

A MINOR SUBDIVISION

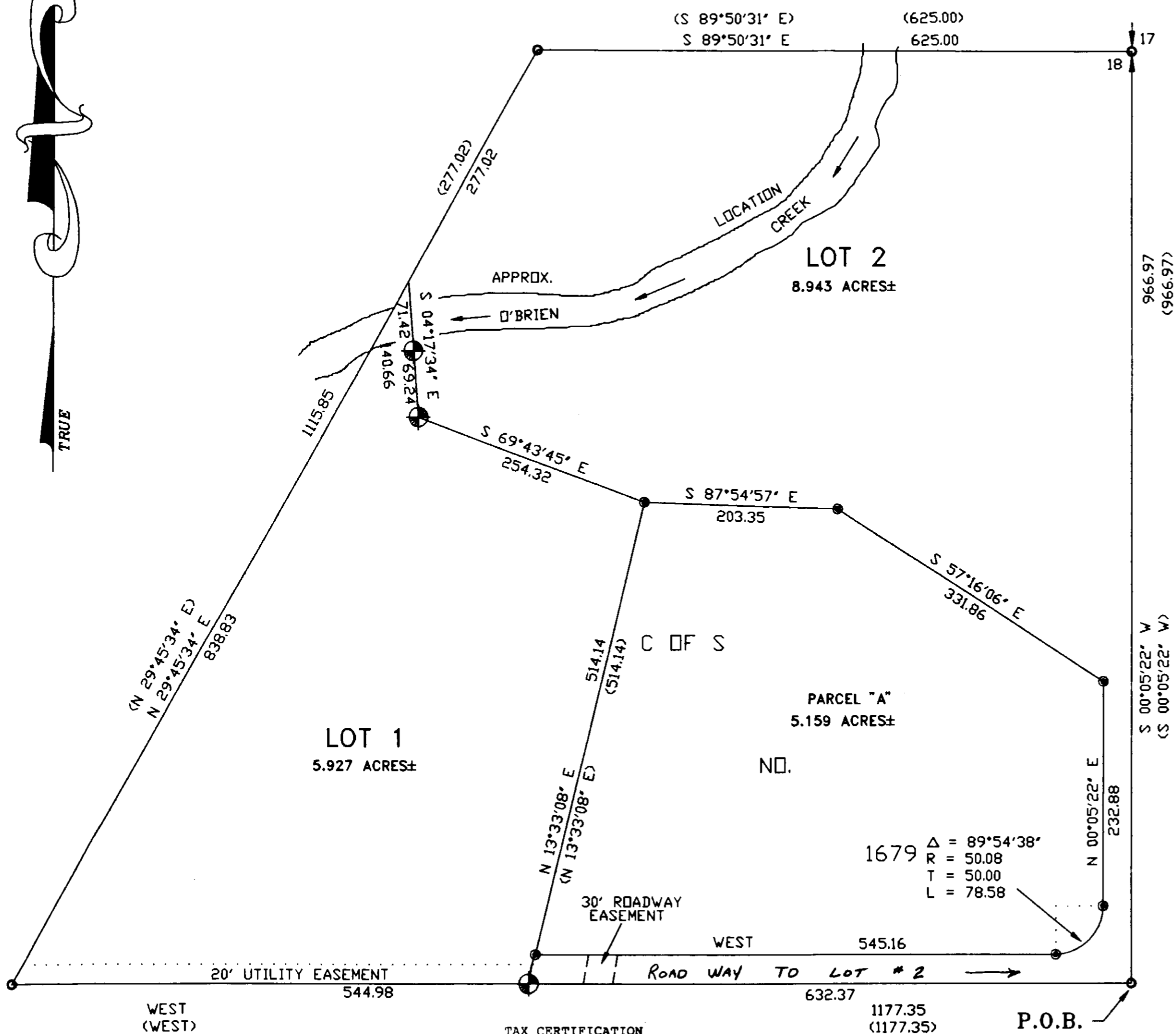
A PLAT OF: O'BRIEN CREEK FALLS SUBDIVISION

A PART OF TRACT 3 (COS NOS. 500 & 1679) IN THE SE 1/4 OF SECTION 18 TWP. 31N., R 33W., P.M.M.

DATE: OCTOBER 1996

FOR: BILL BEHLER

TOTAL = 20.028 ACRES ±



CERTIFICATE OF DEDICATION

I/we, Bill Behler, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF O'BRIEN CREEK FALLS SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, being a part of Tract 3 as shown on C. of S. No. 500, and that tract of land described as the Remainder as shown on C. of S. No. 1679, lying within the SE 1/4 of Section 18, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S marking the southeasterly corner of that Tract 3 as shown on C. of S. No. 500; thence, from said point of beginning along the south line of said Tract 3 of C. of S. No. 500 S 90°00'00" W 632.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said south line S 90°00'00" W 544.98 feet for a total distance of 1177.35 feet to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the southwesterly corner thereof; thence, N 29°45'34" E 1115.85 feet along the westerly line of said Tract 3 to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the northwesterly corner thereof; thence, S 89°50'31" E 625.00 feet along the northerly line thereof to a found 5/8 inch dia. rebar capped: JHN 4661-S marking the East 1/4 Corner of said Section 18, Twp. 31 N., R. 33 W., P.M.M.; thence, S 00°05'22" W 966.97 feet along the easterly line thereof to the point of beginning.

The above described tract of land contains 20.08 acres, more or less, excepting therefrom that Parcel "A" as shown on C. of S. No. 1679, being 5.159 acres, more or less, for a net area of 14.92 acres, more or less, of which Lot 1 contains 5.927, more or less, and Lot 2 contains 8.943 acres, more or less, and is to be known as O'BRIEN CREEK FALLS SUBDIVISION.

The above-described tract of land is to be known and designated as O'Brien Creek Falls Subdivision, Lincoln County, Montana.

Dated this 18<sup>th</sup> day of OCTOBER, 1996.

STATE OF MONTANA  
County of Lincoln

On this 18<sup>th</sup> day of OCTOBER, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bill Behler known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bratt M. Cully 3/24/2000  
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of O'Brien Creek Falls, a minor subdivision, under my supervision, during the month of OCTOBER, 1996, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21 day of OCTOBER, 1996 A.D.

Kenneth E. Davis 4975-S  
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill Behler

APPROVED: Donald R. Currier DATE: 11-20-96  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 21<sup>st</sup> day of November, 1996 A.D. at 1:20 o'clock P..m.  
Donald R. Currier by Jamie H. Currier  
County Clerk and Recorder Deputy

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18<sup>th</sup> day of OCTOBER, 1996.

Bill Behler  
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Roadway. The driving surface is approximately 15 feet wide.

Kenneth E. Davis  
Kenneth E. Davis, RLS Registration No. 4975-S

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- ( ) RECORD PER COS NO.1679

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

*Sanitary Restrictions Removed Plat # 5778*

LINCOLN COUNTY, MONTANA  
**A PLAT OF: O'BRIEN CREEK OVERLOOK**  
 A MINOR SUBDIVISION  
 IN SECTIONS 6 & 7 TWP 32N., R 33W., P.M.M.  
 A PART OF HES741

DATE: DECEMBER 1995 FOR: ROSS SCIARROTTA  
 COMPILED FROM RECORD DATA PER COS #535-A

CERTIFICATE OF DEDICATION

I/we, Ross Sciarrotta  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Troy in Lincoln  
 County, Montana to wit:

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED MDL 4232-S

DESCRIPTION OF O'BRIEN CREEK OVERLOOK

A tract of land in Lincoln County, Montana, lying within Sections 6 and 7 of unsurveyed Twp. 32 N., R. 33 W., P.M.M., being a part of HES 741 consisting of Parcel A and Parcel B as shown on C. of S. No. 535A, containing 32.535 acres, more or less, and more particularly described as follows:  
 Beginning at a 3 1/4 inch BLM brass cap reported to mark the section corner common to Sections 6 and 7, Twp. 32 N., R. 33 W., P.M.M., and Section 1 and 12, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning N 66°33'57" W 897.32 feet along the northwesterly boundary of HES No. 741 and the northerly line of Parcels A and B as shown on C. of S. No. 535A to a 5/8 inch dia. rebar stamped: MDL 4232-S marking the northeast corner of said Parcel B; thence, leaving said northerly line S 00°19'00" W 1677.23 feet along the easterly line of said Parcel B to a 5/8 inch dia. rebar stamped: MDL 4232-S reported to mark the southeast corner of said Parcel B and located on the southerly line of HES No. 741; thence, S 55°49'30" W 232.57 feet along said southerly line of HES No. 741 to a found stone scribed "X" 6 HES No. 741; thence, continuing along said line S 65°17'28" W 694.87 feet to a found stone scribed "X" 7 HES No. 741 located on the west line of said Section 7 and the west line of said HES No. 741; thence, N 00°19'00" E 1741.47 feet along said west line to the point of beginning.  
 The aforesaid subdivision contains 32.535 acres, more or less, of which is to be known as O'Brien Creek Overlook, consisting of 4 lots, being Tract A-1, Tract A-2, Tract B-1, and Tract B-2. Acreage of these lots are as follows: 9.394 acres, 3.140 acres, 14.460 acres, and 5.400 acres, more or less, respectively, excepting therefrom a 60 foot wide roadway crossing Parcel A and Parcel B as shown on C. of S. No. 535A

The above described tract of land is to be known and designated as O'Brien Creek Overlook  
 Lincoln County, Montana.

Dated this 13 day of January, 1995.  
Ross Sciarrotta and Patricia Sciarrotta

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of March, 1996.

Don A. Miller by Jampa R. Thomsen Deputy  
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Kipreanway Lake Road. The driving surface is approximately 20 feet wide.

Kenneth E. Davis Registration No. 49755

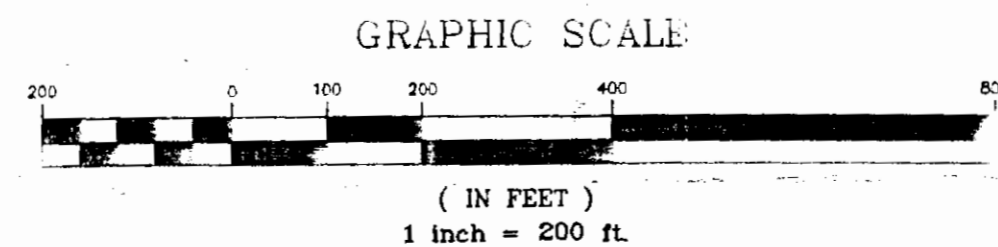
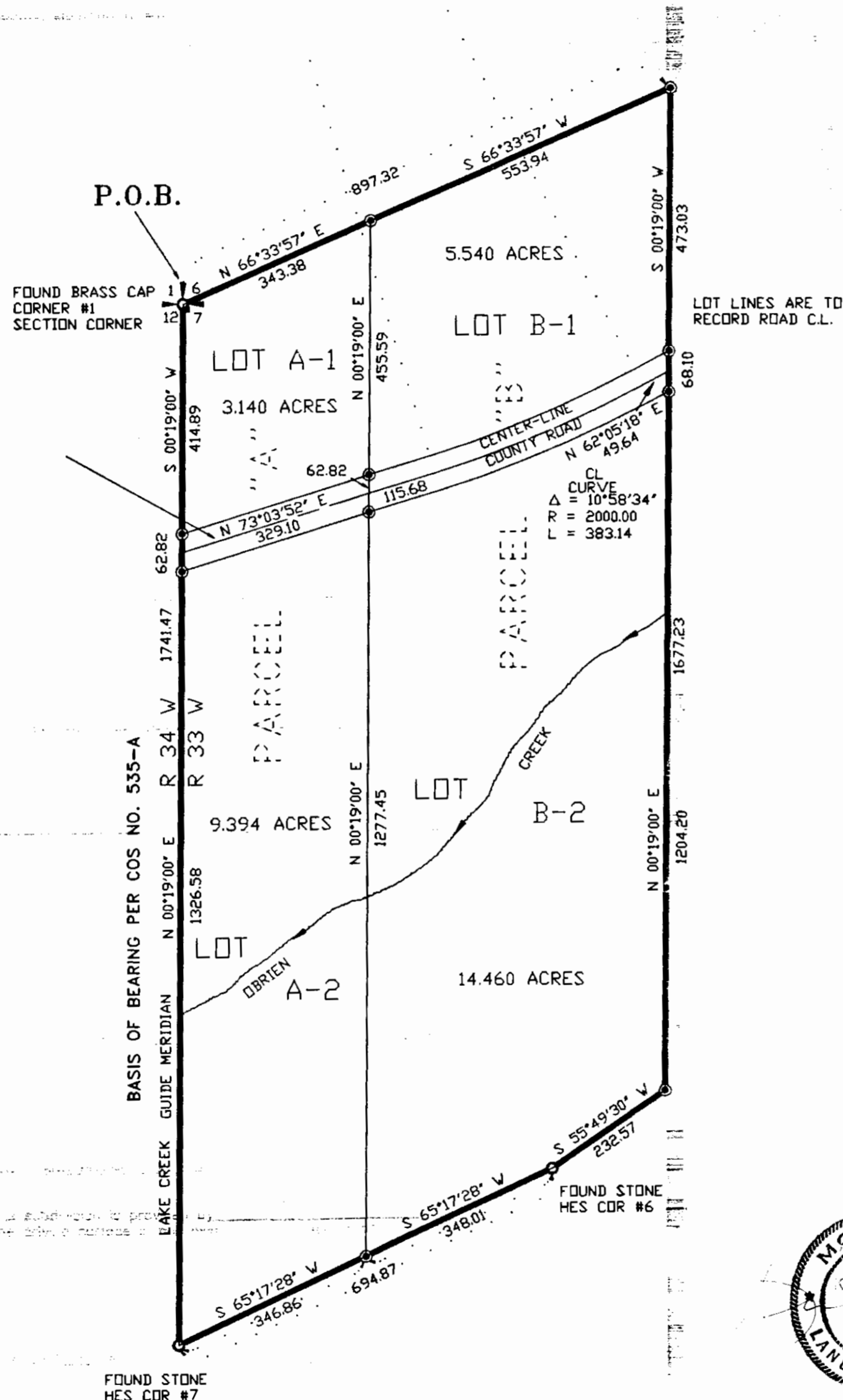
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill Bunkhoff DATE: 3-13-96  
Frank R. Cines  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Witnessed on 15th day of March 1995 at 9:20  
Carla A. Cummins by Francis Alario  
 County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. PM#5566



STATE OF MONTANA  
 County of Lincoln

On this 13th day of January, 1995, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Patricia Sciarrotta known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Lana K. Johnson  
 Notary Public for the State of Montana  
 11-05-97

STATE OF MONTANA  
 County of Lincoln

On this 17th day of January, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Ross Sciarrotta known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Patricia Sciarrotta 3/16/96  
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

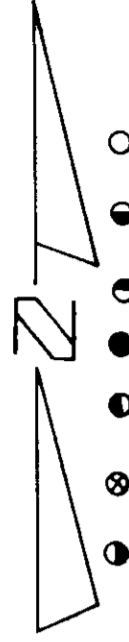
I, Kenneth E. Davis, do hereby certify that a survey was made of O'Brien Creek Overlook, a minor subdivision, under my supervision, during the month of JANUARY, 1995, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 11th day of January, 1995 A.D.  
Kenneth E. Davis 49755  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED THIS 24<sup>th</sup> DAY OF June, 1998, A.D., AT  
4:00 O'CLOCK P. M.

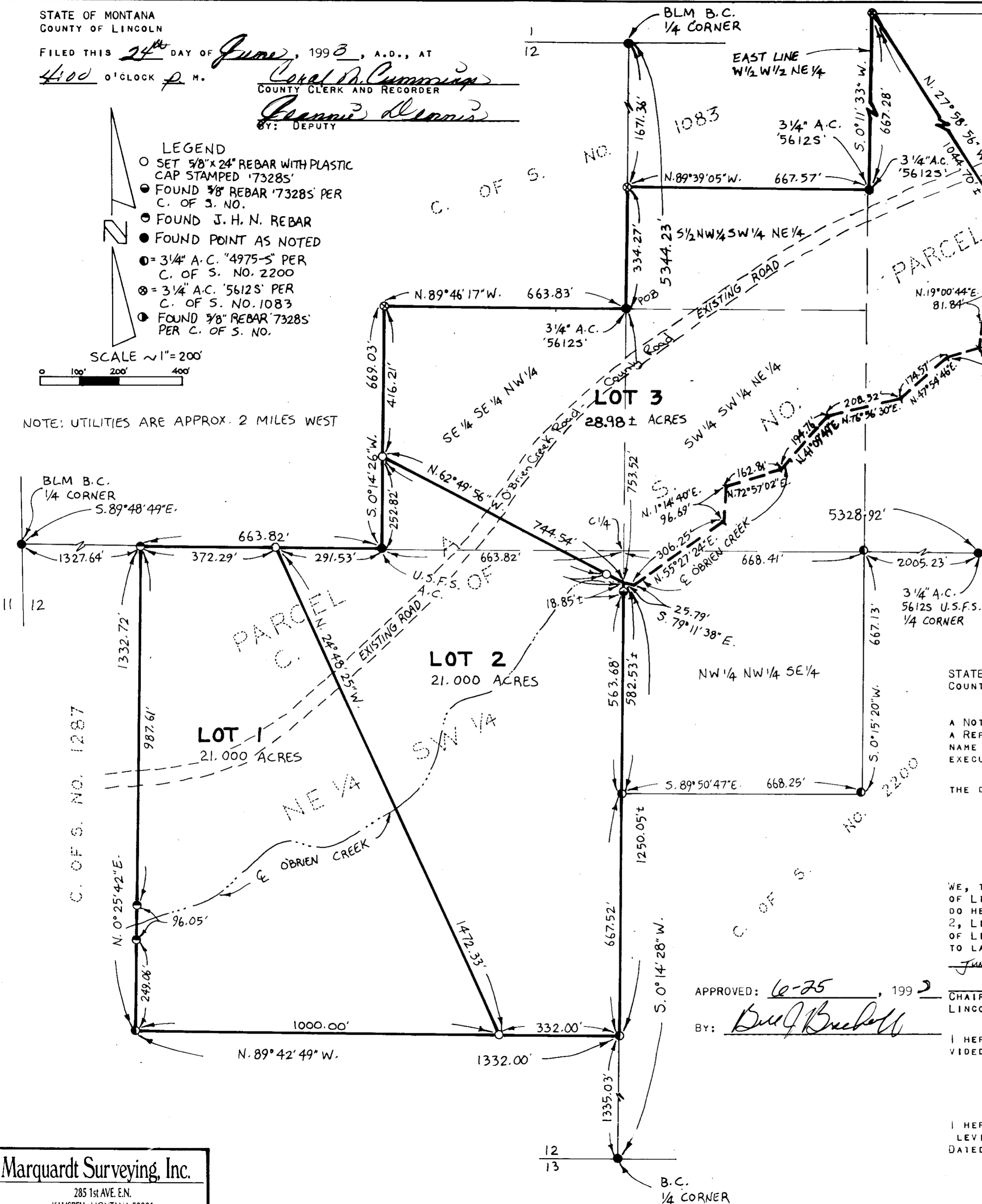
Coral M. Cummings  
COUNTY CLERK AND RECORDER  
Annita Dennis  
BY: DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 3/8" REBAR '7328S' PER C. OF S. NO.
  - FOUND J. H. N. REBAR
  - FOUND POINT AS NOTED
  - ① = 3 1/4" A.C. '4975-S' PER C. OF S. NO. 2200
  - ② = 3 1/4" A.C. '5612S' PER C. OF S. NO. 1083
  - FOUND 3/8" REBAR '7328S' PER C. OF S. NO.

SCALE 1" = 200'  
0 100' 200' 400'

NOTE: UTILITIES ARE APPROX. 2 MILES WEST



# A FINAL SUBDIVISION PLAT OF O'Brien Creek Properties Unit No. 2

Portion Sec. 12, T32N R34W  
P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

WE, O'BRIEN CREEK PROPERTIES, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 SOUTHWEST 1/4, THE SOUTHWEST 1/4 SOUTHWEST 1/4 NORTHWEST 1/4 TOGETHER WITH THAT PORTION OF THE EAST 1/2 SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF SAID ALIQUOT PART NORTH 00°14'28" EAST 334.27 FEET AND SOUTH 89°39'05" EAST 667.57 FEET TO THE SOUTHWEST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF SAID ALIQUOT PART AND THE WEST LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 NORTHWEST 1/4 NORTHEAST 1/4 NORTH 00°11'33" EAST 667.28 FEET; THENCE SOUTH 27°58'56" EAST 1045 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE SOUTHWESTERLY ALONG THE CENTER LINE 1541 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 1/2 SECTION 12; THENCE ALONG THE WEST LINE NORTH 00°14'28" EAST 754 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 70.98 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

BY: Roger McKenzie  
O'BRIEN CREEK PROPERTIES

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 24 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE)/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Constantine Ninkovic  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 2-27-99

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Cole, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID CO. DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24<sup>th</sup> DAY OF JUNE, 1998, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), M.C.A.

APPROVED: 6-25, 1998

BY: Doug Buckell

R.A. Cole  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY O'Brien Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 110 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 24 DAY OF June, 1998.

Debra Miller by Tony R. Mohr - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 6161

MCKENZIE 97-104

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**A FINAL SUBDIVISION PLAT OF  
O'BRIEN CREEK PROPERTIES  
NE 1/4, Sec. 12, T32N R 34W  
P. M., M., Lincoln County, Montana**

**CERTIFICATE OF SURVEY**

WE, O'BRIEN CREEK PROPERTIES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE NORTH AND WEST LINES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTHEAST 1/4 NORTH 89°29'22" WEST 1333.46 FEET AND SOUTH 00°08'39" WEST 333.01 FEET; THENCE SOUTH 41°18'32" EAST 775 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF THE CREEK 924 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 00°02'47" EAST 528 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 20.84 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN CREEK PROPERTIES, LINCOLN COUNTY, MONTANA.

BY: Roger McKenzie, Pres.  
O'BRIEN CREEK PROPERTIES

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 24 DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE~~ SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ernesta Trimbush  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 3-22-99

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, LAWRENCE A. DELZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN CREEK PROPERTIES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF JUNE, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Delzal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

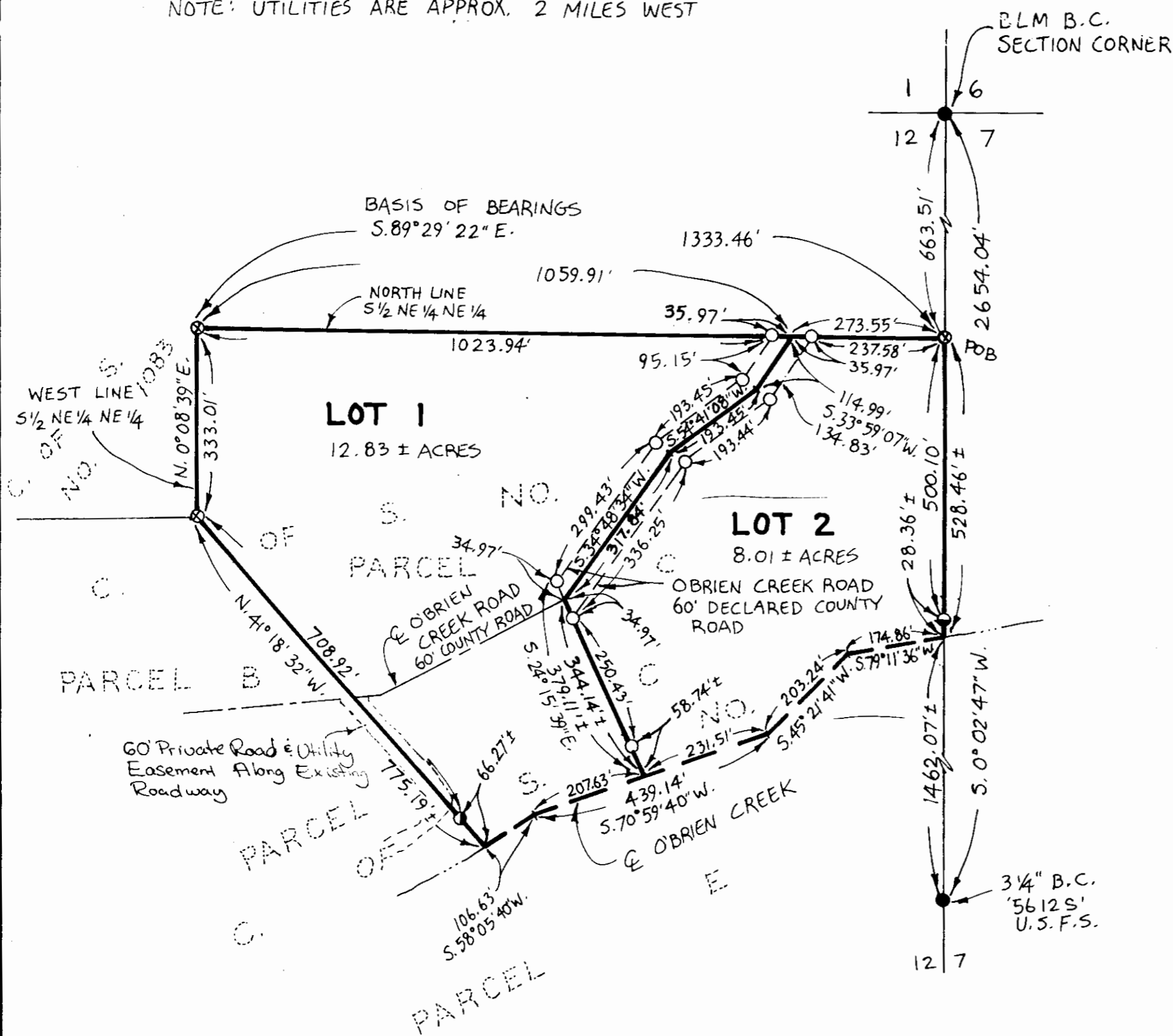
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY O'Brien Creek Road. THE DRIVING SURFACE IS APPROXIMATELY        FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 24 DAY OF JUNE, 1998.

Ann A. Miller by Janni Dennis, Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

NOTE: UTILITIES ARE APPROX. 2 MILES WEST



STATE OF MONTANA  
COUNTY OF LINCOLN

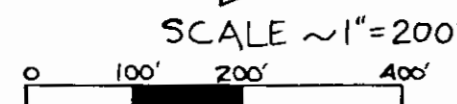
FILED ON THE 24th DAY OF June, 1998.

A.D., AT 3:50 O'CLOCK P. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: Janni Dennis  
DEPUTY

- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
  - ⊖ = 3 1/4" A.C. '4975-S' PER C. OF S. NO. 2200
  - ⊕ = 3 1/4" A.C. '5612S' PER C. OF S. NO. 1083
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

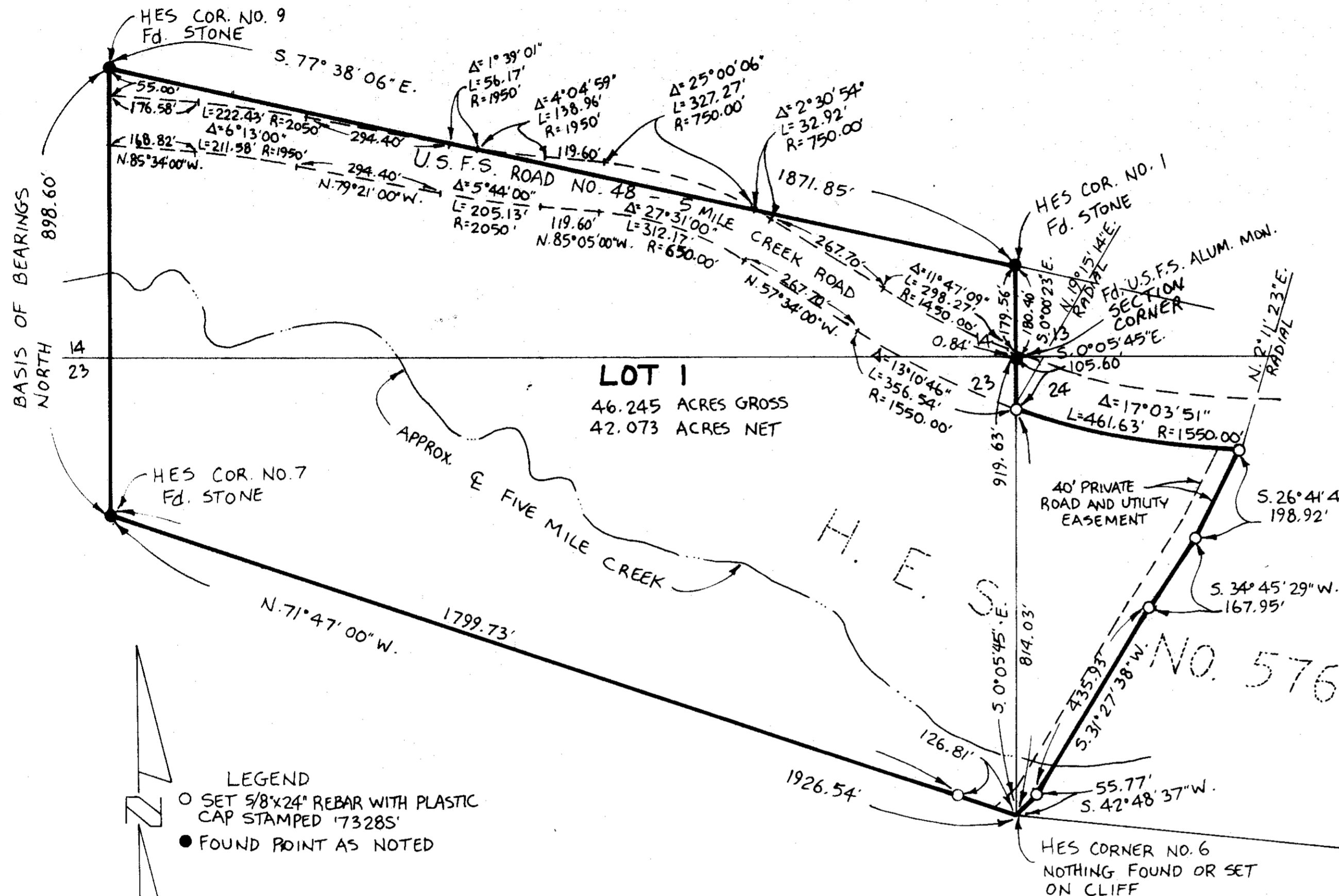
P.F. No. 6160

*Sanitary Restrictions Removed P.F. # 6159*

**MCKENZIE 97-104**

# A FINAL PLAT OF O'Brien's Sheep Mountain Subdivision

SE 1/4, Sec. 14, NE 1/4, Sec. 23 and NW 1/4, Sec. 24,  
T32N R28W, P.M., Lincoln County, Montana  
HES No. 576



### CERTIFICATE OF DEDICATION

WE, RICHARD D. O'BRIEN AND PATRICIA A. O'BRIEN, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF HES No. 576 IN SECTIONS 14, 23 AND 24, TOWNSHIP 32 NORTH RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT CORNER NO. 1, HES No. 576; THENCE SOUTH 00°00'23" EAST 180.40 FEET TO THE SOUTHEAST CORNER, SECTION 14; THENCE SOUTH 00°05'45" EAST 105.60 FEET TO A POINT ON THE SOUTHERLY LINE OF FIVE MILE CREEK ROAD, WHICH POINT IS ON A 1550.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 19°15'14" EAST; THENCE, ALONG THE SOUTHERLY LINE OF THE ROAD, SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 17°03'51" 461.63 FEET; THENCE SOUTH 26°41'47" WEST 198.92 FEET; THENCE SOUTH 34°45'29" WEST 167.95 FEET; THENCE SOUTH 31°27'38" WEST 435.93 FEET; THENCE SOUTH 42°48'37" WEST 55.77 FEET TO CORNER NO. 6, HES No. 576; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF HES No. 576 NORTH 71°47'00" WEST 1926.54 FEET, NORTH 898.60 FEET AND SOUTH 77°38'06" EAST 1871.85 FEET TO THE POINT OF BEGINNING CONTAINING 46.245 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO U.S.F.S. ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN'S SHEEP MOUNTAIN SUBDIVISION, LINCOLN COUNTY, MONTANA.

