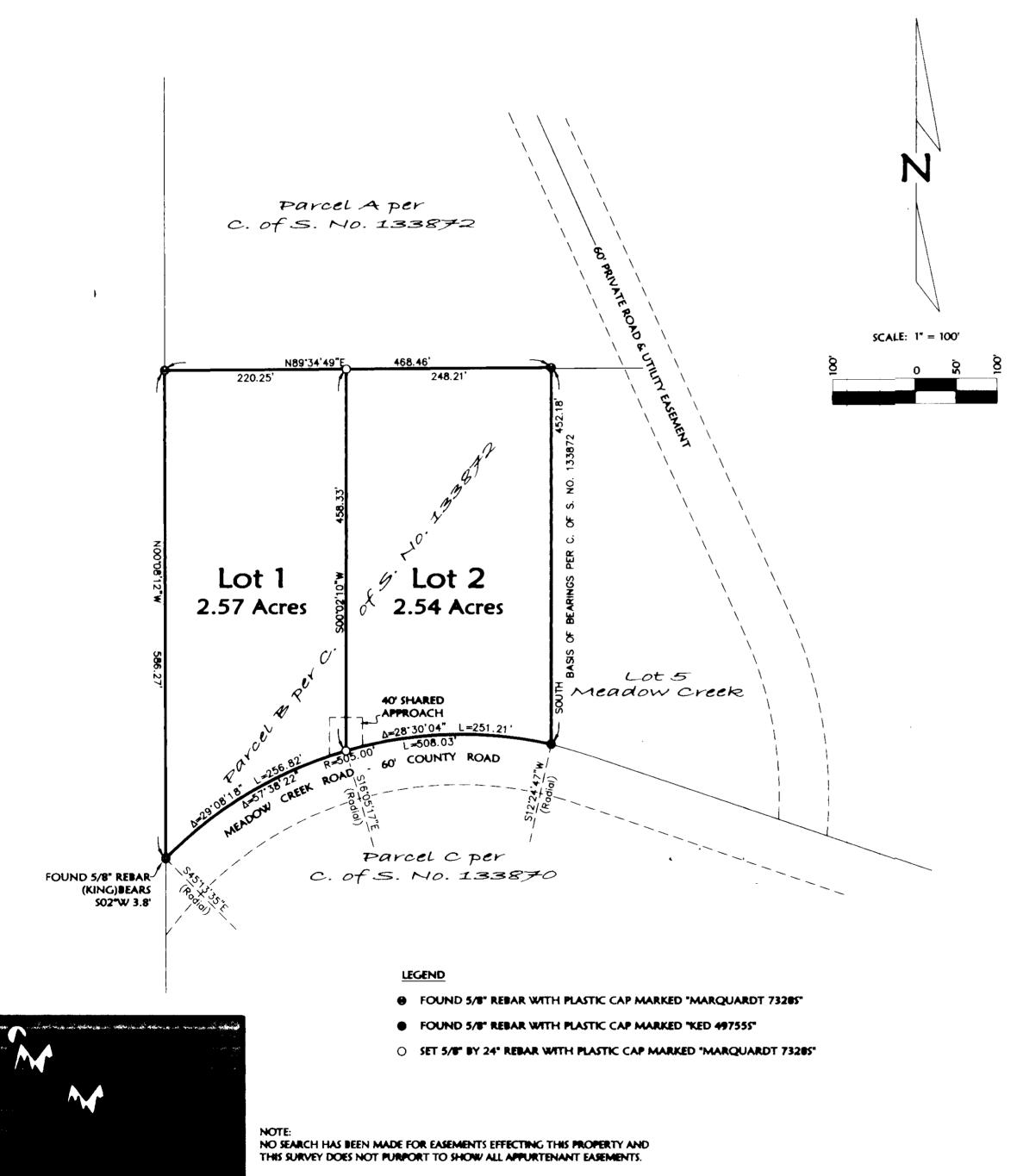
OWNERS: BRADLEY T. NADON

PURPOSE: 2 LOT SUBDIVISION

DATE: DECEMBER 20, 2005

NADON SUBDIVISION

SE 1/4 of Section 27, T35N R26W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, BRADLEY T. NADON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 133872 in the Southeast 1/4 of Section 27, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 5.11 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as NADON SUBDIVISION, Lincoln County, Montana. I hereby certify that this division creates a percel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the percels (Lot 1);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Epulsonmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

BRADIEY T NADON

STATE OF Montana

County of Lancoln

This instrument was acknowledged before me on July 3 . 200 6, by BRADLEY T. NADON.

Printed Name: Carla Mikita
Notary Public for the State of Montana
Residing at Eureka

My Commission Expires March 22,2001

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Maria is the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of NADON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

peted the 2th day of July , 200 4.

Chairberson

Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

Approved: 200 L

CENTIFICATE OF SURVEYOR

DAVIN MARQUARET
Resistration No. 73285

<u> 5.08.0</u>6



I hereby certify all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Description:

Treesurer, Lincoln Coulity, Montana

STATE OF MONTANA

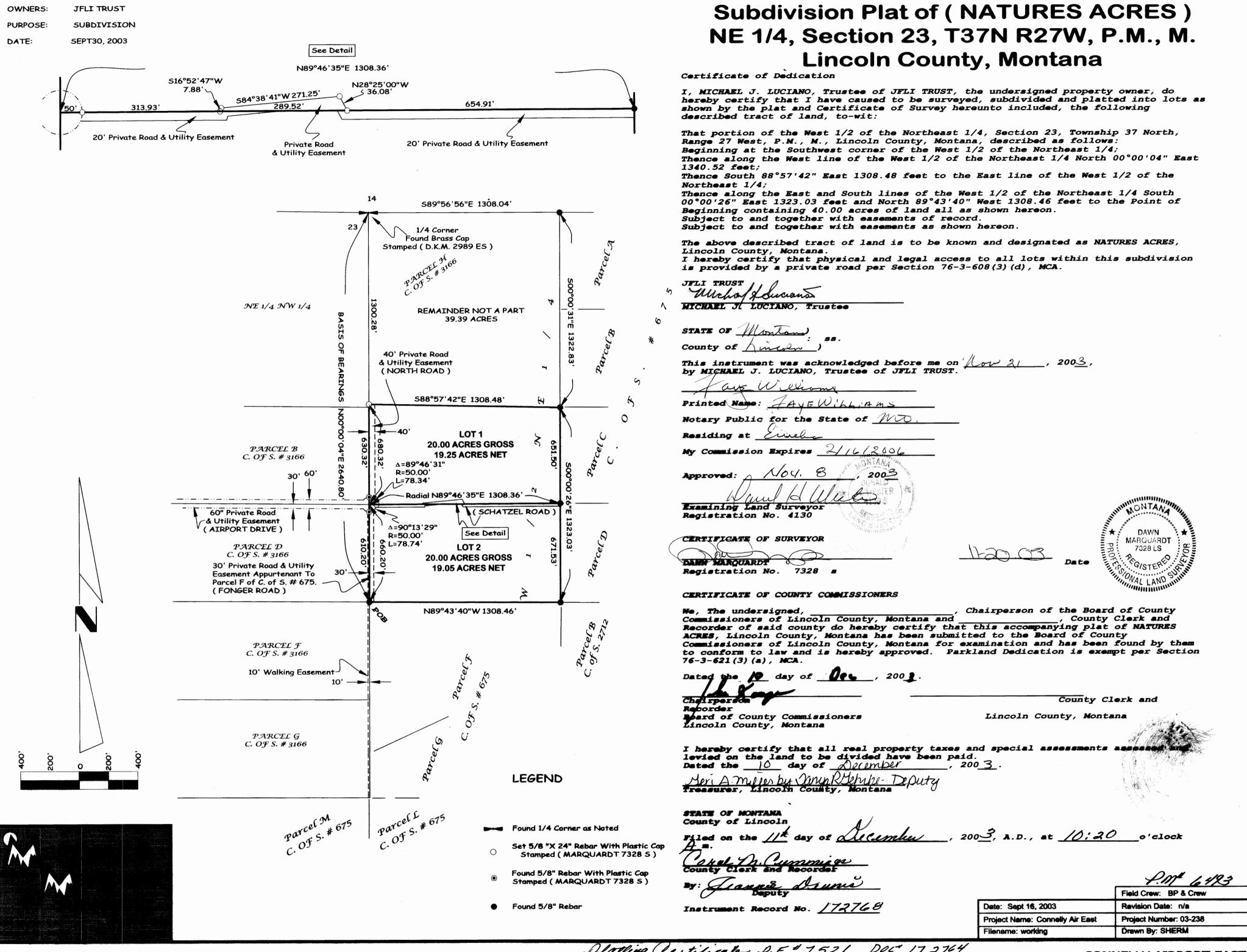
Filled on the B day of Free.

_____, 200<u>6</u>, A.D., at <u>//:55</u> o'clock <u>A</u> m.

Deputy

	Field Crew:
Date: Dec. 20, 2005	Revision Date: May 3, 2006
Project Name: Nedon	Project Number: 05-215
Floreme: FinalPlet	Drawn By: Augusta

CERTIFICATE OF SURVEY NO. 6723 Phones: FinalPlat Drew Color of the plant of the party last p. F. & 195745 Color of the plant of the party last p. F. & 195745 Color of the plant of the party last p. F. & 195745 Color of the plant of the party last p. F. & 195745 Color of the party last p. P. & 195745 Color of the party last p. P. & 195745 Color of the party last p. P. & 195745 Color of the party last p. P. & 195745 Color of the party last p. P. & 195745 Color of the party last p. P. & 195745 Color of the party last p. P. & 195745 Col



Platting (lestificate p.F. # 7521 Doc" 172764 Notional Weed Glas p.F. # 7522 Doc" 172765 Road Maintiner agreement m 285/783

CONNELLY AIRPORT EAST

LINCOLN COUNTY, : ITANA A PLAT' OF: CERTIFICATE OF DEDICATION NELSON ACRES the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following IN THE NW 1/4 OF SECTION 16, TWP 33N., R 34W., P.M.M. BEING LOT 4 OF COS NO.1281 County, Mantana to wit: DATE: NOVEMBER 1995 FOR: NELSON DESCRIPTION OF NELSON ACRES A tract of land near Tray, in Lincoln County, Montano, being oll of Lot 4 as shown on C. of S. No. 1281 within the NW 1/4 of Section 16, Twp. 33 W, R. 34 W, P.M.M., and more porticularly 1079 NO. described as follows: Beginning at a 5/8 inch dia. rebar capped: 4661-S reported to mork the NW 1/16 Corner of said Section 16 and identical with the Northeast Corner of Lot 4 of C. of S. No. 1281; thence, S $89^{\circ}46^{\circ}55^{\circ}$ W 1256.04 feet along the narth line af said Lot 4 to a 5/8 inch dia. rebar copped: 4661—S located on the easterly Right-of-Way line of Old U.S. Hwy. No. 2 (Roosevelt Hwy.), which (N 89°43'20" E) (1256.38)measured 30.00 feet from the centerline thereof; thence, along N 89*46'55" E said easterly Right-of-Way line on the orc of a curve to the left concaved northeasterly 331.61, turning through a delta angle of 414.37 NW 1/16 06°42'06", having a radius of 2835.00 feet, to a 5/8 inch dia. rebar copped: 4661-S; thence, leaving said Right-of-Way line N 89'43'42" E 292.33 feet along the southwesterly line of Lot 4 to a 5/8 inch dio. rebar capped: 4661-S; thence, S 00°25'08" E 1 ! ! ! $\Delta = 06'42'06''$ $\Delta = 110^{\circ}10^{\circ}00^{\circ}$ P.O.B. 330.85 feet along the westerly line of soid Lot 4 of C. of S. No. R = 20.58R = 2835.00128 to a 5/8 inch dia. rebar capped: 4661-S marking on angle T = 165.99T = 29.48point along the westerly line of said Lot 4 thereof; thence, S 76°28'18" E 1025.79 feet along the south line of Lot 4 and the L = 331.61L = 39.57LOT 1 north line of Lot 5 thereof, to a 5/8 inch dia. rebar capped: RECORD R/W 4661-S reported to mark the Southeast Corner of said Lot 4 being 4.128 ACRES± R/W $\Delta = 6.42'30''$ identical with the Northeast Corner of Lot 5; thence, N 00°48'55" W $\triangle = 74^{\circ}43'35''$ R = 2835.00904.89 feet along the east line of said Lot 4 to the point of R = 145.00\ L = 331.93 beginning. T = 110.71The afaredescribed Nelson Acres (a minor subdivision) L = 189.11contains 19.974 acres, more or less, and consists of Lots 1 and 2 being 4.128 acres and 15.846 acres, more or less, respectively, whereby Lot 2 is subject to a 30.00 foot wide occess and LOT 2 309.75 292,33 N 89°43'42" E utilities easement, as shown hereon. 15.846 ACRES± (S 89'43'42" W) (292.32)BASIS OF BEARING The above described tract of land is to be known and designated as $\frac{NE.150N}{C} = \frac{CRES}{C}$ S 31°32'16" E Lincoln County, Montana. 74.00 30' ACCESS AND UTILITY EASEMENT PER COS NO.1281 CERTIFICATE OF SURVEYOR 12231 **LEGEND** 1 1 1 --STATE OF MONTANA $1 \times 1 \cdot 1$ \ / \ / \ \ / County of Lincoln ZZ SET 5/8 INCH DIAMETER REBAR I, Kenneth E. Davis, do hereby certify that a survey was WITH A 1 1/4 INCH DIAMETER made of Neces Asses, a minor subdivision. 125.69 PLASTIC CAP STAMPED KED 4975-S under my supervision, during the month of 1994, in accordance with the provisions of Sections 76.3.201 FOUND 5/8 INCH DIAMETER REBAR through 76.3.403 Montana Codes Annotated, 1978; that the annexed S 76°28'18" E plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said (S 76:30'29" E) platted area was laid out on the ground according to law. () RECORD PER COS NO.1281 1025.79 (1025.87) Kenneth E. Davis, Land Surveyor Registration No. 4975S TAX CERTIFICATION I hereby certify that all real property taxes and special STATE OF MONTANA assessments assessed and levied on the land to be divided have County of Lincoln been paid. Dated this 25 day of Spender 1996. EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Hai A valle Dy Lings R. House Depute DATE: 9-25-96 A.D., before me, a Notary Public in and for the State of Montana, Lincoln County Treasurer ' personally appeared TOHNATHON C + MAIN I NELSON known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the LEGAL AND PHYSICAL ACCESS Chairman, Lincoln County, Montana Commissioners I hereby certify that physical access to all lots within this subdivision is provided by **CA** (**) ** The driving surface is approximately /** feet wide. STATE OF MONTANA 2/23/2000 COUNTY OF LINCOLN Notary Public My Commission Expires C// Filed on this 26 day of Sunt., 1996 A.D. at 8:35 GRAPHIC SCALE O'clock//_.m. Kenneth E. Davis, RLS Registration No. 4975S County Clerk and Recorder (IN FEET) P.F. PLAT NO. 1 inch = 100 ft.

Sanitary Lestriction Lemmed P.F. 5750

DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

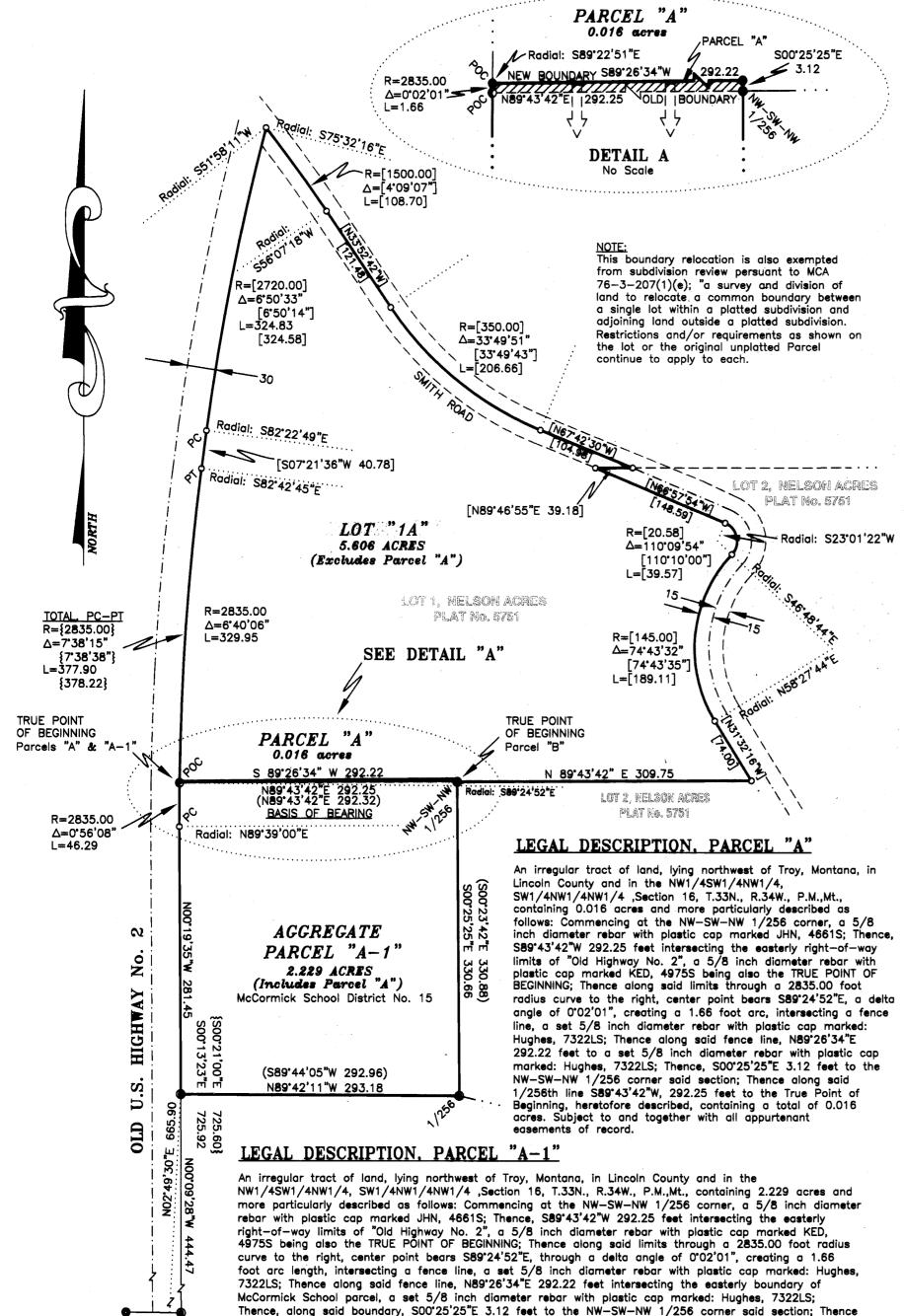
CERTIFICATE OF SURVEY: RETRACEMENT AMENDED LOT 2 NELSON ACRES Legend SET A 5/8 BY 30 INCH LONG REBAR ♦ WITH A 1 1/4 INCH DIA. PLASTIC CAP In NW 1/4 Section 16, Twp. 33 N., R. 34 W., P.M.M. STAMPED K.E.D. 4975-S Date: September 2006 For: Jonathon C. & Mary K. Nelson FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S COMPUTED POINTS **RECORD PER PLAT NO. 6330** {N85'46'58"E} N85°46'58"E 35.76' {S89'46'55"W} _{\$89**'4**6'55"W} \$89°46'55"W S89°46'55"W DESCRIPTION A tract of land near Troy, in Lincoln County Montana, lying in the NW 1/4 of Section 16, Twp. 33 N., R., 34 W., P.M.M., and being Amended Lot 2 of Nelson Acres per Plat No. 6630, containing 16.37 acres more or BASIS OF BEARING {N89'43'42"E} N89°43'42"E PURPOSE OF SURVEY AMENDED LOT 2 309.75' {309.75'} The purpose of this survey is to retrace the boundaries of existing tracts of record and that no new parcels have been created; therefore, this **NELSON ACRES** survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A. 16.37 ACRES± 2 CERTIFICATE OF SURVEYOR STATE OF MONTANA PLAT NO. 6330 ∞ County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said d complete as shown and the monuments found and set day of MARCS 2006 A.D. Registered Land Surveyor No. 4975-S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: C.O.S. 1281 day of NOV Montana Examining Land Surveyor Registration No.14371PLS STATE OF MONTANA County of Lincoln Graphic Scale: Davis Surveying Inc. TROY MONTANA, (406)295-544 (1 inch = 100 ft.)DATE: 09/18/06 Land Projects 2005 FILE: T33R3416.dwg CERTIFICATE OF SURVEY NO. 3648 Da 201634 DRAWN BY: CJR

CERTIFICATE OF SURVEY

"BOUNDARY LINE ADJUSTMENT"

NW4SW4NW4, SW4NW4NW1/4, SECTION 16, T.33N., R.34W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: McCormick School DATE: NOVEMBER 2006



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S

FOUND 5/8 INCH DIAMETER UNCAPPED REBAR

FOUND, BLM BRASS CAP ON IRON POST

UNMARKED, COMPUTED POINT ————— P

UNMARKED, COMPUTED POINT ———— PROPERTY LINES

FOUND BENT 5/8 REBAR ———— OLD BOUNDARY I

RECORD, COS 1271

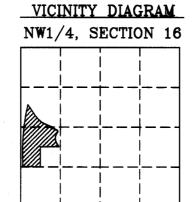
OLD BOUNDARY LINES

() RECORD, COS 1281

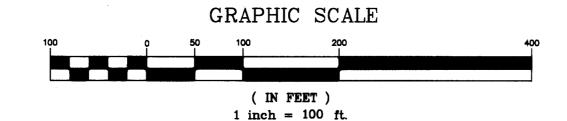
--- ROAD CENTERLINE

[] RECORD, COS 2667

---- ROAD EASEMENT LIMITS
..... RADIAL, DETAIL, OR TIE LINE







along said boundary, S00°25'25"E, 330.66 feet, intersecting the southern boundary of said parcel, a 5/8

feet, intersecting the easterly right-of-way limits of Old Highway No. 2, a 5/8 inch diameter rebar with

for a 2835.00 foot radius curve to the right, center point bears S89'39'00" a delta angle of 0'56'08",

2.229 acres. Subject to and together with all appurtenant easements of record.

inch diameter rebar with plastic cap marked JHN, 4661S; Thence along said boundary, N89*42'11"W 293.18

plastic cap marked JHN, 4661S; Thence along said limits, NO0°19'35"W 281.45 feet to a point of curvature

creating a 46.29 foot arc length to the True Point of Beginning, heretofore described containing a total of

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, <u>Jonathon C. and Mary K. Nelson</u>, record owners, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a): "divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel", furthermore Lot "14" is exempt pursuant to ARM 17.36.605 Exclusions 2(b) "no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval".

Jonathan Melan /-15-07

Johnthon C. Nelson Date

Mary K. Nelson Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of $\sqrt{1}$, County of the above named person(s),

on this 25 day of January 200 7. In witness whereof, I have hereunto set I have hereunto set my hand and affixed my notorial seal.

residing in: LIBRY, MT. My Commission expires: 12/1/09

HISTORY OF SURVEY

JUNE-1984 - COS No. 1271, Right of Way Retracement of Old Highway No. 2, Ninnemen 4861S

JULY-1984 - COS No. 1281, Creation of Irregular Parcels, Ninnemen 4661S

1996 - Plat No. 5751, A Plat for Nelson Acres, Davis 49755

1998 — COS No. 2667, Boundary Line Adjustment, Davis 4975S

2001 - COS No. 6330, Amended Plat of Nelson Acres Lot 2, Davis 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2006.

BASIS OF BEARING

The basis of bearing for this survey is N89°43'42"E, as shown on COS No. 5751 between the southwest corner, Lot 1, Nelson Acres, a 5/8 inch diameter rebar with plastic cap marked KED 4975S and NW-SW-NW 1/256 corner of Section 16, a 5/8 diameter rebar with plastic cap marked JHN 4661S

LEGAL DESCRIPTION, LOT "1A"

An irregular tract of land, lying northwest of Troy, Montana, in Lincoln County and in the NW1/4SW1/4NW1/4, SW1/4NW1/4NW1/4, Section 16, T.33N., R.34W., P.M.,Mt., containing 5.606 acres and more particularly described as follows: Commencing at the NW-SW-NW 1/256, corner being also the TRUE POINT OF BEGINNING; Thence along the easterly boundary of McCormick School Property, N00°25'25"W 3.12 feet, intersecting existing fence line, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said fence line, S89°26'34"W 292.22 feet, intersecting the easterly righ-of-way limits of "Old Highway No. 2" and westerly limits of Parcel "B", a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS; Thence along said limits through a 2835.00 foot radius curve to the right, center point bears S89'22'51"E, a delta angle of 6'40'06", creating a 329.95 foot arc, an unmarked point; Thence along said limits through unmarked points: N07°21'36"E, 40.78 feet, Thence, through a 2720.00 foot radius curve to the right, center point bears S82°22'49"E, turning through a delta angle of 6.50'33" creating a 324.83 foot arc, intersecting the centerline of "Smith Road" and northeasterly boundary of said parcel; Thence, along said centerline, through a 1500.00 foot radius curve to the right, center point bears S51'58'11"W, a delta angle of 4°09'07" creating a 108.70 foot arc; Thence along said centerline through the following unmarked points: S33°52'42"E, 121.48, Thence, through a 350.00 foot radius curve to the left, through a delta angle of 33'49'51" creating a 206.66 foot arc; Thence, S67'42'30"E, 104.98 feet, intersecting the old northerly boundary of Lot 2, Plat No. 5751 an unmarked point; Thence along said line S89'46'55"W 39.18 feet intersecting the westerly right-of-way limits of said road, an unmarked point; Thence along said limits through the following unmarked points: S66'57'54"E 148.59 feet; Thence, through a 20.58 foot radius curve to the right, center point bears S23°01'22"W, a delta angle of 110°09'54" creating a 39.57 foot arc; Thence, through a 145.00 foot radius curve to the left, through a delta angle of 74'43'32" creating a 189.11 foot arc; Thence, S31'32'16"W, 74.00 feet intersecting the property line between Lots 1 and 2, "Nelson Acres", plat No. 5751, an unmarked point; Thence along said line S89°43'42"W, 309.75 to the True Point of Beginning, heretofore described, containing a total of 5.606 acres, excluding Parcel "A". Subject to and together with all appurtenant easements of record.

MONTANA

ALVAH F. HUGHES

PECISTERED

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76—3—625, and the Lincoln County

Regulations adopted pursuant thereto.

| Line | T. | Line | T. | Date
| Alvah F. Hughes, PLS/7322LS | Date

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), M.C.A., that all real property taxes, and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Libby Montana

Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of DEC 2006, A.D. Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this day

of Flely 2007, A.D. at 9:00 o'clock P.M.

James States by Francis

Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3688RB Dec 204184

AMENDED PLAT OF:

NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M.

OWNER: GEORGE HILL

DATE: OCTOBER 2000

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to arm 17.36.605 (2) (a) "Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel." And also this division is exempt from review by the Department of Environment Quality pursuant to A.R.M. 17.36.605 (2) (b) "Divisions made to correct errors in construction where a building, shrubs, or other permanent vegetation may encroach upon the neighboring property."

DATE: <u>/- 8-01</u>

Lunathur Melan Mary Kelson

personally appeared_

Notary Public

same.

known to me to be the persons whose names are subscribed to the

My Commission Expires

within instrument and acknowledged to me that they executed the

LEGEND

- SET 5/8 INCH DIAMETER REBAR

 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- © FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661S
- COMPUTED POINT
- ☐ FOUND 2 1/4 INCH DIA. BRASS CAP 1971 AS NOTED
- △ FOUND 3 1/4 INCH DIA. BRASS CAP BLM AS NOTED
- () RECORD BEARING AND DISTANCES PER PLAT NO. 5751
- < > RECORD BEARING AND DISTANCES PER
 C.O.S. NO. 1079

DAVIS S	SURVEYING INC.
Date 10/1/2000	
Drawn by pww	File T333416A

S89'42'53"W <2633.48'> 2633.05' <60.00;> W 1/16 <\$89"44"49"W> \$89"42"53"W The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(e), M.C.A. And that: " divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and a adjoining land outside a platted subdivision; 1 1 1 7 1 $\mathbf{k} \mathbf{J} + \mathbf{I} + \mathbf{I} + \mathbf{I}$ 1 N V Z . 9.49 ACRES± PARCEL "A" 0.52 ACRES ± 22,805 SQ, FT. -P.O.B.LOT 1 NELSON ACRES AMENDED LOT 2 NELSON ACRES (S 89*43'42" W) N89'43'42"E 16.37 ACRES± BASIS OF BEARING > 309.75 PER PLAT NO.5751 () () 1/11 1 2/ / 2/ 1 STATE OF MONTANA County of Lincoln On this_____day of______. 2007 A.D., before me, a Notary Public in and for the State of Montana,

GRAPHIC SCALE

200 0 100 200 400 800

(IN FEET)
1 inch = 200 ft.

CERTIFICATE OF ADJUSTMENT

<\$89'44'49"W> \$89'42'53"W

1316.53' <1316.74'>

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near Troy in Lincoln County, Montana.

Justine Melen and Mary & Kelson

Debruh J. Hill berge Still

Male 1/209

STATE OF MONTANA County of Lincoln

On this day of arction, 2001

A.D., before me, a Notary Public in and for the State of Montana, personally appeared archive and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Koannie Alexnin 4-24-2004 Notary Public My Commissian Expires

STATE OF MONTANA
County of Lincoln

Franço dennie 4242004
Notary Public My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

STATE OF MONTANA COUNTY OF LINCOLN

CHAIRMAN OF THE BOARD

Filed on this / day of feet, 2000 A.D. at / 20

O'clock.m.

O'clock.m.

O'clock.m.

O'clock.m.

Oyal M. Cumming by Freaunie October

County Clerk and Recorder

Deputy

PAGE 1 OF 2

PLAT NO. <u>4330</u>

100 = 150928

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: NELSON ACRES LOT 2

NW 1/4 SECTION 16 TWP.33N.,R.34W., P.M.M.

OWNER: GEORGE HILL
DATE: OCTOBER 2000

DESCRIPTION OF NELSON ACRES AMENDED LOT 2

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 16.37 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the north-south center line of the NW 1/4 of said Section 16, also being the easterly line of Lot 2 Nelson Acres, Plat No. 5751, S00'48'55"E 904.89 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the south line of said Lot 2, N76'28'19"W 1025,79 feet to a 5/8 inch dia, rebar capped: JHN 4661S; thence, along the westerly line of said Lot 2, N00°25'08"W 330.85 feet to a 5/8 inch dia. rebar capped: JHN 4661S; thence, along the northerly line of said Lot 2. N 89'43'42"E 309.75 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the westerly Right-of-Way line of a 30.00 foot access and utility easement, Per Plat No 5751, measured 15.00 foot from the centerline thereof; thence, along the Right-of-Way line of said easement, N31°32'16"W 74.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 189.11 feet, turning through a delta angle of 74°43'35", having a radius of 145.00 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S. also being a point of reverse curvature; thence, on the arc of a curve to the left, a distance of 39.57 feet, turning through a delta angle of 110'10'34", having a radius of 20.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the westerly Right-of-Way line of said easement, N66'57'55"W 148.59 feet to a 5/8 inch dia, rebar capped: K.E.D 4975-S. located on the east-west centerline of NW 1/4 of said Section 16; thence, along the east—west centerline of the NW 1/4 said Section 16, also being the north line of aforementioned Lot 2, N89'46'55"E 243.66 feet to a 5/8 Inch dia. rebar capped: K.E.D. 4975-S, thence continuing along the east—west centerline of the NW 1/4 of said Section 16. also being the north line of aforementioned Lot 2, N89'46'55"E 160.58 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85'46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17°26'46", having a radius of 540.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the south Right-of-Way line of said easement, N68 20'12" € 134.28 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14'14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the north—south centerline of the NW 1/4 of said Section 16; thence, S00'26'54"E 117.41 feet to the Point of Beginning.

The aforedescribed tract of land, Amended Lot 2, containing 16.37 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

DESCRIPTION OF PARCEL " A "

An irregular tract of land near Troy, in Lincoln County, Montana, being in the SE 1/4 NW 1/4 NW 1/4 of Section 16, Twn.33N.,R34W.,P.M.M., containing 0.52 acres, 22,805 sq. ft. more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped: JHN 4661S, which marks the NW 1/16 corner of Section 16, Twn.33N.,R34W.,P.M.M.; thence, along the east-west center line of the NW 1/4 of said Section 16, S89 46 55 W 437.42 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, located on the south Right-of-Way line of a 30.00 foot easement Per. C.O.S. No. 1079, measured 15.00 feet from the centerline thereof; thence, along the south Right-of-Way line of said easement N85'46'58"E 35.76 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S; thence, continuing along the south Right-of-Way line of said easement, on the arc on a curve to the left, a distance of 164.42 feet, turning through a delta angle of 17:26'46", having a radius of 540.00 feet to a 5/8 inch dia, rebar capped: K.E.D. 4975-S; thence, continuing along the south Right-of-Way line of said easement, N68'20'12"E 134.28 feet to a 5/8 Inch dia. rebar capped: K.E.D. 4975-S: thence, continuing along the south Right-of-Way line of said easement, on the arc of a curve to the right, a distance of 120.57 feet, turning through a delta angle of 14°14'37", having a radius of 485.00 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975—S, located on the north—south centerline of the NW 1/4 of said Section 16; thence, S00'26'54"E 117,41 feet to the Point of Beginning.

The aforedescribed Tract "A", containing 0.52 acres 22,805 sq. ft. more or less is to become a permanent part of Lot 2 Amended Nelson Acres and is subject to and together with all appurtenant easements of record and as shown hereon.

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA ANGLE	
Č1	39.57	20,58	110°10′34″	
CS	189.11	145.00	74°43′35 ″	
C3	164.42	540.00	17°26′46 ′	
C4	120.57	485.00	14*14'37"	

LINE TABLE			
LINE	LENGTH	BEARING	
L1	160.58	N89*46′55 ′ E	
L2	243.66	N89°46′55 ′ E	
L3	148.59	N66*57'55'W	
	74.00	N31*32'16 " W	
L5	437.42	S89*46′55′W	
L6	35.76	N85*46′58 * E	
L7	134.28	N68*20'12 * E	
F8	117.41	\$00°26′54 ° E	

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this 17 day of January 2001, A.D.

Lina Miller Danie Roll Link Teperate

Treasure Lincoln County Montana

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Dovis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability that said survey is true and complete as shown and the monuments found and set occupy the position

2000 A.D.

Registration No. 4975S

DAVIS SURVEYING INC.

