

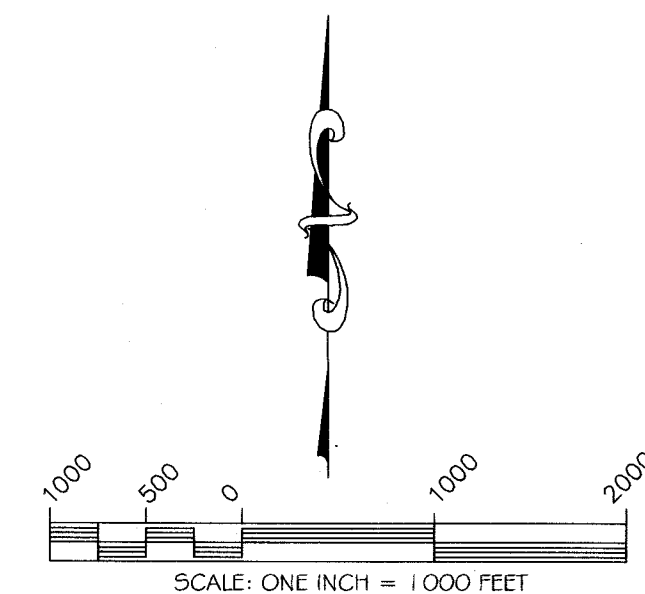
VICINITY MAP



PLAT OF PANORAMIC VIEW ESTATES IN THE NE1/4 AND THE E1/2 SE1/4 SECTION 17 TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA

DATE: April 5, 2011
OWNERS: Kurt M. Spencer & Catherine Wilson Spencer
Mike D. Chapman

SHEET 1 OF 4



232783 BOOK: FM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: *Gerrit Davis*
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

DATE: 04-05-2011	SECTION 17	J.R.S. SURVEYING, INC. P.O. BOX 1050 108 E. 9th St. Ste.#6 LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M07-321	TOWNSHIP 30N	
DWN. BY: JRS/KK	RANGE 31W	
REVISION	PRINCIPAL MERIDIAN MT.	
SHEET 1 OF 4	LINCOLN COUNTY	

*Sanitary Restrictions Removed Doc 232780 P.F. 10737
Platting Certificate Doc 232781 P.F. 10738*

*Road & Fire Doc 232782 P.F. 10739
Closures Doc 232784 337/117*

CURVE TABLE

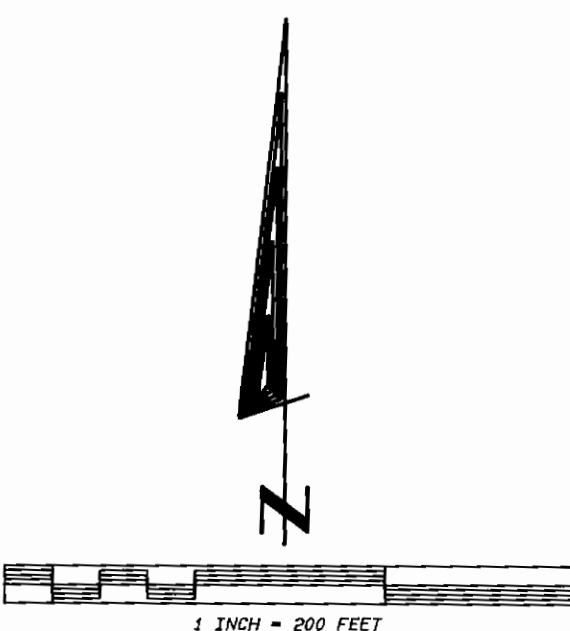
CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	68.84	1°20'38"	2934.79	68.84	N 42°01'00" E
C2	200.33	4°05'32"	2804.79	200.29	S 44°55'24" W
C3	303.84	5°55'41"	2934.79	303.51	N 45°39'10" E

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 36°08'24" E	69.78
L2	N 35°34'25" E	61.30
L3	N 9°48'16" W	59.42
L4	S 27°52'32" W	54.08
L5	N 53°27'20" E	59.82
L6	S 16°43'01" E	55.16
L7	N 80°11'44" E	66.43
L8	N 9°48'16" W	134.50
L9	N 12°25'57" E	141.33
L10	N 36°42'08" W	145.45
L11	N 60°34'54" E	68.91
L12	N 20°51'12" E	121.71
L13	S 75°15'38" W	137.49
L14	N 14°44'22" W	183.05

CENTERLINE CURVE DATA

$\Delta = 15^\circ 45' 00''$
 DEG. CURVE = $2^\circ 00' 00''$
 LENGTH SPIRAL = 150.00
 LENGTH CURVE = 637.60
 RADIUS = 2065.00



LEGEND

- Found USFS Aluminum Cap Monument 5612-LS
- Found Plastic Cap & 5/8" rebar JN-543-ES
- Found Brass Cap & concrete Right-of-Way Monument
- Found 5/8" rebar R/W Monument Sta. 118+50
- Set Plastic Cap & 5/8" rebar JRS-9958-LS
- Found HES Corner evidence as noted
- Record Plastic Cap & 1/2" rebar
- Found 5/8" rebar & Plastic cap JRS-9958-LS
- Computed point, not set
- Record per "River Homesteads" C.S. No. 286

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1937

TRACT "D" OF RIVER HOMESTEADS CERTIFICATE OF SURVEY NO. 286



PAPINEAU SUBDIVISION

TRACT D, RIVER HOMESTEADS IN HES NO. 732
 IN UNSURVEYED SECTION 34, T34N, R33W, P.M.M.
 LINCOLN COUNTY, MONTANA

OWNER'S CERTIFICATE

Be it known that Douglas Papineau has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land being a portion of Tract "D" of River Homesteads, as shown on Certificate of Survey No. 286, in Homestead Entry Survey No. 732 in unsurveyed Section Thirty-four (34), Township Thirty-four (34) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at the northeast corner of said Tract "D", identical with Corner No. 3 of HES 732, being marked by an aluminum monument stamped 5612-LS; thence S16°43'01"E, 1532.81 feet, to the southern boundary of HES 732; thence S47°24'18"W, 304.67 feet, to Corner No. 7 of HES 732; thence S80°12'38"W, 463.83 feet; thence N9°48'16"W, 794.20 feet to the south line line of that parcel described in Certificate of Survey 1937; thence, along said south line, N80°11'44"E, 250.00 feet to the east line of that parcel described in Certificate of Survey No. 1937; thence, along said east line, N9°48'16"W, 748.52 feet, to the northern boundary of HES 732; thence, along said north boundary, N53°27'20"E, 319.66 feet to the TRUE POINT OF BEGINNING; encompassing an area of 18.56 acres.

Douglas Papineau
 Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 18 day of March, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana
 My commission expires

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 24th day of March, 1994

Chairman

Commissioner

Commissioner

Checked by

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision will be provided by the Yaak River highway and a private easement. The driving surface of the private easement will be approximately 22 feet wide.

James R. Staples, 9958LS
 Date

APPROVALS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Treasurer, Lincoln County
 Date

CERTIFICATE OF RECORDER

Filed for record this 25th day of March, 1994, at 8:10 o'clock A.M.

Lincoln County Recorder

By Deputy

DATE: 11-30-93

JOB NO. #93-12

DWN. BY: JRS

REVISION

SHEET 1 OF 1

SURVEYOR'S CERTIFICATE

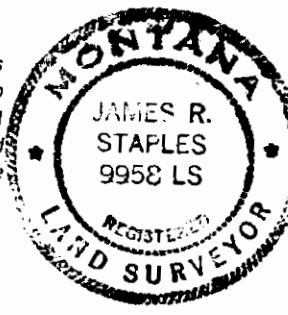
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS
 Date

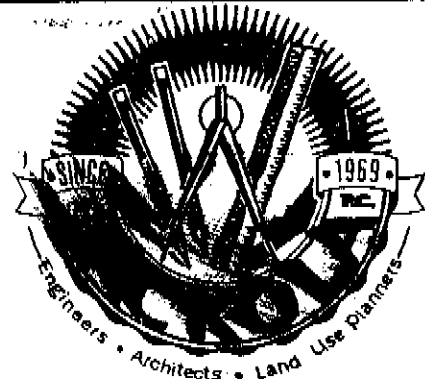
P. F. PLAT NO. 5059

J.R.S. SURVEYING, INC.

P.O. BOX 1050
 317 MINERAL AVE
 LIBBY, MONTANA 59923
 (406) 293-5059

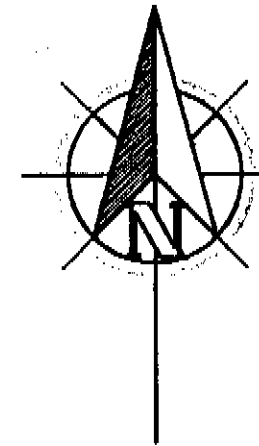


Sanitary Restrictions Removed PF # 5058

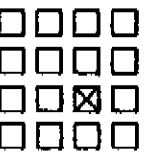


SUBDIVISION PLAT OF PARA MIS AMIGOS LOS CABALLOS

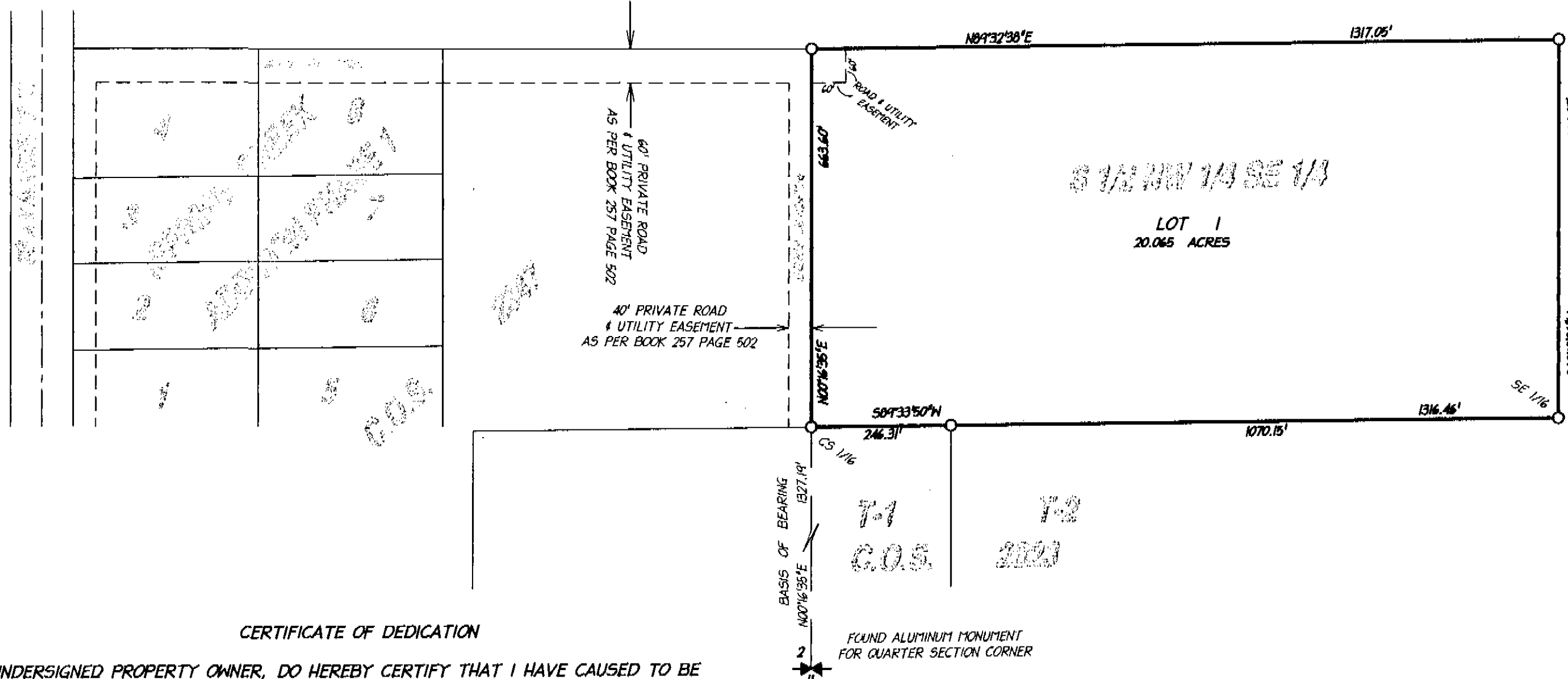
LOCATED IN THE N.W. 1/4 OF THE S.E. 1/4 OF SECTION 2, T36N, R27W, PM,1,
LINCOLN COUNTY, MONTANA



SCALE: 1"=200'



FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED 'BURTON 54288'



PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
WARD IWANICHA
SEPTEMBER 2002

CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 2; THENCE N00°16'35"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER, A DISTANCE OF 1327.19 FEET TO THE CENTER SOUTH ONE-SIXTEENTH CORNER OF SAID SECTION 2 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°16'35"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 663.60 FEET TO A FOUND 5/8" RE-BAR; THENCE N89°32'38"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1317.05 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE S00°19'36"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 664.07 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHEAST ONE-SIXTEEN CORNER; THENCE S89°33'50"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1316.46 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 20.065 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT BY 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND TOGETHER WITH A 40-FOOT AND 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WARD IWANICHA

BY: [Signature]

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611(2)(b), M.C.A.

DATED 19th DAY OF November, 2002
BY [Signature] Treasurer

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THIS LOT AS SHOWN ON THIS SUBDIVISION IS PROVIDED BY "BOUNDARY STREET" THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

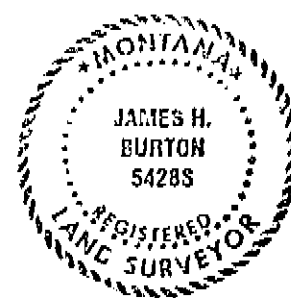
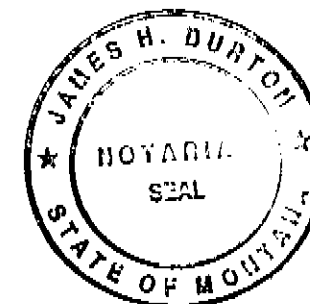
[Signature]
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54288

COUNTY OF FLATHEAD)
STATE OF MONTANA) SS

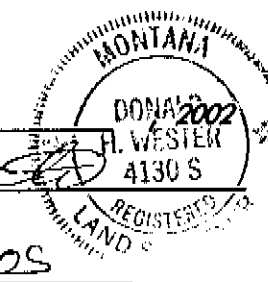
ON THIS 28th DAY OF October, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Ward Iwanicha, AND KNOWN TO ME TO BE A PARTNER OF WARD IWANICHA AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR SAID PARTNERSHIP.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/2003



APPROVED: Nov. 7
[Signature]
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 41305



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "PARA MIS AMIGOS LOS CABALLOS", LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 29 DAY OF November, 2002.

[Signature]
CHAIRMAN
BOARD OF LINCOLN COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 20th DAY OF November, 2002, AT 12:35 O'CLOCK A. M.

[Signature]
COUNTY CLERK AND RECORDER

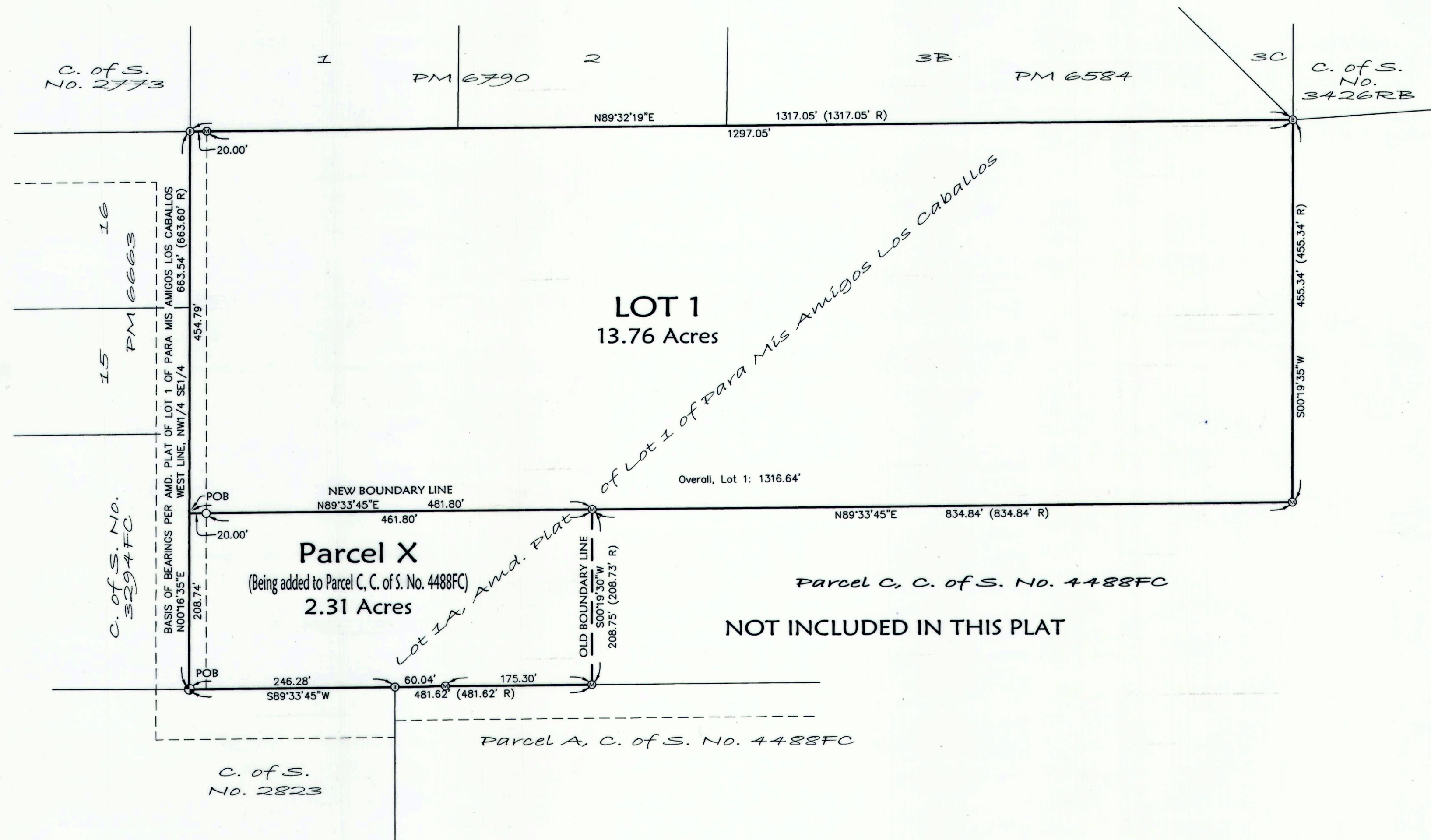
BY [Signature]
DEPUTY

FILING FEE 11
INSTRUMENT REC. NUMBER 1163456
MINOR SUBDIVISION PLAT NO. 6629

Platting Certificate P.F.# 7284 Doc # 163455

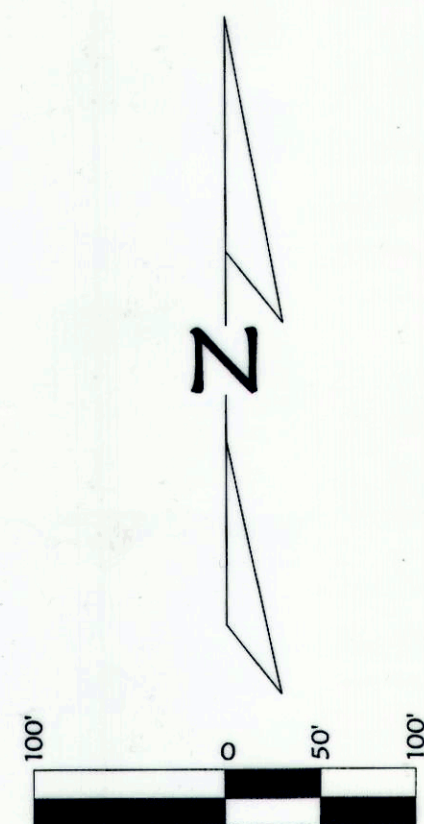
OWNERS/
FOR: JOE BRAACH, RONDA BRAACH, BERT BRAACH, TYRA BRAACH
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JUNE 19, 2019

Subdivision Plat of
**AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT
OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS**
SE1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



LEGEND

- FOUND CENTER SOUTH 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- (R) RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
- POB POINT OF BEGINNING



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Legal Description - Lot 1
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet to the POINT OF BEGINNING;
Thence continuing, North 00°16'35" East 454.79 feet;
Thence North 89°32'19" East 1317.05 feet;
Thence South 00°19'35" West 455.34 feet;
Thence South 89°33'45" West 1316.64 feet to the Point of Beginning, containing 13.76 acres of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS.

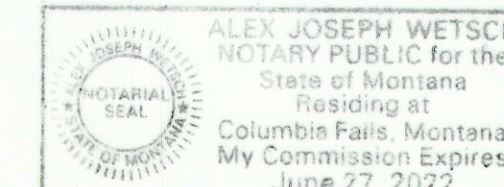
We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record (Parcel X). Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C). We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a). Parcels over 20 acres (Parcel C, C. of S. No. 4488 together with Parcel X hereon) not subject to DEQ review pursuant to 76-4-103 MCA.

JOE BRAACH RONDA BRAACH BERT BRAACH TYRA BRAACH

STATE OF MT
County of Flathead

This instrument was signed and acknowledged before me on July 29th, 2019, by JOE BRAACH and RONDA BRAACH.

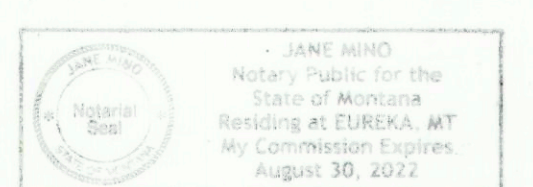
Printed Name: Alex Joseph Wetsch
Notary Public for the State of Montana
Residing at Columbus Falls, Montana
My Commission Expires August 27, 2022



STATE OF MT
County of Lincoln

This instrument was signed and acknowledged before me on 6th August, 2019, by BERT BRAACH and TYRA BRAACH.

Printed Name: Jane Mund
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission Expires August 30, 2022



Parcel X - Being added to Parcel C, C. of S. No. 4488FC
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
BEGINNING at the Center South 1/16 corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet;
Thence North 89°33'45" East 481.80 feet to a point on the Westerly boundary of Parcel C of Certificate of Survey No. 4488FC, records of Lincoln County;
Thence along said Westerly boundary, South 00°19'30" West 208.75 feet;
Thence South 89°33'45" West 481.62 feet to the Point of Beginning, containing 2.31 acres of land, all as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

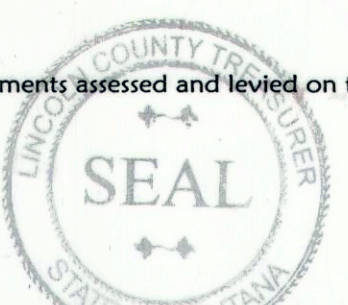
Date: 7-9-2019



Examined: July 11th, 2019

Examining Land Surveyor
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 04 day of September, 2019.
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

Filed on the 9th day of September, 2019, A.D., at 2:49 o'clock P.m.

Robin Benson
County Clerk and Recorder
By: Clyde E. Kim Deputy

Instrument Record No. 281559
COS PM 4617RB

Date: June 19, 2019	Revision Date: n/a
Project Name: Braach	Project Number: 19-068
Filename: BLA	Drawn By: A

BRAACH

OWNERS: VALLEY VIEW GRAVEL PIT, INC.

FOR: TYRA BRAACH

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 28, 2008

Subdivision Plat of AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS SE 1/4 of Section 2, T36N R27W, P.M., M. Lincoln County, Montana

Legal Description - Lot 1A

That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Center South 1/16 corner of Section, said point also being the Southwest corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in Lincoln County;
Thence along the West, North and East lines of said Lot 1, North 00°16'35" East 663.60 feet, North 89°32'38" East 1317.05 feet and South 00°19'36" West 455.34 feet;
Thence leaving the East line of said Lot 1 of Para Mis Amigos Los Caballos, South 89°33'50" West 834.84 feet;
Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1;
Thence along said South line of Lot 1, South 89°33'50" West 481.62 feet to the Point of Beginning, containing 16.07 acres of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

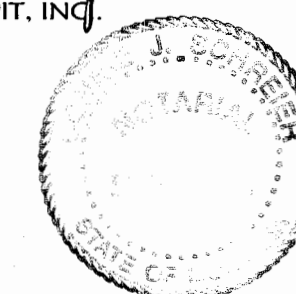
VALLEY VIEW GRAVEL PIT, INC.

Bert Braach
BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC.

STATE OF *Montana* : ss.
County of *Lincoln*

This instrument was signed and acknowledged before me on *Sept 19*, 2008,
by BERT BRAACH, President of VALLEY VIEW GRAVEL PIT, INC.

Printed Name: *Conrad Schreier*
Notary Public for the State of *Montana*
Residing at *Butte*
My Commission Expires *03/14/2012*



Parcel A

That portion of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 corner of Section 2;
Thence North 89°33'50" East 246.31 feet to the Point of Beginning;
Thence South 00°16'35" West 914.72 feet;
Thence North 74°02'19" East 491.26 feet;
Thence North 74°23'13" East 501.43 feet;
Thence North 72°58'07" East 221 feet, more or less, to the centerline of Glen Lake Irrigation Ditch;
Thence Northerly along said centerline, 1395 feet, more or less, to a point on the South line of Parcel A as shown on Certificate of Survey No. 2884, records of Lincoln County;
Thence along the South line of said Parcel A, South 86°00'39" West 359 feet, more or less, to the Northeast corner of Lot 1 of Para Mis Amigos Los Caballos, a subdivision in Lincoln County;
Thence along the East line of said Lot 1, South 00°19'36" West 455.34 feet;
Thence leaving said East line, South 89°33'50" West 834.84 feet;
Thence South 00°19'36" West 208.73 feet to a point on the South line of the above said Lot 1;
Thence along said South line, South 89°33'50" West 235.31 feet to the Point of Beginning, containing 31.80 acres, more or less, of land, all as shown hereon.
Subject to and together with easements as shown hereon.
Subject to and together with easements of record.

Examined: *August 28, 2008*
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

Dawn Marquardt
Registration No. 73285

9/3/08
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the *22nd* day of *September*, 2008.

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

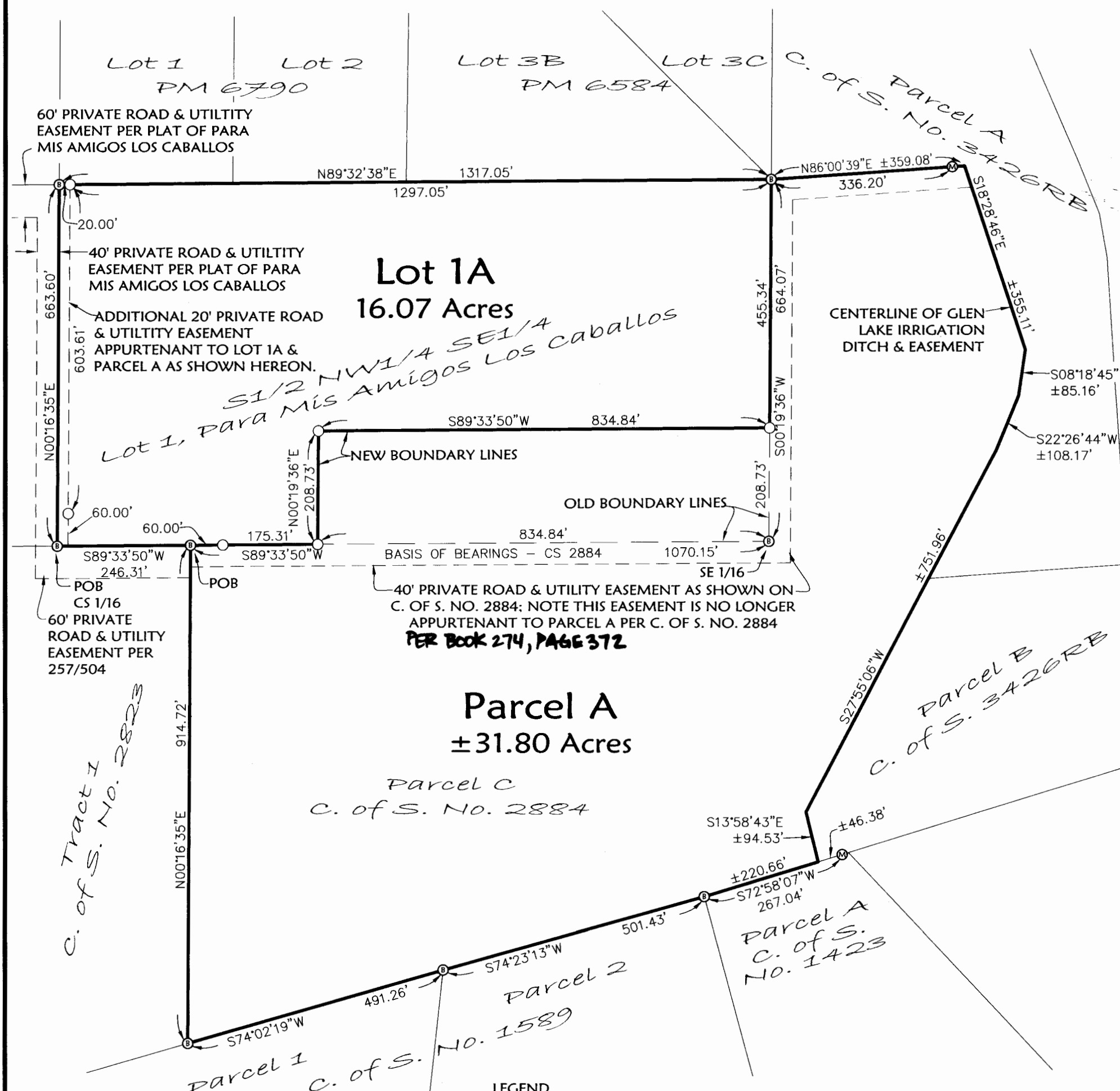
Filed on the *22nd* day of *September*, 2008, A.D., at *1:00* o'clock *p.m.*

Johnny D. Rasmussen
County Clerk and Recorder

By: *Joanne Rasmussen*
Deputy

Instrument Record No. *24492*
PM # *6932 RB*

Field Crew: SM	
Date: July 23, 2008	Revision Date: August 6, 2008
Project Name: Braach	Project Number: 08-130
Filename: AmdPlat	Drawn By: A



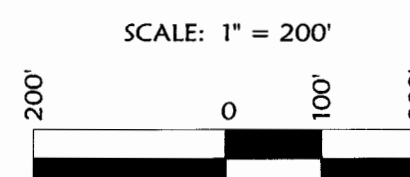
LEGEND

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Marquardt &
Marquardt
Surveying**

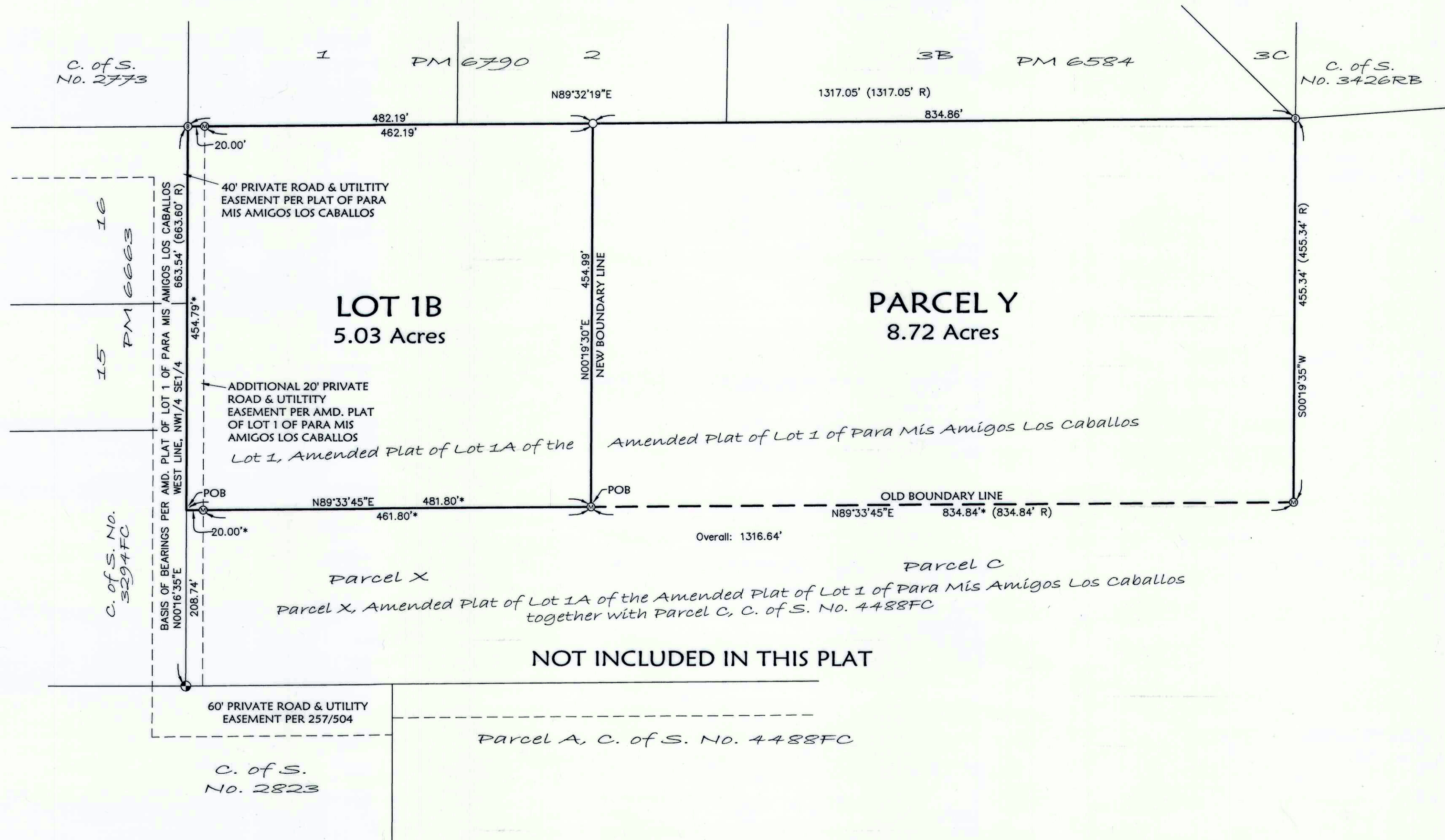
201 3rd Ave. West tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055



BRAACH

OWNERS/
FOR: BERT BRAACH, TYRA BRAACH, POURMAN PROPERTIES LLC
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: APRIL 9, 2020

Subdivision Plat of
AMENDED PLAT OF LOT 1 OF THE
AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT
OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
SE1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



- LEGEND
- FOUND CENTER SOUTH 1/16 CORNER - 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "BURTON 54285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
 - (R) RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
 - * RECORD MEASUREMENTS PER AMD. PLAT OF LOT 1A OF THE AMD. PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS
 - POB POINT OF BEGINNING

Legal Description - Lot 1B
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 Corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet to the POINT OF BEGINNING;
Thence continuing, North 00°16'35" East 454.79 feet;
Thence North 89°32'19" East 482.19 feet;
Thence South 00°19'30" West 454.99 feet;
Thence South 89°33'45" West 481.80 feet to the Point of Beginning, containing 5.03 acres of land, all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as the AMENDED PLAT OF LOT 1A OF THE AMENDED PLAT OF LOT 1 OF PARA MIS AMIGOS LOS CABALLOS.

We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record (Parcel Y). Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

Parcels over 20 acres (Parcel X, Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos together with Parcel C, C. of S. No. 4488FC together with Parcel Y hereon) not subject to DEQ review pursuant to 76-4-103 MCA.

POURMAN PROPERTIES LLC

By: Bert Braach
as Manager

By: Tyra Braach
BERT BRAACH

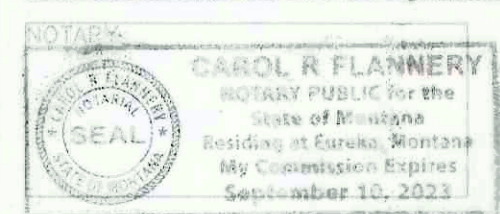
By: Tyra Braach
TYRA BRAACH

STATE OF Montana
County of Lincoln

STATE OF Montana
County of Lincoln

This instrument was signed and acknowledged before me on May 07, 2020,
by Robert Hilde as Manager of POURMAN PROPERTIES LLC.
Carol R. Flannery

This instrument was signed and acknowledged before me on MAY 07, 2020,
by BERT BRAACH and TYRA BRAACH.
Carol R. Flannery



Parcel Y - Being added to Parcel X, Amended Plat of Lot 1A of the Amended Plat of Lot 1 of Para Mis Amigos Los Caballos together with Parcel C, C. of S. No. 4488FC
That portion of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Center South 1/16 Corner of Section 2;
Thence along the West line of the Northwest 1/4 of the Southeast 1/4, North 00°16'35" East 208.74 feet;
Thence North 89°33'45" East 481.80 feet to the POINT OF BEGINNING;
Thence North 00°19'30" East 454.99 feet;
Thence North 89°32'19" East 834.86 feet;
Thence South 00°19'35" West 455.34 feet;
Thence South 89°33'45" West 834.84 feet to the Point of Beginning, containing 8.72 acres of land, all as shown hereon.
Subject to and together with easements of record.

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328LS

Date: 5-4-2020

Examined: 20 May
Steven A. Boyer, 9750LS
Examining Land Surveyor

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20 day of May, 2020.
Steven A. Boyer
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 26th day of May, 2020, A.D., at 3:00 o'clock P.m.
By: Robert Ranson
County Clerk and Recorder
Deputy

Instrument Record No. 285556
P.M. # 4636RB

Date: April 9, 2020	Revision Date: n/a
Project Name: Braach	Project Number: 20-054
Filename: BLA	Drawn By: A

A SUBDIVISION PLAT OF
"PARADISE RIDGE"

N.1/2, SECTION 13, T.36N., R.28W., P.M.,MT.
SW 1/4 NW 1/4, SECTION 18, T.36N., R.27W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: SAM DOBLE DATE: FEBRUARY 2002

PURPOSE OF SURVEY AND DEDICATION

We, Helen B. Doble and Samuel W. Doble, owners of record, hereby certify that the purpose of this survey is to create a 7 Lot Subdivision with no remainder, to be known as "Paradise Ridge"; Lots 1,2,3,4,5, and 6, each containing ±20.000 acres; and Lot 7 containing ±25.763 acres, pursuant to M.C.A. 76-4-103.

Helen B. Doble Date 2-15-02
Samuel W. Doble Date

See full Certificate attached
ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of _____, County of _____, by the above named person(s), on this _____ day of _____, 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

_____, Notary Public for the State of _____.

residing in: _____ My Commission expires: _____

METHOD OF SURVEY

A total station & data collector and a Trimble 4700 GPS was used to tie previously set controlling corners and monuments.

BASIS OF BEARING

The basis of bearing for this survey is Geodetic North

HISTORY OF SURVEY

1986 - COS No. 1506, by MDL 4232-S
1989 - COS No. 1714, by LARSEN, 3980-S
1989 - COS No. 1730, by LARSEN, 3980-S
1994 - COS No. 2261, by SANDS, 7975-S
1998 - COS No. 133891, by MARQUARDT, 7328-S

LEGAL DESCRIPTION

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, lying in the N1/2, Section 13, T.36N., R.28W., and in the SW 1/4, Section 18, T.36N., R.27W., P.M.,MT., containing ±145.763 acres, and more particularly described as follows: Commencing at the west 1/4 corner, Section 13, T.36N., R.28W., P.M.,MT., a 3 1/4 inch BLM brass cap monument;

Thence along the east-west midsection line, bearing S89°32'33"E, 1313.41 feet to a 5/8 inch rebar marked Marquardt 7328-LS and the True Point of Beginning; Thence continuing along said east-west midsection line bearing S89°30'48"E, 3951.25 feet to a 3 1/4 inch BLM brass cap monument, being the east 1/4 corner of said section 13 only;

Thence N00°21'06"E, 158.67 feet to a 3 1/4 inch BLM brass cap monument, being the west 1/4 corner of Section 18 only;

Thence S89°13'02"E, 17.05 feet to a set 5/8 inch rebar marked Hughes 7322LS; Thence S89°13'02"E, 641.77 feet to a found 5/8 inch rebar marked Hughes 7322LS, as shown on Certificate of Survey No. 3052;

Thence N00°09'05"E, 649.71 feet to a found 5/8 inch rebar marked Hughes 7322LS said Certificate of Survey;

Thence S89°50'55"E, 407.57 feet to a found 5/8 inch rebar marked Hughes 7322LS, said Certificate of Survey;

Thence N00°09'05"E, 653.55 feet and along the westerly line of Certificate of Survey No. 3052, to a 5/8 inch rebar marked Larsen 3980-S;

Thence N89°09'58"W, 1070.70 feet to a 5/8 inch rebar marked Larsen 3980-S, being the N 1/16 corner of said section 18;

Thence S00°00'55"E, 148.64 feet to a 5/8 inch rebar marked Larsen 3980-S, being the N 1/16 corner of said section 13;

Thence N89°25'31"W, 2629.80 feet to a 5/8 inch rebar marked Larsen 3980-S, being the center-north 1/16th corner of said section 13;

Thence N89°32'22"W, 1315.03 feet to a 5/8 inch rebar marked 3980-S, being the north west 1/16 corner of said section 13;

Thence S00°17'17"W, 1322.20 feet to a 5/8 inch rebar marked Marquardt 7328-LS, and the True Point of Beginning, all containing Lot 1, Lot 2, Lot 3, Lot 4, Lot 5, Lot 6 and Lot 7 with Lots 1-6 being ±20.000 acres each and Lot 7 being ±25.763 acres.

Subject to a 40.00 foot wide private access and utilities easement, as shown hereon and together with all appurtenant easements of record.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-7, shown hereon, is provided by a private road, and that the driving surface is a minimum of 20 feet wide;

Alvah F. Hughes, PLS, 7322LS Date 02-07-02

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my vision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 02-07-02

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26th day of Feb 2002, A.D.

Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 6th day of March 2002, A.D.

Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day

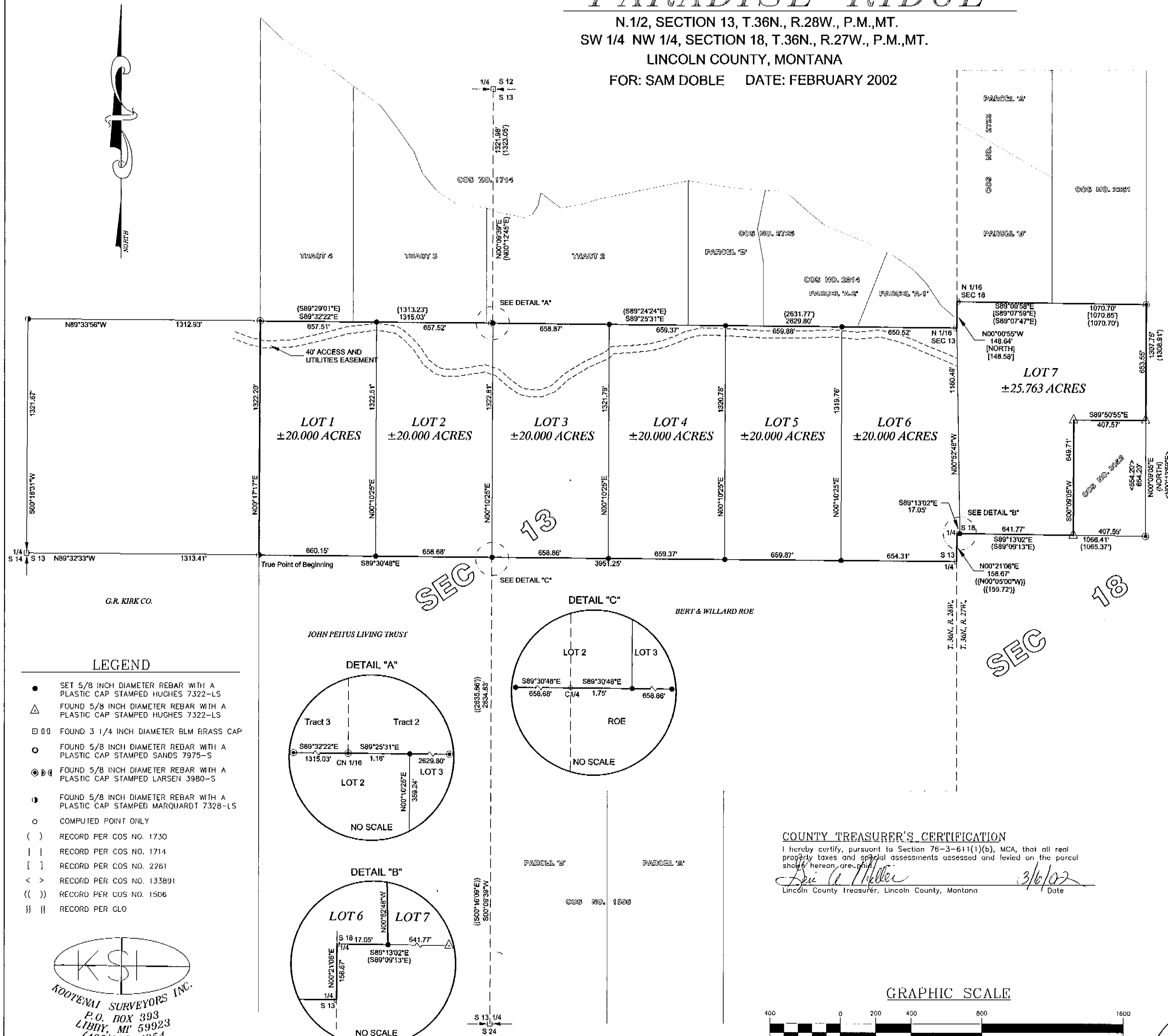
2002, A.D. at 8:35 o'clock A.M.

County Clerk Recorder Deputy

P.F. PLAT NO. #1592 Doc #158186

DEDICATION PURPOSE P.F. #711 Doc #158187

Notary



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED SANDS 7975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED LARSEN 3980-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
- COMPUTED POINT ONLY
- () RECORD PER COS NO. 1730
- { } RECORD PER COS NO. 1714
- [] RECORD PER COS NO. 2261
- < > RECORD PER COS NO. 133891
- (()) RECORD PER COS NO. 1506
- { } RECORD PER CLO

KSI
ROOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date 3/6/02

GRAPHIC SCALE



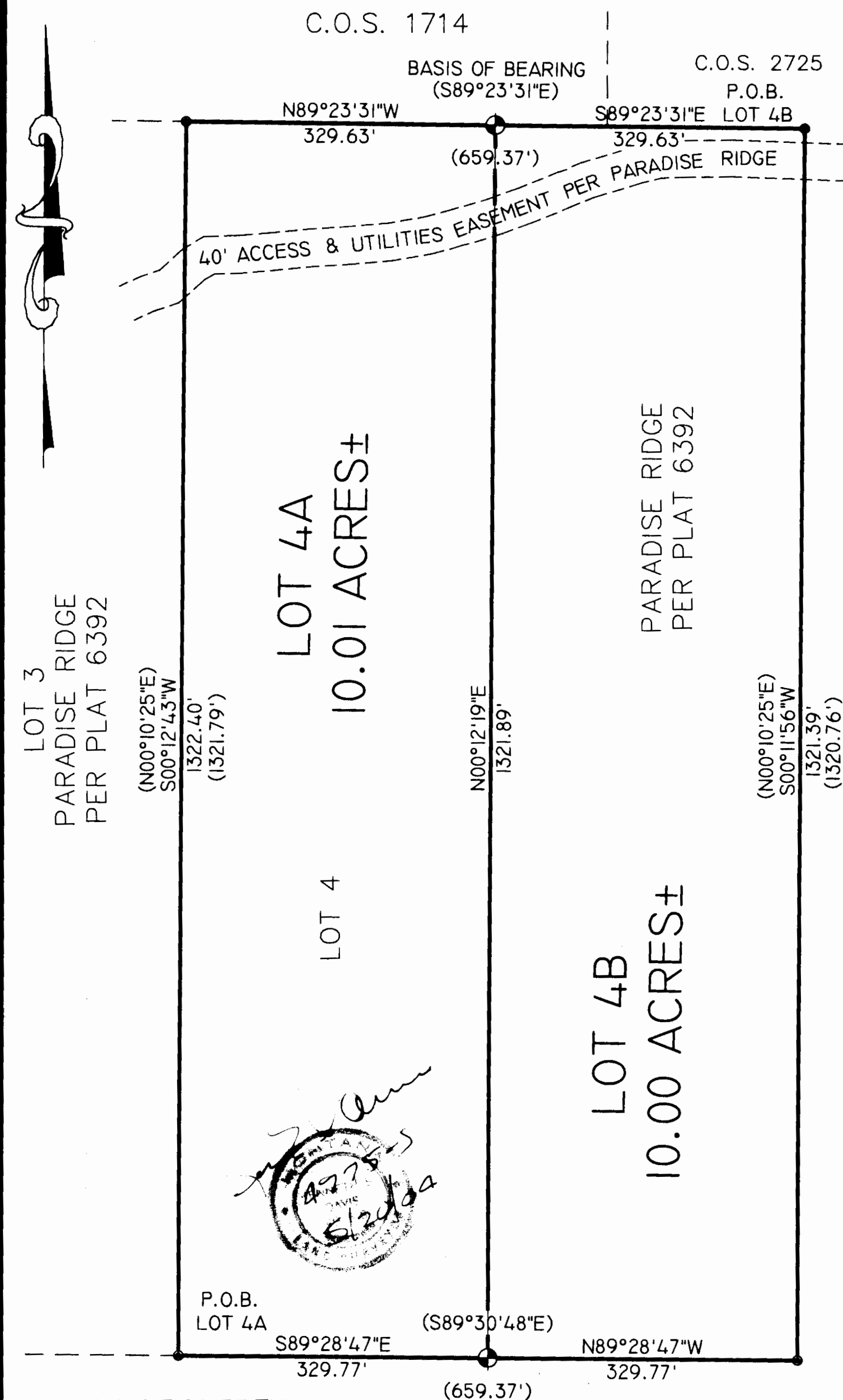
(IN FEET)

1 inch = 400 ft.

Platting Certificate

P.F. #711 Doc #158185

DEDICATION PURPOSE P.F. #711 Doc #158187



AMENDED PLAT OF:
LOT 4 OF PARADISE RIDGE
In the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M.
For: Oney's Tree Farm and Nursery Inc. Date: July 2003
TOTAL ACREAGE: 20.01 ACRES±

DESCRIPTION OF LOT 4A

A tract of land located near Rexford, in Lincoln County Montana, lying in the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M. and being the W 1/2 of Lot 4 of Paradise Ridge Plat No. 6392, containing 10.01 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the southwest property corner of Lot 4 of Paradise Ridge Plat No. 6392; thence, S89°28'47"E 329.77 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'19"E 1321.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; located on the north property line of said Lot 4; thence, N89°23'31"W 329.63 feet along said north property line to a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northwest property corner of said Lot 4; thence, S00°12'43"W 1322.40 feet along the west line of said Lot 4, to the point of beginning.

The aforescribed Lot 4A contains 10.01 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS
- RECORD PER PARADISE RIDGE PLAT NO. 6392

DESCRIPTION OF LOT 4B

A tract of land located near Rexford, in Lincoln County Montana, lying in the NE 1/4 of Section 13, Twp. 36 N., R. 28 W., P.M.M. and being the E 1/2 of Lot 4 of Paradise Ridge Plat No. 6392, containing 10.00 acres more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast property corner of Lot 4 of Paradise Ridge Plat No. 6392; thence, S00°11'56"W 1321.39 feet along the east line of said Lot 4, to a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the southeast property corner of said Lot 4; thence, N89°28'47"W 329.77 feet along the south property line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'19"E 1321.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 4; thence, S89°23'31"E 329.63 feet along said north property line, to the point of beginning.

The aforescribed Lot 4B contains 10.00 acres more or less and is subject to and together with all appurtenant easements of record.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of July 2004

Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford, in Lincoln County Montana to wit: LOT 4, PARADISE RIDGE, A RECORDED SUBDIVISION The described tracts of land are to be known and designated as, Lot 4A and Lot 4B of Paradise Ridge, Lincoln County, Montana.

Dated this 4 day of JANUARY 2003 A.D.

STATE OF MONTANA
County of Lincoln

On this 4th day of January, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 5-17-07

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 4 of Paradise Ridge, a minor subdivision, during the month of July 2003, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7th day of MAY 2003 A.D.

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: the driveway, approximately 17 feet wide.

Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of July 2003 A.D.

(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24th day of OCTOBER 2003 A.D.

County Examiner Registered Land Surveyor No. 91302-S

STATE OF MONTANA
COUNTY OF LINCOLN

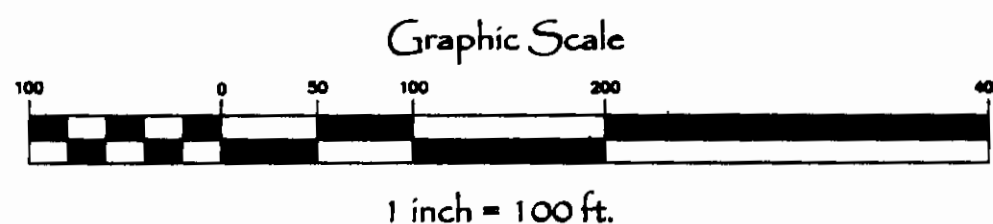
Filed on this 8th day of July 2004 A.D. at 9:15 O'clock P.M.

County Clerk and Recorder Deputy

AMENDED PLAT NO. 6531

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 07/23/03
DRAWN BY: DFR
FILE: T36x2713.dwg



Sanitary Restrictions Removed p.f. # 7668

A PLAT OF:
AMENDED LOT 7 - PARADISE RIDGE SUBDIVISION

LOT 7, GOV'T. LOT 2, NW1/4, SECTION 18, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: DOBLE

DATE: FEBRUARY 2004

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- 【 1/4 】 FOUND 1/4 CORNER COMMON TO ONE SECTION A 3 1/4 INCH DIAMETER BLW BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED LARSEN 3980S
- ⦿ FOUND 5/8 INCH DIAMETER REBAR COMMON TO ONE SECTION, A PLASTIC CAP MARKED LARSEN, 3980S
- || RECORD - G.L.O.
- () RECORD - C.O.S. No. 1730
- < > RECORD - C.O.S. No. 133891
- [] RECORD - C.O.S. No. 2261
- { } RECORD - C.O.S. No. 3052
- * RECORD - PLAT No. 6392
- NEW LOT BOUNDARY
- LOT BOUNDARY
- EASEMENT LIMITS

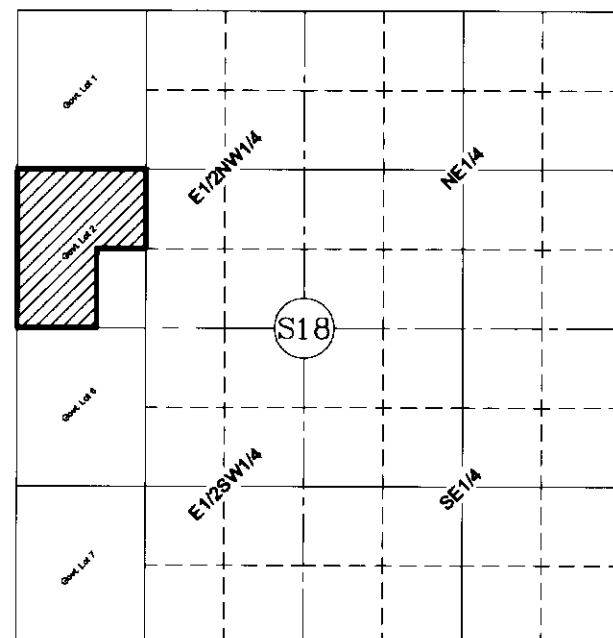
LEGAL DESCRIPTION LOT 7A

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, being in Government Lot 2, NW1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±16.158 acres and more particularly described as follows: Commencing at the North 1/16th corner, said Section 18, T.36N., R.27W., a 5/8 inch rebar with plastic cap marked Larsen, 3980S and the True Point of Beginning; Thence along the section line between Sections 18 and 13, S00°00'55"E, 148.64 feet to the North 1/16th corner, Section 13, T.36N., R.28W., a 5/8 inch rebar marked Larsen, 3980S; Thence S00°52'48"E, 517.75 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence S89°50'55"E, 653.30 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°50'55"E, 407.57 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the north-south 1/16th subdivision line, N00°09'05"E, 653.55 feet to the Northwest 1/16th corner, a 5/8 inch rebar marked Larsen, 3980S; Thence along the east-west 1/16th subdivision line, N89°09'58"W, 1070.70 feet to said North 1/16th corner, a 5/8 inch rebar marked Larsen, 3980S and the True Point of Beginning, containing ±16.158 acres. Subject to a 40 foot private road and utilities easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 7B

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, in Government Lot 2, NW1/4, Section 18, T.36N., R.27W., P.M., MT., containing ±9.605 acres, and more particularly described as follows: Commencing at the North 1/16th corner said Section 18, T.36N., R.27W., a 5/8 inch rebar with plastic cap marked Larsen, 3980S; Thence along the north-south section line between Sections 18 and 13, S00°00'55"E, 148.64 feet to the North 1/16th corner, Section 13, T.36N., R.28W., a 5/8 inch rebar marked Larsen, 3980S; Thence S00°52'48"E, 517.75 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence S89°50'55"E, 653.30 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°09'05"W, 649.71 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence along the east-west mid-section line said Section 18, N89°13'02"W, 641.77 feet to a set 5/8 inch rebar with plastic cap marked Hughes, 7322LS; Thence N00°52'48"W, 642.74 feet to a 5/8 inch rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning containing ±9.605 acres. Subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



SECTION 18

GRAPHIC SCALE



PURPOSE OF SURVEY AND DEDICATION

I, Helen B. Doble, owner of record, with Sam D. Doble her appointed General Power of Attorney, Book 278, Page 162, hereby certify that the purpose of this survey and division of land is to "Amend Lot 7, Paradise Ridge Subdivision", thereby creating Parcel 7A, containing ±16.158 acres and Lot 7B, containing ±9.605 acres, pursuant to M.C.A. 76-4-103.

Sam D. Doble 3-22-04
Helen B. Doble 3-22-04
by Sam D. Doble P.O.A. 11/28/02

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22nd day of March 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon Kuntz, Notary Public for the State of Montana
Residing in: Paton, My Commission expires: Oct 19 2005

HISTORY OF SURVEY

1894 - G.L.O. Original West Boundary and Section Subdivision, McCordell
1905 - G.L.O. Resurvey West Boundary, Rineerson
1989 - C.O.S. No. 1730, Subdivision NW 1/4, Donald R. Larsen, 3980S
1994 - C.O.S. No. 2261, Tract 1, Gov't Lot 1, Sands, 7975S
1998 - C.O.S. No. 2682, Parcel B, Gov't Lot 1, Marquardt, 7328S
1998 - C.O.S. No. 133891, Parcel A, SW1/4 SE1/4 NW1/4, Marquardt, 7328S
1999 - C.O.S. No. 2814, Family Transfer, Section 13, Hughes, 7322LS
2001 - C.O.S. No. 3052, Boundary Line Relocation, Hughes, 7322LS
2001 - Plat No. 6392, Paradise Ridge Subdivision, Hughes, 7322LS

METHOD OF SURVEY

A total station & data collector were used to tie the previously set controlling corners with closed traverse procedures by Ken Kern.

BASIS OF BEARING

The basis of bearing for this survey is N89°09'58"W, as shown on Plat No. 6392, between the NW1/4 and NW1/4 corners, Section 18, being 5/8 inch rebars with plastic caps marked "Larsen 3980S".

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on these parcels, as shown hereon, are paid, pursuant to Section 76-3-611(1)(b), MCA.

Mar 23 2004
Lincoln County Treasurer, Libby, Montana

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 7A and 7B, as shown hereon, is provided by a 40 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 03/17/2004
Alvah F. Hughes, PLS, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 03/17/2004
Alvah F. Hughes, Montana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 25th day of FEB 2004
DONALD H. WESTER
4130 S
REGISTERED LAND SURVEYOR

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 24 day of March 2004, A.D.

John Koye 3/24/04
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30th day of March 2004, A.D. at 4:00 o'clock p.m.

Patricia A. Cummings by Jeanne Beane
Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. 6513 Doc 175229

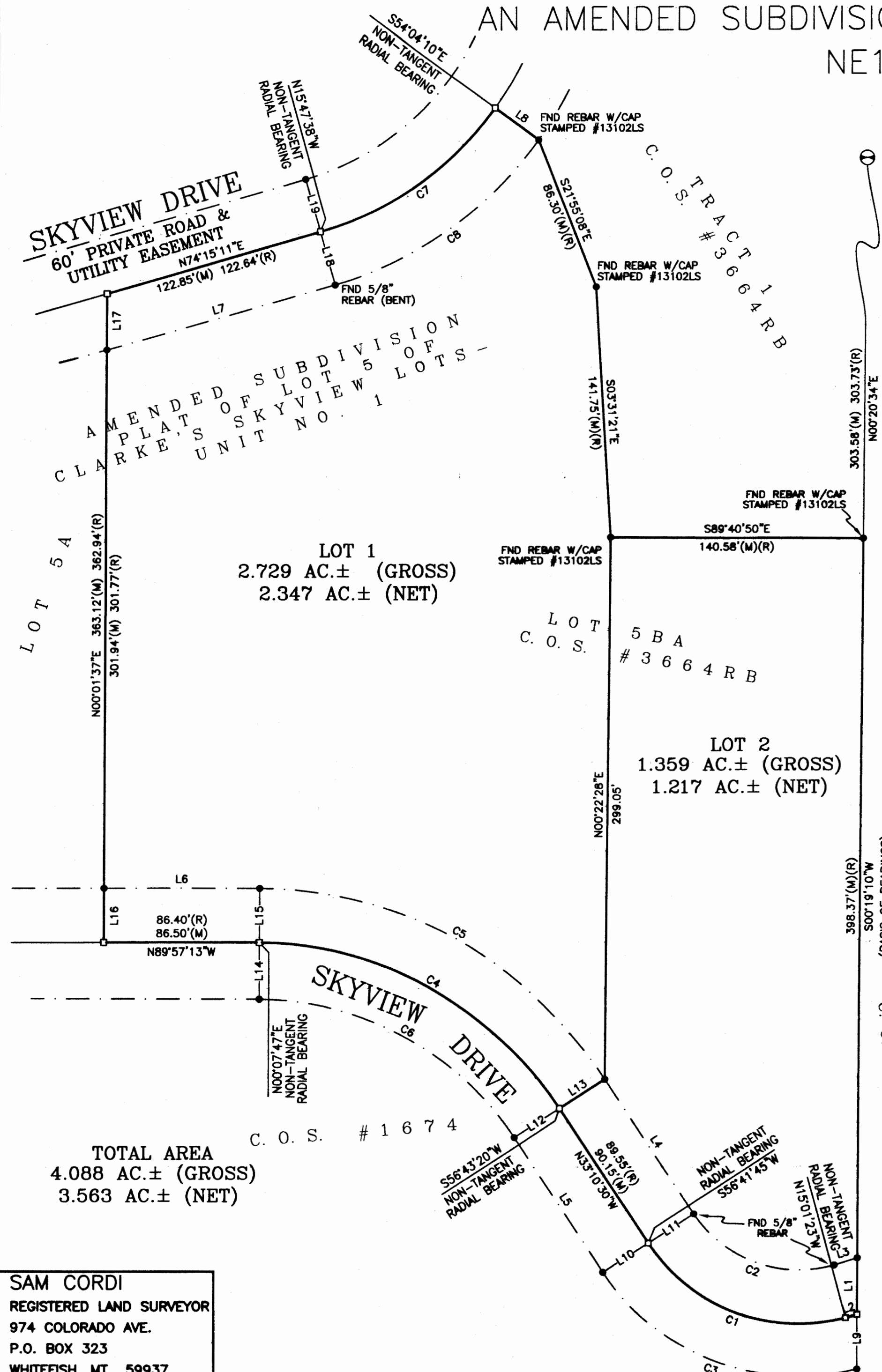
Sanitary Restrictions Removed P.F. # 7588 Doc 175227
Platting Certificate P.F. # 7589 Doc 175228

KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

OWNERS: CHARLES SWETT
DATE: FEBRUARY 14, 2008

FINAL PLAT OF PARADISE VIEW SUBDIVISION

AN AMENDED PLAT OF LOT 5BA OF AN AMENDED PLAT OF LOT 5B OF
AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS-UNIT NO. 1
NE1/4 NW1/4 SEC. 14, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



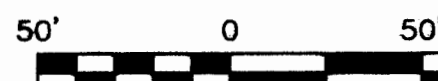
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	100.00'	125.17'	71°43'08"
C2	70.00'	88.89'	72°45'30"
C3	130.00'	161.47'	71°10'02"
C4	200.00'	197.54'	56°35'33"
C5	230.00'	227.33'	56°37'48"
C6	170.00'	167.76'	56°32'30"
C7	180.00'	120.25'	38°16'32"
C8	210.00'	140.06'	38°12'50"

LINE	BEARING	DISTANCE
L1	S00°16'34\"W	31.30'
L2	S73°07'06\"W	6.72'
L3	S73°07'06\"W	13.45'
L4	N33°16'11\"W	90.20'
L5	N33°04'48\"W	90.11'
L6	N89°55'40\"W	86.53'
L7	N74°12'52\"E	131.50'
L8	S54°03'40\"E	29.91'
L9	S00°16'34\"W	31.30'
L10	N57°13'23\"E	30.04'
L11	N57°13'23\"E	30.04'
L12	N57°08'05\"E	29.89'
L13	N57°08'05\"E	29.89'
L14	N00°05'46\"E	29.96'
L15	N00°05'46\"E	29.96'
L16	N00°01'37\"E	30.00'
L17	N00°01'37\"E	31.17'
L18	N16°05'48\"W	29.91'
L19	N16°05'48\"W	29.91'

LEGEND

- NORTH 1/4 CORNER, SECTION 14
FOUND 2.5\" DIAMETER BRASS CAP, BLM 1966
- FOUND REBAR W/PLASTIC CAP STAMPED
#73285 (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS
SHOWN HEREON

C. O. S. # 3 2 0 4



CERTIFICATE OF DEDICATION

I, Charles Swett, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Fourteen (14); Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot 5BA of An Amended Plat of Lot 5B of an Amended Subdivision Plat of Lot 5 of Clarke's Skyview Lots - Unit No. 1, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 4.088 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PARADISE VIEW SUBDIVISION, Lincoln County, Montana.

Also, LOT 1 as shown hereon is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority, or exempt from review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Charles Swett
CHARLES SWETT

STATE OF Montana)
County of Flathead) SS

On this 27 day of February, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Charles Swett, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi
Signature
Karen L. Cordi
Print Name

Notary Public for the State of Montana
Residing at Whitefish, Montana
My Commission expires 7-06-2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of Paradise View Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and approved by them at their regular meeting held on the _____ day of _____, _____, Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Rita A. Anderson
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12th day of March, 2008
Nancy Trotter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

Samuel Cordi 2/25/08
SAMUEL CORDI, REGISTRATION NO. 13102LS

EXAMINED: MARCH 12, 2008

Samuel Cordi
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln) SS

Filed on the 12th day of March
A.D. 2008 at 2:50 o'clock P.M.

Samuel Cordi
CLERK AND RECORDER

BY: *Samuel Cordi*
DEPUTY

INSTRUMENT REC. NO. 209942

PLAT NO. 6874

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

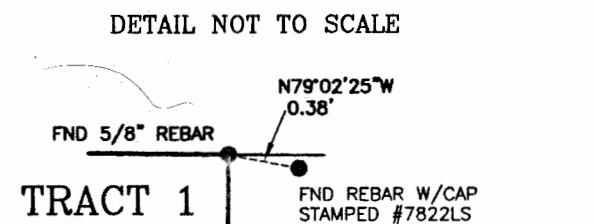
Notarized and signed by P.F. # 9426 on 2/27/08. Serial Plat Approval P.F. # 9423 Doc 209938. Denial by K. Anderson Remanded P.F. # 9424 Doc 209939. Platting Certificate P.F. # 9425 Doc 209940.

OWNERS: ROBIN HIMES, PAUL LEMER & LEANN LEMER
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: NOVEMBER 16, 2012

AN AMENDED PLAT OF LOT 2 OF PARADISE VIEW SUBDIVISION NE1/4 NW1/4 & NW1/4 NW1/4 NE1/4, SEC. 14, T36N, R28W, P.M.,M., LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL IN	RADIAL OUT
C1	100.00'(M)(R)	125.17'(M)(R)	71°43'08"	S15°01'23"E	S56°41'45"W
C2	70.00'(M)(R)	88.89'(M)(R)	72°45'30"	S16°14'20"E	S56°31'10"W
C3	130.00'(M)(R)	161.47'(M)(R)	71°10'02"	S14°21'54"E	S56°48'08"W

LINE	BEARING	DISTANCE
L1	S00°16'34"W	31.30'(M)(R)
L2	S73°07'06"W	6.72'(M)(R)
L3	S73°07'06"W	13.45'(M)(R)
L4	N33°16'11"W	90.20'(M)(R)
L5	N33°04'48"W	90.11'(M)(R)
L6	S00°16'34"W	31.30'(M)(R)
L7	N57°13'23"E	30.04'(M)(R)
L8	N57°13'23"E	30.04'(M)(R)
L9	N57°08'05"E	29.89'(M)(R)
L10	N57°08'05"E	29.89'(M)(R)
L11	S00°26'46"W	41.98'



CERTIFICATE OF CONSENT

I, Robin Himes, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and plotted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4 NW1/4), and that portion of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4), all of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

LOT 2A

Commencing at the North one-quarter (N1/4) corner of said Section Fourteen (14); thence South00°20'34"West 303.58 feet along the westerly boundary of the Northeast One-quarter (NE1/4) of said Section Fourteen (14) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°40'50"East 123.18 feet; thence South00°39'04"West 357.10 feet to the southerly boundary of the Northwest one-quarter of the Northeast one-quarter of the Northwest one-quarter (NW1/4 NW1/4 NE1/4) of said Section Fourteen (14); thence North89°20'56"West 121.03 feet to said westerly boundary of the Northeast One-quarter (NE1/4) of Section Fourteen (14); thence South00°26'46"West 41.98 feet along said westerly boundary to the northerly right of way of a 60-foot wide private road and utility easement (Skyview Drive); thence South00°16'34"West 31.30 feet to the centerline of said Skyview Drive; thence following three (3) courses and distances along said centerline: South73°07'06"West 6.72 feet to the beginning of a non-tangent curve concave to the north having a radius of 100.00 feet and to which a radial line bears South15°01'23"East, southwesterly, westerly and northwesterly 125.17 feet along said curve through a central angle of 71°43'08", on a non-tangent line North33°10'30"West 90.15 feet; thence North57°08'05"East 29.89 feet to the northerly right of way of said Skyview Drive; thence North00°22'28"East 299.05 feet; thence South89°40'50"East 140.58 feet to the point of beginning and containing 2.360 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1 (NOT A PART OF)

That portion of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North One-quarter corner (N1/4) of said Section Fourteen (14); thence South89°23'08"East 657.77 feet along the northerly boundary of said Section Fourteen (14) to the northeast corner of said Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14); thence South00°21'34"West 660.39 feet along the easterly boundary of said Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14) to the southeast corner of said Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14); thence North89°20'56"West 536.31 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14); thence North00°39'04"East 357.10 feet; thence North89°40'50"West 123.18 feet to the westerly boundary of the Northeast one-quarter (NE1/4) of said Section Fourteen (14); thence North00°20'34"East 303.58 feet along said westerly boundary to the point of beginning and containing 8.966 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

Parcel 'A' (Portion to be added to Lot Two (2) of Paradise View Subdivision)

That portion of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the North one-quarter (N1/4) corner of said Section Fourteen (14); thence South00°20'34"West 303.58 feet along the westerly boundary of the Northeast One-quarter (NE1/4) of said Section Fourteen (14) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°40'50"East 123.18 feet; thence South00°39'04"West 357.10 feet to the southerly boundary of the Northwest one-quarter of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NW1/4 NE1/4) of said Section Fourteen (14); thence North89°20'56"West 121.03 feet along said southerly boundary to the westerly boundary of the Northeast One-quarter (NE1/4) of said Section Fourteen (14); thence North00°18'16"East 356.39 feet along said westerly boundary to the point of beginning and containing 1.000 acre of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record

OWNERS CERTIFICATION

We, Robin Himes and Paul Lemer, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision per Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Tract 1 is exempt from sanitation review by the Department of Environmental pursuant to Section 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations); and, Lot 2A is also exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved, or that were exempt from such review, if no new facilities will be constructed on the parcel, and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

Robin Himes
ROBIN HIMES

Paul Lemer
PAUL LEMER

Leann M. Lemer
LEANN LEMER

STATE OF Montana) SS
County of Lincoln)

On this 21st day of January, 2013, before me, the undersigned, a Notary Public for the State of MT, personally appeared Robin Himes, Paul Lemer and Leann Lemer, known to me to be the persons whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Tia M. Hammack
Signature

Tia M. Hammack
Print Name

Notary Public for the State of _____
Residing at _____

My Commission expires _____

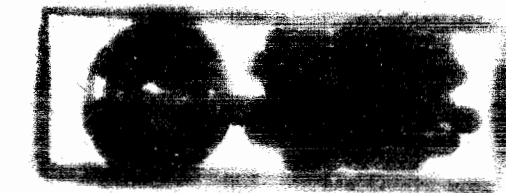
CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 24th day of January, 2013.

Nancy Trotter Higgins By Connie Vogel
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

affirmed Dec. 24, 2013 P.F. 11329



CERTIFICATE OF SURVEYOR

Tia M. Hammack 12/17/12
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: Jan 31, 2013

Ronald A. Pearson
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln) SS

Filed on the 1st day of February

A.D. 2013 at 9:05 o'clock A. M.

Leann Lemer
CLERK AND RECORDER

BY: Leann Lemer
DEPUTY

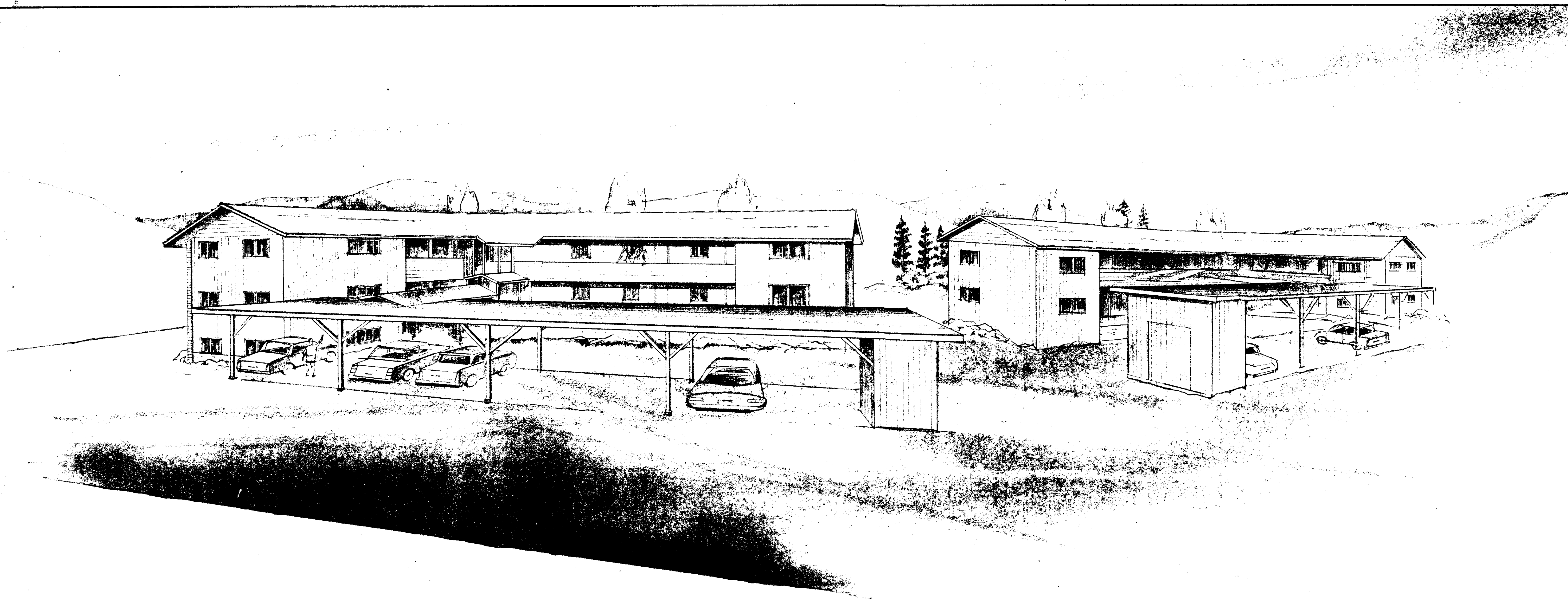
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CERTIFICATE OF SURVEY NO. 41930B

HIMES_12-40_BLA.dwg

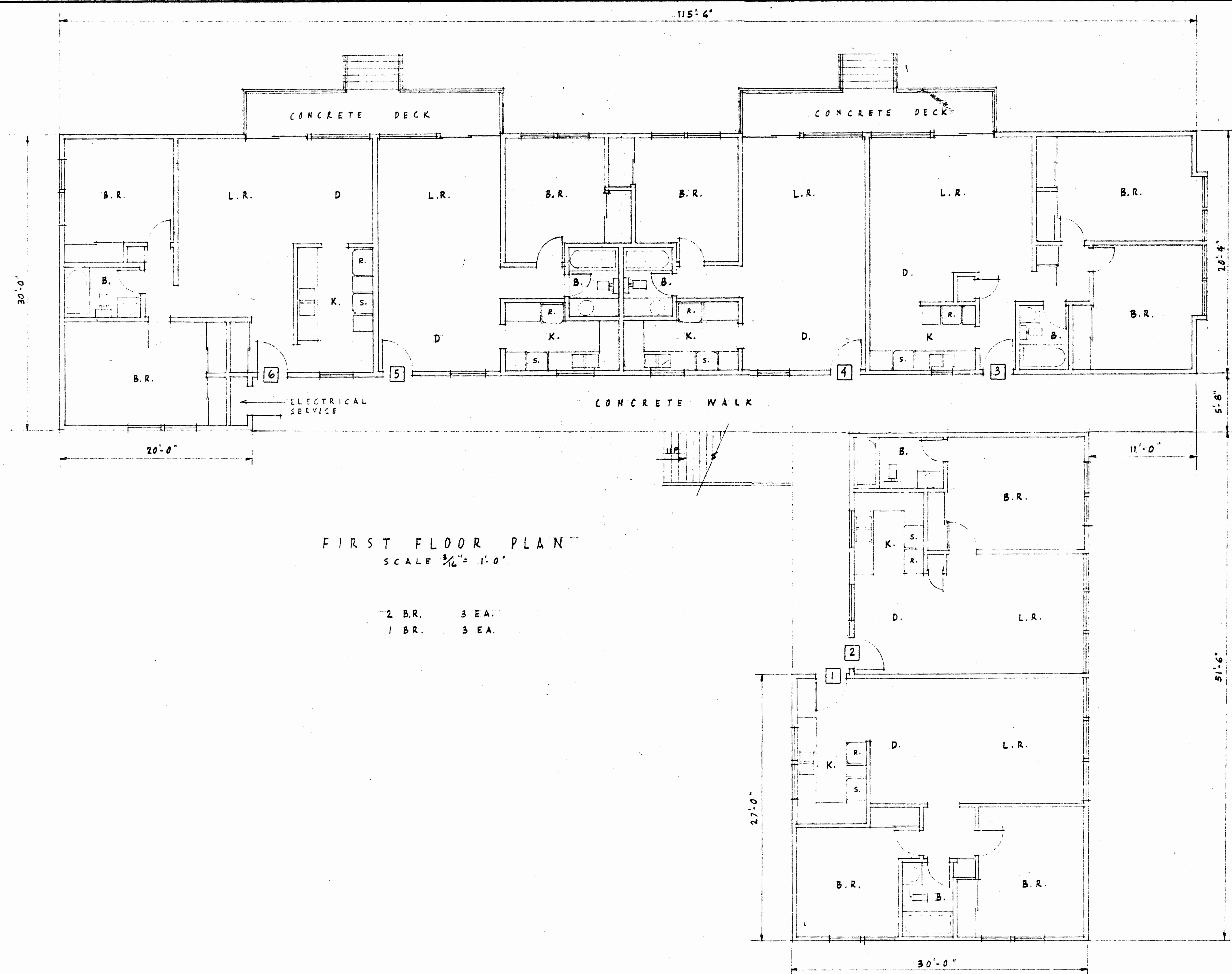
SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977





COURT VIEW
BUILDINGS 2 & 1

THE PARK CONDOMINIUM LIBBY, MONTANA			
SCALE: 1" = 20'-0"	APPROVED BY:	DRAWN BY: VAP	
DATE: 1-22-79		REVISED:	
EXTERIOR PERSPECTIVES			
DRAWING NUMBER			1 OF 10

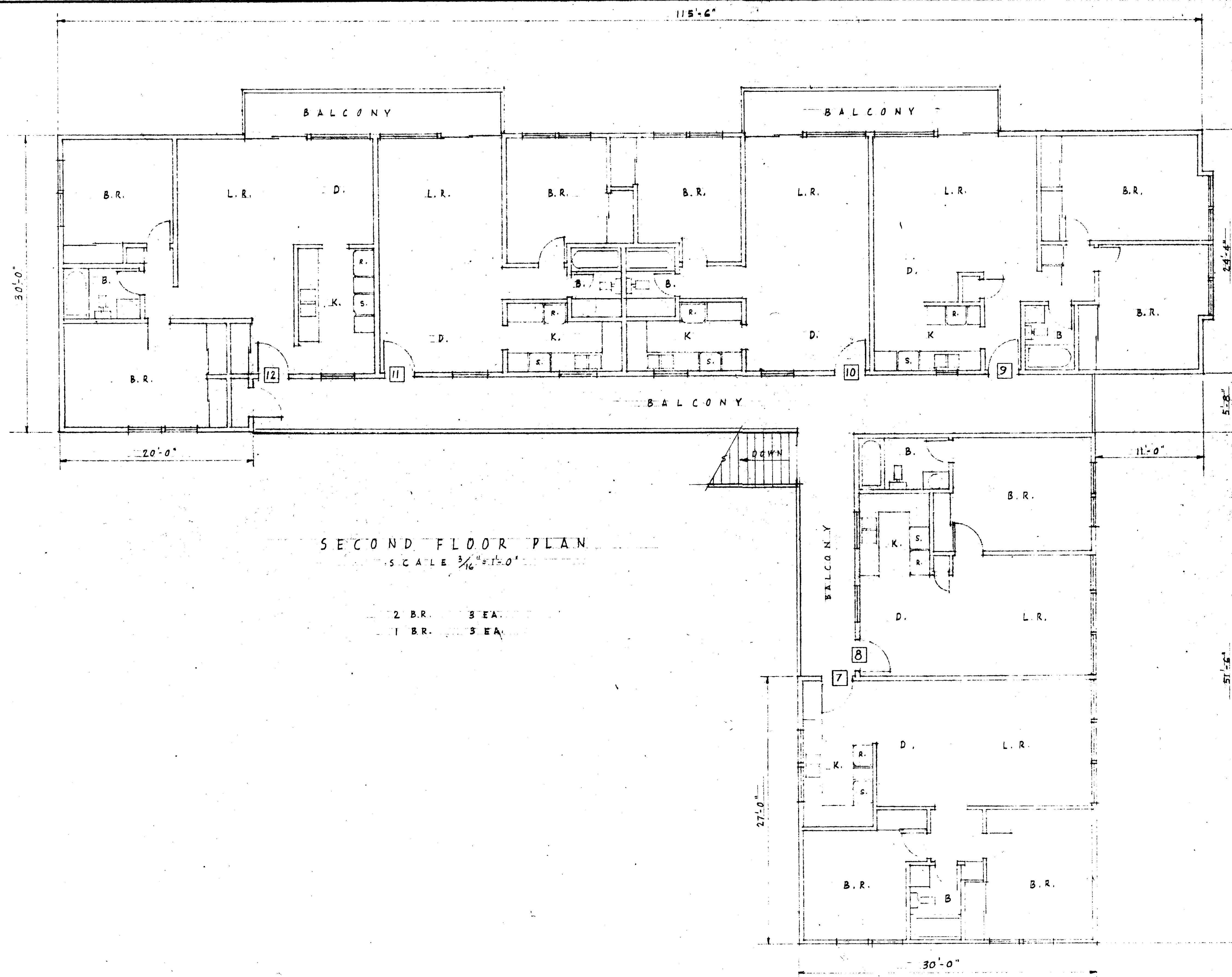


FIRST FLOOR PLAN
SCALE $\frac{3}{16}" = 1'-0"$

2 B.R. 3 EA.
1 B.R. 3 EA.

THE PARK CONDOMINIUM LIBBY, MONTANA	
SCALE: $\frac{3}{16}" = 1'-0"$	APPROVED BY: _____
DATE: 1-22-79	REVISION: _____
FIRST FLOOR PLAN	
BLDG. 1	4 OF 10

REGISTERED
ARCHITECT
STATE OF WASHINGTON

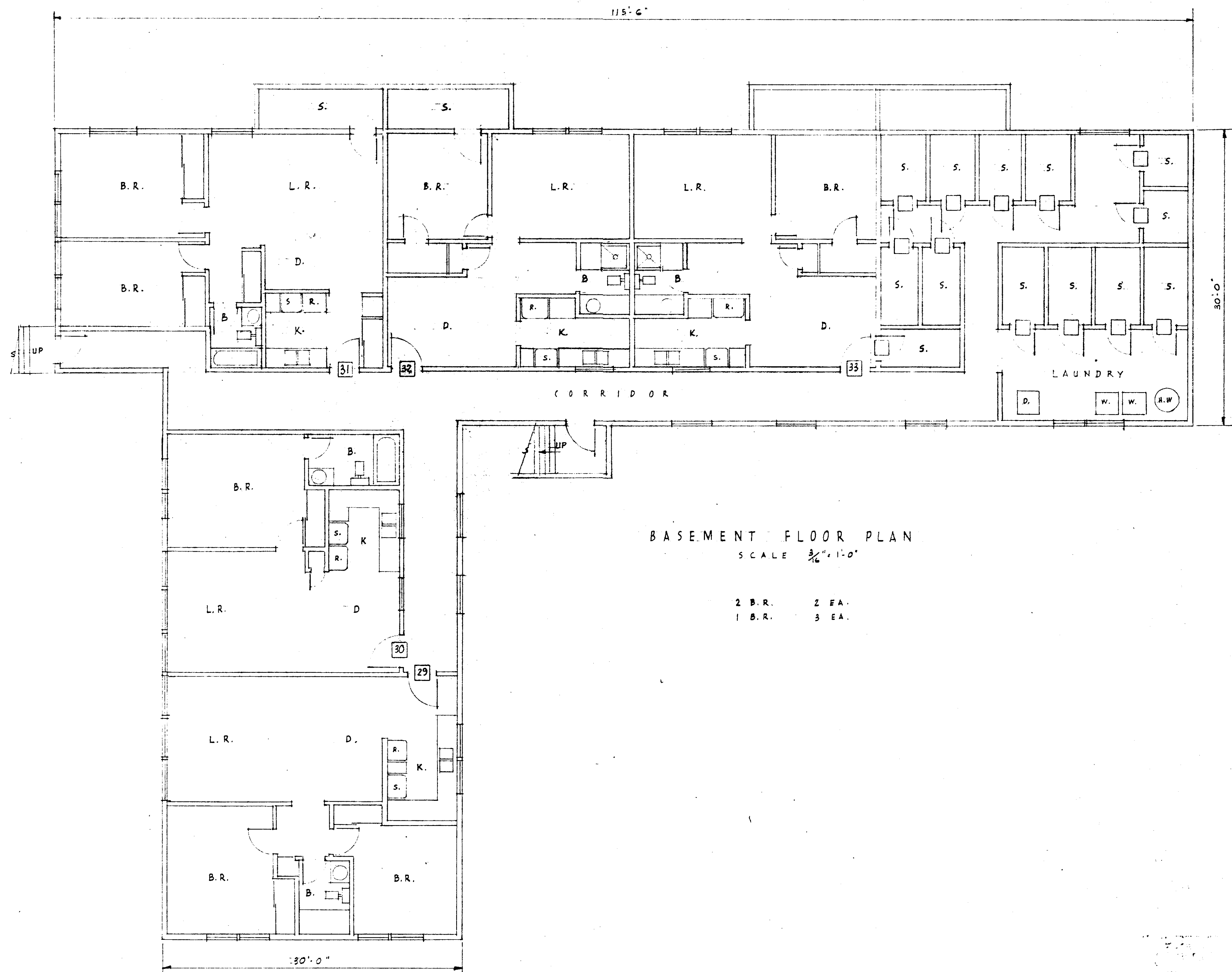


SECOND FLOOR PLAN

SCALE $\frac{3}{16}" = 1'-0"$

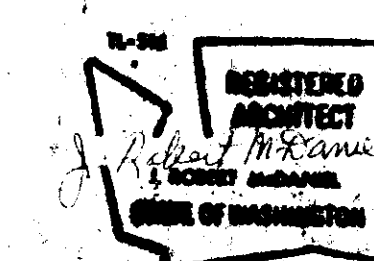
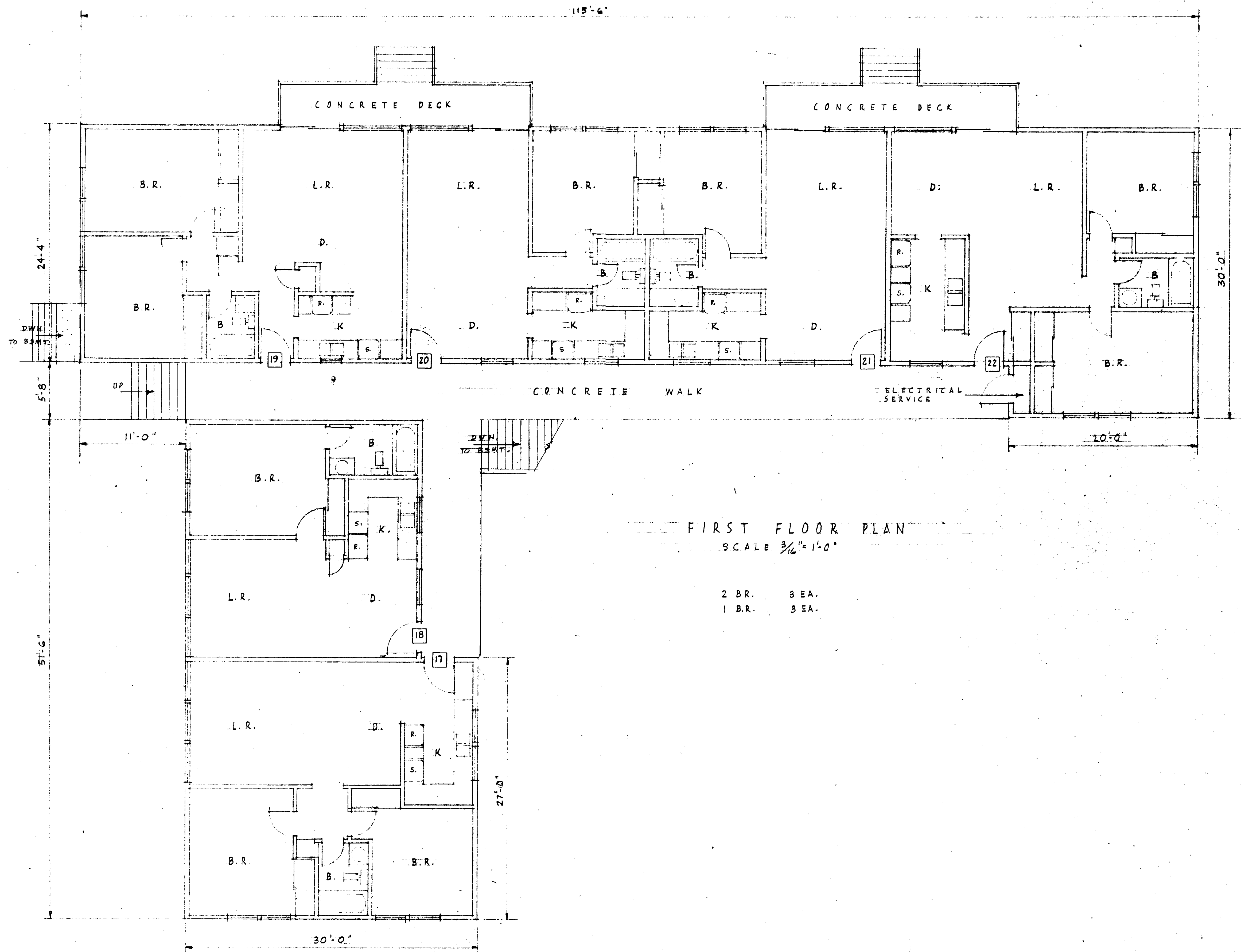
2 B.R. 3 EA.
1 B.R. 3 EA.

THE PARK CONDOMINIUM			
LIBBY, MINNAPOLIS			
SCALE: $\frac{3}{16}" = 1'-0"$	APPROVED BY:	DRAWN BY: J.A.P.	
DATE: 1-22-79		CHECKED BY:	
SECOND FLOOR PLAN			
BLDG. 1		SHEET 5 OF 10	

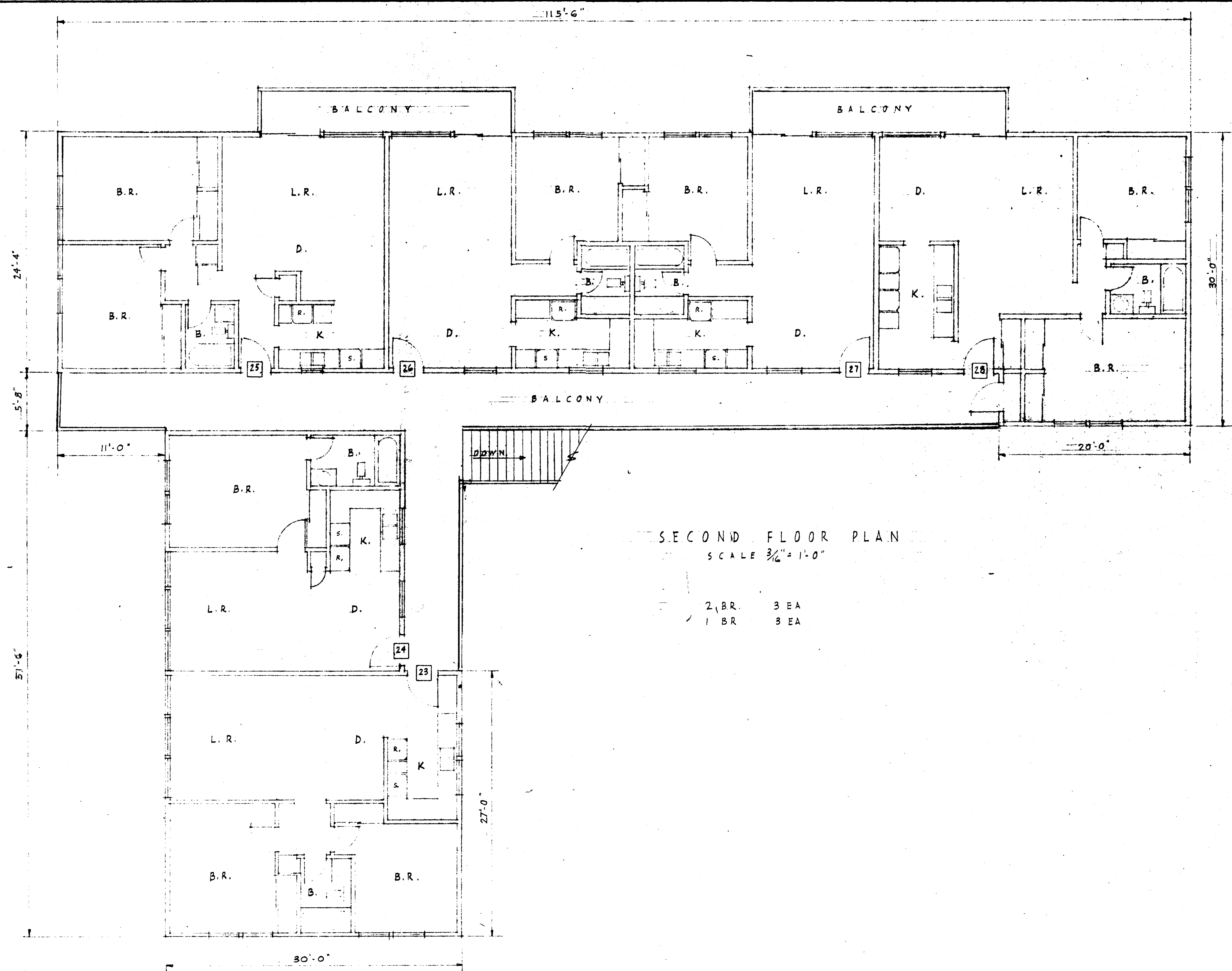


11-5M
REGISTERED
ARCHITECT
Robert M. McDaniel
STATE OF WASHINGTON

THE PARK CONDOMINIUM LIBBY, MONTANA	
SCALE: 3/16" = 1'-0"	APPROVED BY:
DATE: 1-22-79	DESIGNED BY: T. J. J.
BASEMENT FLOOR PLAN	
BLDG. 2	6 OF 10



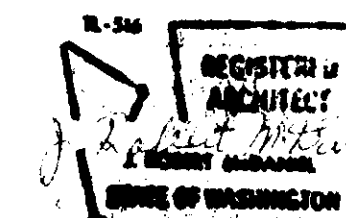
THE PARK CONDOMINIUM			
TARY, MONTANA			
SCALE 3/16" = 1'-0"	APPROVED BY	DRAWN BY V.A.P.	
DATE 1-22-79		REVISED	
FIRST FLOOR PLAN			
BLDG 2		DRAWING NUMBER 7-00-10	



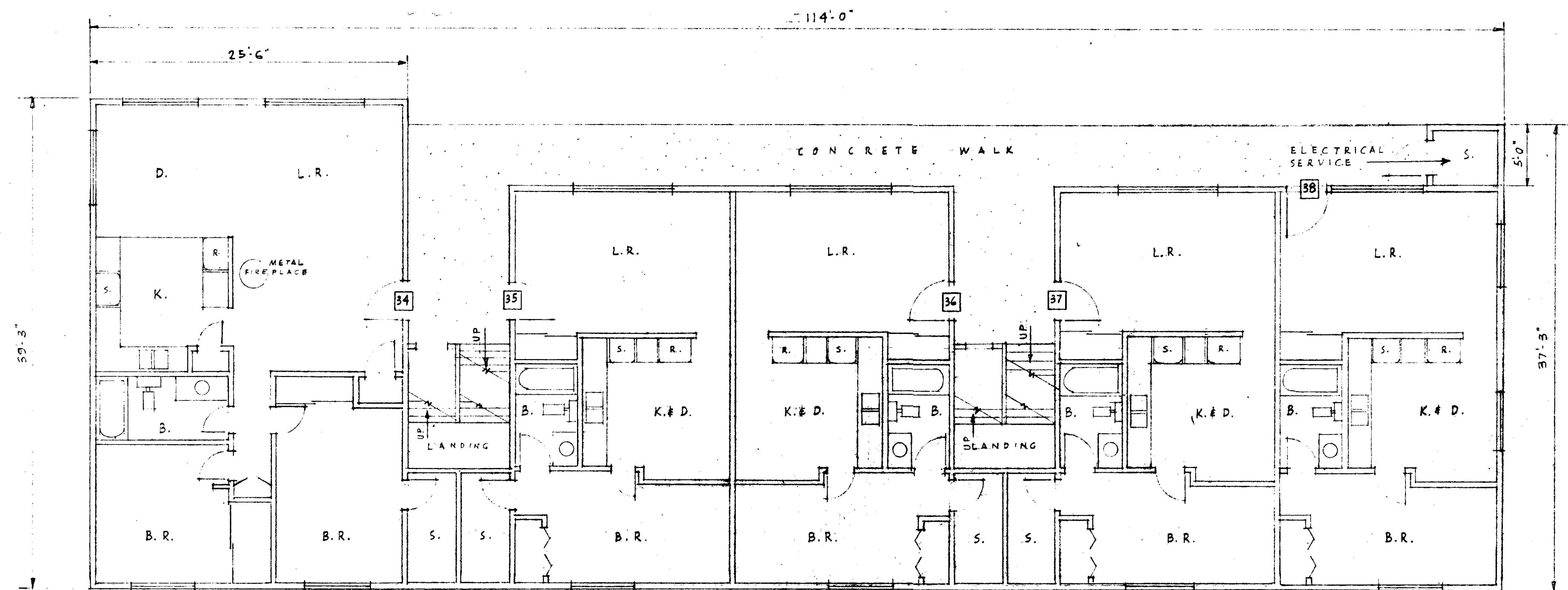
SECOND FLOOR PLAN

SCALE $\frac{3}{16}" = 1'-0"$

2 BR. 3 EA
1 BR 3 EA



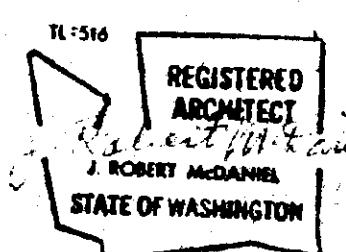
THE PARK CONDOMINIUM LIBBY, MONTANA			
SCALE $\frac{3}{16}" = 1'-0"$	APPROVED BY	DRAWN BY V.A.P.	
DATE 1-22-79		REVISIONS	
SECOND FLOOR PLAN			
BLDG. 2			DRAWING NUMBER 8 OF 10



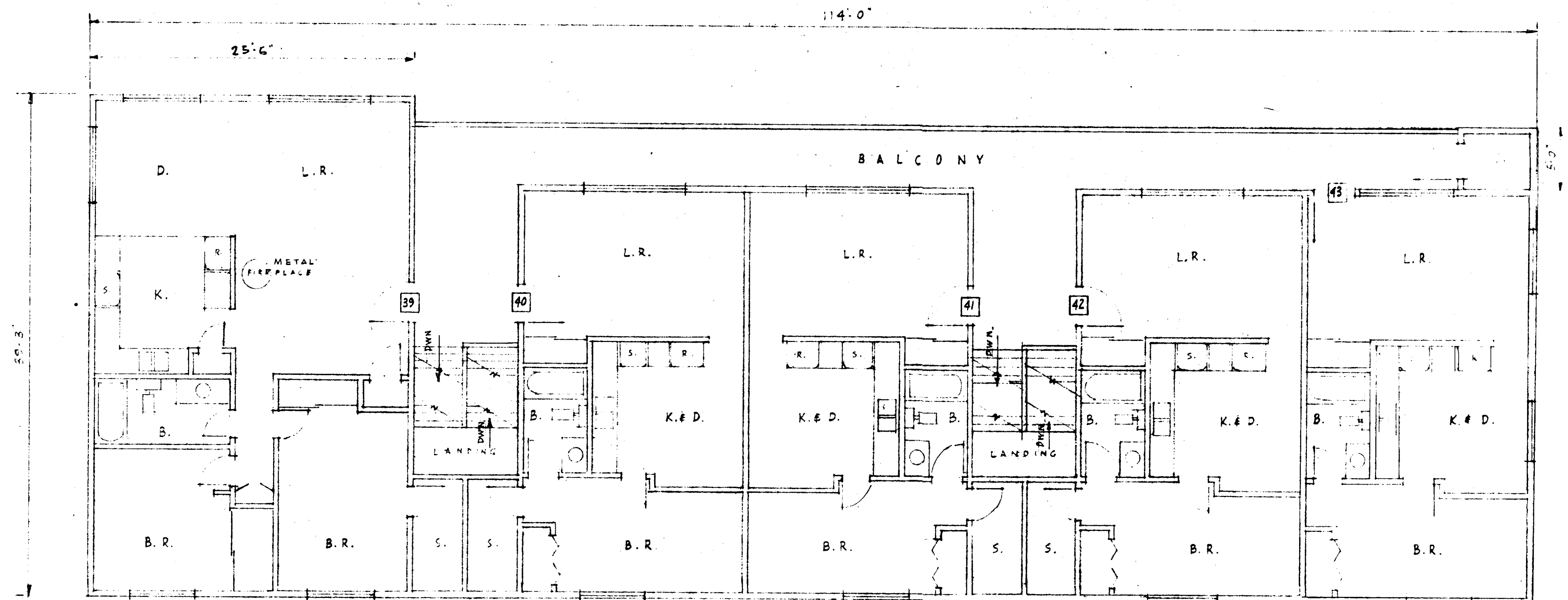
FIRST FLOOR PLAN

SCALE $\frac{3}{16}" = 1'-0"$

2' BR. 1 EA.
1' BR. 4 EA.



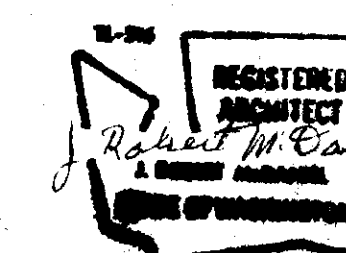
THE PARK CONDOMINIUM LIBBY, MONTANA		
SCALE: $\frac{3}{16}" = 1'-0"$	APPROVED BY:	DRAWN BY: V.C.R.
DATE: 1-22-79	REVIEWED:	
FIRST FLOOR PLAN		
BED. 3		9 OF 10



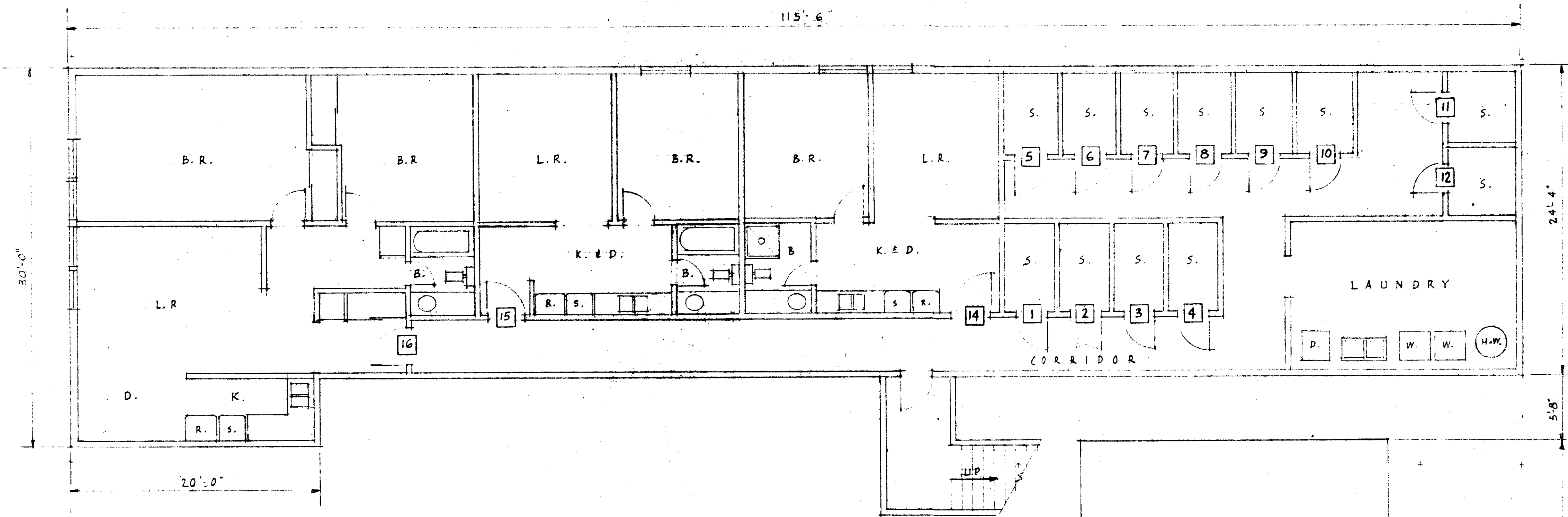
SECOND FLOOR PLAN

SCALE 3/16" = 1'-0"

2 BR 1 EA
1 BR 4 EA



THE PARK CONDOMINIUM		LIBBY, MONTANA	
SCALE: 3/16" = 1'-0"	APPROVED BY:	DRAWN BY: V.A.P.	
DATE: 1-22-79		REVISED:	
SECOND FLOOR PLAN			
BLDG. 3		DRAWING NUMBER: 10 OF 10	

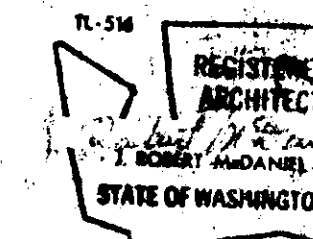


BASEMENT FLOOR PLAN
SCALE $\frac{3}{16}" = 1'-0"$

2 B.R. 1 EA.
1 B.R. 2 EA.

UNEXCAVATED

THE PARK CONDOMINIUM LIBBY, MONTANA		
BOARD: $\frac{3}{16}" = 1'-0"$	APPROVED BY:	DRAWN BY: J.C.S.
DATE: 12-22-79		
BASEMENT FLOOR PLAN		
BLDG. 1		



ARCHITECT CERTIFICATE

The undersigned, being a duly registered professional architect in the State of Washington, herewith certifies the following:

That the floorplans and specifications for the Condominium situated on Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 and 23, Block 24, Libby Original, according to the plat thereof on file in the Office of the Lincoln County Clerk and Recorder, truly and accurately depict the layout, location, unit designation and dimensions as built of the PARK CONDOMINIUM, and that such floorplans are an accurate copy of the plans filed with and approved by the Lincoln County officers and officials having jurisdiction to issue building permits.

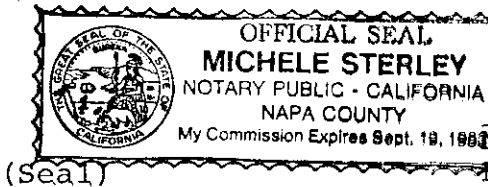
Dated: 12/26/79

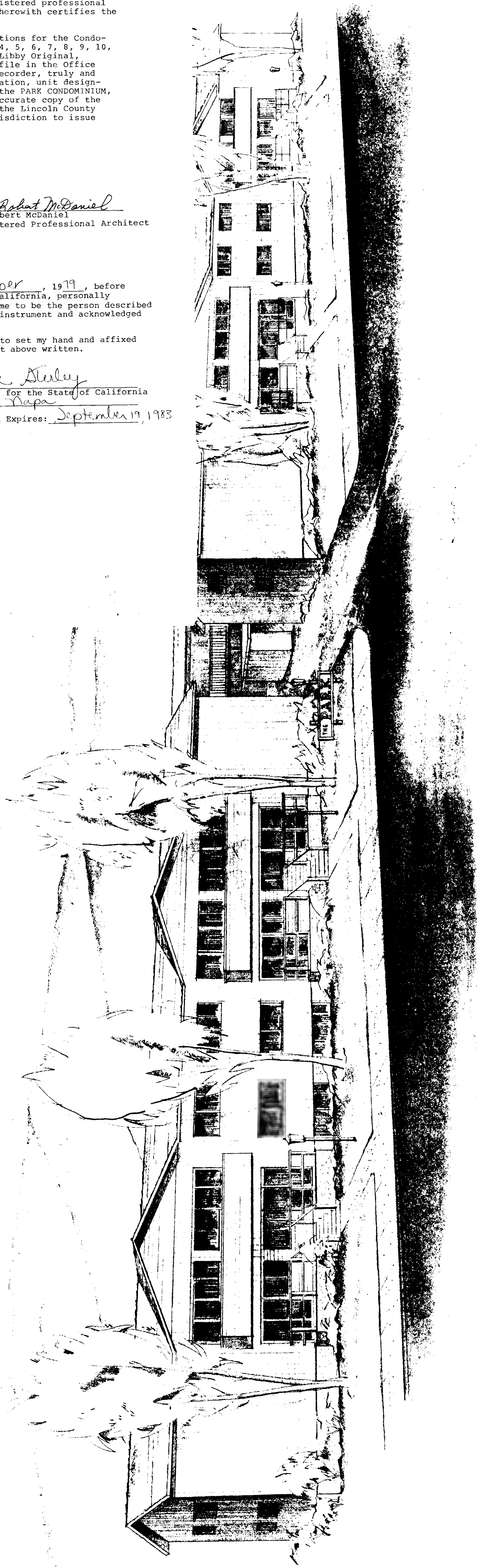
J. Robert McDaniel
Robert McDaniel
Registered Professional Architect

STATE OF CALIFORNIA)
County of Napa) ss.

