

A PLAT OF  
"VALHALLA ESTATES SUBDIVISION"

PARCEL "A" (REMAINDER), LIBBY CREEK RIDGE, PLAT No. 6828  
SE1/4 NE1/4, SECTION 11, W1/2, SECTION 12, T.29N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: GIROD & TROYER

DATE: DECEMBER, 2017

NORTH

NOTE:  
A "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION" FORM SHALL BE  
SUBMITTED PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN  
COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE LIBBY AIRPORT  
BOARD FOR ITS REVIEW & APPROVAL. THIS DOCUMENT MAY BE OBTAINED BY  
CONTACTING THE LINCOLN COUNTY PLANNING DEPARTMENT.

DETAIL  
(No Scale)

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PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Stephen Girod, Orpha Girod, Simon Troyer, & Denise Troyer, owners of record, hereby  
certify that the purpose of this survey and division of land is to create a 2 Lot, Minor  
Subdivision, to be known as "Valhalla Estates Subdivision", pursuant to M.C.A. 76-4-103.  
Lot 1 being 28.800 acres and Lot 2 being 30.985 acres, Lot 3 being 16.69 acres.  
We further certify that Lot 1 and Lot 2 are exempt from review by the Montana Department  
of Environmental Quality pursuant to MCA 76-4-103, which states: "A subdivision shall  
comprise only those parcels of less than 20 acres which have been created by a division of  
land, and the plat thereof shall show all such parcels, whether contiguous or not."

Stephen Girod 12-18-17  
Orpha Girod 12-18-17  
Simon Troyer 12-22-17  
Denise Troyer 12-22-17

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public  
for the State of MONTANA, County of LINCOLN, by STEPHEN &  
ORPHA GIROD, on this 18 day of DECEMBER, 2017. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

Residing in: LIBBY, MT My Commission expires: 12-1-21

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public  
for the State of PA, County of PA, by SIMON &  
DENISE TROYER, on this 22 day of December, 2017. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.

Residing in: Libby, PA My Commission expires: 05/01/2021

METHOD OF SURVEY

A survey grade Trimble R8 GNSS GPS system and Nikon Total Station instrument were used  
to tie previously set controlling corners by Kelly Rooney and Levi Powell, January, 2013.

BASIS OF BEARING

The basis of bearing for this survey is a GPS Geodetic bearing - True North

HISTORY OF SURVEYS

2006 - COS No. 3517 RB, "Boundary Adjustment", Kenneth E. Davis, 4975S  
2006 - COS No. 3576 RB, "Boundary Adjustment", Kenneth E. Davis, 4975S  
2006 - Plat No. 6731, "Mount Snowy Vista Subdivision", Kenneth E. Davis, 4975S  
2007 - Plat No. 6828, "Libby Creek Ridge Subdivision", Kenneth E. Davis, 4975S

LEGAL DESCRIPTION, "VALHALLA ESTATES SUBDIVISION"

An irregular tract of land, southeasterly from Libby, Montana, lying within the SE1/4NE1/4,  
Section 11 and W1/2, Section 12, T.29N., R.31W., Principal Meridian, Montana, Lincoln County,  
Montana, more particularly described as follows:  
Commencing at the Section Corner of Sections 1, 2, 11, and 12, a 2 1/2 inch diameter iron pipe  
with 3 1/4 inch diameter BLM brass cap; Thence S00°04'42"W, 1626.48 feet; Thence N80°02'10"E,  
908.64 feet to a 5/8 inch diameter, uncapped rebar and the TRUE POINT OF BEGINNING.  
Thence along the westerly boundary of Lot 3, "Libby Creek Ridge Subdivision", Plat No. 6828  
S21°46'01"E, 1366.44 feet; to a 5/8 inch diameter rebar with red plastic cap marked HUGHES  
7322LS; Thence S21°46'01"E, 1085.65 feet to a 5/8 inch diameter rebar with plastic cap marked  
KED 4975S; Thence along northerly boundary Lot 4A, Amended "Libby Creek Ridge  
Subdivision", Plat No. 6948 S78°04'35"W, 1091.97 feet to the easterly Right-of-Way limits of U.S.  
Highway No. 2, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence  
S89°36'08"W, 52.59 feet to said centerline, an unmarked computed point; Thence along said  
centerline N18°27'07"W, 1301.44 feet to an unmarked computed point; Thence continuing along  
said centerline N18°27'07"W, 858.56 feet to an unmarked computed point lying at the  
intersection of said centerline and the north-south section line common to Sections 11 and 12,  
T.29N., R.31W.; Thence continuing along said centerline N18°27'07"W, 295.75 feet to the  
southwesterly corner of Lot 1, "Libby Creek Ridge Subdivision", Plat No. 6828, an unmarked  
computed point; Thence along the southerly boundary said Lot 1 N80°02'10"E, 50.55 feet to the  
easterly Right-of-Way limits of said Highway, a 5/8 inch diameter rebar with plastic cap marked  
KED 4975S; Thence along said boundary N80°02'10"E, 953.54 feet to the TRUE POINT OF  
BEGINNING, containing 59.785 acres. Subject to and together with all easements apparent or of  
record.

COUNTY COMMISSIONER'S CERTIFICATION

I, the undersigned Chairperson of the Board of County Commissioners of Lincoln County,  
Montana, do hereby Certify that this accompanying Plat of "Valhalla Estates Subdivision", has  
been submitted to the Board of County Commissioners of Lincoln County, Montana for  
examination and has been found by them to conform to law and county regulations and was  
approved by them at their regular held meeting

on the 10 day of January, 2018 at 1:30 o'clock P.M.  
Chairperson, Board of Lincoln County Commissioners Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey  
shown on this Plat of "VALHALLA ESTATES SUBDIVISION" has been prepared  
under my supervision and in accordance with the Montana Code  
Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln  
County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 12-18-17  
Alvah F. Hughes, PLS, 7322LS Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided  
by an existing approach from Highway 2. Further access to Lot 2 is via a 30' wide access road  
across Lot 1, as shown hereon.

Alvah F. Hughes, 7322LS 12-18-17  
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 22 day of DEC, 2017, A.D.  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

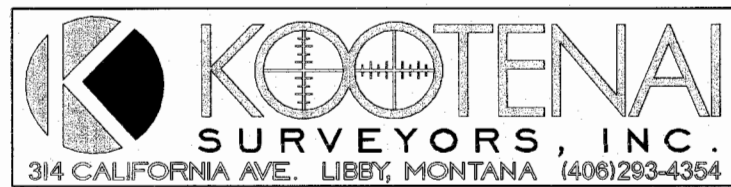
COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and  
special assessments assessed and levied on the parcel shown hereon are paid.  
Lincoln County Treasurer, Libby, Montana 1/2/18  
Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16 day of January,  
2018, at 9:24 o'clock A.M.  
by Robin Benson Cheryl E Rm  
Lincoln County Clerk & Recorder Deputy

DOCUMENT NO. 1272349  
PLAT NO. 7198

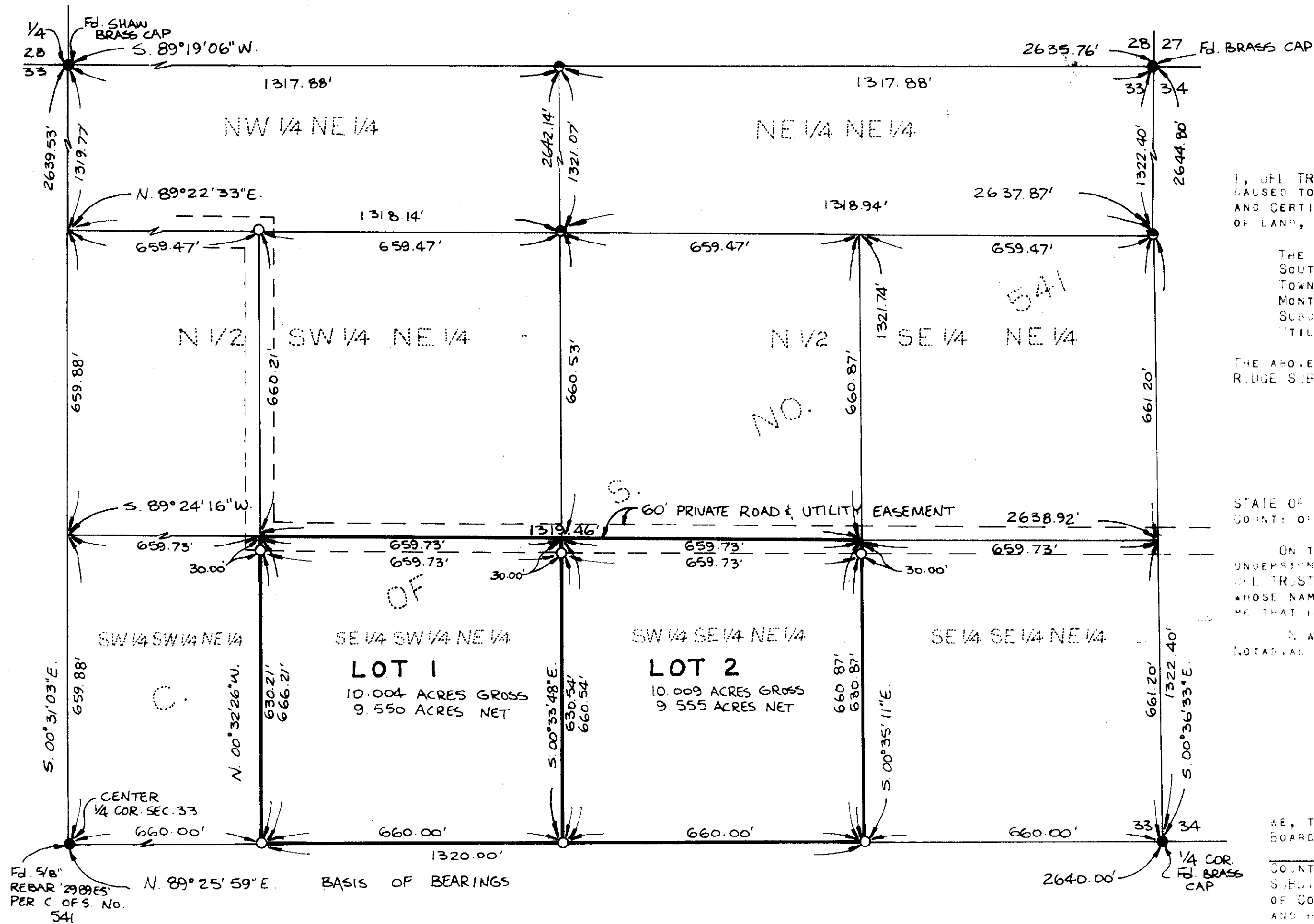


SCALE  
200 100 0 200 400 600  
IN FEET

Title Insurance #272348

Covenants #272350  
Native Wood Plant Exhibit A  
Road Maintenance Exhibit B

VALLEY RIDGE SUBDIVISION  
NE 1/4, Sec. 33, T37N R27W  
P.M., M., Lincoln County, Montana



I HEREBY CERTIFY THAT <sup>all</sup> ~~NO~~ REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREIN ARE ~~UNPAID~~ PAID.

DATED THIS 10<sup>th</sup> DAY OF July, 1996

Meri A. Miller by Janey R. Mehrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

LEGEND

- SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 541
- FOUND POINT AS NOTED

APPROVED: 7-8, 94

BY Bruce W. Buckley

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 10<sup>th</sup> DAY OF July

Coral M. Cummings  
COUNTY CLERK AND RECORDER

3. Debra L. Blustone  
DEPUTY

CERTIFICATE OF DEEDS ON

I, JFL TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED PART OF LAND, TO-WIT:

THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE  
SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , SECTION 17,  
TOWNSHIP 44 NORTH, RANGE 23 WEST, P.M., M., LIBERTY COUNTY,  
MONTANA CONTAINING 20.613 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 66 FOOT PRIVATE ROAD AND  
UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE  
RIDGE SIBBOL SON, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 2nd DAY OF Sept, 1993, BEFORE ME, the undersigned, a NOTARY PUBLIC for the STATE AFORESAID, PERSONALLY APPEARED Refugio J. Garcia, TRUSTEE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, BY A POWER OF ATTORNEY THAT HE SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY  
NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Enoch  
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CLERK OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF LINCOLN COUNTY DO HEREBY CERTIFY THAT THIS ALLOCATION PLAN OF WATER RIGHT SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS ADOPTED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_. PARKLAND DESIGNATION IS EXEMPT PER SECTION \_\_\_\_\_.

*Gerald R. Cinner* 7/16/96  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Corale Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

*Dawn M. Maguire*  
DAWN MARQUARDT  
REGISTRATION NO. S

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

P.F. No. #5696

Sanitary Restrictions Removed PF #5695

$$\dot{L}(u) = W(u)$$



# ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of \_\_\_\_\_ County of \_\_\_\_\_, by the above named person(s), on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

\_\_\_\_\_, Notary Public for the State of \_\_\_\_\_, residing at \_\_\_\_\_, My commission expires \_\_\_\_\_.

## LINE TABLE

LINE	BEARING	DISTANCE
L1	N 20°02'41" E	61.36
L2	N 4°20'30" E	26.96
L3	N 85°51'07" E	64.56
L4	N 19°58'40" W	16.63
L5	N 89°56'36" E	46.01
L6	N 72°58'08" E	80.07
L7	N 0°11'09" W	20.00

## CURVE TABLE

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	36.15	15°42'11"	131.91	36.04	N 12°11'35" E
C2	87.71	81°30'38"	61.66	80.50	N 45°05'49" E
C3	72.24	105°29'47"	39.24	62.46	N 33°06'11" E
C4	61.79	108°35'16"	32.31	52.79	N 35°08'58" E
C5	123.84	16°58'28"	418.01	123.39	N 81°27'16" E
C6	125.12	16°58'47"	422.21	124.66	N 81°27'54" E

# OWNERS CERTIFICATE

Be it known that Mike and Diane Johnson, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:  
A tract of land in the Southwest Quarter (SW1/4) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at a point on the north line of the SW1/4 of said Section 10 which is N 89°56'55" E, 1000.00 feet from the northwest corner of said SW1/4; thence along the north line of the SW1/4, N 89°56'55" E, 1674.40 feet to the northeast corner of the SW1/4; thence along the east line of the SW1/4, S 00°13'37" W, 542.90 feet to a 1/2" iron pipe capped W&R-4232-S marking the northeast corner of Parcel "1" per Certificate of Survey No. 262; thence along the north line of said Parcel "1", S 78°28'37" W, 235.93 feet to a 1/2" iron pipe capped W&R-4232-S marking the northwest corner of said parcel "1"; thence S 00°13'37" W, 13.73 feet to a 5/8" rebar capped MDL-4232-S marking the northeast corner of Parcel "A" per Certificate of Survey No. 1314; thence along the north line of said Parcel "A" for the following eight consecutive courses: S 71°00'00" W, 107.86 feet to a 5/8" rebar capped MDL-4232-S; thence on a curve to the right having a central angle of 41°00'00" and a radius of 270.00 feet for an arc distance of 193.21 feet to a 5/8" rebar capped MDL-4232-S; thence N 68°00'00" W, 247.70 feet to a 5/8" rebar capped MDL-4232-S; thence on a curve to the left having a central angle of 13°00'00" and a radius of 730.00 feet for an arc distance of 165.63 feet to a 5/8" rebar capped MDL-4232-S; thence N 81°00'00" W, 78.90 feet to a 5/8" rebar capped MDL-4232-S; thence on a curve to the right having a central angle of 10°20'00" and a radius of 970.00 feet for an arc distance of 174.94 feet; thence N 70°40'00" W, 285.50 feet to a 5/8" rebar capped MDL-4232-S; thence on a curve to the left having a central angle of 33°05'01" and a radius of 430.00 feet for an arc distance of 248.29 feet; thence leaving the north line of said Parcel "A" and along the east line of that property conveyed in Book M16, page 358, N 00°02'30" E, 333.92 feet to the TRUE POINT OF BEGINNING, encompassing an area of 19.22 acres.

TOGETHER WITH AND SUBJECT TO a 60' wide easement for access and utilities as agreed to per Book 199, pages 845 & 846, as Instrument No. 110686.

SUBJECT TO a 40' wide easement for access and utilities per Certificate of Survey No. 2021 and shown on this plat hereon.

*Michael Johnson*  
Mike Johnson

6/10/96  
Date

*Diane Nails Johnson*  
Diane Johnson

6/10/96  
Date

# VALLEY RIM SUBDIVISION

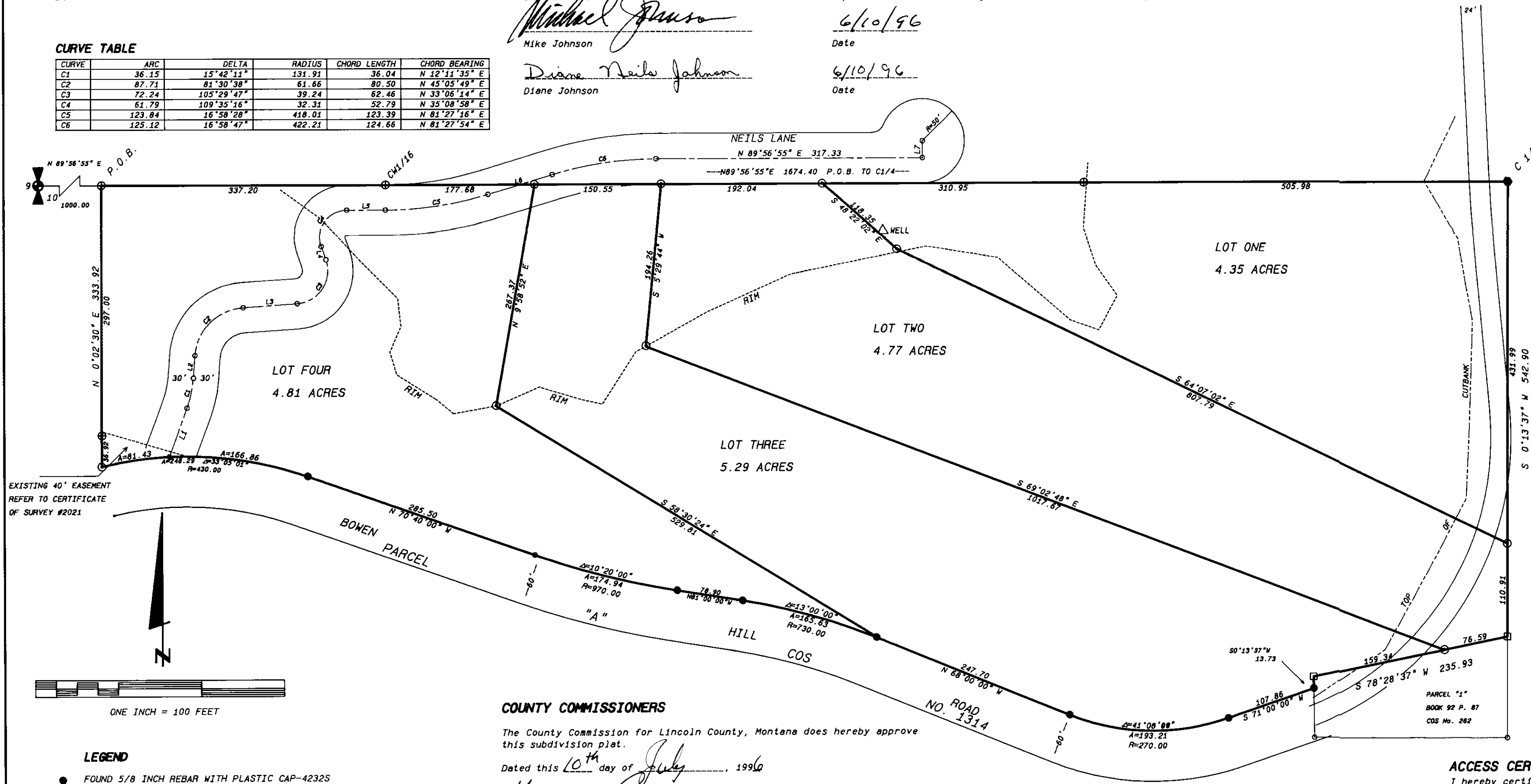
IN

SW 1/4, S10, T30N, R31W PMM

LINCOLN COUNTY, MONTANA

FOR

MIKE AND DIANE JOHNSON



**NOTE**  
All lots within this subdivision are subject to the covenants and restrictions as outlined in Book 201, pages 172 through 182, as Instrument No. 111279.

## COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 10<sup>th</sup> day of July, 1996

*Heald R. Cinner*  
Chairman

Commissioner

Commissioner

*David B. Buehler*  
Checked by

## BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1314

## ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision will be provided by a 60.00 foot wide private easement from Bowen Hill Road. The driving surface will be approximately 24.00 feet wide.

*James R. Staples*  
James R. Staples, 9958LS

6-6-96  
Date

P. F. PLAT NO. 5701

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are delinquent: PAID

*Eric A. Miller*  
Treasurer, Lincoln County

7-10-96  
Date

## CERTIFICATE OF RECORDER

Filed for record this 10 day of July, 1996, at 2:39 o'clock P.M.

*Coral M. Cummings*  
Lincoln County Recorder

*Debra S. Hyatt*  
Deputy

DATE: 4-23-96

JOB NO. M9401

DWN. BY: JDM

REVISION 1 OF 1

SHEET 1 OF 1

SW1/4

SECTION 10

TOWNSHIP 30N

RANGE 31W

PRINCIPAL MERIDIAN MT

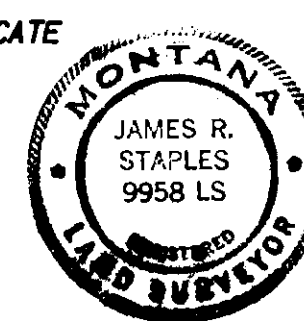
LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS

6-6-96  
Date

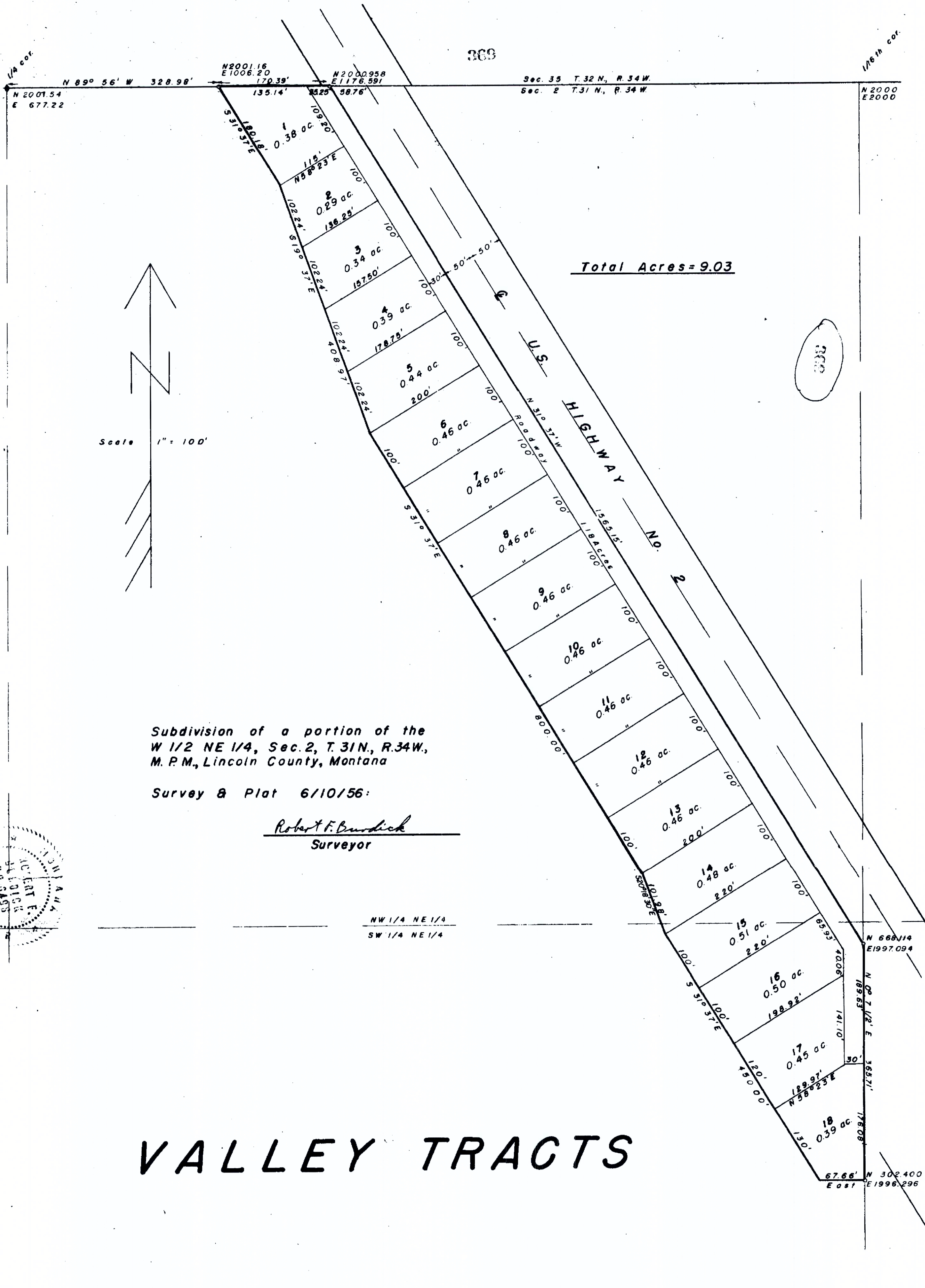


## J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

Sanitary Restrictions Removed PF #5700







LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF:**  
**LOT 5 OF THE VAN DYKE HOMESTEAD SUBDIVISION**

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.  
For: Christopher D. & Tyann Hermes Date: July 2003  
TOTAL ACREAGE: 12.63 ACRES±

**DESCRIPTION OF LOT 5A**

A tract of land located near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M. and being a part of Lot 5 of the Van Dyke Homestead Subdivision Plat No. 6307, containing 4.63 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N00°14'41"E 897.60 feet from a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the C 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M. also being the south-west property corner of Lot 5 of the Van Dyke Homestead Subdivision Plat No. 6307; thence, from true point of beginning, N89°58'15"E 390.33 feet to a computed point located on the centerline of Van Dyke Drive, a 40.00 foot easement measuring 20.00 feet each side from the centerline thereof; thence along said centerline, N21°29'25"E 48.17 feet to a computed point; thence, N16°16'51"E 37.64 feet to a computed point; thence on the arc of a curve to the left, a distance of 73.37 feet, turning through a delta angle of 16°48'57", and having a radius of 250.00 feet, to a computed point; thence, N00°32'06"W 154.37 feet to a computed point; thence on the arc of a curve to the left, a distance of 72.56 feet, turning through a delta angle of 13°51'29", and having a radius of 300.00 feet, to a computed point; thence, N14°23'35"W 212.37 feet to a computed point; thence, S59°51'10"W 135.11 feet to a computed point; thence, S63°37'53"W 111.51 feet to a computed point; thence on the arc of a curve to the left, a distance of 51.71 feet, turning through a delta angle of 19°45'06", and having a radius of 150.00 feet, to a computed point; thence, S43°52'46"W 28.62 feet to a computed point; thence on the arc of a curve to the right, a distance of 93.63 feet, turning through a delta angle of 53°38'46", and having a radius of 100.00 feet to a computed point located on the west property line of said Lot 5; thence leaving said centerline, S00°14'41"W 387.16 feet to the point of beginning.

