233366 P.F. + 10792

PLAT OF: AST RIVER HILLS

EAST RIVER HILLS
In Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M.
For: Michael W. McNew
Date: March 2011

TOTAL ACREAGE: 5.97 ACRES±
RESIDENTIAL LOTS

CERTIFICATE OF DEDICATION

I, Michael W. McNew, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF EAST RIVER HILLS

A tract of land near Troy, in Lincoln County Montana, lying in Government Lot 3 of Section 36, Twp. 32 N., R. 34 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Parcel D per C.O.S. 1545; thence, S89°56'04"W 436.79 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of River Road a 60.00 foot wide easement; thence continuing, S89°56'04"W 33.91 feet to a 5/8 inch dia. bare rebar; thence, N27°50'48"W 107.03 feet to a 5/8 inch dia. bare rebar; thence continuing, N27°50'48"W 261.66 feet to a 5/8 inch dia.bare rebar; thence on the arc of a curve to the left, a distance of 48.97 feet, turning through a delta angle of 05°50'44", and having a radius of 480.00 feet, to a 5/8 inch dia. bare rebar; thence, N00°14'24"E 50.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of said River Road; thence continuing, N00°14'24"E 24.88 feet to a 1/2 inch dia. rebar (cap destroyed); thence, N89°47'19"E 29.60 feet to a 1/2 inch dia. rebar (cap destroyed); thence continuing, N89°47'19"E 430.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'19"E 207.78 feet to a 1/2 inch dia. rebar capped J.N. 534; thence, S00°01'51"W 445.51 feet to the point of beginning.

The aforedescribed East River Hills contains Lot 1 and Lot 2 for a total acreage of 5.97 acres more or less and is subject to and together with all appurtenant easements of record.

CAPS	C.O.S. 209	The above described tract Lincoln County, Montan Dated this	ct of land is to be known and designated as, East River Hills, na. lay of	STATE OF MONTANA County of Lincoln On this
R= 480.00' L= 48.97' 30' RIVER 75.50.48" N. 75.4.38. S48°30'58"W 30.87'	N89°04'31"E 160.38' 160.38' 4.39 NET: 4	N89°47′19″E 207.78′ OT 2 ACRES± I.31 ACRES± ER 76-4-125(2)(e)(ii) ACRES± ER 76-4-125(2)(e)(iii)	Lot 2 of this subdivision is exempt from sanitation review by Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii), which states " as a remainder of an origina tract created by segregating a parcel from the tract for purpose transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 1993, and if required when installed, was approved pursuant local regulations or M.C.A. Title 76, Chapter 4. LEGEND SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S OFOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-S OFOUND 5/8 INCH DIA. BARE REBAR FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534 RECORD PER C.O.S. 564	I, Kenneth E. Davis, do hereby certify that a survey was made of East River Hills, a minor subdivision, during the month of April 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and the matter of the provisions of the lots are as shown hereon; and the matter of the provisions of the lots are as shown hereon; and the matter of the provisions of the lots are as shown hereon; and the matter of the provision of the lots are as shown hereon; and the matter of the provision of the lots are as shown hereon; and the matter of the lots are as shown hereon; and the matter of the lots are as shown hereon; and the matter of the lots are as shown hereon; and the matter of the lots are as shown hereon; and the matter of the lots are as shown hereon; and the matter of the lots are as shown hereon; and the matter of the lots are as shown hereon; and the lots are as a shown hereon; and the lots a
Davis Surveying TROY MONTANA, (406)295- ATE: 04-13-09 RAWN BY: CJR FILE: t323435mm.dw	(N89°53'06"E} PAF C.O.S -5441	\$89°56'04"W 436.79' {437.03'} RCEL D 30 Graphic Scale I inch = 60 ft.	240	Examined this day of

Sanitary Restriction Removed P.F. 10194 Doc 233404
Alatting Certificate f. F. 10195 Doc 233405
Ropeone Wheed place f. F. + 10796 Doc 2 33406

Correnants: DOC 233407 337/617

A PLAT OF AMENDED LOT 2 - LIBBY CREEK ESTATES NW1/4 SW1/4, SECTION 1, T.29N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: BRANCH DATE: APRIL, 2011 UPPER WEST VISTA PLAT NO. 6895 TRUE POINT (\$ 90°00'00" E 1313.87') \$ 89°58'08" E 1313.81' LOT 2 LOT 1 8.043 acres 5.912 acres RESIDENTIAL RESIDENTIAL CENTERLINE TABLE CURVE LENGTH RADIUS DELTA 77.20 77.64 C1 C2 66.13 101.05 **C**3 690.45 5°43'52" BEARING LENGTI N74°19'15"E 236.05 N66°22'41"E 45.00 S89°58'26"E N09°26'27"E S 89°58'26" E 862.86' 422.86' LOT 3 6.864 acres RESIDENTIAL N 89°59'24" W 1311.90' (N 90°00'00" E 1311.92') LOT 3 - LIBBY CREEK ESTATES LEGEND LEGAL DESCRIPTION - AMENDED LOT 2 - LIBBY CREEK ESTATES An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the NW1/4 SW1/4 SECTION CORNER - 21/2 INCH DIAMETER IRON PIPE WITH 31/4 INCH BLM BRASS CAP , Section 1, T.29N., R.31W., and more particularly described as: Commencing at the West Quarter corner (W1/4), Section 1, T.29N., R.31W., a 3 1/4 inch diameter BLM brass capped monument; Thence S00°35'02"E, 106.65 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING: Thence S89°58'08"E, 1283.38 feet to a 5/8 1/4 CORNER - 21/2 INCH DIAMETER IRON PIPE WITH 31/4 inch diameter rebar with plastic cap marked "KED 4975S"; Thence S89°58'08"E, 30.43 feet to a unmarked INCH BLM BRASS CAP computed point; Thence \$00°25'15"E, 690.53 feet to a 5/8 inch diameter uncapped rebar; Thence N89°59'24"W, 1311.90 feet to a 5/8 inch diameter rebar with plastic cap marked "KED 4975S" lying on the West Section line said Section 1; Thence along said Section line N00°35'02"W, 691.04 feet to a 5/8 inch SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS diameter rebar with plastic cap marked "KED 4975S" and the TRUE POINT OF BEGINNING, containing VICINITY MAP Subject to a 60 foot wide access and utilities easement, and together with a 30 foot wide private access 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S (NO SCALE) and utilities easement for Lot 2 and Lot 3 as shown hereon and all appurtenant easements of record. UNMARKED COMPUTED POINT 5/8 INCH DIAMETER UNCAPPED REBAR SUBDIVISION NOTES: Lot owners must complete a "602 Notice of Completion of Groundwater Development" form and submit RECORD - PLAT NO. 6740 it to the DRNC, Water Rights Division for review and approval. RECORD - C.O.S. NO. 3543 RB Lot owners must complete the "Notice of Proposed Construction or Alteration form," prior to any construction, and submit to the Lincoln County Planning Department for review and approval. **EASEMENT LIMITS** T29N R31W SECTION LINE PROPERTY BOUNDARY - THIS SURVEY PROPOSED DRIVEWAY

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Norman L. and Kathryn Branch and Jack and Carrie Rumfola, record owners, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor subdivision, to be known as "Amended Lot 2, Libby Creek Estates"; Lot 1 being 5.912 acres, Lot 2 being 8.043 acres and Lot 3 being 6.864 acres pursuant to 76-4-103, M.C.A.

Norman I. Branch	5/16/11	-12
Kitt E. B. R.	Elillari	
Kathryn E. Branch	Date	
Carl Marie 1: C	15 / 1/2 Books	
Jack Rumfola	Date	
<u> </u>	7 41/2/2516	
Carrie Rumfola	Date	
ACKNOWLEDGMENT	nd acknowledged before me, a Notary Public for the	
Δ.	y of <u>A MACCUAL</u> , by the above named person	n(s),
this day of 2011. In with	ess whereof, I have hereunto set my hand	A S
and affixed my notorial seal.	n mors	
Notary Public for the State of	, residing in:, MT.	&
My Commission expires: 12.5 /- 13	·	m
BASIS OF BEARING		
	2"E, as shown on Plat No. 6740, along the west	013
boundary of Lot 2, both being 5/8 inch diameter	er rebars capped KED 4975S.	
METHOD OF SURVEY		
A total station with data collector was used wi previously set controlling monuments by Kelly		
HISTORY OF SURVEYS 1893 - GLO original township and subdivision	CHEVOVE by Murabrus	
2006 - Boundary Line Adjustment, C.O.S No. 3	532 RB By K. Davis, 4975S	
2006 - Boundary Line Adjustment, C.O.S. No. 3 2006 - "Libby Creek Estates Subdivision", Plat N	No. 6740 by K. Davis, 4975S	_
2007 - "Upper West Vista Subdivision", Plat No.	5. 6895 By K. Davis, 4975S	TYTR
LINCOLN COUNTY TREASURE		1
I hereby certify that all real property taxes and	special assessments assessed and levited the	· ·
parcel shown hereon are paid, pursuant to See		_ A I
- 1 1 Party pursuant to see	ction 76-3-611(1)(b), MCA.	A1
nany trotter Higgs	ction 76-3-611(1)(b), MCA.	
Nany trotter Higge Lincoln County Treasurer	no by Comic Voyal 7	No.
Nany trotter Higgs Lincoln County Treasurer ACCESS CERTIFICATION	Date VOJA TA	EMON EMON
ACCESS CERTIFICATION I hereby certify that physical and legal access thereon, is provided by "Mustang Lane" a 60 for	to Lot 1, "Amended Lot 2 - Libby Creek Estates", as shoot wide private access and utilities easement with a	nown 24 foot
ACCESS CERTIFICATION I hereby certify that physical and legal access thereon, is provided by "Mustang Lane" a 60 for wide driving surface and Lot 2 and Lot 3, by a	to Lot 1, "Amended Lot 2 - Libby Creek Estates", as sh	nown 24 foot de
ACCESS CERTIFICATION I hereby certify that physical and legal access thereon, is provided by "Mustang Lane" a 60 for wide driving surface and Lot 2 and Lot 3, by a driving surface constructed to Lincoln County Approval.	to Lot 1, "Amended Lot 2 - Libby Creek Estates", as shoot wide private access and utilities easement with a a 30 foot wide Single Division Road, with a 16 foot wide road specifications required at the date of Preliminar	nown 24 foot de
ACCESS CERTIFICATION I hereby certify that physical and legal access thereon, is provided by "Mustang Lane" a 60 for wide driving surface and Lot 2 and Lot 3, by a driving surface constructed to Lincoln County Approval. What J. Fughes 13222	to Lot 1, "Amended Lot 2 - Libby Creek Estates", as shoot wide private access and utilities easement with a a 30 foot wide Single Division Road, with a 16 foot wide road specifications required at the date of Preliminar	nown 24 foot de
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ACCESS CERTIFICATION I hereby certify that physical and legal access thereon, is provided by "Mustang Lane" a 60 for wide driving surface and Lot 2 and Lot 3, by a driving surface constructed to Lincoln County Approval. Alvah F. Hughes, PLS, 7322LS LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Survey.	to Lot 1, "Amended Lot 2 - Libby Creek Estates", as shoot wide private access and utilities easement with a 30 foot wide Single Division Road, with a 16 foot wide road specifications required at the date of Preliminary TION Tiveyor in the State of Montana, that the survey shows	nown 24 foot de ry Plat
Lincoln County Treasurer ACCESS CERTIFICATION I hereby certify that physical and legal access thereon, is provided by "Mustang Lane" a 60 fowide driving surface and Lot 2 and Lot 3, by a driving surface constructed to Lincoln County Approval. Alvah F. Hughes, PLS, 7322LS LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Survey on this Plat has been prepared under my super Annotated, Sections 76-3-101 through 76-3-625	to Lot 1, "Amended Lot 2 - Libby Creek Estates", as shoot wide private access and utilities easement with a 30 foot wide Single Division Road, with a 16 foot wide road specifications required at the date of Preliminary TION Tiveyor in the State of Montana, that the survey show rivision and in accordance with Montana Code	nown 24 foot de ry Plat
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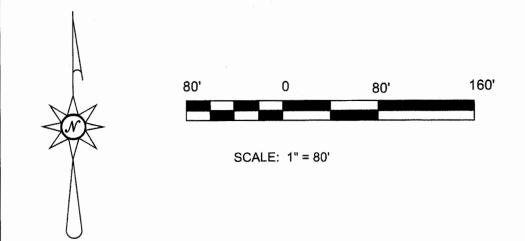
Final plat appenal f.F. 10797 Doc 233416 Sanitary Restrictions Commed p.F. 10798 Doc 283417

300

<u>SCALE</u> 100

IN FEET

D.F = 10799 Doc 23341



TRINITY HAVEN SUBDIVISION

BEING AN AMENDED PLAT OF LOT 1 OF HANK'S PLACE AND LOT 1A OF AN AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION

SE 1/4 SW 1/4 SECTION 11, T. 37 N. R. 28 W. P.M., M. Lincoln County, Montana

Legal Description: PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET:

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 235.73 FEET TO THE POINT OF BEGINNING CONTAINING 0.081 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

Legal Description: LOT 1

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED:

THENCE CONTINUING ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES, NORTH 01° 10' 08" EAST 215.23 FEET, NORTH 01° 08' 14" WEST 270.16 FEET, NORTH 09° 49' 46" WEST 97.10 FEET

THENCE NORTH 89° 56' 25" WEST 340.32 FEET;

THENCE SOUTH 00° 22' 52" WEST 593.93 FEET;

THENCE SOUTH 89° 37' 09" EAST 125.79 FEET;

THENCE NORTH 00° 00' 40" EAST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 236.03 FEET, TO THE POINT OF BEGINNING, CONTAINING 4.875 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS

KNOWN AS LOT 1 OF TRINITY HAVEN SUBDIVISION.

Legal Description: LOT 2 INCLUDES PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOWN AS BEING A PORTION OF LOT 1 OF HANK'S PLACE, RECORDED AS PLAT NUMBER 6912 IN LINCOLN COUNTY RECORDS,

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE NORTHEAST CORNER OF SAID LOT 1;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 140.34 FEET;

THENCE SOUTH 30° 28' 44" EAST 178.00 FEET;

THENCE SOUTH 89° 59' 17" EAST 139.75 FEET;

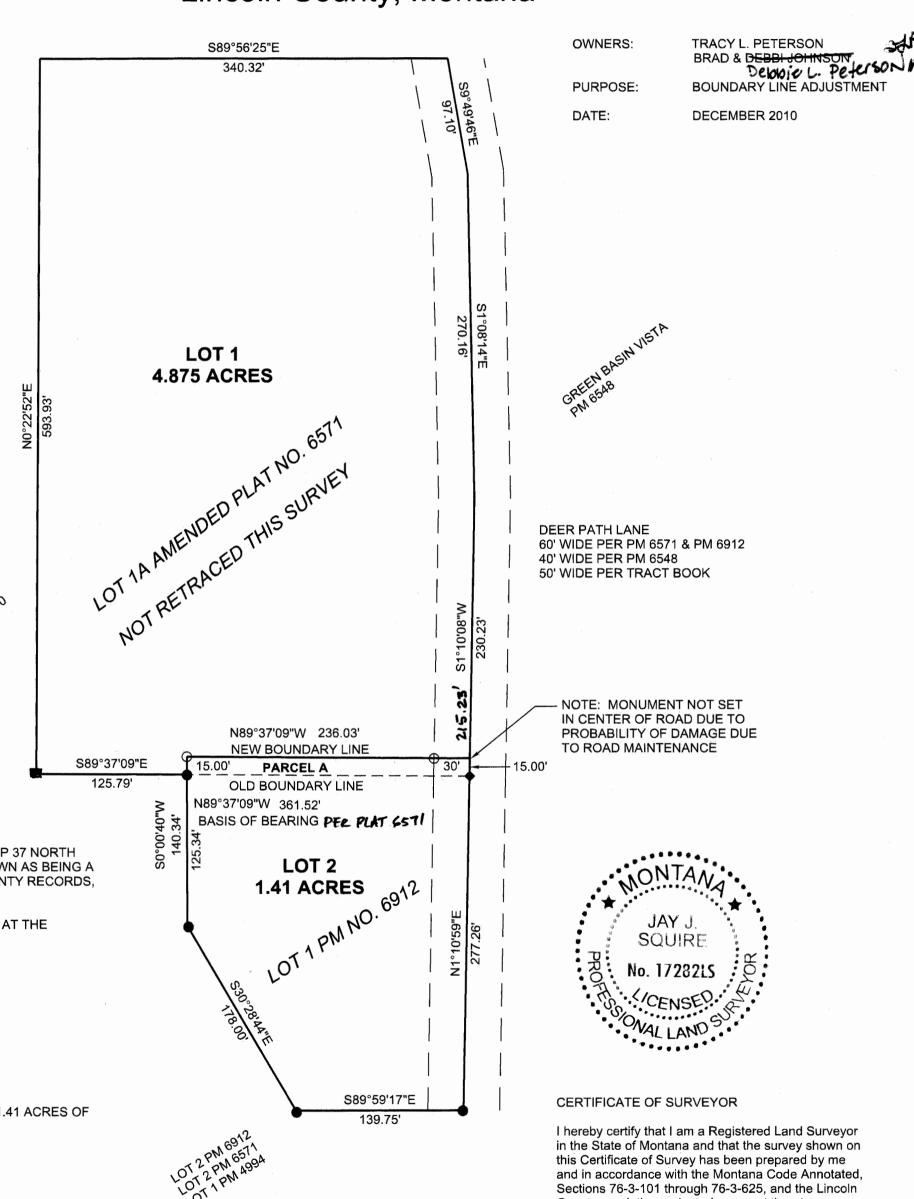
THENCE NORTH 01° 10' 59" EAST 277.26 FEET, TO THE POINT OF BEGINNING, CONTAINING 1.41 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 2 OF TRINITY HAVEN SUBDIVISION.

JAY J. SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861

LEGEND

- SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/AL CAP 14731
- FOUND 5/8" REBAR NO CAP
 FOUND 5/8" REBAR W/CAP 4975-5



PURPOSE OF SURVEY AND OWNERS EXEMPTON

WE, TRACY L. PETERSON AND BRAD L. JOHNSON & DEBBI-JOHNSON, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A. WE FURTHER CERTIFY LOTS 1 AND 2 ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES

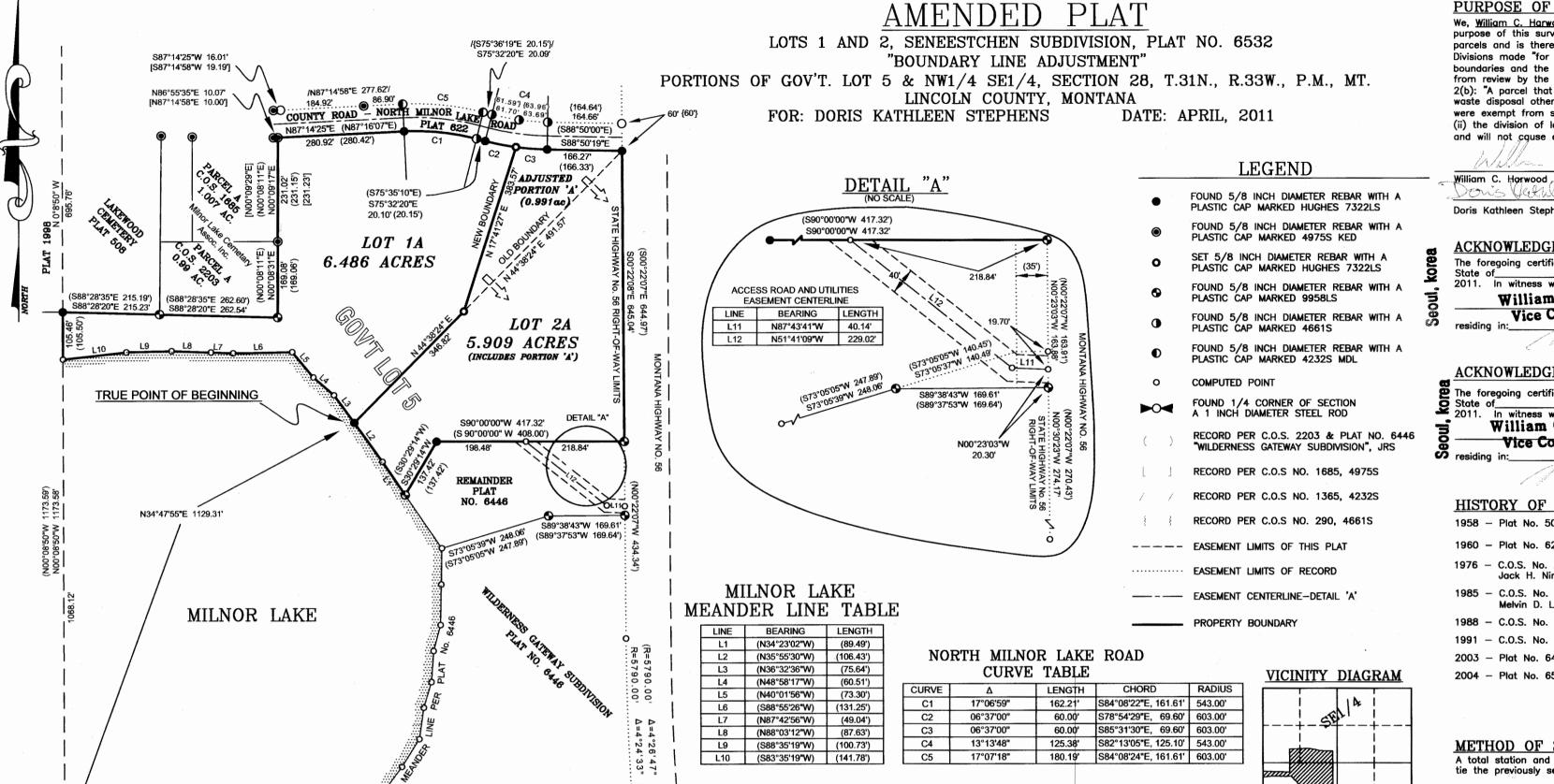
	TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.
17	Your your Peterson 3/16/11
	TRACYLYND PETERSON DATE
	County of UNCOLN :ss
	This instrument was acknowledged before me on
<	Tracy Lynn Peterson
	Muller Willest William M.
	Notary Public for the State of
	Residing at EUKKA My Commission expires 9:17:20!
	My Commission expires
	Brad & Johnson 5-20-11 Delolice L. Reteros
	BRAD L. JOHNSON DATE DEBI JOHNSON DATE
	State of Mt DEBBIE L. Peterson Add.
	County of LINCOLN :ss
	This instrument was acknowledged before me on MAY 70 , 201 [by
	Brad L. Johnson and Debbi Johnson Debbie L. Peterson
	Norary Public for the State of
	Residing at EUV-UVA
	My Commission expires 9.17.2011
	Examined
	And the state of t
	Quelli Year
	Ronald A. Pearson, Examining Land Surveyor
	Registration No. 9008 LS, Montana
	I hereby certify that all real property taxes and special assessments
	assessed and levied on the land to be divided have been paid.
	dated the day of
	Treasurer, Lincoln County, Montana by Const Vogel
	STATE OF MONTANA
	County of Lincoln
	Filed on the _ sk day of, 201/, A.D.,
	at <u>9. o</u> o'clock <u>A.</u> M.
	Tammer D. Lane
	County Clerk and Recorder
	<i>P</i> 0.
	Deputy Dennie Dennie

Instrument No. 233532

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

ay Squire

Registration No. 17282 LS Montana Date: Harch 15,201)



LEGAL DESCRIPTION - "LOT 1A"

N 89°53'01" E 598.07

An irregular tract of land, lying south from Troy, Montana, Lincoln County, and partially within Gov't. Lot 5 and NW/4 SE/4, Section 28, T.31N., R.33W., P.M.,MT.; More particularly described as follows: Commencing at the South ¼ corner said Section 28, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod; Thence along a tie line bearing N34*47'55"E, 1129.31 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being a point on the meander line of Milnor Lake, as shown on Plat No. 6446, "Wilderness Gateway Subdivision" and the True Point of Beginning: Thence continuing along said Milnor Lake meander line the following unmarked courses: N36°32'36"W, 75.64 feet; Thence N48°58'17"W, 60.51 feet; Thence N40°01'56"W, 73.30 feet; Thence S88°55'26"W, 131.25 feet; Thence N87°42'56"W, 49.04 feet; Thence N88°03'12"W, 87.63 feet; Thence S88 35'19"W, 100.73 feet; Thence S83'35'19"W, 141.78 feet to a unmarked point and lying on the north-south mid-section line said Section 28; Thence leaving said meander line, continuing along said north-south mid-section line, N00'08'50"W, 105.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the southerly boundary of "Lakewood Cemetery", S88°28'20"E, 215.23 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the southerly boundary of Parcel "A", C.O.S. No. 2203, S88'28'20"E, 262.54 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS; Thence along the easterly boundary of said Parcel "A", N00"08'31"E, 169.08 feet to a set 5/8 inch diameter rebar with C.O.S. No. 1685, N00'09'17"E, 231.02 feet to a 5/8 inch diameter rebar North Milnor Lake Road, 60 foot in width; Thence along said right-of-way limits N87°14'25"E, 280.92 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the right, having a radius of 543.00 feet, turning through a delta angle of 17"06"59", an arc length of 162.21 feet to a 5/8 inch diameter rebar with plastic cap marked JHN 4661S and the point of tangency; Thence continuing along said right—of—way limits, S75"32'20"E, 20.10 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the point of curvature of a curve to the left, having a radius of 603.00 feet, turning through a delta angle of 06°36'54", an arc length of 60.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence leaving said right-of-way limits, S17*41'27"W, 383.57 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the True Point of Beginning, containing a total of 6.486 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE

(IN FEET)

1 inch = 200 ft.

LEGAL DESCRIPTION - "LOT 2A" (INCLUDES ADJUSTED PORTION 'A')

An irregular tract of land, lying south from Troy, Montana, Lincoln County, and partially within Gov't. Lot 5 and NW/4 SE/4, Section 28, T.31N., R.33W., P.M.,MT.; More particularly described as follows: Commencing at the South 1/2 corner said Section 28, T.31N., R.33W., P.M.,MT., a 1 inch diameter steel rod; Thence along a tie line bearing N34'47'55"E, 1129.31 feet to a 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS, being a point on the meander line of Milnor Lake, as shown on Plat No. 6446, "Wilderness Gateway Subdivision" and the True Point of Beginning: Thence N44°38'24"E, 337.18 feet to 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N17°41'27"E, 383.57 feet to a point on the southern right-of-way limits of a county road known as Milnor lake road, 60 feet in width; Thence along said southerly right-of-way limits following a non-tangent curve to the left having a radius of 603.00 feet, turning through a delta angle of 06'37'00", an arc length of 60.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing along said right—of—way limits S88*50'19"E, 166.27 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and lying on the easterly right—of—way limits of Montana State Highway No. 56, 100 foot in width; Thence along said easterly right—of—way limits said Highway No. 56, S00*22'08"E, 645.04 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, and the northeasterly corner of the Remainder Parcel, as shown on "Wilderness Gateway Subdivision" Plat No. 6446; Thence leaving said highway right-of-way, along the northerly boundary of said Remainder Parcel, S90°00'00"W, 417.32 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along the northwesterly boundary of said Remainder Parcel, S30°29°14"W, 137.42 feet to a 5/8 inch diameter rebar with plastic cap marked JRS 9958LS, lying on the meander line of Milnor Lake; Thence along said meander line, N34°23'02"W, 89.49 feet to an unmarked point; Thence continuing along said meander, N35'55'30"W, 106.43 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the True Point of Beginning, containing a total of 5.909 acres. Subject to and together with all appurtenant easements of record.

(N89°52'33"E 669.52')

N 89°52'46" E. 303.54'

N 89°52'35" E 366.00'

N89°52'46"E 1267.60'

(N89°52'46"E 1267.61') BASIS OF BEARING



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, William C. Harwood and Doris Kathleen Stephens, record owners, hereby certify that the parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): Divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "1A", and "2A are exempt from review by the Department of Environmental Quality, pursuant to ARM 17.36.605, Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

14 JUN 2011 than C. Horwood

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before rie, a Notary State of ______, County of ______, by the above named person, on this State of_____, County of___ 2011. In witness whereof, I have William Q. Yu Public for the State of

Vice Consul REPUBLIC OF KOREA
SPECIAL CITY OF SEOUL
SS
EMBASSY OF THE

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the

William Q. Yu Vice Consul

HISTORY OF SURWEYS

SPECIAL CITY OF SHOUL EMBASSY OF THE UNITED STATES OF AMERICA

No. 622, North Milnor Road Survey, Donald D. Dahl, 798S

1976 - C.O.S. No. 290, North Milnor Lake Road Easement and Adjoining Parcels

- C.O.S. No. 1365, Adjoining Parcel to North Milnor Lake Road Easement Melvin D. Lauteren, 42325

1988 - C.O.S. No. 1685, Adjoining Parcel, Kenneth E. Davis, 4975S

1991 - C.O.S. No. 2203, Adjoining Parcel, James R. Staples, 9958LS

2003 - Plat No. 6446, "Wilderness Gateway Subdivision", Stephen J. Jeske, 14230LS

2004 - Plat No. 6532, "Seneestchen Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Kelly Rooney. April, 2011

BASIS OF BEARING

SE1/4, SECTION 28

The basis of bearing for this survey is N89°52'46"E, as shown on the Plat No. 6446, "Wilderness Gateway Subdivision", between a 5/8 inch rebar marked 9958LS and the south one-quarter corner, Section 28, a 1 inch diameter steel rod.

LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana. that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625,

Wah 7 Jughe 73221 11/44 /6 200/ Alvah F. Hughes, Montana Reg. No. 7322LS Date

Examining LAND SURVEYOR'S CERTIFICATION

Examined on this, // ** day of ______ 2011. A.D. 2011, A.D.

7 Ronald A. Pearson, 9008LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments asse

levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(1)

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

CLERK AND RECORDER'S CERTIFICATION

Chairman, Lincoln County

Subdivision Plat of SOPHI ENTERPRISES LLC, DAVID J. TIMS & KATHERINE J. TIMS SPEARHEAD ESTATES BOUNDARY LINE ADJUSTMENT/AGGREGATE (being an Amended Plat of Lot1A of Arrowhead Estates-Phase II AND of Lots 2 & 3 of Arrowhead Estates) DATE: FEB. 17, 2011 N 1/2 of Section 15, T37N R27W, P.M., M. Lincoln County, Montana 40' PRIVATE ROAD & - UTILITY EASEMENT 972.92 ELK MEADOWS DRIVE 40' PRIVATE ROAD & UTILITY EASEMENT - APPROXIMATE LOW WATER MARK SOPHIE LAKE LotIA Lot 2 ±7.68 Acres Lot 3 N19°50'22"E Lot 4 N89°51'08"W 942.21 Estates Lot Arrowhead Lot IB 37.38 Acres ELK MEADOWS DRIVE 40' PRIVATE ROAD & UTILITY EASEMENT ALONG EXISTING ROAD PER PLAT LotIC OF ARROWHEAD ESTATES Lot ID FOUND 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "49755" CARVEY ROAD - 60' PRIVATE ROAD & UTILITY EASEMENT ALONG EXISTING ROAD | PER C. OF S. NO. 1872 O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" BASIS OF BEARINGS PER PLAT OF ARROWHEAD ESTATES Legal Description Lot 1A, Arrowhead Estates Phase II and Lots 2 & 3, Arrowhead Estates in the North ½ of Section 15, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 45.06 acres, more or less, of land all as shown hereon. Subject to and together with easements as shown hereon. This instrument was signed and acknowledged before me on <u>J. J. J. 20.</u>, 20. by DONALD R. CARVEY, MANAGING MEMBER of SOPHIE ENTERPRISES LLC. Subject to and together with easements of record. The above described tract of land is to be known and designated as SPEARHEAD ESTATES. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within platted subdivisions, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Notary Public for the State of Section 76-3-207(1)(d), MCA. We hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and STATE OF _____ solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: County of _____) no new facilities will be constructed on the parcel (Lot 2); Ronald A. Pearson, 9008LS and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt This instrument was signed and acknowledged before me on MAY 3, 2011, facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of by DAVID J. TIMS. Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). CERTIFICATE OF SURVEYOR LORNE RICHARD O'REILLY DAWN MARQUARDT A Notary Public in and for the Registration No. 73285 Province of Alberta My Appointment expires at the Pleasure of the Ligutenant Governor STATE OF ______ County of ___ This instrument was signed and acknowledged before me on MAY 3, 2011, STATE OF MONTANA LORNE RICHARD O'REILLY A Notary Public in and for the Field Crew: BP SM Date: Feb. 17, 2011 Revision Date: n/a

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND

THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Project Number: 11-015

Drawn By: A

Project Name: Carvey

Filename: AmdPlat

Instrument Record No.

PM# 7089 AL

A PLAT OF PURPOSE OF SURVEY AND OWNER'S CERTIFICATION I, MD, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create an 8 Lot LAVON ESTATES SUBDIVISION major sudivision, to be known as "Lavon Estates Subdivision"; Lot 1 being 1.04 acres, Lot 2 being 1.06 acres, Lot 3 being 0.75 acres, Lot 4 being 1.08 acres, Lot 5 being 0.35 acres, Lot 6 being 1.10 acres, Lot 7 being 1.08 acres, and Lot AMENDED LOT 1, HAPPY'S INN SUBDIVISION, PLAT NO. 6876 8 being 1.54 acres; for a total of 8.00 acres, pursuant to 76-4-103, M.C.A. I also hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the lots shown hereon, the right to joint use of an easement for NE1/4, SE1/4, SECTION 24, T.27N., R.28W., P.M., MT. construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever. LINCOLN COUNTY, MONTANA Michael A Musico 06-30-2011
MD, L.L.C. Representative Date DATE: JUNE, 2011 FOR: M.D., L.L.C. **ACKNOWLEDGMENT** The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA _____, County of \angle , NCCLN ____, by the above named person(s), on 26' X 66' DRAINFIELD EASEMENT FOR LOT 8 HAPPY'S INN DRAINFIFI D & REPLACEMENT AREA BOOK 325 PAGE 7 this **3** Day of **JUNE** 2011. In witness whereof, I have hereunto set my hand LOTS 5 AND 8 ARE EXEMPT FROM DEQ REVIEW PURSUANT TO M.C.A. 76-4-125(2)(a): "THE EXCLUSIONS CITED IN 79-3-201 AND 76-3-204: AND M.C.A. 76-3-201(1)(h): "IS **BRIST** Byran Sunderson Lot 8 N75°53'18"W and affixed my notorial seal. CREATED FOR RIGHTS-OF-WAY OR UTILITY SITES. A SUBSEQUENT CHANGE IN 1.54 Acres USE OF THE LAND TO A RESIDENTIAL, COMMERCIAL, OR INDUSTRIAL USE IS Notary Public for the State of MONTANA SUBJECT TO THE REQUIREMENTS OF THIS CHAPTER. BYRON SANDERSON NOTARY PUBLIC for the My Commission expires: 12-1-13 Residing at Libby, Montana My Commission Expires **BASIS OF BEARING** S 89°24'38" E The basis of bearing for this survey is $N00^{\circ}00'35''W$, as shown on Plat No. 6803, between the East $\frac{1}{4}$ corner and Southeast meander corner, Section 24. S 24°51'52" W METHOD OF SURVEY A total station with data collector was used with closed traverse procedures to tie 1.08 Acres STILTNER previously set controlling monuments by Kelly Rooney, June, 2007. WELL PROTECTION ZONE HISTORY OF SURVEY S 07°58'55" W S 24°51'52" W 1954 - Irregular Plat No. 269 by Miller, 402S 1966 - Irregular Plat No. 1182, no Surveyor named LOT 2, HAPPY'S INN S 84°52'27" W 163.99 1968 - Irregular Plat No. 2268 by Bishop, 1834S (N 85°00'00" E) (163.04') 1973 - Irregular Plat No. 2112 by Wheeler, 394ES 1.10 Acres 1976 - Retracement, COS No. 285 by Putnam, 4373S LOT 7 & HAPPY'S INN 15' 1991 - Retracement, COS No. 1915 by Pearson, 9008LS TRUE POINT LOT 7 15' WIDE WELL & WIDE WELL & WATER LINE 1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 4975S 0' WIDE ACCESS & OF BEGINNING LAVON LAKE 1995 - Crystal Acres Subdivision, Plat No. 5422 by Marquardt, 7328S S 07°58'55" W 1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S 2007 - Boundary Line Adjustment, Plat No. 6803 by Hughes, 7322LS 2008 - Happy's Inn Subdivision, Plat No. 6876 by Hughes, 7322LS **DETAIL "A"** 2008 - Two Lakes Subdivision, Plat No. 6957 by Hughes, 7322LS Lot 2 S 47°37'13" E Lot 3 NO SCALE **ACCESS CERTIFICATION** 1.08 Acres 1.06 Acres N 55°10'21" W 0.75 Acres N 49°43'42" E N 87°22'57" E 220.33' S 38°23'21" I hereby certify that physical and legal access to Lot 1 is by a 40' wide access easement Residential **JOHNSON** known as "Happy's Border Lane"; Lots 2 & 3 by a 30' wide access & utility easement; SEE DETAIL "A" N 89°59'24" E Lot 5 Lots 4, 5, 6, & 7 by a 60' wide access & utility easement known as "Beach Road"; Lot 8 1.04 Acres S 02°37'01" E 50.29' by an existing driveway from Highway 2; each as shown hereon 0.35 Acres (N.02°29'30" W) (50.00') Owah 7. Jugher 7322LS N 89°59'24" E N 89°59'24" E 32.36' Alvah F. Hughes, PLS, 7322LS 3 89°59'24" V **MCMANNAMY** S 00°00'36" E <u>LOT 1</u> COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied N 89°59'24" E 478.16' parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA. N89°59'24"E LOT 4 WELL & WATER Nancy Trotter liggins By: LINE EASEMENT LEGAL DESCRIPTION ~ "LAVON ESTATES SUBDIVISION" PLAT NO. 6957 An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, "TWO LAKES SUBDIVISION" JOHNSON & BRUNDAGE 10' WIDE SEPTIC EASEMENT BOOK 321 PAGE 202 Township 27 North, Range 28 West, P.M., MT., containing 9.46 acres and more particularly described as: LAND SURVEYOR'S CERTIFICATION Commencing at the east one-quarter corner, said Section 24, an aluminum capped monument, Thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S lying on the southerly right of way of US LEGEND I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown Highway 2; Thence S89°59'24"W, 0.27 feet to an unmarked computed point; Thence N55°10'21"W 48.55 feet to a 5/8 on this Plat has been prepared under my supervision and in accordance with Montana Code ►O 1/4 CORNER- ALUMINUM CAP MONUMENT inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF BEGINNING: Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted Thence S55°10'21"E, 48.55 feet to an unmarked computed point; Thence S00°00'35"E, 158.33 feet to a 5/8 inch MEANDER CORNER - ALUMINUM CAP MONUMENT diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a 5/8 inch diameter rebar Alvah F. Hughes, Montana Reg. No. 7322LS MEANDER with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 162.74 feet to a set 5/8 inch diameter rebar with SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CORNER plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 141.81 feet to a set 5/8 inch diameter rebar with plastic cap CAP MARKED HUGHES, 7322LS marked Hughes, 7322LS; Thence S89°59'24"W, 133.61 feet to a 5/8 inch diameter rebar with plastic cap marked 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, MARKED KED, 4975S 7322LS; Thence S89°59'24"W, 200.38 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; EXAMINING LAND SURVEYOR'S CERTIFICATION Thence S89°59'24"W, 32.36 feet to an unmarked computed point; Thence S89°59'24"W, 38.79 feet to a found 1 1/2 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP **VICINITY DIAGRAM** inch diameter unmarked pipe; Thence N02°37'01"W, 50.29 feet to a 1 1/2 inch diameter unmarked pipe; Thence MARKED HUGHES, 7322LS day of Duly S87°22'57"W, 220.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP 59.58 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 141.42 feet to an unmarked 5/8 inch diameter rebar. Thence N84°52'27"E, 163.99 feet to a 5/8 inch diameter rebar with plastic Ronald A. Pearson, PLS, 9008LS **Examining Land Surveyor** cap marked Hughes, 7322LS; Thence N24°51'52"E, 124.60 feet to a set 5/8 inch diameter rebar with plastic cap UNMARKED 5/8 INCH DIAMETER REBAR marked Hughes, 7322LS; Thence N24°51'52"E, 54.80 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°24'38"W, 227.10 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; 1 1/2 INCH DIAMETER UNMARKED PIPE COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL Thence N00°52'32"W, 330.24 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS lying on the The County Commission of Lincoln County, Montana does hereby certify that it has examined this 8 lot plat of southerly edge of US Highway No. 2 right of way; Thence southeasterly along said southerly right of way through COMPUTED POINT the following courses: "Lavon Estates Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of () RECORD PER PLAT NO. 2112 S57°43'51"E, 373.82 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°43'51"E, 134.01 feet to an unmarked 5/8 inch diameter rebar; Thence S75°53'18"E, 40.61 feet to a 5/8 inch RECORD PER COS NO. 2517 Chairman Lincoln County Commissioners diameter rebar with plastic cap marked Hughes, 7322LS; Thence leaving said southerly right of way \$19°07'11"W, < > RECORD PER PLAT NO. 6803 199.19 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S67°21'36"E, 225.99 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S67°21'36"E, 81.75 feet to a 5/8 inch EXISTING WELL diameter rebar with plastic cap marked Hughes, 7322LS; Thence N32°10'21"E, 109.26 feet to a set 5/8 inch diameter CLERK AND RECORDER'S CERTIFICATION --- ACCESS/UTILITY EASEMENT LIMIT rebar with plastic cap marked Hughes, 7322LS; Thence N32°10'21"E, 60.43 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS lying on the southerly edge of said US Highway No. 2 right of way; Thence ---- UTILITY EASEMENT LIMIT State of Montana, County of Lincoln, filed this 13 day of Lucy _20<u>//</u>, at**2:35**0'clock **/2**M. southeasterly along said southerly right of way through the following courses: **SECTION 24** PROPOSED OR EXISTING DRIVEWAY Thence S57°49'39"E, 129.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°49'39"E, 192.40 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and the TRUE POINT OF SCALE BEGINNING, containing 8.00 acres. Subject to a 60 foot wide access and utilities easements known as "Beach Road", a 60 foot wide "Access Easement", two septic drainfield & replacement easements, a 10 foot wide waterline 100 200 300 PLAT NO. # 7090 easement, a 15 foot wide "Utility" easement, and a 40 foot wide access and utility easement known as "Happy's 50 Border Lane", as shown hereon, and together with all appurtenant easements of record. DOCUMENT NO. 233622

Manuels for Subd. P.F. 10815 - Doc 233631 Platting Certificate Doi 233618 p.F. 10807 Sanday Restrictions Remod Doi 233619 P.F. 10808 Topene Weed plan Doc" 233620 P.F. 10809 Road Inspection Doc" 233621 P.F. 10810 Corbinante 200 233623 5 337/795 Road Maintenance Da 233624 5 337/796 OWNERS/

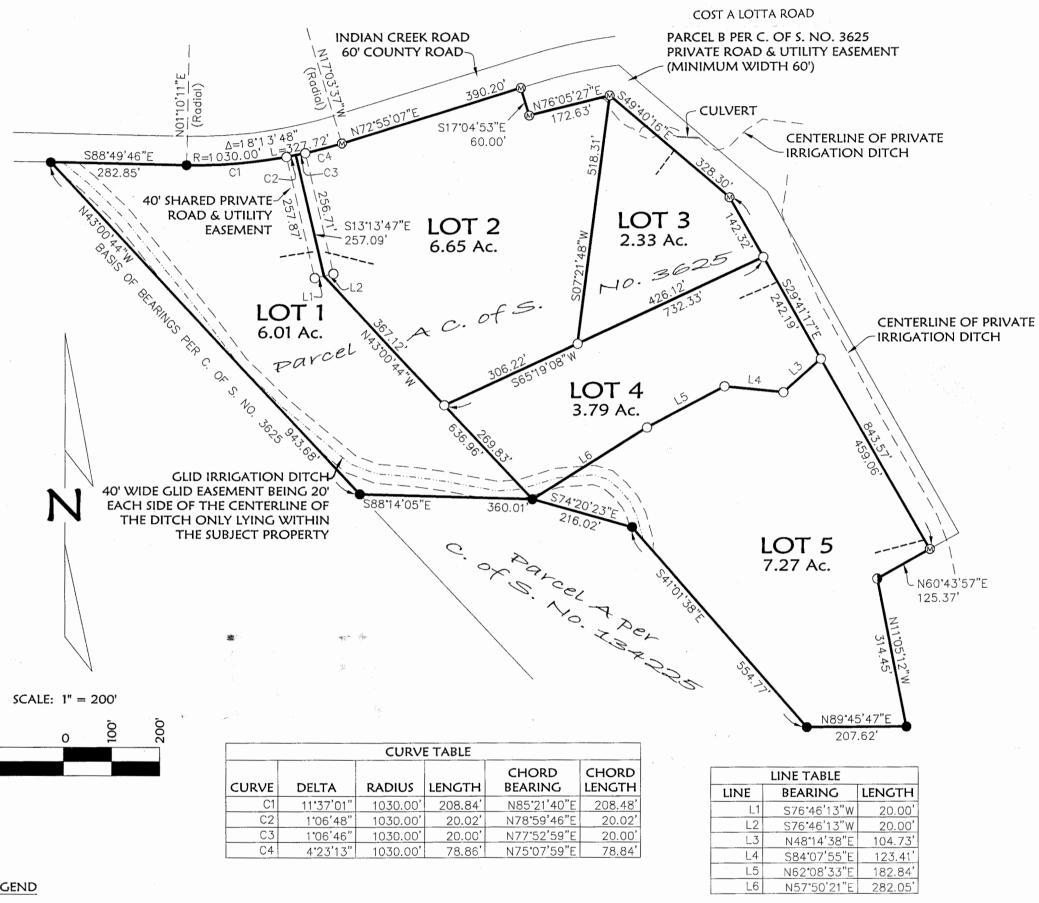
FOR: MICHAEL E. & RHEA D. DAVIS

PURPOSE: SUBDIVISION DATE: JUNE 30, 2009

Subdivision Plat of

MOUNTAIN AIR SUBDIVISION

N1/2 of Section 12, T36N R27W, P.M., M. Lincoln County, Montana



LEGEND

- → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

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 → FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

 → FOUND 5/8" REBAR WITH PLASTIC CAP WITH PLAS
- FOUND 5/8" REBAR (NO CAP)
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

----- POSSIBLE DRIVEWAY LOCATION

NOTES

ALL LOTS PROPOSED RESIDENTIAL USE.

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY: AS CERTIFIED BY 48° WORTH

DAWN MARQUARDT, REGISTRATION NO. 73285

CERTIFICATE OF DEDICATION

We, MICHAEL E. & RHEA D. DAVIS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A, Certificate of Survey No. 3625 in the North 1/2 of Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 26.05 acres of land all as shown hereon. Subject to and together with easements shown hereon.

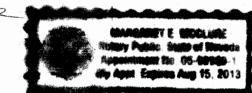
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Mountain Air Subdivision.

STATE OF NEUATIA

This instrument was signed and acknowledged before me on 10 Nov , 200 9, by MICHAEL E. & RHEA D. DAVIS.

Printed Name: Margaret & McClure
Notary Public for the state of NEVADA Residing at HANTERSON , NV My Commission Expires Aug 15, 201



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marie ne 6, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Mountain Air Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Lincoln County Examining Land Surveyor RONALD A. PEARSON, 9008 LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328 S 101a1/2009



STATE OF MONTANA

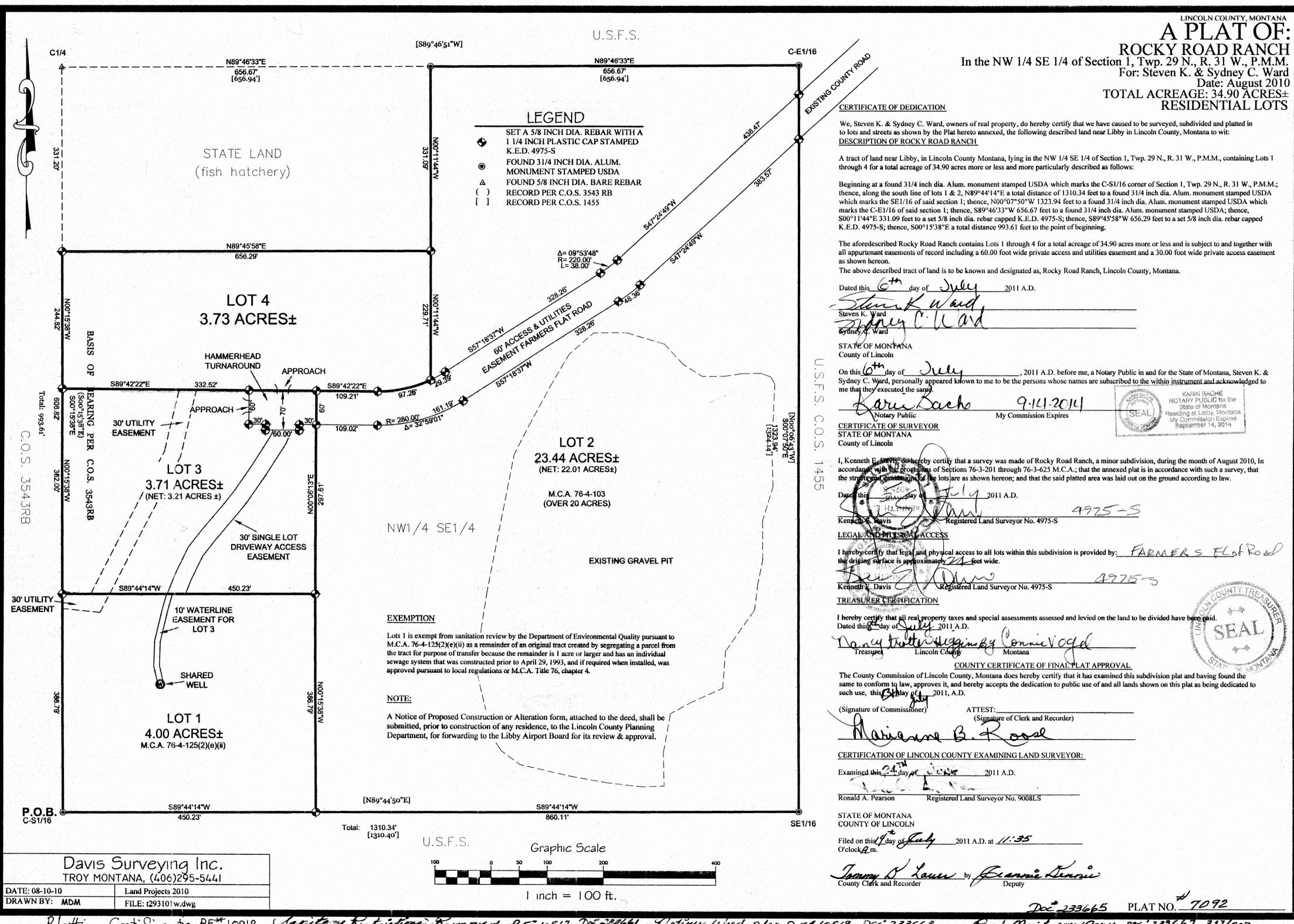
Instrument Record No. 233629

	Field Crew: BP SM
Date: August 19, 2008	Revision Date: Sept. 30, 2009
Project Name: Davis	Project Number: 08-045
Filename: FinalPlatRev2	Drawn By: A

fax: (406) 755-3055

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Aletting Certificate Doc-23625 p. F. * 10811 Topious Weed plan Doc 233627 p.F. 10813 Sanitary Restriction Removed Doc 233625 p.F. 10812 Road Inspection Doc 233628 p.F. 10814

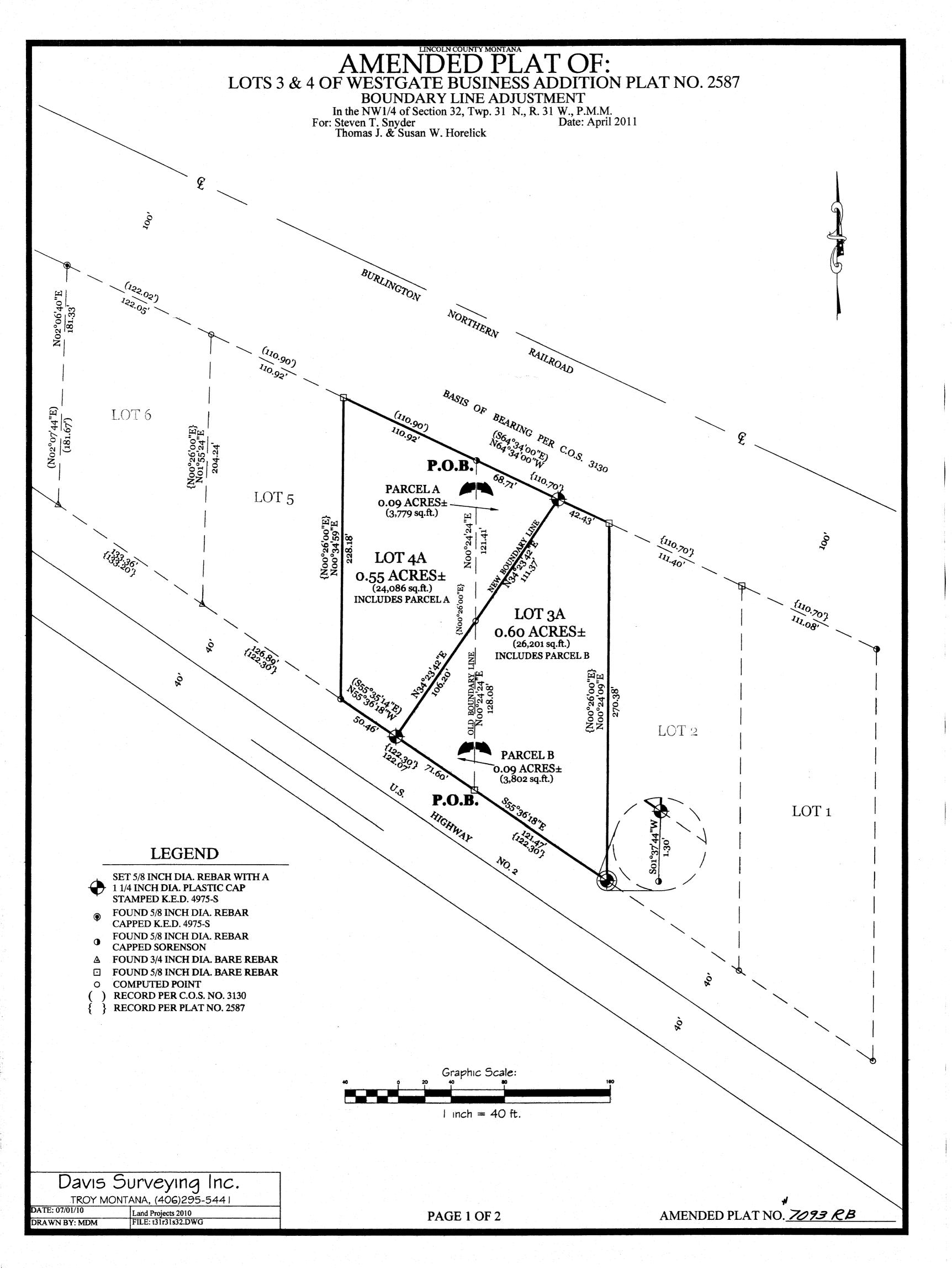


Platting Certificate PF* 10818 Sanitary Kenteretime Kennered P.F. 10817 Doc 233661 Yothur Weed plan P.F. 10819 Doc 233663

Doc 233662 Concert to proteing p.F. 10813 Doc 233662 Road Inspection p.F. 10820 Doc 233664

Water Well agreement Doc 233666 337/826

Food Maintener agree pac 233667 337/827



AMENDED PLAT OF: LOTS 3 & 4 OF WESTGATE BUSINESS ADDITION PLAT NO. 2587

BOUNDARY LINE ADJUSTMENT In the NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M.

For: Steven Snyder Thomas J. & Susan Horelick

Date: April 2011

DESCRIPTION OF LOT 3A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Two. 31 N., R. 31 W., P.M.M., containing 0.60 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right of way line S55°36'18"E 121.47 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°24'09"E 270.38 feet to a found 5/8 inch dia. bare rebar located on the south right-of-way line of Burlington Northern Railroad; thence, along said right-of-way line of N64°34'00"W 42.43 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along the new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said U.S. Highway No. 2; thence, along said right-of-way line \$55°36'18"E 71.60 feet to the point of beginning.

The aforedescribed Lot 3A contains 0.60 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.55 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line \$64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point; thence, S34°23'42"W 106.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, along said right-of-way line N55°36'18"W 50.46 feet to a found 5/8 inch dia. rebar capped Sorenson; thence, leaving said right-of-way line N00°34'59"E 228.18 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of said Burlington Northern; thence, along said right-of-way line S64°34'00"E 110.92 feet to the point of

The aforedescribed Lot 4A contains 0.55 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the south right-of-way line of Burlington Northern Railroad measuring 100.00 feet from the centerline thereof; thence, along said right-of-way line \$64°34'00"E 68.71 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S34°23'42"W 111.37 feet along said new boundary line to a computed point located at the intersection of the new boundary line and the old boundary line; thence, leaving said new boundary line N00°24'24"E 121.41 feet along the old boundary line to the point of beginning.

The aforedescribed Parcel A contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing 0.09 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Sorenson located at the intersection of the old boundary line and the north right-of-way line of a 80.00 foot wide U.S. Highway No. 2; thence, leaving said right-of-way line N00°24'24"E 128.08 feet along the old boundary line to a computed point located at the intersection of the old boundary line and the new boundary line; thence, leaving said old boundary line \$34°23'42"W 106.20 feet along the new boundary line to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of U.S. Highway No. 2; thence, leaving said new boundary line \$55°36'18"E 71.60 feet along said right-of-way line to the point of beginning.

The aforedescribed Parcel B contains 0.09 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:

"for five or fewer lots within a platted subdivision, the relocation of common boundaries; Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to 17.36.605(2)(b)(ii) A.R.M. which states:

"a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Otlean & Smyder
Steven T/Snyder Jeron W Horo led
Thomas I./& Susan W. Horelick
CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed
the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as
shown and the monuments found and set occupy the position as shown hereon. (Section
76-3-40
day of ////, 2011 A.D.
1 KENNETHE - COMO / 4975-5
Kelmeth E. Davis Registered Land Surveyor No.
STATE OF MONTANA
County of Lincoln
On this 22 Day , 2011 A.D. before me, a Notary Public in and for the state of Montana, personally
appeared Stewart Sundad
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the
same. SEAL Residing at Libby, Montana My Commission Expires
Molly - Mullion April 25, 2014
Notary Public My Commission\Expires
STATE OF MONTANA County of Lincoln
On this Day
before me, a Notary Public in and for the state of Montana, personally
before me, a Notary Public in and for the state of Montana, personally appeared Nones of Susan Horeland to the
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. WOLLY A MUNRO NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires April 25, 2014
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. MOLLY A. MUNRO NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires
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known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. MOLLY A. MUNRO NOTARY PUBLIC for the State of Montana Reciding at Libby, Montana Reciding at Libby, Montana My Commission Expires TREASURER CERTIFICATION
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. Notary Public My Commission Expires TREASURER CERTIFICATION I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this
known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. SEAL Notary Public My Commission Expires TREASURER CERTIFICATION I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this
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April 25, 2014 I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this
April 25, 2014 Notary Public I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this
April 25, 2014 I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this
April 25, 2014 Notary Public MOLLY A MUNRO NOTARY PUBLIC for the Same. SEAL Notary Public My Commission Expires TREASURER CERTIFICATION I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this
Appeared Nowm to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. Notary Public My Commission Expires TREASURER CERTIFICATION I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this
April 26, 2014 I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of any commission of Lincoln County Examining Land Surveyor No. 9008 LS Examined this 1 and 1 Registered Land Surveyor No. 9008 LS STATE OF MONTANA COUNTY OF LINCOLN MOLLY A MUNSO MOLLY A MUNSO NOTARY FUBLIC for the state of the within instruments and acknowledged to me that they executed the state of the within instruments and acknowledged to me that they executed the state of the within instruments and acknowledged to me that they executed the state of the within instruments and acknowledged to me that they executed the state of the within instruments and acknowledged to me that they executed the state of the within instruments and acknowledged to me that they executed the state of the within instruments and acknowledged to me that they executed the state of the within instruments and acknowledged to me that they executed the within instruments and acknowledged to the that they executed the state of the property of the
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Davis Surveying Inc.

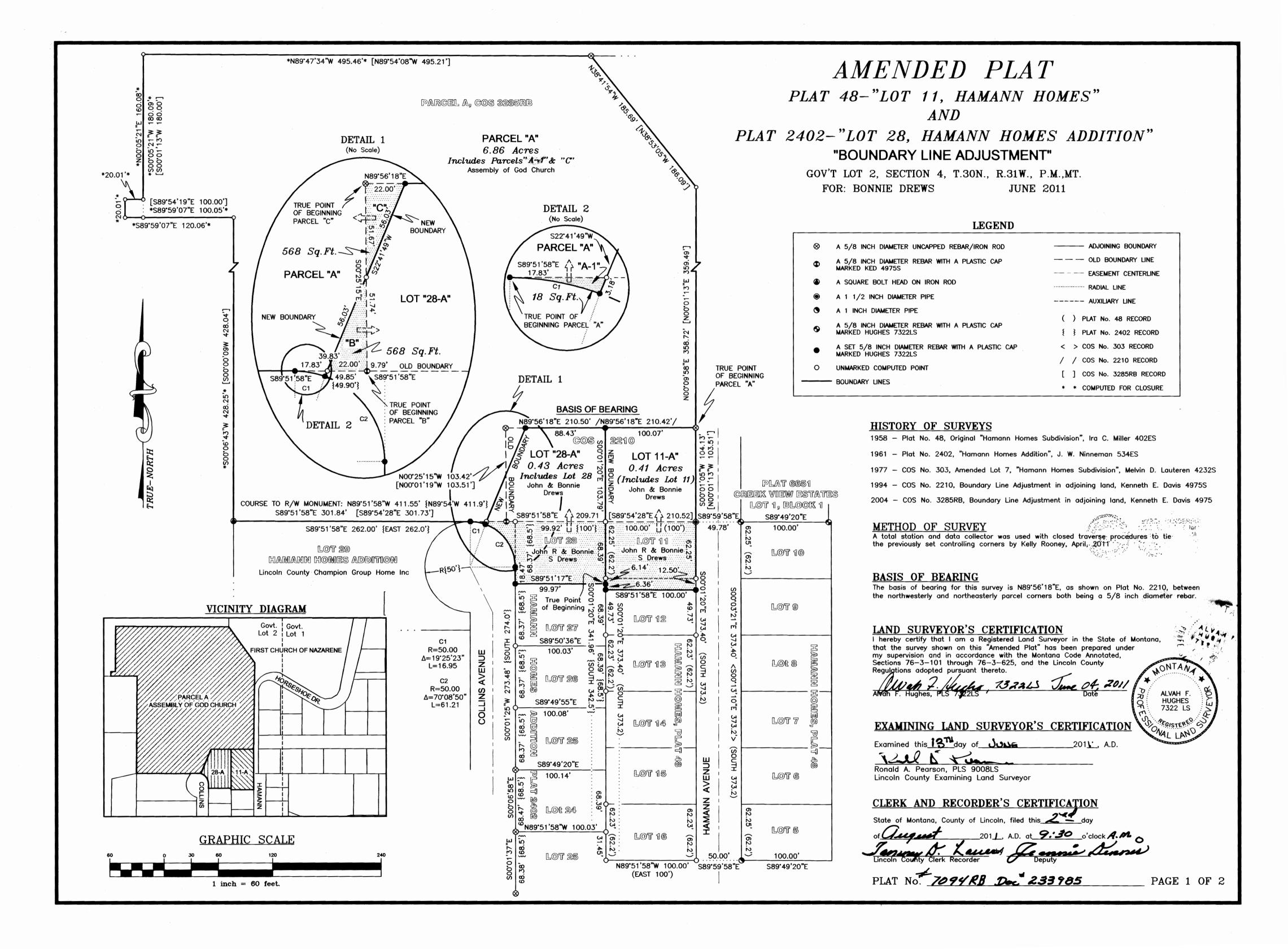
TROY MONTANA, (406)295-5441

DRAWN BY: MDM

Land Projects 2010 FILE: t31r31s32.DWG

Deputy

County Clerk and Recorder



AMENDED PLAT

PLAT 48-"LOT 11, HAMANN HOMES" AND PLAT 2402-"LOT 28, HAMANN HOMES ADDITION" "BOUNDARY LINE ADJUSTMENT"

GOV'T LOT 2, SECTION 4, T.30N., R.31W., P.M., MT. FOR: BONNIE DREWS JUNE 2011

LEGAL DESCRIPTION PARCEL "A-1"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government

Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter rebar with a plastic cap marked KED 4975S; Thence along old northerly boundary of "Lot 28, Hamann Homes Addition" S89*51'58"E, 39.83 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence back along said line S89*51'58"E, 17.83 feet to an unmarked computed point; Thence along northwesterly boundary of "Lot 28-A, Amended Hamann Homes Addition", S22*41'49"W, 3.18 feet; Thence along southerly boundary Parcel A-1 and Curve to left: Radius 50.00 feet, Delta 19*25'23", Arc 16.95 feet to the TRUE POINT OF BEGINNING, containing 18 square feet. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter rebar with a plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING: Thence along northerly boundary "lot 28, Hamann Homes Addition N89°51'58"W, 22.00 feet, an unmarked computed point; Thence along the easterly boundary, "Lot 28-A, Amended Hamann Homes Addition" N22°41'49"E, 56.03 feet, an unmarked computed point; Thence along westerly boundary Certificate of Survey No. 2210 Parcel S00°25'15"E, 51.74 feet to the TRUE POINT OF BEGINNING, containing 0.01 acres.

Subject to and together with all appurtenant easements of record.

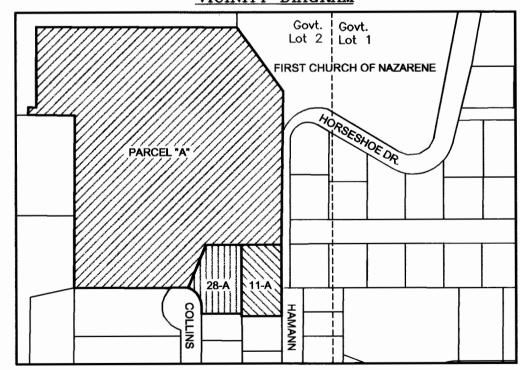
LEGAL DESCRIPTION PARCEL "C"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2. Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the northwest corner of Certificate of Survey No. 2210 Parcel, a 5/8 inch diameter uncapped rebar or iron rod and the TRUE POINT OF BEGINNING:
Thence along old northerly boundary, said Parcel, N89'56'18"E, 22.00 feet, set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the new boundary, "Lot 28-A, Amended Hamann Homes Addition" S22'41'49"W, 56.03 feet, an unmarked computed point; Thence along old easterly boundary of Certificate of Survey No. 2210 Parcel, N00'25'15"W, 51.67 feet

to the TRUE POINT OF BEGINNING, containing 0.01 acres. Subject to and together with all appurtenant easements of record.







LEGAL DESCRIPTION LOT "11-A, HAMANN HOMES"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M.,MT. and more particularly described as follows:

Commencing at the southeast corner of "Lot 28, Hamann Homes Addition", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS also being the TRUE POINT OF BEGINNING:

Thence along the westerly revised boundary of "Lot 11, Hamann Homes" S00°01'20"E, 6.36 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along revised southerly boundary, said Lot S89*51'58"E, 100.00 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the revised easterly boundary said Lot N00°01'20"W, 12.50 feet, an unmarked computed point; Thence along easterly boundary said Lot 11, N00°01'20"W, 62.25 feet, a 1 1/2 inch diameter pipe; Thence along easterly boundary, "Lot 11-A, Amended Hamann Homes" N00°01'05"E, 104.13 feet, a 5/8 inch diameter uncapped rebar or iron rod; Thence along northerly boundary, said Lot S89'56'18"W, 100.07 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Lot S00°01'20"E, 103.79 feet, an unmarked computed point; Thence along westerly boundary said Lot 11 S00°01'20"E, 62.25 feet, an unmarked computed point; Thence along westerly revised boundary of Lot 11 S00'01'20"E, 6.14 feet to the TRUE POINT OF BEGINNING, containing 0.41 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "28-A, HAMANN HOMES ADDITION"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M., MT. and more particularly described as follows:

Commencing at the southeast corner of "Lot 28, Hamann Homes Addition", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS also being the TRUE POINT OF BEGINNING:

Thence along the southerly boundary of "Lot 28, Hamann Homes Addition" N89*51'17"W, 99.97 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Lot N00*01'25"E, 18.47 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along a curve to left, radius 50.00 feet, delta 70*08'50", arc 61.21 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new westerly boundary "Lot 28-A, Amended Hamann Homes Addition" N22*41'49"E, 3.18 feet to old boundary, an unmarked computed point; Thence along said Lot, N22*41'49"E, 56.03 feet to old boundary, an unmarked computed point; Thence along said Lot N22*41'49"E, 56.03 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along northerly boundary, said Lot N89*56'18"E, 88.43 feet; Thence along easterly boundary, said Lot S00*01'20"E, 103.79 feet to old boundary line, an unmarked computed point; Thence S00*01'20"E, 62.25 feet to old boundary line, an unmarked computed point; Thence along said Lot line S00*01'20"E, 6.14 feet to the TRUE POINT OF BEGINNING, containing 0.43 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying within the City of Libby, Montana, Lincoln County, in Government Lot 2, Section 4, T.30N., R. 31W., P.M., MT. and more particularly described as follows:

Commencing at the northeast corner of "Certificate of Survey No. 2210 Parcel", a 5/8 inch diameter uncapped rebar also being the TRUE POINT OF BEGINNING: Thence along the northerly boundary "Lot 11-A, Amended Hamann Homes" S89'56'18"W, 100.07 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the northerly boundary "Lot 28-A, Amended Hamann Homes Addition" S89°56'18"W, 88.43 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new westerly boundary, said Lot S22°41'49"W, 56.03 feet, an unmarked computed point; Thence along said boundary S22°41'49"W, 56.03 feet to an old boundary, an unmarked computed point; Thence along said boundary S22*41'49"W, 3.18 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence a curve to left, radius 50.00 feet, Delta 19°25'23", arc 16.95 feet; Thence along southerly boundary Parcel "A" N89°51'58"W, 262.00 feet, a square bolt head on iron rod; Thence along westerly boundary through unmarked computed points: N00°06'43"E, 428.25 feet; Thence N89°59'07"W, 120.06 feet; Thence N00°05'21"E. 20.01 feet; Thence S89*59'07"E, 20.01 feet; Thence N00°05'21"E, 160.08 feet; Thence along northerly boundary of Parcel "A" S89'47'33"E, 495.46 feet, a 5/8 inch diameter uncapped rebar; Thence S38*41'54"E, 185.69 feet, an unmarked computed point; Thence along easterly boundary said Parcel, S00°09'58"W, 358.72 feet to the TRUE POINT OF BEGINNING, containing 6.86 acres. Subject to and together with all appurtenant easements of record.

Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTIONS CERTIFICATION We, John R. & Bonnie S. Drews, Kevin J. Lindgren etc. record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "28-A". 11-A" and Parcel "A-1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions."

John & Dans	6-30-11
John R. Drews	Date
Bonnu S. Drus	6.30.1
Bonnie S. Drews Deven 1 Lindquer	7 -29 - U
Kevin J. Lindgren , Pastor Libby Assembly of God Church,	a corporation Date

ACKNOWLEDGMENT, DREWS

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by JOHN R. & BONNIE S. DREWS,

on this 30 day of JUNE 201 . In witness whereof, I have
hereunto set I have hereunto set my hand and affixed my notorial seal.
Notary Public for the State of Montana
residing in: LIBBY, MT. My Commission expires: /2-1-13

ACKNOWLEDGMENT, LINDGREN

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by KEVIN J. LINDGREN,

on this day of 2011. In witness whereof hereunto set I have hereunto set my hand and affixed my noto	, I have rial seal.
Notary Public for the State	
residing in:My Commission expires: 13-1	-13

JENNY M. W. NOTARY PUBL.
State of Mo. Residing at Libby My Commission December 1

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied

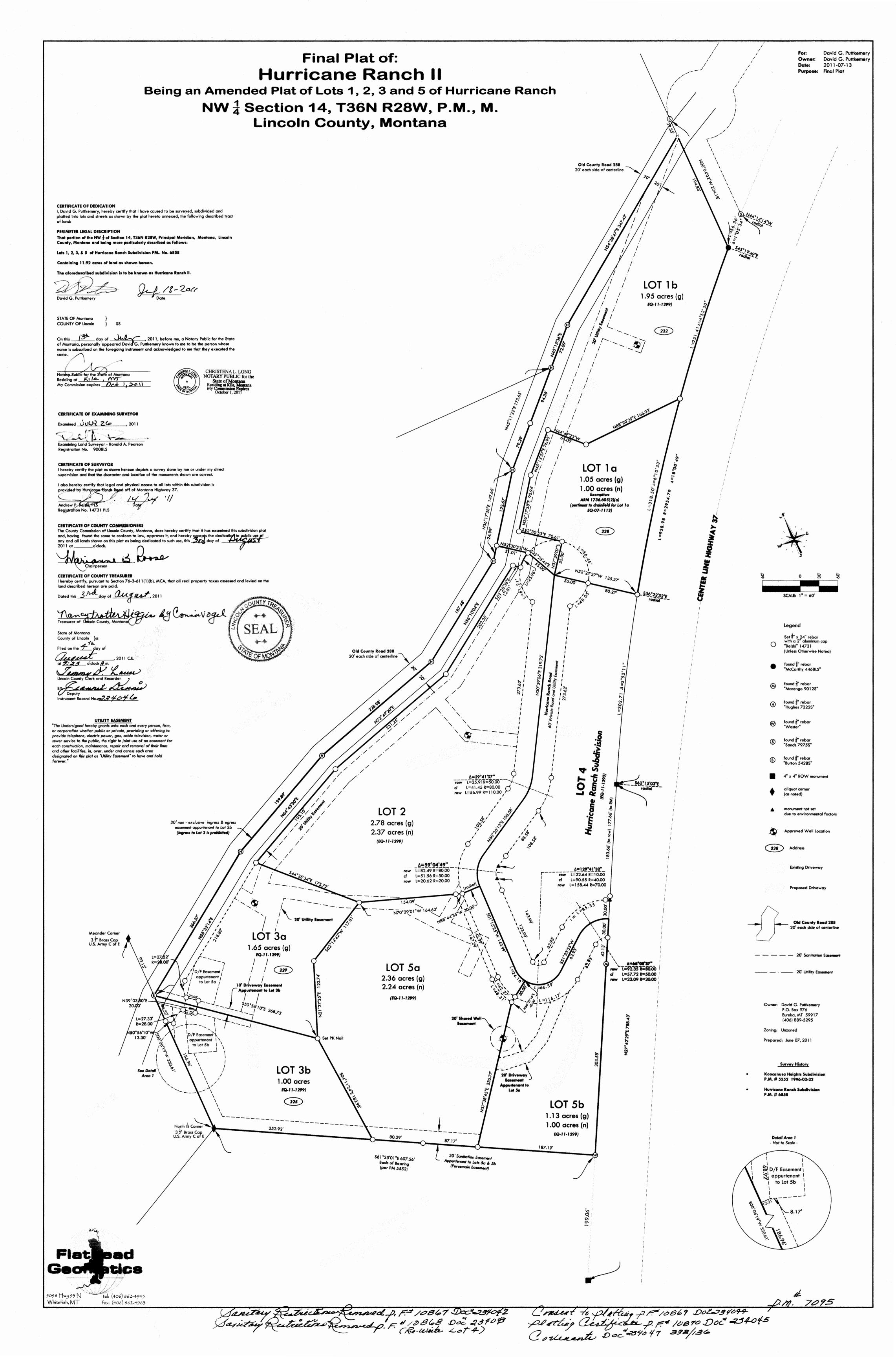
on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.,

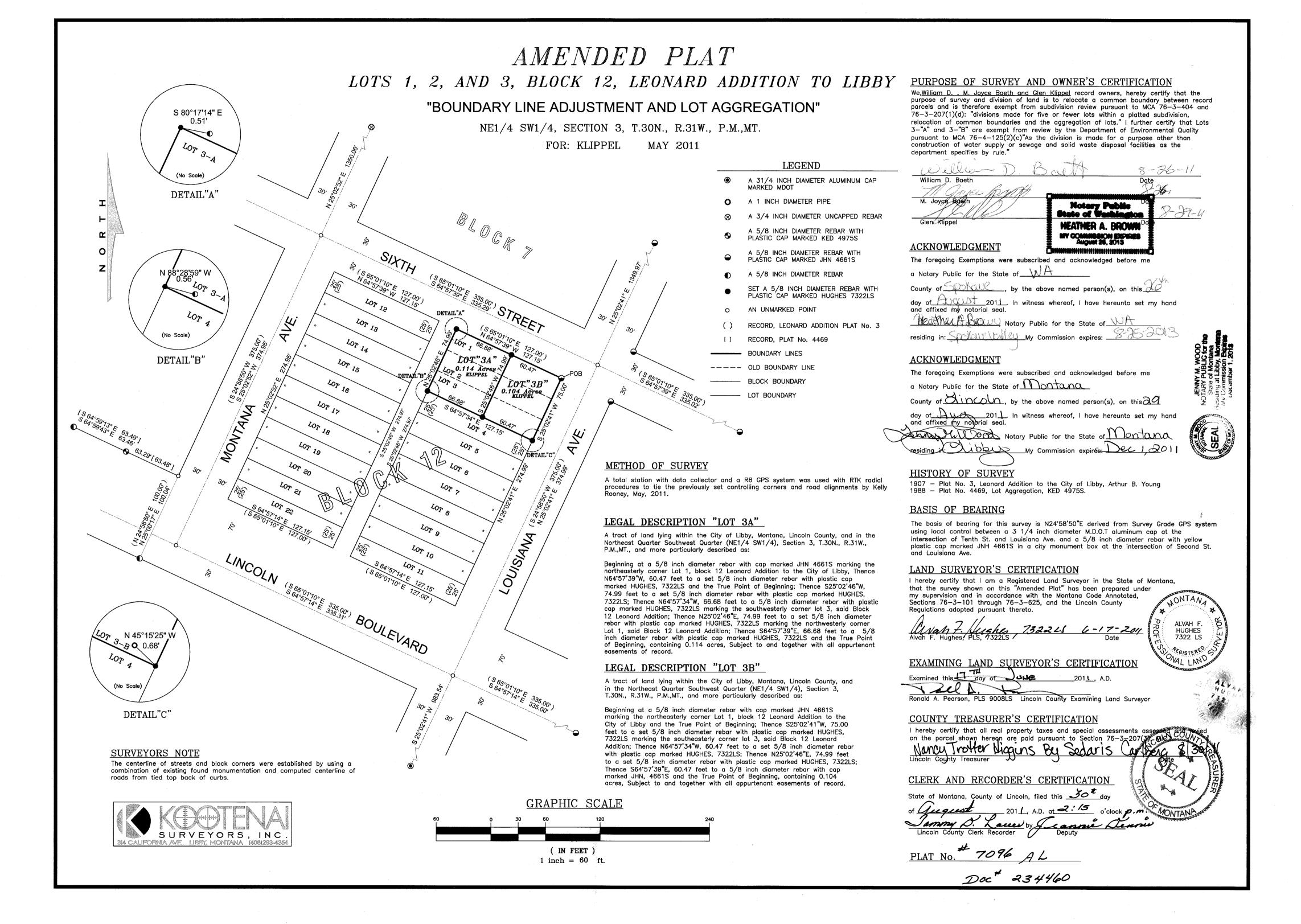
Nancy Frotte Diggins by Jone Kinden, Cute 7/29/1

Lincol County Treasurer Date



PLAT No. 1094 RB Doc 23985 PAGE 2 OF 2





OWNERS/

FOR: KOOTENAI ECHO LAND COMPANY, LLC BARTLEY J. & MAXINE E. CREASSER

PURPOSE: BOUNDARY LINE ADJUSTMENT

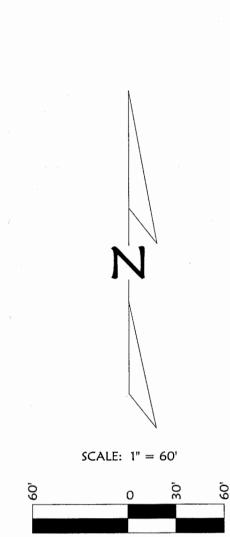
DATE: SEPTEMBER 9, 2010

Subdivision Plat of

AMENDED PLAT OF LOTS 4 & 5 OF YARNELL SUBDIVISION

SW 1/4, Section 26, T36N R28W, P.M., M.

Lincoln County, Montana



LEGEND

FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

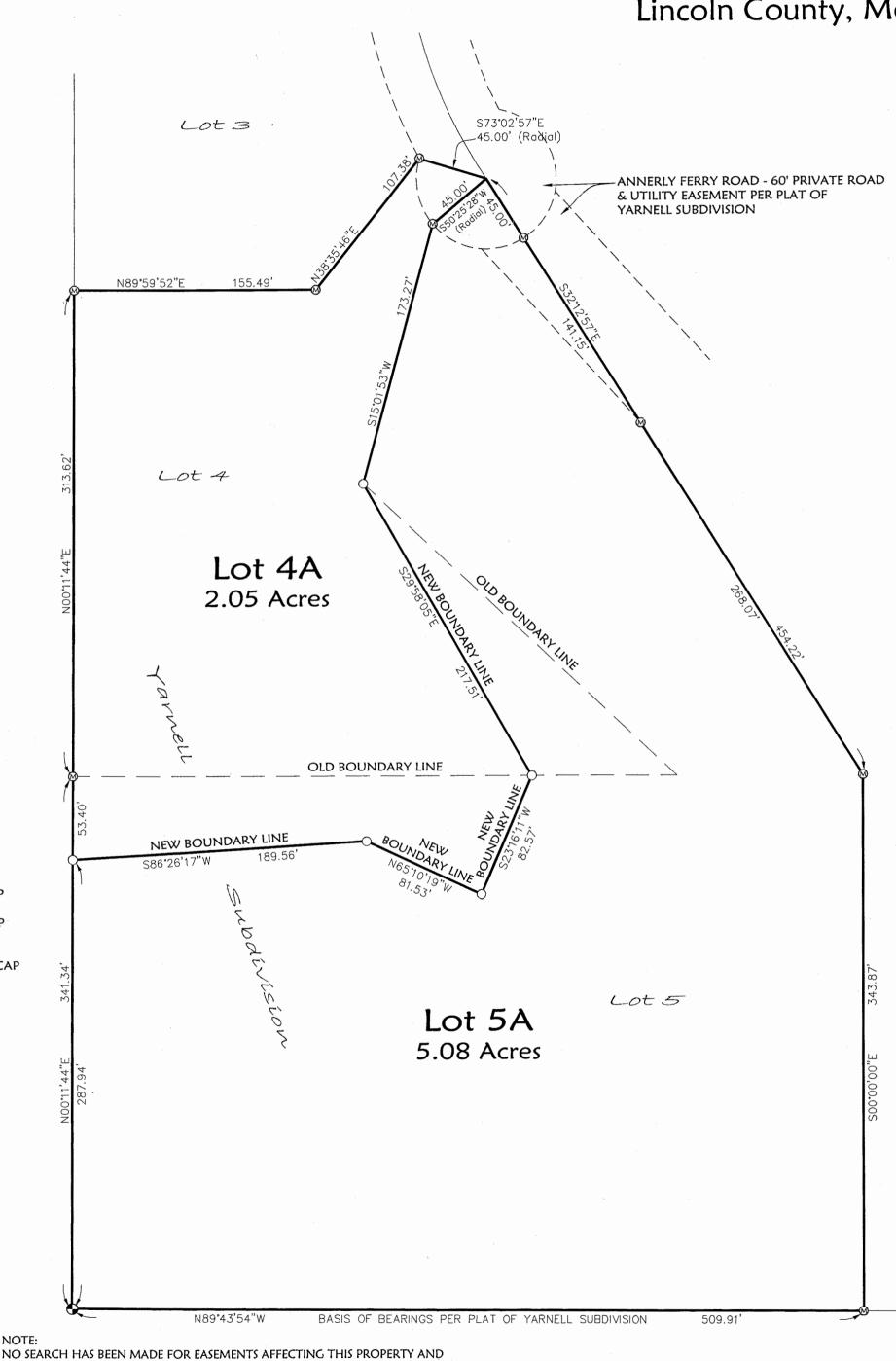
◆ FOUND 1/16 CORNER - BLM BRASS CAP

O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S



fax: (406) 755-305 Calispell, Mt 59901

THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Lot 4 & Lot 5 of Yarnell Subdivision in the Southwest 1/4 of Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 7.13 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lots 4 & 5 of Yarnell Subdivision. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcel (Lot 4A);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality

STATE OF MONTH

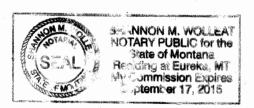
This instrument was signed and acknowledged before me on Sept 20, 20 1, by PAMELA FLOWERS, MANAGING MEMBER of KOOTENAI ECHO LAND COMPANY, L.L.C.

Notary Public for the State of My Commission Expires



This instrument was signed and acknowledged before me on by ARTLEY J. CREASSER & MAXINE E. CREASSER.

My Commission Expires



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285





I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

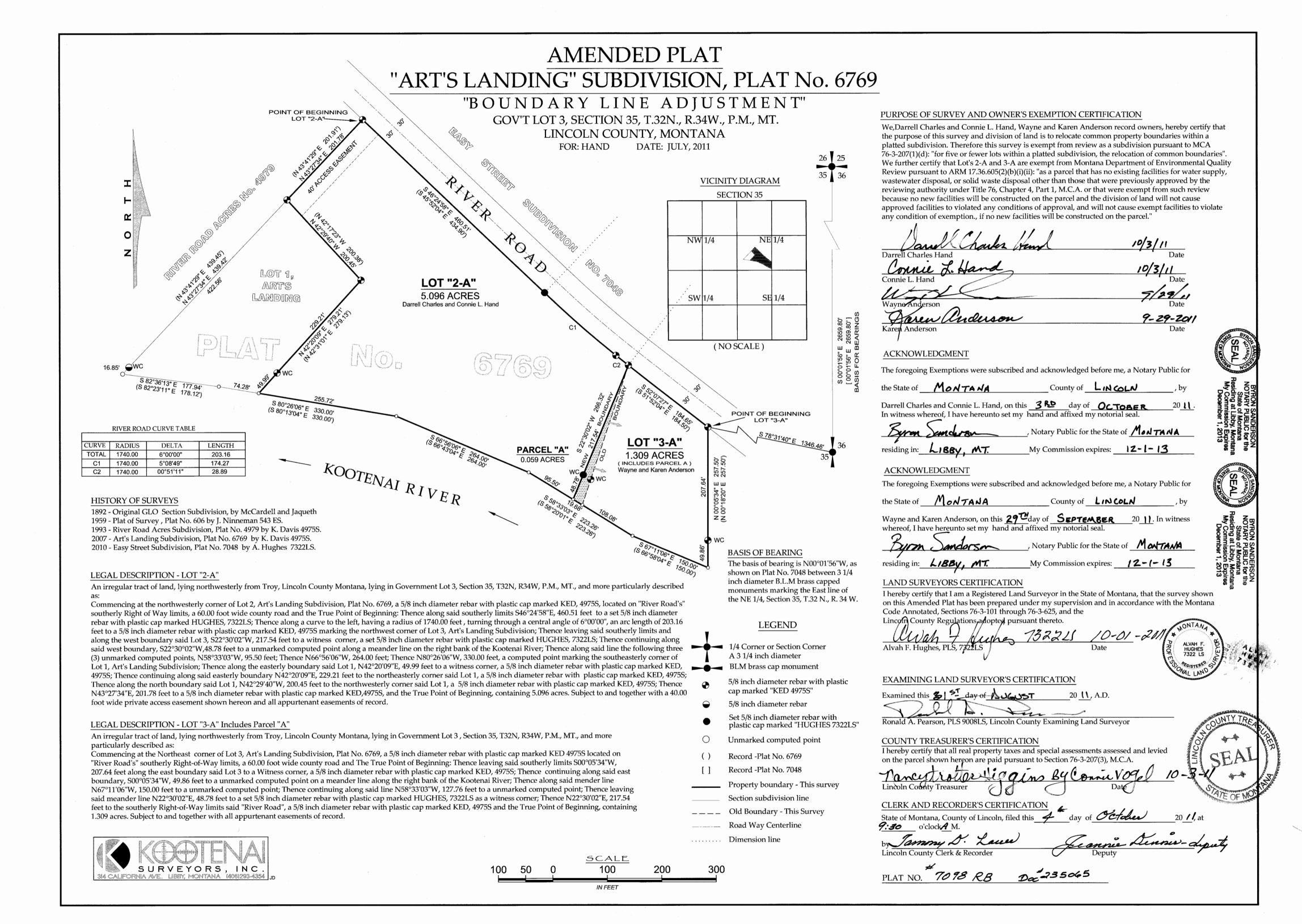
Dated the 27 day of 1.

STATE OF MONTANA

Instrument Record No. 23 4894 PM# 7097RB

	Field Crew: BP SM
Date: Sept. 8, 2010	Revision Date: n/a
Project Name: Creasser	Project Number: 10-126
Filename: AmdPlat	Drawn By: A

SEAI

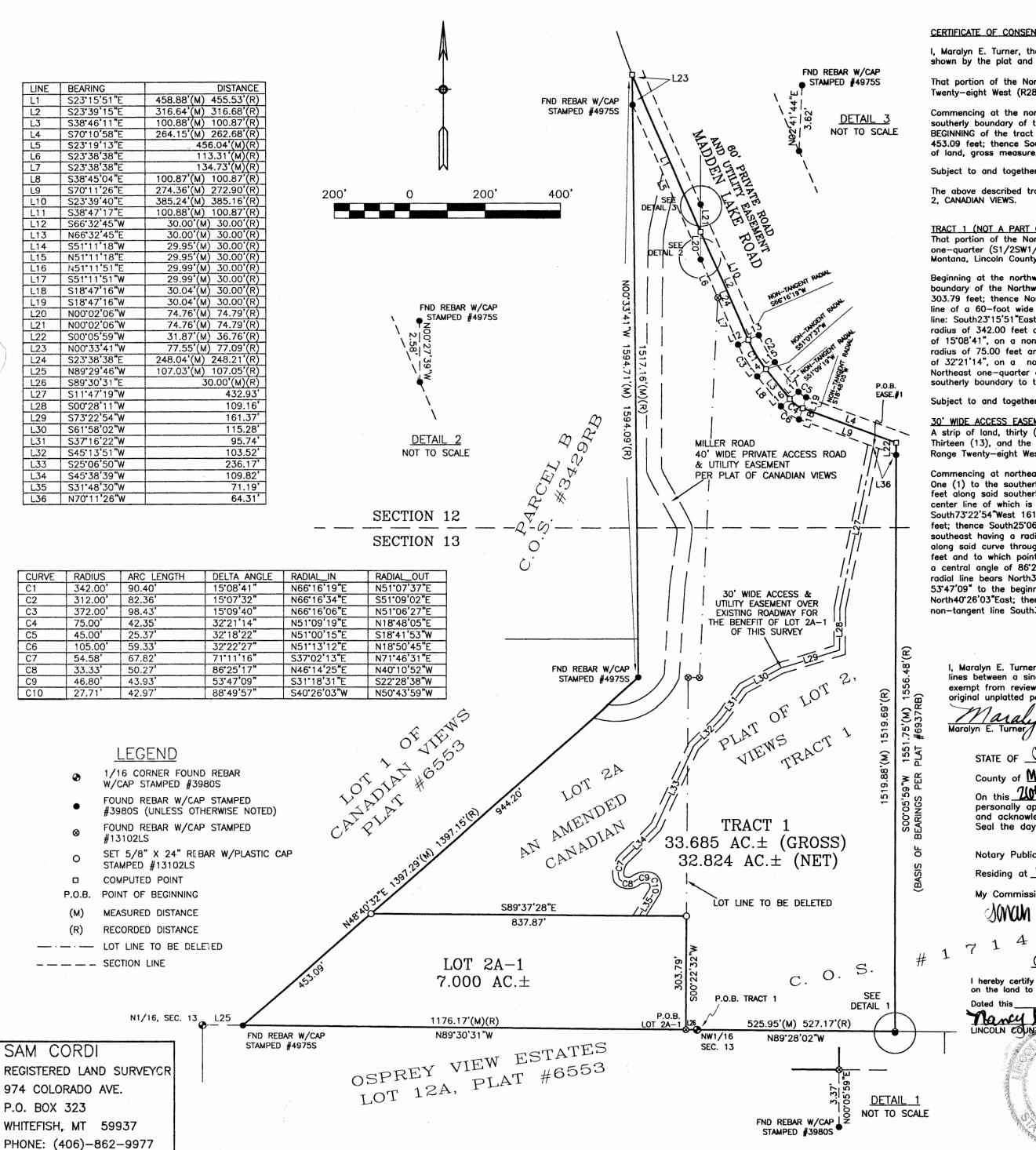


OWNER: MARALYN E. TURNER PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: AUGUST 22, 2011

MONTANA DELIGHT

BEING AN AMENDED PLAT OF LOT 2A OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS

S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF CONSENT

I, Maralyn E. Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89'30'31"West 1176.17 feet along said southerly boundary; thence North48'40'32"East 453.09 feet; thence South89'37'28"East 837.87 feet; thence South00'22'32"West 303.79 feet to the point of beginning and containing 7.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as LOT ONE (1) OF AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS.

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth corner (NW1/16) of said Section Thirteen (13); thence North89'30'31"West 30.00 feet along the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North00°22'32"East 303.79 feet; thence North89'37'28"West 837.87 feet; thence North48'40'32"East 944.20 feet; thence North00'33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following six (6) courses and distances along said center line: South23"15'51"East 458.88 feet, South23"39'15"East 316.64 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet and to which point a radial line bears South66°16'19"West, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", on a non-tangent line South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet and to which point a radial line bears South51'09'19"West, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", on a non-tangent line South70°10'58"East 264.15 feet; thence South00°05'59"West 1551.75 feet to the southerly boundary of the Northeast one—quarter of the Northwest one—quarter (NE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along said southerly boundary to the point of beginning and containing 33.685 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

30' WIDE ACCESS EASEMENT #1

A strip of land, thirty (30) feet wide, situated, lying and being in the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at northeast corner of Tract One (1) of this survey; thence South00°05′59″West 31.87 feet along the easterly boundary of said Tract One (1) to the southerly right of way of a 60-foot wide private road and utility easement (Madden Lake Road); thence North70*11'26"West 64.31 feet along said southerly right of way to the center line of an existing roadway and the TRUE POINT OF BEGINNING of said strip of land, the center line of which is described as follows; thence South11°47'19"West 432.93 feet; thence South00°28'11"West 109.16 feet; thence South73'22'54"West 161.37 feet; thence South61'58'02"West 115.28 feet; thence South37'16'22"West 95.74 feet; thence South45'13'51"West 103.52 feet; thence South25°06'50"West 236.17 feet; thence South45°38'39"West 109.82 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 54.58 feet and to which point a radial line bears North37"02'13"West; thence southwesterly and southerly 67.82 feet along said curve through a central angle of 71°11'16" to the beginning of a non-tangent curve concave to the north having a radius of 33.33 feet and to which point a radial line bears South46'14'25"West; thence southeasterly, easterly and northeasterly 50.27 feet along said curve through a central angle of 86'25'17" to the beginning of a non-tangent curve concave to the south having a radius of 46.80 feet and to which point a radial line bears North31*18'31"West; thence northeasterly, easterly and southeasterly 43.93 feet along said curve through a central angle of 53'47'09" to the beginning of a non-tangent curve concave to the west having a radius of 27.11 feet and to which point a radial line bears North40°26'03"East; thence southeasterly, southerly and southwesterly 42.97 feet along said curve through a central angle of 88°49'57"; thence on a non-tangent line South31'48'30"West 71.19 feet and containing 1.130 acres of land, gross measure, more or less. All as shown hereon.

OWNER CERTIFICATION

I, Maralyn E. Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.. A restriction or requirement on the original platted lot or

County of MUHMOMON)

SARAH ELLEH HARTEL NOTARY PUBLIC - OREGON COMMISSION NO. 457737

On this 20th day of september, 2011, before me, the undersigned, a Notary Public for the State of operation of operation of the state of operation of the state of operation of operation of operation of the state of operation o Seal the day and year first above written.

OFFICIAL SEAL

Notary Public for the State of ORROWN

Residing at PORHAND OR, MULMOMAN COUNTY

My Commission expires M21 14, 2015

香一家

Sovah selen Hontel

CERTIFICATION OF COUNTY TREASURER

5 the day of @ctaler. 2011.

Mancy trutter Higgin by Comin 1090

SAMUEL CORDI-REGISTRATION NO. 13102LS

CERTIFICATE OF SURVEYOR

EXAMINED: S.T. S. RONALD A PEARSON

EXAMINING LAND SURVEYOR REG. NO. 9008LS STATE OF MONTANA County of Lincoln

day of October A.D. 2011 at 10:10 o' clock AnM. CLERK AND RECORDER

BY: Leanne Senner INSTRUMENT REC. NO. 235/18

PLAT NO. 7099 RB

(in feet)

1 inch = 100 ft.

TROY MONTANA, (406)295-5441

Land Projects 2011 FILE: t3134250.DWG

DATE: 04/20/11

DRAWN BY: CJR

LINCOLN COUNTY, MONTANA

GUINARD'S CORNER SUBDIVISION

(AMENDED LOT 4 OF THE CAMBELL SUBDIVISION PLAT NO. 7035) In the SE 1/4 NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M. For: Kenneth C. & Sara J. Guinard

Date: April 2011 TOTAL ACREAGE: 9.04 ACRES± RESIDENTIAL LOTS

We, Kenneth C. & Sara J. Guinard, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF GUINARD'S CORNER

An irregular tract of land near Troy, in Lincoln County, Montana, being in the SE 1/4 NE 1/4 Section 25, Twp. 31 N., R. 34 W., P.M.M., containing Lots 1 & 2 for a total acreage of 9.04 acres more or less and more particularly described

Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975-S, which bears S89°42'08"W 225.04 feet from the east quarter corner of Section 25, Twp. 31 N., R 34 W., P.M.M.; thence, from the true point of beginning, N04°26'40"W 437.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 154.91 feet, turning through a delta angle of 09°04'34", having a radius of 977.91 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°37'54"E 181.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the left a distance of 82.20 feet, through a delta angle of 04°16'39, having a radius of 1101.01 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N00°21'14"E 221.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 111.36 feet, turning through a delta angle of 05°43'29", having a radius of 1114.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of S83°55'17"E; thence, S89°38'30'W 124.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°51'17"W 247.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S41°57'52"W 222.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S08°40'29"W 176.94 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S12°35'18"E 228.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°28'39"W 136.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S43°38'07"W 174.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°37'27"W 66.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°39'27"W 64.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of Cox Lane a County Maintained private roadway; thence, S00°17'52"E 30.00 feet to a computed point being on the east-west centerline of said Section 25; thence, along the east-west center line of said Section 25, N89°42'08"E 562.04 feet to the point of beginning.

The aforedescribed Guinard's Corner contains Lots 1 & 2 for a total acreage of 9.04 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

The above described tract of land is to be known and designated as, Guinard's Corner, Lincoln County, Montana.

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

STATE OF MONTANA

, 2011 A.D. before me, a Notary Public in and for the State of Montana, Kenneth C. & Sara J. Guinard personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lots 1 & 2 are exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Guinard's Corner, a minor subdivision, during the month of April 2011, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots rean; and that the said platted area was laid out on the ground are as shown be

accordin

Registered Land Surveyor No. 4975-S

physical access to all lots within this subdivision is

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assesse levied on the land to be divided have been paid. Dated this day of Louis

COUNTY CERTIFICATE OF FINAL PLAT APPROVA

The County Commission of Lincoln County, Montana does hereby cortify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this $\frac{12}{2}$ day of $\frac{1}{2}$ 011, A.D.

(Signatures of Commissioner) (Signature of Clerk and Recorder)

CERTIFICA	TION OF	EXAMINING	LAND	SURVEY	OR:
	-	6)			

Examined this ______day of _______2011 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 13 day of Och Lew 2011 A.D. at 11:35
O'clock 1 m.

Denney D. Laure by France Denney
County Clerk and Recorder

PLAT NO. 7100

Road Thaintenene DOC-235226 339/228 Cortenante Doc* 235227 339/229 Platting Certificate Da 235223 p.F. 10890 Notion Weed plan Doc 235224 p.F. 10891

LINCOLN COUNTY MONTANA A PLAT OF:

SADDLE MOUNTAIN VIEWS

In H.E.S. 732 Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M. Date: July 2011 For: Gerald W. Petersen

P.O.B.

R= 1849.86 L= 72.99'

h.f.S. 732

Total: 3.87 Acres±

2.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

DESCRIPTION OF SADDLE MOUNTAIN VIEW

A tract of land located near Yaak, in Lincoln County Montana, lying H.E.S. 732 in Unsurveyed Section 34, Twp. 34 N., R. 33 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 3.87 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monuments capped U.S.D.A. which marks corner no. 2 of H.E.S. 732; thence, along the north line of said H.E.S. 732 S36°43'00"W a total distance of 959.76 feet to a found original stone which marks corner no. 1 of H.E.S. 732 and corner no. 7 of H.E.S. 279; thence, S32°38'27"E 48.50 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of the Yaak Highway; thence, along said right-of-way line N58°48'39"E 82.84 feet to a found 31/4 inch dia. Alum. M.D.O.H.; thence, on the arc of a curve to the right a distance of 66.83 feet, turning through a delta angle of 01°56'38", and having a radius of 1969.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°04'00"E 97.24 feet to found 3/4 inch dia. steel rod; thence, on a spiral curve to the right having a chord bearing of N53°05'36"E 55.12 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 280.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53°11'38"E 98.27 feet to a set 5/8 inch dia, rebar capped K.E.D. 4975-S; thence, on a spiral curve to the right having a chord bearing of N52°26'59"E 147.63 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 72.99 feet, turning through a delta angle of 02°15'39", and having a radius of 1849.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N32°42'40"W 317.53 feet to the point of beginning.

The aforedescribed Lots 1 & 2 contain 3.87 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Saddle Mountain Views, Lincoln

Dated this 28 day of September , 2011 A.D.

