

.96 Acres Paid For in Lieu of Parkland 610.56

# QUARTZ CREEK SUBDIVISION FIRST ADDITION

LINCOLN COUNTY, MONTANA

A SUBDIVISION IN THE N1/2 SECTION 24, TBIN, RB2W, P.M.M. BEING A PORTION OF HES. 440.

## CERTIFICATE OF DEDICATION

1/we, <u>Kilph J. - Jude M. Karafurch</u>, the uncersigned property owners do nereby certify that 1/we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Kontana, to wit.

## NUITINJueu

A parcel of land in the N1/2 of Section 24, T31R, R32W, F.M.M., being a portion of H.E.J. 440, containing 9.142 Acres more or less.

Beginning at a found 5/8 inch rebar tagged WDL 4232-5 located on the Southeasterly Boundary of Point of Beginning.

The above described tract of land is to be known and designated as <u>Quarta Creek Subdivision. Ist Addition</u> and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Vale Line and under

State of Kontana County of Lincoln

Un this <u>30</u> day of <u>October</u>, 1978 a.E. before me a Notary Fublic in and for the State of Nontana personally appeared <u>Kalph J. Jurdy M. Kauzfunch</u> known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Eliano L. Vanshor Notary Public Cliffe & Keunder 1-1-79 .y commission expires

CERTIFICATE OF BAANIAING LAND JURVEYOR

1, JACK H. NINNEMAN, acting as an examining Land Surveyor for Lincoln County, Nontana, do hereby certify that I have examined the final rlat of QUARTE CREEK SUBDIVISION (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 3th day of Assess , 1978.

Examining Land Surveyor

JERTIFICATE OF FINAL PLAT APPROVAL

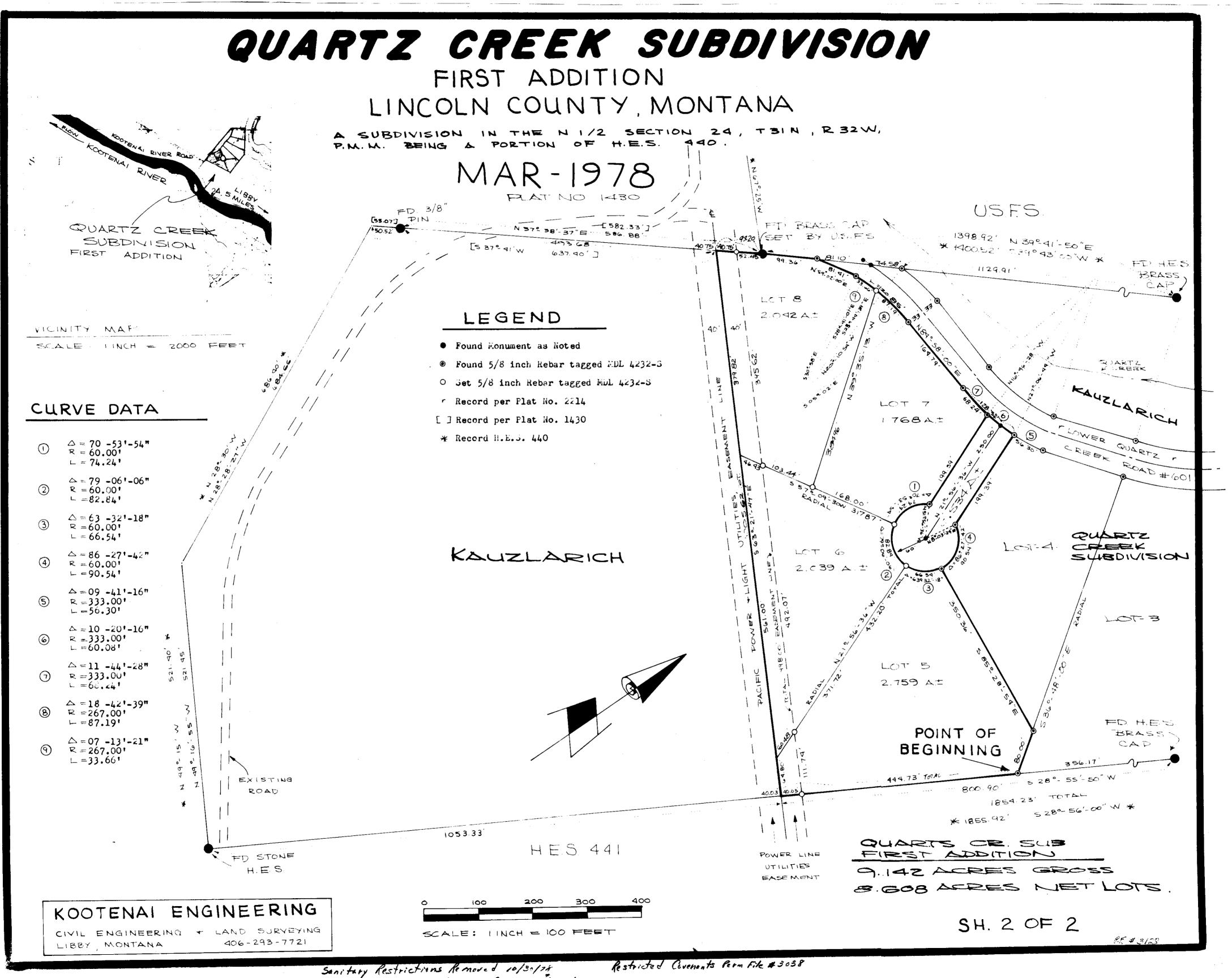
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the ledication to public use of any and all lands shown on this plat as being dedicated to such use, this

30/ day of October, 1978. TTEST:

P7# 3128

SH. 1 OF 2

Restricted Covenants Perm File # 3038



. 96 Acres Pail for in Licy of Park land 610.56



CERTIFICATE OF FINAL FLAT ALTHUVAL

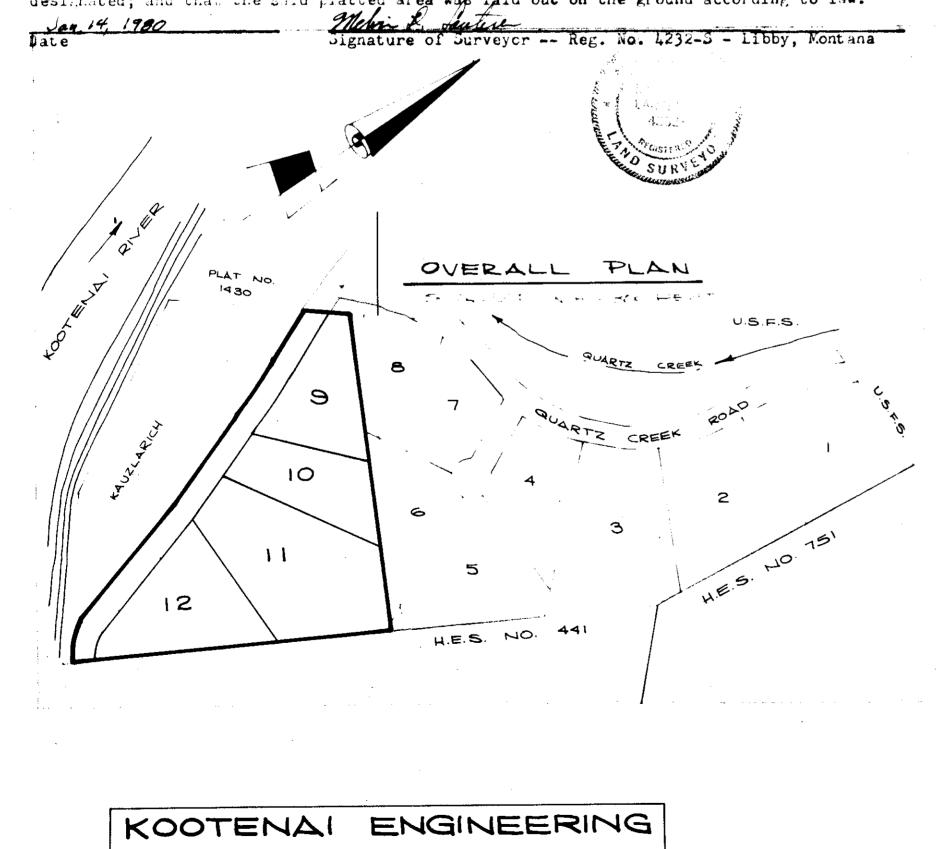
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated

Ka Andrey	Kin R M	Nous TB. 10	Genela.
ATTEST: Eleanor L. Van	Com ssioner	Commissioner	
Clerk decorder			Ň

SERIEFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of UART, UNLER SUBBIVISION -- SECOND RUDITION, a minor subdivision, under my supervision during the month of Movember Dec., 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Lontana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon uesignated; and that the sold platted area ways laid out on the ground according to law.



