BY: SANDS SURVEYING, INC. 2 VILLAGE LOOP KALISPELL, MT. 59901 PH: (406) 755-6481 DATE: JULY 18, 2001 JOB NO: 201501 FOR: TREGO FORTINE STRYKER FIRE DEPT. OWNER: PLUM CREEK NORTHWEST LUMBER. INC. LEGEND 1/16th CORNER (AS NOTED) HIGHWAY R/W MONUMENT FOUND (AS NOTED) SET I/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S NW COR NEI/4NEI/4 SEC 36 FND 5/8" REBAR FND 2" ALLIM HWY BY 7975-S R/W MONUMENT (COS 1698) (41,901 AC.) 1.001 AC. NOT A PART SW COR NEI/4NEI/4 SEC. 36 FND 5/8" REBAR Ü S89\*57'52"W 253.3/ FND 1/2" REBAR BY 7975-\$ N89'57'52'E 286,41 SW COR NWI/4NWI/4 SEC. 3I, FND 5/8" REBAR IBASIS OF BEARINGS! BOUNDARY LINE AGREEMENT PER COS 1415 BY 7975-S (LOT I) (COS 1415) 36

PLAT OF

# T.F.S. SUBDIVISION

IN THE NWI/4NWI/4 SEC. 3I, T.35N., R.25W., PM.,M., & IN THE NEI/4NEI/4 SEC. 36. T.35N., R.26W.,
LINCOLN CO., MONTANA

SCALE: I" = 50' 0' 50' 100' 200'

#### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., and IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the southwest corner of the Northwest Quarter of the Northwest Quarter of Section 31, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, which is a found iron pin; Thence along the west boundary of said NW1/4NW1/4, N00°39'31"E 16.93 feet to a found iron pin; Thence N89°57'52"E 33.10 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence N14°12'10"W 153.11 feet to a set iron pin; Thence N54°37'27"E 171.47 feet to a set iron pin on the westerly R/W of U.S. Highway No. 93; Thence along said R/W S31°23'39"E 290.00 feet to a set iron pin; Thence leaving said R/W S89°57'52"W 253.31 feet to the point of beginning and containing 1.001 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: T.F.S. SUBDIVISION

Sheri L. Ward ANNA L OS NALL By Rick R. Holley, President and Chief Executive Officer

#### ACKNOWLEDGMENT

STATE OF WASHINGTON )

UNTY OF KING

on this day of November, 2001, before me personally appeared Rick R. Holley and Shert L. Ward, to me known to be the President and Chief Executive Officer and Assistant Secretary, respectively of Plum Creek Northwest Lumber, Inc., a corporation, that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal affixed is the seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public in and for the State of Washington Residing at Hansville My commission expires 10 / 29 / 02 Printed Name:

CERTIFICATE OF COUNTY COMMISSIONERS

Chairman, Board of County Commissioners

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE LOT WITHIN THIS SUBDIVISION IS PROVIDED BY "U.S. HIGHWAY NO. 93". THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE." 76-3-608 (d) MCA.

Dated this 28 day of 300.

Thomas B. Sands, 7975-S

"I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid." (Pursuant to Section 76-3-611 (1) (b) MCA)

Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS

APPROVED: EXAMINING LAND SURVEYOR

Examining Land Surveyor 4/30 -S

STATE OF MONTANA )

COUNTY OF LINCOLN

Fixed for record this 2 day of 1001, at 8 50 clock A M

Lincoln County Clerk and Recorder
By: Alannie Munici
Instrument Record No. 159225

AM# 6401

Sandary Kestriction Remod P. F. # 7133 DOC4 159 Alatting Restiticate P. F. # 7134 Doc4 159224 LINCOLN COUNTY, MONTANA

# A PLAT OF: TACKES SUBDIVISION

( IN FEET )

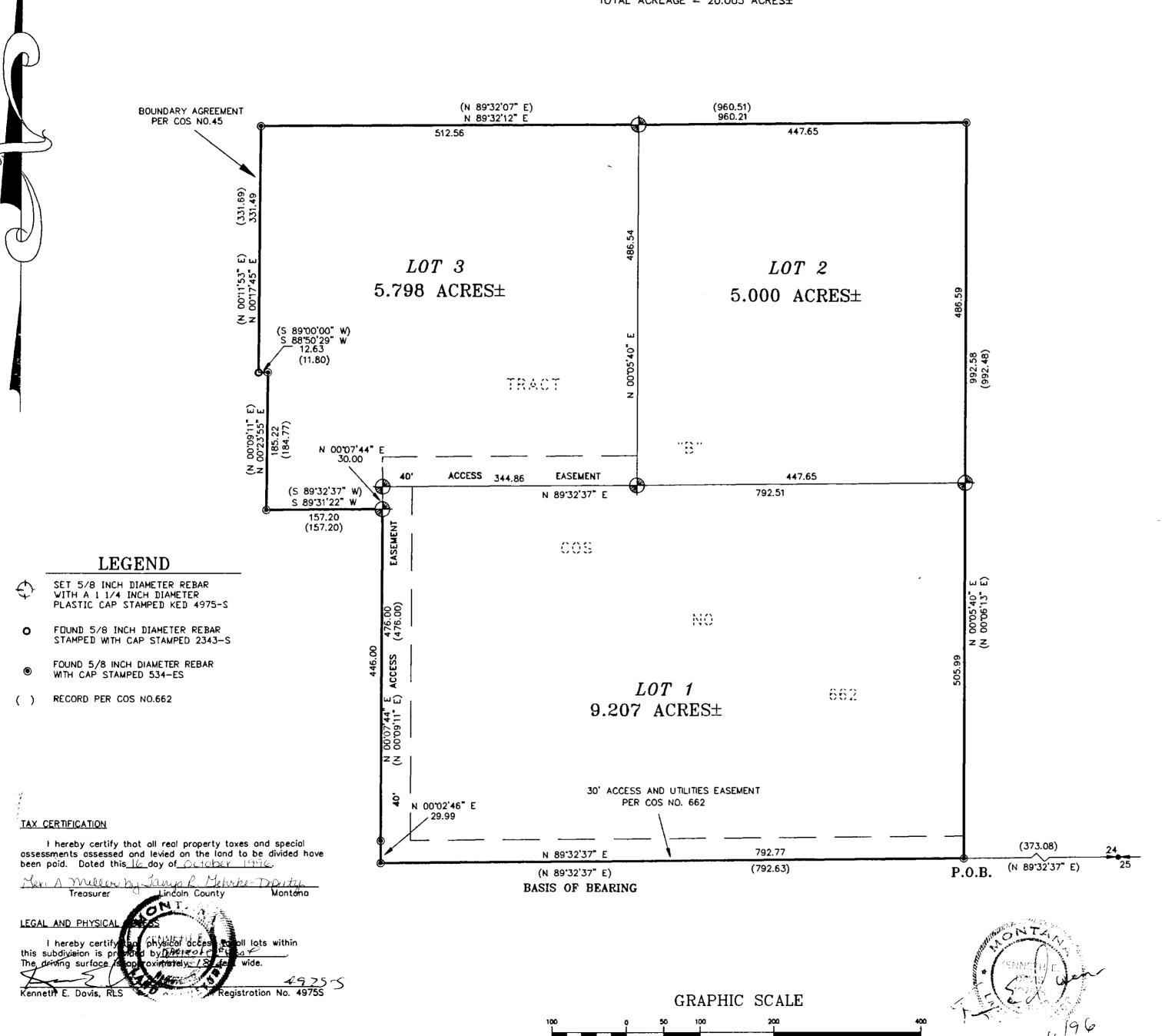
1 inch = 100 ft.

IN THE SW 1/4 OF SECTION 24 TWP 30N., R 31W., P.M.M.

FOR: TACKES

DATE: SEPTEMBER 1996

TOTAL ACREAGE = 20.005 ACRES±



CERTIFICATE OF DEDICATION

#### DESCRIPTION OF TACKES SUBDIVISION

A troct of land near Libby, in Lincoln County, Montana, being a part of that tract as shown within C. of S. No. 662, lying in the SW 1/4 of Section 24, Twp. 30 N, R. 31 W, P.M.M., and mare particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 534-ES located on the south line of Section 24, Twp. 30 N, R. 31 W, P.M.M., per C. of S. No. 662 of which bears S  $89^{\circ}32'37''$  W 373.08 feet from the South 1/4Corner of said Section 24; thence, from said point of beginning S 89'32'37" W 792.77 feet along said south line to a 5/8 inch dia. rebor copped: 534-ES reported to mork the Southwest Corner thereof; thence, N 00°07'44" E 476.00 feet along the west line of Troct B os shown on C. of S. No. 662 to a 5/8 inch dia. rebar capped: KED 4975-S (reset this survey) marking an angle point on said west line; thence, continuing along said west line S 89'31'22" W 157.20 feet to a 5/8 inch dia. rebor capped: 534-ES reported to mark an angle point along said west line; thence, continuing along said west line N 00°23'55" E 185.22 feet to a 5/8 inch dia, rebar copped: 534—ES reported to mark an angle point on said west line; thence, continuing along said west line S 88'50'29" W 12.63 feet to a 5/8 inch dia, rebar capped: 2342—S marking an angle point on the west line thereof; thence, continuing along said west line N 0077'45" E 331.49 feet (Nate: Boundary agreement as shown on C. of S. Na. 662 per Book 27, Page 255), to a 5/8 inch dio. rebar copped; 534-ES reported to mark the Northwest Corner thereof; thence, N 89'32'12" E 960.21 feet along the north line thereof to a 5/8 inch dia. rebor capped: 534-ES reported to mark the Northeast Corner thereof; thence, S 00'05'40" W 992.58 feet along the east line thereof to the point of beginning.

The aforedescribed tract of land is to be known as Tackes

The aforedescribed tract of land is to be known as Tackes Subdivision, containing Lots 1, 2 and 3, being 9.207 acres, 5.000 acres and 5.798 acres, mare or less, respectively, for a total area of 20.005 acres, more or less, and is subject to an existing 30.00 foot wide access and utilities easement lying north of and parallel with and adjacent to the south line of Section 24, and a 40 foot wide access easement lying east of and parallel with and adjacent to the west line thereof, and extending easterly along the south line of Lot 3 to the west line of Lot 2, all as shown hereon.

The above described tract of land is to be known and designated as <u>TACKES</u> <u>SUBDIVISION</u> Lincoln County, Montana.	,
Doted this 7th day of October, 1996 A.D.	
Tweeters	m.+ -

STATE OF MONTANA County of Lincoln

On this 77 day of October 1996

A.D., before me, a Notary Public in and for the State of Montana, personally oppeared THATEST THEREST PHINICIPE IN THEREST, TO SHOW known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

" Banker

Notary Public My Commission Expires

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

STATE OF MONTANA

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>TACKES SUBJUNCY</u>, a minor subdivision, under my supervision, during the month of <u>OCTOBES</u>, 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid aut on the ground according to low.

Dated this doy of Ccheming A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10-10-86

APPROVED: Lease R 10-16-96
Chairman, Lincoln County, Montana Commissioners

COUNTY OF LINCOLN
Filed on this 6 day of Oct. 1996 A.D. ot 3:45
O'clock f.m.

Staff (ummens by flanneral lunes)

P.F. PLAT NO. 5757

#### AMENDED PLAT OF "TACKES SUBDIVISION" PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION —Relocation of Common Boundaries— LOTS 1-A AND 2-A OF CERTIFICATE OF SURVEY No. 2841 SE1/4 SW 1/4, SECTION 24, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA DATE: SEPTEMBER 2003 FOR: GRETCHEN PERKINS (447.65') (S89'32'12"W) ACKNOWLEDGMENT FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS ACKNOWLEDGMENT LOT 2 LOT 2, TACKES SUBDIVISION LOT 3, TACKES SUBDIVISION ( ) RECORD PER P.F. PLAT No. 5757 Tackes Family Trust { } RECORD PER C.O.S. No. 2841 ±5.000 ACRES A BLM BRASS CAP MONUMENT - - RECORD PER P.F. PLAT No. 5757 ---- RECORD EASEMENTS ------ ADJOINING SECTION OR LOT LINES TRUE POINT OF BEGINNING (N89'32'37"E) (S00°07'44"W 30.00') (N89'32'37"E) north boundary of said Lot 1, Tackes Subdivision to a 5/8 inch rebar 447.65 N89°32'35"E **344.78**' {S00~13'01"W 30.00'} {N89'32'22"E} marked KED, 4975S; Thence S89°32'22"W, 344.78 feet to a 5/8 inch rebar marked KED, 4975S; Thence along the westerly boundary of Lot 1, S00°13'01"W, 30.00 feet to a 5/8 inch rebar marked KED, 4975S; Thence NEW BOUNDARY **NEW BOUNDARY** continuing along said westerly boundary, S00°07'44"W, 446.03 feet to a 5/8 inch rebar marked JHN, 4661S; Thence continuing along said boundary, S00°03'08"E, 30.01 feet to a 5/8 inch unmarked rebar, lying on the southerly section line of said Section 24; Thence along said section line, N89°32'09"E, 792.71 feet to a 5/8 inch rebar marked JHN, 4661S and the LEGAL DESCRIPTION LOT 2 irregular tract of land, lying south of Libby, A irregular tract of land, lying south of Libby, Montana, Lincoln County, and in the SE4 SW4, Section 24, T.30N., R.31W., P.M.,MT., being a portion of "Tackes Subdivision", P.F. Plat No. 5757, Lincoln County records, containing ±5.000 acres, and more particularly described as follows: Commencing at the one quarter corner of Sections 24 and 25, T.30N., R.31W., P.M.,MT., a B.L.M. iron pipe monument with brass cap: Thence along the 40' ACCESS AND UTILITIES EASEMENT True Point of Beginning. Subject to and together with and a 30.00 foot wide access and utilities easement lying northerly of and parallel with the southerly section line said Section 24, and a 40 foot wide access easement lying easterly and parallel with the easterly line of said Lot 1, both shown hereon; and all appurtenant easements of record. pipe monument with brass cap; Thence along the section line between said Sections, S89°32'37"W, 373.08 feet to a 5/8 inch rebar marked JHN, 4661S; Thence along the easterly boundary of Lot 1, N00°05'33"E, 505.96 feet to a 5/8 inch rebar Beginning: Thence N00°05'40"E, 486.59 feet along the easterly boundary of Lot 2, Tackes Subdivision to a 5/8 inch rebar marked JHN, 4661S; Thence along the northerly boundary of said Lot 2, S89°32'12"W, LAND SURVEYOR'S CERTIFICATION: LOT 1, TACKES'SUBDIVISION ±9.207\ACRES 447.65 feet to a 5/8 inch rebar marked KED, 4975S; Thence along the westerly boundary of said Lot 2, S00"05'40"W, 486.54 feet to a 5/8 inch rebar LOT 1-A, C.O.S. 2841 marked KED, 49758; Thence N89°32'35"E, 447.65 feet to a 5/8 inch rebar marked KED, 4975S and ±5.000 ACRES to the True Point of Beginning. Subject to and together with all appurtenant easements of record. David J. Perkins TRUE POINT OF BEGINNING 30' ACCESS AND UTILITIES EASEMENT PER C.O.S. No. 662 (S00'02'46"E 29.99" {\$0003'08"E 30.01'} CERTIFICATE OF COUNTY TREASURER {N89'32'09"E} (792.77') (N89'32'37"E) VICINITY DIAGRAM [792.63'] [N89'32'37"E] HISTORY OF SURVEYS EXAMINING LAND SURVEYOR Approved this 13th day of October BASIS OF BEARING The basis of bearing for this survey is N00°07'44"E, as shown on "Tackes Subdivision" Plat, on the westerly boundary of Lot 1, between 5/8 inch rebars marked JHN, 4661S and KED, 4975S GRAPHIC SCALE ( IN FEET ) 1 inch = 100 ft.

LINCOLN COUNTY, MONTANA AMENDED PLAT OF: CERTIFICATE OF DEDICATION S 89'10'30" W 1/we, JAMES K. KESSLER
the undersigned property owner(s), do hereby certify that I/we LOT #2 (N 89'06'38" E) N 89'07'51" E (607.61) 607.76 have caused to be surveyed, subdivided and platted into lots and BOOK 64 CHERRY CREEK BLUFF OVERVIEW streets, as shown by the Plat hereto annexed, the following PAGE 529 N 18\*25'05" W described land near LIBBY
County, Montana to wit: 135.12 .039 ACRES± (S 00°04'14" W) IN THE SE 1/4 OF SECTION 11 S 00'04'26" W-TWP 29N., R 31W., P.M.M. 128.80 (128.80)FOR: KESSLER DATE: JANUARY 1997 TOTAL ACREAGE = 21.023 ACRES± DESCRIPTION OF TALL PINES SUBDIVISION NOW KNOWN AS A tract of land in Lincoln County, Montana, being a part of Tract 1 of C. of S. No. 2098 and all of Lot 2 of P.F. Plat No. TALL PINES SUBDIVISION 5313, lying within the SE 1/4 of Section 11, Twp. 29 N, R. 31 W, P.M.M., containing a gross area of 21.023 acres, more or less, CERTIFICATE OF SURVEYOR with a net area of 18.863 acres, more or less, and more particularly described as follows: Beginning at a 3 1/4 inch dia. alum. cap stamped: 7318-S STATE OF MONTANA reported to mark the Southwest Corner of C. of S. No. 2098 and County of Lincoln P.F. Plat No. 5313 on the west line of the W 1/2 NE 1/4 NE 1/4; thence, from said point of beginning N 00'03'51" E 1244.10 feet I, Kenneth E. Davis, do hereby certify that a survey was made of TALL PINES, a minor subdivision, under my supervision, during the month of THIMES, along the west line of said C. of S. No. 2098 and P.F. Plat No. 5313 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northwest Corner of Lot No. 2 per C. of S. No. 5313; 1997, In accordance with the provisions of Sections 76.3.201 thence, N 89'08'02" E 650.03 feet along the north line of said through 76.3.403 Montana Codes Annotated, 1978; that the annexed 2191.36 (2191.62) plat is in accordance with such survey, that the streets and Lot 2 to a 5/8 inch dia. rebar capped: KED 4975-S located on the dimensions of the lots are as shown hereon; and that the said east line of said C. of S. No. 2098 and P.F. Plat No. 5313, platted area was laid out on the ground according to law. being the east line of the W 1/2 E 1/2 NE 1/4 reported to mark the Northeast Corner of said Lot 2; thence, S 00°05'21" W 911.82 feet along said east line thereof to a 1/2 inch dia. rebar with a cap stamped: Sands 7975—S marking an angle point on the east line thereof; thence, continuing along said east line N Kenneth E. Davis, Land Surveyor Registration No. 4975S 89°04'20" E 325.00 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975-S marking an angle point on the east line thereof; thence, continuing along said east line S 00'04'29" W 331.49 feet to a 1/2 inch dia. rebar with a cap stamped: Sands 7975—S marking the Southeast Corner thereof; thence, S 89°04'00" W 974.60 feet along the south line of said Lot 2 of TAX CERTIFICATION I hereby certify that all real property taxes and special P.F. Plat No. 5313 to the point of beginning assessments assessed and levied on the land to be divided have The aforedescribed amended Lot 2 of Cherry Creek Bluff been paid. Dated this 27 day of Cugust 1997 Overview, consists of Lots 1, 2, 3, 4, and 5, having a gross area of 21.093 acres, more or less, and a net area of 18.863 Meria Miller by Janya R. Mornha Deputy
Treasurer Lincoln County N 89'08'02" E 650.03 acres, more or less, each being 4.205 acres in size, more or less, together with a 60.00 foot wide roadway and utilities easement, being parallel with and adjacent to the east line of LOT 1 that Lot 1, per P.F. Plot No. 5313, as shown hereon. LEGAL AND PHYSICAL ACCESS 4.205 ACRES± % LOT this subdivision is provided by \_\_\_\_\_\_feet wide. The above described tract of land is to be known and designated as THEL PINES SUBDIVISION N 89'08'02" E 649.91 Lincoln County, Mantana. Registration No. 4975S Rated this 20 and day of Hugust . 1997 A.D. LOT 2 Kenneth E. Davis, RLS James K. Kessler 4.205 ACRES± GRAPHIC SCALE N 89°08'02" E 649.79 STATE OF MONTANA County of Lincoln LOT 3 On this 20 day of August , 1997 281.92 A.D., before me, a Notary Public in and for the State of Montana, 4.205 ACRES± ( IN FEET ) personally appeared James K. Kushushing known to me to be the persons whose names are subscribed to the 1 inch = 200 ft.PLAT within instrument and acknowledged to me that they executed the **LEGEND** N 89°08'02" E 649.67 (N 89'04'27" E) N 89'04'20" E Garle A Schenberger SET 5/8 INCH DIAMETER REBAR LOT 4 NO. WITH A 1 1/4 INCH DIAMETER Notary Public My Commission Expires PLASTIC CAP STAMPED KED 4975-S 4.205 ACRES± **≩ ≥** 974.61 FOUND 1/2 INCH DIAMETER REBAR WITH N 89'08'02" E EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: CAP STAMPED SANDS 7975-S LOT 5 5313 DATE: 08/27/97 FOUND 3 1/4 INCH DIAMETER ALUMINUM 4.205 ACRES± 187. s S CAP STAMPED 7318-S (975.15)(N 89°04'08" E) 4,76 APPROVED: 974.60 N 89'04'00" E Chairman, Lincoln County, Montana Commissioners FOUND 3/4 INCH T-BAR STATE OF MONTANA P.O.B. FOUND 5/8 INCH DIAMETER REBAR COUNTY OF LINCOLN TRACT WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S PER PLAT NO. 5313 COS NO. 2098 O'clock A.m. RECORD PER COS NO. 2098\_ S County Clerk and Recorder P.F. PLAT NO. \_5959 DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

Sanitary Lestrictions Limoned DF 5958

~Tallmadge Beach~

In Lot 5 of Section 29, Twp.29 N,R.33 W,M.P.M. Lincoln County, Montana. Scale: 1 Inch = 100 Feet. June 1951.

# Engineer's Certificate

State of Montana SS

1, the undersigned, licensed Civil Engineer and Land Surveyor, do hereby certify that the foregoing plat was made from an actual survey, made under my personal supervision; that the lot and Black corners are securely marked; that pipe monuments are in place at the points indicated thus: O on the foregoing plat; and that the said plat correctly shows the results of the said survey.

J.W. Ninnemon JUN Vinneman Montana License No. 534 E.& S.

Subscribed and sworn to before me, this 11 day of June 1951. Jan B. Farris

Notary Public for the State of Montana Residing at TROY, MONTANA. My Commission expires Dec. 11,1952.

## Commissioner's Certificate of Approval

State of Montana \ss County of Lincoln

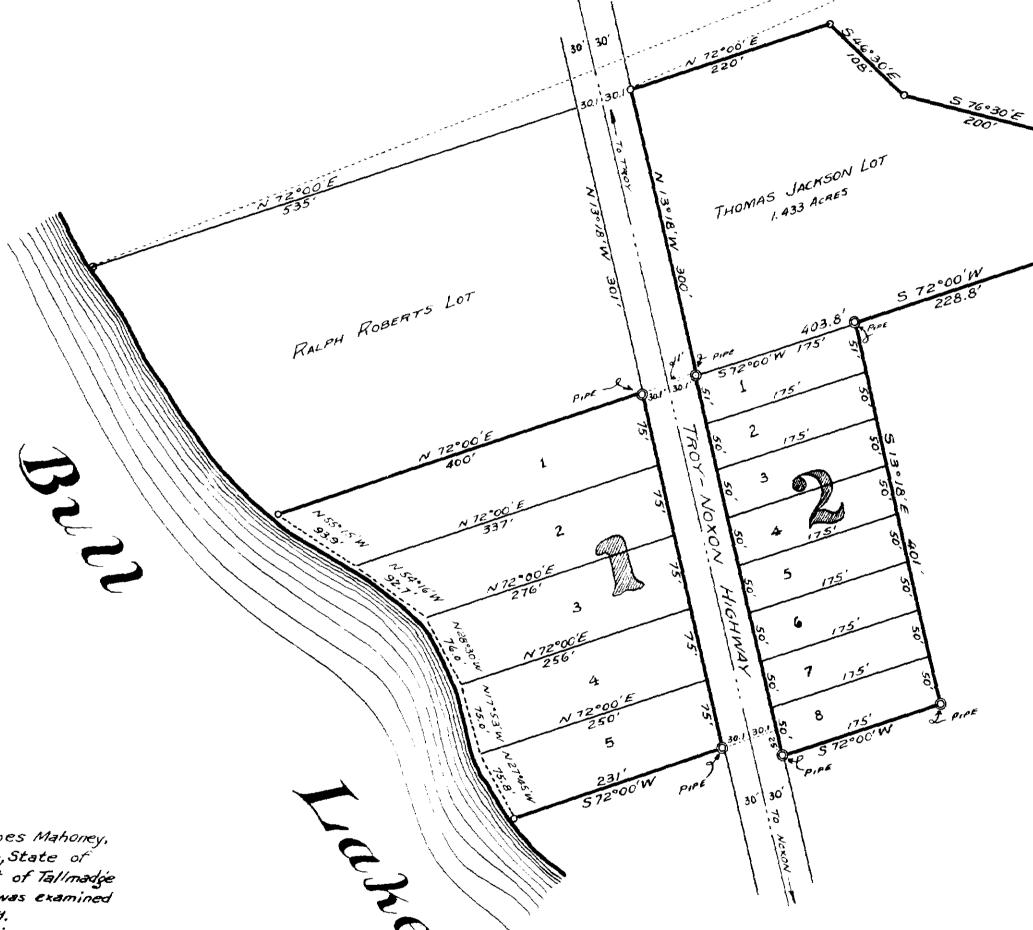
We, P.V. Klinke, James Sloan, and James Mahoney. Board of Commissioners of the said Lincoln County, State of Montana, do hereby certify that the foregoing plat of Tallmadge Beach, on Bull Lake, Lincoln County, Montana, was examined and approved by us on the \_\_\_\_\_ day \_\_\_\_\_\_1951. No parks need be set aside in the foregoing subdivision.

	P.V. Klinke, Chairman
County Clerk	James Sloan, Member
County Surveyor	James Mahoney, Member

# Approval as to Form

I, Smith McNeil, Attorney for Lincoln County, Montana, have this day reviewed the foregoing certificates and hereby acknowledge that I have found them to be correct in form.

Dated:	<del></del>
	County Attorney



State of Montana) County of Lincoln

On this Alth day of Dept 1951 before me the undersigned, a Notary Public in, and for, the State of Montana, personally appeared Harry Tallmadge and Sarah E. Tallmadge, his wife, whose names are subscribed to the foregoing certificate of dedication, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written. 11 maio of the whole

Notary Public for the State of Montana Residing at Libby Montana My Commission expires 14. -1451

## Certificate of Dedication

State of Montana ss County of Lincoln }

Know all men by these presents; that we, Harry Tallmadge and Sarah E. Tallmadge, his wife, do hereby certify that we have caused to be surveyed subdivided and platted into lots or tracts as shown on the foregoing plat, the following tract of land: That part of Lot 5 of Section 29 of Township 29 North, Range 33 West of the Montana Principal Meridian, Lincoln County, Montana, more particularly described as follows, to wit: Beginning at a point on the easterly right of way line of the Thor Noron Highway, which point lies SG7.07'W a distance of one thousand fortysix and three tenths feet (1046.3') from the East one quarter corner of the said Section 29 and running thence N 72°00'E two hundred twenty feet (220'); thence 546°30'E one hundred eight feet (108'); thence \$ 76°30'E two hundred feet (200'); thence S 14º15'W one hundred seventeen and eight tenths feet (117.8'), thus far along the northerly and easterly boundaries of the Thomas Jackson Lot; thence S 7200'W along the southerly boundary of the said Jackson Lot a distance of two hundred twenty eight and eight tenths feet (228.8') to the northeast corner of Block 2 of this subdivision; thence \$ 13°18'E along the easterly boundary of said Block 2 a distance of four hundred one feet (401') to the southeast corner of said Block 2; thence \$ 72.00 W along the southerly boundary of the said Block 2 a distance of one hundred seventy five feet (175') to a point on the easterly right of way line of the said TROY- Noxon Highway, which point marks the southwest corner of the said Block 2; thence along said Highway right of way line N 13º18' E a distance of twenty five feet (25'); thence S 72°00'W crossing said Highway and following the Southerly boundary of Block I of this subdivision, a distance of two hundred nintyone and two tenths feet (291.2') to the southwest corner of the said Block 1, a point on the east shore of Bull Lake; thence following the meanders of the east shore of Bull Lake northwesterly five courses as follows: N27º45'W seventyfive and eight tenths feet (75.8'); thence NIT'S3'W seventy five feet (75'); thence N 28°30'W Seventysix feet (76'); thence N 54'16'W nintytwo and seven tenths feet (92.7'); thence NS5°15'W nintythree and nine tenths feet (43.9) to the northwest corner of said Block 1, a point on the southerly line of the Ralph Roberts Lot; thence N 1200'E along the northerly boundary of said Block 1 and crossing said Highway a distance of four hundred sixty and two tenths feet (460.2') to a point on the easterly right of way line of the said TROY-NoxON Highway, which point is located \$13°18'E a distance of one foot (1') from the northwest corner of said Block 2; thence N1318'W along the casterly right of way line of the said Highway a distance of three hundred one feet to the point of beginning. The subdivision, as described above and as shown on the foregoing plat hereafter to be known and designated as TALLMADGE BEACH. In witness whereof, we have hereunto set our hands

and seal this 28 day of september 1951.

larry Tallmadýe	4		· · · · · · · · · · · · · · · · · · ·	
arah E.Tallmadge	A. a	d.	Lock	*****

COMPILED & DRAWN BY: L.A. DOLEZAL 4

LINCOLN COUNTY, MONTANA

#### AMENDED PLAT OF

## TALSMA TRACTS PER PLAT NO. 887

AMENDMENT OF TRACTS B AND C OF SAID TALSMA TRACTS ~

SECTION 32 TWP. 31 N., R. 31 W., P.M.M.

of tract "" of falsona tracts per flat wo. 667 (a recorded subdivision in Lincoln County, montana), lying within the well, 4 of Section 32 Twp. 31 w., 4. 31 w., 1. ......, containing 1.3464 acres, more or less, and more particularly described as follows:

peginning at a byc inch repar capped: אבו 4232 o marking the boutheast corner of Tract "C" of said Talsma Tracts lying 190,1100" 2001.00 feet from a brass cap marking the South 1/4 corner of said Section 32, said point of beginning also lying on the Aortheasterly right of way line of b.c. mighway wo. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the East line of said Tract "d", worth 395.06 feet to a point on the southwesterly right of way line of the burlington worthern mailroad at a distance of 100.00 feet measured at right angles from the centerline thereof, from which a 1-1/4 inch square bolt bears bouth 0.22 feet; thence, along said Southwesterly right of way line, N65002'07"w 122.47 feet to a 5/8 inch rebar capped: Fall 4232 o marking the Northwest corner of said Tract "C" and the Northeast corner of Tract "p" of said Talsma Tracts; thence, in said Tract "b", 510044'24"w 17,.51 reet to a 5/d inch rebar capped: ADL 4232 S; thence, 355017146" B 36.47 feet to a 5/c inch rebur capped: ALL 4232 o; thence, continuing 55017'46"b 2.86 feet to a 5/8 inch rebar carped: 1.bl 423. - on the line between said Tracts "B" and "O"; thence, along the line between said Tracts "B" and "C", South 117.00 feet to a 5/8 inch rebar capped: Add-4332 marking the Jouthwest corner of said Tract "O" and the Joutheast corner of said Tract "o" on said Northeasterly right of way line of U.D. Wight ay No. 2; thence, along wall not esterly right of way line, 55017'40" a 130.05 feet to the point of beginning.

a tract of find none of op in Line of County, Montana, being a portion of Tract "b" of alsma Tracts per first al. 657 (a recorded subdivision in Lincoln County, Montana), lying within the Multip of Section 32 Twp. 31 A., A. 31 A., F.M.M., containing U. 9022 agre, more or less, and more particularly described as 10. ows:

Tract "b" of some Tracts lying 17006'40" 2911.04 feet from a brass cap marking the South 1/4 corner of said section ok, said point of beginning also lying on the Northeasterly right of way line of U.S. Highla, No. a at a distance of 50.00 feet measured at right ungles from the centerline thereof; theme, iron said point of beginning, along sake wortheasterly right of way line, No5017'40"A Land feet to a 5/6 inch rebar capped: MDL 4232 U; thence, continuing #55017'40" + 141.33 feet to the Southwest corner of said Tract "B"; thence, along the west wind or said Tract "B", North 342.85 feet to the Northwest corner thereof on the Southwesterly right of way line of the burlington worthern Railroad at a distance of loo.00 feet measured at right angles from the centerline thereof; thence, along said Jouthwesterly rest of may line, Der 02:07 % 131.30 feet to a 5/8 inch rebar capped: MDL 4232 5 marking the wortheast corner of said Tract "s" and the Northwest corner of Tract "c" of said Talsma Tracts; then , in said Tract "b", 510044'24" 173.51 feet to a \* 8 inch rebar capped: ADL 4232 U; theree, 555017'46"E 36.47 feet to a 5/8 inch rebar moped: wil 4232 U; thence, continuing 55017'40"k 2.00 feet to a 5/8 inch record carped: and 4232 on the line between said Tracts "B" and "C"; thence, along the line between said Tracts "b" and "C", South 177.00 feet to the point of beginning.

The initial process for this survey is to restore Tracts "b" and "C" of Talsma Tracts to their original boundaries, thereby cancelling the amendment previously recorded on all that No. 3521. The subsequent purpose for survey is to amend Tracts "b" and "C" of tain Talsma Tracts, relocating their common boundary to correct a construction error as shown hereon.

Alineral: January Mary agristration no.

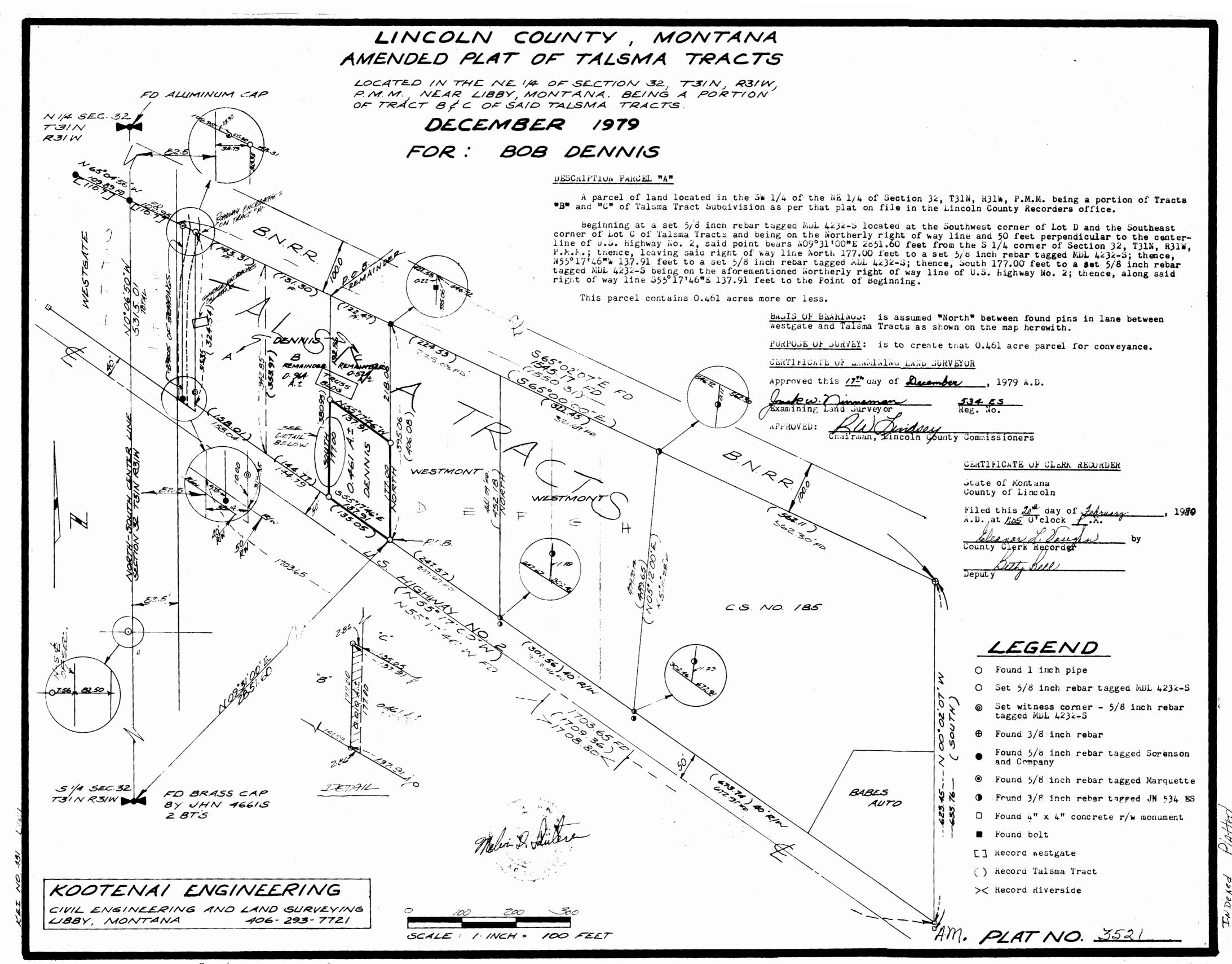
Annual: January Mary agristration no.

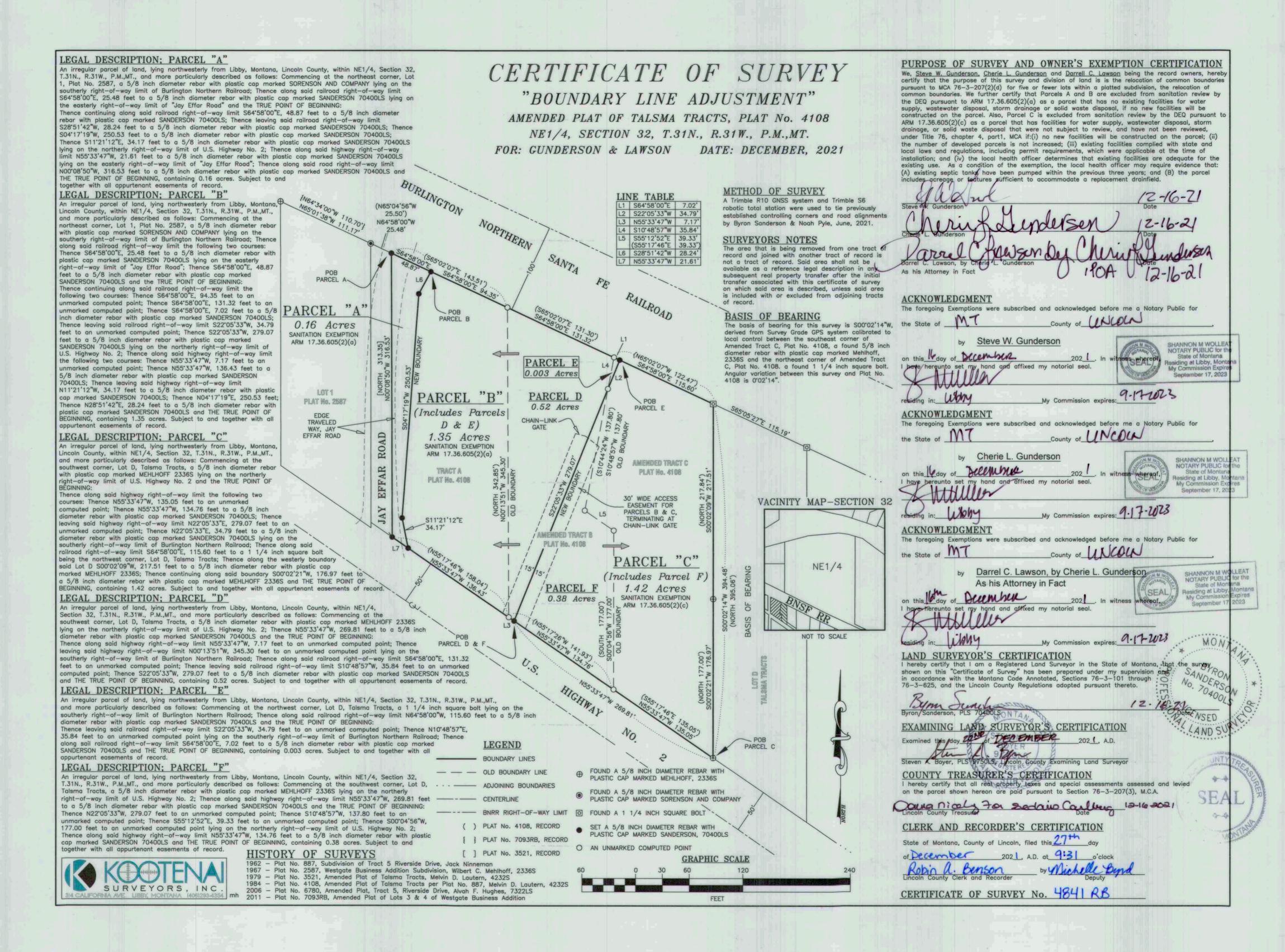
Only John Sommissioners

Sanet B. L. Siegel by Sherry L. Hawks

FOR: BOB AND JEANNINE K. DENNIS DATE: MARCH, 1984

PLAT No. 4108





#### A PLAT OF PURPOSE OF SURVEY AND DEDICATION "TAMARACK ESTATES SUBDIVISION" We, <u>Lloyd Bridges, Gary A. Marshman and Carole Marshman</u>, owners of record, that the purpose of this survey and division of land is to create a 19 Lot ion to be known as "Tamarack Estates Subdivision", containing Lots 2 through 20, for a total of ±120.750 acres, pursuant to M.C.A. 76-3-104. AN AMENDED PLAT OF LOTS 2 - 7, "COOKS RUN III SUBDIVISION" N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT. 31 AUG-07 LINCOLN COUNTY, MONTANA VICINITY DIAGRAM DATE: AUGUST 2007 FOR: LLOYD BRIDGES ACKNOWLEDGMENT DETAIL "B' DETAIL "A' <u>LEGAL DESCRIPTION "TAMARACK ESTATES"</u> State of MANTANA. County of Lincoln, by the above named person(s), on this Lincoln County, lying in the N½ S½, Section 19, T.35N., R.27W., P.M., MT., containing Lots 2 through 20 totaling ±120.750 acres and more residing in Eurcka The N/2 S/2, Section 19, T.35N., R.27W., P.M., MT; Excepting therefrom Lot 1 of "Cooks Run III Subdivision" NE¼ SE¼, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 wide access and utility easement, two 40.00 foot wide access and easements, and a 60.00 foot wide Plum Creek Timber Company, ACKNOWLEDGMENT The foregoing Dedication was subscribed and acknowledged before me, a Notary Publication State of California, County of Riverside, by the above named person(s), on this 3 2 day of access and utility easement, Book 297, Page 841, as shown hereon, and together with all appurtenant easements of record. DETAIL "E" SECTION 19 AUQUST 2007. In witness whereof, I have hereunto set my hand and affixed my seal. DETAIL "C" DETAIL "D" \_\_\_\_, Notary Public for the State of CAUFORNIA residing in: Temperala, CA My Commission expires: 4.13.2011 TRACT 2, COS NO. 2027 TRACT 1, COS NO. 2027 TRACT 4, COS NO. 1881 OWNER: STEVE & NICOLE OWNER: PLUM CREEK OWNER: ARLEN & LINDA OWNER: MARK A. MILLER LIVING Bk. 297 Pg. 841 Timberlands LP BASIS OF BEARING (N89°37'09"E) [[N89°40'23"E - 2646.31"]] N89°40'23"E - 2646.31" (N89°58'37"E 1309.40') (N89°58'37"E 654.70') [[N89°40'12"E]] [[661.67]] [[1314.77]] [[661.67]] <(\*N89°59'20"E 1309.43"\*) 661.53' [[661.53']] 661.53' [[661.53']] [[661.72]] N89°40'59"E - 661.67' N89°40'12"E - 661.67' 661.72 -N00°07'05"F Lot 5 ±5.676 Acres ±5.638 Acres ±5.364 Acres METHOD OF SURVEY A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, August 2005 Lot 11 ±9.094 Acres ±5.326 Acres ±9.807 Acres BASIS OF BEARING The basis of bearing for this survey is N89'58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS. Lot 20 ±5.063 Acres Lot 15 HISTORY OF SURVEY Lot 3 ±6.604Acres ±6.104 Acres 1980 - COS 793, Section 19 Subdivision, Schurian, 3102S /±5.789 Acres MONSIWINGRUS .IIII KIURI 2X000 1991 - COS 1881, Tracts within the NW1/4, Sec. 19, Sands, 7975S LOT 1. PLAT NO. 6626 ±20.000 Acres 1993 - COS 2027, Tracts within the NW1/4, Sec. 19, Sands, 7975S 1996 - COS 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS N89°54'22"W 628.77' 2003 - Plat No. 6435, Cooks Run Subdivision, Hughes, 7322LS 2005 - Plat No. 6626, Cooks Run III Subdivision, Hughes, 7322LS LAND SURVEYOR'S CERTIFICATION 20.00' Lot 16 Lot 19 Lot 13 ±7.419 Acres ±6.636 Acres ±7.517 Acres ±5.416 Acres ±6.441 Acres Lot 4 Lot 7 ±5.795 Acres ±5.565 Acres Alvah F. Hughes, PLS, 732214 [[N 89°33'18" E ]] 660.431 658.07 [[660.377]] [[660.437]] [[660.43]] [[658.07']] [[656.87]] [[660.77]] [[658.57']] 2634.28]] [[N89°54'59"E N89°54'59"E - 2634.28' [[660.43]] [[N89°32'41"E - 1981.28"]] N89°32'41"E - 1981.28' CENTERLINE ROAD OWNER: USDA FOREST SERVICE CENTERLINE DRAINAGE CENTERLINE ROAD CURVE LENGTH RADIUS DELTA LINE LENGTH BEARING LINE LENGTH BEARING C1 25.62 100.00 14°40′55′ **LEGEND** VICINITY MAP N56°56'30'E 94.62 N84\*47'05"E 26.47 100.00 15\*09'49" N56\*56'30'E 42.56 \$80\*32'00"E SET 5/8 INCH DIAMETER REBAR WITH A 20.94 19.30 100.00 11\*03′25\* 120.47 PLASTIC CAP MARKED HUGHES 7322LS N90°27′56″E 16.64 S81\*32'55'E 49.94 100.00 28\*36'40" L42 52.56 5.65 **\$96\*28'39\***E N42\*47'01"E 83.38 200.00 23\*53'08" EXAMINING LAND SURVEYOR'S CERTIFICATION 43.91 100.00 25\*09'39' PLASTIC CAP MARKED HUGHES 7322LS L44 12.12 N09\*41'12"E 46.47 200.00 13\*18'44" N43\*50'23\*E 168.87 S67\*38'13"W FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED 12.10 L45 C8 48.93 200.00 14\*01'06" MONUMENT MARKED USDA, FOREST SERVICE 7322LS L8 123.**96** \$**97**\*12**'09**\*E <u>L46 7.38 N57°37′10″W</u> C9 69.26 200.00 19\*50'30' L47 27,84 N06°59'47"E L9 45.97 N79\*29'08'E FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED 72.38 175.00 23°41′55″ L48 29.48 N40\*51'25"W 133.15 N79\*29**'08'**E MONUMENT MARKED USDA, FOREST SERVICE 3102S 61.05 75.00 46\*39'12" 41.10 N65\*28'02'E N01\*08'04"E C12 39.23 100.00 22°28'46" FOUND 5/8 INCH DIAMETER REBAR WITH A COUNTY TREASURER'S CERTIFICATION 31.04 N65\*28'02'E L50 72.90 N02\*15'20'V I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property PLASTIC CAP MARKED SANDS 7975S C13 134.14 100.00 76\*51′18\* 140.72 N84\*49′54″E 30.26 N18\*07'32"E C14 136.49 100.00 78°12′20° 57.24 N04\*46'24"E COMPUTED POINT 47.19 C15 36.87 100.00 N20°24'43'E 195.78 N61\*07′59**\***E Lincoln County (Jeasurer, Lincoln County, Montana 9/12/07 FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER C16 15.24 75.00 124.16 N14\*29'47"E 37.96 L16 11\*38'38" N33°35′31″E BLM BRASS CAP MONUMENT 78.01 N21°16′41″E 73.79 | S66\*10'0**8\***E C17 | 174.95 | 75.00 | 133°39'02" 65.74 N33\*03'06"E 35.95 N35\*37/32\*E C18 58.15 100.00 33\*19′59″ FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER 8.51 N35\*37'32\*E L57 49.30 N28\*12'16'E C19 52.30 120.00 24\*58'14" BLM BRASS CAP MONUMENT N48\*10'39"W 116.54 N14\*30'11"E L20 147.00 120.00 COUNTY COMMISSIONER'S CERTIFICATION RECORD COS No. 793, SCHURIAN, 3102S 48.20 N10\*26'49"W 92.40 S20\*12'09'E C21 16.38 200.00 23.68 N00\*27'42"W 29.38 \$53\*31'07**\***E RECORD COS No. 1881, SANDS, 79795-S 47.02 75.00 C22 35\*55′15**′** 33,39 N35\*02'13'E L23 159.57 N31°19′31**°**E 79.01 75.00 Windom RECORD COS No. 2027, SANDS, 79795-S 124.39 N36\*01'08\*E 37.75 S15\*55'31\*E N23\*32'24'E 41.59 75.00 31\*46'35" 52.60 N34\*17'05"E RECORD COS No. 2544, HUGHES, 7322LS 36.76 200.00 L64 39.17 37.25 S08\*04'34"W N55°20'41'E 47.02 200.00 13\*28'14" RECORD PER PLAT No. 6626, HUGHES, 7322LS 102.**9**0 \$25\*11'0**8'**E 29.06 N56\*54'26"E 58.05 100.00 33\*15'42\* 17.24 N02\*04'07"W CLERK AND RECORDER'S CERTIFICATION PERC/SOIL LOCATIONS 24.42 100.00 13\*59'38" 94.04 S67\*50'15'E L67 73.20 N39°06'36"E C58 42.37 500.00 4\*51′18\* L68 22.79 N17\*44'11'E 58.69 \$46\*50'40'E State of Montana, County of Lincoln, filed this day of Lincoln 2007, A.D. at 9:40 o'clock A.M. Lincoln County Clerk & Recorder Deputy PLAT NO. 68/9 Doc 4206/39 S.314/834 GRAPHIC SCALE 207.72 500.00 23\*48'11" . 12 141 2 24737040 76.19 S80\*08'30\*E L69 25.73 N66\*32'27"E 36.64 100.00 20°59′35″ L70 138.17 N39\*20'30"E 20.90 Nee\*46'39\*E C31 69.74 | 120.00 | 33°17′50**°** 109.58 S70\*29'14"E C32 | 23.21 | 120.00 | L34 148.83 \$70°2<del>9</del>′14″E C33 33.25 91.87 20°44′07″ 14.69 NB5\*35'22"E ( IN FEET ) C34 115.38 276.33 23\*55'24" 18.19 N35\*14'37"E C35 64.77 73.71 50°20′45′ 11.20 S46\*50'40"E 1 inch = 300 ft.Frince plat approvat p. F. = 9147 Doc 206132. Sanitary Ruteiction Remard p. F. # 9148 Doc 206133 platting Certificate p. F. # 9149 Doc 206134 Time plat approved planning > p. F = 9150 DOC 206135 Bridge plan p.F. # 9/51 Doc = 206/36 Notions Weed plan p.F. # 9/52 Doc = 206/37

#### PLAT OF

# TAMARACK LANE FLATS

A Minor Subdivision — Part Of Lot "F", Ohlerich Place SW 1/4, Section 25, T.30N., R.31W., P. M., M. Lincoln County, Montana

SEPTEMBER 2000

### Certificate of Dedication

5/8" rebor w/ ypc

3/4° rebor

TAMARACK

FLATS-

¾" rebor no cap

363.17

3/4 \* rebor

Detail "A"

East

330.

264, 00'

264.00

LOT 1

264.00

TAMARACK LANE

WEST

.000 Ac.

LOT 2

1.000 Ac.

no cop

626.39

EAST

626.58

numbers oblit. In concrete pad

> I, the undersigned property owner, do hereby certify that I have coused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in Lincoln County, to-with

A tract of land located in Lincoln County Montana, being a part of Lot "F" Otterich Place, situated in the Southwest quarter of Section 25. Township 30 florth, Range 31 West, Principal Meridian, Mentana, and being more particularly described as follows: Commencing at the West quarter corner of Section 25, T. 30N., R3 IV., P. M., M., thence East 258.49 feet to the Easterly Right-of-Way of 5 482; thence along said Right-of-Way, S. 25" 10" 51" E., 33. 15 feet to the northwest corner of Lat "F" Otherich Place, as shown on Plat No. 2262, as filled for record; thence, East, 626.39 feet,

levied on the land described as TAMARACK LANE FLATS have been poid. terismiller by Januar Hebrile -nov. 8,2000

Lincoln County Treasurer, Lincoln County, Montana Deputy Date

described and the Point of Beginning; thence, continuing on the east boundary of	Teel along the east boundary of said Lot "F", to the northeast corner of the tract herein bel I said Lot "F", S. 00°03' 14" E., 330.00 feet to the southeast corner of the tract here Ith boundary of said Lot "F", West 264.00 feet to the southwest corner of the tract
	est corner of the the tract herein being described; thence, East, 264.00 feel to the northeas
<del>-</del>	
corner of the tract herein being described, and the Point of Beginning, containing Subject to and together with all easements shown hereon or of record.	y 2.000 datas mate ar mass.
The above described tract of Land is to be known and dedicated as TAMAR	PACK LANE FLATS
Robert J. Noller Dated INS 20	day of Retoder. 2000
Acknowledgement	
The foregoing Dedication was subscribed to and acknowledged before me, a Notar	ry Public for the State of Montana, County of Lincoln, By the above named person(s),
on this the 25 taloy of Ortoler	, 2000
In Witness thereof, I have hereunto set my hand and affixed my notorial seal.	
Notory Public For the State of Montano	
Notary Public For the State of Montana	
Residing in	
My Commission expires 42 35 200 7	
Cartificate of County Commissioners	
Certificate of County Commissioners	
	prock Lane Flats, a Minor Subdivision, has been submitted for review and found by
•	Situ day of Ardi/- 2000. Parkland dedication is
exempt per 76-3-621(3)(a), MCA	
Marcaine B. Rouse 11-5-	Court Me - Clesser Date
Choleman Date	Clerk and Recorder Date
Certificate of County Treasurer	Certificate of Examining Officer
Continued to the district of the second second second	Connected of Extending Officer

REMAINDER - NOT A PART A tract of land located in Lincoln County, Montana, being a part of Lot "F", Otherich Place, situated in the Southwest quarter of Section 25. Township 30 North; Range 31 West, Principal Meridian, Montana, and being more particularly described as follows: Commencing at the West quarter corner of Section 25, T. 30N., R. 3 IVI., P. M., M.; thence East, 258, 49 feet to the Easterly Right-of-Way of 5 482; thence policing said

Right-of-Way. S. 25" 10" 51" E. . 33. 15 feet to the northwest corner of Lat "F" Otherich Place, as shown on Plat No. 2262, as filled for record and the Point of Beatmains. thence, East 626.39 feel, to the northeast corner of said Let "F"; thence, S. 00° 03' 14" E., 269.59 feet long the east boundary of solid Let "F"; thence, West, 264.00 feet; thence, 5.00°03' 14" E., 330.00 feet to a point on the south boundary of sold Let "F"; thence, continuing along said south boundary, West 111.72 feet to the southwest corner of said Let "F" and the easterly Right-of-Way of \$ 482, which is a point on a non - tangent curve to the left, the radius of which bears \$.74°28' 18" %., 1960.00 feet; thence along said curve through a central angle of 9" 39" 44". 330.52 feet; thence, continuing along said Easterly Right-of-Way, M. 25" 10" 51" W., 320.54 feet to the northwest corner of said Lat "F", and the point of Beginning, containing 4.759 acres, more or less. Subject to and together with all easements shown hereon or of record.

Examining Officer

Certificate of Surveyor I, Donald M. Roedel, o registered land Surveyor, do hereby certify that I have performed the survey shown on the altached Plat of Tamarack Lone Flats; that such survey was made on April - September, 1999; that said survey is true and complete as shown and that the manuments found and set are of the character and

. Dytkild il KUBDIL 10101010120

Certificate of Access

Remainder

\$25" 10" 51"E

Fnd

Brass Cap 1/4 cor

 $\triangle$  = 8\*26'35'

Bearings are based on the record bearings

of Plat No. 2262 as filed for record in the

Set 1/2" X 24" rebar with

Found 4 square concrete

R/\\\ monuments

Found as noted.

Aluminum cap marked "10999LS"

Lincoln County Courthouse, Libby, MT.

332.63

1960

33. 15"

GRANNY'S GARDEN

Rec. West

Δ = 9°39'44"

L = 330.52'

R = 1960.00'

Remainder

Not A Part

4.759 Ac.

111.72

EAST

I hereby certify that physical and legal access to lots I and 2, as shown on this plat, Is provided by Tamarack Lane and the private road easement shown hereogrand that the driving surfaces of these roads are at least 16 feet wide.

Donald M. Roedel, Montana Registration No. 10999LS

LANDMARK SURVEYING 681 SHADOW LANE

0

| KALISPELL, MT 5990| (406)756-080|

County of Lincoln )

Sanitary Restrictions PF 6852 Drc. 149915 Plat No. 6311

Platting Certificato Dr. # 144914 PF# 6851

SHEET 1 OF 1

Subdivision Plat of MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN TAME DEER JACOB HANDY PURPOSE: AMENDED PLAT (being an Amended Plat of Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka) DATE: MARCH 17, 2011 Section 14, T36N R27W, P.M., M. Lincoln County, Montana Certificate of Dedication We, MATTHEW PAUL HALBAKKEN & HEATHER LEE HALBAKKEN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: LEGAL DESCRIPTION Lot 22A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka, lying in Section 14, Township 36 Lot 15A, North, Range 27 West, P.M., Lincoln County, Montana, containing 0.33 acre of land, all as shown hereon. PF#5101 Subject to and together with easements of record and as shown hereon. Lot 20A of Amended Subdivision Plat of Lots 20-23, Block 2, East Eureka The above described tract of land is to be known and designated as TAME DEER. We hereby certify that this division of land (Lot 2) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is served by a public or multifamily sewage system approved before January 1, 1997, pursuant to 76-4-125(2)e(i), MCA. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility N89'04'48"E Easement" to have and to hold forever. Hartone Lee Hallace Lot 14B, STATE OF MATTING PF#5101 Book 306, Page 979 County of Aathead Printed Name: Kristin Wheeler
Notary Public for the State of Montana N89°04'48"E Residing at Whiteless
My Commission Express Censure (, 201) We, The undersigned, County Commissioners of Lincoln County, Montana and County County Clerk and Recorder of said county do hereby certify that this accompanying plat of TAME DEER SUBDIVISION, Lincoln County, Montana has been submitted to the Board PROPOSED DRIVEWAY of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(d), MCA. Lot 1
0.17 Acre (Gr.)
0.16 Acre (Net) 1' WIDE NO ACCESS STRIP County Clerk and Recorder **Board of County Commissioners** Lincoln County, Montana Lincoln County, Montana Single Family Residential EXISTING DRIVEWAY Lot 2 0.16 Acre FOUND 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" FOUND 5/8" REBAR (NO CAP) SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" Single Family Residential BASIS OF BEARINGS PER AMD. SUB. PLAT OF LOTS 20-23, BLOCK 2, EAST EUREKA CERTIFICATE OF SURVEYOR Lot 24, Block 2, East Eureka SCALE: 1'' = 10'Filed on the 27 day of Selvery, 2012, A.D., at 12:25 o'clock pm.

County Clerk and Recorder

By: Deputy

Instrument Record No. 237460

Date: Oct. 21, 2010

Project Name: Handy

Filename: AmdPlat Field Crew: BP SM Revision Date: n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Number: 10-119 Platting Certificate Doc#237457 PF# 10941 Sanitary Restrictions Removed Doc# 237459 PF# 10943 Covenants Doc# 237461 341/234

LINCOLN COUNTY MONTANA

TAMS VIEWS
In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. For: Rick & Brenda Tams Date: June 2005

Total Acreage: 9.20

#### **CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

#### **DISCRIPTION OF TAMS VIEWS**

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. contains lots 1, 2, and 3 for a total acreage of 9.20 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2-A; thence, along the east property line S00°00'57"E a total distance of 884.03 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26"W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W a total distance of 256.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive N00°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°39'43"W a total distance of 609.61 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforedescribed lots 1, 2 and 3 contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above descibed tract of land is to be known and designated as, Tams Views, Lincoln County, Montana.

Rick Tams

Dated this

STATE OF MONTANA

County of Lincoln On this day of A

before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

#### **CERTIFICATE OF SURVEYOR**

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Tams Views subdivision, a minor subdivision, during the month of June 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are

ad that the said platted area was laid out on the ground according to

Davis Surveying Inc.

TROY MONTANA, (406)295-5441 DATE: 04/14/05

DRAWN BY: MDM FILE: t30r31s15.DWG Mat approved p. E. 8425

Rosiding at Thucka

LAKE

Santacy Restriction Removed PF 8533 Doc# 192938

U.S.F.S. (N89°57'57"E) (454.02')P.O.B. **AMENDED** LOT 2 OF LAKE MEADOWS **TOOLEY** LOT I 3.06 ACRES± N90°00'00"E NOO°39'43"W \_30'EASEMENT LOT 2 2.76 ACRES± Subscribed and Sworn To Before Me 3 pay of Lanuary 20 06 N90°00'00"E Notary Public. State of Montana 47.73 Finted Name CHARITY CIVADO **AMENDED** LOT 2 (NOO°41'11"WE My Commission Expires 101/1 26 2005 [60.00] TOOLEY LAKE MEADOWS II LOT 3 3.38 ACRES± {N89°49'26"W} MEADOWS 11 POND

**Graphic Scale** 

(in feet)

1 inch = 100 ft.

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM **MONUMENT STAMPED 4659-S**
- COMPUTED POINT
- **RECORD PER PLAT NO. 6593**
- **RECORD PER PLAT NO. 6597**

araccess to all lots within this subdivision is

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby 

(Signature of Commissioners)

ATTEST: Junguing (Signature of Clerk and Recorder)

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of four taxes and special assessments assessed and levied on the

Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this A day of 4:300 Registered Land Surveyor No.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 24 day of Linuary, 2005 A.D. at //:50

PLAT NO. # 10675

LINCOLN COUNTY, MONTANA
IN THE N 1/2 SECTION 24, TWP 36N, R 26W, P.M.M.

A PLAT OF: TARLTON SUBDIVISION
FOR: "JOHN" TARLTON DATE: OCTOBER 1993
FRANCIS C. TARLTON Certificate of Dedication I, FRANCIS C. TARLTON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: 'DESCRIPTION OF TARLTON SUBDIVISION An irregular tract of land near Glen Lake in Lincoln County, Montana, being Parcel "F" of C. of S. No. 1182, in the N 1/2 of Section 24, Twp. 36 N, R. 26 W, P.M.M., containing 20.00 acres, more or less, and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES per C. of S. No. 1182, said rebar is reported to mark the CN 1/16 corner of Section 24, Twp. 36 N, R. 26 W. P.M.M. therea. from said point of beginning. PARCEL B 18 reported to mark the CN 1/16 corner of Section 24, Twp. 36 N, R. 26 W, P.M.M.; thence, from said point of beginning, S 89°20'44" E 832.29 feet to a found 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES marking the SE corner of said Parcel "F" of C. of S. No. 1182; thence, N 40°14'50" W 1573.72 feet along the east line of said Parcel "F" and the west line of Parcel "G" as shown on C. of S. No. 1182 to the approximate centerline of Griffith Creek, from which bears S 40°31'32" E 34.78 feet to a 5/8 inch dia. rebar with a 1 1/4 WITNESS CORNER S 40°31'32" E 34.78 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; thence, along the approximate centerline of Griffith Creek, the following five (5) courses; thence, S 61°23′58" W 94.15 feet; thence, S 75°30′35" W 104.65 feet; thence, S 77°22′26" W 95.11 feet; thence, S 56°57′18" W 106.79 feet; thence, S 56°57′18" W 53.24 feet to a point from which bears S 20°21′41" E 35.00 feet to a 5/8 inch dia. rebar with a 1 1/4 inch plastic cap stamped: 2989-ES set as a witness corner; thence, from said point S 20°21'41" E 1077.78 feet along the west line of said Parcel "F" and the east line of Parcel "E" as shown on C. of S. No. 1182 to a 5/8 inch dia. rebar with a plastic cap stamped: 2989-ES; thence, S 89°31'52" E 220.60 feet to the point of beginning, subject to and together with a 60°00 feet wide openent. WITNESS CORNER CENTER-LINE OF GRIFFITH CREEK COMPILED BY RECORD DATA (COS NO:1182) subject to and together with a 60.00 foot wide easement, per DIRECTION C. of S. No. 1182, as shown hereon. L1 N 56°57′18° E 53.24 THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TARLTON SUBDIVISION, LINCOLN COUNTY, MONTANA. 20.21 L5 N 56\*57'18\* E 106.79 L3 N 77°22′26° E 95.11 L4 N 75\*30'35\* E 104.65 Francis C. Tarlton N 61°23'58" E ROADWAY EASEMENT BASIS STATE OF MONTANA County of Lincoln On this day of day of 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared day of the known to me to be the persons whose names are subscribed to the within instrument and PARCEL G acknowledged to me that they executed the same. MORE OR LESS Notary Public PARCEL F CERTIFICATE OF SURVEYOR DRAINFIELD REPLACEMENT SITE PARCEL E TO BE UTILIZED BY LOT 2 State of Montana (EASEMENT) County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of hereby certification. plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. EASEMENT TO LOT 2 Kenneth E. Davis, Land Surveyor TAX CERTIFICATION 11.69 ACRES LEGEND SET 5/8" DIAMETER X 24" LONG REBAR WITH A 1 1/4" PLASTIC CAP MORE OR LESS Treasurer, Lincoln County, Montana STAMPED KED 4975-S LEGAL AND PHYSICAL ACCESS FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_\_. 2989-ES (PER CDS ND: 1182) The driving surface is approximately EXISTING POWER POLE (1078.33) 1077.78 EXISTING POWER LINE \$ 89°31′52° E 220.60 \$ 89°20'44" E 832.29 RECORD PER COS NO: 1182 APPROVED: (N89°21'55°W) (832.45) Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA U.S.F.S. COUNTY OF LINCOLN P. 🗆 . 🖪 . GRAPHIC SCALE Filed on this 8:20 O'clock 4. M. DAVIS SURVEYING INC. ( IN FEET ) TROY, MONTANA (406)295-5441 Sanitary Lestricting Removed PF 5148 P.F. PLAT NO: 5/49 1 inch = 100 ft.

#### **CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

#### **DESCRIPTION OF TAYLOR PEAK SUBDIVISION**

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

FILE: t303304.DWG

DATE: 03/01/05

DRAWN BY: MDM

A tract of land located near Troy, in Lincoln County Montana, lying in the NW 1/4 NE 1/4 of Section 4 Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 & 2 with thier respective acreage's, for a total acreage of 12.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which is the NE 1/16 of Section 4, Twp. 30 N., R. 33 W., P.M.M.; thence, N88°39'05"W 1092.80 feet along the north line of C.O.S. 2999 to a 5/8 inch dia. rebar capped K.E.D. 4975-S, which is the southeast corner of Plat No. 1757; thence, N03°35'25"W 377.75 feet along the east line of said Plat No. 1757 to a found 5/8 inch dia. bare rebar; thence, N79°50'31"W 207.09 feet to a found 1 inch dia. steel pipe, located on the east right of way line of Highway 56, measuring 50 feet from centerline; thence, on the arc of a curve to the right a distance

A975-S Registered Land Surveyor No. of 299.52', turning through a delta angle of 09°13'35", and having a radius of 1860.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of LEGAL AD PHYSICAL ACCESS way S68°09'15"E 1286.19 feet along the south line of C.O.S. 163 to a found 5/8 inch did. rebar capped K.E.D. 4975-S; thence, S00°36'48"E 250.00 feet to the point of beginning. I have within this subdivision is The aforedescribed lots 1 & 2 contains 12.29 acres more or less, and is subject to and ce is approximately //// feet wide together with all other appurtenant easements of record. 4975-S The above descibed tract of land is to be known and designated as, Taylor Peak Subdivision, Lincoln County, Montana. Registered Land Surveyor No. Dated this 3/of day of March , 2005 A.D. C.O.S. # 163 STATE OF MONTANA LOT 1 County of Lincoln 1.50 ACRES± before me, a Notary Public in and for the State of Montana, personally appeared Annual Annual known to me to be the personal pers TOTAL: 1286.19 whose names are subscribed to the within instrument and acknowledged to me that they executed the same. December 15, 200 ancy Tee LOT 2 **PLAT** Notary Public My Commission Expires 10.79 ACRES± # 1757 {N88°39'05"W} N88°39'05"W 1092.80' {1091.57'} C.O.S. # 2999 **Graphic Scale** 

# Legend

Date: March 2005

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 1 1/4 INCH DIA. LIFETIME PLASTIC **MONUMENT STAMPED JHN**
- FOUND 1 INCH DIA. STEEL PIPE
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- RECORD PER C.O.S. 163
- **RECORD PER C.O.S. 89**

(Signature of Commissioners)

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

Recorder)

Reta Wandom, Acting Chairman

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to confirm to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2005, A.D.

						, m.	
TREAS	URER CER	TIFICAT	TION		,		
I hereby	certify that a	ill real pr	onerty taxes :	and sneci	al assessments	assessed an	24
the land	to be divided	i have be	en paid. Date	ed this	day of	burl:	The state of
/0	Sewa	814	·lev				
Tr	easurer	1 1	Lincoln Cou	inty	Montai	na	
CERTIF	ICATION C	F EXAN	INING LA	ND SUR	VEYOR:		
Approve	d this 29	day of	MARC	H,	_, 2005 A.D.	- 50 % ¥	
	Land	14.1	let		4130	Street	
County I	xaminer	Regi	stered Land	Surveyor	No.		<u>-</u>
STATE	OF MONTA	NA					
COUNT	Y OF LINC	OLN					
Filed on	this The	of F	r UNA	2005	A.D. at		
	2.m.p.m.	OI J			A.D. at	)	
Paral	n. Cun	mu		by <u></u>	Leanne	dean	e l
County (	Clerk and Re	corder		<u> </u>	Deputy		

Dac 14.5040 PLAT NO. #6616

Deputy

plat agente p. 8058 Doc 18503 Wheed plan p. F. 806/ Doc 185039 Sanitary Restriction Remark p. F. 8059 Doc 185037 Convernmental plan p. + 8000 000 185038

(in feet)

1 inch = 200 ft.

LINCOLN COUNTY MONTANA

A PLAT OF:

TAYLOR PEAK SUBDIVISION

BK 282/688

In the NW 1/4 NE 1/4, of Section 4 Twp. 30 N., R. 33 W., P.M.M.

For: Sharon L. & William E. Sr. Aunspaugh

said platted area was laid out on the ground according to law.

I Kenneth E. Davis do hereby certify that a survey was made of Taylor Peak Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of

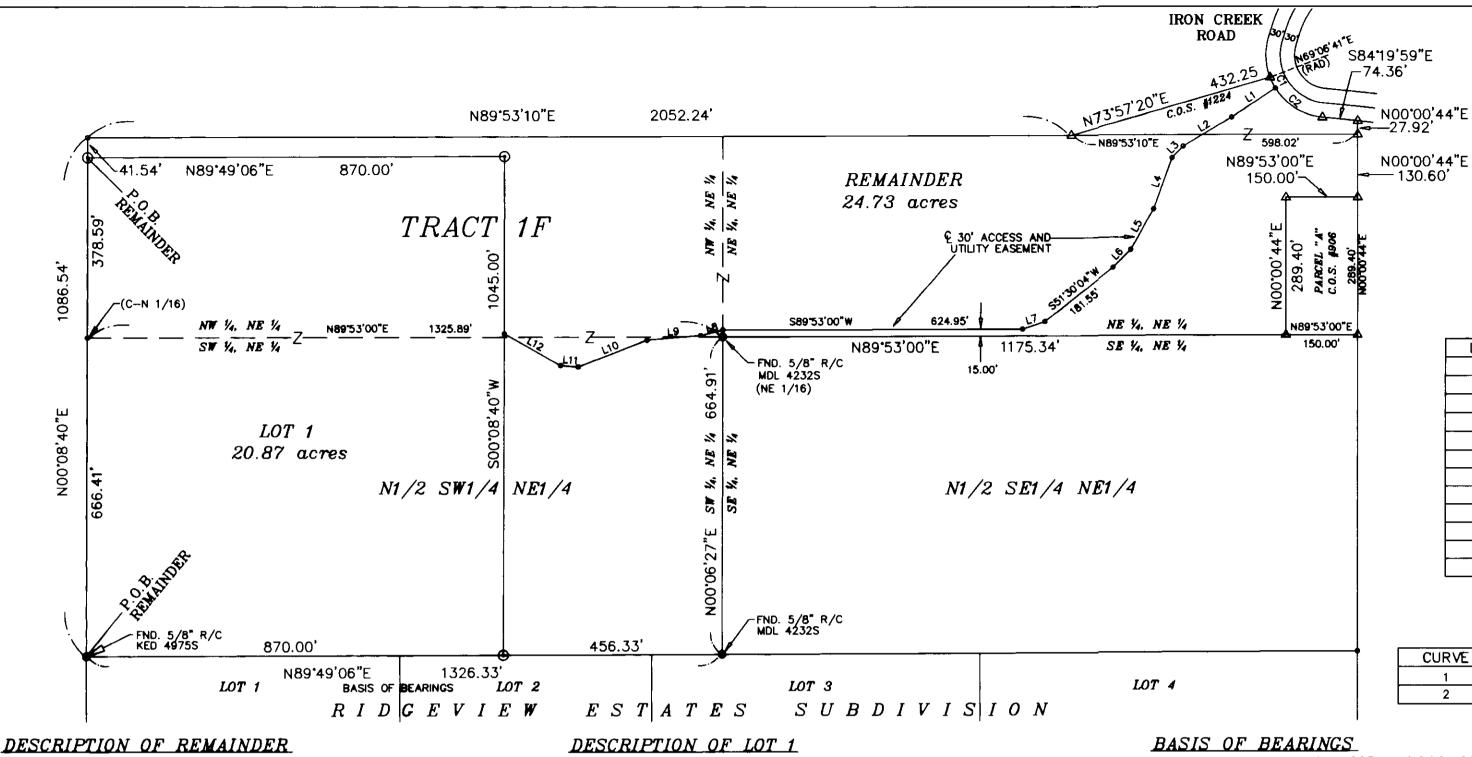
Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with

such a survey, that the streets and dimensions of the lots are as shown hereon; and that the

**CERTIFICATE OF SURVEYOR** 

**STATE OF MONTANA** 

County of Lincoln



A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT LYING IN A PORTION OF THE NORTHEAST QUARTER (NE I/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED "KED 49755" MARKING THE NORTHWEST CORNER OF LOT 1 RIDGEVIEW ESTATES SUBDIVISION CERTIFICATE OF SURVEY NO. 5824, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT | TO BE DESCRIBED HEREON, AND THE TRUE POINT OF BEGINNING: THENCE, ALONG SAID WEST LINE OF THE NORTHEAST QUARTER N 00°08'40" E, 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1: THENCE, LEAVING SAID WEST LINE, AND ALONG THE NORTH LINE OF SAID LOT I N 89°49'06"E, 870.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1: THENCE, LEAVING SAID NORTH LINE, AND FOLLOWING THE EAST LINE OF SAID LOT 1, S 0008'40" W. 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, LEAVING SAID EAST LINE. AND ALONG THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION AND THE SOUTH LINE OF SAID LOT 1, S 89°49'06" W, 870,00 FEET TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 20.87 ACRES.

TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

## EXAMINING/LAND SURVEYOR CERTIFICATION

Lincoln Cants , MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 77, CHAPTER 3, PART 4, MCA. DATED THIS NOW 9

SUBJECT TO AND TOGETHER WITH A THIRTY-FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, ALSO SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

A TRACT OF LAND NEAR THE CITY OF TROY IN LINCOLN COUNTY MONTANA, SAID TRACT

LYING IN A PORTION OF THE NORTHEAST QUARTER (NEI/4) OF SECTION TWENTY FOUR

(24), TOWNSHIP THIRTY ONE (31) NORTH, RANGE THIRTY FOUR (34) WEST, PRINCIPAL

COMMENCING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID

"KED 49755" MARKING THE NORTHWEST CORNER OF LOT | RIDGEVIEW ESTATES

SUBDIVISION CERTIFICATE OF SURVEY NO. 5824; SAID POINT ALSO BEING THE

SECTION TWENTY FOUR, SAID POINT BEING A 5/8" REBAR WITH A PLASTIC CAP MARKED

SOUTHWEST CORNER OF LOT I TEMPLIN SUBDIVISION; THENCE, ALONG SAID WEST LINE

OF THE NORTHEAST QUARTER, N 00°08'40" E. 1045.00 FEET TO A 5/8" REBAR WITH A

ALONG SAID WEST LINE, N 00°08'40" E, 41.54 FEET; THENCE, LEAVING SAID WEST LINE,

N 89°53'+0" E. 2052.24 FEET: THENCE, N 73°57'20" E. 432.25 FEET TO A POINT ON

WESTERLY RIGHT OF WAY LINE, SOUTHEASTERLY ALONG THE ARC OF A 130.00 FOOT

RADIUS CURVE TO LEFT, THROUGH A CENTRAL ANGLE OF 63°26'40", WITH AN ARC

84°19'59" E, 74.36 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE, S

OO°OO'44" W, 158.52 FEET TO NORTHEAST CORNER OF PARCEL "A" PER CERTIFICATE OF SURVEY NO. 906 RECORDS OF LINCOLN COUNTY MONTANA; THENCE, ALONG THE

NORTH LINE OF SAID PARCEL "A", S 89°53'00" W. 150.00 FEET TO THE NORTHWEST

S 89°53'00" W, 1 1 75.34 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL

NORTHEAST QUARTER OF SAID SECTION TWENTY FOUR; THENCE, ALONG THE WEST LINE

OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER 5 00°06'27" W. 664.91

FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "MDL 42325", SAID POINT ALSO BEING ON THE NORTH LINE OF SAID RIDGEVIEW ESTATES SUBDIVISION; THENCE, ALONG

SAID NORTH LINE, 5-89°49'06" W, 456.33 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE SOUTHEAST CORNER OF SAID LOT I TEMPLIN

SUBDIVISION; THENCE, LEAVING SAID NORTH LINE, AND ALONG THE EAST LINE OF SAID LOT 1, N 00°08'40" E. 1045.00 FEET TO A 5/8" REBAR WITH A PLASTIC CAP MARKED "9958LS" MARKING THE NORTHEAST CORNER OF SAID LOT 1; THENCE, LEAVING SAID

EAST LINE, AND ALONG THE NORTH LINE OF SAID LOT 1. S 89°49'06" W, 870.00 FEET

TO THE TRUE POINT OF BEGINNING; CONTAINING A TOTAL ACREAGE OF 24.73 ACRES.

42325" MARKING THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE

CORNER OF SAID PARCEL "A"; THENCE, LEAVING SAID NORTH LINE AND ALONG THE WEST LINE OF SAID PARCEL "A", S 00°00'44" W, 289.40 FEET TO SOUTHWEST CORNER

OF SAID PARCEL "A"; THENCE, LEAVING SAID WEST LINE,

LENGTH OF 143.95 FEET, AND A RADIAL BEARING OF N 69°06'41" E; THENCE, S

PLASTIC CAP MARKED "9958LS" MARKING THE NORTHWEST CORNER OF SAID LOT 1

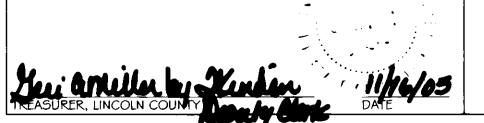
TEMPLIN SUBDIVISION AND THE TRUE POINT OF BEGINNING; THENCE, CONTINUING

THE WESTERLY RIGHT OF WAY LINE OF IRON CREEK ROAD: THENCE, ALONG SAID

MERIDIAN MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

#### COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON DESCRIBED ARE PAID.



### CERTIFICATE OF RECORDER FILED FOR RECORD THIS 100 DAY OF

Tolember, 2005, AT 9:20 O'CLOCKA.M.

DAY OF

DWN. BY: SJW

LINCOLN COUNTY RECORDER

BY Jeanne Seene SHEET 1 OF 1

Plat approal P. F. & 331 Da 187745

Platting Culfical P. F. & 9385 Occ /87746

DATE: 09-01-2005 JOB NO. M05-62 DWN. BY: SJW

24 SECTION TOWNSHIP 31 NORTH

34 WEST RANGE

PRINCIPAL MERIDIAN MT. LINCOLN COUNTY

BEARINGS ARE BASED ON THE NORTH LINE OF RIDGEVIEW ESTATES SUBDIVISION

#### **ACKNOWLEDGEMENT**

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE

Marsham, COUNTY OF Mino M., BY THE ABOVE NAMED

THIS 31 DAY OF CO , 20 0 5 IN WITHESS WHEREOF I HAVE

SET MY HAND AND AFFIXED MY NOTARY SEAL.