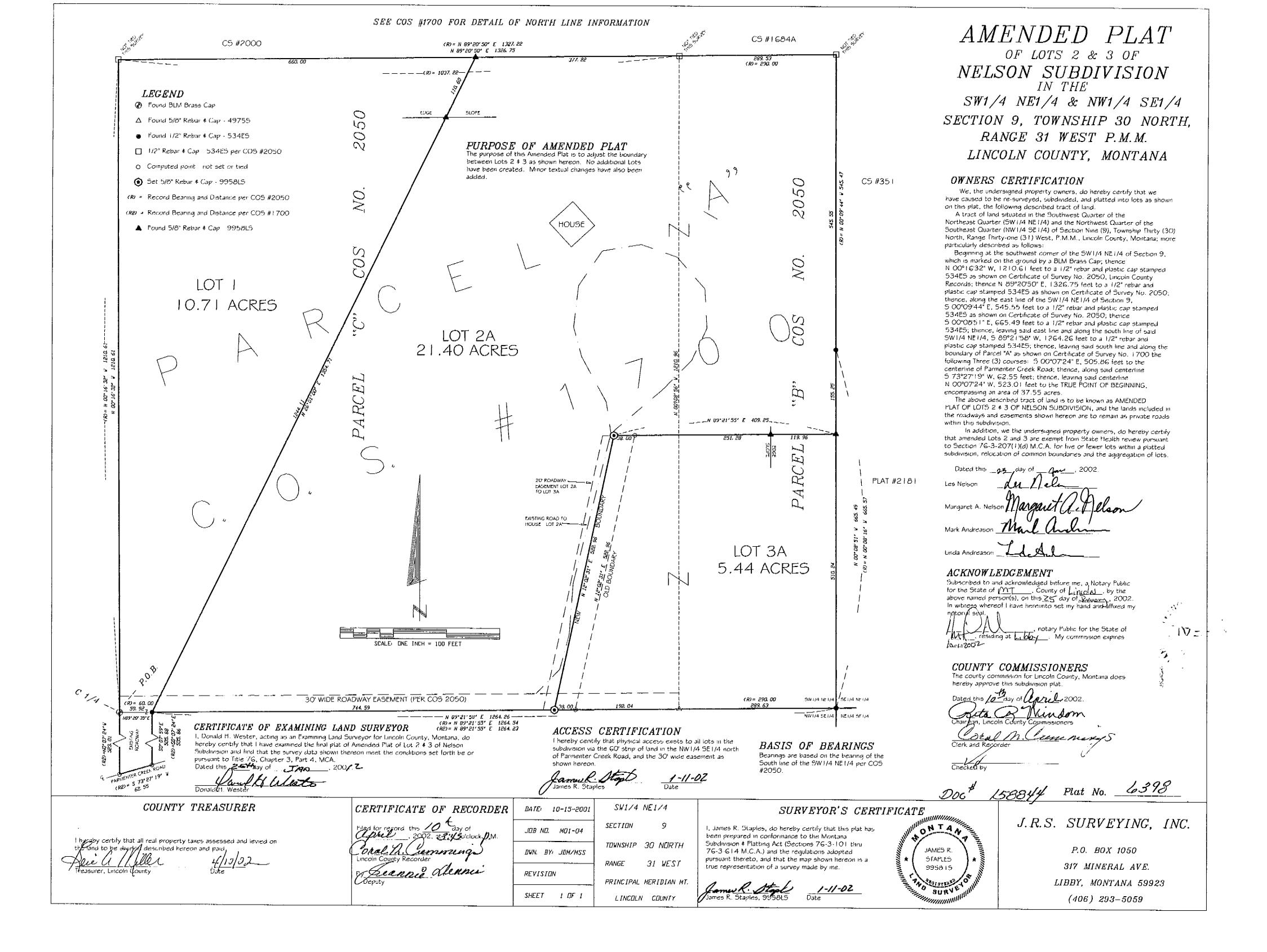
Date 10/1/2000

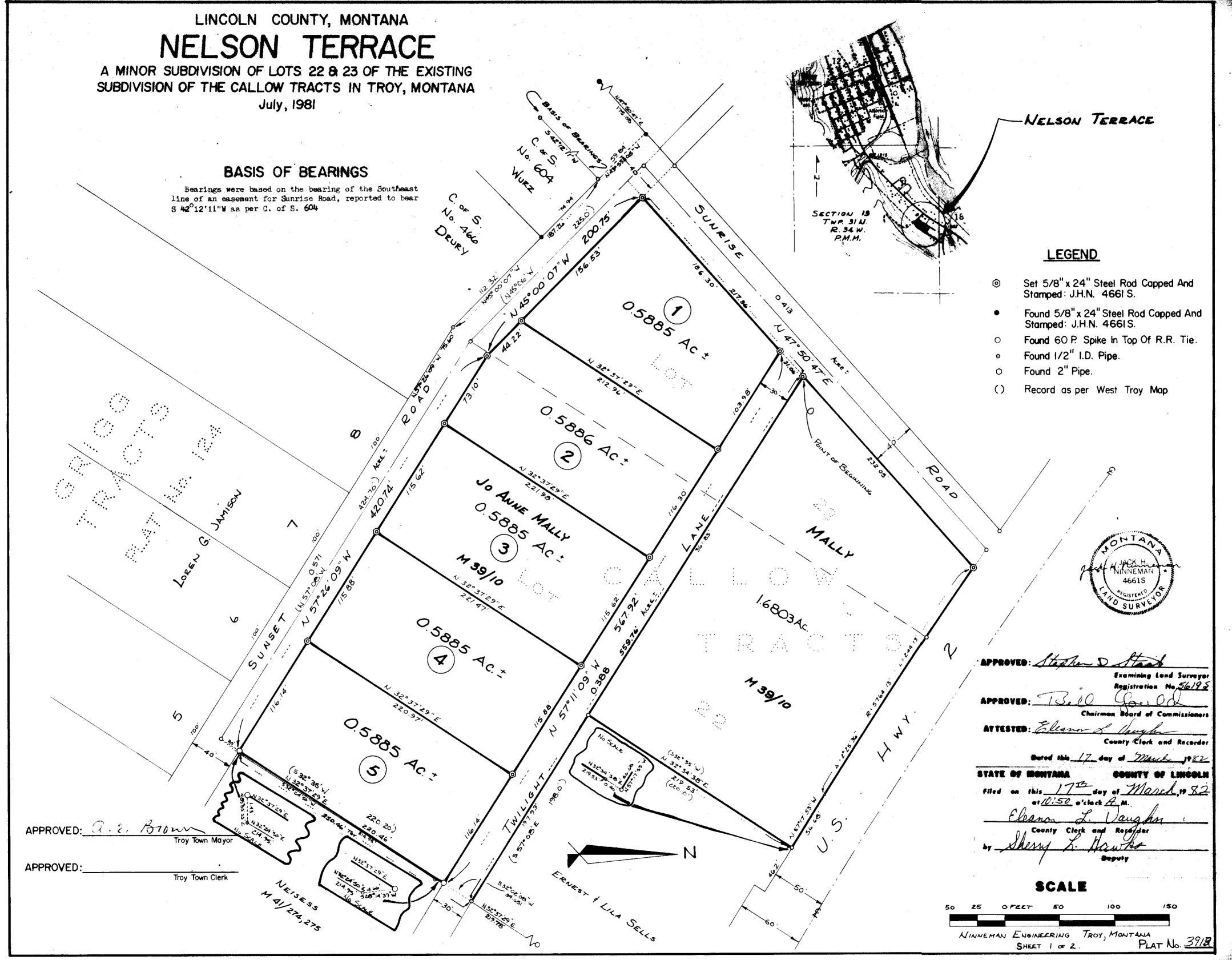
Drawn by pww | File T333410P

PAGE 2 OF 2

PLAT NO.

1-330





LINCOLN COUNTY, MONTANA

NELSON TERRACE

A MINOR SUBDIVISION OF LOTS 22 & 23 OF THE EXISTING SUBDIVISION OF THE CALLOW TRACTS IN TROY, MONTANA

July , 1981

CERTIFICATE OF DEDICATION

I, Jo Anne Mally, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near Troy in Lincoln County, Montana, to wit:

An irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the $E_2^{\frac{1}{2}}$ of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing a gross area of 3.3308 acres, more or less, of which 0.3882 acre, more or less, is dedicated right of way shown as TWILIGHT LANE, leaving a net area of 2.9426 acres, more or less, in 5 lots, collectively described as follows:

Beginning at the point of intersection of the Southeasterly right of way line of Sunrise Road (a public road) and the Northeasterly right of way line of TWILIGHT LANE; thence, S 57°11'09"E 559.76 feet to a point; thence, S 32°37'29"W 250.46 feet to a 60 Penny spike in a railroad tie on the Northeasterly right of way line of Sunset Road (a public road); thence, along said right of way line of Sunset Road N 57°26'09"W 420.74 feet to a point; thence, N 45°00'07"W 200.75 feet to a point on the Southeasterly right of way line of Sunrise Road; thence, along said right of way line N 47°50'47"E 217.36 feet to the point of beginning.

The above described tract of land is to be known and designated as <u>NELSON</u>

TERRACE, and the land included in the street shown on this plat as TWILIGHT LANE, containing 0.3882 acre, more or less, is hereby granted and donated to the use of the public forever.

Jo Anne Mally

Date

The foregoing Certificate was subscribed and sworn to before me this 9th day of November, 1981.

Reference M Caldwell

Notary Public

Tuly 29 1983

My commission expires

CERTIFICATE OF FINAL PLAT APPROVAL

Commissioner

Commissioner

Commissioner

Commissioner

Commissioner

Commissioner

MINNEMAN 4661S
SURVEY
S

STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this 17th day of March, 1982

Examining Land Surveyor

Registration No. 56495

Chairman Board of Commissioners

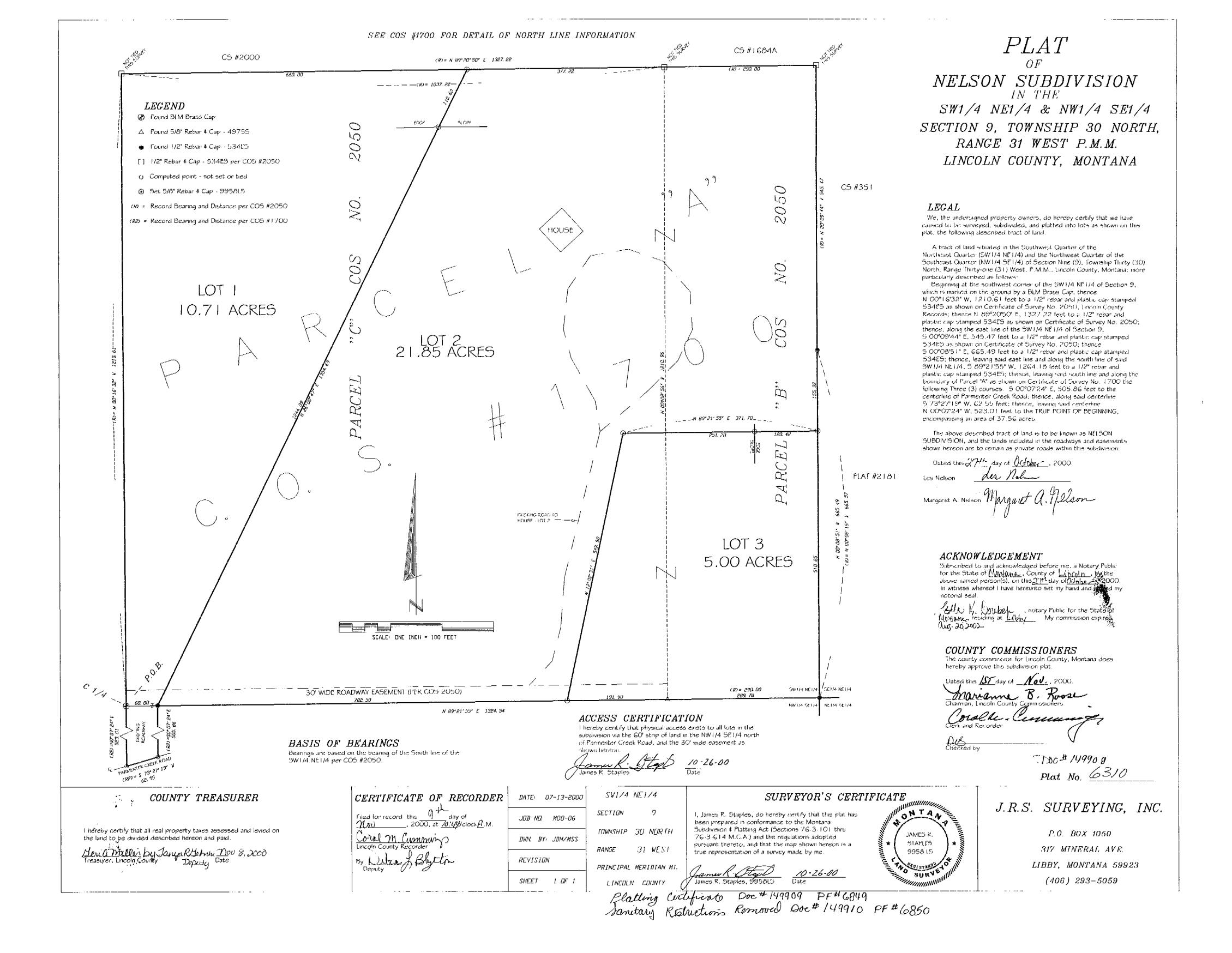
STED: Elean & March

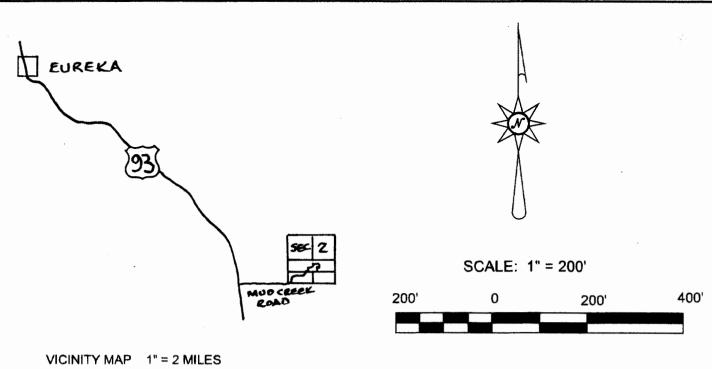
County Clerk and Recorder

County Clerk and Recorder

Deled this 17 day of March 1982 SHEET 2 OF 2

PLAT NO. 39/3





FINAL SUBDIVISION PLAT

NESBITT SUBDIVISION

S1/2 SECTION 2, T. 35 N., R. 26 W., P.M., M. LINCOLN COUNTY, MONTANA

DATE:

APRIL 2009

OWNER:

KAREN WHITNEY NESBITT

CW 1/16

C 1/4 SURVEYOR'S NOTE ON MUD CREEK: PARCEL 1 C.O.S. 3715 MUD CREEK CENTERLINE THE WESTERLY AND A PORTION OF THE NORTHERLY PROPERTY LINE OF PARCEL 2 OF C.O.S. 3822 (PARENT PARCEL OF THIS SUBDIVISION) IS WATER LINE -BEARING HORIZ DIST THE CENTERLINE OF MUD CREEK. FROM SPRING L1 S39°04'40"E 37.480 THE CENTERLINE WAS RESURVEYED S14°02'21"E L2 15.421' S89°23'18"W WHERE NEWLY ESTABLISHED L3 S37°06'13"E 10.414' PROPERTY LINES INTERSECTED L4 S17°07'34"W 23.314' SAID CREEK. THE OBSERVED 427.02 L5 S27°03'22"E 11.704' 30' ACCESS EASEMENT 233.37 **CENTERLINE COINCIDED WITH THE** L6 S44°43'09"E 86.560' PER BOOK 113 PAGE 63 **RECORD CENTERLINE EXCEPT AT** 55.390' S24°49'04"W THE NORTHERLY PORTION OF THE L8 S23°24'47"E 18.853' CREEK. THE PROPERTY OWNER L9 153.900' S10°15'08"W STATED THAT A BEAVER DAM WAS L10 S56°40'01"W 91.250' REMOVED AND EXPOSED THE TRUE L11 N69°32'34"W 72.103 CREEK BED. THIS PLAT SHOWS LOT 1 L12 N64°57'11"W 35.266' THAT TRUE CREEK BED L13 N15°56'54"W 26.252' 2.504 CENTERLINE. L14 S61°48'12"W 95.720' ACRES S77°07'14"W L15 147.950 L16 S84°51'25"W 76.500 RESIDENTIAL L17 S67°50'02"W 58.170' N89°08'52"E L18 S50°49'53"W 52.360' 233.26 L19 S72°12'58"W 46.030' L20 S1°59'43"W 62.310' L21 S27°12'53"E 51.890' **EVENING STAR ROAD** L22 40.880' S9°00'07"W LOT 2 L23 S31°55'03"E 91.040' **40' PRIVATE ROAD 9.727 ACRES** L24 S30°18'14"E 48.730' & UTILITY EASEMENT L25 LOT 3 S11°34'02"E 56.820' RESIDENTIAL PER C.O.S. 3822 L26 S8°50'54"E 37.926' PARCEL 1 ACCESS TO LOT 1 **5.209 ACRES** C.O.S. 3822 L27 S35°46'08"E 61.770' RESIDENTIAL L28 S57°56'26"E 35.620' L29 S1°49'50"E 7.509 DRIVEWAY DRIVEWAY N82°50'48"W 420.87' MUD CREEK CL/ 488.28 -60.48' N89°44'05"E 353.14' 233.38 CS 1/16 SW 1/16 BASIS OF BEARINGS C.O.S. 1416 - MUD CREEK ROAD **60' PRIVATE ROAD & UTILITY EASEMENT**

LEGEND

- SET 5/8" X 24" REBAR W/PLASTIC CAP "17282 LS"
- FOUND 5/8" REBAR W/PLASTIC CAP "17282 LS"

JAY J.SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861

FOUND 5/8" REBAR W/PLASTIC CAP "2989ES" FOUND 5/8" REBAR W/ALUMINUM CAP "14185 LS" CENTERLINE RIGHT OF WAY PROPERTY LINE

PURPOSE OF	SURVEY	AND	OWNER'S	CERTIFICATION	
		,	_ ,,,,_,,		

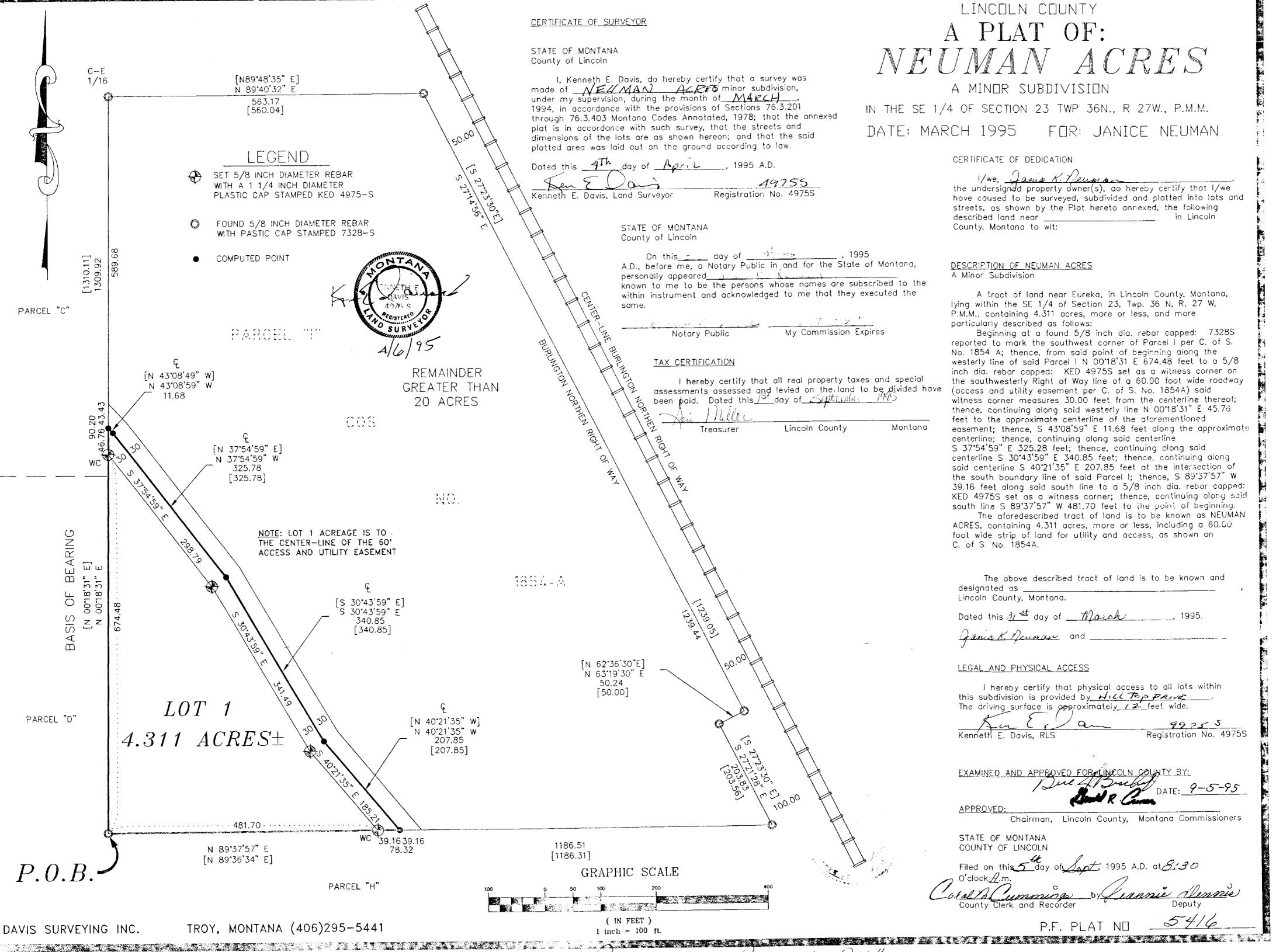
I, Karen Whitney Nesbitt, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103. LEGAL DESCRIPTION:

That portion of the South 1/2 of Section 2, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3822FC, containing 17.44 acres of land.

Subject to and together with Mud Creek Road, a 60' private road and utility easement and Evening Star Road, a 40 foot private road and utility easement as show hereon. Subject to and together with all easements of record. The above described tract of land is to be known as NESBITT SUBDIVISION, Lincoln County, Montana STATE OF MONTANA COUNTY OF LINGUA 9.17.2011 My Commission Expires CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid. CERTIFICATE OF COUNTY COMMISSIONERS Chamberson, Lincoln County Commissioners ACCESS CERTIFICATION I hereby certify that physical and legal access to the lots shown hereon is provided by Mud Creek Road, a 30' and 60' wide private road and that the driving surface is a minimum of 16 feet wide leading from the County Road to this subdivision and 20 feet wide across this subdivision and Evening Star Road, a 40' wide private road with a driving surface a minimum of 16 feet wide. Jay J. Souire, PLS, 17282LS CERTIFICATE OF SURVEYOR I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. Registration No. 17282 LS Montana JAY J. SQUIRE Date: May 18, 2009 No. 17282LS CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR Examined MAN 21 Ronald A. Pearson, Examining Land Surveyor Registration No. 9008 LS Montana State of Montana

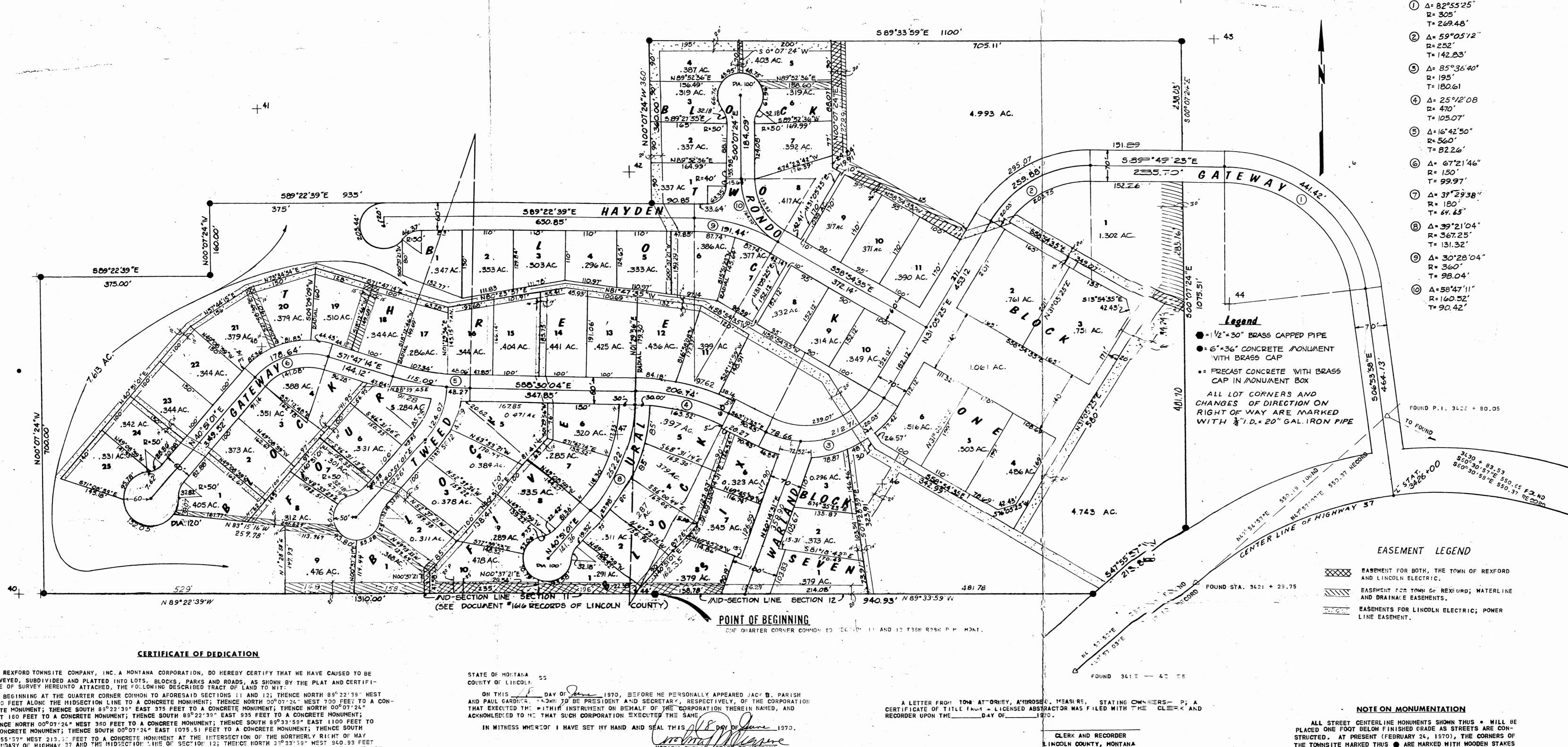
Preliminary plat appearal p.F. 10116 DOC" 219140
platting Certificate p.F. 20117 DOC 219141 Sanitary Restrictions p. F. 10118 Doc 219142 Letter y Credit p. F. 10120 Doc 219149 Cament 219146 5 325/837

Notion Whedplan p. F. 10119 Doc 219143 Road Thaintenan Doc 219145 5 325/836 Convenanto 219148 5 325/838



Sanitary Lestrictions Limoved P.F. # 5415

NEW REXFORD IN THE N.E. 1/4 S11 & N.W. 1/4 S12 T36 N R 28 W P.M., M.



IE, REXFORD TOWNSITE COMPANY, INC. A MONTANA CORPORATION, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, PARKS AND ROADS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO ATTACHED, THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

1310 FEET ALONG THE MIDSECTION LINE TO A CONCRETE MONUMENT; THENCE NORTH DOOT '24" WEST 700 FEET TO A CON-RETE MONUMENT; THENCE SOUTH 89°22'39" EAST 375 FEET TO A CONCRETE MONUMENT; THENCE NORTH 00°07'24" VEST 160 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 89°22'39" EAST 935 FEET TO A CONCRETE MONUMENT; THENCE NORTH 00°07'24" WEST 360 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 89°33'59" EAST 1100 FEET TO A CONCRETE MONUMENT; THENCE SOUTH 00°07'24" EAST 1075.51 FEET TO A CONCRETE MONUMENT; THENCE SOUTH \$7º55'57" WEST 213.30 FEET TO A CONCRETE MONUMENT AT THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY BOUNDARY OF HIGHWAY 37 AND THE MIDSECTION LINE OF SECTION 12; THENCE NORTH 39 33 59" WEST 940.93 FEET ALONG SAID MIDSECTION LINE TO THE POINT OF BECINNING, ALL BEING FURTHER DESCRIBED BY THE SUBDIVISION OF SECTIONS PLAT FILED AS DOCUMENT NUMBER 1616 IN THE RECORDS OF LINCOLN COUNTY. CONTAINS 55.02 MORE OR LESS.

ALL ROADS, PARKS AND PUBLIC WALKWAYS, SHOWN HEREON ARE DEDICATED TO THE PUBLIC FOREVER, SUBJECT HOW-EVER, TO EASEMENTS WHICH REXFORD TOWNSITE COMPANY INCORPORATED, THE DEDICATOR AND GRANTOR, HEREBY EXPRESS-LY RESERVES UNTO ITSELF, ITS SUCCESSORS AND ASSIGNS, ALONG THROUGH, OVER AND ACROSS EACH AND ALL ROADS, PARKS AND PUBLIC WALKWAYS, DESCRIBED AND DEDICATED; AND OVER, ACROSS AND THROUGH ALL EASEMENTS AREAS AS INDICATED AND DIMENSIONED ON THIS PLAT; SAID EASEMENTS BEING FOR INSTALLATION AND MAINTENANCE OF ALL TYPES OF UTILITIES, SUCH AS GAS, ELECTRICAL, TELEPHONE, TELEVISION CABLE, ETC. AND FOR DRAINAGE FACILITIES.

LOTS | THROUGH & HE BLOCK 2 AND LOTS | THROUGH 7 IN BLOCK 3 ARE RESTRICTED TO RESIDENTIAL USE AND SHALL BE SUBJECT TO THE RESIDENTIAL RESTRICTIONS IMPOSED BY THAT STATEMENT FILED WITH THE CLERK AND ECORDER OF LINCOLN COUNTY, MONTANA, BY THE DEDICATOR.

LOTS 11 THROUGH 25 OF BLOCK 3 AND ALL OF BLOCK 4 AND BLOCK 5 AND LOTS 1 THROUGH 5 OF BLOCK 6 SHALL BE BE RESTRICTED TO RESIDENTIAL USE.

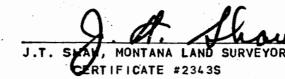
LOTS 9, 10 AND 11 OF BLOCK 2, LOTS 8, 4 AND 10 OF BLOCK 3, LOTS 6, 7 AND 8 OF BLOCK 6 AND LOTS 1, 2 AND OF BLOCK 7 ARE RESTRICTED TO SEMI-COMMERCIAL USE AND BLOCK I IS RESTRICTED TO COMMERCIAL USE.

REYFORD TOWNSITE COMPANY, INC.

RESIDING AT/KALISPELL, MONTANA MY COMMISE ON EXPIRES _

CERTIFICATE OF SURVEY

THIS IS TO CERTIFY THAT THE ABOVE PLAT CORRECTLY PORTRAYS A SURVEY MADE UNDER MY SUPERVISION DURING JANUARY AND FEBRUARY, 1970; THAT ALL STAKES SET, EXCEPT AS OTHERWISE NOTED, ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN HEREON.



COUNTY DE LINCOLN SS

ON THIS DAY OF JUNE 1970, BEFORE ME THE STATE OF MONTAND PERSONALLY APPEARED J.T. SHAW, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED IN THE FOREGOING CERTIFICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

RESIDING AT KALISPELL, MONTANA MY COMM ISSION EXPIRES 1571 DAY OF PUGUST 1972.

THE TOWNSITE MARKED THUS . ARE MARKED WITH WOODEN STAKES WHICH WILL BE REPLACED WITH CONCRETE MONUMENTS AS SOON AS FROST CONDITIONS ALLOW IT TO BE DONE.

CURVE DATA

BASIS OF BEARINGS

TRUE NORTH AT 14 11 AND 12 AS COMPUTED FROM STATE PLANE COORDINATES AT THIS POINT; $\phi = 4^{\circ}13'58"$.

COUNTY OF LINCOLF, STATE OF MONTANA, DO HEREBY CERTIFY THAT I HAVE EXA NED THE ANNEXED PLAT, THAT SAID PLAT CONFORMS TO THE ADMINIST AND THE TOWN OF REXFORD ALREADY PLATTED AS REAR AS THE CIRCUMSTANCES WILL ALD'THE AND

CERTIFICATE OF CITY ENGINEER

Circeche , CITY ENTINEER OR THE TOWN: IDE SE KTORD,

CERTIFICATE OF TOWN COUNCIL:

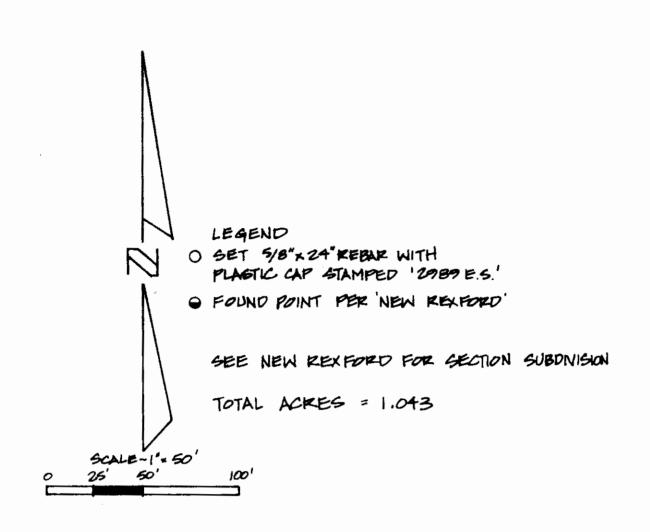
1, JACK B. PARRIGH. MAY DR DI THE TOWN OF REXTORD, LINCOLN CO. 17 Y, STATE

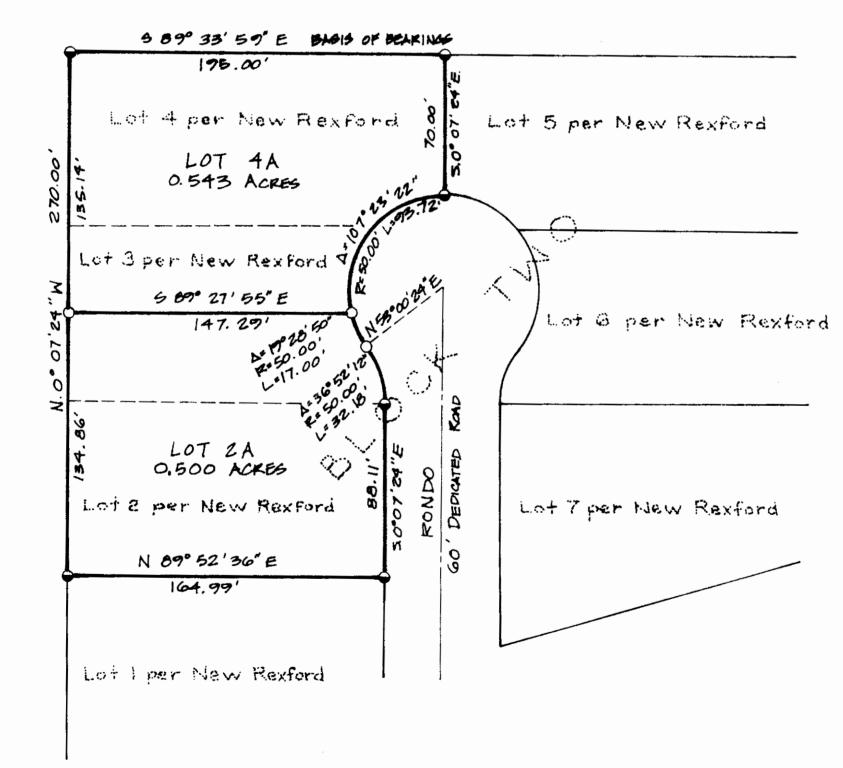
OF MONTANA, AND I, EDIA M. CLASS, CLERK OF THE TOWN OF REXFORD, ELD HEREEM
CERTIFY THAT AT A MEETING HELD ON THE DAY OF MAY OF MAY 1970, THE ANTHEXEL PLAT
WAS EXAMINED AND APPROVED BY SAID TOWN COUNCIL. DATED THE AND DAY OF MINE, 1970.

I DO HEREBY APPROVE HE SAME.

ORIGINAL IN ASSESSIKY VALLT 16-4

1- A Z A Z





Prepared by: MARQUARDT ENGINEERING & SURVEYING
1031 South Main
Kalispell, MT 59901 ph 755-6285

AMENDED PLAT LOTS 2,3, and 4 BLOCK 2-NEW REXFORD

NE 1/4, Sec. 11 & NW 1/4, Sec. 12, T36N R28W LINCOLN COUNTY

SER SENDATE OF DEDIGATION

ME, PENNETH E. JOOK, BARBARA I. GOOK, AND WILLIAM L. FEWKES. THE UNDERSTAND PROPERTY OWNERS, DO HEREBY GERTIFY THAT WE HAVE CAUSED TO HE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN ON THE PLAT AND DEPTIFICATE OF SURVEY HEREUNID INTO UDED, THE POLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 2,3, AND 4, BLOCK 2, NEW REFFORD, LINCOLN LOUNTY, MONTANA, CONTAINING 1.043 AGRES OF LAND, ALL AS SHOWN ON THE ATTACHED FLAT WHICH IS REFEWERD INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

THE APONE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESCUNATED AS AMENDED PLAT OF LOTS 2,3, AND 4, BLOCK 1, NEW REXECRD, LINCOLN COUNTY, MONTANA.

WE ALSO DO HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED FLAT IS TO RELOCATE COMMON BOUNDARIES IN A PLATTED SCHOLVISION, THAT FLOE OR FEWER LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE CREATED, THEREFORE APPROVAL OF THE GOLERNING BODY IS NOT REQUIRED PURSUANT TO BESTION 11-3862 (6), R.C.M., AS REVISED. WE ALSO SERTIFY THAT THESE BOUNDARY CHANGES ARE FOR THE PURPOSE OF AGGREGATING LOTS (5 OR FEWER) IN A PLATTED SUBDILISION WHEN THE LOTS ARE PRESENTLY SERVED BY PIBLIC WATER AND STAIRS, THEREFORE APPROVAL OF THE MONTANA STAIR DEPARTMENT OF FEALTH AND ENVIRONMENTAL SCIENCES IS NOT BESCHRED PURSUANT TO ARM 16-2.14 (10)-314540 SUBDILISION, PAR. 14 /01 IN...

