

# **Final Plat of KARMA SUBDIVISION** NW 1/4, Section 3, NE 1/4, Section 4 T36N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

I, MAXINE VREDENBURG, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit

Those portions of the Northwest 1/4, Section 3 and the Northeast 1/4, Section 4, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northeast corner of Section 4:

Thence along the East line of Section 4 South 00°08'00" West 341.29 feet to the Point of Beginning Thence continuing along said East line South 00°08'00" West 70.23 feet;

Thence South 42°22'45" East 241.98 feet;

Thence North 89°59'34" West 371.02 feet to the Easterly line of Airport Road;

Thence along the East line of the road North 14°44'53" West 456.99 feet to the beginning of a 406.00 foot radius curve to the right and Northerly along the curve thru a central angle of 16°42'01" 118.34 feet;

Thence North 89°49'00" East 172.49 feet to the beginning of a 30.00 foot radius curve to the right;

Thence Southeasterly along the curve thru a central angle of 65°01'49" 34.05 feet;

Thence South 25°09'11" East 324.24 feet to the Point of Beginning containing 3.42 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to and together with a 60 foot private road and utility easement as shown hereon

The above described tract of land is to be known and designated as KARMA SUBDIVISION, Lincoln County, Montana.

I hereby certify that physical and legal access to all lots within this subdivision is provided by Karma Road (private road) per Section 76-3-608(3)(d), MCA.

Myere Visinburg MAXINE VREDENBURG

STATE OF Illentance) County of <u>Gradin</u>)

This instrument was acknowledged before me on <u>Charles F 10</u>, 200 <u>1</u>

by MAXINE VREDENBURG. Kanila Joshul V Printed Nome: \_\_\_\_Pamela J. Priet Notary Public for the State of \_\_\_\_\_\_\_ Residing at Euroka, MT

My Commission Expires \_\_\_\_\_ 10 -0 5-04

### CERTIFICATE OF COUNTY COMMISSIONERS

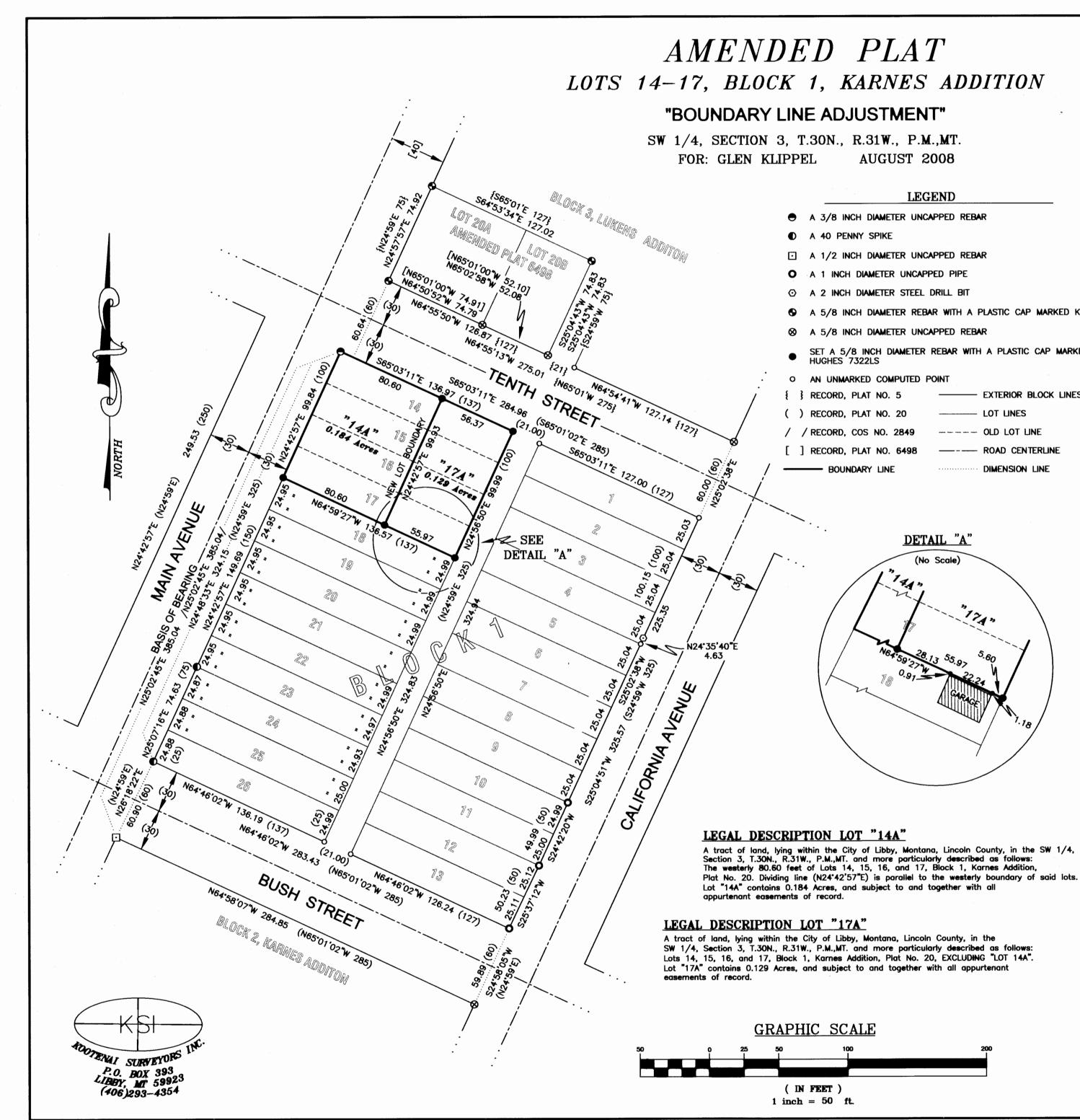
ORAL M

We, The undersigned, INN COLLER, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Lincoln, County Clerk and Recorder of said county do hereby certify that this accompanying plat of KARMA SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

\_ day of Sept, 2009 Dated the Oral M. unia 11 MA County Clerk and Recorder hairperson Lincoln County, Montana /Board of County Co**nth**issioners / Lincoln County, Montana ur MALO **ILSI** Examining Land Survey DAWN Registration No. 4130 1.1. MARGUARDT ΞÉ. 7628 LS OISTER ST Signe\* CERTIFICATE OF SURVEYOR 8-24-04 DAWN MARQUARDT Registration No. 7328 s Bill / Julk Treasurer, Lincoln County, Montana STATE OF MONTANA County of Lincoln . 200<u>4</u> A.D., at <u>B:45</u> o'clock<u>A</u>m okal Thil unmino

Instrument Record No. \_\_\_\_\_

Field Crew: Pending Date: JULY 20, 2004 Revision Date: n/a Project Name: vredenburg aurora Project Number: 03-215 Dm\* Drawn By: SHERM Filename: working Sanitar Restriction Removed p.F.# 77/3 Das 17905 scatting Restrictor p.F.# 7714 Das 179052 Water well/septem agreement 5291/449 Road Conservent 5291/450 Coverante 5291/451 **VREDENBURG AURORA** 



● A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED

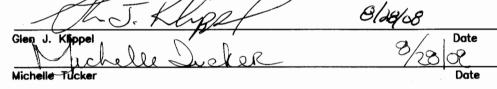
SET A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED

# ------ EXTERIOR BLOCK LINES ----- ROAD CENTERLINE

# PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, <u>Glen J. Klippel and Michelle Tucker</u>, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision. relocation of common boundaries and the aggregation of lots." We further certify that Lots "14A" and "17A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing

facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not couse approved facilities to violate any conditions of and will not cause exempt facilities to violate any condition of exemption."



### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of  $\underline{///Coln}$ , by the above named person(s), on this <u>28</u><sup>TH</sup>

day of <u>AUGUST</u> 200<u>B</u>. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

BYRON

Nor

SEA

MONTANA

TATE

ALVAH F.

HUGHES

MAL LAND

7322 LS

PEGISTERE CS

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Burn Mana Ser. Notary Public for the State of MONTANA residing in: LIBBY, MT.



- 1911 Plat No. 5, Original "Lukens Addition" subdivision, Paul D. Pratt
- 1938 Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES
- 1999 COS No. 2849, Exterior of "Block 3, Karnes Addition", Alvah Hughes, 7322LS
- 2004 Plat No. 6498, Amended "Lukens Addition" subdivision, Kenneth E. Davis, 4975S

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Rooney, April 2008

### **BASIS OF BEARING**

The basis of bearing for this survey is N25'02'45"E, as shown on COS No. 2849, between the northeast corner of "Block 2" and the northeast corner of "Block 1" of "Karnes Addition", a 1/2 inch diameter rebar and a 3/8 inch diameter rebar respectively

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, MONTAN Sections 76–3–101 through 76–3–625, and the Lincoln County Regulations adopted pursuant/thereto.

732265 Hughes, PLS/ 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this to day of AUGUST 200 SA.D. 00 ۵.

Ronald A. Pearson, PLS 9008LS Examining Land Surveyor

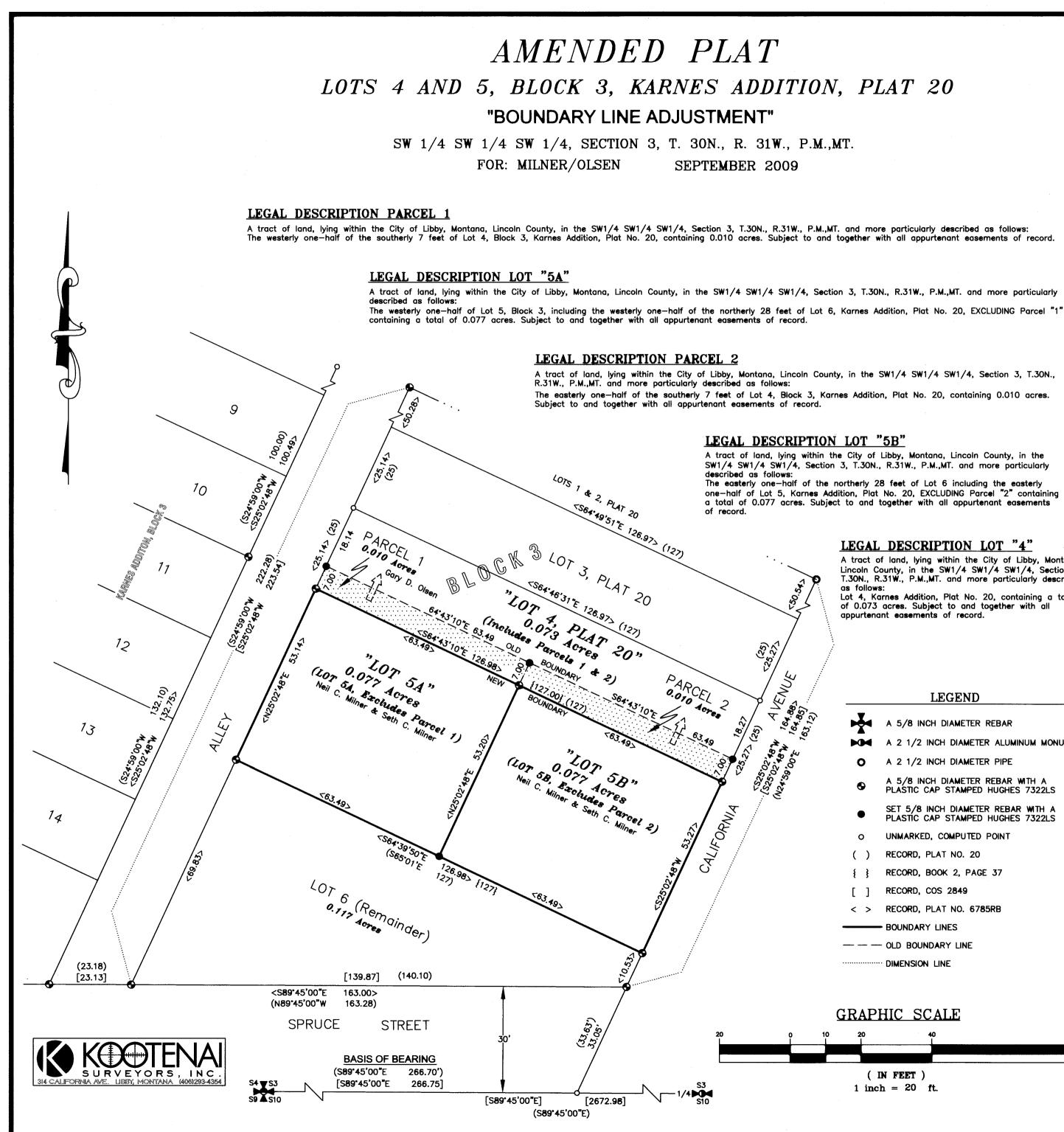
# COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments sed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Nancy tratter sultan By Connic Vogel 9-3-0. Lincoln County Treasurer 9-3-08 Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION Montana, County of Lincoln, filed this \_\_\_\_\_\_dav

2008 A.D. 3:30

PLAT No. 6927 Doc 214230



A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly

The easterly one-half of the northerly 28 feet of Lot 6 including the easterly one-half of Lot 5, Karnes Addition, Plat No. 20, EXCLUDING Parcel "2" containing a total of 0.077 acres. Subject to and together with all appurtenant easements

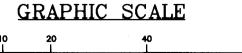
## LEGAL DESCRIPTION LOT "4"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows:

Lot 4, Karnes Addition, Plat No. 20, containing a total of 0.073 acres. Subject to and together with all appurtenant easements of record.

## LEGEND

- ¥ A 5/8 INCH DIAMETER REBAR
- A 2 1/2 INCH DIAMETER ALUMINUM MONUMENT
- A 2 1/2 INCH DIAMETER PIPE 0
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH A •
- PLASTIC CAP STAMPED HUGHES 7322LS
- UNMARKED, COMPUTED POINT 0 RECORD, PLAT NO. 20
- RECORD, BOOK 2, PAGE 37
- RECORD, COS 2849
- RECORD, PLAT NO. 6785RB < >
- BOUNDARY LINES
- DIMENSION LINE



( IN FEET ) 1 inch = 20 ft.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, <u>Neil C. and Seth C. Milner, and Gary D. Olsen</u> record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots 4, 5A, and 5B are exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(i): "As a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by public or multiple-user sewage system approved before January 1, 1997 and Parcels 1 and 2 are exempt pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed"

Mil C. Milmer	12-17:09
Néil C. Milner	Date
Seth C. Mulner	12-201-09
Seth C. Milner	Date
Gary D. Olsep	1-4-40
Gary D. Olsep	Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of <u>MCNTARA</u>

County of  $\underline{Lincolin}$ , by the above named person(s), on this  $\underline{\mathcal{U}}$ day of <u>January</u> 2000. In witness whereof, I have hereunto set my hand and offixed my notorial seal.

Antineter . Zeyani, Notary Public for the State of MENTHINA

\_My Commission expires: 513311residing in: Libbe



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ALVAH F

### HISTORY OF SURVEY

- 1938 Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES
- 1961 Book 2, Page 37, Tract of land being the Northerly 28 feet of Lot 6
- 1999 COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS
- 2007 Plat No. 6785RB, "Boundary Line Adjustment", Lots 5 and 6, Alvah Hughes, 7322LS
- 2007 Plat No. 6847, "Boundary Line Adjustment", Lots 5A1, 5B2 and 4, Alvah Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

### **BASIS OF BEARING**

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southwest Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION	ALVAN
I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Certificate of Survey has been prepared under	- HUGH
my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County	NONTANAT
	a the second the second se
Regulations adopted pursuant thereto. Alvah F. Hughes, PLS, //322LS Date	ALVAH F.
Alvah F. Hughes, PLS, 7322LS Date 0	HUGHES 7322 LS
	AL
EVANDARING LAND CUDVENOD'S CEDEVICATION	NAL LAND
Examined this 4th day of NONENBER 200 A.D.	
Vall D. Jan	
Lincoln County Examining Land Surveyor; Ronald A. Pearson, PLS, 9008LS	

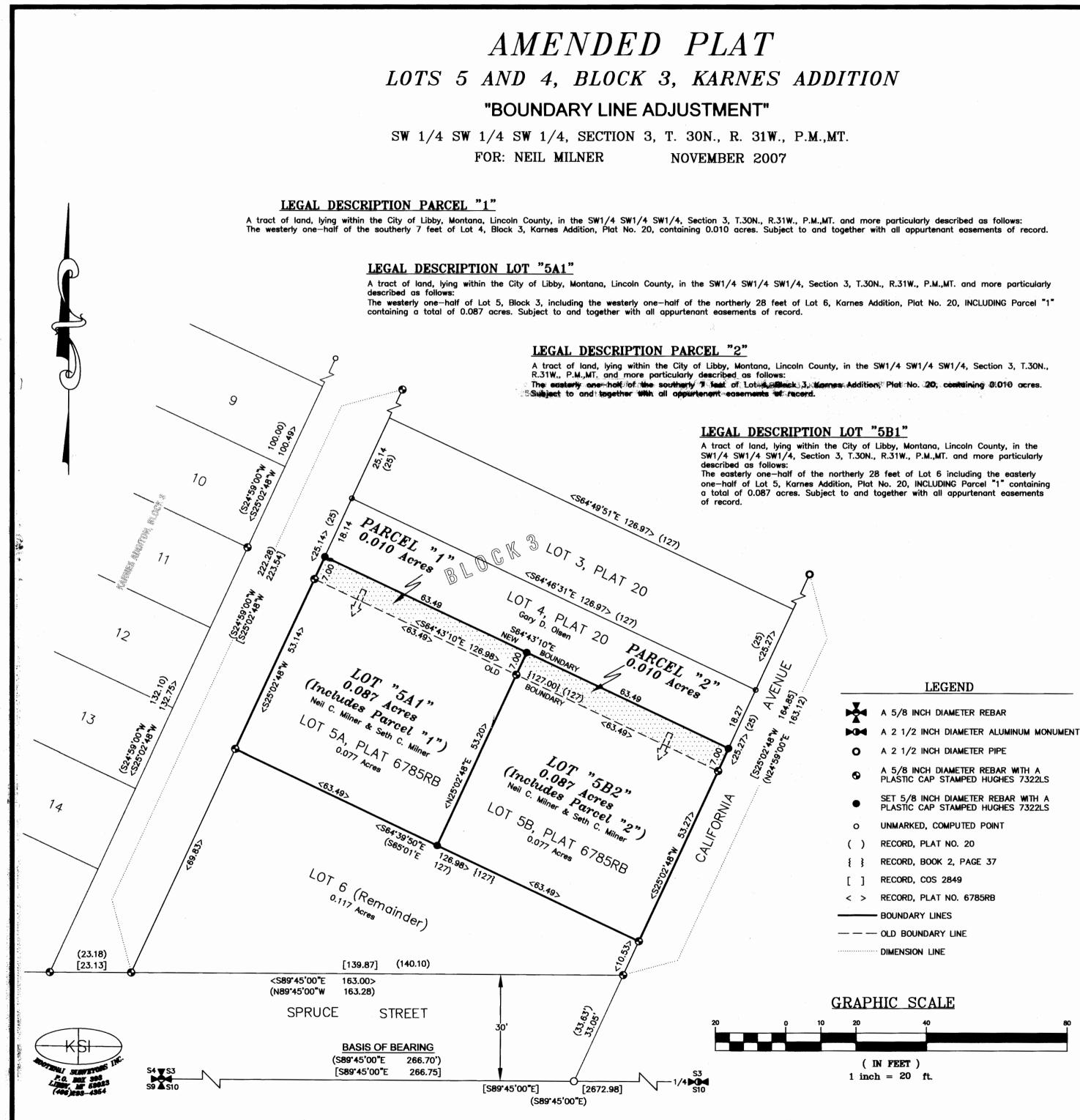
LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levie on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A., Mancy tratter Higgins by Comie Vogel -11-10 County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this \_\_\_\_\_\_ day

of Kanuary \_\_\_\_ 2010, A.D. at 2:45\_\_\_ o'clock p. m

PLAT No. 7034 RB Doc 223777





PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION We, Neil C. and Seth C. Milner, and Gary D. Olsen record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lot 4 is exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(i): "As a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is served by pulbic or multiple—user sweage system approved before January 1, 1997 and Parcels "1" and "2" are exempt pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed" C. Milner 11-30-07 owin

hereon are paid pursuant to Section 76-3-611(1)(b), M.C.

Date

utter

12/21/07

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assess

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONLEMA County of  $\underline{UNCDIN}$ , by the above named person(s), on this  $\underline{L}$ of December 2007. In witness whereof, I have hereunto set my hand dav affixed my notorial seal. Ilump, Notary Public for the state of Montana O DINPLAL ibby mi Ori 125,2010 My Com NOTNRIA SEAL.

## **HISTORY OF SURVEY**

1938 — Plat No. 20, Original "Karnes subdivision, Sig (C. Miller, 402ES

- being the Ottomtrant 1961 - Book 2, Page 37, Tract of land 28 feet of Lot 6 zand
- 1999 COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS
- 2007 Plat No. 6785RB, "Boundary Line Adjustment", Lots 5 and 6, Alvah Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

### BASIS OF BEARING

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southwest Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3, a 2 1/2 inch diameter aluminum monument.

LAND SURVEYOR'S CERTIFICATION	1
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. Montana, Alvah F. Hughes, PLS, 7322LS Alvah F. Hughes, PLS, 7322LS Alvah F. Hughes, PLS, 7322LS	
EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this ( easy of New 200 A.D. Ronald A. Pearson, PLS 9008LS Examining Land Surveyor	
CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this <u>26</u> day of <u>December</u> 2007, A.D. ot 10:01 o'clock <u>Lammy DLauer</u> of <u>AUDOMCLU</u> Lincoln County Clerk Recorder Deputy	
PLAT No. 6847 doc. # 208268	

# LEGAL DESCRIPTION: PARCEL 11A

An irrergular tract of land located in Block 2, Karnes Addition, Libby, Montana, Lincoln County, and lying within the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT., and more particularly described as follows:

Commencing at the southeast corner of Lot 13, Block 2, Karnes Addition and the right-of-way intersection of two 60.00 foot wide city streets known as "California Avenue" and "Oak Street", a found 2 1/2 inch diameter pipe; Thence along the westerly right-of-way limits of "California Avenue" N25'00'57"E, 55.01 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING: Thence leaving said street right-of-way limits N64\*58'51"W, 83.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S25'00'57"W, 17.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N64\*59'03"W, 43.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N25'01'09"E, 37.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, being the southwest corner Lot 10, Block 2, Karnes Addition; Thence along the southerly boundary of said Lot 10, S64'59'08"E, 126.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right-of-way limits of "California Avenue" and being the southeast corner of said Lot 10; Thence along said street right-of-way limits S25'00'57"W, 20.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING, containing 0.075 acres and subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: PARCEL 12A

An irrergular tract of land located in Block 2, Karnes Addition, Libby, Montana, Lincoln County, and lying within the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT., and more particularly described as follows:

Commencing at the southeast corner of Lot 13, Block 2, Karnes Addition and the right-of-way intersection of two 60.00 foot wide city streets known as "California Avenue" and "Oak Street", a found 2 1/2 inch diameter pipe and being the TRUE POINT OF BEGINNING: Thence along the northerly right-of-way limits of "Oak Street", N64'58'51"W, 83.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said street right-of-way limits N25'00'57"E, 37.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N25'00'57"E, 17.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64\*58'51"E, 83.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the westerly right-of-way limits of "California Avenue"; Thence along said street right-of-way limits S25'00'57"W, 55.01 feet to a found 2 1/2 inch diameter pipe and the TRUE POINT OF BEGINNING, containing 0.105 acres and subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: PARCEL 13A

An irrergular tract of land located in Block 2, Karnes Addition, Libby, Montana, Lincoln County, and lying within the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT., and more particularly described as follows:

Commencing at the southeast corner of Lot 13, Block 2, Karnes Addition and the right-of-way intersection of two 60.00 foot wide city streets known as "California Avenue" and "Oak Street", a found 2 1/2 inch diameter pipe; Thence along the northerly right-of-way limits of "Oak Street" N64'58'51"W, 83.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING: Thence along said street right-of-way limits N64'58'51"W, 44.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence leaving said street right-of-way limits N2501'09"E, 37.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64'59'03"W, 43.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S25'00'57"W, 37.50 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the northerly right-of-way limits of "Oak Street" and the TRUE POINT OF BEGINNING, containing 0.038 acres and subject to and together with all appurtenant easements of record.

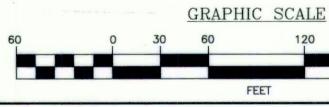
### LEGEND

- S FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- 6 FOUND 1 INCH DIAMETER IRON PIPE
- € FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 2 1/2 INCH DIAMETER PIPE
- € FOUND 3/8 INCH DIAMETER IRON PIPE
- FOUND 5/8 INCH DIAMETER GALVANIZED ROD
- O FOUND 40 PENNY SPIKE
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- O COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- ---- TOP BACK OF CURB
- - OLD BOUNDARY LINE
  - ( ) PLAT No. 20, RECORD



VICINITY MAP SW1/4

SECTION 3



CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT" Lots 11, 12 & 13, Block 2, Karnes Addition SW1/4 SW1/4, SECTION 3, T.30N., R.31W., P.M., MT. LINCOLN COUNTY. MT. FOR: CHAD SHILLING DATE: JULY, 2020

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OPS

LOT 11A

In

LOT 12A

0.105 Acres

TRUE POINT OF BEGINNING LOT 13A

0.075 Acres

75

BL

87

TE

87

18

BASIS OF BEARING STREET

79

20

27

22

LOT 13A

0.038 Acres.

23

24

25

26

OAK

VENUE

V

MAIN

BUSH STREET

5

2

VENUE

Y

TRUE POINT

OF BEGINNING

ORNIA

CALIF

TRUE POINT OF BEGINNING

LOT 12A

L1 S25'00'57"W 17.51' L2 N64'59'03"W 43.99'

L3 N25'01'09"E 37.50' L4 S25'00'57"W 20.00'

L5 N25'00'57"E 37.50'

L6 N64'58'51"W 44.00' L7 N25'01'09"E 37.50'

240

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION

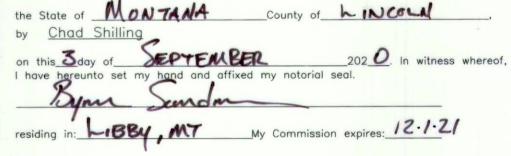
I. Chad Shilling, record owner, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to 76-3-207(1)(d) "for five or fewer lots within a platted subdivision, the relocation of common boundaries". I also certify that Parcels A, B & C are exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-125(1)(d) "as certified pursuant to 76-4-127".



### ACKNOWLEDGMENT

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The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for



### HISTORY OF SURVEY

1938 - Plat No. 20, Karnes Addition, Ira C. Miller 2009 - Plat No. 7034RB, Amended Plat, Alvah F. Hughes, 7322LS

### BASIS OF BEARING

The basis of bearing for this survey is N64\*58'51"W, derived from Survey Grade GPS system calibrated to local control between the southwest corner of Lot 26, Block 2, Karnes Addition, a found 3/8 inch diameter iron pipe and the southwest corner of Lot 13, Block 2, Karnes Addition, a found 2 1/2 inch diameter pipe. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and Plat No. 20 is 00'42'49".

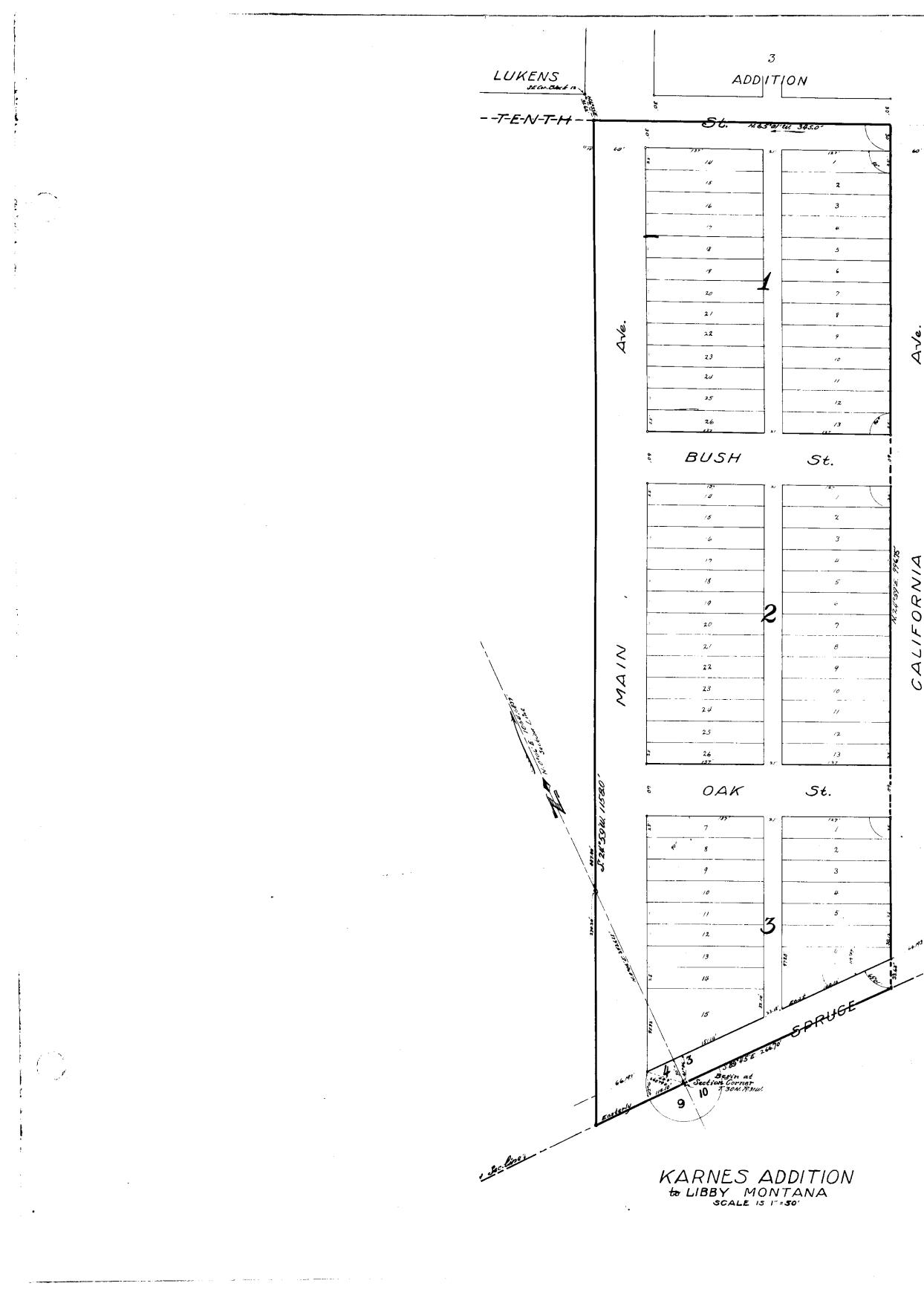
### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Elisha Green, July, 2020.

# LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated. Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

7- Hugher 732213 09-10-20 ALVAH F. HUGHES 7322 LS EXAMINING LAND SURVEYOR'S CERTIFICATION Examined his day BOYER 9750LS FEGISTERE COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assess reon are paid pursuant to Section 76-3-207(3), M.C. Sedaris Carlberg 9-04-20 CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this 11th day \_2020, A.D. at 2:34 o'clock of September Robin Bunson CERTIFICATE OF SURVEY No. 4713 RB



State of Montana Certificate of Dedication

Me, Marshal R. Karnes & Minnie Karnes, his with do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, blocks, streets and allers as shown by the plat and certificate of survey hereunto annexed. A tract of land embracing partients of Sections 3 & 4 all in Townships 30 North, in Range 3/ West of the M. P.M. more particulary described as tollows to-wit:-

described as tollows to-wit:-Beginning at the Southwest corner part of acoresaic Sec. 3. there bearing 3.89°52's. along Sec. line 266 to the to a point identical with the Sullower of the Dival Heldition, there bearing N.2059's. along the westerly boundary of California Are. 696.55 feet to a point identical with the NWILER of the Pival Idd. there bearing N.65°0'W. along the center line of tenth St. 345.06 tet to a point on the southerly boundary of the Lukens Addition and from which the SECon of block 12 in Rickens Addition bears N6°33's. 31.62' feet distance , there bearing S.24'57'W 11580 feet to he field the SWILER, there Easterly along the south boundary of Sec. 4. 11410 feet to the plece of beginning. This survey incloses an area of (84) eight and fortweet one hundpatthe acres, more or less, to be known and designated as the Karnes Addition to the City of Libby, in Lincoln County Montene. All the land included in all streats, avenues and alleys shown on seid plat are hereby granted and donated to the use of the public to-ever. Dated this 2: day of day of day and FROM 1938.

# State of Montana County of Lincoln)

On this is day of its in the year one thousand nine hundred and thirty eight before me a Notary Public in and for the County of Lincoln. State of Montana. personally appeared before me. Marshal R. Karnes & Minnie Harnes, his wite known to me to be the same persons who executed and signed the forgoing certificate and acknowledged to me the fact that they truly executed the same.

In witness whereast, I have hereunto set my hand and officed my notarial seal the day and year first above written Notary Public in and for Lincola County. Montana, My Commission expires in

### Surveyors Certificate

### State of Montana Gounty of Lincoln) S.S.

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I In C. Miller. Eng. & Burveyar for Lincoln County Montane. do hereby certify, that between the eleventh and seventeenth days of May 1938, I made a careful and accurate survey of that tract of land embraced in the Karnes Addition to Libby Montana, as Shown by the annexed plat ; that such survey was made in conformity with sections 4980 to 4994 respectively contained in chapter 380 Revised Cases of the State of Montana, that legally established and marked referances are referred to yoon the plat and a 1/2" of by 15" steel rod is driven into the ground at the corners of each black and shown on the plat thus o.

Sign

Subscribed and sworn to, before me, this day of 1938 theman Notary Public for the

State of Montana residing at Libby Mont. My Commission expires ... الهياب بهاد فحرافه العرا

# State of Montene SS. County of Lincoln SS.

### Commissioners Certificate of approval

We, Leslie C. Kensler, Ray C. Frost & W. N. Kemp, members of the board of County com-missionens of Lincoln county. Montana. do tweeps certily that on the day of 1938, it appearing that the platted area of Karnes Addition to the city of Libby. Montana, according to the annexed plat, consists of a tract of land containing less than twenty acres, we, as members of said beard of ecunty commissioners. did make an order in the proceeding thereof that no part or playground in said platted area be set aside or dedicated. or dedicated.

In witness whereast we have hereunto set our hands and caused the seal of said county to be attized this day of 1938.

_	~~~~	
Attest:-		is a sector to the context
County Clerk		. Fortiset
ate of Montana)	•	County Commissioners

Stat County of Lincoln as.

We, Lesli C. Kensle, May C. Frost & W.A. Komp, the board of County Commissioners of Lincoln County, State of Montana, de hereby Certify, that the amered plat of the Karnes Addition to Libby Montana, was executed and approved by us on the day of .. AD, 19

In witness whereof, we have bereunto set our hands and offixed the seal of said Lincoln County Lesie Educater.

Attest :-

Sharp prosting ! County Clerk

### An and the Cart of the County Surveyor Commissioners

State of Montana County of Lincoln SS. City of Libby bity Councils Certificate of Approval

Ne the undersigned, Mayor and members, of the City Council, of the City of Libby. in Lincoln County, state of Martana, do hereby approve the toregoing plat, being a plat of the proposed Karnes Addition to Libby Montana, this day of A.D. 19.

In witness whereas, we have beseunte set our hands and offixed the seal of said City of Libby.

Attest:-

bity black

City Engineer

-----City Attorney

City Councilman

A 24 Chest

# AMENDED PLAT LOTS 5 AND 6, BLOCK 3, KARNES ADDITION **"BOUNDARY LINE ADJUSTMENT"**

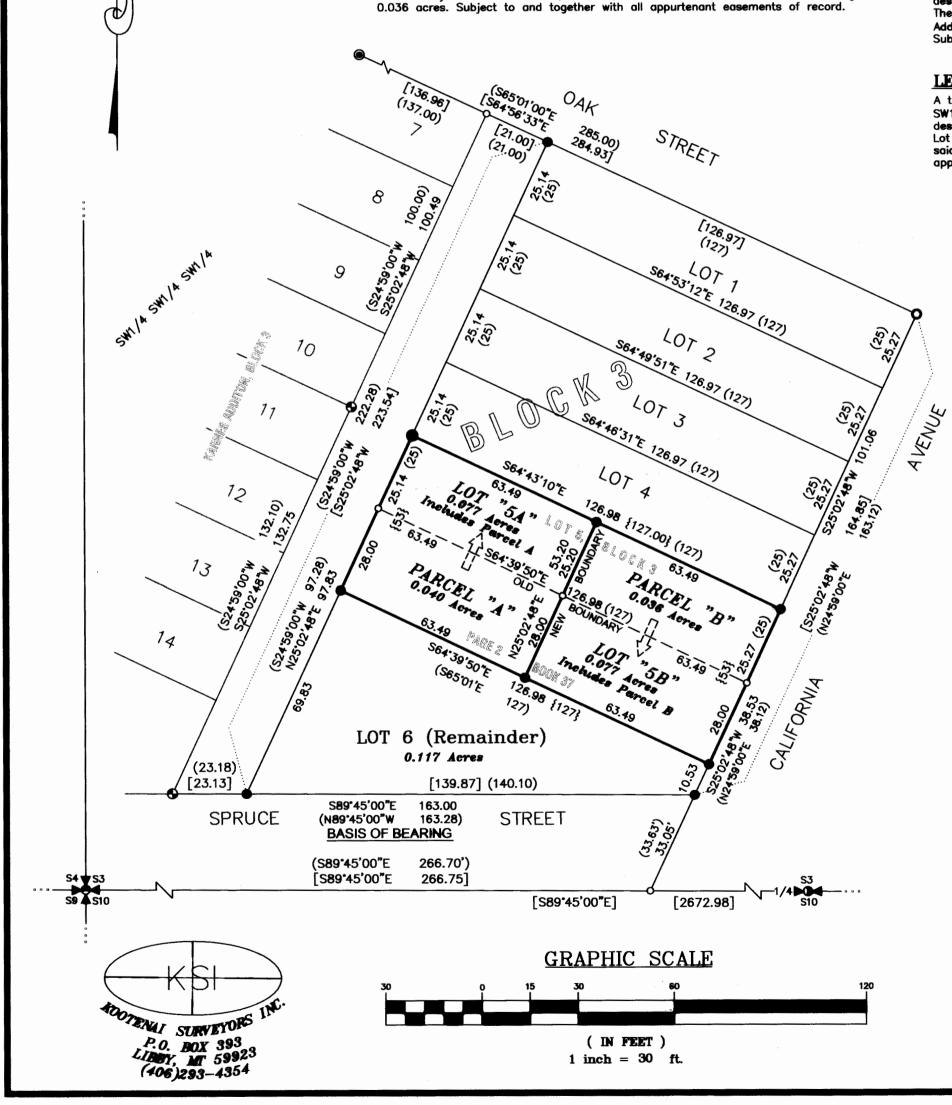
SW 1/4 SW 1/4 SW 1/4, SECTION 3, T. 30N., R. 31W., P.M., MT. FOR: NEIL MILNER APRIL 2007

### LEGAL DESCRIPTION PARCEL "A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: The westerly one-half of the northerly 28 feet of Lot 6, Block 3, Karnes Addition, Plat No. 20, containing 0.040 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION PARCEL "B"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows: The easterly one—half of Lot 5, Block 3, Karnes Addition, Plat No. 20, containing



### LEGAL DESCRIPTION LOT "5A"

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4. Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows: The westerly one—half of Lot 5, Block 3, Karnes Addition, Plat No. 20, INCLUDING Parcel "A" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

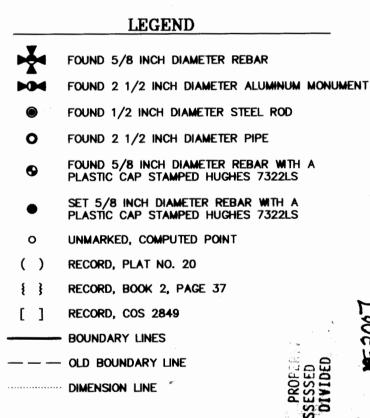
### LEGAL DESCRIPTION LOT "5B"

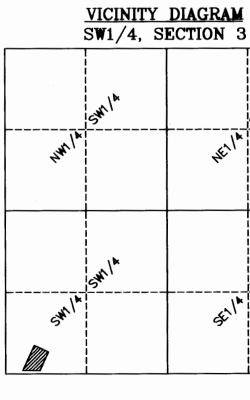
A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M.,MT. and more particularly described as follows: The easterly one-half of the northerly 28 feet of Lot 6, Block 3, Karnes Addition, Plat No. 20, INCLUDING Parcel "B" containing a total of 0.077 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION LOT 6 (REMAINDER)

A tract of land, lying within the City of Libby, Montana, Lincoln County, in the SW1/4 SW1/4 SW1/4, Section 3, T.30N., R.31W., P.M., MT. and more particularly described as follows: Lot 6, Block 3, Karnes Addition, Plat No. 20, EXCLUDING the northerly 28 feet of said Lot, containing a total of 0.117 acres. Subject to and together with all

appurtenant easements of record.





WEIL

still

# PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Neil C. and Seth C. Milner, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "5A" and "5B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Neil C. Milan 5-10-07 eth C. milner 5/10/07

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Mantana

County of \_\_\_\_\_, by the above named person(s), on this 10 day of <u>1</u>2001. In witness whereof, I have hereunto set my hand and affixed my notorial seal. 51

1

ALVAH F. HUGHES 7322 LS

FGISTERE

MAL LAN

Doc 202948

S#1.

Montana Notary Public for the State of Montana \_My Commission expires: Dec. 1. 2009 residing in Liblu

### HISTORY OF SURVEY

1938 - Plat No. 20, Original "Karnes Addition" subdivision, Ira C. Miller, 402ES 1961 - Book 2, Page 37, Tract of land being the Northerly 28 feet of Lot 6

1999 - COS No. 2849, Exterior of Block 3, Alvah Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, January, 2007

### BASIS OF BEARING

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DATE

E.

The basis of bearing for this survey is S89°45'00"E, as shown on Plat No. 20, between the Southeast Corner, Section 3, a 5/8 inch diameter rebar and the South 1/4 corner, Section 3. a 2 1/2 inch diameter aluminum monument.

LAND	SUR	<u>VEY</u>	<u>OR S</u>	<u> </u>	<u>fica</u> :	<u> </u>	
hereby	certify	that	l am a	Registered	Lond	Surveyor	i

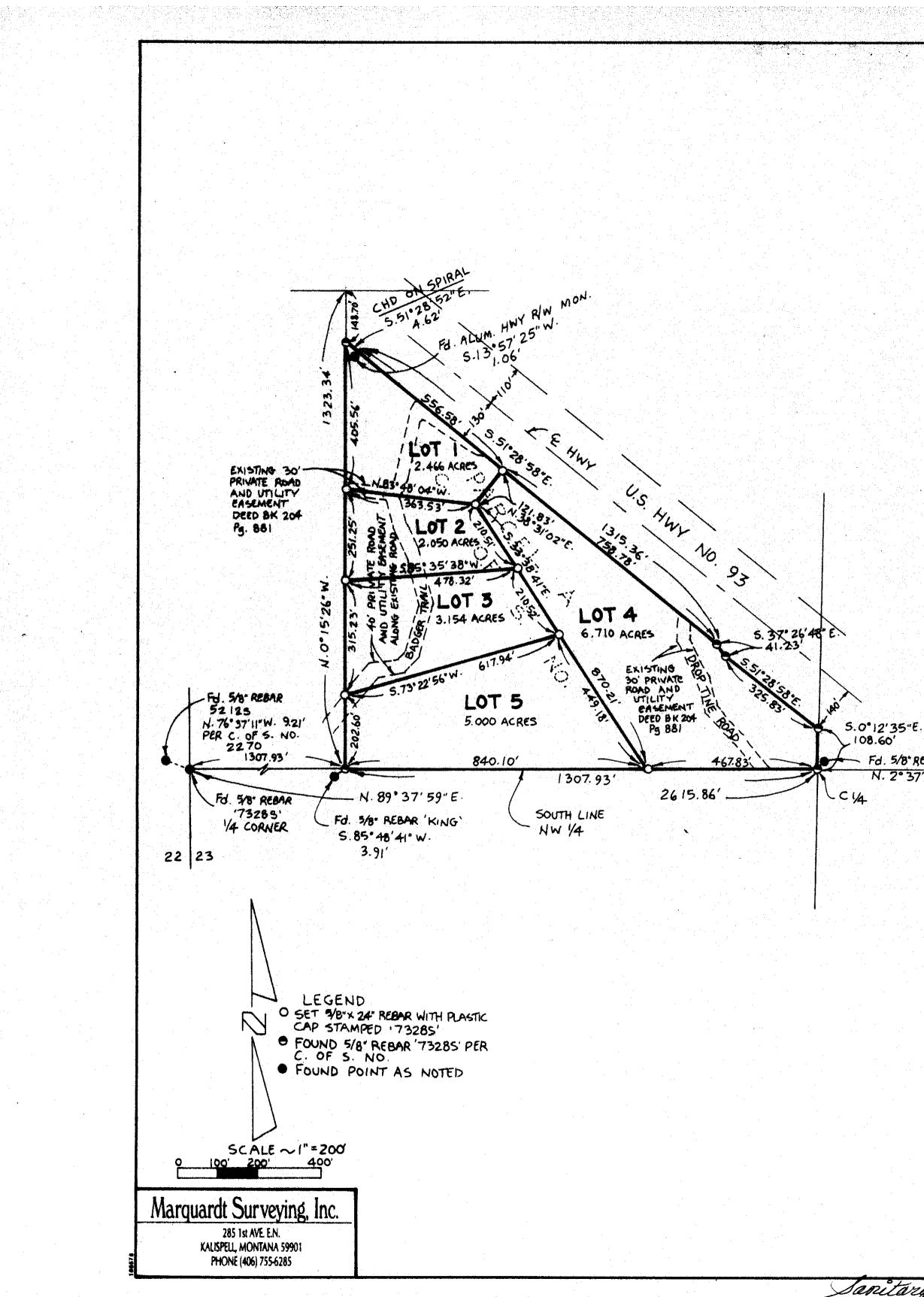
in the State of Montana. that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, 101 t Regulations adopted purpount thereto.

EXAMINING LAND SURVEYOR'S CERTIFICATION

200\_**?** A.D. 14731 PLS

CLERK AND RECORDER'S CERTIFICATION

PLAT No. 4785 RB



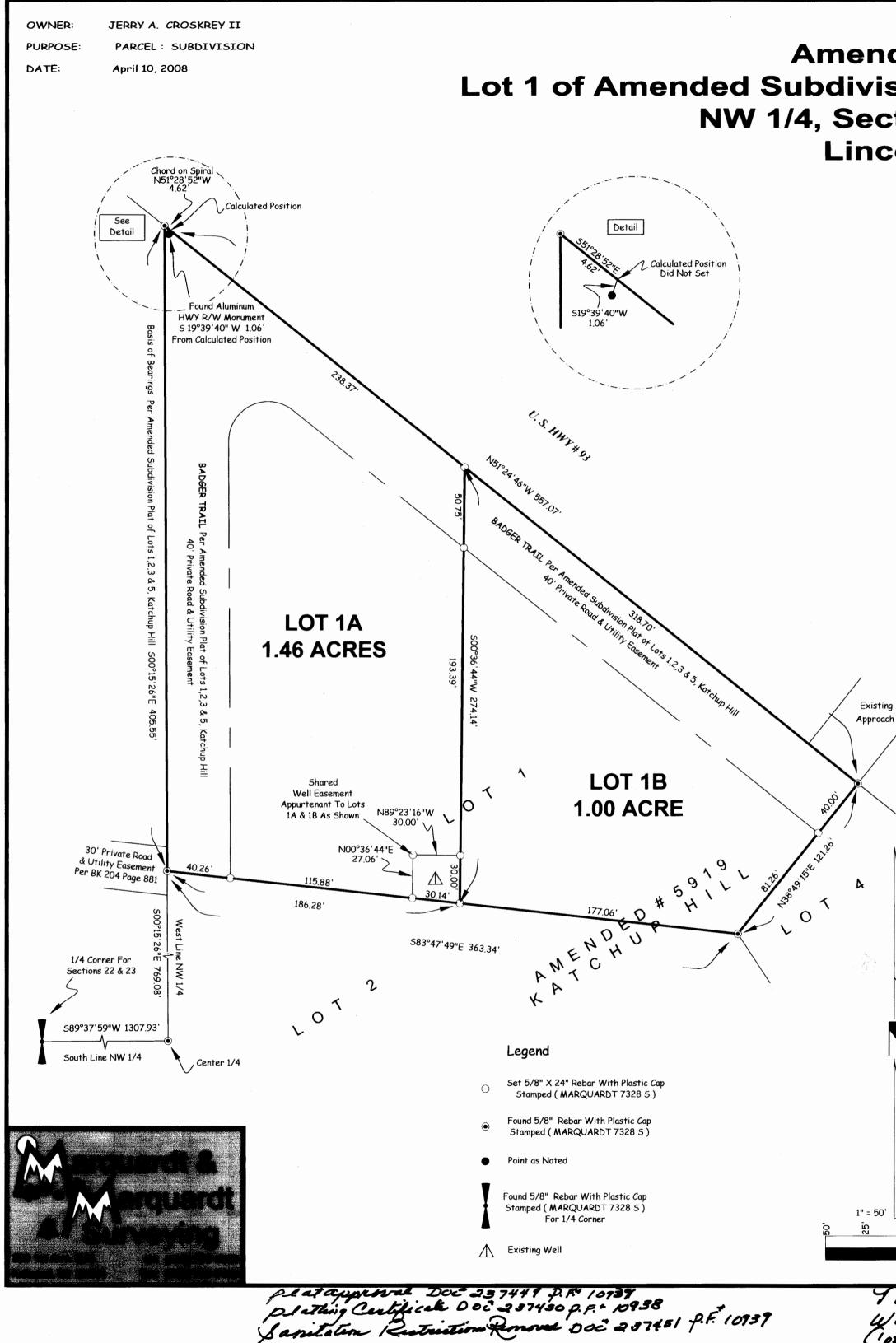
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ia ta manana a ca ana ana katana katan di ca ang kata "Palan da da katana da katan kata kata kata kata kata kat

A FINAL SUBDIVISION PLAT OF KATCHUP HILL NW 1/4, Sec. 23, T35N R26W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION WE, MICHAEL T. WORKMAN AND JOLENE M. WORKMAN, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THAT PORTION OF THE SOUTHEAST & NORTHWEST &, SECTION 23, TOWNSHIP 35 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA LYING Southwesterly of U.S. Highway No. 93 containing 19,381 acres of LAND ALL AS BHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KATCHUP HILL, LINCOLN COUNTY, MONTANA. fielder Plant TICHAEL T. WORKMAN WORKMA JOLENE M. STATE OF MONTANA COUNTY OF LINCOLN 88. ON THIS 37th DAY OF ALIGHST 199  $\mathcal{O}$  , before ME, the undersigned, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL T. WORKMAN AND JOLENE M. WORKMAN, KNOWN TO HE TO BE THE PERSONS WHOSE MANES THE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO HE THAT THEY EXECUTED THE SAME. NO TAY I AL IN WITNESS WHEREOF ... | HAVE HEREUNTO SET MY HAND AND AFFIXED SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC, FOR THE STATE OF MONTANA RESIDING ATTINOIN CO. MORTANO MY CONMISSION EXPIRES AUXU 14 +- 2000 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSGINED, CHAIRPERSON OF THE BOARD OF COUNTY. COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND , COUNTY CLERK AND RECORDER OF SALO COURTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KATCHUP HILL, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINGOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25 DAY OF 1990 , PARKLAND DEDICATION IS EXEMPT. ON THE 254 DAY OF 10 PER SECTION 76-3-621 (3) (A). riner CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA APPROVED: 199 🐓 CERTIFICATE OF SURVEYOR HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY DEWALE EUSemants THE DRIVING SURFACE IS APPROXIMATELA 12415 FEET WIDE. ST 870 DAWN MARQUARDT MWNOUT/ REGISTRATION No. 7328 S 3 . . . . . . STATE OF MONTANA COUNTY OF LINCOLN 9:05 0'CLOCK FILED ON THE Deputy I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ~ 8-4 + • • WAVE BEEN FAID الله مسمع فلاتها إليه -\_\_\_\_\_ DATED. THIS 25th DAY OF September. 19 96. Deri a. Miller by Janya R. Hehrhe- Deputy TREASURER, LINCOLN COUNTY, MONTANA P.F. No. Sanitary Restrictions Renoved P.F. # 5748 MORKMAN. alamata ( Lettin Andres ()

- Fd. 5/8" REBAR 'KING DISTURBED'

N. 2º 37' 30"E. 0.76'



# Amended Subdivision Plat of Lot 1 of Amended Subdivision Plat of Lots 1,2,3,&5 of KATCHUP HILL NW 1/4, Section 23, T35N R26W, P.M., M. Lincoln County, Montana

Certificate of Dedication

I, JERRY A. CROSKREY II, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 1 of Amended Subdivision Plat of Lots 1, 2, 3 & 5 of Katchup Hill, Lincoln County, Montana, containing 2.46 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of Amended Subdivision Plat of Lots 1, 2, 3 & 5 of Katchup Hill.

STATE OF MINHANA

This instrument was signed and acknowledged before me on **Feb 24**, 200<u>9</u> by JERRY A CROSKREY II.

Minum M Williat Printed Name: Shannon M. Wollowt Notary Public for the State of \_\_\_\_\_\_ Residing at BUREKA My Commission Expires \_\_\_\_\_\_ 9-17-2011



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Anti-Antonia and County Commissioners of Lincoln County, Montana and County County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 1 of Amended Subdivision Plat of Lots 1, 2, 3 & 5 of Katchup Hill, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

allanne B Chairperso Board of County Commissioner

County Clerk and Recorder Lincoln County, Montana

Examined: JUNG 16 , 200 8

VIR 6 X

Examining Land Surveyor RONALD A. PEARSON, PLS Registration No. 9008 LS

Lincoln County, Montana

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328 5

, 20**02** , A.D., at <u>//:50</u>o'clock <u>A</u>m

6-10.08

Treasurer, Lincoln County, STATE OF MONTANA County of Lincoln

Filed on the 27 day of Achrucy

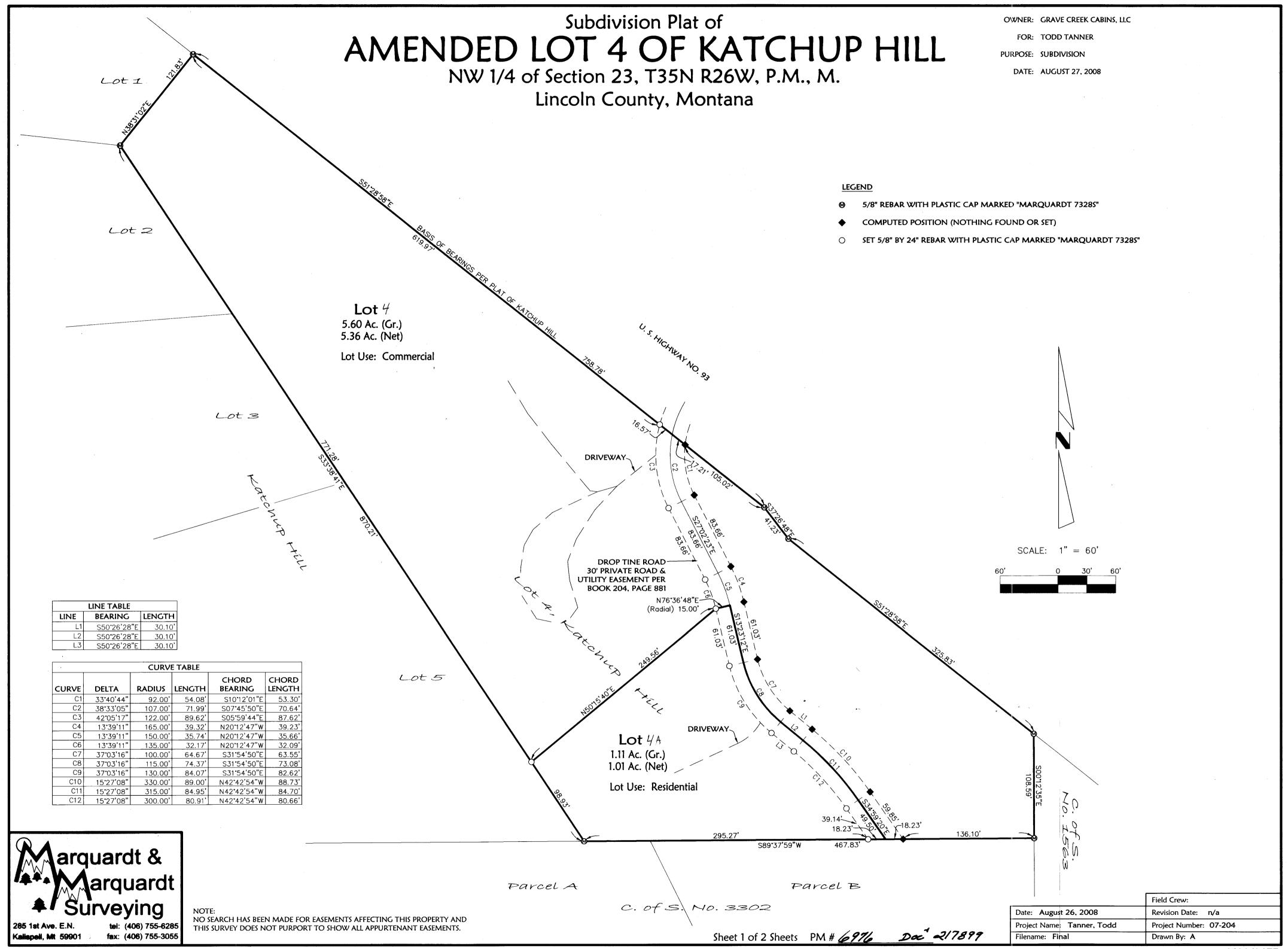
J37455 Instrument Record No.

Note: No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

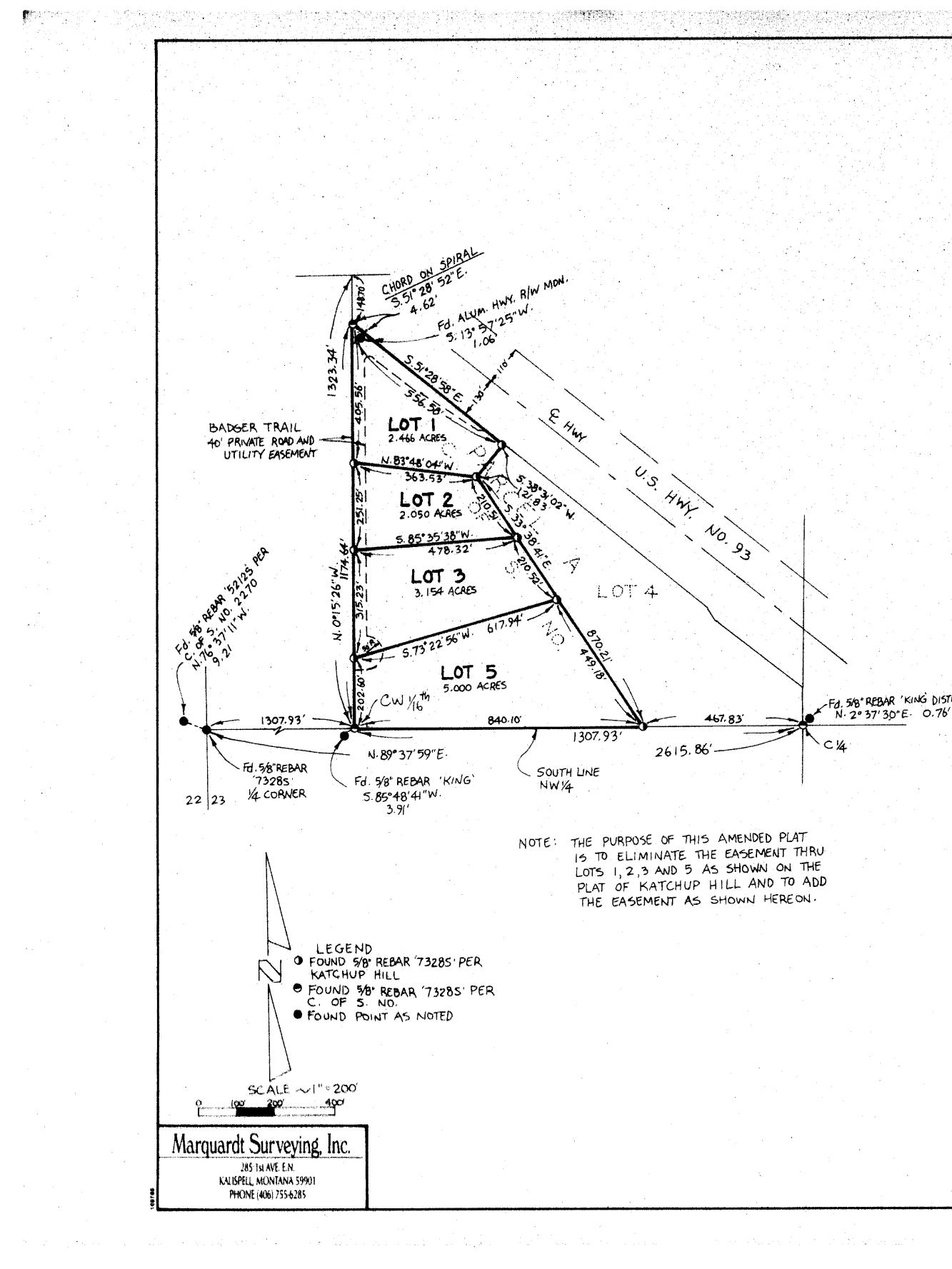
loes not		Field Crew: SM & SA
ts.	Date: April 8, 2008	Revision Date: n/a
7100	Project Name: Flowers Katchup	Project Number: 07-077
7108	Filename: working	Drawn By: SHERM

Votime Wheed plan Da 237452 p.F." 10940 Water Wheel aquerment Doc 237954 5 341/231 Cortementer Doc " 237455 5 341/232

FLOWERS KATCHUP



TANNER



Amended Subdivision Plat of Lots 1, 2, 3, and 5, Katchup Hill NW 1/4, Sec. 23, T35N R26W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION WE, MICHAEL T. WORKMAN AND JOLENE M. WORKMAN, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY GERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, T0-W17: LOTS 1, 2, 3 AND 5, KATCHUP HILL CONTAINING 12.670 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1, 2, 3 AND 5, KATCHUP HILL, LINCOLN COUNTY, MONTANA. WE HEREBY CENTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE THE EASEMENT WITHIN A FLATTED SUBDIVISION, THAT FEVER TRAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY GREATED. POLENE M. WORKMAN Klee MICHAEL T. WORKMAN STATE OF MONTANA COUNTY OF LINCOLN ON THIS 23" DAY OF June, 199 7, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIS FOR THE STATE AFORESALD, PERSONALLY APPEARED MICHAEL T. WORKMAN AND JOLENE M. WORKMAN KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO HE THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAV THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTABY PUBLIC FOR THE STATE OF MONTANA RESIDING AT FULCOLL MY COMMISSION EXPIRES I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED. ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 25 DAY OF , 199 <u>7</u>. miller hu--Fd. 5/8" REBAR 'KING DISTURBED CERTIFICATE OF SURVEYOR 06/25/97 COUNTY COMMISSIONER LINCOLN COUNTY, MONTANA DAWN MARQUARDT REGISTRATION No. 7328 S STATE OF MONTANA COUNTY OF LINCOLN 199 7, A.D., AT 12:30 O'GLOCK P. M. FILED ON THE **APPROVED:** 199 7P.F. No. 59/

WORKMAN

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF:

LOTS 3, 4 AND 5 BLOCK 1 EM-KAYAN VILLAGE FIRST EDITION E 1/2 OF THE SW 1/4 SECTION 4 TWP.30N.,R.30W., P.M.M. FOR: DONALD & JUDITH PERRY AND BOB & SUSAN CASTANEDA

### DESCRIPTION OF AMENDED LOT 3

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 3 and the north half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.19 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the northwest property corner of Lot 3 Block 1 of EM-Kayan Village First Edition per Plat No. 3097, LCR: thence, along the north lot line of said Lot 3 \$8907'15"E 209.21 feet to a 5/8 inch dia, rebar capped: MDL 4232-S, marking the northeast corner of said Lot 3; thence, S17'54'28"E 163.04 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S17'54'43"E 73.05 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; marking the southeast corner of the North 1/2 (one half) of Lot 4, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88'08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the southwest corner of the North 1/2 (one half) of said Lot 4. located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along easterly Right-of-Way line of sold public roadway N02\*48'54"E 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along easterly Right-of-Way of said public roadway N02'48'54"E 40.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway, on the arc of a curve to the left, a distance of 105.60 feet, turning through a delta angle of

20°46'08", having a radius of 291.31 feet, to the point of beginning. The aforedescribed Amended Lot 3 contains 1.19 acres and is subject to and together with all appurtenant easements of record.