CIVIL ENGINEERING & LAND SURVEVING 406-293-7721 LIBBY, MONTANA

ff. # 3621

# QUARTZ CREEK SUBDIVISION

NOVEMBER 1979

## CERTIFICATE OF DEDICATION

we, Engl J. & Jury m. Kaulifich, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

## DESCRIPTION

A subdivision located in the N 1/2 of Section 24, T31N, R32W, P.M.M. being a portion of H.E.S. No. 440, containing 13.695 acres more or less.

Beginning at a 5/8 inch rebar tagged MDL 4232-5 located on the centerline of an 80 foot wide Pacific Power and Light Utilities Lasement line, said point also being on the Northwesterly boundary of h.E.J. No. 440, said point being the Southwesterly corner of quartz Creek Subdivision, First Addition as shown on Plat No. 3122, Lincoln County Records; thence, along said centerline S63°21'47"E 1005.08 feet to a point; thence, leaving said centerline and along the Southeasterly boundary of said h.E.J. No. 440 328° 55' 50" # 1030.32 feet to a 5/8 inch rebar tagged MDL 4232-5 located on the arc of a 230.00 foot radius curve from which the radius point bears N37º34'18"E, said point also located on the westerly right of way line of a 60.00 foot wide public road right of way; thence, leaving said Southeasterly boundary of h.m.u. No. 440 and along said right of way line 141.20 feet along the arc of said curve to the right turning through a central angle of 35°10'29" to a 5/8 inch rebar tagged MDL 4232-S; thence, N17°15'12" 46,.51 feet to a 5/8 inch rebar tagged MuL 4232-5 which begins the arc of a 10,104.40 foot radius curve; thence, 350.31 feet along the arc of said curve to the left turning through a central angle of 2°01'11" to a 5/6 inch rebar tagged MDL 4232-5 which begins the arc of a 2687.26 foot radius curve; thence, 197.70 feet along the arc of said curve to the left turning through a central angle of 4°12'55" to a 5/8 inch rebar tagged MDL 4232-5; thence, N23°29'18"W 188.76 feet to a 5/2 inch rebar tagged mul 4232-5 located on the Northwesterly boundary of aforementioned H.E.S. No. 440; thence, along said Northwesterly boundary N37° 38'37"E 124.35 feet to the Point of Beginning.

The above described tract of land is to be known and designated as QUARTZ CHELA SUBDIVISION --JELIUM and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

bated this 30 day of TANUAPU , 1980 A.L.

PLAT NO. 3622

State of Montana County of Lincoln

On this 30<sup>th</sup> day of <u>MUAPU</u>, 1980 A.D. before me a Notary Public in and for the State of Montana personally appeared <u>Montan Franciaelet</u> and <u>Tuby m Kanlackt</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that there are executed the same. - 1A-1

Male KIMIM	My commission expires
Notary Fublic	My commission expires

CENTIFICALE OF EXAMINING LAND SURVEYOR

1, JACK H.NINNEMAN, acting as an Examining Land Surveyor for Lincoln County and Annual do hereby certify that I have examined the final plat of QUARTZ CREEK SUB. 2ND ADDING (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3002 of the nevised Codes of Montana, 1947.

P.3.

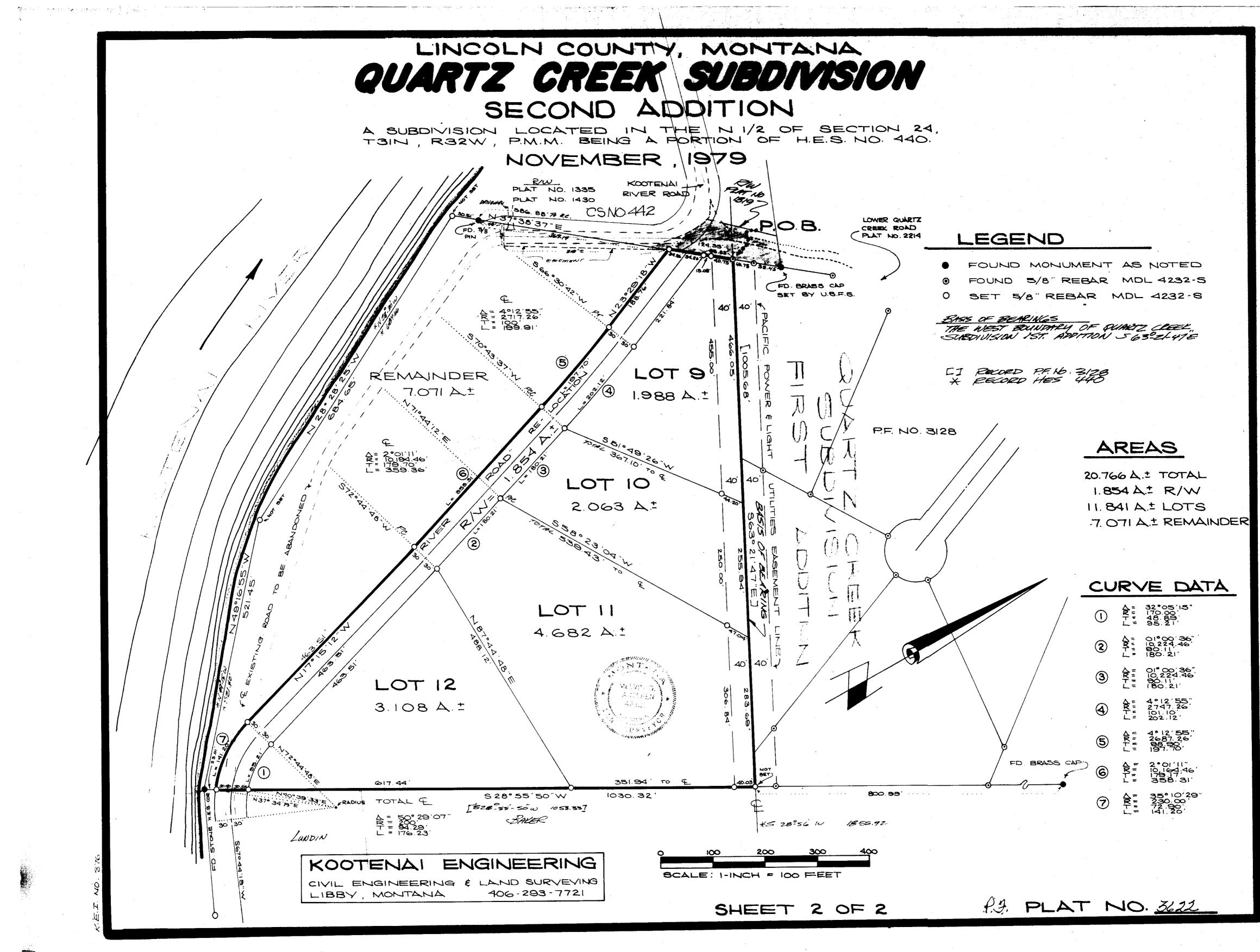
Dated this MT day of JANUARY , 1980 A.D.

Examining Land Surveyor 466/5 Reg. No.

