



LINCOLN COUNTY MONTANA

Resolution 2022-08

RESOLUTION TO AUTHORIZE SUBMISSION OF CDBG APPLICATION

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

WHEREAS, Lincoln County is applying to the Montana Department of Commerce for financial assistance from the Community Development Block Grant Program (CDBG) to improve the water & sewer system at Libby Creek Community, Inc., a resident owned manufactured home community;

WHEREAS, Lincoln County has the legal jurisdiction and authority to construct, finance, operate, and maintain Libby Creek Community, Inc. utilities located in the right of way;

WHEREAS, Lincoln County agrees to comply with all applicable parts of Title I of the Housing and Community Development Act of 1974, as amended, which have not been cited herein, as well as with other applicable federal laws and regulations, and all state laws and regulations and the requirements described in the CDBG Multi-Family Housing Development and Rehabilitation Application Guidelines and those that are described in the CDBG Grant Administration Manual.

THE BOARD RESOLVES:

That Jerry Bennett, County Commissioner is authorized to submit this application to the Montana Department of Commerce on behalf of Lincoln County to act on its behalf and to provide such additional information as may be required.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.



299445 BOOK: PF PERM/FILES PAGE: 14850 Pages: 2
 STATE OF MONTANA LINCOLN COUNTY
 RECORDED: 03/14/2022 10:00 KOI: RESOLUTION
 ROBIN A. BENSON CLERK AND RECORDER
 FEE: \$0.00 BY: *Michelle Bond Deputy*
 FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,



LINCOLN COUNTY MONTANA

4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

Marcia Boris

Marcia Boris, County Attorney

Date presented to the Board 3-9-2022 Approved (✓) Disapproved () Amended ()

Adopted this 9th day of March, 2022.

LINCOLN COUNTY BOARD OF COMMISSIONERS

Jerry Bennett
Jerry Bennett, Chair

ATTEST:

Robin A. Benson

Robin Benson, Clerk of the Board

Local Government DUNS Number: 012583613