STATE OF MONTANA

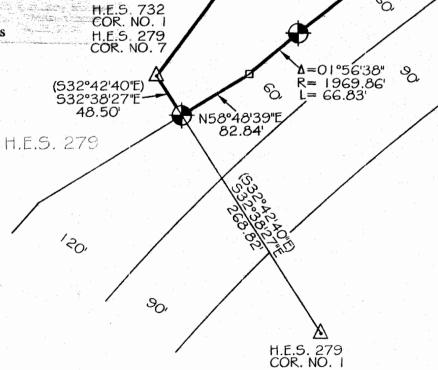
County of Lincoln

On this 28 day of 2011 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Sevale W. Known to me to be the persons whose names are

subscribed to the within instrument and acknowledged to me that they executed the same.

EXEMPTION

Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), which states "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter.



HORD BEARING

Legend

EXISTING

BUILDING

- SET 5/8 INCH DIA. REBAR WITH A
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT CAPPED U.S.D.A.
- FOUND 3/4 INCH DIA. STEEL ROD
- FOUND 1/2 INCH DIA. REBAR **CAPPED JHN534 LS**
- FOUND ORIGINAL STONE FOUND 31/4 INCH DIA. ALUM.
- COMPUTED POINT
- () RECORD PER C.O.S. NO. 271

Graphic Scale

(in feet) 1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Saddle Mountain Views, a minor subdivision, during the month of April 2007, In accordance with the provisions of Sections 76-3-201 at the annexed plat is in accordance with such a survey, that the streets and wn hereon; and that the said platted area was laid out on the ground according

LEGAL AND PHYSICAL ACCESS

egal and physical access to all lots within this subdivision is

4975-5

RTIFICATE OF FINAL PLAT APPROVAL

Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this____day of___2011, A.D.

(Signature of Commissioners)

ATTEST: (Signature of Clerk and Recorder)

TREASURER CERTIFICATION

JUNT

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this \(\frac{Q}{2} \) day of \(\frac{CC10ber}{2011} \) A.D.

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this ______, 2011 A.D.

Registered Land Surveyor No. 9008LS Ronald A. Pearson

STATE OF MONTANA

Filed on this 27 day of October. 2011 A.D. at 3:12-O'clock f.m.

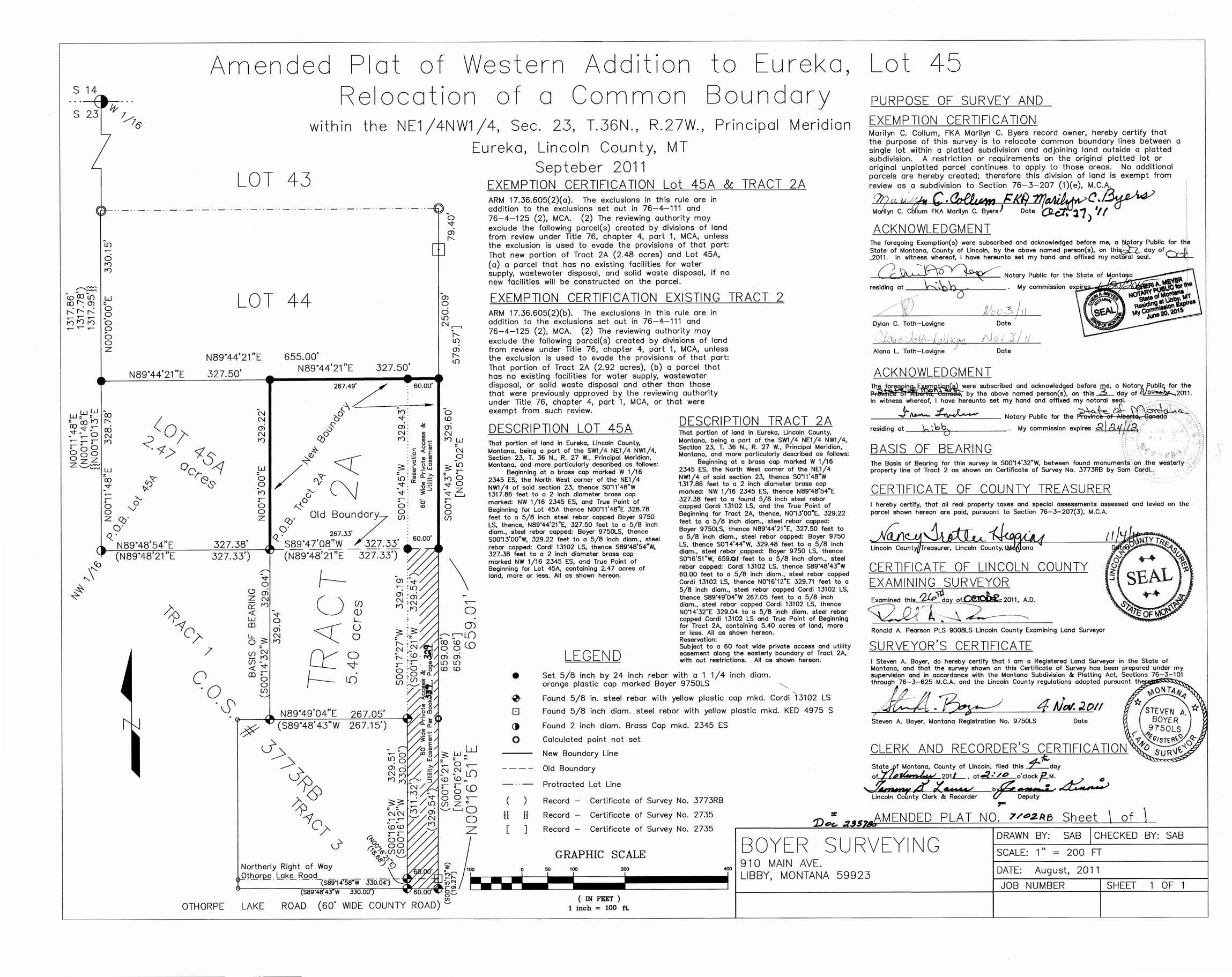
Tammy D. Laues
County Clerk and Recorder

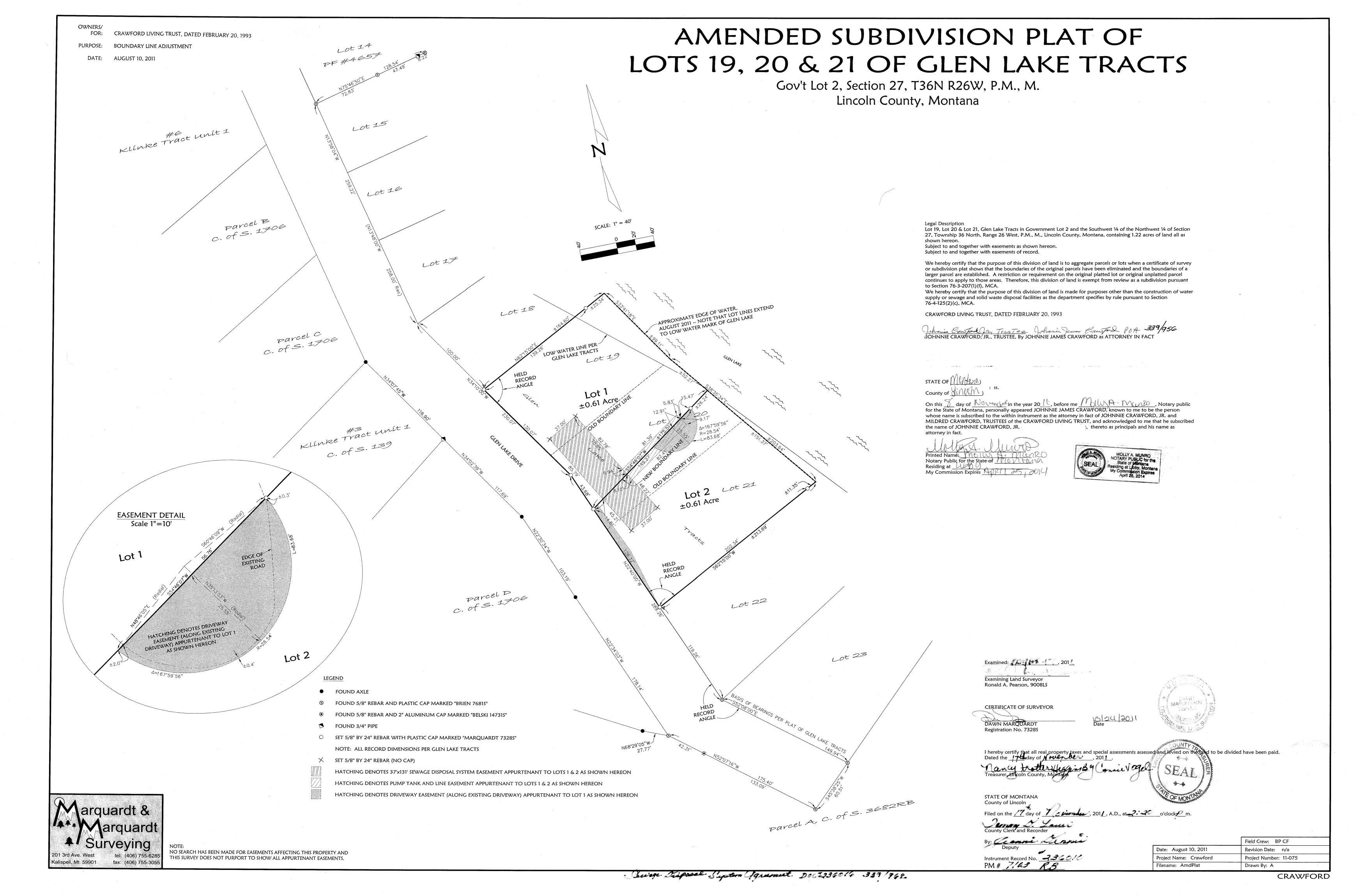
Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 04/24/07 DRAWN BY: MDM

FILE: t34r33s34.DWG

Doc# 235447





Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- **CAPPED K.E.D. 4975-S**
- **COMPUTED POINTS**

S38°06'31"W

S37°21'05"É

R = 130.00'

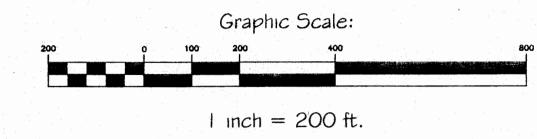
Δ= 22°53'52 R= 180.00' ~ L= 71.94'

DATE: 06/29/07 REV: 1-11-11 DRAWN BY: CJR

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

Old Land Projects FILE: lot2e.dwg



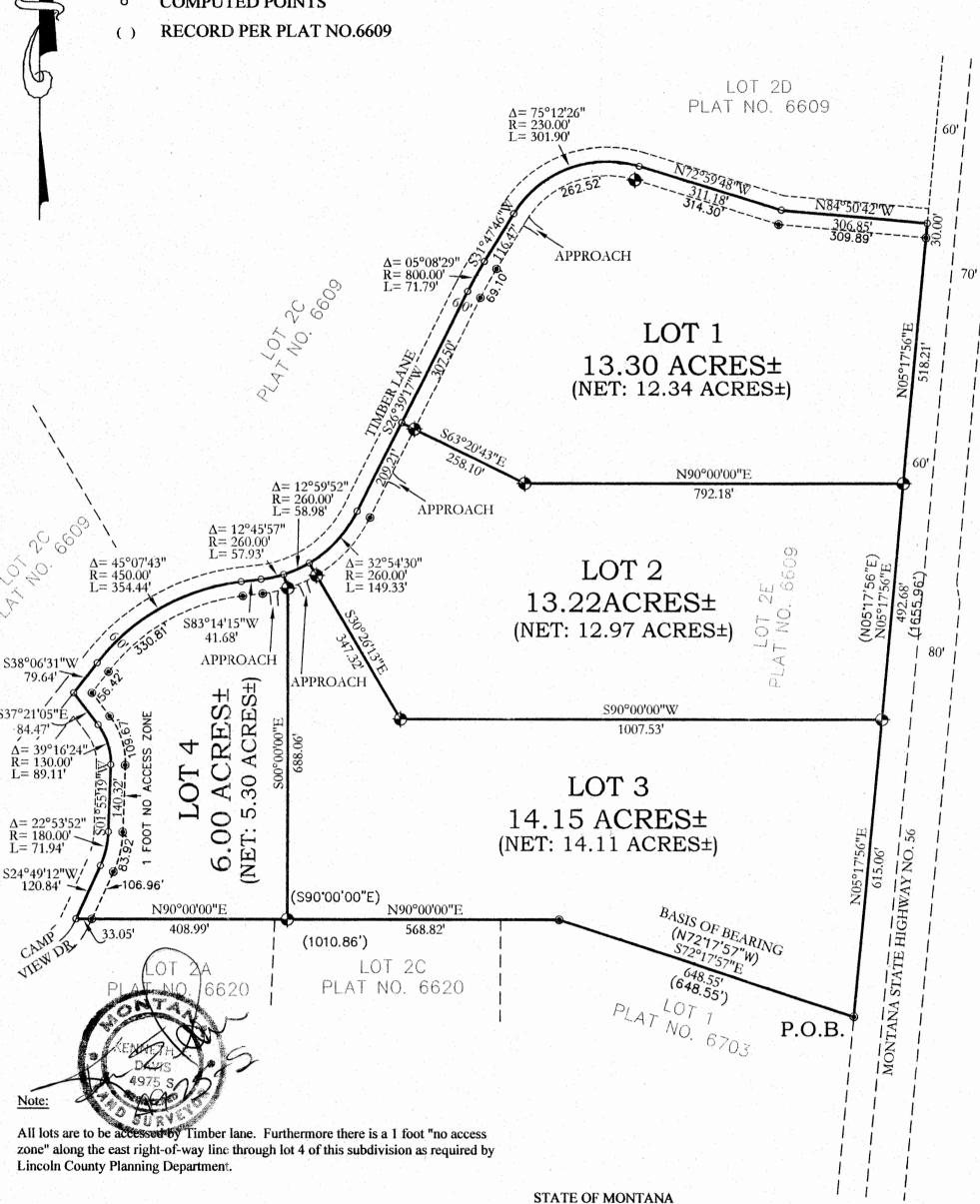
A PLAT OF: PHEASANT VIEW FOREST

(Amended Lot 2E of Amended Whitetail Terrace Plat No. 6609) In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Byron C. & Myra Lee Lewis Trust Date: June 2011

Dated 11-2-1998

TOTAL: 46.67 ACRES± RESIDENTIAL LOTS



County of Lincoln

CERTIFICATE OF DEDICATION

We, Byron C. & Myra Lee Lewis, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County,

DESCRIPTION OF PHEASANT VIEW FOREST

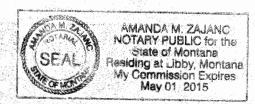
A tract of land near Troy in Lincoln County, Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4, for a total acreage of 46.67 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2E per Plat No. 6609, and located on the west right-of-way of Montana State Highway No. 56; thence, N05°17'56"E 615.06 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 492.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 518.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing N05°17'56"E 30.00 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway; thence along said centerline, N84°50'42"W 306.85 feet to a computed point; thence, N72°59"48"W 311.18 feet to a computed point; thence on the arc of a curve to the left, a distance of 301.90 feet, turning through a delta angle of 75°12'26", and having a radius of 230.00 feet, to a computed point; thence, S31°47'46"W 116.47 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.79 feet, turning through a delta angle of 05°08'29", and having a radius of 800.00 feet to a computed point; thence, S26°39'17"W 307.50 feet to a computed point; thence continuing, S26°39'17"W 209.21 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.33 feet, turning through a delta angle of 32°54'30", and having a radius of 260.00 feet, to a computed point; thence continuing on the arc of a curve to the right, a distance of 58.98 feet, turning through a delta angle of 12°59'52", and having a radius of 260.00 feet, to a computed point; thence continuing along the arc of a curve to the right, a distance of 57.93 feet, turning through a delta angle of 12°45'57", and having a radius of 260.00 feet to a computed point; thence, S83°14'15"W 41.68 feet to a computed point; thence on the arc of a curve to the left, a distance of 354.44 feet, turning through a delta angle of 45°07'43", and having a radius of 450.00 feet, to a computed point; thence, S38°06'31"W 79.64 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along the centerline of said Camp View Drive, S37°21'05"E 84.47 feet to a computed point; thence on the arc of a curve to the right, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet, to a computed point; thence, S01°55'19"W 140.32 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, S24°49'12"W 120.84 feet to a computed point; thence leaving said centerline, S90°00'00"E 33.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 408.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"E 568.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to the point of beginning.

The aforedescribed Pheasant View Forest contains Lots 1 through 4, with their respective acreage's for a total acreage of 46.67 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Pheasant View Forest, Lincoln County, Montana.

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Pheasant View Forest, a major subdivision, during the month of July 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

YSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is the driving surface is approximately 24 feet wide.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and, levied on the land to be divided have been paid. Dated this 23day of November

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this ____day of ____2011, A.D.

(Signatures of Commissioner)

(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

of 2011 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Dot 236482 PLAT NO. 7/04

Senitary fistructions fernoved p. F. + 10916 Doc 236479

Platting Certificate P. F. + 10917 Doc 236480

2011 A.D. before me, a

Notary Public in and for the State of Montana, Byron C. & Myra Lee Lewis, personally

appeared known to me to be the persons whose names are subscribed to the within

instrument and acknowledged to me that they executed the same.

Nopious Weed When P.F. 10918 Doc 236481 Road Maintenance Doc 234483 340/381 Covenante Doc 236484 340/382

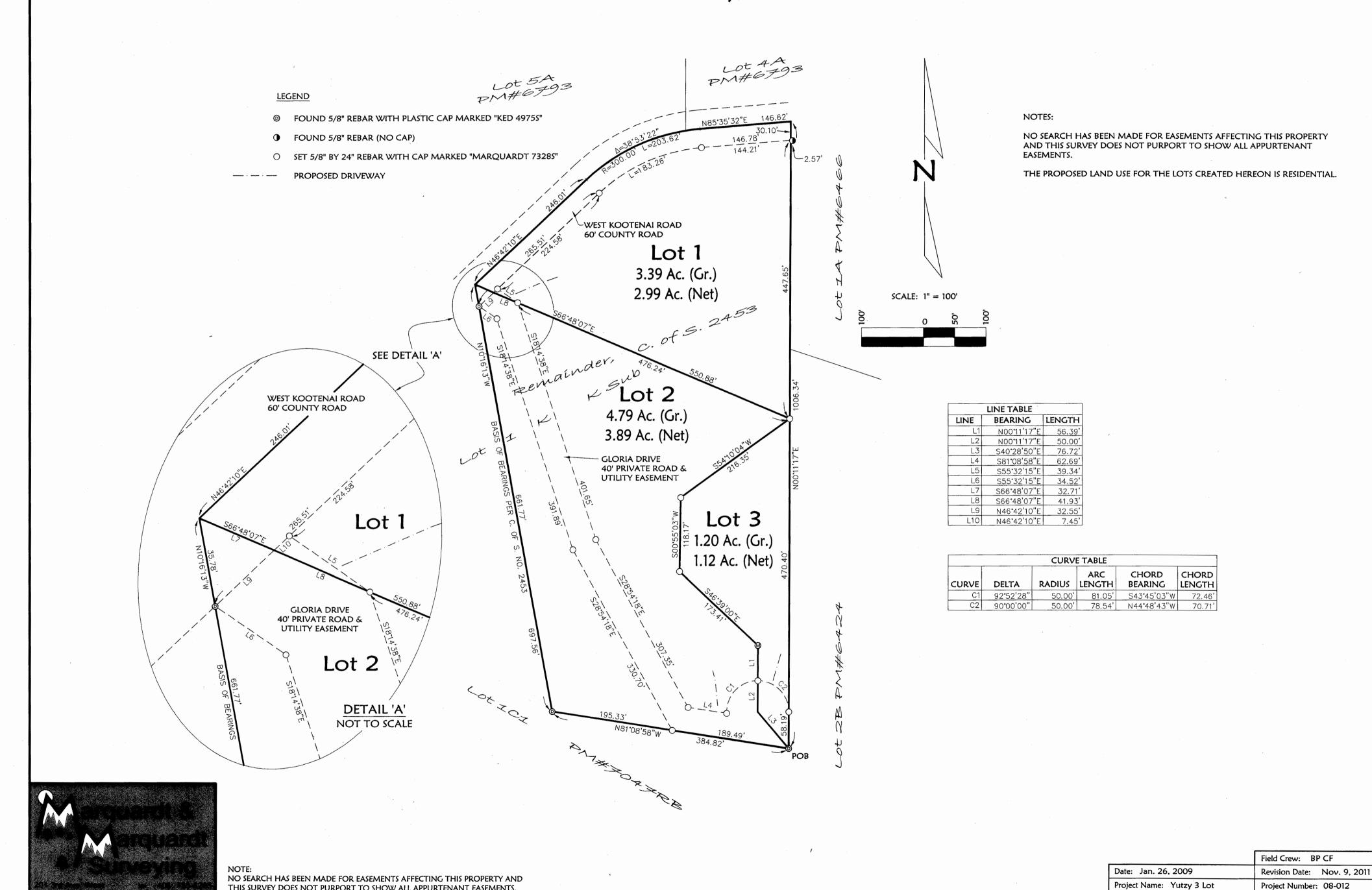
OWNERS/

FOR: GIDEON D. YUTZY ANNA M. YUTZY

PURPOSE: SUBDIVISION DATE: JUNE 9, 2009 Amended Plat of

LOT 1 OF KEIM KRUEGER SUBDIVISION

NW 1/4 of Section 14, T37N R28W, P.M., M. Lincoln County, Montana



Sheet 1 of 2 Sheets PM #

THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Drawn By:

Filename: FinalRev2011

OWNERS/

FOR: GIDEON D. YUTZY ANNA M. YUTZY

PURPOSE: SUBDIVISION

DATE: JUNE 9, 2009

Amended Plat of LOT 1 OF KEIM KRUEGER SUBDIVISION

NW 1/4 of Section 14, T37N R28W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, GIDEON D. & ANNA M. YUTZY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in

That portion of the Northwest 1/4 of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County,

Beginning at the Southeast corner of Lot 1, Keim Krueger Subdivision;

Thence along the West line of said Lot 1, North 00°11'17" East 1006.34 feet to the centerline of West Kootenai Road; Thence along the centerline of the road the following courses:

South 85°35'32" West 146.62 feet to the beginning of a 300.00 foot radius curve to the left;

Thence Southwesterly along the curve thru a central angle of 38°53'22" 203.62 feet;

Thence South 46°42'10" West 246.01 feet;

Thence, leaving the centerline of the road, South 10°16'13" East 697.56 feet;

Thence South 81°08'58" East 384.82 feet to the Point of Beginning, containing 9.38 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 of Keim Krueger

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 3);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

anna M. Lutzy

This instrument was signed and acknowledged before me on 16, 201

My Commission Expires

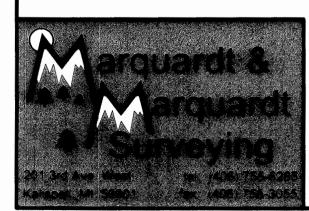


CERTIFICATE OF COUNTY COMMISSIONERS

_, Chairperson of the Board of County Commissioners of Lincoln We, The undersigned, , County Clerk and Recorder of said county do hereby certify that this County, Montana and accompanying plat of Amended Plat of Lot 1 of Keim Krueger Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Examined: NOVEMBBL4, 2011

Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEYOR

DAWN MARQUARDS Registration No. 73285



Dated the 23rd day of ________, 2012.

STATE OF MONTANA

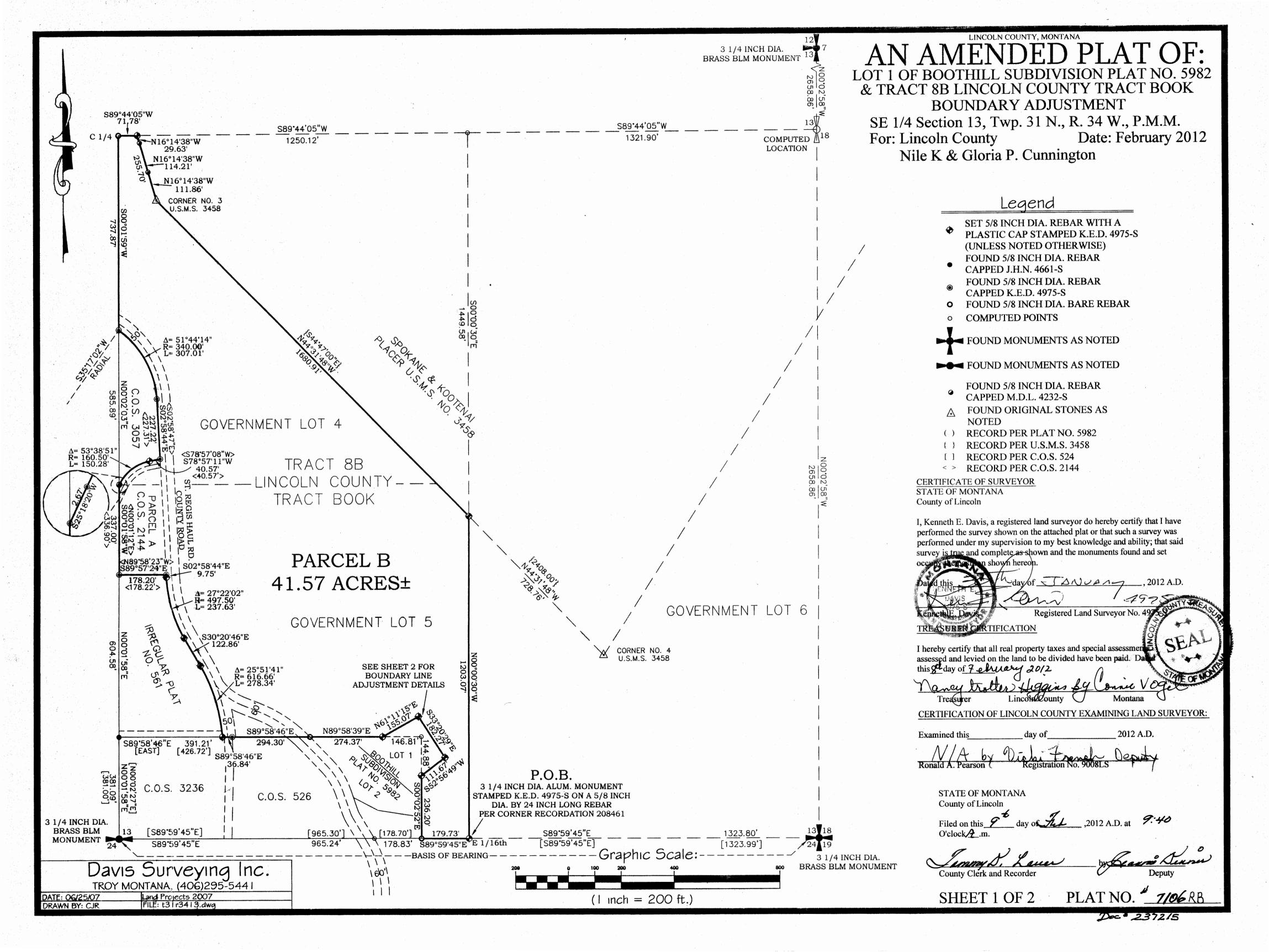
Filed on the 21 day of **Jenuary**, 201 2 A.D., at 10:00 o'clock 1 m.

Instrument Record No. 236763

Field Crew: SM Date: Jan. 26, 2009 Revision Date: Nov. 3, 2011 Project Name: Yutzy 3 Lot Project Number: 08-012 Filename: FinalL3

divided have been paid.

Sheet 2 of 2 Sheets PM # Sanitary Restriction Removed DOC" 236960 p.F. 10930 Notions Weedplan Doc 236962 p.F. 10932 YUTZY 3
Platting Certificate Doc" 236961 p.F. 10931 Covenante Doc" 236964 340/804



CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which

"divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;" Furthermore Parcel A is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 8th day of February ,2012 A.D.

STATE OF MONTANA County of Lincoln

On this 844 day of February Notary Public in and for the State of Montana, Nile K. Cunnington, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. On well on markets considered

Notary Public

STATE OF MONTANA County of Lincoln

Davis Surveying Inc.

and Projects 2007

FILE: t31r3413.dwg

TROY MONTANA, (406)295-5441

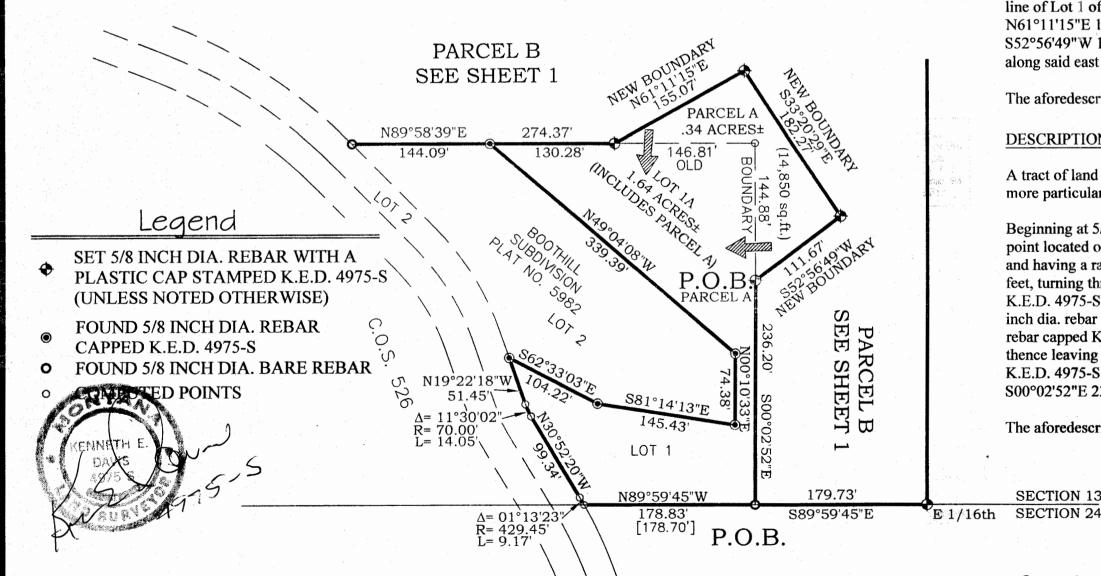
DATE: 06/25/07

DRAWN BY: CJR

On this 87 Yday of tebruary Notary Public in and for the State of Montana, Gloria P. Cunnington, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Of well as market are Roose Consisting

Lyde E Ros 02/01/2015

Notary Public MV Commission Expires



AN AMENDED PLAT OF:

LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982 **BOUNDARY ADJUSTMENT**

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.

For: Lincoln County Date: February 2012 Nile K & Gloria P. Cunnington

DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .34 acres (14.850 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 1 of Boothill Subdivision per Plat No. 5982, and bears N00°02'52"W 236.20 feet from a 5/8 inch dia. bare rebar which marks the southeast corner of said Lot 1 of Boothill Subdivision.; thence from the true point of beginning, N00°02'52"W 144.88 feet along said east line of Boothill Subdivision, to a computed point; thence, S89°58'39"W 146.81 feet along the north line of said Boothill Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to the point of beginning.

The aforedescribed Parcel A contains .34 acres (14,850 sq.ft.) more or less and is to become a permanent part of Lot 1 of Boothill Subdivision per Plat No. 5982, and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

CLYDE E. ROSS NOTARY PUBLIC for the State of Montana Residing at Libby, MT

y Commission Expires February 01, 2015

CLYDE E. ROSS NOTARY PUBLIC for the

State of Montana siding at Libby, MT

A tract of land near Troy, Lincoln County Montana, lying in Government Lots 4 & 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 41.57 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the southeast corner of Government Lot 5 of Section 13, also being the E 1/16th of Section 24, both of Twp. 31 N., R. 34 W., P.M.M.; thence, N00°00'30"W 1203.07 feet along the east line of said Government Lot 5, to a 5/8 inch dia. reber capped K.E.D. 4975-S located on the south line of U.S.M.S. No. 3458; thence along said south line, N44°31'48"W 1680.91 feet to an original stone marking Corner No. 3 of said U.S.M.S. No. 3458; thence, N16°14'38"W 255.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 13; thence, S89°44'05" W 71.78 feet to a 5/8 inch dia, bare rebar marking the C 1/4 of said Section 13; thence along the north-south centerline of said Section 13, S00°01'59" W 737.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of St. Regis Haul Road, and having a radial bearing of S35°17'02"W; thence on the arc of a curve to the right, a distance of 307.01 feet, turning through a delta angle of 51°44'14", and having a radius of 340.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°58'44"E 227.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the north line of Parcel A per C.O.S. 2144, S78°57'11"W 40.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 150.28 feet, turning through a delta angle of 53°38'51", and having a radius of 160.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S25°18'20"W 2.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 13; thence, S00°01'58"W 337.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the south line of said Parcel A, S89°57'24"E 178.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said St. Regis Hand Road; thence along said west right-of-way, S02°58'44"E 9.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 237.63 feet, turning through a delta angle of 27°22'02", and having a radius of 497.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°20'46"E 122.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 278.34 feet, turning through a delta angle of 25°51'41", and having a radius of 616.66 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S89°58'46"E 331.14 feet to a 5/8 inch dia. bare rebar; thence along the north line of Lot 1 of Boothill Subdivision per Plat No. 5982, N89°58'39"E 274.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°62'52"E 236.20 feet along said east line to a 5/8 inch dia. bare rebar located on the south line of said Section 13; thence, S89°59'45"E 179.73 feet to the point of beginning.

The aforedescribed Parcel B contains 41.57 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1A (INCLUDES PARCEL A)

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.64 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia. bare rebar which marks the southeast corner of Lot 1 of Boothill Subdivision per Plat No. 5982; thence, S89°59'45"E 178.83 feet to a computed point located on the east right-of-way of St. Regis Haul Road; thence on the arc of a curve to the left a distance of 9.17 feet, turning through a delta angle of 01'13'23", and having a radius of 429.45 feet, to a computed point; thence, N30°52'20"W 99.34 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.05 feet, turning through a delta angle of 11°30'02", and having a radius of 70.00 feet, to a computed point; thence, N19°22'18"E 51.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, S62°33'03"E 104.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, \$81°14'13"E 145.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'33"E 74.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°04'08"W 339.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 1 Boothill Subdivision; thence, N89°58'39"E 130.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15'E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet to the point of beginning.

The aforedescribed Lot 1A contains 1.64 acres more or less and is subject to and together with all appurtenant easements of record.

EXEMPTION

Parcel A is exempt form sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waters supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Graphic Scale: (1 inch = 100 ft.)

SECTION 13

SHEET 2 OF 2 PLAT NO. 7/06 RE

AMENDED PLAT LOTS 11, 12, AND 13, BLOCK 9, FRARY & OLSON ADDITION TO LIBBY "BOUNDARY LINE ADJUSTMENT AND AGGREGATION OF LOTS" SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M., MT.

DECEMBER 2011 FOR: ROBERT HOWARD LEGAL DESCRIPTION "LOT 12A" An irregular tract of land, lying within, Libby Montana in Lincoln County and in the SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M.,MT. and being in lots 11, 12, and 13, Block 9, "Frary & Olson"Addition to Libby more Commencing at southeasterly corner of said Block 9, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly right—of—way limits of "West Oak Street" N64*59'27"W, 53.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the northerly right-of-way limits of "West Oak Street", N64'59'27"W, 73.97 feet to a set 5/8 inch facilities as the department specifies by rule." diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N25°01'21"E, 74.94 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64*58'07"E, 73.97 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S25°01'20"W, 74.91 feet to the TRUE POINT OF BEGINNING, containing 0.127 acres. Subject to and together with all appurtenant easements of record. WEST 22.50, BUSH STREET N 64°53'41" W 322.44' (S 65°01' E 322.50') LEGAL DESCRIPTION "LOT 12B" **ACKNOWLEDGMENT** An irregular tract of land, lying within, Libby Montana 0 in Lincoln County and in the SE1/4 SE1/4, SECTION 4, T.30N., R.31W., P.M., MT. and a Notary Public for the State of MONTANA being in lots 11, 12, and 13, Block 9, "Frary & Olson" Addition to Libby, more particularly described day of JANUARY 2012. In witness whereof, I have hereunto set my hand and affixed my notorial seal. as follows: Commencing at southeasterly corner of said Block 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING; HISTORY OF SURVEY Thence along the northerly right-of-way limits of "West Oak Street", N64*59'27"W, 53.00 feet to a set 5/8 inch diameter rebar with METHOD OF SURVEY plastic cap marked HUGHES, 25°01′22"W 7322LS; Thence N25'01'20"E. 74.91 feet to a set 5/8 inch diameter rebar with Rooney, December, 2011. plastic cap marked HUGHES, 7322LS; Thence S64'58'07"E, 53.00 feet to a set 5/8 **BASIS OF BEARING** inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly right-of-way limits of "Idaho Avenue", S25'01'20"W, 74.89 feet to the TRUE POINT OF BEGINNING, containing 0.091 LAND SURVEYOR'S CERTIFICATION acres. Subject to and together with all appurtenant easements of record. LEGEND 22.50 A 5/8 INCH DIAMETER REBAR WITH UNMARKED PLASTIC CAP N 25°07'2 (N 24°59 A 5/8 INCH DIAMETER REBAR WITH EXAMINING LAND SURVEYOR'S CERTIFICATION PLASTIC CAP MARKED 4661S \$ 64°59'27" E 127.00")
121.97' SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS AN UNMARKED POINT RECORD, PLAT No. 23 COUNTY TREASURER'S CERTIFICATION RECORD, PLAT No. 3124 BOUNDARY LINES on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Nancy Transverse By Conne Vogel Sunty State WEST OAK STREET — — OLD BOUNDARY LINE BLOCK BOUNDARY — LOT BOUNDARY CURB LINE SURVEYORS NOTE FENCE LINE The centerline of streets and block corners were established by using a combination of existing found monumentation and computed centerline of roads from tied top back of curbs. TRUE POINT **GRAPHIC SCALE** 30, OF BEGINNING LOT 12A TRUE POINT OF BEGINNING LOT 12B (IN FEET) 1 inch = 40 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Robert J. Howard, record owner, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-404 and 76-3-207(1)(f): "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that Lots "12A" and "12B" are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(c)"As the division is made for a purpose other than construction of water supply or sewage and solid waste disposal

The foregoing Exemptions were subscribed and acknowledged before me

County of LINCOLN, by the above named person(s), on this 3157

Byral Sandors, Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12-1-13

1947 - Plat No. 23, "Frary & Olson" Addition to Libby, Ira C. Miller 1978 - Amended Plat No. 3124, W1/2 Block 9, Jack W. Ninneman, 4661S

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly

The basis of bearing for this survey is N25°01'22"E derived from Survey Grade GPS system using local control between a 5/8 inch diameter capped rebar at the intersection of West Oak St. and Nevada Ave. and a 5/8 inch diameter rebar with yellow plastic cap JHN 4661S at the intersection of Tenth St. and Nevada Ave.

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

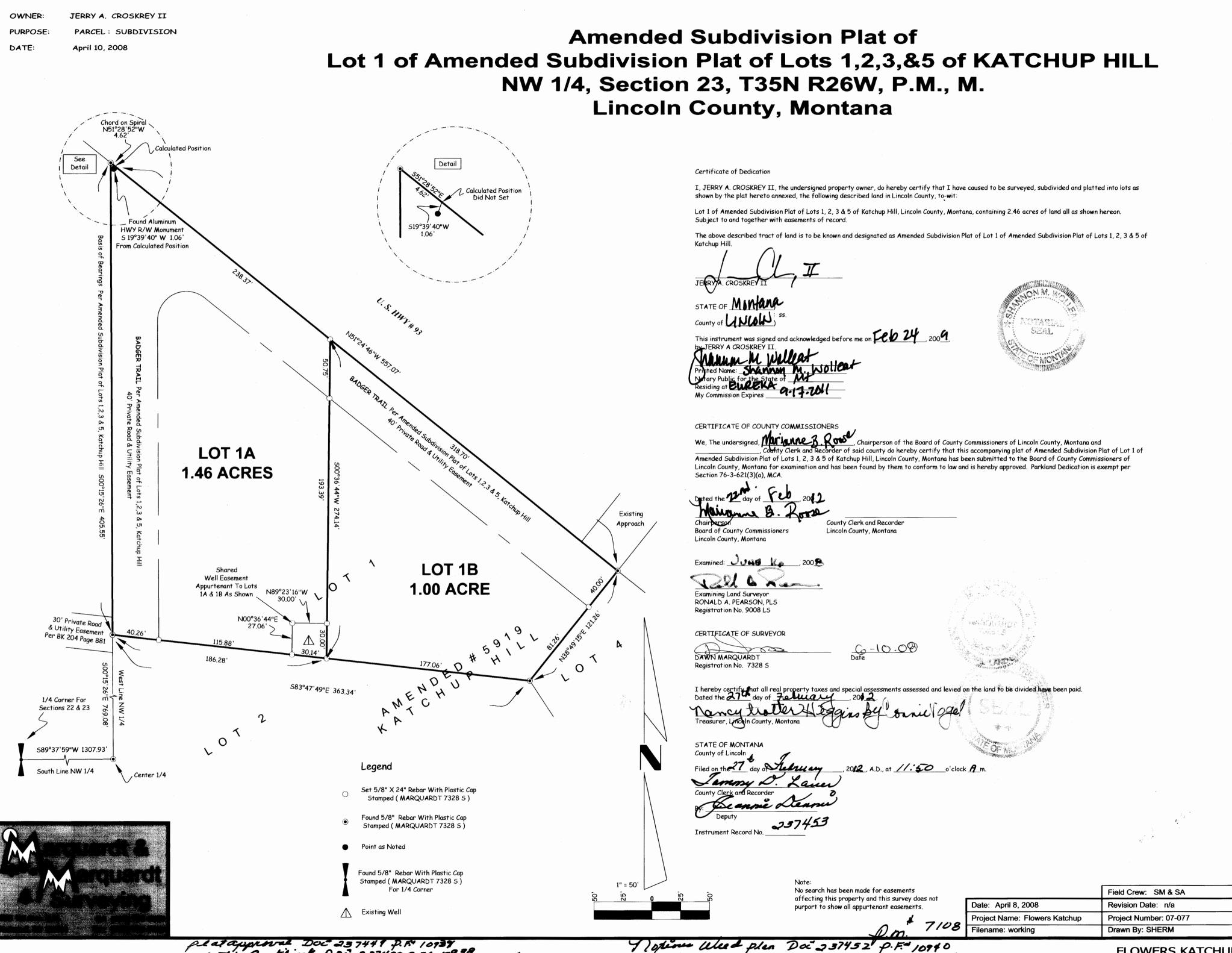
Luches 13224 01-16.

Examined this 11th day of DALLOR 2012. A.D. Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

I hereby certify that all real property taxes and special assessments assessed and levied

7322 LS

CLERK AND RECORDER'S CERTIFICATION



platauproval Doc 237449 P.F. 10139

plathing Certificate Doc 237430 p.F. 10938

Sanitation Restriction frances Doc 237451 P.F. 10139

Y opine Weed plan Doi 237452 p.F. 10940 Water Well agreement Doi 237954 5 341/231 Corknante Doc 237455 5 341/232

Subdivision Plat of MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN TAME DEER JACOB HANDY PURPOSE: AMENDED PLAT (being an Amended Plat of Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka) DATE: MARCH 17, 2011 Section 14, T36N R27W, P.M., M. Lincoln County, Montana Certificate of Dedication We, MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: LEGAL DESCRIPTION Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka, lying in Section 14, Township 36 Lot 15A, North, Range 27 West, P.M., Lincoln County, Montana, containing 0.33 acre of land, all as shown hereon. PF#5101 Subject to and together with easements of record and as shown hereon. Lot 20A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka The above described tract of land is to be known and designated as TAME DEER. We hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)e(i), MCA. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility N89'04'48"E Easement" to have and to hold forever. Hartone Lee Hallace Lot 14B, STATE OF MATTING PF#5101 Book 306, Page 979 County of Aathead Printed Name: Kristin Wheeler
Notary Public for the State of Montana N89°04'48"E Residing at Whiteless
My Commission Express Censure (, 201) We, The undersigned, County Commissioners of Lincoln County, Montana and County County Clerk and Recorder of said county do hereby certify that this accompanying plat of TAME DEER SUBDIVISION, Lincoln County, Montana has been submitted to the Board PROPOSED DRIVEWAY of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA. Lot 1
0.17 Acre (Gr.)
0.16 Acre (Net) 1' WIDE NO ACCESS STRIP County Clerk and Recorder **Board of County Commissioners** Lincoln County, Montana Lincoln County, Montana Single Family Residential EXISTING DRIVEWAY Lot 2 0.16 Acre FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" FOUND 5/8" REBAR (NO CAP) SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" Single Family Residential BASIS OF BEARINGS PER AMD. SUB. PLAT OF LOTS 20-23, BLOCK 2, EAST EUREKA CERTIFICATE OF SURVEYOR Lot 24, Block 2, East Eureka SCALE: 1'' = 10'Filed on the 27 day of Selvery, 2012, A.D., at 12:25 o'clock pm.

County Clerk and Recorder

By: Deputy

Instrument Record No. 237460

Date: Oct. 21, 2010

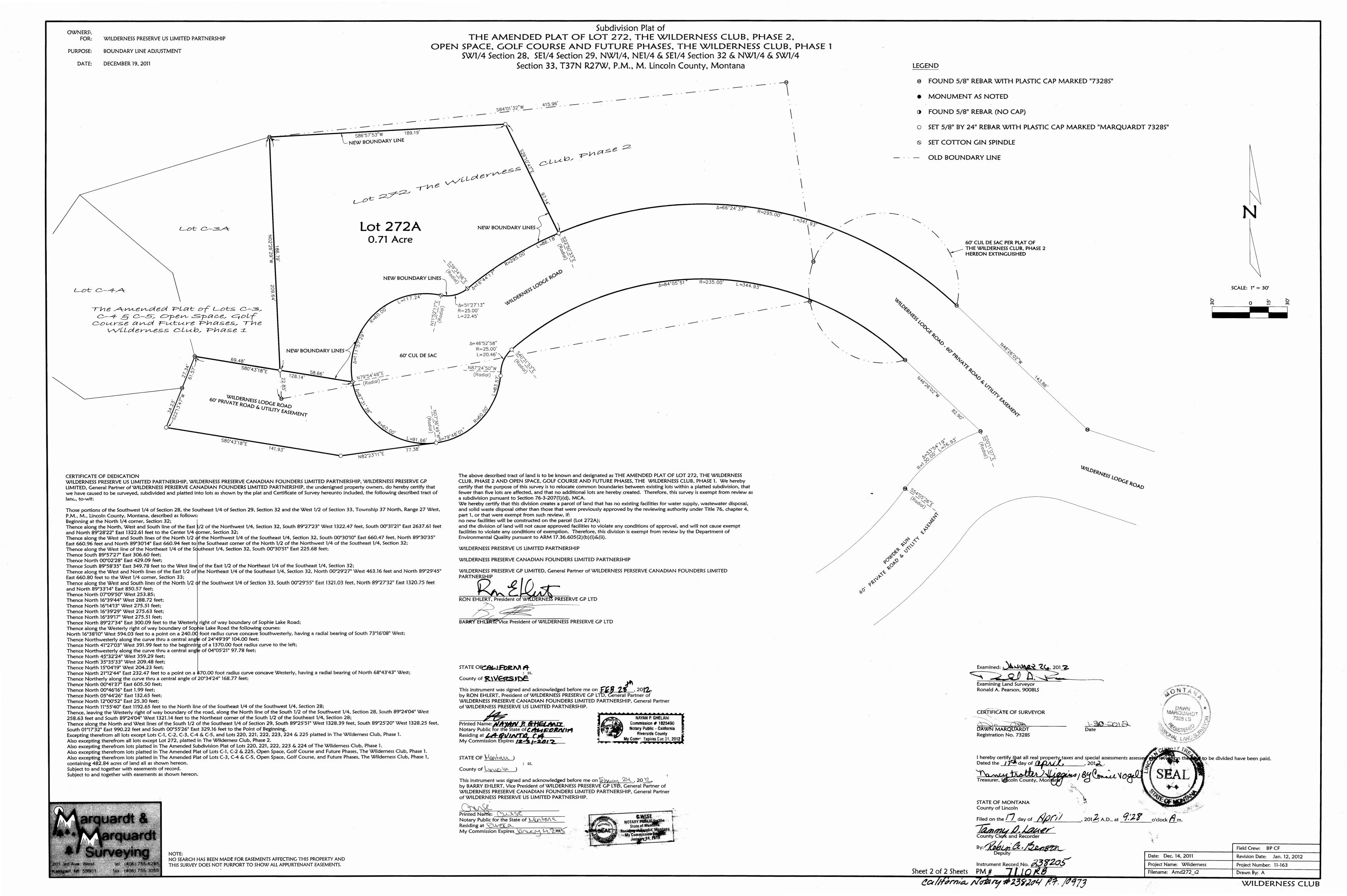
Project Name: Handy

Filename: AmdPlat Field Crew: BP SM Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Number: 10-119 Platting Certificate Doc#237457 PF# 10941 Sanitary Restrictions Removed Doc# 237459 PF# 10943 Covenants Doc# 237461 341/234

Subdivision Plat of OWNERS\ THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2, FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 BOUNDARY LINE ADJUSTMENT SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 **DECEMBER 19, 2011** Section 33, T37N R27W, P.M., M. Lincoln County, Montana **NORTH LINE** N89°24'04"E SE1/4 SW1/4 1321.14 N89°24'04"E N89°25'51"E 1328.25 N89°25'20"E SW-1/16-~CS-1/16 FOUND REBAR & CAP (ILLEGIBLE) FOUND REBAR & DETAIL NOT TO SCALE FOUND FOUND SHAW CAP (ILLEGIBLE) MARQUARDT BRASS CAP REBAR & CAP S12°00'52"W 25.30′ 5/8" REBAR & CAP PER RECORDS OF LINCOLN COUNTY 132.65 -S00°46'16"W FOUND SHAW BRASS CAP SCALE: 1" = 300' SEE DETAIL S12°00'52"W N00°55'26"W 25.30′ 329.16' Phase 2 S05°44'26"W 132.65 LEGEND 1322.47 N89°27'23"E -S00°46'16"W FOUND SHAW/ SECTION CORNER AS NOTED **S32** BRASS CAP ~W-1/16 FOUND USFS FOUND USFS O FOUND CENTER 1/4 AS NOTED **ALUMINUM ALUMINUM** MONUMENT **MONUMENT** • 1/16 CORNER AS NOTED SOPHIE LAKE ROAD 60' COUNTY ROAD FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES" (Radial) N89°18'07"W Δ=20°34'24" FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S" OPEN SPACE, GOLF COURSE AND FUTURE PHASES. N68.43"43"W R = 470.00' MONUMENT AS NOTED FOUND 5/8" REBAR (NO CAP) S21°12'44"W LOT 272 AND ROAD BEING 232.47 O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" AMENDED HEREON (SEE SHEET 2) -S15°04'19"E THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 204.23 ~S35°35′33"E THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 _Δ=24°49'39" R=240.00' L=104.00' OPEN SPACE, GOLF COURSE AND FUTURE PHASES. CW-1/16 FOUND USFS FOUND USFS ALUMINUM NORTH LINE SE1/4. FOUND DKM

BRASS CAP ALUMINUM MONUMENT - MONUMENT S89°29'45"W 89°28'22"W 1322.61' BASIS OF BEARINGS PER C. OF S. NO. 1537 S16°39'17"E~ 275.51 WEST LINE E1/2 NE1/4 SE1/4 OPEN SPACE, GOLF COURSE S16°39′29″E✓ 275.63′ FOUND 5/8" -RAILROAD TIE AND FUTURE PHASES. REBAR WITH CAP SE CORNER MARKED "9095S" N1/2 NW1/4 SE1/4 349.78 S16°41'13"E~ S89°30'14"W 275.51' SW CORNER-660.96 N1/2 NW1/4 SE1/4 N00°30'51"W 225.68'— WEST LINE NEI/4 SEI/4 LN89°57'27"W S16°39'44"E~ 288.72 HELD RECORD FOUND S07°09'50"E ANGLE & DISTANCE SOUTH LINE NEI/4 SW1/4 MARQUARDT 253.85 REBAR & CAP S89°33'14"W 850.57' — FOUND 5/8" REBAR (NO CAP) BEARS \$43°39' E 6.0' FOUND MARQUARDT REBAR & CAP Field Crew: BP CF Date: Dec. 14, 2011 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Project Name: Wilderness Project Number: 11-163 Sheet 1 of 2 Sheets PM# 7110 RB DOL# 238205 California Notary # 238204 P7 10973 Filename: AmdPlat272 s1 Drawn By: A

WILDERNESS CLUB



Subdivision Plat of OWNERS\ WILDERNESS PRESERVE US LIMITED PARTNERSHIP THE WILDERNESS CLUB, PHASE 3 PURPOSE: SUBDIVISION PLAT SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 DATE: DECEMBER 28, 2011 Section 33, T37N R27W, P.M., M. Lincoln County, Montana **NORTH LINE** SE1/4 SW1/4 1321.14 N89°24'04"E 1328.39 ~CS-1/16 SW-1/16-SE-1/16 FOUND REBAR & FOUND REBAR & **FOUND** FOUND SHAW **DETAIL** CAP (ILLEGIBLE) MARQUARDT CAP (ILLEGIBLE) **BRASS CAP** NOT TO SCALE REBAR & CAP S12°00'52"W 5/8" REBAR & CAP PER RECORDS OF √S05°44'26"W LINCOLN COUNTY 132.65 -S00°46′16"W FOUND SHAW-**BRASS CAP** SCALE: 1" = 300' SEE DETAIL S12°00'52"W N00°55'26"W 25.30' 329.16' Phase 2 LEGEND +S05°44'26"W **S29** 132.65 N89°27'23"E 1322.47 SECTION CORNER AS NOTED **S32** FOUND SHAW-~W-1/16 FOUND CENTER 1/4 AS NOTED BRASS CAP FOUND USFS FOUND USFS ALUMINUM • 1/16 CORNER AS NOTED **ALUMINUM** MONUMENT MONUMENT FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES" **SOPHIE LAKE ROAD** 60' COUNTY ROAD ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S" (Radial) N89°18'07"W Δ=20°34'24" MONUMENT AS NOTED. OPEN SPACE, GOLF COURSE AND FUTURE PHASES. R = 470.00L=168.77 • FOUND 5/8" REBAR (NO CAP) PHASE 3, O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" S21°12'44"W PLATTED HEREON 232.47 SEE DETAIL A, THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 -S15°04'19"E SHEET 2 PHASE 3, 204.23 THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 PLATTED HEREON ∕- S35°35'33"E THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 SEE DETAIL B, 209.48 THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 .∆=24°49'39" R = 240.00'OPEN SPACE, GOLF COURSE _=104.00' AND FUTURE PHASES. CW-1/16 FOUND USFS FOUND USFS ALUMINUM S32 S33 NORTH LINE SE1/4. ALUMINUM FOUND DKM MONUMENT-- MONUMENT ∕BRASS CAP S89°29'45"W 660.80' BASIS OF BEARINGS PER C. OF S. NO. 1537 S16°39'17"E~ 275.51 WEST LINE E1/2 NE1/4 SE1/4 OPEN SPACE, GOLF COURSE FOUND 5/8" S16°39'29"E~ RAILROAD TIE AND FUTURE PHASES. REBAR WITH CAP MARKED "9095S" 275.63 SE CORNER N89°58'35"W N1/2 NW1/4 SE1/4 349.78 S16°41'13"E-SW CORNER-275.51 N1/2 NW1/4 SE1/4 N00°30'51"W 225.68'-WEST LINE NEI/4 SEI/4 LN89°57'27"W S16°39'44"E-288.72 HELD RECORD FOUND S07°09'50"E ANGLE & DISTANCE SOUTH LINE NE1/4 SW1/4 MARQUARDT 253.85' REBAR & CAP S89°33'14"W FOUND 5/8" REBAR (NO CAP) -SW-1/16 (NOT TO BEARS \$43°39' E 6.0' FOUND SCALE) MARQUARDT REBAR & CAP Field Crew: BP CF NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Date: Feb. 22, 2012 Revision Date: n/a THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Sheet 1 of 2 Sheets PM # 7/11 Dat 238448

Noting p F. + 11823 Doc 238447 Project Number: 11-163 Project Name: Wilderness Filename: Final_P3 Drawn By: A Senitary Patrictions Removed p.F.4/1021 DOE 238445 platting Certificate p.F. 4/1012 Doc 238446 WILDERNESS CLUB

OWNERS\

PURPOSE: SUBDIVISION PLAT

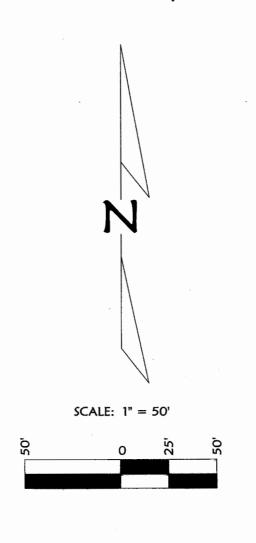
DATE: DECEMBER 28, 2011

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

Subdivision Plat of THE WILDERNESS CLUB, PHASE 3

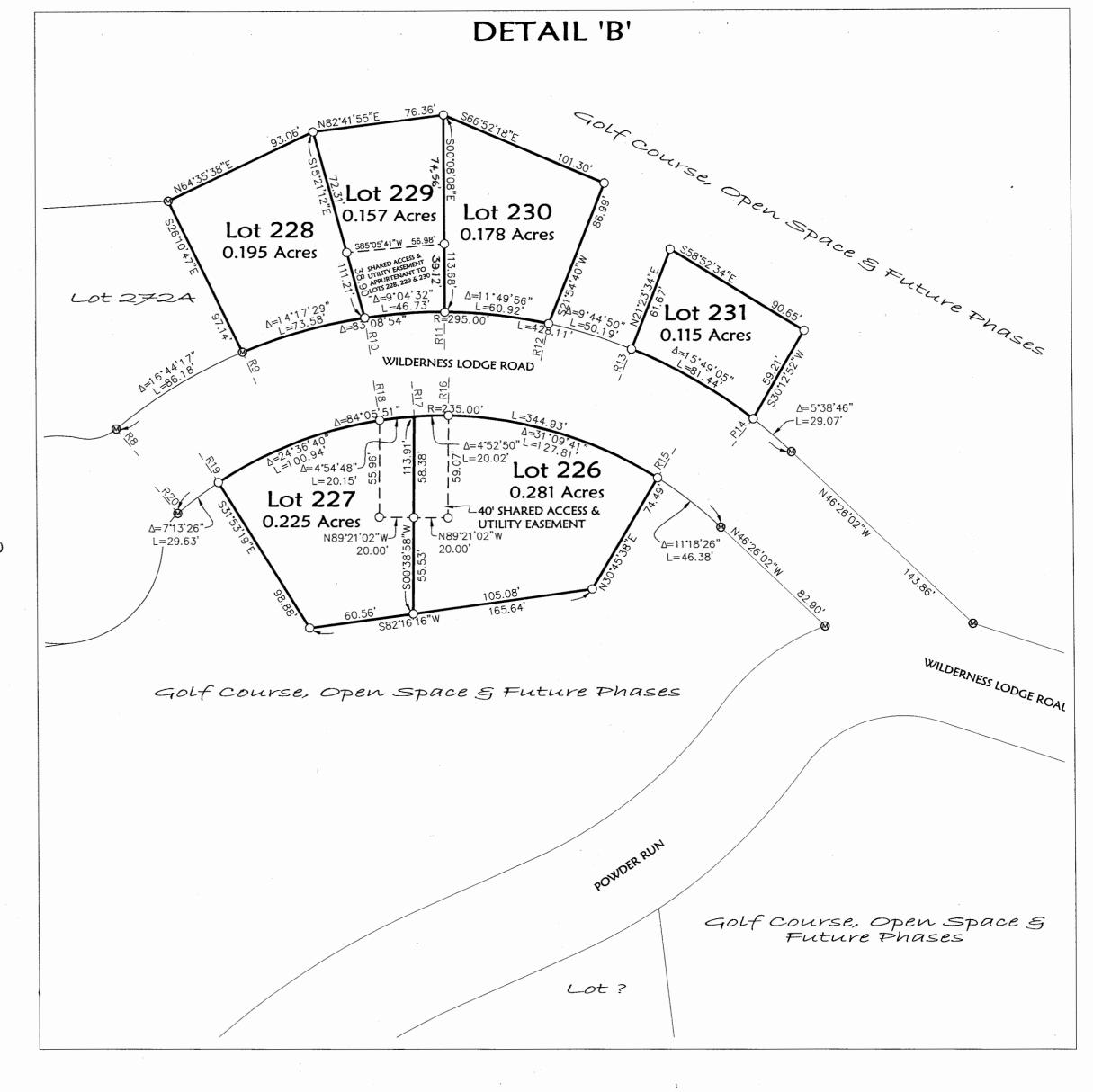
SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

DETAIL 'A' TEMPORARY TURN AROUND Lot 27 0.361 Acres 10' WALKING & CART PATH EASEMENT ALONG PATH TO BE Lot 26 0.458 Acres 15' IRRIGATION LINE EASEMENT (7.5' EACH SIDE) -Lot 4.4 Phase 2 S63°02'54"E SET MAG NAIL, **FALLS IN CONCRETE** TELEMARK LANE



- M FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- MONUMENT AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED)

RADIAL	BEARING TABLE
LINE	BEARING
R1	N81°45'12"E
R2	N84°03'32"E
R3	N74°28'31"E
R4	N33'14'56"W
R5	S26*37'52"E
R6	S26*57'06"W
R7	N12°03'57"W
R8	S39*34'56"E
R9	S22°50'39"E
R10	S08*33'11"E
R11	S00°31'22"W
R12	S12°21'17"W
R13	S22*06'07"W
R14	S37'55'12"W
R15	S32'15'32"W
R16	S01°05'51"W
R17	S03'46'59"E
R18	S08'41'47"E
R19	S33'18'27"E
R20	S40*31'53"E
R21	
R22	N77°24'14"W



CERTIFICATE OF DEDICATION WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land,

Golf Course, Open Space & Future Phases

Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 32, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32;

Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32;

Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet;

Thence South 89°57'27" East 306.60 feet;

Thence North 00°02'28" East 429.09 feet; Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33;

Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet;

Thence North 07°09'50" West 253.85;

Thence North 16°39'44" West 288.72 feet;

Thence North 16°14'13" West 275.51 feet; Thence North 16°39'29" West 275.63 feet:

Thence North 16°39'17" West 275.51 feet; Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road;

Thence along the Westerly right of way boundary of Sophie Lake Road the following courses: North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of

South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;

Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left; Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet;

Thence North 45°32'24" West 359.29 feet;

Thence North 35°35'33" West 209.48 feet;

Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of

Thence North 15°04'19" West 204.23 feet; North 68°43'43" West;

Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet;

Thence North 00°41'37" East 605.50 feet;

Thence North 00°46'16" East 1.99 feet; Thence North 05°44'26" East 132.65 feet;

of the Southeast 1/4, Section 28;

Thence North 12°00'52" East 25.30 feet; Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2

Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of

Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Also excepting therefrom all lots except Lot 272, platted in The Wilderness Club, Phase 2.

Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1.

Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course

and Future Phases, The Wilderness Club, Phase 1,

containing 480.875 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 3.

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP

BARRY EHLER Vice President of WILDERNESS PRESERVE GP LTD

CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, ________ Chairperson of the Board of County Commissioners of Lincoln County, Montana and _______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club Phase 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County. Montana for examination and has been

found by them to conform to law and is hereby approved.

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder

STATE OF CALIFORNIA County of RIVERSIDE

This instrument was signed and acknowledged before me on FEB28, 2012 by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Printed Name: NAVAN F. GHLANT.
Notary Public for the State of CALIFORNIA
Residing at LA QVINTA, CA
My Commission Expires 12-31-2012

NAYAN P. GHELANI Commission # 1825490 Notary Public - California Riverside County My Comm Expires Dac 31, 201

County of Lincoln

This instrument was signed and acknowledged before me on <u>O2-34</u>, 20 <u>12</u>, by BARRY EHLERT, Vice President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP.

Notary Public for the State of Mantana Residing at Eurola My Commission Expires Joney 4, 2019

xamining Land Surveyor Ronald A. Pearson, 9008LS

EASEMENT" to have and to hold forever.

CERTIFICATE-QF SURVEYOR

DAWN MARQUARDT Registration No. 73285

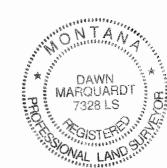
, 201**2.** A.D., at //:05 o'clock / m

The undersigned hereby grants to each and every person, firm, or corporation, whether public or private,

their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY

providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service

to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of



I hereby certify that all real property taxes and special assessments a sessed that levied on the land to be divided have been paid.

Dated the 27 day of 2012, 2012

STATE OF MONTANA

Sheet 2 of 2 Sheets PM # 7///

Instrument Record No. ~38448

Field Crew: Date: Jan. 12, 2011 Revision Date: Feb. 22, 2012 Project Name: Wilderness Project Number: 11-163 Filename: REVFinal P3 Drawn By: A

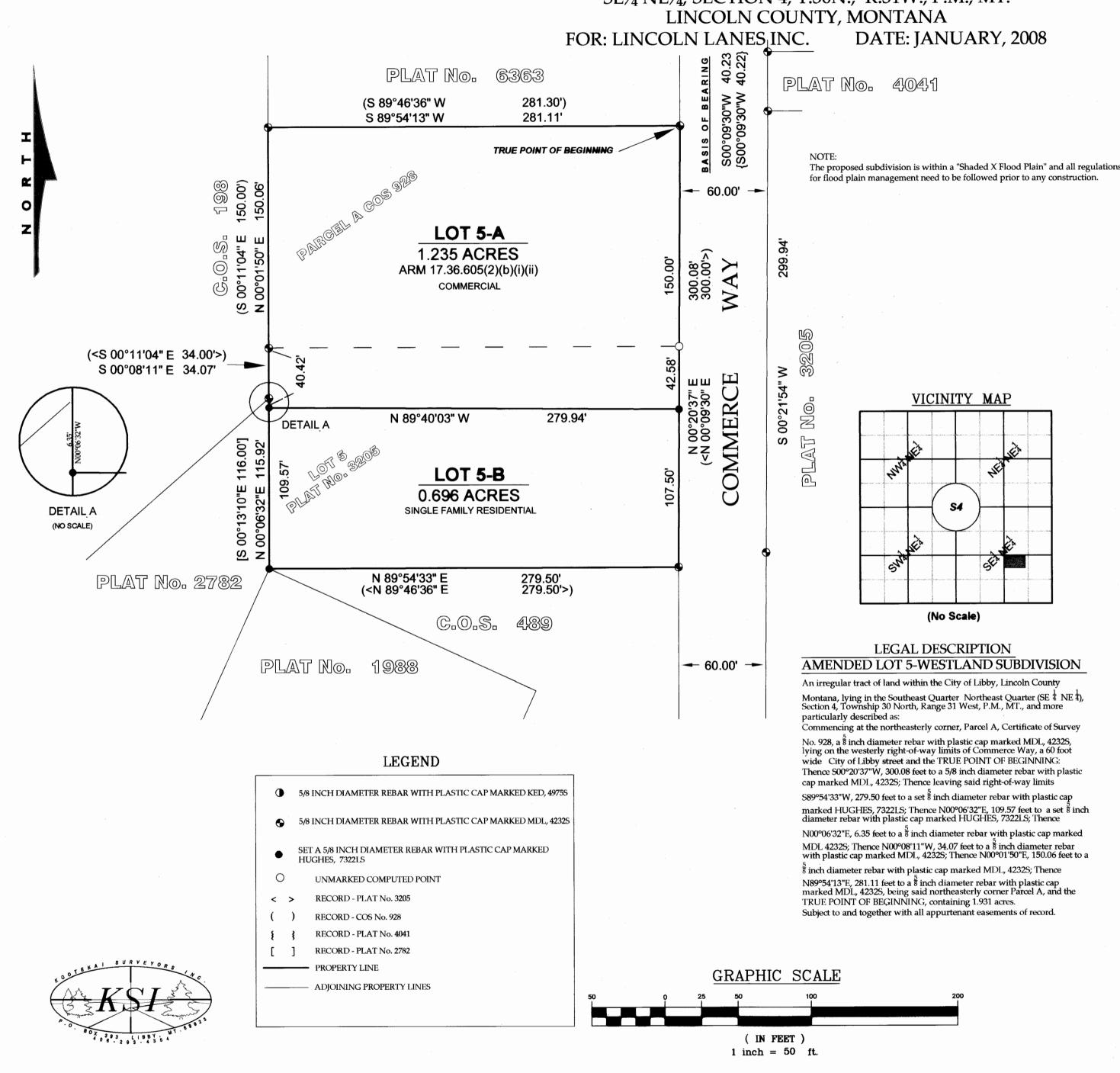
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

WILDERNESS CLUB

AMENDED PLAT OF LOT 5

"WESTLAND SUBDIVISION"

SE¹/₄ NE¹/₄, SECTION 4, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, James M. Beasley, President of Lincoln Lanes, Inc., owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor sudivision, to be known as "Amended Lot 5, Westland Subdivision"; Lot 5A being 1.212 acres; Lot 5B being 0.719 acres; a total of 1.931 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 5A being 1.212 acres; Lot 5B being 0.719 acres; a total of 1.931 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 5A is exempt from Montana Department of Environmental Quality Review present to ARM 17.36.605(2)(b)(i)(ii); "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A or that were exempt from such review because notice we facilities will be constructed on the parcel and the division of land will not cause approved a cilities to violated any conditions of approval, and will not cause exempt facilities to

MAN W HOL

NOTARIAL

SEAL

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of County o

2005 In witness whereof, I have hereunto set my hand

Notary Public for the State of Montana residing in houng Young Commission expires:

BASIS OF BEARING

The basis of bearing for this survey is the westerly line of Parcel A, Plat 4041, being S00°09'30"W, between 5/8 inch diameter rebar with plastic caps marked MDL, 4232 S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, November, 2007.

HISTORY OF SURVEY

1978 - C.O.S. No. 489, M.D. Lautern, 4232S

1979 - Plat No. 3205, "Westland Subdivision", M.D. Lautern, 4232S

1981 - C.O.S No. 928, M.D. Lautern, 4232S 1983 - Plat No. 4041, M.D. Lautern, 4232S

1998 - Plat No. 13374S, J.R.Staples, 9958LS

2001 - Plat No. 6363, "Commerce Flats Subdivision", K.E. Davis, 4975S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 5A and Lot 5B as shown hereon, is provided by 60 foot wide

Wah 7. Hughes, Pes 73226 02-01-2008

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Wah 1-/fughes, fes 7322W 02-01-200

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13 day of FEELINEY Ronald A. Pearson, PLS 9008LS **Examining Land Surveyor**

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereor are paid pursuant to Section 76-3-611(1)(b), MCA.

vancy Trotter Satton Lincoln County Tressurer, By Comer Vogel Date 5-2-12

CITY OF LIBBY FINAL PLAT APPROVAL CERTIFICATION

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this Plat of Amended Lot 5-Westland Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the City of Libby and State of Montana, and therefore grants approval this ______ day of

September 20 **08** .

Subdivision Plat of DAVID S. & CHERYL L. CLARKE (FEE OWNER) INDIAN SPRINGS RANCH RV PARK INDIAN SPRINGS MOTOR HOMES, LLC (UNDER CONTRACT) PURPOSE: NW1/4, Section 2, T36N R27W, P.M., M. APRIL 12, 2011 LINE TABLE **CURVE TABLE** Parcel B, PM #7005RB BEARING LENGTH Lincoln County, Montana ARC RADIUS LENGTH BEARING LENGTH DELTA N80°05'52"E 54.69' N38°04'48"E 35.04 7'45'30" 184.45' 24.98' S55°45'32"W 33.83' N05°26'31"W 30.53 N80°05'52"E 54.49' N38°04'48"E 35.54' S55°45'32"W N05°26'31"W N80°05'52"E UTILITY EASEMENT N80°05'52"E 22.83' PER PM 6839 118,442 Sq. Ft. S89°13'13"W 13.37 124.45' 29.51' 2.719 Acres S89°13'13"W 11.62' 210.13' 28.42' S83*58'23"W 5,941 Sq. Ft. L14 S89°13'13"W 95.35' 210.13' 44.18' N86°07'43"W L15 S89°13'13"W 17.70' 6,588 Sq. Ft. L16 N05°26'31"W 7.47 0.141 Acre 0.151 Acre 17 N05**·**26'31"W 23.06' 6,068 Sq. Ft. 0.139 Acre 7,101 Sq. Ft RADIAL BEARING TABLE 0.163 Acre 7,169 Sq. Ft LINE BEARING R1 S41*50'14"W
R2 S64*01'33"W
R3 N56*16'03"E
R4 N43*39'53"E
R5 S09*53'41"W
R6 N10*19'36"W 6,519 Sq. Ft. 6,847 Sq. Ft. 0.150 Acre 0.141 Acre 0.144 Acre R6 N10°19'36"W R7 S17°18'31"W 7,033 Sq. Ft. R8 S82'30'31"W 0.161 Acre R9 N86'30'46"W R10 N68'18'55"E SCALE: 1'' = 50'KINGFISHER LOOP R11 N06°19'08"W EASEMENT PER PM 6634 **60' WIDE PRIVATE ROAD & UTILITY EASEMENT** R12 N44*24'50"E R13 N15*14'28"W R13 N15'14'28 W
R14 N14'02'45"W
R15 N24'10'41"E
R16 N55'21'27"E
R17 N56'56'22"E
R18 N59'59'00"W
R19 S74'18'44"E
R20 S49'24'56"E
R21 S45'50'31"E 7,367 Sq. Ft. 0.169 Acre **4°33'53" 464**.54' **37**.01' 464.54' 60.16' **PUMPER PAD** EASEMENT 6,639 Sq. Ft. 464.54' 54.15' Lot 23 0.152 Acre 7,940 Sq. Ft. 8,564 Sq. Ft. 0.182 Acres Tract A. C. of S. No. 2584 0.197 Acre 20°58'24" FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S" 100' RADIUS PUBLIC WATER-SUPPLY WELL CONTROL & Lot 22 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" 5,879 Sq. Ft. ISOLATION ZONE EASEMENT 6,516 Sq. Ft. 0.135 Acre 0.150 Acres 1 SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" REFER TO LINE TABLE FOR DIMENSIONS 106,810 Sq. Ft REFER TO CURVE TABLE FOR DIMENSIONS 590.96' 47.65' 2.452 Acres 8,471 Sq. Ft. 5'39'25" 590.96' 58.35' 5,059 Sq. Ft. 0.194 Acre REFER TO RADIAL BEARING TABLE 6,756 Sq. Ft. 0.116 Acre 0.155 Acres PROPOSED DRIVEWAY LOCATION 5,165 Sq. Ft. 7,735 Sq. Ft. 0.119 Acre 5,830 Sq. Ft. 0.134 Acres 6,833 Sq. Ft 0.157 Acre 6,961 Sq. Ft. A Notice of Proposed Construction or Alteration form, attached to your deed, will need to be submitted, prior to construction of any residence, to the Linclon 6,649 Sq. Ft S85°00'36"W Lot 14 County Planning Department, for forwarding to the Eureka Airport Board for its review and approval. 6,531 Sq. Ft. 0.153 Acre 6,147 Sq. Ft. 0.150 Acre All lots shown hereon are for recreational vehicle use. 35.61~ 0.141 Acres 6,116 Sq. Ft. 0.140 Acre The undersigned hereby grants and declares, for the benefit of all lots shown hereon and utility owners servicing the property subjected hereto, the existence of 6,564 Sq. Ft a general utility easement for the construction, extension, maintenance, repair and removal of service lines and other utilities as now exist or to be installed by 0.151 Acre the developer or utility company on, under and/or across the property specifically described herein. The location of said utilities shall be more specifically ASEMENTS PER KINGFISHER LOOP Lot 13 described and located on those as built plans for said subdivision. − PM 6634 <</p> ್ತೆ 5,413 Sq. Ft 60' WIDE PRIVATE ROAD & 6,024 Sq. Ft. 6,818 Sq. Ft. 6,975 Sq. Ft. 0.124 Acre UTILITY EASEMENT 0.138 Acres 5,761 Sq. Ft. 0.157 Acre 0.160 Acre 0.132 Acre Park 3 15,399 Sq. Ft. 0.354 Acre Lot 21 7,342 Sq. Ft. CERTIFICATE OF SURVEYOR 0.169 Acre CALLIOPE ROAD 60' WIDE PRIVATE ROAD R=18.00' 2-21-2012 & UTILITY EASEMENT L=18.60' 60' PRIVATE ROAD & DAWN MARQUARE UTILITY EASEMENT Registration No. 73285 PER PM 6634 -SOUTH LINE OF GOVERNMENT LOT 3 SOUTHEAST CORNER, **GOVERNMENT LOT 3** STATE OF Montana INDIAN SPRINGS MOTOR HOMES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as County of Hatherd shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: This instrument was acknowledged before me on **Feb. 23**, 2013, That portion of Government Lot 3, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southeast corner of Government Lot 3; by FRED SCHICKEDANZ, MANAGING PARTNER of INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER of INDIAN SPRINGS MOTOR HOMES, LLC. Thence along the South line of Government Lot 3, South 89°13'13" West 981.26 feet to the Southeast corner of Lot 1, Indian Creek Ranch and Reserve; Thence along the East line of Indian Creek Ranch and Reserve, North 00°45'01" West 154.98 feet, North 89°13'24" East 35.61 feet and North 03°02'44" East 257.94 feet to the Southeast corner of Lot 4A of the Amended Subdivision Plat of Lot 4, Indian Creek Ranch and Reserve; Thence along the East line of said Lot 4A, North 03°02'44" East 258.11 feet to the Northeast corner of said Lot 4A, also being the North line of Tract A as shown on Residing at White My Commission Expires 100 Certificate of Survey No. 2584; Thence along the North line of said Tract A, North 89°32'05" East 921.24 feet to the East line of Government Lot 3; Thence along the East line of Government Lot 3, South 00°05'20" West 664.90 feet to the Point of Beginning, containing 14.49 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK. CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Mariane Zoose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Laurer County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH RV PARK, Lincoln County, Montana has We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Park 3). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Ronald A. Pearson, 9008LS been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than __, 20___ at ____ o'clock. those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Park 1 & Park 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, County Clerk and Recorder electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and Board of County Commissioners Lincoln County, Montana removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever. Lincoln County, Montana The parkland (Park 1, Park 2 & Park 3) shown on this plat is intended to be private in all respects. It is hereby dedicated forever to be for the sole use of the owners (and their successors in interest) of the lots described on this plat. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said park. STATE OF MONTANA PHYSICAL ACCESS Access to all lots within this subdivision are provided by: Dated this 23 day of FEBRUARY, 20/2. APEC Eng. INDIAN SPRINGS MOTOR HOMES, LLC DAWN MARQUARDT, Registration No. 7328 NZ, MANAGING PARTNER of INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER of INDIAN SPRINGS MOTOR HOMES, LLC Field Crew: BP CF Date: March 28, 2011 Revision Date: Feb. 17, 2012 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. 238665 Project Name: IndianSpringsRV Project Number: 11-027 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. PM # 7/13 Filename: FinalRevNov Drawn By: A Consent to platting Doc 238664 P.F. 11093 Covenante Doc 238666 342/206 INDIAN SPRINGS RANCH RV PARK

Subdivision Plat of OWNERS\ THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, WILDERNESS PRESERVE US LIMITED PARTNERSHIP OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 **BOUNDARY LINE ADJUSTMENT** SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 MARCH 5, 2012 Section 33, T37N R27W, P.M., M. Lincoln County, Montana **NORTH LINE** N89°24'04"E SE1/4 SW1/4 320.09' N89°24'04"E N89°25'51"E 1328.25 SW-1/16 ~CS-1/16 FOUND REBAR & FOUND REBAR & DETAIL NOT TO SCALE FOUND FOUND SHAW CAP (ILLEGIBLE) CAP (ILLEGIBLE) MARQUARDT BRASS CAP **REBAR & CAP** S12°00'52"W 25.30 5/8" REBAR & CAP~ PER RECORDS OF LINCOLN COUNTY 132.65 -S00°46'16"W FOUND SHAW-**BRASS CAP** SCALE: 1" = 300'SEE DETAIL S12°00'52"W N00°55'26"W 25.30' 329.16 Phase 2 -+S05°44'26"W **LEGEND** 1322.47' N89°27'23"E -S00°46'16"W FOUND SHAW SECTION CORNER AS NOTED BRASS CAP W-1/16 FOUND USFS FOUND USFS FOUND CENTER 1/4 AS NOTED **ALUMINUM ALUMINUM** MONUMENT MONUMENT • 1/16 CORNER AS NOTED SOPHIE LAKE ROAD 60' COUNTY ROAD FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES" (Radial) _ <u>N89°18'07"W</u> ■ FOUND J/3" REBAR WITH PLASTIC CAP MARKED "73285" $\Delta = 20^{\circ}34'24''$ R = 470.00'LOT 38, OPEN SPACE A & ROAD BEING L=168.77 MONUMENT AS NOTED AMENDED HEREON (SEE SHEET 2) FOUND 5/8" REBAR (NO CAP) /-S21°12'44"W 232.47 SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" −S15°04'19"E OPEN SPACE, GOLF COURSE AND FUTURE PHASES. THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 thase 3 __ S35°35'33"E ** THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 mase 2 ** THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 R = 240.00'L=104.00' OPEN SPACE, GOLF COURSE AND FUTURE PHASES. CW-1/16 FOUND USFS S32 S33 FOUND USFS ALUMINUM NORTH LINE SE1/4. FOUND DKM **ALUMINUM** MONUMENT-BRASS CAP MONUMENT S89°29'45"W 1322.61 660.80 BASIS OF BEARINGS PER C. OF S. NO. 1537 S16°39'17"E~ 275.51 WEST LINE E1/2 NE1/4 SE1/4 OPEN SPACE, GOLF COURSE S16°39'29"E~ **FOUND 5/8"** -RAILROAD TIE AND FUTURE PHASES. 275.63 **REBAR WITH CAP** SE CORNER MARKED "90955" ~N89°58'35"W N1/2 NW1/4 SE1/4 349.78 S16°41'13"E~ 275.51 SW CORNER-N1/2 NW1/4 SE1/4 N00°30'51"W 225.68'-WEST LINE NEI/4 SEI/4 S16°39'44"E-LN89°57'27"W 288.72 306.60' HELD RECORD FOUND: ANGLE & DISTANCE S07°09'50"E SOUTH LINE NE1/4 SW1/4 MARQUARDT REBAR & CAP 253.85' - S89°33'14"W 850.57' 1320.75 FOUND 5/8" REBAR (NO CAP) ~SW-1/16 (NOT TO SCALE) BEARS \$43°39' E 6.0' FOUND MARQUARDT **REBAR & CAP** Field Crew: Date: Mar. 5, 2012 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Project Name: Wilderness Project Number: 11-163 Sheet 1 of 2 Sheets PM # 7//4RB Dat 239283
Senitary Entietime Renned Doct 239282 P.F.+ 1155 Filename: Amd38_s2 Drawn By: A VIII DEDNIECC CLLID

Subdivision Plat of THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE GP LIMITED, General WILDERNESS PRESERVE US LIMITED PARTNERSHIP FOR: OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: BOUNDARY LINE ADJUSTMENT SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range 27 West, P.M., M., Section 33, T37N R27W, P.M., M. Lincoln County, Montana DATE: MARCH 5, 2012 Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32; Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; Thence South 89°57'27" East 306.60 feet; Thence North 00°02'28" East 429.09 feet; Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33; Golf Course, Open Space & Future Phases Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 1320.75 feet and North 89°33'14" East 850.57 feet: Thence North 07°09'50" West 253.85; Thence North 16°39'44" West 288.72 feet; Thence North 16°14'13" West 275.51 feet; Thence North 16°39'29" West 275.63 feet: Thence North 16°39'17" West 275.51 feet; Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet;
Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left; Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet; Thence North 45°32'24" West 359.29 feet; Lot 28 Thence North 35°35'33" West 209.48 feet; Thence North 15°04'19" West 204.23 feet; 0.484 Acre Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet; Thence North 00°41'37" East 605.50 feet; 10' WALKING & CART PATH Thence North 00°46'16" East 1.99 feet; EASEMENT ALONG PATH TO BE Thence North 05°44'26" East 132.65 feet; CONSTRUCTED Thence North 12°00'52" East 25.30 feet: **TEMPORARY** Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; TURN AROUND Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, Excepting therefrom all lots except Lots C-1, C-2, C-3, C-4 & C-5, and Lots 220, 221, 222, 223, 224 & 225 platted in The Wilderness Club, Phase 1. Also excepting therefrom all lots except Lot 38, Open Space A, and Lot 272, platted in The Wilderness Club, Phase 2.

Also excepting therefrom lots platted in The Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1. ~10' WALKING & CART PATH EASEMENT ALONG PATH TO BE Also excepting therefrom lots platted in The Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1. CONSTRUCTED Also excepting therefrom lots platted in The Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, Also excepting therefrom lots platted in The Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course, and Future Phases, The Wilderness Club, Phase 1, Also excepting therefrom lots platted in The Wilderness Club, Phase 3, containing 481.461 acres of land all as shown hereon. Subject to and together with easements of record. HATCHING DENOTES OLD ROAD, Lot 27 Subject to and together with easements as shown hereon. LOT AND OPEN SPACE AMENDED The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1. We hereby certify that the purpose of this survey is to relocate common boundaries Phase 3 between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from HEREON review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. Lot 26 WILDERNESS PRESERVE US LIMITED PARTNERSHIP WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP WEST LINE, WILDERNESS CLUB RON EHLERT, President of WILDERNESS PRESERVE GP LTD BARRY EHLERT Vice President of WILDERNESS PRESERVE GP LTD Lot 44, Phase 2 STATE OF CA N64'54'36"E County of <u>Kinerside</u>) RADIAL BEARING TABLE This instrument was signed and acknowledged before me on $\frac{1}{2}$ $\frac{1}{2}$, 20 $\frac{1}{2}$, by RON EHLERT, President of WILDERNESS PRESERVE GP LTD, General Partner of WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, General Partner of BEARING N81°41'34"E WILDERNESS PRESERVE US LIMITED PARTNERSHIP. S26°45'26" N58'52'10' Printed Name: Chis Holmes
Notary Public for the State of California Residing at Indio N77°24'14"W My Commission Expires July 3, 2019 THEN SPACE IX, THASE DI STATE OF Montane) County of (MCO W) This instrument was signed and acknowledged before me on Uwell, 2020<a href="2 Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP. Golf Course, Open Space & Future Phases Notary Public for the State of Montana Residing at Eurela My Commission Expires January 4,2015 M FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"

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■ TOURS 1/8" REBAR WITH PLASTIC CAP WITH PLASTIC C Note: The old road, Lot & Open Space amended hereon is being added to the Golf Course, Open Space & SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED) Future Phases of Wilderness Club. This area is greater than 20 acres in size and is therefore exempt from Department of Environmental Quality review. ---- NEW BOUNDARY LINES — -- OLD BOUNDARY LINES be divided have been paid. SCALE: 1'' = 50'STATE OF MONTANA _, 201<u>2</u>, A.D., at *//:30*_o'clock <u>A</u>m. Ronald A. Pearson, 9008LS CERTIFICATE OF SURVEYOR Field Crew: Date: Mar. 5, 2012 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. 239283 Project Name: Wilderness Registration No. 7328S Project Number: 11-163 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Sheet 2 of 2 Sheets PM # 7/14RB Filename: Amd38 s2 Drawn By: A Seritery Listrictions Removed Doct 239282 P.F. 11155

WILDERNESS CLUB

Subdivision Plat of OWNERS: KOOCANUSA GYM, LLC and LAKE KOOCANUSA ARENA, LLC LAKE KOOCANUSA ARENA ESTATES FOR: KEITH & DONA TAYLOR Lot 3 PURPOSE: SUBDIVISION Madeline Subdivision SW 1/4 of Section 13, T37N R27W, P.M., M. NORTH LINE W1/2 NE1/4 SW1/4 DATE: MARCH 17, 2011 N89°48'26"W POB / Lincoln County, Montana S00'26'57" 130.04 CERTIFICATE OF DEDICATION KOOCANUSA GYM, LLC and LAKE KOOCANUSA ARENA, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northeast corner of the West 1/2 of the Northeast 1/4 of the Southwest 1/4; Thence along the East line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, South 00°28'21" West 1315.54 feet and South 00°27'57" West 1315.27 feet and North 89°40'10" West 394.50 feet to the East line of Parcel A of Certificate of Survey No. 3101, records of Lincoln County, Montana; Thence along the East and North boundaries of said Parcel A of Certificate of Survey No. 3101, North 00°01'01" East 175.00 feet and North 89°40'10" West 250.00 feet to the East line of U. S. Highway No. 93; Thence along the East line of the highway, North 00°02'09" East 2324.20 feet and North 00°26'57" East 130.04 feet to the North line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4; Thence along the North line of the West 1/2 of the Northeast 1/4 of the Southwest 1/4, South 89°48'26" East 663.52 feet to the Point of Beginning, containing 38.50 acres of land all as shown hereon. Subject to and together with easements of record. Lot 1 Subject to and together with easements as shown hereon. 20.05 Ac. (Gr.) The above described tract of land is to be known and designated as LAKE KOOCANUSA ARENA ESTATES. 19.15 Ac. (Net) The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever. SCALE: 1'' = 200'ARENA LANE 60' WIDE PRIVATE UTILITY EASEMENT ROAD & UTILITY LYING 5' EACH SIDE EASEMENT OF UTILITIES AS APPURTENANT TO INSTALLED; LOTS 1, 2 & 3 AS This instrument was signed and acknowledged before me on we 20, 2012 APPURTENANT TO SHOWN HEREON. LOTS 1, 2 & 3 AS by DONA S. TAYLOR, MAMAGING MEMBER of KOOCANUSA GYM, L.L.C. and LAKE KOOCANUSA ARENA, L.L.C. SHOWN HEREON LEGEND FOUND 5/8" REBAR WITH PLASTIC CAP ò MARKED "MARQUARDT 7328S" CERTIFICATE OF COUNTY COMMISSIONERS 03 , Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lake Koocanusa Arena Estatés, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has FOUND 5/8" REBAR (NO CAP) been found by them to conform to law and is hereby approved. Dated the 18 day of ______, 2012. DRAINFIELD & SET 5/8" BY 24" REBAR WITH PLASTIC CAP REPLACEMENT MARKED "MARQUARDT 73285" 153.90' DRAINFIELD EASEMENT PROPOSED DRIVEWAY LOCATION Chairperson APPURTENANT/ Lincoln County, Montana **Board of County Commissioners** TO LOT 2 AS Lincoln County, Montana SHOWN HEREON NOTES: EACH LOT OWNER MUST COMPLETE THE "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM," PRIOR TO ANY Lincoln County Examining Land Surveyor, Ronald A. Pearson, 9008LS Lot 3 CONSTRUCTION, AND IT MUST BE SUBMITTED TO THE LINCOLN COUNTY DAWN 17.42 Ac. (Gr.) MARQUARDT PLANNING DEPARTMENT FOR REVIEW AND CERTIFICATE OF SURVEYOR THE PROPOSED LAND USE OF LOTS IN THIS SUBDIVISION: 15' WIDE WATER LINE LOTS 1 & 2: COMMERCIAL EASEMENT (7.5' EACH SIDE OF Registration No. 7328\$ LOT 3: RESIDENTIAL WATER LINE AS INSTALLED) APPURTENANT TO LOT 2 AS SHOWN HEREON and levied on the and to be divided have been paid. SEAL WELL & WATER LINE 60' PRIVATE ROAD & EASEMENT PER SHARED UTLITY EASEMENT PER WELL AGREEMENT C. OF S. NO. 3101-BOOK 318, PAGE 386~ C. of S. STATE OF MONTANA 3101 394.50 SOUTH LINE W1/2 SE1/4 SW1/4 Lot I Independence Prairie Field Crew: BP Subdivision Instrument Record No. 23993/ Revision Date: May 7, 2012 Date: March 13, 2008 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY Project Name: Taylor Project Number: 08-037 DOES NOT PURPORT TO SHOW ALL Filename: PlatReRev Drawn By: X APPURTENANT EASEMENTS. Codenanto Doct 239933

Final plat approved Do 239926 P.F. 11173 Sanitary Restrictions Removed Doc 239927 P.F. 11174 Platting Certificate Doc 239928 P.F. 11175

Create to platting DOC 239929 P.F. 11176

Maximus Weed plan DOC 239930 P.F. 11177

Road Meintenence DOC 239932 343/306

TAYLOR

ALSG PROPERTIES

AMENDED PLAT OF LOT 8 OF RIVERVIEW ADDITION NO. 2 PLAT NO. 78

AND LOTS 7 & 8 OF NORTHWOOD MANOR ADDITION NO. 3 PLAT NO. 2571

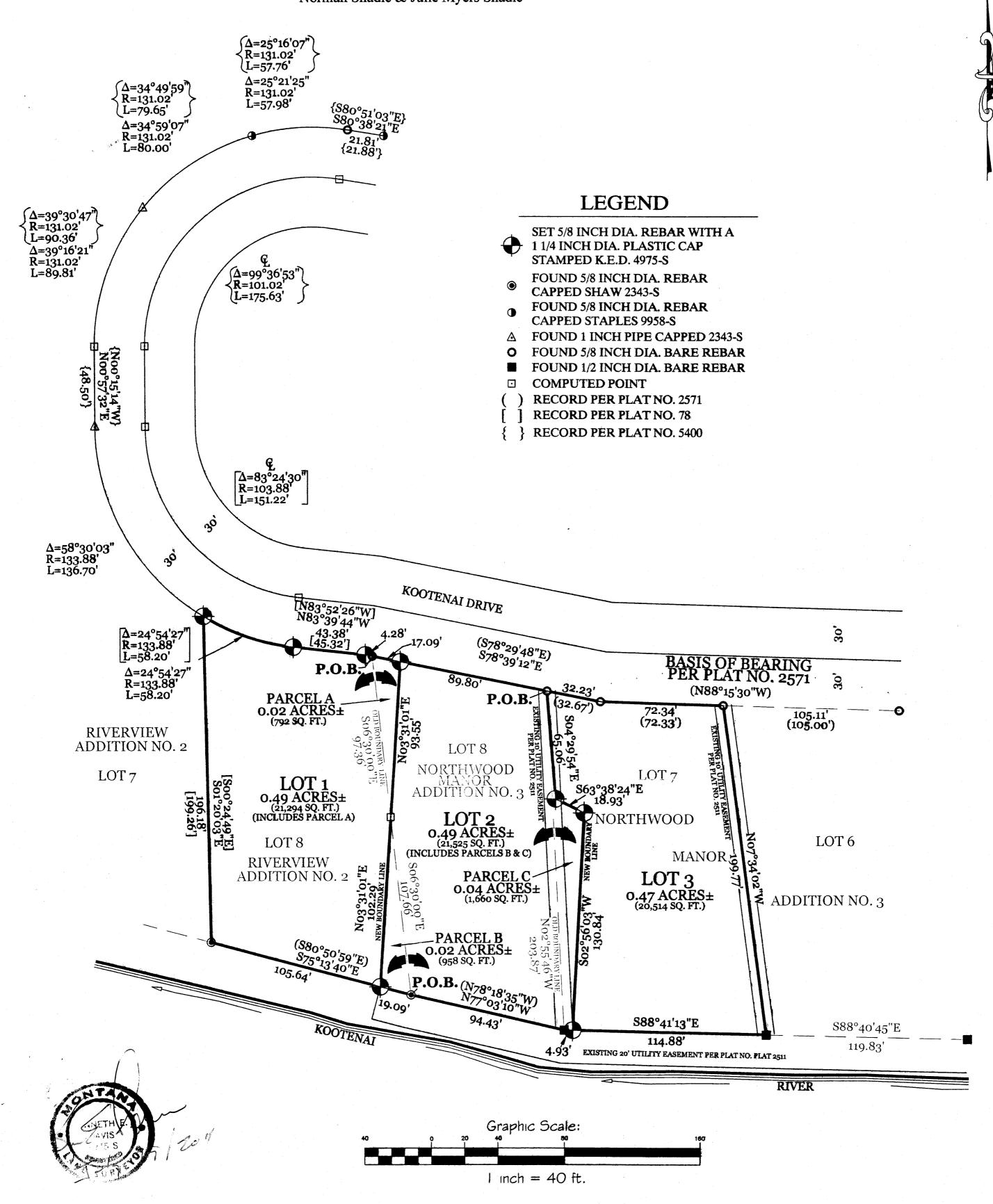
BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M.

For: Robert W. & Alda L. Sichting Revocable Living Trust A.L.S.G. Properties Family Limited Partnership

Date: June 2010

Revocable Trust Agreement of James Norman Shadle & Julie Myers Shadle



Davis Surveying Inc.

TROY MONTANA, (406)295-5441 Land Projects 2010

DRAWN BY: MDM FILE: T30R31S2.DWG

PAGE 1 OF 2

200 239942 AMENDED PLAT NO. 7/16 RB

ALSG PROPERTIES AMENDED PLAT OF LOT 8 OF RIVERVIEW ADDITION NO. 2 PLAT NO. 78 AND LOTS 7 & 8 OF NORTHWOOD MANOR ADDITION NO. 3 PLAT NO. 2571 BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M.

For: Robert W. & Alda L. Sichting Revocable Living Trust Date: June 2010 A.L.S.G. Properties Family Limited Partnership Revocable Trust Agreement of James

Norman Shadle & Julie Myers Shadle

DESCRIPTION OF LOT 1

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, along said right-of-line N78°39'12"W 4.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°39'44"W 43.38 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 58.20 feet, turning through a delta angle of 24°54'27", and having a radius of 133.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S01°20'03"E 196.18 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, S75°13'40"E 105.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the new boundary line of said Lot 8 N03°31'01"E 102.29 feet to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence continuing along the new boundary line N03°31'01"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforedescribed Lot 1 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new east boundary line of said Lot 8 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia.rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia. bare rebar; thence, N77°03'10"W 94.43 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, N77°03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the new west boundary line of said Lot 8; thence, along said new boundary line N03°31'01"E 102.29 feet to a computed point at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, continuing along said new boundary line N03°31'10"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line \$78°39'12"E 89.80' feet to the point of beginning.

The aforedescribed Lot 2 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.47 acres more or less and more particularly described as

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia.rebar capped K.E.D. 4975-S; thence, S88°41'13"E 114.88 feet to a found 1/2 inch dia. bare rebar; thence, N07°34'02"W 199.77 feet to a found 5/8 inch dia. bare rebar located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N88°15'30"W 72.34 feet to a found 5/8 inch dia. bare rebar; thence, N78°39'12"W 32.23 feet to the point of beginning.

The aforedescribed Lot 3 contains 0.47 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL A

A tract of land near Troy in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S06°30'00"E 97.36 feet along the old boundary line of said Lot 8 to a computed point located at the intersection of said old boundary line and the new boundary line of said Lot 8; thence, leaving said old boundary line N03°31'01'E 93.55 feet along said new boundary line of Lot 8A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforedescribed Parcel A contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Shaw 2343-S which marks the southeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78; thence, along the south line of said Lot 8 N77°03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said lot line N03°31'01"E 102.29 feet along the new boundary line of Lot 8A to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, leaving said new boundary line S06°30'00"E 107.66 feet along said old boundary line of said Lot 8 to the point of beginning.

The aforedescribed Parcel B contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL C

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.04 acres more or less and more particularly described as

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new boundary line of Lot 7A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said boundary line S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia.bare rebar; thence, along the old boundary line of said Lot 7 N02°55'46"W 203.87 feet to the point of beginning.

The aforedescribed Parcel C contains 0.04 acres more or less and is subject to and together with all appurtenant easements of record.

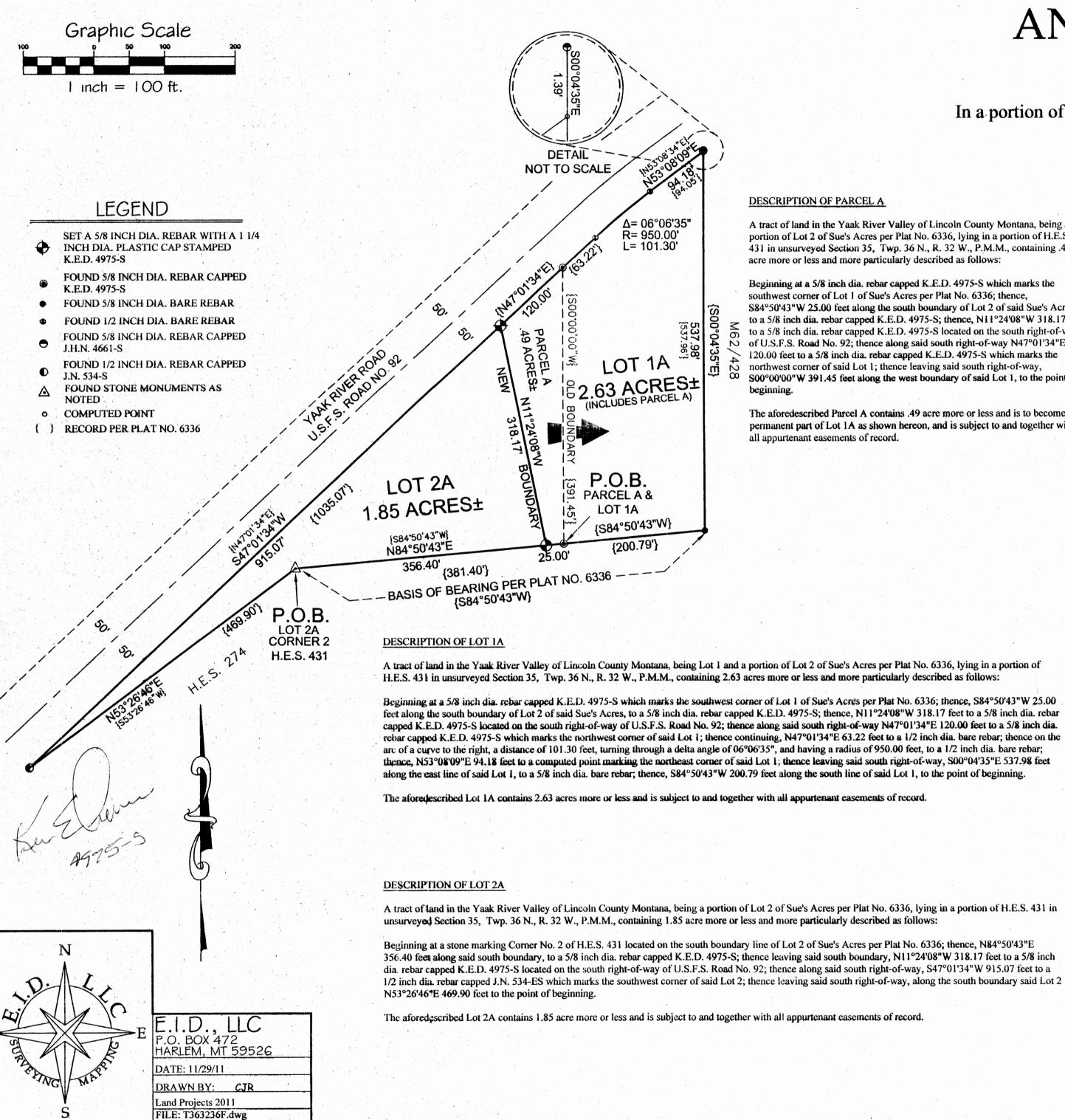
CERTIFICATE OF ADJUSTMENT/ PURPOSE

Dated this D day of July ,2011 AD.