Richard D. O'Brien  
RICHARD D. O'BRIEN

Patricia A. O'Brien  
PATRICIA A. O'BRIEN

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 18<sup>th</sup> DAY OF OCTOBER, 1996, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD D. O'BRIEN AND PATRICIA A. O'BRIEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Malone  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell  
MY COMMISSION EXPIRES 8/23/98

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 31 DAY OF October, 1996.

Gene A. Miller by [Signature] Deputy  
TREASURER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 31<sup>st</sup> DAY OF October, 1996, A.D., AT 12:00 O'CLOCK P. M.

Carol J. Cummings  
COUNTY CLERK AND RECORDER  
BY Jeanie Dennis  
DEPUTY

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN'S SHEEP MOUNTAIN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAWS AS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-021 (1) A), MCA.

Donald R. Cairns  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 10-31, 1996

Bud Bradford  
EXAMINING LAND SURVEYOR

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 5763

O'BRIEN 96-103

# SUBDIVISION PLAT OF THE OL' PIG FARM

Sections 11 and 12, T36N27W, P.M., M., Lincoln Co., MT

CERTIFICATE OF DEDICATION

BETTY F. GARRISON, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT SHE HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST  $\frac{1}{4}$ , SECTION 11 AND THE NORTHWEST  $\frac{1}{4}$ , SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$ , SECTION 11; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  SOUTH 89°25'00" WEST 1311.95 FEET AND NORTH 0°04'27" EAST 876.96 FEET; THENCE NORTH 89°25'00" EAST 491.87 FEET; THENCE SOUTH 0°35'00" EAST 269.27 FEET; THENCE NORTH 89°25'00" EAST 1194.03 FEET TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE WESTERLY LINE SOUTH 38°25'24" EAST 404.69 FEET AND SOUTH 38°41'36" EAST 372.24 FEET TO THE SOUTH LINE OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 12; THENCE ALONG THE SOUTH LINE SOUTH 89°44'21" WEST 862.03 FEET TO THE POINT OF BEGINNING CONTAINING 30.006 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE OL' PIG FARM, LINCOLN COUNTY, MONTANA.

*Betty F. Garrison*  
 BETTY F. GARRISON

STATE OF MONTANA }  
 COUNTY OF LINCOLN } ss.

ON THIS 8 DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BETTY F. GARRISON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Marshall W. Dwyer*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Europe  
 MY COMMISSION EXPIRES 3/21/93

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, L.A. DIEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30<sup>th</sup> DAY OF April, 1992.  
 PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

L.A. Diezal  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 30<sup>th</sup> DAY OF April, 1992.

Herb A. Miller  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 30<sup>th</sup> DAY OF April, 1992, A.D., AT 3:00 O'CLOCK P.M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY Francis Dennis  
 DEPUTY

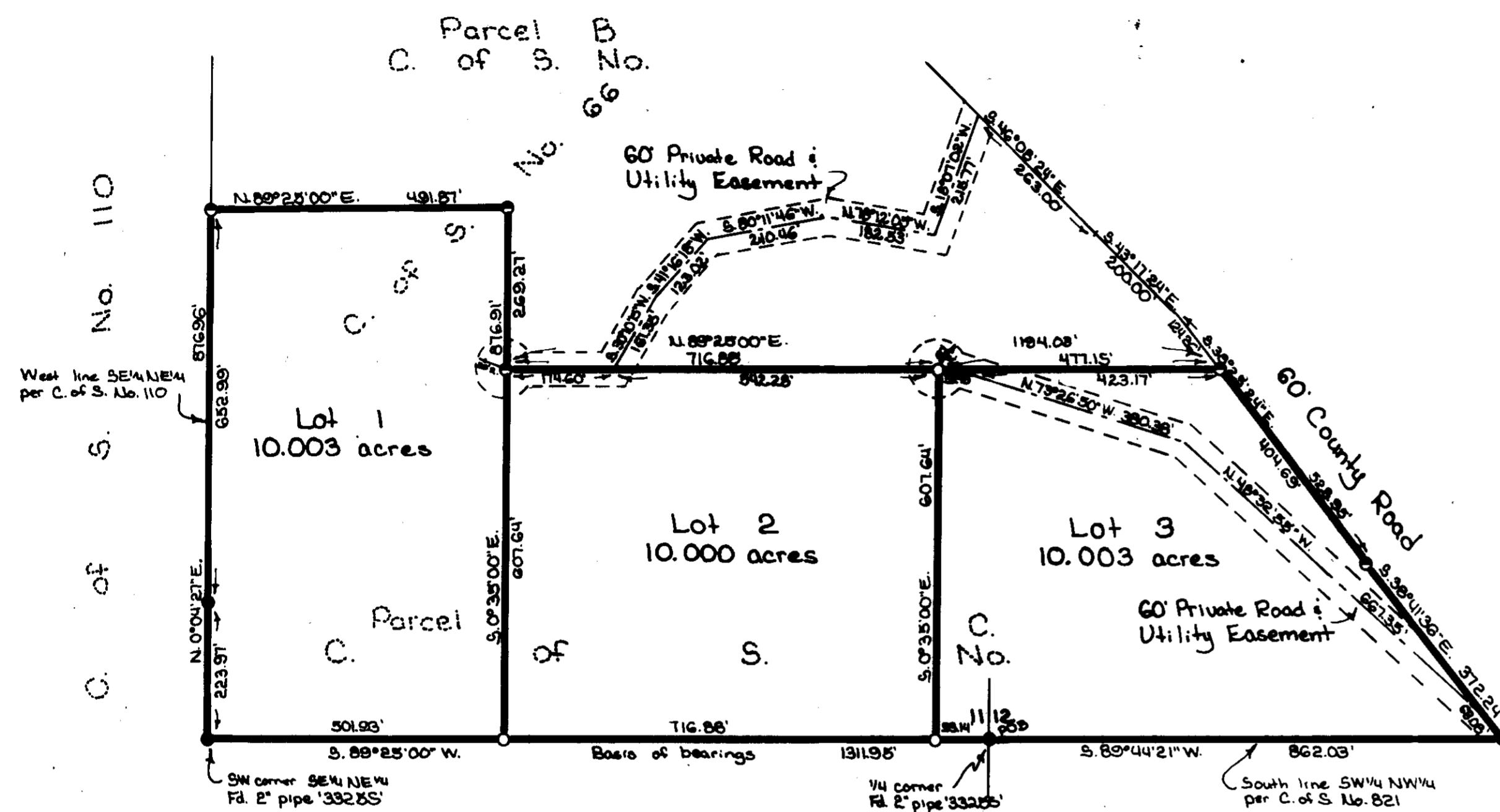
Coral M. Cummings by Bill Buckoff  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 4-30, 1992

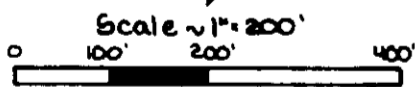
Bill Buckoff  
 BY

CERTIFICATE OF SURVEYOR

Dawn McAlister  
 DAWN MCALISTER  
 REGISTRATION No. 7328 S



- Legend
- Set 3/8" x 24" rebar with plastic cap stamped '7328S'
  - Found 3/8" rebar '7328S' per C. of S. No.
  - Found point as noted



# Amended Subdivision Plat of Lot 1A of THE OL' PIG FARM

NE 1/4, Sec. 11, T36N R27W, P.M., M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

WE, MARSHALL M. AND BETTY F. MYERS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA CONTAINING 1.700 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA.

*Marshall M. Myers*  
MARSHALL M. MYERS

*Betty F. Myers*  
BETTY F. MYERS

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 16<sup>th</sup> DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARSHALL M. AND BETTY F. MYERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE FIRST ABOVE WRITTEN.

*Larry L. Schiff*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT FOURTH, MT  
MY COMMISSION EXPIRES 10-25-98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND ROBAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20<sup>th</sup> DAY OF DECEMBER, 1995. PARCEL DEDICATION IS EMPTY PER SECTION 70-5-500(3), MCA.

*Gerald R. Criner*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 13 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19<sup>th</sup> DAY OF December, 1995

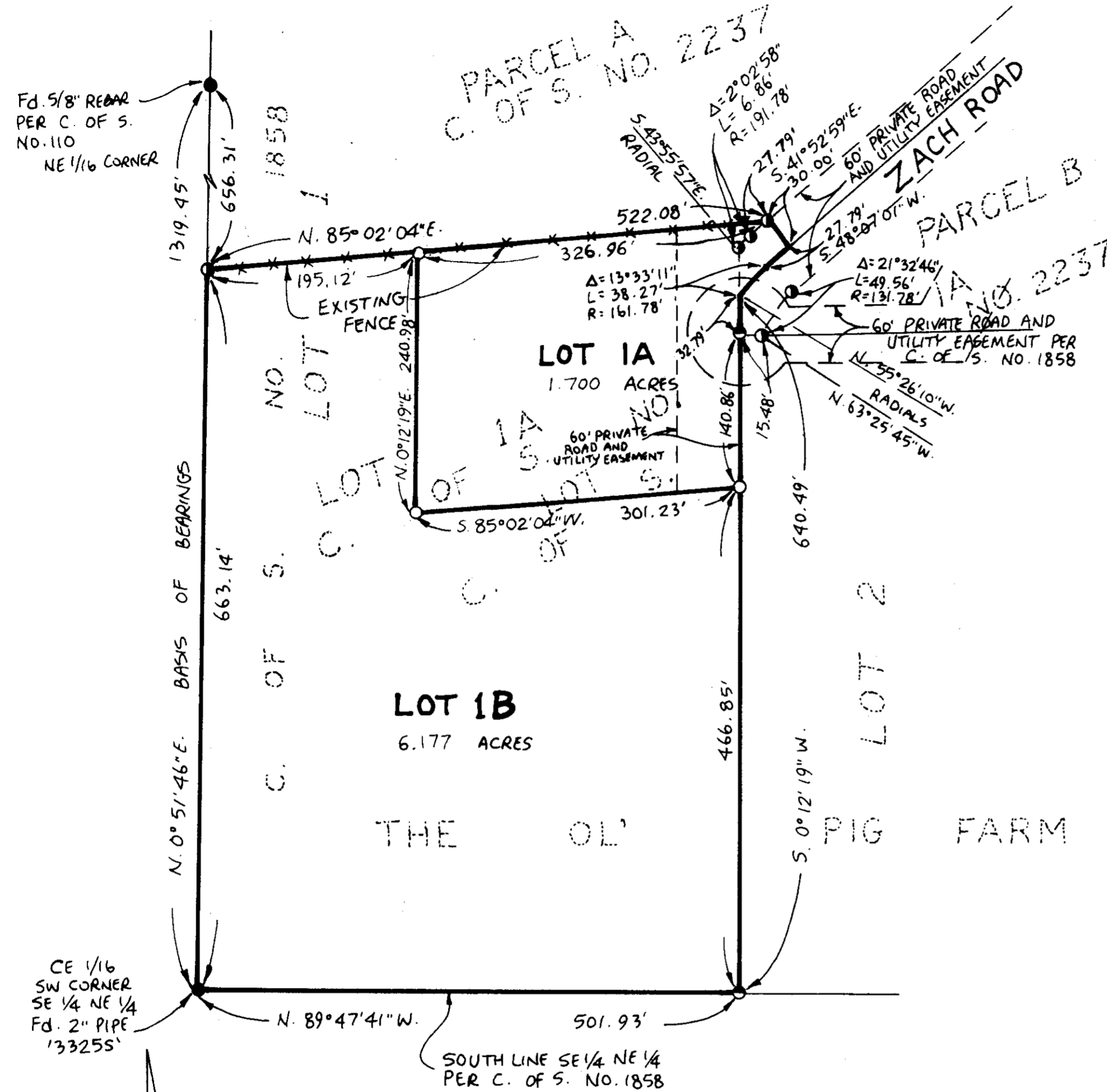
*Eric A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 21<sup>st</sup> DAY OF December, 1995, A.D., AT 8:20 O'CLOCK A.M.

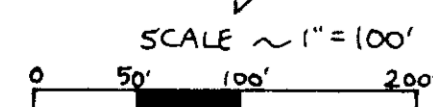
*Robal M. Cummings*  
COUNTY CLERK AND RECORDER

*Jeanne Dennis*  
SECRETARY



CE 1/16 SW CORNER SE 1/4 NE 1/4 Fd. 2\"/>

- LEGEND
- SET 5/8\"/>



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. 5494*

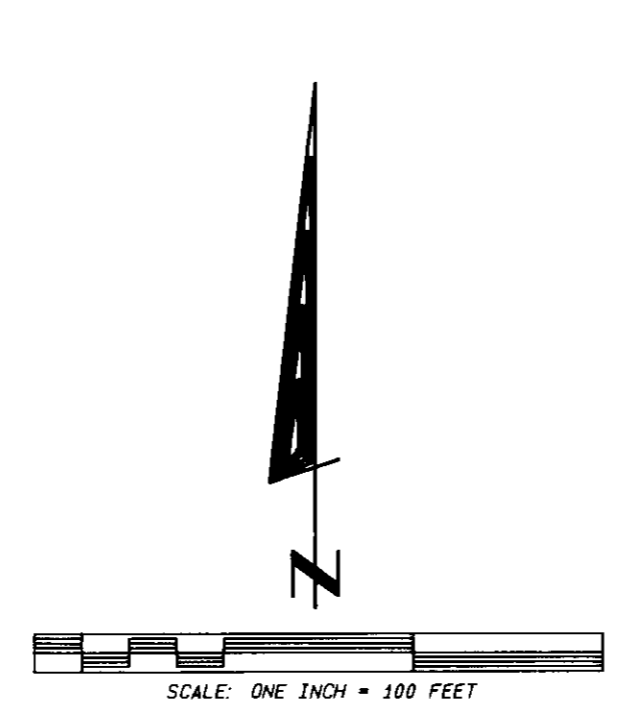
P.F. No. 5495

MYERS JOB # 95-109

**PLAT**  
OF  
**OLD HAUL BRIDGE SUBDIVISION**  
IN THE  
NE1/4, SEC. 3, T30N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA

- LEGEND**
- FOUND BLM BRASS CAP
  - FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
  - ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4232S
  - △ FOUND 5/8" REBAR AND PLASTIC CAP - 4975S
  - SET 5/8" REBAR AND PLASTIC CAP - 9958LS
  - COMPUTED POINT - NOT SET OR TIED
  - FOUND STEEL ROD
- OHNM= ORDINARY HIGH WATER MARK

**BASIS OF BEARINGS**  
Bearings are based on the bearing of the east line of Section 3 per Plat No. 5400.



**OWNER'S CERTIFICATION**  
Be it known, that Maurice J. Post and Lois G. Post, husband and wife, have caused to be surveyed and subdivided into lots the following described parcel of land.  
A parcel of land situated in the Northeast Quarter (NE1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows.  
Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the east line of said Section 3 which is S 00°28'00" E, 845.89 feet from the northeast corner of Section 3; thence, leaving said east line N 89°56'31" W, 325.08 feet to a 5/8" rebar and plastic cap stamped 4975S on the easterly right of way of that road described in Book 92, page 493, records of Lincoln County, Montana; thence, along said right of way S 25°03'31" W, 1003.52 feet to the ordinary high water mark of the right bank of the Kootenai River; thence, leaving said right of way and along said ordinary high water mark the following Ten (10) courses: S 78°55'05" E, 146.32 feet; thence S 72°00'32" E, 106.59 feet; thence S 60°53'40" E, 168.60 feet; thence S 57°35'38" E, 84.15 feet; thence S 59°29'31" E, 105.81 feet; thence S 68°20'20" E, 61.03 feet; thence S 73°05'32" E, 45.20 feet; thence N 78°17'44" E, 16.43 feet; thence S 62°48'09" E, 29.25 feet; thence S 79°26'50" E, 64.48 feet to the east line of Section 3; thence, leaving said ordinary high water mark and along said east line N 00°28'00" W, 1208.82 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.80 acres.

*Maurice J. Post* 4-23-99  
Maurice J. Post Date  
*Lois G. Post-P.O.A.*  
*Lois G. Post* 4-23-99  
Lois G. Post Date

**ACKNOWLEDGEMENT** Individually & B, Power of Attorney  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 23 day of April, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Paul W. Hamme* Notary Public for the State of Montana residing at Libby. My commission expires 4-28-2002.

**COUNTY COMMISSIONERS**  
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 23<sup>rd</sup> day of April, 1999.

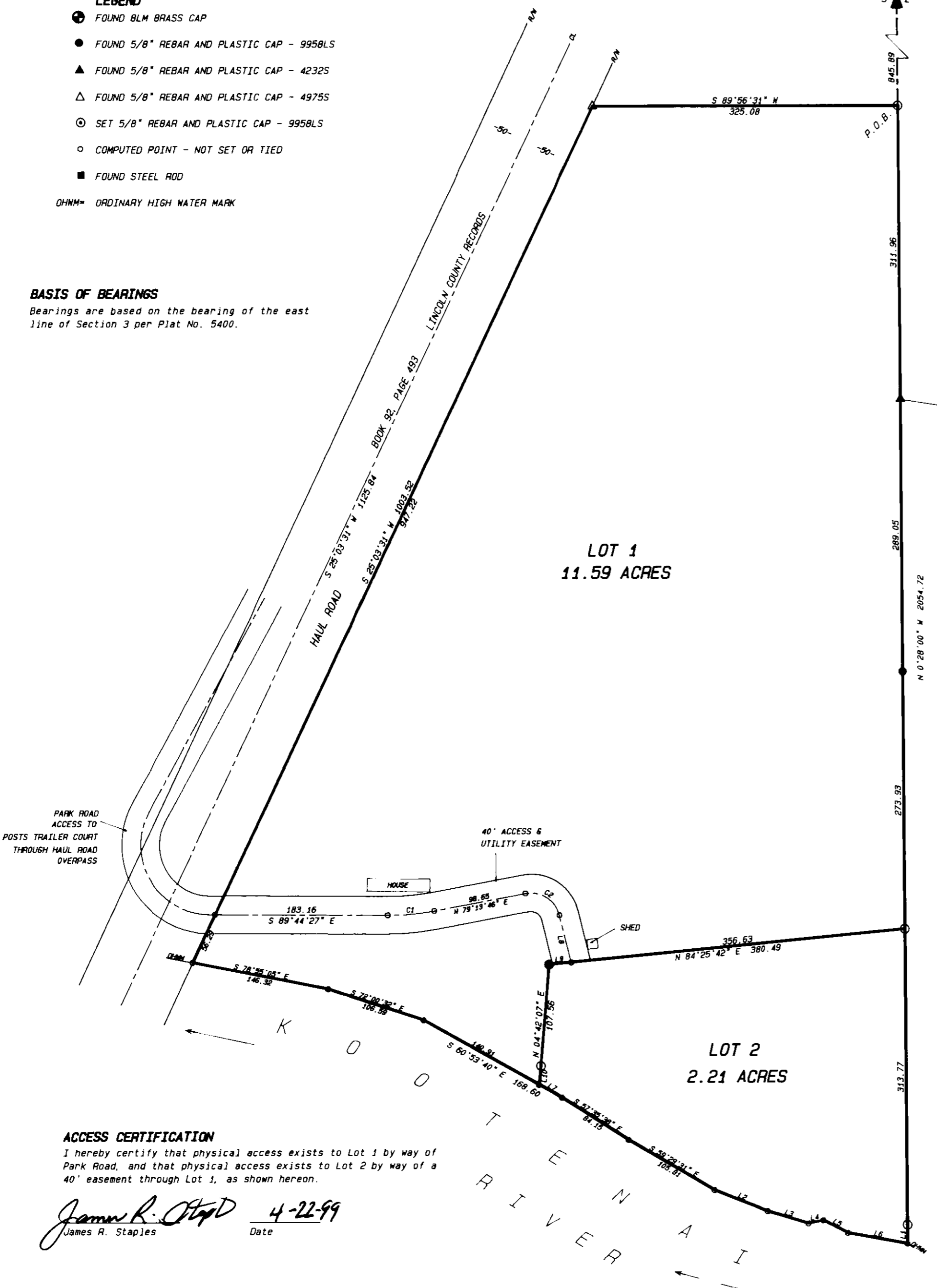
*Marianne B. Roosa*  
Chairman, Lincoln County Commissioners  
*Carol R. Cunningham*  
Clerk & Recorder  
*Bruce G. Buckler*  
Checked by

**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS
C1	49.85	11°01'47"	259.93
C2	47.95	86°45'39"	31.40

**LINE TABLE**

LINE	BEARINGS	DISTANCE
L1	N 00°28'00" W	20.11
L2	S 68°20'20" E	61.03
L3	S 73°05'32" E	45.20
L4	N 78°17'44" E	16.43
L5	S 62°48'09" E	29.25
L6	S 79°26'50" E	64.48
L7	S 60°53'40" E	27.68
L8	S 14°00'35" E	51.59
L9	N 84°25'42" E	23.86
L10	N 04°42'07" E	20.00



**ACCESS CERTIFICATION**  
I hereby certify that physical access exists to Lot 1 by way of Park Road, and that physical access exists to Lot 2 by way of a 40' easement through Lot 1, as shown hereon.

*James R. Staples* 4-22-99  
James R. Staples Date

Doc # 139577  
PLAT NO. 6214

<p align="center"><b>COUNTY TREASURER</b></p> <p>I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.</p> <p><i>David Miller</i> 4/22/99 Treasurer, Lincoln County Deputy Date</p>	<p align="center"><b>CERTIFICATE OF RECORDER</b></p> <p>Filed for record this <u>28<sup>th</sup></u> day of <u>April</u>, 19<u>99</u>, at <u>Libby</u>, Montana.</p> <p><i>Carol R. Cunningham</i> Lincoln County Recorder <i>Heather Dennis</i> Deputy</p>	<p>DATE: 12-18-98</p> <p>JOB NO. M98-28</p> <p>DWN. BY: JDM</p> <p>REVISION</p> <p>SHEET 1 OF 1</p>	<p align="center">NE1/4</p> <p>SECTION 3</p> <p>TOWNSHIP 30N</p> <p>RANGE 31W</p> <p>PRINCIPAL MERIDIAN MT.</p> <p align="center">LINCOLN COUNTY</p>	<p align="center"><b>SURVEYOR'S CERTIFICATE</b></p> <p>I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> 4-22-99 James R. Staples, 9958LS Date</p>	<p align="center"><b>J.R.S. SURVEYING, INC.</b></p> <p align="center">P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059</p>
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*Sanitary Restrictions Removed Doc # 139577 P.F. # 6384  
Platting Certificate Doc # 139578 P.F. # 6385*



LINCOLN COUNTY

# A PLAT OF: OLD HIGHWAY TRACTS

NE 1/4 SW 1/4 OF SECTION 32 TWP. 34 N. R. 34 W., P.M.M.  
FOR: MELVIN W. POTTER DATE: APRIL 2003

TOTAL ACREAGE: 10.42 ACRES ±

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of OLD HIGHWAY TRACTS, a minor subdivision, during the month of April 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23<sup>rd</sup> day of January, 2003 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 9925-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the following surface, approximately 30 feet wide.

Kenneth E. Davis  
Registered Land Surveyor No. 9925-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26<sup>th</sup> day of Jan, 2003.

Meri A. Miller by Janna R. Genshi - Deputy  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 24<sup>th</sup> day of Jan, 2003 A.D.

William J. White  
County Examiner Registered Land Surveyor No.

### CERTIFICATE OF OWNERSHIP

I/we the undersigned property owner(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF OLD HIGHWAY TRACTS

A tract of land located in the NE 1/4 SW 1/4 of Section 32 Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 through 5, for a total acreage of 10.42 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CW 1/16 corner of Section 32 Twp. 34 N., R. 34 W., P.M.M.; thence, N89°59'23"E 59.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of a 60.00 foot county roadway; thence, along said west right of way, S23°34'01"E 1440.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°51'50"W 627.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south east property corner of government Lot 3 per Plat No. 679; thence, along the east line of said government Lot 3, N00°22'56"W 1321.83 feet to the point of beginning.

The aforescribed Old Highway Tracts contains Lots 1 through 5 with their respective acreages, for a total acreage of 10.42 acres more or less and is subject to and together with all appurtenant easements of record including an existing 40.00 foot easement as shown hereon.

The above described tract of land is to known and designated as, OLD HIGHWAY TRACTS, Lincoln County, Montana.

Dated this 23<sup>rd</sup> day of Jan, 2003 A.D.

Melvin W. Potter and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this 15<sup>th</sup> day of May, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Melvin W. Potter known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Conrad A. Cummings Notary Public My Commission Expires Aug 16, 2004

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14<sup>th</sup> day of Jan, 2003, A.D.

ATTEST Conrad A. Cummings  
(Signature of Clerk and Recorder)

(Signatures of Commissioners)  
Marianne B. Roosa

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 27<sup>th</sup> day of February, 2003 A.D. at 12:35 O'clock P.m.

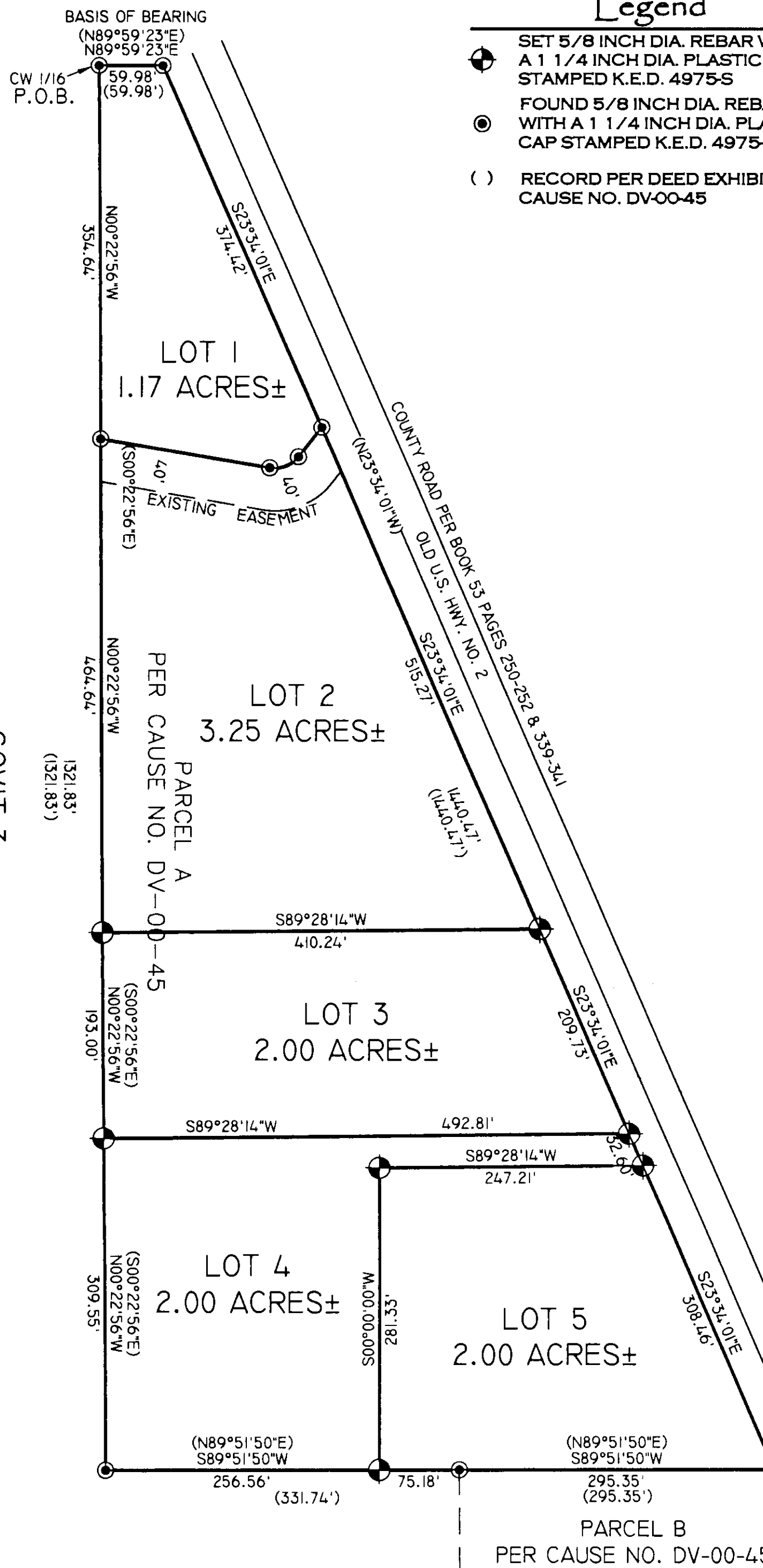
Conrad A. Cummings by Jeanne Beane  
County Clerk and Recorder Deputy

Graphic Scale:



1 inch = 100' ft.

C.O.S. 1386



### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- ( ) RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45



Kenneth E. Davis  
1/25/03  
9925-S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 04/07/03  
DRAWN BY: agr FILE: T343432.DWG

Doc # 182105 PLAT NO. 6580

*Survey Restrictions Removed p.F. 7833 Doc 182101*  
*Platting Certificate p.F. 7834 Doc 182102*  
*Road Approach p.F. 7835 Doc 182103*  
*Proposed Well p.F. 7836 Doc 182104*  
Cummings Doc 182105  
5294/56

OWNERS: KATHLEEN D. KINNEY  
 DATE: JULY 21, 2005

# FINAL PLAT OF OLD HWY MILL SUBDIVISION

E1/2 NE1/4, SEC. 8, T35N, R26W, P.M.,M.  
 LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

I, Kathleen D. Kinney, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8); thence North00°33'30"East 418.31 feet along the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°33'30"East 2084.06 feet along said westerly boundary to the centerline of a 60-foot wide declared county road (Tobacco Road); thence South25°03'14"East 1610.86 feet along said centerline; thence South64°59'00"West 385.86 feet; thence South25°13'07"East 516.27 feet; thence North89°26'33"West 572.80 feet to the point of beginning and containing 18.523 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD HWY MILL SUBDIVISION, Lincoln County, Montana.

The "Remainder" tract of land, which is not part of Old Hwy Mill Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

*Kathleen D. Kinney*  
 KATHLEEN D. KINNEY

STATE OF Montana )  
 County of Lincoln ) SS

On this 21<sup>st</sup> day of October, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Kathleen D. Kinney, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 7-12-06

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD HWY MILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2005. Parkland dedication is exempt per section 76-3-806(3), MCA.

*John King*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

*Carol M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9 day of Nov, 2005.  
*Debi A. Miller, Ami Linden, Deputy Clerk*  
 TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical accesses to all lots within this subdivision are provided by Tobacco Road and Millworks Road, a 40' wide private access easement.

*Sam Cordi* 10/21/05  
 SAM CORDI, RLS

## CERTIFICATE OF SURVEYOR

*Sam Cordi* 10/21/05  
 SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED: *Sam Cordi* 2005

EXAMINING LAND SURVEYOR REG. NO. 1473, 0-3

STATE OF MONTANA

County of Lincoln SS

Filed on the 16<sup>th</sup> day of Nov

A.D. 2005 at 11:10 o'clock A.M.