PARES THE - 30 9 DAY OF June . A.J., 1976	Binneth E. Cook
William Lewhes	Barbara Cook
STATE OF MONIANA (ss.	
ON THIS 30% DAY OF YOUND . 1975, REED OF MONTANA, PERSONALLY APPLANED NEWS TO THE OPEROING INC.	HE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE DOOM, AND WILLIAM L. FEWKES, MNOWN TO ME TO BE TO MENTAL, AND ACKNOWLEDGED TO ME THAT THEY EXCUTED TH
IN WITNESS WHEREOF, I HAVE HEREUNIO SET MY HAND ANT WELLEN.	428 FO MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABO
	Lelma. L. Shay
	NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT COUNTY MANY MY COMMISSION EXPIRES Documber 9.1918
	7. 7
	CERTIFICATE ÓF SURVEYOR
	D. K. MARQUARDT RELISTRATION NUMBER 3989188
TARRINGRIMONTANA Linnthon North	ACTOSTRACTON MOMBER L. JOY 1.0
	. A. J., A: 3:35 0'0600K P. M.
\mathcal{I}	JOUNTY GLERK AND RESORDER
	By Detty Dece DEPUTY
on l. Dely 12.	,
4232 5	
for the state of t	

7 = 3049

Fewkes

Lot 11A 10 0.195 acre Lot 11B 0.195 acre Legend 0 Set 5/8" x 24" rebar with plastic cap stamped 'R989ES' Found 314" pipe per plat of 'New Rexford' MARQUARDT SURVEYING 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901 Scale ~1"=40'

PLATOF RESUBDIVISION OF LOT II, BLOCK 2, **NEW REXFORD** NWI/4, Sec. 12, T36NR28W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, IRENE COLLAR & NANCY R. ENGHUSEN, THE UNDERSIGNED, PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 11, BLOCK 2, NEW REXFORD, CONTAINING 0.390 ACRE OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS RESUBDIVISION OF LOT 11, BLOCK 2; NEW REXFORD, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA COUNTY OF LINCOLN

198 & BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TRENE COLLAR AND NANCY R. ENGHUSEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

> RESIDING AT EURELA MY COMMISSION EXPIRES /3

CERTIFICATE OF CITY COUNCIL

We, the Mayor and the City Clerk of the City of Rexford, Lincoln County, Montana do Hereby Gertify THAT THE ACCOMPANYING PLAT WAS DULY EXAMINED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF REXFORD AT ITS REGULAR MEETING HELD ON THE 9th DAY OF JUNE

CITY OF REXFORD

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIPTOR ABOVE ARE DELINQUENT.

DATED THIS 22 nd DAY OF June, 1988.

STATE OF MONTANA COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF June, 1988, A.D., AT 2:40 0'CLOCK P.M.

P.F. PLAT # 4492

Senitary restrictions removed RIX 4491

1810.00 PD 24 PINE ENGINEERS BRASS CAP THE CORNER OF TENFORD'S MID-SECTION LINE PER REVERD WINDY EASEMEN LOT DA 1.487 Acres PLAT 2284 AMENDED PLAT OF LOT 10 BLOCK 5, OF REXFORD STATE OF MONTANA ON THESE 23 4 DAY OF JERLEY . 1985, BEFORE ME, THE UNDERSTANED, A NORARY PUBLIS FOR THE STATE ALORESALD, PERSONALLY APPEARED MARTHA H. PARRISH, JACK B. PARRISH. PETE LEMEN, MONA LEMEN AND ROBERT E. CLARKE, KNOWN TO ME TO BE THE PLREONS WHOSE NAMES ARE AUGODINGS TO THE POSEGGING EXPLICITIONS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITHERS WHEREOF ! IN MAVE HEREUNTO BEE MY HAND AND MY INCHARD MY NOTARLAD THE DAY AND MARQUARDT SURVEYING

1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901

AMENDED PLAT OF LOT 9, BLOCK 4, NEW REXFORD and of the AMENDED PLAT OF LOT 10, BLOCK 5, OF REXFORD

E1/2, Sec. 11, T36N, R28W, P.M., Lincoln County, Montana

WE, ROBERT E. CLARKE, JACK B. PARRISH, MARTHA H. PARRISH, PETE LEMER & MONA LEMER, THE DEPORTS OF HEREBY OFFICE THAT WE HAVE SAUTED TO BE SURVEYED, SUBSTITUTED AND PLATFED INTO LOTS AS SHOWN BY THE PLAT AND CENTURESTED OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIPTION OF THAT OF LAND TO-WITE

Lot 10. BLOCK 5 OF THE ARENDED PLAT OF LOT TO. BLOCK 5. RESERVE AND LOT 9. BLOCK 9. NEW REAFORD AND THAT PORTION OF THE SOUTHERS OF SECTION 11, TOWNSHIE 36 NORTH. RANGE 28 WEST. P.M. LINCOLN COUNTY, MONTADA, DECEMBED AS A WHOLE AS FOLLOWS: COMMENCING AT THE EXET & CORNER OF BESTION THE THORSE ALONG THE NORTH LINE OF THE SOUTHERAT & SECTION 11 NORTH 890251330 NEST JOZ. FEET TO THE POINT OF BEGINNINGS THENCE SOUTH 0708/03# EAST 235.46 FALL; THENCE WORTH 89738741# WEST 617.66 FEETS THENCE NORTH 0"35155" EAST 298.25 PETT: THENCE NORTH 01"28124" EAST 151.59 FEETE THE NOT SOUTH 83415150" Exat 109.62 FEET TO A POINT ON A 50.00 FOOT MADEGE CHAVE SORCAVE NORTHEASTERLY HAVING A DADIAL DEADING OF NORTH 56 TOP 478 EAST! THENCE SOUTH EASTERLY ALONG THE CURVE THRO A DENIRAL ARSLE OF 50"16"25" 43.87 FEETS THENDE SOUTH 0935107" WEST 118.45 FEET TO THE NORTH LINE OF THE SOUTHEAST &. SECTION 11; THENDE ALONG SAID NORTH LINE SOUTH 89*23*15" HATT 158.00 FEET; THENDE NORTH DE 341 38* EAST 0.31 FEET; THENDE WORTH OF43119" EAST 47.59 EET; THENDE WORTH 40"48140" EAST 90.59 FEET: THENCE SOUTH 77" 39" 19" EAST 149.40 FEET 10 A PRINT ON A 50.00 FORT RADIOS CURTE DONGAVE NORTHEASTERLY HAVENG A RADIAL SCAPING OF SOUTH TT- 50-19# EASTS THENDE SOUTHING EASTERLY ALONG THE CURVE THRU A GENTRAL ANGLE OF 81"01" 32" 70.71 FEET; THENOE BOUTH 0-46191" West 29.99 FEET to THE NORTH CINE OF THE SOUTHERST 1. SECTION 13; THENCE ALONG THE NORTH LINE BOUTH 89-231134 CASE 75.00 FEET-TO THE POINT OF BEGINNING, CON-TRANSMO 5. 155 AGRED OF LAND, ALL AS SHOUN HEREON. SUBJECT TO AND TOGETHER WITH UTILLITY EASEREDS AS ANGWAL

THE ABOYE DESCRIBED TRACT OF LAND IN TO BE RECENT AND DECIGNATED AS AMENDED PLAT OF LOT 9. BLOCK 4. NEW REXFORD AND OF THE AMENDED PLAT OF LOT TO, BLOCK 5. OF REXFORD, LINCOLN, COUNTY, MONTANA.

WE SERTIFY THAT THE SURROSE FOR THIS DIVIDION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO RESULT THAT HAS NO SANITARY SCATARCELENS IMPOSED ON IT, AND THAT NO STRUCTURES REQUEST AND LAND IS EXCHAPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCATAGES PROPERTIES AND THE LOCAL OF HEALTH AND ENVIRONMENTAL SCATAGES PROPERTIES AND THE LOCAL OF HEALTH AND ENVIRONMENTAL SCATAGES PROPERTIES AND THE LOCAL OF THE LOCA

MARTHA M. PARRISH.

PLETE J. EMER.

DESCRIPTION

O FOUND SH' NEBAR TRAMPED '2000 E.S.'
O TOT SH' KEBAR TRAMPED '2000 E.S.'
O TOT SH' KEBAR TRAMPED '2000 E.S.'

NET AREA . 6.163 ACRES

MAYOR, REXFORD

MODERT L. GLANKE Jack B. PARRISH MONE LEMER

Mela D Rules

EXAMINING LAND SURVEYOR

REGIOTRATION NO. 42325

GERTIFICATE OF BURVEYOR

D.K. MARQUARDA 13 RECISTRATION NO. 2989 EZ 10

am Plat 11/20

CLARKE

A PLAT OF: NEWCOMB SUBDIVISION

survey is to create a 1 Lot Minor Subdivision, to be known as "Newcomb Subdivision"; Lot 1 containing ± 2.500 acres and Lot 2 containing ± 17.746 acres, pursuant to M.C.A S1/2 SE 1/4 NE 1/4, SECTION 22, T. 36N., R. 27W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: GLENN BROWN **NOVEMBER 1999** LEGAL DESCRIPTION OF NEWCOMB SUBDIVISION A tract of land, lying south of Eureka, Montana, in Lincoln County, in the S 1/2 SE 1/4 NE 1/4, Section 22, T.36N., R.27W., P.M.,MT., containing ± 20.246 acres, and more particularly described as follows: LEGEND LOT 3 Commencing at the east 1/4 corner of said Section 22, T.36N., R.27W., P.M.,MT., a 3 1/4 inch diameter USFS aluminum cap monument, stamped Pearson 9008LS; Thence N89*48'28"W, 1336.43 feet to a 5/8 inch diameter unmarked rebar; Thence N00*06'17"W, SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS Nos 46 26 W, 1335.45 feet to a 5/8 inch diameter unmarked rebar; Thence N00°06'17"W, 660.86 feet to a 5/8 inch diameter rebar with a plastic cap marked Marquardt 7328S; Thence S89'42'22"E, 1337.41 feet to a 5/8 inch diameter rebar with a plastic cap stamped Marquardt 7328S; Thence S00°01'15"E, 658.48 feet to said east 1/4 corner aluminum cap monument and the True Point of Beginning.

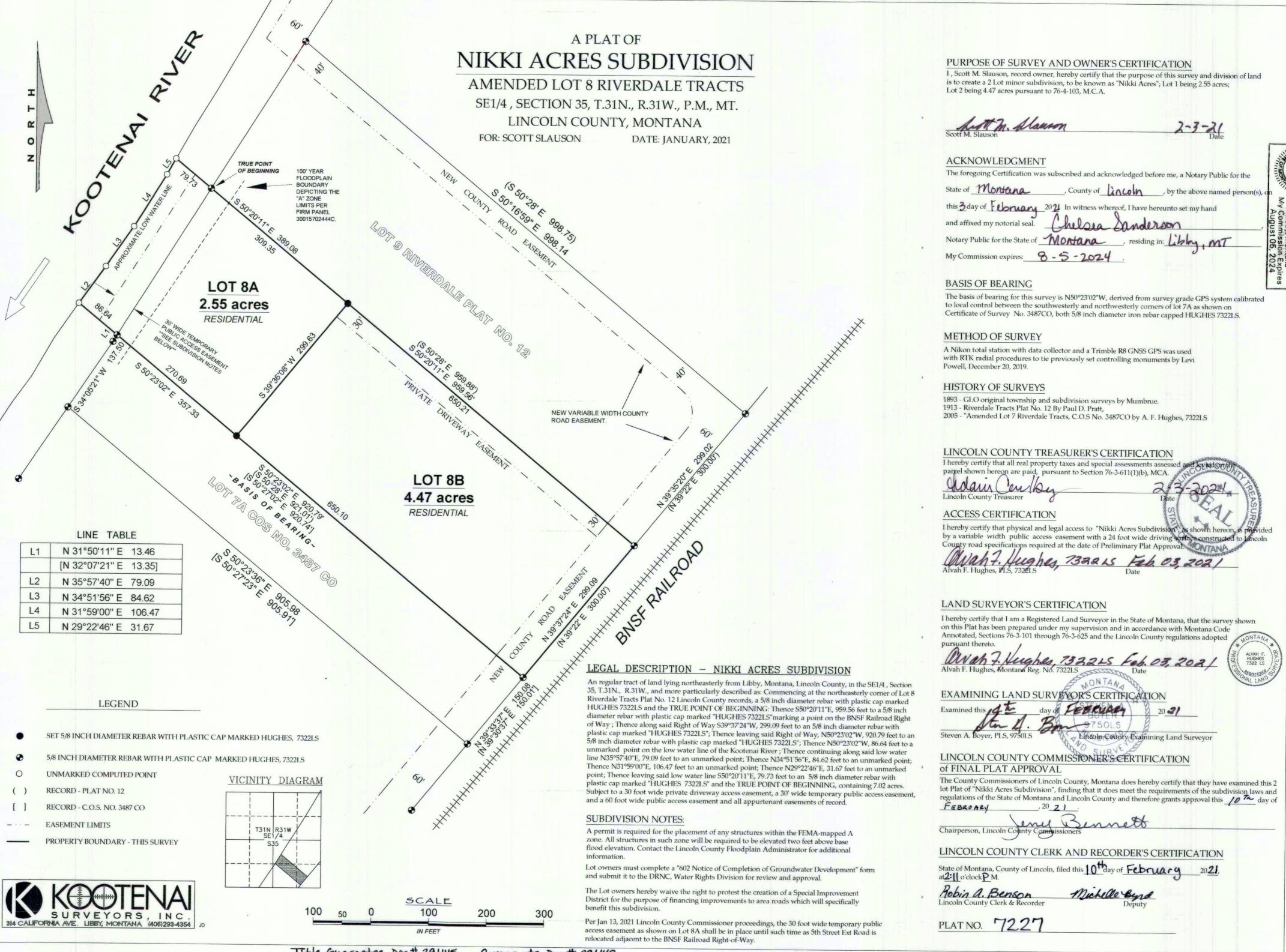
Subject to a 40.00 foot access and utilities easement, shown hereon as "Double 'D' Drive, filed Book 234 Page 198, and together with all appurtenant easements of record or impolied." FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 534ES JOHNSON COMPUTED POINT ONLY LOT 3 LOT 2 FOUND 5/B INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328S FOUND 3 1/4 DIAMETER USFS ALUMINUM MONUMENT SUBD. ACKNOWLEDGEMENT FOUND 5/8 INCH DIAMETER UNMARKED REBAR The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for BY LARSEN, 2516S the State of Montana, County of Lincoln, by the above named person(s), on this 30 day of 100. In witness whereof, I have hereunto set my hand and affixed my KAMBEL YEAGER RECORD PER COS NO. 144 RECORD PER COS NO. 2578 No. 3 RECORD PER PF PLAT NO. 6195 VIEW ROCKY **ESTATES PLUID** COUNTY TREASUER CERTIFICATION 6195 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon (N80°42'14"W) N89°42'22"W YENSON (1337.25) 1337.41' 1007.41 Lincoln County Treasurer, Lincoln County, Montana {314.38} (668.71) LOT 2 HISTORY OF SURVEY 1975 - COS No. 144, by Ninneman, 534ES 1997 - COS Na. 2578, by Marquardt, 7328S 1998 - Plat No. 6195, by Marquardt, 7328S PARCEL A JOHNSON LOT No. 1 METHOD OF SURVEY A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and access easements. ±2.500 ACRES BASIS OF BEARING The basis of bearing for this survey is NOO'06'17"W, as shown on COS No. 2578. between twa 5/8 inch diameter rebars with plastic caps stamped 7328LS. SUBD. COS NO. ACCESS CERTIFICATION 2578 I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Double 'D' Drive, a 40.00 foot private road and utility easement and that Alvah F. Hughes, PLS, 7322LS Date N69°18'10"W 327.71 LOT No. 2 No. 2 ±17.746 ACRES LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76—3—101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. Alvah F. Hughes, Montana Reg. No. 7322LS Date Ω **EXAMINING OFFICIAL CERTIFICATION** Approved this /5tk day of Month 2000, A.D.

Examining Official DOUBLE 'D' DRIVE **40' PRIVATE ROADWAY** AND UTILITIES EASEMENT **MCMANUS** Book 234 Page 198 COUNTY COMMISSIONER'S CERTIFICATION [636.04] PARCEL B **WHITE MYRA** CLERK AND RECORDER'S CERTIFICATION COS NO. COS NO. 2578 GRAPHIC SCALE P.O. BOX 393 LIBBY, MT 59923 (406)293-4354 Sanitary Restrictions Removed P.F. 6682 Doc 145257 Platting Pertificate P.F. 6683 Doc 145858

PURPOSE OF SURVEY

, Murlin Glenn Brown & Marilyn Rae Newcomb, hereby certify that the purpose of this

SUBDIVISION PLAT OF NEWTON CERTIFICATE OF DEDICATION SI/2 Sec.II and NI/2 Sec.I4, WE, C. MICHAEL AND ANGELA K. NEWTON, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: T36N, R27W, P.M., M. That portion of the South 1/2, Section 11 and the North 1/2, Section 14, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana Lincoln County, Montana DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11; THENCE NORTH 89°43'00" EAST 2463.9 FEET; THENCE NORTH 13°10'00" WEST 92.8 FEET TO THE SOUTHERLY LINE OF THE ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 76°50'00" EAST 290.4 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTHERLY LINE AND ALONG THE WESTERLY LINE OF THE ROAD NORTH 76°50'00" EAST 460.39 FEET AND SOUTH 34°26'18" EAST 134.14 FEET; THENCE South 76°50'00" West 189.05 FEET; THENCE South 13°10'00" East 174.97 FEET to the Northerly Line of the ROAD; THENCE ALONG THE NORTHERLY LINE South 76°50'00" West 320.00 FEET; THENCE NORTH 13°10'00" WEST 299.97 FEET TO THE POINT OF BEGINNING CONTAINING 2.676 ACRES OF LAND ALL AS THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NEWTON, LINCOLN COUNTY, MONTANA. STATE OF MONTANA COUNTY OF ETHOOLOF Flatheral 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAND, PERSONALLY APPEARED C. MICHAEL AND ANGELA K. NEWTON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND THE DAY FIRST ABOVE WRITTEN. ROADWAY MY COMMISSION EXPIRES CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, NOEL F. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NEWTON, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISS-IONERS OF LINCOLN COUNTY. MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CON-FORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _______DAY , 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: LOT "INASHUCH &S DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF NEWTON WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISS-2 IONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROV-ISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF 1700 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS N.894500 E) Q 3 2463.9' R) } LINCOLN COUNTY, MONTANA COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LOT 3 0.643 AC. CERTIFICATE OF SURVEYOR DAWN MARQUARDT REGISTRATION No. 7428 S ROADWAY 5.76°50'00" W. LEGEND~ O SET %" X24" REBAR WITH PLASTIC CAP STAMPED '73285' HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. FOUND IN PIPE STATE OF MONTANA COUNTY OF LINCOLN TREASURER, LINCOLN COUNTY, MONTANA MARQUARDT & McALISTER SURVEYING, INC. SCALE: 1"=50" 1081 South Main (406) 755-6285 KALISPELL, MONTANA 59901 P. F. NO. 4896



LINCOLN COUNTY, MONTANA A PLAT OF: NOBLE ACRES A MINOR SUBDIVISION IN THE NE 1/4 OF SECTION 19 TWP 29N., R 30W., P.M.M. DATE: JANUARY 1995 FOR: DORTHY M. NOBLE TOTAL ACREAGE = 15.737 ACRES DETAIL "A" N 89°34′57′ W 2.09 [1.97] P.F. PLAT NO. 3360 P.F. PLAT NO. 1603 \sim \sim (WEST) (1068.20) N 89°58′10′ E 1060.94 [N 89°56'21" E] [1063.66] DETAIL R/W MONUMENTS WERE ESTABLISHED BY OFFSET 30 FEET FROM EXISTING CENTER-LINE OF COUNTY ROAD LOT 1 ARWAY PARK 10.737 ACRES± PLAT NO. 2785 F2/4/5/0E=12/3 LEGEND F1145 NO. 613 SET 5/8 INCH DIAMETER BY 24 INCH LONG REBAR WITH A 1 1/4
INCH DIAMETER PLASTIC CAP N 89°50′53**′** E STAMPED KED 4975-S 556.53 342.28 FOUND 1 1/4 INCH DIAMETER 19 DRILL STEEL WITH 18' ABOVE GROUND AS THE 1/4 CORNER LOT 2 $I \cap T \cap \Omega$ 3.000 ACRES± FOUND 3 1/4 INCH DIAMETER BLM 2.000 ACRES± 20 BRASS CAP (1964) 18 17 FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION 19 20 30' EASEMENT 470.30 1/4 342.28 N 89°50′53′ E 1/4 812.58 FOUND 2 INCH BY 1 INCH (N 89°49'00' E) 5142.79 (818.40) FOUND 5/8 INCH DIAMETER REBAR P.0.B RECORD PER P.F. PLAT NO.3360 RECORD PER P.F. PLAT NO.1603 RECORD PER P.F. PLAT NO. 613 GRAPHIC SCALE FOUND 5/8 INCH DIAMETER REBAR CAPPED JHN 534-ES COMPUTED POINT

DAVIS SURVEYING INC. (406) 295-5441

CERTIFICATE OF DEDICATION

I/we,
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near ______ in Lincoln County,

DESCRIPTION OF NOBLE ACRES

A rectangular tract of land near Libby in Lincoln County, Montana, being a part of Plat No. 613 Parcel 3 lying within the NE 1/4 of Section 19, Twp. 29 N, R. 30 W, P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM brass cap marking the Beginning at a 3 1/4 inch dia. BLM brass cap marking the E 1/4 corner of Section 19, Twp. 29 N, R. 30 W, P.M.M.; thence, from said point of beginning N 00°04′00" W 730.82 feet along the east line of said Section 19 to a computed point from a 2 inch x 1 inch angle iron from which bears N 89°34′57" W 2.09 feet; thence, from said computed point S 89°58′10" W 1060.94 feet along the north line of said Parcel 3 Plat No. 613 and the south line of Plat No. 3360 and Plat No. 1603 to a 5/8 inch dia. rebar of Plat No. 3360 and Plat No. 1603 to a 5/8 inch dia. rebar capped: KED 4975-8 located on the easterly Right-of-Way line of a county roadway which measured 30.00 feet from the centerline thereof; thence, S 18°47'30" E 773.65 feet along said easterly Right-of-Way line to a 5/8 inch dia. rebar uncapped marking the southwest corner of said Parcel 3; thence, leaving said Right-of-Way line N 89°50'53" E 812.58 feet to the point of beginning.

The above described tract of land is to be known as NOBLE ACRES and consists of Lot 1, Lot 2, and Lot 3, being 10.737 acres, 3.000 acres, and 2.000 acres, more or less, respectively, for a total of 15.737 acres, more or less.

The above-described tract of land is to be known and designated as
Dated this late and, 1996.
STATE OF MONTANA County of Lincoln
On this 12 day of February, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared DogoTHY M. Notary
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the
same.
Notary Rublic My Commission Expires
Notary Rublid My Commission Expires CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was made of , a minor subdivision.
made of, a minor subdivision, under my supervision, during the month of, 1994, in accordance with the provisions of Sections 76-3-201
through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.
Dated this day of, 1995 A.D.
Kenneth E. Davis, Land Surveyor - Registration No. 49755
I
I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of the land to be divided have
Den U. Thiller
Treasurer (Lincoln County Montana
PHOCOLD TOOLS
I hereby certify that physical access to all lots within this subdivision is provided by
The driving urface is approximately /2 feet wide.
Kenneth E. Pawis, RLS Registration No. 4975-S
SUSVE
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Manago Date: 2-22
Chairman, Lincoln County, Montana Commissioners
STATE OF MONTANA COUNTY OF LINCOLN
Filed on this day of Lebruary, 1995 A.D. at 9:25
okalth ummena by Lannie dennis)
County Clerk and Recorder Deputy
P.F. PLAT NO. 5.549

(IN FEET) 1 inch = 100 ft.

LINCOLN, COUNTY, MONTANA

PLATE A MINOR SUBDIVISION IN GOVERNMENT LOT 4, SECTION 33, T3IN, R3IW, PMM.

HAM.1HAH

CERTIFICATE OF FINAL FLAT AFFRUVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this /2 day of Applement, 1979 a.b.

Commissioner

ATTEST: Cleans & Vaughn
Clerk necorder

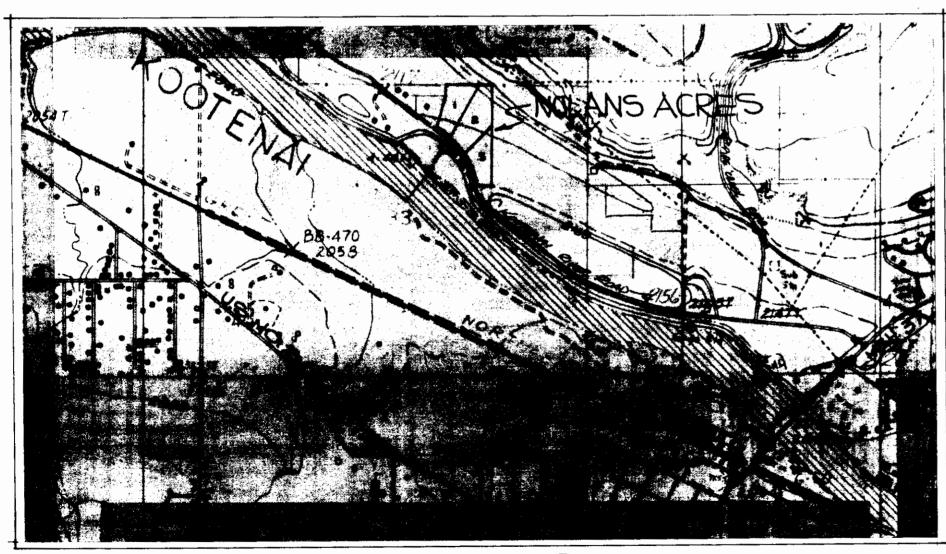
CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this poll day of September, 1979 A.D. at Molecular States by Sorty Russ

County Clerk Recorder Deputy

CERTIFICATE OF EXABINING LAND SURVEYOR

l, <u>Jack W. Nonzeman</u>, acting as an examining land surveyor for Lincoln County, Lontana, up hereby certify that I have examined the final plat of <u>Nozan's Acres</u> (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Jection 11-3862 of the nevised Codes of Montana, 1947.



VICINITY MAP

CERTIFICATE OF DEDICATION

we, Dorman holan and Eva R. Peppenger, the undersigned Co-nepresentatives of the Estate of William N. Wolan, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby, in Lincoln County, Montana, to wit.

DESCRIPTION

a parcel of land in Government Lot 4, Section رر, Tilla, Rila, Rila, near Libby in Lincoln County, montana, containing 15.499 acres more or less.

beginning at the Southeast corner of Government Lot 4, Section 33, T314, K,14, P.A.A.; thence, along the Last west Centerline of said Section 33 N60°48'18" 193.82 feet to the Northeasterly line of a 40.00 foot wide County hoad right of way, said point being marked by a 5/5 inch rebar tagged Gbb 4974-5; thence, along said right of way line w14°03'22"k 100.71 feet to a 5/8 inch rebar tagged Gbb 4974-5 marking the beginning of a 579.25 foot radius curve to the left having a dentral angle of 26°10'15" and a length of 401.52 feet, to the end of this curve marked by a 5/8 inch rebar tagged Gbb 4974-5; thence, 443.50 feet along the arc of a curve to the left to a 5/8 inch rebar tagged Gbb 4974-5; soid curve having a Central angle of 12°01'35" and a redius of all3.59 feet, and from which point the radius bears 537°44'46"w; thence, leaving the aforementioned right of vay line 815°18'30" 44).09 feet to a found 1 inch galvanized sipc at the Southeast corner of that warded shows on 21st 40.212 sincoln County decords: the are along the set boundary of of that parcel shown on Plat do. 812, Lincoln County necords; thence, along the Last boundary of said parcel NO°55'12" a 139.70 feet to a 5/6 inch repar tagged Gan 4974-5 located on the North Boundary of the aforementioned deverament Lot 4; thence, along said boundary 508°39'13"4 625.56 feet to the wortheast Jorner of usia Government Lot 4, being marked by a 5/8 inch repar tagged and 4974-3; thence, along the Bast boundary of Government Lot 4 31°08'58" 1320.72 feet to the Frint of Leginning. Subject to a 16 wide utilities exement along the southwesterly Boundary as shown on the MARP HEREWITH.

The above described tract of land is to be known and designated as Novays acres and the lands included in that 0.187±acre parcel shown on said plat are hereby granted and donated to the use of the public forever.

State of Lontana County of Lincoln

of Montana personally appeared EVA R. PETTEN GER. and DAMAN! Abused known to me to be the persons known are subscribed to the within instrument and acknowledged to me that they executed the same.

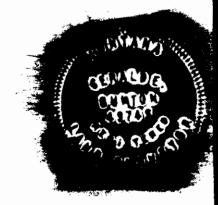
Notary Public

CENTIFICATE OF SURVEYOR

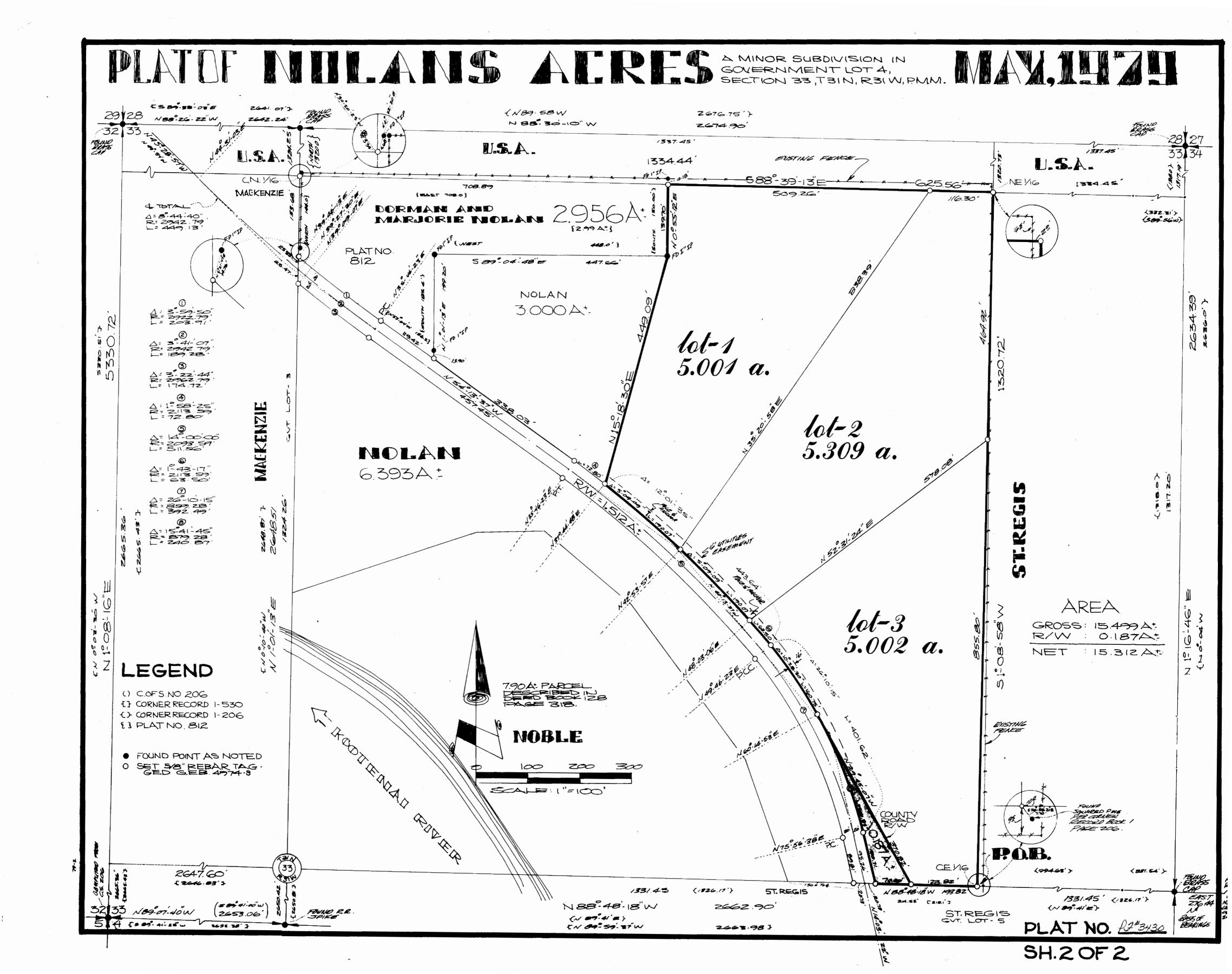
State of Montana County of Lincoln

I, Gerald E. Bunton, Libby, Achtana, do hereby certify that a survey was made of NOLANS ACRES, a minor subdivision, under my supervision during the month of MAY, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of ______, 1979 A.D.

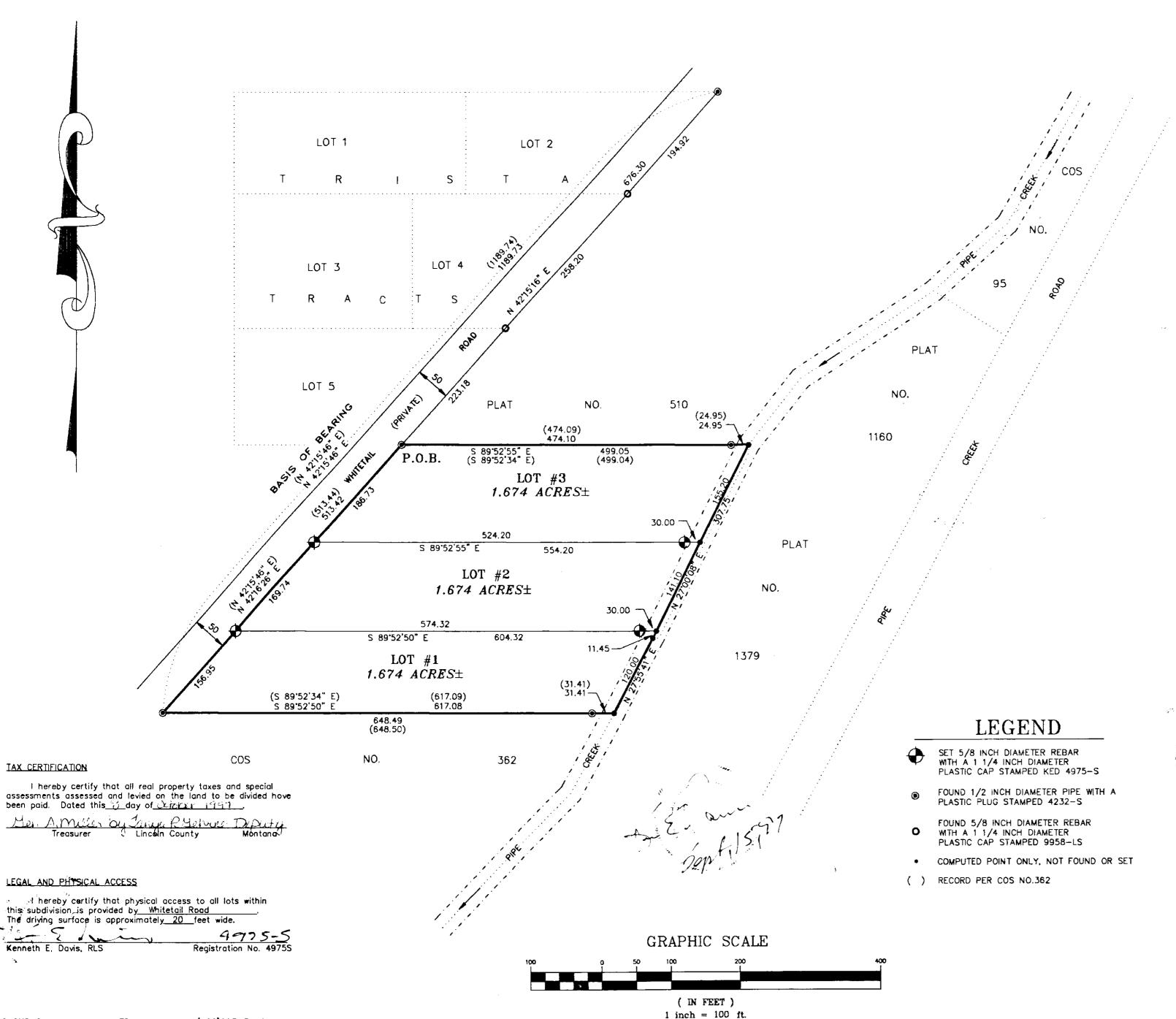


PLAT NO. 11 # 3430



A PLAT OF: NORMONT SUBDIVISION

IN THE SW 1/4 OF SECTION 2, TWP 31N., R 31W., P.M.M.
FOR: J. HAYES DATE: JUNE 1997



CERTIFICATE OF DEDICATION

DESCRIPTION OF NORMONT SUBDIVISION

A tract of land near Libby in Lincoln County, Montana, being a parcel as shown on C. of S. No. 362 Lincoln County Records, located in the SW 1/4 of Section 2, Twp. 31 N., R. 31 W., P.M.M., and more particularly described as follows:

particularly described as follows:

Beginning at a found 1/2 inch dio. pipe capped: MDL 4232—S reported to mark the Northwest Corner of said C. of S. No. 362; thence, along the north boundary of said C. of S. No. 362
S 89'52'55" E 474.10 feet to a 1/2 inch dia. pipe capped: MDL 4232—S set as a witness corner; thence, continuing along said north baundary S 89'52'55" E 24.95 feet to the center of Pipe Creek for a total distance of 499.05 feet; thence, along the center of Pipe Creek S 27'00'08" W 307.75 feet; thence, continuing along said center of Pipe Creek S 27'55'41" W 120.00 feet to a point on the south boundary of said C. of S. No. 362; thence, leaving the center of Pipe Creek and along said south boundary N 89'52'50" W 31.41 feet to a 1/2 inch dia. pipe capped: MDL 4232—S; thence, continuing along soid south boundary N 89'52'50" W 617.08 feet to a 1/2 inch dia. pipe capped: MDL 4232—S marking the Southwest Corner of said C. of S. No. 362 for a total distance of 648.49 feet; thence, olong the northwesterly boundary of said C. of S. No. 362 and being the southeasterly boundary of Whitetail Road, a 50.00 foot wide private easement N 42'16'26" E 513.42 feet to the point of beginning.