CENTIFICATE OF CLEAR RECORDER

State of Montana County of Lincoln , 1980 A.U. at <u>3:35</u> U'clock <u>P</u>.M. Filed this 20th day of august

SHEET I OF 2



## QUARTZ CREEK SUBDIVISION LINCOLN COUNTY, MONTANA A SUBDIVISION IN THE NI/2 SECTION 24, TBIN, RB2W, P.M.M. BEING A PORTION OF HES, 440. MAR-1978 JERTIFICATE OF CLERK RECORDER CERTIFICATE OF DEDICATION State of Lontana, County of Lincoln. Filed this 25 day of June, 1978 a.L. at <u>Pi25</u> U'clock <u>A</u>. k. County Clerk Recorder by Benuty DESCHIPTION CERTIFICATE OF JURVEYOR containing 12.119 acres more or less. State of Montana County of Lincoln 1, Eelvin D. Lauteren, Libby, Achtana, do hereby certify that a survey was made of Quartz Reek Supportion, 1776, in accordance with the provisions of Jection 11-3859 month of Attal , 1776, in accordance with the provisions of Jection 11-3859 through 11-3876 of the hevised Lodes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law. Later this $|\mathcal{B}|$ cay of $\mathcal{M} \Delta \mathcal{Y}$ , 1978. Milin D. nutere Jighture of Surveyor -- Reg. Lo. 4232-5 - Libby, Montana the sasterly bound ry of said n. ... to the Point of Berinning. of the ablic forever. all Koustand June , 14. stit. of contain Jounty of Lincoln Eleanon L. Vaugher 1-1-79 Elenh- Recorder in oranisosion en inserve. - . . . MC -13-OVERALL 1, Jack W Ninneman - te. t. i. 1st ag of May , bet. acte à l'inneman 534 E.S a alter and a second state ية، درج، بهم الحقائمة الفحيناتية المتي سرحان والمركب مراب 4 in the internet June \_\_\_\_, 197 . . i - 1 L ttest: - 1 - 1 - 1 HEL Bren ... b + > -1E - 1,C

I/we, <u>Jose Auzuskich</u>, the undersigned property owners do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

A parcel of land in the M1/2 of Jection 24, T31N, R32W, F.M.M., being a portion of H.E.S. 440,

Beginning at a found brass Cap on the Southeasterly boundary of H.E.S. 440, being the common corner of said H.E.J. 440 and H.E.J. 441 and H.E.J. 751; thence, 328°-55'-50"w 356.17 feet along the Southeasterly boundary of E.E.J. 440 to a 5/8 inch rebar tagged Rul 4232-3; thence, leaving said boundary N36°-48'-00" E0.00 feet to a 5/8 inch rebar tagged MLL 4232-3; thence, N85°-28'-54"W 350.36 feet to a 5/8 inch rebar tagged will 4/32-3; thence, 90.54 feet along the arc of a curve to the left having a Delta of 86°-27'-42" to a 5/8 inch rebar tagged wil 4232-3; thence, N21°-56'-36" N 199.39 feet to the Southeasterly right of way line of Lower Quartz Creek Road being marked by a 5/8 inch rebar tagged mul 4232-3; thence, along said right of way line 56.30 feet along the arc of a curve to the left having a Delta of 9°-41'-16" to a 5/8 inch rebar tagged MDL 4732-3; thence, N53°-12'-00"# 158.72 feet to a 5/8 inch repar tagged ADL 4232-3; thence, 424.86 feet along the arc of a curve to the left having a belta of 50°-24'-00" to a 5/8 inch rebar tagged ADL 4232-3; thence, N2°-48'-00" = 141.10 feet to a 5/8 inch rebar tagged will 4232-3; thence, 101.36 feet along the arc of a curve to the right having a welts of 21°-45'-00" to a 5/8 inch rebar tagged Aut 4232-3; thence, N24-3; -00"E 159.82 feet to the Northerly boundary of meass and being marked by a 5/8 inch rebar taggiu mul 4.32-5; thence, leaving said right of way line aby"-26'-07"2 20.63 feet along said wortherly boundary to a found n. .... brass dap at the wortheasterly corner of main, 440; thence, 5°-41'-53" yob. by feet along

The above described tract of land is to be shown and designated is and the lands included in the streets shown on said plat are hereby granted and consted to the use

on this <u>16</u> may of <u>fune</u>, 127 .... defone the state in the former the state of the person where the person where is the state of t

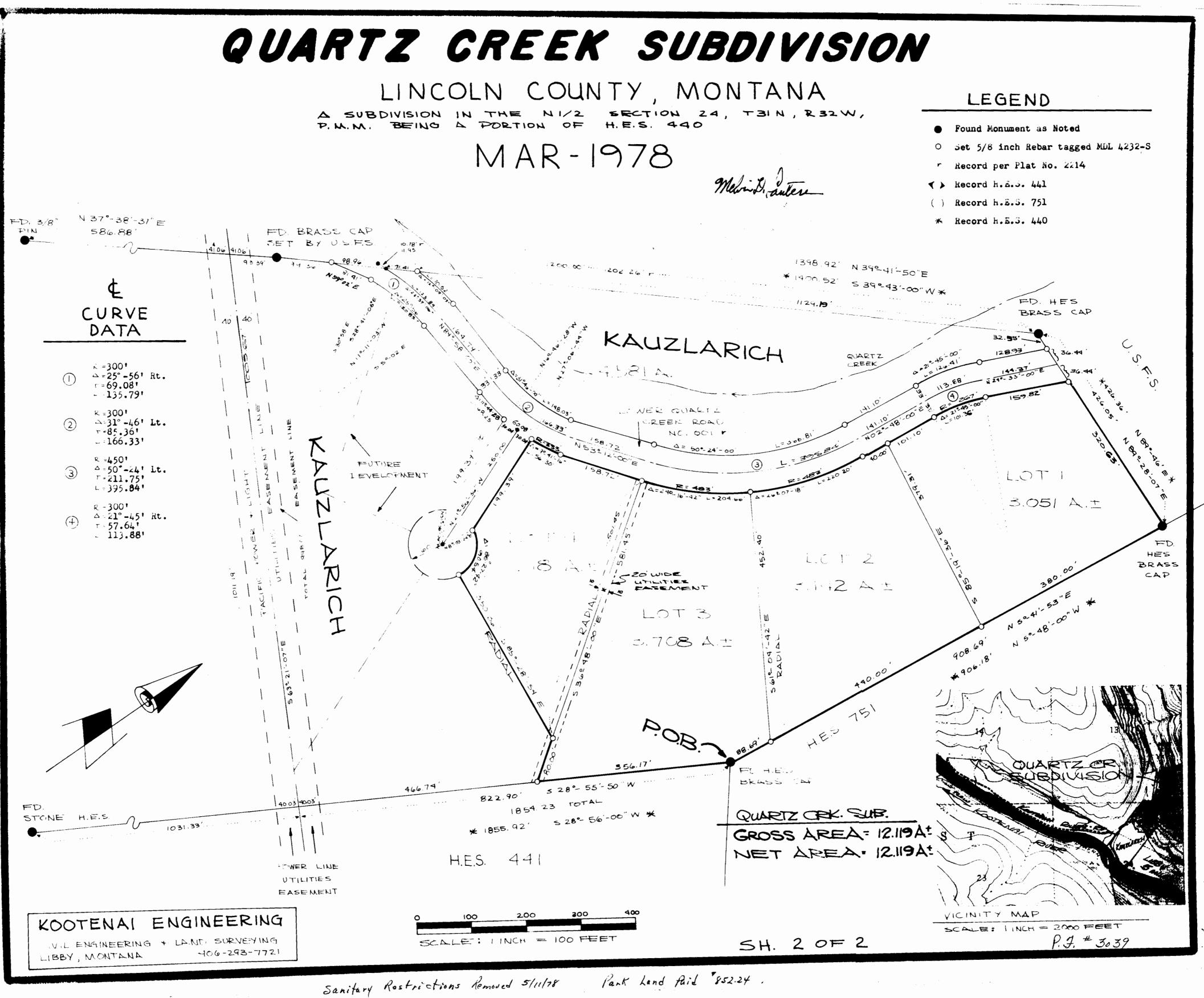
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in unomore unumbales of all officers , could a serve contributed it has extince tria subaivision not manying found to blee to conform to los, proved it, and mercey accests are dealed in a trie of the angle and in the super constraing for the test to back and, this