NOTARY PUBLIC FOR THE STATE OF . MY COMMISSION EXPIRES

#### CERTIFICATE OF DEDICATION

THE UNDERSIGNED PROPERTY OWNER(S), DO HERBY CERTIFY THAT I WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND STREETS, AS SHOWN BY THE PLAT HEREON, THE HEREON DESCRIBED LAND IN LINCOLN COUNTY, MONTANA TO WIT:

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS

LINCOLN COUNTY, MONTANA

DATED THIS 31 ST DAY OF Oct , 2005

#### SURVEYOR'S CERTIFICATION

I. JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.

JAMES R. STAPLES 9958 LS

# A PLAT OF TEMPLIN SUBDIVISION A PORTION OF THE NE 1/4 SEC. 24, T31N, R34W, P.M.M. LINCOLN COUNTY, MONTANA JACK AND IDA TEMPLIN

LINE	BEARING	LENGTH
1	S56'48'01"W	109.62'
2	S59'19'34"W	118.25
3	S43'42'09"W	33.55'
4	S19'58'40"W	112.76'
5	S2917'20"W	98.02'
6	S44*25'06"W	52.73'
7	S71*37'53"W	49.39'
8	S75'40'44"W	47.65'
9	S84*50'50"W	112.22'
10	S68*29'01*W	154.31
11	N85"18'10"W	37.06
12	N601018"W	135.42'

LENGTH

25.04

118.91

DELTA

11'02'08"

52'24'32"

RADIUS

130.00

130.00

CURVE

SCALE: ONE INCH = 200 FEET

#### LEGEND

- = SET 5/8 INCH REBAR WITH CAP MARKED "9958LS"
- FOUND EVIDENCE AS NOTED
- = COMPUTED POINT
- = COMPUTED POINT BASED ON C.O.S

### #906 AND C.O.5 #1224

I HEREBY CERTIFY THAT LEGAL AND PHYSICAL ACCESS TO THE ONE (1) LOT AND THE REMAINDER IN THE SUBDIVISION HEREON CREATED WILL BE PROVIDED BY A THIRTY FOOT (30.00') WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON THIS PLAT, WHICH CONFORMS TO THE LINCOLN COUNTY SINGLE DIVISION ROAD STANDARDS



ACCESS CERTIFICATION

<u>/o -/1 - Q5</u> DATE

#### EXEMPTION CERTIFICATION

I HEREBY CERTIFY THAT THIS SUBDIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102 (16) WHICH STATES: "TRACT/LOT/PARCEL IS GREATER THAN 20 ACRES (EXCLUSIVE TO PUBLIC ROADWAYS) AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIROMENTAL QUALITY PURSUANT TO M.C.A. 76-4-102(16)."

#### COUNTY COMMISSIONERS

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA

DATED THIS 16 DAY OF NOV. , 20 05

COMMISSIONER

CHECKED BY

DATE

189748

PLAT NO. 4654

J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059



P.O. BOX 1134

KALISPELL, MT 59903 406-755-3208

PREPARED FOR:

BYP, INC.

DATE:

JUI.Y 2009

# SUBDIVISION PLAT OF TEN LAKES ESTATES

LOCATED IN THE NE 1/4 OF THE SE 1/4 SECTION 10, T37N, R28W, PM,M, LINCOLN COUNTY, MONTANA

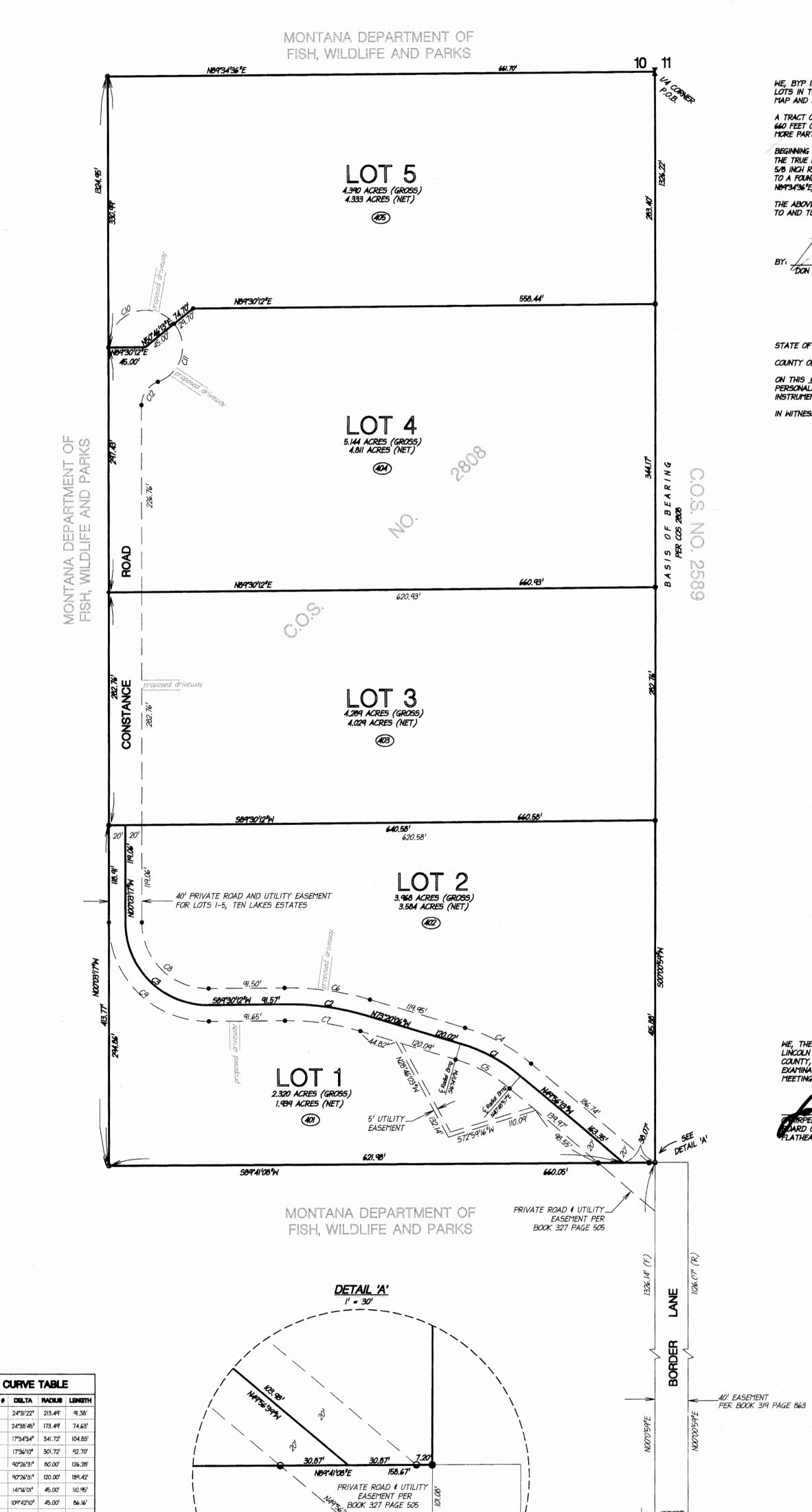


### LEGEND:

- FOUND 5/8" RE-BAR WITH CAP MARKED "KED 4975-S"
- FOUND 5/8" RE-BAR WITH CAP MARKED "BRECKENRIDGE 11706LS"
- SET 5/8"X24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 15272LS"
- ▼ FOUND 3 1/4" ALUM MONUMENT
- FOUND 3 1/4" ALUM MONUMENT

(234) PROPERTY ADDRESS

LOTS 1-5 ARE DESIGNATED AS RESIDENTIAL



#### CERTIFICATE OF DEDICATION

WE, BYP INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS IN THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED NEAR EUREKA, LINCOLN COUNTY, MONTANA, DESCRIBED IN BOOK 126, PAGE 508, LINCOLN COUNTY RECORDS AS THE EAST 660 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 10, TOWNSHIP 37 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, AND

BEGINNING AT A FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT MARKING THE EAST 1/4 CORNER OF SAID SECTION 10 AND WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ON AND ALONG THE EAST LINE OF SAID SECTION 10, S00'00'59"M, A DISTANCE OF 1326.22 FEET TO A FOUND 5/8 INCH RE-BAR; THENCE S89"41'08"M, A DISTANCE OF 1324.95 FEET TO A FOUND 5/6 INCH RE-BAR LOCATED ON THE EAST-WEST CENTER LINE OF SAID SECTION 10; THENCE ALONG THE EAST-WEST CENTER LINE, NO9'34'36"E, A DISTANCE OF 661.70 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS TEN LAKES ESTATES CONTAINING 20.111 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.



STATE OF MONTANA COUNTY OF FLATHEAD

ON THIS 18 DAY OF HUGUST , 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DON W. MILLER AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



ROBERT A. ERICKSON NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT ICALISPECC, MONTANA MY COMMISSION EXPIRES 4-3-2012.

## ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT TEN LAKES ESTATES IS ACCESSED BY BORDER LANE, A 40-FOOT WIDE EASEMENT. ROBERT A. ERICKSON MT REGISTRATION No. 15272L5

# CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17 DAY OF September



CERTIFICATE OF COUNTY COMMISSIONERS

C.O.S No. 2853

COUNTY CLERK AND RECORDER LINCOLN COUNTY



CERTIFICATE OF SURVEYOR

PROFESSIONAL LAND SURVEYOR MT REGISTRATION NUMBER 152725

RONALD A. PEARSON LINCOLN COUNTY EXAMINING LAND SURVEYOR MT REGISTRATION NUMBER 9008LS

STATE OF MONTANA ) COUNTY OF LINEALN ) FILED ON THE Z DAY OF September AT-2:15 O'CLOCK PM.

PLAT NO. # 7015

C2 | 17°35'20° | 321.72° | 98.76°

C3 90°26'31" 100.00' 157.85'

# CERTIFICATE OF SURVEY

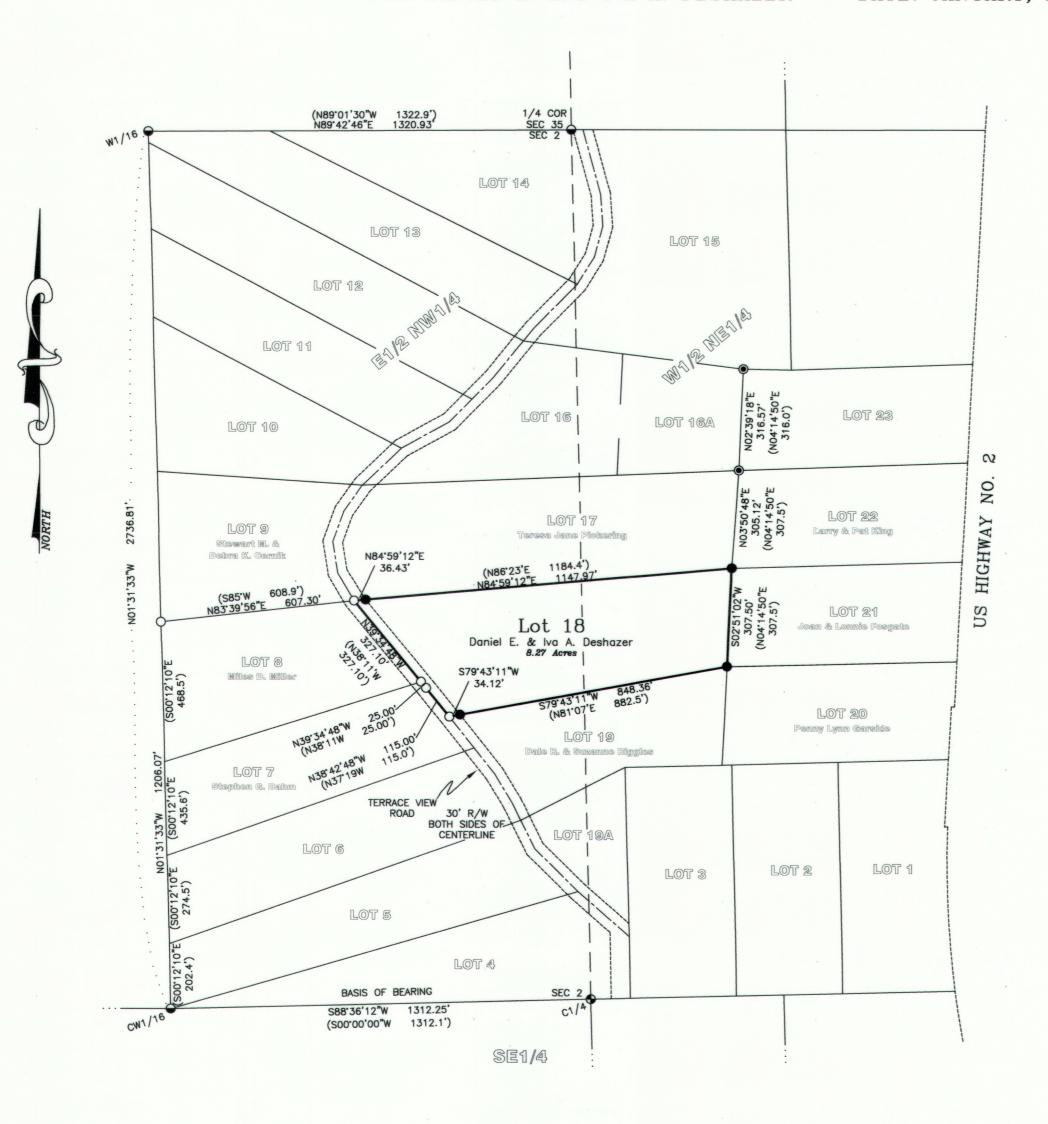
"RETRACEMENT"

LOT 18, TERRACE VIEW ADDITION No. 1, PLAT No. 997

E1/2 NW1/4 and W1/2 NE1/4 SECTION 2, T.29N., R.31W., P.M., MT. LINCOLN COUNTY, MT.

FOR: DANIEL E. AND IVA A. DESHAZER

DATE: JANUARY, 2019



#### **LEGEND**

- FOUND 3 INCH DIAMETER BRASS CAP
- FOUND 2 1/2 INCH DIAMETER BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH AN ILLEGIBLE PLASTIC CAP
- SET 5/8 INCH DIAMETER REBAR CAPPED HUGHES 7322LS
- O COMPUTED POINT
- ( ) RECORD PLAT No. 997
- PROPERTY BOUNDARY
- ---- CENTERLINE OF ROAD EASEMENT
- ADJOINING PROPERTY BOUNDARY
- --- SECTION LINE

LEGAL DESCRIPTION; LOT 18 An irregular tract of land, lying south from Libby, Montana, Lincoln County, within the E1/2 NW1/4 and the W1/2 NE1/4, Section 2, T.29N., R.31W., P.M., MT. and more particularly described as follows: Lot 18, Terrace View Addition No. 1, Plat No. 997 containing 8.27 acres subject to and together with all appurtenant easements of record.

#### PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 18, Terrace View Addition No. 1, Plat No. 997, the remonumentation of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

#### BASIS OF BEARING

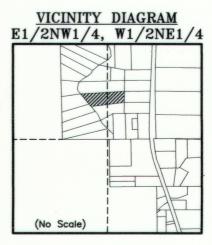
The basis of bearing for this survey is S88°36'12"W, derived from Survey Grade GPS system calibrated to local control between between C 1/4 Corner, Section 2, a 2 1/2 inch diameter brass cap and the CW 1/4 Corner, Section 2, a 3 inch diameter brass

#### METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners by Elisha Green, January, 2019.

#### HISTORY OF SURVEY

1964 - Plat No. 997, Terrace View Addition No. 1, Robert F. Burdick, 6495.



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

732215 01-23-19

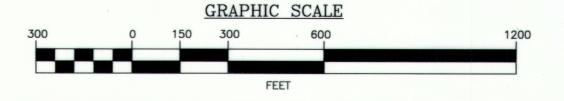


#### EXAMINING LAND SURVEYOR'S CERTIFICATION

#### CLERK AND RECORDER'S CERTIFICATION

CERTIFICATE OF SURVEY No.



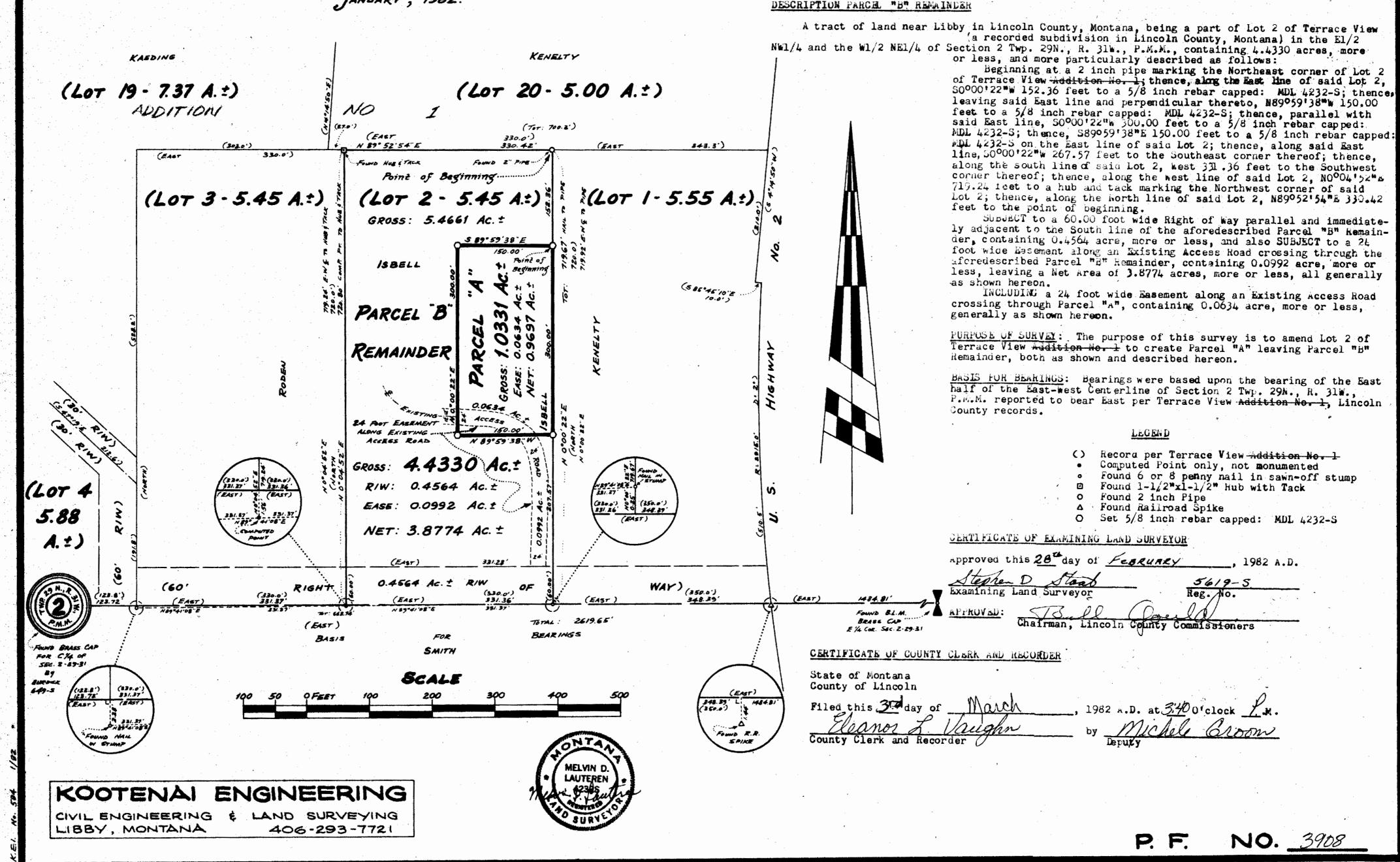


# LINCOLN COUNTY, MONTANA AMENDED PLAT OF

## LOT 2 OF TERRACE VIEW

A SUBDIVISION IN THE E 1/2 NW 1/4 AND THE W 1/2 NE 1/4 OF SECTION 2 TWP. 29 N., R. 31 W., P.M.M.

JANUARY, 1982.



DESCRIPTION PARCEL "A"

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of Lot 2 of

neginning at a 5/8 inch rebar capped: MDL 4232-5 on the East line of Lot 2 of Terrace View

in the El/2 Nwl/4 and the wl/2 NEL/4 of Section 2 Twp. 29h., R. 31w., P.M.M., containing 1.0331

addition No. 1 at a distance of 152.36 feet 50000 22 w from a 2 inch pipe marking the Northeast

described Parcel "A", containing 0.0634 acre, more or less, leaving a Net Area of 0.9697 acre,

perpendicular to said East line, 589059138 150.00 feet to the point of beginning.

Remainder, containing 0.0992 acre, more or less, generally as shown hereon.

corner of said Lot 2; thence, from said point of beginning, along the East line of said Lot 2, 30000 22 30000 feet to a 5/8 inch rebar capped: MDL 4232-S; thence, leaving said East line and perpendicular thereto, N89059 38 w 150.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence,

parallel with said wast line, NOOOO'22"E 300.00 feet to a 5/8 inch rebar capped: MDL 4232-S; thence

INCLUBING a 24 foot wide Easement along an Existing Access Road crossing through Parcel "B"

SUBJECT to a 24 foot wide Easement along an Existing Access Road crossing through the afore-

acre, more or less, and more particularly described as follows:

more or less, all generally as shown hereon.

(a recorded subdivision in Lincoln County, Montana)

DOYLE ENTERPRISES 285 NORTH MAIN

	PH. 755-6481	TETRAULT VIEW ESTATES
FOR:	AL LUCIANO	
		NW 1/4, SW 1/4, & NE 1/4, SEC. 27, T.37N, R.27W., P.M., LINCOLN CO.
DATE	•	CERTIFICATE OF DEDICATION
s*, the rirtý-	Undetsigned propert seven ( 7) North, Ra	owners, do hereby certify that we have caused to be surveyed, subdivider and platted into lots, blocks, streets and alleys, as shown by the plat herete access, to following described land in Section Twenty-seven (27), Township ge Twenty-seven (27) West, P.M.M., Lincoln County, to wit:
0	sped p Iverain	
ATATE.	( NOSJANA )	
	29 day of Oct	bev. 1984, before me a Notary Public for the State of Montana, personally appeared appeared appeared, and known to me to be the crisor who a rome is subscribed to the foregoing instrument and acknowledged to
· ' ' ' ' '	Jadin R	Deechi
. July	Fumilie for the State	of Montana .
OS Cost	(ssion ex, ires _ 6	-15-82
SACTOR AND THE		lying and being in Section 27, Township 37 North, Hange 27 west, P.M.C., Lincoln County and more particularly descirbed as follows to wit:
	· · ') thru - (fteen (	
thence NR9	of the said Section  "" i" and along to  iron pint thence N  feet to a found iron  22:36 F 329.54 feet to a but	orner of Section 27, Township 37 North, Range 27 West, P.D.M., Lincols county which is a found brass cap; thence 8 00° 03' 00". Wand along the west is notice of the said section 27 a distance of 117:00 feet to a found brass cap; thence 8 01° 00' 19" Wand continuing along the west boundary of the said Section 27 a distance of 117:00 feet to a found in middle is no the approximate high water line a distance of 57:31 feet to a found iron sin; thence 8 38° 22' 49" E and leaving the said approximate high water line a distance of 57:31 feet to a found iron sin; thence 8 38° 22' 49" E and leaving the said approximate high water line a distance of 57:31 feet to a found iron pin which is on the Southerly 8/1 of a County Road Corporate Table 8 of themse 8 80° 10' E and above the said 8/W a distance of 55" with 189.32 feet to a found iron pin; thence 8 00° 48' 20" E and leaving the said 8/W a distance of 582.01 feet to a found iron pin; thence 8 00° 05' 19" E 1512.45 feet to a found iron pin; thence 80000739 E 46471 feet to a found iron pin; thence 8 00° 08' 50" E 657.97 feet to a found iron pin shich is on the South boundary of the said Section 27; thence 8 89° 17' 46" Wand along the said 5 of bection 2° a distance of 1745.34 feet to the place of 1245 acres of land more or less. Subject to two 60 foot private road and tility casements as shown here on and all existing easements of record.
	xteen (In) thre Twer	
650.20	feet to a found income a distance of $216^\circ$	Corner of the Northeast Quarter Northwest Quarter (NEXNWE) of Section 27, Township To North, Bange 27 West, P.M.M., Lincoln Countvowhich is a found in noninitherce is 46° and 43° with 20° 46 feet to a found iron pin; thence is 30° 74° 21° pin; thence is 89° 48° 32° with 664.65 feet to a found iron pin; thence is 30° 76° 22° with and along the said southerly and containing in the said of
The abo	ve described tracts	of land are to be known and designated as Tetrault View Estates.
STATE (	P MONTANA )	TERTIFICATE OF SURVEYOR
	33	
	De la So	, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached plat of Tetrault View Estates; that was survey of the months of the survey is true and complete as some
		of SEPT , 1984.  CHARLES W. DOYLE .
<b>:</b> ::		Registration No. 2516-S 285 Nain, Kalispell, Montana 59901
	Maria Asia Engage	
7 5 1 - 104	ET B.F. SIEGEL	CLERK ? RECORDER . Of Lincoln, County, Montana, do certify that the following order was made by the COUNTY COMMISSIONERS of Lincoln County at a meeting thereof held on the day,
MAY	, 1984,	and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of letrault view istates is undestrained for the leasons set force in the minutes of this seeding, it is defect the second of the provincions of Title 76. Chapter 5.
	hy the COUNTY COM	
In with	ss whereof, I have	ereunto affixed the seal of Lincoln County, Montana this 38th day : Mauenther 1984.
		Signature of Clerk
f	A part of	CERTIFICATE OF COUNTY TREASURER -
i pérek	s mertify, pursuant	to Section 76-3-611 (1) (b), M.C.A., that no real property taxes assessed and levied on the land described below and encompassed by the proposed Tetrault View Estates are delinquent: Section 27, Township of North Range 27 West.
		Towender , 198 f.
ing the second		Signature of County Treasurer Treasurer, Lincoln County, Montana
	**More and the second of the s	CERTIFICATE OF FINAL PLAT APPROVAL-LINCOLN COUNTY
The Cou	ntv Commission of Li	coln County, Montana does hereby certify that it has examined this subdivison plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as b
dedicat	ed to such use, this	the day of $196$ .
X	n K Morey	- CHAIRMAN COUNTY COMMISSIONERS ATTEST: Janet B. J. Sugil

Clerk and Recorder Lincoln County, Montana

ABBY DA AABBADA AABBAD

Date: 100.28, 1984 

-Lincoln, County, Montana

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA COUNTY OF LINCOLN ) P.E. PLAT NO. 4201

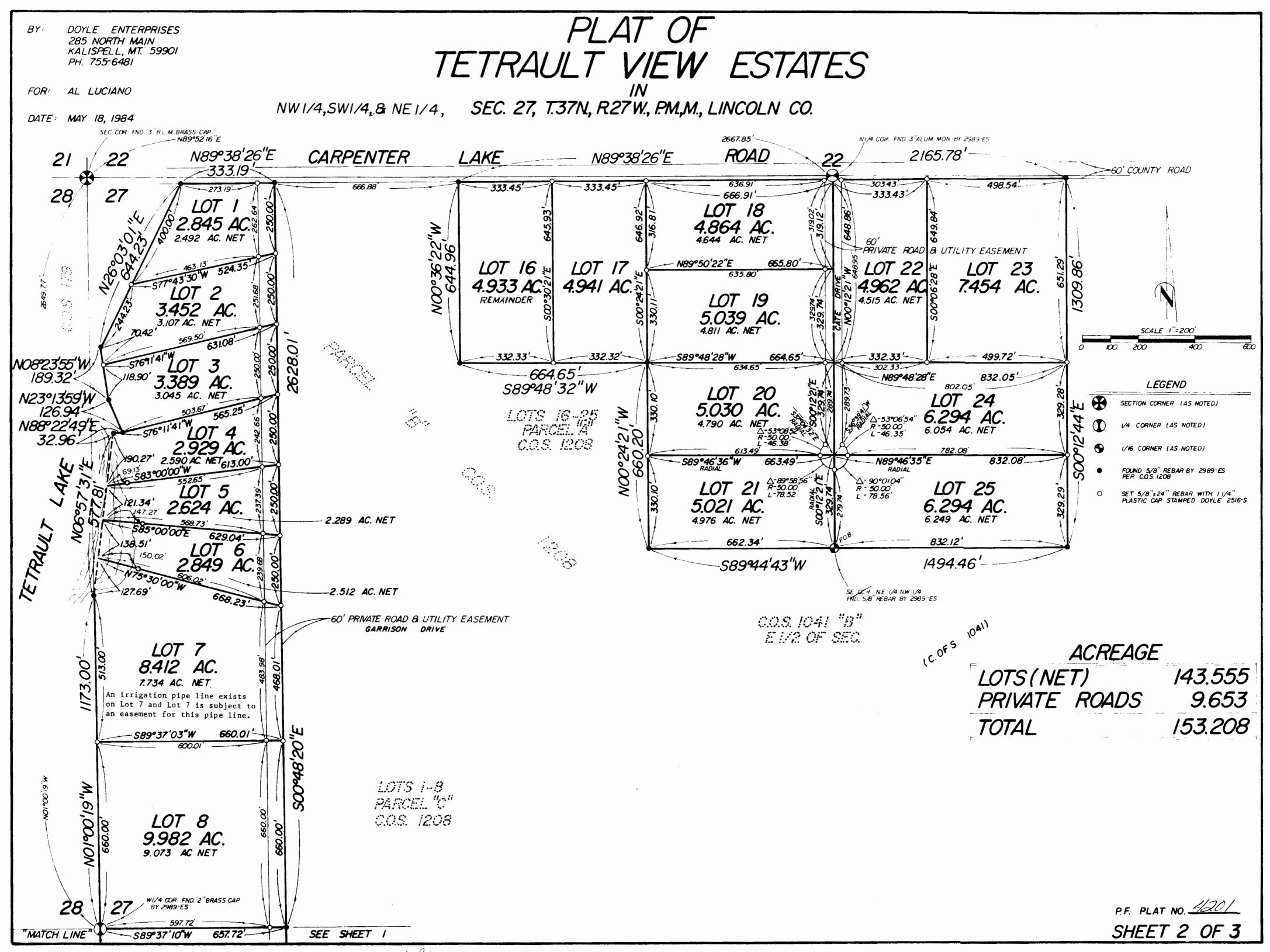
Filed for record this 28th day of November, 198 N, at 3:45 PM o'clock.

County Clerk & Recorder, Lincoln County, Montana

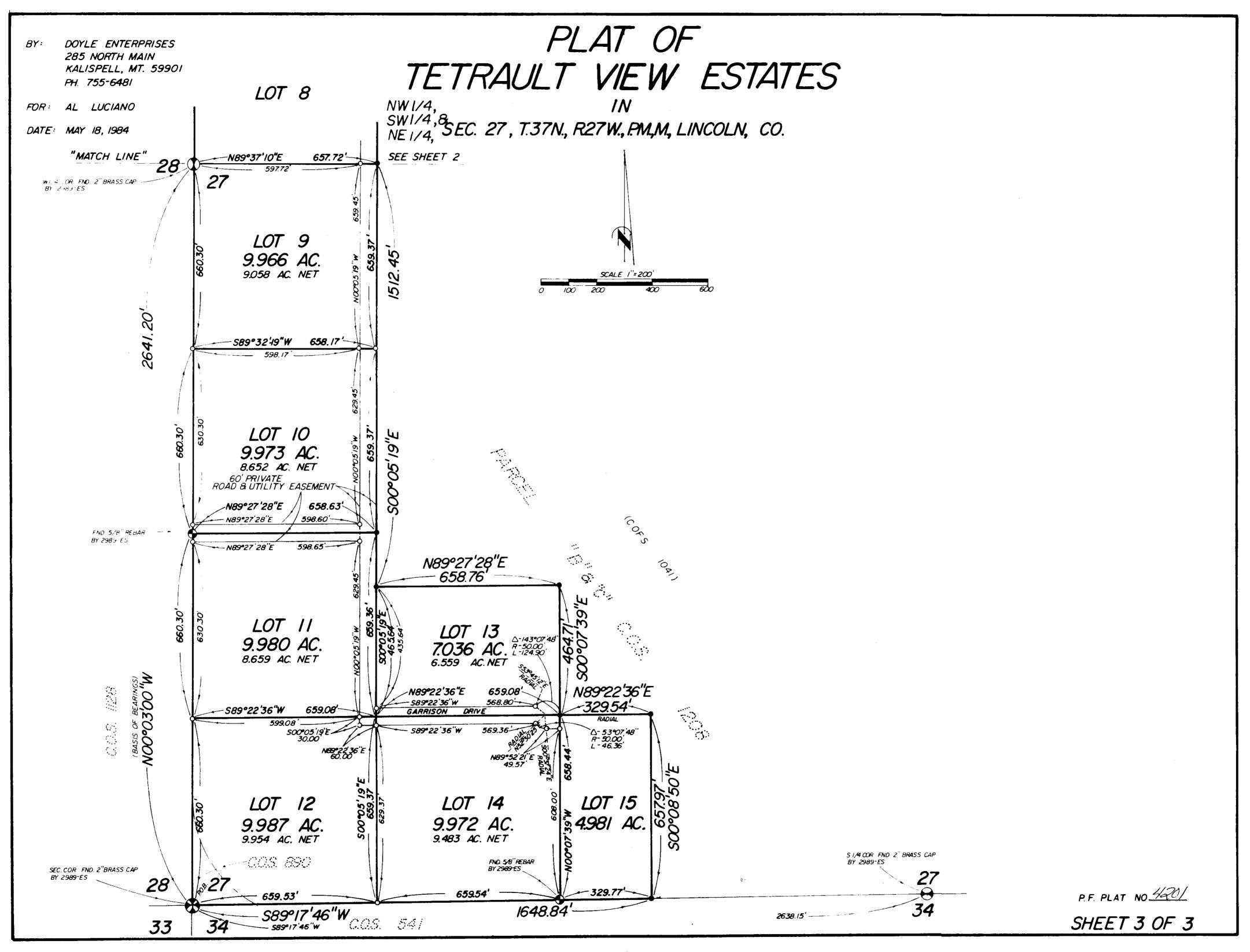
SHEET | OF 3

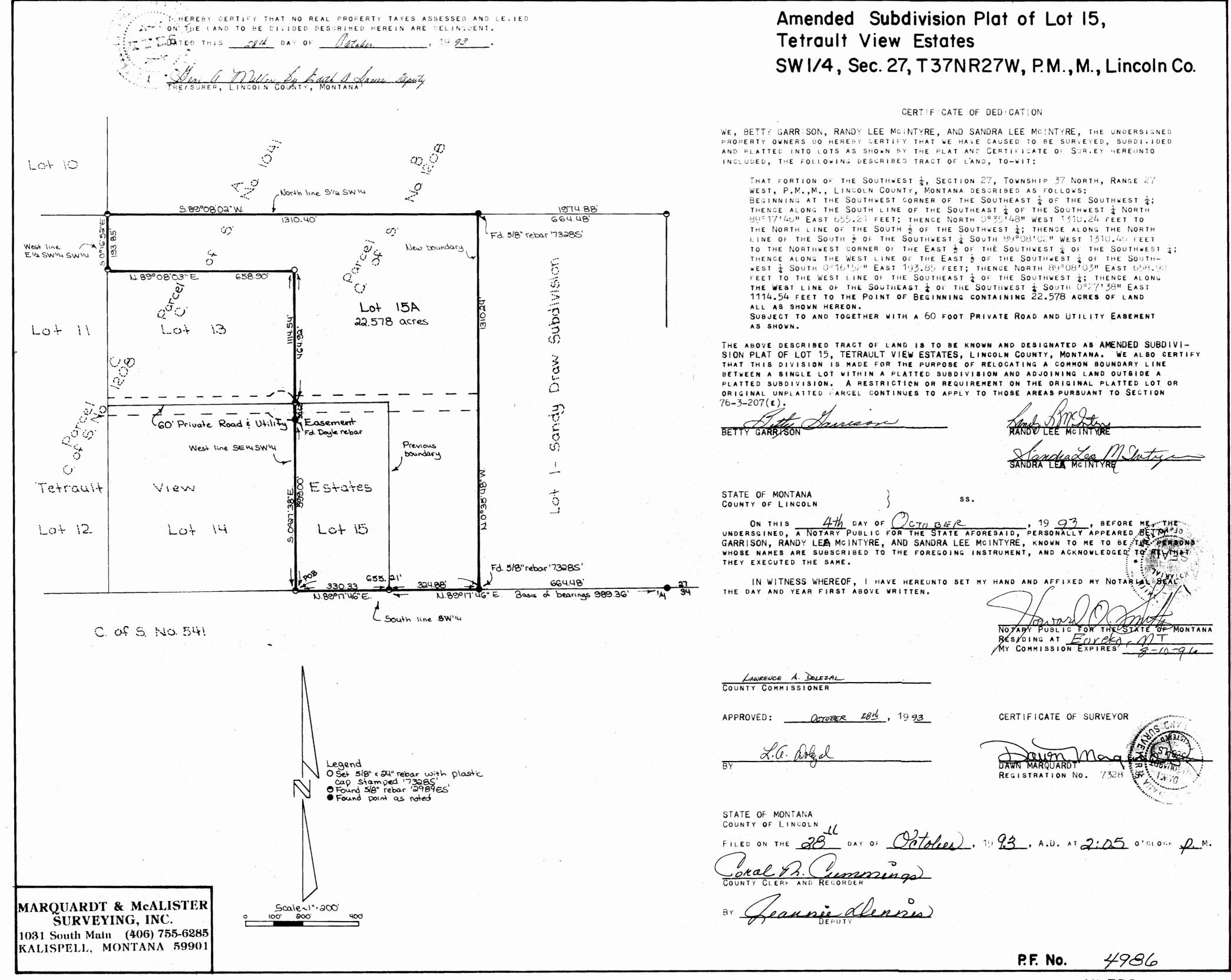
Sanitary Restrictions Removed PJ 4200

Affilavit PJ = 42/9



Sanitary Restrictions Removed PF# 4200 Affidavit PJ#4219



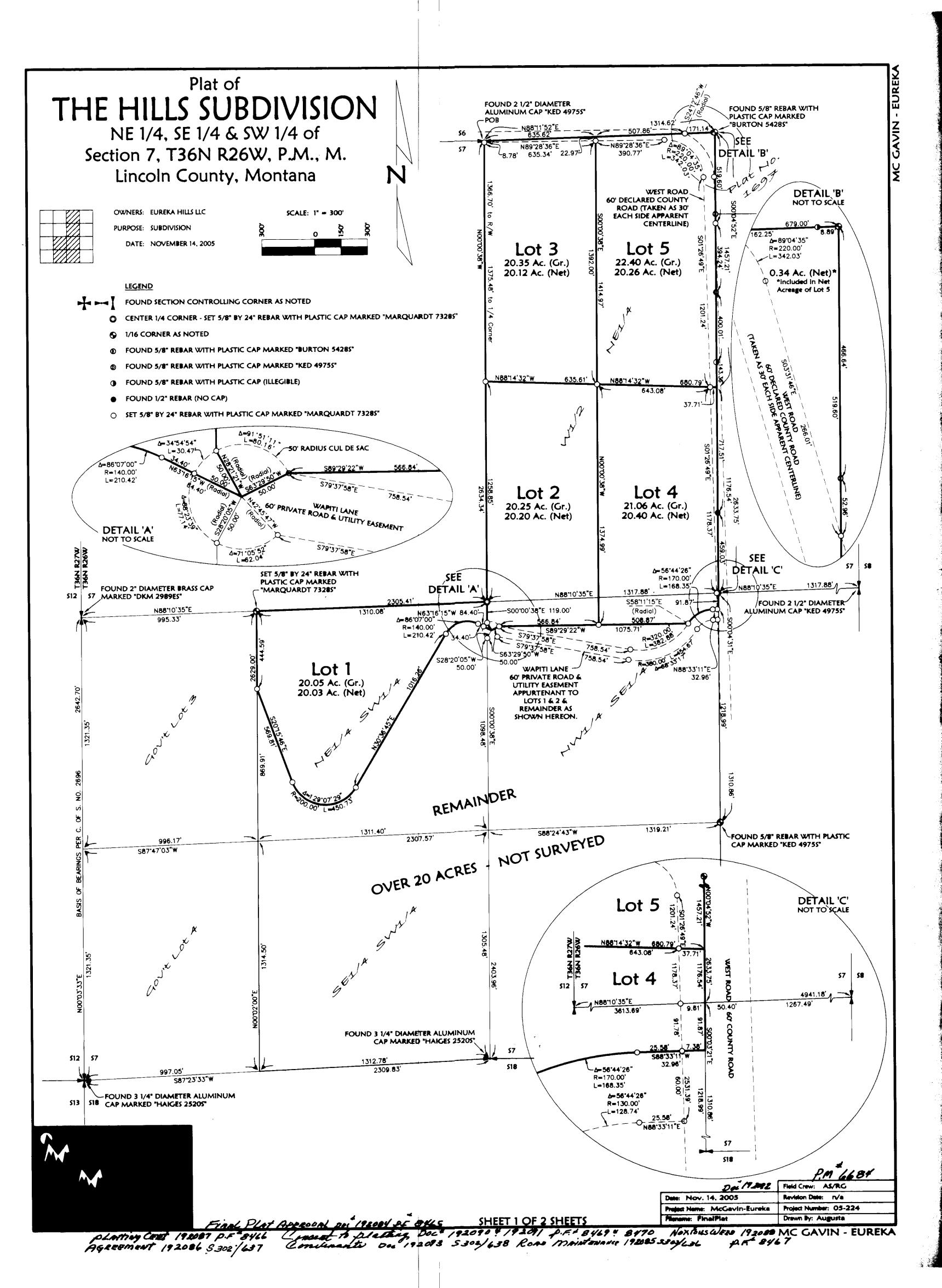


# Amended Subdivision Plat of Lot 7, Tetrault View Estates

NWI/4, Sec. 27, T37NR27W, P.M., M., Lincoln County, Montana

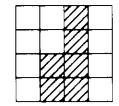
#### CERTIFICATE OF DEDICATION WE, RODNEY J. AND MARY L. SCHMIDT, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: Lot 7, Tetrault View Estates containing 8.42 Acres more or less of land all as SHOWN HEREON. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 7, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA. Found 518° rebar 12080ES per C. of S. No. 1041 1041 STATE OF MONTANA COUNTY OF LINCOLN ON THIS 5 DAY OF May , 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE 9841254.E 3.987 ocres gross STATE AFORESAID, PERSONALLY APPEARED RODNEY J. AND MARY L. SCHMIDT, KNOWN TO ME TO BE THE PERSONS WHOSE 3.407 acres net NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. West line NWV4 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST per C. of S. Nos. 1041 : 1208 ABOVE WRITTEN. -20' Private Road and 397± acres gross MY COMMISSION EXPIRES 12-13-94 3.63 ± acres net CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, \_\_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN \_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 7, TETRAULT VIEW ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5.89° 40' 18" W. PARKLAND DEDICATION IS EXEMPT PER 76-3-606(3), MCA. 10 000 L.U. Notan COUNTY CLERK AND RECORDER CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE DATED THIS 20th DAY OF Found R" bross cap O Set 8/8" x 24" rebar with plastic cap stamped 173285" O Found 8/8" rebar '28/85' per Tetraut View Estates TREASURER, LINCOLN COUNTY, MONTANA 1'2989ES' STATE OF MONTANA @ Found Donnt as noted COUNTY OF LINCOLN CERTIFICATE OF SURVEYOR DAWN MARQUARDT Scale ~ 1": 100' 80' 100' REGISTRATION No. 7328 S P.F# 4814

#### THE AMENDED PLAT OF LOT 1 CERTIFICATE OF DEDICATION We, EUREKA HILLS, LLC &, the undersigned property owners, do hereby certify that we have caused to OF THE HILLS SUBDIVISION be surveyed, subdivided and platted into lots (and streets) as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit: That portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, \$1/2 of Section 7, T36N R26W, P.M., M. Montana, described as follows: Beginning at the Northwest corner of the Northeast 1/4 of the Southwest 1/4; Thence along the North and East lines of the Northeast 1/4 of the Southwest 1/4, North 88°10'35" East Lincoln County, Montana 1310.08 feet and South 00°00'38" East 119.00 feet; DETAIL 'A' Thence South 28°21'21" East 50.00 feet; Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left; OWNERS: EUREKA HILLS, LLC. Not to Scale Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet; Thence South 30°36'45" West 1016.26 feet; FOR: VIC WORKMAN Lot 1A Lot 2 Thence South 87°43'30" West 557.87 feet to the West line of the Northeast 1/4 of the Southwest 1/4; Thence along the West line of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 1033.87 feet PURPOSE: BOUNDARY LINE ADJUSTMENT ∆=34°54′55" to the Point of Beginning containing 21.01 acres of land all as shown hereon. R = 50.00'Subject to and together with easements of record. DATE: SEPTEMBER 20, 2007 -50' RADIUS CUL DE SAC $L=30.47^{2}$ Subject to and together with easements as shown hereon. ∆=86**°**07'00" The above described tract of land is to be known and designated as the Amended Plat of Lot 1 of The LEGEND R=140.00' Hills Subdivision. We also certify that this division is made for the purpose of relocating a common L=210.42'boundary line between a single lot within a platted subdivision and adjoining land outside a platted FOUND SECTION CONTROLLING CORNER AS NOTED subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues 60' PRIVATE ROAD & UTILITY EASEMENT to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" EUREKA HILLS, LLC O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" VICTOR WORKMAN, Member of EUREKA HILLS, LLC T36N R27W T36N R26W DETAIL 'A' 512 BASIS OF BEARINGS PER PLAT OF THE HILLS SUBDIVISION Lot 2 Lot 4 N8810'35"E This instrument was acknowledged before me on MOV. by VICTOR WORKMAN, Member of EUREKA HILLS, LLC. The Hills Subdivision Δ=86\*07'00" 995.33 R=140.00'FOUND 5/8" REBAR WITH L=210.42' PLASTIC CAP MARKED "MARQUARDT 73285" -WAPITI LANE --60' PRIVATE ROAD & UTILTY \_\_\_ EASEMENT PER PLAT OF My Commission Expires 8-20-2008 THE HILLS SUBDIVISION Lot 1A 21.01 Acres FOUND 5/8" REBAR WITH PLASTIC SCALE: 1'' = 300'OLD BOUNDARY LINE CAP MARKED "KED 49755" S88'24'43"W 1319.21 2307.57 S87'47'03"W CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. STATE OF MONTANA County of Lincoln FOUND 3 1/4" DIAM. ALUMINUM day of / (ollender, 2007, A.D., at 2:15 o'clock / m. arquardt & S12 S7 CAP MARKED "HAIGES 2520S" 1312.78 997.05 2309.84 S87°23'33"W FOUND 3 1/4" DIAM. ALUMINUM CAP MARKED "HAIGES 2520S" S13 S18 Field Crew: BHP Date: September 19, 2007 Revision Date: October 23, 2007 Instrument Record No. 257238 Project Name: WorkmanCasazzaBLA Project Number: 07-179 fax: (406) 755-3055 PM # 4833 Kalispell, Mt 59901 Drawn By: Augusta



# THE HILLS SUBDIVISION

NE 1/4, SE 1/4 & SW 1/4 of Section 7, T36N R26W, P.M., M. Lincoln County, Montana



OWNERS: EUREKA HILLS LLC

DATE: NOVEMBER 14, 2005

PURPOSE: SUBDIVISION

CERTIFICATE OF DEDICATION

EUREKA HILLS LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the North 1/4 corner, Section 7; Thance along the North and East lines of the West 1/2 of the Northeast 1/4, North 88"11'52" East 1314.62 feet and South 00°04'52" East 2633.75 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4; Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 91.87 feet; Thence South 88°33'11" West 32.96 feet to the beginning of a 170.00 foot radius curve to the left; Thence Southwesterly along the curve thru a central angle of 56°44'26" 168.35 feet; Thence South 89"29'22" West 1075.71 feet; Thence South 63°29'50" West 50.00 feet; Thence North 63°16'15" West 84.40 feet to the beginning of a 140.00 foot radius curve to the left; Thence Westerly and Southwesterly along the curve thru a central angle of 86°07'00" 210.42 feet; Thence South 30°36'45" West 1016.26 feet to the beginning of a 200.00 foot radius curve to the right; Thence Southwesterly and Northwesterly along the curve thru a central angle of 129°07'29" 450.73 feet: Thence North 20°15'46" West 569.81 feet to the West line of the Northeast 1/4 of the Southwest 1/4; Thence along the West and North lines of the Northeast 1/4 of the Southwest 1/4, North 00°02'00" East 444.59 feet and North 88°10'35" East 1310.08 feet to the Southwest corner of the Northeast 1/4: Thence along the West line of the Northeast 1/4, North 00°00'38" West 2634.33 feet to the Point of Beginning containing 104.11 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with County Road right of way as shown hereon.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE HILLS SUBDIVISION, Lincoln County, Montana.

Licko Workman. MEMBER

STATE OF Mantauce

County of Stathead

This instrument was acknowledged before me on Jam. 31, 200 by NATOLWELKAA N. 1. MEMBER of EUREKA HILLS LLC.

Printed Name: Brand: I falon
Notary Public for the State of Man and

The state of the s

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Hills, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marian B. Rosse

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Approved 200 6

Examinipe Land Surveyor
Registration No.

CERTIFICATE OF SURVEYOR

DAWN MARQUARD
Registration No. 73285

1-24-0G



Serinamiller by Ami Kinden, Deputy Clark Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Eiled on the 2 day of Rebrusy, 2006 A.D., at 9

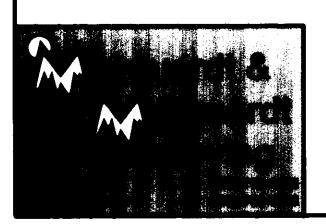
SHEET 2 OF 2 SHEETS

Field Crew: AS/RG

Dete: Nov. 14, 2005 Revision Date: n/a

Project Name: McGavin-Eureka Project Number: 05-224

Filename: FinalPlat Drawn By: Augusta



OWNERS\FOR: JAMES L. & CAROL J. HURST

DATE: NOVEMBER 4, 2008

THE JAMES L. HURST III AND CAROL J. HURST TRUST

PURPOSE: SUBDIVISION

# Subdivision Plat of THE RIDGE

NE 1/4 of Section 4, T36N R27W, P.M., M.

Parcel A

C. of S. 3246

IRRIGATION DITCH

BOOK 350, PAGE 79

Lot 6

7.95 Ac. (Gr.)

7.74 Ac. (Net)

parcel B

Parcel C

C. of S.

3613

Lincoln County, Montana

IOWA FLATS ROAD - 60' COUNTY ROAD

60' EASEMENT-

60'

Ы

Parcel B

C. of S. 3246

IRRIGATION DITCH EASEMENT PER BOOK 13

11.80 Ac. (Gr.)

10.52 Ac. (Net)

UTILITY EASEMENT PER **BOOK 330, PAGE 600** 

Lot 2

8.15 Ac. (Gr.)

6.81 Ac. (Net)

-DRIVEWAY

647.33

8.45 Ac. (Gr.)

6.37 Ac. (Net)

850.96

MARQUARDI

60'

C IRRIGATION DITCH-

EASEMENT PER

-DRIVEWAY

PULL-OUT-

Lot 4

9.76 Ac. (Gr.

9.11 Ac. (Net)

N89°40'54"W

BOOK 350, PAGE 79

cs. 3613

15' UTILITY EASEMENT

**EMPTY SADDLE ROAD** PRIVATE ROAD &

UTILITY EASEMENT-

ALONG LINE AS INSTALLED

PER BOOK 323, PAGE 344

Parcel D

C. of S.

IRRIGATION DITCH

ASEMENT PER BOOK 13,

Lot 7

8.78 Ac. (Gr.)

8.74 Ac. (Net)

EMPTY SADDLE ROAD 60' PRIVATE ROAD &-

Lot 5

7.07 Ac. (Gr.)

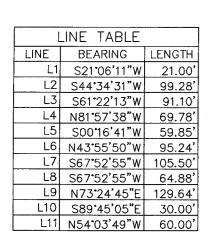
6.74 Ac. (Net)

UTILITY EASEMENT

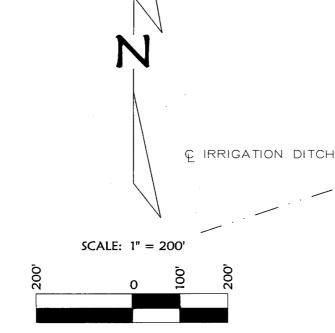
**DRIVEWAY** 

-15' UTILITY EASEMENT PER

**BOOK 323, PAGE 344** 



CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	46*13'58"	80.00'	64.55	N23°21'54"E	62.82
C2	63'04'08"	148.52	163.49	S14*56'49"W	155.36
C3	100'54'42"	110.00	193.74	N50*42'16"E	169.65
C4	11110'31"	60.00'	116.42'	N19*39'05"W	99.00'
C5	47'23'57"	60.00	49.64	S81*03'41"W	48.23
C6	141°25'32"	60.00'	148.10	S13*21'03"E	113.26



#### **LEGEND**

- FOUND 1" SQUARE BOLT
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

#### NOTES

- \* NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
- \* GLEN LAKE IRRIGATION DISTRICT SHALL BE CONSULTED FOR THE LOCATION OF ANY IRRIGATION DITCH EASEMENTS AFFECTING THIS PROPERTY PRIOR TO CONSTRUCTION OR EXCAVATION.
- \* THE PLACEMENT OF STRUCTURES OR THE PLANTING OF VEGETATION OTHER THAN GRASS IS PROHIBITED WITHIN THE IRRIGATION EASEMENT WITHOUT WRITTEN PERMISSION FROM THE GLEN LAKE IRRIGATION DISTRICT.
- \* THE LAND USE FOR EACH LOT IN THIS SUBDIVISION IS PROPOSED RESIDENTIAL USE.

#### CERTIFICATE OF DEDICATION

We, JAMES L. HURST & CAROL J. HURST, as individuals and as Trustees of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Parcel B as shown on Certificate of Survey No. 3613 in the Northeast 1/4 of Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 61.96 acres of land all as shown hereon. Subject to and together with easements as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as THE RIDGE. The undersigned hereby grants to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

THE JAMES L. HURST III, AND CAROL J. HURST TRUST dated July 31, 2008

JAMES L. HURST, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST, dated July 31, 2008

Caroll Deust TE CAROL J. HURST, as an individual and as a Trustee of THE JAMES L. HURST III AND CAROL J. HURST TRUST,

STATE OF / CONTOUR)

HURST TRUST, dated July 31, 2008.

Notary Public for the State of Montowa Residing at Rex-ford, M My Commission Expires

We, The undersigned, Anthony V. Bassel Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy D. Lauel, County Clerk and Recorder of said county do hereby certify that this accompanying plat of The Ridge, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 16 day of Oct , 2003 **Board of County Commissioners** 

Lincoln County, Montana

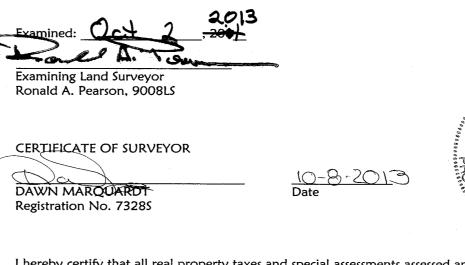
Lincoln County, Montana PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Empty Saddle Road and the driving surface is a minimum of 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 7328S







I hereby certify that all real property taxes and special assessments assessed and levied Dated the 17 day of 0ctober, 2013. divided have been paid.

STATE OF MONTANA

Filed on the 17 day of October, 2013, A.D., at 10:40 o'clock 1 m.

Instrument Record No. 247962

PM# 7147

-	Filename:	Final	Drawn By: KLA	
	1566	Doe" 247961	350/250	

Field Crew:

Revision Date: Oct. 7, 2013

Project Number: 07-058

Sanitary Restriction Removed P.F. 11562 DOC 247957
plotting Certificate p. F. # 11563 DOC 247958
Road & Fin approach P.F. 11564 Doc 247959
Road access P.F. 11565 Doc 247960

Notione Weed p.F. 4/156 Doc" 247961
Road Thairtenance agree Doc" 247963 350/358
Declaration Conditions-Covenante Doc 24764 350/259

Date: July 28, 2008

Project Name: Hurst Sub

LINCOLN COUNTY, MONTANA

# LINE DIRECTION DISTANCE L1 S 46'02'27" E 123.547 L2 S 81'30'22" E 48.620 L3 S 64'36'34" E 37.040 L4 N 86'23'37" E 2.412 L5 S 02 311" E 27.493 L6 S 46'C2'27" E 92.169 L7 S 81'39'22" E 48.620

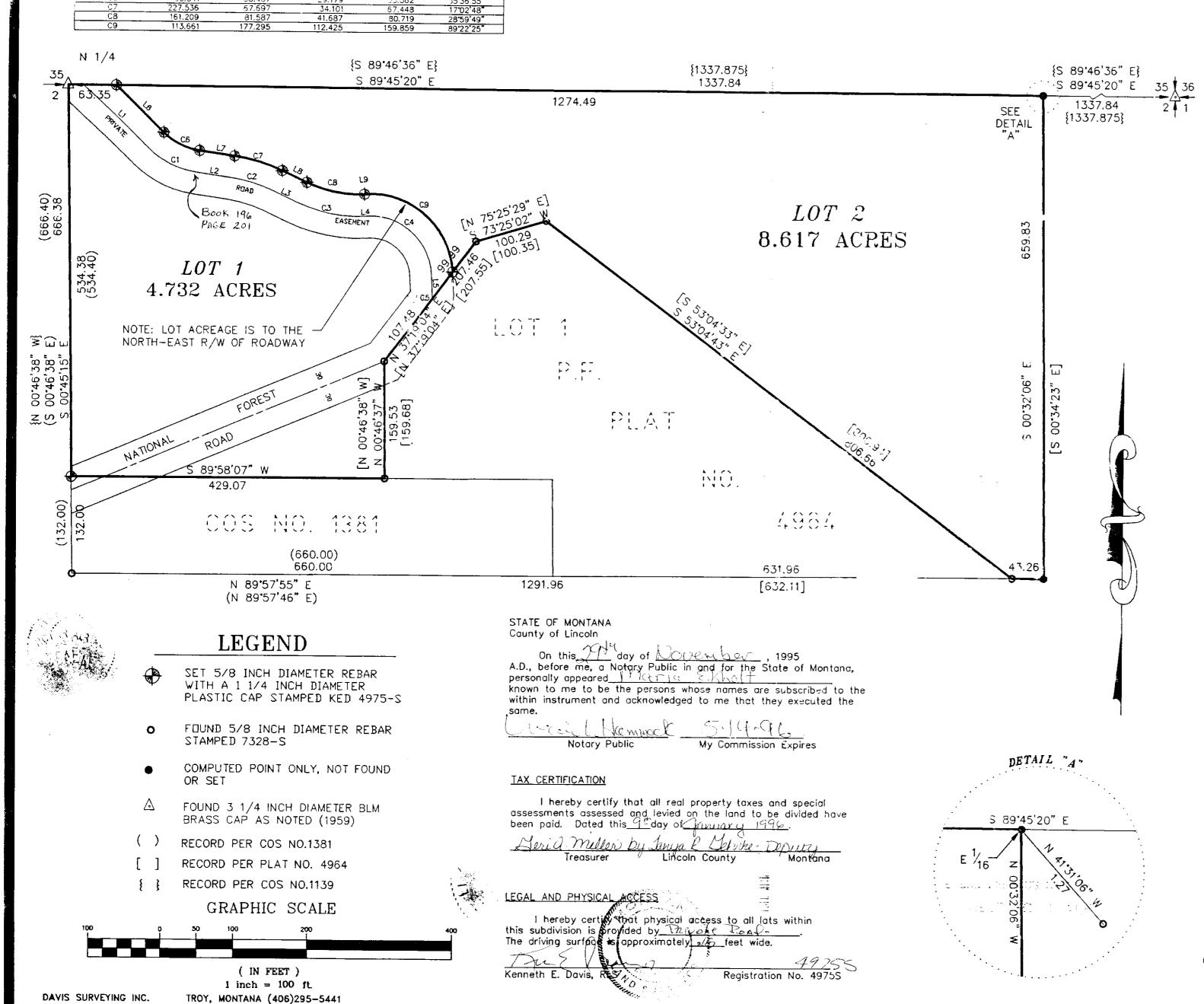
# A PLAT OF: THERRIAULT CREEK SUBDIVISION

IN THE N 1/2 OF GOV'T LOT 2

JOR: JAKIA EKHOLI

DATÉ: 00108EH 1935

TOTAL ACREAGE = 13.349 ACRES



CERTIFICATE OF DEDICATION

deginning at a 3 1/4 inch dia. BLM brass cap menument marking the North 1/4 Corner of Section 2, Twp. 35 N, R. 26 W, P.M.M.; thence, from said point of beginning S 89\*45'20" E 1337.84 feet to a computed point purported to be the East 1/16 Corner on the north line of said Section 2, Twp. 35 N, R. 26 W, P.M.M., from which bears N 41°31'06" W 1.27 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, S 00'32'06" E 659.82 feet along the north-south centerline of the NE 1/4 of said Section 2 to a computed point; thence, S 89'57'55" W 43.26 feet along the south line of the N 1/2 of Cov't Lot 2 to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southeast Corner of Lot 1 as shown on P.F. Plat No. 4964; thence, N 53°04'43" W 806.66 feet along the north-asterly line of said P.F. Plat No. 4964 to a 5/1 inch dia. rebar capped: 7328-S; thence, continuing along said northerly line of said P.F. Plat No. 4964 S 73'25'02" W 100.29 feet to a 5/8 inch dia. rebar capped: 7328-S; thence, continuing along said P.F. Plat No. 4964 partially along the centerline of an existing road ray S 37'19'04" W 207.46 feet to a 5/ inch dia. rebar capped: /328-S located in the centerline of an existing roadway (about 6 inches below the surface of the roadway); thence, leaving said roadway S 00'46'37" E 159.53 feet along the westerly line of said P.F. Plat No. 4964 to a 5/8 inch dia. rebar capped: 7328-S located on the north line of that tract as shown on C. of S. No. 1381; thence, S 89'58'07" W 429.07 feet along the north line of said C. of S. No. 1381 to a 5/8 inch dia, rebar capped: K D 4975-S replacing the Northwest Corner of said C. of S. No. 1381 located on the north—south centerline of said Section 2: thence, N 00°45′15" W 534.38 feet olong said north-south centerline to the point of beginning.

The aforedescribed Therrigult Creek Subaivision contains 13.349 acres, more or less, and consists of 2 Lots being 4.732 and 8.617 acres, more or less, respectively, and is subject to a National Forest road easement, and Book 196 Page 201, a private roadway, all as shown hereon.

The above described tract of land is to be known and designated as <u>THERRIAUST CREEK SUBDIVIBION</u>
Lincoln County, Montana.

Dated this 29 day of November, 1995.

and Maria Elekelt

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, da hereby certify that a survey was made of The RIAD CA CREEK, a miner subdivision, under my supervision, during the month of Cartalage 1994, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1973; that the annexed plat is in accordance with such survey, that the streets and dimensions of the loss are as shown hereon; and that the said platted approved the country of the ground according to law.

Dated this Tanday of Terreno 1995 A.D.

Kenneth E. Davis, Land Sorveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Jerold R. Junes

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

"iled on this // day of fan. 1996 A.D. at 9:05 o'clock A.m. Coxol M. Cummings by Leannie Denne

P.F. PLAT NO.

5.516

OWNERS:

Maria K. Ekholt

PURPOSE:

**Boundary Line Adjustment** 

DATE:

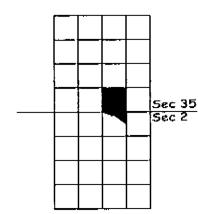
Feb. 27, 2002

**Amended Plat of:** 

**LOT 2 Therriault Creek Subdivision** SW1/4 SE1/4 Sec. 35, T 36 N R 26 W &

N1/2 Gov't Lot 2 Sec. 2, T 35 N R 26 W, P.M., M.

**Lincoln County, Montana** 



LEGEND

Fnd 1/4 cor, BLM Brass Cap

Fnd 5/8" rebar with plastic cap marked CORDI 13102

Fnd 5/8" rebar with plastic cap DAVIS 4975S

Fnd 1/16 cor, 5/8" rebar with plastic cap MARQUARDT 73285

Fnd 5/8" rebar with plastic cap marked MARQUARDT 73285

Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285

#### Certificate of Dedication

I, MARIA K. EKHOLT, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

#### Legal Description

PARCEL A (Not a part of subdivision)

Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North, Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West. P.M., M., Lincoln County, Montana described as follows:

Beginning at the Northeast corner of the Southwest 1/4 of the Southeast 1/4, Section 35; Thence along the East line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 00°01'27" West 1316.86 feet to the Northeast corner of Government Lot 2, Section 2; Therice along the East and South lines of the North 1/2, Government Lot 2, Section 2 South 00°52'30" East 658.80 feet and South 89°27'51" West 43.44 feet; Thence North 53°28'41" West 28.39 feet:

Thence North 00°52'30" West 642.11 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35;

Therice along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 South 89°49'37" West 231.56 feet: Therice North 1317.52 feet to the North line of the Southwest 1/4 of the Southeast 1/4,

Thence along the North line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°57'18" East 298.12 feet to the Point of Beginning containing 10.00 acres of land all as

Subject to easements of record.

Those portions of the Southwest 1/4 of the Southeast 1/4, Section 35, Township 36 North. Range 26 West and Government Lot 2, Section 2, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 35; Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 35 North 00°01'35" East 1319.84 feet and North 89°57'18" East 1038.30 feet; Thence South 1317.52 feet to the South line of the Southwest 1/4 of the Southeast 1/4, Section 35:

Thence along the South line of the Southwest 1/4 of the Southeast 1/4, Section 35 North 89°50'42" East 231.56 foot;

Thence South 00°52'30" East 642.11 feet; Thence North 53°28'41" West 778.27 feet;

Thence South 73°01'04" West 100.29 feet;

Therice South 36°55'06" West 53.74 feet to a point on a 113.66 foot radius reverse curve concave Southwesterly having a radial bearing of South 85°04'31" West; Thence Northwesterly along the curve thru a central angle of 89°04'51" 176.72 feet to the

beginning of a 161.21 foot radius reverse curve to the right; Thence Northwesterly along the curve thru a central angle of 28°59'49" 81.59 feet; Thence North 65°00'32" West 37.04 feet to the beginning of a 90.84 foot radius curve to

Thence Northwestorly along the curve thru a central angle of 35°36'55" 56.47 feet: Thence North 82°03'20" West 48.62 feet to the beginning of a 227.54 foot radius curve to

Thence Northwesterly along the curve thru a central angle of 17°02'48" 67.70 feet; Thence North 46°26'25" West 92,17 feet to the North line of Government Lot 2. Section 2: Thence along the North line of Government Lot 2, Section 2 South 89°49'37" West 63.35 feet to the Point of Beginning containing 39.06 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Therriault Creek Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision, fower than five lots are affected, and no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA. I also hereby certify that this division of land is to create a parcel (PARCEL A) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Titlo 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

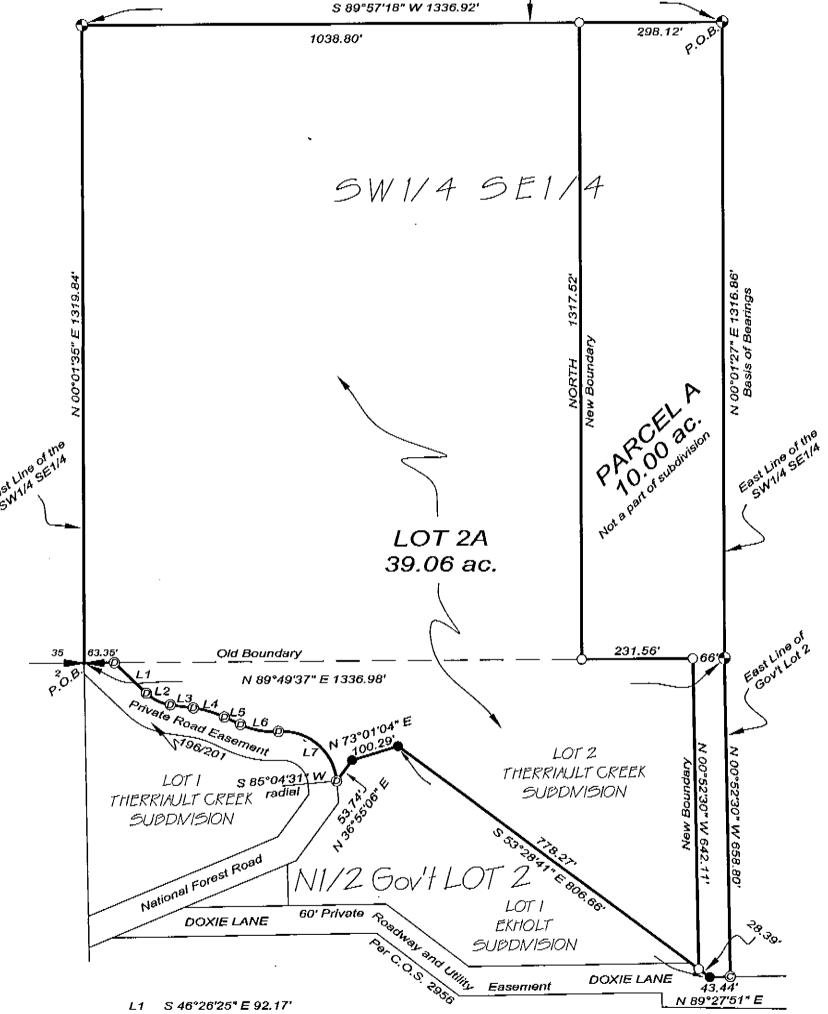
I hereby certify that all real property taxes and special assessments assessed and levied

R=90,84' Delta=35°36'55" L=56.47' S 82°03'20" E 48.62'

R=227.54' Delta=17°02'48" L=67.70'

S 65°00'32" E 37.04'

R=161,21' Delta=28"59'49" L=81.59'



North Line of the

SW1/4 SE1/4

R=113.66' Delta=89"04'51" L=176.72'

Examining Land Surveyor Registration No. 4130 s CERTIFICATE OF SURVEYOR BAWN MARQUARD

Registration No. 7328 s STATE OF MONTANA

County of Lincoln

Instrument Record No. <u>1584</u>95

Field Crew: BHP & STP Revision Date: n/a Date: Feb. 27, 2002 Project Name: Ekholt Project Number: 02-025 Drawn By: JLK Filename: working

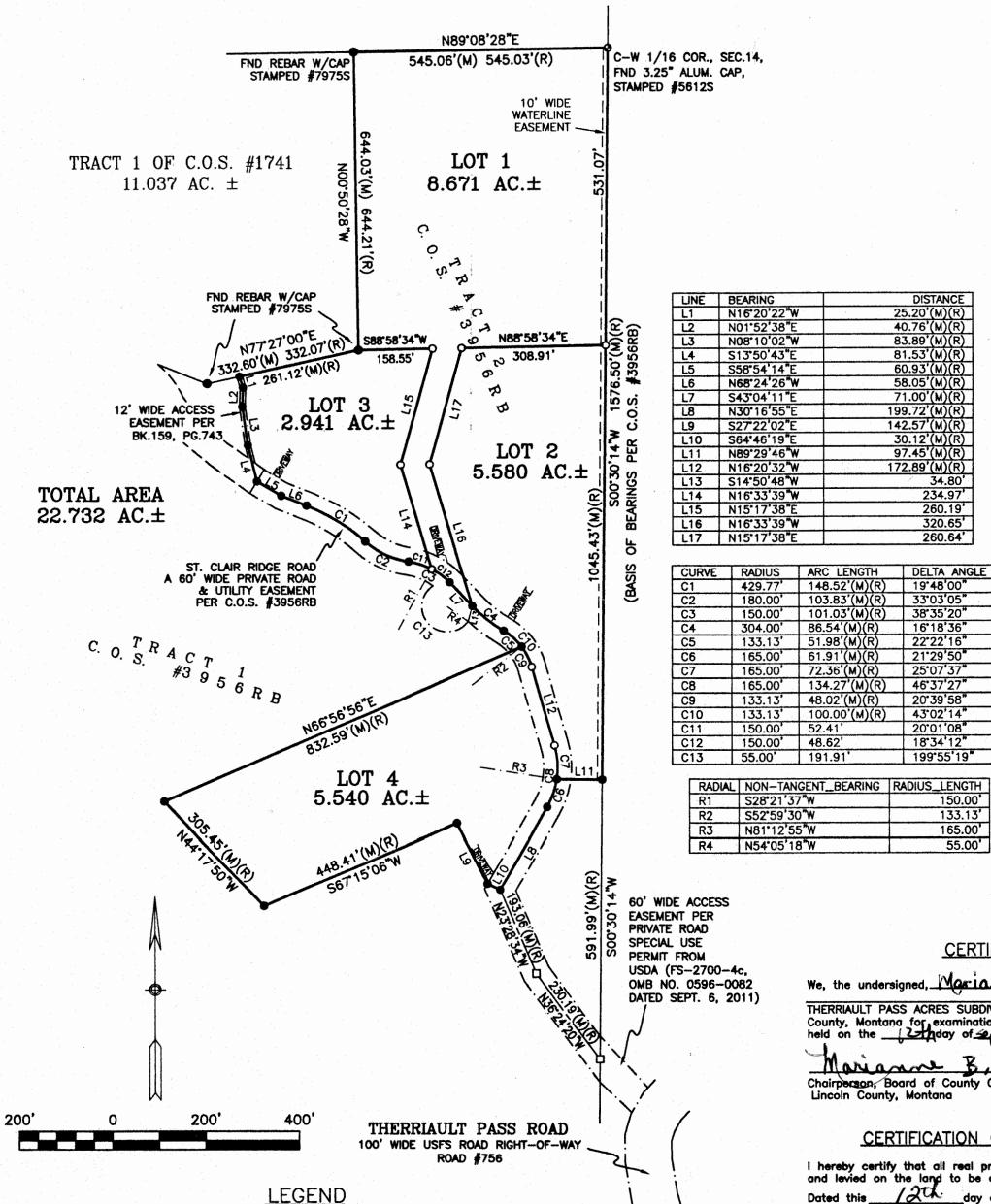
PLAT No.

**EKHOLT** 

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC DATE: JUNE 30, 2010

# FINAL PLAT OF THERRIAULT PASS ACRES SUBDIVISION

W1/2 SW1/4 OF SEC. 14, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA



WEST 1/4 CORNER SECTION 14

FOUND REBAR W/CAP STAMPED

1/16 CORNER (AS NOTED)

COMPUTED POINT

MEASURED DISTANCE

'SAM CORDI

P.O. BOX 323

974 COLORADO AVE.

WHITEFISH, MT 59937

PHONE: (406)-862-9977

REGISTERED LAND SURVEYOR

FOUND 3.25" ALUM. CAP STAMPED #5612S

#13102LS (UNLESS OTHERWISE NOTED)

RECORDED DISTANCE PER CITED SURVEY HEREON

#### CERTIFICATE OF DEDICATION

We, Montana Meadows, LLC., and Therriault Pass Acres, LLC., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteeen (14), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly descirbed as follows:

Beginning at the Center-west one-sixteenth (C-W 1/16) corner of said Section Fourteen (14); thence South00°30'14"West 1576.50 feet along the easterly boundary of said West one-half of the Southwest one-quarter (W1/2SW1/4) of Section Fourteeen (14); thence North89°29'46"West 97.45 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point also being the beginning of a non-tangent curve concave to the west having a radius of 165.00 feet and to which a radial line bears South81°12′55″East; thence the following two (2) courses and distances along said centerline: southerly and southwesterly 61.91 feet along said curve through a central angle of 21°29'50", South30°16'55"West 199.72 feet; thence thence North64'46'19"West 30.12 feet to the westerly right of way of said 60-foot wide access and utility easement; thence North27"22'02"West 142.57 feet; thence South67"15'06"West 448.41 feet; thence North44'17'50"West 305.45 feet; thence North66'56'56"East 832.59 feet to the centerline of a 60-foot wide access and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 133.13 feet and to which a radial line bears North52°59'30"East; thence the following eight (8) courses and distances along said centerline: northwesterly 51.98 feet along said curve through a central angle of 22°22'16" to the beginning of a reverse curve concave to the northeast having a radius of 304.00 feet, northwesterly 86.54 feet along said curve through a central angle of 16'18'36", North43'04'11"West 71.00 feet to the beginning of a curve concave to the southwest having a radius of 150.00 feet, northwesterly and westerly 101.03 feet along said curve through a central angle of 38'35'20" to the beginning of a reverse cuve concave to the northeast having a radius of 180.00 feet, westerly and northwesterly 103.83 feet along said curve through a central angle of 33°03'05" to the beginning of a reverse curve concave to the southwest having a radius 429.77 feet, northwesterly 148.52 feet along said curve through a central angle of 19°48'00", North68'24'26"West 58.05 feet, North58°54'14"West 60.93 feet to the centerline of a 12—foot wide access easement; thence the following four (4) courses and distances along said centerline:

North13°50'43"West 81.53 feet, North08°10'02"West 83.89 feet, North01°52'38"East 40.76 feet, North16°20'22"West 25.20 feet; thence North77°27'00"East 261.12 feet; thence North00'50'28"West 644.03 feet to the northerly boundary of the Southwest one-quarter (SW1/4) of said Section Fourteen (14); thence North89"08"28"East 545.06 feet along said northerly boundary to the point of beginning and containing 22.732 acres of land, gross measure, more or less. All

Subject to a 12-foot wide access easement for the benefit of the owner(s) of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with a 60—foot wide private road and utility easement (St. Clair Ridge Road) for the benefit of the owner(s) of Tract One (1) of C.O.S. #3956RB, Tract One (1) of Certificate of Survey #1721, all records of Lincoln County, Montana, and Therriault Pass Acres Subdivision, all as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Lot 4 is exempt from sanitation review from the Department of Environmental Quality pursant to 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

The above described tract of land is to be known and designated as THERRIAULT PASS ACRES SUBDIVISION, Lincoln County, Montana.

ozenh h. Turd JOSEPH L. PURDY, managing member of Montana Meadows, LLC. and Therrigult Pass Acres, LLC.

STATE OF Montana)

On this day of \_\_\_\_\_\_, \_\_\_\_\_, before me, the undersigned, a Notary Public for the State of \_\_\_\_\_\_\_, personally appeared Joseph L. Puray, known to me to be the person whose name is subscribed is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Wonten Residing at white ish . Menting My Commission expires Man 29th 2016



#### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Reschairperson of the Board of County Commissioners of Lincoln County, Montana and 

Chairperson, Board of County Commissioners
Lincoln County, Montana

150.00 133.13'

165.00

55.00'

Thurs Your ounty Clerk and Recorder Lincoln County, Montana

#### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special and levied on the land to be divided have been paid. 12th day of September, 2012 Many tratter Higgin By Connie voge LINCOLN COUNTY TREASURER, LIBERT MONTANA

#### CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to County Subdivision Regulations, are met.

An Cont. 1/31/12 SAM CORDI, RLS #13102LS

CERTIFICATE OF SURVEYOR SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED: SOF 14

RONALD A. PEARSON, LINCOLN COUNTY **EXAMINING LAND SURVEYOR REG. NO.9006LS** STATE OF MONTANA

County of Lincoln A.D. 20/2 at /.54 o' clock

BY: Kobla a. Benson

INSTRUMENT REC. NO. 240848

PLAT NO. 7/24

Platting Certificate # 240846 PF11207 Covenants # 240849 BK 344/4! Road Permit # 240847 BK 344/40 Santary Restrictions # 240844 PF 11205 consent to Platting # 240845 PF11204

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC

PURPOSE: RELOCATION OF COMMON BOUNDARIES

DATE: AUGUST 13, 2018

# AN AMENDED PLAT OF LOT 2

OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1A OF C.O.S. #4541RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA

SAM CORDI

P.O. BOX 323

974 COLORADO AVE.

WHITEFISH, MT 59937

PHONE: (406)-862-9977

REGISTERED LAND SURVEYOR

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East one-sixteenth (C-E 1/16) corner of said Section Fifteen (15); thence North89°07'09"East 847.06 feet along the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence South 06°10'10" East 346.39 feet to the centerline of a sixty-foot wide private road & utility easement (St. Clair Ridge Road); thence the following eight (8) courses and distance along said centerline: South17°38'29"East 89.75 feet, South30°04'57"East 48.23 feet, South42°20'40"East 45.23 feet, South55°53'39"East 64.04 feet, South51°06'27"East 65.05 feet, South39°17'09"East 59.38 feet, South 26°53'55" East 422.20 feet, South 21°10'25" East 286.15 feet; thence South 68°49'35" West 82.08 feet to the South one-sixteenth (S 1/16) corner of said Section Fourteen (14); thence South88°26'29"West 1327.85 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15) to the Southeast one-sixteenth (SE 1/16) corner of said Section Fifteen (15); thence North00°05'51"East 661.94 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the southwest corner of the South one-half of the Northwest one-quarter of the Northeast one-augrter of the Southeast one-augrter (S1/2 NW1/4 NE1/4 SE1/4) of said Section Fifteen (15): thence North88'46'56"East 667.74 feet along the southerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the southeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (\$1/2 NW1/4 NE1/4 SE1/4); thence North00°26'18"East 329.05 feet along the easterly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (\$1/2 NW1/4 NE1/4 SE1/4) to the northeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence South88\*57'04"West 669.65 feet along the northerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northwest corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter (\$1/2 NW1/4 NE1/4 SE1/4); thence North00°05'51"East 330.97 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the point of beginning and containing 28.152 acres of land, gross measure, more or less. All as shown hereon.

