

A FINAL PLAT OF  
 "XL" Subdivision  
 SE 1/4, Sec. 11, T36N R27W  
 P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ELLEN BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF THAT PARCEL SHOWN ON PLAT NO. 2126; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD SOUTH 76°50'00" WEST 274.04 FEET; THENCE NORTH 13°06'44" WEST 381.36 FEET TO THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY AND WESTERLY LINE OF THE COUNTY ROAD NORTH 65°29'28" EAST 113.74 FEET, SOUTH 58°15'54" EAST 147.16 FEET AND SOUTH 24°06'00" EAST 305.40 FEET TO THE POINT OF BEGINNING CONTAINING 2.048 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS "XL" SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Ellen Brouillette*  
 ELLEN BROUILLETTE

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) ss.

ON THIS 28 DAY OF November, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ELLEN BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Holmes*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL  
 MY COMMISSION EXPIRES 02/15/95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF "XL" SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19<sup>th</sup> DAY OF FEBRUARY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF "XL" SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF (\$ 1579.00).

*Gerald R. Criver*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

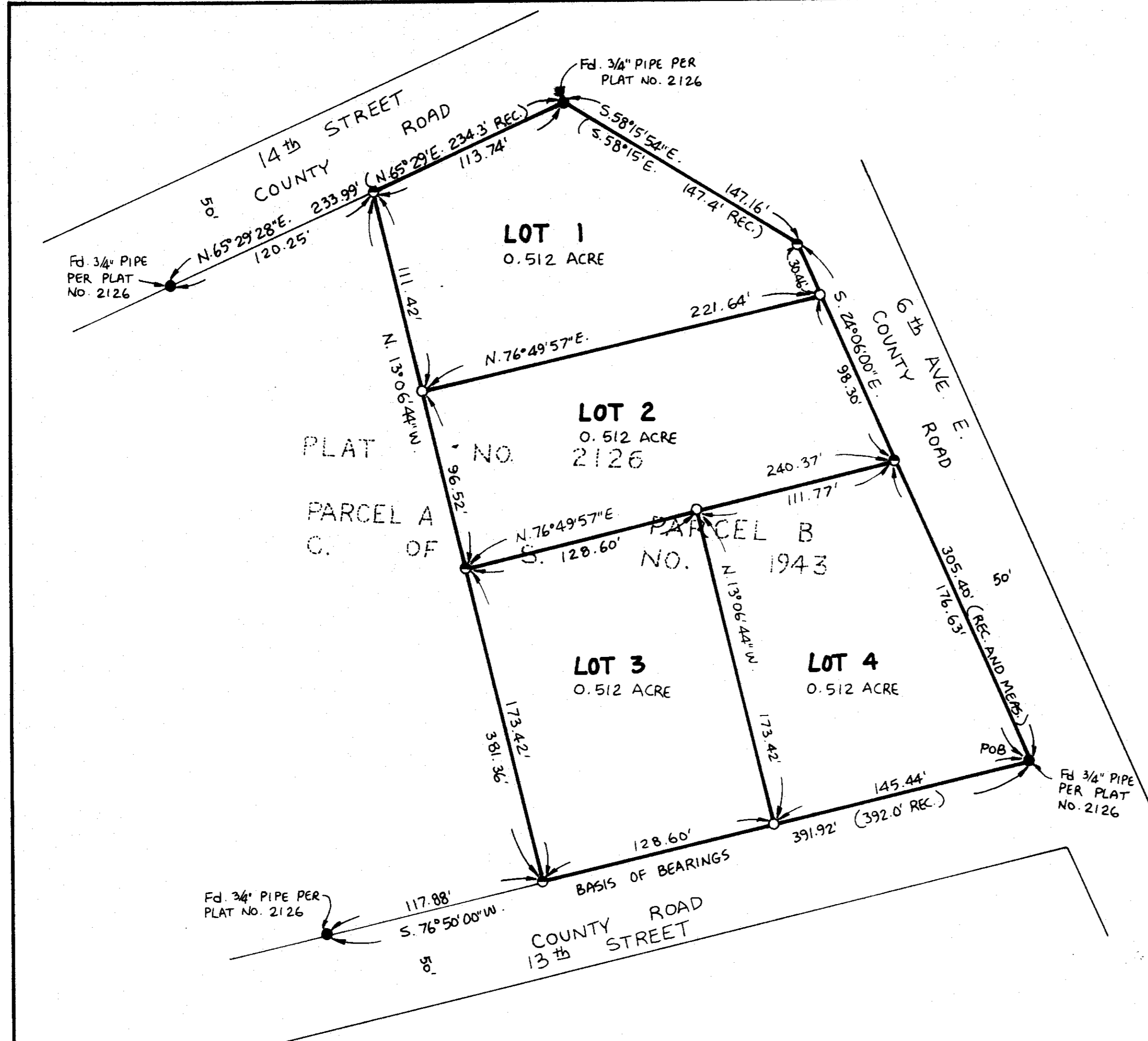
CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Roads. THE DRIVING SURFACE IS APPROXIMATELY 17 FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7528

APPROVED: 2-1, 1995

*Bill Bruchell*



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 2nd DAY OF Feb., 1995

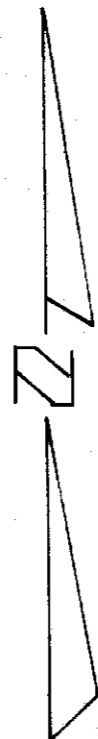
*Hess A. Miller by Janice Mohrke - Deputy*  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

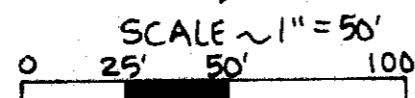
FILED ON THE 2nd DAY OF February  
 1995, A.D., AT 1:40 O'CLOCK P. M.

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Jeanie Davis*  
 DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1943
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5274*

P.F. No. 5275

**BROUILLETTE**

JOB # 94-122