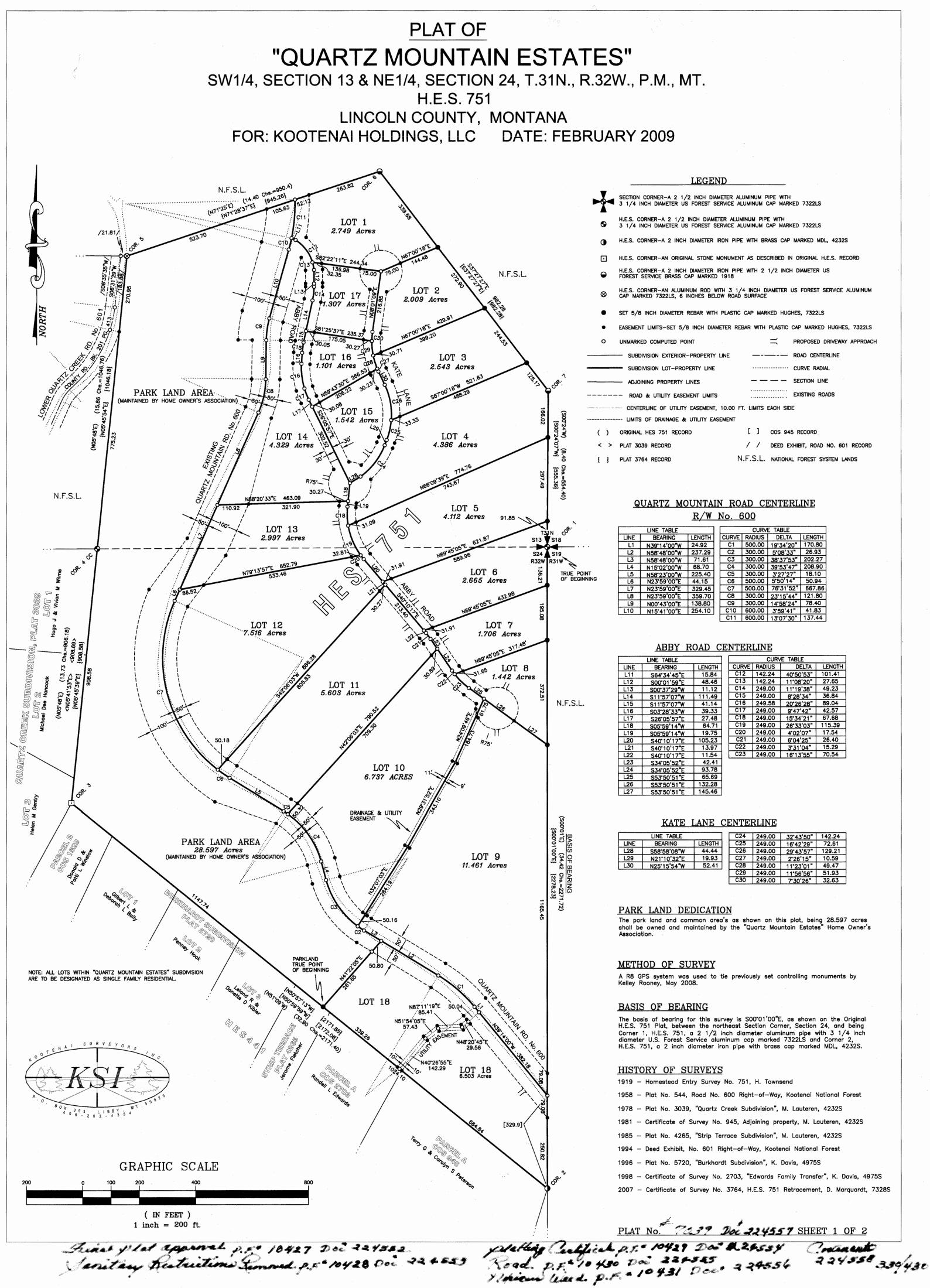
SH. 10F 2

P.J. # 3039



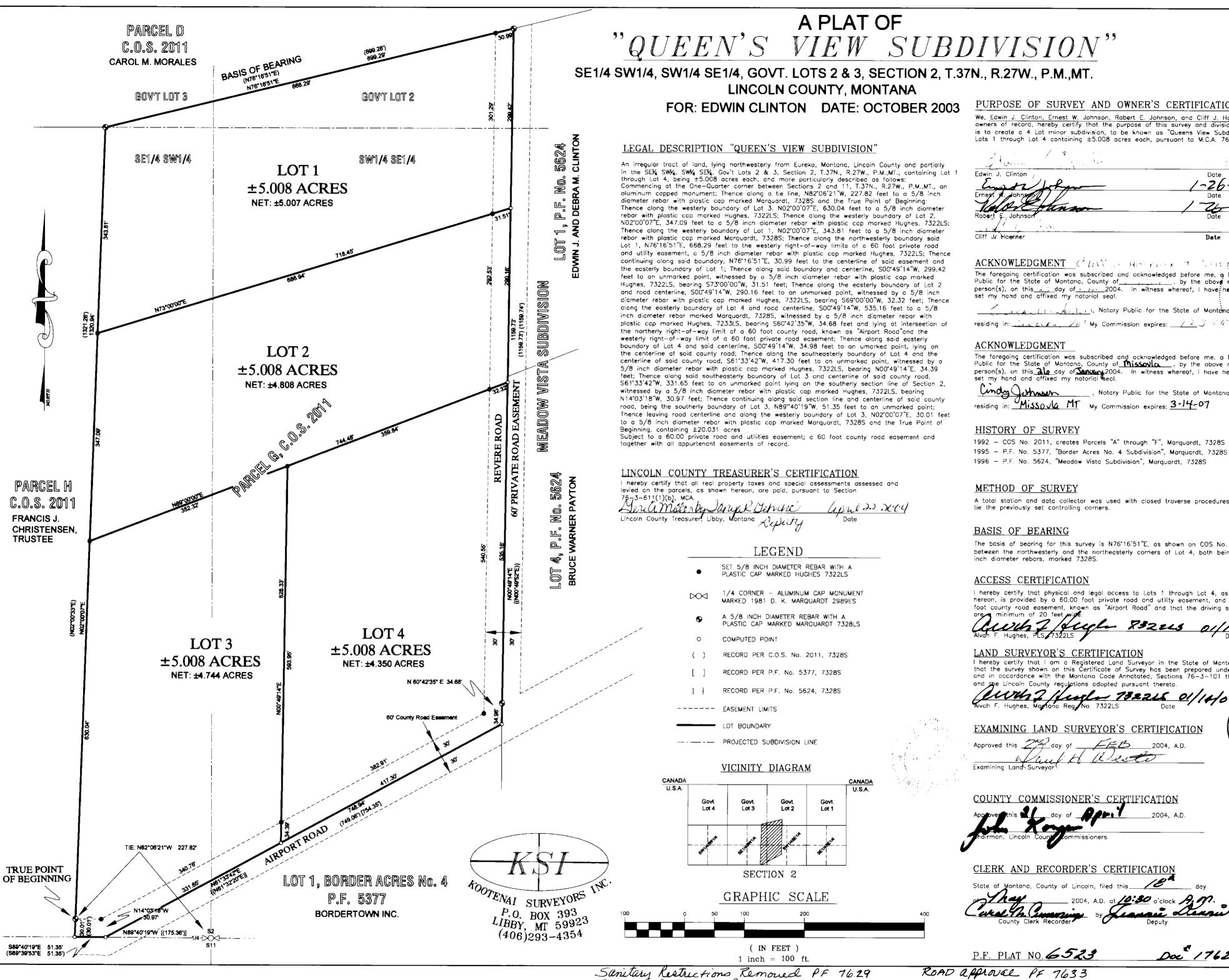






			-			
	LINE TABLE			CURV	E TABLE	~
LINE	BEARING	LENGTH	CURVE	RADIUS	DELTA	LENGTH
L11	S64'34'45"E	15.84	C12	142.24	40'50'53"	101.41
L12	S00'01'59"E	48.46	C13	142.24	11'08'20"	27.65
L13	S00'37'29"W	11.12	C14	249.00	11'19'38"	49.23
L14	S11'57'07"W	111.49	C15	249.00	8'28'34"	36.84
L15	S11'57'07"W	41.14	C16	249.58	20'26'28"	89.04
L16	S03'28'33"W	39.33	C17	249.00	9°47'42"	42.57
L17	S26'05'57"E	27.48	C18	249.00	15'34'21"	67.68
L18	S05'59'14"W	64.71	C19	249.00	26°33'03"	115.39
L19	S05*59'14"W	19.75	C20	249.00	4'02'07"	17.54
L20	S40'10'17"E	105.23	C21	249.00	6'04'25"	26.40
L21	S40'10'17"E	13.97	C22	249.00	3'31'04"	15.29
L22	\$40'10'17"E	11.54	C23	249.00	16 13'55"	70.54
L23	\$34'05'52"E	42.41				
L24	\$34'05'52"E	93.78				
L25	S53'50'51"E	65.69				
L26	\$53*50'51*E	132.28				

	LINE TABLE		C24	249.00	32'43'50"	142.24
INE	BEARING	LENGTH	C25	249.00	16'42'29"	72.61
28	S58'58'08"W	44.44	C26	249.00	29'43'57"	129.21
.29	N21°10'32"E	19.93	C27	249.00	2°26'15"	10.59
.30	N25'15'54"W	52.41	C28	249.00	11*23'01"	49.47
			C29	249.00	11*56'56"	51.93
			C30	249.00	7*30'26"	32.63



Platting Certificate PF 7630 Notions weed Plan PF 7631

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Edwin J. Clinton, Ernest W. Johnson, Rabert E. Johnson, and Cliff J. Hoerner, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot minor subdivision, to be known as "Queens View Subdivision"; Lots 1 through Lot 4 containing ±5.008 acres each, pursuant to M.C.A. 76-4-103.