The afaredescribed tract of land is to be known as Narmant Subdivision, consisting of Lot 1, Lot 2 and Lot 3, each being 1.674 acres, more or less, for a total of 5.022 acres, more or less, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as <u>NORMONT SUBDIVISION</u>
Lincoln County, Montana.

Dated this 8th day of 5 eptember, 1997 A.D.

STATE OF MONTANA County of Lincoln

On this 8TH day of <u>SEPTEMBER</u>, 1997

A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>Temes</u> W. HAVES known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Brett 11 Cully 3.22-2000

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of NORMONT SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE.

1997, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is intercordance with such survey; that the streets and

Anneth E. Davis Land Surveyor Registration No. 4975S

be lots are as shown hereon; and that the said

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: L.a. Local 10/08/97

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

O'clock m.

O'clock m.

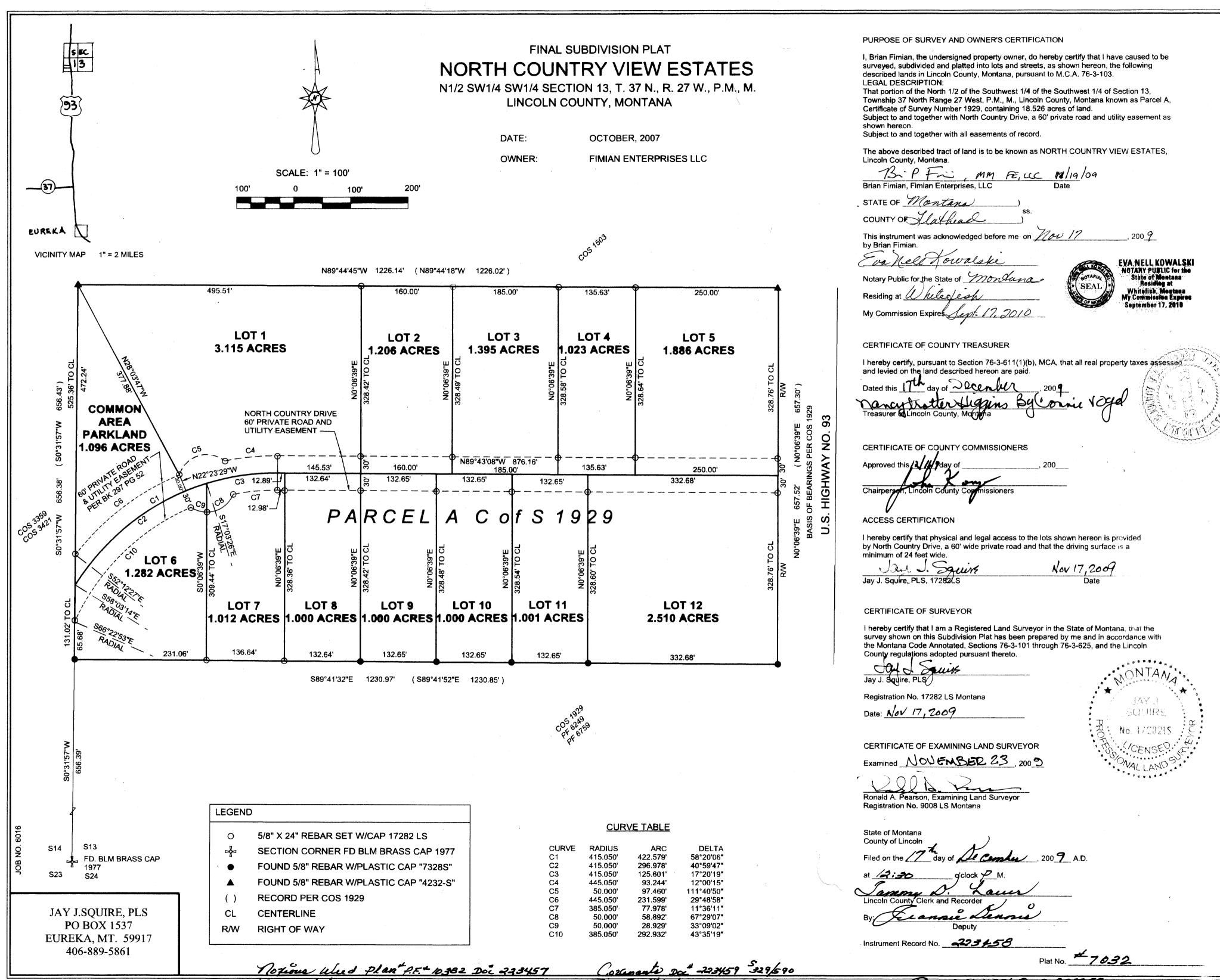
O'clock m.

County Clerk and Recorder

Deputy

P.F. PLAT NO.

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441



Final plat appended p. F. + 10377 DOC - 223451 plotting Certificate p. F. 10379 Doc 223453 ROAD P. F. + 10381 Doc 223455 Comment to platting p. F. + 10378 Doc 223452 Senitary Restriction Removed p. F. + 10389 ROAD Naustinemen Doc 223456 5329/589

SINCE 1969

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 93 HWY SOUTH
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR: SILVERTIP PROPERTIES, LLP.

OWNERS: NORTHERN MONTANA REALTY CO.

DATE: JULY 2015

SURVEYOR'S NOTE:

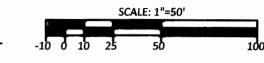
A FIELD SURVEY HAS NOT BEEN PERFORMED. BEARINGS, DISTANCES AND MONUMENTS SHOWN ARE PER THE FINAL SUBDIVISION PLAT OF NORTH COUNTRY VIEW ESTATES, RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LINCOLN COUNTY, MONTANA.

CERTIFICATE OF SURVEY

(EASEMENT EXHIBIT)

N1/2 SW 1/4 SW 1/4 SECTION 13, T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

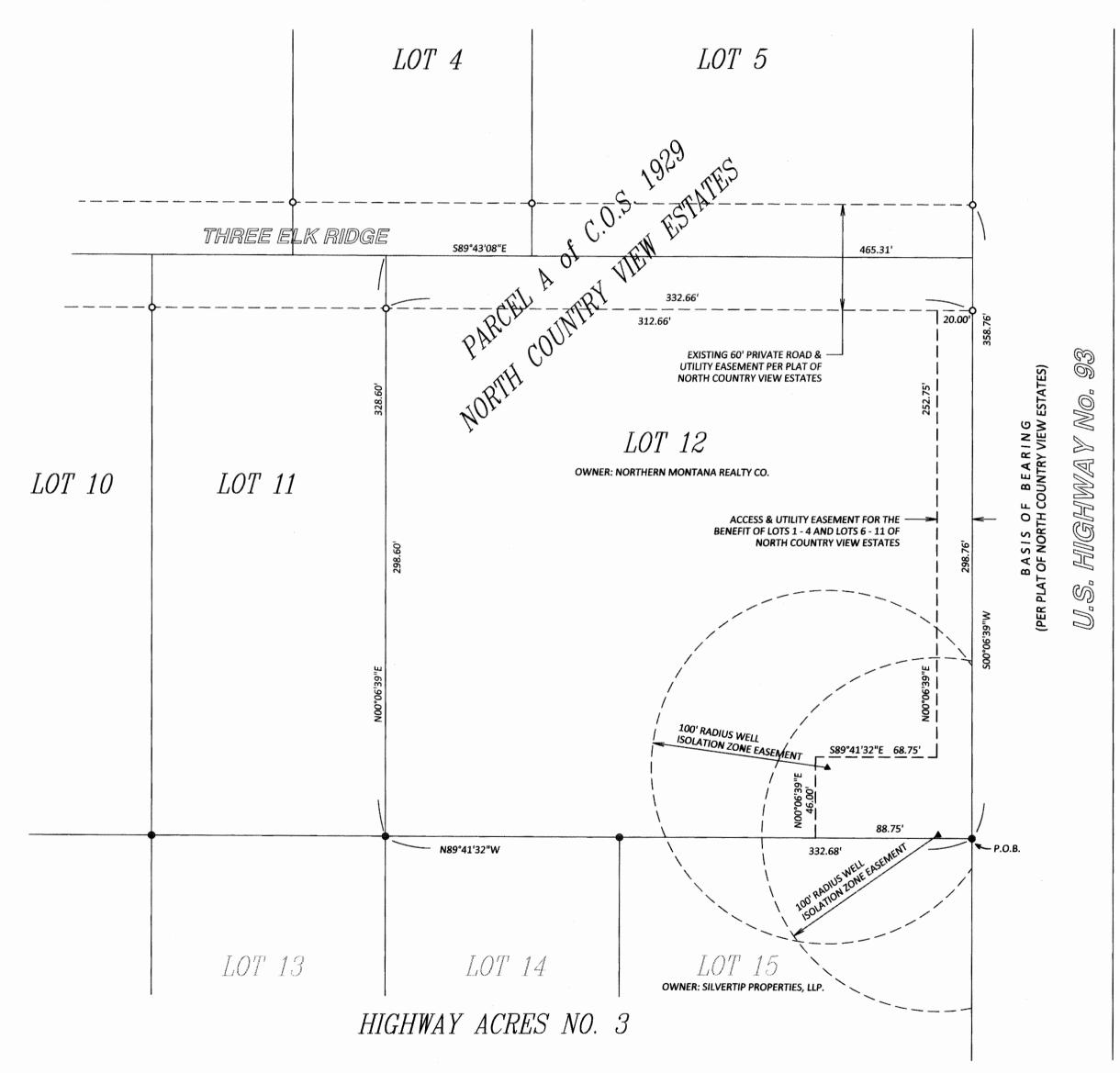




LEGEN

O 5/8" RE-BAR W/ CAP STAMPED 17282 LS

- 5/8" RE-BAR W/ CAP STAMPED 7328S
- ▲ WATER WELL
- P.O.B. = POINT OF BEGINNING



DESCRIPTION

AN EASEMENT SITUATED ON, OVER AND ACROSS A PORTION OF LOT 12 OF NORTH COUNTRY VIEW ESTATES, RECORDS OF LINCOLN COUNTY CLERK AND RECORDER, LOCATED IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE N89°41'32"W, A DISTANCE OF 88.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 46.00 FEET; THENCE S89°41'32"E, A DISTANCE OF 68.75 FEET; THENCE N00°06'39"E, A DISTANCE OF 252.75 FEET TO THE SOUTHERLY BOUNDARY OF NORTH COUNTRY ROAD, A PRIVATE ROAD AND UTILITY EASEMENT; THENCE S89°43'08"E ALONG SAID EASEMENT, A DISTANCE OF 20.00 FEET TO THE WESTERLY RIGHT OF WAY OF U.S. HIGHWAY No. 93; THENCE S00°06'39"W ALONG SAID RIGHT-OF-WAY, A DISTANCE OF 298.76 FEET TO THE POINT OF BEGINNING. THIS EASEMENT CONTAINS 0.210 ACRE.

PURPOSE OF SURVEY

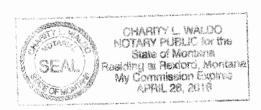
WE, NORTHERN MONTANA REALTY CO. OWNERS OF REAL PROPERTY, HEREBY CERTIFY THAT THIS SURVEY IS TO PROVIDE 100 FOOT WELL ISOLATION ZONE EASMENTS AND AN ACCESS AND UTILITY EASEMENT FOR WATER WELLS AND A MULTI-USER WATER SYSTEM SERVICING NORTH COUNTRY VIEW ESTATES AND NO DIVISION OF LAND IS HEREBY CREATED THEREFORE THIS SURVEY IS COMPLETED PURSUANT TO 76-3-404 M.C.A.

Y: GARDINASON PRESIDENT

COUNTY OF LINCOLN)

STATE OF MONTANA)

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC FOR THE STATE OF MONTANA

CERTIFICATE OF SURVEYOR .

DATED THIS // DAY OF AUGUST 2015

REGISTERED LAND SURVEYOR REGISTRATION NUMBER 15272LS EXAMINED: August 31, 2015

EXAMINING LAND SURVEYOR REGISTRATION NUMBER 9008LS

STATE OF MONTANA) SS

FILED ON THE 15 DAY OF Suptember 201.
AT 9:45 O'CLOCK & M.

Robin A. Benson
COUNTY CLERK AND RECORDER

BY Leannie Leanue DEPUTY

CERTIFICATE OF SURVEY No. 4374

LINCOLN COUNTY MONTANA

Δ Τ Δ Τ Γ Γ

NORTH SHORE SUBDIVISION

(Amended "Remainder" of Bull Lake Estates Plat No. 6351) In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M.

For: Bull Lake Estates L.L.C. Date: November 2008
TOTAL ACREAGE: 65.42 ACRES±

CERTIFICATE OF DEDICATION

LINE TABLE

26.60

129.16

84.20

54.54

39.78

26.27

30.59

57.49

65.74

36.54

38.60

37.34

28.04

93.74

62.65

29.02

93.33

38.59

69.10

94.02

67.76

62.48

115.39

BEARING

N02°28'28"W

N45°23'20"E

N30°51'05"E

N46°36'04"E

N08°40'00"E

N23°09'16"E

N15°51'00"W

N29°53'33"E

N55°51'39"W

N47°56'12"W

N15°33'58"W

N01°24'31"W

N44°00'21"W

N04°49'47"E

N20°38'35"E

N53°28'13"W

N21°15'43"W

N49°43'24"W

N18°06'59"E

N29°04'49"W

N48°20'28"W

N68°35'49"W

N40°07'31"W

LENGTH

LINE

L2

L3

L4

L5

L6

L7

L8

L9

L10

L11

L12

L13

L14

L15

L16

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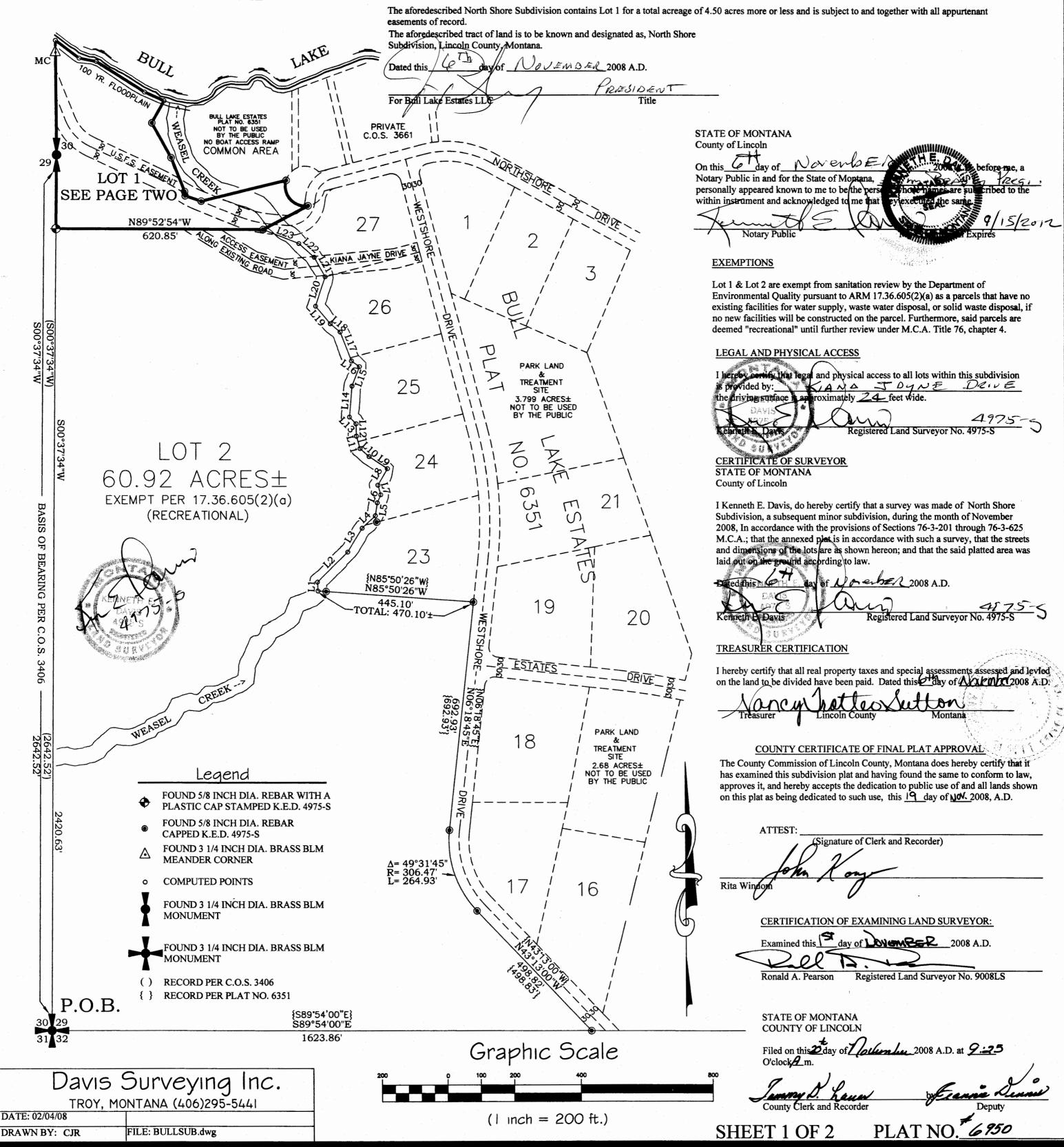
L23

I, Bull Lake Estates LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described tracts of land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF LOT 1 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 4.50 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the W 1/4 corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°29'56"W 308.85 feet to a 3 1/4 inch dia. brass BLM meander corner; thence continuing, N00°29'56"W 36.33 feet to a computed point located on the approximate high waterline of Bull Lake; thence along said approximate high waterline, S52°48'48"E 88.84 feet to a computed point; thence, S79°00'44"E 52.06 feet to a computed point; thence, S57°02'17"E 169.92 feet to a computed point; thence, S66°18'29"E 64.55 feet to a computed point; thence leaving said approximate high waterline, S29°09'28"W 76.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S28°49'00"E 119.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S22°04'32"E 109.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°18'49"E 51.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°00'41"E 262.69 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 120.68 feet, turning through a delta angle of 115°14'25", and having a radius of 60.00 feet, to a computed point; thence, S62°03'28"W 153.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence



HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVELD ON THE LAND REASURER, LINCOLN COUNTY, MONTANA

SECTION CORNER

PER C. OF S. NO. 684

LARSEN

REBAR

MT. STATE HWY, NO. 37 120' R/W

& 15' WATER -LINE EASEMENT

LOT 2

-2-996-ACRES-

LEGEND

SCALE ~ 1" = 100'

O SET 5/8"x 24" REBAR WITH PLASTIC

CAP STAMPED '73285'

• FOUND POINT AS NOTED

391.00

216.00

S.99°33'27"E

C. OF S. NO.

684

LOT 1 1.000 ACRE

-Fd. 5/8" RB

Δ=26°59'59"

L= 89.96'

R=190.91

C. OF S. NO.

272

A FINAL PLAT OF North Town Subdivision

NWI/4, Sec.II, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, GARY W. MASON AND SANDRA K. MASON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY GERTLEY THAT WE HAVE CAUSED TO BE SURVYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SECTION 11; THENCE SOUTH 70°50'40" EAST 698.28 FEET TO A POINT ON THE SOUTH LINE OF MONTANA STATE HIGHWAY NO. 37, AT THE POINT OF BEGINNING; THENCE ALONG THE SOUTH LINE OF THE HIGHWAY SOUTH 89°33'27" EAST 391.00 FEET; THENCE SOUTH 0°26'33" WEST 344.53 FEET TO A POINT ON A 190.91 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 48°41'33" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 26°59'59" 89.96 FEET; THENCE SOUTH 68° 18'26" WEST 343.79 FEET; THENCE NORTH 0°25'50" EAST 526.00 FEET TO THE POINT OF BEGINNING CONTAINING 3.996 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA

STATE OF MONTANA COUNTY OF FLATHEAD , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GARY W. MASON AND SANDRA K. MASON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEGGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTABLAL SEAL YEAR FIRST ABOVE WRITTEN. aluca NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Cureka

MY COMMISSION EXPIRES 2-4-96

CERTIFICATE OF COUNTY COMMISSIONERS

, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF , COUNTY CLERK AND RECORDER OF SAID COUNTY LINCOLN COUNTY, MONTANA AND DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NORTH TOWN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA

LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY 24+ FEET WIDE. mt State Huy NO37

REGISTRATION No. 7328 S

STATE OF MONTANA COUNTY OF LINCOLN

FILED ON THE 16th DAY OF Wee. , 1994 , A.D., AT 11:15 O'CLOCK A. M.

Marquardt Surveying, Inc.

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285

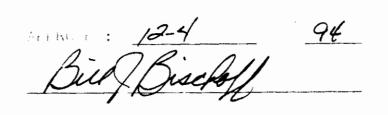
Sanitary Kestrictions Kenned P. F. # 5238

P.F. No.

5239 008 # 94-083

MASON

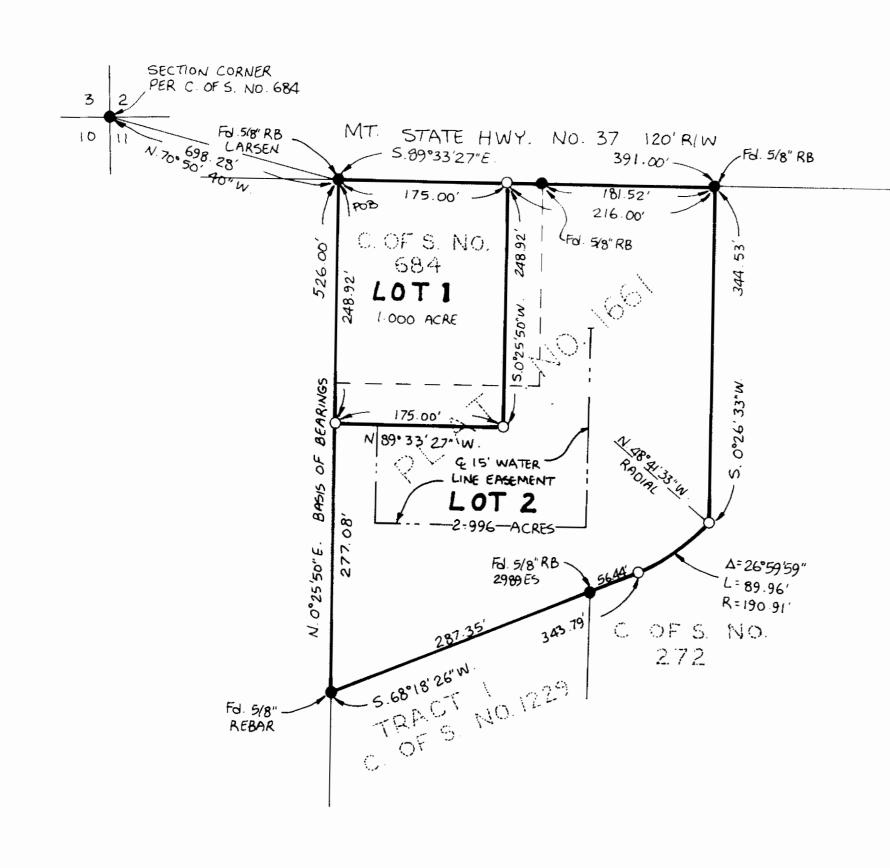
Au G. Miller Co. Co. Co. Co.



A FINAL PLAT OF North Town Subdivision

NWI/4, Sec.II, T36N R27W P.M., M., Lincoln County, Montana

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AND ARC A. MASON OF SANDRA . FAUCH 1 E 12 E	NE PROPERT OWNERD, OF THE ER TRAINER
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THE ADDITION TO AN OLD TO BE NOWN AND SECULATION OF THE SECURATION	THE MARKET AND NORTH TOWNS OF HER SOUTH AND THE
FR J. NASO.	SALDRA . MASO.
STATE OF MONTANA SO NTH OF FRATHERS)	
	HEFORE ME, THE UNDERSTANCE, A NOTARY JARY W. MASON AND SANDRA F. MASON, AND AND TO THE FORESOIN. INSTRUMENT, AND ALL NOAL REGIED.
TO SEL MESS WHEREOF, HAVE HERE STO SEL MI HA	NOTAR PROLITE OR THE STATE OF MONTANA RESILINA AT CHERO No COMMISSION EXPIRES 2-4-96
DERI - JATE OF C	O 1.1 COMM SG-OMERS
O DEMEND DERT DE TOUT DE TOUT OF TOUR AND THE STATE OF THE TOUT OUT OF THE TOUT OUT OF THE TOUT OUT OF THE TOUT OU	MIGN OF LIKEOTH COUNTY, MONIADA OF FRAMERATION
CHAIR EASON, BOARS OF COUNTY COMMISSIONER.	Contite Gien At. Ri on en
JER* : GA*	E UH S R.E.OR
MT State Huy NO37. THE LATER S	DAW MAR ARD
	RELIGIRATION VO. 5
BIATE OF MONTANA Go http://www.new.au	
	, A.U., AT 1/:15 01 00 A. M.
Coxol Dr. Cummings	



LEGEND

O SET 5/8"x 24" REBAR WITH PLASTIC CAP STAMPED '73285'

FOUND POINT AS NOTED

SCALE ~ 1" = 100'
50' 100' 200'

Marquardt Surveying, Inc.

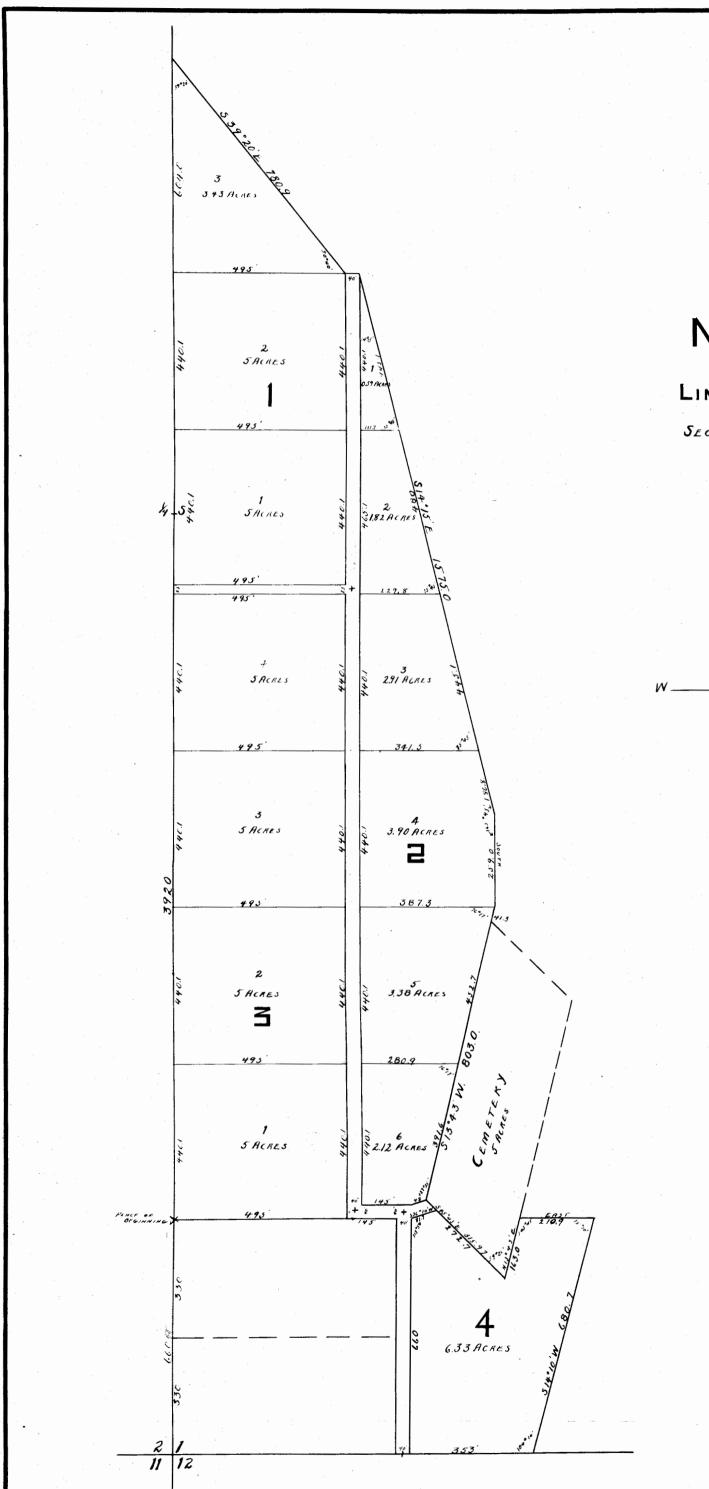
285 1st AVE, E.N. KALISPELL, MONTANA 59901 PHONE (406): 755-6285

Sanitary Restrictions Removed P. F. # 5238

Geannie Rennis

P.F. No. 5239

MASON



PLAT

0 F

NORTH TROY

LINCOLN COUNTY MONTANA

SECTION 1, T 3/N. R 34 W. M. P. M.
STANLEY S CRAIG C.E. MAY 1917.
SCALE 1" = 150 FT.

CERTIFICATE OF DEDICATION

STATE OF MONTANA 5.5.

JACOB E. HARTWELL, AN UNMARRIED MAN, HAS CAUSED TO BE SURVEYED PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS, RVENUES AND ALLEYS AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY, HEREUNTO ANNEXED, THE FOLLOWING DESCRIBED LAND IOWIT; BEGINNING AT THE S.W. CORNER OF SECTION 1, T. 31 N. R. 34 W. M.P. III. HAN NORTH 660 FT. TO THE PLACE OF BEGINNING. THENCE NORTH ON SECTION LINE BETWEEN SECTIONS 1 AND 2 T. 31 N. R. 34 W. M.P. M. 3260 FT. THENCE S 29°30'E. 780, 9 FT. THENCE EAST 40 FT. THENCE S 14°15'E 1575.0 FT. THENCE SOUTH 25°9.0 FT. THENCE S 13°43'W. 844.3 FT. THENCE S 45°43'E. JIS. 9 TFT. THENCE NIS°45'E 163.0 FT. THENCE S 45°43'E. JIS. 9 TFT. THENCE NIS°45'E 163.0 FT. THENCE EAST 210,9 FT. THENCE S 14°10'W. 680.7 FT. THENCE WEST 353 FT. THENCE NORTH 660 FT. THENCE WEST 680 FT. TO THE PLACE OF BEGINNING. SHID TRACT OF LAND IS LOCATED IN THE WEST PORTION OF SECTION 1, T. 31 N, R. 34 W. M.P. M. CONTAINING 57.18 ACRES.

IN WITNESS WHEREOF THE SAID JACOB E. HARTWELL, ANUNMINARRIED MAN, HAS HEREUNTO SET HIS HAND AND SEAL THIS 28th DAY OF SUNE A.D. 1918.

JACOB E HARTWELL

STATE OF MONTANA 5.5.

ONTHIS 28th DAY OF JUNE A.D. 1918. BEFORE ME, EARL 13. ANGELL, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JACOB E, HARTWELL, AN UNMARRIED MAN, RESID ING AT TROY MONTANA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B. ANGELL

NOTARY PUBLIC FOR THE STATE OF MONTANA.

RESIDING AT TROY MONTANA

MY COMMISSION EXPIRES MARCH 7" 1920.



ENGINEERS CERTIFICATE.

STATE OF MONTANA S.S.

I, STANLEY S. CRAIG, A CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT BETWEEN THE FIRST AND FIFTEENTH DAYS OF MAY 1917, I MADE A CHREFULL HND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN NORTH TROY AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTIONS 3465 TO 3478 OF THE REVISED CODES OF MONTANA AND ACTS AMENDATORY THEREUNTO; THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTER LINES OF ALL THE STREET IS AND AVENUES AS SHOWN ON THE ANNEXED PLAT MARKED THUS; +

STANLEY S. CRAIG.

SUBSCRIBED HND SWORN TO BEFORE ME THIS 28th DAY OF JUNE A. D. 1918.

EARL B. ANGELL

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT TROY MONTANA
MY COMMISSION EXPIRES MARCH 7" 1920.



COMMISSIONERS CERTIFICATE OF APPROVAL.

STATE OF MONTANA S.S.

WE, C.T. YOUNG, F. EARL WILLIAMS AND H.W. ROUSE, THE BOARD OF COMMISSIONERS OF SAID LINCOLN COUNTY, IN THE STATE OF MONTANA, DO HEREBY CERTIFY THAT THE HAM.

EXED PLAT OF NORTH TROY WAS EXAMINED AND APPROVED BY US ON THE IST DAY OF JULY A.D. 1918.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY, MONTHNI

LOUIS G.KLENCK

COUNTY CLERK

C.T. YOUNG

CHAIRMAN

F. EARL WILLIAMS

H.W. ROUSE

APPROVED

COUNTY SURVEYOR

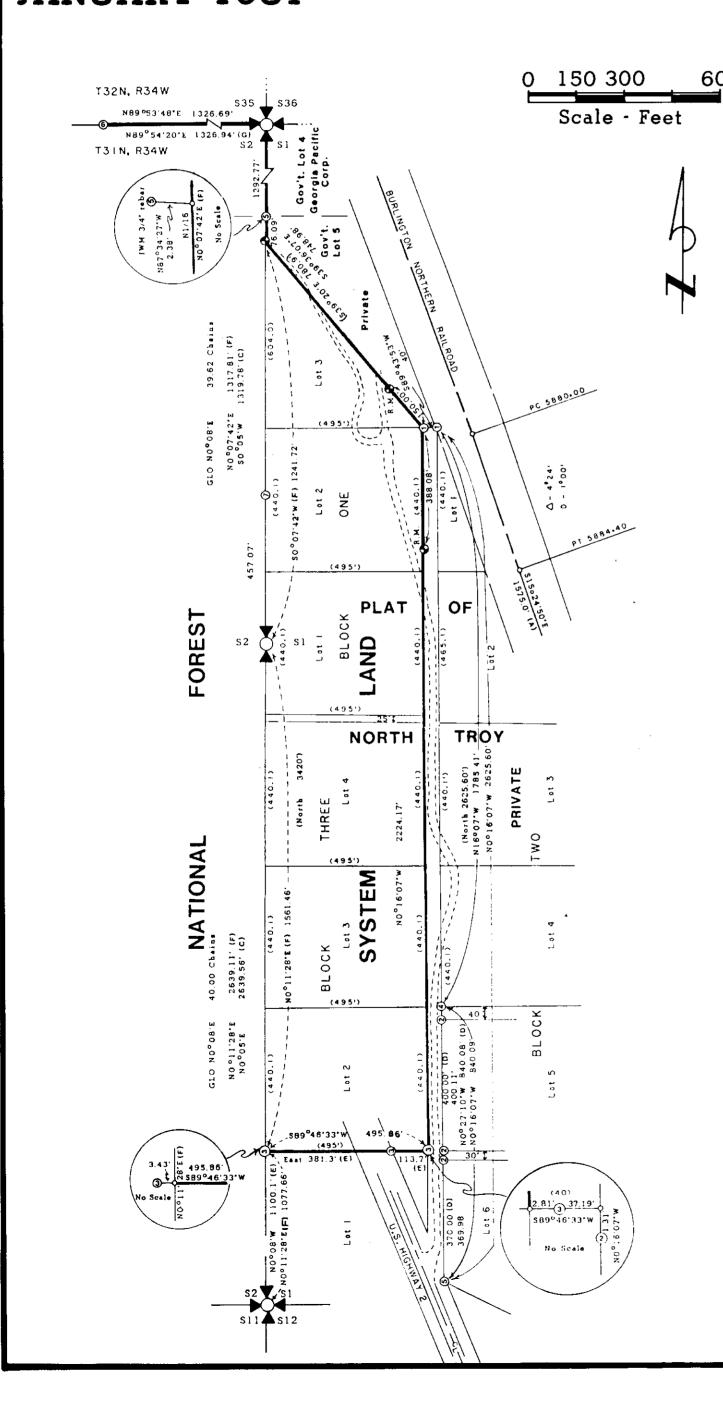


AMENDED PLAT OF LOTS 1, 2, 3, BLOCK 1; LOTS 2, 3, 4, BLOCK 3 - NORTH TROY

RETRACEMENT AND DEPENDENT RESURVEY

SECTION 1, T.31N., R.34W., P.M.M. KOOTENAI NATIONAL FOREST

LINCOLN COUNTY, MONTANA JANUARY 1987



Legend:

(3)

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3

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Property line marked and posted to U.S.F.S. standards.