#### LOT 2A

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Fourteen (14); thence North00°48'31"East 1309.32 feet along the westerly boundary of said Section Fourteen (14) to the South one-sixteenth (S1/16) corner of said Section Fourteen (14); thence North68'49'35"East 82.08 feet; thence South43\*02'43"East 175.19 feet; thence North68\*24'13"East 814.01 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 150.00 feet and to which a radial line bears North28°21'37"East; thence the following two (2) courses and distances along said centerline: southeasterly 48.62 feet along said curve through a central angle of 18'34'12". South43'04'11"East 71.00 feet: thence North16°33'39"West 320.65 feet; thence North15°17'38"East 260.64 feet; thence North88°58'34"East 308.91 feet to the easterly boundary of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of said Section Fourteen (14); thence South00°30'14"West 1992.49 feet along said easterly boundary to the West one-sixteenth (W1/16) corner of said Section Fourteen (14); thence South89°57'47"West 1326.96 feet along the southerly boundary of said Section Fourteen (14) to the point of beginning and containing 40.459 acres of land, gross measure, more or less.

EXCEPTING THEREFROM Lot Four (4) of Therrigult Pass Acres Subdivision, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana. All as shown hereon.

Subject to and together with all appurtenant easements of record

#### OWNERS CERTIFICATION

I, Michael J. Dever, managing member of Montana Meadows, LLC., and managing member of Therrigult Pass Acres, LLC., the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A and Lot 3A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are reater than 20 acres.

STATE OF Montana)

County of I lathead

On this 5th day of September, 2018, before me, the undersigned, a Notary Public for the State of Montana personally appeared Michael J. Dever, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first

Signature

LeAnne

Print Name

Notary Public for the State of Montane Residing at Columbia Falls. Nontana My Commission expires May 11, 2020

Longuan

LEANNE DONOVAN NOTARY PUBLIC for the Residing at Columbia Falls, Monta My Commission Expires May 11, 2020

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

EXAMINED: SEPT 10 2018 RONALD A. PEARSON, LINCOLN COUNTY EXAMINING LAND SURVEYOR REG. NO.9008LS STATE OF MONTANA County of Lincoln Filed on the day of A.D. day of School M. Robin Bunson INSTRUMENT REC. NO. 27600

CERTIFICATE OF SURVEYOR

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. 4555RB

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC AN AMENDED PLAT OF LOT 2 PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: AUGUST 13, 2018 OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1A OF C.O.S. #4541RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA SEC.15 SEC.14 C-W 1/16 COR., SEC.14 FND 3.25" ALUM. CAP P.O.B. TR.1B N89'07'09"E 1343.16'(M) 1343.16'(R-#4541RB) STAMPED #5612S 496.10'(M)(R) C-E 1/16 COR., SEC.15 TRACT 1A C. O .S. # 1 7 4 1 C.O.S. #4541RB LOT 1 PLAT #7124 669.65'(M)(R) S88°57'04"W S1/2 NW1/4 NE1/4 SE1/4 N88°58'34"E 308.91'(M)(R) 667.74'(M)(R) N88°46'56"E LOT 3A C.O.S. #4541RB ST. CLAIR RIDGE ROAD 12' WIDE ACCESS EASEMENT PER A 60' WIDE PRIVATE ROAD & UTILITY EASEMENT OVER EXISTING ROADWAY BK.159, PG.743 LOT 2 PLAT #7124 TRACT 1B 28.152 AC.± ST. CLAIR RIDGE ROAD A 60' WIDE PRIVATE ROAD **NEW BOUNDARY** 1327.85'(M) 1326.86'(R) S1/16 COR. SE1/16 COR., SEC.15 # 3 0 6 1 GLENWOOD ESTATES LOT 1 PLAT #7124 RADIAL BEARING-IN RADIAL BEARING-OUT 165.00'(M)(R) 72.36'(M)(R N59°43'05"W 60' WIDE ACCESS **LEGEND** PRIVATE ROAD SPECIAL USE PERMIT FROM 1/4 CORNER, SECTIONS 14 & 15 LINE BEARING DISTANCE USDA (FS-2700-4c, FOUND 3.25" DIAMETER ALUM. CAP L1 S17\*38'29"E 89.75'(M)(R) L2 S30\*04'57"E 48.23'(M)(R) L3 S42\*20'40"E 45.23'(M)(R) OMB NO. 0596-0082 STAMPED #5612 DATED SEPT. 6, 2011) ST. CLAIR RIDGE ROAD A 60' WIDE PRIVATE ROAD L4 S55\*53'39"E 64.04'(M)(R) L5 S51\*06'27"E 65.05'(M)(R) & UTILITY EASEMENT SOUTHWEST CORNER, SECTION 14 LOT 2A FOUND 3.25" DIAMETER BRASS CAP, BLM L6 S39°17'09"E 59.38'(M)(R) L7 S43\*04'11"E 71.00'(M)(R)
L8 S27\*22'02"E 142.57'(M)(R)
L9 S64\*46'19"E 30.12'(M)(R) 40.459 AC.± 1/16 CORNER, AS NOTED FOUND 3.25" DIAMETER ALUM. CAP THERRIAULT PASS ROAD L10 N30°16'55"E 199.72'(M)(R) STAMPED #13789LS (UNLESS OTHERWISE NOTED) 100' WIDE USFS ROAD RIGHT-OF-WAY L11 N89°29'46"W 97.45'(M)(R) ROAD #756 L12 N16°20'32"W 172.89'(M)(R) FOUND REBAR W/CAP STAMPED #13102LS L13 S68°49'35"W 82.08' (UNLESS OTHERWISE NOTED) FOUND REBAR W/CAP STAMPED #15627LS SEC.14 SET 5/8" X 24" REBAR W/CAP SEC.15 SAM CORDI P.O.B. LOT 2A STAMPED #15627LS 1326.96'(M) 1324.87'(R) S89°57'47"W W1/16 COR. REGISTERED LAND SURVEYOR SEC.23 SEC.22 COMPUTED POINT SEC. 14 974 COLORADO AVE. CREEK GLEN C. O. S. # 2 5 9 3 P.O. BOX 323 MEASURED DISTANCE SHEET 1 OF 2 LOTS LOT 2 WHITEFISH, MT 59937 c.o.s. 4555RB RECORD DISTANCE PER CITED SURVEY HEREON LOT PHONE: (406)-862-9977

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC

PURPOSE: RELOCATION OF COMMON BOUNDARIES

DATE: JUNE 12, 2018

# AN AMENDED PLAT OF LOT 3

# OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1 OF C.O.S. #3956RB

W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W). Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East one-sixteenth (C-E 1/16) corner of said Section Fifteen (15); thence North89°07'09"East 847.06 feet along the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15); thence South06°10'10"East 346.39 feet to the centerline of a sixty-foot wide private road & utility easement (St. Clair Ridge Road); thence the following eight (8) courses and distance along said centerline: South17'38'29"East 89.75 feet, South30'04'57"East 48.23 feet, South42°20'40"East 45.23 feet, South55°53'39"East 64.04 feet, South51°06'27"East 65.05 feet, South39°17'09"East 59.38 feet, South 26°53'55" East 422.20 feet, South 21°10'25" East 286.15 feet; thence South 43°02'43" East 175.19 feet; thence North 68°24'13" East 814.01 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road), said point being the beginning of a non-tangent curve concave to the southwest having a radius of 150.00 feet and to which a radial line bears North28°21'37"East; thence the following four (4) courses and distances along said centerline: southeasterly 48.62 feet along said curve through a central angle of 18°34'12", South43°04'11"East 71.00 feet to the beginning of a curve concave to the northeast having a radius of 304.00 feet, southeasterly 86.54 feet along said curve through a central angle of 16'18'36" to the beginning of a reverse curve concave to the southwest having a radius of 133.13 feet, southeasterly 51.98 feet along said curve through a central angle of 22°22'16"; thence South66\*56'56"West 832.59 feet; thence South44\*17'50"East 305.45 feet; thence North67\*15'06"East 448.41 feet; thence South27\*22'02"East 142.57 feet; thence South64\*46'19"East 30.12 feet to the centerline of said sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence the following two (2) courses and distances along said centerline: North30°16'55"East 199.72 feet to the beginning of a curve concave to the west having a radius of 165.00 feet, northerly 61.91 feet along said curve through a central angle 21°29'50"; thence South89°29'46"Easst 97.45 feet to the easterly boundary of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of said Section Fourteen (14); thence South00'30'14"West 1058.68 feet along said easterly boundary to the West one-sixteenth (W 1/16) corner of said Section Fourteen (14); thence South89°57'47"West 1326.96 feet along the southerly boundary of said Section Fourteen (14) to the southwest corner of said Section Fourteen (14); thence North00'48'31"East 1309.32 feet along the westerly boundary of said Section Fourteen (14) to the South one-sixteenth (S 1/16) corner of said Section Fourteen (14); thence South88\*26'29"West 1327.85 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15) to the Southeast one-sixteenth (SE 1/16) corner of said Section Fifteen (15); thence North00°05'51"East 661.94 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the southwest corner of the South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) of said Section Fifteen (15); thence North88\*46'56"East 667.74 feet along the southerly boundary of said South one-half of the Northwest one-guarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the southeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (\$1/2 NW1/4 NE1/4 SE1/4); thence North00°26'18"East 329.05 feet along the easterly boundary of said South one-half of the Northwest one-guarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northeast corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence South88\*57'04"West 669.65 feet along the northerly boundary of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4) to the northwest corner of said South one-half of the Northwest one-quarter of the Northeast one-quarter of the Southeast one-quarter (S1/2 NW1/4 NE1/4 SE1/4); thence North00°05'51"East 330.97 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the point of beginning and containing 63.031 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

That portion of the West one-half of the Southwest one-quarter (W1/2 SW1/4) of Section Fourteen (14) and the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Fifteen (15), all of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter (E1/4) corner of said Section Fifteen (15); thence South00°46'59"West 386.48 feet along the easterly boundary of said Section Fifteen (15); thence South48°06'49"East 366.03 feet; thence South68°00'33"East 200.98 feet; thence North77°27'00"East 332.60 feet; thence North88°58'34"East 158.55 feet; thence South15°17'38"West 260.19 feet; thence South16°33'39"East 234.97 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence South68°24'13"West 814.01 feet; thence North43"02'43"West 175.19 feet to the centerline of a sixty-foot wide private road and utility easement (St. Clair Ridge Road); thence the following eight (8) courses and distances along said centerline: North21'10'25"West 286.15 feet, North26\*53'55"West 422.20 feet, North39\*17'09"West 59.38 feet, North51\*06'27"West 65.05, North55\*53'39"West 64.04 feet, North42'20'40"West 45.23 feet, North30'04'57"West 48.23 feet, North17'38'29"West 89.75 feet; thence North06'10'10"West 346.39 feet to the the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Fifteen (15): thence North89°07'09"East 496.10 feet along said northerly boundary to the point of beginning and containing 21.000 acres of land, gross

Subject to a 12-foot wide access easement for the benefit of Tract One (1) of Certificate of Survey #1741 per Deed Book 159, Page 743, all records of Lincoln County, Montana, and all as shown hereon.

Subject to and together with all appurtenant easements of record.

#### OWNERS CERTIFICATION

I, Michael J. Dever, managing member of Montana Meadows, LLC., and managing member of Therriault Pass Acres, LLC., the undersigned property owners, hereby certify that these divisions of land are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1A and Lot 3A are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76—4—103, M.C.A., as they are greater than 20 acres.

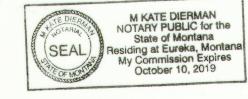
MICHAEL J. DEVER

STATE OF Montana )

\_\_, <u>2018</u>, before me, the undersigned, a Notary Public for the State of Moutana personally appeared Michael J. Dever, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first

M. Kate Dierman

Notary Public for the State of Moudana My Commission expires 10/10/2019



#### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

CERTIFICATE OF SURVEYOR T/19/2018
HOMAS SIBSON-REGISTRATION NO. 15627LS EXAMINED: July 2012 2018

**EXAMINING LAND SURVEYOR REG. NO.9008LS** STATE OF MONTANA

INSTRUMENT REC. NO. 275167

SHEET 2 OF 2

CERTIFICATE OF SURVEY NO.4541RB

SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC AN AMENDED PLAT OF LOT 3 PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: JUNE 12, 2018 OF THERRIAULT PASS ACRES SUBDIVISION & TRACT 1 OF C.O.S. #3956RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA SEC.15 SEC.14 C-W 1/16 COR., SEC.14 FND 3.25" ALUM. CAP P.O.B. TR.1A N89°07'09"E 1343.15'(M) 1343.12'(R) STAMPED #5612S P.O.B. LOT 3A C-E 1/16 COR., SEC.15 C. O .S. # 1 7 4 1 LOT 1 PLAT #7124 669.65'(M)(R) S88°57'04"W S1/2 NW1/4 NE1/4 SE1/4 667.74'(M)(R) LOT 3A N88°46'56"E 21.000 AC.± ST. CLAIR RIDGE ROAD A 60' WIDE PRIVATE ROAD 12' WIDE ACCESS PLAT #7124 & UTILITY EASEMENT LOT 2 PLAT #7124 TRACT 1A # 3 9 5 6 R B 63.031 AC.± TRACT 1, C.O.S. A 60' WIDE PRIVATE ROAD & UTILITY EASEMENT PER C.O.S. #3956RB 1327.85'(M) 1326.86'(R) S1/16 COR., SE1/16 COR., SEC.15 NEW BOUNDARY #3061 GLENWOOD ESTATES I. O T 1 LOT 4 PLAT #7124 RADIAL BEARING-IN RADIAL BEARING-OUT 150.00'(M)(R) 48.62'(M)(R) 304.00'(M)(R) 86.54'(M)(R) 133.13'(M)(R) 51.98'(M)(R) S28\*21'37"W N30\*37'13"E S46'55'49"W N46°55'49"E S52\*59'30"W N81'12'55"W **LEGEND** PRIVATE ROAD SPECIAL USE PERMIT FROM 1/4 CORNER, SECTIONS 14 & 15 USDA (FS-2700-4c, LINE BEARING DISTANCE FOUND 3.25" DIAMETER ALUM. CAP OMB NO. 0596-0082 L1 S17\*38'29"E 89.75' STAMPED #5612 DATED SEPT. 6, 2011) L2 S30°04'57"E 48.23' ST. CLAIR RIDGE ROAD L3 S42\*20'40"E 45.23' L4 S55\*53'39"E 64.04' L5 S51\*06'27"E 65.05' A 60' WIDE PRIVATE ROAD & UTILITY EASEMENT SOUTHWEST CORNER, SECTION 14 PER C.O.S. #3956RB FOUND 3.25" DIAMETER BRASS CAP, BLM L6 S39°17'09"E 59.38' L7 S43°04'11"E 71.00'(M)(R) 1/16 CORNER, AS NOTED L8 S27°22'02"E 142.57'(M)(R L9 S64\*46'19"E 30.12'(M)(R) L10 N30'16'55"E 199.72'(M)(R) L11 S89'29'46"E 97.45'(M)(R) FOUND 3.25" DIAMETER ALUM. CAP THERRIAULT PASS ROAD STAMPED #13789LS (UNLESS OTHERWISE NOTED) 100' WIDE USFS ROAD RIGHT-OF-WAY ROAD #756 FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED) FOUND REBAR W/CAP STAMPED #7975S SET 5/8" X 24" REBAR W/CAP SEC.15 SEC.14 SAM CORDI 1326.96'(M) 1324.87'(R) STAMPED #15627LS S89°57'47"W W1/16 COR. REGISTERED LAND SURVEYOR SEC.23 SEC.22 COMPUTED POINT SEC. 14 974 COLORADO AVE. CREEK GLEN C. O. S. # 2 5 9 3 MEASURED DISTANCE P.O. BOX 323 LOTS LOT 2 WHITEFISH, MT 59937 LOT 1 RECORD DISTANCE PER CITED SURVEY HEREON SHEET 1 OF 2 PHONE: (406)-862-9977

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC, AN AMENDED PLAT OF LOT 4 AND ROD & RHONDA FLEMING PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: OCTOBER 10, 2018 OF THERRIAULT PASS ACRES SUBDIVISION & LOT 2A OF C.O.S. #4555RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA C-W 1/16 COR., SEC.14 SEC.15 SEC.14 FND 3.25" ALUM. CAP STAMPED #5612S N89°07'09"E 1343.15'(M) 1343.12'(R) P.O.B. LOT 3A 496.10 C-E 1/16 COR., SEC.15 C. O .S. # 1 7 4 1 LOT 1 PLAT #7124 669.65'(M)(R) S88°57'04"W SURVEYOR'S NOTE S1/2 NW1/4 NE1/4 SE1/4 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal N88°58'34"E description in any subsequent real property transfer after the intitial transfer associated with this amended plat on which 667.74'(M)(R) said area is described, unless said area is included with or N88°46'56"E excluded from adjoining tracts of record. ST. CLAIR RIDGE ROAD A 60' WIDE PRIVATE ROAD & UTILITY EASEMENT LOT 2A C.O.S. #4555RB ST. CLAIR RIDGE ROAD A 60' WIDE PRIVATE ROAD PARCEL 'A' & UTILITY EASEMENT 18.677 AC.± 1327.85'(M) 1326.86'(R) S1/16 COR., SECTIONS 14 & 15 SE1/16 COR., SEC.15 # 3 0 6 1 GLENWOOD ESTATES LOT 1 24.217 AC.± P.O.B. PAR. LOT 4 PLAT #7124 RADIAL BEARING-IN RADIAL BEARING-OUT CURVE RADIUS ARC LENGTH 48.62'(M)(R) 150.00'(M)(R) N59°43'05"W 134.27'(M)(R 100.00'(M)(R 165.00'(M)(R) 133.13'(M)(R) S30°37'13"W S73°39'28"W LOT N46°55'49"E C4 304.00'(M)(R) 86.54'(M)(R S73°39'28"W C5 | 133.13'(M)(R) | 48.02'(M)(R 60' WIDE ACCESS EASEMENT PER 1326.96'(M) 1324.87'(R) PRIVATE ROAD **LEGEND** SPECIAL USE S89'57'47"W W1/16 COR. ST. CLAIR RIDGE ROAD LOT 2B PERMIT FROM A 60' WIDE PRIVATE ROAD USDA (FS-2700-4c, 1/4 CORNER, SECTIONS 14 & 15 S17°38'29"E 89.75'(M)(R) & UTILITY EASEMENT 21.782 AC.± OMB NO. 0596-0082 FOUND 3.25" DIAMETER ALUM. CAP S30°04'57"E 48.23'(M)(R) DATED SEPT. 6, 2011) DETAIL "A" S42°20'40"E 45.23'(M)(R) STAMPED #5612 NOT TO SCALE SOUTHWEST CORNER, SECTION 14 S39'17'09"E 59.38'(M)(R) FOUND 3.25" DIAMETER BRASS CAP, BLM S43°04'11"E 71.00'(M)(R) N36°24'20"W | 230.19'(M)(R L9 N23°28'34"W 193.06'(M)(R 1/16 CORNER, AS NOTED N30°16'55"E 199.72'(M)(R) S00°30'14"W 18.50' THERRIAULT PASS ROAD FOUND 3.25" DIAMETER ALUM. CAP NEW BOUNDARY 100' WIDE USFS ROAD RIGHT-OF-WAY STAMPED #13789LS (UNLESS OTHERWISE NOTED) LOT 2A L12 N16°20'32"W 172.89'(M)(R ROAD #756 C.O.S. #4555RB L13 N68°49'35"E 82.08'(M)(R) FOUND REBAR W/CAP STAMPED #13102LS L14 N67°15'06"E 448.41'(M)(R) L15 S27'22'02"E 142.57'(M)(R) (UNLESS OTHERWISE NOTED) L16 S64'46'19"E 30.12'(M)(R) L17 S66'56'56"W 832.59'(M)(R) FOUND REBAR W/CAP STAMPED #15627LS SEC.14 SET 5/8" X 24" REBAR W/CAP SEC.15 SAM CORDI P.O.B. LOT 2B 1326.96'(M) 1324.87'(R) STAMPED #15627LS W1/16 COR., SEE DETAIL "A" REGISTERED LAND SURVEYOR SEC.22 SEC.23 SEC. 14\_ C. O. S. # 2 5 9 3 COMPUTED POINT CREEK 974 COLORADO AVE. GLEN MEASURED DISTANCE P.O. BOX 323 LOTS LOT 2 SHEET 1 OF 2 WHITEFISH, MT 59937 RECORD DISTANCE PER CITED SURVEY HEREON L O T 1 PHONE: (406)-862-9977 PURDY\_LOT4A\_BLA.dwg

OWNERS: MONTANA MEADOWS, LLC & THERRIAULT PASS ACRES, LLC, AND ROD & RHONDA FLEMING AN AMENDED PLAT OF LOT 4 PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: OCTOBER 10, 2018 OF THERRIAULT PASS ACRES SUBDIVISION & LOT 2A OF C.O.S. #4555RB W1/2 SW1/4 OF SEC. 14 & NE1/4 SE1/4 OF SEC. 15, T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA C-W 1/16 COR., SEC.14 SEC.15 SEC.14 FND 3.25" ALUM. CAP N89°07'09"E 1343.15'(M) 1343.12'(R) STAMPED #5612S P.O.B. LOT 3A 496.10 C-E 1/16 COR., SEC.15 C. O .S. # 1 7 4 1 LOT 1 PLAT #7124 669.65'(M)(R) S88°57'04"W SURVEYOR'S NOTE S1/2 NW1/4 NE1/4 SE1/4 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal N88'58'34"E description in any subsequent real property transfer after the 667.74'(M)(R) intitial transfer associated with this amended plat on which N88°46'56"E said area is described, unless said area is included with or ST. CLAIR RIDGE ROAD A 60' WIDE PRIVATE ROAD excluded from adjoining tracts of record. & UTILITY EASEMENT OVER EXISTING ROADWAY C.O.S. #4555RB T R A C T 1 B C. O. S. # 4 5 5 5 R B ST. CLAIR RIDGE ROAD A 60' WIDE PRIVATE ROAD PARCEL 'A' & UTILITY EASEMENT 18.677 AC.± 600' 1327.85'(M) 1326.86'(R) S1/16 COR. SECTIONS 14 & 15 SE1/16 COR., SEC.15 # 3 0 6 1 GLENWOOD ESTATES LOT 1 24.217 AC.± LOT 4 PLAT #7124 RADIAL BEARING-IN RADIAL BEARING-OUT N59°43'05"W 134.27'(M)(R 165.00'(M)(R) 43°02'14' N46°55'49"E 133.13'(M)(R) 48.02'(M)(R S73°39'28"W 60' WIDE ACCESS PRIVATE ROAD 1326.96'(M) 1324.87'(R) **LEGEND** DISTANCE SPECIAL USE S89'57'47"W W1/16 COR. ST. CLAIR RIDGE ROAD \ LINE BEARING LOT 2B PERMIT FROM A 60' WIDE PRIVATE ROAD S17'38'29"E 89.75'(M)(R) S30'04'57"E 48.23'(M)(R) 1/4 CORNER, SECTIONS 14 & 15 USDA (FS-2700-4c, & UTILITY EASEMENT 21.782 AC.± FOUND 3.25" DIAMETER ALUM. CAP OMB NO. 0596-0082 S42°20'40"E 45.23'(M)(R) DATED SEPT. 6, 2011) DETAIL "A" STAMPED #5612 L4 S55'53'39"E 64.04'(M)(R) NOT TO SCALE L5 S51\*06'27"E 65.05'(M)(R) L6 S39\*17'09"E 59.38'(M)(R) L7 S43\*04'11"E 71.00'(M)(R) SOUTHWEST CORNER, SECTION 14 FOUND 3.25" DIAMETER BRASS CAP, BLM L8 N36°24'20"W 230.19'(M)(R) L9 N23°28'34"W 193.06'(M)(R) 1/16 CORNER, AS NOTED L10 N30°16'55"E 199.72'(M)(R) FOUND 3.25" DIAMETER ALUM. CAP L11 S00°30′14″W 18.50′ L12 N16°20′32″W 172.89′(M)(R) L13 N68°49′35″E 82.08′(M)(R) THERRIAULT PASS ROAD NEW BOUNDARY STAMPED #13789LS (UNLESS OTHERWISE NOTED) 100' WIDE USFS ROAD RIGHT-OF-WAY LOT 2A C.O.S. #4555RB ROAD #756 FOUND REBAR W/CAP STAMPED #13102LS L14 N67°15'06"E 448.41'(M)(R) L15 S27'22'02"E 142.57'(M)(R) (UNLESS OTHERWISE NOTED) L16 S64'46'19"E 30.12'(M)(R) L17 S66°56'56"W 832.59'(M)(R FOUND REBAR W/CAP STAMPED #15627LS SEC.14 SET 5/8" X 24" REBAR W/CAP SEC.15 P.O.B. LOT 2B SAM CORDI 1326.96'(M) 1324.87'(R) STAMPED #15627LS S89°57'47"W W1/16 COR., SEE DETAIL "A" REGISTERED LAND SURVEYOR SEC.23 SEC.22 COMPUTED POINT C. O. S. # 2 5 9 3 CREEK 974 COLORADO AVE. GLEN MEASURED DISTANCE P.O. BOX 323 LOTS LOT 2 WHITEFISH, MT 59937 RECORD DISTANCE PER CITED SURVEY HEREON SHEET 1 OF 2 PHONE: (406)-862-9977

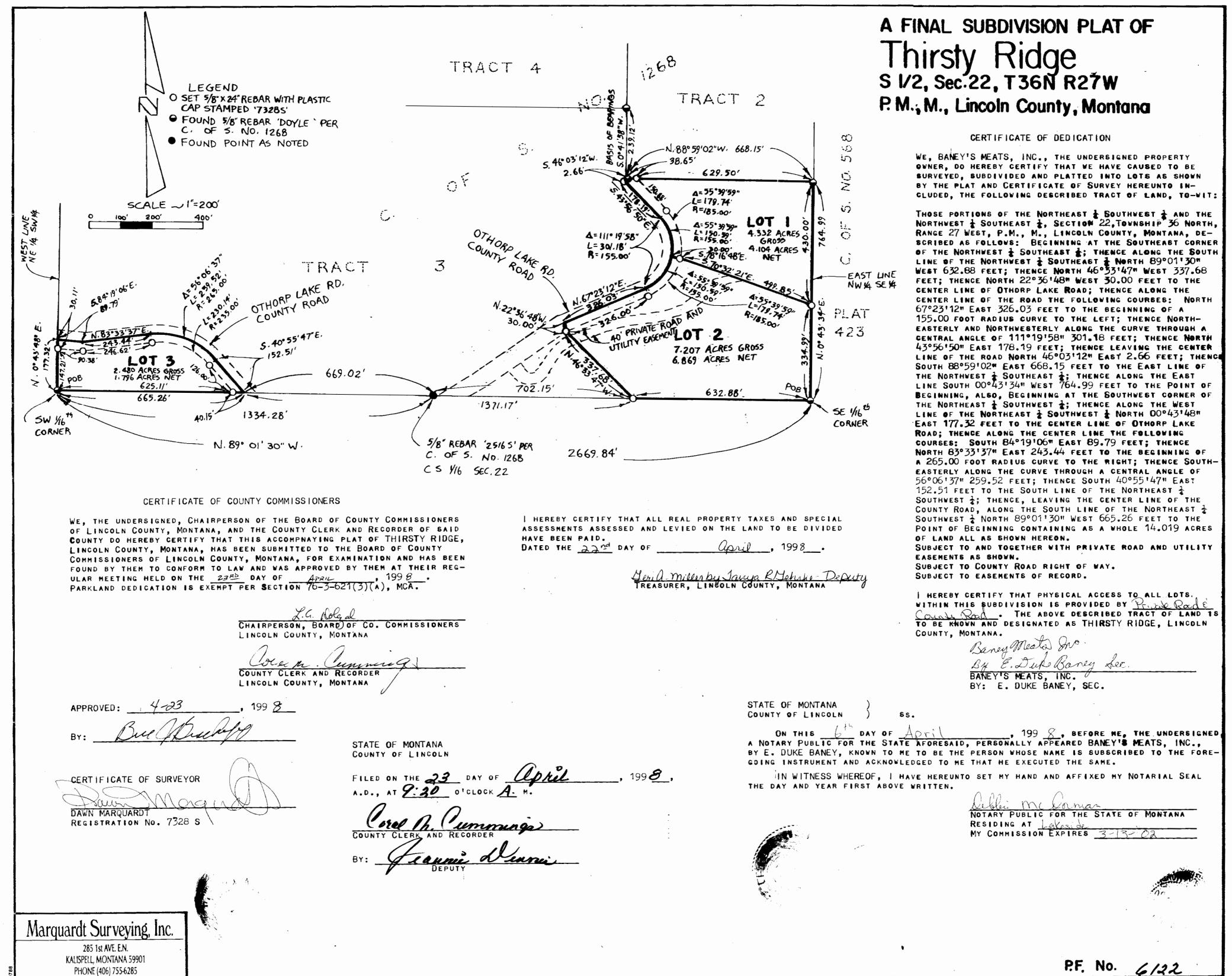
OWNERS: John & Barbara G. Tidwell **Subdivision Plat of** 3 Lot Minor Sub THIRSTY POINT MOUNTAIN VIEW Oct. 31, 2001 DATE: N1/2 SW1/4 NE1/4 Section 26, T 36 N R 28 W, P.M., M., Lincoln County, Montana Certificate of Dedication We, John Tidwell & Barbara G. Tidwell, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto Basis of Bearings included, the following described tract of land, to-wit: 5 89°49'26" E 2635,99' N 1/16 The Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 and the West 1/2 of the Northeast 1/4 of the CN 1/16 Southwest 1/4 of the Northeast 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana containing 14.92 acres of land all as shown hereon. 1647.49 Subject to County Road right-of-way as shown hereon. Subject to easements of record. The above described tract of land is to be known and designated as THIRSTY POINT MOUNTAIN VIEW, I hereby certify that physical and legal access to all lots within this subdivision is provided by Pinkham Creek-Tenmile Road (county road) per Section 76-3-608(3)(d), MCA. LOT 2 (Parkland Dedication Exempt per Section 76-3-621) 5.36 Acres (gross) 4.85 Acres (net) STATE OF MONKING.) This instrument was acknowledged before us on  $\frac{MMN}{N}$ , 2002 by John Tidwell & Barbara G. Tidwell. 60 ' Pinkham Creek - Tenmile Rd. LOT 1 Notary Public for the State of Murkana Residing at TALKOND DE 22.2009 6.29 Acres (gross) 6.28 Acres (net) CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Rack. Window, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of THIRSTY POINT MOUNTAIN VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been 2810 E 1314.38' LOT 3 found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section The west line of the 76-3-621(3)(a), MCA. 3.27 Acres (gross) W1/2 NE1/4 SW1/4 NE1/4 Dated the 27th day of March, 200 2 **2.78 Acres (net)** Charperson Board of County Commissioners 378.69 N 89°46'24" W Examining Land Surveyor Registration No. 4/305 CERTIFICATE OF SURVEYOR STATE OF MONTANA ) County of Lincoln ) ss Ę 1/4 N 89°43'21" W 2632.60' C 1/4 I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of THIRSTY POINT MOUNTAIN VIEW; that such survey was made in November 2001; that said survey is true and complete as shown and that the DAWN MARQUARDT Registration No. 7328 s Legend 285 1st Ave EN Kalispell, MT 59901 Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be Fnd 3 1/4" alum, cap, marked CURVE-TABLE U.S.D.A, Forest Service, 1998, 9008LS Dated the 27 day of Mirch CURVE LENGTH RADIUS DELTA 17°58'51" Herr D. Muller by Janya R. Gehrel
Treasurer, Lincoln County, Montana Depute Fnd 5/8" rebar with plastic cap 870.00 273.03 marked KED 4975-5 296.15 18°51'13" 900,00 RW C2 249.80 17°02'20" 840.00 RW C3 Fnd 3 1/4" brass cap, marked STATE OF MONTANA B.L.M., 1969 County of Lincoln Field Crew: BHP TB Revision Date: n/a Date: Oct 31, 2001 Instrument Record No. Project Number: 01-304 Project Name: Tidwell Drawn By: JLK Filename: working

Sanitary Lestrictions Removed pres 7116 Doc 158542 platting Certificate p. F. #7117 DOC 158543

Tidwell

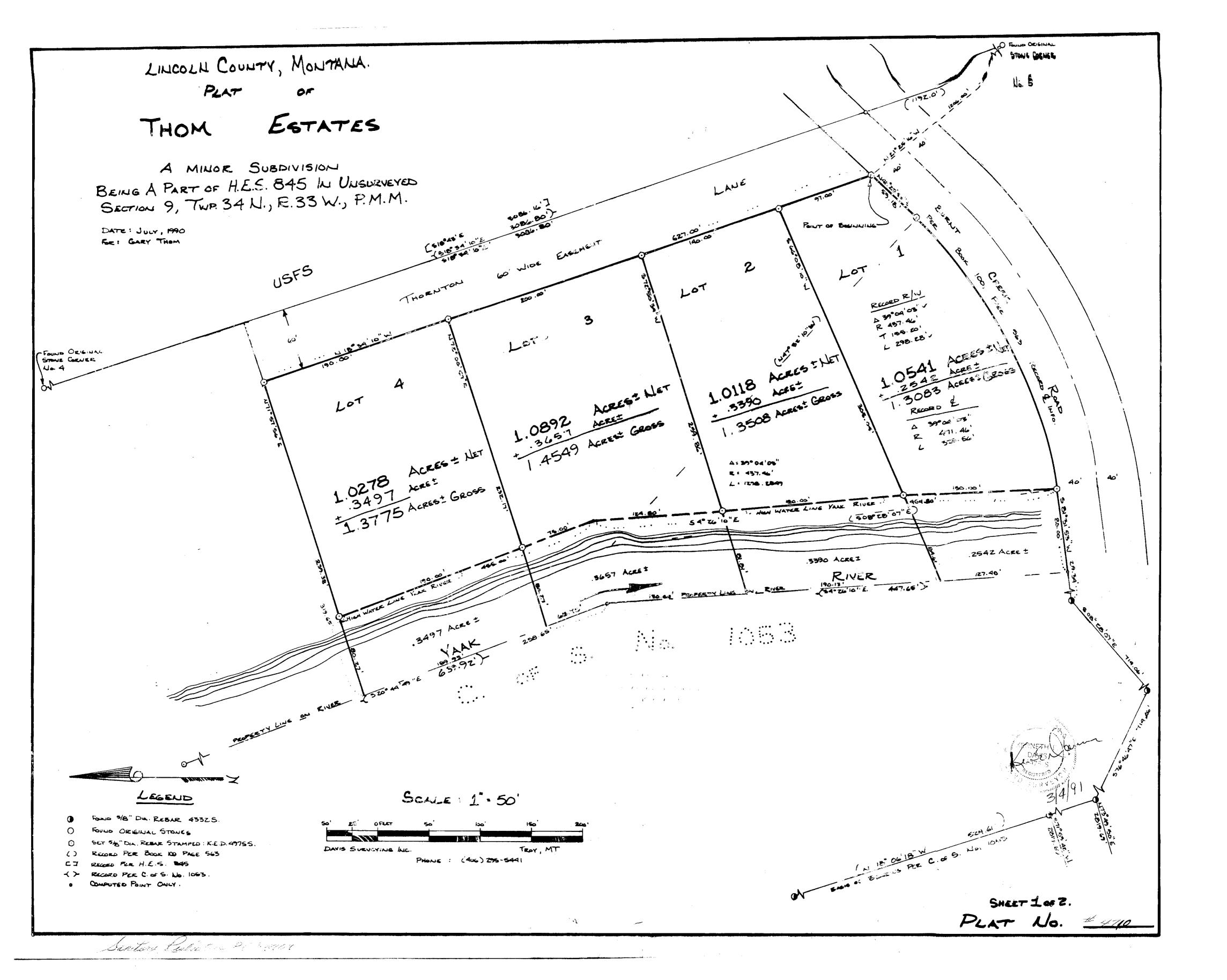
OWNERS: RICHARD T. AVERY & ANNA MARIE PARKS AN AMENDED PLAT OF LOT 1 PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: JANUARY 24, 2020 AND LOT 2 OF THIRSTY RIDGE SUBDIVISION NW1/4 SE1/4, SECTION 22, T36N, R27W, P.M., M. S88'59'49"E 668.15'(M)(R) LINCOLN COUNTY, MONTANA NOT TO SCALE JOHNSON SUB. REBAR W/CAP STAMPED #2516S PER THIRSTY RIDGE SUB. We, Richard T. Avery and Anna Marie Parks, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following S88°59'49"E 668.15'(M)(R) 629.53'(M) 629.50'(R) That portion of the Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: LOT 1A Beginning at the Southeast one-sixteenth (SE 1/6) corner of said Section Twenty-two (22); thence North89°01'30"West  $4.009 \text{ AC.} \pm (G)$ 632.85 feet along the southerly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4) of Section Twenty-two (22); thence North46°35'33"West 337.59 feet to the southerly right of way of a 60-foot wide County 3.781 AC. $\pm$ (N) road (Othorp Lake Road); thence North22'41'46"West 30.00 feet to the centerline of said right of way; thence the following three (3) courses and distances along said centerline: North67°21'26"East 326.03 feet to the beginning of non-tangent SURVEYOR'S NOTE
The area that is being removed from one tract of record and joined with curve concave to the west having a radius of 155.00 feet and to which a radial line bears South22'38'19"East, NEW BOUNDARY northeasterly, northerly and northwesterly 301.19 feet along said curve through a central angle of 111°20'00". on a another tract of record is not itself a non-tangent line North43\*59'22"West 178.19 feet; thence North47\*56'42"East 2.69 feet; thence South88\*59'49"East 668.15 tract of record. Said area shall not be feet to the easterly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4 SE1/4); thence available as a reference legal description South00°42'37"West 764.99 feet along said easterly boundary to the point of beginning and containing 11.537 acres of land, in any subsequent real property transfer gross measure, more or less. All as shown hereon. after the intitial transfer associated with this amended plat on which said area is described, unless said area is included Subject to and together with all appurtenant easements of record. with or excluded from adjoining tracts The above described tract of land is to me known and designated as An Amended Plat of Lot 1 and Lot 2 of Thirsty Ridge We, Richard T. Avery and Anna Marie Parks, hereby certify that the purpose for this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this OTHORP LAKE ROAD, division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Also, Lots 1A and 2A are (A 60' WIDE COUNTY exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that RIGHT OF WAY has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist OLD BOUNDARY or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions PARCEL 'A' (To be a part of Lot 2A) 0.322 AC.± 40' WIDE PRIVATE ROAD & UTILITY EASEMENT LOT 2A (Includes Parcel 'A') C.O.S. #1268 On this Jam day of Character, All , before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard T. Avery and Anna Marie Parks, known to me to be the persons whose names are subscribed 7.528 AC. $\pm$ (G) 7.190 AC. $\pm$ (N) to the foregoing instrument and acknowledged to me that they executed to me the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. 632.85'(M) 632.88'(R N89°01'30"W (BASIS OF BEARINGS PER THIRSTY RIDGE SUBDIVISION) Notary Public for the State of SHELLY GILMAN 300' 200' NOTARY PUBLIC for the SEAL | Residing at Eureka, Montana My Commission expires 115 10 My Commission Expires December 15, 2020 TOTAL AREA LEGEND 11.537 AC. $\pm$ (G) FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED) 10.971 AC. $\pm$ (N) SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS CERTIFICATE OF SURVEYOR FOUND 3.25" DIAMETER USDA ALUMINUM CAP STAMPED #9008LS 1997 COMPUTED POINT CURVE RADIUS ARC LENGTH DELTA ANGLE RADIAL BEARING-IN RADIAL BEARING-OUT P.O.B. POINT OF BEGINNING 155.00'(M)(R) 150.59'(M)(R) N22°38'19"W 155.00'(M)(R) 150.59'(M)(R) 55'40'00 185.00'(M) 179.69'(M) 179.74'(R) 55'39'03 N78°18'19"W S46'01'40"W MEASURED DISTANCE N22°38'19"W N78°17'22"W C4 185.00'(M)(R) 179.79'(M) 179.74'(R) 55°40'58" RECORD DISTANCE PER ORIGINAL PLAT N78°17'22"W S46'01'40"W EXAMINING LAND SURVEYOR REG. NO.9750LS STATE OF MONTANA GROSS ACREAGE County of Lincoln NET ACREAGE LINE | BEARING N22'41'46"W 30.00'(M)(R) N47'56'42"E 2.69'(M) 2.66'(R N78'12'26"W 30.00'(M)(R) CERTIFICATION OF COUNTY TREASURER SAM CORDI L4 S88°59'49"E 38.62'(M) 38.65' I hereby certify that all real property taxes and special assessments REGISTERED LAND SURVEYOR assessed and levied on the land to be divided have been paid. Jesse Kyriss Fon Sedanis Carllers 974 COLORADO AVE. INSTRUMENT REC. NO 28445 P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977 CERTIFICATE OF SURVEY NO..

AVERY\_2003\_BLA.dwg



Sanitary Restriction Removed P.F. # 6121

BANEY 97-246



# LINCOLN COUNTY, MONTANA PLAT OF

THOM ESTATES

BEING A PART OF H.E.S. 845 IN UNSURVEYED SECTION 9, TWP. 34 N., R.33 W., P.M.M.

#### DESCRIPTION OF THOM ESTATES

A tract of land within HES 845 in unsurveyed Section 9, T 34 N, R 33 W, P.M.M. in Lincoln County, Montana, containing 5.49 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975 S located on the Northerly right-of-way line of Burnt Creek Road No. 472 measured 40.00 feet radially from the center line thereof as described per Book 100, Page 563 L.C.R., also lying on the Westerly line of a 60.00 foot wide easement known as Thorton Drive, said point of beginning bears N 21°25'16" W a distance of 1206.00 feet from a stone marked corner No. 5 of said HES 845; thence, from said point of beginning N 18°34'10" W 627.00 feet along the Westerly line of a 60.00 foot wide easement (Thorton Drive) to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said easement S 71°57'56" W 319.65 feet to a point on the Easterly boundary of C. of S. No. 1053; thence, along the Easterly boundary of said C. of S. No. 1053 S 20°44'49" E 258.65 feet to a computed point;

thence, continuing along said Easterly line S 4°26'10" E 447.65 feet to
the Northerly right-of-way line of said Burnt Creek Road
No. 472; thence, along said right-of-way line N 81°31'53" E 80.00 feet to a
5/8 inch dia. rebar capped: KED 4975 S; thence, on the arc of a curve to
the left having a radius of 437.46 feet an arc length of 298.28 feet and
turning through a central angle of 39°04'03" to a 5/8 inch dia. rebar capped:
KED 4975 S; thence, continuing along said right-of-way- line N 42°27'50" E
59.18 feet to the point of beginning.

The above described tract of land is to be known as Thom Estates and the land included in Thorton Drive, containing .8636 acre, more or less, as shown on said plat, shall be a private drive subject to an easement for the lots within Thom Estates.

Dated this 12 day of March, 199

#### CERTIFICATE OF DEDICATION

I, Glen Gary Thom, the undersigned property owner, do hereby certify that I have caused to be sureyed, subdivided and platted into lots, as shown by the plat hereto annexed, the above described land near Troy in Lincoln County, Montana to wit:

STATE OF MONTANA. COUNTY OF LINCOLN.

On this day of house, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gland, known to me to be the person whose name is appeared to the within instrument and acknowledged to me that he executed the same.

Notary Public

My Commission Expires

#### CERTIFICATE OF SURVEYOR

State of Montana. County of Lincoln

Estates, a minor subdivision, under my supervision, during July, 1990, in accordance with the provisions of Sections 76-3-101 through 76-3-614 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. 12 day of MARCH, 1994 A.D. Kenneth E. Davis, Land Surveyor - Registration No. 4975 S CERTIFICATE OF EXAMINING LAND SURVEYOR , acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Thom Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-101 through 76-3-614, Montana Codes Annotated, 1978. Examining Land Surveyor - Registration No. CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, County Clerk and Recorder CERTIFICATE OF COUNTY CLERK AND RECORDER State of Montana. County of Lincoln. Filed this 14th day of <u>March</u>, 1998 A.D. at 1:40 0'clock P.M. O(1000)County Clerk and Recorder TAX CERTIFICATE I hereby certify that no real property tax assessed and levied on the March , 1990.

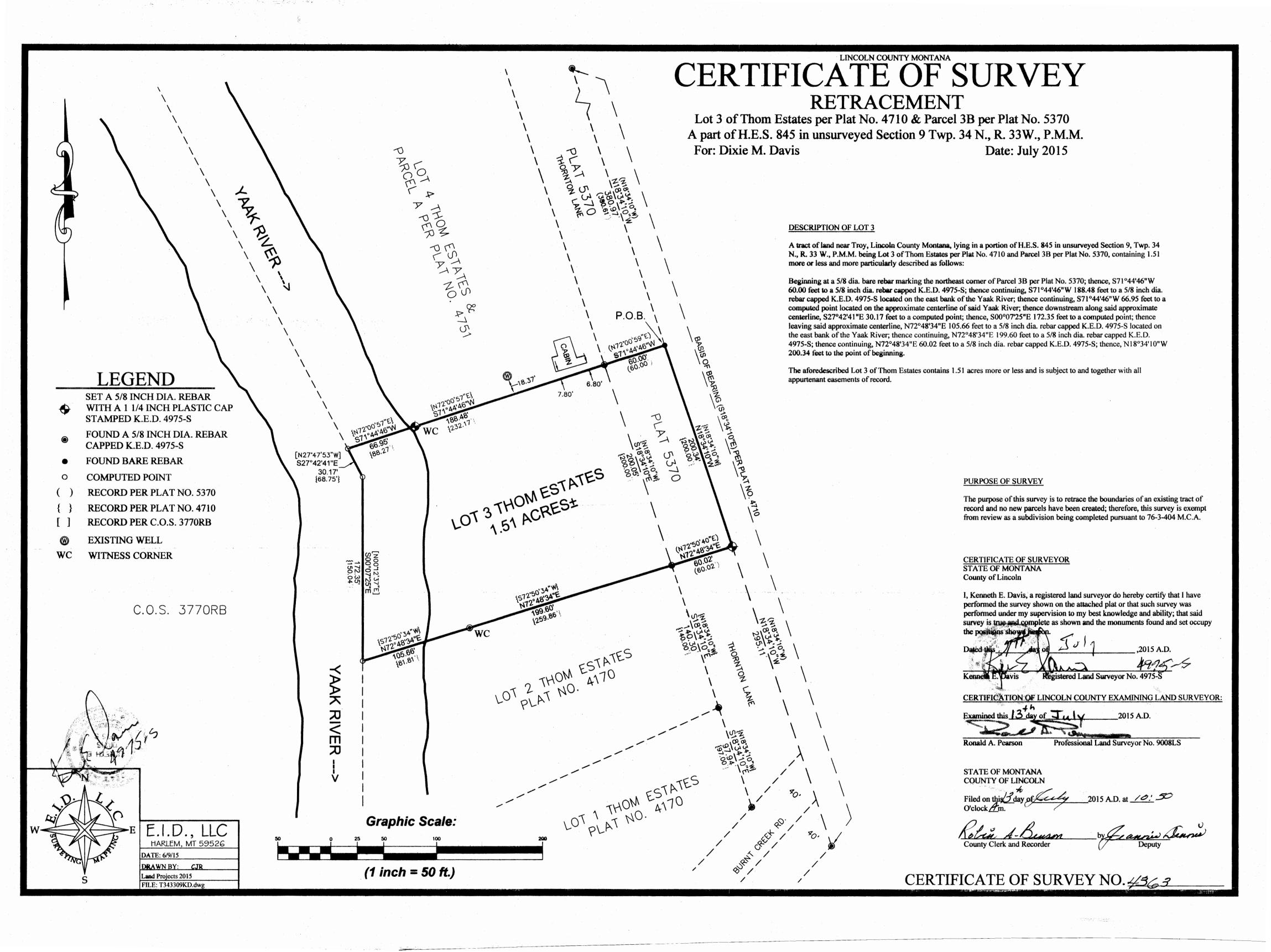
I, Kenneth E. Davis, do hereby certify that a survey was made of Thom

Jeni Va

SHEET 2 OF 2. 31491

Sunitary Certifies P. 4. 1710

LINCOLN COUNTY, MONTANA. DESCRIPTION OF PARCEL"A" AN AMENDED PLAT OF A tract of land near Yaak, Lincoln County, Montana being a northeasterly part of HES No. 845 to become a part of Lot 4 of Thom: Estates, Plat No. 4710 all of said HES No. 845 in unsurveyed Section 9 Twp. 34 N., R. 33 W., P.M.M. ESTATES THOM Beginning at a found 5/8 inch dia. rebar capped: KED 4975 S marking the north corner of Lot 4 of said Thom Estates Plat NO. 4710; thence, N 18° 34' 10" W 190.00 feet along the southerly boundary of a 60 foot wide easement per plat No.4710 to a 5/8 inch dia. rebar capped: KED 49/5 S; thence, S 71° 55' 05" W 246.61 A MINDR SUBDIVISION feet to a 5/8 inch dia. rebar capped KED 4975 S set as a reference; thence, continuings along said line S771° 55' 05" W880:25 feet for a total distance of 326.86 feet to the northerly boundary of C of S BEING A PART OF H.E.S. 845 IN UNSURVEYED No. 1053; thence, along said northerly boundary S 20° 44' 49"E 189.93 feet; thence, N 71° 57' 56" E 80.27 feet to a 5/8 inch dia. SECTION 9, TWP. 34H., R. 33W., P.M.M. rebar capped KED 4975 S set as a reference; thence, continuing along said line N 71° 57' 56" E 239.38 feet for a total distance of 319.65 feet along the northerly line of said Lot 4 to the point of beginning. The described Parcel "A" contains 1.4089 acres more or less. PURPOSE OF SURVEY/ESTAPTION CERTIFICATE We hereby certify that the purpose of this survey is to relocate common boundaries of a division made within a platted subdivision to relocate common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of Nand is exempt from review by the Department of Health and Environmental Science pursuant to ARM 16-2.14(10)-S14340 Sub-Chapter 6 Exclusion 16.16.605 (2)(a). RIVER (150.04) (54°6'10"E) STATE OF MONTANA. COUNTY OF LINCOLN. On this / day of // , 1991 A.D., before me a Notary Public in and for the State of Montana, personally appeared known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. DAAMINED AND APPROVED FOR LINCOLN COUNTY BY: APPROVED: Chairman, Lincoln County, Montana Commissioners SCALE: 1" = 50" STATE OF MONTANA COUNTY OF LINCOLN Filed on this 2/57 day of August, 1991 A.D. at 1/20 O'clock A . M. FOUND TO DIA. REMAR CAPTED : 4.D 4755. FOUND ORIGINAL STONE SET 6/8" DIA . REGAR STAMPED : K.E.D. 4975 S. TROY MT RECORD PER PLAT No. 4710. PHONE : (406) 275-5941 TAX CERTIFICATION COMPUTED POLLY I hereby certify that no real property tax assessed and levied on the divided are delinquent. Dated this of head of 1991 RECORD PER C. OF S. No. 1053 Treasurer, Lincoln County, Montana AMENDED PLAT NO

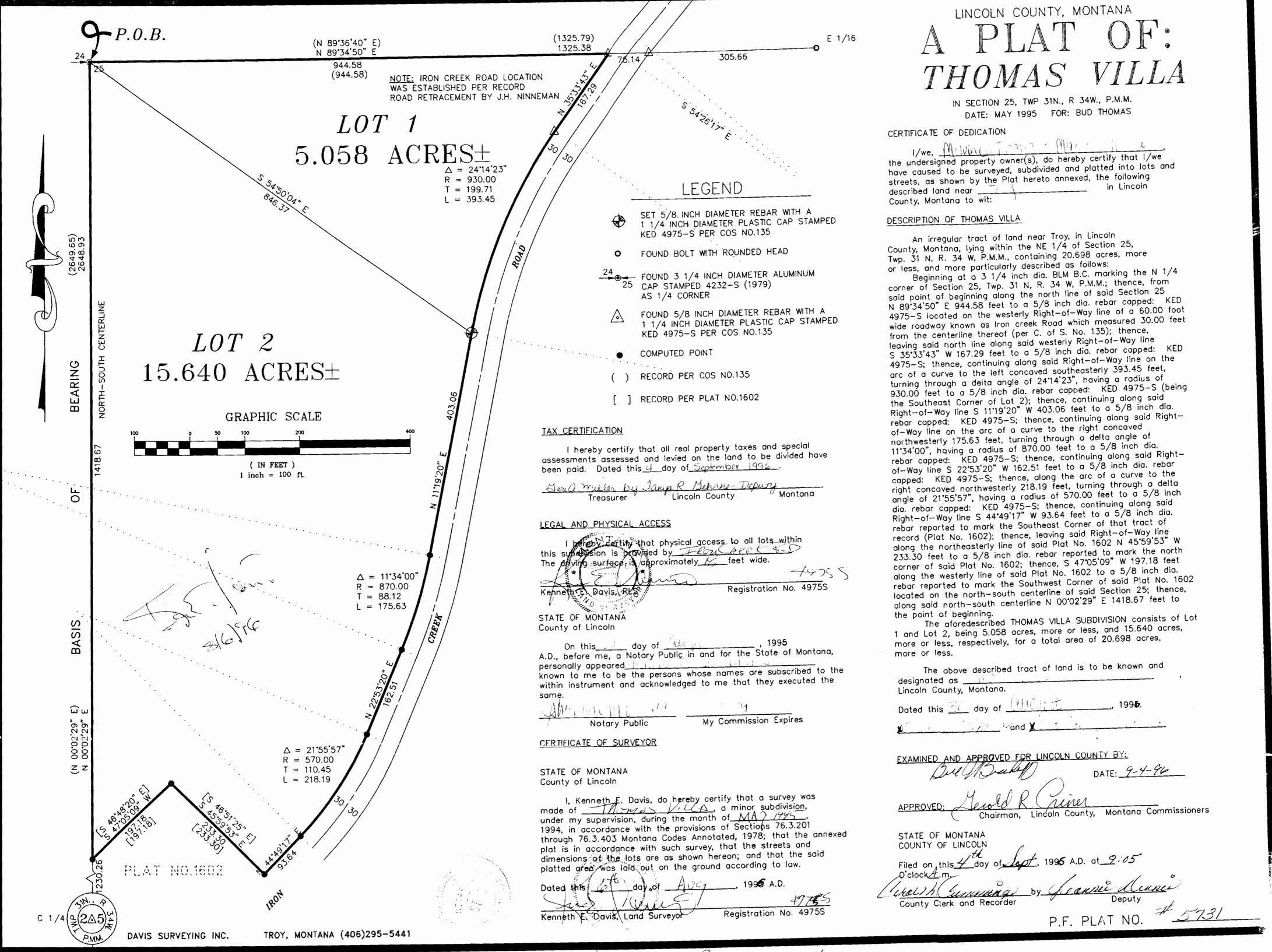


LINCOLN COUNTY, MONTANA TAX CERTIFICATION BOUNDARY ADJUSTMENT PLAT OF: THOM ESTATES Treasurer/ Lincoln PARCELS 3 & 4 BEING A PART OF HES 845 IN UNSURVEYED SECTION 9, TWP 34N, R 33W, P.M.M. FOR: GARY THOM DATE: JULY 1994 PARCEL "A" LAND TO BE ADDED TO LOT 3 OF THOM ESTATES (3B) AMENDED PLAT NO. 4751 A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 3 of Thom Estates Plat No. 4710 and 4751, all of said HES 845 in unsurveyed Section 9, Twp. 34 N, R. 33 W, P.M.M., and more particularly described as follows: described as follows:

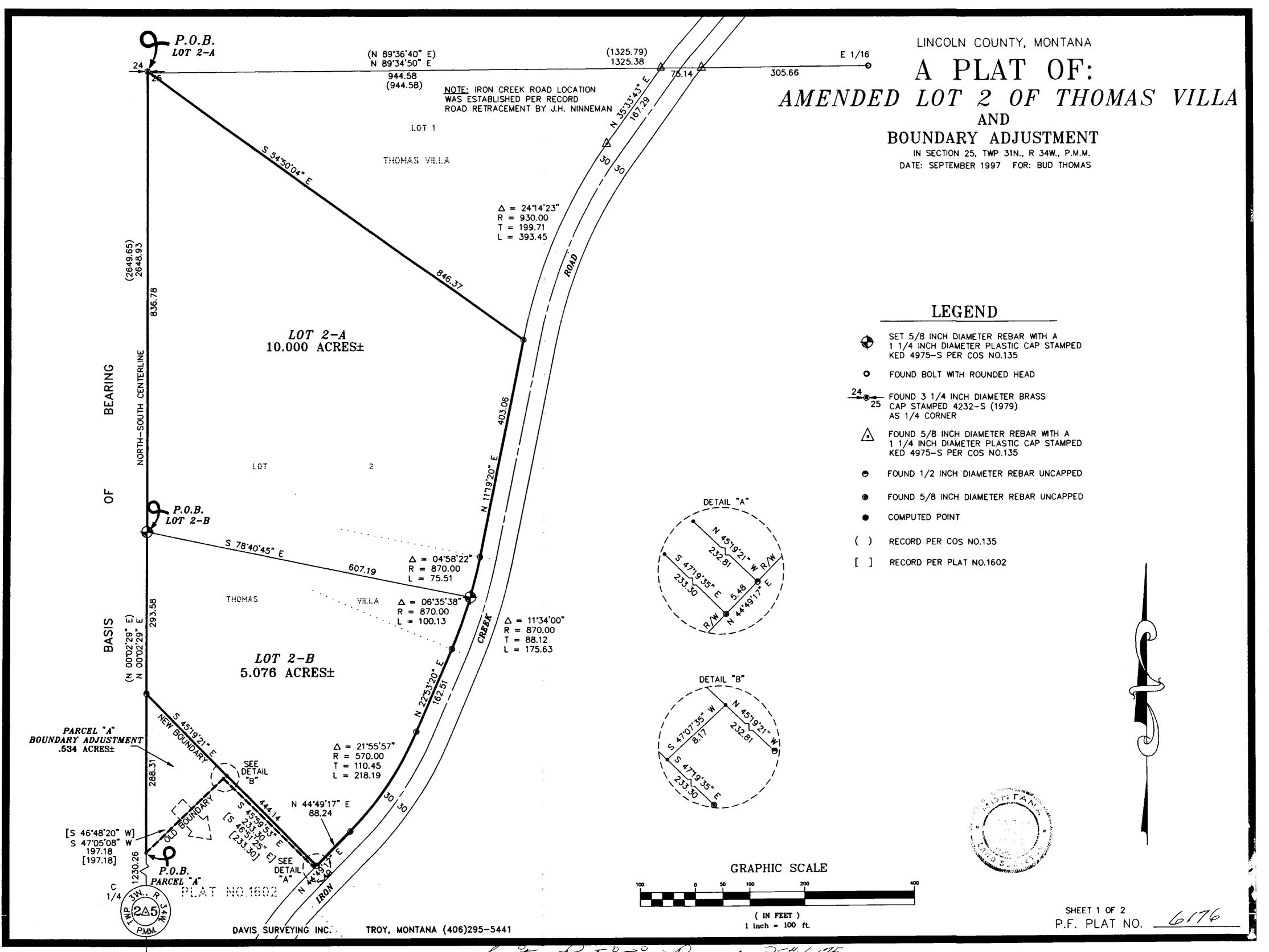
Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S
marking the southeast corner of Lot 3 per Thom Estates (Plat No.
4710; thence, from said point of beginning N 72°50′40″ E 60.02
feet to a 5/8 inch dia. rebar capped: KED 4975-S located on
the easterly line of HES 845; thence, along said easterly line
N 18°34′10″ W 199.39 feet to a 5/8 inch dia. rebar capped: KED
4975-S; thence, S 72°00′59″ W 60.00 feet to a 5/8 inch dia. rebar
capped: 4975-S marking the northeast corner of Lot 3; thence,
along the easterly line of said Lot 3 S 18°34′10″ E 200.00 feet
to the point of beginning. to the point of beginning. The aforedescribed tract of land contains .275 acres, more or less, and is subject to a 30.00 foot wide roadway easement for ingress and egress for Parcel "A" and Lot 4, all as shown hereon. PARCEL 4 LAND TO BE ADDED TO LOT 4 AND PARCEL "A" OF THOM ESTATES (4A-1) A tract of land near Yaak, in Lincoln County, Montana, being a part of HES No. 845 to become a part of Lot 4 and Parcel "A" of a part of HES No. 845 to become a part of Lot 4 and Parcel "A" of Thom Estates Plat No. 4710 and 4751, all of said HES No. 845 in unsurveyed Section 9, Twp. 34 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S marking the east corner of Lot 4 per Thom Estates (Plat No. 4710); thence, from said point of beginning N 72°00′59" E 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of said HES 845; thence, along said easterly line N 18°34'10" W 380.61 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 71°55'05" W 60.00 feet to a 5/8 inch dia. rebar LEGEND4975-S; thence, S 71°55'05" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the northeast corner of Parcel "A" per Plat No. 4751; thence, S 18°34'10" E 380.00 feet along the easterly line of said Parcel "A" and Lot 4 to the point of SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S The above described tract of land contains .523 acres, more or less, and includes a 30.00 foot easement for ingress and egress across Parcel 3B, as shown hereon. PARCEL 3 PURPOSE OF SURVEY/EXEMPTION CERTIFICATION FOUND 5/8 INCH DIAMETER REBAR WITH We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-this division is to correct errors in construction where buildings may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b). A 1 1/4 INCH DIAMETER PLASTIC CAP PER PLAT NO. 4751 FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP - 30' EASEMENT 04 PER PLAT NO. 4710 PARCEL 2 STATE OF MONTANA COUNTY OF LINCOLN On this 3nd day of bul, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared for the within 180.00 STATE OF WASHINGTON COUNTY OF SPOKANE On this 3/ day of March \_, 19<u>9</u>5 A.D., before me, known to me to be the person whose name is subscribed to the within a Notary Public in and for the State of Washington, personally appeared Curt Control and Kitch Kinnly instrument, and acknowledged to me that he executed the same. and Kitch Kinnly known to me to be the persons whose names are subscribed to the **(/)** within instrument, and acknowledged to me that they executed the Notary Public For the State of Montana Residing at A State of Montana My Commission Expires 80 Notary Public for the State of Washington Spokary /3/91 PARCEL 1 GRAPHIC SCALE EXAMINED AND APPROVED FOR LINCOLN COUNTY B'  $\Delta = 39^{\circ}01'17''$ DATE: 7-19-95 R = 437.46T = 155.00County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN L = 297.93( IN FEET ) 1 inch = 60 ft.DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441 

3



Sanitary Kustrutum Lemond P.F# 5730



Sanitary Restriction Removed PF#6/75

### A PLAT OF:

### AMENDED LOT 2 OF THOMAS VILLA AND

#### BOUNDARY ADJUSTMENT

IN SECTION 25, TWP 31N., R 34W., P.M.M. DATE: SEPTEMBER 1997 FOR: BUD THOMAS

#### PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this Parael "A" of this survey is exempt from review pursuant to Section 76-3-207(1)(c), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 76-36.605(2)(a)

#### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2"day of July 1998

> Treasurer Lincoln County

#### DESCRIPTION OF LOT 2-A OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of Lot 2 of Thomas VIIIa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 10.000 acres, more or less, and more porticularly described

Beginning at a 3 1/4 Inch dio. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N, R. 34 W, P.M.M.; thence, from said point of beginning along the south boundary of Lot 1 of Thamas Villa (P.F. Piat No. 5731) S 54"50"04" E 846.37 feet to a found 5/8 Inch dia, rebar capped: KED 4975-S located on the westerly Right-of-Way line of a 60.00 fact wide roadway known as Iron Creek Road, which measured 30.00 feet from the centerline thereof; thence, along said westerly Right-of-Way S 1179'20" W 403.06 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-af-Way on the arc of a curve to the right concaved northwesterly 75.51 feet, turning through a delta angle of 04°58'22", having a radius of 870.00 feet to a set 5/8 inch dia. rebar copped: KED 4975-S; thence, leaving soid Right-of-Way N 78'40'45" W 507.19 feet to a set 5/8 inch dia. rebar copped: KED 4975—S located on the north—south centerline of soid Section 25: thence, along said north-south centerline N 00°02'29" E 1418.67 feet to the point of beginning.

The aforedescribed tract of land is to be known as Lat 2-A of omended Lot 2 of Thomas Villa, being 10.000 acres, more or less, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>Amended Lot 2 Thomas VIVa</u>, a minor subdivision, under my supervision, during the month of September. 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_

Kenneth E. Davis, RLS

STATE OF MONTA County of Lig

LEGAL AND PHYSICAL ACCESS

personal

known

within same.

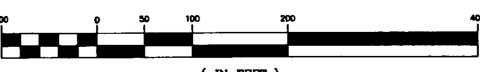
Notor Profic in and for the State of Montana, ored Dankyle + Chody care & Melvin + Marta Thomas

My Commission Expires

ato be-the persons whose names are subscribed to the

nt and acknowledged to me that they executed the

122/2000



( IN FEET ) 1 inch = 100 ft.

CERTIFICATE OF SURVEYOR

platted area was laid out on the ground according to law.

TROY, MONTANA (406)295-5441

Kenneth E. Davis, Land Surveyor

GRAPHIC SCALE

I hereby certify that physical occess to all lots within

this subdivision is provided by Izon Creek ZDAD.

The driving surface is approximately 24 feet wide.

Sanitary Restrictions Removed J.F. #6175

CERTIFICATE OF DEDICATION

I/we. Dazzyle + Cindy Ceirs \* Melvin + Macra Thomas
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following 

DESCRIPTION OF LOT 2-B OF AMENDED LOT 2 OF THOMAS VILLA

An irregular tract of land near Troy, in Lincoln County, Mantana, being a part of Lot 2 of Thomas VIIIa (P.F. Plat No. 5731), lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing 5.076 acres, more or less, and more particularly described

Beginning at a 3 1/4 inch dia. BLM brass cap marking the N 1/4 Corner of Section 25, Twp. 31 N, R. 34 W, P.M.M.; thence, S D0"02"29" W 836.78 feet along the north—south centerline of said Section 25 to a set 5/8 inch dia. rebor capped: KED 4975—S and being the true point of beginning; thence, from said point of beginning S 78°40'45" E 607.19 feet to a set 5/8 inch dia. rebor capped: KED 4975—S located on the westerly Right—of—Way line of a 60.00 foot roadway known as Iron Creek Road which measured 30.00 feet from the centerline thereof; thence, continuing along said westerly Right—of—Way line on the arc of a curve to the right concaved northwesterly 100.13 feet, turning through a delta angle of 06°35°38", having a radius of 870.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 22°53'20" W 162.51 feet to a found 5/8 inch dio. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way line on the arc of a curve to the right concaved northwesterly 218.19 feet, turning through a delta angle of 21°55′57″, having a radius of 570.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said westerly Right-of-Way S 44'49'17" W 88.24 feet to a found 1/2 inch dia. rebar of unknown origin; thence, leaving said westerly Right—af—Way N 45~19~21" W 444.14 feet to 5/8 inch dia. uncapped rebar located on the north-south centerline of soid Section 25; thence, along said north—south centerline N 00°02'29" E 293.58 feet to the true point of beginning.

The aforedescribed tract of land is to be known as Lot 2—B of

Amended Lot 2 of Thomas Vilia, being 5.076 acres, more or less, and is subject to and tagether with all appurtenant easements of record.

DESCRIPTION OF PARCEL "A" THOMAS VILLA Boundary Adjustment

A tract of land near Troy, in Lincoln County, Montana, lying within the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M., containing D.534 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. bross cap marking the N 1/4 Corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, S 00°02°29" W 1418.67 feet along the north-south centerline of said Section 25 to a computed location being the Southwest Carner thereof; thence, N 47"05" 08" E 197.18 feet to a computed location; thence, S 45"59"53" E 233.30 feet to a found 5/8 Inch dla. rebar (uncapped) located on the westerly Right-of-Way line of Iron Creek Road (a public road), which measured 30.00 feet from the centerline thereof; thence, N 44'49'17' E 5.48 feet along said westerly Right—af—Way line to a found 1/2 inch dia. rebor (uncopped); thence, leaving said Right—of—Way line N 45\*19\*21" W 444.14 feet to a found 1/2 inch dia. rebor (uncapped) located on the north-south center of sold Secitor 25; thence, S 00"02"29" W 288.31 feet to the

The aforedescribed tract of land, Parcel "A", contains 0.534 acres, more or less, and is to become a port of that tract as shown per P.F. Plat No. 1602, Lincoln County Records.

The above described tract of land is to be known and designated as Ancided Let 2 Thomas Villa Lincoln County, Montana.

Dated this\_\_\_\_\_day of\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-1-98

07/01/98 APPROVED: Chairman, Lincoln County, Montono Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

O'clock/1.m.

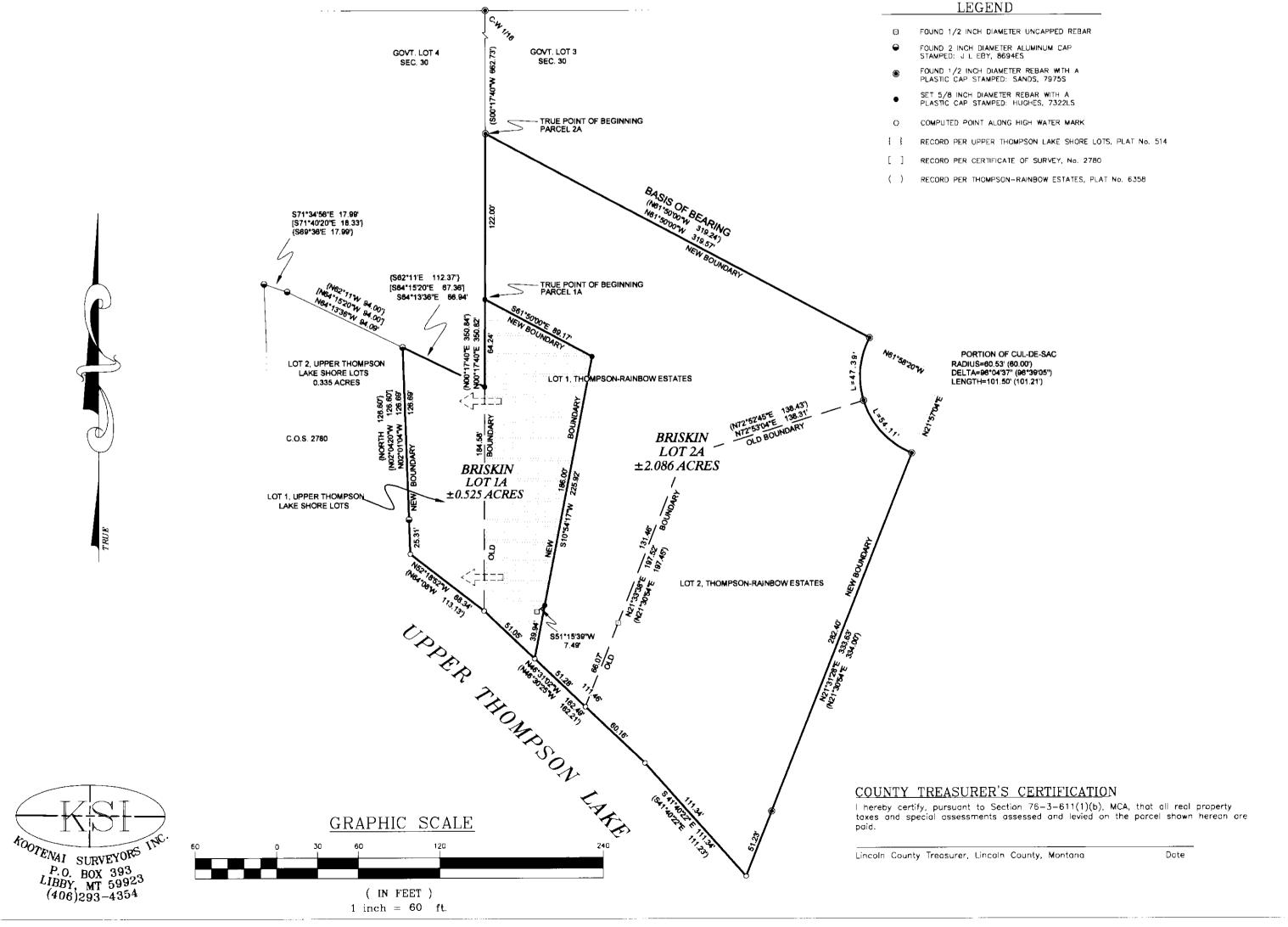
SHEET 2 OF Z P.F. PLAT NO.

# AMENDED PLAT

LOTS 1 AND 2, "THOMPSON-RAINBOW ESTATES" "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA

OWNER: RICHARD BRISKIN DATE: JULY 2003



#### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I. Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson—Rainbow Estates", Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d). I further certify that this plat is exempt from review by The Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt

#### **ACKNOWLEDGMENT**

The foregoing Exemption was subscribed and acknowledged before me, a Many Public for the State of Montana. County of Missala by the above named person(s), on this 2th day of 2003. In witness whereof, I have hereunto set my hand and affixed my neighbor seal.

#### LEGAL DESCRIPTION LOT 2A

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, Government Lats 3 and 4, Section 30, T.27N., R.27W., P.M.,MT., containing ±2.086 acres, and more particularly described as follows:

Commencing at the CenterWest 1/16 corner, Section 30, T.27N., R.27W., P.M.,MT., a 5/8 inch diameter rebar marked, Sands, 7975S:

Thence along the north—south  $\aleph_6$  line between Government Lots 3 and 4, a record bearing S00°17'40"W, 662.73 feet, as shown an Plat No. 6358, to the northwesterly corner of Lot 2A, a 1/2 inch diameter rebar markeo, Sands 7975S and being the True Point of

Thence continuing along said north-south  $\chi_6$  line, S0017'40"W, 122.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS; Thence along the southwesterly line, S61'50'00"E, 89.17 feet to a set 5/8 inch diameter

rebar marked Hughes, 7322LS; Thence along westerly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar marked Hughes, 7322LS;

Thence along said westerly line, S10'54'17"W, 39.94 feet to an unmarked computed point, lying on the high water mark of Upper Thompson Lake;

Thence along said high water mark and the southerly line, S46'31'02"E, 51.28 feet to an unmarked computed point and old boundary point; Thence along said high water mark and the southerly line, \$46'31'02"E, 60.16 feet to an

unmarked computed point;

Thence along said high water mark, S41'40'22"E, 111.34 feet to an unmarked computed

Thence along the southeasterly line, N21°31′28″E, 51.23 feet to a 1/2 inch diameter rebar marked, Sands, 7975S;

Thence continuing along said line, N21'31'28"E, 282.40 feet to a 1/2 inch diameter rebar morked, Sands, 7975S, being a point on a cul-de-sac; Thence along the northeasterly line and cul-de-sac, a non-tangent curve to the right, a radius of 60.53 feet and center point bears N21'57'04"E, an arc length of 54.11 feet to

a point on said curve, a 1/2 inch diameter rebar marked. Sands. 7975S: Thence along said curve, an arc length of 47.39 feet to a 1/2 inch diameter rebar marked, Sands, 7975S;

Thence along the northerly line, N61'50'00"W, 319.57 feet to o 1/2 inch diameter rebar marked, Sands, 7975S and the True Point of Beginning. Subject to and together with all appurtenant easements of record.

#### HISTORY OF SURVEY

1961 — Plat No. 514, "Upper Thompson Lake Shore Lats" by Donaid E. Dahl, Reg. No. 798S

1999 - C.O.S. No. 2780, Retracement Lots 1 and 2, "Upper Thompson Lake Shore Lats" nates overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694ES

2001 - Plat No. 6358, "Upper Thompson-Rainbow Estates" by Thomas E. Sands, Reg. No. 7975S

#### METHOD OF SURVEY

A total station and dota collector was used with closed traverse procedures to tie the previously set controlling corners.

#### BASIS OF BEARING

The basis of bearing for this survey is N61°50'00"W, as shown an Plat No. 6358 between lot corners, each a 1/2" diameter rebar with plastic cap marked: Sands, 7975S

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under the supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

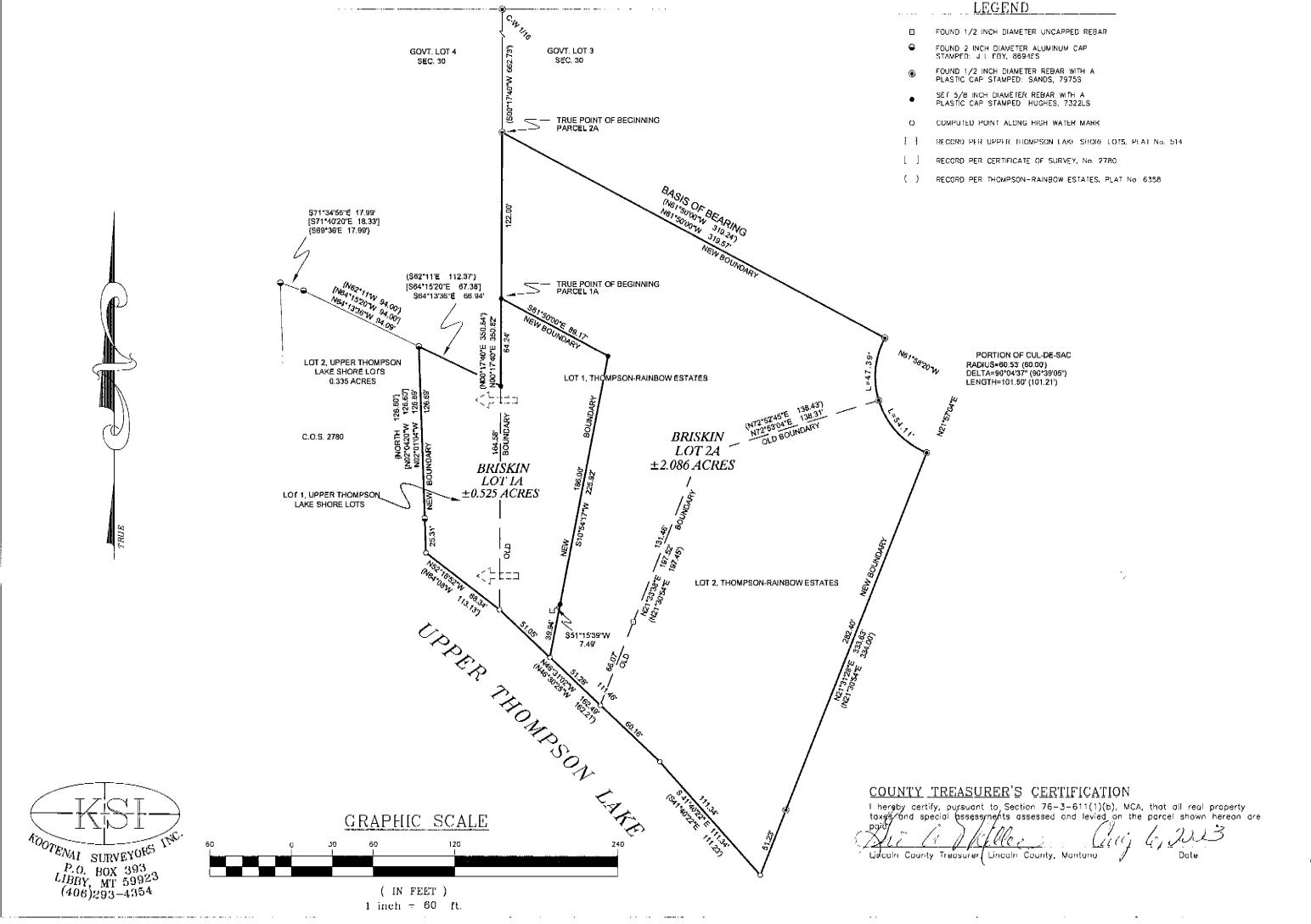
#### CLERK AND RECORDER'S CERTIFICATION

# AMENDED PLAT

LOTS 1 AND 2, "THOMPSON-RAINBOW ESTATES" "RELOCATION OF COMMON BOUNDARIES LINES"

A PORTION OF GOV'T LOTS 3 AND 4, SECTION 30, T.27N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA

> OWNER: RICHARD BRISKIN DATE: JULY 2003



#### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Richard J. Briskin, record owner, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a plotted subdivision between Lot 1, "Upper Thompson Lake Shore Lots" and Lots 1 and 2 "Thompson—Rainbow Estates", Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d). I further certify that this plot is exempt from review by The Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2 (b) (ii): the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

#### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me. a Notary Public for the State of Months. County of July by the above named person(s), on this 2 day of July 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal. LISA G. NICHOLAS
residing in: HI rector

#### LEGAL DESCRIPTION LOT 2A

An irregular tract of land, lying southeast of Libby, Mantana, Lincoln County, Government Lats 3 and 4, Section 30, T.27N., R.27W., P.M.,MT, containing ±2.086 acres, and more particularly described as follows:

Cammencing at the CenterWest 1/16 corner, Section 30, T.27N., R.27W., P.M.,MT., a 5/8 inch diarneter rebar marked, Sands, 7975S; Thence along the north-south  $X_{\theta}$  fine between Covernment Lats 3 and 4, a record bearing

S0017'40"W, 662.73 feet, as shown on Plat No. 6358, to the northwesterly carner of Lot 2A, a 1/2 inch diameter rebar marked, Sands 79755 and being the True Point of

Thence continuing along said north south 1/16 line, \$0017'40"W, 122.00 feet to a set 5/8 inch diarneter rebar marked Hughes, 7322LS; Thence along the southwesterly line, S61'50'00"E, 89.17 feet to a set 5/8 inch diameter

rebar marked Hughes, 7322LS; Therice along westerly line, S10°54'17"W, 186.00 feet to a set 5/8 inch diameter rebar

marked Hughes, 7322(S; Therice along said westerly line, \$10'54'17"W, 39.94 feet to an unmarked computed point,

lying on the high water mark of Upper Thompson Lake; Thence along said high water mark and the southerly line, \$45°31'02"E, 51.28 feet to an unmarked computed point and ald boundary paint;

Thence along said high water mark and the southerly line, \$46,31,02 E, 50.16 feet to an unmarked computed point; Thence along said high water mark, \$41.40'22"E, 111.34 feet to an unmarked computed

Thence along the southeasterly line, N21°31°28″E, 51.23 feet to a 1/2 inch diameter rebar rnarked, Sands, 7975S;

Thence continuing along sold line, N21°31'28"E, 282.40 feet to a 1/2 inch diameter rebar marked, Sands, 7975S, being a point an a cul-de-sac;

Thence along the northeasterty line and cul-de-soc, a non-tangent curve to the right, a radius of 60.53 feet and center point bears N21°57′04″E, an arc length of 54.11 feet to a point on said curve, a 1/2 inch diarneter rebor marked, Sands, 79755;

Thence along said curve, on arc length of 47.39 feet to a 1/2 inch diameter rebar marked, Sands, 7975\$;

Thence along the northerly line, N61'50'00"W, 319.57 feet to a 1/2 inch diameter rebor marked, Sands, 7975S and the frue Point of Reginning. Subject to and together with all appurtenant easements of record.