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

Robert W. Seatter a Alda L. Seelling
Robert W. & Akla L. Sichting Revocable Living Trust Trustees
ALSG Properties Family Limited Partnership Members
James N. & Julie M. Shadle, Trustees of the Revocable Trust Agreement of James Norman Shadle & Julie Myers Shadle
CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to the strong and ability; that said survey is true and complete as shown to found and set occupy the position as shown hereon. (Section 76-3
DAVIS DAVIS Ken Registered Land Surveyor No. STATE OF MONTANA
County of Lincoln
On this Day July , 2011 A.D. before me, a Notary Public in and for the state of Montana, personally appeared which within instruments and acknowledged to me that they executed the same.
Soudillet 7/15/2013 Notary Public My Commission Expires
STATE OF MONTANA County of Lincoln
On this Day October, 2011 A.D. before me, a Notary Public in and for the state of Montana, personally appeared Tames N. Shudie Tulie M. Smadle known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the
same.
Notary Public My Commission Expires
TREASURER CERTIFICATION
I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of July 2012 A.D. Nancy traffic Lugains by prince Vogel
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:
Examined this 27th day of July 2012.
Ronald A Pearson Registered Land Surveyor No. 9008 LS
STATE OF MONTANA COUNTY OF LINÇOLN
Filed on this 27 day of July ,2012 A.D. at 2.00 O'clock P. m.
County Clerk and Recorder Deputy

AMENDED PLAT NO. 7/16RB



AN AMENDED PLAT OF:

SUE'S ACRES PLAT NO. 6336 **BOUNDARY ADJUSTMENT**

In a portion of H.E.S. 431, Unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M. For: William M. Flock & Harry G. Flock Jr. Date: June 2012

A tract of land in the Yaak River Valley of Lincoln County Montana, being a portion of Lot 2 of Sue's Acres per Plat No. 6336, lying in a portion of H.E.S. 431 in unsurveyed Section 35, Twp. 36 N., R. 32 W., P.M.M., containing .49

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Sue's Acres per Plat No. 6336; thence, \$84°50'43"W 25.00 feet along the south boundary of Lot 2 of said Sue's Acres. to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°24'08"W 318.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of U.S.F.S. Road No. 92; thence along said south right-of-way N47°01'34"E 120.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1; thence leaving said south right-of-way, S00°00'00"W 391.45 feet along the west boundary of said Lot 1, to the point of

The aforedescribed Parcel A contains .49 acre more or less and is to become a permanent part of Lot 1A as shown hereon, and is subject to and together with CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, William M. Flock & Harry G. Flock Jr., the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "(d) for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(b) ARM as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause

exempt facilities to violate any conditions of exemption. DMMONWEALTH OF PENNSYLVANIA STATE OF PA County of Westmare and On this / John day of Ju Notary Public in and for the State of PA William M. Flock & Harry G. Flock Jr., personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. 10-24-201 My Commission Expires CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments osition shown hereon. I hereby certify that all real property taxes and special assessments assessed and levied on the

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

Examined this 29 day of June

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA

COUNTY OF LINCOLN

PLAT NO. 7/17 RB

OWNERS/ Subdivision Plat of DAVID SAUL, BERNA SAUL, JOHN DOWELL POWELL, BECKY RUTH SMITH-POWELL POWELL & SAUL LAKE LOTS BOUNDARY LINE ADJUSTMENT DATE: JULY 13, 2011 (being an Amended Plat of Lot 5 Carpenter (Tetrault) Lake Lots Unit No. 2 and Lot 4A of Amended Plat of Lots 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2) Lot 35 NE 1/4, Section 28, T37N R27W, P.M., M. Lot 36 Lincoln County, Montana Carpenter (Tetrault) Lake Lots unit No. 2 Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 and Lot 4A of Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 60' PRIVATE ROAD & UTILITY EASEMENT 1.53 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and togther with easements as shown hereon. The above described tract of land is to be known and designated as POWELL & SAUL LAKE LOTS. We hereby certify that the ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES" purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, FOUND 5/8" REBAR (NO CAP) part 1, or that were exempt from such review, if: O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" no new facilities will be constructed on the parcels (Lots 1 & 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt → · → NEW BOUNDARY LINE S88'04'57"E 87.94' facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). This instrument was signed and acknowledged before me on $\frac{\rho u c_{u} s_{v}}{1}$, 2012, by DAVID SAUL & BERNA SAUL. Printed Name: Roy KRSEN Notary Public for the State of Province of Alberta Roy D. R Klassen Barrister & Solicitor County of Patheard: 55. This instrument was signed and acknowledged before me on Supers, 20 3 by JOHN DOWELL POWELL and BECKY RUTH SMITH-POWELL. Notary Public for the State of Montana Residing at Colombia Lalls That portion of Lot 4A of the Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast ¼ of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the aforesaid Lot 4A; Lot 1 Lot 2 (includes Parcel A) Thence South 32°13'05" East 34.79 feet;
Thence South 17°39'17" East 94.85 feet to the West line of the aforesaid Lot 4A; (includes Parcel B) ±0.78 Acre ±0.75 Acre Thence along the West line of Lot 4A, North 28°16'03" West 102.00 feet and North 01°53'30" East 30.00 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon. Subject to and together with easements of record. That portion of Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the Northeast corner of the aforesaid Lot 5; Thence along the Eastlerly line of said Lot 5, South 01°53'30" West 30.00 feet and South 28°16'03" East 102.00 feet to the Point of Beginning; Thence, continuing along the Easterly line of said Lot 5, South 28°16'03" East 175.91 feet; Thence North 35°20'10" West 106.67 feet; Thence North 17°39'17" West 71.27 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon. Subject to and together with easements of record. CERTIFICATE OF SURVEYOR Registration No. 7328S divided have been paid. APPROXIMATE LOW WATER MARK -- APPROXIMATE LOW WATER MARK STATE OF MONTANA Filed on the day of <u>luguet</u>, 2012, A.D., at //:/5 o'clock A

County Clerk and Recorder

By: Lennie

Deputy

Date: July 12 ~~~ CARPENTER LAKE ___ ~~~ \sim ~~~ ____ Field Crew: BP \sim ~~~ Date: July 12, 2011 Revision Date: May 8, 2012 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND ___ ~~~ Instrument Record No. 240/14
PM # 7/18 & \$\frac{240/14}{64}\$ THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Project Name: Saul Project Number: 11-076 Filename: Revised Drawn By: A

A PLAT OF "ELK HAVEN HIDEAWAY SUBDIVISION" A PORTION OF H.E.S. NO. 504 SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M., MT. (UNSURVEYED) LINCOLN COUNTY, MONTANA DATE: JANUARY 2010 FOR: RAY BATES TRUE POINT OF BEGINNING Corner Falls in the Yaak river N.F.S.L. N.F.S.L. ... N89°59'21"E 759.83 (N89°58'53"E 759.71) N89'59'21"E 576.93 (N89'58'53"E 576.71) 333.52 orner Falls in YAAK RIVER the Yaak river APPROXIMATE 100 YEAR FLOOD DETERMINATION NO BUILD ZONE YAAK RIVER LOT 6 5.000 ACRES Residential NO BUILD ZONE LOT 5 5.000 ACRES Residential LOT 1 10.000 ACRES COMMON AREA RIVER ACCESS EASEMENT Residential 0.54 ACRES APPROXIMATE 100 YEAR FLOOD DETERMINATION PRIVATE ACCESS & UTILITY EASEMENT R=40.00 R=40.00 R=50.00 ∆=36°33'01" L=31.90 Δ=66'17'36" L=46.28 R=50.00 ∆=119*33'07" L=104.33 ELK HAVEN ROAD \$83'56'43"W 255.07 △=150°00'00" L=104.72 LOT 7 N87°42'22"E 577.32 3.334 ACRES Residential LOT 2 3.335 ACRES Residential 512.93 S89°48'51"E 542.93 EASEMEN) LOT 8 546.79 S89°49'11"E 576.79 3.334 ACRES Residential HAVEN ROAD LOT 3 3.335 ACRES Residential ELK 443.50 S89'48'51"E 473.50 Increased easement limits, COS 1595, 20 feet to 30 feet from centerline 546.83 S89'49'11"E 576.83 LOT 9 (20') 30'-3.334 ACRES Residential LOT 4 3.335 ACRES Residential Δ=16°26'31" L=14.35 R=50.00 S00°10'32"W 29.96 (S00°11'00"W 30.00) N89'50'04"W 385.76 Δ=53'11'19" L=46.42 ELK HAVEN ROAD 30' 526.86 [526.86] (526.70) 50.00 TO UPPER FORD ROAD N89°48'51"W 399.35 (N89°49'00"W 399.41) S89'49'11"E 576.86 (S89'49'00"E 576.70) 30, 1 (ROAD & UTILITY EASEMENT, COS 1595) R=(50.00) ∆=142'58'34" (143'07'48") L=124.77 (124.90) S89°50'11"E 359.45 LOT 2, ELKHAVEN, PLAT No. 5987 JAMES J. & DONNA MARI VALENTINE **LEGEND** ORIGINAL HES MONUMENT SUBDIVISION BOUNDARY RECORD - HES PLAT No. 504 GRAPHIC SCALE A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S RECORD COS No. 1595 LOT LINES EASEMENT LIMITS RECORD PLAT No. 5987 SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS PROPOSED DRIVEWAYS ROAD CENTERLINE TOP OF RIVER BANK AN UNMARKED COMPUTED POINT (IN FEET) N.F.S.L. NATIONAL FOREST SYSTEM LANDS 1 inch = 100 ft.

NORTH

AMIENDED LOT 1, HULL SUBDIVISION, PLAT NO. 6253 Jon B. & Karen M. Hoster

HES 503

DOC. # 240/24

PLAT No. 7//9

SHEET 1 OF 2

A PLAT OF

"ELK HAVEN HIDEAWAY SUBDIVISION"

A PORTION OF H.E.S. NO. 504

SE1/4SE1/4, SECTION 21 AND SW1/4, SECTION 22, T.37N., R.31W., P.M., MT. (UNSURVEYED)

LINCOLN COUNTY, MONTANA

FOR: RAY BATES DATE: JANUARY 2010

LEGAL DESCRIPTION: "ELK HAVEN HIDEAWAY SUBDIVISION"

An irregular tract of land, lying northerly of Yaak, Montana, Lincoln County, a portion of HES 504, in the (unsurveyed) SE1/4, Section 21 and SW1/4, Section 22, T.37N., R.31W., P.M.,MT., containing: Lot 1 being 10.000 acres, Lot 2 being 3.335 acres, Lot 3 being 3.335 acres, Lot 4 being 3.335 acres, Lot 5 being 5.000 acres, Lot 6 being 5.000 acres, Lot 7 being 3.334 acres, Lot 8 being 3.334 acres, and Lot 9 being 3.334 acres and more particularly described as follows:

Commencing at Corner No. 4, HES 504, an original stone monument and being the TRUE POINT OF BEGINNING: Thence along the northerly boundary of said HES, N89°59'21"E, 576.93 feet to the northerly corner of Lots 1 and 5, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, N89*59'21"E, 333.52 feet to the northerly corner of Lots 5 and 6, an unmarked computed point; Thence along said boundary, N89°59'21"E, 426.31 feet to the northwesterly corner of Lot 6, an unmarked computed point; Thence along the boundary between Tract 2 and 3, COS No. 1595, S13'52'53"W, 108.82 feet to the southerly bank of the "Yaak River", a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°52'53"W, 515.24 feet to the easterly corner of Lots 6 and 7, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract boundary, S13°53'25"W, 295.29 feet to the easterly corner of Lots 7 and 8, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, \$13'53'25"W, 294.14 feet to the easterly corner of Lots 8 and 9, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S13°53'25"W, 314.32 feet to the northerly limits of a "Private Access and Utility Easement", being 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence S00°10'32"W, 29.96 feet to the centerline of said easement, an unmarked computed point; Thence along said centerline, N89'48'51"W, 399.35 feet to the center point of a 50 foot radius cal-de-sac, an unmarked computed point; Thence along the boundary between Tract 1 and 6, COS No. 1595, N89'49'11"W. 50.00 feet to the westerly limits of said cal-de-sac, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along said tract line, N89'49'11"W, 526.86 feet to the westerly corner of Tracts 1 and 6, COS No. 1595, a 5/8 inch diameter rebar with plastic cap marked SANDS 7975S; Thence along the westerly boundary of HES 504, N00°14'50"E, 251.84 feet to the westerly corner of Lots 3 and 4, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 251.86 feet to the westerly corner of Lots 2 and 3, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°14'50"E, 239.42 feet to Corner No. 5, HES 503, an original stone; Thence along said HES 502 boundary, N00°13′33″E, 258.74 feet to southerly bank of the "Yaak River", a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00°13'33"E, 165.60 feet to the northerly bank of said river, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said HES boundary, N00"13'33"E, 342.31 feet to the TRUE POINT OF BEGINNING, containing 40.007 acres. Subject to a 0.54 acre Common Area easement and together with all appurtenant easements of record.

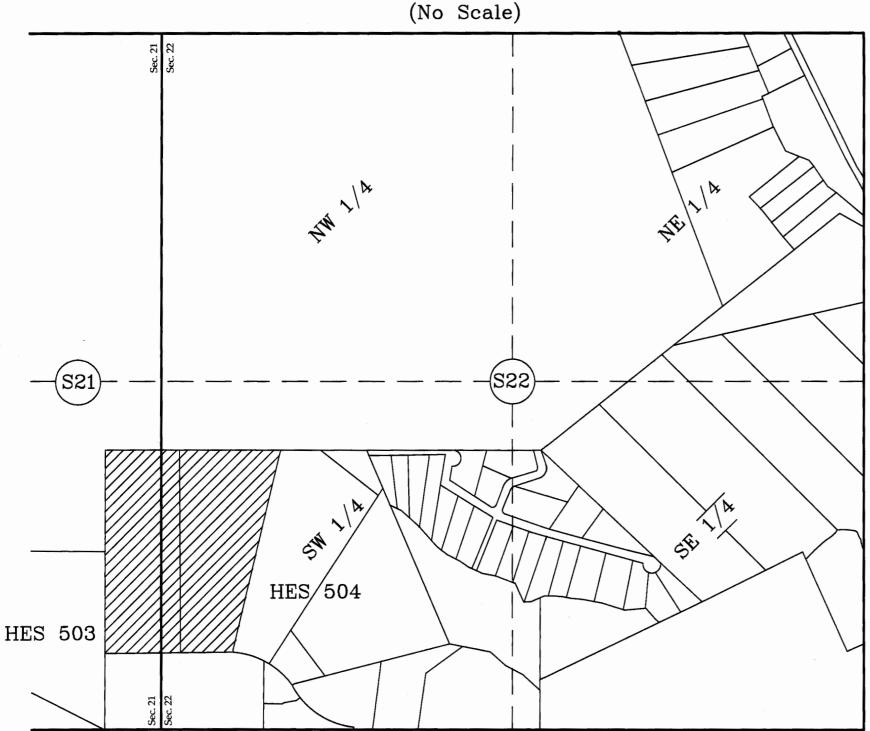
SUBDIVISION NOTES

There is a 75' recommend riparian buffer/no build zone set back adjacent to the Yaak River along the entire reach along Lot's 1, 5 and 6. Refer to sheet 1.

The 0.54 acre Common Area easement is to be non-motorized in nature and is private in all respects. It is intended for access to the Yaak River by the Lot owners in Elk Haven Hideaway Subdivision and Lot 2 Elkhaven Subdivision, Plat 5987, Lincoln County Records.

The Department of Natural Resources (DNRC) recommends that property owners installing individual wells for domestic use (less than 35 gpm) file for a certificate of water right following the notice of completion process with the DNRC. For further information contact: Kalispell Unit Office, DNRC Water Resources.

VICINITY DIAGRAM



PURP0	SE C	F SU	URVEY	AND	OWNER'S	CERTIF	<u>'ICATION</u>

I, Ray Bates, record owner, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Elk Haven Hideaway Subdivision": Lot 1 being 10.000 acres; Lot 2 being 3.335 acres; Lot 3 being 3.335 acres; Lot 4 being 3.335 acres; Lot 5 being 5.000 acres; Lot 6 being 5.000 acres; Lot 7 being 3.334 acres; Lot 8 being 3.334 acres; and Lot 9 being 3.334 acres pursuant to M.C.A. 76-4-103.

Ray Bates Tay Dales

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

day of 2012. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

HISTORY OF SURVEYS

1915, Homestead Entry Survey No. 504, F. E. Thieme 1987, COS No. 1595, Parcel within HES 504, Thomas Sands, 7975S

1997, Plat No. 5987, adjoining "Elkhaven Subdivision", Kenneth E. Davis, 4975S 1999, Plat No. 6253, adjoining "Hull Subdivision", James R. Staples, 9958LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right—of—way monuments, Kelly Rooney, June 2010.

BASIS OF BEARING

The basis of bearing for this survey is S13°52'53"W, as shown on a boundary line between Tracts 2 and 3, COS No. 1595, both monuments are 5/8 inch diameter rebar with plastic caps marked SANDS 7975S.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Elk Haven Hideaway Subdivision as shown hereon, is provided by Elkhaven Road a 60 and 40 foot wide right—of—way easements with

HUGHES

alinh 7. Hughes PLS 732265 4/16/201

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Elk Haven Hideaway Subdivision Plat" has

been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7327LS Date Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9 10 day of 2012 A.D. _____

Ronald A. Pearson, PLS, 9008LS — Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners, Lincoln County, Montana, do hereby Certify that this accompanying "Plat of Elk Haven Hideaway Subdivision", has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8th day of turnst ,2012, at 1:35 o'clock.

Warrana B. Fool 8-8-2012

Chairperson, Board of Lincoln County Commissioners

Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and be on the parcel, as shown hereon, are paid pursuant to M.C.A. 76-3-611(1)(b-0) N C

Nancy Trotter Riggins By: Hidais Carlbug
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8th day

of August 2012, at 2:50 o'clock & M. Tammy D. Lawer by Robin A. Benson

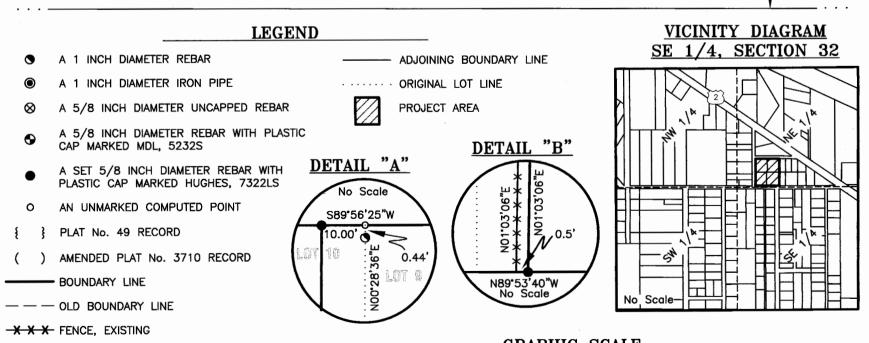
000.# 240124 PLAT No. 7/19

SHEET 2 OF 2



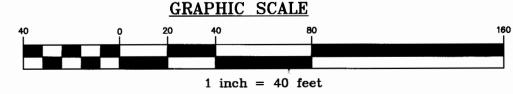
AMENDED PLAT LOTS 9, 10, 11, AND 12, TRACT 13, "ERICKSONS PLOT OF SUBDIVISIONS", PLAT 49 "BOUNDARY LINE ADJUSTMENT" NE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT. FOR: TIM KUMLE JULY 2012 **CROSS OVER ROAD** DETAIL "A" LEGAL DESCRIPTION LOT "A-9B" S89*53'01"E 273.50' {S89*57'00"E 272.33'} N89'56'25"E 136.34' (S89'57'00"E 136.66') S89°42'32"E 137.16' (S89°57'00"E 136.66') S89'56'25"W 77.32' N1/2 LOT 11 N1/2 LOT 12 N1/2 LOT 10 EXISTING LOT A-12 LOT PLAT 3710 EXISTING N1/2 LOT 9 LEGAL DESCRIPTION PARCEL "B" LOT "A-9B" 0.27 Acres Tim I & Beth M Kumle to and together with all appurtenant easements of record. LOT "A-12B" <u>LEGAL DESCRIPTION LOT "A-12B"</u> 0.67 Acres Includes Parcel B Tim I & Beth M Kumle S89*54'19"E 136.65' (S89*57'00"E 136.66') S89°53'46"E 136.51' (S89°57'00"E 136.66') 58.32 (S89'57'00"E 8.00') S89'53'46"E 7.95' TRUE POINT TRUE POINT OF BEGINNING: PARCEL C, OF BEGINNING: PARCEL B, LOT A-9B, LOT A-12B LOT A-10C, LOT A-11C LOT "A-10C" 0.68 Acres Includes Parcel C LOT "A-11C" Tim I & Beth M Kumle EXISTING 0.26 Acres LEGAL DESCRIPTION PARCEL "C"

David L Sr & Anita L Bannina EXISTING HOUSE LOT A-10 PLAT 3710 \$1/2 LOT 9 {30'} \$1/2 LOT 12 (N89°57'00"W 8.00') - N89'53'33"W 7.93' 68.15' {68.33'} 68.15' {68.33'} N89°55'59"W 136.30' (N89°57'00"W 136.66') N89*54'50"W 272.82' {N89*57'00"W 272.33'}



VANDERWOOD ROAD

DETAIL "B'



A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4. Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89'54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence along a new boundary, N00°28'36"E, 149.63 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Cross Over Road's" southerly Right-of-Way Limits, being 15 feet each side centerline N89°56'25"E, 77.32 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots 8 and 9, said Subdivision S00°05'24"W, 149.83 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-9 and A-10, Amended Plat 3710 N89°54'19"W, 78.33 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. also being the N1/2, Lot 10, Tract 13, "Ericksons Plot of Subdivisions", EXCLUDING the easterly 10.00 feet. Subject

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4. Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northeast Corner of Lot A-10, Amended Plat 3710 a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°54'19"W, 78.33 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence along boundary between Lots A-9 and A-10 said Amended Plat N89°54'19"W, 58.32 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along the boundary between Lots A-11 and A-12 the following courses: Thence N89'53'46"W, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89'53'46"W, 52.88 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°53'46"W, 75.68 feet to a 5/8 inch diameter uncapped rebar; Thence along "Cross Roadway's" easterly Right-of-Way limits, being 15 feet each side centerline N00'02'26"W, 149.92 feet. a 5/8 inch diameter uncapped rebar; Thence along "Cross Over Roadway's" southerly Right-of-Way limits, being 15 feet each side centerline S89'42'32"E, 137.16 feet, a 5/8 inch diameter uncapped rebar; Thence along said limits N89'56'25"E, 59.03 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence on a new boundary S00°28'36"W, 149.63 feet to the TRUE POINT OF BEGINNING, containing 0.67 acres, includes Parcel "B" acreage. Subject to and together with all appurtenant easements of record

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710 a 5/8 inch diameter uncapped rebar: Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence between Lots A-11 and A-12 S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along old boundary S00°00'57"E, 149.98 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 55.67 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary N01'03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.19 Acres. Subject to and together with all appurtenant easements of record.

<u>LEGAL DESCRIPTION "A-11C"</u>

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M., MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along a new boundary, S01*03'06"W, 150.00 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide N89°53'40"W, 72.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Cross Roadway's" easterly limits, being 15 feet each side centerline N00°00'00"E, 149.98 feet, a 5/8 inch diameter uncapped rebar; Thence along boundary line between Lot A-11 and A-12 said Amended Plat S89'53'46"E, 75.68 feet to the TRUE POINT OF BEGINNING, containing 0.26 acres. Subject to and together with all appurtenant easements of record.

<u>LEGAL DESCRIPTION "A-10C"</u>

A tract of land, lying northwesterly of the City of Libby, Montana, Lincoln County, in the NE1/4 SE1/4, Section 32, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the Northwest Corner of Lot A-11, Amended Plat 3710, a 5/8 inch diameter uncapped rebar; Thence S89°53'46"E, 75.68 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING

Thence between the boundary Lots A-11 and A-12, Amended Plat 3710 the following: S89°53'46"E, 52.88 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence S89'53'46"E, 7.95 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots A-9 and A-10 said Amended Plat the following: S89*54'19"E, 58.32 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89*54'19"E, 78.33 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence between the boundary Lots 8 and 9, Tract 13, "Ericksons Plot of Subdivisions" S00"07'40"W, 149.92 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence along "Vanderwood Road's" northerly Right-of-Way limits, a strip 40 feet wide through the following: N89°55'59"W, 136.30 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'33"W, 7.93 feet, a 5/8 inch diameter rebar with plastic cap marked MDL, 5232S; Thence N89°53'40"W, 55.67 feet. a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along New boundary N01'03'06"E, 150.00 feet to the TRUE POINT OF BEGINNING, containing 0.68 acres, includes Parcel "C" acreage. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, June 8, 2012. PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Tim I. and Beth M. Kumle, and David L. Sr. and Anita L. Banning record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "B" and "C" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Beth M. Kumle S-13-12 Date	
David L. Sr. Banning Anita L. Banning Date	NE L. DILL
ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me	STEPHANIE
a Notary Public for the State of Mantana County of Lincoln, by TIM I. AND BETH M. KUMLE, on this 13th	ĺ.

and affixed my notorial seal.	
Notary Public for t	he State of McHaure
residing in: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	My Commission expires 9-302013
,	

ACKNOWLED CMENT

ACINIO WILLIAMINI	
The foregoing Exemptions were s	subscribed and acknowledged before me
a Notary Public for the State of	Montana
County of Lincoln	, by DAVID L. SR. AND A NITA L. BANNING, on this
day of and affixed my notorial seal.	201 In witness whereof, I have hereunto set my hand
	Notary Public for the State of
residing in:	My Commission expires:

HISTORY OF SURVEY

1949 - Plat No. 49, Original "Erickson's Plot of Subdivision", Ira C. Miller, 402ES 1981 - Plat No. 3710, "Amended Erickson's Plot of Subdivision", Merlvin R. Lauteren, 4232S 2008 - Plat No. 6933 "Amended Erickson's Plot of Subdivision", retrace of subdivision exterior and Boundary Line adjustment, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on Plat No. 3710, between the Southwest and Northwest Corners of Lot A-11, both being 5/8 inch diameter rebar with plastic caps marked, MDL 4232S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regalations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 27	day of John	201 , A.D.
7221	S. Jan	
Ronald A. Pearson, P	LS 9008LS	
Lincoln County Exami		

COUNTY TREASURER'S CERTIFICATION hereby certify that all real property taxes and special ass on the parcel shown hereon are paid pursuant to Section 76-3-207(3),

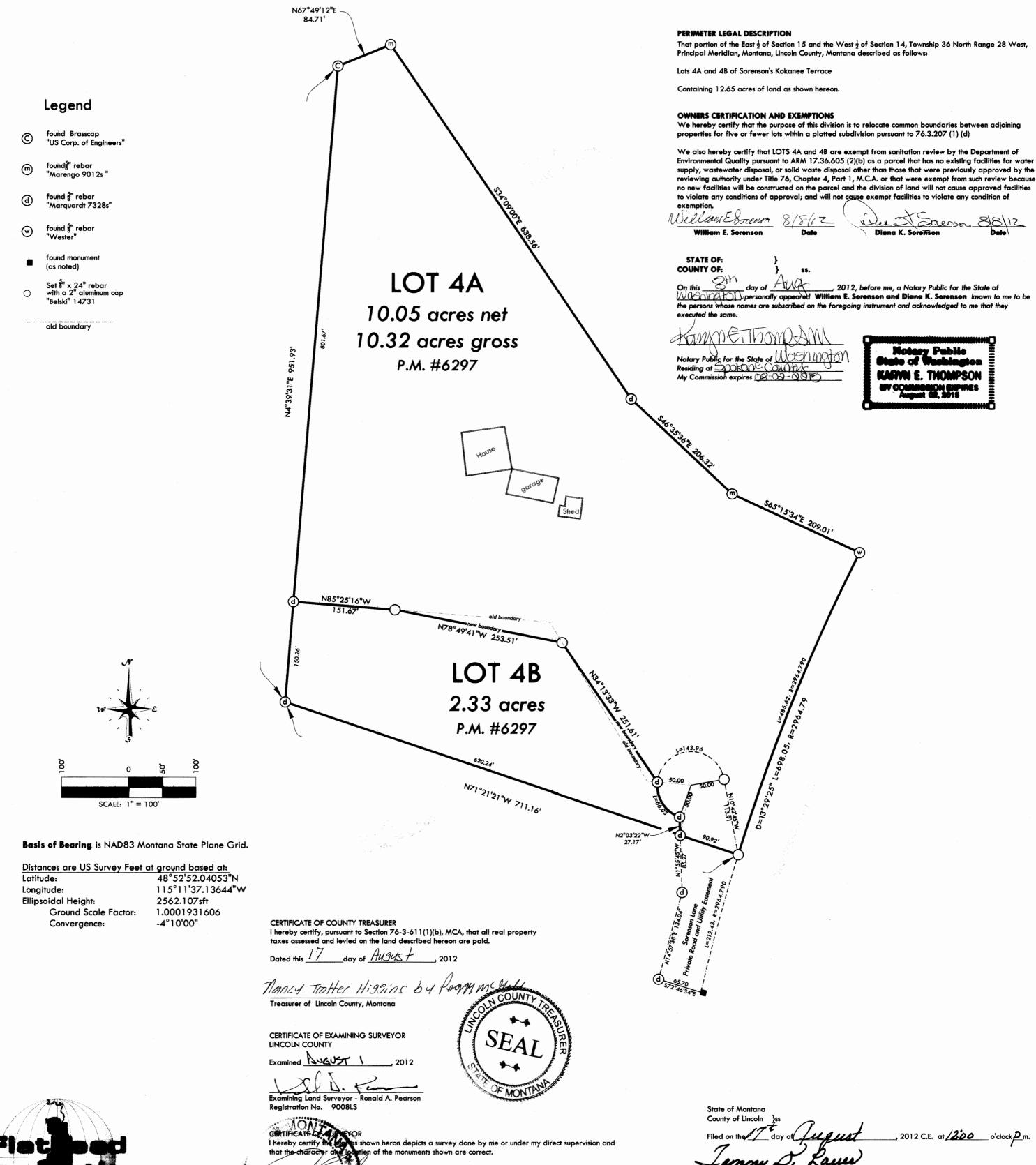
CLERK AND RECORDER'S CERTIFICATION

HUGHES

Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace E_2^1 Section 15 and W_2^1 Section 14, T36N R28W, P.M., M. Lincoln County, Montana

William E. and Diana K. Sorenson Owner: 30 May, 2012 Purpose: Boundary Line Adjustment

William E. and Diana K. Sorenson



perjew P. Belski, PLS Registration No. 14731 FLS

5098 Hwy 93 N

Whitefish, MT

tel: (406) 862-4945

fax: (406) 8,62-4963

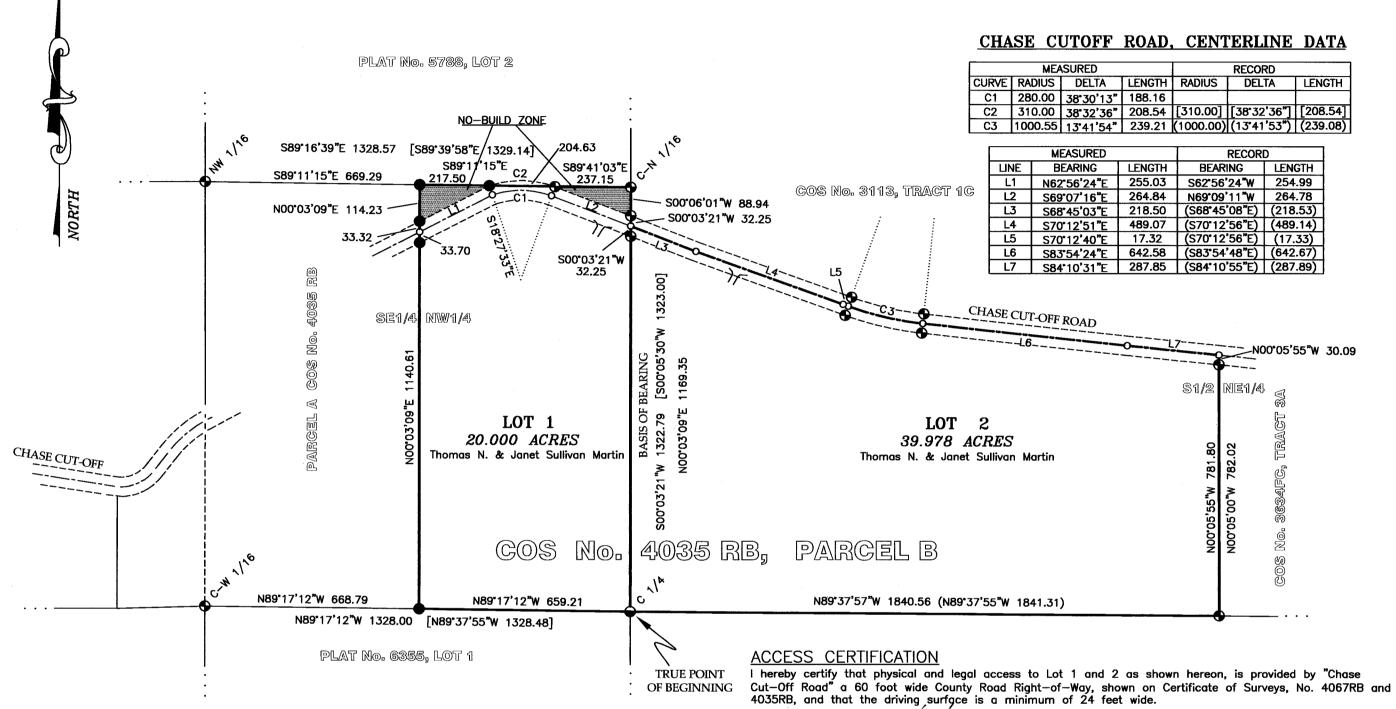
MARTIN SUBDIVISION

"A MINOR SUBDIVISION"

SE1/4 NW1/4 & S1/2 NE1/4, SECTION 8, T.30N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: MARTIN DATE: JULY 2012

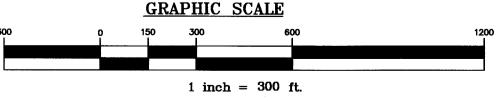


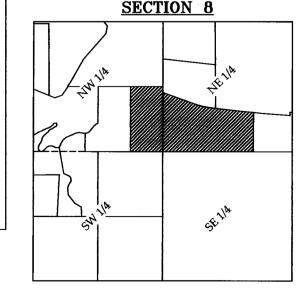
LEGAL DESCRIPTION, MARTIN SUBDIVISION

An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, S1/2 NE1/4 Section 8, T30N, R33W, PM, MT, and more particularly described as: Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with Aluminum cap marked KED 4975S also being the TRUE POINT OF BEGINNING: Thence along an east—west subdivision line, N89°17'12"W, 659.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 1,140.61 feet to southerly right—of—way limits of a 60 foot wide county road, known as "Chase Cuf-off", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 33.70 feet to centerline of said right-of-way an unmarked computed point; Thence N00°03'09"E, 33.32 feet its northerly limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°03'09"E, 114.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a east—west subdivision line, S89°11'15"E, 217.50 feet to northerly limits said right—of—way, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°11'15"E, 204.63 feet to northerly limits, said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°41'03"E, 237.15 feet to C-N 1/16th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north-south subdivision line, S00°06'01"W, 88.94 feet to northerly limits said right-of-way, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S00°03'21"W, 32.25 feet to centerline said right-of-way, an unmarked computed point; Thence along said centerline S68°45'03"E, 218.50 feet to an unmarked computed point, Thence S70°12'51"E, 489.07 feet to an unmarked computed point, Thence S70°12'40"E, 17.32 feet to an unmarked computed point, Thence on a curve to the left, a radius of 1000.55 feet, a delta angle of 13°41'54", an arc length of 239.21 feet to an unmarked computed point, Thence S83'54'24"E, 642.58 feet to a unmarked computed point, Thence S84'10'31"E, 287.85 feet to an unmarked computed point, Thence S83'54'24"E, 642.58 feet to a unmarked computed point, Thence S83'54'24"E, 642.58 feet to a unmarked computed point, Thence S84'10'31"E, 287.85 feet to an unmarked computed point, Thence S83'54'24"E, 642.58 feet to a unmarked computed point, The centerline S00°05′55″E, 30.09 feet to the southerly limits, said right—of—way, an 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S00°05′55″E, 781.80 feet to 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along an east-west subdivision line, N89'37'57"W, 1,840.56 feet to the TRUE POINT OF BEGINNING, containing 59.978 acres. Subject to a 60 foot wide county right-of-way known as "Chase Cuf-off road", as shown and together with all appurtenant easements of record.

LEGEND

•	A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS	.	PROPERTY BOUNDARY LINE
_	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED		PROPERTY BOUNDARY, ROAD CENTERLINE
•	KED, 4975S		ADJOINING BOUNDARY
-	A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED KED, 4975S		SECTION SUBDIVISION LINE
_	O AN UNMARKED COMPUTED POINT		ROAD CENTERLINE
O			ROAD RIGHT-OF-WAY LIMITS
[]	PLAT No. 5788 RECORD		RADIAL LINE
()	() COS No. 3113 RECORD		
***************************************			EXISTING OR PROPOSED APPROACH
**************************************	DESIGNATED NO-BUILD ZONE		





VICINITY DIAGRAM

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Thomas N. and Janet Sullivan Martin</u>, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Martin" Subdivision; Lot 1 being 20.00 acres, Lot 2 being 39.98 acres, pursuant to 76-4-103, M.C.A., furthermore, Lots 1 and 2 are exempt from review by the Montana Department of Environmental Quality as a Tract, Parcel, Lot greater than 20 acres pursuant M.C.A. 76.4.102

Thomas W Martin	8/6/12
Thomas N. Martin	Date
	Solve
Janet Sullivan Martin	t Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public

HISTORY OF SURVEY

1996 - Plat No. 5788, "Echo Meadows Subdivision", Kenneth E. Davis, 4975S 2001 - Plat No. 6355, "Chase View Subdivision", Kenneth E. Davis. 4975S

2002 - COS No. 3113, "Boundary Line Adjustment", Kenneth E. Davis, 4975S 2007 - COS No. 3634FC, "Family Transfer", Kenneth E. Davis, 4975S

2010 - COS No. 4035RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS 2010 - COS No. 4067RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, March, 2012

BASIS OF BEARING

The basis of bearing for this survey is S00°03'21"W derived from Survey Grade GPS system using local control between the C-N 1/16, a 5/8 inch diameter rebar with yellow plastic cap marked "KED, 4975S" and the C 1/4, Section 8, a 5/8 inch diameter rebar with Aluminum cap marked "KED, 4975S"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

EXAMINING LAND SURVEYOR'S CERTIFICATION

Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

this 2 lot Plat of "Martin" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 2014 day of 2012. The County Commissioners of Lincoln County, Montana does hereby certify that they have examined

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A

Mancy Trotter Magins By: Aldais Carlbing

CLERK AND RECORDER'S CERTIFICATION

PLAT NO. 7/22

platting Certificate Doc 240518 P.F. 11196

Notion Weed plan Doc 240519 P.F. 11197 Covenants 343/732

My Commission expires: Dec 12013

HUGHES 7322 LS

OWNERS: CHARLES & CANDACE LEE DENEGAL FINAL PLAT OF DENEGAL SUBDIVISION DATE: JULY 20, 2012 GOVERNMENT LOT 3, SEC. 21, T37N, R27W, P.M., M., LINCOLN COUNTY, MONTANA 30' WIDE RIGHT OF WAY EASEMENT PER DEED BOOK 243, PAGE 150, RECORDS LINCOLN COUNTY, MONTANA DETAIL "B" NOT TO SCALE ARC LENGTH CURVE RADIUS 35.00 35.00 41.43 (BASIS OF BEARINGS PER C.O.S. #3955RB)
N89'58'27"E 1033.38'(M) 1033.39'(R) 37.52 S.17 S.16 466.50 S.20 S.21 LOT 4 LOT 4 3.156 AC.± (GROSS) EXISTING 30' WIDE PRIVATE ROAD & UTILITY EASEMENT PER C.O.S. #3972FC $2.669 \text{ AC.} \pm \text{ (NET)}$ S30°24'26"E 58.58'(M) 58.56'(R) S30°25'40"E L3 S30°25'40"E LOT 5 LOT 1 S30°26'59"E DETAIL 6.422 AC.± (GROSS) L5 S80'21'25"W $6.190 \text{ AC.} \pm \text{ (NET)}$ L6 S59°43'54"W S68'39'12"W S89'54'19"W L9 N12'05'58"W PARCEL B L10 N30°26'59"W C.O.S. #2127 L11 S78'28'44"W L12 S78'28'44"W L13 S78'28'44"W L14 S78'28'44"W LOT 2 LOT 4 4.185 AC.± (GROSS) 30' WIDE ACCESS & UTILITY EASEMENT PER C.O.S. #3972FC 4.033 AC.± (NET) L15 N13'30'07"E 30' UTILITY EASEMENT L16 N52'43'09"W LOT 1 L17 S52°43'09"E L18 N41'13'53"W L19 S41'13'53"E L20 N10'42'02"E L21 N36'28'38"E L22 S27"18"38"E L23 N18"41"34"W L24 S57"19"27"W LOT 2 L25 N68'03'18"E 3.697 AC.± (GROSS) L26 N43'05'58"W LOT 3 $2.995 \text{ AC.} \pm \text{(NET)}$ SEE DETAIL L27 S43°05′58"E L28 N27'18'37"W DETAIL "C" NOT TO SCALE L29 N18'41'34"W L30 N57'19'27"E STORMMATER STRUCTURE EASEMENT L31 N57"19'27"E UTILITY EASEMENT L32 S57*19'27*W OVER EXISTING ELECTRIC L33 S13'30'07"W L34 N87'15'14"E & TELEPHONE LINES

S78'28'44"N 1057.88'(M)(R) PER C.O.S. #3972FC, TRACT 3 C.O.S.#3972FC TRACT 2 A 30' WOE ACCESS A UTILITY EASEMENT C.O.S. #3972FC LOT 1 TRACT 4 6.337 AC.± (GROSS) C.O.S.#3972FC 5.561 AC.± (GROSS) LAKE ACCESS EASEMENT FOR LOTS 2-5 LOT 2 TRACT 2 /3°C.O.S. #3955RB LOT 3 60' WIDE PRIVATE ROAD & UTILITY EASEMENT TO SOPHIE LAKE ROAD TR.4 C.O.S.#3972FC C.O.S.#3972FC

EDGE OF WATER OF SOPHIE LAKE

TOTAL AREA

23.667 AC.± (GROSS) 21.742 AC.± (NET)

AS LOCATED ON 3/27/09

BRASS CAP, STAMPED "3901-1-8 C.E. 68" SOUTHWEST CORNER, GOVERNMENT LOT 3, SECTION 21, FOUND 3.5" DIAMETER BRASS CAP, STAMPED "3901 1-7 1970" SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #13102LS

FOUND 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #13102LS

FOUND 5/8" REBAR W/CAP, STAMPED #7328S (UNLESS OTHERWISE NOTED)

COMPUTED POINT

LEGEND

P.O.B. POINT OF BEGINNING

MEASURED DISTANCE

PROPOSED DRIVEWAY

RECORDED DISTANCE PER CITED SURVEYS HEREON



APPROXIMATE MEAN HIGH WATER MARK AS LOCATED ON 3/27/09

AREA OF 30% SLOPE OR GREATER, NO BUILD ZONES

L35 S81'54'20"E

L36 S69'42'36"E

L37 S30°26'59"E L38 N69°42'36"W

L39 N81*54'20"W

L40 S87"15'14"W L41 S34'38'55"E

L42 S00°05'41"E

L43 S00°05'41"E

L43 N08'18'57"W

L44 S18'26'33"E

L45 N60°00'16"E L46 N12'35'35"E

L47 N20'40'45"E

L48 N09°08'25"E L49 N13'30'07"E L50 S13'30'07"W L51 S09'08'25"W

L52 S20'40'45"W

L53 S12°35'35"W L54 S60°00'16"W

L56 S13'30'07"W

L57 N85'37'46"E L58 N83*28'20"E

NORTHWEST CORNER, SECTION 21, FOUND 2.5" DIAMETER

SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937

PHONE: (406)-862-9977

SHEET 1 OF 2

Platting Certificate Doc#240818 PF# 11202 Sanitary Restrictions Removed Doc#240819 PF# 11203 Consent to Plat Doc#240820 PF# 11204

ACCESS EASEMENT OVER EXISTING ROAD PER DEED BOOK 243, PAGE 150,

RECORDS LINCOLN COUNTY, MONTANA

Covenants Doc # 240822 344/19 Access Easement Doc #240823 344/20 Road Maintenance Agree. Doc #240824 344/21 DELTA ANGLE

DISTANCE

64.72'±

97.68'±

108.69'±

89.96 ±

194.73'±

107.35'±

33.11

78.15'

32.78' 32.78'

30.70

30.70' 68.99'

55.59' 15.07'

30.92' 15.46' 15.02'

30.50

30.50

15.07

155.63' 159.59'

167.92'

131.14'

50.92'

45.35'

62.31

145.99

80.39 136.72'

58.27' 41.50'

45.52'

27.95

20.09

23.85'

10.82

135.23

125.59' 127.26' 32.47' 25.09'

131.04

127.41

157.34

42.97

52.50

33.11'(M)(R) 43.74'

90.62'±

75.00'(M)(R) 35.00'(M)(R) 35.00'(M)(R)

15.54'(M)(R) 15.54'(M)(R)

6749'42"

61'25'04"

OWNERS: CHARLES & CANDACE LEE DENEGAL

DATE: JULY 20, 2012

FINAL PLAT OF DENEGAL SUBDIVISION

GOVERNMENT LOT 3, SEC. 21, T37N, R27W, P.M., M., LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We. Charles Denegal and Candace Lee Denegal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Government Lot Three (3) of Section Twenty—one (21), Township Thirty—seven North (T37N), Range Twenty—seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty—one (21); thence North89°58'27"East 1033.38 feet along the northerly boundary of said Section Twenty—one (21); thence South30°26'59"East 1228.72 feet, more or less, to the mean high water mark of Sophie Lake; thence the following four (4) courses and distances, more or less, along said mean high water mark: South80°21'25"West 97.69 feet, South59°43'54"West 108.69 feet, South68°39'12"West 89.96, South89'54'19"West 194.73 feet; thence North12'05'58"West 533.76 feet; thence North30'26'59"West 75.00 feet; thence South 78'28'44" West 1057.88 feet to the westerly boundary of said Section Twenty—one (21); thence North 00'04'03" West 787.74 feet along said westerly boundary to the point of beginning and containing 23.667 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as DENEGAL SUBDIVISION, and subject to the easements shown herein.

CANDACE LEE DENEGAL County of Live day On this 34^{M} day of August, before me, the undersigned, a Notary Public for the State of August, personally appeared Charles and Candace Lee Denegal, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. KATE DIERMAN

NOTARY PUBLIC for the

lesiding at Eureka, Montana

VV Commission Expires

EASEMENT DESCRIPTIONS

60' WIDE ACCESS & UTILITY EASEMENT

A strip of land, sixty (60) feet wide, situated, lying and being in Government Lot Three (3) of Section Twenty—one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty—one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21) to the northwest corner of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78'28'44"East 121.42 feet along the northerly boundary of said Tract Two (2) to the northwest corner of said Access and Utility Easement and the TRUE POINT OF BEGINNING of said 60' wide strip of land, the perimeter of which is described as follows; thence North78'28'44"East 66.22 feet; thence South13°30'07"West 58.19 feet; thence South09°08'25"West 131.04 feet; thence South20°40'45"West 127.41 feet; thence South12°35'35"West 157.34 feet; thence South60°00'16"West 42.97 feet to the easterly right of way of a 60-foot wide county road (Sophie Lake Raod); thence North24°28'17"West 60.28 feet along said easterly right of way: thence North60°00'16"East 10.82 feet; thence North12°35'35"East 135.23 feet; thence North20°40'45"East 125.59 feet; thence North09°08'25"East 127.26 feet; thence North13°30'07"East 32.47 feet to the point of beginning and containing 0.653 acres of land, gross measure, more or less. All as shown hereon.

LAKE ACCESS EASEMENT

A strip of land of various widths, situated, lying and being in Government Lot Three (3) of Section Twenty—one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, the perimeter of which is more particularly described as follows:

Beginning at the southerly corner of Lot Two (2) of Denegal Subdivision, as shown hereon; thence North30°26'59"West 75.00 feet along the boundary common to Lots One (1) and Two (2) of said Denegal Subdivision; thence North69'42'36"West 136.72 feet; thence North81'54'20"West 58.27 feet; thence South87'15'14"West 41.50 feet to the easterly right of way of a 30' wide Access and Utility Easement as shown on Certificate of Survey #3972FC, records of Lincoln County, Montana: thence North08'18'57"West 20.09 feet along said easterly right of way; thence North87°15'14"East 45.35 feet; thence South81°54'20"East 62.31 feet; thence South69°42'36"East 145.99 feet; thence South30°26'59"East 80.39 feet; thence South16°49'39"East 394.33 feet; thence South34°38'55"East 45.52 feet; thence South00°05'41"East 118.57, more or less, to the mean high water mark of Sophie Lake; thence South89°54'19"West 44.71 feet, more or less, along said mean high water mark to the westerly boundary of Lot One (1) of said Denegal Subdivision; thence North12°05'58"West 533.76 feet along said westerly boundary to the point of beginning and containing 0.662 acres of land, gross measure, more or less. All as shown hereon.

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Mariane B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said County do hereby certify that this accompanying plat of DENEGAL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12th day of September 1012. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

SAM (and: 8/24/12

M. Kite DIEr Much

Residing at <u>Further</u>

Notary Public for the State of Montana

My Commission expires 10/10/20k

Signature

Print Name

SAM CORDI

P.O. BOX 323

974 COLORADO AVE.

WHITEFISH, MT 59937

PHONE: (406)-862-9977

REGISTERED LAND SURVEYOR

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessments and levied on the land to

be divided have been paid.

-SEAI

SHEET 2 OF 2

5xm (and: 3/24/12 RONALD A. PEARSON STATE OF MONTANA County of Lincoln

EXAMINING LAND SURVEYOR REG. NO.9008LS

CERTIFICATE OF SURVEYOR

Filed on the 13th day of **SCOKPO**K A.D. 2012 at 3:44 o' clock P. M.

INSTRUMENT REC. NO. 7123

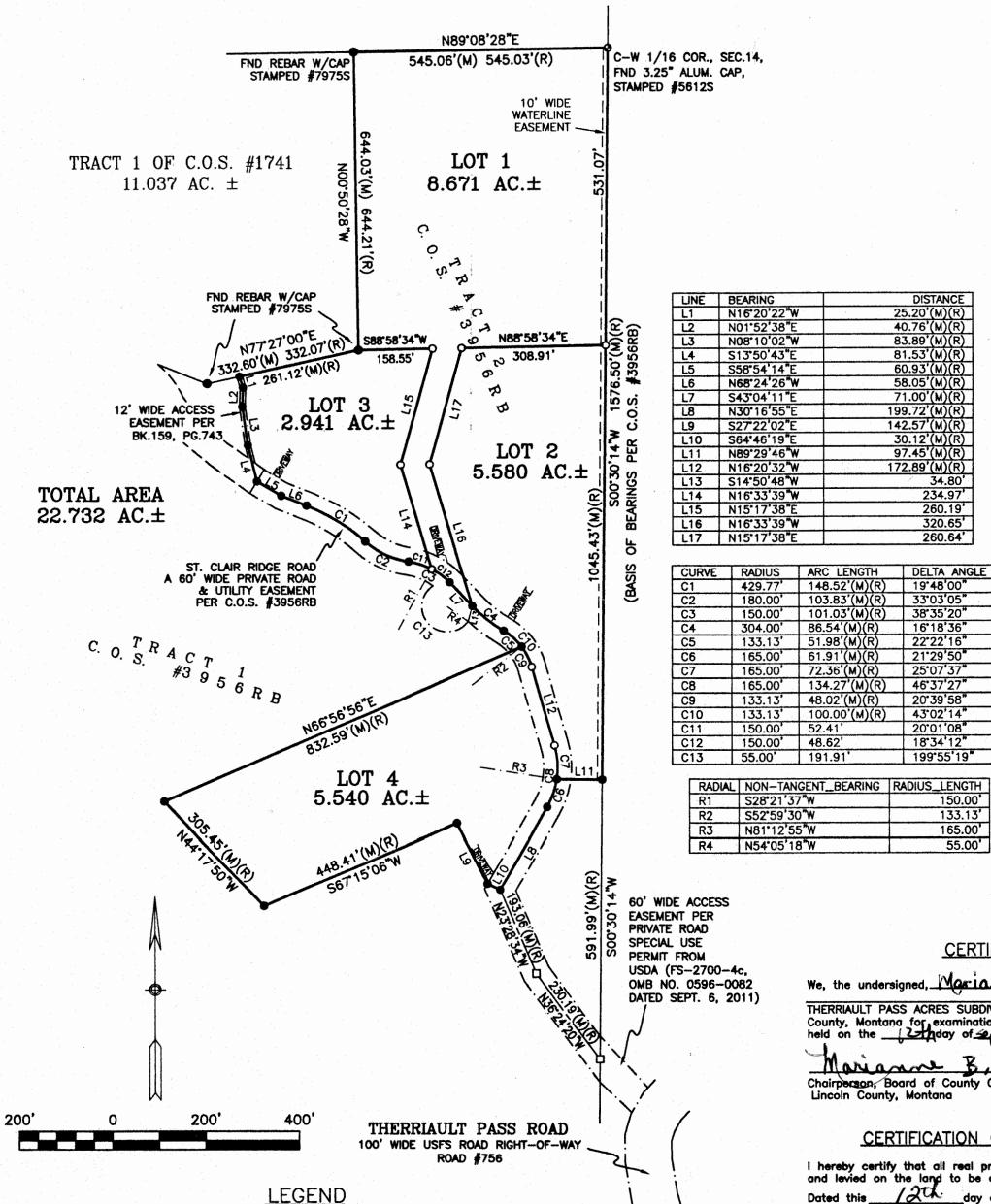
PLAT NO. 7123

DENEGAL_11-46_SUB(FINAL).dwg

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC DATE: JUNE 30, 2010

FINAL PLAT OF THERRIAULT PASS ACRES SUBDIVISION

W1/2 SW1/4 OF SEC. 14, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA



WEST 1/4 CORNER SECTION 14

FOUND REBAR W/CAP STAMPED

1/16 CORNER (AS NOTED)

COMPUTED POINT

MEASURED DISTANCE

'SAM CORDI

P.O. BOX 323

974 COLORADO AVE.

WHITEFISH, MT 59937

PHONE: (406)-862-9977

REGISTERED LAND SURVEYOR

FOUND 3.25" ALUM. CAP STAMPED #5612S

#13102LS (UNLESS OTHERWISE NOTED)

RECORDED DISTANCE PER CITED SURVEY HEREON

CERTIFICATE OF DEDICATION

We, Montana Meadows, LLC., and Therriault Pass Acres, LLC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteeen (14), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly descirbed as follows:

Beginning at the Center-west one-sixteenth (C-W 1/16) corner of said Section Fourteen (14); thence South00°30'14"West 1576.50 feet along the easterly boundary of said West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteeen (14); thence North89°29'46"West 97.45 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point also being the beginning of a non-tangent curve concave to the west having a radius of 165.00 feet and to which a radial line bears South81°12′55″East; thence the following two (2) courses and distances along said centerline: southerly and southwesterly 61.91 feet along said curve through a central angle of 21°29'50", South30°16'55"West 199.72 feet; thence thence North64'46'19"West 30.12 feet to the westerly right of way of said 60-foot wide access and utility easement; thence North27"22'02"West 142.57 feet; thence South67"15'06"West 448.41 feet; thence North44'17'50"West 305.45 feet; thence North66'56'56"East 832.59 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 133.13 feet and to which a radial line bears North52°59'30"East; thence the following eight (8) courses and distances along said centerline: northwesterly 51.98 feet along said curve through a central angle of 22°22'16" to the beginning of a reverse curve concave to the northeast having a radius of 304.00 feet, northwesterly 86.54 feet along said curve through a central angle of 16'18'36", North43'04'11"West 71.00 feet to the beginning of a curve concave to the southwest having a radius of 150.00 feet, northwesterly and westerly 101.03 feet along said curve through a central angle of 38'35'20" to the beginning of a reverse cuve concave to the northeast having a radius of 180.00 feet, westerly and northwesterly 103.83 feet along said curve through a central angle of 33°03'05" to the beginning of a reverse curve concave to the southwest having a radius 429.77 feet, northwesterly 148.52 feet along said curve through a central angle of 19°48'00", North68'24'26"West 58.05 feet, North58°54'14"West 60.93 feet to the centerline of a 12—foot wide access easement; thence the following four (4) courses and distances along said centerline:

North13°50'43"West 81.53 feet, North08°10'02"West 83.89 feet, North01°52'38"East 40.76 feet, North16°20'22"West 25.20 feet; thence North77°27'00"East 261.12 feet; thence North00'50'28"West 644.03 feet to the northerly boundary of the Southwest one-quarter (SW1/4) of said Section Fourteen (14); thence North89"08"28"East 545.06 feet along said northerly boundary to the point of beginning and containing 22.732 acres of land, gross measure, more or less. All

Subject to a 12-foot wide access easement for the benefit of the owner(s) of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with a 60-foot wide private road and utility easement (St. Clair Ridge Road) for the benefit of the owner(s) of Tract One (1) of C.O.S. #3956RB, Tract One (1) of Certificate of Survey #1721, all records of Lincoln County, Montana, and Therriault Pass Acres Subdivision, all as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Lot 4 is exempt from sanitation review from the Department of Environmental Quality pursant to 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

The above described tract of land is to be known and designated as THERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana.

ozenh h. Turd JOSEPH L. PURDY, managing member of Montana Meadows, LLC. and Therrigult Pass Acres, LLC.

STATE OF Montana)

On this day of ______, _____, before me, the undersigned, a Notary Public for the State of _______, personally appeared Joseph L. Puray, known to me to be the person whose name is subscribed is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Wonten Residing at white ish . Menting My Commission expires Man 29th 2016



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Reschairperson of the Board of County Commissioners of Lincoln County, Montana and

Chairperson, Board of County Commissioners
Lincoln County, Montana

150.00 133.13'

165.00

55.00'

Thurs Your ounty Clerk and Recorder Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special and levied on the land to be divided have been paid. 12th day of September, 2012 Many tratter Higgin By Connie voge LINCOLN COUNTY TREASURER, LIBERT MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to County Subdivision Regulations, are met.

An Cont. 1/31/12 SAM CORDI, RLS #13102LS

CERTIFICATE OF SURVEYOR SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED: SOF 14

RONALD A. PEARSON, LINCOLN COUNTY **EXAMINING LAND SURVEYOR REG. NO.9006LS** STATE OF MONTANA

County of Lincoln A.D. 20/2 at /.54 o' clock

BY: Kobla a. Benson

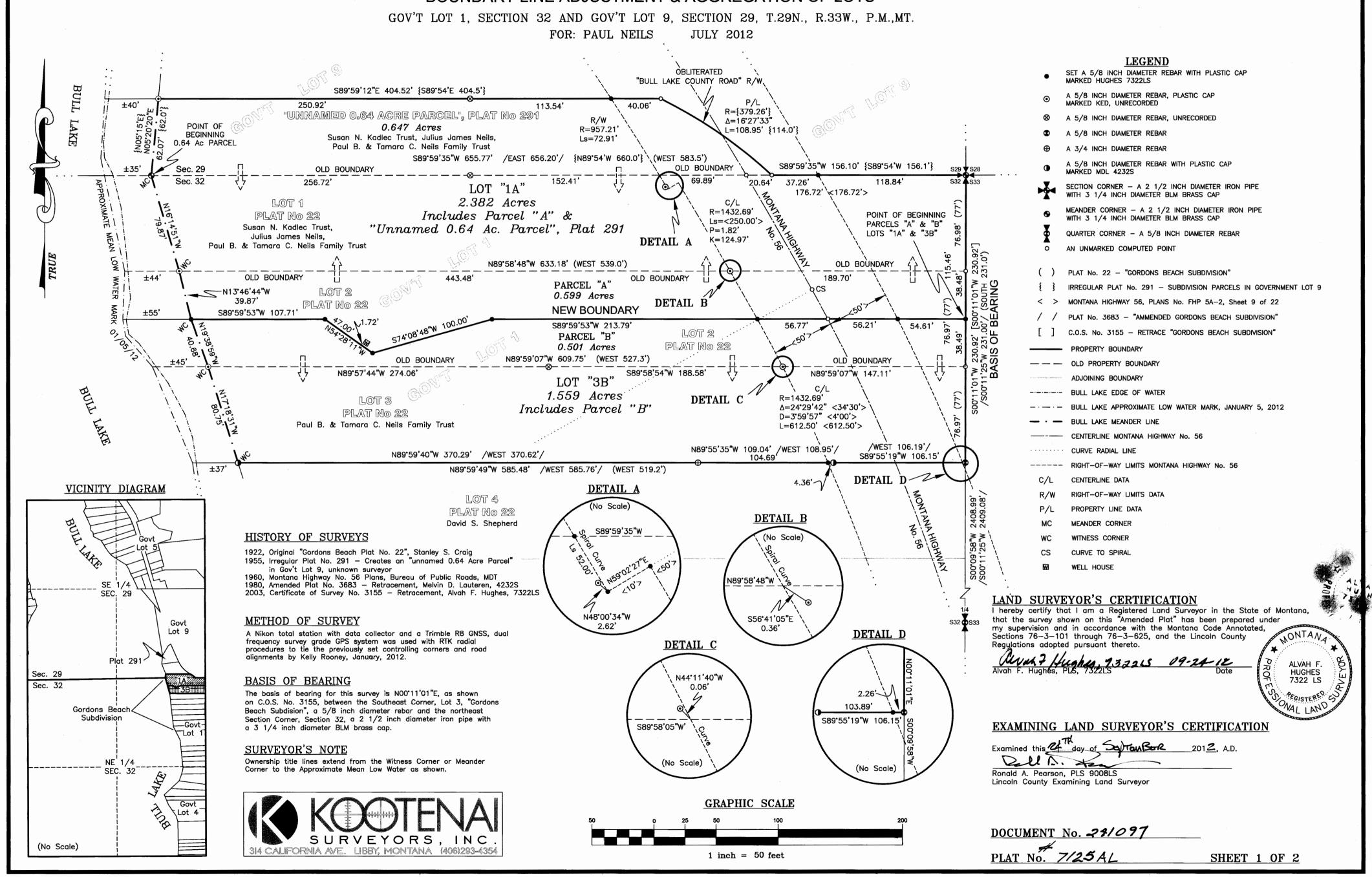
INSTRUMENT REC. NO. 240848

PLAT NO. 7/24

Platting Certificate # 240846 PF11207 Covenants # 240849 BK 344/4! Road Permit # 240847 BK 344/40 Santary Restrictions # 240844 PF 11205 consent to Platting # 240845 PF11204

AMENDED PLAT

"LOTS 1, 2, AND 3, GORDONS BEACH", PLAT No 22 & "UNNAMED 0.64 ACRE PARCEL", PLAT 291
"BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS"



AMENDED PLAT

"LOTS 1, 2, AND 3, GORDONS BEACH", PLAT No 22 "UNNAMED 0.64 ACRE PARCEL", PLAT 291 "BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS"

GOV'T LOT 1, SECTION 32 AND GOV'T LOT 9, SECTION 29, T.29N., R.33W., P.M., MT. FOR: PAUL NEILS JULY 2012

LEGAL DESCRIPTION, LOT "1A"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M., MT. and within "Lots 1 and 2, Gordons Beach Subdivision, Plat 22" and a ".64 acre Parcel, Plat 291" in Government Lot 9, Section 29 said Township and Range; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S011'01"W, 115.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and THE TRUE POINT OF BEGINNING:

Thence along New Boundary S89'59'53"W, 54.61 feet to Montana State Highway No. 56's", northeasterly right-of-way limits being 50 feet each side of centerline; Thence along said boundary to the centerline, said highway S89'59'53"W, 56.21 feet, an unmarked computed point; Thence along said boundary S89°59'53"W, 56.77 feet to southwesterly right-of-way limits said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89'59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S74'08'48"W, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N54*28'11"W, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 107.71 feet to a Witness Corner on the Meander Line of "Bull Lake", a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Meander Line N13'46'44"W, 39.87 feet to old northerly boundary of Lot 2, said subdivision, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line, N16"14"51"W. 79.87 feet to a Meander Corner on Section Line between Sections 29 and 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along said Meander Line N05°20'20"E, 62.07 feet, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along the northerly boundary of ".64 acre Parcel, Plat 291" S89 59'12"E, 250.92 feet to a Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89'59'12"E, 113.54 feet to Montana State Highway No. 56's", northeasterly right-of-way limits being 60 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89'59'12"E, 40.06 feet to the westerly right-of-way limits "Bull Lake County Road" shown on Plat 291, an unmarked computed point; Thence along said limits through a curve to the right, radius of 379.26 feet, delta angle 16'27'33", arc Length 108.95 feet to Section Line between Sections 29 and 32, an unmarked computed point; Thence along said Section Line N89°59'35"E, 37.26 feet to the northeasterly right—of—way limits of said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Section Line N89*59'35"E, 118.84 feet to northeast Section Corner of Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0*11'01"W, 76.98 feet to the southeast corner of Lot 1, said subdivision, an unmarked computed point; Thence along said Section Line, S0°11'01"W, 38.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 2.382 Acres. Subject to and together with all appurtenant easements of record

LEGAL DESCRIPTION, LOT "3B"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M., MT. and within "Lots 2 and 3, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0'11'01"W. 115.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along said Section Line S00°11'01"W, 38.49 feet to old southern boundary of Lot 2, said subdivision, an unmarked computed point; Thence along said Section Line S00*11'01"W, 76.97 feet to the southeasterly Corner of Lot 3, said subdivision, a 5/8 inch diameter uncapped rebar; Thence along the southern boundary of said Lot 3 S89°55'19"W, 2.26 feet to "Montana State Highway No. 56", northeasterly right-of-way limits, being 50 feet each side centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary Lot 3, S89 55'19"W, 103.89 feet: a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said boundary N89*55'35"W, 4.36 feet to southwesterly Right-of-way limits said highway, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89'55'35"W, 104.69 feet to a Point on Line, a 3/4 inch diameter uncapped rebar; Thence along said boundary N89'59'40"W, 370.29 feet to a Witness Corner on Meander Line of "Bull Lake", a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence along said Meander Line N17'18'31"W, 80.75 feet to a Witness Corner, said Meander Line, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line N19*38"59W, 40.68 feet to a Witness Corner on said meander, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS: Thence along a New Boundary N89*59'53"E, 107.71 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along New Boundary S54'28'11"E, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N74*08'48"E, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89*59'53"E, 213.79 feet to said highway's southwesterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89'59'53"E, 56.77 feet to said highway's centerline an unmarked computed point; Thence along said Boundary N89'59'53"E, 56.21 feet to said highway's northeasterly right-of-way limits, a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said Boundary N89'59'53"E, 54.61 feet to said Section Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 1.559 acres. Subject to and together with all appurtenant easements of record.



LEGAL DESCRIPTION, PARCEL "A"

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M.,MT. and within "Lot 2, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING

Thence along New Boundary S89*59'53"W, 54.61 feet to "Montana State Highway No. 56's" northeasterly right-of-way limits1, being 50 feet each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89*59'53"W, 56.21 feet to said highway centerline, an unmarked computed point; Thence along said boundary S89°59'53"W, 56.77 feet to said highway's southwesterly right-of-way limits, a set 5/8 inch diameter rebar with a plastic cap marked Hughes 7322LS; Thence along said boundary S89*59'53"W, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S74°08'48"W, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N54'28'11"W, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89°59'53"W, 107.71 feet to a Witness Corner for "Bull Lake" Meander Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Meander Line N13'46'44"W, 39.87 feet to Witness Corner on old northern boundary of Lot 2, said subdivision, a 5/8 inch diameter rebar with a plastic cap marked KED; Thence along said Lot boundary S89°58'48"E, 443.48 feet to said highway's southwesterly right-of-way limits, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Lot boundary S89 58 48"E, 189.70 feet to said Section Line, an unmarked computed point; Thence along said Line \$00°11'01"W, 38.48 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 0.599 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, PARCEL "B"

the TRUE POINT OF BEGINNING:

A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 1, Section 32, T.29N., R.33W., P.M., MT. and within "Lot 2, Gordons Beach Subdivision", Plat 22; more particularly described as follows: commencing at the northeast Section Corner, Section 32, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 32 and 33, S0°11'01"W, 115.46 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along said Section Line S00°11'01"W, 38.49 feet to old southern boundary of Lot 2, said subdivision, an unmarked computed point; Thence along said boundary N89*59'07"W, 147.11 feet to "Montana State Highway No. 56's", southwesterly right-of-way limits, 50 feet each side of highway centerline, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said boundary S89°58'54"W, 188.58 feet, a 5/8 inch diameter uncapped rebar; Thence along said boundary N89°57'44"W, 274.06 feet to a Witness Corner of "Bull Lake" Meander Line, a 5/8 inch diameter rebar with plastic cap marked KED; Thence along said Meander Line N19*38'59"W, 40.68 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along New Boundary N89°59'53"E, 107.71 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S54*26'11"E, 47.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N74°08'48"E, 100.00 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary N89*59'53"E, 213.79 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS on said highway's, southwesterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89*59'53"E, 56.77 feet to said highway centerline, an unmarked computed point; Thence along said Boundary N89'59'53"E, 56.21 feet to said highway's northeasterly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said Boundary N89*59'53"E, 54.61 feet to said Section Line, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and being the TRUE POINT OF BEGINNING, containing 0.501 acres. Subject to and together with all appurtenant easements of record.

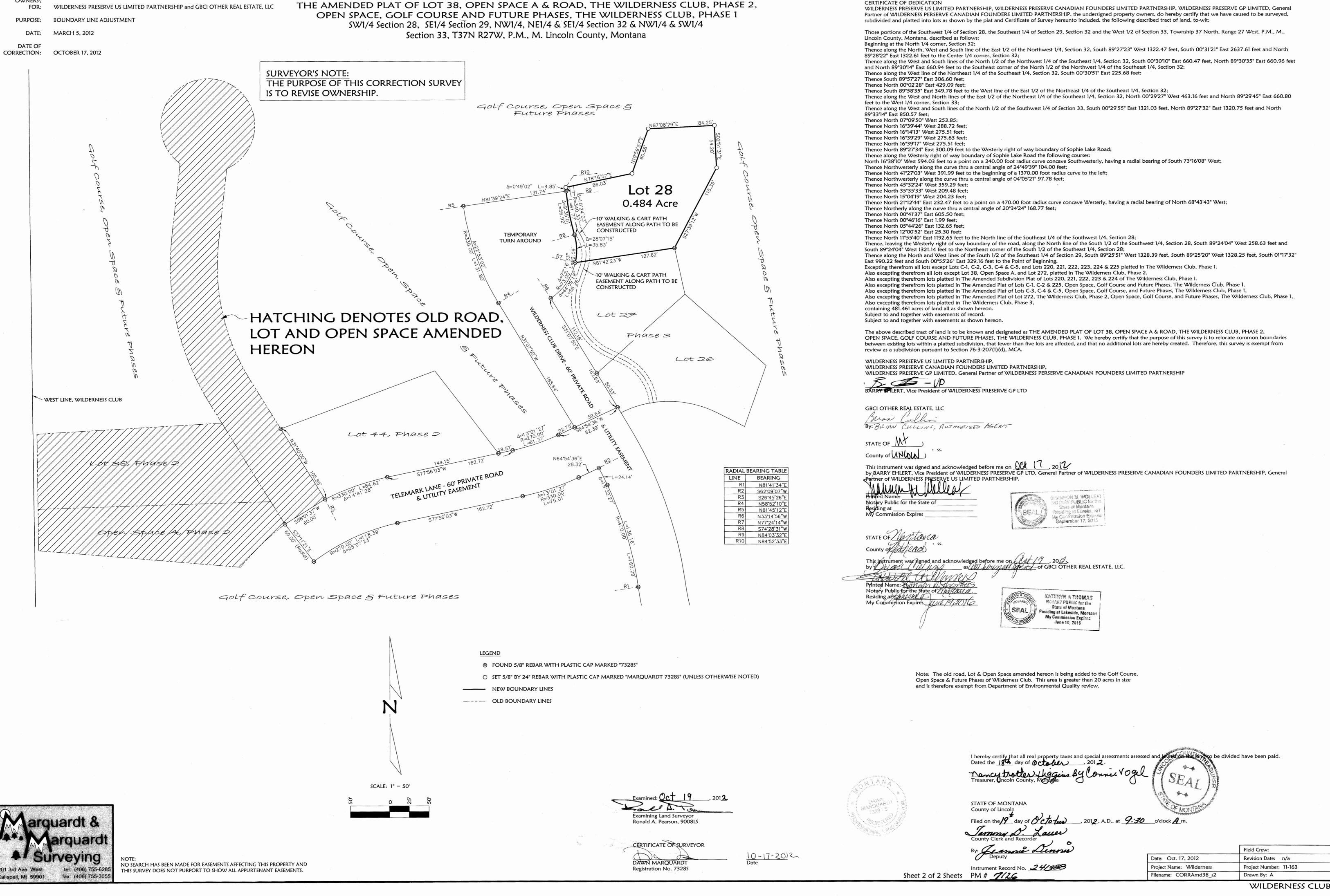
LEGAL DESCRIPTION, UNNAMED 0.64 ACRE PARCEL, PLAT 291 A tract of land, southeasterly of the City of Troy, Montana, Lincoln County, in Government Lot 9, Section 29, T.29N., R.33W., P.M.,MT. and more particularly described as follows: commencing at the southeast Section Corner, Section 29, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap; Thence along Section Line between Sections 29 and 32, S89'59'35"W, 655.77 feet to a Meander Corner on "Bull Lake", a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap and

Thence along the "Bull Lake" Meander Line N05'20'20"E, 62.07 feet, a 5/8 inch diameter rebar with plastic cap marked KED: Thence along the northern boundary Unnamed Parcel, Plat 291 S89'59'12"E. 250.92 feet to a Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said boundary S89*59'12"E, 113.54 feet to "Montana State Highway No. 56's", southwesterly right-of-way limits being 60 feet from said highway centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence along said boundary S89*59'12"E. 40.06 feet to "Bull Lake County Road's" westerly right-of-way limits shown on Plat 291, an unmarked computed point; Thence along said limits through a curve to the right, radius of 379.26 feet, delta angle 16°27'33", arc Length 108.95 feet to Section Line between Sections 29 and 32, an unmarked computed point; Thence along said Section Line S89'59'35"W, 20.62 feet to the centerline of said "Montana State Highway No. 56" an unmarked computed point; Thence along said Section Line S89*59'35"W, 69.89 feet to highway's southwesterly right-of-way limits, being 60 feet from centerline, an unmarked computed point; Thence along said Section Line S89'59'35"W, 152.41 feet to Point on Line, a 5/8 inch diameter uncapped rebar; Thence along said Section Line S89*59'35"W, 256.72 feet to the "Bull Lake" Meander Corner, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and being the TRUE POINT OF BEGINNING, containing 0.647 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Susan N. Kadlec, Julius James Neils and Paul B. Neils, record owners and trustees, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d)(e)(f): (d) "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" (e) "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;" (f) "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that Lots "1A" and "3B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption. **ACKNOWLEDGMENT** The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana . by SUSAN N. KADLEC - TRUSTEE on this D day of September 2012. I have hereunto set my hand and affixed my notorial seal. _201 $\overline{\mathscr{A}}$. In witness whereof, 5310 1101

Jenne 1813 Z
residing in: My Commission expires: Dec 1, 20
Marie Control of the
ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me
in A. S. in M. Exp.
County of KIBUP, by JULIUS JAMES NEILS
on this day of Scotember 2012. In witness whereof PUBLIC of I have hereunto set my hand and affixed my notorial seal. OF WAST
residing in: Ball My Commission expires: F 66 10, 2015
4 _
ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me
a Notary Public for the State of Montana
County of the Co
on this to day of September 2012. In witness whereof, I have hereunto set my hand and affixed my notorial seal.
residing in My Commission expires: Dec 1, 2013
COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and (ION-INT) on the parcel as shown hereon are paid pursuant to Section 76–3–207(3),
Nancytretter Higgins/By Consid Vogl 16-17 SEAL
CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 22 day
of October 2012, A.D. at 9:00 o'clock A.M. Lincoln Gounty Clerk Recorder Deputy
Lincoln County Clerk Recorder Deputy
DOCUMENT No. 241097
DOCUMENT No. 24/097 PLAT No. 7/25AL SHEET 2 OF 2

CORRECTED Subdivision Plat of OWNERS\ THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB, PHASE 2, FOR: WILDERNESS PRESERVE US LIMITED PARTNERSHIP and GBCI OTHER REAL ESTATE, LLC OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 PURPOSE: SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 MARCH 5, 2012 Section 33, T37N R27W, P.M., M. Lincoln County, Montana CORRECTION: OCTOBER 17, 2012 SURVEYOR'S NOTE: THE PURPOSE OF THIS CORRECTION SURVEY **NORTH LINE** IS TO REVISE OWNERSHIP. N89°24'04"E SE1/4 SW1/4 320.09'~ N89°24'04"E -CS-1/16 FOUND REBAR & FOUND REBAR & **FOUND** DETAIL FOUND SHAW CAP (ILLEGIBLE) CAP (ILLEGIBLE) MARQUARDT NOT TO SCALE **BRASS CAP** S12°00'52"W **REBAR & CAP** PER RECORDS OF √S05°44'26"W LINCOLN COUNTY 132.65 ₩S00°46′16″W FOUND SHAW-BRASS CAP SEE DETAIL S12°00'52"W N00°55'26"W 25.30' Phase 2 329.16' +S05°44'26"W 132.65 LEGEND S29 1322.47 ~S00°46'16"W FOUND SHAW-SECTION CORNER AS NOTED **BRASS CAP** ~W-1/16 FOUND USFS FOUND USFS FOUND CENTER 1/4 AS NOTED **ALUMINUM** ALUMINUM MONUMENT MONUMENT • 1/16 CORNER AS NOTED **SOPHIE LAKE ROAD** 60' COUNTY ROAD FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES" (Radial) N89°18'07"W $\Delta = 20^{\circ}34'24''$ R = 470.00LOT 38, OPEN SPACE A & ROAD BEING MONUMENT AS NOTED L=168.77 ✓ AMENDED HEREON (SEE SHEET 2) FOUND 5/8" REBAR (NO CAP) —S21°12'44"W 232.47 O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" -S15°04'19"E THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 OPEN SPACE, GOLF COURSE AND FUTURE PHASES. 204.23 Thase 3 THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 R = 240.00'L=104.00' OPEN SPACE, GOLF COURSE AND FUTURE PHASES. CW-1/16 FOUND USFS S32 S33 FOUND USFS ALUMINUM NORTH LINE SEI/4 FOUND DKM **ALUMINUM** MONUMENT BRASS CAP MONUMENT S89°29'45"W 660.80' BASIS OF BEARINGS PER C. OF S. NO. 1537 S16°39'17"E~ 275.51 WEST LINE E1/2 NE1/4 SE1/4 OPEN SPACE, GOLF COURSE S16°39'29"E-FOUND 5/8" -RAILROAD TIE AND FUTURE PHASES. 275.63 REBAR WITH CAP SE CORNER MARKED "90955" N89°58'35"W N1/2 NW1/4 SE1/4 349.78 S16°41'13"E-SW CORNER N1/2 NW1/4 SE1/4 275.51 660.96 N00°30'51"W 225.68'— WEST LINE NE1/4 SE1/4 S16°39'44"E~ 288.72 306.60' S-1/16 FOUND HELD RECORD ANGLE & DISTANCE S07°09'50"E SOUTH LINE NE1/4 SW1/4 MARQUARDT REBAR & CAP 253.85'~ **~** \$89°33'14"W 850.57' — 1320.75 FOUND 5/8" REBAR (NO CAP) ~5W-1/16 (NOT TO BEARS \$43°39' E 6.0' **FOUND** SCALE) MARQUARDT REBAR & CAP Field Crew: Date: Oct. 17, 2012 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Name: Wilderness Project Number: 11-163 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Dat 241388 Sheet 1 of 2 Sheets PM # 7/26 Filename: CORRAmd38_s Drawn By: A Sanitary Restrictions Removed Doc 239282 PF 11155 WILDERNESS CLUB



CORRECTED Subdivision Plat of

OWNERS\

OWNERS/ FOR: EUREKA SUMMIT DEVELOPERS, LLP

SEPTEMBER 18, 2012

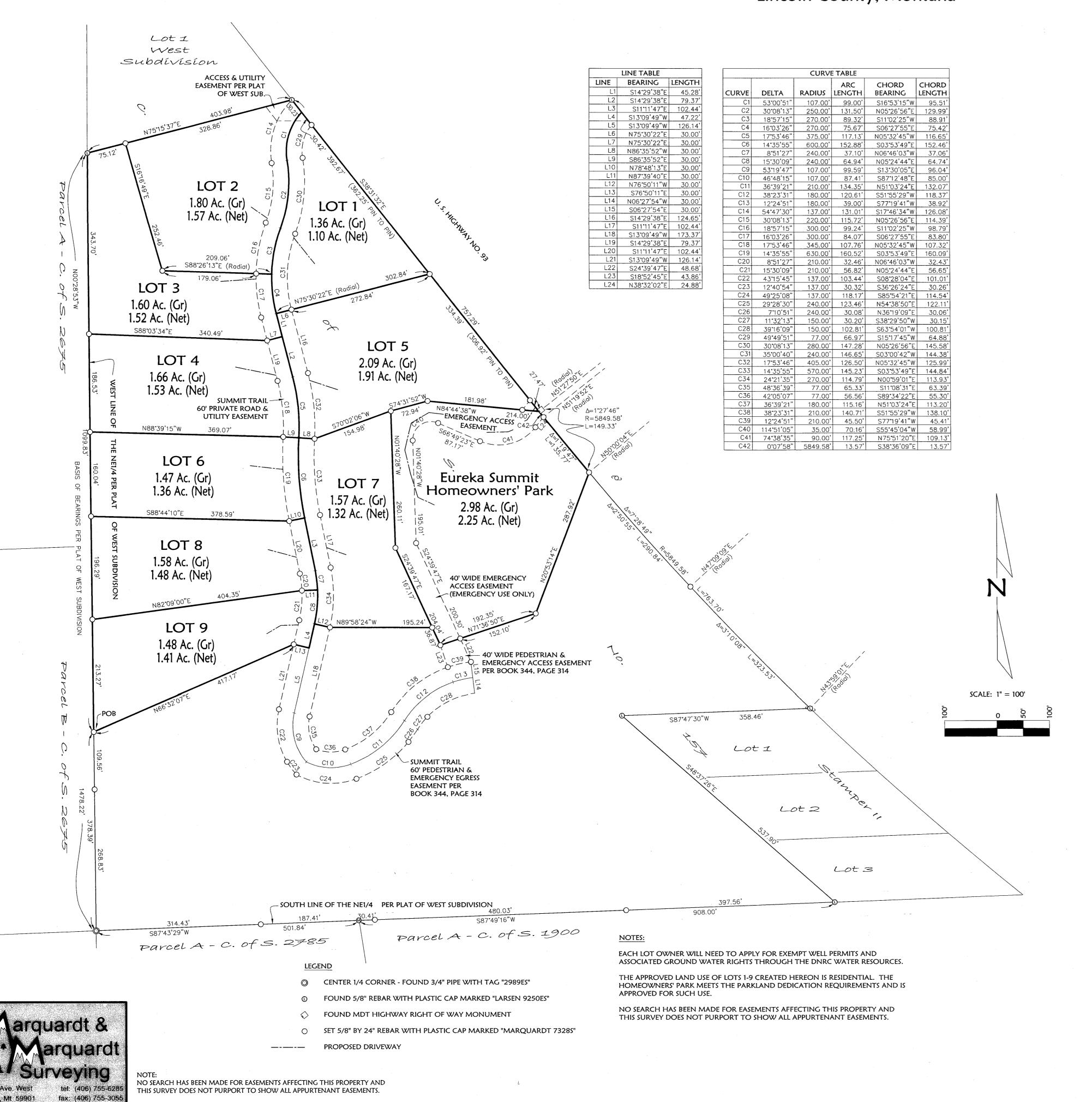
SUBDIVISION

PURPOSE:

Subdivision Plat of

EUREKA SUMMIT, PHASE 1

NE 1/4, Section 30, T36N R26W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the Southwest corner of the Northeast 1/4; Thence along the West line of the Northeast 1/4, North 00°28'53" West 378.39 feet to the Point of Beginning; Thence continuing along the West line of the Northeast 1/4, North 00°28'53" West 1099.83 feet; Thence North 75°15'37" East 403.98 feet to the Southwesterly line of U. S. Highway No. 93; Thence along the Southwesterly line of the highway, South 38°31'32" East 757.29 feet to a point on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 51°27'50" East; Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 01°27'46" an arc length of 149.33 feet; Thence South 20°53'14" West 287.92 feet; Thence South 71°36'50" West 192.35 feet; Thence North 24°39'47" West 36.87 feet; Thence North 89°58'24" West 195.24 feet; Thence North 76°50'11" West 30.00 feet; Thence South 13°09'49" West 47.22 feet: Thence North 76°50'11" West 30.00 feet Thence South 66°32'07" West 417.17 feet to the Point of Beginning, containing 17.59 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 1 and the lands included in all parks shown on said plat are hereby granted and donated to the use of the homeowner's association forever. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever. DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP STATE OF Montang County of Flathead) This instrument was signed and acknowledged before me on October 11, 2012, by DAVID OBERLITNER, PARTNER of EUREKA SUMMIT DEVELOPERS, LLP. Printed Name: Band, J. Eaton
Notary Public for the State of Montana Residing at Somers My Commission Expires 68-20-2016 CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marin and D. Ross, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 1, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been County Clerk and Recorder Lincoln County, Montana Lincoln County, Montana Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 34 feet wide. As certified by: APEC Eng. DAWN MARQUARDT, Registration No. 73285 NOTES: The parkland dedicated hereon is intended to satisfy the parkland requirements for both Phase 1 and Phase 2 of Eureka Summit **Examining Land Surveyor** Ronald A. Pearson, 9008LS CERTIFICATE OF SURVEYOR

Registration No. 7328S

I hereby certify that all real property taxes and special assessments assessed an Dated the 24th day of 00 bev , 201 2.

STATE OF MONTANA

Filed on the 25 day of October, 2012 A.D., at 10:00 o'clock Am.

Soundly Clerk and Recorder

Instrument Record No. 24/493
PM # 7/27

Weed plan p.F. 1/228 Doc 24/492 Correnante 344/628 Doc 24/494

Date: Sept. 7, 2012 Project Name: Oberlitner Filename: Phase1

Field Crew: Revision Date: Oct. 4, 2012 Project Number: 12-084 Drawn By: A

e divided have been paid.

OWNERS: SEAN FRAMPTON, DIANA FRAMPTON,

RITA R. BARTLETT, AND RICHARD D. BARTLETT

PURPOSE: AGGREGATION OF LOTS

DATE: DECEMBER 5, 2011

SAM CORDI

P.O. BOX 323

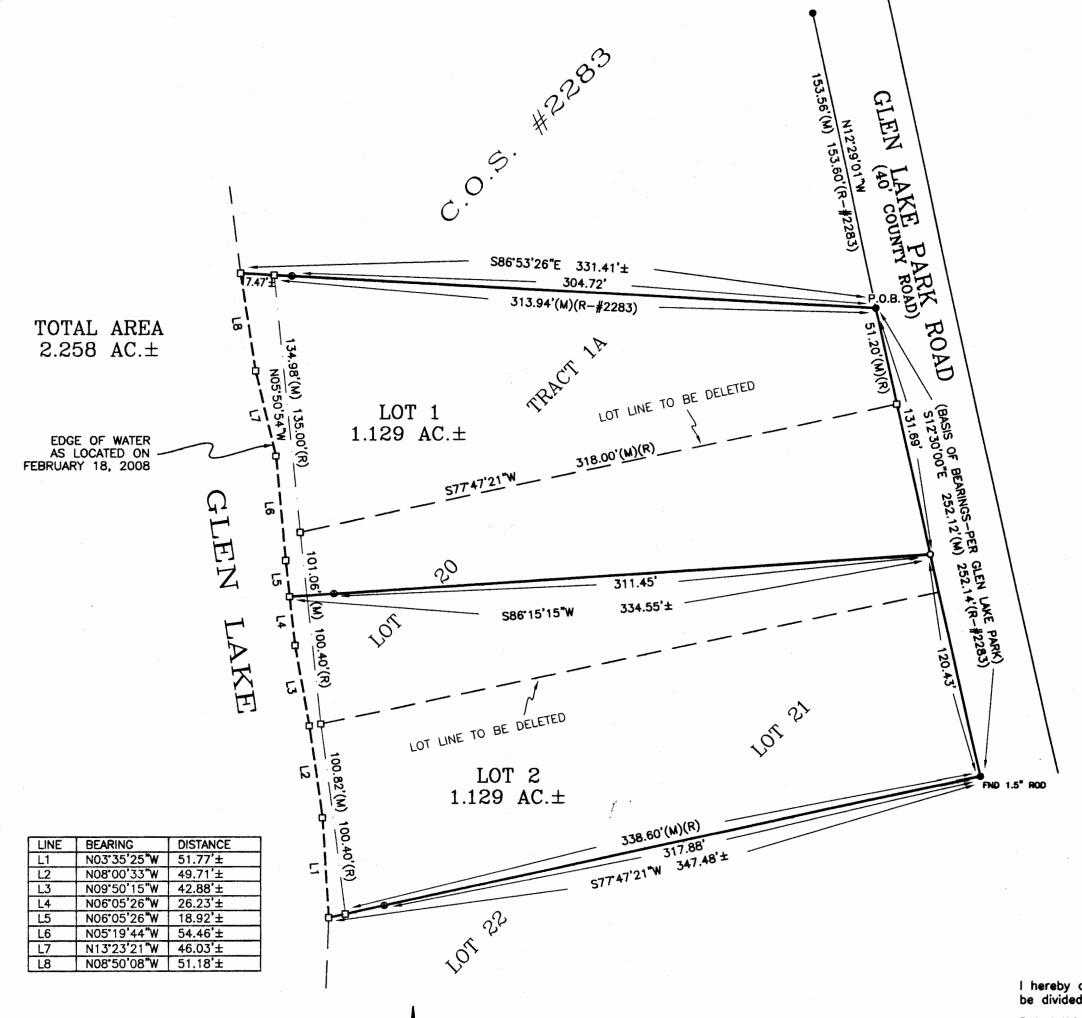
974 COLORADO AVE.

REGISTERED LAND SURVEYOR

FRAMPTON SUBDIVISION

AMENDED PLAT OF LOTS 20 & 21 OF BLOCK 2, GLEN LAKE PARK, AND A PORTION OF THE DEDICATED PUBLIC PARK (TRACT #1A) OF GLEN LAKE PARK

GOV'T LOTS 2 & 3, SEC. 22, T36N, R26W, P.M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

We, Sean Frampton, Diana Frampton, Rita R. Bartlett, and Richard D. Bartlett, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and certificate of Survey hereunto included, the following described tract of land:

That portion of Section Twenty—two (22), Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the "Public Park" as shown on Certificate of Survey number #2283, records of Lincoln County, Montana, said point also being on the westerly right of way of a 40-foot wide county road (Glen Lake Park Road); thence South12°30'00"East 252.12 feet along said westerly right of way to the southeast corner of Lot 21 of Block 2, Glen Lake Park, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South77"47'21"West 347.48 feet, more or less, along the southerly boundary of said Lot 21 to the approximate mean low water mark of Glen Lake; thence the following seven (7) courses and distances, more or less, along said approximate mean low water mark of Glen Lake: North03°35′25″West 51.77 feet, North08°00′33″West 49.71 feet, North09°50′15″West 42.88 feet, North06'05'26"West 45.15 feet, North05'19'44"West 54.46 feet, North13'23'21"West 46.03 feet, North08'50'08"West 51.18 feet to the southerly boundary of said "Public Park"; thence South86'53'26"East 331.41 feet, more or less, along said southerly boundary to the point of beginning and containing 2.258 acres of land, gross measure, more or less. All as

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as FRAMPTON SUBDIVISION.

We, the undersigned property owners, hereby certify that the purpose for this division of land is the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Also, this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(c), (divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule).

before me, the undersigned, a Notary Public for the State of **どんたという** personally appeared Sean Frampton, Diana Frampton, Rita R. Bartlett, and Richard D. Bartlett, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Print Name Residing at _



CERTIFICATION OF COUNTY TREASURER

My Commission expires_

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

_day of <u>October</u>. 2012 Mancy Inter degino by Joni Kinder, Clerk
LINCOLN COUNTY TREASURER, LIBBY, MONTANA





CERTIFICATE OF SURVEYOR SAM CONC. 9/20/12 SAMUEL CORD-REGISTRATION NO. 13102LS

EXAMINED: OCT 26, 2012

RONALD A. PEARSON EXAMINING LAND SURVEYOR REG. NO.9008LS STATE OF MONTANA County of Lincoln

Filed on the <u>26</u> day of <u>OCT</u> A.D. <u>2012</u> at <u>/2.20</u> o' clock <u>P</u>M.

INSTRUMENT REC. NO. 241532

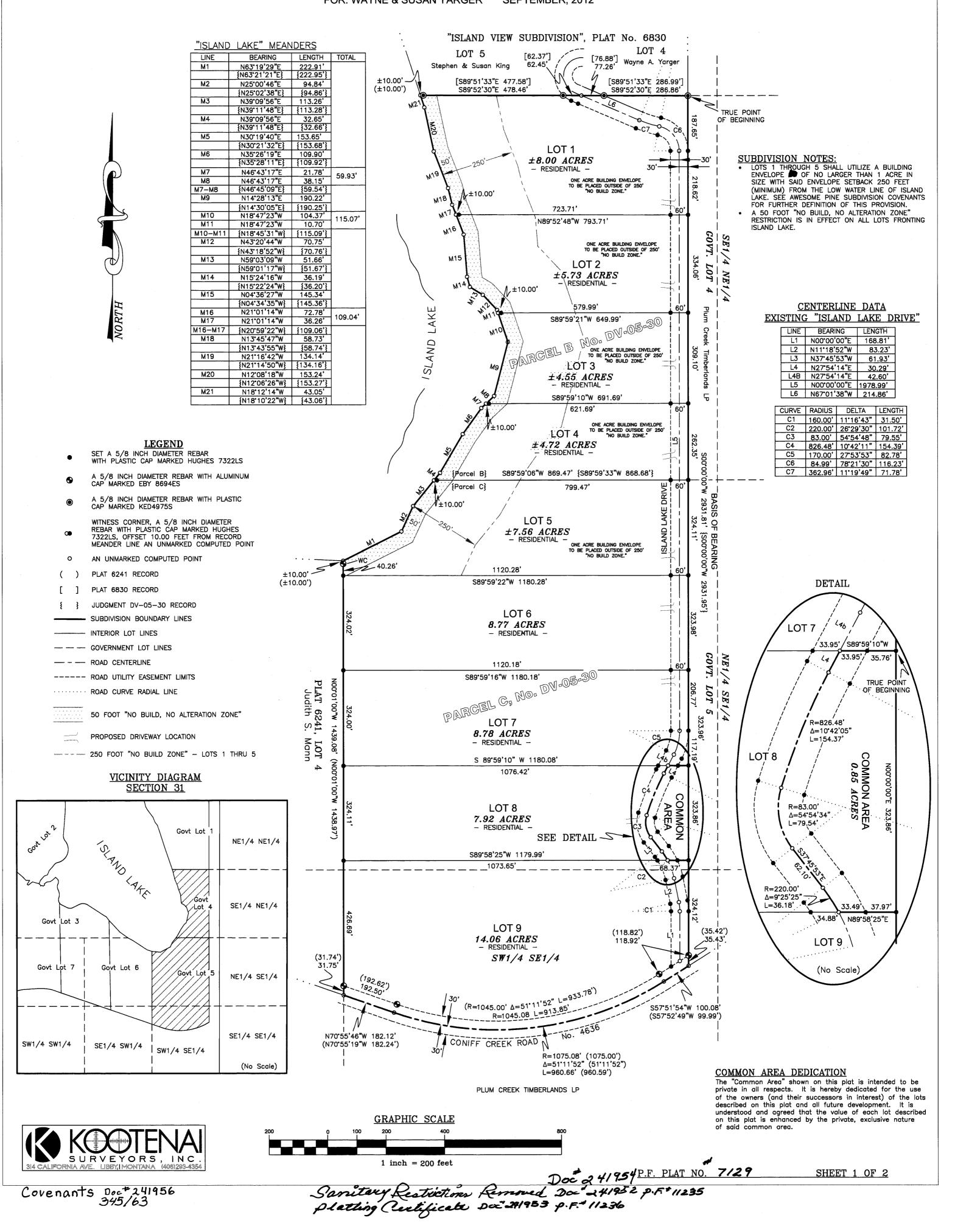
PLAT NO. 7/28 AL



- FOUND 2.5" ALUMINIUM CAP STAMPED #7318S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- WITNESS CORNER, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- POINT OF BEGINNING
- MEASURED DISTANCE
- RECORDED DISTANCES PER CITED SURVEYS HEREON
 - LAKESHORE PER ORIGINAL PLAT OF GLEN LAKE PARK

A WESOME PINE SUBDIVISION

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER SEPTEMBER, 2012



A WESOME PINE SUBDIVISION

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30 LINCOLN COUNTY, MONTANA

FOR: WAYNE & SUSAN YARGER SEPTEMBER, 2012

HISTORY OF SURVEY

1999 - Plat No. 6241, "Island Lake Subdivision", Jane L. Eby, 8694ES

2005 - Judgment No. DV-05-30, Lincoln County Records: Book 294 Page 662

2007 - Plat No. 6830, "Island View Subdivision", Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon Total Station and Recon data collector were used to tie previously set controlling corners and road alignments by Kelly Rooney & Levi Powell, July, 2011.

BASIS OF BEARING

of record.

The basis of bearing for this survey is N00°00'00"E, as shown on Court Ordered Exhibit, No. DV-05-30 between found monuments the southeast corner, Parcel C on right-of-way limits, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and northeast corner, Parcel B, a 5/8 inch diameter rebar with plastic cap marked KED 4975S

LEGAL DESCRIPTION, "AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of "Awesome Pine subdivision" S00'00'00"W 2931.81 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on the northerly right—of—way limits of National Forest System's "Coniff Creek Road, No. 4636", being 60 feet in width; Thence along said boundary S00°00'00"W 35.43 feet, an unmarked computed point on the centerline of said road; Thence along said centerline S57°51'54"W 100.08 feet, an unmarked computed point and beginning curve to the right having radius 1075.08 feet, delta angle 51°11'52", arc length 960.66 feet, an unmarked computed point; Thence along said centerline N70°55'46"W 182.12 feet, an unmarked computed point also on the easterly boundary of Lot 4, Plat 6241; Thence along said boundary N00°01'00"W 31.75 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on northerly right-of-way limits, said road; Thence along said boundary N00°01'00"W 1439.08 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and Witness Corner to record "Island Lake" meander line; Thence N00°01'00"W ±10.00 feet, an unmarked computed point on said meander line; Thence along said line through the following unmarked computed points: N63*19'29"E 222.91 feet, N25*00'46"E 94.84 feet, N39*09'56"E 113.26 feet, N39'09'56"E 32.65 feet, N30'19'40"E 153.65 feet, N35'26'19"E 109.90 feet, N46'43'17"E 59.93 feet, N14'28'13"E 190.22 feet, N18*47'23"W 115.07 feet, N'43'20"44W 70.75 feet, N59'03'09"W 51.66 feet, N15*24'16"W 36.19 feet, NO4'36'27"W 145.34 feet, N21'01'14"W 109.04 feet, N13'45'47"W 58.73 feet, N21'16'42"W 134.14 feet, N12'08'18"W 153.24 feet, N18°12'14"W 43.05 feet; Thence; S89°52'30"E \pm 10.00 feet to Meander Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the southerly boundary of "Lot 5, Island View Subdivision", Plat No. 6830 S89°52'30"E 478.46 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on westerly right-of-way limits of private "Access and Utility Road" being 60 feet in width; Thence along said boundary S89'52'30"E 62.45 feet, an unmarked computed point on said centerline; Thence along said boundary S89°52'30"E 77.26 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on easterly right-of-way limits said road; Thence along said boundary S89°52'30"E 286.86 feet to the TRUE POINT OF BEGINNING, containing ±70.96 Acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements

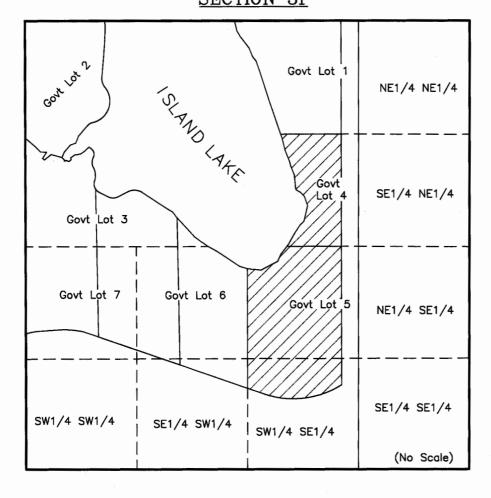
LEGAL DESCRIPTION, "COMMON AREA, AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00°00'00"W 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89*59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right—of—way limits of "Island Lake Drive" being 60 feet in width; Thence along said boundary S89*59'10"W 33.95 feet to said road centerline, an unmarked omputed point; Thence along said centerline through the following unmarked computed points: S27*54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10*42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54*54'34", arc length 79.55 feet; S37*45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9'25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89*58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right—of—way limits said road; Thence N89*58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Subdivision N00*00'00"E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

VICINITY DIAGRAM SECTION 31



PURPOSE OF SURVEY CERTIFICATION AND OWNERS CERTIFICATION We, Wayne A. Yarger and Susan L. Yarger, owners of record, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Awesome Pine Subdivision", containing: 70.96 acres; pursuant to M.C.A. 76-4-103.