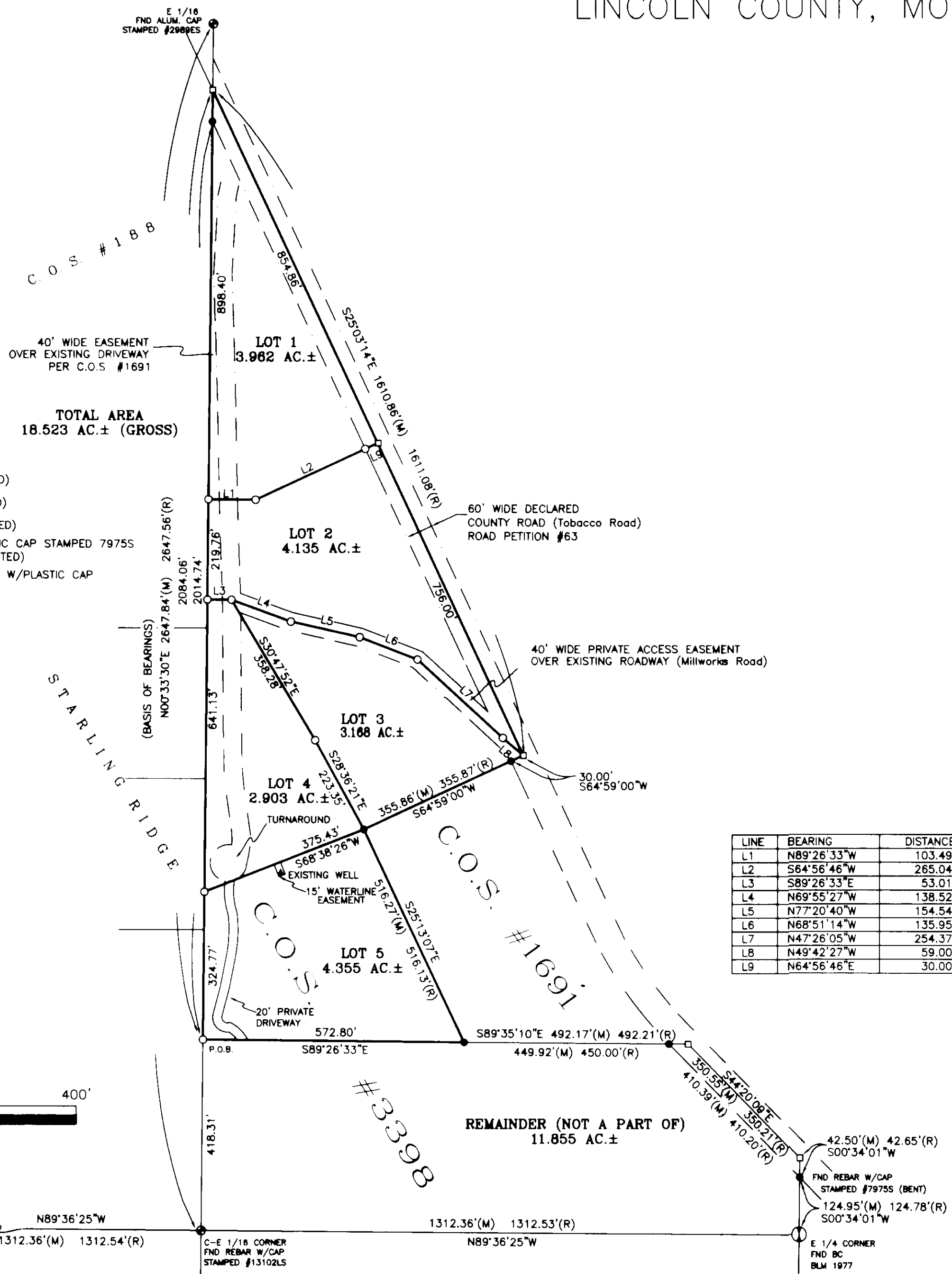
*Carol A. Cummings*  
 CLERK AND RECORDER

BY *Debi A. Miller*

DEPUTY

INSTRUMENT REC. NO. 189676

## CERTIFICATE OF SURVEY NO. 1653



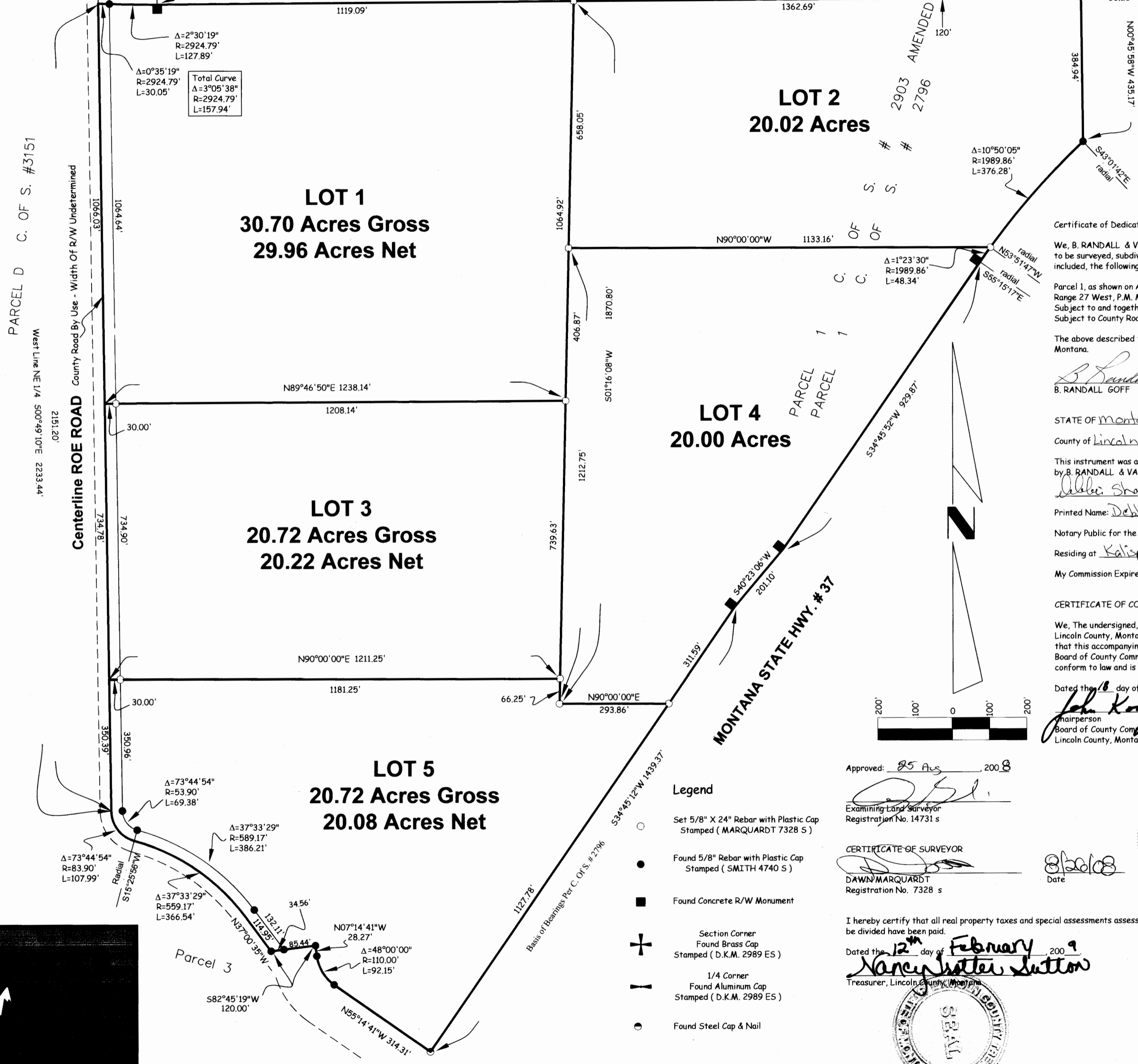
LINE	BEARING	DISTANCE
L1	N89°26'33"W	103.49'
L2	S64°56'46"W	265.04'
L3	S89°26'33"E	53.01'
L4	N69°55'27"W	138.52'
L5	N77°20'40"W	154.54'
L6	N68°51'14"W	135.95'
L7	N47°26'05"W	254.37'
L8	N49°42'27"W	59.00'
L9	N64°56'46"E	30.00'

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE  
 P. O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

# Final Subdivision Plat of OLD PINE SUBDIVISION E1/2, Section 8, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: B. RANDALL & VALENE L. GOFF  
PURPOSE: Subdivision  
DATE: March 30, 2006

DOUGLAS HILL ROAD Public Roadway Per Book 253 Page 141



### Certificate of Dedication

We, B. RANDALL & VALENE L. GOFF, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel 1, as shown on Amended Certificate of Survey No. 2903 in the East 1/2, Section 8, Township 36 North, Range 27 West, P.M., Lincoln County, Montana, containing 112.16 acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as OLD PINE SUBDIVISION, Lincoln County, Montana.

*B. Randall Goff*  
B. RANDALL GOFF

*Valene L. Goff*  
VALENE L. GOFF

STATE OF Montana  
County of Lincoln ss.

This instrument was acknowledged before me on Aug. 27, 2008 by B. RANDALL & VALENE L. GOFF.

*Debbie Shoemaker*  
Printed Name: Debbie Shoemaker

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 2-5-2011



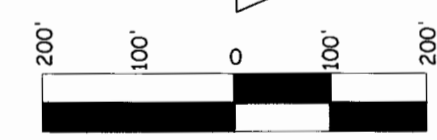
### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of OLD PINE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 16 day of Feb, 2009

*John Konzen*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*Tammy Lauer*  
County Clerk and Recorder  
Lincoln County, Montana



Approved: 25 Aug, 2008

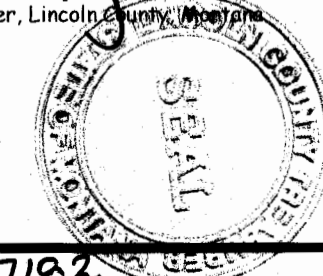
*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 14731 s

### CERTIFICATE OF SURVEYOR

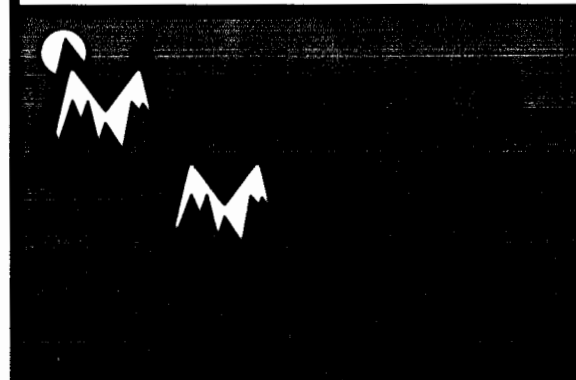
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12<sup>th</sup> day of February, 2009  
*Nancy Hutter Sutton*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 19<sup>th</sup> day of February  
2009, A.D., at 3:35 o'clock p.m.  
*Tammy Lauer*  
County Clerk and Recorder  
By *Francine Lauer*  
Deputy  
Instrument Record No. 217184



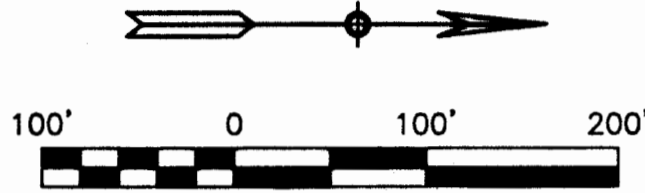
OWNER: GARY A. PURDY  
DATE: FEBRUARY 25, 2008

# FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.  
LINCOLN COUNTY, MONTANA

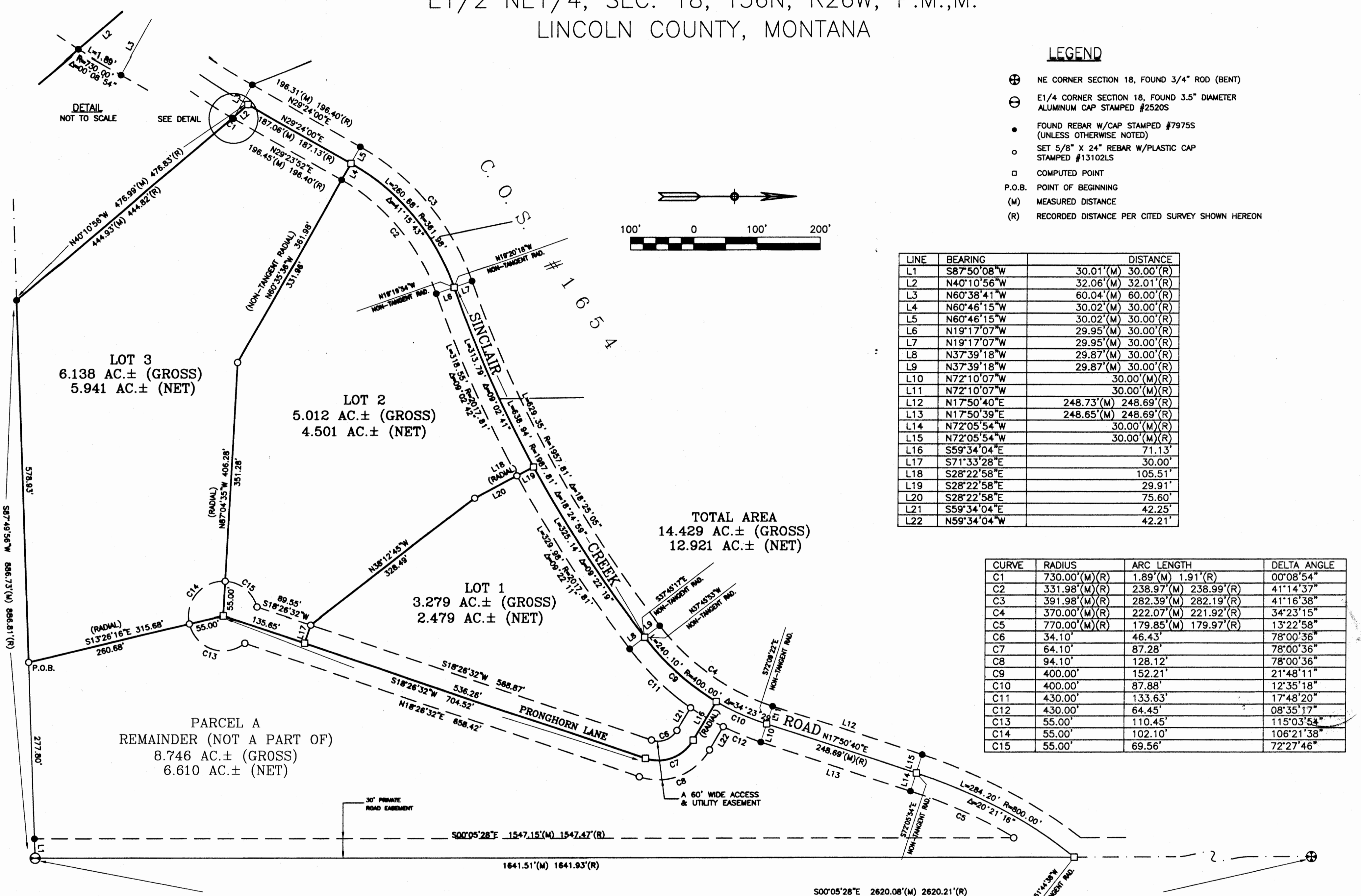
### LEGEND

- ⊕ NE CORNER SECTION 18, FOUND 3/4" ROD (BENT)
- ⊖ E1/4 CORNER SECTION 18, FOUND 3.5" DIAMETER ALUMINUM CAP STAMPED #2520S
- FOUND REBAR W/CAP STAMPED #7975S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY SHOWN HEREON



LINE	BEARING	DISTANCE
L1	S87°50'08"W	30.01'(M) 30.00'(R)
L2	N40°10'56"W	32.06'(M) 32.01'(R)
L3	N60°38'41"W	60.04'(M) 60.00'(R)
L4	N60°46'15"W	30.02'(M) 30.00'(R)
L5	N60°46'15"W	30.02'(M) 30.00'(R)
L6	N19°17'07"W	29.95'(M) 30.00'(R)
L7	N19°17'07"W	29.95'(M) 30.00'(R)
L8	N37°39'18"W	29.87'(M) 30.00'(R)
L9	N37°39'18"W	29.87'(M) 30.00'(R)
L10	N72°10'07"W	30.00'(M)(R)
L11	N72°10'07"W	30.00'(M)(R)
L12	N17°50'40"E	248.73'(M) 248.69'(R)
L13	N17°50'39"E	248.65'(M) 248.69'(R)
L14	N72°05'54"W	30.00'(M)(R)
L15	N72°05'54"W	30.00'(M)(R)
L16	S59°34'04"E	71.13'
L17	S71°33'28"E	30.00'
L18	S28°22'58"E	105.51'
L19	S28°22'58"E	29.91'
L20	S28°22'58"E	75.60'
L21	S59°34'04"E	42.25'
L22	N59°34'04"W	42.21'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	730.00'(M)(R)	1.89'(M) 1.91'(R)	00°08'54"
C2	331.98'(M)(R)	238.97'(M) 238.99'(R)	41°14'37"
C3	391.98'(M)(R)	282.39'(M) 282.19'(R)	41°16'38"
C4	370.00'(M)(R)	222.07'(M) 221.92'(R)	34°23'15"
C5	770.00'(M)(R)	179.85'(M) 179.97'(R)	13°22'58"
C6	34.10'	46.43'	78°00'36"
C7	64.10'	87.28'	78°00'36"
C8	94.10'	128.12'	78°00'36"
C9	400.00'	152.21'	21°48'11"
C10	400.00'	87.88'	12°35'18"
C11	430.00'	133.63'	17°48'20"
C12	430.00'	64.45'	08°35'17"
C13	55.00'	110.45'	115°03'54"
C14	55.00'	102.10'	106°21'38"
C15	55.00'	69.56'	72°27'46"



LOT 3  
6.138 AC.± (GROSS)  
5.941 AC.± (NET)

LOT 2  
5.012 AC.± (GROSS)  
4.501 AC.± (NET)

LOT 1  
3.279 AC.± (GROSS)  
2.479 AC.± (NET)

TOTAL AREA  
14.429 AC.± (GROSS)  
12.921 AC.± (NET)

PARCEL A  
REMAINDER (NOT A PART OF)  
8.746 AC.± (GROSS)  
6.610 AC.± (NET)

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

NOTE  
ALL DRIVEWAYS WITHIN OLD SINCLAIR CREEK SUBDIVISION SHALL CONFORM TO LINCOLN COUNTY SUBDIVISION REGULATION ROAD STANDARDS AND SHALL NOT EXCEED 10% GRADE.

AM 6702 Doc 211650 SHEET 1 OF 2

Final Plat Approval P.F. # 9633 Doc # 211649  
Survey Restrictions Formed P.F. # 9634 Doc # 211645  
Platting Certificate P.F. # 9635 Doc # 211646  
Consent to Platting P.F. # 9636 Doc # 211647  
Uniform Plat Plan P.F. # 9637 Doc # 211648  
Road Access P.F. # 9638 Doc # 211649  
Covenants 5/31/988 Doc # 211651  
PURDY\_7-37\_SUB\_FINAL.dwg

**AN AMENDED PLAT OF:**  
**LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289**  
**NW 1/4 Section 14, Twp.37N., R28W., P.M.M.**  
**For: Gene Hawks** **Date: April 2003**

DESCRIPTION OF LOT 1A

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the north west property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, along the southern right of way of West Kootenai Road N86°00'16"E 27.97 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the left, a distance 225.47 feet, turning through a delta angle of 09°04'33", and having a radius of 1423.21 to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way N75°36'54"E 36.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the right, a distance of 99.73 feet, turning through a delta angle of 21°09'50", and having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said right of way S00°03'39"E 143.32 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline N71°27'28"W 30.62 feet a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 1 in Olsen Hills per Plat 6289; thence, N00°02'23"W 335.84 feet to the point of beginning.

The aforescribed Lot 1A contains 2.34 acres± more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1B

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 1.44 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, N00°03'39"W 376.56 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, continuing along said centerline S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline S71°27'28"E 375.30 feet to the point of beginning.

The aforescribed Lot 1B contains 1.44 acres± more or less and is subject to and together with all appurtenant easements of record.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 9<sup>th</sup> day of July, 2003 A.D. at 2:50 O'clock P.m.

Coral A. Cummings by Jeanne Deen  
 County Clerk and Recorder Deputy



<b>DAVIS SURVEYING INC.</b>	
<small>(406)295-5441</small>	
DATE: 12-20-00	REV. 6/10/03
DRAWN BY: CJR	FILE: T37r2810

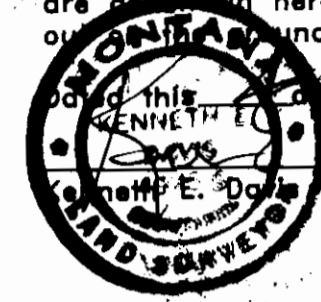
# AN AMENDED PLAT OF:

## LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289

NW 1/4 Section 14, Twp.37N., R28W., P.M.M.  
For: Gene Hawks Date: April 2003

**CERTIFICATE OF SURVEYOR**

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 1 of Olsen Hills Estates major subdivision, under my supervision, during the month of April, 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the street and dimensions of the lots are as shown hereon, and that the said platted area was laid out and according to law.



Dated this 1st day of July, 2003 A.D.

Registered Land Surveyor No. 4975-S

**CERTIFICATE OF OWNERSHIP**

I/we, Gene Hawks, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:  
The above described tract of land is to be known and designated as \_\_\_\_\_ Lincoln County, Montana

Dated this 1st day of July, 2003 A.D.

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 23rd day of July, 2003 A.D. before me a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires \_\_\_\_\_

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of July, 2003.

Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by West Kootenai Road. The existing street is approximately 18 feet wide.

Surveyor's seal and signature of Kenneth E. Davis, Registered Land Surveyor No. 4975-S.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: 6-19-03 \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 9th day of July, 2003 A.D. at 2:50 O'clock P.m.

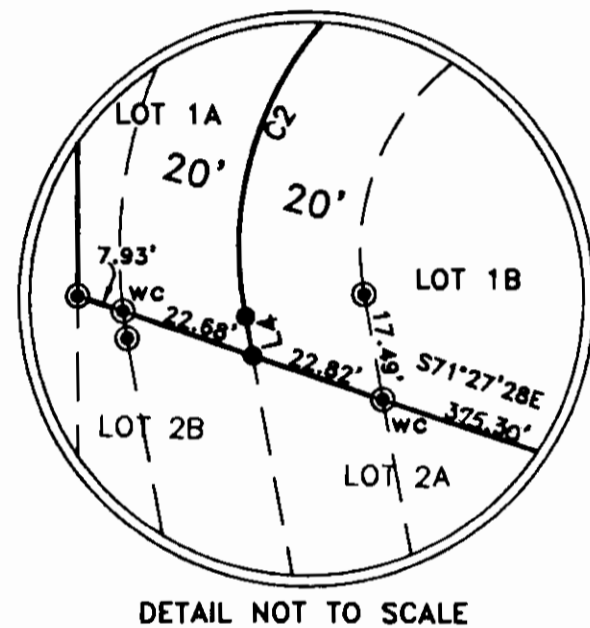
County Clerk and Recorder Deputy

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

LINE TABLE		
LINE	LENGTH	BEARING
L1	4.57	S14°44'21"W
L2	84.02	S26°53'59"W
L3	213.23	S76°16'39"W
L4	6.49	S10°16'33"E

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	86.18	100.00	49°22'40"
C2	90.64	60.00	86°33'12"

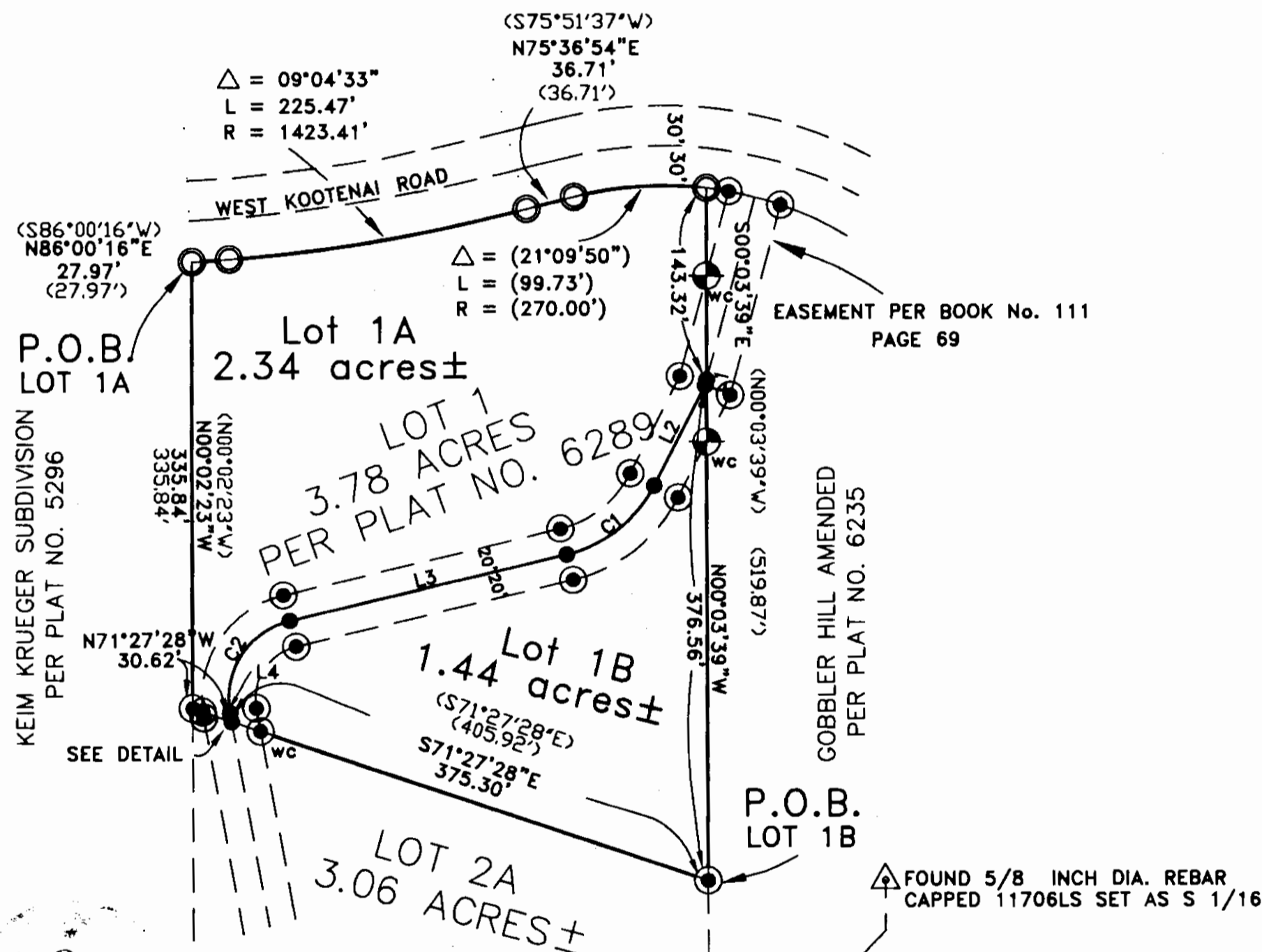


**LEGEND**

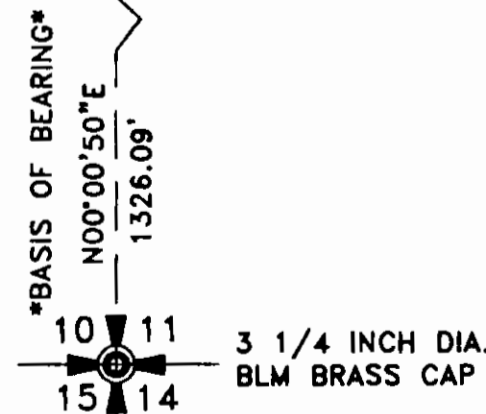
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
- COMPUTED POINT NOT FOUND OR SET
- △ FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16
- ⊕ BLM MONUMENT AS NOTED
- ( ) RECORD PER OLSEN HILLS NO. 6289



GRAPHIC SCALE



FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16



NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER PLAT NO. 6289

DAVIS SURVEYING INC.

DATE: 12-20-00 REV. 6/10/03  
DRAWN BY: CJR FILE: T37r2810

Doc# 168783 SHEET 1 OF 2 AMENDED PLAT NO. 6466

*Platting Certificate p.F. # 7374 Doc# 168780  
Sanitary Restrictions Removed p.F. # 7375 Doc# 168781  
Wood & Product Removal p.F. # 7376 Doc# 168782*

LINCOLN COUNTY, MONTANA

# PLAT OF: OLSEN HILLS ESTATES

E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger  
Victor P. Krueger  
Elaine A. Krueger

DATE: June 2000

### DESCRIPTION OF OLSEN HILLS ESTATES

A irregular tract of land, named Olsen Hills Estates, near Eureka in the east 1/2 of the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. in Lincoln County, Montana, the remainder of Parcel "A" per C.O.S No.2855, consisting of Lots 1, 2, 3, 4, 5, containing 3.78, 4.82, 3.61, 3.62, 5.81, for a total acreage of 21.66 acres, more or less respectively and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of Tract "1" per C.O.S. No. 2855; thence, from said point of beginning, along the eastern property line, N00°09'22"W 385.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, N00°09'22"W 277.13 feet to a 5/8 inch rebar capped K.E.D. 4975-S; thence, N89°51'14"W 272.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the western property line of said Tract "1", N00°02'46"W 285.31 feet to a 5/8 inch rebar capped K.E.D.; thence, continuing along the said property line, N00°02'46"W 541.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the said property line, N00°03'39"W 519.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southerly R.O.W. of West Kootenai Road by record, on the arc of a curve to the left, a length of 99.73 feet, turning through a delta angle of 21°09'50", having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W., S75°36'54"W 38.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W. by record, on the arc of a curve to the right, a length of 225.81 feet, turning through a delta angle of 09°43'32", having a radius of 1330.28 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along said R.O.W., S85°20'26"W 27.97 feet to a 5/8 inch dia rebar capped Marquardt 2989-ES; thence, along the western property line, S00°02'23"E 335.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 751.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 332.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 375.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES along said property line, S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southern property line, N89°49'38"E 858.19 feet to the point of beginning.

The aforescribed tract of land, named Olsen Hills Estates, consists of Lots 1, 2, 3, 4, 5, and as shown hereon, containing 3.78, 4.82, 3.61, 3.62, and 5.81, for a total acreage of 21.66 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF DEDICATION

I/we, Michael B. Krueger + Victor P. Krueger the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Olsen Hills Estates, Lincoln County, Montana.

Dated this 5 day of June, 2000 A.D.

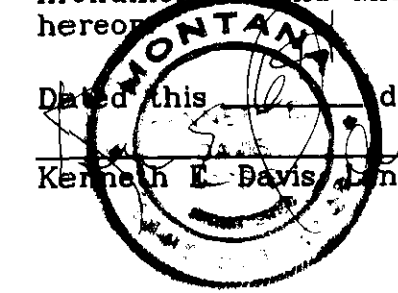
Michael B. Krueger and Victor P. Krueger

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

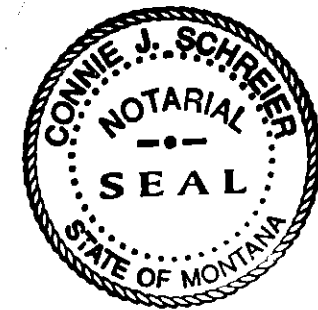
Dated this 10 day of June, 2000 A.D. 4975-S  
Kenneth E. Davis Land Surveyor Registration No. 4975S



STATE OF MONTANA  
County of Lincoln

On this 5 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael B. Krueger + Victor P. Krueger known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Connie J. Schrier Notary Public My Commission Expires 5/14/02



### TAX CERTIFICATION

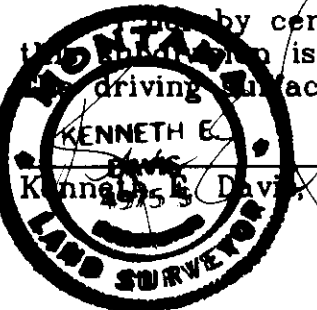
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.

Angela Miller by Janice R. Stebbins Deputy  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the plat is provided by Olsen Hills Drive driving surface is approximately 40' feet wide.