#### HISTORY OF SURVEY

1961 - Plat No. 514, "Upper Thompson Lake Share Lots" by Donald E. Dohl, Reg. No. 798S

1999 - C.O.S. No. 2780, Retrucement Lats 1 and 2, "Upper Thompson Lake Share Lats" notes overlap into Govt. Lot 3 by Jane Eby, Reg. No. 8694ES

2001 - Plot No. 6358, "Upper Thornpson-Rainbow Estates" by Thornas F. Sands, Reg. No. 7975S

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

The basis of bearing for this survey is N61°50′00″W, as shown on Plat No. 6358 between lot corners, each a 1/2" diarneter rebor with plastic cap marked: Sands, 7975S

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Lund Surveyor in the State of Mantana, 🐪 🦂 that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Mantana Cade Annatated, Sections 76—3—101 through 76—3—625, and the Lincoln County regulations adopted pursuant thereto.

- / Lugher PLS 1322 8/ Montana Reg. No. //322LS Date /

EXAMINING LAND SURVEYOR'S CERTIFICATION AND

CLERK AND RECORDER'S CERTIFICATION

SANDS SURVEYING, INC.

1995 THIRD AVENUE EAST KALISPELL, MT 59901 PH: (406) 755-6481

JOB NO: 17208

DATE: FEBRUARY I, 2000 FOR: LUM OWENS

OWNER: GAYLON F. OWENS

# PLAT OF THOMPSON-RAINBOW ESTATES

A SUBDIVISION SI/2 SEC. 30, T.27N., R.27W., PM.,M., LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN

A TRACT OF LAND, SITUATED, LYING, AND BEING IN SECTION 30, TOWNSHIP 27 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at the southeast corner of Section 30, Township 27 North, Range 27 West, P.M., M., Lincoln County, Hontana; Thence along the south boundary of said Section 30, N89 32 07 W 786.92 feet to the meander corner which is a found stone; Thence N89'49'01"W 51.11 feet to the approximate low water mark of Upper Thompson Lake; Thence along said low water mark the following twenty-eight (28) courses: N54'39'34"W 262.67 feet; N34'40'57"W 213.23 feet; N87 15'55"W 154.91 feet; N73 06'28"W 170.49 feet; 565'43'58"W N87\*15'55"W 154.91 feet; N73\*06'28"W 170.49 feet; S65 43'58"W 198.08 feet; N62\*44'41"W 62.16 feet; N27\*58'36"W 52.22 feet; N04\*33'12"W 279.84 feet; N17\*44'16"E 72.92 feet; N67\*26'18"W 54.90 feet; S85\*09'32"W 33.73 feet; N48\*37'32"W 89.58 feet; S87\*43'04"W 185.85 feet; S14\*02'40"W 70.42 feet; S72\*01'23"W 46.11 feet; N84\*19'41"W 92.16 feet; N44\*04'19"W 122.03 feet; N29\*33'13"W 157.07 feet; N52\*08'31"W 220.78 feet; N43\*07'26"W 195.00 feet; N71 49'36"W 164.28 feet; N62 28'38"W 240.23 feet; N88 28 39 W 107.13 feet; S86 06 31 W 327.16 feet; N77 43 24 W 216.87 feet; N63'37'57"W 79.47 feet; N41'40'22"W 124.23 feet; N46 30'25"W 162.21 feet to the west boundary of Government Lot 3 of said Section 30; Thence along said west boundary N00°17'40"E 350.84 feet to a set iron pin; Thence S61°50'00"E 319.24 feet to a set iron pin on a 60.00 foot radius cul-de-sac, concave southeasterly (radial bearing S61 50 00 E); Thence northeasterly along said cul-de-sac through a central angle of 78°24'17" an arc length of 82.11 feet to a set iron pin; Thence leaving said culde-sac NOO'08'44"E 1171.53 feet to a set iron pin; Thence N83 29'11"E 360.28 feet to a set iron on a 970.00 foot radius curve, concave northeasterly (radial bearing N83°29'11"E); Thence southeasterly along said curve through a central angle of 05°13'01" an arc length of 88.32 feet to a set iron pin; Thence S11\*43'50"E 187.30 feet to a set iron pin; Thence N78\*17'12"E 413.96 feet; Thence N78\*15'08"E 412.94 feet; Thence S13\*37'02"E 287.43 feet; Thence S15\*02'30"E 305.49 feet; Thence S05\*45'54"E 382.97 feet to a set iron pin; Thence S54\*56"E 394.86 feet to a set iron pin on a 870.00 foot radius curve, concave southeasterly (radial bearing S54 54 56 E); Thence southwesterly along said curve through a central angle of 17 48 44 an arc length of 270.47 feet to a P.R.C. of a 284.13 foot radius reverse curve, concave northwesterly (radial bearing N72 43'40"W); Thence southwesterly along said curve through a central angle of 24'14'15" an arc length of 120.19 feet to a set iron pin; Thence S75 26 20 E 348.22 feet; Thence S75 09'27"E 296.84 feet; Thence N39'30'22"E 601.66 feet; Thence S59 01'18"E 301.74 feet to a set iron pin on a 470.00 foot radius curve, concave southeasterly (radial bearing S59 01 18 E); Thence southwesterly along said curve through a central angle of 22 36 42 an arc length of 185.49 feet to a set iron pin; Thence S81 38'00"E 470.00 feet to a set iron pin; Thence N89 58'18"E 421.61 feet to a set iron pin on the east boundary of said Section 30; Thence along said east boundary S00 01/42 E 1374.63 feet to the point of beginning and containing 120.920 ACRES, more or less; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: THOMPSON-RAINBOW ESTATES

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS, THE DEVELOPER AND FUTURE PHASES.

#### UTILITY PASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

#### PARK DEDICATION

THE PARK LAND SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOR THE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT and ALL FUTURE PHASES. IT IS UNDERSTOOD AND AGRED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID PARKS.

In witness whereof, we have caused our hands to be this	
GAYLON F. OWENS  STATE OF MONTANA  AND THE MONTANA  CONTRACT  COUNTRY  COUN	LOT NO.
COUNTY OF Flathead) ss	1 2
on this 11th , day of Tuly , 200 C, before me	3 4
a Notary Public for the State of Montana, personally appeared Gaulon F. Owens + Susan C. Tweet President.	5 6 7
and known to me to be the person(s) whose name(s) are subscribed to	8
the foregoing instrument and acknowledged to me that they executed the same.	9 10 11
~~ '9 A	12
Jaurie 7 chert	13 14
Notary Public for the State of Montana Residing at Kollo Old (CO)	15 16
My commission expires 6/04/60	17
(	18
CERTIFICATE OF COUNTY COMMISSIONERS	19 20
We, the undersigned Rita R. Window , Chairman of	21
the pearl of County Commissioners of Lincoln County, Admicala, and	22 23
Condition that this accompanying Plat of: THOMPSON-RAINBOW	24
maminus rimonla County Montana has been submitted to the books	25 26
of County Commissioners of Lincoln County, Rottana, for the law and was approved	27
hy them at their regular masting neighbor on the 23. 1991	28 29
<u>Ungust</u> , 2007.	30
Chairman - Board of County County Clerk - Lincoln County	31 32
Chairman - Board of County County Clerk - Lincoln County	33
Commissioners, Lincoln County	34 35
"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS	36
	37 38
COURT, RAINBOW COURT, RAINBOW LAKE ROAD, RAINBOW LAKE LOOP ROAD AND THOMPSON COURT. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET	39
WIDE ."	40 41
1	42
Dated this Odday of July 2007.	43 44
The sands 7975-S	45
Thomas E. Sands, 7975-S	46 47
"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL	48
ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN	49
paid." Dated this 15 day of Ququst, 200	50
baced this thy or	TOTA
Heri A. miller hy Janya R. Jehnhe.	(50)
Treasurer, Lincoln County Montana Toperty	

31 32 33 34 35 36 37 38 39 40	4.498 5.677 5.085 2.892 1.747 2.238 2.351 2.376 2.002 1.002	4.8019 5.9799 5.3879 3.1959 2.0509 2.5419 2.6549 2.6799 2.3059 1.3059	
32 33 34 35 36 37 38 39	4.498 5.677 5.085 2.892 1.747 2.238 2.351 2.376 2.002 1.002	5.9799 5.3879 3.1959 2.0509 2.5419 2.6549 2.6799 2.3059 1.3059	
32 33 34 35 36 37 38	4.498 5.677 5.085 2.892 1.747 2.238 2.351 2.376	5.9799 5.3879 3.1959 2.0509 2.5419 2.6549 2.6799 2.3059	
32 33 34 35 36 37	4.498 5.677 5.085 2.892 1.747 2.238 2.351	5.9799 5.3879 3.1959 2.0509 2.5419 2.6549	
32 33 34 35 36	4.498 5.677 5.085 2.892 1.747 2.238	5.9799 5.3879 3.1959 2.0509 2.5419	
32 33 34 35	4.498 5.677 5.085 2.892 1.747	5.9799 5.3879 3.1959 2.0509	
32 33 34	4,498 5,677 5,085 2,892	5.9799 5.3879 3.1959	
32 33	4.498 5.677 5.085	5.9799 5.3879	
	4.498 5.677	5.9799	
31			
30	2.227	2.5309	
29	1.803	2.1069	
28	1.942	2.2459	
27	3.356	3.6599	
26	1.870	2.1739	
24 25	1.546	1.8499	
23	1.460	1.7639	
22	2.960 1.907	2,2109	
21	4,392	3.2639	
20	1.852	2.1559 5.2239	
19	1.717	2.0209	
18	2.665	2.9689	
17	1.575	1.8789	
16	1.079	1.3829	
15	1.001	1.3049	
14	1.002	1.3059	
13	1,002	1.3059	
11 12	1.000 1.000	1.3039	
10	1.001	1.3049 1.3039	
9	1.000	1,3039	
8	1.096	1.3999	
7	1.046	1.3499	
6	1.069	1.3729	
5	1.085	1.3889	
-3 -4	1.035	1,3389	
2 3	1.012	1.3159	
1	1.383 1.009	1.6869 1.3129	
_		1 6969	
	(ACRES)	(ACRES)	
LOT NO.	SIZE	SIZE GROSS	
	AREAS		

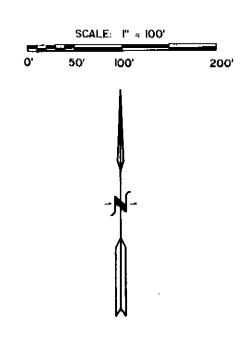
Park A Park B	2.494 ac+/- 1.468
Private Roads	11.231
	15.193 AC.+/~

TOTAL AREA: 120.920 AC. +/-

GROSS ACREAGE FOR TAX PURPOSES: add 1/50th of 15.193 AC.+/- of the Parks and Private Roads acreage per lot. (0.3039 +/- AC per lot)

CERTIFICATE OF SURVEYOR Examining Land Surveyor STATE OF MONTANA COUNTY OF LINCOLN iled for record this //o Lincoln County Clerk and Recorder
By: A July Line Instrument Record No. SHEET 1 OF 6 SHEETS

BY: SANDS SURVEYING, INC. 1995 3RD AVE. EAST KALISPELL, MT. 59901 PH: (406) 755-6481



#### LEGEND

SECTION CORNER (AS NOTED)

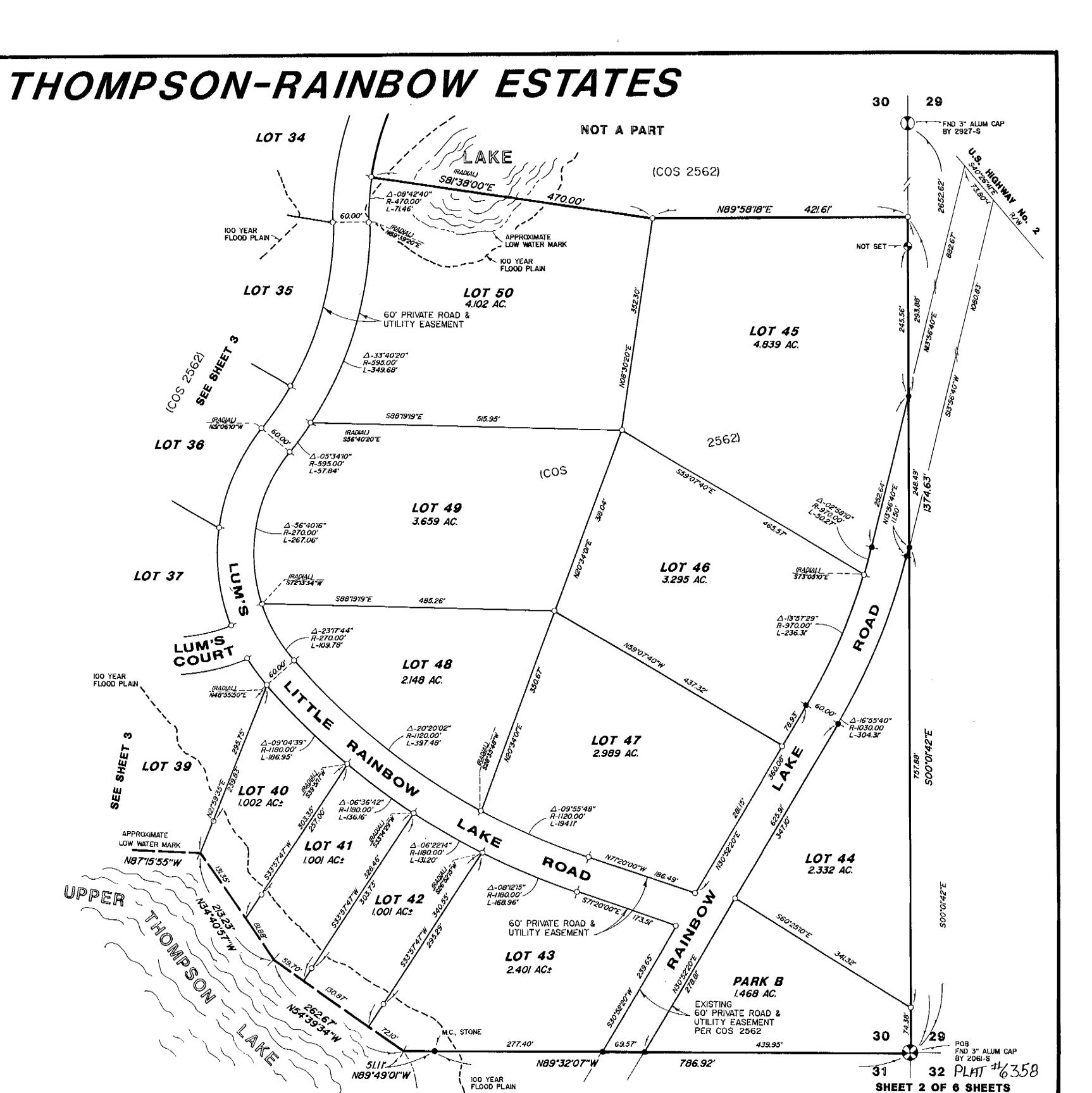
(I) 1/4 CORNER (AS NOTED)

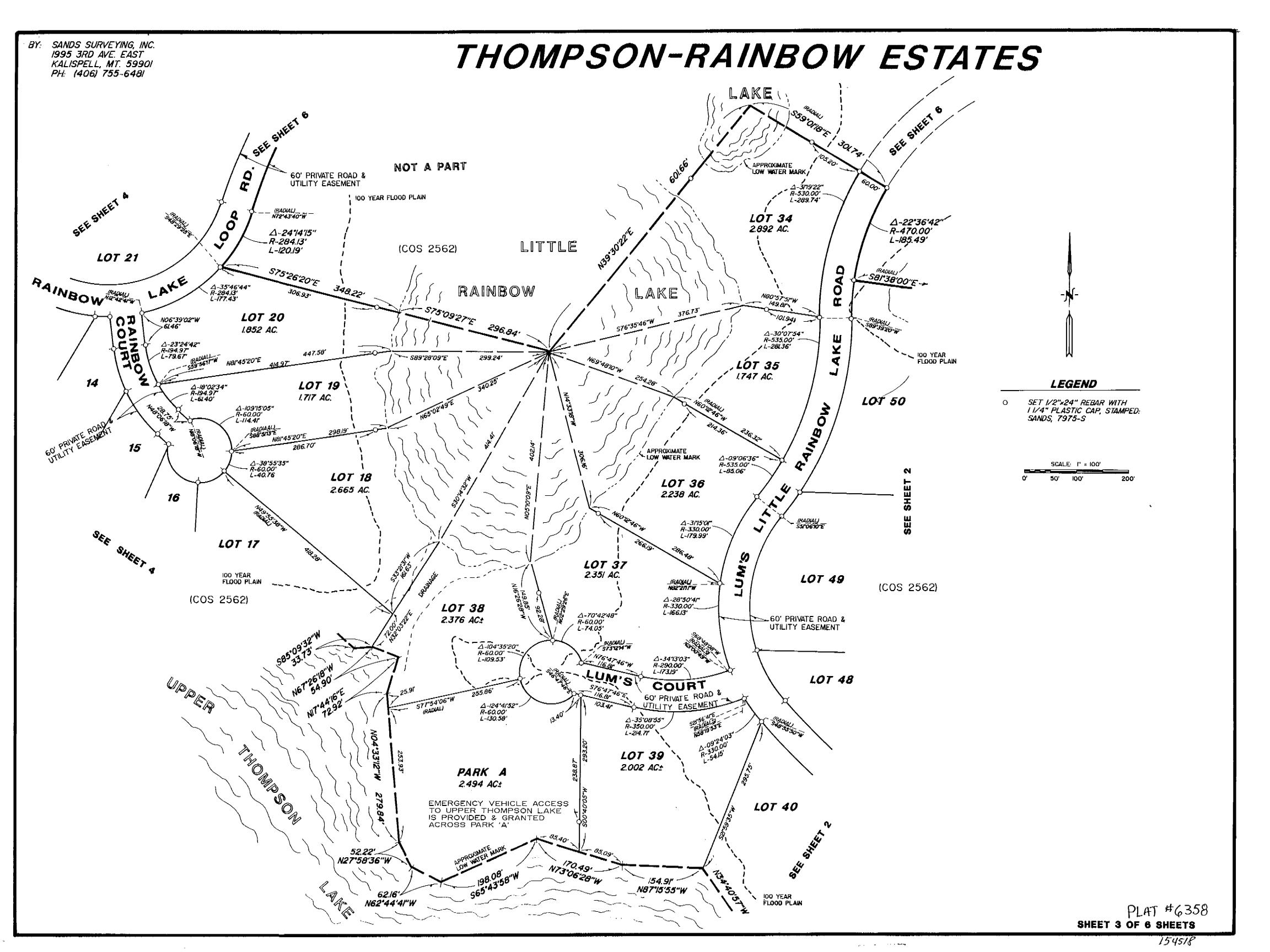
• 1/16th CORNER (AS NOTED)

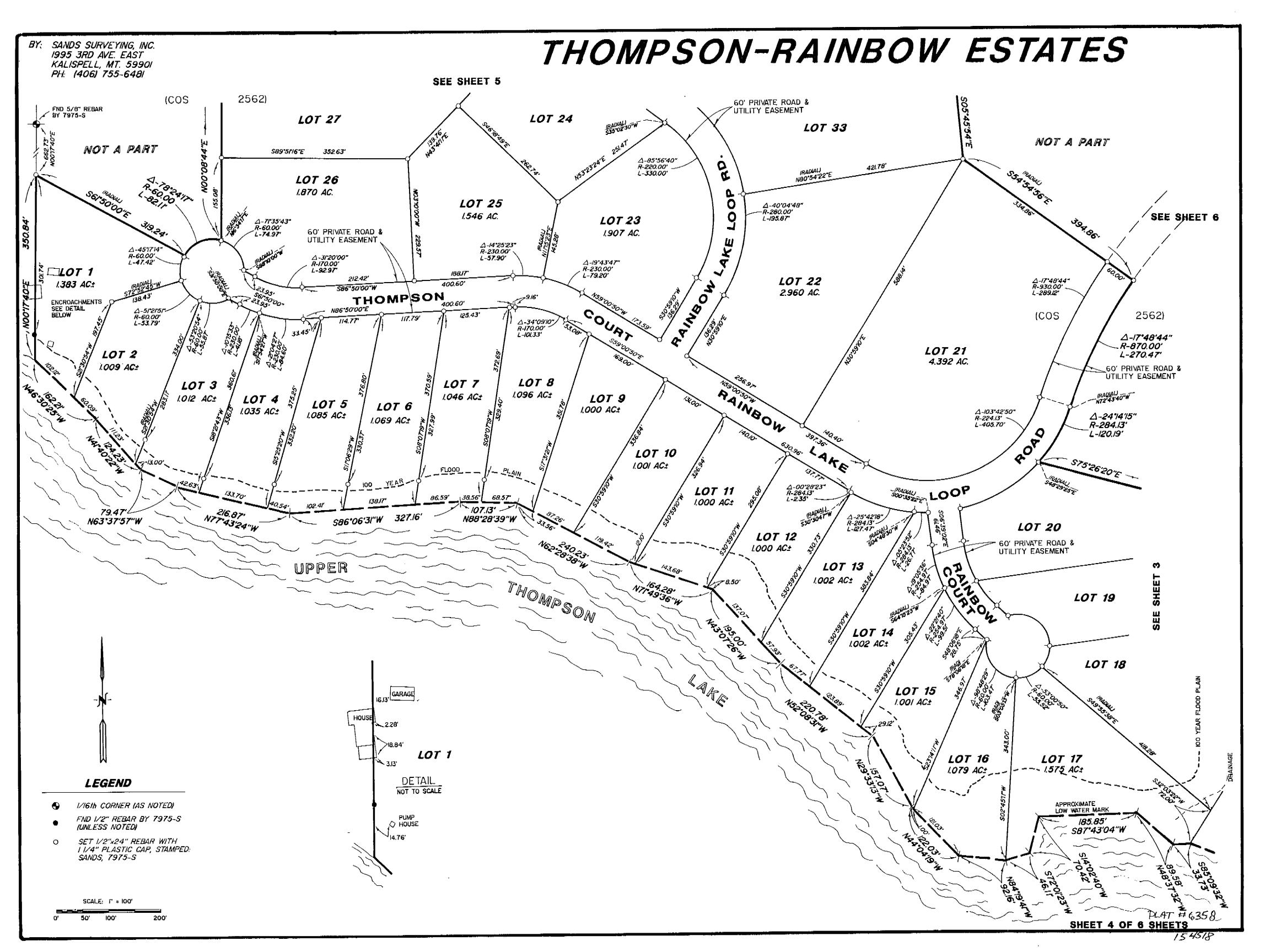
● FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)

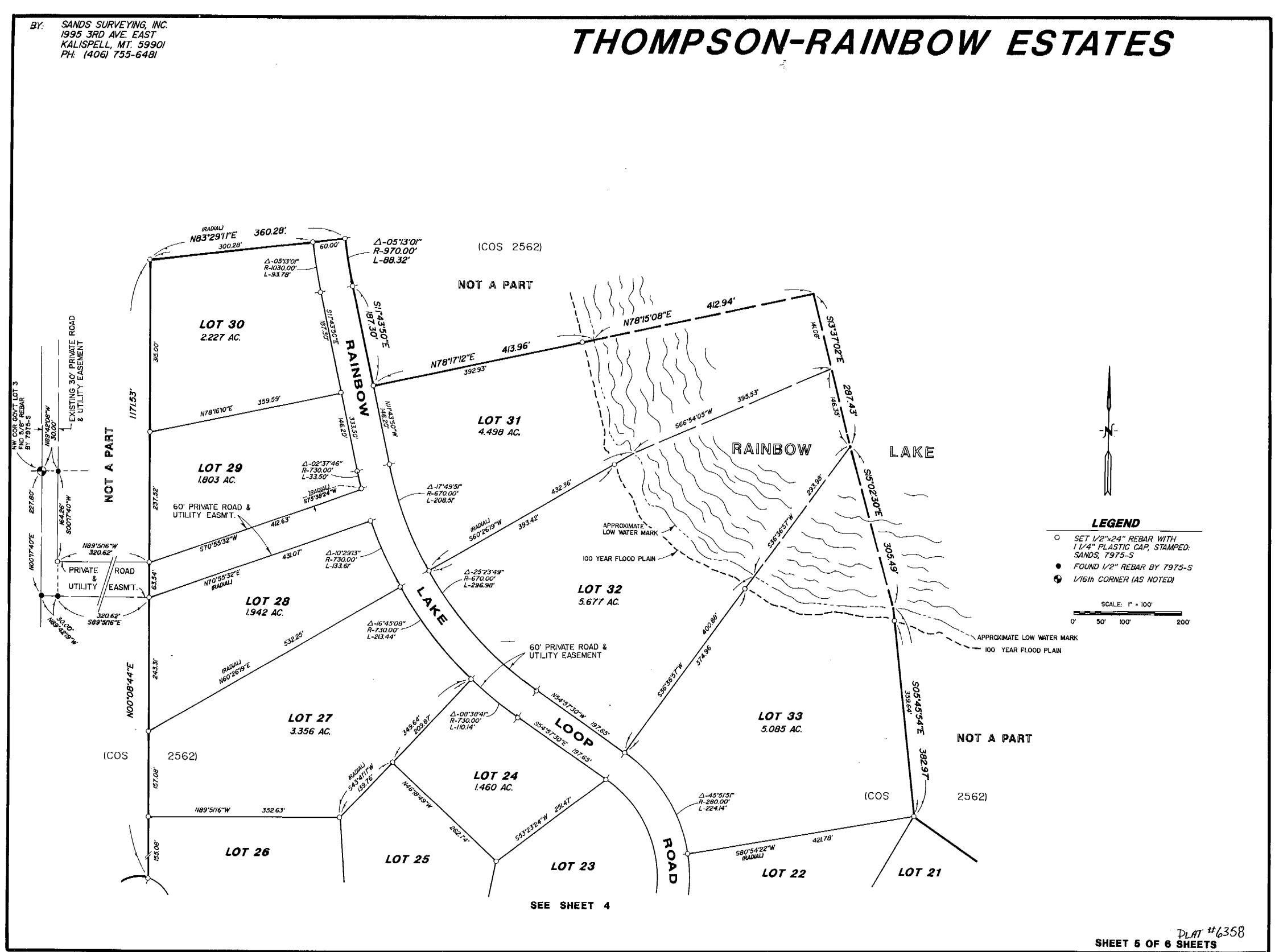
) SET I/2"x24" REBAR WITH I i/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

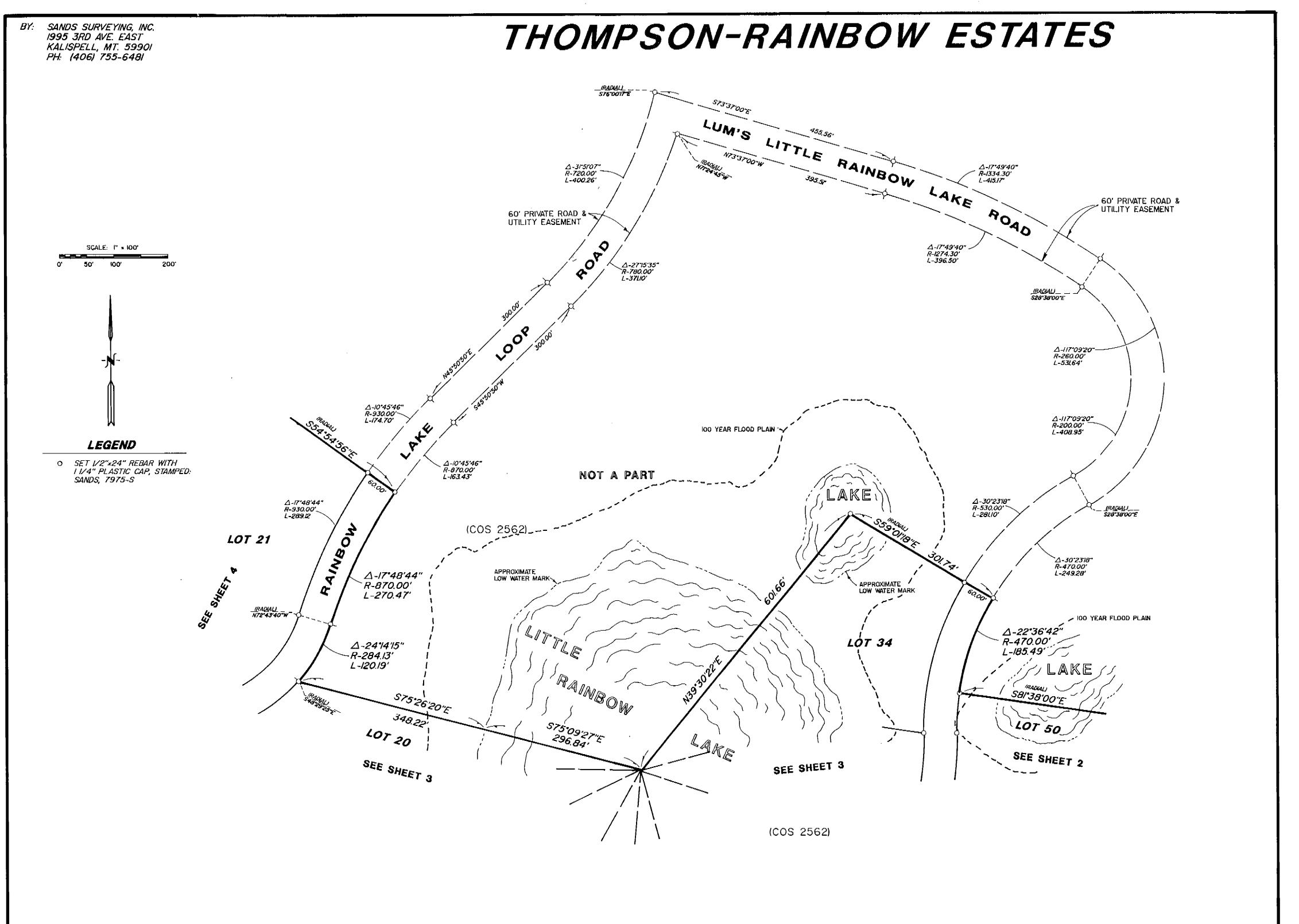
NOTE: BASIS OF BEARINGS PER COS 2562











PLAT #6358 SHEET 6 OF 6 SHEETS

DESCRIPTION OF THOMPSON CEMETARY PLAT LINCOLN COUNTY, MONTANA For: Alex & Eileen Thompson A regular tract of land lying in the Full Lake Valley in Lincoln County, Montana, within the SW 1/4 of Section 28,28 Thompson Mountain Veiw Cametary Twp. 29 N, R. 33 W, P.M.M., containing 625.00 square feet, more or less, and more particularly described as follows: In Section 23, TWP. 29 N., R. 33 W., P. M.M. Beginning at a 5/8 inch dia. rebar capped: KED 49758 from Date: January 1994 which bears S 30°31'57" W 1363.33 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to Sections 29, 28, 32, and 33 of Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning S 81°56′14" E 25.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, N 08°03′37" E 25.00 feet to a 5/8 inch dia. rebar capped: KED 4975S; thence, N 81°56′14" W 25.00 feet to a 5/8 inch dia. rebar; thence, S 08°03′37" W 25.00 feet PURPOSE OF SURVEY To create a cemetary. This cemetary is exempt from the Subdivision of Platting Act and the Sanitation in Subdivisions Act 76-3-201(4). to the point of beginning. The above described **Tract** "A" contains 625.00 square feet, more or less, and includes an easement connecting said Tract "A" to the Bull Lake Road, as shown hereon. \$31.37.14"E 46.86 1 inch = 5 Feet LEGEND O Set % Diameter Reber x 24" Long with a 11/4 Plastic cap Stamped KED 4975-S

Found 31/4" BLM Brass Cap

(Section Cerner) CERTIFICATE OF SURVEYOR Found 31/4" BLM Bress Cap
(1/4 Corner) State of Montana County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of Nompoon Mountain VIECO Cemetary, under my supervision, during Acq 93 through Taway 9h. 1993, in accordance with the provisions of Sections 76 201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and \$ 31'16'24"W \$ 01'43'34"W \$ 10'01'05 E \$ 14'48'12"W \$ 26'21'21"W \$ 26'21'21"W dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. day of February, 1994 A.D. \$ 07.44'44"W \$ 14.40'43"W \$ 67.17'05"E Kenneth E. Davis, Land Surveyor Registration No. 49 28 1/4 N 89°50'07'E STATE OF MONTANA COUNTY OF LINCOLN SCALE 1 inch = 100 Feet Davis Lurveying - Troy Montana - (406) 295-5441 P.F. Plat No. 5036

OWNERS: BRADLEY R. THOMSON & LAUREL K. THOMSON

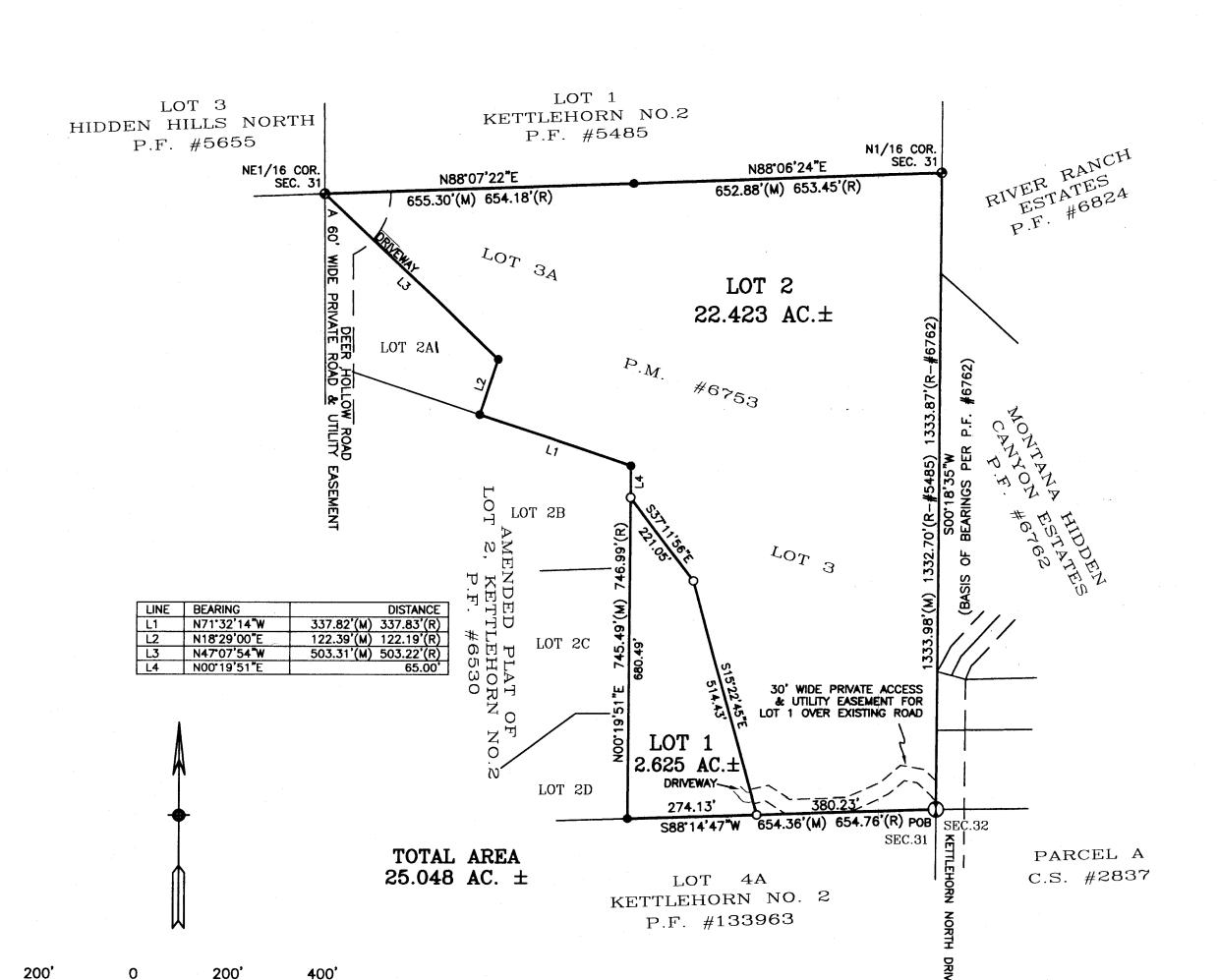
DATE: NOVEMBER 5, 2008

# FINAL PLAT OF THOMSON SUBDIVISION

AN AMENDED PLAT OF LOT 3A OF AN AMENDED PLAT OF LOT 2A OF THE AMENDED PLAT OF LOT 2, KETTLEHORN NO. 2 SUBDIVISION AND LOT 3, KETTLEHORN NO. 2, SE1/4 NE1/4, SEC. 31, T36N, R26W, P.M.,M.,

LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION



We, Bradley R. Thomson and Laurel K. Thomson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southeast one-quarter of the Northeast one-quarter (SE1/4NE1/4) of Section Thirty-one (31), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter corner of said Section Thirty-one (31); thence South88°14'47"West 654.36 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Thirty-one (31); thence North00°19'51"East 745.49 feet; thence North71°32'14"West 337.82 feet; thence North18°29'00"East 122.39 feet; thence North47'07'54"West 503.31 feet to the Northeast one-sixteenth (NE1/16) corner of said Section Thirty-one (31); thence the following two (2) courses and distances along the northerly boundary of the Southeast one—quarter of the Northeast one-quarter (SE1/4NE1/4) of said Section Thirty-one (31): North88°07'22"East 655.30 feet, North88'06'24"East 652.88 feet to the North one-sixteenth (N1/16) of said Section Thirty-one (31); thence South00°18'35"West 1333.98 feet along the easterly boundary of said Section Thirty—one (31) to the point of beginning and containing 25.048 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30-foot wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

tract of land is to be known and designated as THOMSON SUBDIVISION, Lincoln County, Montana.

On this DECEMBER 2008, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared BRADLEY R. THOMSON & LAUREL K. THOMSON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. have hereunto set my hand and affixed my h the day and year first above written. NOTARIAL SEAL My Commission expires 9-17-200

#### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tanny Laure, County Clerk and Recorder of said County do hereby certify that this accompanying plat of THOMSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County 

Chairperson, Board of Cannty Commissioners

#### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

LINCOLN COUNTY TREASURER, LIBBY, MONTANA

#### **LEGEND**

- E1/4 CORNER, SECTION 31, FOUND 3.25" DIAMETER BLM BRASS CAP
- 1/16 CORNER, SECTION 31, FOUND REBAR W/CAP STAMPED #7328S MARQUARDT
- FOUND REBAR W/CAP STAMPED #7328S MARQUARDT (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- POINT OF BEGINNING
- MEASURED DISTANCE
- RECORD DISTANCE PER PLAT PLAT #6753 (UNLESS OTHERWISE NOTED)

#### 1) EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER DEVELOPMENT" FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DRNC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.

2) THE PROPOSED LAND USE FOR THESE LOTS ARE RESIDENTIAL.

#### CERTIFICATE OF SURVEYOR

I hereby certify that physical access to Lot 1 within this subdivision is provided by the 30' wide private road utility easement, which is built to Lincoln County Single Division Access Standards, and Kettlehorn Drive North. I also certify that physical access to Lot 2 within this subdivision is provided by Deer Hollow Road.

Consent to Platting P.F. 9986 doc. #217138 Noxious Weed Plan P.F. 9987 doc. #217139

RONALD A. PEARSON, LINCOLN COUNTY **EXAMINING LAND SURVEYOR REG. NO.9008LS** STATE OF MONTANA County of Lincoln

A.D. <u>2009</u> at <u>//:20 o</u>' clock <u>A</u> M

CERTIFICATE OF SURVEYOR

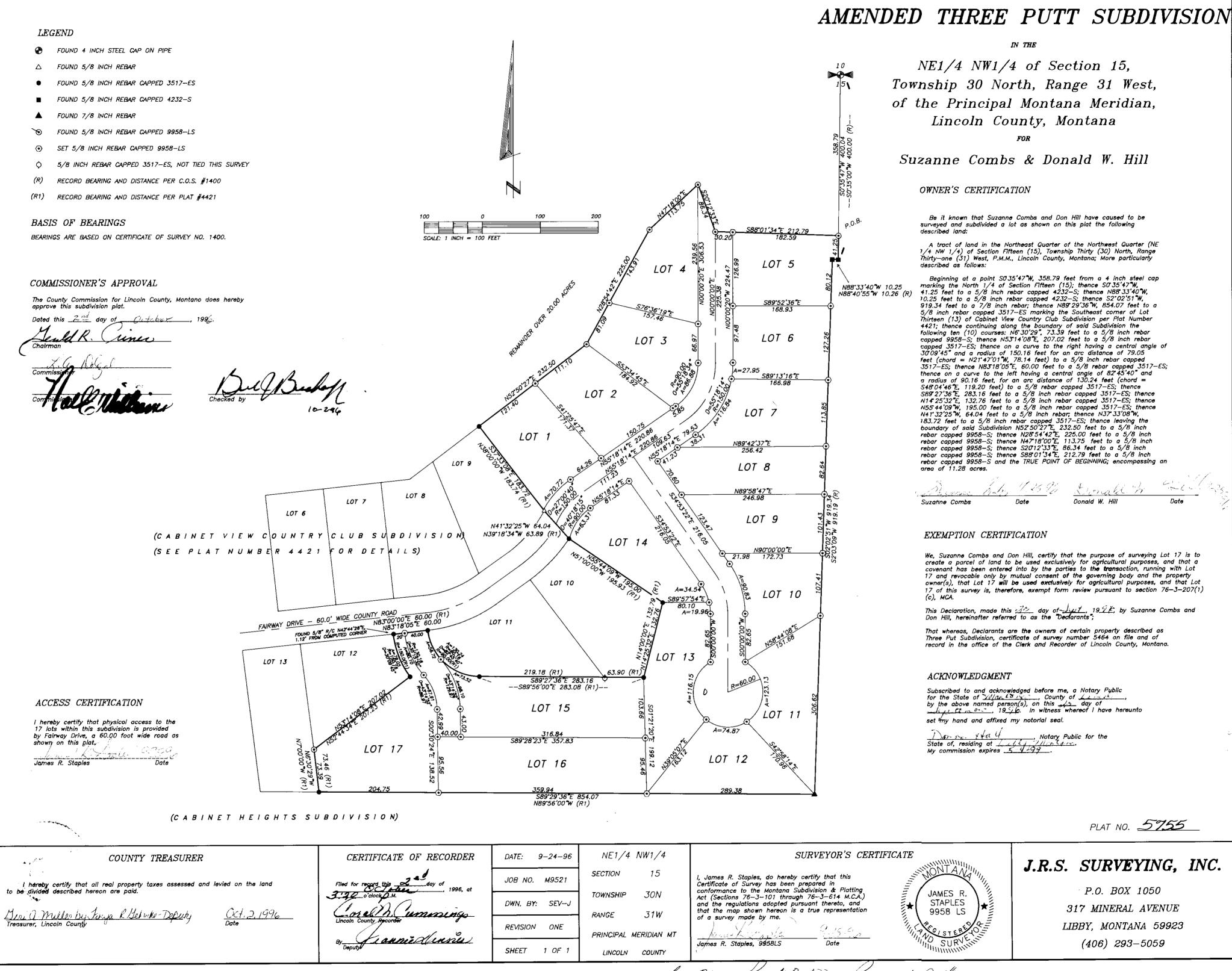
INSTRUMENT REC. NO. 217140

PLAT NO. 6964

SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977

#### THREE PUT SUBDIVISION OWNER'S CERTIFICATION IN THE Be it known that the Cabinet View Country Club has caused to be surveyed and subdivided a lot as shown on this plat the following described land: NE 1/4 NW 1/4 SECTION 15, T30N, R31W, P.M.M. A tract of land in the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section Fifteen (15), Township Thirty (30) North, Range Thirty-one (31) West, LINCOLN COUNTY, MONTANA P.M.M., Lincoln County, Montana; More particularly described as follows: Beginning at a point S 0'35'47" W, 358.79 feet from a 4 inch steel cap marking ONE INCH = 100 FEET the North 1/4 of Section Fifteen (15); thence S 0'35'47" W, 41.25 feet to a 5/8 inch rebar capped 4232-S; thence N 88°33'40" W, 10.25 feet to a 5/8 inch rebar capped CABINET VIEW COUNTRY CLUB 4232-S; thence S 2°02'51" W, 919.34 feet to a 7/8 inch rebar; thence N 89°29'36" W, 854.07 feet to a 5/8 inch rebar capped 3517-ES marking the Southeast corner of Lot Thirteen (13) of Cabinet View Country Club Subdivision per Plat Number 4421; thence continuing along the boundary of said Subdivision the following ten (10) courses: N 6'43'45", 73.46 feet to a 5/8 inch rebar capped 9958-S; thence N 53'17'30" E, 207.23 feet to a 5/8 inch rebar capped 3517-ES; thence on a curve to the right having a central angle of 30°09'45" and a radius of 150.16 feet for an arc distance of 79.05 feet (chord = N 21 47 01 W, 78.14 feet) to a 5/8 inch rebar capped 3517-ES; thence N 83'18'05" E, 60.00 feet to a 5/8 rebar capped 3517-ES; thence on a curve to the left having a central angle of 82°45'40" and a radius of 90.16 feet, for an arc distance of 130.23 feet (chord = S 48°04'46" E, 119.20 feet) to a 5/8 rebar capped 3517-ES; thence LEGEND S 89°27'36" E, 283.16 feet to a 5/8 inch rebar capped 3517-ES; thence N 14°25'32" E, 132.76 feet to a 5/8 inch rebar capped 3517-ES; thence N 55\*44'09" W, 195.00 feet to a FOUND 4 INCH STEEL CAP ON PIPE 5/8 inch rebar capped 3517-ES; thence N 41°32'25" W, 64.04 feet to a 5/8 inch rebar; \$ 88'01'34" E 212.79 thence N 37\*33'08" W, 183.72 feet to a 5/8 inch rebar capped 3517-ES; thence leaving FOUND 5/8 INCH REBAR the boundary of said Subdivision N 52°50'27" E, 232.50 feet to a 5/8 inch rebar capped 9958-S; thence N 28'54'42" E, 225.00 feet to a 5/8 inch rebar capped 9958-S; thence FOUND 5/8 INCH REBAR CAPPED 3517-ES N 47°18'00" E, 113.71 feet to a 5/8 inch rebar capped 9958-S; thence S 20°12'33" E, 86.34 feet to a 5/8 inch rebar capped 9958-S; thence S 88\*01'34" E, 212.79 feet to a FOUND 5/8 INCH REBAR CAPPED 4232-S 5/8 inch rebar capped 9958-S and the TRUE POINT OF BEGINNING; encompassing an area of FOUND 7/8 INCH REBAR N 88'33'40" W 10.25 N 88 40 55 W 10.26 (R) SET 5/8 INCH REBAR CAPPED 9958-LS 5/8 INCH REBAR CAPPED 3517-ES, NOT TIED THIS SURVEY Robin C. Swimley (R) RECORD BEARING AND DISTANCE PER C.O.S. #1400 Vice Chairman, Cabinet View Country Club (R1) RECORD BEARING AND DISTANCE PER PLAT #4421 ACCESS CERTIFICATION I hereby certify that physical access to the 11.20 acre lot within this subdivision is provided by Fairway Drive, a 60.00 foot wide county road LOT 1 as shown on this plat. 11.28 ACRES 11-14-95 BASIS OF BEARINGS //James R. Staples BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 1400. COUNTY COMMISSIONERS N 41 '32 '25" W 64.04 N 39"18'34" W 63.89 (R1) LOT 9 The County Commission for Lincoln County, Montana does hereby approve this subdivision plat. (CABINET VIEW COUNTRY CLUB SUBDIVISION) day of NOVEMBER 1995 (SEE PLAT NUMBE\R 4421 ROR DETAILS) LOT 8 LOT 7 LOT 6 FAIRWAY DRIVE - 60.0' WIDE COUNTY ROAD Commissioner LOT 10 FOUND 5/8" R/C N42"44"26"E. Commissioner LOT 11 LOT 12 --S 89'56'00" E 283.08 (R1)--ACKNOWLEDGEMENT N 83'18'05' E 60.00 N 83 00'00" E 60.00 (R1) LOT 13 Subscribed to and acknowledged before me, a Notary Public for the State of Manage, County of LINCOLD, by the above named person(s), on this LINCOLD day of Marches, 1995. In witness whereof I have hereunto set my hand and affixed my notorial seal. N 7"00"00" W 73.46 (R1) Sails Schenkentroom! Notary Public for the State of MT. ... residing at Libby ... My commission expires April 25, 1998. N 89\*56'00" W (R1) (CABINET HEIGHTS SUBDIVISION) P. F. PLAT NO. 5464 NE 1/4 NW 1/4 SURVEYOR'S CERTIFICATE CERTIFICATE OF RECORDER COUNTY APPROVAL DATE: 9-6-95 J.R.S. SURVEYING INC. Filed for record this le day of ottomber, 1995, at NTAN I, James A. Staples, do hereby certify that this 15 SECTION JOB NO. M9521 Plat has been prepared in conformance to the I hereby certify that all real property taxes assessed and levied on the land to Montana Subdivision & Platting Act (Sections JAMES R be divided described hereon are paid. 30N 76-3-101 through 76-3-614 M.C.A.) and the P.O. BOX 1050 TOWNSHIP STAPLES regulations adopted pursuant thereto, and that the DWN. BY: ARE map shown hereon is a true representation of a 9958 LS 317 MINERAL AVE RANGE 31W Joria Miller by Janyal Mehahe Treesurer, Lincoln County Deputy survey made by me. REVISION ONE LIBBY, MONTANA 59923 James R. Staples, 9958LS Date PRINCIPAL MERIDIAN MT SURV (406) 293-5059 SHEET 1 OF 1 LINCOLN COUNTY

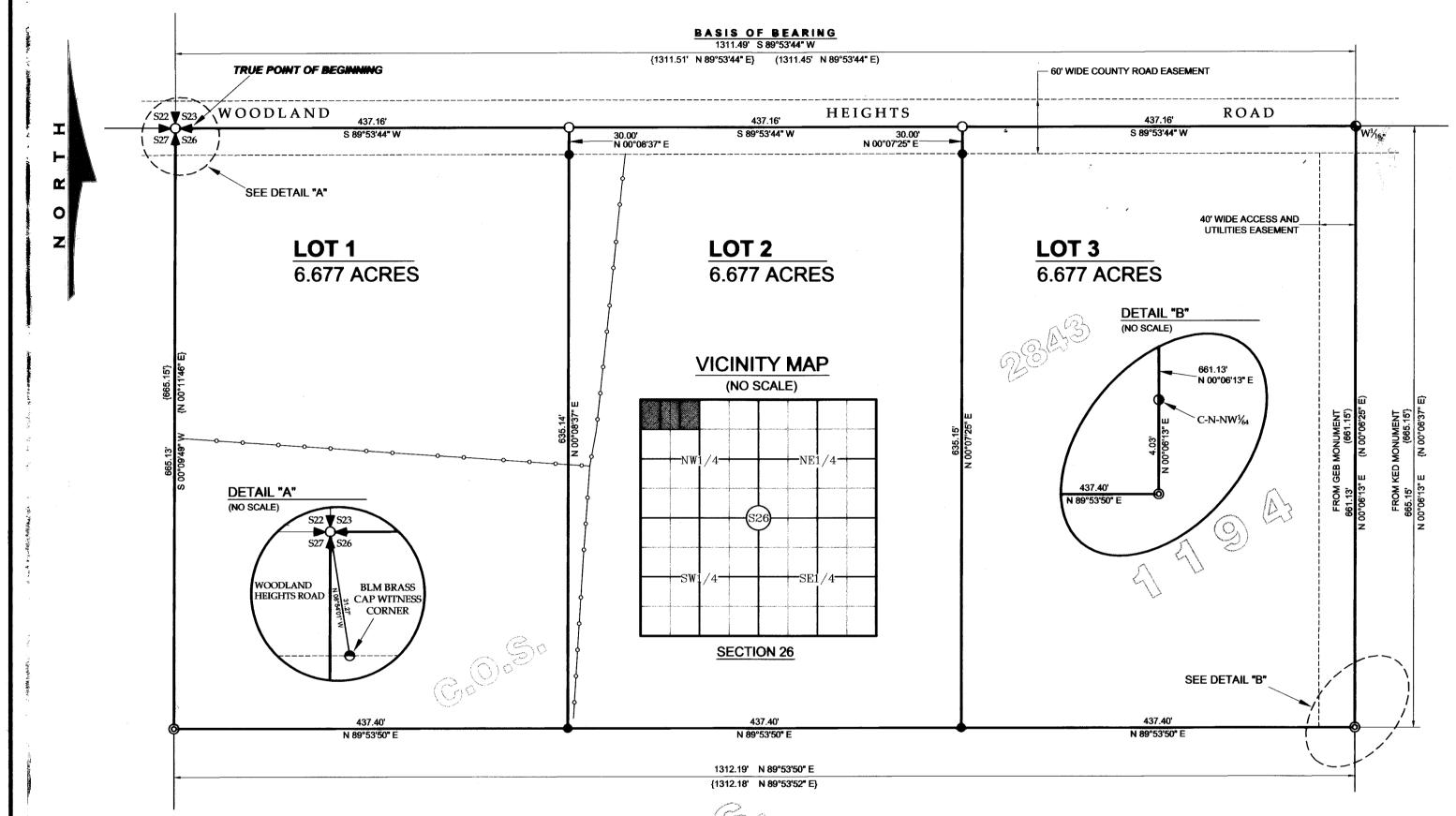
Sanitary Restrictions Removed P.F. #5163



Sanitary Lestriction Temned P.F. 5754

# A PLAT OF "THROOP SUBDIVISION"

N½ NW¼ NW¼, SECTION 26, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: AARON & HOLLY THROOP DATE: JULY, 2007



# AREA MAP (NO SCALE) LIBBY, MONTANA ±3.5 MILES THROOP SUBDIVISION

# SECTION CORNER, 1 INCH DIAMTER PIPE AT CENTERLINE OF ROAD W1/16 CORNER, SPIKE AT CENTERLINE OF ROAD S/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S S/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GEB 4974S BLM BRASS CAP WITNESS CORNER SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS UNMARKED COMPUTED POINT ( ) RECORD PER COS No. 1194 RECORD PER COS No. 2843

EXISTING FENCELINE

#### LEGAL DESCRIPTION - THROOP SUBDIVISION

A tract of land lying southerly from Libby, Montana, Lincoln County, within the NW1/4 NW1/4, Section 26, Township 30 North, Range 31 West, P.M., MT., and more particularly described as follows: Commencing at the NW corner, Section 26, a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING: Thence westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to an unmarked computed point; Thence continue westerly along the centerline of said county road S89°53'44"W, 437.16 feet to a spike, being the W1/16 corner: Thence N00°06'13"E, 661.13 feet to a 5/8 inch diameter rebar with plastic cap marked GEB 4974S; Thence S00°06'13"W, 4.03 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322S; Thence S89°53'50"W, 437.40 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N00°09'49"W, 665.13 feet to a 1 inch diameter uncapped pipe lying at the centerline of a 60 foot wide county road known as "Woodland Heights Road" and the TRUE POINT OF BEGINNING; containing 20.031 acres. Subject to and together with all appurtenant easements of record.

# GRAPHIC SCALE 100 0 50 100 200 ( IN FEET ) 1 inch = 100 ft.

#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, <u>Aaron R. Throop</u> & <u>Holly K. Throop</u>, owners of record, hereby certify that the purpose of this survey and division of land is to create a 3 Lot minor sudivision, to be known as "Throop Subdivision": Lot 1 being 6.677 acres; Lot 2 being 6.677 acres; and Lot 3 being 6.677 acres for a total of 20.031 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review persuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Aaron R. Throop

Aaron R. Throop

Date

Jel 24, 07

Date

#### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA , County of LINCOLN , by the above named person(s), on

State of MONTANA , County of LINCOLN , by the above named person(s), on this 21 day of DECEMBER 2007. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of MONTANA,
residing in: LIBBI/ My Commission expires: 12/1/09

#### **BASIS OF BEARING**

The basis of bearing for this survey is N89°53'44"E, as shown on COS No. 1194 & COS No. 2843, between a 1 inch diameter pipe being the common corner of Sections 22, 23, 26, and 27, and a spike being the W1/16, Section 26.

#### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

#### HISTORY OF SURVEY

1983 - Family Transfer, C.O.S. No. 1194 by G.E. Bunton, 4974S 1999 - Boundary Line Adjustment, C.O.S. No. 2843 by K.E. Davis, 4975S

#### **ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1, Lot 2, and Lot 3, as shown hereon, is provided by 60 foot wide equnty road known as "Wooland Heights Road".

Alvah F. Hughes, PLS, 7322LS Pec 17, 2007
Date

#### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Lincoln County Treasurer, United States VIII/08

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Wah 7 Hughes, 73224 Dec. 17, 2007

#### **EXAMINING LAND SURVEYOR'S CERTIFICATION**

Andrew P. Belski, P. S. 4731L5 Examining Land Surveyor

# COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

Chairman, Lincoln County Commissioners

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 25 day of 2006, at 4.05 o'clock M.

Lincoln County Clerk & Recorder Deputy

PLAT NO. 46863 Doc 202574

## N.89° 47' 54" E. GOVT, LOT 5 LOT 72.346 ACRES Ninneman Rd. County Road Note: Utilities are located in Gout Lots 5 & 6, Sec 6, T3INR33W. and West of Goul Lot 6, Sec. 6, T31NR33W. 1322.96 2526,71 GOV'T. LOT 7 LOT 2 77. 312 ACRES 1323.53' Fd. BLM B.C. 5.89°53',25" W 2541.83 SECTION CORNER > Fd. BLM B.C 1/4 CORNER Easement -Connects to Rabbit -O'brien Rd. # 331(USFS) Approximately 3300' South of property line. LEGEND O RECORD LOCATION OF 5/8" REBAR '46615" PER C. OF 5. NO.939 FOUND POINT AS NOTED Marquardt Surveying, Inc. 285 1st AVE. E.N. SCALE ~1"=5∞° KALISPELL, MONTANA 59901 PHONE (406) 755-6285

# Tillacum Ranch Subdivision Govit Lots 5, 6 and 7, W1/2, Sec. 6, T31N R33W, P.M., M., Lincoln County, Montana

WE, JAMES C. TOOMEY, SR., AND MARGARET V. TOOMEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY BEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

GOVERNMENT LOTS 5, 6 AND 7 AND THE SOUTHEAST \$\frac{1}{4}\$ SOUTHWEST \$\frac{1}{4}\$, SECTION 6, TOWNSHIP 31 NORTH, RANGE 33 WEST, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING \$1/49.658 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.

TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA.

ES C. TOOMEY, SR.

MARGARET V. TOOMEY

MARGARET V. TOOMEY

STATE OF MONTANA )
COUNTY OF LINCOLN ) ss.

ON THIS 24th DAY OF NOVEMBER 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESALD, PERSONALLY APPEARED HAMES C. TOOMEY, SR. AND MARGARET V. TOOMEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIPED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFILED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT COLEMBIA FOLLS
MY COMMISSION EXPIRES B 8-20-01

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND THE COUNTY CLERK AND REGORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TILLACUM RANCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 35 DAY OF DECEMBER.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

DAWN MARQUARDT REGISTRATION NO. 7328 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENT ASSESSED AND LEVIES ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS DAY OF COMMENT, 199

APPROVED: 12-3, 199 7

BY: Bully

TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA

FILED ON THE 3rd DAY OF December, 1997, A.D., AT 3:40 O'GLOCK 4.M.

COUNTY CLERK AND RECORDER

BY: Jeannie alennis

P.F. No. 6020

LINCOLN COUNTY, MONTANA AMENDED PLAT OF TILLACUM RANCH LOT 2 BOUNDARY ADJUSTMENT SW 1/4 SECTION 6 & NW 1/4 SECTION 7 TWP. 31N., R. 33W., P.M.M. FOR: Gary & Merriam Beal DATE: APRIL 2002 Rick & Cynthia Decarlo (N89\*47'58'E) (N89°47'58'E) (1203.75') (1322.96') TILLACUM RANCH LOT 2 77.31 ACRES± PER PLAT 6020 DETAIL 1 SEE DETAIL 1 \*BASIS OF BEARING\* (\$89\*53'25"W) \$89\*53'25"W LOT 2A (S89°53'25"W) P.O.B. (\$89°53'25"W) S89\*53'25"W **434.91'** (434.81') OLD LINE 678.31 (1323.531) W 1/16 (678.89') 84.53 ACRES± SEE LETAIL 2 <u>Note:</u> DETAIL 2 PARCEL A All the corners of the original properties were not CERTIFICATE OF SURVEYOR found in this survey. Only the corners shown hereon were necessary to establish the new boundary line. 7.22 ACRES± Refer to C.O.S. 939 and Plat 6020 for the original STATE OF MONTANA locations of the remaining corners. County of Lincoln las Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete  $\nabla$ **LEGEND** the monuments found and set occupy the position S SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S EMEN FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN Registration No. 4975S N90\*00'00"W 3 1/4 INCH DIA. BLM CLOSING CORNER NEW LINE 517.87 COMPUTED POINTS PER PLAT 6020 RECORD PER PLAT NO. 6020 RECORD PER C.O.S. 939 C.O.S. 939 REMAINDER EXAMINED AND APPROVED FOR LINCOLN SEE PAGE 2 100.00' GRAPHIC SCALE H. WESTER 4130 S EXAMINING LAND SURVEYOR STATE OF MONTANA ( IN FEET ) COUNTY OF LINCOLN 1 inch = 100 ft.Filed on this 16th day of O'clock\_ℓ.m. CW 1/16 Total M. Cummy County Clerk and Recorder DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441 160789 DATE: 09-27-01 PAGE 1 OF 2 DRAWN BY: CJR PLAT NO. 64/4 T3133S7.DWG

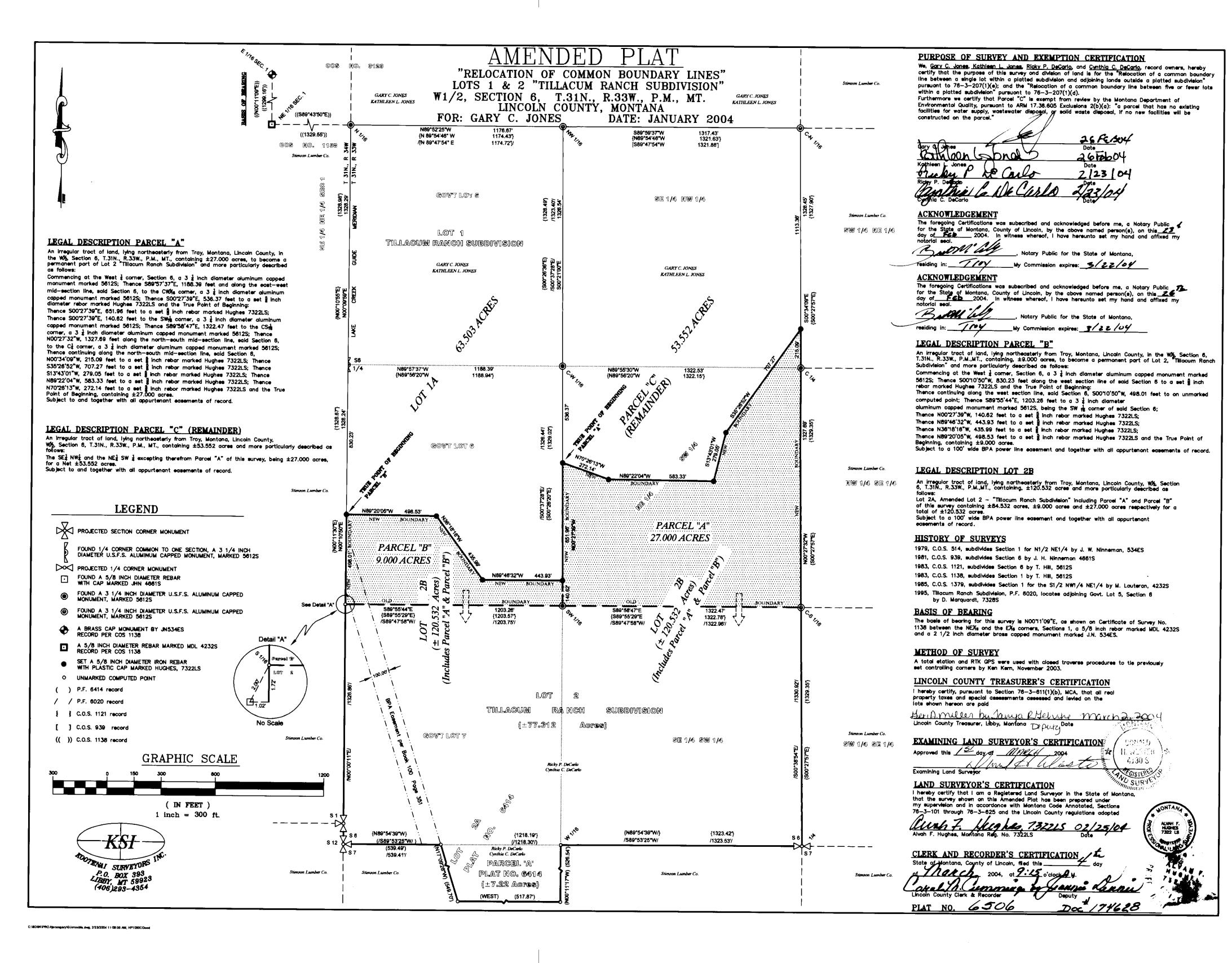
LINCOLN COUNTY, MONTANA

# AMENDED PLAT OF TILLACUM RANCH LOT 2

#### BOUNDARY ADJUSTMENT

SW 1/4 SECTION 6 & NW 1/4 SECTION 7
TWP. 31N., R. 33W., P.M.M.
FOR: Gary & Merriam Beal DATE: APRIL 2002
Rick & Cynthia Decarlo

TILLACUM RANCH	CERTIFICATE OF ADJUSTMENT
LOT 2 77.31 ACRES± PER PLA LOT 2A	within a platted subdivision and adjoining land outside a platted subdivision
84.53 ACRES±	and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to 76—3—207(1)(e) MCA. "divisions made for the purpose of relocating a common boundary between
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.
7.22 ACRES±	Dated this, day of, 2002 A.D.
	Bucky Pix Carb Trusses Bythin Go De Carlo, TRUSTEE
\ \ REMAINDER	$\mathcal{O}$
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	STATE OF MONTANA County of Lincoln On this 8 day of MAY . 2002
m/	A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the
EASEMENT	within instrument and acknowledged to me that they executed the same.
	Notary Public My Commission Expires
	STATE OF MT County of LINCOLN  On this 17 day of JUNE, 2002
	On this // day of VANE , 2002  A.D., before me, a Notary Public in and for the State of MT  personally appeared Ricky P. Dr CARL & Cynthia C. Dr CHRW + NOWN to me to be the persons whose names are subscribed to the
	within instrument and acknowledged to me that they executed the same.
\ \ \	Notary Public A. H. 2003  Notary Public My Commission Expires  SHANNON M. WOLLETT RESUMMENT LARGY. A.T.
	TREASURER CERTIFICATION
	I hereby certify that all real property taxes and special assessments assessed and tevied on the land to be divided have been paid. Dated this day of fill significant to be divided have
	Treasurer Lincoln County Montana
	REMAINDER
\	\ 93.33 ACRES±
	/100'/
DESCRIPTION OF LOT 2A TILLACUM RANCH LOT 2 PER PLAT 6020 AND PARCEL A	
A tract of land located in NW 1/4 NW 1/4 of Section 7, Twp. 31N., R. 33W., P.M.M. containing 7.22 acres more or less and more particularly described as follows:	
Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661—S which marks the W 1/16 corner of Section 7 Twp. 31N., R. 33W., P.M.M.; thence, S00°11'17"E 526.54 feet to a	Delick Lake
5/8 Inch dia. rebar capped K.E.D. 4975—S; thence, N90°00'00"W 517.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S located on the east right—of—way line of a 100 foot B.P.A. easement; thence, along said easement, N17°09'28"W 549.70 feet to a	.00
computed point located on the north section line of said Section 7; thence, N89°53'25' 678.31 feet to the point of beginning.	'E
The aforedescribed Parcel A contains 7.22 acres more or less and is to become a permanent part of Lot 2 of the Tillacum Ranch per Plat No. 6020 containing a total acreage of 84.53 acres more or less and is subject to and together with all	
appurtenant easement.	
with the state of	
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  DONALD  H. WESTER  ALBO S	
EXAMINING LAND SURVEYOR	
STATE OF MONTANA COUNTY OF LINCOLN  Filed on this day of, 2002 A.D. at	
O'clockm.	
County Clerk and Recorder Deputy	GRAPHIC SCALE  400 0 200 400 800 1600
DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	(IN FEET)
ATE: 09-27-01 REV:  RAWN BY: CJR FILE: T3133S7.DWG	1 inch = 400 ft.  PAGE 2 OF 2 PLAT NO. 64/4



OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE FINAL PLAT OF TIMBER GLEN II SUBDIVISION AN AMENDED PLAT OF LOT 3, TIMBER GLEN SUBDIVISION NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M., WAYNE W. AND NAOMI R. ROBBE TRUST DATE: JULY 13, 2006 LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION I, Clyde E. Robbe, Primary Trustee of the Wayne W. and Noomi R. Robbe Trust, the undersigned property owner, do hereby certify that I have caused to be S00"02"19"E C-N 1/16 COR. SEC. 26 FND REBAR W/CAP STAMPED #9344LS surveyed, subdivided, and platted into lots as shown by the plat hereunto 884.78'(M)(R) included the following described tract of land: That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty—six (26), Township Thirty—Six North (T36N), Ronge Twenty—Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, mare particularly described as follows: TIMBER T # 6 6 9 3 Lot Three (3) of Timber Glen Subdivision, according to the map or plat thereof on file of the Office of the Clerk and Recorder of Flathead County, Mantna, and cantaining 20.225 acres of land, grass measure, mare or less. All as shown Subject to and together with all appurtenant easements of record. The above decaribed tract of land is to be known and designated as TIMBER GLEN II Lot 2 is exempt from sanitation review from the Deportment of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii) (a parcel that has no existing facilities for water supply, wostewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, it: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. CLYDE E. NOBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST STATE OF MOLTANA ) On this doy of Decamber, 2006, before me, the undersigned, a Natary Public for the State of Morana, personally appeared Clyde E. Robbe, knawn to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same. In witness whereof, I have hereunto set my hand and offixed my Notarial Seal the day and year first above written. N00'00'00'W FND REBAR W/CAP STAMPED #13102LS 368.75'(M)(R) 20' UTILITY EASEMENT (10' ON EITHER SIDE My Commission expires 10/25/2008 Let Llegola OF PROPERTY LINE) CERTIFICATION OF COUNTY COMMISSIONERS We, the undersigned, William D. Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN II SUBDIMISION, Lincoln County, Montana has been submitted to the Board of S00'00'00"E 271.11'(M)(R) County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to low and was approved by them at their regular meeting held on the 21/4 day of 100 period Parkland dedication is exempt per section 76-3-621(3)(a), MCA. LOT TIMBER/ LOT 3 AND LOT 2 OF TIMBER GLEN SUBDIVISION Chairpersole, Beard of County Commis ARE SUBJECT TO A WATER WELL AGREEMENT, SEE DEED BOOK 307, PAGE 359, RECORDS TOTAL AREA 20.225 AC.± (GROSS) 10' WATERLINE CERTIFICATION OF COUNTY TREASURER EASEMENT  $20.001 \text{ AC.} \pm \text{ (NET)}$ LOT 2 GLEN LAKE ROAD 60' DECLARED COUNTY ROAD LINCOLN COUNTY TREASURER, LIBBY, MT 6.498 AC.± (GROSS) 752.77 (M)(R) CERTIFICATE OF SURVEYOR 6.275 AC. $\pm$  (NET) I hereby certify that the legal and physical access to all lots within this subdivision is provided by the 40' wide private access road as shown hereon. The driving surface is gravel and is approximately 16 feet wide. **LEGEND** LINE BEARING CERTIFICATE OF SURVEYOR N89'40'16"W 53.44 L1 SAMUEL CORDINECISTRATION NO. 1310215 1,2 N89'40'16 W 48.24 1/16 CORNER (AS NOTED) LOT 1 GLEN 39.21' 39.21' L3 N00"08'04"W FOUND REBAR W/CAP STAMPED N00"08'04"W L4 #13102LS (UNLESS OTHERWISE NOTED) 40' PRIVATE ACCESS & 165.38 5 S47"48'29"W SET 5/8" X 24" REBAR W/PLASTIC UTILITY EASEMENT S47'48'29"W 135.10 L6 CAP STAMPED #13102LS S47"48"29"W L7 30.28 EXAMINING LAND SURVEYOR REG. NO. 14731PLS N34\*19'38"W L8 COMPUTED POINT 156.92 STATÉ OF MONTANA N34'19'38"W L9 148.63 L10 N50°03'24"W 339.67 County of Lincoln L11 N50'03'24"W 280.90 Filed on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ L12 N23'26'13"W 65.56 A.D. 2006 at 9:25 o' clock A. M. 412.96'(M)(R) 393.27'(M)(R) 432.48'(M)(R) NW 1/16 COR. SEC. 26 SAM CORDI FND REBAR W/ PLASTIC CAP N00'08'04"W 884.65'(M)(R) STAMPED #13102LS REGISTERED LAND SURVEYOR LICK LAKE (BASIS OF BEARINGS) 974 COLORADO AVE. CURVE RADIUS DELTA ANGLE | ARC LENGTH SUBDIVISION INSTRUMENT REC. NO. 199890 547.00' 18\*50'24" 179.87 P.O. BOX 323 517.00' 23'36'20" 213.00 LOT 3 WHITEFISH, MT 59937 577.00' 14'59'13" 150.93 PLAT NO. #6750 PHONE: (406)-862-9977

OWNER: RONALD T. LANGFORD

DATE: JANUARY 14, 2008

PHONE: (406)-862-9977

# FINAL PLAT OF TIMBER GLEN III SUBDIVISION

AN AMENDED PLAT OF LOT 4 OF TIMBER GLEN SUBDIVISION NE1/4 NW1/4 OF SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY. MONTANA

LINCOLN COUNTY, MONTANA CERTIFICATE OF DEDICATION N/F USFS I, Ronald T. Langford, the undersigned property owner, do hereby certify (BASIS OF BEARINGS PER TIMBER GLEN SUBDIVISION)
S89"40"45"E 1327.93"(M)(R) that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of SEC. 26 That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Lot Four (4) of Timber Glen Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, LOT 1 Montana, and containing 13.285 acres of land, gross measure, more or LOT 2 5.475 AC.  $\pm$ less. All as shown hereon. 7.810 AC.  $\pm$ - LOT 4 TIMBER GLEN SUBDIVISION Subject to and together with a 30' wide access and utility easement across Lot 1 for the benefit of Lot 2, as shown hereon. Subject to and together with all appurtenant easements of record. SHANTY LANE
A 40' WIDE PRIVATE ROAD &
UTILITY EASEMENT WITH
FURNAROUND PER TIMBER GLEN &
TIMBER GLEN II SUBDIVISIONS The above described tract of land is to be known and designated as TIMBER GLEN III SUBDIVISION, Lincoln County, Montana. 30' WIDE ACCESS & UTILITY EASEMENT Lot 1 is exempt from sanitation review from the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by 700.99 the reviewing authority, or that were exempt from such review, if: no 247.23'(M)(R) new facilities will be constructed on the parcel; and the division of land 1079.97'(M)(R) will not cause approved facilities to violate any conditions of approval. N89'40'39"W 1327.20'(M)(R) and will not cause exempt facilities to violate any conditions of L O T 2 N/F MARK WAYNE ROBBE LOT 1 TIMBER GLEN II SUBDIVISION VICINITY MAP SHOWING ACCESS FROM GLEN LAKE ROAD STATE OF Montana TOTAL AREA LOT 2 13.285 AC.  $\pm$ On this 14 day of May, 2008, before me, the undersigned, a Notary Public for the State of Mayara, personally appeared Ronald T. Langford, known to me to be ZOO'S, before me, the undersigned, a Notary Public LEGEND the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed 40' PRIVATE ACCESS & UTILITY EASEMENT otorial Seal the May and year, first above written. NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED) WEST 1/16 CORNER SECTION 26, FOUND 5/8" REBAR NOT TO SCALE W/PLASIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED) Notary Public for the State of Montany FOUND REBAR W/PLASTIC CAP Residing at Eurelia Montana STAMPED #13102LS (UNLESS OTHERWISE NOTED) SET 5/8" X 24" REBAR W/PLASTIC CAP My Commission expires April 26,2012 STAMPED #13102LS MEASURED DISTANCE RECORDED DISTANCE PER CITED SURVEYS SHOWN HEREON CERTIFICATION OF COUNTY COMMISSIONERS NOW OR FORMERLY OWNERSHIP CERTIFICATE OF SURVEYOR Ex Col. 5/18/08 exempt per section 76-3-621(3)(b), MCA. SAMUEL COMOL-REGISTRATION NO. 13102LS EXAMINED: JUNE 3 ZOOS RONALD A. PEARSON EXAMINING LAND SURVEYOR REG. NO. 9006LS STATE OF MONTANA County, Montana CERTIFICATION OF COUNTY TREASURER Filed on the 24 day of June A.D. 2008 at //:/5 o' clock A.M. 500, CLERK AND RECORDER, SAM CORDI REGISTERED LAND SURVEYOR canne hotly Sutton 974 COLORADO AVE. INSTRUMENT REC. NO. 2/23/8 LINCOLN COUNTY TREASURER, LIBRY, MONTANA P.O. BOX 323 WHITEFISH, MT 59937

> Fixal plat approved p.F. " 9682 Doc" 212343 Platting Cestifical p.F. # 9683 Doc" 212349

Seritary Ruticition Removed g. F. 968 Doc 212345 Prime West plan p. F. 9685 Doc 212346

Cerd. Completion LANGFORD\_7-28\_SUBFINAL.dwg
Consent P.F. 9686 Doi 212347

Dax 2/2348

PLAT NO. 6908

OWNERS: CATHERINE E. HUTH, TERRI D. COLE, AN AMENDED PLAT OF AND WAYNE J. BROOM PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: APRIL 7, 2015 LOT 1 OF TIMBER GLEN SUBDIVISION E1/2 NW1/4, SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA LOT 2 TIMPER GLEN SUBDIVISION LOT 1 TIMBER GLEN SUBDIVISION LOT 1A  $2.798 \text{ AC.} \pm \text{(GROSS)}$ BOUNDARY LINE TO BE DELETED NW1/16 COR. P.O.B. LOT 1A & PAR."A" REBAR W/CAP STAMPED #9344 S89'40'16"E 398.56'(M)(R) S89°40'09"E 264.34' P.O.B. TRACT 1A N89'40'16"W 443.17' PARCEL "A" 0.333 AC.± **NEW BOUNDARY** 5/8"REBAR TRACT 1A 8.923 AC.± (GROSS) TRACT 1 C.O.S. #2738 TRACT 2A C.O.S. #2854 LEGEND 1/16 CORNER, FND REBAR W/CAP STAMPED #13102LS SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS FOUND 5/8" REBAR W/CAP STAMPED #13012LS (UNLESS OTHERWISE NOTED) COMPUTED POINT P.O.B. POINT OF BEGINNING MEASURED DISTANCE (R) RECORDED DISTANCE PER CITED SURVEYS HEREON My Commission expires 07/07/70/8 BEARING DISTANCE SAM CORDI N89'40'16"W 48.24'(M)(R) 100' N00°08'04"W | 39.21'(M)(R) REGISTERED LAND SURVEYOR N47'48'29"E 30.28'(M)(R) N55'40'22"E 30.00'(M)(R) 974 COLORADO AVE. S00°04'10"E 75.42' P.O. BOX 323 ARC LENGTH 56.63' CURVE RADIUS DELTA ANGLE | RADIAL IN RADIAL OUT WHITEFISH, MT 59937 05°37'26" S40°41'09"W PHONE: (406)-862-9977

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the intitial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

#### **DESCRIPTIONS**

LOT 1A (Including Parcel "A") That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence North00°08'04"West 452.16 feet along the westerly boundary of the Northeast one-half of the Northwest one-quarter (NE1/4NW1/4) of said Section Twenty-six (26) to the center line of a 60-foot wide Declared County Road (Glen Lake Road); thence the following three (3) courses and distances along said center line: South50°03'24"East 310.29 feet, South34°19'38"East 152.77 feet to the beginning of a curve concave to the northeast having a radius of 547.00 feet and to which a radial line bears South55°40'22"West, southeasterly 179.87 feet along said curve through a central angle of 18'50'24" to the southerly boundary of said Northeast one—quarter of the Northwest one—quarter (NE1/4NW1/4); thence on a non-tangent line North89°40'16"West 48.24 feet along said southerly boundary to the southwesterly right of way of said Glen Lake Road, said point point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South40°41'09"West; southeasterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26"; thence on a non-tangent line North89°40'16"West 443.17 feet to the westerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Twenty—six (26); thence North00°08'03"West 34.50 feet along said westerly boundary to the point of beginning and containing 2.798 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL "A" (Portion to be added to Lot 1 of Timber Glen Subdivision)

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty—six West (R26W). Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence South89°40'16"East 398.56 feet along the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26) to the southwesterly right of way of a 60-foot wide Declared County Road (Glen Lake Road), said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South40°41'09"West; southeasterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05'37'26": thence on a non-tangent line North89'40'16"West 443.17 feet to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence North00°08'03"West 34.50 feet along said westerly boundary to the point of beginning and containing 0.333 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

That portion of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26), Township Thirty-six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest one-sixteenth (NW1/16) corner of said Section Twenty-six (26); thence South00°08'03"East 34.50 feet along the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Twenty-six (26) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89'40'16"East 443.17 feet to the southwesterly right of way of a 60-foot wide Declared County Road (Glen Lake Road), said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 577.00 feet and to which a radial line bears South35'03'43"West; northwesterly 56.63 feet along said curve and said southwesterly right of way through a central angle of 05°37'26" to the northerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence South89°40'09"East 264.34 feet along said northerly boundary; thence South00°04'10"East 350.98 feet; thence South52°17'42"West 835.84 feet to the westerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4); thence North00'08'03"West 831.50 feet along said westerly boundary to the point of beginning and containing 8.923 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### OWNERS' CERTIFICATION

We, Catherine E. Huth, Terri Cole, and Wayne J. Broom, the undersigned property owners, hereby certify that the purpose for this division of land is the relocation of a common boundary line between a single lot within a platted subdivision, and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lot 1A & Tract 1A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of

approval, and will not cause exempt facilities to violate any conditions of exemption) CATHERINE E. HUTH TERRI D. COLE STATE OF Workaua ) County of Amesia On this 154 day of 2015, before me, the undersigned, a Notary Public for the State of persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. Tommy Kawle-Signature TAMMYLAWLER Jammy Lawler HOTARY PUBLIC for the State of Montana **Print Name** lexising at Lurcka, Montona Notary Public for the State of IV SNAME Ny Commission Expires Residing at Eurelo Montana July 07, 2012 .