Found 2-1/2 inch brass cap by JWN 534-ES

Found 2-1/2 inch brass cap by JWN 534-ES

Set 5/8 x 24 inch rebar with yellow plastic cap marked 7322-S.

Projected corner per North Troy Plat No. 12, 1918. (Not set)

Found 2-1/2 inch diameter brass cap marked KED 4975-S.

Found 3/4 inch iron pipe per Ira Miller 402S Plat No. 246.

Found 5/8 inch rebar with yellow cap marked KED 4975-S. Amended Plat No. 4175.

Found 1/2 inch rebar with no cap - JWN 534-ES per Corner Recordation.

Found 5/8 inch rebar with 2 bearing trees - JHN 4661-S 1983.

Found 1/2 inch rebar with orange cap. Reference monument by JWN 534-ES.

1915 Burlington Northern Railroad Plat, 1915

JWN 534ES Per Corner Recordation, 1964.

KED 4974S Certificate of Survey No. 4175, 1984.

Ira Miller 402-S, Plat No. 246, 1954.

Tom Hill 5612S, Certificate of Survey No. 1105, 1982.

JHN-4661-S per-Corner Recordation, 1983.

Calculated position (not set).

North Troy Plat No. 12, 1918.

Existing road.

History of Survey:

June 1903: Original GLO Subdivision by Allen B. Benedict.

January 1912: Original Patent issued to J.E. Hartwell for the SW 1/4 SW 1/4 and Government Lots 4, 5, 9, and 10 filed in Book 1, Page 419.

August 1917: J.E. Hartwell, Warranty Deed to Great Northern Railroad a 50 x 2,200 foot strip filed in Book 32, Page 539.

June 1918: J.E. Hartwell dedication of North Troy Plat to City of Troy, Plat No. 12.

January 1925: Warranty Deed from City of Troy to Great Northern Railway Co., a parcel of 2.12 acres in Lots 1, 2, 3 of Block 2 of the North Troy Plat filed in Book 54, Page 231.

January 1925: Warranty Deed from J.E. Hartwell to Great Northern Railway Co., a parcel of 1.08 acres in Lots 2, 3, of Block 1 of the North Troy Plat filed in Book 54, Page 232.

May 1933: Donation by Warranty Deed from City of Troy to U.S.; Lots 1, 2, and 3 of Block 1 and Lots 2, 3, and 4 of Block 3 of the North Troy plat filed in Book 64, Page 155.

February 1939: Quit Claim Deed from Great Northern Railroad to U.S. for parcels in Lots 2 and 3 of Block 1, North Troy Plat, containing 1.08 acres, filed in Book 68, Page 581.

March 1954: Ira C. Miller, 406-S, Survey and Plat No. 246, North line of Lot 1, Block 3, North Troy Plat

1964: Jack W. Ninneman, 534-ES, re-established the southwest section corner and the west quarter corner of Section 1 as filed on Corner Recordation form.

1982: Thomas C. Hill, 5612-S, Subdivision of Section 2, C.O.S. 1105

1984: Kenneth E. Davis, 4974-S, Amended Plat of North Troy, No. 4175.

Forest Supervisor's Certificate:

This survey was made at my request for National Forest management purposes.

James F. Rathbun, Forest Supervisor

Purpose of Survey:

The purpose of this survey is to locate upon the ground, the title lines of record between private and national forest systems lands. No division of land is hereby created.

Basis of Bearing:

The basis of bearing is the north section line, from the northeast section corner to the north quarter corner of section 2, derived from a solar observation as shown on C.O.S. 1105.

Method of Survey:

Conventional traverse methods, using a Leitz SET 2 total station, tying appropriate corners and computing offsets to true line.

Legal Description:

National Forest System Lands: As described on the official plat of North Troy: Lots 1, 2, and 3 of Block 1; Lots 2, 3, and 4 of Block 3. Total acreage 28.05 acres. No private lands described hereon.

Surveyor's Note:

As the southwest section corner and the west quarter corner of section 1 have been re-established by proportion, discrepancies exist between found and record position. Ira C. Miller's, 406-S, pins established in 1954 for the property line between Lots 1 and 2 of Block 3 were found to be the best available evidence of this line, though the tie to the southwest section corner supports an alternate section corner position.

I established the east line of Block 1 and 3, parallel and a record 40 feet from pins established by Ken Davis, 4947-S, in Amended Plat 4175. The northeasterly property line of Lot 3 of Block 1 was established using record angle of 39°20' intersecting the section line between the west quarter section corner and the northwest section corner of section 1. Reference should be made to the North Troy Plat No. 12 - 1918 and Amended Plat 4175 - 1984 and Plat No. 246 - 1954.

The position for the E 1/16 corner as set by J.H. Ninneman in 1983 was accepted as found.

All Deeds, Certificates of Survey and Corner Recordations are filed at the Lincoln County Courthouse, Libby, Montana..

Steep and unstable slopes necessitated setting R.M.'s.

Certificate:

I hereby certify that I am a registered Land Surveyor in the State of Montana, that the survey shown on this certificate has been prepared in accordance with the Montana code annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Registration No. 7322-S



Certificate of Examining Land Surveyor:

Approved this _	3.rd	lay of Ma	rch	, 1987 A.D.
Sulf	Dischiff			
Approved:	laste (M)	llume	tion No.	
Chairman, Linco	In County Commi	ssioners		

Certificate of Clerk and Recorder:

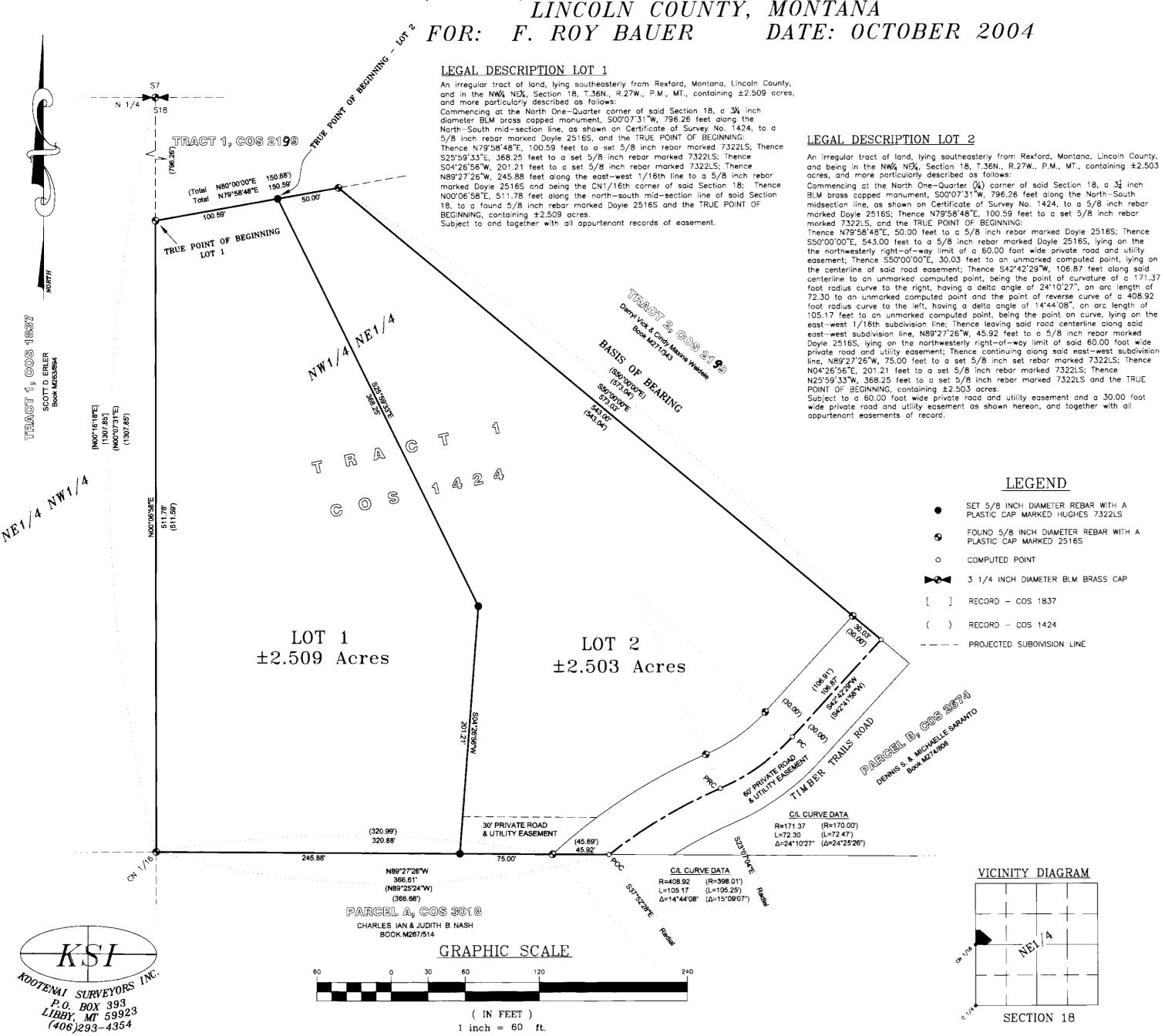
State of Montana, County of Lincoln, filed this	45
day of March , 1987 A.D. at 10:50	o'clock A.
County Clerk Recorder by Sherry Deputy	P. Hawks
County Clerk Recorder Deputy	

P.F. Plat No. 4404

A PLAT OF

"NORTHERN EXPOSURE SUBDIVISION"

NW1/4 NE1/4, SECTION 18, T.36N., R.27W., P.M., MT. LINCOLN COUNTY, MONTANA DATE: OCTOBER 2004



1 inch = 60 ft.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, <u>F. Roy Bauer</u> , record owner, hereby certify that the purpose of this survey and
division of land is to create a 2 Lot Minor Subdivision, to be known as "Northern
Exposure Subdivision"; Lot 1 containing ±2.509 acres and Lot 2 containing ±2.503
acres pursuant to M.C.A. 76-4-103.

Marshall Company	1-13.05
F. Roy Bauer	Date

ACKNOWLEDGEMENT

he foregaing Exemption	on was subscribed and acknowledged before me
Natary Public for the	e State of
County of	, by the above named person(s), on this
lay of ny hand and affixed r	2004. In witness whereof, I have hereunto set ny notorial seal.
	, Notary Public for the State of
esiding in:	My Commission expires:

HISTORY OF SURVEYS

1980 - Certificate of Survey No. 814 by Doyle, 2516S 1980 - Certificate of Survey No. 818, creates Tracts in COS 814 by Doyle, 2516S

1980 - Certificate of Survey No. 879, creates Tracts in COS 814 by Doyle, 2516S Certificate of Survey No. 1424, creates Tracts in COS 818 by Doyle, 2516S

Certificate of Survey No. 1837, adjoining tract on west boundary by Larsen, 3980S 1994 - Certificate of Survey No. 2119, creates Tracts in Tract 2 COS 1424 by Sands, 7975S

1998 - Certificate of Survey No. 2674, creates Tracts in COS 878 by Marquardt, 7328S

2001 - Certificate of Survey No. 3018, adjoining tract on south boundary by Marquardt, 7328S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kenneth Kern, July 2004.

BASIS OF BEARING

The basis of bearing for this survey is S50°00'00"E, as shown on the Certificate of Survey No. 1424 between two found 5/8 inch rebars marked Doyle 2516S.

LAND SURVEYOR'S CERTIFICATION

I hereby ce	rtify that I am	a Registered Land	Surveyor in the	State of Moi	ntana,
that the su	rvey shown on t	this Subdivision Pl	at has been prep	ared under r	ny supervision
and in acco	ordance with the	Montana Code A	nnototed, Sections	s 76-3-101	through 76-3-625
and the Lin	coin County rea	ulations adopted	pursuant thereta.		-
	1/		•		WITA

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide. I further certify that physical and legal access to Lot 1, is provided

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and Lincoln County Treasurer, Libby, Montana

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26th day of January 2004, A.D.

Main anna B. Kowse 1-26-05

CLERK AND RECORDER'S CERTIFICATION

of January 2005, A.D. at 7:50 o'clock A.M. 3

Color County Clerk and Recorder Deputy

Deputy

P.F. PLAT NO. 4 6577

Sanetary Restriction Removed p. F. 7823 Doc 1.

proting autificate p. F. N 7824 Doc 1820 86

Road access plan p. F. " 1825 Doc 1820 87

Normer Weed plan p. F. " 7826 Doc 182088

NORTH LINE SE 1/4 NE 1/4 N. 89°5/'34"È. PER C. OF S. NO 650.78 N.002'16'E. 49 46 383.84' -30' PRIVATE ROAD AND UTILITY EASEMENT WEST LINE LOT I LOT 2 W12 SE14 NEW 1.655 ACRES 2.357 ACRES W1/2 SE1/4 NE1/4 PER C. OF S. NO. N.10°56'36"N LOT 4 L=115.86 1.896 ACRES R=341.17 € 60' PRIVATE ROAD AND UTILITY EASEMENT L=60.43' R= 222.28' N. 22°53'22" W 63.39 LEGEND O SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285' ● FOUND 5/8" REBAR '73285' PER C. OF S. NO. STATE OF MONTANA COUNTY OF LINCOLN 5CALE ~1"=100' 1/ 05 o'clock MARQUARI) [& McALISTER SURVEYING, INC. 1031 South Main (406) 755-6285

KALISPELL, MONTANA 59901

FINAL SUBDIVISION PLAT OF Northern Lights Estates NE 1/4, Sec. 26, T35N R26W

P.M., M., Lincoln County, Montana

CERTIFICATE OF SURVEY

1. DON ESLICK, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO, INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST \$ OF THE SOUTHEAST \$ OF THE NORTHEAST \$, SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE WEST & OF THE SOUTHEAST & OF THE NORTHEAST &: THENCE ALONG THE EAST LINE OF THE WEST & OF THE SOUTHEAST & OF THE NORTHEAST & SOUTH 0°00'45" EAST 1052.42 FEET; THENCE NORTH 22°18'04" WEST 63.39 FEET TO THE BEGINNING OF A 242.22 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 27°49'31" 117.63 FEET; THENCE NORTH 50°07'34" WEST 45.37 FEET; THENCE NORTH 22953122" WEST 34.92 FEET TO THE BEGINNING OF A 222.28 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°34132" 60.43 FEET; THENCE NORTH 38°27'54" WEST 173.06 FEET TO THE BEGINNING OF A 341.17 FOOT RADIUS CURVE TO THE RIGHT: THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°27'23" 115.85 FEET; THENCE NORTH 19°00'30" WEST 63.57 FEET TO THE BEGINNING OF A 770.94 FOOT RADIUS CURVE TO THE LEFT: THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°50'36" 320.82 FEET: THENCE NORTH 42°51'05" WEST 43.20 FEET; THENCE NORTH 37°18'22" WEST 168.55 FEET TO THE WEST LINE of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; thence along the West line of the WEST & OF THE SOUTHEAST & OF THE NORTHEAST & NORTH 00°02'16" EAST 49.46 FEET TO THE NORTH LINE OF THE WEST & OF THE SOUTHEAST & OF THE NORTHEAST &; THENCE ALONG THE NORTH LINE NORTH 89°51'34" East 650.78 FEET TO THE POINT OF BEGINNING CONTAINING 8.035 ACRES OF LAND ALL AS SHOWN HEREON

COUNTY, MONTANA.

SUBJECT TO AND TOGETHER WITH 60 FOOT PREVATE ROAD AND UTILITY EASEMENTS AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NORTHERN LIGHTS ESTATES, LINCOLN STATE OF MONTANA COUNTY OF LINCOLN ON THIS 19 DAY OF AUG: , 19 94 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DON ESLICK, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME TO IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT KAUSDELL MIT MY COMMISSION EXPIRES 6/23/98 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THES ACCOMPANYING PLAT OF NORTHERN LIGHTS ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON

rallh. Elmmings CHAIRPERSON. BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY HARMONY LANE AND TRIBBLE ROAD. THE DRIVING SURFACES ARE APPROXIMATELY 20 FEET WIDE.

REGISTRATION No. 7328 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 29th DAY OF September

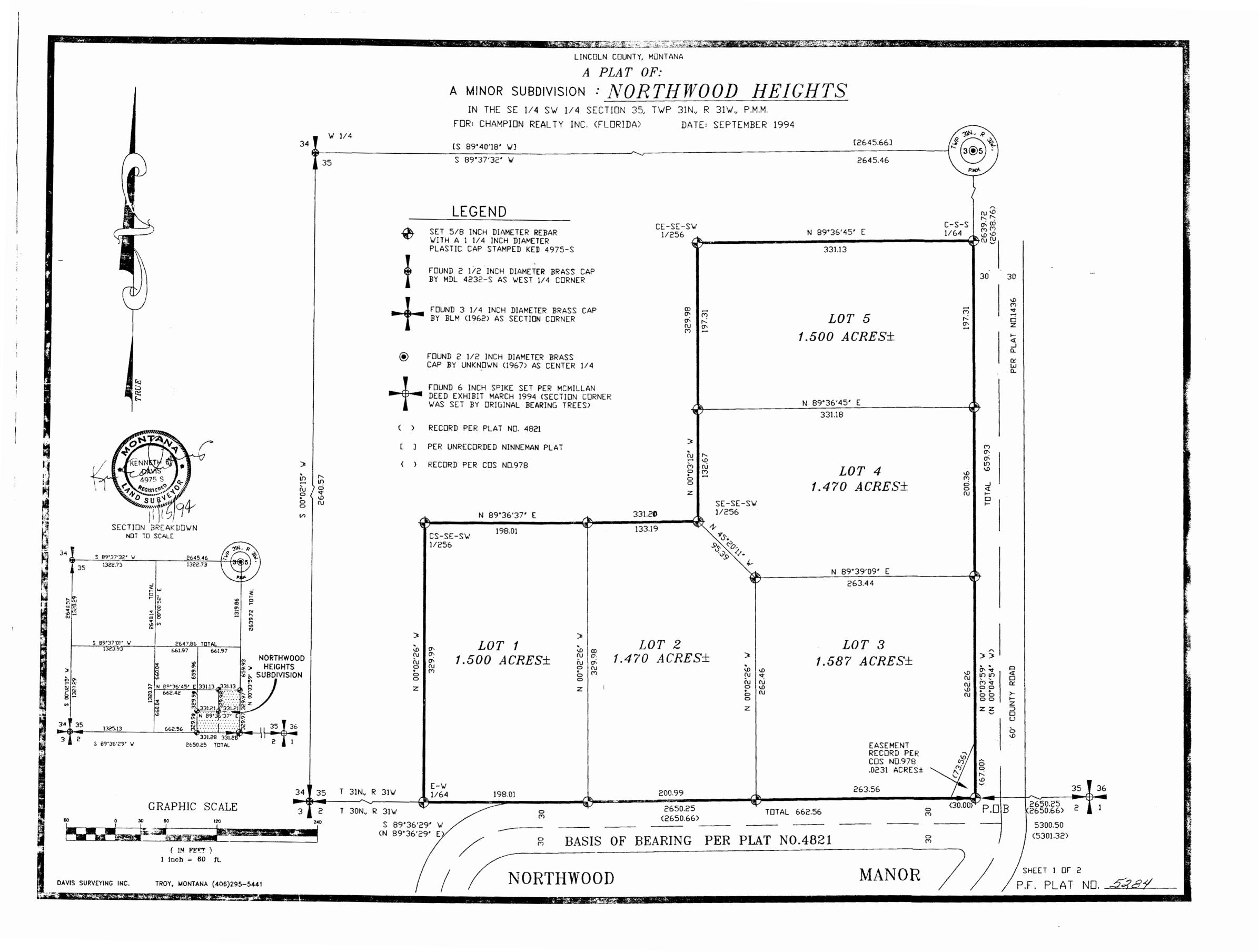
HEREBY CERTIFY TRATIFIELS INCREMEN COUNTY, MONTANA DAMES AND SPECIAL PRESSMENTS ASSESSED AND LEVERD OF THE 1900 TO BE DIVIDED

HAVE BEEN TAIL DATED THIS 13th DAY March: 1996.

TREASURER, LINCOLN COUNTY, NONTANA P.F. No.

Sanitary Lestrictions Demoved P. F. # 5567

ESLICK



A PLAT OF:

a minor subdivision : $NORTHWOOD\ HEIGHTS$

IN THE SE 1/4 SW 1/4 SECTION 35, TWP 31N., R 31W., P.M.M.
FOR: CHAMPION REALTY INC. (FLORIDA)

DATE: SEPTEMBER 1994

CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION (Florida), the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF NORTHWOOD HEIGHTS

An irregular tract of land in Lincoln County, Montnan, lying within the SE 1/4 SW 1/4 of Section 35, Twp. 31 N, R. 31 W, P.M.M., containing a total area of 7.527 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the south 1/4 corner of Section 35, Twp. 31 N, R. 31 W, P.M.M., (set flush with the paved surface); thence, from said point of beginning S 89°36′29" W 662.56 feet along the south line of said Section 35 and the north line of Plat No. 4821 (NORTHWOOD MANOR) to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°02′26" W 329.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°36′37" E 331.20 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°03′12" W 329.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°36′45" E 331.13 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 00°03′59" E 659.93 feet to the point of beginning.

The aforedescribed tract of land is to be known as NORTHWOOD HEIGHTS, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5 being 1.500 acres, 1.470 acres, 1.587 acres, 1.470 acres, and 1.500 acres, more or less, respectively, for a total of 7.527 acres, more or less, including that 0.0231 acre record easement pertaining to the county road as shown on C. of S. No. 978.

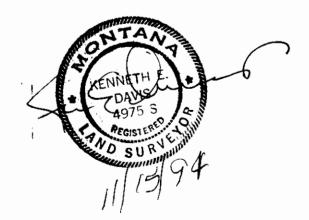
The above-described tract of land is to be known and designated as NORTHWOOD HEIGHTS MINOR SUBDIVISION, Lincoln County, Montana.

Dated this 184 day of November , 1994.

STATE OF MONTANA County of Lincoln

On this 18th day of November, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Roland P. Diaz known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same

Notary Public My Count 3 To the Manage of Texas 12:11:97



CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Northwell PEights, a minor subdivision, under my supervision, during the month of September , 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this ______ day of _____ Worember____, 1994 A.D.

Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _______.

The driving surface is approximately _______. feet wide.

Kenneth E. Davis, RLS

Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN	COUNTY BY:	Duy Brekeft
	DATE:	3-3-95

APPROVED: esold R. (mer. Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 3rd day of March , 1995 A.D. at 2:
O'clock __.m.

Oxal Th. Cumming by Jeannie Clennes

County Clerk and Recorder

Deputy

SHEET 2 DF 2

P.F. PLAT NO. 5284

TROY, MONTANA (406)295-5441

Sanitary Restriction Removed P.F. 5283

DAVIS SURVEYING INC. TROY, MONTAN

PLAT FIRST ADDITION MORTHWOOD MANOR

LOTS 3,485 SEC. 2 30 N — R 31 W P.M.M.

--Legend---

A = 42°18 42 D= 19°10'

T = 116.09 L = 221.54

FUTURE DEVELOPEMENT

R=300

D=60° T=/13.5/ 1=16692 B = 95 50

A = 77 56

L = 155.87 E= 114.60

876 27 78 TE

D = 50° T = 92.69 O BEASS CAP by SHAW

O TRON PIN by BISHOP

SCALE | 1 = 100 ! -

CERTIFICATE OF DEDICATION

R-143.25

I, ALLEN BOOTHMAN, a single sman and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the ennexed plat and described in this CERTIFICATE OF DEDICATION, allsof the following described tract of landto wit:

All that part of Government Lots 3. 4 and 5 of Section Two(2). T-30 N - R 31 W., P. M. M., Lincoln, County, Montana and more particularly described as follows to wit!

Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of lam being described; thence 5 33 01 30 E., and along the

westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai River, 1088.35 feet to a point; thence N 33, Ol 30" W., 499:60 feet to a point on the southerly boundary line of Northwood Avery a County Road; thence N 56 58 30 E. and along the southerly boundary line of said Northwood Avery 1085.32 feet to the point of beginning and containing properties 13.14 acres of land, more or less, and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty(20) feet wide easement, being ten(10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public utilities. In witness whereof I have set my hand and seal this.

Also a strip of land sixty(60,0) feet in width, being thirty(30.0) wide on either side of the following described centerline and lying directly to the West of the above described tract of land and intended for use as a Public Roadway to Future Development of the lands lying adjacent to and along side of the tract

Commencing at the centerline of the westerly limits of Northwood Avenue of NORTHWOOD MANOR according to a plat or map on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence 5 56° 58* 30" W., 333,00 feet to a point; thence along a 300° radius curve to the right, 221,54 feet to a point; thence N 800 42* 48" W., 228.49 feet to a point; thence along a 95,501 radius curve to the left, 166,42 feet to a point; thence 5 0°35°74°E., 43.49 feet to a point; thence along a 114.60 feet radius curve to the left, 155.87 feet to a point; thence 5 780 291 48" E., 176.49 feet to a point; thence S 880 151 30" E., 230.1 feet to a point; thence N 65" 551 30" E., 221,00 feet to a point; thence N 58° 57' 30" E., 230.2 feet to a point 237.01 feet S 33° 01' 30" E., of the northwest corner of lot 8 of Northwood Manor First Addition, which point is a 5/8" X 30" Copper-weld with Brass Cap Monument, Said strip of land containing 2,76 acres of land, more or less for a grand total of 16,20 acres of land, more or less in this subdivision.

CERTIFICATE OF SURVEY

STATE OF MONTANA) SS

1, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Caps or Iron Pins and that said survey was made in strict conformity with the standard surveying practises of Montane.

STATE OF MONTANA COUNTY OF FLATHEAD

On this // day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to me that he executed the same.

> Notary Public, State of Montana Residing at Kalispell, Montana My Commission Expires June 19 77

STATE OF MONTANA COUNTY OF LINCOLN

On this 18 day of Cliquet 1969, before me a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTAMAN, a single man and known to me to be the person whose name is subscribed to the Certificate of Dedication and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal on the day and year first above written,

> Notary Public, State of Montana Residing at Libby, Montana My Commission Expires acq, 15

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA COUNTY OF LINCOLN

WE, Jam ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of NORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County

A letter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstracter was filed with the County Clerk and Recorder upon this 90th day of Systember 1967

Clerk and Recorder

Sanitary Restrictions Removed

CERTIFICATE OF COUNTY SURVEOR

STATE OF MUNIANA COUNTY OF LINCOLN

Kenneth Haskell Surveyor of Lincoln County, Montana do hereby certify that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION, (in duplicate) and the survey it represents and that I find that the same confroms to law and I hereby approve of same.

Dated this 19 day of August 1969

COUNTY SURVEYOR

P.F. 2516

PLAT FIRST ADDITION NORTHWOOD MANOR

LOTS 3,485 SEC. 2 T 30 N — R 31 W

6

9

P.M.M. SCALE I'- 100' Legend O BRASS CAP DY SHAW O IRON PIN by BISHOP

8

CERTIFICATE OF SURVEY

I, DOUGLAS M. BISHOP, a registered Land Surveyor, do hereby certify that during months of September and October of 1968, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Copper Cars or Iron Pins and that said survey was made in strict conformily with the standard surveying practises of Montans.

On this // day of August 1969, before me a Notary Public in and for the State of Montana personally appeared DOUGLAS M. BISHOP, known to me to be the person whose name is subscribed to the Certificate of Survey and acknowledged to

STATE OF MONTANA) SS

STATE OF MONTANA) SS

me that he executed the same.

COUNTY OF FLATHEAD

A = 42°18 42 D= 19º10 T = 116.09 L = 221.54

FUTURE DEVELOPEMENT

R=300

T= 113 51

1=16642 E = 95 50

A 77°56

T=92.69 L=155.87

0 R= 114.60

D = 50°

CERTIFICATE OF DEDICATION

14

12

I, ALLEN BOOTHMAN, a single man and owner of the property being described, do hereby certify that I have caused to be surveyed, sub-divided and platted into roads and lots as shown by the same ed plat and described in this CERTIFICATE OF DEDICATION, all of the following described tract of landto wit: All that part of Government Lots 3. 4 and 5 of Section Two(2), T 30 N - R 31 W., P. M. M., Lincoln,

County, Montana and more particularly described as follows to wits Commencing at the Northwest corner of NORTHWOOD PARK of NORTHWOOD MANOR, according to a map or plat on file and of record in the office of the County Clerk and Recorder of Lincoln County, Montana and the true point of beginning of the tract of lad being described; thence S 33 01 30 E., and along the westerly boundary line of said Northwood Park, 577.93 feet to a point on the North Bank of the Kootenai Rivery themes 8 51° 15; 26" W., and along the North bank of the Kootenai River, 1088.35 feet to a point; thence N 33° O1' 30" W., 499.60 feet to a point on the southerly boundary line of Northwood Average a County Road; thence N 56° 58' 30" E., and along the southerly boundary line of said Northwood Average 1085.32 fest to the point of beginning and containing and that said sub-division is to be known as NORTHWOOD MANOR - FIRST ADDITION and that the roads as shown on the annexed plat are hereby donated to the use of the public forever. The property is described to the bank of the Kootenai River but it is the intent that ownership shall be to the low water line of the Kootenai River. There is also a twenty(20) feet wide easement, being ten(10) feet wide on each side of each lot as indicated on the annexed plat to be reserved for the installation and maintenance of Public utilities. In witness whereof I have set my hand and seal this ______day of _____

also a strip of rand sixty(60,0) feet in width, being thirty(30,0) wide on either side of the following described centerline and lying directly to the of the above described tract of land and intended for use as a public Poadway to Future Development of the lands lying adjacent to and along side of the tract being described: Commencing at the centerline of the westerly limits of Northwood Avenue of AORTHWOOD NAXOR according to a plat or map on file and of record in the office

of the county Clerk and Recorder of Lincoln County, Mortana and the true point of legiming of the tract of land being described; thence S 560 58% 30% R., 111,00 fact to a point; thence along a 300 radius curve to the right, 221,54 feet to a point; thence N 80° 424 48" We, 228,49 feet to a point; thence along a 95,501 radius curve to the left, 166,42 feet to a roint; thence to the left, 15 .57 Lest to a point; thence S 78° 291 48° F., 176.40 feet to a point; thence 5 580 1st 30" E., 230.1 feet to a point; thence V 650 551 30" E., 221,00 feet to a point; thence \ 580 571 30" F., 230.2 feet to a point 237.01 reel 5 No 61 10 % Fe, of the northwest corner of lot 8 of Northwood Manor First Addition, which point is a 5/8" X 30" Copper-weld with Brass Cap Monament, Said Strip of land containing 2,75 acres of land, more or less for a grand total of legge acres of land, more of less in this subdivision.

Laserman

STATE OF MORTANA COUNTY OF LINCOLN

personally appeared ALLEN BOOTHAR, a single man and known to me to be the person whose name is subscribed to the Certificate of Dedication and acknowledged to me that he executed the same. In witness whereof I have set my hand and seal on the day and year first above written

> Notary Public, State of Montana Residing at Libby, Montana My Commission expires accepts

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA COUNTY OF LINCOLN

WE, JE ALFRED PELTIER, Chairman of the Board of County Commissioners of Lincoln County, Montana and ELEANOR L. VAUGHN, County Clerk of said County, do hereby certify that the Plat of MORTHWOOD MANOR - FIRST ADDITION, as prepared in duplicate, has been submitted to the Board of County Commisioners of Lincoln County, Montana for examination and has been found to conform to law and was approved in duplicate at their regular meeting held on the 9th day of September 1969, and that the requirements of a Park be waived due to the area being less than twenty (20) acres.

Residing at Kalispell, Montana

My Commission Expires June 19/9/2

ELEANOR L. VAUGHN

A latter from the County Attorney, WILLIAM A. DOUGLAS, stating ownership and Certificate of Title from a licensed Abstracter was filed with the County Clerk and Recorder upon this 90th day of September 1969.

Clerk and Recorder

Sunitary Rostrictions Removed

CERTIFICATE OF COUNTY SURVEOR

STATE OF MUNIAMA

COUNTY OF LINCOLN) SS

I that I have examined the plat of NORTHWOOD MANOR - FIRST ADDITION, (in duplicate) and the survey it represents and that I find that the same confroms to law and I hereby approve of same.

Dated this 19 day of August 1969

Fef. COUNTY SURVEYOR

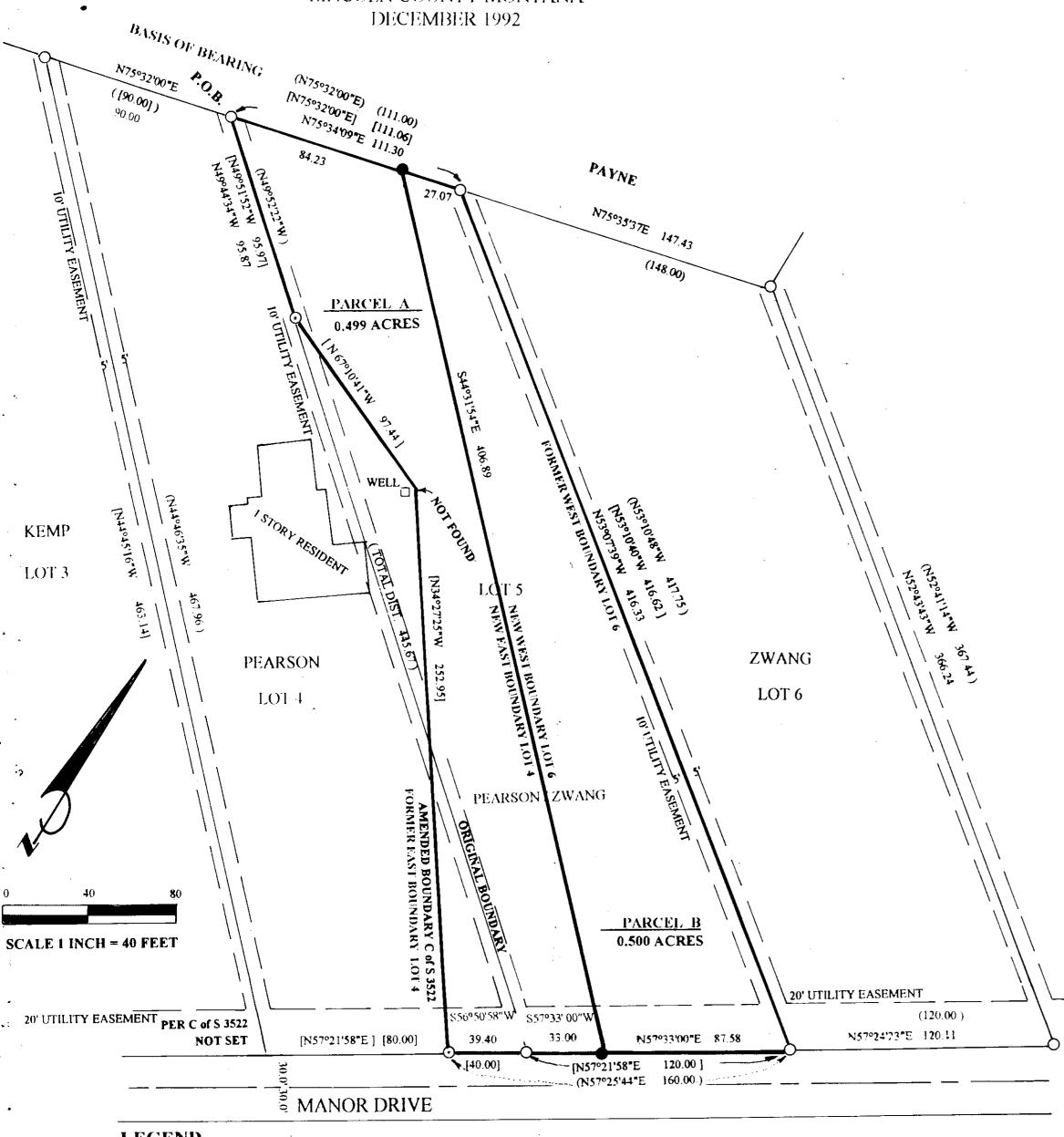
P.F. 2516

AMENDED PLAT OF LOTS 4,5, & 6

NORTHWOOD MANOR SUBDIVISION 2nd ADDITON

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF SECTION 2,

T.30 N., R.31 W., P.M.MT. LINCOLN COUNTY MONTANA



LEGEND

- Found 5/8" rebar with plastic cap marked MDL 4232-S, per amended survey plat # 3522
- O Found 1/2" rebar per survey #2550
- Set 5/8" rebar with plastic cap marked PEARSON 9008LS
- 4 ORIGINAL SUBDIVISION PLAT NO. 2550
- [] AMENDED PLAT NO. 3522

DESCRIPTION PARCEL A

A parcel of land located in the Northwest 1/4 of Section 2, T.30 N, R.31 W, P.M.MT. being a portion of Government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd Addition as shown on Plat No.2550, Lincoln County records.