Kenneth E. Davis RLS Registration No. 4975S



### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/14/2000  
APPROVED: Marianne B. Rose  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 14 day of June, 2000 A.D. at 3:15 o'clock P.m.  
Donna A. Cummins by Jeanie Blinn  
County Clerk and Recorder Deputy

DAVIS SURVEYING INC. (406) 295-5441	
DATE: 06-01-00	FILE: T37r2810
DRAWN BY: CJR	

*Sanitary Restriction Remond P.F. 6732 Doc# 147479 Plating Rest. P.F. 6733 Doc# 147480 Doc# 147481*

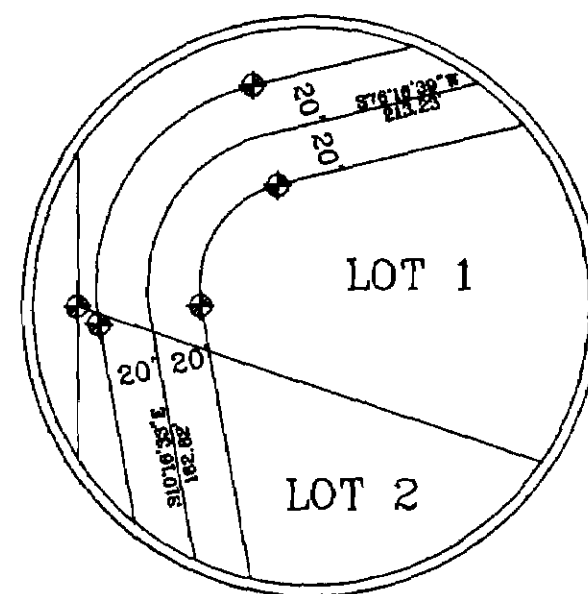
LINCOLN COUNTY, MONTANA

# PLAT OF: OLSEN HILLS ESTATES

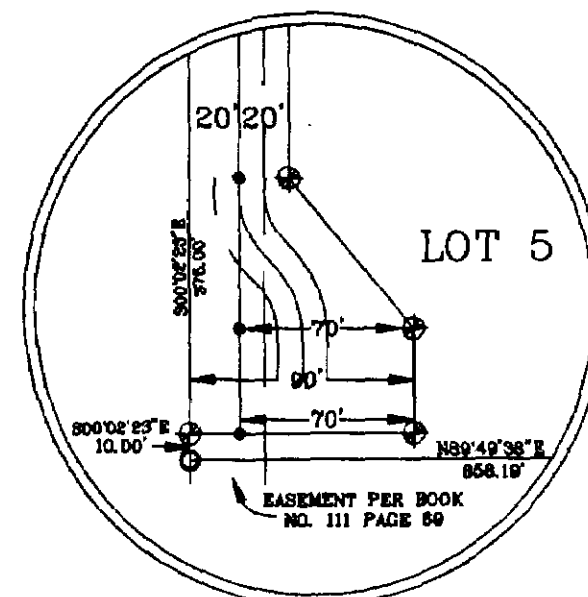
E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger  
Victor P. Krueger  
Elaine A. Krueger

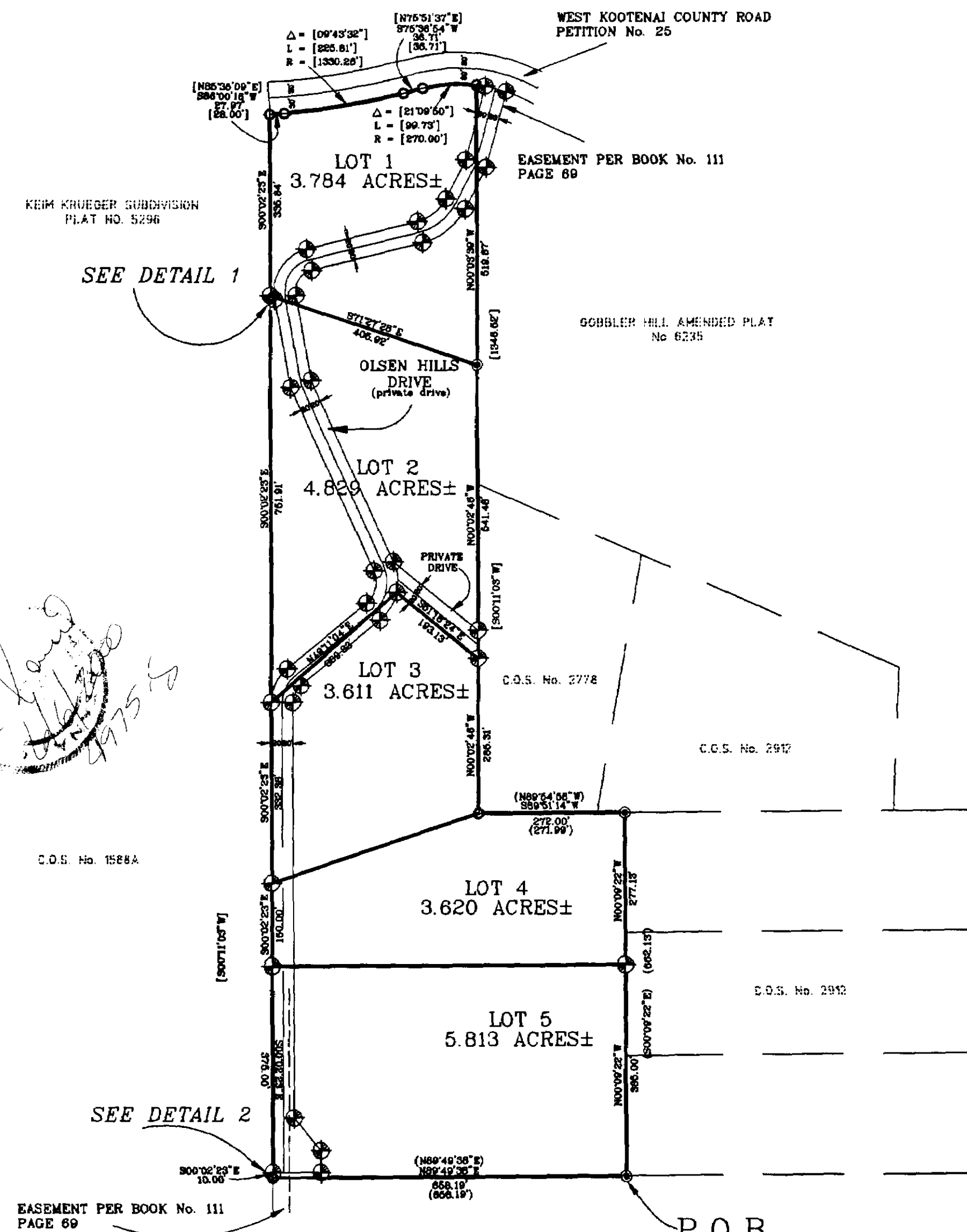
DATE: June 2000



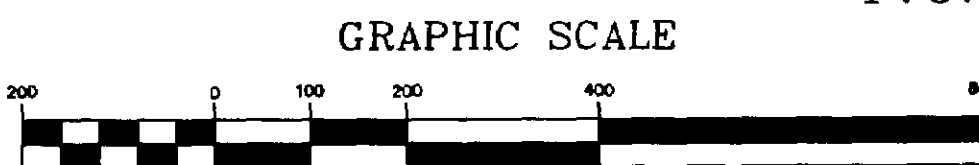
DETAIL 1 NOT TO SCALE



DETAIL 2 NOT TO SCALE



- LEGEND**
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
  - COMPUTED POINT NOT FOUND OR SET
  - ( > ) PER C.O.S. RECORD 2855
  - [ ] PER C.O.S. RECORD 1403
- NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486



( IN FEET )  
1 inch = 200 ft.

DAVIS SURVEYING INC.	
(406) 295-5441	
DATE: 06-1-00	FILE: T37r2810
DRAWN BY: CJR	

SHEET 1 OF 2  
P.F. PLAT NO. 6289

*Sanitary Subdivisions Amended P.F. 6732 Dec 14, 1979  
Platting Certificate P.F. 6733 Dec 14, 1980*

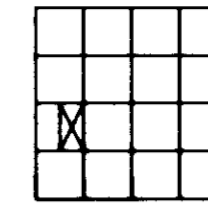
*DOS 747481*



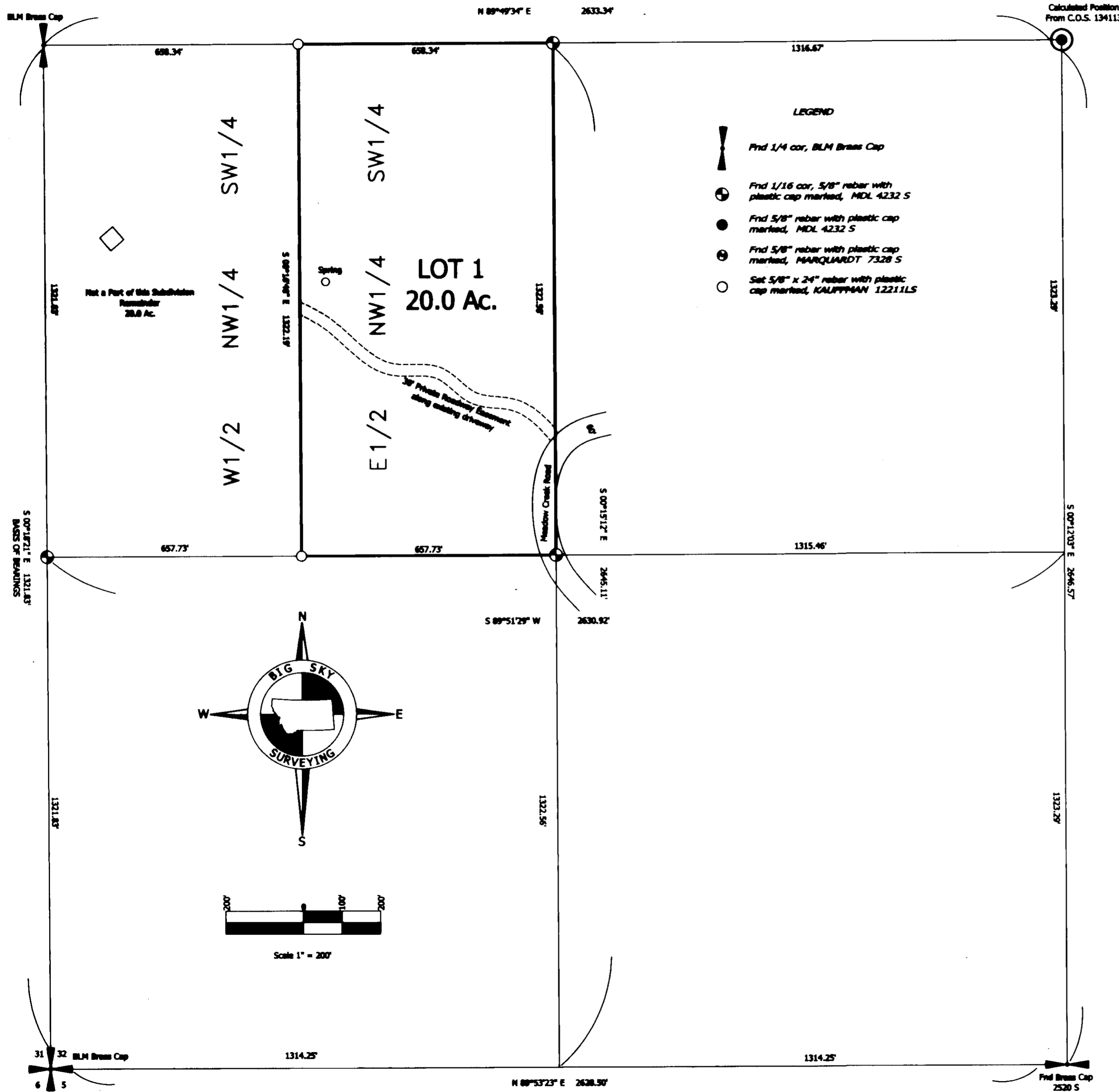
OWNERS: Jerry R. Olson  
Sandra L. Olson  
PURPOSE: 1 Lot Minor Subdivision  
DATE: Nov. 11, 2004

# SUBDIVISION PLAT OF: OLSON'S PLACE

E1/2 NW1/4 SW1/4, Section 32, T 35 N, R 26 W, P.M., M.  
Lincoln County, Montana



**BIG SKY**  
Surveying  
222 Goat Trail  
Whitefish, MT. 59937  
(406) 863-9233



### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Koenig, Chairman of the Board of County Commissioners of Lincoln County, Montana and Sandra L. Olson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OLSON'S PLACE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 11 day of Nov, 2004, at \_\_\_\_\_ o'clock. Perland Dedication is exempt per Section 76-3-621(3)(a), MCA.

John Koenig  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Deputy, Lincoln County

### Certificate of Dedication

We, Jerry R. Olson & Sandra L. Olson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

The E1/2 NW1/4 SW1/4 of Section 32, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana. Containing 20.0 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the OLSON'S PLACE, Lincoln County, Montana.

Jerry R. Olson  
Jerry R. Olson

Sandra L. Olson  
Sandra L. Olson

### CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 12-8-04  
Joseph L. Kauffman Date  
Registration No. 12211 LS

Approved: FEB 17, 2005

David H. White  
Examining Land Surveyor  
Registration No. 41303

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of February, 2005.

Herbert Miller  
Treasurer, Lincoln County

STATE OF MONTANA )  
County of Lincoln )

This instrument was acknowledged before me on Jan 9, 2005, by Jerry R. Olson & Sandra L. Olson. Sandra L. Olson, Jerry R. Olson Virginia L. Compton  
Notary Public for the State of Montana  
Residing at Polone  
My Commission Expires 5-17-07

STATE OF MONTANA )  
County of Lincoln )  
Filed on the 7 day of March, 2005, A.D., at 10:00 o'clock A.M.  
Coral A. Cummings  
County Clerk and Recorder

By: Jeanne Starn  
Deputy

Fees \$ \_\_\_\_\_

Sheet 1 of 1

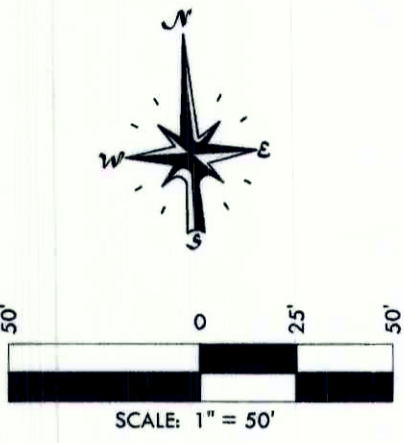
DOC# 182821 CERTIFICATE OF SURVEY No. PM 6591

Final plat approval P.F.# 7000 DOC# 182818  
Platting Certificate P.F.# 7009 DOC# 182819  
Notions Used P.F.# 7090 DOC# 182820

**Final Plat of:  
The Amended Plat of Lot 1 of Olson's Place Subdivision  
E<sub>2</sub> NW<sub>4</sub> SW<sub>4</sub> Section 32, T35N R26W, P.M., M.  
Lincoln County, Montana**

Tract 2 (remainder)  
COS# 3638

W<sub>2</sub> NE<sub>2</sub>, E<sub>2</sub> NW<sub>2</sub>  
COS# 3367



**BASIS OF BEARING**  
The basis of bearing for this survey is the North American Datum of 1983 (NAD83) Montana State Plane.  
Distances as shown are in United States Survey Feet and have been projected to ground based on the following parameters:  
Latitude: N48°45'04.49437"  
Longitude: W114°59'37.12163"  
Height: 3221.506  
Convergence: 4°01'07.05"  
Combined Scale Factor: 1.0002972715

**LEGEND**

- found 1" rebar with Y.P.C. marked "Kouffman 1221115"
- found 1" rebar with Y.P.C. marked "Burton 54285"
- Set 1" x 24" rebar with a 2" aluminum cap marked "Belski 14731"
- ▲ calculated position (nothing found or set)
- No Build Zone (60' setback from slopes 30% or greater)
- Building Envelope per Declaration of Covenants, Conditions, and Restrictions for Olson's Place Subdivision Book 295 Page 127

**HISTORY OF SURVEYS**

- 1. 2005-03-07 Kouffman PM# 6591

**CERTIFICATE OF DEDICATION**

I, Felicia L. Walsh hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

That portion of the East 1/2 Northwest 1/4 Section 32, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Lot 1 of Olson's Place Subdivision  
Containing 20.02 acres of land as shown hereon.

The aforesubdivided subdivision is to be known and designated as **The Amended Plat of Lot 1 of Olson's Place Subdivision.**

*Felicia L. Walsh* 01/10/2022  
Felicia L. Walsh Date

STATE OF: MT  
COUNTY OF: Flathead ss.

On this 13<sup>th</sup> day of January, 2022 before me, a Notary Public for the State of MT, personally appeared Felicia L. Walsh known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Alex Joseph Wetsch*  
Notary Public for the State of MT  
Residing at Kalispell, Montana  
My Commission Expires June 27, 2022

**CERTIFICATE OF EXAMINING SURVEYOR**

Examined *20/Jan/2022*  
Lincoln County Examining Land Surveyor  
Steven A. Boyer  
Registration No. 9750LS

**CERTIFICATE OF SURVEYOR**

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the boundaries shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by a variable width private road and utility easement accessed from Meadow Creek Road.

*Timothy J. Lendeman*  
Date: 2022/01/13  
LICENCED PROF. LAND SURVEYOR

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 7-6-3-611(b), MCA, that all real property taxes assessed and levied on the land described hereby are paid.

Dated this 19<sup>th</sup> day of January, 2022  
*Donna For Scarborough*  
Treasurer of Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONER**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

19<sup>th</sup> day of January, 2022 C.E. at 9:55 a'clock am.

State of Montana  
County of Lincoln ss.

Filed on the 20<sup>th</sup> day of January, 2022 C.E. at 4:01 a'clock m.

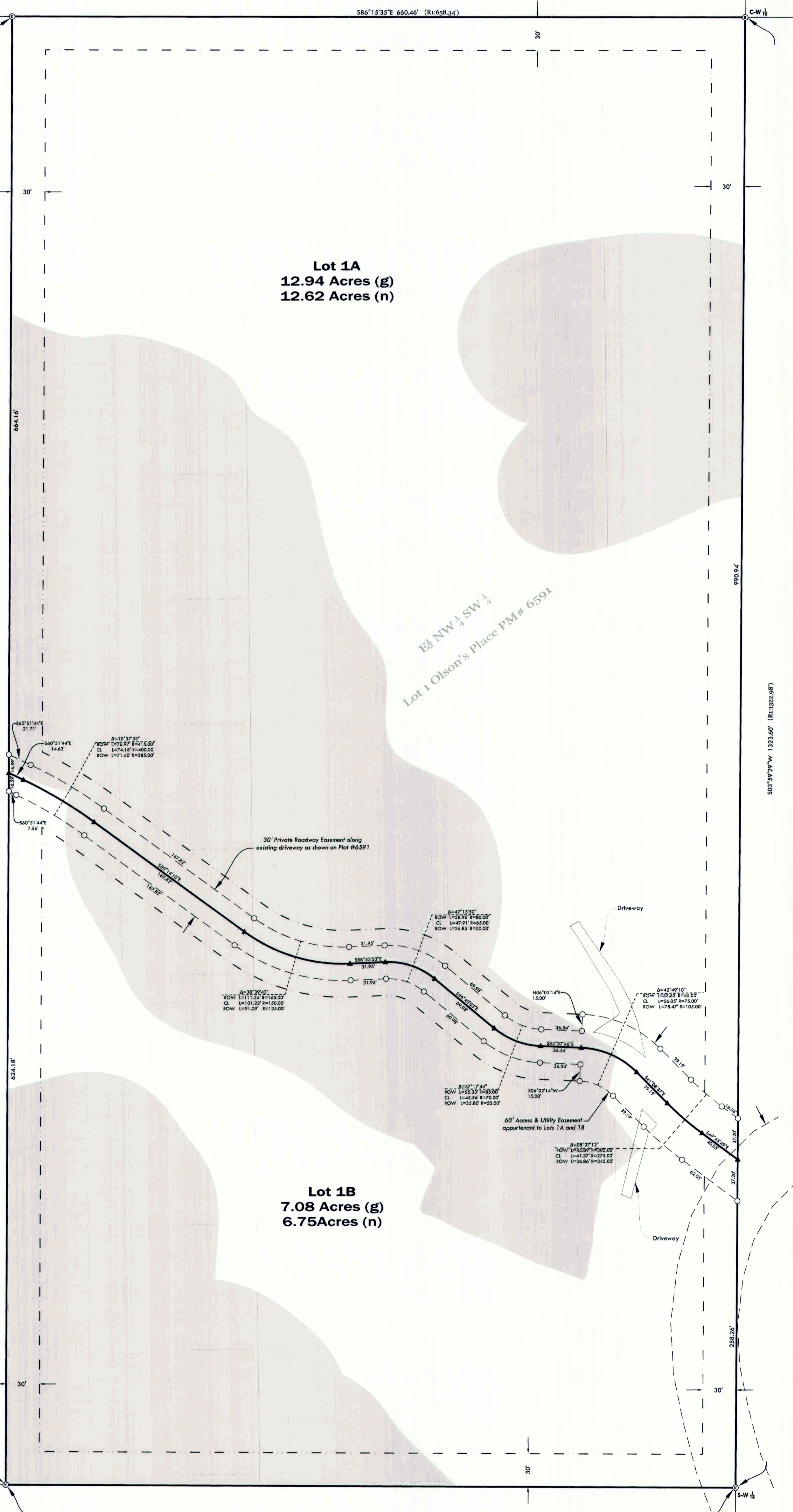
*Robin A. Benson*  
Lincoln County Clerk and Recorder

BY: *Carina Brown*  
Deputy  
Instrument Record No. 298493

**UTILITY EASEMENT**

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

Note: "The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision."



Lot 1  
Little O'Brien Subdivision

Lot 1  
Upper O'Brien Creek Subdivision



238 Wisconsin Ave.  
Whitefish, MT 59917  
406.862.8977  
406.862.4982

311 SW Jefferson Avenue  
Coeville, OR 97333  
541.738.2920  
541.738.8159

Plat Map No. 7238

Title Guarante # 298491      DEQ # 298492      Covenants # 298494

# A PLAT OF "O'NEAL SUBDIVISION"

E1/2 SE1/4, SECTION 32, T.30N., R.33W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: RAY O'NEAL DATE: JUNE, 2010

MARY ANN O'NEAL  
PLAT 6900

## LEGAL DESCRIPTION "O'NEAL SUBDIVISION"

An irregular tract of land lying Southeastly from Troy, Montana, Lincoln County, lying within E1/2 SE1/4, Section 32, Township 30 North, Range 33 West, P.M., MT., and more particularly described as:  
Commencing at the SE section corner, said Section 32, a 3 1/4 inch diameter BLM brass cap and the TRUE POINT OF BEGINNING; Thence along the south section line said Section 32 S89°50'26"W, 1369.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, located on the Easterly Right of Way limits of State Highway No. 56; Thence along said limits N05°14'43"E, 2.13 feet to a 4X4 inch square M.D.O.T right of way monument; Thence N08°37'54"W, 41.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°14'43"E, 789.43 feet to a 4X4 inch square M.D.O.T right of way monument and being the point of curvature of a curve to the left, having a delta angle of 02°35'57", a radius of 11520.00 feet, an arc length of 522.60 feet to the point of tangency, a 4X4 inch square M.D.O.T right of way monument, Thence N11°29'41"W, 41.30 feet to a 4X4 inch square M.D.O.T right of way monument, Thence N02°10'56"E, 136.39 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S lying on the Southerly easement limits of Camp Creek Road a 60.00 foot wide public roadway easement; Thence N02°29'17"E, 30.00 feet to a computed point located on the centerline of said Camp Creek Road; Thence leaving said highway limits and along said centerline S88°29'28"E, 442.04 feet to a computed point; Thence N89°43'31"E, 722.64 feet to a computed point; Thence N83°27'50"E, 105.15 feet to a computed point located on the East line of said Section 32; Thence leaving said centerline and along said East section line S00°02'43"W, 30.02 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S; Thence S00°00'24"W, 1526.84 feet to a 3 1/4 inch diameter BLM brass cap marking the Southeast Section corner said Section 32 and THE TRUE POINT OF BEGINNING, containing 46.62 acres more or less, and subject to a 60 foot wide access easement and together with all appurtenant easements of record.

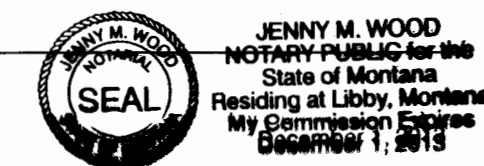
## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Ray O'Neal, owner of record, hereby certify that the purpose of this survey and division of land is to divide Remainder Parcel, Plat No. 6900 Lincoln County Records in to 2 Lots; Lot 1 being 21.88 acres, Lot 2 being 24.74 acres pursuant to M.C.A. 76-4-103.

Ray O'Neal *Ray O'Neal* Date 8-17-10

## ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17 day of August 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Jenny M. Wood*  
Notary Public for the State of Montana, residing in Libby My Commission expires: Dec 1, 2013



## BASIS OF BEARING

The basis of bearing for this survey is N83°27'50"E, as shown on COS No. 3408, between 5/8 inch diameter rebars capped KED 4975S, marking the South Easement line of Camp Creek Road No. 691.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, July 2009.

## HISTORY OF SURVEY

1953 - Irregular Plat. No. 225, St. Regis 2005 - C.O.S. No. 3408, K.E.Davis, 4975S  
1976 - C.O.S. No. 266, J. Ninneman, 534ES 2005 - C.O.S. No. 3516RB, K.E.Davis, 4975S  
1991 - C.O.S. No. 1812, K.E.Davis, 4975S 2006 - Plat No. 6900, K.E. Davis, 4979S

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Nancy Trotter Higgins* Date 9-01-10  
Lincoln County Treasurer

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes, PLS, 7322LS* Date 08/09/2010  
Alvah F. Hughes, PLS, 7322LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6<sup>th</sup> day of AUGUST 2010

*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

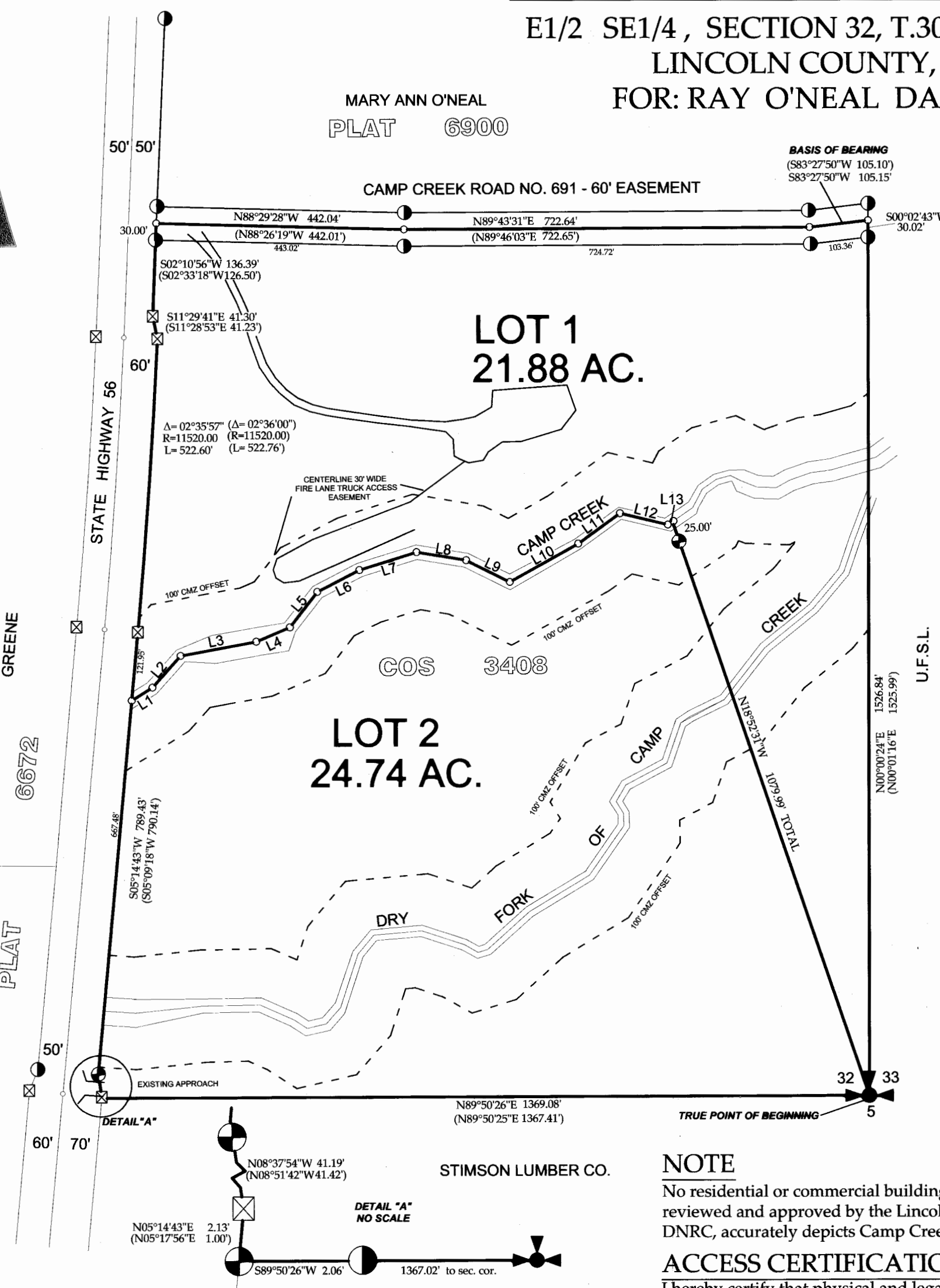
## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "O'NEAL SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_, at \_\_\_\_\_ o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

*John Kong* Date Sept 1, 2010  
Chairperson, Board of Lincoln County Commissioners

228290 BOOK: FM PLAT MAPS PAGE: 7062 Pages: 1  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 09/01/2010 2:57 KOI: PLAT MAP  
TAMMY D. LAUER CLERK AND RECORDER  
FEE: \$6.00 BY: *Pat Blomdall, Deputy*  
PLAT NO. 7062  
\*O: KOOTENAI SURVEYORS INC. P.O. BOX 393, LIBBY, MT 59923



### LEGEND

- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP FOR SECTION CORNER
- SET 5/8 INCH DIAMETER REBAR WITH 1 1/4 INCH DIAMETER PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED K.E.D 4975S
- FOUND 4X4 MDOT CONCRETE R/W MONUMENT
- UNMARKED COMPUTED POINT
- RECORD PER COS No. 3516RB
- EXISTING APPROACH

### NOTE

No residential or commercial buildings can be constructed on Lot 2 until a HEC-RAS floodplain model, reviewed and approved by the Lincoln County Floodplain Administrator, in consultation with the DNRC, accurately depicts Camp Creek, determining the Base Flood Elevations for the Lot.

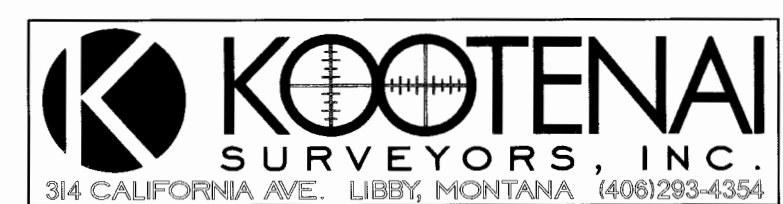
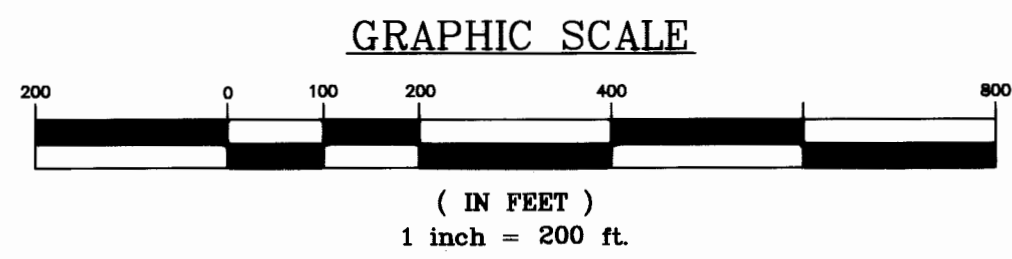
### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 and 2 of "O'NEAL Subdivision", as shown hereon is provided by a 14 foot wide existing driveway to Lot 1, and a approved Montana State Highway Department approach off Highway 56 to Lot 2 with a 24 foot wide driving surface.