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments

assessed and levied on the land to

INSTRUMENT REC. NO. 257453

CERTIFICATE OF SURVEY NO. 4352RB

CERTIFICATE OF SURVEYOR

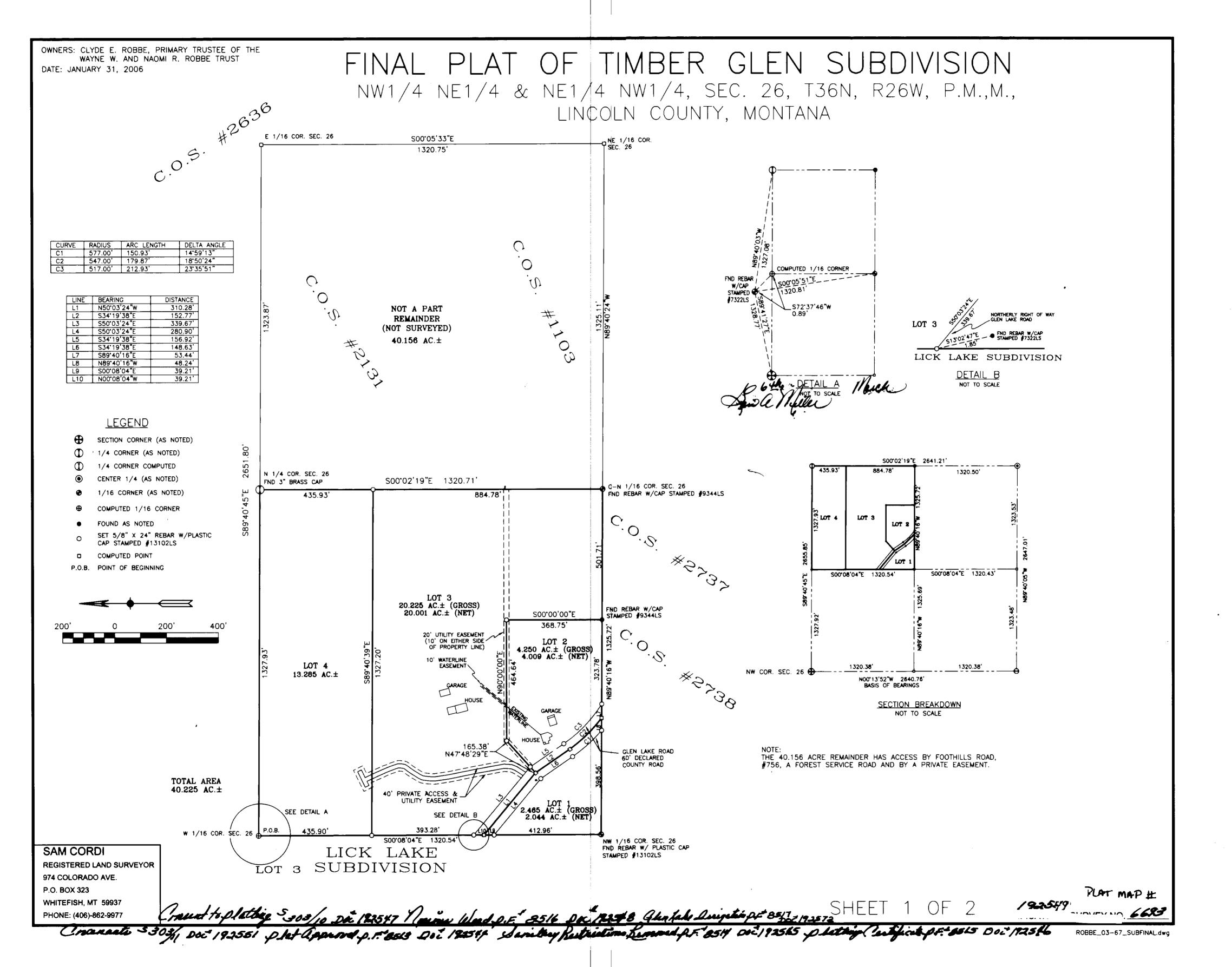
THOMAS SIBSON - REGISTRATION NO. 15627LS

EXAMINING LAND SURVEYOR REG. NO.9008LS

EXAMINED June 1

STATE OF MONTANA

County of Lincoln



OWNERS: CLYDE E. ROBBE, PRIMARY TRUSTEE OF THE WAYNE W. AND NAOMI R. ROBBE TRUST

DATE: SEPTEMBER 1, 2005

# FINAL PLAT OF TIMBER GLEN SUBDIVISION

NW1/4 NE1/4 & NE1/4 NW1/4, SEC. 26, T36N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

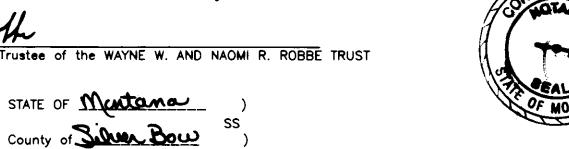
1, Clyde E. Robbe, Primary Trustee of the "Wayne W. and Naomi R. Robbe Trust", the undersigened praperty owner, da hereby certiry that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

A tract of land situated, lying and being in the Northeast one—quorter of the Northwest one—quorter (NE1/4NW1/4) of Section Twenty—six (26), Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence South89°40′45″East 1327.93 feet along the northerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26) to the easterly boundary of the Northwest one-quarter (NW1/4) of said Section Twenty-six (26); thence South00'02'19"Epst 1320.71 feet along said easterly boundary to the southerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW)/4) of Section Twenty-six (26); thence North89°40'16"West 1325.73 feet along said southerly boundary to the westerly boundary of said Northeast one-duarter of the Northwest one-quarter (NE1/4NW1/4) of Section Twenty-six (26); thence North00°08'04"West 1320.54 feet along said westerly boundary to the point of beginning and containing 40.225 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as TIMBER GLEN SUBDIVISION.



On this \_\_\_\_\_ day of \_\_\_\_\_\_, <u>2006</u>, before me, the undersigned, a A Notary Public for the State of \_\_\_\_\_\_, personally appeared Clyde E. Robbe known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereaf, I have hereunto set my hand and affixed my Natorial Seal the day and year first above written. Corinne Osborne

Ocime Osbarne Notary Public for the State of Montana
Residing at Public for the State of Montana My Commission expires 11/15 / 200 B

<u>CERTIFICATION OF COUNTY COMMISSIONERS</u>

We, the understaned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County County Clerk and Recorder of said County do hereby certify that this accompanying plat of TIMBER GLEN SUBDWISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the Sample of Notice 2008. Parkland dedication is exempt par Section 76-3-621 (3)(a), MCA.

Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical access to all lots within this subdivision is provided by

GLEN LAKE ROAD and a 40' wide private access and utility easement

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

INSTRUMENT REC. NO. 19-2549

SAM CORDI

**REGISTERED LAND SURVEYOR** 974 COLORADO AVE.

P.O. BOX 323

WHITEFISH, MT 59937 PHONE: (406)-862-9977

HONE: (406)-862-9977 Convert to Platting 5303/10 Dot 192547 Roser Weed p.f. 8516 Dot 192548 Glin fale Daugatio p.f. 8517 SHEE

Distance of F. 0515 Dec 1335 6 ROBBE\_03-67\_FINALSUB\_SHEET2.dwg

#### LINCOLN COUNTY MONTANA

# A PLAT OF:

## TIMBER LAKE SUBDIVISION

In the NE 1/4 SE 1/4 of Section 9, and the NW 1/4 SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M.

Date: March 2005

For: Cheryl B. Pasque
Total acreage: 22.64± (216.87)OF BEARING 3 1/4 INCH BRASS (N89°11'19"W) BLM MONUMENT N89°11'19"W 1298.20 (1297.91)P.O.B. C.O.S. LOT I 11.20 ACRES± NO. NO6°48'09"W EXEMPTION NO. --133.00 76-4-125 (2)(e)(II) M.C.A. LOT 2 507° | 4'01"W 82.46' 11.44 ACRES± (589°13'49"E) (589° | 3'49"E) 589° | 3'44"E \_NO6°48'09"W 589° | 3'44"E 1300.31' (1299.63')

Legend

FOUND MONUMENT AS NOTED

SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP **STAMPED K.E.D. 4975-S** 

FOUND 1 1/2 INCH DIA. AUMINUM CAP STAMPED MDOH R/W MONUMENT

FOUND 3/4 INCH DIA. STEEL PIPE

FOUND 5/8 INCH DIA. REBAR (NO CAP)

RECORD PER C.O.S. 115

#### **DESCRIPTION OF TIMBER LAKE SUBDIVISION**

**CERTIFICATE OF DEDICATION** 

A tract of land located near Eureka, in Lincoln County Montana, lying in the NE 1/4 SE 1/4 of Section 9 and the NW 1/4 SW 1/4 of Section 10, Twp. 35 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 22.64 acres more or less and more particularly described as follows:

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be

annexed, the following described land near Eureka in Lincoln County Montana to wit:

surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto

Beginning at 3 1/4 inch dia. brass BLM monument which marks the east 1/4 corner of section 9, and the west 1/4 corner of Section 10; thence, N89°11'19"W 1298.20 feet along the north line of C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S00°24'32"W 655.61 feet along the west line of said C.O.S. 115 to a found 3/4 inch dia. steel pipe; thence, S89°13'44"E 1300.31 feet along the south line of said C.O.S. 115 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'44"E 231.20 feet to a found 5/8 inch dia. bare rebar located on the west right of way line of a 240 foot wide right of way measuring 120 feet from centerline thereof (known as U.S. Highway 93); thence, N06°48'09"W 114.37 feet along said west right of way to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, N07°14'01"E 82.46 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument measuring 100 feet from said centerline thereof; thence, N06°48'09"W 133.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°41'49"W 331.04 feet to a found 1 1/2 inch dia. aluminum cap stamped MDOH R/W monument; thence, leaving said right of way N89°33'10"W 171.08 feet to the point of beginning.

The aforedescribed lots 1 & 2 contains 22.64 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Timber Lake Subdivision, Lincoln County, Montana. And lot 2 is exempt from review per 76-4-125 (2)(e)(ii) M.C.A. which states: as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Dated this 3rd day of October

**STATE OF MONTANA** County of Lincoln

Cheryl B. Pasque

On this 3 day of October before me, a Notary Public in and for the State of Montana, personally appeared Line Pasque known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret M. Turman **Notary Public** 

7-27-2006

My Commission Expires

# Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/01/05 DRAWN BY: MDM

FILE: T35R26S10.DWG

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

3900.84

I Kenneth E. Davis do hereby certify that a survey was made of Timber Lake Subdivision, a minor subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

C.O.S. 34 3051

Kenneth E. Davis Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by  $\sim 10^{-10}$ 

the driving surface is approximately 24 feet wide

4975-7 Registered Land Surveyor No.

Graphic Scale

(in feet) 1 inch = 200 ft. COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 221 (day of Feb-2005, A.D.

(Signature of Commissioners)

120

120'

ATTEST: UNI (Signature of Clerk and Recorden)

#### TREASURER CERTIFICATION

Surveyor No. I hereby certify that all real property taxes and special assessments assessed and revied on the land to be divided have been paid. Dated this 22 No day of Levillet

Lincoln County **Vreasure**r

Montana

#### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 14 th day of 2005 A.D.

Registered Land Surveyor No. 41305 County Examiner

STATE OF MONTANA **COUNTY OF LINCOLN** 

Filed on this 23 day of Tebruary, 2005 A.D. at 10:55 O'clock A.m.

Coral M. Jumming by Robin a. Cora

1)00.#192053

PLAT NO.

6682

FINAL PLAT Approval DOC. #192049 PF8460 Sanitary Restrictions Removed DOC.#192050 PF8461 Plathing Certificate DOC.#192051 PF8467 Novious Weed Plan DOC.#192052 PF8463 Covenants DOC.#192054 BK302 pg. 611

# A FINAL SUBDIVISION PLAT OF Timber Trails NE 1/4, Sec. 18, T36N R27W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION

WE, RONALD J. BOATRIGHT AND DOROTHY J. BOATRIGHT, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND.

That portion of the Northeast  $\frac{1}{4}$ , Section 18, Township 36 North, Range 27 West, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORMER OF THE NORTHWEST \$\frac{1}{2}\$ Northeast \$\frac{1}{2}\$; Thence along the South Line of the North \$\frac{1}{2}\$ of the Northeast \$\frac{1}{2}\$ South 89°25'24" East 366.68 feet to the Point of Beginning; Thence continuing along the South Line South 89°25'24" East 1468.35 feet; Thence North 44°47'25" West 225.39 feet; Thence North 22°46'16" East 277.79 feet; Thence North 51°06'42" West 331.24 feet to the BEGINNING OF A 150.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 29°39'54" 77.66 FEET; THENCE NORTH 80°46'36" WEST 361.03 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 87°51'29" 76.67 FEET; THENCE SOUTH 11°21'55" WEST 38.98 FEET TO THE BEGINNING OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 86°52'34"

75.81 FEET TO A POINT ON A 130.14 FOOT RADIUS CURVE CONCAVE SOUTHERLY HAVING A RADIAL BEARING OF SOUTH 08º14'31" WEST; THENCE SOUTHEASTERLY AND SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 161°43'35" 367.34 FEET; THENCE SOUTH 79°58'06" WEST 275.25 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 37°16'07" 65.05 FEET; THENCE SOUTH 42°41'58" WEST 205.50 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE Southwesterly along the curve through a central angle of 24°25'26" 72.47 FEET to the BE-GINNING OF A 398.01 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 15°09'07" 105.25 FEET TO THE POINT OF BEGINNING CON-TAINING 13.449 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TIMBER TRAILS, LINCOLN

COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS IS PROVIDED BY

BOATRIGHT, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> NOTARY PUBLIC FOR THE STATE OF MONTANA (Classes Residing AT Conce, Changer RESIDING AT MY COMMISSION EXPIRES 3/27/300/

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND THE COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOM-PANYING PLAT OF TIMBER TRAILS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF August EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA

DEPUTY

STATE OF MONTANA

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 12th DAY OF Quant, 1998.

COUNTY OF LINCOLN STATE OF MONTANA LINCOLN COUNTY RECORDED: 28/12/1998 1:10 PLAT MAP well & Sommer ELERK AND RECORDER

N. 81 · 45 · 29 · W.	5. 80-46 30 F. 60' PRIVATE ROAD AND UTILITY EASEMENT
Z B 275.25 5./0.00/	LOT 2
PARCEL B PARCEL B OF 2.980 ACRES OF TRACT OF 5.	S. NO. PARCEL C
Fd. 5/8" REBAR '25/65' S. 10. 879 O. 14. 16.71'  SW CORNER NW 14 NE 4 3. 10. 2	NNGS 1783.39'

CURVE	DATA	
DELTA	LENGTH	RADIUS
① 15°09'07"	105.25	398.01
② 8°51'24°	56 · 89 '	368.01
(1) 15° 09' 07° (2) 8° 51' 24' (3) 24° 25' 26' (4) 24° 25' 26' (5) 37° 16' 07° (6) 37° 16' 07° (7) 161° 43' 35" (8) 135° 21' 52" (9) 86° 52' 34" (9) 24° 08' 44' (1) 87° 51' 29° (2) 87° 51' 29° (3) 29° 39′ 54" (4) 29° 39′ 54°	72. <del>4</del> 7′	170.00'
<b>④</b> 24°25′26′	85.26'	200.00'
© 37° 16′ ه	65.05"	100.00'
	<del>4</del> 5,53'	70,00'
D 161° 43′ 35″	367. <i>34</i> .	130-141
<b>8</b> 135° 21′ 52"	378. 3 <del>4</del> ′	160. H'
9 86 52 34	75. 81'	50.00'
(b) 24° 08′ 44°	3 <i>3.7</i> /'	80,00
(I) 87° 51′ 29°	76,67	50. <i>00'</i>
② 87°5/'29°	30.67'	20.00'
<sup>®</sup> 29•39′ <i>5</i> 4"	77.66'	150.001
@ 29° 39′ 54°	62.13'	120.00'

LE GEND O SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285' € FOUND 5/8" REBAR 'DOYLE 25165' PER C. OF S. NO. 1097 • RECORD LOCATION PER C. OF 5. NO.'S 879 AND 1097 ● FOUND 5/8" REBAR '73285' PER C. OF S. NO.

SCALE ~ 1 = 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

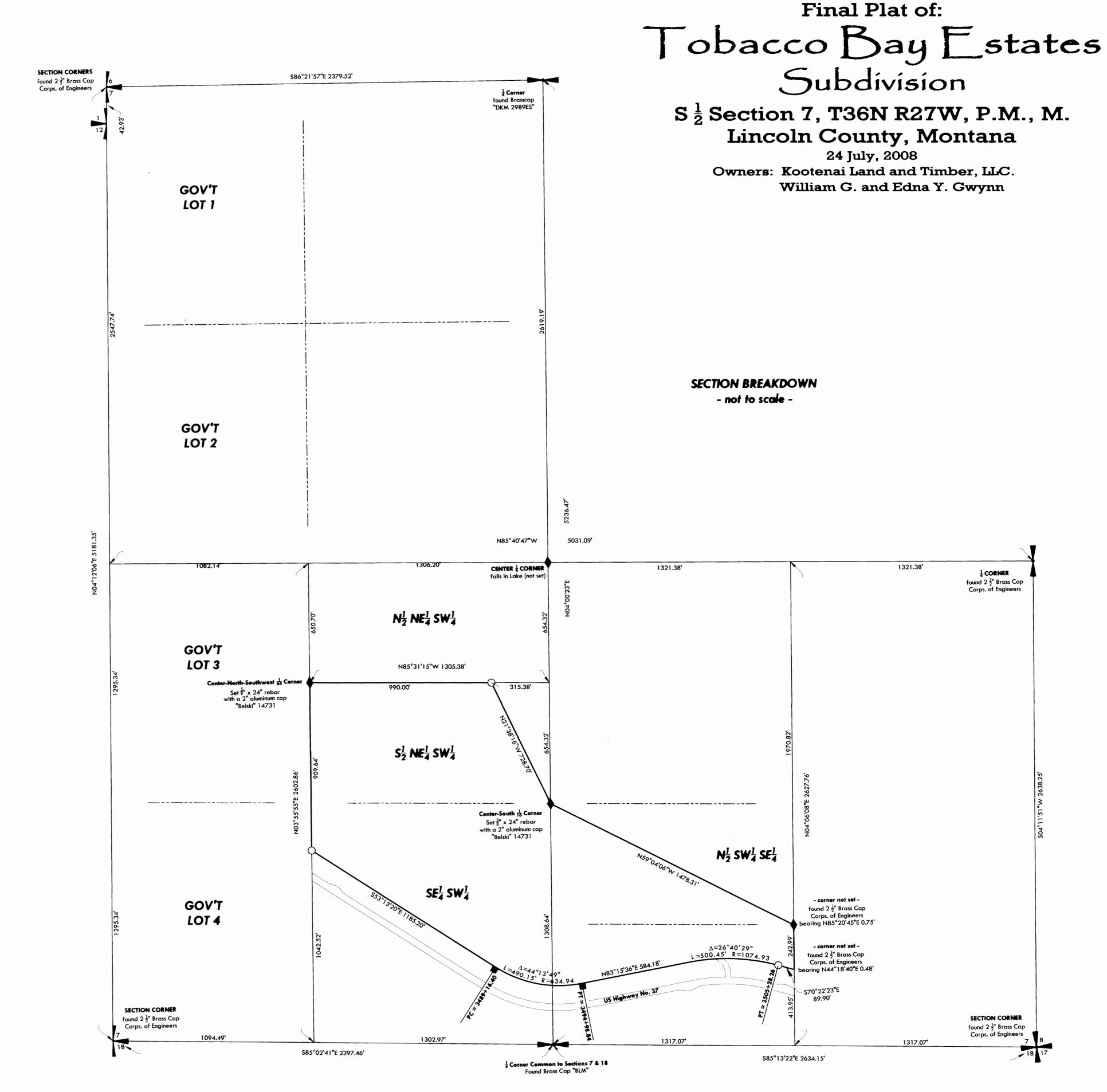
P.F. No.

134354

CERTIFICATE OF DEDICATION I, Terril A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General Partner of CSSK Limited Partnership, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land: PERIMETER LEGAL DESCRIPTION That portion of the South  $\frac{1}{2}$  of Section 7, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: **Beginning** at the Center-South  $\frac{1}{16}$  Corner; Thence N21°38'16"W 728.70 feet to the North line of the  $S_{\frac{1}{2}}$  NE $_{\frac{1}{4}}$  SW $_{\frac{1}{4}}$ ; Thence along said North line N85°31'15"W 990.00 feet to the Northwest Corner of the said S ½ NE4 SW4; Thence along the West line of the said  $S_2^{\frac{1}{2}} NE_4^{\frac{1}{4}} SW_4^{\frac{1}{4}}$  and the  $SE_4^{\frac{1}{4}} SW_4^{\frac{1}{4}} S03^{\circ}55'55"W$  909.64 feet to the Northerly ROW limit of US Highway No. 37; Thence along said ROW limit the following courses: \$53°13'20"E 1185.20 feet to the beginning of a non-tangent curve to the left with a radius of 634.94 feet, a central angle of 44°13'49" and a radial bearing of N37°12'06"E; Thence along the arc of the curve a length of 490.15 feet; Thence N83°15'36"E 584.18 feet to the beginning of a non-tangent curve to the right with a radius of 1074.93 feet, a central angle of 26°40'29 and a radial bearing of N07°07'00"W; Thence along the arc of the curve a length of 500.45 feet; Thence S70°22'23"E 89.90 feet to the East line of the  $S_{\frac{1}{2}}^{\frac{1}{2}}SW_{\frac{1}{4}}^{\frac{1}{2}}SE_{\frac{1}{4}}^{\frac{1}{2}}$ ; Thence along said East line N04°06'08"E 242.99 feet to the Northeast corner of the S  $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ ; Thence N59°04'06"W 1478.31 feet to the Point of Boginning. Containing 54.32 acres of land as shown hereon. The aforedescribed subdivision is to be known as Tobacco Bay Estates Subdivision. Common areas B and C are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Authorized Member of Kootenai Land and Timber, LLC. General Partner of CSSK Limited Partnership STATE OF Montana COUNTY OF Lincoln } SS On this <u>J5th</u> day of <u>Nuly</u>, 2008, before me, a Notary Public for the State of Montana, personally appeared Terrill A. Comstock, Authorized Member of Kootenai Land and Timber, LLC. and General instrument and acknowledged to me that they executed the same. M. Kat Derma

Notary Public for the State of Montana Residing at Eureka, MT My Commission expires 10/10/0011 Dated this 25th day of July, 2008

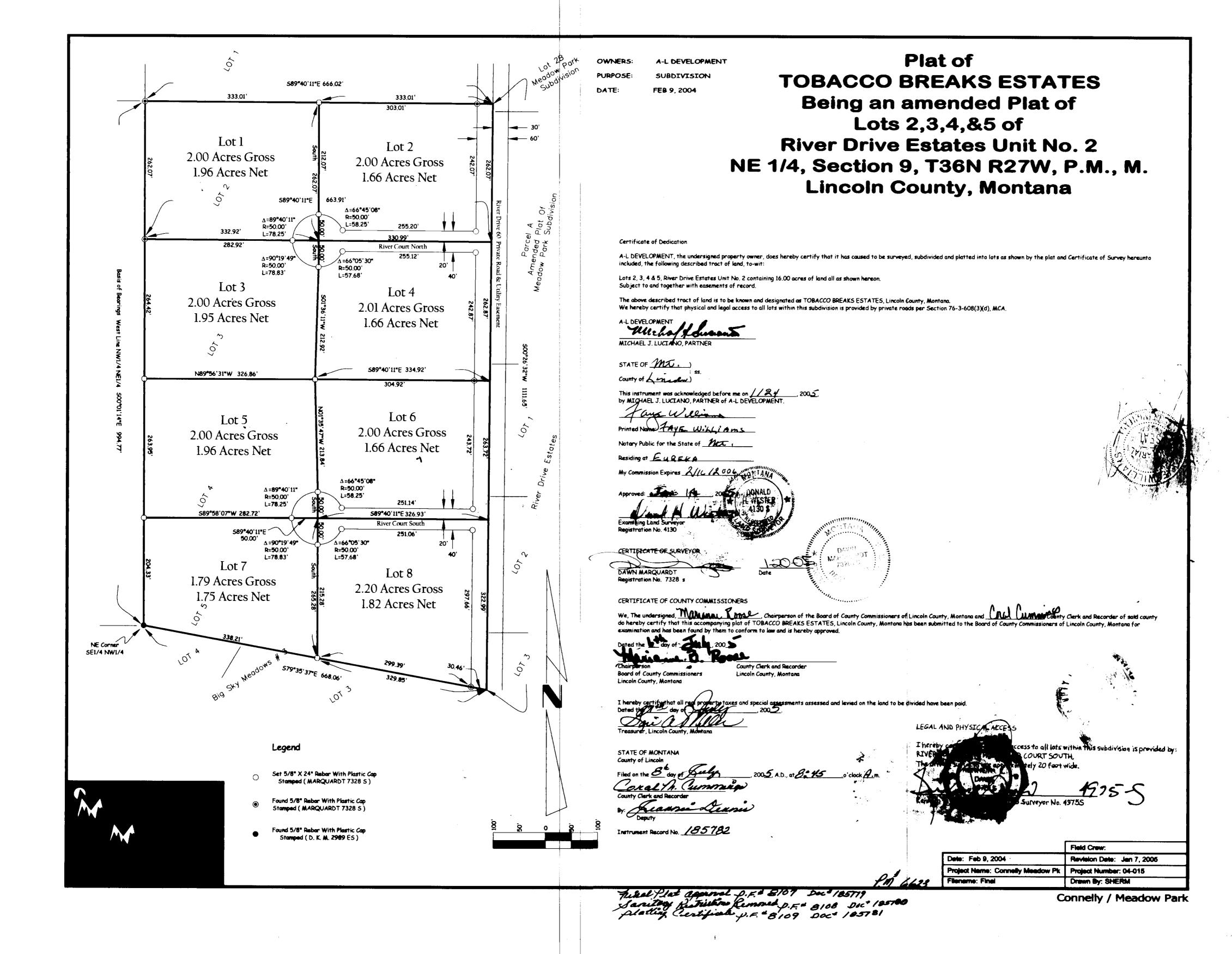
William G. Gwynn Edna & Lwymu Edna Y. Gwynn Legend found 4" x 4" ROW monument STATE OF Montana COUNTY OF Lincoln On this <u>25th</u> day of <u>July</u>, 2008, before me, a Notary Public for the State of Montana, personally appeared William G. Gwynn and Edna Y. Gwynn known to me to be the persons whose name are aliquot comer subscribed on the foregoing instrument and acknowledged to me that they executed the same.





Residing at Eurela, MT

My Commission expires 10/10/2011



## A FINAL SUBDIVISION PLAT OF Tobacco River Estates NW I/4, Sec. 32, T36N R26W P.M., M., Lincoln County, Montana

#### CERTIFICATE OF DEDICATION

WE, TERRENCE W. MAKE AND JEANNETTE MAKE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THOSE PORTIONS OF THE NORTHWEST &, SECTION 3., TOWNSHIP 36 NORTH, RANGE 20 WEST, P.M., M., LINCOLN' COUNTY, MONTANA DESCRIBED'AS FOLLOWS: COMMENCING AT THE NORTHWEST GORNER, SECTION 32; THENCE SOUTH 75°30 1444 EAST 1204.68 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 49º04/58" EAST 45.30 FEET; THENCE SOUTH 58°08'38" EAST 188.93 FEET; THENCE SOUTH 63°54'24" EAST 168.03 FEET; THENCE SOUTH 61053120" EAST 111.13 FEET; THENCE NORTH 34011117" EAST 10 FEET MORE OR LESS TO THE LOW WATERMARK OF THE TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 574 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 2º49'47" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 2º49'47" EAST 104 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALSO BEGINNING AT THE NORTH & CORNER, SECTION 32; THENCE ALONG THE EAST LINE OF THE NORTHWEST & SOUTH 0º19134" EAST 1262 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE WESTERLY ALONG THE LOW WATER MARK 46 FEET MORE OR LESS TO A POINT ON THE NORTHEASTERLY LINE OF THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY, WHICH POINT IS ON A 2990.38 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 48°28125" WEST; THENCE ALONG THE NORTHEASTERLY LINE OF THE RAILROAD RIGHT OF WAY, NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16917135" MORE OR LESS 850 FEET MORE OR LESS TO THE LOW WATER MARK OF TOBACCO RIVER; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 1233 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHWEST &; THENCE ALONG THE NORTH LINE NORTH 89°53'14" EAST 1686 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 24.16 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTICITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA.

#### OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARK) IS TO CREATE A PARCEL WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED. THEREFORE, THIS DIVISION IS EXEMPT FROM BEVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(E)(E). ANY CHANGE IN LAND USE SUBJECTS THE DIVISION TO THE PROVISIONS OF TITLE 70, CHAPTER 4, PART 1, MCA.

STATE OF MONTANA COUNTY OF LIVERIN

, 1955 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIS ON THIS ZOTE DAY OF HOLL , 1923 , BEFORE ME, THE UNDERSTANED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TERRENCE W. MAKE AND JEANETTE MAKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRATTEN.

> NOTARY PUBLIC FOR THE STATE OF RESIDING AT 67 MY COMMISSION EXPIRES

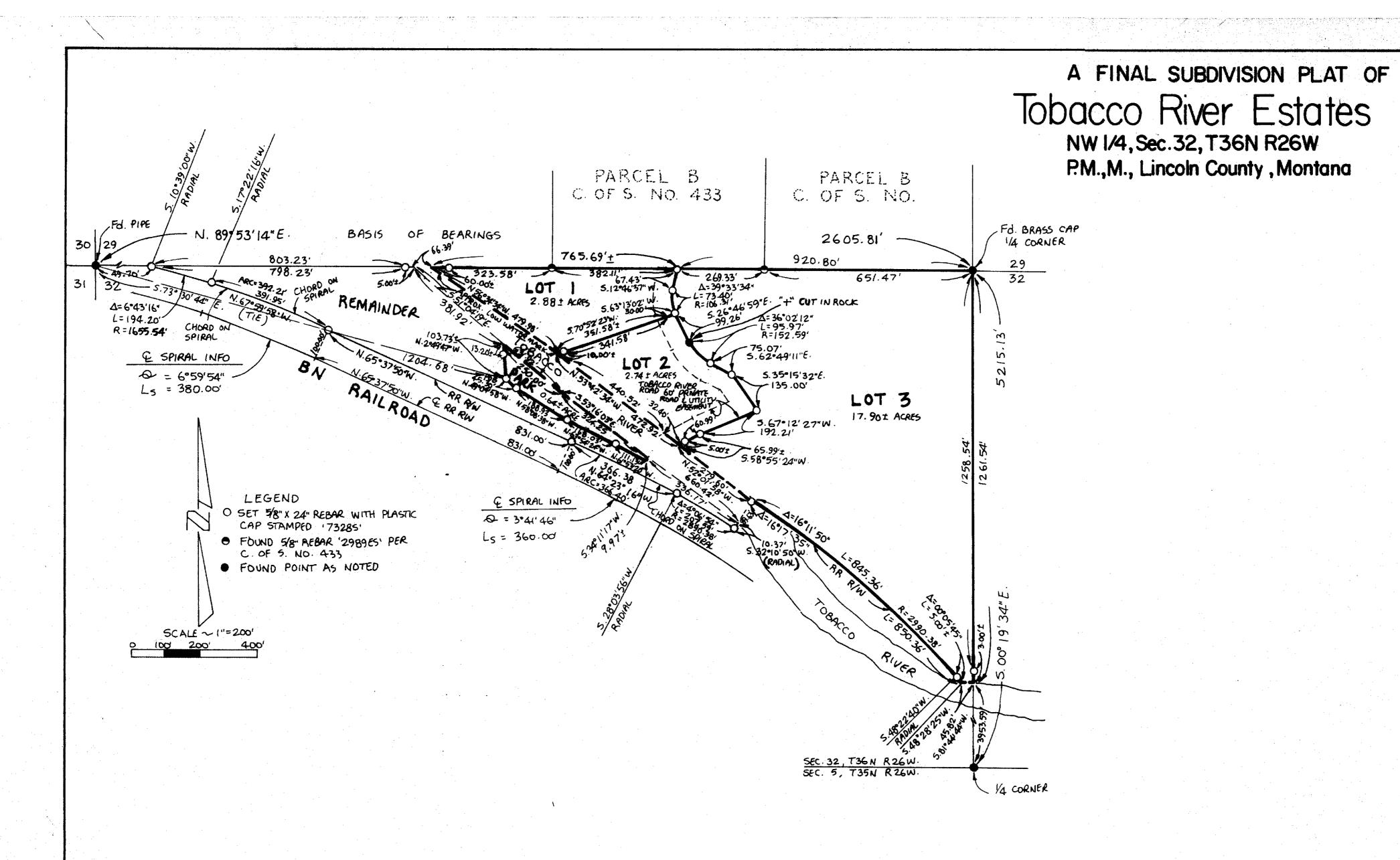
CERTIFICATE OF COUNTY COMMISSIONERS , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, GERALD R. CRINER , County Clerk and Recorder of Said County OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNT DO HEREBY SERTIFY THAT THIS ACCOMPANYING PLAT OF TOBACCO RIVER ESTATES, LINCOLN COUNTY, MONTANA THAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF MAY , 19 95 . CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER LINCOLN COUNTY, MENTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY . THE DRIVING SURFACE APPROXIMATELY \_\_\_\_\_\_ REGISTRATION No. 7328 S HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSE LAND TO BE DIVIDED HAVE BEEN PAID. STATE OF MONTANA \_, 1995, A.D., AT 1:45 O'GLOCK P. M.

Marquardt Surveying, Inc.

285 1SI AVE. EN. KALISPELL MONTANA 59901 PHONE (406) 755-6285

SHEET | OF 2 P.F. No. 5328

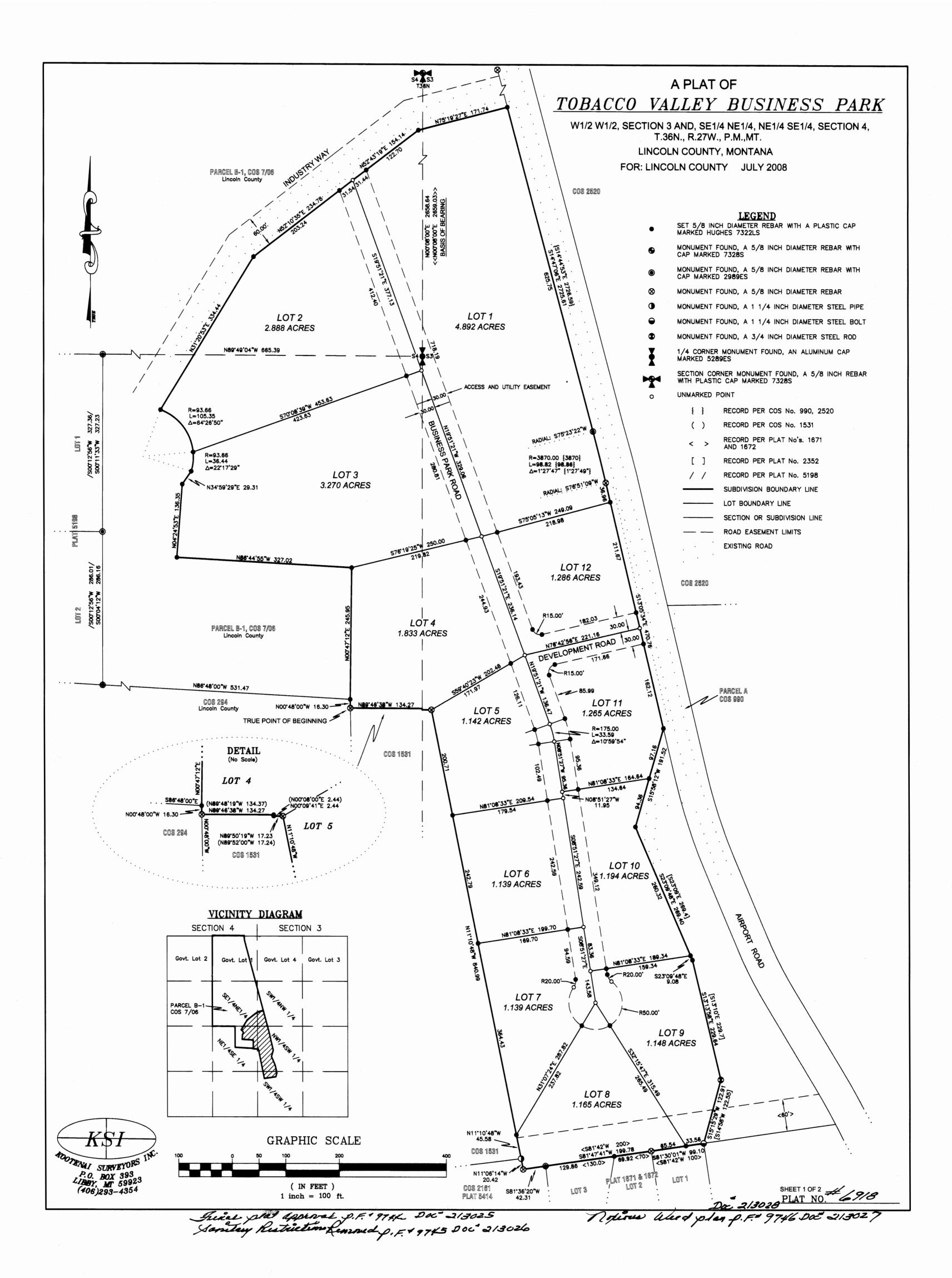
INSTRUMENT REC. No.



Marquardt Surveying, Inc.

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

SHEET 2 OF 2 P.F. No. 5328



Catholic

7188 4214 - 13216 to ling

## TOBACCO CEMETERY

Bertificate of Dedication

State of Montana S.S. County of Lincoln 355.

The Tobacco Valley Cemetery Association, a cooperation by its duty elected and qualified President, has caused to platfed, surveyed and subdivised into his Work Level, arenues and alleys, as shown by the accompanying plat and confirmed into his Work Level, arenues and alleys, as shown by the accompanying plat and confirmed of survey howards unmixed the fallowing traff of land to-wit; Beginning at a point thirty fact (30) south of the northwest corner of the northeast quarter (NEW) of the northwest quarter (NWA) of section thing to low line thirty six (2369) north, Range twenty seven hist (Rayu), Mille, thomas east went the Loungy to it four hundred sixty six feel (Educ), thence south four hundred thirty seven and the tenth for the sext), thence west four hundred sixty six feel (Muke), thence north four hundred thirty seven and the tenth forthwest) to the place of Biginning, and which description encloses an area of four and vary eight hundredth, are sex sex).

This track to be known and designated as the Passee Valley Combery, and the lands included in all streets, are not sex shown or said plat are hereby grains and

In witness whereof said Pobacci Valley Comology Hosociation, his considered of dedication, to be signed by its duly excled and qualified possident, and its ecoporate sent thereto attached,

attest:-

Ida E. Sinclair

Tobacce tally Cometry Assertion from to the sty

State of Montana S.S.

County of Lincoln S.S.

County of Lincoln S.S.

On this 12th day of August 1924, before me M. a. Normorey a Metary Miller for the State of Montana, personally appeared Samuel R. M. Carty, Known to me to be the Mresident of the Montana Valley Genetary Association, the corporation that executed the brogging contitionts of dedication, and acknowledged to me that such corporation executed the same.

In Institution, whereof, I have hereunto set my hard and officed my Metarial seal, the day and year first above written, H.S. Knerry

Motory Public for the State of Mentana. Tessiding at thereta Montana, my Commission expires january 10th 1925

Surveyors Gertificate

State of Montana (55.)

Lounty of Lincoln (55.)

Lounty of Lincoln (55.)

Lounty of Lincoln (55.)

Lind Emiller a feril Engineer and surveyor, the hereby cirtity that between the 24th and 26th days of May 1424. I made a careful and an evalor Survey of that tract of land embraced in the Rebacce Valley Cometery, as shown by the annexed plat. That such was made in conformity with sections 3056 & 3075 of the veries of cides of Montana, that legal monuments were set at the corners of all blocks, stricts and account as shown on the annexed plat thus +

Dra & miller Subscribed and succento before me this 14th day of fully 11.2.1924. Melany Public for the State of Montaine Residing at Lithy Montaine My Commission expices December 312 1925

Euroka Council's Certificate of approval

State of Montana ) S.S. of the City of Europe Montana, hereby appeared the locating of the City Council of the Tolacce Valley Cometery and in the vicinity of Europe Montana the 2014 day of August 1924,

allest - Hallomeroy

Enos Campbell renneilman - HASparrell Jess Witzel Chas & Clock

frat miller

Commissioners Certificate of approval

State of Montana 55 (ounty of Lincoln) 55 (ounty of Lincoln to J. P. Barry and Hanry E. Brink, County to Commissioners Sof Lincoln County, Blate of Montana, cortify that the annex of plat of the Tobaccol alley Cometory was examined and approved by us on this 2nd day of 15 plimber AD 1920. In witness whereoff we have however set our hands and caused to be officed the scal of said lincoln leanly. Allast tour's I Mlench County Great Percorder All Crell, Churchan W. Barrey, Commissioner Hency & Brich

approved to little

### A PLAT OF

## "TOBACCO VALLEY ROD & GUN CLUB SUBDIVISION"

SW1/4 NE1/4, SECTION 27, T.36N., R.27W., P.M.,MT.
LINCOLN COUNTY, MONTANA

FOR: TOBACCO VALLEY ROD & GUN CLUB DATE: JULY 2004

Linda L. & Gary L. Montgomary Co-Trustee's SW1/4 NE1/4, excluding Porcel A, COS 1543 **LEGEND** (\$ 90'00'00" E 490.18') \$ 89'26'29" E 490.18' FOUND, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED 2989ES SUBDIVISION MONUMENT, A 3/4 INCH DIAMETER ALUMINUM ROD WITH ALUMINUM CAP MARKED U.S.F.S., 9008LS 1/4 CORNER MONUMENT, A 2 1/2 INCH IRON PIPE WITH COMPUTED POINT ONLY RECORD PER PLAT No. 147 RECORD PER COS No. 1543 RECORD PER COS No. 2597 LOT PROPERTY BOUNDARY OTHER PROPERTY LINES RIGHT-OF-WAY CENTERLINE --- RIGHT-OF-WAY LIMITS ---- SECTION SUBDIVISION LINE NATIONAL FOREST SYSTEM LANDS COS2599\\SW1/4 NE1/4, Sec 27 COS 1543, PARCEL A LOT 1 ±9.999 ACRES Linda L. & Gary L. Montgamary Co-Trustee's SW1/4 NE1/4, excluding Porcel A, COS 1543 Tobacco Volley Rod & Gun Club Linda L. & Gary L. Montgomary Co-Trustee's SW1/4 NE1/4, excluding Parcel A, COS 1543 [114.0] TRUE POINT OF BEGINNING (N 90'00'00" W | 3270.50') IN 89'26'50" W 2688.42' (N 90'00'00" W 490.18') N 89°26'50" W 490.15' N 89°26'50" W {N 89'26'50" W 1333.50'} N.F.S.L. BASIS OF BEARING N.F.S.L. N.F.S.L. VICINITY DIAGRAM

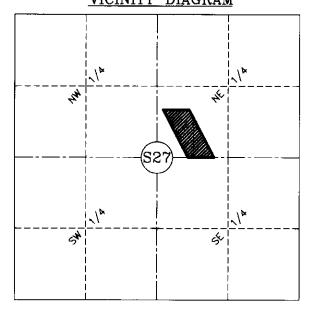


ndgun'shigiTabaccaRod\_Gun.dwg, 9/13/2004 9:33:41 AM, HP1050CGas

LEGAL DESCRIPTION "TOBACCO VALLEY ROD & GUN CLUB", LOT 1

A tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the SW1/4 NE1/4, Section 27, T.36N., R.27W., P.M.,Mt., containing Lot 1 being ±9.999 acres and more particularly described as follows:

Commencing at the CE 1/16 corner, Section 27, T.36N., R.27W., P.M.,Mt., a 3/4 inch diameter aluminum rod with aluminum cap marked U.S. Forest Service, 9008LS; Thence along the east—west center subdivision line, said Section 27, N89'26'50"W, 258.47 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning: Thence N89'26'50"W, 490.15 feet to a 5/8 inch diameter rebar marked 2989ES; Thence N26'45'42"W, 1000.13 feet to a 5/8 inch diameter rebar marked 2989ES; Thence S89'26'29"E, 490.18 feet to a 5/8 inch diameter rebar marked 2989ES and the True Point of Beginning, containing ±9.999 acres. Subject to and together with all appurtenant easements of record.



PURPOSE	OF	SURVEY	CERTIFICATION
- VIII V ~ -		<del>~~~~~</del>	O 22 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

l, <u>Rose Carvey</u>, President of Tobacco Valley Rod & Gun Club, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision with no remainder, to be known as "Tobacco Valley Rod and Gun Club"; Lot 1 containing ±9.999 acres, pursuant to M.C.A. 76-4-103.

Rose Carvey, President of Tobacco Volley Rod & Gun Club Date

#### **ACKNOWLEDGMENT**

The foregoing certification was subscribed and ocknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above nomed person(s), on this 1 day of 6 2004. In witness whereof, I have hereunto set my hond and affixed my notorial seal.

esiding in: Example 200 / My Commission expires: 10 / 200 /

#### HISTORY OF SURVEY

1950 - Plot No. 147, Thirsty Lake Road, No. 3868 Right-of-Way by E. L. Dyson 1987 - COS No. 1543, creates an irregular tract in SW1/4 NE1/4 by D. K. Marquardt, 2989ES

1997 — COS No. 1543, creates an irregular tract in SW1/4 NET/4 by D. K. Marquardt, 2989ES 1997 — COS No. 2597, section subdivision for the NET/4 by Ronald A. Pearson, 9008LS

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, Project Surveyor

#### BASIS OF BEARING

The basis of beoring for this survey is N89°26'50"W as shown on COS No. 2597 between the W 1/4 corner of section 27, o 2 1/2 inch rion pipe with brass cap marked BLM and CE 1/16 corner, Section 27, o 3/4 inch aluminum rod with 3 1/4 inch diameter aluminum cap marked USFS, 9008LS

## GRAPHIC SCALE 50 100 200

( IN FEET )
1 inch = 100 ft.

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 54 Day of 104 2004

Examining Land Surveyor Land Surveyor

#### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 as shown hereon, is provided by a 60.00 foot U.S. Forest Service road easement, Book 101, Page 338 and that the driving surface is a minimum of 20 feet wide.

Own 7. Juste 732215 Ost 29, 2004 Nivah F. Hughes, PLS, 732215 Date

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision / and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Worldand Reg. No. 7322LS Date

Oct 22 2001

Date

HUGHES

7322 LS

PECISTERED

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes one special assessments assessed and levied on the parcel shown hereon paid.

Lincoln County Treasurer, Lincoln County, Montana

#### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10 th day of 10 mulmulur 2004, A.D.

Chairman, Lincoln County Commissioners

Date

#### CLERK AND RECORDER'S CERTIFICATION

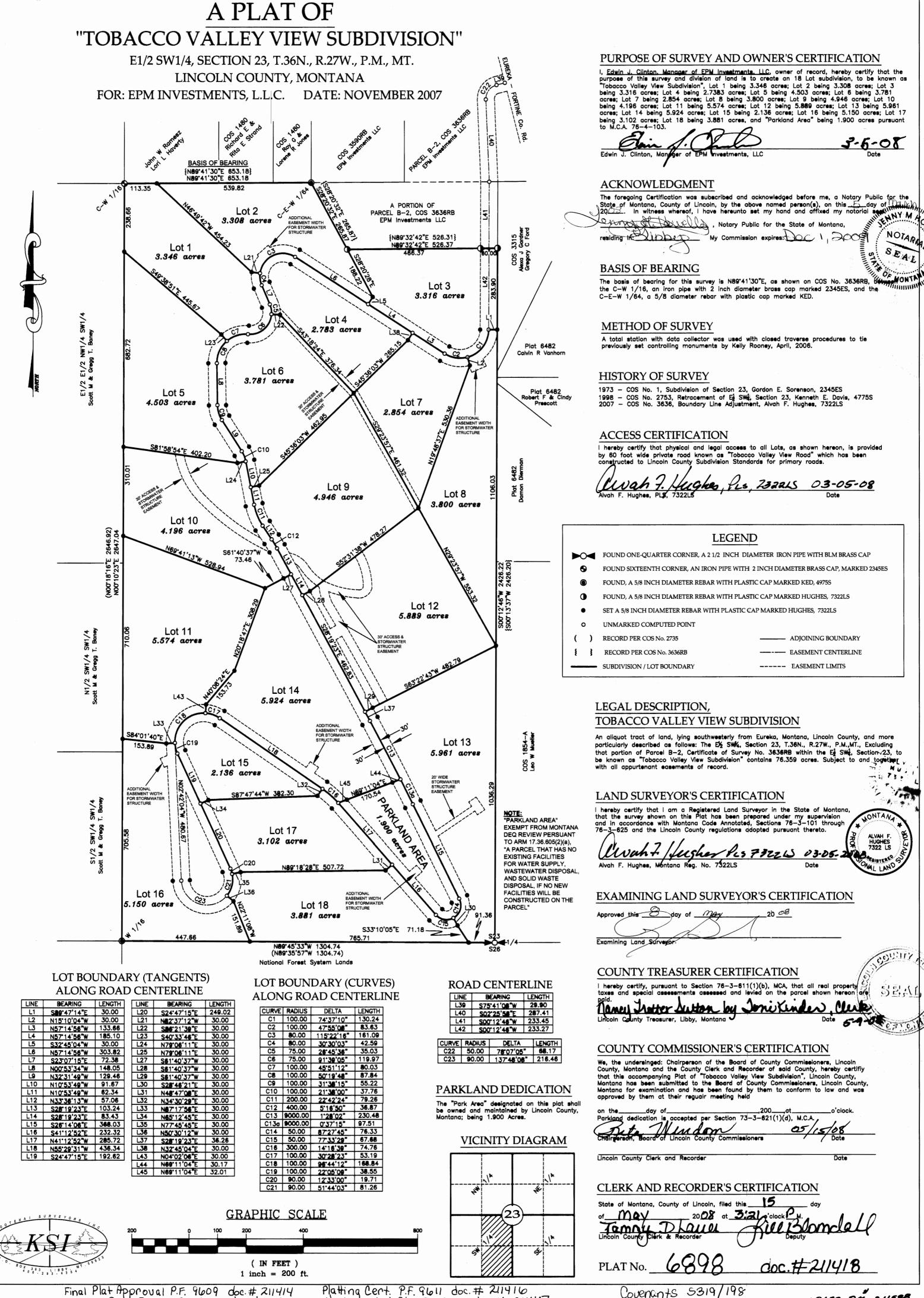
State of Montana, County of Lincoln, filed this \_\_\_\_\_\_ day

of County Clerk Recorder by Clerk Polyton

P.F. PLAT No. 66/8

Doc # 185066

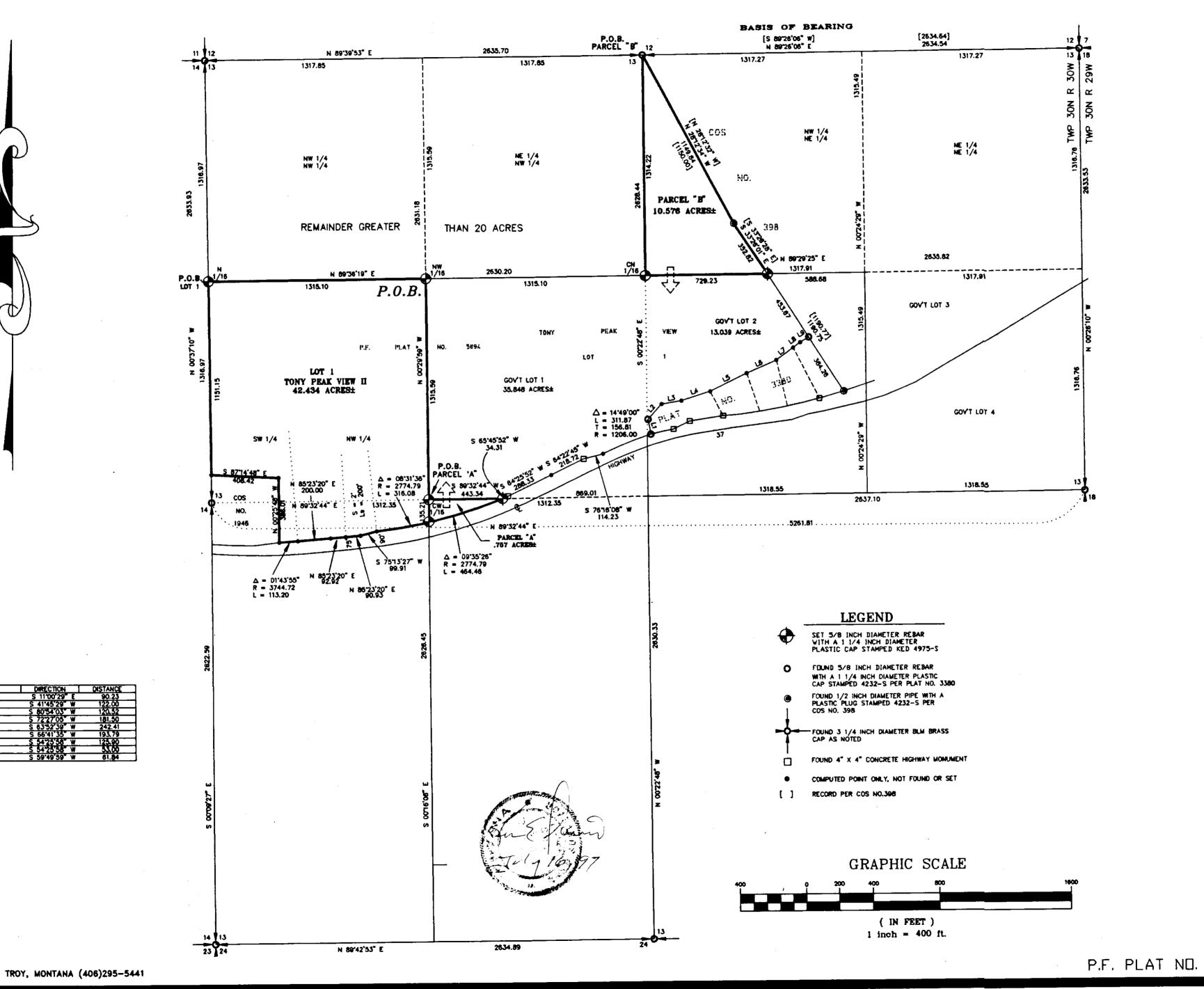
Sanitary Restriction Removed. p.F. 8062 Doct 185063 Plathing Pertificate p.F. 8063 DOCT 185064 Majorie Weed p.F. 8064 DOCT 185065



## A PLAT OF: TONY PEAK VIEW II

#### BOUNDARY ADJUSTMENT

IN GOV'T LOT 1 AND GOV'T LOT 2
LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
FOR: J. BEASLEY DATE: MAY 1997



DAVIS SURVEYING INC.

## $A\ \ PLAT\ \ OF:$ TONY PEAK VIEW II

**BOUNDARY ADJUSTMENT** 

IN GOV'T LOT 1 AND GOV'T LOT 2 LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M. FOR: J. BEASLEY DATE: MAY 1997

#### PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

James M. Beasly King L. Beasly Fames M. Beasly Kerky L. Beasly Beasly Laurence L. Lockard Ky Bonton Crocker Stacia Claire Crocker Hagerty

#### DESCRIPTION OF PARCEL "A" BOUNDARY ADJUSTMENT

A tract of land located within Gov't Lot 1 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 0.757 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap marking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 89"32"44" E 1312.52 feet to 0 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of Section 13, Twp. 30., R. 30 W., P.M.M., and being the true point of beginning; thence, N 89'32'44" E 443.34 feet clong the east-west centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to o 5/8 inch dia. rebar capped: KEO 4975-S marking the intersection of said east-west centerline with the northwest Right-of-Way line of Hwy. 37; thence, along the arc of a curve to the right 454.45 feet, turning through a delta angle of 09°35'25", having a rodius of 2774.79 feet, to a 5/8 inch dia. rebar capped: KED 4975—S; thence, N 00°16'08" W 135.21 feet to the point of beginning.

The aforedescribed tract of land is to be known as Porcel "A", containing 0.757 acres, more or less, and is subject to all appurtenant easements of record, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

#### DESCRIPTION OF PARCEL "B" BOUNDARY ADJUSTMENT

A tract of land located within the NW 1/4 NE 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 10.576 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cop marking the N 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M., and marking the NW Corner of C. of S. No. 398 per Lincoln County Records; thence, from said point of beginning S 28"12"34" E 1149.84 feet along the westerly line of said C. of S. Na. 398 to a 1/2 inch dia. pipe stamped: MDL 4232—S; thence, continuing along said westerly line S 33'26'01" E 352.82 feet to a 5/8 inch dia. rebar capped: KED 4975—S marking the intersection of said westerly line with the north line of Gov't Lot 2 of Section 13, Twp. 30 N., R. 30 W., P.M.M., and being the north line of P.F. Plat No. 5694 per Lincoln County Records; thence, along said north line S 89"29"25" W 729.23 feet to a 5/8 inch dia. rebar capped: KED 4975-5 marking the CN 1/16 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00"22'48" W 1314.22 feet along the north-south centerline of Section 13, Twp. 30 N., R. 30 W., P.M.M., to the point of beginning.

The oforedescribed tract of land is to be known as Parcel "B". containing 10.576 acres, more or less, and is to become a part of Lot 1 per P.F. Plat No. 5694 per Lincoln County Records.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

1, Kenneth E. Dayis, do hereby certify that a survey was made of Town TEAK VIEW, a minor subdivision, under my supervision, during the month of TULY 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Kenneth E. Davis, Land Surveyor

#### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of 1000 1977.

( (1) Ed. . V Lincoln County Montana Treasurer

#### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by \(\int \mu \pm \frac{1}{27}\) The driving surface is approximately <u>24</u> feet wide.

ans Kenneth E. Davis, RLS Registration No. 4975S

CERTIFICATE OF DEDICATION

James M. Beasley, Herry L. Beasley, Roleet W Beasley,

1/we, Lawrence L. Lockard, Jeffrey Barton Crocker, Stacia Claire
the undersigned property owner(s), do hereby certify that I/we Creeker/lagerty,

have coused to be surveyed, subdivided and platted into lots and formerly stacia
etreets as shown by the Plat hereto appayed the following (1/2) and 1/2 of the lots of the lawrence appayed the following (1/2) and 1/2 of the lots of the lawrence appayed the following (1/2) and 1/2 of the lots of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the lawrence appayed the following (1/2) and 1/2 of the lawrence appayed the lawrence appay streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

#### DESCRIPTION OF LOT 1 TONY PEAK MEW

A tract of land located within Gov't Lot 7 and the SW 1/4 NW 1/4 of Section 13, Twp. 30 N., R. 30 W., P.M.M., containing 42.434 acres. more or less, and more particularly described as follows: Beginning at a found 3 1/4 inch dia. BLM brass cap morking the W 1/4 Corner of Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, N 00°37′10° E 1316.97 feet along the west line of said Section 13 to o 5/8 inch dia. rebar capped: KED 4975-S marking the N 1/16 Corner of o 5/8 inch dia. rebar capped: KED 4975-S marking the N 1/16 Corner of sold Section 13 and being the true point of beginning; thence, from sold point of beginning N 89'36'19" E 1315.10 feet olong the east-west centerline of the NW 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 Corner of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, S 00'29'59" E 1315.59 feet along the north-south centerline of said N 1/4 of said Section 13, Twp. 30 N., R. 30 W., P.M.M., to a 5/8 inch dia. rebar capped: KED 4975-S marking the CW 1/16 Corner of said Section 13, Twp. 30 N. R. 30 W. P.M.M.; thence along the east said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the east time of said Gov't Lot 7, Twp. 30 N., R. 30 W., P.M.M.,

S 00"16"08" E 135.21 feet to 0 5/8 inch dia. rebar copped: KED 4975—S marking the intersection of said east line and the northerly Right—of—Woy line of Hwy. 37; thence, along the arc of a curve to the right 316.08 feet, turning through a delta angle of 06"31"36", having a radius of 2774.79 feet to a point; thence, S 75"13"27" W 99.91 feet to a point; thence along the arc of a curve to the right. 99.91 feet to a point; thence, along the arc of a curve to the right 113.20 feet, turning through a delta angle of 01'43'55", hoving a radius of 3744.72 feet to computed point marking the intersection of said northerly Right-of-Way line and the east line of C. of S. No. 1946 per Lincoln County Records; thence, along the east line of said C. of S. No. 1946 N 00'25'48" W 386.01 feet to a point; thence, along the north line of said C. of S. No. 1946 N 8774'48 W 408.42 feet to a point marking the intersection of said north line and the west line of said Section 13, Twp. 30 N., R. 30 W., P.M.M.; thence, along the west line of said Section 13 N 00'37'10" W 1151.15 feet to the point of beginning.

The aforedescribed tract of land is to be known as Lot 1 of Tony

Peak View II, containing 42.434 acres, more or less, and is subject to all appurtenant easements of record.

The above described tract of land is to be known and

designated as <u>Tony Peak View II</u> Lincoln County, Montana. 

STATE OF MONTANA

County of Lincoln On this 14/11 day of 3 A.D., before me, a Notary Public in and for the State of Montana, personally appeared KeRRY L. Beasley + Robert W. Beasley known to me to be the persons whose names are subscribed to the

Notary Public

within instrument and acknowledged to me that they executed the

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 7-23-47

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN,

Filed on this 23" day of

O'clock#.m

SHEET 2 OF 2 P.F. PLAT NO.

•	•
STATE OF MONTANA	)
	)ss.
County of Lincoln	
	July
personally appeared KERR subscribed to the within in	of June, 1997, before me, a Notary Public for the State of Montana, Y L. BEASLEY, known to me to be the person whose name is astrument as the attorney in fact for JAMES M. BEASLEY and she subscribed the name of JAMES M. BEASLEY thereto as me as Attorney in Fact.
IN WITNESS WHE the day and year first above	REOF, I have hereunto set my hand and affixed my Notarial Seal e written.
	minit Xame
	Notary Public for State of Montana
(SEAL)	Residing at Libby, Montana
ALL SEM & CO	My commission expires March 24, 1999
107	
CTATE OF MONTANA	
STATE OF MONTANA	)
County of Flathead	)ss.
County of Flathead	,
On this 30 <sup>4</sup> day of	June, 1997, before me, a Notary Public for the State of Montana,
personally appeared LAWREN	ICE L. LOCKARD, known to me to be the person whose name is
subscribed to the within instrum	nent, and acknowledged to me that he executed the same.
	and the second was again to the share the same.
IN WITNESS WHERE	OF, I have hereunto set my hand and seal the day and year first above
written.	
e e e e e e	Appar (/ Sashan
<u>.</u>	I loggy a source
AND TARK	Notary Phylic for the State of Montana
(SEAL)	Residing at Anglow / 11
~ <b>₽</b> `~UBC\C	My commission expires 4-21-0/
To be to the state of the state	
STATE OF MONTANA	)
	)ss.
County of Flathead	)
personally appeared JEFFREY	Hune, 1997, before me, a Notary Public for the State of Montana, BARTON CROCKER, known to me to be the person whose name is ment, and acknowledged to me that he executed the same.
IN WITNESS WHERE written.	EOF, I have hereunto set my hand and seal the day and year first above
480	Constance Trenastich
E. To MAID.	Notary Public for the State of Montana
(SEAL)	Residing at Columbia Fall
	My commission expires 3-27-99
Trop no. 11	
STATE OF Idaho	)
STATE OF	)ss.
County of Latah	)
County of	Dattin for the State of Montana
On this \( \frac{G}{1} \) day of \( \frac{1}{2} \)	June, 1997, before me, a Notary Public for the State of Montana,

On this day of June, 1997, before me, a Notary Public for the State of Montana, personally appeared STACIA CLAIRE CROCKER HAGERTY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above

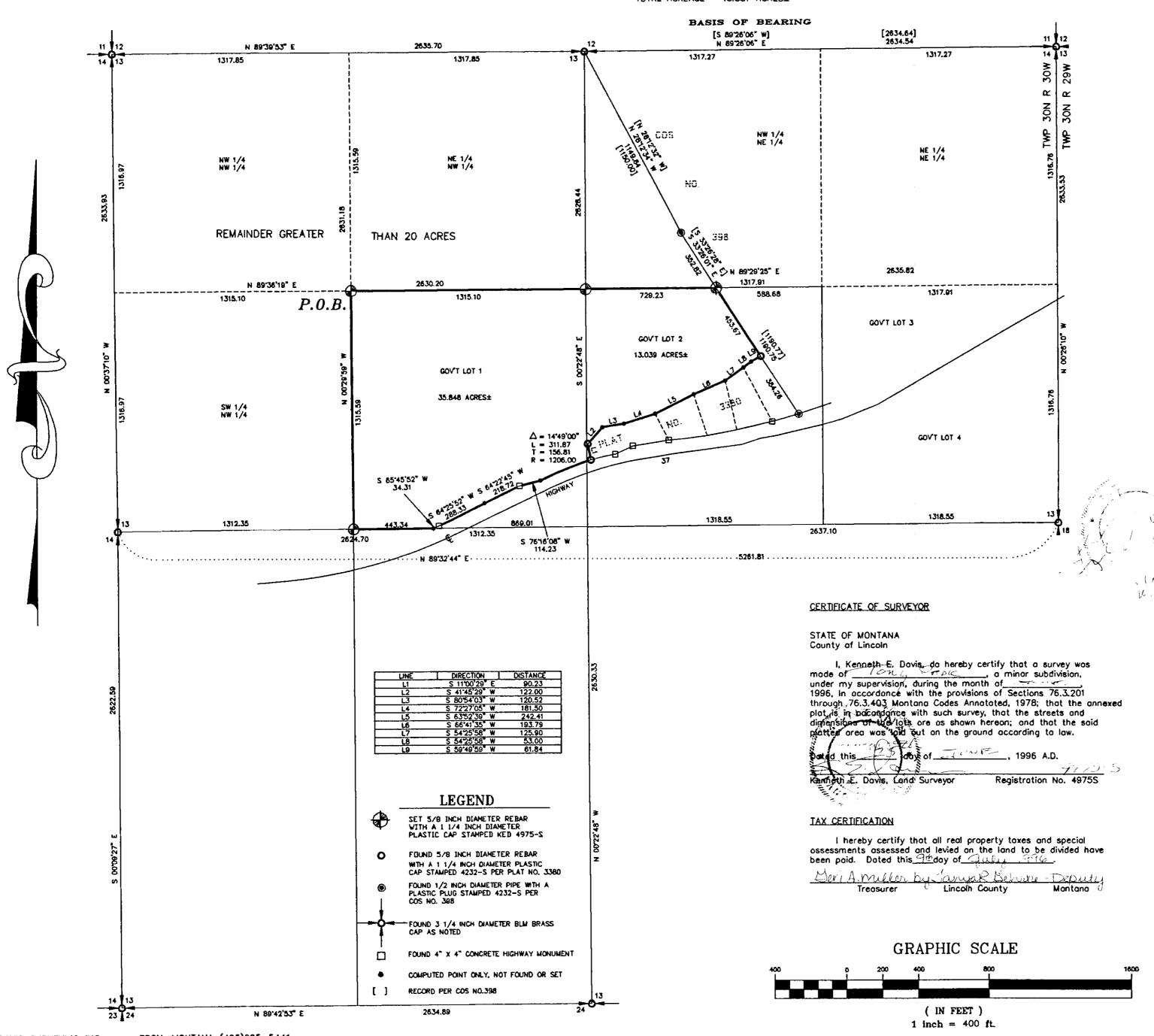
## A PLAT OF:

## TONY PEAK VIEW

A MINOR SUBDIVISION

IN GOV'T LOT 1 AND GOV'T LOT 2
LYING IN THE NORTH 1/2 OF SECTION 13, TWP 30N., R 30W., P.M.M.
FOR: J. BEASLEY DATE: JUNE 1996

TOTAL ACREAGE = 48.887 ACRES±



#### CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

#### DESCRIPTION OF TONY PEAK VIEW

A tract of land located within Gov?t Lot 1 and Gov?t Lot 2 of Section 13, Twp. 30 N, R. 30 W., P.M.M., containing 48.887 ocres, more or less, and more particularly described as follows:

Beginning at the Northwest Corner of Gov't Lot 1, also being the NW 1/16 of Section 13, Twp. 30 N, R. 30 W, P.M.M.; thence, from said point of beginning N 89'36'19" E 1315.10 feet along the east—west centerline of the NW 1/4 of said Section 13, Twp. 30 N, R. 30 W, P.M.M., being the north line of said Gov't Lot 1 to 0 5/8 inch dia. rebor capped: KED 4975—S morking the Northeast Corner of said Gov't Lot 1 and the CN 1/16 Corner of said Section 13, Twp. 30 N, P. 30 W, P.M.M., thence N 80'20'35" E 720 3 feet along the R. 30 W, P.M.M.; thence, N 89°29'25" E 729.23 feet along the east—west centerline of the NE 1/4 and the north line of Gov't Lot 2 of soid Section 13 to o 5/8 inch dia. rebar copped: KED 4975-S located on the west line of that tract of record per C. of S. No. 398; thence, S 33°26'01' E 453.67 feet along soid west line to o 5/8 inch dia. rebor capped: MDL 4232-S reported to mark the Northeast Corner of that Plat No. 3360 Lincoln County Records; thence, along the northerly line of soid Plot No. 3360 the following nine (9)courses; thence, S 59'49'59" W 61.84 feet; thence, S 54"25'58" W 53.00 feet; thence, S 54°25'58" W 125.90 feet: thence, S 66°41'35" W 193.79 feet: thence, S 63'52'39" W 242.41 feet; thence, S 72'27'05" W 181.50 feet; thence, S 80'54'03" W 120.52 feet; thence, S 41'45'29" W 122.00 feet; thence, S 11°00'29" E 90.23 feet to o 5/8 inch dio. rebor copped: MDL 4232—S located on the northwest Right—of—Way line of Hwy. No. 37; thence, along the arc of a curve to the left 311.87 feet, turning through a delta angle of 14'49'00", having a radius of 1206.00 feet to a computed point; thence, continuing along soid Right—af—Way line S 76'16'08" W 114.23 feet to a 4" x 4" square concrete Right—of—Way manument; thence, continuing along said northerly Right—of—Way line S 64°22°45" W 218.72 feet to a computed point; thence, S 64°25'52" W 288.33 feet to a 4"  $\times$  4" square concrete Right-of-Way monument; thence, continuing along said Right-of-Way line S 65"45"52" W 34.31 feet to the intersection with the east—west centerline of said Section 13, Twp. 30 N, R. 30 W,P.M.M.; thence, S 89'32'44" W 443.34 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the C-W 1/16 Corner of said Section 13; thence, N 00°29'59" W 1315.59 feet along the north-south

Se	nterline of the NW 1/4 and the west line of said Gov't Lat 1 of ction 13 to the point of beginning.  The aforedescribed tract of land is to be known as Tony Personal Land 18887 against
	ew, containing 48.887 acres, are or less.
	The above described tract of land is to be known and signated as TONF PERK SILES.
	oted this 26 day of June 1996 A.B.
	and X for Early
	TATE OF MONTANA
A.	On this 26 day of Tune, 1996  D., before me, a Notary Public in and for the State of Montana, resonally appeared Tanks M. Realley
kn ₩i	dwn to me to be the persons whose names are subscribed to the thin instrument and acknowledged to me that they executed the the
_	Notory Public My Commission Expires
	V
LĒ	GAL AND PHYSICAL ACCESS
th Th	I hereby certify that physical access to all lots within is subdivision is provided by 37.  e, driving surface is approximately 2 feet wide.
Ke	enneth E. Davis, RLS Registration No. 4975S
<u>E</u> X	AMINED AND APPROVED FOR LINCOLN COUNTY BY:
	Derd Dischoff DATE: 7-8-96
AF	PPROVED: Chairman, Lincoln County, Montana Commission
CC	TATE OF MONTANA DUNTY OF LINCOLN
	ed on this Total day of feely. 1996 A.D. at 9:40 clock I.m.
fac	Un Cumming by Stannie Gennis  Bunty Clerk and Recorder Deputy

A PLAT OF: TOOLEY LAKE MEADOWS I In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. (N89°57'45"E) For: Kelly O. Truman Date: August 2004 30.00' 30.00 SE 1/16th S89°57'57"W 298.68 S89°57'57"W TOTAL ACREAGE: 12.90 ACRES± 454.02' S 1/16th 498.33 328.68 P.O.B. 982.35 **CERTIFICATE OF SURVEYOR** STATE OF MONTANA County of Lincoln (NET: 3.92 ACRES±) LOT 2 I Kenneth E. Davis, do hereby certify that a survey was made of TOOLEY LAKE MEADOWS I, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; 4.58 ACRES± PARCEL A that the annexed plat is in accordance with such a survey, that the streets and  $\Delta = 01^{\circ}21'43''$  R = 2500.00'dimensions of the lats are as shown hereon; and that the said platted area was laid on so the grand according to law.  $L = 59.43^{\circ}$ N88°30'43"E 501.72 12.90 ACRES±  $\Delta = 04^{\circ}37'38''$  R = 2500.00'S89°49'26"E  $L = 201.90^{\circ}$ 449.05 LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is 6 ACRES± 20' EASEMENT the spring surface is approximately 20 feet wide. (NET: 3.47 ACRES±) S05°58'54"E Registered Land Surveyor No. 158.52 (1325.04)TREASURER CERTIFICATION TOOLEY DR. N85°41'30"E I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 1/2 day of My many S05'58'54"E 61.68 Meri A Millon by Januar Semila Deputy
Treasurer Lincoln County Montana LEGEND  $\Delta = 22^{\circ}35'20''$  R = 250.00' L = 98.56'SET 5/8 INCH DIA. REBAR COUNTY CERTIFICATE OF FINAL PLAT APPROVAL WITH A 1 1/4 INCH PLASTIC The County Commission of Lincoln County, Montana does hereby certify that it CAP STAMPED K.E.D. 4975-S has examined this subdivision plat and having found the same to conform to law, O FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S 0 approves it, and hereby accepts the dedication to public use of and all lands shown PARCEL B on this plat as being dedicated to such use, this /6 day of 2005, A.D. ● FOUND 5/8 INCH DIA.
REBAR CAPPED MDL 4232-S 17.18 ACRES± (Signatures of Commissioners) ATTEST: Old a January (Signature of Clerk and Recorder) O FOUND 3 INCH DIA. ALUM MONUMENT STAMPED 4659-S FOUND 5/8 INCH DIA. REBAR FOUND 1 1/4 INCH DIA. Graphic Scale ☐ ALUM. R/W MONUMENT (Deal of County) STAMPED 4659-S O COMPUTED POINTS CERTIFICATION OF EXAMINING LAND SURVEYOR: () RECORD PER C.O.S. 1241 Approved this 12th day of (in feet) 2005 A.D. **′**30'/30'/ l inch = l 00 ft. Registered Land Surveyor No. County Examiner STATE OF MONTANA **COUNTY OF LINCOLN** N89\*59'57"W Filed on this b day of MATCh 2005 A.D. at 12:49 222.05 1060.64 O'clock \( \begin{aligned} \text{m} \\ \text{m} \end{aligned} 1091.95' Doc# 183027 BRASS CAP BY Davis Surveying Inc. County Clerk and Recorder CORP OF ENGINEERS TROY MONTANA, (406)295-5441 DATE: 08/20/04 SHEET 1 OF 2 PLAT NO FILE: T372823.DWG DRAWN BY: CJR

Hoal Reat Opproval P.7.# 7901 00C/83030 Sanitary Restrictions P.7.#7900 DOC/83029 Norrow Weed Plan P.7. # 7904 DDC 183033

Platting Certificate A7. 7903 DOL 183032 Road Maintenance P.7. 7702 DOL 183031 Coverante

Covenant BK 294 PA 815 VOC 183028

#### LINCOLN COUNTY MONTANA A PLAT OF: TOOLEY LAKE MEADOWS I

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. For: Kelly O. Truman Date: August 2004

TOTAL ACREAGE: 12.90 ACRES±

#### **CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

#### **DESCRIPTION OF TOOLEY LAKE MEADOWS**

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, and 3, with their respective acreages, for a total acreage of 12.90 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. aluminum monument stamped 4659-S which marks the S 1/16th of Section 23 Twp. 37 N., R. 28 W., P.M.M.; thence, S89°57'57"W 982.35 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, S00°00'27"W 288.85 feet along said centerline, to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 261.33 feet, turning through a delta angle of 05°59'22", and having a radius of 2500.00 feet, to a computed point; thence continuing along said centerline, S05°58'54"E 158.52 feet to a computed point; thence leaving said centerline of West Kootenai Road N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 23; thence, N00°00'57"W 442.97 feet along said east section line, to the point of beginning.

The aforedescribed Tooley Lake Meadows I contains Lots 1 though 3 for a total acreage of 12.90 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows I, Lincoln County, Montana.

Dated this 2 day of Feb. 2005 A.D.

Kelly & Zumm and	
STATE OF MONTANA	
County of Lincoln	
On this 28 th day of 100 , 20	005 A.D. before me, a
Notary Public in and for the State of Montana, Milly O	truman
personally appeared known to me to be the persons whose name within instrument and acknowledged to me that they executed to	
Leggy Gill January.	8 2007 hission Expires
My Comm	ission Expires



Davis Surveying Inc.