Wayne A. Yarger	10-08-15
Wayne A. Yarger	Date
Juan & your	10-08-12
Súsan L. Yarger	Date
<u>ACKNOWLEDGMENT</u>	

The foregoing Certification was subscribed and acknowledged before me, a Notary Public

1. 1 11

or the
tate of Montana, County of Sincoln, by WAYNE A. YARGER on
nis 8 day of October 2012. In witness whereof, I have hereunto set by hand
nd affixed my notorial seal.
otary Public for the State of Montana
esiding in: Nobel My Commission expires: Dec 1, 2013

<u>ACKNOWLEDGMENT</u>	ģ
ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me, a Notary Public	å
for the	ģ
State of Montana, County of Sincal & by SUSAN L. YARGER on	Ś
State of 1 1 by Susan L. YARGER on	•
this 8 day of 6000 201 201 . In witness whereof, I have hereunto set	
my hand	7
	Ĭ
and affixed my notorial seal.	ž
Notary Public for the State of State of	2
votary rubile for the state of 1. State of 1.	v

My Commission expires:

ACCESS CERTIFICATION

I hereby certify that physical and legal access for Awesome Pine Subdivision is from a 60 foot easement known as "Island Lake Drive" for Lots 1 thru 9 and "Common Area" as shown hereon, and furthermore that the driving surfaces are a minimum of 24 feet wide.

With 7 Mushes, 7322LS 10-21-2012

Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on Plat of "Awesome Pine Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 25 day of OCTOBER 201 Z A.D.

Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER	property taxes and specia	l assessments assessed	and COUNT
on the parcel shown hereon Nancy Treasurer Lincoln County Treasurer	are paid pursuant to Sect	tion /6-3-611(1)(b), M.	C.A.S.

HUGHES

7322 LS

PEGISTERED

arkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

War B. For M.

Chairperson, Board of Lincoln County Commissioners

Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16

of Notember 2012, at 10:15 o'clock M.

Jenny & Laury
Lincoln County Clerk & Recorder

Deputy

SURVEYORS, INC.
314 CALIFORNIA AVE. LIBBY, I MONTANA (406)293-4354

Doc 241959 P.F. PLAT NO. 7/29 SHEET Sarritary Restriction Removed Dec 24/952 p.F. + 1/235 platting Certificate Doc 24/953 p.F. + 1/236

-

Covenants Doc# 241956 345/63

A PLAT OF

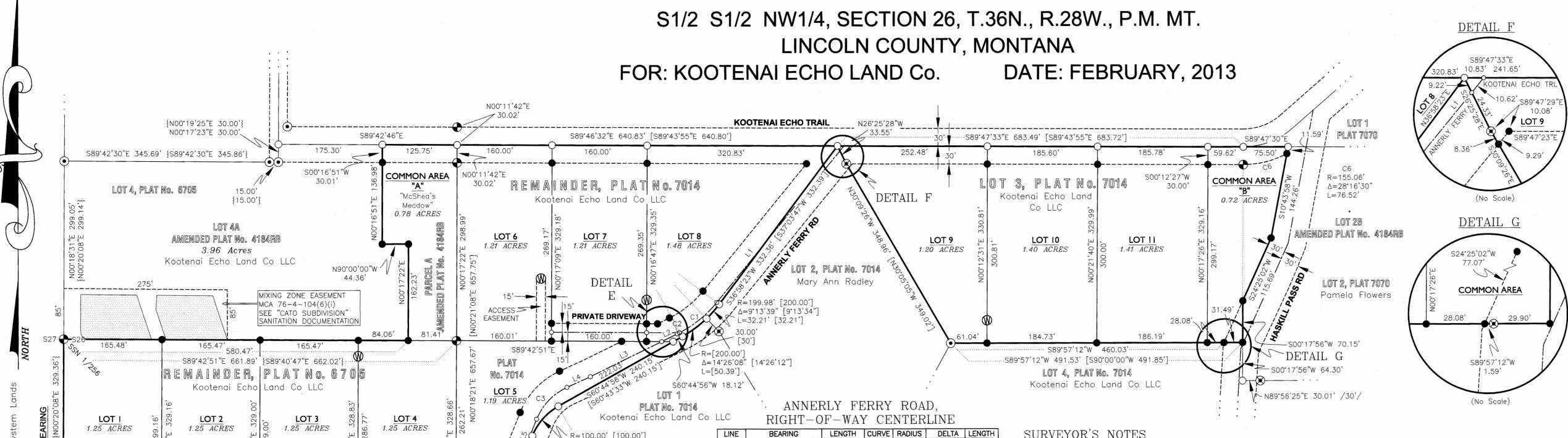
"CATO SUBDIVISION"

REMAINDER PARCEL, JENNINGS SUBDIVISION, PLAT NO. 6705

REMAINDER PARCEL AND LOT 3, WARLAND SUBDIVISION, PLAT NO. 7014

C1 200' 23°21'10" 81.52'

C3 100' 43'20'34" 75.65'



L1 S39*18'16"W 339.06'

L4 S65*31'16"W 43.41'

L7 S82*11'14"W 23.26' L8 S82*11'14"W 83.79'

S63°50'44"W 29.45'

S63°50'44"W 133.65'

S22°10'42"W 76.86'

S82°11'14"W 132.73'

DETAIL E

N89°42'51"W 55.52'

PRIVATE DRIVEWAY 12

N89°42'51"W 44.96'

Haskill Pass Road" right—of—way limits and subsequent boundary located from centerline of existing road travelway.

"Annerly Ferry Road" right—of—way limits were located from centerline of existing road travelway. Boundary location utilized record centerline,

Common Area "A" is hereby dedicated exclusively to the lot owners of McShea's Meadow Subdivision, Lincoln County Records, located in NW1/4, Section 20, Township 37 North, Range 27 West, P.M. MT.

Common Area "B" is hereby dedicated <u>exclusively</u> to the lot owners of Cato Subdivision, as shown hereon

LEGAL DESCRIPTION, "CATO SUBDIVISION"

An irregular tract of land southwesterly from Eureka, Montana, lying within the S1/2 S1/2 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Quarter Corner (1/4) common with Section 26 and 27, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence N01°58'50"E 3.11 feet, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING:

Thence along the Section Line between said Sections 26 and 27 NO0°17'43"E, 329.33 feet to the S-S-N 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the boundary between Lot 4, and the Remainder Parcel, Plat No. 6705 S89°42'51"E, 580.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Parcel A, Plat No. 4184RB N00°17'22"E, 162.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N90°00'00"W, 44.36 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 136.98 feet to southerly road right-of-way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°16'51"E, 30.01 feet to centerline said road, an unmarked computed point; Thence along said centerline S89°42'46"E, 125.75 feet, an unmarked computed point; Thence along said centerline S89°46'32"E, 640.83 feet an unmarked computed point; Thence along said centerline S89°47'33"E, 683.49 feet an unmarked computed point; Thence along said centerline S89°47'30"E, 75.50 feet, an unmarked computed point; Thence S10°43'58"W, 11.59 feet to southerly limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Haskill Pass Road", westerly right—of—way limits being 30 feet from said road centerline S10°43′58"W, 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits S24°25'02"W, 115.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°17′56″W, 70.15 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the boundary between Lots 3 and 4, Plat No. 7014 S89*57'12"W, 31.49 feet to said westerly right-of-way limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the said boundary S89*57'12"W, 460.03 feet, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the boundary between Lots 2 and 3, Plat No. 7014, N30°09'26"W, 348.96 feet, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the said boundary N26*25'28"W, 33.55 feet to "Kootenai Echo Trail" centerline, an unmarked computed point; Thence along the record centerline, Plat 7014, "Annerly Ferry Road" through the following unmarked computed points: S36*58'23"W, 332.36 feet; Thence along Curve Right, radius 199.98 feet, delta angle 9*13'39", arc length 32.21 feet; Thence along Curve Right, radius 200.00 feet, delta angle 14°26'08", arc length 50.39 feet; Thence S60°44'56"W, 18.12 feet; Thence S60°44'56"W, 222.03 feet; Thence along Curve Left, radius 100.00 feet, delta angle 38°31'07", arc length 67.23 feet; Thence S22°13'57"W, 115.58 feet; Thence along Curve Right, radius 100.00 feet, delta angle 63°49'59", 111.41 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the southerly boundary of Plat No. 6705, N89°46'23"W, 661.68 feet the TRUE POINT OF BEGINNING, containing 15.60 acres, INCLUDES Common Area Acres. Subject to and together with all

1/4 CORNER, A 2 1/2 IN. DIA. IRON PIPE WITH 3 1/4 IN. DIA. BLM BRASS CAP A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED KED, 4975S

PRIVATE

DRIVEWAY

DETAIL E

N89°46'23"W

(a) A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S RIGHT-OF-WAY MONUMENT ON OLD LIMITS ROAD, A 5/8 IN. DIA. REBAR

Kootenai Echo Land Co LLC

DETAIL A

N89°46'23"W

01°58'50"W

OF BEGINNING

WITH PLASTIC CAP MARKED MARQUARDT, 7328S ■ A SET 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS O AN UNMARKED COMPUTED POINT SUBDIVISION BOUNDARY (W) SHARED WATER WELL, PROPOSED · · · ADJACENT BOUNDARY / / PLAT 7070 RECORD

() PLAT 7033 RECORD ---- EASEMENT LIMITS { } PLAT 6705 RECORD ---- SECTION SUBDIVISION LINE PLAT 7014 RECORD RADIAL OR DEMENSION LINE

VICINITY DIAGRAM S 89°59'51" E 197.46'

SUBDIVISION AREA

Δ=38°31'07" [38°31'00"]

 $\Delta = 41^{\circ}42'33'$

L=72.80'

N89°46'23"W

'L=67.23' [67.22']

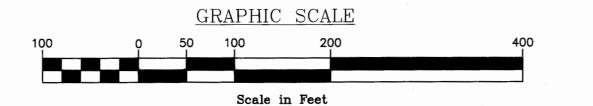
≥ S22°13'57"W 115.58'

[S22°12'34"W 115.59']

LEGAL DESCRIPTION, COMMON AREA "A" "McSHEA'S MEADOW SUBDIVISION

An irregular tract of land southwesterly from Eureka, Montana, within the SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana and more particularly described as follows: Commencing at the S-S-N 1/256 between Sections 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89'42'51"E 661.89 feet to the southwestern Corner, Remainder Parcel, Plat No. 7014 and the TRUE POINT OF BEGINNING

Thence along the Western boundary said Parcel N00°17'22"E, 298.99 feet to the southerly right-of-way limits of "Kootenai Echo Trail", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00'11'42"E, 30.02 feet to the centerline said road, an unmarked computed point; Thence along said centerline N89°42'46"W, 125.75 feet, an unmarked computed point; Thence S00*16'51"W, 30.01 feet to southerly limits, said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence through set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS the following: S00°16′51″W, 136.98 feet; Thence S90°00′00″E, 44.36 feet; Thence S00°17'22"W, 162.23 feet; Thence S89°42'51"E, 81.41 feet to the TRUE POINT OF BEGINNING, containing 0.78 acres. Subject to and together with all appurtenant easements of record.



LEGAL DESCRIPTION, COMMON AREA "B'

An irregular tract of land southwesterly from Eureka, Montana, within the SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana and more particularly described as follows: Commencing at the Southwestern Corner, Lot 3, Plat No. 7014, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence N89°57'12"E 491.53 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence N00°17'56"E, 70.15 feet to "Haskill Pass", westerly road right-of-way limits being 30 feet from existing road centerline, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N24'25'02"E, 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 144.26 feet to southerly limits of "Kootenai Echo Trail" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E, 11.59 feet to the to the northerly boundary of "Cato Subdivision" an unmarked computed point; Thence along said boundary N89°47'30"W, 75.50 feet to the centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said centerline N89°47'33"W, 59.62 feet to an unmarked computed point; Thence S00°12'27"W, 30.00 feet to the southerly limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°17'56"W, 299.17 feet to the southerly boundary, Lot 3 Plat No. 7014, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°57'12"E. 28.08 feet to westerly road right-of-way limits of "Haskill Pass", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°57'12"E, 31.49 feet to southeasterly Corner, Lot 3, Plat No. 7014 and TRUE POINT OF BEGINNING, containing 0.72 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Kootenai Echo Land Co. LLC, owners of record, hereby certify that the purpose of this survey and division of land is to create an 11 Lot, Major Subdivision, to be known as "Cato Subdivision" Lot 1-1.25 acres, Lot 2-1.25 acres, Lot 3-1.25 acres, Lot 4-1.25 acres, Lot 5-1.19 acres, Lot 5-1.21 acres, Lot 7-1.21 acres, Lot 8-1.48 acres, Lot 9-1.20 acres, Lot 10-1.40 acres, Lot 11-1.41 acres, Common Areas-1.50 acres for a total of 15.60 acres, pursuant to M.C.A. 76-4-103. Furthermore, Common Areas "A" & "B" are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.'

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to Cato Subdivision, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across eac area designated on this plat as "Utility Easement" to have and hold forever.

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for

the State of MONTANA, County of LINCOLN, by the above named person, on this 5th day of **FEBRUARY** 201**3**. In witness whereof, I have hereunto set

my hand and affixed my notorial seal. By Sundaysun Notary Public for the State of MONTANA

residing in: LIBBY, MT. My Commission expires: 12-1-13

HISTORY OF SURVEYS

1999 - COS No. 2810, Family Transfer, Kenneth E. Davis, 4975S 2001 - COS No. 3015, Boundary Adjustment, Kenneth E. Davis, 4975S 2006 - Plat No. 6705, "Jennings Subdivision", Dawn Marquardt, 7328LS

2006 - Plat No. 7014, "Warland Subdivision", Dawn Marquardt, 7328LS 2009 - Plat No. 7033, "Yarnell Subdivision", Dawn Marquardt, 7328LS 2011 - Plat No. 7070, "Stonehill Subdivision", Dawn Marquardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is NO0°17'43"E derived from Survey Grade GP calibrated to local control between the southwest Corner, "Lot 1" and the S-S-N 1, corner, between Sections 26 & 27, both being 5/8 inch diameter, rebar with plastic cap marked KED, 4975S

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney & Byron Sanderson, April, 2012

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat of "Cato Subdivision" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto. Much 7. Jughes, 732225 02.04-2013

ACCESS CERTIFICATION

I hereby certify that physical and legal access, as shown hereon to: Lots 1 thru 8 are provided by 60 foot access & utility easement known as "Annerly Ferry Road" with adjoining 15 foot wide private access & utility easements to Lots 1, 2, 6, 7; Lots 9 thru 11 are provided by "Kootenai Echo Trail", a 60 foot access & utility easement.

(Wah 7 Hughes, 732225 02-04-2013

EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 6th day of February 2013, A.D.

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cato Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes an



DETAIL C

DETAIL C

RIVATE DRIVEWAY 23.03'

165.42'

8 ANNERLY

42.05

N89°46'23"W LOT 4

LOT 1, PLAT 7033

George CB & Catherine E Fraser

DETAIL B

OWNERS/ FOR: JERRY CROSKREY

SUBDIVISION

AUGUST 8, 2012

PURPOSE:

Subdivision Plat of

McShea's Meadow

(Being an Amended Plat of Lot 1A of the Amended Plat of a Portion of Lot 1 Hidden Meadows) NW 1/4, Section 20, T37N R27W, P.M., M. Lincoln County, Montana

NE CORNER NORTH LINE NW1/4 SE1/4 NW1/4-- NW1/4 SE1/4 NW1/4 WEST LINE NE1/4 SW1/4 NW1/4 1.01 Ac. (Gr) 1.00 Ac. (Net) 0.83 Ac. (Net) 0.83 Ac. (Net) 0.83 Ac. (Net) N89'30'49"E 454.02' MC CRACKEN TRAIL HATCHING DENOTES 60,00 ROAD & UTILITY EASEMENT 60' EASEMENT RESERVED BY N89°30'49"E DEVELOPER FOR PO_SIBLE FUTURE DEVELOPMENT 1.10 Ac. (Gr) of Lot 1 Hidden Lot 1A, Amended Plat of a Portion S89°59'44"E Lot 7 1.01 Ac. (Gr) 1.29 Ac. (Gr) 30.00' 1.10 Ac. (Net) McGARVEY WAY → 60' PRIVATE ROAD & 1.10 Ac. (Gr) UTILITY EASEMENT 1.00 Ac. (Net) S00'17'09"W~ S32°11'06"E1 1.01 Ac. (Gr) \$89°59'44"E~ 1.01 Ac. (Gr) +:-- 0.86 Ac. (Net) 68.65' 0.81 Ac. (Net) α 1.01 Ac. (Gr) 0.95 Ac. (Net) 1.01 Ac. (Gr) S89°59'44"E S89*****59'44"E 53.83′ .29.17'N00'17'09" 28.45'_ 31.14′ے HATCHING DENOTES **60' EASEMENT** N89°59'25"W HIDDEN MEADOWS REPLACEMENT ACCESS ROAD //\$20/04/ RESERVED BY 60' PRIVATE ROAD & UTILITY EASEMENT DEVELOPER FOR POSSIBLE FUTURE DEVELOPMENT Tract 5619, CS 3229 60' x 83' SHARED 83.00' **ACCESS EASEMENT** Lot 14 ■ FOUND 3 1/2" DIAMETER BRASS CAP (CORP OF ENGINEERS-US ARMY) 1.01 Ac. (Gr) 0.95 Ac. (Net) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BABB LS11699" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" PROPOSED DRIVEWAY NOTE: THE PROPOSED USE OF ALL LOTS CREATED HEREON IS 1.01 Ac. (Gr) 0.73 Ac. (Net) HIDDEN MEADOWS ROAD 60' PRIVATE ROAD & UTILITY - MIDSECTION LINE

CERTIFICATE OF DEDICATION I, JERRY CROSKREY, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: Lot 1A of the Amended Plat of a Portion of Lot 1 Hidden Meadows in the Northwest 1/4 of Section 20, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 15.61 acres of land all as shown hereon. Subject to and together with easements of record.
Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as McSHEA'S MEADOW. The Undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever. STATE OF Montage County of Flathead) This instrument was signed and acknowledged before me on <u>Heb.</u> 7, 2013 by JERRY CROSKREY. Printed Name: Board J. Entar Notary Public for the State of Montana

CERTIFICATE OF COUNTY COMMISSIONERS _, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of McSHEA's MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 27 day of FEb., 20 (3.

My Commission Expires 08.20-2016

Residing at Somers

County Clerk and Recorder Lincoln County, Montana **Board of County Commissioners** Lincoln County, Montana

PHYSICAL ACCESS Access to all lots within this subdivision are provided by: Mc Cracken Trail, Hidden Meadows Repairement Access Road and Mc (nasvey way and the driving surface is approximately \underline{STA} feet wide. As certified by: \underline{STA}

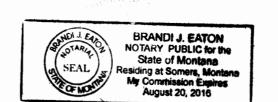
DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF PARKLAND DEDICATION We, KOOTENAI ECHO LAND CO., LLC, do hereby certify that Common Area "A", containing 0.78 acre of land, as shown on the Plat of Cato Subdivision, recorded as Plat No. 7130, Lincoln County, Montana, is hereby dedicated as a Homeowners' Park to meet the parkland dedication requirements of the subdivision

KOOTĘNAŁECHO LAND CO., LLC

County of Patheod

Printed Name: Brand, J. Edan Notary Public for the State of Mornana Residing at Somers My Commission Expires 08-20-2016



Ronald A. Pearson, 9008LS

SERTIFICATE OF SURVEYOR Registration No. 73285



STATE OF MONTANA Filed on the 4 day of March , 2013, A.D., at 12:50 o'clock pm.

County Clerk and Recorder

By: Lenni Denni

Deputy

Date: Oct. 15. 201

Instrument Record No. <u>2438</u>24 PM # <u>7/3/</u>

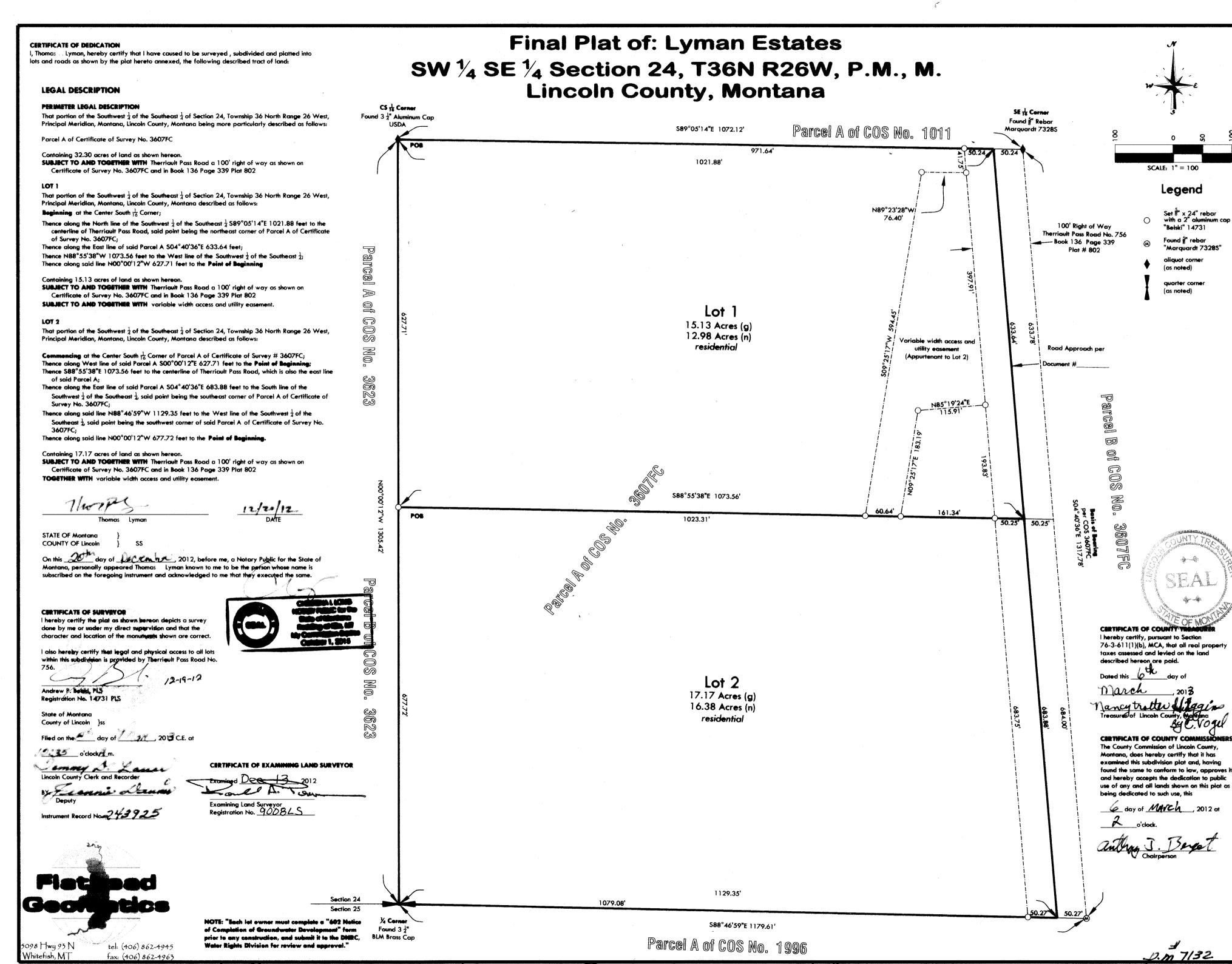
Field Crew: BP CF Date: Oct. 15, 2010 Revision Date: n/a Project Name: FlowersMcShea Project Number: 09-026 Filename: Final Drawn By: A

fax: (406) 755-3055 Kalispell, Mt 59901

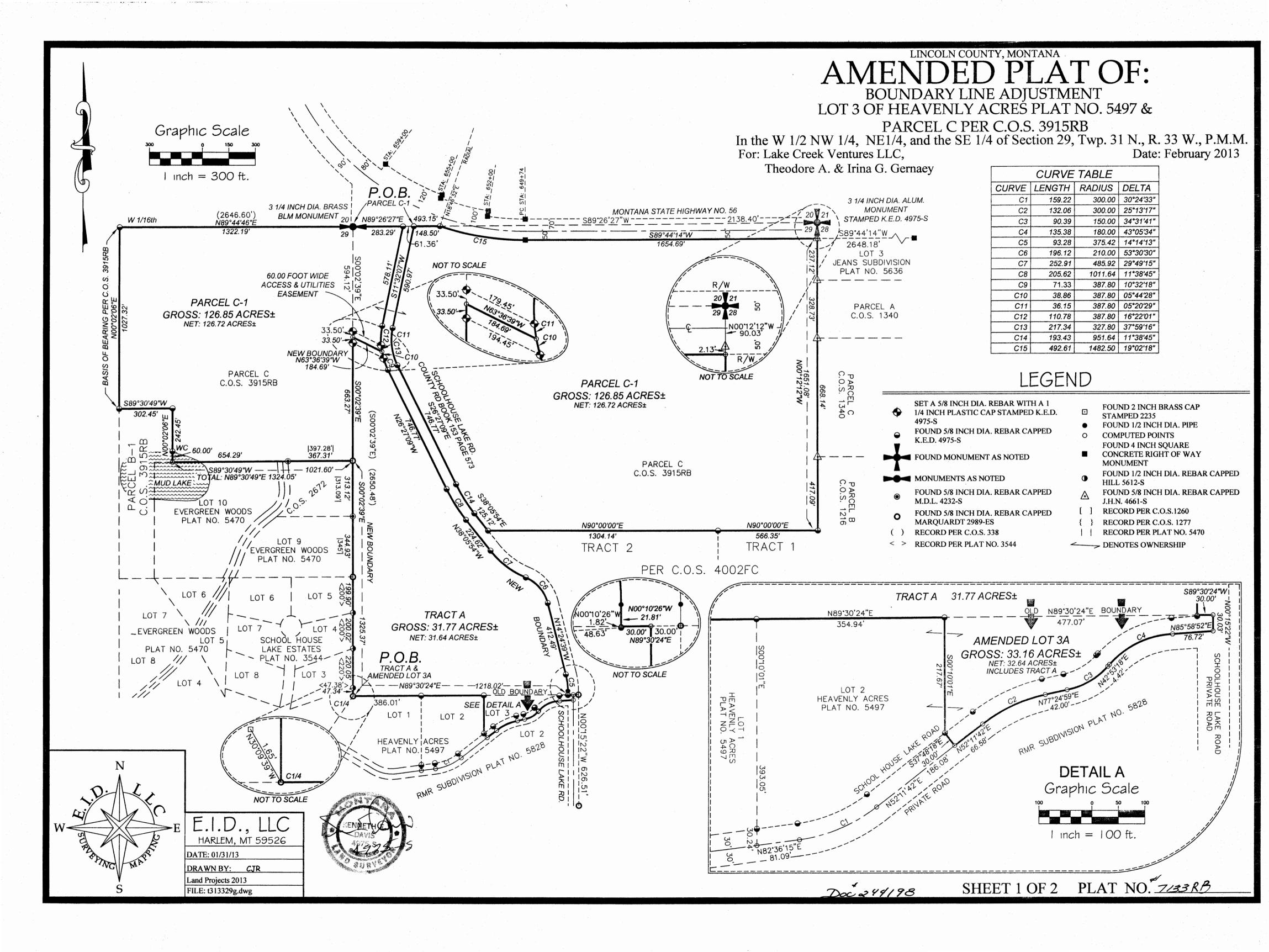
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

SCALE: 1" = 100'

Weed Plan 243826 PF 11348 Santary Restrictions 243827 PF 11349 Water Well Agreements 243828-243834 BK 346/711-717 COVENANTS 243835 BK 346/718 Road Agreement 243836 BK 346/719 Improvements Agreement 243830 BK 346/719 Improvements Agreement 243837 BK 346/7120



Platting Certificate DOE 243920 P.F. 11351 DEG DOE 248721 P.F. + 11352 Noxious Wied plan De 243722 PF + 11353 ROAD Approach DOC 243728 D.F. 1/354 AGREEMENT DOC 243924 P.F. 11355 COVENANTS DOC 243924 5846/796



LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

BOUNDARY LINE ADJUSTMENT LOT 3 OF HEAVENLY ACRES PLAT NO. 5497 &

PARCEL C PER C.O.S. 3915RB

In the W 1/2 NW 1/4, NE1/4, and the SE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M. For: Lake Creek Ventures LLC. Date: February 2013

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original parcel continues to apply to those areas.

Dated this 22 day of	,2013 A.D.		
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0 401			
Lake Creek Ventures II.C.	Member	MARIONA	
Lake Cleek Ventures LLC	IVIGITIDET		
Therefore a Steman			
Theodore A. Gernaey	4		
Pro Pro			
Irina G. Gernaey		MANAGEMENT .	
inna G. Gernaey			
STATE OF MONTANA			
County of Lincoln			·
On this day of hose	, 2013 A.D. befo	ore me, a Notary Public in and fo	
Montana, Lake Creek Ventures LLC, p within instrument and acknowledged to		the persons whose names are si	ubscribed to the
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Notary	Public My	Commission Expires	COSTO A COST
STATE OF MONTANA		The second	Stanto of Motor
County of Lincoln			Ay Commence
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Montana, Theodore A. & Irina G. Gern	aey, personally appeared known to me	e to be the persons whose names	
to the within instrument and acknowled	ged to me that they executed the same	e. ,	
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DRAWN BY: CJR Land Projects 2013 FILE: t313329g.dwg

DESCRIPTION OF TRACT A

Theodore A. & Irina G. Gernaey

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 31.77 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°30'24"E a total distance of 1218.02 feet to a computed point located on the west right-of-way of School House Lake Road a 60.00 foot wide county owned road; thence along said west right-of-way, N00°10'26"W 21.81 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 93.28 feet, turning through a delta angle of 14°14'13", and having a radius of 375.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 196.12 feet, turning through a delta angle of 53°30'30", and having a radius of 210.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 252.91 feet, turning through a delta angle of 29°49'15", and having a radius of 485.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 205.62 feet, turning through a delta angle of 11°38'45", and having a radius of 1011.64 feet, to a 5/8 inch dia. re bar capped K.E.D., 4975-S; thence, N26°27'09"W 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 71.33 feet, turning through a delta angle of 10°32'18", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 38.86 feet, turning through a delta angle of 05°44'28", and having a radius of 387.80 feet, to a computed point located on the centerline of a 60.00 foot wide private access and utilities easement; thence leaving said west right-of-way, along said centerline N63°36'39"W 184.69 feet to a computed point; thence, S00°02'39"E 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S00°02'39"E a total distance of 1325.37 feet to the point of beginning.

The aforedescribed Tract A contains 31.77 acres more or less and is to become a permanent part of Lot 3 of Heavenly Acres per Plat No. 5497 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF AMENDED LOT 3A

A tract of land near Troy, Lincoln County Montana, being Lot 3 of Heavenly Acres per Plat No. 5497 and a portion lying in the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 33.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the C 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°30'24"E 386.01 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, N89°30'24"E 354.94 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S00°10'01"E 217.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of School House Lake Road a 60.00 county road; thence, S37°48'18"E 30.00 feet to a computed point located on the centerline of said School House Lake Road; thence on said centerline, N52°11'42"E 66.58 feet to a computed point; thence on the arc of a curve to the right, a distance of 132.06 feet, turning through a delta angle of 25°13'17", and having a radius of 300.00 feet, to a computed point; thence, N77°24'59"E 42.00 feet to a computed point; thence on the arc of a curve to the left, a distance of 90.39 feet, turning through a delta angle of 34°3½1", and having a radius of 150.00 feet, to a computed point; thence, N42°53'18"E 4.42 feet to a computed point; thence on the arc of a curve to the right, a distance of 135.38 feet, turning through a delta angle of 43°05'34", and having a radius of 180.00 feet, to a computed point; thence, N85°58'52"E 76.72 feet to a computed point; thence, N00°15'22"W 30.03 feet to a computed point located on the east-west centerline of said Section 29; thence, S89°30'24"W 30.00 feet to a computed point located on the west right-of-way of School House Lake Road a 60.00 foot wide county owned road; thence along said west right-of-way, N00°10'26"W 21.81 feet to a 1/2 inch dia. pipe; thence on the arc of a curve to the left, a distance of 93.28 feet, turning through a delta angle of 14°14'13", and having a radius of 375.42 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°24'39"W 412.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 196.12 feet, turning through a delta angle of 53°30'30", and having a radius of 210.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 252.91 feet, turning through a delta angle of 29°49'15", and having a radius of 485.92 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N38°05'54"W 224.62 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 205.62 feet, turning through a delta angle of 11°38'45", and having a radius of 1011.64 feet, to a 5/8 inch dia. re bar capped K.E.D., 4975-S; thence, N26°27'09"W 746.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 71.33 feet, turning through a delta angle of 10°32'18", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the right, a distance of 38.86 feet, turning through a delta angle of 05°44'28", and having a radius of 387.80 feet, to a computed point located on the centerline of a 60.00 foot wide private access and utilities easement; thence leaving said west right-of-way, along said centerline N63°36'39"W 184.69 feet to a computed point; thence, S00°02'39"E 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S00°02'39"E a total distance of 1325.37 feet to the point of beginning.

The aforedescribed Lot 3A contains 33.16 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL C-1

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 and the NE 1/4 of Section 29, Twp. 31 N., R. 33 W., P.M.M., containing 126.85 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the N 1/4 corner of Section 29, Twp. 31 N., R. 33 W., P.M.M.; thence, N89°26'27"E 283.29 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S located at the intersection of the west right-of-way of School House Lake Road, a 60.00 foot wide county owned road, and the north section line of said Section 29; thence, S11°32'07"W 578.11 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 110.78 feet, turning through a delta angle of 16°22'01", and having a radius of 387.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing on the arc of a curve to the left, a distance of 36.15 feet, turning through a delta angle of 05°20'29", and having a radius of 387.80 feet to a computed point; thence, leaving said west right-of-way along the centerline of a private 60.00 foot wide access and utilities easement, N63°36'39"W 184.69 feet to a computed point; thence leaving said centerline, S00°02'39"W 33.50 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence continuing, S00°02'39"E 663.27 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°30'49"W 1021.60 feet to a computed point located in Mud Lake; thence, N00°02"06"E 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S89°30'49"W 302.45 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N00°02'06"E 1027.32 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S marking the W 1/16th of said Section 29; thence, N89°44'46"E 1322.19 feet to the point of beginning.

AND TOGETHER WITH

Beginning at a 5/8 inch dia. rebar located at the intersection of the east right-of-way line of School House Lake Road a 60.00 foot wide county owned road and the north section line of Said Section 29; thence, S11'32"07"W 590.97 feet along said east right-of-way line to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 217.34 feet, turning through a delta angle of 37°59'16", and having a radius of 327.80 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S26°27'09"E 746.77 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence on the arc of a curve to the left, a distance of 193.43 feet, turning through a delta angle of 11°38'45", and having a radius of 951.64 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S38°05'54"E 125.12 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N90°00'00"E 1870.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'12'W 1651.08 feet to a computed point located on the south right-of-way line of Montana State Highway No. 56; thence along said south right-of-way, S89°44'14"W 1654.69 feet to a 4 inch square concrete right-of-way monument; thence on the arc of a curve to the right, a distance of 492.61 feet, turning through a delta angle of 19°02'18", and having a radius of 1482.50, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°26'27"W148.50 feet to the point of beginning.

The aforedescribed Parcel C-1 contains 126.85 acres more or less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and revied on the land to be divided have been paid. Dated this 25 day of March

Mancy Frotter Diggins by Sone Kinden, Clerk

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

___2013 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 25 day of Reach 2013 A.D. at 12:30
O'clock m.

Summy S. Lewel by Francis Strungs
County Clerk and Recorder Deputy

Doc 244198 SHEET 2 OF 2 PLAT NO. 7133 RB

AMENDED PLAT OF LOTS 1 & 2, BLOCK 8, AND OWNERS/ VFW TOBACCO VALLEY POST 6786 TOWN OF EUREKA STATE OF Montana CERTIFICATE OF DEDICATION A PORTION OF CLIFF AVENUE OF DEWEYVILLE MONTANA WOOD DESIGNS We, VFW TOBACCO VALLEY POST 6786, TOWN OF EUREKA and MONTANA WOOD DESIGNS, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, BOUNDARY LINE ADJUSTMENT subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following SW 1/4, Section 14, T36N R27W, P.M., M. This instrument was signed and acknowledged before me on // Much described land in Lincoln County, to-wit: JANUARY 15, 2013 by Ken R. Uffer as Commander of VF Lincoln County, Montana PARCEL A (BEING DEDICATED FOR USE AS CITY STREET)
THAT PORTION OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, LYING IN THE SOUTHWEST 1/4 OF Printed Name: Mary Li Duram
Notary Public for the State of Montane SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE; THENCE ALONG THE WEST LINE OF SAID LOT 1 AND ALONG THE WEST LINE OF LOT 2 OF BLOCK 8, DEWEYVILLE, NORTH 14°12'00" WEST 150.02 FEET TO THE NORTHERLY LINE OF SAID LOT 2; THENCE ALONG SAID NORTHERLY LINE, SOUTH 31°57'00" EAST 0.42 FEET AND SOUTH 51°04'00" STATE OF Montana THENCE SOUTH 14°12'00" EAST 104.45 FEET TO THE SOUTH LINE OF THE ABOVE SAID LOT 1; THENCE ALONG SAID SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 34.00 FEET TO THE POINT County of Linealn) OF BEGINNING, CONTAINING 0.10 ACRE OF LAND. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD. This instrument was signed and acknowledged before me on March!, 20/3 by Ethel White. THOSE PORTIONS OF LOTS 1 & 2, BLOCK 8, DEWEYVILLE, AND THE SOUTHWEST 1/4 OF SECTION Macy Duram

Printed Name: Macy Duram

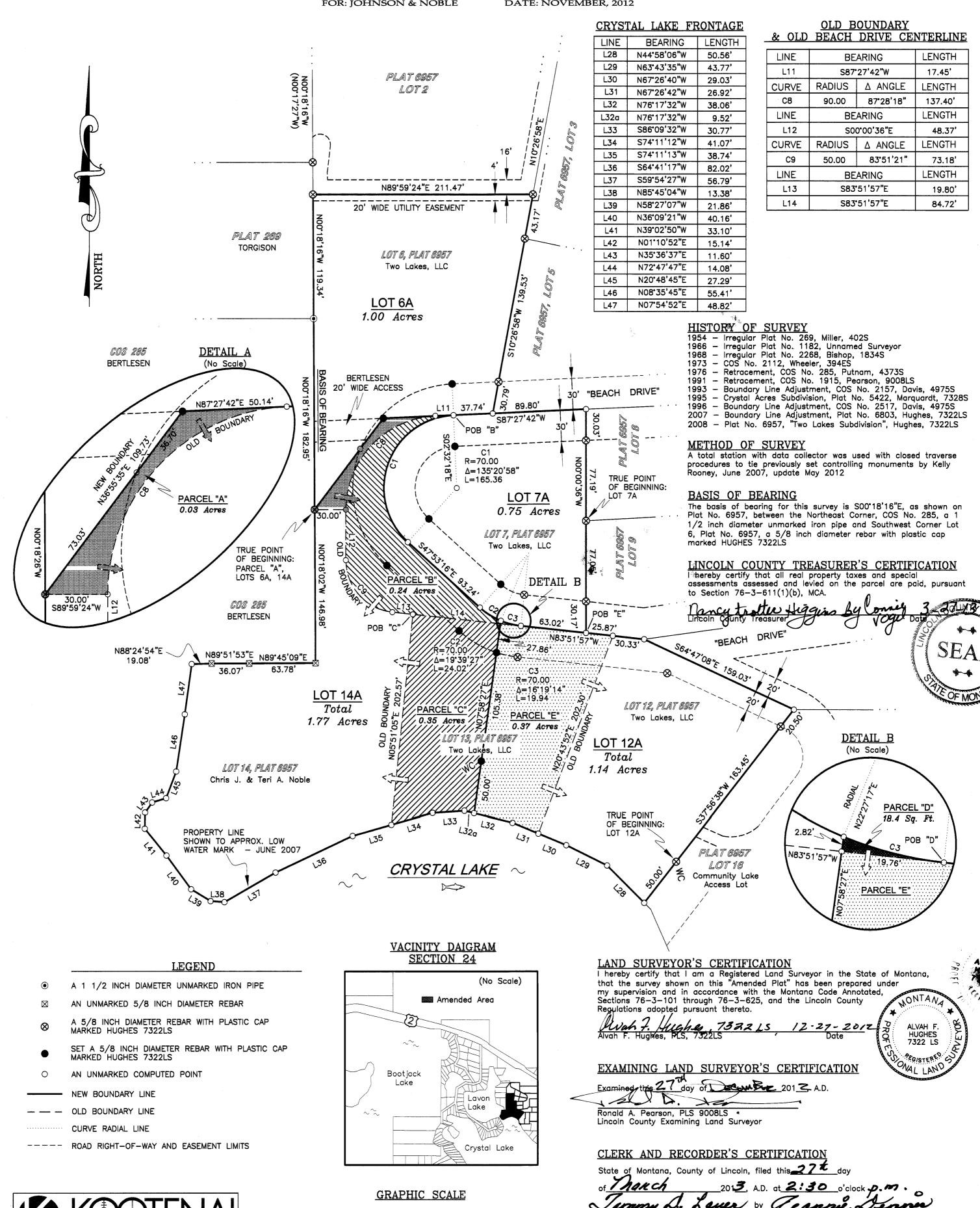
Notary Public for the State of Montana 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA, DESCRIBED COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE; THENCE ALONG THE SOUTH LINE OF SAID LOT 1, NORTH 75°48'00" EAST 34.00 FEET TO THE Residing at Eureka My Commission Expires 9-5-2016 POINT OF BEGINNING; THENCE NORTH 14°12'00" WEST 146.12 FEET; THENCE SOUTH 51°04'00" EAST 104.13 FEET; THENCE SOUTH 40°46'00" EAST 57.39 FEET; STATE OF Montana THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE EASTERLY EXTENSION OF THE SOUTH LINE OF County of Jeneolin THENCE ALONG SAID EASTERLY EXTENSION AND CONTINUING ALONG THE SOUTH LINE OF LOT 1, SOUTH 75°48'00" WEST 95.03 FEET TO THE POINT OF BEGINNING, CONTAINING 0.17 ACRE OF This instrument was signed and acknowledged before me on March 13, 202613 by Thomas Kincheloe, President of Montana Wood Designs. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD. 33' Printed Name: Mary (, Duram Notary Public for the State of Montar PARCEL B (BEING ADDED TO SCHOOL DISTRICT NO. 13 PARCEL AS SHOWN ON C. OF S. NO. 186)
THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: Residing at Eucho Mortane
My Commission Expires 9-5-2016 COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK 8, DEWEYVILLE; THENCE ALONG THE SOUTH LINE OF SAID LOT 1 AND THE EASTERLY EXTENSION THEREOF, NORTH 75°48'00" EAST 129.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 1, TOP BROKE OFF-NORTH 75°48'00" EAST 29.16 FEET TO THE SOUTHWEST CORNER OF SCHOOL DISTRICT NO. 13 CERTIFICATE OF CITY COUNCIL PARCEL AS SHOWN ON CERTIFICATE OF SURVEY NO. 186, RECORDS OF LINCOLN COUNTY, We, Ethel White Mayor of the Town of Eureka, Montana and Mary L Duram City Clerk of the Town of Eureka, Montana, do hereby certify that the accompanying plat was duly examined and approved by the Town Council of the Town THENCE ALONG THE WESTERLY BOUNDARY OF SAID SCHOOL DISTRICT NO. 13 PARCEL THE FOLLOWING FOUR (4) COURSES: of Eureka, Montana, and hereby accepts the dedication to public use of any and all lands shown NORTH 45°10'00" WEST 27.43 FEET. on this plat as being dedicated to such use, at its regular meeting thereof held on the Michael of THENCE NORTH 40°46'00" WEST 58.69 FEET; march, 2013. THENCE NORTH 51°04'00" WEST 121.09 FEET; THENCE NORTH 13°57'00" WEST 36.67 FEET; THENCE LEAVING SAID WESTERLY BOUNDARY, SOUTH 14°12'00" EAST 61.69 FEET; THENCE SOUTH 51°04'00" EAST 104.13 FEET; THENCE SOUTH 40°46'00" EAST 57.39 FEET; Town of Eureka, Montana Town of Eureka, Montana THENCE SOUTH 45°10'00" EAST 13.39 FEET TO THE POINT OF BEGINNING, Lot 9 CONTAINING 0.12 ACRE OF LAND. SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD. Parcel A The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 1 & 2, BLOCK 8 AND A PORTION OF CLIFF AVENUE OF DEWEYVILLE. We also certify that this division is (being Dedicated made for the purpose of relocating a common boundary line between lots within a platted subdivision for use as City and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lots or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. Street) The lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are 0.10 Ac. hereby granted and donated to the use of the public forever. · (Abandoned) · We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)e(i), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parce (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a). VFW TOBACCO VALLEY POST 6786 Lot 12 TOP BROKE OFF NEW Block 8 BOUNDARY-Deweyville Lot I, Plat of SOUTHWEST CORNER LOT 1, BLOCK 8 DEWEYVILLE, MONTANA Ronald A. Pearson, 9008LS SERTIFICATE OF SURVEYOR SCALE: 1" = 20'Registration No. 7328S LEGEND Nancytutter Higgins / By Comie Treasurer Lincoln County Hontana © FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "CORDI 13102LS" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" SET COTTON GIN SPINDLE STATE OF MONTANA _, 201**3**, A.D., at *10:30* o'clock *R* m. Field Crew: BP Date: Jan. 10, 2012 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Name: Eureka VFW Project Number: 12-083 Filename: AmdPlat Drawn By: A

AMENDED PLAT OF "TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E ½, SECTION 24, T.27N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: JOHNSON & NOBLE DATE: NOVEMBER, 2012



SCALE 1"=60"

URVEYORS, INC

314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

AMENDED PLAT OF

"TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E ½, SECTION 24, T.27N., R.28W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOHNSON & NOBLE

DATE: NOVEMBER, 2012

LEGAL DESCRIPTION: "PARCEL A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24,

Township 27 North, Range 28 West, P.M.,MT., within "Lot 6, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of said Lot 6, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along a new boundary, N36*55'35"E, 73.03 feet an unmarked computed point on right—of—way limits of "Beach Drive" being 30 feet from centerline; Thence along said boundary N36*55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a new boundary, N87*27'42"E, 50.14 feet an unmarked computed point; Thence along old boundary on a curve to left, radius

90.00 feet, delta angle 87°28'18", arc length 137.40 feet to an unmarked computed point; Thence S89°59'24"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.03 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 6A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., "Lot 6, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel A, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the southwest corner, Lot 6, "Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING: Thence along the easterly boundary, Certificate of Survey No. 285, N00°18′16″W, 182.95 feet to a 1 1/2 inch diameter unmarked iron pipe; Thence along the easterly boundary, Plat No. 269, N00°18'16"W, 119.34 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along southerly boundary Lot 2, Plat 6957 "Two Lakes Subdivision", N89°59'24"E, 211.47 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary Lot 3 said subdivision, S10°26'58"W, 43.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS. Thence along westerly boundary Lot 1 said subdivision, \$10°26'58"W. 139.53 feet to the northerly right-of-way limits, 30 feet from centerline of "Beach Drive", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S10°26′58″W, 30.79 feet to said centerline, an unmarked computed point; Thence along said centerline S87°27'42"W, 37.74 feet, an unmarked computed point; Thence along new boundary S87°27'42"W, 17.45 feet, an unmarked computed point; Thence Thence along new boundary S87*27'42"W, 50.14, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along new boundary S36*55'35"W, 36.70 feet intersecting westerly right-of-way limits said "Beach Drive" an unmarked computed point; Thence along said boundary S36'55'35"W, 73.03 feet to the TRUE POINT OF BEGINNING, containing 1.00 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL B, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of Lot 6 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89*59'24"E, 30.00 feet to an unmarked computed point and the TRUE POINT OF BEGINNING:
Thence along the Old westerly Boundary said Lot 7, S00*00'36"E, 48.37 feet to an unmarked computed point; Thence along said boundary through a curve right, radius 50.00 feet, delta angle 83*51'21", arc length 73.18 feet; Thence along the Old Southerly Boundary said Lot 7, S83*51'57"E, 19.80 feet to an unmarked computed point between Lots 13 and 14 said subdivision; Thence along said boundary, S83*51'57"E, 84.72 feet; Thence N07*58'27"E, 2.82 feet to the centerline of "Beach Drive" an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, radial point bears N22*27'17"E, delta angle 19*39'27", arc length 24.02 feet to an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, delta angle 135*20'58", arc length 165.36 feet to an unmarked computed point on centerline of said "Beach Drive", Thence along said centerline S87*27'42"W, 17.45 feet to an unmarked computed point and old boundary line; Thence along said boundary through a curve left, radius 90.00 feet, Delta angle 87*28'18", 137.40 feet to the TRUE POINT OF BEGINNING, containing 0.24 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL C, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northwest corner of said Lot 13, an unmarked computed point and the TRUE POINT OF BEGINNING:

Thence along old northerly boundary, said Lot 13, S83*51'57"E, 84.72 feet to an unmarked computed point; Thence along boundary between "Lots 14A and 12A Amended Two Lakes Subdivision", S07*58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07*58'27"W, 105.38 feet to a witness corner to meander line of "Crystal Lakes", set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07*58'27"W, 50.00 feet to northerly meander line said lake an unmarked computed point; Thence along said meander line through the following unmarked computed points: N76*17'32"W, 9.52 feet; Thence, S86*09'32"W, 30.77 feet; Thence, S74*11'12"W, 41.07 feet; Thence along old boundary line, N05*51'05"E, 202.57 feet to the TRUE POINT OF BEGINNING, containing 0.35 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOT "14A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., Lot 14, "Two Lakes Subdivision", Plat No. 6957, INCLUDING Parcels A, B, and C, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at southwest corner of "Lot 6A, Amended Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING:

Thence along boundary line between Lot 6A and Lot 14A, said subdivision, N36°55'35"E, 73.03 feet to an unmarked computed point on westerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary N36'55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N87°27'42"E, 50.14 feet, an unmarked computed point; Thence along said boundary N87°27'42"E, 17.45 feet to an unmarked computed point on the centerline of said "Beach Drive"; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline: Thence along a curve to left, radius 70.00 feet, radial point bears \$02'32'18"E. Delta angle 135°20'58", arc length 165.36 feet: Thence S47°53'16"E, 93.24 feet: Thence glong a curve to left, radius 70.00 feet, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point, Thence along the boundary between Lots 12A and 14A said Amended Subdivision, S07'58'27"W, 2.82 feet to an unmarked computed point; Thence along said boundary, S07*58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on said westerly right-of-way limits said road; Thence along said boundary, S07*58'27"W, 105.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and Witness Corner to "Crystal Lake" meander line; Thence along said boundary, S07*58'27"W, 50.00 feet to an unmarked computed point on said meander line; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W Length: 41.07; Thence S74*11'13"W, 38.74 feet; Thence S64*41'17"W, 82.02 feet; Thence S59*54'27"W, 56.79 feet; Thence N85'45'04"W, 13.38 feet; Thence N58'27'07"W, 21.86 feet; Thence N36'09'21"W, 40.16 feet; Thence N39'02'50"W, 33.10 feet; Thence N01'10'52"E, 15.14 feet; Thence N35'36'37"E, 11.60 feet; Thence N72'47'47"E, 14.08 feet; Thence N20'48'45"E. 27.29 feet; Thence N08*35'45"E, 55.41 feet; Thence N07*54'52"E, 48.82 feet; Thence N88*24'54"E, 19.08 feet; Thence along the southerly boundary of Certificate of Survey, No. 285 parcel, N89*51*53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence along said boundary, N89'45'09"E, 63.78 feet, an unmarked 5/8 inch diameter rebar; Thence along easterly boundary said parcel, N00°18'02"W, 146.98 feet to the TRUE POINT OF BEGINNING, containing 1.77 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 7A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel B, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at northwest corner of Lot 9 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence along the westerly Boundary Lot 8, said Subdivision, N00°00'36"W, 77.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary, N00°00'36"W, 30.03 feet, an unmarked computed point on said centerline; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence S87°27'42"W, 89.80 feet; Thence S87°27'42"W, 37.74 feet; Thence a curve left, radius 70.00 feet, radial point bears S02°32'18"E, delta angle 135°20'58", 165.36 feet; Thence S47*53'16"E, 93.24 feet; Thence a curve left, radius 70.00 feet, delta angle 19*39'27", 24.02 feet; Thence a curve left, radius 70.00 feet, delta angle 16°19'14", 19.94 feet; Thence S83°51'57"E, 63.02 feet to an unmarked computed point; Thence along the westerly Boundary Lot 9, said Subdivision N00°00'36"W, 30.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on northerly right-of-way limits said road; Thence along said boundary, N00°00'36"W, 77.05 feet to the TRUE POINT OF BEGINNING, containing 0.75 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL D, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northerly right—of—way monument of "Beach Drive" on westerly boundary "Lot 9, Two Lakes Subdivision", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°00'36"E, 30.17 feet to an unmarked computed point on "Beach Drive" centerline; Thence along said centerline, N83°51'57"W, 63.02 feet to an unmarked computed point and the TRUE POINT OF BEGINNING:

Thence along old boundary between "Parcels E and D, Amended Two Lakes Subdivision", N83*51'57"W, 19.76 feet, an unmarked computed point; Thence along new boundary between Lots 14A and 12E said Amended Subdivision, N07*58'27"E, 2.82 feet, an unmarked computed on the centerline of "Beach Drive" road; Thence along said centerline through a curve left, radius 70.00 feet, radial point bears N22*27'17"E, delta angle 16*19'14", arc length 19.94 feet to the TRUE POINT OF BEGINNING, containing 18.4 square feet.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Two Lakes LLC. Chris J. and Teri A. Noble, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 6A and 12A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Cluby plmson	2-9-13
Candy Johnson, Two Lakes LLC, Member	Date
Tou her	2-9-6
Ron Johnson, Two Lakes, LLC, Member	Date
(Lo Val	1-2-13
Chris J. Noble	Date
Lly (). Noble	1-2-13
Teri A. Noble	Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of <u>Washington</u>
County of King by CANDY JOHNSON, on this 11th
day of February 2013. In witness whereof, I have hereunto set my hand and affised my notorial seal.
Mull of Colling, Notary Public for the State of WA
residing in: Aubum, WA My Commission expires: 91-2014

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of Washington
County of King by RON JOHNSON, on this Jth
day of <u>Forward</u> 201 <u>3</u> . In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Orbling, Notary Public for the State of WA
residing in: Album, WA My Commission expires: 9-1-2019

ACKNOWLEDGMENT

	a Notary Public for the State of Montana
	County of, by CHRIS J. & TERI A. NOBLE, on this
,	day of
	John A. Whood, Notary Public for the State of Montano

The foregoing Exemption was subscribed and acknowledged before me

residing in:

My Commission expires:

LEGAL DESCRIPTION: "PARCEL E, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the southwest corner of Lot 9, said Subdivision an unmarked computed point and the TRUE POINT OF BEGINNING: Thence along the centerline of "Beach Drive" road, \$83'51'57"E, 25.87 feet an unmarked computed point; Thence along old boundary between Lots 13 and 14, said Subdivision, S20'43'52"W, 202.30 feet to an unmarked computed point; Thence along "Crystal Lake" meander line, N67*26'42"W, 26.92 feet an unmarked computed point; Thence along said line, N76°17'32"W, 38.06 feet an unmarked computed point; Thence along the boundary between "Lots 14A and 12A, Amended Two Lakes Subdivision" NO7*58'27"E, 50.00 feet to a meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N07'58'27"E, 105.38 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right-of-way limits, 30 feet from said road centerline; Thence along said boundary, N07*58'27"E, 27.86 feet to an unmarked computed point on old boundary; Thence along said boundary, S83°51'57"E, 19.76 feet to unmarked computed point; Thence along said centerline, said road, S83*51'57"E, 63.02 feet to the TRUE POINT OF BEGINNING, containing 0.37 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL 12A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., Lot 12, "Two Lakes Subdivision", Plat No. 6957, INCLUDING: PARCELS "D" and E "Amended Two Lakes Subdivision"and more particularly described as follows: Commencing at the Witness Corner on easterly boundary, Lot 12A, said Amended Subdivision, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and

the TRUE POINT OF BEGINNING: Thence along said easterly boundary, S37*56'38"W, 50.00 feet, an unmarked computed point; Thence along Crystal Lake meander line through the following unmarked computed points: N44°58'06"W, 50.56 feet; Thence N63'43'35"W, 43.77 feet, Thence N67'26'40"W, 29.03 feet; Thence N67'26'42"W, 26.92 feet; Thence N76 17 32 W, 38.06 feet; Thence along the easterly boundary between Parcels "E" and "C", said Amended Subdivision NO7*58'27"E, 50.00 feet to Meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, NO7*58'27"E, 105.38 feet, southerly 30 foot right-of-way limits of "Beach Drive" road; Thence along said boundary, N07*58'27"E, 27.86 feet, an unmarked computed point on westerly boundary said Parcel "D"; Thence along said boundary, N07'58'27"E, 2.82 feet an unmarked computed point on centerline said road; Thence along a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet an unmarked computed point; Thence along said centerline S83'51'57"E, 63.02 feet an unmarked computed point, southeasterly corner Lot 7A, said Amended Subdivision; Thence along said centerline S83'51'57"E, 25.87 feet an unmarked computed point; Thence along said centerline S83'51'57"E, 30.33 feet, intersection of "Beach Drive" and "Community Lake Access" road an unmarked computed point; Thence along centerline of said access road, \$64'47'08"E, 159.03 feet and unmarked computed point; Thence along easterly boundary Lot 12A said Amended Subdivision, S37*56'38"W, 20.50 feet an unmarked computed point; Thence along said boundary S37'56'38"W, 163.45 feet to the TRUE POINT OF BEGINNING, containing 1.14 acres. Subject to and together with all appurtenant easements of record.

PLAT No. 7/35 RB SHEET 2 of 2



Subdivision Plat of

THE WILDERNESS CLUB, PHASE 4

OWNERS\

PURPOSE:

Kalispell, Mt 59901

fax: (406) 755-305

FOR:

WILDERNESS PRESERVE US LIMITED PARTNERSHIP

SUBDIVISION PLAT

DATE: NOVEMBER 12, 2012

SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 Section 33, T37N R27W, P.M., M. Lincoln County, Montana

NORTH LINE N89°24'04"E SE1/4 SW1/4 320.09' N89°24'04"E N89°25'51"E 1328.39 N89°25'20"E SW-1/16--CS-1/16 FOUND REBAR & CAP (ILLEGIBLE) **FOUND REBAR &** FOUND DETAIL FOUND SHAW CAP (ILLEGIBLE) MARQUARDT NOT TO SCALE BRASS CAP REBAR & CAP S12°00'52"W 25.30 5/8" REBAR & CAP~ PER RECORDS OF LINCOLN COUNTY 132.65 -S00°46′16"W FOUND SHAW BRASS CAP SCALE: 1" = 300' SEE DETAIL S12°00'52"W N00°55'26"W 25.30' 329.16' Rhasel 132.65 LEGEND **S29** 1322.47 N89°27'23"E FOUND SHAW SECTION CORNER AS NOTED **S32 BRASS CAP** W-1/16 FOUND USFS FOUND USFS FOUND CENTER 1/4 AS NOTED ALUMINUM **ALUMINUM** MONUMENT MONUMENT • 1/16 CORNER AS NOTED SOPHIE LAKE ROAD COMMON AREA/OPEN SPACE, 60' COUNTY ROAD FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "2989ES" (Radial) GOLF COURSE AND FUTURE PHASES. N89°18'07"W POUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S" Δ=20°34'24" PHASE 4, R = 470.00'PLATTED HEREON MONUMENT AS NOTED L=168.77 SEE SHEET 2 FOUND 5/8" REBAR (NO CAP) PHASE 4, -S21°12'44"W PLATTED HEREON 232.47 O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" SEE SHEET 3 −S15°04'19"E THE AMENDED SUBDIVISION PLAT OF LOTS 220, 221, 222, 223 & 224 OF THE WILDERNESS CLUB, PHASE 1 204.23 ** THE AMENDED PLAT OF LOTS C-1, C-2 & 225, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 209.48 THE AMENDED PLAT OF LOTS C-3, C-4 & C-5, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 THE AMENDED PLAT OF LOT 272, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 R=1370.00' CORRECTED SUBDIVISION PLAT OF THE AMENDED PLAT OF LOT 38, OPEN SPACE A & ROAD, THE WILDERNESS CLUB PHASE 2, OPEN SPACE, GOLF COURSE AND FUTURE PHASES, THE WILDERNESS CLUB, PHASE 1 Δ=24°49'39" R=240.00' L=104.00' COMMON AREA/OPEN SPACE, GOLF COURSE AND FUTURE PHASES. CW-1/16 FOUND USFS S32 S33 FOUND USFS ALUMINUM NORTH LINE SE1/4 FOUND DKM ALUMINUM MONUMENT-BRASS CAP MONUMENT S89°29'45"W 1322.61 S89°28'22"W 660.80 BASIS OF BEARINGS PER S16°39'17"E~ C. OF S. NO. 1537 275.51 WEST LINE E1/2 NE1/4 SE1/4 COMMON AREA/OPEN S16°39'29"E-FOUND 5/8" -RAILROAD TIE SPACE, GOLF COURSE AND 275.63' REBAR WITH CAP SE CORNER FUTURE PHASES. MARKED "9095S"--N89°58'35"W N1/2 NW1/4 SE1/4 349.78 S16°41'13"E~ S89°30'14"W S89°30'35"W 275.51 SW CORNER 660.96 N1/2 NW1/4 SE1/4 N00°30'51"W 225.68'-WEST LINE NEI/4 SEI/4 S16°39'44"E~ -N89°57'27"W 288.72 306.60' HELD RECORD FOUND ANGLE & DISTANCE S07°09'50"E SOUTH LINE NEI/4 SW1/4 MARQUARDT 253.85² -REBAR & CAP S89°33'14"W 850.57 1320.75 FOUND 5/8" REBAR (NO CAP) -SW-1/16 (NOT BEARS \$43°39' E 6.0' FOUND SCALE) **MARQUARDT REBAR & CAP** Field Crew: Date: Mar. 6, 2012 Revision Date: Nov. 12, 2012 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Name: Wilderness Project Number: 11-163 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Sheet 1 of 3 Sheets PM # 7/36 Doc 244896

Filename: Final_P4_s1RevNov2012 Drawn By: A

OWNERS\ WILDERNESS PRESERVE US LIMITED PARTNERSHIP PURPOSE: SUBDIVISION PLAT NOVEMBER 12, 2012

	LINE TABLE	M-1/10-12-13-13-13-13-13-13-13-13-13-13-13-13-13-
LINE	BEARING	LENGTH
L50	N21*16'59"E	
L51	S68'43'01"E	15.59' 12.00'
L52	N21'37'33"E	12.33
L53	N21'37'33"E	17.03
L54	S29°03'44"E	12.00'
L55	S69*38'21"E	14.95
L56	N20°21'39"E	17.00'
L57	S69°38'21"E	27.00'
L58	N69*38'21"W	27.00
L59	N20°21'39"E	17.00
L60	N69°38'21"W	14.95
L61		' 5.07'
L62	S07°30'16"W	21.62
L63	S07°30'16"W	18.47
L64	N87°26'14"W	20.02
L65	N87°26'14"W	20.02
L66	N11°59'41"E	14.92
L67	N37°29'20"W	31.49
L68	S20°35'34"E	23.00'
L69	N27°59'19"W	58.57
L70	S17*42'38"W	46.96
L71	S17'42'38"W	3.04
L72	S35'53'55"E	31.25
L73	N01°59'11"E	19.83
L74	N73°22'56"W	28.93
L75	S66°49'13"E	10.24
L76	S51°55'23"E	19.00'
L77	S51°55'23"E	19.00'
L78	N38*04'37"E	23.00'
L79	S51'55'23"E	19.00
L80	S51'55'23"E	19.00'
L81	N38°04'37"E	23.00
L82	S38°04'37"W	23.00
L83	S26°54'37"W	13.68
L84	N11°53'47"W	23.00'
L85	N78°06'13"E	18.67
L86	N78°06'13"E	18.67
L87	N78°06'13"E	18.67
L88	N11°53'47"W	23.00
L89	N78*06'13"E	18.67
L90	N78°06'13"E	18.67
L91	N78°06'13"E	18.67
L92	S11°53'47"E	23.00'
L93	S11°53'47"E	23.00'
L94	S20°35'34"E	26.31
L95	S20'35'34"E	28.82
L96	N69*24'26"E	18.60'
L97	N69*24'26"E	18.60
L98	N69*24'26"E	18.60'
Ŀ99	N69°24'26"E	18.60'
L100	N69°24'26"E	18.60'
L101	S20'35'34"E	23.00
L102	N69°24'26"E	18.60'
L103		18.60'
L104	N69'24'26"E	18.60'
L105	N69°24'26"E	18.60'
L106		18.60'
L107	S20°35'34"E	23.00'
L108		23.00'
L109	S20°35'34"E	
L110	S20*35'34"E	
L111		
L112	N11'41'32"E	12.00'
L113		12.00'
L114		
L115		
L116		
L117	N64*54'36"E	22.75

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C50	0'49'02"	340.33	4.85'	S05°31'57"E	4.85
C51	4'49'57"	340.33	28.70'	S02'42'28"E	28.70
C52	69°44'32"	73.88	89.93	N35'09'45"W	84.48'
C53	20°04'57"	73.88	25.90'	N80'04'30"W	25.76
C54	8°58'19"	330.00'	51.67	N05°25'09"W	51.62'
C55	3'35'46"	330.00	20.71	N11'42'11"W	20.71
C56	2'30'28"	329.70	14.43	S07'06'59"E	14.43
C57	4'55'46"	329.70	28.37	S03°23'52"E	28.36'
C58	12°34'05"	270.00	59.23	N07°13'02"W	59.11
C59	38*25'34"	157.18	105.42	N57°17'07"E	103.45
C60	7*42'01"	330.00'	44.35	S25°12'57"W	44.32'
C61	14"11'07"	330.00'	81.70'	S36°09'31"W	81.49'
C62 C63	9'33'34"	330.00'	55.06	S48*01'52"W	55.00'
	84'28'39"	8.85	13.05'	N10'34'20"E	11.90'
C64	81'46'52"	10.00'	14.27	N72*33'26"W	13.09'
C65 C66	19'32'18"	184.00'	62.75	N76'19'17"E	62.44'
C67	64*48'27"	28.75	32.52'	S53'41'12"W	30.81
C68	19"11'08"	65.50'	21.93	N35'04'25"E	21.83'
C69	16'16'37"	65.50'	18.61	N52°48'17"E	18.55'
C70	34'34'00"	53.50'	32.28'	N78*13'40"E	31.79'
C71	14°51'00" 89°04'41"	53.50' 13.50'	13.87' 20.99'	S77'03'50"E N65'49'19"E	13.83' 18.94'
C72	11'45'05"	68.75	14.10'	S27'09'32"W	14.08
C73	31°45'31"	88.76 '	49.20'	S13'43'00"E	48.57
C74	7'47'25"	88.76	12.07	S06'03'28"W	12.06
C75	7°45'28"	88.76	12.02	S13°49'54"W	12.01
C76	17'37'35"	62.30'	19.17	S26°31'26"W	19.09
C77	53 ° 52'10"	16.84	15.83'	N08'24'08"E	15.26
C78	4*52'10"	120.45	10.24	S16°05'51"E	10.23'
C79	24.36,00,	120.45	51.72	S01°21'46"E	51.32'
C80	78'51'17"	10.00	13.76	N28°29'25"W	12.70'
C81	18*54'19"	226.48	74.73	N77°22'13"W	74.39
C82	11°41'27"	266.48	54.37	N80°19'37"W	54.28
C83	6'50'08"	266.48	31.79	N71°03'50"W	31.77
C84	85°22'10"	10.00	14.90'	N69'40'09"E	13.56
C85	27'08'58"	105.07	49.79'	N13*24'36"E	49.32
C86	14'00'53"	145.07	35.48'	N07'35'42"E	35.40
C87	18*26'49"	145.07	46.71	N23'49'33"E	46.51
C88	51*13'24"	. 80.45'	71.93'	S07°26'16"W	69.56
C89	73'35'23"	10.00	12.84	S54*58'08"E	11.98'
C90	14'36'43"	185.71	47.36'	N84*27'28"W	47.23
C91	79'22'53"	10.00'		N63°09'27"E	12.77
C92	9*59'10"	213.10		S28°27'35"W	37.09
C93	16 ° 29'18"	174.80		S41°41'50"W	50.13
C94	12°12'56"	174.80'	37.27	S56°02'57"W	37.20
C95	18*26'50"	174.80'		S71*22'50"W	56.04
C96	3'16'56"	174.80'		S82°14'43"W	10.01
C97	3"16'42"	174.80'		S85*31'31"W	10.00'
C98	10°41'48"	174.80'		N87°29'14"W	32.59'
C99	5°26'30"	250.00'		N79*25'05"W	23.73'
C100 C101	10*38'44"	250.00'			46.38'
C101	18 * 17'19" 5 * 04'21"	210.00'			
C102	42°28'45"	134.80'			$\overline{}$
C103	42 28 45 16°51'24"	134.80'		S71°32'57"W S41°52'52"W	1
C104	21'27'29"	134.80° 173.10°			39.52 [°] 64.45 [°]
C105	12°59'02"	121.33			27.44
C100	20*34'38"	121.33 161.33			57.63
C107	18°22'08"	161.33		S02°34'45"W	51.50
C109	90°25'09"	10.00		N33*26'46"W	14.19
C110	12°46'39"	145.71		N85°02'40"W	32.43
C111	70 ° 51'22"	22.30		S53°08'19"W	25.85
C112	97°25'14"	48.76		S30°59'59"E	73.27
C113	8°35'05"	511.20			76.52
C114	6°29'16"	511.20	+		
C115	9'06'46"	492.27			78.21
C116	9*09'44"	472.27			
C117	13°01'27"	270.00			61.24
C118	14'41'28"	330.00			
C119	22°53'02"	330.00			130.93

LEGEND

- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED)

*GARAGE EASEMENTS E61 - APPURTENANT TO LOT 61 - 0.010 Ac. E62 - APPURTENANT TO LOT 62 - 0.010 Ac.

E63 - APPURTENANT TO LOT 63 - 0.010 Ac. E64 - APPURTENANT TO LOT 64 - 0.010 Ac. E65 - APPURTENANT TO LOT 65 - 0.010 Ac. E66 - APPURTENANT TO LOT 66 - 0.010 Ac.

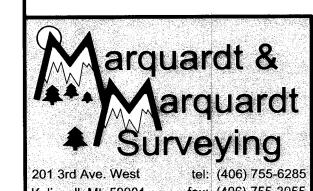
E67 - APPURTENANT TO LOT 67 - 0.010 Ac. E68 - APPURTENANT TO LOT 68 - 0.010 Ac. E69 - APPURTENANT TO LOT 69 - 0.010 Ac.

E70 - APPURTENANT TO LOT 70 - 0.010 Ac.

NOTES:

**"NO-BUILD ZONES" ARE AREAS GREATER THAN 30%
SLOPE AS DETERMINED BY APEC ENGINEERING; MASS GRADING IS NOT PERMITTED.

EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT.



NO SEARCH HAS BEEN MADE FOR EASEMENTS
AFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



Societary Restriction from Det 244872 p.F.+ 11401 Dettin Culficate Doct 244893 p.F.+ 11402

Road approval Doct 244894 P.F. + 11403

WILDERNESS CLUB

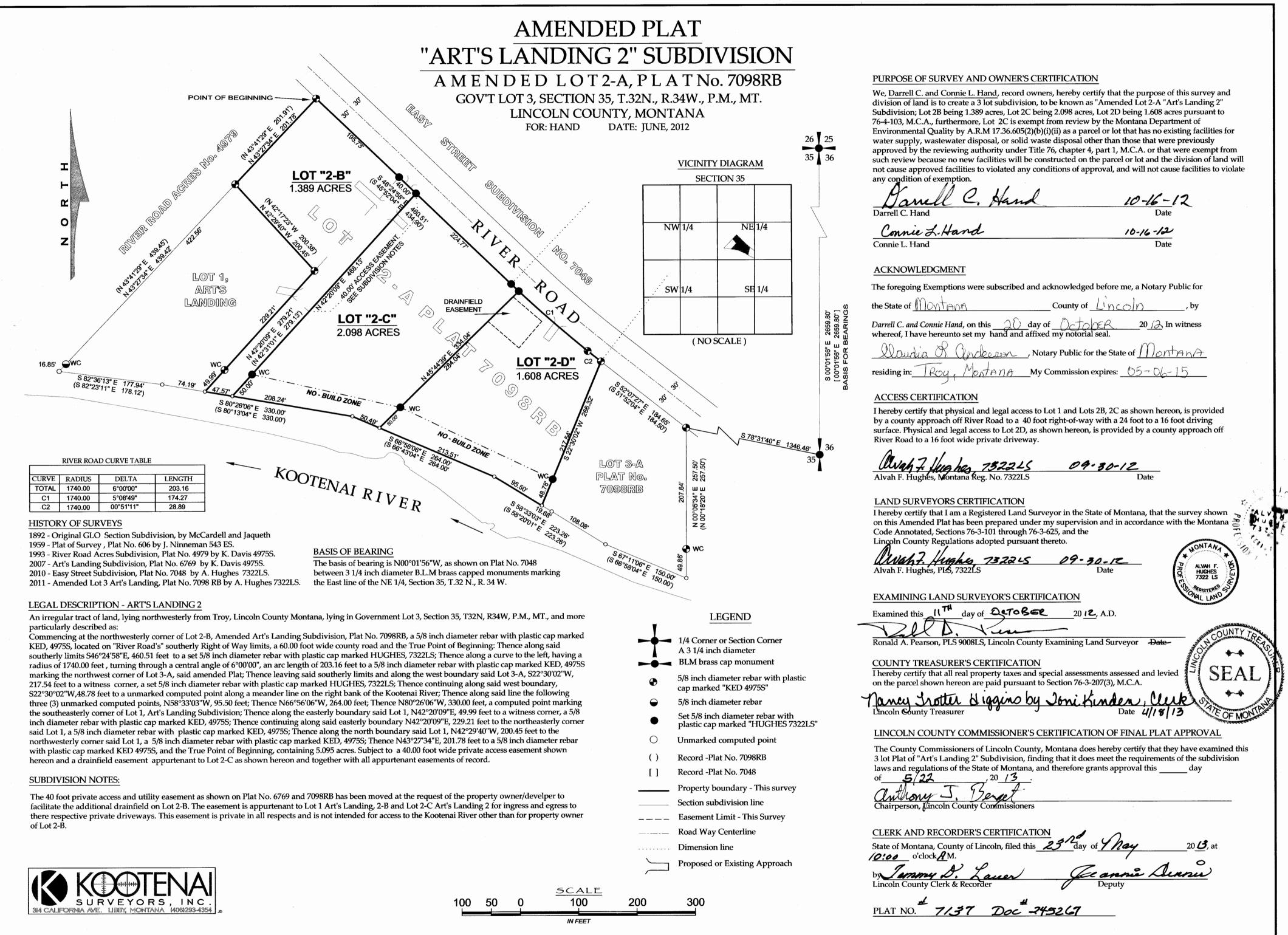
Subdivision Plat of OWNERS\ WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, WILDERNESS PRESERVE THE WILDERNESS CLUB, PHASE 4 WILDERNESS PRESERVE US LIMITED PARTNERSHIP GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the SW1/4 Section 28, SE1/4 Section 29, NW1/4, NE1/4 & SE1/4 Section 32 & NW1/4 & SW1/4 PURPOSE: SUBDIVISION PLAT following described tract of land, to-wit: Section 33, T37N R27W, P.M., M. Lincoln County, Montana Those portions of the Southwest 1/4 of Section 28, the Southeast 1/4 of Section 29, Section 32 and the West 1/2 of Section 33, Township 37 North, Range DATE: NOVEMBER 12, 2012 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 32; Thence along the North, West and South line of the East 1/2 of the Northwest 1/4, Section 32, South 89°27'23" West 1322.47 feet, South 00°31'21" East 2637.61 feet and North 89°28'22" East 1322.61 feet to the Center 1/4 corner, Section 32; Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 32, South 00°30'10" East 660.47 feet, North SHADING DENOTES 89°30'35" East 660.96 feet and North 89°30'14" East 660.94 feet to the Southeast corner of the North 1/2 of the Northwest 1/4 of the Southeast 1/4, "NO-BUILD ZONE" AS DETERMINED Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 32, South 00°30'51" East 225.68 feet; BY APEC ENGINEERING-5' UTILITY Thence South 89°57'27" East 306.60 feet; EASEMENT Thence North 00°02'28" East 429.09 feet; (TYPICAL) -Thence South 89°58'35" East 349.78 feet to the West line of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32; Thence along the West and North lines of the East 1/2 of the Northeast 1/4 of the Southeast 1/4, Section 32, North 00°29'27" West 463.16 feet and Lot 237 North 89°29'45" East 660.80 feet to the West 1/4 corner, Section 33; Thence along the West and South lines of the North 1/2 of the Southwest 1/4 of Section 33, South 00°29'55" East 1321.03 feet, North 89°27'32" East 0.155 Acre 1320.75 feet and North 89°33'14" East 850.57 feet: Thence North 07°09'50" West 253.85; 0.193 Acre Lot 238 SHARED Thence North 16°39'44" West 288.72 feet; -5' UTILITY EASEMENT ACCESS & Thence North 16°14'13" West 275.51 feet; 0.131 Acre UTILITY (TYPICAL) Thence North 16°39'29" West 275.63 feet; EASEMENT 7 L24 Thence North 16°39'17" West 275.51 feet; Thence North 89°27'34" East 300.09 feet to the Westerly right of way boundary of Sophie Lake Road; Thence along the Westerly right of way boundary of Sophie Lake Road the following courses:

North 16°38'10" West 594.03 feet to a point on a 240.00 foot radius curve concave Southwesterly, having a radial bearing of South 73°16'08" West; Lot 239 🔍 Thence Northwesterly along the curve thru a central angle of 24°49'39" 104.00 feet; **SHADING DENOTES Lot 235 Thence North 41°27'03" West 391.99 feet to the beginning of a 1370.00 foot radius curve to the left; "NO-BUILD ZONE" AS 0.160 Acre Thence Northwesterly along the curve thru a central angle of 04°05'21" 97.78 feet; NINEBARK WAY DETERMINED BY APEC 0.138 Acre Thence North 45°32'24" West 359.29 feet; PRIVATE ROAD & UTILITY EASEMENT ENGINEERING Thence North 35°35'33" West 209.48 feet; Thence North 15°04'19" West 204.23 feet; Thence North 21°12'44" East 232.47 feet to a point on a 470.00 foot radius curve concave Westerly, having a radial bearing of North 68°43'43" West; Thence Northerly along the curve thru a central angle of 20°34'24" 168.77 feet; Thence North 00°41'37" East 605.50 feet; Thence North 00°46'16" East 1.99 feet; Thence North 05°44'26" East 132.65 feet; Thence North 12°00'52" East 25.30 feet; Lot 234 Lot 242 Thence North 11°55'40" East 1192.65 feet to the North line of the Southeast 1/4 of the Southwest 1/4, Section 28; Thence, leaving the Westerly right of way boundary of the road, along the North line of the South 1/2 of the Southwest 1/4, Section 28, South 89°24'04" 0.202 Acre West 258.63 feet and South 89°24'04" West 1321.14 feet to the Northeast corner of the South 1/2 of the Southeast 1/4, Section 28; 0.195 Acre Thence along the North and West lines of the South 1/2 of the Southeast 1/4 of Section 29, South 89°25'51" West 1328.39 feet, South 89°25'20" West Lot 246 5' UTILITY 1328.25 feet, South 01°17'32" East 990.22 feet and South 00°55'26" East 329.16 feet to the Point of Beginning, EASEMENT Excepting therefrom: 0.189 Acre (TYPICAL) -Lots 6-25, 126-165, and 212-219, The Wilderness Club, Phase 1; **ACCESS & UTILITY** Lots 1-5, 44, 166-184, and 208-211, The Wilderness Club, Phase 2; Lots 26, 27 and 226-231, The Wilderness Club, Phase 3; Lot 243 Lots C-3A, C-4A & C-5A of the Amended Plat of Lots C-3, C-4 & C-5, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lots C-1A, C-2A & 225A of the Amended Plat of Lots C-1, C-2 & 225, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; Lot 245 0.199 Acre Lots 220A, 221A, 222A, 223A & 224A of the Amended Subdivision Plat of Lots 220, 221, 222, 223 & 224 of The Wilderness Club, Phase 1; Lot 272A of the Amended Plat of Lot 272, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; 0.251 Acre Lot 28 of the Corrected Subdivision Plat of the Amended Plat of Lot 38, Open Space A & Road, The Wilderness Club, Phase 2, Open Space, Golf Course and Future Phases, The Wilderness Club, Phase 1; containing 481.01 acres of land all as shown hereon. Subject to and together with easements of record. Jesolf course, common Area/Open Space & Future Phases Subject to easements as shown hereon. The above described tract of land is to be known and designated as THE WILDERNESS CLUB, PHASE 4. Lot 233 The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, 0.179 Acre maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever. Lot 244 WILDERNESS PRESERVE US LIMITED PARTNERSHIP 0.247 Acre WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP Lot 229 Lot 230 Lot 232 WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP . 0.121 Acre Lot C-3A RICHARD G. BOHNE, On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP Lot 272A STATE OF MI Lot 231 This instrument was signed and acknowledged before me on Apple 8th, 20/3, by RICHARD G. BOHNE, in his capacity as On-Site Manager and Appointed Agent of WILDERNESS PRESERVE US LIMITED PARTNERSHIP. WILDERNESS LODGE ROAD LINE TABLE **CURVE TABLE** LINE BEARING LENGTH ARC CHORD CHORD MARY ELIZABETH CHAPPELOW Notary Public for the State of N04'50'11"E 27.01 CURVE DELTA RADIUS LENGTH BEARING NOTARY PUBLIC for the N01°29'22"E 26.93' 9°44'50" 295.00' 50.19' N72°46'18"W State of Montana My Commission Expires / N28*30'18"W 27.00 6'43'41" 423.45' 49.72' S24'45'24"W 49.70 Residing at Eureka, MT L4 S61°29'42"W 22.75' My Commission Expires 5°58'32" 423.45' 44.16' S31°06'31"W L5 S61°29'42"W 22.75' November 19, 2016 6°08'34" 484.05' 51.90' N31°01'30"E N28*30'18"W 27.00' 6°08'34" 434.17' 46.55' N31°01'30"E 7 N28'30'14"W 16.00' 17'51'24" 197.37' 61.51' S49'18'41"E E231 - APPURTENANT TO LOT 231 - 0.010 Ac. L8 N29°22'20"W 16.00' 1°55'51" 215.70' 7.27' N41°20'55"W E232 - APPURTENANT TO LOT 232 - 0.010 Ac _9 N80*27'29"W 23.98' 15*26'30" 215.70' 58.13' N50*02'05"W E235 - APPURTENANT TO LOT 235 - 0.010 Ac L10 S49*37'23"W 23.00 18°40'32" 215.70' 70.31' N67°05'36"W PHYSICAL ACCESS E240 - APPURTENANT TO LOT 240 - 0.014 Ac. N40°22'37"W 18.67 9°24'13" 215.70' 35.40' N81'07'59"W 4°46'58" 215.70' 18.01' N88'13'35"W Access to all lots within this subdivision are provided by: Wilderness Club Drive, Bitterroot E241 - APPURTENANT TO LOT 241 - 0.014 Ac. _12 N40°22'37"W 18.67 Lane, Ninebark Way, Rusty Iron Way, Battered Flag Lane & Cracked Wedge Court and the N40°22'37"W 18.67 driving surface is approximately 20-24 feet wide. As certified by: APEC Engineering. N49°37'23"E 23.00 S40°22'37"E 18.67 87.50' 29.31' S59*37'01"W **"NO-BUILD ZONES" ARE AREAS GREATER THAN 30% S40°22'37"E 18.67 87.50' 18.69' S43*54'10"W SLOPE AS DETERMINED BY APEC ENGINEERING; MASS S40°22'37"E 18.67 GRADING IS NOT PERMITTED. L18 S49*37'23"W 23.00 17°51'02" 237.37' 73.95' S49°18'30"E 4-18-2013 S49°37'23"W 23.00 2°01'15" 175.70' 6.20' N41°23'37"W EACH LOT SHALL HAVE ONLY ONE LIVING UNIT ON IT. N50°11'12"W 26.36 35'13'18" 175.70' 108.01' N60'00'53"W 106.32 DAWN MARQUARDT, Registration No. 7328 s N61°29'46"E 8°47'20" 175.70' 26.95' S82°35'00"W 26.93'
 C21
 40°24′18"
 47.50′
 33.50′
 \$57°59′11"W
 32.81′

 C22
 2°01′46"
 120.00′
 4.25′
 N38°47′55″E
 4.25′

 C23
 21°40′58"
 120.00′
 45.41′
 N50°39′17″E
 45.14′
 N61°29'46"E 22.75 N28'30'18"W 27.00 WILDERNESS LODGE ROAD EX L24 S73*36'58"W 30.43 S27°29'04"W 15.95' N54*55'13"E 32.66' N29°04'59"W 30.00' N61°29'46"E 15.00' Examining Land Surveyor N61°29'46"E 15.00 Ronald A. Pearson, 9008LS N29*04'59"W DAWN MARQUARDT CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 CERTIFICATE OF COUNTY COMMISSIONERS SCALE: 1'' = 40'nd to be divided have been paid. I hereby certify that all real property taxes and special assessments assesss Dated the 1st day of may , Chairperson of the Board of County Commissioners of Lincoln County, Montana and and Recorder of said county do hereby certify that this accompanying plat of The Wilderness Club Phase 4, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to ● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S" STATE OF MONTANA SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" (UNLESS OTHERWISE NOTED) Dated the 1 day of MAY, 2013.

Onthony J. Berget County Clerk and Recorder **Board of County Commissioners** Lincoln County, Montana Lincoln County, Montana Field Crew: BP CF Date: April 16, 2012 Revision Date: Apr. 8, 2013 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Sheet 3 of 3 Sheets PM # 7/36 Project Name: Wilderness Project Number: 11-163 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Filename: Final_P4_RevNov2012 Drawn By: A



OWNERS/ FOR: MICHAEL D. & DELORIS M. BRITTAIN

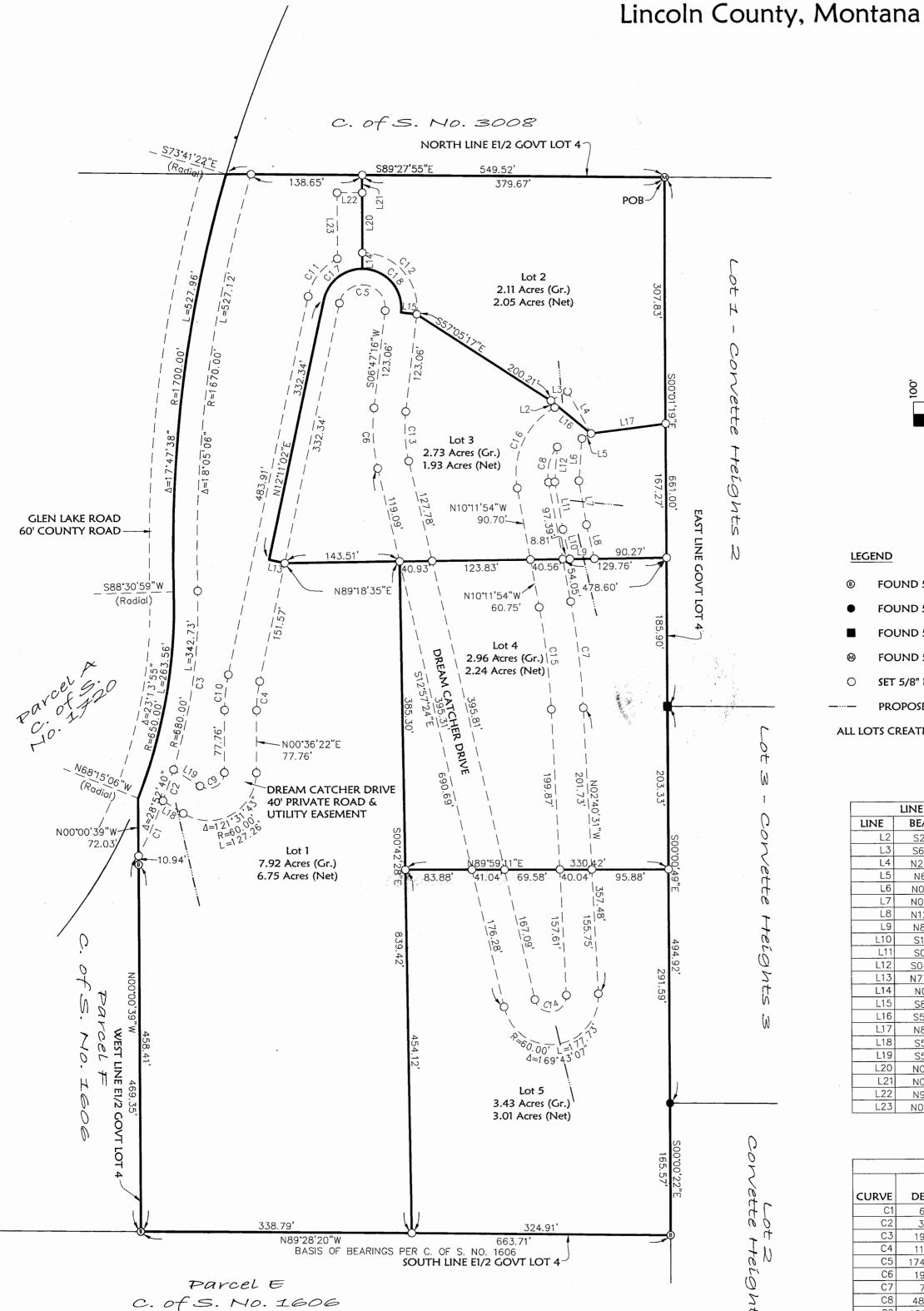
PURPOSE: SUBDIVISION

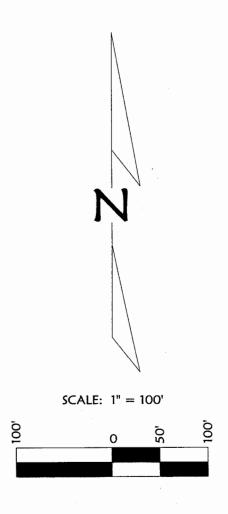
DATE: MARCH 17, 2011

Subdivision Plat of

DREAM CATCHER ESTATES

Gov't Lot 4, Section 27, T36N R26W, P.M., M.





LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BRIEN 7681S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BROWN 10009"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 5428S"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

ALL LOTS CREATED HEREON PROPOSED FOR SINGLE FAMILY RESIDENTIAL USE.

LINE TABLE			
LINE	BEARING	LENGTH	
L2	S28°49'01"-	10.00	
L3	S61°10′59"W	24.00'	
L4	N28°49'01"W	60.00'	
L5	N61°10'59"E	13.02	
L6	N04°26'45"E	52.84	
L7	N09'27'18"W	55.44	
L8	N12°49'02"W	43.56	
L9	N89°18'35"E	30.68'	
L10	S12°49'02"E	37.99	
L11	S09°27'18"E	59.98'	
L12	S04°26"45"W	43.74	
L13	N77°48'58"W	20.00	
L14	N00°11'50"E	20.00'	
L15	S83°12'44"E	20.00	
L16	S50°37'06"E	64.62'	
L,17	N82°32'15"E	94.26'	
L18	S57°51'56"E	29.84	
L19	S57°51'56"E	38.95	
L20	N00'00'00"E	74.78	
L21	N00°00'00"E	21.89	
L22	N90°00'00"E	31.39'	
L23	N00°06'38"W	82.14	

PROPOSED DRIVEWAY

	CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	6°21'52"	680.00	75.53'	N24°12'43"E	75.50'
C2	3°27'26"	680.00'	41.03'	N19°18'04"E	41.02'
C3	19°03'21"	680.00'	226.16	N08°02'40"E	225.12
C4	11°34'40"	180.00	36.37	S06°23'42"W	36.31'
C5	174°36'15"	29.00'	88.38'	N80'30'51"W	57.94
C6	19°44'41"	220.00'	75.81	S03°05'04"E	75.44
C7	7°31'22"	1020.00'	133.93'	N06°26'13"W	133.83
C8	48°49'20"	55.00'	46.87	S14°12'46"W	45.46'
C9	121°31'43"	20.00'	42.42	N61°22'13"E	34.90'
C10	11°34'40"	220.00'	44.46	S06°23'42"W	44.38'
C11	51*07'23"	69.00'	61.57	S37°44'43"W	59.54
C12	96'35'26"	69.00'	116.32	N41°30'27"W	103.03
C13	19°44'41"	180.00'	62.03'	S03°05'04"E	61.72'
C14	169°43'07"	20.00'	59.24	N82°11'02"E	39.84
C15	7°31'22"	980.00'	128.67	N06°26'13"W	128.58
C16	71°22'53"	95.00'	118.35	S25°29'33"W	110.85
C17	78°00'49"	49.00'	66.72	S51°11'26"W	61.68'
C18	96°35'26"	49.00'	82.61	N41°30'27"W	73.17



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets PM # 7/38 Doc 2455 14

	Field Crew:	
Date: March 23, 2011	Revision Date: n/a	
Project Name: Brittain	Project Number: 06-167	
Filename: Final2011	Drawn By: A	٧,

DREAM CATCHER ESTATES

Gov't Lot 4, Section 27, T36N R26W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, MICHAEL D. BRITTAIN & DELORIS M. BRITTAIN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the East ½ of Government Lot 4 in Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northeast corner of Government Lot 4;

Thence along the East line of Government Lot 4, South 00°01'19" East 661.00 feet, South 00°00'49" East 494.92 feet and South 00°00'22" East 165.57 feet to the Southeast corner of Government Lot 4;

Thence along the South and West lines of the East ½ of Government Lot 4, North 89°28'20" West 663.71 feet and North 00°00'39" West 541.38 feet to a point on the centerline of Glen Lake Road, which point is on a 650.00 foot radius curve concave Northwesterly, having a radial bearing of North 68°15'06" West;

Thence along the centerline of the road the following two courses: Northerly along the curve through a central angle of 23°13'55" along an arc length of 263.56 feet to a point on a 1700.00 foot radius reverse curve, having a radial bearing of South 88°30'59" West and Northeasterly along the curve through a central angle of 17°47'38" along an arc length of 527.96 feet to the North line of the East ½ of Government Lot 4; Thence along the North line of the East ½ of Government Lot 4, South 89°27'55" East 549.52 feet to the Point of Beginning, containing 19.15 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to County Road right of way as shown hereon. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as DREAM CATCHER ESTATES.

We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)e(ii), MCA.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

This instrument was signed and acknowledged before me on by MICHAEL D. BRITTAIN & DELORIS M. BRITTAIN.

Printed Name: Isanthy J Dist Notary Public for the State of Residing at Double WA

My Commission Expires



We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, , County Clerk and Recorder of said county do hereby certify that this accompanying plat of DREAM CATCHER ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 5 day of June, 20 13.

Board of County Commissioners Lincoln County, Montana

Lincoln County, Montana

Access to all lots within this subdivision are provided by: Dream Catcher Drive and the driving surface is approximately 24-26 feet wide. As certified by: 48 North, P.C.

DAWN MARQUARDT, Registration No. 7328 s



Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328\$ 5-7-2013

I hereby certify that all real property taxes and special asse Dated the 5th day of ________, 2013. l levied on the land to be divided have been paid.

2013, A.D., at 9:40

STATE OF MONTANA County of Lincoln

County Clerk and Recorde

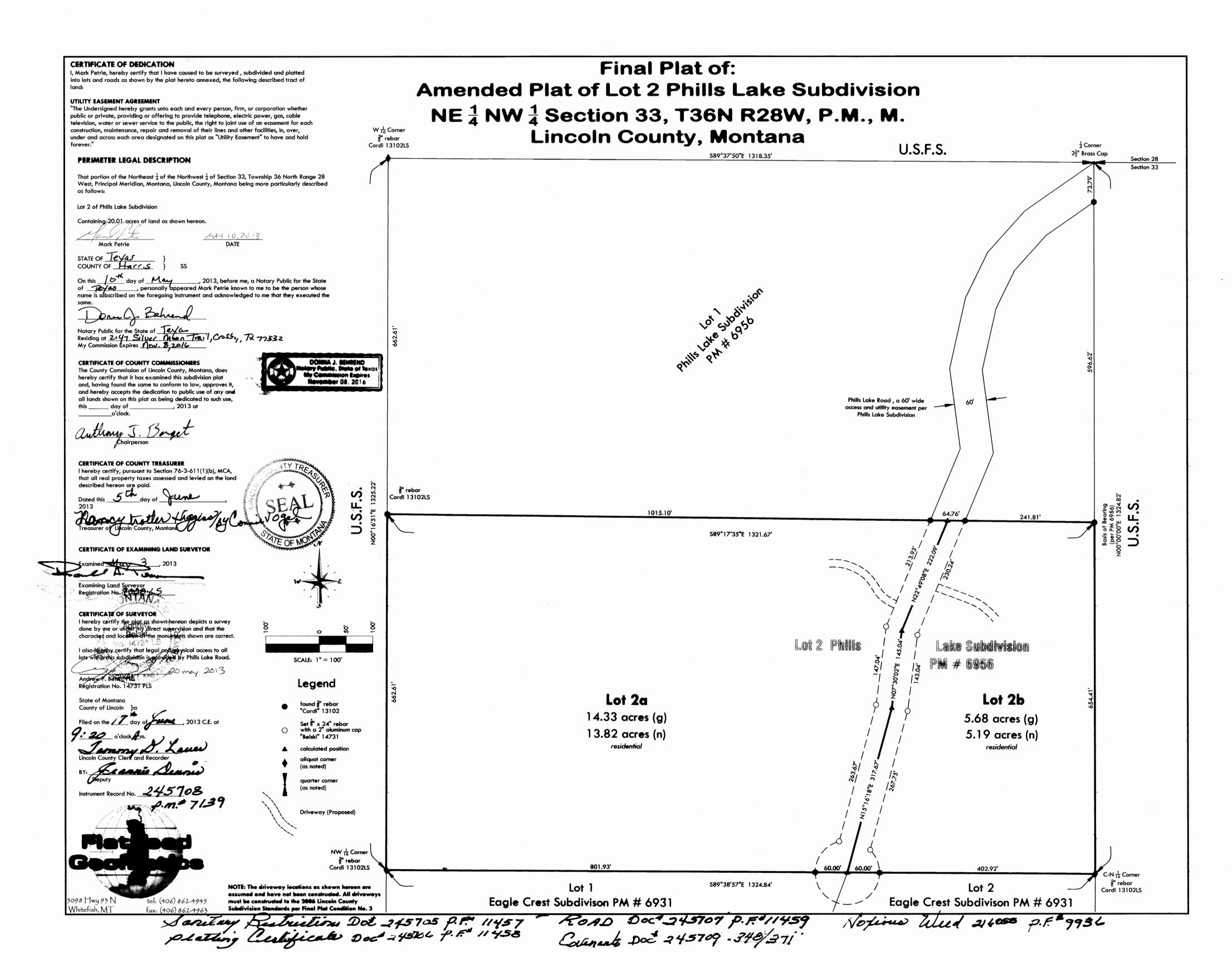
Field Crew: Date: March 23, 2011 Revision Date: n/a Project Name: Brittain Project Number: 06-167 Filename: Final2011 Drawn By: A

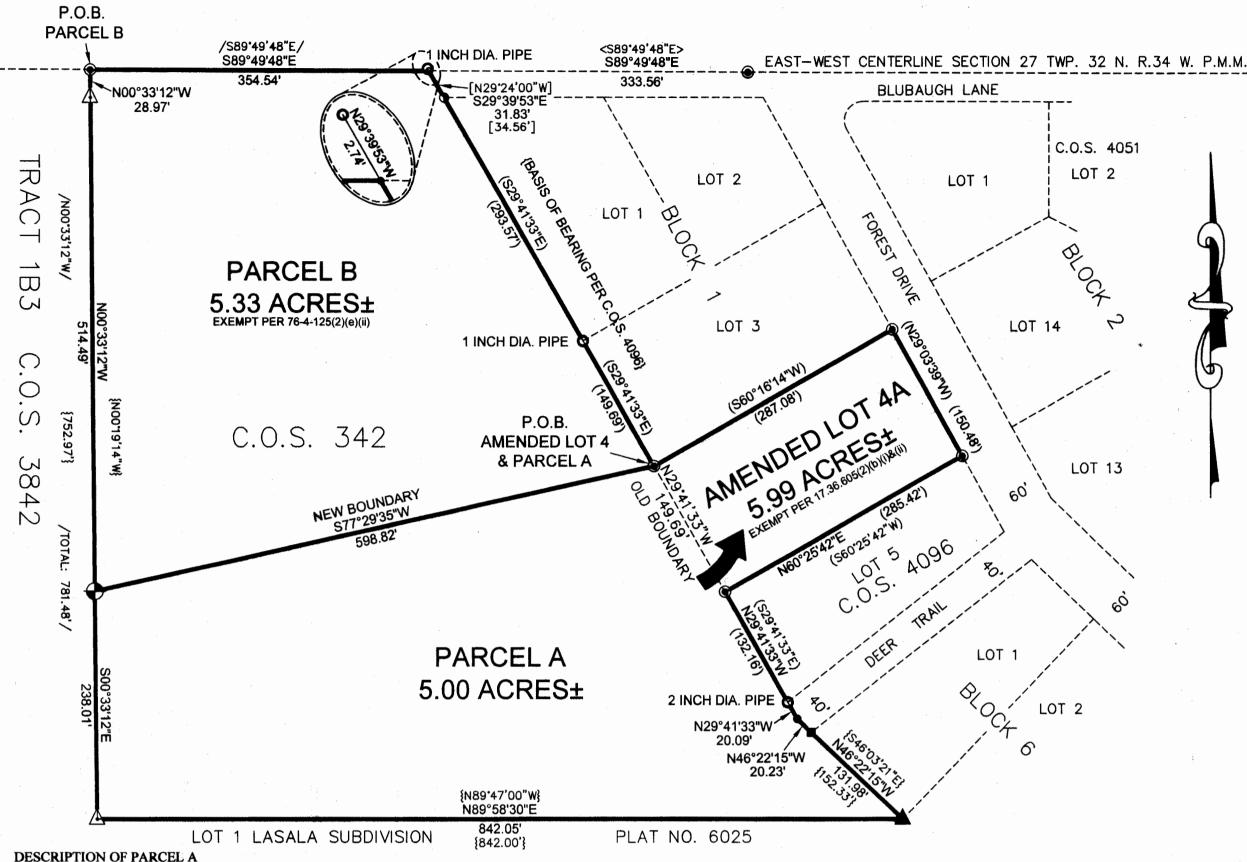
201 3rd Ave. West tel: (406) 755-6285 fax: (406) 755-3055 Kalispell, Mt 59901

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Instrument Record No. 245514 Sheet 2 of 2 Sheets PM # 7/38

Servitory Restrictions formued P. 11450 Doc 245509 Consut to Platting P.F. 11452 Doc 245511
platting Certificate P.F. 11451 Doc 245510
Collegate Doc 25515 24612





DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, being a portion of C.O.S. 342, lying in the SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing 5.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 4 Block 1 of Riverbend Homes per C.O.S. 4096; thence, S77°29'35"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°33'12"E 238.01 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence, N89°58'30"E 842.05 feet to a 1/2 inch dia. rebar capped J.N. 534-ES; thence, N46°22'15"W 131.98 feet to a square bolt; thence continuing, N46°22'15"W 20.23 feet to a 5/8 inch dia. bare rebar; thence, N29°41'33"W 20.09 feet to a 2 inch dia. pipe; thence, N29°41'33"W 132.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N29°41'33"W 149.69 feet to the point of beginning.