## DESCRIPTION OF AMENDED LOT 5

An irregular tract of land located near Libby, in Lincoln County, Montana, being Lot 5 and the south half of Lot 4, Block 1 of EM-Kayan Village First Edition per Plat No. 3097 L.C.R., containing 1.34 acres and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: MDL 4232-S, located on the easterly Right-of-Way line of Greers Ferry, a 60.00 foot public roadway, measured 30.00 feet from the centerline thereof, which marks the southwest property corner of Lot 5 Block 1 of EM-Kayan Village First Edition pre Plat No. 3097, LCR; thence, along the southerly boundary of Lot 5, Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR, N82'32'00"E 324.81 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, N17'54'16"W 114.25 feet to a 5/8 Inch dia, rebar capped; MDL 4232-S; thence, N17'54'43"W 59.40 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northeast corner of the South 1/2 (one half) of Lot 4. Block 1 EM-Kayan Village First Edition per Plat No. 3097, LCR; thence, N88'08'21"W 273.74 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S, marking the northwest corner of the South 1/2 (one half) of said Lot 4, located on the easterly Right-of-Way line of said public roadway, measured 30.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway, S02'48'54"W 75.00 feet to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way line of said public roadway S02'48'54"W 31.59 feet to a 5/8 inch dia, rebar capped: MDL 4232-S; thence, continuing along the easterly Right-of-Way of said public roadway, along the arc of a curve to the left, a distance of 110.71 feet, turning through a delta angle of 16"12'15", having a radius of 391.47 feet, to the point of beginning.

The aforedescribed Amended Lot 5 contains 1.34 acres and is subject to and together with all appurtenant easements of record.

# LEGEND

Drawn by PWW File T3030S4

· 我们们在第一一个的事情,一个教育不得,我们们的事实,这些问题,这些问题,我们是不是我有意义的是不是。

Date 9/21/2000

Ð	SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
۲	FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S

RECORD BEARING AND DISTANCES PER PLAT NO. 3097

DAVIS SURVEYING INC.

DATE: SEPTEMBER 2000

*P.O.B.* (\$89°07'15"E) <u>589\*07′15**′**E</u> 209.21′ 30 (209.21/) 30' (L=105.60) (∆ =20\*46'8\*) (R≈291.31) AMENDED L=105.60 L0T3∆=20\*46'8\* R=291.31 (N02\*48'54\*E) N02\*48'54\*E 1.19 ACRES 40.00' 40.00') BASIS OF BEARING PER PLAT 3097 (S86°41′38″E) <u>\$86°41′38″E</u> 247.86 (247.86/) 18,703 SQ. FEET .43 ACRE IS ≥ 3,54\* 3,000 1,001 S02\*48( S02\*48( 150.0 N88°08′21″W 273.74 18,702 SQ. FEET .43 ACRE (S02\*48'54\*W) S02\*48'54\*W (N88\*09'31"E) N88\*09'31"E OLD LINE 295.70' (295.70') à à Q à ਲੋਲ AMENDED L0T5 $\mathcal{T}$ R 1.34 ACRES (L=110.71) L=110.71 Ξ Δ=16\*12/15\* (Δ =16\*12/15\*) E R=391.47 (R=391.47) 日 E  $\mathcal{R}$ R び  $\mathcal{O}$ RI *P.O.B.* TAX CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this <u>25</u> day of <u>Achiber 3000</u>. ال کرد . Seria miller by Janua Richne - Deputy Treasurer ( GRAPHIC SCALE ( IN FEET ) 1 inch = 50 ft.

### CERTIFICATE OF ADJUSTMENT

STATE OF Montana

Dated this  $\underline{/7}^{\text{tt}}$  day of  $\underline{Ocf}$  2000, A.D.

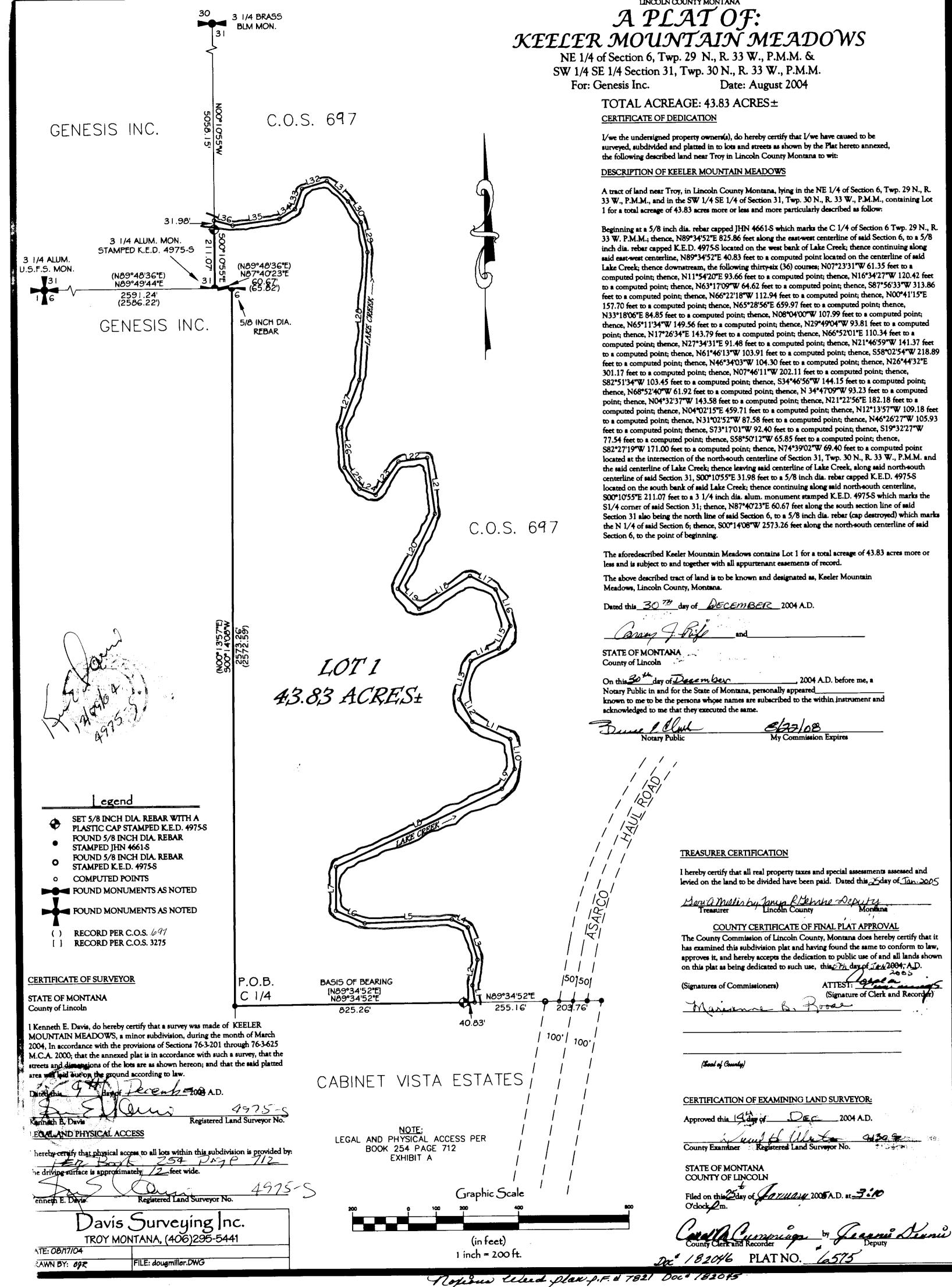
Manuel Castaned and herran Castaneda

armald Perry and Judith Ferry

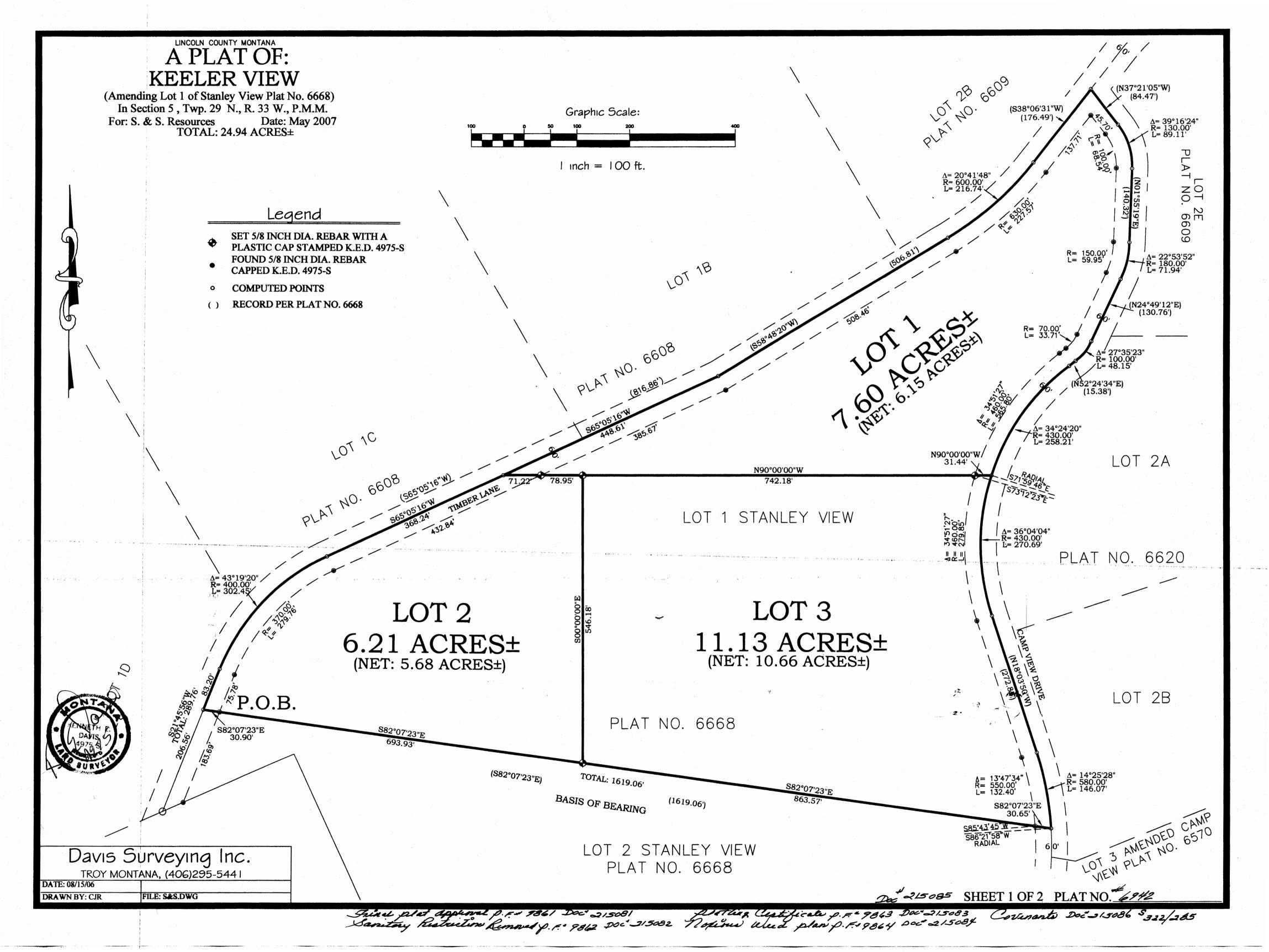
We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near in Lincoln County, Montana.

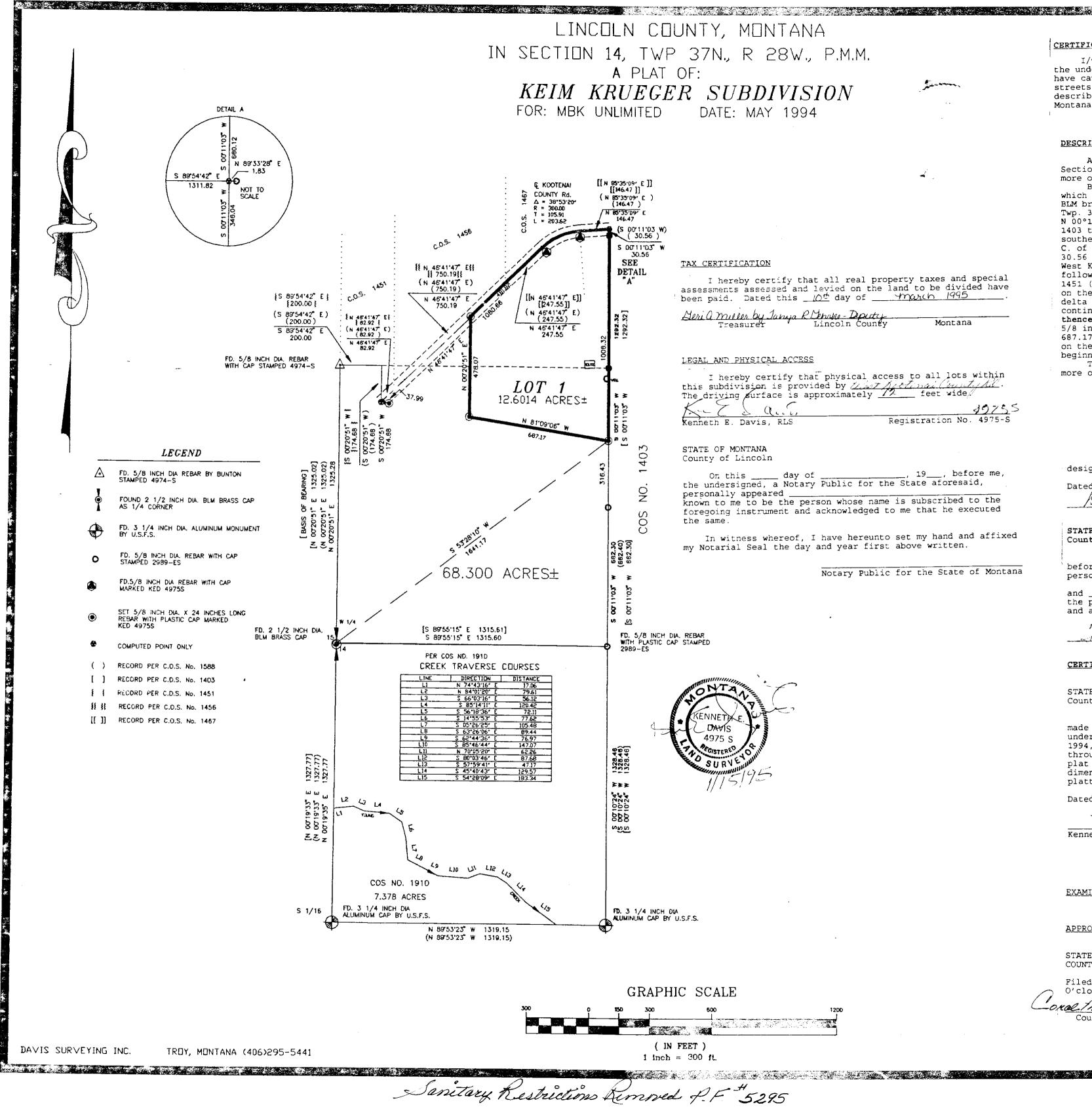
OLD LINE NEW LINE (N82.35,00.E) NB2•32/00\*E 324.81' (324.81') <sup>7</sup> Lincoln County <sup>0</sup>Montana

On this 17th day of October A.D., before me, a Notary Public in and for the State of Phone and personally appeared Manuel & Justic astaneda known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the Geannie Dennis H-24-2004 My Commission Expires Notary Public STATE OF <u>Sincelan</u> On this <u>19<sup>th</sup></u> day of <u>October</u>, 2000 A.D., before me, a Notary Public in and for the State of <u>Inntane</u> personally appeared <u>Sonald</u> <u>Fudith</u> <u>Liny</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the some. Junnie Dennis 4-24-2004 Notary Public My Commission Expires STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position day of CEtabers 2000 A.D. an Registration No. 4975S THIS SURVEY The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Manana APPROVED: Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 25 doy of Ortohur 2000 A.D. at 9:45 O'clockA.m. County Clerk and Recorde AMENDED PLAT OF 11·16、蒲子属各位来 Philliphille Starts (1) at a start at a starting to DCC± 149636

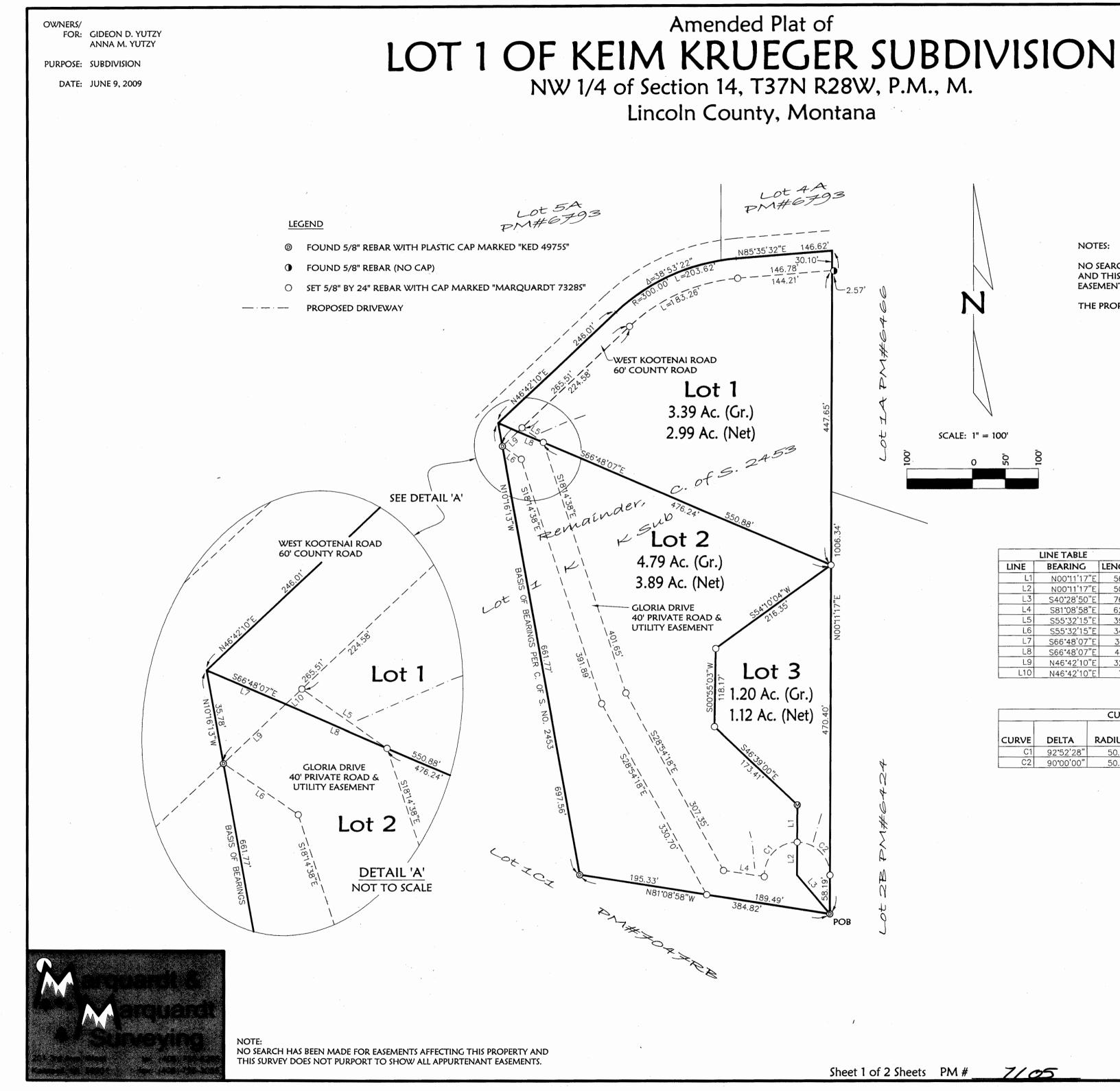


# LINCOLN COUNTY MONTANA





MONTANA	
R 28W., P.M.M.	I/we, I an King Ale Bouger.
DDIUCION	the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following
BDIVISION	described land near in Lincoln County, Montana to wit:
MAY 1994	
	DESCRIPTION OF KEIM/KRUEGER SUBDIVISION
<b>∠</b>	A tract of land in Lincoln County, Montana, lying within Section 14, Twp. 37 N, R. 28 W, P.M.M., containing 12.6014 acres, more or less, and more particularly described as follows:
	Beginning at a 5/8 inch dia. rebar capped: KED 4975-S which bears N 53°28'10" E 1641.17 feet from a 3 1/4 inch dia. BLM brass cap marking the west 1/4 corner of Section 14,
	Twp. 37 N, R. 28 W, P.M.M.; <b>thence</b> , from said point of beginning N 00°11'03" E 975.76 feet along the west line of C. of S. No.
	1403 to a 5/8 inch dia. rebar capped: 2989-ES located on the southerly Right-of-Way line of Kootenai County Road as shown on C. of S. No. 1588; <b>thence</b> , extending said line N 00°11'03" <b>E</b>
CATION	30.56 feet to a point reported to be on the centerline of the West Kootenai County Road; <b>thence</b> , along said centerline the following three (3) courses as shown on C. of S. No. 1588 and
by certify that all real property taxes and special assessed and levied on the land to be divided have Dated this $10^{\text{th}}$ day of $-7700$ march 1995.	1451 (Lincoln County Records) S 85°35'09" W 146.47 feet; thence, on the arc of a curve to the left 203.62 feet, turning through a
Per by Jamin R. Menne - Deputy asurer Lincoln County Montana	<pre>delta angle of 38°53'20", having a radius of 300.00 feet; thence, continuing along said centerline S 46°41'47" W 234.28 feet; thence, leaving said centerline S 00°20'51" W 481.83 feet to a</pre>
isurer Country Montana	5/8 inch dia. rebar capped: KED 4975-S; <b>thence</b> , S 81°09'06" E 687.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly line of C. of S. No. 1403 to the point of
PHYSICAL ACCESS	beginning. The aforedescribed tract of land contains 12.6014 acres,
by certify that physical access to all lots within vision is provided by <u>that Apotonical burntural</u> .	more or less.
Sa	
Davis, RLS Registration No. 4975-S	
DNTANA Lincoln	The above-described tract of land is to be known and
is day of, 19, before me, igned, a Notary Public for the State aforesaid,	Dated this day of day of
appeared	Dated this 23rd day of function 1994.
ness whereof, I have hereunto set my hand and affixed	STATE OF MONTANA
1 Seal the day and year first above written.	County of Lincoln On this 3 till day of <u>JUNUCARE</u> , 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared
Notary Public for the State of Montana	personally appealed
	and <u>MUKE KEREYER</u> , known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.
	Notary Public My Commission Expires
	Notary Public My Commission Expires
	STATE OF MONTANA County of Lincoln
E.	I, Kenneth E. Davis, do hereby certify that a survey was made of <u>KLIMI KKI EGER 3000</u> , a minor subdivision, under my supervision, during the month of <u>MAU</u> ,
VOR MARKEN	1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed
1410 L	plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area way and lost on the ground according to law.
	platted area was fail fort on the ground according to law. Dated this daw of, 1994 A.D.
	Kenneth E. D. Via, Fahle Surgeysr - Registration No. 49755
	SURVE SURVE
	B / D /
	EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
	APPROVED: DATE: 3-10-95
	Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA
	COUNTY OF LINCOLN
	Filed on this 10 <sup>th</sup> day of <u>hatch</u> , 1995 A.D. at <u>10:10</u> O'clock <u>A</u> .m. <u>oxal. B ummings</u> by <u>france Uenric</u> County Clerk and Recorder by <u>Deputy</u>
	County Clerk and Recorder by <i>flaumie Wennie</i> Deputy
	P.F.PLAT NO. <u>5296</u>



NOTES:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

THE PROPOSED LAND USE FOR THE LOTS CREATED HEREON IS RESIDENTIAL.

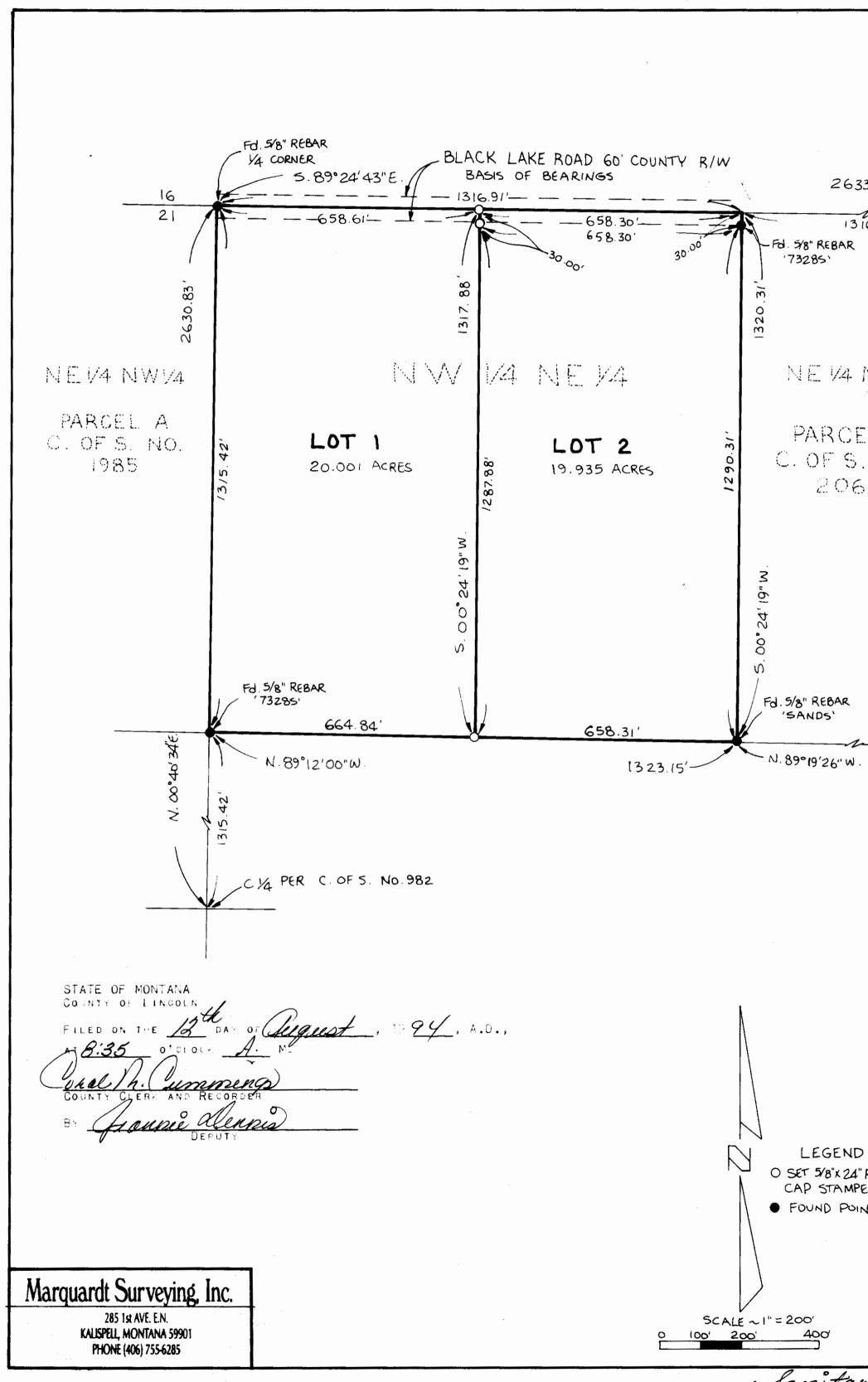
LINE TABLE				
LINE	BEARING	LENGTH		
L1	NO0'11'17"E	56,39'		
L2	N00'11'17"E	50.00'		
L3	S40°28'50"E	76.72'		
L4	S81°08'58"E	62.69'		
L5	S55'32'15"E	39.34'		
L6	S55'32'15"E	34.52'		
L7	S66°48'07"E	32.71'		
L8	S66°48'07"E	41.93'		
L9	N46°42'10"E	32.55'		
L10	N46°42'10"E	7.45		

CURVE TABLE					
					CHORD LENGTH
C1	92 <b>°</b> 52'28"	50.00'	81.05'	S43°45'03"W	72.46'
C2	90'00'00"	50.00'	78.54'	N44°48'43"W	70.71'

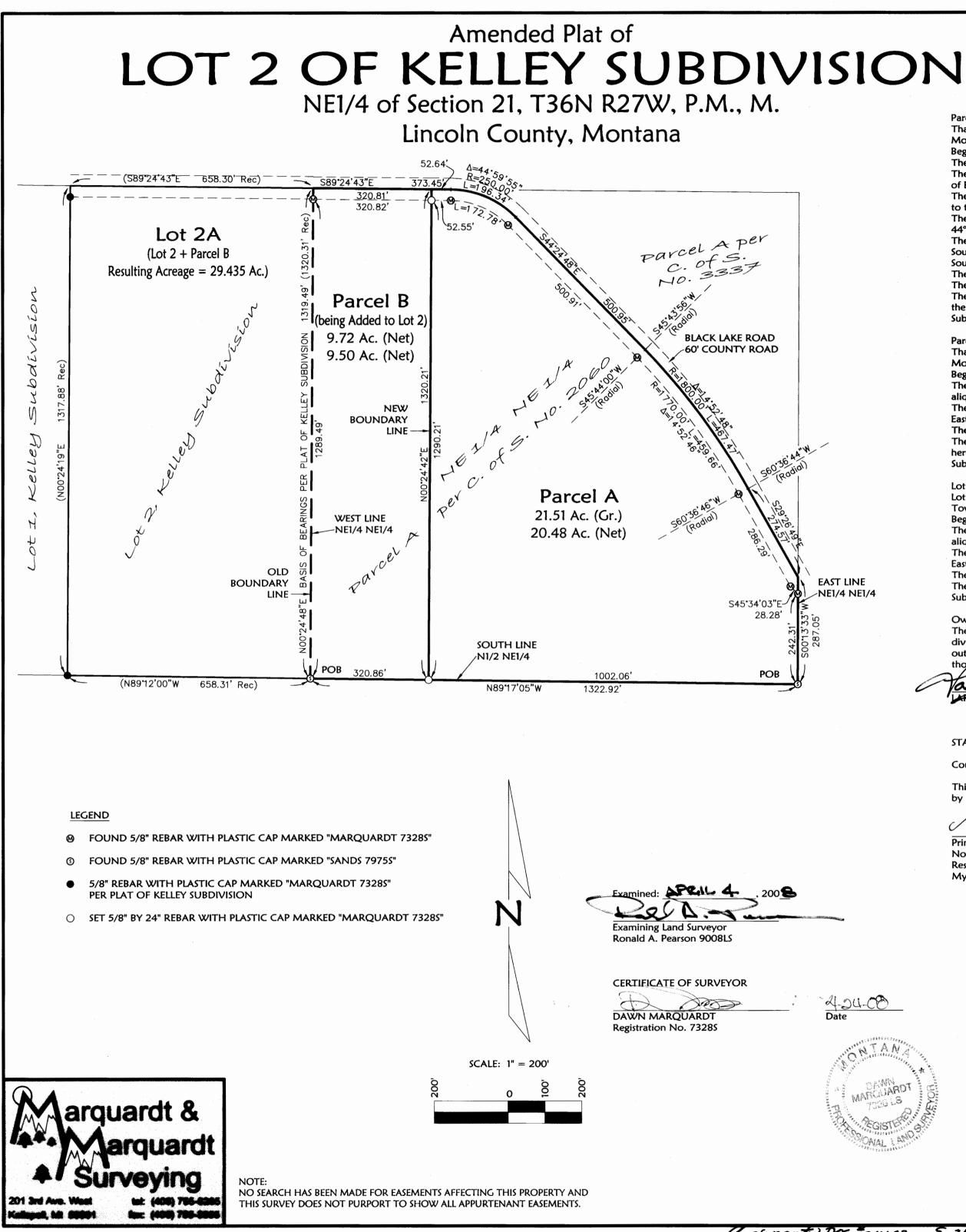
7105

	Field Crew: BP CF	
Date: Jan. 26, 2009	Revision Date: Nov. 9, 2011	
Project Name: Yutzy 3 Lot	Project Number: 08-012	
Filename: FinalRev2011	Drawn By:	

YUTZY 3



A FINAL PLAT OF Kelley Subdivision NE 1/4, Sec. 21, T36N R27W P.M., M., Lincoln County, Montana ,Fd. 5/8" REBAR SECTION CNR 2633.80' 15 CERTIFICATE OF DEDICATION 1316.90' . TERRILL A. COMSTOCH, THE UNDERSIGNED PROPERTY OWNER, TO DERLY LERIS 21 22 THAT I HAVE LADSED TO BE SURVEYED, SUBDEVELED AND ELATTEL ENTO TOTS AS SHOWN HY THE PLAT HEREONTO INCLUDED THE FOLLOWING DESCRIPED IRALE OF LAND, THE NORTHWEST & OF THE NORTHEADE 4, SECTION . , TOWNSHIP 322 NORTH, RANGE WEST, P.M., N., LIN OLN COUNTY, MONTANA ONTATA IN, MA. AFRES OF LAND ALL AS SHOWN HERION. SHELET TO COUNTY ROAD REPORT OF WAY AS SHOWN. THE ADDLE DESCRIBED TRACT OF CAND IS TO BE ENDAM AND DEED WATED AS THEFT. NE 1/4 NE 1/4 S EUL/ISION, LINCOLN COUNTS, MONTANA. PARCEL A C. OF S. NO. STATE OF MONTANA 55. COUNTY OF LINCOLN 2060 DE ORE ME, INE ON THIS INDERSTINED, A NOTARY PUBLIC FOR THE STATE APORESALD, FERSONALLY APPEARE TERRIT A. COMSTOCH, "NOWN TO ME TO BE THE FERSON WHOSE NAME IS SUBSTREED. TO THE FORENOIN, ENSTRUMENT, AND ADENOALEDGED TO ME THAT HE EFECUTED THE SAME. A A A A A A N W INESS WHEREOF, I HAVE HEREUNTO S SEAL THE DAY AND YEAR FIRST ADD. E ARITTEN. 07'13"W ana TEL OT MONTANA VOTARS PORTES RESIDING AT ိ cuehe ME COMMISSION EXPIRES Ś CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSTANED, NOEL E-WULLAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMAINES, N. 89° 19'26" W. 1323.45' COUNTY CLERK AND RECORDER OF SALE COUNTY DO HEREBY CERTIFY THAT THIS AUCOMMANYING PLAT OF KELLEY SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EFAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS AND WE AND WAS AND WE THEM AT THEIR REGULAR MEETING HELD ON THE 11 AND ANY OF 94 . PAR-LAND DEDICATION IS EXEMPTIVER SECTION CHAIRPERSON, BOARD OF COUNTY COUNTY CLERY AND REGORDER LINGOLN COUNTANA COMMISSIONERS LINGOIN COUNTY, MONTANA CERTOFICATE OF SURVEYOR HEREBY DERTIES THAT CHASEDAL ACCESS TO ALL LOTS WITHIN THIS SUBDATION AND IS PRO.IDED BY THE DRIVING SURFACE AFFRONTMATEL FEET WIDE. AWN MARGUARD REGISTRATION NO. 44 APPROVED: HEREBY CERTIFY THAT ALL REAL PROPERTY TAKES AND SPECIAL ASSESSMENTS. O SET 5/8" × 24" REBAR WITH PLASTIC ASSESSED AND LETED ON THE LAND TO BE OFFICE HAVE HEEN FAID. CAP STAMPED '73285' Walst: DATED THIS 11th DAY OF · FOUND POINT AS NOTED Peria Miller by Jakya R. Jehn REASURER, LINGOLA COUNTY, P. F. No. 5/58 Sanitary Lestriction Removed P.F.# 5157 JOB # 94-098 COMSTOCK



OWNERS/FOR: LARRY MARTIN & NICOLETTE MADELON MARTIN

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: FEBRUARY 21, 2008

### Parcel A

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southeast corner of the Northeast 1/4 of the Northeast 1/4;

Thence along the South line of said Northeast 1/4 of the Northeast 1/4, North 89°17'05" West 1002.06 feet;

Thence North 00°24'42" East 1320.21 feet to the North line of said Northeast 1/4 of the Northeast 1/4, said point also being the centerline of Black Lake Road, a 60 foot wide County road;

Thence along said North line and along said road centerline, South 89°24'43" East 52.64 feet to the beginning of a 250.00 foot radius curve to the right;

Thence leaving the North line of the Northeast 1/4, Southeasterly along said road centerline and said curve, through a central angle 44°59'55" an arc length of 196.34 feet; Thence continuing along said centerline through the following three courses:

South 44°24'48" East 500.95 feet to a point on an 1800.00 foot radius non-tangent curve concave Southwesterly, having a radial bearing of South 45°43'56" West;

Thence Southeasterly along said curve through a central angle of 14°52'48" an arc length of 467.47 feet;

Thence South 29°26'49" East 274.57 feet to the East line of the Northeast 1/4 of the Northeast 1/4; Thence leaving said road centerline and along said East line of the Northeast 1/4 of the Northeast 1/4, South 00°13'33" West 287.05 feet to the Point of Beginning, containing 21.51 acres of land, all as shown hereon.

Subject to and together with easements of record.

Parcel B - being added to Lot 2 of Kelley Subdivision

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southwest corner of the Northeast 1/4 of the Northeast 1/4;

Thence along the West line of said Northeast 1/4 of the Northeast 1/4, North 00°24'48" East 1319.49 feet to the Northwest corner of said aliquot part;

Thence along the North line of said aliquot part, also being the centerline of Black Lake Road, a 60 foot wide County road, South 89°24'43" East 320.81 feet:

Thence leaving said North line and said road centerline, South 00°24'42" West 1320.21 feet to the South line of the above said aliquot part; Thence along said South line, North 89°17'05" West 320.86 feet to the Point of Beginning, containing 9.72 acres of land, all as shown hereon

Subject to and together with easements of record.

### Lot 2A - Resulting Parcel

Lot 2 of Kelley Subdivision, Lincoln County, Montana, together with that portion of the Northeast 1/4 of the Northeast 1/4 of Section 21, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Beginning at the Southwest corner of the Northeast 1/4 of the Northeast 1/4;

Thence along the West line of said Northeast 1/4 of the Northeast 1/4, North 00°24'48" East 1319.49 feet to the Northwest corner of said aliquot part;

Thence along the North line of said aliquot part, also being the centerline of Black Lake Road, a 60 foot wide County road, South 89°24'43" East 320.81 feet;

Thence leaving said North line and said road centerline, South 00°24'42" West 1320.21 feet to the South line of the above said aliquot part; Thence along said South line, North 89°17'05" West 320.86 feet to the Point of Beginning, containing as a whole, 29.435 acres of land. Subject to and together with easements of record.

### **Owner Certification**

The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Kelley Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

NICOLETTE MADELON MARTIN

STATE OF

County of hincoh

This instrument was signed and acknowledged before me on April 23, 2008 by LARRY MARTIN & NICOLETTE MADELON MARTIN.

anny Printed Name: Tammy Lawler

Notary Public for the State of Montaua Residing at Europia My Commission Expires 07/07/20/0

ATE MARCUARDT MARCUARDT MARCUARDT SGISTER MARCUARDT SGISTER MARCUARDT	I hereby certify that all real property taxe Dated the 23 day of <u>May</u> Treasurer, Lincoln County, Montana STATE OF MONTANA County of Lincoln Filed on the 23 day of <u>May</u> <u>Jammy D. Laue</u> County Clerk and Recorder By: <u>Lanner</u>	s and special assessments assessed and levied on th , 200 <u>8</u> . , 200 <u>8</u> , A.D., at <b>_?.'oo</b> o'clock <b>/</b> _m.	e land to be divided have been paid.
	Deputy	Date: February 20, 2008	Revision Date: n/a
	Instrument Record No.	Project Name: Martin	Project Number: 08-016
	PM # 6901	7/1/63/ Filename: BLA	Drawn By: AK

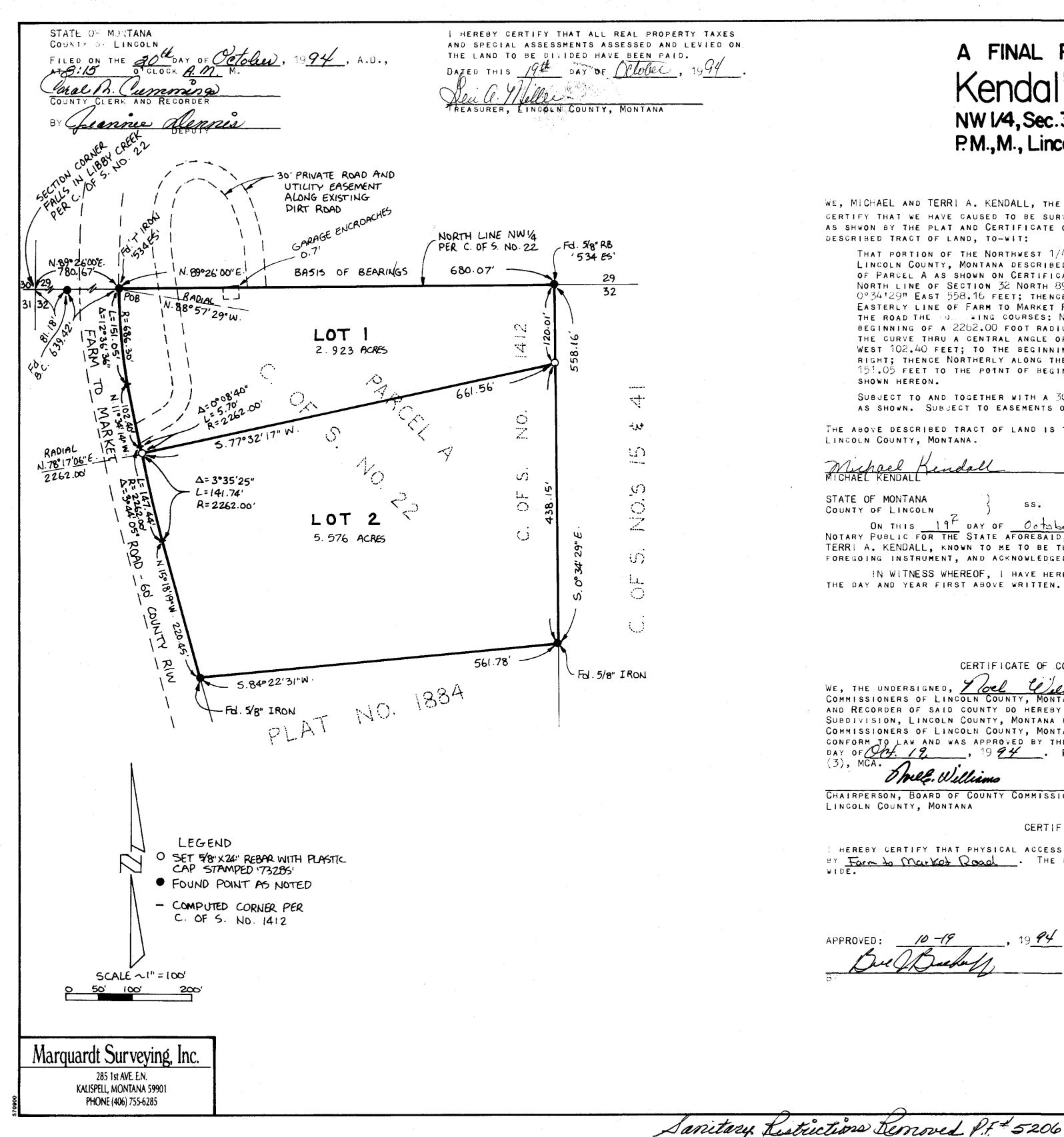
Covenante Doc 211632 5319 377

MARTIN

1735

V7 XWW

EAST LINE -NE1/4 NE1/4



# A FINAL PLAT OF Kendall Subdivision NW 1/4, Sec. 32, T29N R30W P.M., M., Lincoln County, Montana

WE, MICHAEL AND TERRIA. KENDALL, THE UNDERSIGNED PROPERTY OWNERS. DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED. SUBDIVIDED AND PLATTED INTO LOTS AS SHWON BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING, DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 32, TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGGINING AT THE NORTHWEST CORNER of Parcel A as shown on Certificate of Survey Number 22; thence along the North Line of Section 32 North 89°26'00" East 680.07 feet; thence South 0°34'29" East 558.16 feet; thence South 84°22'31" West 561.78 feet to the EASTERLY LINE OF FARM TO MARKET ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD THE FOLL WING COURSES: NORTH 15°18'19" WEST 220.45 FEET TO THE BEGINNING OF A 2262.00 FOOT RADIUS CURVE TO THE RIGHT; THEN NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 3º44105" 147.44 FEET; THENCE NORTH 11º34114" WEST 102.40 FEET; TO THE BEGINNING OF A 686.30 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°36'36" 151.05 FEET TO THE POINT OF BEGINNING CONTAINING 8.499 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITIES EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KENDALL SUBDIVISION, LINCOLN COUNTY. MONTANA.

KENDAL

SS.

STATE OF MONTANA COUNTY OF LINCOLN

ON THIS 19t DAY OF October, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL KENDALL AND TERR! A. KENDALL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

RESIDING AT

COUNTY CLERK AND RECORDER

LINCOLN COUNTY, MONTANA

# CERTIFICATE OF COUNTY COMMISSIONERS

We, THE UNDERSIGNED, Tock Chairperson of The BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Corach Currence, COUNTY CLERK WE, THE UNDERSIGNED, 7 lock AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANY PLAT OF KENDALL SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM JO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_, 19 <u>94</u>. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606 DAY OF OCT. 19. (3), MCA. Smel. Williams 

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

BY Form to Markot Road. The DRIVING SURFACE IS APPROXIMATELY 20 WIDE. HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THES SUBDIVISION IS PROVIDED. FEET

APPROVED: 10-19

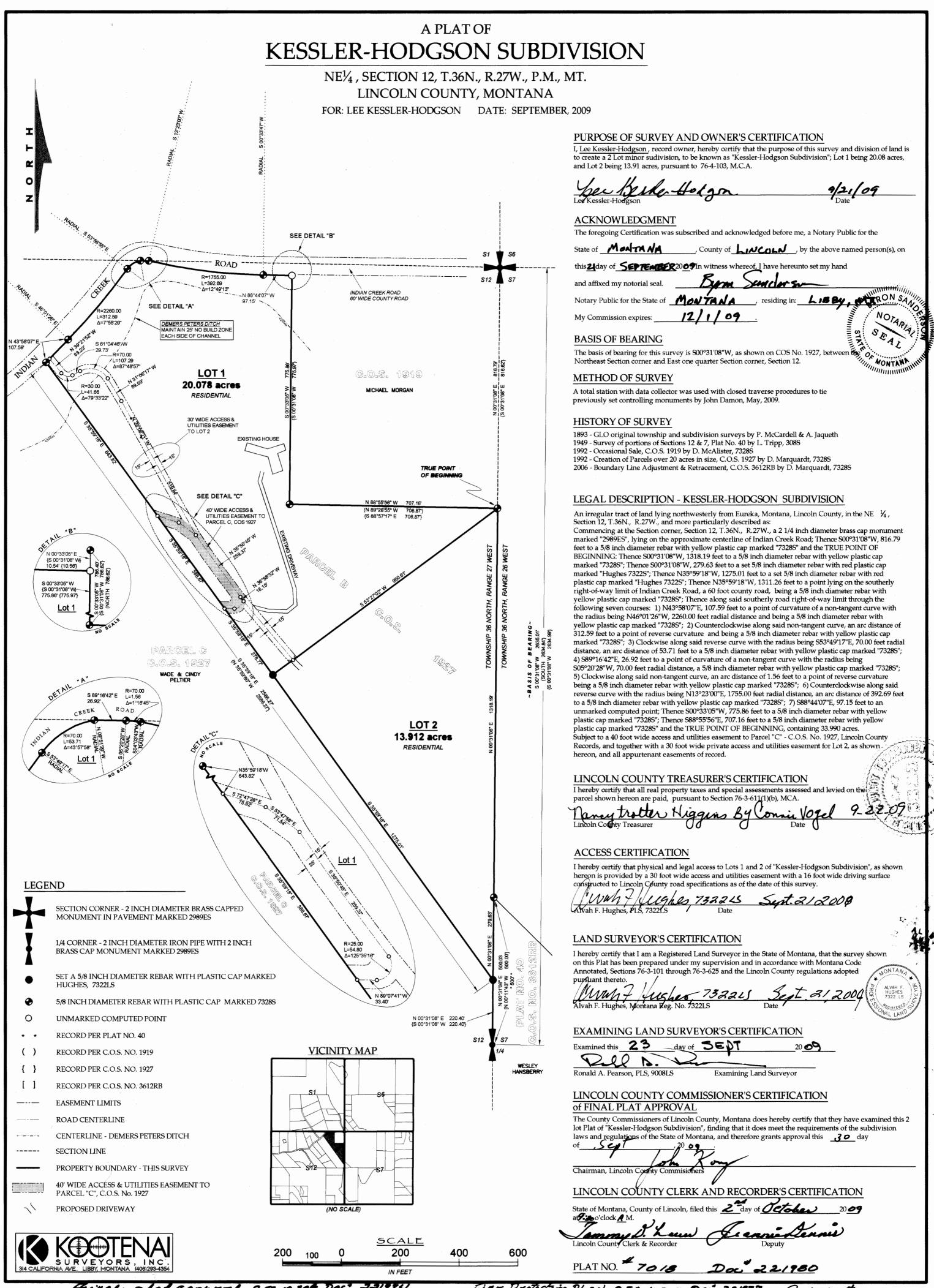
P.F. No. 5207

NOTARY PUBLIC FOR THE STATE OF MONSANA

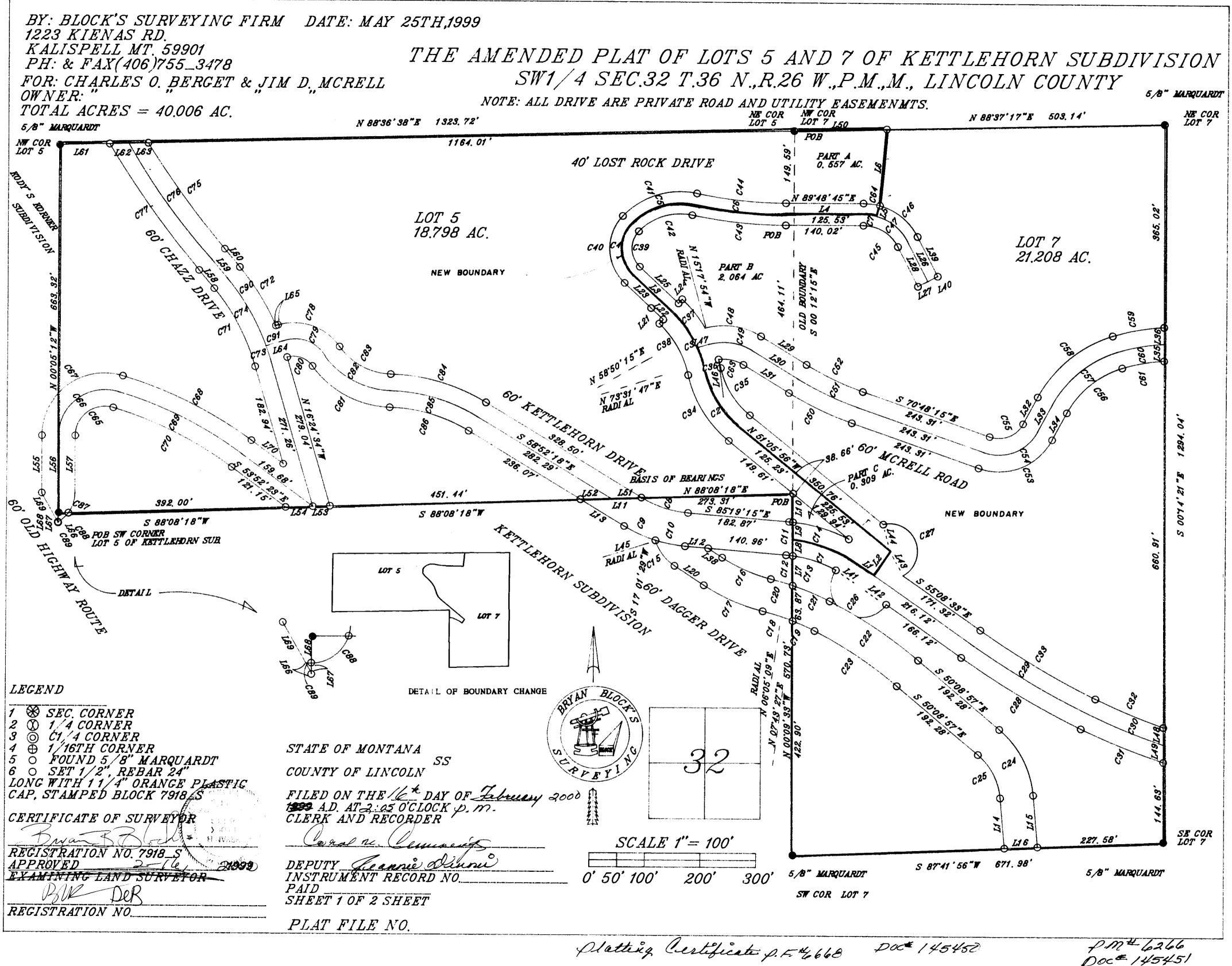
57 65

MY COMMISSION EXPIRES THUE 21,1996

# KENDALL



Fixed plat approval p.F. 10304 Doc 22/994 Fixed Protection PLAN p.F. 10307 Da 22/977 CovenAnts Sanitary Ristiction Remark p.F. 10305 Doc 22/975 ROAD INSPECtion PLAN P.F. 10308 Doc 22/978 Doi 22/983 platting Certificate p.F. 10306 Doc 22/976 Noxious WEED PLAN P.F. 10309 Doc 22/979 5 326/299 Rand Maintenance AGREE poi 22/961 5 229/298



	THE AM	A E'N DE	D PLA
BY: BLOCK'S SURVEYING FIRM DATE: MAY 1223 KIENAS RD.	<sup>r</sup> 25TH,1999	SW1/	/4 SEC
KALISPELL MT. 59901 PH: & FAX(406)755_3478 FOR: CHARLES O. BERGET & JIM D. MCRELL OWNER: TOTAL ACRES = 40.006 AC.	C 65 C 66 C 67 C 68 C 69 C 70 C 71	1 06 39'40" 1 06 39'40" 1 06 39'40" 1 9 33'08" 1 9 33'08" 1 9 33'08" 23 34'41"	83.15' 113.15' 764.34' 734.34' 704.34' 387.52'
Owners Certification I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana. to be known and designated as The Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision, to wit: AGRICULTURAL EXEMPTION FOR Lot 5 I certify that the purpose of this division is made for agricultural or pasture use when no structures requiring water and /or sewage facilities have been or are to be erected or utilized, provided the parties to the transaction enter into a covenant running with the land and revocable only by the governing body and the property owner. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA. This survey is, therefore, exempt from review as a subdivision pursuant to section 17.36.605 (1)(h), MCA and pursuant to 76-3-207 (1)(c)	C 72 C 73 C 74 C 75 C 76 C 77 C 78 C 79 C 80 C 81 C 82 C 83 C 83 C 84	1 5 52 24 04 07 1 3 1 9 27 28 07 35 05 08 09 17 08 42 11 70 37 07 70 37 07 52 48 05 52 48 05 52 48 05 29 43 1 4	417.52 417.52 1777.59 1807.59 1837.59 101.74 101.74 41.74 177.86 147.86 117.86 349.21
We certify that there is physical and legal access to each lot shown. Legal and physical access is provided by an existing 60 and 40 foot private road and utility easement per Kettlehorn Subdivision, Records of Lincoln County and a public road located adjacent to the property on the West Boundary Charles O Berget Jim D. McRell	C 85 C 86 C 87 C 88 C 89 C 90 C 91	29 43'14 29 43'14 36 02'56 23 57'04 00 1 8'59 15 52'24' 03 35'04'	289.21' 60.00' 60.00' 60.00' 417.52'
State of Montana County of Flathead SS On this day of Cal., 1999 before mers notary publi for the State of Montana, personally appears i Charles O Berget and Jia D McRett Rhown to merch be the perset, whose names are	Description: The Amende Subdivision situated, 1 Thirty~two (32), Townsh West, P.M.,M., Lincoln follows to wit:	ying and being i ip Thirty-six (3	n the SW1/4 of S 6) North, Range
substribed and acknowledged to me that they executed the same The witness whereof. I have hereunto set my hand and affixed my notarial seal the day and year first above writted Notary Public for the State of Residing at My commission expires My commission expires	Commencing at the S Sublivision, said point 04 12" W, a distance of thence N 88° 36' 38" E, 411 Lot S and the NW of 4': tance of 670.37 feet 14 21" E, a distance of thence S 87° 41' 56" W, 501d Lot 7; thence N 0° corner of said Lot 5; t thent to the PLACE OF BE	being the TRUE of 663.32 feet to a distance of 1 orner of said Lo to the NE corne of 1294.04 feet to a distance of 6 09'33"W, a di hence S 88°08' GINNING and cont	POINT OF BEGINN the NW corner of 323.72 feet to 57. thence N 8- er of said Lot 7 to the SE corner 571.98 feet to the istance of 652.5 18" W, a distan- taining 40.006 a
Fort A- Commencing at the NW correr of Lot 7 of Kettlehorn Subdivision, Records of Linconsciounty, said point being the TRUE POINT OF BEGINNING; thence 5 38° 37' 17" E, a distance of 167.22 feet to a point; thence S 4° 46 9° W, a distance of 137.67 feet to a point; thence S 15° 29' 10° W, a distance of 20.00 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 15° 29' 15° W; thence West along baid curve, thru a central angle of 15° 40° 30", an arc length of 23.62 feet; thence S 89° 48' 45° W, a distance of 125.53 feet to a point; thence N 0° 12' 15° W, a distance of 149.59 feet to the PLACE OF BEGINNING and containing 0.558 acre, more or less Subject to and together with all appurtenant easements of record.	<pre>less. Subject to and t record. Purt C = Commencing at t Subdivision, Records of POINT OF BFGINNING: then a point: thence S 51° 05 thence S 34° 51° 27° W, 55° 08° 33° W, a distance tangent curve, concave t radial bearing of S 34° a central angle of 28° ( 0° 09° 33° W, a distance containing 0.309 acre, r appurtement easements of</pre>	the SE corner of Lincoln County, ace N 0° 12' 15" 5' 56" E, a dist a distance of 5 be of 33.58 feet to the South, ha 51' 27" W; then 02' 52", an arc e of 81.79 feet more or less. Su	Lot 5 of Kettle said point bein W, a distance o ance of 225.53 f 2.19 feet to a p to a point of c ving a radius of ce West along sa length of 127.28 to the PLACE OF
First B - Commencing at the NE corner of Lot 5 of Kettlehorn Mubdivision, Records of Lincoln County: thence S 0* 12' 15" E, a distance of 149.59 feet to the TRUE POINT OF BEGINNING of the Tract of 'und henein described; thence continuing S 0* 12' 15" E, a distance of 164.11 feet; thence N 51* 05' 56" W, a distance of 125.23 feet to the point of curvature of a tangent curve, concave to the Northeast, Laxing a radius of 182.54 feet, a radial bearing of N 38* 54' 04" E; thence Northwest along said curve, thru a central angle of 38* 24' (1), an arc length of 122.38 feet to the point of curvature of a beverve curve, concave to the Southwest, having a radius of 209.63 test, a radial bearing of S 77* 18' 44" W: thence Northwest along said curve thru a central angle of 34* 14' 17", an arc length of 125.27 feet; thence N 46* 55' 33" W, a distance of 95.90 feet to the point of survature of a tangent curve, concave to the East, having a radius of 95.00 feet, a radial bearing of N 43* 04' 27" E; thence North along add curve, thru a central angle of 90* 21' 03", an arc length of 12' 10 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 46* 53' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 11* 59' 02" E; thence East along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet; thence N 80* 48' 45" E, a distance of 14.49 feet to the PLACE OF BEGINNING and containing 2.065 acres, more or less. Subject to and together with all appurtenant easements of record.	CERTIFICATE OF COUNTY We, the undersign of the Board of Cour and Coral M. U. do hereby certify that of Lots 5 & 7 of Montana has been sul of Lincoln County, Mo the Board to conform regular meeting held	COMMISSIONERS and, Lifa Units at this accompany Kettlehorn Sub- bontina for examina n to law and w on the <u>160</u> dar Chairman of th Lincoln Count	s of Lincoln Cou County Clerk of ying Plat of the division of Li Board of County nation and has as approved by y of <u>Job</u> e board of Commi y, Montana.
CERTIFICATE OF SURVEYOR I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of the Amended Plat of Lots 5 & 7 of Kettlehorn Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76- Chapter 3~ Annotated Code) and the regulations adopted pursuant thereto.	I hereby certify, p treal property tax divided described at	es assessed and pove are d <del>elingu</del> Dare this <u>the</u> Signal Praise Data	day of <u>A.</u> bin County, Mont