On this 25th day of December, 1979, before me, a Notary Public for the State of California, personally appeared J. ROBERT McDANIEL, known to me to be the person described herein and who executed the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

 *Michele Sterley*
MICHELE STERLEY
NOTARY PUBLIC - CALIFORNIA
NAPA COUNTY
My Commission Expires March 12, 1983
Notary Public for the State of California
Residing at Napa
My Commission Expires: September 19, 1983



THE PARK CONDOMINIUM
LIBBY, MONTANA



OWNERS: TERRY TRUMAN & DEBBIE TRUMAN
DATE: NOVEMBER 29, 2007

FINAL PLAT OF PARK PLACE SUBDIVISION

SW1/4 SE1/4, SEC. 7 & NW1/4 NE1/4, SEC. 18, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Terry Truman and Debbie Truman, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southeast one-quarter (SW1/4SE1/4) of Section Seven (7), and the Northwest one-quarter of the Northeast one-quarter (NW1/4NE1/4) of Section Eighteen (18), all of Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Tract Three (3) of Certificate of Survey No. 1125, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the southerly right of way of Montana State Highway No. 37; thence the following two (2) courses and distances along said southerly right of way: North 77°45'13" East 488.16 feet to the beginning of a non-tangent curve concave to the south having a radius of 834.93 feet, northeasterly and southeasterly 384.81 feet along said curve through a central angle of 26°24'24"; thence South 14°21'12" East 351.24 feet to the centerline of a 60-foot wide private road and utility easement (Lakeview Lane), said point also being the beginning of a non-tangent curve concave to the southeast having a radius of 370.00 feet; thence the following four (4) courses and distances along said centerline: southwesterly 319.94 feet along said curve through a central angle of 49°32'40", South 37°54'33" West 111.40 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 60.00 feet, southwesterly and northwesterly 72.44 feet along said curve through a central angle of 69°10'47", North 72°59'54" West 125.91 feet; thence North 17°09'58" East 29.98 feet; thence North 32°54'15" West 259.70 feet; thence North 52°29'25" West 357.91 feet to the point of beginning and containing 7.696 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as PARK PLACE SUBDIVISION, Lincoln County, Montana.

Terry Truman
TERRY TRUMAN

Debbie Truman 2/8/08
DEBBIE TRUMAN

STATE OF Montana)
County of Flathead) SS

On this 8th day of February, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Terry Truman and Debbie Truman, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Karen L. Cordi Karen L. Cordi
Notary Public for the State of Montana
Residing at Whitefish, MT
My Commission expires 7-6-2010

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Beta Winton, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Samuel Cordi, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PARK PLACE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 9th day of April, 2008. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Beta Winton
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATE OF SURVEYOR

Samuel Cordi 1/25/08
SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED 1 Feb, 2008

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA SS

County of Lincoln

Filed on the 11th day of April

A.D. 2008 at 10:25 o'clock A.M.

Samuel Cordi
CLERK AND RECORDER

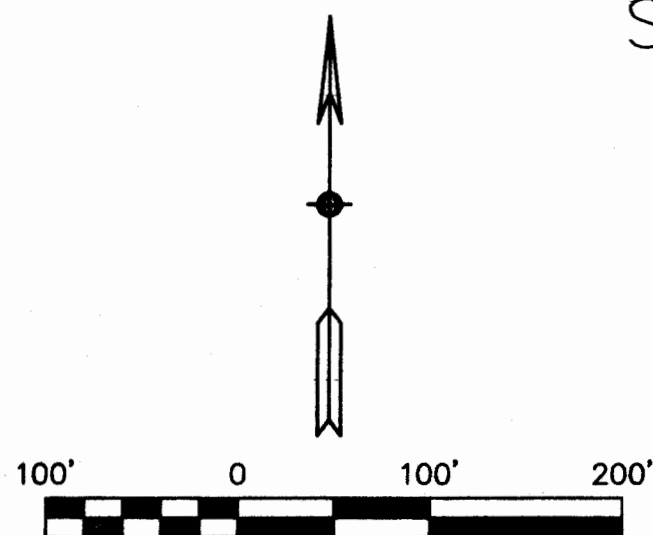
BY: Joe Annis Dennis

DEPUTY

INSTRUMENT REC. NO. 210623

PLAT NO. # 4086

TRUMAN_7-05_SUB_FINAL2.dwg



TOTAL AREA
7.696 AC.± (GROSS)
7.271 AC.± (NET)

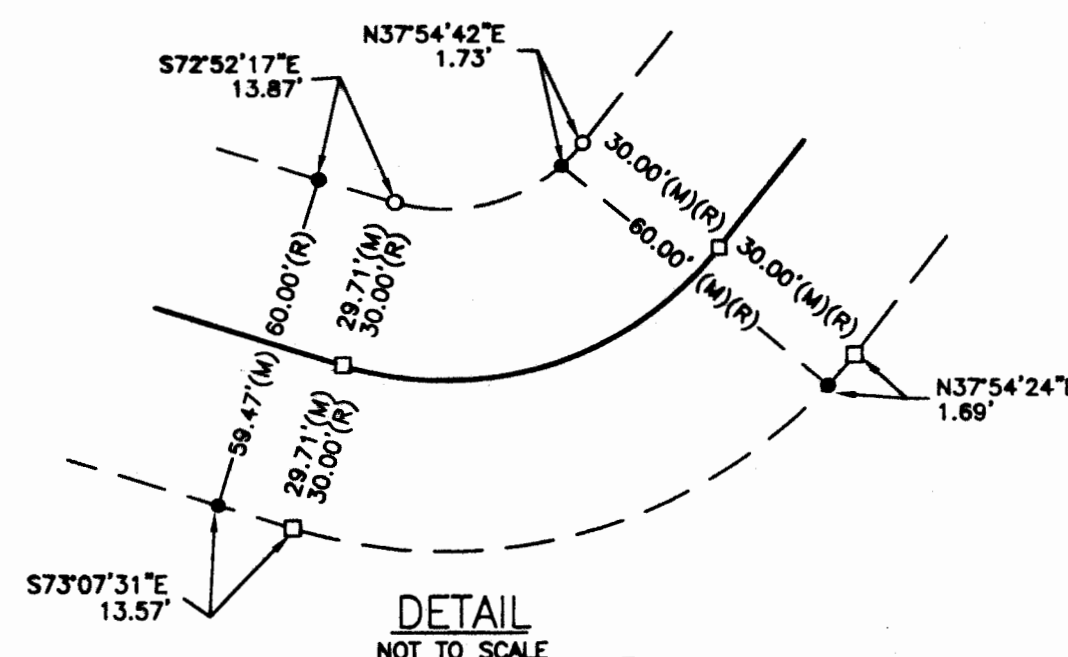
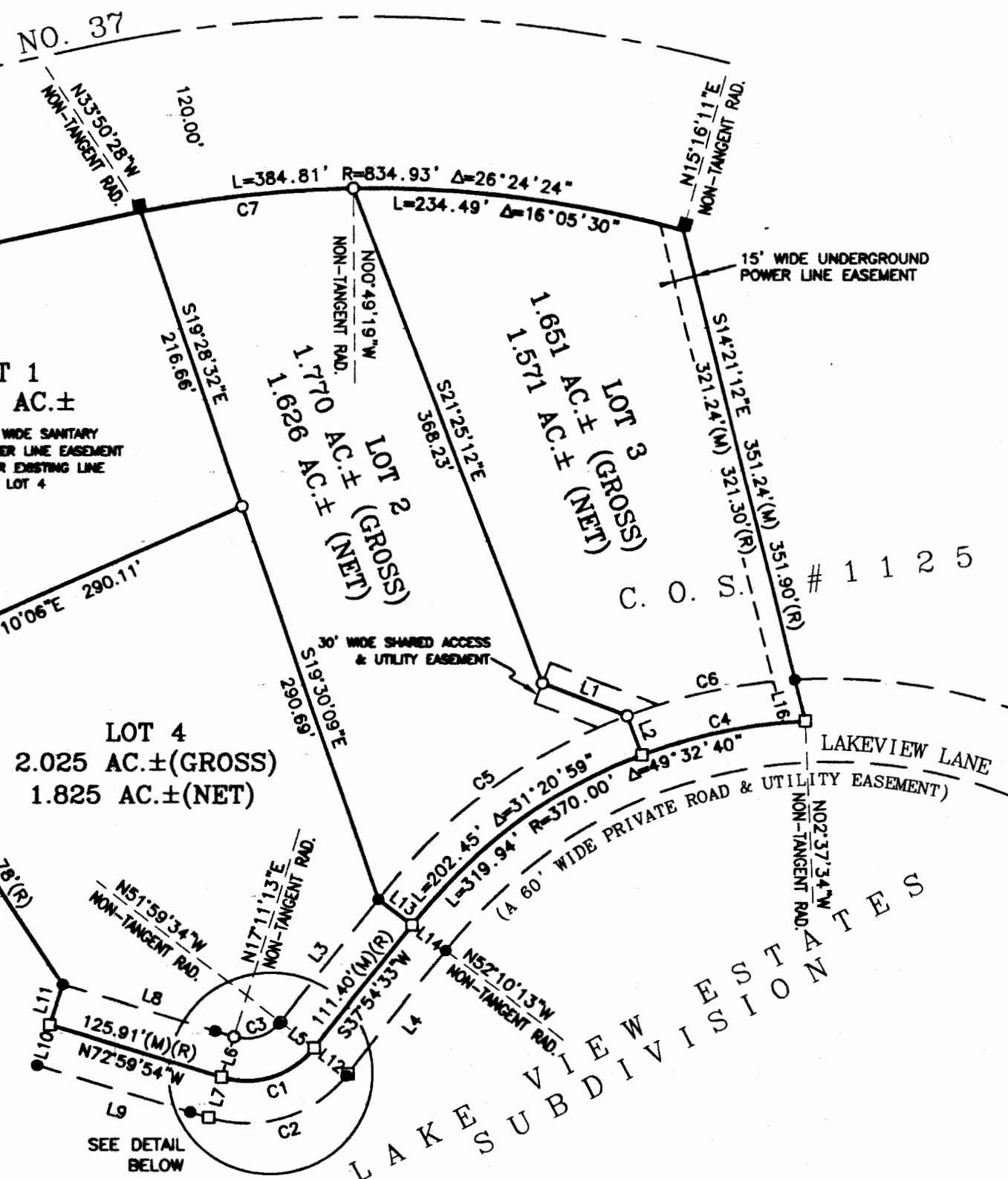
LEGEND

- FOUND 4"x4" CONCRETE MONUMENT MARKED R/W
- FOUND REBAR W/PLASTIC CAP STAMPED #2516S
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	60.00'	72.44'	69°10'47"
C2	90.00'	108.50'	69°04'25"
C3	30.00'	36.39'	69°30'02"
C4	370.00'	117.50'	18°11'40"
C5	400.00'	218.70'	31°19'35"
C6	400.00'	120.77'	17°17'54"
C7	834.93'	150.31'	10°18'54"

LINE	BEARING	DISTANCE
L1	S68°50'32"E	63.67'
L2	S20°49'14"E	29.60'
L3	S37°54'42"W	111.40'
L4	S37°54'24"W	111.40'
L5	S52°04'29"E	30.00'
L6	S17°10'03"W	29.71'
L7	S17°10'03"W	29.71'
L8	N72°52'17"W	125.91'
L9	N73°07'31"W	125.91'
L10	N17°09'58"E	29.98'
L11	N17°09'58"E	29.98'
L12	S52°04'29"E	30.00'
L13	S52°04'29"E	30.00'
L14	S52°04'29"E	30.00'
L15	N77°45'13"E	19.78'
L16	S14°21'12"E	30.00'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 27th day of February, 2008

Sandy Isotter-Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



Certified 2/26/24 3/10/23

Notary Public P.F. # 9469 Dec 21/0622

Platting Certificate P.F. # 9469 Dec 21/0622

PLAT NO. # 4086

LINCOLN COUNTY, MONTANA
**A PLAT OF:
PARKER SUBDIVISION**
IN THE NE 1/4 OF THE SW 1/4 OF SECTION 9, TWP 30N., R 31W., P.M.M.
DATE: OCTOBER 1997 FOR: PARKER

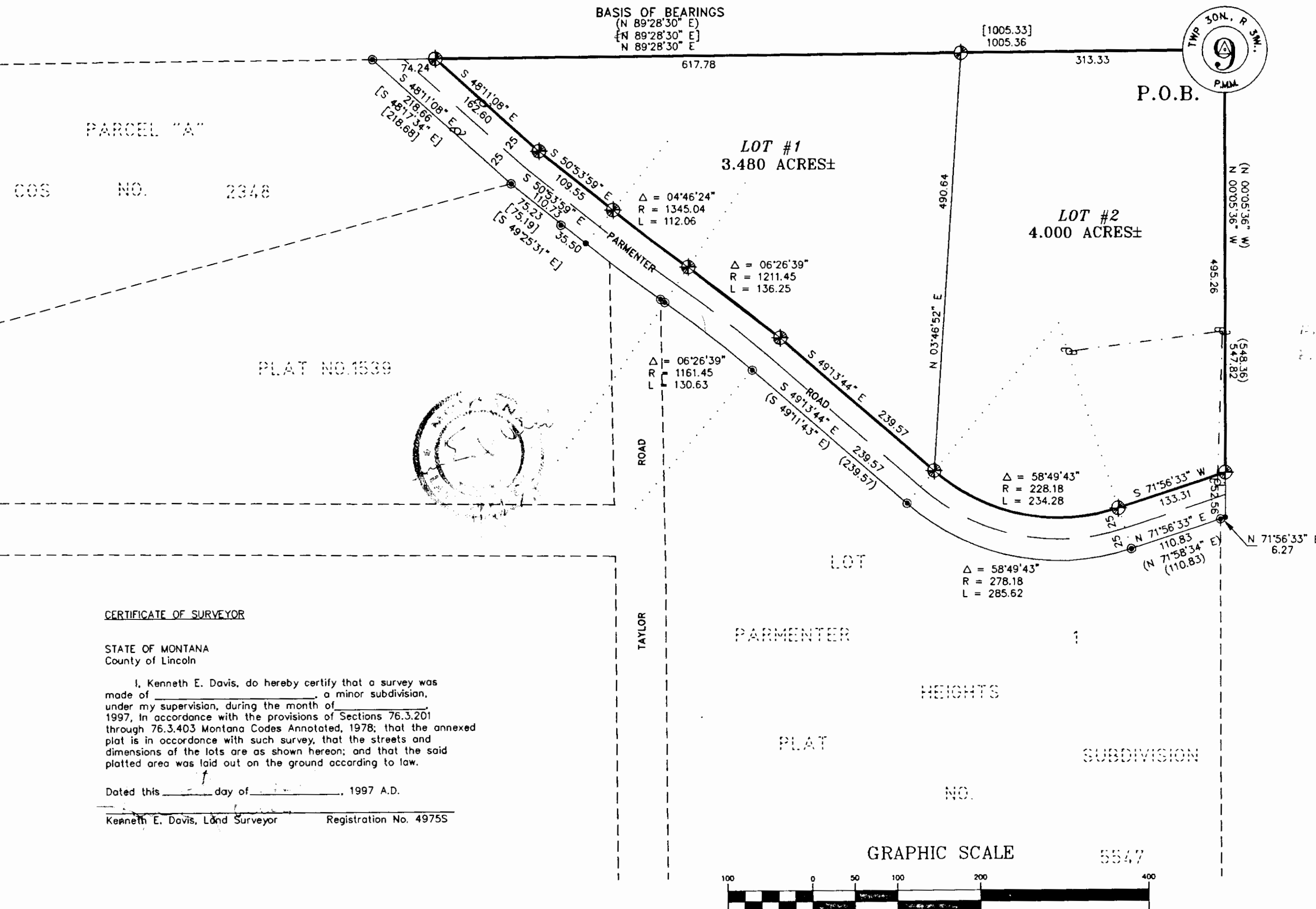
STATE OF MONTANA
County of Lincoln

On this 21 day of October, 1997
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared Kenneth E. Davis, known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.
Kenneth E. Davis Notary Public My Commission Expires 10-21-2001

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR
STAMPED 9958-LS
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS
CAP AS CENTER 1/4 CORNER
- ⊕ POWER POLE
- () RECORD PER PLAT NO.5547
- [] RECORD PER COS NO.2348

BASIS OF BEARINGS
(N 89°28'30" E)
(N 89°28'30" E)
(N 89°28'30" E)



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of the above described a minor subdivision,
under my supervision, during the month of October,
1997, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 21 day of October, 1997 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975S

CERTIFICATE OF DEDICATION

I/we, Kenneth E. Davis, do hereby certify that I/we
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near the intersection of Taylor Road and Parmenter Road in Lincoln
County, Montana to wit:

DESCRIPTION OF PARKER SUBDIVISION

A tract of land near Libby, in Lincoln County, Montana, lying
within the NE 1/4 SW 1/4 of Section 9, Twp. 30 N., R. 31 W., P.M.M.,
and more particularly described as follows:
Beginning at a 3 1/4 inch dia. brass cap marking the C 1/4 of
Section 9, Twp. 30 N., R. 31 W., P.M.M.; thence, along the north-south
centerline of said Section 9, S 00°05'36" E 495.26 feet to a 5/8
inch dia. rebar capped: KED 4975-S marking the intersection of said
north-south centerline with the northerly Right-of-Way line of a 50.00
foot wide county roadway known as Parmenter Road which measures 25.00
feet from the centerline thereof; thence, along said northerly
Right-of-Way line S 71°56'33" W 133.31 feet to a 5/8 inch dia. rebar
capped: KED 4975-S; thence, continuing along said Right-of-Way on the
arc of a curve to the right, having a radius of 228.18 feet, on arc
length of 234.28 feet, turning through a delta angle of 58°49'43" to
a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along
said Right-of-Way N 49°13'44" W 239.57 feet to a 5/8 inch dia. rebar
capped: KED 4975-S; thence, continuing along said Right-of-Way on the
arc of a curve to the left, having a radius of 1211.45 feet, on arc
length of 136.25 feet, turning through a delta angle of 06°26'39" to
a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along
said Right-of-Way on the arc of a curve to the right, having a radius
of 1345.04 feet, an arc length of 112.06 feet, turning through a delta
angle of 04°46'24" to a 5/8 inch dia. rebar capped: KED 4975-S;
thence, continuing along said Right-of-Way N 50°53'59" W 109.55 feet
to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along
said Right-of-Way N 48°11'08" W 162.60 feet to a 5/8 inch dia. rebar
capped: KED 4975-S marking the intersection of said northerly
Right-of-Way line with the east-west centerline of said Section 9;
thence, along said east-west centerline N 89°28'30" E 931.11 feet to
the point of beginning.
The aforescribed tract of land is to be known as Parker
Subdivision, consisting of Lot 1 and Lot 2, being 3.480 acres and
4.000 acres, more or less, respectively, encompassing a total area of
7.480 acres, more or less, being subject to and together with all
appurtenant easements of record.

The above described tract of land is to be known and
designated as Parker Subdivision
Lincoln County, Montana.

Dated this 21 day of October, 1997 A.D.

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 21 day of October.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by Parmenter Road
The driving surface is approximately 18 feet wide.

Kenneth E. Davis, L.S. Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don J. Kuehn DATE: 03/04/98

APPROVED: L.C. No. 2
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 21 day of October, 1997 A.D. at 8:40
O'clock A.M.

Carol M. Cummings by Jeanne Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6082

RAB SURVEYS
330 GOODRICH ROAD
KALISPELL, MT. 59901
406-756-5779

DATE OF SURVEY: JUNE 1993

A PLAT OF PARKISON SUBDIVISION SEC. 18, T. 26 N., R. 28 W., P. M., M., LINCOLN CO.

CERTIFICATE OF DEDICATION

WE, LARRY PARKISON AND SHELLY PARKISON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NE 1/4 OF SECTION 18, TOWNSHIP 26 NORTH, RANGE 28 WEST, P. M., M., LINCOLN CO., DESCRIBED AS FOLLOWS:
BEGINNING AT THE NE CORNER OF SECTION 18, THEN ALONG THE EAST BDRY. OF SEC. 18, S. 0° 08' 22" E., A DISTANCE OF 666.50 FT., TO AN IRON PIN AND THE TRUE POINT OF BEGINNING, THEN N. 89° 35' 16" W., A DISTANCE OF 1979.45 FT. TO A SET IRON PIN, THEN S. 0° 01' 55" W., A DISTANCE OF 666.71 FT., TO A SET ALUM. CAP, THEN S. 89° 37' 17" E., A DISTANCE OF 660.86 FT., TO AN ALUM. CAP, THEN S. 0° 03' 42" E., A DISTANCE OF 666.79 FT., TO AN ALUM. CAP, THEN S. 89° 36' 06" E., A DISTANCE OF 660.60 FT., TO AN ALUM. CAP, THEN S. 0° 04' 32" E., A DISTANCE OF 666.70 FT., TO AN ALUM. CAP, THEN S. 89° 35' 18" E., A DISTANCE OF 661.64 FT., TO THE 1/4 CORNER OF SEC. 18 AND SEC. 17, THEN N. 0° 08' 22" W., ALONG THE EAST BDRY. OF SEC. 18 A DISTANCE OF 1999.68 FT., TO THE POINT OF BEGINNING, CONTAINING 60.63 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENT EASEMENTS OF RECORD.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED
CHAIRPERSON FOR THE BOARD OF COUNTY
COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND
COUNTY CLERK AND
RECORDER OF SAID COUNTY, DO HEREBY CERTIFY
THAT THIS ACCOMPANYING PLAT OF
LINCOLN COUNTY, MONTANA,
HAS BEEN SUBMITTED TO THE BOARD OF COUNTY
COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR
AND HAS BEEN FOUND BY THEM TO
CONFORM TO LAW AND WAS APPROVED BY THEM AT
THEIR REGULAR MEETING ON THE _____ DAY OF _____,
2004.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

APPROVED: Jan 28, 2004
BY John King

STATE OF MONTANA
County of Lincoln

FILED ON THE 6th DAY OF February, 2004, A.D.
AT 11:15 O'CLOCK A.M.
Carol A. Cummings
COUNTY CLERK AND RECORDER

BY Jeannie Danner
DEPUTY

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL
LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY
PARKISON'S ROAD. THE DRIVING SURFACE IS
APPROXIMATELY 16 FEET WIDE.

LARRY PARKISON

EXAMINING LAND SURVEYOR'S CERTIFICATION

APPROVED THIS DAY 2ND OF FEB, 2004, A.D.
Daniel H. Winters
EXAMINING LAND SURVEYOR

STATE OF MONTANA

County of Lincoln

SS.

ON THIS 4th DAY OF December, 2003,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR
THE STATE AFORESAID, PERSONALLY APPEARED
LARRY PARKISON AND SHELLY PARKISON,
KNOWN TO ME TO BE THE PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND
ACKNOWLEDGED TO ME THAT THEY EXECUTED THE
SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY
HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND
YEAR FIRST ABOVE WRITTEN.

Robert A. Brown
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell
MY COMMISSION EXPIRES 11-9-05

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Robert A. Brown
ROBERT A. BROWN REG. NO. 10009 LS

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED
DESCRIBED ABOVE ARE PAID.
DATED THIS 4th DAY OF February, 2004.

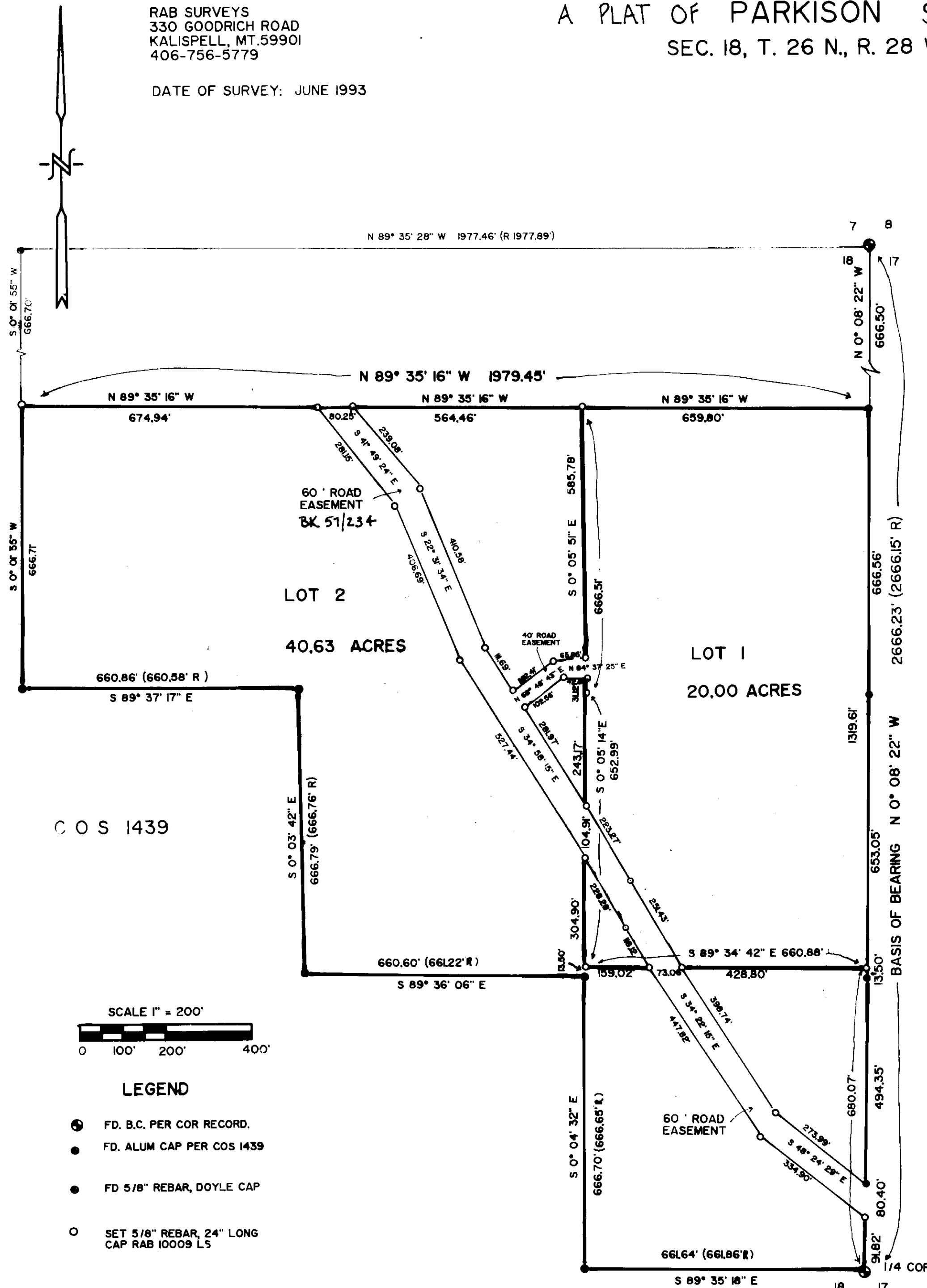
Don A. Miller by Janya R. Mohrke
TREASURER, LINCOLN COUNTY, MONTANA Deputy

SHEET 1 OF 1

P. F. NO.

P.M. 6501 DOC# 173794

PLATTING CERTIFICATE PF# 7554 Doc# 173792
NOXIOUS WEED PLAN RF# 7555 Doc# 173793



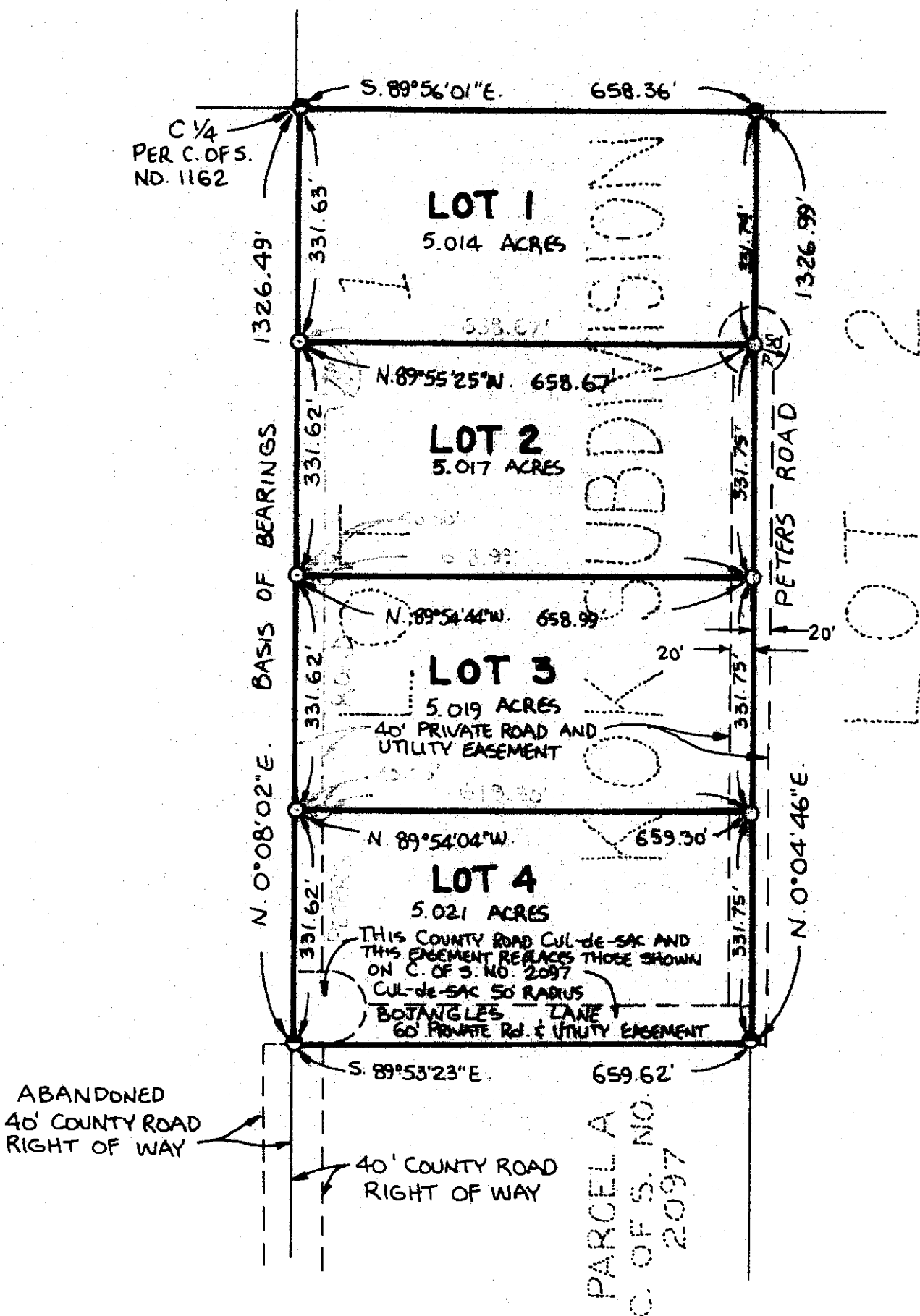
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

Final plat approval p.F.# 9407 Doc# 211007	Plotting Certificate p.F.# 9408 Doc# 211009	Covenants Dec# 211011
Sanitary Restriction Remand p.F.# 9408 Doc# 211008	Final Road Inspection p.F.# 9490 Doc# 211010	5/31/936 Doc# 211012

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 5th DAY OF September, 19 95.

[Signature]
LINCOLN COUNTY, MONTANA



APPROVED: 9-6, 19 95

BY [Signature]

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER KOK SUBDIVISION

SCALE 1" = 200'
0 100 200 400

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

A FINAL PLAT OF Parkway Meadows Subdivision RESUBDIVISION OF LOT 1, KOK SUBDIVISION SE 1/4, Sec.18, T34N R25W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MARK KOK AND KRISTIN J. BERGSTROM-KOK, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, KOK SUBDIVISION CONTAINING 20.071 ACRES OF LAND ALL AS SHOWN HEREON,
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PARKWAY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA.

[Signature]
MARK KOK

[Signature]
KRISTIN J. BERGSTROM-KOK

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 20 DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, MARK KOK AND KRISTIN J. BERGSTROM-KOK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Cumbe
MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PARKWAY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 6th DAY OF SEPT, 19 95, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE PARKWAY MEADOWS SUBDIVISION, ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

[Signature]
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

[Signature]
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Parkway Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 6th DAY OF Sept, 19 95, A.D., AT 9:05 O'CLOCK A. M.

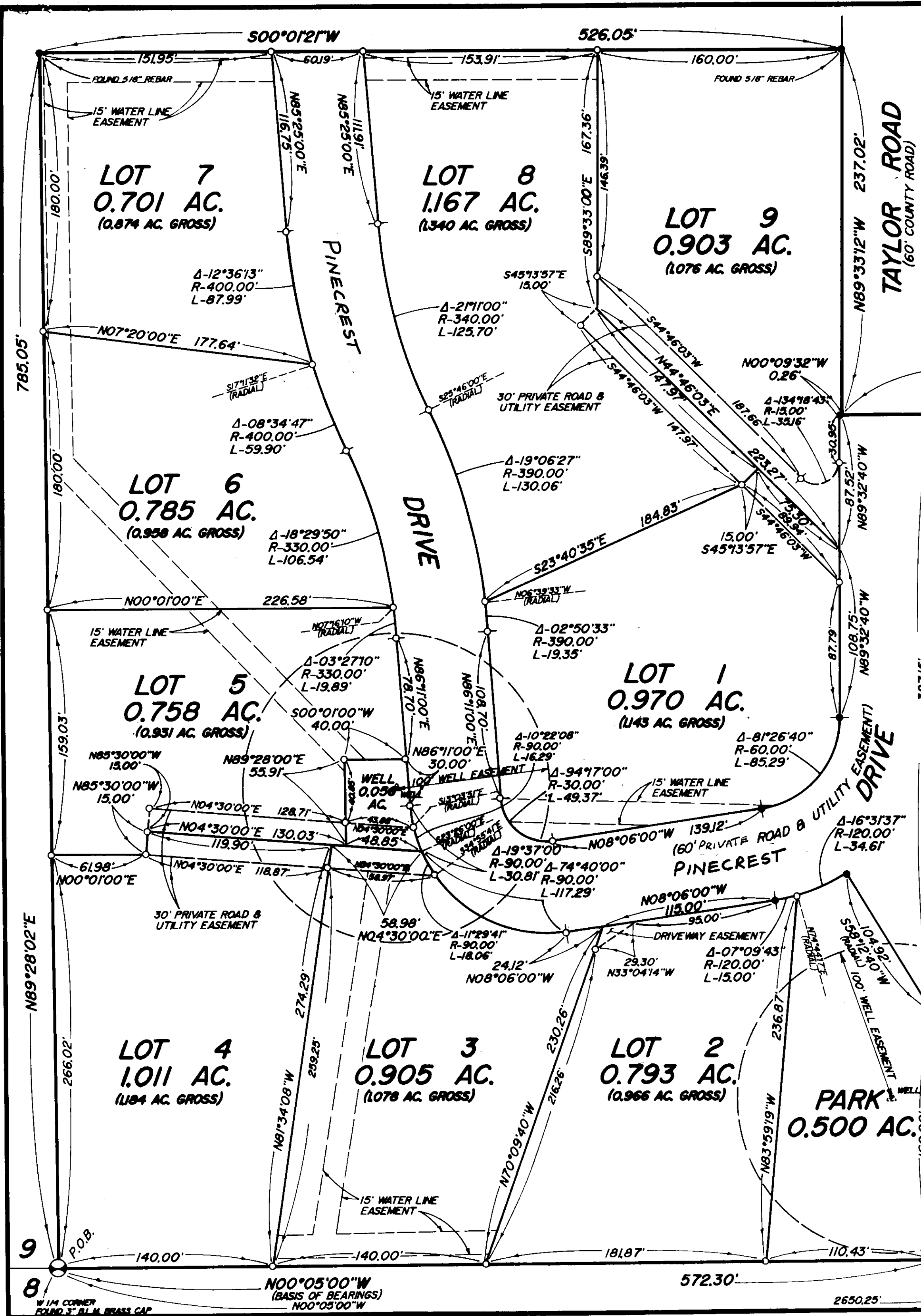
[Signature]
COUNTY CLERK AND RECORDER

BY [Signature]
DEPUTY

P.F. No. 5424

Sanitary Restrictions Removed P.F. # 5423-A

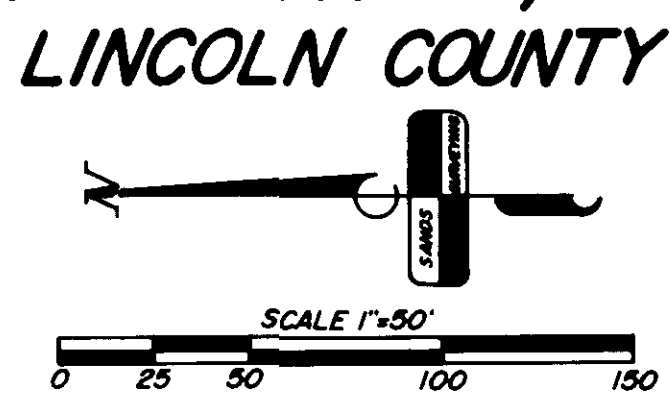
KOK JOB # 94-045



BY: SANDS SURVEYING
285 NORTH MAIN
KALISPELL, MT. 59901
PH: 755-6481

"PLAT" OF
PARMENTER SUBDIVISION
LOCATED IN THE
NW1/4 SW1/4 OF SECTION 9, T.30N., R.31W., PM.M.,
LINCOLN COUNTY

LOTS	7.993 AC.
PARK	0.500 AC.
ROAD	1.555 AC.
WELL	0.056 AC.
TOTAL	10.104 AC.



FOR: CHARLES BERGET
OWNER: CHARLES BERGET
& JANICE BERGET
DATE: JANUARY 15, 1988

- LEGEND**
- ⊗ SECTION CORNER (AS NOTED)
 - ⊙ 1/4 CORNER (AS NOTED)
 - FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
 - SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP STAMPED: SANDS 7975-S

NOTE: LOT GROSS ACREAGE AS SHOWN CONTAINS 1/9 OF ROAD ACREAGE (0.173 AC. PER LOT)

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto annexed, the following described land in the Southwest Quarter of Section 9, Township 30 North, Range 31 West, P.M.M., Lincoln County, Montana, to wit:

BEGINNING at the Northwest corner of the Southwest Quarter of Section 9, Township 30 North, Range 31 West, P.M.M., Lincoln County, Montana, which is a found brass cap; Thence N 89°28'02" E and along the north boundary of said SW1/4 a distance of 785.05 feet to a found iron pin; Thence S 00°01'21" W 526.05 feet to a found iron pin on the north R/W of Taylor Road; Thence N 89°23'12" W and along the north R/W of Taylor Road a distance of 237.02 feet; Thence S 00°09'32" E and along the west R/W of Taylor Road a distance of 59.75 feet to a found iron pin; Thence N 89°32'40" W 547.15 feet to a found iron pin on the west boundary of said SW1/4; Thence N 00°05'00" W and along said west boundary a distance of 572.30 feet to the point of beginning and containing 10.104 ACRES. The above described tract of land shall hereafter be known as:

PARMENTER SUBDIVISION

The roadway shown herein as Parmenter Drive is A PRIVATE ROADWAY.

CERTIFICATE OF HOMEOWNERS PARK

THE PARKLAND SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND ON FUTURE PHASES OF THIS SUBDIVISION. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID PARK.

In witness whereof, we have caused our hands to be set this day of June, 1988.

Charles Berget *Janice Berget*

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned NOEL E. WILLIAMS Acting Chairman of the Board of County Commissioners of Lincoln County, Montana, and ANNEL B. SIGGEL County Clerk of said County, do hereby certify that this accompanying plat of: PARMENTER SUBDIVISION, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the _____ day of _____, 1988.

Noel E. Williams *Annel B. Siggel*
Acting Chairman - Board of County Commissioners, Lincoln County County Clerk - Lincoln County

~~Notarizing and recording this plat is the duty of the County Clerk and Recorder, Lincoln County. Notarizing and recording this plat is the duty of the County Clerk and Recorder, Lincoln County. Notarizing and recording this plat is the duty of the County Clerk and Recorder, Lincoln County.~~

Lincoln County Clerk and Recorder

STATE OF MONTANA)
COUNTY OF LINCOLN)

On this 27 day of June, 1988, before me a Notary Public for the State of Montana, personally appeared Charles Berget & Janice Berget and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

James L. Sullivan
Notary Public for the State of Montana
Residing at Kalispell
My commission expires 2/12/92

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS 7975-S

APPROVED: *June 30 1988*
Paul D. Smith
Examining Land Surveyor, Reg. No. _____

STATE OF MONTANA)
COUNTY OF LINCOLN)

Filed for record this 30 day of June 1988 at 3:00 o'clock P.M.

Paul D. Smith
LINCOLN COUNTY CLERK AND RECORDER

By: *Shirley D. Hawks-Deputy*

Book _____ Page _____

Instrument Record No. 4577

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED HEREON ARE DELINQUENT.

DATED THIS 30 DAY OF June 1988

William J. Harker
LINCOLN COUNTY TREASURER

Sanitary Restrictions removed PF# 4576

OWNER'S CERTIFICATION

Be it known that Charlie and Terri Comer, husband and wife, have caused to be surveyed and subdivided into lots as shown on this plat the following described land:

A tract of land in the Southwest Quarter (SW 1/4) of Section Nine (9), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Commencing at a point marked by a 5/8 inch rebar capped 4232-S on the North-South Centerline of said Section Nine (9) which is N 0°05'36" W, 694.20 feet from the South Quarter of said Section Nine (9); thence S 89°54'24" W, 6.75 feet to a 5/8 inch rebar capped 9958-S and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence along an existing fence line N 0°03'16" W, 1406.80 feet to a 5/8 inch rebar capped 9958-S on the Southerly Right of Way of Parmenter Creek Road, a 50.00 foot wide county road; thence along said Southerly Right of Way for the following five (5) courses: S 71°58'34" W, 110.83 feet to a 5/8 inch rebar capped 9958-S; thence on a curve to the right having a central angle of 58°49'43" and a radius of 278.18 feet for an arc length of 285.63 feet (chord = N 78°36'34" W, 273.24 feet) to a 5/8 inch rebar capped 9958-S; thence N 49°11'43" W, 239.57 feet to a 5/8 inch rebar capped 9958-S; thence on a curve to the left having a central angle of 6°26'39" and a radius of 1161.45 feet for an arc length of 130.63 feet (chord = N 52°25'03" W, 130.56 feet) to a 5/8 inch rebar capped 9958-S; thence on a curve to the right having a central angle of 0°16'14" and a radius of 1395.04 feet for an arc length of 6.59 feet (chord = N 55°30'15" W, 6.59 feet) to a 5/8 inch rebar capped 9958-S on the Easterly Right of Way of Taylor Road, a 60.00 foot wide county road; thence leaving the Southerly Right of Way of Parmenter Creek Road S 0°54'17" E, 319.16 feet to a 5/8 inch rebar capped 9958-S on said Easterly Right of Way of Taylor Road; thence continuing along said Easterly Right of Way of Taylor Road S 0°12'39" E, 1353.43 feet to a 5/8 inch rebar capped 4232-S; thence leaving said Easterly Right of Way of Taylor Road N 89°28'44" E, 459.23 feet to a 5/8 inch rebar capped 4232-S; thence N 89°25'17" E, 195.61 feet to the TRUE POINT OF BEGINNING, encompassing an area of 21.96 acres.

Charlie R. Comer 1-24-96
Date
Charlie R. Comer
Terri L. Comer 1-24-96
Date
Terri L. Comer

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24 day of Jan, 1996, in witness whereof I have hereunto set my hand and affixed my notarial seal.

Thomas J. Wood Notary Public for the State of Montana, residing at *Libby*. My commission expires 3-23-96.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 22 day of February, 1996

Maude R. Ciner
Chairman

Commissioner

Commissioner

CERTIFICATE OF COUNTY COMMISSIONERS

We the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County hereby certify that this accompanying plat of PARMENTER HEIGHTS SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to Law and was approved by them at their regular meeting held on the _____ day of _____, 19____ and entered into the proceedings of said body, to-wit: "Inasmuch as all parcels in the PARMENTER HEIGHTS SUBDIVISION are five (5) acres or more in size and the subdivider has entered into a covenant to run with the land and revocable only by mutual consent of the governing body and the property owner that the parcels in the subdivision will never be subdivided into parcels of less than five (5) acres and all parcels in the subdivision will be used for single family dwellings, it is hereby ordered by the Board of County Commissioners of Lincoln County, Montana, that land dedication and cash donation requirements be waived in accordance with Section 76-3-607(3)(A), MCA.

James R. Staples
Chairperson, Board of County Commissioners
County of Lincoln, Montana

County Clerk and Recorder
County of Lincoln, Montana

PARMENTER HEIGHTS SUBDIVISION

IN THE

SW 1/4 SEC. 9, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

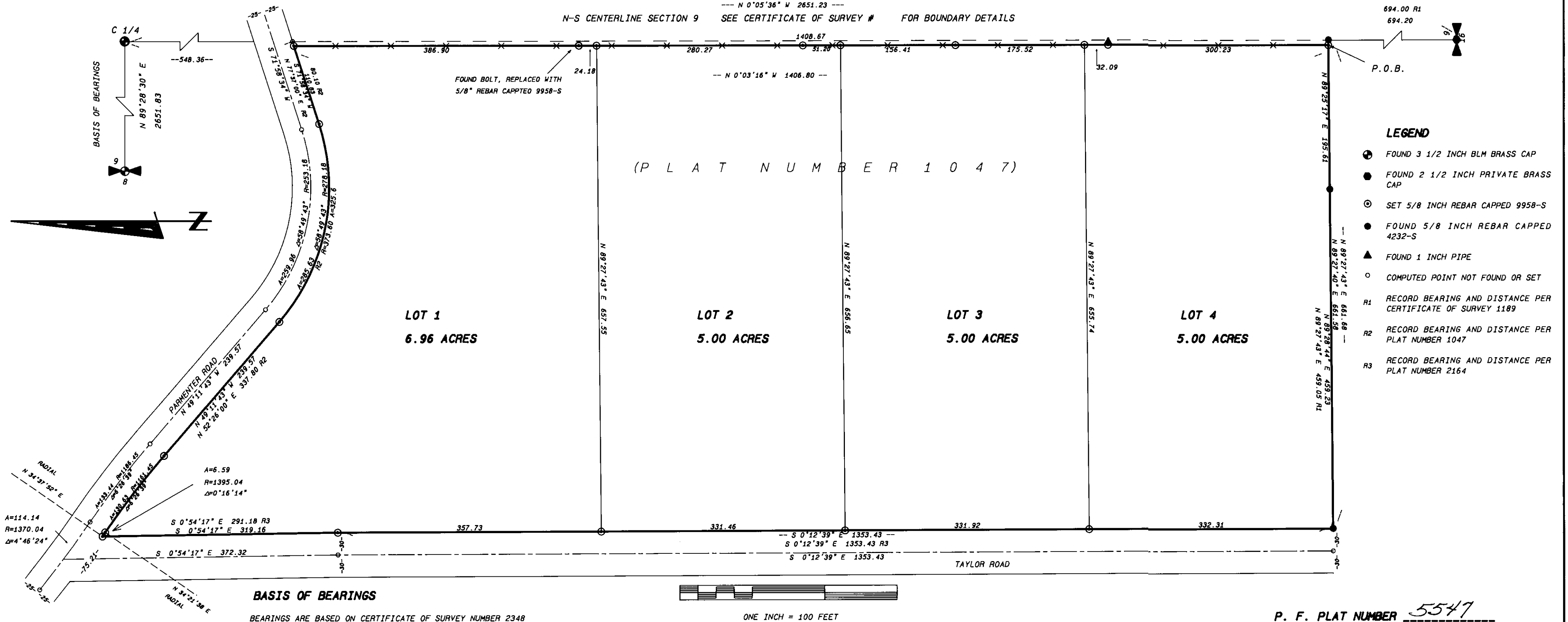
CHARLIE AND TERRI COMER

ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by Taylor Road, a 60.00 foot wide county road, as shown on this plat.

James R. Staples
James R. Staples

1-23-96
Date



COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Jim G. Miller 1-22-1996
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 22 day of January, 1996, at 10:25 o'clock A.M.

Carol R. Cummings
Lincoln County Recorder

By *Francis J. Harris*
Deputy

DATE: 10-30-95

JOB NO. M9526

DWN. BY: ARE

REVISION ONE

SHEET 1 OF 1

SW 1/4

SECTION 9

TOWNSHIP 30N

RANGE 31W

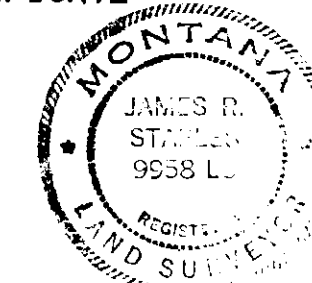
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 1-23-96
James R. Staples, 9958LS Date



J.R.S. SURVEYING INC.

P.O. BOX 1050

317 MINERAL AVE

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed P.F. 5546

LINCOLN COUNTY, MONTANA

PLAT OF PARSON'S PLATEAU

A MINOR SUBDIVISION

IN THE SW 1/4 OF SECTION 25 TWP. 37 N., R. 28 W., P.M.M.

FOR: FRANK S. & LILA W. PARSONS

DATE: APRIL, 1985.

PERMIT NO.

20' PRIVATE EASEMENT

ALONG EXISTING
ACCESS ROAD
CROSSING
U.S.D.A.-F.S.
LAND
FROM
THE WEST
KOOTENAI ROAD
(U.S.D.A.-F.S.
ROAD NO. 7220)

U.S.

NOT A PART

PARSONS

TEMPORARY UNTIL
ANOTHER ACCESS IS
AVAILABLE
ACCESS
EASEMENT

LOT 1

1.088 ACRES ±

LOT 2

1.000 ACRE ±

LOT 3

1.000 ACRE ±

LOT 4

1.000 ACRE ±

LOT 5

1.275 ACRES ±

C. OF S. 1240

ASSUMED TOTAL BEARINGS FOR BASIS

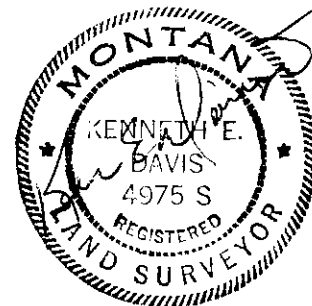
PARK 0.656 ACRE ±

KOOCANUSA AVENUE 0.891 ACRE ±

PLAT

NO. 1240

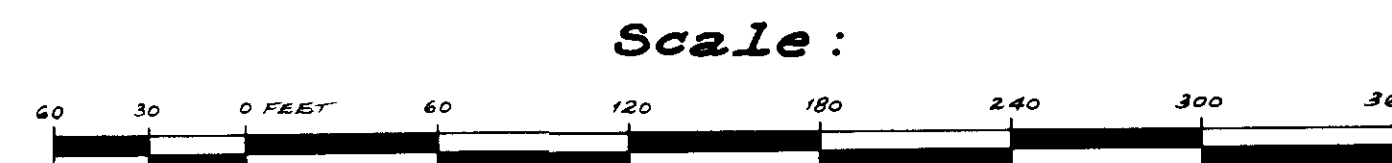
DOBLE



GROSS: 6.910 ACRES ±
PARK: 0.656 ACRE ±
R/W: 0.891 ACRE ±
NET LOTS: 5.363 ACRES ±

LEGEND

- [] RECORD PER C. OF S. NO. 1240
- () RECORD PER PLAT NO. S 1588 AND 1749
- <> RECORD PER CORPS OF ENGINEERS DATUM
- FOUND 2 INCH DIA. C. OF E. BRASS CAP
- FOUND 3 1/4 INCH DIA. C. OF E. ALUM. CAP IN CONCRETE
- FOUND 3 1/2 INCH DIA. ALUMINUM CAP BY C. OF E.
- ⊕ FOUND 1 1/4 INCH HEXAGONAL SHAFT & FENCE POST
- ⊕ FOUND 1 1/4 INCH DIA. PIPE & 12 INCH DIA. FENCE POST
- ⊕ FOUND 1/2 INCH DIA. PIPE WITH ANGLE IRON & FENCE POST
- ⊕ FOUND 15 INCH DIA. FENCE POST FOR CORNER - TREATED
- COMPUTED POINT - NOT FOUND OR SET
- SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1 1/4 INCH DIA. STAMPED: K.E.D. 4975 S



COMPILED & DRAWN BY: L. A. DOLEZAL

KEN DAVIS - LAND SURVEYOR
REGISTERED MONTANA LAND SURVEYOR NO. 4975 S
ROUTE 3 TROY, MONTANA 59935 (406) 295-4650

SHEET 1 OF 2 SHEETS

P. F. PLAT NO. 4297

Sanitary Restrictions Removed: P.J. 4295

LINCOLN COUNTY, MONTANA

PLAT OF PARSON'S PLATEAU

A MINOR SUBDIVISION

IN THE SW 1/4 OF SECTION 25 TWP. 37 N., R. 28 W., P.M.M.

FOR: FRANK S. & LILA W. PARSONS

DATE: APRIL, 1985.

CERTIFICATE OF DEDICATION

We, Frank S. and Lila W. Parsons, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, a street and a park, as shown by the plat hereto annexed, the following described land near Durbin in Lincoln County, Montana to wit:

DESCRIPTION

A tract of land in the SW 1/4 of Section 25 Twp. 37 N., R. 28 W., P.M.M., being a portion of Plat No. 1588 and 1749 of Lincoln County, Montana records, were particularly described as follows:
Beginning at a 3 inch diameter pipe with an angle iron at a corner fence post, said pipe marking the Southwest corner of said Plat No. 1749 and the Southwest corner of Lot 5 on the West line of said Section 25 at a distance of 825.17 feet N 0°01'05" W from a 3 inch diameter Aluminum Caprod Monument marking the Southwest corner of said Section 25; thence, from said point of beginning, along the West line of said Section 25, also along the West line of said Plat No. 1749 and 1588, along an existing fence line 10°01'05" W 415.72 feet to a 5/8 inch diameter rebar capped: K.T.D. 4975 S on the northeasterly right of way line of Kocanusa Avenue at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, leaving said West line and said fence line, along said northeasterly right of way line of Kocanusa Avenue, S 42°35'51" E 76.81 feet to a 5/8 inch diameter rebar capped: K.T.D. 4975 S marking an angle point on the West line of Lot 1; thence, leaving said northeasterly right of way line, along the West line of Lot 1, 10°01'05" W 11.11 feet to a 5/8 inch diameter rebar capped: K.T.D. 4975 S marking the Northwest corner of Lot 1; thence, along the North line of Lot 1, S 69°56'46" E 390.37 feet to a 5/8 inch diameter rebar capped: K.T.D. 4975 S marking the Northeast corner of Lot 1 on the Easterly line of said Plat No. 1749 and 1588; thence, along said Easterly line, along an existing fence line, S 20°22'11" E 130.00 feet to a 1 inch diameter pipe at a fence post, said pipe marking an angle point in the Easterly line of said Plat No. 1588 and 1749, now also the Southeast corner of Lot 1 and the Northeast corner of Lot 2; thence, continuing along the East line of said Plat No. 1588 and 1749, along an existing fence line, S 0°01'16" E 492.20 feet to a 15 inch diameter treated corner fence post marking the Southeast corner of said Plat No. 1749 and the Southeast corner of Lot 5; thence, along the South line of said Plat No. 1749, also the South line of Lot 5, along an existing fence line, S 89°57'12" W 400.00 feet to the point of beginning.

The North end of Kocanusa Avenue and Lot 1 are subject to a Temporary Access Easement along an Existing Road crossing them generally as delineated hereon.

The above described tract of land containing 6.010 acres, more or less, is to be known and designated as "PARSON'S PLATEAU", and the land included in the Park, containing 0.666 acres, more or less, is hereby granted and donated to the use of the public forever, whereas the land included in Kocanusa Avenue, containing 0.01 acre, more or less, is hereby dedicated as a Private Road for the use of owners and invited guests only.

Dated this 16th day of Sept., 1985 A.D.

Frank S. Parsons Lila W. Parsons
Frank S. Parsons, Owner Lila W. Parsons, Owner

STATE OF MONTANA,
COUNTY OF LINCOLN.

On this 16th day of Sept., 1985 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank S. and Lila W. Parsons, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dierma
Notary Public

4-25-87
My Commission Expires

Certification of County Treasurer

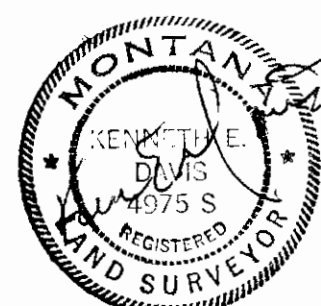
I hereby certify, pursuant to Section 76-3-611(1)(b), CA, that no real property taxes assessed and levied on the land described above and encumbered by the Parson's Plateau Subdivision are delinquent:
(See local description of land above)

Dated this 31 day of January, 1986.

Robert S. Hornack
County Treasurer, Lincoln County, Montana

KEN DAVIS - LAND SURVEYOR
REGISTERED MONTANA LAND SURVEYOR NO. 4975 S
ROUTE 3 TROY, MONTANA 59935 (406) 295-4650

COMPILED & DRAWN BY: L.A. DOLEZAL 45



CERTIFICATE OF SURVEYOR

STATE OF MONTANA,
COUNTY OF LINCOLN.

I, Kenneth E. Davis, a Registered Land Surveyor, do hereby certify that a survey was made of "PARSON'S PLATEAU", a minor subdivision, under my supervision, during April, 1985, in accordance with the provisions of Title 76, Chapter 3, Part II, Montana Codes Annotated; that the annexed plat is in accordance with such survey, that the street and dimensions of the lots are as shown hereon; and that the monuments found and set are of the character and occupy the positions shown hereon. Dated this 8th day of Sept., 1985 A.D.

Kenneth E. Davis
Signature Kenneth E. Davis, Route 3, Troy, Montana 59935

4975 S
Registration No. 1975 S

CERTIFICATE OF FINAL PLAT A FINAL

The County Commissioner of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this the 1st day of Sept., 1986 A.D.

R.W. Lindsey
County Commissioner

Jim R. May
County Commissioner

Joel E. Miller
County Commissioner

ATTEST:
Frank S. Parsons
Lincoln County Clerk and Recorder

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Melvin D. Lauterer, acting as Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of "PARSON'S PLATEAU", and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part II, Montana Codes Annotated.

Dated this 6th day of Sept., 1985 A.D.

Melvin D. Lauterer
Examining Land Surveyor

4232 S
Registration No.

CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana)
County of Lincoln)

Filed for record this 31st day of January, 1986 A.D. at 3:55 o'clock P.M.

Joel E. Miller
Lincoln County Clerk and Recorder

by Jeanne Dierma
Deputy

Consent to Dedication by Encumbrancers, if any

See P.F. # 4298

We, the undersigned encumbrancers, do hereby join in and consent to the annexed plat and release our respective liens, claims and encumbrances as to any portion of said lands shown on such plat as being dedicated to the use of the public forever.

Dated this 31 day of January, 1986 A.D.

Mr. Noble Mr. Noble First National Bank of Whitefish

STATE OF MONTANA,
COUNTY OF LINCOLN.

On this 31 day of January, 1986 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mr. and Mrs. Noble and (Representative of) First National Bank of Whitefish, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

SHEET 2 OF 2 SHEETS

P. F. PLAT NO. 4299

Sanitary Restriction Removed 1-25-85 P.F. # 4295

C. O. S. 1761 C. O. S. 1431 C. O. S. 1071

PLUM CREEK TIMBER CO.

(N89°27'19"W)

(203.50')

(S00°20'46"W - 13.28'

(N00°07'18"E - 13.34')

A PLAT OF PAULSON'S HAVEN SUBDIVISION

SW 1/4, SECTION 30 T. 27N., R. 27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: LOWELL PAULSON

DATE: NOVEMBER 2005

LOT 1
±3.000 ACRES

(900)

True Point of Beginning

S89°54'14"W 443.05'

UPPER

11

12

LAKE SHORE

THOMPSON

13

14

LAKE

15

16

17

18

SHORE

19

20

21

22

LOTS

23

24

TRACT 1

PARCEL "B"
REMAINDER
(±14.950 ACRES)
(NOT PART OF)
(AGRICULTURAL)

COS NO. 1431
COS NO. 2089
COS NO. 3128

COS NO. 2089

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 3rd day of May 2006, A.D.

Marianne B. Rader
Chairperson, Lincoln County Commissioners

GRAPHIC SCALE



(IN FEET)

1 inch = 100 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Lowell Paulson, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot subdivision, to be known as "Paulson's Haven Subdivision", Lot 1 being ± 3.000 acres, Parcel "B" being ± 14.950 acres, pursuant to M.C.A. 76-4-103.

Lowell Paulson 11/31/05
Date

ACKNOWLEDGMENT

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 31st day of November 2005, in witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sym Samelson, Notary Public for the State of Montana,
residing in: LIBBY My Commission expires: 12/1/09

BASIS OF BEARING

The basis of bearing for this survey is N00°05'46"W, as shown on Certificate of Survey No. 2089, between the southwest corner, Section 30, a 5/8 inch diameter rebar by Putnam 4375S and a 5/8" diameter rebar with plastic cap marked Burton 5428S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, November, 2005.

HISTORY OF SURVEY

1900 - Original GLO Survey, West Boundary & Subdivision survey, Page & Henselwood
1958 - Plat No. 514, Upper Thompson Lake Shore Lots, D. Dahl, 798S
1985 - COS No. 1431, creates Tract 1, J.H. Burton, 5428S
1993 - COS No. 2089, Occasional Sale, R.A. Pearson, 9008LS
1997 - COS No. 2780, section subdivision, Sands, 7975S
2002 - COS No. 3128, creates Parcels A & B, A.F. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 40 foot wide county road right-of-way known as Lakeshore Drive, and the minimum driving surface is 20 feet wide.

Alvah F. Hughes, 7322LS 01/18/2006
Date

LEGAL DESCRIPTION LOT 1

A tract of land, Southwest of Libby, Montana, in Lincoln County, and in the SW1/4 of Section 30, T.27N., R.27W., P.M., MT., containing ±3.000 acres, and more particularly described as follows:

Commencing at the Southwest Corner of said Section 30, a 5/8 inch diameter rebar marked 2927ES;
Thence N00°05'46"W, 937.55 feet along the west line of said Section 30 to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning;
Thence continuing along the west line of said Section 30, N00°05'46"W 386.06 feet to a 5/8 inch diameter rebar marked Burton 5428S;
Thence S89°27'47"E, 203.47 feet to a 5/8 inch diameter rebar marked Burton 5428S lying on the westerly right-of-way limit of a 40.00 foot wide county road known as Lakeshore Drive;
Thence along said westerly right-of-way limit of Lakeshore Drive S00°20'46"W 13.28 feet to a 5/8 inch diameter uncapped rebar;
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S41°35'08"E 242.44 feet to a 5/8 inch diameter uncapped rebar;
Thence continuing along said westerly right-of-way limit of Lakeshore Drive S22°48'32"E 204.82 feet to a 5/8 inch diameter rebar marked Hughes 7322LS;
Thence leaving said westerly limit of Lakeshore Drive S89°54'14"W 443.05 feet to a 5/8 inch diameter rebar marked Hughes 7322LS and the True Point of Beginning.

Subject to and together with all appurtenant easements of record.

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Erica Miller by Soni Kinder, County Clerk
Lincoln County Treasurer, Libby, Montana 14-06

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/18/2006
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 21 day of Jan 2006

Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 4th day

2006 at 9:30 o'clock A.M.

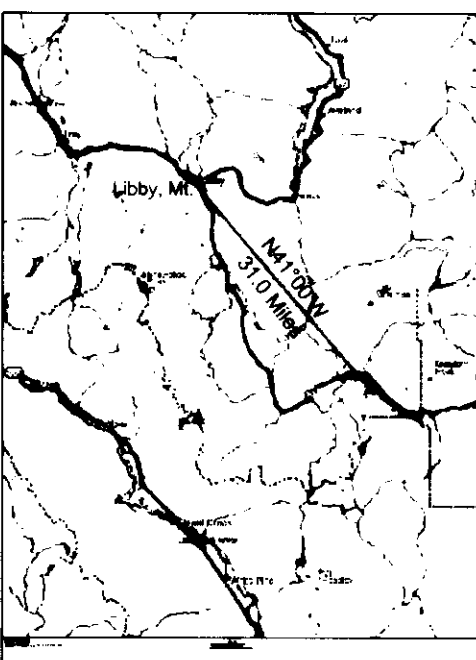
County Clerk Recorder Deputy

PLAT NO. 6709 Doc # 193789

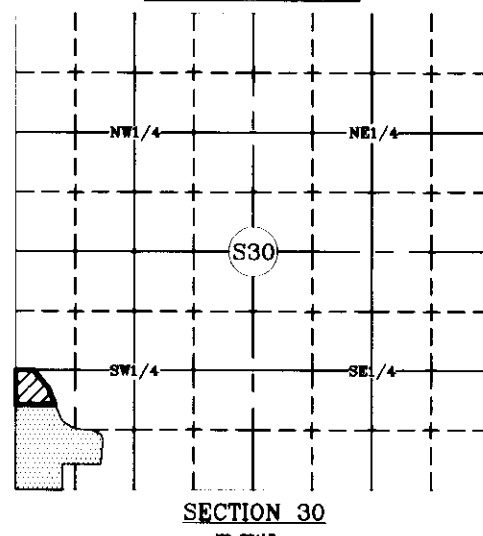
Final Plat Approval P.F. # 8632 Doc # 193783
Sanitary Restriction Removed P.F. # 8633 Doc # 193784

Platting Certificate P.F. # 8634 Doc # 193785
Road approach P.F. # 8635 Doc # 193786

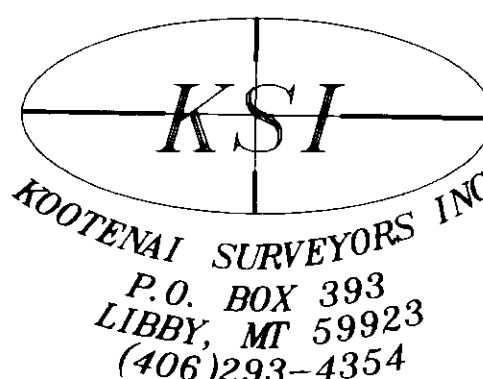
Notary Woodruff P.F. # 8636 Doc # 193787



VICINITY DIAGRAM



SECTION 30



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

DETAIL "A"

LINCOLN COUNTY, MONTANA

PLAT OF PAYNE SUBDIVISION

IN THE SW 1/4 OF THE NE 1/4 OF SECTION 35
TWP 31N., R 31W., P.M.M.

FOR: PAYNE DATE: NOVEMBER 1995

TOTAL ACREAGE = 3.838 ACRES±

STATE OF MONTANA
County of Lincoln

On this 12th day of MARCH, 1996, 1996
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared William A. Payne
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

James H. Kelly Notary Public My Commission Expires June 21, 1996

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of a minor subdivision,
under my supervision, during the month of March, 1996,
1996, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 12th day of MARCH, 1995 A.D.
Kenneth E. Davis 49755
Kenneth E. Davis, Land Surveyor Registration No. 49755

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by Montana Highway No. 37
The driving surface is approximately 20 feet wide.
Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 49755

LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 3/4 INCH DIAMETER REBAR
UNCAPPED
- FOUND 1/2 INCH DIAMETER PIPE
WITH PLUG STAMPED 4232-S
- COMPUTED POINT ONLY, NOT TIED OR SET
- () RECORD PER BOOK 62 PAGE 637

The above described tract of land is to be known and
designated as PAYNE SUBDIVISION
Lincoln County, Montana.

Dated this 12th day of MARCH, 1996,
William A. Payne and

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 14th day of March, 1996.

Seni A. Miller by Janya R. Mehre Deputy
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Buddy D. Duff DATE: 3-13-96

APPROVED: James R. Connor 3-14-96
Chairman, Lincoln County, Montana Commissioners

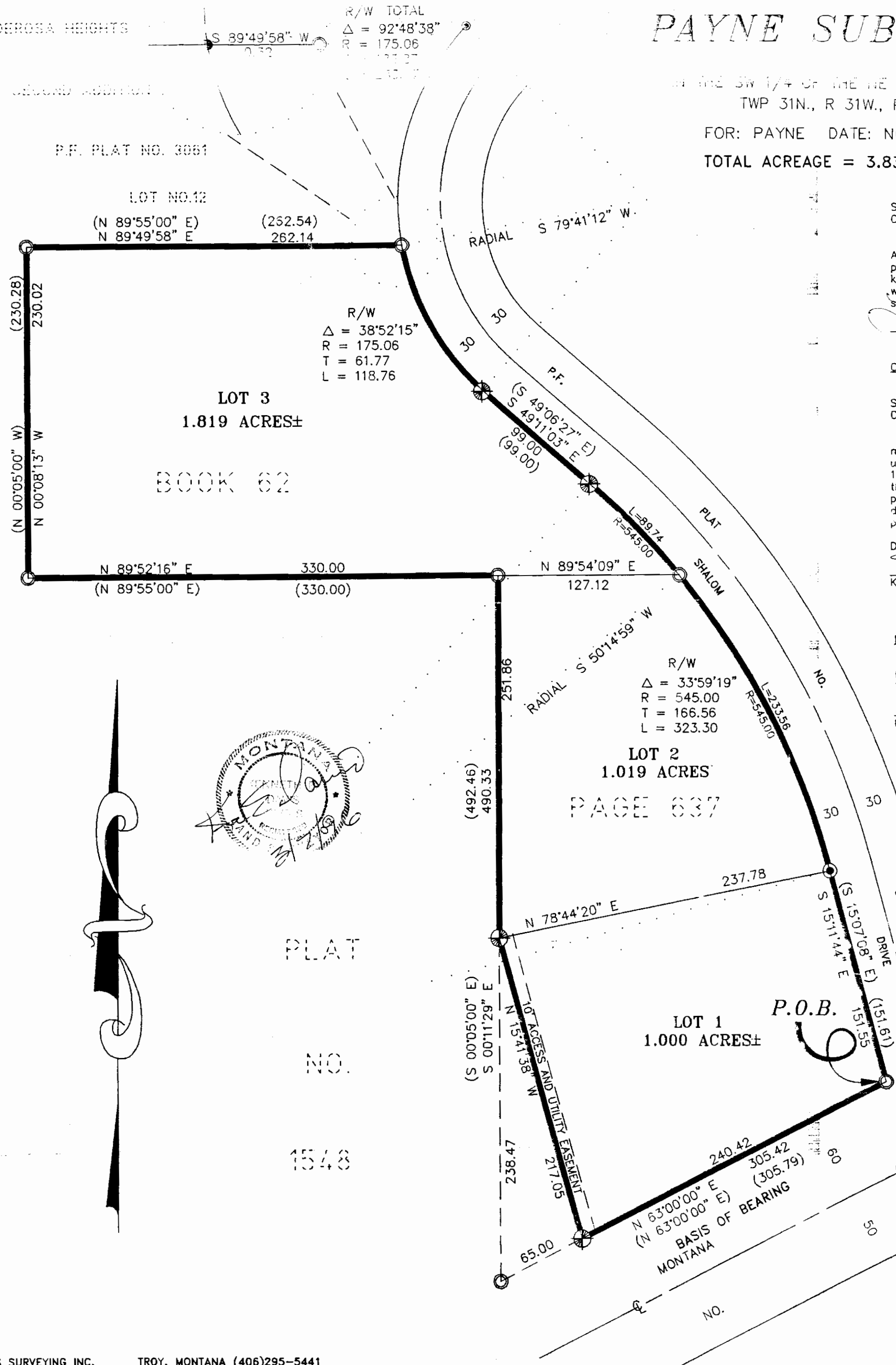
STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14th day of March, 1995 A.D. at 1:30
O'clock P.M.

Carol A. Cummings by Janice A. Dumas
County Clerk and Recorder Deputy

P.F. PLAT NO. 5570

PONDEROSA HEIGHTS



TOTAL ACREAGE: ±80.372
EASEMENT: ±1.862
NET ACREAGE: ±78.510

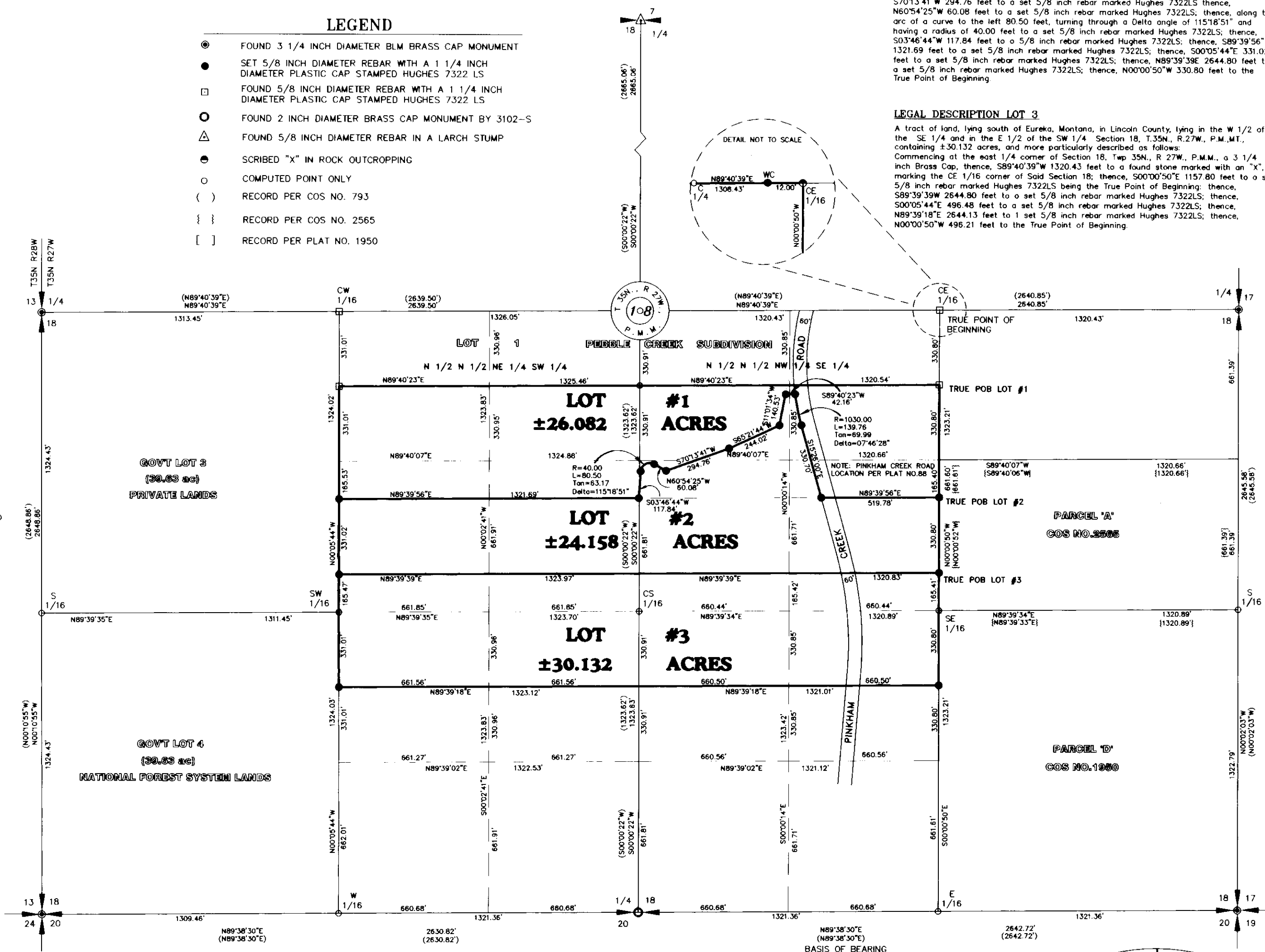
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102--S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- SCRIBED "X" IN ROCK OUTCROPPING
- COMPUTED POINT ONLY
- () RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [] RECORD PER PLAT NO. 1950

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4 Section 18, T.35N., R.27W., P.M.M.T., containing .24158 acres, and more particularly described as follows:

Commencing at the east 1/4 corner of Section 18, Twp. 35N., R.27W., P.M.M., a 3 1/4 inch iron cap, marked with a 5/8 inch rebar marked Hughes 7322LS, with an "S", marking the CE 1/16 corner of said Section 18; thence, S00°00'50"E. 82.700 feet to a set 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning; thence S89°39'56"W. 519.78 feet to an 8/8 inch rebar marked Hughes 7322LS lying on the westerly right-of-way line of a 50 foot county road known as Pinkham Creek Road, thence, continuing along said westerly right-of-way line of said county road, S89°39'56"W. 5/8 inch rebar marked Hughes 7322LS; thence, continuing along said westerly right-of-way along the arc of a curve to the right, 139.76 feet, turning through a Delta angle of 74°48', having a radius of 1030.00 feet, to a set 5/8 inch rebar marked Hughes 7322LS; thence, S02°02'22"W. 224.96 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S110°13'44"W. 140.53 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S65°21'44"W. 244.96 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S70°13'41"W. 294.76 feet to a set 5/8 inch rebar marked Hughes 7322LS thence, N60°54'25"W. 60.08 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, along the arc of a curve to the right, 139.76 feet, turning through a Delta angle of 74°48' and having a radius of 40.00 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S03°46'44"W. 117.84 feet to a 5/8 inch rebar marked Hughes 7322LS; thence, S89°39'56"W. 132.69 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S00°05'44"E. 331.02 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N89°39'56"W. 264.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°00'50"W. 330.80 feet to the True Point of Beginning.

A tract of land, lying north of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T.35N., R.27W., P.M.1T., containing 40.132 acres, and more particularly described as follows:

Commencing at the NE corner of said Section 18, thence S 76° 15' 00" W. P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39" W 1320.43 feet to a found stone corner with an "X", marking the E 1/16 corner of said Section 18; thence, S00°00'50" E 1150.87 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°39'39" W 2644.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S00°05'44" E 496.48 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S00°00'50" E 1150.87 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°00'50" E 496.48 feet to the True Point of Beginning.



I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

[Signature] 12/14/99

Treasurer, Lincoln County, Montana Date



(IN FEET)
1 inch = 400 ft.



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406) 293-4354

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create A 3 Lot Minor Subdivision with no remainder, to be known as the "Pebble Creek II Subdivision" with Lot 1, Lot 2, and Lot 3 containing ± 26.082 acres, 24.158 acres, and 30.132 acres, respectively and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-103.

Ulysses Stanley Anderson November 22, 1999

A tract of land, lying south of Eureka, Montana, in Lincoln County, lying in the W 1/2 of the SE 1/4 and in the E 1/2 of the SW 1/4, Section 18, T.35N., R.27W., P.M.M., containing ±26,082 acres, and more particularly described as follows:

Commencing at the east 1/4 corner of Section 18, Twp. 35N., R.27W., P.M.M., a 3 1/4 inch rebar marked Hughes 7322LS and 7322LS, a "lost" iron pin with "X" marking the CE 1/16 corner of Said Section 18, thence S00°00'50" N. 330.70 feet to a found 5/8 inch rebar marked Hughes 7322LS and the True Point of Beginning, thence S00°00'50" E. 496.20 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence S89°39'56" W. 519.78 feet to a set 5/8 inch rebar marked Hughes 7322LS lying on the corner of a rectangle of 139.78 feet by 139.78 feet, thence S00°00'50" E. 330.70 feet, continuing along said westerly right-of-way line N15°26'00" W. 330.70 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, continuing along said westerly right-of-way line along the arc of the curve to the right 139.78 feet, turning through a Delta angle of 74°26'58" to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°40'23" W. 42.16 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S110°13" W. 140.53 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S65°21'44" W. 244.02 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S70°13'41" W. 294.76 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N60°10'50" E. 330.70 feet to a set 5/8 inch rebar marked Hughes 7322LS, along the arc of the curve to the left 80.50 feet, turning through a Delta angle of 115°18'51" and having a radius of 40.00 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S03°46'44" W. 117.84 feet to a 5/8 inch rebar marked Hughes 7322LS; thence, S89°39'56" W. 132.69 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°05'44" E. 496.54 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N89°40'23" E. 264.46 feet to the True Point of Beginning.

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of Nov 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karen M. Kearney, Notary Public for the State of Montana,
residing in: Butte My Commission expires: 12/08/2001

1980 - COS No. 793, by PCI, 3102-S
1992 - COS No. 1950, by Marquardt, 7328-LS
1996 - COS No. 2565, by Marquardt, 7328-LS
1999 - Pebble Creek Subdivision, by Hughes, 7322-LS

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No.793 for the basis of this subdivision.

The basis of bearing for this survey is N89°38'30"E, as shown on COS No. 793, between the S 1/4 corner (a found 2 inch brass monument stamped PCI 3102-S) and the SE section corner, (a found 3 1/4 inch BLM brass cap).

I hereby certify that physical and legal access to Lot 1, Lot 2 and Lot 3 shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 11-19-99

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 11-19-99



Approved this 18th day of Dec 1999 A.D.
[Signature]
 Examining Official

Marianne B. Rose 12/15/99
Chairman, Lincoln County Commissioners Date

State of Montana, County of Lincoln, filed this 16th day
of December, 1999, A.D. at 10:00 o'clock A.M.
Paul M. Cunningham by Francis Dennis
County Clerk Recorder Deputy

P.F. PLAT NO. 6261 144382

Plotting Certificate P.F. #6644
DOC# 144381

A PLAT OF: PEBBLE CREEK MINOR SUBDIVISION

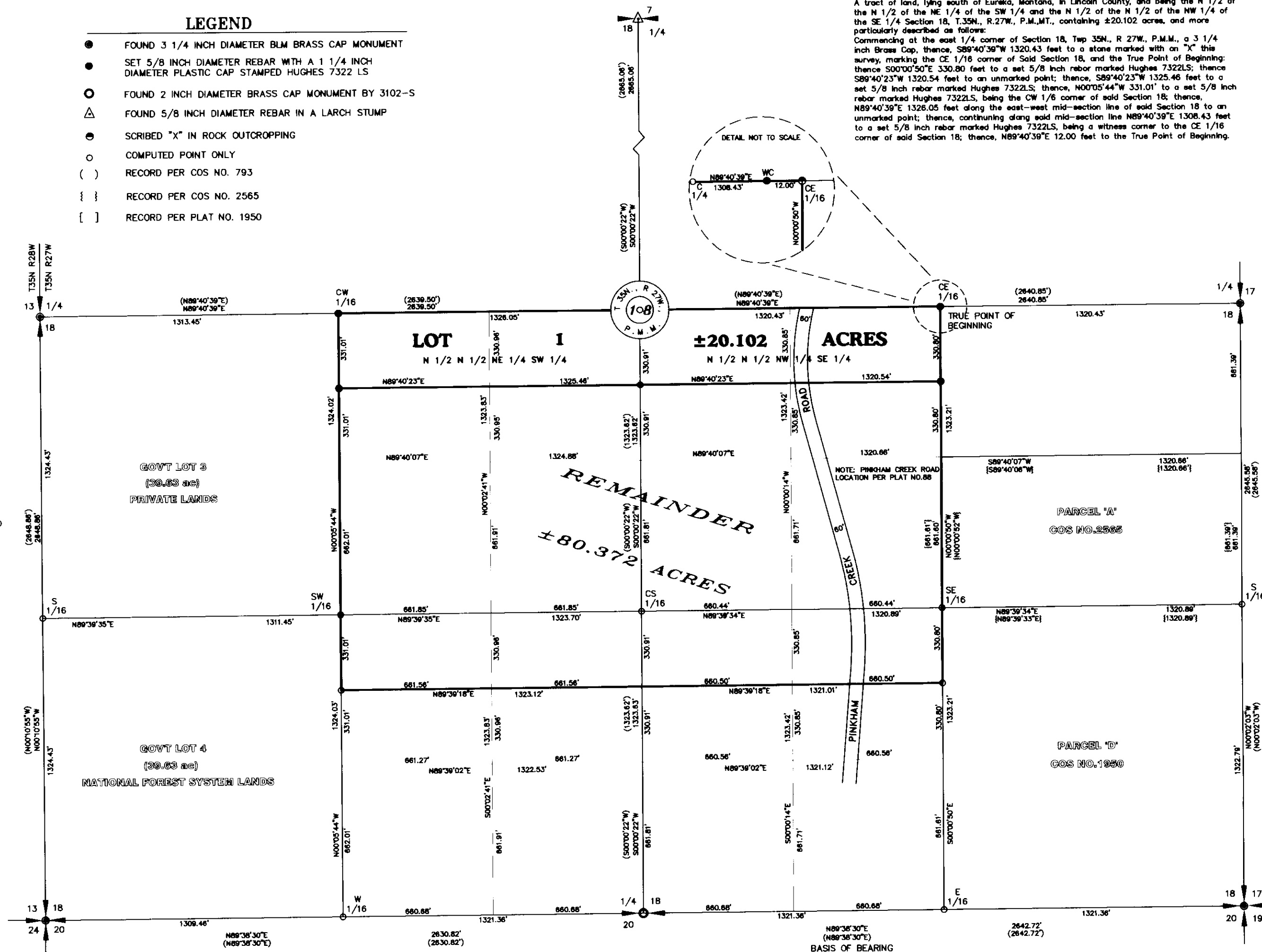
N 1/2 N 1/2 NE 1/4 SW 1/4 AND
N 1/2 N 1/2 NW 1/4 SE 1/4 OF SECTION 18, T. 35N., R. 27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: DUDLEY CORNWELL MAY 1999

LEGEND

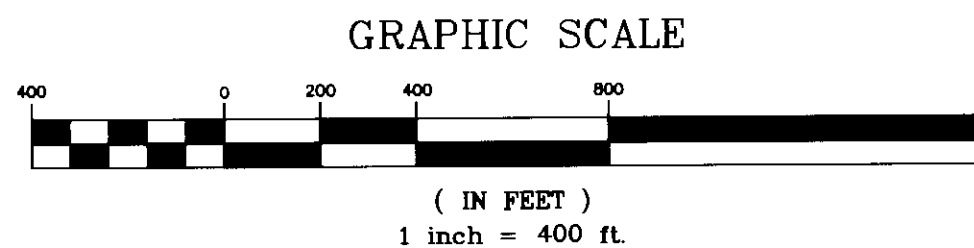
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED HUGHES 7322 LS
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT BY 3102-S
- △ FOUND 5/8 INCH DIAMETER REBAR IN A LARCH STUMP
- SCRIBED "X" IN ROCK OUTCROPPING
- COMPUTED POINT ONLY
- () RECORD PER COS NO. 793
- { } RECORD PER COS NO. 2565
- [] RECORD PER PLAT NO. 1950

LEGAL DESCRIPTION LOT 1

A tract of land, lying south of Eureka, Montana, in Lincoln County, and being the N 1/2 of the N 1/2 of the NE 1/4 of the SW 1/4 and the N 1/2 of the NW 1/4 of the SE 1/4 of Section 18, T. 35N., R. 27W., P.M., MT., containing ±20.102 acres, and more particularly described as follows:
Commencing at the east 1/4 corner of Section 18, Twp 35N., R. 27W., P.M.M., a 3 1/4 inch Brass Cap, thence, S89°40'39"W 1320.43 feet to a stone marked with an "X" this survey, marking the CE 1/16 corner of said Section 18, and the True Point of Beginning; thence, S00°00'50"E 330.80 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, S89°40'23"W 1320.54 feet to an unmarked point; thence, S89°40'23"W 331.01 feet to a set 5/8 inch rebar marked Hughes 7322LS; thence, N00°05'44"W 331.01 feet to a set 5/8 inch rebar marked Hughes 7322LS, being the CW 1/16 corner of said Section 18; thence, N89°40'39"E 1320.05 feet along the east-west mid-section line of said Section 18 to an unmarked point; thence, continuing along said mid-section line N89°40'39"E 1308.43 feet to a set 5/8 inch rebar marked Hughes 7322LS, being a witness corner to the CE 1/16 corner of said Section 18; thence, N89°40'39"E 12.00 feet to the True Point of Beginning.



KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354



PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Ulysses Stanley Anderson, hereby certify that the purpose of this survey is to create 1 Lot Minor Subdivision with a remainder, to be known as the "Pebble Creek Subdivision" with Lot 1 containing ±20.102 acres and the Remainder containing ±80.372 acres, and furthermore, this subdivision is exempt from the Department of Environmental Quality review pursuant to M.C.A. 76-4-103.

Ulysses Stanley Anderson 5-24-99
Ulysses Stanley Anderson Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24th day of May, 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karmen R. McKinney Notary Public for the State of Montana,
residing in *Eureka* My Commission expires *10-08-2001*

HISTORY OF SURVEY

1980 - COS No. 793, by PCI, 3102-S
1992 - COS No. 2565, by Marquardt, 7322-LS
1996 - COS No. 2565, by Marquardt, 7322-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners. I accept COS No. 793 for the basis of this subdivision.

BASIS OF BEARING

The basis of bearing for this survey is N89°38'30"E, as shown on COS No. 793, between the S 1/4 corner (a found 3 1/4 inch aluminum monument stamped PCI 3102-S) and the SE section corner, (a found 3 1/4 inch BLM brass cap).

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property, taxes and special assessments assessed and levied on the parcel shown hereon are *correct*.

David M. Miller by *Janice K. Holscher* Deputy June 23, 1999
Lincoln County Treasurer, Lincoln County, Montana Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Pinkham Creek Road, a 60.00 foot paved county road and utility easement and that the driving surface is a minimum of 20 feet wide.

Avah F. Hughes 7322LS 6-4-99
Avah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

Avah F. Hughes 7322LS 6-4-99
Avah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL CERTIFICATION

Approved this *23* day of *June*, 1999, A.D.
Paul J. Bruckner
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rose 6/23/99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this *24th* day of *June*, 1999, A.D. at *11:30* o'clock *A.M.*
Carol M. Cummings *James A. Lewis*
County Clerk Recorder Deputy

P.F. PLAT NO. *6233*

Doc # *140861*

Platting Certificate PF# 6446 Doc # 140860

LINCOLN COUNTY, MONTANA

Pederson~Hanson

In the E $\frac{1}{2}$ E $\frac{1}{2}$ of Sec. 9 Twp. 30 N., R. 31 W., M.P.M.
Part of Tract 2 H Lincoln County Records

DESCRIPTION

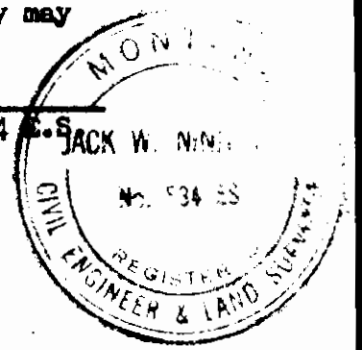
A part of Tract 2 H in E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 9 Township 30 N., Range 31 W., M.P.M., containing 6.438 acres, more or less, described as follows: Beginning at the southwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9 Twp. 30 N., R. 31 W., M.P.M.; thence South along the west line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 9, a distance of 147.41 feet to a point on the north right of way of the Parmenter Creek Road; thence N 60° 23' E 47.67 feet; thence, on the arc of a curve to the right having a radius of 255.47 feet, turning through an angle of 31° 58', a distance of 142.52 feet; thence S 87° 39' E 154.42 feet to the southeast corner of Lot 19 of Flower Creek Homesites, a recorded subdivision of Lincoln County, Montana; thence, along the westerly, and northerly line of said subdivision the following five courses: N 1° 25' W 76.53 feet; thence N 10° 05' E 82.56 feet; thence N 7° 04' E 86.08 feet; thence N 4° 15' 30" E 226.23 feet; thence N 75° 23' E 40.0 feet to a point on the westerly right of way line of Flower Creek Road; thence, along said right of way line, N 14° 37' W 58.83 feet; thence, on the arc of a curve to the right having a radius of 525.0 feet, turning through an angle of 20° 40', a distance of 183.87 feet; thence N 6° 03' E 33.29 feet to a point on the north line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 9; thence, along said north line, West 368.43 feet to the northwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South, along the west line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 667.75 feet to the point of beginning.

ENGINEER'S CERTIFICATE

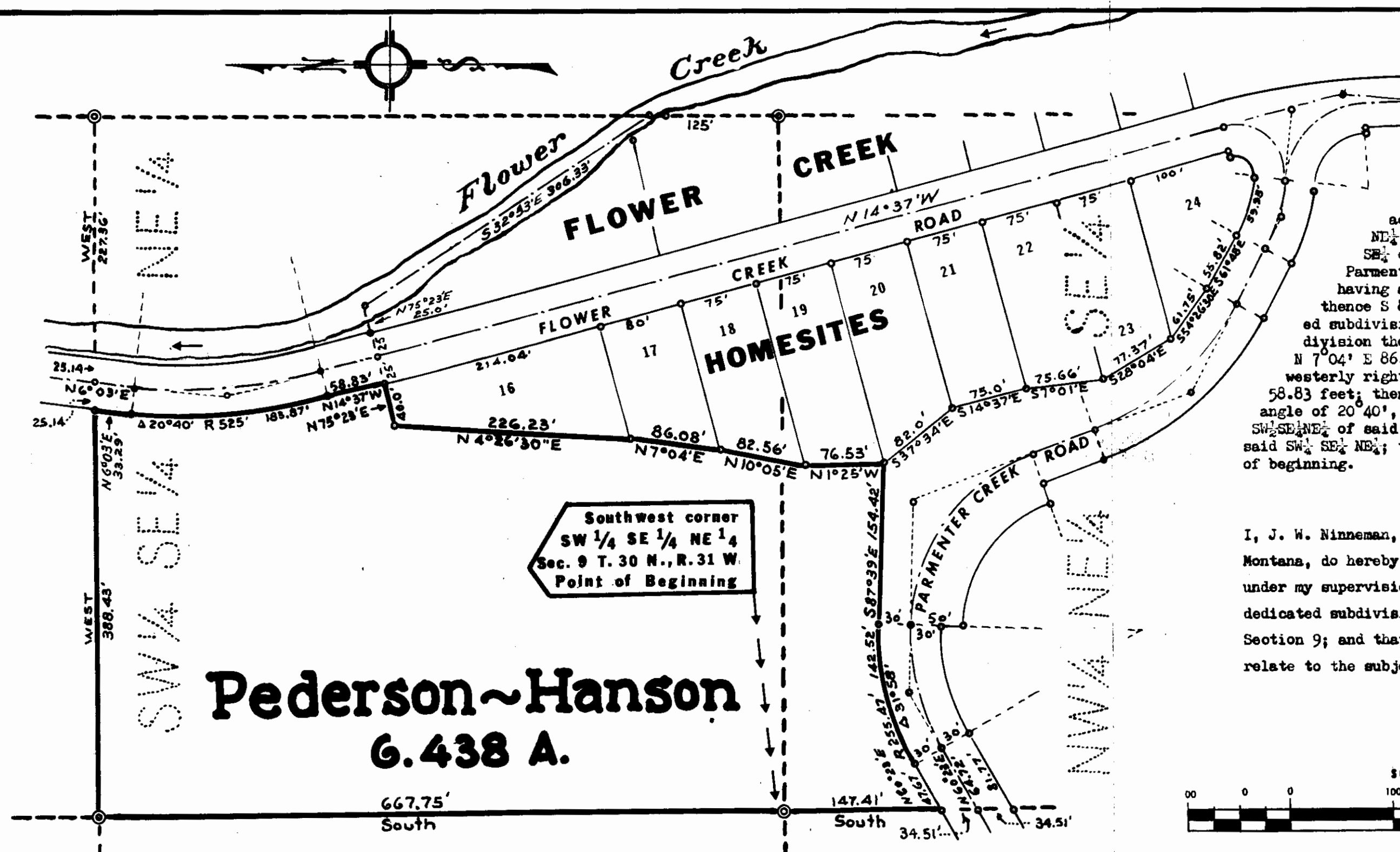
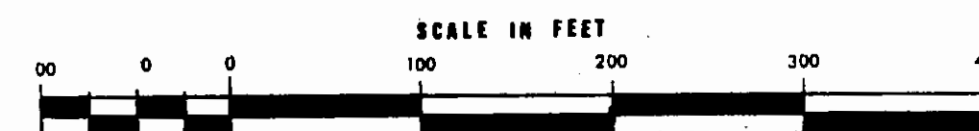
I, J. W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the records of actual surveys, made under my supervision during November 1964, in connection with the survey of Flower Creek Homesites, a dedicated subdivision, and during April 1968 in connection with the subdividing of parts of the Subject Section 9; and that the said plat correctly portrays the results of the said surveys as they may relate to the subject tract.

APRIL 1974

J. W. Ninneman
J. W. Ninneman, Montana License No. 534



NINNEMAN ENGINEERING, TROY, MONTANA



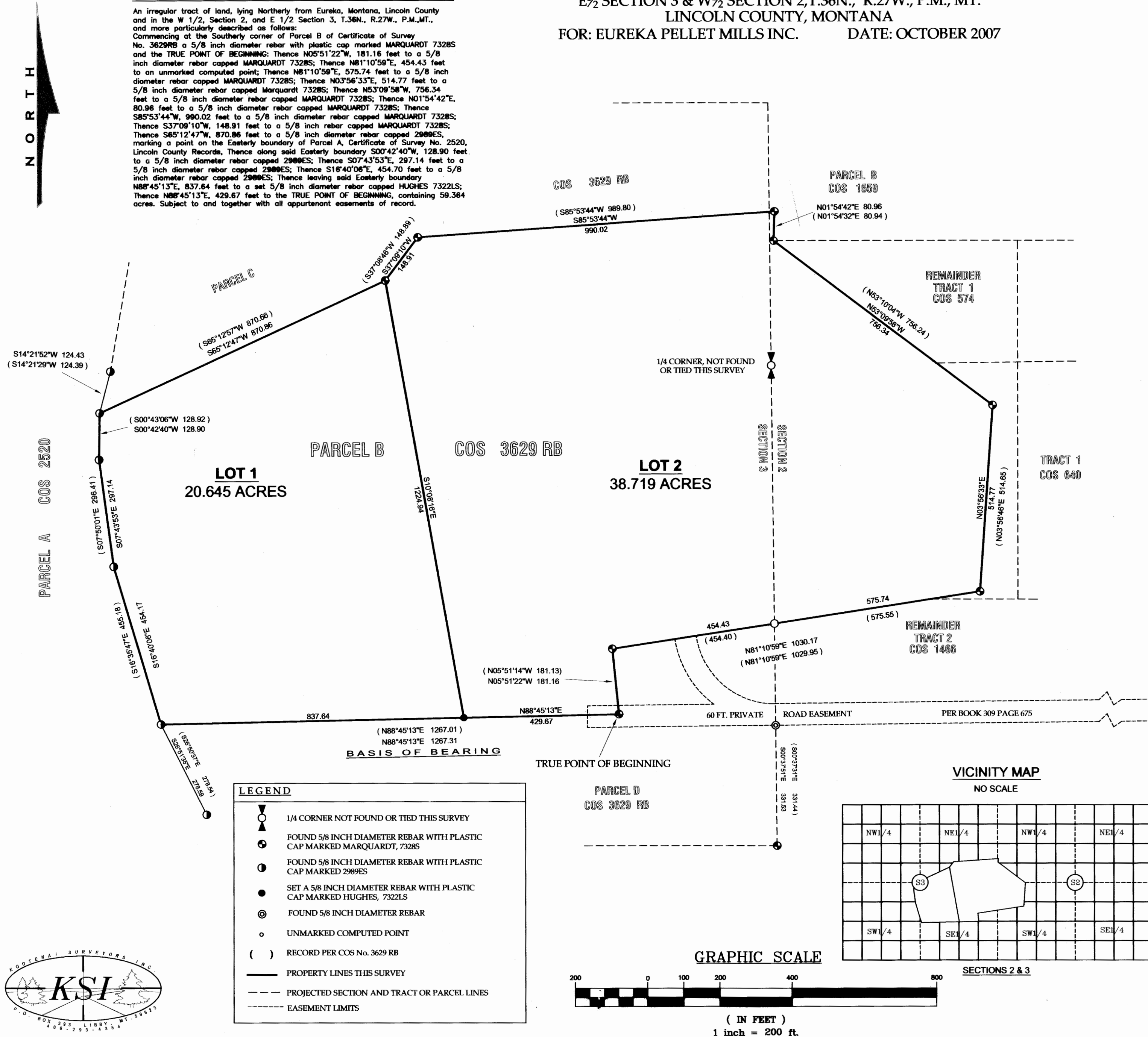
Pederson~Hanson
6.438 A.

A PLAT OF
"PELLET MILL SUBDIVISION"

E½ SECTION 3 & W½ SECTION 2, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: EUREKA PELLET MILLS INC. DATE: OCTOBER 2007

LEGAL DESCRIPTION ~ PELLET MILL SUBDIVISION

An irregular tract of land, lying Northerly from Eureka, Montana, Lincoln County and in the W 1/2, Section 2, and E 1/2 Section 3, T.36N., R.27W., P.M., MT., and more particularly described as follows:
Commencing at the Southern corner of Parcel B of Certificate of Survey No. 3629RB a 5/8 inch diameter rebar with plastic cap marked MARQUARDT 7328S and the TRUE POINT OF BEGINNING: Thence N05°51'22"W, 181.16 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N81°10'59"E, 454.43 feet to an unmarked computed point; Thence N81°10'59"E, 575.74 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N03°56'33"E, 514.77 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N53°08'58"W, 756.34 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence N01°54'42"E, 80.96 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence S85°53'44"W, 990.02 feet to a 5/8 inch diameter rebar capped MARQUARDT 7328S; Thence S37°09'10"W, 148.91 feet to a 5/8 inch rebar capped MARQUARDT 7328S; Thence S65°12'47"W, 870.86 feet to a 5/8 inch diameter rebar capped 2989ES, marking a point on the Easterly boundary of Parcel A, Certificate of Survey No. 2520, Lincoln County Records, Thence along said Easterly boundary S00°42'40"W, 128.90 feet to a 5/8 inch diameter rebar capped 2989ES; Thence S07°43'53"E, 297.14 feet to a 5/8 inch diameter rebar capped 2989ES; Thence S16°40'06"E, 454.70 feet to a 5/8 inch diameter rebar capped 2989ES; Thence leaving said Easterly boundary N88°45'13"E, 837.64 feet to a set 5/8 inch diameter rebar capped HUGHES 7322LS; Thence N88°45'13"E, 429.67 feet to the TRUE POINT OF BEGINNING, containing 59.364 acres. Subject to and together with all appurtenant easements of record.



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Eureka Pellet Mills Inc., owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot subdivision, to be known as "Pellet Mill Subdivision". Lot 1 being 20.645 acres and Lot 2 being 38.719 acres for a total of 59.364 acres. Pursuant to M.C.A. 76-4-103.

Elmer J. Clinton
Elmer J. Clinton, Manager of Eureka Pellet Mills, Inc.

12-10-07
Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named Eureka Pellet Mills Inc. on this 10 day of December, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Sammy S. Howells*
Notary Public for the State of Montana,
residing in: Libby My Commission expires: Dec 1, 2008

BASIS OF BEARING

The basis of bearing for this survey is N88°45'13"E, as shown on COS No. 3629RB, Lincoln County Records, between a found 5/8 inch diameter rebar with plastic cap marked "2989ES" and a found 5/8 inch diameter rebar with plastic cap marked "7328S".

METHOD OF SURVEY

A GPS survey instrument with data collector was used to tie previously set controlling monuments by Kelly Rooney, September, 2007.

HISTORY OF SURVEY

1979-COS No. 725, Retracement by D.K. Marquart, 2989ES
1986-COS No. 1504, Retracement by D.K. Marquart, 2989ES
1989-COS No. 1704, Boundary Adjustment, Occasional Sale, D. Marquart, 7328S
1995-COS No. 2520, Boundary Line Adjustment, D. Marquart, 7328S
2006-COS No. 3629, Boundary Line Adjustment, D. Marquart, 7328S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lot 2, as shown hereon, is provided by a 60 foot wide private road easement as described in Book 309, Page 675, Lincoln County Records.

Alvah F. Hughes, 7322LS Dec 17, 2007
Alvah F. Hughes, PLS, 7322LS Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Penny Trotter Sutton by *Doni Kinder*, Clerk
Lincoln County Treasurer, Libby, Montana Date 12/14/07

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Dec 17, 2007
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 18 day of December, 2007
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 lot plat of "Pellet Mill Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this

19 day of December, 2007.
Rita S. Windom
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19 day of December, 2007, at 2:30 o'clock P.M.
Sammy S. Howells
Lincoln County Clerk & Recorder Deputy

PLAT NO. #684 Doc # 20132

Final plat approval p.r. #9284 Doc # 20137
plating Certificate p.r. #9285 Doc # 20130
Notions used per p.r. #9286 Doc # 20131

LINCOLN COUNTY, MONTANA
 BEING A PART OF HES 406
 IN UNSURVEYED SECTIONS 4 AND 5, TWP 35N., R 32W., P.M.M.

A PLAT OF: **PETE CREEK VIEW**

FOR: M. RIEDLINGER DATE: JULY 1995

DETAIL "A"
 NO SCALE

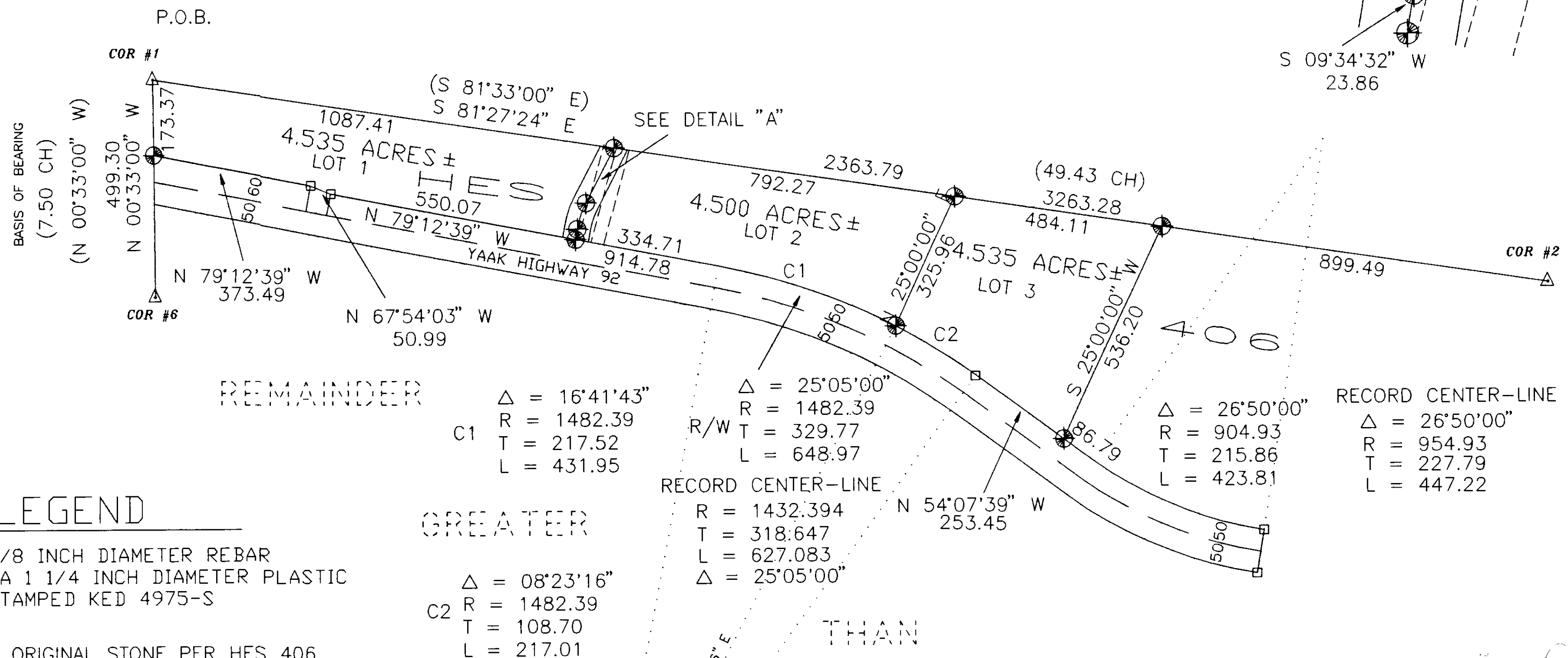
BOOK #138
 PAGE #219

EASEMENT
 PER PLAT
 #856

CENTER-LINE
 EXISTING ROAD
 (LOT LINE)

$\Delta = 17^{\circ}56'15"$
 $R = 202.76$
 $T = 32.00$
 $L = 63.48$

S $09^{\circ}34'32"$ W
 23.86



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL STONE PER HES 406
- FOUND 5/8 INCH REBAR (UNCAPPED) BY FEDERAL HIGHWAYS
- () RECORD PER GLO

GREATER

C2 $\Delta = 08^{\circ}23'16"$
 $R = 1482.39$
 $T = 108.70$
 $L = 217.01$

RECORD CENTER-LINE

$R = 1432.394$
 $T = 318.647$
 $L = 627.083$
 $\Delta = 25^{\circ}05'00"$

RECORD CENTER-LINE

$\Delta = 26^{\circ}50'00"$
 $R = 954.93$
 $T = 227.79$
 $L = 447.22$

GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

SHEET 1 OF 2

P.F. PLAT NO.

6110

LINCOLN COUNTY, MONTANA
BEING A PART OF HES 406
IN UNSURVEYED SECTIONS 4 AND 5, TWP 35N., R 32W., P.M.M.

A PLAT OF:
PETE CREEK VIEW

A MINOR SUBDIVISION

FOR: M. RIEDLINGER DATE: JULY 1995

CERTIFICATE OF DEDICATION

I/we, JOAN + MARTIN RIEDLINGER,
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near YAAK in Lincoln
County, Montana to wit:

DESCRIPTION OF PETE CREEK VIEW

A tract of land to be known as Pete Creek View, near Yaak, in
Lincoln County, Montana, being a part of HES 406 in Unsurveyed
Sections 4 and 5, Twp. 35 N, R. 32 W, P.M.M., and more particularly
described as follows:

Beginning at a stone marked "X" HES 406; thence, from said point
of beginning S 81°27'24" E 2363.79 feet along the north line of said
HES 406 to a 5/8 inch dia. rebar capped: KED 4975-S marking the
Northeast Corner thereof; thence, leaving said north line
S 25°00'00" W 536.20 feet to a 5/8 inch dia. rebar capped: KED
4975-S located on the northerly Right-of-Way line of Yaak Hwy. No. 92
which measured 50.00 feet from the centerline thereof; thence,
N 54°07'39" E 253.45 feet along said northerly Right-of-Way line to
a found 5/8 inch dia. rebar (uncapped) Federal Highways monument;
thence, on the arc of a curve concaved southerly 648.97 feet, having a
radius of 1482.39 feet, turning through a delta angle of 25°05'00"
to a found 5/8 inch dia. rebar (uncapped) Federal Highways monument;
thence, continuing along said northerly Right-of-Way line
N 79°12'39" W 914.78 feet to a 5/8 inch dia. rebar capped: KED
4975-S located at the intersection with the northerly Right-of-Way
line and the westerly line of said HES 406; thence, leaving said
Right-of-Way line along said westerly line of said HES 406
N 00°33'00" W 173.37 feet to the point of beginning.

The aforescribed Pete Creek View contains 3 lots with a total
of 13.570 acres, more or less, excepting a 60.00 foot wide roadway
easement per Book 138 Page 219, as shown on Plat No. 856, all as shown
hereon.

The above described tract of land is to be known and
designated as PETE CREEK VIEW,
Lincoln County, Montana.

Dated this 27th day of MARCH, 1998.

Joan Riedlinger and Martin Riedlinger

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Buckley DATE: 4-1-98

APPROVED:

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 1st day of April 1998 A.D. at 1:15
O'clock P.m.

Carol D. Summing Glennie Davis
County Clerk and Recorder Deputy

STATE OF MONTANA
County of Lincoln

On this 27th day of MARCH, 1998
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared JOAN + MARTIN RIEDLINGER
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Bob W. Kelly 3-22-2000
Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 1st day of April 1998.