The aforedescribed Parcel A contains 5.00 acres more or less and is to become a permanent part of Lot 4 Block 1 of River Bend Homes Plat No. 2275 and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Tract 1B3 as shown C.O.S. 3824; thence, S89°49'48"E 354.54 feet to a computed point; thence, S29°41'33"E 293.57 feet to a 1 inch dia. pipe; thence continuing, S29°41'33"E 149.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S77°29'35"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°33'12"W 514.49 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence continuing, N00°33'12"W 28.97 feet to the point of beginning.

The aforedescribed Parcel B contains 5.33 acres more or less and is subject to and together with all appurtenant easements of record.

Graphic Scale 1 inch = 100 ft.HARLEM, MT 59526 DATE: 04/29/13 DRAWN BY: CJR Land Projects 2013 FILE: t323427br.dwg

LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S **SMITH 4740-S**
- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 J.N. 534-ES INCH DIA. PLASTIC CAP STAMPED K.E.D.
- 4975-S
- FOUND SQUARE BOLT
- FOUND 5/8 INCH DIA. BARE REBAR FOUND 5/8 INCH DIA. REBAR CAPPED
- J.H.N. 4661-S
- FOUND PIPE AS NOTED
- FOUND 1/2 INCH DIA. BARE REBAR
- COMPUTED POINTS

- FOUND 5/8 INCH DIA. REBAR CAPPED
- FOUND 1/2 INCH DIA. REBAR CAPPED
- () RECORD PER C.O.S. 4096
- { } RECORD PER C.O.S. 342
- RECORD PER RIVER BEND HOMES
- **PLAT NO. 2275**
- < > RECORD PER C.O.S. 4051
- / / RECORD PER C.O.S. 3824

LINCOLN COUNTY, MONTANA AMENDED PLAT OF:

BOUNDARY LINE ADJUSTMENT Lot 4 Block 1 River Bend Homes Plat No. 2275 & C.O.S. 342 SE 1/4 Section 27, Twp. 32 N., R. 34 W., P.M.M.

For: Maynard M. Rogers & Melvin P. & Gracie J. Blubaugh Date: June 2013

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original parcel continues to apply to those areas. Furthermore Amended Lot 4A is exempt from review by the Department of Environmental Quality being completed pursuant to ARM 17.36.605 (2) (c), which states; a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1 MCA. Also, Parcel B is exempt from review by the Department of Environmental Quality being completed pursuant to 76-4-125(2)(e)(ii), which states: (e) subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (ii) the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter.

Dated this 20th day of June,	.2013 A.D.		
Maynard M. Rogers	STATE	E OF MONTANA of Lincoln	
Maynard M. Rogers	On this	s 20th day of June	2012 A D
Molvin P. Blubaugh		me, a Notary Public in and for the St s, personally appeared known to me to	o be the persons whose
Melvin P. Blubaugh	names	are subscribed to the within instrume ey executed the same.	int and acknowledged to me
Gracie J. Blubaugh STATE OF MONTANA	J.	Notary Public SEAL Residing	DW. HARMAN ZOL4 Y-UBLIC GOVERNMENT Expires at Dibby Montana Management of Expires
County of Lincoln			wil 28, 2014
On this 20th day of June Gracie J. Blubaugh, personally appeared known that they executed the same. A. W. Harman		a Notary Public in and for the State of sare subscribed to the within instrum	
Notary Public	My Commission Expires	DAL	ID W HARMAN
Troung I wont	Try Commission Emphasis	ANOTAL NOTAL	RY PUBLIC for the

CERTIFICATE OF SURVEYOR

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest

corner of Lot 4 Block 1 of Riverbend Homes per C.O.S. 4096; thence, S77°29'35"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°33'12"E

238.01 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence, N89°58'30"E 842.05 feet to a 1/2 inch dia. rebar capped J.N. 534-ES; thence, N46°22'15"W 131.98 feet to

a square bolt; thence continuing, N46°22'15"W 20.23 feet to a 5/8 inch dia. bare rebar; thence, N29°41'33"W 20.09 feet to a 2 inch dia. pipe; thence, N29°41'33"W

132.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N60°25'42"E

285.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°03'39"W

150.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S60°16'14"W

The aforedescribed Amended Lot 4A contains 5.99 acres more or less and is subject

STATE OF MONTANA County of Lincoln

DESCRIPTION OF AMENDED LOT 4A

more particularly described as follows:

287.08 feet to the point of beginning.

to and together with all appurtenant easements of record.

I. Kenneth E. Davis, do hereby certify that I have performed the survey shown on the allacted plat or that such a survey was performed under my direct the monuments found and set occupy the position supervision to my best knowledge and ability; that said survey is true and complete

TREASURER CERTIFICATION

A tract of land near Troy, Lincoln County Montana, being Lot 4 Block 1 of River Bend Homes per Plat No. 2275 and a portion of C.O.S. 342, lying in the SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., containing 5.99 acres more or less and

I hereby certify that all real property taxes and special assessmelevied on the land to be divided have been paid. Dated this

EDTIEIC ATION OF	T INICOLNI COLINITY	EXAMINING LAND	STID VEVOR.
CKIILICATION O	LINCOPIA COOM I	EVAMINITIO TUMP	SURVETOR.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 2 day of June 2013 A.D. at 3:00
O'clock pm.

January J. Laure by Jeannie Sunnie
County Clerk and Recorder

PLAT NO. 7/40 2245808

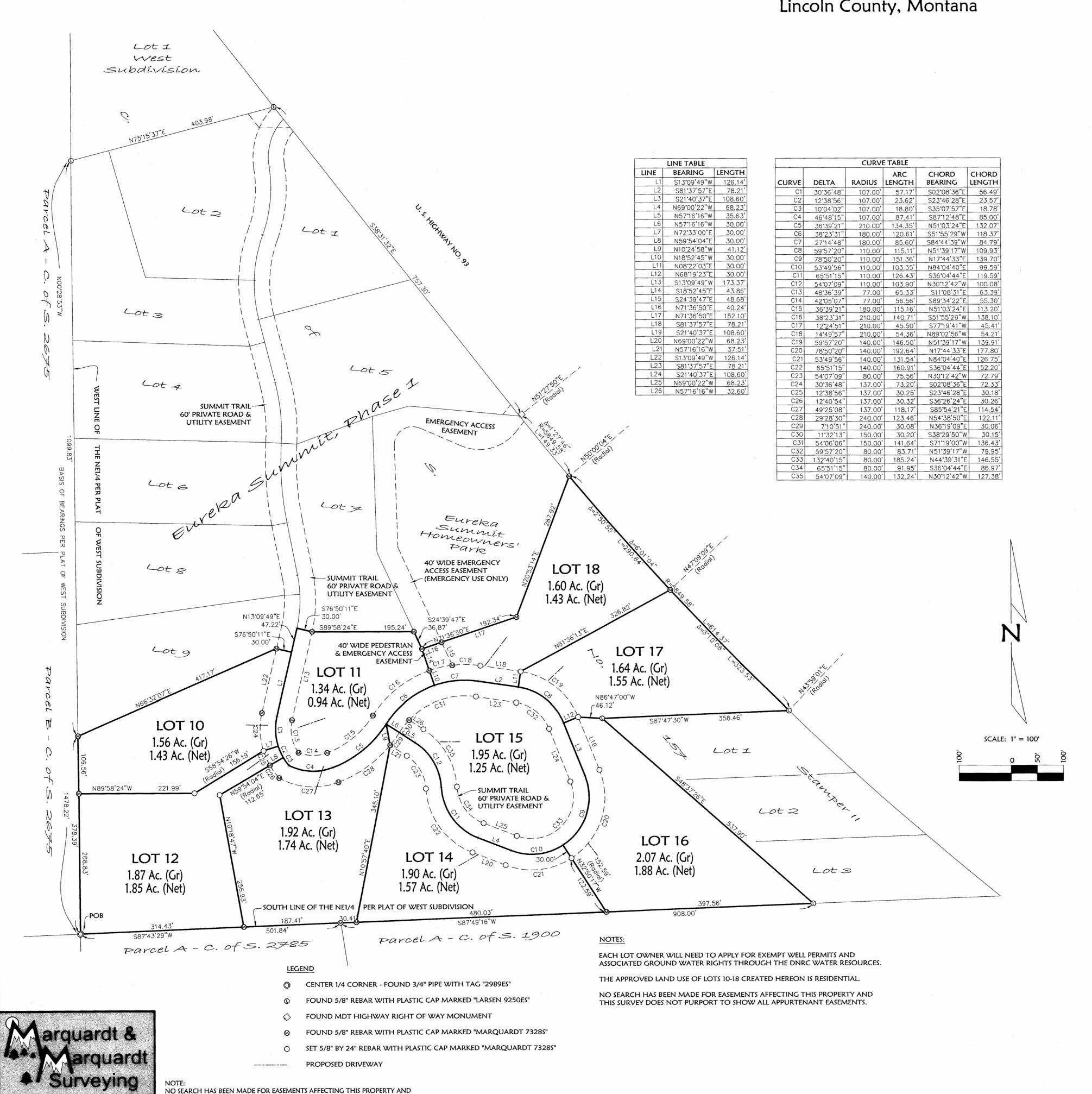
Subdivision Plat of OWNERS/ EUREKA SUMMIT DEVELOPERS, LLP

SUBDIVISION

DATE: MARCH 21, 2013

EUREKA SUMMIT, PHASE 2

NE 1/4, Section 30, T36N R26W, P.M., M. Lincoln County, Montana



THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

EUREKA SUMMIT DEVELOPERS, LLP, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of Section 30, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southwest corner of the Northeast 1/4;

Thence along the West line of the Northeast 1/4, North 00°28'53" West 378.39 feet;

Thence North 66°32'07" East 417.17 feet; Thence South 76°50'11" East 30.00 feet;

Thence North 13°09'49" East 47.22 feet;

Thence South 76°50'11" East 30.00 feet;

Thence South 89°58'24" East 195.24 feet;

Thence South 24°39'47" East 36.87 feet; Thence North 71°36'50" East 192.34 feet;

Thence North 20°53'14" East 287.92 feet to the Southwesterly line of U. S. Highway No. 93, said point being on a 5849.58 foot radius curve concave Northeasterly, having a radial bearing of North 50°00'04" East;

Thence continuing along the Southwesterly line of the highway, Southeasterly along the curve thru a central angle of 06°01'04" an arc length of

Thence South 87°47'30" West 358.46 feet; Thence South 48°37'26" East 537.90 feet;

Thence South 87°49'16" West 908.00 feet;

Thence South 87°43'29" West 501.84 feet to the Point of Beginning, containing 15.85 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as EUREKA SUMMIT, PHASE 2. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

eyręka summit/develogers, llp DAVID OBERLITNER, PARTNER OF EUREKA SUMMIT DEVELOPERS, LLP

STATE OF Montang

County of Flathad

This instrument was signed and acknowledged before me on June 5, 20(3, by DAVID OBERLITNER, PARTNER of EUREKA SUMMIT DEVELOPERS, LLP.

Dura GEate Printed Name: Brand: I Eaton Notary Public for the State of Montana

Residing at Somers

My Commission Expires 08-20-2016

, Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of EUREKA SUMMIT, PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

County Clerk and Recorder Lincoln County, Montana

Access to all lots within this subdivision is provided by: Summit Trail and the driving surface is approximately 24 feet wide.

As certified by: APEC, Engineering. DAWN MARQUARDT, Registration No. 73285

Lincoln County, Montana

MARQUARDT 7328 LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARD Registration No. 7328S

Examining Land Surveyor Ronald A. Pearson, 9008LS



STATE OF MONTANA

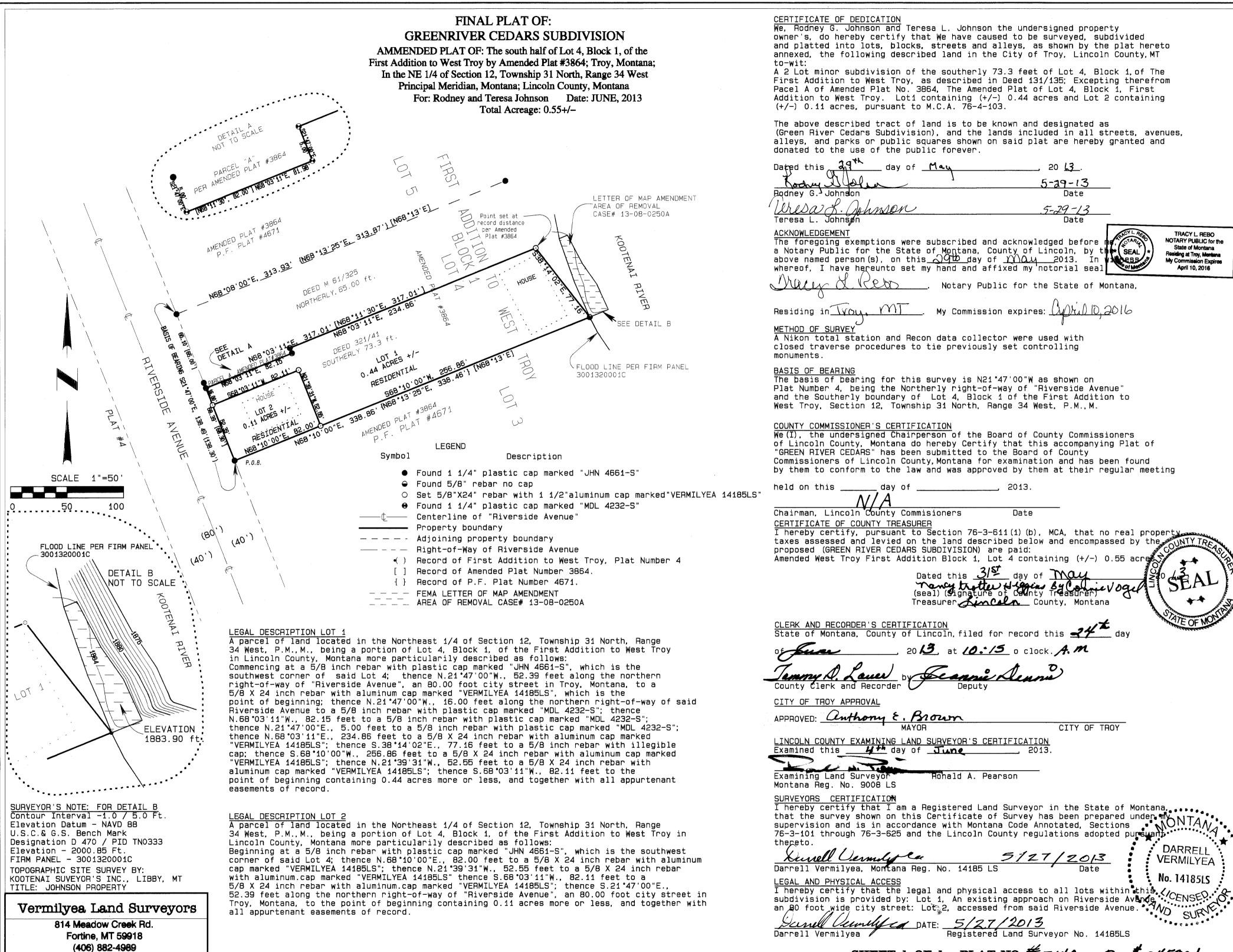
Instrument Record No. <u>2458</u>17 PM # <u>7141</u>

Field Crew: Date: March 20, 2013 Revision Date: Project Name: Oberlitner Project Number: 12-084 Filename: Phase2 Drawn By: A

to be divided have been paid.

platting (extricate p. F # 11464 Doc 245814 Consent to platting p. F. # 11465 Doc 245815

ROAD P.F. # 11466 DOC 245816



SHEET 1 OF 1, PLAT NO. # 7/42 Doc 24582/ Weed-Noxious P.F.# //468 Doc 245819 TROY City WATER P.F. 11469

TRACY L. REBO

NOTARY PUBLIC for the

State of Montana

Residing at Troy, Montana My Commission Expires April 10, 2016

VERMILYEA

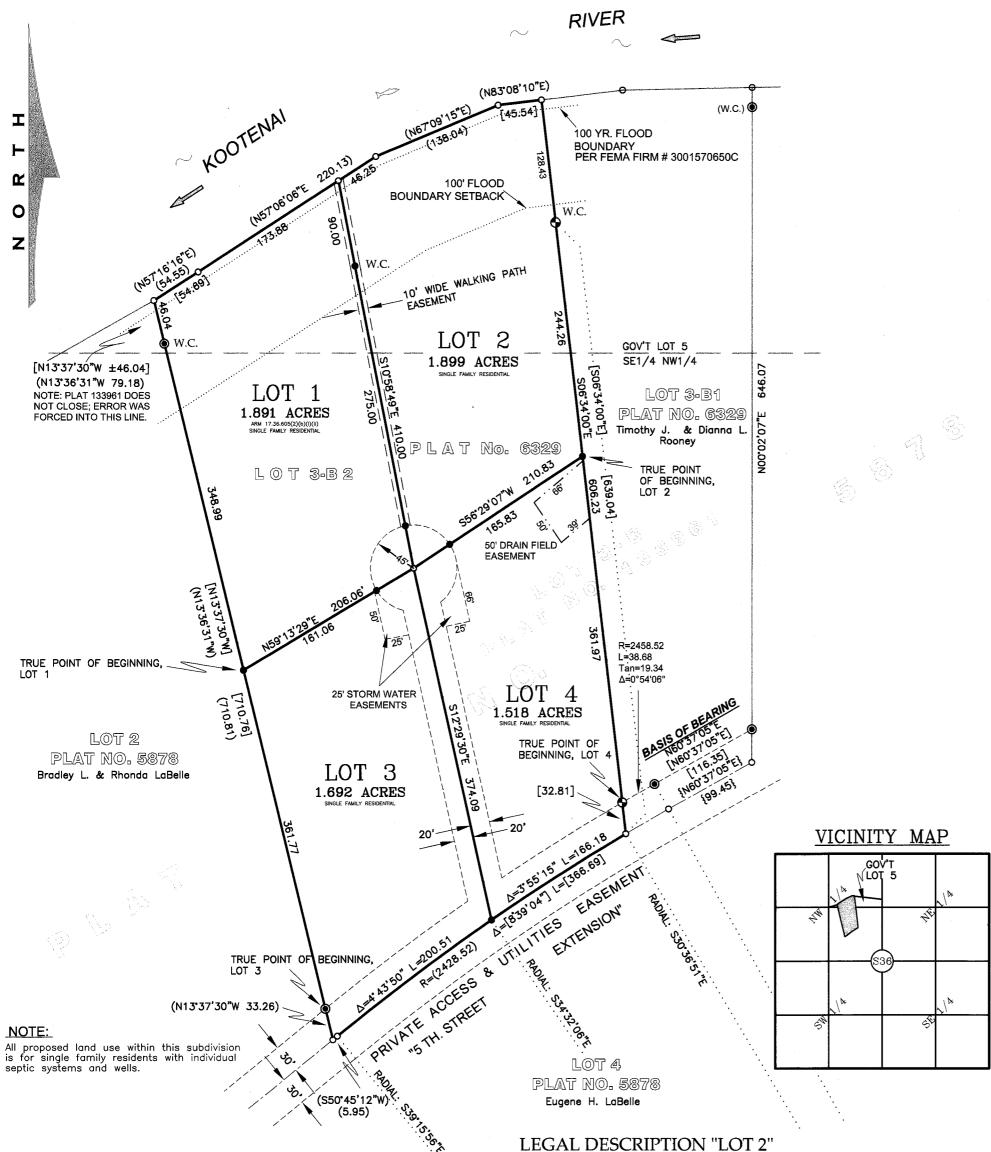
No. 14185LS

Platting Certificate p. F. # 11467 Doct 245818

INCOLN COUNTY MONTANA AMENDED PLAT OF:
LOTS 1A & 2A OF RIVER BEND ESTATES PLAT NO. 6400 DESCRIPTION OF TRACT 1 A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 2A of River Bend Estates per Plat No. 6400 containing 2.46 acres more or less and more particularly described as follows: BOUNDARY ADJUSTMENT In the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M. Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the southwest corner of Lot 2A per Plat No. 6400; thence, N57°30'50"W 214.51 feet to a computed point; thence, N85°28'41"E 50.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N85°28'41"E 760.06 feet to a computed point; thence, S49°29'27"E 201.27 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S86°27'06"W 696.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S86°27'06"W 85.38 feet to the point of beginning. For: Cory C. Kamenzind The aforedescribed Tract 1 contains 2.46 acres more or less and is to become a permanent part of Amended Lot 2A as shown hereon. **DESCRIPTION OF TRACT 2** Date: April 2013 CERTIFICATE OF SURVEYOR A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 1A of River Bend Estates per Plat No. 6400 containing 2.55 acres more or less and more particularly described as follows: STATE OF MONTANA Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the northeast corner of Lot 1A per Plat No. 6400; thence, S84°56'26"W 787.30 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; County of Lincoln thence, S49°29'27"E 194.71 feet to a computed point; thence, N85°28'41"E 778.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N46°13'28"W 194.40 feet to the point of beginning. Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my The aforedescribed Tract 2 contains 2.55 acres more or less and is to become a permanent part of Amended Lot1A as shown hereon. direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the **DESCRIPTION OF AMENDED LOT 2A** A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 1A and Lot 2A of River Bend Estates per Plat No. 6400 containing 5.01 acres more or less and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the southwest corner of Lot 2A per Plat No. 6400; thence, N57°30'50"W 214.51 feet to a computed point; thence continuing, TMENT/ PURPOSE N57°30'50"W 215.69 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N84°56'26"E 48.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N84°56'26"E 796.55 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S49°29'27"E 395.99 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S86°27'06"W 696.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S86°27'06"W 85.38 feet to the point of beginning. , the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which The aforedescribed Amended Lot 2A contains 5.01 acres more or less and is subject to and together with all appurtenant easements of record. states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries" Furthermore, Amended Lot 1A and Amended Lot 2A are exempt from review by the Department of Environmental Quality being completed pursuant **DESCRIPTION OF AMENDED LOT 1A** o 17.36.605(2)(b)(i)&(ii) which states: "(b) a parcel that has a previously approval issued under Title 76, chapter 4, part 1, MCA; if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities deviate A tract of land near Troy, Lincoln County Montana lying in the S 1/2 SE 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M., being a portion of Lot 1A and Lot 2A of River Bend Estates per Plat No. 6400 from the conditions of approval, in violation of 76-4-130, MCA. containing 5.19 acres more or less and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped Hughes 7322LS which marks the northeast corner of Lot 1A per Plat No. 6400; thence, S84°56'26"W 787.30 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, S49°29'27"E a total distance of 395.99 feet to a 5/8 inch dia. rebar capped Hughes 7322LS; thence, N86°27'06"E 48.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N86°27'06"E 412.06 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N86°27'06"E 314.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N46°13'28"W 208.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N46°13'28"W 194.40 feet to the point of beginning. The aforedescribed Amended Lot 1A contains 5.19 acres more or less and is subject to and together with all appurtenant easements of record _, 2013 A.D. before me, a Notary Public in and for the State of nally appeared known to me to be the persons whose names are subscribed to the within instrument and acknown P.O.B. AMENDED LOT 1A & TRACT 2 BASIS OF BEARING PER PLAT NO. 6400 --(1632.48')REMAINDER PER C.O.S. 1046 S84°56'26"W (N84°56'26"E) TRACT 2 2.55 ACRES± N84°56'26"E PLAT NO. 6400 AMENDED LOT 1A LOT 1A OLD BOUNDARY AMENDED LOT 2A 5.19 ACRES± (INCLUDES TRACT 2) 5.01 ACRES± PLAT NO. 6400 EXISTING 40' ACCESS & UTILITY EASEMENT (INCLUDES TRACT 1) KOOTENAI RIVER P.O.B. TRACT 1 LOI ZA N86°27'06"E 314.64 2.46 ACRES± 412.06 S86°27'06"W 48.78 696.37 (N86°29'58"E) (1556.94)85.38 LOT 2 (85.39')BRUSH CREEK VIEWS **AMENDED LOT 2A** LOT 3 CURRENTLY UNDER REVIEW & TRACT 1 BRUSH CREEK VIEWS Legend CURRENTLY UNDER REVIEW SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP TREASURER CERTIFICATION STAMPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. I hereby certify that all real property taxes and special assessments STATE OF MONTANA 4975-S 2015 COUNTY OF LINCOLN levied on the land to be divided have been paid. Dated this 2 FOUND 5/8 INCH DIA. BARE REBAR FOUND 5/8 INCH DIA. REBAR CAPPED **HUGHES 7322LS** Graphic Scale: COMPUTED POINTS HARLEM, MT 59526 CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEY () RECORD PER PLAT NO. 6400 DATE: 4/10/13 **{ } RECORD PER C.O.S. 1045** _2013 A.D. DRAWN BY: CJR AMENDED PLAT NO. 47143 24 246147 (1 inch = 100 ft.)Land Projects 2013 Registered Land Surveyor No. 9008LS Ronald A. Pearson FILE: T323427K.dwg

AMENDED PLAT "LOT 3-B2 - AMENDED LOT 3-B, LABELLE SUBDIVISION"

GOV'T LOT 5 & SE1/4 NW1/4, SEC. 36, T.31N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: JEREMY HAGENESS, JASON HAGENESS, & DALE HEGLUND DATE: JUNE, 2013



LEGAL DESCRIPTION "LOT 1"

An irregular tract of land near Libby, Montana, Lincoln County, and lying partially in Gov't. Lot 5 and SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing 1.891 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement: Thence N13°37'30"W, 361.77 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence N13'37'30"W, 348.99 feet to a Witness Corner, 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence N13'37'30"W, 46.04 feet to an unmarked computed point, lying on the left bank of the Kootenai River; Thence along said line through the following unmarked computed points: N57*16'16"E, 54.69 feet; Thence N57'06'06"E, 173.88 feet; Thence S10'58'49"E, ±90.00 feet to set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence S10.58'49"E, 275.00 feet a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the road easement limits of a 45 foot diameter cul-de-sac; Thence S10°58'49"E, 45.00 feet to an unmarked computed point, being the center point of said cul-de-sac; Thence S59'13'29"W, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on said cul—de—sac limits; Thence S59°13'29"W, 161.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING, containing 1.891 acres. Subject to and together with a 10 Foot wide walking Path easement and all appurtenant easements of record.

LEGAL DESCRIPTION "LOT 3"

An irregular tract of land, near Libby, Montana, Lincoln County, and lying in SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing 1.692 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utilities Easement and the TRUE POINT OF BEGINNING: Thence N13°37'30"W, 361.77 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence N59°13'29"E, 161.06 feet to a set 5/8 inch diameter rebar with a plastic cap marked, HUGHES 7322LS, lying on the limits of a 45 foot diameter cul-de-sac; Thence N59*13'29"E, 45.00 feet to an unmarked point and the center of said cul-de-sac; Thence along the centerline of a 40 foot wide Private Access and Utility Easement, S12°29'30"E, 374.09 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHÉS, 7322LS, being a point on curve of a non-tangent curve to the left, a radius of 2,428.52 feet; Thence southwesterly along said curve, a arc length of 200.51 feet, through a delta angle of 04°43'50" to the point of tangency, an unmarked computed point; Thence along said road centerline S50'45'12"W, 5.95 feet to an unmarked computed point; Thence N13°37'30"W, 33.26 feet to the northerly limits of said road easement a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 1.692 acres. Subject to a 25 foot wide Storm Water Easement and together with all appurtenant easements of record.

TITLE INS. P.F. 11512 Doc 246874

DEG P.F. 11513 Doc 246875

Noxious Weed P.F. 11514 Doi 246876

Sub Improvements P.F. 11515 Doc 246877

ROAD Inspection P.F. 11516 Doi 246878

ROZD MAINTENANCE AGREE DOC 246880 349/380
COYENANTS DOC 246881 349/381

SURVEYORS, INC

LEGAL DESCRIPTION "LOT 4"

easements of record.

acres, and more particularly described as:

An irregular tract of land near Libby, Montana, Lincoln County, and lying in SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing 1.518 acres, and more particularly described as: Commencing at a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private Access and Utility Easement and the TRUE POINT OF BEGINNING: Thence S06°34'00"E, 32.81 feet to an unmarked computed point, being a point on curve of a non-tangent curve to the left, a radius of 2,428.52 feet; Thence southwesterly along said curve, a arc length of 166.18 feet, through a delta angle of 03°55'15", to a point on curve, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along the centerline of a 40 foot wide Private Access and Utility Easement, N12*29'30"W, 374.09 feet to an unmarked computed point and the center of a 45.00 foot diameter cul-de-sac; Thence N56°29'07"E, 45.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the limits of said 45.00 foot diameter cul-de-sac; Thence N56°29'07"E, 165.83 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence S06'34'00"E, 361.97 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, Subject to a 25 foot wide Storm Water Easement and a 50 foot wide Drain Field Easement, as shown, and together with all appurtenant easements of record.

An irregular tract of land near Libby, Montana, Lincoln County, and lying partially in Gov't Lot 5 and SE1/4 NW1/4, Section 36, T.31N., R.31W., P.M.,MT., containing 1.899

7322LS, lying on the northerly limits of 5TH. Street Extension a 60 foot wide Private

Access and Utilities Easement; Thence N06'34'00"W, 361.97 feet to a set 5/8 inch

diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF

BEGINNING: Thence \$56°29'07"W, 165.83 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on the road easement limits of a 45 foot diameter cul-de-sac; Thence \$56°29'07"W, 45.00 feet to an unmarked computed

point, being the center point of said cul-de-sac; Thence N10°58'49"W, 45.00 feet to

a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS, lying on

of the left bank of the Kootenai river; Thence along said line through the following

feet; Thence N83'08'10"E, 45.54 feet; Thence S06'34'00"E, 128.43 feet to a 5/8 inch

diameter rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence

S06°34'00"E, 244.26 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 1.899 acres. Subject to and together with a 10 foot wide walking path easement and all appurtenant

unmarked computed points: N57*06'06"E, 46.25 feet; Thence N67*09'15"E, 138.04

rebar with a plastic cap marked HUGHES, 7322LS, a witness corner; Thence N10°58'49"W, 90.00 feet to an unmarked computed point, lying on the meander line

said cul-de-sac limits; Thence N10'58'49"W, 275.00 feet to a set 5/8 inch diameter

Commencing at a 5/8 inch diameter rebar with a plastic cap marked HUGHES,

GRAPHIC SCALE

50 100 200 400

(IN FEET)

1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Jeremy S. Hageness</u>, <u>Jason H. Hageness</u> & <u>Dale C. Heglund</u>, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot minor sudivision to be known as <u>"Amended Lot 3-B2 of Amended Lot 3B</u>, <u>Labelle Subdivision"</u>, Lot 1 being 1.891 acres; Lot 2 being 1.899 acres; Lot 3 being 1.692 acres and Lot 4 being 1.518 acres for a total of 6.990 acres, pursuant to 76-4-103, M.C.A., Furturemore Lot 1 is exempt from review by the DEQ per ARM 17.36.605(2)(b)(i)(ii)."A parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if:no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of

(All) Sem	7-29-13
Jeremy S. Hageness	Date
	7-8-/3
Jason S. Hageness	Date
Je Mul	7/17/13
Dale C. Heglund	Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana County of Coun

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for State of Notary Public for State of Notary Public for In witness whereof, I have hereunto set my hand and affixed my notorial seal Notary Public for the State of Notary Public for the Notary Pu

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Mathematical County of Mathematical Delivery by Dale C. Heglund, on this day of 2013. In witness whereof, have hereunto set my hand and affixed my notorial seal My Commission expires.

BASIS OF BEARING

The basis of bearing for this survey is N60'37'05"E, as shown on Plat No. 6329, between

two 5/8 inch diameter rebars, each with a plastic cap marked "KED, 4975S".

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, April, 2007.

HISTORY OF SURVEYS

1997 - Plat No. 5878, "Labelle Subdivision", K.E. Davis, 4975S 1998 - Plat No. 133961, "Amended-Lot 3, Labelle Subdivision", Lots 3A and 3B, K.E. Davis, 4975S 2001 - Plat No. 6329, "Amended-Lot 3B, Labelle Subdivision" into Lots 3B1

LEGEND

A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S

♠ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS

O UNMARKED COMPUTED POINT

and 3B2, Hughes, 7322LS

SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS

WITNESS CORNER —----- EASEMENT CENTERLINE
..... RADIAL LINE

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, Lot 2, Lot 3 and Lot 4, as shown hereon, is provided by a 20 foot wide road surface within a 40 foot private access and utility easement limit.

HUGHES

Divah 7 Hughes, 7322LS 07/29/13
Alvah F. Hughes/PLS 7822LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 31 day of 312 2013

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid, pursuant to Section 76—7—611(1)(b) MCA.

Lincoln County Treasurer

Examining Land Street

Date

COUNTY COMMISSIONER'S FINAL PLAT CERTIFICATION

The County Commissions, Lincoln County, Montana do hereby certify that they have examined this 4 Lot Minor Subdivision Plat of "Lot 3—B2 of Amended Lot 3—B, Labelle Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this 21 day of August

Chairman Topola County Commission

CLERK AND RECORDER'S CERTIFICATION

PLAT NO. 7/45 Doc# 246879

CERTIFICATE OF SURVEYOR STATE OF MONTANA CERTIFICATE OF DEDICATION Amended Lot 2 of County of Lincoln We, William A. & Linda D. Roughead, owners of real property, do hereby certify that I, Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 we have caused to be surveyed, subdivided and platted in to lots and streets as shown by Homes on the Range II Plat No. 6423 of Homes on the Range II, a minor subdivision, during the month of July 2008, In the Plat hereto annexed, the following described land near Eureka in Lincoln County, accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; (Lot 2A & Lot 2B) that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid In the S1/2 NW 1/4 SW 1/4 of Section 24, Twp. 37 N., R. 27 W., P.M.M. **DESCRIPTION OF AMENDED LOT 2** For: William A. & Linda D. Roughead Date: March 2013 HOMES ON THE RANGE II
HOMES ON THE 6423
PLAT NO. 6423 A tract of land near Eureka, in Lincoln County Montana, lying in the S 1/2 NW 1/4 SW 1/4 of TOTAL ACREAGE: 4.55 ACRES± Section 24, Twp. 37 N., R. 27 W., P.M.M., containing Lots 2A and 2B with their respective acreage's, for a total acreage of 4.55 acres more or less and more particularly described as Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-LS which marks the southeast corner of Lot 2 of Homes on the Range II per Plat No. 6423; thence, N00°04'11"E 538.18 feet along LEGAL AND PHYSICAL ACCESS the east line of said Lot 2, to a computed point located on the centerline of a 40.00 foot access and utility easement as shown on Plat No. 6423; thence along said centerline, S76°53'15"W DRIVEWAY 113.70 feet to a computed point; thence, S69°53'33"W 104.78 feet to a computed point; thence **APPROACH** continuing, \$69°53'33"W 223.11 feet to a computed point located on the west line of said Lot 2; thence, S00°00'50"W 397.81 feet along said west line, to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence, S89°44'45"E 209.06 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°44'45"E 209.06 feet to the point of beginning. The aforedescribed Lot 2 of Homes on the Range II contains Lots 2A and 2B for a total acreage of 4.55 acres more or less and is subject to and together with all appurtenant easements of PROVINCE OF ALBERTA STATE OF MONTANA record. LOT 2B City of Coleman COUNTY OF LINCOLN On this 16 day of Man DRIVEWAY , 2013 A.D. before The above described tract of land is to be known and designated as, Amended Lot 2 of Homes on the Range II, Lincoln County, Montana. **APPROACH** 2.45 ACRES± me, a Notary Public in and for the state of Montana, William A. & Linda D. Roughead personally appeared known to me to be the 2013 A.D. persons whose names are subscribed to the within instrument and (NET: 2.35 ACRES±) acknowledged to me that they executed the same. LOT 2A Paula R. Sohn 10-1-2015 My Commission Expires 2.10 ACRES± (NET: 2.00 ACRES±) The above signed hereby grant unto each and every person, firm, or corporation whether o N public or private, providing or offering to provide telephone, electric power, gas, cable PAULA R SOHN television, water or sewer service to the public, the right to joint use of an easement for NOTARY PUBLIC for the State of Montana each construction, maintenance, repair and removal of their lines and other facilities, in, Reciding at Eureka, MT over, under and across each area designated on this plat as "Utility Easement" to have and Ay Commission Expires hold forever. October 1, 2015 RANGE TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21 day of () HOMES LEGEND COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it SET A 5/8 INCH DIA. REBAR WITH A has examined this subdivision plat and having found the same to conform to law, 1 1/4 INCH PLASTIC CAP STAMPED approves it, and hereby accepts the dedication to public use of and all lands shown K.E.D. 4975-S on this plat as being dedicated to such use, this ____day of ___2013, A.D. $\dot{}$ FOUND 5/8 INCH DIA. REBAR (Signature of Commissioner) **CAPPED HUGHES 7322-LS** (Signature of Clerk and Recorder) FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-LS Den Marina COMPUTED POINTS (S89°44'45"E) (418.03')**RECORD PER PLAT NO. 6423** P.O.B. S89°44'45"E S89°44'45"E CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: 209.06 209.06 _2013 A.D. LOT 4 HOWDY'S ESTATES Registered Land Surveyor No. 9008LS Ronald A. Pearson PLAT NO. 5852 Graphic Scale STATE OF MONTANA COUNTY OF LINCOLN Filed on this 25 day of September 2013 A.D. at 3:51 Pm O'clock___m. Davis Surveying Inc. 1 inch = 50 ft.Tammy D Laver by Clyde E Rm
County Clerk and Recorder Deputy TROY MONTANA, (406)295-5441 Doc#PLAT NO. 7146 Doc# 247570 B349/99B Doog B 349/997 DRAWN BY: CJR FILE: t372724rh.dwg PF 24572 Covenants 247571 Road Maintenance Agreement PF 247569 Road Insp: 11553 PF 247567 Noxious weed plan 15247566 Title Ins. 1247565 Deg PF 247564 Consent of Philate Doc # 11550 Dec # 11549 Final Plat Approval Doct 247564 PF# 11548

OWNERS\FOR: JAMES L. & CAROL J. HURST

DATE: NOVEMBER 4, 2008

THE JAMES L. HURST III AND CAROL J. HURST TRUST

PURPOSE: SUBDIVISION

Subdivision Plat of THE RIDGE

NE 1/4 of Section 4, T36N R27W, P.M., M.

Parcel A

C. of S. 3246

IRRIGATION DITCH

BOOK 350, PAGE 79

Lot 6

7.95 Ac. (Gr.)

7.74 Ac. (Net)

parcel B

Lincoln County, Montana

IOWA FLATS ROAD - 60' COUNTY ROAD

60' EASEMENT-

60'

Parcel B

C. of S. 3246

IRRIGATION DITCH EASEMENT PER BOOK 13

11.80 Ac. (Gr.)

10.52 Ac. (Net)

UTILITY EASEMENT PER **BOOK 330, PAGE 600**

C IRRIGATION DITCH-

EASEMENT PER

BOOK 350, PAGE 79

cs. 3613

15' UTILITY EASEMENT

EMPTY SADDLE ROAD PRIVATE ROAD &

UTILITY EASEMENT-

ALONG LINE AS INSTALLED

PER BOOK 323, PAGE 344

Parcel D

C. of S.

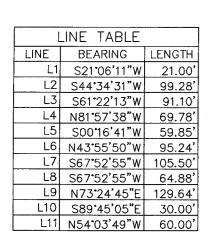
IRRIGATION DITCH

ASEMENT PER BOOK 13,

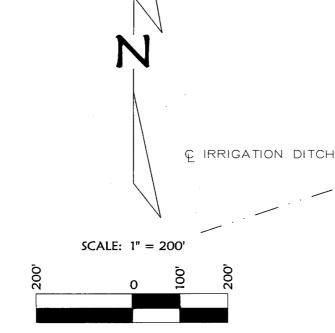
Lot 7

8.78 Ac. (Gr.)

8.74 Ac. (Net)



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	46*13'58"	80.00'	64.55	N23°21'54"E	62.82
C2	63'04'08"	148.52	163.49	S14*56'49"W	155.36
C3	100'54'42"	110.00	193.74	N50*42'16"E	169.65
C4	11110'31"	60.00'	116.42'	N19*39'05"W	99.00'
C5	47'23'57"	60.00	49.64	S81*03'41"W	48.23
C6	141°25'32"	60.00'	148.10'	S13*21'03"E	113.26



LEGEND

- FOUND 1" SQUARE BOLT
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTES

- * NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
- * GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.
- * THE PLACEMENT OF STRUCTURES OR THE PLANTING OF VEGETATION OTHER THAN GRASS IS PROHIBITED WITHIN THE IRRIGATION EASEMENT WITHOUT WRITTEN PERMISSION FROM THE GLEN LAKE IRRIGATION DISTRICT.
- * THE LAND USE FOR EACH LOT IN THIS SUBDIVISION IS PROPOSED RESIDENTIAL USE.

CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, as individuals and as Trustees of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B as shown on Certificate of Survey No. 3613 in the Northeast 1/4 of Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 61.96 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE RIDGE. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

THE JAMES L. HURST III, AND CAROL J. HURST TRUST dated July 31, 2008

JAMES L. HURST, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008

Caroll Deust TE CAROL J. HURST, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST,

STATE OF / CONTOUR)

HURST TRUST, dated July 31, 2008.

Notary Public for the State of Montowa Residing at Rex-ford, M My Commission Expires

We, The undersigned, Anthony V. Bassel Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauel, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Ridge, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 16 day of Oct, 2003 **Board of County Commissioners**

Lincoln County, Montana

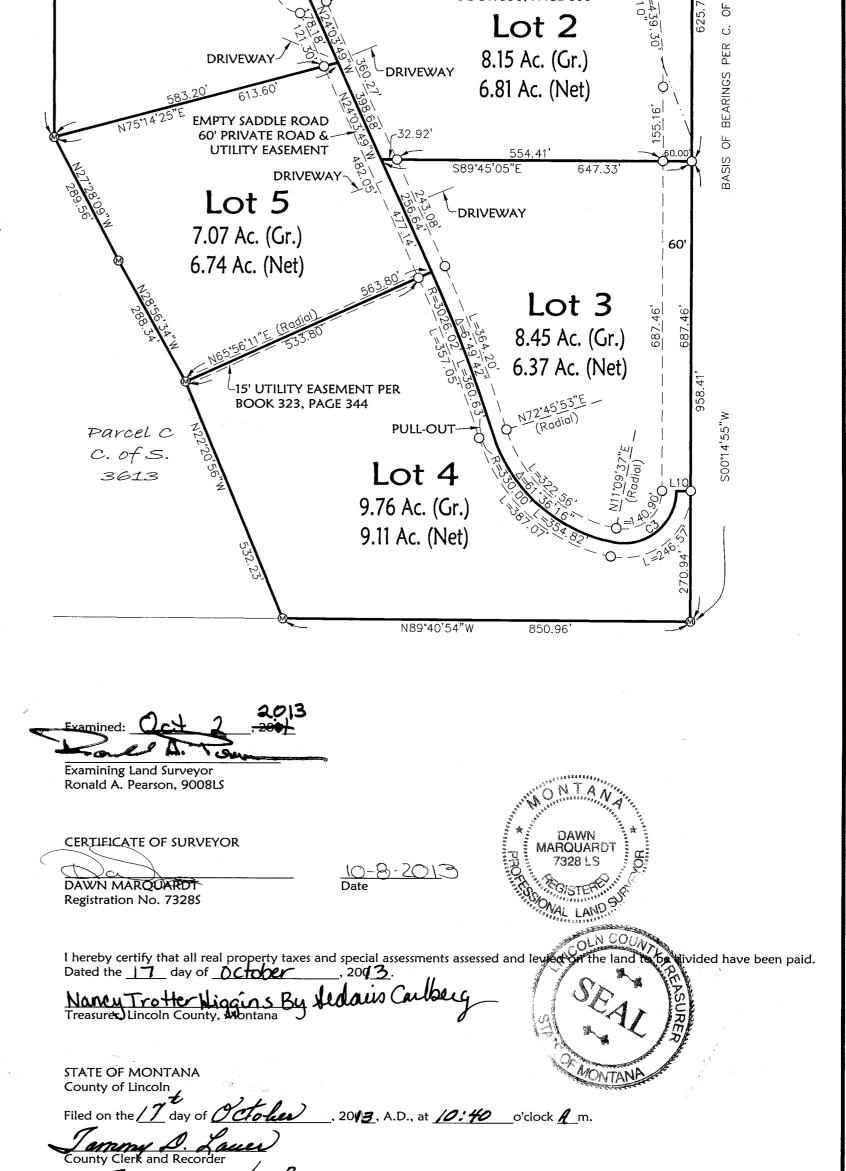
Lincoln County, Montana PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Empty Saddle Road and the driving surface is a minimum of 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285







Sanitary Restriction Removed P.F. 11562 DOC 247957
plotting Certificate p. F. # 11563 DOC 247958
Road & Fin approach P.F. 11564 Doc 247959
Road access P.F. 11565 Doc 247960

Notione Weed p.F. 4/1566 Doc" 247961
Road Thairtenance agree Doc" 247963 350/358
Declaration Conditions-Covenante Doc 24764 350/259

Date: July 28, 2008

Project Name: Hurst Sub

Instrument Record No. 247962

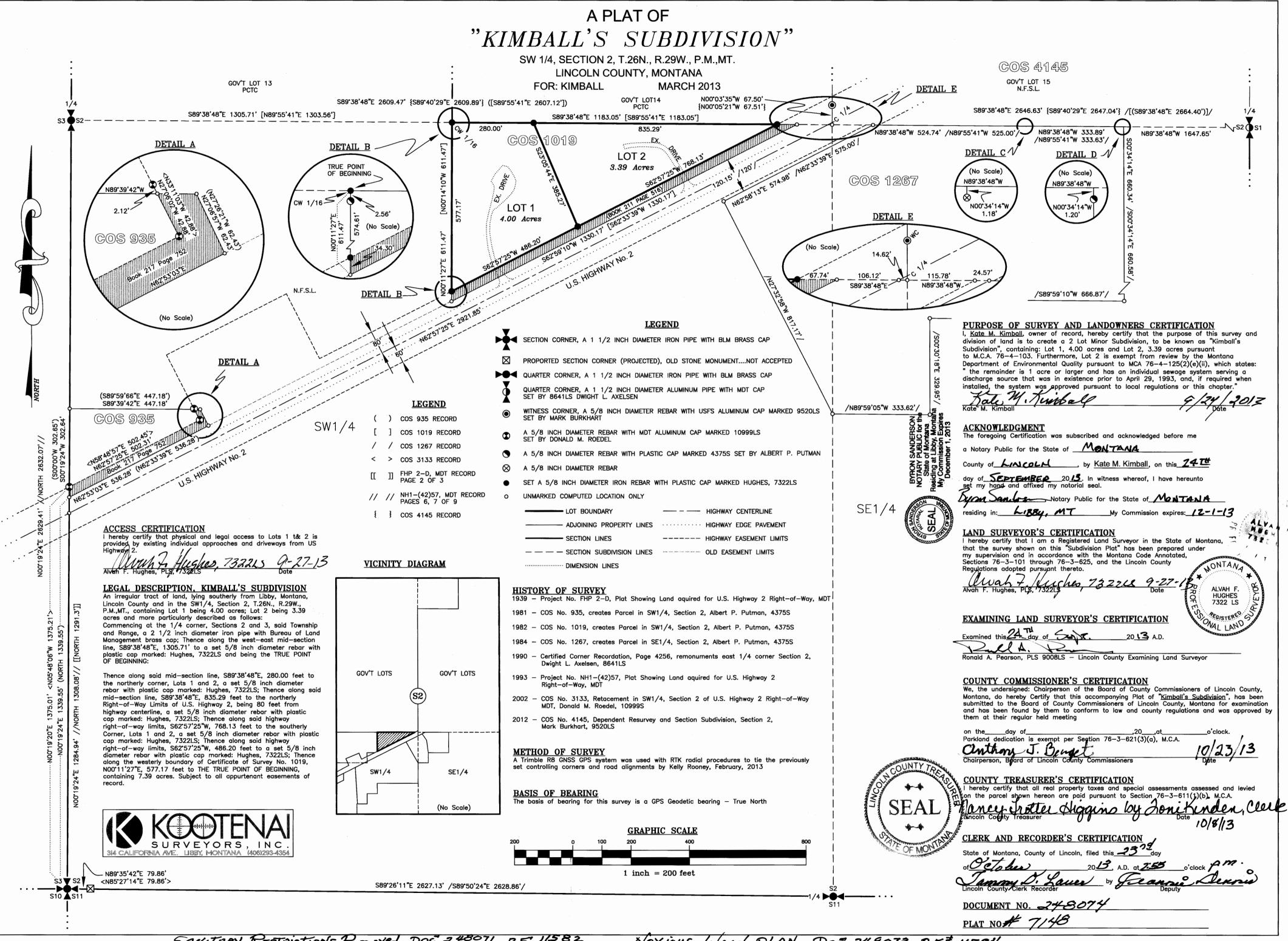
PM# 7147

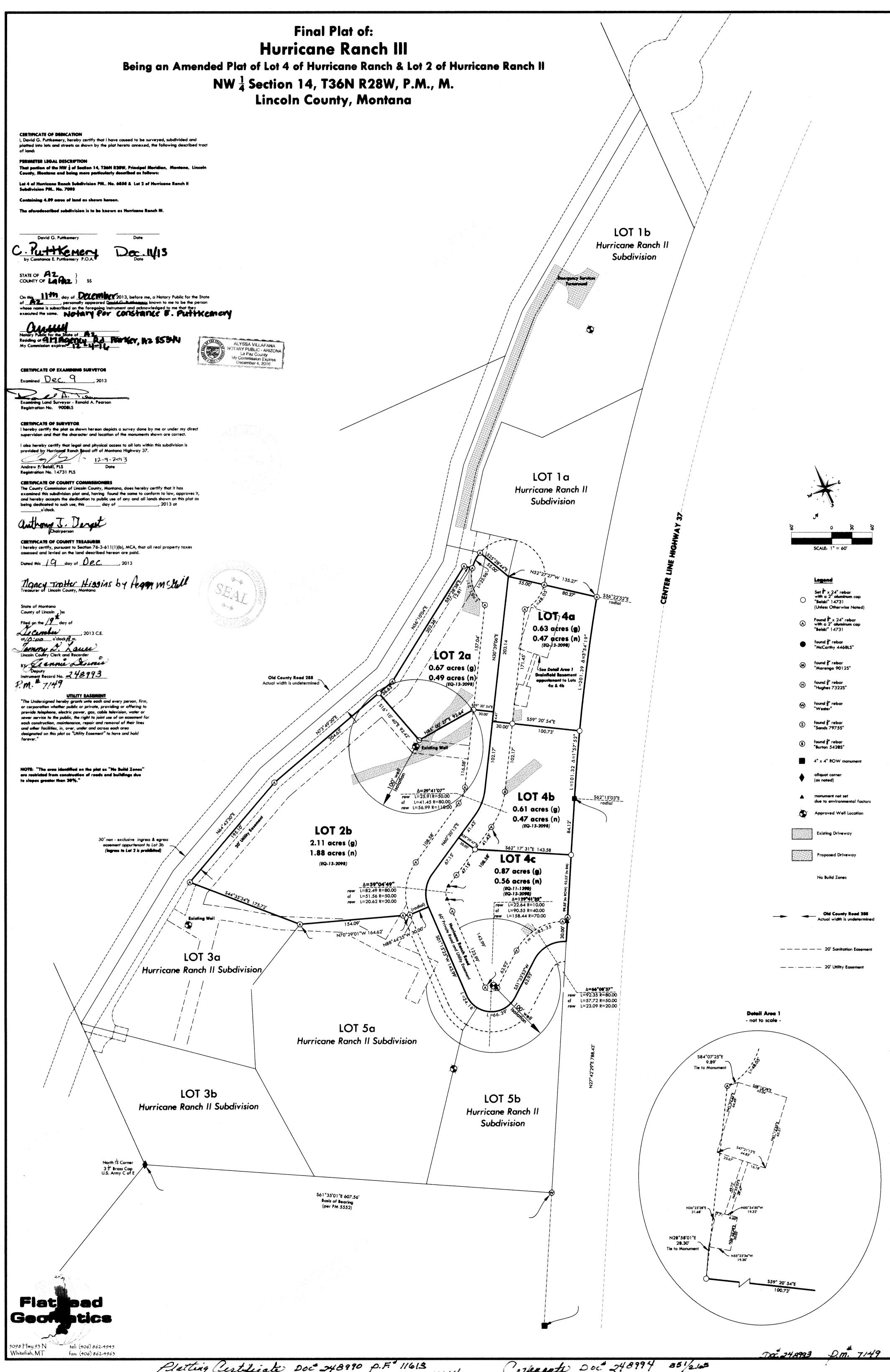
Field Crew:

Drawn By: KLA

Revision Date: Oct. 7, 2013

Project Number: 07-058





A PLAT OF

LOBO TRACKS SUBDIVISION

H.E.S. No. 839

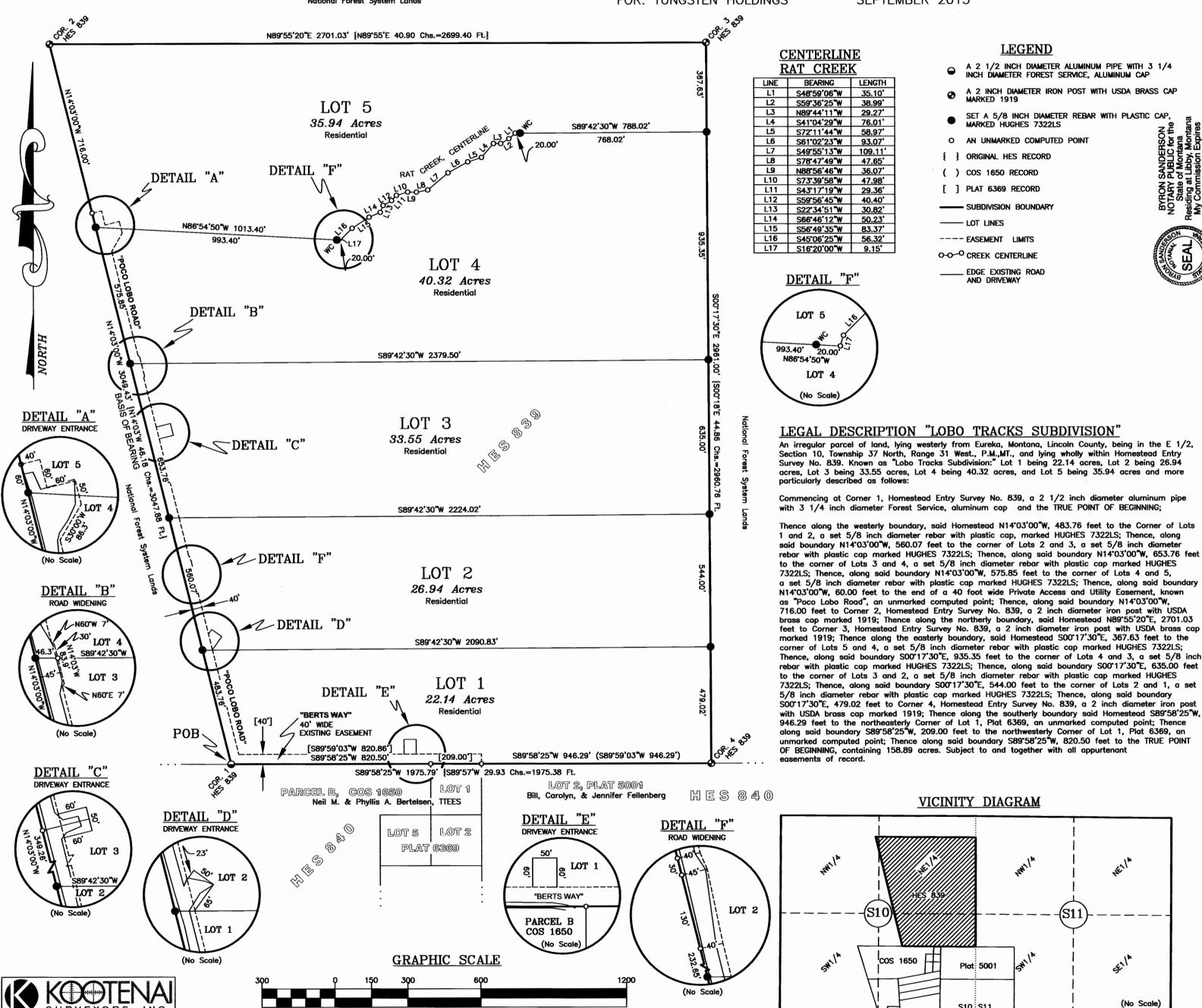
E 1/2, SECTION 10, T.37N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

National Forest System Lands

FOR: TUNGSTEN HOLDINGS

SEPTEMBER 2013



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

l, <u>Jay Dinning</u>, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Lobo Tracks Subdivision"; Lot 1 being 22.14 acres, Lot 2 being 26.94 acres, Lot 3 being 33.55 acres, Lot 4 being 40.32 acres, and Lot 5 being 35.94 acres pursuant to M.C.A. 76-4-103 furthermore Lobo Tracts Subdivision Lots are exempt from DEQ review, ots "over 20 acres in size" per M.C.A. 76-4-103.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

County of LINCOLN by JAY DINNING

on this **20**day of **NOV** 201 3. In witness whereof,

residing in: LIBBY MT. My Commission expires: 12-1-13

BASIS OF BEARING

The Basis of Bearing for this survey is N14*03'00"W, as shown on HES Plat No. 839, between HES Corner No. 1—839 an aluminum pipe with FS aluminum cap and Corner No. 2-839 an iron pipe with GLO brass cap

METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, August 2013

HISTORY OF SURVEYS

1920—Homestead Entry Survey No's. 839 and 840, W. R. Stephenson 1988—COS No. 1650, Parcels within HES 840, Melvin D. Lauteran, 4232S 1993-Plat No. 5001, "Rat Creek Subdivision" within HES 840, Kenneth E. Davis, 4975S 2001-Plat No. 6369, "Bertelsen's North Fork Subdivision No. 1" within HES 840, Dawn Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of that the survey shown on this Plat of "Lobo Tracks Subdivision" has been a under my supervision and in accordance with the Montana Code Annotated. Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted pursuant thereto.

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, and 5; shown hereon, is provided by 40 foot wide Private Access and Utility Easements known as "Poco Lobo and Bert's Way Roads" and that the driving surface is a minimum of 20 feet wide.

Wah 7. Highes, 7322LS Nov. 20, 20/3

Alvah F. Hughes, PLS, 7322LS

Date

EXAMINING LAND SURVEYOR'S CERTIFICATION.

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commiss County, Montana, do hereby Certify that this accompanying Plat of "Lobo Tracks Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A. 12/30/13

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 3/07day

Platting Certificate p. F.* 11626 Doc 249173

Road p. F.* 11627 Doc 249174

Notion Weed plan p. F. * 11628 Doc 249175

US FS Road (In purmit p.F. 11629 Doc 249176

2 Village Loop Kalispell, MT 59901 (406) 755-6481

JOB NO: DRAWING DATE: COMPLETED DATE: 12/4/2013

410901 (172302.dwg) NOVEMBER 26, 2013

FOR: OWNER:

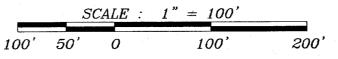
MARINERS HAVEN CAMPGROUND & MARINA

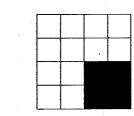
Plat Of

MARINER'S HAVEN SUBDIVISION PHASE I

A Subdivision Located In

SE1/4 SEC. 11, T.36N., R.28W., P.M., M., LINCOLN COUNTY, MONTANA





CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING AND BEING IN THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Southeast Quarter of Section 11, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, which is a found iron pipe; Thence N89°23'23"W and along the north boundary of said SE1/4 a distance of 781.91 feet to a found iron pipe and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S00°31'54"W 298.70 feet to a found iron pin; Thence S89°42'12"E 617.39 feet to a found iron pin; Thence S00°09'23"E 269.67 feet to a found iron pin on the northerly R/W of Montana State Highway No. 37, which point is on a 1532.39 foot radius curve, concave southeasterly, (radial bearing S32°06'08"E); Thence southwesterly along said R/W and along said curve through a central angle of 05°21'49" an arc length of 143.45 feet to a found iron pin and the P.T. of said curve; Thence S52°29'03"W 879.17 feet to a found R/W monument; Thence S73°18'07"W 239.23 feet to a found R/W monument, which point is on a 3634.72 foot radius curve, concave northwesterly (radial bearing N37°22'17"W); Thence southwesterly along said curve through a central angle of 04°08'00" an arc length of 262.21 feet to a found R/W monument; Thence S47°30'10"W 20.45 feet to a set iron pin; Thence leaving said R/W N32°42'00"W 306.85 feet to a set iron pin; Thence S47°07'50"W 121.25 feet to a set iron pin; Thence N32°42'00"W 107.61 feet to a set iron pin which is the P.C. of a 110.00 foot radius curve, concave northeasterly, having a central angle of 53°37'00"; Thence along an arc length of 102.94 feet to a set iron pin; Thence N69°05'00"W 110.00 feet to a set iron pin; Thence N16°16'23"W 388.39 feet to a found brass cap; Thence N00°12'01"W 656.19 feet to a found brass cap on the north boundary of said SE1/4; Thence along said north boundary S89°35'09"E 666.23 feet to a found brass cap; Thence S89°23'23"E 528.59 feet to the point of beginning and containing 39.592 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: MARINER'S HAVEN SUBDIVISION PHASE I

UTILITY EASEMENT A

A STRIP OF LAND, 20 FEET WIDE, 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, AND EXTENDING NORTHERLY FROM THE NORTH PROPERTY BOUNDARY OF MARINER'S HAVEN SUBDIVISION PHASE 1 THROUGH THE AMENDED PLAT OF LOT 9, BLOCK 4 NEW REXFORD AND THE AMENDED PLAT OF LOT 10, BLOCK 5 OF REXFORD, BLOCK 5 OF REXFORD, AND THE PLAT OF NEW REXFORD (RECORDS OF LINCOLN COUNTY, MONTANA) TO THE SOUTHERLY R/W OF A CUL-DE-SAC KNOWN AS URAL STREET:

Commencing at the southwest corner of Lot 10A of the Amended Plat of Lot 9, Block 4, New Rexford and of the Amended Plat of Lot 10, Block 5, of Rexford (records of Lincoln County, Montana); Thence N89°42'12"W and along the south boundary of said Lot 10A a distance of 10.00 feet to THE TRUE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED: Thence N00°09'23"W and parallel with the east boundary of said Lot 10 a distance of 220.72 feet; Thence N45°45'42"W 102.21 feet; Thence N00°46'51"E 39.77 feet to a point on the southerly R/W of a cul-de-sac known

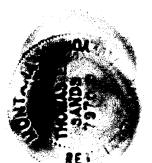
CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS, THE DEVELOPER AND FUTURE PHASES.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether

	public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.
	a A A
	MARINERS HAVEN CAMPGROUND & MARINA
	By: Wolf Stens
•	STATE OF MONTANA) SS
i	COUNTY OF SINCOLN)
	On this, day of XICLMUV, 20/3, before me a Notary Public for the State of Montana, personally appeared and
	known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.
	LudySmith
	Notary Public for the State of Montana Residing at NOTARY PUBLIC for the
	My commission expires 10 / 15 / 1 State of Montana SEAL Residing at Rextord, Montana My Commission Expires October 28, 2017
	CERTIFICATE OF COUNTY COMMISSIONERS
	We, the undersigned, Chairman of the Board of
	County commissioners of Lincoln County, Montana, and, County Clerk of said County, do hereby certify that
	this accompanying Plat of: MARINER'S HAVEN SUBDIVISION PHASE I, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them their regular has held and the law and was approved by them their regular has held and the law and was approved by them to conform to the law and was approved by them their regular has held and the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform to the law and was approved by them to conform the law and was approved by them to conform the law and was approved by them to conform the law and was approved by the law and was approved by the law and law and was approved by the law and law and law approved by the law appro
	Chairman - Board of County Clerk - Lincoln County
1	Commissioners, Lincoln County
	CERTIFICATE OF COUNTY ATTORNEY
	This plat has been examined by the office of the county Attorney according to Section 76-3-612 (2) M.C.A., relying upon Title Report No, and approved based on information submitted by the developer and/or his agent.
	Office of the County Attorney
	Lincoln County, Montana V
•	1\\date
:	TREASURER'S CERTIFICATION
	I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.
	Dated this 2 ND day of Jan, 2014
	Mana Trother Niggins by fill Blomdall Treasurer, Lincoln County, Montagar SEAL REP



CERTIFICATE OF SURVEYOR

EXAMINED: December 5,2013 LINCOLN CO. EXAMINING LAND SURVEYOR Ronald A. Pearson

REG. No. 9008LS STATE OF MONTANA COUNTY OF LINCOLN) SS CLERK & RECORDER

INSTRUMENT REC. No. 249208

SHEET 1 OF 2 SHEETS

FILE No. **7/5/**

Sanitary Restrictions Removed Doi 249202 P.F. # 11632

Consent to platting Doc 249204 P.F. 11637 Consent to platting Doc 249205 p.F. 11638 Sufford - Wash water Doc 249206 2.F. 11638

Road - Doc 249207 p.F. 11436 Corunante Doc 249201 351/440

2 Village Loop Kalispell, MT 59901 (406) 755-6481

410901 (172302.dwg) NOVEMBER 26, 2013

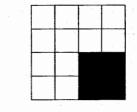
SANDS SURVEYING, Inc.

JOB NO:

DRAWING DATE:

MARINER'S HAVEN SUBDIVISION PHASE I

A Subdivision Located In



DELTA RADIUS LENGTH

3°20'00" 970.00' 56.43'

1 3°20'00" 970.00' 56.43'
2 3°20'00" 1030.00' 59.92'
3 1°27'19" 1030.00' 26.16'
4 3°06'00" 1030.00' 55.73'
5 1°44'30" 970.00' 29.49'
6 5°02'30" 970.00' 85.35'
7 17°32'37" 220.00' 67.36'
8 32°24'49" 60.00' 33.94'
9 33°05'09" 220.00' 127.04'
10 19°09'50" 220.00' 73.58'
11 4°53'25" 220.00' 18.78'
11 4°53'25" 220.00' 18.78'
(LOT 22) 12 60°46'21" 180.00' 190.92'
13 13°54'39" 180.00' 43.70'
15 22°31'16" 130.00' 91.28'
17 43°03'07" 130.00' 97.68'
18 32°51'43" 130.00' 74.56'

27 21°56′13″ 220.00′ 84.23′ 28 10°08′51″ 220.00′ 38.96′ 29 42°13′46″ 60.00′ 44.22′ 30 22°48′22″ 220.00′ 87.57′

31 18°21'04" 220.00' 70.46'

 31
 18*21 04
 220.00
 70.46

 32
 19*46'05"
 360.00'
 124.21'

 33
 14*44'56"
 300.00'
 77.23'

 34
 19*45'17"
 300.00'
 103.44'

 35
 19*15'10"
 300.00'
 100.81'

 36
 17*06'28"
 360.00'
 107.49'

 37
 13*18'30"
 360.00'
 83.62'

 38
 4*24'24"
 360.00'
 27.69'

 39
 68*13'55"
 60.00'
 71.45'

 40
 44*46'08"
 60.00'
 46.88'

(LOT 43) 41 36°13'25" 60.00' 46.88' (LOT 44) 42 34°44'10" 60.00' 36.38' 43 91°23'51" 60.00' 95.71' 44 89°16'00" 100.00' 35.55' 45 12°43'46" 160.00' 35.55'

(LOT 76) 47 91°44′00" 70.00' 213.73' 48 49°39'28" 130.00' 112.07' 49 15°23'28" 130.00' 34.92' 50 21°27'46" 270.00' 39.67' (LOT 67) 52 14°22'40" 330.00' 82.81' 53 14°50'06" 330.00' 85.44' (LOT 75) 54 14°38'14" 270.00' 68.98'

(LOT 75) 54 14°38'14" 270.00' 68.98' (LOT 73) 55 16°29'19" 210.00' 60.43' 56 20°48'42" 210.00' 76.28'

57 37°18'00" 150.00' 97.65'

57 37°18'00" 150.00' 97.65'

58 18°24'00" 120.00' 38.54'

59 4°22'27" 180.00' 13.74'

60 14°01'33" 180.00' 44.06'

61 34°12'44" 220.00' 131.37'

62 33°11'15" 220.00' 127.43'

63 8°56'55" 280.00' 43.73'

64 42°33'22" 280.00' 207.97'

65 15°53'43" 280.00' 77.68'

66 29°32'50" 200.00' 103.14'

67 35°56'00" 140.00' 87.80'

67 35°56'00" 140.00' 87.80' 68 68°00'11" 60.00' 71.21' 69 31°51'28" 60.00' 33.36'

(LOT 54) 70 32°27′52" 60.00' 34.00' 71 31°25′32" 60.00' 32.91' (LOT 53) 72 38°41'13" 60.00' 40.51'

(LOT 53) 72 38°41'13" 60.00' 40.51' 73 40°21'09" 60.00' 42.26' 74 57°12'37" 60.00' 59.91' 60.00' 75.51' 75 104°04'00" 70.00' 127.14' 76 34°11'25" 130.00' 77.58' 77 29°11'47" 130.00' 66.24' 78 23°05'32" 130.00' 52.39' 79 70°16'29" 60.00' 73.59' 80 79°43'32" 60.00' 83.49' 81 95°38'19" 60.00' 100.15' 82 54°21'42" 60.00' 56.93' 83 24°38'29" 60.00' 25.80' 84 6°23'10" 200.00' 22.29'

84 6°23'10" 200.00' 22.29'
 85
 32°11'39"
 160.00'
 89.90'

 86
 22°29'39"
 160.00'
 62.82'

87 28°57′18" 60.00' 30.32'

88 1°04'52" 530.00' 10.00'

89 6°46'06" 530.00' 62.61' 90 6°46'17" 330.00' 39.00' 91 4°14'47" 330.00' 24.46' 92 3°21'35" 330.00' 19.35' 93 3°11'22" 180.00' 10.02' 94 57°34'54" 180.00' 180.90'

95 **2°46'44**" 120.00' 5.82' 96 25°25'16" 120.00' 53.24'

97 12°45′29″ 90.00′ 20.04′ 98 39°04′29" 90.00' 61.38'

99 28°17′53" 90.00' 44.45'

 99
 281753
 90.00
 44.45

 100
 53°26'26"
 90.00'
 83.94'

 101
 5°05'41"
 90.00'
 8.00'

 102
 26°37'47"
 60.00'
 27.89'

 103
 9°35'46"
 60.00'
 10.05'

 104
 9°85'46"
 60.00'
 10.05'

 103
 9°35'46"
 60.00
 10.05'

 104
 9°35'46"
 60.00'
 10.05'

 105
 25°08'30"
 60.00'
 26.33'

 106
 29°05'36"
 60.00'
 30.47'

 107
 9°35'46"
 60.00'
 10.05'

 108
 9°35'46"
 60.00'
 10.05'

 109
 21°49'57"
 60.00'
 22.86'

 110
 29°48'04"
 70.00'
 36.41'

 110
 29°48'04"
 70.00'
 36.41'

 111
 49°31'06"
 70.00'
 60.50'

112 24°44′50" 70.00' 30.23' 113 17°32'12" 210.00' 64.28' 114 3°16'28" 210.00' 12.00' 115 2°07′19" 270.00' 10.00'
 116
 12°30'52"
 270.00'
 58.97'

 117
 83°31'44"
 70.00'
 102.06'

119 8°12'05" 70.00' 10.02'

 TOTAL AREA:
 39.592 AC.

 LOTS (81)
 19.657 AC.

 COMMON AREA (A-G)
 12.738 AC.

 ROADS
 7.197 AC.

COM.	\boldsymbol{A}	REA	ACR
	A		2.09
	B		0.14
	C		4.79
	D		1.91
	\boldsymbol{E}		2.47
	\boldsymbol{F}		1.24
	G		0.07
		LOT	ACR
		1	0.25

F G		0.0
	LOT 1 2 3 4 5 6 7 8 9 10 11 21 31 41 51 61 71 81 92 12 22 22 22 22 22 23 31 32 33 44 54 54 64 71 81 92 11 12 13 14 51 61 71 81 92 12 22 22 22 22 23 31 32 33 44 54 54 54 55 55 55 56 57 81 96 66 66 66 66 66 67 71 61 61 61 61 61 61 61 61 61 61 61 61 61	ACR 0.2 2 2 0.1 1.0 0.2 0.2 0.2 0.2 0.2 0.2 0.2 0.2 0.2 0
	F G	LOT 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 12 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 48 50 51 52 53 54 55 56 66 67 68 69 70

LEGEND:

Section corner (as noted)

1/4 Corner (as noted)

(C) Center section (as noted)

♣ 1/16 Corner (as noted)

○ Set 1/2"x24" Rebar & Cap (7975S)

• Found 3" Brass Cap in Conc.

(Corp of Eng.)

• Found 5/8" Rebar & Cap (2989ES)

(unless noted)

• Found 1/2" Rebar & Cap (7918S)

→ Found 5/8" Rebar & Cap (2345S)

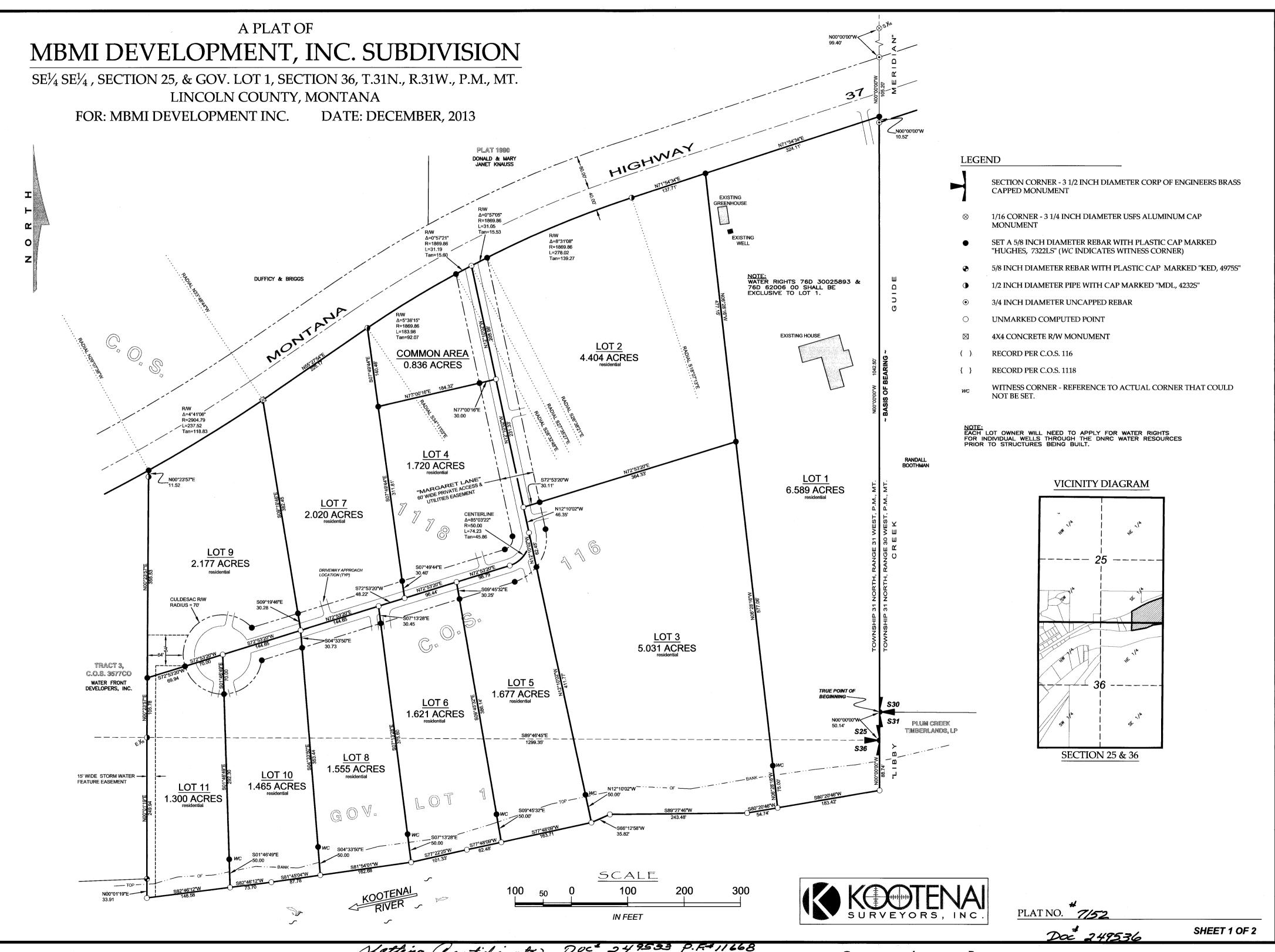
 \Box Found 4"x4" Conc. R/W Monument POB Point of Beginning

— — Utility Easement (as shown)

SHEET 2 OF 2 SHEETS

7151 FILE No.__

DRAWING L COMPLETEI		A Subdivision Located in
FOR: OWNER:	D&L MARINERS HAVEN CAMPGROUND & MARINA	SE1/4 SEC. 11, T.36N., R.28W., P.M., M., LINCOLN COUNTY, MONTANA
O //11/11/.		SCALE: 1" = 100' 100' 50' 0 100' 200'
		3 24
		25 NEW REXTO
		THE TORD
	U.S.F.S. DETAIL 'A' (Not to Scale)	Blk. 4 8
	(Not to Scale) \$89°35'09"E 155.16' —	NEW REXFORD 9 URAL
	141.66' Common Area 'B' N32°13'00"E	RIK 6
	S89°35'09"E 666.23'	Basis of Bearings per C.O.S. 2344
	225.00' 165.00' 121.07' Common (2) SEE DETA	56.99' No 20 20 W 701.91 39.77'
N	13	by 23435 So Radial Fnd. 2" Pipe Fnd. 2" Pi
	BAYENCE LOOP 18 16 20 100 100 100 100 100 100 100 100 100	Amended Plat of Lot 9, Blk. 4 NEW REXFORD & the Amended Plat of Lot 10, Blk. 5 of REXFORD Common
	12 15 10 00 Util. Esmt. 10 00 00 10 00 00 00 00 00 00 00 00 00	Area 'C' UTILITY EASEMENT 'A' NO SO SANITARY Sewer 20' Sanitary Sewer
	65 S81'29'52'E 168.80'	Easement Easement St. C.
SANDS	11 19 19 NBO°46'28 113.96'	S89°42'12"E 617.39'
SURVEYING INC.	S87*03'25"E 154.78' (Radial) (237.39' 70.00' 120.00' 40.00' 150.00' 10.00'
	22 5 7 8 28 3 28 3 3 3 4 5 5 5 5 6 5 7 8 5	Solve to the state of the state
	N73'46'45"E 169.0 N80'46'28"W N80'46'28"W N80'46'28"W	51 0 (Radial) (Radial
	24 3 29 3 29 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	52 73 10 58 57 12 23 B 10 56 30 30 30 30 50 8 10 10 10 10 10 10 10 10 10 10 10 10 10
	Nose 57 75 75 75 75 75 75 75 75 75 75 75 75	N83°42'48"E 150.25'
	7 57057 1 TO SO TO	
0тт0	S7017:20 E 125.00 S 5700 S	41 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
n Area	Common Area 'A' 32 32 40	65 67 (149° 67) (159° 104) (159°
RINER'S	Area 'A' Solution	(Radial) (Ra
HAVEN		
N SUBDIN	N88°20'59"W V 350 7 CONT STORY OF THE STORY	10' Util. 10' Util. 10' Util. 10' Util. 10' Util. 10' Util. 110' U
		47 68 68 60 68 11 50 68 11 50 68 11 50 68 11 50 68 11 50 68 10 10 10 10 10 10 10 10 10 10 10 10 10
		NOTE: Utilities may be
	E 1 37 39 W N73.45 38 W N73.45	Area 'D' Area 'D' Well W Solves and Solves are a solves
	N69°05'00'W 36 36 W 140 42' G' 30 8 50 50 50 50 50 50 50 50 50 50 50 50 50	79 WAR TO THE
	\(\text{\text{\$\langle}{\text{Radial}}} \) \(\text{\text{\$\langle}{\text{\$\to}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} }} }	78
	R-110.00' L-102.94'	KOKANEE DRIVE E. Salt 11 21 E 30 90 00 10 10 10 10 10 10 10 10 10 10 10 10
	ZO 10 10 10 10 10 10 10 10 10 10 10 10 10	Utility Easement) (30 Tivate Road a grant of the first o
	S32°42'00'E OMI	mon S73°18'07"W 14.67'
	DRIVIE Area	Tay
	KOKWILLE (17) CIO BI. LEB.	^-4°08'00"
		R-3634.72' L-262.21'
	18) 20.45' S47°30'10"W	
	Contil S47°30'10"W	



Statling Certificate Doc" 249533 P.F. 11668

agreement Doc" 249534 P.F. + 11669

Coverante Doc" 249534 P.F. + 11669

Contrar Restriction Removed Doc 249535 P.F. 4 11610

A PLAT OF

MBMI DEVELOPMENT, INC. SUBDIVISION

SE¼ SE¼ , SECTION 25, & GOV. LOT 1, SECTION 36, T.31N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: MBMI DEVELOPMENT INC.

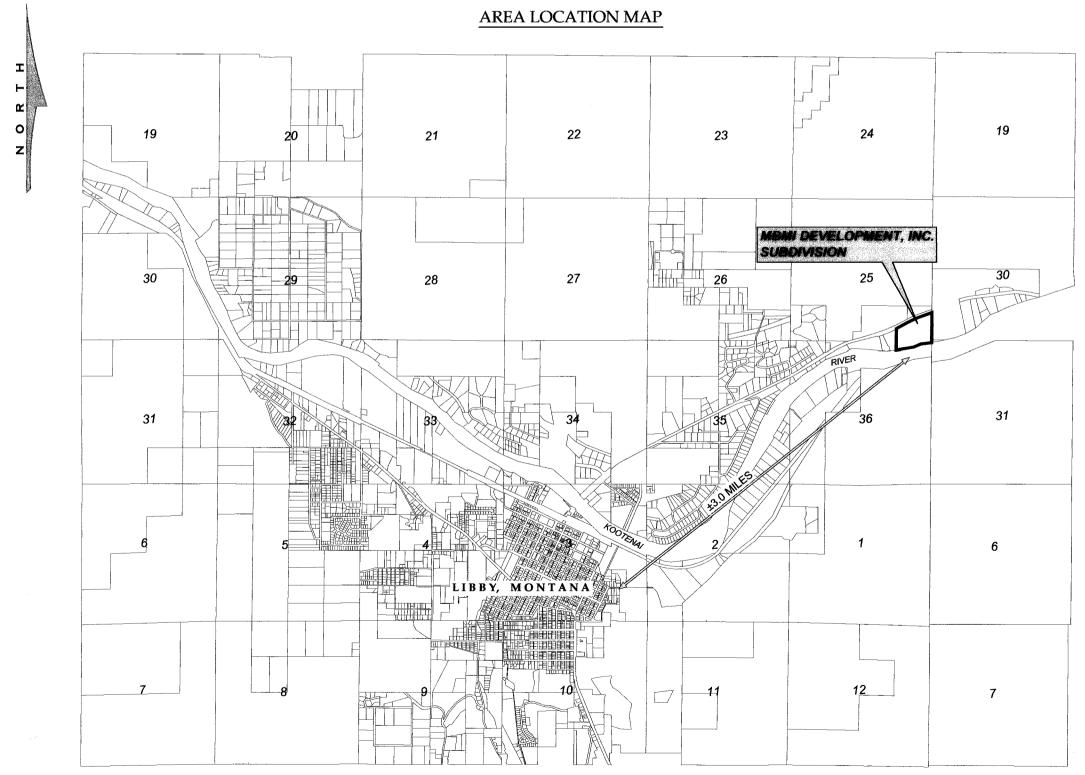
DATE: DECEMBER, 2013

LEGAL DESCRIPTION - MBMI DEVELOPMENT, INC. SUBDIVISION

An irregular tract of land lying easterly from Libby, Montana, Lincoln County, in the SE 1/4 Section 25, and in Government Lot 1, Section 36, Township 31 North, Range 31 West, P.M., MT., containing 30.395 acres and more particularly described as:

Commencing at the corner common to sections 30 and 31, Township 31 North, Range 30 West, P.M.,MT.,a 3 1/2 inch diameter Corp of Engineers brass capped monument, being a point on the meridian known as "Libby Creek Guide" Meridian", and the TRUE POINT OF BEGINNING; Thence S00°00'00"E, 50.14 feet to the corner common to sections 25 and 36, Township 31 North, Range 31 West, P.M., MT., a 3 1/2 inch diameter Corp of Engineers brass capped monument; Thence S00°00'00"E, 88.74 feet to an unmarked computed point lying on the low water line of the Kootenai River; Thence along said low water line, through the following courses, all unmarked computed points: Thence S80°20'46"W, 183.42 feet; Thence S80°20'46"W, 54.74 feet; Thence S89°27'46"W, 243.48 feet; Thence S66°12'58"W, 35.82 feet; Thence S77°48'09"W, 163.71 feet; Thence S77°48'09"W, 62.48 feet; Thence S77°22'25"W, 101.33 feet; Thence S81°54'01"W, 162.68 feet; Thence S81°45'04"W, 87.78 feet; Thence S82°46'12"W, 73.70 feet; Thence S82°46'12"W, 148.58 feet; Thence leaving said low water line N00°01'19"E, 33.91 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N00°01'19"E, 249.94 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence N00°23'57"E, 105.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°23'57"E, 355.53 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence N00°23'57"E, 11.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS lying on the south right of way limits of Montana Highway No. 37; Thence along said south right of way limits along the following courses:

Thence northeasterly along an arc to the left through a delta angle of 04°41'06", 237.52 feet to a 4" x 4" concrete highway right of way monument; Thence N55°27'54"E, 225.17 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence northeasterly along an arc to the right through a delta angle of 05°38'15", 183.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 00°57'21", 31.19 feet to an unmarked computed point; Thence continuing northeasterly along said arc to the right through a delta angle of 00°57'05", 31.05 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing northeasterly along said arc to the right through a delta angle of 08°31'08", 278.02 feet to a 1/2 inch diameter pipe with cap marked MDL 4232S; Thence N71°54'34"E, 137.71 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N71°54'34"E, 324.11 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S00°00'00"E, 10.52 feet to a 3/4 inch diameter uncapped rebar; ThenceS00°00'00"E, 1042.50 feet to a 3 1/2 inch diameter Corp of Engineers brass capped monument and the TRUE POINT OF BEGINNING, containing 30.395 acres. Subject to all appurtenant easements of record and together with a 60 foot wide access and utilities easement as shown hereon.





NO SCALE

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, MBMI DEVELOPMENT, INC. representative, hereby certify that the purpose of this survey and division of land is to create a 11 Lot major subdivision, to be known as "MBMI Development Inc. Subdivision"; Lot 1 being 6.589 acres, Lot 2 being 4.404 acres, Lot 3 being 5.031 acres, Lot 4 being 1.720 acres, Lot 5 being 1.677 acres, Lot 6 being 1.621 acres, Lot 7 being 2.020 acres, Lot 8 being 1.555 acres, Lot 9 being 2.177 acres, Lot 10 being 1.465 acres, Lot 11 being 1.300, and "Common Area" being 0.836 acres for a total of 30.395 acres, pursuant to 76-4-103, M.C.A. I furthermore grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to MBMI Development Inc. Subdivision, the right to joint use of an easement for construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have

ACKNOWLEDGMENT

The foregoing Certification was sul	oscribed and acknowledged before me, a Notary Public for the
State of MONTANA	, County of, by the above named person(s), on
this 18 day of ECEMBER 201	3 In witness whereof, I have hereunto set my hand
and affixed my notorial seal.	ANTA ALA residing in: 1 ABAL AT
Notary Public for the State of	ONTANA, residing in: LIBRY M7.
My Commission expires: 12	1-17

BASIS OF BEARING

The basis of bearing for this survey is N00°00'00"W, as shown on COS No. 1118, between the Southwest Section corner, Section 30 and a 3/4" diameter rebar lying on the south right-of-way line, Montana State Highway No. 37.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, May, 2008.

HISTORY OF SURVEY

1902 CT O owi	rinal tarumahin and avi	hdirriaian arresarrh	D Marmalamas
1093 - GLO 011	ginal township and su	baivision survey by	D. Mumbrue
	·		

1898 - GLO township retracement survey by P. Bickel 1901 - GLO township retracement survey by A. Jaqueth

1972 - Adjacent survey, Plat 1990 by J. Ninneman, 534ES 1975 - "Mapping of Parcel for Sale", C.O.S. 116 by M. Lauteren

1983 - Creation of agricultural Parcel "C", C.O.S. 1118 by M. Lauteren

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2 through 11 of "MBMI Development Inc. Subdivision", as shown hereon, is provided by "Margaret Lane", a 60 foot wide access and utilities easement with a 24 foot wide driving surface constructed to Lincoln County primary road specifications as of the date of this survey. I further certify that physical and legal access to Lot 1, as shown hereon, will continue by way of an existing driveway from Montana Highway 37.

Alvan F. Hugnes, PLS, 7322L	.5		•	Date
LINCOLN COUNTY	TREASURER'S CE	RTIF	FICATION	

I hereby certify that all real property taxes and special assessments assessed and levied on parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey show on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

Mush 7. Mughes, 7322LS 12-3/-2013
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS, 9008LS

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 11 lot plat of "MBMI Development Inc. Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 22 day of JANUARY

Chairman, Mccoln County Commission

SHEET 2 OF 2

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

CLERK AND RECORDER'S CERTIFICATION

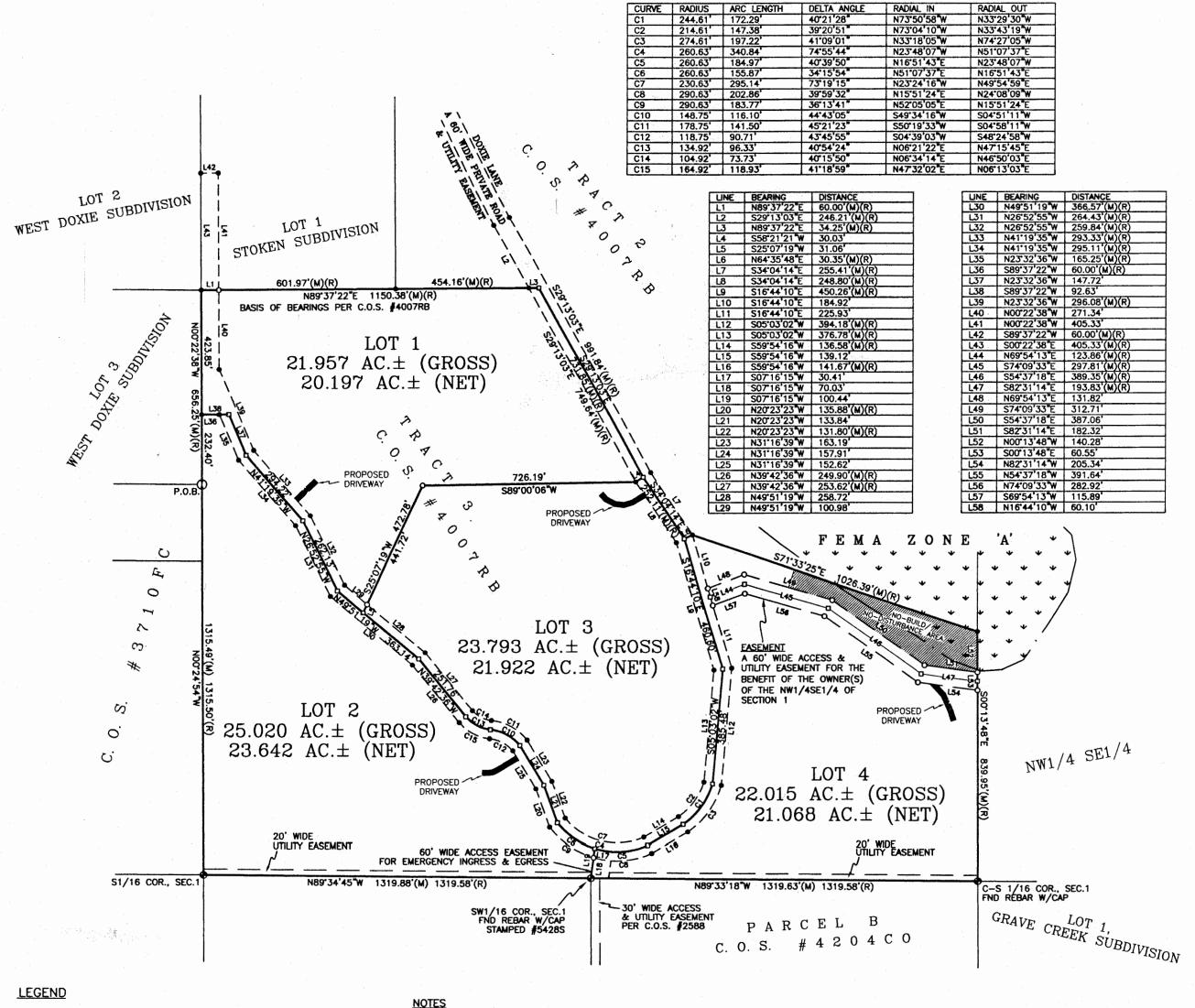
PLAT NO. 1 7/52

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN DATE: JUNE 24, 2013

FINAL PLAT OF SOUTH DOXIE SUBDIVISION

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M.,

LINCOLN COUNTY, MONTANA



- WEST 1/4 CORNER SECTION 1 FOUND BLM BRASS CAP
- 1/16 CORNER SECTION 1, FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED) SET 5/8" X 24" REBAR W/PLASTIC CAP
- STAMPED #13102LS
- COMPUTED POINT
- POINT OF BEGINNING

MEASURED DISTANCE RECORDED DISTANCE PER CITED SURVEYS HEREON

SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

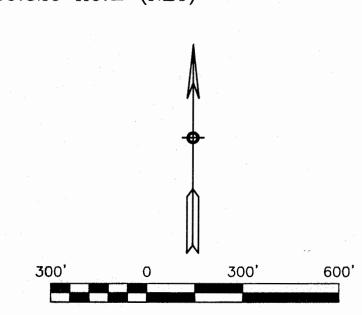
1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.

str (snd: SAM CORDI, RLS #13102LS

TOTAL AREA 92.785 AC.± (GROSS) 86.829 AC.± (NET)



CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdividied, and platted into lots as shown by the plat hereunto included the following described

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89'37'22"East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64'35'48"East 30.35 feet to the easterly right of way of said Doxie Lane; thence South71*33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00'13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one—half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89°33'18"West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89°34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to

The above described tract of land is to be known and designated as SOUTH DOXIE SUBDIVISION.

STATE OF	
SIATE OF	
County of)	
	hafara and the undersigned a Notani Dublic for the State of
	before me, the undersigned, a Notary Public for the State of an and Roberta A. Stoken, known to me to be the persons
	strument and acknowledged to me that they executed the same.
In witness whereof, I have hereunto set my hand	and affixed my Notarial Seal the day and year first above written
Signature	
Goo. Apr. Space and Color.	
D. L. I. N.	

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Bezget, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauer, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22 rd day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Lincoln County, Montana

JOHN L. STOKEN

My Commission expires_

County Clerk and Recorder

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

Dated this 24 day of Hannay 2014.

Many Arotter Diggins by Done Kinden, Clerk CERTIFICATE OF SURVEYOR
LINCOLN COUNTY TREASURER, LIBBY, MONTANA County of Lincion

SAMUEL CORDI-REGISTRATION NO. 13102LS RONALD A. PEARSON, LINCOLN COUNTY **EXAMINING LAND SURVEYOR REG. NO. 9008LS** STATE OF MONTANA

Filed on the ______ day of _____ A.D. 2014 at 9:45 o' clock A M.

INSTRUMENT REC. NO. 4495.50

PLAT NO. 7/53

Pletting Certificate Dox 249548 Road Doc 249549 DF 11475

Correcte-Doc 249551 35/12/ Read 9 nument Doc 249552 351

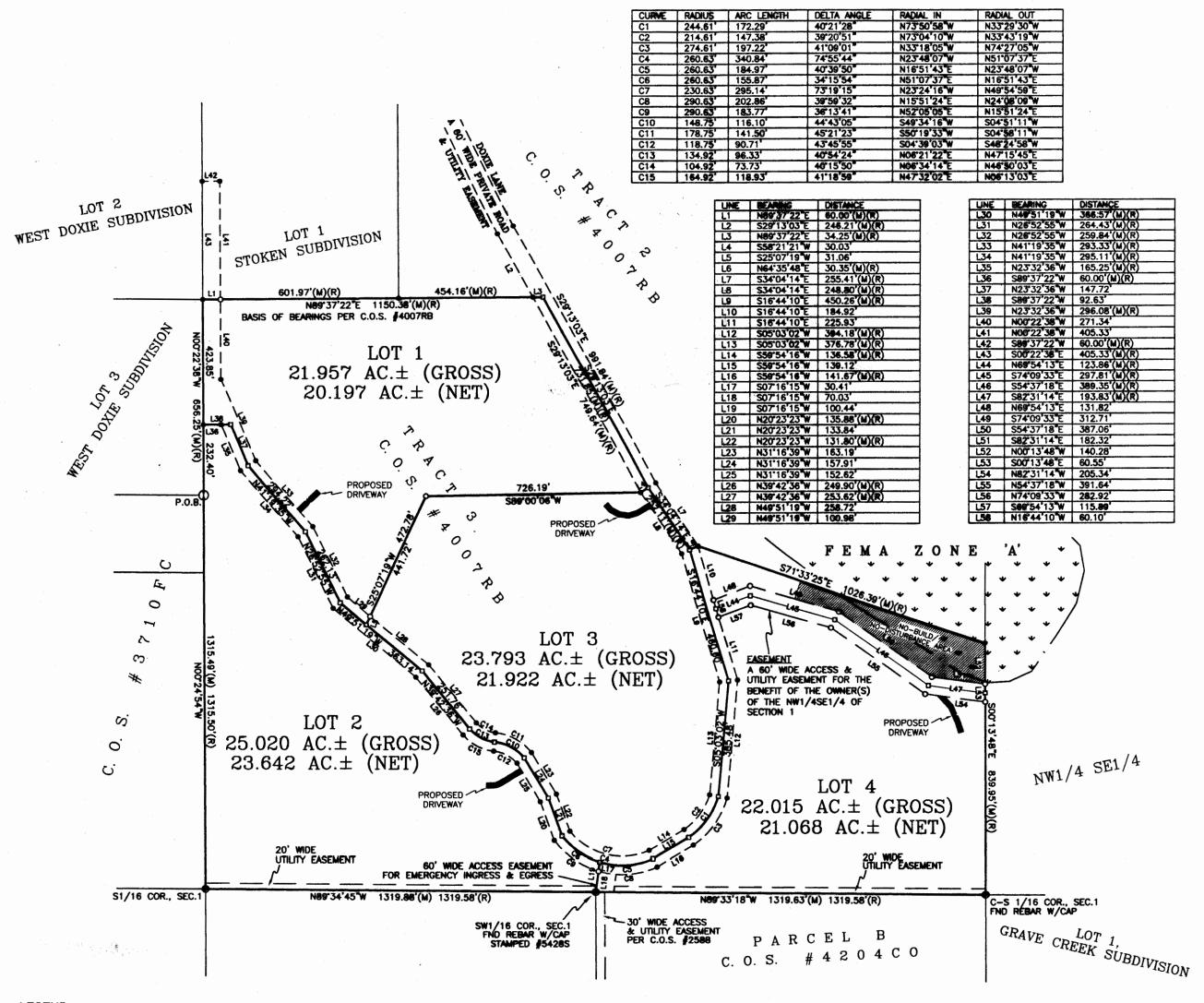
351

STOKEN_10-01_SUB(FINAL).dwg

OWNERS: JOHN L. STOKEN AND ROBERTA A. STOKEN DATE: JUNE 24, 2013

FINAL PLAT OF SOUTH DOXIE SUBDIVISION

S1/2 NW1/4 & N1/2 SW1/4, SEC. 1, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA



LEGEND

- WEST 1/4 CORNER SECTION 1 FOUND BLM BRASS CAP
- 1/16 CORNER SECTION 1. FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- POINT OF BEGINNING
- MEASURED DISTANCE
- RECORDED DISTANCE PER CITED SURVEYS HEREON

SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

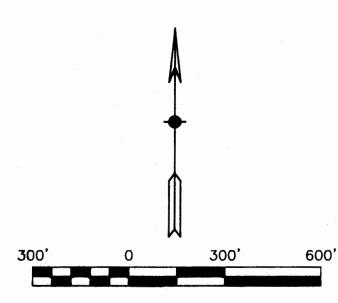
1) The "NO-BUILD/NO-DISTURBANCE AREA" of Lot 4 as shown hereon is the encroachment of a FEMA "A" zone floodplain. Any future development within the restricted "NO-BUILD/NO-DISTURBANCE AREA" needs a floodplain study to determine the base flood elevation or a letter of map amendment to be completed to remove the area from the floodplain.