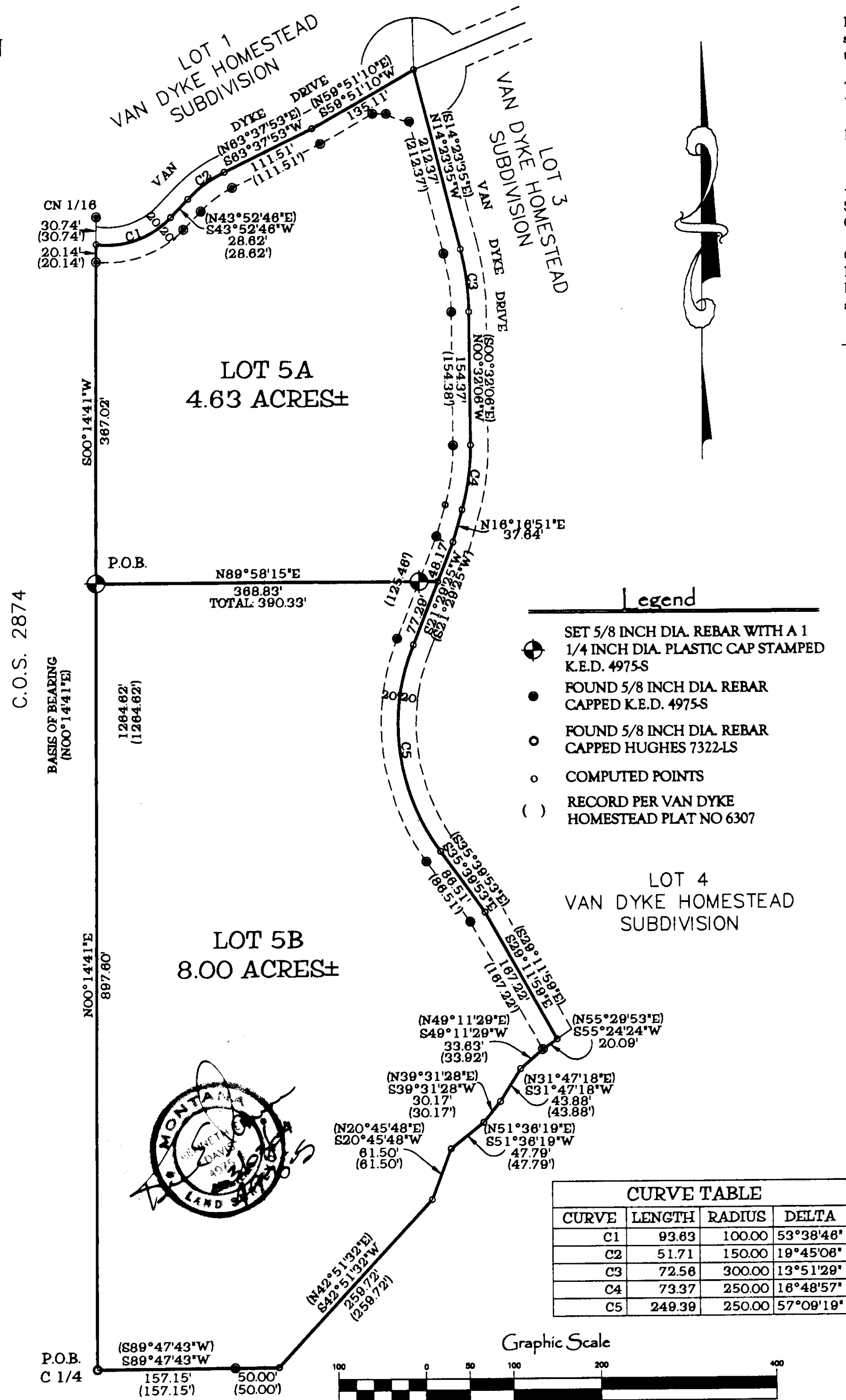
The aforescribed Lot 5A contains 4.63 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF LOT 5B**

A tract of land located near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M. and being a part of Lot 5 of the Van Dyke Homestead Subdivision Plat No. 6307, containing 8.00 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the C 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M. also being the south-west property corner of Lot 5 of the Van Dyke Homestead Subdivision, thence, N00°14'41"E 897.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°58'15"E 390.33 feet to a computed point located on the centerline of Van Dyke Drive a 40.00 foot easement measuring 20.00 feet from the centerline thereof; thence along said centerline, S21°29'25"W 77.29 feet to a computed point; thence on the arc of a curve to the left, a distance of 249.39 feet, turning through a delta angle of 57°09'19", and having a radius of 250.00 feet, to a computed point; thence, S35°39'53"E 86.51 feet to a computed point; thence, S29°11'59"E 167.22 feet to a computed point located at the intersection of said Van Dyke Drive and Swansons Creek; thence, leaving said centerline, along the centerline of said Swansons Creek, S55°24'24"W 20.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S49°11'29"W 33.63 feet to a computed point; thence, S31°47'18"W 43.88 feet to a computed point; thence, S39°31'28"W 30.17 feet to a computed point; thence, S51°36'19"W 47.79 feet to a computed point; thence, S20°45'48"W 61.50 feet to a computed point; thence, S42°51'32"W 259.72 feet to a computed point; thence leaving said Swansons Creek S89°47'43"W 50.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'43"W 157.15 feet to the point of beginning.

The aforescribed Lot 5B contains 8.00 acres more or less and is subject to and together with all appurtenant easements of record.



**CERTIFICATE OF DEDICATION**

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot Amended Lot 5 of the Van Dyke Homestead Subdivision, Lincoln County, Montana.

Dated this 2nd day of March, 2003 A.D.

STATE OF MONTANA  
County of Lincoln

On this 2nd day of March, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Christopher D. & Tyann Hermes known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Lot 5A, and Lot 5B of the Van Dyke Homestead Subdivision, a minor subdivision, during the month of July 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 3rd day of March, 2003 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by the driving surface is approximately 18 feet wide.

Kenneth E. Davis Registered Land Surveyor No.

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2nd day of March, 2003 A.D.

(Signatures of Commissioners) ATTES: [Signature] (Signature of Clerk and Recorder)

(Seal of County)

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of March, 2003 A.D.

Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR**

Approved this 3rd day of March, 2003 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2nd day of March, 2003 A.D. at 1:20 O'clock P.M.

County Clerk and Recorder Deputy

AMENDED PLAT NO. 6528

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 07/31/03  
DRAWN BY: gpr FILE: 313334.dwg

Barriers Restriction Removed P.F. 7646 Doc 17468



LINCOLN COUNTY MONTANA  
**AN AMENDED PLAT OF:**  
**LOTS 1 & 2 OF VAN DYKE HOMESTEAD**  
**SUBDIVISION 6307**  
**BOUNDARY ADJUSTMENT**

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.  
 For: Ronald Dancer, Deborah D. McNeese and Leon Joseph Dlug and Rhoda Marie Dlug  
 Date: October 2005

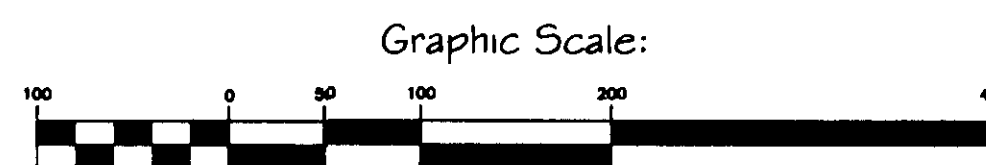
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	93.63	100.00	53°38'46"
C2	51.71	150.00	19°45'06"
C3	105.26	150.00	40°12'21"
C4	77.46	80.00	55°28'49"
C5	58.60	170.00	19°45'06"
C6	16.28	15.00	62°10'55"
C7	95.06	60.00	90°46'15"
C8	51.52	60.00	49°11'42"
C9	91.22	130.00	40°12'21"

LINE TABLE		
LINE	LENGTH	BEARING
L1	102.54	N85°20'22"W
L2	57.87	S54°51'59"W
L3	28.30	S08°40'35"E
L4	18.88	S55°42'13"W
L5	45.39	S17°34'21"E
L6	39.37	S61°57'55"W
L7	73.35	N82°52'21"W
L8	37.01	N62°28'33"W
L9	66.77	N44°01'43"W
L10	49.78	S70°59'45"E
L11	35.00	S40°07'39"W
L12	40.42	S54°42'59"E
L13	18.95	S35°39'03"W
L14	21.90	S29°24'45"E
L15	19.80	S08°26'40"E
L16	37.41	S58°10'49"E
L17	24.29	N63°52'21"E
L18	30.50	N81°10'01"E
L19	38.13	N74°14'12"E
L20	40.30	S48°46'13"E
L21	198.51	S31°37'49"E
L22	110.57	N78°41'17"E
L23	69.50	S85°29'13"E
L24	121.78	S66°43'35"E
L25	228.52	S71°14'47"E
L26	113.46	S53°59'41"E
L27	220.28	S08°08'36"E
L28	28.62	N43°52'46"E
L29	111.51	N63°37'53"E
L30	135.11	N59°51'10"E
L31	138.54	N67°06'29"E
L32	128.93	N68°58'13"E
L33	2.89	S68°58'13"W

A DISCREPANCY IN ACREAGE WAS FOUND  
 IN LOT NO. 2 OF VAN DYKE HOMESTEAD  
 SUBDIVISION. THE ORIGINAL ACREAGE  
 WAS 7.63 ACRES. THE CORRECT ACREAGE IS 7.58  
 ACRES.  
 KENNETH E. DAVIS, R.L.S.

**Legend**

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975-S
- ( ) RECORD PER VAN DYKE HOMESTEAD PLAT NO 6307



1 inch = 100 ft.

**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 10/26/05

Old Land Projects

DRAWN BY: CJR

FILE: 313334si.dwg

DOC#191562

SHEET 1 OF 2 PLAT NO. 6618 RB



#### DESCRIPTION OF LOT 1A

A tract of land near Troy in Lincoln County Montana, lying in the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 10.69 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the northwest corner of Lot 1 Van Dyke Homestead Subdivision Plat No. 6307; thence, S00°14'41"W 978.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-N 1/16th of Section 34, Twp. 31 N., R. 33 W., P.M.M.; thence, S00°14'41"W 10.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Van Dyke Drive, a 40.00 foot private roadway; thence, S00°14'41"W 20.20 feet to a computed point located on the centerline of said Van Dyke Drive; thence on the arc of a curve to the left, a distance of 93.63 feet, turning through a delta angle of 53°38'46", and having a radius of 100.00 feet to a computed point; thence, N43°52'46"E 28.62 feet to a computed point; thence on the arc of a curve to the right, a distance of 51.71 feet, turning through a delta angle of 19°45'06", and having a radius of 150.00 feet, to a computed point; thence, N63°37'53"E 111.51 feet to a computed point; thence, N59°51'10"E 135.11 feet to a computed point; thence, N67°06'29"E 138.54 feet along the centerline of an existing 40.00 foot private easement, to a computed point; thence, N68°58'13"E 128.93 feet to a computed point; thence, leaving said centerline, N19°35'52"W a total distance of 809.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°33'29"W 50.00 feet to a computed point located on the centerline of Beaver Creek; thence downstream, N44°01'43"W 66.77 feet to a computed point; thence, N62°28'33"W 37.01 feet to a computed point; thence, N82°51'21"W 73.35 feet to a computed point; thence, S61°57'55"W 39.37 feet to a computed point; thence, S17°34'21"E 45.39 feet to a computed point; thence, S55°42'13"W 18.88 feet to a computed point; thence, S08°40'35"E 28.30 feet to a computed point; thence, S54°51'59"W 57.87 feet to a computed point; thence, N85°20'22"W 102.54 feet to a computed point; thence leaving said centerline, S00°14'41"W 50.15 feet to the point of beginning.

The aforescribed Lot 1A contains 10.69 acres more or less and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 7.63 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the southeast corner of Lot 2 Van Dyke Homestead Subdivision Plat No. 6307; S85°47'55"W 434.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing 40.00 foot private easement; thence on the arc of a curve to the left, a distance of 105.26 feet, turning through a delta angle of 40°12'21", and having a radius of 150.00 feet to a computed point having a radial bearing of N61°14'08"W; thence, S68°58'13"W 2.89 feet to a computed point; thence leaving said centerline, N19°35'52"W a total distance of 809.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N01°33'29"W 50.00 feet to a computed point located on the centerline of Beaver Creek; thence upstream, S70°59'43"E 49.78 feet to a computed point; thence, S40°07'39"W 35.00 feet to a computed point; thence, S54°42'59"E 40.42 feet to a computed point; thence, S35°39'03"W 18.95 feet to a computed point; thence, S29°24'45"E 21.90 feet to a computed point; thence, S08°26'40"E 19.80 feet to a computed point; thence, S58°10'49"E 37.41 feet to a computed point; thence, N63°52'21"E 24.29 feet to a computed point; thence, N81°10'01"E 30.50 feet to a computed point; thence, N74°14'12"E 38.13 feet to a computed point; thence, S48°46'13"E 40.30 feet to a computed point; S31°37'49"E 198.51 feet to a computed point; thence, N78°41'17"E 110.57 feet to a computed point; thence, S85°29'13"E 69.50 feet to a computed point; thence, S66°43'35"E 121.78 feet to a computed point; thence, S71°14'47"E 228.52 feet to a computed point; thence, S53°59'41"E 113.46 feet to a computed point; thence, S08°08'36"E 220.28 feet to a computed point; thence leaving said centerline, S85°47'55"W 158.16 feet to the point of beginning.

The aforescribed Lot 2A contains 7.63 acres more or less and is subject to and together with all appurtenant easements of record.

## AN AMENDED PLAT OF: LOTS 1 & 2 OF VAN DYKE HOMESTEAD SUBDIVISION 6307 BOUNDARY ADJUSTMENT

In the NE 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.  
For: Ronald Dancer, Deborah D. McNeese and Date: October 2005  
Leon Joseph Dlug and Rhoda Marie Dlug

#### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Ronald Dancer, Deborah D. McNeese, Leon Joseph Dlug and Rhoda Marie Dlug, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 22 day of December, 2005 A.D.

Ronald Dancer and Deborah D. McNeese  
Ronald Dancer Deborah D. McNeese

Leon Joseph Dlug and Rhoda Marie Dlug  
Leon Joseph Dlug Rhoda Marie Dlug

STATE OF Montana  
County of Lincoln

On this 22 day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leon Joseph Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Sumner September 25, 2007  
Notary Public My Commission Expires

STATE OF Montana  
County of Lincoln

On this 22 day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Rhoda Marie Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Sumner September 25, 2007  
Notary Public My Commission Expires

STATE OF Montana  
County of Lincoln

On this 23rd day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Leon Joseph Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee 12-15-06  
Notary Public My Commission Expires

STATE OF Montana  
County of Lincoln

On this 23rd day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Rhoda Marie Dlug personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Nancy Lee 12-15-06  
Notary Public My Commission Expires

#### EXEMPTION

Lots 1A & 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 27th day of DECEMBER, 2005 A.D.

Kenneth E. Davis 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

#### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Van Dyke Drive the driving surface is approximately 12 feet wide.

Kenneth E. Davis 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of January 2006

Deni A. Miller Deni A. Miller Deputy Clerk  
Treasurer Lincoln County Montana

#### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 10 day of Jan, 2005 A.D.

County Examiner Registered Land Surveyor No. 14739 pLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2nd day of February 2006 A.D. at 1:17 O'clock P.m.

Coral M. Cumming Robin A. Corry  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/26/05 Old Land Projects  
DRAWN BY: CJR FILE: 313334sl.dwg

LOC#191562 SHEET 2 OF 2 PLAT NO. 6678 RB



# A PLAT OF: Van Dyke Homestead Subdivision

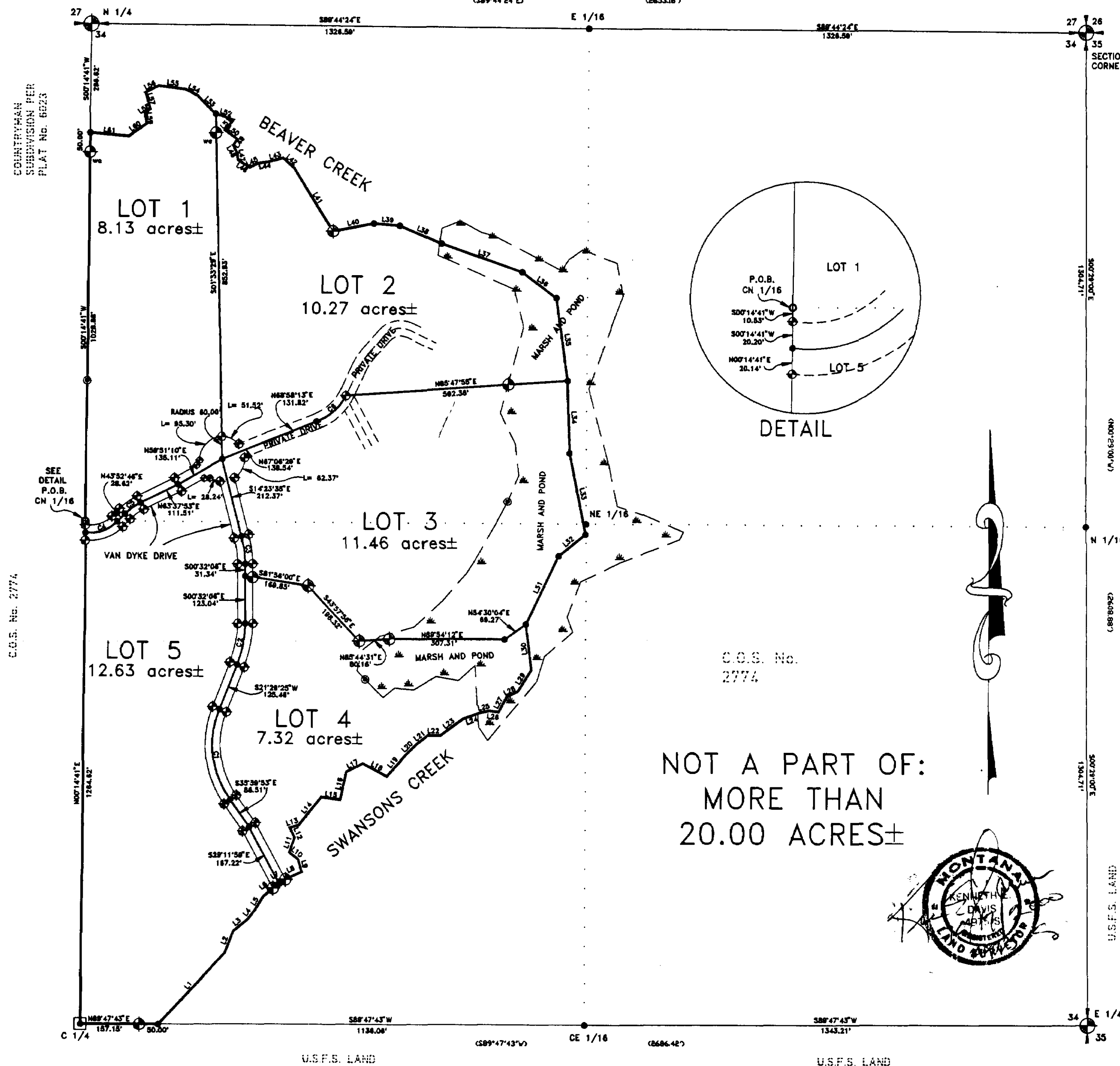
## 5 Lot minor

### NE 1/4 Section 34

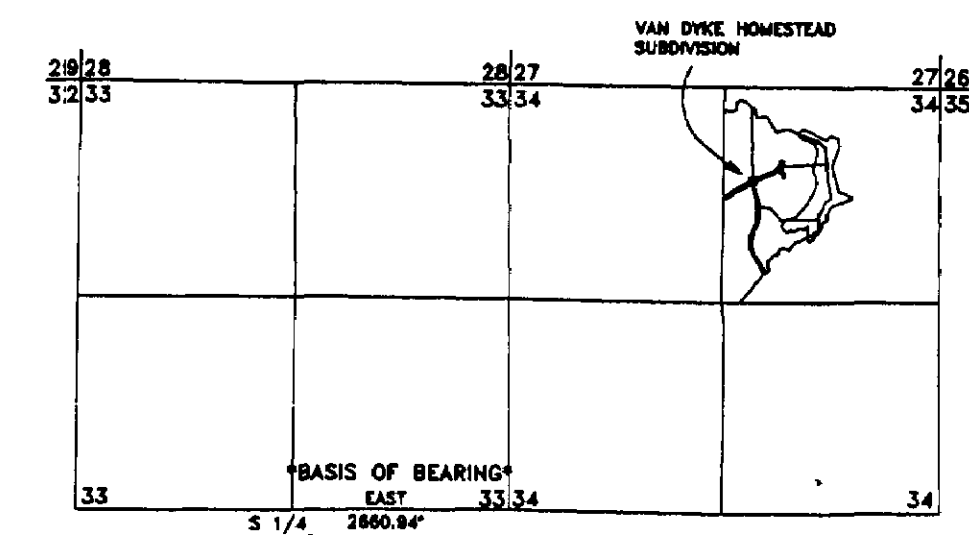
### Twp. 31N., R.33W., P.M.M.

### For: Bull Valley Developers, L.L.C.

### Date: October 2000

C.O.S. No.  
2774

NOT A PART OF:  
MORE THAN  
20.00 ACRES±



NOTE: BASIS OF BEARING: FROM SW SECTION  
CORNER OF SECTION 34 TO THE S 1/4  
CORNER OF SECTION 33 PER PLAT No.  
6023

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED K.E.D. 4975-S SET AS 1/16
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JRS 9958-LS
- COMPUTED POINT NOT FOUND OR SET
- FOUND 5/8 INCH DIA. REBAR HUGHES 7322LS
- ⊕ FOUND 3 1/4 INCH DIA. BRASS CAPPED BLM MONUMENT
- ⊕ FOUND 3 1/4 INCH DIA. ALUMINUM MONUMENT STAMPED KED 4975-S
- ▲ MARSH AND POND AREA
- ( ) RECORD PER PLAT No. 6023

SHEET 1 OF 2  
P.F. PLAT NO.

6307

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 6-13-00

REV:

DRAWN BY: CJR

FILE: 313334si.DWG

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

Survey Restriction Record Doc# 149546 P.F. = 6835  
Platting Certificate Doc# 149547 P.F. = 6836

Doc# 149548



**A PLAT OF:**  
**Van Dyke Homestead Subdivision**  
**5 Lot minor**  
**NE 1/4 Section 34 Twp. 31N., R.33W., P.M.M.**  
**For: Bull Valley Developers, L.L.C.**  
**Date: October 2000**

**LINE TABLE**

LINE	LENGTH	BEARING
L1	259.72	N42°51'32"E
L2	61.50	N20°45'48"E
L3	47.79	N51°36'19"E
L4	30.17	N39°31'28"E
L5	43.88	N31°47'18"E
L6	33.92	N49°11'29"E
L7	39.60	N55°29'53"E
L8	47.73	N65°25'06"E
L9	34.07	N16°37'38"W
L10	29.61	N52°49'48"W
L11	40.92	N19°43'14"E
L12	27.57	N28°05'13"W
L13	23.97	N74°07'08"E
L14	94.80	N39°15'29"E
L15	51.41	S82°26'54"E
L16	75.11	N12°07'25"E
L17	49.41	N62°45'59"E
L18	72.06	S62°03'00"E
L19	72.96	N41°04'42"E
L20	44.55	N44°51'40"E
L21	36.45	N53°14'33"E
L22	33.74	S89°41'22"E
L23	74.70	N54°01'23"E
L24	49.75	N70°23'38"E
L25	24.27	N78°58'18"E
L26	24.64	S82°50'30"E
L27	45.60	N27°53'40"E
L28	32.49	N63°20'14"E
L29	67.39	N32°24'36"E
L30	121.01	N07°24'51"W
L31	196.75	N25°53'55"E
L32	91.81	N52°09'54"E
L33	221.46	N11°25'13"W
L34	190.86	N02°14'39"W
L35	220.28	N08°08'36"W
L36	113.46	N53°59'41"W
L37	228.52	N71°14'47"W
L38	121.78	N66°43'35"W
L39	69.50	N85°29'13"W
L40	110.57	S78°41'17"W
L41	198.51	N31°37'49"W
L42	40.30	N48°46'13"W
L43	38.13	S74°14'12"W
L44	30.50	S81°10'01"W
L45	24.29	S63°52'21"W
L46	37.41	N58°10'49"W
L47	19.80	N08°26'40"W
L48	21.90	N29°24'45"W
L49	18.95	N35°39'03"E
L50	40.42	N54°42'59"W
L51	35.00	N40°07'39"E
L52	49.78	N70°59'45"W
L53	66.77	N44°01'43"W
L54	37.01	N62°28'33"W
L55	73.35	N82°52'21"W
L56	39.37	S61°57'55"W
L57	45.39	S17°34'21"E
L58	18.88	S55°42'13"W
L59	28.30	S08°40'35"E
L60	57.87	S54°51'59"W
L61	102.54	N85°20'22"W

**DESCRIPTION OF VAN DYKE HOMESTEAD SUBDIVISION**

An irregular tract of land named Van Dyke Homestead near Troy in Lincoln County Montana, in the NE 1/4 of Section 34 Twp. 31N., R. 33W., P.M.M. consisting of lots 1, 2, 3, 4, and 5, containing 8.13, 10.27, 11.46, 7.32, and 12.63 for a total acreage of 49.81 acres more or less with a suitable access easement therein, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the center-north 1/16 corner of Section 34 Twp. 31N., R. 33W., P.M.M.; thence along the north-south centerline of said Section 34 S00°14'41"W 30.74 feet to a computed point located on the centerline of an existing 40 foot access road; thence, continuing along said centerline S00°14'41"W 1284.76 feet to a 5/8 inch dia. rebar capped Hughs 7322LS which marks the center 1/4 of said Section 34; thence, along the east-west centerline of said Section 34 N89°47'43"E 157.15 feet to a 5/8 inch dia. rebar capped K.E.D. set as a witness corner for Lot 5 per this survey; thence, continuing along said east-west centerline N89°47'43"E 50.00 feet to a computed point located on the centerline of Swansons Creek; thence, along the centerline of said creek the following twenty-four (24) courses: thence, N42°51'32"E 259.72 feet; thence, N20°45'48"E 61.50 feet; thence, N51°36'19"E 47.79 feet; thence, N39°31'28"E 30.17 feet; thence, N31°47'18"E 43.88 feet; thence, N49°11'29"E 33.92 feet; thence, N55°29'53"E 39.60 feet; thence, N65°25'06"E 47.73 feet; thence, N16°37'38"W 34.07 feet; thence, N52°49'48"W 29.61 feet; thence, N19°43'14"E 40.92 feet; thence, N28°05'13"W 27.57 feet; thence, N74°07'08"E 23.97 feet; thence, N39°15'29"E 94.80 feet; thence, S82°26'54"E 51.41 feet; thence, N12°07'25"E 75.11 feet; thence, N62°45'59"E 49.41 feet; thence, S62°03'00"E 72.06 feet; thence, N41°04'42"E 72.96 feet; thence, N44°51'40"E 44.55 feet; thence, N53°14'33"E 36.45 feet; thence, S89°41'22"E 33.74 feet; thence, N54°01'23"E 74.70 feet; thence, N70°23'38"E 49.75 feet to computed point located at the intersection of Swanson Creek meets a pond as shown hereon; thence, in a northwesterly direction through said pond the following thirteen (13) courses: N78°58'18"E 24.27 feet; thence, S82°50'30"E 24.64 feet; thence, N27°53'40"E 45.60 feet; thence, N63°20'14"E 32.49 feet; thence, N32°24'36"E 67.39 feet; thence, N07°24'51"W 121.01 feet; thence, N25°53'55"E 196.75 feet; thence, N52°09'54"E 91.81 feet; thence, N11°25'13"W 221.46 feet; thence, N02°14'39"W 190.86 feet; thence, N08°08'36"W 220.28 feet; thence, N53°59'41"W 113.46 feet; thence, N71°14'47"W 228.52 feet to a computed point located at the intersection of said pond and Beaver Creek; thence, along the centerline of said Beaver Creek the following twenty-four (24) courses: N66°43'35"W 121.78 feet; thence, N85°29'13"W 69.50 feet; thence, S78°41'17"W 110.57 feet; thence, N31°37'49"W 198.51 feet; thence, N48°46'13"W 40.30 feet; thence, S74°14'12"W 38.13 feet; thence, S81°10'01"W 30.50 feet; thence, S63°52'21"W 24.29 feet; thence, N58°10'49"W 37.41 feet; thence, N08°26'40"W 19.80 feet; thence, N29°24'45"W 21.90 feet; thence, N35°39'03"E 18.95 feet; thence, N54°42'59"W 40.42 feet; thence, N40°07'39"E 35.00 feet; thence, N70°59'45"W 49.78 feet; thence, N44°01'43"W 66.77 feet; thence, N62°28'33"W 37.01 feet; thence, N82°52'21"W 73.35 feet; thence, S61°57'55"W 39.37 feet; thence, S17°34'21"E 45.39 feet; thence, S55°42'13"W 18.88 feet; thence, S08°40'35"E 28.30 feet; thence, S54°51'59"W 57.87 feet; thence, N85°20'22"W 102.54 feet to a computed point located on the north-south centerline of said Section 34; thence, leaving said Beaver Creek S00°14'41"W 50.00 feet along said centerline to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said centerline S00°14'41"W 1028.88 feet to the point of beginning.