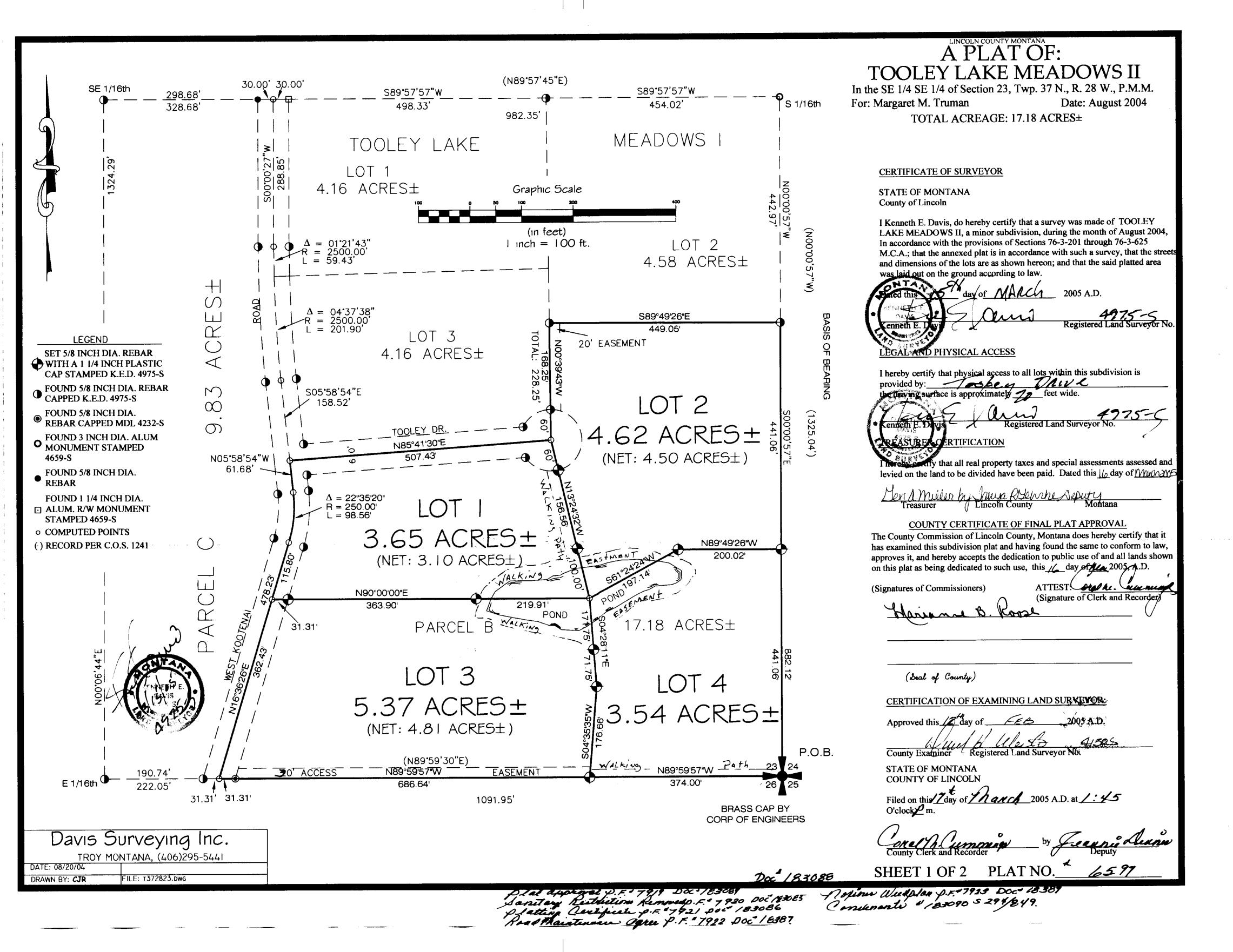
TROY MONTANA, (406)295-5441 DATE: 08/20/04

DRAWN BY: CJR FILE: T372823.DWG

Platting Certificate P.7. 7903 DOC 183037. Road Maintenance P.7. 7902 DOC 183031

PLAT NO. #6593 Covenants BK 294 Pg. 818 poc 183028

SHEET 2 OF 2



## A PLAT OF: TOOLEY LAKE MEADOWS II

In the SE 1/4 SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. For: Margaret M. Truman

Date: August 2004

TOTAL ACREAGE: 17.18 ACRES±

#### **CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

#### **DESCRIPTION OF TOOLEY LAKE MEADOWS II**

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the SE 1/4 SE 1/4 of Section 23 Twp. 37 N., R. 28 W., P.M.M. and containing Lots 1, 2, 3, and 4, for a total acreage of 17.18 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southeast corner of Section 23, Twp. 37 N., R. 28 W., P.M.M.; thence, N89°59'57"W 1091.95 feet to a computed point located on the centerline of West Kootenai Road a 60.00 foot wide public easement; thence, N16°36'26"E 478.23 feet along said centerline to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 98.56 feet, turning through a delta angle of 22°35'20", and having a radius of 250.00 feet, to a computed point; thence continuing along said centerline, N05°58'54"W 61.68 feet to a computed point; thence leaving said centerline of West Kootenai Road, N85°41'30"E 507.43 feet along the centerline of Tooley Drive a 60.00 foot wide access and utilities easement, to a computed point; thence leaving said centerline of Tooley Drive, N00°39'43"W 228.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'26"E 449.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east section line of said Section 23; thence, S00°00'57"E 882.12 feet to the point of beginning.

The aforedescribed Tooley Lake Meadows II contains Lots 1 through 4 for a total acreage of 17.18 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Tooley Lake Meadows II, Lincoln County, Montana.

Dated this 28 day of Febr	2005 A.D.
Margaret M Truman	and
÷.	
STATE OF MONTANA County of Lincoln	
On this 28th day of febr	, 2005 A.D. before me, a
Notary Public in and for the State of Mon	he persons whose names are subscribed to the
Peyer J. Gill	Tanuary 8, 2007
V V MACKET Y FULLIC	/My Commission Expires



Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 08/20/04 DRAWN BY: **CJR** 

FILE: T372823.DWG

DOC 183088

SHEET 2 OF 2 PLAT NO. 4 6597

AMENDED PLAT OF:
TOOLEY LAKE MEADOWSILOT 2
TOOLEY LAKE MEADOWS II LOT 2
In the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M.
For: Rick & Brenda Tams Date: June 2005

U.S.F.S.

#### DESCRIPTION OF LOT 2A

A tract of land located near Eureka, Lincoln County Montana lying in the SE 1/4 of Section 23, Twp. 37 N., R. 28 W., P.M.M. being lot 2 of Tooley Lake Meadows and lot 2 of Tooley Lake Meadows II, containing a total acreage of 9.20 acres more or less and is more particularly descibed as follows:

Beginning at a found 3 inch dia. Alum. monument stamped 4659-S which marks the Northeast corner of Lot 2; thence, along the east property line S00°00'57"E 442.97 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'57"E 441.06 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°49'26'W 200.02 feet along the south property line to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, 561°24'24"W 197.14 feet to computed point located in the pond; thence; leaving said pond N13°24'32"W 100.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°24'32"W 156.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N13°23'08"W 60.00 feet to a computed point located in the center of Tooley Drive; thence, leaving said center of Tooley Drive NO0°41'11"W 60.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, NOO°39'43"W 168.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, NOO°39'43"W 106.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, NOO°39'43" 334.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°57'57"E 454.02 feet to the point of beginning.

The aforedescribed Amended Lot2A contains a total acreage of 9.20 acres more or less, and is subject to and together with all other appurtenant easements of record.

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the

monuments found and set occupy the position as shown hereon. (Section 76-3-404) Dated this 4975-5 Registered Land Surveyor No.

#### CERTIFICATE OF ADJUSTMENT/ PURPOSE

If we, Rick Tams, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "For five or fewer lots within a platted subdivison, relocation of common boundaries and the aggregation of lots". And is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17-36-605 (2)(b)(ı)(ıı) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Subscribed and Swifth To Reform Mo. Notary Public, State of Montana Printed Name CHARITYC WALLO

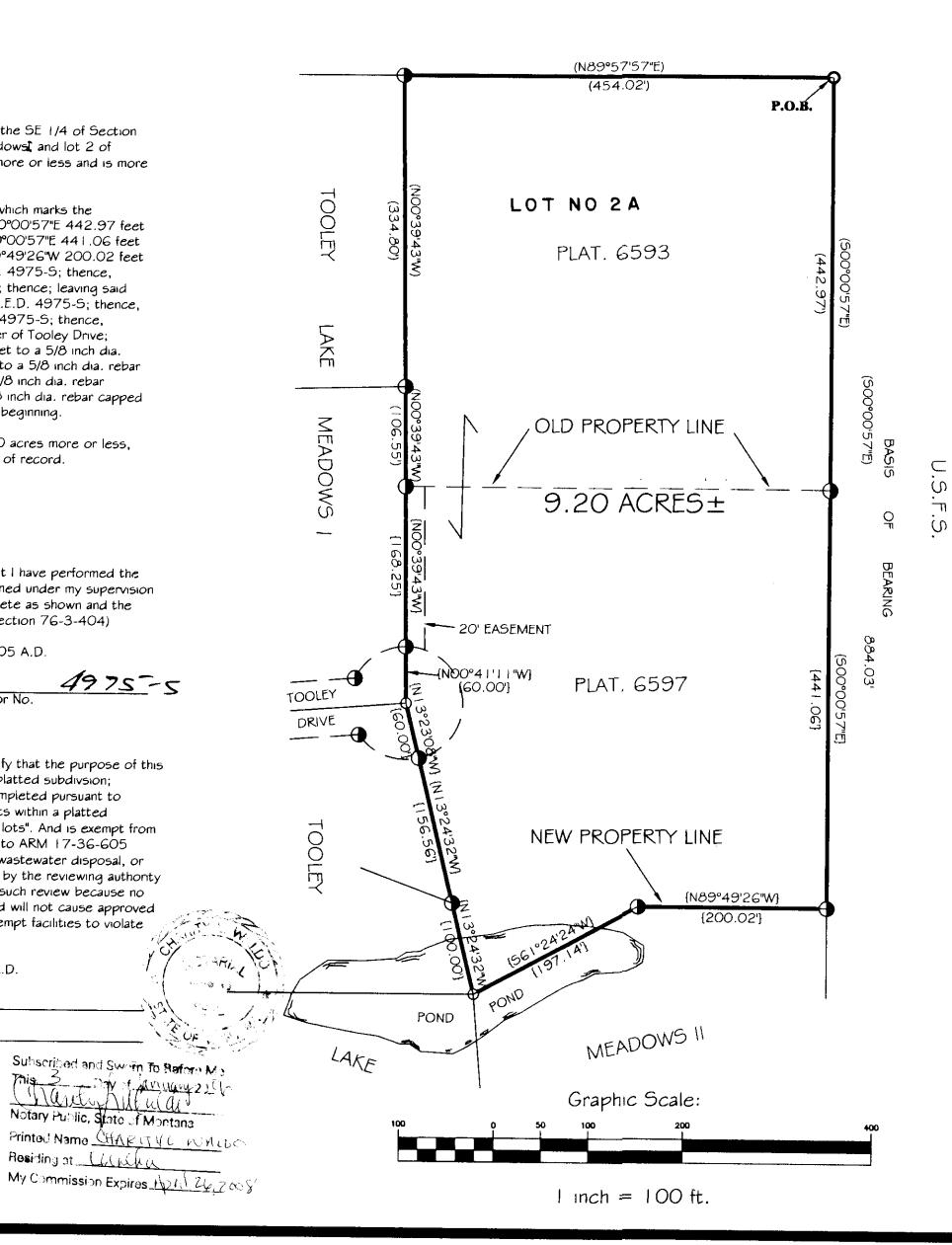
SUE.

Residing at Charles

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 06/15/05 DRAWN BY: MDM

FILE: t322823.DWG



### Legend

- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 INCH DIA. ALUMINUM MONUMENT STAMPED 4659-S
- COMPUTED POINT
- RECORD PER PLAT NO. 6593
- RECORD PER PLAT NO. 6597
- DENOTES OWNERSHIP BOUNDRY TIE

Notary Public

STATE OF	MONTANA						
County of	Lincoln	-					
On this	· ·	Day	Je.			, 2005 A.E	D. befor
Notary Pul	blic in and fo	or the stat	e of Mon	itana, peron	nally appeared		2.27.45
known to	me to be th	e persons	whose na	ames are su	ubscribed to th	he within ins	strument
acknowled	lged to me	that they o	executed	the same.			
							1

#### TREASURER CERTIFICATION

Treasurer

Lincoln County

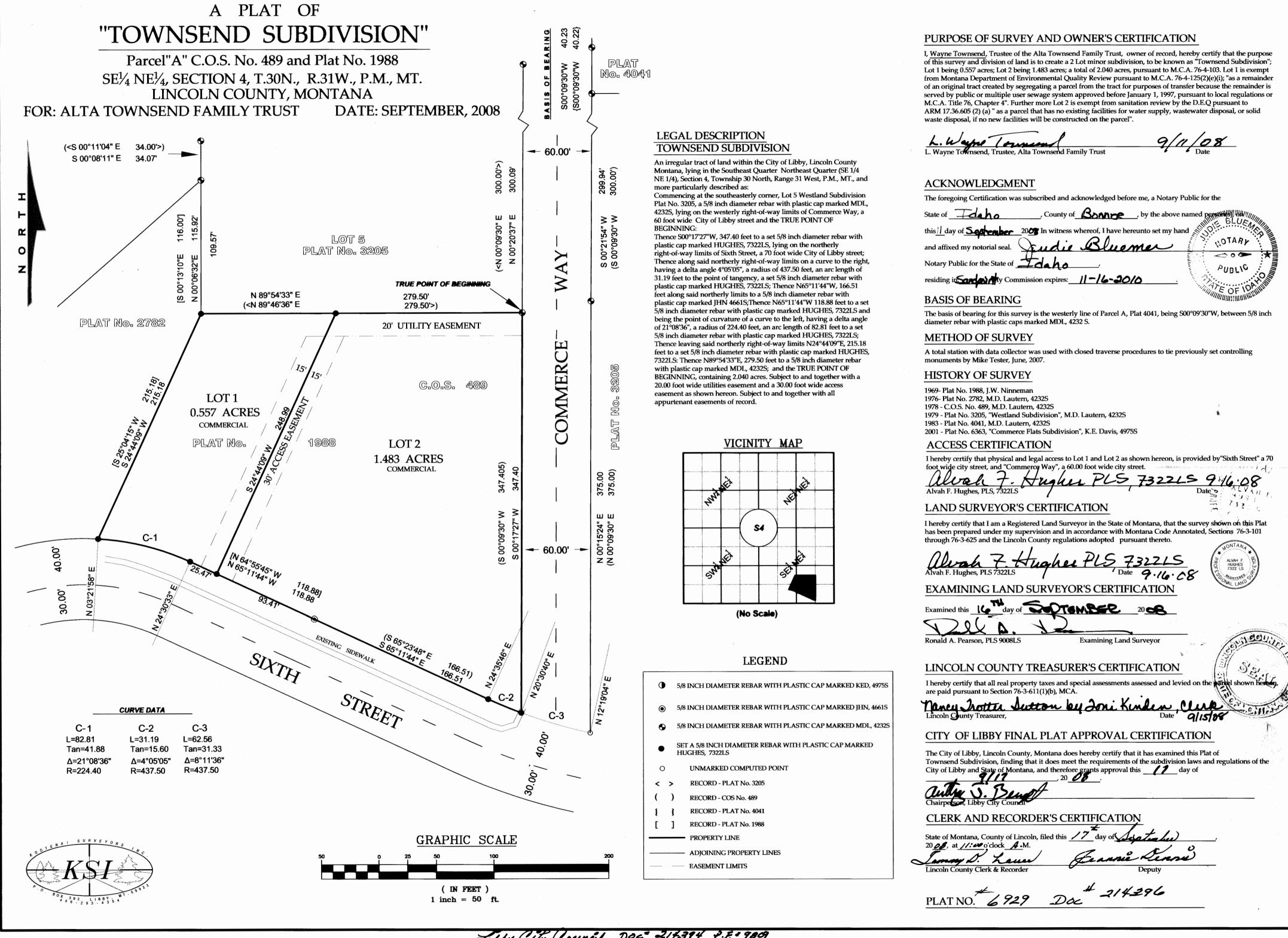
CERTIFICATION OF EXAMINING LAND SURVEYOR Approved this \_\_\_\_\_\_

STATE OF MONTANA COUNTY OF LINCOLN

My Commission Expires

C.O.S. NO. F.M 6674 RB

		LINCOLN COUNTY, MONTANA
FOUND 5/8 DIA. BARE  REBAR  (N89'31'20"E)  N89°30'54"E	(N89°31'20"E) N89°30'54"E C 1/4	PLAT OF:
5 N89'3U'54'E   1325.96'   CERTIFICATE OF DEDICATION (1325.78')	/325.96' (1325.78')	TOWNHOUSE SUBDIVISION In the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M.
We, Stewart L. & Sandra J. Briskin, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:  DESCRIPTION OF TOWNHOUSE SUBDIVISION	CURVE TABLE   CURVE TABLE   CURVE LENGTH   RADIUS     LINE   LENGTH   BEARING   C1   114.03   505.00     L1   159.00   S14°39'56"E   C2   48.39   505.00     L2   131.60   N00°33'46"W   C3   33.21   425.00	For: Stewart L. & Sandra J. Briskin  (VACANT LOTS)  TOTAL ACREAGE: 19.65 ACRES±
A tract of land near Libby, in Lincoln County Montana, lying in the N 1/2 SE 1/4 SW 1/4 of Section 4, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 through 5 for a total acreage of 19.65 acres more or less and more particularly described as follows:	STATE OF MONTANA County of Lincoln	CERTIFICATE OF SURVEYOR
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline line of Section 4, Twp. 30 N., R. 31 W., P.M.M. and bears N00°05'33"W 662.45 feet from a 5/8 inch dia. bare rebar marking the S 1/4 of said Section 4; thence from the true point of beginning, S89°23'54"W 1324.68 feet to a computed point; thence, N00°67'48"W 663.34 feet to a computed point which marks the SW 1/16th of said Section 4; thence, N89°26'14"E 775.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'33"E 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence,	On this	STATE OF MONTANA County of Lincoln  I, Kenneth E. Davis, do hereby certify that a survey was made of Townhouse Subdivision, a minor subdivision, during the month of August 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and
New 26'14"E 550.00 feet to a 5/8 inch die. reber capped K.E.D. 4975-S; thence, S00°05'33"E 622.44  feet to the point of beginning.  The aforedescribed Townhouse Subdivision contains Lots 1 through 5 for a total acreage of 19.65 acres more or less and is subject to and together with all appurtenant easements of record.	The lots within this subdivision are intended to be vacant and any further development of lots will subject that fot to major subdivision review, furthermore, if there are any developments on the lots, each structure will have to be built 2 feet above the Highest	that the cold that the ground according to law.  Date 15 12 12 12 12 12 12 12 12 12 12 12 12 12
The above described tract of land is to be known and designated as, Townhouse Subdivision, Lincoln County, Montana.  Dated this	Adjacent Grade (HAG) of 2099'. (Refer to plat for location of HAG)  As agreed by Lincoln County Rural Fire District a bond has been put in place to ensure that fire hydrants are designed and installed on as "as needed" basis in locations approved by the Lincoln County Rural Fire District.	Karen R. Davis Registered Land Surveyor No. 4975-S
Stewart L. Briskin trustee of the Briskin Family Trust dated 6-21-1994	GLENWOOD PARK 1 9 PL A 1 PL A 1 SIGN STATE OF A 1 SIGN STATE OF A 1 PL	The lots within this subdivision are exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;"
Sandra J. Briskin trustee of the Briskin Family Trust dated 6-21-1994	20   17   8   8   0   5   8   0   5   5   6   1   1   1   1   1   1   1   1   1	LEGAL AND PHYSICAL ACCESS
N89°26'14"E SPRING ST_25" SW 1/16th  1325.11'  IRREGULAR PLAT NO. 1054.	- N89°26'14"E N89°26'14"E N89°26'14"E   N89°26'14"E   550.00'   50'   240.51'   N89°26'14"E   550.00'   100	I hereby 1/16th  Solve 1/16th
SET A 5/8 INCH DIA. REBAR WITH A  1 1/4 INCH PLASTIC CAP STAMPED  K.E.D. 4975-S  FOUND 3/4 INCH DIA. PIPE	3.96 ACRES ± 51 3.46 ACRES ± 55 3.42 ACRES ± 56 3.42 ACRES ± 589°25'04"W 3.22 ACRES ± 589°25'04"W (NET: 3.23 ACRES ± 1)	20' EASEMENTS FOR TREASURER CERTIFICATION  TREASURER CERTIFICATION
O FOUND 1 1/4 INCH DIA. PIPE (C 1/4)  O COMPUTED POINTS  FOUND CONCRETE RIGHT OF WAY  MONUMENT	513.93'  (HAG)  289.61'  LOT 2  100  3.99 ACRES ±  WET: 3.55 ACRES ±  WET: 3.55 ACRES ±	I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated thisday of
() RECORD PER C.O.S. 2624  FENCE ENCROACHMENT  OF STORM WATER DIFCH  ZONE X FLOOD PLAIN	(NET: 4.18 ACRES±)  ZONE X FEMA  PANEL NO. 300 157 2439C  G38.27'	COUNTY CERTIFICATE OF FINAL PLAT APPROVAL  The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law,
ZONE AO FLOOD PLAIN  DETAIL  NOT TO SCALE	40 6 5 4 3 2 1 50 6 5 4 3 2 1 80 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6	approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, thisday of2010, A.D.  (Signature of Commissioner) ATTEST:
Graphic Scale	GARDEN ROAD - GA	author J. Buget
l  inch = 200  ft.	18 17 16 15 14 13 1 18 17 16 15 14 13	Examined this 21 day of MARCH 2010 A.D.
FOUND 3 1/4 INCH DIA. BRASS BLM (N89°21'56"E) 5 4 MONUMENT 589°21'33"W	SKI ROAD  SKI ROAD  SKI ROAD  (N89°21'56"E)  SKI ROAD  (1324.25'  (1324.75')  FOUND 5/8/	Ronald A. Pearson Registered Land Surveyor No. 9008LS  STATE OF MONTANA
1324.25' (1324.75')	(N89°21'56"E) (1324.75') 9  (N89°21'56"E) (1324.75') FOUND 5/8 L	Filed on this 3 day of 1/2010 A.D. at 10:30 A.M. O'clock 4 m.
Davis Surveying Inc.  TROY MONTANA, (406)295-5441		Jammy D. Lauer by Jeannie Dennie County Clerk and Recorder Deputy
WN BY: CJR FILE: t303104.dwg		Da 25044/ PLAT NO. 7155
platting ( Nopins	Weed plan Doc 250439 p.F. 11949 (0)	Junanta Doct 250442 352/275





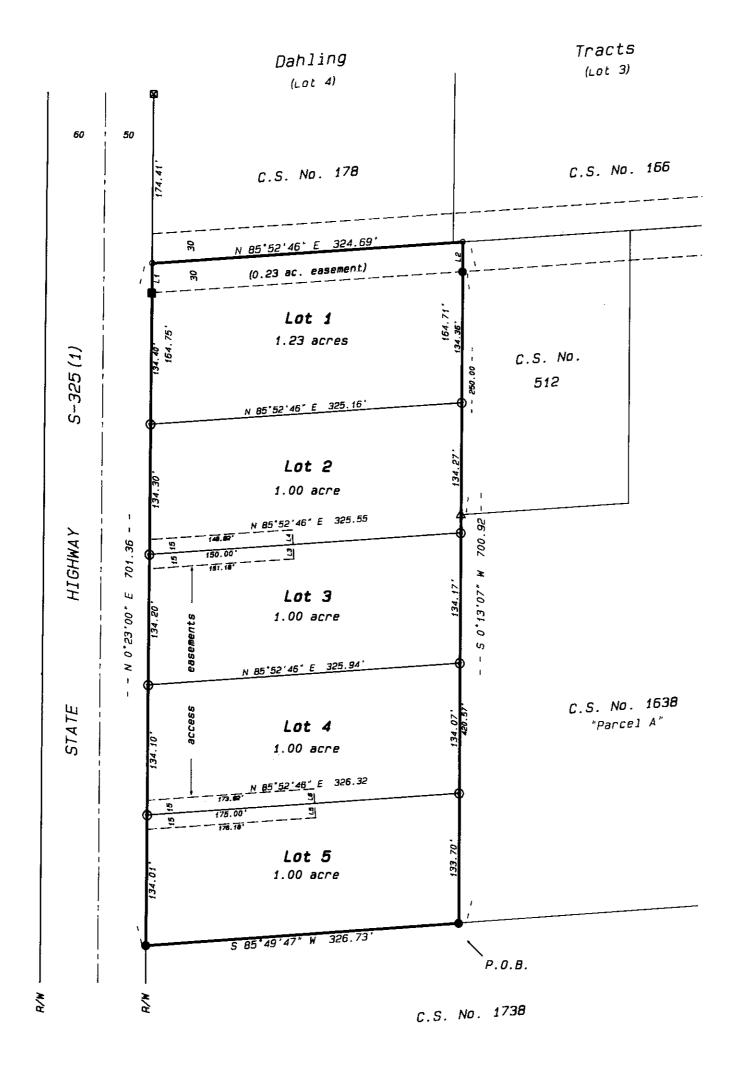
LINE TABLE				
LINE	BEARING	DISTANCE		
L1	N 0°23'00" E	30.35		
L2	5 0°13'07" W	30.35		
L3	N 4°07'14" W	15.00		
L4	N 4°07'14" W	15.00		
L5	N 4°07'14' W	15.00		
L6	N 4°07'14" W	15.00		

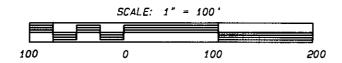
#### BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1808. The bearings and distances of the exterior boundaries of the subdivision hereon are as recorded on C.S. No. 1808 and in Book M162 of Deeds, page 899, Lincoln County, Montana records, and verified in the field per this survey.

#### LEGEND

- Found 1/2" rebar
- Found 5/8" rebar capped SHAW 2343
- Found 1/2" rebar capped MDL-42325
- Found concrete A/W monument
- Set 5/8" rebar capped JRS-9958S
- Computed point, not set





### TRAVIS ACRES SUBDIVISION

in the SE1/4 NW1/4 and the NE1/4 SW1/4 of SECTION 36 TOWNSHIP 30 NORTH. RANGE 31 WEST P.M.M., LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

.Be it known that Charles O. Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the SE1/4 NW1/4 and the NE1/4 SW1/4 of Section Thirty-six (36), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being Parcel "A" of Certificate of Survey No. 1809, and more particularly described as follows:

BEGINNING at a found 5/8' rebar capped SHAW-2343S marking the southwest corner of Parcel "A" as shown on Certificate of Survey No. 1638; thence S 85\*49'47" W 326.73 feet to a found 5/8' rebar capped SHAW 2343S located on the easterly right-of-way line of the 110.00 foot wide State Highway No. S-325(1); thence along said right-of-way line N 00°23'00° E 701.36 feet to the southerly boundary of 'DAHLING TRACTS'; thence along said southerly boundary N 85°52'46' E 324.69 feet to the northwesterly corner of that tract of land as shown on Certificate of Survey No. 512; thence along the westerly boundary of said Certificate of Survey No. 512 and Parcel "A" of Certificate of Survey No. 1638 S 00°13'07" W 700.92 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.23 acres.

SUBJECT to a 30 foot easement along the northerly boundary as shown hereon, encompassing an area of 0.23 acres.

Dated this 28 day of may 1991
Charles O Berget

#### **ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Mintown County of Limits by the above named person(s), on this B day of May 1991. In witness whereof I have named to be set my hard and affixed my notocial seal set my hand and affixed my notorial seal.

Muhlle M. Shate Notary Public for the state of Mantana residing at Slibby My commission experiests

#### COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on

the land to be divided described hereon are delinquent. Treasurer, Lincoin County

#### COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve

Dated this 5th day of \_\_\_\_\_\_ 1991.

Commissioner

Commissioner

APPROVALS

CERTIFICATE OF RECORDER Filed for record this 5 to day of 3:20 o'clock M. 1991, at

DATE: 5/24/91 JOB NO. M91-01 OWN. BY: GGM REVISION 1 SHEET 1 OF 1

SE1/4 NW1/4 SECTION 36 *TOWNSHIP* 31 N RANGE 31 W

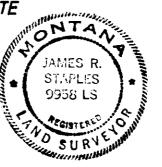
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE I, James A. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting

Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James A. Staples, 9958LS 5-26-91



J.R.S. & ASSOCIATES

P.O. BOX 1050

603 CALIFORNIA AVE. - HWY. 37

LIBBY, MONTANA 59923

(406) 293-5059

## A PLAT OF

## "TREASURE ACRES SUBDIVISION"

N1/2 N1/2 NW1/4, NW1/4 NW1/4 NE1/4, SECTION 17, T.29N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA

#### LEGAL DESCRIPTION

ROOTENAL SURVEYORS

P.O. BOX 393 LIBBY, MT 59923 (406)293-4354

C:\SDSK\PROJ\Cochran-Beagle\dwg\COCHRAN SUB.dwg, 8/19/2005 3:48:15 PM, HP1050CGo

A tract of land lying southerly from Troy, Montana, Lincoln County, lying in the NW1/4 NW1/4 NE1/4, N1/2 N1/2 NW1/4, Section 17, T.29N., R.33W, P.M., MT., to be known as "Treasure Acres Subdivision" containing Lots 1 and 2, Lot 1 being  $\pm 25.007$ , Lot 2 being  $\pm 25.008$  and more particularly described as follows:

Commencing at the north one-quarter corner of Section 17, T.29N, R.33W, P.M., MT., a 7/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

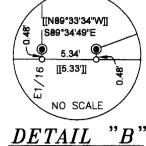
Thence S89°34'49"E, 698.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence S09°43'33"W, 462.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing S09'43'33"W, 275.21 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence N89°10'31"W, 491.58 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing N89°10'31"W, 1405.91 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;

Thence S00°18'18"W, 1.77 feet to an unmarked computed point; Thence N89'32'09"W, 798.70 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, meander corner:

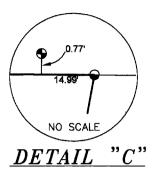
Thence N89°36'34"W, 356.40 feet to an unmarked computed point along the banks of Bull Lake; Thence northerly along the banks of Bull Lake the following unmarked courses: N50°56'00"W, 159.04 feet, N37°32'28"E, 692.24 feet, N46°52'06"E, 96.77 feet;

Thence leaving the banks of Bull Lake S89'30'53"E, 453.38 feet to a 3 1/4 inch diameter BLM brass cap, Thence S89°30'53"E, 336.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7975S, and the

DETAIL "A"



DATE: MARCH 2005

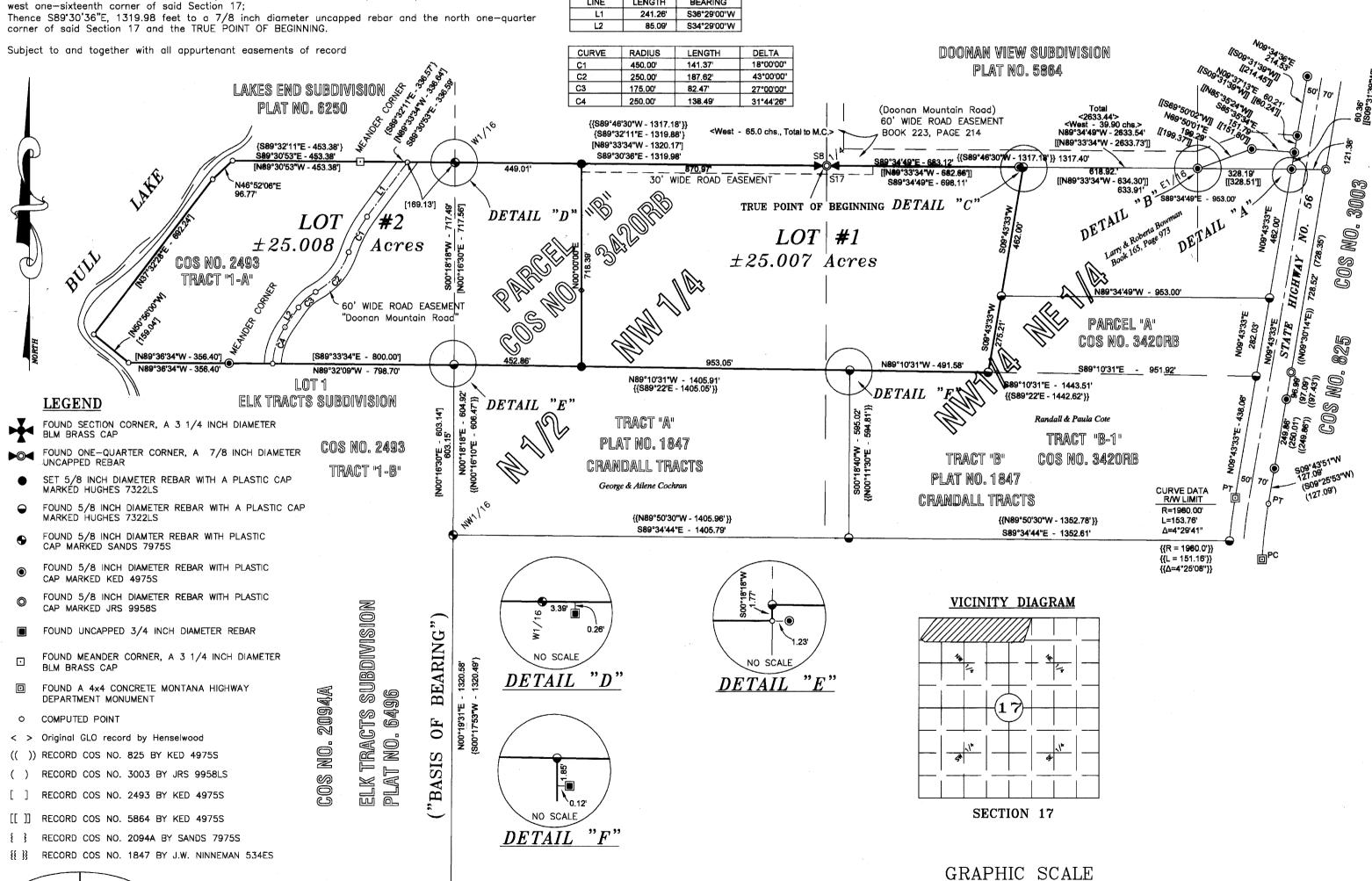




#### CENTERLINE 60' ROAD EASEMENT

LINE		LENGTH	BEARING	
	L1	241.26'	S36°29'00"W	
	L2	85,091	S34°29'00"W	

FOR: WATSON



ACKNOWLEDGEMENT The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Act Rolling, County of Managery the above named person (s), on first day of Defober 2005. In witness whereof, I have hereunto set my hand and

We, Donald A. Watson and Julie A. Watson, owners of record, hereby certify that

the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Treasure Acres Subdivision"; Lot 1 being ±25.007

agres and Lot 2 being  $\pm 25$ ,008 acres, pursuant to M.C.A. 76-4-103

affixed my notorial seal? X Krack

#### HISTORY OF SURVEY

- 1903 Original GLO survey by Henselwood 1971 — Corner Recordation, Book 254, Page 1, Section Subdivision, J. H. Ninneman 1971 — Plat No. 1847, creates Crandall Tracts, J. H. Ninneman

PURPOSE OF SURVEY AND DEDICATION

- 1979 COS No. 825, Occassional Sale, Davis
- 1996 COS No. 2094A, Corrected Retracement Survey, Sands 1996 COS No. 2493, Boundary Lina Adustment & Road Easement, Davis
- Plat No. 5864, Doonan View Subdivision & Boundary Line Adjustment, Davis

- 2001 COS No. 3003, Boundary Line Adjustment, Staples 2004 Plat No. 6496, Elk Tracts Subdivision, Hughes 2005 COS No. 3420RB, Boundary Line Adjustment, Hughes

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, April 2005.

#### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S00°19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked 7975S and the center west one-sixteenth corner, Section 17, a 5/8 inch diameter capped rebar marked

#### ACCESS CERTIFICATION

l hereby certify that physical and legal access to Lots 1 & 2, is provided by a 60.00

foot wide private road easement as shown hereon. Ewah 7. Hughes 732225

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations

EXAMINING LAND SURVEYOR'S CERTIFICATION

COUNTY COMMISSIONER'S CERTIFICATION Approved this 12Hday of October 2005, A.D. Marinany Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, property taxes and special assessments assessed and levied shown hereon are paid.

Der a Meller by Direckinden; Cled Lincoln County Treasurer, Lincoln County, Montana

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this

Frinal plat approval p.F. 8301 Doc 188629 platting Certificate p. F. # 8302 Doc 188630

( IN FEET )

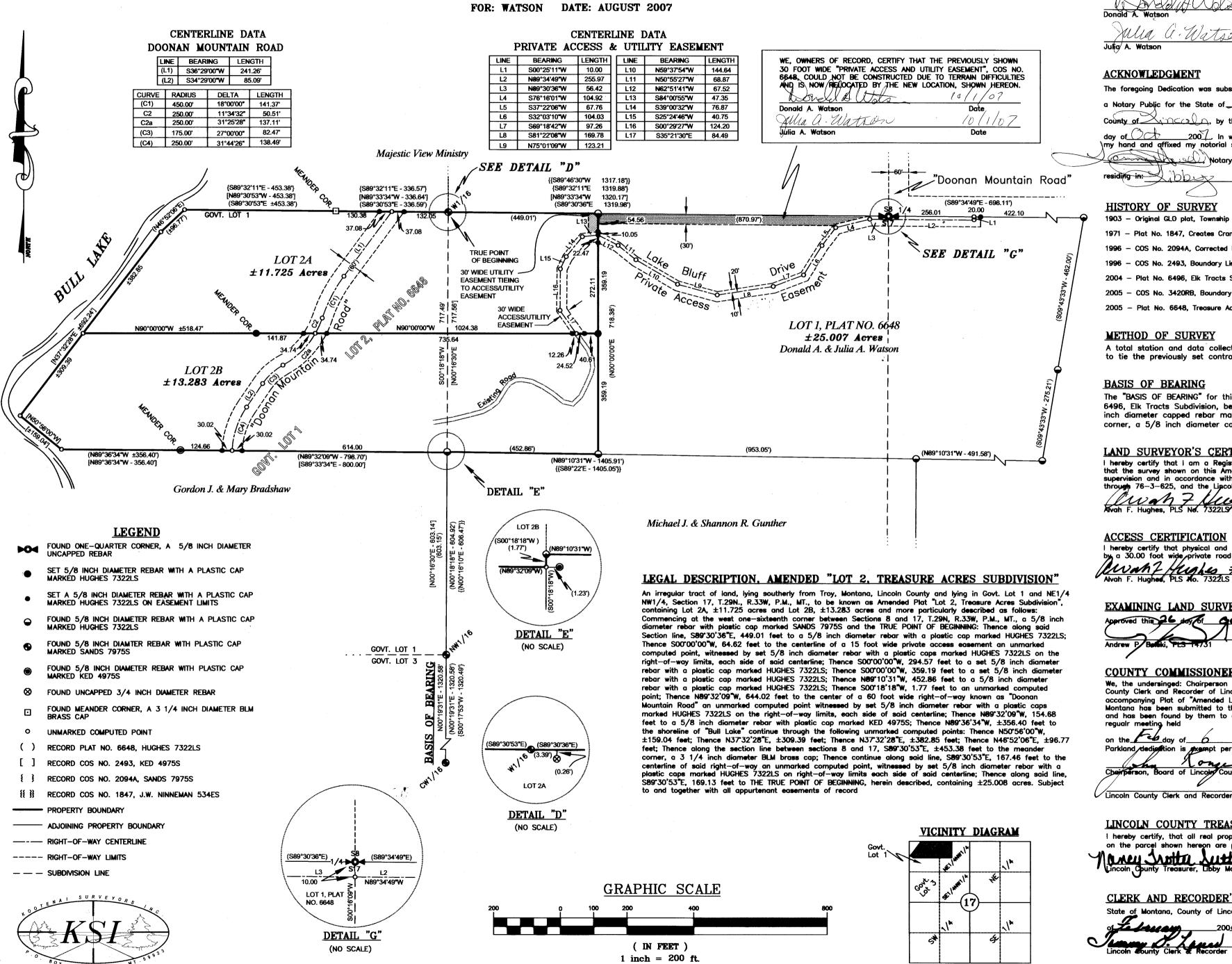
1 inch = 300 ft.

nofine Whed p.F. & 8304 DOCK 188632

#### **AMENDED PLAT**

### "LOT 2, TREASURE ACRES SUBDIVISION"

GOVT. LOT 1 AND NE1/4 NW1/4, SECTION 17, T.29N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA



PURPOSE OF SURVEY AND DEDICATION

We, Donald A. Watson and Julia A. Watson, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision to be known as "Amended Lot 2, Treasure Acres Subdivision"; Lot 2A being ±11.725 acres and Lot 2B being ±13.283 acres, pursuant to M.C.A.

#### **ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me

WHY M HO

NOTARIA

SEA

ALVAH F. HAMMES 7322 LS

County of

\_200\/\_ In witness whereof, I have hereunto set

#### HISTORY OF SURVEY

1903 - Original GLO plat, Township Subdivision, J. P. Henselwood

1971 - Plat No. 1847, Creates Crandall Tracts, J. H. Ninneman 534ES

1996 - COS No. 2094A, Corrected Retracement Survey, Sands 7975S

1996 - COS No. 2493, Boundary Line Adustment & Road Easement, Davis 4975S

2004 - Plat No. 6496, Elk Tracts Subdivision, Hughes 7322LS

2005 - COS No. 3420RB, Boundary Line Adjustment, Hughes 7322LS

2005 - Plat No. 6648, Treasure Acres Subdivision, Hughes 7322LS

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by John Damon, May 2007.

#### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is S00'19'31"W, as shown on Plat No. 6496, Elk Tracts Subdivision, between the northwest one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S and the center- west one-sixteenth corner, a 5/8 inch diameter capped rebar marked 7975S

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Subdivision Plat has been prepared under my

#### ACCESS CERTIFICATION

hereby certify that physical and legal access to Lots 2A & 2B, is provided

EXAMINING LAND SURVEYOR'S CERTIFICATION \_200**\_Z**. A.D.

#### COUNTY COMMISSIONER'S CERTIFICATION

idersinged: Chairperson of the Board of County Commi County Clerk and Recorder of Lincoln County, Montana, hereby certifiy that this accompanying Plat of "Amended Lot 2, Treasure Acres Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners for examinat and has been found by them to conform to law and was approved by them at their regualr meeting held

on the Feb day of 6 \_200*&*\_at\_ Parkland dedication is exampt per Section 73-3-621(3)(a), M.C.A.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assess on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCAN JUNEAU J

CLERK AND RECORDER'S CERTIFICATION

Final Plat Approval P.F. 9357 doc.# 209227 Sanitary Rest. Removed P.F. 9358 doc.# 209228 Platting Cert. P.F. 9359 doc.#209229

Noxious Weed Plan P.F. 9360 doc. # 209230 Covenants 5317/452

#### **Final Plat of:** I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln **Treasure Mountain View** A tract of land located in the Southeast $\frac{1}{4}$ of Section 35, Township 30 North Range 31 West, Principal SE <sup>1</sup>/<sub>4</sub> Section 35, T30N R31W, P.M., M. Meridian, Montana, Lincoln County, Montana described as follows: **Beginning** at a the Southwest corner of the $\mathsf{S}^1_2$ of the $\mathsf{NE}^1_4$ of the $\mathsf{SW}^1_4$ of the $\mathsf{SE}^1_4$ which bears **Lincoln County, Montana** N45°10'39"E 934.18 feet from the South $\frac{1}{4}$ Corner of said Section 35; Thence along the West and North lines of said $S_2^1$ of the $NE_4^1$ of the $SW_4^1$ of the $SE_4^1$ $N00^\circ09'32''E$ 329.63 feet and \$89°58'59"E 440.01 feet; Thence South 173.68 feet; Thence S08°34'20"E 117.36 feet; Thence S00°01'43"W 40.00 feet to the South line of the $S_{\frac{1}{2}}$ of the $NE_{\frac{1}{4}}$ of the $SW_{\frac{1}{4}}$ of the $SE_{\frac{1}{4}}$ ; Thence along said South line N89°58'17"W 458.40 feet to the Point of Beginning. N89°58'59"W 660.85' Containing 3.38 acres of land as shown hereon. S89°52'27"W SUBJECT TO a 40' private road and utility easement as shown hereon. 440.01 22.89' SUBJECT TO ALL existing appurtenant easements. 167.74 220.84 The above described tract of land is to be known and designated as Treasure Mountain View, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and North line of the North line of the $S_{2}^{1} NW_{4}^{1} SE_{4}^{1} SE_{4}^{1}$ $S_{2}^{1} NE_{4}^{1} SW_{4}^{1} SE_{4}^{1}$ Lot 3 Remainder Lot 1 1.15 acres (g) 1.73 acres (g) 1.05 acres (g) 1.01 acres (n) 1.54 acres (n) 1.00 acres (n) STATE OF MONTANA } COUNTY OF LINCOLN On this day of June, 2006, before me, a Notary Public for the State of Montana, personally appeared Tim Rooney for Tungsten Holdings, Inc. known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same. ----West line of the $S_{2}^{1} NE_{4}^{1} SW_{4}^{1} SE_{4}^{1}$ Highway Motory Public for the State of Montana existing East 199.87' Residing at Libby, Montana My Commission expires 11/12/2008 PUBLIC. Lot 2 1.18 acres (g) 1.01 acres (n) $\supset$ Remainder Legal Description $S_{2}^{1} NE_{4}^{1} SW_{4}^{1} SE_{4}^{1}$ A tract of land located in the Southeast $\frac{1}{4}$ of Section 35, Township 30 North Range 31 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: **Commencing** at a the Southwest corner of the $S_2^1$ of the $NE_4^1$ of the $SW_4^1$ of the $SE_4^1$ which bears $N45^{\circ}10'39''E$ 934.18 feet from the South $\frac{1}{4}$ Corner of said Section 35; Thence along the South line of the $S_2^1$ of the $NE_4^1$ of the $SW_4^1$ of the $SE_4^1$ S89°58'17"E 458.40 feet to the **Point** N89°58'17"W 279.02' Thence continuing along said South line S89°58'36"E 202.47 to the Southeast corner of the $S_{\frac{1}{2}}$ of the NE $_{\frac{1}{4}}$ of the Thence along the South line of the $S_2^1$ of the NW $_4^1$ of the SE $_4^1$ of the SE $_4^1$ N89°19'46"E 4.93 feet to the Westerly ROW Limit of US Highway No. 2; $S_2^1$ NW $_4^1$ SE $_4^1$ SE $_4^1$ Thence along said ROW Limit N03°16'29"E 330.29 feet to the North line of the $S_{\frac{1}{2}}$ of the NW $_{\frac{1}{4}}$ of the SE $_{\frac{1}{4}}$ of 589°19'46"W 389.03' 202,47 Thence along the North line of the $S_2^1$ of the NW $_4^1$ of the $SE_4^1$ of the $SE_4^1$ S89°52'27"W 22.89 feet to the Northeast Corner of the $S_2^1$ of the $NE_4^1$ of the $SW_4^1$ of the $SE_4^1$ ; Thence along the North line of the $S_2^1$ of the $NE_4^1$ of the $SW_4^1$ of the $SE_4^1$ N89°58'59"W 220.84 feet; S89°58'17"E 660.86' South line of the 40' Roadway and Thence South 173.68 feet; $S_2^1 NE_4^1 SW_4^1 SE_4^1$ Thence S08°34'20"E 117.36 feet: S89°58'36"E 665.79" Thence S00°01'43"W 40.00 feet to the Point of Beginning **Basis of Bearings** Containing 1.73 acres of land as shown hereon. per COS 3341 SUBJECT TO a 40' private road and utility easement as shown hereon SUBJECT TO ALL existing appurtenant easements. CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid. 3 ½" Brass Cap on Iron Pipe Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_ Chairperson, Lincoln County Commissioners Deri a mules by 2 one Kinden Deputy Clark. Treasurer of Lincoln County, Montant Belski No. 14731 LS CERTIFICATE OF EXAMINING LAND SURVEYOR ved \_\_\_\_\_\_, 2006 **SCALE:** 1" = 50Legend Filed on the 9th day of Julium, 2006 C.E. at 12:20 o'clock pm. Found 5" rebar "Hughes 7322LS" Set $\frac{5}{8}$ " x 24" rebar with a 2" aluminum cap BY: Jeannie Sennie Deputy "Belski" 14731 **CERTIFICATE OF SURVEYOR** I hereby certify that this plat represents a survey completed by me or under my direct supervision and that Flathead legal and physical access is provided by US Highway No. 2. Instrument Record No. 194681 Geomatics Andrew P. Belski, PLS Registration No. 14731 PLS PLAT No. # 67/6 5098 Hwy 93 N tel: (406) 862-4945 Whitefish, MT fax: (406) 862-4963 Final plat approval f. F. # 8663 Doc 194675

LINCOLN COUNTY, MONTANA

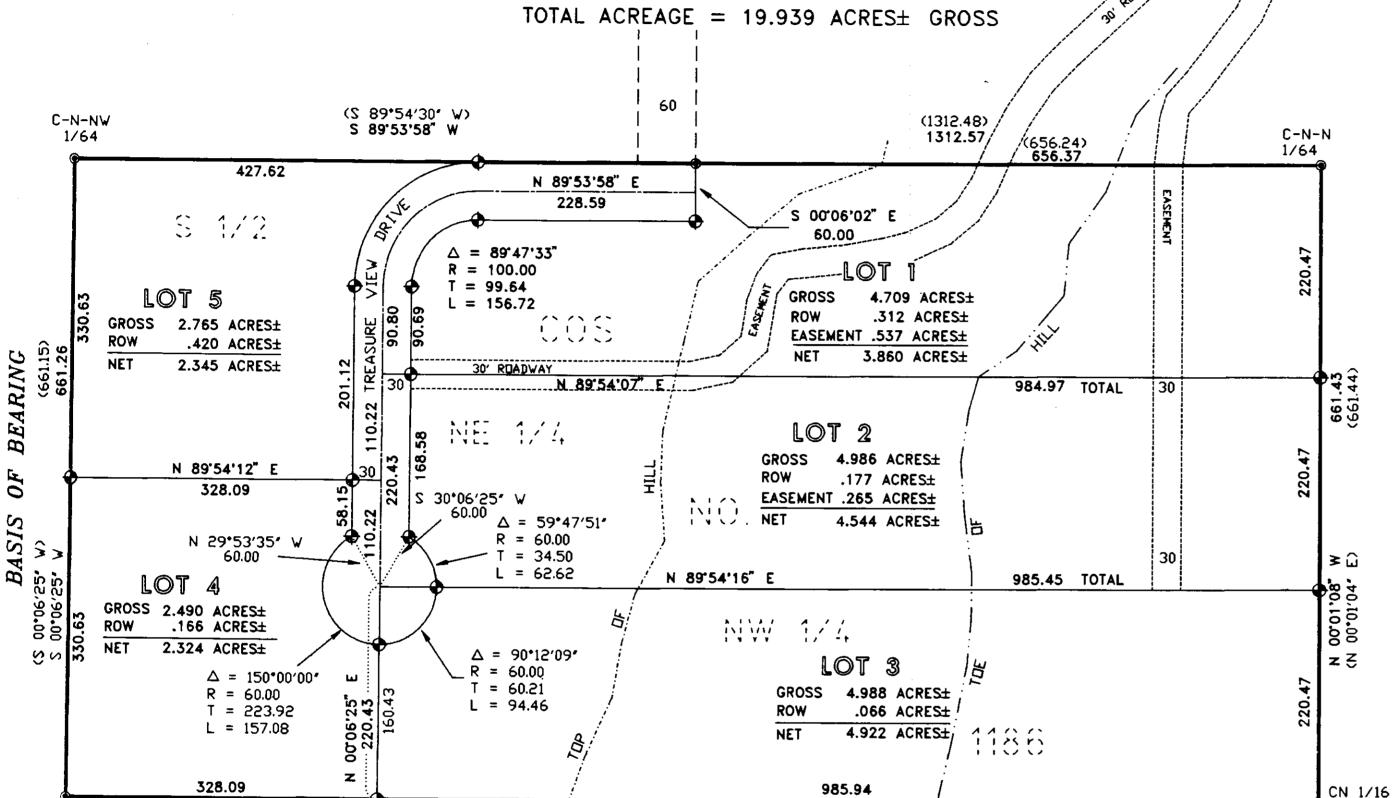
## A MINOR SUBDIVISION

A PLAT OF: TREASURE VIEW ESTATES

THE S 1/2 NE 1/4 NW 1/4 OF SECTION 26 TWP 30N., R 31W., P.M.M.

DATE: NOVEMBER 1994

TEDDY P. ANDERSEN AND CAROL A. ANDERSEN



**LEGEND** 

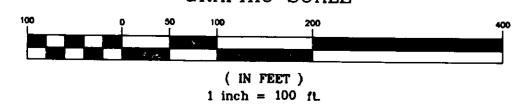
N 89'54'25" E

(N 89\*55'16' E)

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

- FOUND 5/8 INCH DIAMETER REBAR STAMPED GEB 4974-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- RECORD PER COS NO. 1186

GRAPHIC SCALE



DAVIS SURVEYING INC.

NW 1/16

TROY, MONTANA (406)295-5441

#### TAX CERTIFICATION

1314.03

(1313.50)

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of May 1997

Here a. Miller by Sonn R. Mohrhe- Deputy Treasurer 0 Lincoln County

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made oftenesce view ESTATES, a minor subdivision, 1994 under my supervision, during the month of NeveraBER.

1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

day of FEBRUARY, 1997 A.D.

Kenneth E. Davis, Land Surveyar

Registration No. 4975S

CERTIFICATE OF DEDICATION

the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>LIBBY</u> County, Montana to wit:

DESCRIPTION OF TREASURE VIEW ESTATES (A Minor Subdivision)

A regular tract of land near Libby, in Lincoln County, Montana, being a part of C. of S. No. 1186, lying within the S 1/2 NE 1/4 NW 1/4 of Section 26, Twp. 30 N, R. 31 W, P.M.M.,

and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: GEB 4974—S
reported to mark the CN 1/16 corner of Section 26, Twp. 30 N, R. 31 W, P.M.M., per C. of S. No. 1186; thence, from said point of beginning along the north—south centerline N 00°01'08" W 661.43 feet to a 5/8 inch dia. rebar capped: GEB 4974—S reported to mark the C—N—N 1/64 corner of said Section 26 per said C. of S. No. 1186; thence, S 89'53'58" W
1312.57 feet along the north line of the S 1/2 NE 1/4 NW 1/4
of said Section 26 to a 5/8 inch dia. rebar capped: GEB 4974-S
reported to mark the C-N-NW 1/64 corner of said Section 26 per
said C. of S. No. 1194; thence, S 00'06'25" W 661.26 feet along
the north-south centerline of the NW 1/4 to a 5/8 inch dia. rebar capped: GEB 4974-S reported to mark the NW 1/16 of said Section 26 per C. of S. No. 1186; thence, N 89'54'25" E 1314.03 feet along the east-west centerline of the NW 1/4 to the point of beginning.

The aforedescribed tract of land is to be known as TREASURE VIEW ESTATES, consisting of Lot 1, being 4.709 acres, Lot 2, being 4.986 acres, Lot 3, being 4.988 acres, Lot 4, being, 2.490 acres, and Lot 5, being 2.765 acres, for a total of 19.939 acres, more or less, of which 1.141 acres included within TREASURE VIEW DRIVE (to be deeded to the public) and a 30.00 foot roadway easement per Book\_\_\_\_\_, Page\_\_\_\_\_, containing .802 acres, for a net area of 17.996 acres, more or less.

The above described tract of land is to be known and designated as TREASURE VIEW ESTATES Lincoln County, Montana.

Dated this 28 day of JANUARY

STATE OF MONTANA County of Lincoln

On this day of \_\_\_\_\_\_\_\_, 1997
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Tedy P. Andersey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Margaret a. Nagle Notary Public

6/16/99 My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by TREASURE VIEW DRIVE The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS

County Clerk and Recorder

Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 5-14-87

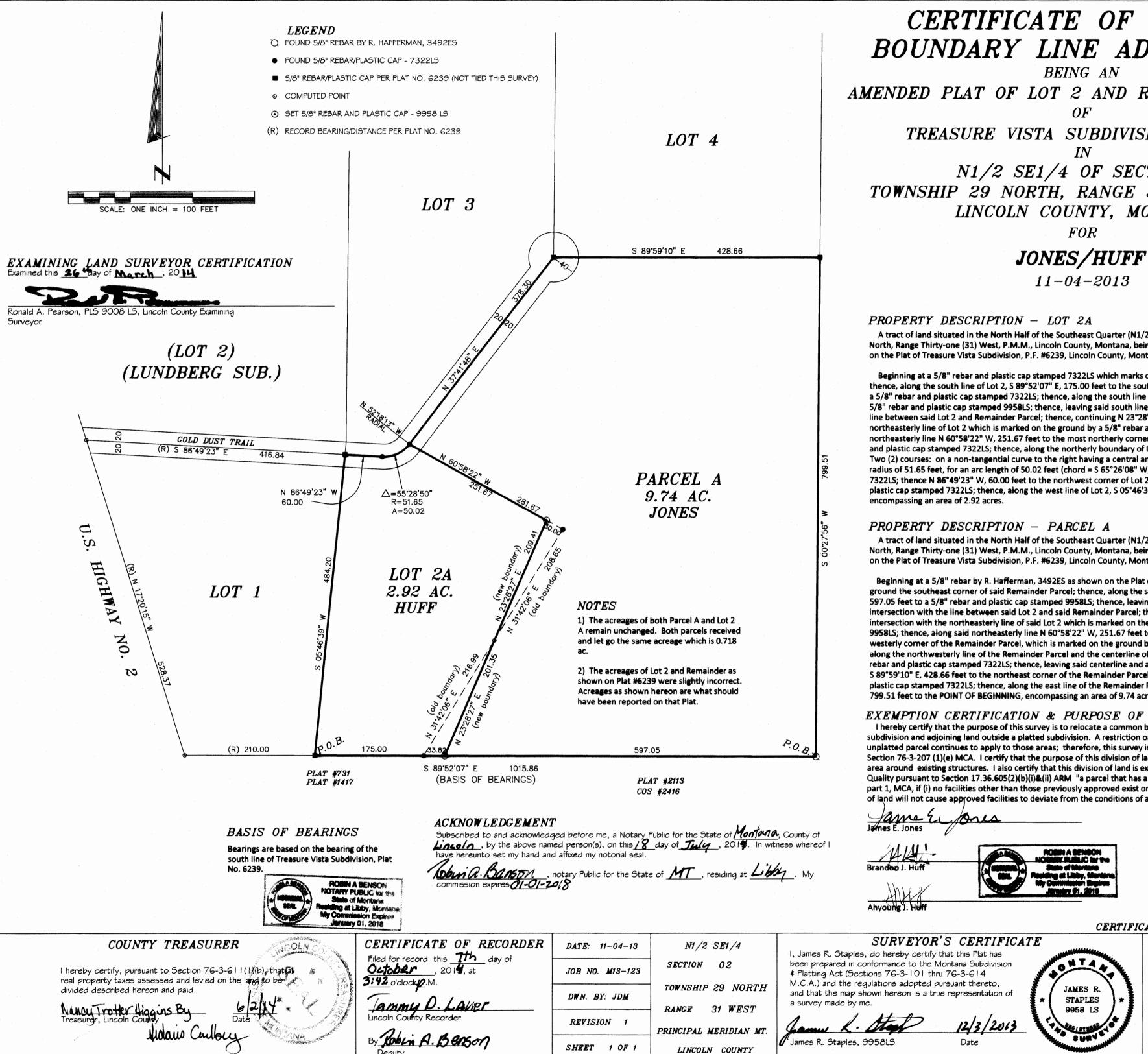
Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 2/2 day of / hay, 1997 A.D. at 8:40 -0°clock ∄.m.

> 5883 P.F. PLAT NO.

Sanitary Lestrictions Semoved P.F. # 5882

SIS



## CERTIFICATE OF SURVEY BOUNDARY LINE ADJUSTMENT

AMENDED PLAT OF LOT 2 AND REMAINDER PARCEL

TREASURE VISTA SUBDIVISION-P.F. #6239

N1/2 SE1/4 OF SECTION 2 TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA

11-04-2013

A tract of land situated in the North Half of the Southeast Quarter (N1/2 SE1/4) of Section Two (2), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being portions of Lot 2 and the Remainder parcel as shown on the Plat of Treasure Vista Subdivision, P.F. #6239, Lincoln County, Montana records; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 7322LS which marks on the ground the southwest corner of said Lot 2; thence, along the south line of Lot 2, S 89°52'07" E, 175.00 feet to the southeast corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the south line of said Remainder Parcel, S 89°52'07" E, 33.82 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south line N 23°28'27" E, 201.35 feet to the intersection with the line between said Lot 2 and Remainder Parcel; thence, continuing N 23°28'27" E, 209.41 feet to the intersection with the northeasterly line of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said northeasterly line N 60°58'22" W, 251.67 feet to the most northerly corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the northerly boundary of Lot 2 and the centerline of Gold Dust Trail the following Two (2) courses: on a non-tangential curve to the right having a central angle of 55°28'50" (radial bearing = N 52°18'13" W), a radius of 51.65 feet, for an arc length of 50.02 feet (chord = \$65°26'08" W, 48.08 feet) to a 5/8" rebar and plastic cap stamped 7322LS; thence N 86°49'23" W, 60.00 feet to the northwest corner of Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the west line of Lot 2, S 05°46'39" W, 484.20 feet to the POINT OF BEGINNING,

A tract of land situated in the North Half of the Southeast Quarter (N1/2 SE1/4) of Section Two (2), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, being portions of Lot 2 and the Remainder parcel as shown on the Plat of Treasure Vista Subdivision, P.F. #6239, Lincoln County, Montana records; more particularly described as follows:

Beginning at a 5/8" rebar by R. Hafferman, 3492ES as shown on the Plat of Treasure Vista Subdivision, which marks on the ground the southeast corner of said Remainder Parcel; thence, along the south line of said Remainder Parcel N 89°52'07" W, 597.05 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said south line N 23°28'27" E, 201.35 feet to the intersection with the line between said Lot 2 and said Remainder Parcel; thence, continuing N 23°28'27" E, 209.41 feet to the intersection with the northeasterly line of said Lot 2 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along said northeasterly line N 60°58'22" W, 251.67 feet to the most northerly corner of Lot 2 and the most westerly corner of the Remainder Parcel, which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the northwesterly line of the Remainder Parcel and the centerline of Gold Dust Trail N 37°41'48" E, 378.30 feet to a 5/8" rebar and plastic cap stamped 7322LS; thence, leaving said centerline and along the north line of the Remainder Parcel S 89°59'10" E, 428.66 feet to the northeast corner of the Remainder Parcel which is marked on the ground by a 5/8" rebar and plastic cap stamped 7322LS; thence, along the east line of the Remainder Parcel and the east line of said SE1/4, S 00°27'56" W. 799.51 feet to the POINT OF BEGINNING, encompassing an area of 9.74 acres.

#### EXEMPTION CERTIFICATION & PURPOSE OF SURVEY

I hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas;  $\,$  therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e) MCA. I certify that the purpose of this division of land is to reconfigure the dividing line to allow additional area around existing structures. I also certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 17.36.605(2)(b)(i)&(ii) ARM "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if (i) no facilities other than those previously approved exist or will be constructed on the parcel and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.

18-Jul-14

CERTIFICATE OF SURVEY NO ..

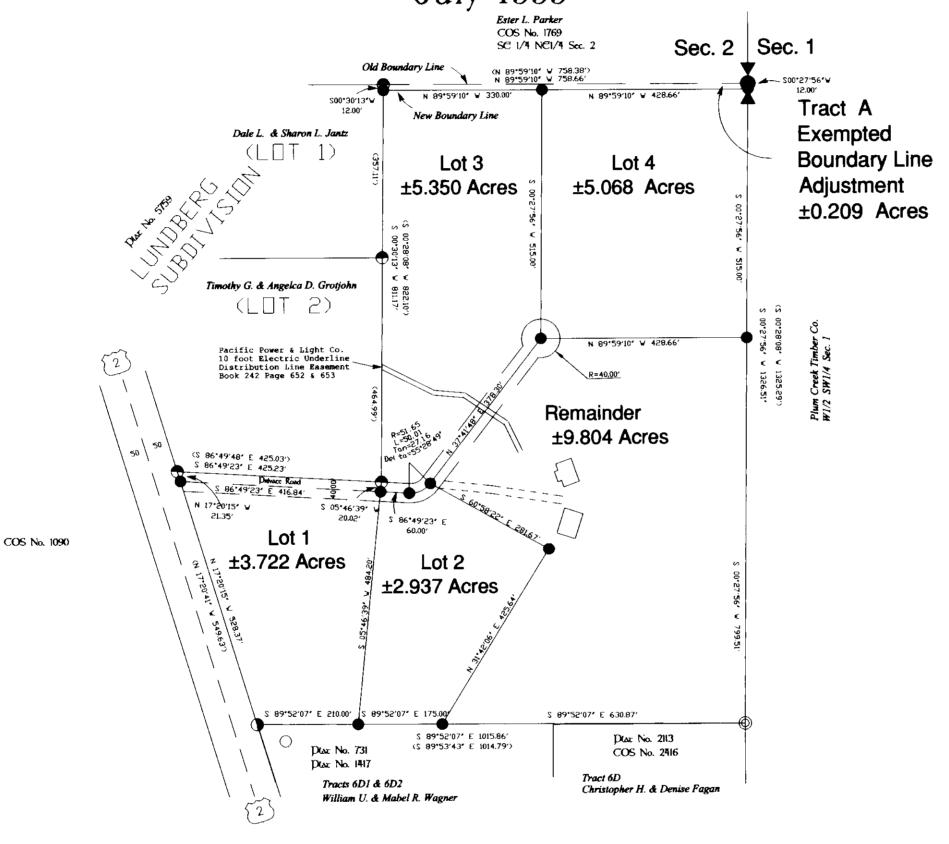
J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923

(406) 293-5059

# Treasure Vista Subdivision & Boundary Relocation

N1/2 of SE1/4, Sec. 2, T.29N. R31W., P.M.,MT. Lincoln County, Montana July 1999



#### LEGEND

Set 5/8 inch x 24 inch rebar with a 1 1/4 inch diameter plastic cap marked 7322LS.

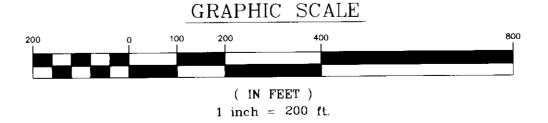
Found 1/2 inch diameter steel rod by J. Ninneman, 534ES

Found 5/8 inch diameter rebar, with 1 1/4 inch diameter plastic cap marked 4975S.

Found 3 1/4 inch diameter BLM brass cap, for the East 1/4 section corner of Sec. 2

Found 5/8 inch diameter rebar by R. Hafferman, 3492ES

1996 P.F. Plat No. 5759, K.E. Davis, 4975S



#### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Anton C. Holzer and Norma L. Holzer, hereby certify that the purpose of this survey is to subdivide record Tract 5C, o 27.09 acre remainder, Lundberg Subdivision, Plat No. 5759, to be known as the "Treasure Vista Subdivision" into four lots and a remainder.

We further certify that Tract "A", as shown, is a relocation of a common boundary lines between adjoining properties due to construction encroachments and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A We further certify that this division of land is made to correct errors in construction where a building encroaches upon the neighboring property; therefore this division of Tract A is exempt from review by the Department of Environmental Quality pursant to ARM 16-2.14(10) \$14340 Sub-Chapter 6 Exclusions 17.16-605(2)(b).

Anton C. Holzer Date Norma L. Holzer 7-13-99

#### ACKNOWLEDGEMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3th day of 1999. In witness whereof, have hereunto set my hand and affixed my notorial seal.

reciding in: / Ab. ( My Commission expires: 3 24-200)

#### BASIS OF BEARING

The basis of bearing for this survey is the east—west mid—section line, Sec. 2, also being the north line of Lot 1, as shown on Plat No. 5759, K. E. Davis, 4975S, which bears N89'59'10"W.

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcels shown hereon and to be known as Tresure Vista Subdivision have been paid.

Lincoln County Treasure, Lincoln County, Montana Dated

#### CERTIFICATE OF ACCESS

I hereby certify that physical access to all parcels is provided by a 40.00 foot wide private road, accessed from U.S. Hwy 2 as shown hereon, and that the driving surface of said road will be a minimum of 16.00 feet wide.

Worth 7. Jugher 732215 7-13-99
Alvah F. Hughes, 732215 Date

#### LINCOLN COUNTY COMMISSIONERS CERTIFICATION

We, the undersigned, Board of County Commissioners, do hereby certify that this Plat of the Treasure Vista Subdivision, Lincoln County, Montana, has been submitted for review and found by them to conform to Montana Statutes and Lincoln County regulations and is approved by them at their meeting held on the day of \_\_\_\_\_, 1999. Parkland dedication is exempt per Section 76-3-607, MCA.

Chairman
Board of Commissioners

Maria 9-15-99

Date

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this 23th day of Luky, 1999 A.D., o o clock A.M.

Okel M. Consmiss by Francis Deputy

#### LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76—3—101 through 76—3—625 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Registration No. 7322LS

7-13-99 Date

CERTIFICATE OF EXAMINING OFFICER

Approved this 23 day of 1999, A.D.

Examining Officer

ALVAH F.
HUGHES
WAS LES
HUGHES
WAS LEANO

Sheet 1 of 2 P.F. No. 4/6239

Doc 141396

Sanitary Lestrictione Lemoved J.F. 6466 Platling Cutyicale p.F. 6467 Doc 141394 Doc 141395

## Treasure Vista Subdivision & Boundary Adjustment

## N1/2 of SE1/4, Sec. 2, T.29N. R31W., P.M.,MT. Lincoln County, Montana July 1999

#### Lot I

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to the northeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, common to the southeast corner of Lot 2, of said Lundberg Subdivision and the True Point of Beginning: thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the same line, S05°46'39"W, a distance of 484.20 feet to the southeast corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, thence N89°52'07"W along the northern line of Tract 6Dl, as shown on Plat No. 1417, a distance of 210.00 feet to the southwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence N17°20'15"W and along U.S. Highway 2 easterly right-of-way limit, a distance of 528.37 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide; thence continuing along the said highway right-of-way limits, bearing N17°20'15"W, distance of 21.35 feet to the northwest corner of Lot 1, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence S86°49'23"E and along the southerly line of Lot 2, said Lundberg subdivision, a distance of 425.23 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S and the True Point of Beginning, containing ±3.722 acres. Subject to and together with all appurtenant easements of record.

#### Lot 2

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, and thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line parallel with the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap; thence along the east line of said Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, and the southeast corner of Lot 2, of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the northwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a private access road, 40.00 feet wide and the True Point of Beginning; thence along said road centerline S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of road centerline, a 5/8 inch rebar with 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S60°58'22"E, a distance of 281.67 feet to the northeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence S31°42'06"W, a distance of 425.64 feet to the southeast corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch cap, marked Hughes 7322LS; thence N89°52'07"W and along the northerly line of Tract 6D1, as shown on Plat No. 1417, a distance of 175.00 feet to the southwest corner of Lot 2, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence NO5°46'39 E, a distance of 484.20 feet to a 5/8 inch rebar with a 1 1/4 inch rebar, marked Hughes 7322LS and the True Point of Beginning, containing ±2.937 acres. Subject to and together with all appurtenant easements of record.

#### Lot 3

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the "Lundberg Subdivision", located in the north one-half of the southeast quarter, Section 2, T29N,R3lW,PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, Hughes marked 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning: thence continuing along a line parallel to the east-west mid-section line of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3 and on the east line of Lot 1, Lundberg Subdivision, Plat No. 5759, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along the east line of said Lots 1 & 2, Lundberg Subdivision, bearing S00°30'13"W, a distance of 811.17 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S, the southeast corner of Lot 2 of said Lundberg Subdivision; thence S05°46'39"W, a distance of 20.02 feet to the southwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the centerline of a 40.00 foot private access road; thence along said road centerline, S86°49'23"E, a distance of 60.00 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the point of curvature of a 51.65 foot radius curve, concave northwesterly; thence northeasterly along said curve through a central angle of 55°28'49", an arc length of 50.01 feet to the point of tangency of said road centerline, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following along said road centerline, bearing N37°41'48"E, a distance of 378.30 feet to the southeast corner of Lot 3 and the road centerline terimus point, the center point of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N00°27'56"E and parallel to the east section line of said section 2, a distance of 515.00 feet to the northeast corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±5.350 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements

#### Lot 4

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows: Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes, 7322LS and the True Point of Beginning: thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel with the east section line of said section 2, bearing S00°27'56"W, a distance of 515.00 feet to the southwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, being the centerline terminus point of a private access road, 40.00 feet wide; thence along a line parallel to the east-west mid-section line of said section 2, bearing S89°59'10"E, a distance of 428.66 feet to the southeast corner of Lot 4, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS, and on the east section line of said section 2; thence along the east section line of said section 2, bearing N00°27'56"E, a distance of 515.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning, containing ±5.068 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

#### Remainder

Be it known that Anton C. and Norma L. Holzer, owners of record, has caused to be surveyed and subdivided into 4 Lots, as shown on Sheet 1 of this plat, the following described land: A 27.052 acre irregular tract of land, as shown on Plat No. 5759, the Lundberg Subdivision, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM, MT, Lincoln County, Montana, and more particularly described as follows: Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument: thence along the east section line of section 2, bearing S00°27'56"W, a distance of 527.00.00 feet to the northeast corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS, and the True Point of Beginning: thence continuing along the east section line of section 2, bearing S00°27'56"W, a distance of 795.51' to the southeast corner, a 5/8 inch rebar by 3492ES; thence along the northerly line of Tract 6D, as shown on Certificate of Survey No. 2416, bearing N89°52'07"W, a distance of 630.87 feet to the southwest corner, a 5/8 inch rebar with a plastic cap, marked Hughes 7322LS; thence N31°42'06"E, a distance of 425.64 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence N60°58'22"W, a distance of 281.67 feet to the point of tangency on the centerline of a 40.00 foot private access road, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence following said road centerline to the road centerline terminus point and the center of a 40.00 feet radius cul-de-sac, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section section 2, bearing \$89°59'10"E, a distance of 428.66 feet to a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS and the True Point of Beginning, containing ±9.804 acres. Subject to and together with a 40.00 feet radius cul-de-sac private road easement and all appurtenant easements of record.

#### Tract A

Be it known that due to certain building encroacments, Anton C. Holzer and Norma L. Holzer, owners of record, has caused this tract of land to be surveyed: A 0.209 acre tract of land, as shown on Sheet 1 of this plat, located in the north one-half of the southeast quarter, Section 2, T29N,R31W, PM,MT, Lincoln County, Montana, and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 2, a 3 1/4 inch BLM brass capped monument and the True Point of Beginning; thence along the east section line of section 2, bearing S00°27'56"W, a distance of 12.00 feet to the northeast corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line parallel to the east-west mid-section of said section 2 and the southerly line of Tract A, bearing N89°59'10"W, a distance of 428.66 feet to the northwest corner of Lot 4, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence continuing along a line bearing N89°59'10"W, a distance of 330.00 feet to the northwest corner of Lot 3, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked Hughes 7322LS; thence along a line bearing N00°27'56"E, a distance of 12.00 feet to the northwest corner, a 5/8 inch rebar with a 1 1/4 inch plastic cap, marked KED 4975S; thence along the east-west mid-section line of said section 2, bearing N89°59'10"W, a distance of 758.66 feet to the East 1/4 corner, a 3 1/4 inch BLM brass capped monument, and the True Point of Beginning, containing to 209 acres. Subject to and together with all appurtenant easements of record.

#### LAND SURVEYOR'S CERTIFICATE

I, Alvah F. Hughes, do hereby certify that I am Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76—3—101 through 76—3—625 MCA, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Registration No. 7322LS

Date

Sheet 2 of 2 P.F. No. \_\_*6239* 

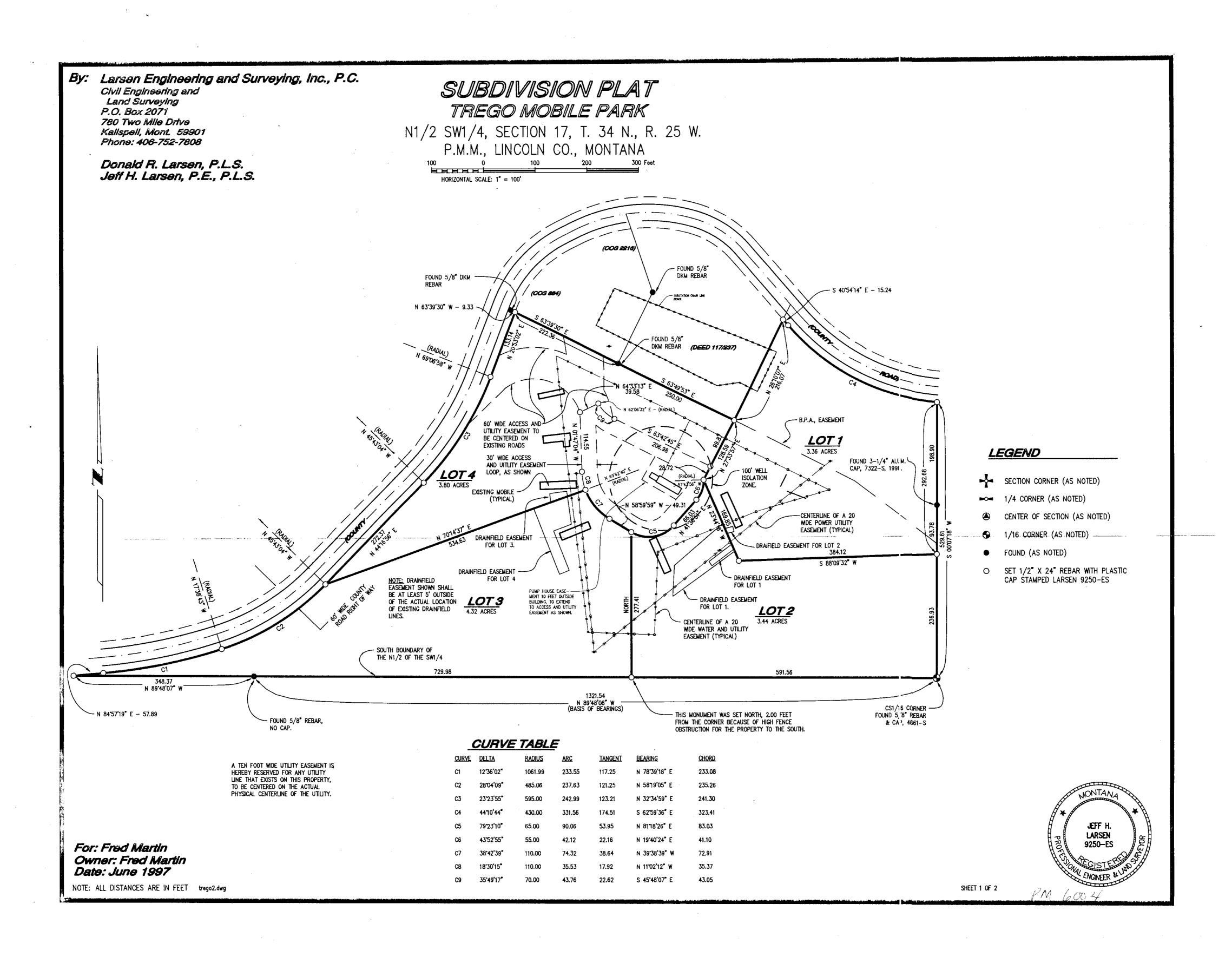
Da 141396



Sanitary Restriction Removed P.F. 46466 Platting Outspicete P.F. 467 Doc 141395

A FINAL PLAT OF HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED Trego Bench Subdivision AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID SE 1/4, Sec. 18, T34N R25W P.M., M., Lincoln County, Montana TREASURER. LINCOLN COUNTY. -NORTH LINE SE 1/4 CERTIFICATION OF DEDICATION PER C. OF 5. NO.1162 WE, HAROLDEEN B. AND DALE I. WITTY, THE UNDERSTONED PROPERTY OWNERS, DO HEREBY CARTIFY THAT WE HAVE 5. 89° 56' 01"E. 985.97'-CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED ENTO LOTS AND SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, 4 CORNER HEREUNTO INCLUDED. THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT 420.00 (REC. & M.) 565.97 THAT PORTION OF THE SOUTHEAST &, SECTION 18 TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 18: THENCE ALONG THE EAST LINE OF THE SOUTHEAST & North 0°05'00" West 1307.41 FEET to the Point of Beginning, which point is on the Southerly Line OF THE COUNTY ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD SOUTH 73°01'18 WEST 179.31 FEET AND SOUTH 76°36'27" WEST 304.43 FEET TO THE EASTERLY LINE OF THE RAILROAD RIGHT OF WAY; THENCE ALONG THE EASTERLY LINE NORTH 19°32'15" WEST 564.08 FEET; THENCE NORTH 79°03'40" EAST 506.82 FEET; THENCE SOUTH 17°26'47" EAST 529.95 FEET TO THE POINT OF BEGINNING CONTAINING 6.218 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA. Haroldeen B WITTY STATE OF MONTANA WYOMING COUNTY OF LINGOLN Johnson ON THIS 19th DAY OF October , 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC OF THE STATE AFORESALD, PERSONALLY APPEARED HAROLDEEN B. AND DALE I. WITTY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE SAME. HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN WITNESS WHEREOF, FIRST ABOVE WRITTEN. LOT 2.730 ACRES NOTARY PUBLIC FOR THE STATE OF MONTANA LUYOMING RESIDING AT Buffalo, Wyoming MY COMMISSION EXPIRES CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, GERALD R. CRINER , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF CERTIFY THAT THIS ACCOMPANING PLAT OF TREGO BENCH SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE TOP , 19 96 , AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF TREGO BENCH SUBDIVISION WOULD BE UNSUFTABLE, 30' PRIVATE ROAD UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUTABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DED-AND UTILITY EASEMENT ICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-INLIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF NOT REQUIRED (\$ FORTINE GO! COUNTY R/W COUNTY, CLERK AND RECORDER CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA APPROVED: 10-27 CERTIFICATE OF SURVEYOR LEGEND O SET 5/8"X 24" REBAR WITH PLASTIC CAP STAMPED '73285' • FOUND POINT AS NOTED 18 REGISTRATION No. 7328 \$ -Fd. A.C. STATE OF MONTANA FILED ON THE 28 DAY OF alecember, 1995, A.D., AT 8:30 O'CLOCK A. M. CERTIFICATE OF SURVEYOR SCALE ~ 1"= 100" HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION FEET WIDE. Marquardt Surveying, Inc. REGISTRATION No. 7328 S 285 1st AVE. EN. KALISPELL, MONTANA 59901 P.F. No. 5503 PHONE (406) 755-6285

Senitery Kestrickins Lemned P.F. # 5502



By: Larsen Engineering and Surveying, Inc., P.C.