*Alvah F. Hughes, PLS, 7322LS* Date 08/09/2010  
Alvah F. Hughes, PLS, 7322LS

### CAMP CREEK LINE TABLE

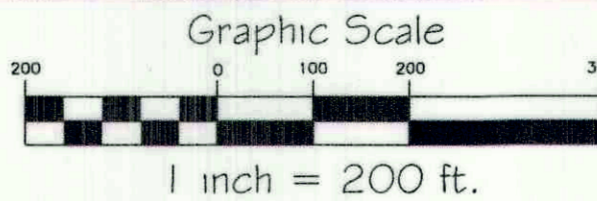
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L 1	43.69'	N57°51'49"E	L 7	106.66'	N72°42'40"E
L 2	75.45'	N41°42'23"E	L 8	89.76'	S80°45'17"E
L 3	137.22'	N79°31'28"E	L 9	86.94'	S63°28'53"E
L 4	65.24'	N66°54'01"E	L 10	139.83'	N60°51'25"E
L 5	80.05'	N37°37'53"E	L 11	91.63'	N54°15'45"E
L 6	84.58'	N62°34'15"E	L 12	87.77'	S76°49'45"E
			L 13	10.10'	N56°03'29"E



Final Plat P.F. 10565 doc.# 228285  
Plat. Cert. P.F. 10566 doc.# 228286  
Nox. Weed Plan P.F. 10567 doc.# 228287  
Road Approach P.F. 10568 doc.# 228288  
Fire Annex. & Eas. P.F. 10569 doc.# 228289  
Covenants 333/445

# A PLAT OF: ONE-UP SUBDIVISION TRACT 2 OF C.O.S. 3936CO

In the SW 1/4 & SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.  
2 RESIDENTIAL LOTS  
TOTAL ACREAGE: 80.22 ACRES±  
For: James M. & Linda L. Houdashelt  
Date: January 2022



Curve #	Length	Radius	Delta
C1	153.10	263.00	33°21'15"
C2	176.39	303.00	33°21'15"
C3	32.48	195.00	9°32'32"
C4	39.14	235.00	9°32'32"
C5	24.80	10.00	142°06'28"
C6	124.01	50.00	142°06'28"
C7	40.90	110.00	21°18'07"
C8	40.88	55.00	42°34'57"

GOV'T LOTS 2 & 3 & SW 1/4 NE  
1/4 & SW 1/4 NW1/4

**NOTE:**

NO BUILDINGS MAY BE CONSTRUCTED  
ON ANY SLOPES OF 30% OR MORE.

**CERTIFICATE OF DEDICATION**

I, Mikhail Mocko, Representative for the Estate of Leland C. Mocko, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County Montana to wit:

**DESCRIPTION OF ONE-UP SUBDIVISION**

A tract of land near Eureka, MT, being Tract 2 of C.O.S. 3936CO, lying in the SW 1/4 & the SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M. containing Lots 1 & 2 with their respective acreage's for a total acreage of 80.22 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the S 1/4 corner of Section 6, Twp. 36 N., R. 26 W., P.M.M., thence, N88°12'09"E a total distance of 1305.77 feet along the south line of said Section 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Tract 2 per C.O.S. 3936CO; thence, N00°53'21"E a total distance of 1142.32 feet along the east line of said Tract 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said east line, N38°47'54"W a total distance of 810.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said east line of said Tract 2, N42°57'11"W 392.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the east line of said Tract 2, N07°06'24"W 556.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S88°10'17"W 810.39 feet along the north line of said Tract 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°56'23"E a total distance of 2637.39 feet along the west line of said Tract 2, to a computed point located on the south section line of said Section 6 and lying within the right-of-way of West Road, a 60.00 foot wide county roadway; thence, N88°12'09"E 288.31 feet along the south line of said Section 6, to the point of beginning.

The afordescribed One-up Subdivision contains Lots 1 & 2 for a total acreage of 80.22 acres more or less and is subject to and together with all appurtenant easements of record including a 15 foot wide irrigation ditch maintenance easement for the benefit of Tract 1 per C.O.S. 3936CO as showing hereon.

The above described tract of land is to be known and designated as, One-Up Subdivision, Lincoln County, Montana.

Dated this 17 day of March, 2022 A.D.

*James M. Houdashelt*  
James M. Houdashelt  
*Linda L. Houdashelt*  
Linda L. Houdashelt

**OWNERS STATEMENT**

We, the undersigned hereby grants unto each and every person, firm, or corporation weather public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

*James M. Houdashelt*  
James M. Houdashelt  
*Linda L. Houdashelt*  
Linda L. Houdashelt

STATE OF Arizona  
County of Maricopa



On this 17 day of March, 2022 A.D. before me, a Notary Public in and for the State of Arizona, James M. & Linda L. Houdashelt personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Charles Dwyer*  
Notary Public  
My Commission Expires 11/01/2025

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of One-Up Subdivision, a minor subdivision, during the month of August 2021. In accordance with the provisions of Sections 76-3-101 through 76-3-625 M.C.A. 2019; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon and that the said platted area was laid out on the ground according to law.

Dated this 17 day of March, 2022 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by West Road, a County Road and Freedom Drive a private road.

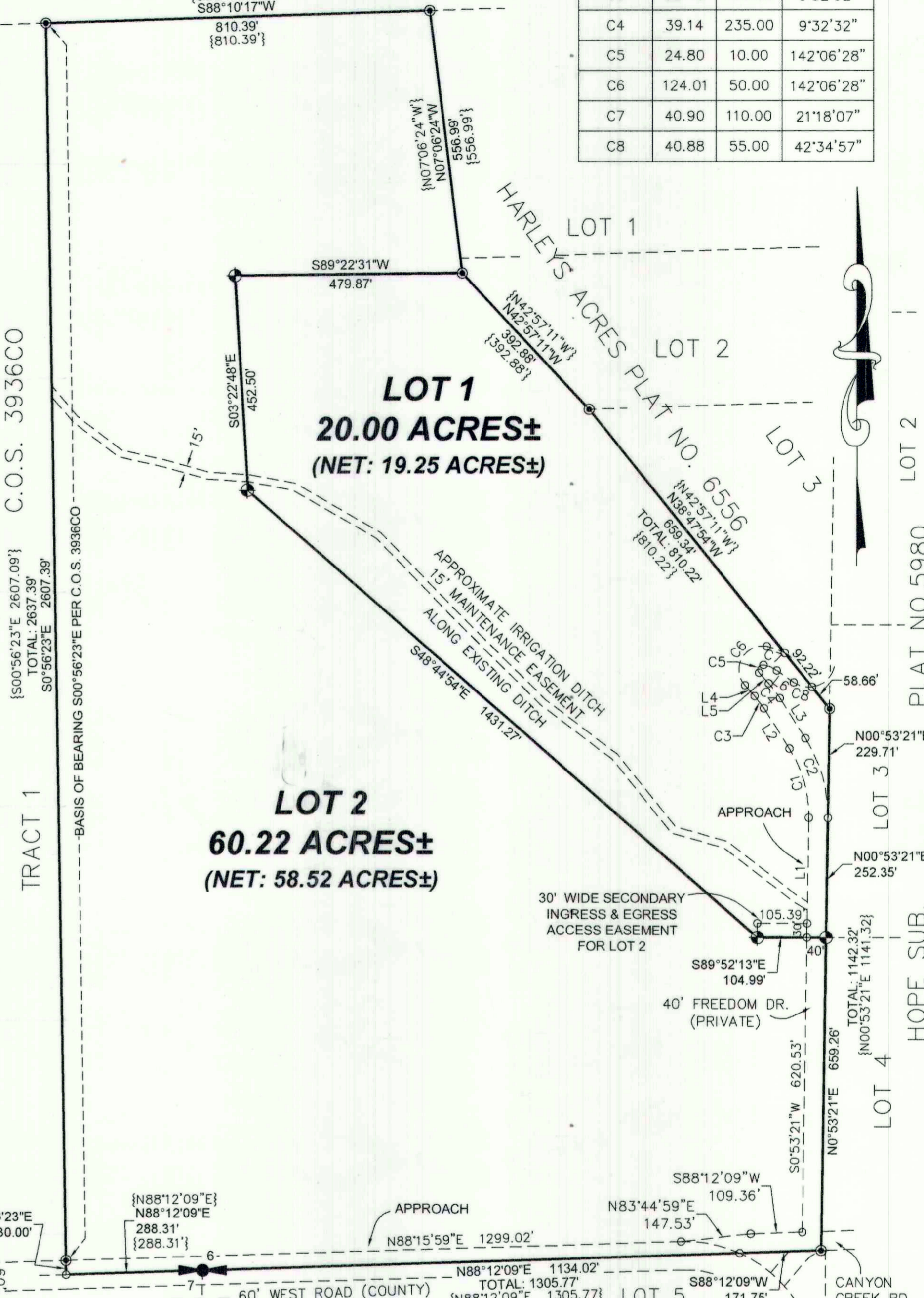
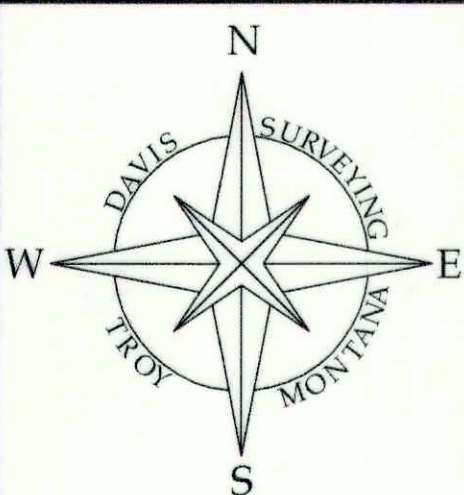
*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**SURVEY HISTORY:**

- 1903 - 1967 - GOV'T LOTS 6 & 7 & SE 1/4 SEC. 6
- 1996 - REMAINDER OF PLAT 5980
- 2000 - REMAINDER OF PLAT 6326
- 2004 - REMAINDER OF PLAT 6556
- 2005 - REMAINDER OF PLAT 6661
- 2006 - REMAINDER OF PLAT NO. 6733
- 2009 - TRACT 2 OF C.O.S. 3936CO

## DAVIS SURVEYING INC.

TROY, MONTANA  
DATE: 8/17/21 REV:  
DRAWN BY: CJR  
Land Projects 2020  
FILE: t362606 Final-Plat.dwg



MOUNTAIN FOOTHILLS ESTATES PH1 LOT 7  
LOT 4 THE HILLS PLAT NO. 6684  
LOT 5  
LOT 3  
LOT 2  
LOT 1

**LEGEND**

- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM MONUMENT STAMPED K.E.D. 4975-S
- COMPUTED POINT
- RECORD PER C.O.S. 3936CO

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, dated this 15 day of June, 2022, A.D.

(Signatures of Commissioner) *Jimmy Bennett*  
ATTEST: \_\_\_\_\_ (Signature of Clerk and Recorder)

**LINCOLN COUNTY TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15 day of June, 2022

*Robert For Carlberg*  
Treasurer Lincoln County Montana

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**  
Examined this 22 day of April, 2022 A.D.

*Steven A. Boyer*  
Steven A. Boyer  
Registered Land Surveyor No. 9750LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 27 day of September, 2022 A.D. at 11:28 o'clock A.m.

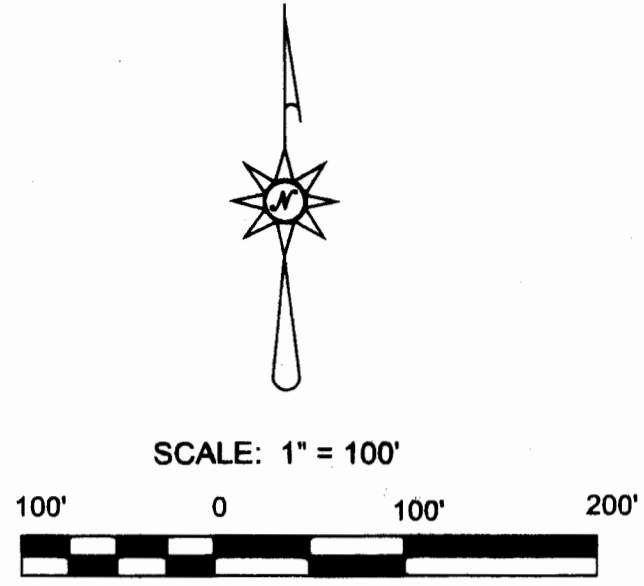
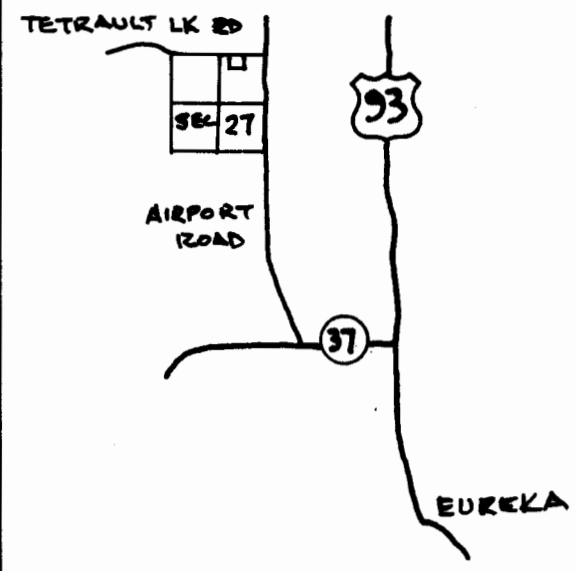
*Robin A. Benson*  
County Clerk and Recorder  
*Michelle Byrd*  
Deputy

PLAT NO. 7245

Line #	Length	Direction
L1	222.87	S0°53'21"W
L2	100.44	S32°27'54"E
L3	100.44	S32°27'54"E
L4	30.35	S42°00'27"E
L5	30.35	S42°00'27"E
L6	43.97	S54°40'58"E

**FINAL PLAT  
OPEN RANGE SUBDIVISION**  
NE1/4 SECTION 27, T. 37 N., R. 27 W., P.M., M.  
LINCOLN COUNTY, MONTANA

DATE: NOVEMBER, 2007  
OWNERS: RICHARD L. BLANKERS  
TIMOTHY R. WHITE AND ROBIN K. WHITE  
WHITE'S PARTNERSHIP



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Richard L. Blankers, Timothy R. White and Robin K. White and White's Partnership, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

**LEGAL DESCRIPTION**

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF LOT 23 IN TETRAULT VIEW ESTATES; THENCE ALONG THE SOUTHERLY LINE OF TETRAULT LAKE ROAD, A 60' COUNTY ROAD, NORTH 89° 38' 26" EAST FOR 668.84 FEET; THENCE SOUTH 00° 12' 44" EAST FOR 651.29 FEET; THENCE SOUTH 89° 38' 26" WEST FOR 668.84 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE ALONG THE EAST LINE OF SAID LOT 23, NORTH 00° 12' 44" WEST FOR 651.29 FEET, TO THE POINT OF BEGINNING, CONTAINING 10.000 ACRES OF LAND, MORE OR LESS, SUBJECT TO ANY EASEMENTS OF RECORD.

The above described tract of land is to be known as OPEN RANGE SUBDIVISION, Lincoln County, Montana.

*Richard L. Blankers* 4/4/08  
Richard L. Blankers Date  
*Timothy R. White* 4/4/08 *Robin K. White* 4/4/08  
Timothy R. White Date Robin K. White Date  
*Ethel White* 4-4-08  
Ethel White for White's Partnership Date

STATE OF MONTANA  
COUNTY OF LINCOLN

This instrument was acknowledged before me on APRIL 4, 2008  
by Richard L. Blankers, Timothy R. White, Robin K. White and Ethel White.

*Jay J. Squire*  
Notary Public for the State of MONTANA  
Residing at EUREKA  
My Commission Expires AUG. 12, 2009



**ACCESS CERTIFICATION**

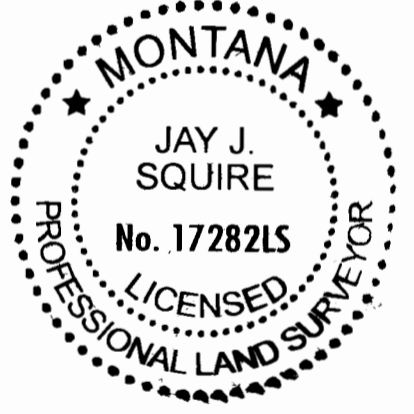
I hereby certify that physical and legal access to the lots shown hereon is provided by Open Range Road, a 60' wide private road and that the driving surface is a minimum of 24 feet wide.

*Jay J. Squire* March 21, 2008  
Jay J. Squire, PLS, 17282LS Date

**CERTIFICATE OF SURVEYOR**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Jay J. Squire*  
Jay J. Squire, PLS  
Registration No. 17282 LS Montana  
Date: Mar 21, 2008



**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22 day of April, 2008  
*Nancy Trotter Sutton* by *Joni Linden*, Clerk  
Treasurer of Lincoln County, Montana

**CERTIFICATE OF COUNTY COMMISSIONERS**

Approved this 30<sup>th</sup> day of April, 2008  
*Rita Windom*  
Rita Windom, Chairperson, Lincoln County Commissioners



**CERTIFICATE OF EXAMINING LAND SURVEYOR**

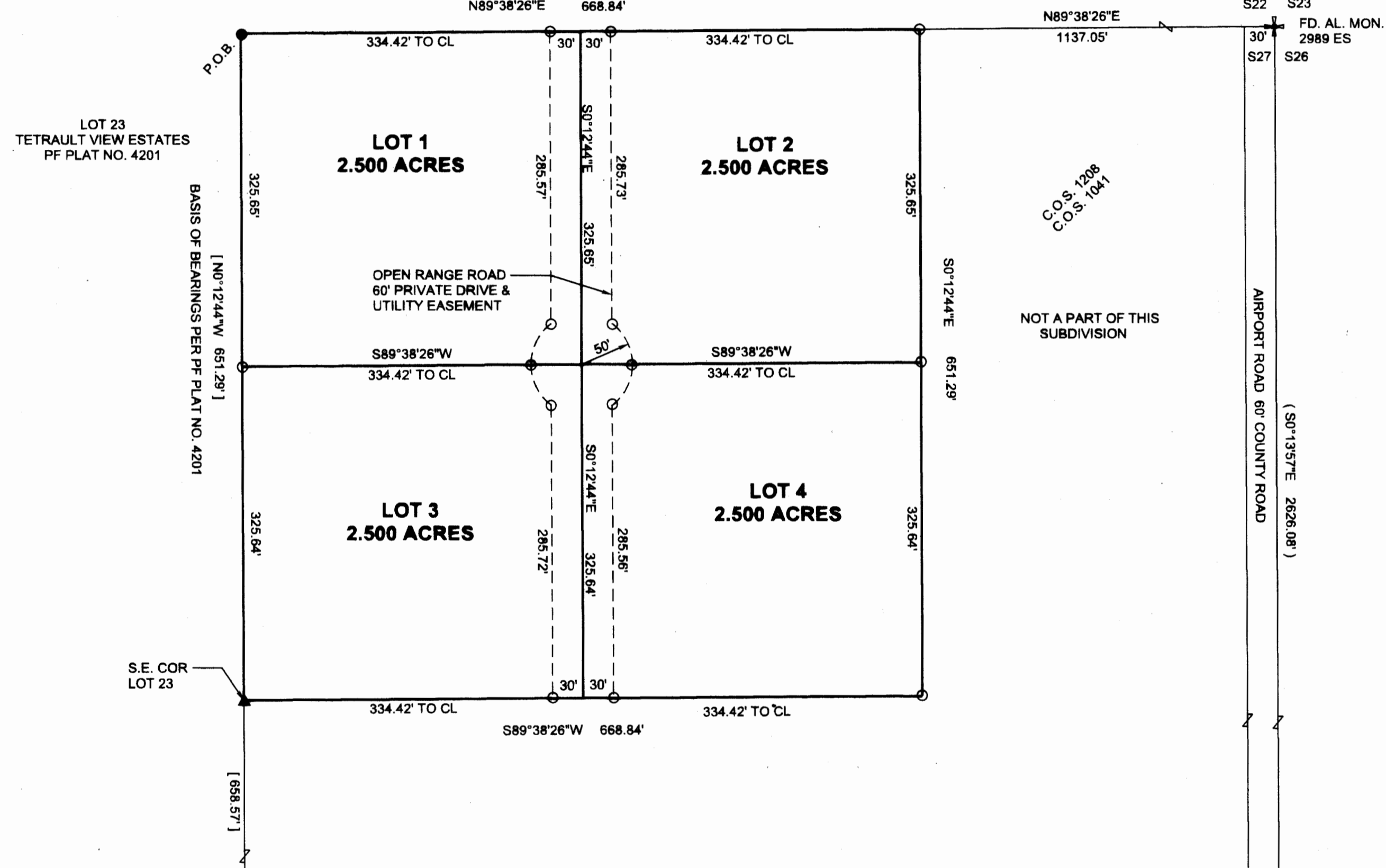
Examined MARCH 24, 2008  
*Ronald A. Pearson*  
Ronald A. Pearson, Examining Land Surveyor  
Registration No. 9008 LS Montana

State of Montana  
County of Lincoln  
Filed on the 1st day of May, 2008 A.D.

at 9:30 o'clock P.M.  
*Tommy D. Leuer*  
Lincoln County Clerk and Recorder  
By: *Jeanie Dennis*  
Deputy  
Instrument Record No. 211019  
Plat No. # 6894

VICINITY MAP 1" = 2 MILES

TETRAULT LAKE ROAD 60' WIDE COUNTY ROAD



LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
⊕	SECTION CORNER FD AL. CAP "2989ES"
●	FOUND 5/8" REBAR W/PLASTIC CAP "2989ES"
▲	FOUND 5/8" REBAR W/ NO CAP
( )	RECORD PER COS 1208
[ ]	RECORD PER PF PLAT NO. 4201
CL	CENTERLINE
⊙	Quarter Corner
~	Scale Break

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

*Final Plat Approval p.f. 9491 Doc 211015*  
*Sanitary Restrictions Revised p.f. 9492 Doc 211016*  
*Rolling Certificate p.f. 9493 Doc 211017*  
*Rolling Well Plat p.f. 9494 Doc 211018*  
*Covenants 931993 Doc 211020*

JOB NO. 6012

# A PLAT OF ORVILLE'S ACRES

A portion of H.E.S. 499, in Section 28, Twp. 37 N., R. 31 W., P.M.M.  
For: Vandergriend Family L.P. Date: August 2004  
TOTAL ACREAGE: 5.24 ACRES±

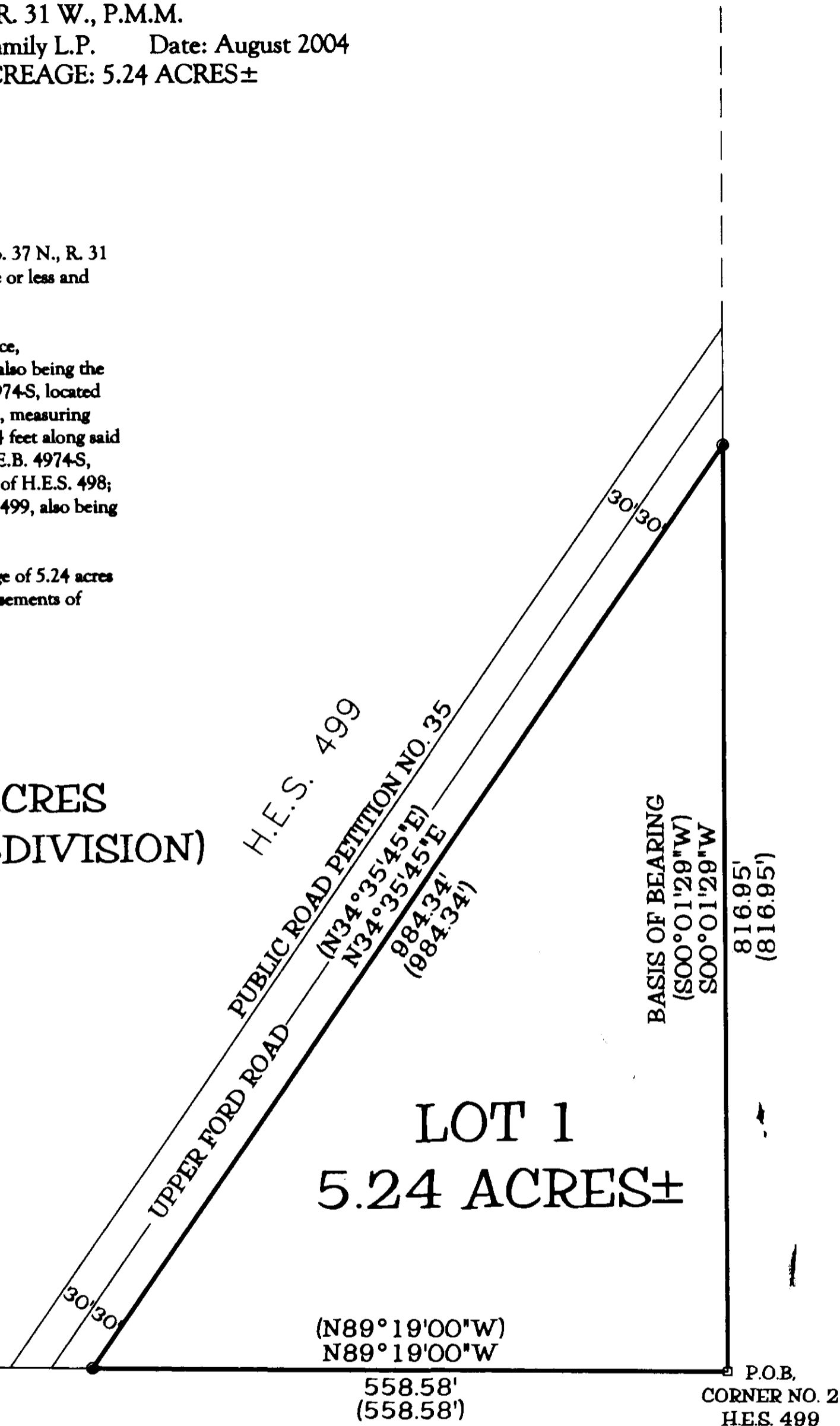
### DESCRIPTION OF ORVILLE'S ACRES

A tract of land located in H.E.S. 499 in unsurveyed Section 28, Twp. 37 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 5.24 acres more or less and more particularly described as follows:

Beginning at a stone which marks corner no. 2 of H.E.S. 499; thence, N89°19'00"W 558.58 feet along the south line of said H.E.S. 499, also being the north line of H.E.S. 527, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east right of way of a 60.00 foot public road, petition no. 35, measuring 30.00 feet from the centerline thereof; thence, N34°35'45"E 984.34 feet along said east right of way of public road, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east line of said H.E.S. 499, also being the west line of H.E.S. 498; thence, S00°01'29"W 816.95 feet along the east line of said H.E.S. 499, also being the west line of said H.E.S. 498, to the point of beginning.

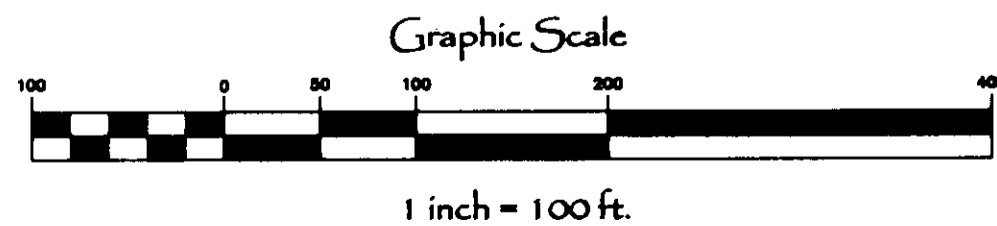
The aforescribed Orville's Acres contains Lot 1, for a total acreage of 5.24 acres more or less, and is subject to and together with all appurtenant easements of record.

## REMAINDER MORE THAN 20.00 ACRES (NOT A PART OF THIS SUBDIVISION)



- Legend**
- FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S
  - FOUND STONE AS NOTED
  - ( ) RECORD PER C.O.S. 1201

*Handwritten notes and signatures in the bottom left corner.*



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 08/25/05  
DRAWN BY: *gpr* FILE: h05499.dwg

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12<sup>th</sup> day of May 2005

*Beira Miller*  
Treasurer, Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak, in Lincoln County Montana to wit:

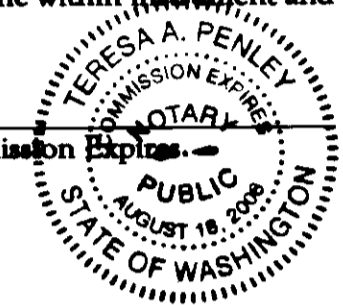
The described tract of land is to be known and designated as, ORVILLE'S ACRES, Lincoln County, Montana.

Dated this 12<sup>th</sup> day of January 2004 A.D.

STATE OF MONTANA  
County of Lincoln

On this 12<sup>th</sup> day of January, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Orville Vandergriend known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Teresa A. Penley* 8/18/08  
Notary Public My Commission Expires



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ORVILLE'S ACRES, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12<sup>th</sup> day of January 2004 A.D.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: UPPER FORD ROAD the driving surface is approximately 18 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24<sup>th</sup> day of Feb. 2005 A.D.

(Signatures of Commissioners) ATTEST: *Coralee Cummings*  
(Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20<sup>th</sup> day of Dec 2004 A.D.

*David H. Alamo*  
County Examiner Registered Land Surveyor No. 4130-S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of Dec 2005 A.D. at 11:55 O'clock a.m.