The aforescribed Van Dyke Homestead consists of Lots 1 through 5 and their respective acreages and a suitable access easement for a total acreage of 49.81 acres more or less respectively and is subject to and together with all appurtenant easements of record.

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA
C1	249.39	250.00	57°9'19"
C2	111.02	326.69	19°28'16"
C3	72.56	300.00	13°51'29"
C4	93.63	100.00	53°38'46"
C5	51.71	150.00	19°45'6"
C6	91.82	150.00	35°4'17"

**CERTIFICATE OF DEDICATION**

I/we, Sima Muroff & Fred Ovchinnikoff, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Van Dyke Homestead Subdivision Lincoln County, Montana.

Dated this 17th day of October, 2000 A.D.

Sima Muroff and Fred Ovchinnikoff  
By: [Signature] By: [Signature]  
Witnesses Witnesses  
Witnesses Witnesses

STATE OF MONTANA  
 County of Lincoln

On this 19th day of October, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ken E. Davis known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Joannie Alanni 4-24-2004  
 Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Van Dyke Homestead, a minor subdivision, under my supervision, during the month of October, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the onnixed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of October, 2000 A.D.  
Ken E. Davis  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

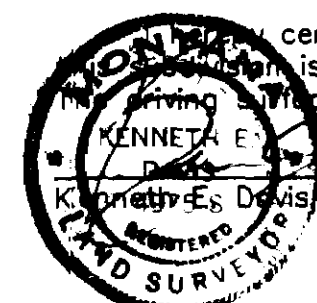
**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17th day of October, 2000.

[Signature]  
 Treasurer Lincoln County Montana

**LIEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within the subdivision is provided by Van Dyke Drive, which is approximately 40 feet wide.



Ken E. Davis RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Marianne B. Rose  
 DATE: 10-19-2000  
 APPROVED: [Signature]  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 19th day of Oct, 2000 A.D. at 1:00

O'clock P.M.  
Carol M. Cummings by Joannie Alanni  
 County Clerk and Recorder Deputy

SHEET 2 OF 2  
 P.F. PLAT NO.

6307  
Doc# 149548

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 6-13-00

DRAWN BY: CJR

FILE:

313334si.DWG

Sanitary Restriction Removed DOC# 149546 P.F. 6835  
Plotting Certificate DOC# 149547 P.F. 6836

# VAN SCHOIACK SUBDIVISION

IN THE

NW1/4 NE1/4 of Section 26,  
Township 30 North, Range 31 West,  
of the Principal Montana Meridian,  
Lincoln County, Montana

FOR

Lila Van Schoiack

## ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by existing roads.

James R. Staples  
James R. Staples, 9958LS

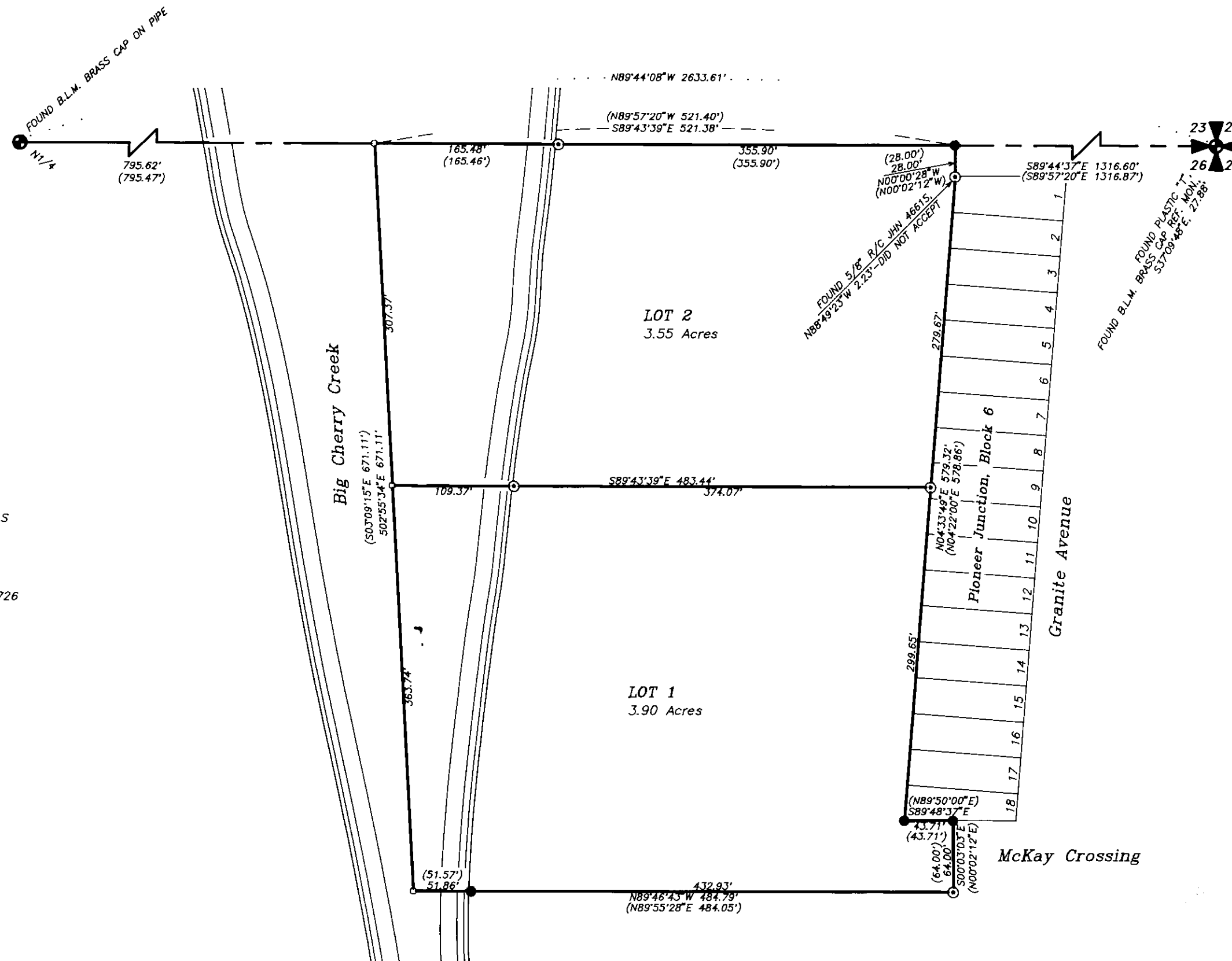
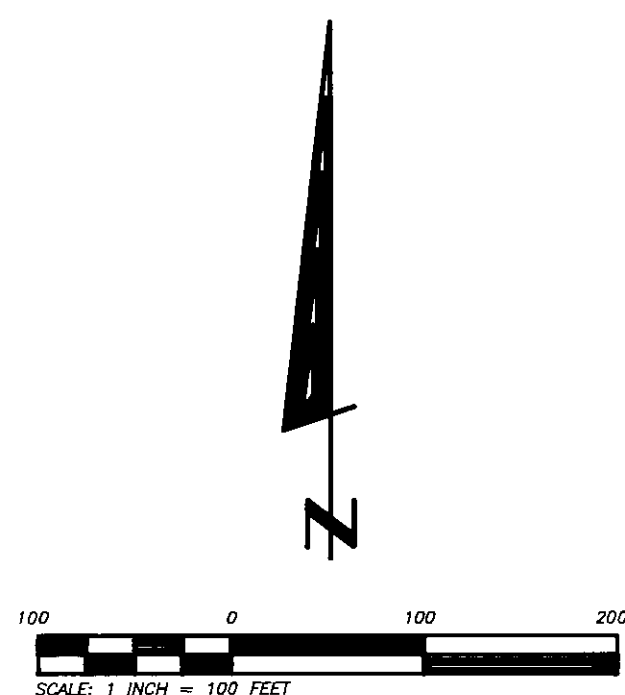
2-6-95  
Date

## BASIS OF BEARINGS

BEARINGS ARE BASED ON C.O.S. NO. 366

## LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8 INCH REBAR STAMPED JHN 4661S
- SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD BEARING AND DISTANCE PER COS 1726



## OWNER'S CERTIFICATE

Be it known that Lila Van Schoiack has caused to be surveyed and subdivided into lots the tract of land shown on this plat.

A tract of land in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Twenty-six (26), Township Thirty (30) North, Range Thirty-one (31) West, of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows:

Beginning at the northeast corner of the NW1/4 of the NE1/4 of said Section 26 marked by a 5/8" rebar and plastic cap stamped JHN 4661S; thence, along the north line of the NW1/4 of the NE1/4 of said Section 26, N89°43'39"W, 521.38 feet to the center of Cherry Creek; thence, along the centerline of Cherry Creek, S25°34'E, 671.11 feet; thence, S89°46'43"E, 484.79 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, N0°03'03"W, 64.00 feet to a 5/8" rebar and plastic cap stamped JHN 4661S; thence, N89°48'37"W, 43.71 feet to a 5/8" rebar and plastic cap stamped JHN 4661S; thence, N4°33'49"E, 579.32 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS; thence, N0°00'28"W, 28.00 feet to the TRUE POINT OF BEGINNING; encompassing an area of 7.45 acres.

Lila Van Schoiack 2-10-95  
Lila Van Schoiack Date

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10 day of February, 1995. In witness whereof I have hereunto set my hand and affixed my notary seal.

Shirley Schunkenberg Notary Public for the State of Montana  
residing at Libby. My commission expires 4-23-98

## COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated 15th day of July, 1995.

Chairman

Commissioner

Commissioner

Checked by Doug Buck

PLAT NO. 5360

## COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are delinquent PAID.

Bernice M. Miller by James R. Staples, Deputy  
Treasurer, Lincoln County

July 6, 1995  
Date

## CERTIFICATE OF RECORDER

Filed for record this 6th day of July, 1995 at 2:05 o'clock P.M.

Coral M. Cummings  
Lincoln County Recorder

By Francis Dunne  
Deputy

DATE: 12-22-94

JOB NO. M9422

DWN. BY: SEV-J

REVISION ONE

SHEET 1 OF 1

NE1/4

SECTION 26

TOWNSHIP T30N

RANGE R31W

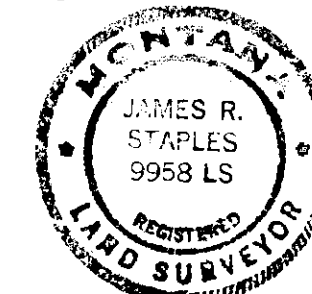
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 2-6-95  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed P.F. # 5359*



Amended Plat of a Portion of Tract 7, Vanderwood 40  
SE1/4, Sec. 32, T31NR31W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, RICHARD S. PAT O'BRIEN AND GRVILLE GULLINGSRUD, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREIN INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND,  
10-411:

THE SOUTH 75 FEET OF LOT 3 TOGETHER WITH THE NORTH 100 FEET OF LOT 4 OF THE SUBDIVISION OF TRACTS 1 AND 2, VANDERWOOD 40 CONTAINING 0.534 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF A PORTION OF TRACT 7, VANDERWOOD 40, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES AND TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION, FEWER THAN SIX LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-201 (1)(e), MCA. WE ALSO CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND, IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERCTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.10.005 EXCLUSION (c)(A).

Richard O'Brien  
RICHARD O'BRIEN

Pat O'Brien  
PAT O'BRIEN

ORVILLE J. LINGSRUE  
By *Frank C. Callaghan*  
Attorney in Fact

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 16<sup>th</sup> DAY OF August, 1963, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF ARIZONA, PERSONS WHO APPEARED RICHARD & PAT O'BRIEN AND ORVILLE GULLINGSRUN, BY HIS ATTORNEY IN FACT, RICK L. GULLINGSRUN KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND  
YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Libby  
MY COMMISSION EXPIRES June 21, 1990

APPROVED: August 16, 1989

CERTIFICATE OF SURVEYOR

*Bill J. Buckley*  
EXAMINING LAND SURVEYOR  
REGISTRATION No. \_\_\_\_\_

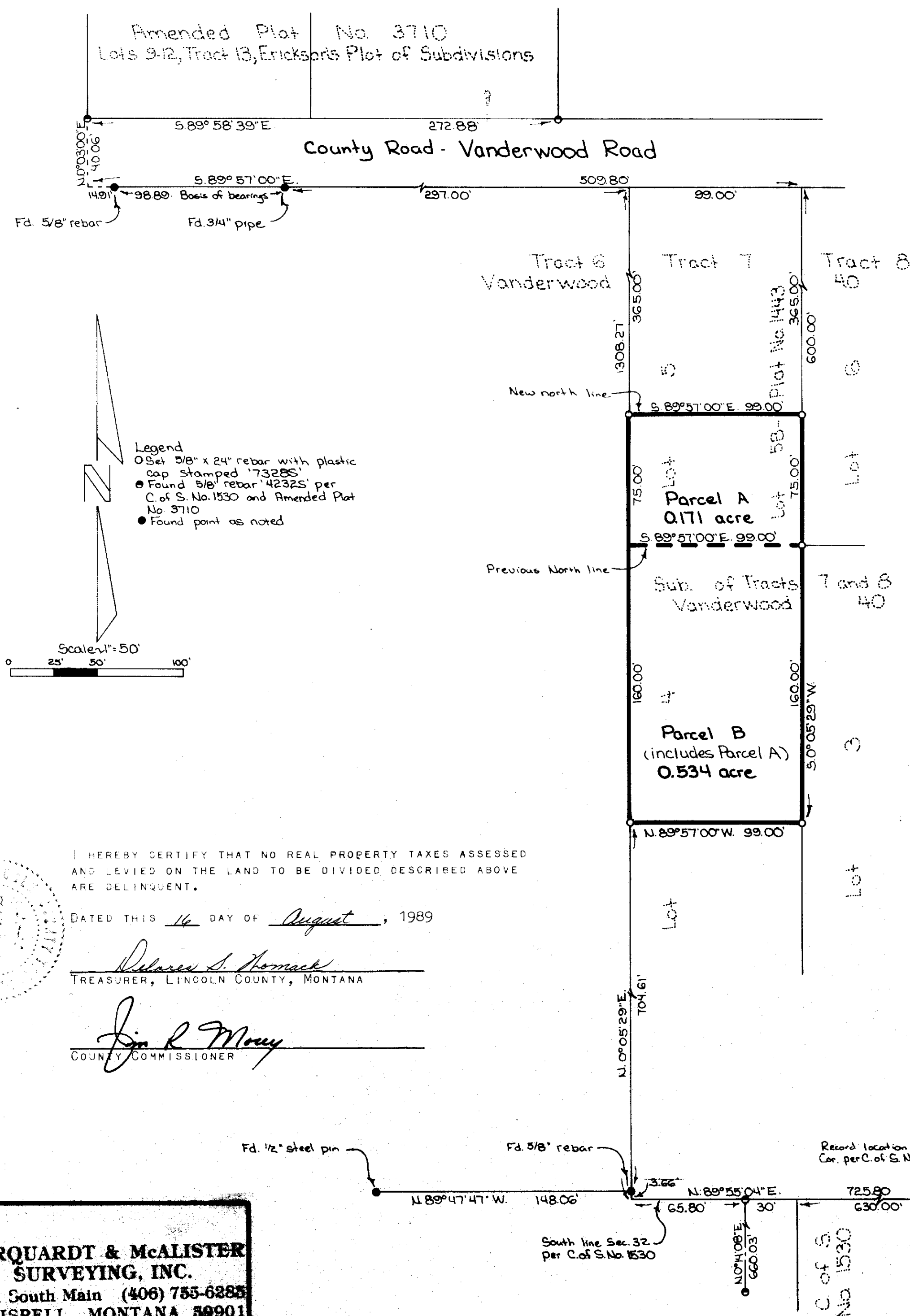
*Dawn McAlister*  
DAWN MC ALISTER  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 12<sup>TH</sup> DAY OF August, 1989, A.D., AT 2:05 O'CLOCK P. M.

COUNTY CLERK AND RECORDER  
BY Sherry L. Hawks  
DEPUTY

PF No. 4594



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

# CERTIFICATE OF SURVEY

## AGGREGATION OF LOTS

AMENDED PLATS  
TRACTS 11C & 11D, COS 4334FC

LOTS 8, 9, & 10, GLEN DORA TRACTS, PLAT 550  
SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GARY & CAROLYN LISLE DATE: DECEMBER, 2015

### PURPOSE OF SURVEY AND OWNERS EXEMPTION

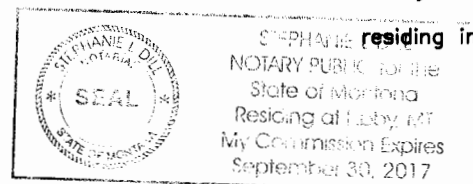
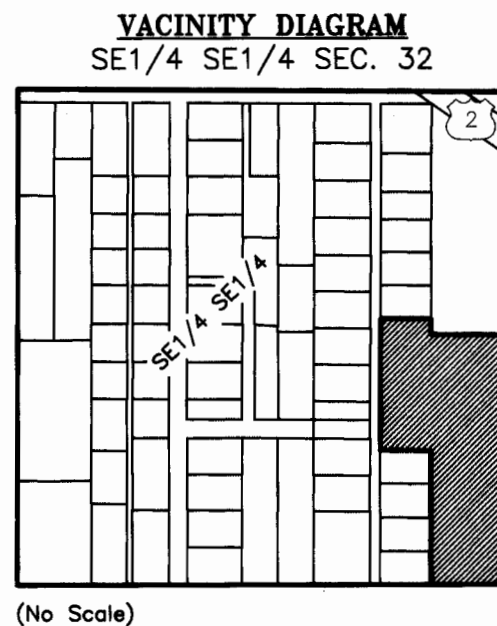
We, Gary E. & Carolyn J. Lisle, owners of record, hereby certify that the purpose of this survey is to aggregate adjacent lots or parcels of land and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(f): "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." We further certify that this aggregation of lots is exempt from review by Montana Department of Environmental Quality pursuant to ARM 17.36.605(3): "Aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, Chapter 4, Part 1, MCA."

*Gary Edward Lisle* 12/15/2015  
Gary Edward Lisle Date  
*Carolyn J. Lisle* 12/15/15  
Carolyn J. Lisle Date

### ACKNOWLEDGMENT

The foregoing Certifications was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by Gary Edward & Carolyn J. Lisle on this 15<sup>th</sup> day of December, 2015. In witness whereof, I have hereunto set my hand and affixed my notarial seal, *Stephanie Dill*  
Notary Public for the State of Montana

My Commission expires: 9-30-2017



### LEGEND

- SECTION CORNER MONUMENT, A 2 1/2 INCH DIAMETER IRON PIPE MONUMENT WITH BLM BRASS CAP
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- 1 INCH DIAMETER UNMARKED PIPE
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- PLAT 41 RECORD
- PLAT 550 RECORD
- SUBJECT PROPERTY BOUNDARY
- ADJACENT PROPERTY BOUNDARY
- OLD BOUNDARY LINE
- ROAD RIGHT-OF-WAY LIMIT
- DIMENSION LINE

### HISTORY OF SURVEYS

1948, Plat No. 41, "The Vanderwood 40", Ira C. Miller, 402S  
1949, Plat No. 49, "Erickson's Plot of Subdivision", Ira C. Miller, 402S  
1958, Plat No. 550, "Glen Dora Tracts" in Tract 11, "The Vanderwood 40", Jack W. Ninneman, 534ES  
2000, Plat No. 6285, Amended "Glen Dora Tracts", Alvah F. Hughes, 7322LS  
2006, COS No. 3520ME, Mortgage Survey "Anderson Tracts, Plat 2291", Alvah F. Hughes, 7322LS  
2008, Plat No. 6933RB, Amended Tract 14, "Erickson's Plot of Subdivision", Alvah F. Hughes, 7322LS  
2015, COS No. 4334FC, Amended Plat, "The Vanderwood 40" & "Glen Dora Tracts", Alvah F. Hughes, 7322LS

### METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures procedures to tie previously set controlling corners by Byron Sanderson, December 2015.

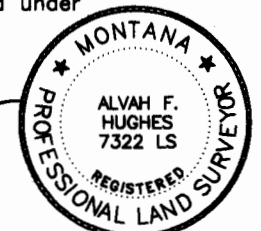
### BASIS OF BEARING

The basis of bearing for this survey is S89°49'15"W, derived from Survey Grade GPS system, calibrated to local control between the southwest corner, Tract 11D, COS 4334FC, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the Section Corner of Sections 32 and 33, T31N. R31W., and Sections 4 and 5, T30N. R31W., a 2 1/2 inch diameter iron pipe monument with BLM brass cap.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes, 7322LS* 12-11-15  
Alvah F. Hughes, PLS, 7322LS Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15<sup>th</sup> day of December, 2015 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Nancy Trotter Higgins by Cathy Agresta* 12/17/15  
Nancy Trotter Higgins by Cathy Agresta, Clerk  
Lincoln County Treasurer Date

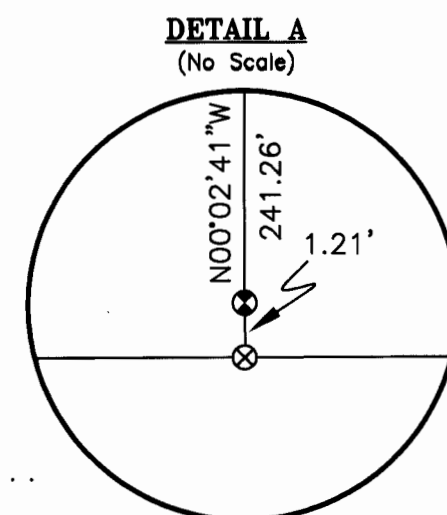
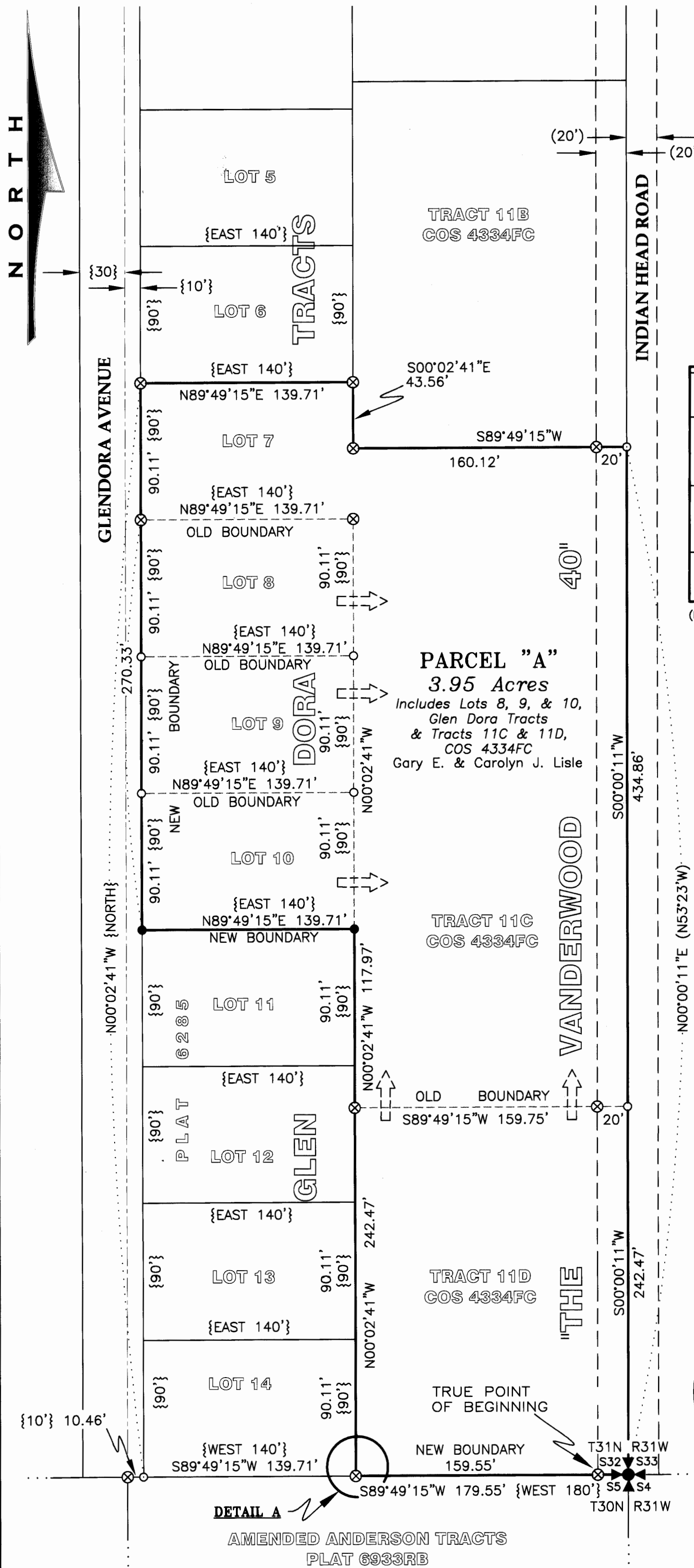
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17<sup>th</sup> day of December, 2015, A.D. at 12:00 o'clock p.m.  
*Ratna A. Benson by Jeanne Adams*  
Lincoln County Clerk Recorder Deputy



DOCUMENT No. 260919

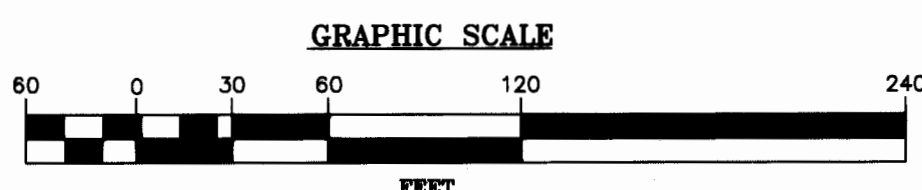
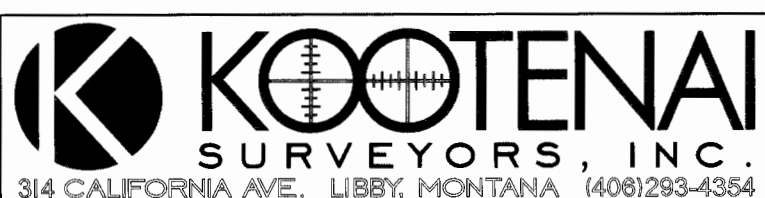
CERTIFICATE OF SURVEY No. 4405 AL



### LEGAL DESCRIPTION: PARCEL "A"

A tract of land, northwesterly from Libby, Montana, Lincoln County, lying in the SE1/4 SE1/4, Section 32, T31N. R31W. PM, MT. an aggregation of Lots 8, 9, & 10, "Glen Dora Tracts" Plat No. 550, and Tracts 11C & 11D, COS No. 4334FC, and lying within Tract 11, "The Vanderwood 40", Plat No. 41 and more particularly described as follows:  
Commencing at the Section Corner of Sections 32 and 33, T31N. R31W., and Sections 4 and 5, T30N. R31W., a 2 1/2 inch diameter iron pipe monument with BLM brass cap; Thence S89°49'15"W, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along the section line common to said Sections 5 and 32, S89°49'15"W, 159.55 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the eastern boundary of Glen Dora Tracts, Plat No. 550, N00°02'41"W, 1.21 feet to a 1 inch diameter pipe; Thence continuing along said eastern boundary, N00°02'41"W, 241.26 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said eastern boundary, N00°02'41"W, 117.97 feet to the NE corner, Lot 11, Glen Dora Tracts, Plat No. 550, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the north boundary, said Lot 11, S89°49'15"W, 139.71 feet to the NW corner, said Lot 11, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the eastern right-of-way limit of "Glendora Avenue", Thence along said eastern right-of-way limit N00°02'41"W, 270.33 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said eastern right-of-way limit N00°02'41"W, 90.11 feet to the SW corner, Lot 6, Glen Dora Tracts, Plat No. 550, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary, said Lot 6, S89°49'15"W, 139.71 feet to the SE corner, said Lot 6, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the south boundary, said Tract 11B, N89°49'15"E, 160.12 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the western right-of-way limit of "Indian Head Road"; Thence continuing along the south boundary, said Tract 11B, N89°49'15"E; 20.00 to the north-south section line, common to said Sections 32 and 33, T31N. R31W., and Sections 4 and 5, T30N. R31W., a 2 1/2 inch diameter iron pipe monument with BLM brass cap; Thence S89°49'15"W, 20.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING, containing 3.95 acres. Subject to and together with all appurtenant easements of record.