Sharon Miller Sharon Miller Sharon Miller
Treasurer Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of PETE CREEK VIEW, a minor subdivision,
under my supervision, during the month of JULY,
1995, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 27th day of MARCH, 1998 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis, Land Surveyor Registration No. 4975S

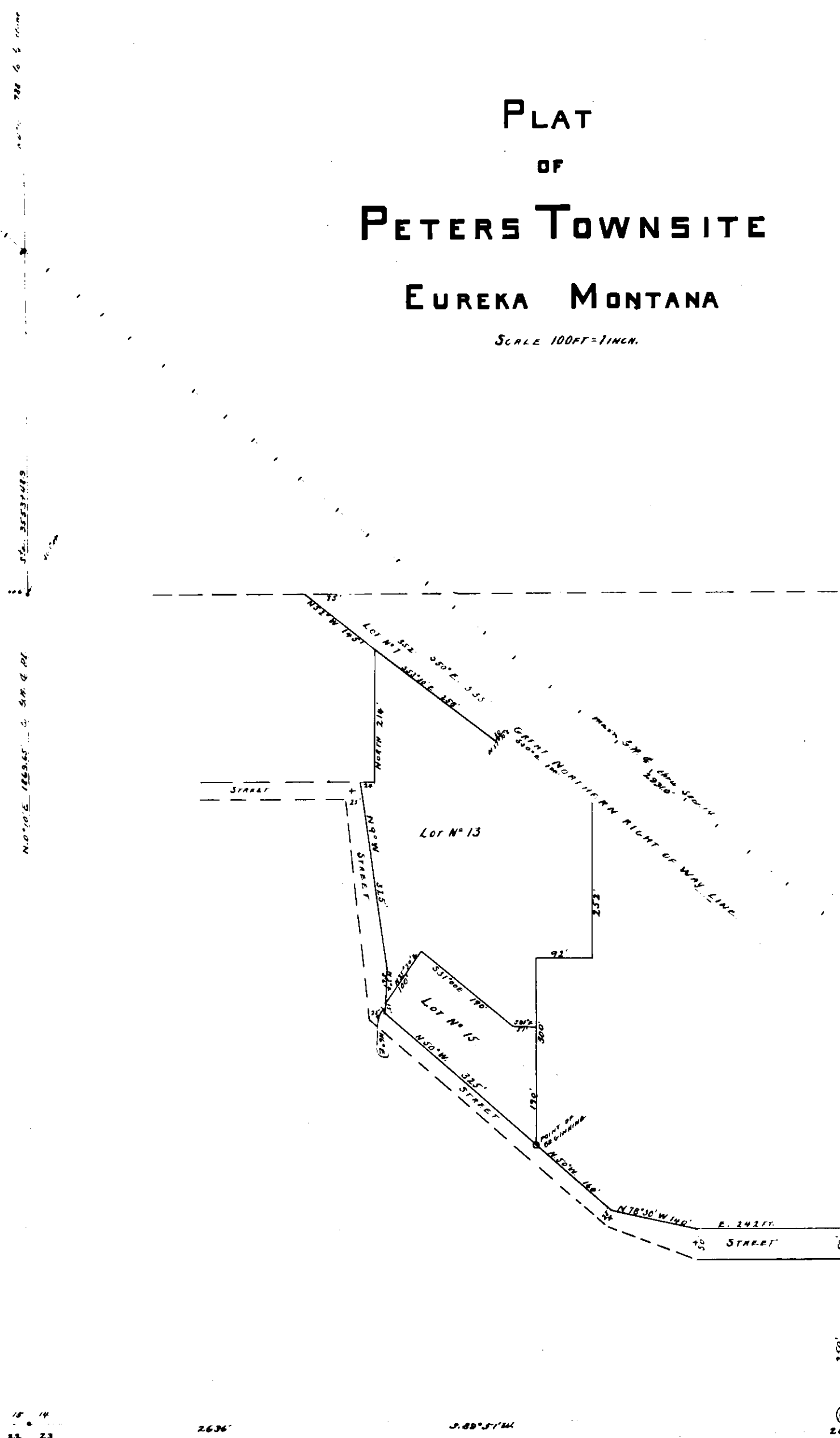
LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by Hwy 506.
The driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S
Kenneth E. Davis, RLS Registration No. 4975S

PLAT
OF
PETERS TOWNSITE
EUREKA MONTANA

SCALE 100 FT. = 1 INCH.



CERTIFICATE OF DEDICATION

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, GEORGE PETERS, AN UNMARRIED MAN OF EUREKA, LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND LATTED, INTO LOTS, BLOCKS, STREETS AND ALLEYS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION FOURTEEN, TOWNSHIP SEVEN, RANGE 21 WEST, IN LINCOLN COUNTY, MONTANA, THENCE NORTH 30° 00' 00" EAST 282 FT. THENCE NORTH 70° 30' 00" WEST 160 FT. THENCE NORTH 50° 00' 00" WEST 160 FT. TO A POINT, WHICH POINT IS THE POINT OF BEGINNING OF THE TRACT OF LAND EMBRACED IN THIS PLAT, THENCE NORTH 50° 00' 00" WEST 325 FT., THENCE NORTH 6° 00' 00" EAST 56 FT. THENCE NORTH 9° 00' 00" WEST 300 FT. THENCE EAST 14 FT. THENCE NORTH 28° 00' 00" WEST 145 FT. THENCE EAST 10 FT. THENCE SOUTH 10° 00' 00" EAST 35 FT. THENCE SOUTH 25° 00' 00" WEST 92 FT. THENCE SOUTH 30° 00' 00" WEST TO THE PLACE OF BEGINNING. THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS PETERS TOWNSITE, MONTANA, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES AND ALLEYS, AS SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

DATED THIS 29TH DAY OF MARCH, A.D. 1918.

GEORGE PETERS.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

ON THIS 29TH DAY OF MARCH IN THE YEAR ONE THOUSAND NINE HUNDRED AND EIGHTEEN, BEFORE ME, H.G. POMEROY, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED GEORGE PETERS, AN UNMARRIED MAN, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

H.G. POMEROY

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA.
MY COMMISSION EXPIRES JANUARY 10, 1919.

ENGINEERS CERTIFICATE.

I, J.J. TETAULT, A CIVIL ENGINEER AND SURVEYOR, DO HEREBY CERTIFY THAT BETWEEN THE FIRST DAY OF JULY, 1917, AND THE FIRST DAY OF AUGUST, 1917, I MADE A CAREFUL AND ACCURATE SURVEY OF THE TRACT OF LAND EMBRACED IN PETERS TOWNSITE, MONTANA, AS SHOWN BY THE ANNEXED PLAT, AND THAT SUCH SURVEY WAS MADE IN CONFORMITY OF SECTIONS 3465-3466-3467 AND 3468, OF THE REVISED CODES OF THE STATE OF MONTANA OF 1907, AS AMENDED BY THE SESSION LAWS OF THE FIFTEENTH SESSION, CHAPTER 119, AND THAT ALL ANGLES AND MEASUREMENTS SHOWN ON SAID PLAT ARE TRUE AND CORRECT, THAT ALL MONUMENTS WE SET AT INTERSECTIONS OF ALL STREETS AND AVENUES, AS SHOWN ON THE ANNEXED PLAT, MARKED, AND THAT SAID PLAT SHOWS ALL STREETS, ALLEYS, AVENUES AND THE WIDTH THEREOF AND ALL LOTS, BLOCKS WITH THEIR BOUNDARIES, AND LOCATIONS OF ALL STONE MONUMENTS SET TO ESTABLISH STREET LINES AND EXTERIOR BOUNDARIES BY TRUE COURSES AND DISTANCES.

J.J. TETAULT.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF MARCH, A.D. 1918.

H.G. POMEROY

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA.
MY COMMISSION EXPIRES JANUARY 10, 1919.

COUNTY SURVEYORS APPROVAL

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

I, J.J. TETAULT, THE DULY ELECTED, QUALIFIED AND ACTING COUNTY SURVEYOR OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ANNEXED PLAT AND FIND THE SAME TO BE CORRECT; AND I HEREBY APPROVE THE SAME THIS 29TH DAY OF MARCH, A.D. 1918.

J.J. TETAULT

COUNTY SURVEYOR

COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA } S.S.
COUNTY OF LINCOLN }

WE, C.T. YOUNG, F. EARL WILLIAMS, AND H.W. ROUSE, THE BOARD OF COUNTY COMMISSIONERS OF SAID LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF PETERS TOWNSITE, MONTANA, WAS EXAMINED AND APPROVED BY US ON THIS 2ND DAY OF APRIL, A.D. 1918; AND WE FURTHER CERTIFY THAT NO PARKOR PLAY GROUND NEED BE SET ASIDE OR DEDICATED THEREON, THE SAID TRACT OF LAND BEING LESS THAN TWENTY ACRES IN AREA.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED THE SEAL OF SAID LINCOLN COUNTY, STATE OF MONTANA, TO BE HEREUNTO AFFIXED, THIS 2ND DAY OF APRIL, A.D. 1918.

C.T. YOUNG

CHAIRMAN

F. EARL WILLIAMS

HENRY W. ROUSE

ATTEST

LOUIS G. KLECK
COUNTY CLERK AND RECORDER

SEAL

A PLAT OF: PHEASANT VIEW FOREST

(Amended Lot 2E of Amended Whitetail Terrace Plat No. 6609)

In Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Byron C. & Myra Lee Lewis Trust Date: June 2011

Dated 11-2-1998

TOTAL: 46.67 ACRES±
RESIDENTIAL LOTS

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6609

Graphic Scale:



1 inch = 200 ft.

LOT 2D
PLAT NO. 6609LOT 1
13.30 ACRES±
(NET: 12.34 ACRES±)LOT 2
13.22 ACRES±
(NET: 12.97 ACRES±)LOT 3
14.15 ACRES±
(NET: 14.11 ACRES±)LOT 4
6.00 ACRES±
(NET: 5.30 ACRES±)

CERTIFICATE OF DEDICATION

We, Byron C. & Myra Lee Lewis, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF PHEASANT VIEW FOREST

A tract of land near Troy in Lincoln County, Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4, for a total acreage of 46.67 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 2E per Plat No. 6609, and located on the west right-of-way of Montana State Highway No. 56; thence, N05°17'56"E 615.06 feet along said west right-of-way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 492.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 518.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N05°17'56"E 30.00 feet to a computed point located on the centerline of Timber Lane a 60.00 foot private roadway; thence along said centerline, N84°50'42"W 306.85 feet to a computed point; thence, N72°59'48"W 311.18 feet to a computed point; thence on the arc of a curve to the left, a distance of 301.90 feet, turning through a delta angle of 75°12'26", and having a radius of 230.00 feet, to a computed point; thence, S31°47'46"W 116.47 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.79 feet, turning through a delta angle of 05°08'29", and having a radius of 800.00 feet to a computed point; thence, S26°39'17"W 307.50 feet to a computed point; thence continuing, S26°39'17"W 209.21 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.33 feet, turning through a delta angle of 32°54'30", and having a radius of 260.00 feet, to a computed point; thence continuing on the arc of a curve to the right, a distance of 58.98 feet, turning through a delta angle of 12°59'52", and having a radius of 260.00 feet, to a computed point; thence continuing along the arc of a curve to the right, a distance of 57.93 feet, turning through a delta angle of 12°45'57", and having a radius of 260.00 feet to a computed point; thence, S83°14'15"W 41.68 feet to a computed point; thence on the arc of a curve to the left, a distance of 354.44 feet, turning through a delta angle of 45°07'43", and having a radius of 450.00 feet, to a computed point; thence, S38°06'31"W 79.64 feet to a computed point located on the centerline of Camp View Drive, a 60.00 foot private roadway; thence along the centerline of said Camp View Drive, S37°21'05"E 84.47 feet to a computed point; thence on the arc of a curve to the right, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet, to a computed point; thence, S01°55'19"W 140.32 feet to a computed point; thence on the arc of a curve to the right, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet to a computed point; thence, S24°49'12"W 120.84 feet to a computed point; thence leaving said centerline, S90°00'00"E 33.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S90°00'00"E 408.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N90°00'00"E 568.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°17'57"E 648.55 feet to the point of beginning.

The aforescribed Pheasant View Forest contains Lots 1 through 4, with their respective acreage's for a total acreage of 46.67 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

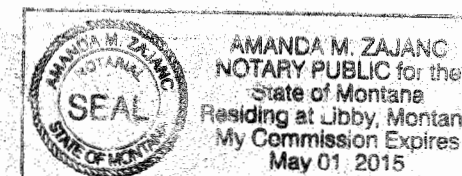
The above described tract of land is to be known and designated as, Pheasant View Forest, Lincoln County, Montana.

Dated this 17th day of November 2011 A.D.

Byron C. Lewis and Myra Lee Lewis
Trustee Trustee

NOTE:

The above signed hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas cable television, water or sewer service to the public, the right to joint use of an easement for each construction maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Pheasant View Forest, a major subdivision, during the month of July 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground in accordance with law.

Dated this 23rd day of November 2011 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

LEGALLY AND PHYSICALLY ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane
the driving surface is approximately 24 feet wide.

Kenneth E. Davis
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of November 2011.

Nancy Br. Huggins / By Coni Vogel
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17th day of November 2011, A.D.

(Signatures of Commissioner)

ATTEST:
(Signature of Clerk and Recorder)

Marianne B. Rose
County Clerk and Recorder

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 17th day of November 2011 A.D.

Ronald A. Pearson
Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of December 2011 A.D. at 9:50
O'clock P.M.

James O. Lauer
County Clerk and Recorder

Jeanne Lauer
Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/29/07
REV: 1-11-11
DRAWN BY: CJR

Old Land Projects
FILE: lot2e.dwg

STATE OF MONTANA
County of Lincoln

On this 17th day of November 2011 A.D. before me, a Notary Public in and for the State of Montana, Byron C. & Myra Lee Lewis, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amanda M. Zajanc
Notary Public My Commission Expires 5-1-2015

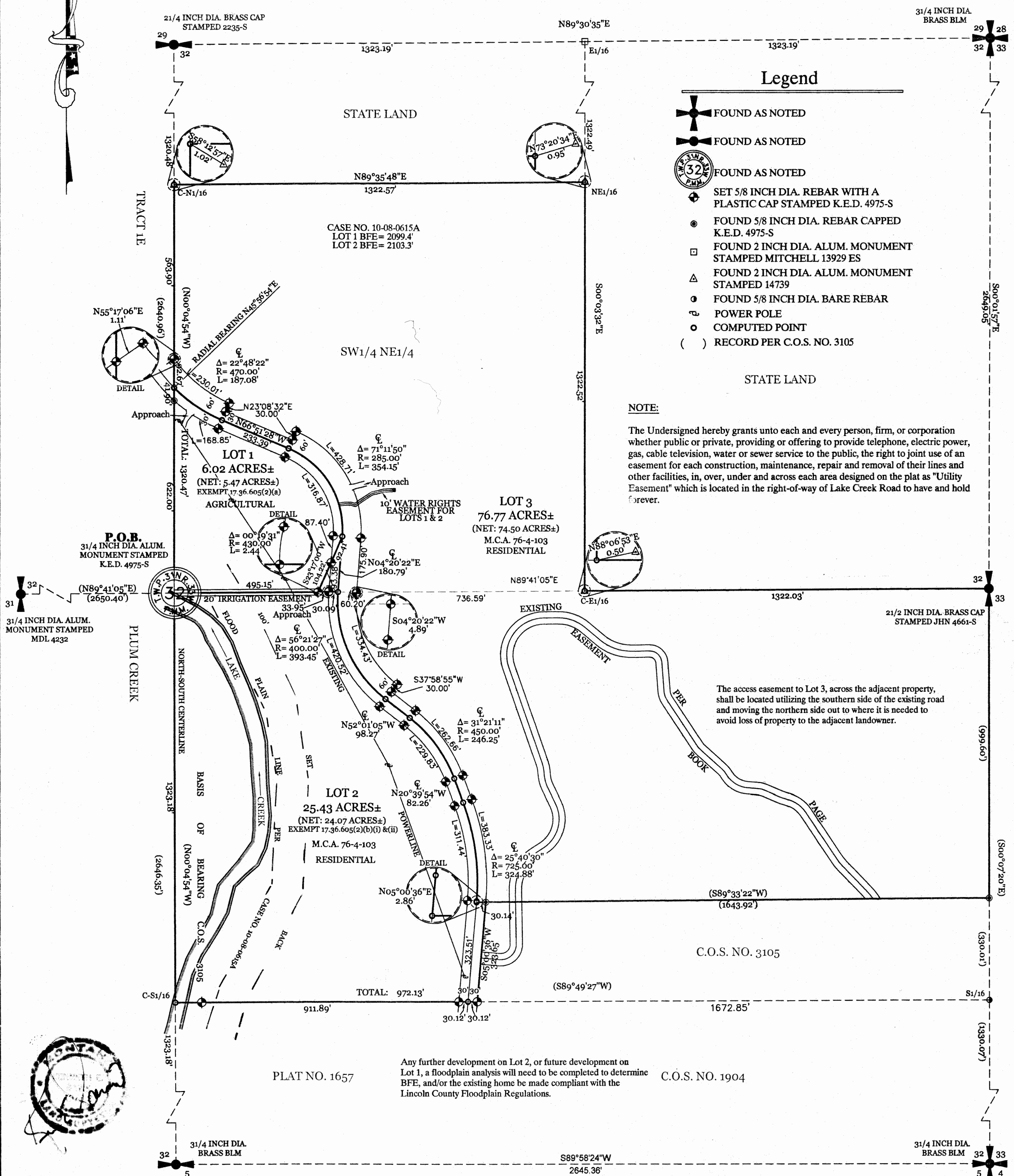
Sanitary Restrictions Removed p.f. 10916 Doc 236419
Platting Certificate p.f. 10917 Doc 236480

Notary Used p.f. 10916 Doc 236481
Road Maintenance Doc 236483 3/4/381
Covenants Doc 236484 3/4/382

Doc 236482 PLAT NO. 7104

A PLAT OF: PHELPS HOMESTEAD

In the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.
For: Laurel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps Date: December 2009
Total Acreage: 108.22



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/15/09

DRAWN BY: MDM

FILE: t31r33s32.DWG

Graphic Scale



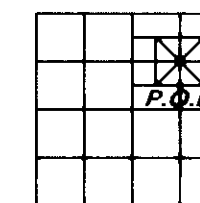
(in feet)
1 inch = 200 ft.

PAGE 1 OF 2

PLAT NO. 7072

OWNERS: Chad Younglove
Karen Lamplough
PURPOSE: 5 Lot Minor Subdivision
DATE: September 14, 2004

SUBDIVISION PLAT OF: **PHILLIPS CREEK**
NE1/4, Section 11, T 37 N, R 27 W, P.M., M.
Lincoln County, Montana



BIG SKY
Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



Scale 1" = 100'

LEGEND

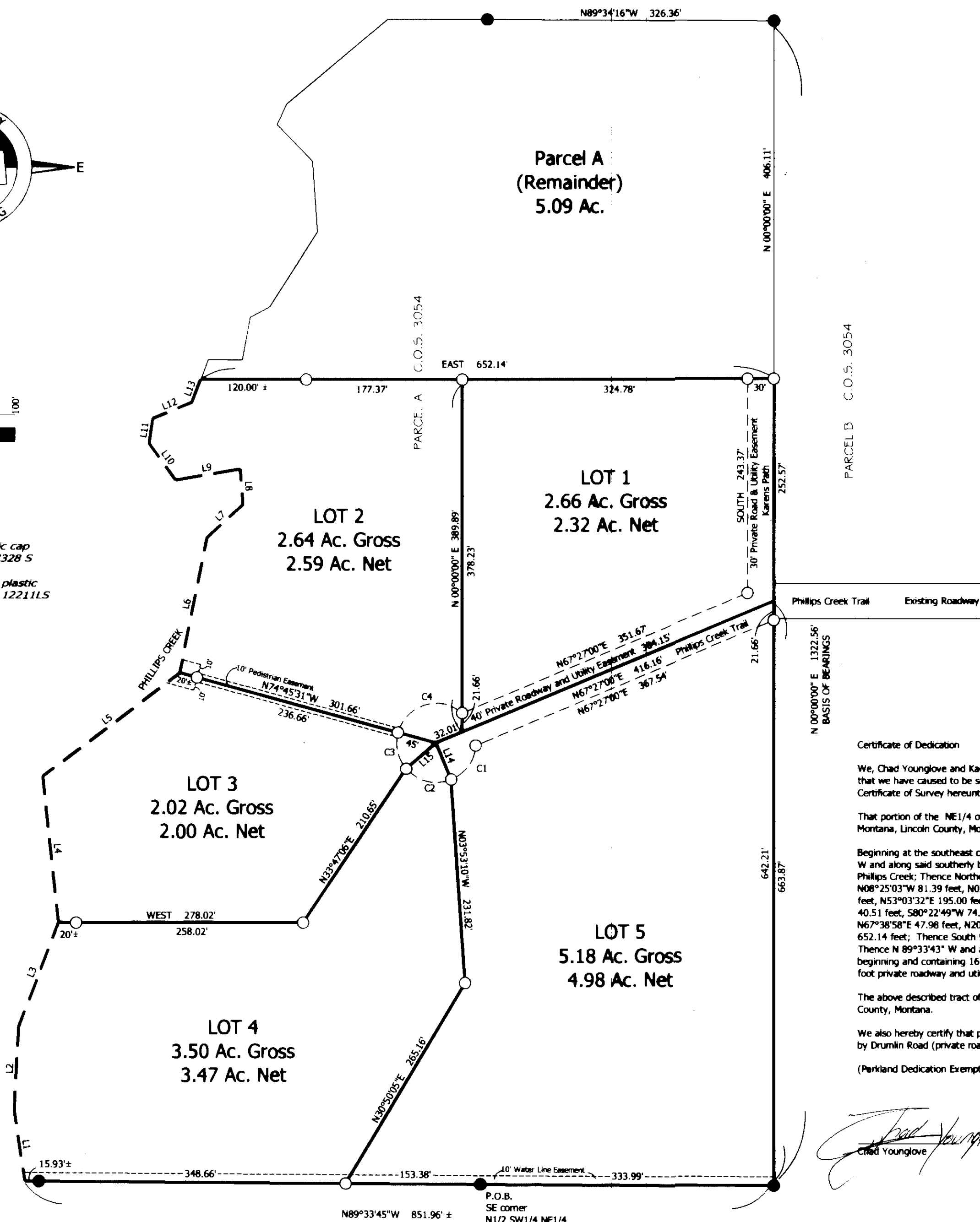
- Find 5/8" rebar with plastic cap marked, MARQUARDT 7328 S
- Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS

LINE	BEARING	DIST
L1	N08°25'03"W	81.39'
L2	N03°02'43"E	95.26'
L3	N21°02'34"E	126.02'
L4	N06°03'53"W	167.56'
L5	N53°03'32"E	195.00'
L6	N11°20'31"E	156.66'
L7	N47°30'39"E	55.30'
L8	N04°23'27"W	40.51'
L9	S80°22'49"W	74.48'
L10	N35°53'13"W	51.40'
L11	N08°20'21"E	28.52'
L12	N67°38'58"E	47.98'
L13	N20°46'22"E	27.66'
L14	N22°26'47"W	45.00'
L15	N49°09'04"E	45.00'

STATE OF MONTANA)
County of Flathead ss.

This instrument was acknowledged before me on 9-15, 2005, by Chad Younglove & Karen Lamplough

Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2007



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying subdivision plat of PHILLIPS CREEK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12 day of Nov, 2005, at 12:21 o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Marianne B. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carl M. Cummings Le Bonnie Dale
County Clerk and Recorder
Lincoln County, Montana
deputy

Deputy, Lincoln County

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12 day of November, 2005.

Joe A. Miller
Treasurer, Lincoln County, Montana

Certificate of Dedication

We, Chad Younglove and Karen Lamplough, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the NE1/4 of Section 11, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the southeast corner of the N1/2 SW1/4 NE1/4 of Section 11; Thence N 89°33'43" W and along said southerly boundary a distance of 517.97 feet more or less to the centerline of Phillips Creek; Thence Northerly along the centerline of Phillips Creek the following 13 courses: N08°25'03"W 81.39 feet, N03°02'43"E 95.26 feet, N21°02'34"E 126.02 feet, N06°03'53"W 167.56 feet, N53°03'32"E 195.00 feet, N11°20'31"E 156.66 feet, N47°30'39"E 55.30 feet, N04°23'27"W 40.51 feet, S80°22'49"W 74.48 feet, N35°53'13"W 51.40 feet, N08°20'21"E 28.52 feet, N67°38'58"E 47.98 feet, N20°46'22"E 27.66 feet; Thence leaving said centerline creek EAST 652.14 feet; Thence South 916.44 feet to the southerly boundary of said N1/2 SE1/4 NE1/4; Thence N 89°33'43" W and along said southerly boundary a distance of 333.99 feet to the point of beginning and containing 16.00 acres of land more or less. Subject to and Together with a 60 foot private roadway and utility easement as shown hereon. Subject to all easements of record.

The above described tract of land is to be known and designated as PHILLIPS CREEK, Lincoln County, Montana.

We also hereby certify that physical and legal access to all lots within this subdivision is provided by Druml Road (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Chad Younglove
Chad Younglove

Karen Lamplough
Karen Lamplough

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 9-15-05
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: NOV 18, 2005

Joseph L. Kauffman
Examining and Surveyor
Registration No. 14781 MS

STATE OF MONTANA
County of Lincoln

Filed on the 16 day of December, 2005, A.D., at 12:30 o'clock PM.

Carl M. Cummings
County Clerk and Recorder

By Jeannine Currie
Deputy

Instrument Record No.

190446

Fees \$

PLAT No. 6665

PHILLIPS CREEK

plat approval p.f. 8380 Doc 190446
Sanitary Restroom p.f. 8381 Doc 190446
plotting Restroom p.f. 8382 Doc 190443

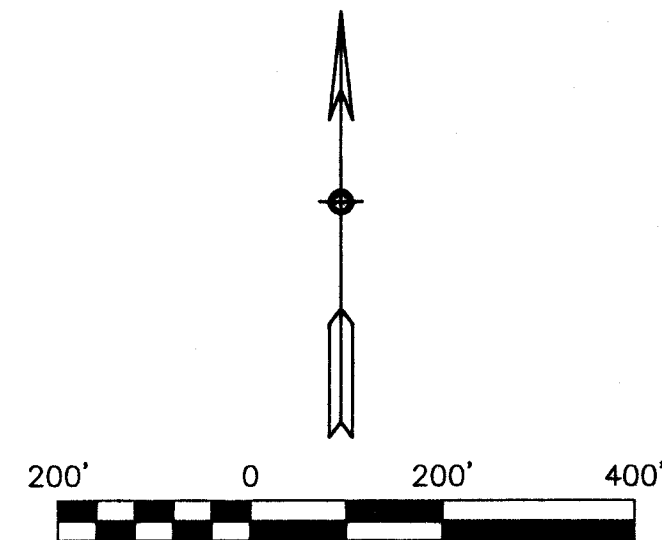
Road access p.f. 8383 Doc 190449
Nephew's Road p.f. 8384 Doc 190445

Road, McIntire 5301/103
Comden 5301/104

OWNERS: MARK PETRIE
DATE: MAY 14, 2008

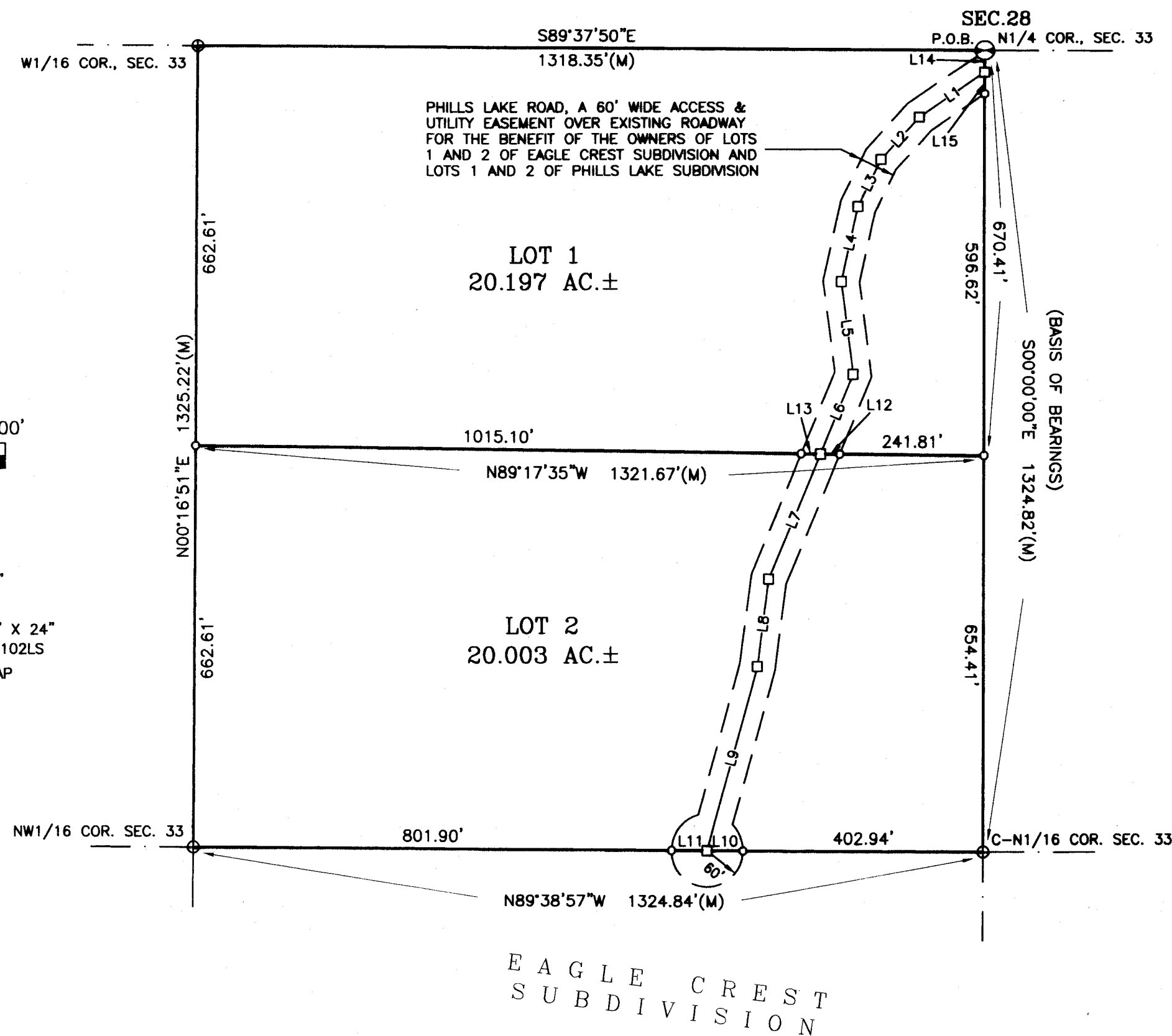
FINAL PLAT OF PHILLS LAKE SUBDIVISION

NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.
LINCOLN COUNTY, MONTANA



LEGEND

- ⊙ 1/4 CORNER SECTION 33, FOUND 2.5" DIAMETER BRASS CAP
- ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- COMPUTED POINT



TOTAL AREA
40.200 AC.±

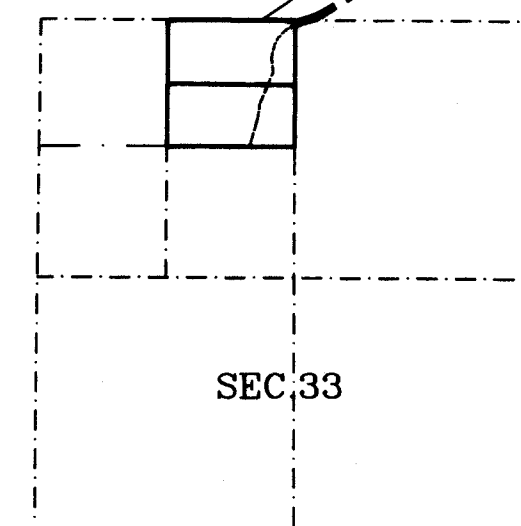
LINE	BEARING	DISTANCE
L1	S55°10'19"W	133.11'
L2	S42°06'40"W	95.59'
L3	S26°15'03"W	86.81'
L4	S12°39'13"W	126.47'
L5	S07°28'13"E	153.10'
L6	S22°49'08"W	140.81'
L7	S22°49'08"W	222.09'
L8	S07°30'32"W	145.04'
L9	S15°16'18"W	317.67'
L10	N89°38'57"W	60.00'
L11	N89°38'57"W	60.00'
L12	N89°17'35"W	32.38'
L13	N89°17'35"W	32.38'
L14	S00°00'00"E	37.24'
L15	S00°00'00"E	36.55'

John Kongo

FOREST SERVICE
ROAD #7293

FOREST SERVICE
ROAD #7297

PINEHILL ROAD
Dec 2008



VICINITY MAP
NOT TO SCALE

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

6956

CERTIFICATE OF DEDICATION

I, Mark Petrie, hereby certify that I have caused to be surveyed, subdivided and platted into lots and roads as shown by the plat hereto annexed, the following described tract of land:

UTILITY EASEMENT AGREEMENT

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

PERIMETER LEGAL DESCRIPTION

That portion of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 33, Township 36 North Range 28 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Lot 2 of Phills Lake Subdivision

Containing 20.01 acres of land as shown hereon.

Mark Petrie
DATE 4-10-2013

STATE OF Texas
COUNTY OF Harris SS

On this 10th day of May, 2013, before me, a Notary Public for the State of Texas, personally appeared Mark Petrie known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Donna J. Behrend
Notary Public for the State of Texas
Residing at 241 Silver Moon Trail, Crosby, TX 77532
My Commission Expires Nov. 8, 2016

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 5th day of June, 2013 at o'clock.

Anthony J. Berger
Chairperson

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 5th day of June, 2013

Ramona Trotter Higgins
Treasurer of Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined May 3, 2013

Examining Land Surveyor
Registration No. 5005

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Phills Lake Road.

Andrew P. Behrend
Registration No. 14731 PLS

State of Montana
County of Lincoln SS

Filed on the 17th day of June, 2013 C.E. at
9:20 o'clock a.m.

Sammy D. Lauer
Lincoln County Clerk and Recorder

BY: Debbie Durbin
Deputy

Instrument Record No. 245708
p.m. # 7139



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

NOTE: The driveway locations as shown hereon are assumed and have not been constructed. All driveways must be constructed to the 2006 Lincoln County Subdivision Standards per Final Plat Condition No. 3

Final Plat of: Amended Plat of Lot 2 Phills Lake Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 33, T36N R28W, P.M., M. Lincoln County, Montana

W $\frac{1}{16}$ Corner
8" rebar
Cordt 13102LS

S89°37'50"E 1318.35'

U.S.F.S.

$\frac{1}{4}$ Corner
2 1/2" Brass Cap

Section 28
Section 33

Lot 1
Phills Lake Subdivision
PM # 6956

Phills Lake Road, a 60' wide
access and utility easement per
Phills Lake Subdivision

U.S.F.S.

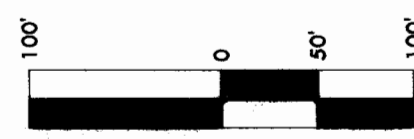
8" rebar
Cordt 13102LS

1015.10'

S89°17'35"E 1321.67'

241.81'

Basis of Bearing
(per PM # 6956)
N00°00'00"E 1324.82'
U.S.F.S.

**Legend**

- found 8" rebar
"Cordt" 13102
- Set 8" x 24" rebar
with a 2" aluminum cap
"Belski" 14731
- calculated position
- alliquot corner
(as noted)
- quarter corner
(as noted)

Driveway (Proposed)

NW $\frac{1}{16}$ Corner
8" rebar
Cordt 13102LS

Lot 1

S89°38'57"E 1324.84'

Lot 2

C-N $\frac{1}{16}$ Corner
8" rebar
Cordt 13102LS

Eagle Crest Subdivision PM # 6931

Eagle Crest Subdivision PM # 6931

Sanitary Restrictions Doc 245705 P.F. 11457
Platting Certificate Doc 245706 P.F. 11458

ROAD Doc 245707 P.F. 11459
Columbs Doc 245709 - 348/371

Notarized 214055 P.F. 9936

AMENDED SUBDIVISION PLAT OF LOTS 7 & 8, PINE BAY #1 NE 1/4, Sec. 22, T36N R28W P.M., M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

WE, THOMAS T. AND JENNIFER L. GRONEBERG, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 7 AND 8, PINE BAY NO. 1 CONTAINING 1.648 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 7 & 8, PINE BAY NO. 1, P.M., M., LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA.

Thomas T. Groneberg
THOMAS T. GRONEBERG

Jennifer L. Groneberg
JENNIFER L. GRONEBERG

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 4th DAY OF December, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED THOMAS T. AND JENNIFER L. GRONEBERG, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Larry Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Embo
MY COMMISSION EXPIRES 2/16/94

APPROVED: 12-16, 1992

BY Bruce Backhoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

L.G. Riedel 12/16/92
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 16th DAY OF December, 1992, A.D., AT 2:15 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Jannie Dennis
DEPUTY

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

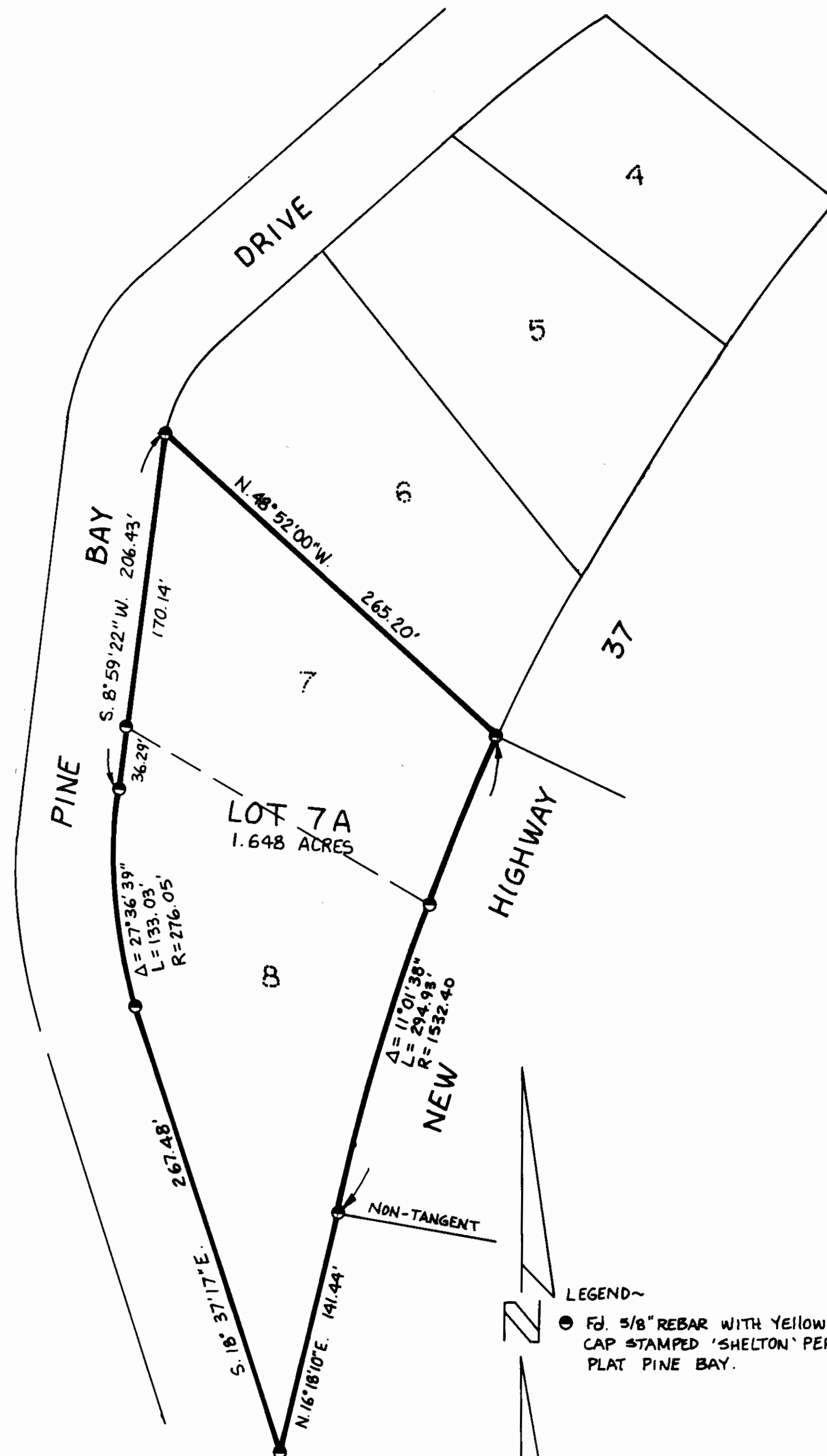
John A. Miller 12-16-92
LINCOLN COUNTY TREASURER DATE
By Scott A. Jones Deputy

MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

SCALE 1"=60'
0 30 60 120

LEGEND~

● FD. 5/8" REBAR WITH YELLOW CAP STAMPED 'SHELTON' PER PLAT PINE BAY.



PINE BAY P.F. #4863

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

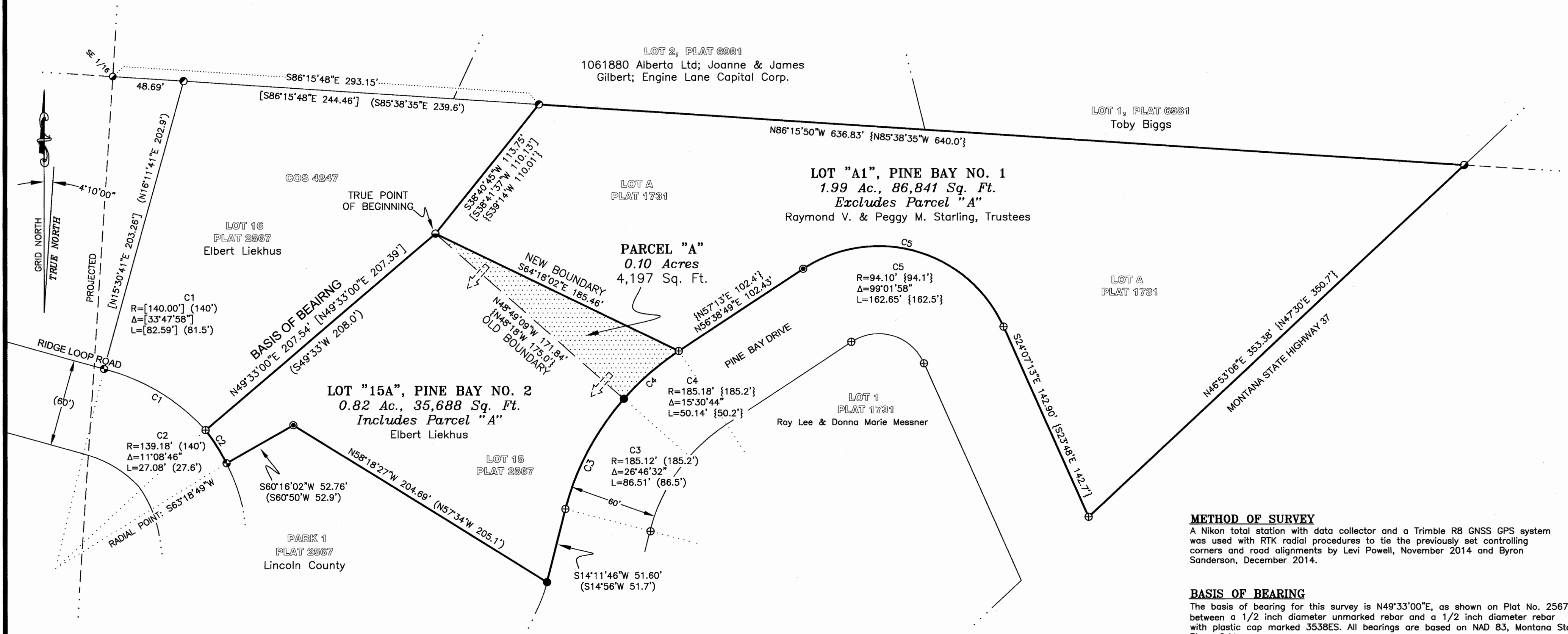
AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M., MT.

FOR: LIEKHUS & STARLING

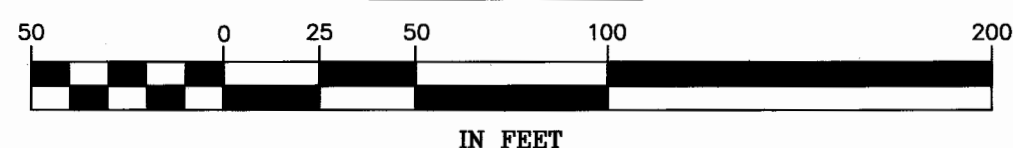
DATE: JANUARY, 2015



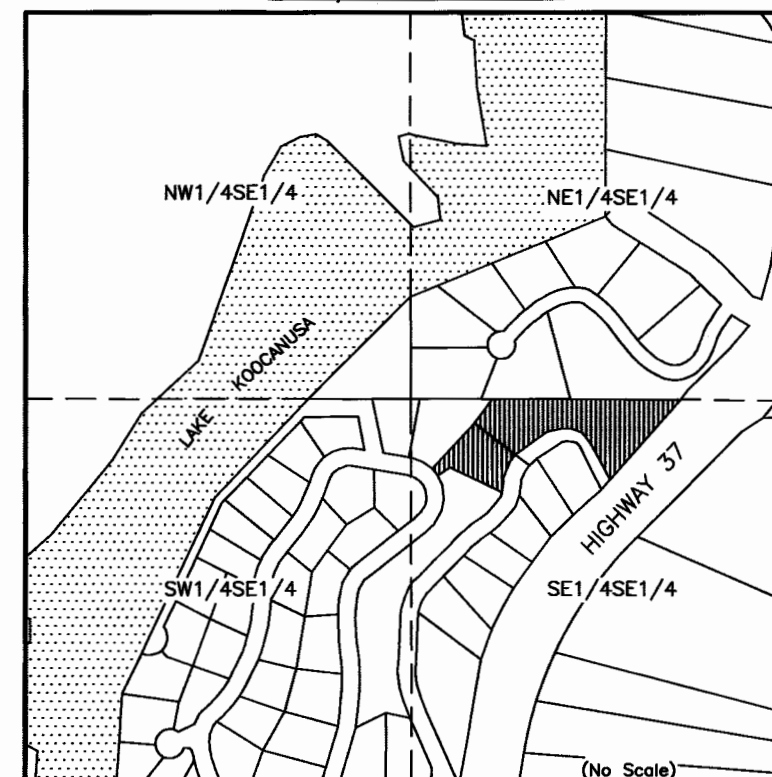
LEGEND

- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2062S
- ⊙ 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES
- ⊕ A 1/2 INCH DIAMETER UNCAPPED REBAR
- ⦿ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⦿ A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731
- ⦿ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- { } PLAT No. 1731 RECORD
- () PLAT No. 2567 RECORD
- [] COS No. 4247 RECORD
- PROPERTY LINES
- ADJOINING PROPERTY LINES
- OLD BOUNDARY LINE
- SECTION SUBDIVISION LINE
- CURVE RADIAL LINE

GRAPHIC SCALE



VICINITY DIAGRAM SE 1/4, SECTION 15



METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2014 and Byron Sanderson, December 2014.

BASIS OF BEARING

The basis of bearing for this survey is N49°33'00"E, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES. All bearings are based on NAD 83, Montana State Plane Grid.

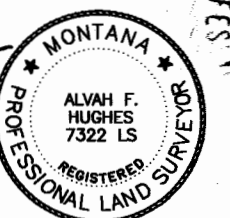
HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS
2013, COS No. 4247, Retracement "Lot 16, Pine Bay Subdivision", Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS Date 05-05-15

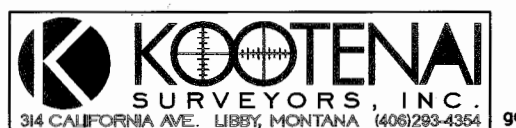


EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1st day of MAY 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

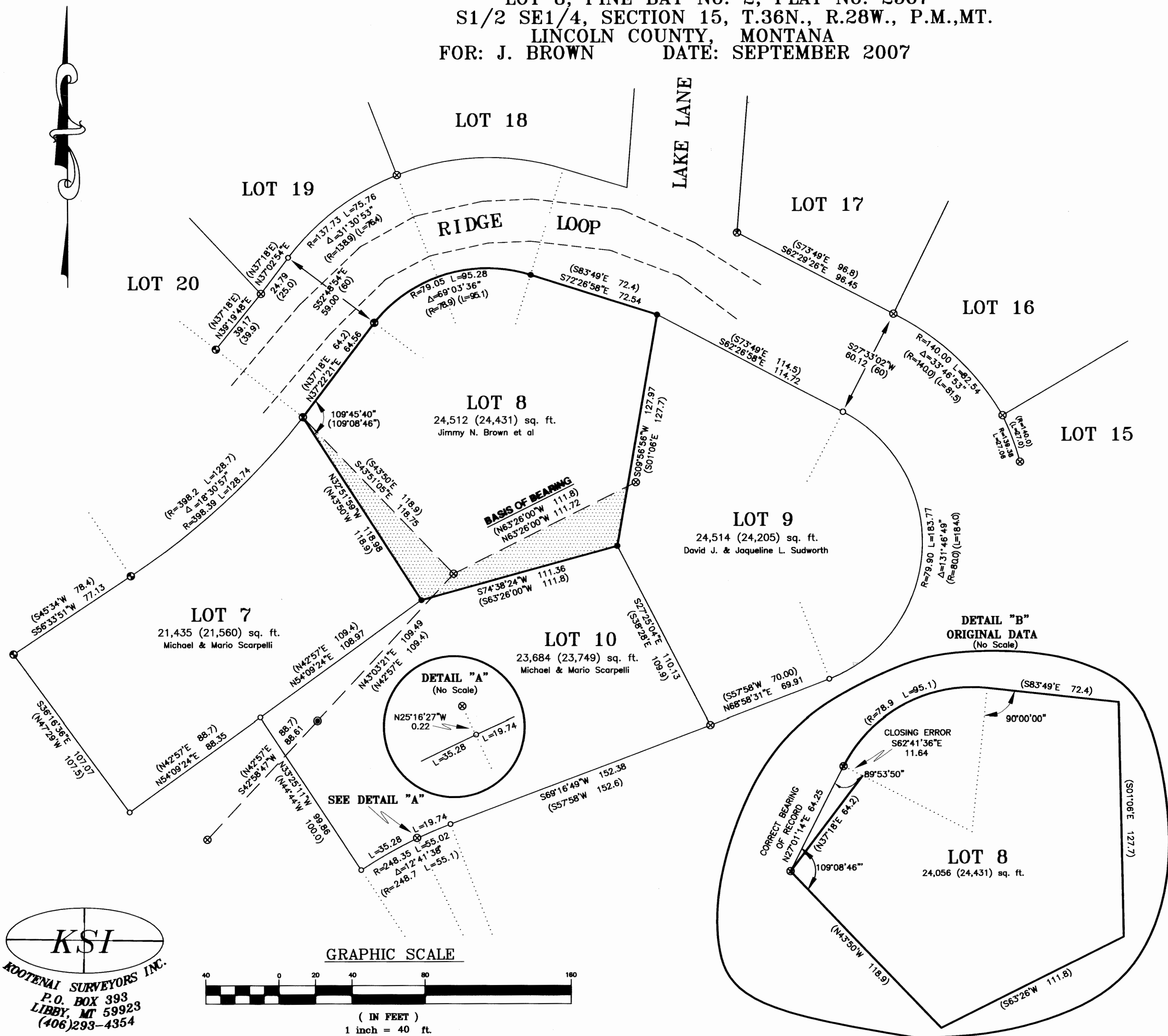
CERTIFICATE OF SURVEY NO. 4344 RB SHEET 1 OF 2



CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 8, PINE BAY No. 2, PLAT No. 2567
S1/2 SE1/4, SECTION 15, T.36N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: J. BROWN DATE: SEPTEMBER 2007



PURPOSE OF SURVEY

The purpose of this survey is the boundary retracement of an existing Lot; establish obliterated/lost corners and mark property boundaries. Therefore, no additional lots are hereby created, and therefore is exempt from review as a subdivision under both Montana Subdivision and Platting Act and the Montana Sanitation in Subdivision Act, Section 76-3-404, MCA.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, August 2007.

BASIS OF BEARING

The basis of bearing for this survey is N63°26'00"W, as shown on Plat No. 2567, between two 1/2 inch diameter rebars.

HISTORY OF SURVEY

1973, Plat No. 2567, "Pine Bay, Plat No. 2 Subdivision", Robert J. Shelton, 2062S

LEGAL DESCRIPTION - LOT 8

A tract of land, lying southwesterly from Eureka, Montana, Lincoln County, within the S1/2 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 8, Pine Bay - Plat No. 2 Subdivision", Plat No. 2567, containing 0.563 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "SURV KNGR"
- ⊙ A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "2062"
- ⊗ A 1/2 INCH DIAMETER UNMARKED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- () RECORD PLAT No. 2567

- PROPERTY LINES
- ADJOINING PROPERTY LINES
- UNRECORDED RETRACEMENT OF PROPERTY LINES
- EDGE OF EXISTING ROADWAY
- CURVE RADIAL
- ENCUMBERED AREA, 3,266 SQ. FT., CREATED BY UNRECORDED SURVEY, INDICATED BY REBAR WITH CAP MARKED "SURV KNGR"

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS, 06/03/2008
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION:

Examined this 2 day of June 2008

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10 day

of June 2008, at 2:43 o'clock P.M.
Tammy Chavel by *Bill Blomdall*
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO.

3836

doc # 212012

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

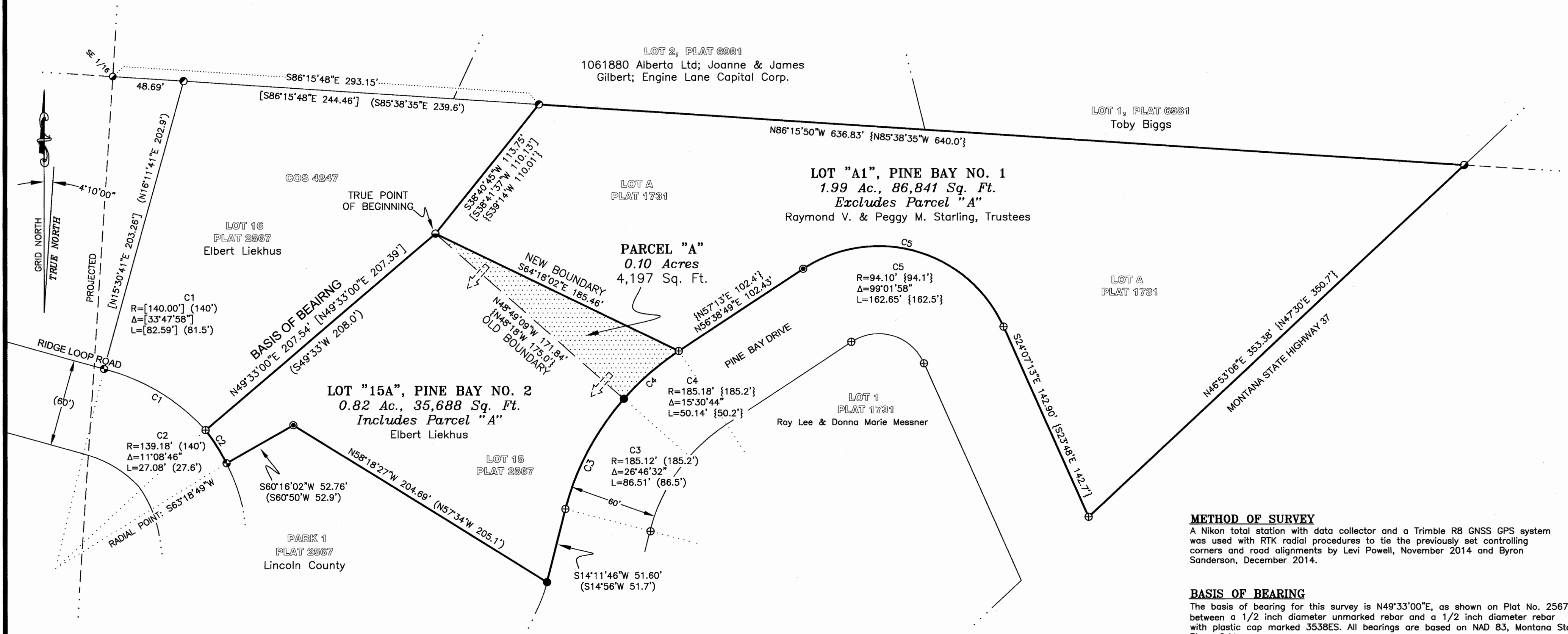
AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M., MT.

FOR: LIEKHUS & STARLING

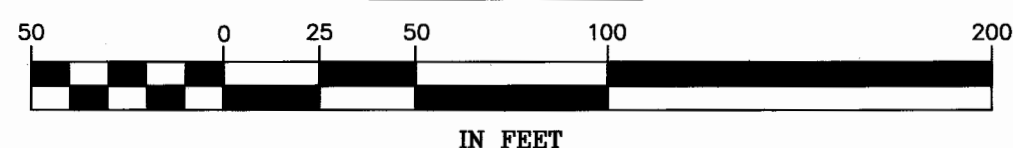
DATE: JANUARY, 2015



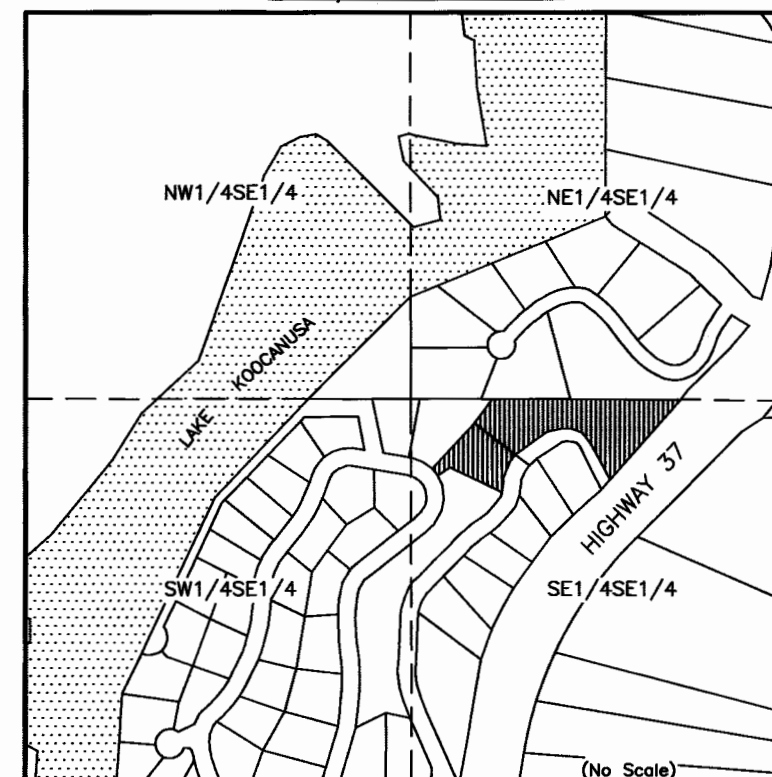
LEGEND

- A 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2062S
- ⊙ 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 3538ES
- ⊕ A 1/2 INCH DIAMETER UNCAPPED REBAR
- ⦿ A 5/8 INCH DIAMETER UNCAPPED REBAR
- ⦿ A 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED BELSKI 14731
- ⦿ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- { } PLAT No. 1731 RECORD
- () PLAT No. 2567 RECORD
- [] COS No. 4247 RECORD
- PROPERTY LINES
- ADJOINING PROPERTY LINES
- OLD BOUNDARY LINE
- SECTION SUBDIVISION LINE
- CURVE RADIAL LINE

GRAPHIC SCALE



VICINITY DIAGRAM SE 1/4, SECTION 15



METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, November 2014 and Byron Sanderson, December 2014.

BASIS OF BEARING

The basis of bearing for this survey is N49°33'00"E, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES. All bearings are based on NAD 83, Montana State Plane Grid.

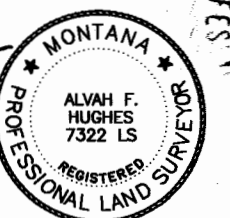
HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS
2013, COS No. 4247, Retracement "Lot 16, Pine Bay Subdivision",
Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 05-05-15
Date

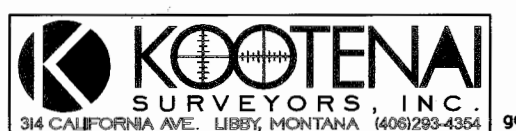


EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 1st day of MAY 2015 A.D.

Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CERTIFICATE OF SURVEY NO. 4344 RB SHEET 1 OF 2



CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 16, PINE BAY No. 2, PLAT No. 2567
SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M., MT.
FOR: ELBERT LIEKHUS
DATE: OCTOBER 2013

PURPOSE OF SURVEY

The purpose of this survey is the retracement of an existing Lot Boundary; reestablish obliterated/lost corners and mark property boundaries. No new or additional lots are hereby created, and therefore is exempt from review as a subdivision under Montana Subdivision and Platting Act. Further more this survey is exempt from review by the Montana Department of Environmental Quality Section 76-3-404, MCA.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, October 2013.

BASIS OF BEARING

The basis of bearing for this survey is S49°33'00"W, as shown on Plat No. 2567, between a 1/2 inch diameter unmarked rebar and a 1/2 inch diameter rebar with plastic cap marked 3538ES.

HISTORY OF SURVEYS

1971, Plat No. 1731, "Pine Bay Subdivision, Plat No. 1", Robert Shelton, 2062S
1973, Plat No. 2567, "Pine Bay Subdivision, Plat No. 2", Robert Shelton, 2062S
2006, COS No. 3597, "Retrace Existing Tract" Gregory B. Marengo, 9012S
2008, COS No. 3836, Retrace "Lot 8, Pine Bay Subdivision", Alvah F. Hughes, 7322LS
2009, Plat No. 6981, "Solitude Bay Subdivision", Andrew P. Belski, 14731LS

LEGAL DESCRIPTION LOT 16

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 16, Pine Bay - Plat No. 2 Subdivision", Plat No. 2567 and more particularly described as follows; Commencing at the SE 1/16th Corner, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 48.69 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING:

Thence, along a west-east section sixteenth subdivision line, S86°15'48"E, 199.71 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along said line S86°15'48"E, 44.76 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the westerly boundary of Lot A, Plat 1731, S38°41'37"W, 3.77 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along said boundary S38°41'37"W, 110.13 feet to a 1/2 inch diameter uncapped rebar; Thence along the boundary westerly of lot 15, S49°33'00"W, 207.39 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES and the northerly easement limits of "RIDGE LOOP ROAD" being 60 feet in width; Thence along said limits through a Curve to the left, a Radius of 140.00 feet; a Delta Angle of 33°47'58", arc length of 82.59 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along a boundary easterly of Lot 17, said subdivision N15°30'41"E, 203.26 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES; Thence along said boundary N15°30'41"E, 1.51 feet to the TRUE POINT OF BEGINNING, containing 38,999 square feet, 0.90 acres. Subject to and together with all appurtenant easements of record.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, Nov 2013
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

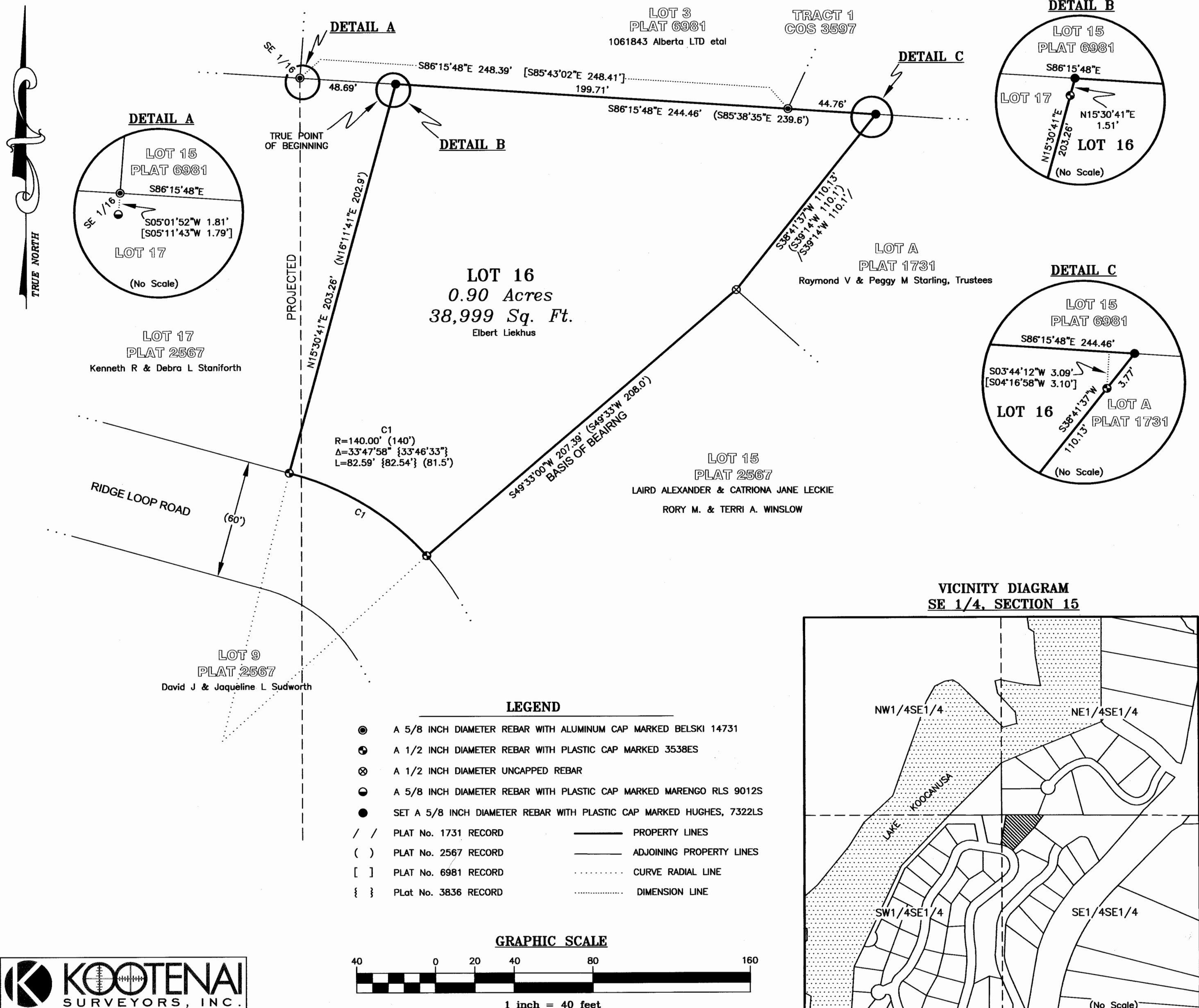
Examined this 20th day of Nov 2013, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

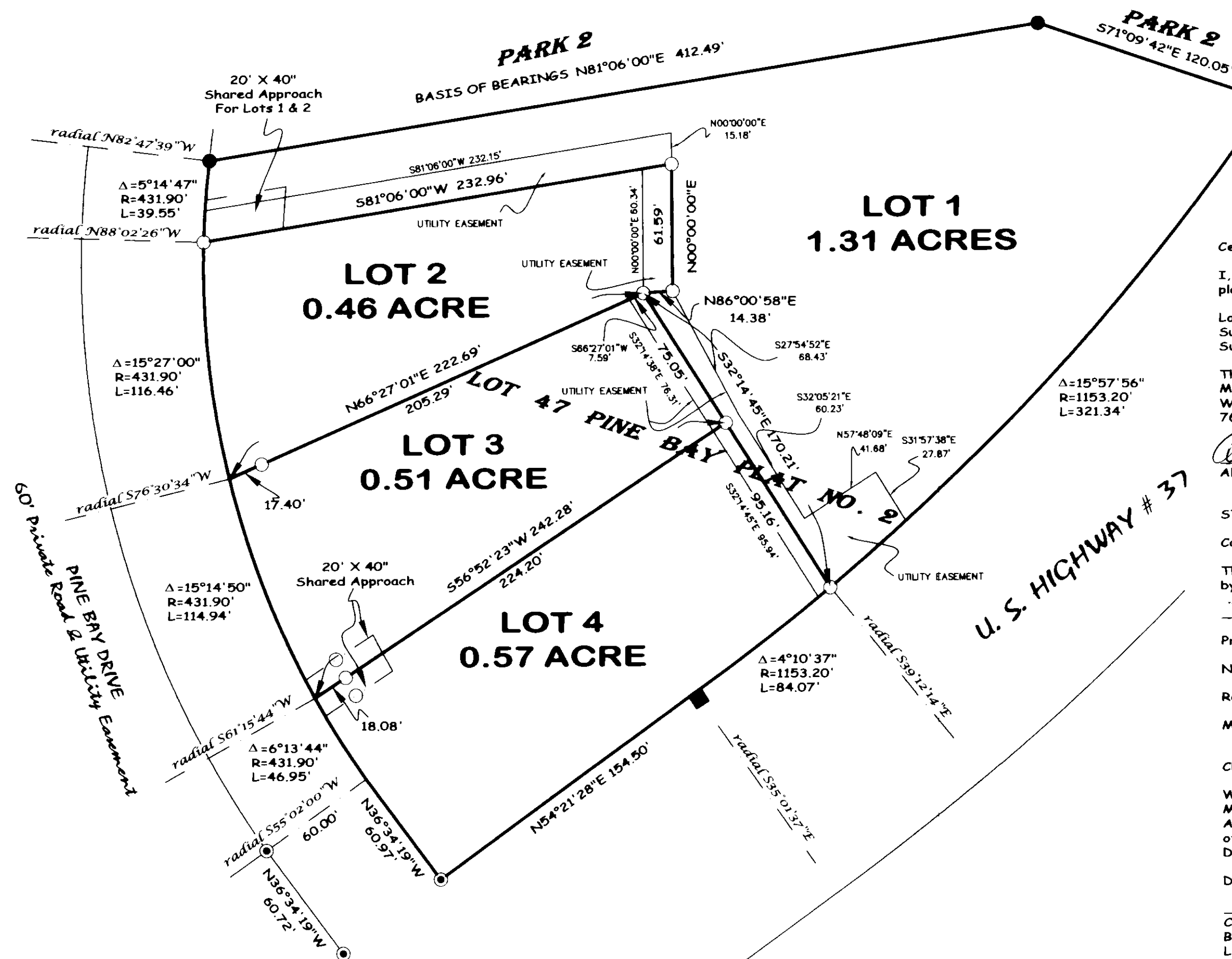
State of Montana, County of Lincoln, filed this 21st day of November 2013, A.D. at 9:30 o'clock A.M. by *Janice D. Lauer* by *Janice D. Lauer* Deputy
Lincoln County Clerk Recorder

CERTIFICATE OF SURVEY NO. 4247 Doc 248525



OWNER: ANNA CARPENTER
PURPOSE: Subdivision
DATE: AUG 4, 2003

Amended Plat of
Lot 47 of PINE BAY PLAT # 2
NE 1/4, Section 22, T36N R28W, P.M., M.
Lincoln County, Montana



LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (SHELTON 2062 S)
- ⊙ Found 5/8" Rebar With Plastic Cap Stamped (3538)
- Found 4" X 4" Concrete R/W Monument



Certificate of Dedication

I, ANNA CARPENTER, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 47 of Pine Bay Plat #2 containing 2.85 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana.
We (I) hereby certify that physical and legal access to all lots within this subdivision is provided by Pine Bay Drive per Section 76-3-608(3)(d), MCA.

Anna Carpenter
ANNA CARPENTER

STATE OF _____

County of _____

This instrument was acknowledged before me on _____, 2004, by ANNA CARPENTER.

Printed Name: *Anna Carpenter*

Notary Public for the State of *Montana*

Residing at _____

My Commission Expires _____

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *John Long*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol Ann Cunningham*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 47 of Pine Bay Plat #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the *3* day of *Sept*, 2004

John Long
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol Ann Cunningham
County Clerk and Recorder
Lincoln County, Montana

Approved: *AUG 3*, 2004

Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

6-15-04
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the *8th* day of *September*, 2004

Devi A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the *9th* day of *September*, 2004, A.D., at *9:20* o'clock *A*.m.

Carol Ann Cunningham
County Clerk and Recorder

By *Jeanne Kerni*
Deputy

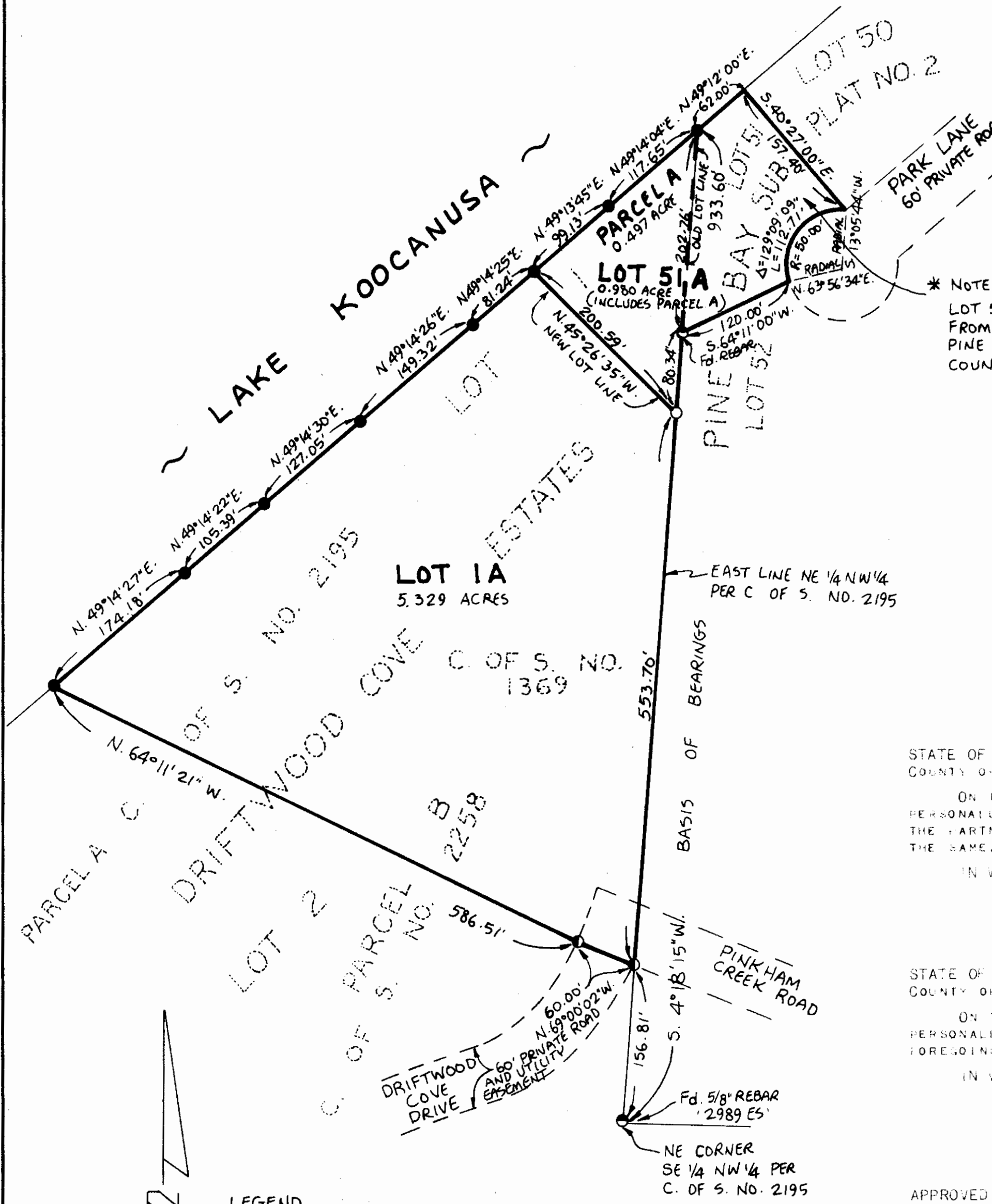
Instrument Record No. *179061*

Date: APRIL 17, 2003	Field Crew: JD & Crew
Revision Date: aug 14, 2003	
Project Name: pine bay com. 2002	Project Number: 02-254
Filename: working	Drawn By: SHERM

Sanitary Restrictions Removed P.F. # 7716 Doc # 179058
Platting Certificate P.F. # 7717 Doc # 179059
Noxious Weed plan P.F. # 7718 Doc # 179060
Water well system agreement 3/29/452

PINE BAY COMMERCIAL

Amended Subdivision Plat of Lot 51, Pine Bay Subdivision Plat No. 2 and Lot 1, Driftwood Cove Subdivision N 1/2, Sec. 22, T36N R28W P.M., M., Lincoln County, Montana



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED
- ① FOUND 5/8" REBAR '73285' PER DRIFTWOOD COVE SUBDIVISION
- FOUND 3" B.C. - CORP OF ENGINEERS

SCALE ~ 1" = 100'

0 50' 100' 200'

* NOTE:
LOT 51 AS SHOWN WAS COMPILED FROM THE SUBDIVISION PLAT OF PINE BAY - PLAT NO. 2, LINCOLN COUNTY RECORDS

CERTIFICATE OF DEDICATION

WE, K P & E RENTALS, RAMOND ARTHUR LOWE AND MYRNA RAE LOWE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, DRIFTWOOD COVE ESTATES AND LOT 51, PINE BAY SUBDIVISION PLAT NO. 2, CONTAINING 5.30+ ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, PINE BAY SUBDIVISION PLAT NO. 2 AND LOT 1, DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN PLATTED SUBDIVISIONS, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 100-4-207(1)(b), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCRUMB ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10-20-000(2)(b).

K P & E RENTALS
A MONTANA PARTNERSHIP

[Signature]
Dexter E. Schermehorn
+ *[Signature]*
Michael B. K...

[Signature]
EDMUND ARTHUR LOWE
[Signature]
MYRNA RAE LOWE

STATE OF Montana
COUNTY OF Lincoln

ON THIS 27 DAY OF MARCH, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Dexter E. Schermehorn & Michael B. K... KNOWN TO ME TO BE THE PARTNERSHIP WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP IS THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

STATE OF Montana
COUNTY OF Lincoln

ON THIS 25 DAY OF MARCH, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED EDMUND ARTHUR AND MYRNA RAE LOWE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: 4-10, 1995
[Signature]
Herald R. Cinner

CERTIFICATE OF SURVEYOR
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.
[Signature]
DAWN MARC ARDT, REGISTRATION NO. 10008

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 10th DAY OF April, 1995, A.D., AT 10:40 O'CLOCK A. M.
[Signature]
Coral R. Cummings
COUNT CLERK AND RECORDER
[Signature]
Francine Dennis
DEPUTY

I HEREBY CERTIFY THAT THE REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED WERE PAID IN FULL ON THE 10th DAY OF April, 1995.
[Signature]
Dawn A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

**AMENDED SUBDIVISION PLAT OF LOT 63,
PINE BAY - PLAT No. 2
NE 1/4, Sec. 22, T36N R28W
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, DOMENICK COLASUONNO, LINDA COLASUONNO, KLAAS VANDENOEVER AND JOHANNA VANDENOEVER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERE-
UNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 63, PINE BAY, PLAT No. 2 CONTAINING 5.394 ACRES OF LAND
ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION
PLAT OF LOT 63, PINE BAY - PLAT NO. 2, LINCOLN COUNTY, MONTANA.

DOMENICK COLASUONNO

LINDA COLASUONNO

KLAAS VANDENOEVER

JOHANNA VANDENOEVER

STATE OF
COUNTY OF

SS.

ON THIS 8th DAY OF MAY, 199 7, BEFORE ME, THE UNDERSIGNED, A
NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DOMENICK COLASUONNO AND
LINDA COLASUONNO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORE-
GOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE
DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 7-1-99

STATE OF
COUNTY OF

SS.

ON THIS 8th DAY OF MAY, 199 7, BEFORE ME, THE UNDERSIGNED,
A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED KLAAS VANDENOEVER AND
JOHANNA VANDENOEVER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE
FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE
DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 7-1-99

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED
BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 80 FEET WIDE.
Road to be improved per Subdivision Improvement Agreement.

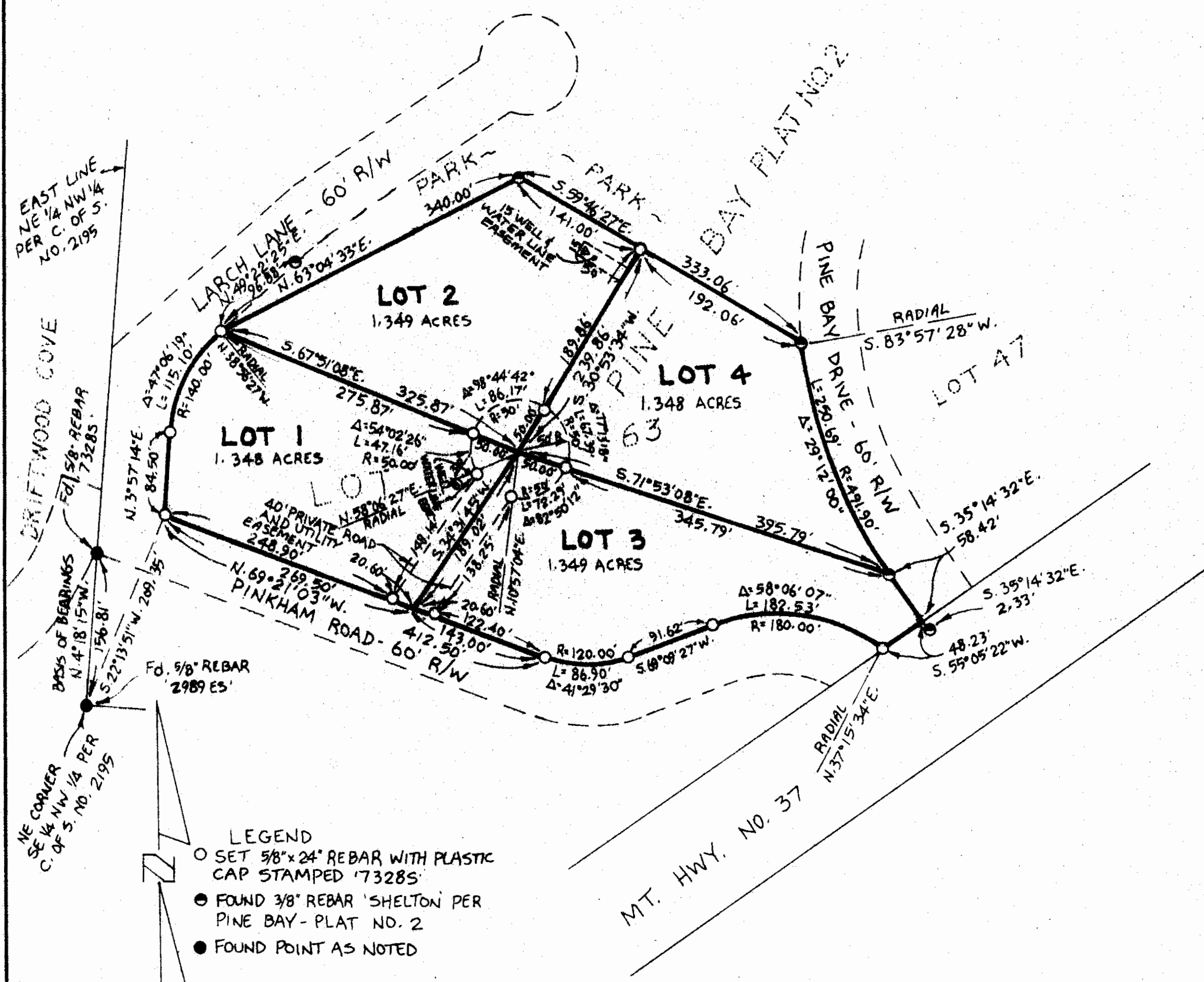
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND
LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 11th DAY OF June,
199 7.

San A. Miller by Janice R. Rehner - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-11, 199 7

Ken Brachman



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY
COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY
CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING
PLAT OF AMENDED SUBDIVISION PLAT OF LOT 63, PINE BAY - PLAT NO. 2, LINCOLN
COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF
LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM
TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th
DAY OF JUNE, 199 7. PARKLAND DEDICATION IS EXEMPT PER SECTION
20-5-601(3)(A), MCA.

L.A. Dolezal 6-11-97
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings 6-11-97
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF June, 199 7, A.D., AT 9:50 O'CLOCK A.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Janice Dennis
DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5914

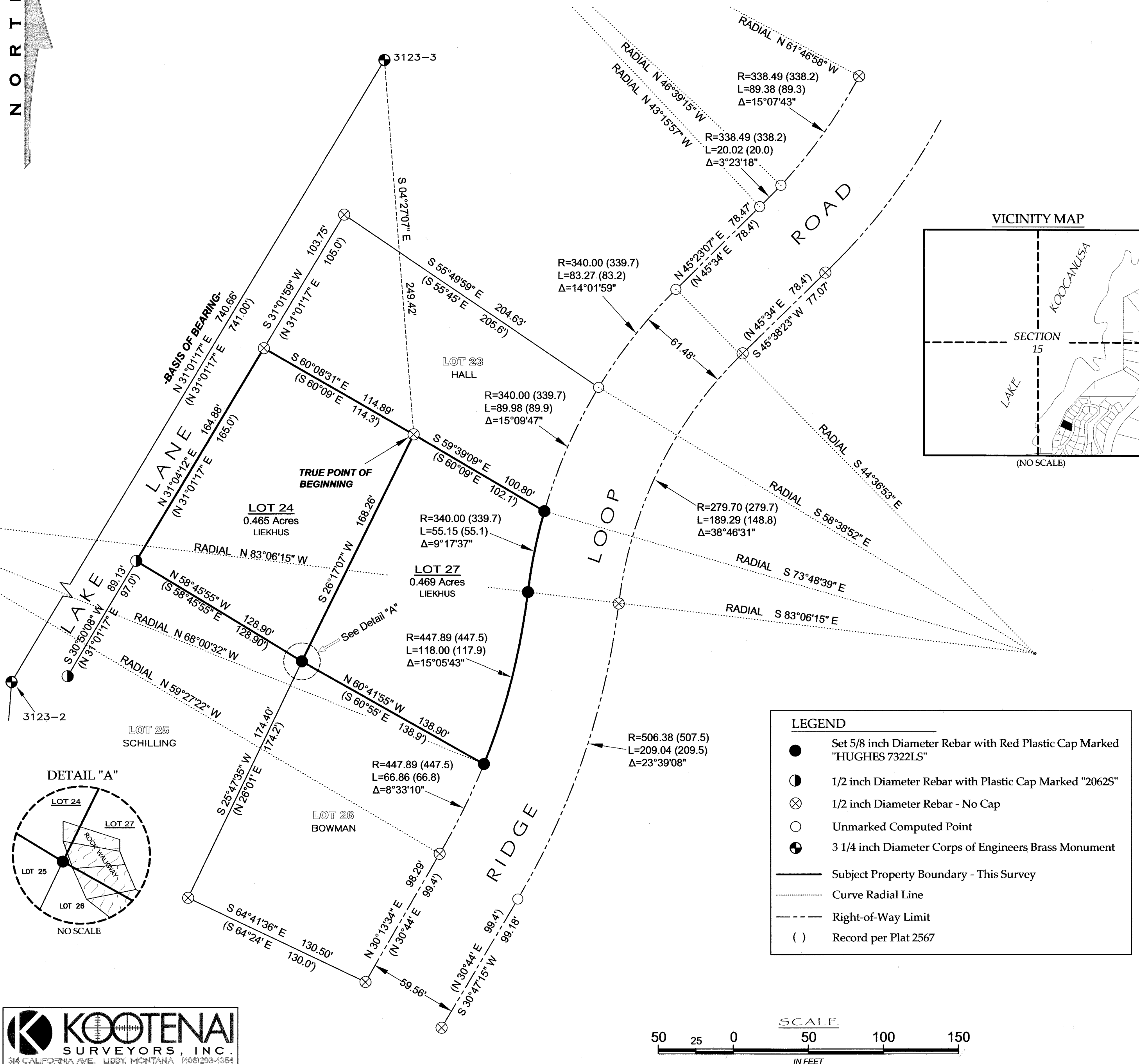
Sanitary Restrictions Removed P.F. #5913

CERTIFICATE OF SURVEY

"RETRACEMENT"

LOTS 24 & 27, PINE BAY NO. 2 SUBDIVISION, PLAT No. 2567
SE1/4, SECTION 15, T.36N., R.28W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: ELBERT LIEKHUS DATE: NOVEMBER, 2009

N
O
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H



PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in August, 2009 by Kelly Rooney.

BASIS OF BEARING

The basis of bearing for this survey is N31°01'17"E, between two Corps of Engineers Brass Capped monuments per Plat No. 2567, Lincoln County records.

HISTORY OF SURVEY

1973 - Plat No. 2567, "Pine Bay No. 2 Subdivision", Robert J. Shelton, 2062S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Nov. 24 2009
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 20 day of November, 2009, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS - Lincoln County Examining Land Surveyor

LEGAL DESCRIPTION - LOT 24, PINE BAY NO. 2 SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Section 15, T36N., R28W., P.M., MT., and more particularly described as: Commencing at a 3 1/4 inch diameter Corps of Engineers brass monument No. 3123-3; Thence S04°27'07"E, 249.42 feet to a 1/2 inch diameter rebar with no cap, and the TRUE POINT OF BEGINNING; Thence S26°17'07"W, 168.26 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N58°45'55"W, 128.90 feet to a 1/2 inch diameter rebar with plastic cap marked "2062S"; Thence N31°04'12"E, 164.88 feet to a 1/2 inch diameter rebar with no cap; Thence S60°08'31"E, 114.89 feet to a 1/2 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 0.465 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 27, PINE BAY NO. 2 SUBDIVISION

An irregular tract of land lying westerly from Eureka, Montana, Lincoln County in Section 15, T36N., R28W., P.M., MT., and more particularly described as: Commencing at a 3 1/4 inch diameter Corps of Engineers brass monument No. 3123-3; Thence S04°27'07"E, 249.42 feet to a 1/2 inch diameter rebar with no cap, and the TRUE POINT OF BEGINNING; Thence S59°39'09"E, 100.80 feet to the westerly right-of-way limit of Ridge Loop Road, and the point of curvature of a non-tangent curve with a radius being S73°48'39"E, 340.00 feet radial distance and being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence counterclockwise along said non-tangent curve of said right-of-way limit, an arc distance of 55.15 feet to a point of reverse curvature being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence continuing along said right-of-way limit clockwise along said reverse curve with radius being N83°06'15"W, 447.89 feet radial distance, an arc distance of 118.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N60°41'55"W, 138.90 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N26°17'07"E, 168.26 feet to a 1/2 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 0.469 acres. Subject to and together with all appurtenant easements of record.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30 day
of November, 2009, A.D. at 11:15 o'clock A.M.

Tommy D. Lauer by *Deanne Lauer*
Lincoln County Clerk & Recorder Deputy

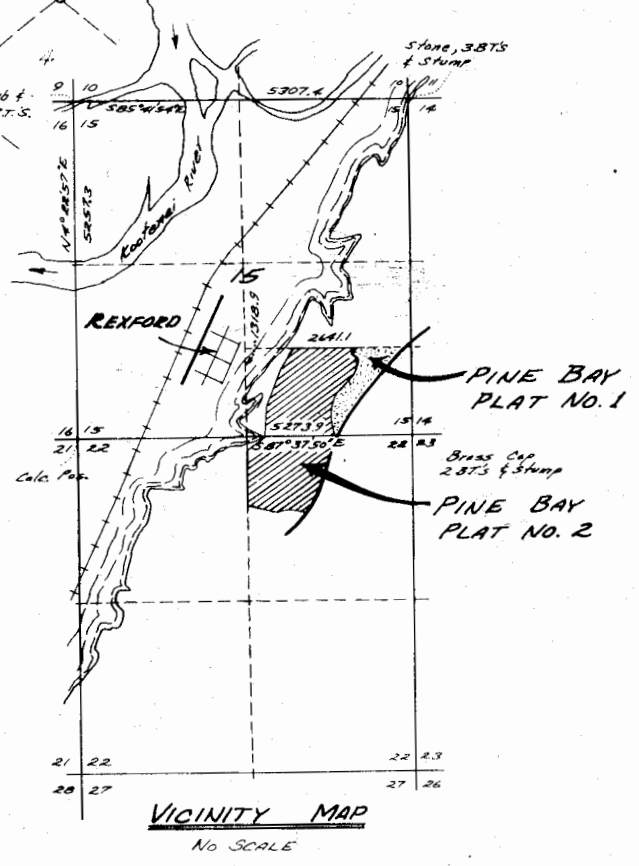
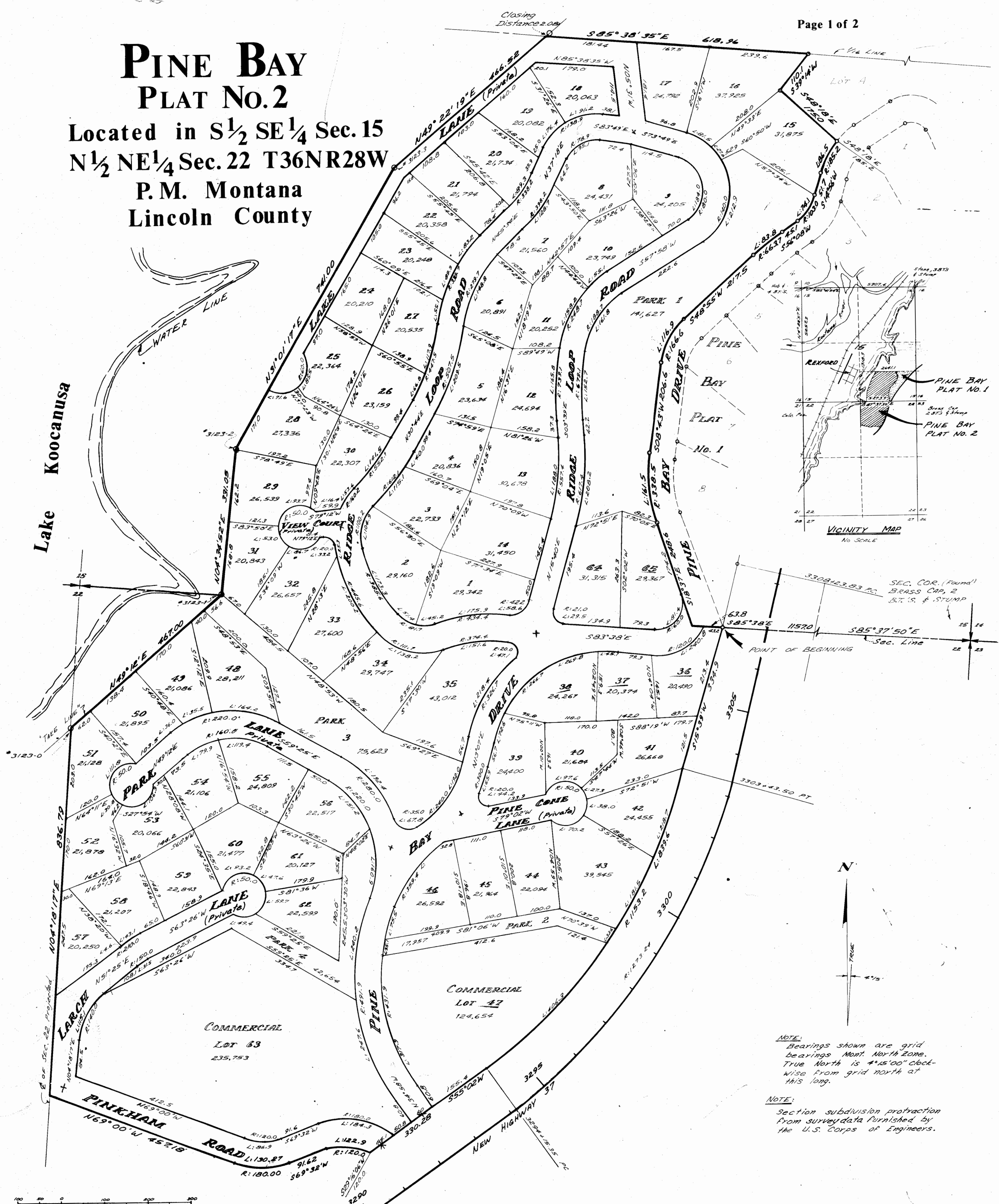
CERTIFICATE OF SURVEY NO. 3966 Doc. 223128

PLAT #2567

PINE BAY PLAT No. 2

Located in S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 15
N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 22 T36NR28W

P. M. Montana
Lincoln County



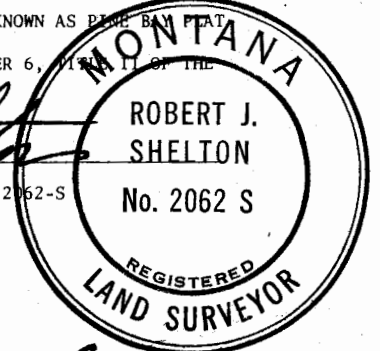
NOTE:
Bearings shown are grid bearings Mont. North Zone. True North is 4°15'00" Clockwise from grid north at this long.

NOTE:
Section subdivision projection from survey data furnished by the U.S. Corps of Engineers.

SURVEYOR'S CERTIFICATE

STATE OF MONTANA }
COUNTY OF MISSOULA } SS.
I, THE UNDERSIGNED, ROBERT J. SHELTON, LAND SURVEYOR, REGISTRATION NO. 2062-S, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE LAND SHOWN ON THE ACCOMPANYING PLAT IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 28 WEST, PRINCIPAL MERIDIAN, AND TO BE KNOWN AS PINE BAY PLAT No. 2, AND FURTHER THAT THIS SURVEY WAS MADE IN THE MONTH OF AUGUST, 1971, ACCORDING TO THE PROVISIONS OF CHAPTER 6, REVISED CODES OF THE STATE OF MONTANA, 1947.

Robert J. Shelton
ROBERT J. SHELTON, REGISTERED SURVEYOR NO. 2062-S



NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT MISSOULA, MONTANA
MY COMMISSION EXPIRES: 9-3-73

Robert J. Shelton & Associates
2005 So. Ave. W.
Missoula, Montana 59801

Sanitary Restrictions Removed P.F. # 5076

55

PINE BAY PLAT NO. 2

Page 2 of 2

DEDICATION

We, ROBERT D. STARLING and RICHARD E. CLARKE of Eureka, Montana, DO CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND VEHICULAR THOROUGHFARES AS SHOWN ON THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A portion of the S-1/2 SE-1/4 Section 15 and the N-1/2 NE-1/4 Section 22, Township 36 North, Range 28 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the point where the line common to Section 15 and 22 intersects the Westerly Boundary of new Highway 37, from which the corner common to Sections 14, 15, 22 and 23 bears S 85° 37' 50" E (Grid), 1157.0 feet; thence along the said highway boundary S 15° 39' W, 334.9 feet; thence along a curve of 1153.2 feet radius, right an arc length of 839.6 feet; thence S 55° 02' W, 330.28 feet; thence leaving the highway boundary counterclockwise along a non-tangent curve with center bearing S 29° 16' 06" W, radius 120 feet, an arc length of 122.9 feet; thence S 69° 32' W, 91.62 feet; thence along a curve of 180 feet radius, right an arc length of 130.27 feet; thence N 69° 00' W, 457.18 feet to the centerline of Section 22; thence N 04° 18' 17" E, 836.79 feet to the U.S. Government "Take Line" above Kocanusa Reservoir; thence along the Take Line N 49° 12' E, 467.00 feet; thence continuing N 4° 34' 52" E, 331.05 feet; thence N 31° 01' 17" E, 741.00 feet; thence N 49° 22' 19" E, 466.52 feet to the north line of the S-1/2 of the SE-1/4 thence S 85° 38' 35" E, 618.96 feet along said line to the westerly boundary of Pine Bay Plat No. 1; thence along said westerly bound S 39° 14' W, 110.1 feet; thence continuing S 48° 18' E, 175.0 feet to a non-tangent curve with center bearing S 48° 18' E, radius 185.2 feet; thence counterclockwise along said curve an arc length of 86.5 feet; thence S 14° 56' W, 51.7 feet; thence along a curve of 103.0 ft. radius, right an arc length of 74.1 feet; thence S 56° 08' W, 45.1 feet; thence along a curve of 663.7 ft. radius, left an arc length of 83.8 feet; thence S 48° 55' W, 217.5 feet; thence along a curve of 166.6 ft. radius, left an arc length of 116.9 feet; thence S 8° 43' W, 206.6 feet; thence along a curve of 338.5 ft. radius, left an arc length of 161.5 feet; thence S 18° 37' E, 248.6 feet; thence S 85° 37' 50" E, 63.8 feet to the point of beginning, containing 62.077 acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 2, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES, PARKS, PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13th DAY OF October, 1971.

Robert D. Starling Richard E. Clarke
Peggy L. Starling Arlene D. Clarke

ACKNOWLEDGEMENT

STATE OF MONTANA }
: ss.
COUNTY OF LINCOLN }

ON THIS 13th DAY OF October, 1971, BEFORE ME, Arlene D. Clarke,

A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Robert D. Starling AND

Richard E. Clarke KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT

AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Arlene D. Clarke
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES May 24, 1972

EXAMINED AND APPROVED #2567

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED.

DATE: _____
COUNTY ATTORNEY: _____
LINCOLN, MONTANA

DATE: This 26th Day of June 1972
COUNTY SURVEYOR: John C. Miller License No. 4121
LINCOLN, MONTANA

APPROVED THIS 26th DAY OF January, 1972, AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 2, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND OTHER THAN THOSE SHOWN BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

John C. Miller
John C. Miller
M. M. Mansfield
BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.
Eleanor L. Vaughn
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.

ATTEST:

DATE:

A FINAL SUBDIVISION PLAT OF
Pine Creek Estates Unit #2
NW1/4, Sec. 14, T37NR27W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 10th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 17th DAY OF May, 2000, 1999.

Ken A. Miller by Angela C. Miller Deputy
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: X/OV., 1999

BY: ROR

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

JFLI TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}46'37''$ EAST 737.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE OF THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ SOUTH $89^{\circ}46'37''$ EAST 787.00 FEET; THENCE NORTH 710 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK;
THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 833 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH FROM THE POINT OF BEGINNING; THENCE SOUTH 553 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 11.55 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES UNIT #2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(D), MCA.

Michael Luciano Rose
JFLI TRUST

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 19th DAY OF Aug, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano Rose A REPRESENTATIVE OF JFLI TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James W. Widen
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Bozeman
MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, 2000, 1999, A.D., AT 8:40 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
BY: Francie Dennis
DEPUTY

INSTRUMENT RECORD NO. 146899

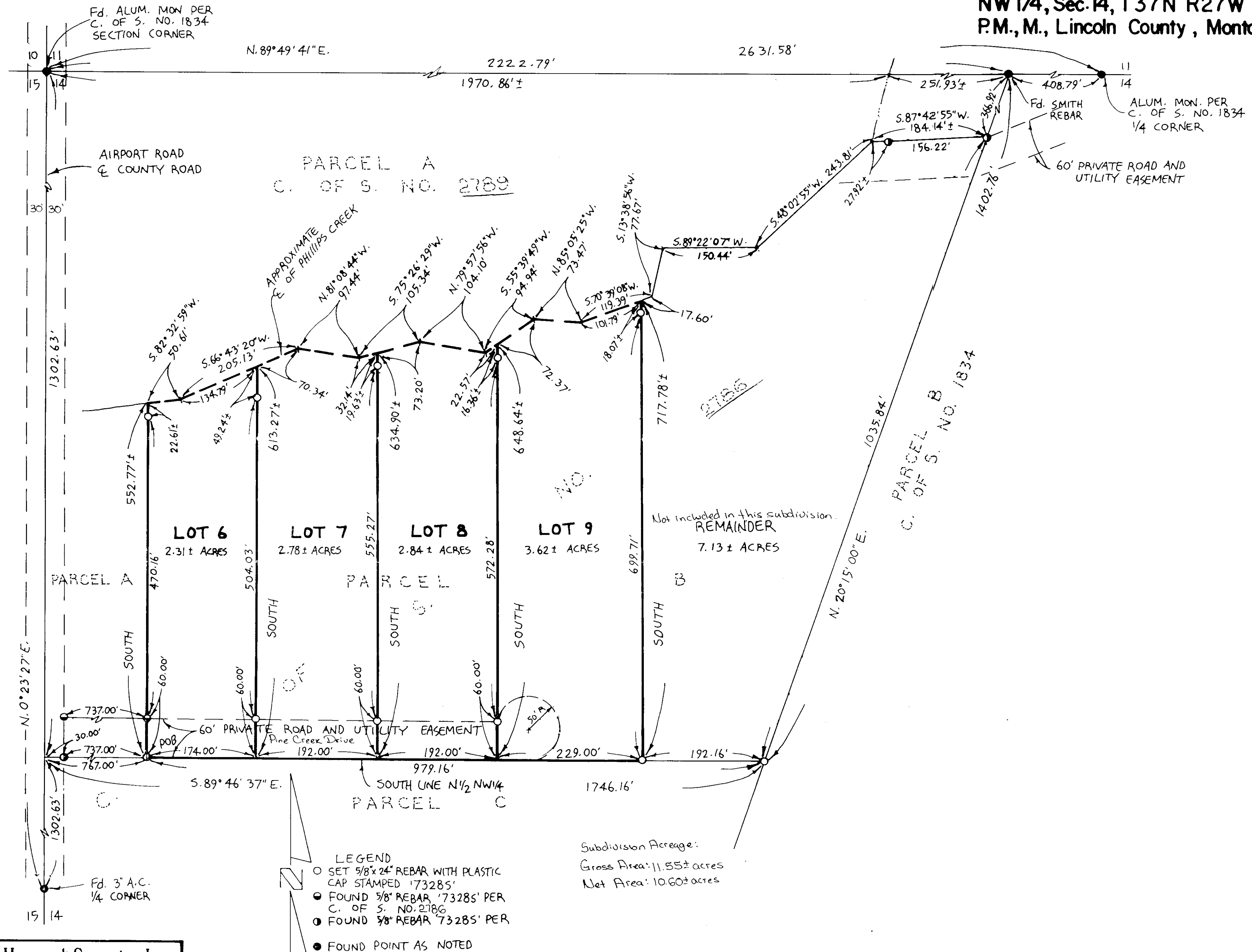
Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sheet 1 of 2
P.F. No. 146899

Sanitary Restrictions Removed Doc #146898 P.F. # 6716
Platting Certificate Doc #146897 P.F. # 6717
Road Navigation Area Doc #146898 P.F. # 6718

LUCIANO-HERB FARM SOUTH

A FINAL SUBDIVISION PLAT OF
Pine Creek Estates Unit #2
 NW 1/4, Sec. 14, T37N R27W
 P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

Sheet 2 of 2

146877 P.F. No. 146877

LUCIANO-HERB FARM SOUTH

A FINAL SUBDIVISION PLAT OF Pine Creek Estates NW 1/4, Sec. 14, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°46'37" EAST 767.00 FEET; THENCE NORTH 553 FEET MORE OR LESS TO THE CENTER LINE OF PHILLIPS CREEK; THENCE WESTERLY ALONG THE CENTER LINE OF THE CREEK 795 FEET MORE OR LESS TO THE WEST LINE OF THE NORTHWEST 1/4, ALSO BEING THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG SAID LINE SOUTH 00°23'27" WEST 558 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 8.97 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D) MCA)

J.F.L.I. TRUST

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

ON THIS 19th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Michael Luciano, REPRESENTING J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 2/16/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PINE CREEK ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16th DAY OF November, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Marianne B. Rose
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 17th DAY OF May, 2000, 1999.

Don Miller by Laura P. Mohr
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF May, 2000, 1999, A.D., AT 8:15 O'CLOCK A.M.

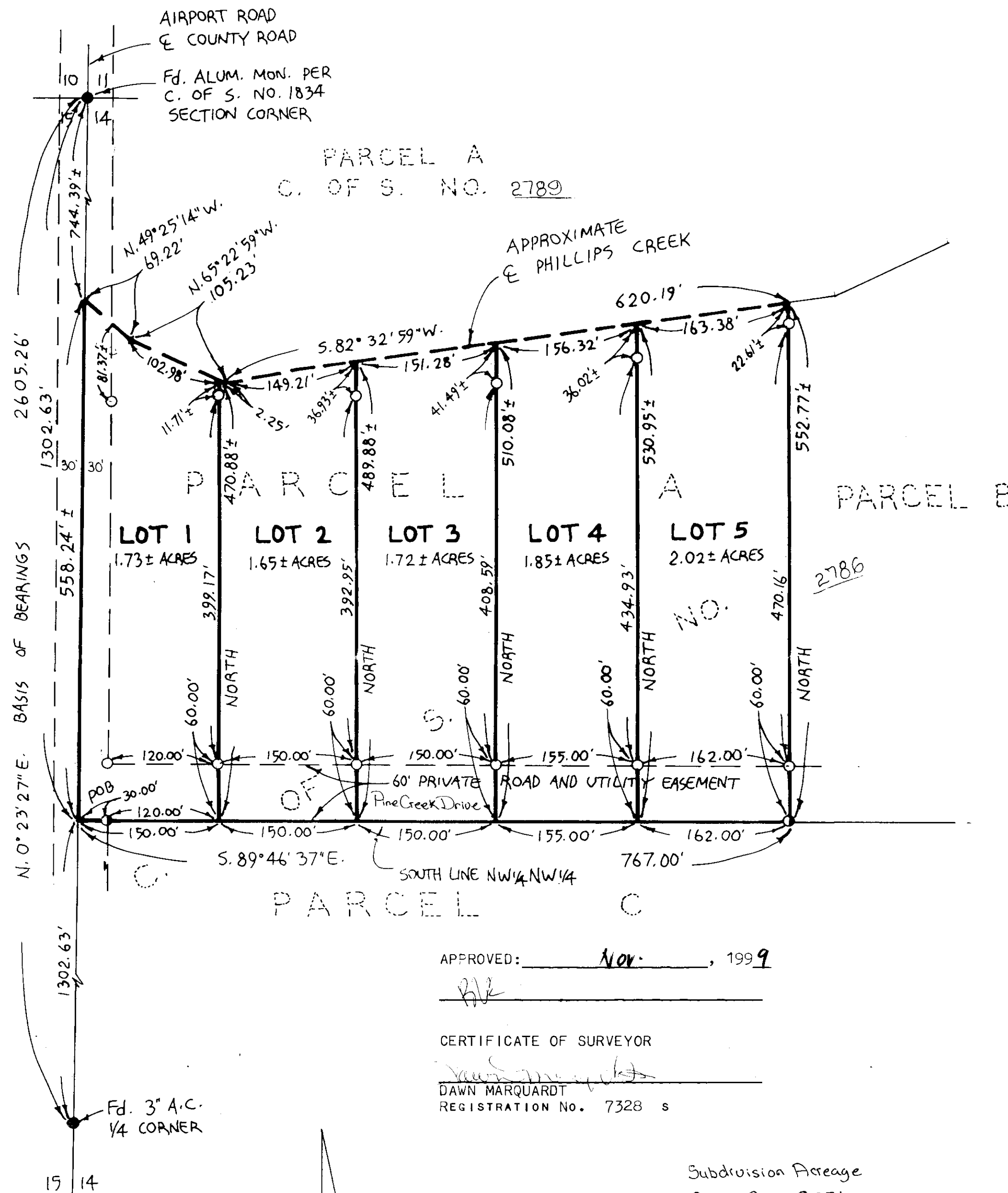
Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: Jeanne Anne
DEPUTY

INSTRUMENT RECORD NO. 156975

P.F. No. 11# 6281

LUCIANO-HERB FARM SOUTH



APPROVED: Nov., 1999

CERTIFICATE OF SURVEYOR

Dawn Marquardt
REGISTRATION NO. 7328 S

Subdivision Acreage
Gross Area: 8.97 acres
Net Area: 7.57 acres

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2786
- FOUND POINT AS NOTED

SCALE 1" = 100'

Marquardt Surveying, Inc.