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access to the lots within this subdivision is provided by Doxie Lane as shown hereon, and that it meets all requirements pursuant to Lincoln County Subdivision Regulations.

Stor (ondi SAM CORDI, RLS #13102LS

TOTAL AREA 92.785 AC.± (GROSS) 86.829 AC.± (NET)



CERTIFICATE OF DEDICATION

We, John L. and Roberta A. Stoken, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdividied, and platted into lots as shown by the plat hereunto included the following described

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) and the North one-half of the Southwest one-quarter (N1/2SW1/4) of Section One (1), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one—quarter (W1/4) corner of said Section One (1); thence North00°22'38"West 656.25 feet along the westerly boundary of said Section One (1) to the southwest corner of Lot One (1) of Stoken Subdivision, records of Lincoln County, Montana; thence North89°37'22"East 1150.39 feet to the centerline of a 60-foot wide private road and utility easement (Doxie Lane); thence the following two (2) courses and distances along said centerline: South29°13'03"East 731.85 feet, South34°04'14"East 252.11 feet; thence North64°35'48"East 30.35 feet to the easterly right of way of said Doxie Lane; thence South71"33'25"East 1026.39 feet to the easterly boundary of the Southwest one-quarter (SW1/4) of said Section One (1); thence South00'13'48"East 839.95 feet to the center-south one-sixteenth (C-S 1/16) corner of said Section One (1); thence the following two (2) courses and distances along the southerly boundary of said North one—half of the Southwest one-quarter (N1/2SW1/4) of Section One (1): North89'33'18"West 1319.63 feet to the southwest one-sixteenth (SW1/16) corner of said Section One (1), North89'34'45"West 1319.88 feet to the south one-sixteenth (S1/16) corner of said Section One (1); thence North00°24'54"West 1315.49 feet along the westerly boundary of said Section One (1) to the point of beginning and containing 92.785 acres of land, gross measure, more or less.

Subject to and together with a 60-foot wide access and utility easement per Certificate of Survey #4007RB, records of Lincoln County, Montana.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

SIAIE OF	
County of Lindia) SS	
On this 15th day of Dec. 2013	, before me, the undersigned, a Notary Public for the State of
whose names are subscribed to the foregoing in	en and Roberta A. Stoken, known to me to be the persons instrument and acknowledged to me that they executed the same.
In witness whereof I have hereunto set my han	d and affixed my Notarial Seal the day and year first above written.
Signature 6 /	
Ta M. Hammach.	
Print Name 8	

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Anthony J. Bezget, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tenney D. Lauet, County Clerk and Recorder of said County do hereby certify that this accompanying plat of SOUTH DOXIE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22 day of January, 2014. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

My Commission expires_

County Clerk and Recorder

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

day of January , 2014 Many Arotter Diggins by Done Kinden, Clerk CERTIFICATE OF SURVEYOR LINCOLN COUNTY TREASURER, LIBBY, MONTANA SAMUEL CORDINEGISTRATION NO. 13102LS RONALD A. PEARSON, LINCOLN COUNTY **EXAMINING LAND SURVEYOR REG. NO. 9008LS** STATE OF MONTANA County of Lincion A.D. 2014 at 9:45 o' clock A M.

INSTRUMENT REC. NO. 249550

PLAT NO. 7/53

Road agrument Doi 249552

A PLAT OF **GULLINGSRUD SUBDIVISION** AMENDED LOT 3 LIBBY CREEK ESTATES SW1/4, SECTION 1, T.29N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: GULLINGSRUD DATE: JUNE, 2013 AMENDED LOT 2 LIBBY CREEK ESTATES PLAT NO. 7086 TRUE POINT (N90°00'00"E 1311.92') N89°58'50"E 1311.68 N89°58'50"E: 482.88 10 10 10 NO BUILD, NO ALTERATION ZONE LOT 1 **4.74 acres** RESIDENTIAL NO BUILD, NO ALTERATION ZONE LOT 2 16.09 acres 30' BUILDING SET BACK LINE S 1/16 RESIDENTIAL S89°51'12"W 125.69' 28.8 N25°34'22"E N90°00'00"E 213.91' 100' YEAR FLOODPLAIN BOUNDARY DEPICTING THE SHADED "X" AND "AE" ZONES PER FIRM PANEL 30015702720C. Z 0 S89°59'49"E 50.00' (S90°00'00"W 1395.64') **LEGEND** LOT 4 - LIBBY CREEK LEGAL DESCRIPTION - GULLINGSRUD SUBDIVISION SECTION CORNER - 2 1/2 INCH DIAMETER IRON PIPE An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, in the SW1/4, WITH 3 1/4 INCH BLM BRASS CAP Section 1, T.29N., R.31W., and more particularly described as: Commencing at the West Quarter corner (W1/4), Section 1, T.29N., R.31W., a 3 1/4 inch diameter BLM VICINITY MAP 1/4 CORNER - 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 brass capped monument; Thence S00°35'34"E, 797.53 feet to a 5/8 inch diameter rebar with plastic cap (NO SCALE) marked "KED 4975S" and the TRUE POINT OF BEGINNING: Thence N89°58'50"E, 1311.68 feet to a 5/8 INCH BLM BRASS CAP inch diameter rebar with plastic cap marked "KED 4975S"; Thence S00°25'49"E, 521.96 feet to the SW 1/16 corner a 31/4 inch diameter Aluminum cap marked "KED 4975S"; Thence S89°51'12"W, 125.69 feet to a SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES. 7322LS unmarked computed point; Thence S32°05'06"W, 26.50 feet to a unmarked computed point; Thence S01°19'22"W, 132.19 feet to an unmarked computed point; Thence N89°59'49"W, 50.00 feet to an 5/8 inch diameter rebar with plastic cap marked "KED 4975S"; Thence S89°59'49"W, 1395.55 feet to an 5/8 inch 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S diameter rebar with plastic cap marked "KED 4975S" lying on the West Section line said Section 1; Thence along said Section line N00°34'25"W, 675.90 feet to a.5/8 inch diameter rebar with plastic cap marked UNMARKED COMPUTED POINT "KED 4975S" and the TRUE POINT OF BEGINNING, containing 20.83 acres. T29N R31W Subject to a 60 foot wide access and utilities easement and all appurtenant easements of record. 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED KED, 4975S RECORD - PLAT NO. 6740 lot Plat of "Gullingsrud Subdivision", finding that it does meet the requirements of the subdivision laws and SUBDIVISION NOTES: regulations of the State of Montana and Lincoln County and therefore grants approval this day of RECORD - C.O.S. NO. 3543 RB A permit is required for the placement of any structures within the FEMA-mapped AE zone. All structures in such zone will be required to be elevated two feet above base EASEMENT LIMITS swiflood elevation. Contact the Lincoln County Floodplain Administrator for additional SECTION LINE Lot owners must complete a "602 Notice of Completion of Groundwater Development" form LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION and submit it to the DRNC, Water Rights Division for review and approval. PROPERTY BOUNDARY - THIS SURVEY State of Montana, County of Lincoln, filed this day of Thur at o'clock M. PROPOSED DRIVEWAY APPROACH SCALE

100

IN FEET

50

300

200

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION We, Rick L. and Doreen T. Gullingsrud, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as 'Gullingsrud Subdivision"; Lot 1 being 4.74 acres; Lot 2 being 16.09 acres pursuant to 76-4-103, M.C.A. **ACKNOWLEDGMENT** The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the **BASIS OF BEARING** The basis of bearing for this survey is S00°35'02"E, as shown on Plat No. 6740, along the westerly Section line, Section 1, between the Southwest Section corner and the West Quarter corner, both 3 1/4 inch diameter BLM brass capped monuments. **METHOD OF SURVEY** A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, July 26, 2012. HISTORY OF SURVEYS 1893 - GLO original township and subdivision surveys by Mumbrue. 1995 - Parcel Retracement, C.O.S. No. 2416 By D. Marquardt, 7328S 2006 - Boundary Line Adjustment, C.O.S No. 3532 RB by K. Davis, 4975S 2006 - Boundary Line Adjustment, C.O.S. No. 3543 RB by K. Davis, 4975S 2006 - "Libby Creek Estates Subdivision", Plat No. 6740 by K. Davis, 4975S 2007 - "Upper West Vista Subdivision", Plat No. 6895 by K. Davis, 4975S 2011 - "Amended Lot 2 Libby Creek Estates", Plat No. 7086 by A. F. Hughes, 7322LS LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied or Nancy Trotter Licains Lincoln County Treasurer **ACCESS CERTIFICATION** I hereby certify that physical and legal access to Lots 1 and 2, "Gullingsrud Subdivision", as show hereon, is provided by "Mustang Lane" a 60 foot wide private access and utilities easement with a 24 foot wide driving surface constructed to Lincoln County road specifications required at the date of LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted Wwh 7. Jughes, 7322LS, Jan 30, 2014
Alvah F. Hughes, Montana Reg. No. 7322LS

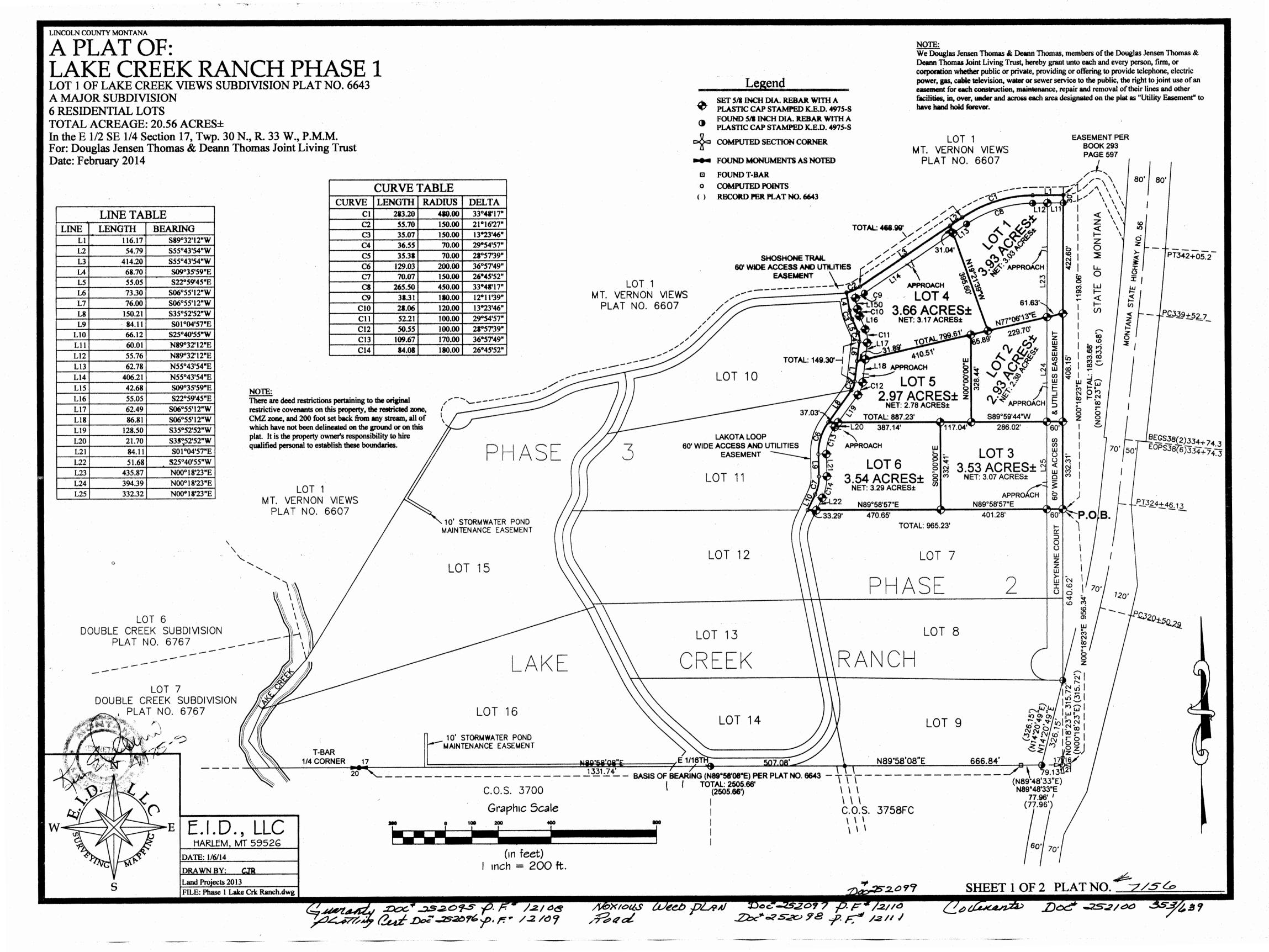
Date **EXAMINING LAND SURVEYOR'S CERTIFICATION** 25 TH day of JANUARY Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2

Sanitary Festivition Removed p. F. 11908 Doc 250342 Platting Certificate p. F. 11909 Doc 250343

Nopione Wed plan p.F. 11910 DOC 250394 LIN. County Fire Dist & 1 p.F. 11911 Doct 250346

PLAT NO. 7154

		LINCOLN COUNTY, MONTANA
FOUND 5/8 DIA. BARE REBAR (N89°31'20"E) N89°30'54"E	(N89°31'20"E) N89°30'54"E C 1/4	PLAT OF:
5 CERTIFICATE OF DEDICATION (1325.78')	/ <i>325.96</i> ' (1325.78')	TOWNHOUSE SUBDIVISION In the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M.
We, Stewart L. & Sandra J. Briskin, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:	CURVE TABLE CURVE TABLE	For: Stewart L. & Sandra J. Briskin (VACANT LOTS) Date: October 2010
DESCRIPTION OF TOWNHOUSE SUBDIVISION A tract of land near Libby, in Lincoln County Montana, lying in the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 through 5 for a total acreage of 19.65 acres more or less and more particularly described as follows:	L2 131.60 N00°33'46"W C3 33.21 425.00 STATE OF MONTANA County of Lincoln C4 C4 C5 C4 C6 C7 C7 C7 C7 C7 C7 C7	TOTAL ACREAGE: 19,65 ACRES± CERTIFICATE OF SURVEYOR
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline line of Section 4, Twp. 30 N., R. 31 W., P.M.M. and bears N00°05'33"W 662.45 feet from a 5/8 inch dia. bare rebar marking the S 1/4 of said Section 4; thence from the true point of beginning, S89°23'54"W 1324.68 feet to a computed point; thence, N00°67'48"W 663.34 feet to a computed point which marks the SW 1/16th of said Section 4; thence, N89°26'14"E 775.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence,	On this	STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Townhouse Subdivision, a minor subdivision, during the month of August 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance
N89°26'14"E 550.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 622.44 Construction of beginning. The aforedescribed Townhouse Subdivision contains Lots 1 through 5 for a total acreage of 19.65	NOTE: NOTE: NOTE: The lots within this subdivision are intended to be vacant and any further development of lots will subject that fot to major subdivision review, furthermore, if there are any	with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the set that th
acres more or less and is subject to and together with all appurtenant easements of record. The above described tract of land is to be known and designated as, Townhouse Subdivision, Lincoln County, Montana.	developments on the lots, each structure will have to be built 2 feet above the Highest Adjacent Grade (HAG) of 2099'. (Refer to plat for location of HAG) As agreed by Lincoln County Rural Fire District a bond has been put in place to ensure	Kaden II. Davis Registered Land Surveyor No. 4975-S
Dated this 14 day of 221-6 2 2010 A.D.	that fire hydrants are designed and installed on as "as needed" basis in locations approved by the Lincoln County Rural Fire District. GLENWOOD PARK 9 P 21 16 9 P 21 16 9 P 16 17 18 18 18 18 18 18 18 18 18	The lots within this subdivision are exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no
Stewart L. Briskin trustee of the Briskin Family Trust dated 6-21-1994 Sandra J. Briskin trustee of the Briskin Family Trust dated 6-21-1994	20 17 8 B O P S LOT B PLAT NO. 4881	new facilities will be constructed on the parcel;"
N89°26'14"E SPRING ST_25" SW 1/16th	19 18 7 7 6 6 6 6 600°05'33"E WD 4/556 40.00' WD 4/556 40.00' N89°26'14"E 550.00'	LEGAL AND PHYSICAL ACCESS C5 1/16th I hereby and physical access to all lots within this subdivision is provided
IRREGULAR PLAT NO. 1054 Constitution of the second	HIGHEST 143.15' STORMWATER DITCH 18 ELEVATION 2093.08' SINCROACHMENT	by: Look in the dri in the first life is a local match of the dri in the dri
FOUND 3/4 INCH DIA. PIPE IRREGULAR PLAT NO. 841 FOUND 3/4 INCH DIA. PIPE	WET 2 CO ACRES 1	TREASURER CERTIFICATION TREASURER CERTIFICATION
O FOUND 1 1/4 INCH DIA. PIPE (C 1/4) O COMPUTED POINTS FOUND CONCRETE RIGHT OF WAY MONUMENT	(HAG) 589°58'39"W 589°58'39"W 289.61' 403.84' LOT 2 2099' LOT 5 3.99 ACRES ± 3.55 A	I hereby certify that all real property taxes and special assessments assessed and lewisd on the land to be divided have been paid. Dated thisday of
() RECORD PER C.O.S. 2624 FENCE ENCROACHMENT OF THE CORD PER C.O.S. 2624	(NET: 4.18 ACRES±) ZONE X FEMA -5 PANEL NO. 300 57 2439¢	Mancy Troller Hibar's 64 Variation SEAL COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it
ZONE X FLOOD PLAIN ZONE AO FLOOD PLAIN DETAIL NOT TO SCALE	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, thisday of2010, A.D. (Signature of Commissioner) ATTEST:
Graphic Scale	GARDEN ROAD	Signature of Clerk and Recorder)
Inch = 200 ft.	ALE STREET	CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: Examined this 21 day of MARCH 2014 A.D.
FOUND 3 1/4 INCH	18 17 16 15 14 13 THE 18 17 16 15 14 13 THE 18 17 16 15 14 13	Ronald A. Pearson Registered Land Surveyor No. 9008LS
DIA. BRASS BLM (N89°21'56"E) 589°21'33"W 1324.25' (1324.75')		STATE OF MONTANA COUNTY OF LINCOLN Filed on this 3 day of 1/2014 Filed on this 3 day of 1/2010 A.D. at 10:30 A.M.
Davis Surveying Inc. TROY MONTANA, (406)295-5441		Jammy D. Lauer by Teamin Dinner
WN BY: CJR FILE: t303104.dwg		County Clerk and Recorder Deputy Dec 25044/ PLAT NO. 7/55
	Certificate Doc = 250439 p.F. 11949 Weed plan Doc 250440 p.F. 11950	orienante Doct 250442 352/275



LINCOLN COUNTY MONTANA

A PLAT OF:

LAKE CREEK RANCH PHASE 1

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643 A MAJOR SUBDIVISION

6 RESIDENTIAL LOTS

TOTAL ACREAGE: 20.56 ACRES±

In the E 1/2 SE 1/4 Section 17, Twp. 30 N., R. 33 W., P.M.M. For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust

Date: February 2014

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 1

HARLEM, MT 59526

FILE: Phase 1 Lake Crk Ranch.dwg

DATE: 1/6/14

DRAWN BY: CJR Land Projects 2013

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1-6 for total acreage of 20.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 17, Twp. 30 N., R. 33 W., P.M.M. which bears N00°18'23"E 956.34 feet from the southeast section corner of said Section 17; thence, along said east section line, N00°18'23"E 1193.06 feet to a computed point located on the centerline of Shoshone Trail, a 60 foot wide private access and utilities easement; thence along said centerline, S89°32'12"W 116.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 283.20 feet, turning through a delta angle of 33°48'17", and having a radius of 480.00 feet, to a computed point; thence, \$55°43'54"W a total distance of 468.99 feet to a computed point; thence on the arc of a curve to the right, a distance of 55.70 feet, turning through a delta angle of 21°16'27", and having a radius of 150.00 feet, to a computed point located at the intersection of said Shoshone Trail and Lakota Loop, a 60 foot wide private access and utilities easement; thence along the centerline of said Lakota Loop, S09°35'59"E 68.70 feet to a computed point; thence on the arc of a curve to the left a distance of 35.07 feet, turning through a delta angle of 13°23'46", and having a radius of 150.00 feet, to a computed point; thence, S22°59'45"E 55.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 36.55 feet, turning through a delta angle of 29°54'57", and having a radius of 70.00 feet; thence, S06°55'12"W a total distance of 149.30 feet to a computed point; thence on the arc of a curve to the right, a distance of 35.38 feet, turning through a delta angle of 28°57'39", and having a radius of 70.00 feet; thence, S35°52'52"W 150.21 feet to a computed point; thence on the arc of a curve to the left, a distance of 129.03 feet, turning through a delta angle of 36°57'49", and having a radius of 200.00 feet, to a computed point; thence S01°04'57"E 84.11 feet to a computed point; thence on the arc of a curve to the right, a distance of 70.07 feet, turning through a delta angle of 26°45'52", and having a radius of 150.00 feet, to a computed point; thence, \$25°40'55"W 66.12 feet, to a computed point; thence leaving said centerline, N89°58'57"E a total distance of 965.23 feet to the point of beginning.

The aforedescribed Lake Creek Ranch Phase 1 contains Lots 1-6 for a total acreage of 20.56 acres more or less and is subject to and together with all appurtenant easements of record including Cheyenne Court a 60 foot wide private access and utilities easement, Shoshone Trail a 60 foot wide private access and utilities

easement, and Lakota Loop a 60 foot wide private access and utilities easement, all as shown hereon. The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 1, Lincoln County, Montana. Dated this 20th day of February 2014 A.D. and the and Thomas Douglas Jensen Thomas Douglas Jensen Thomas & Deann Thomas Joint Living Trust STATE OF MONTANA County of Lincoln , 2014 A.D. before me, a Notary Public in and for the State On this___ _day of_ personally appeared known to me to be the persons whose of Montana, names are subscribed to the within instrument and acknowledged to me that they executed the same. See Notary Scanned as Doc# 252099

Notary Public My Commission Expires E.I.D., LLC

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 1, a major subdivision, during the month of January 2014, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

day of tehrony 2014 A.D. Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shoshone Trail, Cheyenne Court, & Lakota Loop. The driving surfaces are approximately 24 feet wide.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and evied on the land to be divided have been paid. Dated this 25 day of Jebruary

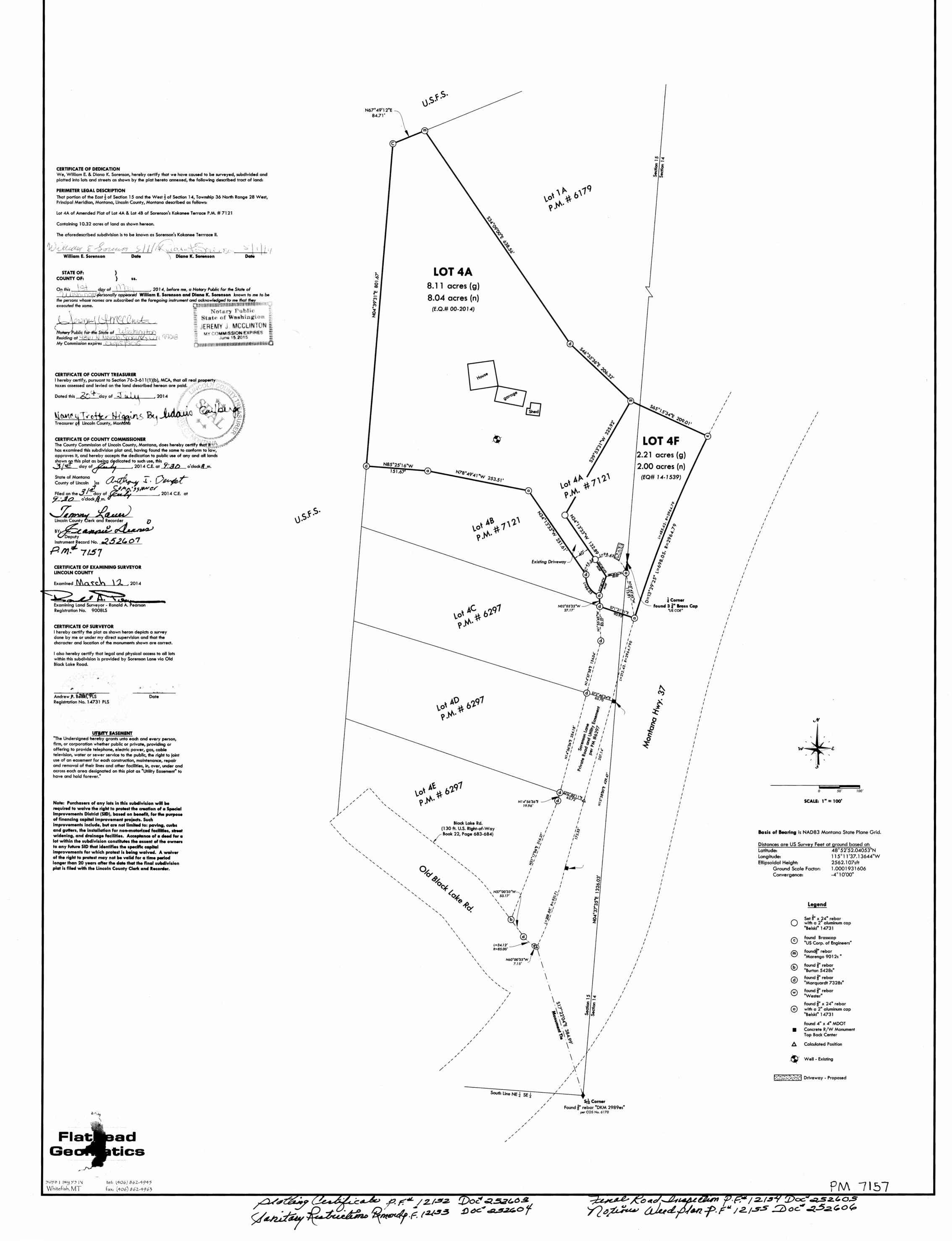
COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown

on this plat as being dedicated to such use,	this 25 day of 144 2014, A.D.
(Signatures of Commissioner) Anthry J. Burgot	ATTEST: (Signature of Clerk and Recorder)
CERTIFICATION OF LINCOLN COUNT	Y EXAMINING LAND SURVEYOR:
Examined this 12 day of June	2014 A.D.
David Tom	
Ronald A. Pearson Registered Land Su	rveyor No. 9008LS
STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of July 2016 O'clock m.	4 A.D. at <u>~? 5</u> 5

SHEET 2 OF 2 PLAT NO. # 7156

Final Plat of: Sorenson's Kokanee Terrace II being the Amended Plat of Lot 4A of Amended Plat of Lot 4A & Lot 4B of Sorenson's Kokanee Terrace E¹₂ Section 15 and W¹₂ Section 14, T36N R28W, P.M., M. Lincoln County, Montana



Subdivision Plat of OWNERS/ PATRICIA A. TRUMAN HEAVENLY VIEW PURPOSE: SUBDIVISION DATE: JULY 5, 2011 \$1/2 \$W1/4 Section 11, N1/2 NW1/4 Section 14, T36N R27W, P.M., M. Lincoln County, Montana Certificate of Dedication I, PATRICIA A. TRUMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, Those portions of the South ½ of the Southwest ¼ of Section 11 and the North ½ of the Northwest ¼ of Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: LotI Lot 2 Beginning at the intersection of the South line of 13th Street with the East line of 2nd Avenue East; Thence along the South line of 13th Street, North 76°51'10" East 435.60 feet to the Northwest corner of that parcel shown on Plat No. 1860; J & M Properties Thence along the West line of said parcel, South 13°09'37" East 199.85 feet to the Northeast corner of that parcel Thence along the North line of said parcel, South 76°50'00" West 435.45 feet to the East line of 2nd Avenue East; Thence North 13°12'23" West 200.00 feet to the Point of Beginning, containing 1.99 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as HEAVENLY VIEW. 13TH STREET - 50' RIGHT OF WAY I hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)e(ii), MCA. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever. Lot 1 STATE OF Montana Lot 3 0.50 Ac. 1.00 Ac. This instrument was signed and acknowledged before me on δ / δ by PATRICIA A, TRUMAN. HATCHING DENOTES "NO BUILDING" ZONE EASEMENT March fairel APPURTENANT Printed Name: Marilyn Harris Notary Public for the State of Residing at My Commission Expires Lot 2 CERTIFICATE OF COUNTY COMMISSIONERS 0.49 Ac. We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln , County Clerk and Recorder of said county do hereby certify that this County, Montana and accompanying plat of Heavenly View has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland BASIS OF BEARINGS PER PLAT #1726 Dedication is exempt per Section 76-3-621(1), MCA. County Clerk and Recorder Lincoln County, Montana **Board of County Commissioners** Lincoln County, Montana plat No. 1726 PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by: 13th Street and 2nd Avenue East and the driving surface is approximately 20 feet wide. DAWN MARQUARDT, Registration No. 7328S LEGEND ■ FOUND 3/4" PIPE FOUND 1" OCTAGONAL BARREL Ronald A. Pearson, 9008LS ■ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" CERTIFICATE OF SURVEYOR SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" DAWN MARQUARDT Registration No. 7328S **NOTES:** A NOTIFICATION THAT THE RIGHT TO PROTEST ANNEXATION HAS BEEN WAIVED. USE OF EACH LOT HEREON IS SINGLE FAMILY RESIDENTIAL. SCALE: 1'' = 30'Field Crew: BP SM Date: June 10, 2011 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Instrument Record No. <u>2533</u>48 PM # <u>7/58</u> Project Number: 10-017 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Project Name: Truman Filename: Final Drawn By: A Covenante Doct 250349 B354/101

\$30 \ \$29 \$31 \ \$32 NW1/4 NW1/4 COS 2408 Shelley N Fisher Mike Fantasia & N89*51'54"E 1320.33' {N89*51'21"E 1320.48'} S89°51'54"W 637.61' /S89°46'10"W 637.18'/ NO-BUILD ZONE: TO INCLUDE ANY AREA **EXCEEDS 30% SLOPE** FLOOD PLAIN LINE PER FIRM PANEL 3001573005C: CONSIDERED WITHIN FLOOD ZONE (SEE "FLOOD PLAIN NOTE") TRUE POINT OF BEGINNING SUBDIVISION EXTERIOR LOT 1 89.91 ACRES W1/2 SW1/4 PARCEL A, COS 4107RB SEE $\sqrt{}$ DETAIL A COWELL CREEK ROAD CENTERLINE DATA S75'04'32"E 219.49' L11 <\$69°37.4°E> <164.3°> CURVE RADIUS DELTA LENGTH C10 600.00' 22'37'43" 236.97' <C10> <600'> <26'41.2'> <279.5'> COWELL CREEK COS 4107RB PLAT No. 1106 Susan A Smith S89°45'45"W 1233.53' (S89°46'02"W 1234.22')

PLAT

COWELL CREEK SUBDIVISION

SW1/4 NW1/4 & W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: BRAD & CRYSTAL LORD

DATE: SEPTEMBER, 2014

LEGAL DESCRIPTION "COWELL CREEK SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M., MT., within Parcel A, Certificate of Survey No. 4107RB more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S and the TRUE POINT OF BEGINNING

Thence along Section Line between said Sections, N00°02'50"W, 1322.82 feet to N 1/16th corner between said Sections, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along west—east subdivision line in Section 32 N89'51'54"E, 1320.33 feet to the NW 1/16th corner said Section, a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along a north-south subdivision line S00°06'12"E, 401.87 feet to the northerly Right-of-Way limits of "Farm to Market Road" being 66 feet in width, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'12"E, 83.48 feet to the centerline of said road, an unmarked computed point; Thence along said subdivision line S00°06'12"E, 81.03 feet to the southerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00'06'12"E, 756.11 feet to the C-W 1/16th corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said subdivision line S00'06'50"E, 620.53 feet to the northerly boundary Lot 2, an unmarked computed point; Thence along said subdivision line S00°06'50"E, 82.64 feet to the easterly limits of "Farm to Market Road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'50"E, 976.00 feet to the northerly limits of "Cowell Creek Road, No. 866" being 100 feet in width, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'50"E, 50.48 feet to the centerline of said road, an unmarked computed point; Thence along said centerline through a 600.00 foot radius curve to the right, radial point bears NO7*42'15"W, Delta angle 22*37'43", arc length 236.97 feet to an unmarked computed point; Thence along said centerline N75°04'32"W, 219.49 feet to said centerline of "Farm to Market Road", an unmarked computed point; Thence along "New Boundary" S57'52'17"W, 42.75 to the westerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said boundary S57"52'17"W, 991.20 feet to the Section Line between Sections 31 and 32, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said Section Line, N00°03'45"W, 2204.73 to the TRUE POINT OF BEGINNING, containing 96.45 acres. Subject and together with all appurtenant easements of record.

LEGEND

SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY. A 1/2 INCH DIAMETER UNCAPPED REBAR QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1 NCH DIAMETER ALUMINUM CAP MARKED 5612S

SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 NCH DIAMETER ALUMINUM CAP MARKED 5612S

SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 NCH DIAMETER LUMINUM CAP MARKED 5612S

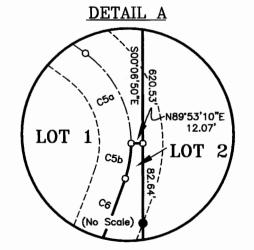
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 1 NCH DIAMETER PLASTIC CAP MARKED 7322LS
- PROPERTY CORNER, SET A 5/8 INCH DIAMETER REBAR WITH 1 NCH DIAMETER PLASTIC CAP MARKED 7322LS
- RIGHT-OF-WAY MONUMENT, SET A 5/8 INCH DIAMETER REBAR VITH 1 NCH DIAMETER PLASTIC CAP MARKED 7322LS
- AN UNMARKED COMPUTED POINT

EXISTING APPROACH LOT BOUNDARY LINES ADJOINING BOUNDARY LINES ---- ROAD EASEMENT LIMITS ----- ROAD CENTERLINE EXISTING ROAD [] PLAT No. 1106 RECORD () COS No. 1440 RECORD < > 1965 RIGHT-OF-WAY RECORD COS No. 2942 RECORD

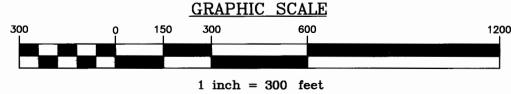
FLOOD PLAIN NOTE:

/ / COS No. 2408 RECORD

Any development within the indicated boundaries of the FEMA regulated floodplain must be permitted by the Lincoln County Floodplain Administrator prior to any/all construction. Any development not permitted will be subject to any fees and/or violations per the Lincoln County Flood Hazard Mitigation



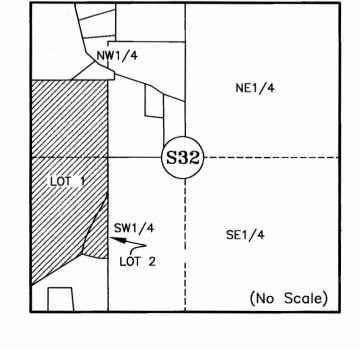




FARM-TO-MARKET ROAD CENTERLINE DATA

LABEL	RADIUS	DELTA	LENGTH
C1	1400.00'	5*32'8"	135.26
	LINE	BEARING	LENGTH
L1		S24°31'15"W	574.88
C2	335.00'	46"11'33"	270.08
L2		S24°51'53"E	72.97
C3	615.00'	11'2'50"	118.58
L3		S13'49'3"E	63.13
C4	360.00'	39*34'48"	248.69
L4		S54°6'58"E	22.83
C5a	115.00'	54'28'14"	109.33
C5b	115.00'	18°31'14"	37.17
C6	1000.00'	9*29'36"	165.69
L5		S30°51'30"W	214.50
L6		S25°50'41"W	319.06
C7	1200.00'	18'54'47"	396.11

VICINITY DIAGRAM



COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cowell Creek", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

Parkland dedication is exempt set Section 76-3-621(3)(a), M.C.A.

Chairperson, Found of Lincoln Courts

PURPOSE OF SURVEY CERTIFICATION

We, Bradley R. Lord and Crystal N. Lord owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Cowell Creek Subdivision". Lot 1 containing 89.91 acres and Lot 2, 6.54 acres pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-103: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all

/22/2014 Date

<u>ACKNOWLEDGMENT</u>

County of LINCOLN ___, by <u>BRADLEY R. LORD</u>

this 22day of SEPTEMBER

___201_4. In witness whereof,

CKNOWLEDGMENT

Notary Public for the State of MONTANA

__ by CRYSTAL N. LORD his 22 day of SEPTEMBER

Dyran Sandasan

ing in: LIBBY, MT. _My Commission expires: 12-1-17

<u>HISTORY OF SURVEYS</u>

1964 — Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S 1965 - Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest 1986 — COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S 1995 — COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS 2000 — COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS 2011 — COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

METHOD OF SURVEY A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Kelly Rooney, July 2011.

BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C-W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 nch diameter aluminum caps marked, USFS-5612S

LAND SURVEYOR'S CERTIFICATION

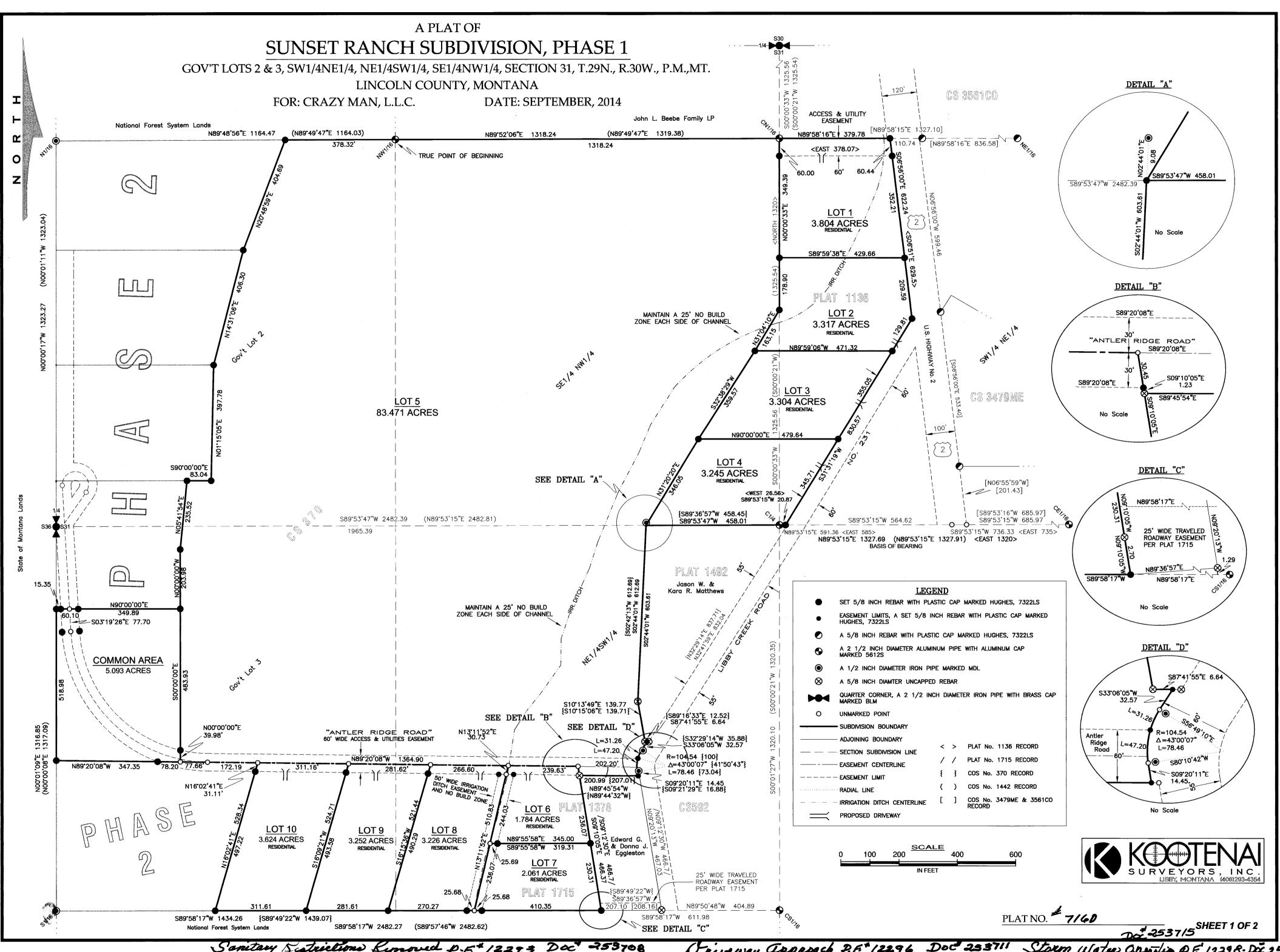
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated. Sections 76-3-101 through 76-3-625, and the Lincoln County

Alvah F. Hughes, 7322LS Sept. 19, 20, 4 P. Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION Nancy Moher Higgins by Jul Bondal 9.19.14 incoln county Treasurer



Sanitary Scatistione Removed p.F.* 12293 Doc 253708

Platling Cutificate p.F.* 12294 Doc 253709

Feral Road Inspection p.F.* 12295 Doc 253710

Notion and p. F. 12297 Doc 253711
Notion and p. F. 12297 Doc 253712

Storm Water Operalin P.F. 12298. Doi 2537 13 Storm Water Main P.F. 12299 Die 253714 Covenanto 354/963

A PLAT OF

SUNSET RANCH SUBDIVISION, PHASE 1

GOV'T LOTS 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, SECTION 31, T.29N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: CRAZY MAN, L.L.C.

DATE: SEPTEMBER, 2014

LEGAL DESCRIPTION, "SUNSET RANCH SUBDIVISION" PHASE 1

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in Gov't Lots 2 & 3, SW1/4NE1/4, NE1/4SW1/4, SE1/4NW1/4, Section 31, T.29N., R.30W., P.M., MT., containing 111.080 acres and more particularly described as: Commencing at the NW1/16th Corner between Section 31, T.29N., R.30W. and Section 36, T.29N., R.31W., a 2 1/2 inch diameter aluminum pipe with a 31/4 inch diameter aluminum cap marked 5612S, said point being the TRUE POINT OF BEGINNING; Thence along a section subdivision line, N89°52'06"E, 1,318.24 feet to the C-N 1/16th Corner, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 5612S; Thence along said line, N89°58'16"E, 379.78 feet to the westerly Right-of-Way limits of "U.S. Highway No. 2" being 100 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S06°56'00"E, 60.44 feet to an "Access & Utility Easement" limits being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Right-of-way limits, S06°56'00"E, 352.21 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S06°56'00"E, 209.59 feet to the northerly Right-of-Way limits of "Libby Creek Road No. 231" being 60 feet wide, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 129.81 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 355.05 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, S31°31'19"W, 345.71 feet to a Section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, Thence along said line, S89°53'15"W, 20.87 feet to the C1/4, said Section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 5612S; Thence along said line, S89°53'47"W, 458.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Plat No. 1492, S02°44'01"W, 603.61 feet to a 5/8 inch diameter uncapped rebar; Thence along said boundary, S10°13'49"E, 139.77 feet to a 5/8 inch diameter uncapped rebar; Thence along southerly boundary of said Plat, S87°41'55"E, 6.64 feet to the westerly Right-of-Way limits of Said "Libby Creek Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, \$33°06'05"W, 32.57 feet to a unmarked computed point to the point of curve of a non tangent curve to the left, of which the radius point lies \$56°49'10"E, a radial distance of 104.54 feet; Thence southwesterly along the arc, through a central angle of 17°07'58", a distance of 31.26 feet to the northerly limits of "Antler Ridge Road" easement, being 60 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continue southerly along said curve through a central angle of 25°52'09", 47.20 feet to a unmarked computed point; Thence along said Right-of-Way limits, S09°20'11"E, 14.45 feet to the southerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Plat No. 1378, N89°45'54"W, 200.99 feet to a 5/8 inch diameter uncapped rebar; Thence along a dividing line of said Plat, S09°10'05"E, 236.07 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S09°10'05"E, 230.31 feet to a 5/8 inch diameter uncapped rebar; Thence S09°10'05"E, 2.70 feet to a subdivision line of said section, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°58'17"W, 410.35 feet to the easterly easement limits of an irrigation ditch, limits being 50 feet wide to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, \$89°58'17"W, 25.68 feet to the centerline of said ditch easement and a lot corner said subdivision, an unmarked computed point, Thence along said line, S89°58'17"W, 25.68 feet to the westerly easement limits of said ditch to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 270.27 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 281.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°58'17"W, 311.61 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 497.22 feet to the southerly limits of said "Antler Ridge Road" easement, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N16°02'41"E, 31.11 feet to the centerline of said "Antler Ridge Road" easement, a unmarked computed point; Thence along said centerline N89°20'08"W, 172.19 feet to an unmarked computed point; Thence leaving said centerline, N89°20'08"W, 77.66 feet to an unmarked computed point; Thence N89°20'08"W, 78.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89°20'08"W, 347.35 feet to the west line of said Section 31, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said west line of said Section 31, N00°01'09"E, 518.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said west line, N90°00'00"E, 15.35 feet to the west right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N90°00'00"E, 60.10 feet to the east right-of-way limit of Antler Ridge Road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N90°00'00"E, 349.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"W, 203.98 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°41'54"E, 235.52 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S90°00'00"E, 83.04 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N01°15'05"E, 397.78 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°31'06"E, 406.30 feet to a lot corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N20°48'59"E, 404.69 feet to a lot corner lying on said section subdivision line, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N89°48'56"E, 378.32 feet to the said NW 1/16 Corner and the TRUE POINT OF BEGINNING, containing 116.173 acres.

COMMON AREA DEDICATION

The "Common Area" shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said common area.

BASIS OF BEARING

The basis of bearing for this survey is N89°53'15"E, as shown on COS 1442 from the Center Quarter and Center-East Sixteenth corners, both being 2 1/2 inch diameter aluminum pipes with aluminum caps marked 5612S.

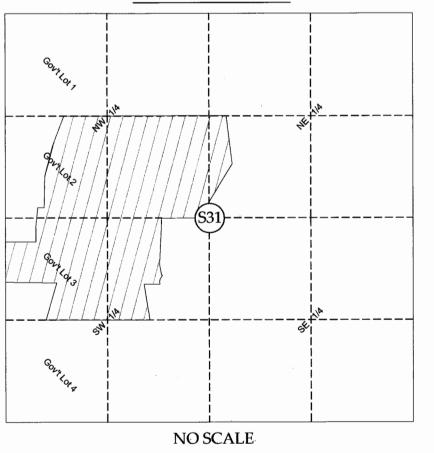
METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 survey grade GPS system were used with closed traverse and radial procedures to tie previously set controlling corners and road alignments as shown hereon by Kelly Rooney, March 6, 2008.

HISTORY OF SURVEY

- 1966 Plat No. 1136, creates a tract of land within the Subdivision, Miller, 402S
- 1967 Plat No. 1378, creates a tract of land within the Subdivision, Reynolds, 1867S 1969 - Plat No. 1449 & 1492, creates an adjoining tract of land, Ninneman, 534ES
- 1970 Plat No. 1715, creates a tract of land within the Subdivision, Ninneman, 534ES
- 1977 COS No. 370, retrace of S1/2 NW1/4, N1/2 SW1/4 and existing Tracts, Lauteren, 4232S
- 1986 COS No. 1442, dependent resurvey & section subdivision, Hill, 5612S
- 2005 COS No. 3479ME, mortgage survey of adjoining tract, Hughes, 7322LS 2006 - COS No. 3561CO, court order survey of adjoining tract, Hughes, 7322LS

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Crazy Man, L.L.C. representative, hereby certify that the purpose of this survey and division of land is to create a 10 Lot, Major Subdivision to be known as "Sunset Ranch Subdivision, Phase 1", containing 111.080 acres, pursuant to M.C.A. 76-4-103. We further certify that "Lot 3" is exempt from review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(ii): as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, chapter 4.

de Koy D. I hom 9-24-14	
Crazy Man, L.L.C. representative Date	
ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the	NDERSON IC for the ontana g at ontana on Expires
State of Montana , County of Lincoln , by the above named person(s this 24 day of SEPTEMBER 2014. In witness whereof, I have hereunto set my hand	Non K SA MARY PUBL State of M Residin Libby, Mo Commissi
Notary Public for the State of MONTANA, residing in: LIBBY, MT	B N N N N N N N N N N N N N N N N N N N
My Commission expires: 12-1-17 ACCESS CERTIFICATION	NOTARI SEAL SEAL SEAL
I hereby certify that physical and legal access to each lot with "Sunset Ranch Subdivision", as shown hereon, is as follows:	

- ~ Lots 1 & 5 by a 60' wide access and utilities easement
- ~ Lots 2 through 4 by individual access points along "Libby Creek Road No. 231"
- ~ Lots 5 through 10 by a 60' wide access and utilities easement known as "Antler Ridge Road" ~ Lot 7 by an existing 25' wide traveled road easement, per Plat 1715, Lincoln County Records

		,, ,
awah 7. Kughes,	732225	Sept. 23 2014
Alvah F. Hughes, PLS, 7322LS	-	Data N COUNT

LINCOLN COUNTY TREASURER'S CERTIFICATION

hereby certify that all real prope	erty taxes and specia	al assessments assesse	d and l
oarcel shown hereon are paid, p	oursuant to Section 7	6-3-611(1)(b), MCA	
parcel shown hereon are paid, p None Trolk Signi Lincoln County Treasurer	as L. 201	Klomela IV	0.2
1 /WILL MIGGIN	D Dy Yu		_ 1· <i>0</i>)
Lincoln County Treasurer		Date	
0 '			

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted

oursuant thereto.	s 70-5-101 tillough	70-5-025 and the Effect	mi county regulation	is adopted
Cevas 7.	Hughes,	732215	Sept. 23	2014
Alvah F. Hughes, I	Montana Reg. No. 7	<i>7322LS</i> 322LS EYOR'S CERTIFI	Date	ROF OF
EXAMINING	LAND SURVI	EYOR'S CERTIFI	CATION	1

Examined this /	day of	August	20 /4
	LE A.V.	>	
Ronald A. Pearson, Pl	LS, 9008LS	Lincoln County E	xamining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 10 lot plat of "Sunset Ranch Subdivision Phase 1", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this ______ day of _______

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3 day of January D. Lauer

PLAT NO. 7140

SHEET 2 OF 2

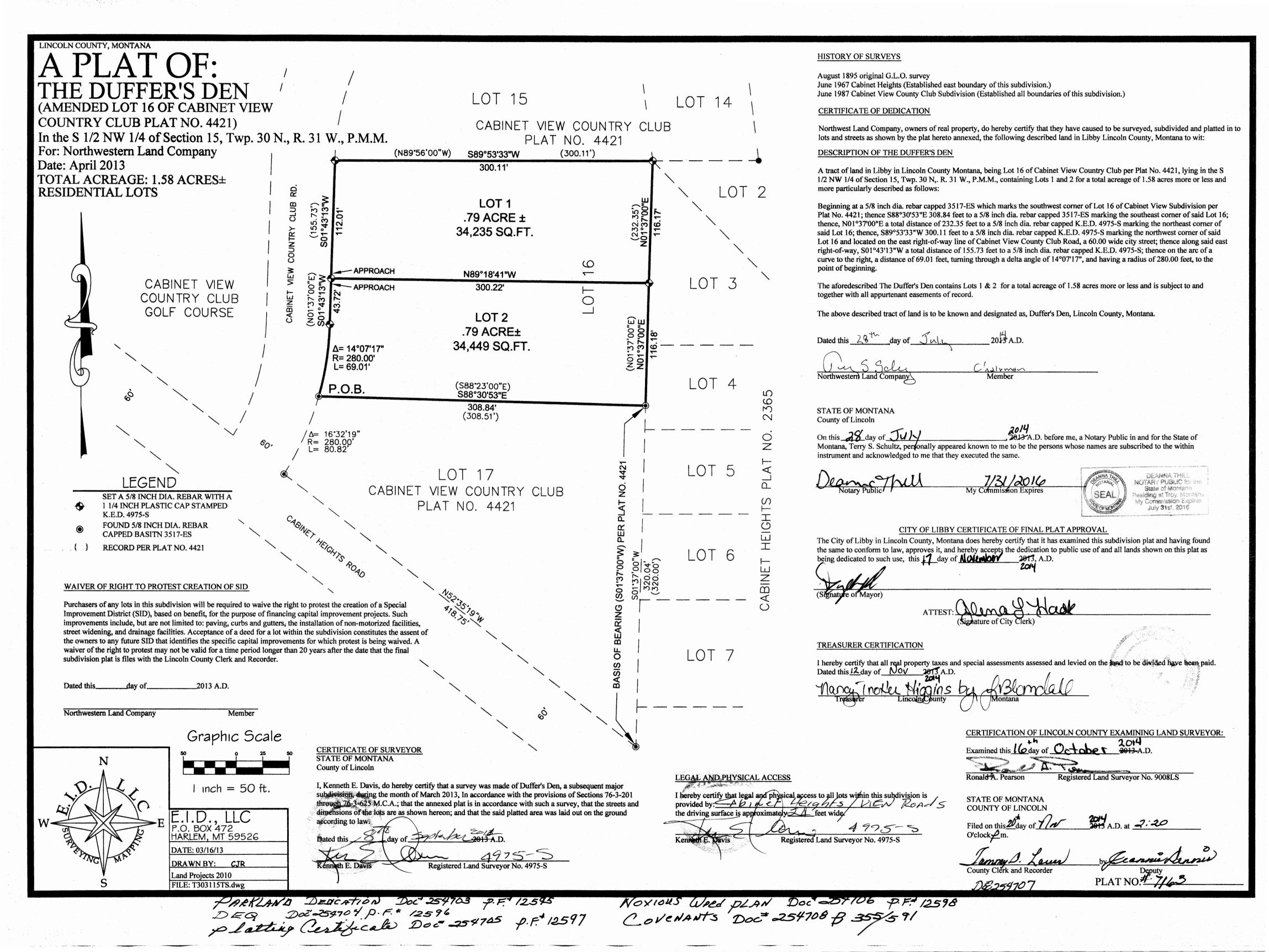


Subject to and together with all appurtenant easements of record.

Driver Whed p.F. 12296 De 253712

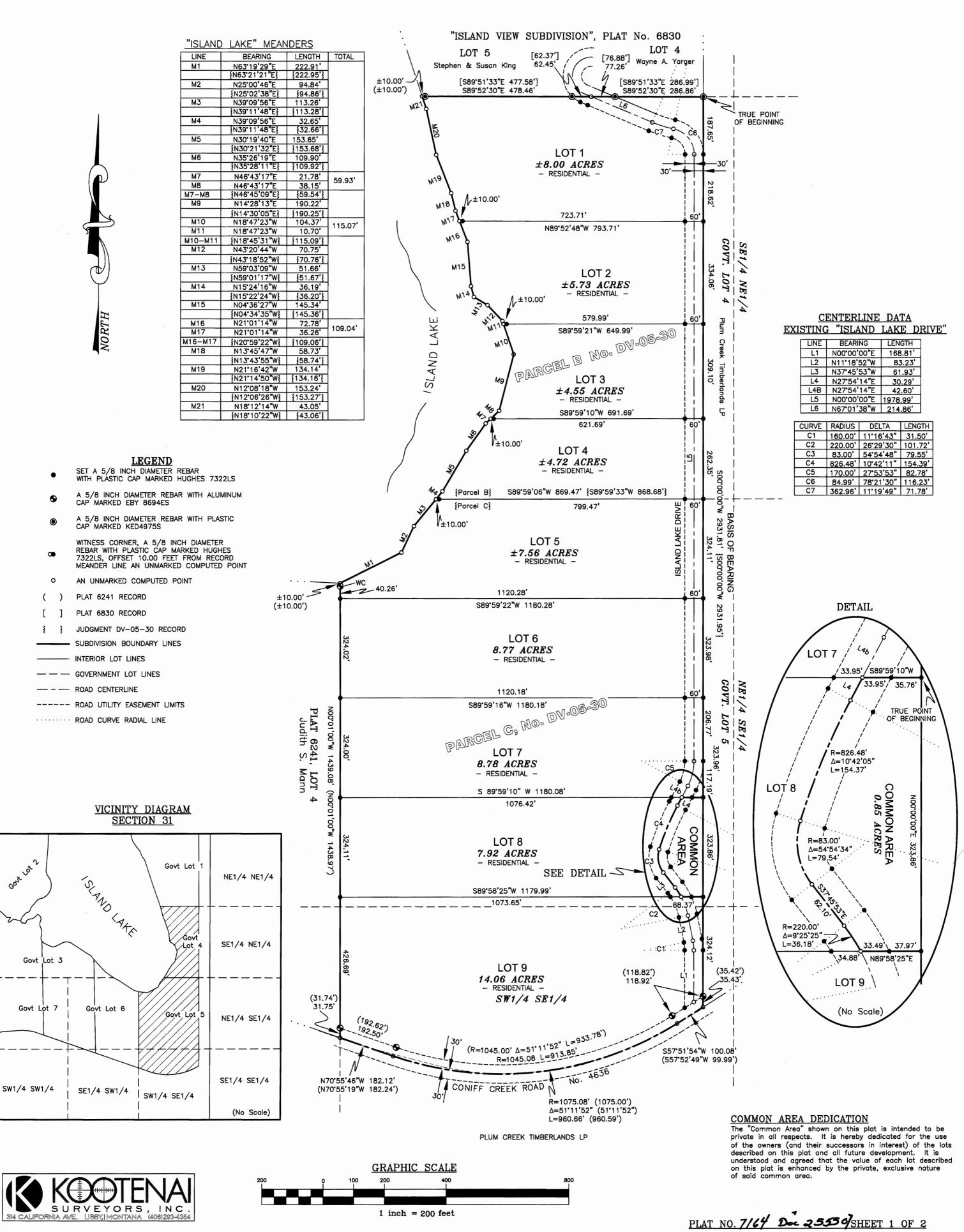
Storm Weter opusion pp 12298 Do 253713 Storm Weter Wheir pr. 12299 Do 253714 Colinarte 354/963

AMENDED PLAT OF SE1/4 SE1/4 LOT 1 TUNGSTEN HOLDINGS INC. (N89°55'11"W - 1320.26') S89°57'53"E - 1320.61 "MEADOW SPRINGS, UNIT 2 SUBDIVISION" NE1/4 NE1/4 AND SE1/4 NE1/4, SECTION 31, T.35N., R.26W., P.M.,MT. DETAIL A PURPOSE OF SURVEY AND OWNER'S CERTIFICATION I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose LINCOLN COUNTY, MONTANA of this survey and division of land is to create a 2 Lot Subdivision, to be known DATE: JULY 2014 as Amended Lot 1"Meadow Springs, Unit 2 Subdivision"; Lot 1-A being 10.22 acres, FOR: TUNGSTEN HOLDINGS, INC. Lot 1-B being 13.01 acres pursuant to M.C.A. 76-4-103. LEGAL DESCRIPTION AMENDED LOT 1 "MEADOW SPRINGS SUBDIVISION" 31.27' 31.27' PARCEL B, COS 3549RB An irregular tract of land, lying southwest of Fortine, Montana, Lincoln County N89°57'57"W DOUGLAS E. & TINA D. SZYMONIAK within the NE1/4 NE1/4 and SE1/4 NE1/4, Section 31, T.35N., R.26W., P.M., MT., and more particularly described as follows: commencing at the NE 1/16 ACKNOWLEDGMENT RIGHT CREEK BANK corner of said section, a 2 inch diameter iron pipe with brass cap marked: The foregoing Exemption was subscribed and acknowledged before me WHT, 3366ES, also being the True Point of Beginning BEARING LENGTH LINE Thence along the north-south centerline of the NE1/4, S00°01'32"W 266.86 a Notary Public for the State of MONTANA L9 S11°35'36"E 74.17' PROPOSED 120'X20'HAMMERHEAD feet intersecting the right bank of a small creek; Thence along said bank L10 S21°21'11"E 90.00' through set 5/8 inch diameter rebar with plastic cap marked: HUGHES, L11 S62°26'58"E 85.05' $_$, by the above named person(s), on this 1747322LS the following courses: S11*35'36"E 74.17 feet, S21*21'11"E 90.00 feet, L12 S81°01'29"E 63.94' S62'26'58"E 85.05 feet, S81'01'29"E 63.94 feet, S73'39'41"E 41.44 feet, _2014. In witness whereof, I have hereunto set my hand N 89°57'57" W 755.26 N 89°57'57" W 386.13' L13 S73°39'41"E 41.44' S69'45'08"E 46.63 feet, S47'27'29"E 60.26 feet, S54'42'00"E 20.01 feet, to and affixed my notorial seal. L15 S69°45'08"E 46.63' the centerline of a 60 foot wide, "Meadow Springs Road", an unmarked point: L16 S47°27'29"E Thence along said centerline, through the following unmarked points (witnessed 60.26' NFSL L17 S54°42'00"E by 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS, set 30 20.01' feet on each side): N24'53'31"E 73.91 feet to a point of curve with a 290.00 S S foot radius turning left through a delta angle of 22°35'59" creating an arc MEADOW SPRINGS TERRACE ROAD distance of 114.39 feet to a point of tangent, N47*29'30"E 96.35 feet, 60' WIDE PRIVATE ACCESS N47*29'30"E 59.02 feet, N62*36'45"E 160.48 feet to a point of curve with a BASIS OF BEARING AND UTILITY EASEMENT LOT 1-A560.00 foot radius turning right through a delta angle of 26°33'27" creating The basis of bearing for this survey is S89°49'39"E as shown on COS No. 237 an arc distance of 259.57 feet to a point of tangent, N89°10'11"E 81.76 GOS NO. 1 **10.22 Acres** between the South 1/4 corner and the Southeast Section Corner, Section 31, feet, N84°51'56"E 89.44 feet to a point of curve with a 150.00 foot radius LOT 1-Bboth BLM brass cap monuments. turning left through a delta angle of 68°26'51" creating an arc distance of 13.01 Acres 179.20 feet to a point of tangent, N16°25'05"E 37.06 feet, N15°54'38"E 13.83 HISTORY OF SURVEY feet to a point of curve with a 500.00 foot radius turning left through a RESIDENTIAL LOT 1 PLAT 6781 delta angle of 15°41'02" creating an arc distance of 136.87 feet to a point 1976 - COS No. 237, NFSL boundary, Section 31, Tangen, 3366ES of tangent, NO0°13'36"E 120.29 feet to a point of curve with a 800.00 foot 1998 - COS No. 134113, Section Subdivision, Section 32, Staples, 9958LS radius turning left through a delta angle of 13°46'05" creating an arc distance of 192.24 feet to a point of tangent, N13°32"29"W 62.16 feet 2003 - COS No. 3203, Boundary Line Adjustment, Hughes, 7322LS intersecting the southerly boundary line of Parcel B, COS 3549RB; Thence 2004 - COS No. 3296, Boundary Line Adjustment, Hughes, 7322LS N89°57'57"W. 30.86 to the westerly limits of "Meadow Springs Road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; Thence along 2006 - COS No. 3549 RB, Boundary Line Adjustment, Hughes, 7322LS said boundary N89°57'57"W, 755.26 feet to the easterly limits of "Meadow True Point Terrace Road", a 5/8 inch diameter rebar marked: HUGHES, 7322LS: Thence 2009 - PLAT No. 7000, Hunter's Ridge 2 Subdivision, Hughes, 7322LS of Beginning along said boundary N89°57'57"W, 61.13 feet to the westerly limits of said SEE DETAIL "A" road, a 5/8 inch diameter rebar with plastic cap marked: HUGHES, 7322LS; LAND SURVEYOR'S CERTIFICATION **MEADOW SPRINGS ROAD** Thence along said boundary N89°57'57"W, 386.13 feet intersecting the CENTERLINE DATA north-south centerline of the NE 1/4, a 5/8 inch diameter rebar with plastic I hereby certify that I am a Registered Land Surveyor in the State of Montana, that MEADOW SPRINGS ROAD LINE BEARING LENGTH the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and cap marked: HUGHES, 7322LS; Thence along said centerline S00°00'48"W 60' WIDTH, PRIVATE ACCESS 519.59 feet to the True Point of Beginning heretofore described, containing a N22°03'49"E 123.56' L4b AND UTILITY EASEMENT the Lincoln County regulations adopted pursuant thereto. total of 23.23 acres. Subject to Meadow Springs and Meadow Springs Terrace L5 N38°23'59"W 185.89' Roads, both 60.00 foot wide access and utilities easements and together with L6 N26°15'36"W 227.05' all appurtenant easements of record. N68°19'25"E 145.49' L7 MEADOW SPRINGS L8 N37°28'44**"**E 64.89' TERRACE ROAD 73.91' L25 N24°53'31"E CENTERLINE DATA 96.35' L26 N47°29'30"E L27 N47°29'30"E 59.02' BEARING LENGTH ACCESS CERTIFICATION L28 N62°36'45"E 160.48' S10°59'52"E 132.67' L35 I hereby certify that physical and legal access to Lots 1-A, and 1-B; the "Meadow N89°10'11"E 81.76' L29 L36 S04°21'55"E 98.47' Springs road" shown hereon, is provided by 60 foot wide Private Access and Utility L30 N84°51'56"E 89.44' N26°15'36"W 227.05' L37 LOT 2, PLAT 6781 Easement and that, the driving surface is a minimum of 20 feet wide. L31 N16°25'05"E 37.06' L38 N68°19'25"E 145.49' TUNGSTEN HOLDINGS INC. 13.83' L32 N15°54'38"E CENTERLINE, CURVE DATA L33 N00°13'36"E 120.29' SEE DETAIL "B" CURVE LENGTH RADIUS DELTA L34 N13°32'29"W 62.16' C15 109.57' 300.00' 19°05'55" **EXAMINING LAND SURVEYOR'S CERTIFICATION** 320.00' 17°54'18" 70.00 DETAIL "A" 7000, Examined this 16th day of October 2014 **LEGEND** MEADOW SPRINGS ROAD FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAP CENTERLINE, CURVE DATA MONUMENT MARKED HUGHES 7322LS CURVE LENGTH RADIUS DELTA PLAT 105.53' | 100.00' | 60°27'48" FOUND QUARTER CORNER, 2 1/2 INCH DIAMETER IRON PIPE C2 123.81' 75.00' 94°35'01" WITH BRASS CAP MARKED BLM 290.00' 22°35'59" C10 114.39' LINCOLN COUNTY TREASURER'S CERTIFICATION ** ● FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED 9958LS 560.00' C11 26°33'27" $\overline{ }$ I hereby certify that all real property taxes and special assess and levied on the lots shown hereon are paid, pursuant to Section 765-207. LOT 179.20' 150.00' 68°26'51" • FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED WHT 3366ES C13 136.87' 500.00' 15°41'02" • FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP C14 192.24' 800.00' 13°46'05" MARKED HUGHES 7322LS Lincoln County Treasurer, Libby, By UNMARKED POINT PROPOSED DRIVEWAY N 89°56'01" W 987.14' N 89°56'01" W 268.18 ---- CENTERLINE CREEK LOT BOUNDARY {S89°56'01"E 1320.043 COUNTY COMMISSIONER'S CERTIFICATION VICINITY DIAGRAM --- SUBDIVISION LINE { } RECORD COS NO. 3203 Mike Colo Oct 29 2014 --- CENTERLINE ROAD, LOT BOUNDARY < > RECORD COS NO. 3296 erson, Lincoln County Commissioners () RECORD COS NO. 237 --- CENTERLINE ROAD <N00.06,32"W [N00.12'12"W (N00.06'30"W CLERK AND RECORDER'S CERTIFICATION TO MEADOW CREEK [] RECORD COS NO. 134113 ---- EASEMENT LIMITS ROAD, No. 855 State of Montana, County of Lincoln, filed this 30th day GRAPHIC SCALE S31**▼** S32 <\$89'49'39"E (\$89'49'39"E 2646.41'> 2646.33') SECTION 31 (IN FEET) BASIS OF BEARING 1 inch = 200 ft. PLAT NO. 7/62 Food Despection Doc 254238 p.F. 12407 Final " " Doc 254240 p.F. 12409 Weed plan Doc 254241 p.F. 12410 DIatting Certificate Doi 254231 P.F. 12406 D.E.Q. Doi 254238 P.F. 12401 Road Sign Doi 254239 P.F. 12408 Covenents - Do 254243 355/328 Road Maintenau Da 254243 355/329



AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER DECEMBER, 2014



AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT.
WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30
LINCOLN COUNTY, MONTANA
FOR: WAYNE & SUSAN YARGER DECEMBER. 2014

LEGAL DESCRIPTION, "AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of "Awesome Pine subdivision" S00°00'00"W 2931.81 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on the northerly right—of—way limits of National Forest System's "Coniff Creek Road, No. 4636", being 60 feet in width; Thence along said boundary S00'00'00"W 35.43 feet, an unmarked computed point on the centerline of said road; Thence along said centerline S57*51'54"W 100.08 feet, an unmarked computed point and beginning curve to the right having radius 1075.08 feet, delta angle 51°11'52", arc length 960.66 feet, an unmarked computed point; Thence along said centerline N70*55'46"W 182.12 feet, an unmarked computed point also on the easterly boundary of Lot 4, Plat 6241; Thence along said boundary N00°01'00"W 31.75 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on northerly right-of-way limits, said road; Thence along said boundary N00°01'00"W 1439.08 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and Witness Corner to record "Island Lake" meander line; Thence N00°01'00"W ±10.00 feet, an unmarked computed point on said meander line; Thence along said line through the following unmarked computed points: N63°19'29"E 222.91 feet, N25°00'46"E 94.84 feet, N39°09'56"E 113.26 feet. N39°09'56"E 32.65 feet, N30°19'40"E 153.65 feet, N35°26'19"E 109.90 feet, N46°43'17"E 59.93 feet, N14°28'13"E 190.22 feet, N18*47'23"W 115.07 feet, N*43'20"44W 70.75 feet, N59*03'09"W 51.66 feet, N15*24'16"W 36.19 feet, NO4°36'27"W 145.34 feet, N21°01'14"W 109.04 feet, N13°45'47"W 58.73 feet, N21°16'42"W 134.14 feet, N12°08'18"W 153.24 feet, N18°12'14"W 43.05 feet; Thence; S89°52'30"E ±10.00 feet to Meander Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the southerly boundary of "Lot 5, Island View Subdivision", Plat No. 6830 S89°52'30"E 478.46 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on westerly right-of-way limits of private "Access and Utility Road" being 60 feet in width; Thence along said boundary S89'52'30"E 62.45 feet, an unmarked computed point on said centerline; Thence along said boundary S89°52'30"E 77.26 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on easterly right—of—way limits said road; Thence along said boundary S89°52'30"E 286.86 feet to the TRUE POINT OF BEGINNING, containing ± 70.96 Acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

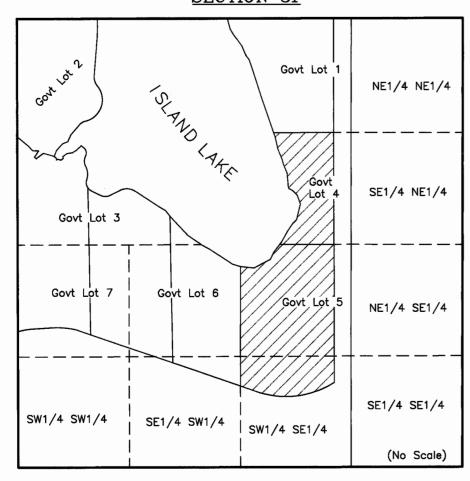
LEGAL DESCRIPTION. "COMMON AREA. AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00°00'00"W 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF REGINNING:

and the TRUE POINT OF BEGINNING:
Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89*59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right—of—way limits of "Island Lake Drive" being 60 feet in width; Thence along said boundary S89*59'10"W 33.95 feet to said road centerline, an unmarked omputed point; Thence along said centerline through the following unmarked computed points: S27*54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10*42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54*54'34", arc length 79.55 feet; S37*45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9*25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89*58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right—of—way limits said road; Thence N89*58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Subdivision N00*00'00"E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

VICINITY DIAGRAM SECTION 31



PURPOSE OF SURVEY AND LANDOWNER CERTIFICATION We, <u>Wayne W. Yarger</u> and <u>Susan L. Yarger</u>, owners of record, hereby certify that the purpose of this survey is to amend "Awesome Pine Subdivision", Plat 7129, Lincoln County Records, as to reflect the removal of specific items approved by the Lincoln County Commissioners on December 10, 2014. Items removed from the plat include: • A 50 foot "No Build, No Alteration Zone" along the shoreline of Island Lake. • A 250 foot "No Build Zone" extending inland from the shoreline of Island Lake. • 1 Acre Building Envelopes as shown on Lots 1 through 5. Removal of said items does not change the original metes and bounds description of any lot within Plat 7129 and therefore the surveyed nature of these properties remains as originally described. The removal of said items is also reflected in the amended covenants for Awesome Pine Subdivision. The foregoing Certification was subscribed and acknowledged before me, a Notary Public and affixed my notorial seal. Notary Public for the State of MONTANA My Commission expires: 12-1-17 ACKNOWLEDGMENT The foregoing Certification was subscribed and acknowledged before me, a Notary Public State of MONTANA, County of LINCOLN by SUSAN L. YARGER on and affixed my notorial seal. Notary Public for the State of Montana cember 01 HISTORY OF SURVEY 1999 — Plat No. 6241, "Island Lake Subdivision", Jane L. Eby, 8694ES 2005 - Judgment No. DV-05-30, Lincoln County Records: Book 294 Page 662 2007 - Plat No. 6830, "Island View Subdivision", Kenneth E. Davis, 4975S 2012 - Plat No. 7129, "Awesome Pine Subdivision", Alvah F. Hughes, 7322LS METHOD OF SURVEY A Nikon Total Station and Recon data collector were used to tie previously set controlling corners and road alignments by Kelly Rooney & Levi Powell, July, 2011. BASIS OF BEARING The basis of bearing for this survey is N00°00'00"E, as shown on Court Ordered Exhibit, No. DV-05-30 between found monuments the southeast corner, Parcel C on right-of-way limits, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and northeast corner, Parcel B, a 5/8 inch diameter rebar with plastic cap marked KED 4975S LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this amended Plat of "Awesome Pine Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted, pursuant thereto. ALVAH F. HUGHES 7322 LS COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying amended Plat of "Awesome Pine Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting _,201<u>**5**</u>, at CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 20 day

SHEET 2 OF 2

PLAT NO. 7/64 Dec 455567



Subdivision Plat of OWNERS/ SCHICKEDANZ MONTANA, LLC INDIAN SPRINGS RV PARK SOUTH PURPOSE: SUBDIVISION DATE: AUGUST 27, 2014 N1/2 SE1/4 NW1/4, Section 2, T36N R27W, P.M., M. CERTIFICATE OF DEDICATION Lincoln County, Montana I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: Lot 14 The North ½ of the Southeast ¼ of the Northwest ¼ of Section 2, Township 36 North, Range 27 West, Lot 1 Lot 6 P.M., M., Lincoln County, Montana, containing 20.09 acres of land all as shown hereon. Indian Springs Ranch RV Park Subject to and together with easements of record. Subject to Highway Right of Way as shown hereon. Subject to and together with easements as shown hereon. BASIS OF BEARINGS PER PLAT OF INDIAN SPRINGS RANCH RV PARK Park 3 The above described tract of land is to be known and designated as INDIAN SPRINGS RV PARK SOUTH. Lot 20 Lot 1, Lot 3 The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer Indian Creek Ranch and Reserve service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and Lot 21 removal of their lines and other facilities, in, over, under, and across each area designated on this plat as _10' WATER LINE EASEMENT/ LINCOLN ELECTRIC EASEMENT "Utility Easement" to have and to hold forever. DENOTES (5' EACH SIDE OF WATER/ PER BOOK 339, PAGE 96 CALLIOPE ROAD ACCESS LINE AS INSTALLED) 60' PRIVATE ROAD & SCHICKEDANZ MONTANA, LLC EASEMENT UTILITY EASEMENT + (TYPICAL) MANFRED (FRED) SCHICKEDANZ, MANAGER Lot 41 Lot 42 Lot 43 0.115 Ac. [™]0.115 Ac. Lot_44 Lot 46 0.115 Ac. ~0.115 A€. 0.115 Ac.3 ≤Lot 38 This instrument was signed and acknowledged before me on by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC -0.115 Ac. 3.045 Ac. (Gr.) 0.115 Ac S87"18'55"E (Radial) 2.857 Ac. (Net*)

(5' EACH SIDE OF WATER

(5' EACH SIDE OF WATER Printed Name: Board. J. Eaton Notary Public, for the State of Mon Lana (5' EACH SIDE OF WATER 15' WIDE UTILITY Residing at Lati-Spell

My Commission Expires 0 \$\alpha \lambda \lambd -15' WIDE SEWER LINE AS INSTALLED) TARY PURILIC for tho LINE, SEPTIC TANK State of Microsope ding i Kalispeli, Munuma 15' WIDE UTILITY in ission Expiras EASEMENT CERTIFICATE OF COUNTY COMMISSIONERS , Chairperson of the Board of County Commissioners of We, The undersigned, _ 15' WIDE SEWER LINE EASEMENT Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RV PARK SOUTH, Lincoln County, Montana has APPURTENANT TO LOTS 37 - LOT PARKING LOT 46 (PARK AND COMMON AREA) been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and HEREON, AND LOTS IN INDIAN has been found by them to conform to law and is hereby approved SPRINGS RANCH RV PARK Dated the 11 day of March, 2015. N11/2 SEI/A NWI/A
NII/2

SEI/A

NIO DEATHER TO DO

ON TO DEATHER TO PROPERTY AND TO SERVE TO PROPERTY PROPERTY OF THE OTHER OF THE OTHER OF THE OTHER OF THE OTHER County Clerk and Recorder Board of County Commissioners Lincoln County, Montana Lincoln County, Montana S87°50'00"E (Radial) HIGHWAY RIGHT OF WAY Access to all lots within this subdivision are provided by: Kingfisher Loop and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering. MARQUARDT DAWN MARQUARDT, Registration No. 73285 15.859 Ac. (Net*) Note: "A Notice of Proposed Construction or Alteration form will need to be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval." ____ 30' - COUNTY RYW PER BOOK 63, PAGE 44 STORM WATER RETENTION EASEMENT STA 1916+00 \$88'35'22"E (Radial) S00°25'32"W 76.59' (R/W = FENCE PER HWY PLANS)1320.78' (S89'16'25"W 1320.74' R1) E. VIEW DRIVE Parcel 1, C. of S. No. 2773 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285" LINE TABLE BEARING LENGTH
 DELTA
 RADIUS
 LENGTH
 BEARING
 L

 0°37′16″
 380.27′
 4.12′
 N75°38′37″E
 FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE) 7'37'02" 380.27' 50.56' N71'31'28"E 50.52' 1'39'49" 380.27' 11.04' N66'53'02"E 11.04' 7'50'54" 380.27' 52.09' N62'07'40"E 52.05' 2'26'40" 380.27' 16.22' N56'58'53"E 16.22' 3'34'30" 70.13' 4.38' S59'01'16"W 4.38' 42'07'40" 70.13' 51.57' S81'52'21"W 50.41' 27'16'48" 70.13' 33.39' N63'25'25"W 33.08' CERTIFICATE OF SURVEYOR S09'30'01"W 24.95 FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "STANGLER 90945" N00°10'40"W 24.95 12. 4-2014 Date S00°10'40"E 25.48 DAWN MARQUARDT SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" N10*15'22"W 25.80 Registration No. 7328S (R) RECORD DIMENSIONS PER INDIAN CREEK RANCH AND RESERVE N11*44'35"W 35.0 S11°44'35"E 49.50 (R1) RECORD DIMENSIONS PER C. OF S. NO. 2773 N00°46'47"W 73.3 I hereby certify that all real property taxes and special assessmen Dated the ______, 201_5_. 4'11'51" 70.13' 5.14' N47'41'06"W N00'46'47"W 79.82 (R2) RECORD DIMENSIONS PER C. OF S. NO. 2584 6°01'47" 188.94' 19.88' S65°06'02"E N04°07'31"E 67.28 S04*07'31"W 35.34 15°25'27" 188.94' 50.86' \$75°49'39"E *NET ACREAGE EXCLUDES HIGHWAY RIGHT OF WAY ONLY. N04*34'31"E 26.97 6*36'12" 188.94' 21.78' S86*50'29"E 21.76 S04*34'31"W 18.51' 6°10'33" 188.94' 20.37' N86°46'09"E 20.36
 C15
 13'40'55"
 130.01'
 31.05'
 N76'50'25"E
 30.97'

 C16
 5'51'44"
 130.01'
 13.30'
 N67'04'05"E
 13.30'

 C17
 16'28'38"
 130.01'
 37.39'
 N55'53'53"E
 37.26'
 N02°55'15"E 20.12' L17 N02*55'15"E 30.88' SCALE: 1" = 60'CENTER 1/4 CORNER \ STATE OF MONTANA L18 N10°29'56"W 39.25' L19 S26°48'55"E 56.44' Filed on the // day of / hanch , 2015, A.D., at 2:15 o'clock / m.

County Clerk and Recorder

By: Deputy

Instrument Record No. 25680

PM # 7165

Filename: Plat Field Crew: BP TB Date: July 15, 2014 Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Name: Indian Springs RV S... | Project Number: 14-111 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Platting (Lest Licate Doc+ 256177 p.F. 12782 Consent to Platting Da 256178 p.F. 12783

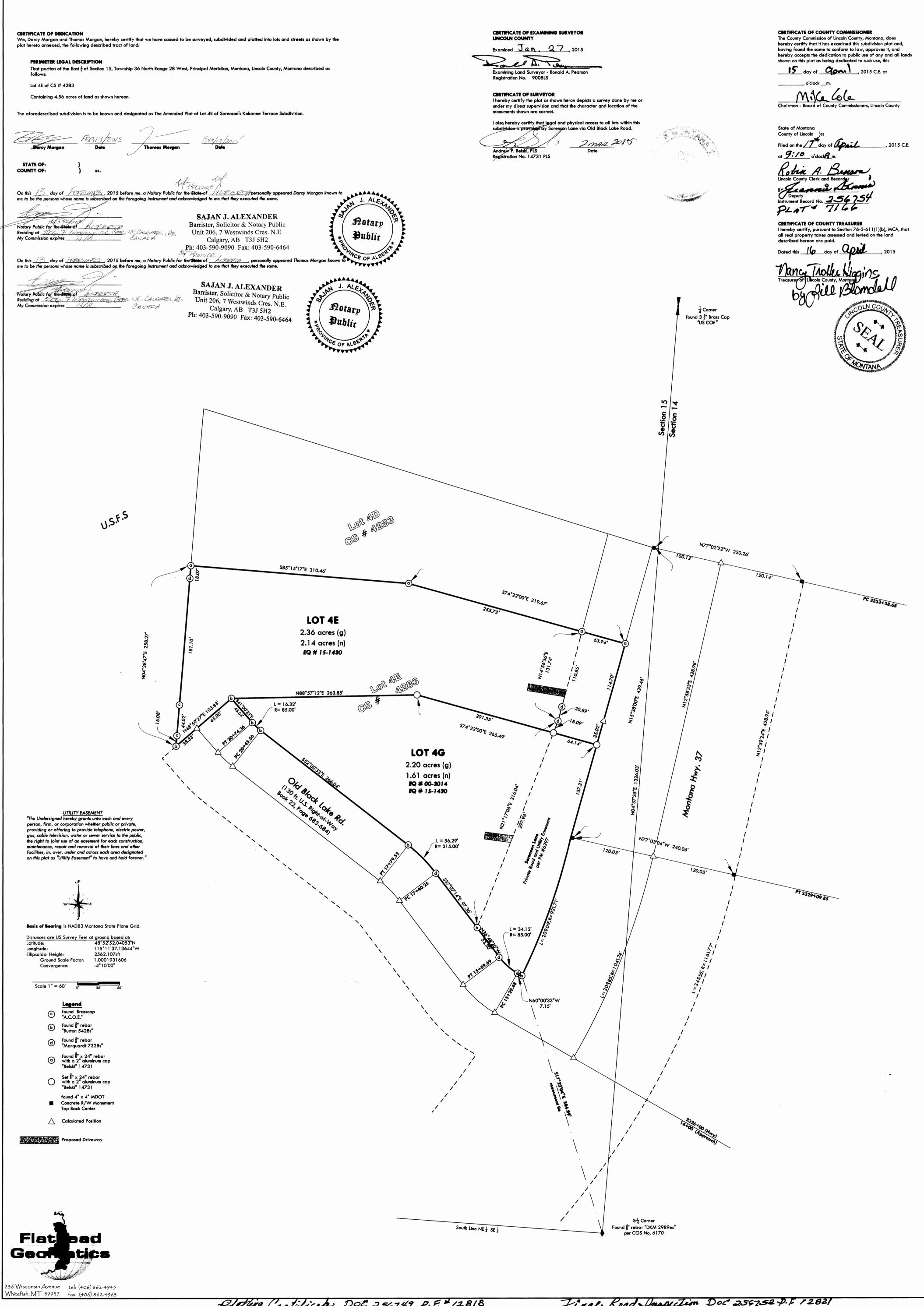
Sanitary Listrictions Femmed Doi 256179 P.F. 12784 Covenante Doi 254181 356/774

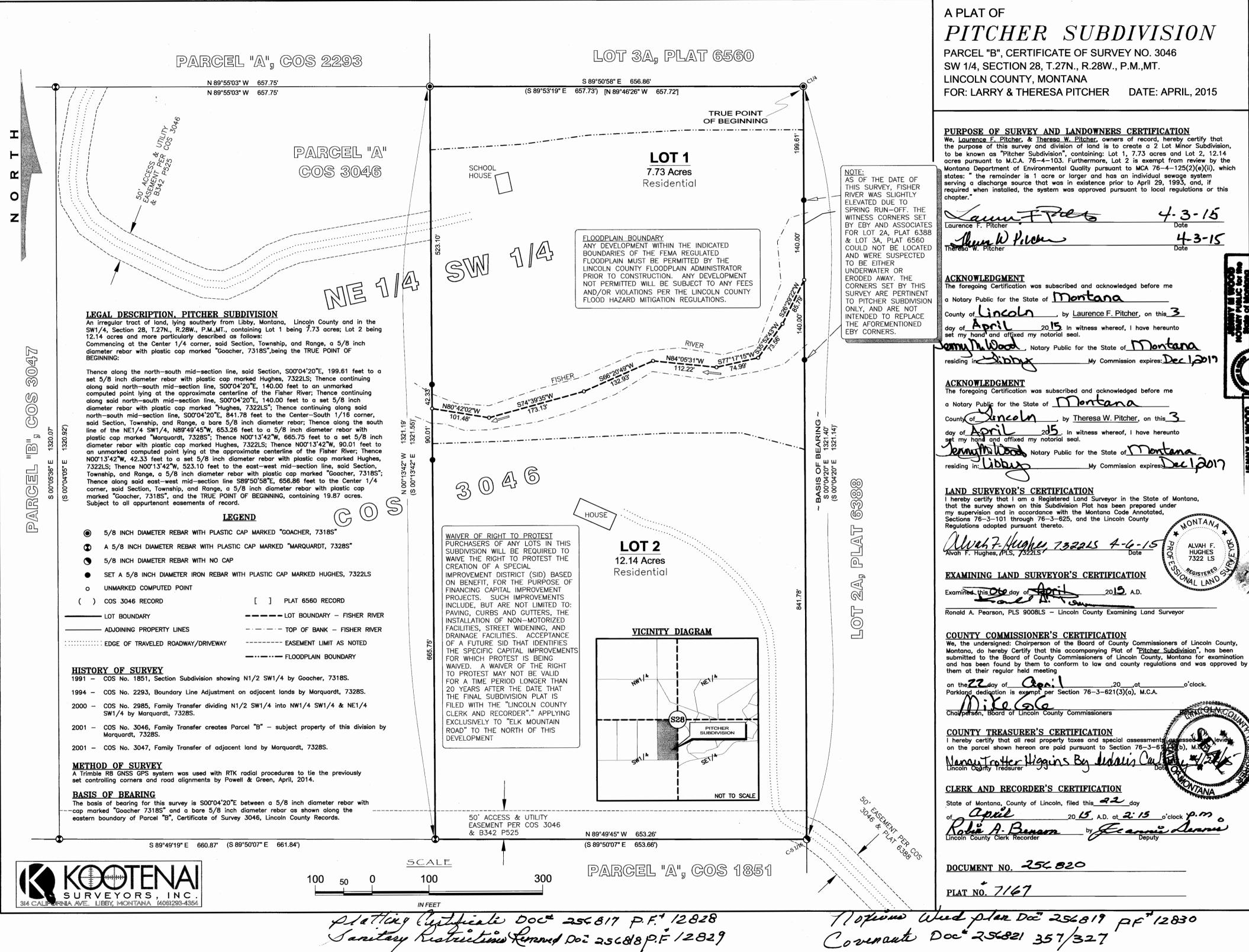
INDIAN SPRINGS RV SOUTH

Final Plat of:

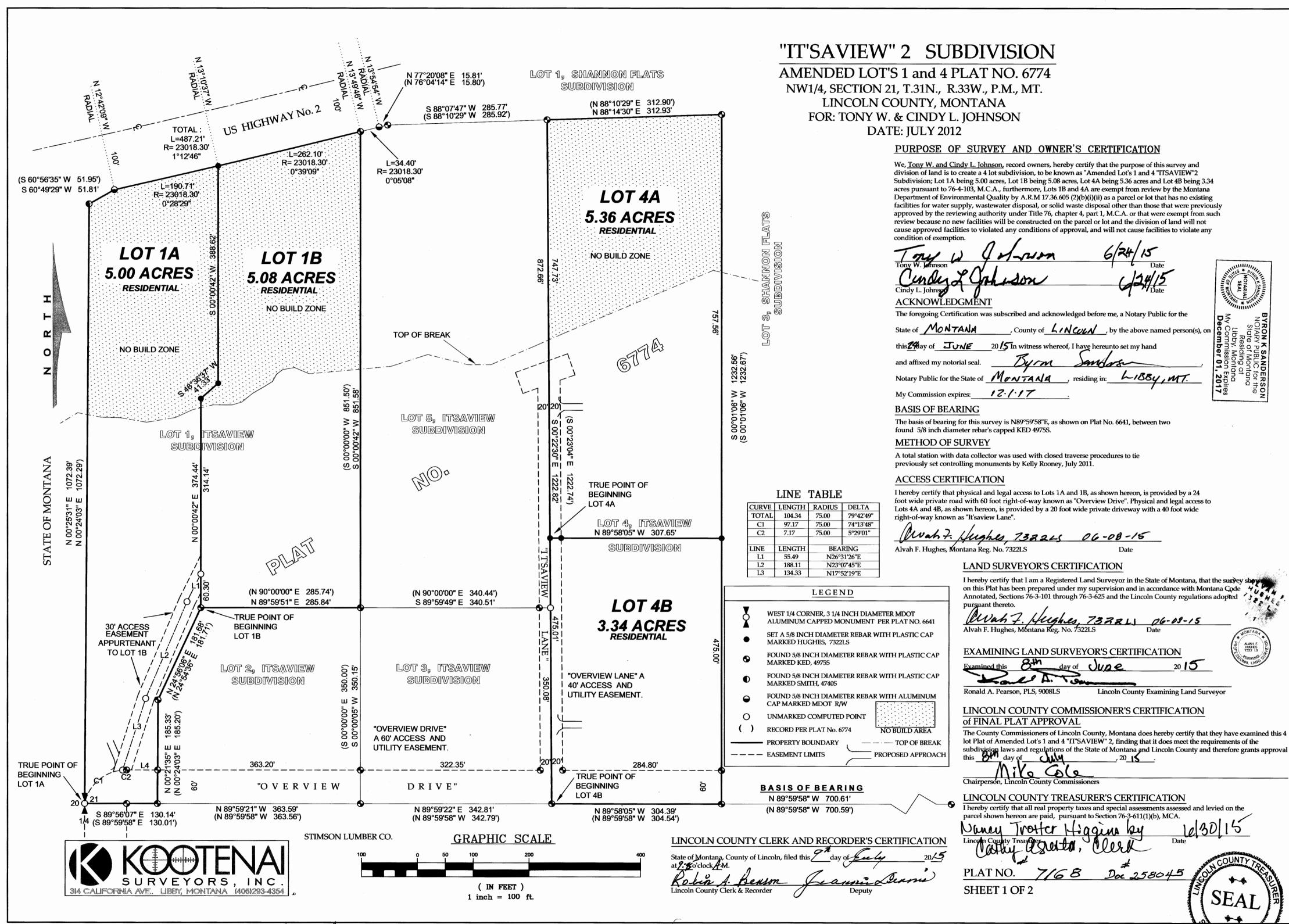
Amended Plat of Lot 4e of Sorenson's Kokanee Terrace Subdivision

Located in a portion of: $E^{1/2}_{2}$ Section 15, T36N R28W Principal Meridian, Montana Lincoln County, Montana





Motions Weed plan Doi 256819 pf" 12830 Covenante Doc 256821 357/327



"IT'SAVIEW" 2 SUBDIVISION AMENDED LOT'S 1 and 4 PLAT NO. 6774

NW1/4, SECTION 21, T.31N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: TONY W. & CINDY L. JOHNSON DATE: JULY 2012

Description: LOT 1A

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:

Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT and The True Point of Beginning; Thence along the west line of NW1/4 said Section 21, N00°24'03"E, 1072.29 feet to a 5/8 inch diameter rebar with cap marked SMITH, 4740S located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits N60°49'29"E, 51.81 feet to a 5/8 inch diameter rebar with cap marked MDOT; Thence on a curve to the left, having a delta angle of 0°28'29", a radius of 23018.30 feet, an arc length of 190.71 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence leaving said southerly limits S00°00'42"W, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S48°36'37"W, 41.33 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°00'42"W, 374.44 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S00°21'35"W, 185.33 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S lying on the south line of said NW1/4 section 21; Thence along said south line N89°56'07"W, 130.14 feet to the W1/4 said section 21 and The True Point of Beginning. Containing 5.00 acres more or less and subject to a 30.00 and a 60.00 foot access easements and together with all appurtenant easements of record.

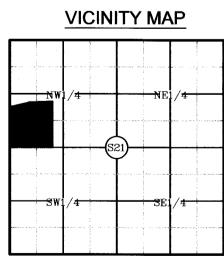
Description: LOT 1B

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:

Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said south line N00°21'35"E, 185.33 to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°00'42"E, 374.44 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N00°00'42"E, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N00°00'42"E, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits on a curve to the left, having a delta angle of 0°39'09", a radius of 23018.30 feet, an arc length of 262.10 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said southerly limits S00°00'42"W, 851.58 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'51"W, 285.84 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning. Containing 5.08 acres more or less and subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1894 - GLO original township and subdivision surveys by D. Mumbrue 2005 - Shannon Flats Subdivision, Plat No. 6641 by K.E. Davis, 4975S 2007 - "IT'SAVIEW" Subdivision, Plat No. 6774 By K.E. Davis, 4975S



SECTION 21

SURVEYORS, INC. 314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

Description: LOT 4A

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:

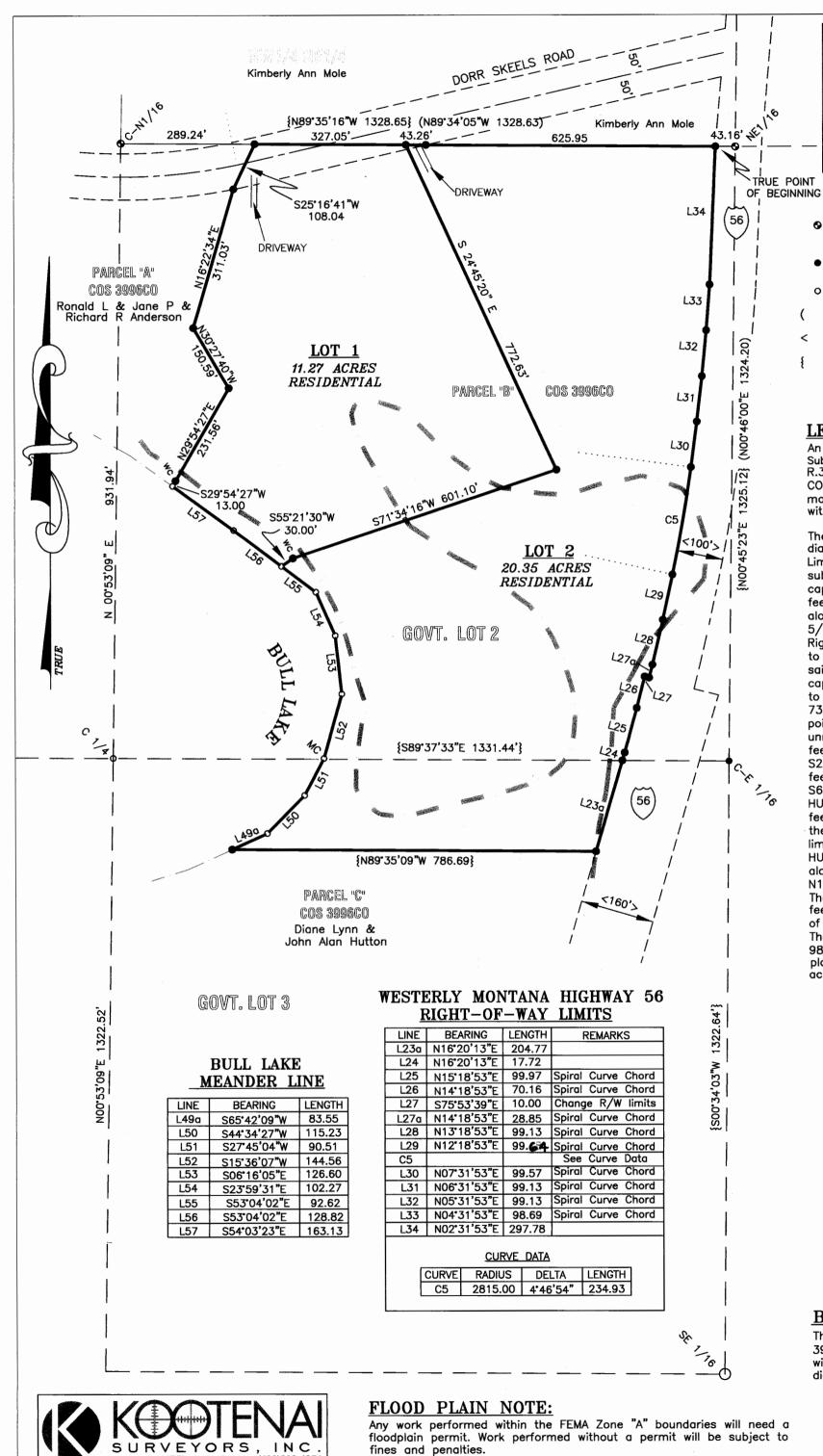
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N00°22'30"W,475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning; Thence N00°22'30"W, 747.73 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N88°14'30"E, 312.93 feet to a 5/8 inch diameter rebar with cap marked HUGHES, 7322LS, Thence N89°58"05"W, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence N89°58'05"W, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning. Containing 5.36 acres more or less and subject to a 40.00 foot access and utilities easement and together with all appurtenant easements of record.

Description: LOT 4B

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:

Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°22'30"W, 475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S89°58'05"E, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence S89°58'05"E, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°01'06"W, 475.00 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S located on the said south line of the NW1/4 section 21: Thence along said south line N89°58'05"W, 304.39 feet to a 5/8 inch diameter rebar with cap marked KED,4975S and The True Point of Beginning. Containing 3.34 acres more or less and subject to a 60.00 foot and 40.00 foot access and utilities easements and together with all appurtenant easements of record.

PLAT NO. 7/68 Da 258045
SHEET 2 OF 2



A PLAT OF "FEWKES SUBDIVISION"

PARCEL "B", COS 3996CO

GOVT. LOTS 2 & 3, SW1/4 SE1/4, SECTION 20, T.29N., R.33W., P.M., MT LINCOLN COUNTY, MONTANA

FOR: DIANE & JOHN HUTTON

DATE: JUNE, 2015

LEGEND LOT BOUNDARY A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S ADJOINING BOUNDARY SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS SECTION SUBDIVISION LINE AN UNMARKED COMPUTED POINT BULL LAKE SHORELINE ROAD CENTERLINE COS No. 2145 RECORD RIGHT-OF-WAY LIMITS BOOK 124, PAGE 151-153 CURVE RADIAL LINE COS No. 39996CO RECORD FLOOD PLAIN BOUNDARY PER FEMA FIRM PANEL 3001570725B

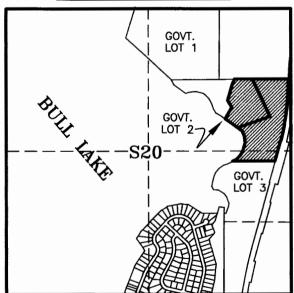
LEGAL DESCRIPTION, "FEWKES SUBDIVISION"

An irregular tract of land, southerly from Troy, Montana, Lincoln County, known as "Fewkes Subdivision" containing 2 lots and within Government Lots 2 and 3, Section 20. T.29N.. R.33W., P.M.,MT., and more particularly described as follows: COMMENCING at the NE 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap

marked KED 4975S; Thence N89°35′16″W, 43.1**6** feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence along a 1/16th Subdivision Line, N89°35'16"W, 625.95 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southerly Right—of—Way Limits of U.S. Forest Service, "Dorr Skeels Road", being 100 feet wide; Thence along said subdivision line, N89'35'16"W, 43.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, N89°35'16"W, 327.05 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary of parcels A and B, COS No. 3996CO S25'16'41"W, 108.04 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southerly Right-of-Way Limits, said road; Thence along said boundary S16*22'34"W, 311.03 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S30°27'40"E, 150.59 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S29*54'27"W, 231.56 feet to a set Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S29°54'27"W, 13.00 feet to an unmarked computed point on the shoreline of "Bull Lake"; Thence along said shoreline, through the following unmarked computed points: Thence S54°03'23"E, 163.13 feet; Thence S53°04'02"E, 128.82 feet to point common to "Lots 1 and and 2"; Thence S53*04'02"E, 92.62 feet; Thence S23*59'31"E, 102.27 feet; Thence S06*16'05"E, 126.60 feet; Thence S15*36'07"W, 144.56 feet; Thence S27*45'04"W, 90.51 feet; Thence S44*34'27"W, 115.23 feet; Thence \$65'42'09"W, 83.55 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southerly boundary of "Lot 2", S89'35'09"E, 786.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the westerly Right—of—Way limits of "Montana State Highway, No. 56"; Thence along said limits through the following, set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: N16°20'13"E, 204.77 feet to a Section Subdivision Line; Thence continue along said limits; N16°20'13"E, 17.72 feet; Thence N15°18'53"E, 99.97 feet; Thence, N14 18 53 E, 70.16 feet; Thence S75 53 39 E, 10.00 feet; Thence N14 18 53 E, 28.85 feet; Thence N13*18'53"E, 99.13 feet, an unmarked computed point; Thence N12*18'53"E, 99.64 feet to a point of curve to the left having a radius of 2,815.00 feet and a central angle of 04°46'54", northerly along the arc, 234.93 feet; Thence N07°31'53"E, 99.57 feet; Thence N06'31'53"E, 99.13 feet; Thence N05'31'53"E, 99.13 feet; Thence N04'31'53"E, 98.69 feet; Thence NO2°31'53"E, 297.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 31.62 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



BASIS OF BEARING

The basis of bearing for this survey is N89'33'25"W, as shown on COS No's 2145 and 3996CO, between the Northeast Section Corner, Section 20, a 2 1/2 inch diameter iron pipe with BLM brass cap and the North One-Quarter Corner, Section 20, an iron pipe with 2 inch diameter brass cap marked 2235S.