*Coralee Cummings* by *Juanita Dennis*  
County Clerk and Recorder Deputy

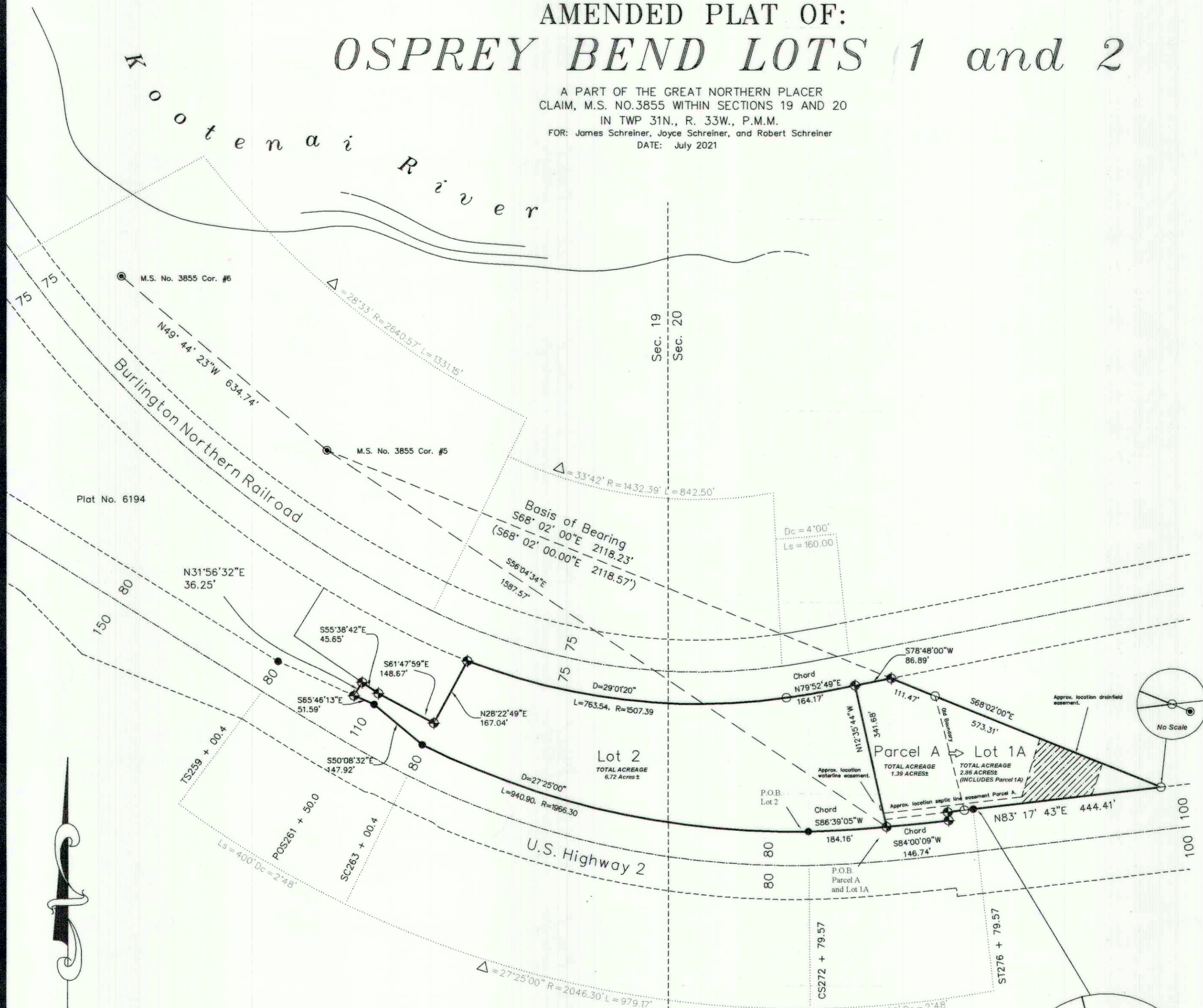
Doc # 184585 PLAT NO. 6611

Plat approval P.F. # 8035 Doc # 184580  
Sanitary Restriction Removal P.F. # 8036 Doc # 184581  
Platting Certificate P.F. # 8037 Doc # 184582

ACCESS & ROAD APPROVAL P.F. # 8038 Doc # 184583  
NOXIOUS WEED P.F. # 8039 Doc # 184584  
COVENANTS S-294/101

LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF:  
 OSPREY BEND LOTS 1 and 2**

A PART OF THE GREAT NORTHERN PLACER CLAIM, M.S. NO. 3855 WITHIN SECTIONS 19 AND 20 IN TWP 31N., R. 33W., P.M.M.  
 FOR: James Schreiner, Joyce Schreiner, and Robert Schreiner  
 DATE: July 2021



**PURPOSE OF SURVEY**

We, James Schreiner, Joyce Schreiner and Robert Schreiner, do hereby certify that the purpose of this survey is to relocate common boundaries inside of a planned subdivision, therefore this survey is exempt from review as a subdivision pursuant to 76.3.207(d) which states: "for five or fewer lots within a planned subdivision, the relocation of common boundaries"; furthermore this survey is exempt from review by the Department of Environmental Quality pursuant to 17.36.605(2)(b)(i) which states "no facilities other than those previously approved exist or will be constructed on the parcel" and "the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA".

**ARM 24.183.1104 (D)(ii)(C):**

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

James A. Schreiner, Joyce L. Schreiner, Robert J. Schreiner  
 Date: 4/16/22

**Lot 1A**

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2 and which bears S56°04'34"E 1587.57 feet from a 2 1/4 in. aluminum monument stamped KED 4975-S marking Corner No. 5 of M.S. No. 3855; thence, following said right-of-way on a spiral curve to the left having a chord bearing of N84°00'09"E 146.74 feet to 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, following a radial bearing N6°35'06"W 20.00 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°21'24"E 39.93 feet to a computed point; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°18'37"E 21.26 feet to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 276+79.57); thence, continuing along said right-of-way N83°17'43"E 444.41 feet to a computed point located at the intersection of said right-of-way and the easterly line of Great Northern Placer Claim No. 3855; thence, leaving said right-of-way and following said easterly line N68°02'00"W 684.78 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection of said easterly line with the south right-of-way of the Burlington Northern Railroad; thence, following said right-of-way S78°48'00"W 86.89 feet to a 5/8 inch dia. rebar capped KED 4975-S located on said right-of-way; thence, leaving said right-of-way S12°35'44"E 341.68 feet to the point of beginning.

The aforescribed tract of land contains Lot 1A, being 1.47 acres and 1.39 acres, more or less, respectively, for a total of 2.86 acres, more or less and is subject to and together with all appurtenant easements of record.

**Parcel A**

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2 and which bears S56°04'34"E 1587.57 feet from a 2 1/4 in. aluminum monument stamped KED 4975-S marking Corner No. 5 of M.S. No. 3855; thence, following said right-of-way on a spiral curve to the left, having a chord bearing of N84°00'09"E 146.74 feet to 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, following a radial bearing N6°35'06"W 20.00 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°21'24"E 39.93 feet to a computed point; thence, N14°26'10"W 277.58 feet to a computed point located on the easterly line of Great Northern Placer Claim No. 3855; thence, following said easterly line N68°02'00"W 111.47 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection of said easterly line with the south right-of-way of the Burlington Northern Railroad; thence, following said right-of-way S78°48'00"W 86.89 feet to a 5/8 inch dia. rebar capped KED 4975-S located on said right-of-way; thence, leaving said right-of-way S12°35'44"E 341.68 feet to the point of beginning.

The aforescribed tract of land contains Parcel A, for a total of 1.39 acres, more or less, and is subject to and together with all appurtenant easements of record.

**Lot 2**

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

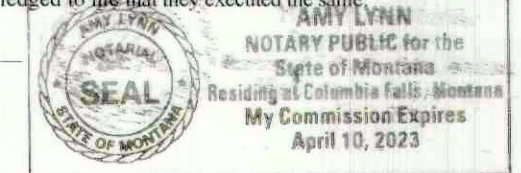
Beginning at a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 272+79.57) on the north right-of-way of U.S. Highway 2; thence, following said right-of-way on the arc of a curve to the right 940.90 feet, turning through a delta angle of 27°25'00", having a radius of 1966.30 feet, to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 263+00.4); thence, following said right-of-way N50°08'32"W 147.92 feet to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 261+50.0); thence following said right-of-way N65°46'13"W 51.59 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence N31°56'32"E 36.25 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence S55°38'42"E 45.65 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence S61°47'59"E 148.67 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence N28°22'49"E 167.04 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the south right-of-way of Burlington Northern Railroad; thence, following said south right-of-way on the arc of a curve to the left 763.54 feet, turning through a delta angle of 29°01'20", having a radius of 1507.39 feet, to a computed point located on said south right-of-way; thence, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N79°52'49"E 164.17 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, leaving said right-of-way, S12°35'44"E 341.68 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; thence, following said right-of-way on a spiral curve to the right having a chord bearing of S86°39'05"W 184.16 feet to the point of beginning.

The aforescribed tract of land contains Lot 2, for a total of 6.72 acres, more or less, and is subject to and together with all appurtenant easements of record.

**STATE OF MONTANA  
 County of Lincoln Flathead**

On this 15 day of April, 2022 A.D. before me, a Notary Public in and for the State of Montana, James A. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

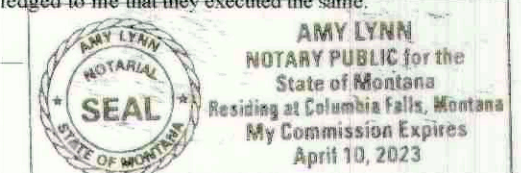
Amy Lynn  
 Notary Public My Commission Expires April 10, 2023



**STATE OF MONTANA  
 County of Lincoln Flathead**

On this 15 day of April, 2022 A.D. before me, a Notary Public in and for the State of Montana, Robert J. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

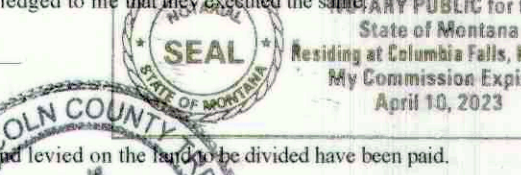
Amy Lynn  
 Notary Public My Commission Expires April 10, 2023



**STATE OF MONTANA  
 County of Lincoln Flathead**

On this 15 day of April, 2022 A.D. before me, a Notary Public in and for the State of Montana, Joyce L. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Amy Lynn  
 Notary Public My Commission Expires April 10, 2023



**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15 day of June, 2022 A.D.  
 Dennis J. Starling  
 Treasurer Lincoln County, Montana



**CERTIFICATE OF SURVEYOR**

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat and that such survey was performed under my supervision and to the best of my knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 15 day of June, 2022 A.D.  
 Kenneth E. Davis  
 Professional Land Surveyor No. 4975-S

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 15 day of June, 2022 A.D.

Steven A. Boyer  
 Professional Land Surveyor No. 9750LS

STATE OF MONTANA  
 County of Lincoln  
 Filed on this 24th day of June, 2022 A.D. at 2:50 O'clock p.m.  
 Robin A. Benson  
 County Clerk and Recorder  
 by Corina Braun  
 Deputy

CERTIFICATE OF SURVEY NO. 4890RB

**GRAPHIC SCALE**



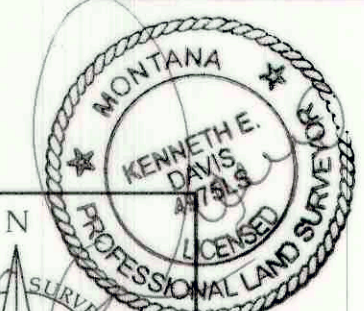
( IN FEET )  
 1 inch = 200 ft.

**LEGEND**

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W MONUMENT BY THE D.D.H.H
- FOUND 3 1/3 INCH DIAMETER ALUMINUM MONUMENT STAMPED K.E.D. 4975-S
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6194

**DAVIS SURVEYING INC.**

TROY, MONTANA	
DATE: 8/2021	REV:
DRAWN BY: FAM	
Land Projects 2021	FILE: t313319JS.dwg



LINCOLN COUNTY, MONTANA

# A PLAT OF: OSPREY BEND

A PART OF THE GREAT NORTHERN  
PLACER, M.S. NO.3855 WITHIN SECTIONS 18, 19, AND 20  
IN TWP 31N., R 33W., P.M.M.

FOR: L. KURTZ DATE: SEPTEMBER 1998

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Dec. 1998.

Gene A. Miller by Janice M. Miller Deputy  
Treasurer Lincoln County Montana

### CERTIFICATE OF DEDICATION

We, (#1) Louis W. Kurtz (#2) Rozanne K. Kurtz  
(#3) Cheryl M. Cole (#4) Shelley M. McCole  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

### DESCRIPTION OF OSPREY BEND Lots 1, 2, 4 and Ag Exemption "B"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18, 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears N 33°25'00" E 121.10 feet from a found stone marked: MS 3864 # 2, said rebar and cap lies on the Southeast line of MS No. 3864, also marking the Northeast corner of that tract of land described per Plat No. 232; thence, from said point of beginning, S 27°10'15" E 243.70 feet along the east side of that tract of land described per said Plat No. 232; thence, continuing along said tract, S 34°33'05" E 123.90 feet; thence, S 32°35'55" W 219.57 feet along the south line of said tract to a found 3 1/4 inch dia. alum. Right-of-Way monument by D.D.M.H. Sta. 241+00, marking the east Right-of-Way line of U.S. Hwy. No. 2, which measures 120.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line, S 58°07'01" E 600.27 feet to a D.D.M.H. monument (Sta. 247+00); thence, continuing along said easterly Right-of-Way line on a transition, S 46°50'44" E 203.20 feet to a D.D.M.H. monument (Sta. 249+00), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on a transition, S 50°12'29" E 147.92 feet to a D.D.M.H. monument (Sta. 263+00.4), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 1222.91 feet, turning through a delta angle of 35°38'03", having a radius of 1966.30 feet; thence, continuing along said easterly Right-of-Way line on a radial bearing of N 07°20'17" W for 20.00 feet; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 101.31 feet, turning through a delta angle of 02°58'57", having a radius of 1946.30 feet; thence, continuing along said Right-of-Way line, N 77°38'59" E 465.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said Great Northern Placer Claim No. 3855; thence, N 68°02'00" W 575.83 feet along said easterly line to the intersection of said easterly line and the south Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the centerline thereof; thence, northwesterly along the southerly railroad Right-of-Way to the intersection of said Right-of-Way line and the northwest line of said Great Northern Placer Claim No. 3855; thence, S 33°25'00" W 383.90 feet along said northwest line to the point of beginning.  
The aforescribed tract of land contains Lots 1, 2, 4 and Ag Exemption "B", being 1.697 acres, 8.353 acres, 18.970 acres and 1.295 acres, more or less, respectively, for a total of 30.315 acres, more or less, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OSPREY BEND Lincoln County, Montana.

Dated this 17<sup>th</sup> day of SEPTEMBER, 1998 A.D.

Louis W. Kurtz Rozanne K. Kurtz  
(Property Owner #1) (Property Owner #2)  
Cheryl M. Cole Shelley M. McCole  
(Property Owner #3) (Property Owner #4)

### STATE OF MONTANA County of Lincoln

Dated this 17<sup>th</sup> day of September, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Louis W. Kurtz and Rozanne K. Kurtz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

### STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of OSPREY BEND, a minor subdivision, under my supervision, during the month of SEP 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of November, 1998 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Don G. Davis DATE: Dec 2, 1998  
APPROVED: Don G. Davis acting chairman  
Chairman, Lincoln County, Montana Commissioners

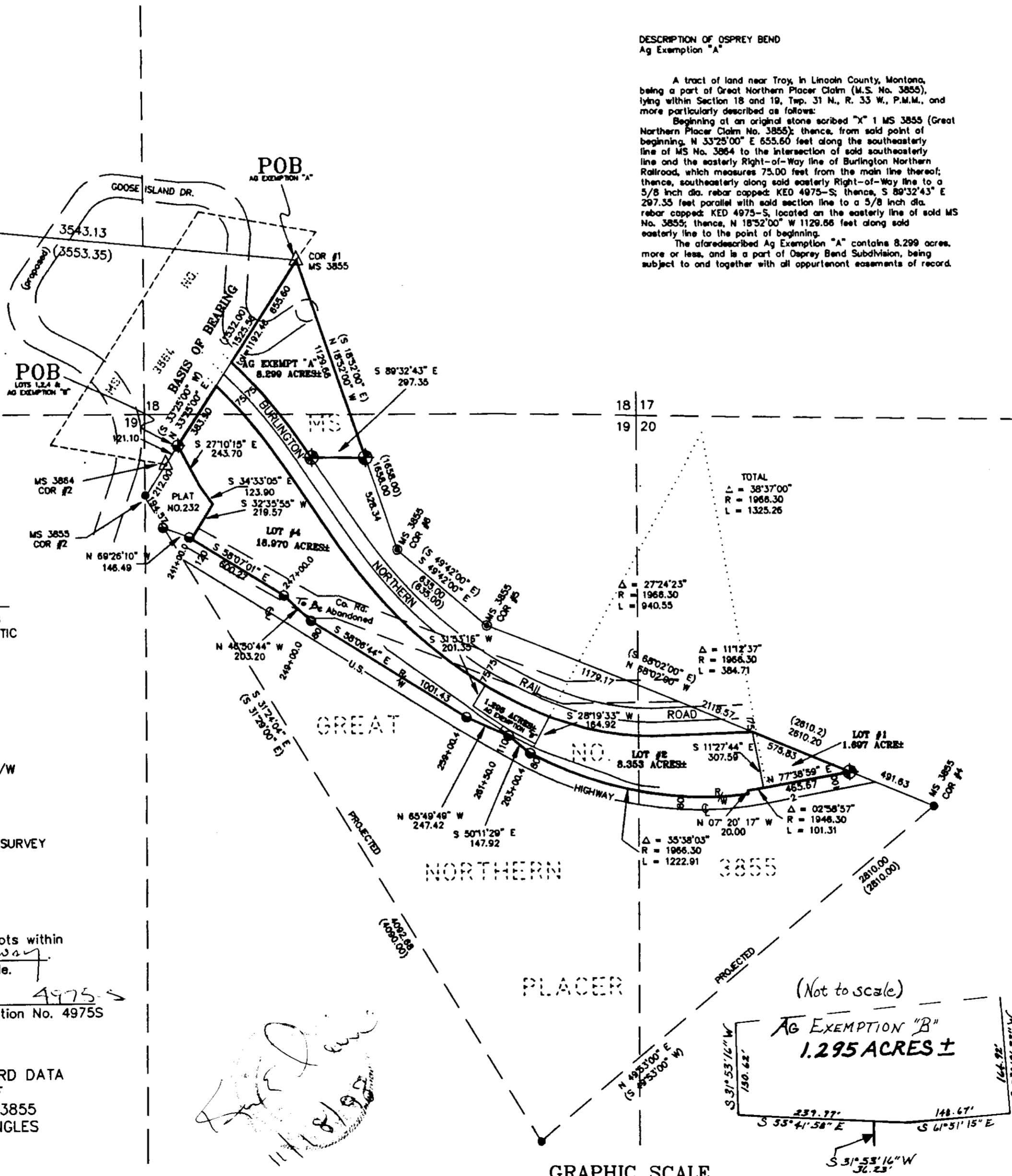
STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 3<sup>rd</sup> day of December, 1998 A.D. 8:45  
o'clock A.M.  
Carol R. Cummings by Jeannie Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 6194

Doc # 136688

U.S.L.M.  
NO. 3458

S 84°19'37" E  
(S 84°38'00" E)



### DESCRIPTION OF OSPREY BEND Ag Exemption "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18 and 19, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:  
Beginning at an original stone scribed "X" 1 MS 3855 (Great Northern Placer Claim No. 3855); thence, from said point of beginning, N 33°25'00" E 655.60 feet along the southeasterly line of MS No. 3864 to the intersection of said southeasterly line and the westerly Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the main line thereof; thence, southeasterly along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°32'43" E 297.35 feet parallel with said section line to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said MS No. 3855; thence, N 18°52'00" W 1129.56 feet along said easterly line to the point of beginning.  
The aforescribed Ag Exemption "A" contains 8.299 acres, more or less, and is a part of Osprey Bend Subdivision, being subject to and together with all appurtenant easements of record.

### LEGEND

- SET 5/8 INCH DIAMETER BY 24 INCH LONG REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- ▲ FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT, NOT FOUND OR SET
- FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W MONUMENT BY THE D.D.M.H.
- ( ) RECORD PER GREAT NORTHERN PLACER SURVEY NO. 3855
- LINE BRUSHED, BLAZED, AND POSTED THIS SURVEY

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by U.S. Highway. The driving surface is approximately 80 feet wide.

Don G. Davis 49755  
Kenneth E. Davis, RLS Registration No. 49755

NOTE: THIS MAP WAS COMPILED FROM RECORD DATA PER MINERAL SURVEY 3855. THE BASIS OF BEARING WAS BETWEEN CORNER #1 OF MS 3855 AND COR #2 OF MS 3864, AND RECORD ANGLES WERE TURNED THEREFROM.

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441

DATE: 9-15-98 REV:  
DRAWN BY: SUF FILE: MS38573.DWG



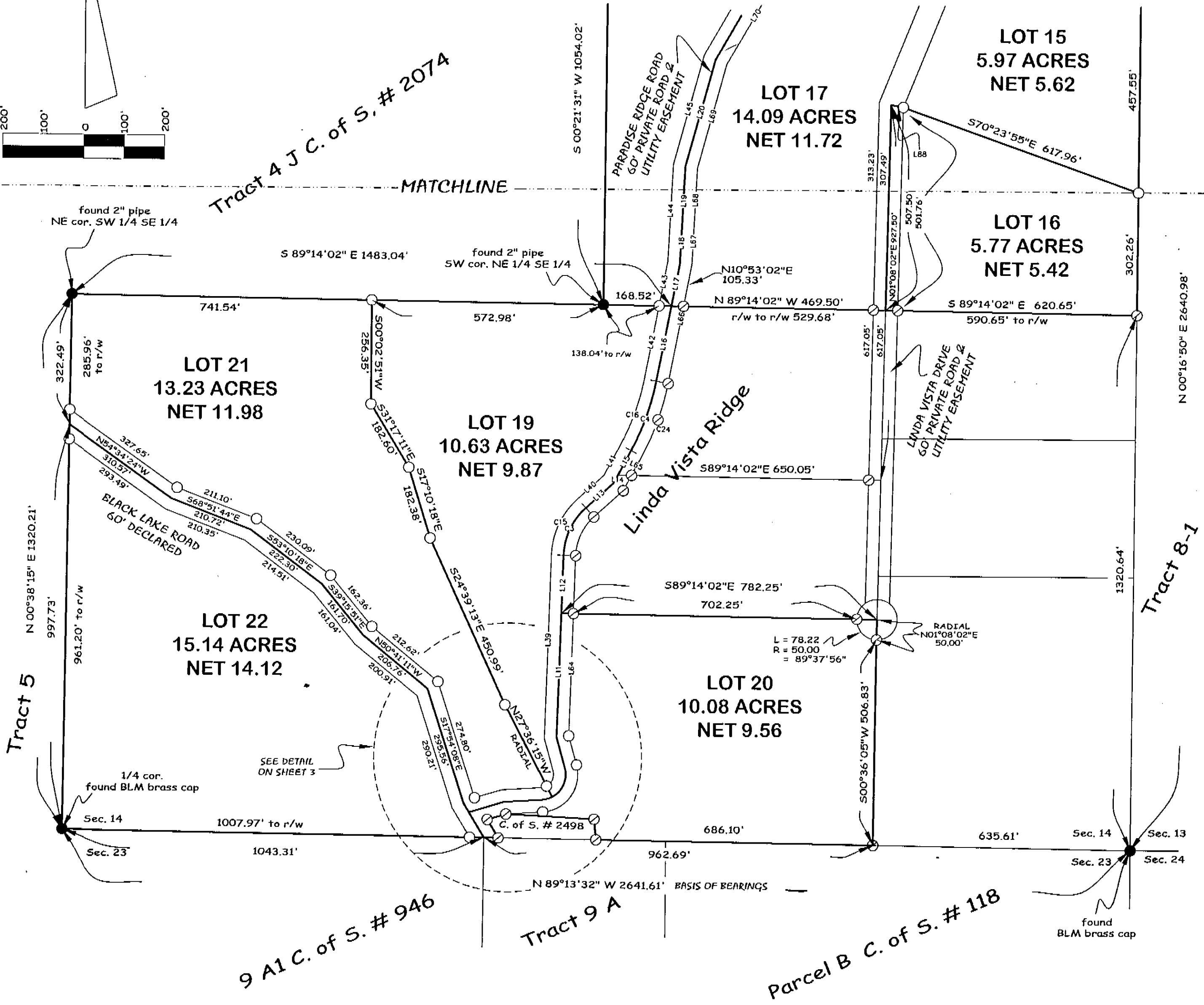
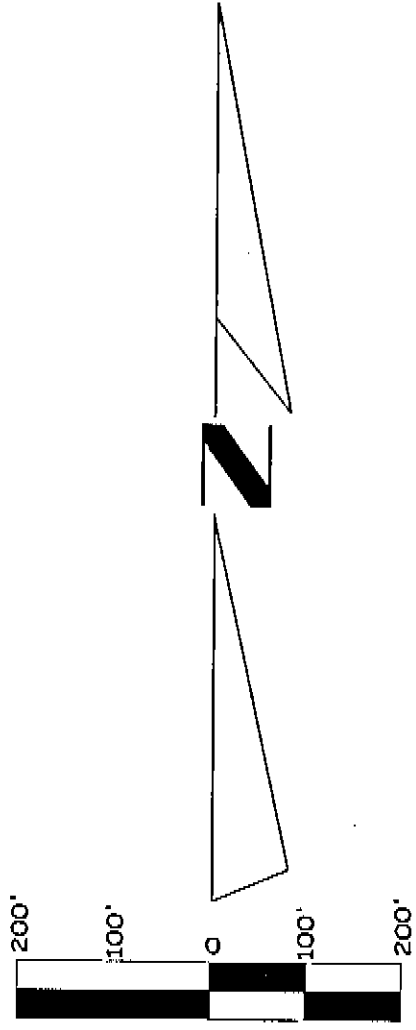
Sanborn Restrictions Removed, P.F. # 6368



# Final Subdivision Plat of OSPREY VIEW ESTATES

**NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M.  
Lincoln County, Montana**

OWNERS: D & E Investments



**Marquardt &  
Marquardt  
Surveying**

285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

PLAT # 6386  
DOC # 157400

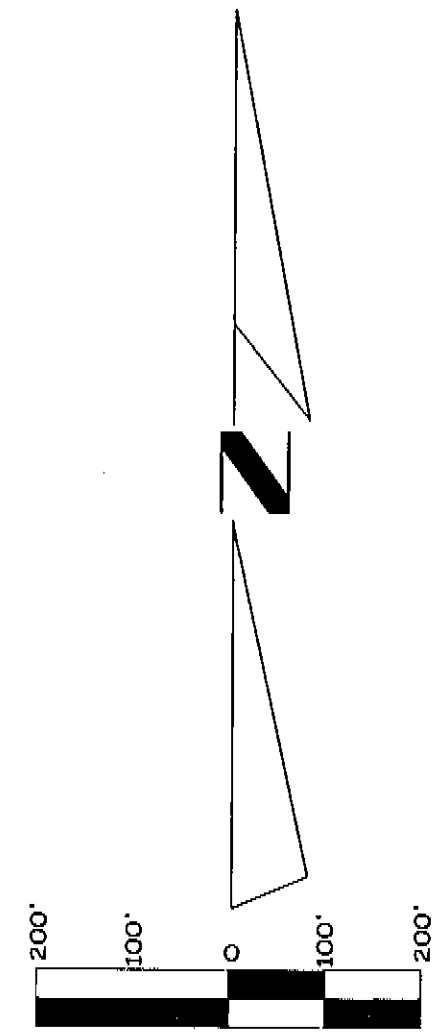
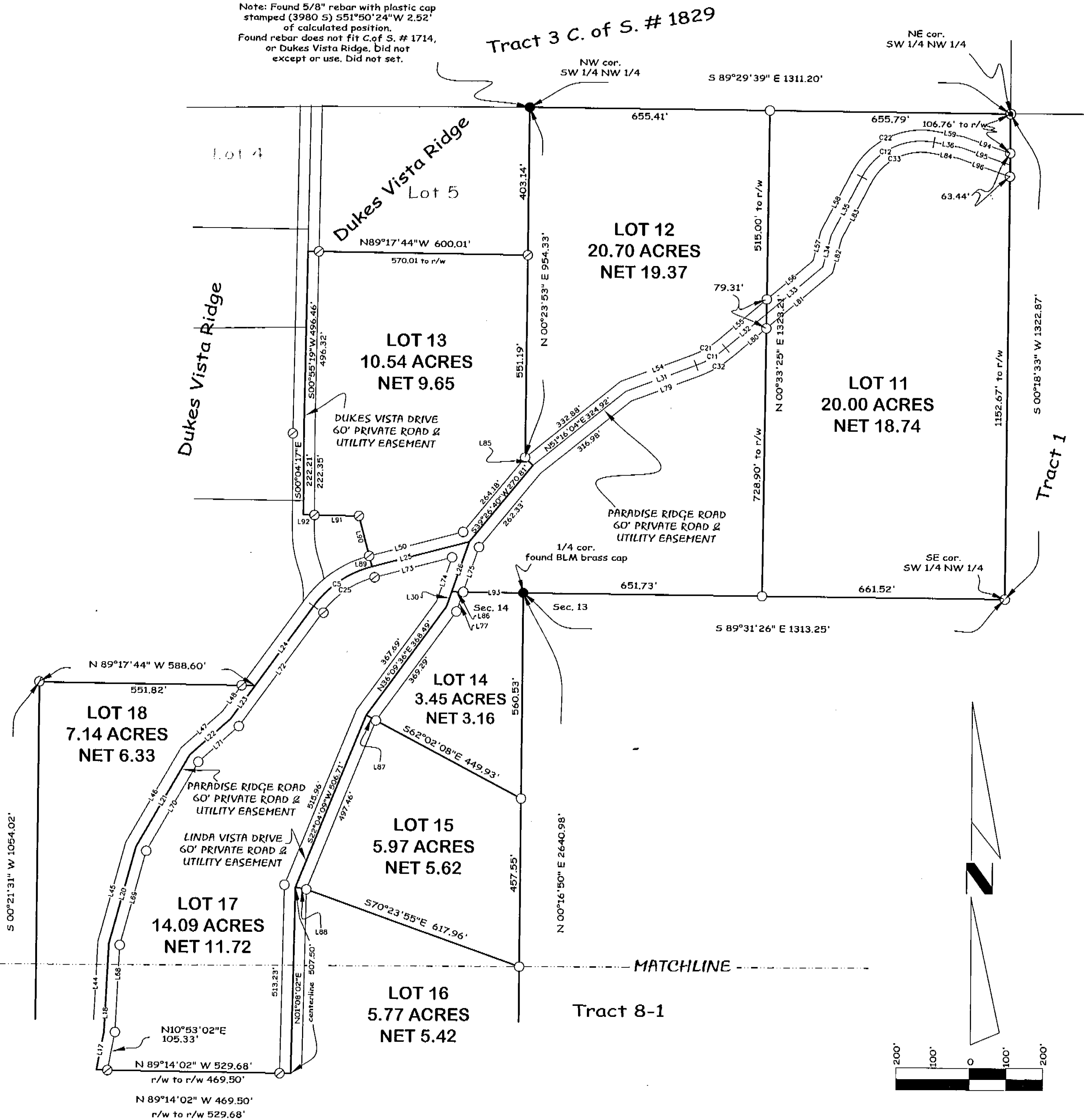
*Sanitary Restrictions Removed p.F. # 7088 Doc # 157398  
Platting Certificate p.F. # 7089 Doc # 157399  
Napoleonic War Monument p.F. # 7090 Doc # 157402*

# Final Subdivision Plat of OSPREY VIEW ESTATES

NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M.  
Lincoln County, Montana

OWNERS: D & E Investments

Note: Found 5/8" rebar with plastic cap stamped (3980 S) 551°50'24"W 2.52' of calculated position. Found rebar does not fit C of S. # 1714, or Dukes Vista Ridge. Did not except or use. Did not set.