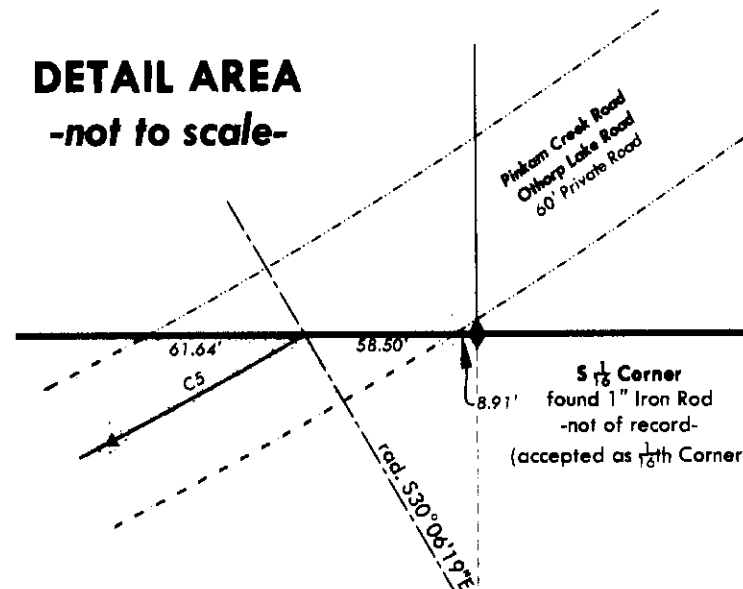
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

173895

Parkland Dedication November 16, 1999 11# 6281
Plat No. 156975 11# 6281

Plat No. 156975 11# 6281 98-321

Pine Meadows
An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28
and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana

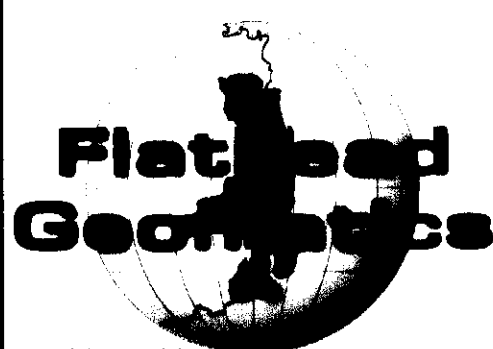


CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	240.05	611.226	22°27'52"
C2	127.47	1659.23	4°24'07"
C3	224.62	1659.23	7°45'24"
C4	297.91	1659.23	10°17'14"
C5	86.42	1723.08	2°52'25"
C6	198.60	1689.23	6°44'11"
C7	59.07	113.62	29°47'15"
C8	66.68	31.35	29°05'06"
C9	43.47	83.62	29°47'15"
C10	81.91	161.35	29°05'06"

PLAT # 5040 Daystar	Marquardt	24 FEB 1994
Farms Subdivision	Doyle	23 DEC 1981
COS 982	Doyle	30 JULY 1985
COS 1395		

Sheet 1 of 2
PLAT MAP # No. 6710RB
193859

Off. David - Sewage Disposal Doc# 193860 p. # 8637



5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963

For: Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
Owner: Donald J. & Janet L. Tincher, Stephen H JR & Constance Pray
Date: March 28, 2006
Purpose: Boundary Line Adjustment

Pine Meadows
An Amended Subdivision Plat of Lot 1 Daystar Farm Subdivision
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22, E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28
and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana

LEGAL DESCRIPTION

LOT 1A

That portion of the Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 27;
Thence along the North line of the Northwest $\frac{1}{4}$ Northwest $\frac{1}{4}$ N89°57'00"E 1335.52 feet to the West $\frac{1}{8}$ Corner;
Thence along the East line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S00°26'41"E 1198.26 feet;
Thence N47°00'53"W 754.45 feet;
Thence N78°36'41"W 608.22 feet;
Thence N47°33'13"W 560.64 feet;
Thence N49°40'41"E 284.65 feet to the Point of Beginning.
Containing 23.41 acres of land as shown hereon.
TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.
SUBJECT TO ALL existing appurtenant easements.

PARCEL A

That portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28 and the West $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest $\frac{1}{8}$ Corner of Section 27;
Thence along the East, South and West lines of the West $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27 S00°28'29"E 1316.92 feet, S89°56'50"W 1342.30 feet and N00°18'44"W 1964.14 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 60.00 feet;
Thence S47°33'13"E 560.64 feet;
Thence S78°36'41"E 608.22 feet;
Thence S47°00'53"E 754.45 feet to the Easterly line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 27;
Thence along said Easterly line S00°26'41"E 118.18' to the Point of Beginning.
Containing 59.55 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

PARCEL B

That portion of the East $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast $\frac{1}{8}$ Corner;
Thence along the West, South and East lines of the East $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ S00°20'35"E 1317.68 feet, N89°49'24"E 1325.58 and N00°18'44"W 1323.93 feet;
Thence N89°39'22"W 818.34 feet;
Thence N28°05'23"W 458.98 feet;
Thence S89°39'21"W 294.32 feet to the Westerly line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence along said Westerly line S00°20'39"E 418.40 feet to the Point of Beginning.
Containing 44.19 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

PARCEL C

That portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 22, Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21 and the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Southwest Corner of Section 22;
Thence along the South, East and North lines of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 22 N89°57'00"E 1335.52 feet, N00°15'51"W 1320.72 feet and S89°59'08"W 1334.12 feet to the South $\frac{1}{8}$ Corner Common to Sections 21 and 22;
Thence along the North and West lines of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21 S89°55'01"W 1328.30 feet and S00°15'33"E 1321.56 feet to the East $\frac{1}{8}$ Corner Common to Sections 21 and 28;
Thence along the West line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 28 S00°20'39"E 899.46 feet;
Thence N89°39'21"E 294.32 feet;
Thence S28°05'23"E 458.98 feet;
Thence S89°39'22"E 818.34 feet to the East line of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
Thence along said East line N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 344.65 feet to the Point of Beginning.

EXCEPTING THE FOLLOWING TRACT OF LAND (Parcel D):

Beginning at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the Point of Beginning.
Containing 4.27 acres of land as shown hereon.

Containing 110.49 acres of land as shown hereon.
TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO AND TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.
SUBJECT TO ALL existing appurtenant easements.

PARCEL D

That portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at a point where the Southeast Corner of Section 21 bears S26°31'57"E 537.01 feet;
Thence N24°35'20"W 666.69 feet;
Thence N16°56'39"W 30.00 feet to a point on a non-tangent curve to the right with a radius of 1659.23 feet, a central angle of 7°45'24" and a radial bearing of N16°56'39"W;
Thence along the arc of the curve a length of 224.62 feet;
Thence S09°11'16"E 30.00 feet;
Thence S05°30'02"E 157.45 feet; to the beginning of a tangent curve to the left with a radius of 113.62 feet and a central angle of 29°47'15";
Thence along arc of the curve a length of 59.07 feet to the beginning of a tangent reverse curve to the right with a radius of 131.35 feet, a central angle of 29°05'06" and a radial bearing of S54°42'44"W;
Thence along the arc of the curve a length of 66.68 feet;
Thence N83°47'50"E 30.00 feet;
Thence S20°28'28"E 245.02 feet;
Thence S39°16'05"E 189.19 feet;
Thence N66°04'29"E 225.27 feet to the Point of Beginning.
Containing 4.27 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a 30 foot private road and utility easement as shown hereon.
SUBJECT TO ALL existing appurtenant easements.

EXEMPTIONS AND OWNERS CERTIFICATION

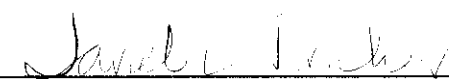
We hereby certify that these divisions (Parcels A, B, C and D) are made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Therefore, this division is exempt from review as a subdivision pursuant to MCA 76.3.207 (1)(e) & 1(e).

We also hereby certify that Parcel A, B and C are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).


We also hereby certify that Parcel D is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76.4.125(2) (a) (ii) as a remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.


Donald J. Tincher

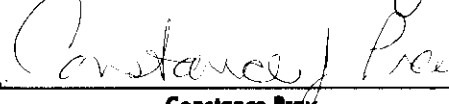
4/20/06
Date


Janet L. Tincher

4/20/06
Date


Stephen H. Pray Jr.

19 April 06
Date


Constance Pray

19 April 06
Date

STATE OF Montana

} ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on

April 20, 2006 by Donald J. Tincher & Janet L. Tincher.

Notary Public for the State of Montana

Residing at

My Commission Expires 08/14/2008

STATE OF Montana

} ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on

April 19, 2006 by Stephen H. Pray and Constance Pray.

Notary Public for the State of Montana

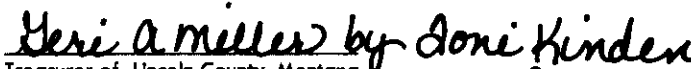
Residing at

My Commission Expires 11-27-2006

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 4 day of May, 2006


Heri A. Miller by Doni Kinden,
Treasurer of Lincoln County, Montana Deputy Clerk

Approved May 1, 2006

Examining Land Surveyor

Registration No. 4215-5

CERTIFICATE OF SURVEYOR


Andrew P. Belski, PLS
Registration No. 14731 PLS

State of Montana

County of Lincoln

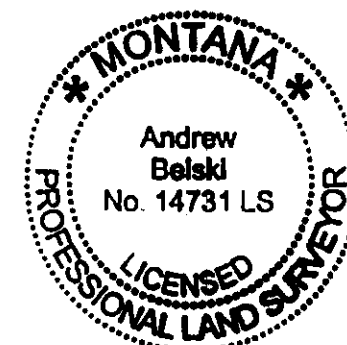
Filed on the 5 day of

May, 2006 C.E. at

12:20 o'clock P.M.


Carol A. Cunningham
Lincoln County Clerk and Recorder

BY: 
Deanna S. Adams
Instrument Record No. 193859



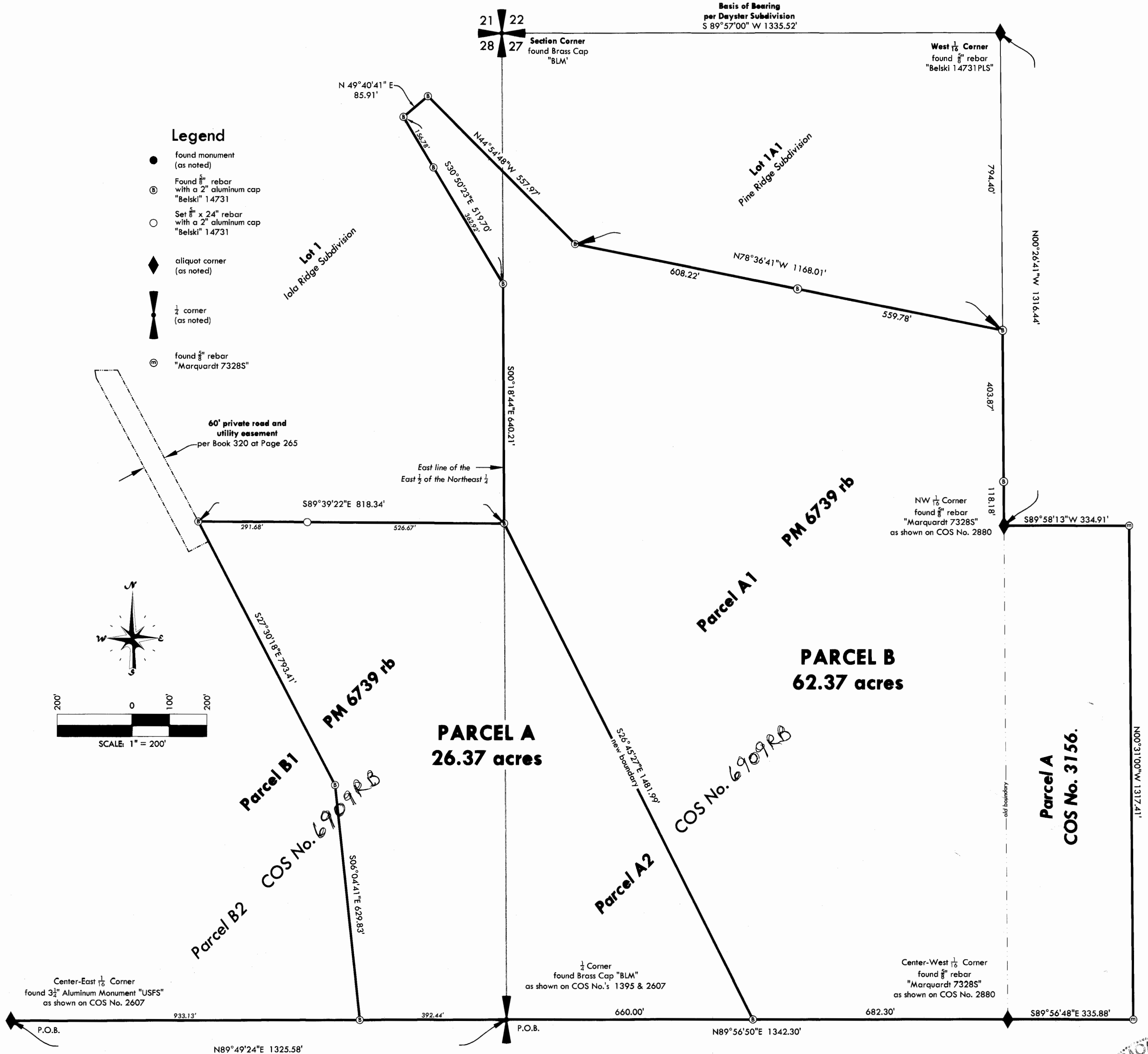
5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963

Sheet 2 of 2
PLAT MAP # No. 6710RB
Doc # 193859

Off-die - Sewage Disposal Doc # 193860 p.r. # 8637

FOR: Donald J. Tincher
OWNERS: Donald J. Tincher
Janet L. Tincher
PURPOSE: Boundary Line Adjustment
DATE: 23 June 2008

Amended Plat of Parcel A2 of an Amended Plat of Parcels A1 & B1
of The Amended Plat of Lot 1A of Pine Meadows
E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28 and NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M., Lincoln County, Montana



LEGAL DESCRIPTION

PARCEL A

That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27 and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the $\frac{1}{4}$ Corner common to Sections 28 and 27;
Thence along the South line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28 S89°49'24"W 392.44 feet;
Thence N06°04'41"W 629.83 feet;
Thence N27°30'18"W 793.41 feet;
Thence S89°39'22"E 818.34 feet;
Thence S26°45'27"E 1481.99 feet to the South line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27;
Thence along said South line S89°56'50"W 660.00 feet to the Point of Beginning.

Containing 26.37 acres of land as shown hereon.

PARCEL B2

That portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28 and the NW $\frac{1}{4}$ of Section 27, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest $\frac{1}{4}$ Corner of Section 27;
Thence S89°58'13"E 334.91 feet;
Thence S00°31'00"E 1317.41 feet the South line of said Northwest $\frac{1}{4}$;
Thence along said South line S89°56'48"W 335.88 feet and S89°56'50"W 682.30 feet;
Thence N26°45'27"W 1481.99 feet;
Thence N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence N49°40'41"E 85.91 feet;
Thence S44°54'48"E 557.97 feet;
Thence S78°36'41"E 1168.01 feet;
Thence S00°26'41"E 522.05 feet to the Point of Beginning.

Containing 62.37 acres of land as shown hereon.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that the purpose of this division is to relocate common boundary lines between adjoining properties outside of a platted subdivision (Parcels A2 and B2). Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76.3.207 (1)(e).

We also hereby certify that Parcels A and B are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

Donald J. Tincher 8-26-08
Date

Janet L. Tincher 8-26-08
Date

STATE OF: Montana } ss.
COUNTY OF: Lincoln

This instrument was acknowledged before me on
August 26, 2008 by Donald J. Tincher and Janet L. Tincher.

Notary Public for the State of Montana

Residing at: Kenneka

My Commission Expires: 08/14/2012

CERTIFICATE OF SURVEYOR

Andrew P. Belski, PLS
Registration No. 14731 PLS

CERTIFICATE OF EXAMINING SURVEYOR

Examined August 4, 2008

Examining Land Surveyor

Registration No. 90085

State of Montana
County of Lincoln } ss.

Filed on the 29th day of

August, 2008 C.E. at

2:15 o'clock A.M.

Lincoln County Clerk and Recorder

Deputy

Instrument Record No. 214041

Plat Map No. 6924 RB

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 27th day of August, 2008

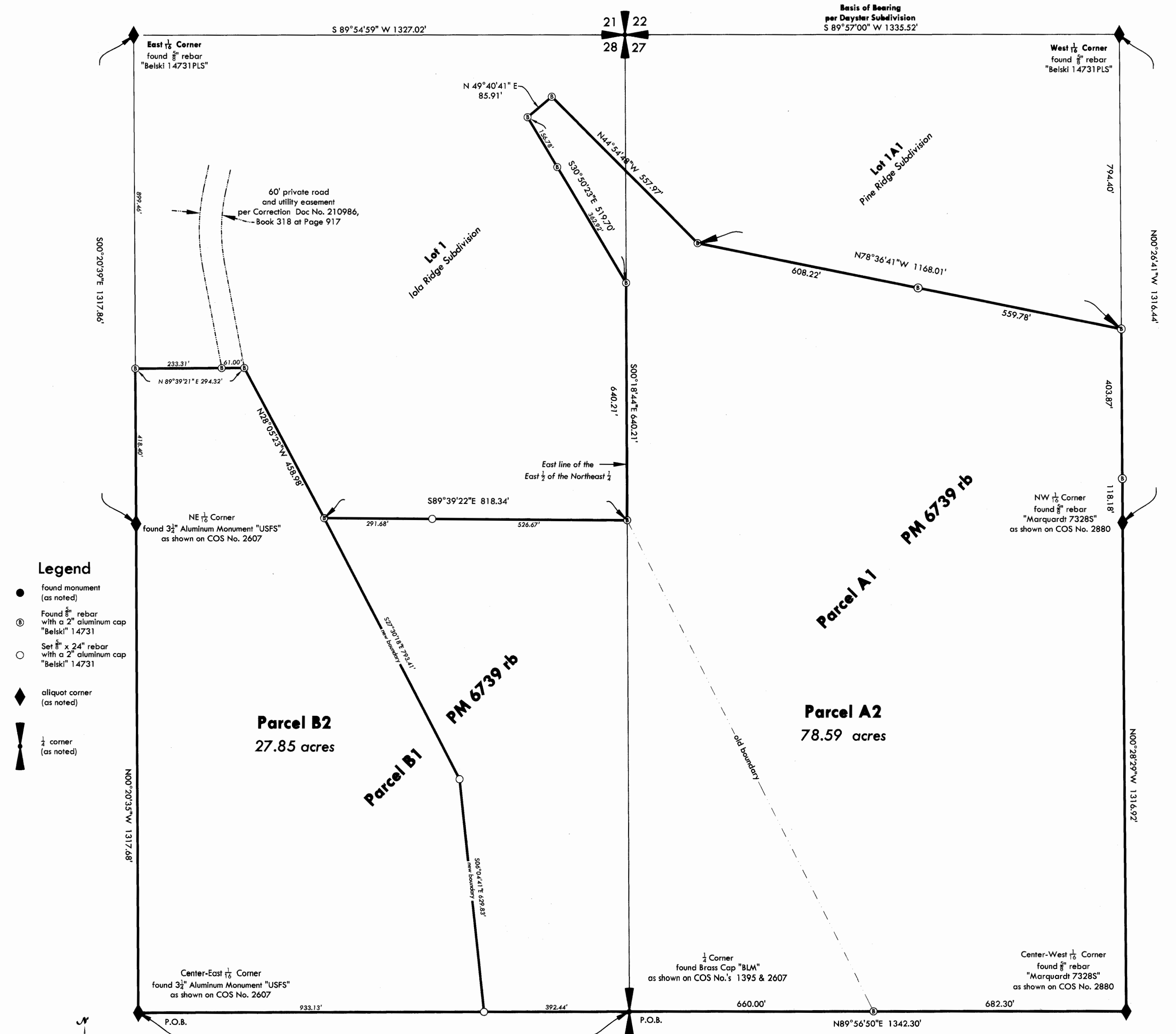
Nancy Katterhuber
Treasurer of Lincoln County, Montana



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

FOR: Donald J. Tincher
OWNERS: Donald J. Tincher
PURPOSE: Janet L. Tincher
Boundary Line Adjustment
DATE: 5 May 2008

Amended Plat of Parcels A1 & B1 of The Amended Plat of Lot 1A of Pine Meadows
E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-511 (1)(b), M.C.A., that all real property taxes assessed and levied on the land described herein are paid.
Witness my hand and the seal of this office this 13th day of June, 2008.
Janet L. Tincher
Treasurer of Lincoln County, Montana

Flathead Geographics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

LEGAL DESCRIPTION
N89°49'24"E 1325.58'

PARCEL A2
That portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27 and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the $\frac{1}{2}$ Corner common to Sections 28 and 27;
Thence along the South line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ S89°49'24"W 392.44 feet;
Thence N06°04'41"W 429.83 feet;
Thence N27°30'18"W 793.41 feet;
Thence S89°39'22"E 818.34 feet;
Thence N00°18'44"W 640.21 feet;
Thence N30°50'23"W 519.70 feet;
Thence S44°54'48"E 557.97 feet;
Thence S78°36'41"E 1168.01 feet to the East line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 27;
Thence along said East line S00°26'41"E 522.05 feet to the NW $\frac{1}{4}$ Corner and S00°28'09"E 1316.92 feet to the Center-West $\frac{1}{2}$ Corner of Section 27;
Thence along the South line of the said W $\frac{1}{2}$ NW $\frac{1}{4}$ S89°56'50"W 1342.30 feet to the Point of Beginning.

Containing 78.59 acres of land as shown hereon.

PARCEL B2
That portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Center-East $\frac{1}{2}$ Corner;
Thence along the West line of the E $\frac{1}{2}$ NE $\frac{1}{4}$ N00°20'35"W 1317.68 feet to the NE $\frac{1}{4}$ Corner and N00°20'39"W 418.40 feet;
Thence S89°39'21"E 294.32 feet;
Thence S28°05'23"E 458.98 feet;
Thence S27°30'18"E 793.41 feet;
Thence S06°04'41"E 629.83 feet to the South line of the E $\frac{1}{2}$ NE $\frac{1}{4}$;
Thence along said South line S89°49'24"W 933.13 feet to the Point of Beginning.

Containing 27.85 acres.

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that the purpose of this division is to relocate common boundary lines between adjoining properties outside of a platted subdivision (Parcels A2 and B2). Therefore this division is exempt from review as a subdivision pursuant to M.C.A. 76-3-207 (1)(a).

We also hereby certify that Parcels A2 and B2 are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

Donald J. Tincher 6/3/08
Date

Janet L. Tincher 6-3-08
Date

STATE OF: Montana } ss.
COUNTY OF: Lincoln

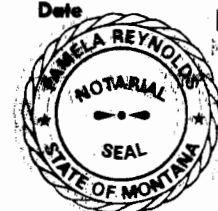
This instrument was acknowledged before me on

June 3, 2008 by Donald J. Tincher and Janet L. Tincher.

Pamela A. Reynolds
Notary Public for the State of Montana

Residing at Eureka, MT

My Commission Expires December 11, 2011



CERTIFICATE OF SURVEYOR
Andrew J. Belski
Registered Professional Land Surveyor
Registration No. 14731 PLS

CERTIFICATE OF EXAMINING SURVEYOR
Examined June 16, 2008
Examining Land Surveyor

Registration No. 300845

State of Montana
County of Lincoln } ss.

Filed on the 25th day of June, 2008 C.E. at

1:00 o'clock p.m.

Tommy D. Lauer
Lincoln County Clerk and Recorder

BY: Jeanne K. Lauer
Deputy
Instrument Record No. 212373

Plat Map No. 6909 RB
D.

For: Don Tincher
Owner: Donald J. and Janet L. Tincher
Date: 25 September 2006
Purpose: Boundary Line Adjustment

Amended Plat of Lot 1A of Pine Meadows

E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28 and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 27, T36N R27W, P.M., M.
Lincoln County, Montana

LEGAL DESCRIPTION

LOT 1A1

That portion of the Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 27;

Thence along the North line of the Northwest $\frac{1}{4}$ of Section 27 N89°57'00"E

1335.52 feet to the West $\frac{1}{2}$ Corner;

Thence along the East line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S00°26'41"E

794.90 feet;

Thence N78°36'41"W 1168.01 feet;

Thence N44°54'48"W 557.97 feet;

Thence N49°40'41"E 258.74 feet to the Point of Beginning.

Containing 20.70 acres of land as shown hereon.

TOGETHER WITH a 40' private road and utility easement per Daystar Farms Subdivision.

PARCEL A1

That portion of the West $\frac{1}{2}$ Northwest $\frac{1}{4}$ of Section 27 and the Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Commencing at the West $\frac{1}{2}$ Corner of Section 27;

Thence along the South line of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27

N89°56'50"E 660.00 feet to the Point of Beginning;

Thence continuing along the South and East lines of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$

of Section 27 N89°56'50"E 682.30 feet, N00°28'29"W 1316.92 feet

and N00°26'41"W 522.05 feet;

Thence N78°36'41"W 1168.01 feet;

Thence N44°54'48"W 557.97 feet;

Thence S49°40'41"W 85.91 feet;

Thence S30°50'23"E 519.70 feet to the West line of the West $\frac{1}{2}$ of the

Northwest $\frac{1}{4}$ of Section 27;

Thence along said West line S00°18'44"E 640.21;

Thence S26°45'27"E 1481.99 feet to the Point of Beginning.

Containing 52.23 acres of land as shown hereon.

TOGETHER WITH a 60' private road and utility easement per COS 3591RB.

PARCEL B1

That portion of the West $\frac{1}{2}$ Northwest $\frac{1}{4}$ of Section 27 and the East $\frac{1}{2}$ Northeast $\frac{1}{4}$ of Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northeast $\frac{1}{2}$ Corner;

Thence along the West and South lines of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$

S00°20'35"E 1317.68 feet and N89°49'24"E 1325.58 feet to the

Southwest Corner of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 27;

Thence along the South line of said West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ N89°56'50"E

660.00 feet;

Thence N26°45'27"W 1481.99 feet to the East line of East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$

of Section 28;

Thence N89°39'22"W 818.34 feet;

Thence N28°05'23"W 458.98 feet;

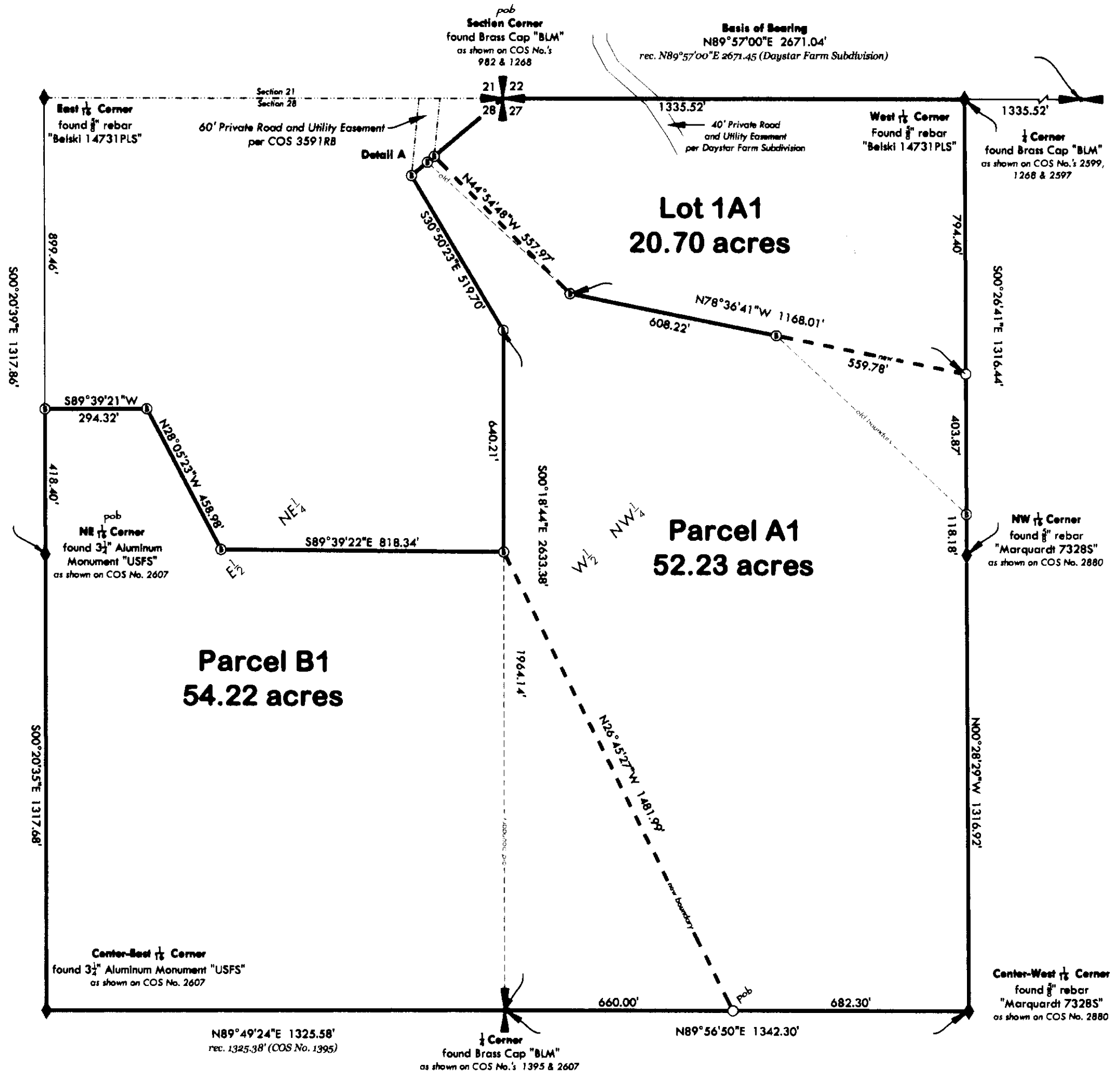
Thence S89°39'21"W 294.32 feet to the West line of said East $\frac{1}{2}$ of the

Northeast $\frac{1}{4}$;

Thence along said West line S00°20'39"E 418.40 feet to the Point of

Beginning.

Containing 54.22 acres of land as shown hereon.



Legend

- found monument (as noted)
- Set $\frac{1}{2}$ x 24" rebar with a 2" aluminum cap "Beiski" 14731
- Found $\frac{1}{2}$ rebar with a 2" aluminum cap "Beiski" 14731
- alliquot corner (as noted)
- quarter corner (as noted)
- section corner (as noted)
- old boundary
- new boundary

EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that these divisions (Parcels 1A1, A1, and B1) are made for the purpose of relocating common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or the original unplatted parcel continues to apply to those areas. Therefore, this division is exempt from review as a subdivision pursuant to MCA 76.3.207 (1)(e).

We also hereby certify that Parcels 1A1, A1 and B1 are greater than 20 acres (exclusive of roadways) and therefore are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16).

Donald J. Tincher
Donald J. Tincher

10/10/06
Date

Janet L. Tincher
Janet L. Tincher

10/10/06
Date

STATE OF Montana

) ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on

October 10, 2006 by Donald J. Tincher & Janet L. Tincher.

Rammy Gaudin
Notary Public for the State of Montana

Residing at Ennis

My Commission Expires 07/07/2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 12 day of October, 2006

Eric Miller by Connie Vogel
Treasurer of Lincoln County, Montana

Approved 10/10/06, 2006

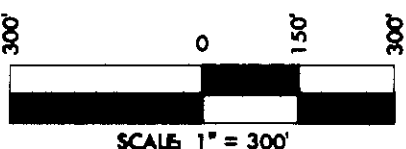
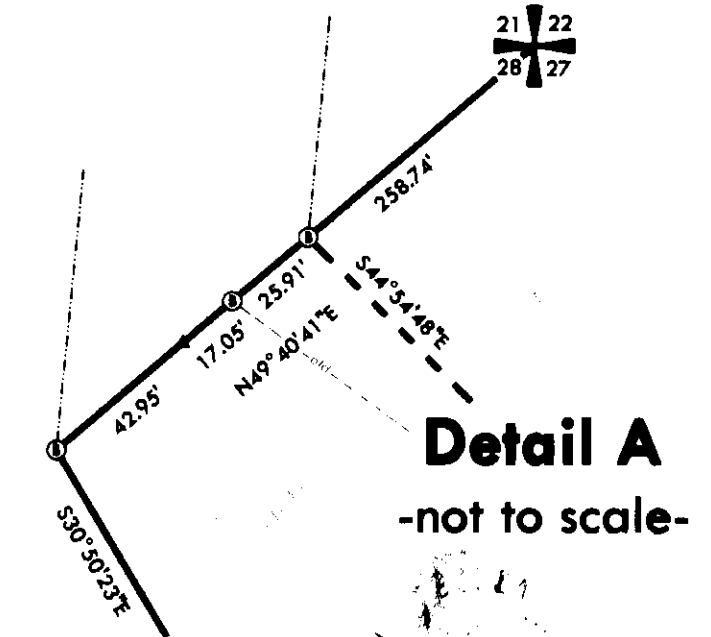
Andrew P. Beiski
Examining Land Surveyor

Registration No. 4975-S

Instrument Record No. _____

CERTIFICATE OF SURVEYOR

Andrew P. Beiski
Andrew P. Beiski, PLS
Registration No. 14731 PLS



5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

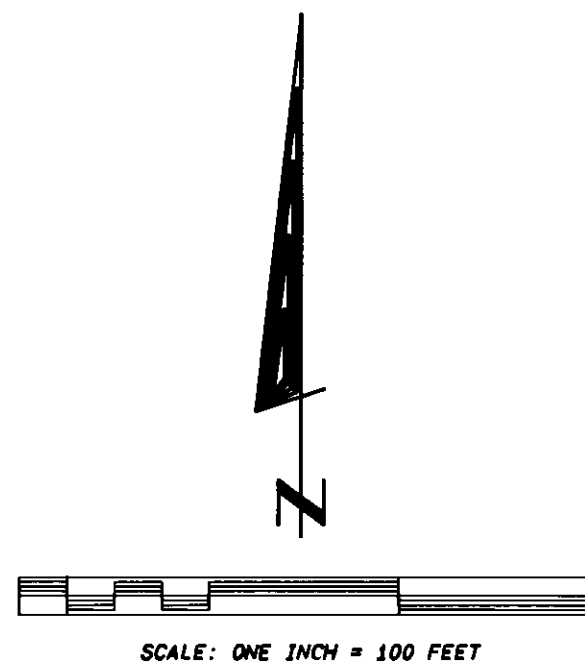
RECORD DOCUMENTS

PLAT # 5040 Daystar Farms Subdivision	Marquardt	24 FEB 1994
COS 982	Doyle	23 DEC 1981
COS 1395	Doyle	30 JULY 1985
Plat Map 6710RB	Beiski	05 May 2006
COS 3555FC	Beiski	07 July 2006
COS 3591RB	Beiski	September 2006

State of Montana
County of Lincoln) ss.
Filed on the 12 day of
October, 2006 C.E. at
3:00 o'clock P.M.
Carol A. Cummings
Lincoln County Clerk and Recorder
BY Francine Shani
Deputy
Instrument Record No. 197942

Plat Map No. 6739

FG-05-097 Tincher



BASIS OF BEARINGS

Bearings are based on the bearing (N0°03'51"E) of the west line of Lot #1 of Cherry Creek Bluff Overview, a minor subdivision, as shown on P.F. Plat No. 5313.

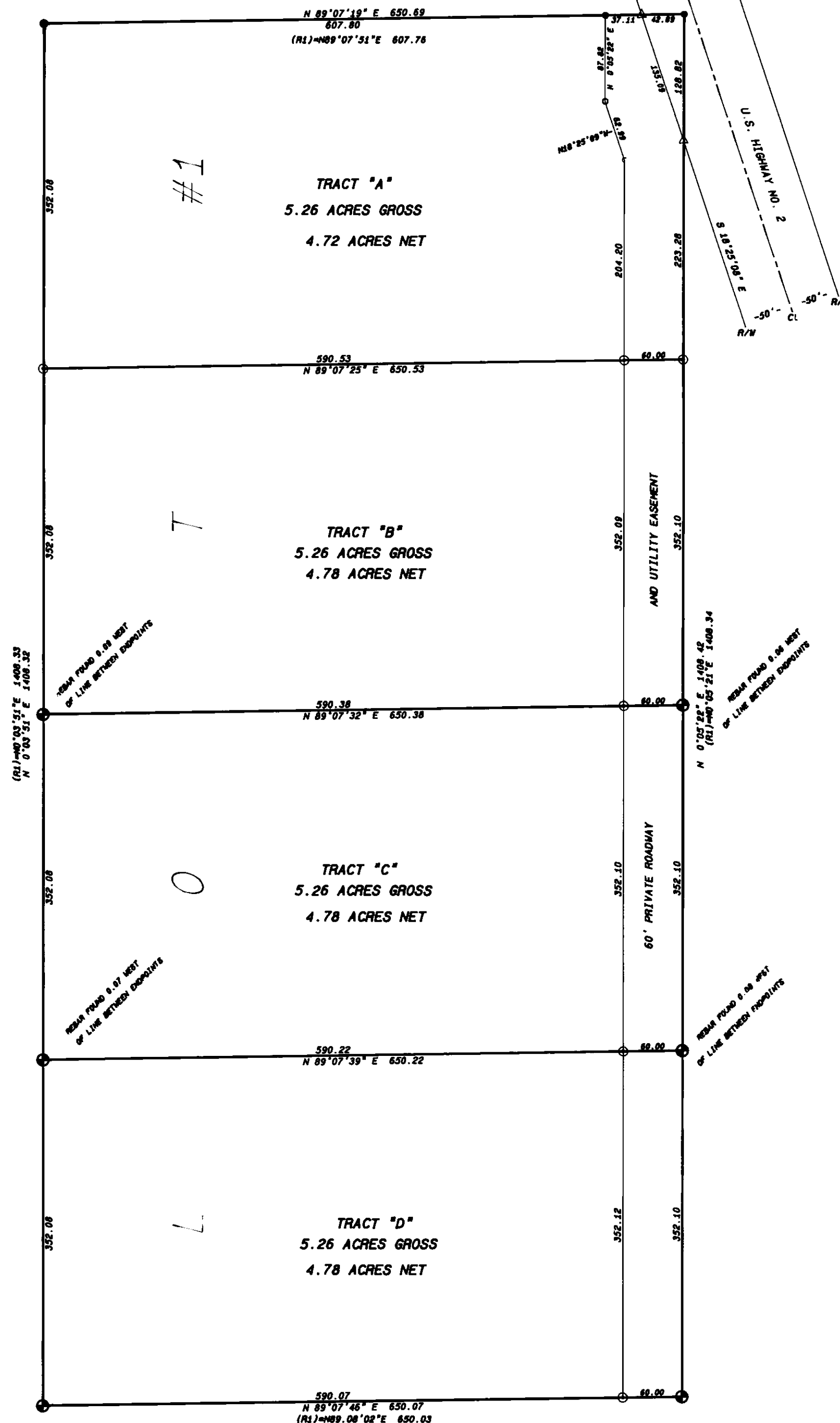
ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide private road that is accessible from U.S. Highway No. 2.

James R. Staples
James R. Staples, 9958LS
12-15-97
Date

LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-KED 4975S
 - △ FOUND 1/2" REBAR AND PLASTIC CAP-SANDS 7975S
 - FOUND 3/4" T-BAR
 - SET 5/8" REBAR AND PLASTIC CAP-9958LS
 - COMPUTED POINT-NOT SET
- (R1)= RECORD BEARING AND DISTANCE PER PLAT No. 5313



AMENDED PLAT
OF
LOT #1
CHERRY CREEK BLUFF OVERVIEW
IN THE NE1/4 OF SEC. 11
T29N, R31W, P.M.M.
FOR
JAMES K. KESSLER
NOW KNOWN AS
PINE RIDGE SUBDIVISION

OWNER'S CERTIFICATION

Be it known that James K. Kessler has caused to be surveyed and subdivided into lots a parcel of land shown as Lot No. 1, Cherry Creek Bluff Overview, a minor subdivision, per P.F. Plat No. 5313; situated in the Northeast Quarter (NE1/4) of Section Eleven (11), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH a Sixty (60) foot wide access and utility easement as shown on P.F. Plat No. 5313.

James K. Kessler
James K. Kessler
12/18/97
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Guyle Shankenberger
Guyle Shankenberger, Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of March, 1998

L. A. Drazal
Chairman

Commissioner

Commissioner

Checked by

PLAT No. 6106

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Eric G. Miller
Eric G. Miller
3-27-98
Date

CERTIFICATE OF RECORDER

Filed for record this 27th day of March, 1998, at 11:45 o'clock A.M.
Carol A. Cummings
Carol A. Cummings
Lincoln County Recorder
By *Francine Dennis*
Francine Dennis
County Clerk

DATE: 09-26-97

JOB NO. M97-17

DWN. BY: JDM

REVISION

SHEET 1 OF 1

NE1/4

SECTION 11

TOWNSHIP 29N

RANGE 31W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

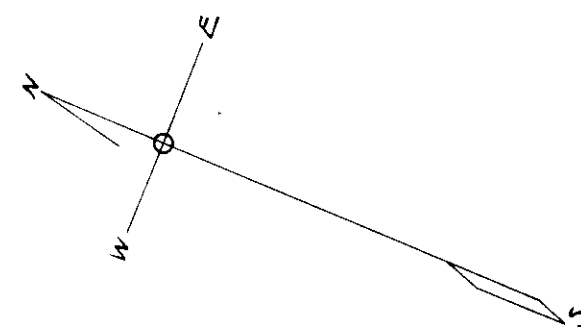
James R. Staples
James R. Staples, 9958LS
12-15-97
Date

J.R.S. SURVEYING, INC.

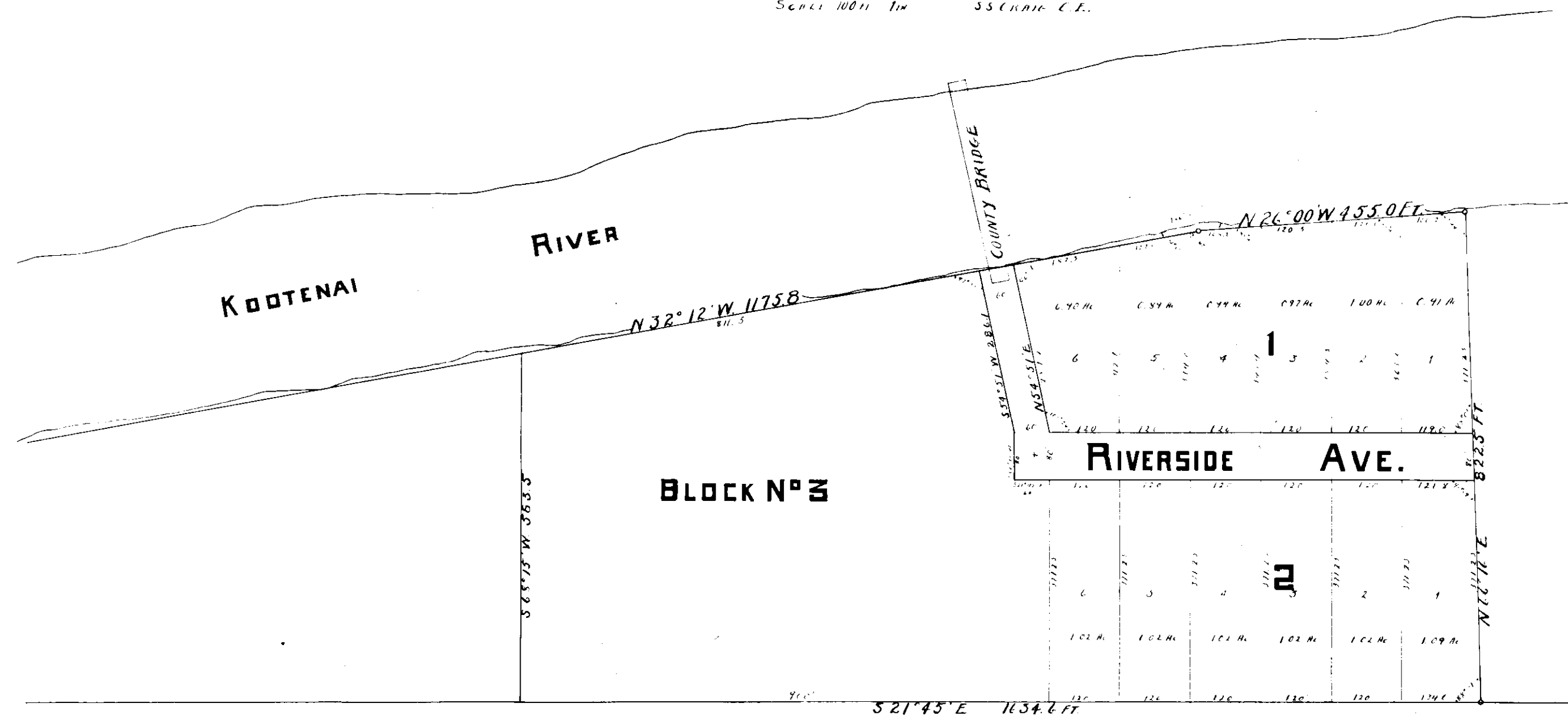
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed P.F. #6105

PLAT
OF
PINE TREE
ADDITION
TO
WEST TROY
LINCOLN COUNTY MONTANA



Scale 100 ft. = 1 in. 33 (Cadastral C.E.)



CERTIFICATE OF DEDICATION.

STATE OF CALIFORNIA } ss.
COUNTY OF SAN DIEGO }

CLARA L. PRESTON HAS CAUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES, AND ALLEYS AS SHOWN BY THE HERE-
COMPANYING PLAT AND CERTIFICATE OF SURVEY, HEREAFTER ANNEXED, THE FOLLOWING-
DESCRIBED LAND TO-WIT:
BEGINNING AT CORNER NUMBER 1 OF THE PINE TREE PLACER CLAIM GOVERNMENT SURVEY
NUMBER 4009 RAN 26° 00' W 455.0 FT. TO CORNER NUMBER TWO (2) THENCE N 12° 12' W 1175.8 FT. THENCE
S 08° 15' W 583.5 FT. TO INTERSECTION OF THE EAST LINE OF THE GREAT NORTHERN RAILROAD
RIGHT OF WAY, THENCE S 32° 12' E 1634.6 FT. ALONG LINE OF SAID RIGHT OF WAY TO THE INTERSEC-
TION OF THE SOUTH LINE OF THE PINE TREE PLACER CLAIM, THENCE N 12° 12' E 822.5 FT. TO
PLACE OF BEGINNING, SAID TRACT OF LAND IS THAT PORTION OF THE PINE TREE PLACER CLAIM
LYING BETWEEN THE EAST LINE OF THE GREAT NORTHERN RIGHT OF WAY AND THE KOOTENAI
RIVER, CONTAINING 26.70 ACRES.
THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS PINE TREE ADDITION TO WEST
TROY AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS SHOWN SAID
PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID CLARA L. PRESTON HAS HEREUNTO SET HER HAND
AND SEAL THIS 4th DAY OF SEPTEMBER A.D. 1919.

CLARA L. PRESTON
SEAL

STATE OF CALIFORNIA } ss.
COUNTY OF SAN DIEGO }

ON THIS 4th DAY OF SEPTEMBER A.D. 1919, BEFORE ME C.S. PRESTON A NOTARY
PUBLIC FOR THE COUNTY OF SAN DIEGO, IN THE STATE OF CALIFORNIA, PERSONALLY AP-
PEARED CLARA L. PRESTON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED
TO THE ABOVE CERTIFICATE OF DEDICATION AND HEREAFTER SET FORTH THAT SHE
EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL
SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

C.S. PRESTON

NOTARY PUBLIC FOR THE COUNTY OF SAN DIEGO IN THE
STATE OF CALIFORNIA
RESIDING IN THE CITY OF SAN DIEGO, CALIF.
MY COMMISSION EXPIRES JAN. 16, 1921.

SEAL

ENGINEER'S CERTIFICATE.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

I, STANLEY S. CRANE, A CIVIL ENGINEER AND SURVEYOR DO
HEREBY CERTIFY THAT BETWEEN THE 13th DAY OF APRIL 1917 AND THE 13th DAY OF MAY 1917
I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND BOUNDARIED IN THE
PINE TREE ADDITION TO WEST TROY AS SHOWN BY THE ANNEXED PLAT, THAT SAID
SURVEY WAS MADE IN CONFORMITY WITH SECTION 1463 TO 1465 OF THE REVISED
CODES OF MONTANA AND ALSO HAD DITCHED THE 100 FT. TRACT LEGAL BOUNDARIES WERE
SET AT INTERSECTIONS OF THE CENTER LINES OF ALL STREETS AND AVENUES AS SHOWN
BY THE ANNEXED PLAT MARKED.

STANLEY S. CRANE
SEAL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF AUGUST A.D. 1919

M. J. SULLIVAN
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING IN THE CITY OF BUTTE, MONTANA
MY COMMISSION EXPIRES JANUARY 2nd 1922.

SEAL

COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

WE, C. T. YOUNG, W. H. RAYMOND AND H. W. ROUSE, THE BOARD OF COUNTY
COMMISSIONERS OF SAID LINCOLN COUNTY, IN THE STATE OF MONTANA DO HEREBY CERTIFY
THAT THE ANNEXED PLAT OF PINE TREE ADDITION TO WEST TROY WAS EXAMINED AND
APPROVED BY US ON THE 4th DAY OF JUNE A.D. 1920.

C. T. YOUNG
H. W. ROUSE
W. H. RAYMOND

ATTEST
LOUIS G. KLENCK

SEAL

APPROVED

STANLEY S. CRANE
COUNTY SURVEYOR

Lincoln County Montana

AMENDED PLAT OF

THE PINE TREE ADDITION

TO WEST TROY

LOTS 2 AND 3 OF BLOCK 2 OF THE
PINE TREE ADDITION TO WEST TROY
IN THE NE 1/4 OF SECTION 12
TWP. 31 N., R. 34 W., M.P.M.

DESCRIPTION PARCEL A

A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 190.00 feet of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.523 acre, more or less, and more particularly described as follows:

Beginning at the southeasterly corner of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 2 and said southwesterly right of way line, N 21°45' W 120.00 feet to the northeasterly corner thereof; thence, along the northwesterly line of said Lot 2, S 68°15' W 190.00 feet; thence, leaving said northwesterly line, parallel to the northeasterly line of said Lot 2, S 21°45' E 120.00 feet to a point on the southeasterly line of said Lot 2; thence, along said southeasterly line, N 68°15' E 190.00 feet to the point of beginning.

DESCRIPTION PARCEL B

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 181.25 feet of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.500 acre, more or less, and more particularly described as follows:

Beginning at the southwesterly corner of Lot 2 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana); thence, along the southeasterly line of said Lot 2, N 68°15' E 181.25 feet; thence, leaving said southeasterly line, parallel to the southwesterly line of said Lot 2, N 21°45' W 120.00 feet to a point on the northwesterly line of said Lot 2; thence, along said northwesterly line, S 68°15' W 181.25 feet to the northwesterly corner of said Lot 2; thence, along the southwesterly line of said Lot 2, S 21°45' E 120.00 feet to the point of beginning.

INCLUDING rights to the 15 foot wide Underground Utility Easement along the southeasterly line of Lot 3 of Block 2 of the Pine Tree Addition to West Troy as shown hereon.

DESCRIPTION PARCEL C

A rectangular tract of land in Troy in Lincoln County, Montana, being the northeasterly 190.00 feet of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.523 acre, more or less, and more particularly described as follows:

Beginning at the northeasterly corner of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), which point of beginning lies on the southwesterly right of way line of Riverside Avenue at a distance of 40.00 feet measured at right angles from the centerline thereof; thence, from said point of beginning, along the northeasterly line of said Lot 3 and said southwesterly right of way line, S 21°45' E 120.00 feet to the southeasterly corner thereof; thence, along the southeasterly line of said Lot 3, S 68°15' W 190.00 feet; thence, leaving said southeasterly line, parallel to the northeasterly line of said Lot 3, N 21°45' W 120.00 feet to a point on the northwesterly line of said Lot 3; thence, along said northwesterly line, N 68°15' E 190.00 feet to the point of beginning.

SUBJECT to a 15 foot wide Underground Utility Easement along the southeasterly line as shown hereon.

DESCRIPTION PARCEL D

A rectangular tract of land in Troy in Lincoln County, Montana, being the southwesterly 181.25 feet of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana), lying wholly within the NE 1/4 of Section 12 Twp. 31 N., R. 34 W., M.P.M., containing 0.500 acre, more or less, and more particularly described as follows:

Beginning at the northwesterly corner of Lot 3 of Block 2 of the Pine Tree Addition to West Troy (a recorded subdivision of Lincoln County, Montana); thence, along the northwesterly line of said Lot 3, N 68°15' E 181.25 feet; thence, leaving said northwesterly line, parallel to the southwesterly line of said Lot 3, S 21°45' E 120.00 feet to a point on the southeasterly line of said Lot 3; thence, along said southeasterly line, S 68°15' W 181.25 feet to the southwesterly corner of said Lot 3; thence, along the southwesterly line of said Lot 3, N 21°45' W 120.00 feet to the point of beginning.

SUBJECT to a 15 foot wide Underground Utility Easement along the southeasterly line as shown hereon.

STATE OF MONTANA

COUNTY OF LINCOLN

APPROVED:

Examining Land Surveyor

Registration No.

APPROVED:

Chairman Board of Commissioners

ATTESTED:

County Clerk and Recorder

Filed on this 24th day of April, 1978

at 2:35 o'clock P.M.

Sharon S. Daugherty

County Clerk and Recorder

by Betty Beale

Deputy

Dated this 24th day of April, 1978

Amended Plat No. 2997

5

4

1

3

2

1

FOUND 1/2" x 24" STEEL
ROD WITH CAP STAMPED
J.N. 534 E.S.

RIVERSIDE

AVENUE
(N 21°45' W)

FOUND STEEL ROD IN CONCRETE
ABOVE ORIGINAL STONE
IN MONUMENT CASING
AT THE CENTERLINE
INTERSECTION OF THIRD
STREET AND RIVERSIDE AVE

Sagen

Myers

C

0.523

Acre

Myers

A

0.523

Acre

McNeill

5

4

2

0.500

Acre

D

Myers

0.500

Acre

B

Myers

1.093

Acres

1.023

Acres

Existing

Public

Road

PURPOSE OF SURVEY

To AMEND LOTS 2 AND 3 OF BLOCK 2
OF THE PINE TREE ADDITION TO WEST TROY

MARCH, 1978

LEGEND

SET 3/8" x 24" STEEL ROD
WITH CAP STAMPED J.N. 466/15.

Scale



NINNEMAN ENGINEERING TROY, MONTANA

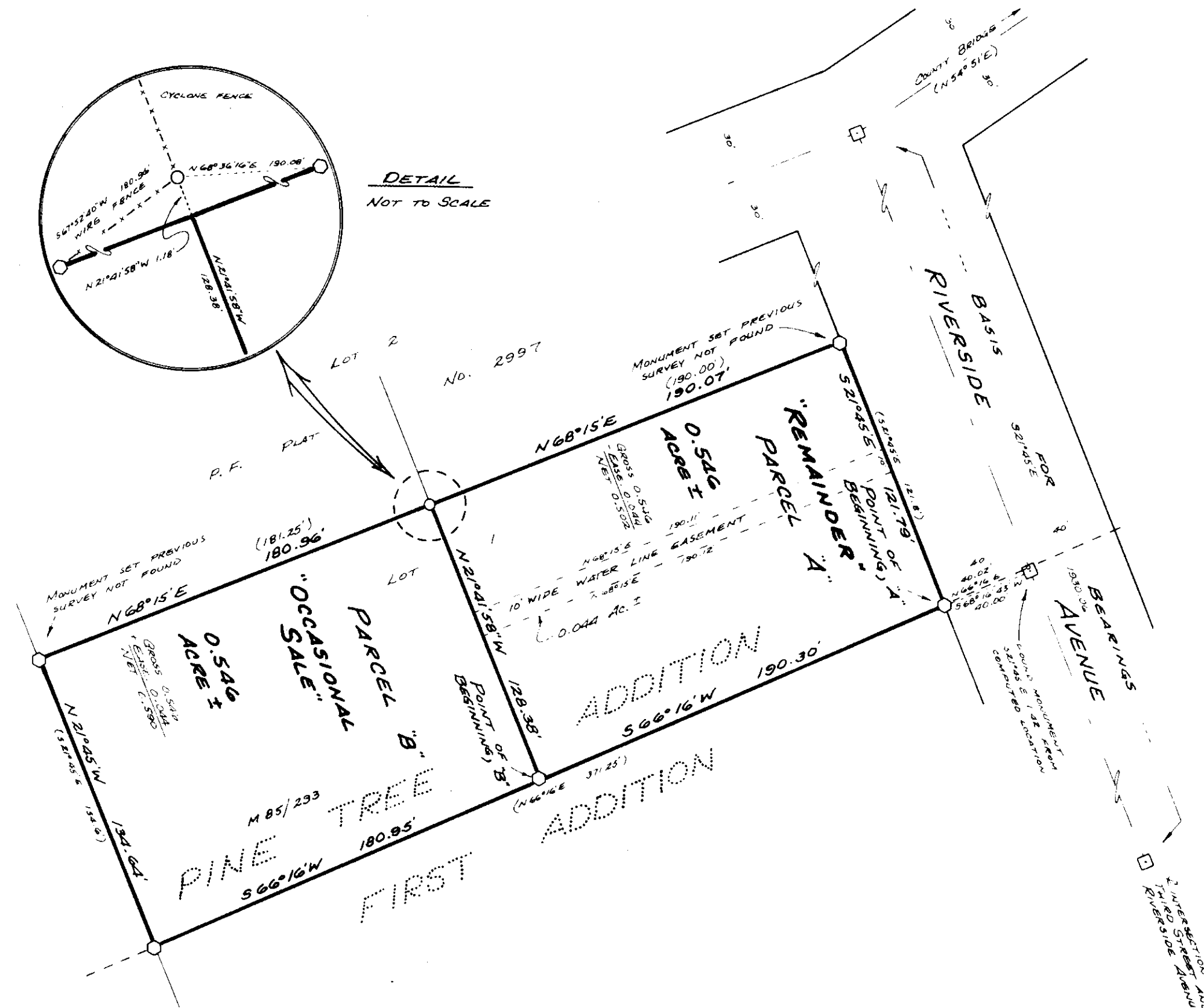
Surveyors Association Amended Plat No. 2997

JULY, 1984

Lincoln County, Montana

AMENDED PLAT

LOT 1 OF BLOCK 2 OF THE PINE TREE ADDITION TO WEST TROY, IN THE NE 1/4 SEC. 12, T.31N., R.34W., P.M.M.



- LEGEND
- 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set this survey
 - 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set previous survey
 - 5/8" X 24" capped steel pin stamped J.H.N. 4661S, set in steel monument casing, on centerline of Riverside Avenue
 - Computed point
 - () Record data per Pine Tree Addition and West Troy First Addition original plats, P.F. plat No. 2997

OWNERSHIP AS OF SEPTEMBER, 1984 :
LELAND McNEILL c/o FLORENCE LANCASTER

SCALE
50 25 0 FEET 50 100 150 200

Ninneman Engineering Troy, Montana

Job No. 84-57

Tube No. 356

DESCRIPTION PARCEL "A"

A nearly rectangular tract of land in Troy, in Lincoln County, Montana, being the Northeastly portion of Lot 1 of Block 2 of the Pine Tree Addition to Troy, lying wholly within the Northeast quarter of Section 12, Township 31 North, Range 34 West, P.M.M., containing 0.546 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin") on the Westerly right of way line of Riverside Avenue and on the Southeastly boundary of the said Pine Tree Addition, being the Easternmost corner of said Lot 1 of Block 2, from which a 5/8 inch pin set in a steel monument casing on the centerline of Riverside Avenue bears N 68°16'43"W 40.00 feet; thence, along said Southeastly Addition boundary, S 66°16'W 190.30 feet to a 5/8 inch pin; thence, N 21°41'58"W 128.38 feet to a point on the Northerly boundary of said Lot 1, from which a found 5/8 inch pin, bears N 21°41'58"W 1.18 feet; thence, along said Northerly boundary, N 68°15'E 190.07 feet to a 5/8 inch pin on the aforesaid Westerly right of way line of Riverside Avenue; thence, along said right of way, S 21°45'E 121.79 feet to the point of beginning.

Subject to a ten foot wide easement for installation, repair, and maintenance of existing and future water lines, containing 0.044 acre, more or less, as shown hereon.

DESCRIPTION PARCEL "B"

A nearly rectangular tract of land in Troy, in Lincoln County, Montana, being the Southwestly portion of Lot 1 of Block 2 of the Pine Tree Addition to Troy, lying wholly within the Northeast quarter of Section 12, Township 31 North, Range 34 West, P.M.M., containing 0.546 acre, more or less, and more particularly described as follows:

Commencing at a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin") in a steel monument casing on the centerline of Riverside Avenue; thence, S 68°16'43"W 40.00 feet; thence, S 66°16'W 190.30 feet to a 5/8 inch pin on the Southeastly boundary of said Pine Tree Addition, the point of beginning; thence, along said boundary, S 66°16'W 190.95 feet to a 5/8 inch pin at the Southernmost corner of said Lot 1; thence, N 21°45'W 134.64 feet to a 5/8 inch pin at the Westernmost corner of said Lot 1; thence, N 68°15'E 180.96 feet to a point on the Northerly boundary of said Lot 1, from which a found 5/8 inch pin bears N 21°41'58"W 1.18 feet; thence, S 21°41'58"E 128.38 feet to the point of beginning.

Including a ten foot wide easement for installation, repairs, and maintenance of existing and future water lines, containing 0.044 acre, more or less, as shown hereon.

EXEMPTION CERTIFICATE / PURPOSE FOR SURVEY

I hereby certify that the purpose for this division of land is to transfer ownership of Parcel B as an Occasional Sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (d), M.C.A.

Florence Lancaster
Florence Lancaster

8-31-84
Date

The foregoing certificate was subscribed and sworn to before me this 17th day of September, 1984.

Ben M. Christensen
Notary Public

Gray M.
Residing at

Feb. 11/1986
Commission Expires

EXAMINED AND APPROVED
FOR LINCOLN COUNTY BY:

Betty Conner
Oct. 17, 1984
DATE

APPROVED: Jim R. Mow
Chairman Board of Commissioners

ATTESTED: Janet B. Siegel
County Clerk and Recorder

Dated this 17th day of October, 1984

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 17th day of Oct, 1984
at 11:05 o'clock A.M.

Janet B. Siegel
County Clerk and Recorder

by Sherry L. Hawks
Deputy

P.F. PLAT NO. 4184

Sanitary protection removed P.F. # 4183

LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY

RETRACEMENT

BLOCK 1 LOT 1 OF PINE TREE ADDITION TO WEST TROY
In the NE1/4 NE1/4 Section 12, Twp. 31 N., R. 34 W., P.M.M.
For: Margaret J. Payne Date: April 2018

DESCRIPTION OF LOT 1

A Tract of land within the City of Troy, Lincoln County Montana, lying in the NE1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. also known as Block 1 Lot 1 of Pine Tree Addition to West Troy, containing 0.95 acres more or less.

The aforescribed Lot 1 contains 0.95 acres more or less and is subject to and together with all appurtenant easements of record.

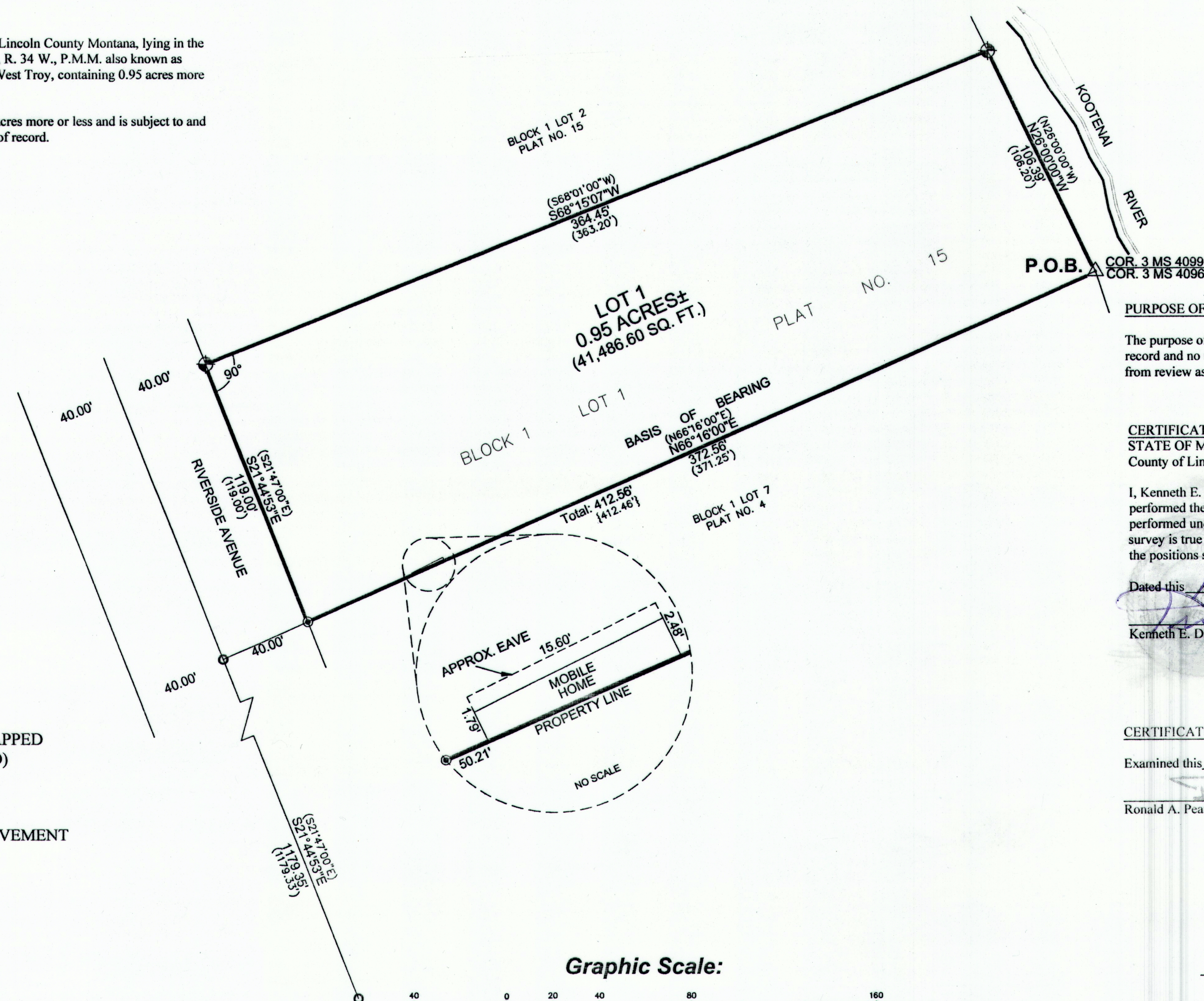
LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322-LS (UNRECORDED)
- △ FOUND 3/4 INCH DIA. ALUM. CAP MARKED HUGHES 7322-LS
- FOUND RAILROAD SPIKE IN PAVEMENT
- () RECORD PER PLAT NO. 15
- { } RECORD PER C.O.S. NO. 4010

CABINET MOUNTAIN
SURVEYING, LLC

TROY, MT 59935

DATE: 04/03/18 Land Projects 2018
DRAWN BY: MDM FILE: T31R34S12P.dwg



PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 18th day of April, 2018 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 4th day of June, 2018 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

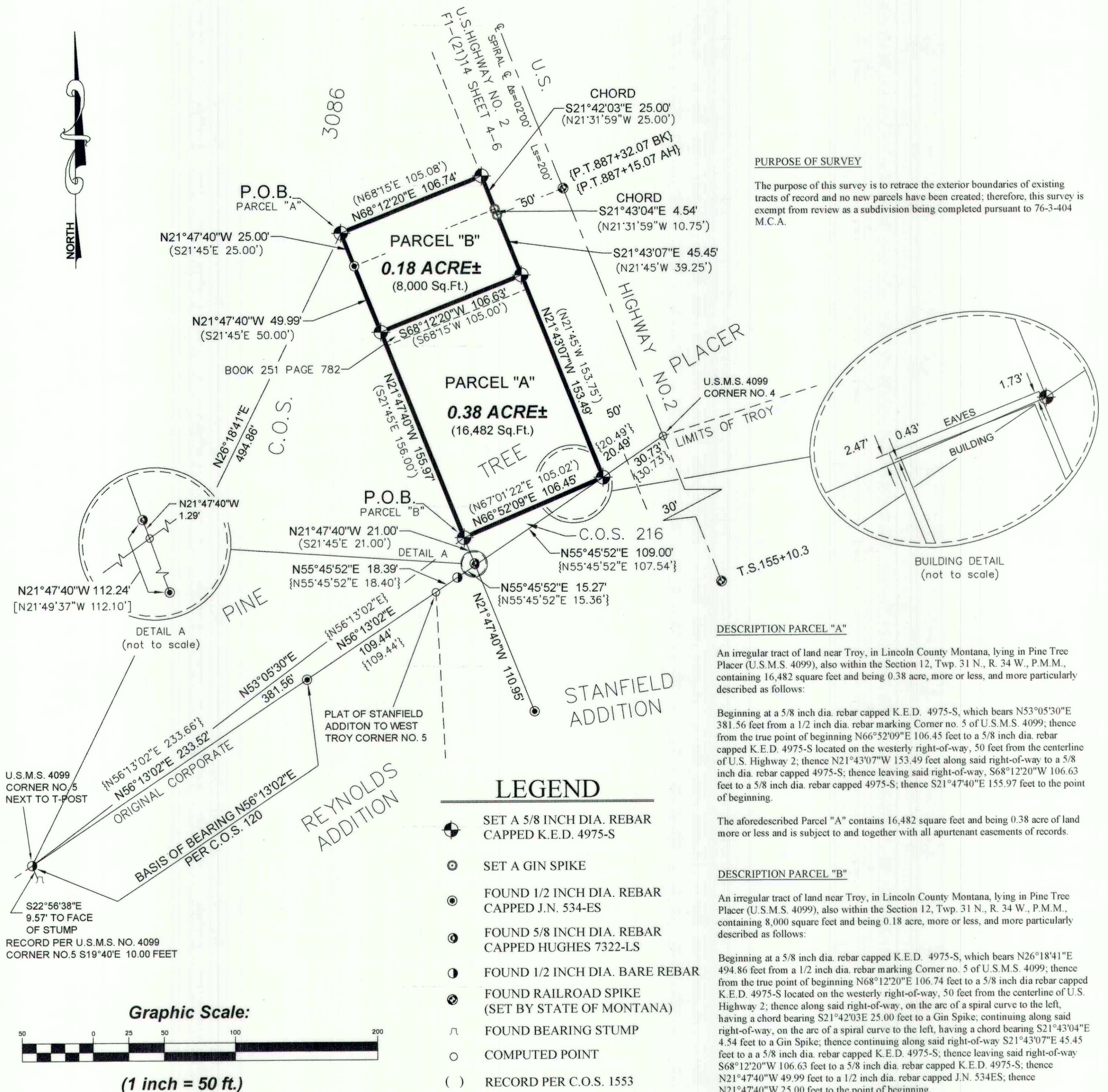
Filed on this 27th day of June, 2018 A.D. at 12:55
O'clock P.M.

Robin Bunson by Clyde E. Rm
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. #4535

CERTIFICATE OF SURVEY
RETRACEMENT

PARCEL "A" & "B" OF C.O.S. NO. 1553
In "PINE TREE PLACER" U.S.M.S. NO. 4099
Section 12 Twp. 31 N., R. 34 W., P.M.M.
For: Levi Shaver & Kenneth E. Davis Date: April 2022



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION PARCEL "A"

An irregular tract of land near Troy, in Lincoln County Montana, lying in Pine Tree Placer (U.S.M.S. 4099), also within the Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 16,482 square feet and being 0.38 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears N53°05'30"E 381.56 feet from a 1/2 inch dia. rebar marking Corner no. 5 of U.S.M.S. 4099; thence from the true point of beginning N66°52'09"E 106.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the westerly right-of-way, 50 feet from the centerline of U.S. Highway 2; thence N21°43'07"W 153.49 feet along said right-of-way to a 5/8 inch dia. rebar capped 4975-S; thence leaving said right-of-way, S68°12'20"W 106.63 feet to a 5/8 inch dia. rebar capped 4975-S; thence S21°47'40"E 155.97 feet to the point of beginning.

The aforescribed Parcel "A" contains 16,482 square feet and being 0.38 acre of land more or less and is subject to and together with all apurtenant easements of records.

DESCRIPTION PARCEL "B"

An irregular tract of land near Troy, in Lincoln County Montana, lying in Pine Tree Placer (U.S.M.S. 4099), also within the Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 8,000 square feet and being 0.18 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S, which bears N26°18'41"E 494.86 feet from a 1/2 inch dia. rebar marking Corner no. 5 of U.S.M.S. 4099; thence from the true point of beginning N68°12'20"E 106.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the westerly right-of-way, 50 feet from the centerline of U.S. Highway 2; thence along said right-of-way, on the arc of a spiral curve to the left, having a chord bearing S21°42'03"E 25.00 feet to a Gin Spike; continuing along said right-of-way, on the arc of a spiral curve to the left, having a chord bearing S21°43'04"E 4.54 feet to a Gin Spike; thence continuing along said right-of-way S21°43'07"E 45.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right-of-way S68°12'20"W 106.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence N21°47'40"W 49.99 feet to a 1/2 inch dia. rebar capped J.N. 534ES; thence N21°47'40"W 25.00 feet to the point of beginning.

The aforescribed Parcel "B" contains 8,000 square feet and being 0.18 acre of land more or less and is subject to and together with all apurtenant easements of records.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and correct as shown and the monuments found and set occupy the positions shown hereon.

Dated this 19th day of May, 2022 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 19th day of May, 2022 A.D.

Steven A. Boyer, Professional Land Surveyor No. 9750LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of May, 2022 A.D. at 2:43
O'clock P.M.

Robin A. Benson
County Clerk and Recorder

by Michelle Byrd
Deputy

CERTIFICATE OF SURVEY NO. 4876

DAVIS SURVEYING INC.

TROY, MONTANA

DATE: 4/28/22

REV:

DRAWN BY:

SM

Land Projects 2022

FILE: t313412ss.dwg

Legal description of county road to be dedicated to the public forever.

A parcel in the NW 1/4 SW 1/4 Section 13, T 37 N, R 28 W, PMM, described as follows:

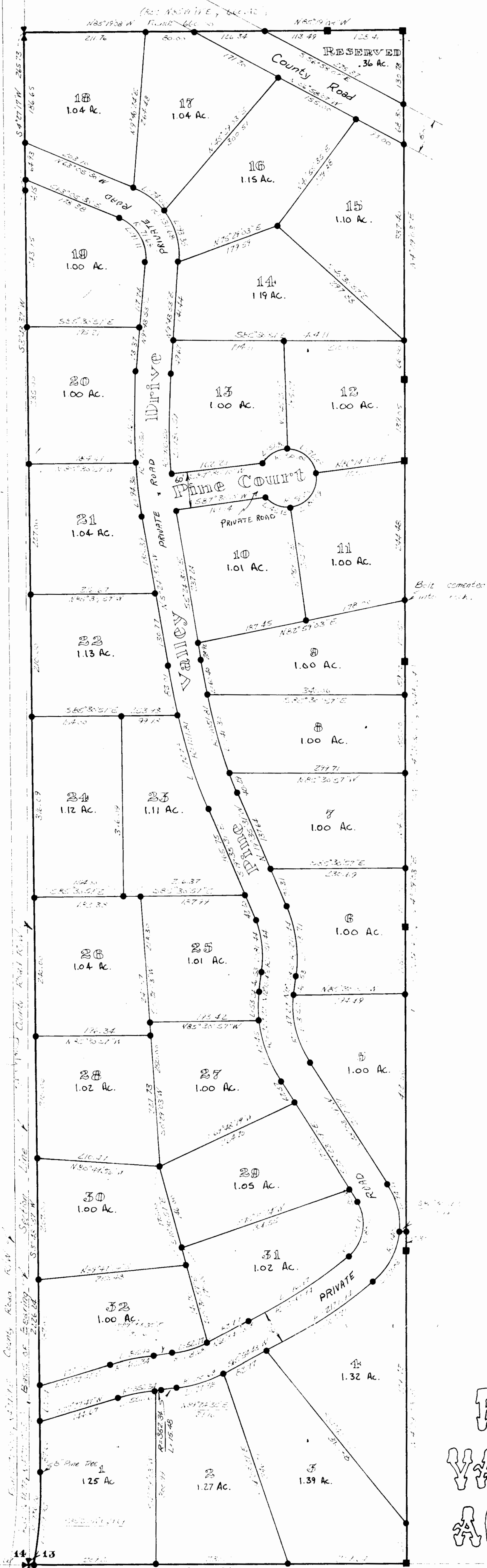
Commencing at the 1/4 corner common to Sections 13 and 14, T 37 N, R 28 W, PMM; thence, along the East-West mid-section line in Section 13, S85°19'08"E, 291.76 feet to the point of beginning; thence, continuing S85°19'08"E, 126.34 feet; thence, S56°58'07"E, 275.37 feet; thence, S4°29'03"W, 66.30 feet; thence, N56°58'07"W, 419.20 feet to the point of beginning. According to survey data and monuments as shown on Pine Valley Acres, a subdivision of record in Lincoln County and containing .48 acres more or less.

R. David Okun

File # 2629

RECEIVED
MAY 24 1962
COUNTY OF LINCOLN
BY *Charles E. [illegible]*
Clerk

PINE VALLEY ACRES



LEGEND

BASIS OF BEARING - SUBDIVISION OF SEC. 13, T31N, R28W, PMM BY THE DEPT. OF ARMY, CORPS OF ENGINEERS.

SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.

1/4 SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.

FOUND BRASS CAP MONUMENT AS SET BY THE CORPS OF ENGINEERS.

SET 1/8" IRON PIN, UNLESS NOTED OTHERWISE.

FOUND REFERENCE MARKER 60' WEST OF SECTION CORNER.

NOTE: THE LINES ESTABLISHED IN THE SUBDIVISION OF SEC. 13, T31N, R28W, PMM BY THE DEPT. OF THE ARMY, CORPS OF ENGINEERS WERE ACCEPTED AS THE TRUE BOUNDARY OF THIS SUBDIVISION.

R. David Schurian
Registered Surveyor & Land Use Pl.
Victor Mor

CERTIFICATE OF DEDICATION

Melvin L. White and Ethel A. White, husband and wife of Rexford, Montana, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the attached plat and certificate of survey hereunto annexed, the following described tract of land, to wit:

Commencing at the section corner common to Sections 13, 14, 23 and 24, T 37 N, R28W, PM; thence, along the line common to Sections 13 and 24, T 37 N, R 28 W, PM; S85°25'34"W, 9.69 feet to the Easterly right-of-way of an existing county road and the point of beginning; thence, continuing along said section line, S85°25'34"E, 648.85 feet; thence, leaving said section line, N4°29'03"E, 2648.87 feet to the "East-West mid-section line of Section 13, T 37 N, R 28 W, PM; thence, along said mid-section line, N85°19'08"W, 660.00 feet to the 1/4 corner common to Sections 13, and 14, T 37 N, R 28 W, PM; thence, along the line common to Sections 13 and 14, T 37 N, R 28 W, PM, S4°27'17"W, 267.73 feet to a point on the Easterly right-of-way of an existing county road; thence, along said right-of-way S3°40'37"W, 2226.24 feet; thence, 159.35 feet along a curve to the right having a radius of 736.20 feet to the point of beginning. Containing 39.38 acres more or less and according to monuments and survey data as shown hereon, and road as described per attached sheet to be dedicated to the public forever.

Melvin L. White
Melvin L. White

Ethel A. White
Ethel A. White

STATE OF MONTANA
County of Lincoln SS

On this 31st day of August, 1973, before me personally appeared Melvin L. White and Ethel A. White, known to me to be the persons whose names are described in the foregoing certification and acknowledged to me that they executed the same. In witness whereof, I have set my hand and seal on the day and year first above written.

Notary Public for the State of Montana.
Residing at Ennis, Mont.
My commission expires 11-9-75

CERTIFICATE OF SURVEY

STATE OF MONTANA
County of Ravalli SS

R. David Schurian, being duly sworn on his oath deposes and says that the annexed survey and plat of Pine Valley Acres was made according to the provisions of the Montana Subdividing and Platting Act of 1973, that he is a Registered Land Surveyor in the State of Montana and said survey was made under his supervision during the year 1973.

R. David Schurian
R. David Schurian
Reg. No. 31028

Sworn and subscribed before me this 28th day of Aug., 1973.

Notary Public for the State of Montana
Residing at Victor, Montana
My commission expires June 26, 1975

CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Pine Valley Acres, and Melvin L. White and Ethel A. White are the owners in fee simple of the land so platted.

Dated at Libby, Montana, this 6th day of Sept., 1973.

William A. Douglas
County Attorney.

A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 5th day of September, 1972.

Eleanor L. Vaughn
Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 2nd day of November, 1973.

Kenneth Haskell
Acting County Surveyor

Approved this 20 day of March, 1974.

Eleanor L. Vaughn
Lincoln County
Clerk and Recorder

Sanitary restrictions lifted this 20 day of March, 1974.
Filed in Bk. __, Pg. __, as per attached statement.

Restrictive covenants filed Bk. __, Pg. __, as per attached statement.

CERTIFICATE OF COUNTY COMMISSIONERS

I, W. W. Lindsay, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 28 day of March, 1974, the annexed plat was examined and approved by said Board of Commissioners.

ATTESTED Eleanor L. Vaughn

It is ordered by the Board of County Commissioners that a cash donation of \$27,744.00 be accepted in lieu of the dedication of land for park and playground purposes.

Chairman Board of Co. Comm.

Donation received. County Treasurer

Approval No. 27-74-K107 E. S. 74/K10

This plat with accompanying information has been examined and found to be acceptable. Approval in place herewith for 13"

APPROVED 12-24-74 with conditions as set forth in and on of said ordinance.

State of Montana
DEPARTMENT OF HEALTH

AND
ENVIRONMENTAL SCIENCES

HELENA, MONTANA 59601

STATE OF MONTANA
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder
Lincoln County
Libby, Montana 59923

RE: Pine Valley Acres Subdivision
No. 27-74-K105
E.S. 74/K10

THIS IS TO CERTIFY THAT THE plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Pine Valley Acres Subdivision, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the lot size as indicated on the plat filed with the County Clerk and Recorder will not be further altered, and,

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 5' feet and will be indicated on typical plot plan, and,

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC16-2.14(10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 85 square feet per bedroom, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC16-2.14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat and plans and specifications for said plat, in accordance with the requirements of Section 69-5003, Revised Codes of Montana, are hereby and herewith approved

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 13th day of March, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES

Wilbur O. Aiken, P.E.
Public Health Engineer
Environmental Sciences Division
Kalispell Regional Office

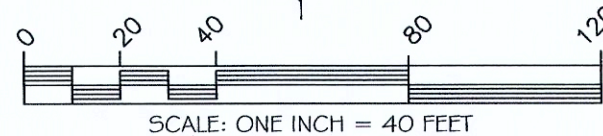
**CERTIFICATE OF EXEMPTION
(RELOCATION OF COMMON BOUNDARY)**

We certify that the purpose of this survey is to relocate common boundary line between adjoining properties inside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision per 76-3-207(1)(d) MCA, 76-3-207(1)(f) MCA and 17.36.605(3) MCA.

Dated this 18th day of December, 2019

Ann L. Burns
Ann L. Burns

Richard R. Miner
Richard R. Miner



CERTIFICATE OF SURVEY
Boundary Line Adjustment
LOTS 2 through 9, BLOCK 2 of PINE VIEW TRACTS

IN THE
SW1/4 NW1/4 OF SECTION 10
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
FOR
ANN BURNS
08-28-2018

BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 Scale Factor: 0.999579. All distances shown are converted to ground. Convergence = 4°25'52" Bearings rotated to true north.

LEGEND

- SET 5/8" REBAR AND PLASTIC CAP - 9958LS
- FOUND 5/8" REBAR AND PLASTIC CAP - KED 49755
- FOUND 2" IRON PIPE
- ▲ FOUND 3/8" REBAR
- △ FOUND 1/2" REBAR
- COMPUTED POINT
- ① LOT NUMBER - PINE VIEW TRACTS
- (R) RECORD BEARING/DISTANCE PER PINE VIEW TRACTS PLAT NO. 2264

LOT 4A

Part of Lot 2, all of Lots Three (3), Four (4), part of Lot Five (5), and a part of the abandoned cul-de-sac, in Block Two (2) of Pine View Tracts, Libby, Montana, located in the North Half (N1/2) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the center of the abandoned cul-de-sac as abandoned per Commissioners proceedings, Book 8, Page 504, and marked on the ground by a 2 inch iron pipe; thence N 04°46'18" E, 54.72 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 85°14'37" W, 25.01 feet to a 3/8 inch rebar, marking the southwest corner of Lot 1, Block 2 of Pine View Tracts; thence on a non-tangential curve the left having a central angle of 23°33'39" and a radius of 60.00 feet, for an arc distance of 24.67 feet (chord = S 58°36'51" W, 24.50 feet), to a 3/8 inch rebar marking the northeast corner of Lot 3, Block 2 of Pine View Tracts; thence along the north line of said Lot 3, N 85°12'37" W, 94.86 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 04°42'27" E, 119.91 feet, to a 5/8 inch rebar and plastic cap stamped 9958LS on the southerly right of way of Cedar Street; thence, along said right of way, N 85°12'34" W, 24.95 feet to a 3/8 inch rebar marking the northwest corner of Lot 2; thence, along the west line of Lots 2, 3, and 4, S 04°42'27" W, 299.77 feet to a 3/8 inch rebar marking the southwest corner of Lot 4; thence, along the south line of Lot 4 and 5, S 85°12'57" E, 158.70 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 08°52'19" E, 79.81 feet to a 5/8 inch rebar and plastic cap stamped 9958LS on the edge of the abandoned 60 foot radius cul-de-sac; thence N 04°46'18" E, 60.00 feet to the POINT OF BEGINNING; encompassing an area of 0.75 acres.

PARCEL "A"

A part of Lot Five (5), Block Two (2) of Pine View Tracts, Libby, Montana, and part of the abandoned cul-de-sac, located in the North Half (N1/2) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at the center of the abandoned cul-de-sac as abandoned per Commissioners proceedings, Book 8, Page 504, and marked on the ground by a 2 inch iron pipe; thence N 04°46'18" E, 54.72 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 85°14'37" W, 25.01 feet to a 3/8 inch rebar; thence S 06°32'02" W, 107.66 feet; thence S 06°20'34" W, 86.73 feet to the south line of Lot 5, Block 2 of Pine View Tracts; thence along said south line, S 85°12'57" E, 25.00 feet, to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 08°52'19" E, 79.81 feet to a 5/8 inch rebar and plastic cap stamped 9958LS; thence N 04°46'18" E, 60.00 feet to the POINT OF BEGINNING; encompassing an area of 0.12 acres.

CERTIFICATE OF SURVEY NO. 466528

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown herein are paid pursuant to Section 76-3-207(6), M.C.A.

Ronald A. Pearson 3-11-20
Lincoln County Treasurer DATE

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 17th day of Feb, 2020

Ronald A. Pearson
Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor

CERTIFICATE OF RECORDER

Filed for record this 11th day of March, 2020, at 1:08 o'clock P.M.

Robin Bunson
Lincoln County Recorder

By Clyde E. Rm
Deputy

DATE: 11-15-18

JOB NO. M18-14

DWN. BY: JRS/KLK

REVISION 1

SHEET 1 OF 1

SW1/4 NW1/4

SECTION 10

TOWNSHIP 30 NORTH

RANGE 31 WEST

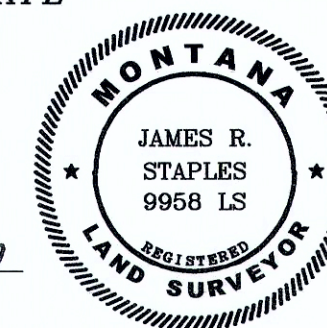
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown herein is a true representation of a survey made by me.

James R. Staples 12/18/2019
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
108 EAST 9TH-SUITE #6
LIBBY, MONTANA 59923
(406) 293-5059

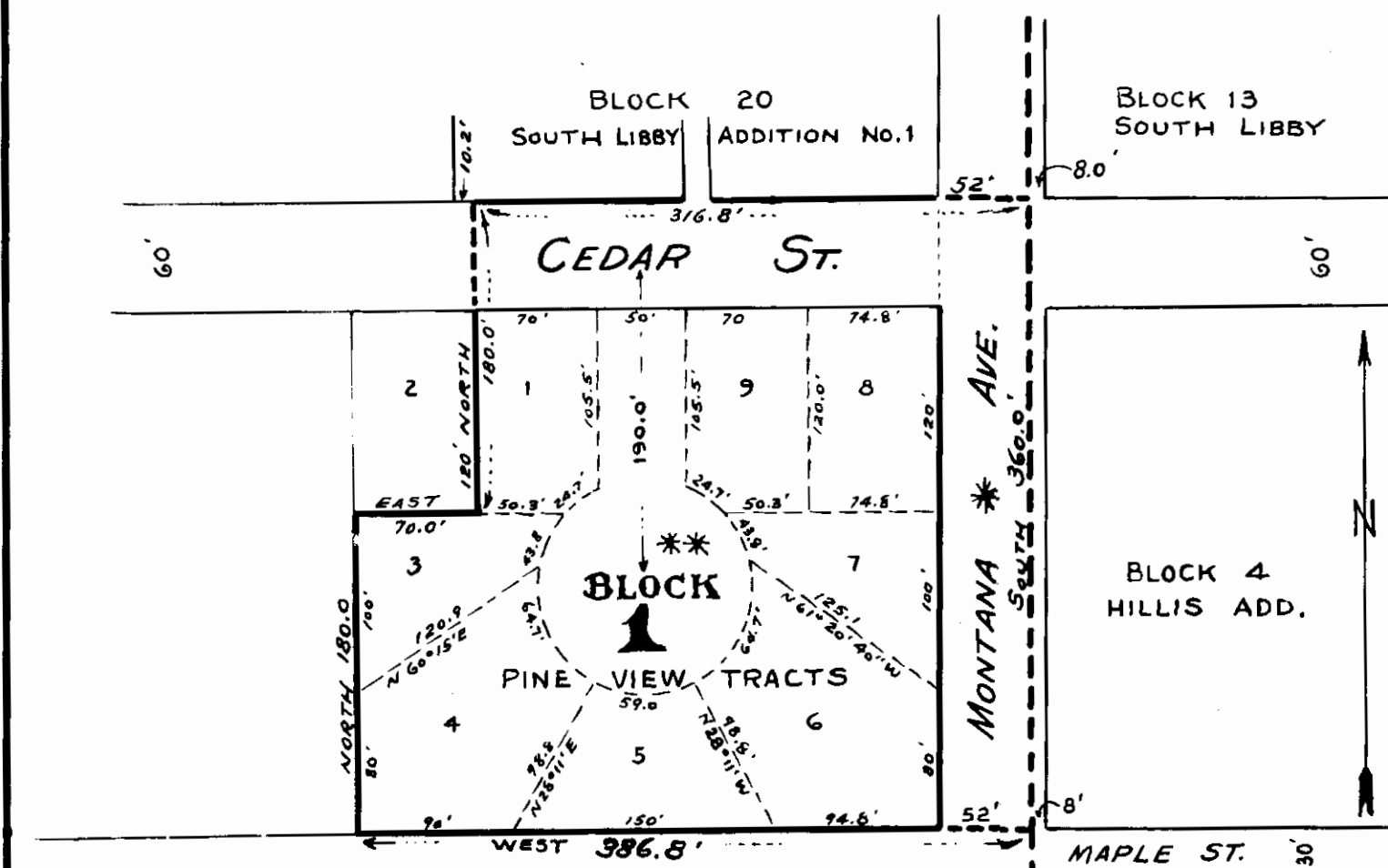
Lincoln County, Montana.

ADDITION TO THE CITY OF LIBBY, MONTANA.

By authority of Resolution No. 487 - August 12, 1960.

DESCRIPTION

Lots 1, 3, 4, 5, 6, 7, 8, and 9 of Block 1 of Pineview Tracts Addition to the City of Libby, Montana, a platted and dedicated tract of land outside of, but contiguous to the corporate limits of said City of Libby, together with that portion of Montana Avenue of said City, extended south from the north line of Cedar Street, as granted to the County, Bk.118 P.562 for use as a public thoroughfare August 1958, the exterior boundaries of which area to be annexed are described as follows: Beginning at a point 8.0 feet west of the southwest corner of Block 13 of South Libby; thence South, crossing Cedar Street and continuing, parallel to, and 8.0 feet west of the west line of Block 4 of Hillis Addition to Libby, a distance of 360.0 feet to a point 8.0 feet west of the southwest corner of said Block 4; thence west, crossing Montana Avenue and following the south line of Block 1 of said Pine View Tracts, a distance of 386.8 feet to the southwest corner of said Block 1; thence North along the west line of said Block 1 a distance of 180.0 feet to the northwest corner of Lot 3 of said Block 1; thence East, along the north line of said Lot 3 a distance of 70.0 feet to the southwest corner of Lot 1 of said Block 1; thence North along the west line of said Lot 1 and said west line extended, a distance of 180.0 feet to a point on the north line of Cedar Street; thence East, along said north line and said north line extended, a distance of 316.8 feet to the point of beginning.



- * Continuation of Montana Avenue - 52 feet wide to Lincoln County
See Book 118 Page 562 - Plat No.507/
- ** Block 1 Pine View Tracts street and lot layout abandoned.
See Commissioners Proceedings - Book 8 Page 325

LEGEND:

- IRON PIPE 2"X30"
- IRON PIN 3/8"X24"
- 2 LOT NUMBERS
- ② BLOCK NUMBERS
- ALL LOT CORNERS ARE MARKED WITH 3/8"X24" IRON PINS

AREAS:

TOTAL AREA	8.221 ACRES
AREA IN STREETS	2.500 ACRES
AREA EXCLUSIVE OF STREETS	5.721 ACRES
NUMBER OF LOTS	27

Scale: 1" = 50'

PINE VIEW TRACTS

LINCOLN COUNTY

LIBBY MONTANA

CERTIFICATE OF DEDICATION

We, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and plotted this tract, including streets, avenues, alleys, parks and playgrounds, as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to-wit:

A tract of land in the NE 1/4 of Section 10, Township 20 North, Range 31 West, M.F.M., more particularly described as follows:

Beginning at the northwest corner of Section 10, T.20 N., R.31 W., M.F.M., thence thence south 88° 11' 11" W. to an old southwest corner of Johnson Acre Tracts, the plat of which is on file at the County Clerk and Recorder's office of Lincoln County, Montana, thence East 222.0 ft. to the true point of beginning, an iron pipe, thence continue East 92.4 ft. to an iron pipe, thence South 88° 11' 11" W. to an iron pipe, thence West 99.4 ft. to an iron pipe, thence North 222.0 ft. to the true point of beginning, containing in all 1.24 acres, more or less.

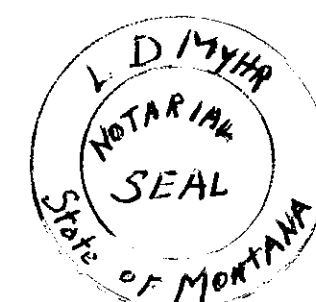
Said tract is to be known and designated as PINE VIEW TRACTS and the lands included in all streets, avenues, alleys, parks, playgrounds and public squares, as shown on said plat are hereby granted and donated to the use of the public forever.

Both Riddle

STATE OF MONTANA)
COUNTY OF LINCOLN) ss

On this 30th day of November 1956, before me, a Notary Public in and for the State of Montana, personally appeared *Both Riddle*

AND *Both Riddle*, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



I, *L. D. Myhr*, Notary Public for the State of Montana, Residing at *Libby*, Montana, My commission expires *4/1/57*.

CERTIFICATE OF SURVEYOR

I, the undersigned WILLIAM J. WENZEL, Civil Engineer and Land Surveyor, Montana License Number 785 do hereby certify that between September 2, 1956 and September 29, 1956 under my supervision the PINE VIEW TRACTS was surveyed and plotted as shown on the accompanying plat, and as described in the accompanying Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II, Chapter VI, Revised Codes of Montana 1947, being sections 11-601 to 11-616 inclusive of said code.

DATED THIS 10th DAY OF October 1956.

William J. Wenzel
WILLIAM J. WENZEL

STATE OF MONTANA)
COUNTY OF CASCADE) ss

On the 10 day of October 1956, before me a notary public of the State of Montana, personally appeared William J. Wenzel, known to me to be the person who executed the foregoing Certificate of Surveyor, and he acknowledged to me he executed the same.

Virginia B. Blend
Notary Public for the State of Montana residing at Great Falls, Montana. My commission expires September 15, 1957.

CERTIFICATE OF COUNTY SURVEYOR

I, Ira C. Miller, County Surveyor of Lincoln County, Montana do hereby certify that I have examined the accompanying plat in duplicate of the PINE VIEW TRACTS, Lincoln County, Montana and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

DATED THIS 4th DAY OF December 1956.

Ira C. Miller
COUNTY SURVEYOR

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned *James L. Shan*, Chairman of the Board of County Commissioners of Lincoln County, Montana and *G. C. Faye*, County Clerk of said county, do hereby certify that the accompanying plat of the PINE VIEW TRACTS, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 5 day of December 1956.

DATED THIS 5 DAY OF December 1956.

James L. Shan, Chairman, Board of County Commissioners

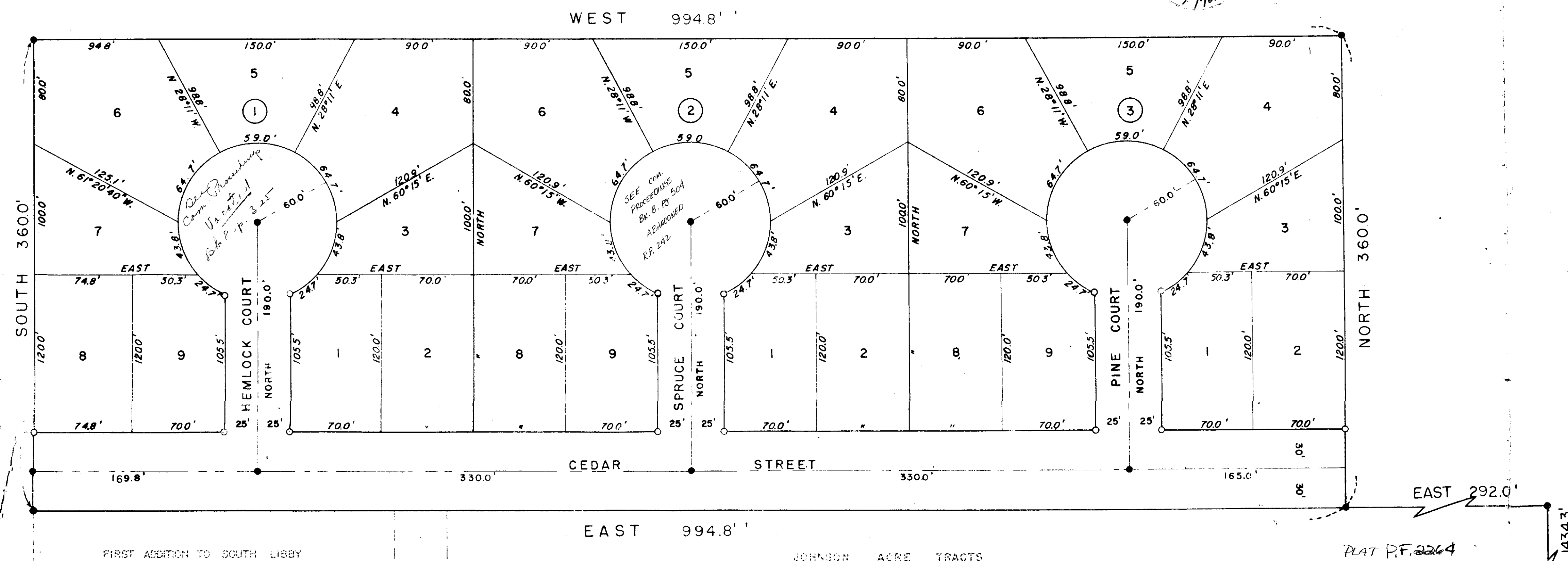
G. C. Faye, County Clerk, Lincoln County, Montana

CERTIFICATE OF COUNTY ATTORNEY

Abstract for this tract of land examined and approved.

I, *G. C. Faye*, COUNTY ATTORNEY
Lincoln County, Montana

NOTE: PARK REQUIREMENTS WAIVED
UNDER PROVISIONS OF R.C.M.
1935, SECTION 4981.



WENZEL & COMPANY
CONSULTING ENGINEERS
GREAT FALLS, MONTANA

P.F. 2264

A PLAT OF PINEHAVEN II SUBDIVISION

PARCEL A, C.O.S. No. 2838

Govt. Lot 2, SW1/4, Section 29, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: Bertelsen & Fahland

DATE: OCTOBER 2004

PURPOSE OF SURVEY AND DEDICATION

We, Mitch Fahland, Steven N. Bertelsen and Deborah J. Bertelsen, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision to be known as Pinehaven II Subdivision, Lot 1 containing ±1.000 acres; Lot 2 containing ±1.001 acres; Lot 3 containing ±2.931 acres;

Mitch Fahland 12-20-04
Date
Steven N. Bertelsen 12-20-04
Date
Deborah J. Bertelsen 12-20-04
Date

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20th day of Dec 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal of Alvah F. Hughes Notary Public for the State of Mont, residing in: Libby My Commission expires: 6-8-08

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments, by Ken Kern, April 2004.

BASIS OF BEARING

The basis of bearing for this survey is N89°22'07"E, as shown on C.O.S. No. 2838 between the SW1/4, Section 29 and the Northeastly corner of Parcel A, C.O.S. 2838, both found aluminum capped monuments.

HISTORY OF SURVEYS

1893, Original G.L.O. Township Subdivision by Daniel P. Mumbrue
1957, "Rawlings Road Subdivision", Plat No. 404, Adjoining properties
1983, C.O.S. No. 2103, Irregular Tract by James M. Hutchens Jr., 6012S
1995, C.O.S. No. 2298, Adjoining boundary by Dawn Marquardt, 7328S
1996, C.O.S. No. 5588, Adjoining boundary by James R. Staples, 9958LS
1999, C.O.S. No. 2838, Retracement and Boundary Relocation of C.O.S. No. 2103 by Alvah F. Hughes, 7322LS
2004, C.O.S. No. 3328AE by Alvah F. Hughes, 7322LS

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, and 3 as shown hereon, is provided by Quartz Creek road, 60 foot wide and a 40 foot wide Access and Utility Easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Oct 29, 2004
Date
Alvah F. Hughes, PLS, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Oct 29, 2004
Date
Alvah F. Hughes, Montana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 9th day of DEC 2004, ADH, WESTER
4130 S
Examining Land Surveyor

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-511(1)(b), MCA
David A. Miller Dec 20, 2004
Date
Lincoln County Treasurer, Lincoln County, Montana

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

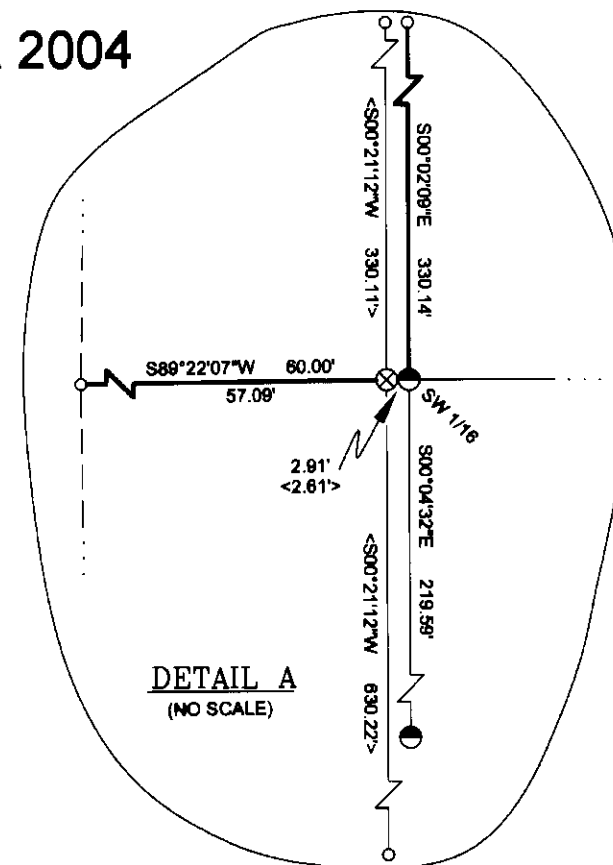
Approved this 20th day of Dec 2004, A.D.
John R. Renger 12/20/04
Date
Chairman, Lincoln County Commissioners

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day
of January 2005, A.D. at 10:00 o'clock A.M.
Carol R. Cummings by *Joanna Schmitt*
County Clerk Recorder Deputy

P.F. PLAT No. 4574

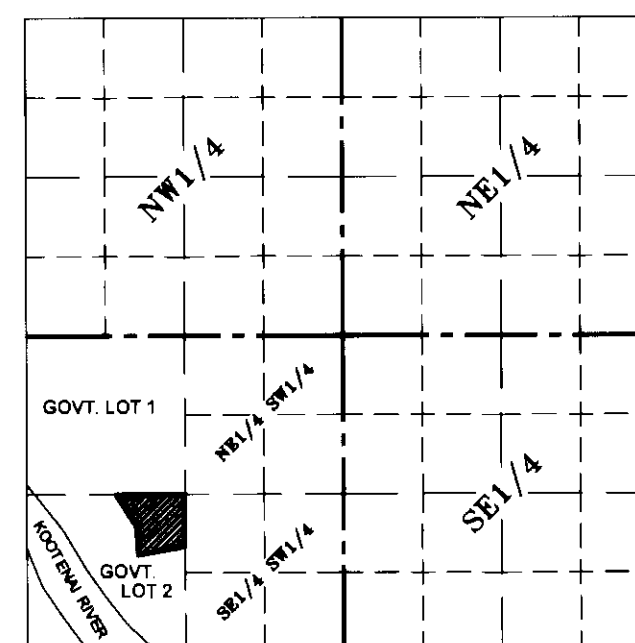
DN# 181922



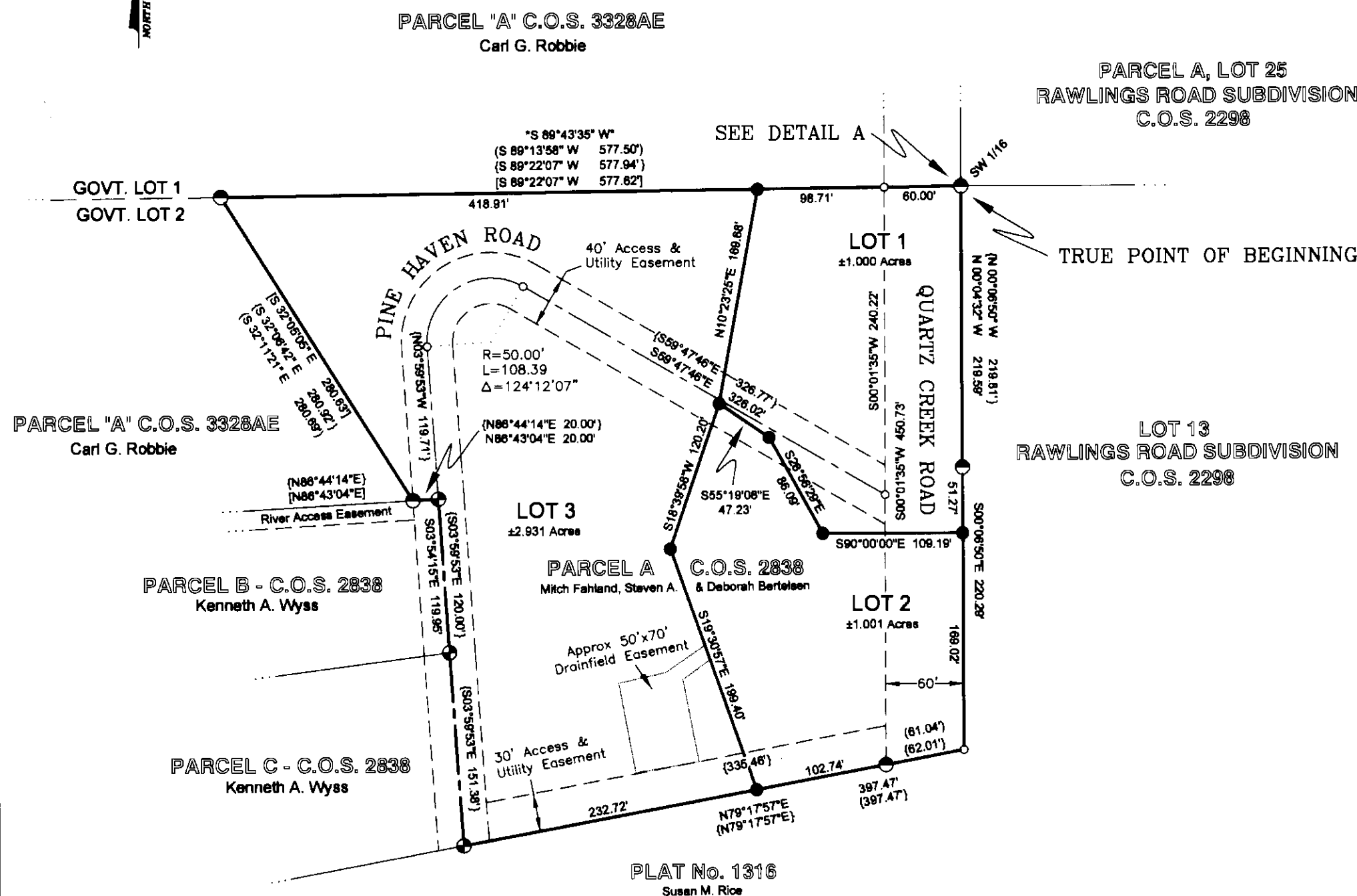
DESCRIPTION OF "PINEHAVEN II SUBDIVISION"

An irregular tract of land, northwest of Libby, Montana, Lincoln County, and lying in Government Lot 2, SW1/4, Section 29, T.31N., R.31W., P.M., MT., containing Lots 1, 2, and 3, and more particularly described as follows:
Commencing at the SW 1/4 Corner an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S which is also the northeast corner of Government Lot 2 and also being the True Point of Beginning;
Thence along the northerly boundary of Government Lot 2, S89°22'07"W 60.10 feet intersecting the westerly limits of the 60 foot wide easement on the Quartz Creek Road on an unmarked computed point; Thence continuing along the said boundary, S89°22'07"W 517.62 feet to an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S; Thence along the westerly boundary of said parcel, S32°05'05"E 280.63 feet to westerly easement limits of a 40 foot wide Access and Utility easement an aluminum pipe monument with 3 1/4 inch diameter cap marked 6012S; Thence N86°43'04"E 20.00 feet to the centerline of said easement a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said centerline and westerly boundary of Parcel A, C.O.S. 2838, S03°54'15"E 119.95 feet intersecting a boundary line between Parcels B and C, C.O.S. 2838 a 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said centerline: S03°59'53"E 151.38 feet intersecting the southerly boundary of Parcel A, C.O.S. 2838, an aluminum pipe monument with a 3 1/4 inch diameter cap marked 6012S; Thence along said boundary N79°17'57"E 335.46 feet intersecting the westerly easement limits said Quartz Creek Road, an aluminum pipe monument with a 3 1/4 inch diameter cap marked 6012S; Thence along said boundary N79°17'57"E 62.01 feet to a north-south subdivision line an unmarked computed point; Thence along said line, N00°06'50"W 220.29 feet to an aluminum pipe monument with a 3 1/4 inch diameter cap marked 6012S; Thence along said line, N00°04'32"W 219.59 feet to the True Point of Beginning, containing Lots 1, 2 and 3, totaling ±4.932 acres. Lot 3 is subject to a 50' x 70' drainfield easement as shown hereon, and all lots subject to and together with all appurtenant easements of record.