# AMENDED PLAT OF PLAT NO. 41

PORTIONS OF TRACTS 1 AND 2, "THE VANDERWOOD 40"

SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

"RELOCATION OF COMMON BOUNDARY LINES"

LINCOLN COUNTY, MONTANA

FOR: GEER/BERGET

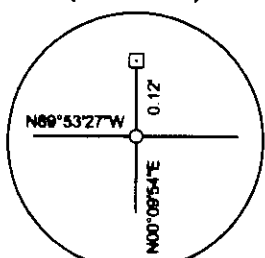
DATE: JANUARY 2006

## LEGAL DESCRIPTION - PARCEL "C"

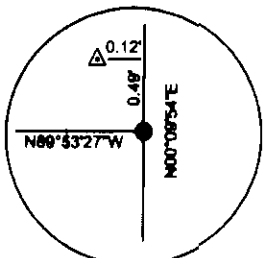
A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within Tract 2, "The Vanderwood 40", Plat No. 41, containing 1.142 acres and more particularly described as follows: Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument; Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°09'54"E, 659.50 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "C"; Thence N00°09'54"E, 499.55 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°53'27"W, 99.91 feet to a 3/4 inch steel rod; Thence S00°05'03"W, 499.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°55'14"E, 99.21 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "C".

Subject to and together with all appurtenant easements of record.

Detail "A"  
(No Scale)

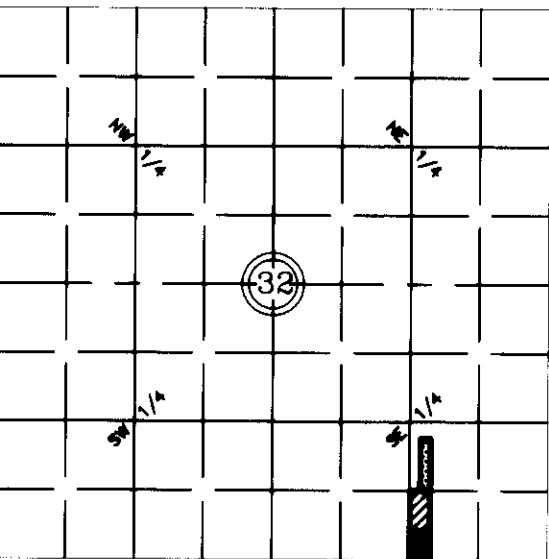


Detail "B"  
(No Scale)



SE1/4 SE1/4, SECTION 32, T.31N., R.31W., P.M., MT.

## VICINITY DIAGRAM SECTION 32

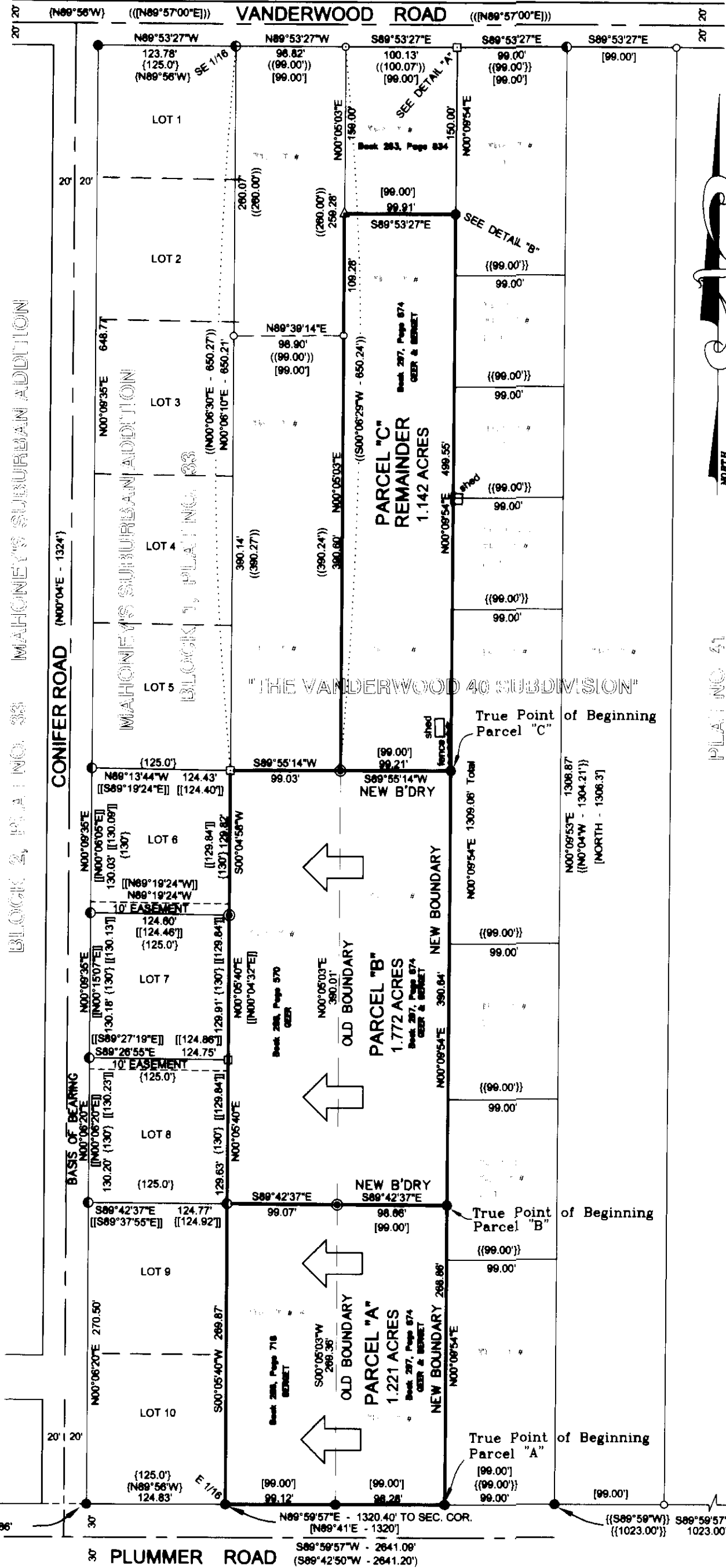


(NO SCALE)

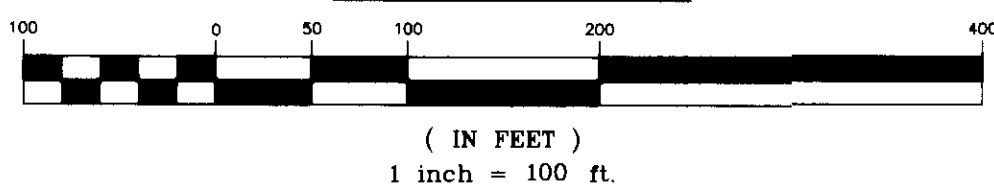


## LEGEND

- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAPPED MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER USFS ALUMINUM CAPPED MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 3/4 INCH STEEL ROD
- COMPUTED POINT



## GRAPHIC SCALE



## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Patrick H. Geer and Mary A. Geer and Todd D. and Donna A. Berget, record owners, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots. We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): "the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". We further certify that Parcel "C" is exempt pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Patrick H. Geer *Patrick H. Geer* Date *4/4/06*  
Mary A. Geer *Mary A. Geer* Date *4-4-06*  
Todd D. Berget *Todd D. Berget* Date *4-4-06*  
Donna A. Berget *Donna A. Berget* Date *4-4-06*

## ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of MT, County of Lincoln, by the above named person(s).

on this 4 day of April, 2006 In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jenny Mahanella*, Notary Public for the State of Montana  
residing in: Libby My Commission expires: Dec 1, 2009

## HISTORY OF SURVEY

1948 - Plat No. 41, "The Vanderwood 40", Ira Miller, 402S  
1951 - Plat No. 33, "Mahoney's Suburban Addition", J.W. Ninneman, 534ES  
1972 - Plats No. 2029, 2310 & 2368 - "The Vanderwood 40", creates lots within Tract 3, J.W. Ninneman, 534ES  
1974 - COS No. 86, "The Vanderwood 40", Tract 1, occasional sale, M.D. Lauteran, 4232S  
1986 - COS No. 1530, retracement survey, M.D. Lauteran, 4232S  
1999 - COS No. 2868, retracement survey, A.F. Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, December 2005.

## BASIS OF BEARING

The basis of bearing for this survey is N00°06'20"E, as shown on COS No. 2868, Block 1, Mahoney's Suburban Addition, between the southwest corner, Lot 8 and the northwest corner, Lot 8, both being 1 inch diameter iron pipes, as shown hereon.

## LEGAL DESCRIPTION - PARCEL "A"

A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within portions of Tracts 1 & 2, "The Vanderwood 40", Plat No. 41, containing 1.221 acres and more particularly described as follows: Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument; Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "A"; Thence N00°09'54"E, 268.86 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°42'37"W, 197.73 feet to a 1 inch diameter iron pipe, lying along the westerly boundary of "The Vanderwood 40"; Thence S00°05'40"W, 269.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°59'57"E, 197.40 feet along the south section line, Section 32, common with the southerly boundary of "The Vanderwood 40", to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "A".

Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION - PARCEL "B"

A tract of land lying northwesterly of Libby, Montana, Lincoln County, in the SE1/4 SE1/4, Section 32, T. 31N., R. 31W., P.M., MT., within portions of Tracts 1 & 2, "The Vanderwood 40", Plat No. 41, containing 1.772 acres and more particularly described as follows: Commencing at the southeast section corner, Section 32, a 3 1/4 inch diameter BLM brass capped monument; Thence S89°59'57"W, 1122.00 feet along the south section line, Section 32, common with the southerly boundary of "The Vanderwood 40", to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N00°09'54"E, 268.86 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence N89°42'37"E, 197.73 feet to a 1 inch diameter iron pipe lying along the westerly boundary of "The Vanderwood 40"; Thence S00°05'40"W, 269.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence S00°05'40"W, 259.54 feet to a 1 inch diameter iron pipe; Thence S89°42'37"E, 197.73 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING, PARCEL "B".

Subject to and together with all appurtenant easements of record.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvoh F. Hughes, PLS, 7322LS* 04/01/06  
Alvoh F. Hughes, PLS, 7322LS Date

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Dawn A. Miller* July 5, 2006  
Lincoln County Treasurer, Libby Montana Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of MAR, 2006 A.D.  
Examining Land Surveyor 14731 R.S.

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7 day of July, 2006, A.D. at 10:30 o'clock A.M.  
*Carol A. Cumming* by *Francis Deun*  
Lincoln County Clerk and Recorder Deputy

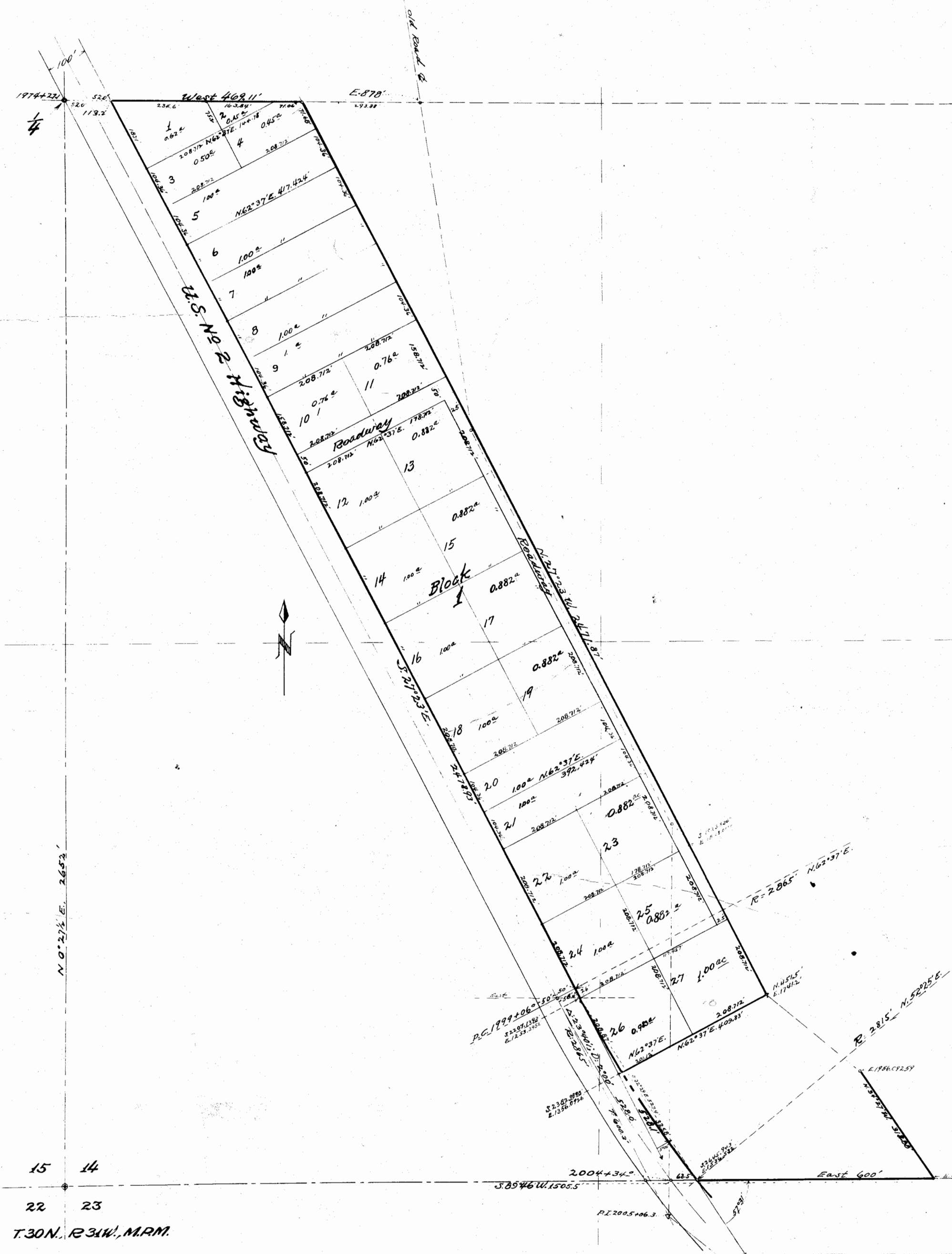
CERTIFICATE OF SURVEY NO. P.M. 6721 RSD 06 195416

KSI  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354



Land owner Statement Doc 255864 P.P. 12759





### CERTIFICATE of DEDICATION

I, Wm A. Vaughn, a widower, do hereby certify, that I have caused to be surveyed subdivided and platted into Block, lots and roadways, as shown by the accompanying plat and certificate of survey, herewith annexed, that portion of the southwest quarter (4) of Section 14 in Township 30 North, Range 31 West of M.P.M., more particularly described as follows to-wit:- Beginning at a point on the easterly boundary of the US No 2 Highway, situated at 1132 feet east of the west quarter part of Sec. 14, T. 30 N. R. 31 W. M.P.M., thence S. 27° 23' E. along the easterly boundary of said Highway 2478.81 feet to a point, thence continuing around a curve leftward, whence subtended by a radius of 2865 feet 2088 feet to a point situated on the easterly boundary of the same Highway, thence N. 62° 37' E. 409.33 feet to a point at the southeast corner of this tract, this corner being established North 45.5 feet by East 1741.2 feet from S.W. Corner of Sec. 14, thence N. 27° 23' W. 2471.87 feet, thence westerly along the quarter line 469.0 feet to place of beginning; Containing 2470 acres more or less; the said tract of land to be known and dedicated as Vaughn Acres, County of Lincoln, State of Montana, and all the lands included in the roadway shown on said plat are hereby granted and dedicated to the use of the public forever.

In witness whereof I have hereunto set my hand, this 15 day of Sept. A.D. 1941.

Wm A. Vaughn

State of Montana }  
County of Lincoln }

On this 15 day of Sept. A.D. 1941, before me, Don E. Orr, a Notary Public to the State aforesaid, personally appeared Wm A. Vaughn, known to me to be the person, whose name is subscribed to the foregoing certificate of dedication, and acknowledged to me that he executed the same, in witness whereof I have hereunto set my hand, and affixed my Notarial Seal, the day and year first above written.

Notary Public for the State of Montana, residing at Libby, Montana.  
My Commission expires Sept. 7, 1944.

### Surveyors Certificate

State of Montana }  
County of Lincoln }

I, Ina C. Miller, Lincoln County Surveyor, do hereby certify that, between the days of July 5th to 21st 1941, I made a careful and accurate survey of that tract of land embraced in Vaughn Acres, Lincoln County, Montana, as shown by the annexed plat, that such plat was made in conformity with Sections 3065 to 3079 of the revised Code of Montana; that legal monuments were set at all corners of the described Block, including each lot, as shown on the annexed plat, this 15 day of Sept. A.D. 1941.

Subscribed and sworn to before me this 15 day of Sept. 1941.

Notary Public for the State of Montana, residing at Libby, Montana.  
My Commission expires Sept. 7, 1944.

### Commissioners Certificate of Approval

State of Montana }  
County of Lincoln }

We, James Mahoney, Chas. O. Hixington & R. L. Hinkle, the board of Commissioners of the County of State aforesaid, hereby certify, that the annexed plat of Vaughn Acres, Lincoln County, Montana, was examined and approved by us on the 15 day of Sept. A.D. 1941.

In witness whereof we have hereunto set our hands and caused to be affixed, the seal of said Lincoln County.

Attest:- Eldon A. Schuck  
Lincoln County Clerk & Recorder  
Ina C. Miller  
Lincoln County Surveyor.

Commissioner & Chairman  
Commissioner District No. 2  
Commissioner District No. 3

VAUGHN ACRES,  
at Libby, Montana

Scale is 1" = 150'

LINCOLN COUNTY, MONTANA

# A RETRACEMENT OF VAUGHN ACRES

## Block 1 Lot 14

IN THE SW 1/4 OF SECTION 14 TWP. 30N., R. 31W., P.M.M.

N

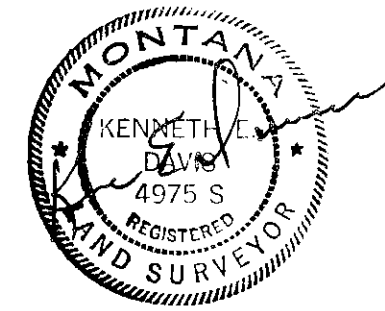
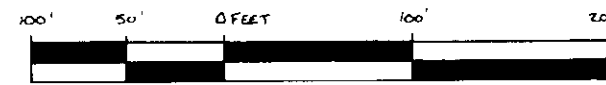
FOUND 3/4"  
B.L.M. BRASS CAP  
119.29'

(WEST  
N 89°41'29"E

469.11'

BASIS OF BEARING PER C. of S. # 44

SCALE: 1" = 100'



### LEGEND

- SET A 5/8" DIA. X 3' LONG REBAR WITH YELLOW P.V.C. CAP STAMPED: KED 4975 S.
- FOUND 1/2" STEEL PIPE
- FOUND 1/2" GALVANIZED PIPE
- FOUND 2 1/2" PIPE BY J.N. 534 E.S. 1972
- FOUND 5/8" REBAR BY 534 E.S.
- FOUND 5/8" REBAR BY J.N. 466 S.
- [ ] RECORDED PER C. of S. NO. 44
- ( ) RECORDED PER VAUGHN ACRES PLAT

### PURPOSE OF SURVEY

The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-401, R.C.A., and no division of land is hereby created.

DATE: April 30 Kenneth E. Davis 4975 S Registration No.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill G. Smith

DATE: 4-30-87

APPROVED: David Williams  
Chairman, Lincoln County, Montana Commissioners

### CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA,  
COUNTY OF LINCOLN.

Filed on this 30<sup>th</sup> day of April, 1987, A.D. at 3:05 o'clock P..M.

Janet L. Siegel by Sherry L. Hawks  
County Clerk and Recorder Deputy

SCALE: 1" = 200'



DAVIS SURVEYING INC. TROY, MONTANA  
PHONE: 295-5441

P.F. PLAT NO. 4410



LINCOLN COUNTY, MONTANA  
IN THE SW 1/4 OF SECTION 14 TWP. 30 N., R 31 W., P.M.M.

# BOUNDARY ADJUSTMENT OF:

THE NORTH 52' OF LOT #22 PER BOOK #79 PAGE #532

BLOCK 1 VAUGHN ACRES

FOR: P. LARSON DATE: FEBRUARY 1994

E OF MONTANA  
TY OF LINCOLN

On this \_\_\_\_ day of \_\_\_\_\_, 1994 A.D., before me,  
a Notary Public in and for the State of Montana, personally  
appeared \_\_\_\_\_ and

known to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed the  
same.

Notary Public

My Commission expires

STATE OF MONTANA  
COUNTY OF LINCOLN

On this \_\_\_\_ day of \_\_\_\_\_, 1994 A.D., before me,  
a Notary Public in and for the State of Montana, personally  
appeared \_\_\_\_\_, known to  
me to be the persons whose names are subscribed to the within  
instrument, and acknowledged to me that they executed the same.

Notary Public

My Commission expires

## CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Boundary Adjustment  
under my supervision, during February through  
1993, in accordance with the provisions of Sections 76-3-201  
through 76-3-403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 7<sup>th</sup> day of March, 1994 A.D.

Kenneth E. Davis - 19255  
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

## LEGEND

- SET 5/8" DIAMETER REBAR  
WITH A 1 1/4" DIAMETER  
CAP STAMPED KED 4975-S
- FOUND 5/8" DIAMETER REBAR  
WITH A 1 1/4" DIAMETER  
CAP STAMPED KED 4975-S
- FOUND 3/4" DIAMETER REBAR
- △ FOUND 1/2" DIAMETER REBAR  
WITH A 1" PLASTIC CAP  
STAMPED 534 ES

( > ) RECORD PER BOOK #79  
PAGE #532

[ ] RECORD PER VAUGHN ACRES

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 13<sup>th</sup> day of May, 1994.

Paul Miller by Angie R. Miller Deputy  
Treasurer Lincoln County Montana

## GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

HOUSE

.72 FT

NEW BOUNDARY

.0144 ACRES  
626 SQ FT

BOOK #17  
PAGE #990

PARCEL "A"

BOUNDARY ADJUSTMENT

## DESCRIPTION OF PARCEL "A"

Boundary Adjustment

A rectangular tract of land near Libby, in Lincoln  
County, Montana, lying within the SW 1/4 of Section 14,  
Twp. 30 N., R. 31 W., P.M.M., a part of the north 52.00 feet  
of Lot 22, Block 1, Vaughn Acres (per Book 79 - Page 532).  
Beginning at a found 1/2 inch dia. rebar capped with a  
1 inch dia. plastic cap stamped: 534-ES reported to mark the  
northwest corner of Lot 22, Block 1, Vaughn Acres, coinciding  
with the northwest corner of the north 52.00 feet (per Book 79 -  
Page 532) of said Lot 22, Block 1, Vaughn Acres, L.C.R.; thence,  
from said point of beginning N 62°37'00" E 208.65 feet along the  
common boundary lines of Lot 22 and 21 and the north line of the  
north 52 feet per said Book 79 - Page 532 of Vaughn Acres to a  
found 1/2 inch dia. rebar capped with a 1 inch dia. plastic cap  
stamped: 534-ES, said rebar reported to mark the northeast  
corner of the north 52.00 feet of said Lot 22, coinciding with  
the northwest corner of Lot 23 of said Vaughn Acres; thence,  
S 27°17'04" E 3.00 feet along the east line of said Lot 22 and  
the north 52.00 feet, also being the west line of Lot 23 thereof  
to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving  
said lot lines S 62°37'00" W 208.64 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S located on the west line of said Lot 22 and  
said west line of the north 52.00 feet and lying on the easterly  
Right-of-Way line of U.S. Hwy. No. 2 which measures 50.00 feet  
from the centerline thereof; thence, N 27°16'58" W 3.00 feet  
along said west lines and east line to the point of beginning.  
The above described Parcel "A" contains 626.00 square feet  
or 0.0144 acres.

## PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to  
relocate common boundaries between existing lots within a platted  
subdivision, that fewer than six lots are affected, and that no  
additional lots are hereby created. Therefore, this survey is  
exempt from review as a subdivision pursuant to Section 76-3-  
207(1)(c), MCA. Furthermore, we hereby certify that the purpose of  
this division is to correct errors in construction where buildings  
(trailer porch, yard, and fence) may encroach on neighboring  
property. Therefore, this division is exempt from review by the  
Department of Health and Environmental Sciences pursuant to ARM  
16.16.605(2)(b).

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Paul Miller

Paul Miller 5-12-94

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

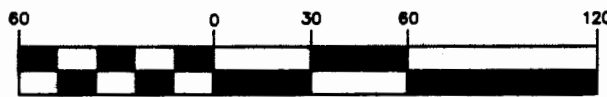
Filed on this 13<sup>th</sup> day of May, 1994 A.D. at  
8:20 O'clock A. M.

Paul Miller by Angie R. Miller  
County Clerk and recorder Deputy

P.F. PLAT # 5084

### Legend

Graphic Scale:

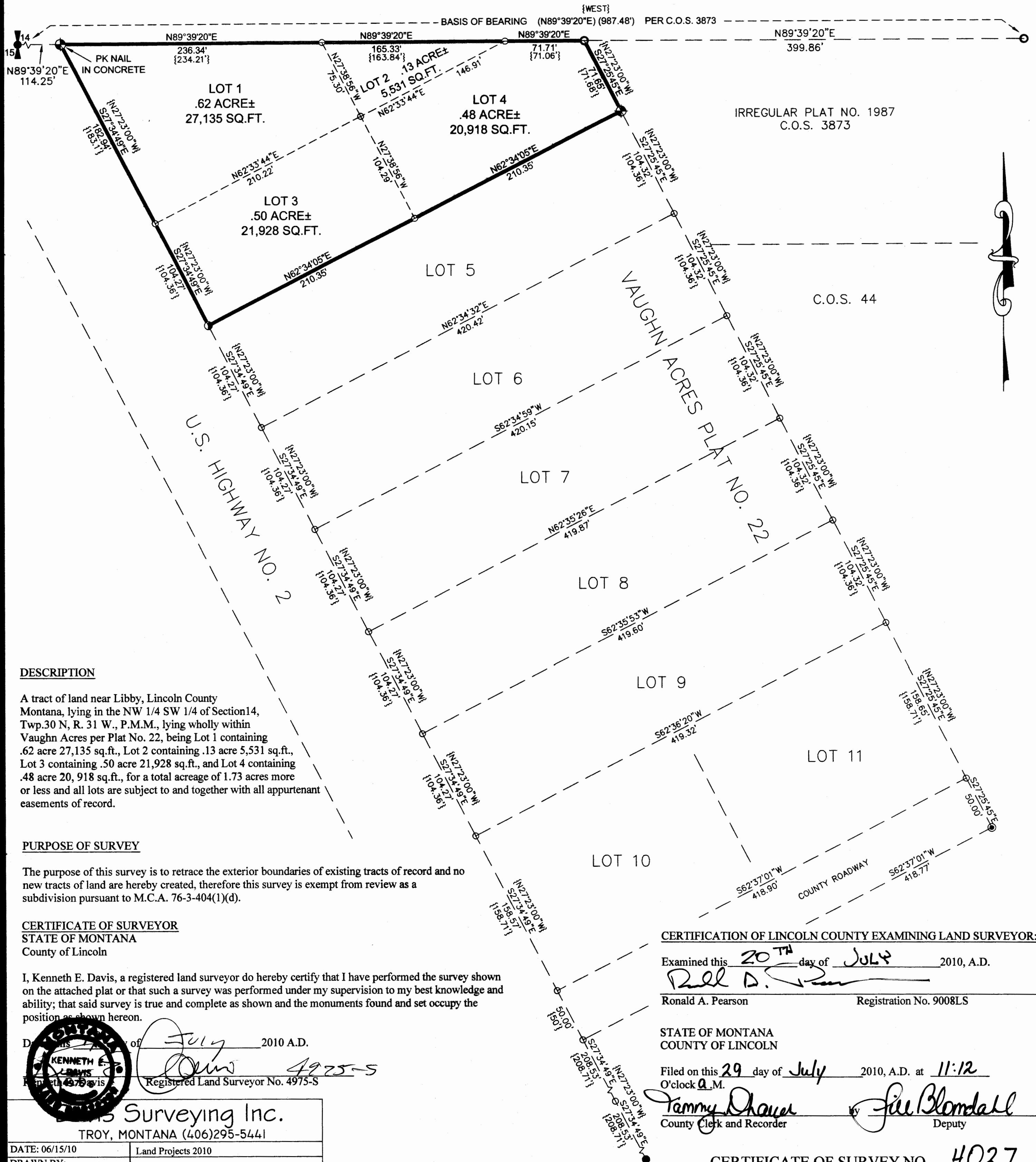


1 inch = 60 ft.

Lots 1, 2, 3, & 4 of Vaughn Acres Plat No. 22  
NW 1/4 SW 1/4 Section 14, Twp. 30 N., R. 31 W., P.M.M.  
For: Alan Beckstead Date: June 2010  
At the request of: Rosalinda Medina

- ⊕ SET 5/8 INCH DIA. REBAR CAPPED K.E.D.  
4975-S UNLESS NOTED OTHERWISE
- FOUND 5/8 INCH DIA. REBAR
- ① FOUND A 1 INCH DIA. REBAR
- FOUND 3/4 INCH DIA. REBAR
- FOUND 5/8 INCH DIA. REBAR  
CAPPED K.E.D. 4975-S
- COMPUTED POINT
- ⚓ FOUND 3 1/4 INCH DIA. BRASS BLM  
MONUMENT
- { } RECORD PER PLAT NO. 22
- ( ) RECORD PER C.O.S. NO. 3873

LOT 11 ENDERS ACRES PLAT NO. 2186



### DESCRIPTION

A tract of land near Libby, Lincoln County Montana, lying in the NW 1/4 SW 1/4 of Section 14, Twp. 30 N, R. 31 W., P.M.M., lying wholly within Vaughn Acres per Plat No. 22, being Lot 1 containing .62 acre 27,135 sq.ft., Lot 2 containing .13 acre 5,531 sq.ft., Lot 3 containing .50 acre 21,928 sq.ft., and Lot 4 containing .48 acre 20,918 sq.ft., for a total acreage of 1.73 acres more or less and all lots are subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404(1)(d).

# CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Day of the month of July 2010 A.D.

KENNETH E. DAVIS  
Registered Land Surveyor No. 4975-S

Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 06/15/10

Land Projects 2010

DRAWN BY: CJR

FILE:T303114ml.dwg

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 20<sup>TH</sup> day of JULY 2010, A.D.

---

Ronald A. Pearson

Registration No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 29 day of July 2010, A.D. at 11:12  
O'clock a.m.

Tammy Shave  
County Clerk and Recorder

by File Blomdahl  
Deputy

CERTIFICATE OF SURVEY NO. 4027

doc. # 227454



# CERTIFICATE OF SURVEY

## "RETRACEMENT"

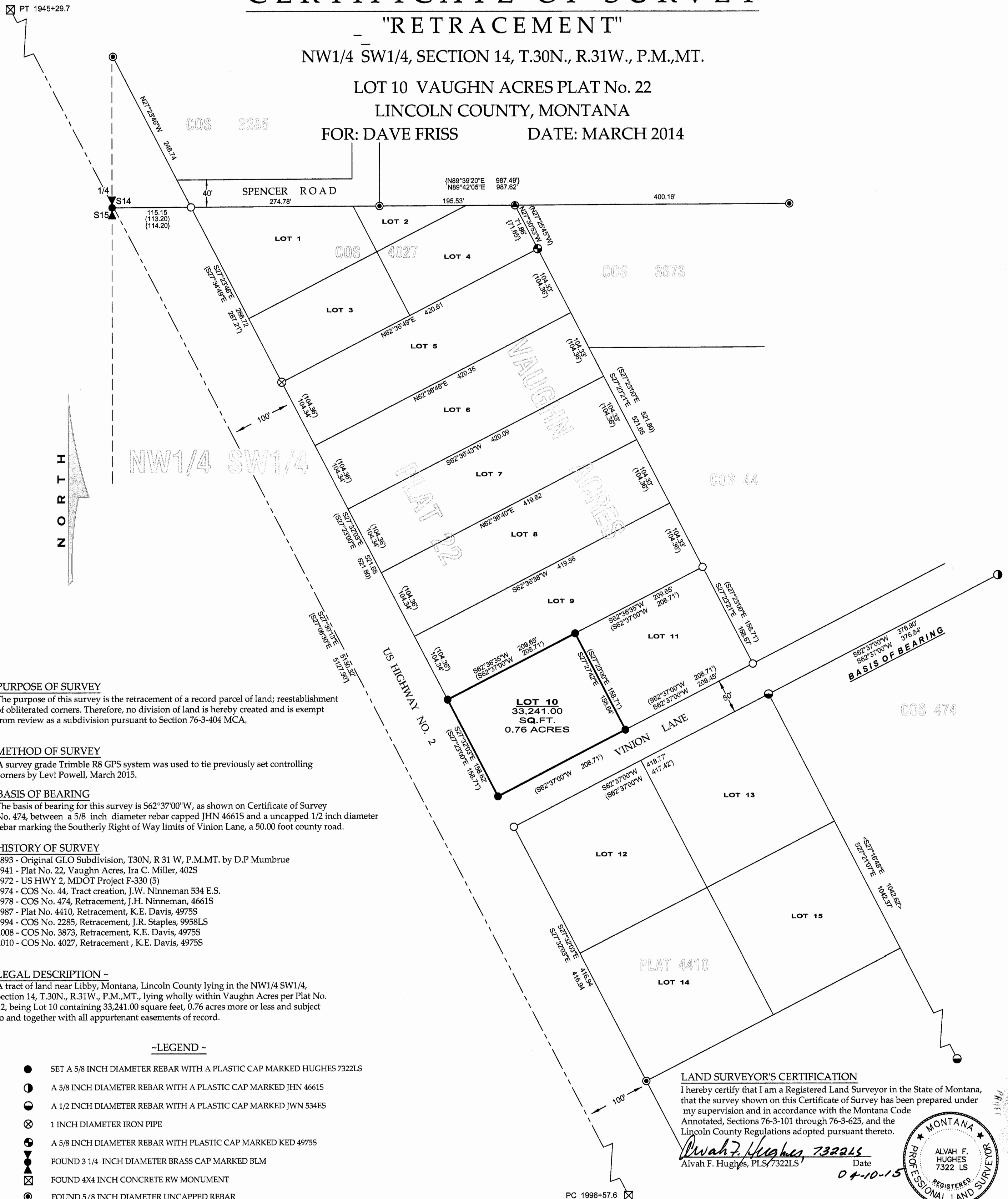
NW1/4 SW1/4, SECTION 14, T.30N., R.31W., P.M.,MT.

LOT 10 VAUGHN ACRES PLAT No. 22

LINCOLN COUNTY, MONTANA

FOR: DAVE FRISS

DATE: MARCH 2014



### PURPOSE OF SURVEY

The purpose of this survey is the retracement of a record parcel of land; reestablishment of obliterated corners. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

### METHOD OF SURVEY

A survey grade Trimble R8 GPS system was used to tie previously set controlling corners by Levi Powell, March 2015.

### BASIS OF BEARING

The basis of bearing for this survey is S62°37'00\"W, as shown on Certificate of Survey No. 474, between a 5/8 inch diameter rebar capped JHN 4661S and an uncapped 1/2 inch diameter rebar marking the Southerly Right of Way limits of Vinion Lane, a 50.00 foot county road.

### HISTORY OF SURVEY

1893 - Original GLO Subdivision, T30N, R 31 W, P.M.MT. by D.P. Mumbrue  
1941 - Plat No. 22, Vaughn Acres, Ira C. Miller, 402S  
1972 - US HWY 2, MDOT Project F-330 (5)  
1974 - COS No. 44, Tract creation, J.W. Ninneman 534 E.S.  
1978 - COS No. 474, Retracement, J.H. Ninneman, 4661S  
1987 - Plat No. 4410, Retracement, K.E. Davis, 4975S  
1994 - COS No. 2285, Retracement, J.R. Staples, 9958LS  
2008 - COS No. 3873, Retracement, K.E. Davis, 4975S  
2010 - COS No. 4027, Retracement, K.E. Davis, 4975S

### LEGAL DESCRIPTION ~

A tract of land near Libby, Montana, Lincoln County lying in the NW1/4 SW1/4, Section 14, T.30N., R.31W., P.M.,MT., lying wholly within Vaughn Acres per Plat No. 22, being Lot 10 containing 33,241.00 square feet, 0.76 acres more or less and subject to and together with all appurtenant easements of record.

### ~LEGEND~

- SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JHN 4661S
- A 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JWN 534ES
- ⊗ 1 INCH DIAMETER IRON PIPE
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 3 1/4 INCH DIAMETER BRASS CAP MARKED BLM
- ⊗ FOUND 4X4 INCH CONCRETE RW MONUMENT
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- UNMARKED COMPUTED POINT
- FOUND 3/4 INCH DIAMETER UNCAPPED REBAR

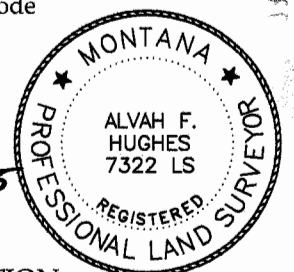
- ( ) PLAT No. 22 RECORD
- / / PLAT No. 4410 RECORD
- [ ] RECORD MDOT PROJECT F-330 (5)
- ( ) COS No. 4027 RECORD
- < > COS No. 474 RECORD
- PROPERTY BOUNDARY
- ADJACENT PARCELS
- - - RIGHT OF WAY LIMITS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS

Date 04-10-15



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 9th day of APRIL, 2015, A.D.

Ronald A. Pearson, PLS, 9008LS  
Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

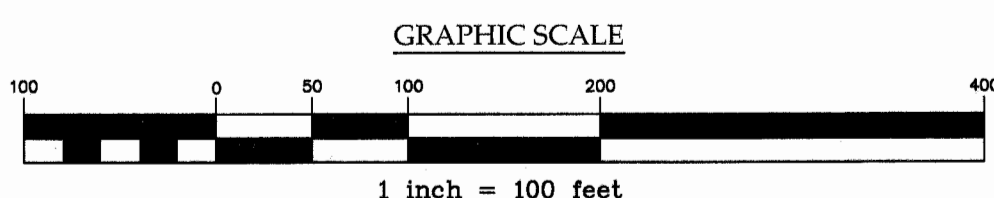
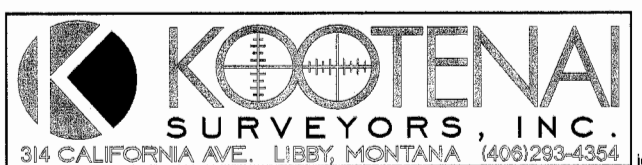
State of Montana, County of Lincoln, filed this 15th day

of April, 2015, A.D. at 12:45 o'clock

Robin A. Benson by Jeannie Renna  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY No. 4339

DOCUMENT No. 256707

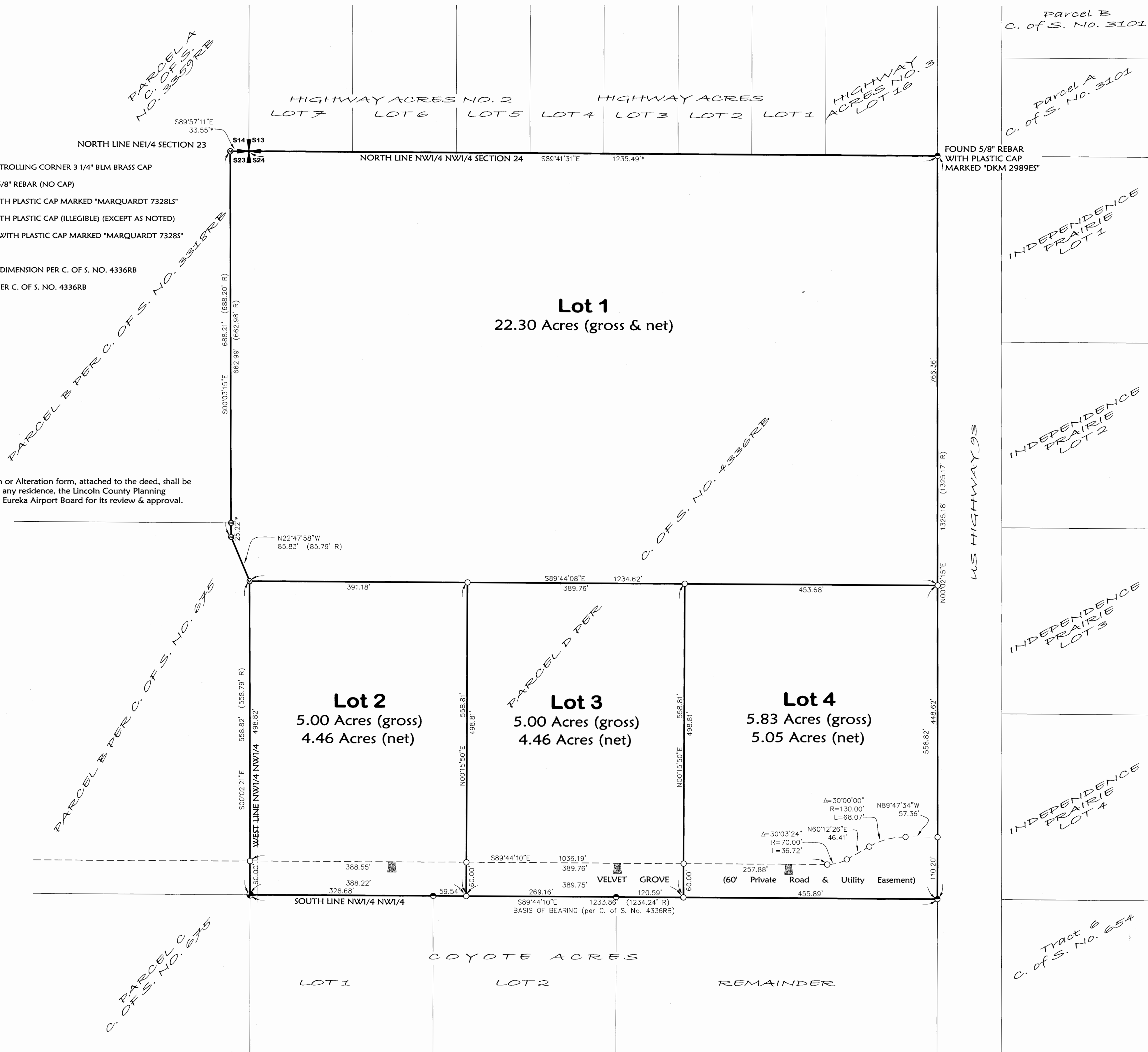
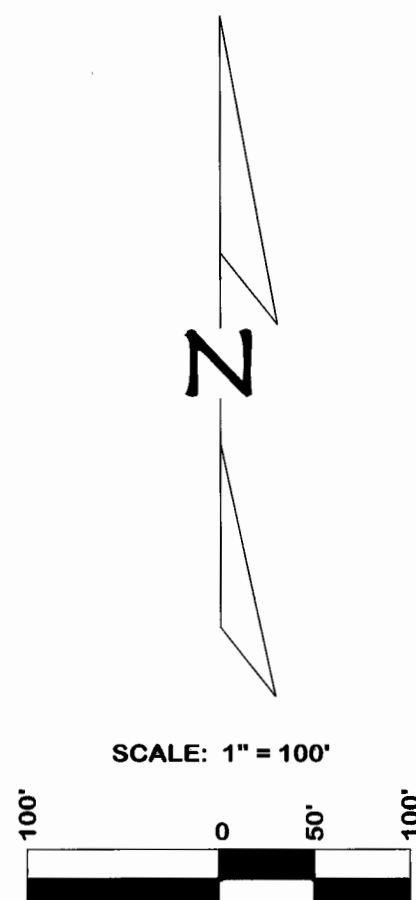


OWNERS: MANY LAKES EAST LLP  
FOR: PAUL WACHHOLZ  
PURPOSE: MINOR SUBDIVISION  
DATE: NOVEMBER 11, 2015

Final Subdivision Plat of  
**VELVET GROVE NO. 2**  
NE1/4 NE1/4, Section 23 & NW1/4 NW1/4, Section 24,  
T37N R27W, P.M., M.  
Lincoln County, Montana

- LEGEND
- FOUND SECTION CONTROLLING CORNER 3 1/4" BLM BRASS CAP
  - FOUND 1/16 CORNER 5/8" REBAR (NO CAP)
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 732815"
  - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE) (EXCEPT AS NOTED)
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ROAD APPROACH
  - FOUND AND RECORD DIMENSION PER C. OF S. NO. 4336RB
  - RECORD DIMENSION PER C. OF S. NO. 4336RB

Note:  
A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.



CERTIFICATE OF DEDICATION

I, PAUL D. WACHHOLZ, Managing Partner of MANY LAKES EAST LLP, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel D of Certificate of Survey No. 4336RB, lying in the Northeast 1/4 of the Northeast 1/4 of Section 23 and the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 38.13 acres of land all as shown hereon. Subject to and together with easements as shown hereon.

Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE NO. 2.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

MANY LAKES EAST, LLP

PAUL D. WACHHOLZ, Managing Partner

STATE OF Montana  
County of Platteau

This instrument was signed and acknowledged before me on Sept 6, 2016, by PAUL D. WACHHOLZ, Managing Partner of MANY LAKES EAST, LLP.

Printed Name: Sarah Arragon  
Notary Public for the State of Montana  
Residing at Kalispell, MT  
My Commission Expires July 25, 2020



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 28 day of Sept, 2016  
M. G. G. G.  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285

Examined: 8-29, 2016  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
Registration No. 73285

9-6-2016  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 3rd day of October, 2016.  
Sandy Trotter Higgins by Carolyn Ogden  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 12 day of October, 2016, A.D., at 10:22 o'clock  
A.M.

Robt Benson  
County Clerk and Recorder

By: Clay E. Rm. Deputy  
Deputy

PM # 7190

Date: November 11, 2015	Field Crew: BP TB
Project Name: Wachholz East	Revision Date: March 17, 2016
Filename: ESubPlat.dwg	Project Number: 14-141(2)
	Drawn By: SA

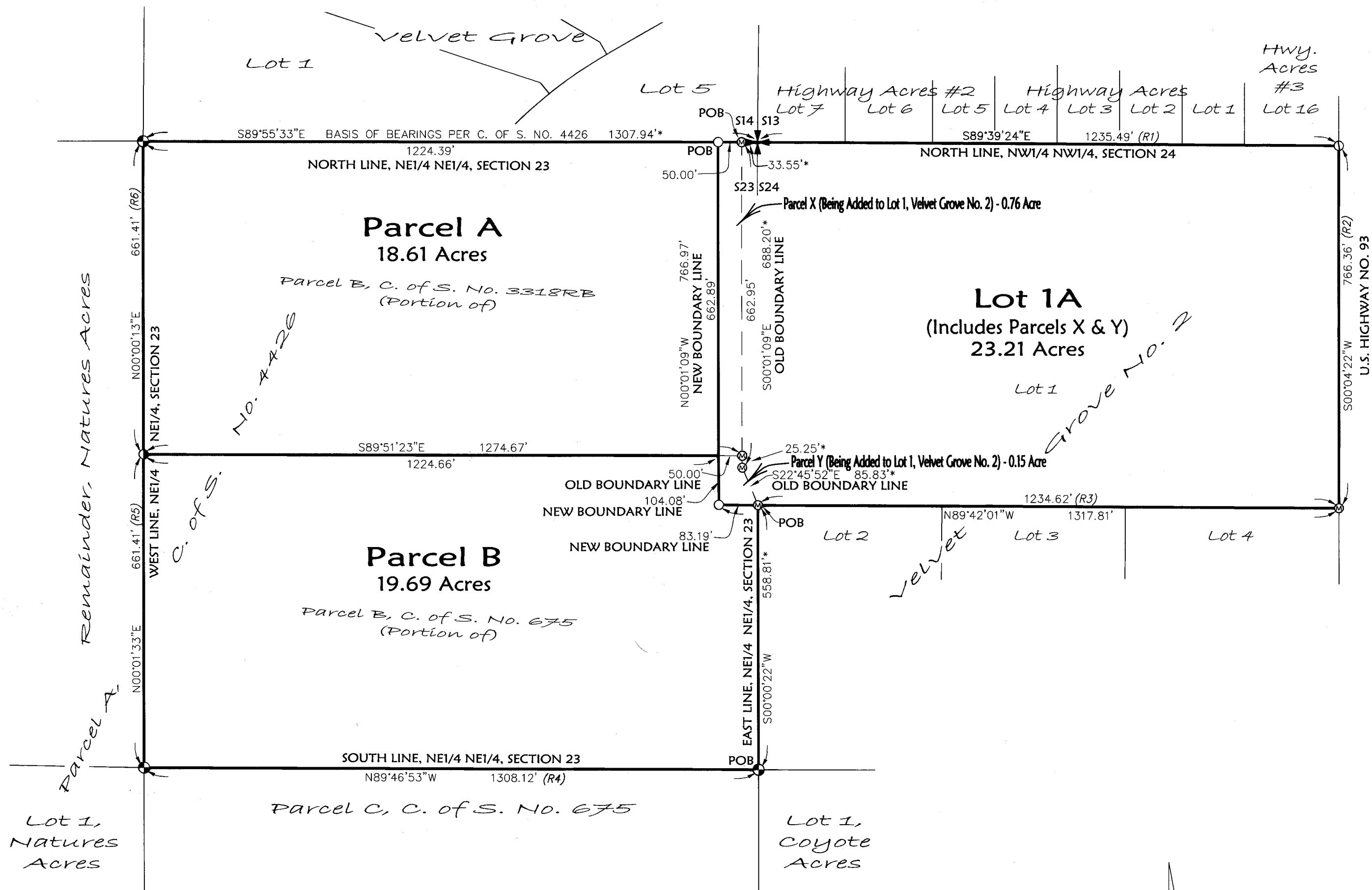
Title Policy # 265664 Interbel Approval # 265669 Road Inspection # 265668 D.O.T. Approval # 265667 Weed Plan # 265666 Deq # 265665 Covenants # 265671

WACHHOLZ EAST



OWNERS: MANY LAKES EAST, LLP and FW LAND COMPANY LLC  
FOR: PAUL WACHHOLZ  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: JANUARY 11, 2017

Subdivision Plat of  
**THE AMENDED PLAT OF LOT 1 OF VELVET GROVE NO. 2**  
NE 1/4 of Section 23 and NW 1/4 of Section 24, T37N R27W, P.M., M.  
Lincoln County, Montana



LEGEND

- FOUND SECTION CONTROLLING CORNER - 3 1/4" BLM BRASS CAP
- FOUND 1/16 CORNER - 5/8" REBAR (NO CAP)
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 29895"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 4426
- REFER TO RECORD MEASUREMENT INFORMATION TABLE
- POINT OF BEGINNING

RECORD MEASUREMENT INFORMATION			
LINE	BEARING	LENGTH	SURVEY
(R1)	S89°41'31"E	1235.49'	VELVET GROVE NO. 2
(R2)	S00°02'15"W	766.36'	VELVET GROVE NO. 2
(R3)	N89°44'08"W	1234.62'	VELVET GROVE NO. 2
(R4)	N89°49'30"W	1308.46'	C. OF S. NO. 675
(R5)	N00°00'15"W	661.53'	C. OF S. NO. 675
(R6)	N00°00'15"W	661.53'	C. OF S. NO. 675

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

LOT 1 OF VELVET GROVE NO. 2, lying in the Northwest 1/4 of Section 24 and in the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, TOGETHER WITH that portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Northeast Corner of Section 23;  
Thence along the North line of the Northeast 1/4 of Section 23, North 89°55'33" West 33.55 feet to the POINT OF BEGINNING;  
Thence South 00°01'09" East 688.20 feet;  
Thence South 22°45'52" East 85.83 feet;  
Thence North 89°42'01" West 83.19 feet;  
Thence North 00°01'09" West 766.97 feet to the North line of the above said Northeast 1/4;  
Thence along said North line of the Northeast 1/4, South 89°55'33" East 50.00 feet to the Point of Beginning, containing as a whole 23.21 acres of land, all as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as **THE AMENDED PLAT OF LOT 1 OF VELVET GROVE NO. 2**.