GRAPHIC SCALE

				FEET	
200	ọ	100	200	400	
		<u>G</u>	<u>RAPH</u>	IC SCALE	

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Diane Lynn Hutton and John Alan Hutton, owners of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Fewkes Subdivision": Lot 1 being 11.27 acres and Lot 2 being 20.35 acres, pursuant

KNOWLEDGMENT foregoing Exemptions were subscribed and acknowledged before m a Notary Public for the State of Washing for DIANELYNN HUTTON

affixed my notorial seal.

NOTARE

PUBLIC

My Commission expires: 13/3/2016

ACKNOWLEDGMENT

on this day of June

The foregoing Exemptions were subscribed and acknowledged before MARPINETO

In witness whereof,

HISTORY OF SURVEYS

1903 - Original GLO Survey, Fractional Subdivisions and Meanders, T29N R33W, John P Henselwood

1957 - Plat No. 435 and 448, Dorr Skeels Road Right-of-Way, U.S. Forest Service

- Book 124, Pages 151 and 153, Bargain and Sale Deed, State Highway No. 56 Right-of-Way, State Highway Commission of Montana

1970 - Plat No. 2522A, "Angel Island Subdivision", Philip L Sargent, 2235S

1993 - COS No. 2145, Adjoining Tract, Kenneth E Davis, 4975S

2013 - COS No. 3996CO, Court Ordered Survey, Alvah F Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector and a R8 GPS system were used with GPS radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, May 2014.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the shown on this plat of "Fewkes Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to each lot will be

LINCOLN COUNTY COMMISSIONER'S

CERTIFICATION OF FINAL PLAT APPROVAL The County Commissioners of Lincoln County, Montana does hereby certify that they have

examined this 2 lot Plat of "Fewkes Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

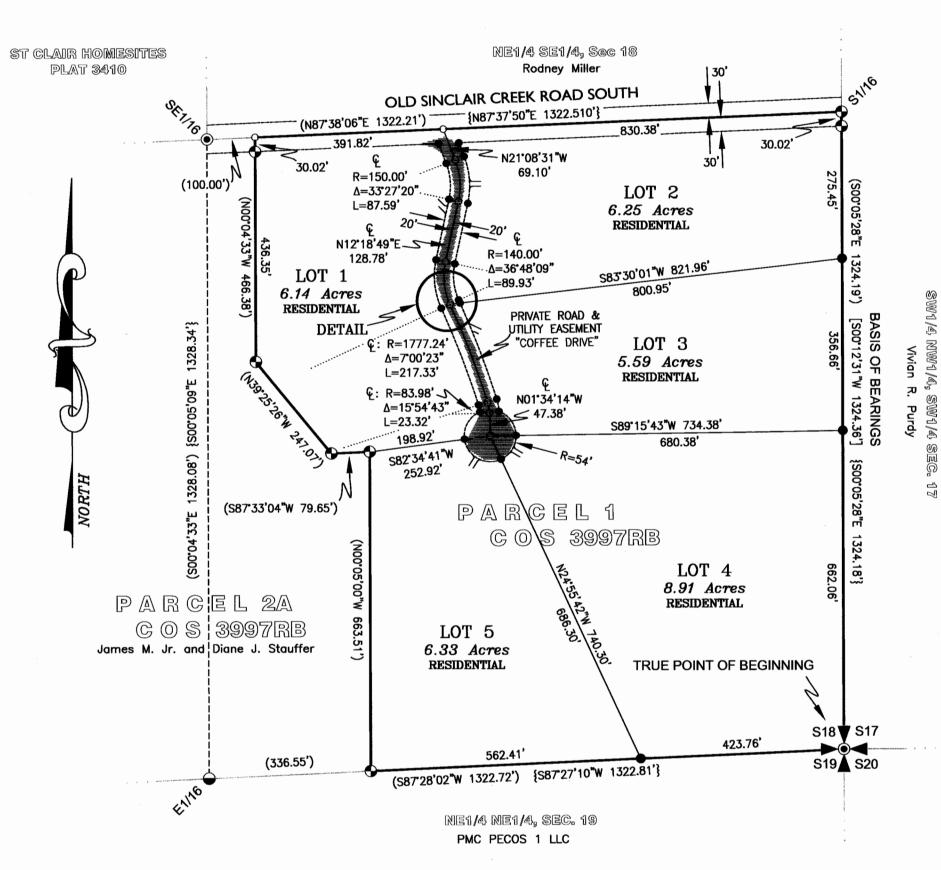
CLERK AND RECORDER'S CERTIFICATION

COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid of Tetle Issurance Doct 258046 9.m. 12883

D.E. Q Doc 258019 4.m. 12884 Notion Weed plus Doc 258048 STATE OF Covenant Doc P.F. 12885

PLAT OF COFFEE SUBDIVISION

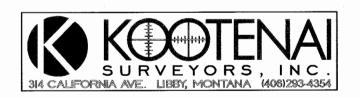
SE1/4 SE1/4, SECTION 18, T.36N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: TUNGSTEN HOLDINGS INC. **DATE: JANUARY 2013**

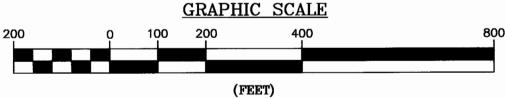


LEGAL DESCRIPTION; "COFFEE SUBDIVISION"

An irregular tract of land, lying easterly from, Eureka, Montana, Lincoln County, in the SE1/4 SE1/4, Section 18, T36N, R26W, P.M., MT., within "Parcel 1, Certificate of Survey No. 3997RB" and more particularly described as: Commencing at the Southeast Section corner, Section 18, a 21/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap and The TRUE POINT OF BEGINNING:

Thence along the southern Section line, said Section, S87'28'02"W, 423.76 feet to corner "Lots 4 and 5, Coffee Subdivision", a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said line S87'28'02"W, 562.41 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along easterly boundary, Parcel 2A, Certificate of Survey No. 3997RB N00°05'00"W, 663.51 feet to a 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence along said boundary S87'33'04"W, 79.65 feet to a 5/8 inch diameter rebar with cap marked "HUGHES, 7322LS; Thence along said boundary N39*25'26"W, 247.07 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence N00°04'33"W, 436.35 feet to southerly right—of—way limits of a 60.00 foot wide county road known as "Old Sinclair Creek Road South", a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence N00°04'33"W, 30.02 feet to centerline said road, an unmarked computed point; Thence along said centerline N87°38'06"E, 391.82 feet to Corner of "Lots 1 and 2, said Subdivision, an unmarked computed point; Thence along said centerline N87'38'06"E, 830.38 feet to the South Sixteenth corner (S1/16) between Sections 17 and 18, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS, Thence along the easterly Section Line, said Section 18, S00°05'28"E, 30.02 feet to southerly limits, said road, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along said Section Line S00°05'28"E, 275.45 feet to Corner Lots 2 and 3, said Subdivision, a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along said Section Line S00'05"28 E, 356.66 feet to Corner Lots 3 and 4 said Subdivision a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS; Thence along said Section Line S00°05'28"E, 662.06 feet to the TRUE POINT OF BEGINNING, containing 33.22 acres. Subject to a 60.00 foot wide county road and together with all appurtenant easements of record.





METHOD OF SURVEY

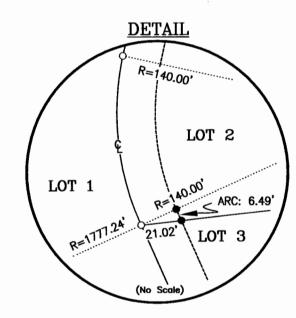
A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, April 2007. Supplemental existing road alignment by Kelly Rooney, September 2012.

HISTORY OF SURVEYS
1980-COS No. 779, Subdivision Section 18, Haiges 2520S 1981-Plat No. 3410, "St. Clair Homesites", Haiges 2520S 1985-COS No. 1443, Subdivision Adjoining Section 17, Hughes 7322LS 2007-COS No. 3738, Parcel Retracement, Hughes, 7322LS 2010-COS No. 3997, Boundary Line Ajustment, Hughes, 7322LS

SUBDIVISION NOTES

Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources prior to structures being built.

All lots are single family residential.



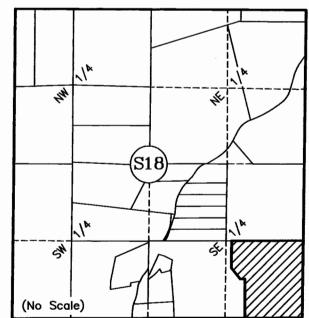
LEGEND

SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP

- 1/2 INCH DIAMETER ALUMINUM CAP, MARKED HAIGES, 2520S
- 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT LOT BOUNDARY
- COS No. 779 RECORD ---- SUBDIVISION LINE
- COS No. 1443 RECORD - EASEMENT LIMITS
- COS No. 3738 & 3997 RECORD CURVE RADIAL LINE
- PROPERTY BOUNDARY

ADJOINING PROPERTY BOUNDARY

VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S

CERTIFICATION

Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Coffee Subdivision": Lot 1 being 6.14 acres; Lot 2 being 6.25 acres; Lot 3 being 5.59 acres; Lot 4 being 8.91 acres; and Lot 5 being 6.33 acres pursuant to M.C.A.

- Tungsten Holding

ACKNOWLEDGMENT

The foregoing Certifiction was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of LINCOLD by the above named person(s), on this OHO

day of Dember 2013. In witness where I have hereunto set my hand and affixed my notorial seal. 2013_. In witness whereof,

Pornie L. Su Notary Public for the State of North

My Commission expires: MAKN 5,2015 residing in: Libb

BASIS OF BEARING

The basis of bearing of this survey is NO0°05'28"W, as shown on COS No. 779, between the S1/16th Corner on eastern boundary, Section 18, a 5/8 inch diameter rebar, plastic cap marked HUGHES, 7322LS and the southeast Section Corner, Section 18, a 2 1/2 inch diameter iron pipe with a BLM brass cap.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat of Coffee Subdivision" has been prepared that the survey shown on this "Plat of Coffee Subdivision" has been prepared to accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

week 732245 06.28-13

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-5 of "Coffee Subdivision", as shown hereon is provided by "Old Sinclair Creek Road South" a 60 foot wide easement with a 24 foot wide driving surface and a 60 foot

HUGHES 7322 LS

PECISTERED

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Coffee Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-631(1)(b), M.E.A.

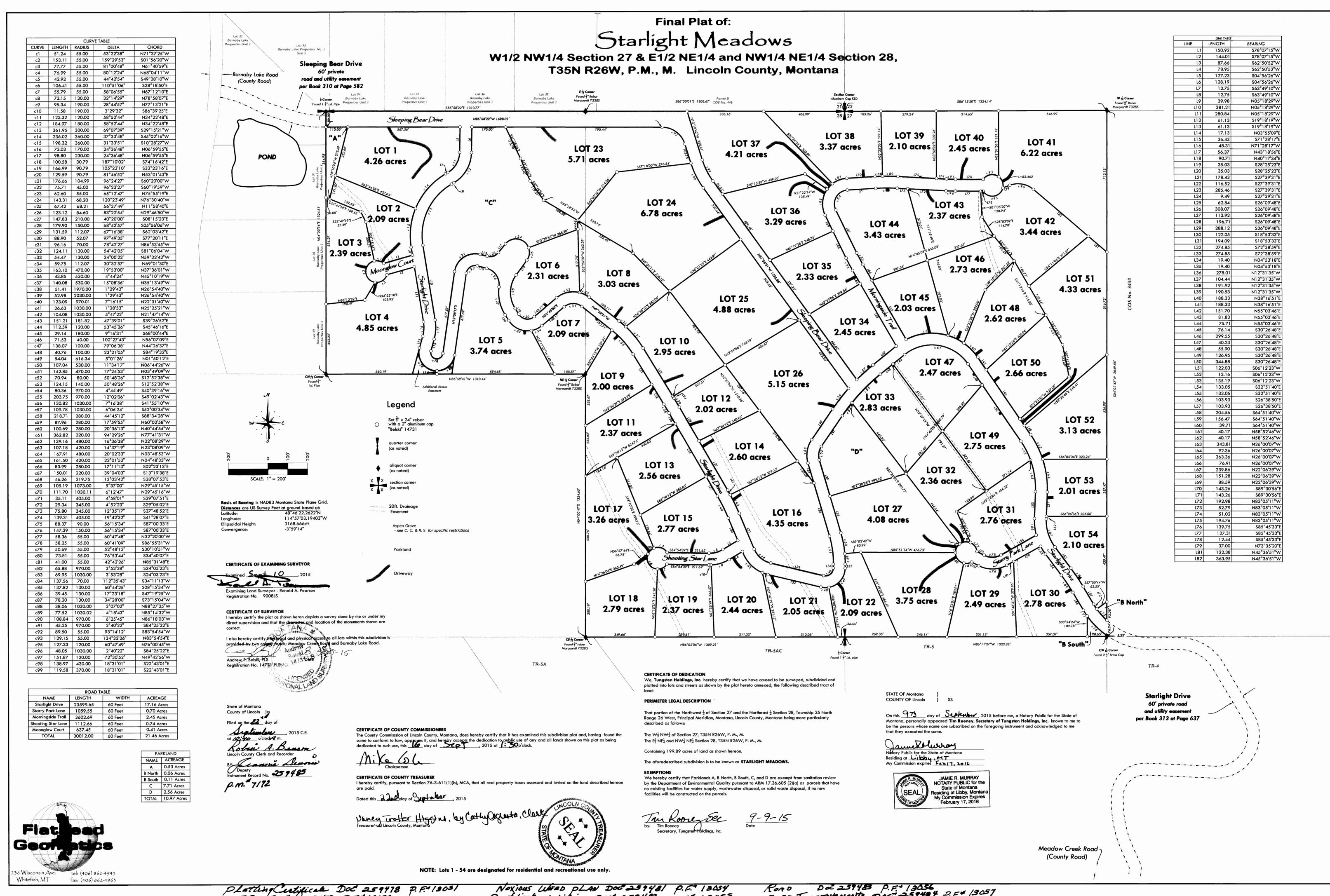
Nancy Trotter Higgins By Jedain Conberg 1:

State of Montana, County of Lincoln, filed this ______day

DOCUMENT No. 258293 PLAT No. # 7170

Compart Doe" 258291 p.F. " 12893 DEQ poi 258292 p.F. 12894 Convenente 258294 358/2

Final Plat of: Double K Ranch Subdivision Located in a portion of: NW1/4 Section 12, T36N R27W Principal Meridian, Montana Lincoln County, Montana Shea Ranch Inc. S86° 15' 10"E 619.95' 298.71 321.24 We, Kruz Roose and Kallan Roose, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land: That portion of the NW $\frac{1}{4}$ of Section 12, Township 36 North Range 27 West, Principal Meridian, Montana Lincoln County, Montana being more particularly described as follows: Parcel 2 of C.O.S. No. 327 Containing 20.23 acres of land as shown hereon. The aforedescribed subdivision is to be known and designated as Double K Ranch Subdivision. 15' Utility Easement STATE OF: , personally appeared Kruz Roose known to me to be the persons whose name is subscribed TAMMY LAWLER NOTARY PUBLIC for the State of Montana iding at Eureka, Montana Lot 1 My Commission Expires Lot 2 5.07 acres (g) 4.90 acres (g) TAMMY LAWLER
NOTARY PUBLIC for the
State of Montana
esiding at Eureka, Montana
My Commission Expires
July 07, 2018 CERTIFICATE OF EXAMINING SURVEYOR LINCOLN COUNTY Examined August 4, 2015 CERTIFICATE OF SURVEYOR I hereby certify the plat as shown heron depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct. Belski S73° 37′ 51″E 328.43′ S32° 38' 15"E P. M. = 7/7/ CHRYPICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and Lot 3 5.13 acres (g) 4.61 acres (n) Δ=3°53'31" UTILITY EASEMENT "The Undersigned hereby grants unto each and every Δ=3°53'31" L=65.28', R=961.08' providing or offering to provide telephone, electric power N85° 40' 22"W 385.10' the right to joint use of an easement for each construction, S85° 40' 09"E 196.63' maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever. S76° 42' 55"W L=73.15', R=921.08' Δ=4°33'01" L=76.33', R=961.08' Lot 4 5.12 acres (g) 4.79 acres (n) Basis of Bearing is NAD83 (CORS 2011) Montana State Plane Grid. Δ=6°29'07" L=71.68', R=633.26' 30' Access Easement for Parcel 1 Distances are US Survey Feet at ground based at:
Latitude: N48°54'08.48308"
Longitude: W115°02'09.98623"
Ellipsoidal Height: 2675.668 per Deed Book 48 page 954 Δ=6°29'07" L=76.21', R=673.26' Combined Scale Factor: 1.0001862302 Centerline GLID Ditch Legend Set 5" x 24" rebar with a 2" aluminum cap $\Delta = 30^{\circ} 56'19''$ L=302.39' "Belski" 14731 Indian Creek Road N84° 28' 24"W 287.41' 60' County Road per C.O.S. #327 Existing Driveway Proposed Driveway DESIGN GROUP, INC. P.M. 7171 Road Doc 259381 P.F. 13048 p.F. \$13049 Consunt to platting Doc 259382 p.F. \$13049 Conveniente Doc 259384 359/521 Platting Certificate Doc 259378 P.F. 13015
Doc 258379 P.F. 13046
Motione Weed plan Doc 259380 P.F. 13047



Platting Cutificate Doc 259478 P.F. 1305/ DEQ Doc 259479 P.F. 13052 Consect to Platting Doc 259480 P.F. 13053 Noxious WEED PLAN DOG 25948/ P.F. 13054 Certificate of Living Doc 259482 p.F. 13055 ARTICLES OF INCORPORATION DOC 259482 P.F. 13055

ROND DE 25948 P.F. 13056 SUBD Improvements DOC 259484 P.F. 4 13057 COVENANTS DOC 259486 359610

LINCOLN COUNTY, MONTANA A PLAT OF: ROSEBUD FLATS NW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. (Tract A C.O.S. 2363 a portion of Lot 1 of Mill Site Subdivision) For: Kenneth E. Davis & Dixie Davis Date: March 2015 COMMERCIAL LOTS 1, 2, 3, & 4 RESIDENTIAL LOTS 5, 6, & 7 TOTAL ACREAGE: 6.37 ACRES± C.O.S. 3704 BASIS OF BEARING (S89°35'00"E) PER C.O.S. 2363 (S89'35'00"E) S89*35'00"E 15.45 203.58 32.00 CHAPEL FLATS RD. 66.98'__ EXISTING STORM WATER DITCH (HIGHWAY OVERFLOW) EXISTING STORM WATER DITCH LOT 3 LOT **SANDALWOOD COURT** 40' ACCESS & UTILITY EASEMENT LOT 2

K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR

SET 5/8 INCH DIA. REBAR CAPPED

Δ= 00°00'17"

R= 201168.85' L= 16.58'

CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR **CAPPED 23435**

Legend

FOUND 5/8 INCH DIA. REBAR **CAPPED J.H.N. 4661-S**

FOUND BARE REBAR

COMPUTED POINT

RECORD PER C.O.S. 2363

ACCESS APPROACHES

DATE: 3/3/14 DRAWN BY: CJR Land Projects 2014

stormwater pond located in an existing highway overflow ditch. The owners of Lots 5 & 7 reserve the right to access and maintain the stormwater pond located on Lot 6. The owner of Lot 6 is responsible for the maintenance of the highway Graphic Scale: (1 inch = 100 ft.)

CERTIFICATE OF DEDICATION

We, Kenneth E. Davis & Dixie Davis, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in Troy in Lincoln County Montana to wit:

DESCRIPTION OF ROSEBUD FLATS

A tract of land located in Troy, Lincoln County Montana, being Tract A per C.O.S. 2363 also being a portion of Lot 1 of the Mill Site Subdivision per Plat No. 4993, lying in the NW 1/4 of Section 12, Twp. 31 N., R. 34 W>, P.M.M., containing Lots 1 through 7 for a total acreage of 6.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Tract A per C.O.S. 2363; thence, S68°12'17"W 264.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°51'56"W 434.76 feet to a 5/8 inch dia. bare rebar; thence, S68°37'36"W 246.00 feet to a computed point having a radial bearing of S78°23'56"W and located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, along the arc of a curve to the left, a distance of 16.58 feet, turning through a delta angle of 00°00'17", and having a radius of 201168.85 feet, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; theace, N11°37'45"W 464.49 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said east right-of-way S89°35'00"E 370.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°42'37"E 604.96 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S21°41'17"E 170.79 feet to the point of beginning.

The aforedescribed Rosebud Flats contains Lots 1 through 7 for a total acreage of 6.36 acres more or less and is subject to and together with all appurtenant easements of record including but no limited to all access and utility easements as shown hereon.

The above described tract of land is to be known and designated as, Rosebud Flats, Lincoln County,

STATE OF MONTANA County of Lincoln

Con Book

Notary Public

JASMINE PARKWAY

40' ACCESS & UTILITY

EASEMENT

EXISTING STORM WATER DITCH

(HIGHWAY OVERFLOW)

SEE NOTE

LOT 4

0

10' STORMWATER

MAINTENANCE

EASEMENT &

POND LOCATION

The existing stormwater ditches located on Lots 1 & 3 are used for highway

overflow. The owners of Lots 1 & 3 are responsible for the maintenance of the

highway overflow ditch. All other stormwater generated on Lots 1 & 3 will be stored within each lot and controlled by stormwater ponds maintained by each lot owner. Stormwater generated on Lots 2 & 4 will be stored within each lot

and controlled by stormwater ponds maintained by each lot owner. Stormwater generated on Lots 5, 6, & 7 will be stored within Lot 6 and controlled by a

o

N83'59'26"E 1.49

STORMWATER NOTE:

overflow ditch.

E.I.D., LLC

HARLEM, MT 59526

FILE: T313412RB.dwg

LOT 5

LOTE

LO

On this day of _______, 2015 A.D. before me, a Notary Public in and for the State of Montana, Kenneth E. Davis & Dixie Davis personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they

May 16 2013

EASEMENT STATEMENT

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

	LOT AF	REAS
LOT#	GROSS	NET
LOT 1	.96 ACRE	.70 ACRE
	41,620 SQ.FT.	30,658 SQ.FT.
LOT 2	.96 ACRE	.86 ACRE
	41,873 SQ.FT.	37,505 SQ.FT.
LOT 3	.96 ACRE	.54 ACRE
	41,926 SQ.FT.	23,450 SQ.FT.
LOT 4	.96 ACRE	.72 ACRE
	41,671 SQ.FT.	31,155 SQ.FT.
LOT 5	.84 ACRE	.70 ACRE
	36,714 SQ.FT.	30,556 SQ.FT.
LOT 6	.84 ACRE	.71 ACRE
	36,7 67 SQ.FT.	31,050 SQ.FT.
LOT 7	.84 ACRE	.71 ACRE
	36,695 SQ.FT.	31,140 SQ.FT.

ACCESS NOTE:

A one foot (1') No Access Strip shall be placed along the Chapel Flats Road adjacent to Lots 1 & 3, to restrict any access.

A one foot (1') No Access Strip shall be placed along the U.S. Highway 2 frontage, exclusive to the easement.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Rosebud Flats, a major subdivision, during the month of March 2014, In accordance with the 6-3-201 through 76-3-625 M.C.A. 2000; that the annexed uch a survey, that the streets and dimensions of the lots the said platted area was laid out on the ground

Registered Land Surveyor No. 4975-S

ccess to all lots within this subdivision is provided ood Court. The driving surfaces are approximately Registered Land Surveyor No.

CITY CERTIFICATE OF FINAL PLAT APPROVAL

he Council of the City of Troy, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of may 2015, A.D.

Signature of Mayor

TREASURER CERTIFICATION

OFFICIAL)

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of QuquST

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 29th day of Sept ember 2015 A.D.

Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOL

Septenho 2015 A.D. at 2:20

nem by Leannie Linnes
order Deputy

PLAT NO. 7/73

A PLAT OF "CYHAWK ESTATES SUBDIVISION" SCOTT & SYLVIA AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849 HODGES $W_{2}^{1}SW_{4}^{1}$, SECTION 29, and SE $\frac{1}{4}SE_{4}^{1}\&S_{2}^{1}S_{2}^{1}NE_{4}^{1}SE_{4}^{1}$, SECTION 30, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA [N 89°59'07" E 1321.61] (N 89°58'49" W 1321.84) FOR: BRIAN KENNY, SUSAN KENNY, KEITH KENNY, & MARY HAMILTON DATE: OCTOBER, 2014 LINE & CURVE TABLE DATA DETAIL "B" LOT 2 DETAIL "A" (NO SCALE) KOOTENAI RIDGE **CURVE TABLE** LINE TABLE (NO SCALE) SUBDIVISION LINE BEARING LENGTH CURVE RADIUS DELTA LENGTH L1 N60°13'10"E 163.70 C1 3450.00 0°31'53" PLAT 6849 3450.00 8°22'43" L2 N89°57'42"W 60.33 C2 L3 N89°57'42"W 2216.55 6°21'48" 61.59 C3 L4 N00°09'27"W 35.23 4700.00 5°44'37" C4 L5 N00°09'27"W 34.51 1450.00 12°49'50" L6 N60°13'10"E 133.62 C6 2118.46 4°40'16" 172.71 L7 N60°13'10"E 461.89 C7 100.00 55°36'28" N60°13'10"E 346.89 200.00 26°14'10" L9 N60°13'10"E 47.03 C9 200.00 05°51'35" DETAIL "C" 20.45 L10 N37°32'18"W 36.87 500.00 13°53'15" DETAIL "C" L11 N86°51'14"E 183.44 C11 | 200.00 | 20°50'06" 72.73 (NO SCALE) L12 N89°27'22"E 155.14 106.37 C12 200.00 30°28'26" L13 N63°54'22"E 101.48 C13 200.00 15°53'12" L14 N69°56'48"E 179.54 100.00 35°29'04" 61.93 L15 N69°56'48"E 307.24 C15 100.00 | 50°14'21" | 94.67 L16 N83°50'02"E 37.30 100.00 | 17°36'05" | 30.72 L17 N83°50'02"E 142.21 100.00 50°18'56" 87.82 C17 Lot 5 L18 N62°59'56"E 53.32 C18 75.00 63°17'52" L19 N70°38'26"W 139.60 C19 200.00 07°04'15" 24.68 7.646 acres N.F.S.L. L20 N73°52'30"E 83.56 200.00 08°10'34" L21 N86°00'38"E 32.95 C21 | 150.00 | 43°16'12" | L22 N86°00'38"E 24.74 C22 200.00 07°46'25" 27.14 L23 N86°00'38"E 94.18 C23 100.00 50°02'44" 87.35 **SEE DETAIL "B'** L24 N62°30'49"E 229.27 C24 100.00 87°04'24" 151.97 Lot 4 L25 N75°10'28"E 82.35 [S 89°57'42" E 1315.17] {S 89°57'39" E 1315.52} L26 N03°20'02"E 33.02 8.001 acres L27 N46°58'54"W 148.38 RESIDENTIAL L28 N06°09'58"W Lot 3 L29 N57°07'54"E 62.89 LOT 1 L30 N64°12'09"E 63.94 **7.263** acres KOOTENAI RIDGE L31 N64°12'09"E 309.98 RESIDENTIAL L32 N72°22'43"E 77.16 SEE DETAIL "ST-1" SUBDIVISION L33 N29°06'31"E 197.75 PLAT 6849 L34 N21°20'06"E 151.44 SEE DETAIL "ST-3", SHEET 2 L35 N28°42'38"W 45.83 Lot 2 L36 N64°12'58"E 745.91 S03°28'22"W \$1/2\$1/2NE1/4\$E1/4 7.140 acres **LEGEND** A SECTION CORNER, BLM BRASS CAP MONUMENT () COS No. 2384 RECORD COS No. 2385 RECORD N20°30'12"W Lot 1 A 1/4 CORNER, BLM BRASS CAP MONUMENT PLAT No. 6849 RECORD 7.522 acres A 1/16 CORNER, USFS ALUMINUM CAP MONUMENT PROPERTY BOUNDARY A 1/16 CORNER, BLM BRASS CAP MONUMENT ADJOINING PROPERTY Lot 6 A 1/256 CORNER, USFS ALUMINUM CAP MONUMENT EASEMENT LIMITS 8.991 acres SEE DETAIL "ST-2", A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP ROAD CENTERLINE MARKED HUGHES, 7322LS SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC **CURVE RADIAL LINE** Lot 8 SECTION SUBDIVISION LINE UNMARKED COMPUTED POINT 11.367 acres STORMWATER EASMENT -**SEE SHEET 2 FOR DETAIL** NATIONAL FOREST SYSTEM LANDS NO-BUILD ZONE (*SEE NOTE) Lot 9 **Lot 11** N86°06'48"E +568.19" 8.026 acres PROPOSED DRIVEWAY 8.143 acres **BASIS OF BEARING** S89°13'36"W 371.93 THE BASIS OF BEARING FOR THIS SURVEY IS NO0°01'32"W, AS SHOWN ON COS No. 2384, BETWEEN THE W1/16TH CORNER OF SECTIONS 29 AND 32, A USFS ALUMINUM CAP MONUMENT AND THE CW 1/16TH CORNER, A BLM BRASS CAP MONUMENT N68°39'54"W Lot 7 17.494 acres METHOD OF SURVEY * NO-BUILD ZONE NOTE: AREAS SHOWN AS NO-BUILD ZONES A TOTAL STATION WITH DATA COLLECTOR WAS USED WITH CLOSED TRAVERSE PROCEDURES TO TIE PREVIOUSLY SET CONTROLLING MONUMENTS BY MIKE TESTER, MARCH, 2007. **INCLUDE SLOPES IN EXCESS OF 30%. PER** LINCOLN COUNTY SUBDIVISION REGULATION, NO BUILDINGS SHALL BE **Lot 10** TRUE POINT OF CONSTRUCTED WITHIN THESE AREAS. **HISTORY OF SURVEY** RESIDENTIAL ✓ BEGINNING 11.311 acres 1893 - GLO SUBDIVISION OF TOWNSHIP, MCCARDELL AND JAQUETH S30 **▼** S29 S 89°38'56" W 1315.79 1903 - GLO SUBDIVISION OF TOWNSHIP, RINEARSON AND SMITH [S 89°38'56" W 1315.79] (S 89°40'47" W 1315.78) 1968 -1970 - BLM REMONUMENTATION OF GLO CORNERS; LEEDY, DAMM, AND FRENCH [N 89°55'36" W 1318.58] {N 89°4'34" W 1319.07} S31 **S**32 1995 - COS No. 2384, SECTION 29 SUBDIVISION, PEARSON, 9008LS PINKHAM PROPERTY, L.L.C. 1995 - COS No. 2385, SECTION 30 SUBDIVISION, PEARSON, 9008LS N.F.S.L 2000 - COS No. 2958, BOUNDARY LINE ADJUSTMENT, DAVIS, 4975S 2007 - PLAT No. 6849, "KOOTENAI RIDGE SUBDIVISION", HUGHES, 7322LS SCALE PLAT No. 7/74 Da 259802 SHEET 1 OF 2 IN FEET Road Mainteure Da 259803 359/878 Covenante Da 259804 359/879

DEQ Doc 259799 9.F. 13080

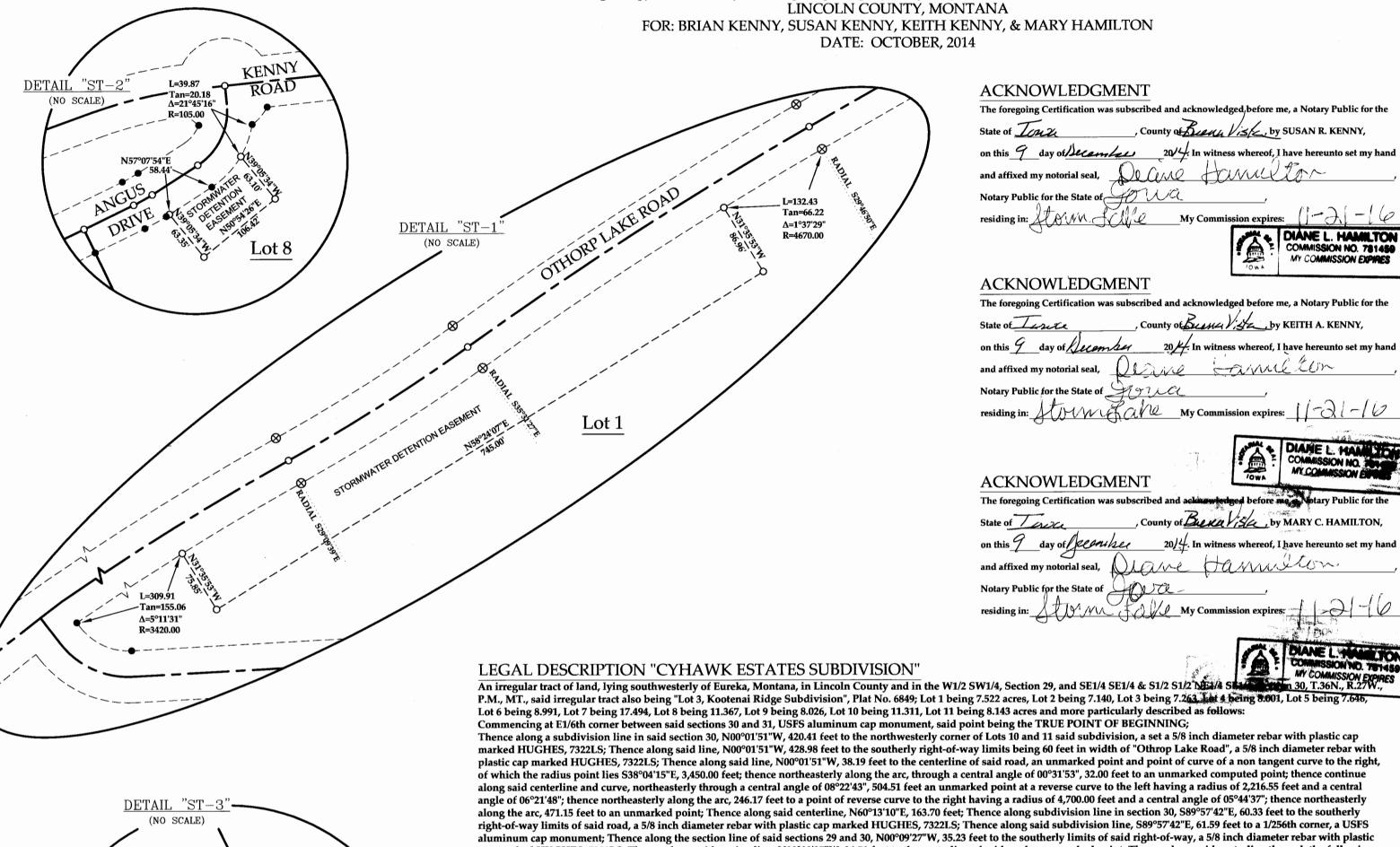
Nozious Wheed plan Doi 25 9800 p.F. + 13082 Road access permit Doi 25 9801 p.F. + 13083

A PLAT OF

"CYHAWK ESTATES SUBDIVISION"

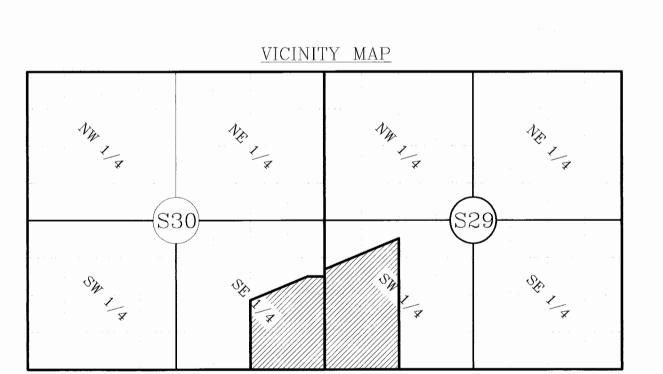
AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849

 $W\frac{1}{2}SW\frac{1}{4}$, SECTION 29, and SE\frac{1}{4}SE\frac{1}{4} & S\frac{1}{2}S\frac{1}{2}NE\frac{1}{4}SE\frac{1}{4}, SECTION 30, T.36N., R.27W., P.M., MT.



Thence along a subdivision line in said section 30, N00°01'51"W, 420.41 feet to the northwesterly corner of Lots 10 and 11 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 428.98 feet to the southerly right-of-way limits being 60 feet in width of "Othrop Lake Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 38.19 feet to the centerline of said road, an unmarked point and point of curve of a non tangent curve to the right, of which the radius point lies S38°04'15"E, 3,450.00 feet; thence northeasterly along the arc, through a central angle of 00°31'53", 32.00 feet to an unmarked computed point; thence continue along said centerline and curve, northeasterly through a central angle of 08°22'43", 504.51 feet an unmarked point at a reverse curve to the left having a radius of 2,216.55 feet and a central angle of 06°21'48"; thence northeasterly along the arc, 246.17 feet to a point of reverse curve to the right having a radius of 4,700.00 feet and a central angle of 05°44'37"; thence northeasterly along the arc, 471.15 feet to an unmarked point; Thence along said centerline, N60°13'10"E, 163.70 feet; Thence along subdivision line in section 30, S89°57'42"E, 60.33 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°57'42"E, 61.59 feet to a 1/256th corner, a USFS aluminum cap monument; Thence along the section line of said sections 29 and 30, N00°09'27"W, 35.23 feet to the southerly limits of said right-of-way, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said section line, N00°09'27"W, 34.51 feet to the centerline of said road an unmarked point; Thence along said centerline through the following unmarked points: N60°13'10"E, 133.62 feet to a lot corner; Thence N60°13'10"E, 461.89 feet to a lot corner; Thence N60°13'10"E, 346.89 feet to a lot corner; Thence N60°13'10"E, 47.03 feet to a point of curve to the right having a radius of 1,450.00 feet and a central angle of 12°49'50"; thence northeasterly along the arc 324.70 feet to a point of reverse curve to the left having a radius of 2,118.46 feet and a central angle of 04°40'16"; thence easterly along the arc 172.71 feet to a unmarked point; Thence along a subdivision line in said section 29, S00°01'32"E, 32.23 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°01'32"E, 1,060.74 feet to a lot corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 678.50 feet to the easterly corner of Lots 6 and 7 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 620.13 feet to the W 1/16 corner between said sections 29 and 32, a USFS aluminum cap monument; Thence along section line of said sections, S89°38'56"W, 1315.79 feet to the section corner of said sections 29, 30, 31, and 32, a BLM brass cap monument; Thence along the section

line of said sections 30 and 31, N89°55'36"W, 1318.58 feet to the TRUE POINT OF BEGINNING, containing 102.904 acres. Subject to and together with all appurtenant easements of record.



			M	IAI
		人	フト	N/AI
	SUR RNIA AVE.		Y O F Monta	INC.

Lot 2

Tan=19.53

Δ=9°42'34"

R=230.00

N62°59'56"E

STORMWATER

STORMWATER
DETENTION EASEMENT

N83°59'41"E ____157.01'

Lot 8

DETENTION
EASEMENT

Lot 3

Tan=16.85

Δ=8°22'43"

KENNYROAD

/R=230.00

Kood Maintenne Dec 259803 Corunante Doc 259804 35

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Brian L. Kenny, Susan R. Kenny, Keith A. Kenny, & Mary C. Hamilton, owners of record,
hereby certify that the purpose of this survey and division of land is to create a 11 Lot sudivision,
to be known as "Cyhawk Estates Subdivision". Lot 1-7.522 acres, Lot 2-7.140 acres, Lot 3-7.263
acres, Lot 4-8.001 acres, Lot 5-7.646 acres, Lot 6-8.991 acres, Lot 7-17.494 acres, Lot 8-11.367 acres,
Lot 9- 8.026 acres, Lot 10- 11.311 acres, Lot 11- 8.143 acres for a total of 102.904 acres. Pursuant to
M.C.A. 76-4-103.

Bui & Then	12-9-14
Brian L. Kenny	Date
Dusan & Forny	12-9-14
Susan R, Kenny	Date
Karl A. Run	12-9-14
Keith A. Kenny	Date
Mary Chamilton	12-8-14
Mary C. Hamilton	Date /

ACKNOWLEDGMENT

ne foregoing Certification was subscri	ibed and acknowledged before me, a Notary Public for the
ate of Inc. , C	County of Buena Vista, by BRIAN L. KENNY,
this The day of Seconder	20/4. In witness whereof, I have hereunto set my hand
d affixed my notorial seal,	2014. In witness whereof, I have hereunto set my hand
otary Public for the State of	wee.
signing in It man to	10 My Commission expires: 11-21-10

DIANE L. HAMILTON
COMMISSION NO. 781459
MY COMMISSION EXPIRES

LAND SURVEYOR'S CERTIFICATION

hereby certify that I am a Registered Land Surveyor in the State of Montana, that t	he survey
hown on this Amended Plat has been prepared under my supervision and in accord	dance
with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln	ALTER S
County regulations adopted pursuant thereto.	MO
	# 4

Wah 7. Lughes 7322LS 07-24-18 Alvah F. Hughes, Montana Reg. No. 1322LS Date	
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ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, 5, & 6, as shown hereon, is provided by	
"Kenny Road"a 60 foot wide a private access & utility easement; Lots 7, 8, 9, 10, & 11, as shown hereon, are	2
provided easement by "Angus Drive", a 60 foot wide Private Access & Utility easement and that the driving	ոջ
7	

surfaces are a minimum of 24 feet wide.			
A . 2 //			
Awah 7. Jughes,	732011	17-21 15	
INVIANT +. WIGHES	192245	1127-13	
Which E Hughes DI C 72221 C			Data

EXAMINING LAND SURVEYOR	'S CERTIFICATION
Examined this 23 day of JULY	20 (5 A.D.
1222	-
Ronald A. Pearson, PLS 9008LS, Examining Land Su	rveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Com hereby Certify that this accompanying Plat of Cyhawk Eatates Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the May of	
Chairperson, Board of Lincoln County Commissioners	10-7-15
Chairperson, Board of Lincoln County Commissioners	Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special Nuncy Trother Higgins by Chilly John, Clill Lincoln County Treasurer, Libby, Montana

CLERK AND	RECORDER'S CERTIFICATION
	7

		7.	1
State of Montana, County of Lincoln	n, filed this	day	1
X+1			100
of Cloker	20 / at_/	0:50'clock AM.	ય≓
Robie A. Beren	a	Lauris Denne	\
Lincoln County Clerk & Recorder		Deputy	

PLAT NO. 7/74 Da 250 SHEET 2 OF 2

Platting (intereste Doi 259798 P.F. 13080 DEQ Doi 257799 P.F. 13081

Notion Weedplan Doi 259800 9.F. 13082. Road access permit Doc 259801 P.F. 13083

OWNERS\

Subdivision Plat of

THE WILDERNESS CLUB AMENDMENT 10

(Being an Amended Plat of Lot 26A, The Wilderness Club Amendment 8) E1/2 NW1/4 Section 32, T37N R27W, P.M., M. Lincoln County, Montana

FOR: SHARON EHLERT PURPOSE: 2 LOT SUBDIVISION DATE: SEPTEMBER 15, 2015

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Lot 1 0.35 Acre 15'x12' UTILITY PER PLAT OF Lot 2 10' WALKING & CART PATH EASEMENT ALONG PATH AS 0.30 Acre SCALE: 1" = 20'LEGEND O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" * RECORD AND FOUND DIMENSIONS PER PLAT OF 'THE WILDERNESS CLUB AMENDMENT 8" PROPOSED DRIVEWAY

CERTIFICATE OF DEDICATION

I, SHARON EHLERT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:

Lot 26A of The Wilderness Club Amendment 8, lying in the East 1/2 of the Northwest 1/4, Section 32, Township 37 North, Range 27 West, P.M.,M, Lincoln County, Montana, containing 0.65 acre of land all as shown hereon. Subject to and together with easements of record. Subject to easements as shown hereon.

The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 10.

I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1,

no new facilities will be constructed on the parcels (Lots 1 & 2); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

STATE OF Monterna)

This instrument was signed and acknowledged before me or by SHARON EHLERT.

My Commission Expires 08/20/2016

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, ______, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 10, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the Z day of Color, 2016.

Board of County Commissioners Lincoln County, Montana

Lincoln County, Montana

Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 7328S

Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

9-24-2015

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be indeed have been been day of ________, 201_5.

Treasurer, Lincoln County, Montana

STATE OF MONTANA

Filed on the B day of Cetoler, 2015, A.D., at 11:40 o'clock A m.

Kobik A. Benson

County Clerk and Recorder

Field Crew: BP TB Date: Aug. 24, 2015 Revision Date: Project Name: Wilderness...10 Project Number: 15-156 Filename: AmdNo10 Drawn By: A

Instrument Record No. 259809

EXAMINING LAND SURVEYOR CERTIFICATION Examined this 22 day of Sept., 2015

I hereby certify that physical and legal access exists to BS-Ranch Subdivision via Chester Lane, a 60' wide easement as described in Book 11, Page 218 from Iron Creek Road, a 60' wide County Road, and that the conditions of preliminary plat

ACCESS CERTIFICATION

IRON CREEK ROAD

 $\triangle = 01°31'53'$

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of the NI/2 NWI/4 of Section 7 per Certificate of Survey No. 2592.

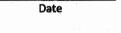
PLATBS-RANCH SUBDIVISION

N1/2 NW1/4 OF SECTION 7 TOWNSHIP 30 NORTH, RANGE 33 WEST, P.M.M. LINCOLN COUNTY, MONTANA 07-13-2015

COUNTY COMMISSIONERS

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

approval regarding access roads have been met.



(BASIS OF BEARINGS)

LOT 2

44.96 ACRES

N 88'43'27" E

S 89°22'21" W

_N 06°28'19" W

N 01°08'40" E 191.00

_N 02°23'00" W 157.67

_N 11"19'54" E

LOT 1

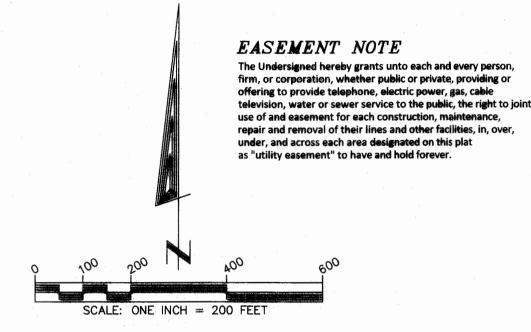
7.00 ACRES , "

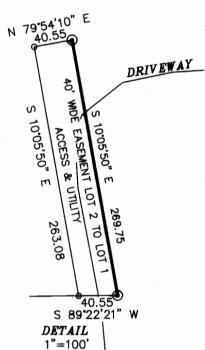
S 89°22'21" W



• 5/8" REBAR AND PLASTIC CAP - 4975-S

COMPUTED POINT





OWNER'S CERTIFICATION

Be it known that Brian K. and Jennifer M. Smith, husband and wife, have caused to be surveyed and subdivided into lots a parcel of land being the North half of the Northwest Quarter (N1/2 NW1/4) of Section Seven (7), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, lying east of the easterly right of way of Iron Creek Road, encompassing an area of 53.96 acres. Said parcel previously shown and described as Parcel "A" (Fifield Family Transfer) on COS # 2592, hereon described as follows:

Beginning at the northeast corner of said N1/2 NW1/4 which is marked on the ground by a 5/8" rebar; thence along the east line of the N1/2 NW1/4, S 00°10'10" E, 1298.28 feet to the southeast corner of the N1/2 NW1/4 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along the south line of the N1/2 NW1/4, S 89°22'21" W, 1572.48 feet to the intersection with the easterly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along said right of way the following Two (2) courses: along a non-tangential curve to the right having a central angle of 01°31'53", (radial bearing = N 72°11'25" E), a radius of 720.00 feet, for an arc length of 19.24 feet (chord = N 17°02'38" W, 19.24 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence N 16°16'42" W, 1306.25 feet to the intersection with the north line of Section 7, which is marked on the ground by a5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way and along said north line N 88°43'27" E, 1940.81 feet to the POINT OF BEGINNING, encompassing an area of 51.96 acres.

TOGETHER WITH a Sixty (60) foot wide access easement, known as Chester Lane, as described in Book 211 of Deeds, Page 218,

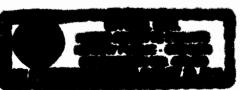
7/20/15
Date

20/20/15
Date

NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of <u>Oregon</u>, County of Douglas, by Brian K. Smith and Jennifer M. Smith, on this 24 day of July, 2015. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Robin Q. Duarte, Notary Public for the State of <u>Oregon</u>, residing at <u>Roseburg</u>, Oregon My commission expires <u>August</u> 30, 2015 Commission No. 460499



SURVEYOR'S CERTIFICATE

PLAT NO. 7/76

COUNTY TREASURER

C/L EXISTING ROAD & 60' WIDE

EASEMENT PER BK. 211, PG. 218

(ACROSS S1/2 NW1/4)

(Chester Lane)

SEE DETAIL

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be

CERTIFICATE OF RECORDER Filed for record this ______ day of ______ day of _______, 2015, at _______.M.

1572.48

subject to the requirements of this part.

EXCEPTION CERTIFICATION

DATE: 07-13-15 N1/2 NW1/4 SECTION 7 JOB NO. M14-72 TOWNSHIP 30 NORTH DWN. BY: JDM RANGE 33 WEST REVISION 1

661.32

Lot 2 as shown hereon is exempt from review by the Montana Department of Environmental Quality pursuant to 76-4-103 MCA-"A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the

plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not

PRINCIPAL MERIDIAN MT.

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision * Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

JAMES R. STAPLES 9958 LS J.R.S. SURVEYING, INC.

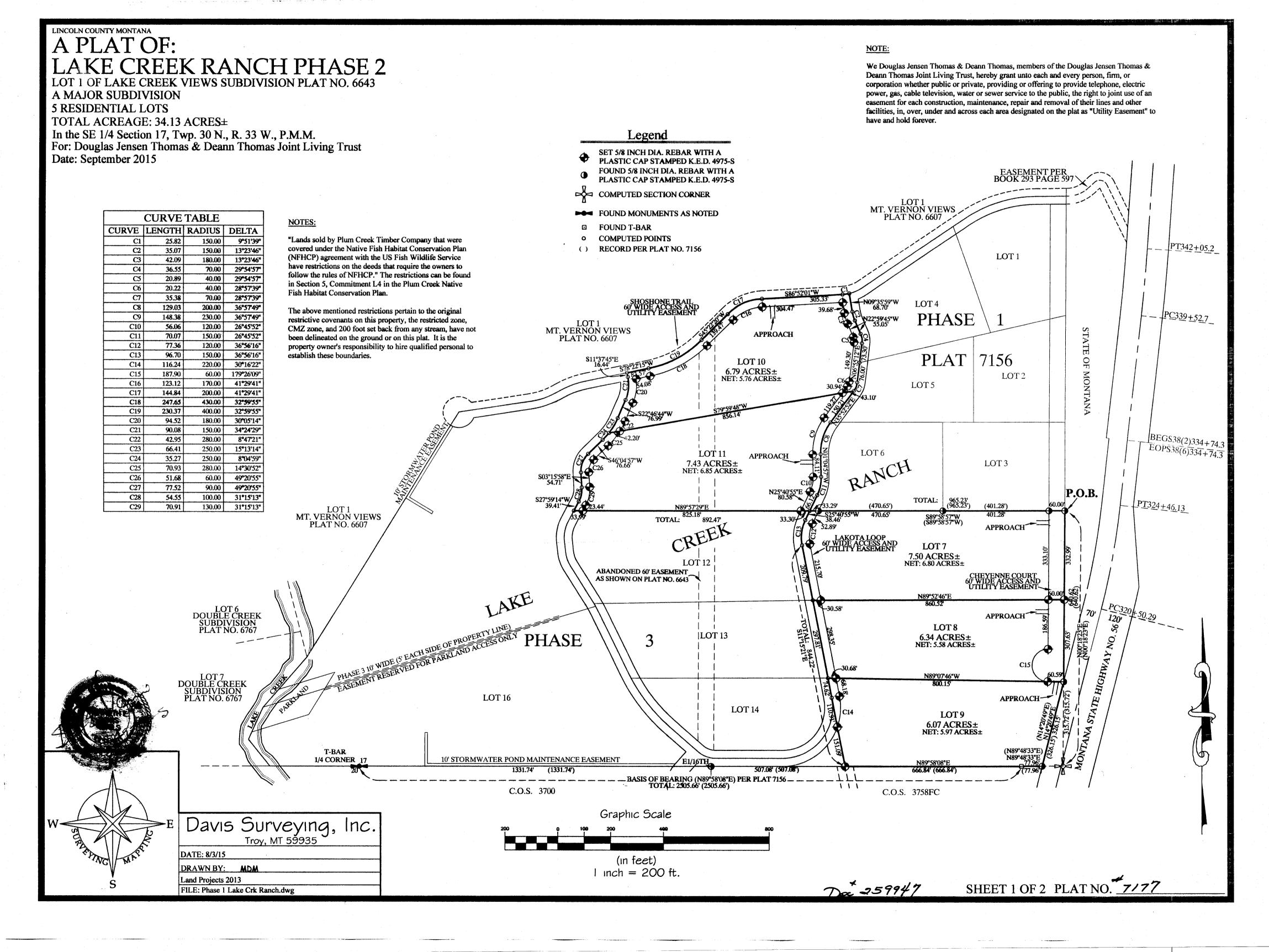
P.O. BOX 1050 317 MINERAL AVE.

LIBBY, MONTANA 59923 (406) 293-5059

Plat Cert *259848 Coven ants *259848

SHEET 1 OF 1 LINCOLN COUNTY

The Ted Blev , Tade to comment a 384 89



LINCOLN COUNTY MONTANA

A PLAT OF:

LAKE CREEK RANCH PHASE 2

LOT 1 OF LAKE CREEK VIEWS SUBDIVISION PLAT NO. 6643 A MAJOR SUBDIVISION

5 RESIDENTIAL LOTS

TOTAL ACREAGE: 34.13 ACRES±
se SE 1/4 of Section 17. Two 30 N R 33 W

In the SE 1/4 of Section 17, Twp. 30 N., R. 33 W., P.M.M. For: Douglas Jensen Thomas & Deann Thomas Joint Living Trust

Date: September 2015

CERTIFICATE OF DEDICATION

We, Douglas Jensen Thomas & Deann Thomas, members of the Douglas Jensen Thomas & Deann Thomas Joint Living Trust, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LAKE CREEK RANCH PHASE 2

A tract of land near Troy in Lincoln County Montana, being a portion of Lot 1 of Lake Creek Views Subdivision per Plat No. 6643, lying in the E 1/2 SE 1/4 of Section 17, of Twp. 30 N., R. 33 W., P.M.M., containing Lots 7-11 for total acreage of 34.13 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Cheyenne Court which marks the northeast corner of Lot 7: thence, leaving said right-of-way line S89°58'57"W a total distance of 965.23 feet to a computed point located on the centerline of a 60.00 foot wide Lakota Loop; thence, continuing along said centerline N25°40'55"E 66.12 feet to a computed point; thence, on the arc of a curve to the left a distance of 70.07 feet, turning a delta angle of 26°45'52", and having a radius of 150.00 feet to a computed point; thence, N01°04'57"W 84.11 feet to a computed point; thence, on the arc of a curve to the right a distance of 129.03 feet, turning through a delta angle of 36°57'49", and having a radius of 200.00 feet to a computed point; thence, N35°52'52"E 150.21 feet to a computed point; thence, on the arc of a curve to the left a distance of 35.38 feet, turning through a delta angle of 28°57'39", and having a radius of 70.00 feet to a computed point; thence, N06°55'12"E a total distance of 149.30 feet to a computed point; thence, on the arc of a curve to the left a distance of 36.55 feet, turning through a delta angle of 29°54'57", and having a radius of 70.00 feet to a computed point; thence, N22°59'45"W 55.05 feet to a computed point; thence, on the arc of a curve to the right a distance of 35.07 feet, turning through a delta angle of 13°23'46", and having a radius of 150.00 feet to a computed point; thence, N09°35'59"W 68.70 feet to a computed point located at the intersection of said centerline of Lakota Loop and the centerline of a 60.00 foot wide Shoshone Trail; thence, along said centerline of Shoshone Trail on the arc of a curve to the right a distance of 25.82 feet, turning through a delta angle of 09°51'39", and having a radius of 150.00 feet to a computed point; thence, S86°52'01"W 305.33 feet to a computed point; thence, on the arc of a curve to the left a distance of 144.84 feet, turning through a delta angle of 41°29'41", and having a radius of 200.00 feet to a computed point; thence, S45°22'20"W 139.47 feet to a computed point; thence, on the arc of a curve to the right a distance of 230.37 feet, turning through a delta angle of 32°59'55", and having a radius of 400.00 feet to a computed point; thence, S78°22'15"W 83.57 feet to computed point located at the intersection of said Shoshone Trail and the centerline line of said Lakota Loop; thence, along said centerline of Lakota Loop S11°37'45"E 16.44 feet to a computed point; thence, on the arc of a curve to the right a distance of 90.08 feet, turning through a delta angle of 34°24'29", and having a radius of 150.00 feet to a computed point; thence, S22°46'44"W 76.99 feet to a computed point; thence, on the arc of a curve to the right a distance of 66.41 feet, turning through a delta angle of 15°13'14", and having a radius of 250.00 feet to a computed point; thence, on the arc of a curve to the right a distance of 35.27 feet, turning through a delta angle of 08°04'59", and having a radius of 250.00 feet to a computed point; thence, S46°04'57"W 76.66 feet to a computed point; thence, on the arc of a curve to the left a distance of 77.52 feet, turning through a delta angle of 49°20'55", and having a radius of 90.00 feet to a computed point; thence, S03°15'58"E 54.71 feet to a computed point; thence, on the arc of a curve to the right a distance of 54.55 feet, turning through a delta angle of 31°15'13", and having a radius of 100.00 feet to a computed point; thence, S27°59'14"W 39.41 feet to a computed point; thence, leaving said centerline N89°57'29"E a total distance of 892.47 feet to a computed point located on said centerline of Lakota Loop; thence, along said centerline S25°40'55"W 38.46 feet to a computed point; thence, on the arc of a curve to the left a distance of 96.70 feet, turning through a delta angle of 36°56'16", and having a radius of 150.00 feet to a computed point; thence, S11°15'21"E a total distance of 844.22 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said centerline N89°58'08"E 666.84 feet to a found T-bar; thence, N89°48'33"E 77.96 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Montana State Highway No. 56: thence, along said right-of-way line N14°20'49"E 326.15 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said west right-of-way line of Highway 56 and said east right-of-way line of Cheyenne Court; thence, leaving said Highway No. 56 along said Cheyenne Court N00°18'23"E a total distance of 640.62 feet to the point of beginning.

The aforedescribed Lake Creek Ranch Phase 2 contains Lots 7-11 for a total acreage of 34.13 acres more or less and is subject to and together with all appurtenant easements of record including an easement recorded in Book 293 Page 597 of Lincoln County Records, and Cheyenne Court a 60 foot wide private access and utilities easement, Shoshone Trail a 60 foot wide private access and utilities easement, and Lakota Loop a 60 foot wide private access and utilities easement, all as shown hereon.

The above described tract of land is to be known and designated as, Lake Creek Ranch Phase 2, Lincoln County, Montana.

FILE: Phase 1 Lake Crk Ranch.dwg

Dated this day of Sex	2015 A.D.			
Douglas Jensen Thomas Douglas Jensen Thomas & Deann Tho	and The Arms Deann Tomas Joint Living Trust		STEPHANIE L DILL NOTARY PUBLIC for the State of Montana Residing at Libby, MT	
Jan		STATE OF MONTANA County of Lincoln	My Commission Expires September 30, 2017	
and water		On this day of and for the State of Montane,		before me, a Notary Public in
		appeared known to me to be the pers		
W E Day	is Survevina. Inc.	acknowledged to me that they execut		
DATE: 8/3/I	IS Surveying, Inc. Troy, MT 59935	Notary Public	My Commission E	xpires
DRAWN BY	Y: MDM	1 Trowny I wont	Tily Commission La	
Land Project	s 2013			

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lake Creek Ranch Phase 2, a major subdivision, during the month of August 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground.

Registered Land Surveyor No. 49/5-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shosbing Trail, Cheyenne Court, Lakota Loop, & Easement Book 293 Page 597. The driving surface are approximately 24 feet wide.

Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed levied on the land to be divided have been paid. Dated this 14 day of

Nancy Trothy Oligin By Sellow Oulberg Montana
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \(\text{M} \) day of \(\text{Oct} 2015, A.D. \)

(Signatures of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Registered Land Surveyor No. 9008LS

Examined this 10 day of September 2015 A.D.

STATE OF MONTANA COUNTY OF LINCOLN

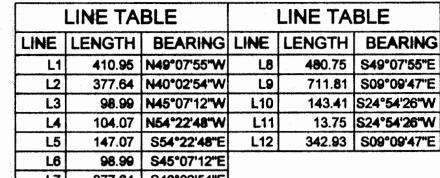
Filed on this day of October 2015 A.D. at 10:30 O'clock 1 m.

County Clerk and Recorder

Deputy

Da 259947 SHEET 2 OF 2 PLAT NO. 7/77

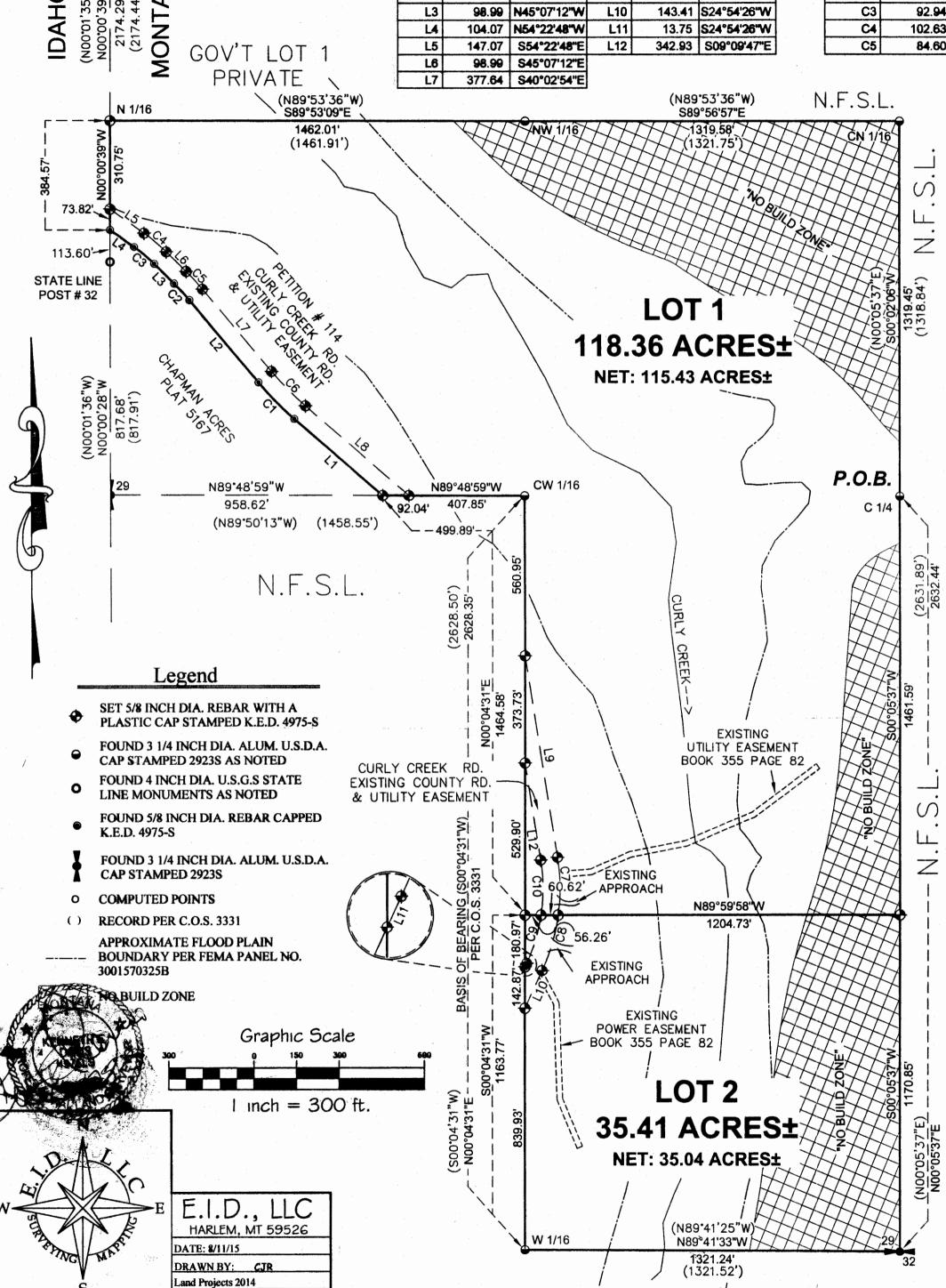
DEC DOE 251944- P.F. 13098 Notions which Doc'259745 p.F. 13099 ROAD DOE 259946 p. F. + 13101 Covenante DOC 259948 359/990



STATE LINE @

POST # 31

CURVE TABLE			CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	179.33	1131.15	9°05'01"	C6	169.82	1071.15	9°05'01"
C2	79.29	895.75	5°04'18"	C7	201.66	680.00	16°59'28"
СЗ	92.94	575.04	9°15'36"	C8	202.70	680.00	17°04'45"
C4	102.63	635.04	9°15'36"	C9	176.56	620.00	16°18'59"
C5	84.60	955.75	5°04'18"	C10	192.12	620.00	17°45'15"



FILE: t342429gb.dwg

CERTIFICATE OF DEDICATION

We, Gene Bushnell & Ruth Bushnell, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

DESCRIPTION OF CEDAR HOLLOW

A tract of land near Troy in Lincoln County Montana, lying in the E 1/2 SW 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 & 2 for a total acreage of 153.77 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped 2923-S marking the C 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, S00°05'37"W a total distance of 2632.44 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the \$1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, N89°41'33"W 1321.24 feet to a 3 1/4 inch dia. alum. monument stamped 2923S marking the W 1/16th of said Section 29; thence, N00°04'31"E a total distance of 2628.35 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CW 1/16th of said Section 29; thence, N89°48'59"W 499.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Curly Creek Road petition No. 114; thence along said west right of way line, N49°07'55"W 410.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 179.33 feet, turning through a delta angle of 09°05'01", and having a radius of 1131.15 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N40°02'54"W 377.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 79.29 feet, turning through a delta angle of 05°04'18", and having a radius of 895.75, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°07'12"W 98.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 92.94 feet, turning through a delta angle of 09°15'36", and having a radius of 575.04 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°22'48"W 104.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, N00°00'39"W 384.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the N 1/16th of said Section 29; thence, S89°53'09"E 1462.01 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the NW 1/16th of said Section 29; thence, S89°56'57"E 1319.58 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CN 1/16th of said Section 29; thence, S00°02'06"W 1319.45 feet to the point of beginning.

The aforedescribed Cedar Hollow contains Lots 1 & 2 for a total acreage of 153.77 acres more or less and is to and together with all appurtenant easements of record including a 60.00 foot wide County Road petition No. 114 known as Curly Creek

The above described tract of land is to be known and designated as, Cedar Hollow, Lincoln County, Montana.

STATE OF MONTANA County of Lincoln

On this Al day of

a Notary Public in and for the State of Montana, Gene Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

NOTARY FUBLIC for the Residing at Troy, Montana

STATE OF MONTANA County of Lincoln

, 2015 A.D. before me, a Notary Public in and for the State of Montana, Ruth Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument

and acknowledged to me that they executed the same.

NOTARY PUBLIC for the My Commission Expires
Expires vember 1, 2017

LINCOLN COUNTY, MONTANA A PLAT OF: CEDAR HOLLOW

Book 272 Page 476

In the E 1/2 of Section 29 Twp. 34 N., R. 34 W., P.M.M. TOTAL ACREAGE: 153.77 ACRES± RESIDENTIAL LOTS

> For: Gene & Ruth Bushnell Date: September 2015

SUBDIVISION NOTE:

Any development within the boundaries of the FEMA regulated Zone A shall be subject to permitting from local, state and federal agencies. Contact the Lincoln County Planning Department for Information.

The areas identified on the plat as "No Build Zones" are restricted from construction of road and buildings due to slopes greater than 30%.

The lots within this subdivision are over 20 acres and therefore exempt from review by the Department of Environmental Quality pursuant to 76-4-103 What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cedar Hollow, a minor subdivision, during the month of August 2015, In accordance with the provisions of Section 3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots and the said platted area was laid out on the ground

4975-5 Registered Land Surveyor No. 4975-S access to all lots within this subdivision is provided by

Registered Land Surveyor No. 4975-S

I hereby certify hereal property taxes and special assessment

Nancy Trother Higgins By Judain Coulds

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does certification county certification and the same county certification of Lincoln County, Montana does certification county certification county certification county certification county certification county certification county certification c approves it, and hereby accepts the dedication to public use of and air times shown on this plat as being dedicated to such use, this 14 day of 2015, A.D.

(Signatures of Commissioner)

Alogon a. Benson (Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Approved this 16 day of Sestember 2015 A.D.

Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of October 2015 A.D. at //:25
O'clock A.m.

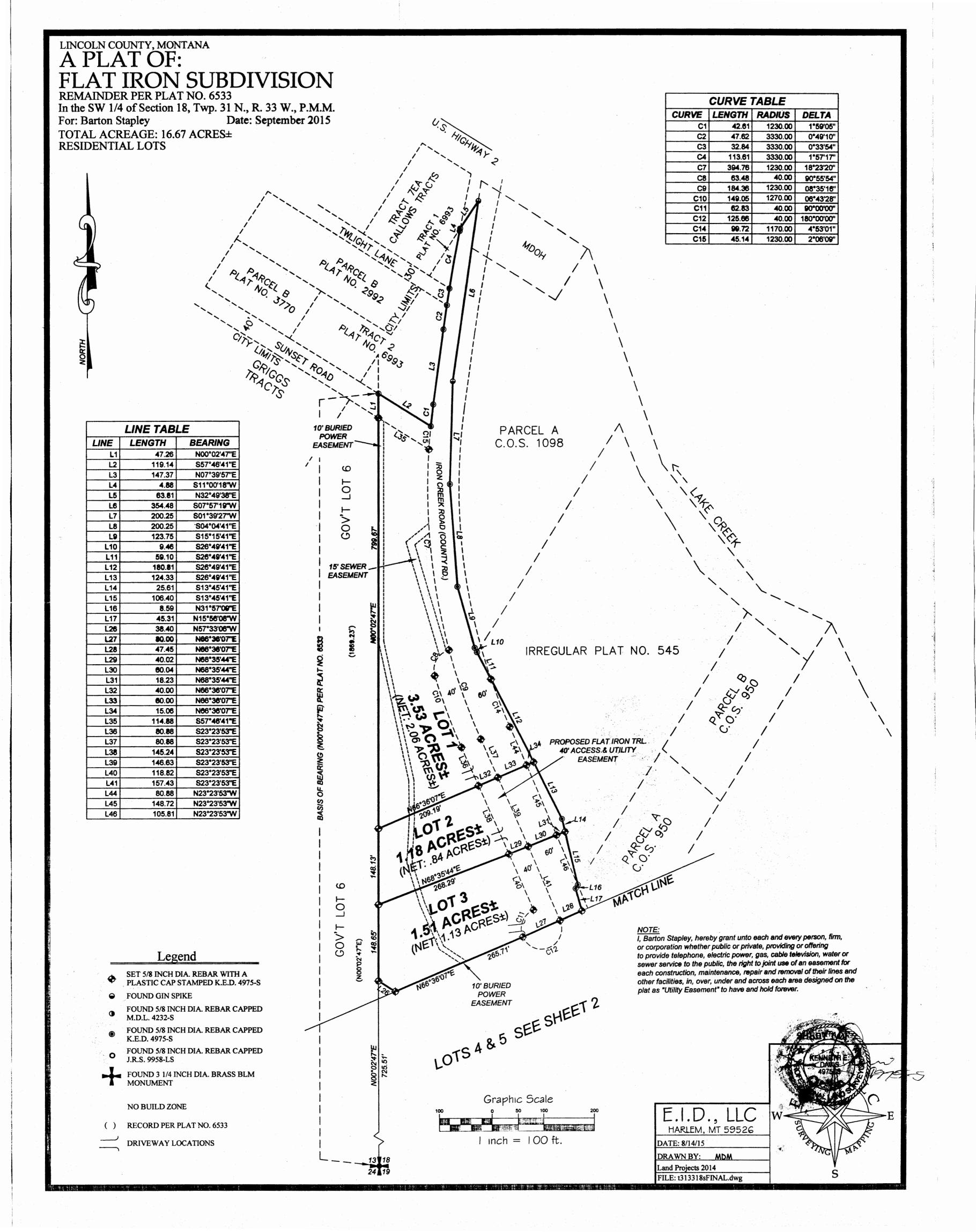
Deputy

Deputy

Doc 259954 PLAT NO. # 7/78

Covenante Doc 257755 35/194

Platting Certificate Doc" 259952 J.F. 13101 Nopeous Weed Plan Doc" 25 9953 G.F. 13102



LINCOLN COUNTY, MONTANA A PLAT OF: FLAT IRON SUBDIVISION

REMAINDER PER PLAT NO. 6533

In the SW 1/4 of Section 18, Twp. 31 N., R. 33 W., P.M.M.

BEARING

N15°56'08"W

N70°13'32"W

N31°57'30"E

S23°23'53"E

S23°23'53"E

N18°21'35"E

S89°22'32"E

S66°36'07"W

N57°33'06"W

N66°36'07"E

N66°36'07"E

S23°23'53"E

N18°21'35"E

Date: September 2015 For: Barton Stapley

TOTAL ACREAGE: 16.67 ACRES±

LINE TABLE

111.61

34.13

266.92

110.14

29.12

62.99

60.00

38.40

80.00

47.45

509.59

48.30

2.61

LENGTH

RESIDENTIAL LOTS

LINE

L18

L19

L20

L21

L22

L23

L24

L25

L26

L27

L28

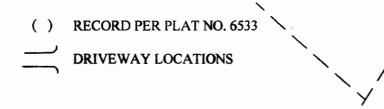
L42

L43

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT

NO BUILD ZONE



CURVE TABLE CURVE LENGTH RADIUS **DELTA** 269.42 530.00 29°07'33" C5 C6 116.85 12°37'55" 530.00 C12 125.66 40.00 180°00'00" C13 342.54 470.00 41°45'28"

3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the right, a distance of 32.84 feet, turning through a delta angle of 0°33'54", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the right, a distance of 113.61 feet, turning through a delta angle of 1°57'17", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N11°00'18"E 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 63.81 feet to a P.K. nail set in pavement; thence, S07°57'19"W 354.48 feet to a P.K. nail set in pavement; thence, S01°39'27"W 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°04'41"E 200.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°15'41"E 123.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S26°49'41"E 9.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 59.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing S26°49'41"E 180.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S26°49'41"E 124.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°45'41"E 25.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S13°45'41"E 106.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°57'09"W 8.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S15°56'08"E 45.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing (sheet 2), S15°56'08"E 111.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S70°13'32"E 34.13 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N31°57'30"E 2.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 266.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 269.42

A tract of land near Troy, in Lincoln County Montana, lying in the SW 1/4 of Section 18, Twp. 31 N., R. 34 W.,

P.M.M., containing Lots 1-5 for a total acreage of 16.67 acres more or less and more particularly described as

Beginning at a 3 1/4 inch dia. brass BLM monument marking southwest section corner of Section 18, Twp. 31

N., R. 34 W., P.M.M., thence along the west line of said Section 18, N00°02'47"E 725.51feet to a 5/8 inch dia.

thence continuing, N00°02'47"E 799.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing,

N00°02'47"E 47.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°46'41"E 119.14 feet to a 5/8

inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 42.61 feet, turning through a delta angle of 1°59'05", and having a radius of 1230.00 feet; to a 5/8 inch dia. rebar capped K.E.D.

4975-S; thence, N07°39'57"E 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a

P

curve to the right, a distance of 47.62 feet, turning through a delta angle of 0°49'10", and having a radius of

rebar capped K.E.D. 4975-S; thence continuing(sheet 1), N00°02'47"E 148.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°02'47"E 148.13 feet to a 5/8 inch dia. rebar capped. K.E.D. 4975-S;

The aforedescribed Flat Iron Subdivision contains Lots 1-5 for a total acreage of 16.67 acres more or less and is subject to and together with all appurtenant easements of record.

4975-S; thence, S18°21'35"W 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°22'32"W

62.99 feet to a 5/8 inch dia, rebar capped J.R.S. 9958-LS; thence continuing N89°22'32"W 552.19 feet to the

feet, turning through a delta angle of 29°07'33", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 12°37'55", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D.

The above described tract of land is to be known and designated as, Flat Iron Subdivision, Lincoln

STATE OF MONTANA County of Lincoln

point of beginning.

DESCRIPTION OF FLAT IRON SUBDIVISION

, 2015 A.D. before me, a Notary Public in and for the State of Montana, Barton Stapley personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

State of Montana November 1, 2017 CERTIFICATE OF SURVEYOR

JILL C. BLOMDAHL NOTARY PUBLIC for the

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Flat Iron Subdivision, a minor subdivision, during the month of May 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

Registered Land Surveyor No. 4975-S

mysical access to Lots 1-4 within this subdivision is provided by Flat Iron Trail is accessed by Iron Creek Road a county Road. The driving

Registered Land Surveyor No

al property taxes and special assessments assessed and divided have been paid. Dated this 17day of NOV. 201

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify has examined this subdivision plat and having found the same to conform to approves it, and hereby accepts the dedication to public use of and all lands shi on this plat as being dedicated to such use, this 17 day of NOV2015, A.D.

(Signatures of Commissioner)

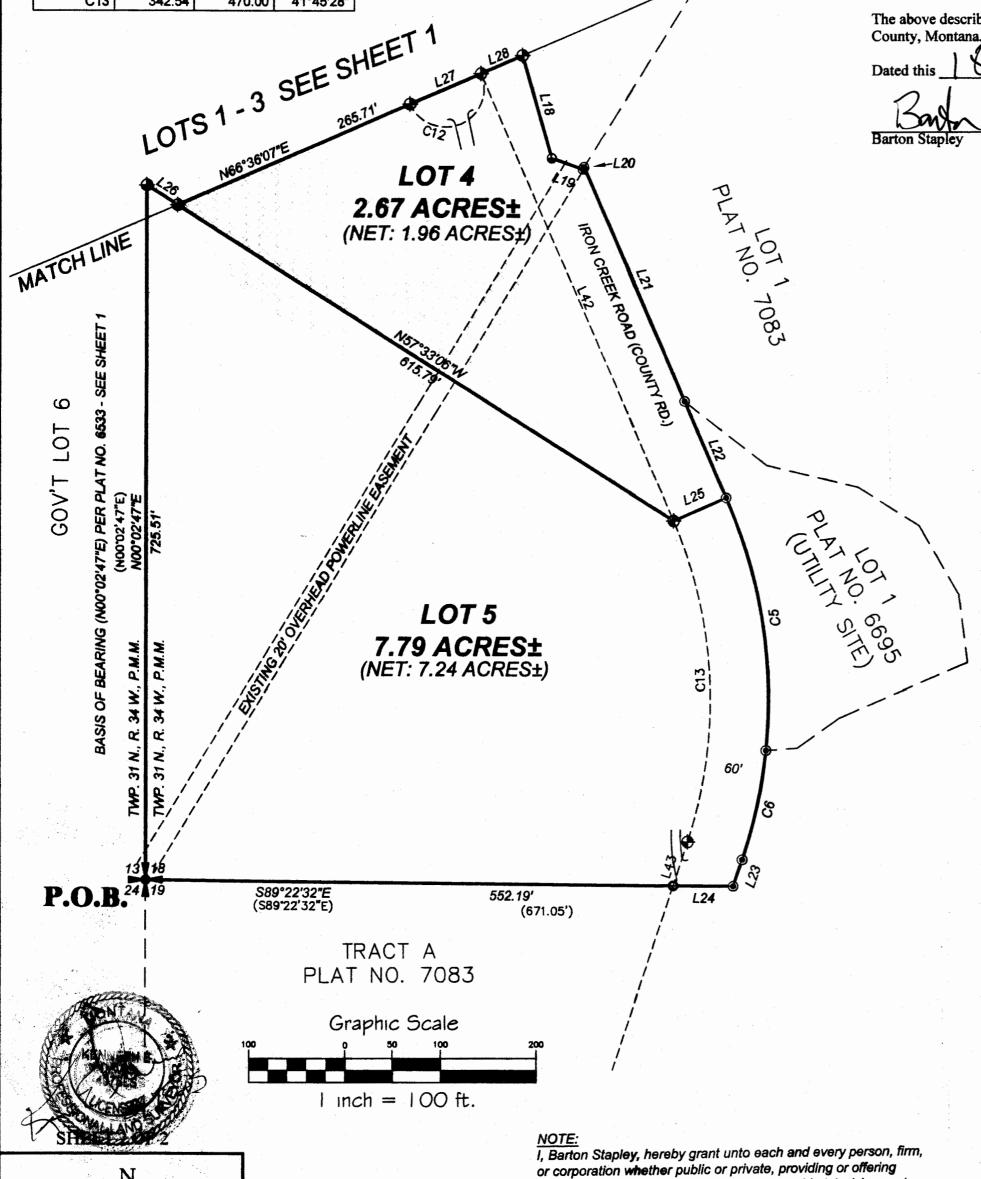
(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 15th day of Scotember 2015 A.D. Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 18day of November 2015 A.D. at 1:50 O'clock pm.



to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designed on the plat as "Utility Easement" to have and hold forever.

Plat Cert. DOC # 260500 PF 13127 weed management plan DOC # 260603

E.I.D., LLC

HARLEM, MT 59526

DATE: 8/14/15

DRAWN BY: MDM Land Projects 2014

FILE: t313318sFINAL.dwg

DEQ DOC# PF# 13130

PF Blag Restrictions

DOC # 260505+ PF 13131

DOC # 260540 BOOK- 360 Pg. 487

DOC # 260502 (BOOK-360 pg. 488

Subdivision Plat of W-1/16 OWNERS\ THE WILDERNESS CLUB AMENDMENT 11 FOUND USFS WILDERNESS PRESERVE US LIMITED PARTNERSHIP FOR: ALUMINUM (Being An Amended Plat of Lot 48A of the Amended Plat of Lots 48 through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4) MONUMENT PURPOSE: SUBDIVISION DATE: SEPTEMBER 29, 2015 WILDERNESS PRESERVE US LIMITED PARTNERSHIP, WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, NW1/4 Section 32, T37N R27W, P.M., M. Lincoln County, Montana WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: Lot 48A of the Amended Plat of Lots 48 Through 70, Easements, and Golf Course, Common Area/Open Space & Future Phases, The Wilderness Club, Phase 4, recorded as Certificate of Survey No. 4317AL, lying in the Northwest 1/4 of Section 32, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.96 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record. Golf Course, Common Area/Open Space & Future The above described tract of land is to be known and designated as THE WILDERNESS CLUB AMENDMENT 11. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to Phases provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever. WILDERNESS PRESERVE US LIMITED PARTNERSHIP N89°28'39"E WILDERNESS PRESERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP WILDERNESS PRESERVE GP LIMITED, General Partner of WILDERNESS PERSERVE CANADIAN FOUNDERS LIMITED PARTNERSHIP 3,252 SF BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP Easements per ≝ Lot 3A This instrument was signed and acknowledged before me on Nov. 12, 2015, by BRIAN EHLERT, Managing Partner of WILDERNESS PRESERVE US LIMITED PARTNERSHIP. PM #4317AL 3,930 SF 0.090 Ac. Printed Name: Norman Reynolds ACCESS. UTILITY, AND PARKING FUTURE AND EXISTING DEVELOPMENT. S89'28'39"W HATCHING DENOTES: RUSTY IRON WAY **40' ACCESS & UTILITY EASEMENT** PER PM # 4317AL CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Berson County Clerk and Recorder of said county do hereby certify that this accompanying plat of THE WILDERNESS CLUB AMENDMENT 11, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved Dated the q day of Dec, 20)5. **Board of County Commissioners** Lincoln County, Montana Lincoln County, Montana BASIS OF BEARINGS PER PLAT OF THE WILDERNESS CLUB Access to all lots within this subdivision are provided by: Wilderness Club Drive and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering. Lot 48B DAWN MARQUARDT, Registration No. 73285 LINE TABLE 5.676 Acres LINE BEARING LENGTH COTTON GIN SPINDLE, CORNER FALLS IN PAVEMENT Lot 44 Phase 2 1/16 CORNER AS NOTED Ø FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285" TELEMARK LANE - PRIVATE ROAD & UTILITY EASEMENT O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" ■ CORNER FALLS IN SIDEWALK; CUT 'X' COMPUTED POSITION - NOT SET, FALLS IN BUILDING Examined: No vember 12, 2015 --- EASEMENT CREATED HEREON * RECORD & FOUND PER PM #4317AL Examining Land Surveyor Ronald A. Pearson, 9008LS NT NON-TANGENT CURVE **CERTIFICATE OF SURVEYOR** DAWN MARQUARDT Golf Course, common Area/Open Registration No. 73285 Space & Future Phases STATE OF MONTANA CW-1/16, SECTION 32 Field Crew: BP TB ALUMINUM MONUMENT Date: Sept. 30, 2015 Revision Date: Oct. 12, 2015 Sheet 1 of 1 Sheet PM # 7/80 Project Name: Wilderness Club Amd 11 Project Number: 15-197 Kalispell, MT 59901 info@mmsurvey.ne Filename: TH Lot 3-Amd 11 Drawn By: A Platting Ceet. DOC # 260 880 PF# 13149 D.E.Q - DOC # 260882 PF # 13146

WILDERNESS CLUB

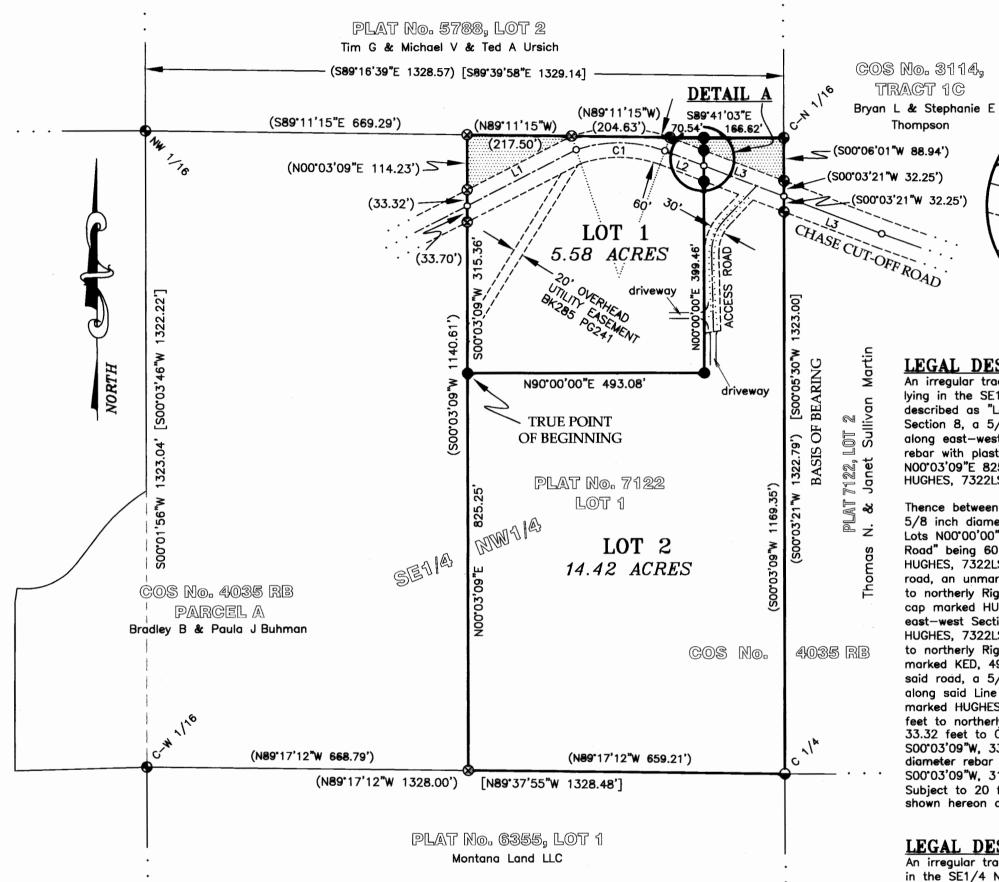
ECHO FLATS SUBDIVISION

LOT 1, MARTIN SUBDIVISION, PLAT 7122

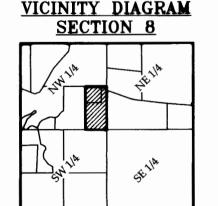
SE1/4 NW1/4, SECTION 8, T.30N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: EVERGREEN, LLC DATE: DECEMBER, 2015



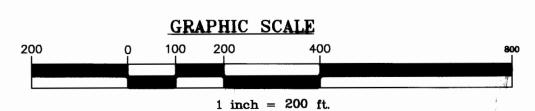
LEGEND



A SET 5/8 INCH DIAMETER REBAR WITH PROPERTY BOUNDARY LINE PLASTIC CAP MARKED HUGHES, 7322LS ADJOINING BOUNDARY A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS SECTION SUBDIVISION LINE A 5/8 INCH DIAMETER REBAR WITH RADIAL LINE PLASTIC CAP MARKED KED, 4975S EXISTING ROAD CENTERLINE A 5/8 INCH DIAMETER REBAR WITH ROAD OR UTILITY EASEMENT LIMITS ALUMINUM CAP MARKED KED, 4975S AN UNMARKED COMPUTED POINT EXISTING ROAD [] PLAT No. 5788 RECORD DESIGNATED NO-BUILD ZONE

() PLAT No. 7122 & COS No. 4035RB RECORD





PER PLAT 7122

CHASE CUTOFF ROAD CENTERLINE DATA

RECORD ()					
LINE	BEA	LENGTH			
L1	N62°5	255.03'			
CURVE	RADIUS	DELTA	LENGTH		
C1	280.00'	38'30'13"	188.16		
L2	269.0	86.72			
L3	S 69 °0	178.12			
L4	S68°45'03"E		218.50'		

LEGAL DESCRIPTION. "ECHO FLATS SUBDIVISION. LOT 1"
An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 8, T30N, R33W, PM, MT, and more particularly described as "Lot 1, Echo Flats Subdivision": Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975\$; Thence along east—west midline, said section N89°17'12"W 659.21 feet to a 5/8 inch diameter

DETAIL A

S89'41'03"E

(No Scale)

166.62

≥_{26.47}°

₋₋ 32.15'

Section 8, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975\$; Thence along east—west midline, said section N89°17′12″W 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary "Lot 2" N00°03′09″E 825.25 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence between Lots 1 and 2, said Subdivision S90°00'00"E, 493.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said Lots N00°00'00"E, 399.46 feet to southerly Right—of—Way Limits of "Chase Cut—Off Road" being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E, 32.16 feet to centerline said road, an unmarked computed point; Thence between said lots N00'00'00'E, 32.15 feet to northerly Right-of-Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E, 26.47 to a east-west Section Subdivision Line a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line N89°41'03"W, 70.54 feet to northerly Right-of-Way Limits said road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N89°11'15"W, 204.63 feet to northerly Right-of-Way Limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Line N89°11'15"W, 217.50 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly line, said Subdivision S00°03'09"W, 114.23 feet to northerly Right-of-Way Limits of said road; Thence along said line S00°03'09"W, 33.32 feet to Centerline said road an unmarked computed point; Thence along said line S00°03'09"W, 33.70 feet to southerly Right—of—Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00'03'09"W, 315.36 feet to the TRUE POINT OF BEGINNING. Containing 5.58 acres. Subject to 20 foot wide "Utility Easement" and 60 foot wide "Chase Cut-Off Road", shown hereon and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "ECHO FLATS SUBDIVISION, LOT 2"
An irregular tract of land southeasterly from Troy, Montana, Lincoln County, and lying in the SE1/4 NW1/4, Section 8, T30N, R33W, PM, MT, and more particularly described as "Lot 2, Echo Flats Subdivision": Commencing at the C 1/4 corner, said Section 8, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east—west midline, said section N89°17'12"W 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary "Lot 2" N00°03'09"E 825.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence on a line between Lots 1 and 2, said Subdivision S90°00'00"E, 493.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said Lots N00'00'06. 399.46 feet to southerly Right-of-Way Limits of "Chase Cut-Off Road" being 60 feet in width, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E 32.16 feet to centerline said road, an unmarked computed point; Thence between said lots N00°00'00"E 32.15 feet to northerly Right-of-Way Limits, said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence between said lots N00°00'00"E 26.47 to a east—west Section Subdivision Line a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Subdivision Line S89°41'03"E, 166.62 to C-N 1/16th Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along south-north midline, said section S00°06'01"W, 88.94 feet to northerly Right-of-Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said midline S00°03'21"W, 32.25 feet to Centerline, said Road an unmarked computed point; Thence along said midline S00°03'21"W, 32.25 feet to southerly Right-of-Way Limits said Road, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said midline S00°03'09"W, 1169.35 feet to the Center 1/4 Corner said Section, a 5/8 inch diameter rebar with aluminum cap marked KED, 4975S; Thence along east-west midline, said section N89°17'12"W, 659.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary, Lot 2 N00'03'09"E, 825.25 feet to the TRUE POINT OF BEGINNING, containing 14.42 acres. Subject to 30 foot wide "Access Road" easement into Lot 1 shown hereon and together with all appurtenant easements of record..

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Evergreen LLC</u>, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot subdivision, to be known as "Echo Flats Subdivision"; Lot 1 being 5.58 acres, Lot 2 being 14.42 acres, pursuant to 76-4-103 M.C.A.

M. Carre Lordin

12/29/2015

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

this 297 day of DECEMBER 2015. In witness hereof, have hereunto set my hand and affixed my notorial seal

ding in: LIBBY, MT My Commission expires: 12.1.17

HISTORY OF SURVEY

1996 - Plat No. 5788, "Echo Meadows Subdivision", Kenneth E. Davis, 4975S 2001 - Plat No. 6355, "Chase View Subdivision", Kenneth E. Davis, 4975S 2002 - COS No. 3113, "Boundary Line Adjustment", Kenneth E. Davis, 4975S

2007 — COS No. 3634FC, "Family Transfer", Kenneth E. Davis, 4975S 2010 — COS No. 4035RB, "Boundary Line Adjustment", Alvah F. Hughes, 7322LS

2012 — Plat No. 7122, "Martin Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, March, 2012 and Levi Powell, November 2014.

BASIS OF BEARING

The basis of bearing for this survey is S00°03'21"W derived from Survey Grade GPS system using local control between the C-N 1/16, a 5/8 inch diameter rebar with yellow plastic cap marked "KED, 4975S" and the C 1/4, Section 8, a 5/8 inch diameter rebar with Aluminum cap marked "KED, 4975S"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat of Echo Flats Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Wah 7 // 73225 /3-225 /2-2-2
Alvah F. Hughest PLS, 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and 2 as shown hereon, is provided by "Chase Cut-Off Road", a 60 foot wide County Road Right-of-Way, driving surface is a minimum of 24 feet wide, shown on Certificate of Surveys, No. 4067RB and 4035RB. Access to Lot 1, as shown hereon is provided by an existing Private "Access Road" limits being 20 feet wide, through Lot 2.

Much 7. Hugher, 7322LS 12-22-15
Alvah F. Hugher, PLS / 322LS
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Example 29 th December 2015. A.D.

Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

LINCOLN COUNTY COMMISSIONER'S

CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Echo Flats Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this 13th day of January , 20 ...

Chairperson, Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assess and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3th day

Robin Bungon Deputy

by Clerk Recorder

State of Montana, County of Lincoln, filed this 15.4 day

2016, A.D. at 12.45 o'clock P.M.

Clyck E Ros Deputy

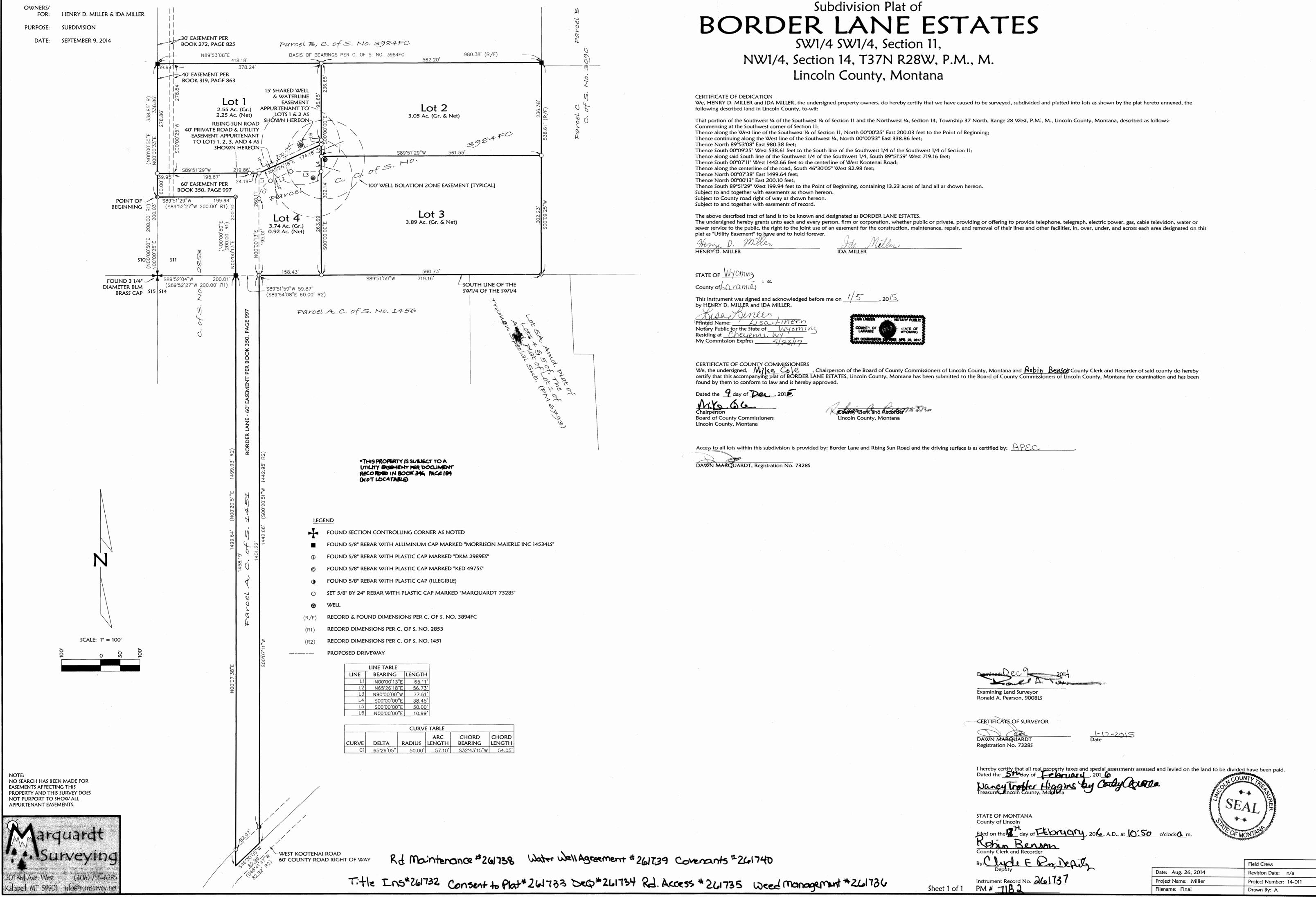
Deputy

PLAT NO. 7[8]

Noxions Weed Plan #261275 C

Covenants # 261277

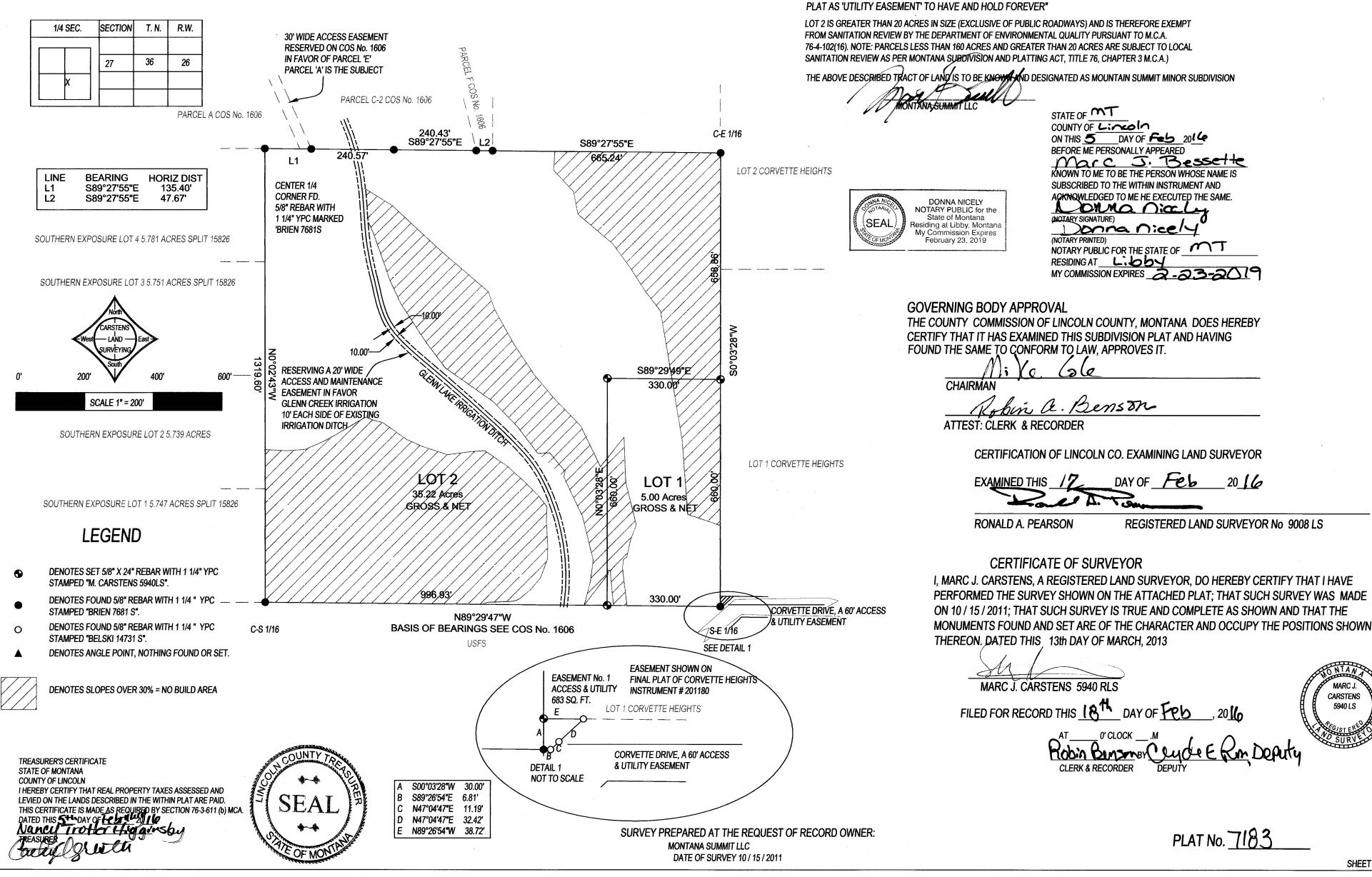
Platting Cert #261273 Deg #261274
Road Maintainece & User's Agreement #261278



MILLER

MONTANA SUMMIT MINOR SUBDIVISION

LOCATED IN THE NW 1/4 SE 1/4 SECTION 27, T.36 N., R.26 W., P.M.M., LINCOLN COUNTY, MT.



