

Resolution 2022-09

RESOLUTION OF INTENT TREGO FORTINE STRYKER FIRE SERVICE AREA AMENDED FEE SCHEDULE

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

- 1. The Board of County Commissioners created the Trego/Fortine/Stryker Fire Service Area under the provision of Section 7-33-2401 M.C.A.
- On March 16, 2022, the Board of County Commissioners received a request from the Board of Trustees of the Trego/Fortine/Stryker Fire Service Area to amend the fee schedule as follows:

CLASSIFICATION	PRESENT FEE	PROPOSED FEE
Residential	\$50.00/year	\$100.00/year
Commercial 1 (w/o fuel)	\$76.00/year	\$152.00/year
Commercial 2 (w fuel)	\$112.00/year	\$224.00/year

- 3. A Public Notice will be issued pursuant to Section 7-1-2121 M.C.A.
- 4. The Board of County Commissioners intends to amend the fee schedule rates to be charged to owners of structures within the Trego/Fortine/Stryker Fire Service Area pursuant to 7-33-2404 M.C.A. as set forth above.

THE BOARD RESOLVES:

1. The Lincoln County Board of Commissioners shall conduct a Public Hearing on the 14th day of April, 2022, at 6:30 PM, at the Fortine Gym located at 358 Meadow Creek Road, Fortine Montana for the purpose of public comments for or against the proposed fee schedule amendment stated above.

Note: Prior to the public hearing, the Trego/Fortine/Stryker FSA Board will host an Open House at 6:00pm to explain reasons for fee increase request.





THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
- 2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
- 3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

Marcia Boris, County Attorney

Date presented to the Board 3/23/22 Approved () Disapproved () Amended () Adopted this $23^{\cancel{\cancel{P}}}$ day of April 2022.

LINCOLN COUNTY BOARD OF COMMISSIONERS

ATTEST:

Corrina Brown, Deputy Clerk