VICINITY DIAGRAM



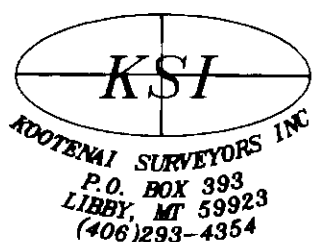
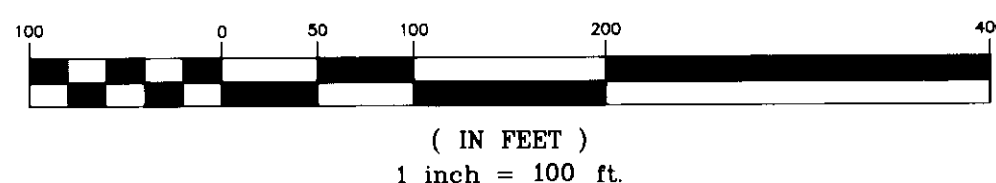
SECTION 29



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- FOUND ALUMINUM MONUMENT WITH 3 1/4 INCH DIAMETER CAP MARKED 6012S
- { } RECORD PER C.O.S. No. 2838
- * * RECORD PER P.F. PLAT No. 5588
- < > RECORD PER C.O.S. No. 2298
- () RECORD PER C.O.S. No. 2103
- [] RECORD PER C.O.S. No. 3328AE
- PROPERTY LINE
- - - EASEMENT LIMITS

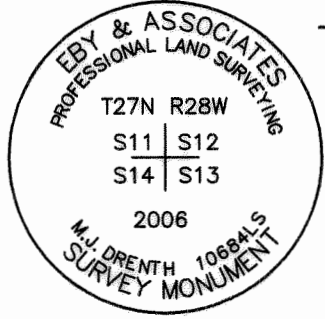
GRAPHIC SCALE



The Subdivision Plat of **The Pines at Fisher River**
Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana

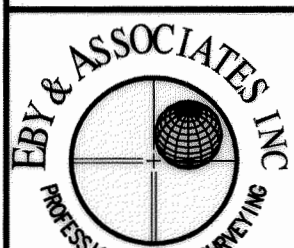
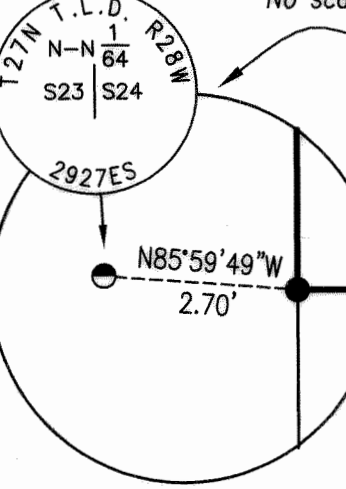
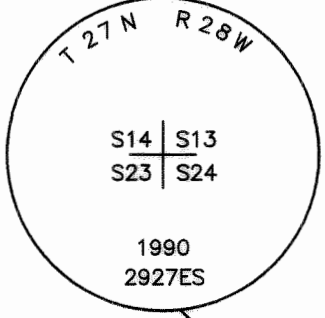


Found 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap stamped:

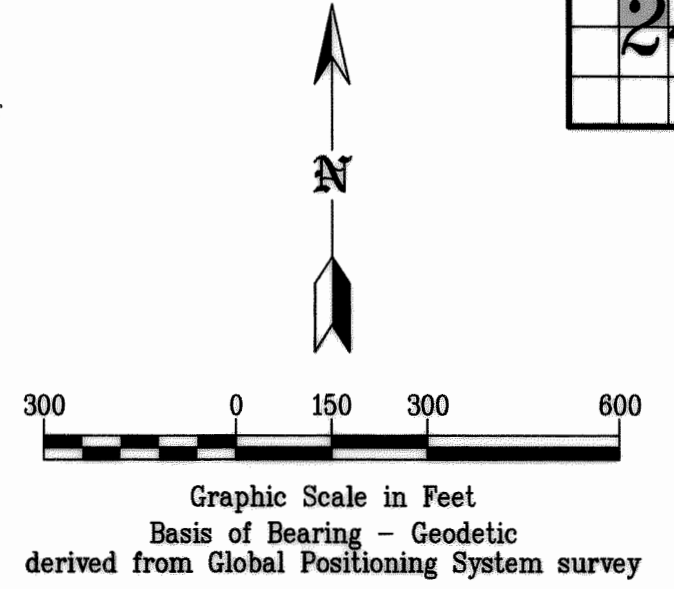


(East Quarter Section corner not found. Nothing set.)

POINT OF BEGINNING
Found 3/4" diameter rebar, with 3/4" diameter, aluminum cap stamped:



POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329



LEGEND

- Section corner.
Found monument as noted.
- Quarter section corner.
Found monument as noted.
- Found 5/8" diameter rebar, no cap
- Found 5/8" diameter rebar, with 1 1/2" diameter, aluminum cap marked as noted
- Found 5/8" diameter rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Set 5/8" diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

Rec 1 Record measurement per General Land Office Field Book No. 4280, Pages 11 - 13, Contract No. 401, dated March 5, 1902

Rec 2 Record measurement per Montana Department of Transportation Right-of-Way plans, Happy's Inn - E & W, Project No. F1-1(36)69, Pages 7 - 8

Rec 3 Record measurement per Certificate of Survey No. 1760

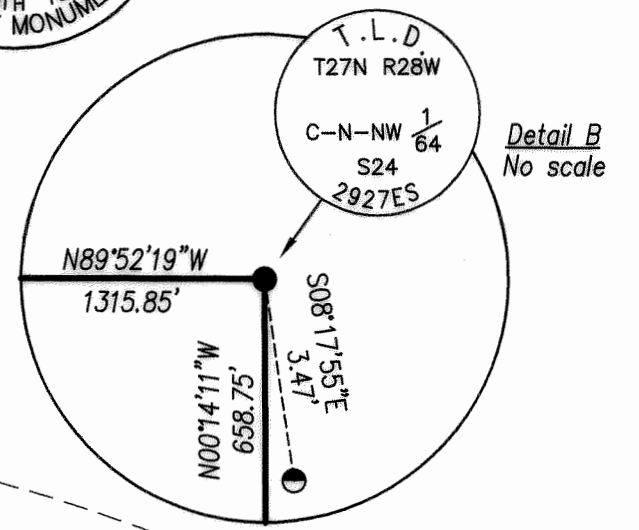
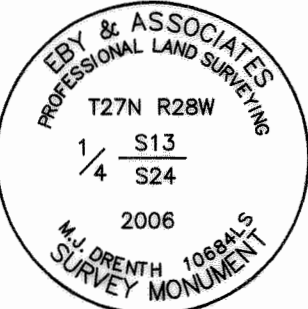
chains 1 chain = 66 feet

Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007
No structures shall on any lot or park area be placed within the 100 year floodplain.

NOTE:
Total area of internal subdivision roads = 9.316 Acres
(Loon Connector Road + Brookie Way + Minnow Court)

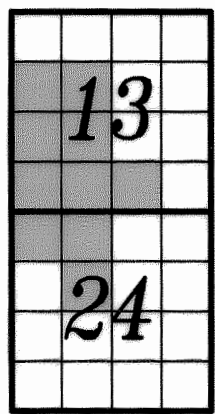
Found 5/8" diameter rebar with 1 1/2" diameter, yellow plastic cap marked, "MARQUARDT 73285"

Found 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap stamped:



The Subdivision Plat of The Pines at Fisher River

Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



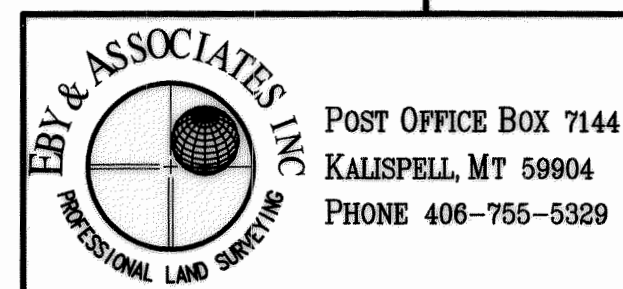
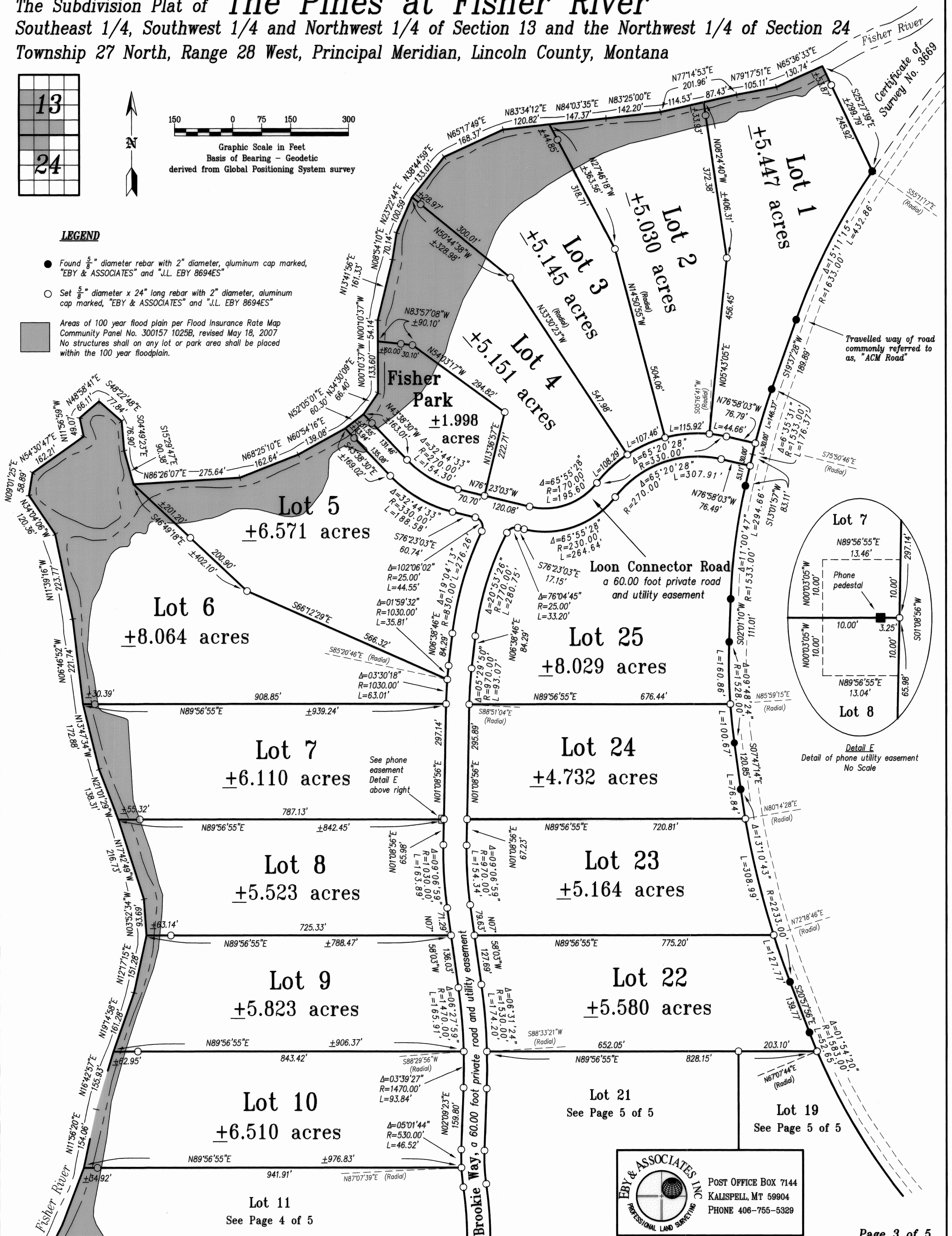
150 0 75 150 300
Graphic Scale in Feet
Basis of Bearing - Geodetic
derived from Global Positioning System survey

LEGEND

● Found $\frac{5}{8}$ " diameter rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

○ Set $\frac{5}{8}$ " diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"

Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007
No structures shall on any lot or park area shall be placed within the 100 year floodplain.



State of Montana)
County of Lincoln) ss
This plat and the filing thereof are subject to Sanitary Restrictions and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter; the use of which by persons necessitates supplying water, sewage or waste disposal shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.
Sanitary Restrictions Edna R. Vaughn
Removed 10/28/69 Clerk and Recorder, Lincoln County, Montana.

State of Montana)
County of Lincoln) ss
I, the undersigned, J. W. Ninneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S. That between June 16, 1969 and August 2, 1969, under my supervision Pinewood Village was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provisions of Volume I Title II Chapter VI Revised Codes of Montana 1947, being II-601 to II-616 inclusive of said Codes.
Dated this 17TH day of August 1969.

Raymond W. Lindsey
Notary Public in and for the State of Montana
Residing at: Shaw, Mont.
My Commission expires: 9-9-79

1, Kenneth Haskell Acting County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Pinewood Village, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.
Dated this 10th day of September 1969.

We, the undersigned R. F. Lindsey, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor Vaughn, Clerk and Recorded of said County, do hereby certify that the accompanying plat of Pinewood Village, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 15th day of November 1969.

I, C.W. Twitchell, the undersigned, a single man of Circle, Montana, owner of the property described herein, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots and blocks as shown by this plat and described in this Certificate of Dedication, the following tract of land in Lincoln County, Montana to wit:

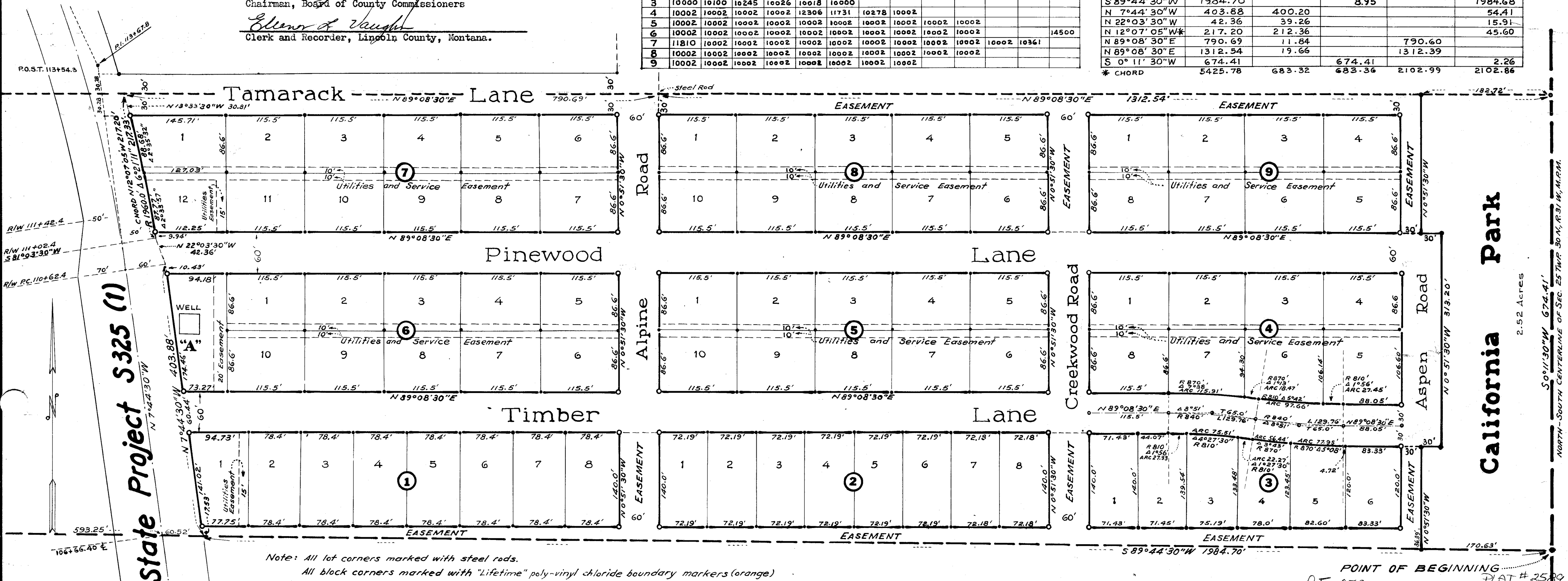
The South Half of the Northeast Quarter of the Southwest Quarter, the Southeast Quarter of the Northwest Quarter of the Southwest Quarter, and that part of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter lying east of the east line of the State highway as the same now crosses that subdivision of Section 25, Township 30 North, Range 31 West, M.P.M., containing 31.036 acres, more or less, and more particularly described as follows:

Beginning at the steel rod marking the southeast corner of the Northeast Quarter of the Southwest Quarter of Section 25 Township 30 North, Range 31 West, M.P.M.; thence proceeding S 89°44'30"W along the south line of the Northeast Quarter of the Southwest Quarter of said Section 25 a distance of 1984.70 feet to a point on the easterly right of way line of State Project No. S 325 (1); thence, along said easterly right of way line, N 7°44'30"W 403.88 feet; thence N 22°03'30"W 42.36 feet; thence, on the arc of a curve to the left having a radius of 1960.0 feet, which radius bears S 81°03'30"W, turning through an angle of 6°21'11", a distance of 217.33 feet to a point on the centerline of a public road bearing east; thence, along said centerline N 89°08'30"E 790.69 feet to a steel rod marking the east end of said public road; thence, continuing N 89°08'30"E 1312.54 feet to a steel pin on the north-south centerline of the said Section 25; thence, along said centerline S 0°11'30"W 674.41 feet to the point of beginning.

Said tract to be known and designated as PINEWOOD VILLAGE and the lands designated as streets, thoroughfares, or parks, as shown on the foregoing plat, are hereby granted and donated to the use of the public forever.

Notary Public for the State of Montana.
Residing at CIRCLE, MONTANA
My Commission expires: 7-25-70

BEARING	DISTANCE	NORTH	SOUTH	EAST	WEST
S 89°44'30"W	1984.70		8.95		1984.68
N 7°44'30"W	403.88	400.20			54.41
N 22°03'30"W	42.36	39.26			15.91
N 12°07'05"W*	217.20	212.36			45.60
N 89°08'30"E	790.69	11.84		790.60	
N 89°08'30"E	1312.54	19.66		1312.39	
S 0°11'30"W	674.41		674.41		2.26
* CHORD	5425.78	683.32	683.36	2102.99	2102.86



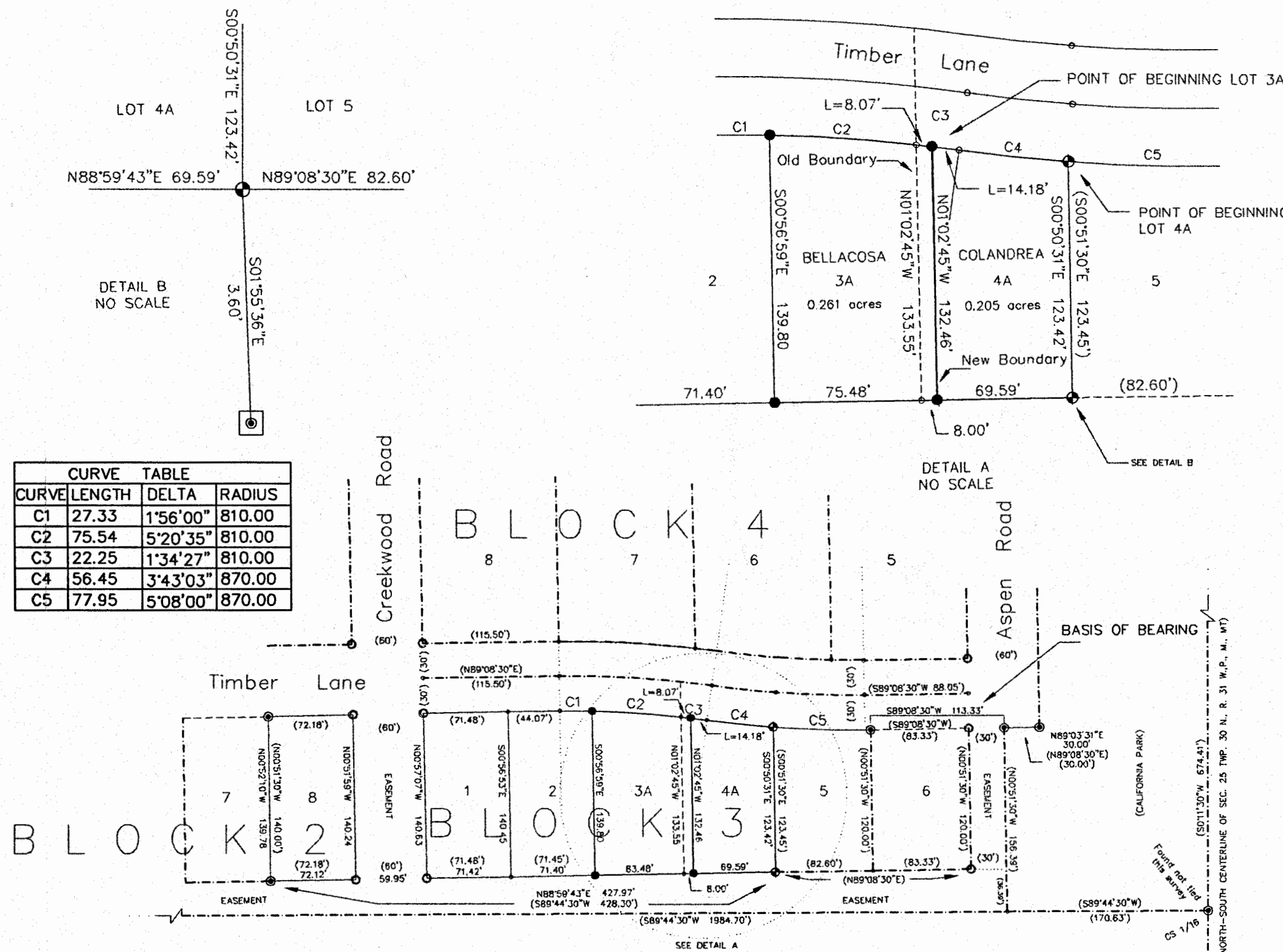
FOR: ANTHONY COLANDREA &
THOMAS H. BELLACOSA JR.

EXEMPTION CERTIFICATION LOT 3A & 4A

ARM 17.36.605(2)(b) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), M.C.A. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, M.C.A., unless the exclusion is used to evade the provisions of that part: (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A., or that were exempt from such review.

EXEMPTION CERTIFICATION NEW PORTION OF LOT 3A

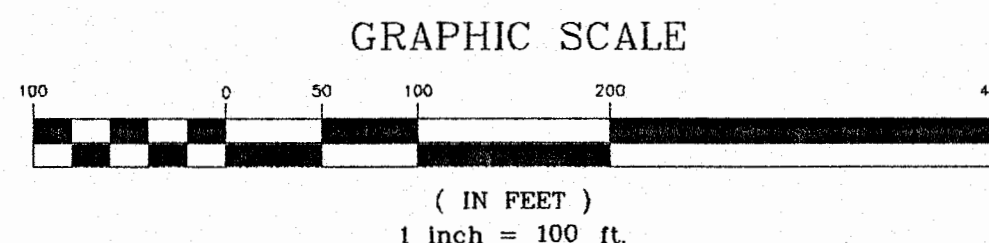
ARM 17.36.605(2)(a) The exclusions in this rule are in addition to the exclusions set out in 76-4-111 and 76-4-125 (2), M.C.A. (2) The reviewing authority may exclude the following parcel(s) created by divisions of land from review under Title 76, chapter 4, part 1, M.C.A., unless the exclusion is used to evade the provisions of that part: (a) a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel;



CURVE TABLE			
CURVE	LENGTH	DELTA	RADIUS
C1	27.33	1°56'00"	810.00
C2	75.54	5°20'35"	810.00
C3	22.25	1°34'27"	810.00
C4	56.45	3°43'03"	870.00
C5	77.95	5°08'00"	870.00

LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ◆ Found 3/4 inch diam. iron pipe, remounted with a 5/8 inch diam. by 24 inch long rebar with a 1 1/4 inch diam. plastic cap marked Boyer 9750LS
- Found 1/4 inch diam. iron rod
- ⊙ Found 3/4 inch diam. iron rebar per 1969 Pinewood Village Plat No. 2589
- Calculated point not found or set
- Previous Boundary Line
- New Boundary Line
- Projected Lines
- () Record - 1969 Pinewood Village, Plat No. 2589
Ninneman Engineering



Amended Plat of Pinewood Village
Relocation of Common Boundaries

Lots 3 & 4 Block 3
Located in the SW1/4 of Sec. 25
T.30N., R.31W., Principal Meridian
Libby, Lincoln County
Montana
December 2008

DESCRIPTION LOT 3A

An irregular tract of land South of Libby, Lincoln County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a 3/4 inch diam. iron rebar the CS 1/16 of said section 25, thence S89°44'30"W, 170.63 feet to a point, the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0°51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a point on the Southerly line of Timber Lane Road, a 3/4 inch diam. rebar, thence along Southerly line of Timber Lane Road N89°08'30"E, 113.33 feet to a 3/4 inch diam. rebar, thence continuing along Southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5°08'00" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and delta angle of 3°43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1°34'27" to a 5/8 inch rebar with a 1 1/4 inch diam. plastic cap marked 9750LS and the True Point of Beginning for Lot 3A, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 8.07 feet and delta angle of 1°34'27" to a point, thence continuing along Southerly line of Timber Lane Road, along a curve to the left with a radius of 810 feet an arc length of 75.54 feet and delta angle of 5°20'35" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, thence, S0°56'59"E, 139.80 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the Northerly easement line as shown on Plat No. 2598, thence, along Northerly easement line N88°59'43"E, 83.48 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, thence, N01°02'45"W, 132.46 feet to the True Point of Beginning, and containing 0.261 acres (more or less).

DESCRIPTION LOT 4A

An irregular tract of land South of Libby, Lincoln County, Montana, lying in the Southwest 1/4 of Section 25, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:
Beginning at a 3/4 inch diam. iron rebar the CS 1/16 of said section 25, thence S89°44'30"W, 170.63 feet to a point, the SW corner of platted and dedicated park (California Park) as shown on Plat No. 2589, thence N0°51'30"W 156.39 feet along the Easterly easement as shown on Plat No. 2589, to a point on the Southerly line of Timber Lane Road, a 5/8 inch diam. rebar, thence along Southerly line of Timber Lane Road N89°08'30"E, 113.33 feet to a 3/4 inch diam. rebar, thence continuing along southerly line of Timber Lane Road along a curve to the right with a radius of 870 feet, arc length of 77.95 feet and delta angle of 5°08'00" to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, and True Point of Beginning, thence continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 870 feet an arc length of 56.45 feet and delta angle of 3°43'03" to a point, thence, continuing along the Southerly line of Timber Lane Road, along a curve to the right with a radius of 810 feet, an arc length of 14.18 feet and delta angle of 1°34'27" to a 5/8 inch rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, thence S01°02'45"E, 132.46 feet to a point, a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the northerly easement line, thence, along said northerly easement line N88°59'43"E, 69.59 feet to a point a 5/8 inch diam. rebar with a 1 1/4 inch diam. plastic cap marked 9750LS, on the northerly easement line as shown on Plat No. 2598, thence, N0°50'31"W, 123.42 feet to the True Point of Beginning, and containing 0.205 acres (more or less).

PURPOSE OF SURVEY AND

EXEMPTION CERTIFICATION

I, Anthony Colandrea, record owner, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels were created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Anthony Colandrea 1/20/09
Anthony Colandrea (owner) Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, Lincoln County by the above named person(s), on this 20th day of January, 2008. In witness whereof, I have hereunto set my hand and affixed my Notarial seal.

Chris Meyer
Chris Meyer Notary Public for the State of Montana
residing at Libby, MT My commission expires 6/2/2010

I Thomas H. Bellacosa Jr. record owner(s), do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels were created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

Thomas H. Bellacosa Jr. 1/20/09
Thomas H. Bellacosa Jr. (owner) Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of California, by the above named person(s), on this 20th day of Jan., 2009. In witness whereof, I have hereunto set my hand and affixed my Notarial seal.

Chris Meyer
Chris Meyer Notary Public for the State of California
residing at Libby, MT My commission expires 6/2/2010

BASIS OF BEARING

The basis of Bearing for this survey is N89°08'30"E, as shown on Plat No. 2589, by Ninneman Engineering, between found 3/4 inch iron rebars.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 9 and 13 as shown hereon, are paid.

Nancy Trotter Sutton By Connie Vogel 1-27-09
Lincoln County Treasurer, Lincoln County, Montana Dated

CERTIFICATE OF CLERK AND RECORDER

216664 BOOK: PM PLAT MAPS PAGE: 6962 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 01/27/2009 3:30 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: Laennia Lennia Shanty
TO: FIRST AMERICAN TITLE CO. OF MONT., INC. P.O. BOX 155, LIBBY,

CERTIFICATE OF LINCOLN COUNTY EXAMINING SURVEYOR

Examined this 24th day of January, 2009, A.D.

Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer 1/14/2009
Steven A. Boyer, Montana Registration No. 9750LS Date

BOYER SURVEYING
910 MAIN AVE.
LIBBY, MONTANA 59923

Certificate of Survey No.

DRAWN BY: SAB	CHECKED BY: SAB
SCALE: 1" = 100FT	
DATE: 12/2008	
JOB NUMBER	SHEET 1 OF 1
6962RB	

OWNER: ANTHONY E. QUINNELL
PURPOSE: SUBDIVISION
DATE: AUG 3, 2006

Final Subdivision Plat of, PINKHAM HOLLOW ESTATES NE 1/4 Section 7, T35N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

I, ANTHONY E. QUINNELL, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel C, Certificate of Survey No. 3124 in the Northeast 1/4, Section 7, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 33.88 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as PINKHAM HOLLOW ESTATES, Lincoln County, Montana.

Anthony E. Quinnell
ANTHONY E. QUINNELL

STATE OF Montana
County of Flathead ss.

This instrument was acknowledged before me on July 27, 2007
by ANTHONY E. QUINNELL.

Printed Name: Brandi J. Eaton

Notary Public for the State of Montana

Residing at _____

My Commission Expires 8-20-2008

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned Crista Thundem Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of PINKHAM HOLLOW ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 31st day of Oct, 2007

Crista Thundem

Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 12 Jan, 2007

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

Date 6-14-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 30th day of October, 2007

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 31st day of Oct, 2007 A.D., at 3:55 o'clock pm.

Janet D. Rawn
County Clerk and Recorder

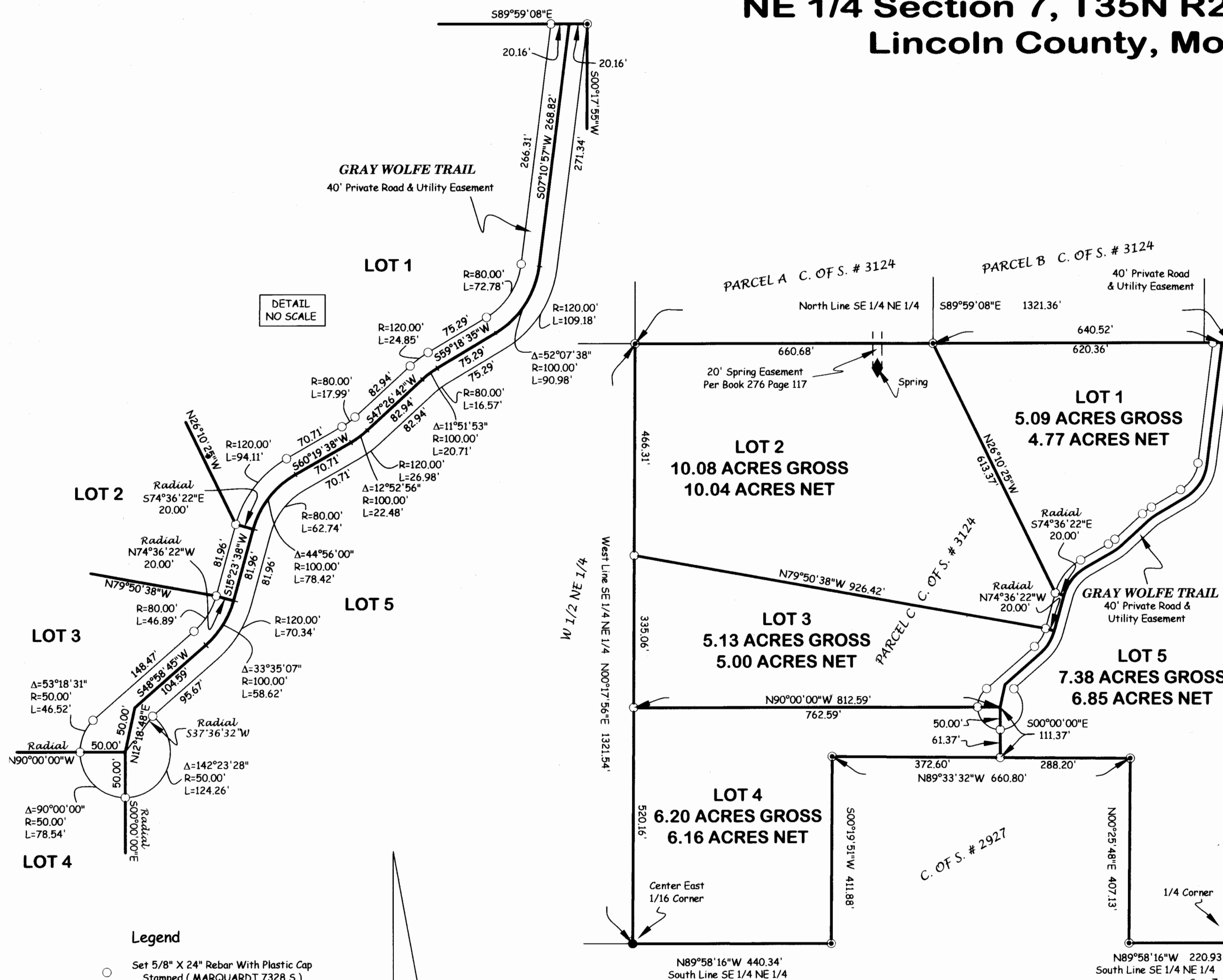
By: *[Signature]*
Deputy

Instrument Record No. 207149

Note:
No search has been made for
easements affecting this property
and this survey does not purport
to show all appurtenant easements.

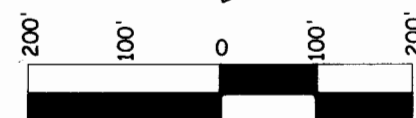
P.M. 4832

Date: Aug 3, 2006	Field Crew: BP & BB
Project Name: Quinnell South	Revision Date: n/a
Filename: Quinnell S. Final	Project Number: 05-243
	Drawn By: SHERM



Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found U. S. F. S. Aluminum Monument For Center East 1/16 Corner as Noted
- Found B. L. M. Brass Cap For 1/4 Corner as Noted



Final approval P.F. # 9220 Doc # 207145
Survey Restriction Removed P.F. # 9221 Doc # 207146
Comments 5/31/676

Platting Certificate P.F. # 9222 Doc # 207147
Notarized used plat P.F. # 9223 Doc # 207148
Road Open 5/31/675

QUINNELL SOUTH

AMENDED PLAT PIONEER JUNCTION SUB.

IN THE NW 1/4 OF THE NW 1/4 OF
SECTION 26, T30N, R31W, P.M.M.,
LINCOLN COUNTY, MONTANA

SURVEY COMPLETED 4-4-85

FOR: EVERETT BOWKER

LAND SURVEYORS CERTIFICATION:

PURPOSE OF SURVEY: THE PURPOSE OF THIS SURVEY IS TO
RETRACE THE EXTERIOR BOUNDARIES OF AN EXISTING PARCEL AND NO
DIVISION OF LAND IS HEREBY CREATED. THIS SURVEY WAS DONE PURSUANT
TO SEC. 76-3-409, M.C.A. AND NO DIVISION OF LAND IS HEREBY CREATED.

- FOUND 3/8" REBAR W/CAP JHN 4661-S
- + FOUND PLASTIC MON. & 2 B.C. REFERENCES
- SET 3/8" X 24" REBAR W/CAP G.E.B. 4974-S
- SET P.K. NAIL FALLS IN PAVEMENT

(C) RECORD PIONEER JCT. SUB. RF 2261-A, 2261-B
(L) RECORD C.O.S. 431 AND 436

C CALCULATED VALUE
M MEASURED VALUE

NOTE: ALL UN-NOTATED VALUES SHOWN ON
THIS PLAT ARE RECORD PER
PIONEER JUNCTION SUBDIVISION.

Gerald E. Bunton
GERALD E. BUNTON, 4974-S
DATE: 5/12/85

APPROVED: *John D. Jantore* REG. NO. 42325
EXAMINING LAND SURVEYOR

APPROVED: *R. W. Lindsey*
LINCOLN COUNTY COMMISSIONERS

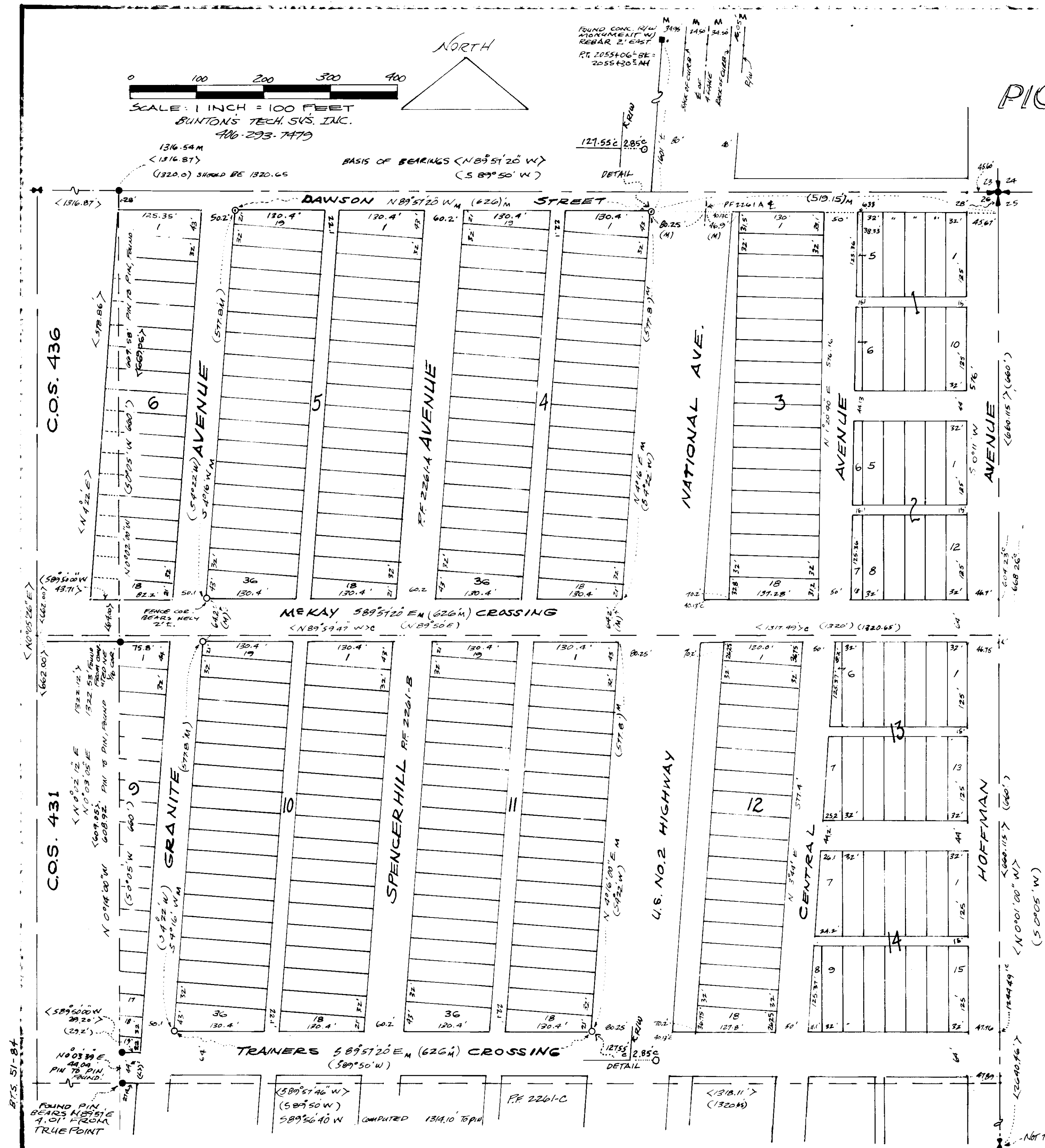
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 15TH DAY OF May
1985 AT 2:00 O'CLOCK P.M.

Janet B. J. Siegel
COUNTY CLERK AND RECORDER

BY: *Sherry L. Hawks*
DEPUTY

AMENDED PLAT NO. 4234



CERTIFICATE OF SURVEY "RETRACEMENT"

LOTS 11-15, PIONEER JUNCTION SUBDIVISION, AMENDED PLAT No. 4234
NE1/4, SECTION 26, T.30N., R.31W., P.M.,MT.

LINCOLN COUNTY, MT

FOR: CLYDE E. & BETTY L. ROSS DATE: SEPTEMBER, 2019

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lots 11-15, Pioneer Junction Subdivision, Amended Plat No. 4234, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1958 - Plat No. 2261-A, Pioneer Junction Subdivision, Ira C. Miller
1985 - Amended Plat No. 4234, Pioneer Junction Subdivision, Gerald E. Bunton, 4974S
1999 - Plat No. 6274, Amended Pioneer Junction Subdivision, Alvah F. Hughes, 7322LS

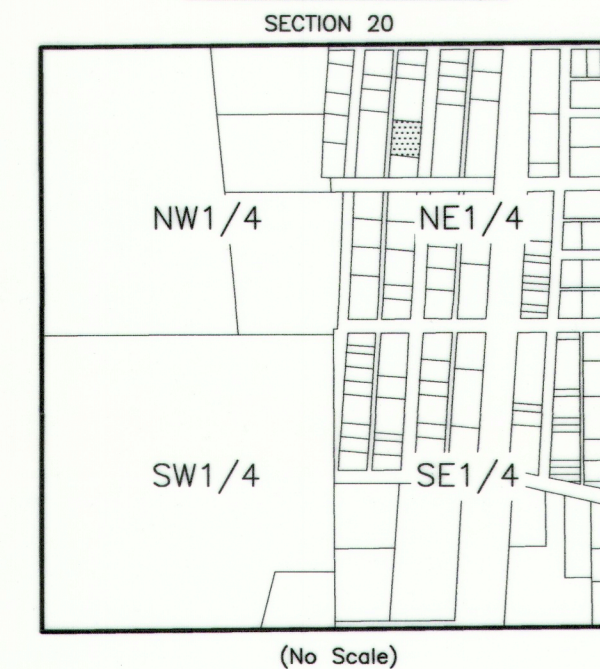
METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, August, 2019.

BASIS OF BEARING

The basis of bearing for this survey is N89°55'22"E derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 36, Block 5, Plat No. 4234, a found 5/8 inch rebar with a plastic cap marked GEB 4974S and the southeast corner Lot 18, Block 4, Plat No. 4234 a found 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS.

VICINITY DIAGRAM



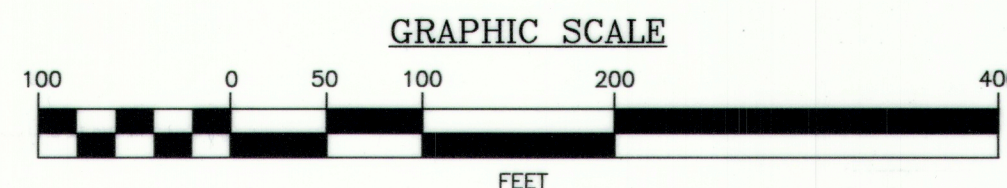
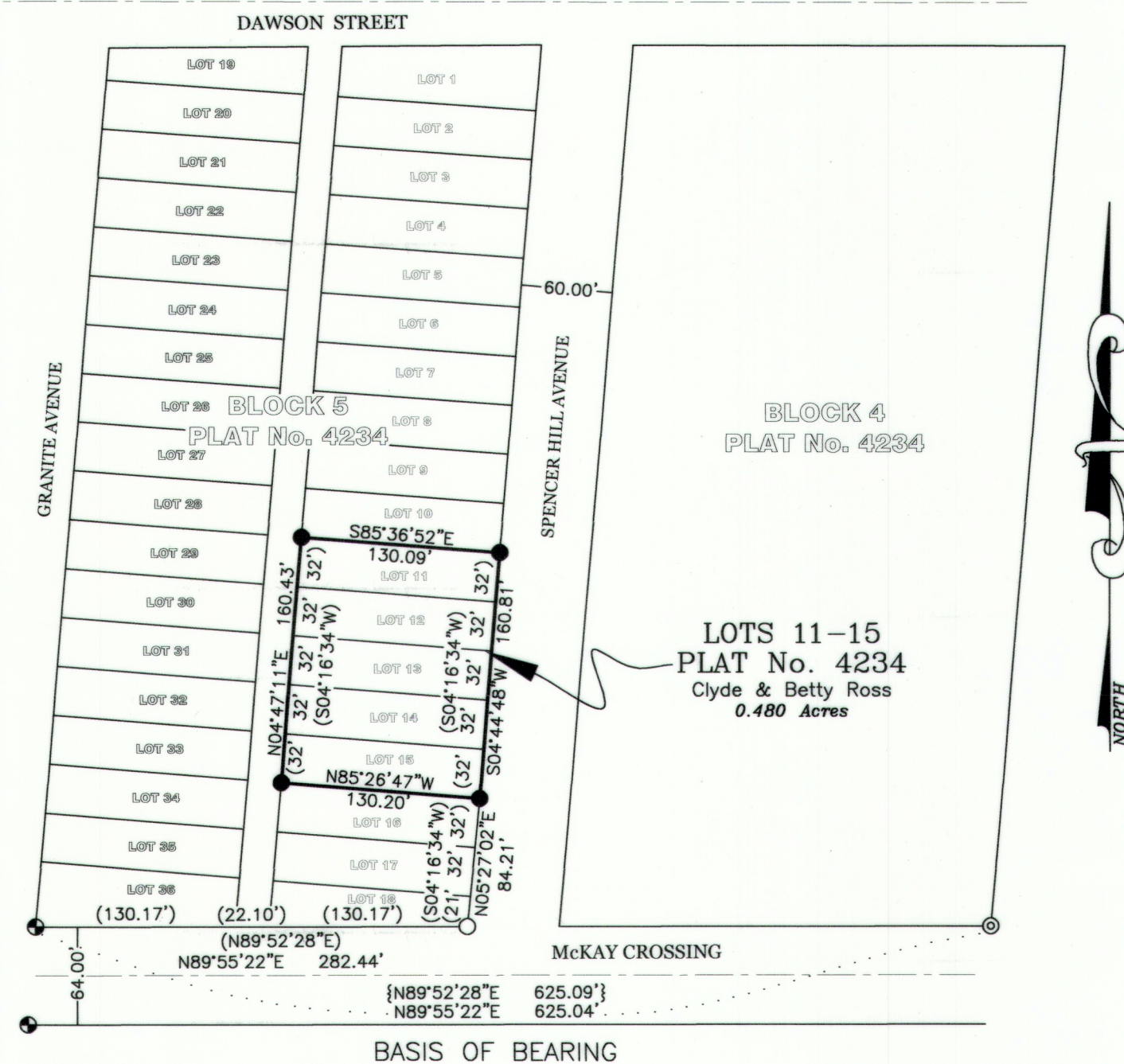
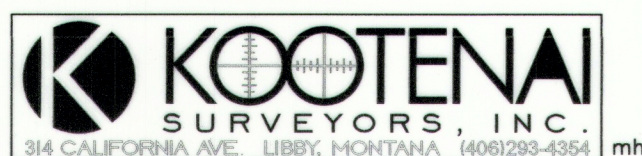
LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GEB 4974S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- COMPUTED POINT
- () RECORD, PLAT No. 4234
- { } RECORD, PLAT No. 6274
- BOUNDARY LINES
- ADJOINING BOUNDARIES
- CENTERLINE OF ROAD

LEGAL DESCRIPTION: LOTS 11-15 AMENDED PLAT No. 4234

A parcel of land lying south of Libby, Montana, Lincoln County, within the NE1/4, Section 26, T.30N., R.31W., P.M.,MT., and more particularly described as follows:

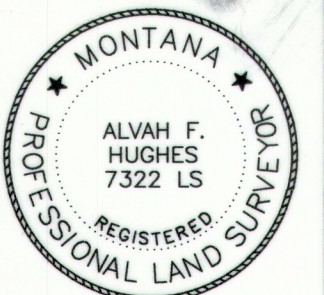
Lots 11-15, Pioneer Junction Subdivision, Amended Plat No. 4234, containing 0.480 acres and subject to and together with all appurtenant easements of record.



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 10-29-19 Date
Alvah F. Hughes, PLS 7322LS



EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 29th day of October 2019, A.D.

Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS
Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

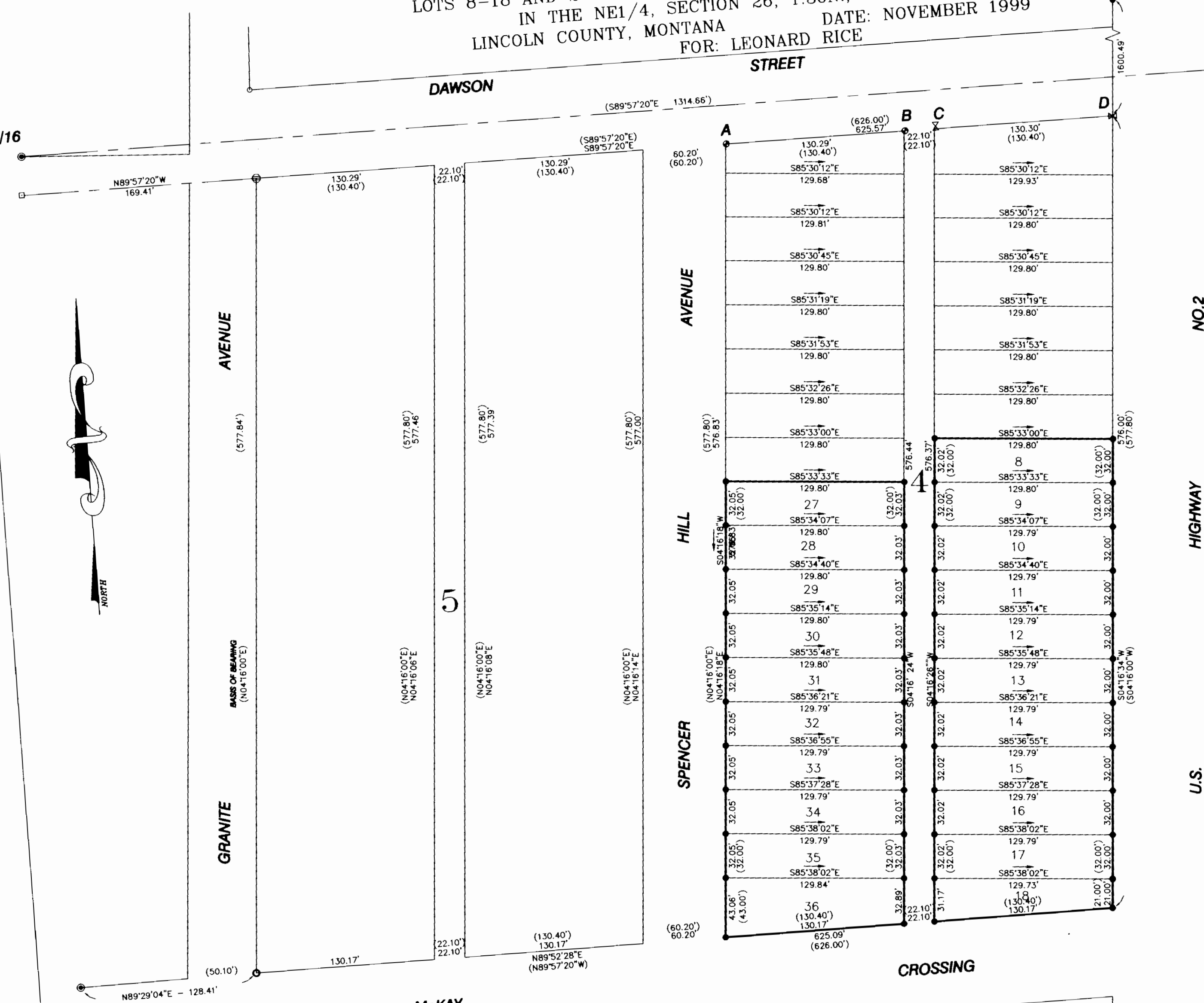
State of Montana, County of Lincoln, filed this 29th day of October 2019, A.D. at 1:56 PM o'clock
by *Robin Benson* by *Clyde E. Ross* Deputy
Lincoln County Clerk Recorder

CERTIFICATE OF SURVEY No. 4630

AMENDED PLAT

LOTS 8-18 AND 27-36 OF BLOCK 4 OF AMENDED PIONEER JUNCTION SUBDIVISION
IN THE NE1/4, SECTION 26, T.30N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
DATE: NOVEMBER 1999
FOR: LEONARD RICE

1/16



PURPOSE OF SURVEY

The purpose of this survey is the resurvey of a record parcel of land, Lots 8-18 and Lots 27-36 of Block 4 of Amended Pioneer Junction Subdivision; the reestablishment of obliterated corners and marking property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision.

METHOD OF SURVEY

A four second total station and data collector was used with closed traverse procedures to tie previously set controlling monuments.

BASIS OF BEARING

The basis of bearing for this survey is S04°16'00" W, the East line of Granite Avenue, as shown on Amended Pioneer Junction Subdivision Plat No. 4234.

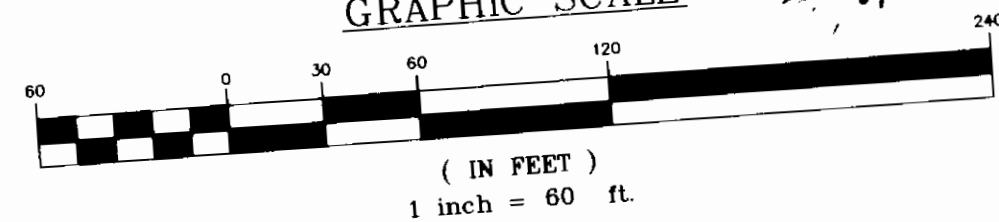
SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 3-17-00
Alvah F. Hughes, Montana Reg. No. 7322LS Date



GRAPHIC SCALE



CERTIFICATION OF EXAMINING OFFICIAL:

Approved this 17th day of March 2000
DLP
Examining Official

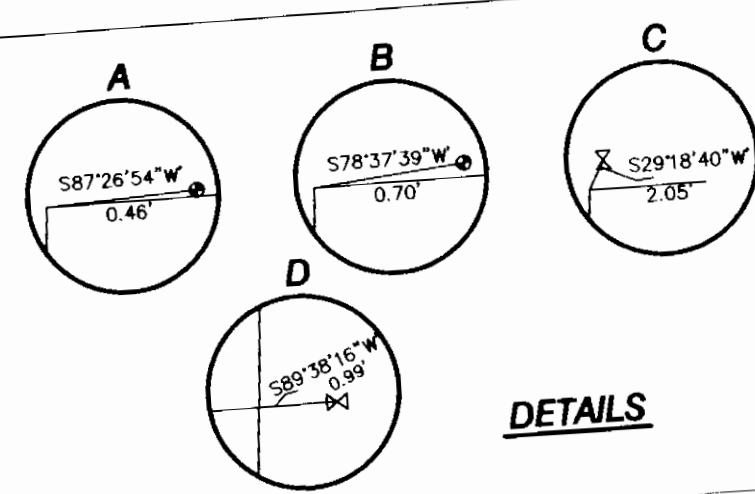
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of March 2000 at 1:30 o'clock P.M.
Corallie Cummings *Jeannie Dennis*
County Clerk Recorder Deputy



LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN, 4661S
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JRS, 9958-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JEB, 4974-S
- () RECORD PER COS NO. 965
- MDOT RW MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7318-S
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED, 4975-S
- ⊗ FOUND PK NAIL IN PAVEMENT, JEB, 4974-S
- ⊗ FOUND 5/8 INCH DIAMETER REBAR WITHOUT CAP
- ⊗ FOUND T MONUMENT, JN, 534-ES



DETAILS

CERTIFICATE OF SURVEY

IN

PIONEER JUNCTION

LOTS 4-10, BLOCK #11

SECTION 26, T30N, R31W, P.M.M.

LINCOLN COUNTY MONTANA

FOR

LLOYD SCOTT

BASIS OF BEARINGS

BEARINGS ARE BASED ON THE NORTH LINE OF SECTION 26
PER VANSCHADACK SUBDIVISION PLAT NO. 5360

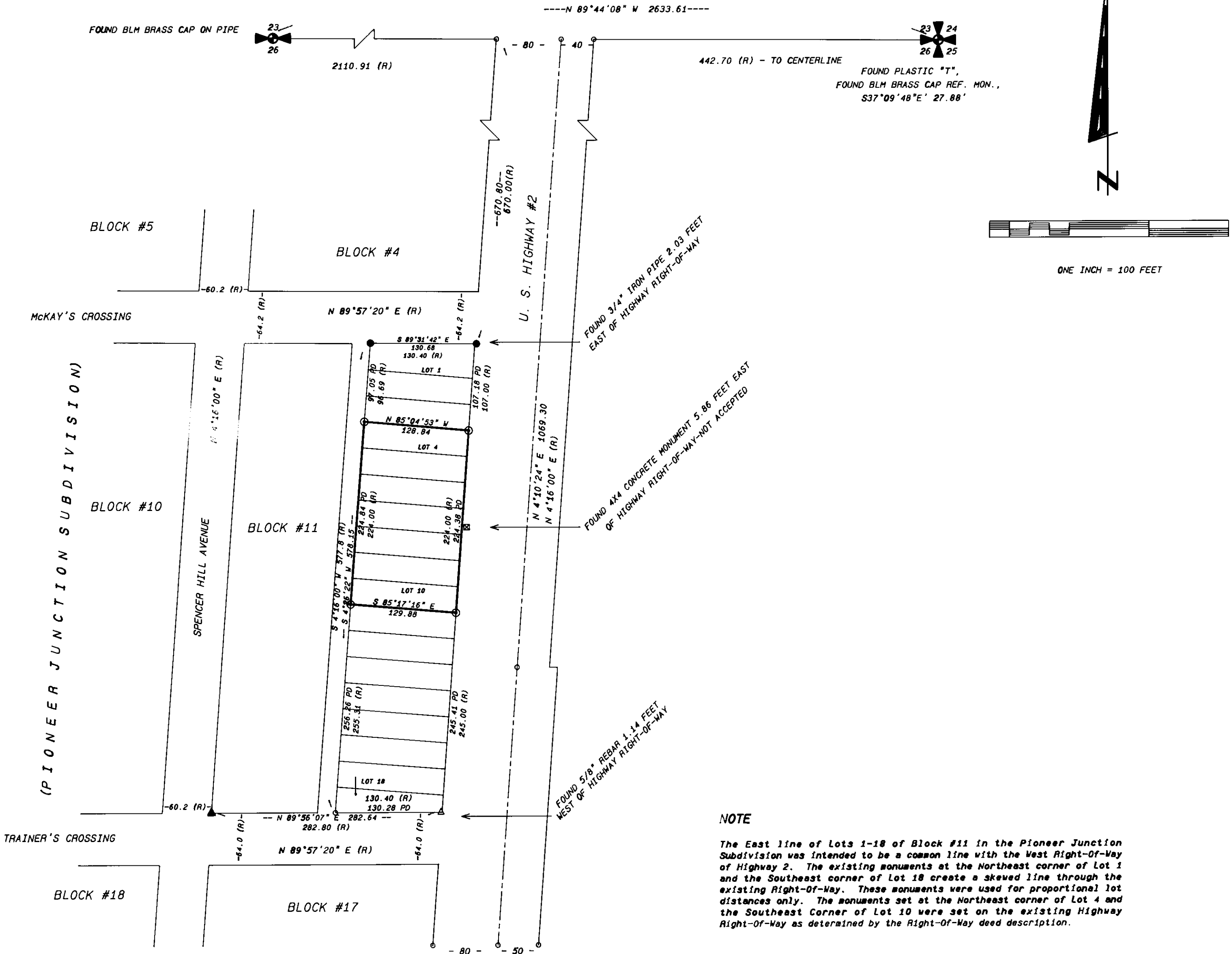
LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 3/4 INCH IRON PIPE
- △ FOUND 5/8 INCH REBAR CAPPED 4974-S
- ▲ FOUND GEARED AXLE SHAFT
- SET 5/8 INCH REBAR CAPPED 9958-S
- COMPUTED POINT NOT FOUND OR SET
- (R) RECORD BEARING AND DISTANCE
- PD PROPORTIONED DISTANCE
- FOUND 4X4 CONCRETE RIGHT-OF-WAY MONUMENT

PURPOSE

The purpose of this survey was to retrace the boundary of
Lots 4-10 in Block 11 of Pioneer Junction Subdivision and
no division of land is hereby created.

CERTIFICATE OF SURVEY NO. 2343



NOTE

The East line of Lots 1-18 of Block #11 in the Pioneer Junction Subdivision was intended to be a common line with the West Right-Of-Way of Highway 2. The existing monuments at the Northeast corner of Lot 1 and the Southeast corner of Lot 18 create a skewed line through the existing Right-Of-Way. These monuments were used for proportional lot distances only. The monuments set at the Northeast corner of Lot 4 and the Southeast Corner of Lot 10 were set on the existing Highway Right-Of-Way as determined by the Right-Of-Way deed description.

COUNTY COMMISSIONERS
David R. Comer
Chairman, Lincoln County Commissioners
7-19-95
Date
Bud Buckner
Checked by
7-19-95
Date

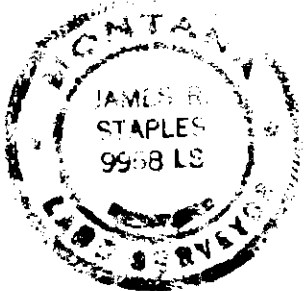
CERTIFICATE OF RECORDER
Filed for record this 19th day of July, 1995, at 1:20 o'clock P.M.
Coral M. Cummings
Lincoln County Recorder
By *Francie Dennis*
Deputy

DATE: 6-7-95
JOB NO. M-9509
DWN. BY: ARE
REVISION ONE
SHEET 1 OF 1

NE 1/4
SECTION 26
TOWNSHIP 30N
RANGE 31W
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples
James R. Staples, 9958LS
7-10-95
Date



J.R.S. SURVEYING INC.
P.O. BOX 1050
317 MINERAL AVE
LIBBY, MONTANA 59923
(406) 293-5059

BLOCK 11, LOTS 23 through 29
of the PIONEER JUNCTION SUBDIVISION
within the NE1/4 NE1/4 of Section 26
T.30N., R.31W., Principal Meridian, MT
Libby, Lincoln County
For: Tungston Holding Company
4 AUGUST 2017

BLOCK No. 4



CERTIFICATE OF SURVEY No. CS#4491

CERTIFICATE OF SURVEY

"RETRACEMENT"

BLOCK 15, LOTS 10 THRU 15, "PIONEER JUNCTION SUBDIVISION"
SE1/4 NE1/4, SECTION 26, T30N R31W, P.M.MT.

FOR: JOHN MYERS

NOVEMBER, 2016

LEGEND

- ✕ SECTION CORNER, A LIFETIME PLASTIC HUB IN ROAD SURFACE MARKED 4661S
- ⊕ 1/4 CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- A 1 INCH DIAMETER PIPE WITH DISK
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 1/4 INCH DIAMETER STEEL ROD
- () PLAT 2261C RECORD
- / / COS 2504 RECORD
- < > DEED, BOOK 132, PAGE 597 & MDOT, HIGHWAY PLANS S325 (1) RECORD
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED
- ⊕ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- ⊗ MONUMENT ON RIGHT OF WAY, A 3/4 INCH DIAMETER UNCAPPED REBAR, SIMILAR "REFERENCE POINT" REBAR BEARS S85°30'16"E 3.09 FEET
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- AN UNMARKED COMPUTED POINT
- [] PLATS 1814, 2366, & COS 987 RECORD
- { } COS 3894 RECORD
- // // COS 4290 RECORD

- BOUNDARY, LOT LINES
- ADJOINING LOT LINES
- SECTION LINE
- SECTION SUBDIVISION LINE
- ROAD CENTERLINE
- ORIGINAL SUBDIVISION LOT LINES
- DIMENSION / RADIAL LINES
- ▨ DEED AREA, HIGHWAY PLANS S325 (1)

BASIS OF BEARING

The basis of bearing for this survey is S00°01'48"W derived from Survey Grade GPS system calibrated to local control between the northeast Section Corner, Section 26, a lifetime plastic hub in road surface and the One Quarter Corner, between Sections 25 & 26, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap

PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

The purpose of this survey is the retracement of existing parcels, establish obliterated/lost corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, 76-3-404, MCA.

LEGAL DESCRIPTION: LOTS 10 THRU 15

An aliquot tract of land, lying southeast of Libby Montana, Lincoln County, within SE1/4 NE1/4, Section 26, T30N R31W, P.M.MT, and more particularly described as follows: Lots 10 thru 15, Block 15, "Pioneer Junction Subdivision, Plat 2261C, containing 0.50 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: LOTS 19 THRU 21

An aliquot tract of land, lying southeast of Libby Montana, Lincoln County, within SE1/4 NE1/4, Section 26, T30N R31W, P.M.MT, and more particularly described as follows: Lots 19 thru 21, Block 15, "Pioneer Junction Subdivision, Plat 2261C, containing 0.25 acres. Subject to and together with all appurtenant easements of record.

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, August 2016

HISTORY OF SURVEYS

- 1958 - Plat No. 2261C, "Pioneer Junction Subdivision", Ira C. Miller, 402ES
- 1961 - MDOT Right-Of-Way Plat, Project No. S325 (1) & "Bargain and Sale Deed", Book 132, Page 597
- 1969 - Plat No's. 1814 & 2366, Parcels on southerly boundary "Bowker's Lane, Jack W. Ninneman, 534ES
- 1979 - COS No. 987, Parcel on southerly boundary "Bowker's Lane, Jack H. Ninneman, 4661S
- 1996 - COS No. 2504, Retraces portions of westerly boundary, U.S. Highway 2, Kenneth E. Davis, 4975S
- 2008 - COS No. 3894, Retraces portions of westerly boundary, U.S. Highway 2, James R. Staples, 9958LS
- 2014 - COS No. 4290, Boundary Line adjustment adjoining "Farm to Market Road's easterly Right-Of-Way limits Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 11-17-16
Alvah F. Hughes, PLS, 7322LS Date

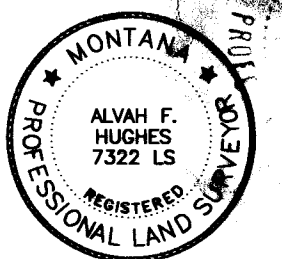
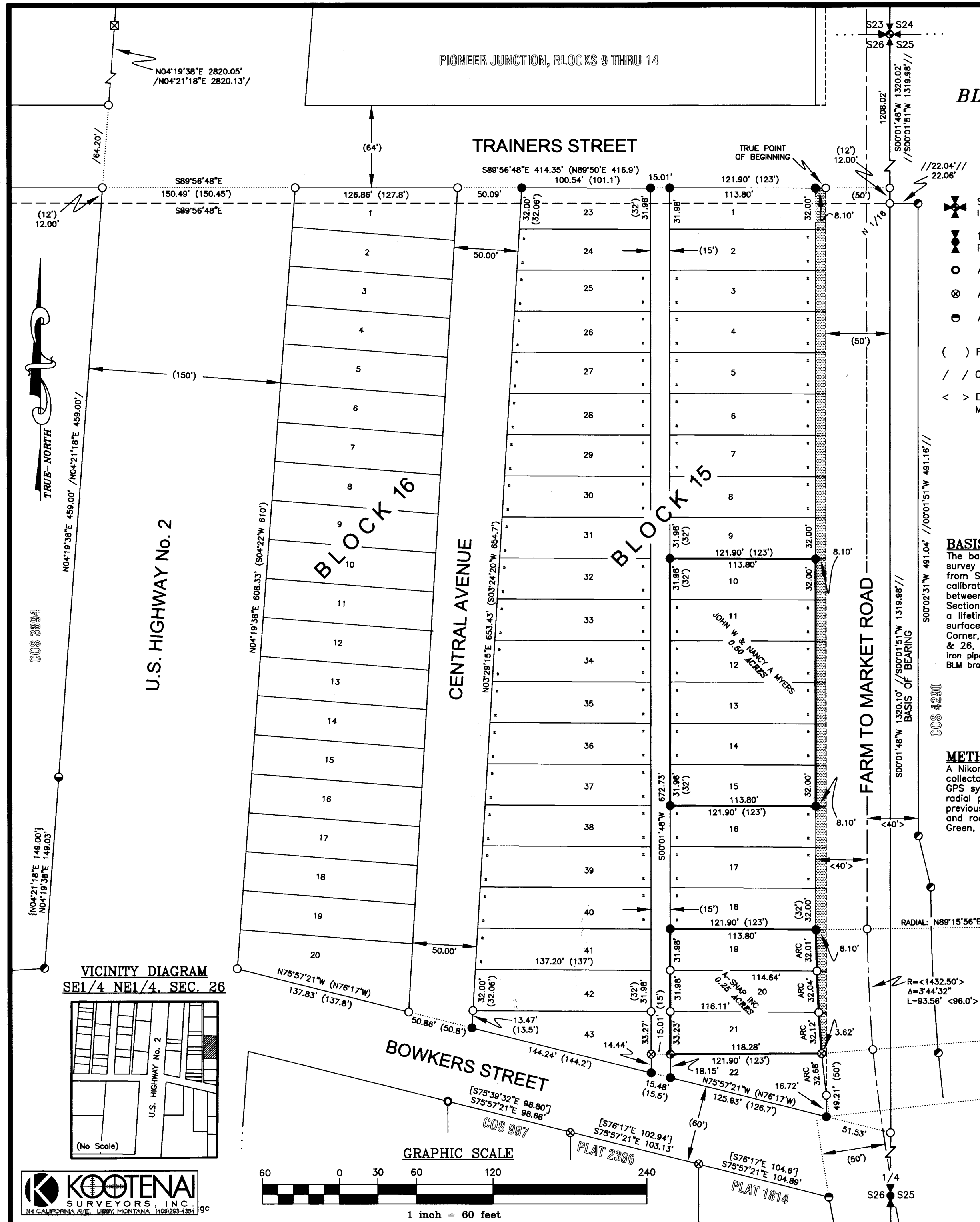
EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 17th day of November 2016 A.D.
Ronald A. Pearson
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

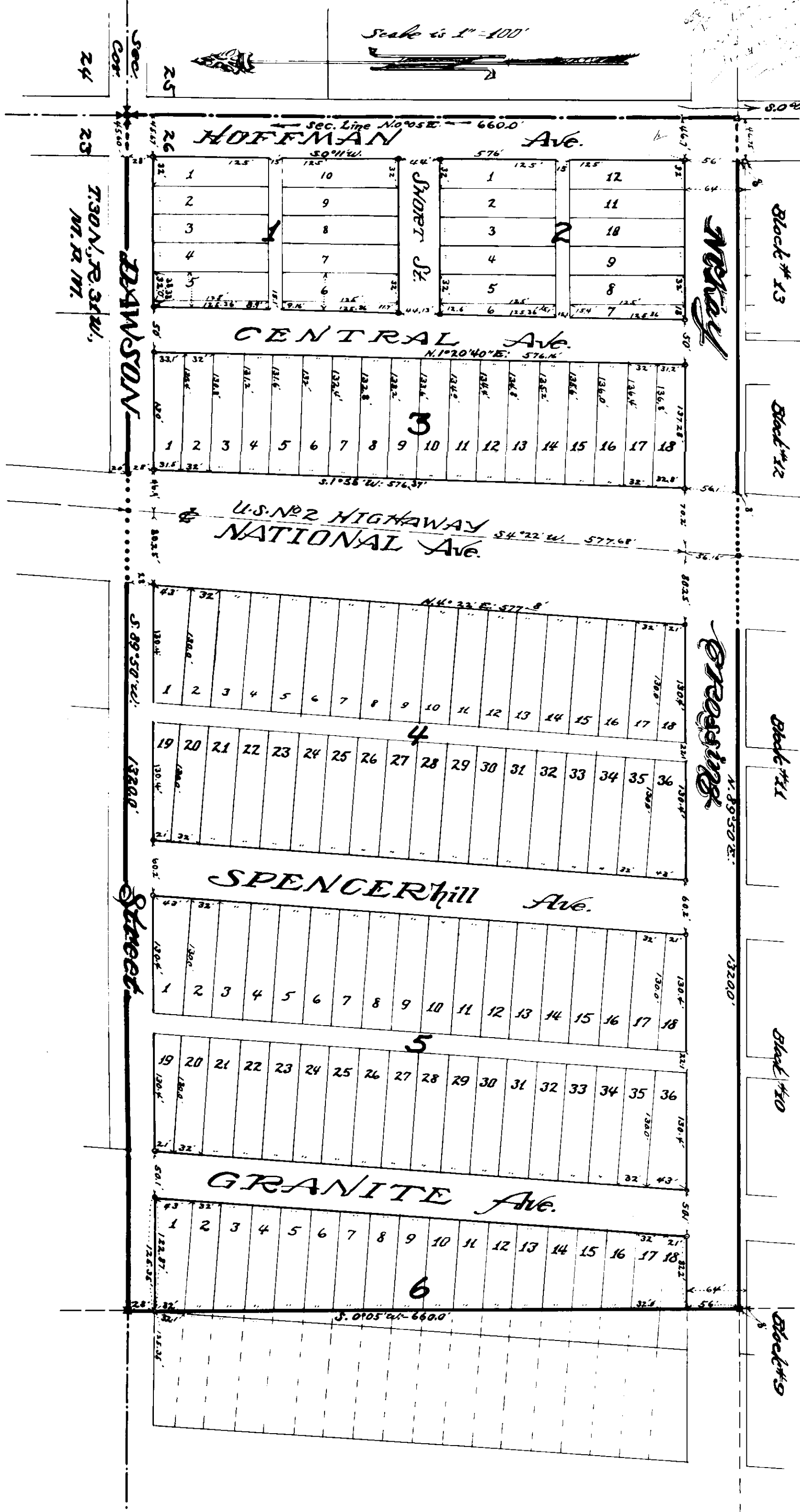
State of Montana, County of Lincoln, filed this 18th day of November 2016 A.D. at 10:12 AM o'clock
Robin Benson by *Clyde E. Rm. Deputy*
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY No. 054454



75 A

PLAT # 2261-A



CERTIFICATE OF DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as shown by the accompanying plat and certificate of survey here unto annexed, the following tract of land, to-wit:- All of the North half (N $\frac{1}{2}$) of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as the portion of PIONEER JUNCTION, the portion embracing Blocks numbered 1-2-3-4-5 and part of Block 6 included, in Lincoln County, State of Montana and all of the lands thereof included in streets, alleys, avenues and highways shown on the annexed plat is hereby granted and dedicated to the use of the public forever.

In witness whereof, we have here unto set our hands and seal on this 5th day of November A.D., 1956.

State of Montana) s.s.
County of Lincoln)

On this 5th day of November A.D., 1956, before me, Smith McNeill Notary Public for the State of Montana, residing in Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and acknowledged to me that they executed the same.

In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith McNeill
Notary Public for the State of Montana,
Residing at Libby, Montana, My Commission
expires 7-12-1958

SURVEYORS CERTIFICATE

State of Montana) s.s.
County of Lincoln)

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made a careful and accurate survey of those portions of land imbraced and to be known as PIONEER JUNCTION in Lincoln County, Montana, that such survey was made to conform to Law and according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legal required stakes were driven in at all Lot Corners and either; a 3/4" x 18" iron bar, or else; an iron pipe of 1" x 18" is driven well into the ground and below grass-root at each block corner and marked on the annexed plat, thus; 0

Subscribed and sworn to before me on this 5th day of November 1956.

Smith McNeill
Notary Public for the State of Montana
Residing at Libby, Montana, My Commission expires 7-12-1958

CERTIFICATE of COUNTY BOARD

State of Montana) s.s.
County of Montana)

This is to certify that the annexed plat of the first above described portion of PIONEER JUNCTION in Lincoln County, Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playground, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this 8th day of November A.D., 1956.

James L. Shan
Chairman of the Board of Lincoln County
Commissioners, at Libby, Montana.

Attest:-
Ira C Miller
Lincoln County Surveyor
James L. Shan
Lincoln County Clerk and Recorder

All of Blocks 1-2-3-4-5
and part of Block 6 in
PIONEER JUNCTION
in
Lincoln County Montana

CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys, accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract of land, to-wit:- All of the South Half (S $\frac{1}{2}$) of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of the Section numbered 26 in Township 30 North, Range 31 West of the Montana Principal Meridian, embracing an area of 20 acres, more or less, to be known and designated as that portion of PIONEER JUNCTION, the portion embracing a part of Block numbered 9 and including all of Blocks numbered 10-11-12-13 and 14, in Lincoln County, State of Montana and all of the lands thereof included in streets, avenues, alleys and highways as are shown on the annexed plat is hereby granted and is dedicated to use of the public for ever.

In witness whereof, we have here unto set our hands and seal on this 5th day of November A.D., 1956.

Dewey Bowker
Billie Bowker

State of Montana } s.s.
County of Lincoln }

On this 5th day of November A.D., 1956, before me, Smith H. Neill, a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same.

In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith H. Neill
Notary Public for the State of Montana,
residing at Libby, Montana, My Commission
expires 8-12-1958

SURVEYOR'S CERTIFICATE

State of Montana } s.s.
County of Lincoln }

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in the City of Libby, in the State of Montana, do hereby certify that during the seasons dated; 1955 and 1956 I made careful and accurate survey of those described portions of land being embraced in the parts known to be within PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either; a 3/4"x18" iron bar, or else; a 1"x18" iron pipe was used for each block corner and which was driven in below the grass-roots and marked on the plat, thus; 0

Subscribed and sworn to before me on this 5th day of November A.D., 1956

Smith H. Neill
Notary Public for the State of Montana,
residing at Libby, Montana, My Commission
expires 8-12-1958

CERTIFICATE of COUNTY BOARD OF APPROVAL

State of Montana } s.s.
County of Lincoln }

This is to certify that the annexed plat of the above described portion of PIONEER JUNCTION in Lincoln County Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this 5th day of November A.D., 1956.

James L. Sloan
Chairman of the Board of Lincoln County
Commissioners, at Libby, Montana

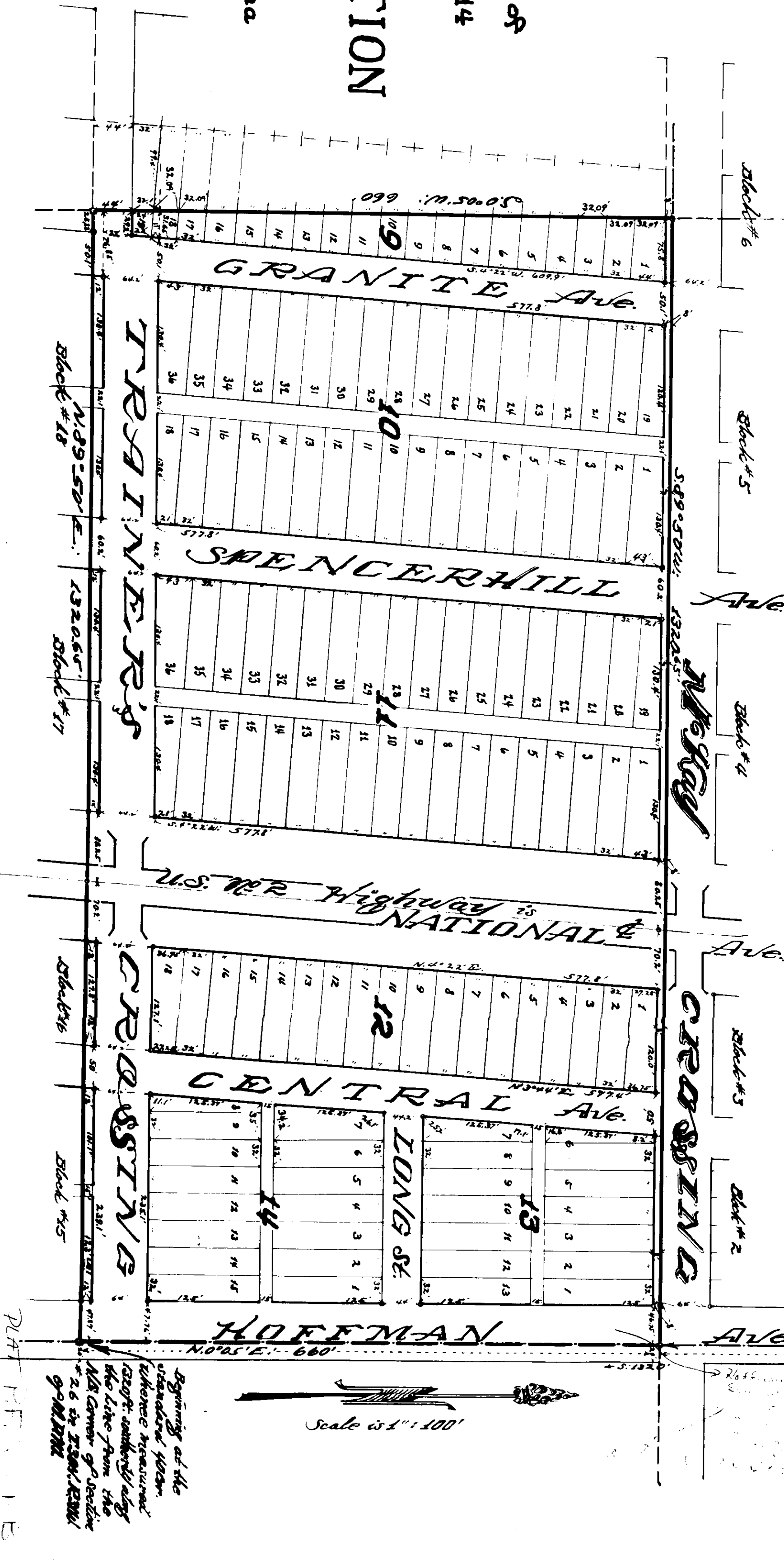
Attest:-

Ira C. Miller
Lincoln County Surveyor

John J. [Signature]
Lincoln County Clerk and Recorder



Part of Block 9 and all of
Blocks 10-11-12-13 and 14
in
PIONEER JUNCTION
in
Lincoln County, Montana



45

CERTIFICATE of DEDICATION

We, Dewey Bowker and Billie Bowker, his wife, do hereby certify that we have caused to be surveyed, platted and subdivided into lots, blocks, highways, streets, avenues and alleys accordingly as is shown by the accompanying plat and certificate of survey here unto annexed, the following described tract, to-wit:- Beginning at the standard forty corner which is situated on line common to Sections 25 and 26 and is at 1320 feet as it was measured south along line from the Northeast corner of Section 26, T.30 N. R.31 W., M.P.M., From beginning point #1 thence S.89°50' West 1293.25 feet to NW.Cor.#2 of this tract, thence S.4°22' W. 366.9 feet to the Cor.#3, thence S.0°05' W. 294.17 feet to SW.Cor.#4, thence N.89°50' East 1068.25 feet to Cor.#5, thence S.76°17' E. 258.93 feet to the SE.Cor.#6, thence along section line bearing N.0°05' E. 722 feet to NE.Cor.#1 and point of beginning. This described tract embraces an area of 20 acres, more or less, to be known and designated as the part of PIONEER JUNCTION embracing all of Blocks numbered 15- 16- 17- and 18, in Lincoln County, in the State of Montana and all the lands (embraced) included in the highways, streets, alleys and avenues, shown on the annexed plat, is hereby granted and dedicated to the use of the public for ever.

Dewey Bowker
Billie Bowker

State of Montana) s.s.
County of Lincoln)

On this 5th day of January, A.D., 1956, before me, Smith McNeill a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared Dewey Bowker and Billie Bowker, his wife, known to me to be the persons whose names are subscribed to the foregoing certificate of dedication and they acknowledged to me that they executed the same. In testimony whereof, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate.

Smith McNeill
Notary Public for the State of Montana,
residing at Libby, Montana, my commission
expires 8-12-1958

SURVEYOR'S CERTIFICATE

State of Montana) s.s.
County of Lincoln)

I, Ira C Miller, a qualified and licensed City and County Surveyor for the County of Lincoln and residing in Libby, in the State of Montana, do hereby certify that during the seasons of 1955 and 1956 I made careful and accurate survey of those described portions of land known to be embraced in PIONEER JUNCTION, in Lincoln County, Montana, that such survey was made to conform to Law according to Sections; 11-601 to 11-616, Chapter 6 of Revised Codes of 1947 for the State of Montana, that legally required stakes were used for all lot corners and either: a 3/4"x18" iron bar, or else a 1"x18" iron pipe was used for each block corner and which was driven well below the grass-roots and marked on the plat thus: 0 Subscribed and sworn to before me
on this 5th day of November, A.D., 1956

Smith McNeill
Notary Public for the State of Montana,
residing at Libby, Montana, my commission
expires: 8-12-1958

Board of County Commissioners

State of Montana) s.s. Certificate of Approval
County of Lincoln)

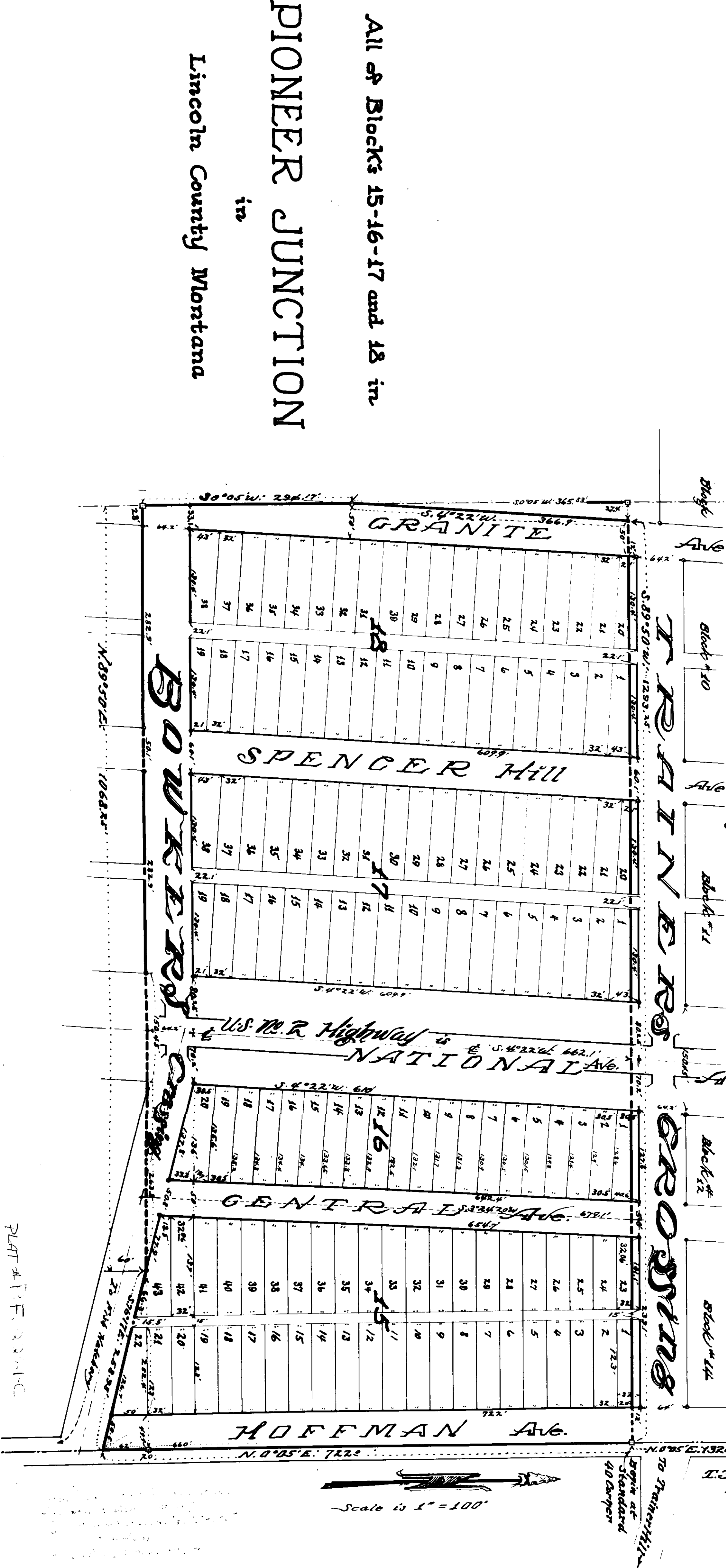
This is to certify that the above described portion of PIONEER JUNCTION in Lincoln County, Montana, has been submitted in duplicate and fully examined by regular Board of Lincoln County Commissioners and by the Surveyor of the same County, that it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to Law and is hereby approved by the same Board on this 5th day of November, A.D., 1956.

James L. Sloan
Chairman of the Board of Lincoln County
Commissioners, at Libby, Montana.

Attest:-

Ira C Miller
Lincoln County Surveyor

John
Lincoln County Clerk and Recorder



PLAT # 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

AMENDED LOT 6 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T. 33N., R. 31W., P.M., MT.

LINCOLN COUNTY, MONTANA

SEPTEMBER 1999

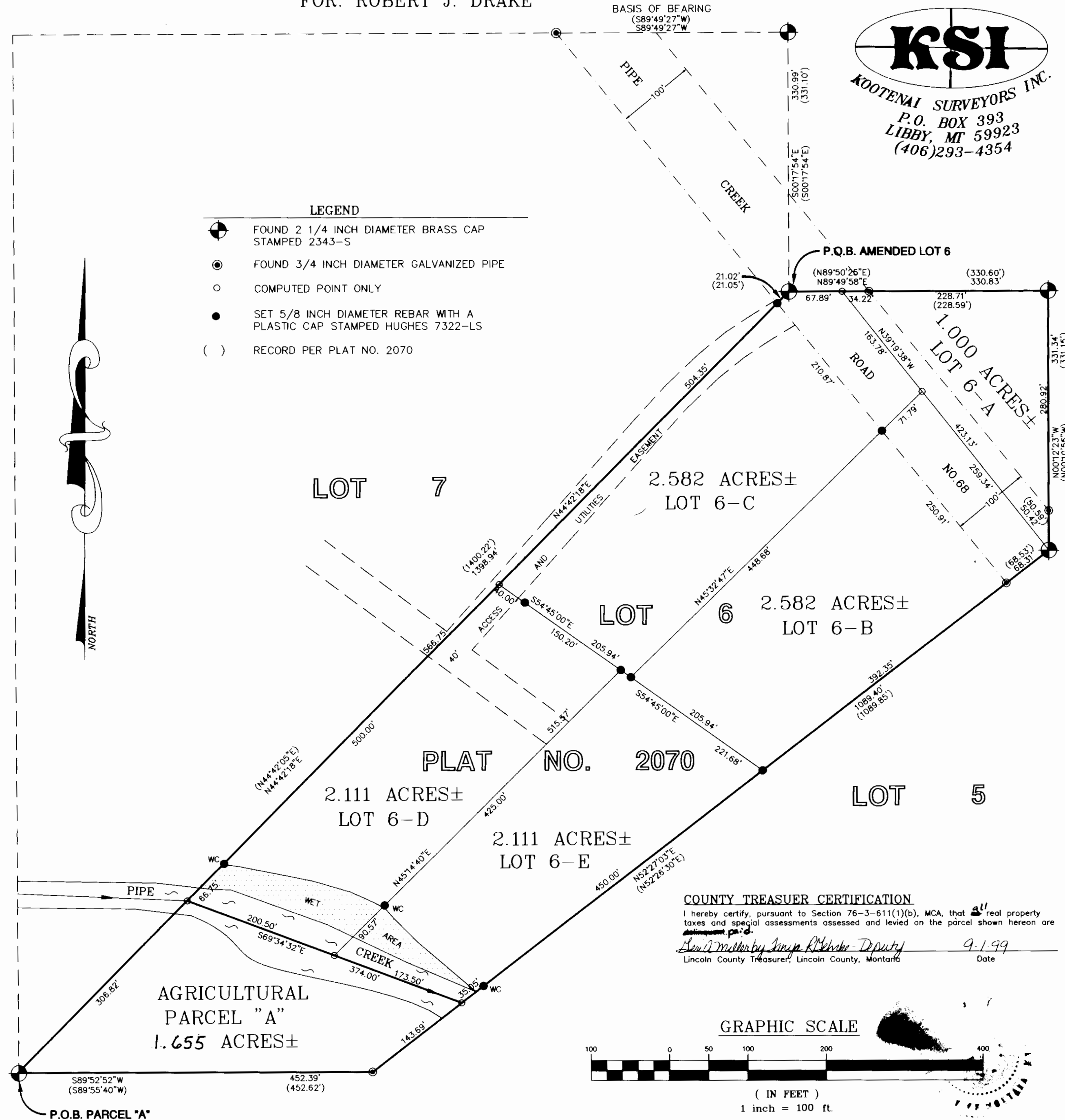
FOR: ROBERT J. DRAKE

BASIS OF BEARING
(S89°49'27"W)
(S89°49'27"W)



LEGEND

- FOUND 2 1/4 INCH DIAMETER BRASS CAP STAMPED 2343-S
- FOUND 3/4 INCH DIAMETER GALVANIZED PIPE
- COMPUTED POINT ONLY
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- () RECORD PER PLAT NO. 2070



PURPOSE OF SURVEY

I, Robert J. Drake, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as the "Amended Lot 6 of Pipe Creek Properties" with Lot 6-A, 6-B, 6-C, 6-D, and 6-E, being 1.000 acres, 2.582 acres, 2.582 acres, 2.111 acres, 2.111 acres respectively.

I further certify that parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17.16.605(1)(h)

Robert J. Drake Date 9-1-99

DESCRIPTION OF AMENDED LOT 6 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of Said Section 28 and being the True Point of Beginning; thence, N89°49'58"E 102.11 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N 89°49'58"E 228.71 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-E-NW-SE 1/256 corner of said Section 28; thence, S00°12'23"E 280.92 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S00°12'23"E 50.42 feet to a found 2 1/4 inch brass cap marked 2343-S, being the SE-NW-SE 1/256 corner of said Section 28; thence, S52°27'03"W 68.31 feet to a found 3/4 inch pipe lying on the southwesterly line of said Pipe Creek Road; thence, S52°27'03"W 877.40 feet to a computed point marking the center of Pipe Creek; thence, N69°34'32"W 374.00 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±10.386 acres. Subject to and together with a 40.00 foot private road, and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of Said Section 28 and being the True Point of Beginning; thence, N44°42'18"E 306.82 feet to a computed point marking the center of Pipe Creek and lying on the north line of Lot 6 of Pipe Creek Properties; thence, S89°52'52"E 452.39 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 6 of Pipe Creek Properties; thence, along said south line S52°27'03"W 143.69 feet to a found 3/4 inch galvanized pipe marking the southeasterly corner of said Lot 6 of Pipe Creek Properties; thence, S89°52'52"W 452.39 feet to the said True Point of Beginning and containing ±1.655 acres.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Garin Bach, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 9-14-02

HISTORY OF SURVEY

1973 - Plat No. 2070, by Shaw-Smith Inc., 2343-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 6-D and 6-E, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 6-A, 6-B, and 6-C is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes 7322LS 9-1-99
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS- 9-1-99
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 1 day of Sept 1999, A.D.
Examining Official *[Signature]*

COUNTY COMMISSIONER'S CERTIFICATION

Marlene B. Rose 9-1-99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day
of Sept 1999, A.D. at 10:47 o'clock AM
County Clerk Recorder by *[Signature]* Deputy

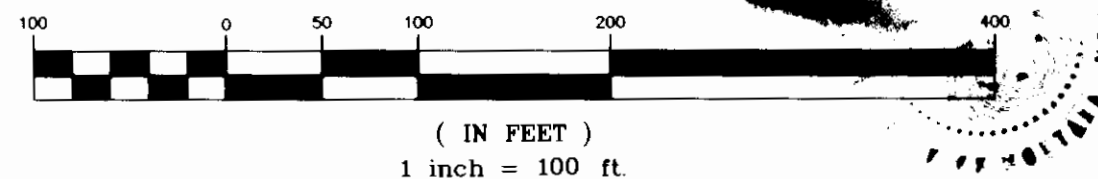
PLAT # 6243
P.F. NO. 6243

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are correct.

David Miller by Sina R. Bohns Deputy 9-1-99
Lincoln County Treasurer, Lincoln County, Montana Date

GRAPHIC SCALE



Sanitary Restrictions Removed Doc # 142247 PF # 6581
Platting Certificate Doc # 142248 PF # 6582

PLAT # 6243

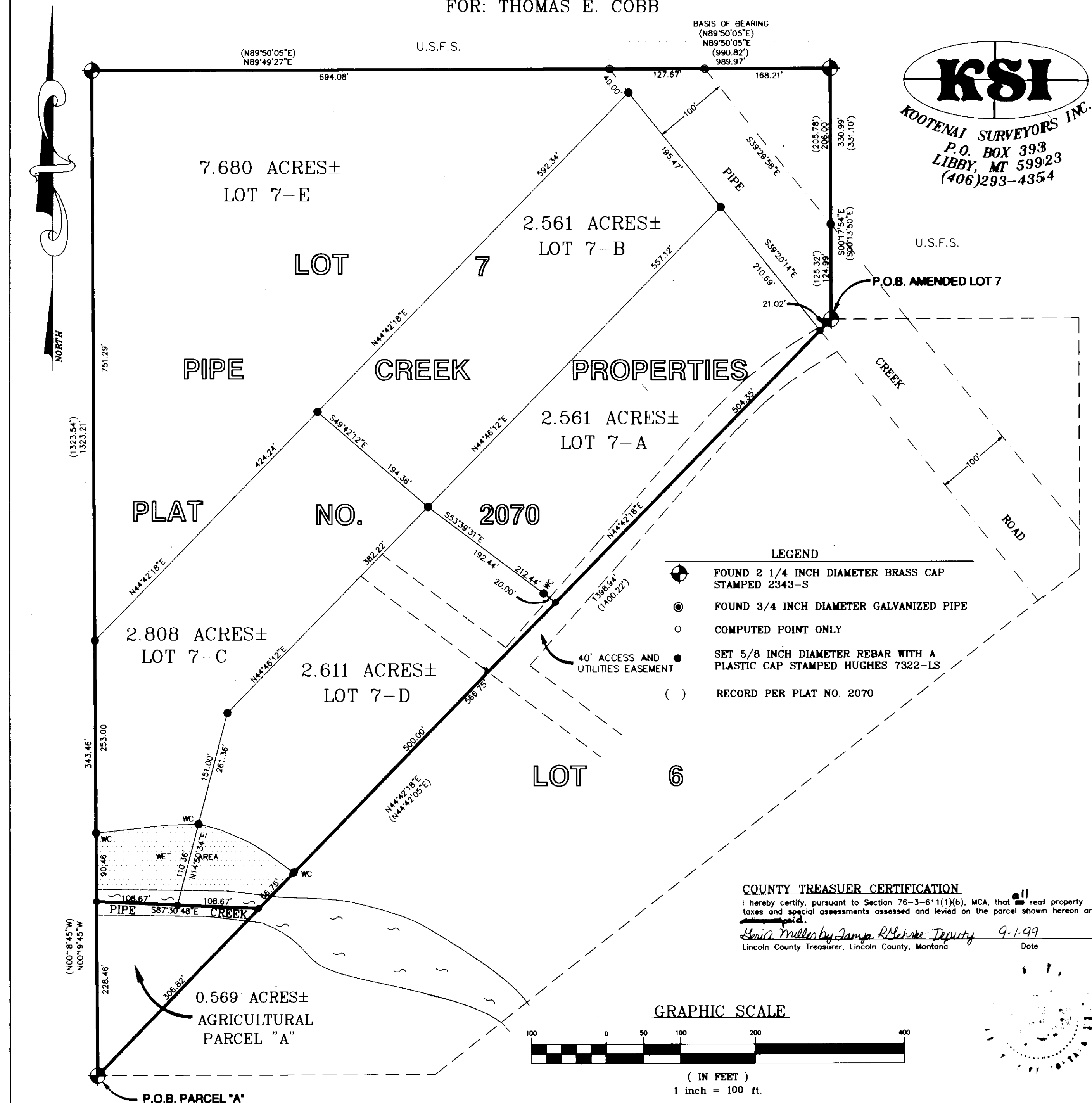
AMENDED LOT 7 PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T.33N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

SEPTEMBER 1999

FOR: THOMAS E. COBB



PURPOSE OF SURVEY

I, Thomas E. Cobb, hereby certify that the purpose of this survey is to create 5 a Lot Minor Subdivision, to be known as the "Amended Lot 7 of Pipe Creek Properties" with Lot 7-A, 7-B, 7-C, 7-D, and 7-E, being 2.561 acres, 2.561 acres, 2.808 acres, 2.611 acres, and 7.680 acres respectively.

I further certify that Parcel "A" is created as an agricultural tract and is exempt from review by the Department of Environmental Quality pursuant to 17-6-05(1)(h).

DESCRIPTION OF AMENDED LOT 7 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of said Section 28 and being the True Point of Beginning; thence, N00°17'54"W 124.99 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road, a 100 foot wide public easement; thence, N00°17'54"E 206.00 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-N-NW-SE 1/256 corner of said Section 28; thence, S89°50'05"W 168.21 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road; thence, S89°49'27"E 127.67 feet to a found 3/4 inch pipe with a plastic cap marked 2343-S, lying on the southwesterly line of said Pipe Creek Road; thence, S89°49'27"W 694.08 feet to found 2 1/2 inch brass cap marked 2343-S, being the C-N-N-S 1/256 corner of said Section 28; thence, S00°19'45"E 1094.75 feet to a computed point marking the center of Pipe Creek; thence, S87°30'48"W 217.34 feet along the center of Pipe Creek to a computed point; thence, N44°42'18"E 1092.12 feet to the said True Point of Beginning and containing ±18.221 acres. Subject to and together with a 40.00 foot private road and utilities easement and together with a 100' wide easement for Pipe Creek Road all as shown hereon, and subject to and together with all easements of record.

DESCRIPTION OF PARCEL "A"

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-SE-SW 1/256 corner of said Section 28 and being the True Point of Beginning; thence, N00°19'45"W 228.46 feet to a computed point marking the center of Pipe Creek and lying on the north line of Lot 7 of Pipe Creek Properties; thence, S87°30'48"E 217.34 feet along the center of Pipe Creek to a computed point marking the center of Pipe Creek and the south line of Lot 7 of Pipe Creek Properties; thence, along said south line S44°42'18"W 306.82 feet to the said True Point of Beginning and containing ±0.569 acres.

ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1 day of Sept. 1999. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Karen Bach, Notary Public for the State of Montana,
residing in: Libby My Commission expires: 9-14-02

HISTORY OF SURVEY

1973 - Plat No. 2070, by Shaw-Smith Inc., 2343-S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E, as shown on Plat No. 2070, between found 3/4" pipe and found 2 1/4 inch brass cap, marked Shaw 2343-S

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7-A; 7-C and 7-D, shown hereon, is provided by a 40.00 foot private road and utility easement, and the driving surface is a minimum of 20 feet wide; and legal access to Lots 7-B and 7-E, is provided by a 100 foot easement known as Pipe Creek Road No. 68, that the driving surface is a minimum of 24 feet wide.

Alvah F. Hughes, PLS, 7322LS 9-1-99
Alvah F. Hughes, PLS, 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 9-1-99
Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION

Approved this 1 day of Sept. 1999, A.D.
Examining Official: *[Signature]*

COUNTY COMMISSIONER'S CERTIFICATION

Marianne B. Rose 9-1-99
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of Sept. 1999, A.D. at 11:37 o'clock AM
County Clerk Recorder: *[Signature]*
Deputy: *[Signature]*
P.F. No. 6244 Doc #142254

COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid in full.
Senia Mullerby-James, 9-1-99
Lincoln County Treasurer, Lincoln County, Montana Date

Sanitary Restrictions Removed Doc #142252 PF# 6583
Platting Certificate Doc #142253 PF# 6584

Plat 6244

AMENDED LOT 7E PIPE CREEK PROPERTIES

NW 1/4 SW 1/4 SE 1/4 SECTION 28, T.33N., R.31W., P.M., MT

LINCOLN COUNTY, MONTANA

SEPTEMBER 2001

FOR BOB DRAKE

PURPOSE OF SURVEY

I, **Robert Drake** hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as the "Amended Lot 7E of Pipe Creek Properties" with Lot 7-E1 and 7-E2, being 6.449 acres, and 1.231 acres respectively.

Robert Drake 10-31-01
Robert Drake Date

DESCRIPTION OF AMENDED LOT 7-E1 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County, and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NW-SE 1/64 corner of said Section 28 and being the True Point of Beginning, thence, N001°54'W 124.99 feet to a found 3/4 inch galvanized pipe with a plastic cap inside stamped 2343-S, lying on the northeasterly line of Pipe Creek Road a 100 foot wide public easement, thence, N001°54'E 206.00 feet to a found 2 1/4 inch brass cap marked 2343-S, being the C-N-NW-SE 1/256 corner of said Section 28, thence, S89°50'05"W 168.21 feet to a 3/4 inch pipe with a plastic cap inside marked 2343-S, lying on the northeasterly line of said Pipe Creek Road, thence, S89°49'27"W 127.67 feet to a found 3/4 inch pipe with a plastic cap marked 2343-S, lying on the southwesterly line of said Pipe Creek Road, thence, along said southwesterly line of Pipe Creek Road S39°20'14"E 446.16 feet to set 5/8 inch rebar marked Hughes 7322LS, thence, N44°42'18"E 21.02 feet to a found 2 1/4 inch brass cap marked 2343-S and being the True Point of Beginning and containing ±1.231 acres. Subject to and together with a 100' wide easement for Pipe Creek Road all as shown hereon and subject to and together with all easements of record.

DESCRIPTION OF AMENDED LOT 7-E2 OF PIPE CREEK PROPERTIES

An irregular tract of land, north of Libby, Montana, Lincoln County and lying in the NW 1/4 SW 1/4 SE 1/4 of Section 28, T.33N., R.31W., P.M., MT., and more particularly described as follows: Beginning at a 2 1/4 inch brass cap marked 2343-S, being the NE-NE-SW 1/256 corner of said Section 28 and being the True Point of Beginning, thence, S001°19'45"E 751.29 feet along the west line of Lot 7E of Amended Lot 7 of Pipe Creek Properties to a found 5/8 inch diameter rebar marked Hughes 7322LS, thence, N44°42'18"E 1016.58 feet to a found 5/8 inch rebar marked Hughes 7322LS, lying on the southwesterly line of said Pipe Creek Road, thence, along said southwesterly line of Pipe Creek Road N39°20'14"W 40.00 feet to a found 3/4 inch diameter galvanized pipe with a plastic cap inside marked 2343-S, thence, along the north line of said Amended Lot 7 of Pipe Creek Properties S89°49'27"W 694.08 feet to a found 2 1/4 inch brass cap marked 2343-S and being the True Point of Beginning and containing ±6.449 acres. Subject to and together with all easements of record.

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this 31st day of Oct 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Robert Drake
Notary Public for the State of Montana,
residing in *Libby* My Commission expires *3/22/04*

HISTORY OF SURVEY

1973 - Plat No. 2070 by Shaw-Smith Inc. 2343-S
1999 - Amended Lot 7 Pipe Creek Properties, by Hughes, 7322-LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

BASIS OF BEARING

The basis of bearing for this survey is N89°50'05"E as shown on Plat No. 2070 between found 3/4" pipe and found 2 1/4 inch brass cap marked Shaw 2343-S.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvan F. Hughes 7322LS 10-31-01
Alvan F. Hughes Montana Reg. No. 7322LS Date

EXAMINING OFFICIAL'S CERTIFICATION

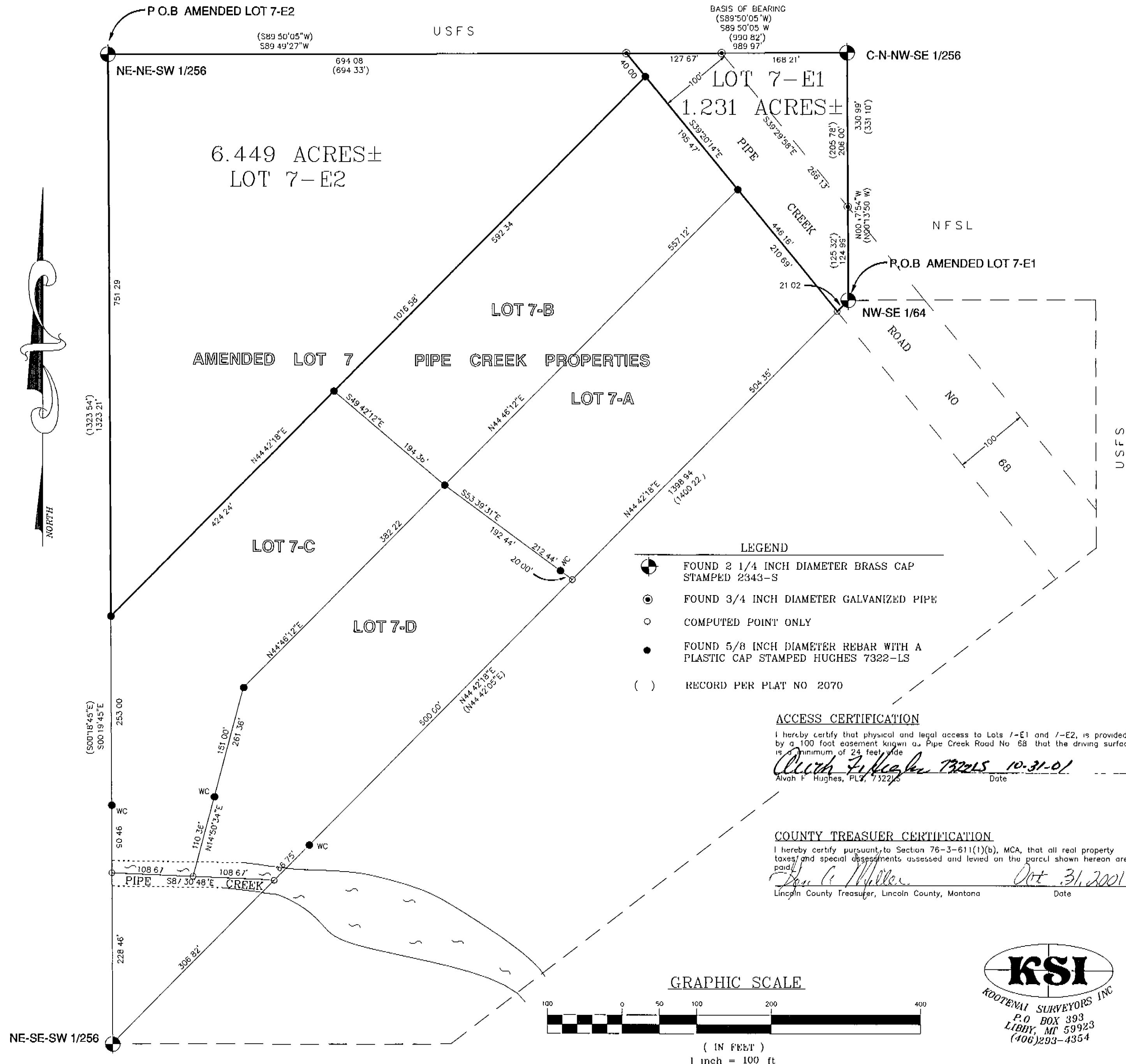
Approved this *31st* day of *Oct*, 2001, A.D.
Alvan F. Hughes
Examining Official

COUNTY COMMISSIONER'S CERTIFICATION

Robert Drake 10/31/01
Chairman, Lincoln County Commissioners Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana County of Lincoln, filed this *10th* day
of *Nov*, 2001 A.D. at *9:15* o'clock
Carol M. Cunningham by *Alvan F. Hughes*
County Clerk Recorder Deputy
PM No. *6370* DOC# *155954*



- LEGEND
- FOUND 2 1/4 INCH DIAMETER BRASS CAP STAMPED 2343-S
 - FOUND 3/4 INCH DIAMETER GALVANIZED PIPE
 - COMPUTED POINT ONLY
 - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
 - () RECORD PER PLAT NO 2070

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 7-E1 and 7-E2, is provided by a 100 foot easement known as Pipe Creek Road No. 68 that the driving surface is a minimum of 24 feet wide.