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records; thence, along the North boundary of said Lot 5 N75º 3 t 09"E 81 23 feet to a 5.8 inch rebar with plastic cap marked PEARSON 9008LS; thence, leaving said North boundary of said Lot 5, S 44° 31' 54" E 406 89 feet to a 5.8 inch rebai with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5, thence along the South boundary of said Lot 5 S57º 33' 00" W 33.00 feet to a 1/2 inch rebar, thence continuing along the South boundary of said Lot 5, S 50° 50′ 58″ W 39 40 feet to a 5/8 inch rebar with plastic cap marked MDL 4232-S, thence leaving the South boundary of said Lot 5, N 34° 27' 25" W 252.95 along the Amended West boundary of said Lot 5 and the Amended East boundary of Lot 4 to a point; thence N 67º 10' 41" W 97.44 feet to a 5/8 inch rebar with plastic cap marked MDL 4232-S, thence continuing along the West boundary of said Lot 5 and East boundary of Lot 4.

N49º 44' 34" W 95.87 feet to a 1-2 mch rebar and the Point of Beginning This Parcel contains 0,499 acres more or less. Subject to easements of record

DESCRIPTION PARCEL B

A parcel of land located in the Northwest 1/4 of Section [2, 1730 N], R.31 W], P.M.MT, being a portion of government Lots 3 and 4 and being in Northwood Manor Subdivision, 2nd. Addition as shown on Plat. No. 2550, Lincoln County

Beginning at a 1/2 inch rebar located on the Northerly boundary line of Northwood Manor, said point being the Northwest corner of Lot 5 of Northwood Manor Subdivision, 2nd Addition, Lincoln County Records; Thence along the North boundary of said Lot 5 N 759 3 f 09" E 81 23 feet to a 5/8 inch rebai with plastic cap marked PEARSON 9008LS and the True point of beginning, thence leaving said North boundary of said Lot 5, S 44° 31′ 54″ E 406.89 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS, and the South boundary of said Lot 5; thence along the South boundary of said Lot 5, N 57º 33' 00" E 87.58 feet to a 1/2 inch rebar, thence leaving the South boundary of said Lot 5 along the East boundary of said Lot 5 and. West boundary of Lot 6, N 53º 07' 39" W. 416.33 feet to a 1/2, inch rebar and the North boundary of said. Lot 5; thence along the North boundary of said Lot 5, 8.75° 34′ 00° W 27.07 feet to a 5/8 inch rebar with plastic cap marked PEARSON 9008LS and the point of beginning.

This Parcel contains 0.500 acres more or less. Subject to easements of record.

EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207 (1)(e), MCA. That the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605 (2) (a).

State of MONTANA County of Lincoln On the 26 day february 1903, before me, a Notary Public in and for the State of Montana, personally appeared David 1.

Zwang, Deborah J. Zwang and Bonald A. Pearson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness thereof, I have bereunto set my hand and affixed my offical seal the day and year first above written Residing in Lubby My Commission expires 9-28-93 Thereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-014) and the Lincoln County regulations

Ronald A. Pearson, Montana Registration No. 9008LS

CERTIFICATE OF EXAMINING OFFICER Approved this 3 day of Mon

CERTIFICATE OF CLERK AND RECORDE State of Montana, County of Lincoln, filed this March 1993, A.D. at 6'55 o'clock P. M. . County Clerk and Recorder Deputy

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ABOVE ARE DELINQUENT.

LINCOLN COUNTY TREASURER DATE 3/3/93

A.M. PLAT NO. 4882

LOTS 3&4 SEC. 2 30 N — R 31 W P. M. M. SCALE I"= 100'

CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man and owner of the land platted, do hereby certify that I have caused to be surveyed sub-divided and platted into lots all of the following described tract ofland to wit:

DESCRIPTION

A tract of land located in Government Lots Three(3) & Four(4) of Section Two(2), T 30 N - R 31 W., P. M. M., Lincoln County, Montana and described as follows: Commencing at the Northwest corner of said Lot Three(3); thence 5 0° 19 W., and along the the westerly boundary line of said Lot 3, 218.84 feet to the true point of beginning of the tract of land being described; thence S 0° 19 %., and along the westerly boundary line of said lot 3, 110.0 feet to the southeast corner of that certain tract of land belonging to the Libby Gun Club; thence S 75° 32° %., and along the southerly boundary line of the Libby Gun Club property, 621.01 feet to a point; thence S 23° 15° E., 559.20 feet to a point on the northerly boundary line of a 130.0 feet radius curve of MANOR DRIVE, a recorded sub-division; thence in a northerly direction and along the 130.0 feet radius curre to the right, 60.40 feet to a point on the northerly boundary line of said Manor Drive; thence N 57 25 44 E., and along the northerly boundary line of said Manor Drive, 868.92 feet to a point; thence N 55 40 46 W., 475.56 feet to the point of beginning and containing 8.0 acres of land, more or less and that said sub-division is to be known as NOkTHWOOD MANOR, ADDITION NO. 2 and that the easements asindicated on the attached sketch are for the purpose of installation and maintenance of utilities. In witness whereof I have caused my hand and seal to be set this 15, 2 day of Mau 1971.

STATE OF MONTANA) SS

LINCOLN COUNTY)

On this 15 day of May 1971, before me, a Notary Public in and for the State of Montana, personally appeared ALLEN BOOTHMAN, a single man, and known to me to be the person whose name is affixed to the Certificate of Dedication and acknowledge to me that he executed the same.

> lotary Public for the State of Montana Residing at Libby, Montaga My Commission Expires Qua. 15, 1971

CERTIFICATE OF COUNTY SURVEYOR

to morely certify that I have examined the annexed platof Northwood Manor, Addition No. 2 and the survey it represents and do hereby approve of same. Sated at Libby, Montana the standay of man 1971.

Liter from the County Attorney William G. Douglas, stating ownership and a Certificate of Title from a Licended Abstractor was filed with the Clerk and Recorder of Lincoln County, Montana on the 18th day of

Eleanor & Vaughr Clerk and Recorder, Lancoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, Custin E. Frase Chairman of the Board of County Commissioners of Lincoln County, Montana and Elegan of Vaugher Clerk of said Board, do hereby certify that we have examined the Plat of Northwood Manor, Addition No. 2 in duplicate at our regular held meeting on the 18th day of May 1971 and do hereby approve of same and that the conditions of a Park be waived in that the requirements of a Park have previously been satisfied.

A 11- 82

CERTIFICATE OF SURVEY

I. DOUGLAS M. BISHOP, a registered Land Surveyor in the Stateof Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of land and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly 0 and that said survey conforms with the standard surveying practises of Montana.

Sanitary Restrictions Removed Oct. 27, 1971

Gout Lot 3 Lot 3

Kroperty line

2

STATE OF MONTANA FIA THEAD COUNTY

Public in and for the State of Montana personally appeared DOUSIAS M. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me Sat he excuted the same. In witness whereof I have affixed my rund and seal on the day and year first written work,

> Notary Public for the State of Residing at Kalispell, Montan My Commission Expires _63/

> > P.F. 2550

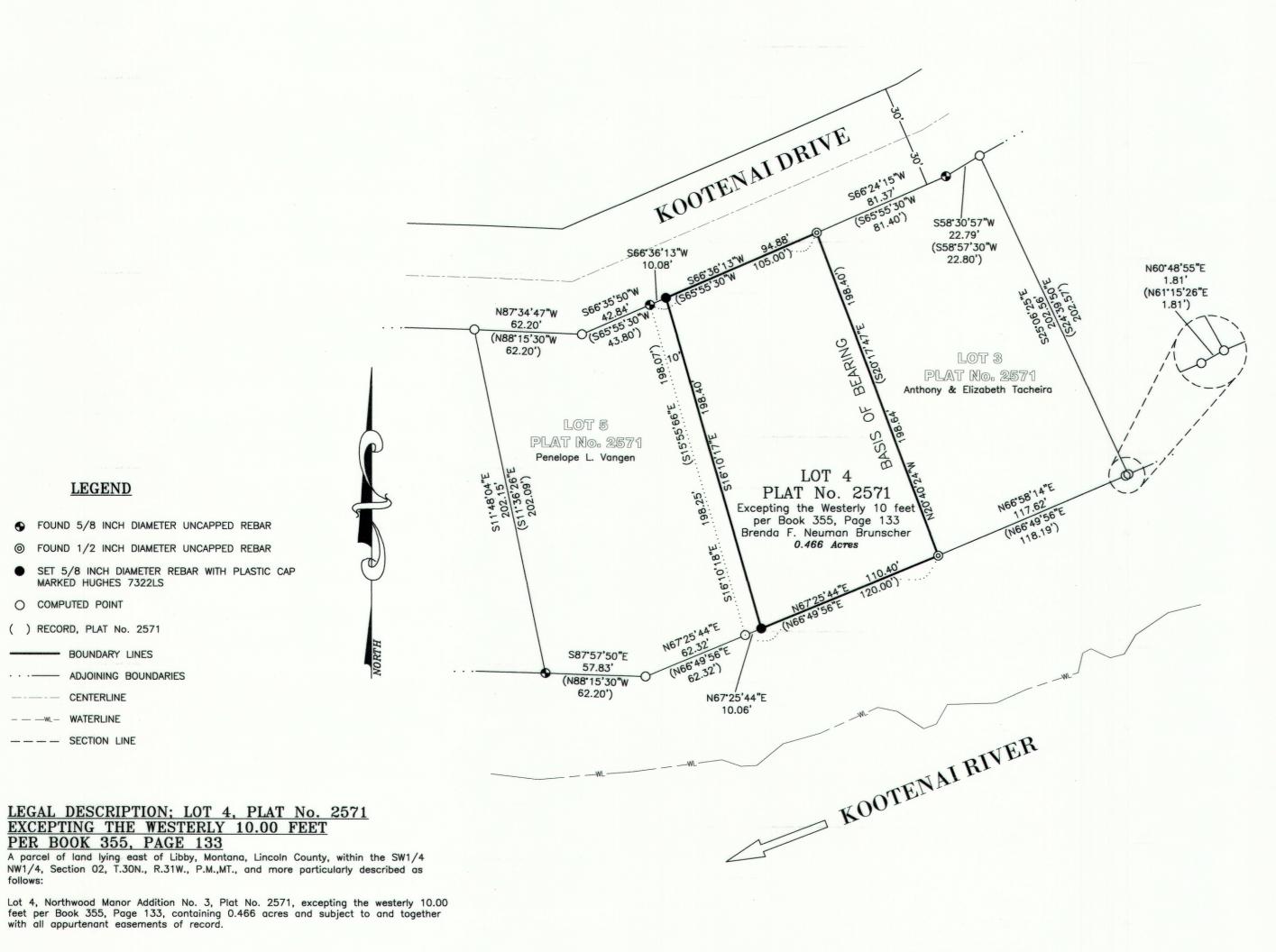
CERTIFICATE OF SURVEY

"RETRACEMENT"

LOT 4, NORTHWOOD MANOR ADDITION NO. 3, PLAT No. 2571 EXCEPTING THE WESTERLY 10 FEET PER BOOK 355, PAGE 133 SW 1/4 NW1/4, SECTION 02, T.30N., R.31W., P.M., MT. LINCOLN COUNTY, MT

FOR: BRENDA F. NEUMAN BRUNSCHER

DATE: NOVEMBER, 2019



GRAPHIC SCALE

FEET

LEGEND

MARKED HUGHES 7322LS

- BOUNDARY LINES

· · · — ADJOINING BOUNDARIES

CENTERLINE

PER BOOK 355, PAGE 133

with all appurtenant easements of record.

O COMPUTED POINT

- -- ---wL- WATERLINE

--- SECTION LINE

() RECORD, PLAT No. 2571

● FOUND 5/8 INCH DIAMETER UNCAPPED REBAR

PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lot 4, Northwood Manor Addition No. 3, Plat No. 2571, excepting the westerly 10.00 feet, the reestablishment of obliterated corners and mark property boundaries. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

HISTORY OF SURVEYS

1971 - Plat No. 2571, Northwood Manor Addition No. 3, Ira C. Miller

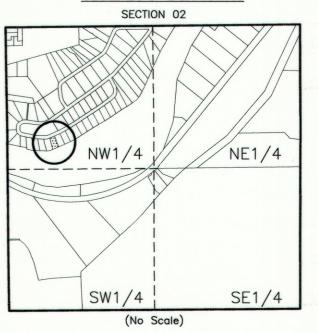
METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powel, September, 2019.

BASIS OF BEARING

The basis of bearing for this survey is N20'40'24"W derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar and the northwest corner Lot 3, Plat No. 2571, a found 1/2 inch diameter uncapped rebar.

VICINITY DIAGRAM



LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Professional Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

12-06-19

ALVAH F. 7322 LS SONAL LAND

EXAMINING LAND SURVEYOR'S CERTIFICATION

day of Hovember Ronald A. Pearson, PLS 9008LS

CLERK AND RECORDER'S CERTIFICATION

Lincoln County Examining Land Surveyor

Lincoln County Clerk Recorder

CERTIFICATE OF SURVEY No.

NORTHWOOD MANOR

P. M. M

N.W. CORNER LOT9

ADD. NO. 1

NORTHWOOD MANOR

SCALE I"= 100"

CERTIFICATE OF DEDICATION

I, ALLEN BOOTHMAN, a single man, and owner of the following tract of land do hereby certify that I have caused to be surveyed, sub-divided and platted into lots all of the following described property according to this CERTIFICATE OF DEDICATION and as shown by the annexed plat or map and more particularly described as follows?

Commencing at the northwest corner of Lot Bine(9) of MORTHWOOD MANOR ADD. NO. 1, according to a map or plat on file and of record in the office of the County Clerk and Becorder of Lincoln County, Montana and the true point of beginning of the tract of land being described; thence \$ 58 57 30 W., and along the southerly boundary line of Kootenai Drive. 232.80 feet to a point; thence \$ 65 55 30 W., and along the southerly boundary line of said Kootenai Drive, 230.20 feet to a point; thence N 88° 15° 30° W., and along said southerly boundary of Kootenai Drive, 239.53 feet to a point; thence N 78° 29° 48° W., and along said southerly boundary line of Kootenai Drive, 139.51 feet to a point; thence \$ 0° 28° W., 216.19 feet to a point on the mortherly shoreline of the KOOTENAI RIVER; thence \$ 75° 18° 35" B., and along the northerly shoreline of the Kootenai River, 110.95 feet to a point; themce continuing along the shoreline of said Kootenai River, 5 88 33 38 1 38 310.67 feet to a point; thence # 66 49 56 B., and along said shoreline of the Kootenai River, 308.01 feet to a point; thence # 61 15 56 E., and along the shoreline of said River, 242.92 feet to a point; thence # 33 01 30 W., and along the westerly boundary line of Lot 9 of Northwood Manor Add. No. 1, 231.09 feet to the point of beginning and containing 4.55 acres of land, more or less and that said sub-division is to be known as MORTHWOOD MANOR ADDITION NO. 3 and that the easements as indicated on the annexed plat are for the purpose of installation and maintenance of Utilities.

In witness whereof I have caused my hand and seal to be set this

STATE OF MONTANA LINCOLN COUNTY

15 day of Way 1971, before me a Notary Public in and for the State of Montana personally appeared ALLEN BOOTHMAN, & single man, and known to me to be the person whose name is affixed to the CERTIFICATE OF DEDICATION and acknowledged to me that he executed the same.

> Motary Public for the State of Montana Residing at Libby, Montana

My Commission Expires_

CERTIFICATE OF COUNTY COMMISSIONERS

STATE OF MONTANA) SS LINCOLN COUNTY)

WE. R.W. LINDSEY Chairman of the Board of County Commissioners of Lincoln County, Montana and Elegnor L. Vaugho Clerk of said Board of County Commissioners, do hereby certify that at our regular meeting held on the 24 th day of February 1972, we examined the plat of map of MORTHWOOD MANOR ADDITION NO. 3 in duplicate and do hereby approve of same and that the condition of a Park be waived in that this requirement has previously been satisfied.

KOOTENA

A letter from the County Attorney William A. Douglas stating ownership and a Certificate of Title from a Licensed Abstracter was filed with the Clerk and Recorder of Lincoln County, Montana on the 24th day of February 1971

Clerk and Recorder, Lancoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

STATE OF MONTANA () SS LINCOLN COUNTY)

I, Salar County Surveyor in and for the County of Lincoln County, Montana do hereby certify that I have examined the annexed plat of MORTHWOOD MANOR ADDITION NO. 3 and the survey it represents and do hereby approve of same. Dated at Libby, Montana this 15th day of May 1971.

Sanitary Restrictions Removed Oct. 27,1971

CERTIFICATE OF SURVEY

STATE OF MOSTAGE PLATRIAD COUNTY

I. DOUGLAS M. BISEOP, aregissered Land Surveyor in and for the State of Montana, do hereby certify that during the month of April 1971, I made a careful and accurate survey of the above described tract of lasd and that the distances and courses as shown are true and correct to the best of my knowledge and belief and that the corners of all lots are plainly marked on the ground with Iron Pins marked thusly 0 and that said survey conforms with the standard surveying practises of Montana.

REACE OF MONTANA FLATREAD COUNTY

DOUGLAS N. BISHOP and known to me to be the person whose name is affixed to the Certificate of Survey and acknowledged to me that he excuted the same.

> Motary Public fer the State of Montan Residing at Kalispell, Montanes My Commission expires

PLAT: P.F. 2571

LINCOLN COUNTY, MONTANA AMENDED PLAT OF

NORTHWOOD MANOR, 4TH ADDN.

PARCELS OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 2, T30N, R31W, P.M.M. NEAR LIBBY, MONTANA.

MARCH, 1980

LANDOWNER'S CERTIFICATION

we hereby certify that the purpose of this survey is to relocate common boungaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore this survey is exempt from review as a subdivision pursuant to Section

76-3-207 (e), m.u.n. This survey is also exempt from Department of health and Environmental Sciences review pursuant to A.H.M. 10-2.14 (10 - 314340 (1)) (1) (ii). Stale Of Bublana COUNTY OF LINCOLN on this 8th day of APRIL, lifeU A.D. before me a notary Public in and for the State of montana personally appeared MARGARET L. BURNE and ARY 6. BURNE known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. DUKATARICATE OF EARLIAND LAND SURVEYOR Approved this 3kb day of MARCH , 1960 a.s. CERTIFICATE OF CLEAR RECURDEN State of County of Lincoln, filed this 16th day of April , 1980 A.D. at Hizo O'clock P.m.

Lolena & Vaugha by Betty beel
County Clerk decorder

Deputy

LINCOLN COUNTY, MONTANA AMENDED PLAT OF

NORTHWOOD MANOR, 4TH ADDN.

OF LAND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF 2, T30N, R3IW, PMM, NEAR LIBBY, MONTANA. PARCELS SECTION

MARCH, 1980

DESCRIPTION AFENDED LOT 1

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30m, 331m, P.M.m. near Libby in Lincoln County, Montana, being a portion of Lots 1 and 2 of Northwood Manor Subdivision, 4th addition, containing 1.178 acres more or less.

Beginning at a point on the westerly right of way line of manor brive, a co.00 foot wide County road right of way, said point being the Southwesterly corner of Lot 3 of worthwood manor, 4th Addition, Lincoln County Records; thence, along said right of way line 322045138 4 37.19 feet to a l inch galvanized pipe which begins the arc of a 270.13 foot radius curve; thence, 103.15 feet along said curve to the right turning through a central angle of 34° 30' 20" to a 5/8 inch repar tagged Nul 4232-S which is the Southeasterly corner of Lot 1 of aforementioned worthwood Manor; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 1 N55°39'59" 299.00 feet to a 5/8 inch rebar tagged MDL 4232-5; thence, leaving said boundary N62°38'35" 222.63 feet to a 5/8 inch rebar tagged MUL 4232-3 located on the Southwesterly boundary of aforementioned Lot 3; thence, along said boundary 555°45'14" 202.00 feet to the Point of Beginning. Subject to an existing access easement as shown hereon.

DESCRIPTION AMENDED LUT 2

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, R31W, P.M.M. near Libby in Lincoln County, Montana being a portion of Lots 1, 2, and 3 of Northwood Manor Subdivision, 4th Addition, containing 1.322 acres more or less.

Beginning at a 3/4 inch rebar which is the West 1/16 corner of Section 2, T30N, R31W, P.M.M. said point also being the Northwesterly corner of Lot 2 of Northwood Manor Subdivision, 4th Addition, Lincoln County Records; thence, N89°37'46"E 24.75 feet to a point which is on the Northerly boundary of Lot 3 of aforementioned Northword Manor; thence, along the Southwesterly boundary of said Lot 3 S55°45'14"E 240.67 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary N34 20'40"E 13.60 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S55°45'14"E 20.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, S34°20'40"w 13.60 feet to a 5/8 inch rebar tagged MDL 4232-3 located on the aforementioned Southwesterly boundary; thence, along said boundary \$55°45'14" 122.11 feet to a 5/8 inch rebar tagged Mul 4232-5; thence, leaving said boundary \$62°38'35" 222.63 feet to a 5/8 inch rebar tagged Mul 4232-5 located on the Southwesterly boundary of Lot 1 of aforementioned Northwood Manor; thence, along said boundary N55° 39'59" 175.11 feet to a I inch glavanized pipe which is the Southwesterly corner of said Lot 1; thence, along the Westerly boundaries of Lot 1 and aforementioned Lot 2 NO°18*14"E 216.80 feet to the Point of Beginning. Together with an existing access easement across Amended Lots 1 and 3 as shown hereon.

DESCRIPTION AMERICAD LOT 3

A parcel of land located in the NE 1/4 of the NW 1/4 of Section 2, T30N, K31W, P.R.M. near Libby in Lincoln County, Montana being a portion of Lot 3 of Northwood Manor Subdivision, 4th Addition containing 1.326 acres more or less.

Beginning at a l inch galvanized pipe located on the westerly right of way line of Manor Drive, a to. % foot wide County road, said point being the Southeasterly corner of Lot 3 of Northwood Manor Subdivision, 4th Addition; thence, along said right of way line 522°45'38" w 121.83 feet to a point; thence, leaving said right of way line and along the Southwesterly boundary of said Lot 3 N55°45'14"W 324.11 feet to a 5/6 inch rebar tagged MAL 4232-S; thence, leaving said boundary N34° 20'40"E 13.00 feet to a 5/8 inch rebar tagged Mul 4232-S; thence, N55°45'14"w 20.00 feet to a 5/8 inch rebar tagged MUL 4232-S; thence, 534° 20'40" 13.60 feet to a 5/8 inch rebar tagged MUL 4232-S located on the aforementioned Scuthwesterly boundary; thence, along said boundary N55°45'14"W 240.67 feet to a point which is the Northwesterly corner of said Lot 3; thence, along the North boundary of said Lot 3 N89°37'46"E 210.07 feet to a 1 inch galvanized pipe tagged 2343-S; thence, along the Northeasterly boundary of said Lot 3 S55°45*42 E 387.65 feet to the Point of Beginning. Subject to and together with an existing access easement as shown hereon.

PURPOSE OF SURVEY: is boundary adjustments of Lots 1, 2, and 3 because of encroachments of nouse and well on adjoining lots.

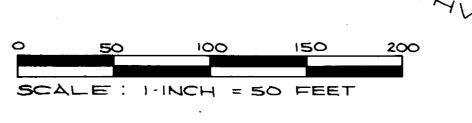
BASIS OF BEARINGS: is the Southeasterly boundary of Lots 4 and 5 of Northwood Manor Subdivision, 2nd Addition reported as [N57°21'58"E] per Amended Plat No. P.F. 3522, Lincoln County Records.

LEGEND

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH REBAR TAGGED MDL 4232-S
- RECORD PER NORTHWOOD MANOR
- RECORD PER PLAT NO. 3522

KOOTENAI ENGINEERING

CIVIL ENGINEERING & LAND SURVEYING LIBBY, MONTANA 406-293-7721

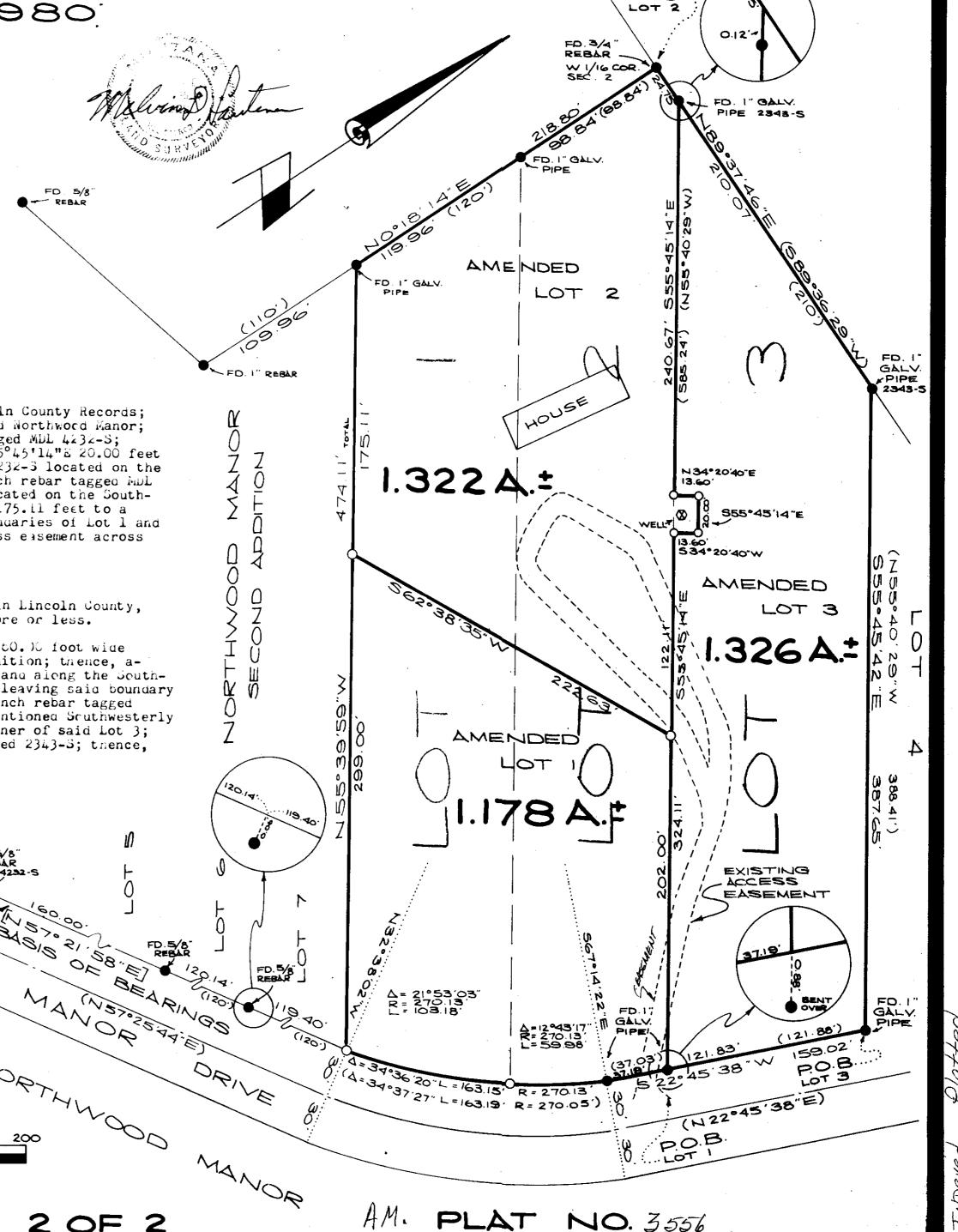


SHEET 2 OF 2

FD. 5/8"

MDL 4232-5

AM. PLAT NO. 3556



PO.B.

NORTHWOOD MANOR ADDITION

SEC. 2 T30N R3IW

PM-M

CERTIFICATE OF DEDICATION

I, Allen Boothman, a single man, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown by the plat and certificate of survey hereunto annexed, the following described tract of land, to-wit:

A tract of land in Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, Principal Meridian-Montana, More particularly described as follows:

Beginning at the West 1/16 corner common to Section Two (2), Township Thirty (30) North, Range Thirty-one (31) West, and Section Thirty-five (35), Township Thirty-one (31) North, Range Thirty-one (31) West, both of the aforementioned meridian, as marked by an iron pin; thence South 0° 19' West 218.84 feet to the Northwest corner of Lot Seven (7) of Northwood Manor Addition #2; thence South 550 40' 46"E85 474.65 feet along the Northeast boundary of the aforementioned lot Seven (7) to the West boundary of Manor Drive; thence Northeast 163.19 feet along the arc of a 270 foot radius curve concave to the Northwest on the West boundary of Manor Drive; thence North 22° 47' 59" East 313.10 feet along the West boundary of Manor Drive thence Northeast 151.58 feet along the arc of a 130 foot radius curve concave to the Southeast on the West boundary of Manor Drive; thence South 890 36' 29" West 734.28 feet along the North boundary of Section Two (2) to the point of beginning to be known as Northwood Manor Addition #4, in Lincoln County, Montana.

DATED this 8 day of March , A.D., 1923

On this god day of __________, 19 3 , before me personally appeared ALLEN BOOTHMAN, known to me to be the person whose name is described in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

CERTIFICATE OF COUNTY COMMISSIONERS

I, R. W. Lindsey, Chairman of the Board of Commissioners, Lincoln County, State of Montana and I, Eleanor L. Vaughn, Clerk of said Board, do hereby certify that at a meeting of said Board held on the 26th day of June, 1973, the annexed plat was examined and approved by said Board of Commissioners.

Kliffildicif ATTESTED Eliano & Vaugh

A letter from the County Attorney, William A. Douglas, stating ownership. `A certificate of title from a licensed abstractor was filed with the Clerk and Recorder upon the 26 th day of June, 1973.

Lincoln County, Montana

CERTIFICATE OF COUNTY SURVEYOR

I, Kenneth Haskell, Acting County Surveyor in and for the County of Lincoln, State of Montana, do hereby certify that I have examined the annexed plat and do hereby approve same Dated at Libby, Montana the 26th day of June, 1973.

CERTIFICATE OF COUNTY ATTORNEY

I, William A. Douglas, County Attorney in and for Lincoln County, Montana, do hereby certify that I have examined the abstract of title of the land described in the Certificate of Dedication on the annexed plat of Northwood Manor Addition #4, and Allen Boothman is owner in fee simple of the land so platted.

DATED at Libby, Montana this 17th day of MARCH

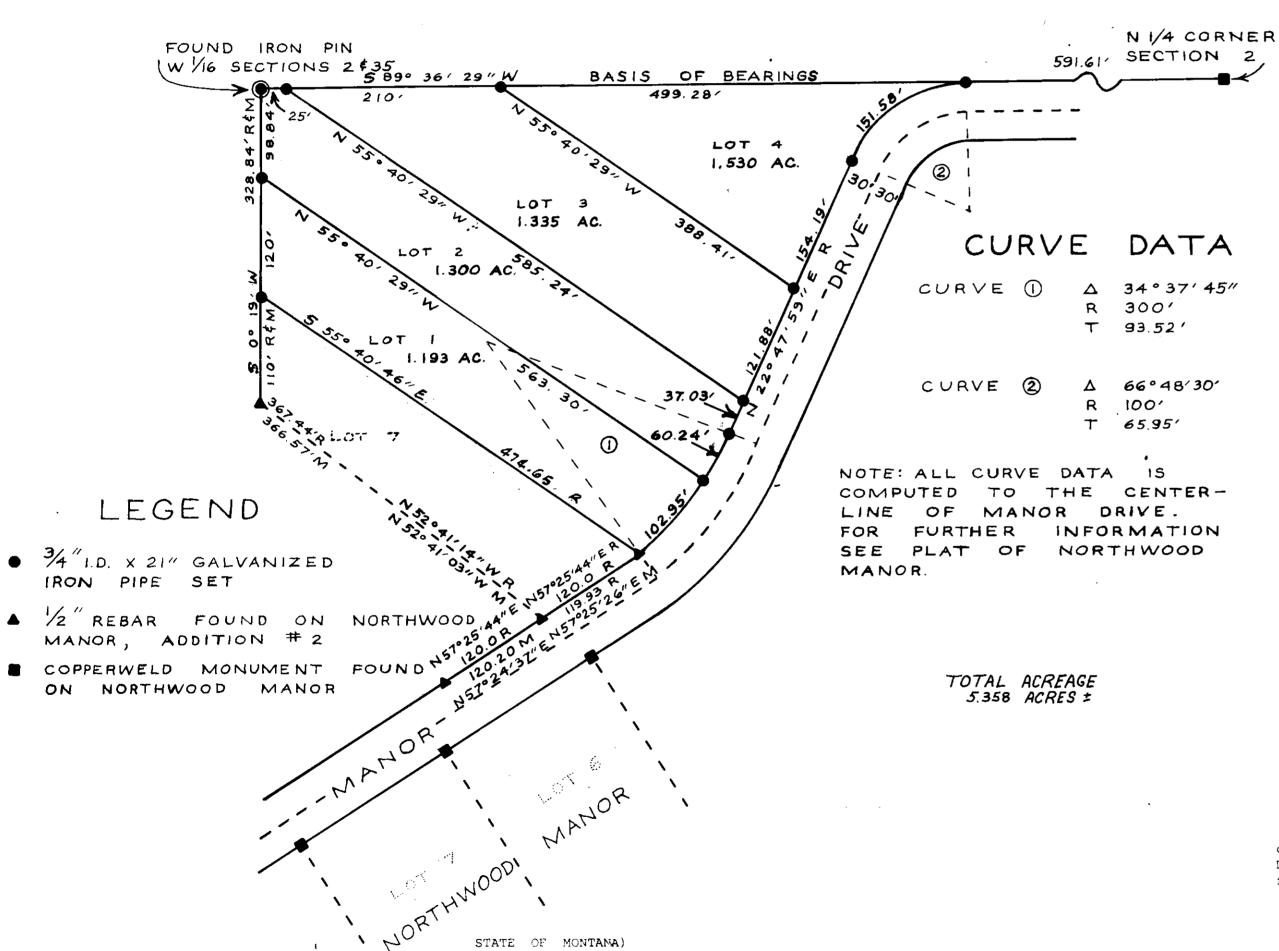
County Attorney

CERTIFICATE OF SURVEY

This is to certify that the above plat correctly portrays a survey mape Mander my supervision October. 1972, the survey is true and complete as shown, that allestakes, moreovers and in October, 1972, the survey is true and complete as shown, that allestakes, measurents and marks set together with those found are of the character and will accupy the position shown

Sanitary Restrictions Removed 5/21/73

J. T. Shaw, Montana



COPPERWELD MONUMENT FOUND ON NORTHWOOD

SCALE /"=100'

County of

On this 2 day of Macco, 1973, before me personally appeared J. T. SHAW, known to me to be the person whose name is subscribed in the foregoing certification and acknowledged to me that he executed the same.

In witness whereof, I have set my hand and seal on the day and year first above written.