Floren Aren Mar	
Edwin J. Clinton	Date
linger John-	1-26-04
Ernest W. Johnson	Date
Valor Hunson	1704
Robert F., Johnson	Date
- and I man	
Cliff J2 Hoernier	Date

ACKNOWLEDGMENT CLASS OF HOURING A COUNTY CLASSIC CLARTON The faregoing certification was subscribed and acknowledged before me, a Natery Public for the State of Mantana, Caunty of \_\_\_\_\_\_\_, by the above nemed person(s), on this \_\_\_\_\_\_ day of \_\_\_\_\_2004. In witness whereof, I have hereunta set my hand and affixed my notorial seal.

V 1 5

100

residing in: <u>include the / He</u> My Commission expires: \_\_\_\_

The foregoing certification was subscribed and acknowledged befare me, a Notary Public for the State of Montana, County of **Missoulce**, by the above named person(s), on this **alg** day of **Sanutury** 2004. In witness whereof, I have hereunto set my hand and affixed my natorial seal.

, Notary Public for the State of Montana. residing in: Missoula MT My Commission expires: 3-14-07

1992 - COS No. 2011, creates Parcels "A" through "F", Marquardt, 7328S 1995 - P.F. No. 5377, "Border Acres No. 4 Subdivision", Marguardt, 7328S 1996 — P.F. No. 5624, "Meadow Vista Subdivisian", Marguardt, 7328S

A total station and data collector was used with closed traverse procedures to

The basis of bearing for this survey is N76'16'51"E, as shown on COS No. 2011. between the northwesterly and the northeasterly corners of Lot 4, both being 5/8 inch diameter rebars, marked 73285.

I hereby certify that physical and legal access to Lots 1 through Lot 4, as shown hereon, is provided by a 60.00 foot private road and utility easement, and a 60.00 foot county road easement, known as "Airport Road" and that the driving surfaces

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in occordance with the Montana Code Annatated, Sections 76-3-101 through 76-3-625.

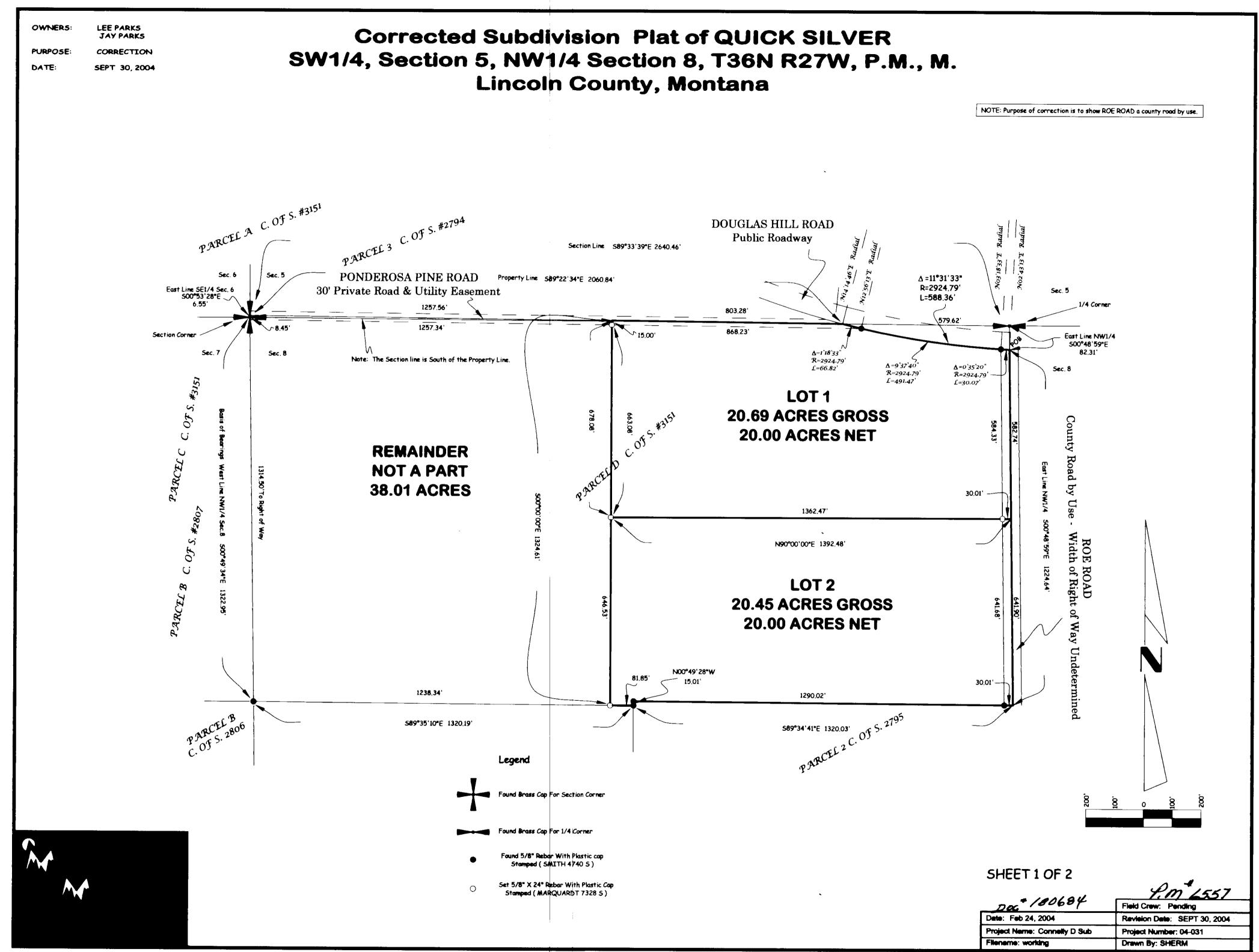
Alvah F. Hughes, Mortonia Reg No. 7322LS Date Date ALVAH F. HUGHES 7322 LS EXAMINING LAND SURVEYOR'S CERTIFICATION

**LEB** \_2004, A.D.

COUNTY COMMISSIONER'S CERTIFICATION 2004. A.D

CLERK AND RECORDER'S CERTIFICATION

Dac 176283 ROAD approval PF 7633 Covenants 5 288/946



Betalin to in the Barber Color Particle

South Print States Territorian

**Connelly D Sub** 

OWNERS

PURPOSE

DATE:

SEPT 30, 2004

LEE PARKS JAY PARKS

CORRECTION

# **Corrected Subdivision Plat of QUICK SILVER** SW1/4, Section 5, NW1/4 Section 8, T36N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We LEE PARKS & JAY PARKS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plot and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4, Section 5 and the Northwest 1/4, Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the North 1/4 corner, Section 8;

Thence along the East line of the Northwest 1/4 South 00°48'59" East 82.31 feet to the Point of Beginning; Thence continuing along the East line of the Northwest 1/4, also being the centerline of Roe Road, South 00°48'59" East 1224.64 feet; Thence North 89\*34'41" West 1320.03 feet;

Thence South 00°49'28" East 15.01 feet; Thence North 89\*35'10" West 81.85 feet;

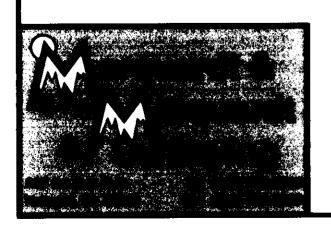
Thence North 1324.61 feet;

Thence South 89°22'34" East 803.28 feet to a point on the Southerly line of Douglas Hill Road, which point is on a 2924.79 foot radius curve concave Northeasterly having a radial bearing of North 14°14'46" East; Thence along the Southerly line of the road Southeasterly along the curve thru a central angle of 11\*31'33" 588.36 feet to the Point of Beginning containing 41.14 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as QUICK SILVER, Lincoln County, Montaina. We hereby sertify that physical and legal access to all tots within this subdivision is provided by Roe Road per Section 76-3-608(3)(d), MCA.