**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N.    tel: (406) 755-6285  
 Kalispell, Mt 59901    fax: (406) 755-3055

PLAT # 6386  
 SHEET 2 OF 4    DOC # 157400

*Sanitary Restrictions General p.F. # 7088 Doc # 157398  
 Platting Certificate p.F. # 7089 Doc # 157399  
 Nonpoint Water Management p.F. # 7090 Doc # 157402*

# Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments

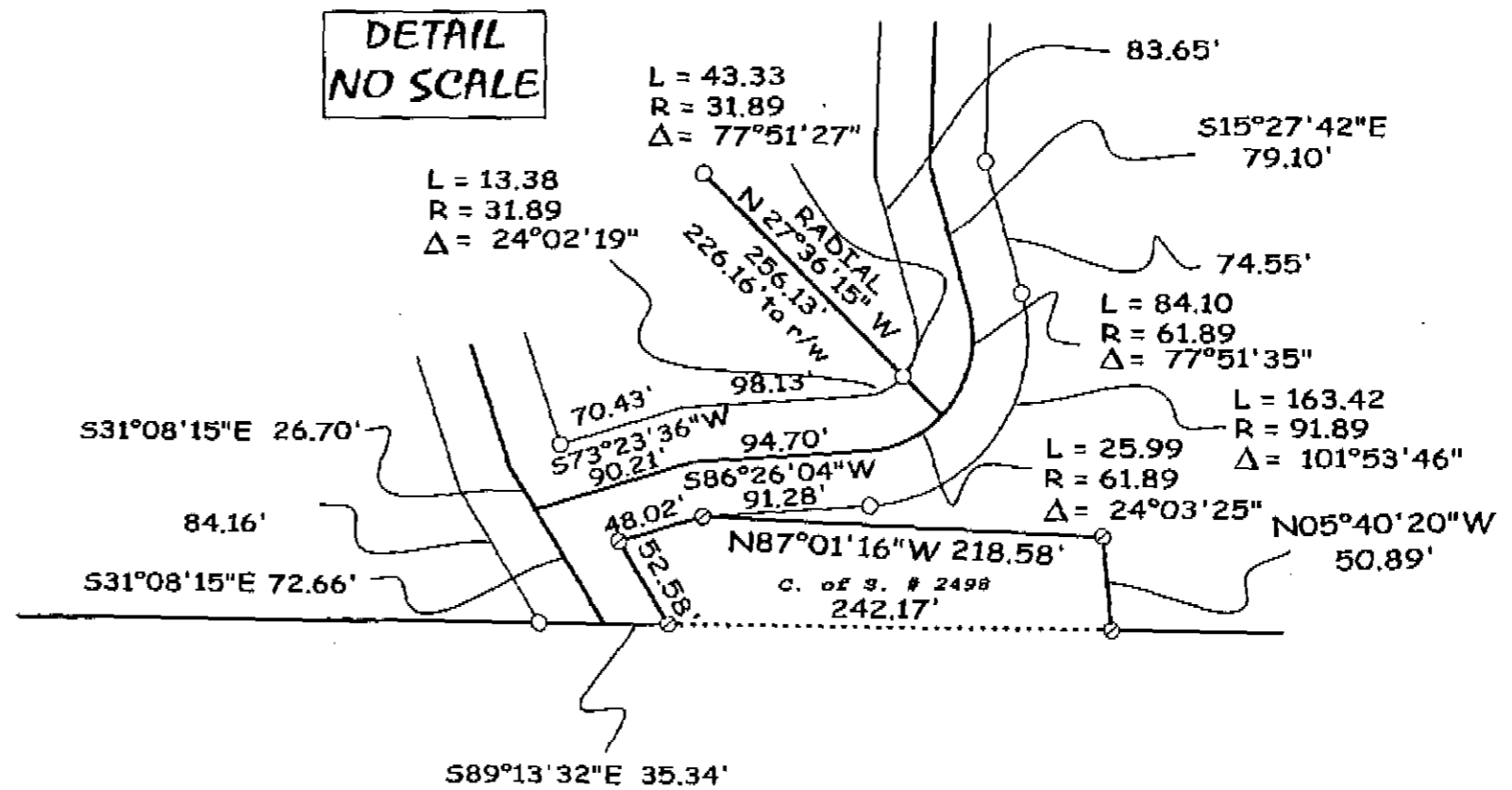
LINE-TABLE		
LINE	LENGTH	BEARING
L11	306.00	N01°47'09"E
L12	143.35	S01°47'09"W
L13	92.51	S47°51'11"W
L14	22.18	S28°01'14"W
L15	68.65	S28°01'14"W
L16	188.89	N10°58'12"E
L17	107.50	N10°58'12"E
L18	239.85	S02°49'22"W
L20	273.04	N15°24'11"E
L21	289.18	N30°03'31"E
L22	148.96	N48°14'01"E
L23	112.45	S36°03'27"W
L24	268.50	S36°03'27"W
L25	274.38	N75°19'45"E
L26	144.59	N19°04'46"E
L30	41.82	N19°04'46"E
L31	203.72	S69°33'51"W
L32	145.22	S49°43'02"W
L33	199.73	S49°43'02"W
L34	89.62	S14°14'32"W
L35	179.61	S27°27'39"W
L36	74.79	N79°27'51"W
L39	453.90	S01°47'09"W
L40	87.27	S47°51'11"W
L41	85.59	S28°01'14"W
L42	183.49	S10°58'12"W
L43	183.49	S10°58'12"W
L44	243.35	N02°49'22"E
L44	240.08	N02°49'22"E
L45	280.21	N15°24'11"E
L46	297.84	N30°03'31"E
L47	150.56	N48°14'01"E
L48	87.97	S36°03'27"W

LINE-TABLE		
LINE	LENGTH	BEARING
L50	264.67	N75°19'45"E
L54	208.55	S69°33'51"W
L55	171.15	S49°43'02"W
L56	164.21	S49°43'02"W
L57	83.50	S14°14'32"W
L58	183.09	S27°27'39"W
L59	77.09	N79°27'51"W
L64	301.99	S01°47'09"W
L65	53.20	S28°01'14"W
L66	296.42	N10°58'12"E
L67	96.37	S02°49'22"W
L68	141.46	N02°49'22"E
L69	265.88	N15°24'11"E
L70	280.53	N30°03'31"E
L70	280.53	N30°03'31"E
L71	147.36	N48°14'01"E
L72	384.15	N36°03'27"E
L73	218.25	N75°19'45"E
L74	125.77	N19°04'46"E
L75	129.16	N19°04'46"E
L77	56.36	S19°04'46"W
L79	198.88	S69°33'51"W
L80	119.29	S49°43'02"W
L81	235.26	S49°43'02"W
L82	95.74	S14°14'32"W
L83	176.14	S27°27'39"W
L84	72.50	N79°27'51"W
L85	30.16	S44°41'45"E
L86	31.63	N89°25'05"W
L87	30.20	N61°18'48"W
L88	30.51	N78°23'54"W
L89	30.00	S14°40'15"E
L90	112.81	S14°40'15"E
L91	121.41	N89°17'44"W
L92	30.00	N89°17'44"W
L93	163.92	N89°25'05"W
L94	133.83	S70°43'42"E
L95	141.84	S70°43'42"E
L96	149.86	S70°43'42"E

CURVE-TABLE			
CURVE	LENGTH	RADIUS	DELTA
C3	132.38	164.64	46°04'03"
C4	183.41	616.32	17°03'02"
C5	195.44	285.14	39°16'18"
C11	93.48	269.88	19°50'50"
C12	233.27	182.90	73°04'30"
C15	156.50	194.64	46°04'03"
C16	174.48	586.32	17°03'02"
C21	83.09	239.88	19°50'50"
C22	271.53	212.90	73°04'30"
C24	192.34	646.32	17°03'02"
C25	174.88	255.14	39°16'18"
C32	103.88	299.88	19°50'50"
C33	195.01	152.90	73°04'30"

### LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 3980 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND POINT AS NOTED



PLAT # 6386  
DOC # 157400

SHEET 3 OF 4

*Sanitary Restrictions Removed P.F. # 7088 Doc # 157398  
Plating Certificate P.F. # 7089 Doc # 157399  
Reporer Used Management P.F. # 7090 Doc # 157400*

# Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments

**Certificate of Dedication**

I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D&E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Northwest 1/4, Section 13 and the East 1/2, Section 14, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the South 1/4 corner, Section 14;  
 Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 14 North 00°38'15" East 1320.21 feet and South 89°14'02" East 1314.52 feet to the West line of the Northeast 1/4 of the Southeast 1/4;  
 Thence along the West line of the Northeast 1/4 of the Southeast 1/4 North 00°21'31" East 1054.02 feet;  
 Thence South 89°17'44" East 588.60 feet;  
 Thence North 36°03'27" East 268.50 feet to the beginning of a 285.14 foot radius curve to the right;  
 Thence Northeasterly along the curve thru a central angle of 39°16'18" 195.44 feet;  
 Thence North 14°40'15" West 142.81 feet;  
 Thence North 89°17'44" West 151.41 feet;  
 Thence North 00°04'17" West 222.21 feet;  
 Thence North 00°55'19" East 496.46 feet;  
 Thence South 89°17'44" East 600.01 feet to the West line of the Southwest 1/4 of the Northwest 1/4, Section 13;  
 Thence along the West, North, East and South lines of the Southwest 1/4 of the Northwest 1/4, Section 13 North 00°23'53" East 403.14 feet, South 89°29'39" East 1311.20 feet, South 00°18'33" West 1322.87 feet and North 89°31'26" West 1313.25 feet to the Northeast corner of the Northeast 1/4 of the Southeast 1/4, Section 14;  
 Thence along the East and South lines of the Northeast 1/4 of the Southeast 1/4 South 00°16'50" West 1320.34 feet and North 89°14'02" West 1150.33 feet;  
 Thence South 10°58'12" West 188.89 feet to the beginning of a 616.32 foot radius curve to the right;  
 Thence Southwesterly along the curve thru a central angle of 17°03'02" 183.41 feet;  
 Thence South 29°01'14" West 90.83 feet;  
 Thence South 47°51'11" West 92.51 feet to the beginning of a 164.64 foot radius curve to the left;  
 Thence Southwesterly along the curve thru a central angle of 46°04'03" 132.38 feet;  
 Thence South 01°47'09" West 143.35 feet;  
 Thence North 89°14'02" West 782.25 feet;  
 Thence South 01°08'02" West 50.00 feet;  
 Thence South 00°36'05" West 506.83 feet to the South line of the Southeast 1/4, Section 14;  
 Thence along the South line of the Southeast 1/4, Section 14 North 89°13'32" West 686.10 feet;  
 Thence North 05°40'20" West 50.89 feet;  
 Thence North 87°01'16" West 218.58 feet;  
 Thence South 73°23'36" West 48.02 feet;  
 Thence South 31°08'15" East 52.58 feet to the South line of the Southeast 1/4, Section 14;  
 Thence along the South line of the Southeast 1/4 North 89°13'32" West 1078.65 feet to the Point of Beginning containing 136.74 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to and together with private road and utility easements as shown.

The above described tract of land is to be known and designated as Osprey View Estates, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by private road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

D&E INVESTMENTS

*Douglas L. Greenshields*  
 DOUGLAS L. GREENSHIELDS, MANAGING PARTNER

STATE OF Montana, ss.  
 County of Flathead

This instrument was acknowledged before me on January 4, 2002, by DOUGLAS L. GREENSHIELDS, MANAGING PARTNER OF D&E INVESTMENTS.

*Brand West*  
 Notary Public for the State of Montana  
 Residing at Somers  
 My Commission Expires 6-20-04

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *Rita B. Windsor*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Donald H. Windsor*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Osprey View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23<sup>rd</sup> day of January, 2002.

*Rita B. Windsor*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

*Donald H. Windsor*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: JAN 14, 2002

*Donald H. Windsor*  
 Examining Land Surveyor  
 Registration No. 41308



**CERTIFICATE OF SURVEYOR**

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Osprey View Estates; that such survey was made in August 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 7<sup>th</sup> day of Jan, 2002.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328  
 285 1st Ave EN  
 Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 24<sup>th</sup> day of January, 2002.

*Paul Walker*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 24<sup>th</sup> day of January, 2002, A.D., at 9:45 o'clock A.m.

*Coral M. Cummings*  
 County Clerk and Recorder

By: *Jannie Dennis*  
 Deputy

Instrument Record No. 157400



*Sanitary Instructions removed P.F. # 7088 Doc # 157398  
 Platting Certificate P.F. # 7089 Doc # 157399  
 Riparian Weed Management P.F. # 7090 Doc # 157400*

# Amended Plat of Lot 17, OSPREY VIEW ESTATES & Amended Plat of Lot 4, LINDA VISTA RIDGE E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments  
DATE: Jan. 12, 2002

**Certificate of Dedication**

I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 17, Osprey View Estates and Lot 4, Linda Vista Ridge, containing 19.59 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Plat of Lot 17, Osprey View Estates & Lot 4, Linda Vista Ridge, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within two platted subdivisions, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

D & E INVESTMENTS

*Douglas L. Green Shields*  
DOUGLAS L. GREENSHIELDS, MANAGING PARTNER

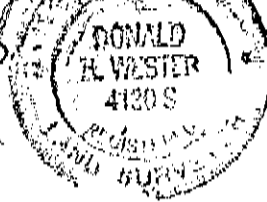
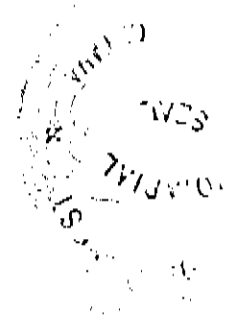
STATE OF Montana ss.  
County of Flathead

This instrument was acknowledged before me on March 5, 2002  
by DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D & E INVESTMENTS.

*Brand A. West*  
Notary Public for the State of Montana  
Residing at Summit  
My Commission Expires 8-20-04

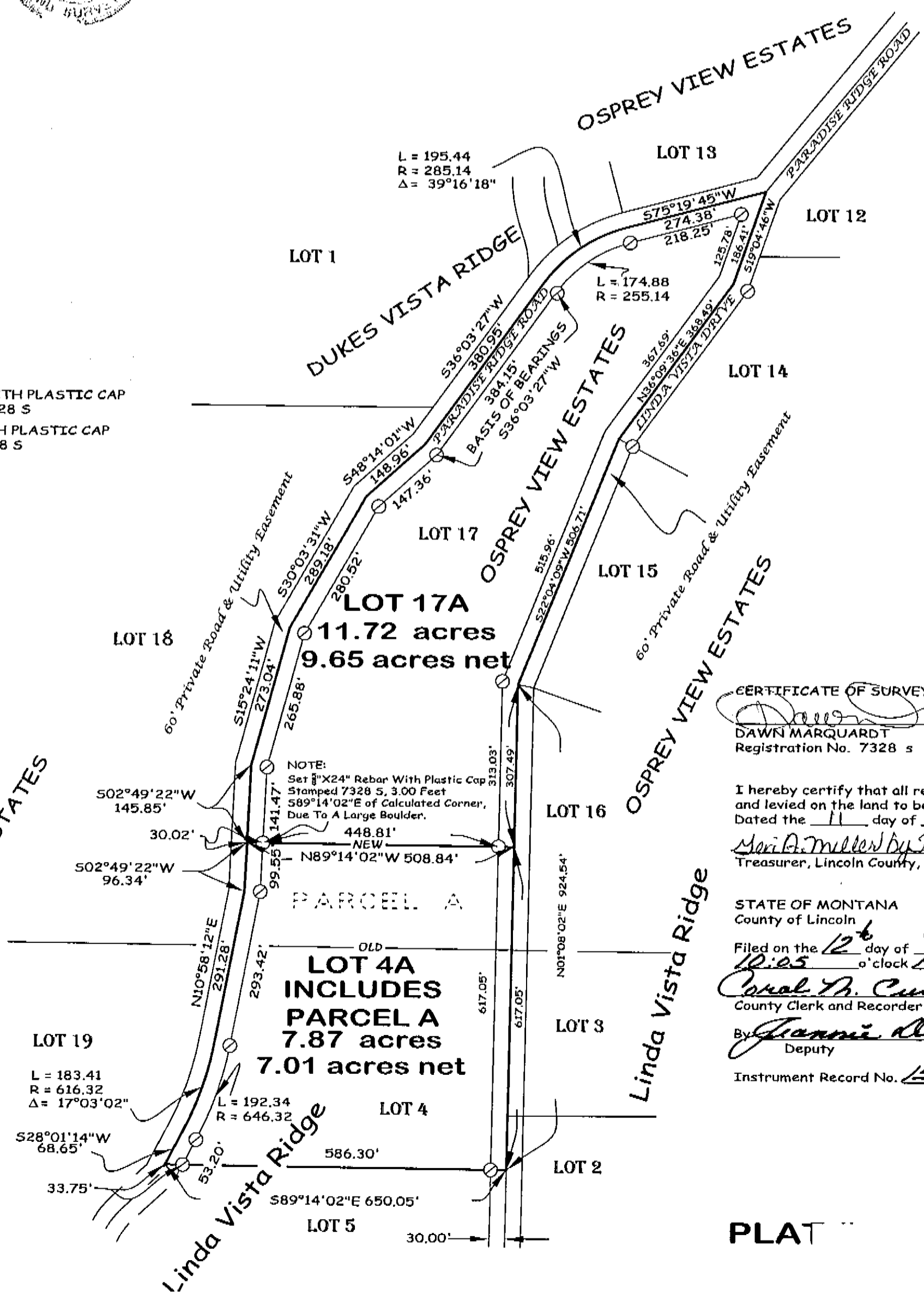
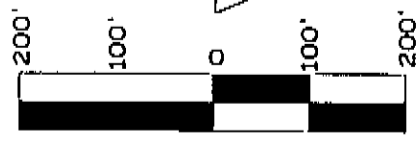
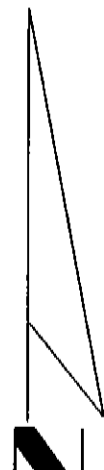
Approved: FEB 15, 2002

*Donald H. Webster*  
Examining Land Surveyor  
Registration No. 4130

**LEGEND**

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S  
Date: 30502

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 11 day of March, 2002  
*Janis R. Hehr*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 12<sup>th</sup> day of March, 2002, A.D., at  
10:05 o'clock A.m.  
*Carol B. Cunningham*  
County Clerk and Recorder  
By: *Jeanie Dennis*  
Deputy  
Instrument Record No. 15827

**PLAT**

P.M. # 6323  
*Sanitary Restrictions Removed P.F. # 7114 Doc # 158296*

OWNERS: TERI L. & MICHAEL R. DAILEY  
 PURPOSE: SUBDIVISION  
 DATE: July 17, 2007

# OSPREY VIEW ESTATES PHASE 2

Being an Amended Plat of Lot 17A of The Amended Plat of Lot 17, OSPREY VIEW ESTATES  
 And Amended Plat of Lot 4, LINDA VISTA RIDGE  
 E 1/2, Section 14, T36N R28W, P.M., M.  
 Lincoln County, Montana

Certificate of Dedication

We, MICHAEL R. & TERI L. DAILEY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 17A of the Amended Plat of Lot 17, Osprey View Estates and Amended Plat of Lot 4, Linda Vista Ridge.

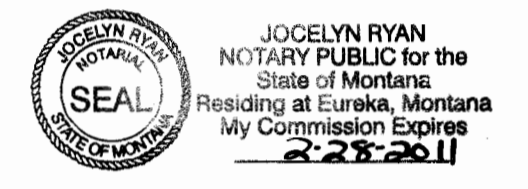
The above described tract of land is to be known and designated as OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana.

*Michael R. Dailey*  
 MICHAEL R. DAILEY  
*Teri L. Dailey*  
 TERI L. DAILEY

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on June 2nd, 2010  
 by MICHAEL R. & TERI L. DAILEY.

*Joelyn Ryan*  
 Printed Name: Joelyn Ryan  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires 2-28-2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Reese, Chairperson of the Board of County Commissioners of Lincoln County, Montana and [Signature] County Clerk and Recorder of said county do hereby certify that this accompanying plat of OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 4th day of Aug, 2010  
Marianne B. Reese  
 Chairperson (Acting) Board of County Commissioners  
 Lincoln County, Montana  
[Signature] County Clerk and Recorder  
 Lincoln County, Montana

Approved: [Signature], 2008  
[Signature]  
 Examining Land Surveyor  
 Registration No. 14731 S

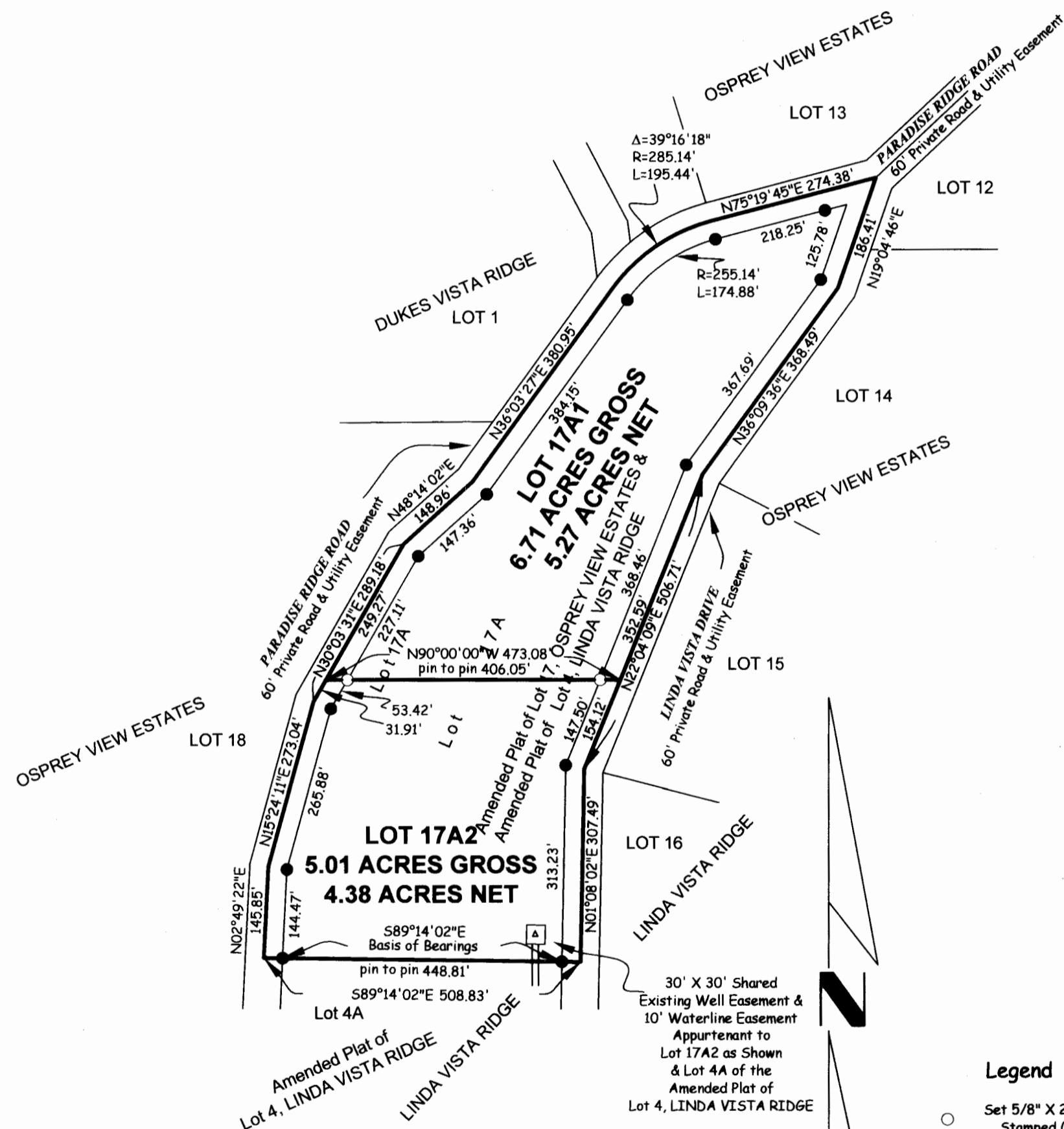
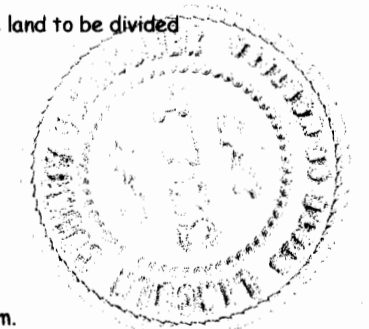
CERTIFICATE OF SURVEYOR

[Signature]  
 DAWN MARQUARDT  
 Registration No. 7328 S  
 Date 5-12-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 4th day of August, 2010  
Nancy Trotter Higgins by Connie Vogel  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 5 day of Aug, 2010, A.D., at 10:36 o'clock a.m.  
[Signature]  
 County Clerk and Recorder  
 By: [Signature]  
 Deputy  
 Instrument Record No. 237566



- Notes:
- Only Class A or B fire rated roofing material are allowed.
  - Fire resistant construction of all buildings is encouraged.
  - Defensible Space Standards shall be incorporated around all primary structures; all landscaping shall incorporate Firewise principles.

Legend

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )



Note:  
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

PM 7055	
Date: July 17, 2007	Field Crew: BP & Crew
Project Name: Dailey	Revision Date: March 18, 2008
Filename: working	Project Number: 06-282
	Drawn By: SHERM

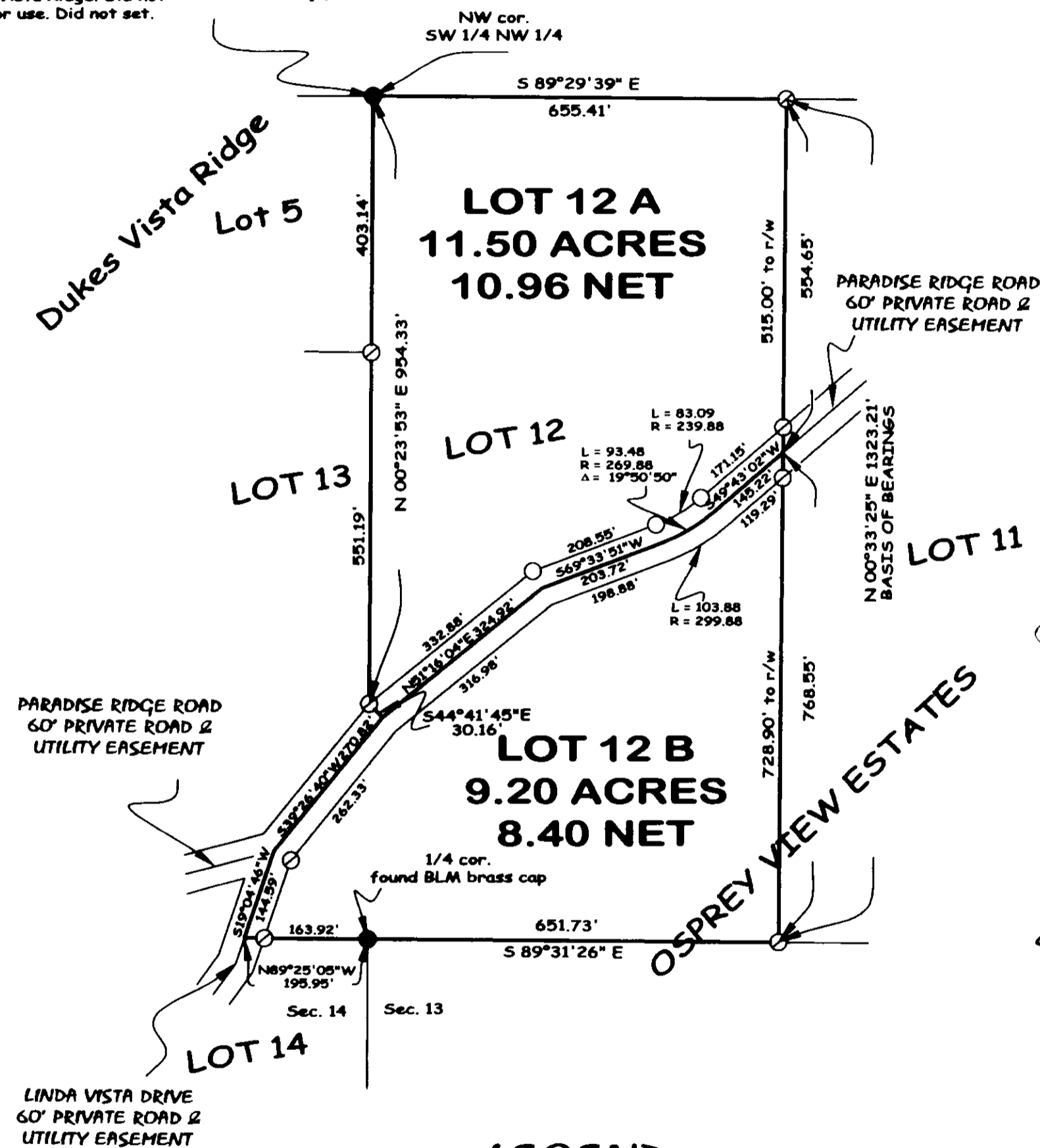
# Amended Subdivision Plat of LOT 12 of OSPREY VIEW ESTATES NW 1/4 Section 13, SE 1/4 Section 14, T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: RICK CITO & STEPHANNI CITO

DATE: AUGUST 20, 2002

Note: Found 5/8" rebar with plastic cap stamped (3980 S) S51°50'24"W 2.52' of calculated position. Found rebar does not fit C.of S. # 1714, or Dukas Vista Ridge. Did not except or use. Did not set.

Tract 3 C. of S. # 1829



### LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND POINT AS NOTED

**Certificate of Dedication**

We, RICK & STEPHANNI CITO, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 12, Osprey View Estates containing 20.70 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Paradise Ridge Road (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

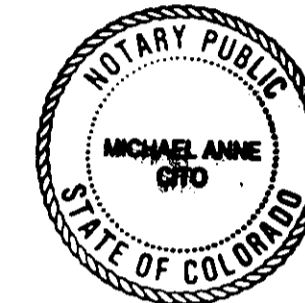
Rick Cito Stephanni Cito  
RICK CITO STEPHANNI CITO

STATE OF Colorado  
County of Teller ss.

This instrument was acknowledged before me on 4/7, 2003 by RICK & STEPHANNI CITO.

Notary Public for the State of Colorado

Residing at 7150 W. 34 Place  
Central Hope Co 80033  
My Commission Expires \_\_\_\_\_



My Commission Expires Dec. 27, 2004

Approved: March 21, 2003

Donald H. Wester  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
Registration No. 7328 S

Date: 3/26/03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7th day of May, 2003.

Meri Martin by Janet P. Gohse Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 7th day of May, 2003, A.D., at 11:30 o'clock A.m.

Carol A. Cummings  
County Clerk and Recorder

By: Fianni Alessi  
Deputy

Instrument Record No. 167178

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Royce Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 7th day of May, 2003.

John Royce  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

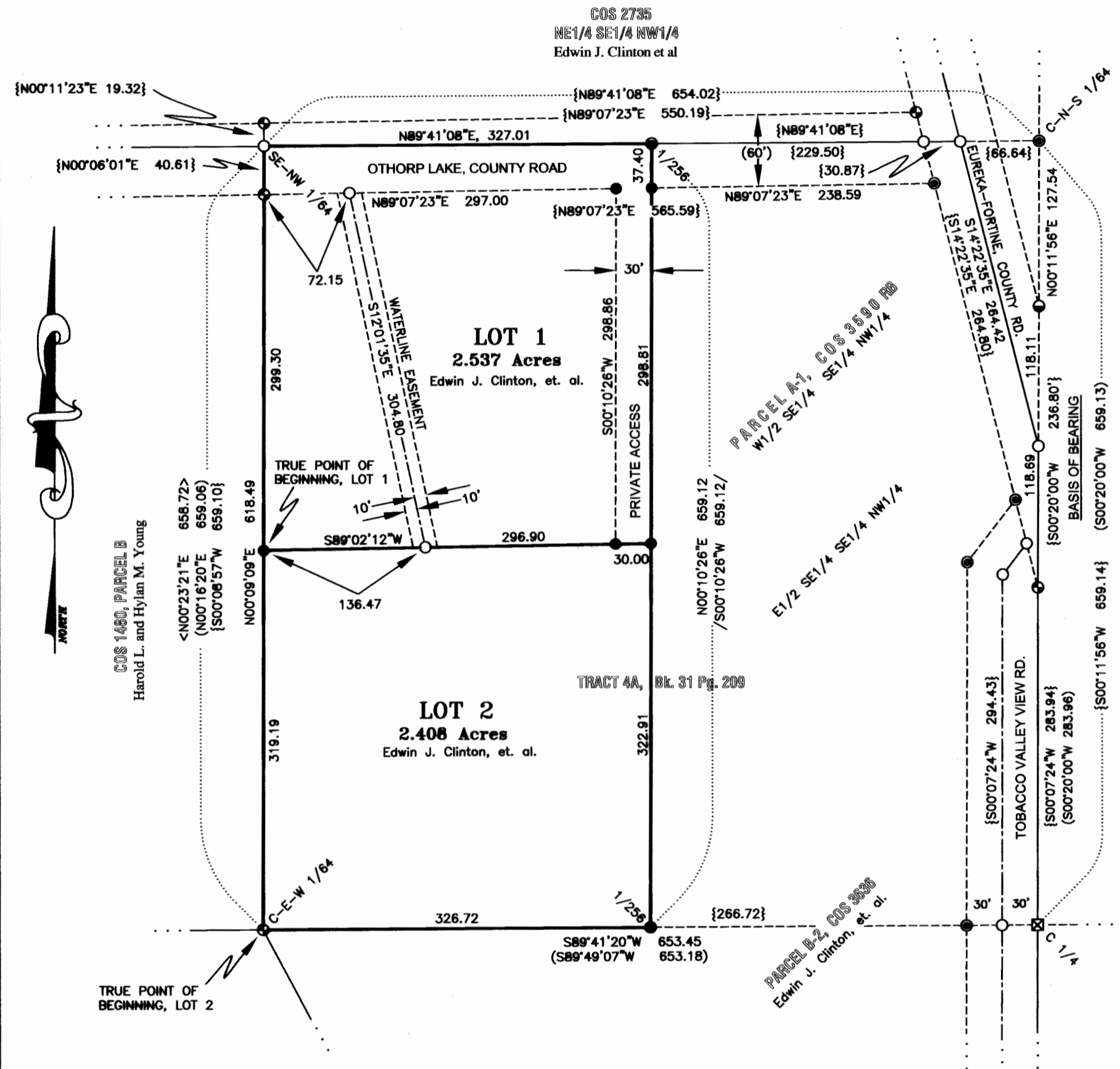
Carol A. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

P.O. 6452

Date: AUGUST 14, 2002	Field Crew: BP & Crew
Project Name: <u>OSPREY VIEW ESTATES</u>	Revision Date: n/a
Filename: working	Project Number: 02-237
	Drawn By: <u>BP</u>

CITO

**A PLAT OF**  
**"OTHORP JUNCTION SUBDIVISION"**  
W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: EPM INVESTMENTS, LLC DATE: JULY 2007



**METHOD OF SURVEY**

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, January 2006.