We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

We hereby certify that this division creates two parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcels (Parcels A & B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

The area that is being removed from one tract of record (Parcel X & Parcel Y) and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

MANY LAKES EAST, LLP

FW LAND COMPANY LLC

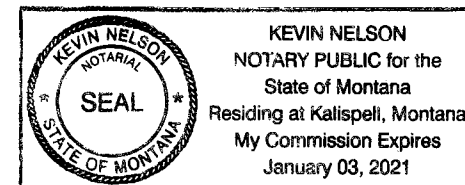
PAUL D. WACHHOLZ, Managing Partner

PAUL D. WACHHOLZ, Manager

STATE OF Montana  
County of Flathead : ss.

This instrument was signed and acknowledged before me on February 3<sup>rd</sup>, 2017,  
by PAUL D. WACHHOLZ, as Managing Partner of MANY LAKES EAST, LLP and as Manager of FW LAND COMPANY LLC.

Printed Name: Kevin Nelson  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission Expires 01/03/2021



Parcel A

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Northeast Corner of Section 23;

Thence along the North line of the Northeast 1/4 of Section 23, North 89°55'33" West 83.55 feet to the POINT OF BEGINNING;  
Thence South 00°01'09" East 662.89 feet;  
Thence North 89°51'23" West 1224.66 feet to the West line of the above said Northeast 1/4 of the Northeast 1/4;  
Thence along the West and North lines of said Northeast 1/4 of the Northeast 1/4, North 00°00'13" East 661.41 feet and South 89°55'33" East 1224.39 feet to the Point of Beginning, containing 18.61 acres of land, all as shown hereon.  
Subject to and together with easements of record.

Parcel B

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
BEGINNING at the Southeast Corner of the Northeast 1/4 of the Northeast 1/4 of Section 23;

Thence along the South and West lines of the Northeast 1/4 of the Northeast 1/4, North 89°46'53" West 1308.12 feet and North 00°01'33" East 661.41 feet;  
Thence South 89°51'23" East 1224.66 feet;  
Thence South 00°01'09" East 104.08 feet;  
Thence South 89°42'01" East 83.19 feet to the East line of the above said Northeast 1/4 of the Northeast 1/4;  
Thence along said East line of the Northeast 1/4, South 00°00'22" West 558.81 feet to the Point of Beginning, containing 19.69 acres of land, all as shown hereon.  
Subject to and together with easements of record.

Parcel X (Being Added to Lot 1, Velvet Grove No. 2)

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Northeast Corner of Section 23;

Thence along the North line of the Northeast 1/4 of Section 23, North 89°55'33" West 33.55 feet to the POINT OF BEGINNING;  
Thence South 00°01'09" East 662.95 feet;  
Thence North 89°51'23" West 50.00 feet;  
Thence North 00°01'09" West 662.89 feet to the North line of the above said Northeast 1/4;  
Thence along said North line of the Northeast 1/4, South 89°55'33" East 50.00 feet to the Point of Beginning, containing 0.76 acre of land, all as shown hereon.  
Subject to and together with easements of record.

Parcel Y (Being Added to Lot 1, Velvet Grove No. 2)

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
BEGINNING at the Northwest Corner of Lot 2 of Velvet Grove No. 2, records of Lincoln County, Montana;

Thence North 89°42'01" West 83.19 feet;  
Thence North 00°01'09" West 104.08 feet;  
Thence South 89°51'23" East 50.00 feet;  
Thence South 00°01'09" East 25.25 feet;  
Thence South 22°45'52" East 85.83 feet to the Point of Beginning, containing 0.15 acre of land, all as shown hereon.  
Subject to and together with easements of record.

Examined: 2-01, 2017

Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

Date: 2-6-2017

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.  
Dated the 9<sup>th</sup> day of February, 2017.  
Nancy J. Butler Higgins  
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 9<sup>th</sup> day of February, 2017, A.D., at 10:14 o'clock A.m.

Robin Benson  
County Clerk and Recorder

By: Clyde E. Rasmussen  
Deputy

Instrument Record No. 261536

CERTIFICATE OF SURVEY NO. 4470 RA

Date: Jan. 10, 2017	Revision Date: Feb. 1, 2017
Project Name: Velvet Grove Major	Project Number: 16-013
Filename: BLARev	Drawn By: A

WACHHOLZ VELVET GROVE

OWNERS: MANY LAKES EAST, LLP  
FW LAND COMPANY LLC

FOR: PAUL WACHHOLZ

PURPOSE: SUBDIVISION

DATE: FEBRUARY 15, 2017

Subdivision Plat of  
**VELVET GROVE NO. 3**  
NE1/4 NE1/4, Section 23, T37N R27W, P.M., M.  
Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, MANY LAKES EAST, LLP and FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Northeast Corner of Section 23;  
Thence along the North line of the Northeast 1/4 of Section 23, North 89°55'33" West 83.55 feet to the POINT OF BEGINNING;  
Thence South 00°01'09" East 766.98 feet;  
Thence South 89°42'01" East 83.19 feet to the East line of the above said Northeast 1/4 of the Northeast 1/4;  
Thence along the East, South, West, and North lines of the Northeast 1/4 of the Northeast 1/4, South 00°00'22" West 558.81 feet,  
North 89°46'53" West 1308.12 feet, North 00°01'33" East 661.41 feet, and South 89°55'33" East 1224.39 feet  
to the Point of Beginning, containing 38.30 acres of land, all as shown hereon.  
Subject to and together with easements as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as **VELVET GROVE NO. 3**.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

MANY LAKES EAST, LLP

PAUL D. WACHHOLZ, Managing Partner

FW LAND COMPANY LLC

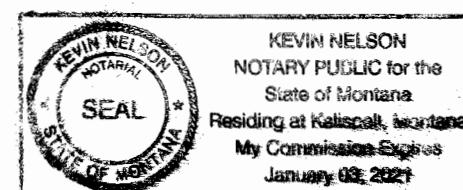
PAUL D. WACHHOLZ, Manager

STATE OF Montana

County of Flathead

This instrument was signed and acknowledged before me on April 10<sup>th</sup>, 2017,  
by PAUL D. WACHHOLZ, as Managing Partner of MANY LAKES EAST, LLP and as Manager of FW LAND COMPANY LLC.

Printed Name: Kevin Nelson  
Notary Public for the State of MT  
Residing at Kalispell  
My Commission Expires 01/03/2021



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 9<sup>th</sup> day of May, 2017.

Mike Cole  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Robin Benson  
County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and Acres Lane and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

Dawn Marquardt, Registration No. 73285



CERTIFICATE OF SURVEYOR

Dawn Marquardt  
Registration No. 73285

4-10-2017  
Date

Examined: March 13, 2017

Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 30<sup>th</sup> day of May, 2017.  
Nancy Trotter Higgins By Judith Carlsby  
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 18 day of May, 2017, A.D., at 10:44 o'clock A.M.

Robin Benson  
County Clerk and Recorder

By: Moranda Davis  
Deputy

Instrument Record No. 268790

PM # 7192

Date: Jan. 11, 2017	Revision Date: March 9, 2017
Project Name: Velvet Grove Major	Project Number: 16-013
Filename: Velvet_GroveNo3_Final	Drawn By: A

Field Crew: BP TB

WACHHOLZ VELVET GROVE

NOTE:

A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM, ATTACHED TO THE DEED, SHALL BE SUBMITTED, PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE EUREKA AIRPORT BOARD FOR ITS REVIEW & APPROVAL.

✚ FOUND SECTION CONTROLLING CORNER - 3 1/4" DIAM. BLM BRASS CAP

● FOUND 1/16 CORNER - 5/8" REBAR

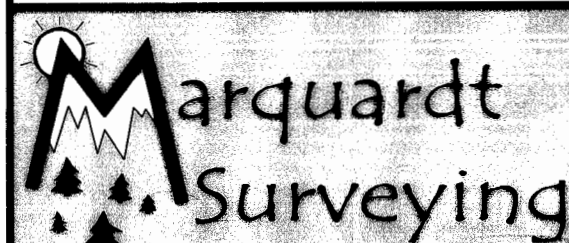
● FOUND 5/8" REBAR

● FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

○ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

(R/F) RECORD AND FOUND DIMENSIONS PER THE AMENDED PLAT OF LOT 1 OF VELVET GROVE NO. 2

— PROPOSED DRIVEWAY



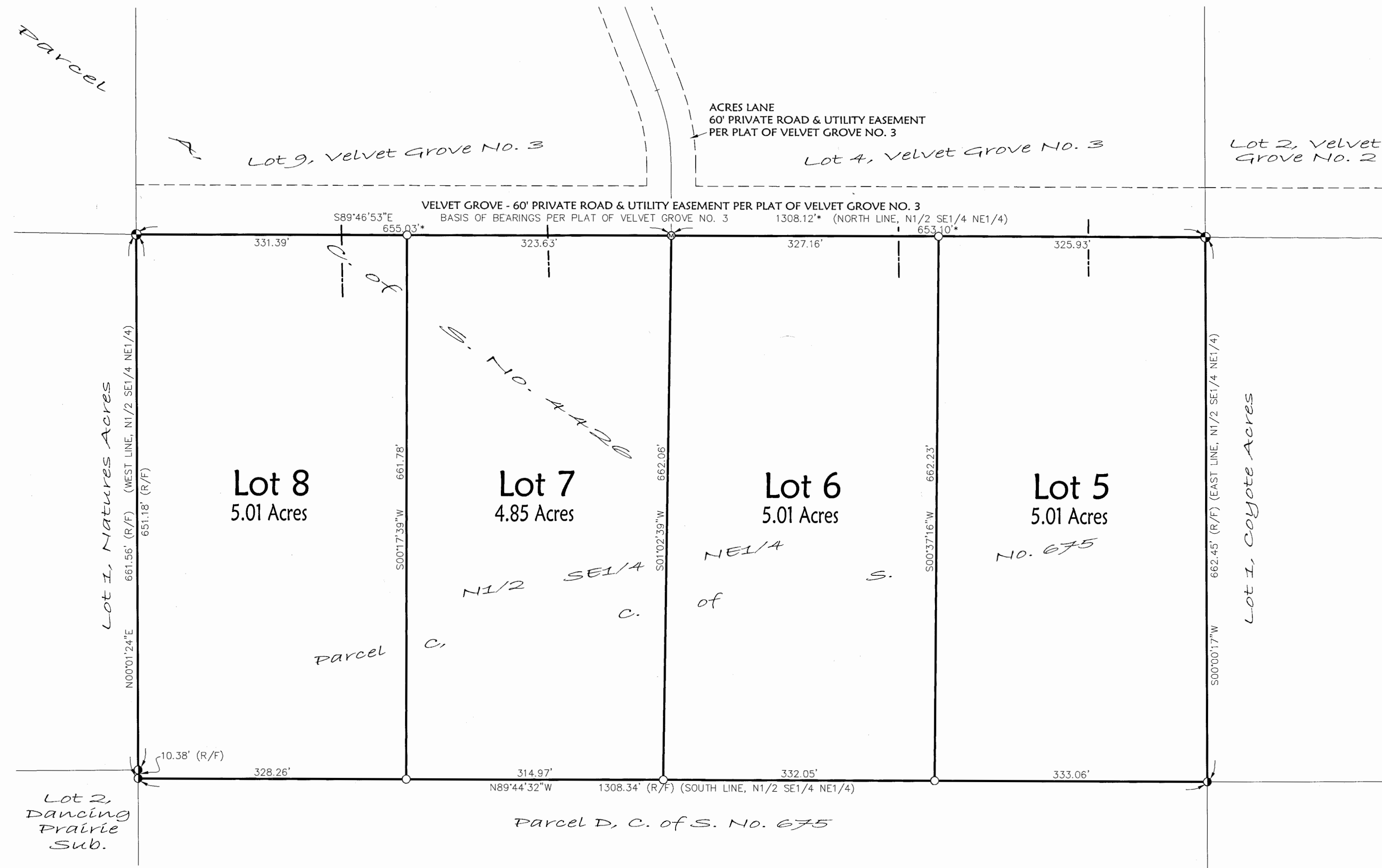
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

Guarantee #268783 Dea #268784 Road Insp. #268785 Phone #268786 Park Waiver #268787 Weed #268788 Airport Zone #268789 Declaration of Covenants #268791



OWNERS: FW LAND COMPANY LLC  
FOR: PAUL WACHHOLZ  
PURPOSE: SUBDIVISION  
DATE: MAY 10, 2017

Subdivision Plat of  
**VELVET GROVE NO. 4**  
N1/2 SE1/4 NE1/4, Section 23, T37N R27W, P.M., M.  
Lincoln County, Montana

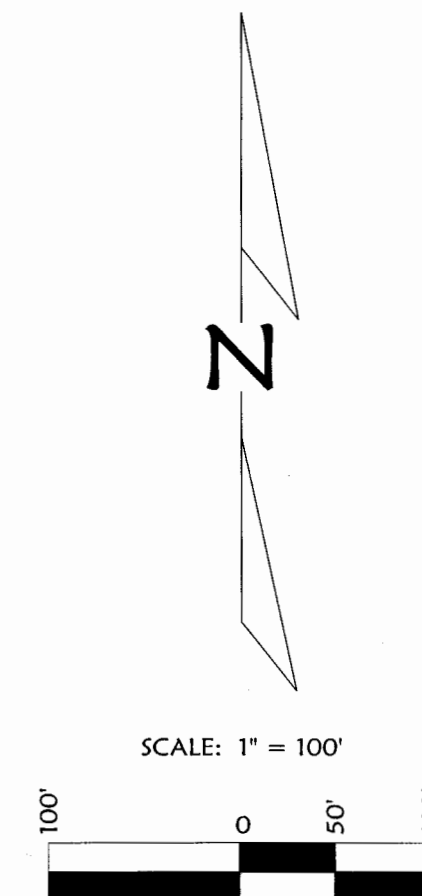


NOTE:

A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM, ATTACHED TO THE DEED, SHALL BE SUBMITTED, PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE EUREKA AIRPORT BOARD FOR ITS REVIEW & APPROVAL.

LEGEND

- FOUND 1/16 CORNER - 5/8" REBAR
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R/F) RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 4426
- RECORD AND FOUND DIMENSIONS PER PLAT OF VELVET GROVE NO. 3
- PROPOSED DRIVEWAY



CERTIFICATE OF DEDICATION

We, FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 19.88 acres of land, all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE NO. 4

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

FW LAND COMPANY LLC

PAUL D. WACHHOLZ, Manager

STATE OF Montana : ss.  
County of Flathead

This instrument was signed and acknowledged before me on Aug 4th, 2017, by PAUL D. WACHHOLZ, as Manager of FW LAND COMPANY LLC.

Printed Name: Kevin Nelson  
Notary Public for the State of MT  
Residing at Kalispell  
My Commission Expires 01/01/2021



CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 4, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

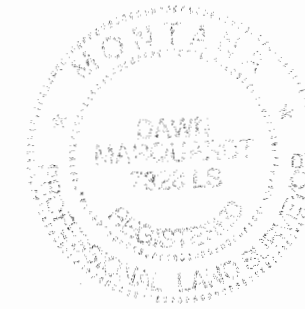
Dated the 25 day of August, 2017.

Mike Gole  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Robin A. Pearson  
County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Velvet Grove and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

Date

Examined: 7-7, 2017

Examining Land Surveyor  
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 23 day of August, 2017.

Nancy Trotter Higgins  
Treasurer, Lincoln County, Montana

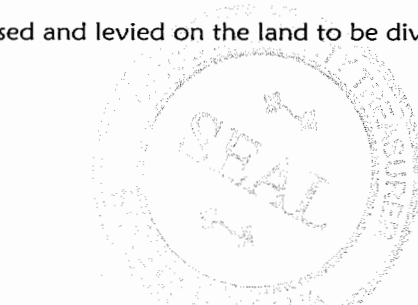
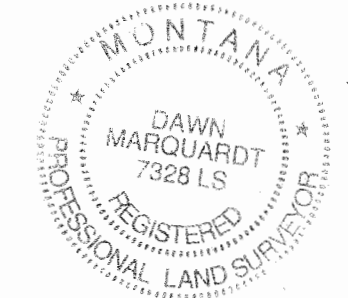
STATE OF MONTANA  
County of Lincoln

Filed on the 20th day of August, 2017, A.D., at 2:16 o'clock P.m.

Robin A. Pearson  
County Clerk and Recorder

By: Clyde E. Rm  
Deputy

Instrument Record No. 270416  
PM # 3195



Date: May 9, 2017	Revision Date: July 27, 2017
Project Name: Velvet Grove Major	Project Number: 16-013
Filename: Velvet_GroveNo4_Final	Drawn By: A

Field Crew: BP TB



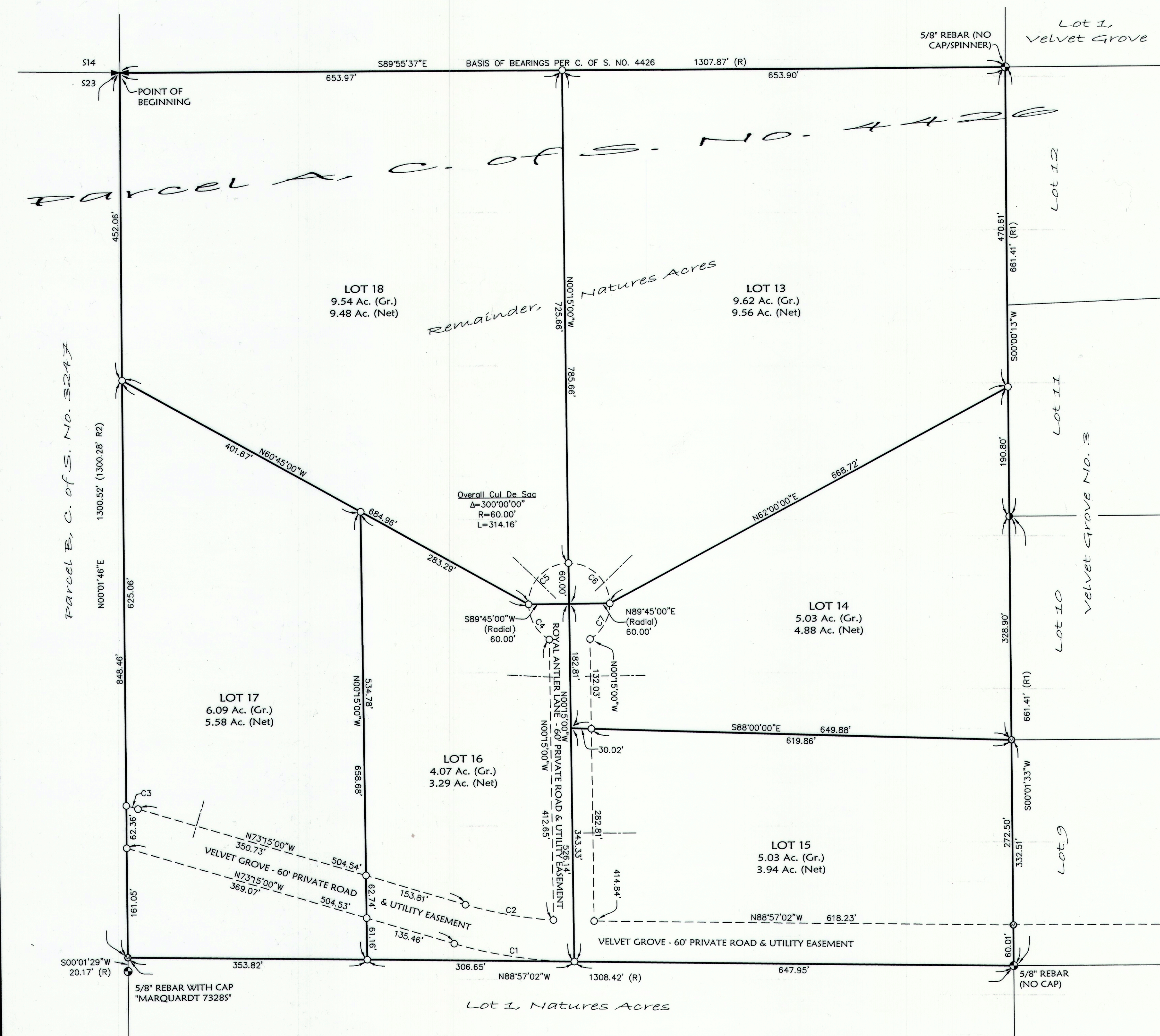
OWNERS: FW LAND COMPANY LLC

FOR: PAUL WACHHOLZ

PURPOSE: SUBDIVISION

DATE: NOVEMBER 13, 2018

Subdivision Plat of  
**VELVET GROVE NO. 5**  
NW1/4 NE1/4, Section 23, T37N R27W, P.M., M.  
Lincoln County, Montana



LEGEND

- FOUND 1/4 CORNER - BRASS CAP STAMED "DKM 2989E5"
- FOUND 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- FOUND 5/8" REBAR WITH CAP "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- (R) RECORD AND FOUND DIMENSIONS PER C. OF S. NO. 4426
- (R1) RECORD AND FOUND DIMENSIONS PER PLAT OF VELVET GROVE NO. 3
- (R2) RECORD DIMENSION PER PLAT OF NATURES ACRES
- PROPOSED DRIVEWAY

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	15°42'02"	656.38'	179.87'	S81°06'01"E 179.30'
C2	12°41'01"	596.38'	132.02'	S79°35'31"E 131.75'
C3	1°47'46"	572.37'	17.94'	N74°08'53"W 17.94'
C4	60°00'00"	60.00'	62.83'	S30°15'00"E 60.00'
C5	90°00'00"	60.00'	94.25'	S44°45'00"W 94.85'
C6	90°00'00"	60.00'	94.25'	N45°15'00"W 94.85'
C7	60°00'00"	60.00'	62.83'	N28°45'00"E 60.00'

NOTES:

A NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM, ATTACHED TO THE DEED, SHALL BE SUBMITTED, PRIOR TO CONSTRUCTION OF ANY RESIDENCE, TO THE LINCOLN COUNTY PLANNING DEPARTMENT, FOR FORWARDING TO THE EUREKA AIRPORT BOARD FOR ITS REVIEW & APPROVAL.

BUYERS OF PROPERTY SHOULD ENSURE THAT THEY HAVE OBTAINED AND REVIEWED ALL SHEETS OF THE PLAT AND ALL DOCUMENTS RECORDED AND FILED IN CONJUNCTION WITH THE PLAT. BUYERS OF PROPERTY ARE STRONGLY ENCOURAGED TO CONTACT THE LOCAL PLANNING DEPARTMENT AND BECOME INFORMED OF ANY LIMITATIONS ON THE USE OF THE PROPERTY PRIOR TO CLOSING.

CERTIFICATE OF DEDICATION

We, FW LAND COMPANY LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest 1/4 of the Northeast 1/4 of Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
BEGINNING at the North 1/4 Corner of Section 23, Township 37 North, Range 27 West;  
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4 of Section 23, South 89°55'37" East 1307.87 feet, South 00°00'13" West 661.41 feet, and South 00°01'33" West 661.41 feet to the Southeast Corner of said Northwest 1/4 of the Northeast 1/4;  
Thence North 88°57'02" West 1308.42 feet to the West line of the above said Northwest 1/4 of the Northeast 1/4;  
Thence along said West line, North 00°01'46" East 1300.52 feet to the Point of Beginning, containing 39.39 acres of land, all as shown hereon.  
Subject to and together with easements as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE NO. 5.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

FW LAND COMPANY LLC

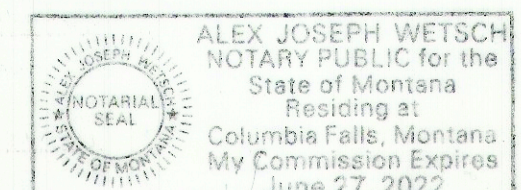
PAUL D. WACHHOLZ, Manager

STATE OF MT : ss.

County of Flathead

This instrument was signed and acknowledged before me on December 2nd, 2019, by PAUL D. WACHHOLZ, as Manager of FW LAND COMPANY LLC.

Printed Name: Alex Joseph Wetsch  
Notary Public for the State of MT  
Residing at Columbia Falls  
My Commission Expires 06/27/2022



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Mark L. Peck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE NO. 5, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 13th day of December, 2019.

Chairperson Board of County Commissioners Lincoln County, Montana  
County Clerk and Recorder Lincoln County, Montana

Access to all lots within this subdivision is provided by: Velvet Grove and Royal Antler Lane and the driving surface is approximately 24 feet wide, as certified by: APC ENGINEERING

DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

Date 12-2-2019

Examined: Jan 04, 2019

Examining Land Surveyor  
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 5th day of December, 2019.

Robinson  
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 23rd day of December, 2019, A.D., at 2:44 o'clock P.M.