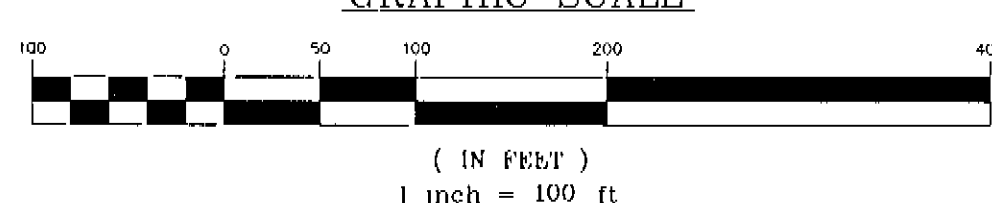
Alvan F. Hughes 7322LS 10-31-01
Alvan F. Hughes, PL# 7322LS Date

COUNTY TREASURER CERTIFICATION

I hereby certify pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Don A. Miller Oct. 31, 2001
Lincoln County Treasurer, Lincoln County, Montana Date

GRAPHIC SCALE



Sanitary Restrictions Removed, p.F. # 70410 DOC# 155952
Platting Certificate, p.F. # 70411 DOC# 155953

A FINAL PLAT OF
Pipe Creek Subdivision
Portion Sec. 10, T32N R31W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, RRR, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 10, TOWNSHIP 32 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}23'11''$ WEST 1982.53 FEET TO THE NORTHWEST CORNER OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH, EAST AND SOUTH LINES OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}42'56''$ EAST 330.49 FEET, SOUTH $0^{\circ}21'42''$ WEST 660.91 FEET AND NORTH $89^{\circ}42'21''$ WEST 174.87 FEET; THENCE NORTH $33^{\circ}42'21''$ WEST 325.11 FEET; THENCE NORTH $29^{\circ}42'21''$ WEST 197.41 FEET; THENCE NORTH $24^{\circ}42'21''$ WEST 178.87 FEET; THENCE NORTH $32^{\circ}42'21''$ WEST 192.84 FEET; THENCE NORTH $20^{\circ}42'21''$ WEST 201.64 FEET; THENCE NORTH $10^{\circ}42'21''$ WEST 336.55 FEET; THENCE NORTH $15^{\circ}42'21''$ WEST 119.61 FEET; THENCE NORTH $28^{\circ}42'21''$ WEST 157.88 FEET; THENCE NORTH $31^{\circ}42'21''$ WEST 134.10 FEET; THENCE NORTH $27^{\circ}42'21''$ WEST 343.24 FEET; THENCE NORTH $25^{\circ}42'21''$ WEST 581.56 FEET; THENCE NORTH $22^{\circ}42'21''$ WEST 278.41 FEET; THENCE NORTH $16^{\circ}42'21''$ WEST 408.69 FEET; THENCE NORTH $14^{\circ}42'21''$ WEST 379.50 FEET; THENCE NORTH $16^{\circ}42'21''$ WEST 114.89 FEET; THENCE NORTH $33^{\circ}42'21''$ WEST 37.86 FEET TO THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE SOUTH $89^{\circ}40'26''$ EAST 108.51 FEET TO THE NORTHWEST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $89^{\circ}45'27''$ EAST 1317.61 FEET TO THE NORTHEAST CORNER OF THE SOUTH $\frac{1}{2}$ OF THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH $0^{\circ}25'30''$ WEST 988.18 FEET TO THE POINT OF BEGINNING CONTAINING 64.318 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO PIPE CREEK ROAD EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PIPE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA.

RRR, INC.

BY

Roger McKenzie

STATE OF MONTANA }
COUNTY OF FLATHEAD } ss.

ON THIS 21st DAY OF Nov., 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, AN AUTHORIZED REPRESENTATIVE OF RRR, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 6/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PIPE CREEK SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF DEC, 19 94. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(1), MCA.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road & Utility Easement. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

APPROVED: 12-20, 19 94

BY

Bill J. Bruchoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 22nd DAY OF December, 19 94.

Ann A. Miller by James P. Mohrke-Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF December, 19 94, A.D., AT 9:00 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Debbie Dennis
DEPUTY

Marquardt Surveying, Inc.

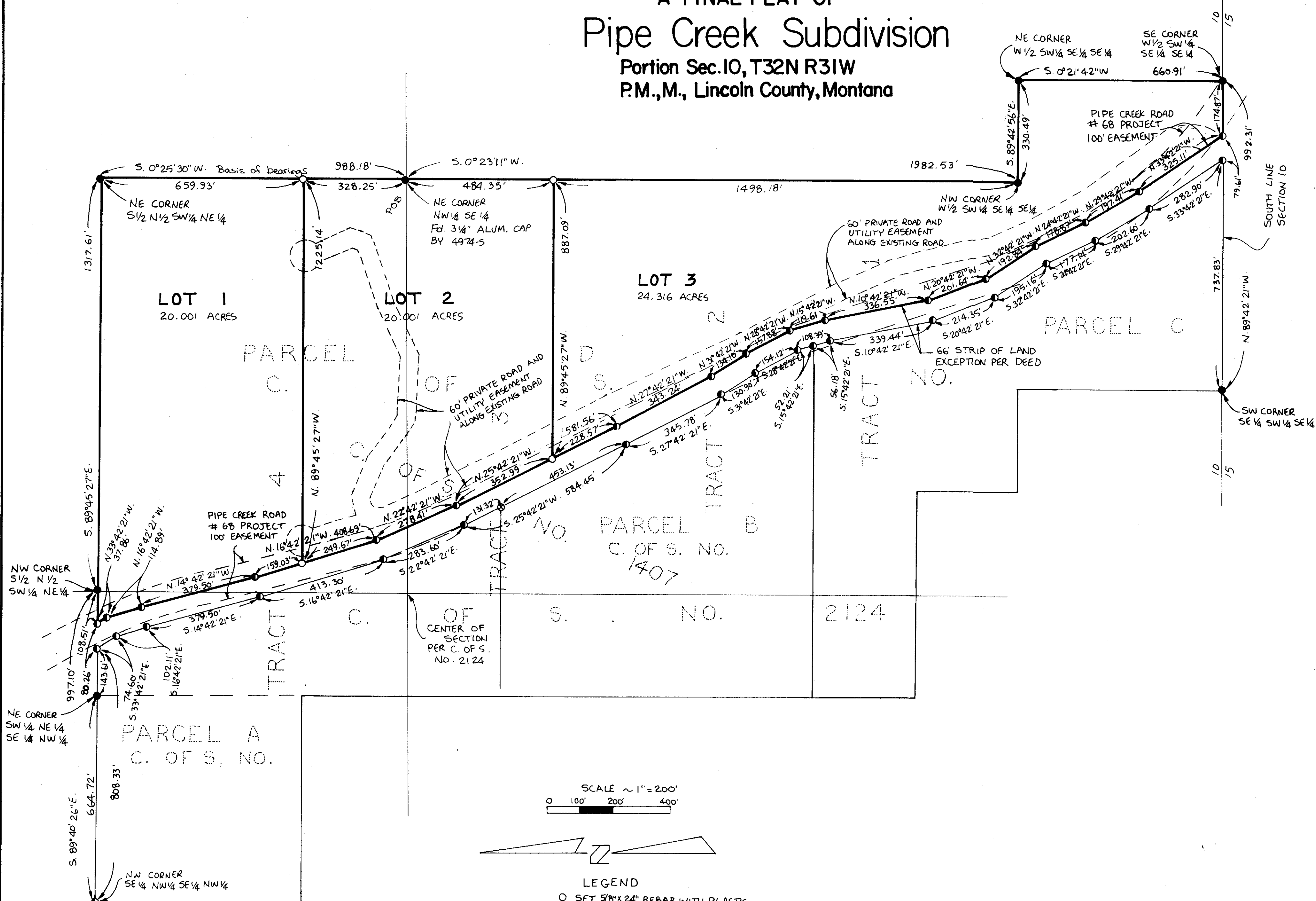
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2
P.F. No.

P.M. 5241

RRR - LIBBY JOB # 94-105

A FINAL PLAT OF Pipe Creek Subdivision Portion Sec.10, T32N R31W P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

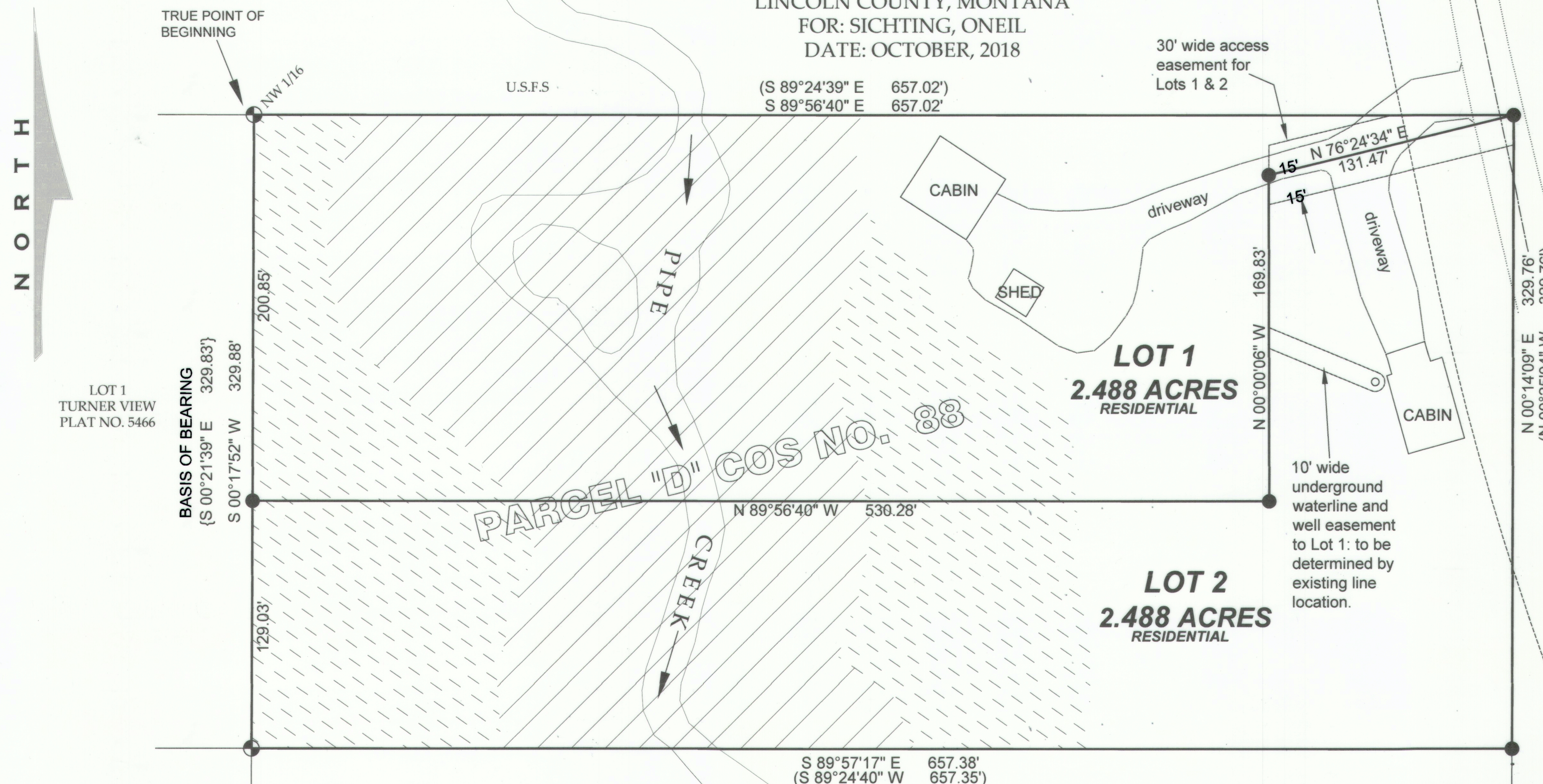
SHEET 2 OF 2
P.F. No. P.M.# 5241

RRR - LIBBY

"PIPE CREEK VIEW" SUBDIVISION
AMENDED PARCEL "D" CERTIFICATE OF SURVEY NO. 88
 N1/2,NW1/4,SE1/4,NW1/4, SECTION 28, T.33N., R.31W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: SICHTING, ONEIL
 DATE: OCTOBER, 2018

UTILITIES ACKNOWLEDGEMENT

Purchasers of these lots are hereby notified that certain utility services are not provided to Pipe Creek View Subdivision. Furthermore, emergency service providers such as, but not limited to, fire and police departments, ambulance and medical services, snow plowing services, etc., may find it difficult to respond to incidents in or near the subdivision, and therefore are not obligated to provide their services, though they may choose to do so. However, response times may be delayed due to factors beyond their control such as, but not limited to, distance, weather conditions, road conditions, etc. Purchasers are made aware that certain other risks, not expressly disclosed herein, are associated with choosing to live and or recreate in or near the subdivision. Therefore, purchasers of these subdivision lots, do hereby and forever release the developer, subdivider, surveyors, engineers, Lincoln County, and all other agencies and entities involved in the creations of this subdivision, and indemnify them against any possible loss, damage, claims, or liability whatsoever.



PIPE CREEK ROAD NO. 68

NOTE:
 The right-of-way depicted on this survey was determined by locating the centerline of the Pipe Creek Road driving surface and offsetting it 50 feet in each direction. Right-of-way as depicted on COS no. 88 appears to be in error and falls outside of the actual road location as surveyed and shown hereon.

LEGEND

- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ FOUND 1/2 INCH DIAMETER PIPE WITH PLASTIC PLUG MARKED W&R 4232S
- FOUND 2 INCH DIAMETER PIPE
- UNMARKED COMPUTED POINT
- () RECORD PER COS No. 88
- { } RECORD PER PLAT No. 5466
- PROPERTY BOUNDARY
- - - EASEMENT LIMITS
- ROAD EDGE
- RIPARIAN PROTECTION ZONE
- NO BUILD ZONE

LAND SURVEYOR'S CERTIFICATION

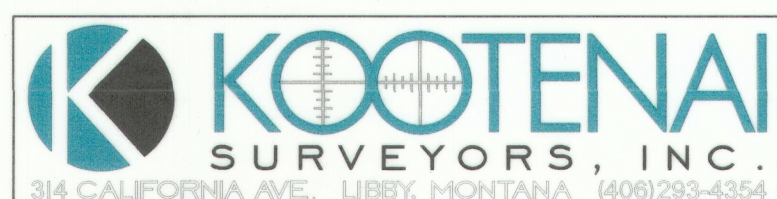
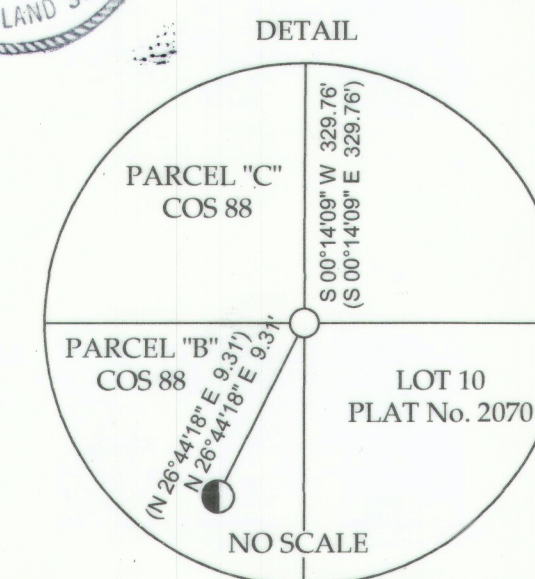
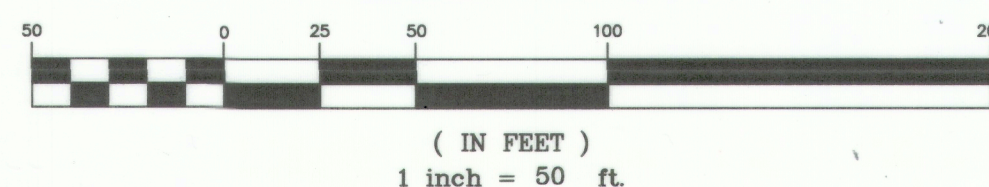
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-28-2018
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26th day of March 20 19
Ronald A. Pearson
 Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

GRAPHIC SCALE



PLAT NO. #7215
 SHEET 1 OF 2

Title Insurance # 279382 Naxpus weed #279383 Covenants # 279385

"PIPE CREEK VIEW" SUBDIVISION
AMENDED PARCEL "D" CERTIFICATE OF SURVEY NO. 88
N1/2,NW1/4,SW1/4,NW1/4, SECTION 28, T.33N., R.31W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: SICHTING, ONEIL
DATE: OCTOBER, 2018

LEGAL DESCRIPTION: PIPE CREEK VIEW SUBDIVISION

A rectangular tract of land, lying northwesterly from Libby, Montana, Lincoln County, and in the NW1/4 Section 28, T.33N., R.31W., P.M., MT., and more particularly described as:
Commencing at the northwest sixteenth corner (NW 1/16), Section 28, said Township and Range, being a 1/2 inch diameter steel pipe marked W&R 4232S marking the northwest corner of Parcel "D" Certificate of Survey No. 88, Lincoln County Records; Thence along the north boundary of said Parcel "D" S89°56'40"E, 657.02 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°14'09"W, 329.76 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N89°57'17"W, 657.38 feet to a 1/2 inch diameter steel pipe marked W&R, 4232S; Thence N00°17'52"E, 329.88 feet to a 1/2 inch diameter steel pipe marked W&R, 4232S and The True Point of Beginning; Containing 4.976 acres more or less and subject to a 30.00 foot driveway access easement and a 100.00 foot Right Of Way easement for Pipe Creek Road No. 68 with all appurtenant easements of record.

HISTORY OF SURVEY

1903 - GLO original township and subdivision surveys by G. Fessenden and R. Lyman
1950 - Right of Way Plat, Plat No. 112 by E. L. Dyson, 588S
1973 - "Pipe Creek Properties", Plat No. 2070 By Shaw&Smith, 4740S
1974 - Court Ordered Survey No. 88 by M.D. Lauteren, 4232S
1975 - Retracement, Certificate of Survey No. 172, by M.D. Lauteren, 4232S
1995 - "Turner View", Plat No. 5466, by K.E. Davis, 4975S

BASIS OF BEARING

The basis of bearing for this survey is S 00°17'52"W, between two found 1/2 inch diameter steel pipe Tagged W&R No. 4232S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Jeff Burritt, November 2016.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2, as shown hereon, is provided by a 24 foot wide road with 100 foot right-of-way known as "Pipe Creek Road No. 68". Physical and legal access to Lots 1 and 2, as shown hereon, is provided by a 20 foot wide private driveway with a 30 foot access easement.

Alvah F. Hughes 7322LS 11-28-2018
Alvah F. Hughes Date

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot minor Plat of "PIPE CREEK VIEW" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this

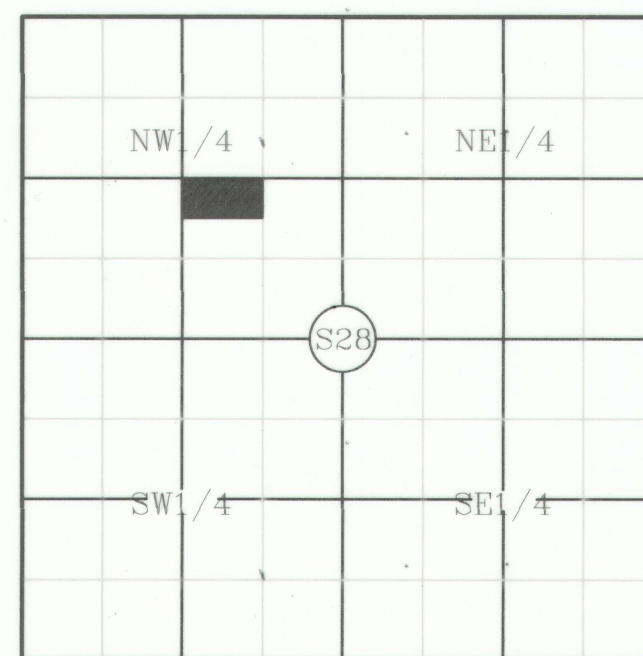
1st day of May, 2019.
Mark Shaw 5-20-19
Chairperson, Lincoln County Commissioners Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Casey A. Gyrss for Sedaris Carlberg 4/23/2019
Lincoln County Treasurer Date

VICINITY MAP



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Fred Sichting Jr., Kim Sichting and Jim and Donna O'Neil record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision, to be known as "PIPE CREEK VIEW" Subdivision; Lot 1 being 2.488 acres, Lot 2 being 2.488 acres pursuant to 76-4-103, M.C.A., furthermore, Lot 1 is exempt from review by the Montana Department of Environmental Quality by M.C.A 76-4-125(2)(e)(ii): the remainder of an original tract created by segregating a parcel from the tract for the purposes of transfer if: (ii) the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter. Also, Lot 2 is exempt from review by the Montana Department of Environmental Quality by M.C.A 76-4-125(2)(c): A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review: (c) divisions made for purposes other than the construction of water supply or sewage and solid waste disposal facilities as the department specifies by rule.

Fred Sichting Jr. 10-31-18
Fred Sichting Jr. Date
Kim Sichting 10-31-18
Kim Sichting Date
Jim O'Neil 11-26-18
Jim O'Neil Date
Donna O'Neil 11-26-18
Donna O'Neil Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

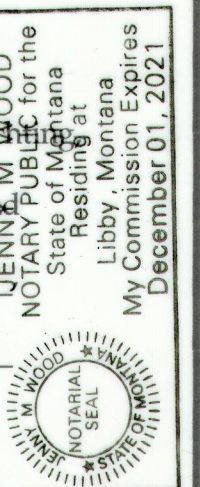
State of Montana, County of Lincoln, by Fred Sichting Jr. & Kim Sichting

on this 31 day of October, 2018. In witness whereof, I have hereunto set my hand

and affixed my notarial seal Jenny M. Wood

Notary Public for the State of Montana, residing in: Libby

My Commission expires: Dec 1, 2021



ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

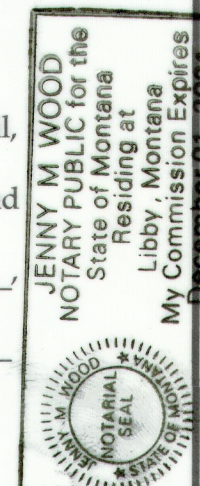
State of Montana, County of Lincoln, by Jim O'Neil & Donna O'Neil,

on this 26 day of November, 2018. In witness whereof, I have hereunto set my hand

and affixed my notarial seal Jenny M. Wood

Notary Public for the State of Montana, residing in: Libby

My Commission expires: Dec 1, 2021



LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of May, 2019 at 2:44 o'clock P.M.

Robin Bunson Clyde E. Em
Lincoln County Clerk & Recorder Deputy

PLAT NO. #7215
SHEET 2 OF 2

NORTH

PARCEL "B", COS 3047

PARCEL "A", COS 2293

LOT 3A, PLAT 6560

N 89°55'03" W 657.75'
N 89°55'03" W 657.75'S 89°50'58" E 656.86'
(S 89°53'19" E 657.73') (N 89°46'26" W 657.72')PARCEL "A"
COS 3046SCHOOL
HOUSELOT 1
7.73 Acres
Residential

FLOODPLAIN BOUNDARY
ANY DEVELOPMENT WITHIN THE INDICATED BOUNDARIES OF THE FEMA REGULATED FLOODPLAIN MUST BE PERMITTED BY THE LINCOLN COUNTY FLOODPLAIN ADMINISTRATOR PRIOR TO CONSTRUCTION. ANY DEVELOPMENT NOT PERMITTED WILL BE SUBJECT TO ANY FEES AND/OR VIOLATIONS PER THE LINCOLN COUNTY FLOOD HAZARD MITIGATION REGULATIONS.

NOTE:
AS OF THE DATE OF THIS SURVEY, FISHER RIVER WAS SLIGHTLY ELEVATED DUE TO SPRING RUN-OFF. THE WITNESS CORNERS SET BY EBY AND ASSOCIATES FOR LOT 2A, PLAT 6388 & LOT 3A, PLAT 6560 COULD NOT BE LOCATED AND WERE SUSPECTED TO BE EITHER UNDERWATER OR ERODED AWAY. THE CORNERS SET BY THIS SURVEY ARE PERTINENT TO PITCHER SUBDIVISION ONLY, AND ARE NOT INTENDED TO REPLACE THE AFOREMENTIONED EBY CORNERS.

LEGAL DESCRIPTION, PITCHER SUBDIVISION

An irregular tract of land, lying southerly from Libby, Montana, Lincoln County and in the SW1/4, Section 28, T.27N., R.28W., P.M.M.T., containing Lot 1 being 7.73 acres; Lot 2 being 12.14 acres and more particularly described as follows:
Commencing at the Center 1/4 corner, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S", being the TRUE POINT OF BEGINNING;

Thence along the north-south mid-section line, said Section, S00°04'20"E, 199.61 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said north-south mid-section line, S00°04'20"E, 140.00 feet to an unmarked computed point lying at the approximate centerline of the Fisher River; Thence continuing along said north-south mid-section line, S00°04'20"E, 841.78 feet to a set 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence continuing along said north-south mid-section line, S00°04'20"E, 841.78 feet to the Center-South 1/16 corner, said Section, Township, and Range, a bare 5/8 inch diameter rebar; Thence along the south line of the NE1/4 SW1/4, N89°49'45"W, 653.26 feet to a set 5/8 inch diameter rebar with plastic cap marked "Marquardt, 7328S"; Thence N00°13'42"W, 665.75 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°13'42"W, 90.01 feet to an unmarked computed point lying at the approximate centerline of the Fisher River; Thence N00°13'42"W, 42.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°13'42"W, 523.10 feet to the east-west mid-section line, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S"; Thence along said east-west mid-section line S89°50'58"E, 656.86 feet to the Center 1/4 corner, said Section, Township, and Range, a 5/8 inch diameter rebar with plastic cap marked "Goacher, 7318S", and the TRUE POINT OF BEGINNING, containing 19.87 acres. Subject to all appurtenant easements of record.

LEGEND

- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "GOACHER, 7318S"
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED "MARQUARDT, 7328S"
- 5/8 INCH DIAMETER REBAR WITH NO CAP
- SET A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- () COS 3046 RECORD [] PLAT 6560 RECORD
- LOT BOUNDARY ——— LOT BOUNDARY — FISHER RIVER
- ADJOINING PROPERTY LINES ——— TOP OF BANK — FISHER RIVER
- EDGE OF TRAVELED ROADWAY/DRIVEWAY ——— EASEMENT LIMIT AS NOTED
- FLOODPLAIN BOUNDARY

HISTORY OF SURVEY

- 1991 - COS No. 1851, Section Subdivision showing N1/2 SW1/4 by Goacher, 7318S.
- 1994 - COS No. 2293, Boundary Line Adjustment on adjacent lands by Marquardt, 7328S.
- 2000 - COS No. 2985, Family Transfer dividing N1/2 SW1/4 into NW1/4 SW1/4 & NE1/4 SW1/4 by Marquardt, 7328S.
- 2001 - COS No. 3046, Family Transfer creates Parcel "B" - subject property of this division by Marquardt, 7328S.
- 2001 - COS No. 3047, Family Transfer of adjacent land by Marquardt, 7328S.

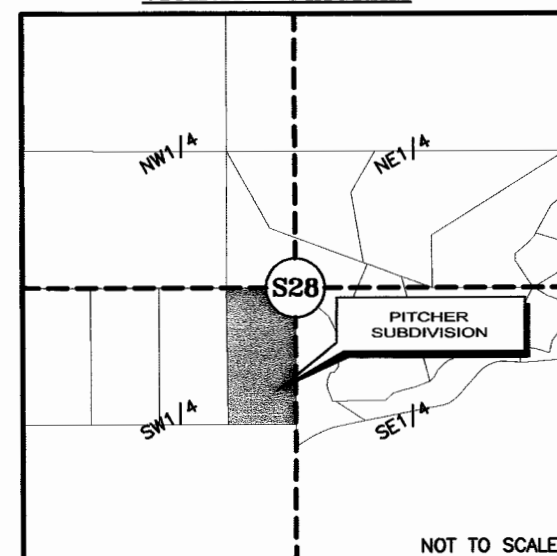
METHOD OF SURVEY

A Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Powell & Green, April, 2014.

BASIS OF BEARING

The basis of bearing for this survey is S00°04'20"E between a 5/8 inch diameter rebar with cap marked "Goacher 7318S" and a bare 5/8 inch diameter rebar as shown along the eastern boundary of Parcel "B", Certificate of Survey 3046, Lincoln County Records.

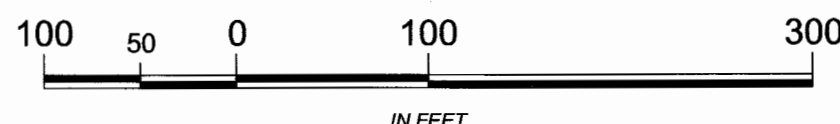
WAIVER OF RIGHT TO PROTEST
PURCHASERS OF ANY LOTS IN THIS SUBDIVISION WILL BE REQUIRED TO WAIVE THE RIGHT TO PROTEST THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT (SID) BASED ON BENEFIT, FOR THE PURPOSE OF FINANCING CAPITAL IMPROVEMENT PROJECTS. SUCH IMPROVEMENTS INCLUDE, BUT ARE NOT LIMITED TO: PAVING, CURBS AND GUTTERS, THE INSTALLATION OF NON-MOTORIZED FACILITIES, STREET WIDENING, AND DRAINAGE FACILITIES. ACCEPTANCE OF A FUTURE SID THAT IDENTIFIES THE SPECIFIC CAPITAL IMPROVEMENTS FOR WHICH PROTEST IS BEING WAIVED. A WAIVER OF THE RIGHT TO PROTEST MAY NOT BE VALID FOR A TIME PERIOD LONGER THAN 20 YEARS AFTER THE DATE THAT THE FINAL SUBDIVISION PLAT IS FILED WITH THE "LINCOLN COUNTY CLERK AND RECORDER". APPLYING EXCLUSIVELY TO "ELK MOUNTAIN ROAD" TO THE NORTH OF THIS DEVELOPMENT

LOT 2
12.14 Acres
Residential**VICINITY DIAGRAM**

NOT TO SCALE

50' ACCESS & UTILITY
EASEMENT PER COS 3046
& B342 P525N 89°49'45" W 653.26'
(S 89°50'07" E 653.66')

PARCEL "A", COS 1851



A PLAT OF

PITCHER SUBDIVISION

PARCEL "B", CERTIFICATE OF SURVEY NO. 3046
SW 1/4, SECTION 28, T.27N., R.28W., P.M.M.T.
LINCOLN COUNTY, MONTANA
FOR: LARRY & THERESA PITCHER DATE: APRIL, 2015

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

We, Laurence F. Pitcher, & Theresa W. Pitcher, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Pitcher Subdivision", containing: Lot 1, 7.73 acres and Lot 2, 12.14 acres pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(ii), which states: "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter."

Laurence F. Pitcher 4-3-15
Theresa W. Pitcher 4-3-15

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by Laurence F. Pitcher, on this 3
day of April, 2015. In witness whereof, I have hereunto
set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2017

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana
County of Lincoln, by Theresa W. Pitcher, on this 3
day of April, 2015. In witness whereof, I have hereunto
set my hand and affixed my notarial seal.

Jenny M. Wood, Notary Public for the State of Montana
residing in Libby My Commission expires: Dec 1, 2017

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 4-6-15
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 06 day of April, 2015, A.D.

Ronald A. Pearson, PLS 9008LS - Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Pitcher Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 22 day of April, 2015, at 2:15 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Dale Cole
Chairperson, Board of Lincoln County Commissioners

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the parcel shown hereon are paid pursuant to Section 76-3-621(b), M.C.A.

Nancy Trotter Higgins By Dale Cole
Lincoln County Treasurer

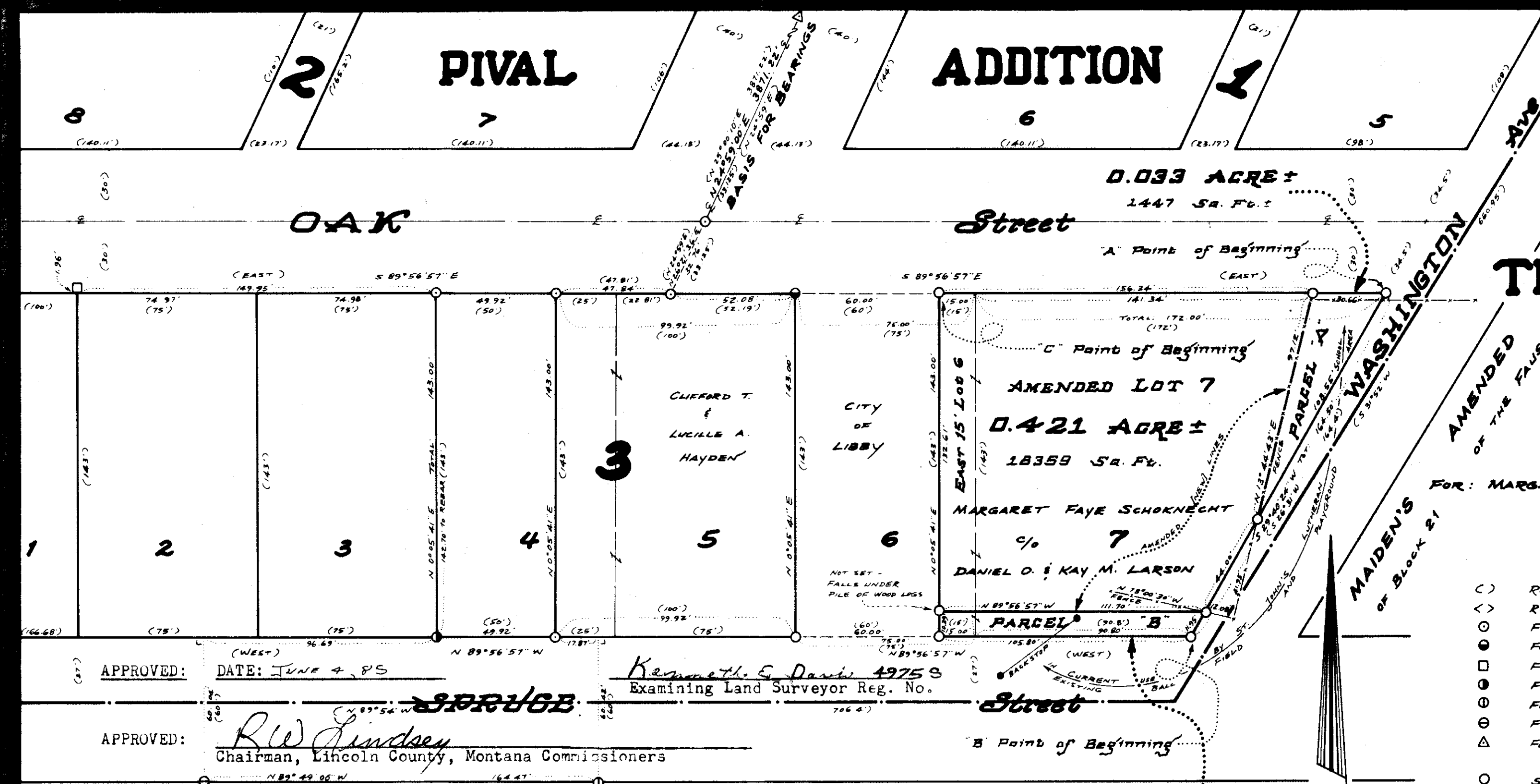
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22 day
of April, 2015, A.D. at 2:15 o'clock p.m.
Robbie A. Benham by Jenny M. Wood
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 256820PLAT NO. 7167

Platting Certificate Doc# 256817 P.F.# 12828
Sanitary Restrictions Removed Doc# 256818 P.F.# 12829

Notions Wood plan Doc# 256819 P.F.# 12830
Covenants Doc# 256821 357/327



LINCOLN COUNTY, MONTANA
**AMENDED PLAT OF
LOTS 6 & 7 OF
BLOCK 3 OF
THE PIVAL ADDITION**
TO LIBBY MONTANA
IN THE SW 1/4 OF SECTION 3
TWP. 30 N., R. 31 W., P.M.M.

FOR: MARGARET FAYE SCHOKNECHT DATE: MAY, 1985.

LEGEND:

- (C) RECORD PER PIVAL ADDITION TO LIBBY, MONTANA
- (<) RECORD PER C. OF S. NO. 683
- FOUND 3/4 INCH DIA. STEEL BAR, ROD OR REBAR
- FOUND 1 INCH DIA. STEEL ROD
- FOUND 1/2 INCH SQUARE STEEL ROD
- ⊙ FOUND 5/8 INCH DIA. STEEL REBAR
- ⊖ FOUND 1/2 INCH DIA. STEEL REBAR
- ⊕ FOUND 1 1/4 INCH DIA. STEEL ROD
- △ FOUND 1 1/2 INCH DIA. RAILROAD SPIKE ON SW 1/4 EDGE OF RAILROAD DECK AT E MINERAL AVENUE
- SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH YELLOW P.V.C. PLASTIC CAP 1 1/4 INCH DIA. STAMPED: M.D.L. 4232 S

DESCRIPTION PARCEL "A"

A tract of land being a part of Lot 7 of Block 3 of the Pival Addition to Libby in Lincoln County, Montana, lying in the SW 1/4 of Section 3 Twp. 30N., R. 31W., P.M.M., more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: MDL 4232 S marking the northeast corner of Lot 7 of Block 3 of said Pival Addition; thence, along the southeasterly line of said Lot 7, S29°40'24"W 108.55 feet to a 5/8 inch dia. rebar capped: MDL 4232 S in a north-south fence line; thence, leaving the southeasterly line of said Lot 7, along said north-south fence line, N13°44'43"E 97.12 feet to a 5/8 inch dia. rebar capped: MDL 4232 S on the north line of said Lot 7; thence, along the North line of said Lot 7, S89°56'57"E 30.66 feet to the point of beginning.

The aforescribed Parcel "A" contains 0.033 acre, more or less, (1447 sq. ft., more or less).

DESCRIPTION PARCEL "B"

A tract of land being a part of Lots 6 and 7 of Block 3 of the Pival Addition to Libby in Lincoln County, Montana, lying in the SW 1/4 of Section 3 Twp. 30N., R. 31W., P.M.M., more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: MDL 4232 S marking the southeast corner of Lot 7 of Block 3 of said Pival Addition; thence, along the south line of said Lots 6 and 7, N89°56'57"W 105.80 feet to a 5/8 inch dia. rebar capped: MDL 4232 S marking the southwest corner of the easterly 15.00 feet of Lot 6 of Block 3 of said Pival Addition; thence, along the west line of the easterly 15.00 feet of said Lot 6, N0°05'41"E 10.39 feet to a point; thence, leaving said west line, parallel with the south line of said Lots 6 and 7, S89°56'57"E 111.70 feet to a 5/8 inch dia. rebar capped: MDL 4232 S at the intersection of an east-west fence with the southeasterly line of said Lot 7; thence, along the southeasterly line of said Lot 7, S29°40'24"W 11.95 feet to the point of beginning.

The aforescribed Parcel "B" contains 0.026 acre, more or less, (1129 sq. ft., more or less).

DESCRIPTION AMENDED LOT 7

A tract of land being a part of Lots 6 and 7 of Block 3 of the Pival Addition to Libby in Lincoln County, Montana, lying in the SW 1/4 of Section 3 Twp. 30N., R. 31W., P.M.M. more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: MDL 4232 S marking the northwest corner of the east 15.00 feet of Lot 6 of Block 3 of said Pival Addition; thence, along the north line of said Lots 6 and 7, S89°56'57"E 156.34 feet to a 5/8 inch dia. rebar capped: MDL 4232 S at the northerly end of a north-south fence; thence, leaving the north line of said Lot 7, along said north-south fence, S13°44'43"W 97.12 feet to a 5/8 inch dia. rebar capped: MDL 4232 S on the southeasterly line of said Lot 7; thence, leaving said north-south fence, along the southeasterly line of said Lot 7, S29°40'24"W 44.00 feet to a 5/8 inch dia. rebar capped: MDL 4232 S in an east-west fence; thence, leaving the southeasterly line of said Lot 7 and leaving said

east-west fence, parallel with the south line of said Lots 6 and 7, N89°56'57"W 111.70 feet to a point on the west line of the east 15.00 feet of said Lot 6; thence, along the west line of the east 15.00 feet of said Lot 6, N0°05'41"E 132.61 feet to the point of beginning.

The aforescribed Parcel "C" contains 0.421 acre, more or less, (18359 sq. ft., more or less).

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e). We certify that the purpose for this division of land is to correct errors in construction where a playground and ball park area encroach on neighboring property; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 Subchapter 6 Exclusions 16.16.605 (2)(b).

Date: May 31, 1985

Margaret Faye Schoknecht Daniel O. Larson Kay M. Larson
Margaret Faye Schoknecht Daniel O. Larson Kay M. Larson

Date: May 31, 1985

Benjamin F. Baker
Representative, St. John's Lutheran School

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 31st day of May, 1985 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Margaret Faye Schoknecht, Daniel O. and Kay M. Larson and Benjamin F. Baker Representative of St. John's Lutheran School, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sharon Harrington
Notary Public

April 18, 1986
My Commission Expires

CERTIFICATE OF COUNTY CLERK AND RECORDER

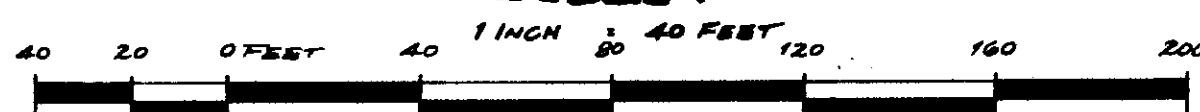
State of Montana. County of Lincoln.

Filed on this 19th day of June, 1985 A.D. at 2:30 o'clock P.M.

Janet B. S. Siegel
County Clerk and Recorder

Sherry L. Hawks
Deputy

Scale: ~



COMPILED & DRAWN BY: L.A. DOLEZAL

KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

P.F. PLAT NO. 4241

LINCOLN COUNTY MONTANA

AMENDED PLAT OF PIVAL ADDITION

THE S 25' LOT 11 AND THE N 1/2 LOT 10 OF BLOCK 1
PIVAL ADDITION
IN THE S.W 1/4 OF SECTION 3
TWP. 30 N., R. 31 W., M.P.M.
MARCH, 1978

DESCRIPTION

A rectangular tract of land in Libby in Lincoln County, Montana, being the South 25.00 feet of Lot 11 and the North half of Lot 10 of Block 1 of the Pival Addition to Libby (a recorded subdivision of Lincoln County, Montana), lying wholly within the SW 1/4 of Section 3 Twp. 30 N., R. 31 W., M.P.M., containing 0.182 acre, more or less, and more particularly described as follows:

Beginning at a point on the northwesterly line of Block 1 of the Pival Addition to Libby (a recorded subdivision of Lincoln County, Montana) at a distance of 50.00 feet S 24°59' W from the northwest corner of said Block 1; thence, from said point of beginning, parallel to the northeasterly line of said Block 1, S 65°01' E 127.00 feet to a point on the southeasterly line of Lot 11 of said Block 1; thence, along the southeasterly line of Lot 11 and Lot 10 of said Block 1, S 24°59' W 62.50 feet; thence, leaving said southeasterly line, parallel to the northeasterly line of said Block 1, N 65°01' W 127.00 feet to a point on the northwesterly line of said Block 1; thence, along said northwesterly line, N 24°59' E 62.50 feet to the point of beginning.

AMENDED PLAT CERTIFICATE

I, Emma B. Evans, being the owner of real property delineated on the accompanying Amended Plat, do hereby certify that the purpose of this amended plat is to relocate common boundaries in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3962 (5).

Date: 4-17-78 Emma B. Evans
Emma B. Evans

ACKNOWLEDGEMENT

State of Montana)
County of Lincoln) ss.

The foregoing Exemption Certificate was subscribed and sworn to before me this 17th day of April, 1978.

Eleanor L. Vaughn by Betty Bee, Deputy
Notary Public in and for the State of Montana.

Residing at: Libby, Mt.

My Commission Expires: 1-1-79

Bearings were based on the bearing of the centerline of Tenth Street of Libby in Lincoln County, Montana reported to bear N 65°01' W in City of Libby Datum.

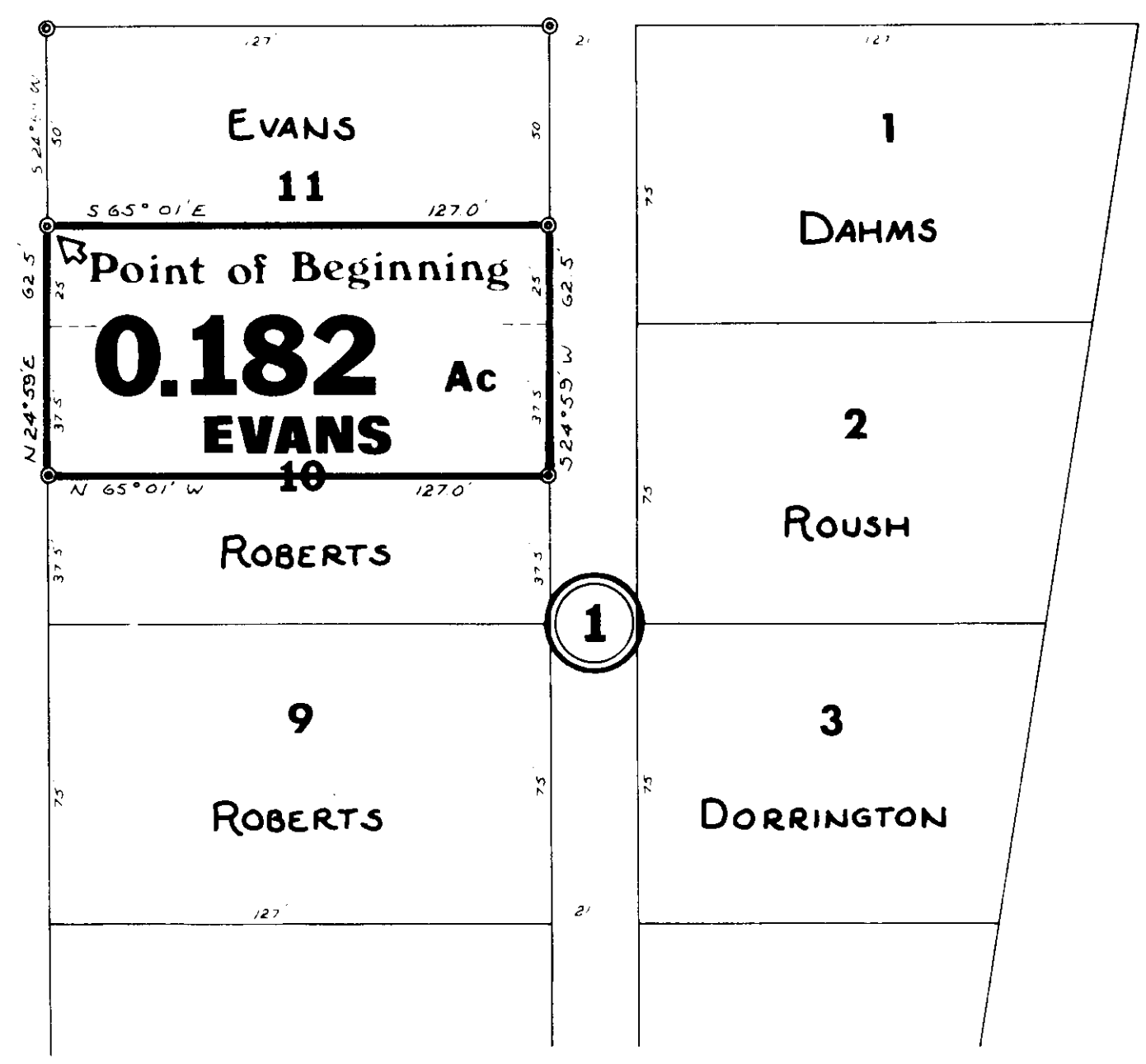
LEGEND

Monument Casings containing 5/8"x24" Steel Rods are located at the centerline intersection of Tenth Street with Idaho Avenue and at the angle point on Tenth Street's centerline between Montana Avenue and Louisiana Avenue.

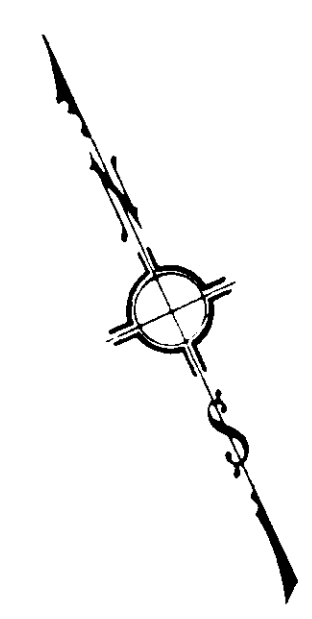
© Set 5/8"x24" Steel Rod with Cap stamped: J.E.N. 4661 S.

MINERAL AVENUE

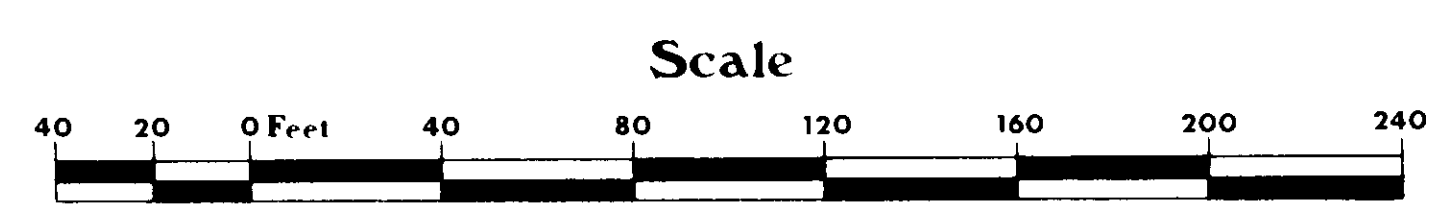
TENTH STREET



NOTE CENTERLINE CO-ORDINATES WERE ESTABLISHED FROM TIES TO CITY OF LIBBY MONUMENTS AND STRADDLES ON M.H. COVERS OR NAILS, ETC ARE SET AS TEMPORARY MONUMENTATION AT VARIOUS CENTERLINE INTERSECTIONS OF STREETS.



Jack W. Ninneman



NINNEMAN ENGINEERING TROY, MONTANA

APPROVED: _____
Examining Land Surveyor
Registration No. _____

APPROVED: Jim R. May
Chairman Board of Commissioners

ATTESTED: Eleanor L. Vaughn
County Clerk and Recorder

Dated this 31 day of Aug, 1978

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 31st day of August, 1978
at 1:00 o'clock P.M.

Eleanor L. Vaughn
County Clerk and Recorder

by Betty Bee Deputy

Certificate of Survey No. 29-3075

Indorsed filed

LEGEND

- FOUND 5/8" REBAR
- FOUND 5/8" REBAR/PLASTIC CAP - MDL 4232
- △ FOUND LARGE SPIKE
- COMPUTED POINT
- ⊙ SET 5/8" REBAR AND PLASTIC CAP - 9958 LS

— FENCELINE

() RECORD BEARING/DISTANCE PER PLAT #4241

(E)(C)(P)(W) OHD ELEC, OHD CABLE TV, OHD PHONE OR AS NOTED, WATERLINE

○ POWERPOLE

⊠ FIRE HYDRANT

R/W

R/W

EXAMINING LAND SURVEYOR CERTIFICATION

Examined this 8th day of Oct, 2013

Ronald A. Pearson, PLS 9008 LS, Lincoln County Examining Surveyor

AMENDED PLAT BOUNDARY LINE ADJUSTMENT

OF
AMENDED LOT 7 AND PARCEL "B"
OF

AMENDED PLAT OF LOTS 6 & 7, BLOCK 3
PIVAL ADDITION
IN

THE SW1/4 OF SEC. 3, TWP. 30 N., R. 31 W., P.M.M.
LINCOLN COUNTY, MONTANA

FOR
BONNIE LYNN LARSON

07-30-2013

PROPERTY DESCRIPTION - LOT 7A

A tract of land being a portion of Amended Lot 7 and a portion of Parcel "B" of Plat No. 4241, Block Three (3) of the Pival Addition to Libby in Lincoln County, Montana, lying in the Southwest Quarter (SW1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M. more particularly described as follows:

Beginning at the northwest corner of said Amended Lot 7 which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232; thence, along the north line of Amended Lot 7, S 89°56'57" E, 72.42 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence, leaving said north line S 12°44'32" W, 62.88 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 75°49'47" W, 1.55 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 14°19'22" W, 31.74 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 76°02'38" E, 30.38 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 13°50'13" W, 26.23 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 76°28'55" W, 32.33 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 10°05'27" W, 26.49 feet to the intersection with the south line of said Parcel "B", which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, along said south line S 89°59'07" W, 36.76 feet to the south west corner of Parcel "B" which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232; thence, along the west line of Parcel "B" and the west line of Amended Lot 7, N 00°10'11" E, 143.10 feet to the POINT OF BEGINNING, encompassing an area of 0.198 acres (8,633.47 sq. ft.).

PROPERTY DESCRIPTION - LOT 7B

A tract of land being a portion of Amended Lot 7 and a portion of Parcels "A" and "B" of Plat No. 4241, Block Three (3) of the Pival Addition to Libby in Lincoln County, Montana, and a portion of vacated Washington Avenue, lying in the Southwest Quarter (SW1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M. more particularly described as follows:

Beginning at the northeast corner of said Amended Lot 7 which is marked on the ground by a 5/8" rebar; thence, along the north line of said Parcel "A", S 89°59'32" E, 0.56 feet to a point which is the intersection of the north line of said Parcel "A" and an extension of a chainlink fence running northerly-southerly; thence, along said chainlink fence S 13°50'13" W, 147.20 feet to the intersection with the north right of way of Spruce Street, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, leaving said chainlink fence and along said right of way S 89°59'07" W, 16.11 feet to the southeasterly corner of said Parcel "B" which is marked on the ground by a 5/8" rebar and plastic cap stamped MDL 4232; thence, along the south line of Parcel "B" and the north right of way of Spruce Street S 89°59'07" W, 69.22 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence, leaving said south line N 10°05'27" E, 26.49 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 76°28'55" E, 32.33 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 13°50'13" E, 26.23 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 76°02'38" W, 30.38 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence N 14°19'22" E, 31.74 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 75°49'47" E, 1.55 feet to a 5/8" rebar and plastic cap stamped 9958 LS; thence S 12°44'32" E, 62.88 feet to the intersection with the north line of said Amended Lot 7, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence, along said north line S 89°56'57" E, 83.88 feet to the POINT OF BEGINNING, encompassing an area of 0.260 acres (11,314.56 sq. ft.).

EXEMPTION CERTIFICATION & PURPOSE OF SURVEY

I hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, that fewer than 5 lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d). I certify that the purpose of this division of land is to reconfigure the dividing line to conform to existing structures. I also certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(d) MCA "divisions located within jurisdictional areas that have adopted growth policies pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided".

Bonnie Larson
Bonnie Lynn Larson

10-10-2013
Date

ACKNOWLEDGEMENT

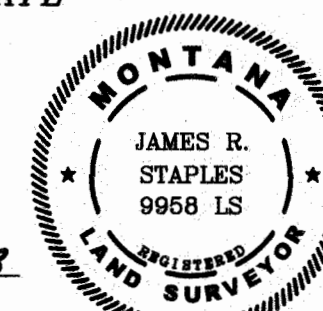
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, by the above named person(s), on this 10th day of Oct, 2013. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Robin L. Benigan, Notary Public for the State of MT, residing at Libby, MT.
commission expires 12-31-2014

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 10/8/2013
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

AMENDED LOT 6
PLAT #4241
CITY OF LIBBY

LOT 7A
0.198 AC.
8,633.47 SQ. FT.

LOT 7B
0.260 AC.
11,314.56 SQ. FT.

BASIS OF BEARINGS

Bearings are based on the bearing of the north line of Block 3 of the Pival Addition as shown on P.F. Plat No. 4241

SCALE: ONE INCH = 20 FEET

COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611 (1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Nancy Trethow Higgins By Sedaris 10/10/13
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 23rd day of October, 2013, at 10:00 o'clock A.M.

Thomas L. Larson
Lincoln County Recorder

By *Deputy*
Deputy

DATE: 07-30-13

JOB NO. M13-13

DWN. BY: JDM

REVISION 1

SHEET 1 OF 1

SE4 NE4 & NE4 SE4

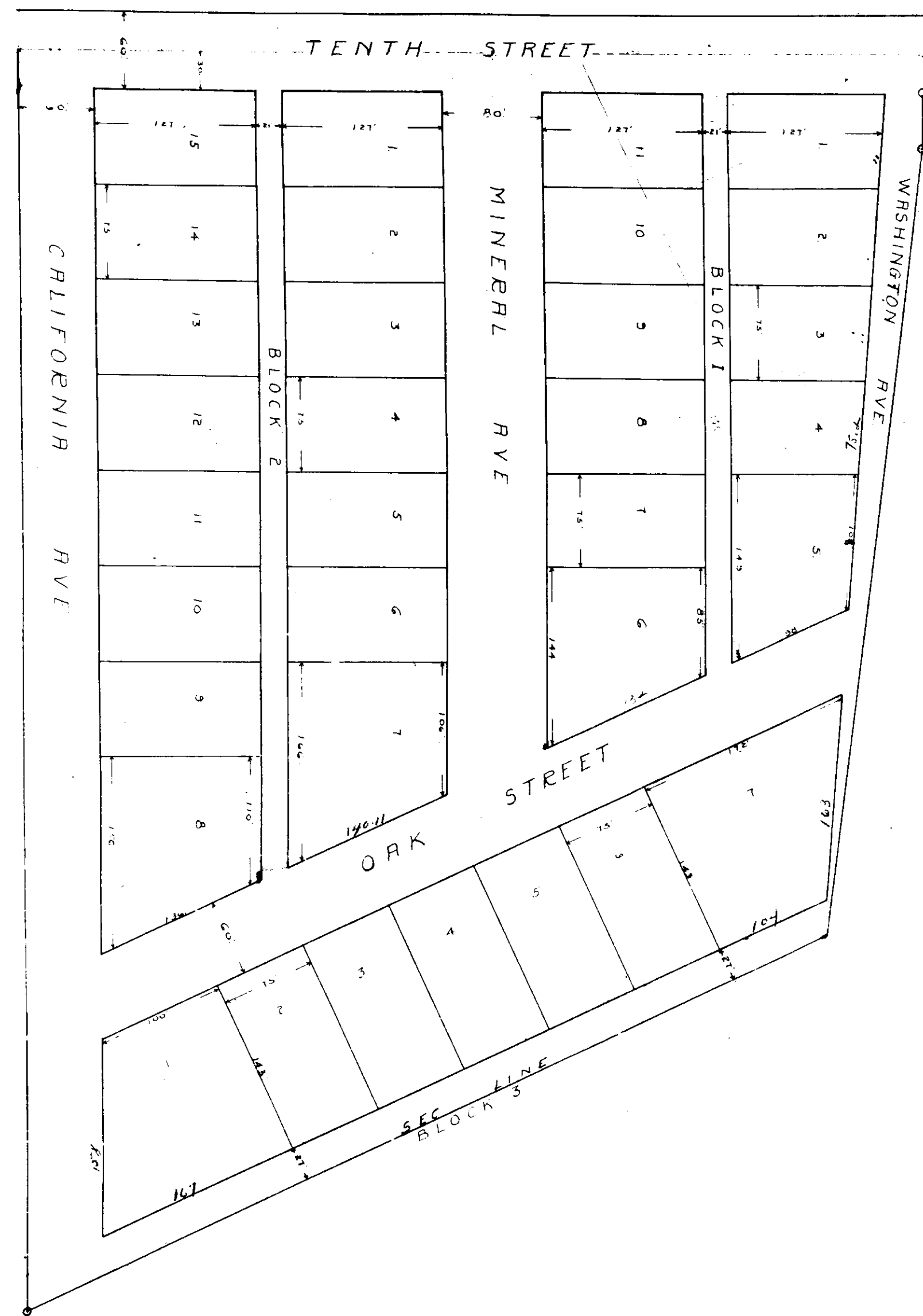
SECTION 15

TOWNSHIP 30 NORTH

RANGE 31 WEST

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY



PIVAL ADDITION
LIBBY MONTANA
June 2nd 1930 Scale: 1" = 50'

CERTIFICATE of DEDICATION

We, Frank and Mary Pival, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys as shown by the plat and certificate of survey hereto annexed, the following described tract of land to wit:-
Beginning at a point on the southeasterly boundary line of the Zukens Addition to Libby from which the southeasterly corner of Block No. 3 bears $N 24^{\circ} 59' E$ 30 ft.; thence $S 65^{\circ} 01' E$ 120 feet; thence $S 24^{\circ} 59' W$ 43.13 feet; thence $S 31^{\circ} 52' W$ 660.95 feet; thence West on section line 714.54 feet; thence $N 24^{\circ} 59' E$ 926.10 feet to the place of beginning, it being 13.12 acres more or less, to be known as the Pival Addition of Libby, Lincoln County, Montana.

In testimony whereof we have hereunto set our hands and seals this 4th day of June, 1930

State of Montana } ss
County of Lincoln }

Be it known that on this 4th day of June, 1930, personally came before me a notary public in and for Lincoln County, Montana, Frank and Mary Pival, personally known to me to be the same persons who signed and sealed the foregoing plan and acknowledged the same to be their free act and deed and for the purposes therein expressed.

Notary Seal
Notary Public in and for
Lincoln Co. Montana

State of Montana } ss
County of Lincoln }

SURVEYORS' CERTIFICATE
I, Samuel G. Ratchin, County Surveyor of Lincoln County, Montana, do hereby certify that between the 20th and 25th days of May, A.D. 1930, I made a careful and accurate survey of that tract of land embraced in the Pival Addition to Libby, Montana, as shown by the annexed plat, and that such survey was made in conformity with Sections 3465 to 3478 of the revised codes of Montana, that legal monuments were set at the intersections of the centerlines of all streets and avenues shown on the annexed plat.

Subscribed and sworn to, before me this 4th day of June, A.D. 1930.

Signed _____
Notary Public for the State of Montana
residing at Libby, Lincoln County, Montana.
My Commission Expires _____

State of Montana } ss
County of Lincoln }

We, Henry E. Brink, J. W. Milligan, and George J. Monio, County Commissioners in and for the said County of Lincoln, State of Montana, do hereby certify that this Map or Plat of Pival Addition of Libby was by us approved this _____ day of June, A.D. 1930.

Ch. Bd. County Commissioners
County Commissioner
County Commissioner

State of Montana } ss
County of Lincoln }

I certify that I received and filed this instrument for Record on the _____ day of June, 1930, at _____

County Recorder

State of Montana } ss
County of Lincoln }

We, the undersigned, Mayor and Members of the City Council of the City of Libby, Montana, do hereby approve the foregoing plat it being a plat of the proposed Pival Addition to Libby Township, Libby, Montana, this _____ day of June, 1930.

Attest: Signed _____ City Clerk
Signed _____ City Attorney

Signed _____ Mayor
Councilman

BLK 3
WHENS
Addition

2
Faust Add.

1

Montana Ave.

10

TENTH STREET

CALIFORNIA
ADDITION to Libby

BUSH
St.

KARNES
Ave.

MINERAL
Ave.

WASHINGTON
STREET

Flower
Garden

OAK
St.

OAK
St.

ACRES

JOHNSTON'S

PLAT OF
PIVAL ADDITION
TO
LIBBY MONTANA

Completed in Detail.

By J. B. Miller Jan. 53.
Lincoln County Surveyor

Scale: 1" = 50'
50'
100'

Original
SW Cor. of the
Faust Addition
to Libby, Montana
to East 1/4 Sec. 8 & 10
to Sections 3 & 10
T. 30 N., R. 21 W., 179 M.

SW Cor. of the
Mallards Amended
Plat of Block 2

N. 89° 45' W.
266.7
to SW Cor.
Sec. 3, T. 30 N., R. 21 W., 179 M.

LINCOLN COUNTY, MONTANA
**RETRACEMENT OF
PLAT NO. 1674**

IN THE NW 1/4 OF THE NE 1/4, SECTION 5, TWP. 31N., R. 31W., P.M.M.
FOR: H. Erhard DATE: Nov. 1998

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

DESCRIPTION OF TRACT 4BA

Herman Erhard

A tract of land near Libby in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M., containing 0.425 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 811.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S. alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 00°17'16" W 302.66 feet along said east line to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said roadway; thence, along the arc of a curve to the right 105.96 feet, turning through a delta angle of 19°32'52", having a radius of 310.57 feet, with a radial bearing of N 54°25'09" E to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said existing easterly Right-of-Way line, N 16°01'59" W 216.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to the point of beginning.

The aforescribed tract of land, Tract 4BA (Book 54, Page 225, Lincoln County Records), contains 0.425 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road which does not fit the record location, as shown hereon.

DESCRIPTION OF TRACT 4BB

Herman Erhard

A tract of land near Libby, in the Bobtail Creek Valley, in Lincoln County, Montana, lying within the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M., containing 0.726 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears S 00°17'16" W 567.12 feet (a record distance per Plat No. 1674) from a 3-1/4 inch diam. U.S.F.S. alum. cap monument (marking the east 1/16 corner) located on the east line of the NW 1/4 NE 1/4 of Section 5, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, S 78°02'16" W 172.10 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of an existing public roadway, which measures 25.00 feet from the centerline of said public roadway; thence, following said existing Right-of-Way line, along the arc of a curve to the right 41.54 feet, turning through a delta angle of 00°24'49", having a radius of 5755.00 feet, with a radial bearing of S 73°33'12" W to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 16°01'59" E 174.41 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°33'44" E 107.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'16" E 244.00 feet along said east line of the NW 1/4 NE 1/4 of Section 5 to the point of beginning.

The aforescribed tract of land, Tract 4BB (Book 48, Page 184, Lincoln County Records), contains 0.726 acres, more or less. This description was compiled from information obtained from a survey performed in 1998, which shows the new location of the east line of the NW 1/4 NE 1/4 and the location of a public road, which does not fit the record location per Plat No. 1674, all as shown hereon.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 10th day of November, 1998 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA
County of Lincoln

On this 10th day of November, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ronald & Bonnie Toczek, Co-Conservators for Stanley Toczek & Bonnie Toczek, Formerly Bonnie Garnett known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul J. Bruch DATE: 12-31-98

APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 3rd day of Dec, 1998 A.D. at 9:40

County Clerk and Recorder by Deputy

P.F. PLAT No. 6203

Doc# 137242

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 2-1/4 INCH BRASS CAP STAMPED 4661-S
- FOUND 3-1/4 INCH DIAMETER 1/4 CORNER BLM BRASS CAP
- FOUND 3-1/4 INCH USFS ALUM. CAP
- COMPUTED POINT
- RECORD PER PLAT No. 1674

ROAD CENTERLINE INFORMATION

LINE	DIRECTION	DISTANCE
R-L1	N 19°44'59" W	303.54'
R-L2	S 16°01'59" E	391.40'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
R-C1	5730.00'	371.69'	185.91'	03°43'00"
R-C2	335.57'	146.94'	74.67'	25°05'22"

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft

DAVIS SURVEYING INC.

TROY, MONTANA (406) 295-5441

DATE: 11-12-98 REV:
DRAWN BY: SUF FILE: T31R31S5.DWG

FINAL PLAT OF
PLEASANT MEADOW
ON YAAK RIVER

LOCATED IN H.E.S. (Homestead Entry Survey) 846,
T. 35 N., R. 33 W., PM.

SEPTEMBER, 1970.

SCALE: 1"=100'

SARGENT, RAMER & ASSOCIATES INC.
Civil Engineers and Land Surveyors
N. 10115 Newport Highway
Spokane, Washington 99218

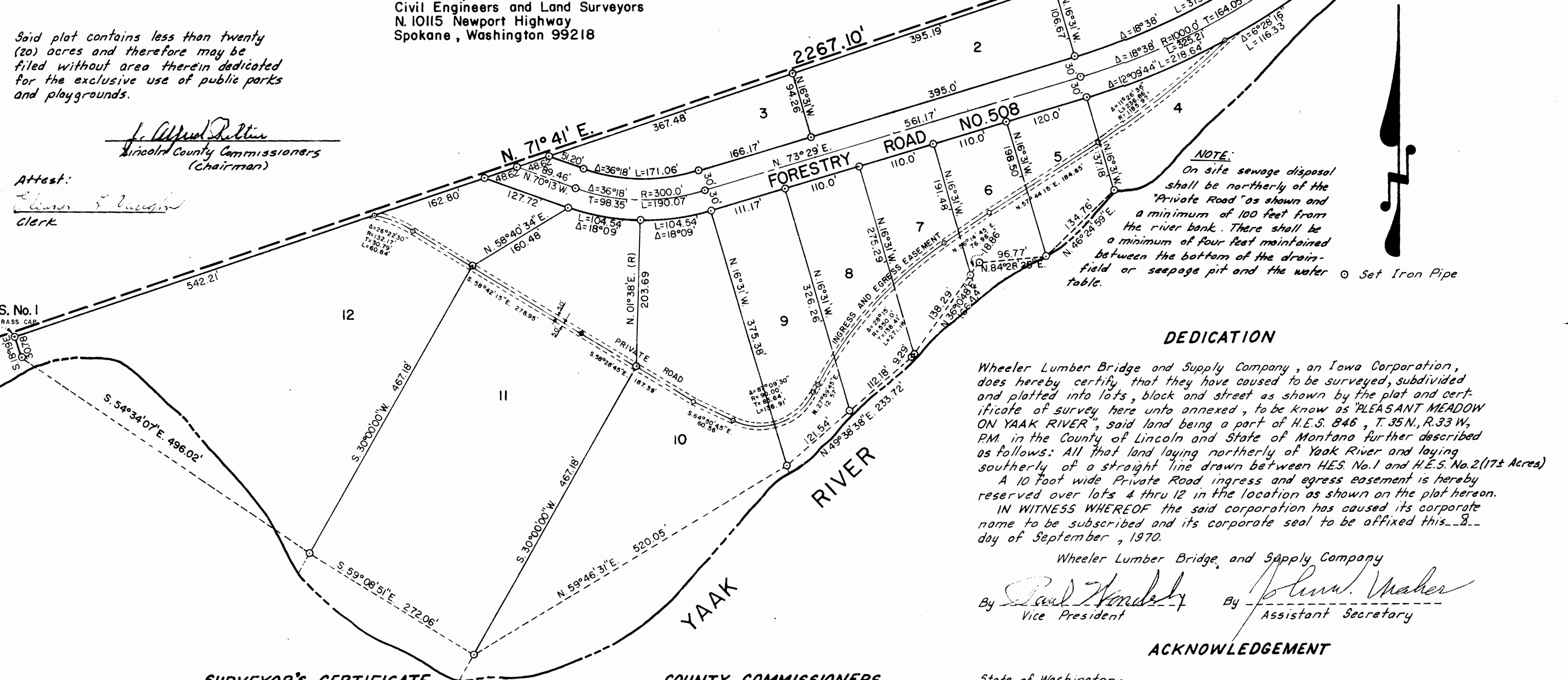
Said plat contains less than twenty
(20) acres and therefore may be
filed without area therein dedicated
for the exclusive use of public parks
and playgrounds.

J. Alfred Reltin
Lincoln County Commissioners
(Chairman)

Attest:

Charles E. Vaughn
Clerk

H.E.S. No. 1
SET BRASS CAP



SURVEYOR'S CERTIFICATE

I, Philip L. Sargent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in August, 1970 and that lot corners and monuments have been set, and that the said plat was made in conformity with the provisions of 11-601 to 11-618, R.C.M. 1947.

Philip L. Sargent
Registered Land Surveyor, Montana Licence No. 2235-S

ACKNOWLEDGEMENT

State of Washington } s.s.
County of Spokane }
Subscribed and sworn to before me this 1st day of September, 1970
Steven D. Nolting
Notary Public for the State of Washington

COUNTY COMMISSIONERS

Examined and approved this 9th day of November, 1970.

By *J. Alfred Reltin*
Lincoln County Commissioners Chairman

By *Charles E. Vaughn*
County Clerk

By *Lincoln J. Miller*
County Surveyor

DEDICATION

Wheeler Lumber Bridge and Supply Company, an Iowa Corporation, does hereby certify that they have caused to be surveyed, subdivided and platted into lots, block and street as shown by the plat and certificate of survey here unto annexed, to be known as PLEASANT MEADOW ON YAAK RIVER, said land being a part of H.E.S. 846, T. 35 N., R. 33 W., PM. in the County of Lincoln and State of Montana further described as follows: All that land lying northerly of Yaak River and lying southerly of a straight line drawn between H.E.S. No. 1 and H.E.S. No. 2 (17± Acres). A 10 foot wide Private Road ingress and egress easement is hereby reserved over lots 4 thru 12 in the location as shown on the plat hereon. IN WITNESS WHEREOF the said corporation has caused its corporate name to be subscribed and its corporate seal to be affixed this 8th day of September, 1970.

Wheeler Lumber Bridge and Supply Company

By *Paul Wonderly* Vice President
By *John W. Maher* Assistant Secretary

ACKNOWLEDGEMENT

State of Washington } s.s.
County of Pierce }
On this 8th day of September, 1970, before me personally appeared Paul Wonderly and John W. Maher to me known to be the Vice President and Assistant Secretary respectively of Wheeler Lumber Bridge and Supply Company, the corporation that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned. In Witness Whereof, I have hereunto set my hand and affixed my official seal the date first above written.

Lorraine Ebert
Notary Public in and for the State of Washington
Residing at Tacoma, Washington

PLAT #2532
RE 2532

AMENDED PLAT OF:**Lots 8, 9, 10, 11, & 12 of Pleasant Meadow on the Yaak River
BOUNDARY ADJUSTMENT****In a portion of H.E.S. 846, Unsurveyed Twp. 35 N., R. 33 W., P.M.M.****For: Dario A. & Mary Ann Scarabosio****Date: May 2009****Scott C. & Jennifer L. Edminster**STATE OF MONTANA
County of LincolnOn this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Dario A. & Mary Ann Scarabosio, Scott & Jennifer Edminster, & Thomas & Jeanne Neilson, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 15 day of June, 2009 A.D.

Dario A. & Mary Ann Scarabosio

Scott C. & Jennifer L. Edminster

STATE OF MONTANA
County of LincolnOn this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Dario A. & Mary Ann Scarabosio, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.STATE OF MONTANA
County of LincolnOn this 15 day of June, 2009 A.D. before me, a Notary Public, in and for the State of Montana, personally appeared Scott C. & Jennifer L. Edminster, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

DESCRIPTION OF LOT 8A

A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 8 and a portion of Lot 9, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 1.15 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. pipe marking the northeast corner of Lot 8 of Pleasant Meadow on the Yaak River; thence, S15°59'42"E 268.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S15°59'42"E 47.28± feet to a computed point located on the north bank of the Yaak River; thence downstream, S48°33'06"W 140.23 feet to a computed point; thence, N21°09'55"W 43.88± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N21°09'55"W 334.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N74°01'01"E 50.72 feet to a computed point; thence continuing, N74°01'01"E 109.95 feet to the point of beginning.

The aforescribed Lot 8A contains 1.15 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 10A

A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 10 and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 5.40 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. 2532; thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the Yaak River; thence upstream, S56°26'59"E 153.73 feet to a computed point; thence, N67°23'22"E 225.86 feet to a computed point; thence, N48°33'06"E 408.79 feet to a computed point; thence, N21°09'55"W 43.88± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°09'55"W 334.02 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of State Highway No. 508; thence, S74°01'01"W 60.13 feet to a 3/4 inch dia. iron pipe having a radial bearing of N17°40'08"W; thence on the arc of a curve to the right, a distance of 104.45 feet, turning through a delta angle of 18°08'07", and having a radius of 330.00 feet to the point of beginning.

The aforescribed Lot 10A contains 5.40 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 12A

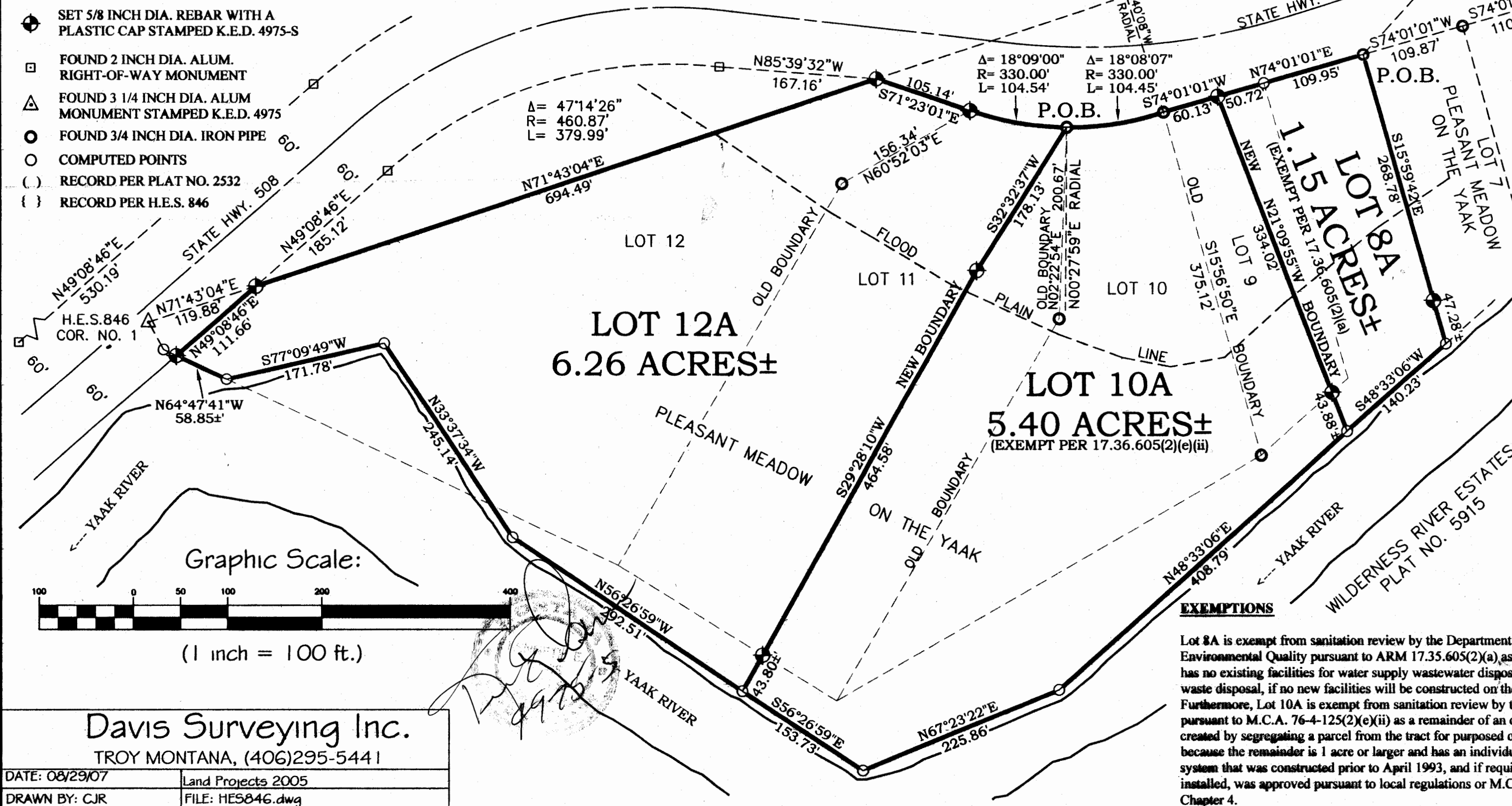
A tract of land located in the Yaak Valley of Lincoln County, lying in H.E.S. 846 in Unsurveyed Twp. 35 N., R. 33 W., P.M.M., being Lot 12 and a portion of Lot 11, of Pleasant Meadow on the Yaak River per Plat No. 2532, containing 6.26 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. iron pipe which marks the northeast corner of Lot 11 of Pleasant Meadow on the Yaak River per Plat No. 2532; thence, S32°32'37"W 178.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S29°28'10"W 464.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S29°28'10"W 43.80± feet to a computed point located on the north bank of the Yaak River; thence downstream, N56°26'59"W 292.51 feet to a computed point; thence, N33°37'34"W 245.14 feet to a computed point; thence, S77°09'49"W 171.78 feet to a computed point; thence, N64°47'41"W 58.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of State Highway No. 508; thence, N49°08'46"E 111.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°43'04"E 694.49 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on said south right-of-way; thence, S71°23'01"E 105.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 104.54 feet, turning through a delta angle of 18°09'00", and having a radius of 330.00 feet, to the point of beginning.

The aforescribed Lot 12A contains 6.26 acres more or less and is subject to and together with all appurtenant easements of record.

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 2 INCH DIA. ALUM. RIGHT-OF-WAY MONUMENT
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT STAMPED K.E.D. 4975
- FOUND 3/4 INCH DIA. IRON PIPE
- COMPUTED POINTS
- () RECORD PER PLAT NO. 2532
- () RECORD PER H.E.S. 846



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 15 day of June, 2009 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of November 09Nancy Trotter Higgins by Connie Vogel
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 18 day of May, 2009 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLNFiled on this 24 day of November 2009 A.D. at 11:00 O'clock A.m.Thomas D. Lauer by Jeanne Neilson
County Clerk and Recorder Deputy

223045 PLAT NO. 7027

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/29/07

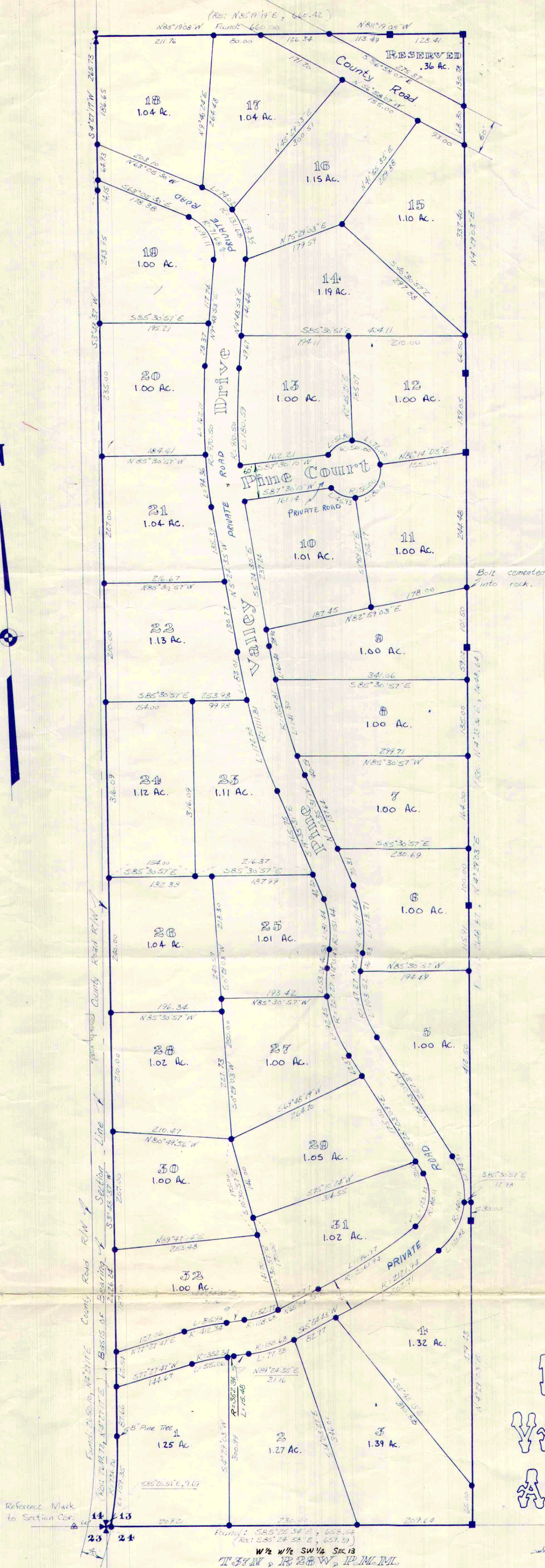
Land Projects 2005

DRAWN BY: CJR

FILE: HES846.dwg

Lot 8A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.35.605(2)(a) as a parcel that has no existing facilities for water supply wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, Lot 10A is exempt from sanitation review by the D.E.Q. pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

PINE VALLEY ACRES



LEGEND

- BASIS OF BEARING - SUBDIVISION OF SEC. 13, T37N, R28W, PMM BY THE DEPT. OF ARMY, CORPS OF ENGINEERS.
- SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.
 - 1/4 SECTION CORNER OF RECORD IN LINCOLN COUNTY COURTHOUSE.
 - FOUND BRASS CAP MONUMENT AS SET BY THE CORPS OF ENGINEERS.
 - SET 1/8" IRON PIN, UNLESS NOTED OTHERWISE.
 - FOUND REFERENCE MARKER 60' WEST OF SECTION CORNER.
- NOTE: THE LINES ESTABLISHED IN THE SUBDIVISION OF SEC. 13, T37N, R28W, PMM BY THE DEPT. OF ARMY, CORPS OF ENGINEERS WERE ACCEPTED AS THE TRUE BOUNDARY OF THIS SUBDIVISION.

R. David Schurian
Registered Surveyor & Land Use Professional
Victor, Montana

CERTIFICATE OF DEDICATION

Melvin L. White and Ethel A. White, husband and wife of Rexford, Montana, do hereby certify that they have caused to be surveyed, subdivided and platted into lots and streets as shown by the attached plat and certificate of survey hereunto annexed, the following described tract of land, to wit:

Commencing at the section corner common to Sections 13, 14, 23 and 24, T 37 N, R 28 W, PMM; thence, along the line common to Sections 13 and 24, T 37 N, R 28 W, PMM, S 85° 25' 34" E, 9.69 feet to the Easterly right-of-way of an existing county road and the point of beginning; thence, continuing along said section line, S 85° 25' 34" E, 648.85 feet; thence, leaving said section line, N 42° 29' 03" E, 2648.87 feet to the East-West mid-section line of Section 13, T 37 N, R 28 W, PMM; thence, along said mid-section line, N 89° 19' 08" W, 660.00 feet to the 1/4 corner common to Sections 13, 14, 23 and 24, T 37 N, R 28 W, PMM; thence, along the line common to Sections 13 and 14, T 37 N, R 28 W, PMM, S 42° 27' 17" W, 265.73 feet to a point on the Easterly right-of-way of an existing county road; thence, along said right-of-way S 34° 48' 37" W, 2226.24 feet; thence, 159.35 feet along a curve to the right having a radius of 736.20 feet to the point of beginning. Containing 39.38 acres more or less and according to monuments and survey data as shown hereon, and road as described per attached sheet to be dedicated to the public forever.

to be known and designated as Pine Valley Acres. Dated this 31st day of August, A.D. 1973.

Melvin L. White
Ethel A. White

STATE OF MONTANA
County of Lincoln

On this 31st day of August, 1973, before me personally appeared Melvin L. White and Ethel A. White, known to me to be the persons whose names are described in the foregoing certification and acknowledged to me that they executed the same. In witness whereof, I have set my hand and seal on the day and year first above written.

Notary Public for the State of Montana.
Residing at Ennis, Montana.
My commission expires 11-9-75

CERTIFICATE OF SURVEY

STATE OF MONTANA
County of Ravalli

R. David Schurian, being duly sworn on his oath deposeth and says that the annexed survey and plat of Pine Valley Acres was made according to the provisions of the Montana Subdividing and Platting Act of 1973, that he is a Registered Land Surveyor in the State of Montana and said survey was made under his supervision during the year 1973.

R. David Schurian
Reg. No. 31028

Sworn and subscribed before me this 27th day of Aug., 1973.

Notary Public for the State of Montana
Residing at Victor, Montana
My commission expires June 26, 1975

CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Pine Valley Acres, and Melvin L. White and Ethel A. White are the owners in fee simple of the land so platted.

Dated at Libby, Montana, this 6th day of Sept., 1973.

William A. Douglas
County Attorney.

A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 5th day of September, 1973.

Clerk and Recorder
Lincoln County, Montana.

CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same. Dated at Libby, Montana, the 2nd day of November, 1973.

Kenneth Haskell
Lincoln County Surveyor

Approved this 20th day of March, 1974.

Clerk and Recorder
Lincoln County

Sanitary restrictions lifted this 20th day of March, 1974.
Filed in Bk. _____, Pg. _____ as per attached statement

Restrictive covenants filed Bk. _____, Pg. _____, Pursuant to Sec. 7

CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsay, Chairman of the Board of Commissioners, Lincoln County, State of Montana, and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 20th day of March, 1974, the annexed plat was examined and approved by said Board of Commissioners.

ATTEST Eleanor L. Vaughn

It is ordered by the Board of County Commissioners that a cash donation of \$324.00 be accepted in lieu of the dedication of land for park and playground purposes.

ATTEST Eleanor L. Vaughn
Chairman Board of Co. Comm.

Donation received: _____
County Treasurer

Approval No. 27-74-K105 E.S. 74/K18

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 13th day of March, 1974 with conditions as set forth in the attached certificate.

Signed: _____
MONTANA STATE DEPARTMENT OF HEALTH
AND ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

STATE OF MONTANA
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES
CERTIFICATE OF SUBDIVISION APPROVAL
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder
Lincoln County
Libby, Montana 59923

RE: Pine Valley Acres Subdivision
No. 27-74-K105
E.S. 74/K18

THIS IS TO CERTIFY THAT THE plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as Pine Valley Acres Subdivision, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT the lot size as indicated on the plat filed with the County Clerk and Recorder will not be further altered, and,

THAT the individual water system will consist of a drilled well constructed in accordance with the criteria established in Regulation MAC16-2.14(10)S14340 of the State Board of Health and Environmental Sciences to a minimum depth of 50 feet and will be indicated on typical plot plan, and,

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC16-2.14(10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 85 square feet per bedroom, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,

THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC16-2.14(10)S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat and plans and specifications for said plat, in accordance with the requirements of Section 69-5003, Revised Codes of Montana, are hereby approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

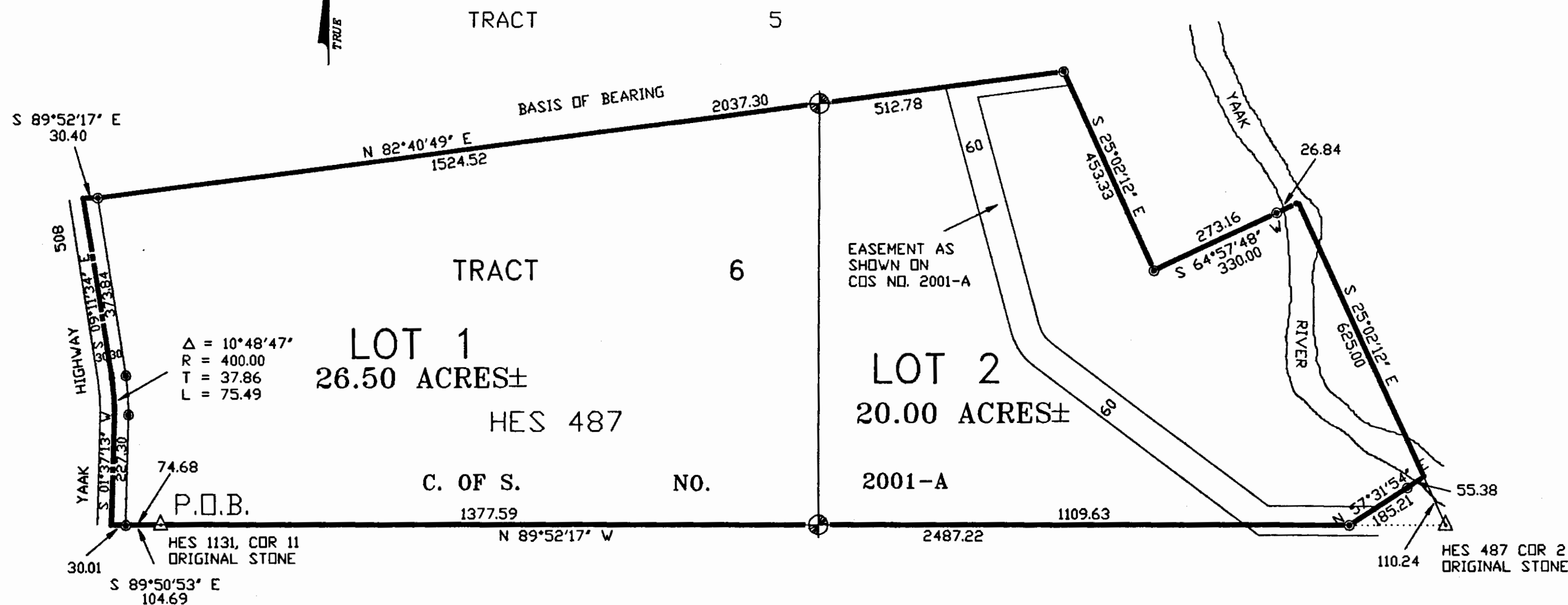
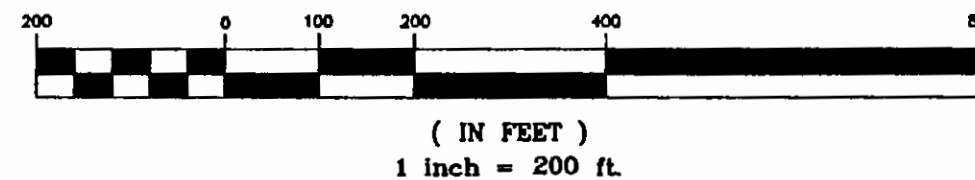
DATED this 13th day of March, 1974.

PLAT #2629

LINCOLN COUNTY, MONTANA
A MINOR SUBDIVISION:
A PART OF HES 487 TRACT 6
A PLAT OF: **POND JEWEL ESTATES**
IN UNSURVEYED TWP 36N, R 31W, P.M.M.
FOR: JACK DESHAZER DATE: MAY 1996
THIS PLAT WAS COMPILED PER
RECORD DATA PER COS 2001-A

TOTAL ACRES = 46.500 ±

GRAPHIC SCALE



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED
- FOUND 1/2 INCH DIAMETER REBAR CAPPED SANDS 7975-S
- FOUND ORIGINAL HES STONE AS NOTED
- COMPUTED POINT

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28th day of May, 1996.

Kenneth E. Davis
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the easement shown on COS NO. 2001-A. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS
Registration No. 4975-S

OREGON
STATE OF MONTANA
County of

On this 28th day of May, 1996
A.D., before me, a Notary Public in and for the State of Oregon personally appeared *Harold D. Jacoby, Judy A. Jacoby, Gale A. Eastwood, Kathleen Eastwood*, Trustees known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bryant L. Hino 5/29/98
Notary Public My Commission Expires



CERTIFICATE OF DEDICATION

Harold D. Jacoby, Judy A. Jacoby, Eastwood
I/we, *Leaving Trust, Gale A. Eastwood & Kathleen Eastwood*, Trustees, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near *Yaak* in Lincoln County, Montana to wit:

DESCRIPTION OF POND JEWEL ESTATES

A tract of land near Yaak, in Lincoln County, Montana, being that Tract 6 of C. of S. No. 2001 and 2001-A within HES No. 487 of Unsurveyed Section 7, Twp. 36 N, R. 31 W, P.M.M., containing 46.500 acres, more or less, and more particularly described as follows:
Beginning at a stone marked 'x' 11 HES 1131; thence, from said point of beginning S 89°52'17" E 2487.22 along the south line of Lot 6 as shown on C. of S. No. 2001-A to a 1/2 inch dia. rebar capped Sands 7975-S marking an angle point on the south line of said Lot 6; thence, continuing along said lot line N 57°31'54" E 129.83 feet to a 1/2 inch dia. rebar capped Sands 7975-S set as a reference point on the bank of the Yaak River; thence, continuing along said line N 57°31'54" E 55.38 feet, for a total distance of 185.21 feet, to a computed location in the Yaak on the easterly line of said HES 487; thence, N 25°02'12" W 625.00 feet along said easterly line to a computed location in the Yaak River and being the easterly corner of said Lot 6 of C. of S. No. 2001; thence, leaving said easterly line S 64°57'48" W 26.84 feet to a 1/2 inch dia. rebar with a plastic cap stamped Sands 7975-S set as a reference point on the bank of the Yaak River; thence, continuing along said line S 64°57'48" W 273.16 feet for a total distance of 330.00 feet to a 1/2 inch dia. rebar with a plastic cap stamped Sands 7975-S; thence, N 25°02'12" W 453.33 feet to a 1/2 inch dia. rebar capped Sands 7975-S located on the southerly line of Tract 5 of said C. of S. No. 2001; thence, S 82°40'49" W 2037.30 feet to a 1/2 inch dia. rebar with a plastic cap stamped Sands 7975-S located on the easterly Right-of-Way line of Yaak Hwy. 92 (a public road); thence, continuing along said line S 89°52'17" E 30.40 feet to the record location of said centerline of Yaak Hwy. 92; thence, S 09°11'34" E 373.84 feet along centerline to a computed point; thence, along the arc of a curve to the right 75.49 feet, turning through a delta angle of 10°48'47", having a radius of 400 feet to a computed point; thence, S 01°37'13" W 227.30 feet along said centerline to a computed point; thence, S 89°50'53" E 30.01 feet to a 1/2 inch dia. rebar with a plastic cap stamped Sands 7975-S located on the easterly Right-of-Way line; thence, continuing along said line S 89°50'53" E 74.68 feet for a total distance of 104.69 feet to the point of beginning.
The aforesaid 'POND JEWEL ESTATES', a minor subdivision, consists of Lot 1 and Lot 2, having 26.50 acres and 20.00 acres, more or less, respectively.

The above described tract of land is to be known and designated as *Pond Jewel Estates*, Lincoln County, Montana.

Dated this 28th day of May, 1996 A.D.

Harold D. Jacoby, Judy A. Jacoby, Gale A. Eastwood, Kathleen Eastwood
Trustees

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of *POND JEWEL*, a minor subdivision, under my supervision, during the month of *MAY*, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 28th day of May, 1996 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David R. Cinner DATE: 6-5-96
APPROVED: *David R. Cinner*
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of June, 1996 A.D. at 10:35
O'clock A.M.
Carol M. Cunningham *Jeanne L. Hino*
County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA PONDEROSA HEIGHTS FIRST ADDITION

A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4 OF
SECTION 35, T31N, R31W, P.M.M.
OCT., 1977

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 21st day of Oct., 1977.

James P. Mang Commissioner
Paul Bradley Commissioner
Edmund L. Vaughn Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 21st day of May, 1978
A.D. at 11:05 o'clock A. M.

Edmund L. Vaughn County Clerk Recorder
by Betty Lee Deputy

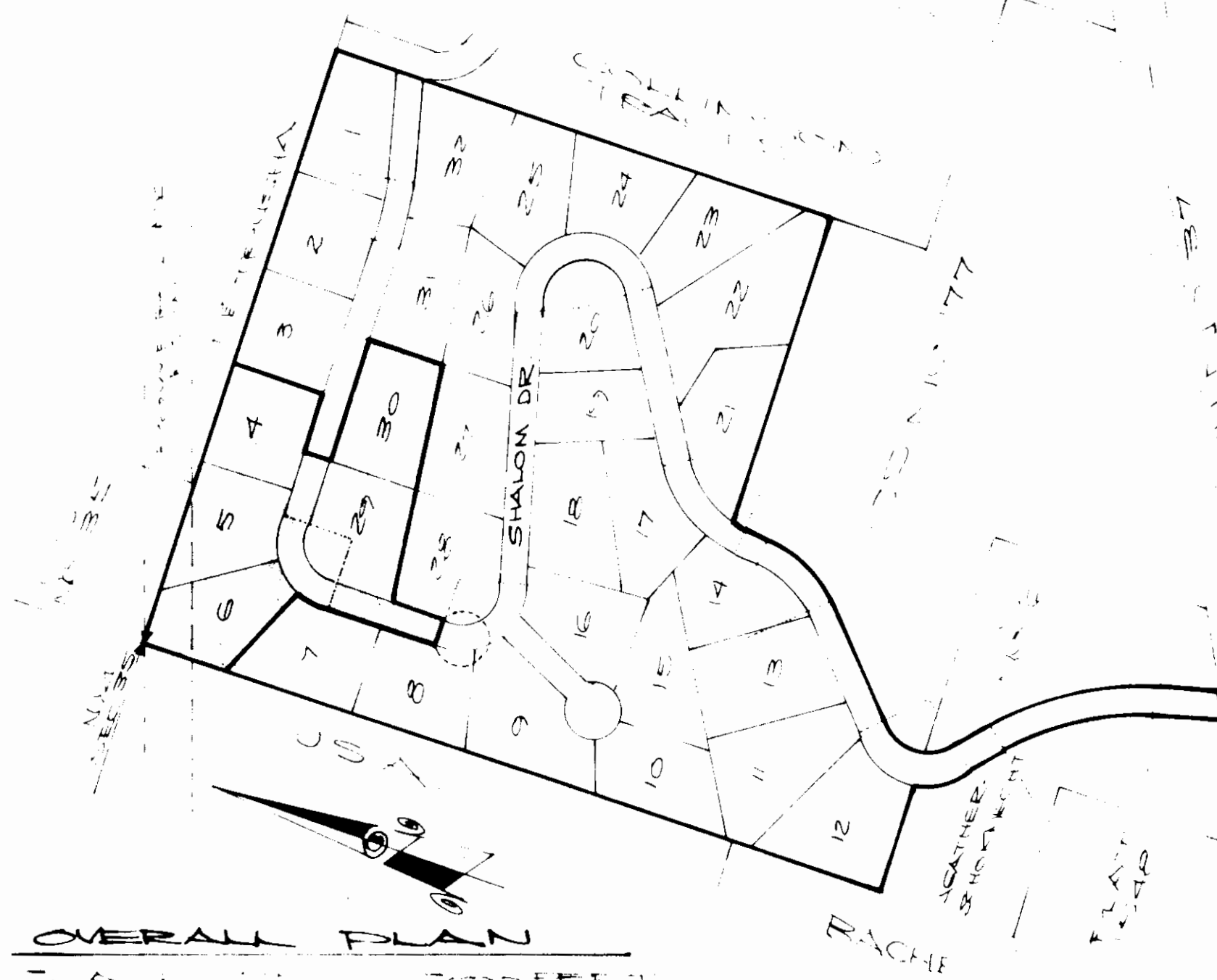
CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Section 35, T31N, R31W, P.M.M., a minor subdivision, under my supervision, during the month of October, 1977, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of Oct., 1977

Melvin D. Lauteren
Signature of Surveyor-Reg. No. 42325-Libby, Montana.



CERTIFICATE OF DEDICATION

I/WE, Raymond Craig Munro, James P. Mang, Paul Bradley, the undersigned property owners do hereby certify that I/WE have caused to be surveyed subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit:

DESCRIPTION

A parcel of land in the NW 1/4 of the NE 1/4, Section 35, T31N, R31W, P.M.M., containing 6.004 acres more or less.

Beginning at a 1/2 inch pipe tagged MDL 4232S at the NW corner of Lot 3, Ponderosa Heights Subdivision which bears N89°59'51"W 710.00 feet along the section line from the East 1/16th corner of Sections 26 and 35, T31N, R31W, P.M.M.; thence S0°00'04"W 200.00 feet to the Northerly right-of-way of Shalom Drive to a 1/2 inch pipe tagged MDL 4232S; thence N89°59'51"W 111.52 feet along said right-of-way; thence leaving said Northerly right-of-way S0°00'04"W 60.00 feet to a 1/2 inch pipe tagged MDL 4232S on the Southerly boundary of Shalom Drive; thence S89°59'51"E 257.00 feet along said Southerly right-of-way to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right-of-way line S3°30'10"E 162.44 feet to a 1/2 inch pipe tagged MDL 4232S; thence S86°20'47"W 514.28 feet to a 1/2 inch pipe tagged MDL 4232S on the Easterly right-of-way line of Shalom Drive; thence S0°01'33"E 134.83 feet to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right-of-way line S89°58'27"W 60.00 feet to a 1/2 inch pipe tagged MDL 4232S on the Westerly right-of-way line of Shalom Drive; thence N0°01'33"W 239.71 feet to a 1/2 inch pipe tagged MDL 4232S; thence 59.00 feet along a curve to the right having a radius of 150.00 feet and a central angle of 22°32'03"; to a 1/2 inch pipe tagged MDL 4232S; thence N67°29'30"W 228.81 feet, radial to the aforementioned curve, to a 1/2 inch pipe tagged MDL 4232S on the North-South centerline of aforementioned Section 35; thence N0°01'33"W 205.00 feet along said line to the North 1/4 corner of said Section 35; thence S89°59'51"E 617.93 feet along the Section line to the point of Beginning.

Together with 10 foot wide utilities easements as shown on the annexed plat.

Together with a temporary easement for a cul-de-sac at the end of the proposed road.

The above described tract of land is to be known and designated as PONDEROSA HEIGHTS FIRST ADDITION and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 30 day of January, 1978.

Raymond Craig Munro Owner
James P. Mang Owner
Paul Bradley Owner
By C. E. Crocker Attorney in Fact
By C. E. Crocker Attorney in Fact

State of Montana
County of Lincoln

On this 30 day of January, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared Raymond Craig Munro known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Everett C. Montgomery Notary Public
My commission expires. Aug. 25, 1978

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Everett C. Montgomery, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of PONDEROSA HEIGHTS FIRST ADDITION (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 22nd day of January, 1977

Everett C. Montgomery
Examining Land Surveyor

35,000
Reg. No.

KOOTENAI ENGINEERING INC.
CIVIL ENGINEERING AND LAND SURVEYING
LIBBY, MONTANA
PHONE 393-7731

PLAT P.G. #3012

SH. 1 OF 2

Parkland money received for 1/4 of acre - 92480

Sanitary Restrictions Removed 4/12/78

STATE OF MONTANA,)
 :SS
County of Lincoln.)

On this 1st day of February, 1978, before me, a Notary Public for said State, personally appeared C. E. CROCKER, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of James M. Beasley, and as the attorney in fact of Kerry L. Beasley, and acknowledged to me that he subscribed the name of James M. Beasley and Kerry L. Beasley thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written.

(SEAL)

Charles E. Montgomery
Notary Public in and for the State
of Montana, residing at Libby.
My Commission expires Aug. 25, 1978

BONANZA HEIGHTS
1ST ADDITION.

MSH 2001

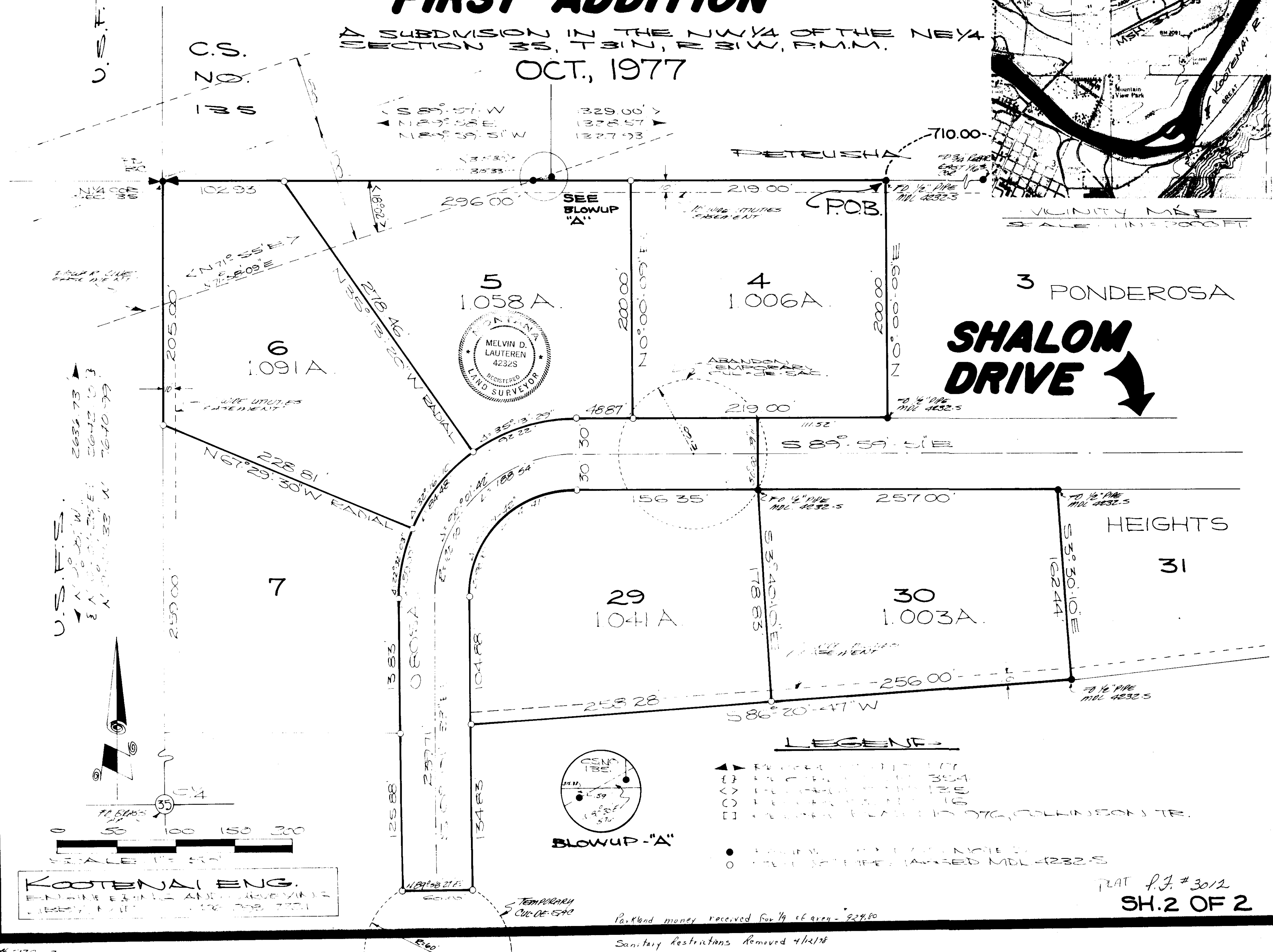
Mountain View Park

Kootenai R. GREAT

VICINITY MAP

SCALE 1 IN = 2000 FT.

OCT., 1977



PLAT P.F. #3012
SH.2 OF 2

Portland money received for 1/9 of area - 924.80

Sanitary Restrictions Removed 4/12/38

indeed plotted

LINCOLN COUNTY, MONTANA PONDEROSA HEIGHTS SECOND ADDITION

A SUBDIVISION IN THE W 1/2 OF THE NE 1/4 OF
SECTION 35, T31N, R31W, PM.M.
JAN, 1978

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 1st day of August, 1978.

John R. May Commissioner
B.W. Lindsey Commissioner
Bill Gould Commissioner

ATTEST: Eleanor S. Vaughn
Clerk Recorder

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 1st day of August, 1978 A.D.
at 9:45 o'clock A. M.

Eleanor S. Vaughn by Betty Beck
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of Ponderosa Heights Second Addition, a major subdivision, under my supervision, during the month of August, 1978, in accordance with the provisions of Section 11-3857 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 1st day of August, 1978

Signature of Surveyor-Reg. No. 4232S-Libby, Montana

CERTIFICATE OF DEDICATION

I/we, the undersigned property owners do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana to wit:
A parcel of land in the west 1/2 of the northeast 1/4 of Section 35, T31N, R31W, P.M.M. containing 28.858 acres more or less.