Civil Engineering and Land Surveying P.O. Box 2071 780 Two Mile Drive Kallspell, Mont. 59901 Phone: 406-752-7808

## SUBDIVISION PLAT TREGO MOBILE PARK

N1/2 SW1/4, SECTION 17, T. 34 N., R. 25 W. P.M.M., LINCOLN CO., MONTANA

Donald R. Larsen, P.L.S. Jeff H. Larsen, P.E., P.L.S.

#### Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Trego Mobile Park Subdivision are paid:

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89'48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89'48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway, thence leaving said southerly boundary, N 84'57'19" E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a rodius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12"36'02" to the beginning of a compound curve to left with a radius of 485.86 feet and a radial bearing of N 17"38"43" W, thence along said curve and right of way on arc length of 237.63 feet, through a central angle of 28°04'09"; thence N 44°16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way, thence leaving said right of way, S 63'39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records: thence S 63'49'53" E, 250.00 feet to the southeast corner of Deed 117/237, Lincoln County Records; thence N 2610'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway, thence S 40°54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 4470'44" to the mid section line of said Section 17; thence leaving said right of way, S 00'07'18" W, 529.61 feet along sold mid section line to the point of beginning. Containing 14.93 acres of land. Together with and subject to all easements apparent or of record. All as shown hereon.

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto annexed, the following described land in Lincoln County to-

A tract of land, situate, lying and being in the N1/2 SW1/4 of Section 17, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Beginning at the CS1/16 corner of said Section 17; thence N 89'48'06" W, 1321.54 feet along the southerly boundary of the N1/2 of the SW1/4 of said Section 17; thence continuing along said southerly boundary, N 89°48'07" W, 348.37 feet to a point that lies on the easterly right of way of a county roadway; thence leaving said southerly boundary, N 84\*57\*19\* E, 57.89 feet along said right of way to the beginning of a tangent curve to the left with a radius of 1061.99 feet; thence along said curve and right of way an arc length of 233.55 feet, through a central angle of 12\*36\*02\* to the beginning of a compound curve to left with a radius of 485.86 feet and a radial bearing of N 17\*38\*43\* W, thence along said curve and right of way an arc length of 237.63 feet, through a central angle of 28'04'09"; thence N 44'16'56" E, 272.37 feet along said right of way to the beginning of a tangent curve to the left with a radius of 595.00 feet; thence along said curve and right of way an arc length of 242.99 feet, through a central angle of 23°23'55"; thence N 20°53'02" E, 133.14 feet along said right of way, thence leaving said right of way, S 63°39'30" E, 222.36 feet to the southeast corner of C.O.S. 884, Lincoln County Records: thence S 63'49'53" E, 250.00 feet to the 30'40'43' to the southeast corner of Deed 117/237, Lincoln County Records; thence N 26'10'07" E along the easterly boundary of said Deed 117/237 to the southerly right of way of said county roadway; thence S 40'54'14" E, 15.24 feet along said right of way to the beginning of a tangent curve to the left with a radius of 430.00 feet; thence along said curve and right of way an arc length of 331.56 feet, through a central angle of 4470'44" to the mid section line of said Section 17; thence leaving said right of woy, S 00'07'18" W, 529.61 feet along said mid section line to the paint of beginning. Containing 14.93 acres of land. Together with and subject

State of Montana County of Flathead On this 21 day of Common, in the year 199 before me, personally appeared FRED I ANNA INC. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that

NOTARY PUBLIC for the State of Montana RESIDING at while USh My Commission Expires Sept 26, 200

\_executed the same.

#### UTILITY SERVICE EASEMENT

A TEN (10) FOOT WIDE UTILITY EASEMENT IS HEREBY RESERVED FOR EACH LOT, CENTERED ON THE UTILITY SERVICE FOR EACH LOT.. SAID UTILITIES TO INCLUDE, BUT ARE NOT LIMITED TO TELEPHONE, TELEGRAPH, ELECTRIC, POWER, GAS, CABLE TELEVISION, WATER AND SEWER. SAID EASEMENT SHALL EXTEND FROM THE POINT OF ORIGIN TO THE REQUIRED SERVICE POINT FOR EACH LOT.

County of Flathead On this At day of Color in the year 199 before me, personally appeared FRED 5 IAUNA MARAMARTIM known to me to be the person whose name is subscribed to the within instrument, and ocknowledged to me that

Kose L amer NOTARY PUBLIC for the State of Montana RESIDING at My Commission Expires

\_executed the perge.

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by a private roadway shown on the plat hereto annexed. The driving surface is approximately 15 feet wide.

Certificate of Surveyor

State of Montana County of Lincoln )

I, Jeff H. Larsen, a registered Profession I Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Trego Mobil Park Subdivision; that such survey was made on 9/29/97; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown theron.

Jefi dt. Larser, 9250-ES 3 Bo> 2071, Kalispell, Mt. 59903

LARSEN

#### Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, this 22 day of October, 1997.

ATTEST:

Clerk and Recoder, Lincoln County, Montana

Certificate of Examining Land Surveyor

Bu BUSCHOFF , acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Trego Mobile Park Subdivision and find that the survey da a shown thereon meet the conditions set forth be or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Lincton County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA County of Lincoln

Filed for record this\_

County Clerk and Recorder, Lincoln County, Montana

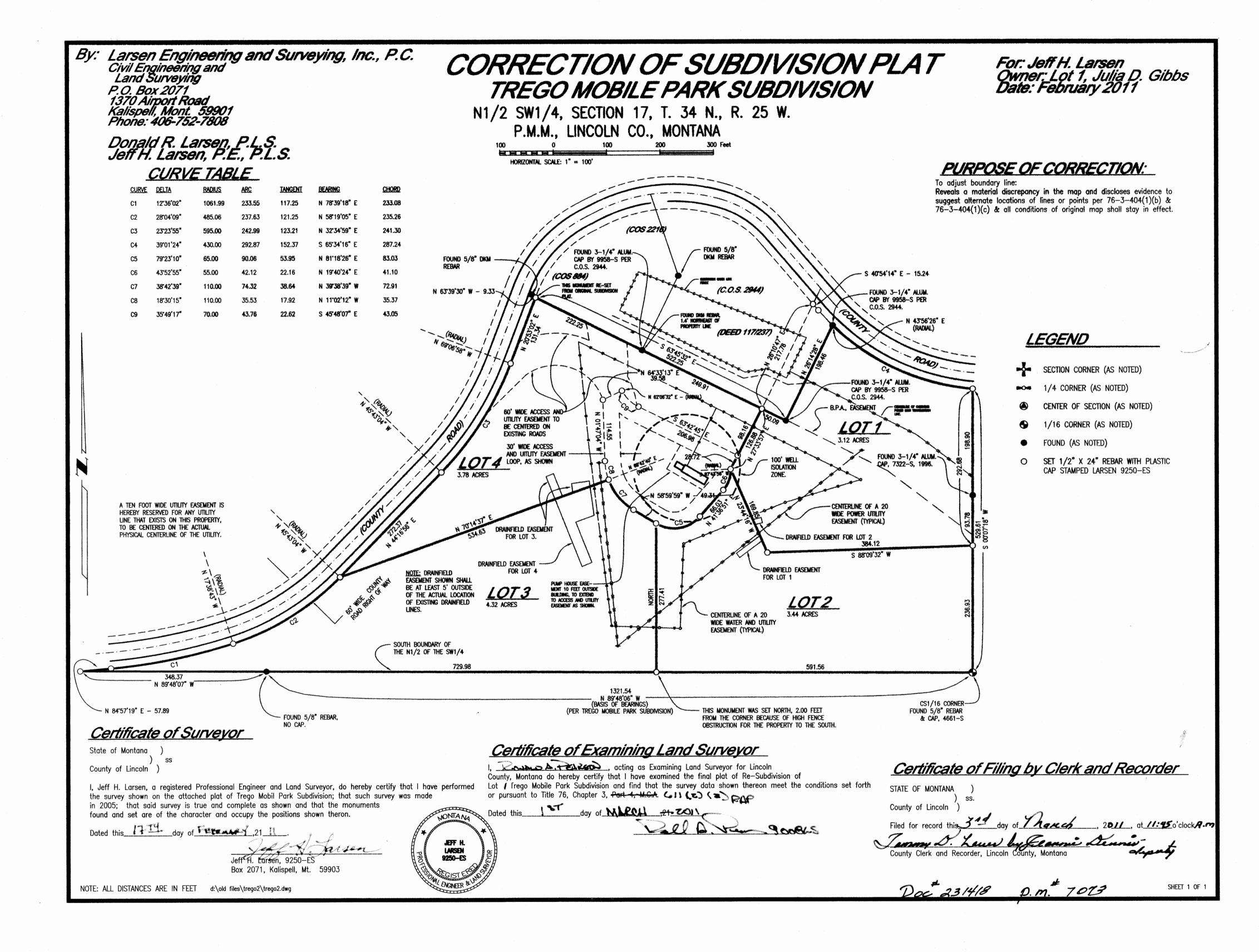
SHEET 2 OF 2 SHEET(S)

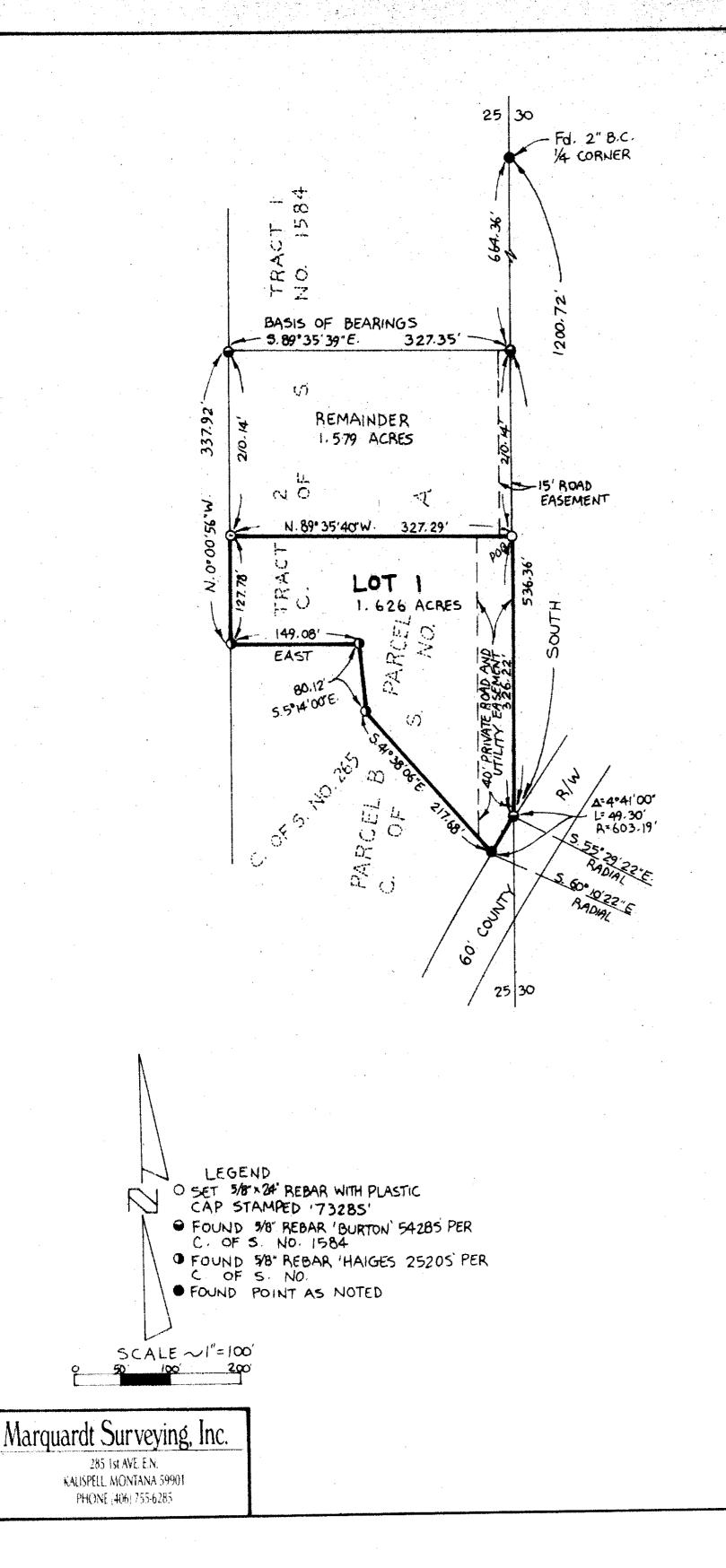
Date: June 1997 NOTE: ALL DISTANCES ARE IN FEET trego2.dwg

Owner: Fred Martin

For: Fred Martin

Sanitary Restrictions Removed PF 6003





# A FINAL SUBDIVISION PLAT OF TREGO-S SE 1/4, Sec. 25, T34N R26W P.M., M., Lincoln County, Montana

#### CERTIFICATE OF DEDICATION

WE, BRUCE ETTER AND LEILANI A. ETTER, THE UNDERSIGNED PROPERTY OWNERS, OO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST \$\frac{1}{2}\$, Section 25, Township 34 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the East \$\frac{1}{2}\$ corner, Section 25; Thence along the East line of the Southeast \$\frac{1}{2}\$ south 874.50 feet to the Point of Beginning; thence continuing along the East line south 326.22 feet to a point on the Northwesterly line of the County Road which point is on a 603.19 foot radius curve concave Southeasterly having a radial bearing of South 55°29'22" East; Thence, along the Northwesterly line of the Road, Southwesterly along the curve through a central angle of 04°41'00" 49.30 feet; thence North 41°38'06" West 217.68 feet; Thence North 05°14'00" West 80.12 feet; thence West 149.08 feet; Thence North 00°00' 56" West 127.78 feet; Thence South 89°35'140" East 327.29 feet to the Point of Beginning containing 1.626 acres of Land all as shown hereon.

Subject to and together with a private road and utility Easements as shown.

THE ABOVE DESCRIBED TRACT OF ILAND IS TO BE KNOWN AND DESIGNATED AS TREGO-S, LINCOLN COUNTY, MONTANA.

JOE ETTER LEHEAN A. ETTER

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS AT DAY OF CAMENT, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED/BRUCE ETTER AND LETTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST

Louis A Price Notary Public For the State of Montary Residing at Jugo My Commission Expures 2-28-2000

#### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEGAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF TREGO-S, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25 DAY OF 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

CHAIRPERSON, BOARD OF CO. COMMISSIONERS LINCOLN COUNTY, MONTANA COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

THEREST CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY COUNTY ORIVING SURFACE IS APPROXIMATELY 00 FEET WIDE.

DAWN MARQUARDT REGISTRATION NO. 7328 S

HEREBY CERTIFY THAT ALL HEAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 28th DAY OF QUOL , 199 7.

Meri a Miller by Janya P. Hole - Deputy TREASURER, LINCOLN COUNTY, MILLENA

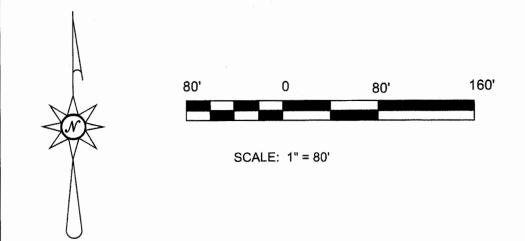
STATE OF MONTANA

FILED ON THE 39 K BAY OF QUALIET, 1997, A.B., AT 8:05 OF GLOCK A.M.

BY: Jeanne dennis

APPROVED: 8-28, 1997
Bufferedall

P.F. No. 5966



## TRINITY HAVEN SUBDIVISION

BEING AN AMENDED PLAT OF LOT 1 OF HANK'S PLACE AND LOT 1A OF AN AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION

## SE 1/4 SW 1/4 SECTION 11, T. 37 N. R. 28 W. P.M., M. Lincoln County, Montana

#### Legal Description: PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 235.73 FEET TO THE POINT OF BEGINNING CONTAINING 0.081 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

#### Legal Description: LOT 1

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND KNOWN AS BEING A PORTION OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION, RECORDED AS PLAT NUMBER 6571 IN LINCOLN COUNTY RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE SOUTHEAST CORNER OF THE AFORESAID LOT 1A;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED;

THENCE CONTINUING ALONG SAID CENTERLINE THE FOLLOWING THREE COURSES, NORTH 01° 10' 08" EAST 215.23 FEET, NORTH 01° 08' 14" WEST 270.16 FEET, NORTH 09° 49' 46" WEST 97.10 FEET

THENCE NORTH 89° 56' 25" WEST 340.32 FEET;

THENCE SOUTH 00° 22' 52" WEST 593.93 FEET:

THENCE SOUTH 89° 37' 09" EAST 125.79 FEET;

THENCE NORTH 00° 00' 40" EAST 15.00 FEET;

THENCE SOUTH 89° 37' 09" EAST 236.03 FEET, TO THE POINT OF BEGINNING, CONTAINING 4.875 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS

KNOWN AS LOT 1 OF TRINITY HAVEN SUBDIVISION.

#### Legal Description: LOT 2 **INCLUDES PARCEL A**

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 28 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND KNOWN AS BEING A PORTION OF LOT 1 OF HANK'S PLACE, RECORDED AS PLAT NUMBER 6912 IN LINCOLN COUNTY RECORDS,

BEGINNING ON THE CENTERLINE OF AN EXISTING ROADWAY KNOWN AS DEER PATH LANE AT THE NORTHEAST CORNER OF SAID LOT 1;

THENCE ALONG SAID CENTERLINE NORTH 01° 10' 08" EAST 15.00 FEET;

THENCE NORTH 89° 37' 09" WEST 236.03 FEET;

THENCE SOUTH 00° 00' 40" WEST 140.34 FEET:

THENCE SOUTH 30° 28' 44" EAST 178.00 FEET;

THENCE SOUTH 89° 59' 17" EAST 139.75 FEET;

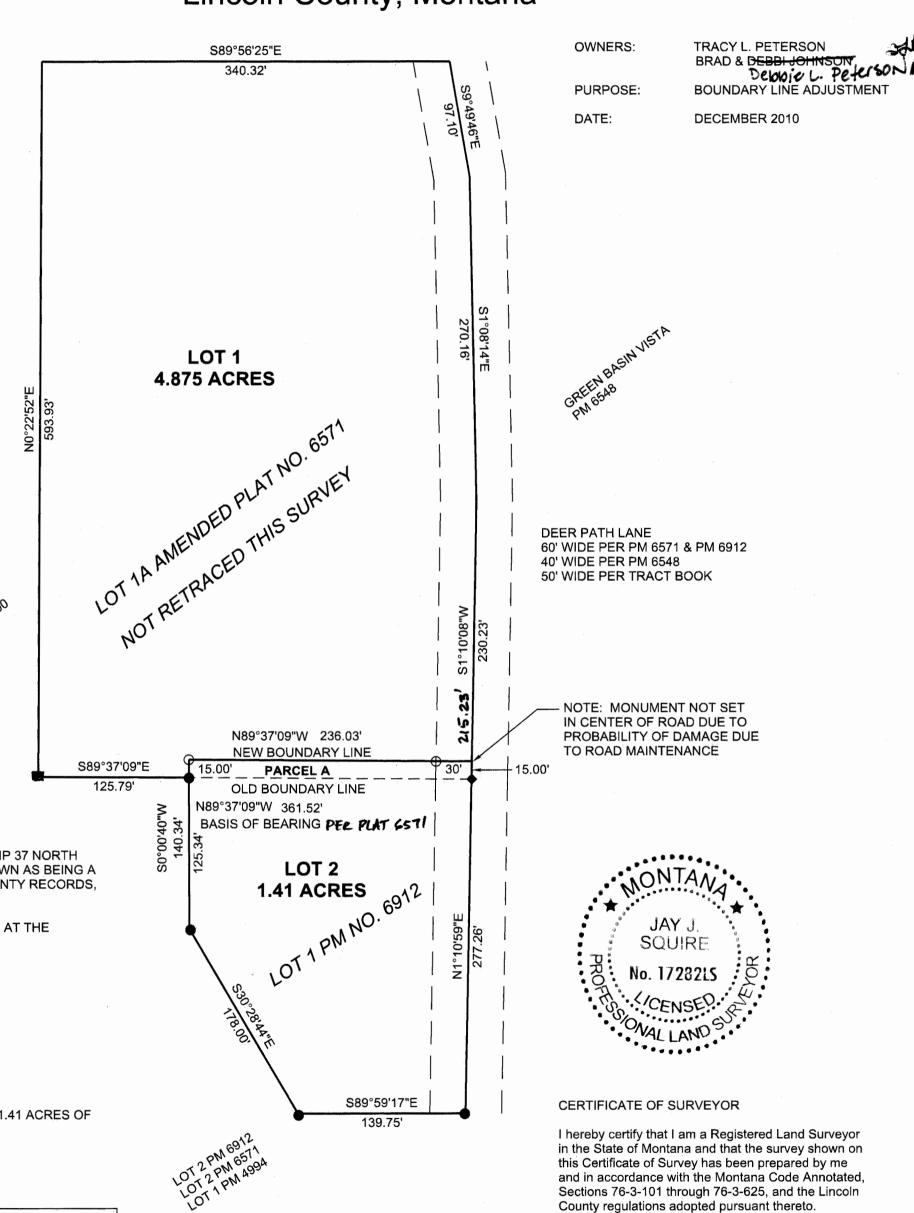
THENCE NORTH 01° 10' 59" EAST 277.26 FEET, TO THE POINT OF BEGINNING, CONTAINING 1.41 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS OF RECORD.

KNOWN AS LOT 2 OF TRINITY HAVEN SUBDIVISION.

JAY J. SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861

#### **LEGEND**

- SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/AL CAP 14731
- FOUND 5/8" REBAR NO CAP
- FOUND S'& RESOR W/CAP 4975-5



PURPOSE OF SURVEY AND OWNERS EXEMPTON

WE, TRACY L. PETERSON AND BRAD L. JOHNSON & DEBBI-JOHNSON, OWNERS OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), M.C.A. WE FURTHER CERTIFY LOTS 1 AND 2 ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

Your Lynn Peterson 3/16/1	l
TRACYLYNY PETERSON DATE	
State of)	:ss
County of LINCOLN	Maria II.
This instrument was acknowledged before me on	VUITA 16, 201 by
Julia Willas	Managara W. No.
Notaly Public for the State of	
Residing at EUKKA	SEAL A
My Commission expires 9:17:20!	
	A CONTRACTOR OF THE PARTY OF TH
Brad Zohnson 5-20-11 Del	light Peters
	BBIE L. Peterson
State of)	:ss
County of LINCOLN	)
This instrument was acknowledged before me on Brad L. Johnson and Debbi Jehnson Debbie U.	MAY 70 , 201   by
Shuum W Wellar	DJA.
Novary Public for the State of	MT1
Residing at EUV eux	
My Commission expires 9.17.201	
Examined <u>المال ال</u> ( , 2	.01 <u>L</u>
	・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・
Celli Pear	
Ronald A. Pearson, Examining Land Surve	yor
Registration No. 9008 LS, Montana	
I hereby certify that all real property taxes a	nd special assessments

STATE OF MONTANA

County	of I	incol

assessed and levied on the land to be divided have been pa

day of July

Filed on the Standard day of July at 9:00 o'clock A.M.

Sammy D. Lauer

County Clerk and Recorder

aus Dur

Registration No. 17282 LS Montana

Date: Harch 15,201)

Instrument No. 233532

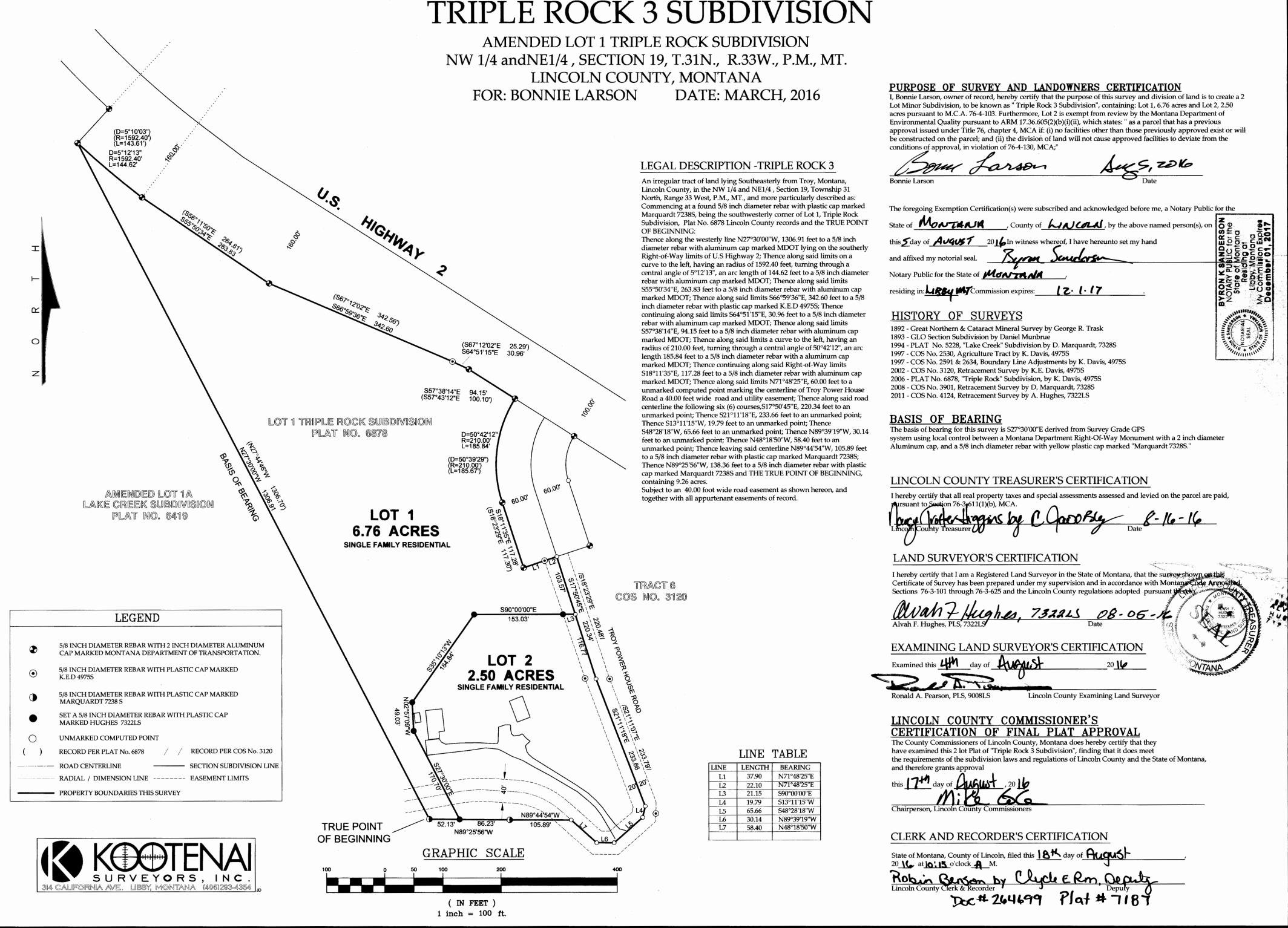
#### CERTIFICATE OF SURVEY Parcel 1, cos 3140 AMENDED "LOTS 1 AND 2, TRINITY HAVEN SUBDIVISION", PLAT No. 7087 Gordon C & Glenna J Myers [N89'56'25"E 340.32'] **"BOUNDARY LINE ADJUSTMENT"** N89°26'00"E 340.64' N 89°26'00" E 310.22' SE1/4 SW1/4, SECTION 11, T.37N., R.28W., P.M., MT. 30.43'-FOR: JIM MELTON JANUARY 2013 S10'09'16"E 97.43' PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION [S09'49'46"E 97.10'] {S09'49'46"E 97.10'} We, <u>James R and Renee L Melton</u>, and <u>Debbie L Peterson</u> record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels LEGAL DESCRIPTION, LOT "1A" An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.,MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "divisions made for five or fewer lots within a platted subdivision, relocation of common boundaries and the as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic agaregation of lots." We further certify that Lots 1 and 2 are exempt from review by the cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such Thence along south-north Subdivision Line N00°08'41"W, 338.55 feet to a 5/8 inch diameter rebar with plastic cap marked, review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt KED 4975S; Thence along said line N00'08'41"W, 200.22 feet to the Southwest One-Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along west—east Subdivision Line N89\*26'00"E, 310.22 feet to the westerly facilities to violate any condition of exemption." easement limits of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line N89°26'00"E, 30.43 feet to centerline of said lane, an unmarked computed point; Thence along said centerline through unmarked computed points, the following: S10°09'16"E, 97.43 feet; Thence LOT "1A" S01'39'07"E, 270.21 feet; Thence S00'38'48"W, 175.53 feet; Thence along the property boundary of Lots "1A" and "2A" 4.46 Acres S89°54'03"W, 30.00 feet to said westerly easement limits, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S89°54'03"W, 332.25 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 4.46 acres. Subject to and together with all appurtenant (Excludes Tract "A") Debbie L Peterson TRUE NORTH LEGAL DESCRIPTION, TRACT A An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and PAT GOOD NOTARY PULLIC for the in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M., MT. within "Lots 1 and 2, Trinity **ACKNOWLEDGMENT** Haven Subdivision", Plat No. 7087 and more particularly described as follows: DETAIL "A" The foregoing Exemptions were subscribed and acknowledged before me Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line a Notary Public for the State of Mortasa S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; TRACT "A" 0.37 Acres TRUE POINT by JAMES R AND RENEE L MELTON OF BEGINNING Thence along the property boundary of Lots "1A" and "2A" N89'54'03"E, 332.25 feet to the westerly easement limits of "Deer Path Lane" being 30 feet from centerline, a set . B, GOS : Deborah 30.00' 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said N89°54'03"E 332.25' boundary N89'54'03"E, 30.00 feet to centerline said Lane, an unmarked computed point; Thence along said centerline S00°38'48"W, 40.00 feet to an unmarked computed point; ිත S00'56'24"E Thence along "Old Boundary" S89'54'03"W, 29.99 feet to said westerly easement limits, OLD BOUNDARY a 5/8 inch diameter uncapped rebar; Thence along said boundary S89°54'03"W, 206.06 N89°54'03"E 206.06' feet a 5/8 inch diameter rebar with plastic cap marked 17282LS; Thence along said N89'54'03"E [N89°37'09"E 206.03'] boundary S00°56′24″E, 15.06 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence along the southerly boundary of Lot "1", S89°50′23″W, 125.85 feet to said south—north Subdivision Line, a 5/8 inch S89'50'23"W 125.85' ACKNOWLEDGMENT [\$89\*37'09"W 125.79'] The foregoing Exemptions were subscribed and acknowledged before me diameter rebar with plastic cap marked, KED 4975S; Thence along said line a Notary Public for the State of MONTANA N00'08'41"W, 55.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, 0.37 acres. Subject to and DETAIL "A State of Mo Residing at Libb LOT "2A" N00'30'07"W 125.49' 1.78 Acres together with all appurtenant easements of record. by DEBBIE L PETERSON LOT 3, PLAT 6548 Margaret M Truman (Includes Tract "A") James R & Renee L Melton [N00°00'40"W 125.34'] LEGAL DESCRIPTION, LOT "2A" An irregular tract of land, lying northwest from Libby, Montana, in Lincoln County and in the SE1/4 SW1/4, Section 11, T.37N., R.28W., P.M.,MT. within "Lots 1 and 2, Trinity Haven Subdivision", Plat No. 7087 and more particularly described \_My Commission expires: 9.17-2015 as follows: Commencing at the Southwest One-Sixteenth Corner said Sections 11, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the Subdivision Line S00°08'41"E 538.77 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING; /20'/ // S00°37'43"W Thence along the property boundary of Lots "1A" and "2A" N89°54'03"E, 332.25 feet to the westerly easement limits 30.00'-LAND SURVEYOR'S CERTIFICATION of "Deer Path Lane" being 30 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES Sec. 14 109.74 I hereby certify that I am a Registered Land Surveyor in the State of Montana, 7322LS; Thence along said boundary N89°54'03"E, 30.00 feet to said centerline an unmarked computed point; Thence that the survey shown on this "Certificate of Survey" has been prepared under along said centerline through unmarked computed points, the following: S00'38'48"W, 40.00 feet; Thence S00'38'48"W. my supervision and in accordance with the Montana Code Annotated, Section 76–3–101 through 76–3–625, and the Lincoln County S89°26'17"W 139.81' LOT 2, PLAT 6912 14.98 feet to a 5/8 inch diameter uncapped rebar; Thence along said centerline S00°38'46"W, 277.16 feet to the southerly boundary of Lot "2A", a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; [S89\*59'17"E 139.75'] Joshua N & Tennille D Barker, Regulations adopted pursuant thereto. & Allan A & Linda L Longhurst Thence along said boundary S89'26'17"W, 30.00 feet to the westerly easement limits said Lane, a set 5/8 inch diameter rebar with plastic cap marked, HUGHES 7322LS; Thence along said boundary S89°26'17"W, 109.74 feet to the westerly ALVAH F. boundary Lot "2A", a 5/8 inch diameter rebar with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence LEGEND HUGHES along said boundary N31°00'26"W, 177.97 feet to a 5/8 inch diameter rebar with 2 inch diameter aluminum cap 7322 LS marked, BELSKI 14731LS; Thence along said boundary N00°30'07"W, 125.49 feet to a 5/8 inch diameter rebar A 5/8 INCH DIAMETER UNCAPPED REBAR with 2 inch diameter aluminum cap marked, BELSKI 14731LS; Thence S89 50'23"W, 125.85 feet to said south-north Subdivision Line, a 5/8 inch diameter rebar with plastic cap marked, KED 4975S; Thence along said line N00°08'41"W, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES **EXAMINING LAND SURVEYOR'S CERTIFICATION** 55.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 1.78 acres. Subject to and together with all appurtenant easements of record A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, KED 4975S A 5/8 INCH DIAMETER REBAR WITH 2 INCH DIAMETER ALUMINUM CAP MARKED, BELSKI 14731LS VICINITY DIAGRAM, SEC. 11 A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 17282LS A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED, HUGHES 7322LS **HISTORY OF SURVEYS** 2002 - COS No. 3090, Ajoining Parcel, Kenneth E Davis, 4975S AN UNMARKED, COMPUTED POINT **COUNTY TREASURER'S CERTIFICATION** 2002 - COS No. 3140, Ajoining Parcel, Jane L Eby, 8694ES COS No. 3090 RECORD { } PLAT No. 6571 RECORD 2004 - Plat No. 6548, "Green Basin Vista Subdivision", Kenneth E Davis, 4975S I hereby certify that all real property taxes and special assessments assessed and levied 2004 - Plat No. 6571, Amended "Truman Special", Kenneth E Davis, 4975S [ ] PLAT No. 7087 RECORD on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Nancy Indian Grant Diagram Parcel Section 76-3-207(3), M.C.A. Lincoln County Treasurer Date 2008 - Plat No. 6912, "Hank's Place Subdivision", Andrew Belski, 14731LS 2011 - Plat No. 7087, "Trinity Haven Subdivision", Jay J Squire, 17282LS - BOUNDARY LINES 20 FOOT, RIGHT-OF-WAY LIMITS ---- 30 FOOT, RIGHT-OF-WAY LIMITS — — OLD BOUNDARY LINE METHOD OF SURVEY -- ORIGINAL BOUNDARY LINE DIMENSION LINE A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used ADJACENT BOUNDARY LINE with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2013 CLERK AND RECORDER'S CERTIFICATION (No Scale) GRAPHIC SCALE **BASIS OF BEARING** The basis of bearing for this survey is N00°08'30"W derived from Survey Grade GPS system calibrated to local control between the West One-Sixteenth Corner between Sections 11 and 14, a 5/8 inch diameter uncapped rebar and Southwest One-Sixteenth Corner, a 5/8 inch CERTIFICATE OF SURVEY No. 4304 R.B. diameter rebar with plastic cap marked 2989ES 1 inch = 100 feetDoc# 253461

LINCOLN COUNTY MONTANA TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M.

For: Kristine R. Kittleson & James J. Kurtzenacker III Date: Octob Date: October 2006 Total acreage: 9.25± Legend FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED FOUND 2 INCH DIA. M.D.O.H. R/W **MONUMENT COMPUTED POINT** • RECORD PER C.O.S. 2634  $\begin{pmatrix} \Delta = 05^{\circ}10'03" \\ R = 1592.40' \\ L = 143.61' \end{pmatrix}$ RADIAL BEARING S57° 44'OOF Δ= 50°39'10" R= 210.00' L= 185.65' Δ= 50°39'29" R= 210.00' L= 185.67' LOT | 9.25 ACRES± (N71°36'3'1"E) (20.00')\ (N71°36'31"E) (40.00') (N71°36'31"E) **Graphic Scale** (513°11'26"W) (12.50') either (in feet) 1 inch = 100 ft. (TOTAL: P.Ó.B. 4.07, (N48°18'39"W) (58.43") (N89°39'08"W) (30.16") 48°28'29"W) (65.70) GOVT\LOT 13 Davis Surveying Inc. TROY MONTANA, (406)295-5441 DATE: 10/12/06 PLAT NO. # 6878 Dox 209967 PAGE 1 OF 2 FILE: T3133S19.DWG DRAWN BY: MDM Friel plat approval p.F. 9439 DOC 209964 Saritary Restrictions Removed p.F. 9410 DOC 209965 These weed plan g. F. + 944/ Doc 209966



Plat of TRISTA TRACTS A MINOR SUBDIVISION in the SW1/4 SECTION 2, TOWNSHIP 31 NORTH RANGE 31 WEST, P.M.M. C.S. NO. 722 PLAT NO. 2187 PLAT NO. 1445 LINCOLN COUNTY, MONTANA - S 88'59'51" E - - -- - 659.20 - -CERTIFICATE OF DEDICATION - - 362.29 - -Be it known that Charles O. Berget has caused to be surveyed and subdivided into lots as shown on this plat the following described land to be known and designated as "Trista Tracts": A tract of land in the Southwest Quarter (SW1/4) of Section Two (2), Township Thirty-one (31) North, Range Thirty-one (31) West , P.M.M., LOT 1 Lincoln County, Montana; being the Remainder shown on Certificate of LOT 2 Survey No. 709, and more particularly described as follows: 1.00 Acre BEGINNING at a 5/8" rebar capped JHN 4661-S being the southeast 1.01 Acres corner of that 15.00 acre parcel shown on Certificate of Survey No. 539; thence along the south boundary of said parcel N 89°01'13" W 241.15 feet to a 5/8" rebar capped MDL 4232-S; thence N 01\*50'46" E 484.56 feet to a point on the north boundary of said parcel marked by a 5/8" rebar capped MDL 4232-S; thence along said north boundary S 88\*59'51" E 659.20 feet to a 1/2" iron pipe capped MDL 4232-S; thence along the east 294.91 to R/C - - N 89°01'13" W 296.91 boundary of said parcel S 42°16'39" W 644.55 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.01 acres. - - N 89\*01'13" W 308.24 - -Charles O Berget ACCESS EASEMENT LOT 3 LOT 4 1.00 Acre **ACKNOWLEDGEMENT** 1.00 Acre State of Montana ) County of Lincoln ) I hereby certify that on this 12 day of April 1992 before me Charles Singed and sworn, personally appeared charles being , known to me to be the person (s) who executed the foregoing Certificate and acknowledged to me that they 223.48 to R/C 224.48 signed the same as their free and voluntary act and deed for the uses and purposes herein stated. -- N 89\*01'13" W 365.19 --364.19 to R/C WITNESS my hand and official seal on the day and year above mentioned. Notary Public in and for the State of Montana BASIS OF BEARINGS LOT 5 Bearings are based on Certificate of Survey Commission Cospins - 4-25-93 1.00 Acre No. 709. The exterior bearings and distances of Trista Tracts are as shown on C.S. No. 709 and confirmed per this survey. LEGEND N 89°01'13" W 241.15' P.O.B. Found 1/2" iron pipe MDL-4232-S (S42°W 1.19 to 5/8" rebar capped JHN 4661-S) C.S. NO. 361 Found 5/8" rebar capped JHN-4661-S COUNTY COMMISSIONERS The County Commission for Lincoln County, Montana does hereby approve 1/4 Corner not found (record 8LM Brass Cap) (Projected per C.S. No. 709) this subdivision plat. Dated this 15th day of APRIL 1992. Set 5/8" rebar / plastic cap JRS-9958-LS Computed point, not set Record per C.S. No. 709 Rebar & Cap - Distances thus noted are to monuments offset from true corner points (due to obstacles) where applicable; all other distances are to true points per leaend. Commissioner Filed for record this / day of at / 0 o'clock f. M. SW1/4 SURVEYOR'S CERTIFICATE **APPROVAL** OATE: 3/23/92 J.R.S. & Associates NTAA I, James R. Staples, do hereby certify that this SECTION Plat has been prepared in conformance to the JOB NO. M91-19 I hereby certify that no real property taxes assessed and levied on Montana Subdivision & Platting Act (Sections JAMES R the land to be divided described hereon are delinquent. 76-3-101 through 76-3-614 M.C.A.) and the **TOWNSHIP** 31 N P.O. BOX 1050 STAPLES regulations adopted pursuant thereto, and that the DWN. BY: GGM 9958 LS map shown hereon is a true representation of a 603 CALIFORNIA AVE. - HWY. 37 RANGE 31 W survey made by me. **REVISION** LIBBY, MONTANA 59923 Treasurer, Lincoln County PRINCIPAL MERIDIAN MT (406) 293-5059 SHEET 1 OF 1 LINCOLN COUNTY Dames R. Staples, 9958LS

P.F.# 4805

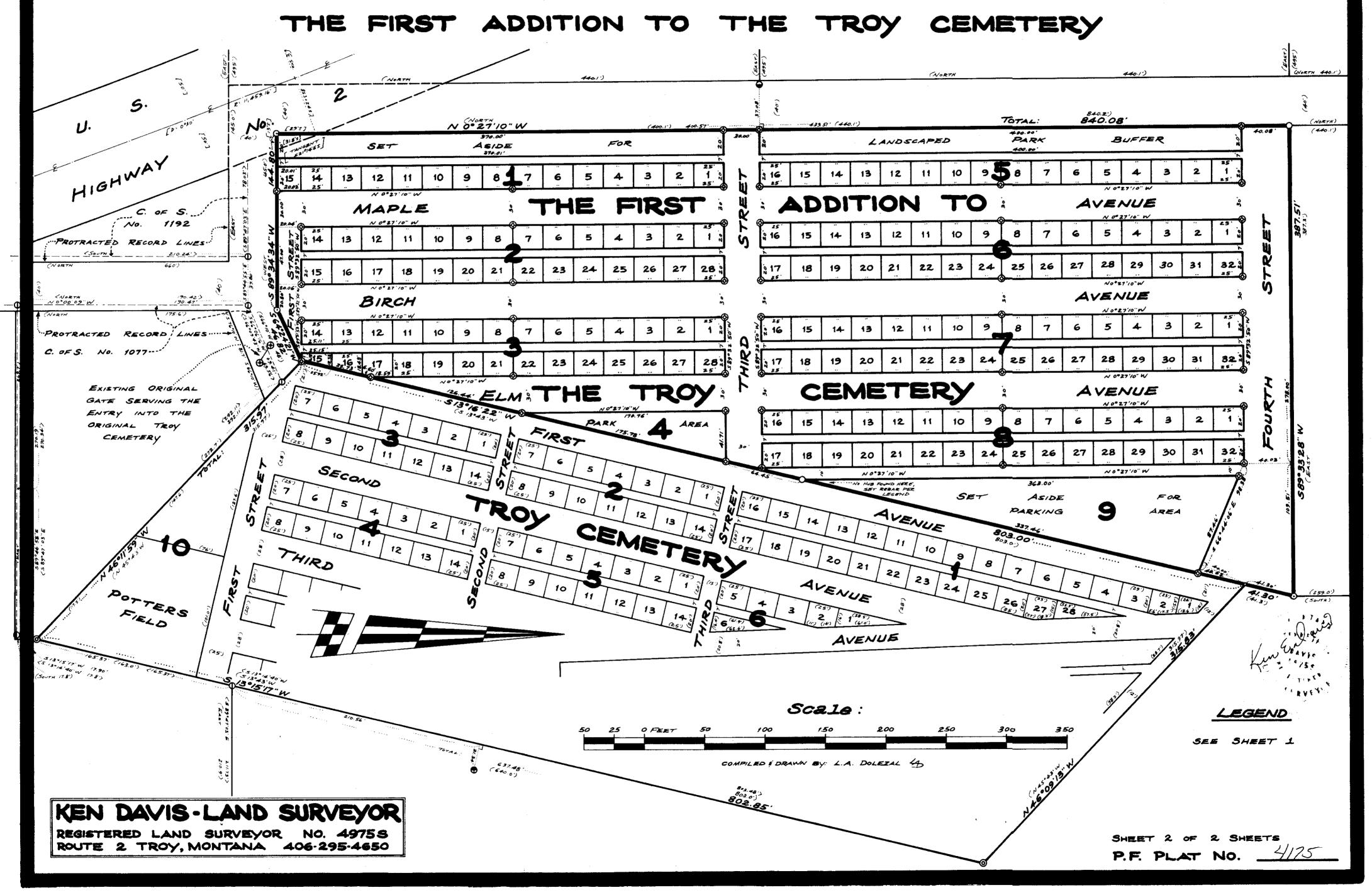
LINCOLN COUNTY, MONTANA

FOR: THE CITY OF TROY, MONTANA.

## AMENDED PLAT OF LOTS 5 & 6 OF BLOCK 2 OF NORTH TROY

DATE: AUGUST, 1984.

IN THE SW/4 OF SECTION 1 TWP. 31 N., R. 34 W., P.M.M.



CERTIFICATE OF DEDICATION. State of Montana. County of Linealre. State of Montana.
Graty of Lincoln S.S. Their the City of Troy, a manuscriptic certain the line County of Lincoln,

state of Montana in and Strongin les Maray M. F. Gross witter, and Board

of Aldermen composed of M. Marrison, Ells Chand, M. M. Buckley and

of the Low acting on and have the feet introduction by 83 respect and opproved

to be Suryeyed, surgery of and platted into hots, Bibels, Streets and Alleys

us shown to be a transfer of the feet into hots, Bibels, Streets and Alleys

us shown to be a transfer of the feet of the I, W. O. Templeman, A Civil Engineer and Surveyor, do hereby, that between the 20th day of May and the 11th day of June 1925, I made a careful and accurate survey of that tract of land embraced in Troy Cometery as shown by the annexed Plat. That such survey was made in conformity with Sections 3465 to 3478 of the Revised Codes of Montana and Jiels, Freen abory therewates that Stone monuments were set on corners of this tract morked 7C.1+, T.C.2+, T.C.3+, T.C.4+, and corners of all hols in Troy Cometery are marked by steel stakes, with hot and Block Number stamped on some as shown on annexed Plat.

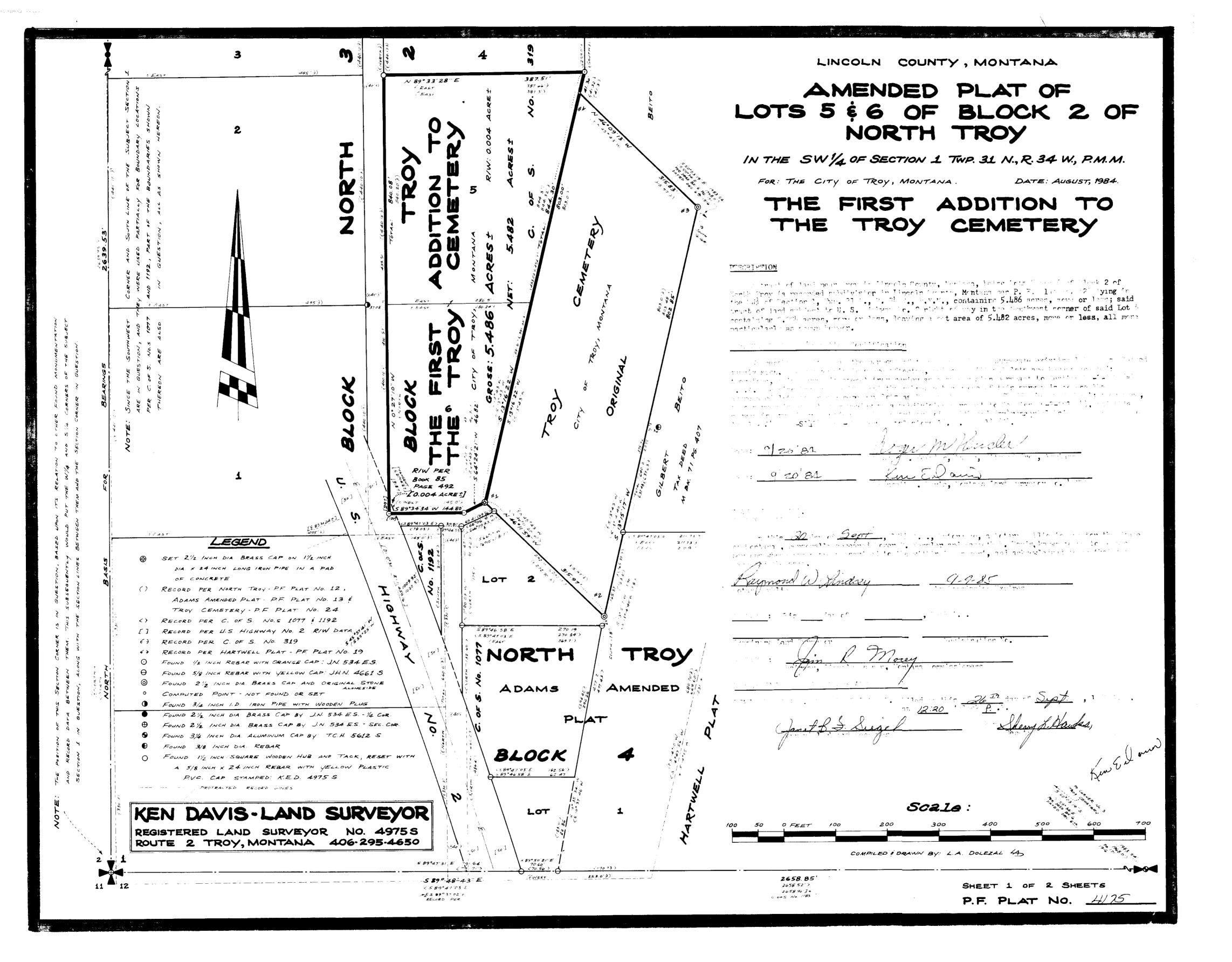
Subscribed and Sworm to before me instant Day of Fluth AD. 1925.

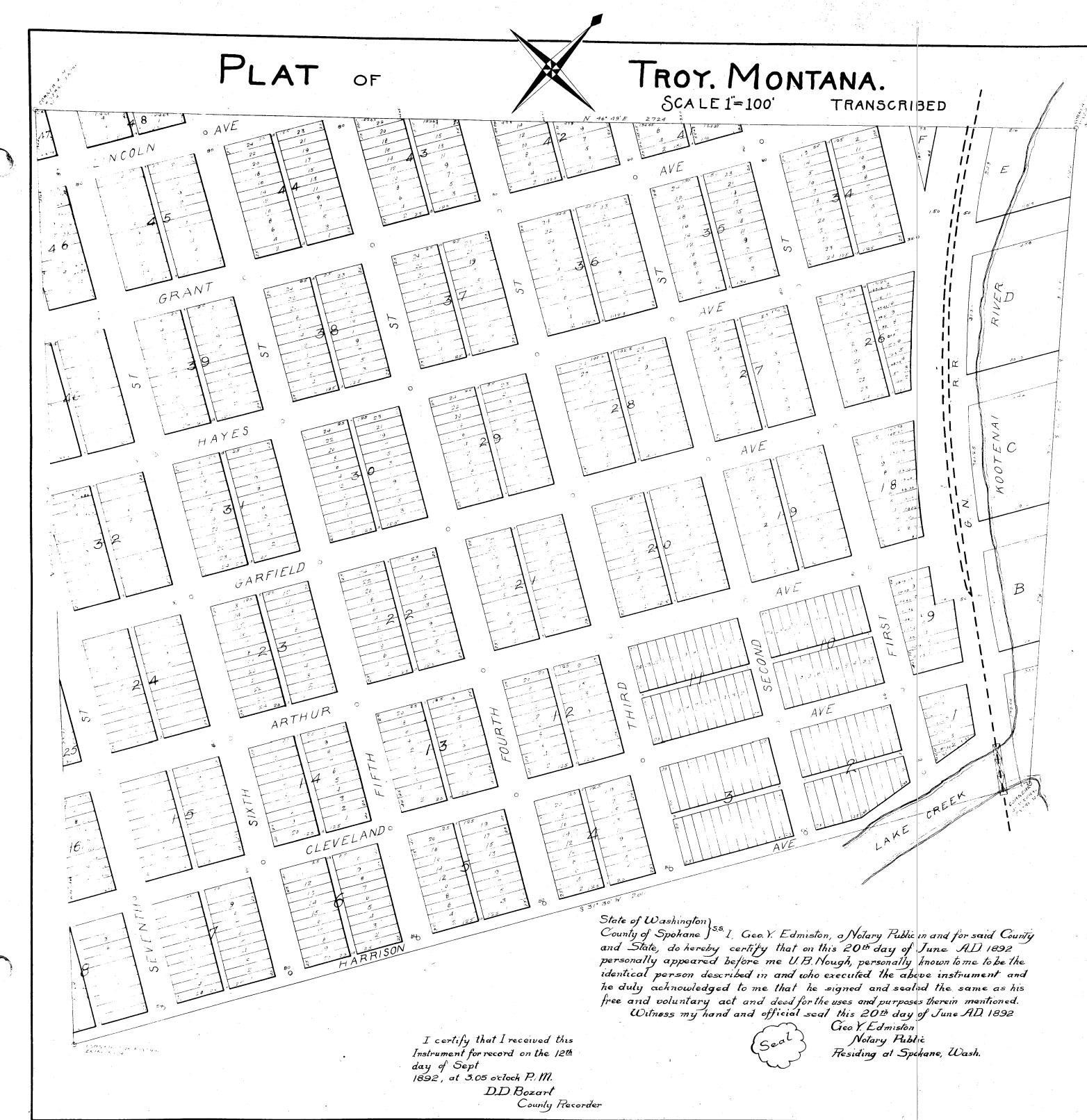
Motary Public for state of Montana PLAT Residing at Troy, Montana My Commission Expires Morely 1976 TROY CEMETERY Board of Aistermen COM MISSIONER'S County of Lines in S.S. before me tri is constituted in the constitute in the constitute of the parson of the constitute in the constitute of th CERTIFICATE LINEOLN COUNTY, MONTANA. APPROVAL . State of Montana S.S.
County of Lincoln. We, J.W. Crost. I. F. Garry and JL. E. Brink.
We, J.W. Crost. I. F. Garry and JL. E. Brink. SECTION 1, TOIN, ROAW.M.P.M. the Board of County Commissioners of the such Lincoln County in the state of Montana, do hereby contify that the annexed plat of Troy Cemetery, was examined and it knowed it is on the Day of Boy of the sed to set uside or delicated thereon the tract stated is remain med uside or delicated thereon the tract stated is remain more.

In witness whereon we have you unio set our honds and carried to be after the least of said Lincoln County, W. O. Jempheman. Ergir June, 1925. Scale 2591 Inch. Mortana. Filert. Actory Library to State of Mondana. County Ciery Cornign Sinver 2-1 11-12 See Cor S 13° 43' W 805.0 P Cor No 4 AVE. FIRST

N 13. 43' E 803.0

FIELD





#### - MONUMENTS-

Good and sufficient stone monuments have been set at the intessection of the center line of all streets except as otherwise indicated as shown upon the accompanying plat and the respective positions are indicated by .

### CERTIFICATE OF DEDICATION

We William O'Brien and Elizabeth O'Brien his wife do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the accompanying map and certificate of survey hereunto annexed the following tract of land to wit: Commencing at a point on the bank of the Hootenai River, Montana, about 1600 feet below the function of Lake Creek with the Hootenai River, being the M. corner first described in Mineral Entry No. 14 now on file in Recorders office at Helena, Montana; thence S. 40°02 E. seventeen hundred and thirteen feet (1713') to E. corner of said Mineral Claim, thence South 31°30 West twenty-six hundred and eleven feet (2611') being the S. corner of said Mineral Entry No. 14. thence No. 45'45' West twenty-four hundred and eight feet (2408') to W. corner of said Mineral Entry No. 14, thence in a north casterly direction twenty-seven hundred twenty-four feet to place of beginning. Containing 123 acres more or less.

The said Townsite to be known and designated as Troy, Missoula. County Montana and the land included in all streets, avenues, and alleys, shown on said map are hereby granted and dedicated to the use of the public forever.

In witness whereof we have hereunto set our hands and seals this to day of June A.D. 1892.

Nillis F. Nachedorn
Chas R. Conner | Witnesses

William OBrien [seal]
Elizabeth OBrien [seal]

State of Washington s.s.

I. J.B. Wood, a Notary Public in and for said County do hereby certify that on this 21st day of June AD 1892 personally appeared before me William OBrien and Elizabeth OBrien his wife known to me to be the identical persons described in and who executed the within instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

In witness whereof I have have hereunto set my hand and official seal, the day and year in this first certificate above first mentioned.

JB Wood

Notary Public Residence Spokane Wa**sh**.

Clerks Certificate -

The State of Washington 5.5.

County of Spokane

I. J. M. Armstrong, County Clerk for Spokane
County, Washington and clerk of the Superior Court for said County and
State, (being a Court of Record) do hereby certify that J.B. Wood the person subscribing the annexed Certificate of Acknowledgement and before whom
said Acknowledgement was made, was at the date thereof, a Notary Public in
and for said County and State, duly qualified; that by virtue of said office
he is authorized to take acknowledgements and administer oaths. - I further

ecuted and acknowledged according to the laws of the State of Washington-In witness whereof I have hereunto set my hand and affixed my official seal this the 11th day of August A.D. 1892

certify that I am acquainted with the handwriting of said J. B. Wood and believe the signature of said Notary Public subscribed to said Certificate, is his genuine signature, and that the within and foregoing instrument is ex-

J. M. Armstrong, Clerk.

- Surveyor's Certificate -

I, U.B. Nough, do hereby certify that I made and caused to be made the survey of Troy, Missoula Co. Montana in the month of May 1892 and that the accompanying map is a correct plat of the same, to the best of my knowledge and belief.

U.B. Nough C.E.

State of Montana county of Missoula ss. We A. Mittower and AC. Sheldon, County Commissioners in and for the aforesaid County, do hereby certify that this map or plat of Troy was by us approved this day

Witness our hands and the seal of Missoula County affixed this 124 day of Sept. AD. 1892

A.C. Sheldon Co.Commissioner.
A.Mittower Ca.Commissioner

TROY, MONTANA (406)295-5441

DAVIS SURVEYING INC.

LINCOLN COUNTY, MONTANA

## RIGHT OF WAY PLAT

FOR AN EASEMENT

IN THE NE 1/4 OF SECTION 21, TWP 34N., R 26W., P.M.M.

DATE: APRIL 1995

FOR: TRUMAN

TOTAL EASEMENT ACREAGE = .104 ACRES±

ROADWAY EASEMENT

Don Truman

1 inch = 30 ft.

A tract of land within the NE 1/4 of Section 21, Twp. 34 N, R. 26 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of Section 21, Twp. 34 N, R. 26 W, P.M.M., which bears S 00°03'00" E 317.23 feet from a 3 1/4 inch dia. BLM brass cap marking the section corner common to 15, 16, 21 and 22, Twp. 34 N, R. 26 W, P.M.M.; thence, from said point of beginning S 00°03'00" E 159.66 feet along said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said section line S 39°14'28" W 42.98 feet to a 5/8 inch dia. rebar set as a reference point on the easterly Right-of-Way line of a Forest Development Road No. 3637-C which measured 30.00 feet from the centerline thereof; thence, continuing along said line S 39°14'28" W 48.59 feet for a total distance of 91.57 feet to a computed point located at the approximate centerline of said Forest Development Road No. 3637-C; thence, N 01°06'44" E 24.30 feet along said approximate centerline to a computed point which bears N 01°36'03' W 2122.51 feet from a 3 1/4 inch dia. BLM brass cap marking the east 1/4 corner of said Section 21; thence, continuing along said approximate centerline N 01°06'44" E 24.30 feet to a computed point; thence, leaving said approximate centerline N 39°14'28" E 48.59 feet to a 5/8 inch dia. rebar set as a reference point on said easterly Right-of-Way line which measured 30.00 feet from the centerline thereof; thence, continuing along said line N 39°14'28" E 17.74 feet for a total distance of 66.33 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°03'00" W 130.61 feet parallel with and adjacent to said east section line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°57'00" E 15.00 feet to the point of beginning.

The aforedescribed tract of land contains .104 acres, more or less, and the purpose is to provide ingress and egress from Forest Development Road No. 3637-C to private lands lying within Section 22, Twp. 34 N, R. 26 W, P.M.M.

PURPOSE OF SURVEY

The purpose of this survey is to create a Right-of-Way easement, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

	APPROVED FOR RIGHT-OF-WAY PURPOSES
	Forest Engineer Date
	FOREST SUPERVISOR'S CERTIFICATE:
	I hereby certify that the survey shown hereon was conducted for the purpose of National Forest Management and in accordance with the policies set forth in FMS 7152.
0	Forest Supervisor: Mak Make
	Date: 4/25/95
	EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: But Briefeld
	APPROVED:  Chairman, Lincoln County, Montana Commissioners
	STATE OF MONTANA COUNTY OF LINCOLN
4	Filed on this 36 day of any of April, 1995 A.D. at Si DO O'clock A. M.  Mal M. Leannie Deunis
.6	County Clerk and recorder by Seannie Wester

P.F. PLAT NO.

5318

\_INCOLN COUNTY, MONTANA

IONS 11 & 14, TWP

County

( IN FEET )

1 inch = 300 ft

(\$89\*59'59") N 89°57′43″ W CW 1/16 S 89°57′43″ E (\$89°59'59") (1315.48FT) 1314.47 1314.90 (1315.47FT) N 89"59'04" W 340.29 11.338 (1311.76FT) (N89°57′04°W) N 89°59′04″ W 131**1.33** ACRES 89**\*54′08**\* E 423.86 S 89°54'08" E 117.21 N 89°54′08′ W 510.87 W 1/16 1308.14 2616.21 14.529 LEGEND ACRES PARCEL 'B' C DF S ND: 1258 FOUND 5/8' DIAM. REBAR CAPPED 2989-ES SET 5/8' DIAM. REBAR CAPPED K.E.D. 4975-S N 14\*08'23" W (RADIAL) FOUND B.L.M. BRASS CAP 3 1/4" DIAMETER FOUND B.L.M. BRASS CAP 3 1/4" DIAMETER GRAPHIC SCALE

WEST KOOTENAL (ROAD PETITION) #35

TROY, MONTANA (406)295-5441

SECTION CORNER

QUARTER CORNER

\_\_\_ PIPELINE EASEMENT

) PER RECORD 0 DF S N0:1403 & 1467 A

DAVIS SURVEYING INC.

Chairman, Lincoln County, Montana Commissioners STATE OF MOLITANA COUNTY OF LINCOLN

TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied on the land to be divided are delinquent.

Dated this standard of Accorder, 1993.

Treasurer, (Lincoln County, Montant

as and recorder

STATE OF MCNTANA COUNTY OF LINCOLN

\_\_\_\_, 1993 A.D., before me, a day of \_\_\_\_ Notary Public in and for the State of Montana, personally appeared \_\_\_, known to me to be the and persons whose names are subscribed to the within instrument, and ackne ledged to me that they executed the same.

Notary Public

My Commission expires

#### DESCRIPTION OF LOT 1

An irregular tract of land near West Rootenai in Lincoln County, Montana, being a part of Parcel "B" per C. of S. No. 1467A, lying within the SE 1/4 SW 1/4 of Section 11 and NE 1/4 NW 1/4, NW 1/4 NW 1/4 of Section 14, both of Twp. 37 N, R. 28 W, P.M.M., compaining autobal area of 05.867 acres, more of class, of which 11.338 acres, more or less, lie in the SE 1/4 SW 1/4 of said Section 11 and 14.529 acres, more or less,

lie in the NE 1/4 NW 1/4, NW 1/4

NW 1/4 of said Section 14, and more particularly described as follows:

Begianing at a found 5/8 inch dia. rebar capped: 2989ES

marking the W 1/16 corner on the north line of said Section 14, Twp. 37 N R. 28 W, P.M.M.; thence, from said point of beginning along said north line of Section 14 N 89°54'08" W 510.87 feet to a 5/8 inch dia. rebar capped: 2989ES; thence, leaving said north line south 927.47 feet to a point on the centerline of a 60.00 foct wide county road known as West Kootenai (Road Petition No. 35) from which a 5/8 inch dia. rebar capped: 2989ES bears north 41.22 feet located on the northerly Right-of-Way line measured 30.00 feet from the centerline thereof; thence, from said point along said centerline N 46°41'47" E 247.55 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 43°18'13" W 30.00 feet located as the northerly Right-of-Way line; thence, continuing along said centerline on the arc of a curve to the right, having a radius of 300.00 feet, turning through a delta angle of 38°53'22", having an arc length of 203.62 feet to a point from which a 5/8 inch dia. rebar c.pped: 2989ES bears N 04°24'51" W 30.00 feet located on the northerly Right-of-Way line; thence, continuing along said centerline N 85°35'09" E 171.93 feet to a point from which a 5/8 inch dia. rebar capped: 2989ES bears N 04°24'51" W 30.00 feet located on the northerly Right-of-Way line; thence, continuing along said centerline on the arc of a curve to the left, having a radius of 1300.28 feet, turning through a delta angle of 09°43'32", having an arc length of 220.71 feet to a point having a radial bearing of S 14°08'23" E; thence, from said point leaving said centerline on a radial bearing of N 14°03'23" W 30.00 feet to a 5/8 inch dia. repar capped: 2989ES on the Right-of-Way line of said West Kootenai Road marking the southwest corner of Parcel "A" as shown on C. of S. No. 1258; thence, leaving said Right-of-Way line N 30°54'08" E 359.65 feet along the westerly line of Parcel "A" as shown on said C. of S. No. 1258 to a 5/8 inch dia. rebar capped: 2989ES marking an angle point on said westerly line; thence, continuing along said westerly line N 23°02'23" E 313.66 feet to a 5/8 inch dia. rebar capped: 2989ES located on the north line of said Section 14; thence, along said north line N 89°54'08" W 117.21 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline of an old roadway 12 inches below surface; thence, leaving said Section 14 in Section 11 of Twp. 37 N, R. 28 W, P.M.M., along said approximate centerline the following six (6) courses N 04°12'51" W 223.97 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 13°11'36" W 208.13 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 01°07'33" E 534.93 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 01°10'03" W 270.21 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface; thence, N 09°52'36" W 97.10 feet to a 5/8 inch dia. rebar capped: KED 4975S set on the approximate centerline 12 inches below surface located on the north line of the SE 1/4 SW 1/4 of said Section 11; thence, along said north line N 89°59'04" W 340.29 feet to a 5/8 inch dia. rebar capped: 2989ES reported to mark the SW 1/16 of said Section 11; thence, along the west line of said SE 1/4 SW 1/4 S  $00^{\circ}20'38''$  W 1326.02 feet to the point of beginning.

P.F. PLAT NO: 4994

LINCOLN COUNTY MONTANA

## An AMENDED PLAT OF:

## LOT 1 OF TRUMAN SPECIAL SUBDIVISION

In Sections 11 & 14, Twp. 37 N., R. 28 W., P.M.M. For: Susan Miller Date: June 2004

(N89°59'04"W) \$89°56'25"E 340.32' (340.29') **LEGEND** SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S FOUND A 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S FOUND A 5/8 INCH DIA. REBAR 46 STAMPED MAROUARDT 2989-ES FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT **COMPUTED POINTS RECORD PER PLAT NO. 4994** C.O.S. 2748 BASIS OF BEARING (N89°54'08"W) \$89°54'08"E (N89°54'08"W) N89'54'08'W 797.68' (797.68') LOT 3 5.00 ACRES± TRUMAN (NET: 4.43 ACRESA) \$89°57″13″E  $\bigcirc$ 701.261 0 SPECIAL  $\mathcal{O}$ LOT 4 6.01 ACRES± (NET: 5.05 ACRES.) Ġ PRIVATE EASEMENT 0(S14'08'23"E) 51470'42"E WEST KOOTENAL Graphic Scale:  $1 \text{ inch} = 200^{\circ}$ 

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near WEST KOOTENAI in Lincoln County Montana to wit:

#### DESCRIPTION OF AMENDED LOT 1

A tract of land located near West Kootenai, in Lincoln County, Montana, lying in the SW 1/4 of Section 11 and the NW 1/4 of Section 14, both of Twp. 36 N., R. 28 W., P.M.M., being Lot 1 of the Truman Special Subdivision, containing Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the W 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, N00°22'52"E 1326.90 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the NW 1/16th of Section 11 Twp. 36 N., R. 28 W., P.M.M.; thence, S89°56'25"E 340.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the centerline of an existing roadway; thence, S09°49'46"E 97.10 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S: thence, S01°08'14"E 270.16 feet along said centerline, to a 5/8 inch dis. rebar capped K.E.D. 4975-S; thence, S01°10'08"W 534.93 feet along said centerline, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°09'31"E 208.12 feet along said centerline, to a 5/8 inch dis. rebar capped K.E.D. 4975-S; thence, SO4°09'59"E 224.57 feet along said centerline, to a 5/8 inch dis. rebar capped K.E.D. 4975-S located on the south line of said Section 11; thence, leaving said centerline, S89°54'08"E 117.24 feet along said south section line, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said south section line, S22°58'47"W 313.70 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S30°51'32"W 359.06 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of West Kootenai Road a 60.00 foot wide county roadway (Road Petition No. 35); thence, S14°10'42"E 30.00 feet to a computed point located on the centerline of said West Kootenai Road; thence along said centerline, on the arc of a curve to the right, a distance of 221.59 feet, turning through a delta angle of 09°45'51", and having a radius of 1300.28 feet, to a computed point; thence continuing along said centerline, S85\*35'09"W 171.93 feet to a computed point; thence continuing along said centerline, on the arc of a curve to the left, a distance of 203.63 feet, turning through a delta angle of 38°53'22", and having a radius of 300.00 feet, to a computed point; thence continuing along said centerline, S46°41'47"W 247.37 feet to a computed point; thence, leaving said centerline N00°01'17"E 41.24 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the north right of way line of said West Kootenai Road; thence continuing, N00°01'17"E 886.11 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES located on the south line of said Section 11; thence, S89°54'08"E 510.37 feet to the point of beginning.

The aforedescribed Amended Lot 1 contains Lots 1A, 2, 3, 4, and 5 for a total acreage of 25.84 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as, AMENDED LOT 1, Lincoln County, Montana.

Dated this 7112 day of housewayer 2004 A.D.

STATE OF MONTANA

STATE OF MONTANA
County of Lincoln

On this day of day of \_\_\_\_\_\_\_\_, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Suscin Mills known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1, a minor subdivision, during the month of June 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to late.

argel this 12 Pay of Hoven 6 E 18004 A.D.

Registered Land

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

the delviser surface is a proxistately 20 feet wide.

Renneth E. Davis Registered Land Surveyo

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of 1200 and 1200 are levied on the land to be divided have been paid.

Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 200 to D.

•	<i>⊘</i> <b></b>
Signatures of Commissioners)	ATTEST:
Mariana B. Roose	(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20 day of DEC 2004 A.D.

County Examiner Registered Land Surveyor No.

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this Zday of January 200 A.D. at //:00 O'clock 2.m.

County Clerk and Recorder by France Deputy

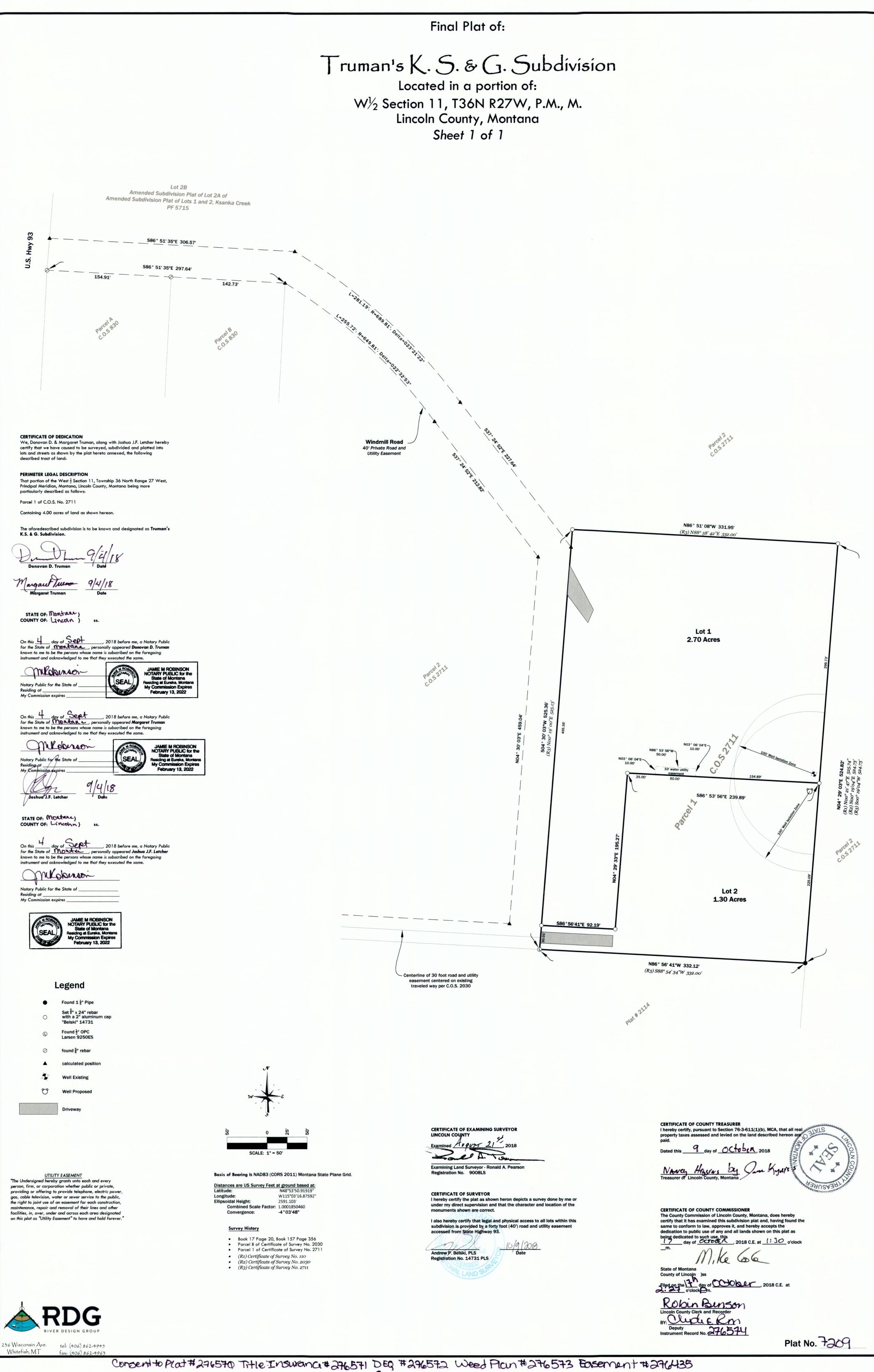
Dat 181756 AMENDED PLAT NO. 4571

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/08/03

DRAWN BY: 097 FILE: T37R28511.DWG

OWNERS: DAVID L. & CHRISTINA E. YUTZY Amended Plat of Lots 4 & 5 of, GIDEON & ANNA MAE YUTZY PURPOSE: BOUNDARY LINE ADJUSTMENT The Amended Plat of DATE: May 12, 2006 Lot 1 of TRUMAN SPECIAL SUBDIVISION NW 1/4, Section 11 & SW 1/4, Section 14, T37N R28W, P.M., M. Lincoln County, Montana Legend Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S) BLM Brass Cap Found 5/8" Rebar With Plastic Cap Per Amended Plat of Stamped (KED 4975 S) Lot 1 of TRUMAN SPECIAL SUBDIVISION 1/4 CORNER 1/4 Corner As Noted Record \$89°54'08"E 254.92 Record S89°54'08"E 717.11' Sec. 14 Certificate of Dedication We, GIDEON YUTZY & ANNA MAE YUTZY and DAVID L. YUTZY & CHRISTINA E. YUTZY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, Per Amended Plat of Lots 4 & 5 of the Amended Plat of Lot 1 of Truman Special Subdivision, containing 11.01 acres of land all as shown hereon Lot 1 of TRUMAN SPECIAL SUBDIVISION Basis Of Bearings N89°57'13"W 701.27' The above described tract of land is to be known and designated as Amended Plat of Lots 4 & 5 of the Amended Plat of Lot 1 of Truman Special Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if no new facilities will be constructed on the parcels (Lots 4A & 5A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). LOT 5A 🕏 **PARCEL A** Parcel A: To be added to LOT 5 AMENDED PLAT OF LOT 1 OF TRUMAN SPECIAL SUBDIVISION PLAT # 6571. 0.55 ACRE GROSS That portion of Lot 4 of the Amended Plat of Lot 1 Truman Special Subdivision in the Southwest 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows: 0.52 ACRE NET Beginning at the Northwest corner of the aforesaid Lot 4; Thence South 89°57'13" East 49.70 feet; Thence South 02°42'08" East 476.84 feet to a point on the centerline of West Kootenai Road, which point is on a 300.00 foot radius curve concave Southeasterly, having a radial bearing of South 09°22'49" East; Thence along the centerline of the road Southwesterly along the curve thru a central angle of 09°45'52" 51.13 feet; Thence North 02°39'25" West 489.46 feet to the Point of Beginning, containing 0.55 acre of land all as shown hereon. STATE OF Wisconsin) Record County of Marathon) Record WEST KOOTENAI ROAL This instrument was acknowledged before me on \_\_\_\_\_\_\_\_\_, 200 6, by DAVID L YUTZY & CHRISTINA E. YUTZY. CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328 s Printed Name: Heidi Bueden  $\Delta = 9^{\circ}45'51''$ easements effecting this property R = 1300.28Notary Public for the State of Wisconsin I hereby certify that all real property taxes and special assessment and this survey does not purport to L=221.59' show all appurtenant easements. DETAIL My Commission Expires 5-23-2013 NO SCALE STATE OF Montaua) Record  $\Delta = 8°50'17"$  $\Delta = 24^{\circ}09'32"$ County of Lincoln; ss STATE OF MONTANA R = 330.00' $\Delta = 4^{\circ}57'58"$ R = 300.00'L=50.90R=300.00' L≈126.50' This instrument was acknowledged before me on September 44, 2006, by GIDEON YUTZY & ANNA MAE YUTZY. L=26.00'  $\Delta = 9^{\circ}45'52$  $R = 300.00^{\circ}$ Printed Name: "CHARITY L WALDO Notary Public for the State of Martina Residing at Eurela My Commission Expires April 26 000 Field Crew: BP & BS Date: May 12, 2006 Revision Date: n/a Project Name: Yutzy Project Number: 06-060 CERTIFICATE OF SURVEY NORM Filename: working Drawn By: SHERM



LINCOLN COUNTY, MONTANA A PLAT OF: CERTIFICATE OF DEDICATION the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following TURNER VIEW U.S.F.S. IN SECTION 28, TWP 33N., R 31W., P.M.M. described land near \_\_\_\_\_\_\_\_C.
County, Montana to wit: DATE: NOVEMBER 1995 FOR: NOBLE CW-NW 1/16 1/64 (657.02) (N 89'24'39" E) DESCRIPTION OF TURNER VIEW SUBDIVISION 656.70 N 89'26'26" E A tract of land in the Pipe Creek Valley near Libby, in Lincoln County, Montana, being that tract of as shown on C. of S. No. 172 in Section 28, Twp. 33 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 1/2 inch dia. galvanized pipe cap stamped:

W & R 4232-S per C. of S. No. 172 reported to mark the C-W-W 1/54 of Section 28, Twp. 33 N, R. 31 W, P.M.M.; thence, along the west line of said C. of S. No. 172 N 00°13'41" W 1320.46 feet to a 1/2 000 LOT 1 5.000 ACRES inch dia. galvanized pipe cap stamped: 4232-S marking the CW-NW 1/64 of said Section 28; thence, N 89"26'26" E 656.70 feet along the north line of said C. of S. No. 172 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 00°21'39" E 1319.40 feet along the east line of soid C. of S. No. 172 and being the west line of C. of S. No. 88 to a 1 inch dia. galvanized pipe cap stamped: 4232-S; thence, S 89°20'59" W 659.77 feet along the south line of said C. of S. No. 172 to the TAX CERTIFICATION 000 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 110" day of November 1995 point of beginning. Goria Muller by Janya R. Mehrhe - Deputy
Treasurer Lincoln County The aforedescribed tract of land cantains 19.940 acres, more or less, and is to be known as TURNER VIEW SUBDIVISION, consisting of Lots 1, 2 and the remainder, being 5.00 acres, 5.00S 89'09'04" W acres and 9.940 acres, more or less, respectively. 657.41 1319.40 (1319.41) The above described tract of land is to be known and LOT 2 Dated this \_\_\_\_\_, day of \_\_\_\_\_\_, 1995. 5.000 ACRES 1 / 1 / 1 1 1 1 1 LEGAL AND PHYSICAL ACCESS  $\mathbf{k} + \mathbf{l} + \mathbf{c} = \mathbf{s}$ STATE OF MONTANA AXBELLCounty of Lincoln I V V J IUTILITY On this day of , 1995

A.D., before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the U.S.F.S. 49755 Registration No. 4975S S 88'52'46" W 657.96 within instrument and acknowledged to me that they executed the 11 10 m 1 1 1/2 1 My Commission Expires Notary Public AND CERTIFICATE OF SURVEYOR 88 1 / / STATE OF MONTANA County of Lincoln REMAINDER LEGEND thenners 2 Doll or serence partity the language ser 9.940 ACRES under my supervision, during the month of 1994, in accordance with the provisions of Sections 76.3.201 SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER = 2 through 76.3.403 Montana Codes Annotated, 1978; that the annexed 54.52 PCAD PLASTIC CAP STAMPED KED 4975-S plat is in accordance with such survey, that the streets and dimensions of the late are as shown hereon; and that the se platted area was laid out on the ground according to law. FOUND 1/2" PIPE WITH CAP STAMPEL The Bay of \_\_ W&R 4232-S PER COS NO. 172 FOUND 1" PIPE PER COS NO. 88 Kenneth E. Davis, Land Surveyor Registration No. 4975S RECORD PER COS NO.172 WIDE EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: //-/6-85 Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 16 day of Nov., 1995 A.D. at 2.25 659.77 C-W-WN 89'20'59" E 1/64 (658.33)GRAPHIC SCALE (S 89'22'42" W) U.S.F.S. ( IN FEET ) P.F. PLAT NO. 5466 1 inch = 100 ft.TROY, MONTANA (406)295-5441 DAVIS SURVEYING INC.