# AT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION C.32 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

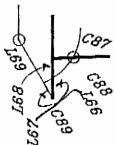
156.60°       cf       200.00°       157.84°       LIAS       BERNAN       DESTANC         470.64°       C 4       394.47°       128.64°       128.87°       L 4       N 5500° 375       33.64       32.79         420.65°       C 4       394.47°       128.64°       12.4       N 456° 177       36.00°         430.65°       C 4       69.00°       128.76°       12.4       N 456° 1377       46.00°         128.84°       C 7       156.10°       00.00°       127.77°       12.6       N 456° 1377       18.00°         128.94°       C 7       156.95°       00.00°       12.7       12.6       N 456° 1377       18.0°         128.94°       C 7       14.60°       128.47°       88.0°       1.7       N 4000'377       30.0°         128.97°       C 10       128.47°       88.0°       1.7       1.0000'377       30.0°       1.0°       N 4000'377       1.0°       N 4								
Product         Cont         Statut         Cont         Statut         Statut <td>' 98.95' ' 154.80'</td> <td>CURVE</td> <td>DELTA ANGLE</td> <td>RADI US</td> <td>ARC</td> <td></td> <td></td> <td></td>	' 98.95' ' 154.80'	CURVE	DELTA ANGLE	RADI US	ARC			
###6.85"         C G         SH 10"         C G G         I G G G T         I G G T <thi g="" t<="" th=""> <thi g="" t<="" th=""> <thi g="" g<="" td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thi></thi></thi>								
460.80°       C 5       65.80°       772.80°       C 5       66.80°       772.80°       C 5       66.80°       778.87°       786.80°       L 5       M 1528°157°       180.80°         740.80°       C 7       156.60°       120.00°       M 627       150.80°       190.00°       178.80°       L 5       M 1528°157°       180.00°       180.80°       177.40°       180.00°       178.80°       M 00708°137°       30.00°       180.80°       177.40°       100.00°       178.80°       100.00°       178.80°       100.00°       178.80°       100.00°       100.80°       100.00°								
146.00"       C G       650 9.0"       122 75.1"       142 75.1"       140 10.0"       122 75.1"       140 10.0"       120 10.0" <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>								
168.97       C 6       1410'17       779.47'       165.53       L 6       N 044'0'2'       177.       187.00'       1								
128.84       C 7       1540 307       30.007       24.62       16       N 00709 3377       30.05         127.07       C 9       1400 11       228.44       62.44       62.44       1.0       N 00709 3377       30.05         257.07       C 10       130 14       228.44       62.44       1.0       N 00709 3377       30.05         257.07       C 10       0.000 147       230.00       1.2.21       1.0       N 00709 3377       30.05         257.07       C 10       0.001 44       230.00       1.2.21       1.0       N 00709 3377       30.07         258.47       C 14       0.001 477       280.00       10.2.45       1.1       2.050 472       28.3       2.0 <th2.0< th=""> <th2.0< th=""> <th2.0< th=""></th2.0<></th2.0<></th2.0<>	159.47*							
35.0.03       C #       86.857"       192.44'       89.02       L r       N 0000'33'T       68.75         43.757       C 10       12.00'4'       282.44'       64.44'       L #       N 0000'33'T       60.75         43.757       C 10       12.00'4'4'       282.44'       64.44'       L #       N 0000'33'T       60.75         45.86       C 11       30.754       28.20       00'       12.11       N 4000'33'T       80.75         45.87       C 11       30.754       28.20       00'       12.8'       11.9       N 4000'33'T       80.75         45.87       C 14       30.754       22.7'       45.80'       11.8       S 650'3'S'T       90.7'         45.87       C 16       19.16'27'       34.535       65'7'       12.8'       1.14''       S 650'3'S'T       80.7'         45.87       C 17       19.16'27'       34.535       65'7''       12.8'''       N 450'87'''       12.8'''       10.0'''''''''''''''''''''''''''''''''''								
14.17       C 9       14.06 1/4"       282 44'       62 24'       1 6       N 00009 33 T       30. 20         235. 87       C 10       01.240 44'       280. 00'       7.12       10       N 00009 33 T       30. 20         235. 87       C 11       01.240 44'       280. 00'       7.12       10       N 00009 33 T       30. 20         235. 87       C 14       00.34 44'       280. 00'       7.12       10       N 00009 33 T       30. 20         436. 40'       C 14       20.05 50'       280. 00'       12.24'       11       N 00009 33 T       30. 20         446. 42'       C 14       20.05 50'       280. 00'       12.24'       11       N 00009 33 T       30. 37         456. 40''       C 16       387.42''       285.80'       48.89'       1.16       S 050' 34''S       30. 40         165. 60''       C 16       37.72''       12.60''''''''''''''''''''''''''''''''''''		C 8		192. 81°				53.70°
457, 27'       c if if of 22 kr = 200, 00'       7 is z       1 o       N 0005 157       if is if		C 9	1406'14"	252. <b>81</b> '	62.24	L 8		30. 25°
125. 60°       C 12       200 00°       12 22°       111       M Broder 187       110 <t< td=""><td></td><td>C 10</td><td>1 2 20' 44"</td><td>252. 81'</td><td></td><td>L 9</td><td>N 00°09' 33"W</td><td>30, 20°</td></t<>		C 10	1 2 20' 44"	252. 81'		L 9	N 00°09' 33"W	30, 20°
17.8, 60'       0's       20.9, 52, 52, 52, 500, 00'       12.4, 5'       11.5'       5.6, 55, 16, 3'       12.4       5.6, 55, 16, 3'       12.4       5.6, 55, 16, 3'       5.2, 42, 43       9.2, 42, 44       9.6, 55, 16, 3'       9.2, 42, 44       9.6, 55, 16, 3'       9.2, 42, 44       9.6, 55, 16, 3'       9.6, 55, 16, 3'       9.6, 55, 16, 55, 50, 13, 4', 50, 50, 50, 16, 56, 57'       1.16, 55, 55, 16, 5''       9.6, 60, 16, 50, 17''       1.16, 55, 55, 16, 5'', 50, 10', 5'', 5'', 60, 00'       1.16, 55, 55, 16, 5'', 7'', 10, 00, 55, 55, 16, 5'', 7'', 10, 00, 55, 55, 16, 5'', 7'', 10, 00, 55, 55, 16, 5'', 7'', 10, 00, 17, 5'', 10, 20', 10, 10, 10, 10, 10, 10, 10, 10, 10, 10						L 10		51, 59°
00.44"       C14       2065 50-200 00       105 54'       1.14       5.057 45'''''''''''''''''''''''''''''''''''								
f.f.       f.f. <th.f.< th="">       f.f.       f.f.       &lt;</th.f.<>								
168.87       C18       T84.85       C17       T84.95       C18       Set 71       C17       N SSGT 53       C18       C17       N SSGT 53       C18       C17       N SSGT 53       C18       C18       C18       C18       C18       C18       C18       C18       C18       Set 71       Set 73       Set								-
158.86"       C17       168.56"       118.56"       118       58       117       58       577       60.00         166.56       C 19       0.577       142.00"       68.77       117       N 8956' 0.0"       60.00         166.56       C 29       0.647' 35"       502.00"       117       119       N 8956' 0.0"       78.70       78.60       78.77       12.80       N 4850' 27'''       10.00       0.03       28.70''''''''''''''''''''''''''''''''''''								
100.67         Cig         0747/25*         442.09         65.77         Lift         Massing         60.00           101.74         Cig         0.597/57*         442.09         43.46*         Lift         Massing         50.00           150.02         Cig         0.047/36*         502.00*         41.42*         Lift         Massing         502.00*           25.07         Cig         Cig         126.05*         502.00*         41.42*         Lift         Massing         502.00           25.07         Cig         Cig         126.05*         502.00*         127.47*         Lift         Massing         502.00           0.33*         Cig         Cig         140.00*         502.07*         Lift         Katt         502.00           175.77         Cig         Cig         175.00*         137.67*         Lift         Massing         502.00           26         Cig         Cig         Cig         150.00*         124.35*         128.05*         140.00*           26         Cig         Cig         Cig         165.00*         124.35*         128.05*         128.05*         128.05*         128.05*         128.05*         128.05*         128.05*         128.05*								
141.14       C 19       05 37' 57'       442 05'       44.45'       L 18       N 855' 57' 35'       350,00         150,02'       C 21       0017' 49'       502,09'       72.7'       L 20       S 56' 67' 35'       555,00'         37,75'       C 22       128 65' 99'       857, 37'       120       N 450' 27' 3'       10,00'         9,35'       C 24       450' 42''       177,00''       122       N 465' 33'''       85, 50'''         9,35'       C 24       450' 42'''       175,00'''       122       N 465' 33'''''       160,00''''         18,17'''''''''''''''''''''''''''''''''''								
165.36       C 20       0 41' 35''       50.2 0 5''       1'' 1''       1 19       N 56'' 5''' T''       30.00         150.07       C 22       12.65' 35''       50.2 0 5''       12.7''       12.00       5.65'' 6''' T'''       10.00         45.00       C 22       12.65' 35'''       12.65''       12.7''       12.00       10.00''''''''''''''''''''''''''''''''''								
150.02       C 21       0017'67       502.03       72.7'       L 20       S 56'8' 17 x       63.50         25.04       C 23       1256'97       50.7'       192.4'       L 21       N 450'17''       10.00         0.33'       C 24       450'127''       178.6''       L 22       N 455'33'''       50.00         15.67'       C 25       450'23''       175.00''       124       N 455'33'''       50.00         26.17       C 25       450'23''       175.00''       124.5       N 455'33'''       50.00''         26.17       C 25       450'23''       175.00''       124.0'''       124.5''47'''''''''''''''''''''''''''''''''								30.00'
37.73       C 22       72.56 (37)       72.56 (37)       72.42 (27)       12.21       N 4655 (37)       50.00         0.33       C 24       450 (32)       77.50 (7)       12.21       N 4655 (37)       50.00         115.67       C 26       450 (127)       75.00       17.57 (127)       12.24       N 4655 (37)       95.00         115.67       C 26       155.20 (17)       50.00       17.47 (17)       12.25       N 4655 (37)       90.00         116.67       C 26       0.91 (152)       155.00       174.77       12.25       N 4655 (37)       90.00         116.67       C 26       0.91 (152)       155.00       27.73       12.25       N 4655 (37)       90.00         116.16       C 27       165.26 (17)       150.00       22.50 (27)       25.77 (16) (27)       20.00         116.16       C 30       0.71 (16)       12.24       29.5 (23) (37)       96.93       39.77 (16) (27)       96.93         116.16       C 32       0.63 (36) (36) (37) (32, 37)       13.35       N 2219 (037) (35, 55, 56)       13.35       13.35       N 2219 (037) (35, 55, 56)       13.35								63. 59'
0.33'       C 22       FS 07' 25'       FS 07' 25'       FS 07' 25'       FS 07' 15'       FS 07' 15' <t< td=""><td></td><td>C 22</td><td></td><td>851.73°</td><td>192. 42'</td><td>L 21</td><td>N 43°04' 27 "E</td><td>10.00'</td></t<>		C 22		851.73°	192. 42'	L 21	N 43°04' 27 "E	10.00'
115.67'       C 23       15.07'       15.00'       10.07'       1.5.0'       1.5.0'       10.07'       1.5.0''       1.5.0'''''''''''''''''''''''''''''''''''								<b>3</b> 0. 00°
26.12*         C 26         1905'15*         55.00*         191, 91*         L 26         N respiration         95.00           1 Hors         C 29         0911'52*         1570.00*         242.03*         L 27         5 8775'47*         80.00           1 Hors         C 39         0911'52*         1570.00*         242.03*         L 27         5 8775'47*         80.00           1 Hors         C 39         0911'52*         1570.00*         242.04*         L 29         5 673'377*         80.00           1 Hors         C 39         0911'52*         1570.00*         242.40*         L 99         5 673'377*         96.39           1 Hors         C 39         0911'52*         1570.00*         242.40*         L 99         5 673'87*         96.39           1 Hors         C 39         0911'52*         1570.00*         242.40*         L 98         N 2879'03*         55.56           1 Hors         C 39         924'1'1*7         178.65'107*         1.98         N 2879'03*         55.56           1 Hors         C 39         924'10*         179.65'107         195.65'107*         1.98         5 674'8*         90.30         92.75'107.55'105         1.98         5 674'8*         90.30         92.75'107.55'105.07								85. 90°
C #7         (65.86')(*')         60,00'         (14.37')         L 26         S \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$								10.00'
$ \begin{array}{llllllllllllllllllllllllllllllllllll$	20, 12							
Continue       C 29       OP11'S2"       IS40,00"       247,22"       L 29       S 2713'47"S       60,00         C 31       OT 29'98"       IS32,30"       If1,16"       L 30       S 6933'97"S       96,99         C 32       O 60'1'52"       IS32,30'       IS3       IS3'       L 31       S 6933'97"S       96,99         Nume       Internation       C 32       O 60'1'52"       IS10,00'       242,40'       L 32       N 28719'03"S       55,56         Nume       Internation       C 33       O 60'1'52"       IS10,00'       242,40'       L 32       N 28719'03"S       55,56         Statistic       C 33       O 60'1'52"       IS10,63'       IS2'1'S'       L 36       N 00'1'S''''S''''''''''''''''''''''''''''	tlehorn							
c 30       c 70' 04"       1202, 80'       177, 26'       L 29       5 6393' 97' E       96, 99         c 30       c 31       c 32       c 630' 66"       1772, 30'       133, 5'       L 31       S 5 6393' 97' E       96, 99         c 30       c 31       c 31       c 32       c 630' 56"       1772, 30'       133, 5'       L 31       S 5 639' 97' E       96, 99         c 40       b 21       c 33       091' 16'' 16"       L 30       N 287' 90' 35       55, 66         c 40       55       36 84' 41"       512, 64'       102, 86'       L 39       N 287' 90' 35       55, 66         c 40       55       36 84' 41"       512, 64'       102, 86'       L 39       N 287' 90' 35       55, 66         c 40       56       53'       65, 95'       L 35       N 007' 4'''''       30, 39       13''''''''''''''''''''''''''''''''''''	f Section '							
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$								
ithera       C 32       06 30'66" //72.30' / 133.37'       L 34       S 6833'97'E       96.99         ithera       S 7       S 6833'97'E       96.99       S 6833'97'E       96.99         ithera       S 7       S 6833'97'E       S 6833'87'E       56.66         ithera       S 7       S 683'87''E       S 683'ST''E       56.66         ithera       S 60 344'16''       S 524''T       S 56'''E       S 882'4'T'''''''''''''''''''''''''''''''''								96. 39°
"""" and "" and "" and ""       C 33       0911'62"       150.00"       242.40"       L 32       N 2879'03"L       55.65         and "Life"       C 35       3824'41"       152.64'       102.26'       L 34       N 2879'03"L       55.65         and "Life"       C 35       3824'41"       152.64'       102.26'       L 34       N 2879'03"L       55.65         The 3V scener of       C 35       3824'41"       172.63'       107.34'       L 36       N 0074'21"L       30.02         arred. and of       C 38       3414'17"       179.63'       107.34'       L 36       N 0074'21"L       30.02         arred. and of       C 38       3021'03"       65.00'       134.04'       L 39       S 67.64'12"L       20.00         c 41       5021'03"       65.00'       134.04'       L 39       S 67.64'12"L       20.00         c 41       503'00'       102.75'       105.01'       L 41       N 6622'26'T       50.00         c 41 510'17"       759.21'       167.22'       L 43       S 284'1'S''S''S''S''S''S''S''S''S''S''S''S''S								96. 39'
arr 11/2       0.3							N 2879'03"E	55, 56'
Interact 6.0"         C 35         38.24 4f         102.26         L 34         N 2019 03*E         65.85           12 for the file of the sec         C 37         156 for 15         239.63'         65.93'         L 35         N 0014' 2'''''         30.02           13 for the sec         C 37         156 for 15'''         L 35         N 0014' 2'''''''''''''''''''''''''''''''''''	o the NE corner of	C 34		21 2. 54°		L 33	N 2819'03"E	55, 56°
112 Set interves       C 37       15 45' 48"       239, 63'       65 93'       L 36       N 0074' H''Y       30. 02         accression of 1233 accression of 1       C 39       90 21' 03"       45. 00'       70. 96'       L 38       S 564'6' 31''E       30. 39         accression of 1       C 39       90 21' 03"       45. 00'       70. 96'       L 38       S 564'6' 31''E       30. 39         C 40       90 21' 03"       45. 00'       134. 04'       L 39       S 2713' 48"E       20. 00         C 41       583' 30"       102.75'       105. 01'       L 41       N 66'25' 28"W       55. 00         C 41       583' 30"       102.75'       105. 01'       L 44       N 66'25' 28'''       50. 00         C 41       1210'17"       759. 21'       161. 28'       L 42       S 5724'45''''       50. 00         C 41       1210'17'''       759. 21'       161. 28''       L 44       N 074'0'5'''''''''''''''''''''''''''''''''	7; thence S O°					L 34		55. 56'
and c of 133.25       C SB       3414'17"       179,63'       107,94'         artes above       C SD       9021'03"       65,00'       134,64'       L SB       S 66'6'S'S'S       50,00         C 40       9021'03"       65,00'       134,64'       L SB       S 66'6'S'S'S       80,00         C 41       5835'30"       142,75'       145,69'       L 40       S 62'46'12"       20,00         its its its its       C 43       1210'17"       798,21'       168,78'       L 41       S 5228'4'1"       55,00         its its its its its       C 45       6257'27"       70,00'       76,92'       L 44       N 4713'45"T       50,00         its its its its its       C 46       4716'57"       10,00'       74,27'       L 46       N 2740'51"T       68,00         its its its its its       C 46       4716'57"       90,00'       74,27'       L 46       N 2740'51"T       68,00         its its its its       C 47       4716'57"       90,00'       74,27'       L 46       N 2740'51"T       68,00'         its its its its       C 57       1214'38"       580,00'       128,08'       L 49       S 0074'27"S       81,75         its its its its       C 52       1214'38"								30. 03'
accessents of       C 39       30 21'03"       45,00'       70,96'       L 38       S 66'46'31"E       30,39         c 40       30 21'03"       45,00'       74,04'       L 39       S 27'13'47"E       80,00         c 41       56 33'30"       102,75'       105,01'       L 41       N 562'6'27"       55,00'         c 42       56 33'30"       102,75'       105,01'       L 41       N 562'2'27"       55,00'         c 41       66 35'27"       70,00'       76,92'       L 44       N 547'5'7"       50,00'         c 101       C 46       4716'57"       100,00'       90,78'       L 45       S 723'60'T       68,00'         c 101       C 47       4716'57"       90,00'       74,27'       L 46       N 0740'51'T       68,00'         c 101       C 47       4716'57"       90,00'       74,27'       L 46       N 0740'51'T       68,00'         c 101       C 47       4716'57"       90,00'       74,27'       L 46       N 0740'51'T       68,00''         c 101       C 47       4716'57"       90,00'       128,06''       L 49       S 0074'2'S''''''''''''''''''''''''''''''''''	.52 feet to the SE					L <b>36</b>	N 0014 21 "W	<i>30. 02</i>
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	acres, more or							<u></u>
C 41       58 33' 30"       142, 75'       145, 89'       L 40       S 876' 12"F       20,00         Lehorn       C 42       58 33' 30"       102, 75'       105, 01'       L 41       N 66'23' 28"F       55,00         Inter the FWE       C 43       1210'17"       799, 21'       169, 78'       L 42       S 55'28' 44''S       50,00         Inter the points       C 45       625'27"       70,00'       76,92'       L 44       N 141''S6''F       50,00         International C 45       625'27"       70,00'       76,92'       L 44       N 141''S6''F       50,00         International C 45       625'27"       70,00'       76,92'       L 44       N 141''S6''F       50,00'         International C 45       625'27"       90,00'       74,27'       L 46       N 0740'51'F       62,00'         International C 46       46'4'17"       128,47'       104,00'       L 4''''       N 740'55'F       90,00'       74,27'       L 48       S 0014'21'''''''''''''''''''''''''''''''''	easements of							
$ \begin{array}{c} \begin{array}{c} C & 42 & 58 33' 30'' & f02 75' & f05 0f' & L 41 & N 66'23' 28''' & 55 00 \\ \hline c 18 of for its of its of its o$								
$ \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \left  \begin{array}{c} \left  $								
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i fort to a point.       C 45       62.87'27"       70.00'       76.92'       L 44       N 1473'45"       50.00         i di	-							50.00'
curved is in a constraint of a		C 45						50. 00'
said curve, thru       C 47       47 46 47 77       128 47       104 80'       L 47       N 74 05 68 3       22.08         28 feet itheres N       C 49       47 45' 27"       98,47'       82,08'       L 48       S 0074' 21"S       31,75         C 50       1214' 38"       590.00'       126.08'       L 49       S 0074' 21"S       31,75         C 51       1214' 38"       580.00'       113,26'       L 50       N 88' 37' 17"S       167.22         C 52       1214' 38"       580.00'       113,26'       L 50       N 88' 37' 17"S       167.22         C 53       80 52' 42"       80.00'       115,29'       L 52       S 80' 81' 8"       55,10         C 54       80 52' 42"       50.00'       70,58'       L 53       S 80' 81' 8"       30,99         Outry, Montana,       C 56       443' 31"       200.00'       152,60'       L 55       N 00' 51' 2""       103,98         Outry, Montana,       C 56       443' 31"       200.00'       178,94'       L 56       N 00' 51' 2""       103,99         Outry, Montana,       C 56       1434' 31"       200.00'       178,94'       L 57       N 00' 51' 2""       103,99         Outry, Hear       C 57       44' 34' 31"	f curvature of a	C <b>46</b>			90. 78'	L 45	S 7234'50 <b>"W</b>	<b>8</b> 5, 00'
PF BEGINNING and orgether with all       C 49       47 45' 27"       98,47'       82.06'       L 48       S 0074' 21" S       S1,75         orgether with all       C 50       1214' 38"       560.00'       118,80'       L 49       S 0074' 21" S       S1,66         C 51       1214' 38"       560.00'       113,80'       L 50       N 88'37' 17" S       167,22         C 52       1214' 38"       530.00'       115,29'       L 52       S 80'0' 18" T       55,10         C 53       80.52' 42"       10.00'       155,29'       L 52       S 80'0' 18" T       55,10         C 54       80.52' 42"       50.00'       10.00'       152,29'       L 52       S 80'0' 18" T       55,10         C 55       80.52' 42"       50.00'       10.52       L 53       S 80'0' 18" T       80,99         C 54       40.52' 42" 30.00'       132,26'       L 55       N 00'05' 12" T       103,98         C 54       43 43' 31" 200.00'       132,28'       L 56       N 00'05' 12" T       103,99         C 54       44 34' 31" 200.00'       178,94'       L 56       N 00'05' 12" T       103,98         I asid Cuanty       C 59       1440' 15" 370.05'       94,75'       L 58       N 93'59' 16" T						L <b>16</b>		68. 47'
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$ \begin{array}{cccccccccccccccccccccccccccccccccccc$								
$ \begin{array}{cccccc} C 52 & 1214'38" & 530, 00' & 113, 26' & L 50' & N & B3'37'1''''' & 167, 22' \\ C 53 & 80 & 52'42" & 60, 00' & 155, 28' & L 51' & S & 80'08'18'''' & 55, 10 \\ C 54 & 80 & 52'42" & 50, 00' & 70, 58' & L 53' & S & 80'08'18'''' & 48, 89 \\ C 55 & 80 & 52'42" & 50, 00' & 70, 58' & L 54' & S & 80'08'18'''' & 48, 89 \\ c 55 & 80 & 52'42" & 50, 00' & 70, 58' & L 54' & S & 80'08'18'''' & 48, 89 \\ r said County, & Kontana, & C 56' & 44'34'31''' & 200, 00' & 155, 60' & L 55' & N & 00'05'12'''' & 103, 98 \\ b & said county, & C 57' & 44'34'31''' & 220, 00' & 178, 94' & L 56' & N & 00'05'12'''' & 103, 98 \\ r said county, & C 58' & 44'34'31''' & 220, 00' & 178, 94' & L 56' & N & 00'05'12'''' & 103, 98 \\ r said county, & C 59' & 14'40'15''' & 370, 05' & 94, 75' & L 57' & N & 00'05'12'''' & 103, 98 \\ r said county, & C 60' & 14'28'37''' & 340, 05' & 85, 92' & L 58' & N & 39'58'16'''' & 42, 61' \\ r c c c c c c c c c c f 1 & 14'4'3'''''''''''''''''''''''''''''''''$						L 49	S 0014 21 B	37.66
$\begin{array}{c cccc} C 53 & 80 52' 42'' & 110, 00' & 155, 28' & L 51 & S 88'08' 18''' & 55, 10 \\ C 54 & 80 52' 42'' & 80, 00' & 112, 93' & L 52 & S 88'08' 18''' & 30, 99 \\ \hline c 55 & 80 52' 42'' & 50, 00' & 70, 58' & L 53 & S 88'08' 18''' & 48, 89 \\ \hline of a aid County. & C 57 & 44.34' 31'' & 170, 00' & 132, 26' & L 55 & N 00'05' 12''' & 103, 98 \\ \hline h c Asenda Plat & S 59 & 14.40' 15''' & 370, 05' & 94, 75' & L 57 & N 00'05' 12''' & 103, 98 \\ \hline b c as find County. & C 58 & 44.34' 31''' & 230, 00' & 178, 94' & L 56 & N 00'05' 12'''' & 103, 98 \\ \hline b c as find County. & C 58 & 44.34' 31''' & 230, 00' & 178, 94' & L 57 & N 00'05' 12'''' & 103, 98 \\ \hline b c as find County. & C 59 & 14.40' 15''' & 370, 05' & 94, 75' & L 57 & N 00'05' 12'''' & 103, 98 \\ \hline b c c c c c c c c c c c c c c c c c c$						L 50	N 88'37'17"E	167. 22'
$\begin{array}{c c c c c c c c c c c c c c c c c c c $						L 51		55.10°
$\begin{array}{c c c c c c c c c c c c c c c c c c c $								55.10'
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$\begin{array}{cccccc} & f & f & f & f & f & f & f & f & f & $			44 34' 31 "		132.26'			
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	of said County,		44 34 ' 31 ~	200. 00°	155. 60°			
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	Lincoln County,							
$\begin{array}{cccccccccccccccccccccccccccccccccccc$							-	42, 61
Aling       L 60       N 39'59'16"N       42.61         Aling       C 63       39 07'14"       68.47'       46.75'       L 61       N 88'36'38"E       90.10         C 64       1540'30"       110.00'       30.09'       L 62       N 88'36'38"E       34.70         L 63       N 88'36'38"E       34.70       L 63       N 88'36'38"E       34.70         L 64       N 73'35'26"E       31.08       L 64       N 73'35'26"E       31.08         I Commission       D C 64       1540'30"       100'       30.09'       L 66       S 29'30'20"E       0.59         as a subdivision pursuant to       L 67       N 00'05'12"N       0.67         I (b), NCA, that       That the purpose of this survey       L 68       N 00'05'12"N       0.67         I (b), NCA, that       That the purpose of this survey       L 68       N 00'05'12"N       16.08         I (c), NCA, that       That the purpose of this survey       L 68       N 00'05'12"N       16.08         I (c), NCA, that       That the purpose of this survey       L 68       N 00'05'12"N       16.08         I (c), NCA, that       That the purpose of this survey       L 68       N 00'05'12"N       16.09         I (c), NCA, that       That the purpose	sy them, at their							
$\begin{array}{cccc} After s & C & 63 & 39 & 07' & 14'' & 68 & 47' & 46 & 75' & L & 61 & N & 88'36' & 38''E & 90 & 10 \\ \hline C & 64 & 15 & 40' & 30'' & 110 & 00' & 30 & 09' & L & 62 & N & 88'36' & 38''E & 34 & 90 \\ \hline L & 64 & N & 73'35' & 26''E & 31 & 08 \\ \hline L & 64 & N & 73'35' & 26''E & 31 & 08 \\ \hline L & 64 & N & 73'35' & 26''E & 31 & 08 \\ \hline L & 64 & N & 73'35' & 26''E & 31 & 08 \\ \hline L & 65 & N & 73'35' & 26''E & 4 & 04 \\ \hline This & survey & is & exempt & from review & L & 66 & 52 & 29'30' & 20''E & 0 & 59 \\ \hline L & 65 & N & 00'05' & 12''N & 0 & 67 \\ \hline D & 10'(b) & NCA & L & 68 & N & 00'05' & 12''N & 16 & 08 \\ \hline D & 10'(b) & NCA & L & 68 & N & 00'05' & 12''N & 16 & 08 \\ \hline D & 10'(b) & NCA & L & 68 & N & 00'05' & 12''N & 16 & 08 \\ \hline D & 10'(b) & NCA & L & 69 & 52 & 29'46' & 12''E & 60 & 00 \\ \hline D & 10'(b) & NCA & L & 69 & S & 29'46' & 12''E & 60 & 00 \\ \hline D & 10'(b) & NCA & L & 69 & S & 29'46' & 12''E & 60 & 00 \\ \hline D & 10'(b) & NCA & L & 69 & S & 29'46' & 12''E & 60 & 00 \\ \hline D & 10'(b) & 10'($		C 61	1414.43"	370,05	77, <b>09</b> °			42. 61
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	anissioners	<i></i>	00 001 1 14	60 17'	16 75'			90. 10°
$\frac{L}{C_{MM}/sstotlers} = \frac{L}{C_{MM}/sstotlers} = \frac{L}{C_{MM}/sstotlers} = \frac{L}{C_{MM}/sstotlers} = \frac{L}{C_{MM}/sstotlers} = \frac{L}{C_{MM}/sstotlers} = \frac{L}{C_{MM}/sstotlers} = \frac{L}{C_{M}} = \frac{L}{C_$	ann a re a s <del>a</del> rra a re							34. 70'
Commission property to be       ELLOCATION OF COMMON BOUNDARIES       L 65       N 79'35'26"E       4.04         11(b). MCA. that       This survey is exempt from review       L 66       S 29'30'20"E       0.59         11(b). MCA. that       section 76-3-207(1)(d), MCA.       L 68       N 00'05'12"N       0.67         11(b). MCA. that       That the purpose of this survey       L 68       N 00'05'12"N       16.08         property to be       is for five or fewer lots within       L 69       S 29'46'12"E       60.00         Common boundaries, and or the       a platted subdivision, relocation       L 70       S 53'52'23"E       71.33         11 common boundaries, and or the       a ggregation of lots.       L 72       S 46'55'33"E       30.00         L 73       S 46'55'33"E       65.90         PLAT FILE NO.       SHEET 2 OF 2 SHEET         Dect / 4/54'5t       Dect / 4/54'5t		6 04	1540 30	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	UU. UB			34. 90'
This survey is exempt from review $L 66$ $S 29'30'20''E = 0.59$ as a subdivision pursuant to $L 67$ $N 00'05'12''W = 0.67$ section 76-3-207(1)(d), MCA. $L 68$ $N 00'05'12''W = 16.08$ is for five or fewer lots within $L 69$ $S 29'46'12''E = 60.00$ is for five or fewer lots within $L 70$ $S 53'52'23''E = 71.33$ of common boundaries, and or the aggregation of lots. $L 72$ $S 46'55'33''E = 30.00$ L 73 $S 46'55'33''E = 65.90PLAT FILE NO. SHEET 2 OF 2 SHEETalt ' 7.4'' Dect' / 4545t'$	Commissioners							31.08'
as a subdivision pursuant to section 76-3-207(1)(d), MCA. L 67 N 00°05'12"N 0.67 Section 76-3-207(1)(d), MCA. L 68 N 00°05'12"N 16.08 N 00°05'12"N 16.08 L 69 S 29'46'12"E 60.00 L 70 S 53'52'23"E 71.33 of common boundaries, and or the aggregation of lots. L 72 S 46'55'33"E 30.00 L 73 S 46'55'33"E 65.90 PLAT FILE NO. SHEET 2 OF 2 SHEET Dect / 4/545C P.M.#. GaleG								
$\frac{1)(b). \text{ MCA. that}}{\text{property to be}} \qquad \begin{array}{c} \text{section 76-3-207(1)(d), MCA.} \\ \text{That the purpose of this survey} \\ \text{is for five or fewer lots within} \\ \text{is for five or fewer lots within} \\ \text{a platted subdivision, relocation} \\ \text{of common boundaries, and or the} \\ \text{aggregation of lots.} \\ \text{L 72} \qquad S \ 46'55' 33''E \\ \text{L 73} \qquad S \ 46'55' 33''E \\ \text{L 73} \qquad S \ 46'55' 33''E \\ \text{C} \ SHEET \ 2 \ OF \ 2 \ SHEET \\ \text{C} \ MEET \ 2 \ OF \ 2 \ SHEET \\ \text{C} \ MEET \ 2 \ SHEET \ 2 \ SHEET \\ \text{C} \ MEET \ 2 \ SHEET \ SHEET \ 2 \ SHEET $								
1)(b). MCA, that property to be       That the purpose of this survey is for five or fewer lots within       L 69       S 29.46'12"E       60.00         is for five or fewer lots within of common boundaries, and or the aggregation of lots.       L 70       S 55.52'23"E       71.33         Image: Common boundaries, and or the aggregation of lots.       L 72       S 46:55'33"E       S0.00         Image: Common boundaries, and or the aggregation of lots.       L 73       S 46:55'33"E       65.90         PLAT FILE NO.       SHEET 2 OF 2 SHEET       SHEET 2 OF 2 SHEET         Image: Plate       Dect 1 4:54.56       P.M# GaleG			section 76-3-	207(1)(d),M	CA.			
Is for five of fewer fors within       L 70       S 53'52'23"E       71.33         a platted subdivision, relocation       L 70       S 53'52'23"E       71.33         of common boundaries, and or the       aggregation of lots.       L 72       S 46:55'33"E       30.00         L 73       S 46:55'33"E       65.90         PLAT FILE NO.       SHEET 2 OF 2 SHEET         Dect / 4:54:56       Dect / 4:54:56	1)(b), MCA, that property to be		That the purp	ose of this	survey			
$\frac{D_{PATCH}}{D_{PATCH}} = \frac{1}{2} \int \frac{1}{2} $								
$\frac{DP.44}{DCC^{4}}$ aggregation of lots. $L72 = S \ 46'55' \ 33''E = 30.00$ $L73 = S \ 46'55' \ 33''E = 65.90$ $SHEET 2 \ OF 2 \ SHEET$ $Q.M \# \ Gale G$	Astilingert EP		-			1,70		//, <b>UU</b>
PLAT FILE NO. PLAT FILE NO. Dect 1 4545C P.M# GaleG	DP.t.				-	L 72	S 46.55' 33"E	<b>3</b> 0. 00'
PLAT FILE NO. SHEET 2 OF 2 SHEET Dect 1 4545C P.M# GaleG								65. <b>9</b> 0'
alt p. r. H. Dect 1 45450 p. m. #. Lealele		י זרד	יר הדדה הא					·
						SH	1 E'E'T' 2 OF 2	SHEETS
	Ator in and.	·····	1ec. 4.545	حے -	, <u> </u>	· · · · · · · · · · · · · · · · · · ·	nm#.	6266
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	BLOCK'S SUR	VEYING F.	IRM	DATE: M.	AY 251	H,1999			,,,	THE
KAL	KIENAS RD. ISPE'LL MT. 5 & FAX(406)73						L	OST	RO	CK
FOR:	CHARLES 0. ; FR: "	BERGET &	JIM	D. MCREL	L		SW1/	4 SEC.	32 T.3	86 N.,R.
	TR: " L ACRES = 18		,,	,,	THI	S' IS' AN AL	MENDED PLA SUBDIVISION	T OF LOTS 5	AND 7 OF	KETTLEHOR
5 LOT	"S & 3.551 AC.	IN ROADS	' & EA	ASEMENT.	S					
							C 53	80 52' 42"	110.00'	155. 28'
LI NE	BEARI NG	DI ST'ANCE	L 63	N 88 36 38		34.90	C 54 C 55	80 52' 42" 80 52' 42"	80,00° 50,00°	112,93' 70,58'
L 1	S 55*08'33"E	33. 58°	L 64	N 73'35' 26 N 73'35' 26		31.08' 4.04'	C 56	44 34' 31 "	170.00'	132.26'
L 2 I, 3	N 34*51 ' 27"E N 46*55' 33"W	52.19' 95.90'	L 65 L 66	N 73 35 26 S 29 <b>'</b> 30' 20		4.04 0.59'	C 57	44 34' 31 "	200.00'	155,60'
L 4	N 89'48' 45" K	1 40. 02'	L 67	N 00'05'12		0,67'	C 58	44 34' 31 "	230.00'	178.94'
L 5	N 15'29'15"E	20.00'	L 68	N 00'05'12		16.08'	C 59	1440'15"	370.05'	94.75'
L 6	N 04*46'08"E	137.67'	L 69	S 29.46 12	?"E	60.00*	C 60	14 28' 37"	340.05'	85 92'
L. 7	N 00'09' 33"W	53.70'	I, 70	S 53 52 23		71, 33'	C 61	1414'43"	310.05	77.09'
L 8	N 00'09' 33"W	30. 25'	L 71	N 43'04' 27		20.00'	C 63	39 07'14"	68.47'	46, 75'
L 9	N 00'09'33"W	30. 20'	L 72 L 73	S 46°55'33 S 46°55'33		30,00' 65,90'	C 64	1540'30"	110.00'	30.09'
L 10	N 00 <sup>-</sup> 09'33''W N 88'08'18''E	51.59' 110.19'	473	5 40 00 00		00.00				
L 11 L 12	N 8808 78 B S 8519'15"E	41.91'	1 45	S 65°53'08	)"w	30 00'	C 65	106 39' 40"	53.15	98.95' 151.80'
L 13	S 58'52'18"E	92. 43'	L 75	40 80 60 د		30.00'	C 66 C 67	1 06 39' 40" 1 06 39' 40"	83.15' 113.15'	154.80' 210.64'
<del>-1,14</del>	<u>S-05`04<del>`</del> 34''k</u>						C 67 C 68	1933'08"	773,75 764,34'	210, 64 260, 83'
- <del>1-15</del>	<del>S-05'04'-34"'E</del> '	<i>93, 48'</i> -	CURVE	DELTA ANCLE	RADI US	ARC	C 69	1933'08"	734. 34'	250.60'
L 16	S 87'41'56"W	60.07'	C 1	28 02' 52"	260.00'	1 27. 28'	C 70	1933'08"	704. 34'	240. 36
L 17	N 39'51'03"E	60.00'	C 2	38 24 41 "	182, 54'	1 22, 38'	C 71	23 34' 41 "	387. 52*	159.47'
L 18	N 85°55' 53"E N 34°51' 27"E	78.16' 30.00'	C 3	3414'17"	209.63'	1 25. 27'	C 72	1552'24"	447. 52'	1 23. 98'
L 19 L 20	N 34 51 27 E S 56.46'31 "E	63. 59'	C 4	90 21 ° 03 "	65,00'	102.50'	C 73	0407'13"	417. 52'	30. 03'
L 21	N 43'04' 27"E	10.00'	C 5 C 6	58 33*30" 1210'17"	1 22, 75' 779, 21 '	125,45' 165,53'	C 74	19 27' 28"	417.52'	141.79'
I, 22	N 46'55' 3.3"W	30.00'	C 7	15 40' 30"	90.00°	24, 62'	C 75 C 76	07 35' 05" 08 09' 17"	1777.59' 1807.59'	235. 32' 257. 27'
L 23	N 46'55' 33"W	65, 90'	C 8	26 26' 57"	192, 84'	89. 02'	C 77	08 42'11"	1837.59'	279.12'
L 21	S 43°04' 27"W	10.00'	C 9	1406'14"	252, 84'	62. 24'	C 78	70 37'07"	101.74'	125.40'
L 25	N 46'55' 33"W	95. 90'	C 10	1 2 20' 44"	252.84'	54. 48'	C 79	70 37' 07"	71.74'	88. 42'
<i>L, 26</i>	S 2713'48"E	80.00°	C 11	01 24' 24"	290, 00'	7.12	C 80	70 37' 07"	41.74'	51, 45'
L 27	S 62*46'12"W S 27*13'48"E	20. 00° 80. 00°	C 12	03 02' 42"	230.00'	12.22'	C 81	52 48' 05"	177.86'	163, 91'
L 28 L 29	S 5833'37"E	96, 39'	C 13	20 32' 22"	230, 00'	82.45'	C 82	52 48' 05"	1 47. 86	1 36. 26'
L 30	S 58*33' 37"E	96. 39'	C 14 C 15	20 55' 50" 39 21 ' 22"	290, 00' 85, 00'	105.94' 58.39'	C 83	52 48' 05"	117.86'	108.62'
I, 31	S 58'33' 37"E	96. 39'	C 16	1918'27"	285, 95'	96.36'	C 84 C 85	29 43'14" 29 43'14"	349. 21' 319. 21'	181,14' 165,58'
L 32	N 2819'03''E	55.56'	C 17	1918'27"	345.95'	116.58'	C 86	29 43 14"	289, 21	150.02'
L 33	N 2819'03"E	55.56'	C 18	07 21 ' 25"	142.09'	56. 77*	C 87	36 02'56"	60, 00'	37. 75'
L 34	N 2819'03"E	<i>55, 56'</i>	<del>- C-19 -</del>			<del></del>	C 88	23 57'04"	60.00°	25. 08'
L 35	N 00°1 4' 21 "W N 00°1 4' 21 "W	30, 03* 30, 02*	C 20	04 41 ' 33 "	502.09'	41.12'	C 89	0018'59"	60.00'	0.33'
L 36	N 0014 21 W	30, 02	<del>.C.21</del>	<del>08.17'49"</del>			C 90	1552'24"	417. 52'	115.67'
L 38	S 56*46' 31 "E	30. 39'	- <del>C 22-</del> - <del>C 23</del>		- <del>851,73*-</del> - — <del>791,73*</del> -	<del>192;_42</del> ' <del>_178;_87'</del>	C 91	03 35'04"	417.52'	26.12
L 39	S 27'13' 48"E	80.00'	- <del></del>			<u>-137.67</u>			UE D.S.	
L 40	S 62°46'12"W	20.00'	- <del>C-25</del>			9 <del>0, 47</del> '	We, the une	COUNTY COMMISSION dersigned, <u>no</u> a	متحمده الأدياك	chain
L 41	N 56°23' 28"W	55 00	C 26	179 05'15"	55, 00'	171.91'	of the Board of	County Commission	oners of Linco , . Clerk	and Recorder of a
L 42	S 55'28' 44"E	55.00	C 27	16526'14"	50.00°	144.37'	County, do here	by certify that in ubdivision, of	this accompan	ying Unicial
L 43	S 28'47' 31 "E	50.00°	C 28	0911'52"	1570.00'	252. 03'	submitted to th	e Board of County	y Commissioner	s of Lincoln Cou
L 44 L 45	N 1413'45"W S 7234'50"W	50.00' 85.00'	C 29	0911'52"	1540.00' 1202 20'	247. 22'	conform to law	xamination and and was approved	by them, at th	eir regular mee
L 46	N 07*40' 51 "W	68, 47'	C 30 C 31	07 01 ' 04" 07 29' 38"	1 202, 30° 1 232, 30'	147,26' 161.18'	held on the <u>-</u>	te day of <u>ಸ್</u> ರೀತ	<u>````</u> ````````````````````````````````	Created
L 47	N 73'40' 56"E	22. 08	C 37 C 32	07 29 38 06 30' 56"	1 232, 30 1172, 30°	133.31'			Marianne B.	of Commissioners
L 48	S 00°1 4' 21 "E	31.75'	C 33	0911'52"	1510.00'	242. 40'			County, Montan	
L 49	S 0011'21"E	31.66'	C 34	38 24' 41 "	212.54	142.49				
L 50	N 88'37'17"E	167. 22'	C 35	38 24 ' 41 ''	152.54'	102.26*		Courty of	rk and Recorde	r
L 51	S 88'08'18"W	55.10	C 36	03 46'15"	239, 63'	15.77'			unty, Montana.	
L 52	S 88°08'18"W	55.10°	C 37	1545'48"	239.63'	65.93'				
L 53	S 88'08'18"W	30.99	C 38	3414'17"	179.63'	107.34'		H		
L 54	S 88'08'18"W	48.89'	C 39 C 40	90 21 ' 03" 90 21 ' 03"	45.00' 85.00'	70.96' 134.04'	,			
L 55	N 00°05'12"W	103,98' 102 98'	C 40 C 41	5833'30"	85,00 142,75'	1 34, 04 1 45, 89'	A L	N BLO		
L 56 L 57	N 00°05'12"W N 00°05'12"W	103,98' 103,98'	C 42	58 33' 30"	102,75'	105,01'	(SRI )	I FAT I	PETAIL FI	ROM PG 1
L 57 L 58	N 39*59'16"W	42, 61	C 43	1210'17"	799. 21'	169.78'	/ 1/a	in los		
L 58 L 59	N 39'59'16"W	42.61	C 44	1210'17"	759. 21'	161.28'				
L 60	N 39'59'16"W	42. 61'	C 45	62 57' 27"	70,00'	76. 92'	لے \ \		ይ_	C87
L 61	N 88'36' 38"E	90.10*	C 46	4716'57"	110.00'	90. 78'		Sarocal C	L69	Xr Z
L 62	N 88°36' 38"E	34.70'	C 17	4716'57"	90.00' 120.17'	74.27'	5	P F Y 1	8	X22 Es
			C 18 C 19	46 44'17" 17 45' 27"	128,47' 98,47'	104.80' 82,08'		<u> </u>	897	6 6
			C 49 C 50	47 43 27 1214'38"	98,47 590,00'	82,08 126,08*		<u>₹</u> ₽		6 6 6 6 9 9
			C 51	1214'38"	560,00'	119.67'		ZS		
			C 52	1214'38"	530.00'	113. 26'		žlš		

OFFICIAL PLAT SUBDIVISION 26 W., P.M., M., LINCOLN COUNTY

rman ana, said Plat been inty, d to ting



I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Private Road or Drive & Utility Easement to have and to hold forever.

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Lostrock Subdivision, to wit:

lev O Berget

Charles O. Berget

Jim D. Mcrell

State of Montana

2000 County of Lincoln SS On this 3rd day of NOVEMber 1999 before me a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. Mcrell and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

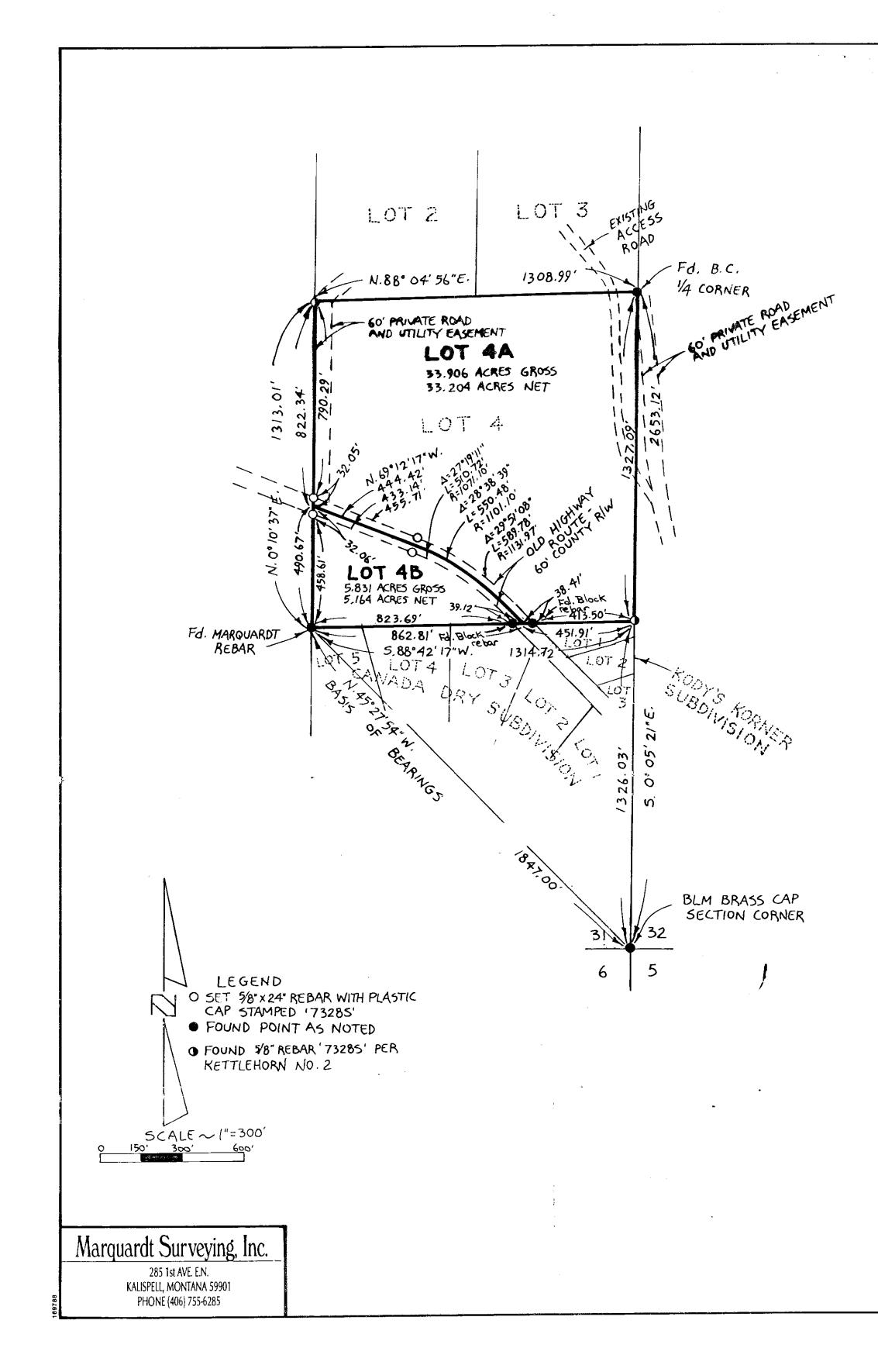
In witness whereof, I have hereunto set my hand affixed my notarial seal the day and year first above written. Notary Public for the State of Montana Residing at libble

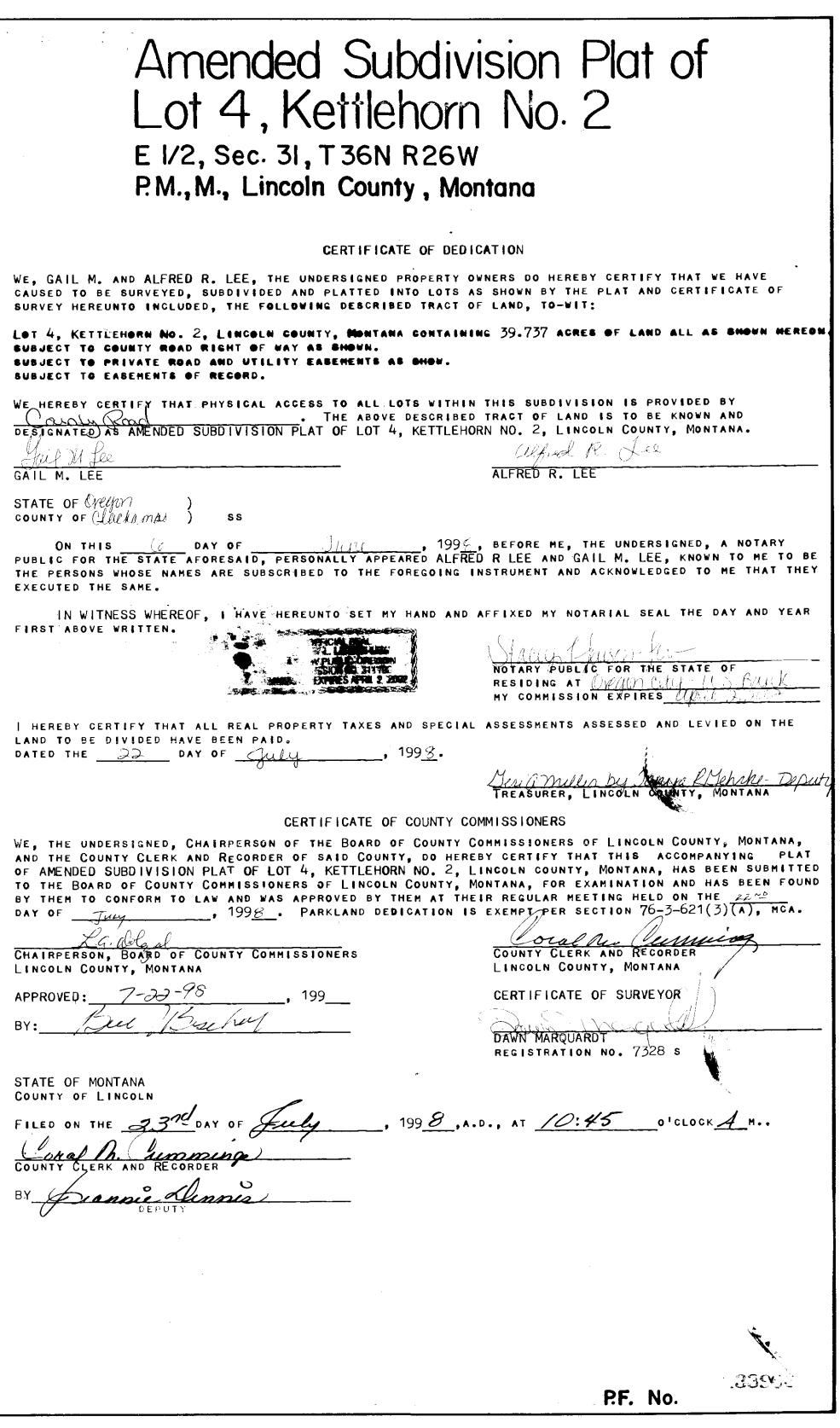
My commission expires 9.1-1.2003

Description: A Tract of Land situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and being an Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision more particularly described as follows to wit:

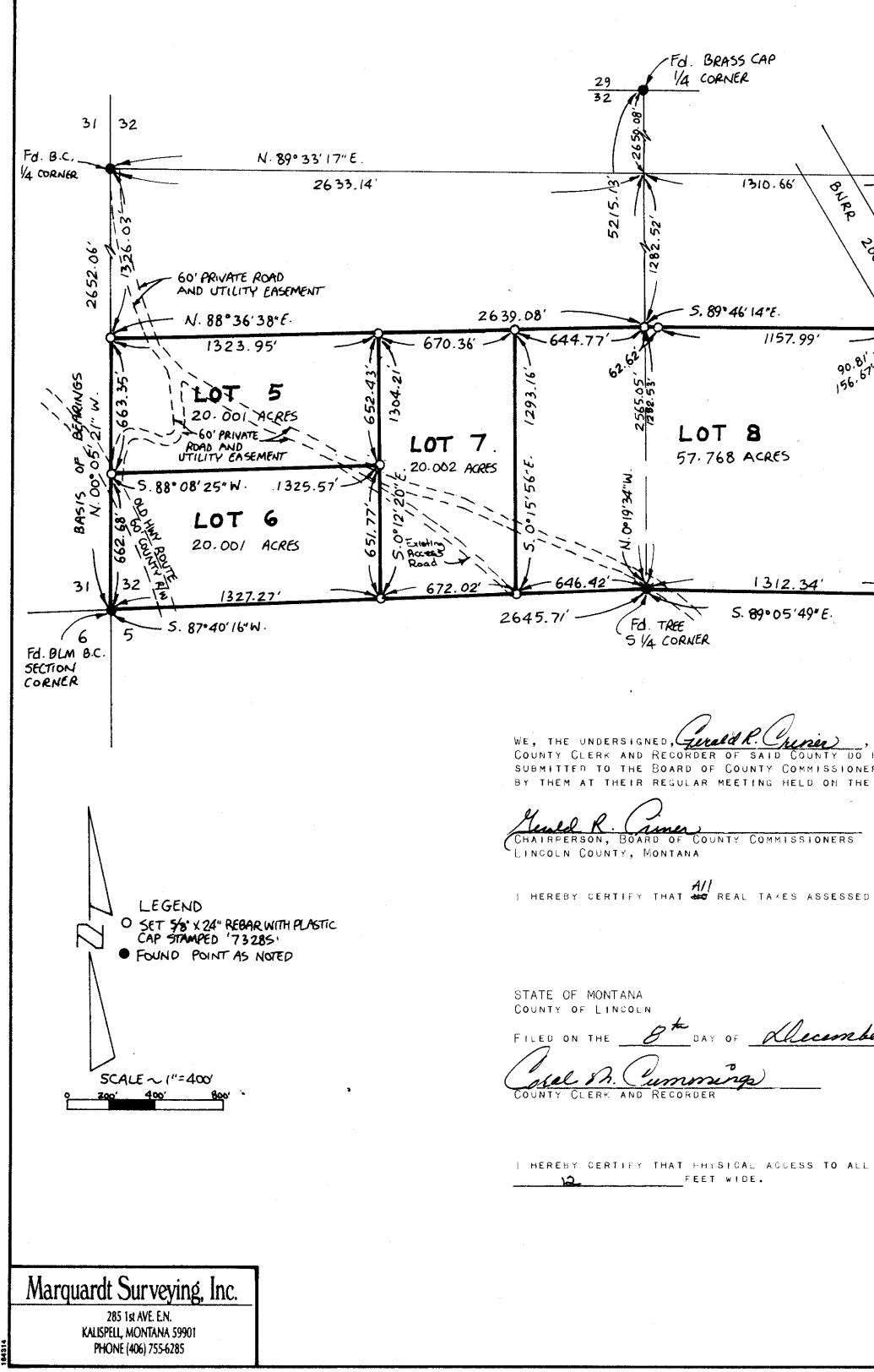
Commencing at the SW corner of Lot 5 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 05' 12" W, a distance of 663.32 feet to the NW corner of said Lot 5; thence N 88° 36' 38" E, a distance of 1323.72 feet to the NE corner of said Lot 5; thence N 88° 37' 17" E along the North Boundary of Lot 7 of said Kettlehorn Subdivision, a distance of 167.22 feet to a point; thence S 4° 46' 08" W, a distance of 137.67 feet to a point; thence \$ 15° 29' 15" W, a distance of 20.00 feet to the centerline of Lost Rock Drive and the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 15° 29' 15" W; thence following said centerline, West along said curve, thru a central angle of 15° 40' 30", an arc length of 24.62 feet; thence \$ 89° 48' 45" W, a distance of 140.02 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 0° 11' 15" W; thence West along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 11° 59' 00" W; thence West along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65,00 feet, a radial bearing of S 46° 34' 30" E; thence South along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet; thence S 46° 55' 33" E, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 43° 04' 27" W; thence Southeast along said curve, thru a central angle of 34° 14' 17", an arc length of 125,27 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 77° 18' 44" E; thence Southeast along said curve thru a central angle of 38° 24' 41", an arc length of 122.38 feet; thence S 51° 05' 56" E, a distance of 350.76 feet to a point; thence S 34° 51' 27" W, a distance of 52.19 feet to a point being the centerline of Kettlehorn Drive; thence N 55° 08' 33" W, a distance of 33.58 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 34° 51' 27" W; thence West along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet to a point on the West Boundary of sald Lot 7; thence N 0° 09' 33". W, a distance of 81.79 feet to the SE corner of said Lot 5; thence S 88° 08' 18" W, a distance of 1325.35 feet to the PLACE OF BEGINNING and containing 18.798 acres, more or less. Subject to and together with private roads and drives as shown hereon. Subject to and together with all appurtenant easements of record. This property is now to be known and designated as THE OFFICIAL PLAT OF LOSTROCK SUBDIVISION. SHEET 2 OF 2 SHEET PLAT FILE NO. 6312

Doc ++ 1499-17

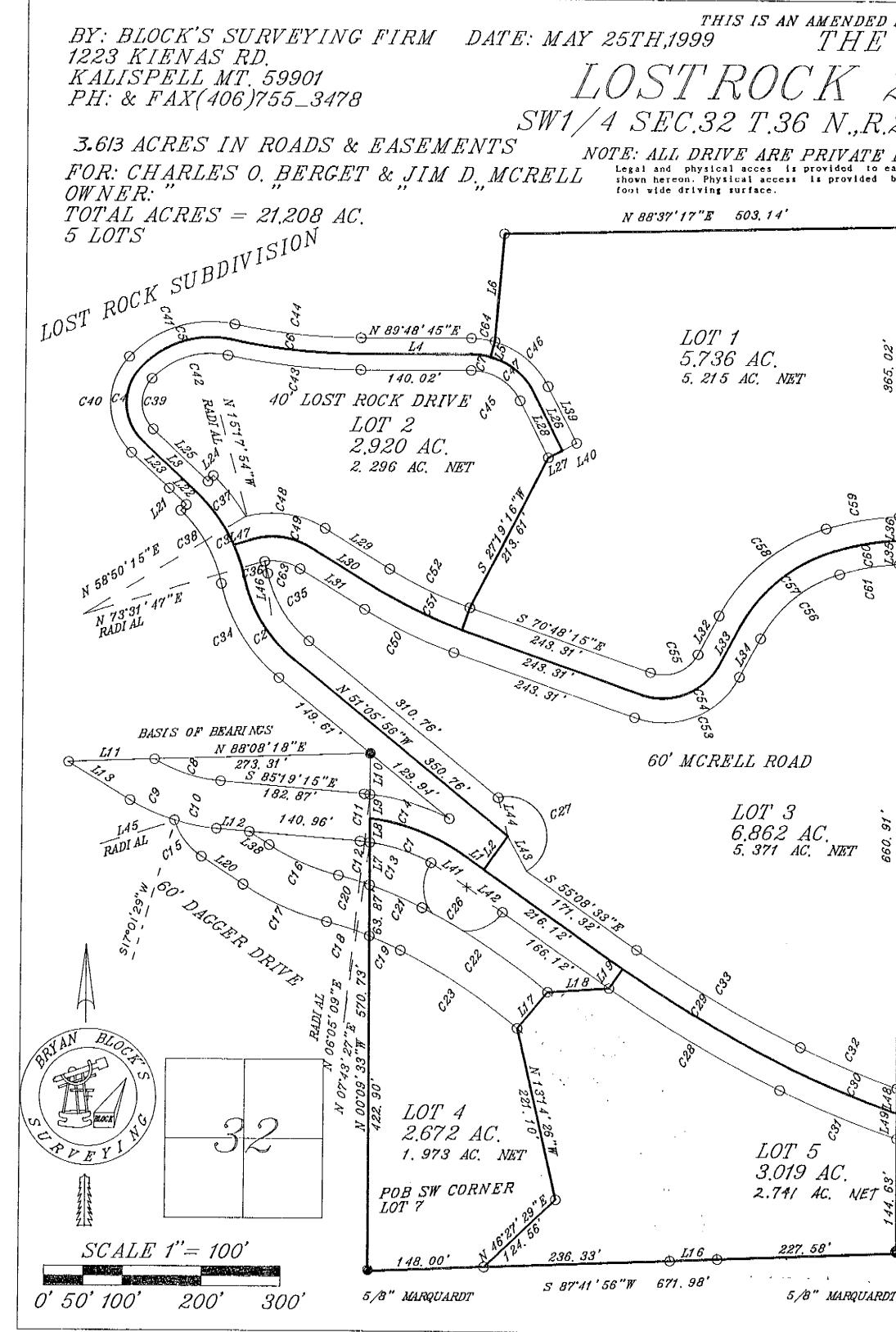




LEE



A FINAL SUBDIVISION PLAT OF FHORN S 1/2 Sec. 32, T36N R26W P.M., M., Lincoln County, Montana 32 33 5254,47 - Fd. A.C. CERTIFICATE OF DEDICATION 13/0.67 1/4 CORNER JHC LIQUIDATION, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT THEY HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED 80 200 THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: Ó PIN N The South  $rac{1}{2}$  Southwest  $rac{1}{2}$  and the Southwest  $rac{1}{2}$  Southeast  $rac{1}{4}$ , Section 9 32, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, N MONTANA EXCEPTING THEREFROM BNRR RIGHT OF WAY AS SHOWN CONTAIN-2622.83' ING 117.772 ACRES OF LAND ALL AS SHOWN HEREON. 1311.42 SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN. .30°18' 20'1E. THE ABOVE DESCRIBED TRACT OF LAND 1. AND DESIGNATED AS 87 88 KETTLEHORN LINCOLN COU 3 1 DAHC STATE OF MONTANA COUNTY OF LINGOL 3 SS. 2 -Ô UN THIS 22 DAY November 10, SIGNED, A NOTARY PUBLIC AFORESAID, PERSONLE APREARED KNOWN TO NE TOUTLE THE Bracett HC LIUHDATION BY ZUET C. ZUEN , KNOWN TO ME THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING HIS UPENT AND õ ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY 1312,35' 32 133 NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. SECTION 2624.69 Zunlister Stelma CORNER LOCATION NOTARY PUBLIC FOR THE STATE OF TRALE PER C. OF S. RESIDING AT BELLEVUE Ideno My COMMISSION ENTRES GILL NO.2020 640 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, Grand R. Chines, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND unmerg COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF RETTLEHORN, LINGOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF NEW , 1925 PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA . COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA (/ HAKE BEEN PAID A// I HEREBY CERTIFY THAT HE REAL TAKES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINGUENT. DATED THIS December, 1495 Geria miller by Tonisa & Henrike - Deputy TREASURER, LINCOLN COMMIY, MONTANA 0 14 1 iled on the <u>B</u>t day of <u>Alecember</u>, 1995, A.D., at <u>2:00</u> o'clock <u>p</u>. M. <u>del M. Cumming</u> By <u>Jeannie</u> <u>Alennie</u> APPROVED: Dec CERTIFICATE OF SURVEYOR I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY CORD Prival Prevents THE DRIVING SURFACE IS APPROXIMATELY REGISTRATION No. 7328 S P.F. No. 5486 HOFERT JOB # 95-077



Sanitary Restructions platting Certificate

		s 5 and 7 d IAL P	of kettlehorn s LAT	UBDIVISION	CURVE C 1	DELTA ANGLE 28 02' 52"	RADI US 260, 00	ARC 1 27. 28'
ļ	$\frown T$	7 7 7 7			C 2	38 24 41 "	182.54'	1 22, 38'
	$\sum_{i}$		VVISI		C 3 C 4	3414'17"	209.63'	1 25. 27'
		•·			سر بن	90 21 ' 03" 58 33' 30"	65.00'	102.50'
	W P	M $M$	LINCOLN	COUNTY	- C 6	1210'17"	1 22, 75' 779, 21'	125,45' 165,53'
	· · · · · · · ·	····		000111	C 7	1540'30"	90,00'	24. 62'
1 <i>D</i>	IS AND	UTILITY	EASEMENMTS.		C 8	26 26' 57 "	192.84'	89. 02'
ot To	by all dr bad with a	a 20 24 472	BEARI NG	DI STANCE	C 9	1406'14"	252. 84'	62, 24'
		L 1	S 55'08' 33"E	33. 58'	C 10	1 2 20' 44"	252. 81'	54. 48'
		L 2	N 34*51 ' 27 "E	52,19'	C 11	01 24' 24"	290. 00°	7.12'
		L 3	N 46'55'33"W	95.90	C 12	03 02' 42"	230, 00°	12.22'
			N 89'48' 45"E	140.02'	C 13	20 32' 22"	230.00'	82. 15'
		L5 L6	N 15°29'15''E N 04°46' 08''E	20.00'	C 14	20 55' 50 "	290. 00°	105.94'
		L 7	N 00448 08 K N 0009133 W	137.67' 53.70'	C 15	39 21 ' 22"	85.00'	58.39'
		L 8	N 00'09'33"W	30, 25'	C 16	1918'27"	285.95'	96.36°
		L 9	N 00'09' 33"W	30, 20°	C 17 C 18	1918'27" 0721'25"	345, 95'	116.58'
		L 10	N 00'09' 33"W	51, 59*	C 19	05 37' 57"	442,09' 442,09'	56.77'
		Ľ 11	N 88'08'18"E	110.19'	C 20	01 41 ' 33"	502.09	13, 46' 11, 12'
		L 12	S 851915"E	41.91'	C 21	0817'49"	502.09'	11.12 72,71'
		L 13	S 585218"E	92. 43'	C 22	1256'39"	851.73'	192, 42'
		<del>-<u>4</u> 1.4</del>		00: 67'	C 23	1 2 56' 39"	791.73	1 92, 42 1 78, 87'
		- <u>H-15</u>		<del>93.~48'</del>	-6-24	45 04' 23"	<i>175,-00'</i>	<u> </u>
	2	L 16	S 87*41 ' 56"W	60. 07°	-626	45 04' 23"		
	SION	L 17	N 39'51'03"E	60.00'	C 26	179 05'15"	55.00'	171.91'
	SI	L 18	N 85'55' 53"E	78.16'	C 27	16526'14"	50.00'	144. 37'
	í.	L 19	N 34'51' 27"E	30.00'	C 28	0911'52"	1570.00'	252. 03'
	SUBDIVI	L 20 1 31	S 56°46' 31 "E N 42°04' 97" H	63.59'	C 29	0911'52"	1540.00'	247. 22'
	2	Ľ 21 1 99	N 43'04' 27"E N 46'55' 20"W	10.00'	C 30	07 01 ' 04"	1202.30'	147.26'
	Ð	L 22 I 29	N 46'55' 33"W N 46'55' 22"W	30,00'	C 31	07 29' 38"	1 232. 30'	161.18'
	SL	L 23 L 24	N 46°55′33"W S 43°04′27"W	65.90' 10.00'	C 32	06 30' 56"	1172. 30'	133.31'
		L 24 L 25	N 46'55' 33"W	10,00' 95,90'	C 33	0911'52"	1510.00'	242.40'
	2	L 26	S 2713'48"E	80.00°	C 34	38 24' 41 "	21 2. 54'	142,49'
	ζ,	L 27	S 62'46'12"W	20.00	C 35	38 24' 41 "	152,54'	102.26'
	0	L 28	S 27'13' 48"E	80.00°	C 36	03 46'15"	239.63'	15.77'
	EHORN	L 29	S 58'33'37"E	96.39'	C 37 C 38	1545'48" 3414'17"	239, 63' 170, 63'	65, 93'
•	~ 1	L 30	S 58'33' 37"E	96.39'	с за С 39	34 1 4 1 7 90 21 ' 03 "	179.63' 45.00'	107.34'
2	F	L 31	S 58'33' 37"E	96. 39'	C 40	90 21 '03" 90 21 '03"	45,00 85,00'	70.96' 131.04'
r S		L 32	N 2819'03"E	55, 56'	C 40 C 41	58 33' 30"	83,00 142,75°	134.04 145.89'
2	KETTI	L 33	N 2819'03"E	55. 56'	C 42	58 33' 30"	102.75	145.89 105.01'
	~	L 34	N 2819'03"E	55. 56'	C 43	1210'17"	799, 21'	169.78'
4		L 35	N 0014'21 "W	30. 03'	C 44	1210'17"	759, 21'	161,28'
ž		L 36	N 0014'21 "W	30. 02'	C 45	62 57' 27"	70.00'	76 92
ע זי					C 46	4716'57"	110.00'	90.78'
r 5 5		L 38	S 56'46' 31 "E	30. 39'	C 47	4716'57"	90.00'	74, 27'
		L 39	S 2713'48"E	80.00'	C 48	46 44'17"	1 28, 17'	104.80'
2		L 40	S' 62'46'12"W	20.00'	C 49	47 45' 27"	98. 47'	82.08'
		L 41 L 49	N 56*23' 28"W	55,00'	C 50	1214'38"	590.00°	126.08'
		L 12 I 19	S 55°28' 44"E S 28°47' 24"E	55.00' 50.00'	C 51	1214'38"	560,00'	119.67'
		L 43 L 44	S 28°47' 31 "E N 1 1'1 2' 15" W	50.00'	C 52	1214'38"	530,00'	113.26'
		L 44 L 45	N 1413'45"W S 7234'50"W	50,00°	C 53	80 52' 42"	110.00'	155. 28'
		L 45 L 46	S 7234 50 W N 07°40°51 "W	85.00° 68.4%	C' 54	80 52' 42"	80.00'	112.93
		L 40 L 47	N 73'40'56"E	68. 47' 22 08'	C 55	80 52' 42"	50.00	70.58'
		L 47 L 48	S 00°1 4' 21 "E	22.08' 31.75'	C 56	44 34' 31 "	170.00*	132, 26'
		L 48 L 49	S 00'14' 21 'E S 00'14' 21 ''E	31,75 31,66'	C 57	44 34' 31 "	200.00'	155.60'
		r u			C 58 C 59	44 34' 31 "	230, 00'	178.94'
	LEGE.	λΓ Γ)	Legal Notice: The easem Drive through Lot 5 is	not a granted	C 59 C 60	1 4 40'15" 1 4 28' 37"	370, 05' 340, 05'	94. 75' 95. 00'
		LT 1.1	easement to the propert hereby retained by the	y beyond and is	C 61	1420 37 1414'48"	340, 05 310, 05'	85,92° 77,09°
	1	SEC. COR.		SANGIA AT PAR 9.	U 07	(7(4 40	577,73	11.09
		$\frac{3EC}{1/4} CORI$			C 63	39 07' 1 4"	68, 47'	46, 75'
		C1/4 COM			C 64	1540'30"	110,00'	30, 09'
		1/16THC		C <sup>a</sup> T		MONTANA		,
			/8" MARQUARDI		arto VI .	MUTAT ATA A	SS	
	60	SET 1 / 9'	, REBAR 24"	<i>~</i> ^	11 11 11 11	T LINCOLN	<b>U</b> U	
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			•··			LE NO.	6313	
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BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH,1999 1223 KIENAS RD. KALISPELL MT. 59901 PH: & FAX(406)755\_3478 3.613 ACRES IN ROADS & EASEMENTS NOT'E: ALL DRIVE ARE PRIVATE ROADS AND UTILITY EASEMENMTS. FOR: CHARLES O. BE'RGET & JIM D. MCRE'LL OWNER: " TOTAL ACRES = 21.208 AC. 5 LOTS CERTIFICATE OF COUNTY COMMISSIONERS We, the undersigned, Manane B. Rodse ,chairman of the Board of County Commissioners of Lincoln County, Montana, Conal M. Curry .- . Cierk and Recorder of said and County, do hereby certify that this accompanying Official Plat of Lostrock 2 Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the sta day of MOV, 1990 Chairman (of the board of Commissioners Lincoln County, Montana, County Clerk and Recorder Lincoln County, Montana. CERTIFICATE OF COUNTY ATTORNEY This Plat has been examined by the Office of the County Attorney according to Section 76-3-612 (2)M.C.A. relying on Title Report Number , and approved based upon information submitted by the developer and/or his agent. Date: Owners Certification I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cabie television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilitles in over and across each area designated on this Plat as Private Road or Drive & Utility Easement to have and to hold forever. I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Lostrock 2 Subdivision, to wit: Jlm D. Mcreli Charles O. Berget State of Montana SS County of Lincoln On this 3rd day of November, 1999 before me a notary public for the State of Montana, personally appeared Charles O. Berget and Jim D. Mcrell and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written. Notary Public for the State of Montana Residing at Libby My commission expires 917-200%

THIS IS AN AMENDED PLAT OF LOTS 5 AND 7 OF KETTLEHORN SUBDIVISION

THE OFFICIAL PLAT LOSTROCK 2 SUBDIVISION SW1/4 SEC.32 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

> I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 14th day of allowersher 20019

Freasurer, Lincolln County, Montana

CERTIFICATE OF SURVEYOR

1, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Lostrock 2 Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto.