Beginning at a 1/2 inch pipe marked MDL 4232S, on the north-south centerline of Section 35, T31N, R31W, P.M.M. Said point bears S0°01'33"E 205 feet from the north 1/4 corner of said Section 35. And is also the southwesterly corner of Lot 6 Ponderosa Heights 1st Addition; thence S0°01'33"E 1463.08 feet along said centerline to a 1/2 inch pipe tagged MDL 4232S; thence leaving said centerline N89°55'E 323.07 feet to a found 3/4 inch rebar from which the computed radius point bears N73°53'20"E 146.54 feet; thence 149.68 feet along the arc of a curve to the right having a delta of 59°40'16" to a found 3/4 inch rebar and from which the computed radius bears S46°26'24"E 443.29 feet; thence N43°33'36"E 273.77 feet to a found 3/4 inch rebar from which the computed radius point bears N46°26'24"W 291.68 feet; thence 193.48 feet along the arc of a curve to the left having a delta of 38°07'58" to a found 3/4 inch rebar from which the computed radius bears N84°34'22"W 290.95 feet; thence N5°32'42"E 49.88 feet to a found 3/4 inch rebar from which the computed radius point bears S84°34'22"E 204.98 feet; thence 32.85 feet along the arc of a curve to the right having a delta of 9°10'50" to a 3/4 inch rebar from which the computed radius point bears S75°23'32"E 205.00 feet; thence S80°53'18"E 682.32 feet to a found 1/2 inch rebar marked 534ES said point also being the southwest corner of Lot 8 Collinson Tracts; thence N0°45'02"E 732.13 feet to a 1/2 inch pipe marked MDL 4232S at the southeast corner of Lot 32 Ponderosa Heights Subdivision; thence N86°02'51"W 245.01 feet along the southerly boundary of said Ponderosa Heights Subdivision to a 1/2 inch pipe marked MDL 4232S; thence S83°34'59"W 306.00 feet to a 1/2 inch pipe marked MDL 4232S; at the southwest corner of Lot 31 of said subdivision; thence along the southerly boundary of Ponderosa Heights 1st Addition, S86°20'47"W 514.28 feet to a 1/2 inch pipe marked MDL 4232S, on the easterly right-of-way line of Shalom Drive; thence S0°01'33"E 134.83 feet along said line to a 1/2 inch pipe marked MDL 4232S; thence S89°58'27"W 60.00 feet to a 1/2 inch pipe marked MDL 4232S on the westerly right-of-way line of Shalom Drive; thence N0°01'33"W 239.71 feet along said line to a 1/2 inch pipe marked MDL 4232S; thence 58.99 feet along the arc of a curve to the right having a delta of 22°32'03" to a 1/2 inch pipe marked MDL 4232S; thence leaving said right-of-way line N67°29'30"W 228.81 feet along the southerly boundary of Lot 6 Ponderosa Heights 1st Addition to the point of beginning.

Together with a 60.00 foot wide strip of land being 30.00 feet each side of the following described centerline: beginning at a point on the centerline of the 60.00 foot right-of-way to be dedicated for roadway purposes and lying on the southerly boundary of the previously described subdivision, and from which the north 1/4 corner of aforementioned Section 35 bears N9°57'48"W 1673.18 feet; thence in a southeasterly direction 92.94 feet along the arc of a curve to the left having a delta of 36°18'54" to a found 3/4 inch rebar; thence 341.07 feet along the arc of a curve to the right having a delta of 33°54'39" to a found 3/4 inch rebar; thence S15°05'56"E 145.26 feet to the northerly right-of-way line of Montana State Highway No. 37 the side lines lying 30 feet each side of the afore described centerline are to terminate on the southerly boundary of Ponderosa Heights 2nd Addition as described above and the northerly right-of-way of Montana State Highway No. 37.

Together with 10 and 20 foot wide utilities easements as shown on the annexed plat.
The above described tract of land is to be known and designated as PONDEROSA HEIGHTS 2ND ADDN. and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 8th day of August, 1978.

R. Craig Munro Owner
James M. Beasley by Kerry L. Beasley Attorney in Fact
Kerry L. Beasley Owner

STATE OF MONTANA
COUNTY OF LINCOLN

On this 8 day of August, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared R. Craig Munro & Kerry Beasley known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

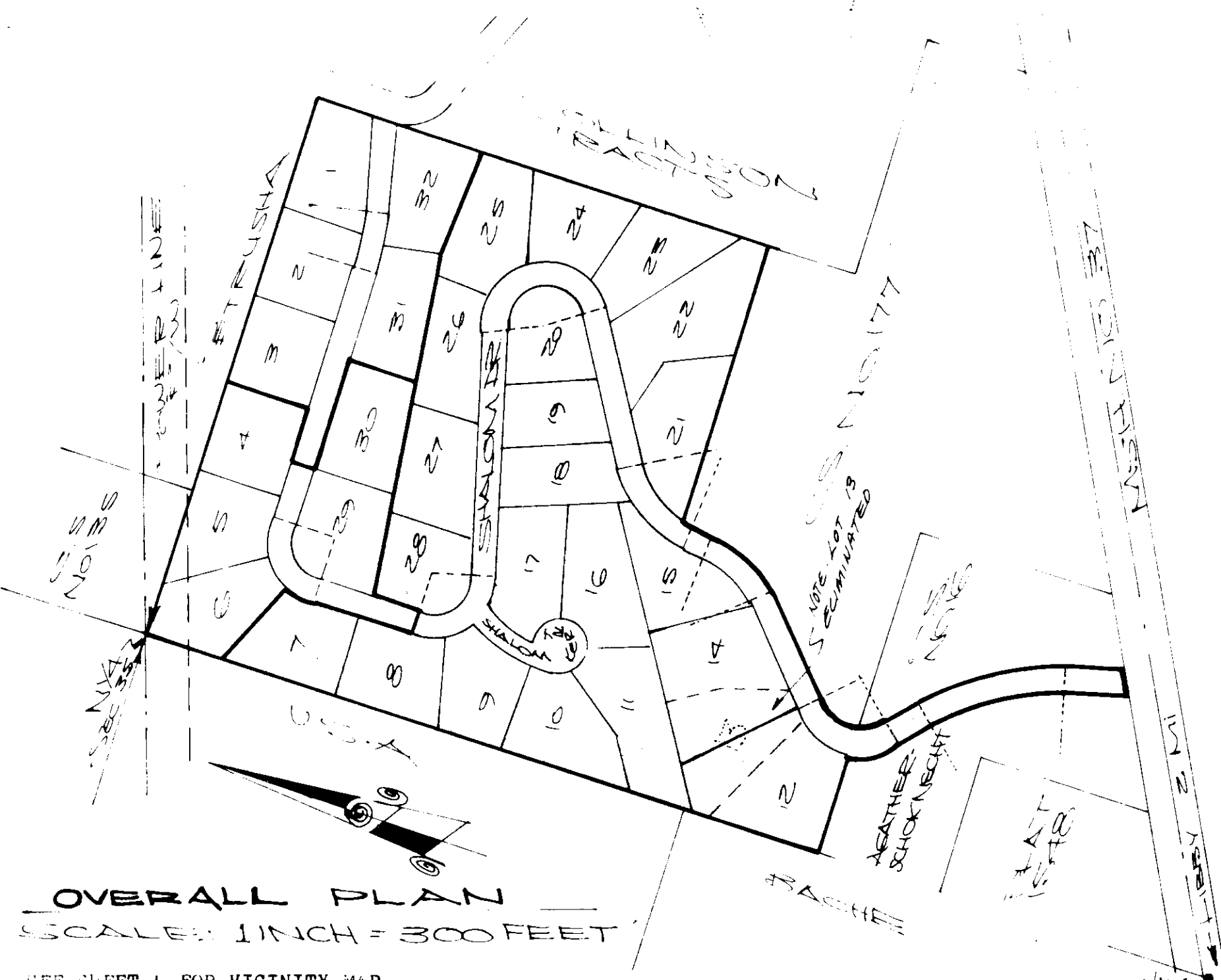
Eleanor S. Vaughn Notary Public
My Commission Expires 1-1-79

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, John H. Munro, acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Ponderosa Heights Second Addition (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 1st day of August, 1978.

John H. Munro Examining Land Surveyor
Reg. No.



SEE SHEET 4 FOR VICINITY MAP

Money in Lieu of Park land, 1/4 of area 4132.11

Sanitary Restrictions Removed 5/2/1978

NOTENAL ENG LIBBY, MT. 406-293-7721 PJ #3061

SH. 1 OF 4

PLAT #3061

undered, filed

PLAT # 3061

PONDEROSA HEIGHTS SECOND ADDITION

SEE SH 4 FOR VICINITY MAP

PONDEROSA HEIGHTS
30
FIRST ADDITION

UTILITIES
EASEMENT

26

27
1009A

28
1010A
E TOTAL
L = 105° 52' 01"
R = 120.00'
L = 217.56'
L = 153.25'

SHALOM DRIVE
R/W: 4 631±A
N 76° 06' 26" E
233.64
561.87
185.00

19

18
1000A

17
1023A

16
1008A

15

CS NO 177

SH. 2 OF 4

- LEGEND
- Record C.S. No 177
 - Record C.S. No 354
 - Record C.S. No 135
 - Record C.S. No 16
 - Found Point As Noted
 - Set 1/2" Pipe Tagged MDL 4232-S
 - Records plot No. 370
collinson tracts.

KOOTENAI ENGINEERING - LIBBY, MT. 406293.7721

U.S.A.

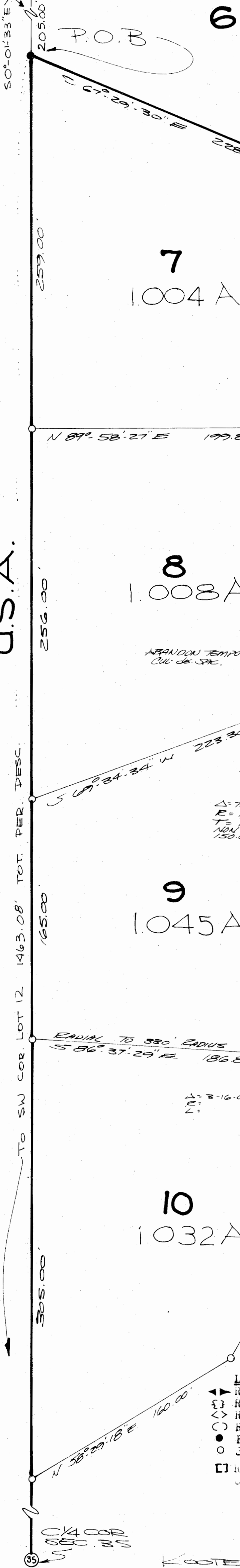
2642.10.3
2640.99

N 0° 01' 25" E
S 0° 01' 33" E

TO SW COR. LOT 12 1463.08' TOT. PER. DESC.

Money in lieu of Park Land Amt \$4132.11 - 1/4 of area
Sanitary Restrictions Removed 5/2/78

N 1/4 COR
SEC 35



SHALOM DRIVE

PONDEROSA

31

32

HEIGHTS

30
FIRST
ADDITION

FENCE ENCROACHES
ON LOTS 25 & 32.

UTILITIES
EASEMENT

UTILITIES
EASEMENT

26

1.008A

25

1084A

27

24

1018A

20

0983A

19

1013A

23

1166 A

DRIVE

SHALOM

21

1402 A

22

1439A

COLTSON

7-207

LEGEND

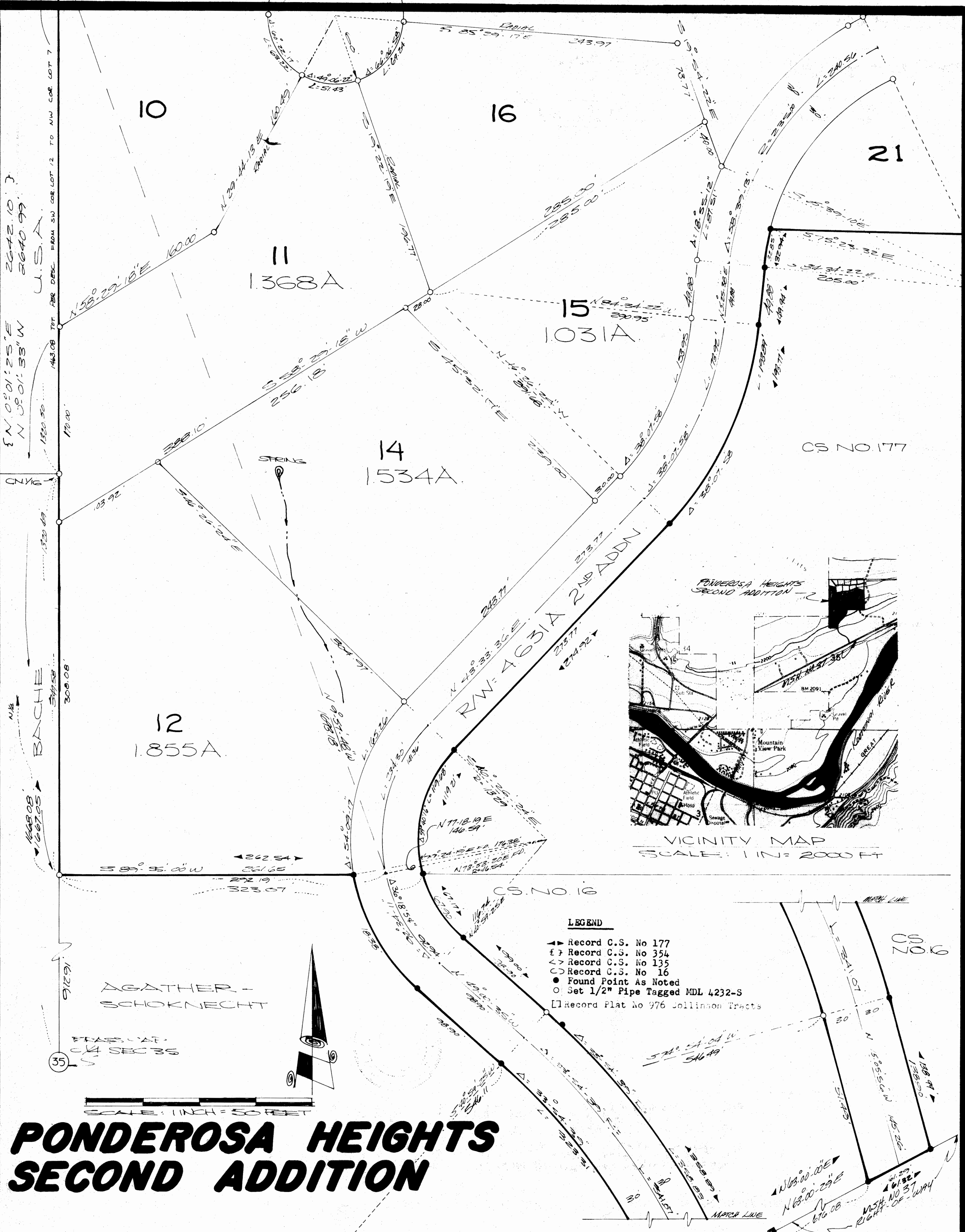
- ▶ Record C.S. No 177 ● Fd Point As Noted
 f3 Record C.S. No 354
 < Record C.S. No 135 ○ Set 1/2" Pipe Tagged
 > Record C.S. No 16 MDL 4232-S
 □ Record Plat No 976 Collinson Tracts

☐ Record Plat No 976 Collinson Tracts
KASTENAC ENGINEERING - LIBBY, MT. 406-293-7721

SH.3 OF 4

PJ # 3061

SEE SH. 4 OF 4 indexed files



PONDEROSA HEIGHTS SECOND ADDITION

KOOTENAI ENGINEERING - LIBBY, MT. 406-293-7721

270-3 indexed Plat

P. 2 # 3061

LINCOLN COUNTY, MONTANA PONDEROSA HEIGHTS

A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4
SECTION 35, T31N, R31W, P.M.M.

SEP, 1977

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 2nd day of December, 1977
A.D. at 9:45 o'clock A. M.

Eleanor L. Vaughan by Betty Beal
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Melvin D. Lauter, Libby, Montana, do hereby certify that a survey was made of PONDEROSA HEIGHTS, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1977, in accordance with the provisions of Section 11-3857 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of SEP, 1977

Melvin D. Lauter
Signature of Surveyor-Reg. No. 4232S-Libby, Montana



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MT.
406-293-7721

CERTIFICATE OF DEDICATION

I/we, Raymond Craig Munro, James M. Beasley, and Kerry L. Beasley, the undersigned property owners do hereby certify that I/we have caused to be surveyed subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit:

DESCRIPTION

A parcel of land in the NW 1/4 of the NE 1/4, Section 35, T31N, R31W, P.M.M., containing 6.028 acres more or less.

Beginning at the East 1/16th corner of Sections 26 and 35, T31N, R31W, P.M.M. Said point also being the NW corner of Collinson Tracts; thence N89° 59'51"W 710.00 feet along the section line to a 1/2" pipe tagged MDL 4232S; thence leaving said line S0°00'09"W 200.00 feet to the Northerly right-of-way of SHALOM DRIVE being marked by a 1/2" pipe tagged MDL 4232S; thence N89° 59'51"W 106.48 feet along said right-of-way; thence leaving said Northerly right-of-way S0°00'09"W 60.00 feet to a 1/2 inch pipe tagged MDL 4232S on the Southerly boundary of SHALOM DRIVE; thence S89° 59'51"E 257.00 feet along said Southerly right-of-way to a 1/2 inch pipe tagged MDL 4232S; thence leaving said right-of-way S3° 40'10"W 162.44 feet to a 1/2" pipe tagged MDL 4232S; thence N83° 34'59"E 306.00 feet to a 1/2 inch pipe tagged MDL 4232S; thence S86° 02'51"E 245.81 feet to a 1/2 inch pipe tagged MDL 4232S on the reported Westerly boundary of the NE 1/4 of the NE 1/4 said Sect on 35; thence N0° 45'02"E 404.89 feet along said Westerly boundary of the point of beginning.

Together with 10 foot wide utilities easements as shown on the annexed plat.
Together with a temporary easement for a cul-de-sac at the end of the proposed road.

The above described tract of land is to be known and designated as PONDEROSA HEIGHTS and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this 1st day of November, 1977.

Raymond Craig Munro by C. E. Crocker James M. Beasley
Owner Attorney-in-Fact Owner
Kerry L. Beasley by C. E. Crocker
Owner Attorney-in-Fact

State of Montana
County of Lincoln

On this 1st day of November, 1977, before me, a Notary Public for said State, personally appeared C. E. Crocker, known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of Raymond Craig Munro, James M. Beasley and Kerry L. Beasley, and acknowledged to me that he subscribed the names of Raymond Craig Munro, James M. Beasley and Kerry L. Beasley thereto as principals, and his own name as Attorney in Fact.

(SEAL)

C. E. Crocker
Notary Public in and for the State
of Montana, residing at Libby.
My Commission expires Aug. 25, 1978.

(a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2nd day of NOVEMBER, 1977.

Robert J. Haller 3492ES
Examining Land Surveyor Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 1 day of December, 1977.

Jim R. Mow Bill Lindsey
Commissioner Commissioner
ATTEST: Eleanor L. Vaughan
Clerk Recorder

\$896.00 Paid in Lieu of dedication of park Land.
Land unsuitable for park additional park lands not
Necessary in area.

SH. 1 OF 2

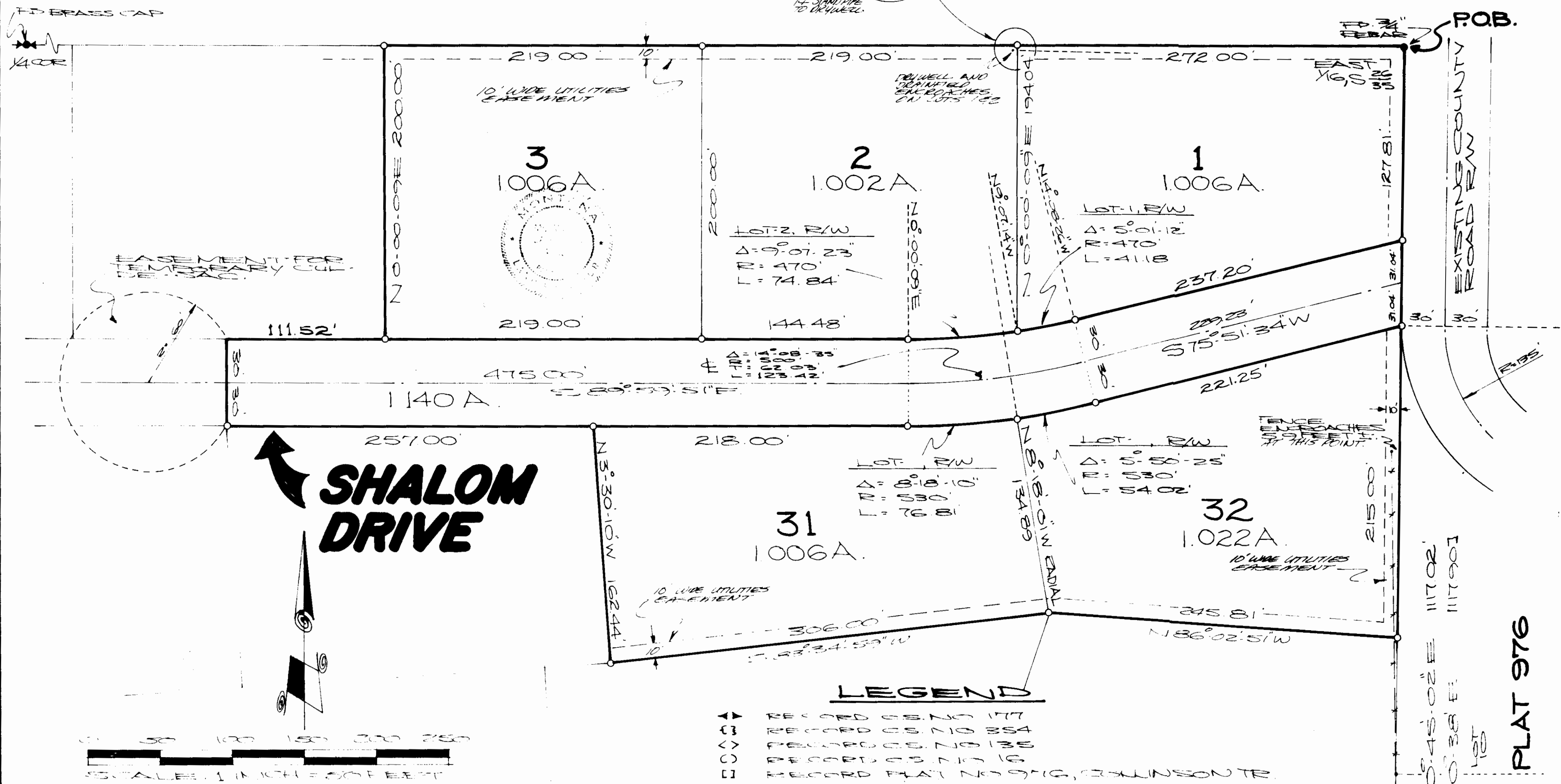
LINCOLN COUNTY, MONTANA PONDEROSA HEIGHTS

A SUBDIVISION IN THE NW 1/4 OF THE NE 1/4
SECTION 35, T31N, R31W, P.M.M.

SEP, 1977



$\angle S 89^{\circ} 57' W$ 1329.00'
 $\angle N 89^{\circ} 58' E$ 1328.57'
 $\angle N 89^{\circ} 59' 51'' W$ 1327.93'



KOOTENAI ENGINEERING
CIVIL ENGINEERING - LAND SURVEYING
LIBERTY, MT. 400.203 1721

SH. 2 OF 2

LINCOLN COUNTY, MONTANA
AN AMENDED PLAT OF:
LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 &
LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657
BOUNDARY ADJUSTMENT

SW 1/4 of Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Ronald C. & Kathleen M. Cotten
& Bernie Nowak
Date: September 2014

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Ronald C. & Kathleen M. Cotten and Bernie Nowak, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 76-4-103 M.C.A. which states: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."

Dated this 6 day of October, 2014 A.D.

Ronald C. Cotten

Kathleen M. Cotten

Kathleen M. Cotten

Bernie Nowak

STATE OF MONTANA
County of Lincoln

On this 9 day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Ronald C. & Kathleen M. Cotten, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Curtis J. Wint
Notary Public

STATE OF MONTANA
County of Lincoln

On this 10 day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Bernie Nowak, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shirley E. Schenck
Notary Public

My Commission Expires September 7, 2018

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of October, 2014

Nancy Trotter Higgins By: [Signature]
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING AND SURVEYOR

Examined this 24 day of September, 2014 A.D.

Ronald A. Pearson
Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 10 day of October, 2014 A.D. at 10:30 A.M.
O'clock m.

Sammy D. Lewis
County Clerk and Recorder

by Joanne Lewis
Deputy

Doc # 253818

C.O.S. NO. 4309 RB

SHEET 1 OF 2

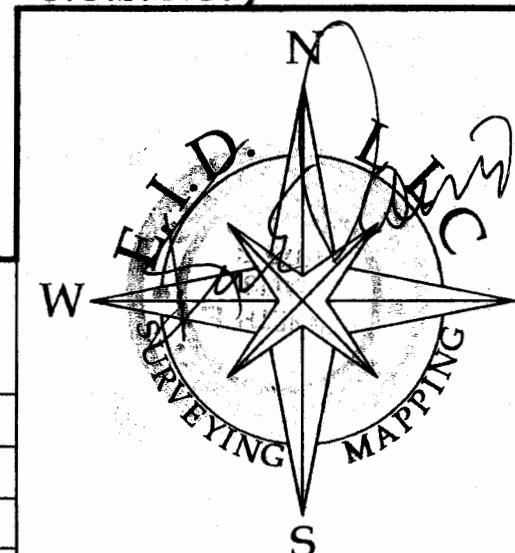
E.I.D., LLC
HARLEM, MT 59526

DATE: 8/18/14

DRAWN BY: CJR

Land Projects 2014

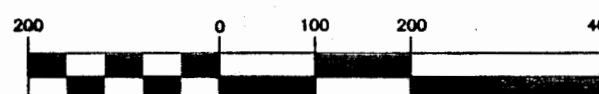
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LINE TABLE		
LINE	LENGTH	BEARING
L1	205.13	S83°53'32"E
L2	82.79	N68°42'50"E
L3	74.46	S83°46'40"E
L4	109.17	N39°28'20"E
L5	532.53	N68°07'55"E
L6	22.60	S33°07'28"E
L7	180.54	S21°45'34"E
L8	104.30	N07°25'20"W
L9	64.31	N34°03'58"W
L10	192.01	N18°04'51"E
L11	95.01	N59°21'17"E
L12	240.77	N15°18'18"E
L13	30.00	N82°34'40"E
L14	14.66	S30°58'51"W
L15	39.13	S30°58'51"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	129.09	270.00	27°23'38"
C2	48.01	100.00	27°30'30"
C3	198.21	200.00	56°47'00"
C4	75.12	150.00	28°41'35"
C5	240.51	175.00	78°44'37"
C6	128.93	650.00	11°21'54"
C7	200.19	800.00	14°20'14"
C8	93.00	200.00	26°38'38"
C9	123.55	425.00	16°39'24"
C10	263.25	425.00	35°29'24"
C11	144.07	200.00	41°16'27"
C12	207.58	270.00	44°02'59"

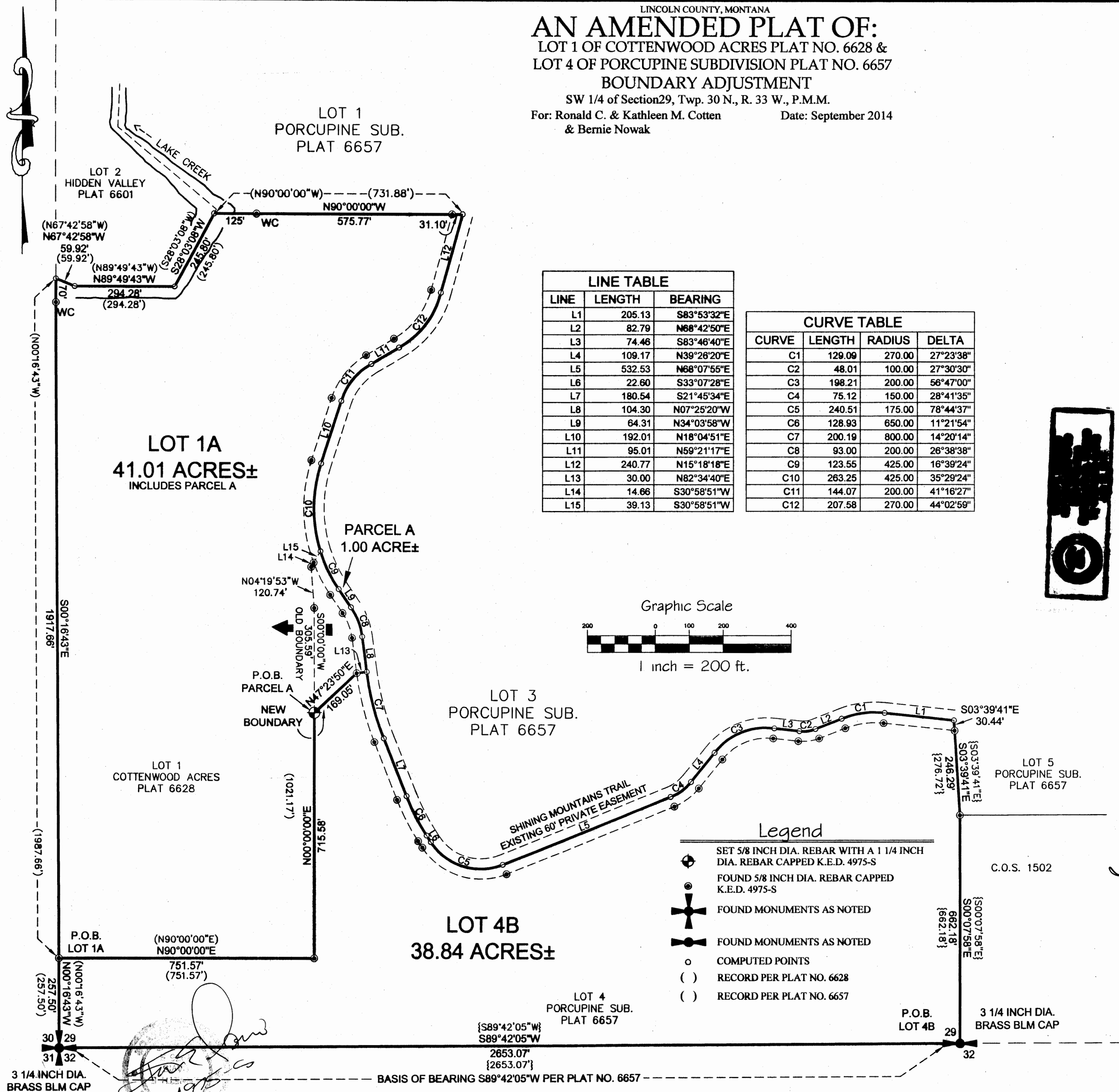
Graphic Scale



1 inch = 200 ft.

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- RECORD PER PLAT NO. 6628
- RECORD PER PLAT NO. 6657



NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

LINCOLN COUNTY MONTANA

**A PLAT OF:
AMENDED LOT 6 OF
PORCUPINE SUBDIVISION
(PLAT NO. 6657)**

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Russell S. & Sandra L. Barnes Date: December 2006
TOTAL: 20.39 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6657

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	37.63	170.00	12°40'52"
C2	50.90	230.00	12°40'52"
C3	81.47	250.00	18°40'16"
C4	106.45	310.00	19°40'31"
C5	73.74	310.00	13°37'42"
C6	63.85	250.00	14°37'57"
C7	114.12	60.00	108°58'20"
C8	121.57	60.00	116°05'27"
C9	47.06	60.00	44°56'13"

LINE TABLE

LINE	LENGTH	BEARING
L1	134.35	S28°41'44"W
L2	19.47	S51°54'36"W
L3	17.76	S01°18'16"W
L4	36.18	S45°33'59"W
L5	28.35	S13°18'57"E
L6	28.61	S39°13'44"W
L7	19.43	N34°42'05"W
L8	24.34	S87°24'35"W
L9	55.92	S09°25'22"W
L10	31.25	S40°50'56"W
L11	36.02	S35°53'12"W
L12	26.42	S06°36'52"W
L13	28.84	S89°43'04"W
L14	30.04	N40°31'05"W
L15	71.68	N87°44'34"W
L16	91.12	S52°35'01"W
L17	21.52	S56°05'11"W
L18	22.70	S81°20'32"W
L19	22.04	N82°09'21"W
L20	40.94	S53°23'00"W
L21	30.10	S80°48'59"W
L22	23.92	N22°11'11"W
L23	69.54	N05°41'26"E
L24	41.42	N23°53'38"W
L25	18.22	N44°34'09"W
L26	22.82	N25°03'35"W
L27	30.93	N53°39'01"W
L28	99.58	N22°24'10"W
L29	34.54	N66°30'15"W
L30	28.84	N33°34'41"W
L31	43.31	N47°55'39"W
L32	27.79	N84°39'08"W
L33	40.69	N54°20'21"W
L34	29.52	N30°56'03"W
L35	40.47	N06°00'11"W
L36	30.43	N16°16'59"E
L37	31.11	N24°44'49"W
L38	121.50	N05°37'18"E
L39	22.52	N22°06'16"W
L40	17.37	N22°06'16"W
L41	36.02	N15°12'46"E
L42	31.96	N26°38'12"W
L43	32.43	N06°35'39"E
L44	31.68	N30°03'48"W
L45	43.05	S89°55'48"W
L46	61.37	N37°34'16"W
L47	29.84	N27°02'51"W
L48	45.61	N52°46'16"W
L49	12.75	N03°59'03"W
L50	54.12	N03°59'03"W
L51	19.74	N66°45'47"E
L52	20.91	N14°23'25"E
L53	47.81	N51°39'53"W
L54	29.65	N23°45'16"W
L55	65.81	N73°28'55"W
L56	34.07	S81°18'37"W
L57	87.68	N71°15'05"W
L58	39.55	N62°05'02"W



LOT 2
PORCUPINE SUB.
PLAT NO. 6657

Graphic Scale:



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/29/06

Project: Land Projects 2005

DRAWN BY: CJR

FILE: t30332029.dwg

PLAT NO. 6657

SHEET 1 OF 2 PLAT NO. 6657

Since plat approval p.F. # 8865 Doc# 200291
Platting Certificate p.F. # 8866 Doc# 200292

Sanitary Restrictions Removed p.F. # 8867 Doc# 200293
Noting used plan p.F. # 8868 Doc# 200294

Consent Doc# 200295
530/152

CERTIFICATE OF SURVEY: RETRACEMENT

LOT 6D OF AMENDED PORCUPINE SUBDIVISION
(PLAT NO. 6755)

In the NW 1/4 SE 1/4 of Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Ronald J. & Nijole M. Ackerman Date: September 2008

Legend

- FOUND 5/8 INCH DIA. REBAR
CAPPED K.E.D. 4975-S
- ▣ FOUND MONTANA STATE R/W
MONUMENT
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6755

DESCRIPTION OF AMENDED LOT 6D

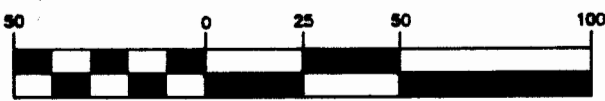
A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing 5.10 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northern most corner of Lot 6D of Porcupine Subdivision per Plat No. 6755, and located on the west right of way of Montana State Highway No. 56; thence along said west right of way, S16°45'11"E 167.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 20.00 feet to a computed point located on the approximate centerline of Porcupine Creek; thence along said approximate centerline the following thirty-one (31) courses; S28°41'44"W 134.35 feet to a computed point; thence, S51°54'36"W 19.47 feet to a computed point; thence, S01°18'16"W 17.76 feet to a computed point; thence, S45°33'59"W 36.18 feet to a computed point; thence, S13°18'57"E 28.35 feet to a computed point; thence, S39°13'44"W 28.61 feet to a computed point; thence, N34°42'05"W 19.43 feet to a computed point; thence, S87°24'35"W 24.34 feet to a computed point; thence, S09°25'22"W 55.92 feet to a computed point; thence, S40°50'56"W 31.25 feet to a computed point; thence, S35°53'12"W 36.02 feet to a computed point; thence, S06°36'52"W 26.42 feet to a computed point; thence, S89°43'04"W 28.84 feet to a computed point; thence, N40°31'05"W 30.04 feet to a computed point; thence, N87°44'34"W 71.68 feet to a computed point; thence, S52°35'01"W 91.12 feet to a computed point; thence, S56°05'11"W 21.52 feet to a computed point; thence, S81°20'32"W 22.70 feet to a computed point; thence, N82°09'21"W 22.04 feet to a computed point; thence, S53°23'00"W 40.94 feet to a computed point; thence, S80°48'59"W 30.10 feet to a computed point; thence, N22°11'11"W 23.92 feet to a computed point; thence, N05°41'26"E 69.54 feet to a computed point; thence, N23°53'38"W 41.42 feet to a computed point; thence, N44°34'09"W 18.22 feet to a computed point; thence, N25°03'35"W 22.82 feet to a computed point; thence, N53°39'01"W 30.93 feet to a computed point; thence, N22°24'10"W 99.58 feet to a computed point; thence, N66°30'15"W 34.54 feet to a computed point; thence, N33°34'41"W 28.84 feet to a computed point; thence, N47°55'39"W 43.31 feet to a computed point; thence leaving said approximate centerline, N68°48'48"E 20.00± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N68°48'48"E 681.04 feet to the point of beginning.

The aforescribed Amended Lot 6D contains 5.10 acres more or less and is subject to and together with all appurtenant easements of record.

LINE TABLE			LINE TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	134.35	S28°41'44"W	L16	91.12	S52°35'01"W
L2	19.47	S51°54'36"W	L17	21.52	S56°05'11"W
L3	17.76	S01°18'16"W	L18	22.70	S81°20'32"W
L4	36.18	S45°33'59"W	L19	22.04	N82°09'21"W
L5	28.35	S13°18'57"E	L20	40.94	S53°23'00"W
L6	28.61	S39°13'44"W	L21	30.10	S80°48'59"W
L7	19.43	N34°42'05"W	L22	23.92	N22°11'11"W
L8	24.34	S87°24'35"W	L23	69.54	N05°41'26"E
L9	55.92	S09°25'22"W	L24	41.42	N23°53'38"W
L10	31.25	S40°50'56"W	L25	18.22	N44°34'09"W
L11	36.02	S35°53'12"W	L26	22.82	N25°03'35"W
L12	26.42	S06°36'52"W	L27	30.93	N53°39'01"W
L13	28.84	S89°43'04"W	L28	99.58	N22°24'10"W
L14	30.04	N40°31'05"W	L29	34.54	N66°30'15"W
L15	71.68	N87°44'34"W	L30	28.84	N33°34'41"W
			L31	43.31	N47°55'39"W

Graphic Scale:



(1 inch = 50 ft.)

AMENDED PORCUPINE SUBDIVISION
(PLAT NO. 6755)

LOT 6D
5.10 ACRES±

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and that no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 (1)(d) M.C.A.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

DATE: 09/09/08, 2008 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 09/09/08 Land Projects 2005\630332029\
DRAWN BY: CJR FILE: porcupinesub.dwg

PLAT NO. 6657

STATE OF MONTANA
County of Lincoln

Filed on this 21st day of October, 2008 A.D. at 9:40 O'clock A.M.

County Clerk and Recorder

Deputy

CERTIFICATE OF SURVEY NO. 3985

LINCOLN COUNTY MONTANA
**A PLAT OF:
PORCUPINE SUBDIVISION**

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to Emergency Fire Suppression use of and all lands shown on this plat as being dedicated to such use, this ____ day of ____ 2005, A.D.

(Signatures of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

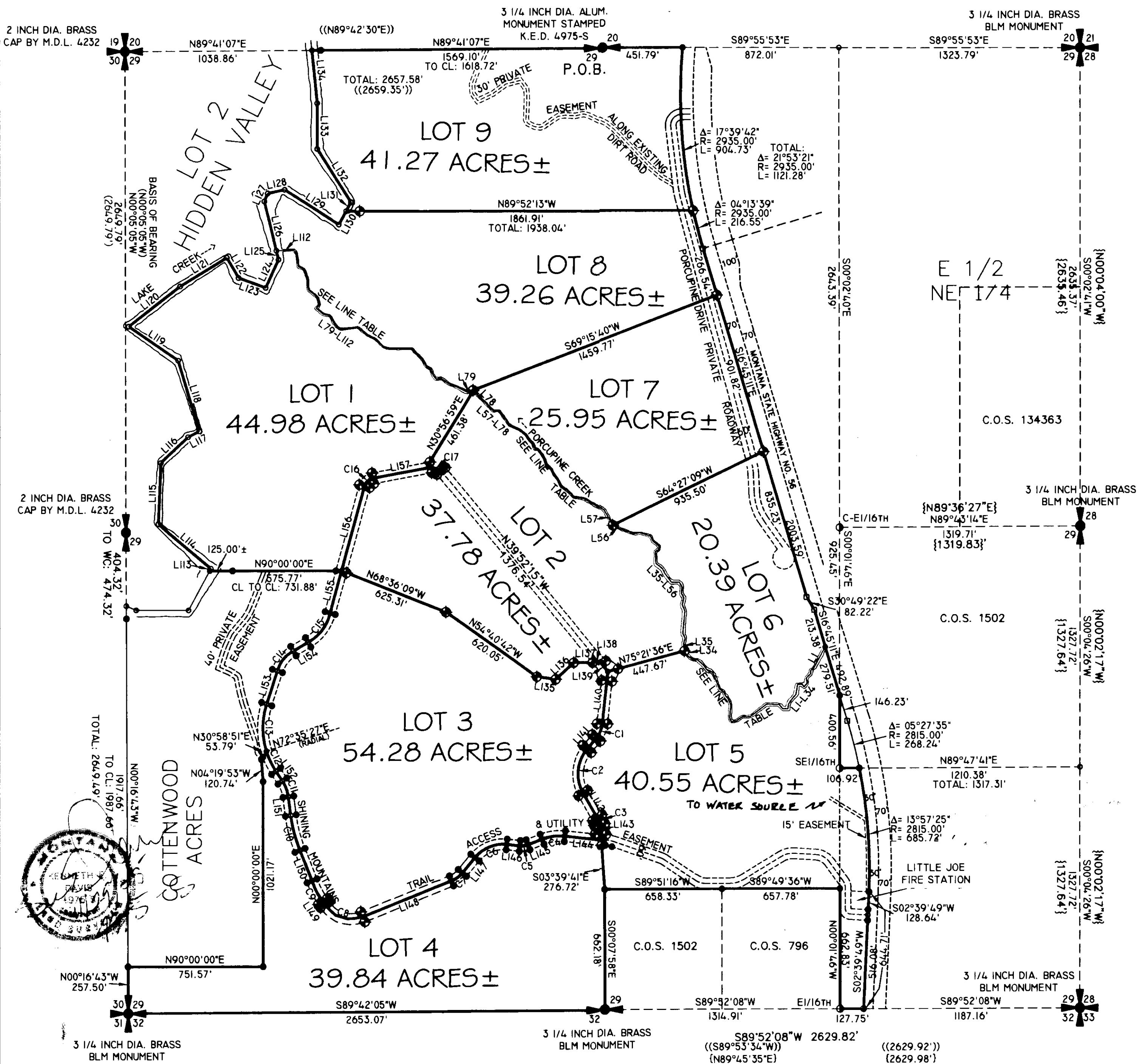
NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT

- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (()) RECORD PER C.O.S. 796



Graphic Scale:



1 inch = 400 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: 030332029.dwg

Doc 190190 SHEET 1 OF 5 PLAT NO. 6657

Plat approval Doc 190190 p.f. 851
Platting Certificate # 190190 p.f. 852

Platting Unit Doc 190190 p.f. 853
Certificate of Private Road 190190 p.f. 854
Covenants 5360/19

LINCOLN COUNTY MONTANA A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L79	33.74	S71°56'43"W
L80	69.44	N62°53'58"W
L81	34.46	N71°23'06"W
L82	62.36	N55°05'09"W
L83	23.55	S73°47'28"W
L84	27.08	N41°06'53"W
L85	37.75	N22°29'46"W
L86	29.72	N59°23'24"W
L87	46.26	N28°10'43"W
L88	62.44	N47°29'10"W
L89	20.24	N35°41'59"W
L90	131.30	N89°56'39"W
L91	30.55	N73°00'33"W
L92	58.68	N45°20'15"W
L93	58.57	N62°42'47"W
L94	62.32	N50°06'48"W
L95	97.74	S83°55'35"W
L96	23.70	N55°51'19"W
L97	28.78	N38°15'07"W
L98	42.80	N28°14'30"W
L99	41.16	N76°10'07"W
L100	48.82	N49°27'54"W
L101	26.72	N42°39'11"E
L102	38.34	N15°22'56"W
L103	29.31	N44°11'43"W
L104	36.30	N55°11'05"W
L105	27.48	N11°09'19"W
L106	28.98	N02°34'03"E
L107	39.57	N18°28'18"W
L108	25.83	N27°17'18"W
L109	32.51	N64°11'06"W
L110	69.24	N06°55'48"W
L111	28.23	N38°11'48"W
L112	95.17	S87°12'30"W
L113	14.00	N28°03'08"E
L114	380.16	N49°50'53"W
L115	337.32	N02°22'23"E
L116	207.88	N46°43'11"E
L117	69.80	N62°38'02"E
L118	407.65	N16°36'54"W
L119	335.26	N56°03'34"W
L120	364.03	N52°46'19"E
L121	300.62	N58°33'06"E
L122	128.25	S30°11'33"E
L123	160.10	S70°11'21"E
L124	170.49	N24°52'05"E
L125	50.06	N13°45'14"W
L126	280.10	N13°45'14"W
L127	47.79	N23°32'37"E
L128	96.40	N77°51'42"E
L129	357.32	S57°24'13"E
L130	84.44	N28°41'09"E
L131	56.77	N28°41'09"E
L132	349.36	N32°40'27"W
L133	252.82	N00°01'58"W
L134	291.29	N05°43'03"W
L135	105.28	N82°24'11"W
L136	135.71	S47°34'37"W
L137	106.60	S89°43'13"W
L138	38.93	S89°43'13"W
L139	70.47	N39°52'15"W
L140	287.08	N05°55'21"E
L141	78.80	N40°47'25"E
L142	158.90	N29°55'31"W
L143	84.13	S06°33'30"E
L144	205.15	N83°53'32"W
L145	82.79	S68°42'50"W
L146	74.46	N83°46'40"W
L147	109.14	S39°26'20"W
L148	532.53	S68°07'55"W
L149	22.60	S33°07'28"E
L150	180.54	N21°45'34"W
L151	104.30	N07°25'20"W
L152	64.31	N34°03'58"W
L153	192.01	N18°04'51"E
L154	95.01	N59°21'17"E
L155	240.77	N15°18'18"E
L156	483.05	N15°18'18"E
L157	329.75	N79°34'41"E

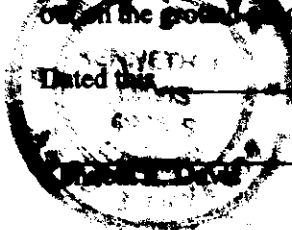
LINE TABLE		
LINE	LENGTH	BEARING
L1	134.35	S28°41'44"W
L2	19.47	S51°54'36"W
L3	17.76	S01°18'16"W
L4	36.18	S45°33'59"W
L5	28.35	S13°18'57"E
L6	28.61	S39°13'44"W
L7	19.43	N34°42'05"W
L8	24.34	S87°24'35"W
L9	55.92	S09°25'22"W
L10	31.25	S40°50'56"W
L11	36.02	S35°53'12"W
L12	26.42	S06°36'52"W
L13	28.84	S89°43'04"W
L14	30.04	N40°31'05"W
L15	71.68	N87°44'30"W
L16	91.12	S52°35'01"W
L17	21.52	S56°05'11"W
L18	22.70	S81°20'32"W
L19	22.04	N82°09'21"W
L20	40.94	S53°23'00"W
L21	30.10	S80°48'59"W
L22	23.92	N22°11'11"W
L23	69.54	N05°41'26"E
L24	41.42	N23°53'38"W
L25	18.22	N44°34'09"W
L26	22.82	N23°03'35"W
L27	30.93	N53°39'01"W
L28	99.58	N22°24'10"W
L29	34.54	N66°30'15"W
L30	28.84	N33°34'41"W
L31	45.84	N47°55'39"W
L32	25.80	N88°01'02"W
L33	40.69	N54°20'21"W
L34	29.52	N30°56'03"W
L35	40.47	N06°00'11"W
L36	30.43	N16°16'59"E
L37	31.11	N24°44'49"W
L38	121.50	N05°37'18"E
L39	39.89	N22°06'16"W
L40	36.02	N15°12'46"E
L41	31.96	N26°38'12"W
L42	32.43	N06°35'39"E
L43	31.68	N30°03'48"W
L44	43.05	S89°55'48"W
L45	61.37	N37°34'16"W
L46	29.84	N27°02'51"W
L47	45.61	N52°46'16"W
L48	66.88	N03°59'03"W
L49	19.74	N66°45'47"E
L50	20.91	N14°23'25"E
L51	47.81	N51°39'53"W
L52	29.65	N23°45'16"W
L53	65.81	N73°28'55"W
L54	34.07	S81°18'37"W
L55	87.68	N71°15'05"W
L56	39.55	N62°05'02"W
L57	95.72	N29°38'09"W
L58	42.66	N56°40'57"W
L59	90.64	N60°40'34"W
L60	58.00	N81°05'19"W
L61	54.34	N44°05'57"W
L62	35.93	N60°14'30"W
L63	43.44	N26°02'54"W
L64	28.29	N39°25'50"W
L65	40.81	N28°07'57"W
L66	29.84	N51°08'52"W
L67	49.98	N20°48'46"W
L68	53.52	N36°58'54"W
L69	14.45	N88°39'53"W
L70	36.56	N23°38'24"W
L71	24.92	N44°27'35"W
L72	36.58	N33°49'18"W
L73	41.57	N52°32'42"W
L74	67.57	N64°43'21"W
L75	37.68	N33°01'02"W
L76	62.31	N39°11'30"W
L77	29.48	S84°33'58"W
L78	161.19	N44°31'36"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	85.20	140.00	34°52'04"
C2	259.19	210.00	70°42'56"
C3	40.78	100.00	23°22'01"
C4	129.09	270.00	27°23'38"
C5	48.01	100.00	27°30'30"
C6	198.21	200.00	56°47'00"
C7	75.12	150.00	28°41'34"
C8	240.51	175.00	78°44'38"
C9	128.93	650.00	11°21'53"
C10	200.19	800.00	14°20'14"
C11	93.00	200.00	26°38'38"
C12	123.55	425.00	16°39'24"
C13	263.25	425.00	35°29'24"
C14	144.07	200.00	41°16'27"
C15	207.58	270.00	44°02'59"
C16	67.31	60.00	64°16'23"
C17	63.41	60.00	60°33'04"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Porcupine Subdivision, a major subdivision, during the month of August 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the survey was made in accordance with such a survey, that the streets and easements are as shown hereon; and that the said platted area was laid out in accordance with law.



Dated this 1 day of December 2005 A.D.

Registered Land Surveyor No.

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 1 through 9 with their respective acreage's for a total acreage of 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shining Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shining Mountain Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shining Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforescribed Porcupine Subdivision contains Lots 1 through 9 for a total acreage of 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Porcupine Subdivision, Lincoln County, Montana.

Dated this 23 day of November 2005 A.D.

Bernie Dowak and _____
Montana Mountain Valley L.L.C. President

STATE OF MONTANA - Wisconsin
County of Lincoln - Vilas

JODI M. POLZIN
Notary Public
State of Wisconsin
My Commission Expires Feb. 11, 2007

On this 23 day of November, 2005 A.D. before me, a Notary Public in and for the State of Montana - Wisconsin, Bernie Dowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin 2/11/07
Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Shining Mountain Trail which is approximately 20 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of November 2005 A.D.

David A. Cummings
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of December 2005, A.D.

(Signatures of Commissioners) ATTEST: Carol A. Cummings by
(Signature of Clerk and Recorder) Bernie Dowak

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 1 day of Dec 2005 A.D.

Kenneth E. Davis
County Examiner Registered Land Surveyor No. 4731

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of December 2005 A.D. at 9:30 O'clock P.M.

Carol A. Cummings by Bernie Dowak
County Clerk and Recorder Deputy

A PLAT OF: PORCUPINE SUBDIVISION

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005

TOTAL: 344.30 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- (()) RECORD PER C.O.S. 796

2 INCH DIA. BRASS
CAP BY M.D.L. 4232

N89°41'07"E
1038.86'

((N89°42'30"E))

N89°41'07"E
1569.10'
TO CL: 1618.72'

3 1/4 INCH DIA. ALUM.
MONUMENT STAMPED
K.E.D. 4975-S

20
P.O.B.

451.79'

TOTAL: 2657.58'
((2659.35'))

30' PRIVATE

EASEMENT

ALONG EXISTING
DIRT ROAD

Δ = 07°19'14"
R = 2935.00'
L = 375.00'

Δ = 91°08'38"
R = 90.00'
L = 143.17'

Δ = 01°10'37"
R = 2935.00'
L = 69.29'

Δ = 84°37'27"
R = 30.00'
L = 44.31'

Δ = 09°09'51"
R = 2935.00'
L = 469.44'

Δ = 08°08'12"
R = 240.00'
L = 34.08'

Δ = 08°08'12"
R = 240.00'
L = 34.08'

Δ = 04°13'39"
R = 2935.00'
L = 216.55'

LOT 2
HIDDEN VALLEY

LOT 9
41.27 ACRES±
(NET: 40.55 ACRES±)

N89°52'13"W
1775.63'
TOTAL: 1938.04'

LOT 8
39.26 ACRES±
(NET: 38.57 ACRES±)

S69°15'40"W
1459.71'

LOT 7
25.95 ACRES±
(NET: 24.70 ACRES±)

LOT 1
44.98 ACRES±
(NET: 44.35 ACRES±)

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

LOT 2

37.78 ACRES±
SEE SHEET 4

Graphic Scale:



1 inch = 200 ft.

2 INCH DIA. BRASS
CAP BY M.D.L. 4232

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 02/16/05
Project: Land Projects 2005
DRAWN BY: CJR
FILE: 130332029.dwg

SHEET 3 OF 5 PLAT NO. 6657

Dec 190190

A PLAT OF: PORCUPINE SUBDIVISION

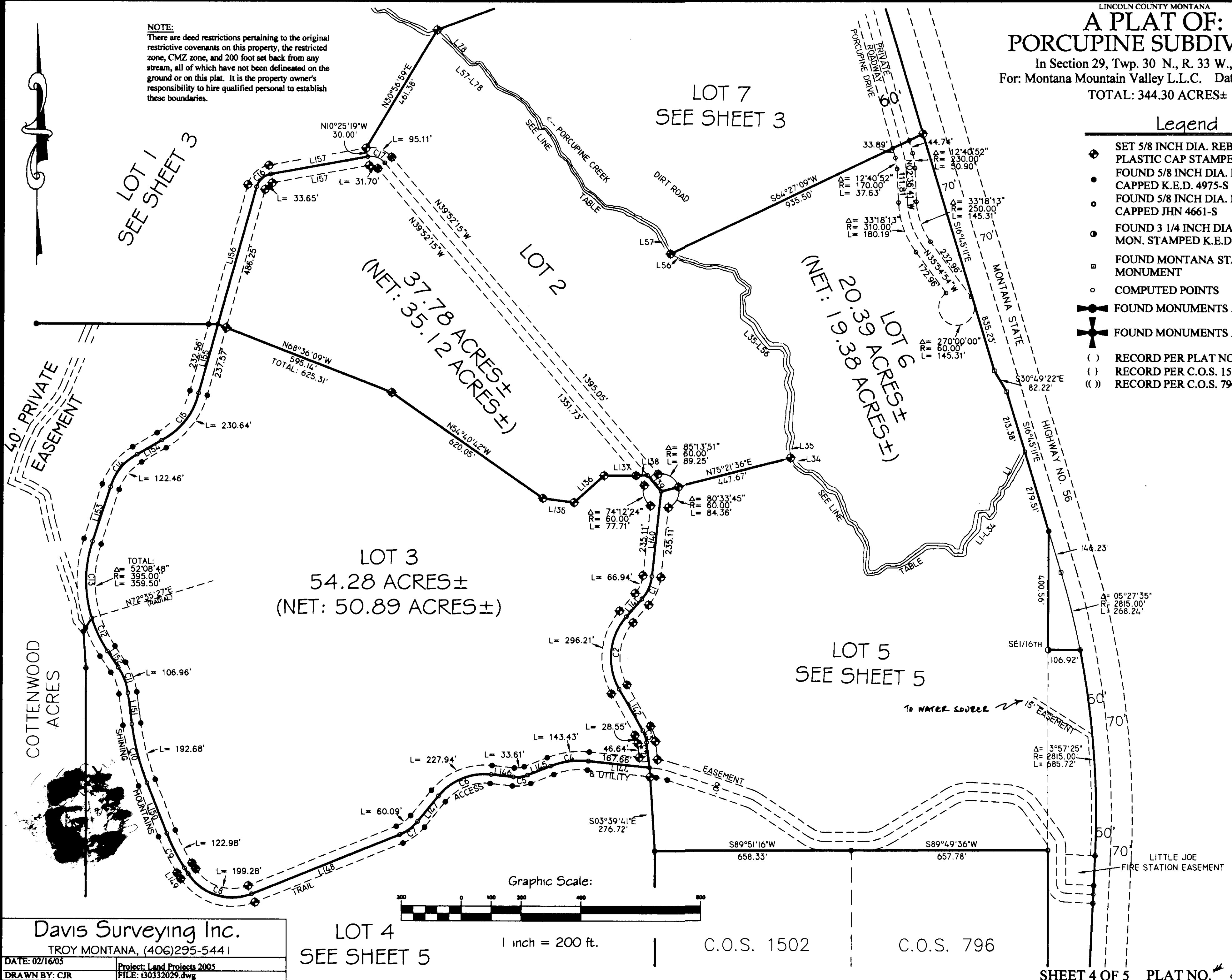
In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6601
- () RECORD PER C.O.S. 1502
- () RECORD PER C.O.S. 796

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05

DRAWN BY: CJR

Project: Land Projects 2005

FILE: I30332029.dwg

Doc 190190

2 INCH DIA. BRASS
CAP BY M.D.L. 4232

30
29
TO WC: 474.32'

TOTAL: 2649.49'
TO CL: 1987.66'
N00°16'43"W

NOTE:
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

LINCOLN COUNTY MONTANA
**A PLAT OF:
PORCUPINE SUBDIVISION**
In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Montana Mountain Valley L.L.C. Date: August 2005
TOTAL: 344.30 ACRES±

LOT 2
SEE SHEET 4

LOT 3
SEE SHEET 4

LOT 4
39.84 ACRES±
(NET: 38.04 ACRES±)

LOT 5
40.55 ACRES±
(NET: 37.35 ACRES±)

LOT 6
SEE SHEET 4

Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6601
- () RECORD PER C.O.S. 1502
- (()) RECORD PER C.O.S. 796

COTTENWOOD
ACRES



3 1/4 INCH DIA. BRASS
BLM MONUMENT

3 1/4 INCH DIA. BRASS
BLM MONUMENT

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/16/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: t30332029.dwg

Graphic Scale:



1 inch = 200 ft.

SHEET 5 OF 5 PLAT NO. 6657

DO NOT SCALE

LINCOLN COUNTY, MONTANA

A PLAT OF: PORTERFIELD AGRICULTURAL TRACT

SE1/4 SE1/4

SECTION 9, TWP. 33 N., R. 34 W., P.M.M..

FOR: PORTERFIELD

DATE: JANUARY 1999

PURPOSE OF SURVEY

The purpose of this survey is to create a tract of land for agricultural purposes, and remainder; therefore this survey is exempt from review pursuant to Section 76-4-125 (2) (D).

Date: June 7, 1999 Porterfield

DESCRIPTION OF AGRICULTURAL PARCEL "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 1.97 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S being the E 1/16 Corner of said Section 9, Twp. 33 N., R. 34 W., P.M.M.; thence from said point of beginning, N00°06'36"W 330.68 feet along the west line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northwest corner thereof; thence, N89°31'45"E 241.61 feet along the north line thereof, to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line N89°31'45"E 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses: S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, S89°40'53"W 21.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the west Right-of-Way line of said Rocky Draw Road; thence, continuing along said south line, S89°40'53"W 223.84 feet to the point of beginning.

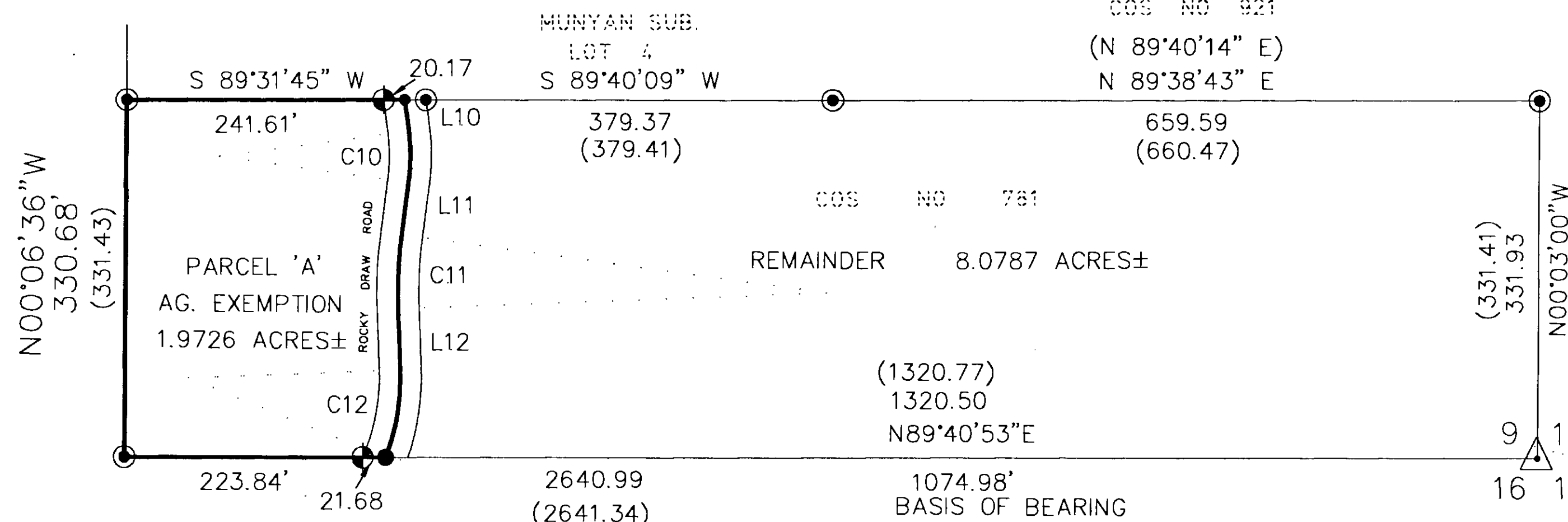
The aforescribed Parcel "A" contains 1.97 acres, more or less, and is to be transferred as an agricultural parcel exempt from review.

DESCRIPTION OF REMAINDER

A tract of land near Troy, in Lincoln County, Montana, being a part of C. of S. No. 781 in Section 9, Twp. 33 N., R. 34 W., P.M.M. containing 8.08 acres, more or less, and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM Brass Cap marking the SE Corner of said Section 9; thence from said point of beginning, N00°06'36"W 331.93 feet along the east line of that tract of land described per C. of S. No. 781, to a 5/8 inch dia. rebar capped: JHN 4661-S, marking the Northeast corner thereof; thence, S89°38'43"W 659.59 feet along the north line thereof, to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, continuing along said north line S89°40'09"W 379.37 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the north line of said tract and the east side of a public road known as Rocky Draw Road which measures 20.17 feet from the centerline thereof; thence continuing along said north line S89°40'09"W 20.17 feet to the approximate centerline thereof; thence, along the approximate centerline, the following six (6) courses: S08°00'02"E 29.08 feet; thence, on the arc of a curve to the right 48.20 feet, turning through a delta angle of 15°20'39", having a radius of 180.00 feet; thence, S07°20'37"W 48.76 feet; thence, on the arc of a curve to the left 68.82 feet, turning through a delta angle of 09°51'30", having a radius of 400.00 feet; thence, S02°30'53"E 56.61 feet; thence, on the arc of a curve to the right 82.69 feet, turning through a delta angle of 23°41'18", having a radius of 200.00 feet, to a computed point on the south line of said Section 9; thence, along the south line of said Section 9 N89°40'53"E 1074.98 feet to the point of beginning.

The aforescribed Remainder Parcel contains 8.08 acres, more or less, and is subject to and together with all appurtenant easements of record.



LINE	DIRECTION	DISTANCE
L10	N08°00'02"W	29.0800'
L11	N07°20'37"E	48.7588'
L12	N02°30'53"W	56.6110'

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
none	C10	180.0000'	48.2049'	24.2475'	48.0809'	S00°19'43"E	15°20'39"
none	C11	400.0000'	68.8239'	34.4971'	68.7390'	N02°24'52"E	09°51'30"
none	C12	200.0000'	82.6872'	41.9430'	82.1001'	N09°19'48"E	23°41'18"

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S

FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED

() RECORD PER C OF S No. 515

● COMPUTED POINT ONLY

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

DAVIS SURVEYING INC.

date: 3-30-99

drawn by: KED/JMP

T33R349P.dwg

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of June 1999.

David A. Muller by Janyal R. Melville-Deputy
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 30th day of March, 1999

A.D., before me, a Notary Public in and for the State of Montana, personally appeared James Thomas known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret A. Hemminger 3-5-2002
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Porterfield Agricultural Parcel under my supervision, during the month of November 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17 day of April, 1999 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor

Registration No. 49755

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of June, 1999 A.D. at 12:45

O'clock P.M.
Paul D. Cummings by James Thomas
County Clerk and Recorder Deputy

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Buckale DATE: 6/9/99
APPROVED: Marianne B. Rome
Chairman, Lincoln County, Montana Commissioners

Doc 140499 P.F. PLAT NO. 6222

LINCOLN COUNTY, MONTANA

A PLAT OF: POVERTY ACRES

A PART OF HES 845
IN SECTION 9, TWP 34N., R 33W., P.M.M.
FOR: V. MEYERS DATE: DECEMBER 1998

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1 1/2 INCH DIAMETER ALUMINUM CAP ON A 5/8 INCH DIAMETER REBAR AS STATE HIGHWAY 508 RIGHT-OF-WAY MONUMENTS
- SET 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED 4232-S
- RECORD PER HES 845

PARCEL "A"
9.432 ACRES

$\Delta = 32^{\circ}16'51''$
R = 1136.2300
T = 328.8244
L = 640.1597

LOT 1
5.301 ACRES±

LOT 2
15.555 ACRES±

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Burnt Creek Rd. The driving surface is approximately 27 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

P.O.B.

POWER IS AVAILABLE ON LOT 1
ACROSS THE RIVER

RECORD HIGHWAY CL

1	2
$\Delta = 25^{\circ}26'54''$	$\Delta = 48^{\circ}15'19''$ LT
D 570.0'	D 4'45'00"
$\Delta = 17^{\circ}56'54''$	$\Delta = 41^{\circ}07'49''$
Ds 3'45'	Ds 3'33'45"
Ls 150.0'	Ls 150.0'
Ts 333.9'	Ts 615.61'
Lc 359.0'	Lc 865.90'
R 1145.9'	R 1206.23'

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

FILE HES 845-C/A

CERTIFICATE OF DEDICATION

I/we, GARY THOM
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF POVERTY ACRES SUBDIVISION

A tract of land in the Yaak Valley, near Sylvanite, in Lincoln County, Montana, being a part of HES 845, in Section 9, Twp. 34 N., R. 33 W., P.M.M., containing 20.856 acres, more or less, and more particularly described as follows:

Beginning at a scribed stone marked "X" HES 845 6; thence, from said point of beginning, S 81°34'25" E 1203.91 feet along the south boundary line of said HES No. 845 to a found scribed stone marked "X" HES 845 5; thence, N 18°34'10" W 1146.28 feet along the east line of said HES No. 845 to a 5/8 inch dia. rebar capped: KED 4975-S, set on the southerly Right-of-Way line of Burnt Creek Road (a public roadway), which measured 40.00 feet from the centerline thereof; thence, along the southerly Right-of-Way line, S 42°27'50" W 83.48 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right, having a radius of 517.46 feet, turning through a delta angle of 39°04'03", having a length of 352.83 feet, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line, S 81°31'53" W 219.34 feet to a found 5/8 inch dia. rebar capped: 4232-S; thence, continuing along said southerly Right-of-Way line on the arc of a curve to the left, having a radius of 634.06 feet, turning through a delta angle of 39°30'45", having a length of 437.26 feet, to a 5/8 inch dia. rebar capped: KED 4975-S, having a radial bearing of S 47°58'52" E set at the intersection with said Right-of-Way line of Burnt Creek Road and the easterly Right-of-Way line of State Route 508; thence, on the easterly Right-of-Way line on the arc of a curve to the right, having a radius of 1276.23 feet, turning through a delta angle of 02°20'01", having a length of 51.98 feet to a state Right-of-Way monument (SC 327+40.4); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°27'09" W, to a state Right-of-Way monument (325+90.39); thence, continuing along said easterly Right-of-Way line, S 08°38'34" W 74.60 feet to a state Right-of-Way monument (ST 325+15); thence, continuing along said easterly Right-of-Way line on a spiral curve, having a spiral chord of 149.95 feet, a spiral bearing of S 07°23'34" W, to a state Right-of-Way monument (CS 323+65); thence, continuing along said easterly Right-of-Way line on the arc of a simple curve to the left, having a radius of 1075.90 feet, turning through a delta angle of 10°10'38", having a length of 191.11 feet, to the intersection with the easterly Right-of-Way line and the southerly line of said HES No. 845; thence, N 48°28'00" E 245.09 feet along said southerly line to the point of beginning.

The aforescribed Poverty Acres Subdivision contains Lot 1 and Lot 2, being 5.301 acres and 15.555 acres, more or less, respectively, for a total of 20.856 acres, more or less, together with all appurtenant easements of record.

The above described tract of land is to be known and designated as Poverty Acres Subdivision, Lincoln County, Montana.

Dated this 29th day of December, 1998 A.D.

Gary Thom and _____

STATE OF MONTANA
County of Lincoln

On this 4th day of June, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gary Thom known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis 4-24-2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Poverty Acres, a minor subdivision, under my supervision, during the month of September, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of December, 1998 A.D.

Kenneth E. Davis 4975-S
Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 4-7-99

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 5th day of June, 1998 A.D. at 11:10 clock A.M.

Curt M. Cummings Jeanne Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6228

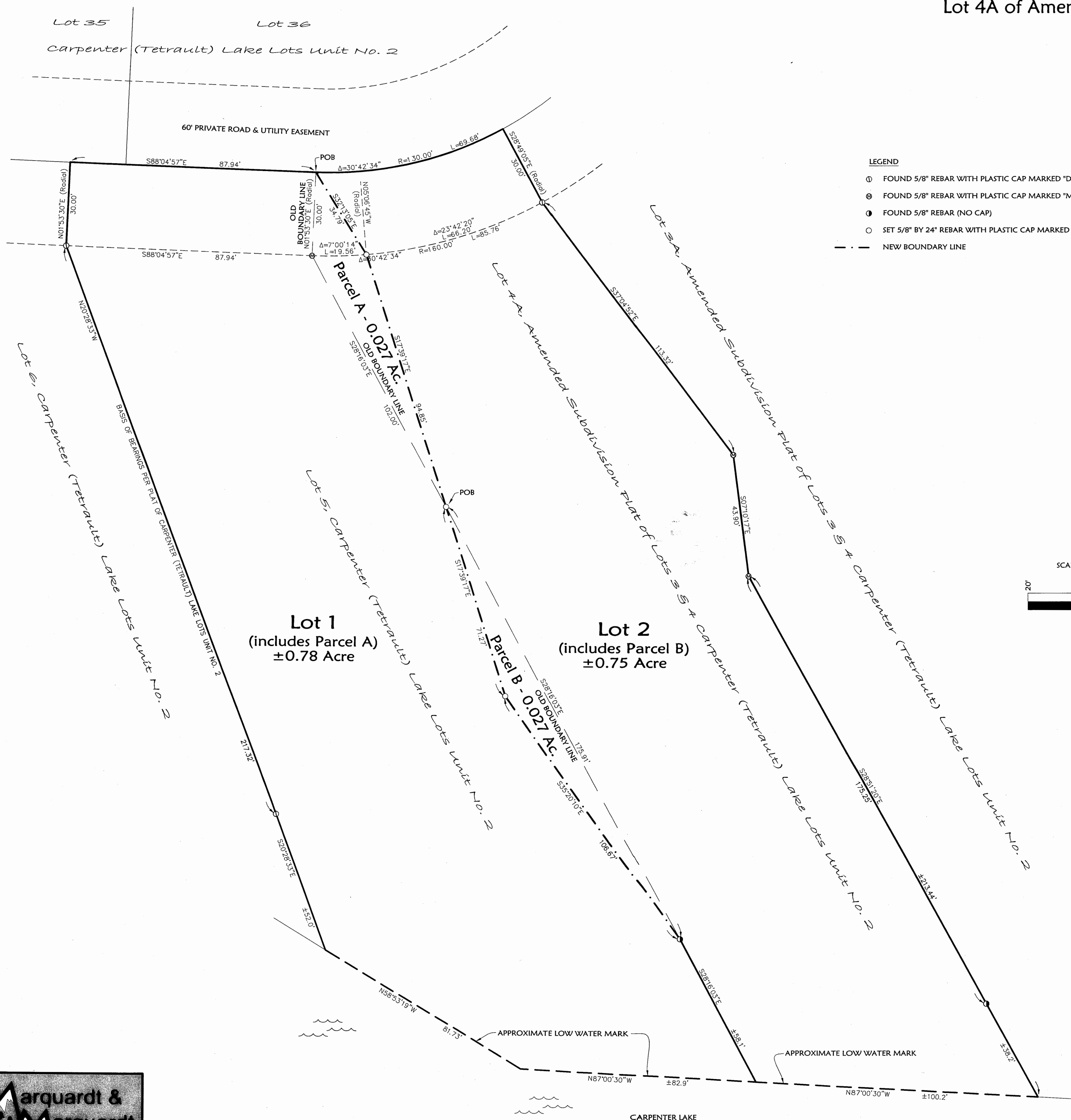
Doc # 140648

Sanitary Restrictions Removed P.F. # 6429
Doc # 140646

Platting Certificate P.F. # 6430
Doc # 140647

OWNERS/
FOR: DAVID SAUL, BERNA SAUL, JOHN DOWELL POWELL, BECKY RUTH SMITH-POWELL
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JULY 13, 2011

Subdivision Plat of
POWELL & SAUL LAKE LOTS
(being an Amended Plat of Lot 5 Carpenter (Tetrault) Lake Lots Unit No. 2 and
Lot 4A of Amended Plat of Lots 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2)
NE 1/4, Section 28, T37N R27W, P.M., M.
Lincoln County, Montana



- LEGEND
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
 - ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ③ FOUND 5/8" REBAR (NO CAP)
 - ④ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - NEW BOUNDARY LINE

Legal Description
Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 and Lot 4A of Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 1.53 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as POWELL & SAUL LAKE LOTS. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Lots 1 & 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

DAVID SAUL
BERNA SAUL
JOHN DOWELL POWELL
BECKY RUTH SMITH-POWELL

PROVINCE
STATE OF ALBERTA
County of _____

This instrument was signed and acknowledged before me on August 1, 2012, by DAVID SAUL & BERNA SAUL.

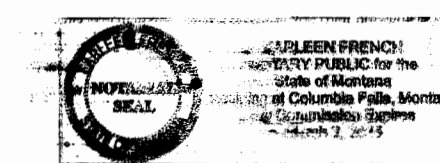
Printed Name: Roy Klassen
Notary Public for the State of Province of Alberta
Residing at Calgary, Canada
My Commission Expires does not



STATE OF MONTANA
County of Blaine

This instrument was signed and acknowledged before me on June 8, 2012, by JOHN DOWELL POWELL and BECKY RUTH SMITH-POWELL.

Printed Name: Doreen French
Notary Public for the State of Montana
Residing at Columbia Falls, Montana
My Commission Expires 2-2-2015



Parcel A
That portion of Lot 4A of the Amended Plat of Lots 3 & 4, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the aforesaid Lot 4A;
Thence South 32°13'05" East 34.79 feet;
Thence South 17°39'17" East 94.85 feet to the West line of the aforesaid Lot 4A;
Thence along the West line of Lot 4A, North 28°16'03" West 102.00 feet and North 01°53'30" East 30.00 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon.
Subject to and together with easements of record.

Parcel B
That portion of Lot 5, Carpenter (Tetrault) Lake Lots Unit No. 2 in the Northeast 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast corner of the aforesaid Lot 5;
Thence along the Easterly line of said Lot 5, South 01°53'30" West 30.00 feet and South 28°16'03" East 102.00 feet to the Point of Beginning;
Thence, continuing along the Easterly line of said Lot 5, South 28°16'03" East 175.91 feet;
Thence North 35°27'01" West 106.67 feet;
Thence North 17°39'17" West 71.27 feet to the Point of Beginning, containing 0.027 acre of land all as shown hereon.
Subject to and together with easements of record.

Examined: August 6, 2012

Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

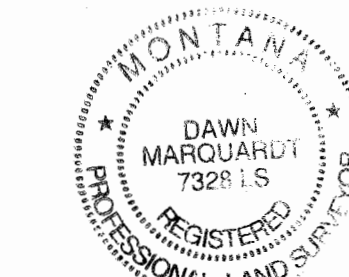
DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land herein divided have been paid.

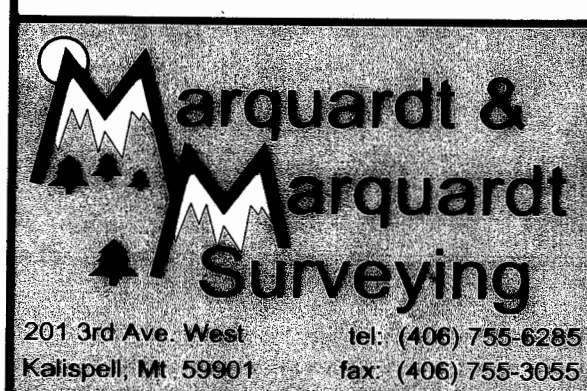
Dated the 8th day of August, 2012
Nancy Butler, Treasurer
Lincoln County, Montana

Filed on the 8th day of August, 2012 A.D., at 11:15 o'clock A.M.
County Clerk and Recorder

By: Deanne Kinn
Deputy
Instrument Record No. 250114
PM # 7118 RA

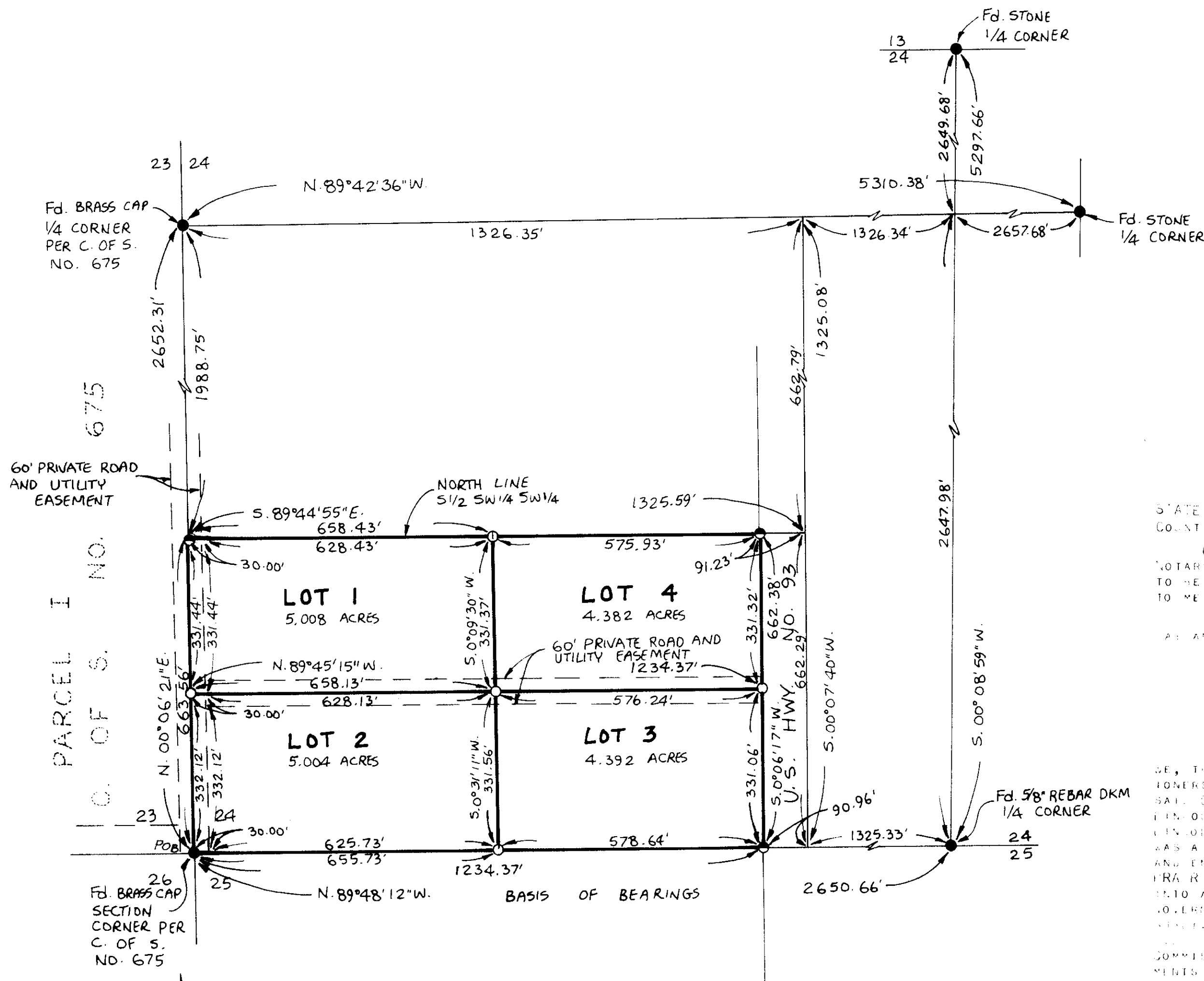


Date: July 12, 2011	Field Crew: BP
Project Name: Saul	Revision Date: May 8, 2012
Filename: Revised	Project Number: 11-076
	Drawn By: A



NOTE
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

A FINAL SUBDIVISION PLAT OF
Prairie View Estates
SW 1/4, Sec. 24, T37N R27W
P.M.,M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, ANADOLU LOPEZ, THE UNDERSIGNED, PROPERTY OWNER, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND IS TO BE USED AS A PRIVATE ROAD AND UTILITY EASEMENT FOR THE PRAIRIE VIEW ESTATES, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 22nd DAY OF March, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANADOLU LOPEZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND APPROVED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 22nd DAY OF March, 1995.

ANADOLU LOPEZ

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 22nd DAY OF March, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANADOLU LOPEZ, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND APPROVED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 22nd DAY OF March, 1995.

ANADOLU LOPEZ

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. COOPER, CHAIRPERSON; THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA; AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ADOPTED PLAT OF PRAIRIE VIEW ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND AS A RESULT THEREOF AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF May, 1995, AND ENTERED INTO THE RECORDS OF SAID COUNTY, TO-WIT: MINUTES AS ALL PARCELS IN THE PRAIRIE VIEW ESTATES ARE LESS THAN 1/4 SECTION OR MORE IN SIZE AND THE BOARD HAS ENTERED INTO A COVENANT TO HOLD THE LAND AND RELOCABLE ONLY WITH THE CONSENT OF THE COVENANTING PARTIES AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION SHALL BE USED FOR PURPOSES OF LESS THAN 1/4 SECTION AND A PARCEL IN THE SUBDIVISION SHALL BE USED FOR PURPOSES OF LESS THAN 1/4 SECTION, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT THIS PLAT SHALL BE A VALIDATION OF THE RIGHTS OF THE PARTIES TO THE PLAT AND SHALL BE A VALIDATION OF THE RIGHTS OF THE PARTIES TO THE PLAT.

GERALD R. COOPER
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

CORAL M. CUMMINGS
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-17-95

CERTIFICATE OF SURETY

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND IS TO BE USED AS A PRIVATE ROAD AND UTILITY EASEMENT FOR THE PRAIRIE VIEW ESTATES, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA
COUNTY OF LINCOLN

ON THE 18th DAY OF May, 1995, A.D. AT 8:30 O'CLOCK P.M.

CORAL M. CUMMINGS
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL
PROPERTY TAXES AND ASSESSMENTS
ASSESSED AGAINST THE PROPERTY DESCRIBED
ARE PAID.

Lincoln County Treasurer

Marquardt Surveying, Inc.
285 1st Ave. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 753-6285

Sanitary Restrictions Removed P.F. 5336

FINAL PLAT OF Prairie's Edge Subdivision SW 1/4, Sec. 35, T37N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LINDA McCLURE, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land to-wit:

That portion of the Southwest 1/4, Section 35, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southeast 1/4, Southwest 1/4, Section 35; thence along the North line of the Southeast 1/4, Southwest 1/4, North 89°52'27" East 660.76 feet; thence South 00°15'15" West 498.84 feet; thence South 80°50'38" West 660.76 feet to the Northeast line of the County Road; thence along the Northeast line of the road the following courses: North 42°49'05" West 409.97 feet to the beginning of a 1230.00 foot radius curve to the left; thence Northwesterly along the curve through a central angle of 90°00'00" 193.21 feet to the beginning of a 530.00 foot radius compound curve to the left; thence Northwesterly along the curve through a central angle of 11°15'00" 123.77 feet to the North line of the Southwest 1/4, Southwest 1/4; thence, leaving the Northeast line of the County Road, along the North line of the Southwest 1/4, Southwest 1/4, North 89°52'27" East 526.84 feet to the Point of Beginning containing 19.305 acres of land all as shown hereon.
Subject to a private road and utility easement as shown.
Subject to easements of record.

The above described tract of land is to be known and designated as PRAIRIE'S EDGE SUBDIVISION, Lincoln County, Montana.

Linda McClure
LINDA McCLURE

STATE OF MONTANA
County of Lincoln

On this 4th day of June, 1997, before me, the undersigned, a Notary Public for the State of Montana, personally appeared LINDA McCLURE, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

I, CARMEL M. CUMMINGS, do hereby set my hand and affix my official seal the day and year first above written.

Carmel M. Cummings
Carmel M. Cummings
Notary Public for the State of Montana
Residing at Emery
My Commission Expires 2/12/98

CERTIFICATE OF COUNTY COMMISSIONERS

At the undersigned, LAWRENCE A. DOLEZAL, Chairperson of the Board of County Commissioners of Lincoln County, Montana and CARMEL M. CUMMINGS, County Clerk and Secretary of said County, do hereby certify that the accompanying plat of PRAIRIE'S EDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for their consideration and has been found by them to conform to law and was approved at their regular meeting held on the 6th day of OCTOBER, 1997. Such dedication is exempt from payment of recording fees, MCA.

L.A. Dolezal
L.A. Dolezal
Chairman, Board of County Commissioners
Lincoln County, Montana

Carmel M. Cummings
Carmel M. Cummings
County Clerk and Secretary
Lincoln County, Montana

Herb A. Miller by Janyce C. Helmer, Deputy
Herb A. Miller by Janyce C. Helmer, Deputy
County Clerk and Secretary
Lincoln County, Montana

10-9 1997
Subdivided on the 9th day of October, 1997 at 8:35 A.M.

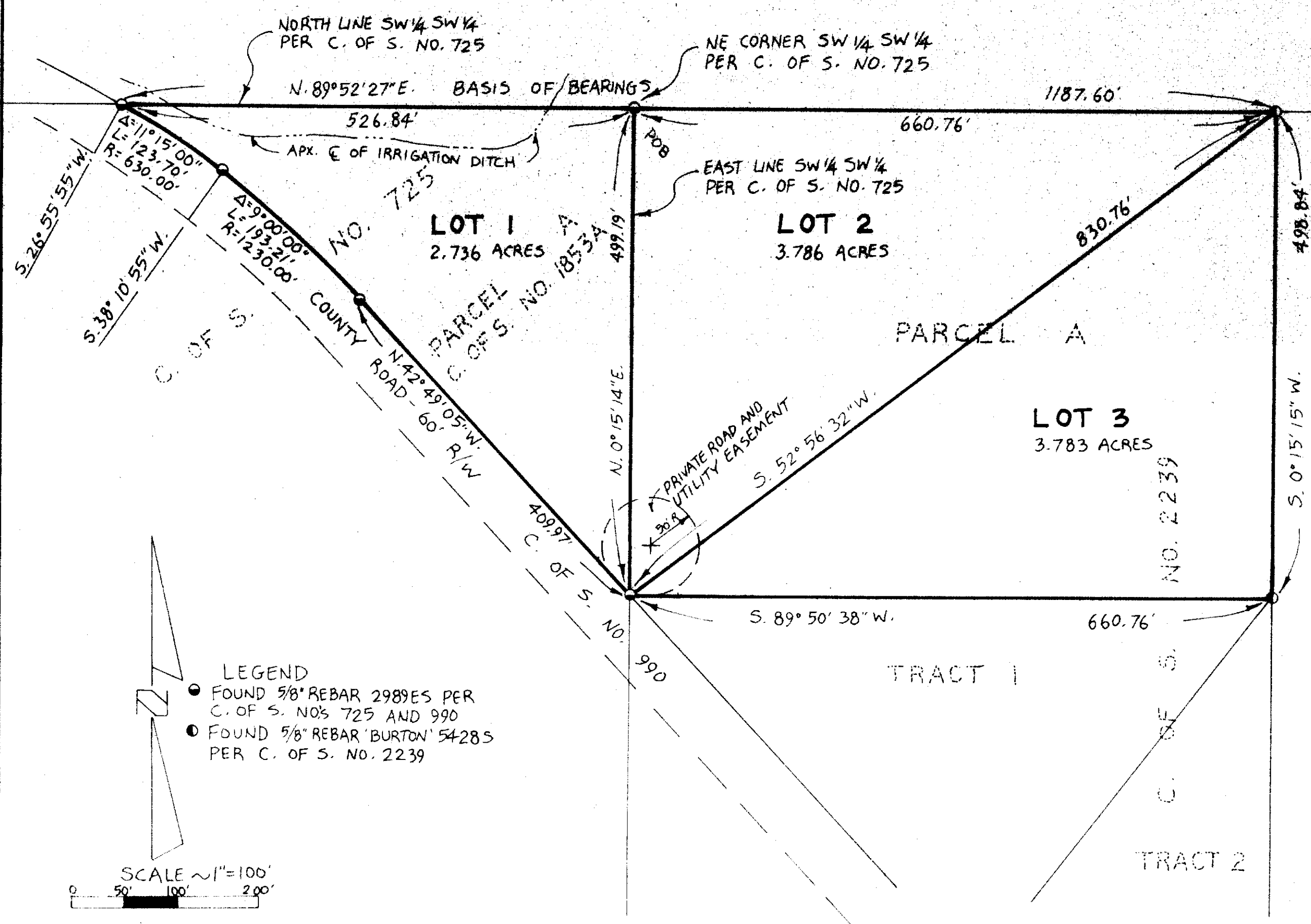
Carmel M. Cummings
Carmel M. Cummings
Notary Public for the State of Montana
Residing at Emery
My Commission Expires 2/12/98

Janyce C. Helmer
Janyce C. Helmer
Deputy County Clerk and Secretary
Lincoln County, Montana

Sanitary Restrictions Removed P.F. # 5984

P.F. No. # 5985

McCLURE 47-033



- LEGEND
- FOUND 5/8" REBAR 2989ES PER C. OF S. NOS 725 AND 990
 - FOUND 5/8" REBAR 'BURTON' 5428S PER C. OF S. NO. 2239

SCALE 1"=100'
0 50' 100' 200'

Marquardt Surveying, Inc.
285 1st Ave. E.
KATISPELL, MONTANA 59901
PHONE (406) 755-6285

SUBDIVISION PLAT PRIME

NE 1/4 SE 1/4, Sec. 7, T35N R27W, P.M., M.,
Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, GILBERT B. PEPPIN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 7, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE EAST 1/2 CORNER, SECTION 7; THENCE ALONG THE EAST AND SOUTH LINES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 0°05'00" EAST 1319.52 FEET AND SOUTH 89°55'02" WEST 880.81 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, NORTH 0°05'59" WEST 312.10 FEET MORE OR LESS TO THE CENTER LINE OF PINKHAM CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE 1585 FEET MORE OR LESS TO THE NORTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°51'28" EAST 48.00 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 15.6 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PUBLIC AND PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS PRIME, LINCOLN COUNTY, MONTANA.

Gilbert B. Peppin
GILBERT B. PEPPIN

STATE OF WASHINGTON)
COUNTY OF _____) ss.

ON THIS 11th DAY OF MAY, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GILBERT B. PEPPIN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn Marquardt
NOTARY PUBLIC FOR THE STATE OF WYOMING
RESIDING AT PO BOX 1111
MY COMMISSION EXPIRES 12-31-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PRIME, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AS THEIR REGULAR MEETING HELD ON THE 19th DAY OF MAY, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF PRIME WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF (\$ 1,375.00).

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings by Bill Bruck
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 5-21, 1993

BY Bill Bruck

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7428

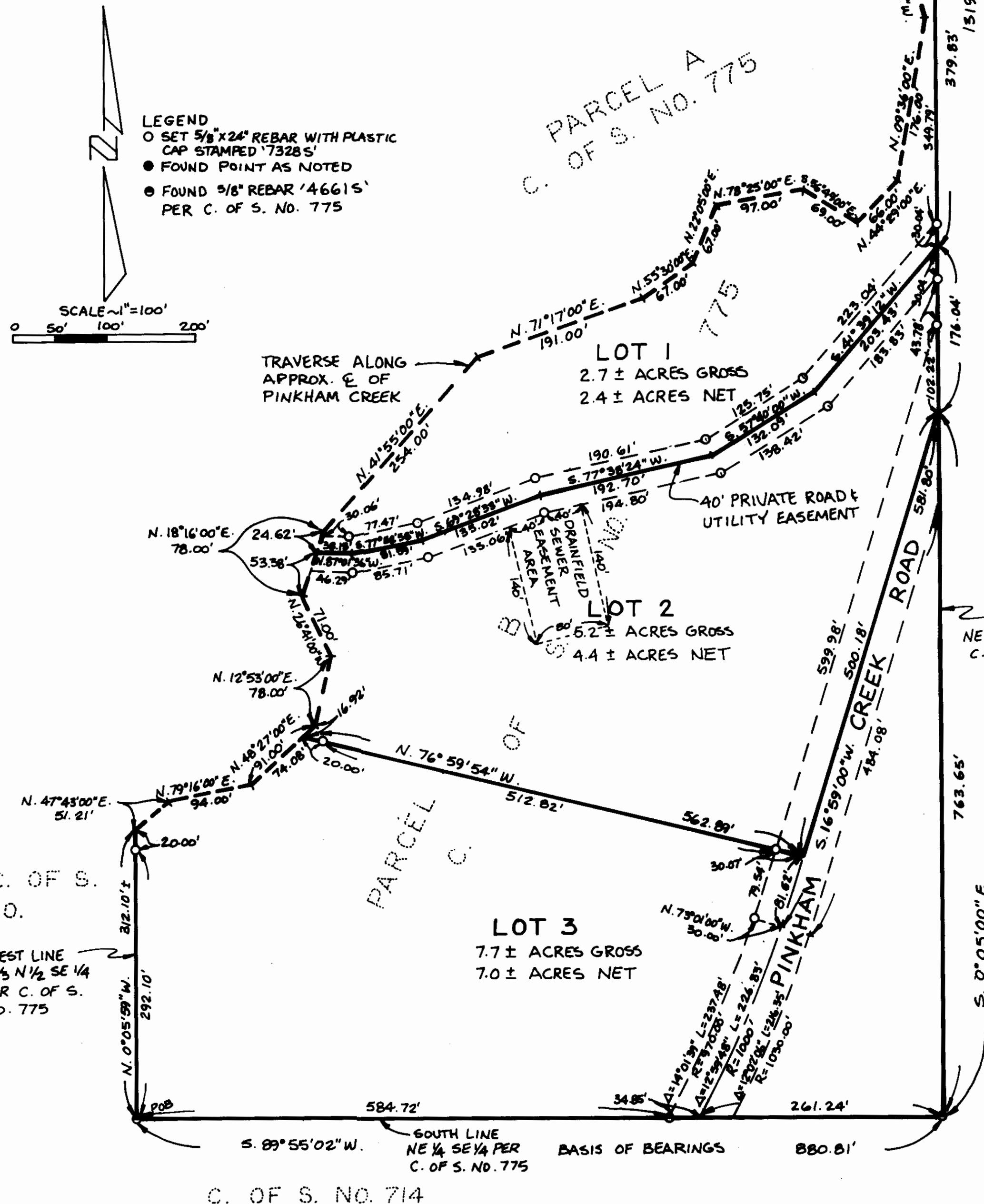
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF May, 1993, A.D., AT 3:10 O'CLOCK P.M.

Coral A. Cummings
COUNTY CLERK AND RECORDER
BY Jenny Dennis DEPUTY

P.F. No. 4903

PEPPIN



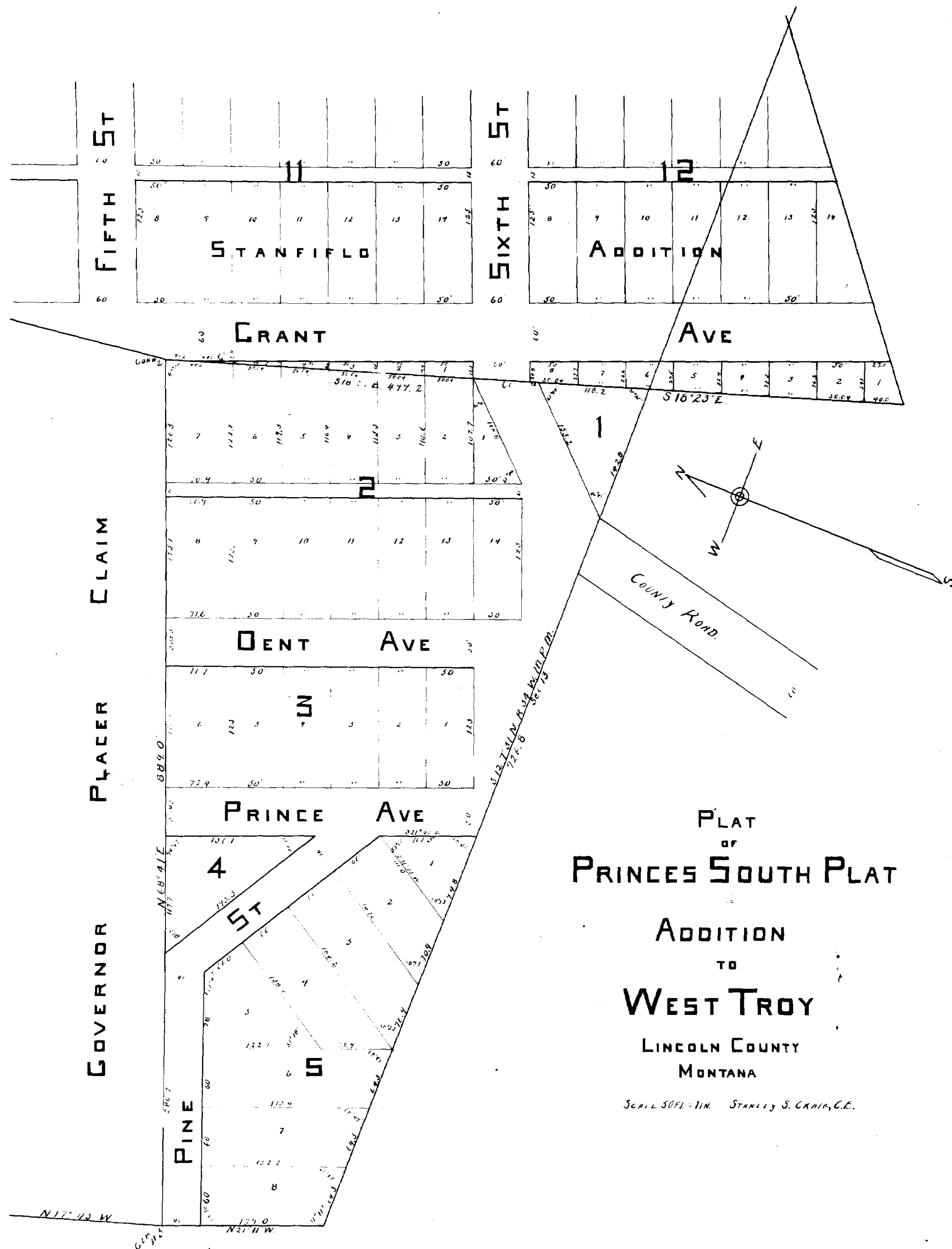
MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-0886
KALISPELL, MONTANA 59901

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 21st DAY OF May, 1993.

Donna Marie Bruck
TREASURER, LINCOLN COUNTY, MONTANA

Sanitary Restrictions Removed # 4902



CERTIFICATE OF DEDICATION

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

JOHN W. PRINCE AND DOROTHY E. PRINCE HIS WIFE, HAS CAUSED TO BE SURVEYED PLATTED AND SUBDIVIDED, INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED LAND TO WIT:

BEGINNING AT CORNER NUMBER TWO (2) OF THE GOVERNOR PLACER CLAIM, GOVERNMENT SURVEY NUMBER 53 TO RAN 18 23 E 44 2 2 FT. THENCE WEST 52 1 8 FT. THENCE N 2 1 2 W 16 9 0 FT. THENCE N 68 4 1 E. 88 9 0 FT. TO PLACE OF BEGINNING. SAID TRACT OF LAND IS THE EAST PORTION OF LOT 7 OF SECTION 12, T 34 N 34 W, R. 1 M. CONTAINING 3.64 ACRES.

THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS PRINCES SOUTH PLAT ADDITION TO WEST TROY AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.

IN WITNESS WHEREOF THE SAID JOHN W. PRINCE AND DOROTHY E. PRINCE, HIS WIFE, HAS HEREUNTO SET HIS HAND AND HER HAND AND SEAL THIS 7th DAY OF MAY A.D. 1917.

JOHN W. PRINCE
SEAL
DOROTHY E. PRINCE
SEAL

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

ON THIS 7 DAY OF MAY A.D. 1917, BEFORE ME GEO. E. DAVIS, A NOTARY PUBLIC FOR THE STATE OF MONTANA PERSONALLY APPEARED JOHN W. PRINCE AND DOROTHY E. PRINCE HIS WIFE KNOWN TO ME TO BE THE PERSONS WHOSE NAMES SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTORIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

GEO. E. DAVIS
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISSION EXPIRES OCTOBER 5th 1918

SEAL

ENGINEER'S CERTIFICATE.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE 1st DAY OF JANUARY AND THE 1st DAY OF MAY 1917, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN PRINCES SOUTH PLAT ADDITION TO WEST TROY AS SHOWN BY THE ANNEXED PLAT THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3465 TO 3478 OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THEREUNTO; THAT LEGAL MONUMENTS WERE SET AT INTERSECTIONS OF THE CENTRE LINES OF ALL STREETS AND AVENUES AS SHOWN ON ANNEXED PLAT MARKED +.

STANLEY S. CRAIG

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF MAY A.D. 1917.

GEO. E. DAVIS
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISSION EXPIRES OCT 5th 1918.

SEAL

COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }

WE, JOHN M. ROBERTS, C. T. YOUNG AND F. EARL WILLIAMS, THE BOARD OF COMMISSIONERS OF SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF THE PRINCES SOUTH PLAT ADDITION TO WEST TROY WAS EXAMINED AND APPROVED BY US ON THE 8th DAY OF MAY A.D. 1917. (AND WE FURTHER CERTIFY THAT NO PARK OR PLAY GROUND NEED BE SET ASIDE OR DEDICATED THEREON) THE TRACT PLATTED IS UNDER TWENTY ACRES.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY, MONTANA

JOHN M. ROBERTS
CHAIRMAN

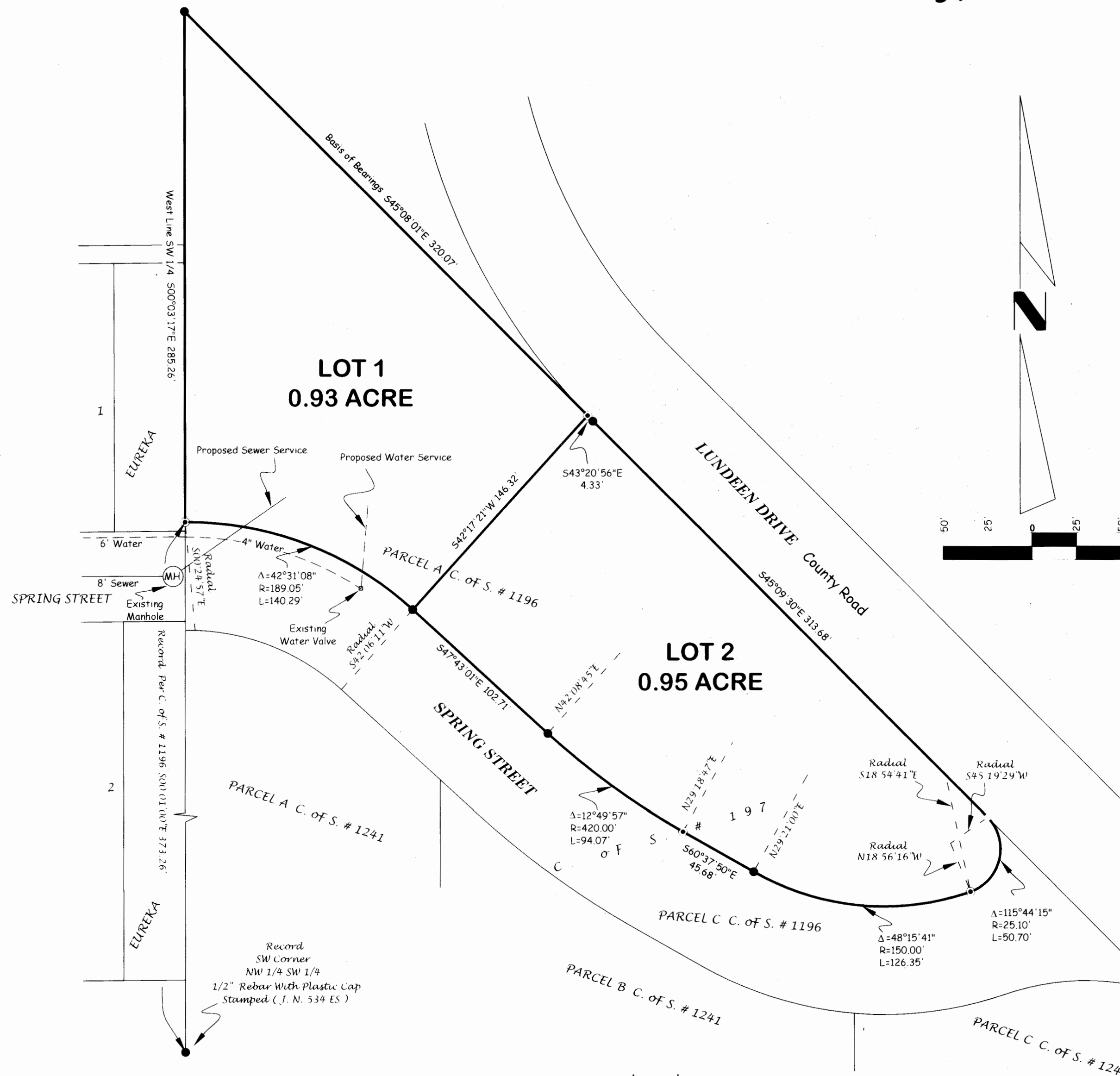
LOUIS G. KLENK
COUNTY CLERK

SEAL

APPROVED
J. J. TETRAULT
COUNTY SURVEYOR

OWNER: BENJAMIN PROODIAN
PURPOSE: SUBDIVISION
DATE: DEC. 20, 2006

Final Subdivision Plat of PROODIAN SUBDIVISION SW 1/4, Section 13, T36N R27W, P.M., M. Lincoln County, Montana



Legend

Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)

Found 1/2" Rebar With Plastic Cap
Stamped (J. N. 534 ES)

Found 1/2" Rebar

Certificate of Dedication

I, BENJAMIN PROODIAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel A as shown on Certificate of Survey No. 1196 in the Southwest 1/4, Section 13, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 1.88 acres of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as Proodian Subdivision, Lincoln County, Montana.

Benjamin Proodian
BENJAMIN PROODIAN

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on December 5, 2007
by BENJAMIN PROODIAN.

Debbie Shoemaker
Printed Name: Debbie Shoemaker

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 2-5-11

Certificate of Final Plat Approval-City
The Council of the Town of Eureka, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to such use, this 21st day of February, 2008.

By *Mary L. Duran*
CLERK

[Signature]
MAYOR

Approved: 10 Nov, 2007

[Signature]
Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 21st day of February, 2008.
Nancy J. Trotter-Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 25th day of February, 2008 A.D., at 11:05 o'clock A.