### A SUBDIVISION PLAT OF TRACT 2 GGS NO. 645 TURTLE PETER C. SODERQUIST DOUGLAS P. CORNELL DEBRA HOFMANN PAULA I. KYLE-CORNELL Taact 1 LAKE COS NO. 645 LOT ±8.634 Acres TRAILS END ROAD Per COS No. 522 60' Wide County Road Per Book 65 Page 776 $^{LO7}_{300}$ IAMES D. & JOYCE L. SNOW TRACT 3 $\frac{LO7}{064}$ COS NO. 645 "TRAILS END ROAD" NORTHEASTERLY RIGHT-OF-WAY LIMITS LINE (L) & CURVE DATA (C) TAG No. BEARING RADIUS LENGTH DELTA (\$38'02'14"W) (131.87') 70.00' 78.24' 64'02'32" (70.00') (78.24') True Point of Beginning S26 10 00 E 117.87 tract 2 {\$89'27'52"W 503.33'} (S26 11 05 E) 589 27 52 W 503.40 ©0\$ NG. 677 160.00' 180.86' 64\*45'56" BASIS OF BEARING (160.00') (181.06') 4 \$20 —Dext \( \lambda S38'38'49"W (\$38.39.04.W) (38.02 {\$89'27'52"W} {484.51'} 110.00' 89.10' 46'24'29" (110.00') (89.10') (N00'28'29"W) (60.00')S07"44 04"E 74.03 (S0743'56"E (74.03') 160.00' 134.62' (160.00') (134.57') 48 12 29" S55'47'04"E 49.52 (\$55.55'11"E) (49.56) 410.00' 84.81' 11'51'06" 410.00' 44.46' 06'12'46"

FOOTENAI SURVEYORS

P.O. BOX 393 LIBBY, MT 59923 (406)293-4354

C6

S37 51 10 E

(\$37°50'16"E)

99.30

(99.26

(70.00') (79.36')

560.00' | 119.89' | 12'16'00" (560.00') (119.84') 70.00' 79.23' 64'51'15"

## "TURTLE LAKE ACRES"

E1/2 SE1/4, SECTION 20, T.37N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: SAM GODKIN DATE: FEBRUARY 2003

#### LEGAL DESCRIPTION "TURTLE LAKE ACRES"

An irregular tract of land, to be known as "Turtle Lake Acres Subdivision", lying northwestly of Eureka, Montana, Lincoln County, in the E1/2 SE1/4, Section 20, T.37N., R.27W., P.M., MT., with Lats 1, 2, and 3, more particularly described as follows:

Commencing at a 5/8 inch diameter rebar with plastic cap morked 2989ES, lying on the nartheasterly right—af—way limits of a county road known as "Treils End Raad", and the True Paint of Beginning:

Thence along the easterly property line, N16°15'41"E, 755.49 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS;

Thence continuing along said easterly property line, N16"15'41"E, 680.10 feet to an uncapped 5/8 inch diameter rebar and witness corner to the northeastly corner; Thence continuing along said easterly property line, N1615'41"E, 91.02 feet to the northeastly corner, an unmarked computed paint, lying in Trutle Loke; Thence along the northerly property line, N58'43'47"W, 238.21 feet to the northwestly

carner, an unmarked computed point, lying in Turtle Lake; Thence along the westerly property line, S46°10'15"W, 253.74 feet to a 5/8 inch diameter

rebar and witness corner to the northwestly corner; Thence continuing along said westerly property line, S46'10'15"W, 471.21 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES lying on the northeasterly right—of—way

limits of said county road; Thence along said R/W limits, S38'02'13"W, 131.87 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS and the beginning of a 70.00 foot radius non-tangent

curve concave Southeasterly, Thence along soid curve through a delta angle of 64 02 32", an arc length of 78.24 feet

there doing sold curve through a detail dingle of 640229, and length of 78.24 feet to a 5/8 inch diameter rebor with plastic cap marked 2989ES;

Thence continuing along said R/W limits, S26\*10\*00\*E, 117.87 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 160.00 foat radius nan-tangent curve concave northwesterly;

Thence along said curve through a delta angle of 64°45'56", an arc length of 180.86 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES;
Thence continuing along said R/W limits, S38°38'49"W, 38.08 feet to a 5/8 inch diameter rebar with cap marked 2989ES and the beginning of a 110.00 foot radius non-tangent

curve concave southeasterly,

Thence along said curve through a delta angle of 46°24'29", an arc length of 89.10 feet ta a 5/8 inch diameter rebar with cap marked 2989ES; Thence along said R/W limits S07'44'04"E, 74.03 feet to a set 5/8 inch diameter rebar

with plastic cap marked Hughes, 7322LS and the beginning a 160.00 foot radius non-tangent curve concave northeasterly.

Thence along said curve through a delta ongle of 4812'29", an arc length of 134.62 feet to a 5/8 inch diameter rebor with plastic cap marked 2989ES;

Thence continuing along said R/W limits, S55'47'04"E, 49.52 feet to a 5/8 inch diameter rebar with plastic cap merked 2989ES and the beginning a 410.00 foot radius non-tangent curve concave southwesterly,

Thence along said curve through a delta angle of 11°51'06", an arc length of 84.81 feet ta a point on curve, a set 5/8 inch diameter rebar with plastic cap marked Hughes 7322LS; Thence continuing along soid 410.00 feet radius curve through a delta angle of 06"12"00", an arc length of 44.46 feet to a set 5/8 inch diameter rebar with plastic cap marked

Thence continuing along said R/W limits, \$37.51.10 E, 99.30 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES and the beginning of a 560.00 foot radius, non-tangent curve concave southwesterly;

Thence along said curve through a delta angle of 1216'00", on arc length of 119.89 feet to a 5/8 inch diameter rebar with cap marked 2989ES and a point of reverse curve of o 70.00 foot radius curve concove northeasterly,

Thence along said curve through a delta angle of 64°51'15", an arc length of 79.23 feet ta ta a 5/8 inch diameter rebar with plastic cap marked 2989ES and the True Point of Beginning, containing ±15.998 acres.

Subject to and together with all appurtenant easements of record.

#### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A
- FOUND 5/8 INCH DIAMETER REBAR WITH A

PLASTIC CAP STAMPED HUGHES 7322LS

- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- COMPUTED POINT ONLY
- RECORD PER C.O.S. Na. 522
- RECORD PER C.O.S. No's: 645 & 677
- ROAD RIGHT-OF-WAY LIMITS
- RADIAL LINES Witness Corner

GRAPHIC SCALE

( IN FEET )

1 inch = 200 ft.

Sanitary Restrictións Remodel PF 7310 Rn # 165970 Plathing Cutiquate PF# 7311 DOC# 165971

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Sam Godkin, owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision to be known as "Turtle Lake Acres"; containing ±15.998 acres, pursuant to M.C.A. 76-4-103.

ACKNOWLEDGMENT

subscribed and acknowledged before me, a Notary Public for the Lincoln by the above named person(s), an this 257 day of FC State of 2003. eunto set my hand and affixed my notarial sec

#### HISTORY OF SURVEY

1978 - C.O.S. Na. 522, subdivides Section 20 and creates a 60' county road easement by D. K. Marquardt, 2989ES

1979 - C.O.S. No. 645, creates 4 tracts within the E1/2 SE1/4, Section 20 by Charles W. Dovle. 2516S.

1979 - C.O.S. No. 677, divides tract 4 into 2 parcels by Charles W. Doyle, 2516S

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

#### BASIS OF BEARING

The basis of bearing for this survey is S89'27'52"W, as shown on C.O.S. No's: 522, 645, and 677, between two found 5/8 inch diameter rebar, both marked 2989-ES and located on the northerly Right-of-way limits of "Trails End Road", a 60.00 foot county road.

#### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property

Deria miller by Danyak Gentre-Deputy March 12,2003

Lincoln County Treasurer, Lincoln County, Montana

I hereby certify that physical and legal access to Lots 1 through Lat 3, as shown

"Treits End Road", a 60.00 foot county road.

#### LAND SURVEYOR'S CERTIFICATION

that the survey shawn on this Certificate of Surveyor in the State of Mantana, that the survey shawn on this Certificate of Survey has been prepared under my supervisional in accordance with the Montana Code Appointed. Section 300 and an accordance with the Montana Code Appointed. and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625,

( out 7. / Lughes 732215 02-25-03 at F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examining Land Surveyo

COUNTY COMMISSIONER'S CERTIFICATION

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed

P.F. PLAT NO. 6445

NOXIOW Wied Plan PF# 1312 DOC# 165972

#### CERTIFICATE OF DEDICATION

EVERGREEN INVESTMENTS, A PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY
THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT
AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

That portion of Land Located in the Southwest  $\frac{1}{4}$ , Section 21, Township 37 North, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SECTION 21; THENCE ALONG THE WEST LINE OF THE SOUTHWEST & NORTH 00°40'33" WEST1071.63 FEET; THENCE NORTH 29°25'24" EAST 356.14 FEET; THENCE SOUTH 48°50'42" EAST 213.03 FEET; THENCE SOUTH 88°54'21" WEST 214.10 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTER-LINE THE FOLLOWING COURSES: THENCE SOUTH 24°51'26" EAST 27.37 FEET TO THE BEGINNING OF A 398.86 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°41'00" 156.89 FEET; THENCE SOUTH 02°10'26" EAST 66.57 FEET TO THE BEGINNING OF A 756.33 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°33'00" 218.47 FEET; THENCE SOUTH 18°43'26" EAST 408.78 FEET; THENCE LEAVING THE CENTERLINE OF THE COUNTY ROAD SOUTH 82º49'11" WEST 522.04 FEET; THENCE SOUTH 08°09'16" EAST 341.43 FEET; THENCE SOUTH 89°17'33" WEST 343.98 FEET TO THE POINT OF BEGINNING CONTAINING 15.886 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS (... T. AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS TURTLE LAKE ESTATES, LINCOLN COUNTY, MONTANA.

EVERGREEN INVESTMENTS

BY JAMES H. LIDSTER

DSTER BY PATRICIA E

STATE OF MONTANA
COUNTY OF HINCOLA F/Athad

ON THIS 18 DAY OF HUGUST, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAMES H. LIDSTER AND PATRICIA BEST, KNOWN TO ME TO BE THE PARTNERS OF EVERGREEN INVESTMENTS, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT REPIRES July 14 1995

# SUBDIVISION PLAT OF TURTLE LAKE ESTATES

SW 1/4, Sec. 21, T37N R27W, P.M., M., Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, <u>LAWRENCE A DOLEZAL</u> , COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND <u>COR</u>	
CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY	
TURTLE LAKE ESTATES, LINCOLN COUNTY, MONTANA, HAS B	
COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMIN	
CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR RE	·-/
OF AUGUST, 1992, AND ENTERED INTO THE	
"INASHUCH AS DEDICATION OF PARKLAND WITHIN THE PLAT	
UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR M	
PARK AND PLAYGOUND PURPOSES, IT IS HEREBY ORDERED B	
OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FO	
CASH IN LIEU OF PARKLAND BE ACCEPTED IN AGGORDANCE	·
76-3-606, MCA." IN THE AMOUNT OF	
To your finance in the same of	
L.C. Doled 8/28/92 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA	COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESS DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  DATED THIS 24th DAY OF August, 1992.  Leve A Miller by fact & Lame Deputy TRESAURER, LINGOLN COUNTY, MONTANA	ED AND LEVIED ON THE LAND TO SE
APPROVED: 8-28, 1992 Brig Buly	DAWN MARQUARDT REGISTRATION No. 7328 S
STATE OF MONTANA County of Lincoln	
FILED ON THE 25th DAY OF Quest, 1992	, A.D., At <u>さ/えら</u> olclock <u>タ.</u> M.
COUNTY CLERK AND RECORDER	,
DEPUTY	

SHEET I of 8 4837

SUBDIVISION PLAT OF TURTLE LAKE ESTATES SWI/4, Sec. 21, T37NR27W, P.M., M., Lincoln County, Montana Legend

O Set 5/8" x 24" rebar with plastic cap stamped 73285'

Found 5/8" Marguardt per C. of S. No. 1893

Found 5/8" Doyle except as noted Scale 1"=100" 50' 100' Fd Doyle rebar 042' (East of line fd. brass cap 1568.01' 105, 98 N ∞° 40' 33" W 1071.63 674.78 767.07' 476 LOT 2 Gross = 3.676 ac. Net = 3.578 ac. Lake Turtle LOT 1 Gross = 2.384 ac. Nat = 2.228 ac. 212 acres 585.68 NO3º 26' 15" W Easemen 485.89 (Radial) 40' Private Knat LOT 3 Gross = 3.182 ac. Net = 2.884 ac. # Utility Easement 40' Private Road & LOT 5 Gross = 2.630 ac Utility Easement County Road ' یپ` ا ن LOT 4 Gross = 4.014 ac. Net = 3.717 ac. 678 MARQUARDT & McALISTER SURVEYING, INC. 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901 SHEET 2 of 2 4837

### A PLAT OF

## TWIN CREEK VIEW SUBDIVISION

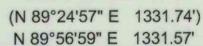
W1/2 NE1/4, SECTION 20, T.30N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: JAMES KATSILOMETES

DATE: JULY 2021

PLAT NO. 7177 Thomas Living Trust

## BASIS OF BEARING



**EXISTING** 

DRIVEWAY

240.00' (N00°30'35"W) 240.00 N 70°12'44" E 205.00' [N 70° E 205.00'] COS NO. 129 S 27°47'16" E 65.00' Forest Ramsay [S 28° E 65.00'] S 9°12'44" W 80.00' [S 9° W 80.00'] S 58°12'44" W 135.00' [S58° W 135.00'] S 46°12'44" W 132.62'

**BOOK 183 PAGE 89** 

TWIN CREEK DRIVE

S17 POB

S20

LAKE CREEK

1967.10"

2170.38") 2170.26"

3

"35"

(N 00°30 N 00°01

TRACT 3B

Timory & Joni

'29"

FLOODPLAIN & RIPARIAN BOUNDARY

N00°01'29"E

LOT 1

[S 46° W 132.63']

57.10 acres RESIDENTIAL

COS 3700

**BOOK 173 PAGE 19** TWIN CREEK DRIVE

1496.12' TO C/L

2639.87")

2639.17

3 3

00°05'07" \

0 0

50' ACCESS EASEMENT

NO. 3758FC Reidlinger

805

5 10

1143.05

TWIN CREEK DRIVE see sheet 2 for details. 30' ACCESS & UTILITY EASEMENT

DRIVEWAY

**EXISTING** 

LOT 2 22.64 acres

> RESIDENTIAL TWIN CREEK FLOODPLAIN & RIPARIAN BOUNDARY

S 89°54'15" W 1328.78'

(S 89°22'19" W 1328.13') COS NO. 3692RB

Jeanette Peel

LEGEND FOUND T - BAR 1/4 CORNER

SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS

FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D, 4975S

0 **UNMARKED COMPUTED POINT** 

203.16' TO CL

RECORD - C.O.S. NO. 3700

**RECORD - C.O.S. NO. 129** 

EASEMENT LIMITS

PROPERTY BOUNDARY - THIS SURVEY

FLOODPLAIN & RIPARIAN BOUNDARY

VICINITY DIAGRAM T30N R33W W1/2NE1/4 SECTION 20

SCALE 200 100 400 200 0 IN FEET

#### SUBDIVISION NOTES

"The owners hereby waive the right to protest the creation of a Special Improvement District for the propose of financing improvements to area roads which will specifically benefit this subdivision.'

Lake Creek and Twin Creek Floodplain / Riparian areas should be considered as no build / no alteration areas. Any development may require county, state and or federal permits. Land owners would be responsible for permitting for any future development in these areas.

#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, James D. Katsilometes, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision to be known as "Twin Creek View"; Lot 1 being 57.10 acres, Lot 2 being 22.64 acres pursuant to 76-4-103, M.C.A., Furthermore, Lot's 1 and 2 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the DEQ pursuant to M.C.A.

07120121

#### **ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of Mortana , County of (inco , by the above named person(s), on this Pday of July 2021. In witness whereof, I have hereunto set my hand

Chelsea Sanderson and affixed my notorial seal.

, residing in: libby, MT Notary Public for the State of Montaka

My Commission expires: 8 - 5 - 2024

The basis of bearing for this survey is N89°56'59"E derived from Survey Grade GPS system calibrated to local control between the North One Quarter (1/4) Section Corner, Section 20, a found steel T-Bar and the E Sixteenth (E1/16) Corner, Section 20, a found 5/8 inch diameter iron rebar with plastic cap marked KED

#### METHOD OF SURVEY

A total station and GPS system were used with RTK radial procedures to tie previously set controlling monuments by Lash Green, August 2020.

### HISTORY OF SURVEYS

1893 - GLO original township and subdivision surveys by Daniel P. Mumbrue

1962 - Riedlinger Tracts Plat No. 805 By Robert F. Burdick, 649 S 1975 - Retracement, COS No. 129 by Jack W. Ninneman, 534 ES 1992 - Retracement, COS No. 1992 by Ken E. Davis, 4975 S

2005 - "Lake Creek Views", Plat No. 6643 by Ken E. Davis, 4975 S

2007 - Boundary Adjustment, COS No. 3692 RB by Ken E. Davis, 4975 S 2007 - Retracement, COS No. 3700 by Ken E. Davis, 4975 S

2007 - Family Transfer, COS No. 3758 FC by Ken E. Davis, 4975 S 2014 - "Lake Creek Ranch Phase 1" Plat No. 7156 by Ken E. Davis 4975 S.

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the scel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, "Twin Creek View Subdivision Associated by Twin Creek Drive a 50 foot and 30 foot wide private access and utilities PERSON 70400LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Sanderson, Montana Reg. No. 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

STLincoln County Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer Date

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Twin Creek View" Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of August at : 240'clock A M.

Robin a. Benson Lincoln County Clerk & Recorder

DOCUMENT NO. 295266

SHEET 1 OF 2

PLAT NO. 723

600

## A PLAT OF TWIN CREEK VIEW SUBDIVISION

W1/2 NE1/4, SECTION 20, T.30N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: JAMES KATSILOMETES DATE: JULY 2021

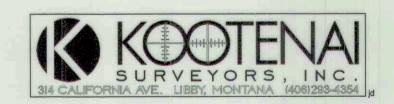
## LEGAL DESCRIPTION: "TWIN CREEK VIEW"

A tract of Land being the W1/2 NE1/4, Section 20, T.30N., R.33W., P.M.,MT. and more particularly described as follows; Commencing at the Quarter Corner (1/4) between Sections 17 and 20, a iron T bar and the TRUE POINT OF REGINNING:

TRUE POINT OF BEGINNING; Thence along Section Line between said Sections N89°56'59"E, 1331.57 feet to the East Sixteenth Corner (E1/16) between said Sections, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along a north-south subdivision line S00°05'07"W, 1478.87 feet to the northerly easement limits of "Twin Creek Drive" a 30.00 wide access and utility easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 17.25 feet to the centerline said easement, an unmarked computed point; Thence along said subdivision line S00°05'07"W, 17.25 feet to the southerly limits said easement, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said subdivision line S00°05'07"W, 1125.80 feet to the Center East Sixteenth Corner (CE1/16), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the east-west mid Section Line S89°54'15"W, 1328.78 feet to the Center One Quarter corner (C1/4), a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north-south mid Section Line NO0°01'29"E. 186.85 feet to the southerly easement limits said "Twin Creek Drive", a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line NO0°01'29"E, 16.31 feet to the centerline said easement, an unmarked computed point; Thence along said mid Section Line N00°01'29"E, 16.31 feet to the northerly easement limits, a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence continuing along said mid Section Line N00°01'29"E, 1967.10 feet to a computed point on the easterly boundary of the Morton tract, Certificate of Survey No. 129 Lincoln County records; Thence along said easterly boundary the following courses marked by computed L11 points, N46°12'44"E, 132.62 feet: Thence N58°12'44"E, 135.00 feet; Thence N9'12'44"E, 80.00 feet; Thence N27'47'16"W, 65.00 feet; Thence S70'12'44"W, 205.00 feet to a point on Said north-south mid Section line; Thence along said mid Section line NO0°01'29"E, 240.00 feet to the TRUE POINT OF BEGINNING, containing 17.25 79.74 acres. Subject to a 30.00 foot wide access and utility easement and together with all appurtenant easements of record. 17.25 LOT 1 57.10 acres **BOOK 183 PAGE 89** RESIDENTIAL TWIN CREEK DRIVE 30' ACCESS & UTILITY L9 EASEMENT TWIN CREEK DRIVE LINE TABLE BEARING LENGTH LINE L1 N66°53'25"E 174.88 N17°52'33"E L2 24.88 L3 N40°44'55"E 84.97 L4 99.97 N21°14'33"E L5 84.29' N35°14'57"E L6 N66°09'19"E 64.90' L7 S44°31'53"E 61.15 LOT 2 L8 N48°09'00"E 72.14 22.64 acres L9 N83°19'45"E 113.81 RESIDENTIAL L10 72.32' N30°05'11"E N60°29'27"E L11 18.66 TWIN CREEK DRIVE CURVE TABLE LENGTH DELTA CURVE RADIUS 147.24 49°00'52" 125.96 C1 22°52'22" 326.56 C2 130.36 19°30'22" 133.00' 45.28 C3 333.97 14°00'24" 81.64 LEGEND C4 30°54'22" 160.46 86.55 C5 SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS 69°18'48" C6 49.00 59.28 FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D, 4975S 87°19'07" 91.93 140.10 C7 UNMARKED COMPUTED POINT 35°10'45" 179.87 110.44 C8 EASEMENT LIMITS 53°14'34" 138.03 128.27 C9

S 89°54'15" W 1328.78'

C10



PROPERTY BOUNDARY - THIS SURVEY

16.31'-

16.31

N 00°01'29" E 203.16' To CL

186.85

X

100 50 0 100 200 300

IN FEET

DOCUMENT NO. 295 266

60.20

PLAT NO. 7231

30°24'16"

113.45

Subdivision Plat of TWIN EAGLE RANCH Eagle Lake Ranch Unit No. 2 (being an Amended Plat of the Amended Subdivision Plat of Lot 2A of the **EAGLE LAKE LOOP** Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1) 60' PRIVATE ROAD & UTILITY EASEMENT NE 1/4, Section 35, T35N R26W, P.M., M. Lincoln County, Montana OWNERS: LOG CABIN LAND DEVELOPMENT, LLC FOR: SCOTT PING N42'24'41"E (Radial) 30.00' NEW BOUNDARY LINE PURPOSE: BOUNDARY LINE ADJUSTMENT L=141.65 29.98' (Radial) DATE: JANUARY 20, 2009 Lot 2A1 and Lot 2A2 of the Amended Subdivision Plat of Lot 2A of the Amended Subdivision Plat of Lots 1 & 2 of Eagle Lake Ranch Unit No. 1 in the Northeast 1/4 of Section 35, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.78 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon. The above described tract of land is to be known and designated as Twin Eagle Ranch. I hereby certify that the purpose of this N17\*25'57"W survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 97.99' NEW BOUNDARY LINE I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii). Lot 2 LOG CABIN LAND DEVELOPMENT, LLC 10.78 Acres This instrument was signed and acknowledged before me on January 9, 200, by SCOTT C. PING, MANAGING MEMBER of LOG CABIN LAND DEVELOPMENT, LLC. Printed Name: Drand; J Lot 2AI Lot 2A2 Ronald A. Pearson, 9008LS Amd. Sub. Plat of Lot 2A of the Amd. Sub. Plat of Lots 1 52 of Eagle Lake Ranch Unit No. 1 CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 SCALE: 1" = 100'Lot 1 10.00 Acres 20' PEDESTRIAN & HORSE PATH EASEMENT PER AMENDED SUBDIVISION PLAT OF LOT 2A OF THE AMENDED STATE OF MONTANA SUBDIVISION PLAT OF LOTS 1 & 2 OF County of Lincoln **LEGEND** EAGLE LAKE RANCH UNIT NO. 1 MARKED "MARQUARDT 73285" O SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Field Crew: BP SM Date: Jan. 14, 2009 Revision Date: "n/a NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND Project Name: Ping Project Number: 08-212 THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS. Filename: BLA\_AmdPlat Drawn By: A PING BY: SANDS SURVEYING 285 NORTH MAIN KALISPELL, MT. 59901

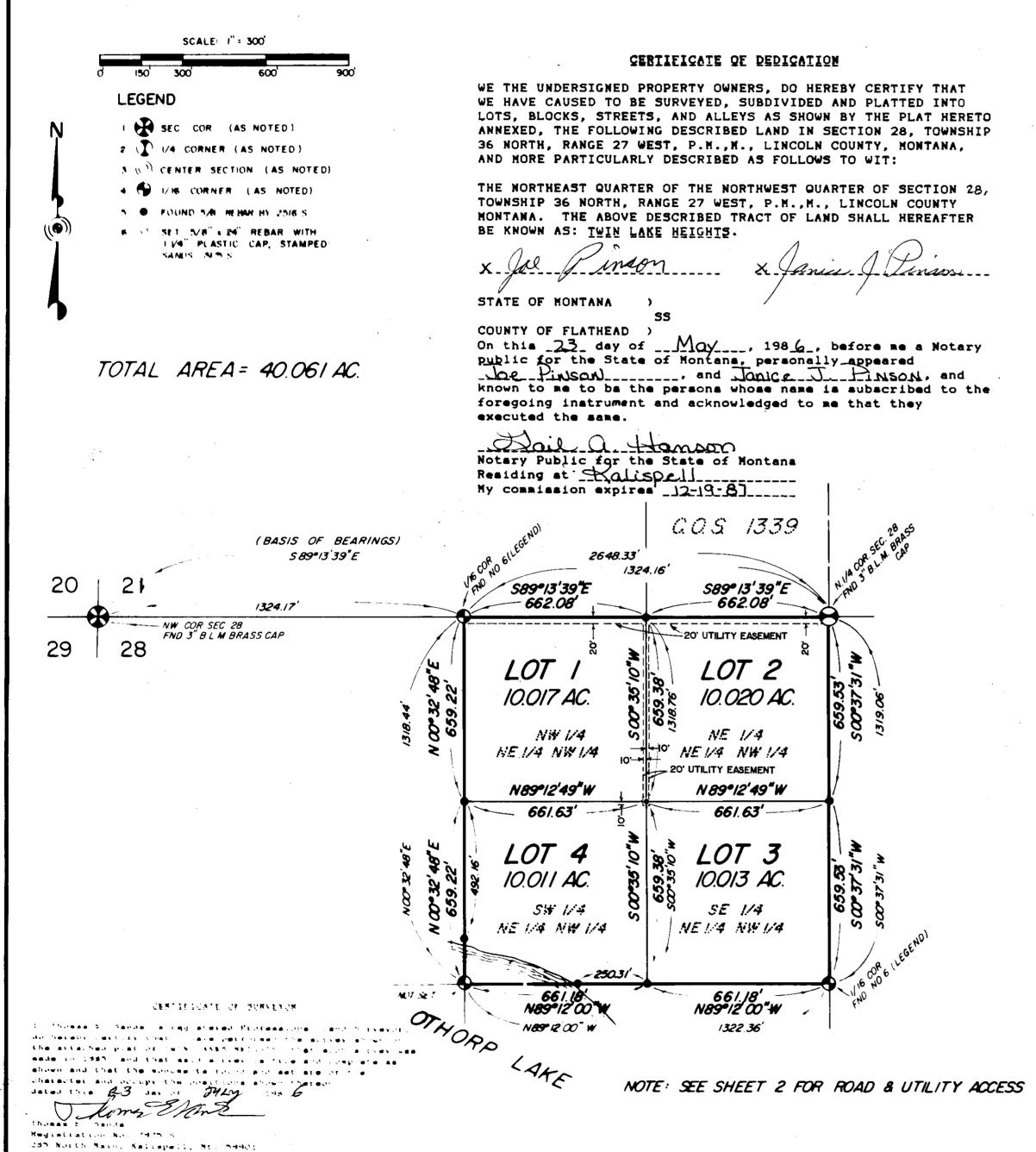
PH: 755-648I

FOR: JOE & JANICE PINSON

DATE: FEBRUARY 18, 1986

## PLAT OF TWIN LAKES HEIGHTS

NE V4 NW I/4 SEC. 28, T. 36N., R.27W., P.M., M., LINCOLN CO.



CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

County, Montana, do certify that the following order was made by the \_\_\_\_\_\_\_ of Lincoln County at a meeting thereof held on the \_\_\_\_\_\_ day of \_\_\_\_\_, 198\_\_, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of TWIN LAKES HEIGHTS is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the COUNTY COMMISSIONERS that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of \_\_\_\_\_ dollars (\$ \_\_\_\_\_), be accepted in accordance with the provisions of Title 76, Chapterf 3, M.C.A."

No PARKLANO REQUIRED - ALL LOTS OVER 10 ACRES
In witness whereof, I have hereunto affixed the seal of
Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 198\_\_.

Lincoln County Clerk and Recorder

#### CERTIFICATE OF COUNTY TREASURER

I heraby certify, pursuant to Section 76-3-611 (1) (b), M.C.A., that no real property taxes assessed and levied on the land described hereon and encompassed by the proposed TWIN LAKES HEIGHTS are delinquent: NE1/4NW1/4, Section 28, Township 36 North, Range 27 West, P.M., Lincoln Co.~Mt.

Dated this 22 day of November, 1989.

Lincoln County Treasurer

#### CERTIFICATE OF FINAL PLAT APPROVAL - LINCOLN COUNTY

The County Commission of Lincoln County, Montana does hereby Certify that it has examined this subdivision plat of TWIN LAKES HEIGHTS, and having found the same to conform to law, hereby approves it, this the \_\_ZZ\_M\_ day of \_\_Nevember\_\_\_\_\_, 1989\_\_\_\_\_.

Chairman, Mincoln County Consissioners
Acting
ATTEST: Mulfish Siegel
Clark and Recorder

Mis 22 day of November 19 89 AD

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA

, 55

COUNTY OF LINCOLN

FILED FOR RECORD THIS 22 DAY OF Sociember.

1989, AT 2130 o'clock. P.M.

Sanet B. S. Segel
County Clerk and Recorder, Lincoln County, Montana

By Jeannie dlennis

SHEET 1 OF 2

Soutary restriction removed PJ 4 4615

BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

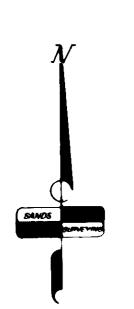
FOR: JOE & JANICE PINSON

## PLAT OF TWIN LAKE HEIGHTS SUBDIVISION

IN THE

NEI/4NWI/4, OF SEC. 28, T36N., R.27W., P.M.M., LINCOLN CO.

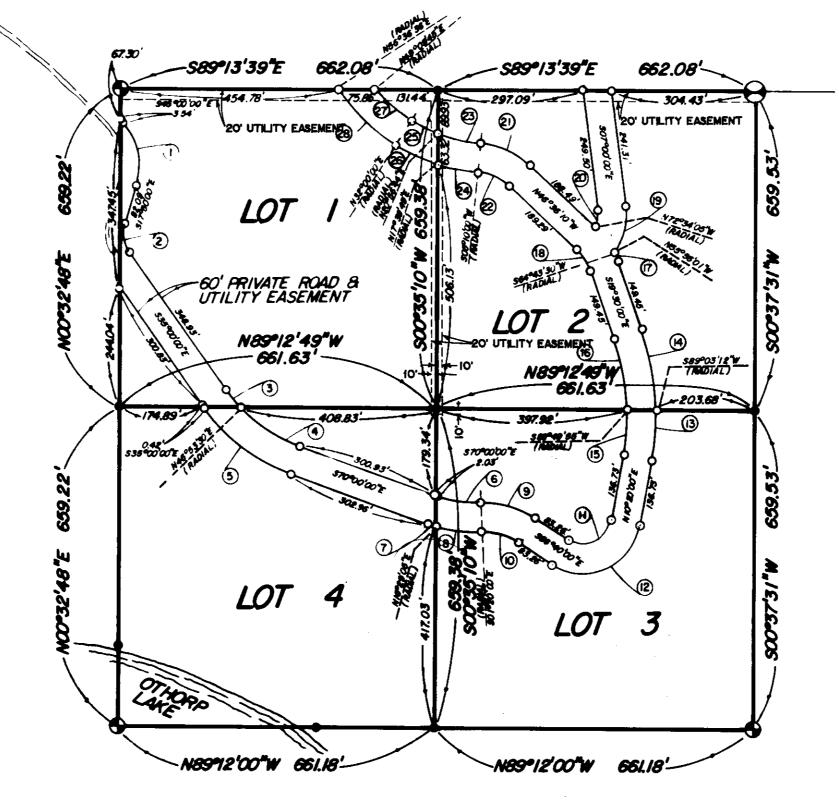
SCALE I"=200'



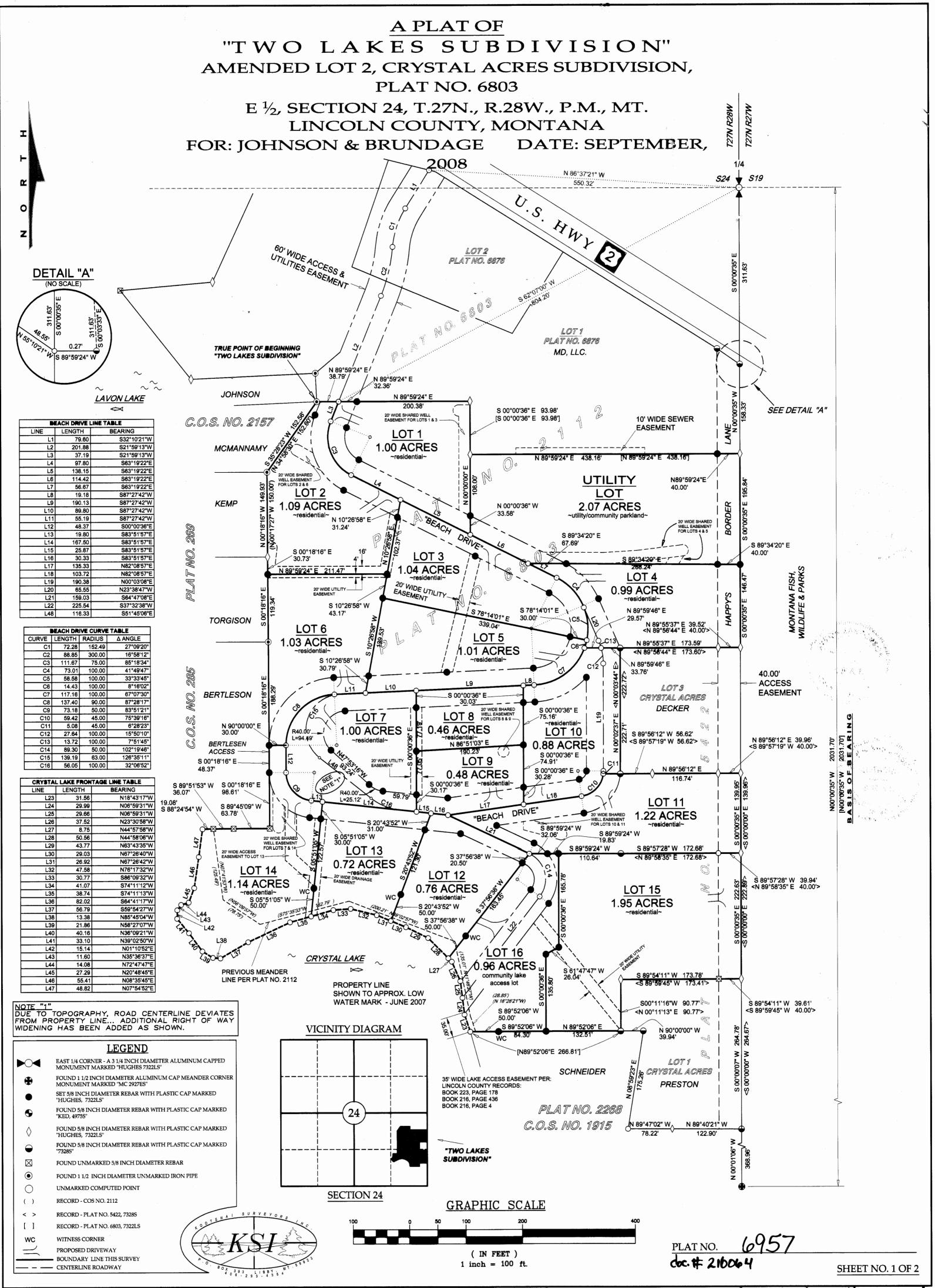
EXISTING PRIVATE ROAD / EASEMENT

CHAI	TABLE

CURVE #	CENTRAL ANGLE	RADIUS	ARC LENGTH
1	- 62°50°00°	130.00'	142,56'
1		70.00'	64.55'
3		320.00'	45.29'
4		320.00'	150,191
5	35°00'00"	380.001	232.13'
6		248.461	92,51'
7		308.461	18.92'
		308.46	95.93'
9		198.05'	119.83'
10		138.05	83.52'
1,		60.00	118.00'
	113°00'00"	120.00'	236,671
13		530.001	104.34
14		530.00'	171.62'
	11°30'05"	470.001	94.35'
16	- 18°19'55"	470.00'	150.38'
	05*46'30"	180,00'	18.14'
18		120.00'	56.761
19		140.00'	100,34'
20	24*25*55*	80,001	34,11'
2		170.00	113.43'
22		110.00'	73.401
د2		324.821	89.451
24	<del>L</del>	384,821	83.93'
25		324,821	62.671
26		384.821	96,291
27		328,67	98.451
28		388.671	166.94



#4616 SHEET 2 OF 2

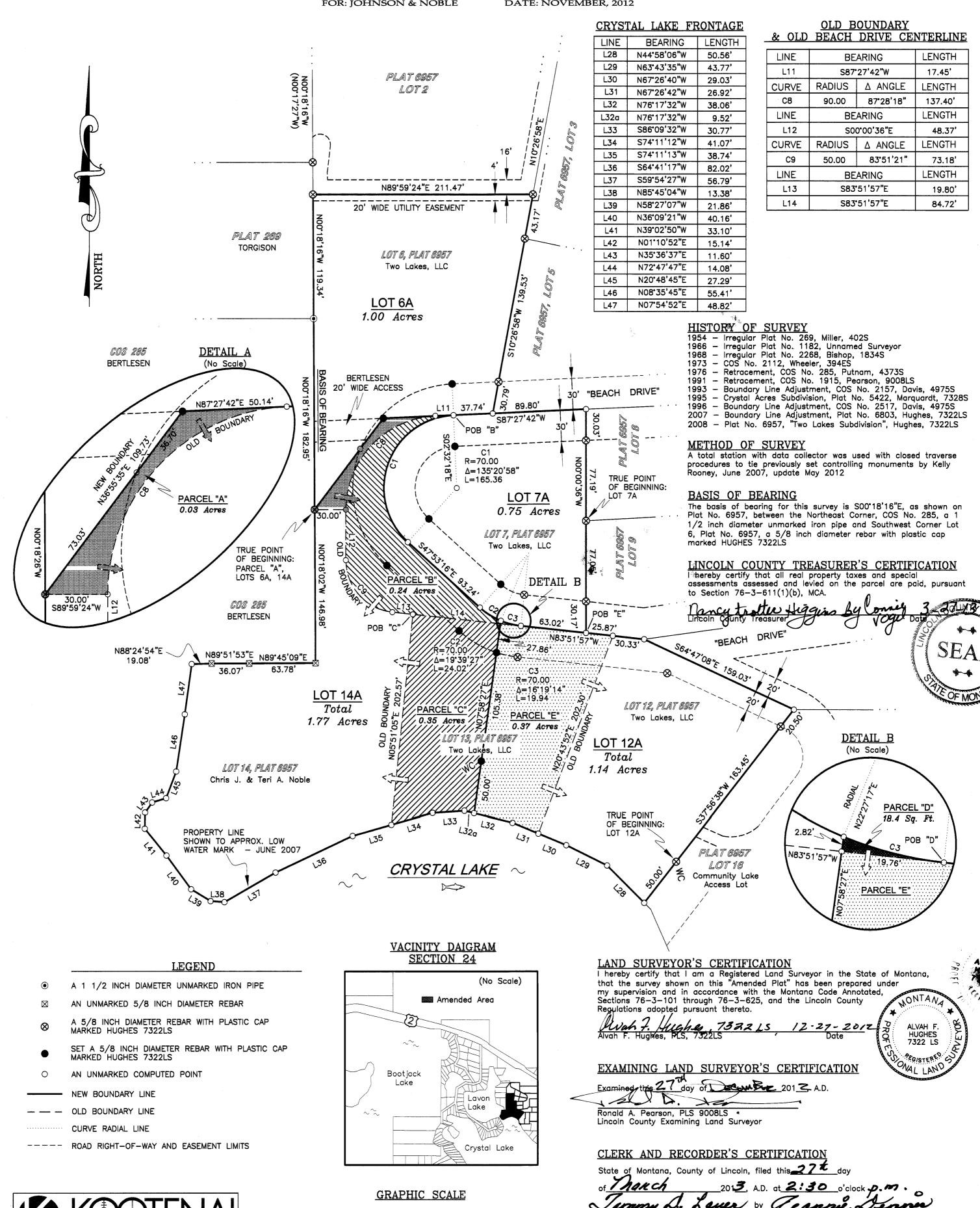


## AMENDED PLAT OF "TWO LAKES SUBDIVISION"

LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E ½, SECTION 24, T.27N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: JOHNSON & NOBLE DATE: NOVEMBER, 2012



SCALE 1"=60"

URVEYORS, INC

314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

## AMENDED PLAT OF

## "TWO LAKES SUBDIVISION"

## LOT AGGREGATION & BOUNDARY LINE ADJUSTMENT

PLAT No. 6957, LOTS 6, 7, 12, 13, 14

E ½, SECTION 24, T.27N., R.28W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: JOHNSON & NOBLE

DATE: NOVEMBER, 2012

LEGAL DESCRIPTION: "PARCEL A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24,

Township 27 North, Range 28 West, P.M.,MT., within "Lot 6, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of said Lot 6, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along a new boundary, N36\*55'35"E, 73.03 feet an unmarked computed point on right—of—way limits of "Beach Drive" being 30 feet from centerline; Thence along said boundary N36\*55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along a new boundary, N87\*27'42"E, 50.14 feet an unmarked computed point; Thence along old boundary on a curve to left, radius

90.00 feet, delta angle 87°28'18", arc length 137.40 feet to an unmarked computed point; Thence S89°59'24"W, 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.03 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 6A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M., MT., "Lot 6, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel A, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the southwest corner, Lot 6, "Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING: Thence along the easterly boundary, Certificate of Survey No. 285, N00°18′16″W, 182.95 feet to a 1 1/2 inch diameter unmarked iron pipe; Thence along the easterly boundary, Plat No. 269, N00°18'16"W, 119.34 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along southerly boundary Lot 2, Plat 6957 "Two Lakes Subdivision", N89'59'24"E, 211.47 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary Lot 3 said subdivision, S10°26'58"W, 43.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, Thence along westerly boundary Lot 1 said subdivision, S10°26'58"W, 139.53 feet to the northerly right-of-way limits, 30 feet from centerline of "Beach Drive", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S10°26′58″W, 30.79 feet to said centerline, an unmarked computed point; Thence along said centerline S87°27'42"W, 37.74 feet, an unmarked computed point; Thence along new boundary S87°27'42"W, 17.45 feet, an unmarked computed point; Thence Thence along new boundary S87\*27'42"W, 50.14, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along new boundary S36\*55'35"W, 36.70 feet intersecting westerly right-of-way limits said "Beach Drive" an unmarked computed point; Thence along said boundary S36'55'35"W, 73.03 feet to the TRUE POINT OF BEGINNING, containing 1.00 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL B, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at southwest corner of Lot 6 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N89\*59'24"E, 30.00 feet to an unmarked computed point and the TRUE POINT OF BEGINNING:
Thence along the Old westerly Boundary said Lot 7, S00\*00'36"E, 48.37 feet to an unmarked computed point; Thence along said boundary through a curve right, radius 50.00 feet, delta angle 83\*51'21", arc length 73.18 feet; Thence along the Old Southerly Boundary said Lot 7, S83\*51'57"E, 19.80 feet to an unmarked computed point between Lots 13 and 14 said subdivision; Thence along said boundary, S83\*51'57"E, 84.72 feet; Thence NO7\*58'27"E, 2.82 feet to the centerline of "Beach Drive" an unmarked computed point; Thence along said centerline through a curve right, radius 70.00 feet, radial point bears N22\*27'17"E, delta angle 19\*39'27", arc length 24.02 feet to an unmarked computed point; Thence along said centerline, N47\*53'16"W, 93.24 feet to an unmarked computed point; Thence along said centerline a curve right, radius 70.00 feet, delta angle 135\*20'58", arc length 165.36 feet to an unmarked computed point on centerline of said "Beach Drive", Thence along said centerline S87\*27'42"W, 17.45 feet to an unmarked computed point and old boundary line; Thence along said boundary through a curve left, radius 90.00 feet, Delta angle 87\*28'18", 137.40 feet to the TRUE POINT OF BEGINNING, containing 0.24 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL C, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northwest corner of said Lot 13, an unmarked computed point and the TRUE POINT OF BEGINNING:

Thence along old northerly boundary, said Lot 13, S83\*51'57"E, 84.72 feet to an unmarked computed point; Thence along boundary between "Lots 14A and 12A Amended Two Lakes Subdivision", S07\*58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07\*58'27"W, 105.38 feet to a witness corner to meander line of "Crystal Lakes", set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S07\*58'27"W, 50.00 feet to northerly meander line said lake an unmarked computed point; Thence along said meander line through the following unmarked computed points: N76\*17'32"W, 9.52 feet; Thence, S86\*09'32"W, 30.77 feet; Thence, S74\*11'12"W, 41.07 feet; Thence along old boundary line, N05\*51'05"E, 202.57 feet to the TRUE POINT OF BEGINNING, containing 0.35 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION: LOT "14A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., Lot 14, "Two Lakes Subdivision", Plat No. 6957, INCLUDING Parcels A, B, and C, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at southwest corner of "Lot 6A, Amended Two Lakes Subdivision" a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, also the TRUE POINT OF BEGINNING:

Thence along boundary line between Lot 6A and Lot 14A, said subdivision, N36°55'35"E, 73.03 feet to an unmarked computed point on westerly right-of-way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary N36'55'35"E, 36.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N87°27'42"E, 50.14 feet, an unmarked computed point; Thence along said boundary N87°27'42"E, 17.45 feet to an unmarked computed point on the centerline of said "Beach Drive"; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline: Thence along a curve to left, radius 70.00 feet, radial point bears \$02'32'18"E. Delta angle 135°20'58", arc length 165.36 feet; Thence S47°53'16"E, 93.24 feet; Thence along a curve to left, radius 70.00 feet, delta angle 19°39'27", arc length 24.02 feet to an unmarked computed point, Thence along the boundary between Lots 12A and 14A said Amended Subdivision, S07'58'27"W, 2.82 feet to an unmarked computed point; Thence along said boundary, S07\*58'27"W, 27.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on said westerly right-of-way limits said road; Thence along said boundary, S07\*58'27"W, 105.38 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and Witness Corner to "Crystal Lake" meander line; Thence along said boundary, S07.58'27"W, 50.00 feet to an unmarked computed point on said meander line; Thence along said meander line through the following unmarked computed points: N76°17'32"W, 9.52 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W Length: 41.07; Thence S74\*11'13"W, 38.74 feet; Thence S64\*41'17"W, 82.02 feet; Thence S59\*54'27"W, 56.79 feet; Thence N85'45'04"W, 13.38 feet; Thence N58'27'07"W, 21.86 feet; Thence N36'09'21"W, 40.16 feet; Thence N39'02'50"W, 33.10 feet; Thence N01'10'52"E, 15.14 feet; Thence N35'36'37"E, 11.60 feet; Thence N72'47'47"E, 14.08 feet; Thence N20'48'45"E, 27.29 feet; Thence N08\*35'45"E, 55.41 feet; Thence N07\*54'52"E, 48.82 feet; Thence N88\*24'54"E, 19.08 feet; Thence along the southerly boundary of Certificate of Survey, No. 285 parcel, N89\*51\*53"E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence along said boundary, N89'45'09"E, 63.78 feet, an unmarked 5/8 inch diameter rebar; Thence along easterly boundary said parcel, N00°18'02"W, 146.98 feet to the TRUE POINT OF BEGINNING, containing 1.77 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "LOT 7A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957, EXCLUDING "Parcel B, Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at northwest corner of Lot 9 said Subdivision, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING: Thence along the westerly Boundary Lot 8, said Subdivision, N00°00'36"W, 77.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right—of—way limits, 30 feet from centerline of "Beach Drive" road; Thence along said boundary, N00°00'36"W, 30.03 feet, an unmarked computed point on said centerline; Thence along said centerline through unmarked computed points, witnessed by two set 5/8 inch diameter rebar with plastic caps marked HUGHES 7322LS on right-of-way limits, 30 feet each side of centerline; Thence S87°27'42"W, 89.80 feet; Thence S87°27'42"W, 37.74 feet; Thence a curve left, radius 70.00 feet, radial point bears S02°32'18"E, delta angle 135°20'58", 165.36 feet; Thence S47\*53'16"E, 93.24 feet; Thence a curve left, radius 70.00 feet, delta angle 19\*39'27", 24.02 feet; Thence a curve left, radius 70.00 feet, delta angle 16°19'14", 19.94 feet; Thence S83°51'57"E, 63.02 feet to an unmarked computed point; Thence along the westerly Boundary Lot 9, said Subdivision N00°00'36"W, 30.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on northerly right-of-way limits said road; Thence along said boundary, N00°00'36"W, 77.05 feet to the TRUE POINT OF BEGINNING, containing 0.75 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL D, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 7, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the northerly right—of—way monument of "Beach Drive" on westerly boundary "Lot 9, Two Lakes Subdivision", a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°00'36"E, 30.17 feet to an unmarked computed point on "Beach Drive" centerline; Thence along said centerline, N83°51'57"W, 63.02 feet to an unmarked computed point and the TRUE POINT OF BEGINNING:

Thence along old boundary between "Parcels E and D, Amended Two Lakes Subdivision", N83\*51'57"W, 19.76 feet, an unmarked computed point; Thence along new boundary between Lots 14A and 12E said Amended Subdivision, N07\*58'27"E, 2.82 feet, an unmarked computed on the centerline of "Beach Drive" road; Thence along said centerline through a curve left, radius 70.00 feet, radial point bears N22\*27'17"E, delta angle 16\*19'14", arc length 19.94 feet to the TRUE POINT OF BEGINNING, containing 18.4 square feet.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Two Lakes LLC. Chris J. and Teri A. Noble, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 6A and 12A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Care du sufmison	2-9-13
Candy Johnson, Two Lakes LLC, Member	Date
Tou fill m	2-9-6
Ron Johnson, Two Lakes, LLC, Member	Date
( La Dal	1-2-13
Chris J. Noble	Date
Lly W. Noble	1-2-13
Teri A. Noble	Date

#### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of <u>Washington</u>
County of King by CANDY JOHNSON, on this 11th
day of February 2013. In witness whereof, I have hereunto set my hand and affised my notorial seal.
Mull of Collings, Notary Public for the State of WA
residing in: Aubum, WA My Commission expires: 94-2014

#### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me
a Notary Public for the State of Washington
County of King by RON JOHNSON, on this Jth
day of <u>Forward</u> 201 <u>3</u> . In witness whereof, I have hereunto set my hand and affixed my notorial seal.
Orbling, Notary Public for the State of WA
residing in: Album, WA My Commission expires: 9-1-2019

## ACKNOWLEDGMENT

a Notary Public for the State of
County of Chris J. & TERI A. NOBLE, on this
day of201201
John A Woods, Notary Public for the State of Montano
residing in: My Commission expires: Dec

The foregoing Exemption was subscribed and acknowledged before me

LEGAL DESCRIPTION: "PARCEL E, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., within "Lot 13, Two Lakes Subdivision", Plat No. 6957 and more particularly described as follows: Commencing at the southwest corner of Lot 9, said Subdivision an unmarked computed point and the TRUE POINT OF BEGINNING:

Thence along the centerline of "Beach Drive" road, S83\*51'57"E, 25.87 feet an unmarked computed point; Thence along old boundary between Lots 13 and 14, said Subdivision, S20'43'52"W, 202.30 feet to an unmarked computed point; Thence along "Crystal Lake" meander line, N67\*26'42"W, 26.92 feet an unmarked computed point; Thence along said line, N76\*17'32"W, 38.06 feet an unmarked computed point; Thence along the boundary between "Lots 14A and 12A, Amended Two Lakes Subdivision" N07\*58'27"E, 50.00 feet to a meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap

point; Thence along the boundary between "Lots 14A and 12A, Amended Two Lakes Subdivision" N07\*58'27"E, 50.00 feet to a meander Witness Corner, a set 5/8 inch diameter rebar with plastic commarked HUGHES 7322LS; Thence along said boundary N07\*58'27"E, 105.38 feet, set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on southerly right—of—way limits, 30 feet from said road centerline; Thence along said boundary, N07\*58'27"E, 27.86 feet to an unmarked computed point on old boundary; Thence along said boundary, S83\*51'57"E, 19.76 feet to unmarked computed point; Thence along said centerline, said road, S83\*51'57"E, 63.02 feet to the TRUE POINT OF BEGINNING, containing 0.37 acres.

Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: "PARCEL 12A, AMENDED TWO LAKES SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East 1/2, Section 24, Township 27 North, Range 28 West, P.M.,MT., Lot 12, "Two Lakes Subdivision", Plat No. 6957, INCLUDING: PARCELS "D" and E "Amended Two Lakes Subdivision" and more particularly described as follows: Commencing at the Witness Corner on easterly boundary, Lot 12A, said Amended Subdivision, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along said easterly boundary, S37\*56'38"W, 50.00 feet, an unmarked computed point: Thence along Crystal Lake meander line through the following unmarked computed points: N44°58'06"W, 50.56 feet; Thence N63'43'35"W, 43.77 feet, Thence N67'26'40"W, 29.03 feet; Thence N67'26'42"W, 26.92 feet; Thence N76°17'32"W, 38.06 feet; Thence along the easterly boundary between Parcels "E" and "C", said Amended Subdivision NO7\*58'27"E, 50.00 feet to Meander Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, NO7\*58'27"E, 105.38 feet, southerly 30 foot right-of-way limits of "Beach Drive" road; Thence along said boundary, N07'58'27"E, 27.86 feet, an unmarked computed point on westerly boundary said Parcel "D"; Thence along said boundary, N07'58'27"E, 2.82 feet an unmarked computed point on centerline said road; Thence along a curve left, radius 70.00 feet, radial point bears N22°27'17"E, delta angle 16°19'14", arc length 19.94 feet an unmarked computed point; Thence along said centerline S83'51'57"E, 63.02 feet an unmarked computed point, southeasterly corner Lot 7A, said Amended Subdivision; Thence along said centerline S83'51'57"E, 25.87 feet an unmarked computed point; Thence along said centerline S83'51'57"E, 30.33 feet, intersection of "Beach Drive" and "Community Lake Access" road an unmarked computed point; Thence along centerline of said access road, \$64'47'08"E, 159.03 feet and unmarked computed point; Thence along easterly boundary Lot 12A said Amended Subdivision, S37\*56'38"W, 20.50 feet an unmarked computed point; Thence along said boundary S37'56'38"W, 163.45 feet to the TRUE POINT OF BEGINNING, containing 1.14 acres. Subject to and together with all appurtenant easements of record.

PLAT No. 7/35 RB SHEET 2 of 2







## A PLAT OF

# "TWO LAKES SUBDIVISION" AMENDED LOT 2, CRYSTAL ACRES SUBDIVISION, PLAT NO. 6803

E ½, SECTION 24, T.27N., R.28W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: JOHNSON & BRUNDAGE DATE: SEPTEMBER,

2008

#### LEGAL DESCRIPTION ~ TWO LAKES SUBDIVISION

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, within the East  $\frac{1}{2}$ , Section 24, Township 27 North, Range 28 West, P.M.,MT., containing 17.86 acres and more particularly described as follows:

Commencing at the east one-quarter corner of said Section 24, a 3 1/4 inch diameter aluminum capped monument marked Hughes, 7322LS; Thence S00°03'33"E, 311.63 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 40.00 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 438.16 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 200.38 feet to a set 5/8" diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 32.36 feet to an unmarked computed point; Thence S89°59'24"W, 38.79 feet to a 1 1/2 inch diameter unmarked pipe and the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 38.79 feet to an unmarked computed point; Thence N89°59'24"E, 32.36 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 200.38 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 438.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 40.00 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 195.84 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 146.47 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 173.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°02'37"W, 222.71 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence N89°56'12"E, 56.62 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 39.96 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 222.63 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to an unmarked 5/8 inch diameter rebar; Thence S89°54'11"W, 173.78 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11'16"W, 90.77 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°52'06"W, 132.51 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 84.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°52'06"W, 50.00 feet a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:

Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 29.99 feet; Thence N06°59'31"W, 29.66 feet; Thence N23°30'58"W, 37.52 feet; Thence N44°57'58"W, 8.75 feet; Thence N44°58'06"W, 50.56 feet; Thence N63°43'35"W, 43.77 feet; Thence N67°26'40"W, 29.03 feet; Thence N67°26'42"W, 26.92 feet; Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet; Thence S74°11'12"W, 41.07 feet Thence S74°11'13"W, 38.74 feet; Thence S64°41'17"W, 82.02 feet; Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet; Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet; Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet; Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet; Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet;

Thence N07°54′52″E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24′54″E, 19.08 feet to an unmarked 5/8 inch diameter rebar; Thence N89°51′53″E, 36.07 feet to an unmarked 5/8 inch diameter rebar; Thence N89°45′09″E, 63.78 feet to an unmarked 5/8 inch diameter rebar; Thence N00°18′16″W, 98.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 48.37 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 182.95 feet to a 1 1/2 inch diameter unmarked pipe; Thence N00°18′16″W, 30.73 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 30.73 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°18′16″W, 149.98 feet to a 1 1/2 inch diameter unmarked pipe; Thence N35°28′23″E, 152.58 feet to a 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, June, 2007.

## HISTORY OF SURVEYS

1954 - Irregular Plat No. 269, Miller, 402S

1966 - Irregular Plat No. 1182, Unnamed Surveyor

1968 - Irregular Plat No. 2268, Bishop, 1834S 1973 - COS No. 2112, Wheeler, 394ES

1976 - Retracement, COS No. 285, Putnam, 4373S

1991 - Retracement, COS No. 1915, Pearson, 9008LS 1993 - Boundary Line Adjustment, COS No. 2157, Davis, 49755

1993 - Boundary Line Adjustment, COS No. 2157, Davis, 4975S 1995 - Crystal Acres Subdivision, Plat No. 5422, Marquardt, 7328S

1996 - Boundary Line Adjustment, COS No. 2517, Davis, 4975S 2007 - Boundary Line Adjustment, Plat No. 6803, Hughes, 7322LS

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION - FINAL PLAT APPROVAL

Chairman, Lincoln County Commissioners

## AREA DETAIL

NO SCALE)

NO SCALE)

NO SCALE)

SECTION MARKET SUBDIVISION

SECTION MARKET SUBDIVISIO

#### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Candy Johnson, Ron Johnson, and Jack Brundage, owners of record, hereby certify that the purpose of this survey and division of land is to create a 17 Lot Major sudivision, to be known as "Two Lakes Subdivision": Lot 1 being 1.00 acres; Lot 2 being 1.09 acres; Lot 3 being 1.04 acres; Lot 4 being 0.99 acres; Lot 5 being 1.01 acres; Lot 6 being 1.03 acres; Lot 7 being 1.00 acres; Lot 8 being 0.46 acres; Lot 9 being 0.48 acres; Lot 10 being 0.88 acres; Lot 11 being 1.22 acres; Lot 12 being 0.76 acres; Lot 13 being 0.72 acres; Lot 14 being 1.14 acres; Lot 15 being 1.95 acres; Lot 16 being 0.96 acres and the "Utility" Lot being 2.07 acres, a total of 17.86 acres, pursuant to 76-4-103, M.C.A.

Furthermore, we certify that, <u>Lot 16</u> is Exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

Canky Vmson	12/13/08
Candy Johnson	Date
	12 12 00
Non John	12-13-08
Ron Johnson	Date
I was The On I	12 1306
Tack Brundage	Date
· ·	
ACKNOWLEDGMENT	
The foregoing Certification was subscribed and acknowledge.	wledged before me, a Notary Public for the
State of MONTANA County of L	(NCOLA, by Candy Johnson on
this /Sday of December 2008 In witness where	eof, I have hereunto set my hand
and affixed my notorial seal.	readers. MINION SANO
Notary Public for the State of Moutala	, residing in: LIBBY, MT. NOTARIA SEAL
My Commission expires: 12/1/07	SEAL
707.7	
ACKNOWLEDGMENT	MINIOF MONTA
The foregoing Certification was subscribed and acknow	
State of MONTANA, County of L	by Ron Johnson on
this Sday of DELEMBER 2008 in witness where	
D	Thave hereunto set my hand
and affixed my notorial seal.	SANDENIII
Notary Public for the State of Man 74 NA	, residing in:
My Commission expires: 12 /1/09	SEAL
	wledged before me, a Notary Public for the
ACKNOWLEDGMENT	MARIA OF MONTANTILL
The foregoing Certification was subscribed and acknow	wledged before me, a Notary Public for the
State of Montage 1 , County of L	by Jack Brundage on
2	
7	eof, I have hereunto set my hand
and affixed my notorial seal.	TOTAL STATE OF THE
Notary Public for the State of May - THA A	, residing in:
My Commission expires: 12/1/09	shows on Plot No. 6803 between the Fact V
, ,	The state of the s
′ /	THE OF MONTH

## I hereby certify that physical and legal access to Two Lakes Subdivision, as shown hereon, is provided by a 60' wide access and utilities easement being constructed to Lincoln County primary road standards.

Much 7. Jughes, 7.322LS Voc. 15, 2008
Alvah F. Hughes, PLS/7322LS Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer

Date 12/15/08

LAND SURVEYOR'S CERTIFICATION

## I howelve contifer that I am a Provinte and I and Supression

ACCESS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes PLS, 7822LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1.6 Th day of December 20 08

Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 18 day of Dec 2008, at 11:58 clock AM.

Yammy Dhauer Rill Blomdell
Lincoln County Clerk & Recorder Deputy

Loc.#216064

PLAT NO. 6957

SHEET 2 OF 2

HUGHES 7322 LS

#### LINCOLN COUNTY MONTANA

## A PLAT OF:

## TRIPLE ROCK SUBDIVISION

(C.O.S. NO. 2634)

In the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M. For: Kristine R. Kittleson & James J. Kurtzenacker III Date: Octo

Date: October 2006 Total acreage: 9.25±

#### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

#### DESCRIPTION OF TRIPLE ROCK SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the NE1/4 of Section 19, Twp. 31 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 9.25 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 1; thence, N27°44'46"W a total distance of 1306.70 feet to a found 2 inch dia. M.D.O.H. R/W monument located on the south right-of-way line of U.S. Highway No. 2 and having a radial bearing of N42°41'53"E; thence, along said right-of-way line on the arc of a curve to the left a distance of 143.61 feet, turning through a delta angle of 05°10'03", and having a radius of 1592.40 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S56°11'50"E 264.81 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S67°12'02"E 342.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S67°12'02"E 25.29 feet to a computed point; thence, S57°43'12"E 100.10 feet to a found 2 inch dia. M.D.O.H. R/W monument located at the intersection of the west right-of-way line of a 120.00 foot wide access and utility easement measuring 60.00 feet from the centerline thereof and having a radial bearing of S57°44'00"E; thence, along said right-of-way on the arc of a curve to the left a distance of 185.67 feet, turning through a delta angle of 50°39'29", and having a radius of 210.00 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, S18°23'29"E 117.30 feet to a found 2 inch dia. M.D.O.H. R/W monument; thence, N71°36'31"E 40.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°36'31"E 20.00 feet to a computed point located on the centerline of said access and utility easement; thence, along said centerline \$18°23'29"E 220.48 feet to a computed point; thence, S21°11'07"E 233.79 feet to a computed point; thence, S13°11'26"W 12.50 feet to a computed point; thence, S13°11'26"W 7.30 feet to a computed point; thence, S48°28'29"W 65.70 feet to a computed point; thence, N89°39'08"W 30.16 feet to a computed point; thence, N48°18'39"W 58.43 feet to a computed point; thence, leaving said centerline N89°44'34"W a total distance of 244.07 feet to the point of beginning.

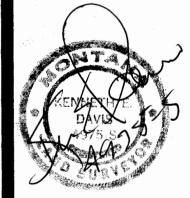
The aforedescribed Lot 1 contain 9.25 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Triple Rock Subdivision, Lincoln County, Montana.

Dated this 67H day of JULY	, 2007 A.D.
Kristine R. Kittleson	
James J. Kurtzenacker III	- ANY
COLUMN AND AND AND AND AND AND AND AND AND AN	20900
STATE OF MONTANA County of Lincoln	
THE STATE OF THE S	TO THE OWNER OF THE PARTY OF TH
On this () day of JULY	_, 2007 A.D. before me, a Notary Public in
and for the State of Montana, personally appeared K	
be the persons whose names are subscribed to the w	ithin instrument and acknowledged to me th
they executed the same.	A :
('nota R ('No	(100115.7008)
Notary Public	My Commission Expires
STATE OF MONTANA	
County of Lincoln	
On thisday of	_, 2007 A.D. before me, a Notary Public in
and for the State of Montana, personally appeared_	known to me to
be the persons whose names are subscribed to the w	
they executed the same.	
Notary Public	My Commission Expires

CERTIFICATE OF SURVEYOR	
STATE OF MONTANA	
County of Lincoln	
,	fy that a survey was made of Triple Rock Subdivision, a minor
	ctober 2006, In accordance with the provisions of Sections
	2000; that the annexed plat is in accordance with such a survey, he lots are as shown hereon; and that the said platted area was
laid out on the ground according to	
	7200 A.D.
Dated this day of	, 2007 A.D.
DAVIS	
Kenneth P. Davis	Registered Land Surveyor No. 4975-S
LEGAL AND PHYSICAL ACCES	Registered Land Surveyor 140, 4975-5
	<u></u>
I hereby the legal and physic	cal access to all lots within this subdivision is
	DIE CREEK ROLLE DAM RO.
the mg surface is proximately	feet wide
ENNETH ES.	A525-5
en eth E. Davis	Registered Land Surveyor No. 4975-S
TEASURER CENTFICATION	
The second secon	
I hereby certify that all real propert	y taxes and special assessments assessed and levied on the land to
be divided have been paid. Dated the	his 44 day of 2007 A.D.
Nancy Lett	es Sutton
Treasurer Line	coln County Montana
COUNTY CERTIFICATE O	OF FINAL PLAT APPROVAL
	County, Montana does hereby certify that it has examined this
	he same to conform to law, approves it, and hereby accepts the
dedication to public use of and all la	ands shown on this plat as being dedicated to such use, this
day of JAN 30 2007, A.D.	
(Signature of Commissioners)	ATTEST:
John Kong (	(Signature of Clerk and Recorder)
<i>V</i>	
CERTIFICATION OF EXAMINIT	NG LAND SURVEYOR:
Approved this 28 day of	, 2007 A.D.
Andrew Belski	Registered Land Surveyor No. 14731 PLS
Andrew Beiski	Registered Land Surveyor No. 14/31 PLS
STATE OF MONTANA	
COUNTY OF LINCOLN	
Filed on this 3 day of 120	2008 A.D. at 10:15
O'clock A.m.	
Filed on this 3 day of 1kg. O'clock A.m.  Samme S. Louis	
County Clerk and Recorder	Deputy Deputy
	- working

PLAT NO. 46878 DOG -209967



## A PLAT OF TOBACCO VALLEY BUSINESS PARK

W1/2 W1/2, SECTION 3 AND, SE1/4 NE1/4, NE1/4 SE1/4, SECTION 4, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: LINCOLN COUNTY JULY 2008

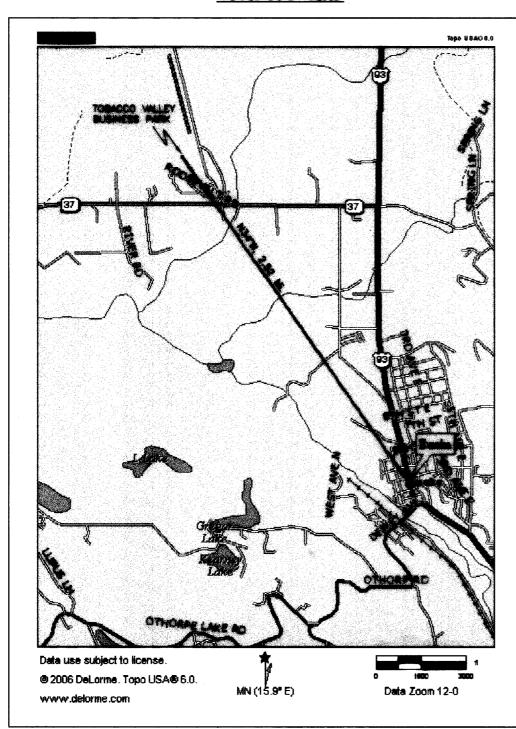
#### LEGAL DESCRIPTION "TOBACCO VALLEY BUSINESS PARK BOUNDARY"

An irregular tract of land northwesterly from Eureka, Montana, Lincoln County, and lying in the W1/2 W1/2, Section 3 and, SE1/4 NE1/4, NE1/4 SE1/4, Section 4, T36N, R27W, PM, MT, and more particularly described as follows:

Commencing at the east quarter corner, said Section 4, an aluminum monument with cap marked 5289ES; Thence, N89°49'04"W, 665.39 feet; Thence, S00'11'33"W, 327.23 feet; Thence, S00'04'12"W, 286.16 feet; Thence, S86'48'00"E, 531.47 feet; Thence, 865.39 feet; Thence, S00'11'33'W, 327.23 feet; Thence, S00'04'12'W, 286.16 feet; Thence, S86'48'00'E, 551.47 feet; Inence, S00'48'00'E, 16.30 feet; to a 5/8 inch diameter rebar also being the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of COS 294, N00'48'00'W, 16.30 feet intersecting the northerly boundary of said COS, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of "Lot 4, Tobacco Valley Business Park", N00'47'12'E, 245.95 feet intersecting the line between "Lots 3 and 4" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southerly boundary of "Lot 3" said Business Park, N86'44'55"W, 327.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said lot, N00'45'27"E 138 35 feet a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said lot, NO4'24'53"E, 136.35 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N34'59'29"E, 29.31 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the right, a delta angle of 22'17'29" creating an arc length of 36.44 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, thru a 93.66 foot radius curve to the left, a delta angle of 64°26′50" creating an arc length of 105.35 feet intersecting the southerly limits of "Industry Way", a 60 foot wide access and utility strip also being the northerly limits of "Lot 2" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N31°20′53"E, 334.44 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N52°10′35"E, 203.24 feet intersecting the westerly access and utility limits of "Industry Way", a 60 foot wide access and set of the section of th "Business Park Road", 30 foot width on each side of centerline, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along "Industry Way" limits, N52\*10'35"E, 31.54 feet to the access and utility centerline of "Business Park Road" also the line between "Lots 1 and 2" said Business Park, an unmarked point; Thence along said Industry Way limits, N52\*43\*19"E, 31.44 feet to the westerly easement limits of "Business Park Road", a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said Industry Way limits and northerly boundary of "Lot 1 said Business Park, N52'43'19"E, 122.70 feet, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary and limits, N75'19'27"E, 171.74 feet intersecting the westerly limits of "Airport Road" a 60 foot wide county road strip, also being the northeast corner of "Lot 1" said Business Park, a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; thence along said limits and easterly boundary of said "Lot 1", S14°47'06"E, 625.75 feet, a set 5/8 inch rebar with plastic cap marked 2989ES; Thence along said limits and said lot boundary, and from a nontangent radial line which bears S75°23'22"W thru a 3870.00 foot radius curve to the right, a delta angle of 1°27'47" creating an arc length of 98.82 feet intersecting a nontangent radial line which bears S76'51'09"W, a 5/8 inch diameter rebar; Thence along said limits and boundary, S13"05'34"E, 38.94 feet to the northeast corner of "Lot 12" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits and easterly boundary said "Lot 12", S13'05'34"E, 211.67 feet intersecting the northerly easement limits of "Development Road", being 30 feet on each said Lot 12, S13 US 34 E, 211.67 feet intersecting the northerly easement limits of Development Road, being 30 feet on each side of centerline, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along "Airport Road" limits, S13\*05'34"E, 30.00 feet to the centerline of said "Development Road" and northeast corner of "Lot 11", an unmarked point; Thence along "Airport Road" limits and easterly boundary of said "Lot 11", S13\*05'34"E, 30.00 feet to the southerly easement limits of said "Development Road", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said "Airport Road" limits and easterly boundary of "Lot 11", S13\*05'34"E, 162.12 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly boundary, S15\*58\*12"W, 97.16 feet to the northeast corner of "Lot 10" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of "Lot 10", S15'58'12"W, 94.36 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S23'09'48"E, 260.32 feet to the northeast corner of "Lot 9" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the easterly boundary of said lot, S23'09'48"E, 9.08 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said lot boundary, S13'13'38"E, 229.64 feet, a 3/4 inch diameter steel rod; Thence along the said lot boundary, S15'15'29"W, 122.91 feet, a 1 1/4 inch diameter steel bolt; Thence along the northerly boundary of Lot 1 of Plats No. 1671 and 1672, S81°30'01"W, 33.56 feet intersecting the lot line between "Lots 8 and 9" said Business Park, set a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said northerly boundary, S81'30'01"W, 65.54 feet, a 5/8 inch diameter rebar; Thence along the northerly boundary of lot 2, Plats No. 1671 and 1672, S81'47'41"W, 69.92 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the northerly boundary of lot 3, Plat No. 1671 and 1672, S81'47'41"W, 129.86 feet, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the northerly boundary of COS 2161, S81'36'20"W, 42.31 feet, a 5/8 inch diameter rebar; Thence along said easterly boundary of said COS, N11\*06\*14\*W, 20.42 feet intersecting the southerly boundary of COS 1531, a 1 1/4 inch diameter steel pipe; Thence along westerly boundary "Lot 8" said business park, N11\*10\*48\*W, 45.58 feet intersecting the southwesterly corner of "Lot 7" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said westerly lot boundary, N11'10'48"W, 364.43 feet intersecting the southwesterly corner of "Lot 6" said Business Park, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along easterly boundary of said lot, N11'10'48"W, 242.79 feet intersecting the southwest corner of "Lot 5", a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said easterly lot boundary, N11\*10'48"W, 200.71 feet intersecting the lot line between Lots 4 and 5, a 5/8 inch diameter rebar; Thence along the northerly boundary of said COS 1531, N88\*50'19"W, 17.23 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N00°09'41"E, 2.44 feet, a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N89'46'38"W, 134.27 feet intersecting the easterly boundary of COS 294, a 5/8 inch diameter rebar also being the True Point of Beginning, containing 22.368 acres. and together with all appurtenant easements of

## VICINITY MAP



KSI

\*\*NOOTENAI SURVEYORS

P.O. BOX 393

LIBBY, MT 59923

(406)293-4354



I HEREBY CERTIFY THAT ALL REAL PROPERTY
TAXES AND SPECIAL ASSESSMENTS ASSESSED
AND LEVIED ON THE LAND TO BE DIVIDED
HAVE BEEN PAID:

DATED THIS 2 DAY OF JULY 2008

TOP ASLIBER LINCOLN COUNTY, MONTANA

### PURPOSE OF SURVEY CERTIFICATION

I. Mike Henry, president of Tobacco Valley Industrial District. Lincoln County and owner of record, hereby certify that the purpose of this survey and division of land is to create a 12 Lot Major Subdivision, to be known as "Tobacco Valley Business Park", containing: Lot 1, 4.892 acres; Lot 2, 2.889 acres; Lot 3, 3.271 acres; Lot 4, 1.832 acres; Lot 5, 1.140 acres, Lot 6, 1.133 acres; Lot 7, 1.126 acres; Lot 8, 1.016 acres; Lot 7, 1.126 acres; Lot 10, 1.194 acres; Lot 11, 1.268 acres, and Lot 12, 1.289 acres, pursuant to M.C.A. 76-4-103.

Mike Henry, Fresident, TVID Date

#### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of 1000, by the above named person(s), on this 1000

day of 2000. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

residing in: Evicka My Commission expires: March 23, 2011

## HISTORY OF SURVEY

1968 — Irregular Plats No. 1671 and 1672, creates small tracts, Ninneman, 534ES

1976 — COS No. 294, creates a parcel, Ninneman, 534ES

1981 — COS No. 990, creates parcel A which is a 60 Ft. wide road strip, Marquardt, 2989ES

1986 — COS No. 1531, creates a parcel, D. K. Marquardt, 2989ES

1996 - COS No. 2520, creates Parcel A, Dawn Marquardt, 7328S

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, September, 2003

## BASIS OF BEARING

The basis of bearing for this survey is N00°08'00"E, as shown on COS No. 2555 between the northeast corner of Section 4, a 5/8 inch diameter rebar with plastic cap marked 7328S and the west quarter corner of section 4, an aluminum capped monument marked 5289ES

## ACCESS CERTIFICATION

I hereby certify that physical and legal access for this subdivision is from a 60 foot width road and utility easement, known as "Business Park Road" and by a 60.00 foot width road and utility easement, known as "Development Road", and furthermore that the griving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS

Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Andrew Belski, PLS, 14731L3

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 1619 day of 2008, A.I.
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22 day

SHEET 2 OF 2
PLAT NO. #69/8
Doc

Notion Wedplan p.F. 9746 DOG 213027

Theree plat approved p.F. 974 Dec 2/3025 Sanitary Rutuetions farmed p.F. 49745 Doc 2/3026