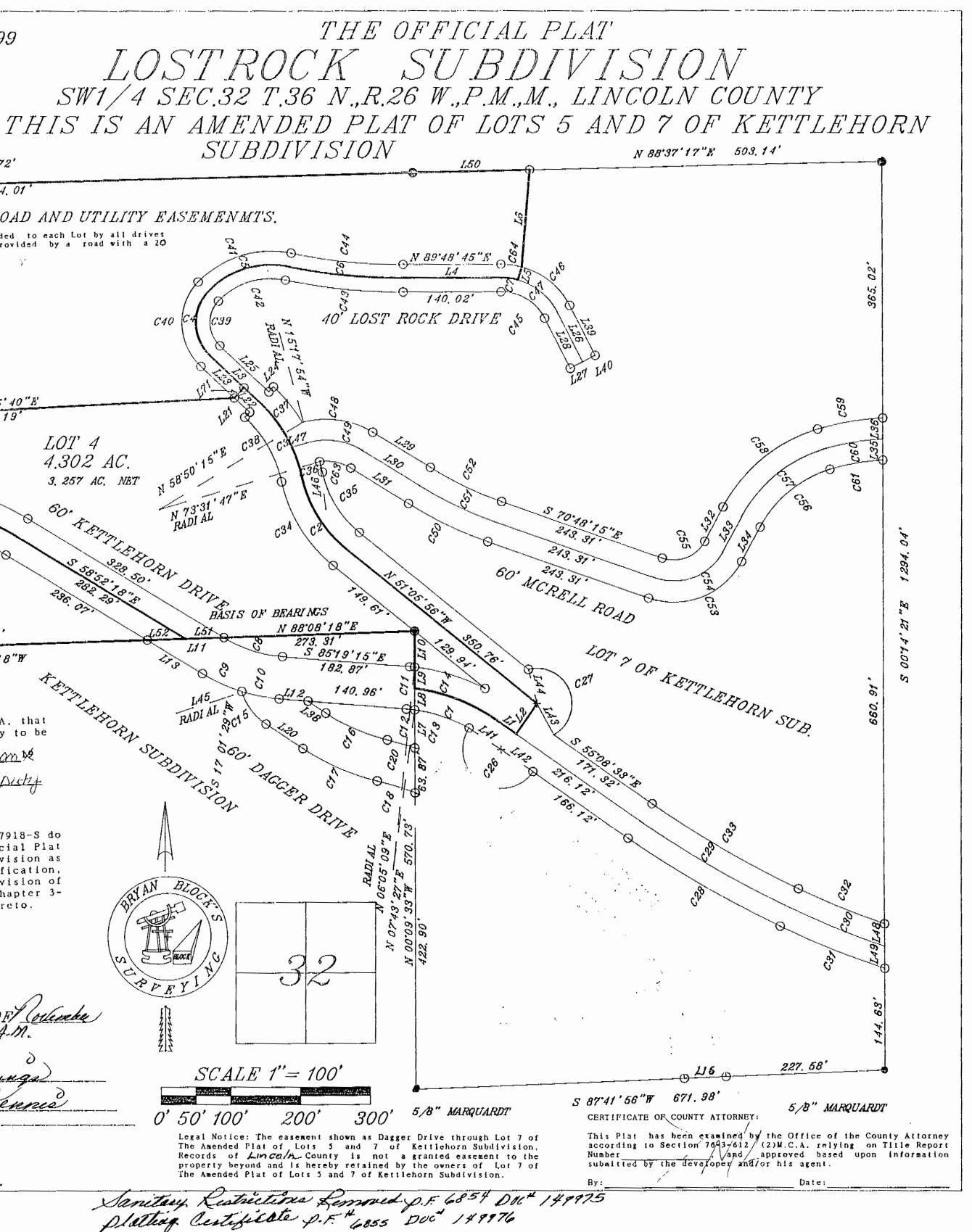
Description: A Tract of Land situated, lying and being in the SW1/4 of Section Thirty-two (32), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County and being an Amended Plat of Lots 5 and 7 of Kettlehorn Subdivision and more particularly described as follows to wit:

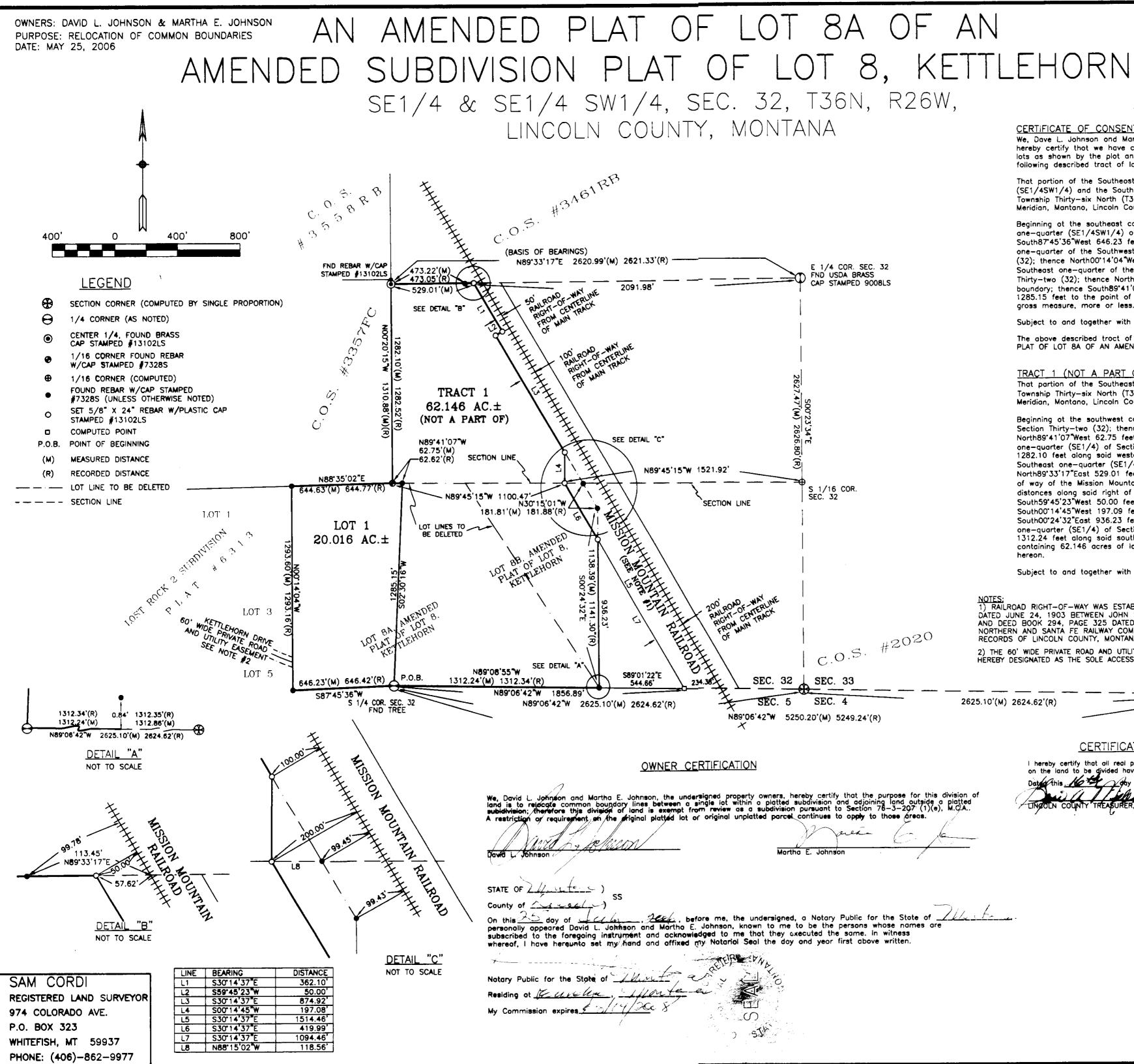
Commencing at the SW corner of Lot 7 of Kettlehorn Subdivision, Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 0° 09' 33" W along the West Boundary of said Lot 7, a distance of 570.73 feet to the centerline of Kettlehorn Driveand a point of curvature of a tangent curve, concave to the South, having a radius of 260.00 feet, a radial bearing of S 6° 48' 35" W; thence following said centerline East along said curve, thru a central angle of 28° 02' 52", an arc length of 127.28 feet; thence S 55° 08' 33" E, a distance of 33.58 feet to the begining of Lost Rock Drive; thence following the said centerline of Lost Rock Drive N 34° 51' 27" E, a distance of 52.19 feet to a point; thence N 51° 05' 56" W, a distance of 350.76 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 182.54 feet, a radial bearing of N 38° 54' 04" E; thence Northwest along said curve, thru a central angle of 38° 24' 41", an arc length of 122.38 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 209.63 feet, a radial bearing of S 77° 18' 44" W; thence Northwest along said curve thru a central angle of 34° 14' 17", an arc length of 125.27 feet; thence N 46° 55' 33" W, a distance of 95.90 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 65.00 feet, a radial bearing of N 43° 04' 27" E; thence North along said curve, thru a central angle of 90° 21' 03", an arc length of 102.50 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 122.75 feet, a radial bearing of S 46° 34' 30" E; thence East along said curve, thru a central angle of 58° 33' 30", an arc length of 125.45 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 779.21 feet, a radial bearing of N 11\* 59' 02" E; thence East along said curve, thru a central angle of 12° 10' 17", an arc length of 165.53 feet; thence N 89° 48' 45" E, a distance of 140.02 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 90.00 feet, a radial bearing of S 0° 11' 15" E; thence East along said curve, thru a central angle of 15° 40' 30", an arc length of 24.62 feet; thence leaving said centerline N 15° 29' 15" E, a distance of 20.00 feet to a point; thence N 4° 46' 08" E, a distance of 137.67 feet to a point on the North Boundary of said Lot 7: thence N 88° 37' 17" E. a distance of 503.14 feet to the NE corner of said Lot 7; thence S 0° 14' 21" E, a distance of 1294.04 feet to the SE corner of said Lot 7; thence S 87° 41' 56" W, a distance of 671.98 feet to the PLACE OF BEGINNING and containing 21.208 acres, more or less. Subject to and together with private roads and drives as shown hereon. Subject to and together with all appurtenant easements of record. This property is now to be known and designated as THE OFFICIAL PLAT OF LOSTROCK 2 SUBDIVISION.

SHEET 2 OF 2 SHEET PLAT FILE NO.

6313 DOC# 149980

BY: BLOCK'S SURVEYING FIRM DATE: MAY 25TH,1999 1223 KIENAS RD. KALISPELL MT. 59901 PH: & FAX(406)755\_3478 FOR: CHARLES O. BERGET & JIM D. MCRELL OWNER: ' TOTAL ACRES = 18.798 AC., 5 LOTS N 88'36'38"E 1323.72' 3.551 ACRES IN ROADS & EASEMENTS 1164.01 L61 NOTE: ALL DRIVE ARE PRIVATE ROAD AND UTILITY EASEMENMTS. Legal and physical acces is provided to each Lot by all drives shown hereon. Physical access is provided by a road with a 20 AD DA foot wide driving surface. ່ SUBDI VI SI ON HORNER LOT' 3 7.402 AC. 60. 6. 8.2.2 AC. NET C40 CHAZZ LOT 2 DRIVE 3.449 AC. 2, 619 AC. NET N 87'05' 40"E 673.19' LOT 4 4.302 AC. 3, 257 AC. NET X RTTTLE HORN S 58352, 50. P.N. DRIVE BASIS OF BEARINGS N 88'0P' S 2" c<sub>0</sub>, LOT 5 LOT 1 2.143 AC. 1.501 AC. 1. 494 AC. NET 1. 055 AC. NET 451. 44' 392, 00 60, S 88'08'18"W L54 L53 S 88°08'18"W  $\circ$ 223 POB SW CORNER LOT 5 OF KETTLEHORN SUB THE HORN SUBDIVISION DETAIL PG 2 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be Date this 14th day of Muunton 200 12 <u>Henia Multin by Janua Rifelmine Topichy</u> Treasurer, Lincoln County, Montana CERTIFICATE OF SURVEYOR I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Lostrock Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of LEGEND the Montana Subdivision and Platting Act (Title 76-Chapter 3-Annotated Code) and the regulations adopted pursuant thereto. 🔁 SEC. CORNER STATE OF MONTANA • 1/16TH CORNER 4 • FOUND 5/8" MARQUARDT SS5 6 O SET 1/2", REBAR 24" LONG WITH 11/4" ORANGE PLASTIC COUNTY OF LINCOLN FILED ON THE 14 DAY OF Colorday A.D. AT 9:45 O'CLOCK A.M. CLERK AND RECORDER CAP, STAMPED BLOCK 7918\_SENONTAN CERTIFICATE OF SURVEYOR BRYAN B. BLOCK 7918 S Coral 1 REGISTRATION NO. 7918\_S DEPUTY Flanne APPROVED \_ super Bit flan 11 Alpre INSTRUMENT RECORD NO. EXAMINING LAND SURVEYOR PAID SHEET 1 OF 2 SHEET REGISTRATION NO. PLAT FILE NO. 63/2 DOC= 149977.





### DESCRIPTIONS

CERTIFICATE OF CONSENT

We, Dave L. Johnson and Martha E. Johnson, the undersigned property owners, do hereby certify that we have coused to be surveyed, subdivided and platted into lots as shown by the plot and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeost one-quarter of the Southwest one-quarter (SE1/4SW1/4) and the Southeost one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Mantano, Lincoln County, Montano, more particulorly described os follows:

Beginning of the southeast corner of the Southeast one-quarter of the Southwest ane-quarter (SE1/4SW1/4) of soid Section Thirty-two (32); thence South87"45'36"West 646.23 feet along the southerly boundary of soid Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-twa (32); thence North00°14'04"West 1293.60 feet to the northerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); thence North88\*35'02"East 644.63 feet olong soid northerly boundary; thence South89'41'07"East 62.75 feet; thence South02'30'16"West 1285.15 feet to the point of beginning ond containing 20.016 acres of lond, gross measure, more or less. All os shown hereon.

Subject to and together with all appurtenant eosements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN.

### TRACT 1 (NOT A PART OF)

That partion of the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Ronge Twenty-six West (R26W), Principal Meridian, Montano, Lincoln County, Montana, mare particularly described as follows:

Beginning ot the southwest corner of the Southeost one-quarter (SE1/4) of said Section Thirty-two (32); thence North02\*30'16"Eost 1285.15 feet; thence North89'41'07'West 62.75 feet to the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North00'20'15"West 1282.10 feet along soid westerly baundory to the northerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North89'33'17"East 529.01 feet along said northerly boundary to the westerly right of way of the Mission Mountain Railroad; thence the following five (5) courses and distances along said right of way: South30°14'37"East 362.10 feet, South59'45'23"West 50.00 feet, South30'14'37"East 874.92 feet, South00'14'45"West 197.09 feet, South30'14'37"Eost 419.99 feet; thence South00°24'32"East 936.23 feet to the southerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North89'08'55"West 1312.24 feet along soid southerly boundary to the point of beginning and containing 62.146 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

2625.10'(M) 2624.62'(R)

1) RAILROAD RIGHT-OF-WAY WAS ESTABLISHED FROM DEED BOOK 3, PAGE 36 AND DATED JUNE 24, 1903 BETWEEN JOHN SELL AND GREAT NORTHERN RAILWAY COMPANY, AND DEED BOOK 294, PAGE 325 DATED FEBRUARY 14, 2005 BETWEEN THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY AND MISSION MOUNTAIN RAILROAD, INC., RECORDS OF LINCOLN COUNTY, MONTANA.

2) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS KETTLEHORN DRIVE IS HEREBY DESIGNATED AS THE SOLE ACCESS FOR LOT 1, AS SHOWN HEREON.

S 1/4 CUR. SEC. CC FND 3.25" DIA. AL. CAP STAMPED #7681S 1987, CF CERTIFICATION OF COUNTY TREASURE hereby certify that all real property taxes and special assessments assessed and tayled divided have been paid. of allout, 2006. REASURER, LIBBY, MT CERTIFICATE OF SURVEYOR 7/19/06 REGISTRATION NO. 18102LS APPROVED: Aug 9 2006

EXAMINING LAND SURVEYOR REG. NO. 147315 STATE OF MONTANA County of Lincoln

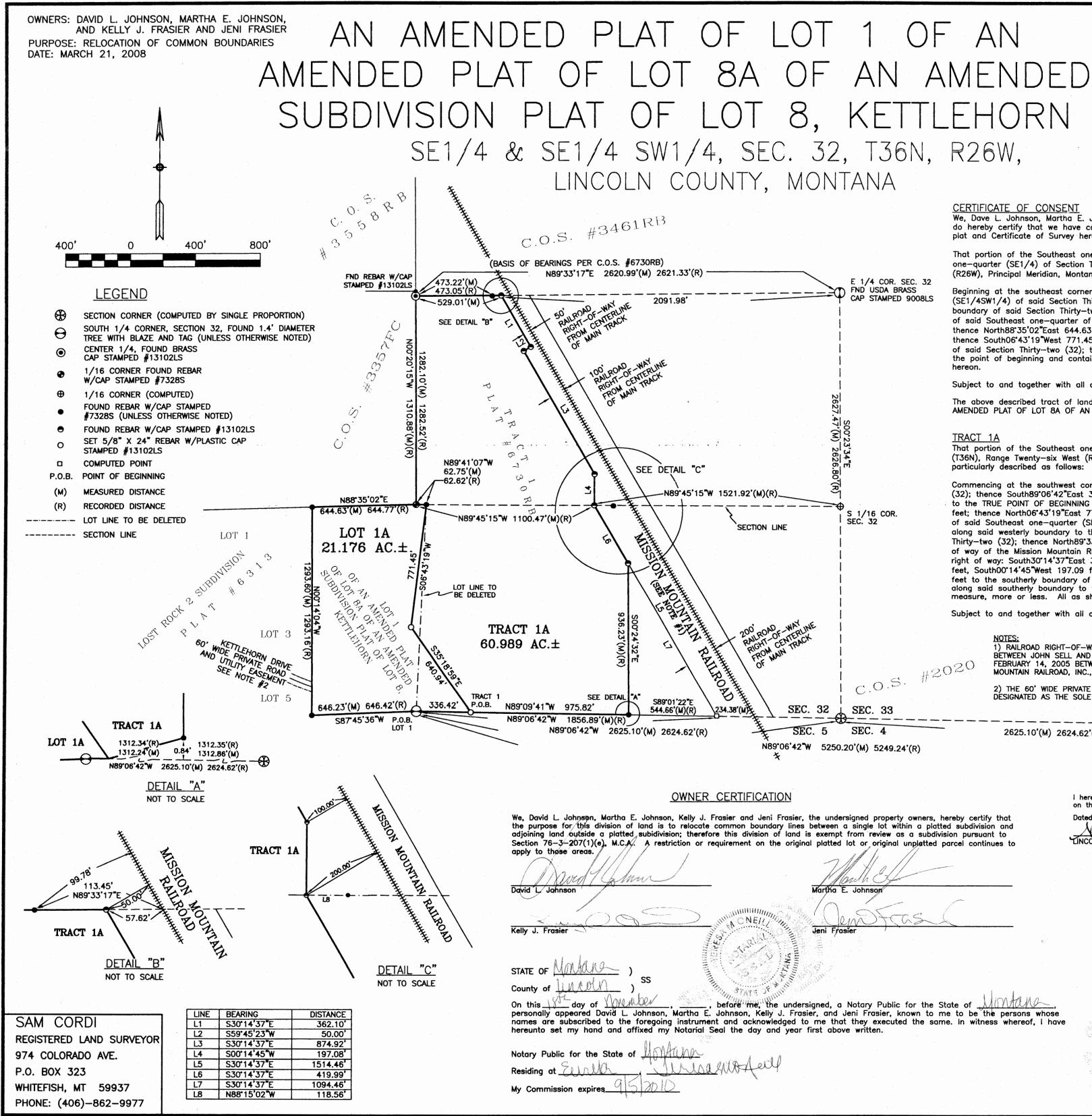
Filed on the  $\underline{77}$ day of dug A.D. 2006 at 10:10 o' clock A.M.

DEPUTY

1/4 COR. SEC. 33

INSTRUMENT REC. NO. 196536

PLAT NO. 6730 RB



E 1/4 COR. SEC. 32

CAP STAMPED 9008LS

FND USDA BRASS

S00'23'34 E

S 1/16 COR. SEC. 32

### DESCRIPTIONS

### CERTIFICATE OF CONSENT

We, Dave L. Johnson, Martha E. Johnson, Kelly J. Frasier, and Jeni Frasier, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) and the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of said Section Thirty-two (32); thence South8745'36"West 646.23 feet along the southerly boundary of said Section Thirty-two (32); thence North00°14'04"West 1293.60 feet to the northerly boundary of said Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) of Section Thirty-two (32); thence North88\*35'02"East 644.63 feet along said northerly boundary; thence South89\*41'07"East 62.75 feet; thence South06'43'19"West 771.45 feet; thence South35'18"59"East 640.94 feet to the southerly boundary of said Section Thirty-two (32); thence North89'06'42"West 336.42 feet along said southerly boundary to the point of beginning and containing 21.176 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 1 OF AN AMENDED PLAT OF LOT 8A OF AN AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN.

### TRACT 1A

#2020

That portion of the Southeast one-quarter (SE1/4) of Section Thirty-two (32), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of the Southeast one-quarter (SE1/4) of said Section Thirty-two (32); thence South89°06'42"East 336.42 feet along the southerly boundary of said Section Thirty-two (32) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North35'18'59"West 640.94 feet; thence North06'43'19"East 771.45 feet; thence North89'41'07"West 62.75 feet to the westerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North00'20'15"West 1282.10 feet along said westerly boundary to the northerly boundary of said Southeast one-quarter (SE1/4) of Section Thirty-two (32); thence North89\*33'17"East 529.01 feet along said northerly boundary to the westerly right of way of the Mission Mountain Railroad; thence the following five (5) courses and distances along said right of way: South30°14'37"East 362.10 feet, South59°45'23"West 50.00 feet, South30°14'37"East 874.92 feet, South00°14'45"West 197.09 feet, South30°14'37"East 419.99 feet; thence South00°24'32"East 936.23 feet to the southerly boundary of said Section Thirty-two (32); thence North89°09'41"West 975.82 feet along said southerly boundary to the point of beginning and containing 60.989 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

1) RAILROAD RIGHT-OF-WAY WAS ESTABLISHED FROM DEED BOOK 3, PAGE 36 AND DATED JUNE 24, 1903 BETWEEN JOHN SELL AND GREAT NORTHERN RAILWAY COMPANY, AND DEED BOOK 294, PAGE 325 DATED FEBRUARY 14, 2005 BETWEEN THE BURLINGTON NORTHERN AND SANTA FE RAILWAY COMPANY AND MISSION MOUNTAIN RAILROAD, INC., RECORDS OF LINCOLN COUNTY, MONTANA.

2) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS KETTLEHORN DRIVE IS HEREBY DESIGNATED AS THE SOLE ACCESS FOR LOT 1, AS SHOWN HEREON

I hereby certify that all real property taxes and

i hereby certiny that all real property taxes and special asse on the land to be divided have been paid. Dated this 24<sup>th</sup> day of JUNE, 2008.9 <u>INCOLN COUNT</u> TREASURER, LIBBY, MT

2625.10'(M) 2624.62'(R)

1/4 COR. SEC. 33 FND 3.25" DIA. AL. CAP STAMPED #7681S 1987

CERTIEICATE OF SURVEYOR

L. 11/30/08

200

CERTIFICATION OF COUNTY TREASURER

EXAMINED: Det 4

STATE OF MONTANA

Filed on the \_\_\_\_\_\_ day of

County of Lincoln

A

EXAMINING LAND SURVEYOR REG. NO. 9008LS

SEC. 32

SEC. 5

adjoining land outside a platted subidivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to

C.0.5.

SEC. 33

SEC. 4

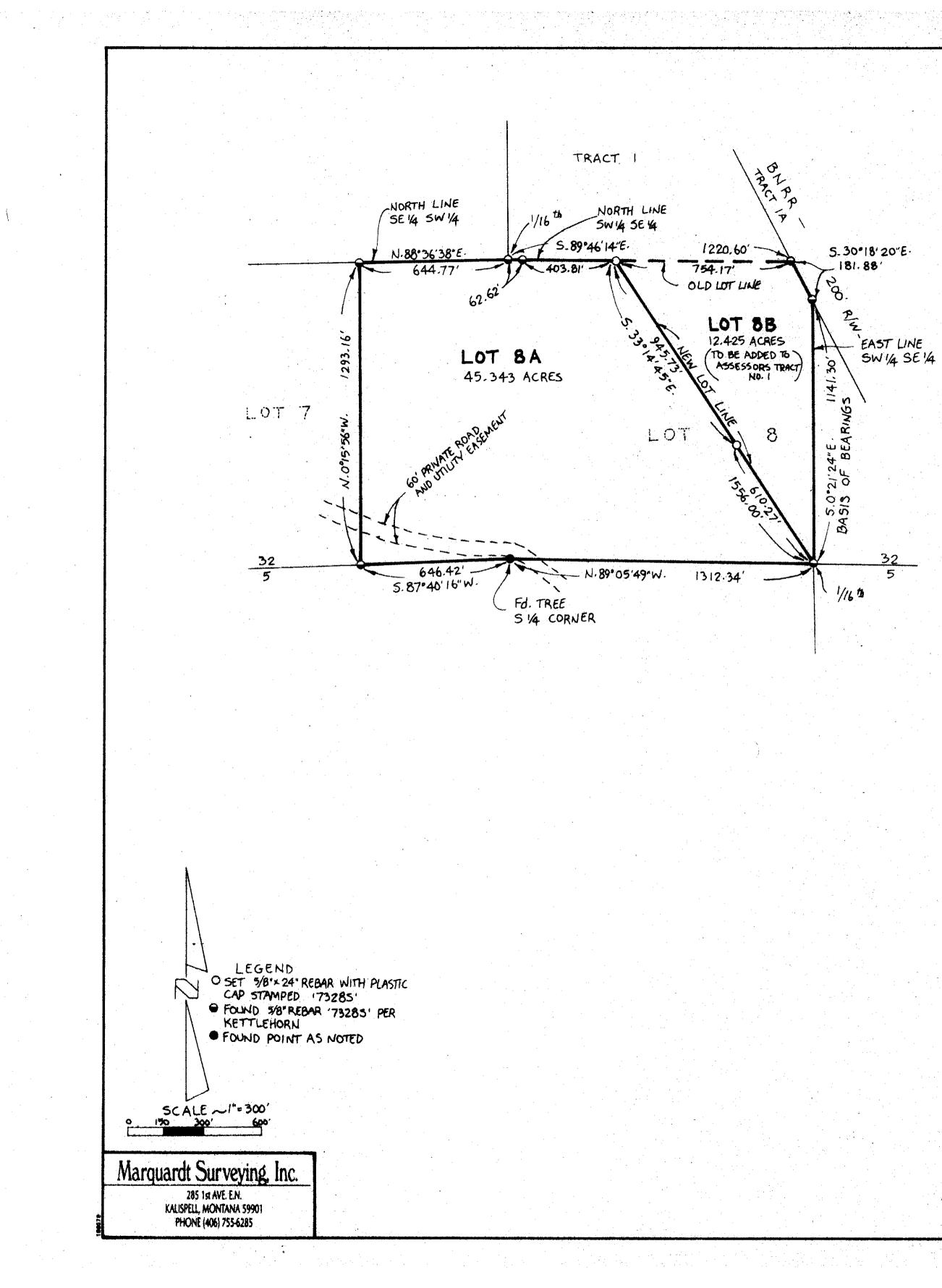
N89'06'42"W 5250.20'(M) 5249.24'(R)

Martha E. Johnson NEH Jeni Frasie

On this 18 day of 19 day of 10 day o

A.D. 2009 at 9:20 o' clock A. M INSTRUMENT REC. NO. -2/9299

PLAT NO. 6190RB



•	Amended Subdivision Plat of
	Lot 8, Kettlehorn
•	S 1/2, Sec. 32, T 36N R 26W P.M., M., Lincoln County, Montana
	CERTIFICATE OF DEDICATION
•	WE, EUGENE L. JOHNSON, PALMONETTA M. JOHNSON'AND JIM-JIM PROPERTIES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED, AND PLAT- TED INTO LOTS AS SHOWN BY THE PLAT, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT LAND TO-WIT:
	LOT 8, KETTLEHORN, LINCOLN COUNTY, MONTANA CONTAINING 57.768 ACRES OF LAND ALL AS SHOWN HEREON.
	THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 8, KETTLEHORN, LINCOLN COUNTY, MONTANA. WE ALSO GERITFY THAT THIS DIVISION IS HADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E), MCA.
	EUGENE L. JOHNSON PALMONETTA M. JOHNSON
	BY: fin Mikell
	STATE OF MONTANA ) COUNTY OF LINCOLN ) SS.
•	ON THIS O DAY OF FEB , 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED EUGENE L. JOHNSON AND PALMONETTA M. JOHNSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING PASTRU- MENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
	IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SHADDAY AND YEAR FIRST ABOVE WRITTEN.
	NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT KALISPELL MY COMMISSION EXPIRES 8/23/98
	STATE OF MONTANA ) County of Lincoln ) ss.
	ON THIS 3th DAY OF THE MELTINGE, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TO THE FORE A REPRESENTATIVE OF JIM-JIM PROPERTIES, KNOWN TO ME TO BE THE PERSON PHOSE NAME IS SUBSCRIBED TO THE FORE GOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.
	IN WITNESS WHEREOF, I HAVE HEREUNTO BET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
	MOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT TEAM MY COMMISSION EXPIRES 424-2000
	I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19th DAY OF FEDERAL, 1997.
	Merin Millen by Janua PHinrike - Deputy TREASURER, LONCOLN COUNTY, MONTANA
	APPROVED: 2-19, 19997 CERTIFICATE OF SURVEYOR
	Coral M. Cuning Clark & Recorder DAWN MARQUARDT REGISTRATION NO. 7328 S
	STATE OF MONTANA COUNTY OF LINCOLN
	FILED ON THE 20 DAY OF televeraser, 1997, A.D., AT 8:30 O'CLOCK A. M.
(	COUNTY CLERK AND RECORDER

annie Lennes

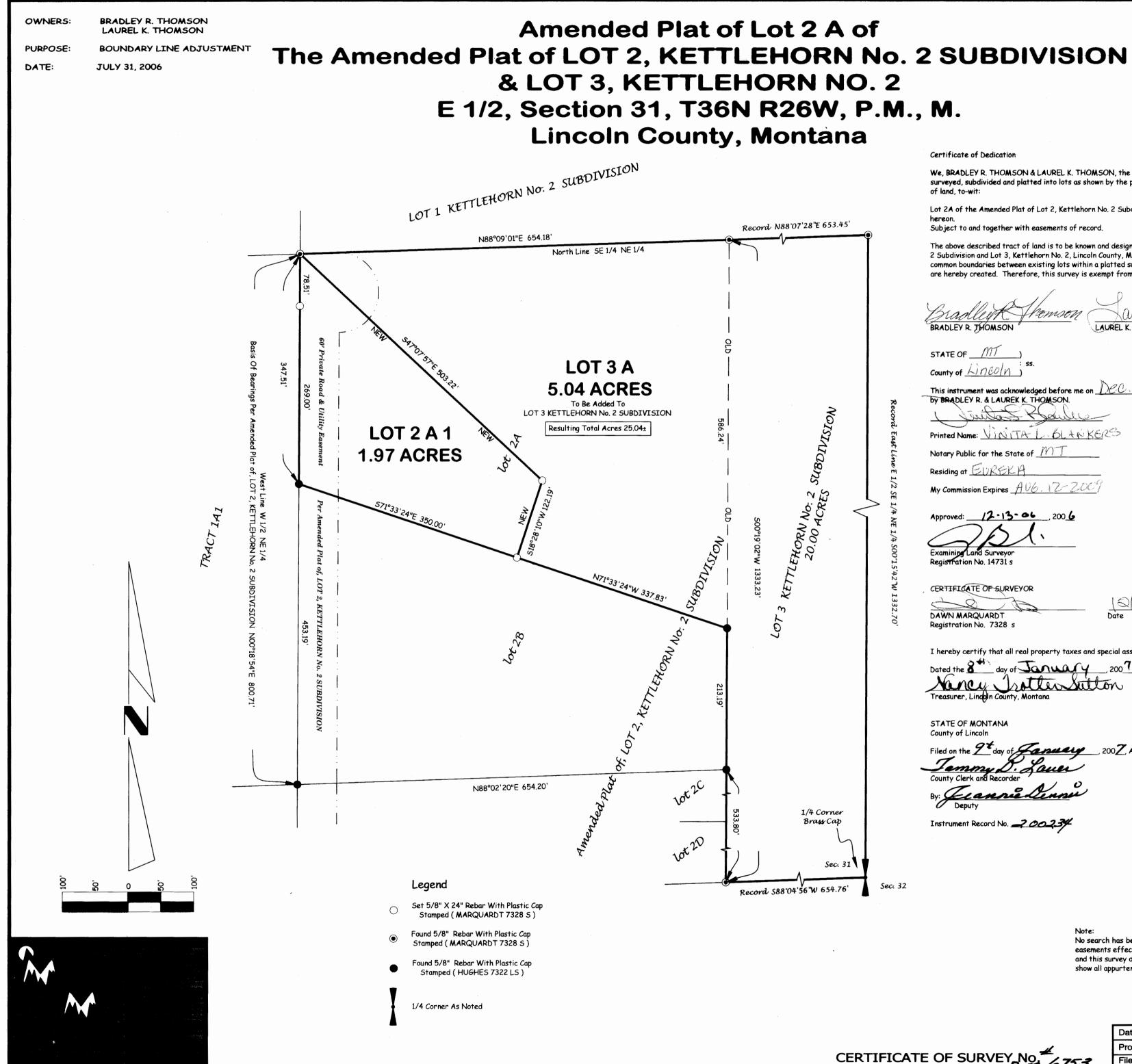
32

5

COUNTY COMMISSIONER 2/19/97

R.F. No. 583/

JOHNSON



Record N88°07'28"E 653.45'

<sup>3</sup> KETTLEHORN No. 2 SUBDIVISION 20.00 ACRES SUBDIVISION

207

Certificate of Dedication

We, BRADLEY R. THOMSON & LAUREL K. THOMSON, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 2A of the Amended Plat of Lot 2, Kettlehorn No. 2 Subdivision and Lot 3, Kettlehorn No. 2, containing 27.01 acres of land all as shown hereon

Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2A of the Amended Plat of Lot 2, Kettlehorn No. 2 Subdivision and Lot 3, Kettlehorn No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

PEnsen nomoon BRADLEY R. THOMSON LAUREL K. THOMSON STATE OF \_\_\_\_\_\_\_ County of Lincoln This instrument was acknowledged before me on <u>DeC.</u> 19, 200<u>6</u>, by BRADLEY R. & LAUREK K. THOMSON. Murs 8 Zolin Printed Name: VINITA-L. BLANKERS Notary Public for the State of <u>MT</u> Residing at EUREKA My Commission Expires <u>AU6.12-2005</u> 12-13-06,2006 nd Surveyor stration No. 14731 s AROUARD CERTIFICATE OF SURVEYOR 5/06 DAWN MARQUARDT Registration No. 7328 s I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 8 day of January 2007 Treasurer, Lingoln County, Montana STATE OF MONTANA County of Lincoln Filed on the 2<sup>t</sup> day of <u>Fancery</u>, 2007, A.D., at <u>10:10</u> o'clock <u>A</u>m. <u>Jemmy D. Janen</u> County Clerk and Recorder County Clerk and Recorder Sec. 32 Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements. Field Crew: BP & BB Date: July 31, 2006 Revision Date: n/a

Project Name: Thomson

Filename: working

CERTIFICATE OF SURVEY No 6753

Sanitery Restrictions Remard p.F. \$844 Doc " 200 233

1/4 Corner Brass Cap

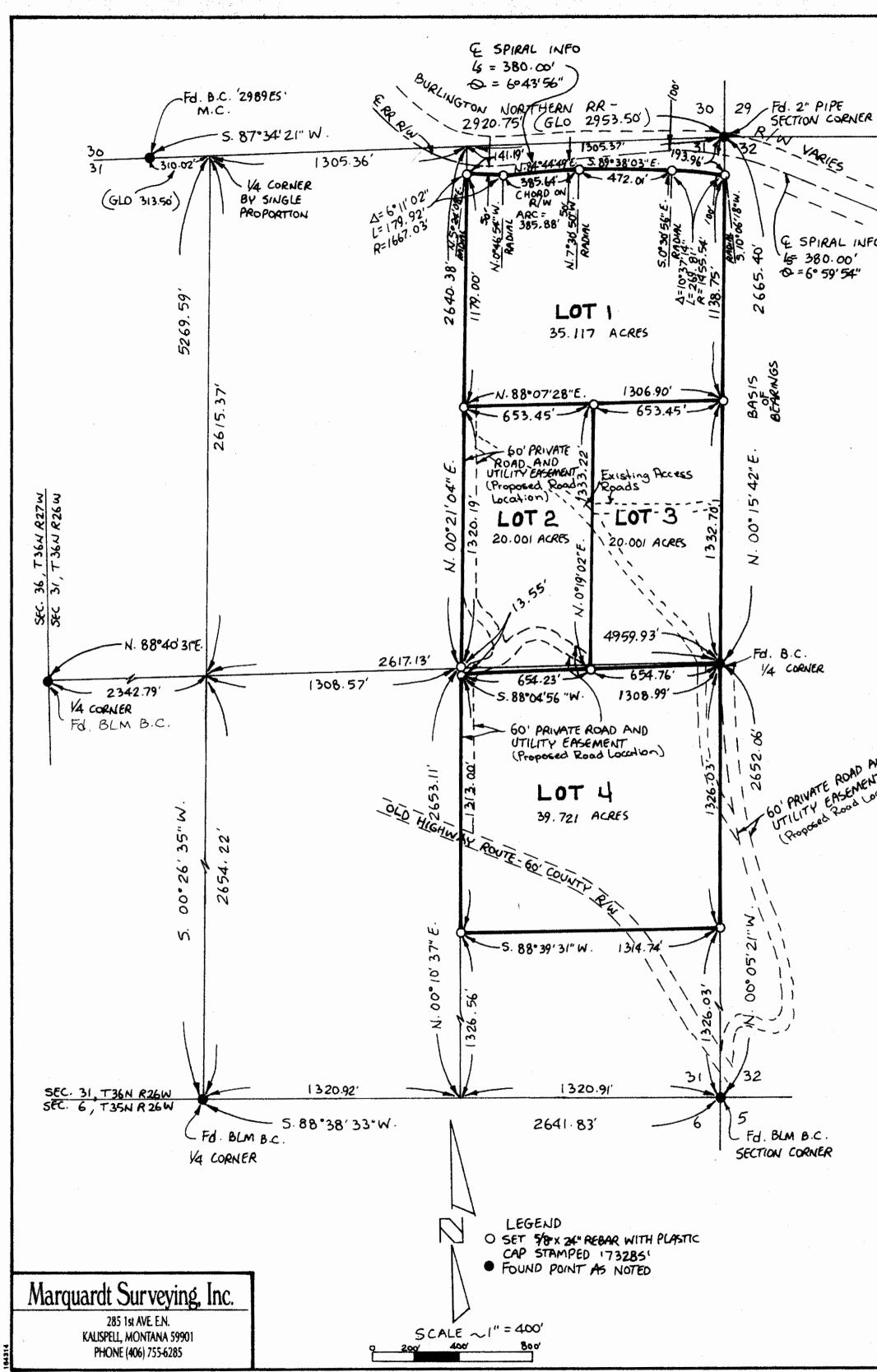
Record \$88.04'56'W 654.76'

Sec. 31

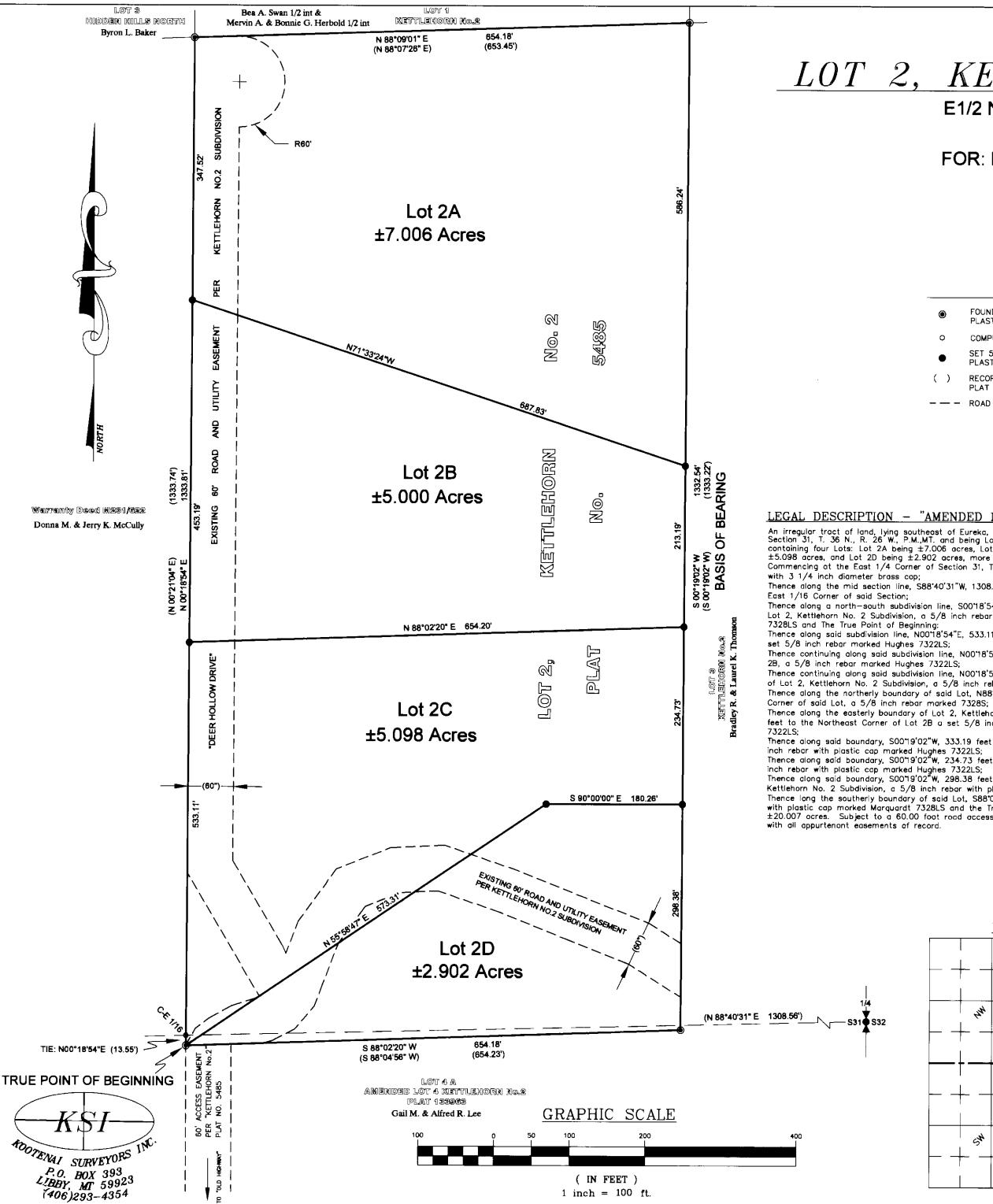
THOMSON

Project Number: 06-115

Drawn By: SHERM



- 아버님, 신 사업, 이 가지, 이 가지, 아버지, 이 이 방법에 가지, 한 가격과 중 정상 상태에 대하는 관람들을 했다. 이 것 것 같은 영국선 방법을 받을 수 있다. A FINAL SUBDIVISION PLAT OF KETTLEHORN No. 2 E 1/2, Sec. 31, T 36N R 26W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED SPIRAL INFO WE, JHC LIQUIDATION. TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERIFICATE OF SURVEY HEREUNTO INCLUDED. THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THE NORTHEAST & SOUTHEAST & AND THE EAST & NORTHEAST &, SECTION 31, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA EXECEPTING THEREFORE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY CONTAINING 114.840 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED\_AS KETTLEHORN No. 2, LINCOLN COUNTY, MONTANA. DAHD STATE OF MONTANA COUNTY OF LINCOLN Blaune ON THIS DAY OF NOVEMBER, 1995, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JHC LIQUIDATION, BY SOUT C. SOUT KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGUING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY WAND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTANA DAND RESIDING AT BOLOND, ID 83373 MY COMMISSION EXPIRES 611416 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, June , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND JULE (UMPANING , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANING PLAT OF KETTLEHORN MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND AAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE lot DAY OF Aleas. , 1995. PARKLAND IS EXEMPT PER SECTION 76-3-606(3\_, MCA. COUNTY CLERK AND RECORDER OF COUNTY COMMISSIONERS CHAIRPERSON LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEYOR HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED. B CORDE POULONE Experiendo. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE. num manales VN MARQUARDT REGISTRATION NO. 7328 S Dec lo 19 85 APPROVED: STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE St DAY OF december, 1995, A.D., AT 1:25 O'CLOCK P. M. umming) HEREBY CERTIFY THAT TO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ABLE DESCRIPTION DATED THIS 60 DAY OF Men A miller hi Janua P. Dehoke Deputy P.F. No. 5485 HOFERT



1 inch = 100 ft.

# AMENDED PLAT OF LOT 2, KETTLEHORN No. 2 SUBDIVISION

E1/2 NE1/4, SECTION 31, T.36N., R.26W., P.M., MT. LINCOLN COUNTY, MONTANA **JUNE 2004** 

FOR: BRAD THOMSON

# PURPOSE OF SURVEY AND DEDICATION

We, Bradley R. Thomson and Laurel K. Thomson, owners of record, hereby certify that the purpose of this survey is to amend Lot 2 of the "Kettlehorn No. 2 Subdivision" into a 4 Lot Minor Subdivision; Lot 2A containing  $\pm 7.006$  acres, Lot 2B containing  $\pm 5.000$  acres, Lot 2C containing  $\pm 5.098$  acres, and Lot 2D containing  $\pm 2.902$  acres pursuont to M.C.A. 76-4-103.

Bradletto thomson	6-7-04
Brodley R. Thomson	Date
Aurel L. Thomson	6-1-04
(Laure) K. Thomson	Date

# ACKNOWLEDGMENT

The faregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this  $2^{-1}$ day of 2004. In witness whereof, I have hereunta set my hand and affixed notorial seal.

NOTARIA

SEAL

FOFMON

Sand

My Commission expires: <u>10-10-200</u>7 residing PHIFER L.

### HISTORY OF SURVEY

1995 — Plat No. 5485, "Kettlehorn No. 2 Subdivision" by Dawn Marquardt, 75/28

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

### BASIS OF BEARING

The basis of bearing for this survey is S00°19'02"W, as shown on the east boundary of Lot 2, "Kettlehorn No. 2 Subdivision Plat", No. 5485, between the Northeast Corner and the Southeast Corner. Both corners are 5/8 inch diameter rebars with plastic caps marked 7328S.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2A through Lot 2D shown hereon, is provided by a 60.00 foot private road and utility easement and that the

06.19

177001

driving surface is a minimum of 20 feet wide.

### LAND SURVEYOR'S CERTIFICATION

hereby certify that I am a Registered Land Surveyor in the Stote of Montana that the survey shown on this Certificate of Survey has been prepared under my supervisi and in accordance with the Montana Code Annototed, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto. Alvah F. Hughes Montaria Reg. No. 7322LS Date ALVAH F. HUCHES 7322 LS

EXAMINING LAND SURVEYOR'S CERTIFICATION Approved this 15th day of \_\_\_\_\_\_ 2004, ADDNALD N Ula H. WESTER Examining Land Surveyor 4130 S COUNTY COMMISSIONER'S CERTIFICATION Approved this 6 day of June 2004, A.D. Sounty Commissioners Date COUNTY TREASURER'S CERTIFICATION hereby certify, puteuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessed and levied on the pairel shown hereon are Lincold County Treasurery Lincoln County, Montana

### CLERK AND RECORDER'S CERTIFICATION

2/05 State of Montana, County of Lincoln, filed this\_

unner by

P.F. PLAT NO. 6530 Doc\*

# LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MARQUARDT 7328S
- COMPUTED POINT ONLY 0
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- RECORD PER KETTELHORN NO.2 SUBDIVISION ()
- PLAT No. 5485
- -- ROAD AND UTILITY EASEMENT LIMITS

### LEGAL DESCRIPTION - "AMENDED LOT 2, KETTLEHORN No. 2"

An irregular tract of land, lying southeast of Eureka, Montana, Lincoln County, in the E½ NE ½, Section 31, T. 36 N., R. 26 W., P.M.,MT. and being Lot 2 of Kettlehorn No. 2 Subdivision, containing four Lots: Lot 2A being ±7.006 acres, Lot 2B being ±5.000 acres, Lot 2C being ±5.098 acres, and Lot 2D being ±2.902 acres, more particularly described as follows: Commencing at the East 1/4 Corner of Section 31, T. 36 N., R. 26 W., P.M.MT., a B.L.M. iron pipe

Thence along the mid section line, S88'40'31"W, 1308.56 feet to a computed point and the Center

Thence along a north-south subdivision line, S00'18'54"W, 13.55 feet to the Southwest Corner of Lot 2, Kettlehorn No. 2 Subdivision, a 5/8 inch rebar with a plastic cap marked Marquardt

Thence along said subdivision line, N00'18'54"E, 533.11 feet to the Northwest Corner of Lot 2C, a

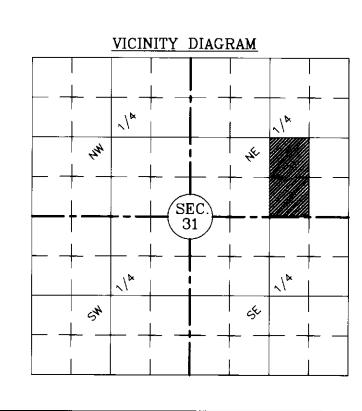
Thence continuing along said subdivision line, N00'18'54"E, 333.19 feet to Northwest Corner of Lot

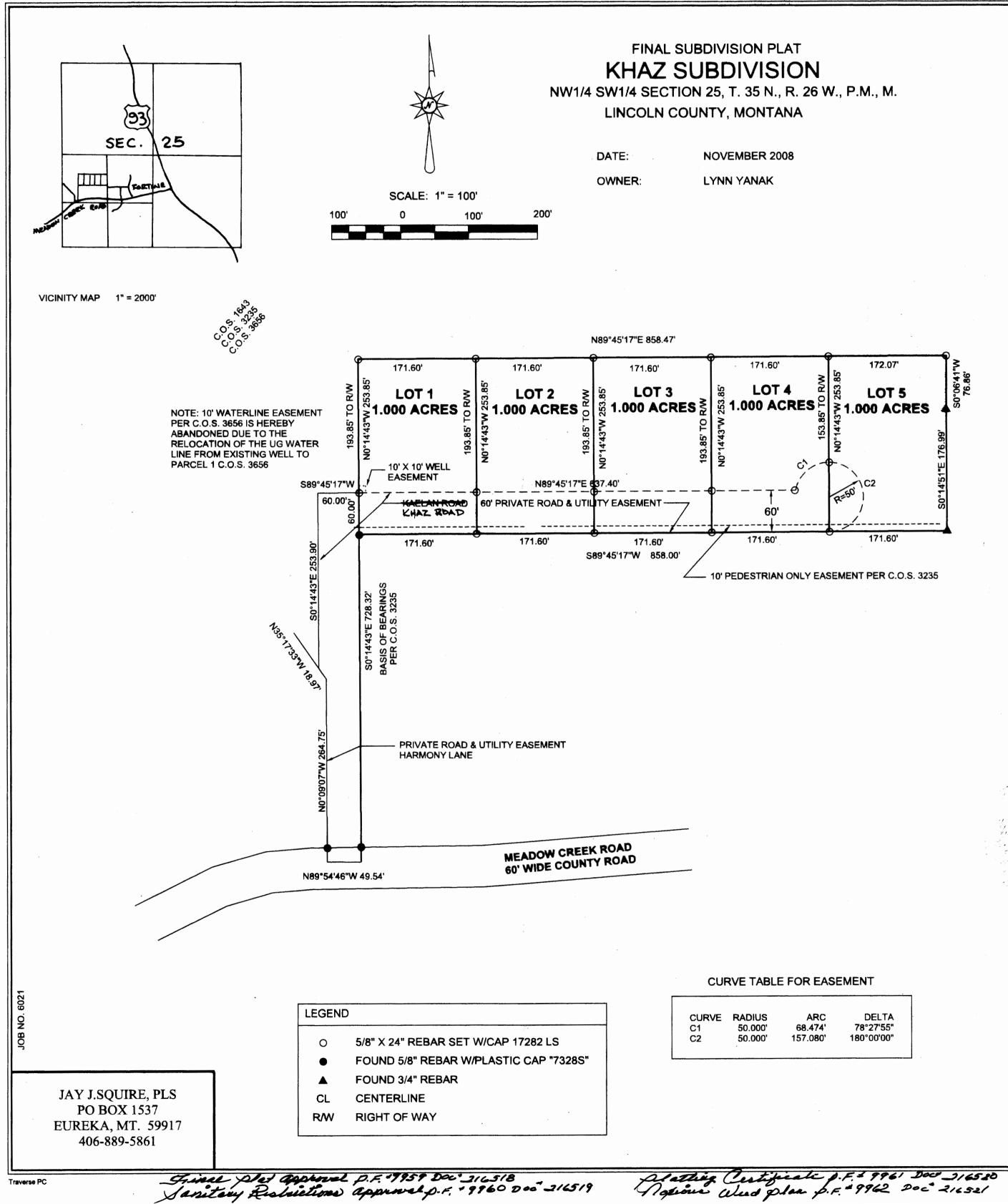
Thence continuing along said subdivision line, N00'18'54"E, 467.51 feet to to the Northwest Corner of Lot 2, Kettlehorn No. 2 Subdivision, a 5/8 inch rebar with plastic cap marked 7328S; Thence along the northerly boundary of said Lot, N88'09'01"E, 654.18 feet to the Northeast

Thence along the easterly boundary of Lot 2, Kettlehorn No. 2 Subdivision, S00'19'02"W, 466.24 feet to the Northeast Corner of Lot 2B a set 5/8 inch rebar with plastic cap marked Hughes

Thence along said boundary, S0079'02"W, 333.19 feet to the Northeast Corner of Lot 2C, o 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S0019'02'W, 234.73 feet to the Northeast Corner of Lot 2D, a 5/8

Thence along said boundary, S0019'02'W, 234.73 feet to the Northeast Corner of Lot 2D, a 5/8 inch rebar with plastic cap marked Hughes 7322LS; Thence along said boundary, S0019'02'W, 298.38 feet to the Southeast Corner of Lot 2, Kettlehorn No. 2 Subdivision, a 5/8 inch rebar with plastic cap marked Marquardt 73282S; Thence long the southerly boundary of said Lot, S88'02'20''W, 654.18 feet to a 5/8 inch rebar with plastic cap morked Marquardt 7328LS and the True Point of Beginning, containing a total of  $\pm 20.007$  ocres. Subject to a 60.00 foot road access easement, as shown hereon, ond together with a space set of the southerly boundary of sources of the source of





RADIUS	ARC	DELTA
50.000'	68.474'	78°27'55"
50.000'	157.0 <b>80'</b>	180°00'00"

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Lynn Yanak, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103. LEGAL DESCRIPTION:

That portion of the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 35 North Range 26 West, P.M., M., Lincoln County, Montana known as Parcel 2, Certificate of Survey Number 3656, containing 5.000 acres of land.

Subject to and together with Kaelan Road, a 60' private road and utility easement as shown hereon

Subject to and together with all easements of record.

The above described tract of land is to be known as KHAZ SUBDIVISION, Lincoln County,

Monta .8.09 minne inak STATE OF Montana

COUNTY OF LINCOLN This instrument was acknowledged before me on Saman L

by Lynn Yanak.