**BASIS OF BEARING**

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 2735, between a 5/8 inch diameter rebar with plastic cap marked KED and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

**HISTORY OF SURVEY**

- 1973, COS No. 1, Aliquot Subdivision of Section 23, Sorenson, 2345ES
- 1987, COS No. 1480, Adjoining Parcel B, Marquardt, 2989ES
- 1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES
- 1998, COS No. 2735, Retracement of E1/2 NW1/4, Davis, 4975S
- 2006, COS No. 3522, Retracement of SE1/4 NW1/4, Hughes, 7322LS
- 2006, COS No. 3590 RB, Boundary Line adjustment, Hughes, 7322LS
- 2007, COS No. 3636 RB, Boundary Line adjustment, Hughes, 7322LS

**LEGAL DESCRIPTION, OTHORP JUNCTION SUBDIVISION**

An aliquot tract of land lying within the city of Eureka, Montana, Lincoln County and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT., containing 4.945 acres. Subject to a 30 foot wide private access and utility easement and together with all appurtenant easements of record.

**LEGAL DESCRIPTION LOT 1, OTHORP JUNCTION SUBDIVISION**

An irregular tract of land lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:  
Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;  
Thence N00°09'09"E, 299.30 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and lying on the southerly right-of-way limits of "Othorp Lake Road", being a 60 foot wide county road; Thence N00°06'01"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89°41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the southerly right-of-way limits of said road; Thence S00°10'26"W, 298.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°02'12"W, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence S89°02'12"W, 296.90 feet to the TRUE POINT OF BEGINNING, containing 2.537 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION LOT 2, OTHORP JUNCTION SUBDIVISION**

An irregular tract of land, lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:  
Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, being the TRUE POINT OF BEGINNING;  
Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°02'12"E, 296.90 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence N89°02'12"E, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°41'20"W, 326.72 feet to the TRUE POINT OF BEGINNING, containing 2.408 acres. Subject to and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**

I, Edwin J. Clinton, Manager of EPM Investments, LLC, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Othorp Junction Subdivision"; Lot 1 being 2.537 acres; Lot 2 being 2.408 acres pursuant to M.C.A. 76-4-103. Lot 1 being exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(ii) as a Remainder greater than 1 acre with a sewer system constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

*Edwin J. Clinton*  
Edwin J. Clinton, Manager of EPM Investments, LLC Date 8-02-07

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of August 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal, this 2nd day of August 2007.  
Notary Public for the State of Montana  
residing in: Feunchea My Commission expires: 08/14/2008

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
Alvah F. Hughes, PLS, 7322LS Oct 19, 2007  
Alvah F. Hughes, PLS, 7322LS Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 2 is provided by a 30 foot wide Private Access and Utility Easement, shown hereon and that the driving surface is a minimum of 20 feet wide. A waterline is also provided by a 20 foot wide strip, shown hereon.  
Alvah F. Hughes, PLS, 7322LS Oct 19, 2007  
Alvah F. Hughes, PLS, 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 27 day of July 2007, A.D.  
Andrew P. Beliski  
Andrew P. Beliski, PLS 14731 Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are correct.  
Nancy Holten Sutton 10/31/07  
Lincoln County Treasurer Date

**CITY OF EUREKA CERTIFICATION**

Approved this 9th day of Oct, 2007, A.D.  
[Signature]  
City of Eureka

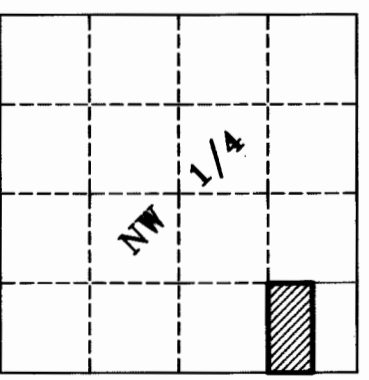
**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 31st day of October 2007, A.D. at 2:20 o'clock p.m.  
Tammy D. Lane by Jeanne Stearns  
Lincoln County Clerk & Recorder Deputy

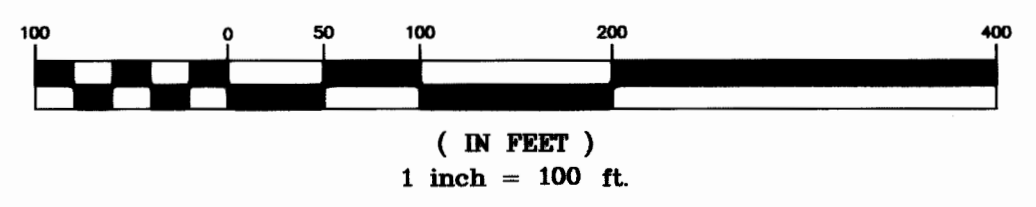
PLAT NO. 6831 Doc # 207133

- LEGEND**
- 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, 4975S
  - 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MARQUARDT, 7322LS
  - ⊠ 5/8 INCH DIAMETER REBAR ALONGSIDE A RAILROAD TIE
  - 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - UNMARKED COMPUTED POINT
  - PARCEL BOUNDARY
  - - - EASEMENT CENTERLINE
  - - - ROAD AND UTILITY EASEMENT LIMITS
  - ..... DIMENSION LINE
  - - - SUBDIVISION LINE
  - [ ] RECORD PER COS 1
  - < > RECORD PER COS 1480
  - ( ) RECORD PER COS 2735
  - { } RECORD PER COS 3590 RB
  - // RECORD PER COS 3636 RB

**VICINITY DIAGRAM SECTION 23**



**GRAPHIC SCALE**



*Sanitary Subdivision Remedy p.F. # 9217 Doc # 207130  
p.l.d.ing Certificate p.F. # 9218 Doc # 207131  
770 p.m. West plan p.F. # 9219 Doc # 207132*

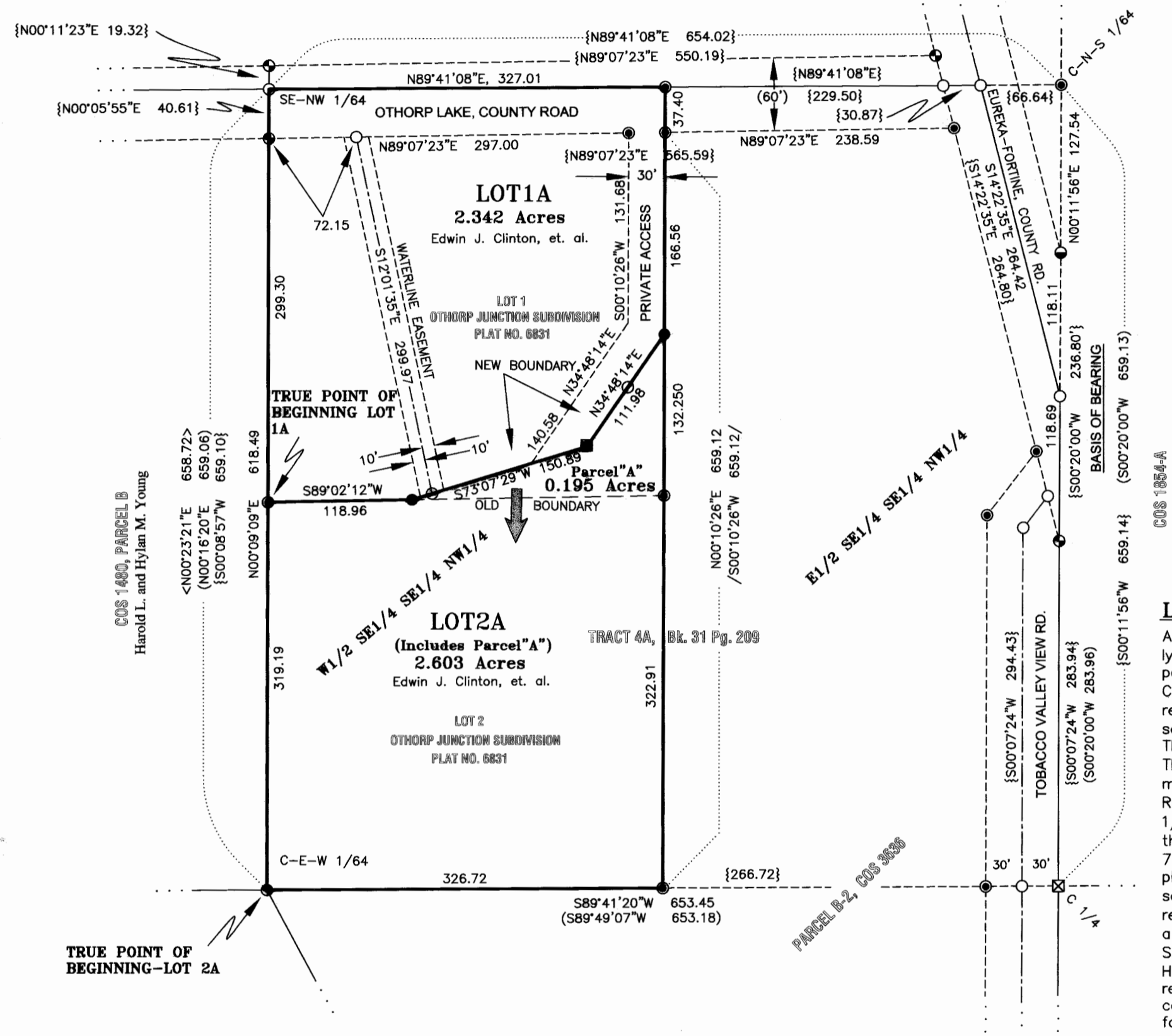


# AMENDED PLAT of OTHORP JUNCTION SUBDIVISION

## "BOUNDARY LINE ADJUSTMENT"

W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: EPM INVESTMENTS, LLC DATE: OCTOBER 2007

Nate Calvin and Troy McClain  
COS 2735  
NE1/4 SE1/4 NW1/4



### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, October 2007.

### BASIS OF BEARING

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 3522, between a 5/8 inch diameter rebar with plastic cap marked HUGHES and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

### HISTORY OF SURVEY

- 1973, COS No. 1, Aliquot Subdivision, Section 23, Sorenson, 2345ES
- 1987, COS No. 1480, Adjoining Parcel, Marquardt, 2989ES
- 1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES
- 1998, COS No. 2735, Retracement - E1/2 NW1/4, Davis, 4975S
- 2006, COS No. 3522, Retracement - SE1/4 NW1/4, Hughes, 7322LS
- 2006, COS No. 3590 RB, Boundary Line Adjustment, Hughes, 7322LS
- 2007, COS No. 3636 RB, Boundary Line Adjustment, Hughes, 7322LS
- 2007, Plat No. 6831, Othorp Junction Subdivision, Hughes, 7322LS

### LEGAL DESCRIPTION LOT 1A

An irregular tract of land within the City of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:  
Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING;  
Thence N00°09'09"E, 299.30 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and lying on the southerly right-of-way limits of "Othorp Lake Road", a 60 foot wide county road; Thence N00°05'55"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89°41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limits of said county road; Thence S00°10'26"W, 166.56 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S34°48'14"W, 111.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S73°07'29"W, 150.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°02'12"W, 118.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 2.342 acres. Subject to a 30.00 foot wide private access and a 20.00 foot wide waterline easement and together with all appurtenant easements of record.

### LEGAL DESCRIPTION LOT 2A (Includes Parcel "A")

An irregular tract of land within the City of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:  
Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, and the TRUE POINT OF BEGINNING;  
Thence N00°09'09"E, 319.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°02'12"E, 118.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N73°07'29"E, 150.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N34°48'14"E, 111.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 132.25 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°41'20"W, 326.72 feet to the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 2.603 acres.  
Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Edwin J. Clinton, Manager of EPM Investments, LLC, record owner, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between five or fewer lots within "Othorp Junction Subdivision", a platted subdivision. Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(d); Furthermore, this land is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

*Edwin J. Clinton* 10/16/07  
Edwin J. Clinton, Manager of EPM Investments, LLC Date

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

on this 16th day of November 2007. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal

*Jenny M. Howells* Notary Public for the State of Montana  
residing in: *Bozeman* My Commission expires: *Dec 1st 2009*

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 11/05/2007  
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 5th day of November 2007 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel, shown hereon are paid.

*Nancy J. Sutter* by *Zoni Kunden*, Clerk 11/06/07  
Lincoln County Treasurer Date

### CITY OF EUREKA CERTIFICATION

Approved this \_\_\_\_\_ day of \_\_\_\_\_ 200\_\_\_\_, A.D.

City of Eureka

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 6th day  
of *November* 2007, A.D. at *2:10* o'clock *p.m.*  
*Terrence D. Lauer* by *Jeanne D. Dennis*  
Lincoln County Clerk & Recorder Deputy

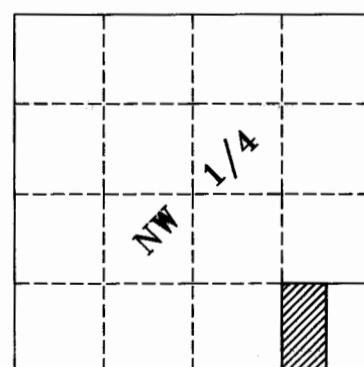
CERTIFICATE OF SURVEY NO. 3737 RB

Doc# 207276

### LEGEND

- |  |  |
|--|--|
| ● 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, 4975S             | — PARCEL BOUNDARY                      |
| ● 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MARQUARDT, 7328LS      | - - - EASEMENT CENTERLINE              |
| ⊠ 5/8 INCH DIAMETER REBAR ALONGSIDE A RAILROAD TIE                   | - - - ROAD AND UTILITY EASEMENT LIMITS |
| ● 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS     | ..... DIMENSION LINE                   |
| ● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS | - - - SUBDIVISION LINE                 |
| ○ UNMARKED COMPUTED POINT  | - - - OLD BOUNDARY LINE                |
|  | — NEW BOUNDARY LINE                    |
|  | < > RECORD PER COS 1480                |
|  | ( ) RECORD PER COS 2735                |
|  | { } RECORD PER COS 3590 RB             |
|  | // RECORD PER COS 3636 RB              |

### VICINITY DIAGRAM SECTION 23



### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

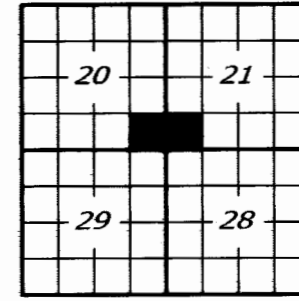


OWNERS: Jim McIntyre  
 PURPOSE: SUBDIVISION  
 DATE: March, 2007

# OTHORPE VISTA SUBDIVISION

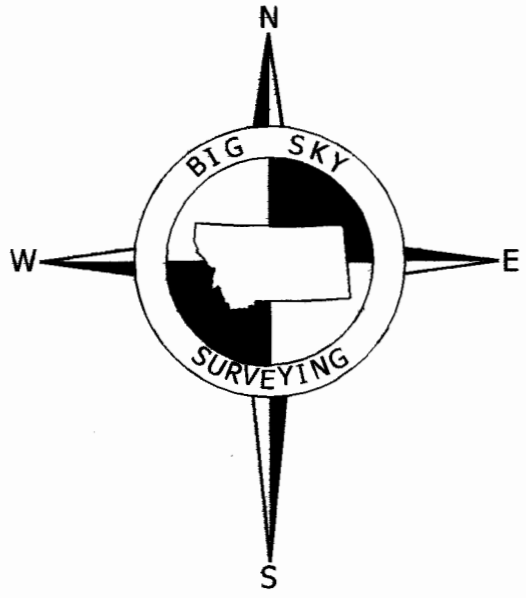
SE1/4 SE1/4, SEC. 20  
 SW1/4 SW1/4, SEC. 21, T 36 N R 27 W, P.M., M.

Lincoln County, Montana



**BIG SKY**  
**Surveying**

222 Goat Trail  
 Whitefish, MT. 59937  
 (406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

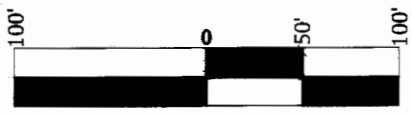
We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OTHORPE VISTA SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the day of \_\_\_\_\_, 2007, at \_\_\_\_\_ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Rita Windom  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

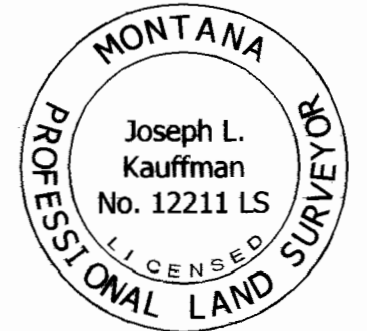
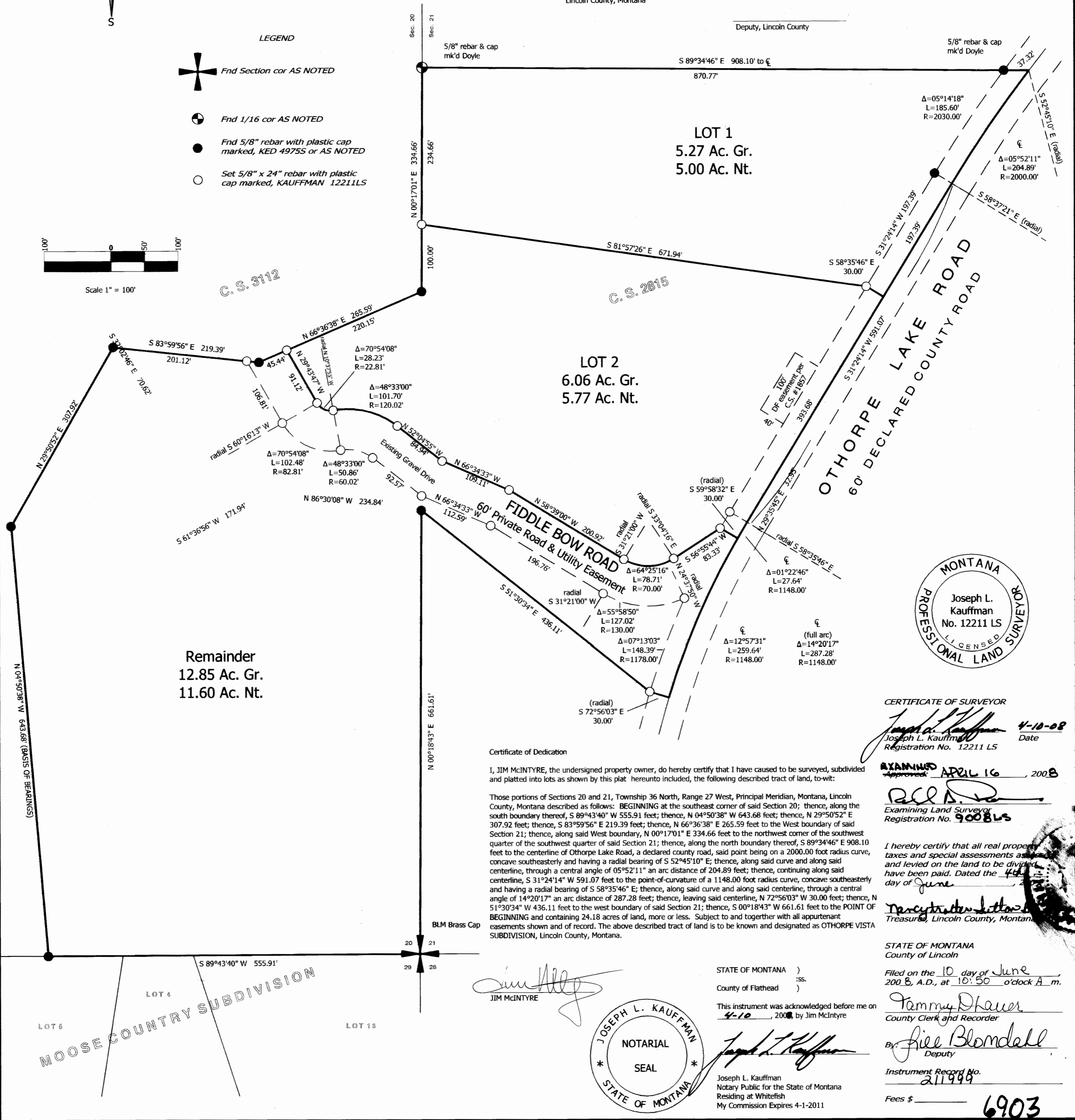
County Clerk and Recorder  
 Lincoln County, Montana

Deputy, Lincoln County

- LEGEND**
- Fnd Section cor AS NOTED
  - Fnd 1/16 cor AS NOTED
  - Fnd 5/8" rebar with plastic cap marked, KED 49755 or AS NOTED
  - Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Scale 1" = 100'



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 4-10-08  
 Joseph L. Kauffman Date  
 Registration No. 12211 LS

EXAMINED APRIL 16, 2008

Paul A. D...  
 Examining Land Surveyor  
 Registration No. 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 4th day of June

Joseph L. Kauffman  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 10 day of June, 2008, A.D., at 10:50 o'clock A. m.

Tommy Dhaer  
 County Clerk and Recorder

By: Eric Blondell  
 Deputy

Instrument Record No. 211995

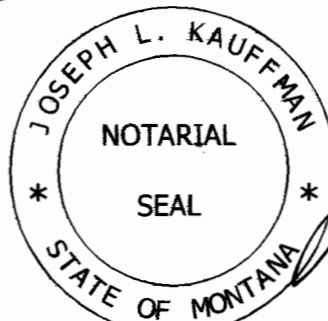
Fees \$ 6903  
 McIntyre

Certificate of Dedication

I, JIM MCINTYRE, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by this plat hereunto included, the following described tract of land, to-wit:

Those portions of Sections 20 and 21, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: BEGINNING at the southeast corner of said Section 20; thence, along the south boundary thereof, S 89°43'40" W 555.91 feet; thence, N 04°50'38" W 643.68 feet; thence, N 29°50'52" E 307.92 feet; thence, S 83°59'56" E 219.39 feet; thence, N 66°36'38" E 265.59 feet to the West boundary of said Section 21; thence, along said West boundary, N 00°17'01" E 334.66 feet to the northwest corner of the southwest quarter of the southwest quarter of said Section 21; thence, along the north boundary thereof, S 89°34'46" E 908.10 feet to the centerline of Othorpe Lake Road, a declared county road, said point being on a 2000.00 foot radius curve, concave southeasterly and having a radial bearing of S 52°45'10" E; thence, along said curve and along said centerline, through a central angle of 05°52'11" an arc distance of 204.89 feet; thence, continuing along said centerline, S 31°24'14" W 591.07 feet to the point-of-curvature of a 1148.00 foot radius curve, concave southeasterly and having a radial bearing of S 58°35'46" E; thence, along said curve and along said centerline, through a central angle of 14°20'17" an arc distance of 287.28 feet; thence, leaving said centerline, N 72°56'03" W 30.00 feet; thence, N 51°30'34" W 436.11 feet to the west boundary of said Section 21; thence, S 00°18'43" W 661.61 feet to the POINT OF BEGINNING and containing 24.18 acres of land, more or less. Subject to and together with all appurtenant easements shown and of record. The above described tract of land is to be known and designated as OTHORPE VISTA SUBDIVISION, Lincoln County, Montana.

Jim McIntyre  
 JIM MCINTYRE



STATE OF MONTANA )  
 ) ss.  
 County of Flathead )  
 This instrument was acknowledged before me on 4-10, 2008, by Jim McIntyre

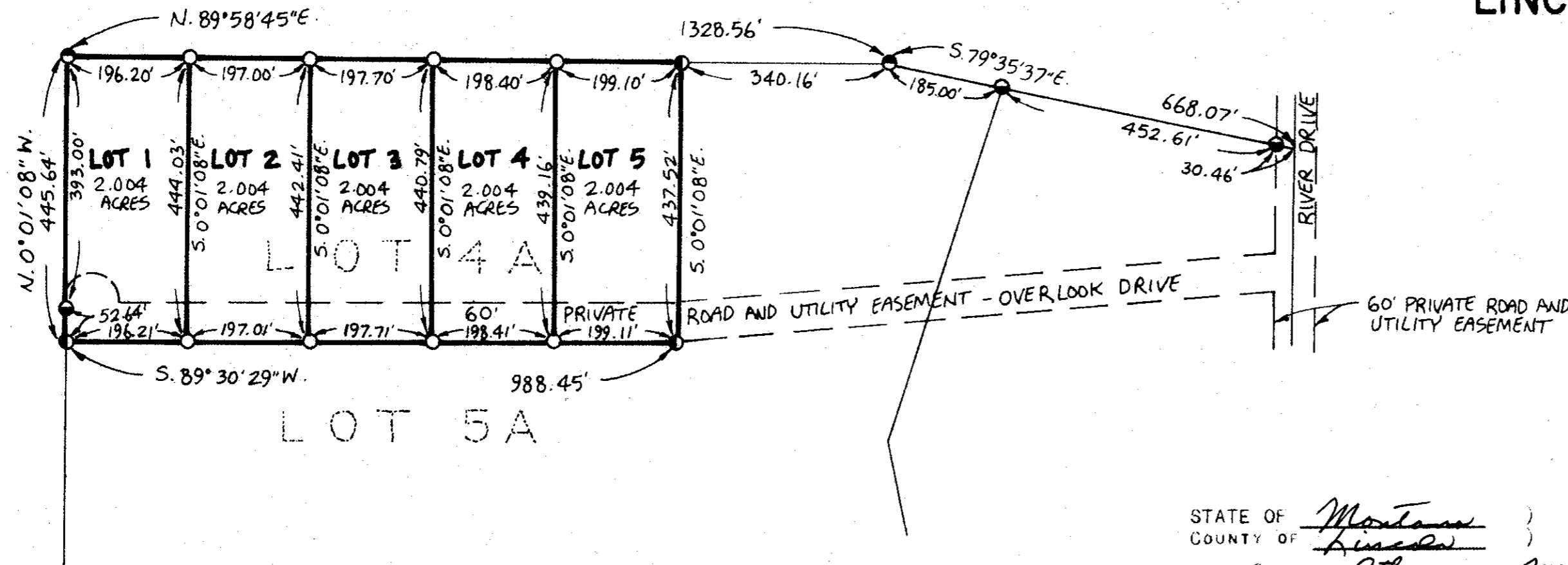
Joseph L. Kauffman  
 Joseph L. Kauffman  
 Notary Public for the State of Montana  
 Residing at Whitefish  
 My Commission Expires 4-1-2011

Final Plat Approval P.F. 9652 doc.# 211995  
 Sanitary Rest. Removed P.F. 9653 doc.# 211996  
 Platting Cert. P.F. 9654 doc.# 211997

Noxious Weed Plan P.F. 9655 doc.# 211998  
 Easement 5319/668  
 Affidavit 5319/669

# OVERLOOK SUBDIVISION

A RESUBDIVISION OF LOT 4A, AMENDED  
SUBDIVISION PLAT OF LOTS 4 and 5,  
BIG SKY MEADOWS UNIT NO. 3, Portion of  
Sec. 9, T36N R27W, P.M., M.,  
LINCOLN COUNTY, MONTANA



### CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3 CONTAINING 10.020 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn  
LYNN M. SCHERMERHORN

STATE OF Montana }  
COUNTY OF Lincoln } ss.

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jays Williams  
NOTARY PUBLIC FOR THE STATE OF Montana  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 2/16/98

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE FLATTED AREA OF OVERLOOK SUBDIVISION WOULD BE UNSUITABLE, UN-ECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 70-3-000, MCA," IN THE AMOUNT OF (\$ \_\_\_\_\_).

Harold R. Criner  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Rosal M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328

APPROVED: B-3, 1996

David W. Bush

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 3 DAY OF July, 1996.

Mari A. Miller by Janice R. Ehrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

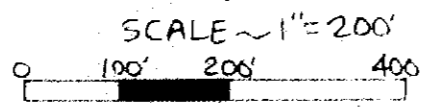
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THIS 3rd DAY OF July, 1996 A.D., AT 9:50 O'CLOCK A. M.

Rosal M. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanne A. Jensen  
DEPUTY

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
  - FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 3



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 5687

Sanitary Restrictions Removed P.F. # 5686

LUCIANO - OVERLOOK

OWNER: GARY A. PURDY  
DATE: FEBRUARY 25, 2008

# FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

I, Gary A. Purdy, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eighteen (18), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of said Northeast one-quarter (NE1/4) of Section Eighteen (18); thence South87°49'56"West 307.81 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Eighteen (18) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South87°49'56"West 578.93 feet along said southerly boundary; thence North40°10'56"West 476.99 feet to the centerline of a 60-foot wide county road (Sinclair Creek Road); thence the following four courses and distances along said centerline: North29°24'00"East 187.06 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 361.98 feet, northeasterly 260.68 feet along said curve through a central angle of 41°15'43" to the beginning of a non-tangent curve concave to the northwest having a radius of 1987.81 feet, northeasterly 638.94 feet along said curve through a central angle of 18°24'59" to the beginning of a non-tangent curve concave to the northwest having a radius of 400.00 feet, northeasterly 152.21 feet along said curve through a central angle of 21°48'11" to the centerline of a 60-foot wide private road (Pronghorn Lane); thence the following three (3) courses and distances along said centerline: South59°34'04"East 71.13 feet to the beginning of curve concave to the southwest having a radius of 64.10 feet, southeasterly 87.28 feet along said curve through a central angle of 78°00'36", South18°26'32"West 704.52 feet; thence South13°26'16"East 315.68 feet to the point of beginning and containing 14.429 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana.

Gary A. Purdy  
GARY A. PURDY

STATE OF MT )  
County of LINCOLN ) SS

On this 12 day of MAY, 2008, before me, the undersigned, a Notary Public for the State of MONTANA, personally appeared Gary A. Purdy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M. Wolleat  
Signature

Shannon M. Wolleat  
Print Name

Notary Public for the State of MT  
Residing at Butte, MT  
My Commission expires 9-17-2011



### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_. Parkland dedication is exempt per section 76-3-821(3)(a), MCA.

Rita Windom  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

\_\_\_\_\_  
County Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 22 day of May, 2008.

Nancy Holter Sutton  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



### CERTIFICATE OF SURVEYOR

S/C 5/13/08  
SAMUEL CORDI REGISTRATION NO. 13102LS  
EXAMINED: MAY 23, 2008

Samuel Cordi  
RONALD A. PEARSON  
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA  
County of Lincoln SS

Filed on the 27 day of May  
A.D. 2008 at 9:35 o'clock A. M.

Tommy D. Lauer  
CLERK AND RECORDER

BY: Samuel Cordi  
DEPUTY

INSTRUMENT REC. NO. 211650



SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

SHEET 2 OF 2  
PLAT NO. #1902 Doc 211650