County Clerk and Recorder

By: C. E. Rm

Deputy

Instrument Record No. 283327

PM # 7218

Field Crew: BP TB  
Date: Nov. 8, 2018  
Revision Date: Jan. 3, 2019  
Project Name: Velvet Grove Major  
Project Number: 16-013  
Filename: Velvet\_GroveNo5\_Final  
Drawn By: A



Title Guarantee #283325 Deq #283326 Agreement #283328 Declaration of Annexation #283329

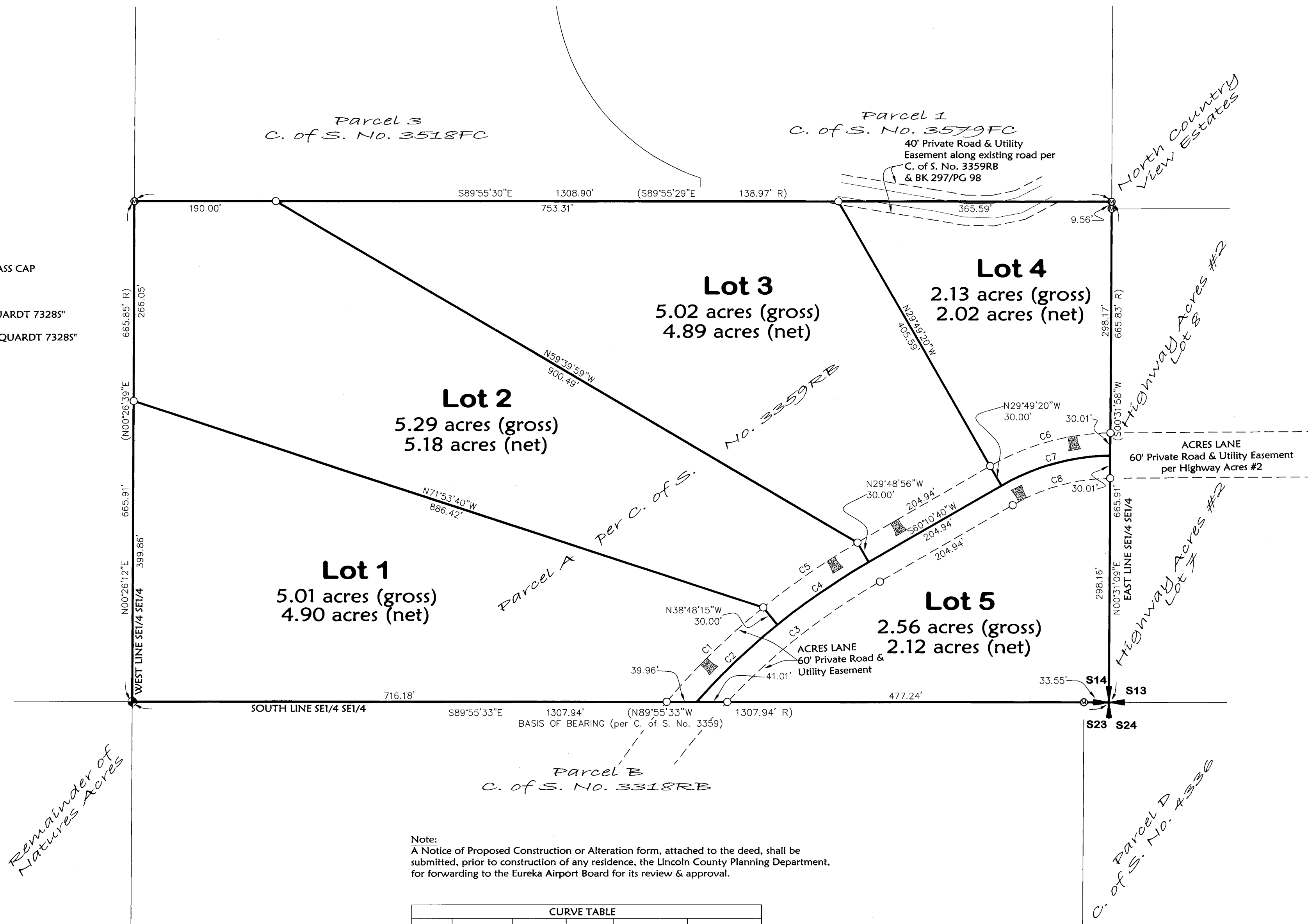
WACHHOLZ VELVET GROVE



OWNERS: WWW VENTURE GROUP LLC  
FOR: PAUL WACHHOLZ  
PURPOSE: MINOR SUBDIVISION  
DATE: NOVEMBER 10, 2015

Final Subdivision Plat of  
**VELVET GROVE**  
SE1/4 SE1/4, Section 14, T37N R27W, P.M., M.  
Lincoln County, Montana

- LEGEND**
- FOUND SECTION CONTROLLING CORNER 3 1/4" BLM BRASS CAP
  - FOUND 1/16 CORNER 5/8" REBAR (NO CAP)
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ROAD APPROACH
  - (R) RECORD DIMENSION PER C. OF S. NO. 3359RB



Note:  
A Notice of Proposed Construction or Alteration form, attached to the deed, shall be submitted, prior to construction of any residence, the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	RADIAL BEARING IN	RADIAL BEARING OUT
C1	10°33'02"	979.60'	180.38'	S49°21'17"E	N38°48'15"W
C2	8°58'56"	949.60'	148.87'	S47°47'10"E	N38°48'15"W
C3	16°14'57"	919.60'	260.80'	S46°04'17"E	N29°49'19"W
C4	6°55'31"	949.60'	114.78'	S38°48'15"E	N29°49'19"W
C5	6°58'31"	979.60'	118.40'	S38°48'15"E	N29°49'19"W
C6	29°17'58"	330.00'	168.75'	S29°49'20"E	N00°31'22"W
C7	29°11'42"	300.00'	152.87'	S29°49'20"E	N00°37'38"W
C8	29°04'04"	270.00'	136.98'	S29°49'20"E	N00°45'16"W

**CERTIFICATE OF DEDICATION**

I, PAUL D. WACHHOLZ, Managing Partner of WWW VENTURE GROUP LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:  
Those portions of the Southeast 1/4 of the Southeast 1/4 of Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southeast corner of Section 14;  
Thence along the South and West lines of the Southeast 1/4 of the Southeast 1/4 North 89°55'33" West 1307.94 feet and North 00°26'12" East 665.91 feet;  
Thence South 89°55'30" East 1308.90 feet to the East line of the Southeast 1/4 of the Southeast 1/4;  
Thence along the East line, South 00°31'09" West 665.91 feet to the point of beginning, containing 20.01 acres of land, all as shown hereon.  
Subject to and together with easements as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as VELVET GROVE. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

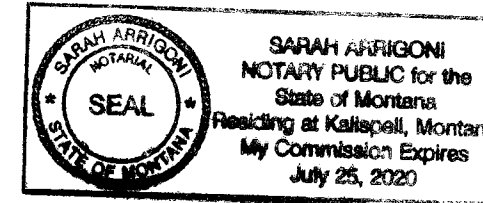
WWW Venture Group LLC  
PAUL D. WACHHOLZ, Managing Partner

STATE OF Montana

County of Flathead

This instrument was signed and acknowledged before me on Sept 6, 2016, by PAUL D. WACHHOLZ, Managing Partner of WWW Venture Group LLC.

Printed Name: Sarah Higgins  
Notary Public for the State of Montana  
Residing at Kalispell, MT  
My Commission Expires July 25, 2020



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of VELVET GROVE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 25 day of Sept, 2016

Mike Gole  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Acres Lane and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

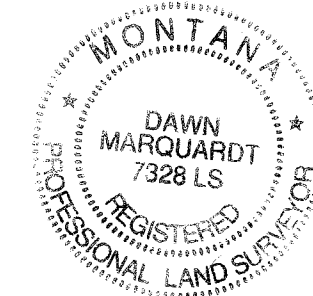
DAWN MARQUARDT, Registration No. 73285

Examined: 8-29, 2016  
DAWN MARQUARDT  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
Registration No. 73285

9-6-2016  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 3rd day of October, 2016.

Nancy Trotter Higgins by Carly Ogden, Clerk  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 12th day of October, 2016, A.D., at 9:31 o'clock A.m.

Robin Benson  
County Clerk and Recorder

By: Cheryl R. M. Deputy  
Deputy

Instrument Record No. 265663  
PM # 7189

Date: November 10, 2015	Revision Date: March 17, 2016
Project Name: Wachholz	Project Number: 14-141
Filename: NSubFPlat.dwg	Drawn By: SA

Field Crew: BP TB

Drawn By: SA



EASEMENTS AFFECTING THIS PROPERTY AS REFERENCED IN TITLE GUARANTEE NO. 5010500-605112-11, ISSUED BY FIRST AMERICAN TITLE COMPANY, ARE SHOWN HEREON UNLESS NOTED BELOW:  
- INTERBEL TELEPHONE COOPERATIVE, INC EASEMENT - BOOK 32, PAGE 712  
- PRIVATE EASEMENT - BOOK 359, PAGE 464

Title Policy # 265658 Interbel Approval # 265662 Road Inspection # 265661 Weed Plan # 265660 Deq # 265659 Coverants # 265671 Easement # 265672

WACHHOLZ NORTH



Final Plat of Velvet Grove Phase 6  
NW<sup>1</sup>/<sub>4</sub> Section 23 & SW<sup>1</sup>/<sub>4</sub> Section 14, T37N R27W, P.M., M.  
Lincoln County, Montana

Certificate of Dedication

I, Darwin Pluid, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to-wit:

Parcel B of Certificate of Survey No. 3247 and Parcel B Certificate of Survey No. 3166 located in the of the Northwest <sup>1</sup>/<sub>4</sub> of Section 23 and the Southwest <sup>1/<sub>4</sub> of Section 14, Township 37 North, Range 27 West P.M., M., Lincoln County, Montana, Containing 69.61 acres of land.  
Subject to and together with easements of record.</sup>

The above described tract of land is to be known and designated as Velvet Grove Phase 6.

*Darwin Pluid*  
Darwin D. Pluid  
STATE OF MT  
County of Flathead

This instrument was acknowledged before me on August 18<sup>th</sup>, 2022  
by Darwin D. Pluid

Notary Public  
*Alex Joseph Wetsch*  
ALEX JOSEPH WETSCH  
NOTARY PUBLIC for the  
State of Montana  
Residing at  
Whitefish, Montana  
My Commission Expires  
June 27, 2026

Examined 06 October, 2022  
*Steven A. Belski*  
STEVEN A. BELSKI  
Lincoln County Registered Land Surveyor  
STEVEN A. BELSKI, PLS  
Registration No. 978013

CERTIFICATE OF SURVEYOR  
*Andrew Belski*  
Andrew Belski, PLS  
Registration No. 14731 PLS

18 Aug 22  
Date

Certificate of County Commissioners

We, the undersigned, Josh Lercher, Chairperson of the Board of County Commissioners of Lincoln County,

Montana and Lincoln County Clerk and Recorder of said county do hereby certify that this accompanying plat of Velvet Grove Phase 6, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA.

Dated the 5 day of October, 2022  
*Josh Lercher*

Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Velvet Grove and Aviator Way both being a 60 foot private road and utility easement and the driving surface is approximately 24 feet wide. As certified by: 406 Engineering, Inc.

*Andrew Belski*  
Andrew Belski, PLS  
Registration No. 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 5 day of October, 2022  
*Robin A. Benson*  
Robin A. Benson  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 12<sup>th</sup> day of October, 2022 A.D., at 10:10 o'clock  
a.m.

*Robin A. Benson*  
County Clerk and Recorder

By: *Michelle Byrd*  
Deputy

Instrument Record No. 303174

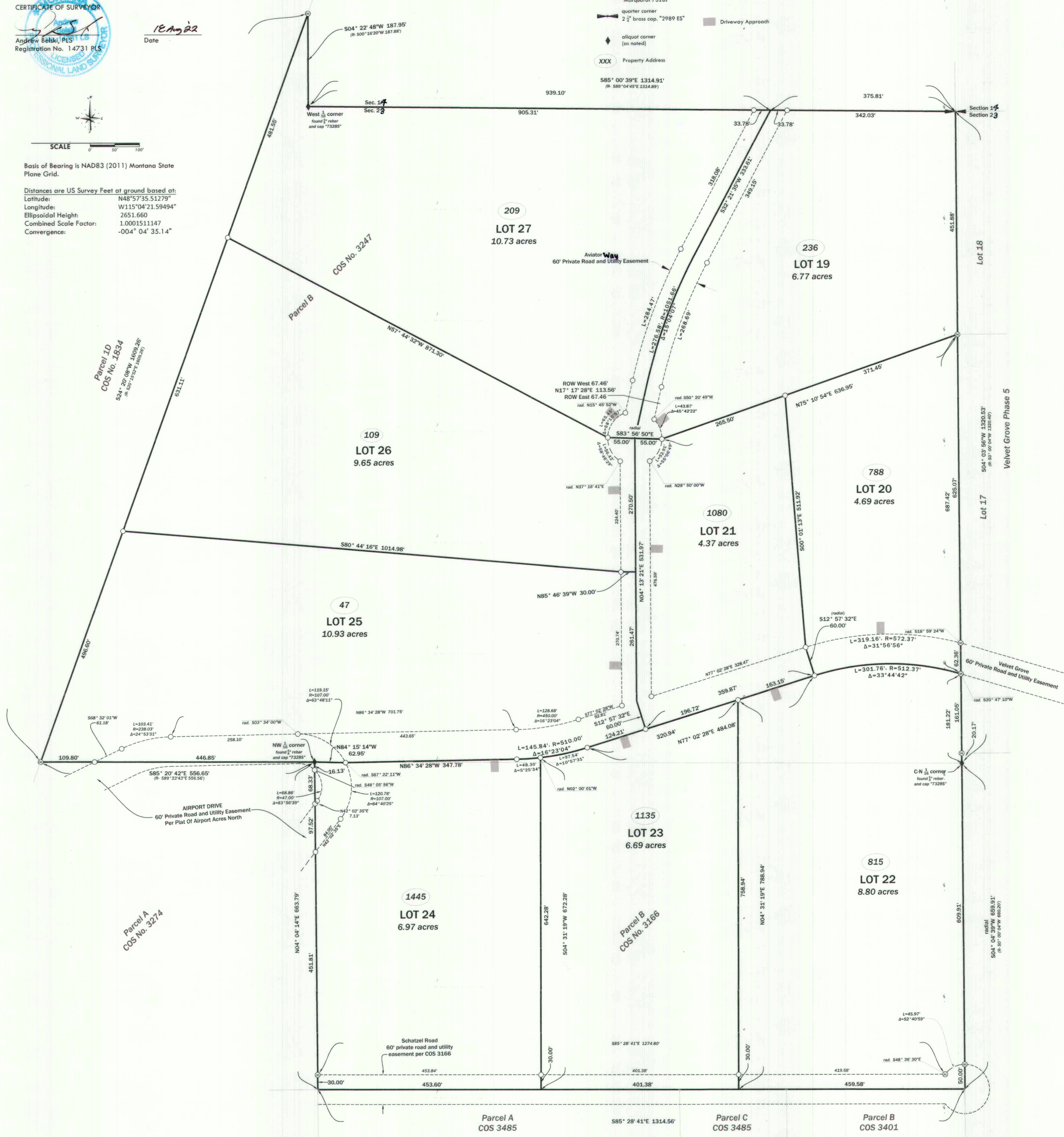


PLAT NOTES:

1. A notice of proposed construction or alteration form, attached to the deed, shall be submitted, prior to construction of any residence to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval.

Legend

- found monument (as noted)
- Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- found 8" rebar "Marquardt 7328s"
- quarter corner 2 1/2" brass cap "2989 ES"
- aliquot corner (as noted)
- Property Address
- Driveway Approach



Flathead  
Geomatics

230 Wisconsin Ave.  
Whitefish, MT 59907  
tel 406.862.4977  
fax 406.862.4963

311 SW Jefferson Avenue  
Corvallis, OR 97331  
tel 541.728.2920  
fax 541.728.8214

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Title Guarantee Doc#303171 DEQ Doc#303172 DEQ Doc#303173 Covenants Doc#303175

Plat No. 7246  
Velvet Grove Phs 6



# A PLAT OF: VELVET MEADOW VIEWS

In the E 1/2 Section 27, Twp. 35 N., R. 26 W., P.M.M.  
For: Bradley T. Nadon Date: April 2007  
TOTAL ACREAGE: 15.03 ACRES±

## Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- FOUND 2 INCH DIA. BRASS CAP STAMPED 2345-ES
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. 3430RB

## CERTIFICATE OF DEDICATION

We, Bradley T. Nadon, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

## DESCRIPTION OF VELVET MEADOW VIEWS

A tract of land near Fortine in Lincoln County Montana, lying in the E 1/2 of Section 27, of Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 and 2, for total acreage of 15.03 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northeast corner of Parcel A per C.O.S. 3430RB; thence, S00°00'13"E 1027.37 feet to a computed point; thence continuing, S00°00'13"E 131.81 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°02'29"W 55.94 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S located on the centerline of an existing 60.00 foot private road and utility easement; thence along said centerline, S24°37'54"E 430.08 feet to a computed point; thence leaving said centerline, S89°35'02"W 32.89 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, S89°35'02"W 87.87 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, S89°35'02"W 468.47 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N00°13'51"W 448.22 feet to a 2 inch dia. brass cap stamped 2345-ES, and marks the C 1/4 of Section 27, Twp. 35 N., R. 26 W., P.M.M.; thence, N01°06'16"E 1011.82 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N69°00'31"E 420.12 feet to the point of beginning.

The aforescribed Velvet Meadow Views contains Lots 1 and 2 for a total acreage of 15.03 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Velvet Meadows Views, Lincoln County, Montana.

Dated this 24<sup>th</sup> day of June, 2008 A.D.

Bradley T. Nadon

STATE OF MONTANA  
County of Lincoln

On this 24<sup>th</sup> day of June, 2008 A.D. before me, a Notary Public in and for the State of Montana, Bradley T. Nadon personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Pamela A. Reynolds December 11, 2011  
Notary Public My Commission Expires

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Velvet Meadow Views, a minor subdivision, during the month of April 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon and that the said platted area was laid out on the ground according to law.

Kenneth E. Davis day of August, 2008 A.D.  
Registered Land Surveyor No. 4975-S

## LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Post No. 134243 approximately 20 feet wide. PER PLAT 154243

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1<sup>st</sup> day of October, 2008.

Nancy Hatten Sutton  
Treasurer Lincoln County Montana

## COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24<sup>th</sup> day of June, 2008, A.D.

(Signature of Commissioner) ATTEST:  
Rita Windom (Signature of Clerk and Recorder)

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 24<sup>th</sup> day of February, 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2<sup>nd</sup> day of October, 2008 A.D. at 10:10 O'clock Am.

Tammy L. Lann by Leanne R. Lann  
County Clerk and Recorder Deputy

Doc # 214683 PLAT NO. # 6235

Graphic Scale



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/13/07

Land Projects 2007

DRAWN BY: CJR

FILE: T352627BN.DWG

Final plat approval Doc # 214687 p.F. # 9832  
Sanitary Restrictions Removed Doc # 214688 p.F. # 9833  
Plotting Certificate Doc # 214689 p.F. # 9834

Topographic Map Doc # 214690 p.F. # 9835  
Road Maintenance Agmt Doc # 214691 5-321/959  
Corrections Doc # 214692 5-321/960

TAX 14085 Pd.



LINCOLN COUNTY, MONTANA

# VERNA MEADOWS FIRST ADDITION

A SUBDIVISION  
IN THE E 1/2 NE 1/4 OF SECTION 8  
TWP. 31 N., R. 31 W., M.P.M.

APRIL, 1979

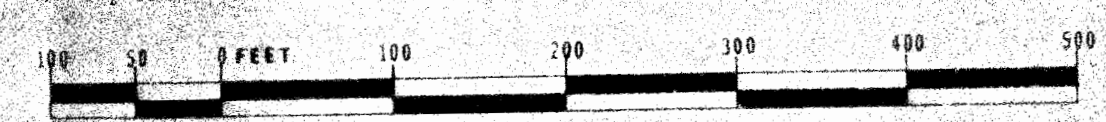
Jack H. Ninneman



### LEGEND

- FOUND 5/8" x 24" STEEL ROD WITH YELLOW CAP STAMPED: J.H.N. 4661 S.
- ⊙ SET 5/8" x 24" STEEL ROD WITH YELLOW CAP STAMPED: J.H.N. 4661 S.
- ( ) RECORD PER C.O.S. No. 575

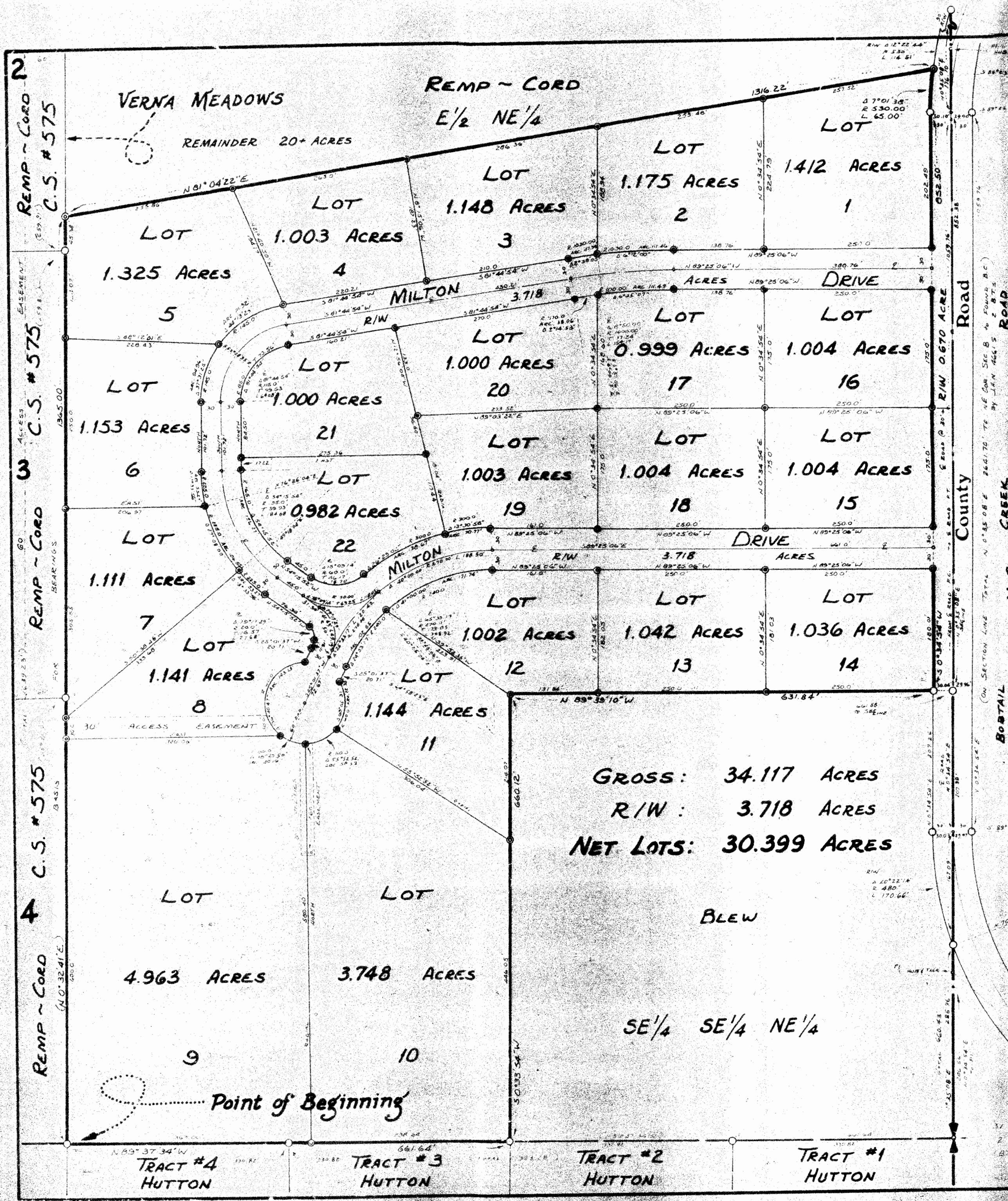
### SCALE



NINNEMAN ENGINEERING TROY, MONTANA

SHEET 1 OF 2 SHEETS

PLAT No. 3390



GROSS: 34.117 ACRES  
R/W: 3.718 ACRES  
NET LOTS: 30.399 ACRES

SE 1/4 SE 1/4 NE 1/4



LINCOLN COUNTY, MONTANA

# VERNA MEADOWS FIRST ADDITION

A SUBDIVISION  
IN THE E $\frac{1}{2}$  NE $\frac{1}{4}$  OF SECTION 8  
TWP. 31 N., R. 31 W., M.P.M.

APRIL, 1979.

## CERTIFICATE OF DEDICATION

We, Halstead C. Remp and James E. Cord, the undersigned property owners and we, F. Milton Slanson and Verna M. Auger, the undersigned by reason of existing contract for deed, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Libby in Lincoln County, Montana, to wit:

An irregular tract of land near Libby in Lincoln County, Montana lying wholly within the E $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 8 Twp. 31 N., R. 31 W., M.P.M., containing a gross area of 34.117 acres, more or less, of which 3.718 acres, more or less, is dedicated right of way shown as Milton Drive, leaving a net area of 22 Lots of 30.399 acres, more or less, all more particularly described as follows:

Beginning at the southwest corner of the E $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 8 Twp. 31 N., R. 31 W., M.P.M.; thence along the west line of the E $\frac{1}{2}$  NE $\frac{1}{4}$  of said Section 8, N 0° 32' 41" E 1365.00 feet; thence, leaving the west line of said E $\frac{1}{2}$  NE $\frac{1}{4}$ , N 81° 04' 22" E 1316.22 feet to a point on the westerly right of way line of a County Road at a distance of 30.00 feet measured radially from the centerline thereof; thence, along said westerly right of way line, southerly on the arc of a curve to the left having a radius of 530.00 feet, which radius bears S 82° 23' 28" E, turning through an angle of 7° 01' 38" a distance of 65.00 feet; thence, S 0° 34' 54" W 852.50 feet to a point on the north line of the SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 8; thence, leaving said westerly right of way line, along the north line of said SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , N 89° 39' 10" W 631.84 feet to the northwest corner thereof; thence, along the west line of said SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , S 0° 33' 54" W 660.12 feet to the southwest corner thereof on the east-west centerline of said Section 8 between the NE $\frac{1}{4}$  and the SE $\frac{1}{4}$ ; thence, along said east-west centerline, N 89° 37' 34" W 661.64 feet to the point of beginning.

The above described tract of land is to be known and designated as Verna Meadows First Addition, and the lands included in the streets shown on said plat as Milton Drive containing 3.718 acres, more or less, are hereby granted and donated to the use of the public forever.

Dated this 5th day of July, 1979.

Halstead C. Remp  
Halstead C. Remp Owner  
James E. Cord  
James E. Cord Owner  
F. Milton Slanson  
F. Milton Slanson Contract for Deed  
Verna M. Auger  
Verna M. Auger Contract for Deed

## ACKNOWLEDGEMENT

State of Montana } ss.  
County of Lincoln } On this 5th day of July, 1979 before me a Notary Public in and for the State of Montana, personally appeared the above listed owners, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at: Libby MT  
Notary Public in and for the State of Montana  
My Commission Expires: 7/16/80

## CERTIFICATE OF SURVEYOR

State of Montana } ss.  
County of Lincoln }

I, Jack H. Minneman, Troy, Montana, do solemnly swear that I have made the survey of Verna Meadows First Addition; that such survey was made under my supervision during March and April, 1979 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 3rd day of May, 1979.

Jack H. Minneman  
Jack H. Minneman, Registration No. 4661 S.  
Troy, Montana.

## CERTIFICATE OF EXAMINING LAND SURVEYOR

I, MELVIN D. LAUTERBACH, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Verna Meadows First Addition and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 7th day of May, 1979.

Melvin D. Lauterbach  
Examining Land Surveyor  
Registration No. 4282-5  
Libby, Montana.

## CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 9th day of August, 1979.

R. W. Lindsey Commissioner  
John R. May Commissioner  
Attest: Eleanor L. Vaughn  
Eleanor Vaughn, Clerk and Recorder

## CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana } ss.  
County of Lincoln }

Filed for record this 9th day of August, 1979  
at 4:35 o'clock P. M.

Eleanor L. Vaughn  
Lincoln County Clerk and Recorder  
by: Sherry L. Hawke  
Deputy

OWNERS/ RONALD M. VICK  
FOR: PATRICIA L. VICK

PURPOSE: SUBDIVISION

DATE: MARCH 14, 2008

Plat of  
**VICK SUBDIVISION**  
SW 1/4 of the NW 1/4 of Section 11, T37N R27W, P.M., M.  
Lincoln County, Montana

CERTIFICATE OF DEDICATION  
We, RONALD M. VICK & PATRICIA L. VICK, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The South 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.08 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to County Road right of way as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Vick Subdivision.