Notary Public for the State of Monfana

Residing at EURICA

My Commission Expires

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

anvar

CERTIFICATE OF COUNTY COMMISSIONERS

Approv Commissioners

ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Harmony Lane, a 60' wide private road, and KHAZI Road, a 60' wide private road, and that the driving surface is a minimum of 20 feet wide.

tand. Spain Jay J. Sobire, PLS, 17282LS

Dec 15,2008

0 1 0

SQUIRE

No. 17282LS

NAL LAND

Plat No. 46960

CENS

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

"11

Registration No. 17282 LS Montana Date: Dec 15, 2008

## CERTIFICATE OF LINCOLN COUNTY EXAMINING LAND SURVEYOR

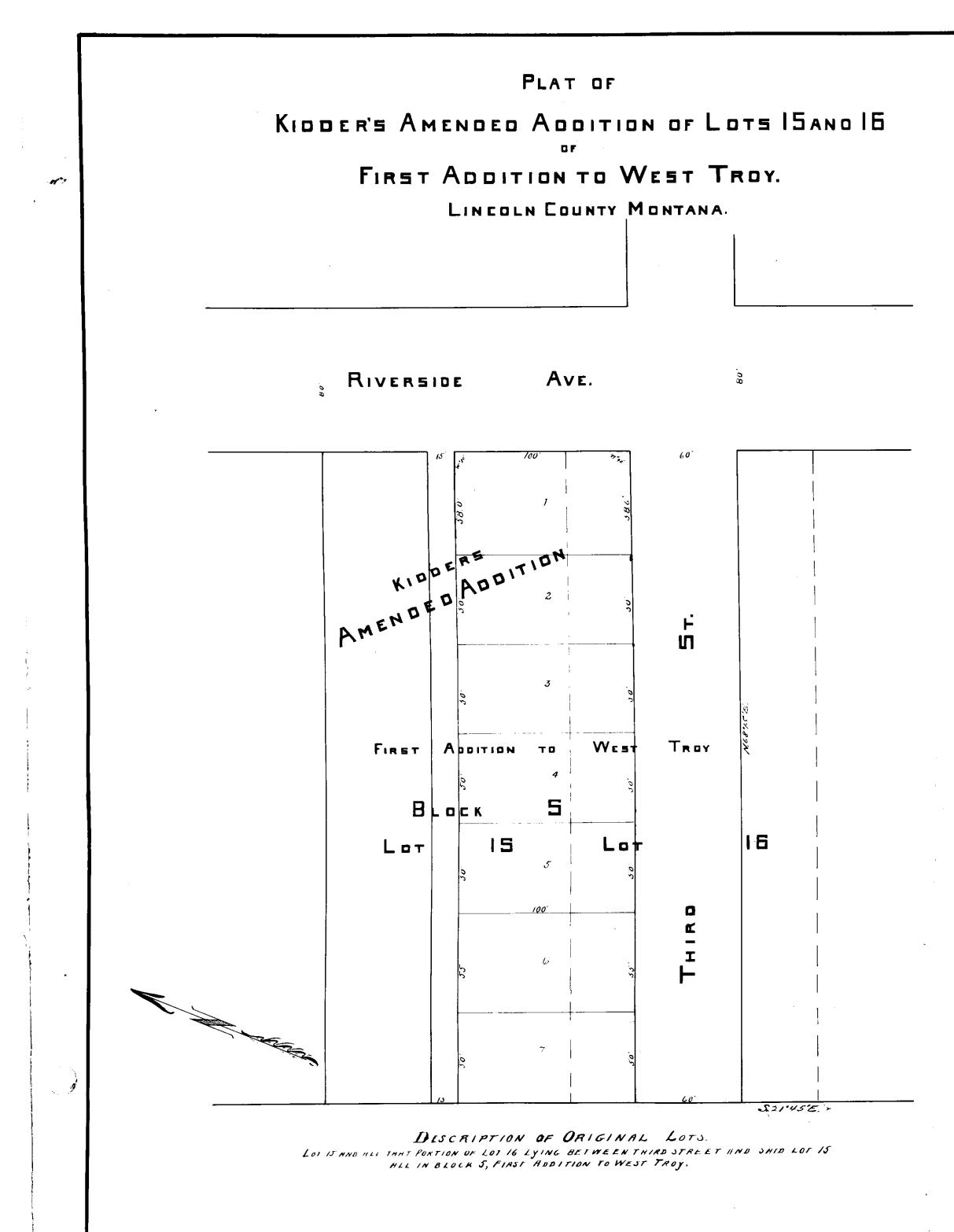
Examined DECEMBER 19, 200 8

Ronald A. Pearson, Examining Land Surveyor Registration No. 9008 LS Montana

State of Montana County of Lincoln Filed on the 6 day of 6 anie any , 200 9 A.D. 2:50 o'clock PM. Tammy S. Laun Lincoln County Clerk and Recorder Franci Lunne

Deputy Instrument Record No. 216523

Road Completion p.F." 9963 Doc" 216522 Concenter Doc 216524 5 323/516



\_\_\_\_

# CERTIFICATE OF DEDICATION

### STATE OF MONTANA S.S. COUNTY OF LINCOLN S.S.

I, ALM A.KIDDER AND R.H.KIDDER, HER NUSBAND HAS CHUSED TO BE SURVEYED, VLATTED AND SUBDIVIDED INTO LOFS, BLOCKS, STREETS, AVENUES AND ALLEYS AS SNOWN BY THE ANNEXED PLAT AND CERTIFICATE OF SURVEY HEREUNTO ANNEXED. THE FOLLOWING DESCHIBED TRACT OF LAND TOWIT; LOT IS AND THAT PORTION OF LOT 16 LYING BETWEEN THIRD STREET AND SAID LOT IS ALL IN BLOCK 5 OF FIRST ADDITION TO WEST TROY, EXCEPT 105 FT. FRONTING ON THIRD STREET AND 100 FT. DEEP IN SOUTH WEST CORNER OF SHID LOTS IS AND 16. THE SAID TRACT OF LANDS TO BE KNOWN AND DESIGNATED AS KIDDEKS AMENDED HDDIFION TO WEST TROY AND THE LANDS INCLUDED IN ALL STREETS, RVENUES AND ALLEYS ARE HERE BY GRANTED AND DEDILATED TO THE PUBLIC FOREVER.

IN WITNESS WHERE OF THE SAID ALMA L.KIDDER AND R.H.KIDDER HER HUSBAND HAS HERE-UNTO SET THERE HANDS AND SEALS THIS 2181 DAY OF SEPTEMBER A.D. 1917.

ALMAL KIDDER.	 
R.H. KINNER SEAL	 

### STATE OF MONTANA S.S. COUNTY OF LINCOLNS

ON THIS 21<sup>ST</sup> DRY OF SEPTEMBER A.D. 1917, BEFORE ME, EARL B. HNGELL, H NOTARY PUBLIC FOR THE SAID STAFE PERSONALLY HPPEARED HLMH L. KIDDER AND R. H. KIDDER NER HUSBAND KNOWN IOME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE HHOVI. (IN TIFICATE OF BEDICATION, AND ACKNOWI F. H.F.ED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHERFOF I HAVE HEREUNTO SET MY HAND AND HFFIXED MY NOTARIAL SEAL, THL DRY RNDYEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

EARL B. ANGELL NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING HT TRUY MONTANA. MY COMMISSION EXPIRES MIRKCH. 7, 1420

# STATE OF MONTANA S.S.

I, STANLEY S.C.R.HIG, A CIVIL ENGINEER AND SURVEYON, DO HEREBY CERTI-FY THAT BETWEEN THE 12th AND 16th DAYS OF APRIL 1917, I MIRDE A CHARTULL AND ACCURATE SURVEY OF THAT TRACT OF LAND E MBRACED IN KIDDERS AMENDED ADDITION TO WEST THOY 11-SHOWN BY THE HNNEXED PLAT, THAT SUCH SURVEY WAS MADE IN COMFORMITY WITH SLCTIONS 3465 TO 3478 OF THE REVISED CODES OF MONTANA INTI ACTS AMENDATORY THERETO; THAT LEGAL MONUMENTS WERE SET AT THE INTERSECTIONS OF THE CENTRE LINES OF ALL STREETS AND AVEN-UES AS SHOWN ON THE ANNEXED PLAT (MARAED THUS +.

### STHNLEY S. CRAIG. SERL

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1 DAY OF OCTOBER A.D. 1417.

M. D. ROWLAND, HOTARY FUBLIC FOR THE STATE OF MONTANA. RESIDING HT LIBBY MONTANA. MY COMMISSION EXPIRES DECEMBER 24, 1919.

STATE OF MONTHNA S.S.

THIS IS TO CERTIFY THAT AT A MEETING OF THE TOWN COUNCIL OF THE TOWN OF TROY MONIANH BULY CRULLED AND ASSEMBLED THE FOREGOING PLAT WAS PRE-SENTED TO AND EXAMINED BY SMID COUNCIL AND IT THEREUPON AT SAID MILETING AFP. EARING TO SAID COUNCIL THAT FALL OF THE REQUIREMENTS OF THE LINW IN RECARDS INCRE TO HAS BEEN COMPLIED WITH THE SAID ILAT WAS THEREUPON BY SAID COUNCIL BY RES-OLUTION DULY PASSED AND BY SAID COUNCIL TIPPROVED AND THE OFFER OF DEDICA-TION THEREIN CONTAINED AND SET FORTH IN CERTIFICATE OF DEDICATION RECOMP RNYING SHID FLAT WHS RECEPTED BY SAID COUNCIL THIS 20<sup>TO</sup> DAY OF STPINIST

HITEST V.A. SATHER TOWN CLERK

H. D. WHILING.

GRUHHAR FLI.TCHLK IOWN HITORNEY

31 41

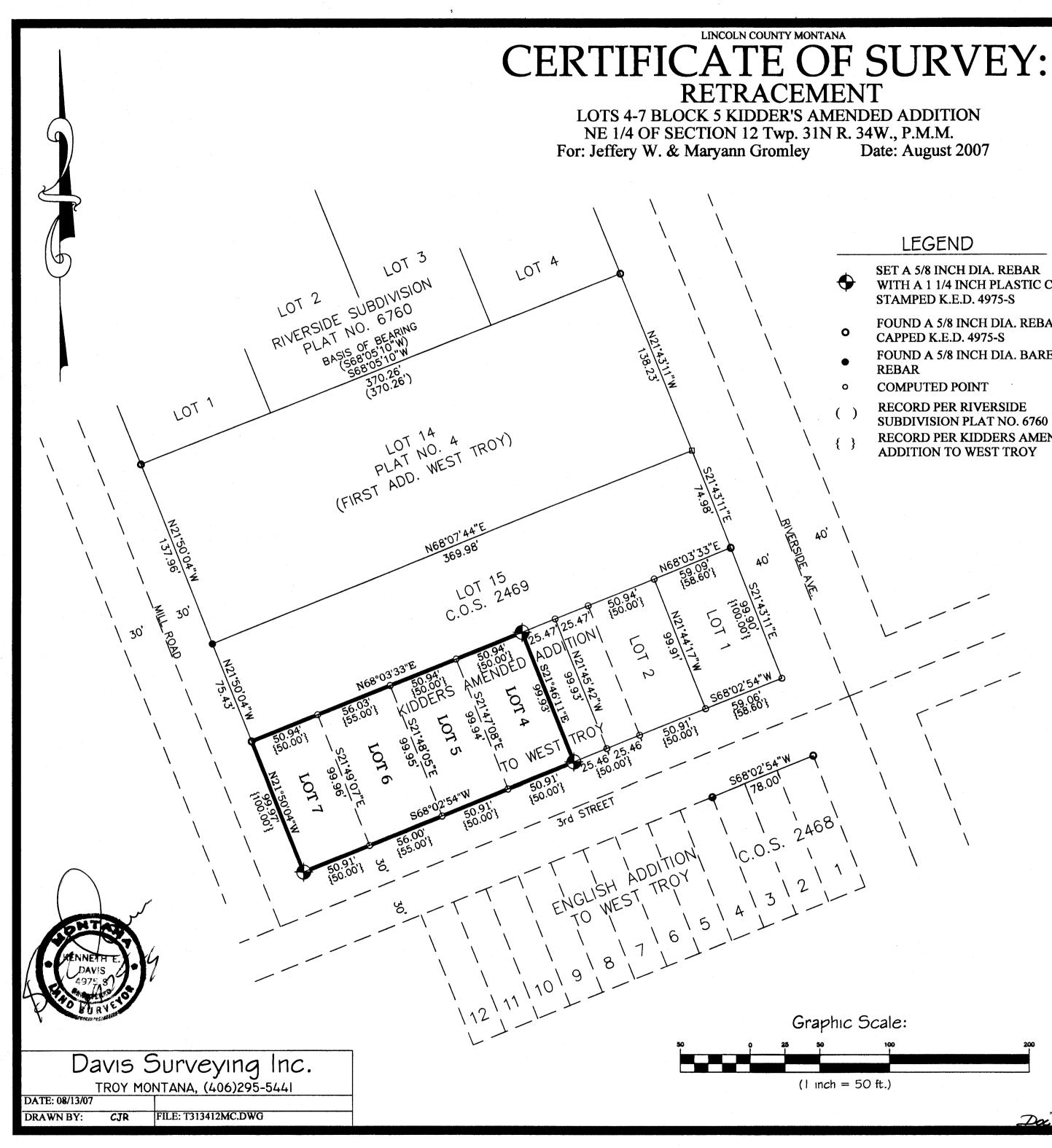
CONTINISSIONERS CERTIFICHIL OF APPROVAL STATE OF MONTANA S.S. COUNTY OF LINCULN S.S.

WE JOHN N. ROBERTS, C.T. YOUNG IND F. EARL WILLIHINS THE BOHRD OF COM MISSIONERS OF THE SHID LINCOLN COUNTY IN THE STAIL OF INONTHINH DU HEREBY CLAINY THAT THE ANNEXED PLAT OF THE KIDDERS HMENDED RODITION TO WEST TROY WAS EXAMINED AND APPROVED BY US ON THE IST DAY OF OCT. 1917 AND WE FURTHER CERTIFY THAT NO PARK. OR I'LAY GROUND NEED RE SET ASIDE OR DEDICATED THEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANNS AND CAUSED TO BE ALLANTS THE SEAL OF SHID LINCOLN COUNTY MONTHNA.

ATTEST. , LOUIS G. KLENCK COUNTY CLERK.

JOHN III KONERIS SIHL CHHIKMAN C.T. YUUNG. F. EUSA WILLIMMO.



# Date: August 2007

# LEGEND

- SET A 5/8 INCH DIA. REBAR 6 WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR 0 **CAPPED K.E.D. 4975-S**
- FOUND A 5/8 INCH DIA. BARE REBAR
- COMPUTED POINT 0
- **RECORD PER RIVERSIDE**
- SUBDIVISION PLAT NO. 6760 **RECORD PER KIDDERS AMENDED**
- ADDITION TO WEST TROY

# PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to retrace the boundary of an existing tract of record and that no new or additional parcels have been created. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.

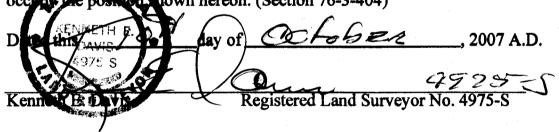
# DESCRIPTION

Lots, 4, 5, 6, & 7 of the Kidders Amended Addition to West Troy, containing a total acreage of .48 acres (20,870 sq.ft). more or less.

# **CERTIFICATE OF SURVEYOR**

# STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is the and complete as shown and the monuments found and set occupit the position hown hereon. (Section 76-3-404)



# **CERTIFICATION OF EXAMINING SURVEYOR:**

Approved this 3	day of <u>GeT</u>	2007 A.D.
as s		
Andrew Belski	Registration No. 147	31PLS
	NA	•

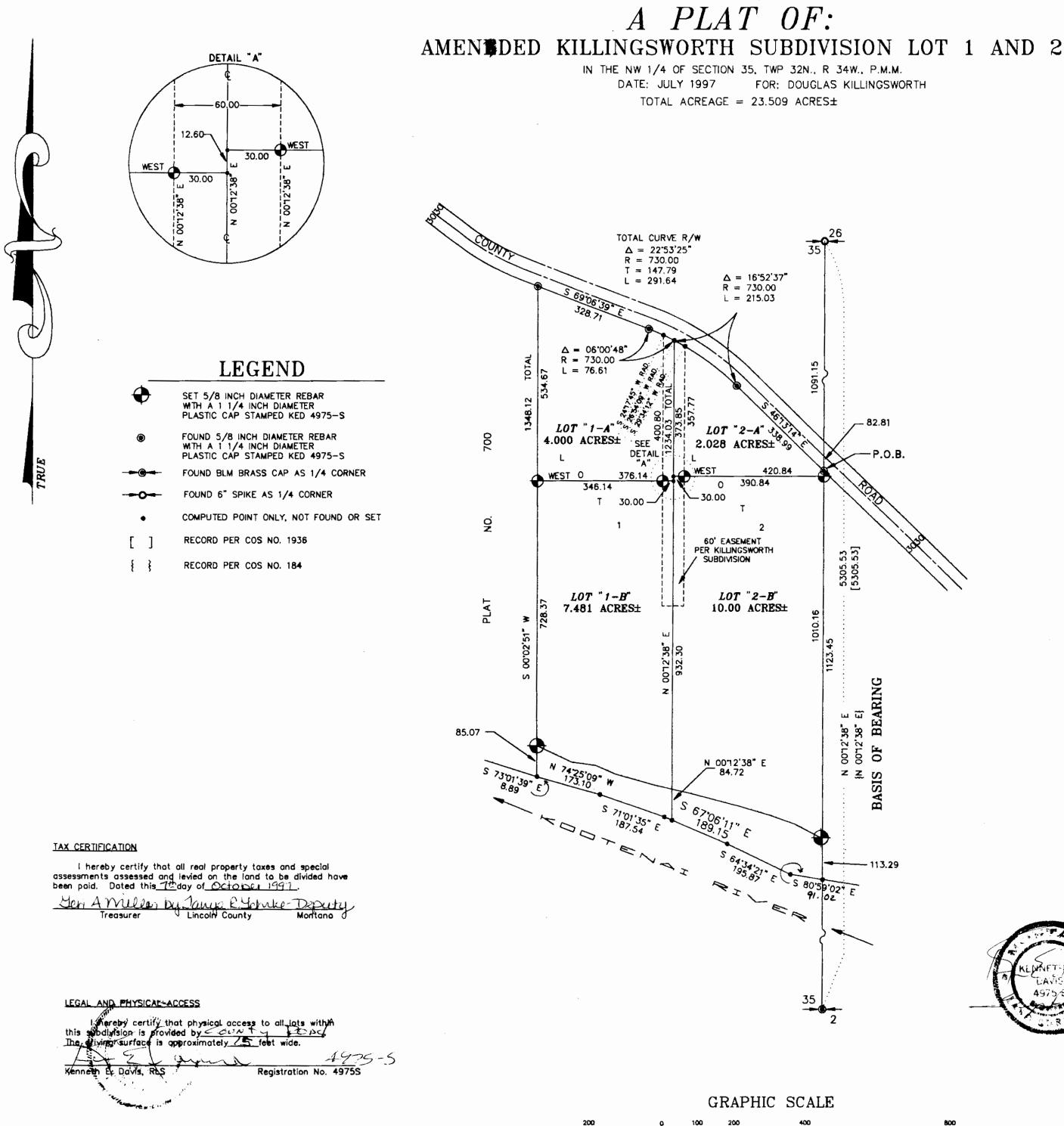
STATE OF MONTANA County of Lincoln

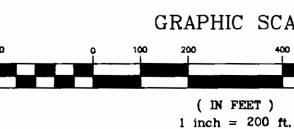
Filed on this /6 day of Oct, 2007 A.D. at -2:10 O'clock .m.

County Clerk and Recorder

Da 206804 CERTIFICATE OF SURVEY NO. 3730

Graphic Scale:





Sanitary Restrictions Removed P.F. # 5492

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

1/we, <u>IDALLAS TTACY D KILLINGSWUC</u>TH the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>Tray</u> in Lincoln County, Mantana to wit:

DESCRIPTION OF AMENDED LOTS 1 AND 2 KILLINGSWORTH SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, lying within the NW 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M., containing 23.509 acres, more or tess, and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped; KED 4975-S located at the intersection of the north-south centerline of Section 35, Twp. 32 N., R. 34 W., P.M.M., and the southwesterly Right-of-Way line of Kootenai River Rood, which measured 30.00 feet from the centerline thereof; thence, from said point of beginning along soid north—south centerline S 00°12'38" W 1010.16 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Kootenai River; thence, continuing along said centerline S 0072'38" W 113.29 feet to a camputed point at the high water line of the Kootenai River for a total distance of 1123.45 feet; thence, (downstream) along said high water line the following six (6) courses; thence, N 80'59'02' W 91.02 feet to a computed point; thence, N 64'34'21" W 195.87 feet to a computed point; thence, N 67'06'11" W 189.15 feet to a computed point; thence, N 71?01'35" W 187.54 feet to a computed point; thence, N 74'25'09" W 173.10 fet to a computed point; thence, N 73'01'39" W 8.89 feet to a computed point; thence, leaving said high waterline along the east line of that 5.175 acre tract of land as shown on P.F. Plat No. 700 Lincaln County Records, N 00'02'51" E 85.D7 feet ta a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Kootenai River; thence, continuing olong said east line N 00°02'51' E 1263.05 feet for a total distonce of 1348.12 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwesterly Right-of-Way line of said Koatenai River Road, which measured 30.00 feet from the centerline thereof; thence, along said southwesterly Right-of-Way line S 69°D6'39" E 328.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, cantinuing along said Right-of-Way line on the arc of a curve to the right 291.64 feet, turning through a delta angle of 22°53'25", having a radius of 730.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line S 46'13'14" E 338.99 feet to the point of beginning.

The aforedescribed Amended Killingswarth Subdivision Lots 1 and 2 consists of Lot 1-A, Lot 1-B, Lot 2-A and Lot 2-B, being 4.000 acres, 7.481 acres, 2.028 acres, and 10.000 acres, more or less, respectively, for a total area of 23,509 acres, more or less, and subject to and together with all appurtenant easements af record.

The above described tract of land is to be known ond designated as <u>American Lots 1+2 Holling Sund It Sor</u>. Lincoln County, Montana.

Dated this 215th day of DENTEMBER, 1997 A.D. VINCRUEU AN

STATE OF MONTANA County of Lincoln

On this <u>standay of September</u>, 1997 A.D., before me, a Notary Public in and for the State of Mantana, personally appeared Douglas + TACH D. KILLINGSCONT known to me to be the persons whose names ore subscribed to the within instrument and acknowledged to me that they executed the

same. cell" lakly 22 2000 Notary Public My Commission Expires

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CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I. Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_\_ o r under my supervision, during the month of \_\_, a minar subdivision,

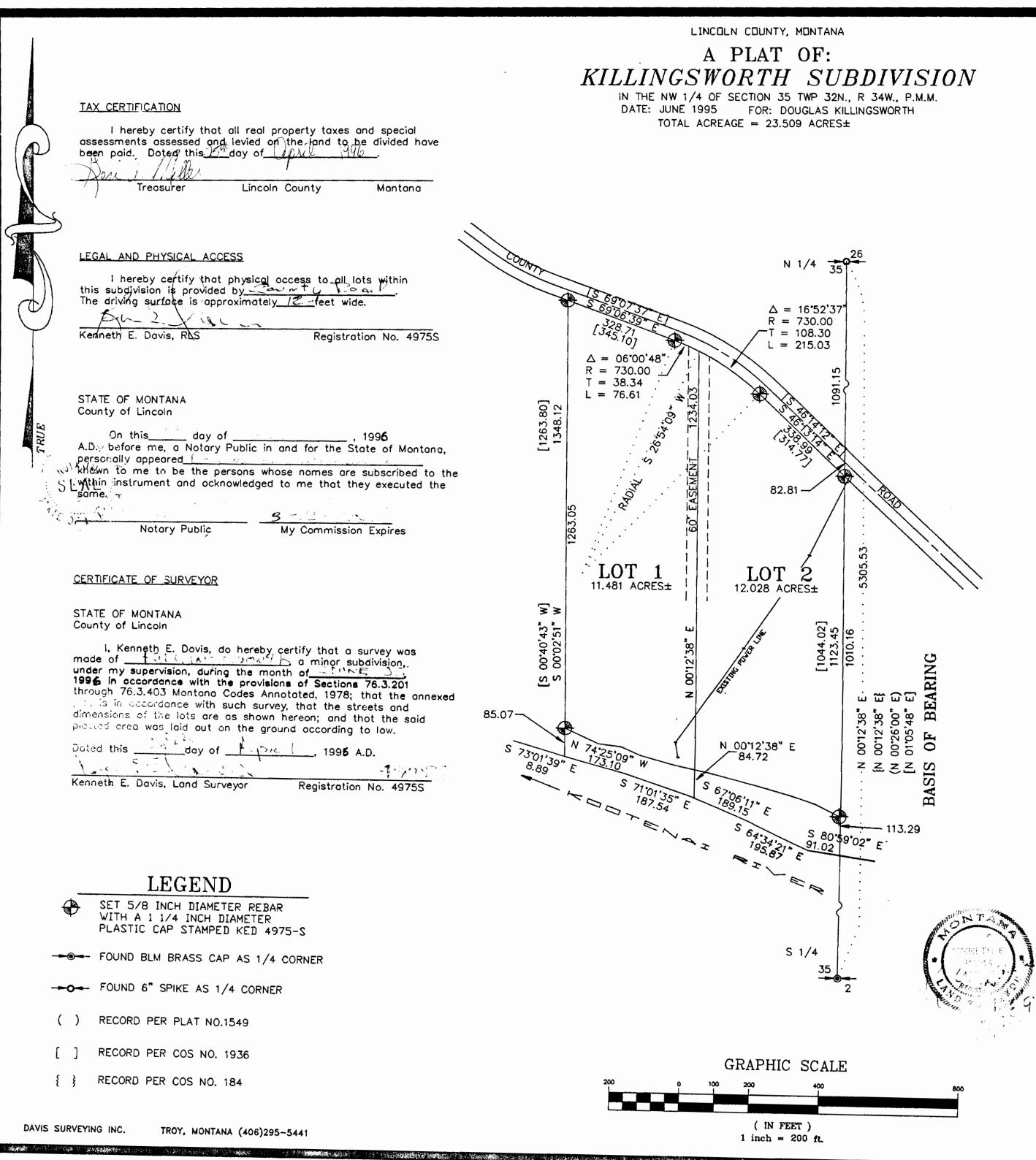
1997, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montona Codes Annotated, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions, of the lots are as shown hereon; and that the said platted area was large out on the ground according to law.

Bolled this to day 2 doy of \_\_\_\_\_ 1997 A.D. Registration No. 4975S Kepheth E. Davis, Land Surveyor EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dur Bucht DATE: 10-8-97

10/08/97 APPROVED: J.a. Algal Chairman<sup>D</sup> Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 2 day at Oct, 1997 A.D. at 9:35 o'dock A.m. oralth ummingor fearnie County Clerk and Recorder /

P.F. PLAT NO.



CERTIFICATE OF DEDICATION

1/we, , L' CRECALCE BACK the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereta annexed, the fallowing described land near Tracin in Lincoln County, Montana ta wit:

## DESCRIPTION OF KILLINGSWORTH SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, lying within the NW 1/4 af Section 35, Twp. 32 N, R. 34 W, P.M.M., cantaining 21.684 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the north-south centerline of Section 35, Twp. 32 N, R. 34 W, P.M.M., and the southwesterly Right-of-Way line of Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, from said paint of beginning along the north-south centerline S 00°12'38" W 1010.16 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Kootenai River; thence, continuing along said line S 00°12'38" W 113.29 feet to a computed point on the high water line of the Kootenai River; thence, (downstream) the following six (6) courses along said high water line; thence, N 80°59'02" W 91.02 feet to a computed point on the high water line of the Koatenai River; thence. N 64'34'21" W 195.87 feet to a computed point on the high water line of the Kootenai River; thence, N 67"06"11" W 189.15 feet to o computed point on the high water line of the Kootenai River; thence, N 71°01'35" W 187.54 feet to a computed point on the high water line of the Kootenai River; thence, N 74°25'09" W 173.10 feet to a computed point on the high water line of the Kootenai River; thence, N 73'01'39" W 8.89 feet to o computed point on the high water line of the Kootenai River; thence, leaving said high waterline along the east line of that 5.175 acre tract of land as shown on Plat No. 700 N 00°02'51" E 85.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness corner on the right bank of the Kootenai River; thence, continuing olong said east line N 00°02'51" E 1263.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S locoted on the southwesterly Right-of-Way line of said Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, along said Right-of-Way line on the arc of a curve to the left 291.64 feet, turning through a delta angle of 07'50'55", having a radius of 730.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Rightof-Way line S 46'14'13" E 338.99 feet to the point of beginning. The aforedescribed Killingsworth Subdivision consists of Lot 1 being 11.481 ocres, more or less, and Lot 2 being 12.028 acres, more or less, for a total area of 23,509 acres, more or less.

The above described troct of land is to be known and designated as \_\_\_\_\_ Lincoln County, Montana,

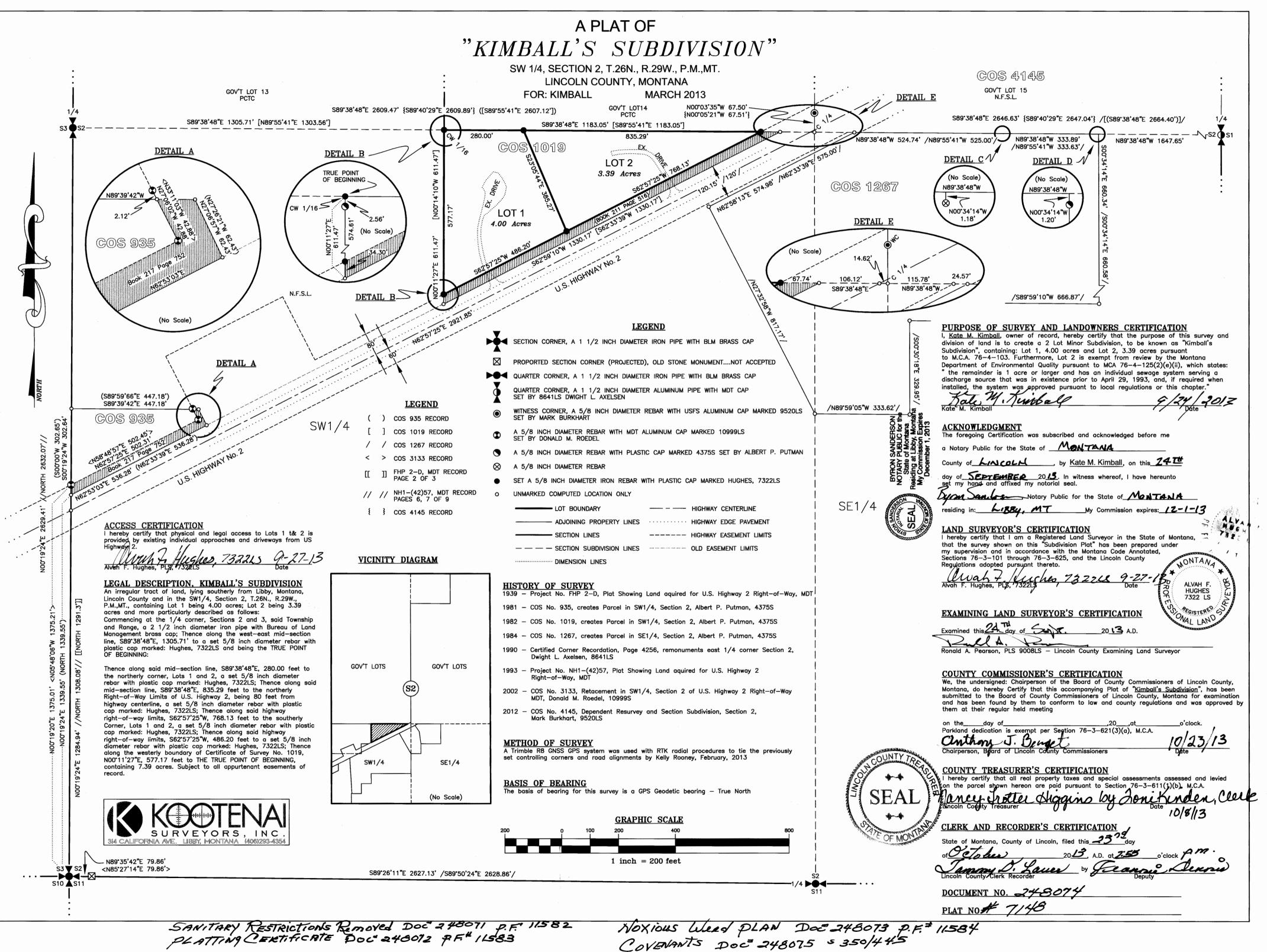
Dated this 🔔 day of		_, 199 <b>6</b> .
	and	

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Direhall DATE: 5-1-96 APPROVE Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this / day of / have 1996 A.D. at 2:30 <u>Q'clock</u> A.m umming County Clerk and Recorder

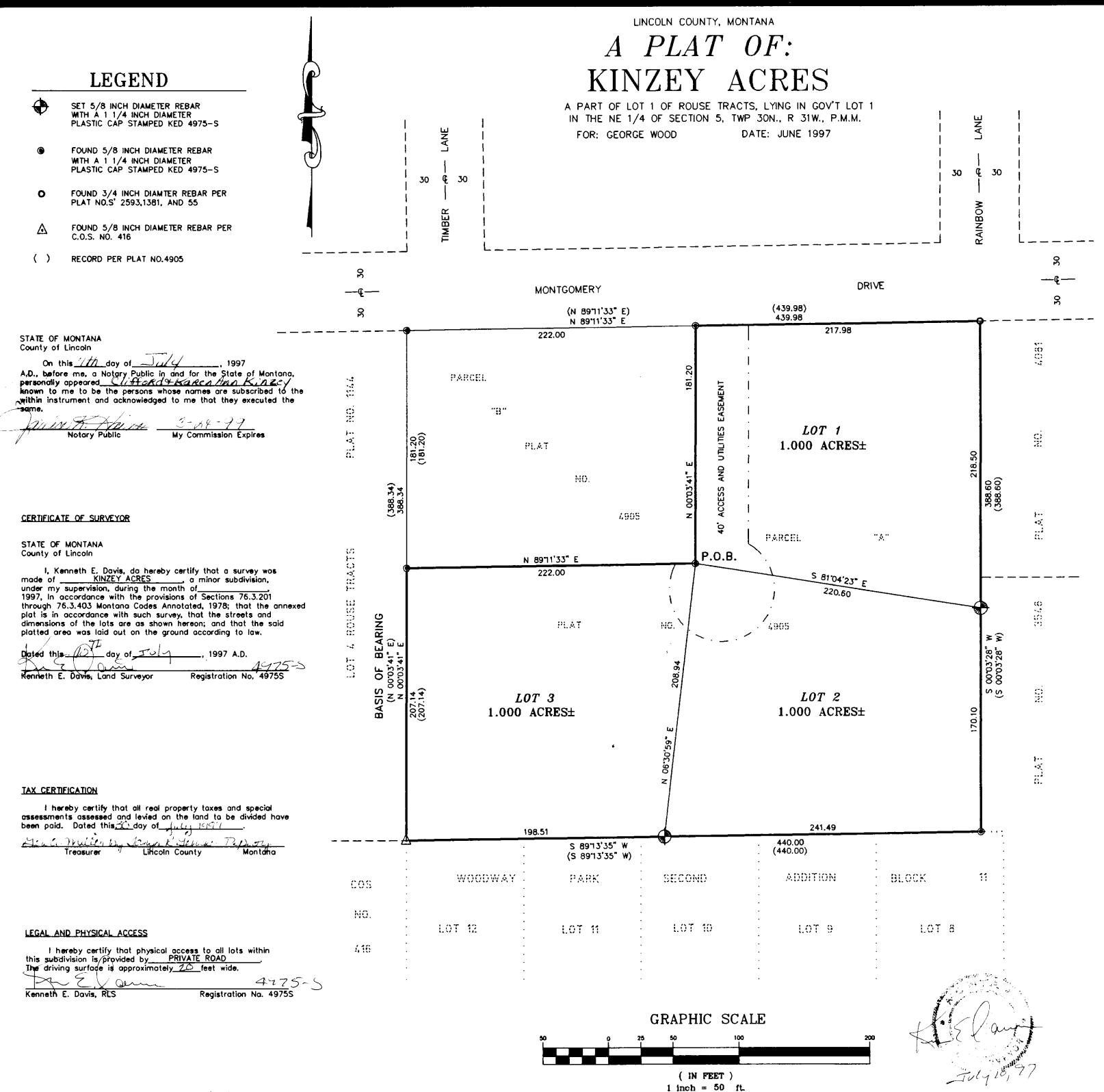
P.F. PLAT NO.

Sanutary Restrictions Semved. J.F. # 5645

5646







DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

CERTIFICATE OF DEDICATION

Clifford + Karen Ann <u>Kin</u>zey 1/we, \_ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>LIBBY</u> in Lincoln County,

ounty, Montana to wit:	
Place 1Cer	have la tring

DESCRIPTION OF LOT 1 KINZEY ACRES

A troct of land near Libby, in Lincoln County, Montona, being a part of Lot 1 Rouse Tracts, lying wholly within Govit Lot 1 in the NE 1/4 of Section 5, Twp. 30 N., R. 31 W., P.M.M., containing 1.000 acres, more ar less, and more porticularly described as follows:

Beginning at a found 5/8 inch dia. rebar copped: KED 4975-S reported to mark the Southeost Corner of Parcel "B" per P.F. Plat No. reported to mark the Southeost Corner at Parcel B per P.F. Plat No. 4905 Lincoln County Records; thence, from said point of beginning N 0003'41" E 181.20 feet along the eost baundary of said Parcel "B" to o found 5/8 inch dia. rebar capped: KED 4975-S marking the Northeost Corner of said Parcel "B" and the southerly Right-of-Way line of Montgomery Drive, o 60.00 foot wide public rood; thence, along said southerly Right-af-Way line N 89'11'33" E 217.98 feet to a found 3/4 inch dla. rebar marking the Northwest Corner of P.F. Plat No. 4081 Lincoln County Records and said southerly Right-of-Way line; thence, along the west boundary of soid P.F. Plat No. 4081 S 00'03'28" W 218.50 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 81'04'23" W 220.60 feet to the point of beginning.

The aforedescribed tract of land contains 1.000 acres, more or less, and is subject to a 40.00 foot wide access and utilities easement, and together with all appurtenant easements of record.

## DESCRIPTION OF LOT 2 KINZEY ACRES

A troct of land near Libby, in Lincoln County, Montana, being a part of Lot 1 Rouse Tracts, lying wholly within Gov't Lot 1 in the NE 1/4 of Section 5, Twp. 30 N., R. 31 W., P.M.M., containing 1.000 acres, more or less, and more porticularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S reparted to mark the Southeast Corner of Parcel "B" per P.F. Plat No. 4905 Lincoln County Records; thence, from said point of beginning S 81'04'23" E 220.60 feet to a 5/8 inch dia. rebor capped: KEO 4975-S set on the west boundary of P.F. Plat Na. 3548 Lincoln County Records; thence, along said west boundary S 00°03'28" W 170.10 feet to a 5/8 inch dia. rebor capped: KED 4975-S marking the Southeost Corner per said P.F. Plat No. 4905, and being a point on the northerly boundary of Woodwoy Pork Second Addition per P.F. Plat No. 55 Lincoln County Records; thence, olong sold northerly boundary S 89'13'35" W 241.49 feet to o 5/8 inch dia. rebar capped: KED 4975-S marking a point on said northerly boundary; thence, N 06'30'59" E 208.94 feet to the paint of beginning.

The oforedescribed tract of land contains 1.000 ocres, more or less, and is subject to a 40.00 foat wide occess and utilities easement, and together with all oppurtenant eosements of record.

## DESCRIPTION OF LOT 3 KINZEY ACRES

A troct of land near Libby, in Lincoln County, Montona, being a port of Lot 1 Rouse Tracts, lying wholly within Govt Lot 1 in the NE 1/4 of Section 5, Twp. 30 N., R. 31 W., P.M.M., containing 1.000 acres, more or less, and more particularly described os follows:

Beginning at a found 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Southeast Corner of Parcel "B" per P.F. Plat No. 4905 Lincoln County Records; thence, from said point of beginning S 06'30'59" E 208.94 feet to a 5/8 inch dia, rebar copped; KED 4975-S marking a point on the northerly boundary of Woodway Park Second Addition per P.F. Plat No. 55 Lincoln County Records; thence, along said northerly boundary S 8973'35' W 198.51 feet ta a found uncapped 5/8 inch dia, rebar reported to mark the Northeast Corner of C. of S. No. 416 Lincoln County Records and being the Southeast Corner of Lot 4 Rouse Tracts per P.F. Plat No. 1144 Lincoln County Records; thence, along the east boundary of said Lot 4 Rouse Tracts N 00'03'41" E 207.14 feet to a found 5/8 inch dia. rebar capped: KED 4975-S marking the Southwest Corner of soid Parcel "B"; thence, along the southerly boundary of said Parcel "B" N 8971'33" É 222.00 feet to the point ( beginning.

The aforedescribed tract of land cantains 1.000 ocres, more or less, and is subject to a 40.00 foot wide access and utilities easement, and together with oll appurtenant easements of record.

The above described tract of land is to be known and designated as <u>KINZEY ACRES</u>	
Lincoln County, Montana.	
Dated this	

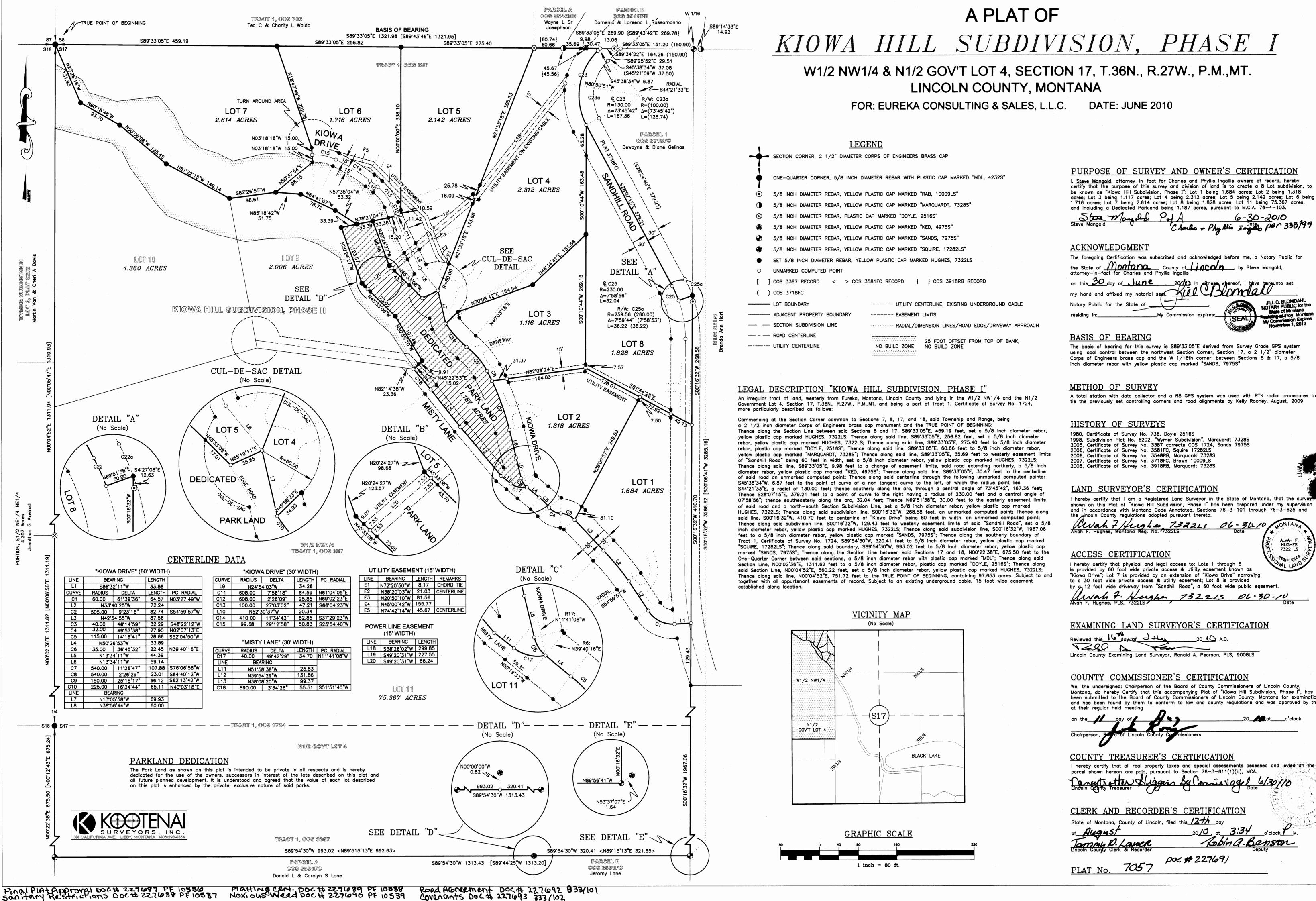
·	and	-

EXAMINED AND	PPROVED FOR LINCOLN C	COUNTY BY: DATE: <u>07/3/97</u>
APPROVED:	<u>Chairman, Lincoln Cou</u>	nty, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN
Filed on this 30 day of fully, 1997 A.D. at <u>9:25</u>
Q'clock A.m.
County Clerk and Recorder by full new Deputy
County Clerk and Recorder Deputy

P.F. PLAT NO. \_594/

Sanitary Restrictions Removed P.F.# 5940



certify that the purpose of this survey and division of land is to create a 8 Lot subdivision be known as "Kiowa Hill Subdivision, Phase I": Lot 1 being 1.684 acres; Lot 2 being 1.31 acres; Lot 3 being 1.117 acres; Lot 4 being 2.312 acres; Lot 5 being 2.142 acres; Lot 4
1.716 acres; Lot 7 being 2.614 acres; Lot 8 being 1.828 acres; Lot 11 being 75.367 acr and including a Dedicated Parkland being 1.187 acres, pursuant to M.C.A. 76-4-103.
Steve Mangold Pof A 6-30-2010 Steve Mangold Charles + Phyllis Ingels per 333
Steve Mangold Charles + Phy lis Ingels per 333
<b>U</b> 0
ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me, a Notary Public f
the State of
on this <u>30</u> day of <u>June</u> 2010. In witness whereof, I have hereunto set

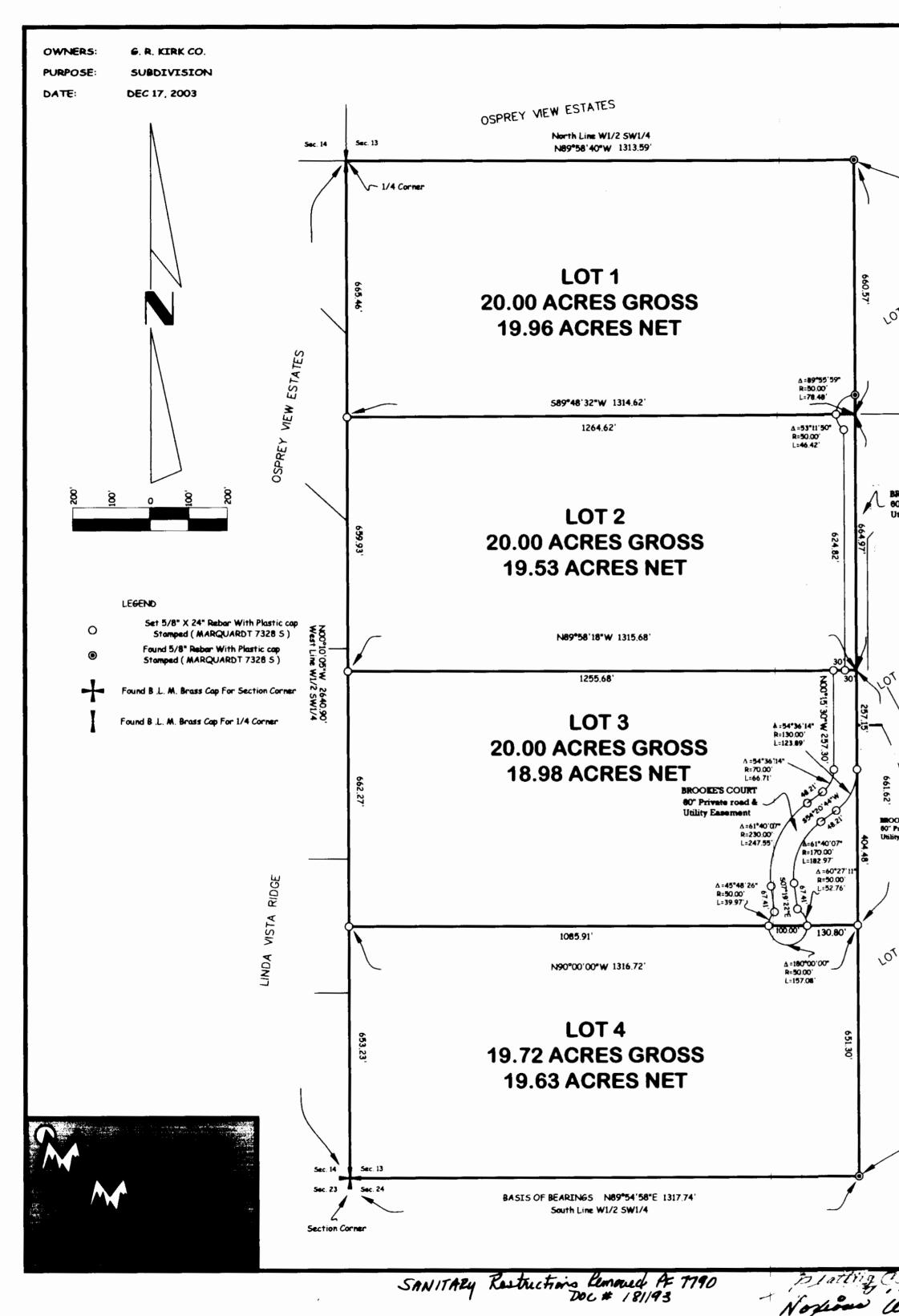
PUBLIC for

A total station with data collector and a R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, August, 2009

1980, Certificate of Survey No. 736, Doyle 25	51 <b>6</b> S
1998, Subdivision Plat No. 6202, "Wymer Sub	division", Marquara
2005, Certificate of Survey No. 3387 corrects	COS 1724, Sand
2006, Certificate of Survey No. 3581FC, Squir	
2006, Certificate of Survey No. 3548RB, Marg	
2007, Certificate of Survey No. 3718FC, Brow	n 10009LS
2008, Certificate of Survey No. 3918RB, Marq	juardt 7328S

shown on this Plat of "Kiowa Hill Subdivision, Phase I" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and

Montana, do hereby Certify that this accompanying Plat of "Kiowa Hill Subdivision, Phase I", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them

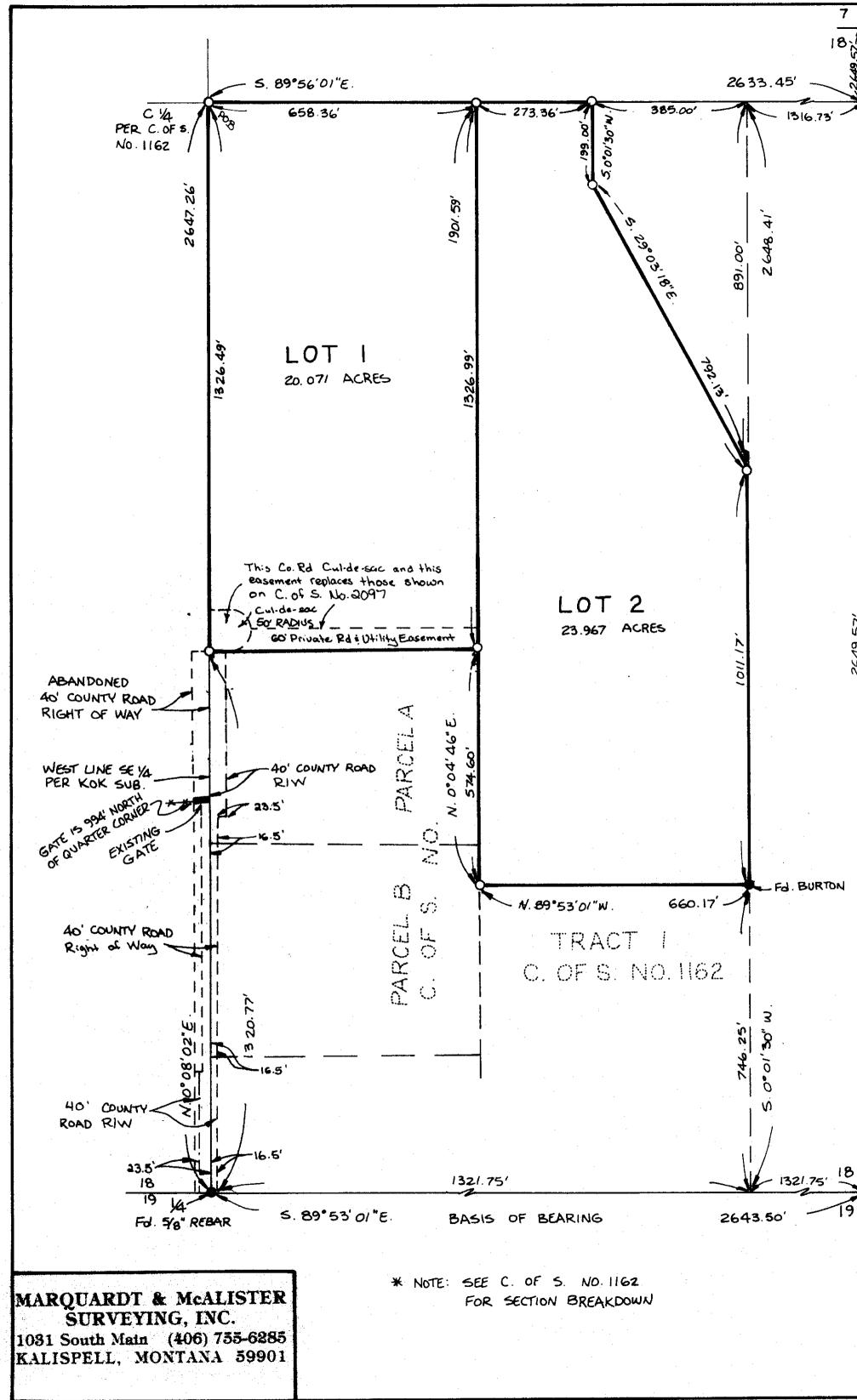


**Final Plat of: KIRK'S ELK RIDGE SUBDIVISION** W1/2 SW1/4, Section 13, T36N R28W, P.M., M. Lincoln County, Montana Certificate of Dedication I, MORRIS L. KIRK, Vice President of G.R. KIRK CO., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lats as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit: The West 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, containing 79.72 acres of land all as shown hereor Subject to and together with easements of record. Subject to and together with easements as shown hereon LOT ' The above described tract of land is to be known and designated as KIRK'S ELK RIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA. G.R. KIRK CO. MORRISI, KIRK Vice Pres ≥ STATE OF VA county of Pierce) 9000 , 200 **`** This instrument was acknowledged before me on \_\_\_\_ by MORRIS L. KIRK, Vice President of G.R. KIRK CO. MORALSING 7- Thomas JR BROOKES DRIVE > 60" Private road & Printed Name: Notary Public for the State of With his 6 Th Utility Easement Residing at TOCOMA 5 My Commission Expires 92 109 Approved: DEPT. 10 ,2004 Examining Land Surveyor NON Registration No. 4130 DAWN CERTIFICATE OF SURVEYOR MARGUARDT 3 W1/2 7328 LS DAWN MARQUARDT  $f \rightarrow$ Registration No. 7328 s CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, On the Chairperson of the Board of County Commissioners of Lincoln County, Montana and LL. County Clerk and Recorder of said county do hereby certify that this accompanying plat of KIRK'S ELK RIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.  $\mathbf{x}$ nov of Dec\_, 2004 **INCOME'S DRIVE** 60" Private road & 0 Utility Essement County Clerk and Board of County Commissioners Lincoln County, Montana Lincoln County, Montana 0 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been public day of <u>December</u>, 200<u>4</u>. £ Hon Amilente, Jan par Henrike Treasurer, Lincoin County, Montana æ 4 STATE OF MONTANA County of Lincoln 7 day of Nacember 200 4. A.D., at 11:15 o'clock Am Carel A. Cummings Instrument Record No. 181075 P.M 6562 Field Crew: JD & Crew Date: DEC 17, 2003 Revision Date: n/a GREENSHIELDS SUB - KIRK Project Name: KIRK CO. Project Number: 03-178 Drawn By: SHERM Filename: working Notion aled P.F. # 7785 Doc = 181074 Ead Maintenerer 5 293/206 COVENANTS \$ 293/207 KIRK Dat 181073

CO.