LEE PARKS /JAY PARKS STATE OF MT\_\_\_\_) STATE OF Martine County of Lincoln) County of This instrument was acknowledged before me on Morendar, 9, 200 4, This instrument by LEE PARKS by JAY PARKS Allen NOTARIA Printed Name: Deber L. Concerne Printed Nome: Ueban L. Garanson Notary Public for the State of \_\_\_\_\_ SEAL Residing at 6 Units Residing at barel My Commission Expires March 2007 Ay Commission Expires \_\_\_\_\_ OC.T. Approved: Examining Land Surveyor Registration No. 4130 DRAMM M/ Edit Dia OT CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328 s CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, \_\_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that the accompanying plat of COULCK SILVER, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montano for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. Dated the 19 day of Oct \_\_\_\_ 200 4 h Kome Alaly. County Clerk and Recorder Lincoln County, Montana Board of County Commissioners Lincoln County, Montana I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. , 200\_\_\_\_ Dated the \_\_\_\_\_ day of Treasurer, Lincoln County, Montana

STATE OF MONTANA County of Lincoln County of Lincoln Filed on the day of <u>overlan</u>, 2004, A.D., at <u>2:30</u> o'clockpm. <u>oral A. Currenninge</u> County Clerk and Recorder By: <u>Construment Record</u> Deputy Instrument Record No. <u>80684</u>



NOTE: Purpose of correction is to show ROE ROAD a county road by use.

was acknowledged before me on <u>Manamhan 9</u>, 200<u>4</u>,

Notary Public for the State of \_\_\_\_\_

2007



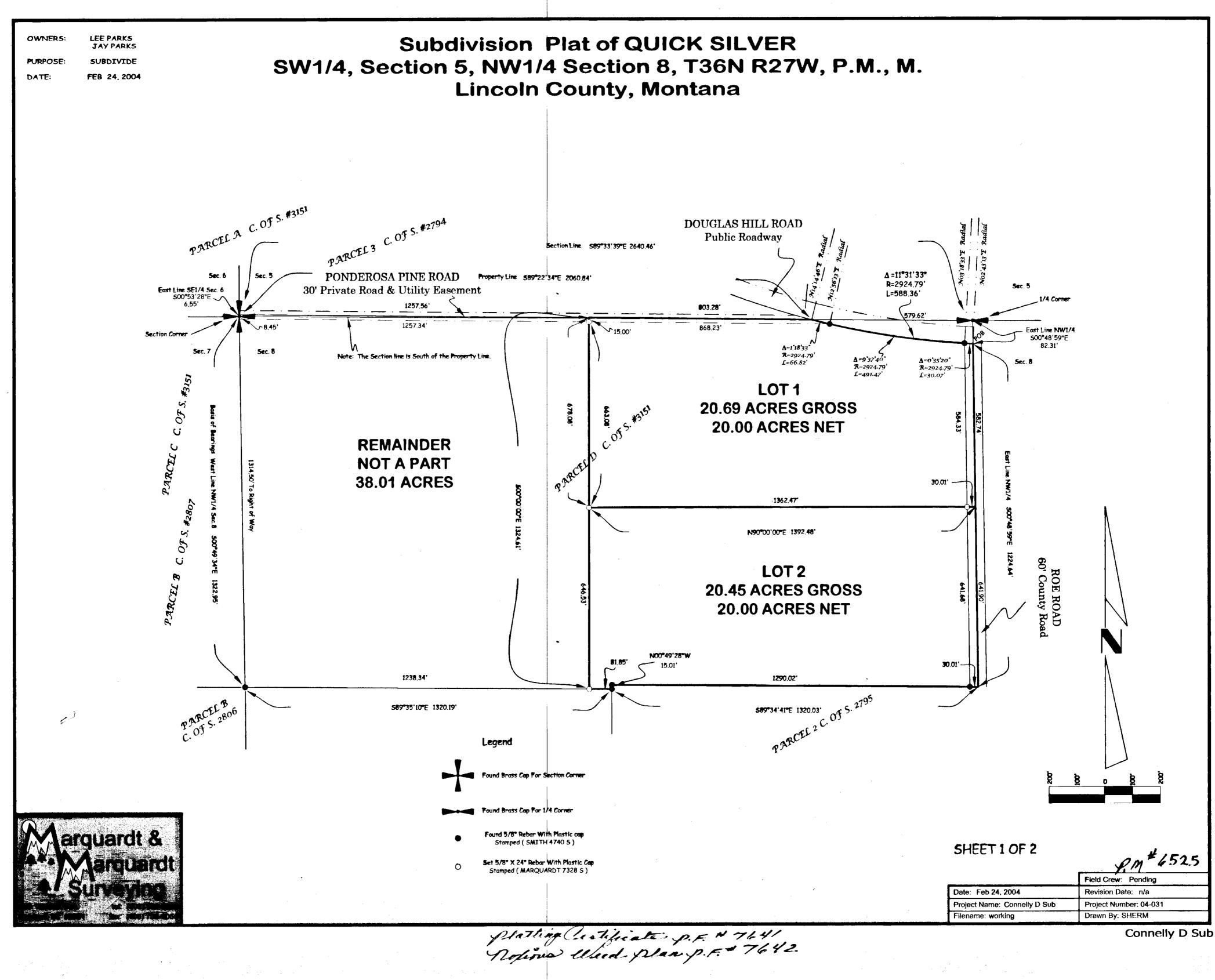
\_, County Clerk and Recorder of said county do hereby certify that this

SHEET 2 OF 2

P.M 455

	Field Crew: JD & Crew
Date: Feb 24, 2004	Revision Date: SEPT 30, 2004
Project Name: Connelly D Sub	Project Number: 04-031
Filename: working	Drawn By: SHERM

Connelly D Sub



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# Subdivision Plat of QUICK SILVER SW1/4, Section 5, NW1/4 Section 8, T36N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We LEE PARKS & JAY PARKS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4, Section 5 and the Northwest 1/4, Section 8, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the North 1/4 corner, Section 8;

Thence along the East line of the Northwest 1/4 South 00°48'59" East 82.31 feet to the Point of Beginning; Thence continuing along the East line of the Northwest 1/4, also being the centerline of Roe Road, South 00°48'59" East 1224.64 feet; Thence North 89°34'41" West 1320.03 feet;

Thence South 00°49'28" East 15.01 feet; Thence North 89"35'10" West 81.85 feet;

Thence North 1324.61 feet;

Thence South 89°22'34" East 803.28 feet to a point on the Southerly line of Douglas Hill Road, which point is on a 2924.79 foot radius curve concave Northeasterly having a radial bearing of North 14°14'46" East; Thence along the Southerly line of the road Southeasterly along the curve thru a central angle of 11°31'33" 588.36 feet to the Point of Beginning containing 41.14 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon

The above described tract of land is to be known and designated as QUICK SILVER, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by 🐷 Road per Section 76-3-608(3)(d), MCA.

Penderosa Pine LEE PARKS JAY PARKS STATE OF Mentana STATE OF county of Lincoln This instrument was acknowledged before me on <u>IV</u> ed before ine by LE CARDI K PINSON Printed Name: Notary Public for the State of Montana Montaria Residing at Com Examining Land Surveyor Registration No. 4130 CERTIFICATE OF SURVEYOR 5-13-04 Date DAWN MARQUARDT Registration No. 7328 s CERTIFICATE OF COUNTY COMMISSIONERS

بالمصمع

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County Clerk and Recorder of said county do hereby certify that this We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and 2001. accompanying plat of QUICK SILVER, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby epproved, Porkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the b day of MAy .... , 2004. form. 1 onac Chairperso Soard of County Commissioners

Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the  $26^{+1}$  day of  $1^{-1}$  ( $44^{+1}$ ,  $200^{+1}$ .