Title Insurance #261753 DEQ #261754 Weed Monagement #261755 Gasement Agreement #261757

SHEET 1 OF 1

CERTIFICATE OF DEDICATION

LOCATED IN LINCOLN COUNTY, MONTANA

WE. THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY

THE NW 1/4 SE 1/4 SECTION 27, T.36 N., R.26 W., P.M.M., LINCOLN COUNTY, MT. AS SHOWN AS 'PARCEL E, COS No. 1606'

" THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION, WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, TELEGRAPH. ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT

TO THE JOINT USE OF AN EASEMENT FOR CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN, OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS

LINCOLN COUNTY, MONTANA FRANK'S HAVEN

In the SE 1/4 NE 1/4 & NE 1/4 SE 1/4 Section 21 and the W 1/2 NE 1/4 & NW 1/4 SW 1/4 Section 22 Twp. 36 N., R. 27 W., P.M.M.

FOR: Lawrence H. & Margaret M. Frank, Sylvester R. Frank, Charles J. Bellant, Rosanna T. Bellant

Date: Feburary 2016 TOTAL ACREAGE: 202.23 ACRES± **RESIDENTIAL LOTS**

CERTIFICATE OF DEDICATION

We, Lawrence H. & Margaret M. Frank, Sylvester R. Frank, Charles J. Ballant and Rosanna T. Bellant, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF FRANK'S HAVEN

A tract of land near Eureka in Lincoln County Montana, being the SE 1/4 NE 1/4 and the NE 1/4 SE 1/4 of Section 21, the W 1/2 NE 1/4 and the NW 1/4 SW 1/4 of Section 22, all of Twp. 36 N., R. 27 W., P.M.M., containing Lots 1-3 for a total acreage of 202.23 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar marking the section corner common to Sections 15, 16, 21, and 22 of Twp. 36 N., R. 27 W., P.M.M., thence, S00°07'31"W 1322.10 feet to a 5/8 inch dia. rebar capped Sands 7975-S marking the N 1/16th common to said Sections 21 and 22; thence, N89°17'35"W 1323.11 feet to a 5/8 inch dia. rebar capped Sands 7975-S marking the NE 1/16th of said Section 21; thence, S00°23'29"W 1317.68 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the CE 1/16th of said Section 21; thence, S00°43'47"W 1320.69 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S marking the SE 1/16th of said Section 21; thence, S89°05'53"E 1327.98 feet to a steel rod marking the the S 1/16th common to said Sections 21 and 22; thence, S89°00'51"E 1334.10 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the SW 1/16th of said Section 22; thence, N00°43'57"E 1321.18 feet to a 5/8 inch dia. rebar capped Doyle 2516-S marking the CW 1/16th of said Section 22; thence, N00°23'39"E 2647.35 feet to an axle in a mound of rock marking the W 1/16th common to said Sections 15 and 22; thence, N89°10'10"W 1345.25 feet to the point of beginning.

The aforedescribed Frank's Haven contains Lots 1-3 for a total acreage of 202.23 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Frank's Haven, Lincoln County, Montana.

STATE OF Florida

, 2016 A.D. before me, a Notary Public in te of Flo Aller, Lawrence H. & Margaret M. Frank personally appeared known -names are subscribed to the within instrument and acknowledged to me

, 2016 A.D. before me, a reotary Public in

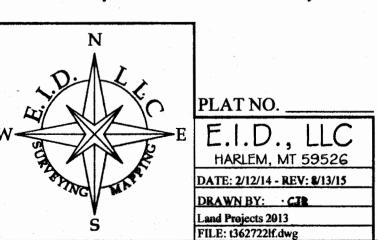
and for the State of Sylvester Frank personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires STATE OF. County of

, 2016 A.D. before me, a Notary Public in On this_ , Charles J. & Rosanna T. Bellant personally appeared known to and for the State of me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Frank's Haven, a minor subdivision, during the month of August 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

CURVE TABLE

CURVE LENGTH RADIUS DELTA

190.00

280.00

540.00

60.00

120.00

480.00

220.00

250.00

420.00

280.00

1693.08

1753.08

220.00

480.00

34°59'18"

44°48'15"

28°39'45"

91°12'09"

91°12'09"

28°39'45"

44°48'15"

34°59'18"

16°43'24"

57°27'31"

7°21'51"

3°54'17"

57°27'31"

17°23'17"

NE 1/16TH

116.03

218.95

270.14

95.51

191.01

240.12

172.04

152.67

122.59

280.80

217.61

119.47

220.62

145.67

C4

C5

C6

C8

C9

C10

C11

C12

C13

C14

steads ccess to all lots within this subdivision is provided by Late Road. The roads are County Roads.

maistered Land Surveyor No.

the transfer ty taxes and special assessments assessed and a special have been paid. Dated this 4 day of 30/6

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has extended this subdivision plat and having found the same to conform to law, approprie it, and hereby accepts the dedication to public use of and all lands shown on the plat as being dedicated to such use, this _____day of ____2016, A.D.

(Signatures of Commissioner)

(Signature of Clerk and Recorder)

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: _ 2016 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 5 day of May 2016 A.D. at 11:48 O'clock on.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED
- FOUND 1/2 INCH DIA. REBAR CAPPED
- FOUND 5/8 INCH DIA. REBAR CAPPED
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 2 INCH ALUM. CAP **STAMPED 14731**

- FOUND 1/2 INCH DIA. BARE REBAR
- COMPUTED POINTS
- **CAPPED SQUIRE 7328-S**
- () **RECORD PER C.O.S. 1662**
- FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR
- FOUND MONUMENT AS NOTED FOUND MONUMENT AS NOTED

S. N90°00'00"W LOT 1 **GROSS: 67.42 ACRES±** NET: 67.28 ACRES± 30' LINCOLN ELECTRIC - 40 LINCOLN ELECTRIC EASEMENT - 20' EACH SIDE OF EXISTING POWERLINES 3 1/4 INCH DIA. **BLM MONUMENT** EXISTING POWERLINE LOT 3 GROSS: 67.36 ACRES± NET: 65.33 ACRES± CFI 4097 **APPROACH** Δ= 05°33'33' R= 1723.08' L= 167.18' 355°18'12"W **SE 1/16TH** (N89°01'08"W) 61.61'-1199.07' 15.69' S89°00'51"E -S89°05'53"E-(N89'06'29"W) 1334.10' (1334.27') S 1/16th TRACT 2 C.O.S. 3906 TRACT 1 STEEL ROD C.O.S. 3906 LOT 2 8.84 S1/16th PLAT NO. 6821 **EXEMPT FROM MONTANA SANITATION REVIEW:** S89°05'53"E 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of

LINE TABLE

198.65

105.39

358.39

61.44

48.86

36.16

358.39

105.39

194.24

531.72

475.01

14.84

489.85

531.72

PARCEL A C.O.S. 2060-A

1062.93'

BEARING

S82°01'05"W

S62°59'37"E

S72°12'08"W

S45°15'27"E

N29°29'04"W

S45°15'27"E

S72°12'08"W

S62°59'37"E

S82°01'05"W

N67°14'17"W

S55°18'12"W

S55°18'12"W

S55°18'12"W

N67°14'17"W

(1323.26')

-1323.11

260.18

P.O.B.

5/8 INCH DIA.

BARE REBAR

RCEL .S. 33.

Q O

TRACT 1

C.O.S. 2897

-N89°10'10"W------1345.25'-

1208.46'

LOT 2

GROSS: 67.46 ACRES±

NET: 65.44 ACRES±

(1345.51')

KEARNEY

LAKE

EASEMENT

15' EACH SIDE OF

(S89'10'27"E)

AXLE IN

ROCK MOUND

TRACT 2

C.O.S. 1536

SACT 1.S. 1465

J. O.

CW 1/16TH

PARCEL 'PER C.O.S 4083C0

LOT 3

PLAT NO.

6122

(1320,

LINE LENGTH

L4

L5

L6

L7

L8

L9

L10

L11

L12

L13

L14

(S8976'10"E)

262842, 262843, 262844, Weed Plan POA POA

less than 20 acres which have been created by a division of land, and the plat thereof shall

as that term is defined in this part, and is not subject to the requirements of this part.

show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a

building, structure, or other improvement, whether existing or proposed, is not a subdivision,

SW 1/16TH

Graphic Scale

I inch = 300 ft.

Subdivision Plat of OWNER/ FOR: JFLI TRUST LAZY AJ ACRES SUBDIVISION PURPOSE: OCTOBER 7, 2015 SE 1/4, Section 34, T37N R27W, P.M., M. Lincoln County, Montana AIRPORT ROAD - 60' COUNTY ROAD. N88°58'52"W S71°35'48"E 48.84 GLID EASEMENT PER BOOK 13, PAGE 565 (WIDTH NOT SPECIFIED) S51°14'10"W 20' GLID DITCH Lot 5 4.11 Ac. (Gr.) ___S51°14′10″W 4.08 Ac. (Net) Lot 6 3.18 Ac. (Gr.) 20' GLID DITCH Lot 4 3.28 Ac. (Gr.) 3.00 Ac. (Net) GLID DITCH CENTERLINE - S35°15'44"W IRRIGATION LINE EASEMENT LINE TABLE **APPURTNENAT** Lot 3 BEARING LENGTH TO PARCELS B AND C PER C. OF L1 S14°36'33"E 119.88' AND C PER C. OF S. NO. 4026 AND 4.26 Ac. (Gr.) L2 N34*45'41"E PARCELS DESCRIBED IN BK 3.71 Ac. (Net) ∽S37°55'32"W L3 N34°45'41"E 391.14' L4 N34°45'41"E 107.95' 334 PG 108 AND L5 N34°45'41"E 167.92' € BK 263 PG 368 L6 N34°45'41"E 401.14' L7 N34*45'41"E 12.07' N51°46'06"W 60.11 S14°36'33"E 135.05 S01°54'03"E 51.29' S55°14'19"E 25.67' L12 S55'14'19"E 50.00' L13 N16'48'10"E 50.00' L14 N42*02'07"W 50.00 L15 N61'17'38"W 22.13' L17 N51°46'06"W 23.89' Lot 2 L18 N75°05'26"W 20.87' GLID DITCH CENTERLINE 3.15 Ac. (Gr.) 2.86 Ac. (Net) S31°08'52"W **CURVE TABLE** ARC DELTA RADIUS LENGTH BEARING LENGTH S31°08'52"W 11'21'44" 315.00' 62.47' S08'55'41"E 62.36' -35.98' 38°00'30" 315.00' 208.96' S15°45'26"W 205.15' 62°10'55" 25.00' 27.13' N03°40'14"E 25.82' S21°43'39"W 50.00' 65.79' S10'16'19"W 61.14'
 C6
 107'57'31"
 50.00'
 94.21'
 N19'13'04"W
 80.88'

 C7
 42'29'30"
 255.00'
 189.11'
 S13*30'56"W
 184.81'

 C8
 6*52'44"
 255.00'
 30.62'
 S11'10'11"E
 30.60'
 HATCHING DENOTES GLID DITCH EASEMENT (MINIMUM WIDTH 20') - S04°41'51"W ~S03°49'18"E Lot 1 **LEGEND** 3.53 Ac. (Gr.) Lot 1 FOUND 5/8" REBAR WITH PLASTIC CAP 2.82 Ac. (Net) MARKED "MARQUARDT 73285" 3.53 Ac. (Gr.) 15' UTILITY EASEMENT 2.82 Ac. (Net) SET 5/8" BY 24" REBAR WITH PLASTIC CAP -BOOK 328, PAGE 745 MARKED "MARQUARDT 73285" PROPOSED DRIVEWAY ~S14*36'33"E 691.07 N89°34'24"E ______ ►IOWA FLATS - 60' COUNTY ROAD 1. A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval. 2. Lot use is single family residential GLID NOTES: SCALE: 1'' = 100'1. No lot in the subdivision will be bonded nor have access to GLID water. 2. It will be stated in the Warranty deed of each parcel that it is not bonded land. EASEMENTS AFFECTING THIS PROPERTY AS REFERENCED IN TITLE GUARANTEE NO. 5010500-539045-LI, ISSUED BY FIRST AMERICAN TITLE COMPANY, ARE SHOWN HEREON UNLESS NOTED BELOW:

77+16170 Liky = #263279

LINCOLN ELECTRIC COOPERATIVE EASEMENT - BOOK 328, PAGE 745: THIS EASEMENT IS

Certificate of Dedication

I, MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST, the undersigned property owner, does hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel A as shown on Certificate of Survey No. 4026RB in the Southeast 1/4 of Section 34, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 21.51 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to and together with easements as shown hereon.

Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as LAZY AJ ACRES.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

JFLI TRUST

STATE OF HEW JEWSEY

County of MOTRIS)

This instrument was signed and acknowledged before me on 04/13, 20 6, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: Notary Public for the State of Residing at My Commission Expires

CERTIFICATE OF COUNTY COMMISSIONERS

_, Chairperson of the Board of County Commissioners of (Lincoln or Flathead) County, We, The undersigned, , County Clerk and Recorder of said county do hereby certify that this accompanying plat of Lazy AJ Acres, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the Zs day of May, 2016

Board of County Commissioners

Goung Chark and Recorder Lincoln County, Montana

Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 2nd day of June By Clyd E Rn, Deputy

MARQUARD

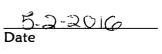
Access to all lots within this subdivision is provided by Tia Lane and the driving surface is approximately $\frac{\partial \psi}{\partial \phi}$ feet wide. As certified by: APEC Engraeering.

DAWN MARQUARDT, Registration No. 73285

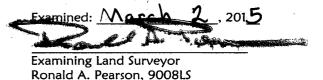
CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than May 35 3016

DAWN MARQUARDT Registration No. 7328S







CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 73285



Nuncy Trother Higgins by Cothyagetta. Clerk Treasurer, Jincoln County, Madotana

STATE OF MONTANA

Robin Benson

Instrument Record No. <u>**263284**</u> PM # <u>**7185**</u>

Field Crew: BP SM Date: June 7, 2011 Revision Date: March 28, 2016 Project Number: 09-069 Project Name: Connelly Airport... Filename: Final Drawn By: A

OWNER: DIXIE LYNN LINNELL DATE: JUNE 21, 2016 DETAIL 'A'
NOT TO SCALE PROPERTY CORNER FALLS IN DRIVEWAY N04'34'54"E LOT 1 LOT 2 PARCEL "A", C.O.S. #889 N/F IVAN R. INGRAM (BASIS OF BEARINGS PER C.O.S. #2846) SAGE MEADOW, ACCESS ROAD FOR LOTS 1 & 2 REBAR W/CAP S85'21'32"E 656.90'(M) 657.14'(R) S.1SEE DETAIL 'A' TRACT C. O. S. # 4 1 5 9 R B $3.619 \text{ AC.} \pm \text{ (GROSS)}$ 1.170 AC.±(GROSS) N85°28'18"W 495.37' DETAIL 'B' N86°17'03"W 161.07'(M)(R) 1.249 AC.±(GROSS) LOT 5 $1.021 \text{ AC.} \pm (\text{NET})$ 1.249 AC.±(GROSS) TRACT 2 E $1.027 \text{ AC.} \pm (\text{NET})$ C.O.S. #1131 LOT 3 1.249 AC.± (GROSS) 7 2 1.047 AC.± (NET) 40' WIDE EASEMENT FOR HAMMERHEAD EXISTING 40' WIDE PRIVATE ROAD & UTILITY EASEMENT PER C.O.S. #2846 5/8" REBAR N82'39'36"W 395.70'(M) 396.36'(R) PARCEL 2 181.38'(M) 181.93'(R) N86'21'51"W C.O.S. #1635 PARCEL "C" C.O.S. #2846 TOTAL AREA $8.536 \text{ AC.} \pm \text{ (GROSS)}$ $7.884 \text{ AC.} \pm \text{ (NET)}$ LEGEND LINE BEARING DISTANCE L1 N86°21'51"W 160.92'(M)(R) SET 5/8" X 24" REBAR W/PLASTIC CAP, N86'23'04"W 19.54' STAMPED #15627LS L3 N82*39'36"W 141.86' WITNESS CORNER, SET 5/8" X 24" REBAR L4 N82'39'36"W 165.31' W/PLASTIC CAP, STAMPED #15627LS L5 N85'25'06"W 40.00' FOUND REBAR W/PLASTIC CAP, STAMPED #13102LS L6 S04*34'54"W 49.97' N82*39'36"W 48.43' FOUND 5/8" REBAR W/CAP, STAMPED #2989ES

(UNLESS OTHERWISE NOTED)

RECORDED DISTANCE PER CITED SURVEYS HEREON

COMPUTED POINT

P.O.B.

(R)

SAM CORDI

P.O. BOX 323

974 COLORADO AVE.

WHITEFISH, MT 59937

PHONE: (406)-862-9977

REGISTERED LAND SURVEYOR

POINT OF BEGINNING

MEASURED DISTANCE

PROPOSED DRIVEWAY

L8 N85'18'10"W 80.39'

L9 S04°31'42"W 40.00'

L11 S82*39'36"E 89.48'

L12 S04°34'54"W 91.94'

L13 N04'34'54"E 60.07'

L17 N82'39'36"W 140.91'

L18 N82'39'36"W 165.31'

L19 N04*34'54"E 60.07'

200'

L14 S04'36'47"W 60.02'(M)(R)

L15 N86'21'51"W 160.89'(M)(R)

L16 N86°21'51"W 20.49'(M)(R)

L20 N04'34'54"E 60.02'(M)(R)

L10 S85'18'10"E 79.35'(M) 79.29'(R)

FINAL PLAT OF SHOOTING STAR SUBDIVISION

NE1/4, SEC. 1, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA

S.6

N04'07'30"E 19.93'(M) 20.00'(R)

N/F

U.S.F.S.

LOT 2

N86"17"03"W

DETAIL 'B'

NOT TO SCALE

150.07

TRACT 2

JOE ROAD 60' WIDE ACCESS & UTILITY EASEMENT

PER BOOK 342, PAGE 481 FOR LOTS 3, 4, & 5 OF THIS SURVEY

N86 17 03 W

FOUND REBAR W/CAP

REBAR W/CAP

CERTIFICATE OF DEDICATION

I, Dixie Lynn Linnell, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract One (1) of Certificate of Survey #4159RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South85'21'32"East 656.90 feet to the easterly boundary of said Section One (1); thence South04°36'47"West 315.02 feet along said easterly boundary; thence North86 17 03 West 161.07 feet; thence South04 34 54 West 340.15 feet; thence North86 21 51 West 20.49 feet; thence North82'39'36"West 395.70 feet; thence North85'18'10"West 79.35 feet; thence North04'31'42"East 639.42 feet to the point of beginning and containing 8.536 acres of land, gross measure, more or less. All as shown

Together with a 60-foot wide access and utility easement across the southerly portion of Tract Two (2) of said Certificate of Survey #4159RB, as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grant unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as SHOOTING STAR SUBDIVISION, and is subject to

I, the undersigned property owner, hereby certify that Lot 1, as shown hereon, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, waste water disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt

facilities to violate any conditions of approval

STATE OF Montaina)

On this day of JUVV., Defore me, the undersigned, a Notary Public for the State of Montana, personally appeared Dixie Lynn Linnell, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of MONTONA Residing at ELVER My Commission expires 03/22/2017



CERTIFICATION OF COUNTY COMMISSIONERS

., Chairperson of the Board of County Commissioners of Lincoln County, County Clerk and Recorder of said County do hereby certify that this We, the undersigned, -Montana and Lincoln County Clerk and Recorder of said County do hereby certify that this accompanying plat of SHOOTING STAR SUBDIMISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 13th day of July , 2016. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Chairperson, Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided

Dated this 20th day of July NOTE Trother Higgins by Certifagions at Lincoln County Treasurer, MIDBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

THOMAS SIBSON, RLS #15627LS

CERTIFICATE OF SURVEYOR THOMAS SIBSON-REGISTRATION NO. 15627LS

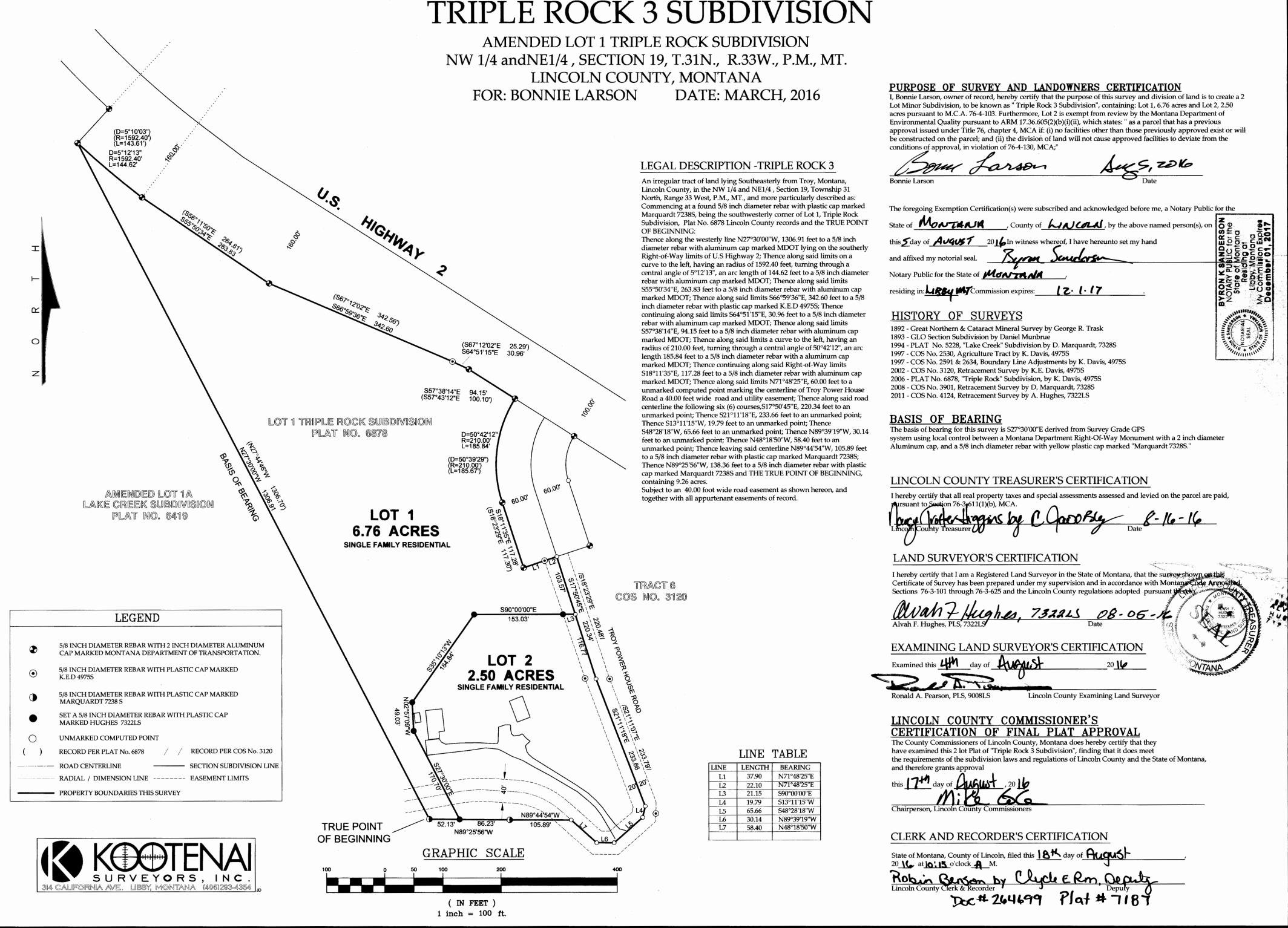
EXAMINED: June 22, 2016

RONALD A. PEARSON **EXAMINING LAND SURVEYOR REG. NO.9008LS** STATE OF MONTANA County of Lincoln

Filed on the a (oth day of his A.D. 2016 at 1:30 o' clock 10 M.

INSTRUMENT REC. NO. 264268

PLAT NO. 7186 PM



LINCOLN COUNTY, MONTANA A PLAT OF: SCREAMIN' EAGLE SUBDIVISION A MINOR SUBDIVISION C.O.S. 3840CO In the SW 1/4 of Section 6 Twp. 36 N., R. 26 W., P.M.M. 739.63 TOTAL ACREAGE: 80.23 ACRES± 740.64 P.O.B. RESIDENTIAL LOTS For: Deborah Mocko Date: July 2016 LOT 1 LOT 1 CERTIFICATE OF SURVEYOR CERTIFICATE OF DEDICATION 11.07 ACRES± NET: 10.84 ACRES± LITTLE FATT BOY STATE OF MONTANA l, Deborah Mocko, do hereby certify that we have caused to be surveyed, subdivided **PLAT NO. 6733** County of Lincoln and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County Montana to wit: I Kenneth E. Davis, do hereby certify that a final plat was made of Screamin' Eagle Subdivision, a minor subdivision, during the month of November 2015, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. DESCRIPTION OF SCREAMIN' EAGLE SUBDIVISION 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid A tract of land near Eureka in Lincoln County Montana, lying in the SW 1/4 of Section 6, of Twp. 36 N., R. 26 W., P.M.M., containing Lots 1 through 4 for a total out on the ground according to law. N01°29'17"W N89°58'23"E LOT 2 acreage of 80.23 acres more or less and more particularly described as follows: 5.17 ACRES± NET: 5.11 ACRES± Beginning at a 5/8 inch dia. rebar caped K.E.D. 4975-S which marks the northeast 30' EASEMENT corner of Little Fatt Boy Subdivision per Plat No. 6733; thence, N88°10'17"E PER PLAT NO. 6733 1480.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°56'23"E 2607.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north LOT 1 20' ACCESS
EASEMENT TO LOT 1 right of way line of West Road per Road Petition No. 251; thence continuing, **FATT BOY** S00°56'23"E 30.00 feet to a computed point located on the south line of Section 6, **PLAT NO. 6661** Twp. 36 N., R. 26 W., P.M.M.; thence along said south section line, S88°12'09"W 444.08 feet to a computed point located on the centerline of WIld West Drive, a 60.00 foot private roadway; thence, along said centerline, N01°48'30"W 86.91 feet I hereby certify that legal and physical access to all lots within this subdivision is to a computed point; thence, on the arc of a curve to the left, a distance of 37.08 feet, previded by Wild West Drive. The road is a 60' wide private easement. turning through a delta angle of 70°48'33" and having a radius of 30.00 feet, to a LOT 3 computed point thence, N72°37'03"W 199.37 feet to a computed point; thence, on 5.13 ACRES± the arc of a curve to the left, a distance of 26.07 feet, turning through a delta angle Registered Land Surveyor No. 4975-S of 14°56'16", and having a radius of 100.00 feet, to a computed point; thence, N87°33'19"W 217.96 feet to a computed point; thence, on the arc of a curve to the right, a distance of 71.62 feet, turning through a delta angle of 51°17'29" and having LOT 2 a radius of 80.00 feet, to a computed point; thence, N36°15'50"W 890.25 feet to a computed point; thence on the arc of a curve to the right, a distance of 50.60 feet, **FATT BOY** turning through a delta angle of 36°14'13", and having a radius of 80.00 feet, to a computed point; thence, N00°01'37"W 929.14 feet to a 5/8 inch dia. rebar capped **PLAT NO. 6661** K.E.D. 4975-S which marks the northeast corner of Lot 1 of Fatt Boy Subdivision TREASURER CERTIFICATION per Plat No. 6661; thence, N01°29'17"W 30.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N01°29'17"W 659.24 feet to the point of I hereby certify that all real property taxes and special assessments assessment as a second as The aforedescribed Screamin' Eagle Subdivision contains Lots 1 through 4 for a total acreage of 80.23 acres more or less and is subject to and together with all appurtenant easements of record. LOT 3 **FATT BOY** The above described tract of land is to be known and designated as, Screamin' Eagle Subdivision, Lincoln County, Montana. **PLAT NO. 6661** COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, Legend approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 315 day of Quality 2016, A.D. ATTEST: PLASTIC CAP STAMPED K.E.D. 4975-S (Signatures of Commissioner) (Signature of Clerk and Recorder) STATE OF MONTANA FOUND 5/8 INCH DIA. REBAR CAPPED County of Lincoln K.E.D. 4975-S LOT 4 On this 17th day of august FOUND 5/8 INCH DIA. REBAR CAPPED , 2016 A.D. before me, **HUGHES 7322-LS** a Notary Public in and for the State of Montana, Deborah Mocko personally **FATT BOY** appeared known to me to be the persons whose names are subscribed to the within COMPUTED POINTS **PLAT NO. 6661** instrument and acknowledged to me that they executed the same. CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED 4232-S __ 2016 A.D. RECORD PER PLAT NO. 6661 LOT 5 () RECORD PER C.O.S. 3618 Registered Land Surveyor No. 9008LS Ronald A. Pearson **FATT BOY** APPROACH **PLAT NO. 6661** 1' 414.53' S88°12'09"W STATE OF MONTANA COUNTY OF LINCOLN WEST ROAD Filed on this day of September 2016 A.D. at 10.26 31/4 INCH DIA. ALUM. MONUMENT

STAMPED 4232-S

Graphic Scale

I inch = 200 ft.

O'clock n.

Robin Benson

PLAT NO. 7188

E.I.D.,

DATE: 10/16/15

DRAWN BY: *C*JR

Land Projects 2015

HARLEM, MT 59526

FILE: t3626S6mocko2015.dwg

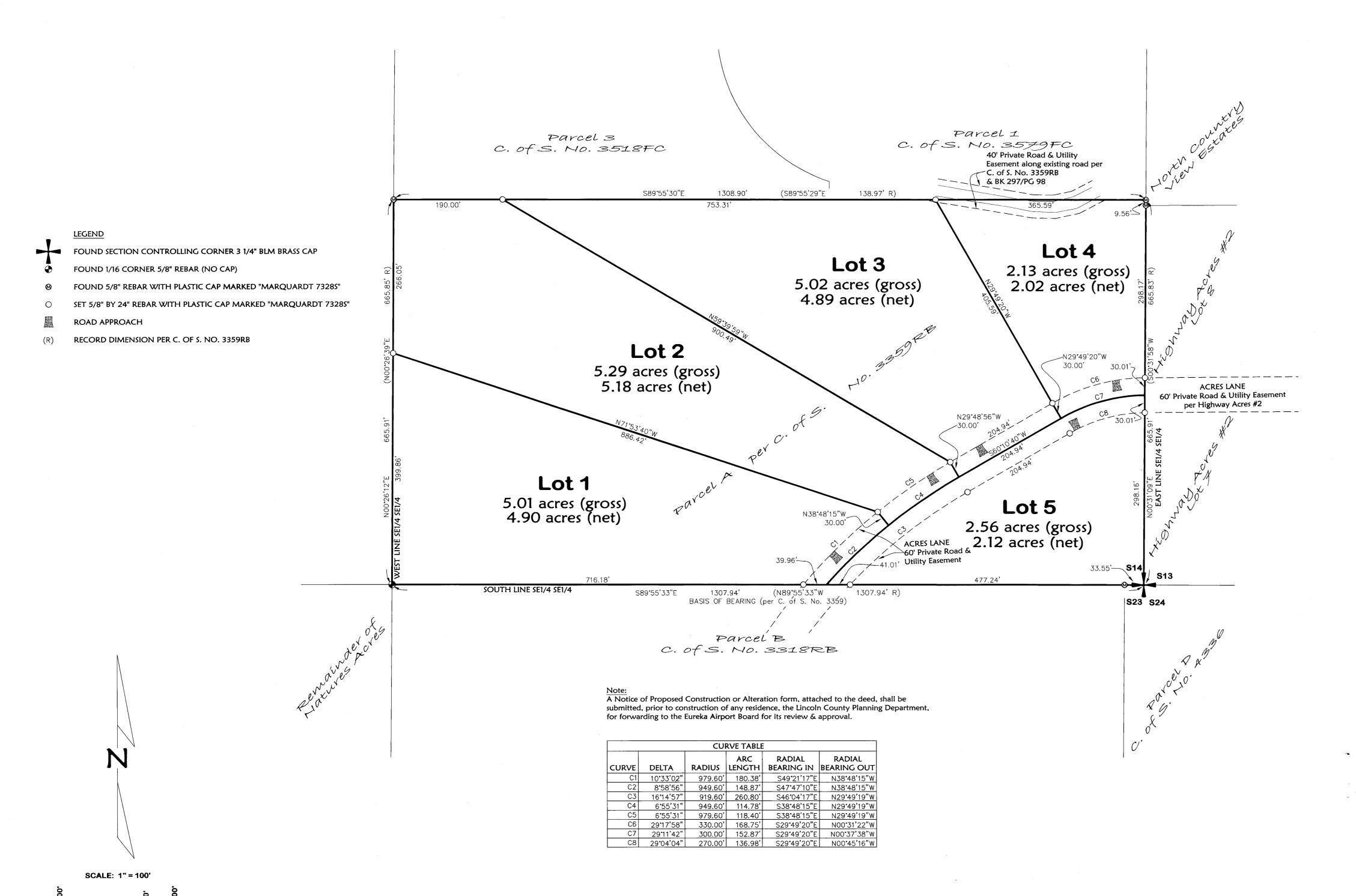
OWNERS: WWW VENTURE GROUP LLC PAUL WACHHOLZ

DATE: NOVEMBER 10, 2015

MINOR SUBDIVISION

Final Subdivision Plat of VELVET GROVE

SE1/4 SE1/4, Section 14, T37N R27W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, PAUL D. WACHHOLZ, Managing Partner of WWW VENTURE GROUP LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: Those portions of the Southeast ¼ of the Southeast ¼ of Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Southeast corner of Section 14; Thence along the South and West lines of the Southeast ¼ of the Southeast ¼ North 89°55'33" West 1307.94 feet and North 00°26'12" East 665.91 feet; Thence South 89°55'30" East 1308.90 feet to the East line of the Southeast 1/4 of the

Thence along the East line, South 00°31'09" West 665.91 feet to the point of beginning, containing 20.01 acres of land, all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

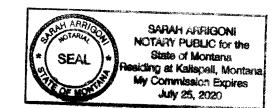
The above described tract of land is to be known and designated as VELVET GROVE. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

WWW Venture Group LLC PAUL D. WACHHOLZ, Managing Partner

> STATE OF Monday County of Fathers

This instrument was signed and acknowledged before me on Left, 206, by BAUL D. WACHHOLZ, Managing Partner of WWW Venture Group LLC.

Printed Name: Jouan Arr. gon!
Notary Public for the State of Montana
Residing at Kalispell MT



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, , Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 28 day of Sept, 20 le

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Access to all lots within this subdivision are provided by: Acres Lane and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285

Examining Land Surveyor Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Registration No. 7328S

9-6-3016



Vancy Trotter Higgins by Carry Ossita, Clerk Treasurer, Sincoln County, Normana

PM # 7189

Filed on the 12th day of October, 2016, A.D., at 9:31 o'clock A

Robin Bunson County Clerk and Recorder By: Clipte & Roy, Deputy Instrument Record No. 265663

Date: November 10, 2015 Project Name: Wachholz Filename: NSubFPlat.dwg



EASEMENTS AFFECTING THIS PROPERTY AS REFERENCED IN TITLE GUARANTEE NO. 5010500-605112-LI, ISSUED BY FIRST AMERICAN TITLE COMPANY, ARE SHOWN HEREON UNLESS NOTED BELOW: - INTERBEL TELEPHONE COOPERATIVE, INC EASEMENT - BOOK 32, PAGE 712 - PRIVATE EASEMENT - BOOK 359, PAGE 464

Title Policy # 265658 Interber Approval # 265662 Road Inspection # 265661 Weed Plan# 265660 Deq # 265659 Covenants # 26567 Easement * 265672

Revision Date: March 17, 2016

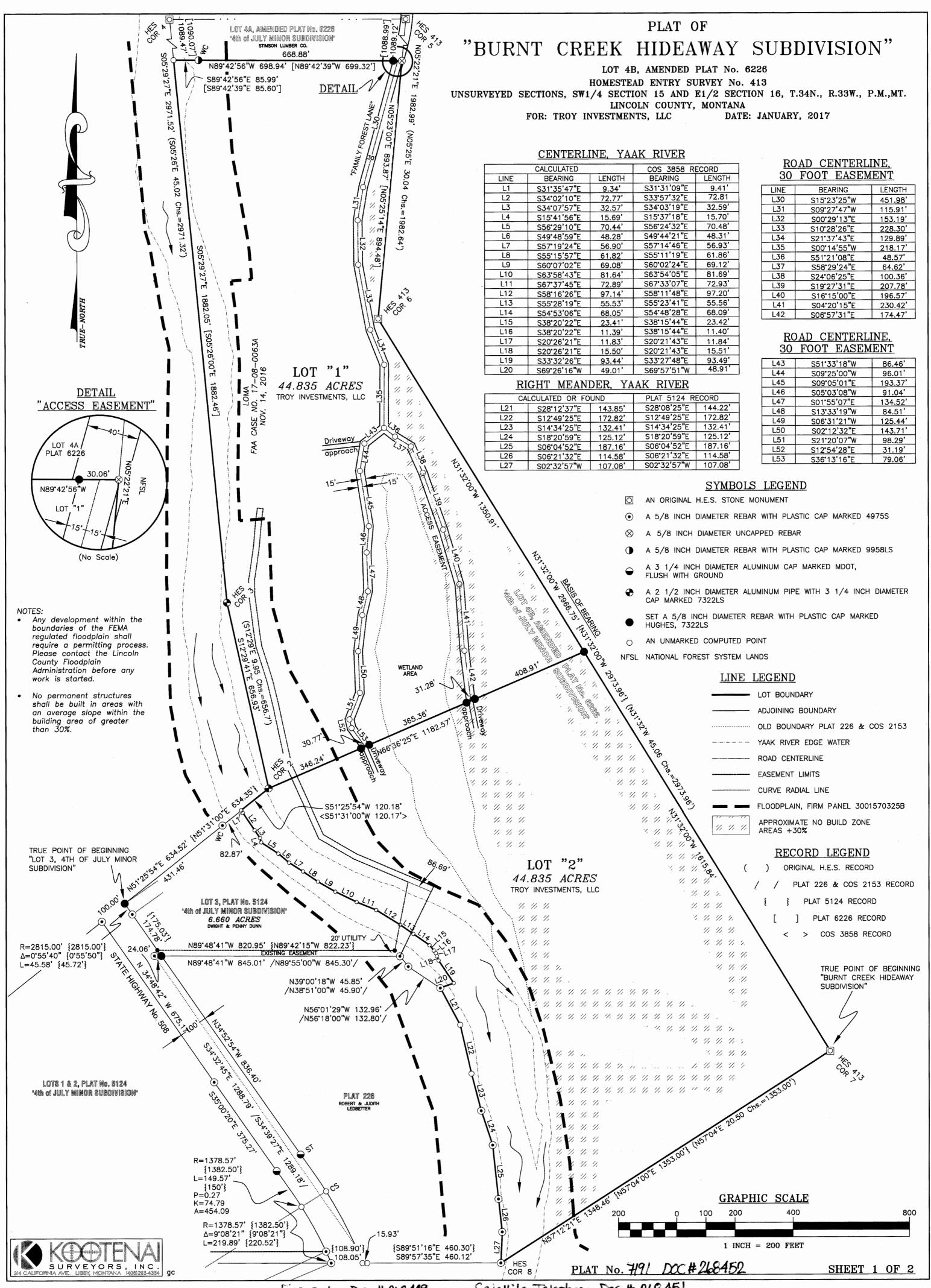
Field Crew: BP TB

Drawn By: SA

Project Number: 14-141

Final Subdivision Plat of OWNERS: MANY LAKES EAST LLP VELVET GROVE NO. 2 PAUL WACHHOLZ MINOR SUBDIVISION PURPOSE: NE1/4 NE1/4, Section 23 & NW1/4 NW1/4, Section 24, DATE: NOVEMBER 11, 2015 T37N R27W, P.M., M. Lincoln County, Montana Parcel B C. of S. No. 3101 **CERTIFICATE OF DEDICATION** I, PAUL D. WACHHOLZ, Managing Partner of MANY LAKES EAST LLP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: Parcel D of Certificate of Survey No. 4336RB, lying in the Northeast 1/4 of the Northeast 1/4 of Section 23 and the Northwest ¼ of the Northwest ¼ of Section 24, Township 37 North, Range HIGHWAY ACRES HIGHWAY ACRES NO. 2 27 West, P.M., M., Lincoln County, Montana, containing 38.13 acres of land all as shown hereon. Subject to and together with easements as shown hereon. LOTZ LOT 6 LOT5 LOT4 LOT3 LOT2 LOT1 Subject to and together with easements of record. The above described tract of land is to be known and designated as VELVET GROVE NO. 2. NORTH LINE NEI/4 SECTION 23 FOUND 5/8" REBAR **LEGEND** The undersigned hereby grants unto each and every person, firm or corporation, whether public NORTH LINE NW1/4 NW1/4 SECTION 24 S89*41'31"E WITH PLASTIC CAP FOUND SECTION CONTROLLING CORNER 3 1/4" BLM BRASS CAP or private, providing or offering to provide telephone, telegraph, electric power, gas, cable MARKED "DKM 2989ES" television, water or sewer service to the public, the right to the joint use of an easement for the FOUND 1/16 CORNER 5/8" REBAR (NO CAP) construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever. FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328LS" MANY LAKES EAST, LLP FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE) (EXCEPT AS NOTED) SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" PAUL D. WACHHOLZ, Managing Partner ROAD APPROACH FOUND AND RECORD DIMENSION PER C. OF S. NO. 4336RB STATE OF MONHAMA RECORD DIMENSION PER C. OF S. NO. 4336RB County of Plathers) Lot 1 This instrument was signed and acknowledged before me on **Sept 6**, 20**/6**, by PAUL D. WACHHOLZ, Managing Partner of MANY LAKES EAST, LLP. 22.30 Acres (gross & net) Printed Name: Ourah Wrigon;
Notary Public for the State of Manual Residing at Kalpell MT SARAH ARPIGONI NOTARY PUBLIC by the State of Montana **ssicing at Kaliscell, Monter** My Commission Expires July 25 7020 **CERTIFICATE OF COUNTY COMMISSIONERS** We, The undersigned, __, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Commissioners of Lincoln County, Montana and Montana for examination and has been found by them to conform to law and is hereby A Notice of Proposed Construction or Alteration form, attached to the deed, shall be approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA. submitted, prior to construction of any residence, the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval. County Clerk and Recorder - N22*47'58"W 85.83' (85.79' R) **Board of County Commissioners** Lincoln County, Montana Lincoln County, Montana Access to all lots within this subdivision are provided by: Velvet Grove and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering. DAWN MARQUARDT, Registration No. 73285 Lot 4 Lot 2 Lot 3 5.83 Acres (gross) 5.00 Acres (gross) 5.00 Acres (gross) 5.05 Acres (net) 4.46 Acres (net) 4.46 Acres (net) Δ=30°00'00" R=130.00' N89'47'34"W L=68.07'— Δ=30°03'24" N60°12'26"E— 46.41 R=70.00'---L=36.72'**Examining Land Surveyor** 388.55 Ronald A. Pearson, 9008LS 388.22' 3<u>28.68</u>' VELVET GROVE (60' Private Road & Utility Easement) SOUTH LINE NW1/4 NW1/4 CERTIFICATE OF SURVEYOR S89°44'10"E BASIS OF BEARING (per C. of S. No. 4336RB) Registration No. 73285 COYOTE ACRES I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3rd day of 000 , 201 . LOTI LOT 2 REMAINDER STATE OF MONTANA County of Lincoln Filed on the 12th day of October, 2016, A.D., at 10:22 mo'clock - LINCOLN ELECTRIC COOPERATIVE EASEMENT - BOOK 182, PAGE 142 Robin Benson
County Clerk and Recorde EASEMENT WITHIN NOTICE OF PURCHASER'S INTEREST - BOOK 127, PAGE 392 - WATER WELL EASEMENT - BOOK 278, PAGE 200 Field Crew: BP TB - LINCOLN ELECTRIC COOPERATIVE EASEMENT - BOOK 210, PAGE 292 EASEMENT AGREEMENT - BOOK 359, PAGE 464 Date: November 11, 2015 Revision Date: March 17, 2016 Project Name: Wachholz East Project Number: 14-141(2) Kalispell, MT 59901 info@mmsurvey.ne Filename: ESubFPlat.dwg Drawn By: SA **WACHHOLZ EAST**



Guarantee Doc#268449 Culvert Install Doc# 268450 Satellite Telephone Doc# 26845! Convenanto Doc# 268453

PLAT OF

"BURNT CREEK HIDEAWAY SUBDIVISION"

LOT 4B, AMENDED PLAT No. 6226

HOMESTEAD ENTRY SURVEY No. 413

UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M.,MT. LINCOLN COUNTY, MONTANA

FOR: DOUG WATSON

DATE: JANUARY, 2017

LEGAL DESCRIPTION; "BURNT CREEK HIDEAWAY SUBDIVISION

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SW1/4 Section 15 and E1/2 Section 16, T.34N., R.33W., P.M.,MT. and more particularly in Lot 4B, Amended Plat No. 6226 of "4th of July Subdivision", Metes and Bounds description as follows: Commencing at Corner 7 of H.E.S. 413, an original stone monument also being the TRUE POINT OF BEGINNING:

Thence along easterly boundary, said H.E.S. N31°32'00"W, 1615.84 feet to corner of "Lots 1 and 2, Burnt Creek Hideaway Subdivision", set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N31°32'00"W, 1350.91 feet to corner 6 said H.E.S., an original stone monument; Thence along said boundary N05°23'00"E, 893.87 feet to 5/8 inch diameter uncapped rebar; Thence along the southerly boundary of LOT 4A, Amended Plat No. 6226 N89'42'56"W, 30.06' feet to westerly "Access Easement" limits a 30 foot wide strip, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°42'56"W, 668.88 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS, Witness Corner; Thence N89°42'56"W, 85.99 feet to an unmarked computed point in the "Yaak River"; Thence along the westerly boundary said H.E.S. S05'29'27"E, 1882.05 feet to Corner 3, said H.E.S, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence along said boundary S12 29 41 E, 656.93 feet to Corner 2, said H.E.S, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence S51°25'54"W, 120.18 feet to the record centerline, "Yaak River" an unmarked computed point; Thence along said centerline through the following unmarked computed points: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15'41'56"E, 15.69 feet; Thence S56'29'10"E, 70.44 feet; Thence S49'48'59"E, 48.28 feet; Thence S57'19'24"E, 56.90 feet; Thence S55*15'57"E, 61.82 feet; Thence S60*07'02"E, 69.08 feet; Thence S63*58'43"E, 81.64 feet; Thence S67*37'45"E, 72.89 feet; Thence S58'16'26"E, 97.14 feet; Thence S55'28'19"E, 55.53 feet; Thence S54'53'06"E, 68.05 feet; Thence S38'20'22"E, 23.41 feet; Thence S38'20'22"E, 11.39 feet; Thence S20'26'21"E, 11.83 feet; Thence S20'26'21"E, 15.50 feet; Thence S33'32'26"E, 93.44 feet; Thence S69'26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S Thence along right meander line of "Yaak River" and easterly property boundary, Plat No. 226 through the following unmarked computed points: S28'12'37"E, 143.85 feet; Thence S12'49'25"E, 172.82 feet; Thence S14'34'25"E, 132.41 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary through the following 5/8 inch diameter rebars with plastic caps marked 4975S; S18°20'59"E, 125.12 feet; Thence S06°04'52"E, 187.16 feet; Thence S06°21'32"E, 114.58 feet; Thence S02'32'57"W, 107.08 feet to Corner 8, said H.E.S., a 5/8 inch diameter rebars with plastic caps marked 4975S; Thence along southerly boundary, said H.E.S. N57*12'21"E, 1348.46 feet to the TRUE POINT OF BEGINNING, containing 89.670 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION; LOT 3, PLAT No. 5124

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SE1/4 Section 16, T.34N., R.33W., P.M.,MT. and more particularly as "Lot 3, 4th of July Subdivision", Metes and Bounds description as follows: Commencing at northwestern Corner, said Lot 3, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence along northern boundary said Lot 3 N51*25'54"E, 431.46 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N51°25'54"E, 82.87 feet to the record centerline, "Yaak River" and easterly boundary, said Lot; Thence along said centerline throught the following unmarked computed point: S31°35'47"E, 9.34 feet; Thence S34'02'10"E, 72.77 feet; Thence S34'07'57"E, 32.57 feet; Thence S15'41'56"E, 15.69 feet; Thence S56'29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55'28'19"E, 55.53 feet; Thence S54'53'06"E, 68.05 feet; Thence S38'20'22"E, 23.41 feet; Thence S38'20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along the Meander Line and easterly property boundary of Plat 226 N56°01'29"W, 132.96 feet, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N39°00'18"W, 45.85 feet to southerly boundary said Lot 3, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N89'48'41"W, 820.95 feet to the easterly right-of-way limits, "State Highway No. 508" being a strip of land 100 feet wide, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N34°52'54"W, 174.78 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a curve right: radius 2815.00 feet, delta angle 0°55'40", arc length 45.58 feet to the TRUE POINT OF BEGINNING, containing 6.660 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM

S16

(No Scale)

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION We, Troy Investments, LLC, owner of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Burnt Creek Hideaway. Lot 1 being 44.835 acres and Lot 2 being 44.835 acres, pursuant to M.C.A. ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of arizona County of Maricola by DOUGLAS WATSON on this 4 day of Junuary 2617 2019. In witness whereof, here hereunto set my hand and affixed my notorial seal. in: 14648 N. Swtt3dale Kd My Commission expires: 5.14.2017 JENNIFER BAYLESS Notary Public - State of Arizona **HISTORY OF SURVEYS** 1916—H.E.S. No. 413, Original Homestead Entry Survey, Elmer R. Johnson 1953—Plat No. 226, Creates parcel within H.E.S. 413, Ira C. Miller, 402S 1993-COS No. 2153, Retrace Plat No. 226, Kenneth E. Davis, 4975S 1994—Plat No. 5124, Creates "4th of July Subdivision", Kenneth E. Davis, 4975S 1999-Plat No. 6226, Amends "Lot 4, 4th of July Subdivision", Kenneth E. Davis, 4975S 2008-COS No. 3858, Easement Exhibit within "Lot 3, 4th of July Subdivision", Kenneth E. Davis, 4975S METHOD OF SURVEY A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015 BASIS OF BEARING The basis of bearing for this survey is N31°32'00"W, as shown on Plat 5124; between original H.E.S Corners 7 and 6 being stone monuments. LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnt Creek Hideaway Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to Lot "2" will be via a 30 foot, access ALVAH F. HUGHES 7322 LS Alvah F. Hughes, 7322LS 04-04-1; EXAMINING LAND SURVEYOR'S CERTIFICATION Lincoln County Examining Land Surveyor LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Burnt Creek Hideaway Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this 20 Tk day _____201_7, A.D. at__**9:49 an**o'clock

by Maranda Davis

SHEET 2 OF 2

PLAT No. 7191 DOC# 268 452

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed

and levied on the parcel shown hereon are paid pursuant

to Section 76-3-611(1)(b), M.C.A.

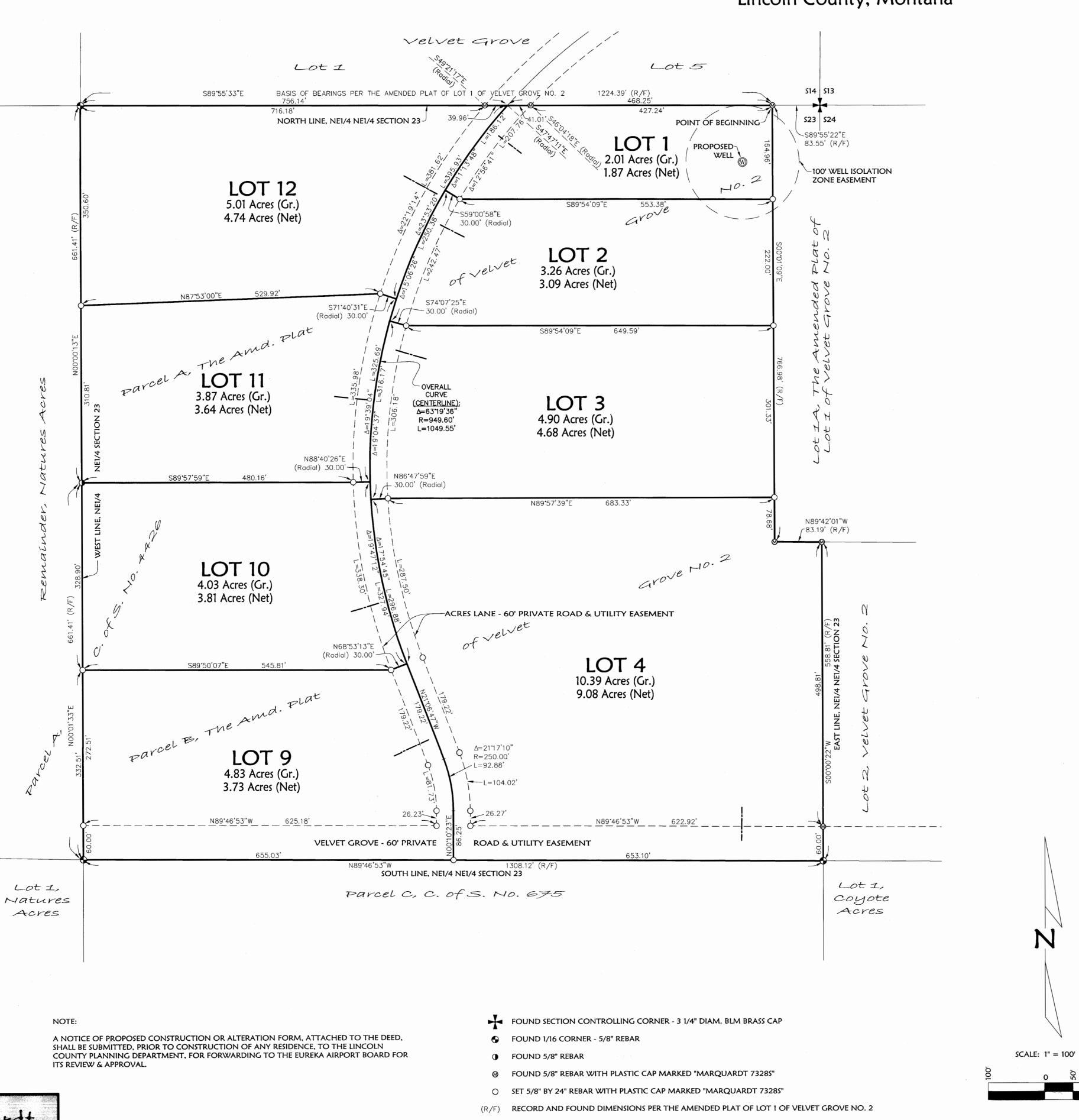
SURVEYORS, INC.
314 CALIFORNA AVE. LIBEY, MONTANA (406)293-4354

OWNERS: MANY LAKES EAST, LLP FW LAND COMPANY LLC

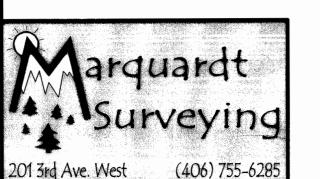
Subdivision Plat of VELVET GROVE NO. 3

NE1/4 NE1/4, Section 23, T37N R27W, P.M., M. Lincoln County, Montana

FOR: PAUL WACHHOLZ PURPOSE: SUBDIVISION DATE: FEBRUARY 15, 2017







Kalispell, MT 59901 info@mmsurvey.net

PROPOSED DRIVEWAY

CERTIFICATE OF DEDICATION

We, MANY LAKES EAST, LLP and FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County,

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana,

described as follows: Commencing at the Northeast Corner of Section 23;

Thence along the North line of the Northeast 1/4 of Section 23, North 89°55'33" West 83.55 feet to the POINT OF BEGINNING;

Thence South 00°01'09" East 766.98 feet;

Thence South 89°42'01" East 83.19 feet to the East line of the above said Northeast 1/4 of the Northeast 1/4; Thence along the East, South, West, and North lines of the Northeast 1/4 of the Northeast 1/4, South 00°00'22" West 558.81 feet,

North 89°46'53" West 1308.12 feet, North 00°01'33" East 661.41 feet, North 00°00'13" East 661.41 feet, and South 89°55'33" East 1224.39 feet to the Point of Beginning, containing 38.30 acres of land, all as shown hereon.

Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as <u>VELVET GROVE NO. 3</u>.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

MANY LAKES EAST, LLP

PAUL D. WACHHOLZ, Managing Partner

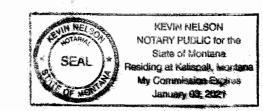
FW LAND COMPANY LLC

- ween neth PAUL D. WACHHOLZ, Manager

STATE OF Mantana

This instrument was signed and acknowledged before me on And 2017, by PAUL D. WACHHOLZ, as Managing Partner of MANY LAKES EAST, LLP and as Manager of FW LAND COMPANY LLC.

Printed Name: Kevin Nelson
Notary Public for the Chair Notary Public for the State of MT Residing at Kalispell My Commission Expires 01/03/2021



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mike Coe, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the Ath day of May, 20 17.

County Clerk and Recorder

Chaire on Board of County Commissioners Lincoln County, Montana Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and Acres Lane and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 7328S



CERTIFICATE OF SURVEYOR

Registration No. 73285

4-10-2017



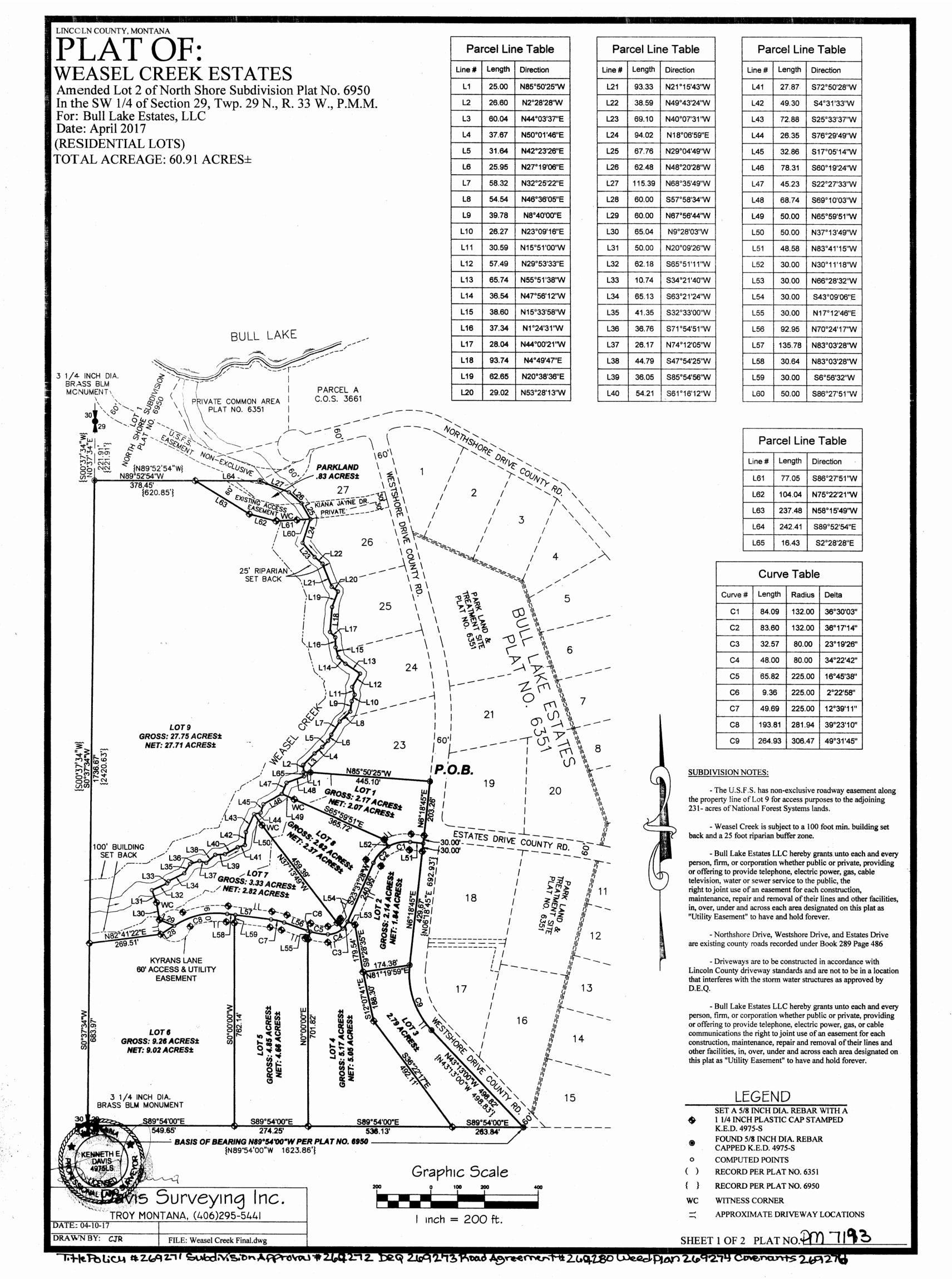
Examining Land Surveyor Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessment. Dated the day of _________, 201_7_. Nancy Trotter Liggins By Treasuler, Lincoln County, Montana

ed and leved on the land to be divided have been paid.

STATE OF MONTANA County of Lincoln Filed on the /b day of Ma Robin Benson
County Clerk and Recorder

Field Crew: BP TB Date: Jan. 11, 2017 Revision Date: March 9, 2017 Project Name: Velvet Grove Major Project Number: 16-013 Filename: Velvet GroveNo3 Final



LINCOLN COUNTY, MONTANA

WEASEL CREEK ESTATES

Amended Lot 2 of North Shore Subdivision Plat No. 6950 In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.

For: Bull Lake Estates, LLC

Date: April 2017

(RESIDENTIAL LOTS)

TOTAL ACREAGE: 60.91 ACRES±

CERTIFICATE OF DEDICATION

I, Bull Lake Estates LLC, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF WEASEL CREEK ESTATES

A tract of land near Troy, in Lincoln County Montana, lying in the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence along the south line of said Lot 23, N85°50'25"W 445.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N85°50'25"W 25.00 feet to a computed point located on the approximate centerline of Weasel Creek; thence downstream, along said approximate centerline the following twenty-six (26) courses, N02°28'28"W 26.60 feet to a computed point; thence, N44°03'37"E 60.04 feet, thence, N50°01'46"E 37.67 feet to a computed point; thence, N42°23'26"E 31.64 feet to a computed point; thence, N27°19'06"E 25.95 feet to a computed point; thence, N32°25'22"E 58.32 feet to a computed point; thence, N46°36'05"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'38"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'36"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence. N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline, N68°35'49"W 115.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet along the south line of Lot 1 of North Shore Subdivision per Plat No. 6950, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S00°37'34"W 1736.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said west section line, S00°37'34"W 683.97 feet to a 3 1/4 inch dia. brass BLM monument marking the common section corner of Sections 29, 30, 31, and 32 of Twp. 29 N., R. 33 W., P.M.M.; thence, along the south section line of said Section 29, S89°54'00"E 549.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 274.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 536.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said south section line, S89°54'00"E 263.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot wide county road; thence along said west right-of-way N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18°45"E 429.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line Kyrans Lane a 60.00 foot wide private access and utilities easement; thence continuing, N06°18'45"E 30.00 feet to a computed point located on the centerline of said Kyrans Lane.; thence continuing, N06°18'45"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Kyrans Lane; thence continuing, N06°18'45"E 203.26 feet to the point of beginning.

The aforedescribed Weasel Creek Estates contains Lots 1 through 9 and Parkland for a total acreage of 60.91 acres more or less and is subject to and together with all appurtenant easements of record.

Estates, Lincoln County, Montana. President - James M. Beasley Bull Lake Estates LLC STATE OF MONTANA County of Lincoln On this | day of Olive ___, 2017 A.D. before me, a Notary Public in and for the State of Montana, James M. Beasley, personally appeared known to me to be the persons whose names are subscribed to the within instrument and asknowledged to me that they executed the same. **VBLIC** for the

The above described tract of land is to be known and designated as, Weasel Creek

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

ptember 30, 2017

I, Kenneth E. Davis, do hereby certify that a survey was made of Weasel Creek Estates, a major subdivision, during the month of April 2017, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey streets and dimensions of the lots are as shown hereon; and that

the said plantal was said out on the ground according to law. UN €_2017 A.D.

Registered Land Surveyor No. 497

has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2/5 day of $\sqrt{1}$ upe 2017, A.D. (Signature of Commissioner) (Signature of Clerk and Recorder) CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

gal and physical access to this subdivision is provided

Registered Land Surveyor No. 4975

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

LEGAL AND PHYSICAL ACCESS

TREASURER CERTIFICATION

Prive County Road.

I hereby certify that all real property taxes and special assess on the land to be divided have been paid. Dated this 21 day of

proximately 24 feet wide.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it

Filed on this 2 day of June 2017 A.D. at 10'.58
O'clock m.

Pobin Barran by Clycle E Rem
County Clerk and Recorder

Davis Surveying Inc.

TROY MONTANA, (406)295-5441 DATE: 04-10-17

DRAWN BY: CJR

FILE: Weasel Creek Final.dwg

SHEET 2 OF 2 PLAT NO. PM 7193

Subdivision Plat of OWNERS/ J & J INVESTMENTS 2, INC. FOR: SINCLAIR CREEK CEDARS CERTIFICATE OF DEDICATION We, J & J INVESTMENTS 2, INC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted PURPOSE: SUBDIVISION into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: NW1/4 and NE1/4, Section 17, T36N R26W, P.M., M. DATE: MAY 8, 2017 The Northwest 1/4 of the Northeast 1/4 and that portion of the East 1/2 of the Northwest 1/4, Section 17, Township 36 North, Range 26 West, P.M., Lincoln County, Montana, described as a whole as follows: Lincoln County, Montana BEGINNING at the North 1/4 Corner of Section 17, Township 36 North, Range 26 West; Thence along the North, East, and South lines of the Northwest 1/4 of the Northeast 1/4, North 89°51'28" East 1317.02 feet, South 00°12'51" East 660.73 feet, South 00°18'48" East 659.71 feet, and North 89°58'00" West 1316.02 feet to Northeast Corner of the Southeast 1/4 of the Northwest 1/4; Thence along the East, South, and West lines of the East 1/2 of the Northwest 1/4, South 00°18'27" East 1316.41 feet, North 89°52'21" West 1312.52 feet, North 00°14'04" West 1313.12 feet, North 00°12'14" West 999.64 feet, and North 00°23'19" West 60.09 feet to the Northerly right of way of POINT OF BEGINNING Parcel B, C. of S. No. 4474RB Sinclair Creek Road, said point lying on a 3470.00 foot radius curve, concave Northwesterly, having a chord of North 84°32'01" East 256.63 feet; FOUND 2" BRASS CAP "23438" Thence along said Northerly right of way and along said curve through a central angle of 4°14'18" along an arc length of 256.69 feet; Thence continuing along said Northerly right of way through the following three (3) courses: North 82°22'36" East 454.17 feet, North 83°31'49" East 433.65 feet, and North 81°42'51" East 173.55 feet to the West line of the above said ─ FOUND 3/4" PIPE WITH BRASS CAP "2343LS Northwest 1/4 of the Northeast 1/4: (R15) 173.553 Thence along said West line, North 00°18'27" West 98.46 feet to the Point of Beginning, containing 113.57 Acres of land, all as shown hereon. Parcel A-1, C. of S. No. 4087AE Subject to and together with easements as shown. 256.63 SINCLAIR CREEK ROAD NO. 7125 (60' R/W)* Subject to and together with easements of record. NOTES PER SUBDIVISION APPROVAL $\Delta = 4^{\circ}14'18''$ ANY CONSTRUCTION WITHIN THE BOUNDARY OF THE FEMA REGULATED ZONE A FLOODPLAIN WILL R = 3470.00N00°23'19"W REQUIRE PERMITTING BEFORE ANY WORK STARTS. CONTACT THE LINCOLN COUNTY FLOODPLAIN (R14) 60.09° S81.42,41, W-ADMINISTRATOR.** The above described tract of land is to be known and designated as SINCLAIR CREEK CEDARS. 60' ROAD & UTILITY EASEMENT (RXXX)166.17' PER BOOK 328, PAGE 544, AND The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide BOOK 359, PAGE 108, RECORDS **FLOODPLAIN LOCATION SCALED PER FIRM PANELS 235 & 275; IT APPEARS THAT THE CREEK MOVED telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the 264.08 OF LINCOLN COUNTY SUBSEQUENT TO THE PUBLICATION OF THE FLOOD MAPS (1980) construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as ***OLD SINCLAIR CREEK ROAD RIGHT OF WAY EXTINGUISHED PER QUIT CLAIM DEED BK. 367, PG. 867 "Utility Easement" to have and to hold forever. ****NET ACREAGE EXCLUDES CURRENT SINCLAIR CREEK ROAD RIGHT OF WAY ONLY J & J INVESTMENTS 2, INC. LOT 2 39.84 Acres (Gr.) 39.29 Acres (Net) SINCLAIR CREEK ROAD - RIGHT OF WAY DIMENSIONS HWI/4 NEI/4 LINE TABLE STATE OF Manfana LINE BEARING CHORD CHORD County of Hallead) CURVE DELTA RADIUS LENGTH BEARING LENGTH N81°42'51"E 179.90' S45°20'17"W 61.01' 263.54' 167.32' This instrument was signed and acknowledged before me on Am. 15th 323.54' 205.41' N63°31'34"E 201.98' by JOSEPH B. McAFEE, as Vice President of J & J INVESTMENTS 2, INC. KEVIN NELSON Printed Name: [Lev] Ne San NOTARY PUBLIC for the Notary Public for the State of WT State of Montana SEAL Residing at Kalispell, Montana Residing at <u>Vallenell</u>
My Commission Expires <u>01/03/2021</u> My Commission Expires January 03, 2021 FOUND BRASS SET 5/8" REBAR WITH PLASTIC SET 5/8" REBAR WITH PLASTIC CAP "270ES" \ CERTIFICATE OF COUNTY COMMISSIONERS CAP "MARQUARDT 7328S" CAP "MARQUARDT 73285" 1316.79'(R4) Chairperson of the Board of County Commissioners of Lincoln County, Montana and FOUND 5/8" REBAR WITH We, The undersigned, 2632.81 , County Clerk and Recorder of said county do hereby certify that this accompanying plat of SINCLAIR CREEK CEDARS, Lincoln PLASTIC CAP "7328S" ------County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA. - 60' ACCESS EASEMENT APPURTENANT TO E1/2 NW1/4 & NW1/4 NE1/4 PER BOOK 328, PAGE 544, RECORDS OF LINCOLN COUNTY Lobin a. Benson County Clerk and Recorder LOT 1 Lincoln County, Montana **Board of County Commissioners** Lincoln County, Montana 73.73 Acres (Gr.) 71.91 Acres (Net) Access to all lots within this subdivision is provided by: Sinclair Creek Road. DAWN MARQUARDT Registration No. 73285 OUND 5/8" REBAR WITH FOUND 3 1/4" BLM BRASS CAP PLASTIC CAP "7328S" 1312.52' (R11) 2632.34 N89°52'21"W CERTIFICATE OF SURVEYOR DAWN VIAROUARDT 7328 LS DAWN MARQUARDT 7-31-2017 Date Registration No. 7328S **LEGEND** RECORD MEASUREMENT INFORMATION BEARING LENGTH C. OF S. NO. FOUND 1/4 CORNER AS NOTED (R1) N89°41'15"E 1317.22 (R2) S00°17'39"E 660.47' Ronald A. Pearson, 9008LS (R3) S00°17'39"E 660.47 *(R4)* S89'47'59"W 1320.16 FOUND OR SET 1/16 CORNER AS NOTED *(R5)* S89**'**47'59"W 1320.16 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 33 day of 400 day. ■ FOUND 1 1/4" DIAMETER PIPE (R7) N89°35'04"W 1316.55 (R8) N89*35'04"W 1316.55 ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP "HUGHES 7322S" (R9) N00°00'26"W 2632.65 (R10) S00°00'26"E 1322.69' <u>(R11) N89'35'04"W 1313.35'</u> (R12) N00°11'39"W 1313.18 FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE) (R13) N00°12'14"W 999.88' STATE OF MONTANA (R14) N00°12'14"W 60.09' ⊗ FOUND 3/4" DIAMETER PIPE N81°42'51"E 173.49' CALE: 1" = 200'(R16) N00°16'40"W 98.47' ■ COMPUTED POSITION - NOT FOUND OR SET THIS SURVEY (R18) S83'32'30"W (R19) S82°23'17"W 419.22' (R20) R=3530.00' L=264.08' (R/F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 4474RB Field Crew: BP TB Date: May 4, 2017 Revision Date: July 31, 2017 Instrument Record No. 270 408 PM # <u>719 4</u> FOUND 3 1/4" USFS ALUMINUM CAP Project Name: Yorlum South Project Number: 15-176 Drawn By: A Filename: Final Title Guarantee #270407 Cournaints # 270409

OWNERS: FW LAND COMPANY LLC FOR: PAUL WACHHOLZ

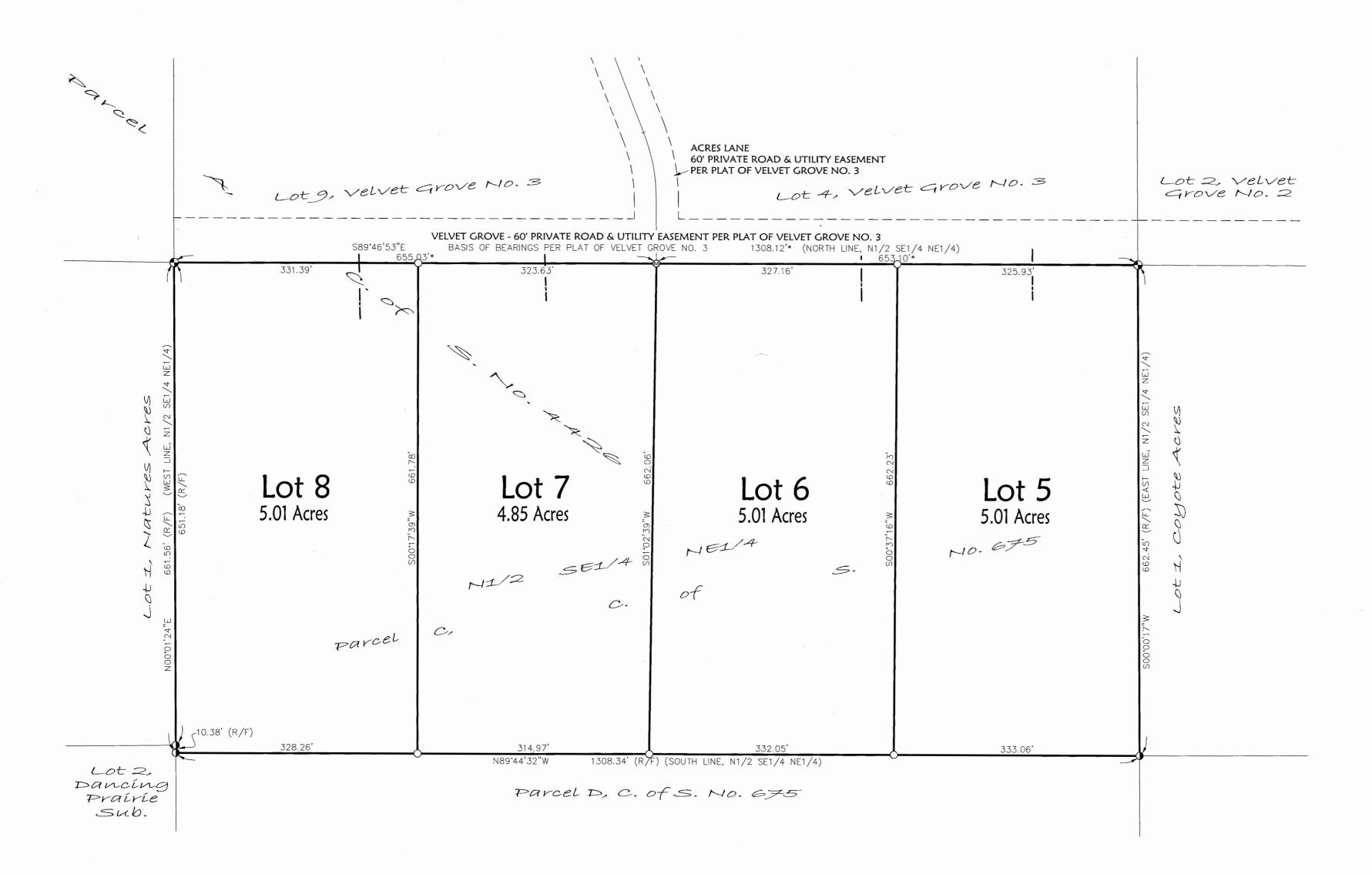
PURPOSE: SUBDIVISION

DATE: MAY 10, 2017

Subdivision Plat of VELVET GROVE NO. 4

N1/2 SE1/4 NE1/4, Section 23, T37N R27W, P.M., M.

Lincoln County, Montana



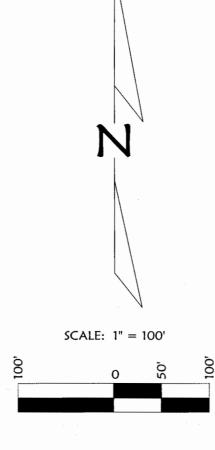
NOTE:

A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM, ATTACHED TO THE DEED, SHALL BE SUBMITTED, PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE EUREKA AIRPORT BOARD FOR ITS REVIEW & APPROVAL.

LEGEND

- ◆ FOUND 1/16 CORNER 5/8" REBAR
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (R/F) RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 4426
- * RECORD AND FOUND DIMENSIONS PER PLAT OF VELVET GROVE NO. 3

PROPOSED DRIVEWAY



CERTIFICATE OF DEDICATION

We, FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 19.88 acres of land, all as shown hereon.

Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE NO. 4

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

FW LAND COMPANY LLC

PAUL D. WACHHOLZ, Manager

STATE OF Mantana) County of Hathead

This instrument was signed and acknowledged before me on AUA. Yby PAUL D. WACHHOLZ, as Manager of FW LAND COMPANY LLC.

KEVIN NELSON NOTHRY FUBLIC for the Printed Name: Keun Welson State of Muntana Notary Public for the State of ______ Residing at Valispolly Montana [SA My Commission Expires Residing at _______ Caliside My Commission Expires 01/03/2021 January 06, 2021

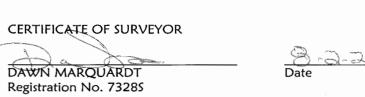
CERTIFICATE OF COUNTY COMMISSIONERS

_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and We, The undersigned, , County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 4, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Board of County Commissioners Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and the driving surface is approximately 24 feet wide. As certified by:

DAWN MARQUARDT, Registration No. 7328S







Registration No. 7328S

Instrument Record No. 276416 PM # 7195 Date: May 9, 2017

Field Crew: BP TB Revision Date: July 27, 2017 Project Name: Velvet Grove Major | Project Number: 16-013 Filename: Velvet_GroveNo4_Final Drawn By: A

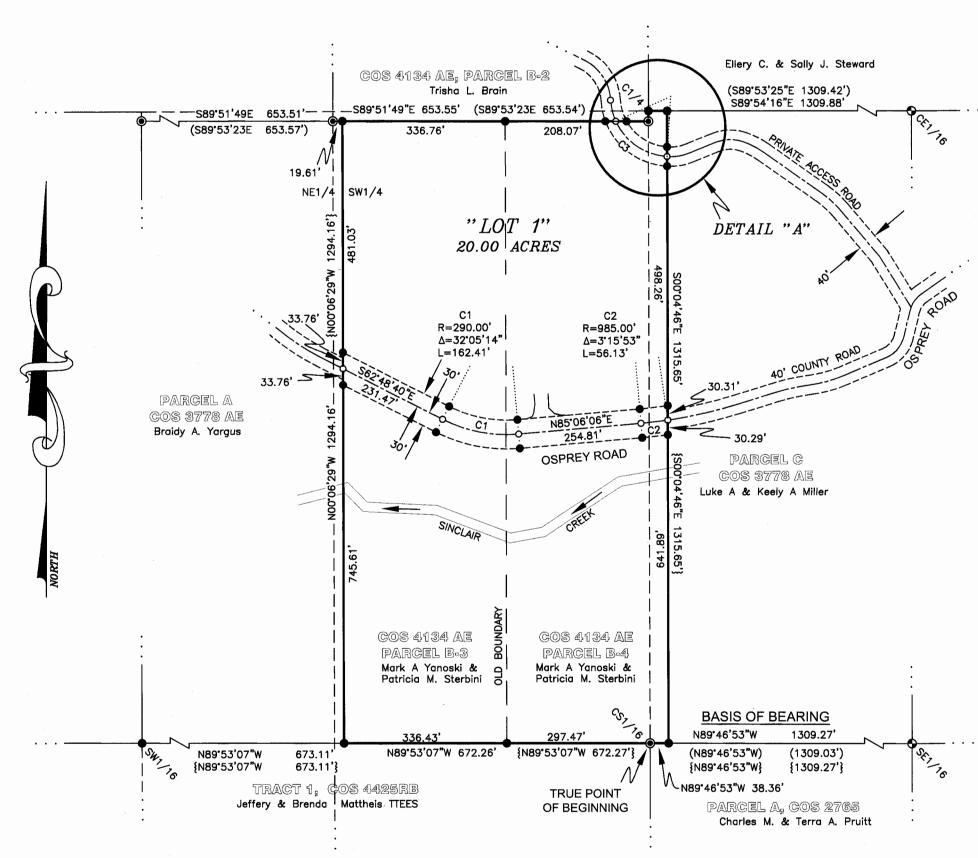


"ROMAN'S RUN SUBDIVISION"

E1/2 NE1/4 SW1/4,W1/2 NW1/4 SE1/4, SECTION 9, T.36N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: STERBINI & YANOSKI

DATE: JULY 2017



SUBDIVISION NOTES

Any development within the FEMA floodplain zone on Sinclair Creek will require a permit before any construction or mitigation efforts are started. Contact the Lincoln

LEGEND

- ♦ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7681S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
 - PROPOSED DRIVEWAY APPROACH () COS No. 3313 RECORD
- PROPERTY BOUNDARY LINE ADJOINING BOUNDARY LINE

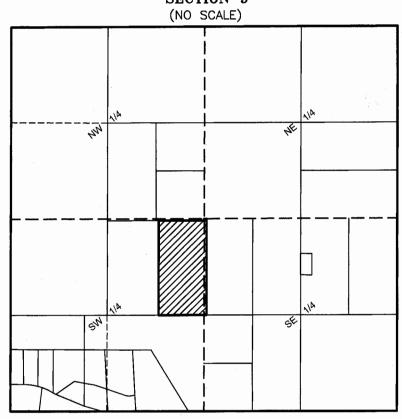
{ } COS No. 3778AE RECORD

---- EASEMENT LIMITS ----- ADJOINING EASEMENT CENTERLINE

ADJOINING EASEMENT LIMITS

- OLD BOUNDARY LINE - - - SECTION SUBDIVISION LINE
- CURVE RADIAL LINE ----- EASEMENT CENTERLINE

VICINITY DIAGRAM SECTION 9



HISTORY OF SURVEYS

Dawn Marquardt, 7328S

1993-COS No. 2079, Parcels in NE1/4SE1/4, Daniel Brien, 7681S

1997—COS No. 2612, Adjoining Parcels in SE1/4SW1/4, Dawn Marquardt, 7328S 1999-COS No. 2765, Adjoining Parcels in SW1/4SE1/4, Dawn Marquardt, 7328S

2004-COS No. 3313, Parcels in NW1/4SE1/4, NE1/4SW1/4, SE1/4NW1/4,

2008-COS No. 3778AE, Parcels in NW1/4SE1/4, NW1/4SW1/4, Alvah Hughes, 7322LS 2011-COS No. 4134AE, Parcels in NE1/4SW1/4, SE1/4NW1/4, Alvah Hughes, 7322LS

METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, September 2011.

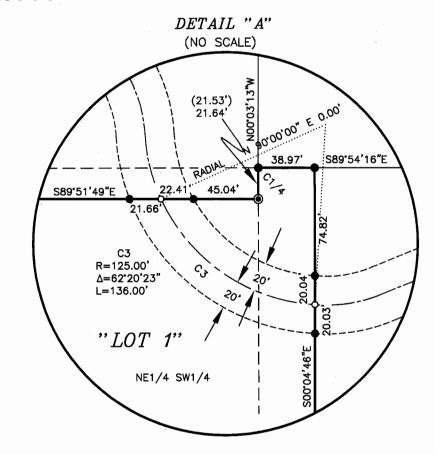
BASIS OF BEARING

The basis of bearing for this survey is N89'46'53"W as shown COS No. 3778AE between the SE1/16 Corner, Section 9, a 5/8 inch diameter rebar with plastic cap marked 7681S and the CS1/16 Corner, Section 9, a 5/8 inch diameter rebar with plastic cap marked 7328S.

LEGAL DESCRIPTION; "ROMAN'S RUN SUBDIVISION"

An tract of land, lying northeasterly of Eureka, Montana, Lincoln County, in the E1/2 NE1/4 SW1/4 and W1/2 NW 1/4 SE 1/4 Section 9, T.36N., R.26W., P.M., MT. containing: Lot 1; being 20.00 acres and more particularly described as follows:

Commencing at the CS1/16 corner, said Section 9, a 5/8 inch diameter rebar with plastic cap marked 7328S and being the TRUE POINT OF BEGINNING: Thence along the east—west Subdivision Line, N89°53'07"W, 297.47 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line N89°53'07"W, 336.43 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary of "Lot 1", N00°06'29"W, 745.61 feet to the southerly Right-of-Way limits of "Osprey Road", 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°06'29"W, 33.76 feet to the centerline of said road an unmarked computed point; Thence N00°06'29"W, 33.76 feet to northerly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°06'29"W, 481.03 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary of "Lot 1", S89°51'49"E, 336.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89*51'49"E, 208.07 feet to the westerly Right-of-Way limits of "Private Access Road", 40 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89'51'49"E, 21.66 feet to the centerline said road an unmarked computed point; Thence S89'51'49"E, 22.41 feet to easterly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°51'49"E, 45.04 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along a north—soutth Subdivision Line, N00°03′13″W, 21.64 feet to the C1/4 corner, said Section 9, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a west—east Subdivision Line S89'54'16"E, 38.97 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary "Lot 1", S00°04'46"E, 74.82 feet to the northerly Right-of-Way limits of "Private Access Road", 40 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°04'46"E, 20.04 feet to Centerline said road an unmarked computed point; Thence S00°04'46"E, 20.03 feet to southerly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S00°04'46"E, 498.26 feet to the northerly Right-of-Way limits of "Osprey Road", 60 feet in width, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°04'46"E, 30.31 feet to Centerline said road an unmarked computed point; Thence S00°04'46"E, 30.29 feet to southerly Right-of-Way limits said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S00°04'46"E, 641.89 feet to a 5/8 inch diameter rebar_with plastic cap marked 7.328S; Thence along a east-west Subdivision Line, N89'46'53"W, 38.36 feet to aforesaid CS1/16 corner and the TRUE POINT OF BEGINNING for "Roman's Run" Subdivision, containing 20.00 acres. Subject to "Osprey Road", easement limits of 60 feet in width and "Private Access Road", easement limits of 40 feet in width as shown on this plat; also subject to all appurtenant easements of record.



PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

We, Mark A. Yanoski and Patricia M. Sterbini owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Roman's Run Subdivision", containing: Lot 1, 20.00 acres, pursuant to M.C.A. 76—4—103. Furthermore, this subdivision is exempt form sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16) as

ACKNOWLEDGMENT

The foregoing Certifications and Exemptions were subscribed and acknowledged before me, Notary Public

for the State of 1/orang. County of LINCON by MARKA YANOSKI _day of AUQUST _____2017_, In witness whereof, I have hereunto set Notary Public for the State of Wirthand

ACKNOWLEDGMENT

for the State of Montana, County of Lincoln, by PATRICIAM STERBINI on this 31 day of August 2017. In witness w my hand and affixed my notorial seal.

N SEAL BResiding at Rextord, Montana My Commission Expires

HUGHES 7322 LS

PEGISTERED

ONAL LAND

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey shown on this Plat of "Roman's Run" Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted pursuant thereto. lwah 7. Hushes, 73225 09-08 Alvah F. Hughes, PKS, 73225

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 as shown hereon, is provided by "Osprey Road" a 40 foot wide County Road Right-of-Way, shown on Certificate of Surveys, No. 3313 and 3778AE, and that the driving surface is a minimum of 16 feet wide.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

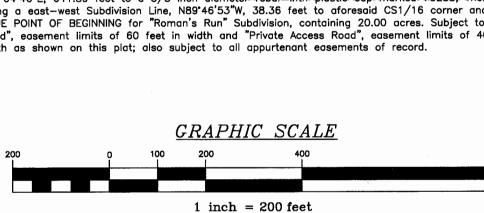
Vancua Troffer Nicous By Walcum Carlos 9/2017

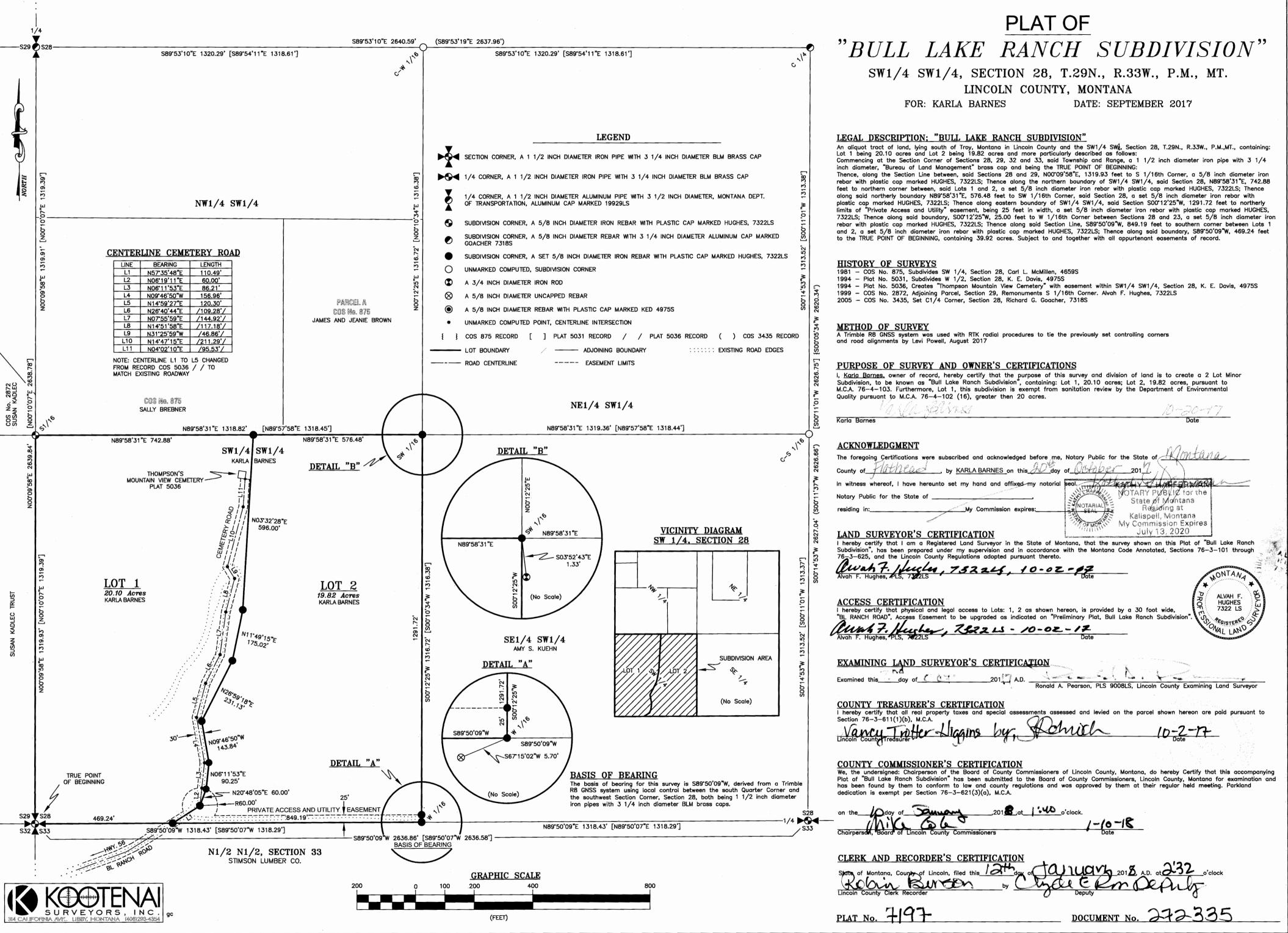
Lincoln County Treasurer

COUNTY COMMISSIONER'S CERTIFICATION We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Roman's Run Subdivision", has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to Monatna State law and Lincoln

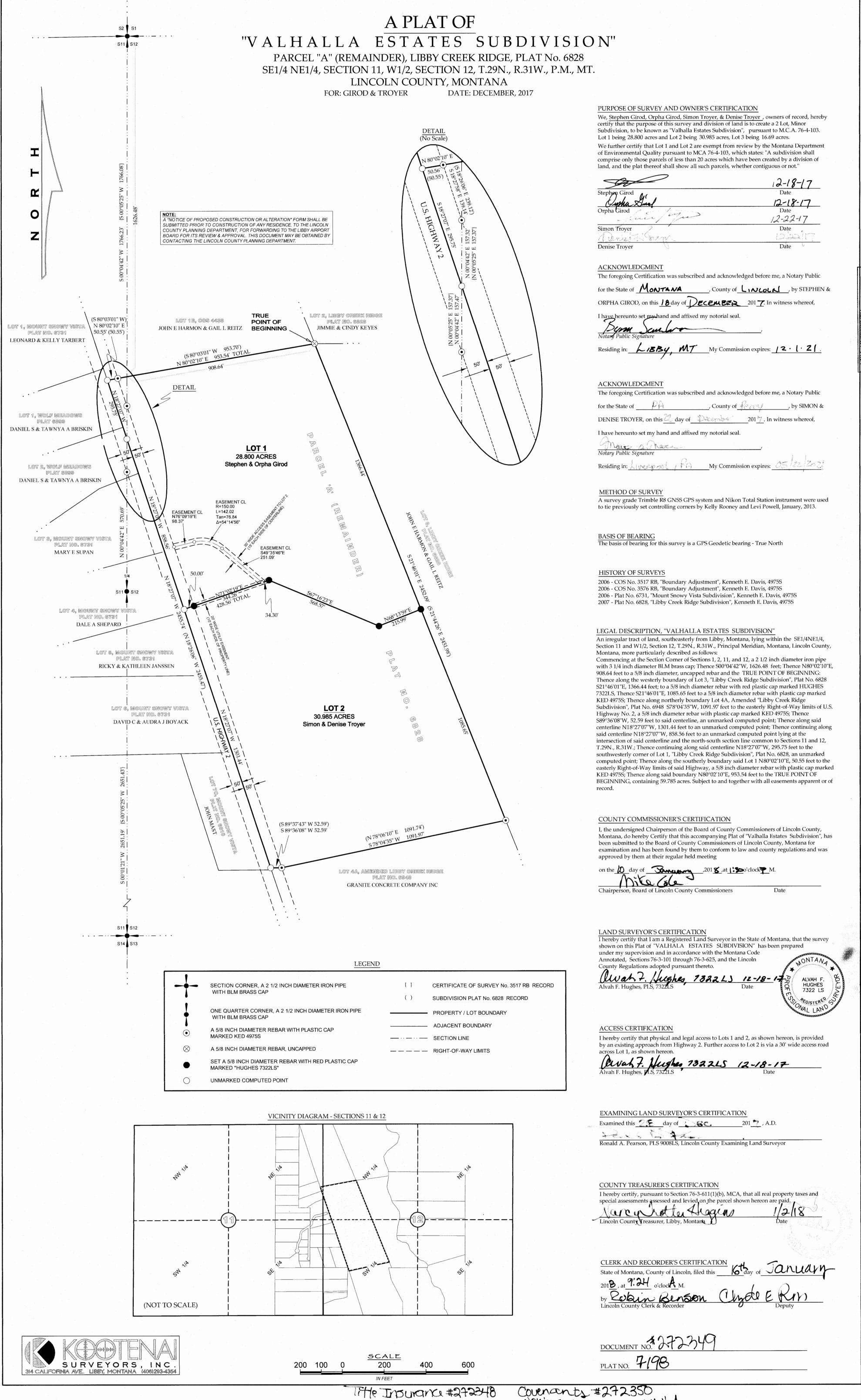
CLERK AND RECORDER'S CERTIFICATION

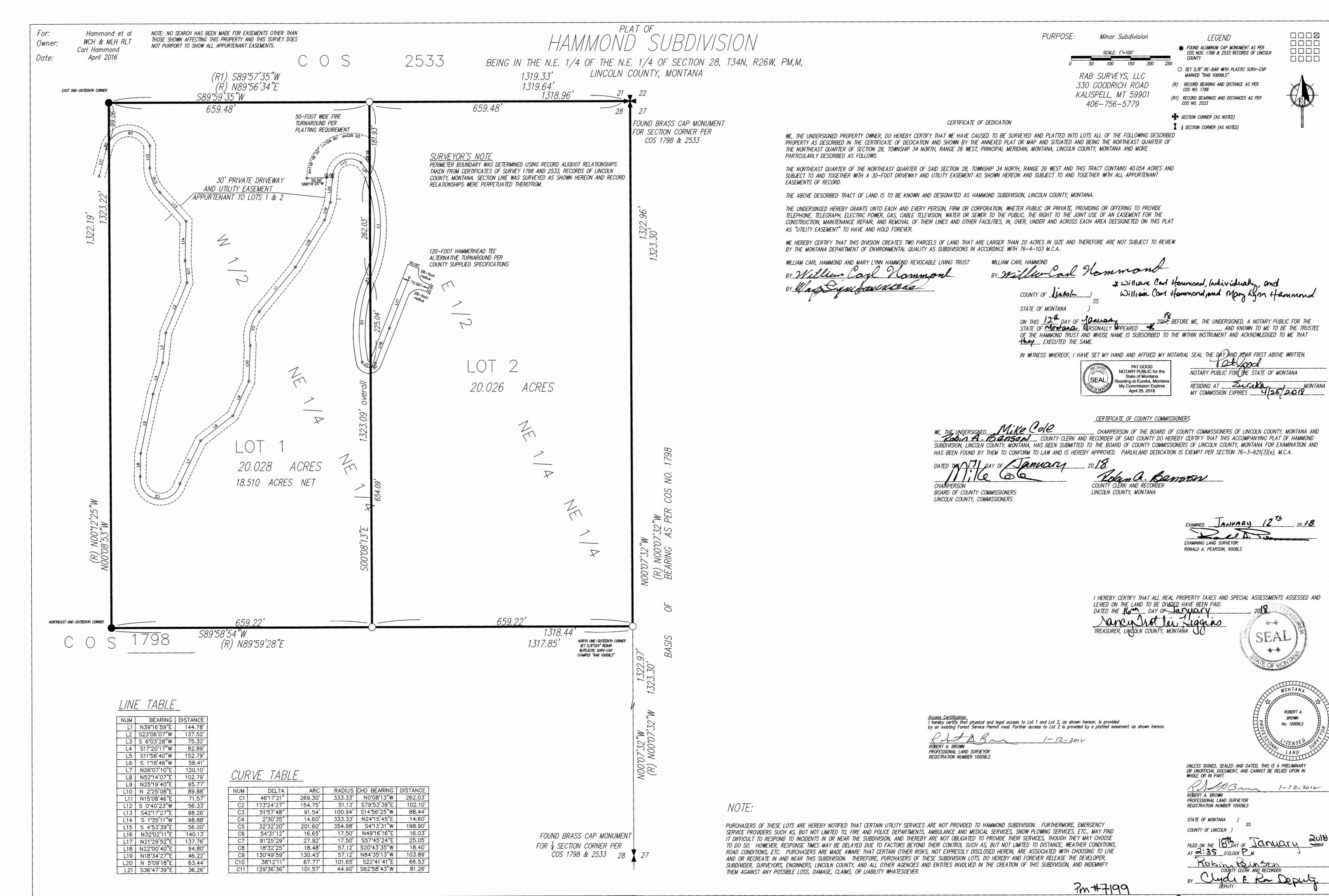
PLAT No. # 7196





Title Insurance #272333 Dag #272334 Covenants #272334 Nocious weed Exhibit to Covenants Road Maintenance Agreement Exhibit to Carenants





Title Insurance #272384 Weed Flan #272387 Improvement Agreement #272389 Easement/Road Maintenance Agreement #227200 Anno 120