## BY: BRYAN BLOCK'S SURVEYING DATE: SEPTEMBER 25TH, 1995 THE OFFICIAL PLAT OF 1223 KIENAS RD. KALISPELL MT. 59901 KODY'S KORNER SUBDIVISION PH:(406)755\_3478 SE1/4SE1/4,SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY FOR: CHARLES BERGET Description: A Tract of Land situated, lying and being in the SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North. chair∎an Range Twenty-six (26) West, P.M., M., Lincoln County and more particularly described as follows to County Clerk of said County. and CORAL M. wit: do hereby certify that this accompanying Plat of Kody's Korner Commencing at the NE corner of the SE1/4SE1/4 of said Section Subdivision, of Lincoln County, Montana has been submitted to the 31 which is a 5/8" MARQUARDT rebar, said point being the TRUE POINT OF Board of County Commissioners of Lincoln County, Montana for BEGINNING; thence S 0° 05' 10" E along the East Boundary of the said examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the $3^{40}$ SE1/4SE1/4. a distance of 680.07 feet to a found iron pin on the Northerly R/W of the Old Highway Route and at the point of curvature , 1996 day of JANUARY of a non-tangent curve, concave to the Southwest, having a radius of 9980.00 feet, a radial bearing of S 60\* 24' 19" W; thence Northwest Chairman of the board of Commissioners along said R/W curve, thru a central angle of 2° 03' 43", an arc length of 359.14 feet to a found iron pin; thence N 31\* 39' 23\* W, a Lincoln County, Montana distance of 299.86 feet to a found iron pin at the point of curvature of a tangent curve, concave to the Southwest, having a radius of oral M. 1000.00 feet, a radial bearing of S 58\* 20' 37\* W; thence Northwest along said curve, thru a central angle of 7° 28' 29", an arc length of matssioners County Clerk of the Board of 130.46 feet to a found iron pin; thence N 88° 41' 06" E, a distance of Lincoln County, Montana 414.91 feet to the PLACE OF BEGINNING and containing 3.129 acres, more or less. Subject to and together with all appurtenant easements of C. S. # 2373 N 88-41 . 06 "E record N 88'41'06"E 414.91' POB 77. 47 N 47.58' 20" A N 50'52' 08" E 5 /8" MARQUARDT REBAR $C^2$ LOT <u>1</u> 1. 044 AC. COMMON ACCESS EASEMENT 100. LOT 2 1. 042 AC. Z 31.39 226. 96

· 24" B 19. 8<sup>6</sup> 02 680. OLD HIGHWAY ROUTE, I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that All me real property taxes assessed and levied, on the property to be divided described above are delinquent paid. Date this <u>312</u> day of January 5 Heria Miller by Janin RAL Treasurer, Lincoln County. 01.50.00 *LOT* 3 County Commissioner 1. 042 AC. **Owners** Certification We, the undersigned property owners, do hereby certify that we have cause to be surveyed, subdivided and platted into lots, as LEGEND shown on the plat hereto annexed, the following described land in 🖉 the County of Lincoln, Montana, to be known and designated as the "B Plat of Rody's Korner Subdivision, to wit: Charles Berget N 58°20 🔁 SEC. CORNER  $\bigcirc$  1/4 CORNER 2 3 1/16TH CORNER • State of Montana 60, 30' ACCESS EASEMENT 5 ° FOUND 1/2" BLOCK REBAR 6 ° SET 1/2" X,5/8", REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC County of Lincoln SS day of December 1995 before me a notary public On this 13 for the State of Montana , personally appeared Charles Berget and known to me to be the person whose name is subscribed and DEEDED COUNTY ROAD acknowledged to me that he executed the same. CAP. STAMPED BLOCK 7918 CERTIFICATE OF SUR In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written Notary Nubile det the State of C. S. # 2373 Residing at Libby REGISTRATION NO. My comissed any expires 9-7-98 APPROVED \_1-3 0.00 EXAMINING LAND CERTIFICATE OF SURVEYOR 00 I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Kody's Korner Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the REGISTRATION NO same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto. STATE OF MONTANA SSCOUNTY OF LINCOLN FILED ON THE 3<sup>N</sup> DAY OF fun. 1996 A.D. AT 10:05 O'CLOCK CLERK AND RECORDER aral Th. Cumming 8 O DEPUTY ( CURVE DELTA ANCLE RADI US ARC 1annie S z INSTRUMENT RECORD NO 29.21 55 0203'43" 9980.00' C 1 359.14' PAID SCALE 1"= 50' C 2 07 28' 29 ~ 1000.00' 130.46' SHEET 1 OF 1 SHEET C 4 0217'57" 9920. 00° 398.07' C 5 10 22'17" 940.00' 170.15 0' 25' 50' 100' 150' PLAT FILE # 5507 Sanitary Listuctions Removed P.F.# 5506

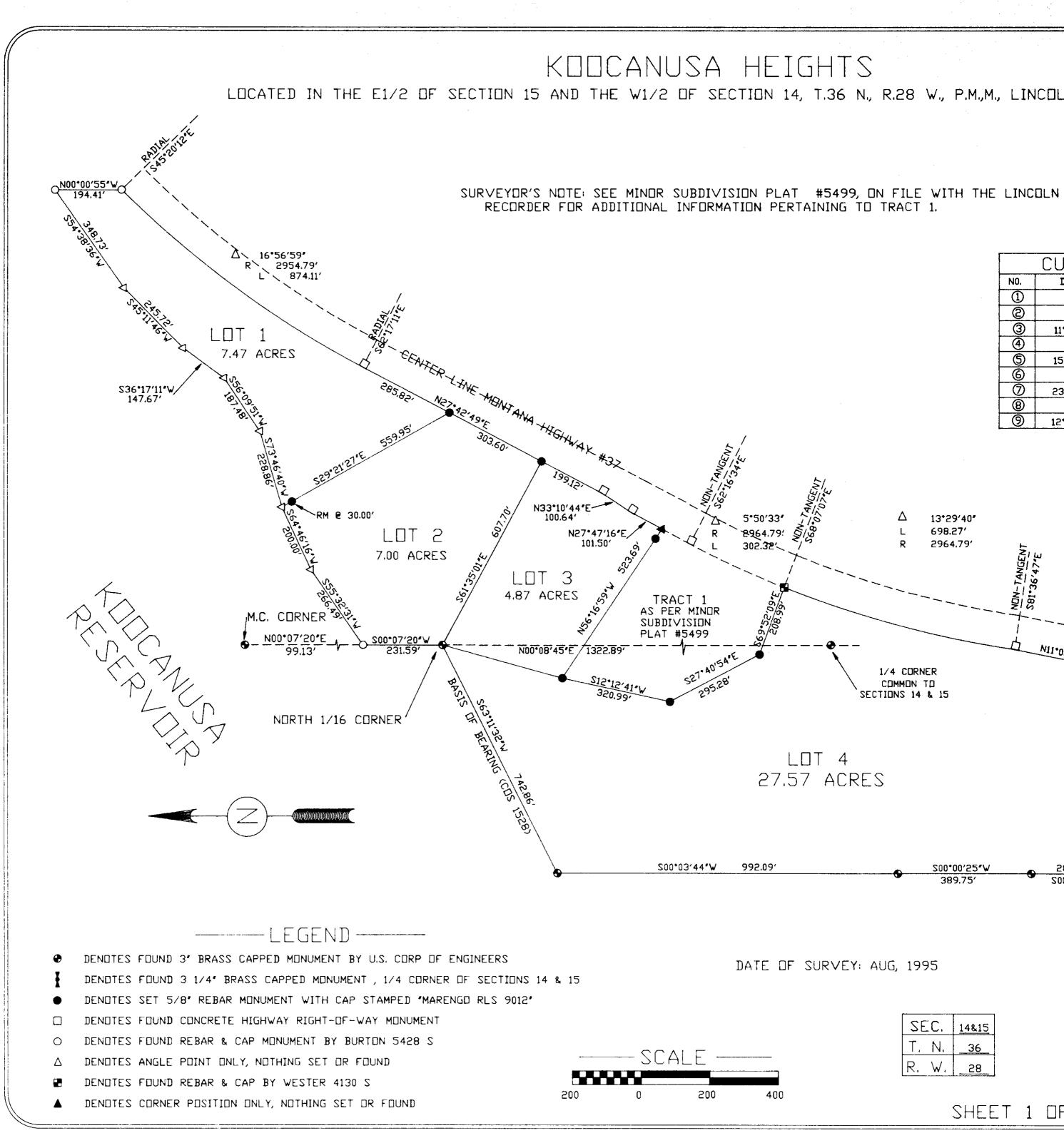


FINAL PLAT KOK SUBDIVISION SE 1/4 Sec. 18, T34N R25W 14 PER C. OF S. P.M., M., Lincoln Co., MT. NO. 1162 5299. CERTIFICATE OF DEDICATION I, KRIS BERGSTROM KOK, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT [ HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THAT PORTION OF THE SOUTHEAST 1, SECTION 18, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST  $\frac{1}{4}$  South 89°56'01" East 931.72 FEET; THENCE SOUTH 0°01'30" WEST 199.00 FEET; THENCE SOUTH 29°03'18" East 792.13 FEET TO THE EAST LINE OF THE WEST  $\frac{1}{2}$  OF THE Southeast  $\frac{1}{4}$ ; THENCE ALONG THE EAST LINE SOUTH 0°01'30" WEST 1011.17 FEET; THENCE NORTH 89°53'01" West 660.17 FEET; THENCE NORTH 0°04'46" EAST 574.60 FEET; THENCE NORTH 89°53'23" WEST 659.62 FEET TO THE WEST LINE OF THE SOUTHEAST 1; THENCE ALONG THE WEST LINE NORTH 0°08'02" EAST 1326.49 FEET TO THE POINT OF BEGINNING CONTAINING 44.038 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AND COUNTY ROAD REGHT-OF-WAC. THE ABOVE DESCRIBED SUBCLISION IS TO BE KNOWN AND DESIGNATED AS KOK SUBDIVISION, LINCOLN COUNTY, MONTANA. Bergstron-Kok STATE OF MONTANA ss. COUNTY OF LINCOLN ON THIS 19th DAY OF angust, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, GERSONALLY APPEARED FRIS BERGSTROM FUL, FNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE "OREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND APPEKED MY NOTAPIAL SEAL THE STATIAND NOTARI TEAR FIRST ABOVE WRITTEN. PUBLIC FOR THE STATE OF MONTANA ralork RESIDING AT MY COMMISSION EXPIRE APPROVED: 9-29, 19 83 CERTIFICATE OF SURVEYOR DAWN MARQUARD 2:108VAD89 REGISTRATION No. 7328 I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE-DIVIDED. DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 29th DAY OF Statember 3 2 8 TREASURER, LINCOLN COUNTY, MONTANA Ś 0 STATE OF MONTANA 00 COUNTY OF LINCOLN 19 **93**, Ś. A.D., 8:00 FJ. ALUM. MON. FOR LEGEND SECTION CORNER AS O SET 5/8"X24" REBAR WITH PLASTIC CAP STAMPED '73285' PER CORNER RECORD  $\square$ 20 FOUND POINT AS NOTED SCALE~1=200 400 0 P.F. # 4966 KOK

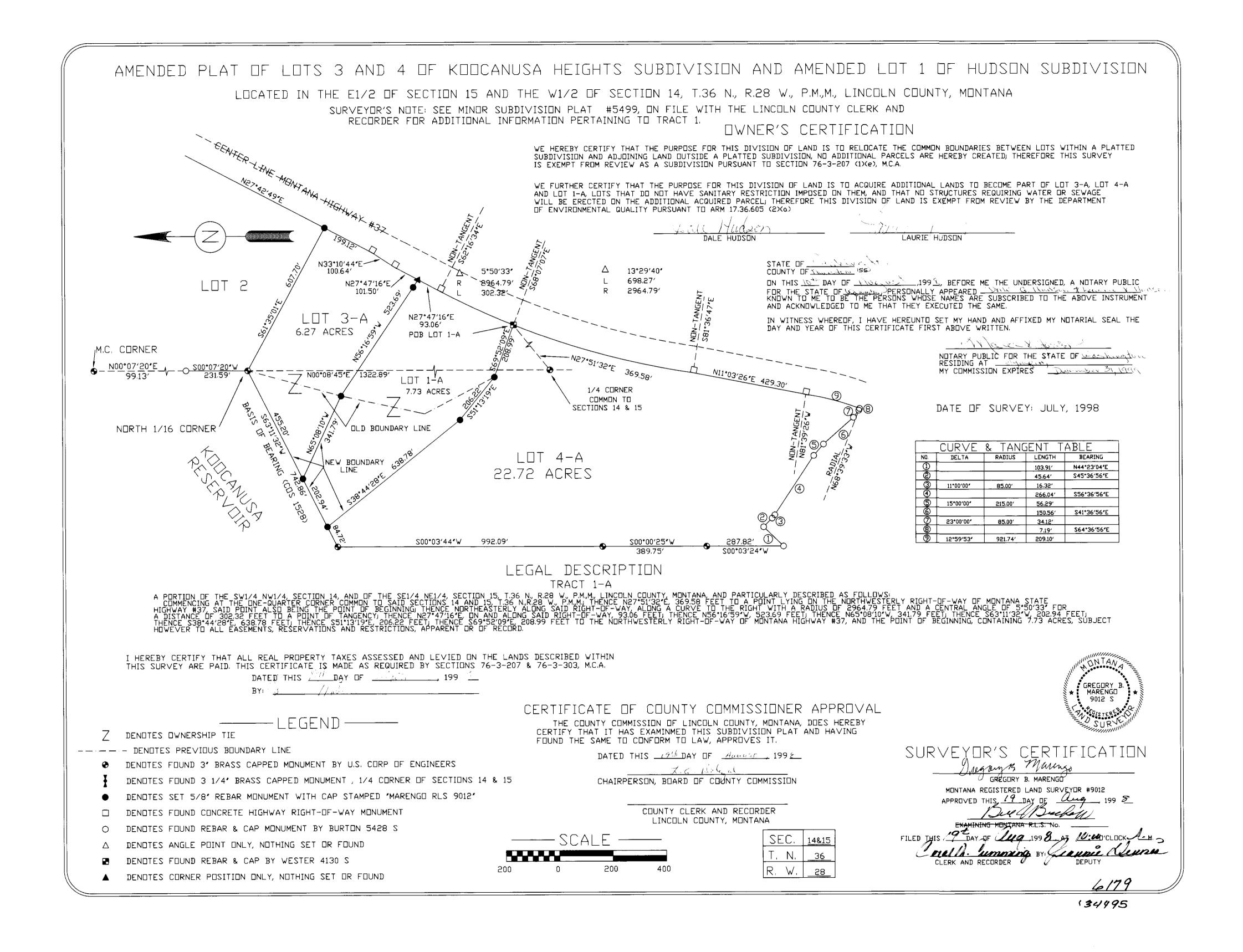
OWNERS: KRISTIN JO BERGSTROM, LAURA A. MEIER & JERRY D. MEIER	AMENDED PLAT OF LOT 2
REQUESTED BY: MARK KOK PURPOSE: BOUNDARY LINE ADJUSTMENT	OF KOK SUBDIVISION
DATE: NOVEMBER 8, 2007	
	SE 1/4 of Section 18, T34N R25W, P.M., M.
POB	Lincoln County, Montana
	Legal Description That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Lot 2, Kok Subdivision; Thence along the North and Easterly lines of said Lot 2, South 89°55'37" East 273.57 feet, South 00°02'01 West 199.02 feet, South 29°03'37" East 792.09 feet and South 00°01'59" West 1011.22 feet to the Southeast corner of said Lot 2, also being the Northeast corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the East and South lines of said Tract 1, South 00°02'0" West 516.35 feet and North 89°53'01" West 209.99 feet; Thence North 00°00'50" East 150.01 feet; Thence North 89°53'01" West 450.53 feet to the West line of said Tract 1; Thence along the West line of said Tract 1, North 00°04'32" East 366.15 feet to the Southwest corner of Lot 2, Kok Subdivision; Thence along the West line of said Lot 2, North 00°04'24" East 1901.80 feet to the Point of Beginning, containing 30.25 acres of land all as shown hereon. Subject to and together with easements of record. Together with easements as shown hereon.
29.03.31 FF 192.09	Portion being added to Lot 2, Kok Subdivision- That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the North, East and South lines of said Tract 1, South 89°53'58" East 660.05 feet; South 00°00'20" West 516.35 feet and North 89°53'01" West 209.99 feet; Thence North 00°00'50" East 150.01 feet; Thence North 89°53'01" West 450.53 feet to the West line of said Tract 1; Thence North 89°53'01" West 450.53 feet to the West line of said Tract 1; Thence along the West line of said Tract 1, North 00°04'32" East 366.15 feet to the Point of Beginning, containing 6.27 acres of land all as shown hereon. Subject to and together with easements of record. Together with easements as shown hereon.
Lot 1 Kok Subdívísíon Kok Subdívísíon	Owner Certification The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Kok Subdivision. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Remainder - Parcel 1A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).
N00.04,2	KRISTIN JO BERGSØROM <u>ACCEASEd</u> LAURA A. MEIER JERRY D. MEJER
Lot 2A	57 16 17 16 17 16 17 17 17 17 17 17 17 17 17 17 17 17 17
30.25 Ac.	County of Mauntrail
Parcel A	<ul> <li>This instrument was signed and acknowledged before me on fandwy 28, 2008.</li> <li>by KRISTIN JO BERGSTROM.</li> <li><u>mme Fuschev</u></li> <li>Printed Name: <u>Connie Fischev</u></li> <li>Notary Public for the State of <u>North Dakota</u></li> <li>Residing at <u>29000 3384 ST Sw. Makota</u></li> <li>My Commission Expires <u>April 10, 2008</u></li> </ul>
<u>у</u> <u>у</u> <u>у</u> <u>у</u> РОВ	STATE OF Monitana) : ss. County of <u>Gallatin</u>

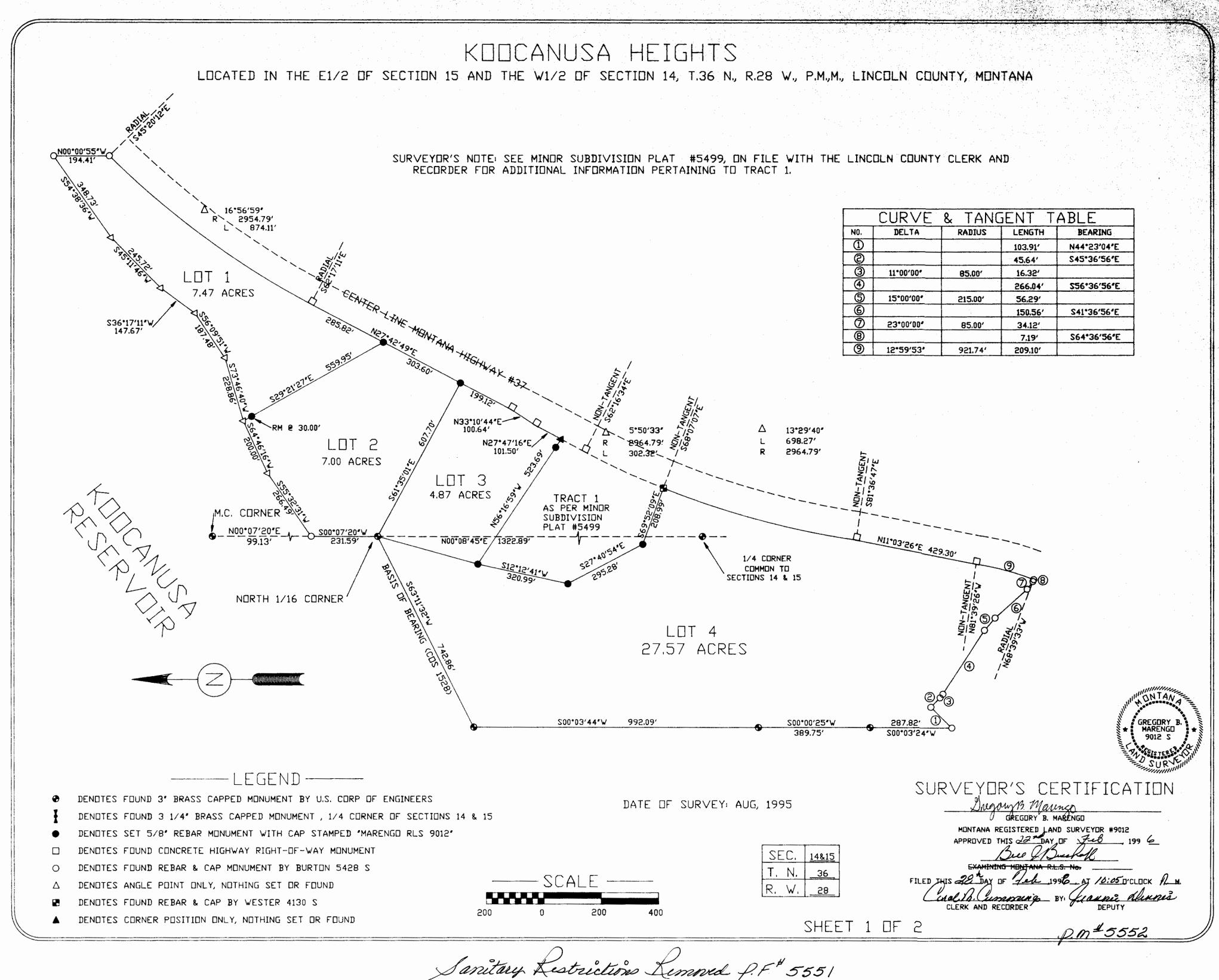
X O K

This instrument was signed and acknowledged before me on <u>*tebruary*</u>, 200<u>8</u>, 10 <u>S89\*53'58"E</u><u>660.05'</u> OLD BOUNDARY LINE by MURANAS JERRY D. MEIER. U. Parcel B LMCole Printed Name: Ann M COLE Portion Being Added to Notary Public for the State of Montana Residing at Willow Creek Lot 2, Kok Sub. My Commission Expires Capit 14 2008 6.27 Ac. 9 NEW S BOUNDARY Û. -LINES Remainder - Parcel 1A S89'53'01"E 450.53' That portion of the Southeast 1/4, Section 18, Township 34 North, Range 25 West, P.M., 326.68 M., Lincoln County, Montana, described as follows: N00.04'32' Beginning at the Southwest corner of Tract 1 as shown on Certificate of Survey No. 1162; Thence along the West line of said Tract 1, North 00°04'32" East 360.00 feet; Thence South 89°53'01" East 450.53 feet; 209.99 Thence along the Easterly line and its Northerly projection of said Tract 1, South Parcel 1A S89'53'01"E 00°00'50" West 360.00 feet to an angle point on the South line of said Tract 1, also being 3.72 Ac. BASIS OF BEARINGS on the North line of Fortine Creek Road; 5 Thence along the South line of said Tract 1 and said North line of Fortine Creek Road, 5 60' PRIVATE Book 94, ROAD & UTILITY North 89°53'01" West 450.91 feet to the Point of Beginning, containing 3.72 acres of land SOUTH LINE, -EASEMENT Page 62 all as shown hereon. SECTION 18 Subject to and together with easements of record. 302.33 POBC Subject to easements as shown hereon. -S89'53'01"E------ 450.91' FORTINE CREEK ROAD - COUNTY ROAD RIGHT OF WAY (20' WIDE IN SECTION 18) LINE TABLE LINE BEARING LENGTH L1 S89'53'01"E 61.18' L2 S89\*53'01"E 62.66' L3 N16'39'03"W 131.67' Examined: Z L4 N03°17'48"E 234.29' L5 N89\*53'01"W 60.09' SCALE: 1" = 200' L6 N89'53'01"W 88.49' Examining Land Surveyor 200 200 L7 N03'17'48"E 227.07' 8 Ronald A. Pearson 9008LS L8 N16'39'03"W 139.20' LEGEND CERTIFICATE OF SURVEYOR FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285" ๎ DAWN MARQUARDT Registration No. 73285  $\bullet$ FOUND 5/8" REBAR (NO CAP) FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S" 0 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. 0 SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" Dated the 2151 day of march , 200**\_8**. L1 REFER TO LINE TABLE FOR DIMENSIONS Manay tratter Sutton By ( 0,011 Treasurer, Incoln County, Montana STATE OF MONTANA County of Lincoln arquardt & , 200<u>8</u>, A.D., at *[0:05*\_o'clock <u>A.</u>m. Filed on the arguardt County Clerk a Field Crew: SM veying NOTE: Deputy NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING Date: Nov. 6, 2007 Revision Date: n/a THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO Project Name: KokBLA Project Number: 07-169 tel: (406) 755-6285 Instrument Record No. MA. E.N. SHOW ALL APPURTENANT EASEMENTS. fax: (406) 755-3055 Drawn By: X PM # **6880** Filename: BLA Mt 5990' Dor 210115 Termineter foint denency Doc 210114 5318/131



Sanitary Restrictions Removed P.F" 5551





<u> </u>	CURVE	& TANC	JENT T	ABLE
N0.	DELTA	RADIUS	LENGTH	BEARING
1			103.91'	N44*23'04'E
0			45.64'	\$45*36'56'E
3	11*00'00*	85.00′	16.32′	
4			266.04'	\$56*36'56'E
5	15*00'00*	215.00'	56,29'	
6			150.56'	S41*36'56*E
Ø	23*00'00*	85.00'	34.12'	
8			7.19'	S64*36'56*E
9	12*59'53*	921.74'	209.10'	

KOOCANUSA HEIGHTS CERTIFICATE OF DEDICATION WE, DALE AND LAURIE HUDSON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE SUBDIVISION PLAT HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT: THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOCANUSA HEIGHTS, LINCOLN COUNTY, MONTANA. STATE OF WASHINGTON COUNTY OF THUASTON **'SS** ON THIS 3RD DAY OF JANUARY ,1996, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF CALRINGT , PERSONALLY APPEARED Date Husson \_\_\_\_\_ CAURIE Husson \_\_\_\_\_ CAURIE Husson \_\_\_\_\_\_ CAURIE Husson \_\_\_\_\_\_ CAURIE Husson \_\_\_\_\_\_ AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR OF THIS CERTIFICATE FIRST ABOME WRITTEN. NOTARY 9-29-96 I HEREBY CERTIFY THAT THE REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE DEFINITION. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTIONS 76-3-207 & 76-3-303, M.C.A. Faich in full DATED THIS DE DAY OF ANALY, 1995 BY: MICHT HALL HOL AND COUNTY AND MILL Lich County Trasure CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING MINOR SUBDIVISION PLAT NUMBER BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF COUNTY COMMISSIONER COUNTY COMMISSIONER APPROVED COUNTY COMMISSIONERS 199 \_\_\_\_ 2-22 CHECKED B 199 6

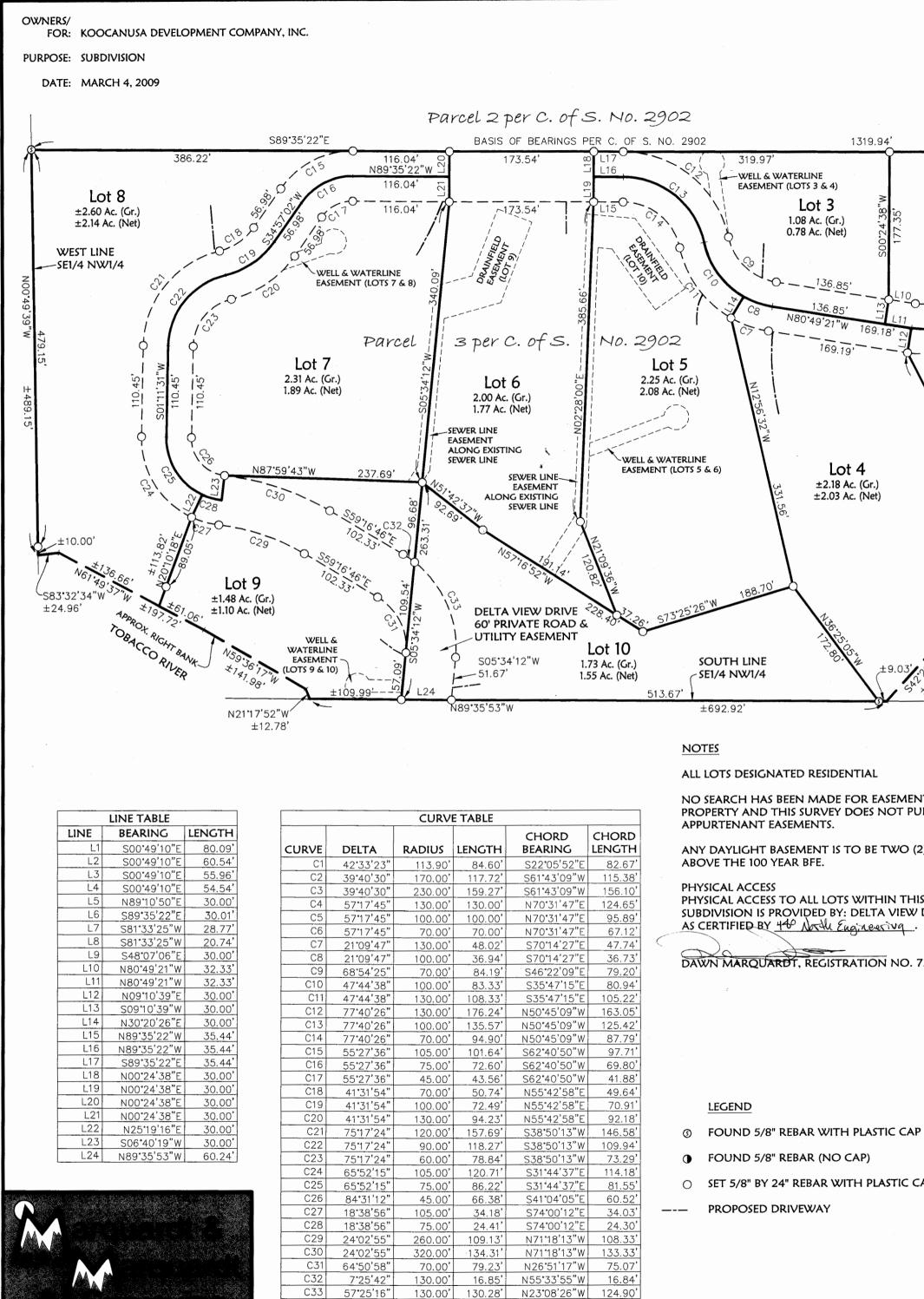
NUTARY PUBLIC FOR THE STATE OF WASHINGTON RESIDING AT OLYMPIA MY COMMISSION EXPIRES 9-29-96

, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND AIRMAN, BUARD OF COUNTY COMMISSIONERS

SHEET 2 DF 2

5552

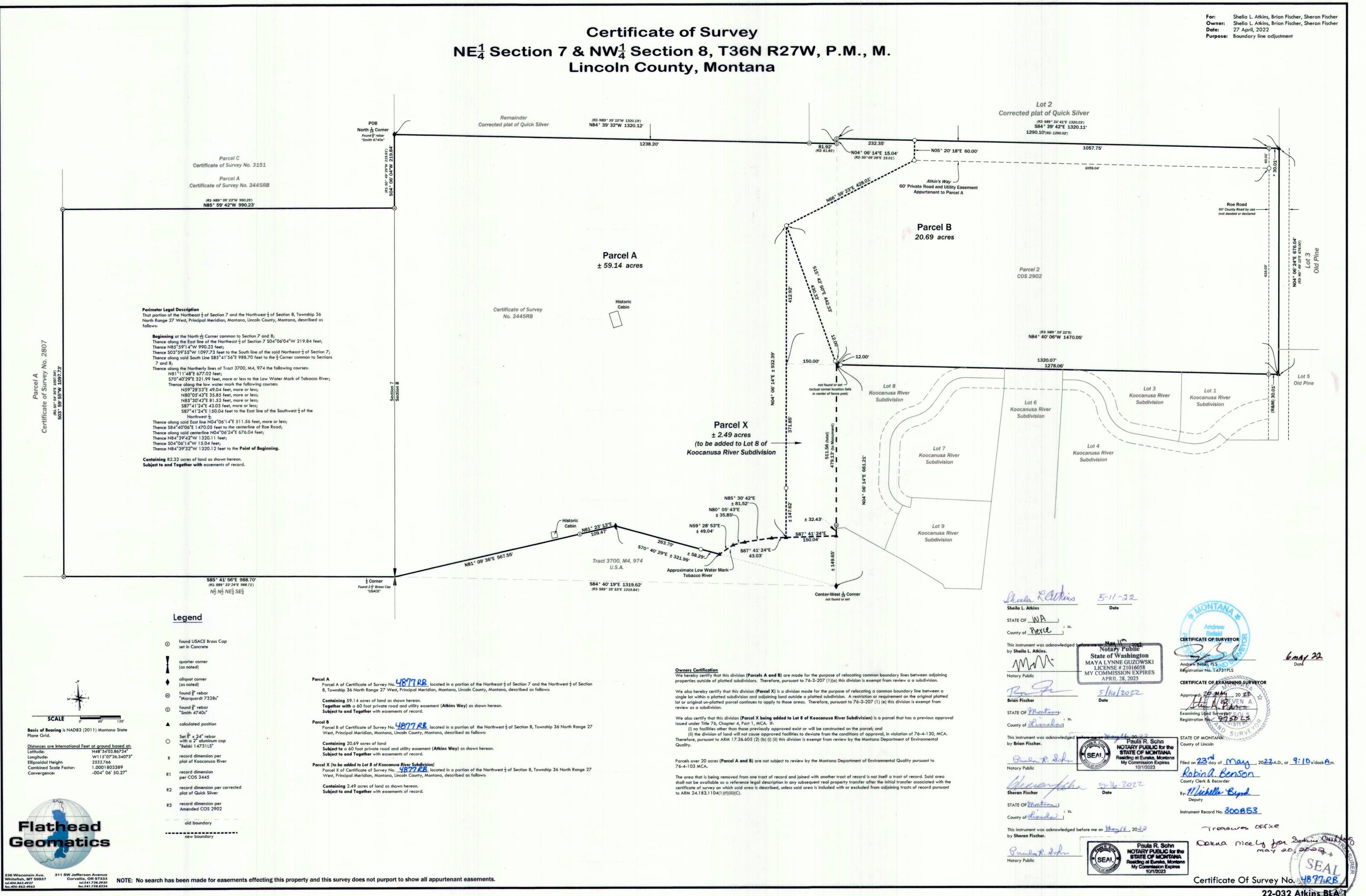
Sanitary Restrictions Removed D.F. # 5551



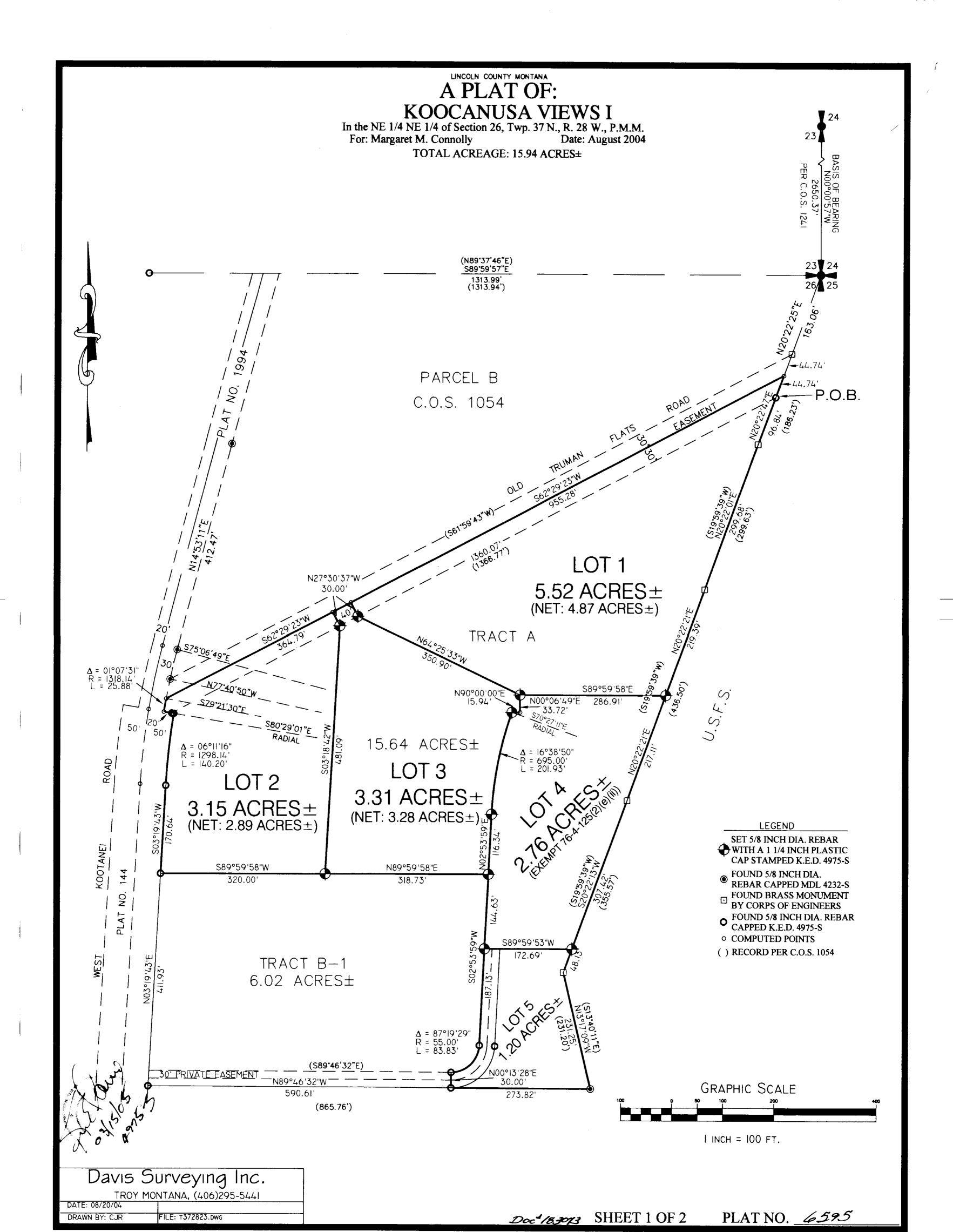
Pre. Plat Approval P.F. 10102 doc. # 219064 Final Plat Approval P.F. 10103 doc. # 219065 Plat. Cent. P.F. 10104 doc. # 219066

DEQ P.F. 10105 doc. # 219067 Road Sign P.F. 10106 doc. # 219068 Final Road Insp. P.F. 10107 doc. # 219069

VOO	- A N II		er subdi	
SE1/4 (		Lincoln County	8, T36N R27W, Montana	, F.IVI., IVI.
1319.94'	RIG	•	, Montana	
$\begin{array}{c} 258.72' \\ I \\ I \\ I \\ Lot 3 \\ \end{array} $	U We, K		ANY, INC., the undersigned property ov I platted into lots and streets as shown b to-wit:	
8 Ac. (Gr.) $(1.34 \text{ Ac. (Gr.)})$ $(1.34 \text{ Ac. (Net)})$ $(1.34 $	UDTAC Subject		No. 2902 in the Southeast 1/4 of the Nor M., Lincoln County, Montana, containir ecord.	
$-\frac{136.85}{136.85}$		oove described tract of land is to be ki	nown and designated as KOOCANUSA I e hereby granted and donated to the use	
0'49'21"W 169.18' N 152.94'	R	ANUSA DEVELOPMENT COMPANY		of the public forever.
169.19,CA DELTA VIEW DRIVE 60' PRIVATE ROAD & UTILITY EASEMENT		W. Vredenburg III, Vice President		
Lot 2 +1.49 Ac. (Gr.) +1.33 Ac. (Net)	Count	r OF Montang) y of Flathead		
LOT 4 ±2.18 Ac. (Gr.) ±2.03 Ac. (Net)	m This ir by E. V	nstrument was signed and acknowledg W. VREDENBURG, III, Vice President Oui Shaemaker	red before me on $M_{ay}$ 4, 200 <u>7</u> , 200 <u>7</u> , of KOOCANUSA DEVELOPMENT COM	
EAST LINE 5. SE1/4 NW1/4 ±9.51' *10 <sup>.81</sup> ' N87*28'40"W	Notar Residi	d Name: <u>Debbie</u> Shoemaker y Public for the State of <u>Montang</u> ng at <u>Kalispell</u> ommission Expires <u>2-5-2011</u>		
$\pm 41.36$ $\pm 69.54'$ $\pm 69.54'$ $\pm 112.37'$	We, T Count accom	panying plat of KOOCANUSA RIVER	ERS , Chairperson of the Board of Cour County Clerk and Recorder of said count SUBDIVISION, Lincoln County, Montar y, Montana for examination and has bee	y do hereby certify that this ha has been submitted to the Board
100 100 100 100 100 100 100 100		the day of, 200 <u>9</u> .	Bernet	1 2010
		oerson of County Commissioners in County, Montana	County Clerk and Record Lincoln County, Montan	
D RESIDENTIAL N MADE FOR EASEMENTS AFFECTING THIS SURVEY DOES NOT PURPORT TO SHOW ALL MENT IS TO BE TWO (2) FEET BFE. SCALE: 1" = 100'	I, <b>Ta</b> follow dedice forth i purpo	mmy D. Laver, County ving order was made by the County C day of, 2009, a ation of park land within the platted a in the minutes of this meeting, it is her	DEDICATION AND ACCEPTANCE OF C Clerk and Recorder of Lincoln County, commissioners of Lincoln County at a and entered into the proceedings of said area of KOOCANUSA RIVER SUBDIVISIC reby ordered by the County Commission park land be accepted in accordance with	Montana, do certify that the a meeting thereof held on the Body to-wit: "Inasmuch as the DN is undesirable for the reasons set ers that land dedication for park
ALL LOTS WITHIN THIS		ness whereof, I have hereunto affixed	the seal of Lincoln County, Montana thi	is 20 day of
REGISTRATION NO. 73285	Count	y derk and fecorder n County, Montana		
	Examined: 🛕	<u>15</u> ,200	CERTIFICATE OF SURVEYOR	
		Examining Land Surveyor	DAWN MARQUARDT	
	Ronald A. Pears		Registration No. 73285	
AR WITH PLASTIC CAP MARKED "SMITH 47405"	Dated the 2/	day of, 200, 200	assessments assessed and levied on the I	and to be divided have been paid.
	Treasurer, Linco	In County, Montana	roger	
EBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" EWAY	STATE OF MON County of Linco		A.D., at 10:10 o'clock <b>Q</b> m.	Constant
	Filed on the 24 County Clerk an	Laner	, л.е., а <u>у с</u> осюск <u>и</u> т.	
	By: Sean	nie Dianie		Field Crew: BP
	Instrument Reco		Date: Mar. 4, 2009 Project Name: Fischer	Revision Date: Project Number: 07-057
	PM # 🌀	982	Filename: PlatRev3	Drawn By: Augusta



22-032 Atkins



A PLAT OF: KOOCANUSA VIEWS I In the NE 1/4 NE 1/4 of Section 26, Twp. 37 N., R. 28 W., P.M.M. For: Margaret M. Connolly Date: August 2004 TOTAL ACREAGE: 15.94 ACRES±

LINCOLN COUNTY MONTANA

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

# DESCRIPTION OF KOOCANUSA VIEWS I

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the NE 1/4 NE 1/4 of Section 26 Twp. 37 N., R. 28 W., P.M.M. containing Lots 1 though 5 for a total acreage of 15.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of an existing 60.00 foot easement, measured 30.00 feet from the centerline thereof; thence, N20°22'47"E 44.74 feet to a computed point located on the centerline of said 60.00 feet easement, thence, S62°29'23"W 1360.07 feet along said centerline, to a computed point located on the east right of way line of Plat No. 1994; thence on the arc of a curve to the left, a distance of 25.88 feet, turning through a delta angle of 01°07'31", and having a radius of 1318.14 feet, to a computed point; thence, S80°29'01"E 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Plat No. 144; thence along said east right of way, on the arc of a curve to the left, a distance of 140.20 feet, turning through a delta angle of 06°11'16", and having a radius of 1298.14 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°19'43"W 170.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right of way, N89°59'58"E 638.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 30.00 foot private access easement measuring 15.00 feet from the centerline thereof; thence, S02°53'59"W 331.76 feet along said east right of way to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 83.83 feet, turning through a delta angle of 87°19'29", and having a radius of 55.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'28"W 30.00 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said east right of way, S89°46'32"E 273.82 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N13°17'09"W 231.25 feet to a brass monument set by the Corps of Engineers; thence, N20°22'13"E 355.55 feet to a brass monument set by the Corps of Engineers; thence, N20°22'21"E 436.50 feet to a brass monument set by the Corps of Engineers; thence, N20°22'01"E 299.68 feet to a brass monument set by Corps of Engineers; thence, N20°22'47"E 96.84 feet to the point of beginning.

The aforedescribed Koocanusa Views I contains Lots 1 through 5 for a total acreage of 15.94 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Koocanusa Views, Lincoln County, Montana.

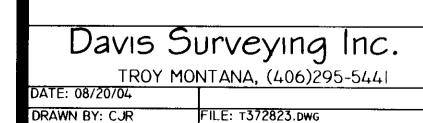
Dated this // day of Marce

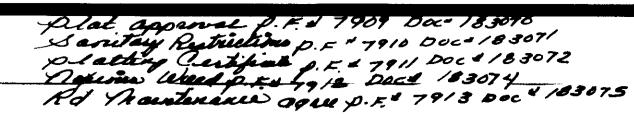
STATE OF MONTANA County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2005 A.D. before me, a Notary Public in and for the State of Montana, <u>Margaret</u> <u>Connelly</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

APRIL 26,2008 My Commission Expires

NUTHRAL





# **CERTIFICATE OF SURVEYOR**

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of KOOCANUSA VIEWS I, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

day of MIRCH Dated this 14 2005 A.D. Kauneth E. Davis

# LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: <u>CLC</u> Trange FLAFS Root the driving sufface is approximately <u>co</u> feet wide.

bin 4975-5 Kenneth E. Davis Registered Land Surveyor No.

# TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of March

2005 Lincoln County 7 Treasurer Montana

# COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication  $\therefore$  public use of and all lands shown on this plat as being dedicated to such use, this <u>law</u> 2005, A.D.

(Signatures of Commissioners)

ATTEST: On al M. Company (Signature of Clerk and Recorder)

(beal of County)

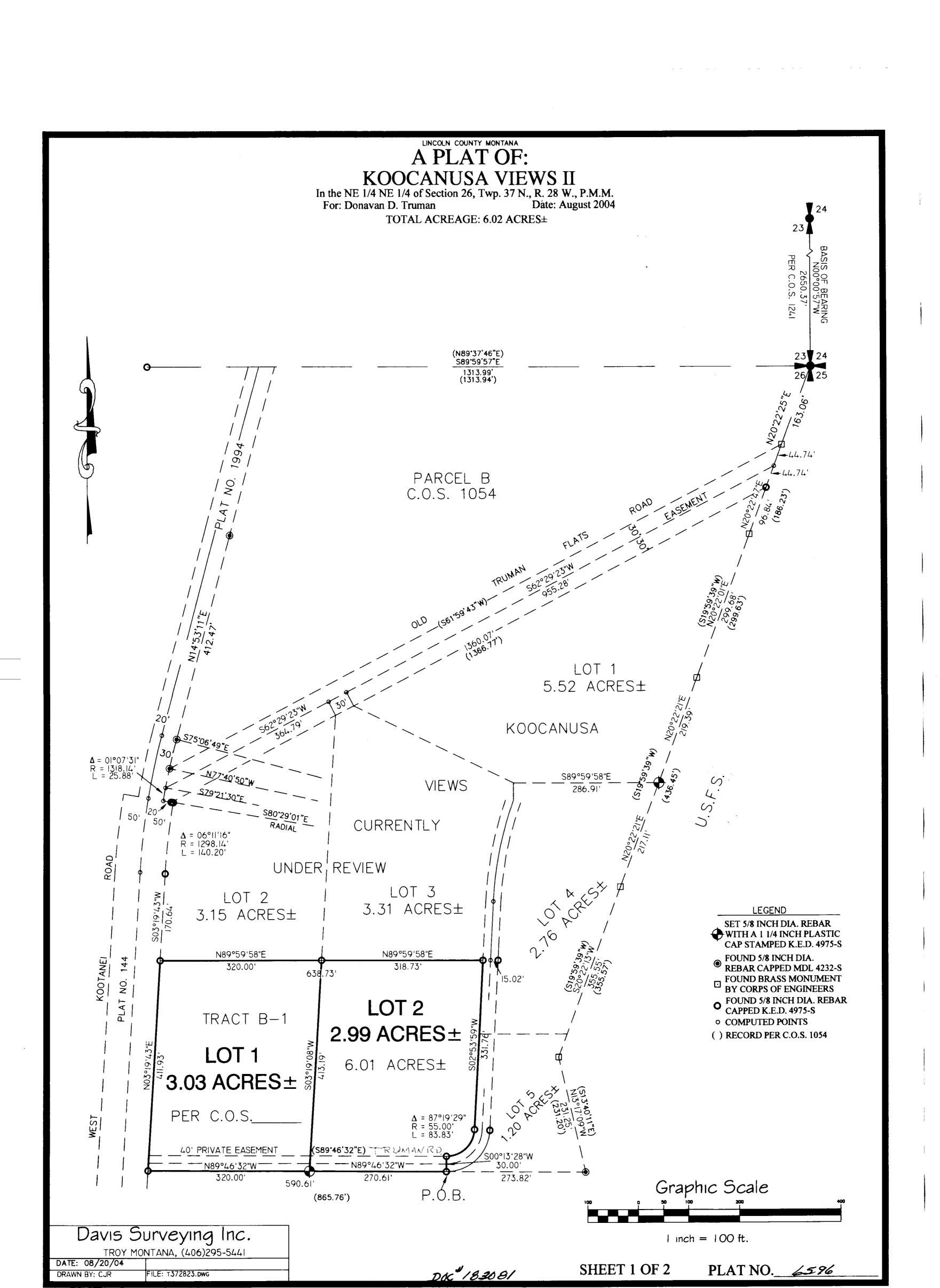
Covenanto Doc" 183076 5 294/847

**CERTIFICATION OF EXAMINING LAND SURVEYOR:** 

Approved this 12 day of 2005 A.D. 41305 County Examiner ( Registered Land Surveyor No. STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of <u>Reach</u> 2005 A.D. at <u>2:25</u> O'clock m.

 SHEET 2 OF 2
 PLAT NO.
 6595

 Doc 4 18 3073



# CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the West Kootenai Valley, in Lincoln County Montana to wit:

## DESCRIPTION OF KOOCANUSA VIEWS II

A tract of land located in the West Kootenai Valley of Lincoln County Montana, lying in the NE 1/4 NE 1/4 of Section 26 Twp. 37 N., R. 28 W., P.M.M. containing Lots 1 and 2 for a total acreage of 6.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Parcel B per C.O.S. 1054, and which bears N89°46'32"W 273.82 feet from a 5/8 inch dia. rebar capped MDL 4232-S which marks the southeast corner of said Parcel B; thence from the true point of beginning, N89°46'32"W 590.61 feet along the south line of said Parcel B, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Plat No. 144; thence, N03°19'43"E 411.93 feet along said east right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N89°59'58"E 638.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of a 30.00 foot private easement measuring 15.00 feet from the centerline thereof; thence, S02°53'59"W 331.76 feet along said west right of way line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 83.83 feet, turning through a delta angle of 87°19'29", and having a radius of 55.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'28"E 30.00 feet to the point of beginning.

The aforedescribed Koocanusa Views II contains Lots 1 and 2 for a total acreage of 6.02 acres more or less and is subject to and together with all appurtenant easements of record.

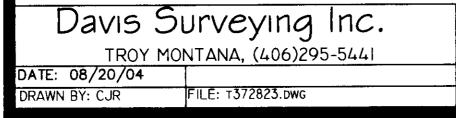
The above described tract of land is to be known and designated as, Koocanusa Views II, Lincoln County, Montana.

Dated this 2005 A.D. Mimmand

STATE OF MONTANA County of Lincoln

On this 11 day of March \_, 2005 A.D. before me, a Notary Public in and for the State of Montana, Donavan Truman personally appeared known to me to be the persons whose names are subscribed to the NOTARIAL within instrument and acknowledged to me that they executed the same. ----1 Con APRIL 24,2008 My Commission Expires SEAL





LINCOLN COUNTY MONTANA A PLAT OF: **KOOCANUSA VIEWS II** In the NE 1/4 NE 1/4 of Section 26, Twp. 37 N., R. 28 W., P.M.M. Date: August 2004 For: Donavan D. Truman TOTAL ACREAGE: 6.02 ACRES±

# CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of KOOCANUSA VIEWS II, a minor subdivision, during the month of August 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the

day of MARC 2005 A.D.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is Thut an Rost

approximately **7.2** feet wide. In Registered Land Surveyor No. neth £z5Dav TIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of March

Lincoln County reasurer

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2005, day of 2005, A.D.

(Signatures of Commissioners) ATTEST: 7

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 7 day of FEB 2005 A.D. Registered Land Surveyor No. County Examiner STATE OF MONTANA COUNTY OF LINCOLN Filed on this 7 day of <u>March</u> 2005 A.D. at <u>1:05</u> O'clock m. Makal M. (ummunge) by Geaunic Lunnic Denuty

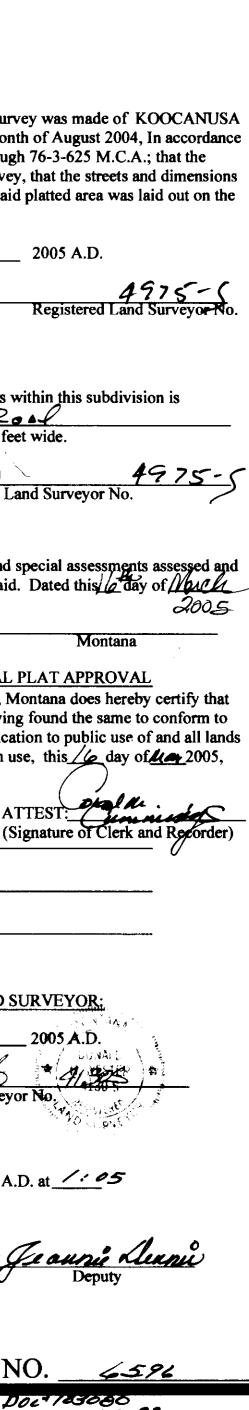
Doct 183081

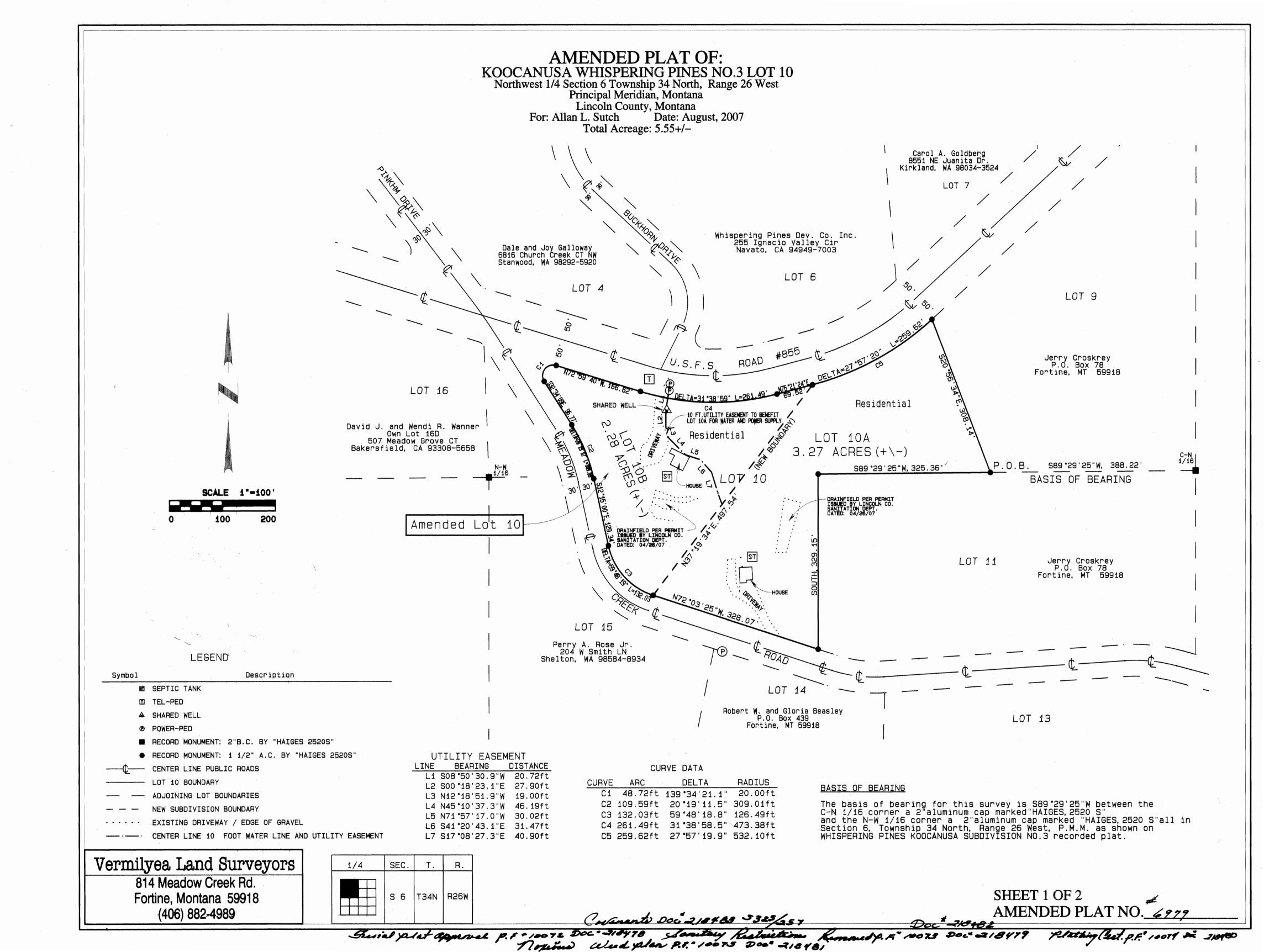
PLAT NO.

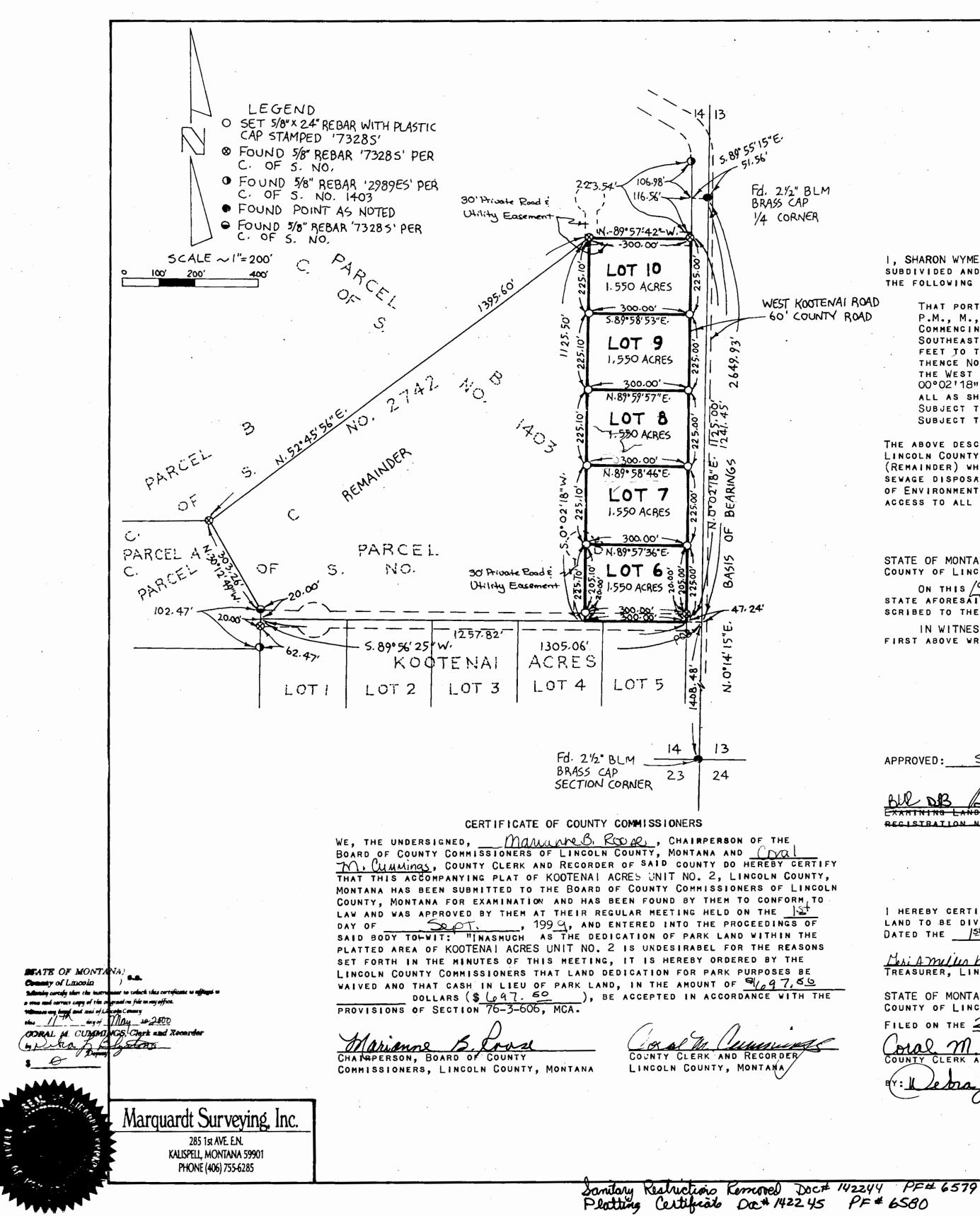
Trinal plat approval p.F. # 7914 Doc 183097 Sanitary Restrictions Removed D.F # 1915 Doc" / 23078 platting Custine P.F. 7416 Doc" / 23079

Road Maintenance p.F. + 7917 Doc 103000 7 Jopioner aleed plan p.F. + 7918 Doc - 183022 Covenente 18383 5294/848

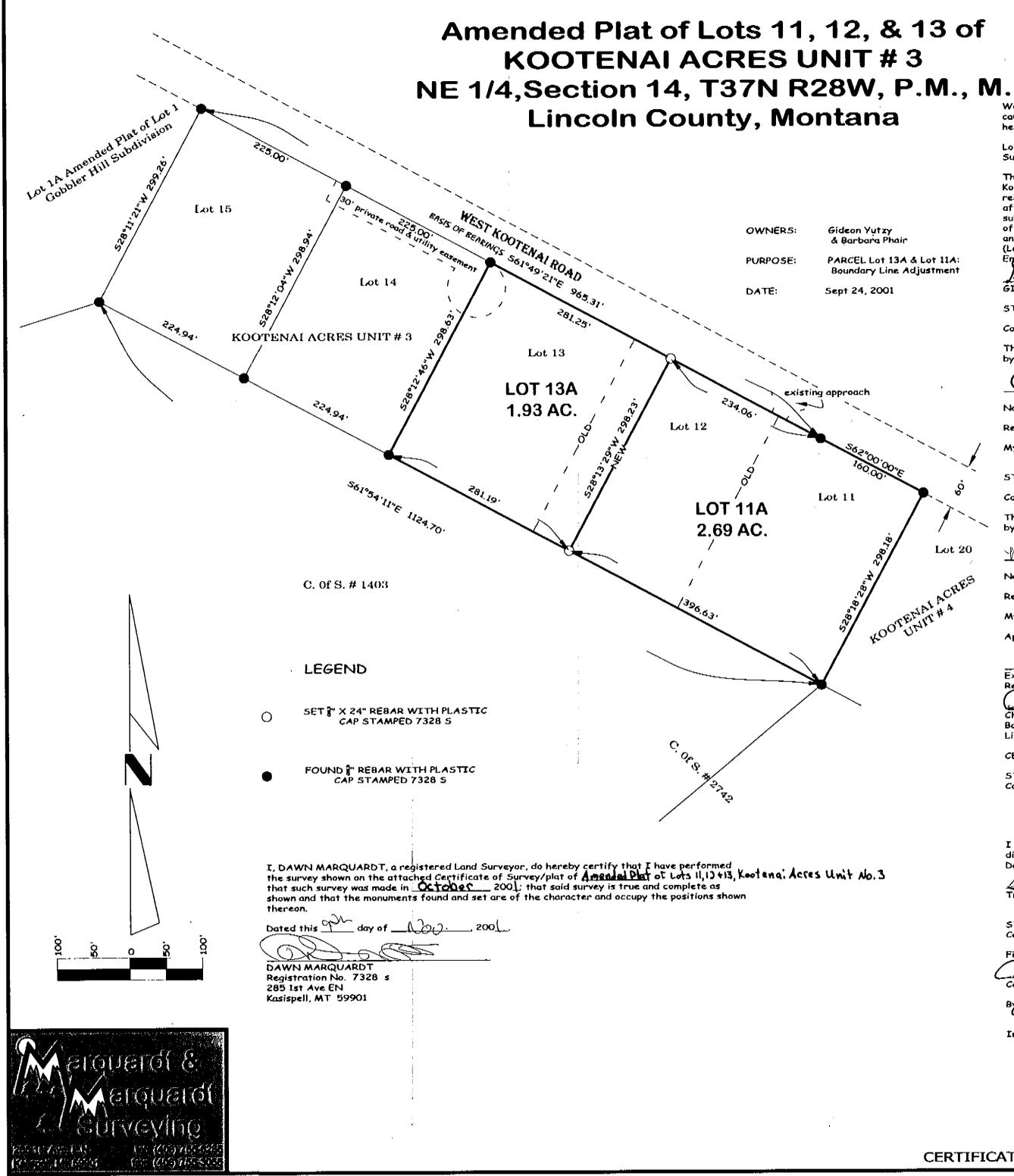
SHEET 2 OF 2







A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 2 SE 1/4, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION I, SHARON WYMER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT | HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: WEST KOOTENAI ROAD THAT PORTION OF THE SOUTHEAST \$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: 60' COUNTY ROAD COMMENCING AT THE SOUTHEAST CORNER OF SECTION 14; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1 NORTH 00°14'15" EAST 1408.48 FEET; THENCE SOUTH 89°56'25" WEST 47.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°56'25" WEST 300.00 FEET; THENCE NORTH 00°02'18" EAST 1125.50 FEET; THENCE SOUTH 89°57'24" EAST 300.00 FEET TO THE WEST LINE OF WEST KOOTENAL ROAD; THENCE ALONG THE WEST LINE OF THE ROAD SOUTH 00°02'18" West 1125.00 feet to the point of Beginning containing 7.750 acres of Land ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAL ACRES UNIT NO. 2, LINCOLN COUNTY. MONTANA. I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERECTED, THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(E). | HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBOIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-608(3)(D)MCA) STATE OF MONTANA COUNTY OF LINCOLN ON THIS / The DAY OF Hugust, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SHARON WYMER, KNOWN TO ME TO BE THE PERSON WHOSE THE IS SUB-SCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME 🚴 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Feurela MI MY COMMISSION EXPIRES 1 4/14/2000 CERTIFICATE OF SURVEYOR SEPT. APPROVED: REGISTRATION NO. 7328 5428 I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. · · · · · DATED THE ST DAY OF 199*9* Maki Amilien by Janua RMehnhe- Deputy TREASURER, LINCOLN COUNTY, MONTANA STATE OF MONTANA COUNTY OF LINCOLN 1999. A.D. AT 10:17 O'CLOCK H M. INSTRUMENT RECORD NO. 142246 PLAT P.F. No. 98.264 VIN V WYMER



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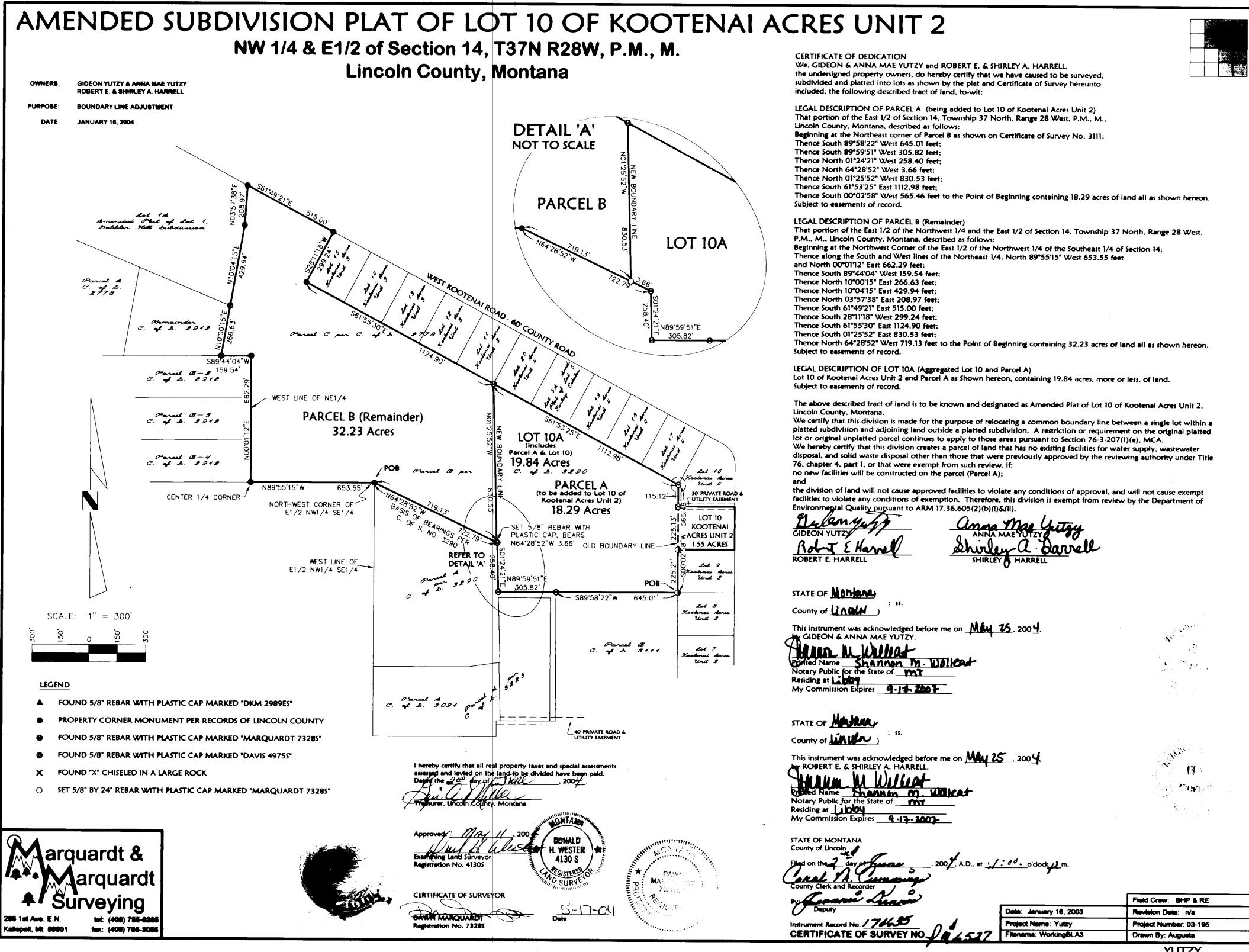
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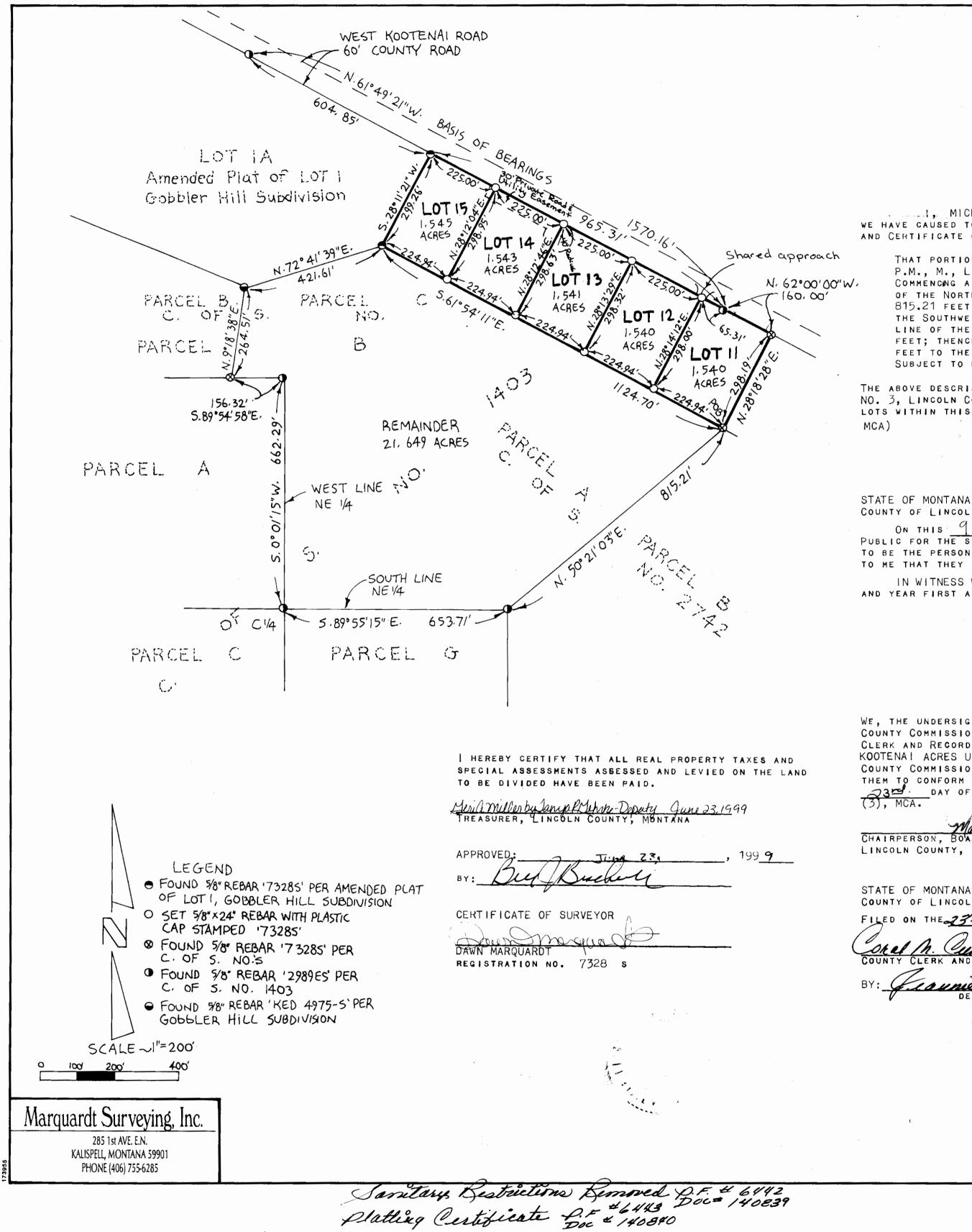
We, GIDEON YUTZY and BARBARA PHAIR, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 11, 12 and 13, Kootenai Acres Unit #3 containing 4.62 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 11, 12 & 13 of Kootenai Acres Unit #3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become port of a parcel that has no sanitary restrictions imposed on it,