Treasurer, Lincoln County, Montana

STATE OF MONTANA County of Lincoln \_, 200 4. A.D., at \_\_\_\_\_\_ o'clock A.m.

ummings County Clerk and Recorder flanniden

Deputy Instrument Record No. 176481



Platting actificates p.F.# 7641 Ropins Weed uplan p.F.# 7642

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OWNERS: PURPOSE DATE:

JAY PARKS SUBDIVIDE FEB. 24, 2004

LEE PARKS

144

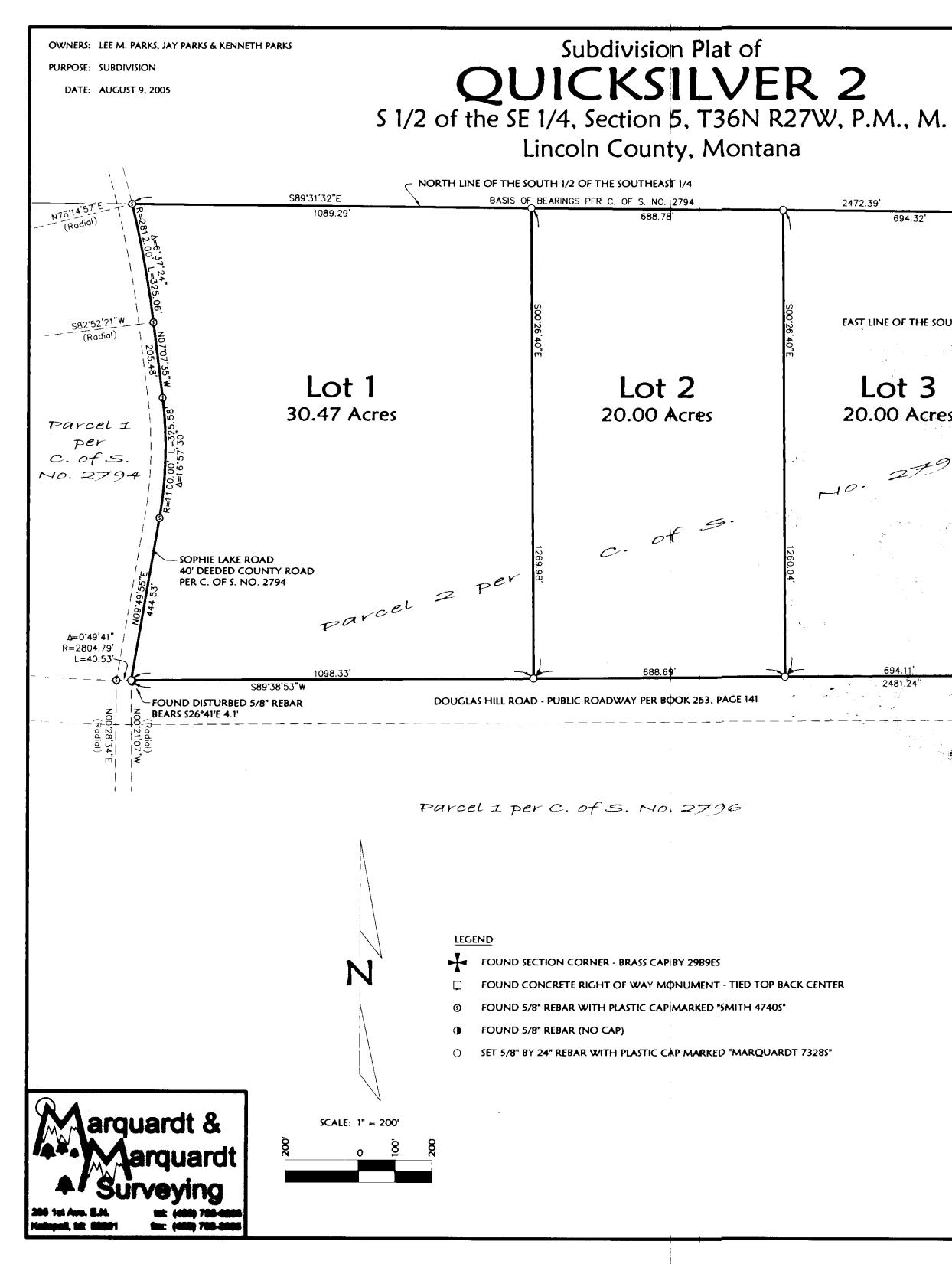
SHEET 2 OF 2

Date: Feb 24, 2004

Filename: working

6525 Field Crew: JD & Crew Revision Date: n/a Project Number: 04-031 Project Name: Connelly D Sub Drawn By: SHERM

**Connelly D Sub** 



CERTIFICATE OF DEDICATION We, LEE M. PARKS, JAY PARKS & KENNETH PARKS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: Parcel 2 as shown on Certificate of Survey No. 2794 in the South 1/2 of the Southeast 1/4, Section 5, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 70.47 acres of land all as shown hereon. Subject to and together with easements of record. The above described tract of land is to be known and designated as QUICKSILVER 2, Lincoln County, Montana. 2472.39' M For LEE M. PARKS 694.32' JAY PARKS **ENNETH PARK** STATE OF  $\underline{\beta}$ : 55. County of Luncein) This instrument was acknowledged before me on <u>step 1st</u>, 200<u>5</u>, by LEE M. PARKS. EAST LINE OF THE SOUTHEAST 1/4saline or Residing at \_\_\_\_\_ Lot 3 My Commission Expires MAY Yact 20.00 Acres : \$\$. 2794 County of Lincoln) This instrument was acknowledged before me on <u>Sept 12</u>, 200<u>5</u>, by JAY PARKS. Debra L. Garrison Printed Name: Debra L. Garrison Notary Public for the State of Manfana Residing at <u>Eureka</u> My Commission Expires <u>May 8, 2007</u> OTAHIA ∽⋧⊸⋧⊸ STATE OF <u>MT</u>) County of Lincoln This instrument was acknowledged before me on <u>Sept 12</u>, 200<u>5</u>. by KENNETH PARKS. \$5 54 0.11 Debia Z. Jennian Printed Name: Debra L. Garcison Notary Public for the State of Montana 694.11 2481.24 NUTAHLAI 70 **03'**---Residing at <u>EUALLA</u> My Commission Expires <u>May</u> 8 2007 · ... 59 58, SEAL CERTIFICATE OF COUNTY COMMISSIONERS , Chairperson of the Board of County Commissioners of Lincoln County, We, the undersigned, , County Clerk and Recorder of said county do hereby certify that this accompanying Montana and plat of QUICKSILVER 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. Dated the JUT day of May . 200\_. Marianne B. Roose Mal W. County Clerk and Recorder Chailperson Board of County Commissioners Lincoln County, Montana Lincoln County, Montana VN TAA DAWN. Dei 19 CERTIFICATE OF SURVEYOR MARCHARDT WE TO 7323 LS DAWN MARQUARDT Examin OPSTER Registration No. 4130 Registration No. 73285 USILR sments assessed and levied on the land to be divided have been paid. taxes and special 200 0. STATE OF MONTANA County of Lincolr . 200 e. A.D., at 2:30 o'clock m By: Deputy Instrument Record No. 9458/ Field Crew: BP & JS Date: May 26, 2005 Revision Date: August 9, 2005 Project Name: Parks Project Number: 05-125 Filename: Working Drawn By: Augusta PARKS

# PLAT OF

# "QUARTZ MOUNTAIN ESTATES"

SW1/4, SECTION 13 & NE1/4, SECTION 24, T.31N., R.32W., P.M., MT.