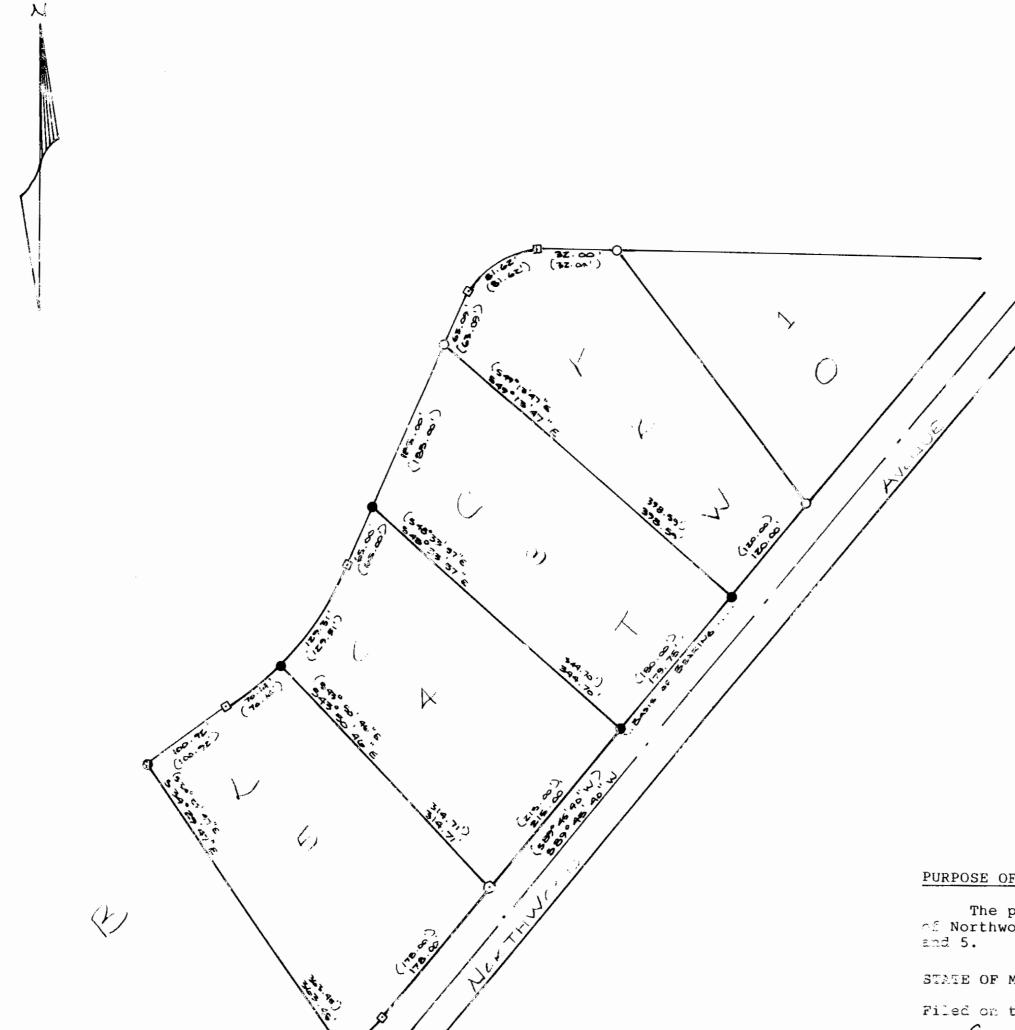
Residing at: Na Con Onco Mondana My Commission expires: 5 1-3-75

(SEAL)

LINCOLN COUNTY, MONTANA

RETRACEMENT PLAT

IN THE E 1/2 OF THE NW 1/4 OF SECTION 2 TWP. 30M., R. 31W., P.M.M.





PURPOSE OF SURVEY

The purpose of this survey was to retrace the lines of Lots 4 and 5 Block 2 of Northwood Manor and to set a monument on the Southeast corner between Lots 4

The second

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 28 day of June, 1991 at 1:00 o'clock f. M.

County Clerk and Recorder

APPROVED: Deputy

APPROVED:

APPROVED: Chairman Board of Commissioners

______ Dated this _____day of _____, .991



PHONE: (406) 295 - 544!

PLAT: NO. 4739

LEGEND

- O SET A TO INCH DIA. REMAR CAMED
- FOUND ROBAR WITH ALUMINUM CAPE
- () RECORD PER PERPUT ZAST.
- O REBAR NOT FOUND
- TO COMPUTED LOCATIONS CHEY.

AMENDED PLAT OF:

LOT No. 1 NORTHWOOD MANOR P.F. PLAT No. 2487 and PARCEL B per C.O.S. 1791 ALL IN THE N1/2 Section 2, Twp. 30 N., R. 31 W., P.M.M. For: Donald Smith Date: June, 2000

DISCRIPTION OF TRACT 'B1'

A tract of land being a part of Lot 1 of Block one of Northwood Manor per Plat No. 2487, being in Section 2 Twp. 30N., R. 31W., P.M.M. in Lincoln County Montana, containing '10327 sq. feet', 0.237 acre and more particularly described as follows:

Beginning at a computed point marking the north property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, \$00.03.59. 21.55 feet along the north-south centerline of Section 2 Twp. 30N, R. 31W., P.M.M. to a 5/8 inch dia rebar capped Pearson 9008 LS: thence, continuing along said north-south centerline S00°03'59'E 219.23 feet to a 5/8 inch dia rebar capped: K.E.D.; thence, leaving said centerline N31*43'07'W 163.46 feet to a 5/8 inch dia rebar capped K.E.D. 4975-S located on the Right-of-Way of Northwood Avenue per said Plat No. 2487; thence, N40°05′50°E 132.99 feet to the point of beginning.

The aforedescribed Tract "B1" contains "10327, sq. feet", 0.237 acre and is to become a permanent part of Parcel B as described on C.O.S. 1791 and is subject to and together with all appurtenant easement of record.

DISCRIPTION OF AMENDED LOT 1

A tract of land being a part of Lot 1 in Block 1 of Northwood Manor as shown on Plat No. 2487. also being a part of Parcel B as shown on C.O.S. No. 1791 being in Section 2 of Twp. 30N., R. 31W., P.M.M. containing 1.97 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S being on the west bank of the Kootenai River; thence, \$28.03'38'W 243.26 feet along the west bank of said Kootenai River to a computed location marking the south-west property corner of Parcel B per C.O.S. 1791; thence, continuing along said western bank \$28°03'38" 68.15 feet to a 5/8 inch dia. rebar capped McAllister 7328; thence, leaving said western bank N18°21'40'V 502.03 feet to a computed location marking the west property corner of Lot 1 in Block 1 of Northwood Manor per Plat No. 2487; thence, along the edge of Northwood Avenue N40°05'50'E 161.15 feet to a 5/8 inch dia rebar capped K.E.D. 4975-S which marks the north property corner of Amended Lot 1 as shown hereon; thence \$31*43'07'E 163.46 feet to a 5/8 inch dia, rebar capped: K.E.D. 4975-S; thence, S31°43'07'E 218.54 feet to the point of beginning.

The aforedescribed Amended Lot 1 contains 1.97 acres more or less and is subject to and together with all appurtenant easements of record.

NOTARY PUBLIC

STATE OF MONTANA County of Lincoln

On this 35 day of 2014, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared : known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Temec Alling Notary Public - My Commission Expires July 3 3001

TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have

Dated this 26 day of July 2000, A.D.

Men A. Willis by James R. Hebrite - Deputi
Treasurer Lincoln County Mont

PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(2)(d), M.C.A. And that: " for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of tots;"

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and shown and the monuments found and suct occupy

Registered Land Survyor No. 4975-5

CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near Libby in Lincoln County,

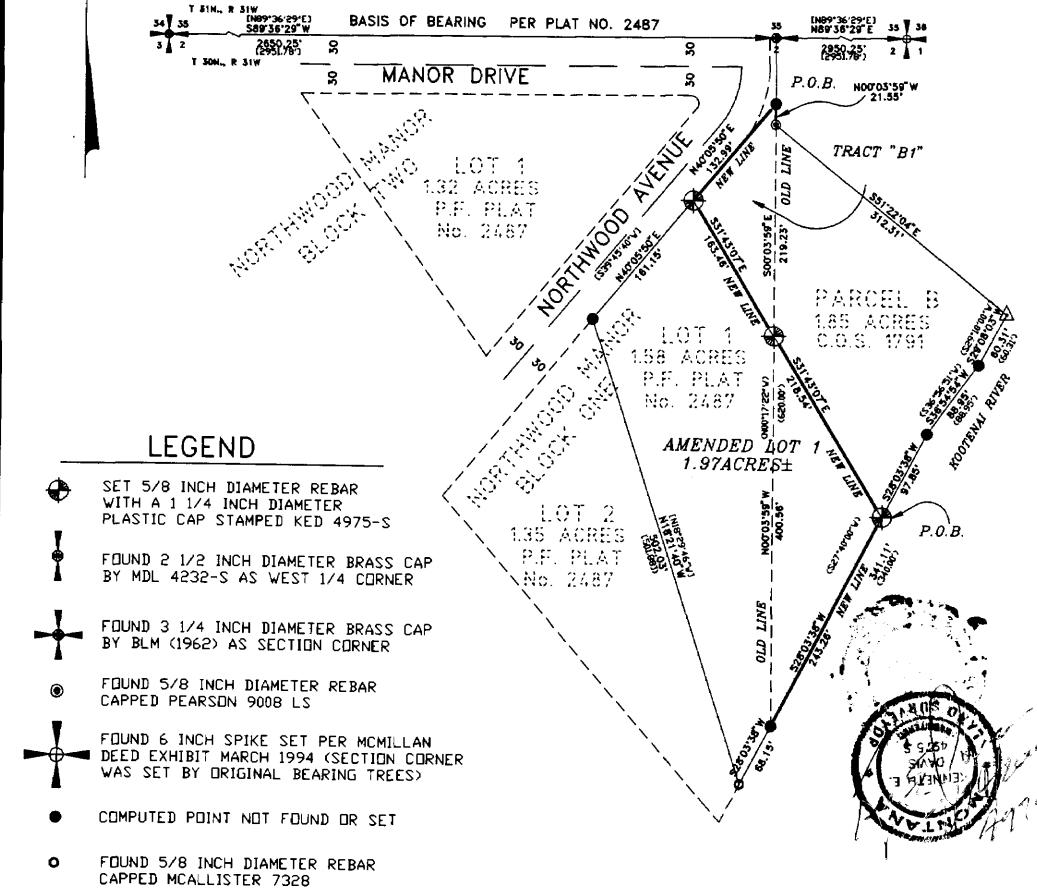
ated	this 35 day of 2000, A.D.	
	andand	
	and	

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED Chairman, Lincoln County, Montana Commissioners

STATE OF MIONTANA County of Lincoln





GRAPHIC SCALE

(IN FEET)

1 inch = 100 ft.

RECORD PER PLAT NO. 2487

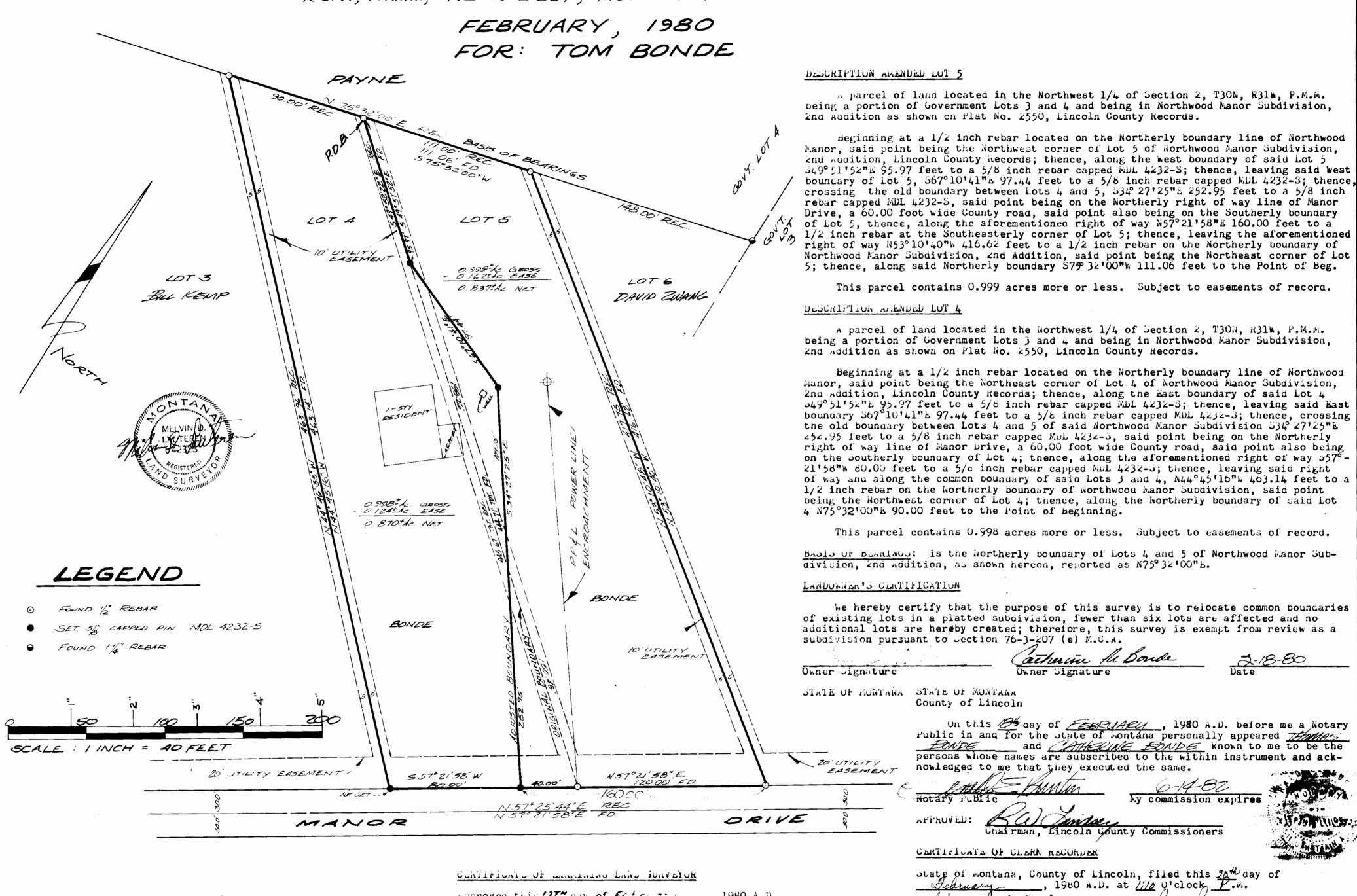
() RECORD PER COS NO.1791

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441 DATE: 5-15-00 DRAWN BY: CJR FILE:

P.F. PLAT NO. 6293

LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOTS 4 & 5 NORTHWOOD MANOR SUB-DIVISION

A PARCEL OF LAND LOCATED IN THE NW 14 OF SECTION 2, T30N, R31W, P.M.M., NEAR LIBBY, MONTANA



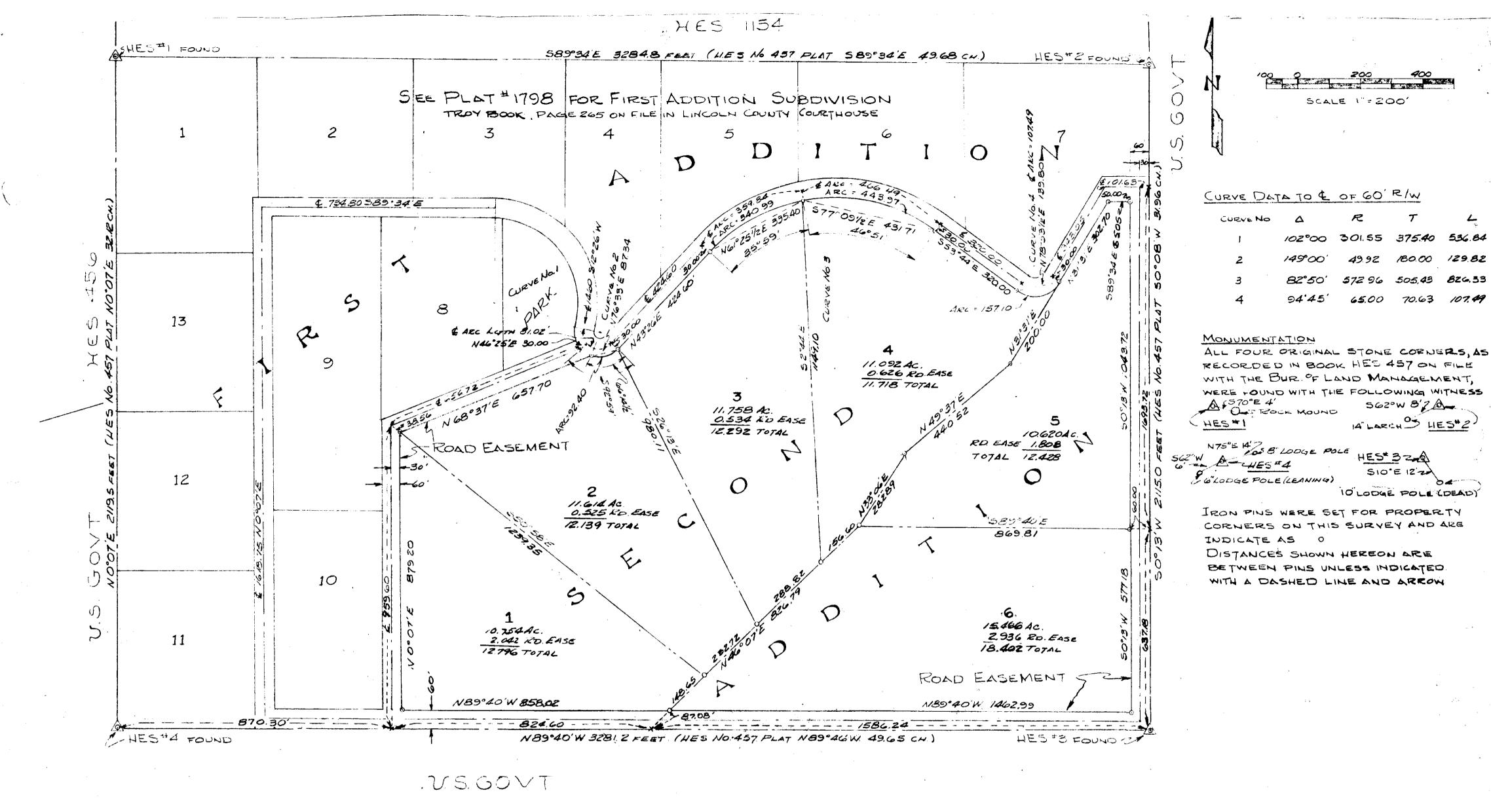
KOOTENAI ENGINEERING

CIVIL ENGINEERING & LAND SURVEYING LIBBY , MONTANA 406 - 293-1721

hpproved this /37" day of February, 1980 A.D.

Stabiling Land Surveyor Reg. No.

AM. PLAT NO. 3522



NORTHWOODS PLAT

FOR

SECOND ADDITION SUBDIVISION

4

H.E.S. NO. 457

LINCOLN COUNTY, MONTANA

UNSURVEYED TOSN, ROLW, M.P.M.

RTIFICATE OF SURVEY NO. 49

CERTIFICATE OF SURVEY NO. 49

COUNTY CLERK AND RECORDER

COUNTY COMMISSIORS
THIS PLAT WAS EXAMINEDAND APPROVED THE OF MEMBER

MEMBER

MEMBER

19714

MEMBER

MEMBER

MEMBER

MEMBER

CERTIFICATE OF SURVEY

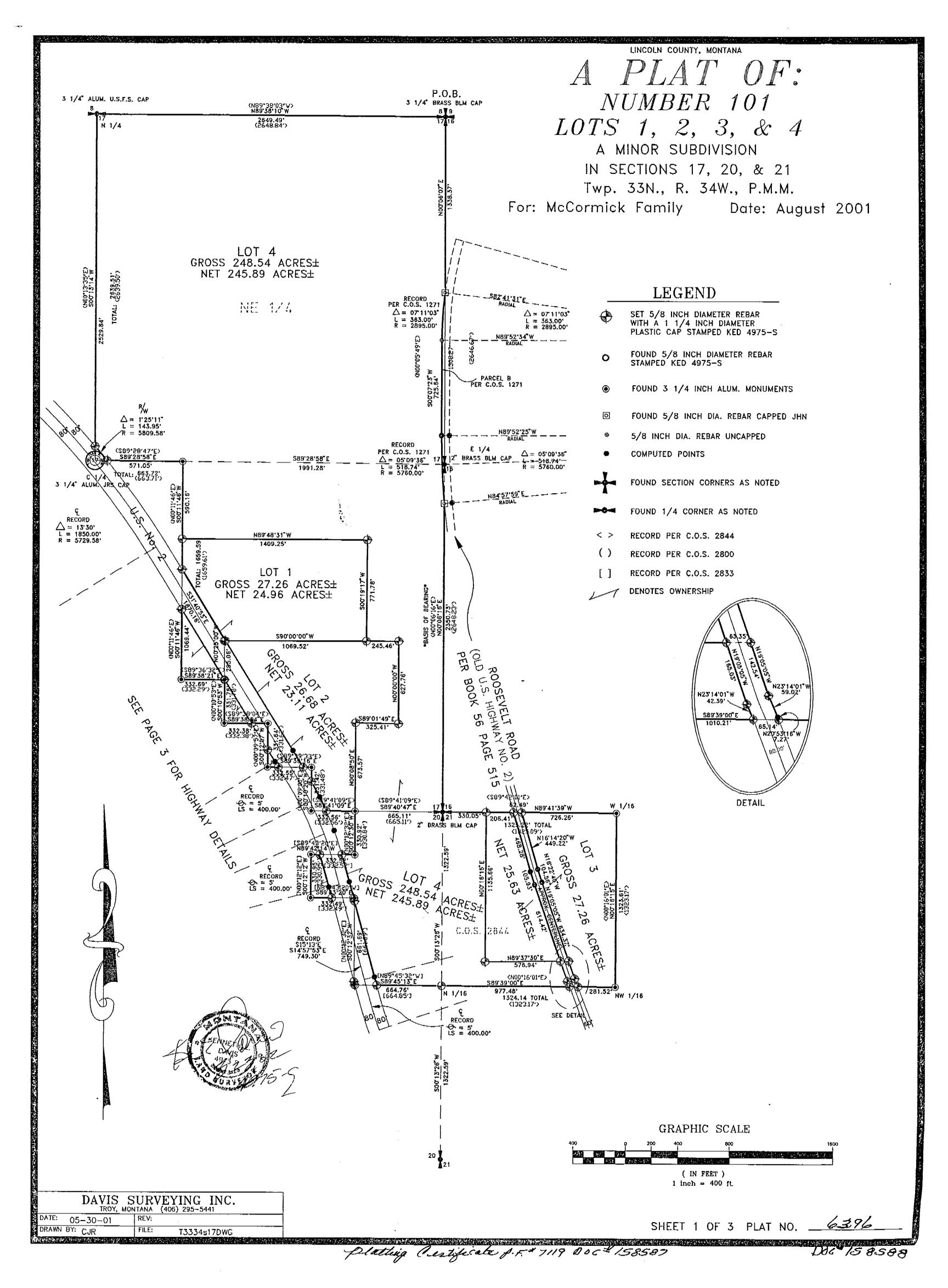
I, ROBERT T HAFFERMAN, DO HEREBY CERTIFY THAT THE PLAT

HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY

MADE BY ME IN JUNE, 1974

MONTANA REGISTRATION # 8492ES

C5#49



A PLAT OF:

DESCRIPTION NUMBER 101

A tract of land located in the E1/2 of Section 17, the NE1/4 NE1/4 of Section 20 and the NW1/4 NW1/4 of Section 21 Twp. 33N., R. 34W., P.M.M. containing Lots 1, 2, 3, and 4, for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia, alum, monument which marks the north east section corner of Section 17, Twp. 33N., R. 34W., P.M.M.; thence, $N89^{\circ}38^{\circ}10^{\circ}W$ 2649.49 feet to a 3 1/4 inch dia, alum cap marking the N1/4 corner of Section 17; thence, S00'13'14"W 2639.51 feet to a 3 1/4 inch dia. alum. cap marking the C1/4 corner of said Section 17; thence, S89°28'58"E 663.72 feet to a 3 1/4 inch dia. alum. monument; thence, S00°11°46"W 590.16 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°11'46"W 1069.44 feet to a 3 1/4 inch dia. alum monument; thence, S89'38'21"E 332.69 feet to a 3 1/4 inch dia. alum. monument; thence, S00'10'53"W 331.76 feet to a 3 1/4 inch dia. alum. monument; thence, S89'38'04"E 332.38 feet to a 3 1/4 Inch dia. alum. monument; thence, S00'12'07"W 331.64 feet to a 3 1/4 inch dia. alum. monument; thence, S89'39'16"E 332.55 feet to a 3 1/4 inch dia. alum. monument; thence, S00'10'20"W 331.42 feet to a 3 1/4 inch dia. alum. monument; thence, S89'41'09"E 332.56 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'30"W 330.92 feet to a 3 1/4 inch dia. alum. monument; thence, N89'42'14"W 332.52 feet to a 3 1/4 inch dia. alum. monument; thence, S00'12'12"W 330.95 feet to a 3 1/4 inch dia. alum. monument; thence, S89'43'20"E 332.49 feet to a 3 1/4 inch dia. alum. monument; thence, S00°12'32"W 661.69 feet to a 3 1/4 inch dia. alum. monument; thence, S89'45'13"E 664.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89'39'00"E 1324.14 feet to a 3 1/4 inch dig. alum monument; thence, NO0'16'15"E 1323.61 feet to g 3 1/4 inch dia. alum. monument; thence, N89'41'39"W 1325.22 feet to a 2 inch dia. BLM brass cap marking the south east section carner of said Section 17; thence, NOO'06'16"E 2350.73 feet to a 5/8 inch dia. rebar capped JHN; thence, on the arc of a curve to the right a distance of 518.74 feet, turning through a delta angle of 05'09'36", and having a radius of 5760 feet to a computed point; thence, N00°07'23"E 725.64 feet to a 5/8 inch dia, rebar (uncapped); thence, on the arc of a curve to the right a distance of 363.00 feet, turning through a delta angle of 0711'03", and having a radius of 2895.00 feet; thence, N00'06'07"E 1338.37 feet to the point of beginning.

The aforedescribed Number 101 contains Lots 1, 2, 3, and 4 for a total gross acreage of 329.74 acres and a total net acreage of 319.59 acres more or less and is subject to and together with all easements and right of ways on record and excepting therefrom U.S. Highway No. 2 as described in book 104 page 160 and also excepting therefrom old U.S. Highway No. 2 as described in book 56 page 515 lincoln county records.

IDAHO STATE OF MONTANA County of Lincotn Boundary

On this 19th day of March, 2002 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Margaret A. McCarmick known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

			V	
		VEYING INC.	•	
DATE: 05-30-01	REV:			,
DRAWN BY: CJR	FILE:	T3334s17DWG		

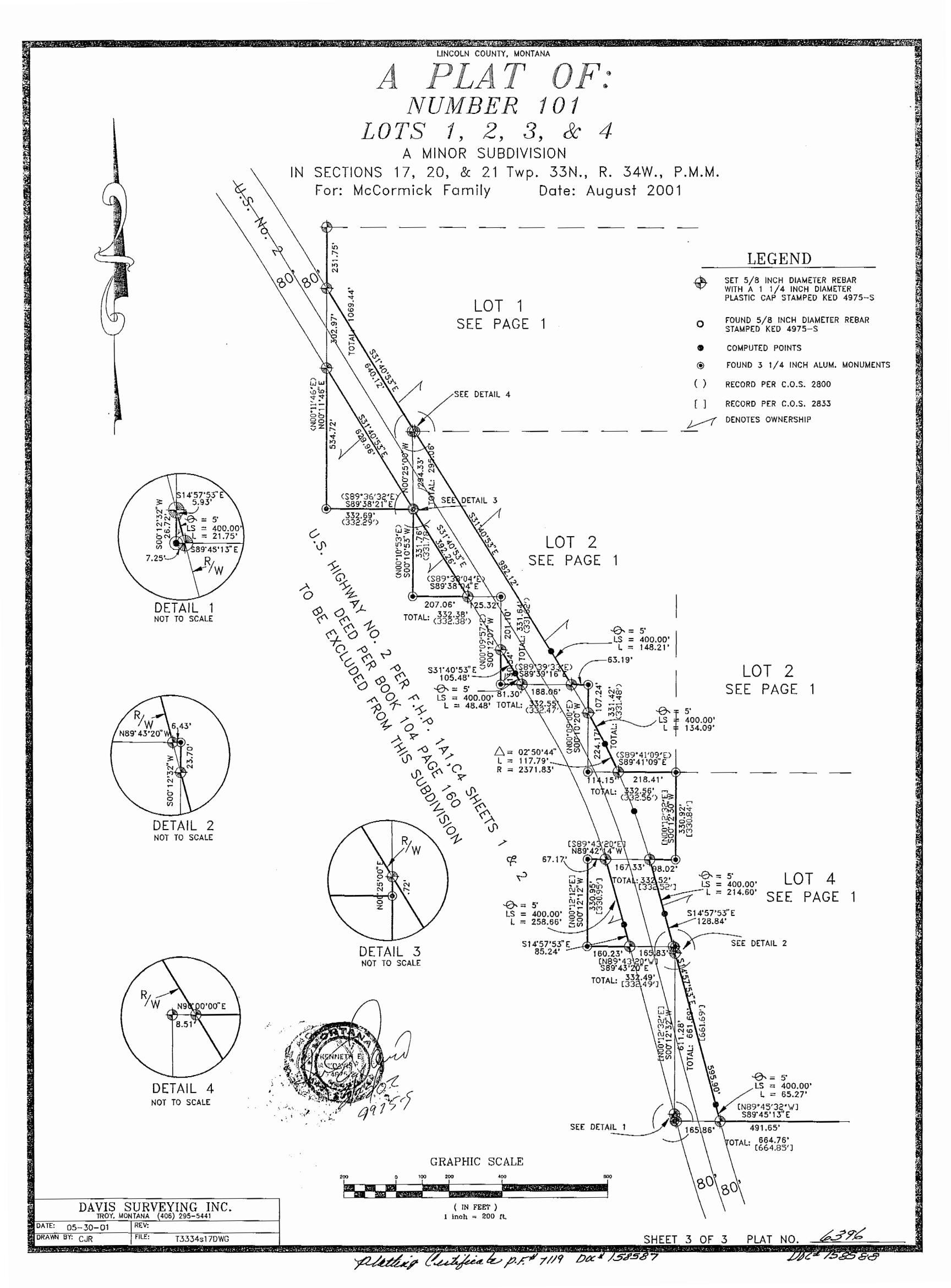
NUMBER 101
LOTS 1, 2, 3, & 4 a minor subdivision
IN SECTIONS 17, 20, & 21
Twp. 33N., R. 34W., P.M.M.
For: McCormick Family Date: August 20
Date. August 20
TREASURER_CERTIFICATION
I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have been paid. Dated this <u>27</u> day of <u>march</u> 2002.
Hor: A Miller My Jamps R. Mehrhe-Deputy Treasurer Lincoln County Montana
LEGAL AND PHYSICAL ACCESS
this subdivision is provided by 15#2 101 lots within this subdivision is provided by 15#2 101 115#2.
Kenneth E. Davis RLS Registration No. 49755
Kogish dhon No. 45755
S 3UR
STATE OF MONTANA
County of-Lincoln Boundary
On this 19 ^{HC} day of March , 2002 A:B: before me, a Notary Public in and for the State of Montana,
personally appeared tratherine ()/sevi known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the same.
Notary Public My Commission Expires
Notary Public My Commission Expires
STATE OF MONTANA
County of Hincotn Kootenal
on this 22 nd day of March, 2002 Jelecho
A.D., before me, a Notary Public in and for the State of Montana, personally appeared FOUNCIA KWOYTEE!
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the
Notary Public Public Office Pu
Notary Public My Commission Expires
E O PUBLIC O
E OF IDITITION
STATE OF MONTANA
County of Lincoln MODIC County
On this 22rd day of March , 2002 Take of Montana
A.D., before me, a Notery Public in and for the State of Montana, personally appeared SCOYOFTHINGS OYMIC.
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to the that they executed the

Notary Public

CERTIFICATE OF DEDICATION A. McCorvnick, Kutherine Olien, Margaret A. McCorvnick, Kutherine Olien, Particle Literarized, Lecorge McCormick
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near
The above described tract of land is to be known and designated as, Lincoln County, Montana.
Dated this 19 122 day of Marin, 2002 A.D. QUEL OF COMMENTED HARBORNA TO Clasen
Always and Beorge St. Esternack
CERTIFICATE OF SURVEYOR
STATE OF MONTANA County of Lincoln
I, Kenneth E. Davis, do hereby certify that a survey was made of Nombro Union, a minor subdivision, under my supervision, during the month of 1000 (2001), a minor subdivision, under my supervision, during the month of 1000 (2001), a minor subdivision, under my supervision, during the month of 1000 (2001), a minor subdivision, under my supervisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.
Dated this day of March, 2002 A.D. Kennethite Tavia, Eand Surveyor Registration No. 49755 A975 A975
Certificate of Final Plat Approval —— County The County Commission of
(Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder) Mantana
, Montana
(Seal of County)
Examining Land Surveyor Date
STATE OF MONTANA COUNTY OF LINCOLN Filed on this 28 day of March, 2002 A.D. at 1:35
O'clock P.m.
County Clerk and Recorder by Feannie Deputy

SHEET 2 OF 3 PLAT NO. 6.396

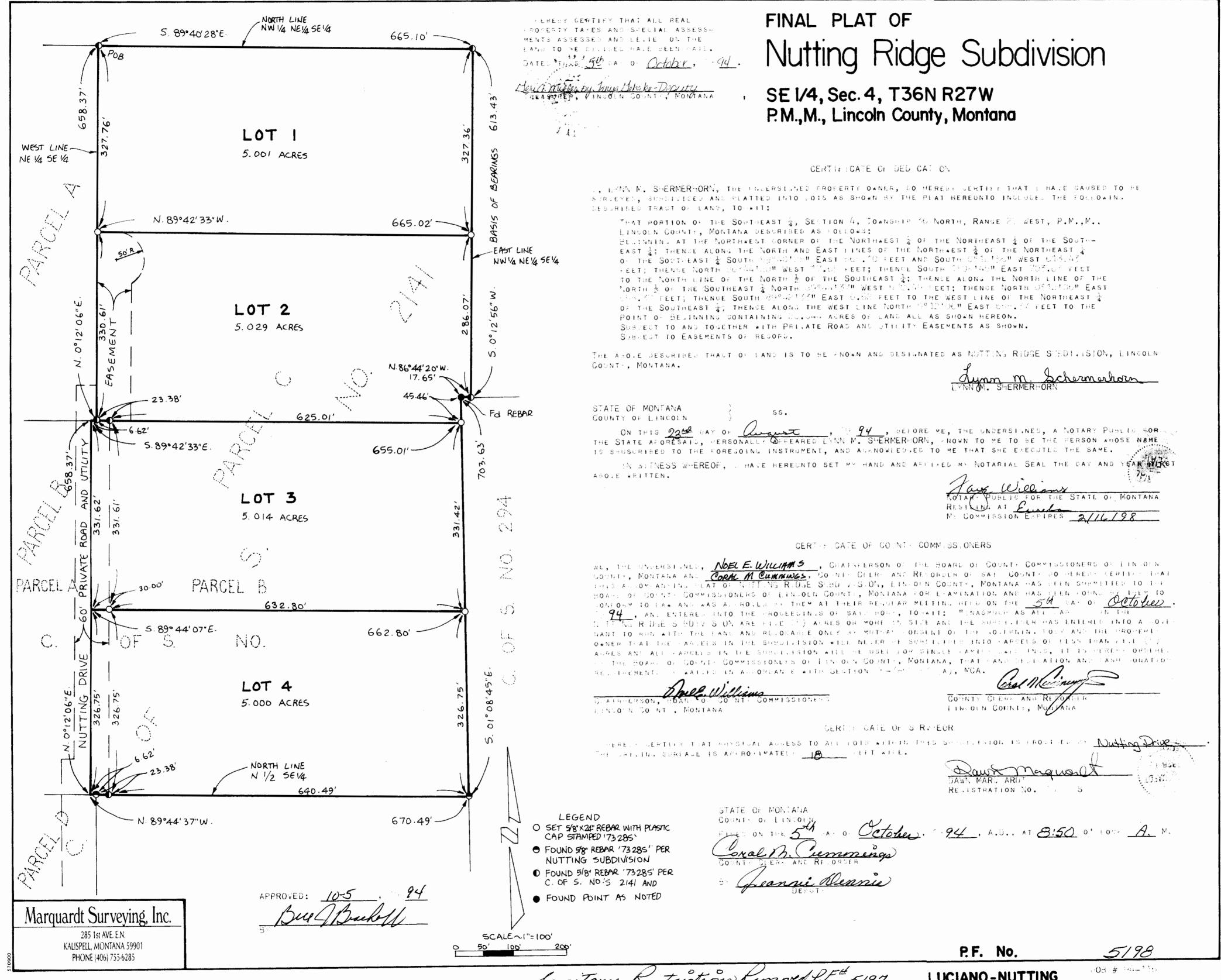
Detting autificate p. F. 4 7/19 DOC= 158587