Sammy D. Lauer
County Clerk and Recorder

By *[Signature]*
Deputy

Instrument Record No. 209643

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: Dec. 20, 2006	Field Crew: BP & BB
Project Name: Proodian	Revision Date: n/a
Filename: working	Project Number: 06-272
	Drawn By: SHERM

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

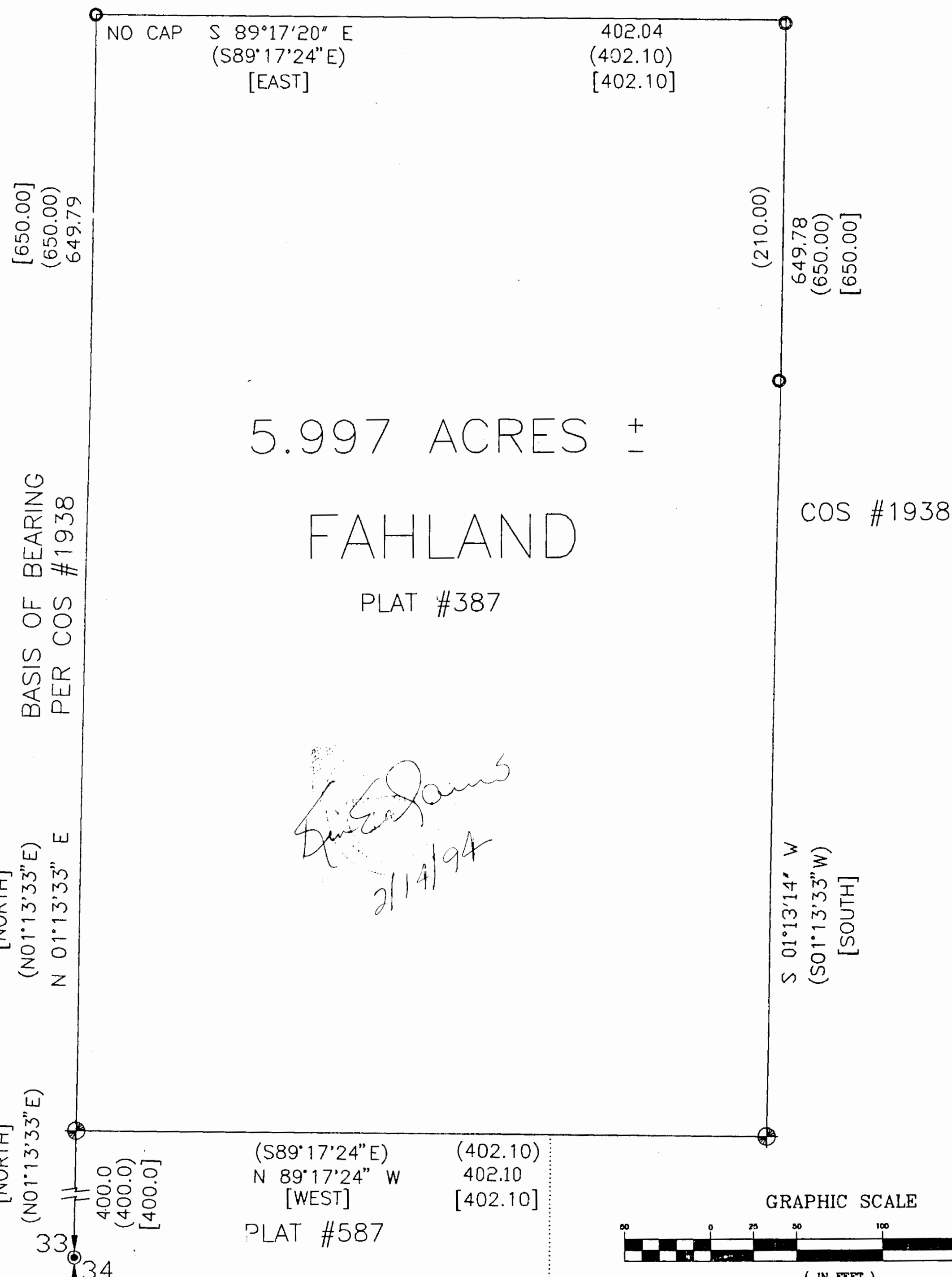
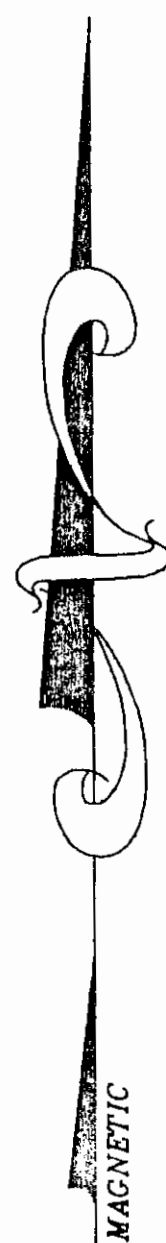
*Sanitary Restrictions removed p.F. # 9391 Doc 209640
Platmap Certificate p.F. # 9392 Doc 209641*

*Letter of Dedication
p.F. # 9393 Doc 209642*

PROODIAN

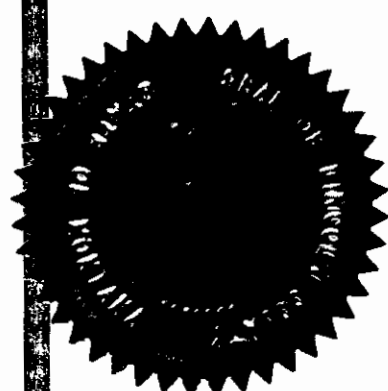
LINCOLN COUNTY, MONTANA
RETRACEMENT OF:
IN THE NW 1/4 SECTION 34, TWP 31N., R 31W., P.M.M.
COS #1938

DATE: JANUARY 1994
FOR: BRETT PUMNEA
RETRACEMENT OF: PLAT #387



LEGEND

- ⊙ SET 5/8" DIAMETER REBAR WITH A 1 1/4" DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8" DIAMETER REBAR WITH CAP STAMPED JRS 9953-LS
- FOUND BLM BRASS CAP
- () RECORD PER HES 1938
- [] RECORD PER C OF S 1938



STATE OF MONTANA)
County of Lincoln)
I hereby certify that the instrument is a true and correct copy of the original on file in my office.
Witness my hand and seal of Lincoln County, Montana
this 11th day of May 1994
CORAL M. CUMMINGS, Clerk and Recorder
by [Signature]

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

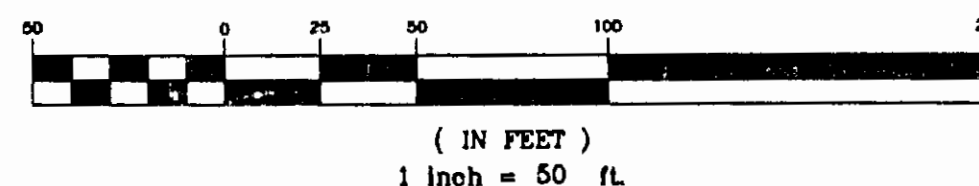
DATE: 3-2-94

APPROVED: [Signature]
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 2nd day of March, 1994 A.D. at
3:30 O'clock P. M.
Coral M. Cummings by Fannie Dennis
County Clerk and recorder Deputy

GRAPHIC SCALE



P.F. PLAT # 5046

LINCOLN COUNTY, MONTANA

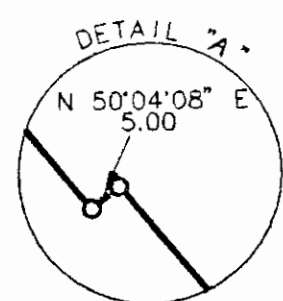
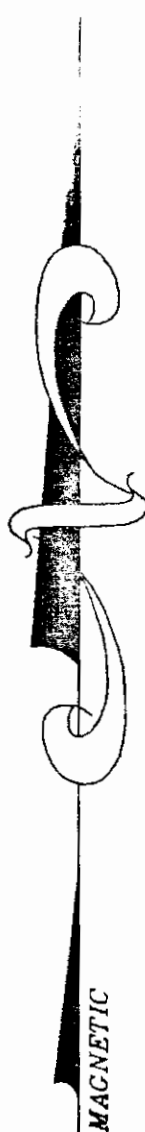
A PLAT OF: POKCELL VIEW

IN THE UNSURVEYED TWP 35N. R31 & 32W.

FOR: CHAMPION REALTY INC. (FLORIDA)

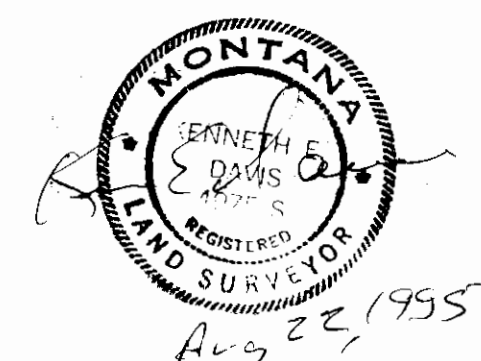
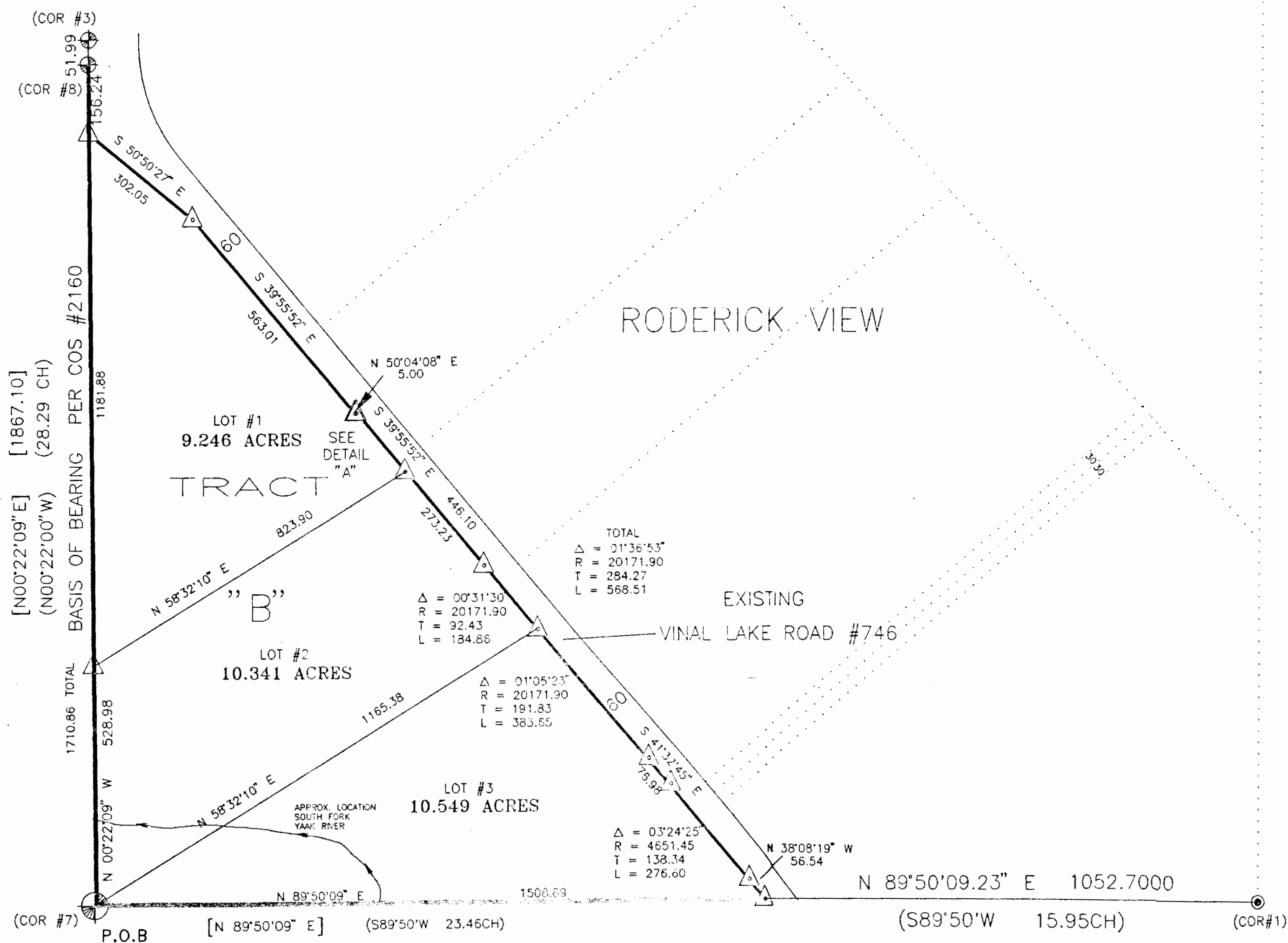
A PART OF HES 339 TRACT "B"

TOTAL ACREAGE = 30.138±



LEGEND

- FOUND 3 1/4" ALUMINUM MONUMENT MARKED 5428-S
- FOUND ORIGINAL STONE PER HES 339
- FOUND 5/8" REBAR CAPPED K.E.D. 4975-S PER COS # 2160
- SET 5/8" REBAR WITH CAP STAMPED KED 4975-S
- () PER GLO RECORDS HES339
- [] RECORD PER COS #2160



DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

P.F. PLAT # 5406

Sanitary Restrictions Removed P.F. # 5405

LINCOLN COUNTY, MONTANA
A PLAT OF: PURCELL VIEW
IN THE UNSURVEYED TWP 35N. R31 & 32W.
FOR CHAMPION REALTY (FLORIDA)
A. PART OF HES 339 TRACT "B"

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF PURCELL VIEW - HES 339

A rectangular tract of land in the Yaak Valley, near Yaak, in Lincoln County, Montana, being a part of Tract "B" of HES 339 within unsurveyed Twp. 35 N, R. 31 and 32 W, P.M.M., containing 30.138 acres, more or less, and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. alum. monument marked: Corner No. 7 HES 339 LS 5428-S; thence, from said point of beginning along the west line of HES 339 N 00°22'09" W 1710.86 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the west Right-of-Way line of Vinal Lake Road No. 746; thence, along said west Right-of-Way line S 50°50'27" E 302.05 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 39°55'52" E 563.01 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line N 50°04'08" E 5.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 39°55'52" E 446.10 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way on the arc of a curve to the left concave northeasterly 568.51 feet turning through a delta angle of 01°36'53" having a radius of 20171.90 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 41°32'45" E 76.98 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way on the arc of a curve to the right concave southwesterly 276.60 feet turning through a delta angle of 03°24'25" having a radius of 4651.45 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, continuing along said Right-of-Way line S 38°08'19" E 56.54 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection with the easterly Right-of-Way line and the southerly line of said Tract "B" of HES 339; thence, S 89°50'09" W 1508.89 feet to the point of beginning.

The above-described tract of land is to be known and designated as PURCELL VIEW SUBDIVISION in Lincoln County, Montana.

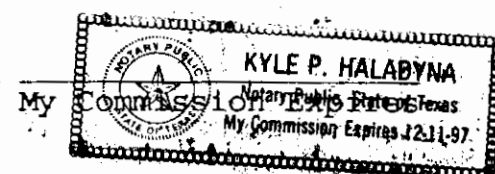
Dated this 16th day of August, 1995.

VICE PRESIDENT

STATE OF TEXAS
County of HARRIS

On this 16th day of August, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared E.H. DANIELS known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

Kyle P. Halabyna
Notary Public



CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of PURCELL VIEW, a minor subdivision, under my supervision, during the month of MAY, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted ~~area~~ was laid out on the ground according to law.

Date of this 12 day of Aug, 1995 A.D.

Kenneth E. Davis, Land Surveyor

Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24th day of August, 1995.

Treasurer

Lincoln County

Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to lots within this subdivision is provided by Vinal Lake Road. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS

Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: _____

DATE: _____

APPROVED: Gerald R. Griner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 24th day of August, 1995 A.D. at 2:50 O'clock P.M.

Coralie Cummings by Jeannie Dennis
County Clerk and Recorder Deputy

LINCOLN COUNTY MONTANA
**A PLAT OF:
AMENDED LOT 6 OF
PORCUPINE SUBDIVISION
(PLAT NO. 6657)**

In Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Russell S. & Sandra L. Barnes Date: December 2006
TOTAL: 20.39 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 6 OF PORCUPINE SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lots 6A, 6B, 6C, and 6D, with their respective acreage's for a total acreage of 20.39 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northern most corner of Lot 6 of Porcupine Subdivision per Plat No. 6657, and located on the west right of way of Montana State Highway No. 56; thence along said west right of way, S16°45'11"E 276.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 343.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 215.57 feet to a 4 inch square State of Montana right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square State of Montana right of way monument; thence, S16°45'11"E 25.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 167.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S16°45'11"E 20.00 feet to a computed point located on the approximate centerline of Porcupine Creek; thence along said approximate centerline the following fifty-eight (58) courses; S28°41'44"W 134.35 feet to a computed point; thence, S51°54'36"W 19.47 feet to a computed point; thence, S01°18'16"W 17.76 feet to a computed point; thence, S45°33'59"W 36.18 feet to a computed point; thence, S13°18'57"E 28.35 feet to a computed point; thence, S39°13'44"W 28.61 feet to a computed point; thence, N34°42'05"W 19.43 feet to a computed point; thence, S87°24'35"W 24.34 feet to a computed point; thence, S09°25'22"W 55.92 feet to a computed point; thence, S40°50'56"W 31.25 feet to a computed point; thence, S35°53'12"W 36.02 feet to a computed point; thence, S06°36'52"W 26.42 feet to a computed point; thence, S89°43'04"W 28.84 feet to a computed point; thence, N40°31'05"W 30.04 feet to a computed point; thence, N87°44'34"W 71.68 feet to a computed point; thence, S52°35'01"W 91.12 feet to a computed point; thence, S56°05'11"W 21.52 feet to a computed point; thence, S81°20'32"W 22.70 feet to a computed point; thence, N82°09'21"W 22.04 feet to a computed point; thence, S53°23'00"W 40.94 feet to a computed point; thence, S80°48'59"W 30.10 feet to a computed point; thence, N22°11'11"W 23.92 feet to a computed point; thence, N05°41'26"E 69.54 feet to a computed point; thence, N23°53'38"W 41.42 feet to a computed point; thence, N44°34'09"W 18.22 feet to a computed point; thence, N25°03'35"W 22.82 feet to a computed point; thence, N53°39'01"W 30.93 feet to a computed point; thence, N22°24'10"W 99.58 feet to a computed point; thence, N66°30'15"W 34.54 feet to a computed point; thence, N33°34'41"W 28.84 feet to a computed point; thence, N47°55'39"W 43.31 feet to a computed point; thence, N84°39'08"W 27.79 feet to a computed point; thence, N54°20'21"W 40.69 feet to a computed point; thence, N30°56'03"W 29.52 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°00'11"W 40.47 feet to a computed point; thence, N16°16'59"E 30.43 feet to a computed point; thence, N24°44'49"W 31.11 feet to a computed point; thence, N05°37'18"E 121.50 feet to a computed point; thence, N22°06'16"W 22.52 feet to a computed point; thence, N22°06'16"W 17.37 feet to a computed point; thence, N15°12'46"E 36.02 feet to a computed point; thence, N26°38'12"W 31.96 feet to a computed point; thence, N06°35'39"E 32.43 feet to a computed point; thence, N30°03'48"W 31.68 feet to a computed point; thence, S89°55'48"W 43.05 feet to a computed point; thence, N37°34'16"W 61.37 feet to a computed point; thence, N27°02'51"W 29.84 feet to a computed point; thence, N52°46'16"W 45.61 feet to a computed point; thence, N03°59'03"W 12.75 feet to a computed point; thence, N03°59'03"W 54.12 feet to a computed point; thence, N66°45'47"E 19.74 feet to a computed point; thence, N14°23'25"E 20.91 feet to a computed point; thence, N51°39'53"W 47.81 feet to a computed point; thence, N23°45'16"W 29.65 feet to a computed point; thence, N73°28'55"W 65.81 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, S81°18'37"W 34.07 feet to a computed point; thence, N71°15'05"W 87.68 feet to a computed point; thence, N62°05'02"W 39.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline, N64°27'09"E 823.21 feet to a computed point located on the west right of way of Porcupine Drive, a 60.00 foot private access and utility easement; thence continuing, N64°27'09"W 60.97 feet to a computed point located on the east right of way of said Porcupine Drive; thence continuing, N64°27'09"E 51.31 feet to the point of beginning.

The aforescribed Amended Lot 6 of Porcupine Subdivision contains Lots 6A, 6B, 6C, and 6D, for a total acreage of 20.39 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 6 of Porcupine Subdivision, Lincoln County, Montana.

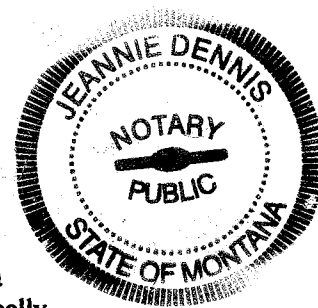
Dated this 5th day of Jan, 2007 A.D.

Russell S. Barnes and Sandra L. Barnes
Russell S. Barnes Sandra L. Barnes

STATE OF MONTANA
County of Lincoln

On this 5th day of January, 2007 A.D. before me, a Notary Public in and for the State of Montana, Russell S. & Sandra L. Barnes, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Dennis 6-08-2008
Notary Public My Commission Expires



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/29/06	Project: Land Projects 2005
DRAWN BY: CJR	FILE: t30332029.dwg

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Porcupine Dr.
the driving surface is approximately 10 feet wide.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 6 of Porcupine Subdivision, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out and according to law.

Kenneth E. Davis 4975-S
Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of January, 2007 A.D.

Nancy Hatter-Sutton
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 10 day of Jan, 2007 A.D.

(Signature of Commissioner) Steve R. Hendon
ATTEST: Johnny Olson
(Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 4 day of Dec, 2006 A.D.

County Examiner Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 4th day of January, 2007 A.D. at 9:30 O'clock A.m.

Tommy D. Law by Jeanne Dennis
County Clerk and Recorder Deputy

Doc # 200207 SHEET 2 OF 2 PLAT NO. 6755

Final plat approval p.f.# 8865 Doc# 200291
plating Certificate p.f.# 8866 Doc# 200292
Sanitary Restriction Removal p.f.# 8867 Doc# 200293
Nephus Weed plan p.f.# 8868 Doc# 200294
Ordinance Doc# 200295
S 309/752

LINCOLN COUNTY, MONTANA
AN AMENDED PLAT OF:
LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 &
LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657
BOUNDARY ADJUSTMENT

SW 1/4 of Section 29, Twp. 30 N., R. 33 W., P.M.M.
For: Ronald C. & Kathleen M. Cotten Date: September 2014
& Bernie Nowak

DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing 1.00 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east boundary of Lot 1 of Cottenwood Acres per Plat No. 6628, which bears N00°00'00"E 715.58 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 1 of Cottenwood Acres; thence from the true point of beginning, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet to a computed point; thence leaving said centerline, S30°58'51"W 39.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, S30°58'51"W 14.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°19'53"E 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 305.59 feet to the point of beginning.

The aforescribed Parcel A contains 1.00 acre more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being all of Lot 1 of Cottenwood Acres per Plat No. 6628 and a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 41.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Cottenwood Acres per Plat No. 6628; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet to a computed point; thence continuing along the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said right of way, N90°00'00"W 31.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, N90°00'00"W 575.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, N90°00'00"W 125.00 feet to a computed point located on the approximate centerline of Lake Creek; thence upstream the following three (3) courses, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located on the west section line of Section 29, Twp. 30 N., R. 33 W., P.M.M., thence leaving said approximate centerline of Lake Creek, S00°16'43"E 70.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, S00°16'43"E 1917.66 feet to the point of beginning.

The aforescribed Lot 1A contains 41.10 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4B

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 38.84 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM cap marking the S 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM cap marking the southwest section corner of said Section 29; thence, N00°16'43"W 257.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline on the arc of a curve to the left, a distance of 200.19 feet, turning through a delta angle of 14°20'14", and having a radius of 800.00 feet to a computed point; thence, S21°45'34"E 180.54 feet to a computed point; thence on the arc of a curve to the left, a distance of 128.93 feet, turning through a delta angle of 11°21'54", and having a radius of 650.00 feet, to a computed point; thence, S33°07'28"E 22.60 feet to a computed point; thence on the arc of a curve to the left, a distance of 240.51 feet, turning through a delta angle of 78°44'37", and having a radius of 175.00 feet, to a computed point; thence, N68°07'55"E 532.53 feet to a computed point; thence on the arc of a curve to the left, a distance of 75.12 feet, turning through a delta angle of 28°41'35", and having a radius of 150.00 feet to a computed point; thence, N39°26'20"E 109.17 feet to a computed point; thence on the arc of a curve to the right, a distance of 198.21 feet, turning through a delta angle of 56°47'00", and having a radius of 200.00 feet, to a computed point; thence, S83°46'40"E 74.46 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.01 feet, turning through a delta angle of 27°30'30", and having a radius of 100.00 feet, to a computed point; thence, N68°42'50"E 82.79 feet to a computed point; thence on the arc of a curve to the right, a distance of 129.09 feet, turning through a delta angle of 27°23'38", and having a radius of 270.00 feet, to a computed point; thence, S83°53'32"E 205.13 feet to a computed point; thence leaving said centerline of Shining Mountains Trail, S03°39'41"E 30.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of said Shining Mountains Trail; thence continuing, S03°39'41"E 246.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to the point of beginning.

The aforescribed Lot 4B contains 38.84 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

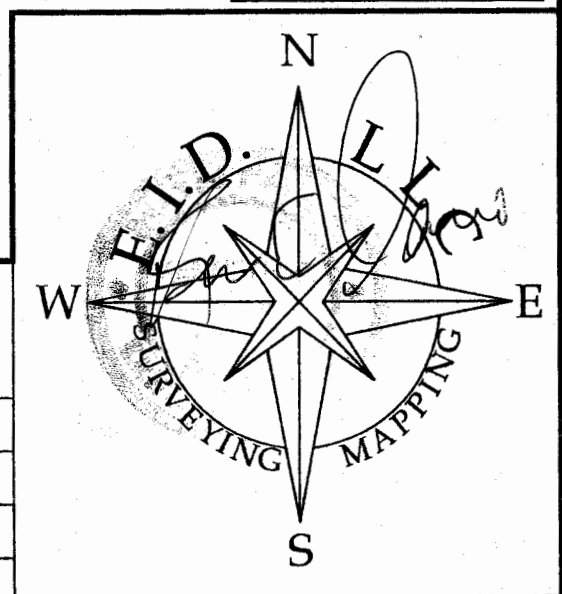
Dated this 9th day of October, 2014 A.D.
Kenneth E. Davis 4975-S
Kenneth E. Davis Registered Land Surveyor No. 4975-S

Doc # 253818

C.O.S. NO. 4309RB

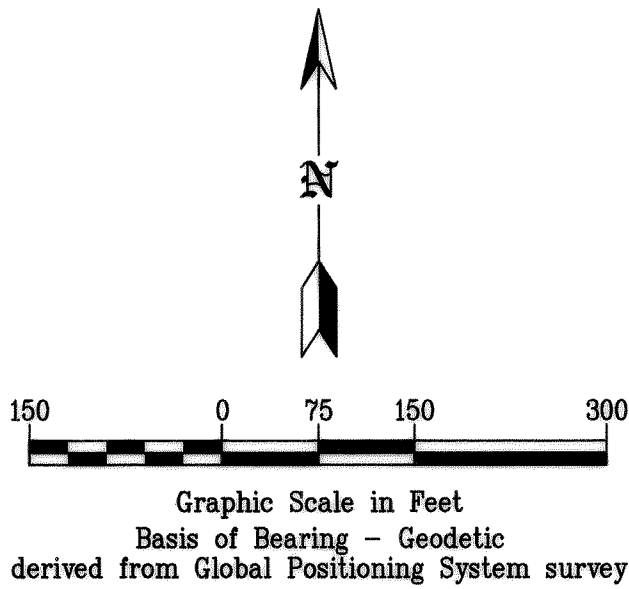
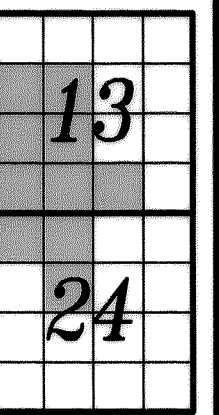
SHEET 2 OF 2

E.I.D., LLC
HARLEM, MT 59526
DATE: 8/18/14
DRAWN BY: CJR
Land Projects 2014
FILE: t303329cn.dwg



Kenneth E. Davis
4975-S

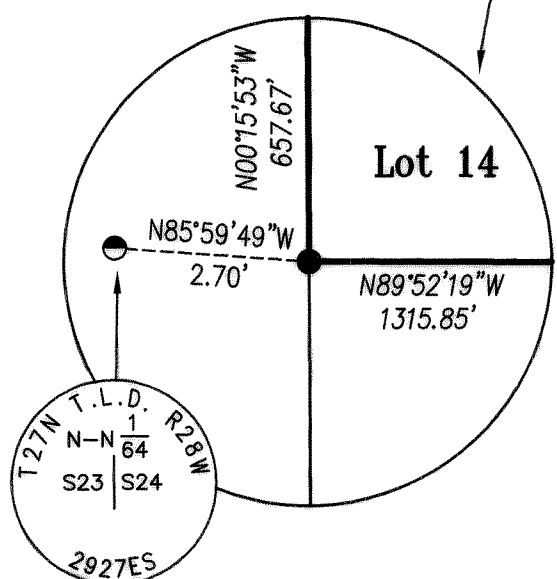
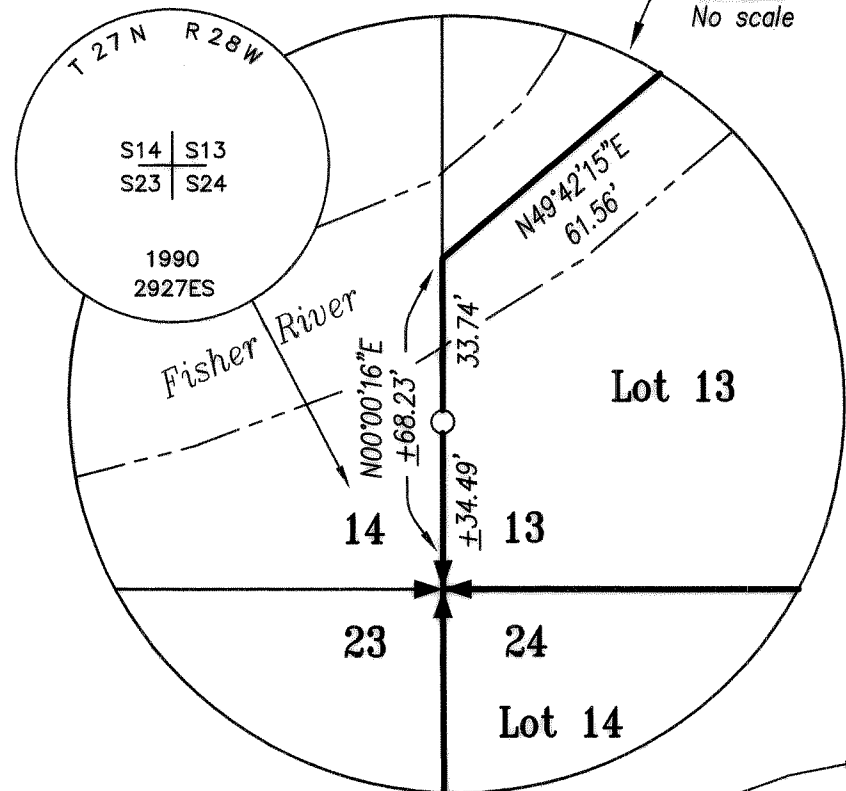
The Subdivision Plat of **The Pines at Fisher River**
 Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24
 Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



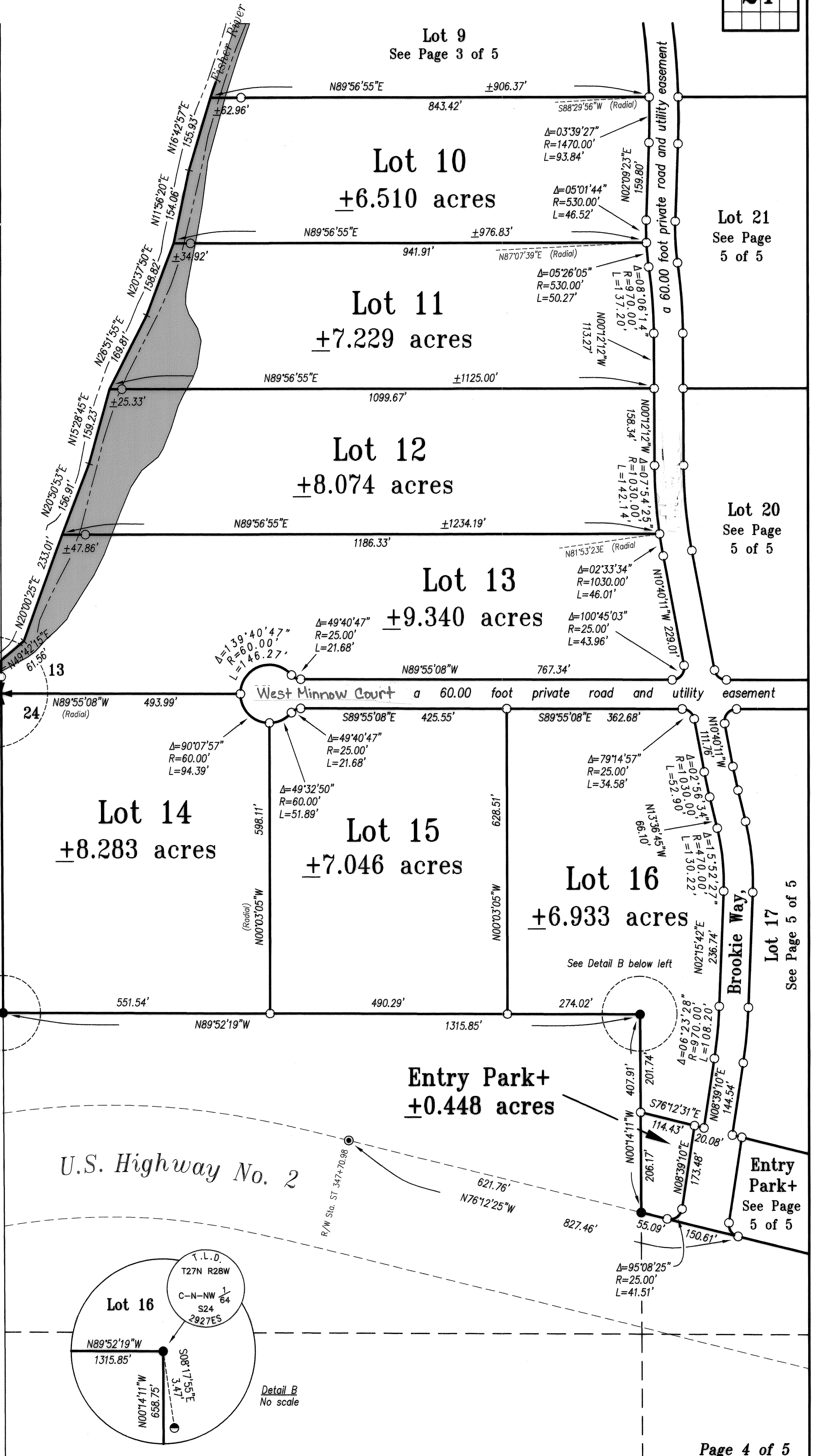
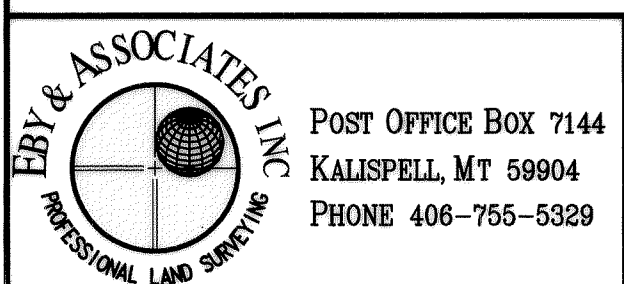
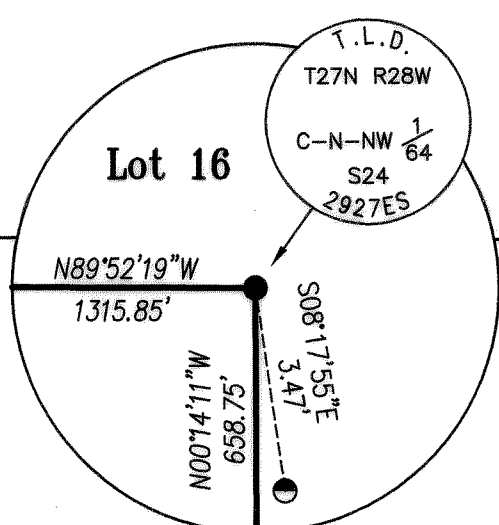
LEGEND

- ✕ Section corner.
Found monument as noted.
- ✕ Quarter section corner.
Found monument as noted.
- Found $\frac{5}{8}$ " diameter rebar, no cap
- Found $\frac{5}{8}$ " diameter rebar, with $1\frac{1}{2}$ " diameter, aluminum cap marked as noted
- ▲ Found $\frac{5}{8}$ " diameter rebar, with $1\frac{1}{2}$ " diameter, yellow, plastic cap marked, "MARQUARDT 73285"
- Found $\frac{5}{8}$ " diameter rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Set $\frac{5}{8}$ " diameter x 24" long rebar with 2" diameter, aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Areas of 100 year flood plain per Flood Insurance Rate Map Community Panel No. 300157 1025B, revised May 18, 2007
No structures shall on any lot or park area be placed within the 100 year flood plain.

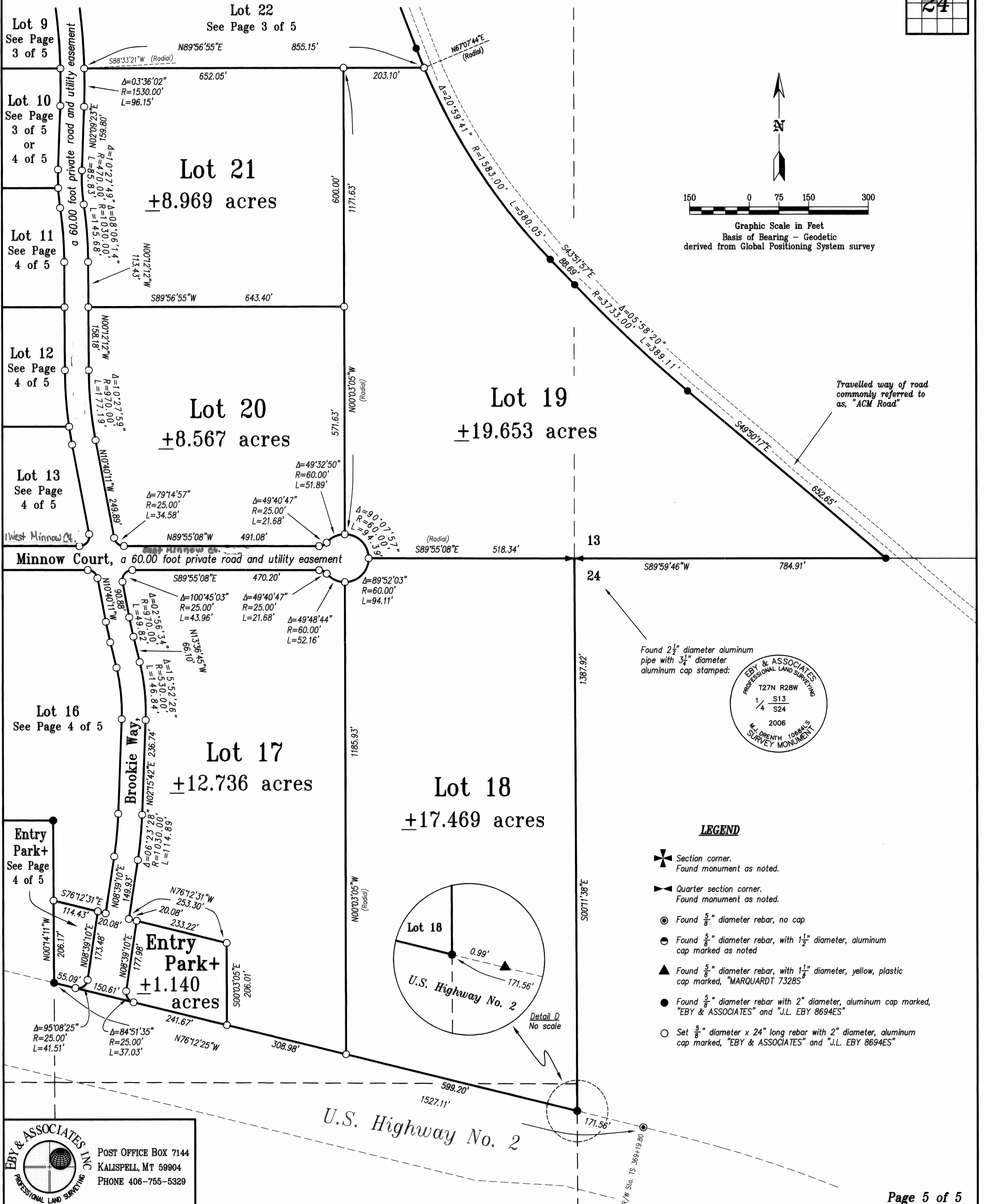
Found $\frac{3}{4}$ " diameter rebar, with $3\frac{1}{4}$ " diameter, aluminum cap stamped:



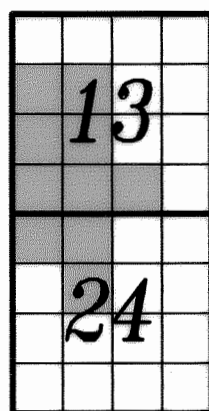
U.S. Highway No. 2



The Subdivision Plat of **The Pines at Fisher River**
 Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24
 Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



The Subdivision Plat of **The Pines at Fisher River**
Southeast 1/4, Southwest 1/4 and Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, park, and roads as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana, to wit:

That portion of the Southeast 1/4, the Southwest 1/4 and the Northwest 1/4 of Section 13 and the Northwest 1/4 of Section 24, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00°00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following forty-one courses: North 49°42'15" East 61.56 feet, North 20°00'25" East 233.01 feet, North 20°50'53" East 156.91 feet, North 15°28'45" East 159.23 feet, North 26°51'55" East 169.81 feet, North 20°37'50" East 158.82 feet, North 11°56'20" East 154.06 feet, North 16°42'57" East 155.93 feet, North 19°14'58" East 161.28 feet, North 12°17'15" East 151.28 feet, North 03°52'34" West 93.69 feet, North 17°42'49" West 216.73 feet, North 21°01'29" West 138.31 feet, North 13°47'34" West 172.88 feet, North 06°46'52" West 221.74 feet, North 11°39'16" West 223.77 feet, North 34°04'06" West 120.36 feet, North 09°01'25" East 58.89 feet, North 54°30'47" East 162.21 feet, North 11°56'59" West 49.07 feet, North 48°58'41" East 66.11 feet, South 48°22'48" East 77.84 feet, South 04°49'23" East 76.90 feet, South 15°29'47" East 90.38 feet, North 86°26'07" East 275.64 feet, North 68°25'10" East 162.64 feet, North 60°54'16" East 139.08 feet, North 52°05'01" East 60.30 feet, North 34°30'09" East 66.40 feet, North 00°10'37" West 187.74 feet, North 13°41'56" East 161.33 feet, North 08°54'10" East 70.14 feet, North 23°22'44" East 100.59 feet, North 38°44'59" East 133.01 feet, North 65°17'49" East 168.37 feet, North 83°34'12" East 120.82 feet, North 84°03'35" East 147.37 feet, North 83°25'00" East 142.20 feet, North 77°14'53" East 201.96 feet, North 79°17'51" East 105.11 feet, and North 65°36'33" East 130.74 feet; thence South 25°27'39" East 299.79 feet, more or less, to a point on a 1633.00 foot radius curve concave easterly having a radial bearing of South 55°11'17" East; thence along said curve through a central angle of 15°11'15" an arc length of 432.86 feet; thence South 19°37'28" West 189.89 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 06°35'31" an arc length of 176.37 feet; thence South 13°01'57" West 83.11 feet to the beginning of a 1533.00 foot radius curve to the left; thence along said curve through a central angle of 11°00'47" an arc length of 294.66 feet; thence South 02°01'10" West 111.01 feet to the beginning of a 1528.00 foot radius curve to the left; thence along said curve through a central angle of 09°48'24" an arc length of 261.53 feet; thence South 07°47'14" East 120.85 feet to the beginning of a 2233.00 foot radius curve to the left; thence along said curve through a central angle of 13°10'42" an arc length of 513.60 feet; thence South 20°57'56" East 139.77 feet to the beginning of a 1583.00 foot radius curve to the left; thence along said curve through a central angle of 22°54'01" an arc length of 632.70 feet; thence South 43°51'57" East 88.69 feet to the beginning of a 3733.00 foot radius curve to the left; thence along said curve through a central angle of 05°58'20" an arc length of 389.11 feet; thence South 49°50'17" East 652.65 feet to the southerly boundary of the Southeast 1/4 of said Section 13; thence along said southerly boundary of said aliquot part, South 89°59'46" West 784.91 feet to the northeast corner of the Northwest 1/4 of Section 24, Township 27 North, Range 28 West; thence along the easterly boundary of said aliquot part, South 00°11'38" East 1387.97 feet to the northerly right-of-way line of U.S. Highway No. 2; thence along said northerly right-of-way line of said U.S. Highway No. 2, North 76°12'25" West 1355.55 feet to the westerly boundary of the Northeast 1/4 of the Northwest 1/4 of said Section 24; thence along said westerly boundary of said aliquot part, North 00°14'11" West 407.91 feet to the southeast corner of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of said Section 24; thence along the southerly boundary of said aliquot part, North 89°52'19" West 1315.85 feet to the southwest corner thereof; thence along westerly boundary of said aliquot part, North 00°15'53" West 657.67 feet to the Point of Beginning containing 210.082 acres of land, more or less.

The above-described tract of land is to be known and designated as **The Pines at Fisher River** and the lands included in all roads and parks on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

SANITATION EXEMPTION FOR COMMUNITY PARK

The community park is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2) (a) as the division is created for rights-of-way or utility sites. A subsequent change in the use of the land to residential, commercial or industrial use is subject to the requirements of this chapter.

PLUM CREEK LAND COMPANY
a Delaware Corporation

By Thomas M. Lindquist (name)
Executive Vice President (title)

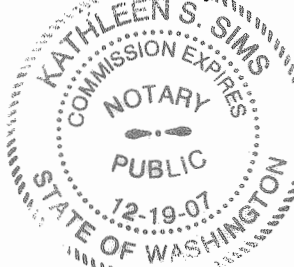
ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF KING) SS

On this 3rd day of July, 2007, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared Thomas M. Lindquist, known to me to be the Executive Vice President of Plum Creek Land Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

I certify that I know or have satisfactory evidence that the person appearing before me and making this acknowledgement is the person whose true signature appears on this document.

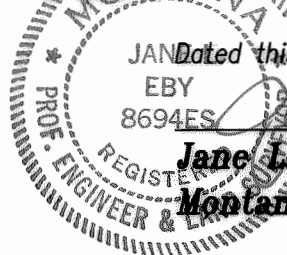
WITNESS my hand and official seal the day and year in the certificate above written.



Kathleen S. Sims
(Print Name)
Notary Public in and for the State of Washington
Residing at Seattle, WA
My commission expires 12/19/07

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006-May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act, Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.



Dated this 11th day of July, 2007.

Jane L. Eby
Montana Registration No. 8694ES

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Andrew P. Belski, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this final plat and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 12 day of July, 2007.

Andrew P. Belski
Montana Registration No. 14731LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 25th day of July, 2007 at 1:45 o'clock.

Rita Windom
Rita Windom, Chairperson

Marianne Roose

John Konzen

ATTEST:

Tammy Lauer
Tammy Lauer
Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that pursuant to Section 76-3-611(1)(b), M.C.A., that no real property taxes assessed and levied on the land described below and encompassed by the proposed plat are delinquent.

Nancy Trotter Sutton
Nancy Trotter Sutton
Lincoln County Treasurer

Date

CERTIFICATE OF CLERK AND RECORDER

State of Montana)
County of Lincoln) SS

Filed for record this 25th day of July, 2007 A.D. at 2:42 o'clock P.M.

Tammy Lauer
County Clerk and Recorder

By Brennie Burns
Deputy

Instrument Rec. No. 204608

Ordinance 5313/490
Doc# 204609

Ordinance 5315/603

Final plat approval p.F. #9075 Doc# 204604
Sanitary Restrictions Remand p.F. #9076 Doc# 204602
Platting Certificate p.F. # 9077 Doc# 204603

Road Access p.F. # 9078 Doc# 204604
Fisher River Valley Fire p.F. # 9079 Doc# 204605
Road Inspection p.F. # 9080 Doc# 204606
Riparian Area p.F. # 9081 Doc# 204607

PINE BAY PLAT NO. 2

Page 2 of 2

DEDICATION

We, ROBERT D. STARLING and RICHARD E. CLARKE of Eureka, Montana, DO CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS AND VEHICULAR THOROUGHFARES AS SHOWN ON THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETO ANNEXED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A portion of the S-1/2 SE-1/4 Section 15 and the N-1/2 NE-1/4 Section 22, Township 36 North, Range 28 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the point where the line common to Section 15 and 22 intersects the Westerly Boundary of new Highway 37, from which the corner common to Sections 14, 15, 22 and 23 bears S 85° 37' 50" E (Grid), 1157.0 feet; thence along the said highway boundary S 15° 39' W, 334.9 feet; thence along a curve of 1153.2 feet radius, right an arc length of 839.6 feet; thence S 55° 02' W, 330.28 feet; thence leaving the highway boundary counterclockwise along a non-tangent curve with center bearing S 29° 16' 06" W, radius 120 feet, an arc length of 122.9 feet; thence S 69° 32' W, 91.62 feet; thence along a curve of 180 feet radius, right an arc length of 130.27 feet; thence N 69° 00' W, 457.18 feet to the centerline of Section 22; thence N 04° 18' 17" E, 836.79 feet to the U.S. Government "Take Line" above Koocanusa Reservoir; thence along the Take Line N 49° 12' E, 467.00 feet; thence continuing N 4° 34' 52" E, 331.05 feet; thence N 31° 01' 17" E, 741.00 feet; thence N 49° 22' 19" E, 466.52 feet to the north line of the S-1/2 of the SE-1/4 thence S 85° 38' 35" E, 618.96 feet along said line to the westerly boundary of Pine Bay Plat No. 1; thence along said westerly bound S 39° 14' W, 110.1 feet; thence continuing S 48° 18' E, 175.0 feet to a non-tangent curve with center bearing S 48° 18' E, radius 185.2 feet; thence counterclockwise along said curve an arc length of 86.5 feet; thence S 14° 56' W, 51.7 feet; thence along a curve of 103.0 ft. radius, right an arc length of 74.1 feet; thence S 56° 08' W, 45.1 feet; thence along a curve of 663.7 ft. radius, left an arc length of 83.8 feet; thence S 48° 55' W, 217.5 feet; thence along a curve of 166.6 ft. radius, left an arc length of 116.9 feet; thence S 8° 43' W, 206.6 feet; thence along a curve of 338.5 ft. radius, left an arc length of 161.5 feet; thence S 18° 37' E, 248.6 feet; thence S 85° 37' 50" E, 63.8 feet to the point of beginning, containing 62.077 acres.

FURTHER, THAT THE ABOVE PARCEL IS TO BE KNOWN AS PINE BAY PLAT NO. 2, AND THE LANDS INCLUDED IN ALL STREETS, AVENUES, PUBLIC SQUARES, PARKS, PEDESTRIAN AND VEHICULAR THOROUGHFARES ARE DEDICATED, DONATED AND GRANTED TO THE USE OF THE PUBLIC FOREVER.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 13th DAY OF October, 1971.

Robert D. Starling Richard E. Clarke
Peggy L. Starling Arlene D. Clarke

ACKNOWLEDGEMENT

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 13th DAY OF October, 1971, BEFORE ME, Arlene D. Clarke,

A NOTARY PUBLIC FOR THE STATE OF MONTANA, RESIDING AT EUREKA, MONTANA, PERSONALLY APPEARED Robert D. Starling AND Richard E. Clarke KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Arlene D. Clarke
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT EUREKA, MONTANA
MY COMMISSION EXPIRES May 24, 1972

EXAMINED AND APPROVED #2567

SURVEY OF OWNERSHIP FOR THIS PARCEL OF LAND EXAMINED AND APPROVED.

DATE: _____
COUNTY ATTORNEY: _____
LINCOLN, MONTANA

DATE: This 26th Day of Jan. 1972
COUNTY SURVEYOR: Donald Phillips, License No 40248
LINCOLN, MONTANA

APPROVED THIS 26th DAY OF January, 1972, AND IT HAVING BEEN MADE TO APPEAR THAT PINE BAY PLAT NO. 2, BEING THE PLATTED AREA HEREIN CONTAINED AND IT SO APPEARING TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT IT IS IN THE PUBLIC INTEREST THAT NO PARK OR PLAYGROUND OTHER THAN THOSE SHOWN BE DEDICATED WITHIN THE SAID TRACT. THEREFORE, IT IS HEREBY ORDERED THAT THE ORDER BE INCORPORATED INTO THE PROCEEDINGS OF THIS BOARD AND A COPY THEREOF BE ENDORSED AND CERTIFIED IN THE SAID ADDITION ON THIS DATE.

ATTEST:
DATE:

Ed W. Lindsey
Ed K. Collins
M. M. Mansfield
BOARD OF COUNTY COMMISSIONERS IN AND FOR LINCOLN COUNTY, MONTANA.
Eleanor L. Vaughn
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA.

CERTIFICATE OF SURVEY
"BOUNDARY LINE ADJUSTMENT"

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M., MT.

FOR: LIEKHUS & STARLING

DATE: JANUARY, 2015

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner said Section 15, a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive", having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along an Old Boundary between Lot 15, Pine Bay Plat No. 2 and Lot A, Pine Bay Plat No. 1, N48°49'09"W, 171.84 feet to the TRUE POINT OF BEGINNING, containing 0.10 acres (4,197 Sq. Ft.). Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "15A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 15, Pine Bay No. 2 Subdivision", Plat 2567 and a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits on a curve left: radius 185.12 feet, delta 26°46'32", arc length 86.51 feet, a 1/2 inch diameter uncapped rebar; Thence along said limits S14°11'46"W, 51.60 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the boundary between "Park 1" Parcel and "Lot 15, said Plat No. 2567 N58°18'27"W, 204.69 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along said boundary S60°16'02"W, 52.76 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES on northerly Right-of-Way limits of "Ridge Loop Road" having a width of 60 feet; Thence along said limits on curve left; radius 139.18 feet, radial point bears S63°18'49"W, delta angle 11°08'46", arc length 27.08 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along the boundary between Lots 15 and 16, said Plat N49°33'00"E, 207.54 feet to the TRUE POINT OF BEGINNING, containing 0.82 acres (35,688 Sq. Ft.), INCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "LOT A1"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a remaining portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows; Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along "New Boundary" between Lots "15A" and Lot "A1" S64°18'02"E, 185.46 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits N56°38'49"E, 102.43 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along curve right: radius 94.10 feet, delta 99°01'58", arc length 162.65 feet to a 1/2 inch diameter uncapped rebar; Thence along said limits S24°07'13"E, 142.90 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Montana State Highway 37" having a width of 240 feet; Thence along said limits N46°53'06"E, 353.38 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along northerly boundary of said Lot A, Pine Bay-Plat No. 1 N86°15'50"W, 636.83 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said Lot A, Pine Bay No. 1 S38°40'45"W, 113.75 feet to the TRUE POINT OF BEGINNING, containing 1.99 acres (86,841 Sq. Ft.), EXCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Elbert Liekhus, Raymond V. and Peggy M. Starling, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "15A" and "A1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Elbert Liekhus 4/24/2015
Date

Raymond V. Starling 4-3-2015
Date
Raymond V. Starling, Trustee

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

Peggy M. Starling 4-3-2015
Date
Peggy M. Starling, Trustee

(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Washington

County of King, by ELBERT LIEKHUS

on this 24th day of APRIL, 2015. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Linda E Fitzgerald
residing in: Shoreline My Commission expires: 4/1/19



ACKNOWLEDGMENT

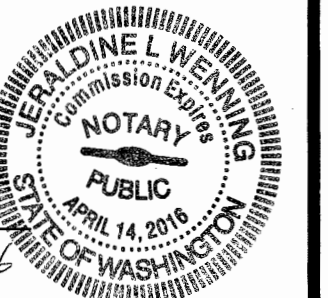
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Washington

County of Spokane, by RAYMOND V. STARLING

on this 3rd day of April, 2015. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Jeraldine L Wenning
residing in: Spokane My Commission expires: 4-14-2016



ACKNOWLEDGMENT

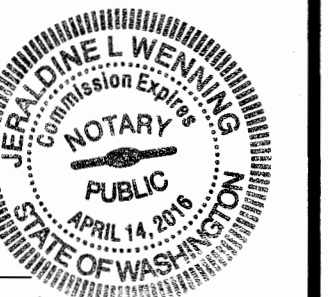
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Washington

County of Spokane, by PEGGY M. STARLING

on this 3rd day of April, 2015. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

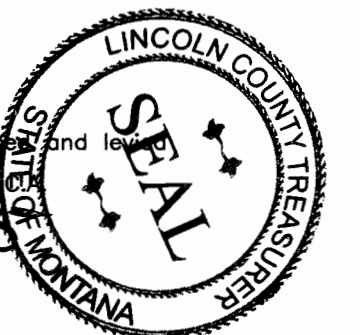
Jeraldine L Wenning
residing in: Spokane My Commission expires: 4-14-2016



COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Higgins By John Calkley 5/8/15
Lincoln County Treasurer Date



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

of May, 2015, A.D. at 9:00 o'clock

Robin A Benson by Gianni Benson
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 4344 RB

SHEET 2 OF 2



CERTIFICATE OF SURVEY
"BOUNDARY LINE ADJUSTMENT"

AMENDED PLATS

LOT 15, PINE BAY No. 2, PLAT No. 2567 AND LOT A, PINE BAY No. 1, PLAT No. 1731

SE1/4 SE1/4, SECTION 15, T.36N., R.28W., P.M., MT.

FOR: LIEKHUS & STARLING

DATE: JANUARY, 2015

LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows: Commencing at the SE 1/16th Corner said Section 15, a 5/8 inch diameter rebar with aluminum cap marked BELSKI, 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive", having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along an Old Boundary between Lot 15, Pine Bay Plat No. 2 and Lot A, Pine Bay Plat No. 1, N48°49'09"W, 171.84 feet to the TRUE POINT OF BEGINNING, containing 0.10 acres (4,197 Sq. Ft.). Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT "15A"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as: "Lot 15, Pine Bay No. 2 Subdivision", Plat 2567 and a portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows: Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along a New Boundary, between Lots "15A" and "A1", S64°18'02"E, 185.46 feet, a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits on a curve left: radius 185.18 feet, delta angle 15°30'44", arc length 50.14 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits on a curve left: radius 185.12 feet, delta 26°46'32", arc length 86.51 feet, a 1/2 inch diameter uncapped rebar; Thence along said limits S14°11'46"W, 51.60 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the boundary between "Park 1" Parcel and "Lot 15, said Plat No. 2567 N58°18'27"W, 204.69 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along said boundary S60°16'02"W, 52.76 feet to a 1/2 inch diameter rebar with plastic cap marked 3538ES on northerly Right-of-Way limits of "Ridge Loop Road" having a width of 60 feet; Thence along said limits on curve left; radius 139.18 feet, radial point bears S63°18'49"W, delta angle 11°08'46", arc length 27.08 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along the boundary between Lots 15 and 16, said Plat N49°33'00"E, 207.54 feet to the TRUE POINT OF BEGINNING, containing 0.82 acres (35,688 Sq. Ft.), INCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION PARCEL "LOT A1"

An irregular tract of land, southwesterly from Eureka, Montana, Lincoln County, lying within the SE1/4 SE1/4, Section 15, T.36N., R.28W., P.M., MT., more particularly described as a remaining portion of "Lot A, Pine Bay No. 1 Subdivision", Plat 1731, more particularly described as follows: Commencing at the SE 1/16th Corner, said Section, a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence S86°15'48"E, 293.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S38°40'45"W, 113.75 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING:

Thence along "New Boundary" between Lots "15A" and Lot "A1" S64°18'02"E, 185.46 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Pine Bay Drive" having a width of 60 feet; Thence along said limits N56°38'49"E, 102.43 feet to a 1/2 inch diameter rebar with plastic cap marked 2062S; Thence along curve right: radius 94.10 feet, delta 99°01'58", arc length 162.65 feet to a 1/2 inch diameter uncapped rebar; Thence along said limits S24°07'13"E, 142.90 feet to a 1/2 inch diameter uncapped rebar on westerly Right-of-Way limits of "Montana State Highway 37" having a width of 240 feet; Thence along said limits N46°53'06"E, 353.38 feet to a 5/8 inch diameter rebar with aluminum cap marked BELSKI 14731; Thence along northerly boundary of said Lot A, Pine Bay-Plat No. 1 N86°15'50"W, 636.83 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of said Lot A, Pine Bay No. 1 S38°40'45"W, 113.75 feet to the TRUE POINT OF BEGINNING, containing 1.99 acres (86,841 Sq. Ft.), EXCLUDES Parcel "A" acreage. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Elbert Liekhus, Raymond V. and Peggy M. Starling, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "15A" and "A1" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Elbert Liekhus 4/24/2015
Date

Raymond V. Starling 4-3-2015
Raymond V. Starling, Trustee Date
(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

Peggy M. Starling 4-3-2015
Peggy M. Starling, Trustee Date
(Revocable Living Trust of Raymond V. Starling & Peggy M. Starling, dated Sept. 22, 1999)

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Washington

County of King, by ELBERT LIEKHUS

on this 24th day of APRIL, 2015. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Linda E Fitzgerald
residing in: Shoreline My Commission expires: 4/1/19



ACKNOWLEDGMENT

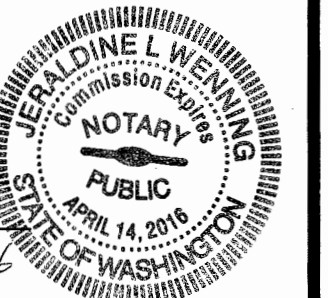
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Washington

County of Spokane, by RAYMOND V. STARLING

on this 3rd day of April, 2015. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Jeraldine L Wenning
residing in: Spokane My Commission expires: 4-14-2016



ACKNOWLEDGMENT

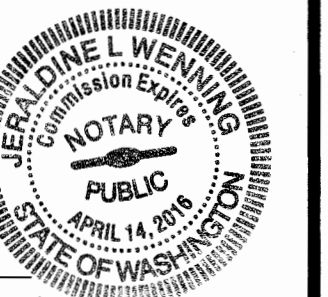
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Washington

County of Spokane, by PEGGY M. STARLING

on this 3rd day of April, 2015. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

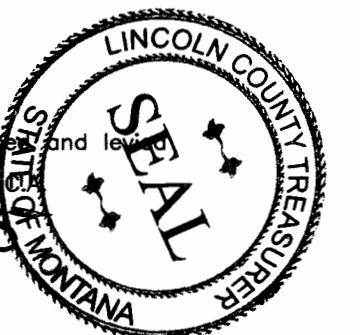
Jeraldine L Wenning
residing in: Spokane My Commission expires: 4-14-2016



COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), MCA.

Nancy Trotter Higgins By John Calkley 5/8/15
Lincoln County Treasurer Date



CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

of May, 2015, A.D. at 9:00 o'clock

Robin A Benson by Gianni Benson
Lincoln County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. 4344 RB

SHEET 2 OF 2

OWNERS: MARK PETRIE
DATE: MAY 14, 2008

FINAL PLAT OF PHILLS LAKE SUBDIVISION

NE1/4 NW1/4, SEC. 33, T36N, R28W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Mark Petrie, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirty-three (33), Township Thirty-six North (T36N), Range Twenty-Eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of the Northwest one-quarter (NW1/4) of said Section Thirty-three (33); thence South00°00'00"East 1324.82 feet along the easterly boundary of said Northwest one-quarter (NW1/4) of Section Thirty-three (33) to the southerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Thirty-three (33); thence North89°38'57"West 1324.84 feet along said southerly boundary to the westerly boundary of said Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Thirty-three (33); thence North00°16'51"East 1325.22 feet along said westerly boundary to the northerly boundary of said Section Thirty-three (33); thence South89°37'50"East 1318.35 feet along said northerly boundary to the point of beginning and containing 40.200 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide access and utility easement (PHILLS LAKE ROAD), for the benefit of the owners of Lots One (1) and Two (2) of Eagle Crest Subdivision and Lots One (1) and Two (2) of Phills Lake Subdivision, as shown hereon.

Subject to and together with all appurtenant easements of record.

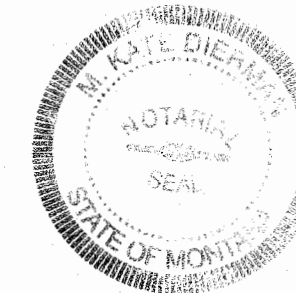
The above described tract of land is to be known and designated as PHILLS LAKE SUBDIVISION, Lincoln County, Montana.

Mark Petrie
Mark Petrie

STATE of Montana)
County of Lincoln) SS

On this 1st day of October, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mark Petrie, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman
Signature
M. Kate Dierman
Print Name
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission expires 10/10/2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of PHILLS LAKE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, _____. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

See page 1
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 18th day of December, 2008
Nancy Trathen
Nancy Trathen, Libby, Montana
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

R. C. ...
SAMUEL CORDI, REGISTRATION NO. 13102LS
EXAMINED: November 24, 2008

Ronald A. Pearson
RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln

SS
Filed on the 18 day of Dec
A.D. 2008 at 11:14 o'clock A M.

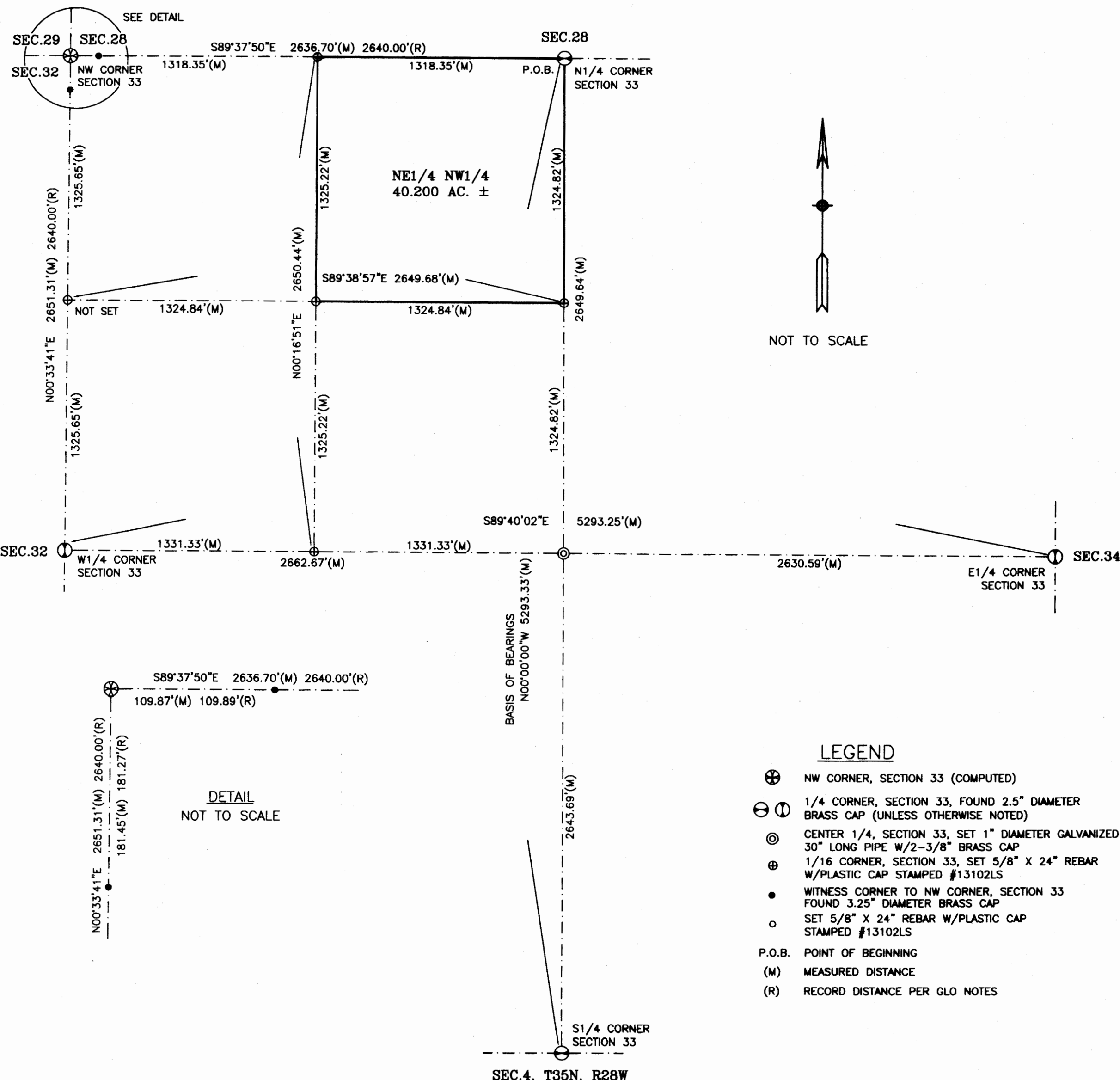
Tommy Phayer
Tommy Phayer
CLERK AND RECORDER

BY: *Bill Blomdale*
Bill Blomdale
DEPUTY

INSTRUMENT REC. NO. 216056

SHEET 2 OF 2

PLAT NO. 6956



LEGEND

- ⊕ NW CORNER, SECTION 33 (COMPUTED)
- ⊕ 1/4 CORNER, SECTION 33, FOUND 2.5" DIAMETER BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ CENTER 1/4, SECTION 33, SET 1" DIAMETER GALVANIZED 30" LONG PIPE W/2-3/8" BRASS CAP
- ⊕ 1/16 CORNER, SECTION 33, SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- WITNESS CORNER TO NW CORNER, SECTION 33 FOUND 3.25" DIAMETER BRASS CAP
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER GLO NOTES

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SUBDIVISION OF THE NW1/4 OF SECTION 33

NOT TO SCALE

A PLAT OF: PHELPS HOMESTEAD

In the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.
For: Laurel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps Date: December 2009
Total Acreage: 108.22

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF PHELPS HOMESTEAD

A tract of land located near Troy, Lincoln County Montana, lying in the N1/2 SE1/4 & SW1/4 NE1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M. containing Lots 1-3 for a total acreage of 108.22 acres more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks the C1/4 of Section 32, Twp. 31 N., R. 33 W., P.M.M.; thence, along the north-south centerline of said section 32 N00°04'54"W a total distance of 1320.47 feet to a computed point which marks the C-N1/16 of said section 32; thence, leaving said centerline of section 32 N89°35'48"E 1322.57 feet to a computed point which marks the NE1/16 of said section 32; thence, S00°03'32"E 1322.52 feet to a computed point which marks the C-E1/16 of said section 32; thence, N89°41'05"E 1322.03 feet to a found 2 1/2 inch dia. Brass Cap Stamped JHN 4661-S which marks the E1/4 of said section 32; thence, S00°07'20"E 999.60 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°33'22"W 1643.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of a 60.00 foot wide Lake Creek Road; thence, along said right-of-way line S05°00'36"W 323.65 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S89°49'27"W a total distance of 972.13 feet to a computed point which marks the C-S1/16 of said section 32; thence, N00°04'54"W 1323.18 feet to the point of beginning.

The aforescribed Lots 1-3 containing a total acreage of 108.22 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Phelps Homestead, Lincoln County, Montana.

Dated this 22 day of October, 2010 A.D.

Laurel L. Scott
AKA: Laurel L. Scott Michael K. Phelps
Laurel L. Scott a.k.a. Laurel L. Scott & Michael K. Phelps

STATE OF MONTANA
County of Lincoln

On this 22 day of October, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared _____ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kenneth E. Davis
Notary Public
My Commission Expires September 15, 2012

EXEMPTIONS

Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Lot 2 is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Phelps Homestead, a minor subdivision, during the month of December 2009, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22 day of October, 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Lake Creek Road the driving surface is approximately 24 feet wide

Kenneth E. Davis Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of February, 2010, A.D.

(Signature of Commissioners)

ATTEST:

(Signature of Clerk and Recorder)

Marianne B. Rouse
Lincoln County Commissioner

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 24 day of February, 2010 A.D.

Nancy Trotter Higgins by Joni Kinder Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 18th day of October, 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 25th day of February, 2010 A.D. at 2:05 O'clock P.M.

Jimmy D. Lewis by Jeannie Seamus
County Clerk and Recorder Deputy

Davis Surveying Inc.

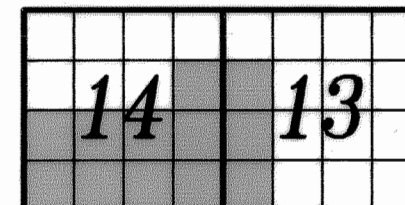
TROY MONTANA, (406)295-5441

DATE: 12/15/09

DRAWN BY: MDM

FILE: t31r33s32.DWG

The Subdivision Plat of **Parkside at Fisher River**
The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14
Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4,
and the Southwest 1/4 of the Northwest 1/4 of Section 13
Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



CERTIFICATE OF DEDICATION

That portion of the Northwest 1/4 and the Southwest 1/4 of Section 13, and the Northeast 1/4, the Southeast 1/4 and the Southwest 1/4 of Section 14, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Southwest 1/4 of Section 13, Township 27 North, Range 28 West; thence along the westerly boundary of said aliquot part, North 00°00'16" East 68.23 feet, more or less, to the centerline of the Fisher River; thence along said centerline of said Fisher River the following twenty-eight courses: North 49°42'15" East 61.56 feet, North 20°00'25" East 233.01 feet, North 20°50'53" East 156.91 feet, North 15°28'45" East 159.23 feet, North 26°51'55" East 169.81 feet, North 20°37'50" East 158.82 feet, North 11°56'20" East 154.06 feet, North 16°42'57" East 155.93 feet, North 19°14'58" East 161.28 feet, North 12°17'15" East 151.28 feet, North 03°52'34" West 93.69 feet, North 17°42'49" West 216.73 feet, North 21°01'29" West 138.31 feet, North 13°47'34" West 172.88 feet, North 06°46'52" West 221.74 feet, North 11°39'16" West 223.77 feet, North 34°04'06" West 120.36 feet, North 09°01'25" East 58.89 feet, North 54°30'47" East 162.21 feet, North 11°56'59" West 49.07 feet, North 48°58'41" East 66.11 feet, South 48°22'48" East 77.84 feet, South 04°49'23" East 76.90 feet, South 15°29'47" East 90.38 feet, North 86°26'07" East 275.64 feet, North 68°25'10" East 162.64 feet, North 60°54'16" East 139.08 feet and North 52°05'01" East 60.30 feet; thence North 43°38'30" West 212.63 feet, more or less, to the beginning of a 110.00 foot radius curve to the left; thence along said curve through a central angle of 64°26'10" an arc length of 123.71 feet to the beginning of a 583.00 foot radius reverse curve; thence along said curve through a central angle of 17°00'38" an arc length of 173.09 feet to the beginning of a 65.00 foot radius compound curve; thence along said curve through a central angle of 49°12'42" an arc length of 55.83 feet; thence North 41°51'20" West 88.45 feet to the beginning of a 120.00 foot radius curve to the left; thence along said curve through a central angle of 98°15'56" an arc length of 205.81 feet to the beginning of a 524.00 foot radius reverse curve; thence along said curve through a central angle of 21°08'06" an arc length of 193.29 feet to the beginning of a 98.00 foot radius compound curve; thence along said curve through a central angle of 31°37'12" an arc length of 54.08 feet; thence North 87°21'58" West 380.58; thence South 87°24'28" West 168.21 to the beginning of a 150.00 foot radius curve to the left; thence along said curve through a central angle of 39°15'39" an arc length of 102.78 feet to the beginning of a 655.00 foot radius compound curve; thence along said curve through a central angle of 22°46'16" an arc length of 260.32 feet; thence South 25°22'33" West 167.97; thence South 22°50'28" West 261.73; thence South 29°00'13" West 231.92 to the beginning of a 314.00 foot radius curve to the right; thence along said curve through a central angle of 20°09'36" an arc length of 110.48 feet to the beginning of a 130.00 foot radius compound curve; thence along said curve through a central angle of 32°32'14" an arc length of 73.82 feet to the beginning of a 1500.00 foot radius compound curve; thence along said curve through a central angle of 12°55'30" an arc length of 338.38 feet; thence North 85°22'27" West 244.70 feet to the beginning of a 690.00 foot radius curve to the right; thence along said curve through a central angle of 06°01'10" an arc length of 72.49 feet to the beginning of a 2230.00 foot radius reverse curve; thence along said curve through a central angle of 07°05'55" an arc length of 276.28 feet; thence North 86°27'12" West 526.05 feet; thence North 87°44'19" West 515.64 feet to the beginning of a 530.00 foot radius curve to the left; thence along said curve through a central angle of 27°13'02" an arc length of 251.77 feet; thence South 63°26'45" West 246.36 feet; thence South 64°07'20" West 543.12 feet; thence South 63°26'45" West 321.71 feet to the beginning of a 1970.00 foot radius curve to the right; thence along said curve through a central angle of 18°32'32" an arc length of 637.54 feet; thence South 81°59'17" West 329.27 feet; thence South 83°50'46" West 54.61 feet to the westerly boundary of the Southwest 1/4 of Section 14, Township 27 North, Range 28 West; thence along said westerly boundary and the southerly boundary of said aliquot part the following two courses: South 00°02'25" West 1369.41 feet and North 89°55'35" East 2626.38 feet to the southwest corner of the Southeast 1/4 of said Section 14; thence along the southerly boundary of said aliquot part, North 89°54'02" East 2628.37 feet to the Point of Beginning containing 273.930 acres of land, more or less.

The above-described tract of land is to be known and designated as Parkside at Fisher River, and the lands included in all roads, parks and trails on said plat are hereby granted and donated to the use of the homeowner's association forever, which has the responsibility for maintaining the same; said roads shall be private in all respects, however, said roads shall be open to public service use, defined as including, but not limited to, emergency services, law enforcement, and delivery services. The owner agrees that the county has no obligation to maintain said roads hereby dedicated to public service use.

Trails 1, 2, 3, and 4, Loon Connector Road, and Rogers Mtn Loop are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcels.

UTILITY EASEMENT

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and to hold forever. All extensions or additions to existing and future utilities shall be underground.

PLUM CREEK LAND COMPANY
a Delaware Corporation

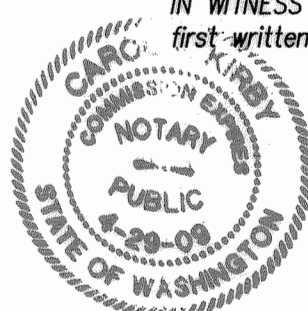
By *Rick R. Holley*
Print Name: RICK R. HOLLEY
Its: PRESIDENT AND CEO

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF KING) SS

On this 14th day of APRIL, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICK R. HOLLEY, to me known to be the person who signed as PRESIDENT AND CEO of Plum Creek Land Company, a Delaware corporation, the company that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said company for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

IN WITNESS WHEREOF I have set my hand and official seal the day and year first written above.



Carol A. Kirby
(Signature of Notary)
CAROL A. KIRBY
(Printed name of Notary)
Notary Public in and for the State of Washington
Residing at BELLEVUE
My commission expires 4-29-09

PLUM CREEK TIMBERLANDS, LP
BY: Plum Creek Timber I, LLC
General Partner

By *Rick R. Holley*
Print Name: RICK R. HOLLEY
Its: PRESIDENT AND CEO

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF KING) SS

On this 14th day of APRIL, 2008, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared RICK R. HOLLEY, to me known to be the person who signed as PRESIDENT AND CEO of Plum Creek Timber I, L.L.C., general partner of Plum Creek Timberlands, L.P., the limited partnership that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said limited partnership for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument on behalf of the company.

IN WITNESS WHEREOF I have set my hand and official seal the day and year first written above.



Carol A. Kirby
(Signature of Notary)
CAROL A. KIRBY
(Printed name of Notary)
Notary Public in and for the State of Washington
Residing at BELLEVUE
My commission expires 4-29-09

EXCEPTIONS FROM TITLE COMMITMENT NO. 5390

DATED MARCH 1, 2008 SHOWN ON PLAT

Exception No. 13 - Book 3 of Microfilm Records, Page 651 - Transmission Line and Access Road Easement in favor of the United States of America

Exception No. 14 - Book 167 of Deed Records, Page 269 - Transmission Line and Access Road Easement in favor of the United States of America

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a Licensed Professional Land Surveyor do hereby certify that I have performed the survey shown on the attached plat; that such survey was made June 2006-May 2007; that said survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Administrative Rules for the Montana Subdivision and Platting Act, Uniform Standards for Monumentation, Certificates of Survey and Final Subdivision Plats.

Dated this 8th day of APRIL, 2008.
JANE L. EBY
EBY
8694ES
REGISTERED
PROF. ENGINEER & LAND SURVEYOR
Jane L. Eby
Montana Registration No. 8694ES

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this subdivision plat and find that the survey data shown hereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 25 day of APRIL, 2008.

Ronald A. Pearson
Ronald A. Pearson
Montana Registration No. 9008LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 30th day of April, 2008 at 2:30 o'clock.

Marianne B. Roose
Marianne Roose, Chairperson

ATTEST:

Tammy Lauer
Lincoln County Clerk and Recorder

CERTIFICATE OF COUNTY TREASURER

I hereby certify, that pursuant to Section 76-3-611(1)(b), M.C.A., that the real property taxes assessed and levied on the land described below and encompassed by the proposed plat are not delinquent.

Nancy Trotter Sutton 4/30/08
Nancy Trotter Sutton
Lincoln County Treasurer
Date

CERTIFICATE OF CLERK AND RECORDER

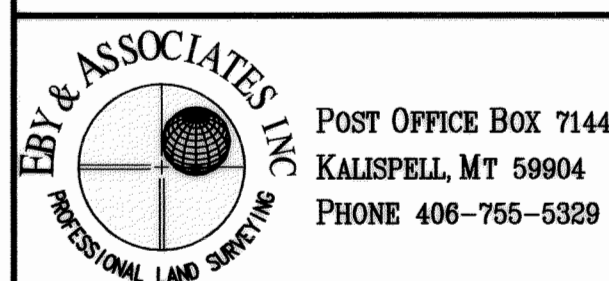
State of Montana)
County of Lincoln) SS

Filed for record this 30th day of April, 2008 A.D. at 2:30 o'clock p. m.

Tammy Lauer By *Deanna Aronson*
County Clerk and Recorder Deputy

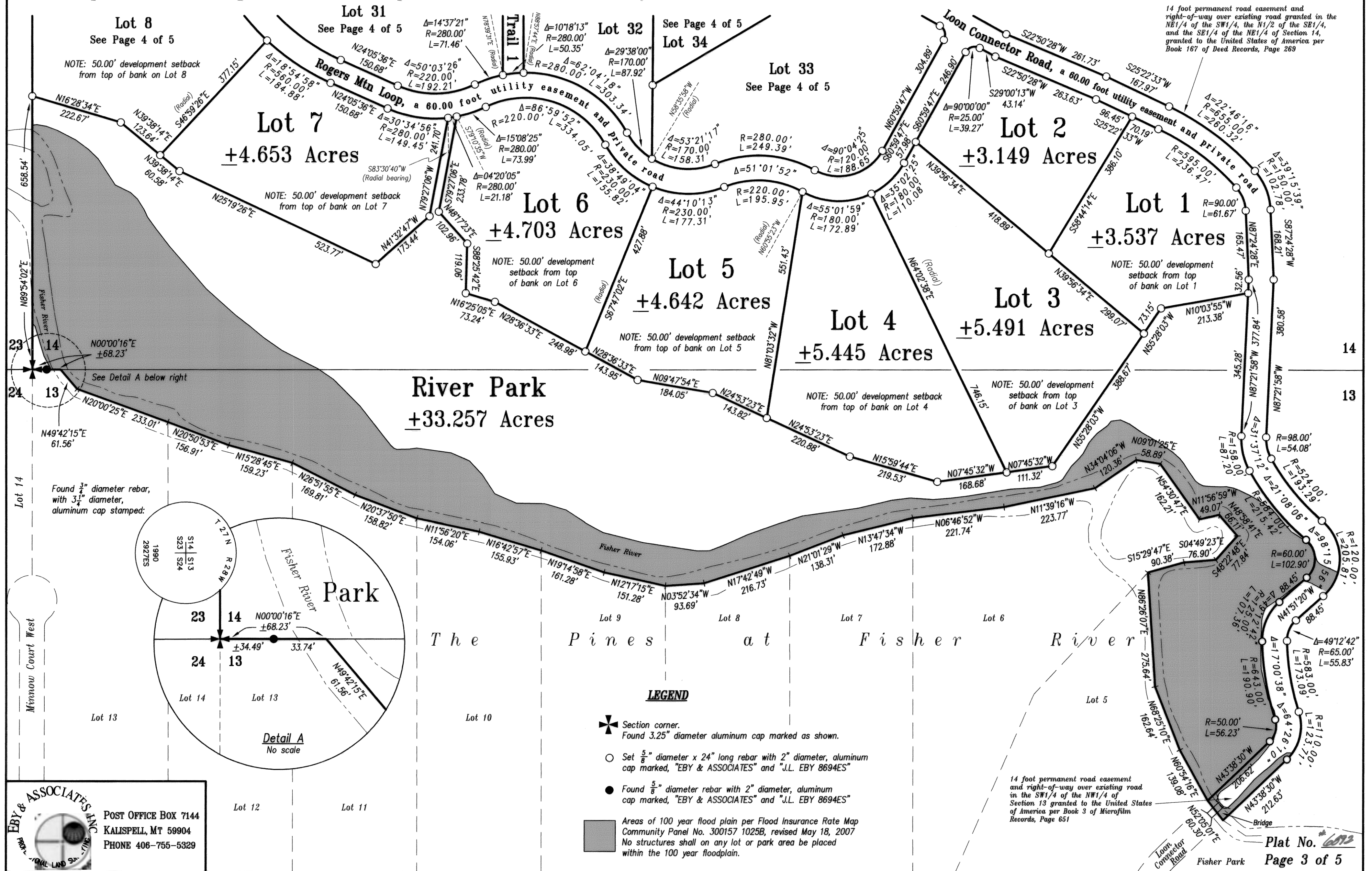
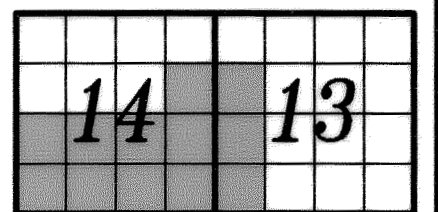
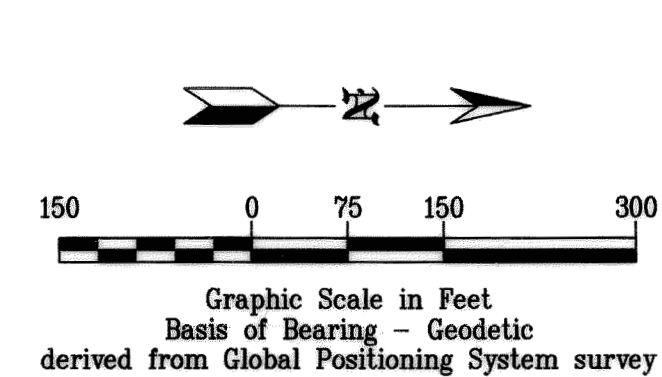
Instrument Rec. No. 211011

Plat No. 6892
Page 2 of 5



The Subdivision Plat of **Parkside at Fisher River**

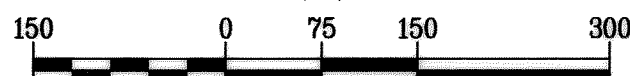
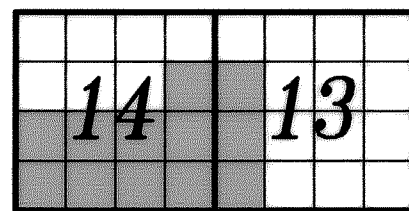
The Southeast 1/4, the Southwest 1/4, and the Southeast 1/4 of the Northeast 1/4 of Section 14
 Southwest 1/4 of the Southwest 1/4, the Northwest 1/4 of the Southwest 1/4,
 and the Southwest 1/4 of the Northwest 1/4 of Section 13
 Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana



Doc 211011

The Subdivision Plat of Parkside at Fisher River

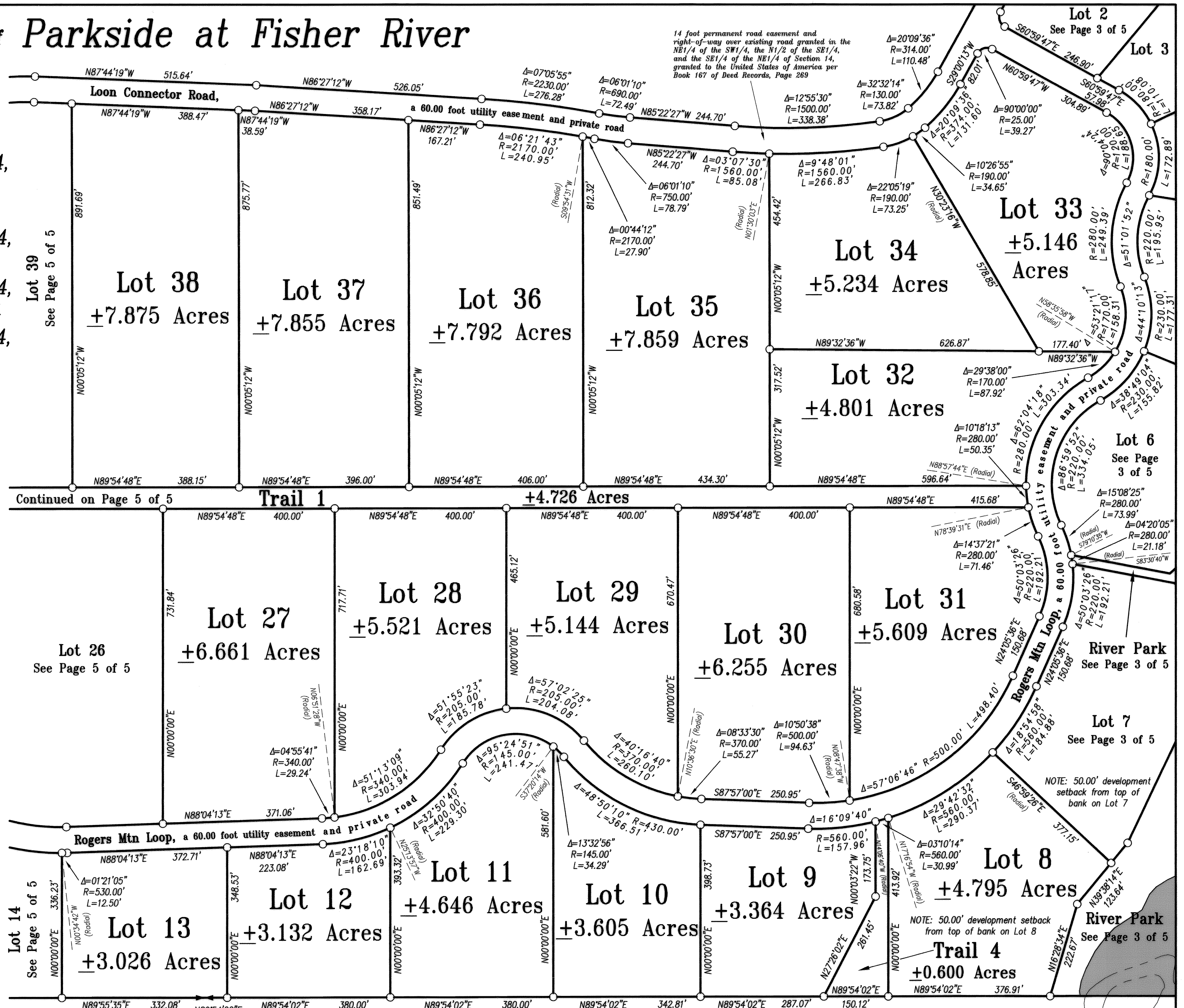
The Southeast 1/4,
the Southwest 1/4,
and the Southeast 1/4
of the Northeast 1/4,
of Section 14
The Southwest 1/4
of the Southwest 1/4,
the Northwest 1/4
of the Southwest 1/4,
and the Southwest 1/4
of the Northwest 1/4,
of Section 13
Township 27 North,
Range 28 West,
Principal Meridian,
Lincoln County,
Montana



Graphic Scale in Feet
Basis of Bearing - Geodetic
derived from Global Positioning System survey

LEGEND

- Quarter section corner.
Found 3.25" diameter aluminum cap
marked as shown on Page 1
- Set 5/8" diameter x 24" long rebar with
2" diameter, aluminum cap marked,
"EBY & ASSOCIATES" and "J.L. EBY 8694ES"



Areas of 100 year flood plain per Flood Insurance Rate Map
Community Panel No. 300157 1025B, revised May 18, 2007
No structures shall on any lot or park area be placed
within the 100 year floodplain.

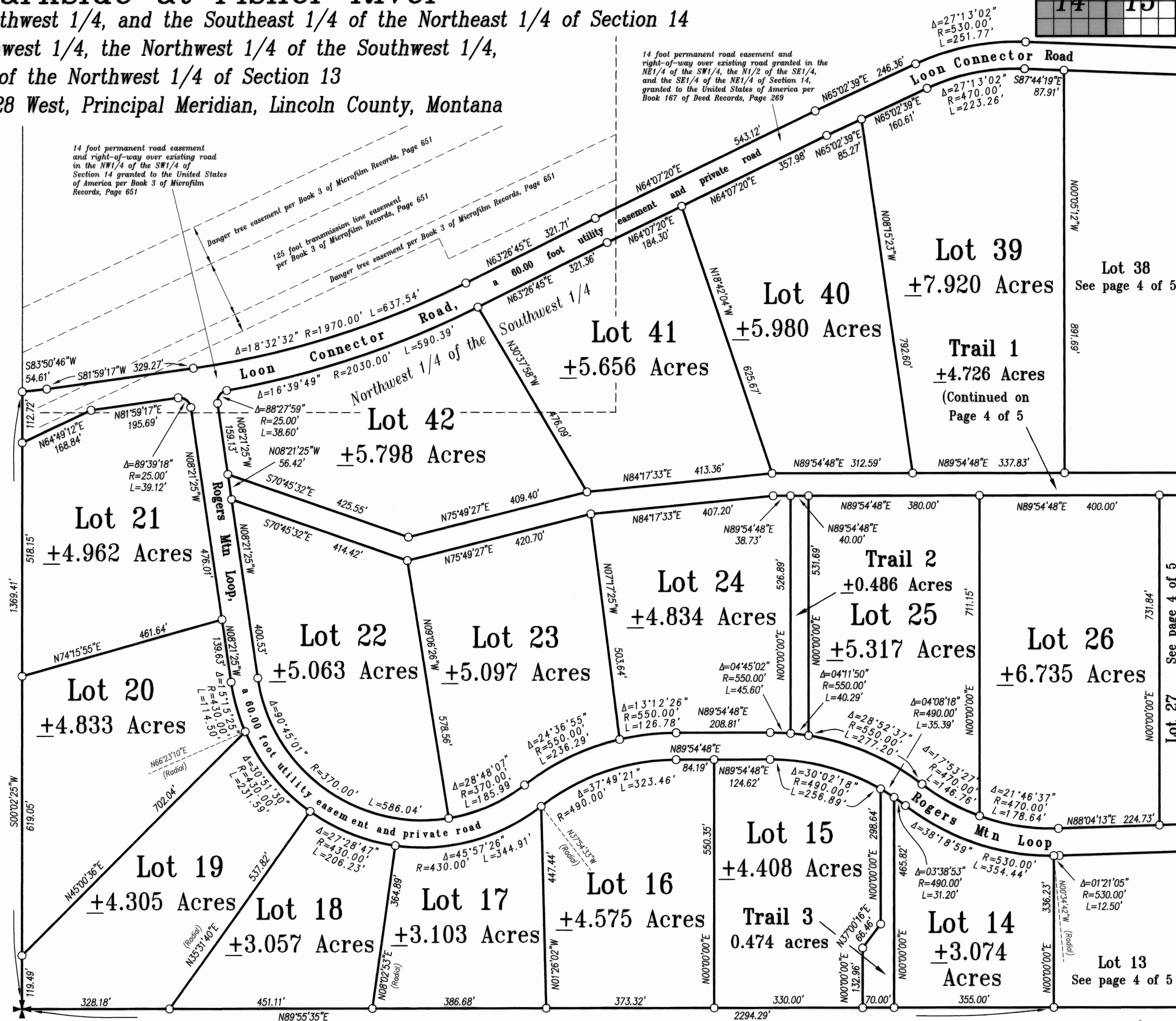
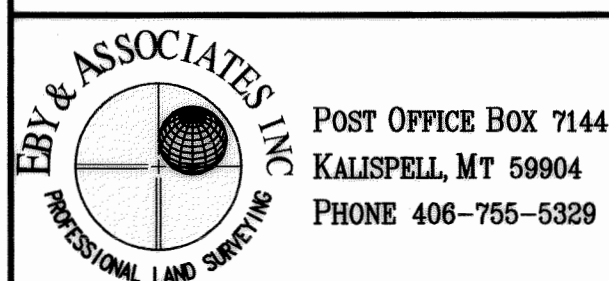
Plat No. **6892**
Page 4 of 5

Dm 211011

		14				13	



-
- JRS SURVEYING INC
- T27N R28W
- | | |
|-----|-----|
| S15 | S14 |
| S22 | S23 |
- 9958LS
2005



Plat No. 6892
Page 5 of 5

Dec 21/01

PLAT OF PANORAMIC VIEW ESTATES

IN THE
NE1/4 AND THE E1/2 SE1/4 SECTION 17
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

SHEET 3 OF 4

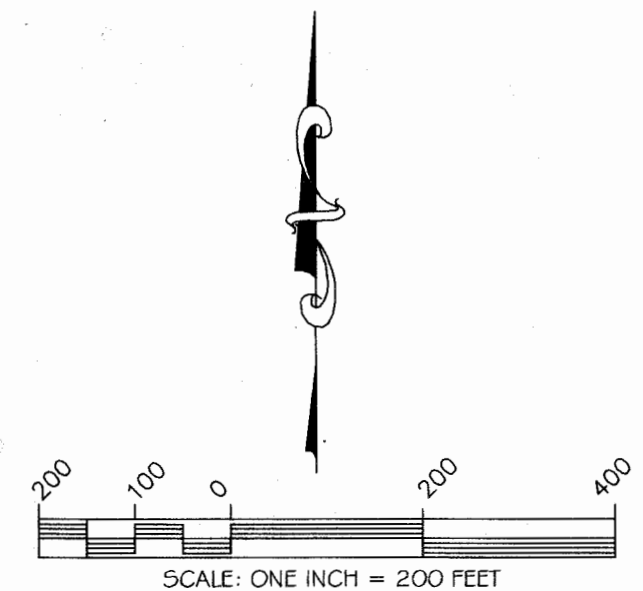
EASEMENT NOTE

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Kurt M. Spencer Date

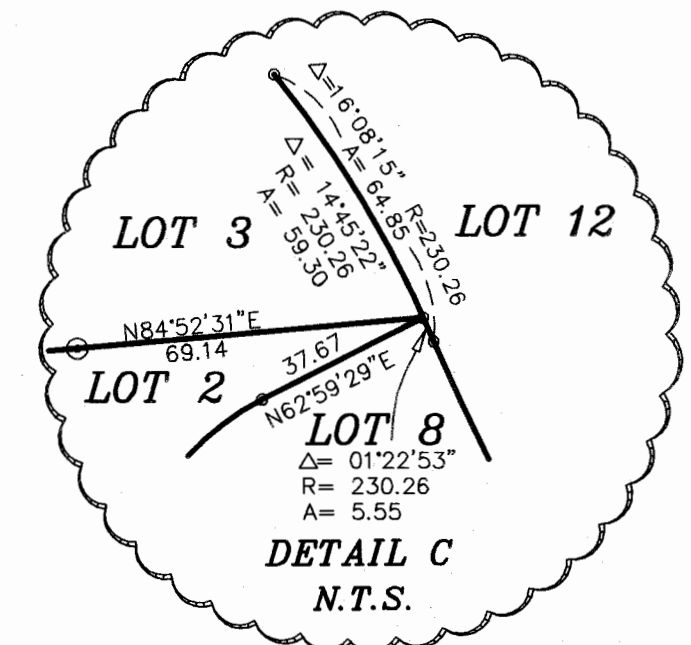
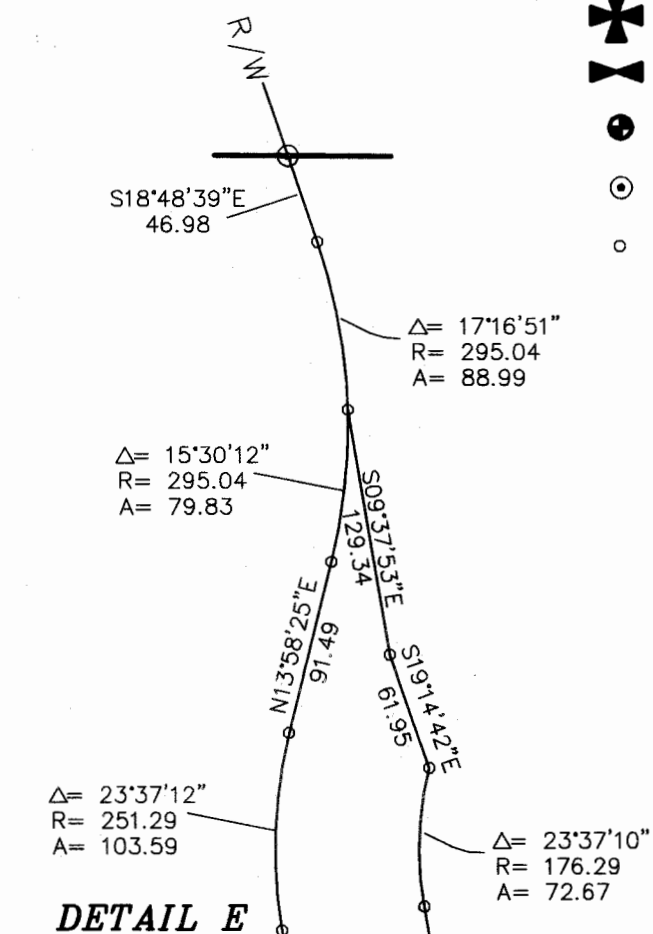
Catherine Wilson Spencer Date

Mike D. Chapman Date



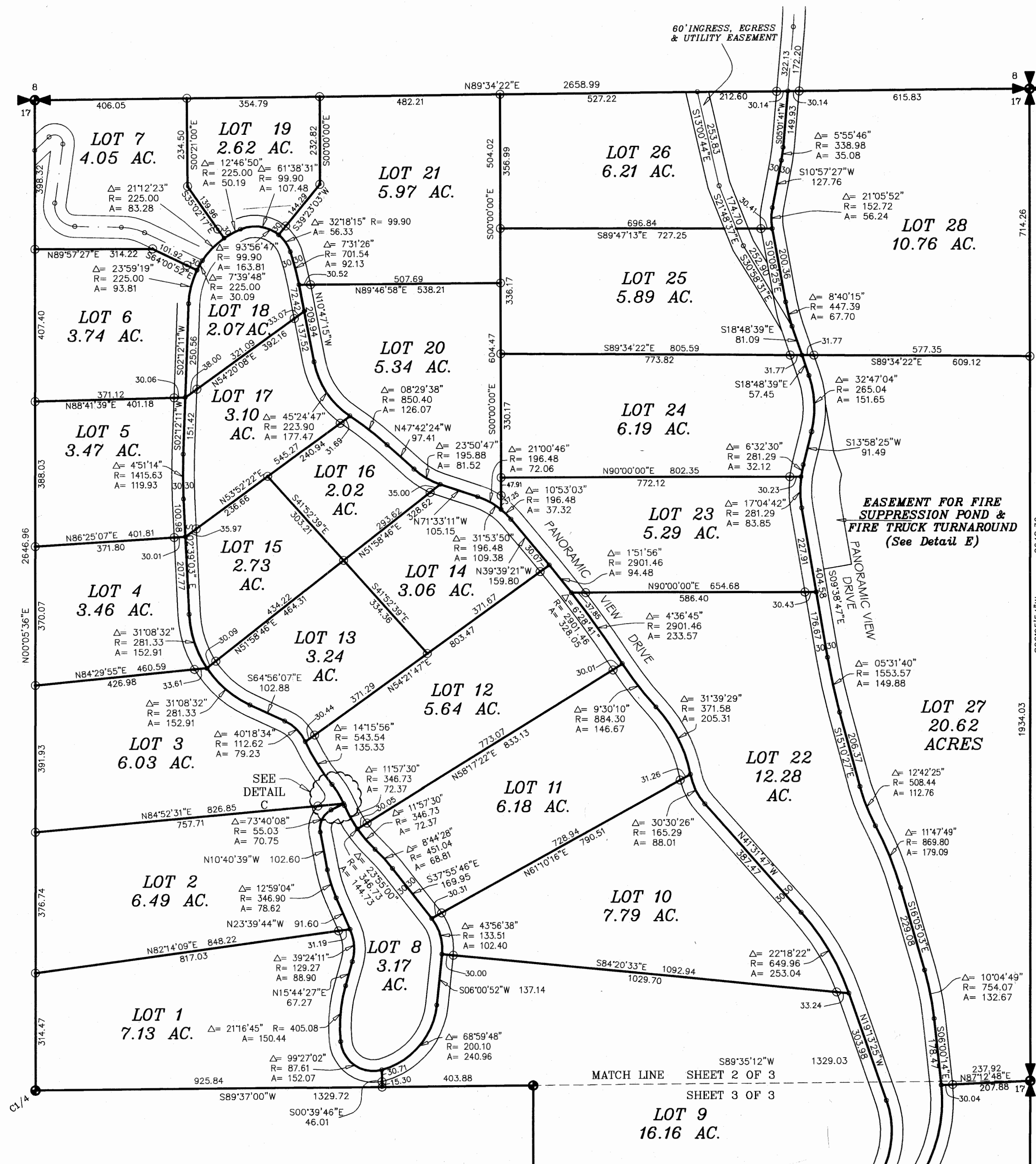
LEGEND

- ✦ Section Corner
- ✶ Quarter Corner
- Found BLM brass cap
- Set 3/8" rebar and plastic cap - 9958L5
- Computed point - not set or tied



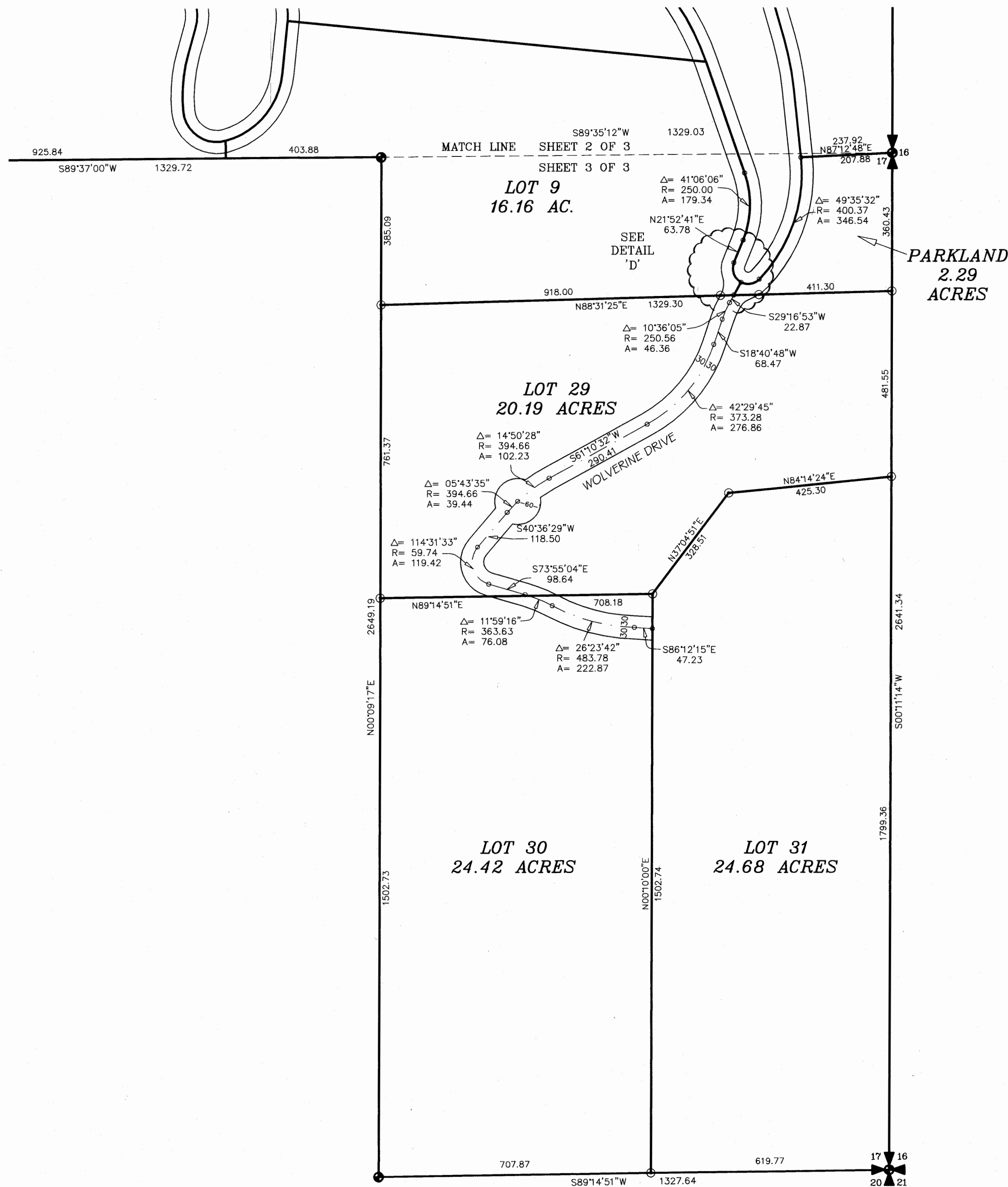
232783 BOOK: FM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: *Leanne Davis* Deputy
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

DATE: 04-05-2011	SECTION 17	J.R.S. SURVEYING, INC.
JOB NO. M07-321	TOWNSHIP 30N	P.O. BOX 1050
DWN. BY: JRS/KK	RANGE 31W	108 E. 9th St. Ste.#6
REVISION	PRINCIPAL MERIDIAN MT.	LIBBY, MONTANA 59923
SHEET 3 OF 4	LINCOLN COUNTY	(406) 293-5059



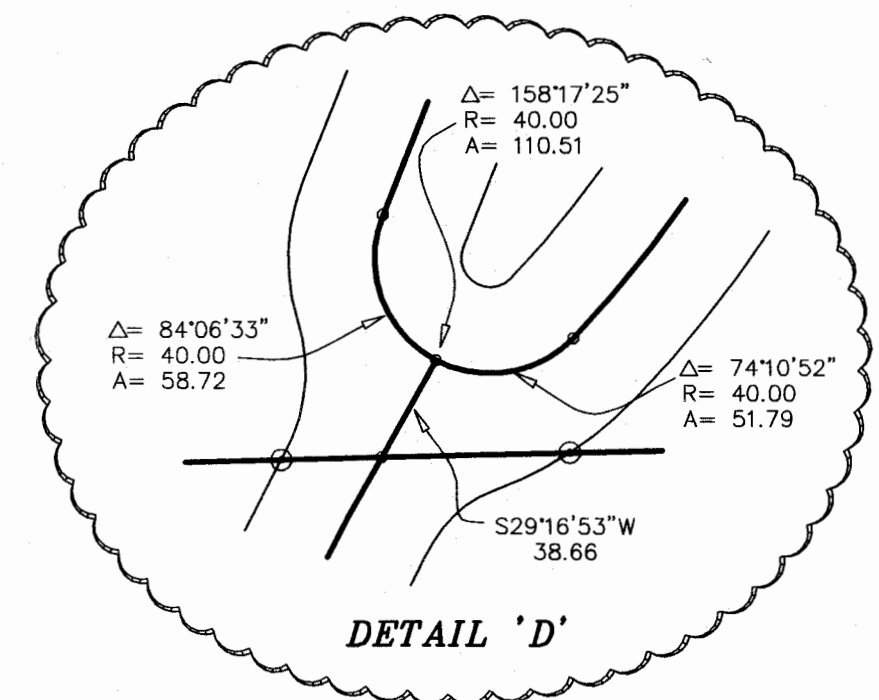
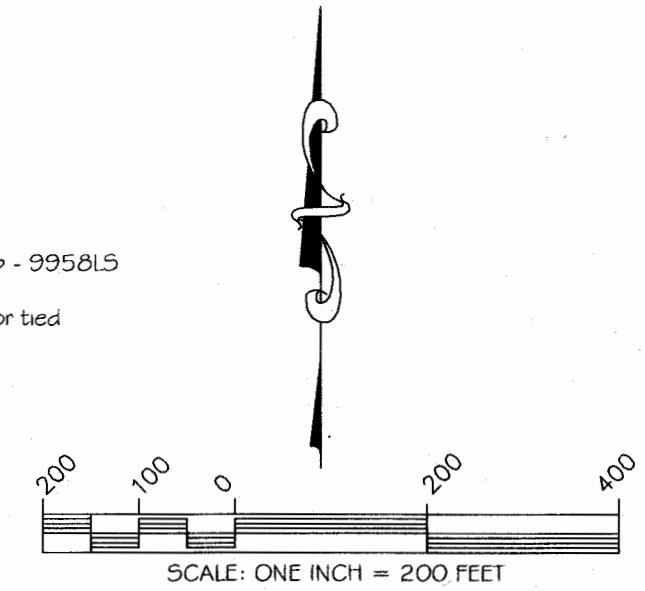
*Sanitary Restrictions Removed Doc 232780 P.F. 10737 Road & Fee Doc 232782 P.F. 10739
Platting Certificate Doc 232781 P.F. 10738
Cul-de-sac Doc 232784 337/117*

PLAT
OF
PANORAMIC VIEW ESTATES
IN THE
NE1/4 AND THE E1/2 SE1/4 SECTION 17
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA
SHEET 4 OF 4



LEGEND

- ✕ Section Corner
- ✕ Quarter Corner
- Found BLM brass cap
- ⊙ Set 3/8" rebar and plastic cap - 995815
- Computed point - not set or tied



232783 BOOK: PM PLAT MAPS PAGE: 7079 Pages: 4
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/26/2011 9:00 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$19.00 BY: *[Signature]*
TO: J.R.S. SURVEYING P.O. BOX 1050, LIBBY, MT 59923

DATE: 04-05-2011	SECTION 17	J.R.S. SURVEYING, INC. P.O. BOX 1050 108 E. 9th St. Ste.#6 LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M07-321	TOWNSHIP 30N	
DWN. BY: JRS/KK	RANGE 31W	
REVISION	PRINCIPAL MERIDIAN MT.	
SHEET 4 OF 4	LINCOLN COUNTY	

Sanitary Restrictions Removed Doc 232780 P.F. 10737
Plotting Certificate Doc 232781 P.F. 10738

Road & Line Doc 232782 P.F. 10739
Covenants Doc 232784 337/117