Gideon Yutzy and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel & Barbara Phair (Lot 12, Kootenai Acres Unit #3). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a). PARCEL Lot 13A & Lot 11A: **Boundary Line Adjustment** Sept 24, 2001 STATE OF MOUTON Lincoluis This instrument was acknowledged before me on 4 mill. 2002 by GIDEON YUTZY. dr the State of <u>NOM</u> Notary Publi V.u.ve.ka MAT Residing at  $oldsymbol{
u}$ My Commission Expires STATE OF LUXA County of Whatam : 55. Lot 11 This instrument was acknowledged before me on 170428, 2002. by BARBARA PHAIR. michille Reg Hannat Lot 20 Notary Public for the State of  $~^{\dagger}\lambda^{+}$ KOOTENAL ACRES Residing at BELLINAMAN My Commission Expires , 200 /  $\leq 30$ Examining Land Survey person **Board of County Commissioners** Lincoln County, Montana CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln ) \$\$ I hereby certify that all real property taxes and special assessments assessed and levied on the land divided have been paid. Dated the <u>12</u> day of \_\_\_\_\_ Vil.> <u> - Jupe , 200 2.</u> Geria Molin by Janup Ritchuke - Deputy Treasurer, Lincoln County, Montana STATE OF MONTANA County of Lincoln ., 200-2, A.D., at 17:55\_\_\_\_\_o'clock 1.m. M. (umming) County Clerk and Recorder By Geannie Mennie Deputy Instrument Record No. 260099 Field Crew: PENDING Date: SEPT 21, 2001 Revision Date: n/a P.m.# Project Number: 01-265 Project Name: YUTZY CERTIFICATE OF SURVEY No. Drawn By: SHERM Filename: working





A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 3 NE 1/4, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NORTHEAST \$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Commencing at the Southwest corner of the Northeast  $\frac{1}{4}$ ; thence along the South Line of the Northeast  $\frac{1}{4}$  South 89°55'15" East 653.71 feet; thence North 50°21'03" East 815.21 feet to the Point of Beginning; thence North 28°18'28" East 298.19 feet to THE SOUTHWESTERLY LINE OF WEST KOOTENAL ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD NORTH 62°00'00" WEST 160.00 FEET AND NORTH 61°49'21" WEST 965.31 FEET; THENCE SOUTH 28°11'21" WEST 299.26 FEET; THENCE SOUTH 61°54'11" EAST 1124.70 FEET TO THE POINT OF BEGINNING CONTAINING 7.700 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAL ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD AND COUNTY ROAD. (76-3-608(3)(D) MCA)

COUNTY OF LINCOLN ON THIS 1 DAY OF 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. WYMER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY

AND YEAR FIRST ABOVE WRITTEN.  $\bigcirc$   $\land \circ$ 0

RESIDING AT Lakeside	Ñ	OTARY PUBLIC FOR THE STATE OF MONTANA
MY COMMISSION EXPIRES 3013-05		
	М	Y COMMISSION EXPIRES 3-13-02

CHAFT A Wyren

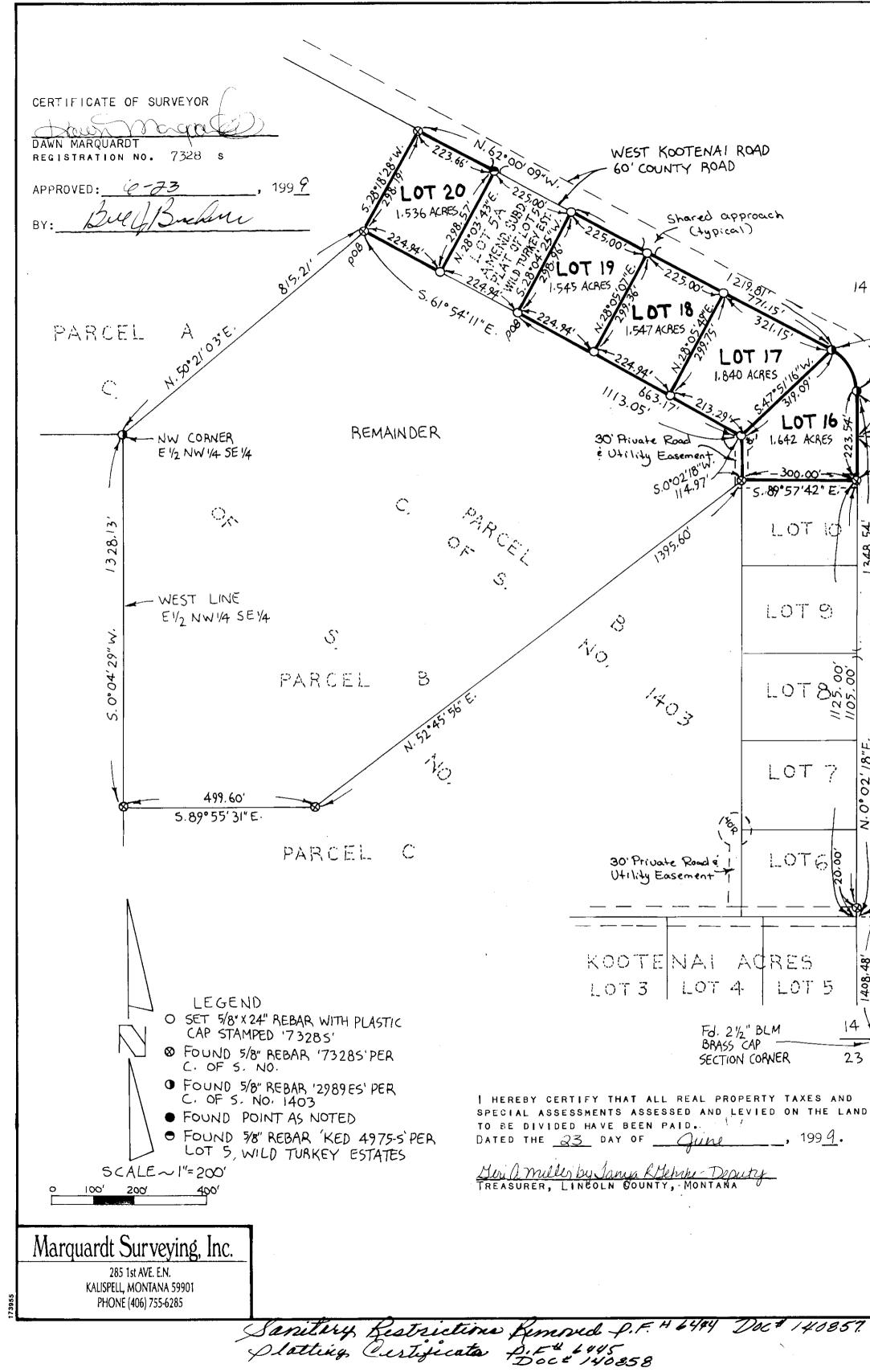
## CERTIFICATE OF COUNTY COMMISSIONERS

Mariane B. Rose WE, THE UNDERSIGNED, Manane B. Kose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Corde M. Cummo, COUNT . COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAL ACRES UNIT NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE (3), MCA. \_DAY OF \_\_\_\_\_, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606 nol Maining CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA STATE OF MONTANA COUNTY OF LINCOLN , 1999, A.D., AT 2:00 O'CLOCK P.M. FILED ON THE DAY OF June umminas unn INSTRUMENT RECORD NO. /4084/ P.F. No. 6231

Lawin phi 3

98-264

WYMER

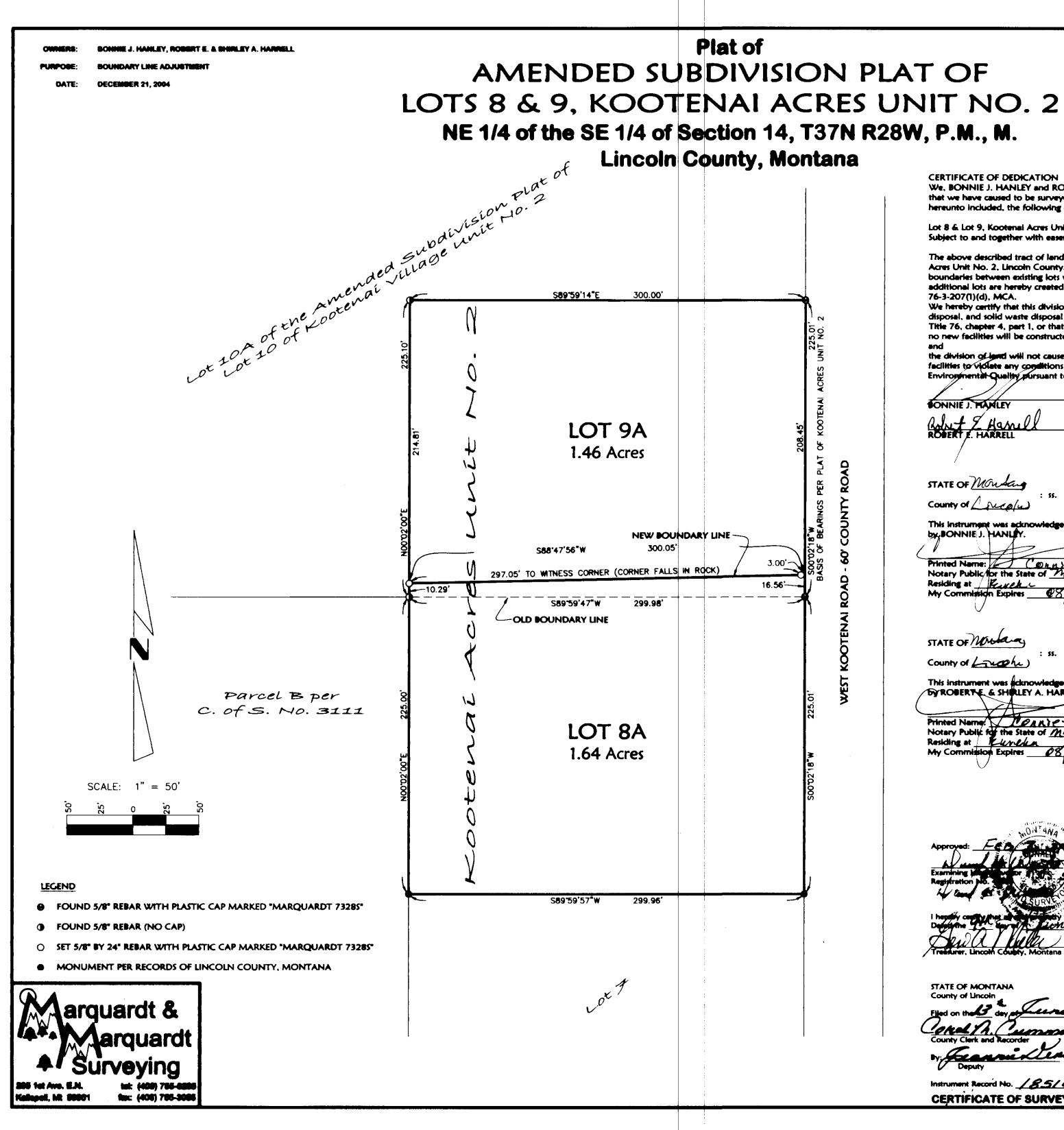


A FINAL SUBDIVISION PLAT OF Kootenai Acres Unit No. 4 E 1/2, Sec. 14, T37N R28W P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION WE, MICHAEL J. AND SHARON WYMER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THOSE PORTIONS OF THE EAST 1 OF SECTION 14, TOWNSHIP 37 NORTH, 14 13 RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: A=62°02'27' Commencing at the Northwest corner of the East  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$ of the Southeast  $\frac{1}{2}$ ; thence North 50°21'03" East 815.21 feet to the Point of Beginning; thence South 61°54'11" East 224.94 feet; thence North 28°03'43" East 298.57 feet to the Southwesterly line of West L= 129.57' R= 119.66' KOOTENAL ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE ROAD NORTH 62°00'09" WEST 223.66 FEET; THENCE SOUTH 28°18'28" WEST 298.19 FEET TO THE POINT OF BEGINNING, ALSO, COMMENCING AT THE NORTHWEST CORNER of the East  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ; thence North 50°21'03" East 815.21 feet; thence South 61°54'11" East 449.88 feet to the Point of Beginning; thence South 61°54'11" East 669.17 feet; thence South 00°02'18" West 114.97 feet; thence South 89°57'42" East \_\_\_\_51.56 S.89°55'15"E. Fd. 21/2" BLM BRASS CAP 300.00 FEET TO THE WEST LINE OF WEST KOOTENAL ROAD; THENCE ALONG THE 14 CORNER WEST AND SOUTHWESTERLY LINE OF THE ROAD THE FOLLOWING COURSES: 561 NORTH 00°02'18" EAST 223.54 FEET TO THE BEGINNING OF A 119.66 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 62°02'27" 129.57 FEET; THENCE NORTH 62°00'09" WEST 771.15 FEET; THENCE SOUTH 28°04'25" WEST 298.96 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 8.110 ACRES OF LAND ALL ġ AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. 2649.93' THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS KOOTENAL ACRES UNIT NO. 4, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD AND COUNTY ROAD. (76-3-608(3)(D) MCA) Mlr 1241,45' BEARINGS STATE OF MONTANA COUNTY OF LINCOLN SS ,  $199\underline{9}$ , before me, the undersigned, a ON THIS 9 DAY OF June NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL J. AND SHARON WYMER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE BASIS FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. Ō NOTARY PUBLIC FOR THE STATE OF MONTANA 0°14′ RESIDING AT MY COMMISSION EXPIRES 3-13-02 Ż 5.89º 56'25"W CERTIFICATE OF COUNTY COMMISSIONERS 47.24' , CHAIRPERSON OF THE BOARD OF COUNTY COMMISS-Marianne B. Koose WE, THE UNDERSIGNED, , COUNTY CLERK AND RECORDER OF IONERS OF LINCOLN COUNTY, MONTANA AND Cora. M. Current, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF KOOTENAL ACRES UNIT NO. 4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, 8 MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23 DAY OF \_\_\_\_\_, 1999. PARKLAND DEDICATION IS 408 and their EXEMPT PER SECTION 76-3-606(3), MCA. CHARPERSON, BOARD OF COUNTY COMMISSIONERS 13 COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA 23 24 STATE OF MONTANA COUNTY OF LINCOL DAY OF June, 1999, A.D., AT 11:10 O'CLOCK A.M. FILED ON THE 24 ummenge) COUNTY CLERK AND RECORDER Francie alcuni 140859 INSTRUMENT RECORD NO. P.F. No. 6232

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## CERTIFICATE OF DEDICATION

We, BONNIE J. HANLEY and ROBERT E. & SHIRLEY A. HARRELL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 8 & Lot 9, Kootenai Acres Unit No. 2, containing 3.10 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lots 8 & 9, Kootenai Acres Unit No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 8A & 9A);

the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Shirley a Harrell

J. 2005,

ONNIE J. MANLEY Robert E. HARRELL

and

STATE OF Monday

County of Ance/

This instrument was acknowledged by BONNIE J. HANLEY. Printed Name: COANSE J. Schreger Notary Public for the State of Montana Residing at / Kerek My Commission Expires

STATE OF Marta Country of Lingh

This instrument was #cknowledged before me on, ~e8,2005. DY ROBERTYE, & SHELEY A. HARRELL.

Printed Name POANIC - Schweden Notary Public for the State of Mandana Residing at Runchan My Commission Expires

200-2.

CERTIFICATE OF SURVEYOR MARQUARD

Project Name: MartinYutzy

Fileneme: Working

SLAI



Revision Date: n/a

Drawn By: Augusta

Project Number: 04-267

DAWN

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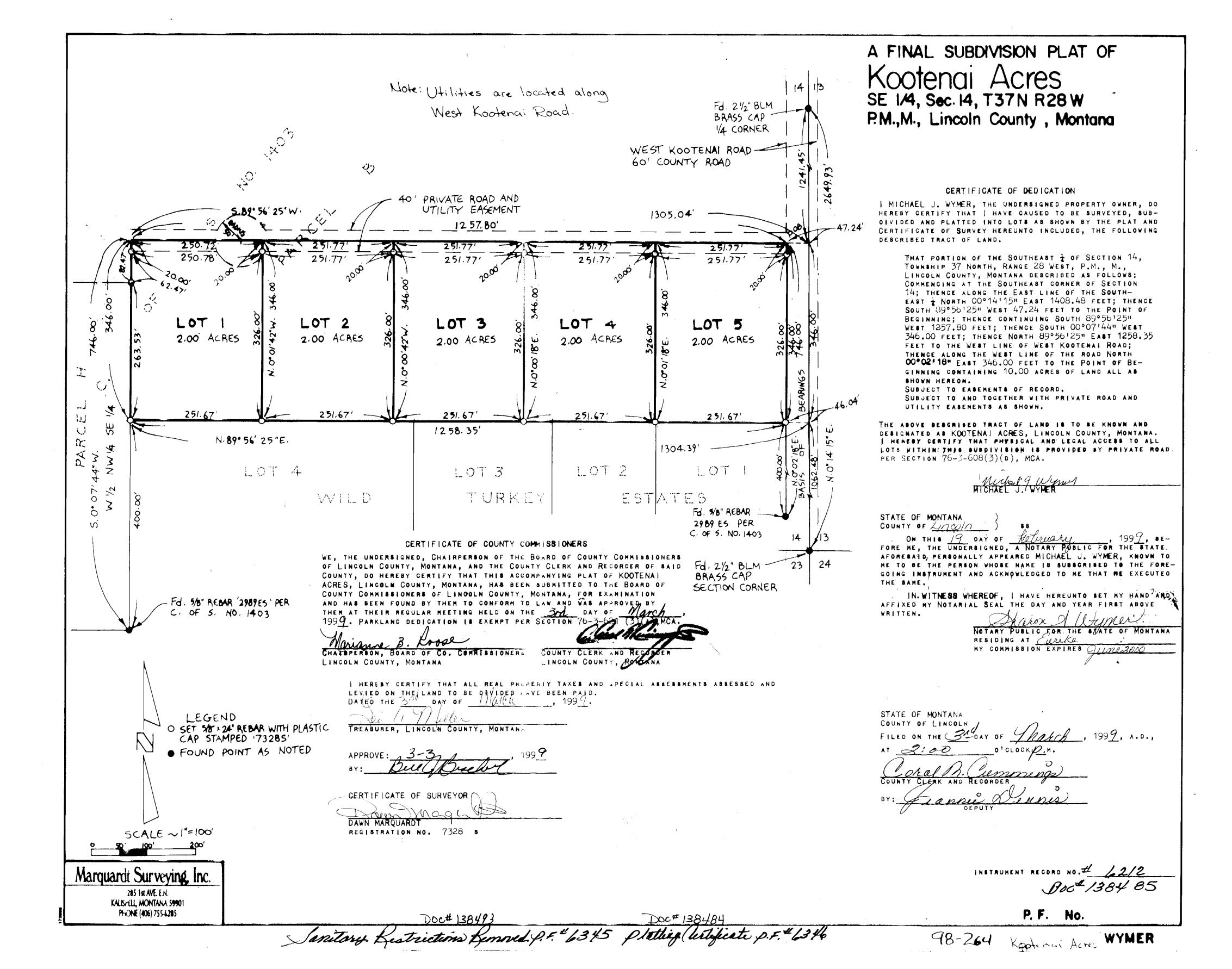
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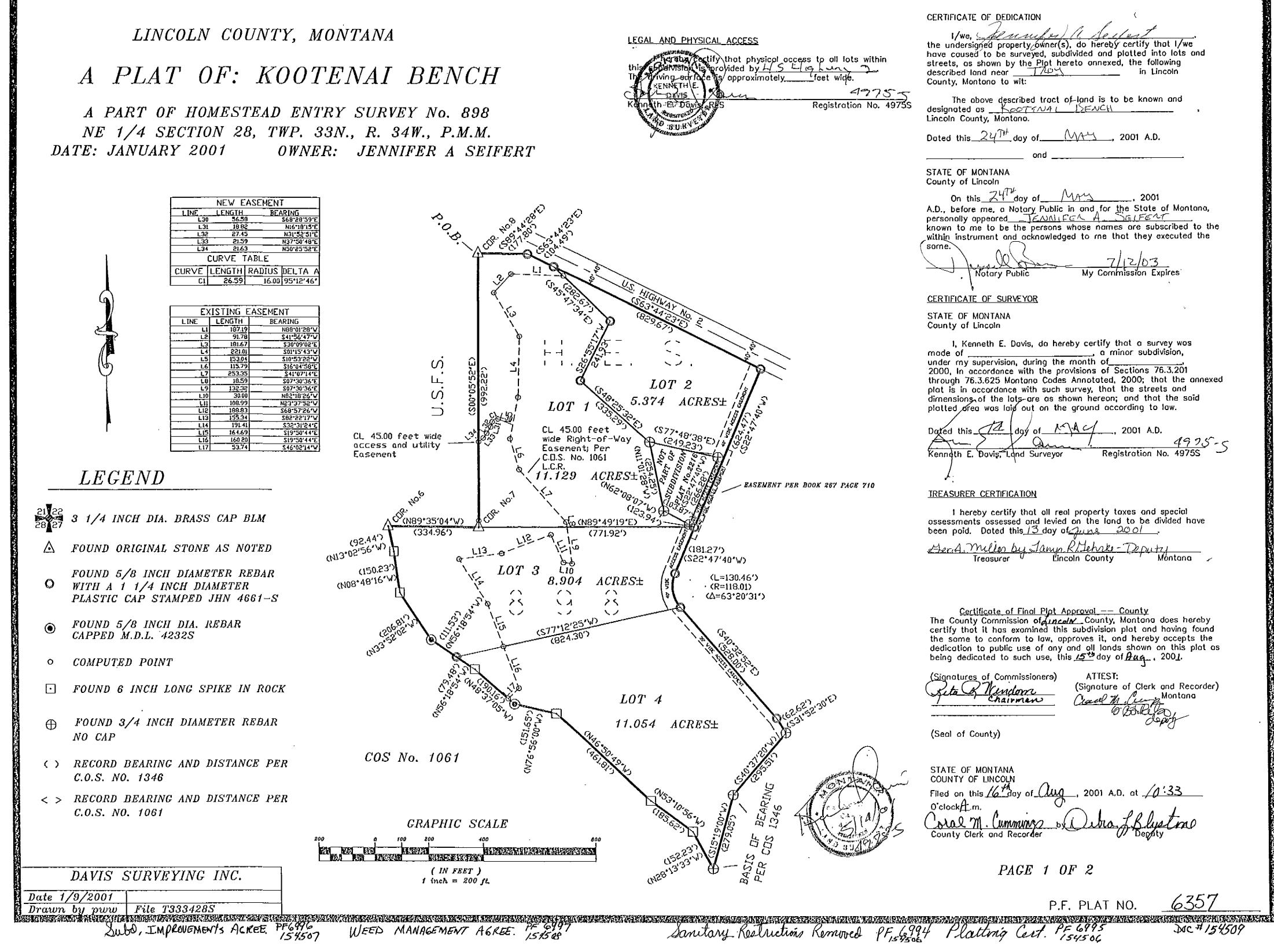
MASO

STATE OF MONTANA County of Uncol \_\_\_\_, 200<u>5</u>, A.D., at /: //5\_\_\_\_o'docky/\_m. un Field Crew: BHP Date: December 8, 2004

Instrument Record No. 185100 CERTIFICATE OF SURVEY NO, 4 66/

MARTIN/YUTZY





CERTIFICATE OF DEDICATION LEGAL AND PHYSICAL ACCESS the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and fortify that physical access to all lots within is provided by <u>HS Hay have</u> face is approximately\_\_\_\_feet wide. streets, as shown by the Plat hereto annexed, the following described land near  $\underline{T}$ County, Montono to wit: 19755 The above described tract of land is to be known and designated as  $\_$  <u>LOTTNAL</u> <u>DENCH</u> Registration No. 49755 Lincoln County, Montano. Doted this  $24^{\text{TH}}$  doy of  $M^{\text{H}}$ , 2001 A.D. STATE OF MONTANA County of Lincoln \_\_, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared  $\underline{TENN}$   $\underline{FEAT}$  known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the 7/12/03 My Commission Expires Notary Public CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln 1, Kenneth E. Davis, do hereby certify that a survey was made of \_\_\_\_\_\_, a minor subdivision, under my supervision, during the month of \_\_\_\_\_\_ 2000, In accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed LOT 2plat is in accordance with such survey, that the streets and dimensions of the lots-are as shown hereon; and that the soid platted orea was laid out on the ground according to law. 5.374 ACRES± Dated this 12 (S77•48'38'E 4975-5 \_(246 Kenneth E. Dovis, Land Surveyor Registration No. 4975S - BASEMENT PER BOOK 267 PACE 710 TREASURER CERTIFICATION I hereby certify that all real property taxes and special ossessments ossessed and levied on the land to be divided have been poid. Dated this 13 day of 2001. Her.A. Miller by Jany R. Hehrke - Deputy (181,27) Treosurer Montana 🗾 🧹 Lincoln County (S22\*47'40 W) (L=130.46') · (R=118.01) · (Δ=63\*20'31') <u>Certificate of Final Plot Approval — County</u> The County Commission of <u>Cuncely</u> County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 15th day of Aug., 2001. (Signatures of Commissioners) Leta Kinclorr ATTEST: (Signature of Clerk and Recorder) \_Montana LOT 4 Chairman 11.054 ACRES± (Seal of County) STATE OF MONTANA COUNTY OF LINCOLN BEARING 1346 Filed on this 16 day of ( \_, 2001 A.D. at /1:33 0'clock/1.m bral M County Clerk and Recorder 品記 Ċ 44 44 4 PAGE 1 OF 2 6357 P.F. PLAT NO.

# A PLAT OF: KOOTENAI BENCH

A PART OF HOMESTEAD ENTRY SURVEY No. 898 NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M. DATE: JANUARY 2001 OWNER: JENNIFER A SEIFERT

# DESCRIPTION OF

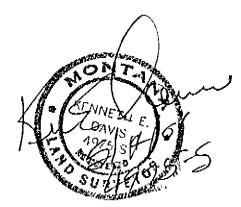
A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 36.461 acres, more or less and more particularly described as follows:

Beginning at a scribed stone monument which marks Corner Number 8 of Homestead Entry Survey (H.E.S.) No. 898 in NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M.; thence, along the north line of said H.E.S. No. 898, S89°44'28"E 177.80 feet to a 5/8 inch dia. rebar capped: JHN 4661—S, located on the Southwesterly Right—of—Way line of U.S. Highway No. 2; thence, along the Southwesterly Right-of-Way line of said U.S. Highway No. 2, S63°44'23"E 104.49 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, continuing along the Southwesterly Right-of-Way line of U.S. Highway No. 2, S63°44'23"E 829.67 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, S22°47'40"W 624.47 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, S22°47'40"W 181.27 feet to a 5/8 inch dia. rebar capped: JHN 4661—S; thence, on the arc of a curve to the left, 130.46 feet, turning through a delta angle of 63°20'31", having a radius of 118.01 feet, to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S40°32'52"E 528.00 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S31°52'30"E 62.62 feet to a 3/4diameter rebar with no cap; thence, S40°37'20"W 295.51 feet to a 3/4 inch dia. rebar with no cap; thence, S15°19'00"W 279.05 feet to a 3/4 inch rebar with no cap; thence, N28°13'33"W 152.23 feet to a 6 inch long spike in rock; thence, N53°10'56"W 185.62 feet to a 6 inch long spike in rock; thence, N46°50'49"W 461.81 feet to a 6 inch long spike in rock; thence, N76°56'00"W 151.65 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, N48°37'05"W 190.16 feet to 6 inch long spike in rock; thence, N56°18'54"W 79.48 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, N56°18'54"W 111.53 feet to a 5/8 inch dia. rebar capped: MDL 4232S; thence, N33°52'02"W 206.81 feet to a 6 inch long spike in rock; thence, NO8°48'16"W 150.23 feet to a 6 inch long spike in rock; thence, N13°02'56"W 92.44 feet to a scribed stone monument which marks Corner No.6 of said H.E.S. No. 898; thence, along the north line of said H.E.S. No. 898, S89°35'04" E 334.96 feet to a scribed stone monument which marks Corner No.7 of said H.E.S. No. 898; thence, along the west line of said H.E.S. No. 898, N00°05'52"W 992.22 feet to the Point of Beginning.

The aforedescribed tract of land known as Kootenai Bench, containing 36.461 acres, more or less and excepting therefrom that Tract of Record Per Plat No. 2216 and together with a 45.00 foot wide access easement of record, a 20.00 foot wide access easement of record and a 40.00 wide access easement of record and includes a 40.00 foot wide access easement along the easterly line of Lot 2, Lot 1 and Lot 3 and is subject to and includes said 40.00 foot wide access easement along the west line of the Tract of Land described per M 218/786 Lincoln County Records and a 45.00 foot wide easement and is subject to and together with all appurtenant easements of record.

DAVIS SURVEYING INC.

<u>Date 1/9/2001</u> Drawn by pww File T3334285 Frank File T3334285



PAGE 2 OF 2

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PLAT No. 6357

AN AMENDED PLAT OF:

and the second device the second s KOOTENAI BENCH LOT 1 AND LOT 2 (PLAT NO. 6357) AND IRR. PLAT No.2216 A PART OF HOMESTEAD ENTRY SURVEY No. 898 NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M. JENNIFER A SEIFERT DATE: OCTOBER 2001 OWNER: OWNER: LINDA A. & LOREN R. HULL

DESCRIPTION OF LOT 1A

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 10.042 acres more or less and more particularly described as follows:

Beginning at a scribed stone monument which marks Corner Number 8 of Homestead Entry Survey (H.E.S.) No. 898 in NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M.; thence, along the north line of said H.E.S. No. 898, S89'44'28'E 177.80 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the Southwesterly Right-of-Way line of U.S. Highway No. 2, a 80.00 foot wide public roadway; thence, along the Southwesterly Right-of-Way line of said U.S. Highway No. 2, S63 44'23"E 104.49 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S12'42'27"E 423.17 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S48'25'32"E 335.29 feet to a 3/4 inch dia. rebar with no cap; thence, S10'00'00"W 177.00 feet to a 5/8 inch dia.. rebar capped: KED 4975-S; thence, S25'00'00"E 147.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S89'49'19"W 645.28 feet to a scribed stone which marks Corner No. 7 of said H.E.S. 898; thence, N00'05'52"W 992.13 feet to the Point of Beginning.

The aforedescribed tract of land known as Kootenai Bench Lot 1A, containing 10.042 acres more or less and together with all appurtenant easements of record.



Dated this 151 DATE: 10/17/2001 DRAWN BY: pww

经生活性性性的 化乙烯酸 化试验剂 化过分剂 化丁烯乙烯 化胶胶 法收益 计正式编辑 网络小说说的人

T333428S

# DESCRIPTION OF LOT 2A

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 6.124 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped: JHN 4661-S, which marks the north west corner of Lot 2, per Plat No.6357 Lincoln County Records, thence, S12'42'27"E 423.17 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S48°25'32"E 335.29 feet to a 3/4 inch dia. rebar with no cap; thence, S77'48'38"E 249.23 feet to a 3/4 inch dia. rebar with no cap; thence, S22'47'40"W 266.28 feet to a 3/4 inch dia. rebar with no cap; thence, S62'08'34"E 20.07 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, N22'47'40"E 624.47 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the south Right-of-Way line of said U.S. Highway No. 2, a 80.00 foot wide public roadway; thence, along the south Right-of-Way line of said U.S. Highway No. 2, N63'44'23"W 829.67 feet to the Point of Beginning.

The aforedescribed tract of land known as Lot 2A Kootenai Bench, containing 6.124 acres, more or less and together with all appurtenant easements of record.

# TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 27 day of March 2002.

Heri A. miller by Janua R. Mehrne Deputy Lincoln County Treasurer Mońtana

PURPOSE OF SURVEY / EXEMPTION

annellia.

1/WO. JENNIFERA SEVERET LORENR + LINDAN ALLILL

the undersigned property owner(s), do hereby certify that the division of land in question is exempt from review pursuant to ARM 17.36.605, (2)(e) "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter."  $T \ominus Apply T \ominus C \rightarrow ZAXI \in Number Lot AX2$ 

day of Ansch , 2002 A.D.

## DESCRIPTION OF PARCEL "A"

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 1.323 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S, which marks the south east corner of Lot 1, per Plat No.6357 Lincoln County Records; thence, N62'08'34W 20.07 feet to a 3/4 inch dia. rebar with no cap; thence, N22'47'40"E 266.28 feet to a 3/4 inch dia. rebar with no cap; thence, N77'48'38"W 249.23 feet to a 3/4 inch dia. rebar with no cap; thence, S10'00'00"W 177.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S25'00'00"E 147.38 feet to a 5/8 Inch dia. rebar capped: KED 4975-S; thence, N89'49'19"E 126.64 feet to the Point of Beginning.

The aforedescribed tract of land known as Parcel "A" containing 1.323 acres, more or less and is subject to a 40.00 foot wide access and utility easement, as shown hereon and together with all appurtenant easements of record.

LEGAL AND PHYSICAL ACCESS

subdivision is provided by\_ The driving surface is approximately,

Kenneth E. Davis

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge, and ability, that said survey is true and comptete as shown and the monuments found and suet occupy Alequithis to day of MArch2002 A.D. Registered Land Surveyor No. 4975S anneth E. Davie Foren Rothinda A Vul

Sanitary Kistrictions famored p.F. 7118 Doc 158547

I hereby certify that physical access to all lots within this

feet wide. Registered Land Surveyor No. 4975-S

CERTIFICATE OF ADJUSTMENT

1/WO, JEWNIEER A SEIFERT LOREN R+LINDA A HULL. the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Title 76-3-207(1)(e)"Divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or unplatted parcel continues to apply to those areas:"

Dated this 15 day of March , 2002 A.D. Semmifer A. Sefect and worten R Hull and Linka A Hull

CERTIFICATE OF ADJUSTMENT

l/wa.

the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between two adjoining lots in a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d).

"for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this \_\_\_\_\_ day of March, 2002 A.D.

STATE OF MONTANA COUNTY OF LINCOLN

On this <u>155</u> day of <u>March</u>, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, <u>152</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Margaret V- Clemence 3-5-2006 Notary Public My Commission Expires

STATE OF MONTANA COUNTY OF LINCOLN

On this 4 day of 21 a teck. 2002 A.D. before me a Notary Public in and for the State of Montana personally appeared, <u>annual of the persons whose names are subscribed to</u> known to me to be the persons whose names are subscribed to

the within instrument and acknowledged to me that they executed the same.

Mainset Lemerie 3-5-2006 Notary Public My Commission Expires

CERTIFICATION OF EXAMINING SURVEYOR: Approved this NBM day of MARCH 2002

MONTANA EXAMINING LAND SURVEYOR REGISTRATION No. 41.305

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 27 day of March, 2002 A.D. at 10:15 O'clock A.m. Corcel M. Cummings by Seamie Lennie

PAGE 2 OF 2

PLAT No.

700-158548

6395

AN AMENDED PLAT OF: KOOTENAI BENCH LOT 2A (PLAT NO. 6395) PARCEL "A" PLAT NO. 6395 A PART OF HOMESTEAD ENTRY SURVEY NO. 898 NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M. OWNER: JENNIFER A SEIFERT DATE: OCTOBER 2001 OWNER: LINDA A. & LOREN R. HULL

<u> </u>	EASEM	
LINE	LENGTH	BEARING
L1	223.21	N88°01′28″W
L2	91,78	S41°56′47″W
L3	181.67	S30*09/02*E
L4	221.01	S01*15′43″₩
L5	153.04	\$10°53′22″W
L6	115.79	S16°04′58″E
L7	253.35	S41°07′14″E
L8	18.59	S07*30′36″E
	GRAPHIC	SCALE
o o	50 100	200 400

( IN FEET ) 1 inch = 100 ft.

LEGEND

 FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM
 SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 FOUND ORIGINAL STONE AS NOTED
 FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED JHN 4661-S
 FOUND 5/8 INCH DIAMETER REBAR NO CAP

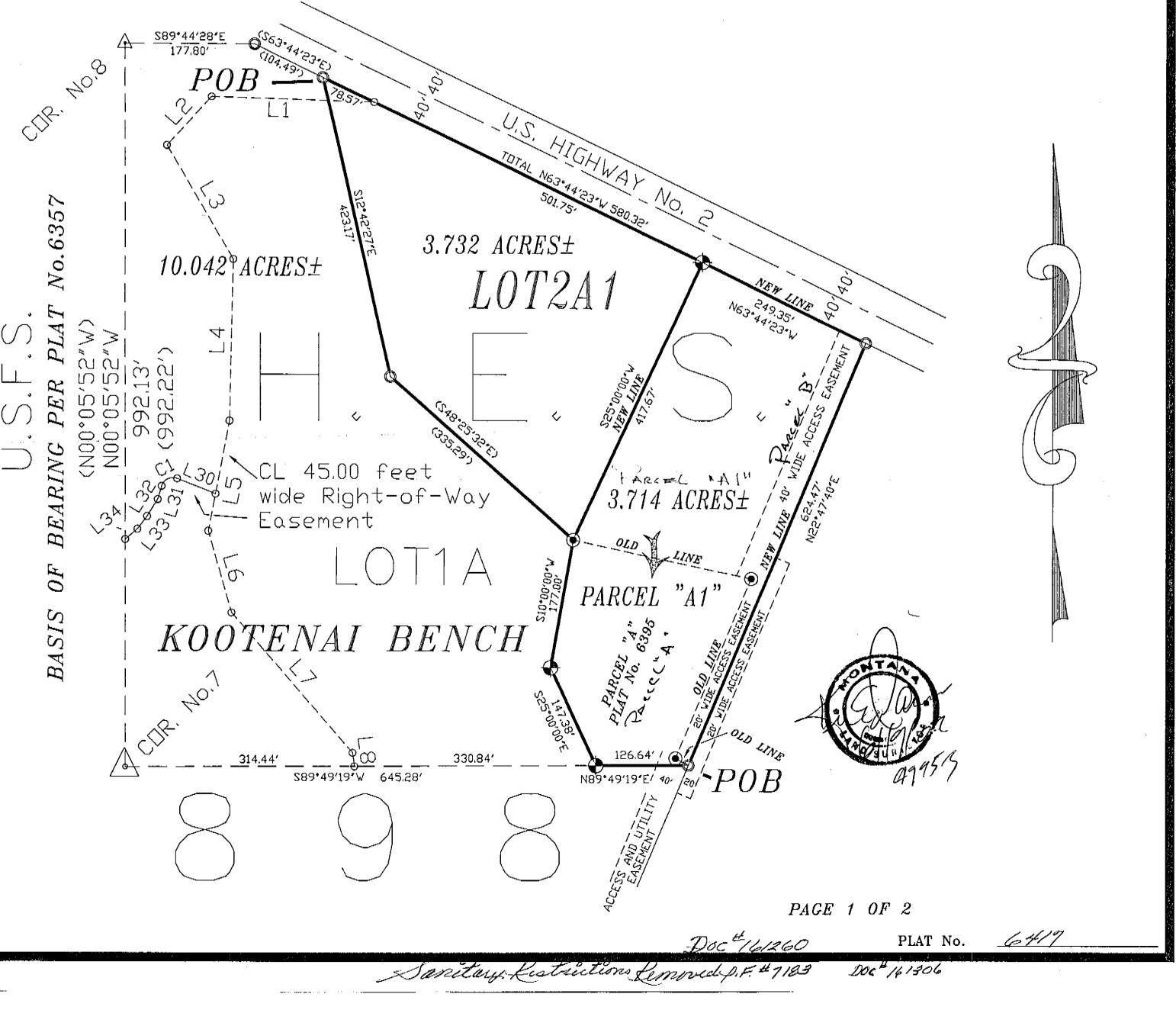
- FOUND 3/4 INCH DIAMETER REBAR NO CAP
- COMPUTED POINT NOT FOUND OR SET
- () RECORD BEARING AND DISTANCE PER PLAT No.6357

DATE: 10/17/2001 T333428S

AVIS SURVEYIN

406)295-5441

DRAWN BY: pww



EASEMENT							
LINE	LENGTH	BEA	RING				
L30 56.58 \$68*28'59"E							
L31	18,8	2	N16°18′15″E				
L32	27,4	5	N31°52′51″E				
L33	21.5	9	N37*50'48"E				
L34	21.6	3	N50°25′52″E				
CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA A				
C1	26.59	16.00	95°12′46″				

AN AMENDED PLAT OF: KOOTENAI BENCH LOT 2A (PLAT NO. 6395) PARCEL "A" PLAT No. 6395 A PART OF HOMESTEAD ENTRY SURVEY No. 898 NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M. OWNER: JENNIFER A SEIFERT DATE: OCTOBER 2001 OWNER: LINDA A. & LOREN R. HULL

# DESCRIPTION OF LOT 2A1

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 3.732 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S, which marks the north west corner of Lot 2, per Plat No.6357 Lincoln County Records, thence, S12°42'27"E 423.17 feet to a 5/8 inch dia. rebar capped: JHN 4661-S; thence, S48°25'32"E 335.29 feet to a 3/4 inch dia. rebar with no cap; thence, N25°00'00"E 417.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the south Right-of-Way line of said U.S. Highway No. 2, a 80.00 foot wide public roadway; thence, along the south Right—of—Way line of said U.S. Highway No. 2, N63°44'23"W 580.32 feet to the Point of Beginning.

The aforedescribed tract of land known as Lot 2A1 Kootenai Bench, containing 3.732 acres, more or less and together with all appurtenant easements of record.

# TREASURER CERTIFICATION

406)29

DRAWN BY: pww

DATE: 10/17/2001

T333428S

been paid. Alk Doted this Alk day of	(duquit	·
) Treasurer	Lincoln County	Montana
CERTIFICATION OF		Strate States
Approved this 25th	day of Junk	H WESTER )
MONTANA EXAMINING LA	ND SURVEYOR	A130 S
REGISTRATION No	305	White SURVE
VIS SURVE	YIN	

DESCRIPTION OF PARCEL "A1" & (melides)

A irregular tract of land located in the Kootenai River Valley near Troy, Montana, being part of Homestead Entry Survey (H.E.S.) No. 898 in the NE 1/4 of Section 28, Twp.33N.,R.34W., P.M.M., containing 3.714 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JHN 4661-S, which marks the south east corner of Lot 1, per Plat No.6357 Lincoln County Records; thence, N22°47'40"E 624.47 feet to a 5/8 inch dia. rebar capped: JHN 4661-S, located on the south Right-of-Way line of U.S. Highway No.2, a 80.00 foot wide public roadway, measured 40.00 feet from the center thereof; thence, along the south Right—of—Way line of said U.S. Highway No. 2, N63°44'23"W 249.35 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S25°00'00"W 417.67 feet to a 3/4 inch dia. rebar with no cap; thence, S10°00'00"W 177.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S25°00'00"E 147.38 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N89'49'19"E 126.64 feet to the Point of Beginning.

The aforedescribed tract of land known as Parcel "A1" containing 3.714 acres, more or less and is subject to a 40.00 foot wide access and utility easement, as shown hereon and together with all appurtenant easements of record.

PURPOSE OF SURVEY / EXEMPTION

1/we, Jeange. A. Saip 1. and A Hull, Loren

the undersigned property owner(s), do hereby certify that the  $(P_{rec} \in B)$ division of land in question is exempt from review pursuant to ARM 17.36.605, (2)(a) "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter."

Dated this 19th day of land I and Linela A Hull

CERTIFICATE OF ADJUSTMEN

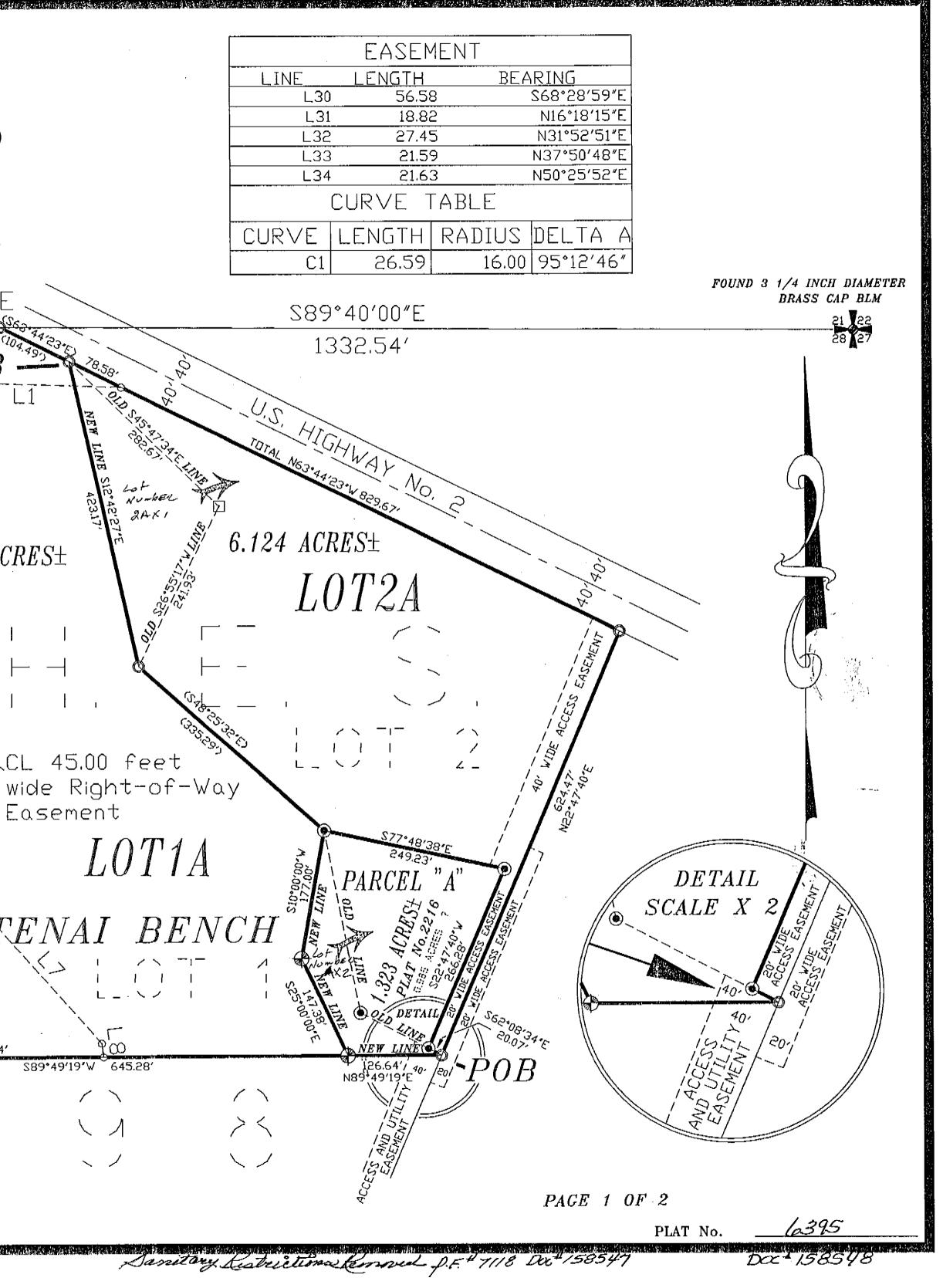
1/WB. TENNIER SEIFORT + LINDA + LONGU JULL , the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Title 76-3-207(1)(e)"Divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or unplatted parcel continues to apply to those areas;"

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_ , 2002 A.D. Vunites a - helast and \_\_\_\_\_ 457000 P. Hull and Lincar A - Hull STATE OF MONTANA COUNTY OF LINCOLN On this <u>19</u> day of <u>BPR1L</u>, 2002 A.D. before me a Notary ——— Public in and for the State of Montana, personally appeared, <u>Tenvillen Seiferr LINIA</u> Hull Woren Hull known to me to be the persons whose names are subscribed to SOF MO the within instrument and acknowledged to me that they executed the same. 9+28,02 Jan L 0/1 Notary Public My Commission Expires CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and suet occupy the position shown hereon. Dated this day of 12 12002 A.D. Kenneth E. Davis ZV Registered Land Surveyor No. 49755 STATE OF MONTANA COUNTY OF LINCOLN On this \_\_\_\_\_day of \_\_ \_, 2002 A.D. before me a Notary Public in and for the State of Montana, personally appeared, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. Notary Public My Commission Expires بالرسوم المتصبي بالمسكر LEGAL AND PHYSICAL ACCESS physical/access to all lots within this d by US HIGHWAN 2 s approximately <u>feet</u> wide. na sur/a Registered Land Surveyor No. STATE OF MONTANA COUNTY OF LINCOLN Filed on this <u>f</u>day of <u>lug</u>, 2002 A.D. at <u>10:00</u> O'clock <u>A</u>.m. <u>aral M. (unremained</u> by <u>fearmed deumes</u> County Clerk and Recorder Deputy PAGE 2 OF 2 Dec # 161260 PLAT No.

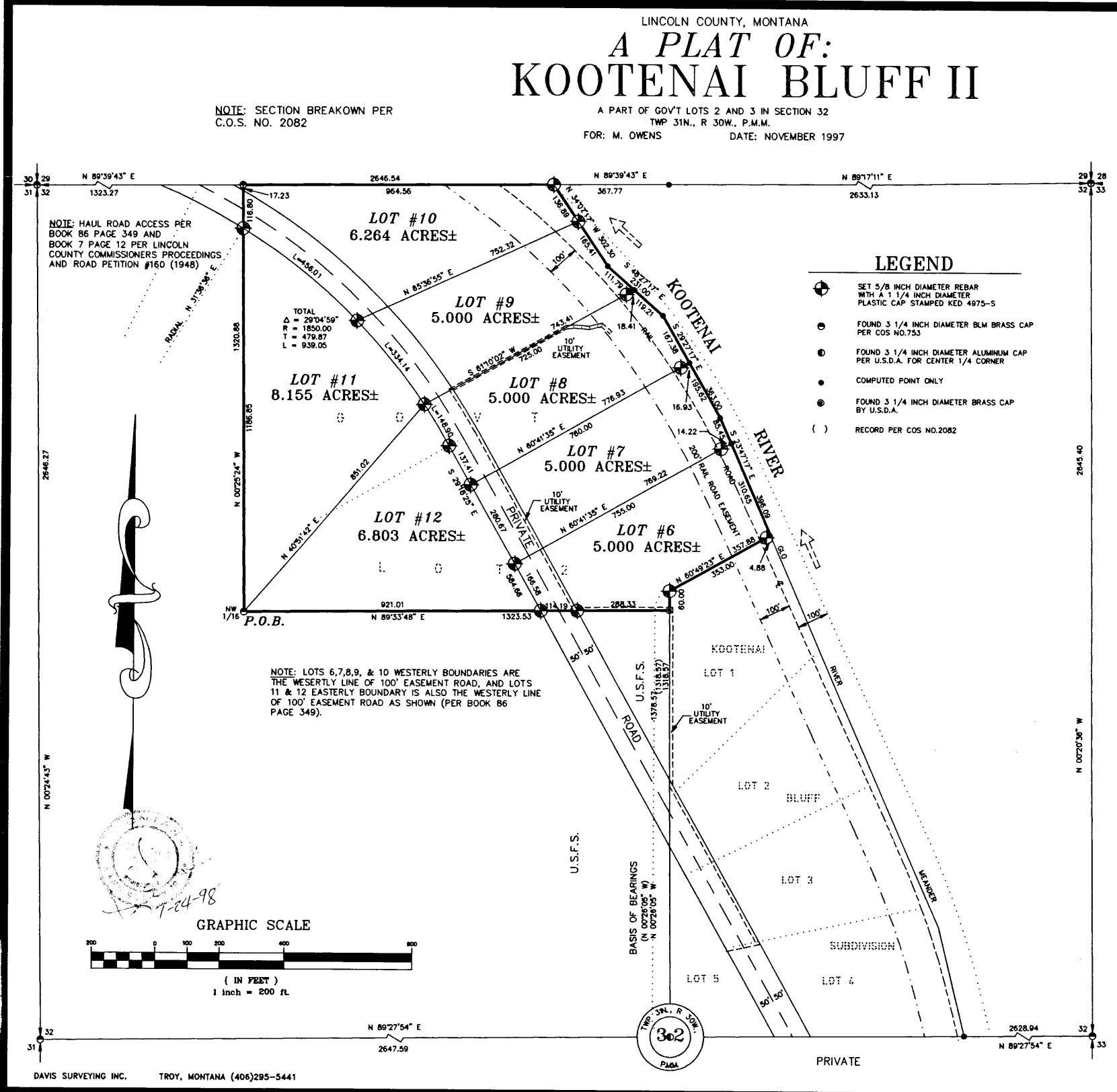
S & too k a S do b c .

LINCOLN COUNTY, MONTANA AN AMENDED PLAT OF: the second of the second of the KOOTENAI BENCH LOT 1 AND LOT 2 (PLAT NO. 6357) AND IRR. PLAT No.2216 A PART OF HOMESTEAD ENTRY SURVEY No. 898 NE 1/4 SECTION 28, TWP. 33N., R. 34W., P.M.M. OWNER: JENNIFER A SEIFERT DATE: OCTOBER 2001 OWNER: LINDA A. & LOREN R. HULL \$89°44′28″E POB40°, EASEMENT S. BEARING LENGTH LINE N88°01'28″W 223.21  $\lfloor 1$ S41°56′47″₩ 91.78 L2 230.00,05%E 181.67 L3 S01\*15′43″₩ 221.01 L4 No.6357 153.04 S10°53′22″W L5 S16°04′58″E 115.79 L6 S41°07′14″E 253.35 L7  $10.042^{\circ}_{\perp}ACRES \pm$ S07\*30'36″E 18.59 L8 GRAPHIC SCALE ( IN FEET ) 1 inch = 100 ft. LEGEND NO FOUND 3 1/4 INCH DIAMETER BRASS CAP BLM CL 45.00 feet BEASET 5/8 INCH DIAMETER REBAR Easement WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S ⊿ FOUND ORIGINAL STONE AS NOTED 0 FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER SIS KOOTENAI BENCH PLASTIC CAP STAMPED JHN 4661-S FOUND 5/8 INCH DIAMETER REBAR BANO CAP FOUND 3/4 INCH DIAMETER REBAR  $\odot$ NO CAP 314.44' COMPUTED POINT NOT FOUND OR SET 0 S89\*49'19'W 645.28' RECORD BEARING AND DISTANCE PER  $\langle \ \rangle$  $\land$  $\langle \rangle$ PLAT No.6357 AVIS SURVEYIN 406)295-5441 DATE: 10/17/2001 DRAWN BY: pww

T333428S



**<sup>▲</sup>** 



Sanitary Lestrictions Removed P.F. 134137

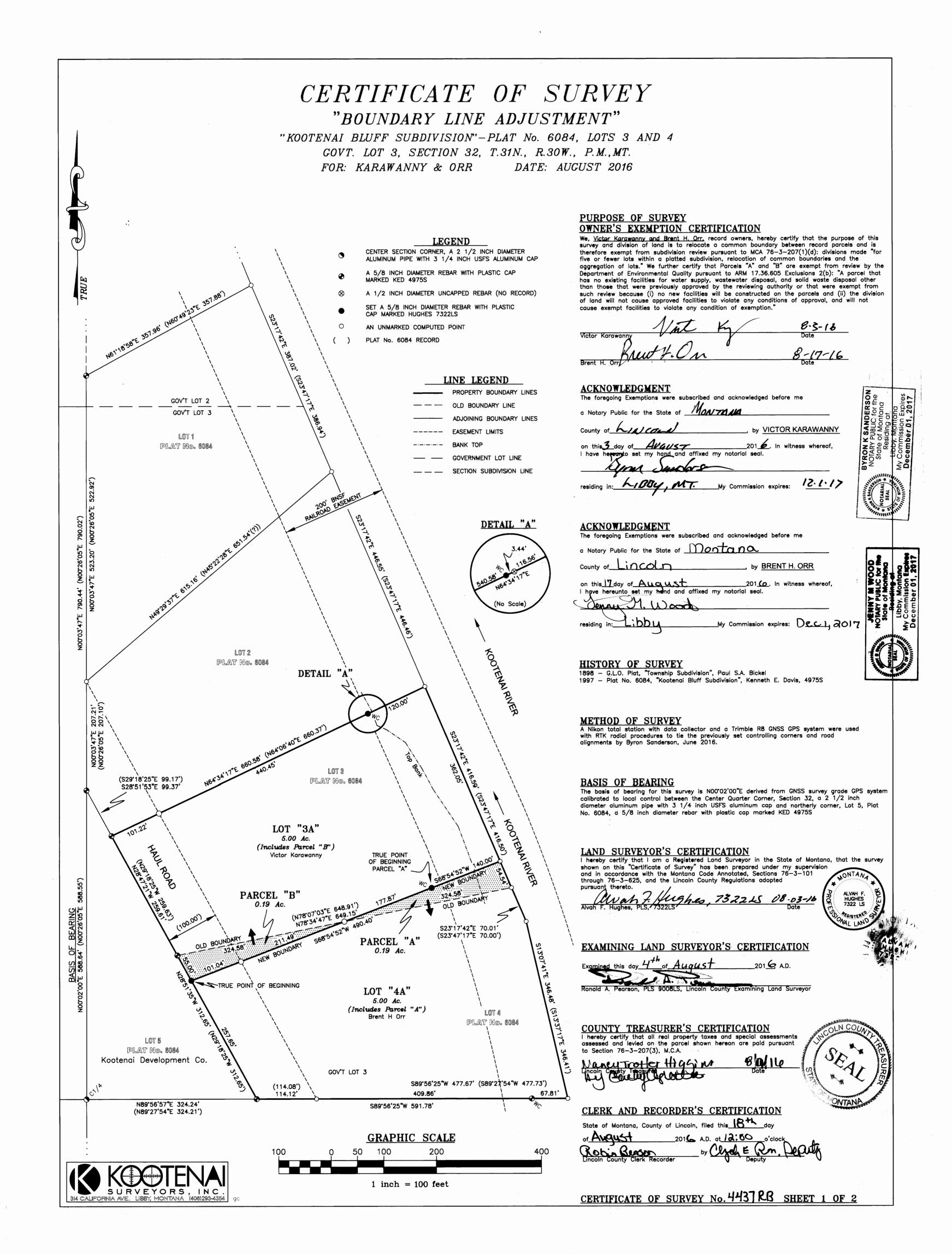
CERTIFICATE OF DEDICATION

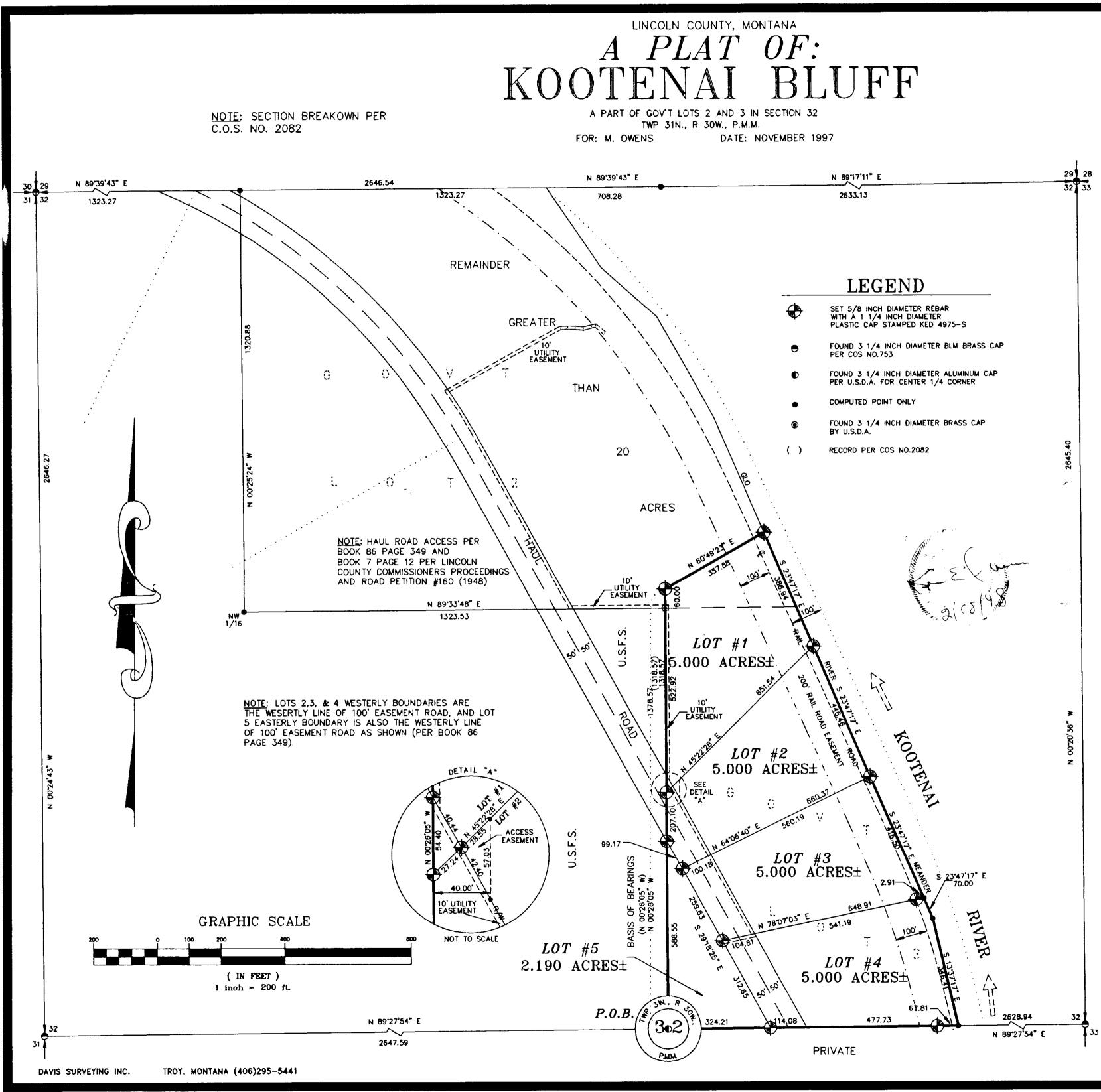
I/we, <u>twest</u> <u>the last strates</u> the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>Libby</u> in Lincoln County, Montana to wit:

DESCRIPTION OF KOOTENAL BLUFF II

An irregular tract of land near Libby, in Lincoln County, Montana, lying within Gov't Lots 2 and 3 of Section 32, Twp. 31 N., R. Montana, lying within Gov't Lots 2 and 3 of Section 32, Twp. 31 N., R.
30 W., P.M.M., and more particularly described as follows: Beginning at a 3 1/4 inch dia. brass cap marking the NW 1/16 Corner of Section 32, Twp. 31 N., R. 30 W., P.M.M., per C. of S. No.
753, Lincoln County Records, Montona; thence, from said point of beginning along the north-south centerline of the NW 1/4 of said Section 32, N 00'25'24" W 1320.88 feet to a 3 1/4 inch dia. brass cap per said C. of S. No. 753, marking the W 1/16 Corner of said Section 32; thence, along the north boundary of said Section 32, N 89039'43" E 964.56 feet to a 5/B inch dia. rebar copped; KED 4975-S Section 32; there, along the north boundary of said Section 32. N 89D39'43" E 964.56 feet to a 5/8 inch dia. rebar copped: KED 4975-S marking the intersection of said north boundary of said Section 32 with the west GLO meander line of the Kootenai River; thence, along said GLO meander line, the following four (4) courses, S 34'07'17" E 165.41 feet to a computed point; thence, S 48'27'17' E 231.00 feet to a computed point; thence, S 29'27'17" E 363.00 feet to a computed point; thence, S 23'47'17" E 396.09 feet to a computed point; thence, leaving said GLD meander line, S 60'49'23" W 357.88 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking a point on the north-south centerline, S 00'26'05' E 60.00 feet to a 3 1/4 inch dia. brass cap marking the C-N 1/16 Corner per sold C. of S. No. 753; thence, along the east-west centerline of said NW 1/4 of Section 32. S 89'33'48" W 1323.53 feet to the point of beginning. The aforedescribed tract of land is to be known as Kootenoi Biuff H, consisting of Lots 6, 7, 8, 9, 10, 11 and 12. Lots 6, 7, 8 and 9 each contain 5.000 acres, more or less, and Lots 10, 11 and 12 contain 6.264 acres, 8.155 acres and 6.803 acres, more or less, respectively. Lots 6, 7, 8, 9 and 10 are subject to a 200.00 foot wide railroad easement and a 100.00 foot wide access easement (per Book 86 Page 349 and Book 7 Page 12), as shown hereon, and together with all appurtenant easements of record.

