



Resolution 2022-27

RESOLUTION TO AMEND  
EUREKA FIRE SERVICE AREA  
FEE SCHEDULE

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY,  
MONTANA FINDS:

1. The Lincoln County Board of Commissioners created the Eureka Fire Service Area under the provision of Section 7-33-2401 M.C.A.
2. On September 21, 2022, the Lincoln County Board of Commissioners received a request from the Board of Trustees of the Eureka Fire Service Area to amend the fee schedule as follows:

Class 1 – Single Family Residence including mobiles	From \$50/year to \$65/year
Class 2 – Multi-occupied dwellings, bars, restaurants, churches, small motels (5 units or less) and similar businesses	From \$101/year to \$131/year
Class 3 – Service Stations, small lumber mills (5 employees or less) and similar businesses	From \$135/year to \$175/year
Class 4 – Fuel bulk plants, large lumber mills (six or more employees), and similar businesses	From \$268/year to \$348

3. A Public Notice was issued pursuant to Section 7-1-2121 M.C.A.
4. A Public Hearing was held on October 19, 2022 at 7:00 pm at the Eureka Fire Hall located at 10 Utility Way, Eureka Montana for the purpose of public comment for or against the fee schedule amendment as set forth above.
5. The Lincoln County Board of Commissioners has considered all comments and has concluded that the amendment to the fee schedule of the Eureka Fire Service Area should be adopted as set forth above.





**THE BOARD RESOLVES:**

1. The Lincoln County Board of Commissioners hereby adopts the fee schedule rates to be charged to owners of structures within the Eureka Fire Service Area pursuant to 7-33-2404 M.C.A. as set forth above.

**THE BOARD FURTHER RESOLVES:**

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

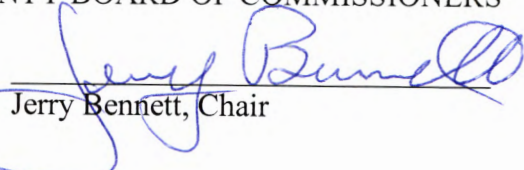
END OF RESOLUTION

Approved as to Form:

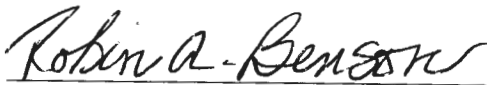
  
 \_\_\_\_\_  
 Marcia Boris, County Attorney

Date presented to the Board 11/16/22 Approved  Disapproved ( ) Amended ( )  
 Adopted this 16<sup>th</sup> day of November 16 2022.

LINCOLN COUNTY BOARD OF COMMISSIONERS

  
 \_\_\_\_\_  
 Jerry Bennett, Chair

ATTEST:

  
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 Robin Benson, Clerk of the Board