H.E.S. 751

LINCOLN COUNTY, MONTANA

FOR: KOOTENAI HOLDINGS, LLC DATE: FEBRUARY 2009

## LEGAL DESCRIPTION, "QUARTZ MOUNTAIN ESTATES SUBDIVISION"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in the SW1/4 ,Section 13, NE1/4 ,Section 24, T.31N., R.32W., P.M.MT and Homestead Entry Survey, No. 751 as shown on Corrected Certificate of Survey, No. 3764 and more particularly described as follows: Commencing at the Section Corner, Sections 13 and 24, T.31N., R.32W and Sections 18 and 19, T.31N., R.31W. and Corner No. 1, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS and being the TRUE POINT OF BEGINNING; Thence along easterly boundary, said H.E.S., S00°01'00"E, 136.21 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary, S00°01'00"E, 195.08 feet to Lot Corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00'01'00"E, 372.51 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 1,165.45 feet to the northeasterly Right-of-Way limits being 50 feet from centerline of "Quartz Mountain Road, No. 600, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 79.08 feet to the centerline said road, an unmarked computed point; Thence along said boundary, S00°01'00"E, 79.08 feet to southwesterly Right-of-Way limits being 50 feet from said road centerline, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°01'00"E, 250.82 feet to Corner No. 2, said H.E.S., a 2 inch diameter iron pipe with cap marked 4232S; Thence along southwesterly boundary of said H.E.S., N50\*57'13"W, 664.84 feet to southeasterly easement limits being 10 feet from centerline of "Utility Easement", a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N50\*57'13"W, 10.00 feet to the centerline of said Utility Easement, an unmarked computed point; Thence along said boundary, N50°57'13"W, 10.00 feet to the northeasterly limits of said Utility Easement, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N50°57'13"W, 339.26 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N5057'13"W, 1,147.74 feet to Corner No. 3, said H.E.S., a stone corner marked as described in original record; Thence along westerly boundary said H.E.S., N05\*45'39"E, 908.58 feet to Corner No. 4, said H.E.S. and Closing Corner on Section Line of Sections 13 and 14 said Township, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS; Thence along said boundary, N05°45'54"E, 775.23 feet to the easterly Right-of-Way limits being 33 feet from centerline of "Quartz Creek Road, No. 601, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N05'45'54"E, 270.95 feet to Corner No. 5, said H.E.S., an aluminum rod with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, buried 6 inches below road surface; Thence along northwesterly boundary, said H.E.S., N71'28'37"E, 523.70 feet to the westerly Right-of-Way limits being 100 feet from centerline of "Quartz Mountain Road, No. 600, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N71\*28'37"E, 105.63 feet to the centerline of said road, an unmarked computed point; Thence along said boundary, N71\*28'37"E, 52.12 feet to the westerly Right-of-Way limits of said road. a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N71\*28'37"E, 263.82 feet to Corner No. 6, said H.E.S., a 2 inch diameter iron pipe with 2 1/2 inch diameter USDA, Forest Service brass cap marked: 1918 (date); Thence along northeasterly boundary, said H.E.S., S37°27'27"E, 339.68 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27'27"E, 272.90 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37°27°27"E, 244.53 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S37'27'27"E, 125.17 feet to Corner No. 7, said H.E.S., a 2 inch diameter iron pipe with 2 1/2 inch diameter USDA, Forest Service brass cap marked 1918 (date); Thence along easterly boundary, said H.E.S., S00°24'07"W, 166.02 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°24'07"W, 297.49 feet to Lot Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°24'07"W, 91.85 feet to the TRUE POINT OF BEGINNING, containing 99.313 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, "PARK LAND AREA"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in the SW1/4 ,Section 13, NE1/4, Section 24, T.31N., R.32W., P.M.MT and Homestead Entry Survey, No. 751 as shown on Corrected Certificate of Survey No. 3764 and more particularly described as follows:

Commencing at the Section Corner of Sections 13 and 24, T.31N., R.32W and Sections 18 and 19, T.31N., R.31W., also Corner 1, H.E.S. 751; a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, Thence S00°01'00"E, 2,278.23 feet; Thence N50°57'13"W, 1,024.10 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along the southeasterly boundary of Park land, N41°22'05"E, 261.65 feet to the southerly Right-of-Way limits being 50 feet from centerline of "Quartz Mountain Road, No. 600, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N41°22'05"E, 50.80 feet to the Centerline of said road, an unmarked computed point; Thence along said centerline through unmarked computed points the following: Thence N58\*48'00"W, 71.61 feet to a point of curve to the right having a radius of 300.00 feet and a central angle of 05°08'33"; thence northwesterly along the arc of 26.93 feet to a Lot Corner; thence continue northwesterly along said curve through a central angle of 38°37'53", 202.27 feet; Thence N15°02'00"W, 68.70 feet to a point of curve to the left having a radius of 300.00 feet and a central angle of 39°53'47"; thence northwesterly along the arc 208.90 feet to a Lot Corner; thence continue northwesterly along said curve through a central angle of 03°27'27", 18.10 feet; Thence N58°23'00"W, 225.40 feet to a point of curve to

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

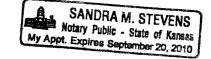
We, Kootenai Holdings, LLC, record owners, hereby certify that the purpose of this survey and division of land is to create a 18 Lot Major Subdivision, to be known as "Quartz Mountain Estates" Subdivision Acontaining 99.313 acres, pursuant to M.C.A.

76-4-1 12.28.09

ALVAI

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Kansas of Serguick, by the above named person(s), on this 21th December 2009. In witness whereof, I have hereunto set otorial seal. Notary Public for the State of Kansas \_My Commission expires: 9-20-2010

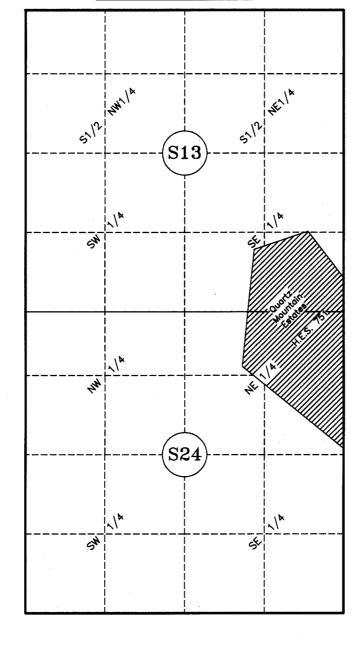


## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana. that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County NONTANA Regulations adopted pursuant thereto.

the right having a radius of 500.00 feet and a central angle of 5°50'14"; thence northwesterly along the arc 50.94 feet to a Lot Corner; thence continue northerly along said curve through a central angle of 76°31'52", 667.86 feet; Thence N23\*59'00"E, 44.15 feet to a Lot Corner; Thence N23\*59'00"E, 329.45 feet to a Lot Corner; Thence continue N23\*59'00"E, 359.70 feet to a point of curve to the left having a radius of 300.00 feet and a central angle of 23\*15'44"; thence northerly along the arc 121.80 feet feet; Thence N00°43'00"E, 138.80 feet to a point of curve to the right having a radius of 300.00 feet and a central angle of 14.58'24"; thence northerly along the arc 78.40 feet; Thence N15.41'00"E, 254.10 feet to a point of curve to the left having a radius of 600.00 feet and a central angle of 03'59'41"; thence northerly along the arc 41.83 feet; thence northerly along said curve through a central angle of 13°07'30", 137.44 feet to the northwesterly boundary of H.E.S. 751; Thence along said boundary, S71\*28'37"W, 105.63 feet to the westerly Right-of-Way limits being 100 feet from centerline of "Quartz Mountain Road, No. 600, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S71'28'37"W, 523.70 feet to Corner No. 5, said H.E.S., an aluminum rod with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS, buried 6 inches below road surface; Thence along the westerly boundary, said H.E.S., S05'45'54"W, 270.95 feet to the easterly Right-of-Way limits being 33 feet from centerline of "Quartz Creek Road, No. 601, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S05'45'54"W, 775.23 feet to Corner No. 4, said H.E.S. and Closing Corner on Section Line of Sections 13 and 14 said Township, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter USDA, Forest Service cap marked 7322LS; Thence along said boundary, S05'45'39"W, 908.58 feet to Corner No. 3, said H.E.S., a stone corner marked as described in original record; Thence along the southwesterly boundary, said H.E.S., S50<sup>o</sup>57'13"E, 1,147.74 feet to the TRUE POINT OF BEGINNING, containing 28.597 acres. Subject to and together with all appurtenant easements of record.

## VICINITY DIAGRAM





Highes, 7322L AUGHES 7322 LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 10 day of \_\_200 🛄 A.D. Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to each lot within "Quartz Mountain Estates" Subdivision, as shown hereon, is as follows:

Lots 1 through 4 and Lots 15 through 17 by a 60' wide access and utilities easement known as "Kate Road"; Lot 5 through 14 by a 60' wide access and utilities easement known as "Abby Road"; Lot 18 by an existing approach off "Quartz Mountain" Road No.

600 ho 7.32225 02.10.2009

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned, Chairperson of the Board of County Commissioners, Lincoln County. Montana, do hereby Certify that this accompanying "Plat of Quartz Mountain Estates Subdivision", Lincoln County, Montana has been submitted to said Board of County Commissioners for their examination and has been found by them to conform to state law and county regulations and was approved by them at their regular meeting held

,200 12,at o'clock <u>2/17/1</u>0 County Commissioners

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel(s), as shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A. Janey tratter by Conie Nogel 1-8-10 igins

CLERK AND RECORDER'	S CERTIFICATION
State of Montana, County of Lincoln,	filed thisday
of helpan 2010.	at 2:30_o'clock DM.
Jamme S. Y. and	by Remaining
Lincoln County Clerk & Recorder	Deputy

PLAT No. 7039 Doc 224557 SHEET 2 OF 2 129 Doc 224554 Colles entri 24555 24558 339/430 Timel plat Approval. p.F. 10427 Doc 224552 Platting Cuttical p.F. 10429 Doc 224554 Servitary Autointin farmed p.F. 10428 Doc 224553 Road p.F. 10430 Doc 224555 Monimo Ward p.F. 10431 Doc 22455