Ronald M. Vick  
RONALD M. VICK

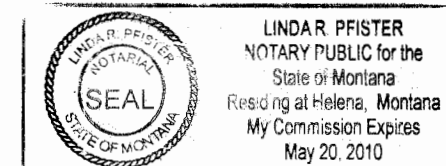
Patricia L. Vick  
PATRICIA L. VICK

STATE OF Montana

County of Lewis & Clark

This instrument was signed and acknowledged before me on July 8, 2008, by RONALD M. VICK & PATRICIA L. VICK.

Linda R. Pfister  
Printed Name: Linda R. Pfister  
Notary Public for the State of Montana  
Residing at Helena  
My Commission Expires May 20, 2010



CERTIFICATE OF COUNTY COMMISSIONERS  
We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Rita Windom, County Clerk and Recorder of said county do hereby certify that this accompanying plat of VICK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 6th day of July, 2008.

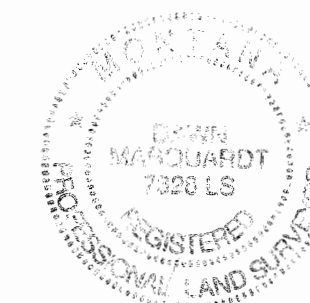
Rita Windom  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Rita Windom  
County Clerk and Recorder  
Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR  
I, Ronald A. Pearson, acting in the capacity of Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this survey.

Ronald A. Pearson  
Ronald A. Pearson, 9008LS  
Examining Land Surveyor

June 9, 2008



CERTIFICATE OF SURVEYOR  
I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

Dawn Marquardt  
Registration No. 73285

6/25/08  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14th day of July, 2008.

Barry J. Satter  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 8th day of July, 2008, A.D., at 11:15 o'clock A.m.

Tommy D. Lane  
County Clerk and Recorder

By: Joanna Lane  
Deputy

Instrument Record No. 212917  
PM # 6217

Field Crew: BP

Date: March 13, 2008

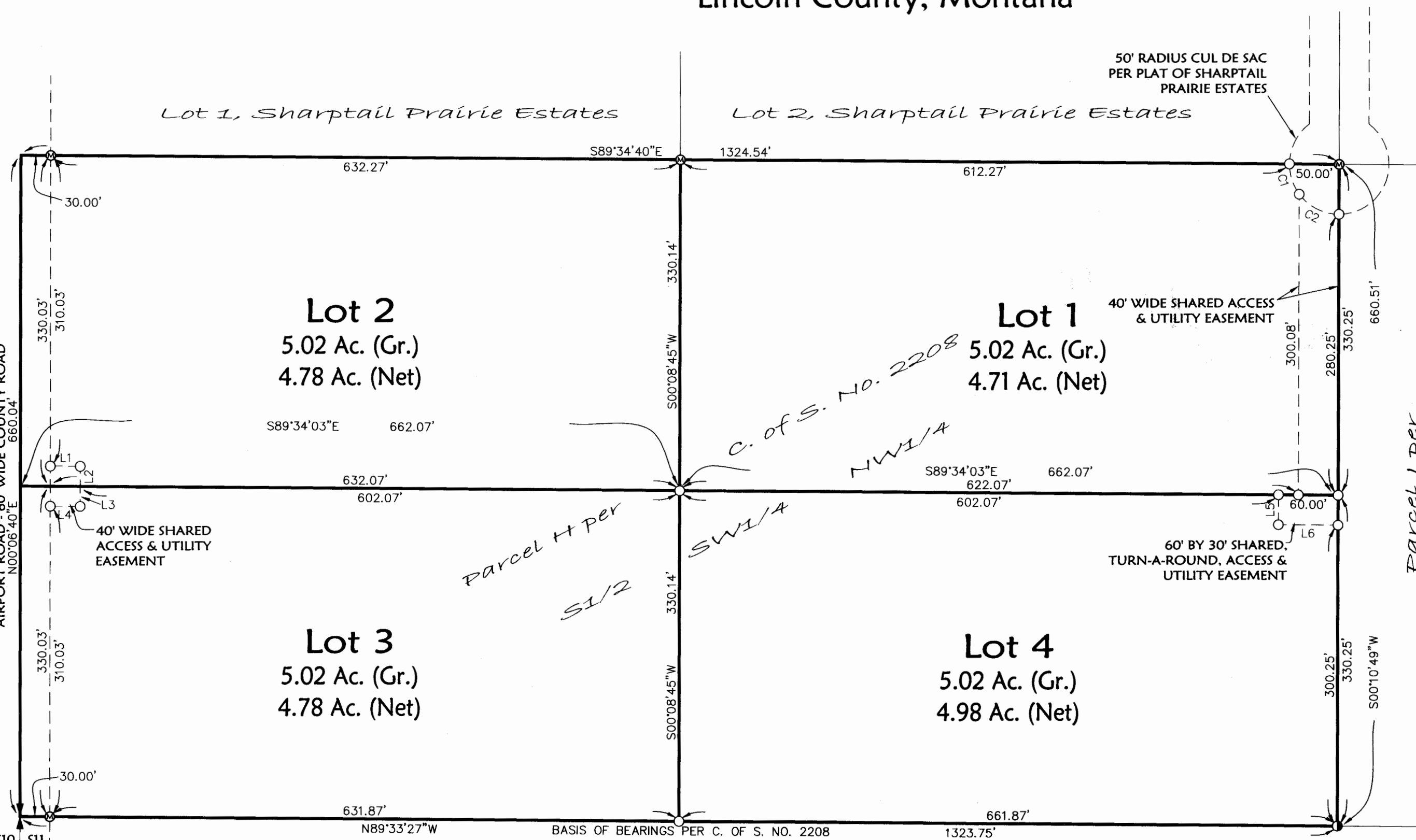
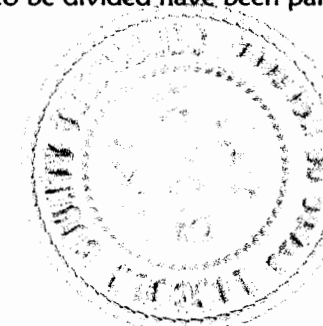
Revision Date: n/a

Project Name: Vick

Project Number: 07-109

Filename: Final

Drawn By: X



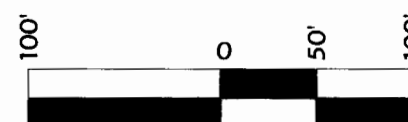
LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°34'03"E	30.00'
L2	N00°06'40"E	20.00'
L3	N00°06'40"E	20.00'
L4	S89°34'03"E	30.00'
L5	S00°10'49"W	30.00'
L6	S89°34'03"E	60.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	37°06'43"	50.00'	32.39'	S18°08'01"E	31.82'
C2	53°07'48"	50.00'	46.36'	S63°15'16"E	44.72'

LEGEND

- FOUND 1/4 CORNER - 5/8" REBAR
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 100'



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt & Marquardt**  
Surveying

201 3rd Ave. West  
Kalispell, MT 59901

tel: (406) 755-6285  
fax: (406) 755-3055

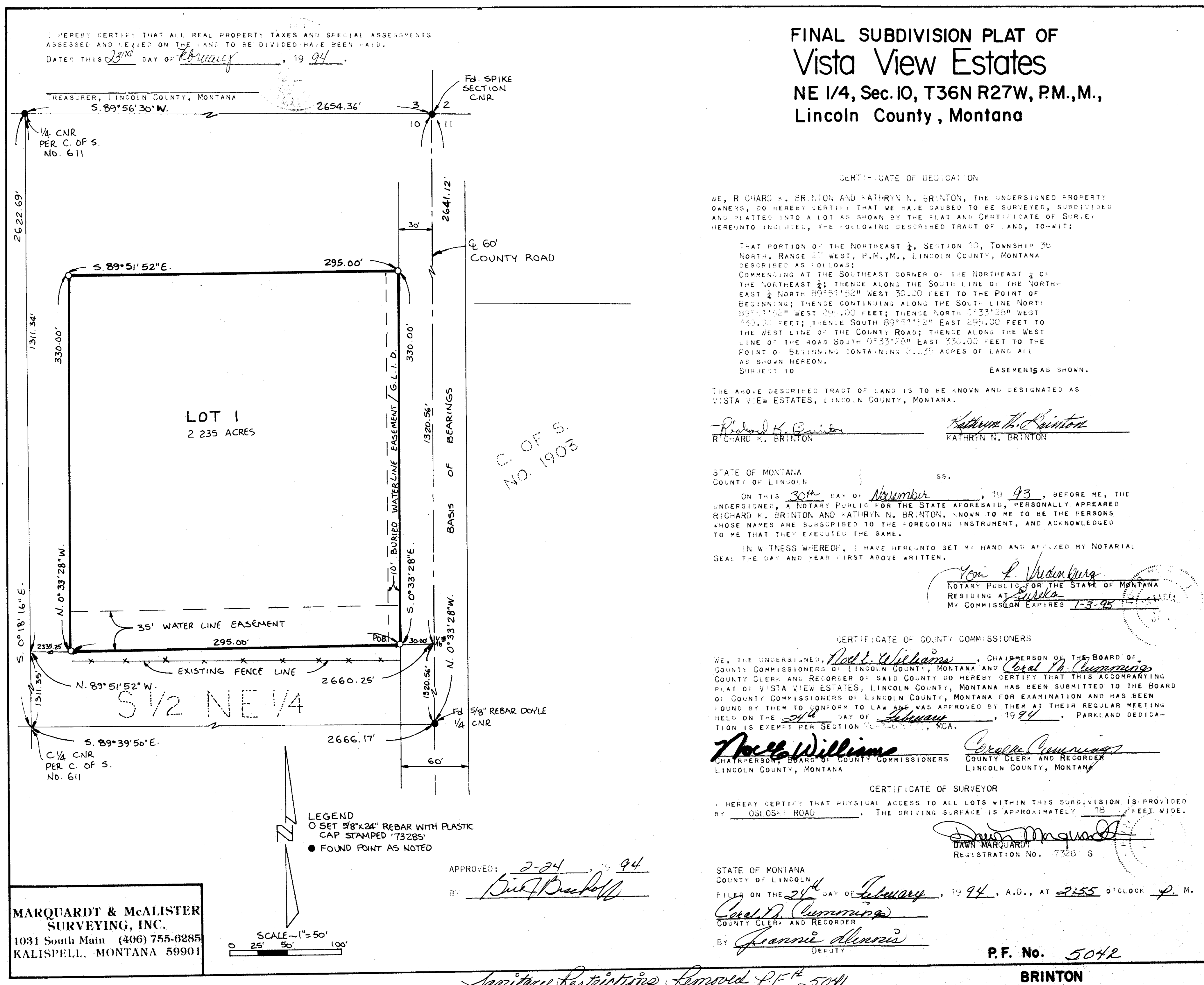
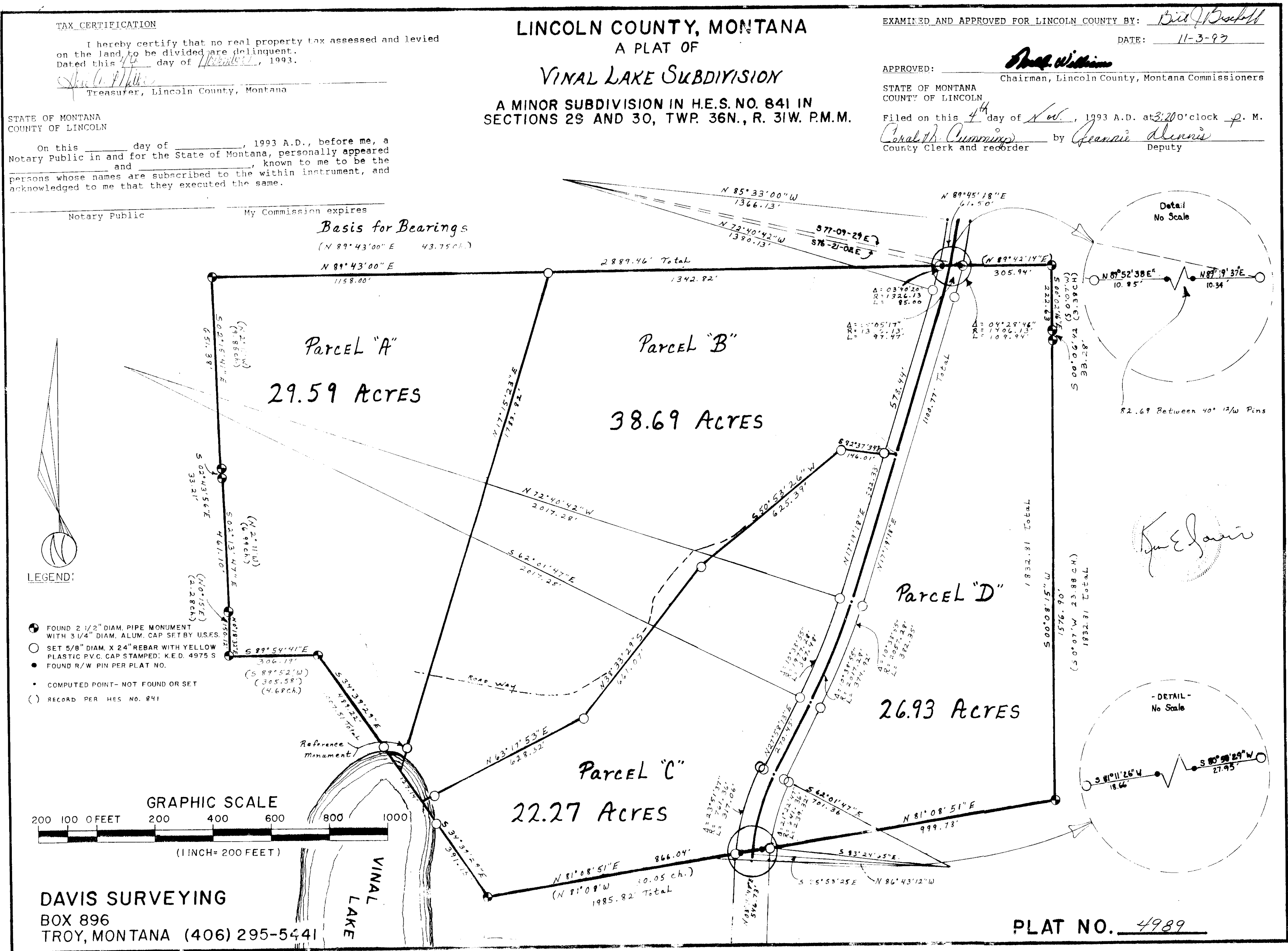
Final plat approved p.f. 9723 Doc# 212913  
Sanctity Restriction removed p.f. 9734 Doc# 212914  
Platting Certificate p.f. 9735 Doc# 212915

Notarize West plat p.f. 9736 Doc# 212916  
Final Report p.f. 9737 Doc# 212917  
Road Record p.f. 9738 Doc# 212918

Corrections 5/30/4/29 Doc# 212920

VICK





FOREST SUPERVISOR'S CERTIFICATE:

I hereby certify that the survey shown hereon was conducted for the purpose of National Forest Management and in accordance with the policies set forth in FMS 7152.

Forest Supervisor: *R. H. Dale*

Date: *18 Jan 95*

U.S.F.S.

(N89°34'E)

N 89°27'15" E

LINCOLN COUNTY, MONTANA

# RIGHT OF WAY PLAT

OF VINAL LAKE ROAD F.S. NO.746

IN HES 339, TWP 35N., R 32W., P.M.M.

FOI CHAMPION REALTY CORPORATION &

(40.19CH)

2473.10'

DATE: JUNE 1994

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE NORTHERN REGION

KOOTENAI NATIONAL FOREST

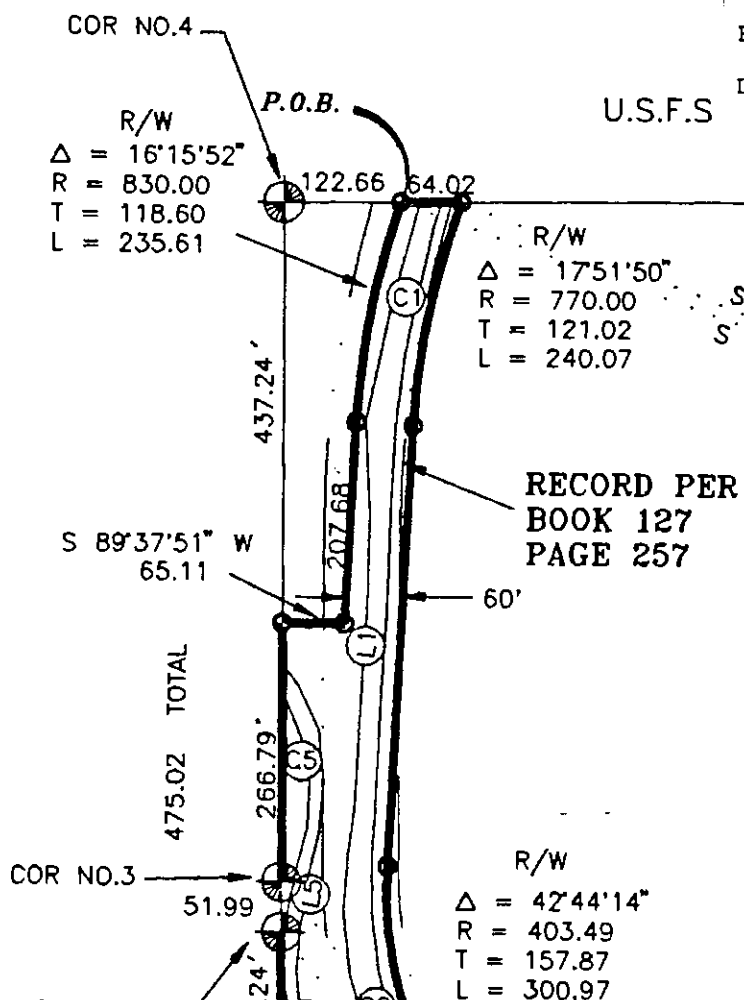
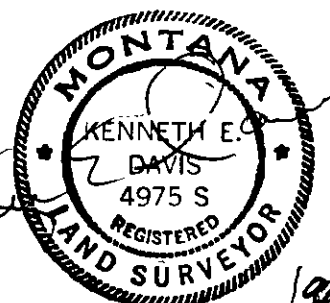
## RETRACEMENT OF AN EXISTING ROADWAY (VINAL LAKE ROAD U.S.F.S. NO.746)

LINE	DIRECTION	DISTANCE
L1	S 02°48'23" W	454.50
L2	N 39°55'52" W	1134.61
L3	N 41°32'45" W	76.98
L4	S 38°08'19" E	80.69
L5	S 09°34'23" W	111.32
L6	S 50°50'27" E	257.91

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	800.00	237.81	119.79	236.94	170°1'56"
C2	433.49	323.34	169.61	315.90	42°44'14"
C3	20141.90	567.67	283.85	567.65	01°36'53"
C4	4681.45	278.38	139.23	278.34	03°24'25"
C5	238.00	170.94	89.34	167.29	41°09'07"
C6	183.84	193.85	107.03	184.99	60°24'50"

### TRACT "A"

CHAMPION REALTY CORPORATION



GREENSTRIP BEARING  
N 39°56'58" W  
(N 39°56'00" W)  
2497.35' (2496.12)

GREENSTRIP BEARING  
N 39°57'12" W  
(N 39°56'00" W)  
2429.82' (2428.80)

NOTE:  
CHANGE OF ROW TO  
ACCOMMODATE FOR FILL  
OF EXISTING ROAD

### TRACT "B"

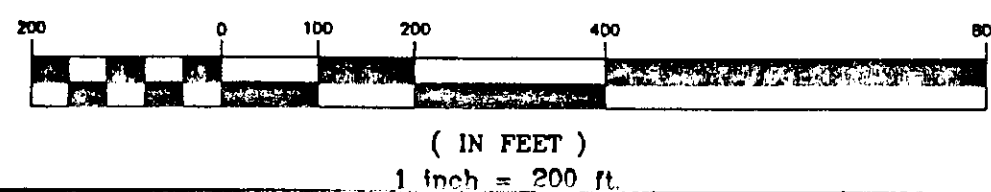
CHAMPION REALTY CORPORATION

R/W DEED TRACT "A"	1.58 ACRES±
R/W DEED TRACT "B"	2.73 ACRES±
F.S. DEEDED FEE STRIP	1.866 ACRES±
GROSS ROW:	5.279 ACRES±
EXISTING ROAD:	1.924 ACRES±
NET:	3.355 ACRES±

R/W  
Δ = 01°36'53"  
R = 20171.90  
T = 284.27  
L = 568.51

R/W  
Δ = 03°24'25"  
R = 4651.45  
T = 138.34  
L = 276.60

- LEGEND
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT MARKED 5428-S (AS NOTED)
  - FOUND ORIGINAL STONE PER HES 339
  - SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP CAPPED K.E.D. 4975-S
  - PER GLO RECORDS HES339
  - COMPUTED POINT
  - EXISTING ROAD SHOULDER
  - F.S. DEEDED FEE STRIP
  - NEW ROAD RIGHT OF WAY
  - R/W DEED PER BOOK 127 PAGE 257-258



### DESCRIPTION OF AN EXISTING ROAD RIGHT-OF-WAY

A strip of land having a varying width in the Yaak Valley in Lincoln County, Montana, being a part of HES 339, Tract "A" and "B", a part of that tract land described per Book 127, Pages 257 and 258, Right-of-Way Deed Easement, and a part of a strip of land described as "Green Strip" (access) as shown on the original HES 339 plat, lying within HES 339 in Unsurveyed Sections 12 and 13 of Twp. 35 N., R. 32 W., P.M.M., containing 5.279 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of HES 339 from which bears N 89°27'15" E 122.66 feet from a found 3 1/4 inch alum. monument marked "4" HES 339 USFS 5428-S; thence, from said point of beginning on the arc of a curve to the left (concave south-easterly) having a radial bearing of S 70°55'45" E 235.61 feet, having a radius of 830.00 feet, turning through a delta angle of 16°15'52" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 02°48'23" W 207.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°37'51" W 65.11 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly line of said HES 339 Tract "A"; thence, along said westerly line of Tract "A" S 00°22'09" E 266.79 feet to a found 3 1/4 inch dia. alum. monument marked "3" HES 339 USFS 5428-S; thence, extending through a strip of land described as "Green Strip Access" as shown on the original HES 339 plat S 00°22'09" E 51.99 feet to a found 3 1/4 inch dia. alum. monument marked "8" HES 339 USFS 5428-S being the northeast corner of Tract "B" HES 339; thence, S 00°22'09" E 156.24 feet along the westerly line of Tract "B" of said HES 339 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said westerly line S 50°50'27" E 302.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 39°55'52" E 563.01 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 50°04'08" E 5.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 39°55'52" E 446.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left (concave northeasterly) 568.51 feet, having a radius of 20,171.90 feet, turning through a delta angle of 01°36'53" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 41°32'45" E 76.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave southwesterly) 276.60 feet, having a radius of 4651.45 feet, turning through a delta angle of 03°24'25" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 38°08'19" E 56.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southerly line of said Tract "B" of HES 339; thence, N 89°50'09" E 39.43 feet to a point of intersection with the southerly line of said Tract "B" HES 339 and the southwesterly line of a strip of land described as "Green Strip Access" as shown on the original HES 339 plat reported to be Corner No. 6 thereof; thence, extending partly through said "Green Strip" N 89°50'09" E 36.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 38°08'19" W 103.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left (concave southwesterly) 280.17 feet, having a radius of 4711.45 feet, turning through a delta angle of 03°24'25" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 41°32'45" W 76.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave northeasterly) 300.97 feet, having a radius of 403.49 feet, turning through a delta angle of 42°44'14" leaving aforesaid "Green Strip" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 02°48'23" E 454.50 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concave southeasterly) 240.07 feet, having a radius of 770.00 feet, having a radial bearing of S 69°19'47" E, turning through a delta angle of 17°51'50" to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of said Tract "A" of HES 339; thence, S 89°27'15" W 64.02 feet along said northerly line to the point of beginning.

### DESCRIPTION OF GREEN STRIP

A strip of land having a varying width in the Yaak Valley in Lincoln County, Montana, described as Green Strip Access as shown on the original HES 339 Plat in Unsurveyed Sections 12 and 13 of Twp. 35 N., R. 32 W., P.M.M., containing 1.866 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument marked Corner No. 3 HES 339 USFS 5428-S marking the northwest corner of Tract "A" of HES 339; thence, from said point of beginning S 39°56'58" E 2497.35 feet along the southwesterly line of said Tract "A" to a computed location being Corner No. 2 HES 339 and the southwest corner of Tract "A" of HES 339; thence, crossing said Green Strip S 89°50'09" W 42.90 feet to a computed location being Corner No. 6 and the southeast corner of Tract "B" of HES 339; thence, N 39°57'12" W 2429.82 feet along the northeasterly line of said Tract "B" to a 3 1/4 inch dia. alum. monument marked Corner No. 8 HES 339 USFS 5428-S; thence, crossing said Green Strip W 00°22'09" W 51.99 feet to the point of beginning. The aforesaid tract of land contains 1.866 acres, more or less.

### PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

APPROVED FOR RIGHT-OF-WAY PURPOSES:

*David (Vital) P.E.* Forest Engineer

Date: *11/18/95*

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

*David Backhoff*

APPROVED: *Harold R. Cuiner* Chairman, Lincoln County, Montana Commissioners

DATE: *3-8-95*

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this *24* day of *March*, 1995 A.D. at *3:10* o'clock *P.* M.

*Carol R. Cummings* County Clerk and recorder

by *Joanne Allen* Deputy  
P.F. PLAT NO. *5294*

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

U.S.F.S.

STATE OF MONTANA  
County of Lincoln  
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
Witness my hand and seal of Lincoln County  
this *17th* day of *March*, 1995  
GONAL M. CUMMINGS, Clerk and Recorder



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS  
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 2nd DAY OF February, 19 94.

# FINAL SUBDIVISION PLAT OF Vista View Estates NE 1/4, Sec. 10, T36N R27W, P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, RICHARD K. BRINTON AND KATHRYN N. BRINTON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 10, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH-EAST 1/4 NORTH 89°51'52" WEST 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°51'52" WEST 295.00 FEET; THENCE NORTH 0°33'28" WEST 330.00 FEET; THENCE SOUTH 89°51'52" EAST 295.00 FEET TO THE WEST LINE OF THE COUNTY ROAD; THENCE ALONG THE WEST LINE OF THE ROAD SOUTH 0°33'28" EAST 330.00 FEET TO THE POINT OF BEGINNING CONTAINING 2.235 ACRES OF LAND ALL AS SHOWN HEREON.

EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS VISTA VIEW ESTATES, LINCOLN COUNTY, MONTANA.

Richard K. Brinton  
RICHARD K. BRINTON

Kathryn N. Brinton  
KATHRYN N. BRINTON

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 30th DAY OF November, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD K. BRINTON AND KATHRYN N. BRINTON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Yoni L. Vredenburg  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte  
MY COMMISSION EXPIRES 1-3-95

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF VISTA VIEW ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF February, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 7-2-201, MCA.

Noel E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY OSLOSKI ROAD. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 19 94, A.D., AT 9:55 O'CLOCK P. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeannie Alonzo  
DEPUTY

P.F. No. 5042

BRINTON

MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

LEGEND  
○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND POINT AS NOTED

SCALE ~ 1" = 50'  
0 25' 50' 100'

APPROVED: 2-24 94

BY Burt Buckhoff

Sanitary Restrictions Removed P.F. # 5041