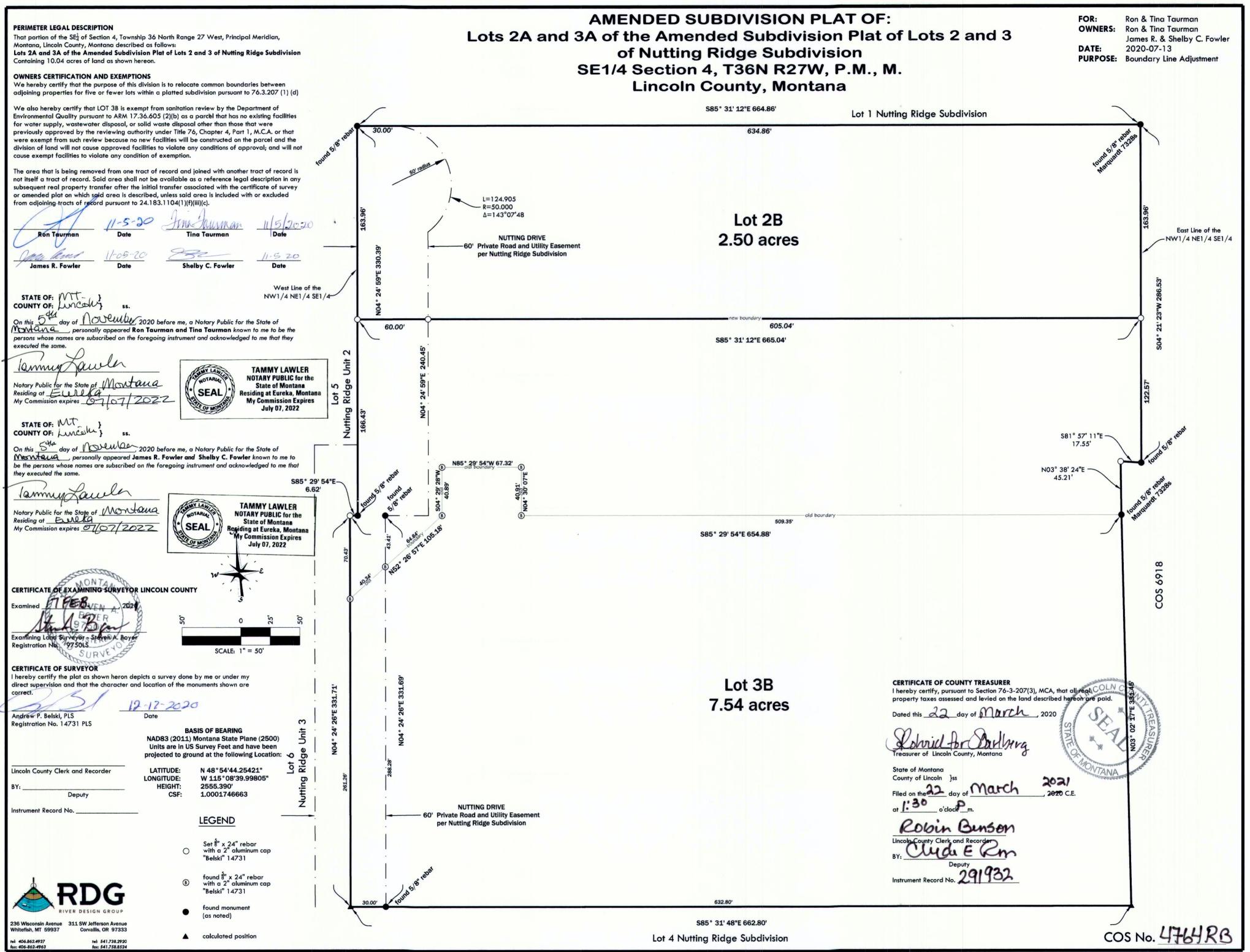
A PLAT OF: CERTIFICATE OF DEDICATION the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following described lend appropriate to the surveyed and streets. NUSSBAUM ACRES described land near _______ in Lincoln County, Montana to wit: △ HES 506 A PART OF HES NO.506 IN THE NW 1/4 OF THE NE 1/4 OF SECTION 32 TWP 37N., R 31W., P.M.M. DATE: OCTOBER 1996 FOR: M. NUSSBAUM DESCRIPTION OF LOT 1 OF NUSSBAUM ACRES A tract of land in the upper Yaak Valley, in Lincoln County, Montana, being a part of HES No.506 in Section 32, Twp. 37 N, R. 31 W, P.M.M., containing 3.423 acres, more or less, and more particularly described as follows: Beginning at a 5/8 inch dia. rebar capped: KED 4975—S (Per C. of S. No. 1473) which bears S 49'50'12" E 121.83 feet from a 3 1/4 inch dia. alum. manument stamped: 4 HES 506 KED 4975—S (Per C. of S. No. 1473); thence, fram said paint af beginning S 49'50'12" E 657.42 feet along the southwest line af said HES 506 to a 5/8 inch dia. rebar capped: KED 4975—S; thence, N 09'14'03" W 840.17 feet to a 5/8 inch dia. rehar capped: KED 4975—S; toggted an the parthyrest line of 12. inch dia. rebar capped: KED 4975-S lacated an the narthwest line of REMAINDER said HES No. 506; thence, S 54*39'32" W 176.91 feet along said northwest line to a 5/8 inch dia. rebar capped: KED 4975—S reported to mark the Northeast Carner of that tract of record as shown on C. of S. No. 1473; thence, S 09°07′44″ E 299.15 feet along the east line GREATER THAN of said tract to a 5/8 inch dia, rebar reported to mark the Southeast Carner thereof located on the north Right—of—Way line of a private 20 ACRES raadway known as Yaak Valley Ranch Road which measured 20.00 feet from the centerline thereof; thence, on the arc of a curve to the right concaved northwesterly 271.00 feet, turning through a delta angle of ΨŢ, 09'17'53", having a radius of 1669.97 feet to the point of The aforedescribed tract of land is to be known as Nussbaum Acres, consisting of Lot 1, being 3.423 acres, more or less, and is subject to and includes a 40.00 foot wide private roadway easement known as Yaak Vally Ranch Road and a 10.00 foot wide access easement, ,²,y′ all as shown hereon. cos $\langle \dot{} \rangle$ LOT #1 NO. 3.423 ACRES± The above described tract of land is to be known and **LEGEND** 1473 Oated this ______, 1996 A.D. SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S $\Delta = 09'17'53"$ R = 1669.97T = 135.80STATE OF MONTANA FOUND ORIGINAL STONE AS NOTED L = 271.00County of Lincoln ROAD RANCH On this _____ day of ______ 1996
A.D., before me, a Notary Public in and for the State of Montana, P.O.B. VALLEY FOUND 5/8 INCH DIAMETER REBAR WITH 20 YAAK ROADWAY PLASTIC CAP STAMPED KED 4975-S PRIVATE FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY 4975-A AS NOTED FOUND 3/4 INCH DIAMETER PIPE 10' ACCESS Notary Public My Commission Expires EASEMENT RECORD PER COS NO.1473 CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln 1. Kenneth E. Oavis, do hereby certify that a survey was made of <u>Nusseaum ACEES</u>, a minor subdivision, under my supervision, during the month of Descension 1996. In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montano Codes Annotated, 1978; that the annexed TAX CERTIFICATION plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted orea was taid out an the ground according to law. I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of December 1996 Treasurer Lincoln County Kenneth E. Davis, Land Surveyor Registration No. 4975S LEGAL AND PHYSICAL ACCESS EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: I hereby certify that physical access to all lots within this subdivision is provided by Farrow Free Food.

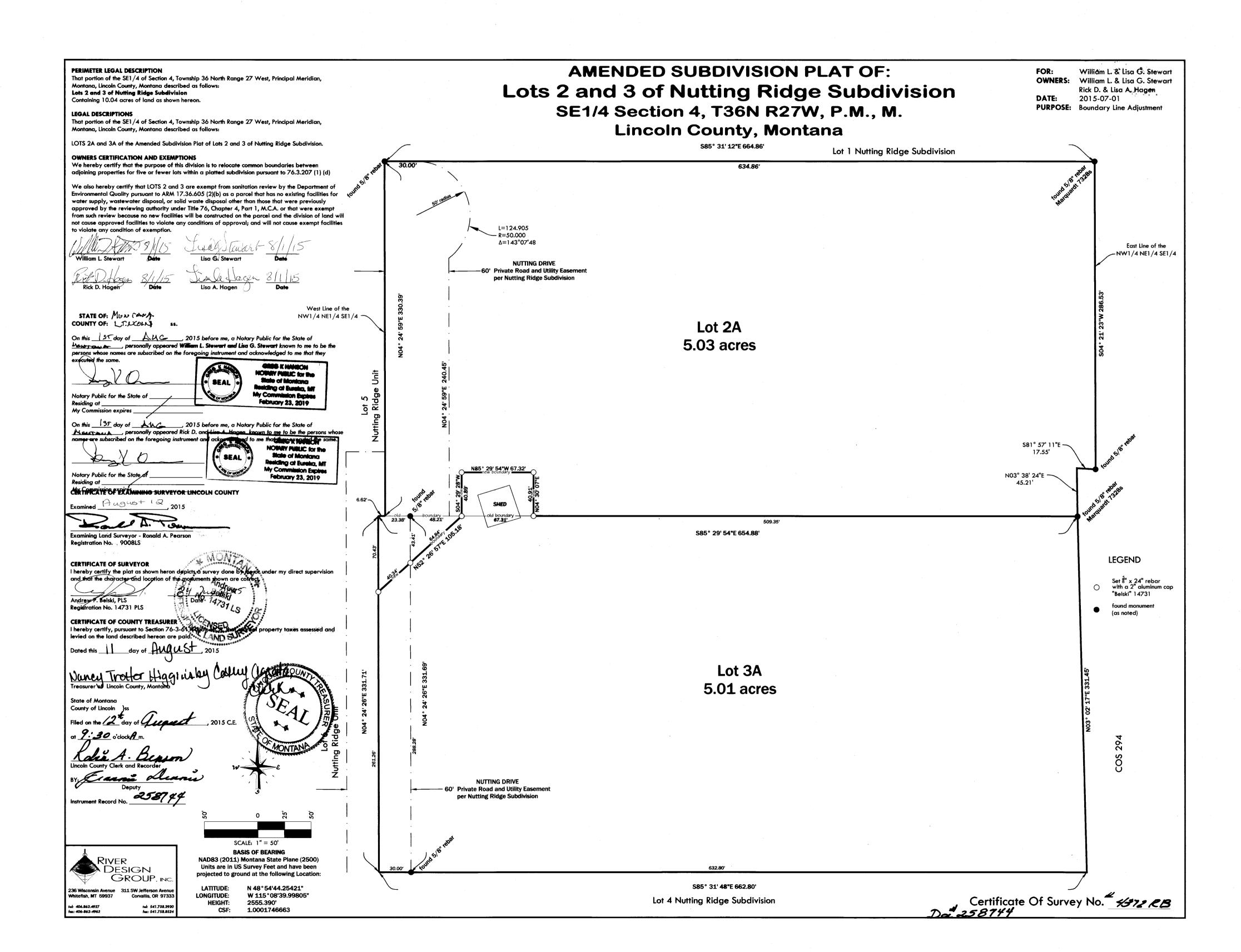
The driving surface is approximately 15 feet wide, Dull | Suckel DATE: 12-31-86 Kenneth E. Davis, RLS Registration No. 4975S Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 3/ day of alice, 1996 A.D. at 7/1-GRAPHIC SCALE 0'clock_/.m. County Clerk and Recorder (IN FEET) 1 inch = 60 ft.COR #3 P.F. PLAT NO. TROY, MONTANA (406)295-5441 DAVIS SURVEYING INC.

LINCOLN COUNTY, MONTANA



Sanitary Restrictions Kemple 9. Ft 5197





FINAL PLAT OF Nutting Ridge Subdivision-Unit No. 2

SE 1/4, Sec. 4, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, LYNN M. SHERMERHORN, THE UNCORSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

That portion of the North & Northwest & Southeast &, Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the North & Northwest & Southeast &; thence along the East and South lines of the North & Northwest & Southeast & South 0°12'00" West 558.37 Feet and North 89°42'33" West 330.89 Feet; thence North 0°12'06" East 55.57 Feet to the North Line of the North & Northwest & Southeast &; thence along the North Line South 89°40'28" East 330.89 Feet to the Point of Beginning Containing 5.00% acres of Land All as shown hereon.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 2. LINCOLN COUNTY, MONTANA.

Jum of Schernonhorn
LYMNM. SHERMERHORN

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 30 DAY OF Section 194, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL CHE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT
MY COMMISSION EXPIRES 2/13/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED,

OCUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF NUTTING RIDGE SUBDIVISION-UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF , 19 .

PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA

Bu Machel

ВУ

STATE OF MONTANA

NORTH LINE NW V4 NE V4 SE 14

665.10

LOT

LOT 4

BASIS OF BEARINGS

N/2 NW4

330.89

LOT 5

5,002 ACRES

1353.25

FILED ON THE 1/h DAY OF Phay

1995, A.D., AT 2125 0'CLOCK 4. M.

COUNTY CLERT AND REGORDER

Jeannée Deunis

CERTIFICATE OF SURVEYOR

THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

DAWN MARQUARDT PREGISTRATION NO. 7328 S

Marquardt Surveying, Inc.

SCALE ~1"=200'

5 89° 40' 28"E.

5.89°42'33"E.

999.30'

998.994

LEGEND

O SET 5/8" X 24" REBAR WITH PLASTIC

FOUND 5/8" REBAR '73285' PER NUTTING RIDGE SUBDIVISION

• FOUND 5/8" REBAR '73285' PER

CAP STAMPED '73285'

C. OF S. NO. 2141

285 1st AVE. E.N. KALISPELL, MONTANA 59901 PHONE (406) 755-6285 I HEREBY CERTIFY THAT ALL REAL PROPERTY
TAXES AND SPECIAL ASSESSMENTS ASSESSED
AND LEUED ON THE LAND TO BE DIVIDED HAVE
BEEN PAID.

Hori a Miller by Janua & Metrike Toputy 51095 LINCOLN COUNTY TREASURER

P. F. No.

5332

FINAL PLAT OF Nutting Ridge Subdivision-Unit No. 3 LOT SE 1/4, Sec. 4, T36N R27W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION 1, LYNN M. SHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE NORTH LINE 51/2 NW1/4 SE 1/4 PER C. OF S. NO. 2141 FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THAT PORTION OF THE SOUTHEAST & SECTION 4, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., 5.89°42'33"E LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST & SOUTHEAST &; THENCE ALONG THE EAST LINE OF THE SOUTHWEST & SOUTHEAST & SOUTH 0:12 TOO" WEST 621.46 FEET; THENCE 992.37 South 71°24'31" West 102.50 FEET; THENCE South 0°10'06" West 93.32 FEET; THENCE NORTH 330.89 89°47'54" WEST 208.7" FEET; THENCE NORTH 0°12'06" EAST 748.09 FEET TO THE NORTH LINE OF THE SOUTHWEST & SOUTHEAST &; THENCE ALONG THE NORTH LINE SOUTH 39444 571 EAST 31.71 FEET; THENCE NORTH 0° 12 100" EAST 658.57 FEET TO THE NORTH LINE OF THE SOUTH & NORTHWEST & SOUTHEAST &; THENCE ALONG THE NORTH LINE SOUTH 89°42133" EAST 330.89 FEET; THENCE SOUTH 3" 12 100" WEST 658.37 FEET TO THE NORTH LINE OF THE SOUTHWEST \$ SOUTHEAST \$; THENCE ALONG THE NORTH LINE SOUTH 89-44137" EAST 5.12 FEET TO THE POINT OF BEGINNING CONTAINING 10.008 ACRES OF LAND ALL AS SHOWN HEREON. LOT 6 SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. 5.002 ALRES SUBJECT TO EASEMENTS OF RECORD. 60' PRIVATE ROAD AND UTILITY EASEMENT THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA. LOT 4 5.89044'37" STATE OF MONTANA COUNTY OF LINCOLN Fol. BURTON ON THIS 36 DAY OF Seatenfiel , 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR STATE AFORESAID, PERSONALLY APPEARED LYNN M. SHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS 9, before me, the undersigned, a Notary Public for the N.89º48'47"W. 635-69' SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. (Fd. BURTON CAP IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. SW 1/4 SE 1/4 LOT 7 1934 CERTIFICATE OF COUNTY COMMISSIONERS ON. CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND 60' PRIVATE ! ROAD LEGEND AND UTILITY EASEMENT AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF 102.5d O SET 5/8" X 24" REBAR WITH PLASTIC NUTTING RIDGE SUBDIVISION-UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO 5.71°24'31"W CAP STAMPED '73285' THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEET-O FOUND 5/8" REBAR '7328S' PER 5.0° 12' 05'W NUTTING SUBDIVISION PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE NUTTING RIDGE SUB-O FOUND 5/8" REBAR 17328S' PER DIVISION-UNIT NO. 3 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED C. OF S. NO.S. 2141 AND GO. ERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL BE & FOUND 5/8" REBAR '7328S' PER USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY NUTTING RIDGE SUBDIVISION COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION UNIT NO. 2. REQUIREMENTS BE WALLED IN ACCORDANCE WITH SECTION 76-3-607(3)(A) MCA. Fol. BURTON • FOUND POINT AS NOTED 13 PARCEL A 85 C. OF S. Dral de. Vilanne N.5*43'04" 44.28' _ \$6 NO. COUNTY CLERK AND RECORDER COUNTY COMMISSIONERS EINCOLN COUNTY, MONTANA LINCOLN COUNTY. MONTANA N.6"19'55" E. 100.00 CERTIFICATE OF SURVEYOR APPROVED: N.0919'55'E. N.89°4005"W. TO ALL LOTS WITHIN THE DRIVING SURFACE IS APPRIN - 5.89°48'47"E 699.29' MONTANA STATE HWY. NO. 37 STATE OF MONTANA Fd. RR SPIKE COUNTY OF LINCOLN 19 95, A.D. A27:10 0'CLOCHOM I HEREBY GERTIFY THAT ALL REAL PROPERTY TAYES AND SPECIAL ASSESSMENTS ASSESSED AND LETTED ON THE LAND TO BE DIFFDED HAVE BEEN PAID. DATE 1.5 10 DAY OF May Marquardt Surveying, Inc. HEREEY SERIES THAT PHYSICAL ASSESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY ______. THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE. 285 1st AVE. E.N. KALISPELL, MONTANA 59901 P.F. No. 5330 PHONE (406) 755-6285 DAWN MARQUARDT, RESISTRATION No. 2328

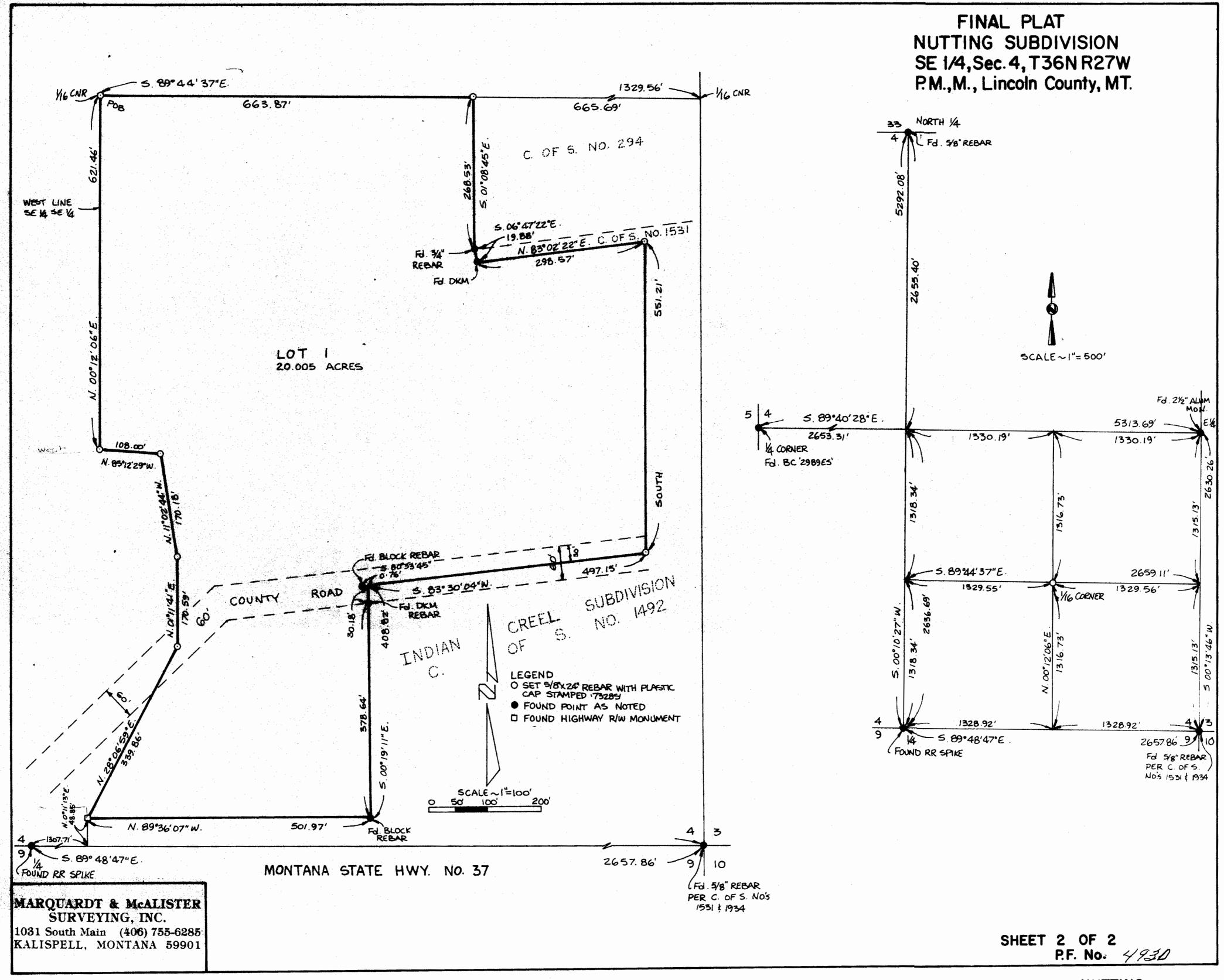
Sanitary Restriction Lammed P.F. 5329

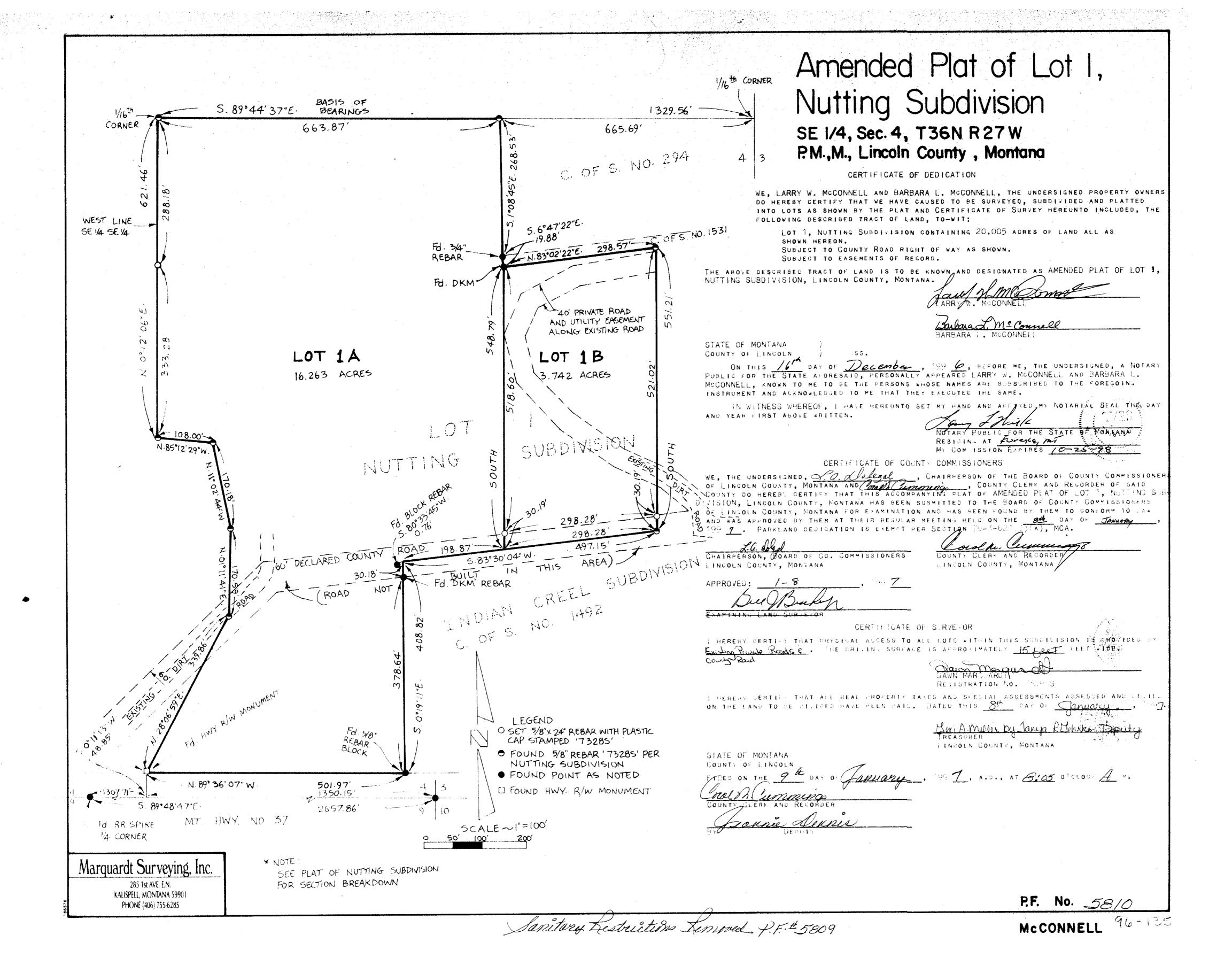
FINAL PLAT NUTTING SUBDIVISION SE I/4, Sec. 4, T36N R27W P.M., M., Lincoln County, MT.

		CERTIFICATE OF DEE	DICATION		
	I, ROBERTA NUTTING, THE UNDERSIGNED PROPERTY OWNE BY THE PLAY AND CERTIFICATE OF SURVEY HEREUNTO IN	R DO HEREBY CERTIFY THAT ! HAVE CAUSED CLUDED, THE FOLLOWING DESCRIBED TRACT	O TO BE SURVEYED, SUBDIVIDED AND PLATTED IN OF LAND, TO-WIT:	ITO LOTS AT SHOWN	
	THAT PORTION OF THE SOUTHEAST 1, SECTION 4,	TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.	.,M., LINCOLN COUNTY, MONTANA		
	DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOU SOUTHEAST \$\frac{1}{2}\ SOUTH 89°44'37" EAST 663.87 FEET THENCE NORTH 83°02'22" EAST 298.57 FEET; THE 0°19'11" EAST 408.82 FEET TO THE NORTH LINE 89°36'07" WEST 501.97 FEET; THENCE NORTH 28°11°02'44" WEST 170.18 FEET; THENCE NORTH 85° THENCE ALONG THE WEST LINE NORTH 0°12'06" EASHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN	; THENCE SOUTH 1°08'45" EAST 268.53 FINGE SOUTH 551.21 FEET; THENCE SOUTH 8'OF MONTANA STATE HIGHWAY NO. 37; THENCE NORTH 12'29" WEST 108.00 FEET TO THE WEST LIST 621.46 FEET TO THE POINT OF BEGINN	eet; thence South 6°47'22" East 19.88 feet; 3°30'04" West 497.15 feet; thence South ce along the North Line of the Highway Nort 1°11'41" East 170.59 feet; thence North ine of the Southeast & of the Southeast &;	; тн	
	THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN	AND DESIGNATED AS NUTTING SUBDIVISION	, LINCOLN COUNTY, MONTANA.		
			Roberta Nutling		
			ROBERTA NUTTING		
	STATE OF MONTANA)	ss.			
	COUNTY OF LINCOLN				
·	ON THIS 12-H DAY OF PERSONALLY APPEARED ROBERTA NUTTING, KNOWN TO ME TO ME THAT SHE EXECUTED THE SAME.	, 1997, BEFORE ME, THE UNDER TO BE THE PERSON WHOSE NAME IS SUBSCR	RSIGNED, A NOTARY PUBLIC FOR THE STATE AFOR 18ED TO THE FOREGOING INSTRUMENT, AND ACKNO	RESAID, DWLEDGED	
	IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY H	AND AND AFFIXED MY NOTARIAL SEAL THE	DAY AND YEAR FIRST ABOVE WRITTEN.		
			2 1 D Chuil		ZEVE
			NOTARY PUBLIC FOR THE STATE OF TONTANA	Farra	741 84 6
			MY COMMISSION EXPIRES	73	
			, in the second		
	APPROVED: 8-4 , 19 93		CERTIFICATE OF SURVEYOR		
	1. Osh 111				57 see
	BY Just ff hackeff		DAWN MARQUARDT MONQUING		08.
			REGISTRATION No. 7328 S		
				•	
	HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSE	SSED AND LEVIED ON THE LAND TO BE DIV	TOED DESCRIBED ABOVE ARE DELINQUENT.		
	DATED THIS 4th DAY OF August				
	att of min of the state of a				
	TREASURER, LINCOLN COUNTY, MONTANA	-	$\mathcal{A} \sim \mathcal{A}$		
, was the second of the second			COUNTY COMMISSIONER		
	STATE OF MONTANA				
	FILED ON THE 6 DAY OF AUGUST	, 1992. A.D., AT 8:43	0'0100K A. M.		
MARQUARDT & Mcalister	7				
SURVEYING, INC.	(oxal Ph. (lummena)				
1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901				SHEET I OF 2	
				·	110

By Gennie Dennis

SHEET I OF 2 P.F. No. 4930





LINCOLN COUNTY MONTANA

A PLAT OF:

NORTH SHORE SUBDIVISION

(Amended "Remainder" of Bull Lake Estates Plat No. 6351) In W 1/2 Section 29 of Twp. 29 N., R. 33 W., P.M.M. For: Bull Lake Estates L.L.C. Date: November 2008

TOTAL ACREAGE: 65.42 ACRES±

EXEMPTIONS

·新国教授中国统治上 (4)

The east boundary of Lot 1 of North Shore Subdivision was established with monuments set on the "Common Area" as shown on Bull Lake Estates Plat No. 6531.

Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcels that have no existing facilities for water supply, waste water disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, said parcels are deemed "recreational" until further review under M.C.A. Title 76, chapter 4.

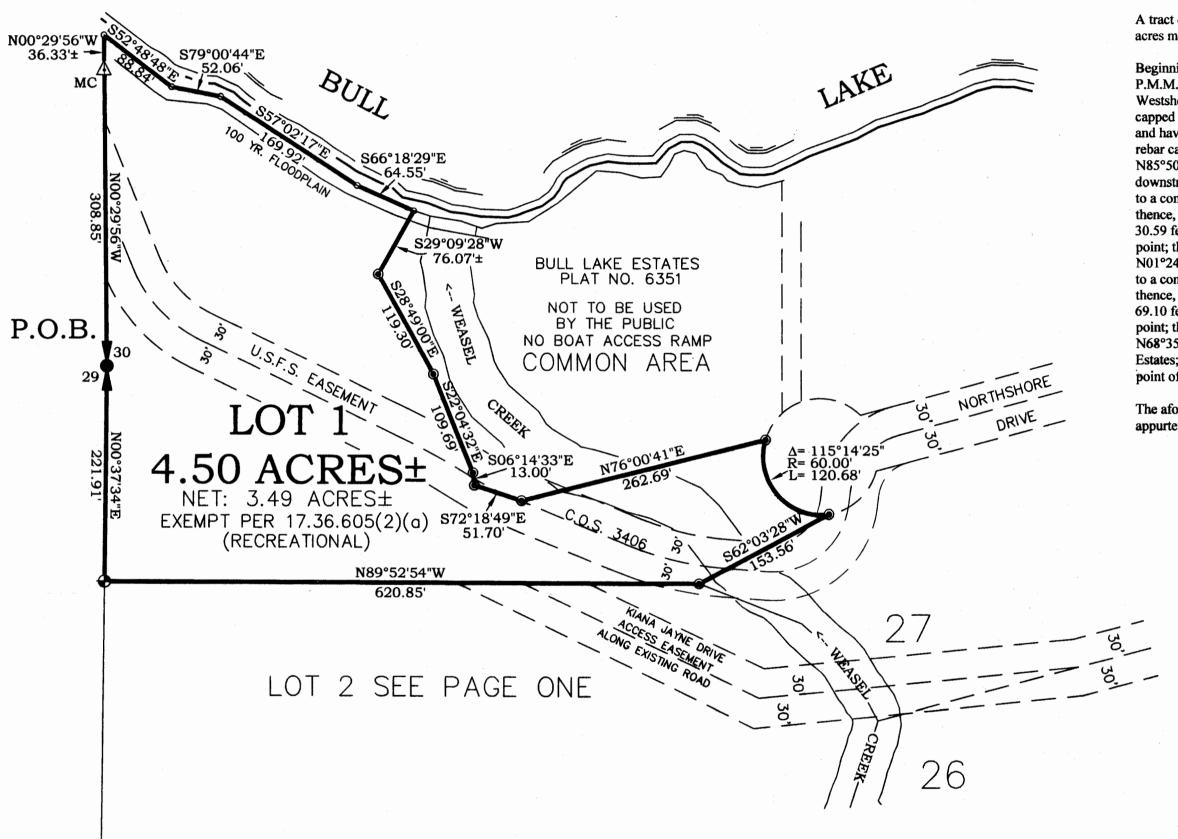
Lot 1 Lot 2 A are exempt from sanitation review by the Department of

DESCRIPTION OF LOT 2 OF NORTH SHORE SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in W 1/2 of Section 29 Twp. 29 N., R. 33 W., P.M.M., containing 60.92 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 29, Twp. 29 N., R. 33 W., P.M.M.; thence, S89°54'00"E 1623.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Westshore Drive a 60.00 foot county roadway; thence along said west right-of-way, N43°13'00"W 498.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 264.93 feet, turning through a delta angle of 49°31'45", and having a radius of 306.47 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N06°18'45"E 692.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 23 of Bull Lake Estates per Plat No. 6351; thence, N85°50'26"W a total distance of 470.10 feet± to a computed point located on the approximate centerline of Weasel Creek; thence downstream, the following twenty two (22) courses; N02°28'28"W 26.60 feet to a computed point; thence, N45°23'20"E 129.16 feet to a computed point; thence, N30°51'05"E 84.20 feet to a computed point; thence, N46°36'04"E 54.54 feet to a computed point; thence, N08°40'00"E 39.78 feet to a computed point; thence, N23°09'16"E 26.27 feet to a computed point; thence, N15°51'00"W 30.59 feet to a computed point; thence, N29°53'33"E 57.49 feet to a computed point; thence, N55°51'39"W 65.74 feet to a computed point; thence, N47°56'12"W 36.54 feet to a computed point; thence, N15°33'58"W 38.60 feet to a computed point; thence, N01°24'31"W 37.34 feet to a computed point; thence, N44°00'21"W 28.04 feet to a computed point; thence, N04°49'47"E 93.74 feet to a computed point; thence, N20°38'35"E 62.65 feet to a computed point; thence, N53°28'13"W 29.02 feet to a computed point; thence, N21°15'43"W 93.33 feet to a computed point; thence, N49°43'24"W 38.59 feet to a computed point; thence, N40°07'31"W 69.10 feet to a computed point; thence, N18°06'59"E 94.02 feet to a computed point; thence, N29°04'49"W 67.76 feet to a computed point; thence, N48°20'28"W 62.48 feet to a computed point; thence leaving said approximate centerline of Weasel Creek, N68°35'49"W 115.39 feet± to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of Lot 27 of said Bull Lake Estates; thence, N89°52'54"W 620.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°37'34"W 2420.63 feet to the

The aforedescribed Lot 2 of North Shore Subdivision contains 60.92 acres more or less and is subject to and together with all appurtenant easements of record.



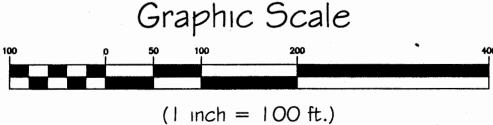
Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR **CAPPED K.E.D. 4975-S**
- FOUND 3 1/4 INCH DIA. BRASS BLM **MEANDER CORNER**
- COMPUTED POINTS

FOUND 3 1/4 INCH DIA. BRASS BLM **MONUMENT**

FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT

() RECORD PER C.O.S. 3406



Davis Surveying Inc.

FILE: t283304rc.dwg

TROY, MONTANA (406)295-5441 DATE: 01/02/04

DRAWN BY: CJR

PLAT NO. 6950 SHEET 2 OF 2