The above described troct of land is to be known and designated as <u>KOOTENAI BLUFF II SUBDIVISION</u> Lincoln County, Montana. Dated this <u>2</u>(<u>s</u>, day of <u>July</u>, 1991 man Co. C. un ond STATE OF MONTANA County of Lincoln On this 2/0 day of <u>4,000</u>, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared MARK G OWENS known to me to be the persons whose names are subscribed to within instrument and acknowledged to me that they execute Landrate Courser 5-1-2000 Notary Public My Commission Expires CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby cartify that a survey was made of <u>KOOTENAI BLUFF II SUBDIVISION</u> a minor subdivision, under my supervision, during the month of <u>November</u>, 1998. In accordance with the provisions of Sections 76.3,201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was taid out on the ground according to law. Dated this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1998 10.0 1-190% Kenneth E. Davis, Land Surveyor Registration No. 4975S TAK CERTIFICATION t hereby certify that oil real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of Grebe Janua R. Mehrine-Deputy Heri a miller by freasurer Lincoln County LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by <u>Private Rd.</u> The ariving surface is approximately <u>22</u> feet wide. 497% Kenneth E. Davis, RLS Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 7-30-98 <u>X.C. Nate & 07/29/98</u> Chairman, Lincoln County, Montana Commissioners APPROVED: STATE OF MONTANA COUNTY OF LINCOLN Filed on this 30\* umme 134139 P.F. PLAT NO.





Sanitary Restructions Removed & F.# 6083

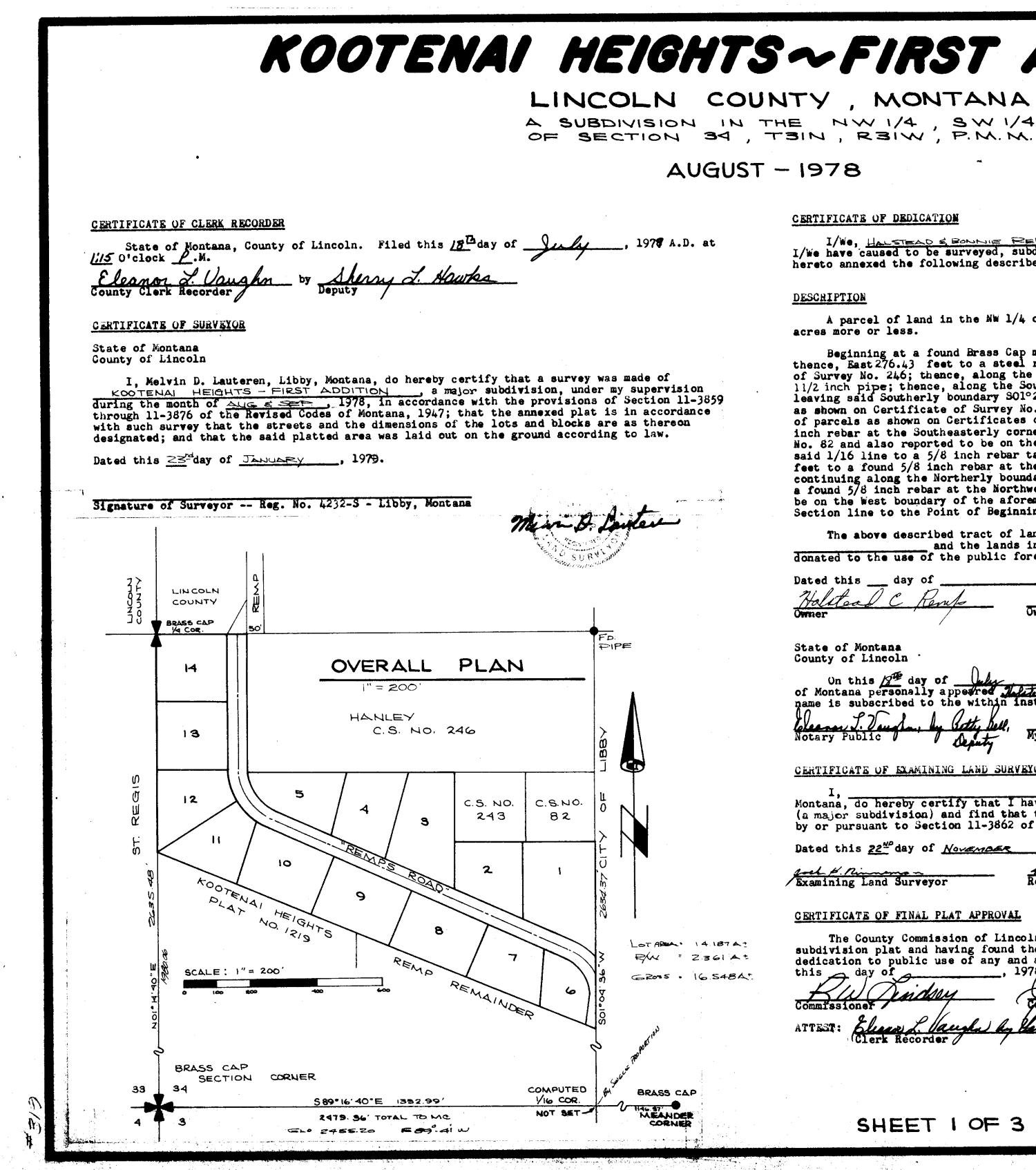
CERTIFICATE OF DEDICATION

TERKS". 1/we, 11 AK the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near described land near \_\_\_\_\_ County, Montona to wit: \_\_\_\_ in Lincoln

#### DESCRIPTION OF KOOTENAI BLUFF

Beginning at a found 3 1/4 inch dia. USDA oluminu center af Section 32, Twp. 31 N., R. 30 W., P.M.M.; t paint of beginning N 00°26°05" W 1378.57 feet along south centerline of said Section 32 to a set 5/8 incl	um modument marking the
paint of beginning N 00°26'05" W 1378.57 feet along south centerline of said Section 32 to a set 5/8 incl	hence, from said
BOULD CELLERING OF BUILD SECTION JZ 10 0 MEL J76 HIS	the north-
south centerline of said Section 32 to a set 5/8 incl copped: KED 4975—S; thence, N 60°49°23" E 357.88	feet to a set 5/8
inch dia, rebor capped: KED 4975-S located on the s	west GLO meander
line of the Kootenai River; thence, continuing olong ti line of the Kootenoi River S 23'47'17" E 1319,90 feet	he west meonder
point on said westerly meander line; thence, continuin	na alona said
westerly meander line S 13'37'17" E 346.41 feet to a	a computed point
marking the intersection of the west meander line of River and the east-west centerline of said Section 32	the Kootenoi
said westerly meander line, and along said east—west	centerline.
S 89*27*54" W 983.83 feet to the point of beginning.	
The afaredescribed troct of land is to be known as Bluff, consisting of Lots 1, 2 , 3, 4 and 5, being 5.0	s Kootenai 00. ooren 5.000
acres, 5.000 acres, 5.000 acres and 2.190 ocres, mo	re or less,
respectively, and is subject to a 200.00 foot wide rai	ilrood easement,
ond a 100.00 foot wide access easement (per Book & Book 7 Page 12) and together with all appurtenant e	do rage 349 ond demonts of record
The should depend and of lead is to be tree	we and
The above described tract of land is to be known designated as <u>KOOTENAI BLUFF SUBDIVISION</u>	
Lincoln County, Montona.	•
Doted thisdoy of, 1998 A.I	D.
X place ond	
STATE OF MONTANA County of Lincoln	
On thisdoy of/ _/ _/ _/ 199	200 AB
A.D., before me, a Notary Public in and for the State personally appeared 1) JAKK State (1997)	e of Montana,
known to me to be the persons whose nomes are su	ubscribed to the
within instrument and acknowledged to me that they	executed the
some.	
Notary Public My Commission 8	SICI
Notary Public My Commission f	Expires
CERTIFICATE OF SURVEYOR	
SERTIFICATE OF SORVEION	<i></i>
	1.
STATE OF MONTANA	
County of Lincoln	IFVEV WOR
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P.F. PLAT NO. 6084



# KOOTENAI HEIGHTS~FIRST ADDITION

## LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

I/We, HALSTEAD & BONNIE FRAME, the undersigned property owners do hereby certify that I/We have caused to be surveyed, subdivided, and platted into lots and streets as shown by the plat hereto annexed the following described land near Libby in Lincoln County, Montana, to wit.

#### DESCRIPTION

A parcel of land in the NW 1/4 of the SW 1/4, Section 34, T31N, R31W, P.M.M. containing 16.548 acres more or less.

Beginning at a found Brass Cap marking the West 1/4 corner of Section 34, T31N, R31W, P.M.M.; thence, East 276.43 feet to a steel rod at the Northwest corner of that parcel shown on Certificate of Survey No. 246; thence, along the Westerly boundary of said parcel S0°39'54"W 416.15 feet to a 11/2 inch pipe; thence, along the Southerly boundary 589°13'19"E 626.45 feet to a steel pin; thence, leaving said Southerly boundary SO1°25'29 W 209.11 feet along the Westerly boundary of that parcel as shown on Certificate of Survey No. 243 to a steel pipe; thence, along the Southerly boundaries of parcels as shown on Certificates of Survey No. 243 and No. 82 S88°40'31"E 420.70 feet to a 3/8 inch rebar at the Southeasterly corner of the aforementioned parcel shown on Certificate of Survey No. 82 and also reported to be on the North South 1/16 line; thence, SO1"04'36"W 590.00 feet along said 1/16 line to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said line N66°17'46"W 788.68 feet to a found 5/8 inch rebar at the Northeasterly corner of Kootenai Heights Subdivision; thence, continuing along the Northerly boundary of Kootenai Heights Subdivision N66°17'46"E 649.20 feet to a found 5/8 inch rebar at the Northwesterly corner of said Kootenai Heights Subdivision, reported to be on the West boundary of the aforementioned Section 34; thence, NO1°14'51'E 655.42 feet along the Section line to the Point of Beginning.

The above described tract of land is to be known and designated as Koolena. and the lands included in the streets shown on said plat are hereby granted and donated to the use of the public forever.

Dated this \_\_\_\_ day of \_\_\_\_\_, Halstead C Rente Bonnie Ke

State of Montana County of Lincoln

On this 12 day of \_\_\_\_\_\_, 1978 A.D. before me a Notary Public in and for the State of Montana personally appeared <u>Julit. (1, 4 Commissionel</u> known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. My commission expires

### CERTIFICATE OF EXAMINING LAND SURVEYOR

, acting as an examining Land Surveyor for Lincoln County, I, Montana, do hereby certify that I have examined the final plat of KOOTENAI HEIGHTS - IST ADDITION (a major subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 22<sup>MD</sup> day of November, 1978.

Examining Land Surveyor 466/5 Reg. No.

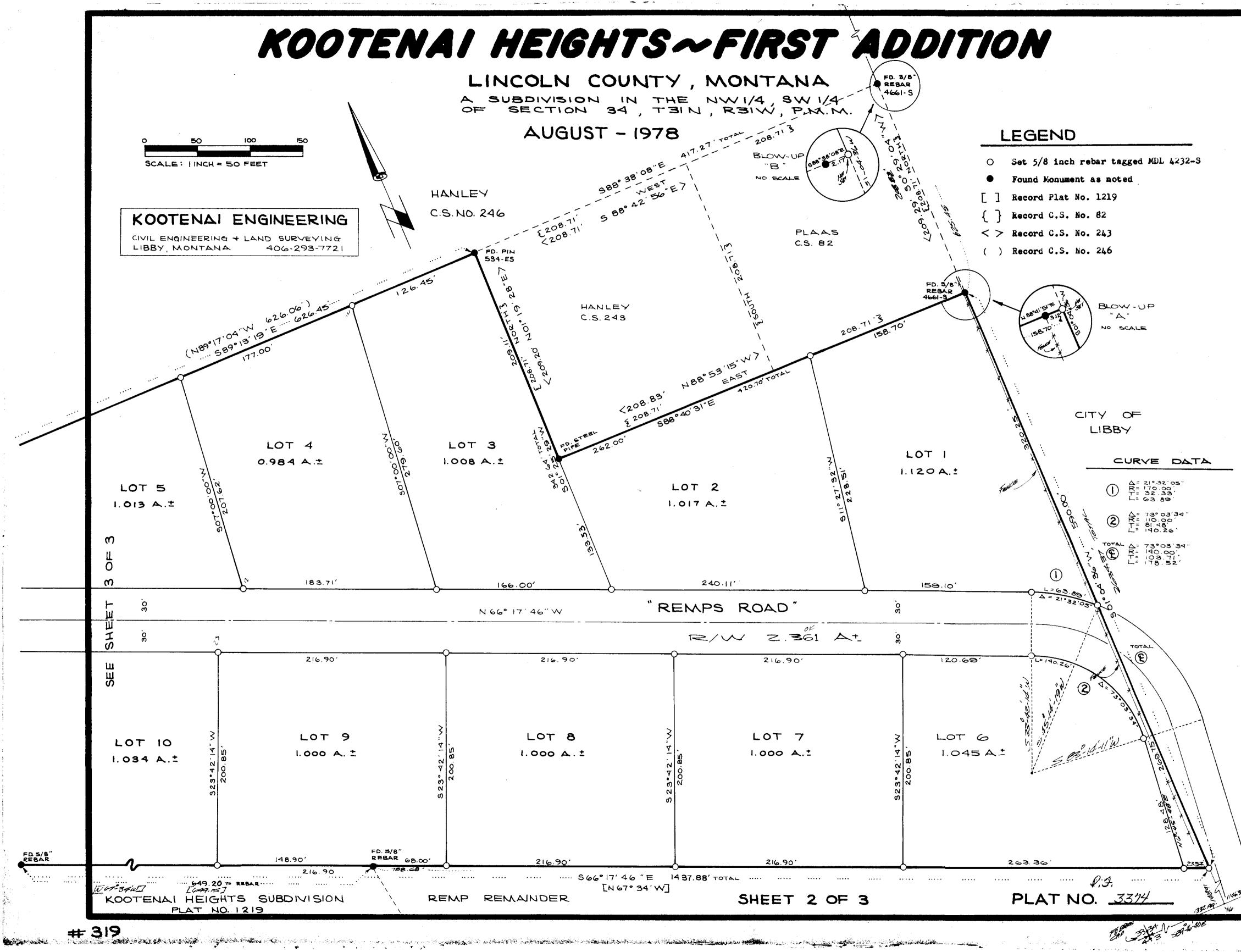
### CERTIFICATE OF FINAL PLAT APPROVAL

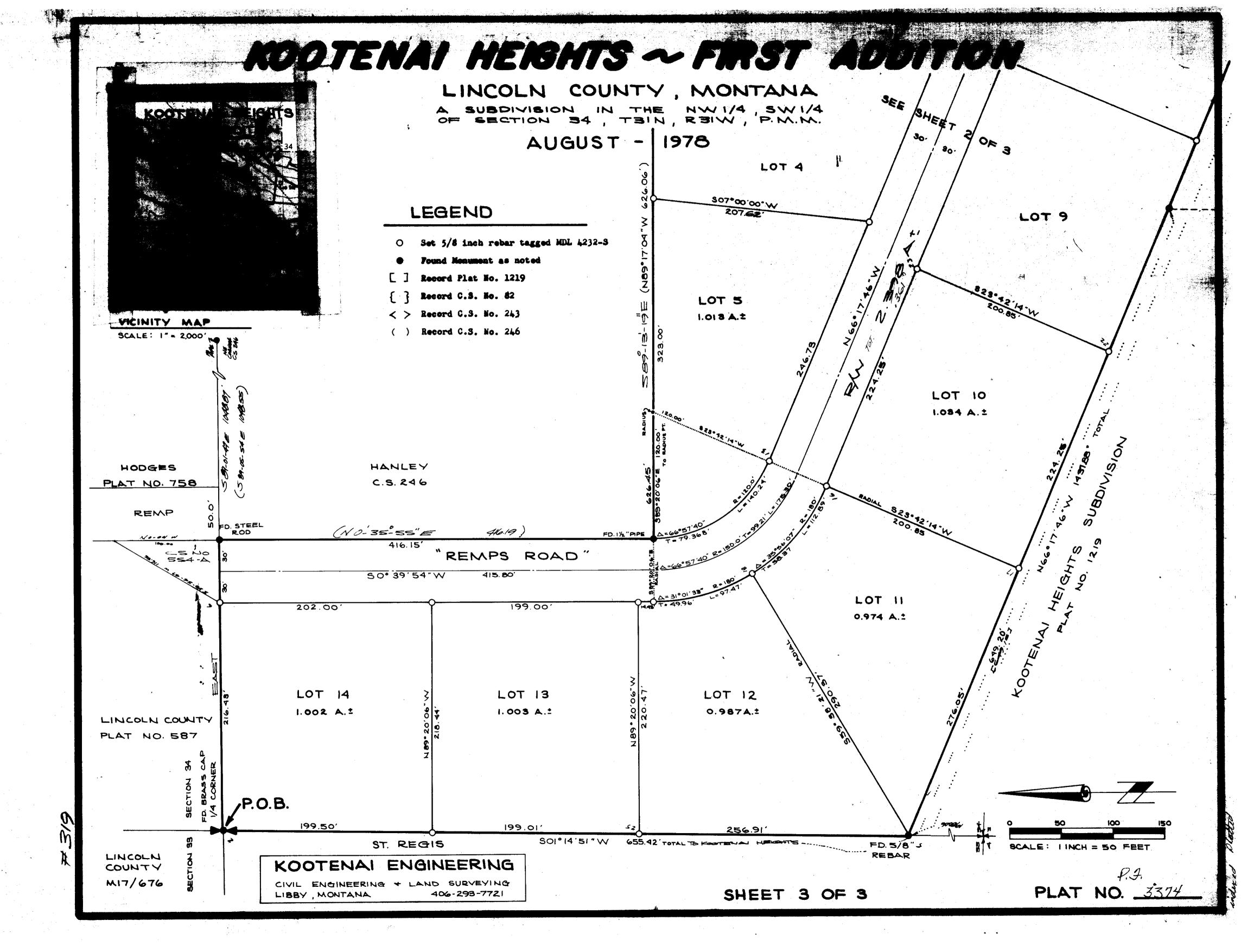
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of \_\_\_\_\_\_, 1978.

this 👝 day of Commissioner Commissioner ATTEST:

PLAT NO. 3374







## LINCOLN COUNTY, MONTANA AMENDED PLAT OF: BOUNDARY LINE ADJUSTMENT

Lots 4 & 5 Kootenai Heights - First Addition Plat No. 3374 In the NW 1/4 SW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M. For: Robert D. Hanley & Date: July 2013

Kenneth J. & Laura J. McCrohan

#### DESCRIPTION OF PARCEL A

A tract of land near Libby, Lincoln County Montana, being a portion of Lot 4 of Kootenai Heights First Addition per Plat No. 3375, lying in the NW 1/4 SW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M., containing .05 acre (2,224 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 5 of Kootenai Heights First Addition Plat No. 3374; thence, S89°13'19"E 43.99 feet to a 5/8 inch dia. rebar capped JRS 9958-LS; thence, S29°23'31"W 115.17 feet to a computed point; thence, N07°04'46"E 101.72 feet to the point of beginning.

The aforedescribed Parcel A contains .05 acre (2,224 sq.ft.) more or less and is to become a permanent part of Lot 5 of Kootenai Heights First Addition Plat No. 3374, and is subject to and together with all appurtenant easements of record.

#### DESCRIPTION OF PARCEL B

A tract of land near Libby, Lincoln County Montana, being a portion of Lot 5 of Kootenai Heights First Addition per Plat No. 3375, lying in the NW 1/4 SW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M., containing .05 acre (2,057 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped MDL 4232-S which marks the southeast corner of Lot 5 of Kootenai Heights First Addition Plat No. 3374; thence, N07°04'46"E 106.11 feet to a computed point; thence, S29°23'31"W 102.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S66°11'43"E 40.48 feet to the point of beginning.

The aforedescribed Parcel B contains .05 acre (2,057 sq.ft.) more or less and is to become a permanent part of Lot 4 of Kootenai Heights First Addition Plat No. 3374, and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF LOT 5A**

A tract of land near Libby, Lincoln County Montana, being a portion of Lot 4 & Lot 5 of Kootenai Heights First Addition per Plat No. 3375, lying in the NW 1/4 SW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M., containing 1.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped MDL 4232-S which marks the northeast corner of Lot 5 of Kootenai Heights First Addition Plat No. 3374; thence, S89°13'19"E 43.99 feet to a 5/8 inch dia. rebar capped JRS 9958-LS; thence, S29°23'31"W 115.17 feet to a computed point; thence continuing, S29°23'31"W 102.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°11'43"W 206.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 139.85 feet, turning through a delta angle of 66°46'24", and having a radius of 120.00 feet, to a 2 inch dia. pipe; thence, S89°13'19"E 323.03 feet to the point of beginning.

The aforedescribed Lot 5A contains 1.02 acres more or less and is subject to and together with all appurtenant easements of record.

#### **DESCRIPTION OF LOT 4A**

A tract of land near Libby, Lincoln County Montana, being a portion of Lot 4 & Lot 5 of Kootenai Heights First Addition per Plat No. 3375, lying in the NW 1/4 SW 1/4 of Section 34, Twp. 31 N., R. 31 W., P.M.M., containing .98 acre (42,751 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped MDL 4232-S which marks the southeast corner of Lot 5 of Kootenai Heights First Addition Plat No. 3374; thence, S66°11'43"E 183.79 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N07°02'24"E 280.31 feet to a 5/8 inch dia. rebar capped MDL 4232-S; thence, N89°13'19"W 132.90 feet to a 5/8 inch dia. rebar capped JRS 9958-LS; thence, S29°23'31"W 115.17 feet to a computed point; thence continuing, S29°23'31"W 102.11 feet to a 5/8 inch dia. rebar capped 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S66°11'43"E 40.48 feet to the point of beginning.

The aforedescribed Lot 4A contains .98 acre (42,751 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA

County of Lincoln

NOTARY PUBLIC for the State of Montana My Commission Expires

**CERTIFICATE OF ADJUSTMENT/ PURPOSE** On this day of tentember 2013 A.D. before me, a Notary Public

in and for the State of Montana, Kenneth J. & Laura J. McCrohan, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

P.30-2013 My Commission Expires

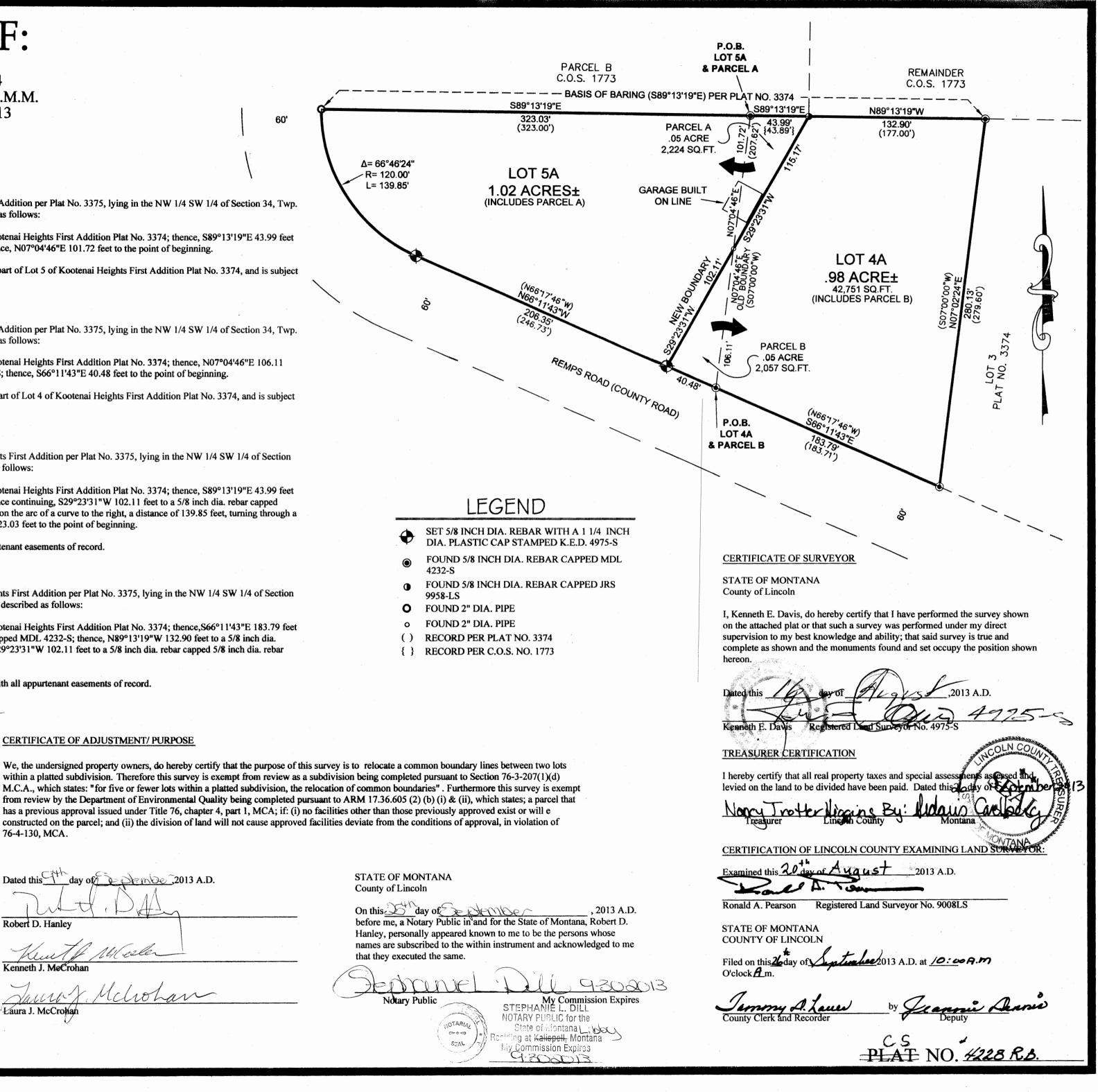
HARLEM, MT 59526 DATE: 07/22/13 DRAWN BY: CJR Land Projects 2013 FILE: t313134bh.dwg

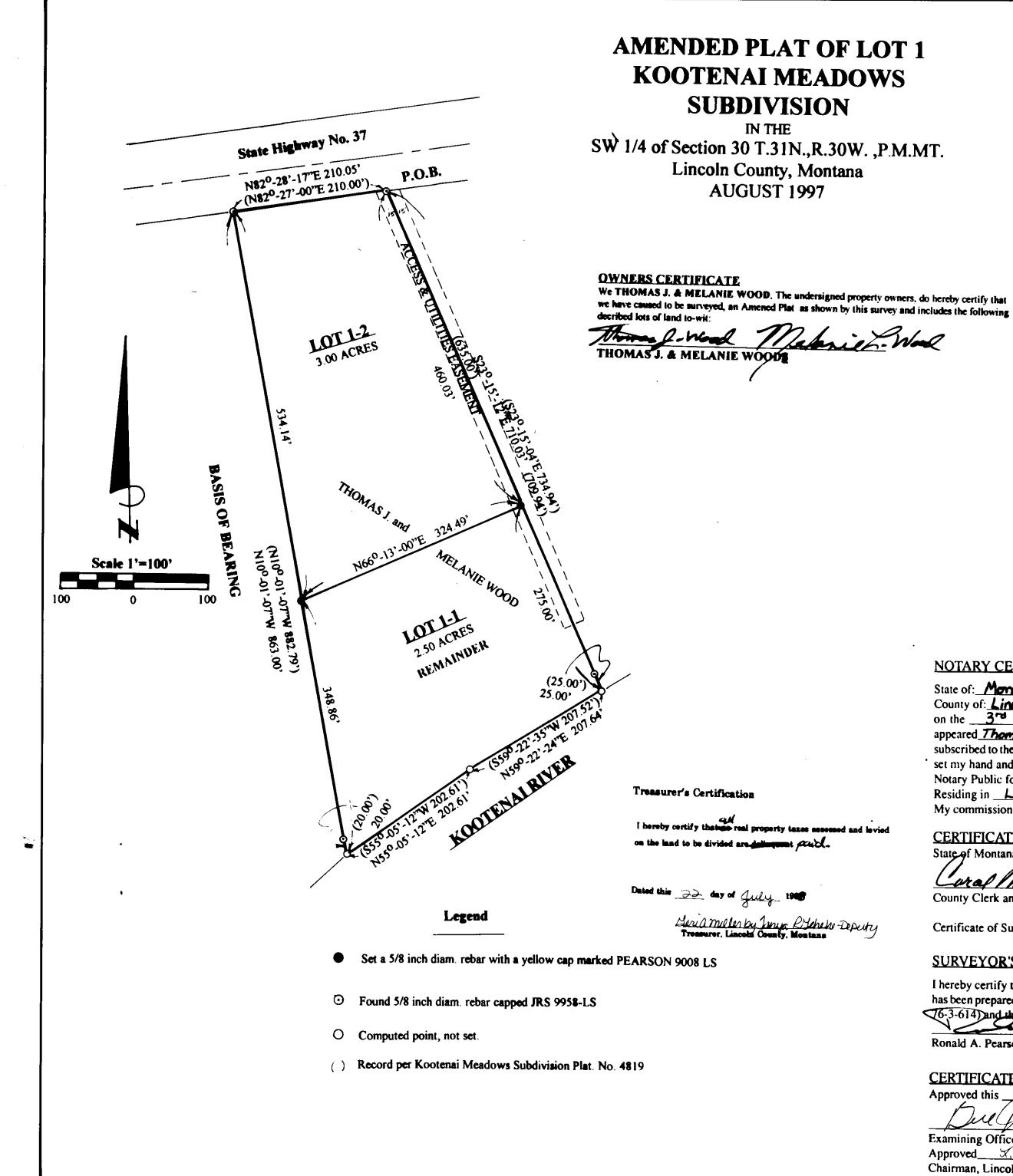
Graphic Scale 1 inch = 50 ft.E.I.D., LLC

within a platted subdivision. Therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries". Furthermore this survey is exempt from review by the Department of Environmental Quality being completed pursuant to ARM 17.36.605 (2) (b) (i) & (ii), which states; a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA; if: (i) no facilities other than those previously approved exist or will e constructed on the parcel; and (ii) the division of land will not cause approved facilities deviate from the conditions of approval, in violation of 76-4-130, MCA.

60'

Dated this the day of the Dembe 2013 A.D.	S' C
ILLAT, DAT	C
Robert D. Hanley	b H
Kent Allesler	n th
Kenneth J. MeCrohan	Æ
Janna & Mchohan	
Laura J. McCrohan	





Sanitary Lestrictions Lemoved

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### **DESCRIPTION LOT 1-2**

A tract of land in the Southwest Quarter (SW1/4) of Section thirty (30), Township thirtyone (31), North, Range thirty (30) West, P.M.Mt. Lincoln County, Montana.

Commencing at the Northeast corner of Lot 1 of KOOTENAI MEADOWS SUBDIVISION as shown on Plat No. 4819 filed Lincoln County courthouse, Montana being a found 5/8 inch diam. rebar capped JRS 9958-LS; and the True point of Beginning of the Tract of land herein described; thence S23<sup>0</sup>-15'-12"E 460.03' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence S66<sup>0</sup>-13'-00"W 324.49' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence N10<sup>0</sup>-01'-07"W 534.14' feet to a found 5/8 inch diam. rebar with a plastic cap marked JRS 9958 LS; thence N82<sup>0</sup>-28'-17"E 210.05' feet to a found 5/8 inch. diam. rebar with a plastic cap marked J.R.S. 9958 LS and being the True point of Beginning containing 3.00 acres more or less: Subject to and with all appurtenant easements of record.

### **DESCRIPTION OF LOT 1-1 REMAINDER**

A tract of land in the Southwest Quarter (SW1/4) of Section thirty (30), Township thirtyone (31), North, Range thirty (30) West, P. M.Mt., Lincoln County, Montana.

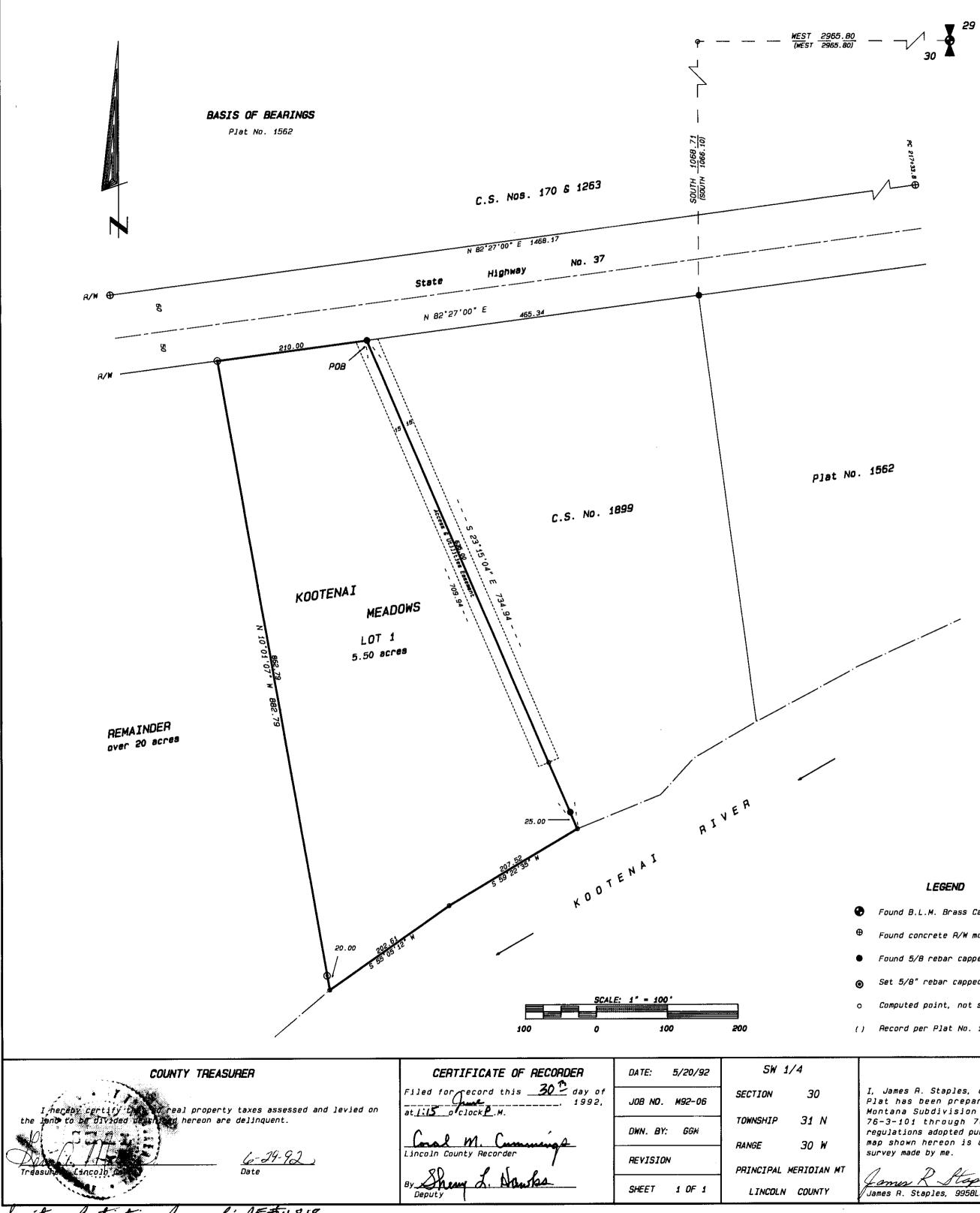
Commencing at the Northeast corner of Lot 1 of KOOTENAI MEADOWS SUBDIVISION as shown on Plat No. 4819 filed Lincoln County courthouse, Montana being a found 5/8 inch diam. rebar with a plastic cap marked J.R.S. 9958 LS; thence S23<sup>0</sup>-15'-12"E 460.03' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; and the True Point of Beginning of the Tract of land herein described; thence S230-15'-12"E 250.00' feet to a found 5/8 inch diam. rebar with a plastic cap marked J.R.S.9958 LS; thence S23<sup>0</sup>-15'-12"E 25.00' feet to a computed point along the Highwater mark of the Kootenai River, thence S590-22'-24"W 207.64' feet to a computed point along the Highwater mark of the Kootenai River; thence N100-01'-07"W 20.00' feet to a found 5/8 inch diam. rebar with a plastic cap marked J.R.S. 9958 LS; thence N10<sup>0</sup>-01'-07"W 328.26' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; thence N660-13'-00"E 324.49' feet to a set 5/8 inch diam. rebar with a plastic cap marked PEARSON 9008 LS; and the True point of beginning containing 2.50 acres more or less. Subject to and with all appurtenant easements of record.

### NOTARY CERTIFICATE

	State of: Montone	
	County of: Lincoln ss.	ļ
	on the <u>3rd</u> day of <u>Movember</u> , 1997, before me a Notary Public in and for the State of Montana, personall	10
	appeared Thomas J. (1) and Melanie L. (1) ord , known to me to be the persons whose names an	<b>y</b> ,
	subscribed to the within instrument and acknowledge to me that they executed the same. In witness thereof, I have hereunt	in the second
	set my hand and affixed my official seal the day and year first above written.	Van
	Notary Public for the State of Montana	
	Residing in <u>Libbu</u> , Montana	WWWWWWW
	My commission expires 10-25-2001	- · · ·
hied		
	CERTIFICATE OF CLERK AND RECORDER:	1
	State of Montana, County of Lincoln, filed this 22 day of 1998, AD. at 1.500'clock Am.	, 1
	Caraf M. Cumping by Franci denni	
	County Clerk and Recorder Ceputy	1
1	Certificate of Survey NO. 133894	
	SURVEYOR'S CERTIFICATE	
	I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate	
	has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-10) through	
	76-3-614) and the Lincoln County regulations adopted pursuant thereto.	
	12 NTA	
	Ronald A. Pearson, Montana Registration No.9008-LS	
	Tompad at	r E
	CERTIFICATE OF EXAMINING OFFICER	i i se
	Approved this 22 day of July 1998, AD.	<u>k</u>
	5 Th quy in a	
	Jul these kapp	
	Examining Officer	
	Approved X.G. alle 07/22/98 -	
	Chairman, Lincoln County Commissioners SURVEY NO.	1094
	•	

# 133893

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*4F=*4818

## KOOTENAI MEADOWS

in the SW 1/4 of SECTION 30 TOWNSHIP 31 NORTH, RANGE 30 WEST P.M.M., LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

Be it known that Aandall Ferd Boothman has caused to be surveyed and subdivided into the lot shown on this plat the following described land to be designated and known as KOOTENAI MEADOWS:

A tract of land in the Southwest Quarter (SW 1/4) of Section Thirty (30), Township Thirty-one (31) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at the northwest corner of Plat No. 1562 being a point on the southerly right-of-way of State Highway No. 37 2965.80 feet West and 1068.71 feet South of the East Quarter Corner of said Section 30; thence along said right-of-way S 82°27'00" W 465.34 feet to a 5/8" rebar capped JAS-9958-LS and the BEGINNING of this description; thence along the west line of that Occasional Sale parcel shown on Certificate of Survey No. 1899 S 23\*15'04" E 709.94 feet to a 5/8" rebar capped JRS-9958-LS; thence continuing S 23\*15'04" E 25.00 feet to the mean high water line of the Kootenai Aiver; thence along said mean high water line for the following two consecutive courses: S 59°22'35" W 207.52 feet; S 55°05'12" W 202.61 feet; thence leaving the Kootenai River N 10\*01'07" W 20.00 feet to a 5/8" rebar capped JRS-9958-LS; thence continuing N 10°01'07" W 862.79 feet to a point on the southerly right-of-way of State Highway No. 37 marked by a 5/8" rebar capped JRS-9958-LS; thence along said right-of-way N 82°27'00" E 210.00 feet to the TRUE POINT OF BEGINNING; encompassing an area of 5.50 acres.

SUBJECT TO an easement for access and utilities 15.00 feet in width described as beginning at the northeast corner of Kootenai Meadows; thence along the east line of Kootenai Meadows S 23°15'04" E 635.00 feet; thence S 66\*44\*56" W 15.00 feet; thence N 23\*15'04" W 639.22 feet to the southerly right-of-way of State Highway No. 37; thence along said right-of-way N 82'27'00" E 15.58 feet to the true point of beginning.

TOGETHER WITH an easement for access and utilities 15.00 feet in width described as beginning at the northeast corner of Kootenai Meadows; thence along the east line of Kootenai Meadows S 23°15'04" E 635.00 feet; thence N 66°44'56" E 15.00 feet; thence N 23°15'04" W 630.78 feet to the southerly right-of-way of State Highway No. 37; thence along said right-of-way S 82°27'00" W 15.58 feet to the true point of beginning.

Dated this \_24 day of \_June\_ 1992.

Randall Level Bowthman

#### ACKNOWLEDGEMENT

State of Montana )

County of Lincoln ) I hereby certify that on this 24 day of June\_\_\_\_ 1992 before me the undersigned, a Notary Public in and for the State of Montana, duly commissioned and sworn, personally appeared RANDALL Ferd Bosthman, known to me to be the person(s) who executed the foregoing Certificate and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes herein stated.

WINESS my hand and official seal on the day and year above mentioned.

N Dentry

Notary Public in and for the State of Montana

Residing at: Libby Comm. Exp. 6/23/93

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 29th day of fune 1992

Commissioner

Commissioner

Set 5/8" rebar capped JRS-9958-LS Computed point, not set

Found 5/8 rebar capped JAS-9958-LS

LEGEND

Found concrete A/W monument

Found B.L.M. Brass Cap

() Aecord per Plat No. 1562

#### SURVEYOR'S CERTIFICATE

6-23-92

James A. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

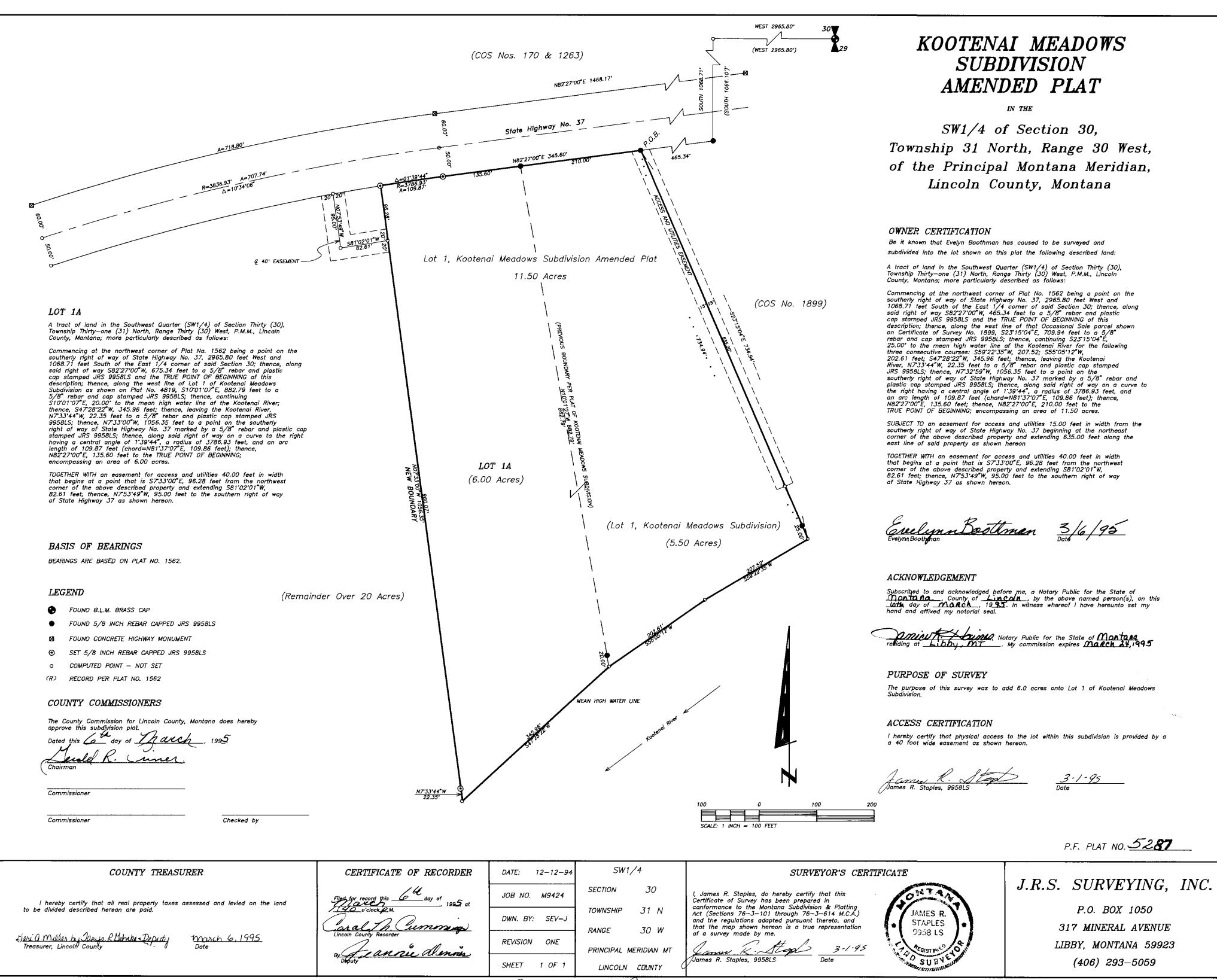
Lames K Staph Date James R. Staples, 9958LS



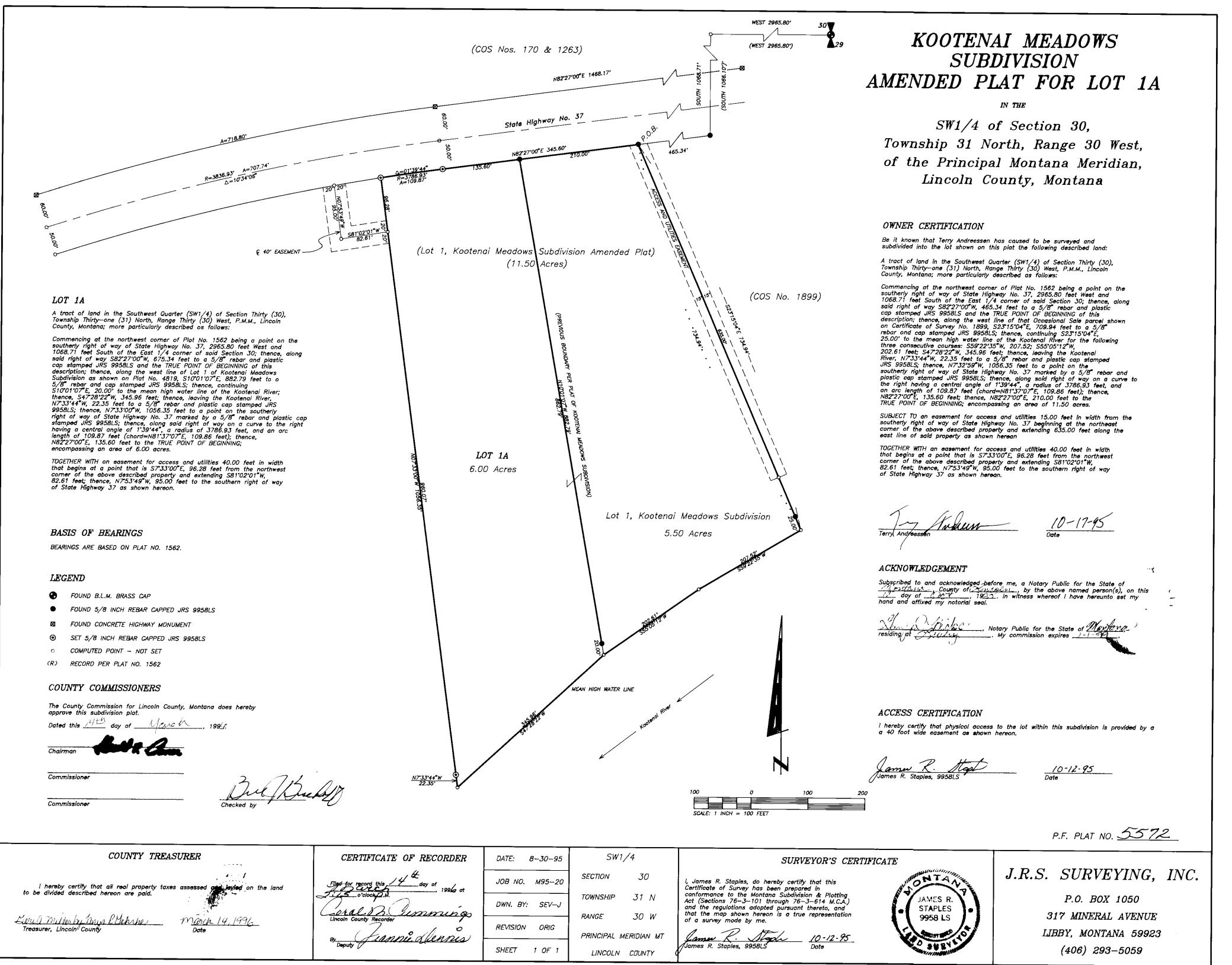
J.R.S. & Associates

P.O. BOX 1050 603 CALIFORNIA AVE. - HWY. 37 LIBBY, MONTANA 59923 (406) 293-5059

4819

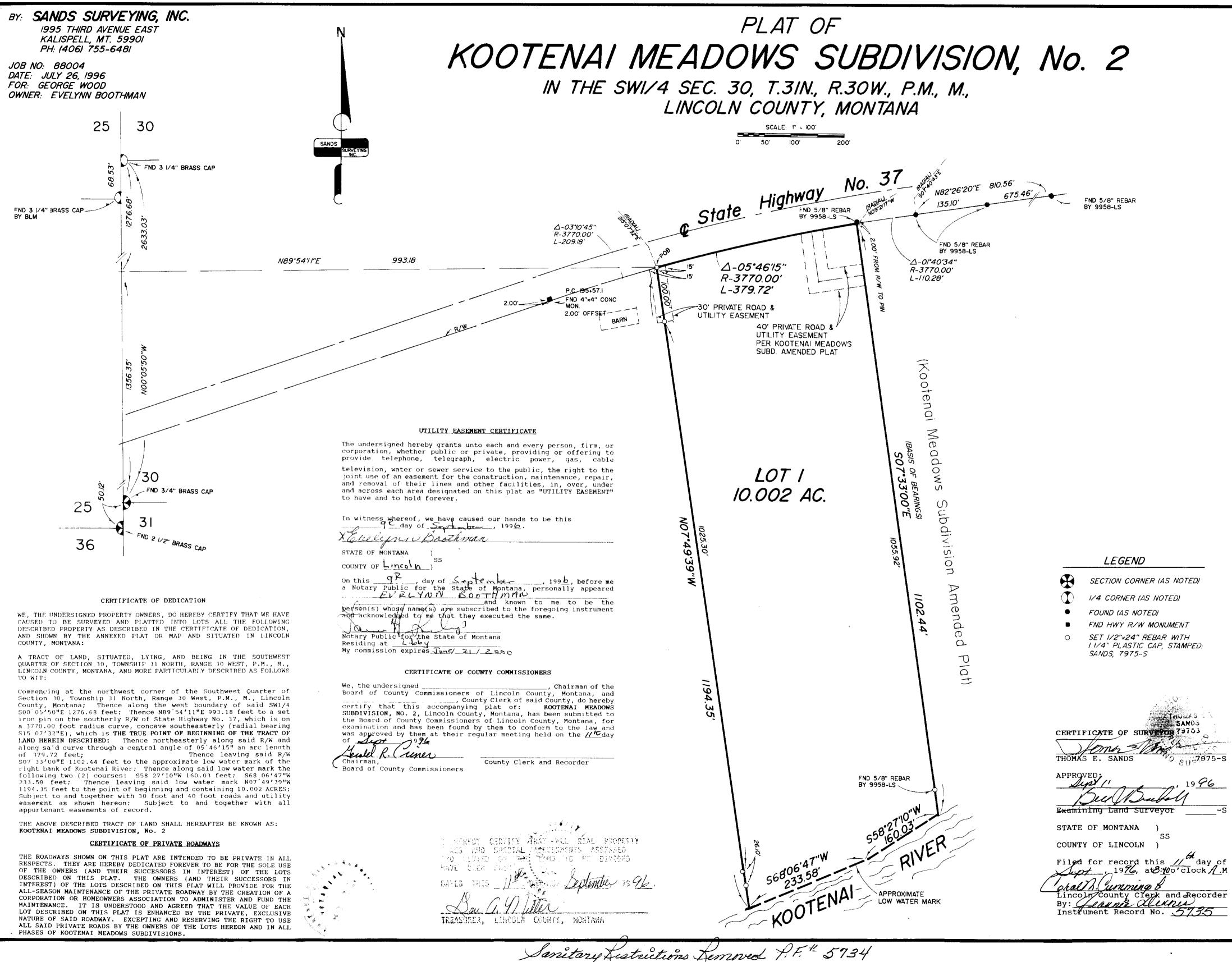


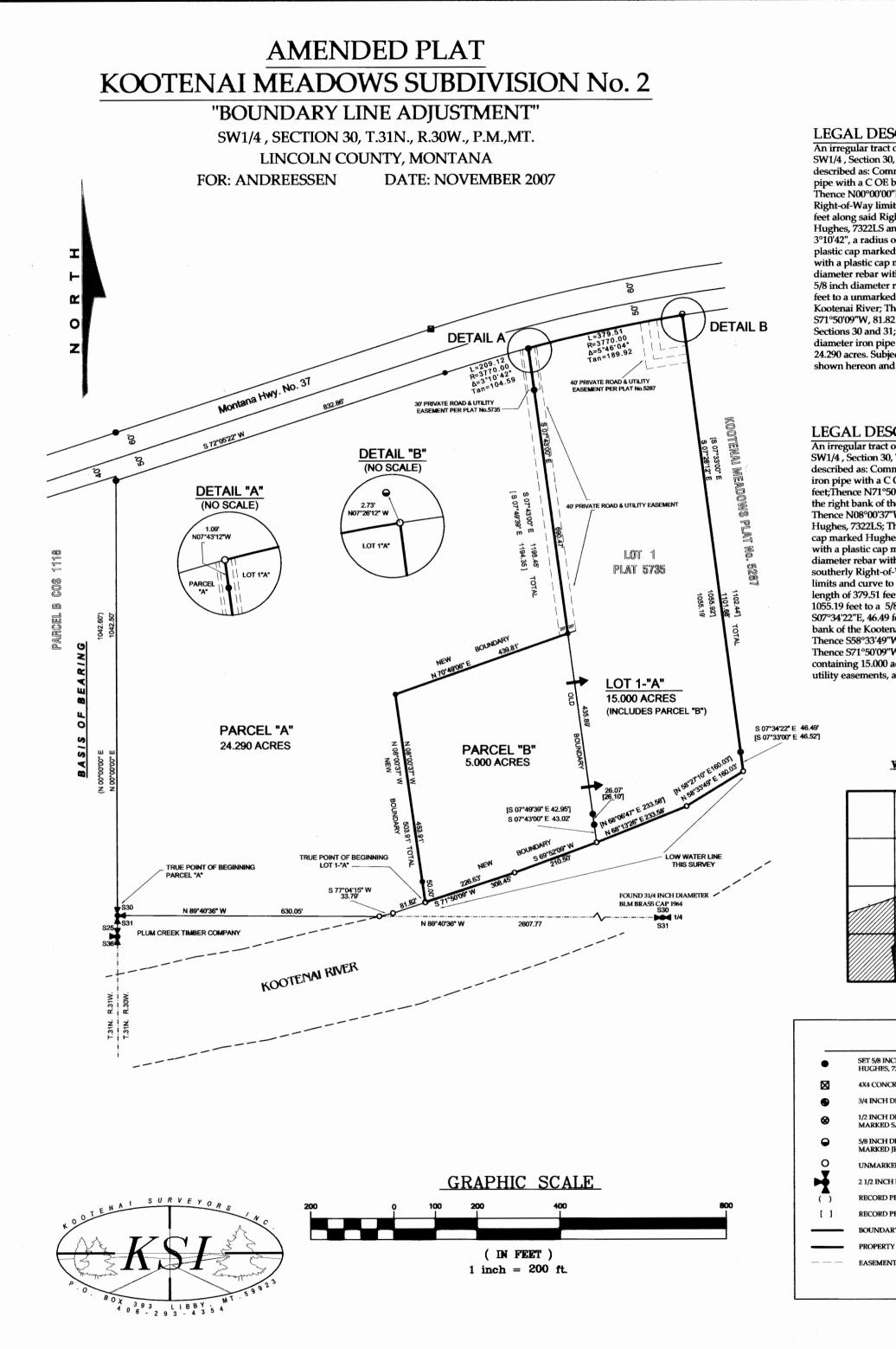
Sanitary Restriction Lemmed P.F.# 5286



Sanitary #

estructions Removed \$F. # 5571
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### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

hesse

We hereby certify that the purpose of this division of land is to "relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas". Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(e). Furthermore, Parcels A and B are exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(a): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel".

-9-08

1/9/08

Date

2000

ALVIAH F. Hilliames 7382 LS

LEGAL DESCRIPTION ~PARCEL "A"

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwest Section corner, Section 30, a 2 1/2 inch diameter iron pipe with a C OE brass cap, being the TRUE POINT OF BEGINNING: Thence N00°00'00"E, 1042.50 feet to a 3/4 inch diameter rebar and lying on the southerly

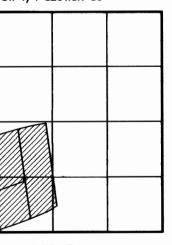
Thence N00°00'00"E, 1042.50 feet to a 3/4 inch diameter rebar and lying on the southerly Right-of-Way limits of Montana Highway No. 37, 100 feet in width; Thence N72°05'22"E, 832.86 feet along said Right-of-Way limits to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and being the point of curvature a curve to the right, having a delta angle of 3°10'42", a radius of 3770.00 feet, an arc length of 209.12 feet to a 1/2 inch diameter rebar with a plastic cap marked JRS, 9958LS; Thence S07°43'00"E, 690.47 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS ; Thence S70°49'06"W, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 453.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence S08°00'37"E, 50.00 feet to a unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following two (2) courses; Thence S71°50'09"W, 81.82 feet ; Thence S77°04'15"W, 33.79 feet and lying on the Section line between Sections 30 and 31; Thence leaving said low water mark, N89°40'36"W, 630.05 feet to a 2 1/2 inch diameter iron pipe with a C O E brass cap, and the TRUE POINT OF BEGINNING, containing 24.290 acres. Subject to and together with a 20.00 foot and 15.00 foot road and utility easement, as shown hereon and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION ~ LOT 1-"A"

An irregular tract of land lying northeasterly from Libby, Montana, Lincoln County, and in the SW1/4, Section 30, Township 31 North, Range 30 West, P.M., MT. and more particularly described as: Commencing at the southwest Section corner, said Section 30, a 2 1/2 inch diameter iron pipe with a C OE brass cap; Thence S89°40'36"E, 630.05 feet; Thence N77°04'15"E, 33.79 feet; Thence N71°50'09"E, 81.82 feet to a unmarked point on the approximate low water mark of the right bank of the Kootenai river and the TRUE POINT OF BEGINNING: Thence N08°00'37"W, 50.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar with a plastic cap marked Hughes, 7322LS; Thence N70°4'06"E, 439.81 feet to a set 5/8 inch diameter rebar feet to a set 5/8 inch diameter rebar feet to a set 5/8 inch diameter rebar feet to a set 5/8 inch diameter feet to a set 5

with a plastic cap marked Hughes, 7322LS; Thence N07°43'00"W, 690.47 feet to a 1/2 inch diameter rebar with a plastic cap marked Sands, 7975S, a point on curve and lying on the southerly Right-of-Way limits of Montana Highway No. 37; Thence along said Right-of-Way limits and curve to the right, having a delta angle of 5°46'04", a radius of 3770.00 feet, and a arc length of 379.51 feet to a unmarked point; Thence leaving said Right-of-Way limits S07°26'12"E, 1055.19 feet to a 5/8 inch diameter rebar with a plastic cap marked JRS 9958LS; Thence S07°34'22"E, 46.49 feet to a unmarked point lying on the approximate low water mark of the right bank of the Kootenai River; Thence along said low water mark the following four (4) courses; Thence S58°33'49"W, 160.03 feet; Thence S68°13'26"W, 233.58 feet; Thence S69°52'09", 210.50 feet; Thence S71°50'09"W, 308.45 feet to a unmarked point and the TRUE POINT OF BEGINNING, containing 15.000 acres. Subject to and together with a 15.00, 20.00 and 40.00 foot road and utility easements, as shown hereon, and together with all appurtenant easements of record.





NO SCALE

LEGEND
TH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7322LS
RETE HIGHWAY MONUMENT
NAMETER REBAR, NO CAP
NAMETER REBAR WITH CAP SANDS, 7975S
IAMETER REBAR WITH CAP RS, 9958LS
ED COMPUTED POINT
DIAMETER COE BRASS CAP MONUMENT
ER COS No. 1118
ER PLAT 5735
Y LINES THIS SURVEY
LINES THIS SURVEY
T LIMITS

Randall Boothman	Date
ACKNOWLEDGMENT	
The foregoing Exemption(s) were subscribed and acknowledged before me a	a Notary Public for
the State of Montana, county of Lincol	, by Terry L.
Andreessen & Carole J. Andreessen, on this day of day of day of	1200 MUn Witness
I have here unto set my hand and affixed my notorial seal.	SEAL )
the State of $M(0) + a N + A$	E OF MONTH
residing in: Libby My Commission expires: April	CIO CONCINCIONO
ACKNOWLEDGMENT	
The foregoing Exemption(s) were subscribed and acknowledged before me a	a Notary Public for
the State of Montana, County of Lincol	n.
By Randall Boothman, on this <u>day of <u>andory</u> 2008</u> . In	
I have hereunto set my hand and affixed my notorial seal.	NOTARIA, NOTARIA
MOMA. MMPH, Notary Public for	(SEAL)
the State of Movtene	
residing in: <u>(1,0)</u> My Commission expires: <u>ADR</u>	

### METHOD OF SURVEY

Terry L. Andreessen

Carole J. Andreesser

Randell Bootkinen

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Kelly Ronney, October, 2007.

#### **BASIS OF BEARING**

The basis of bearing for this survey is N00°00'00"E, as shown on COS No. 1118 between the southwest corner of Section 30 T.31N. R.30W., a 2 1/2 inch diameter C of E Brass cap and a 3/4 inch diameter rebar marking the northeast corner of Parcel "B" Certificate of Survey No. 1118.

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

1/100 7 32215 01/00 08

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 7 day of 200 A.D.

onald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

#### LINCOLN COUNTY TREASURER'S CERTIFICATION

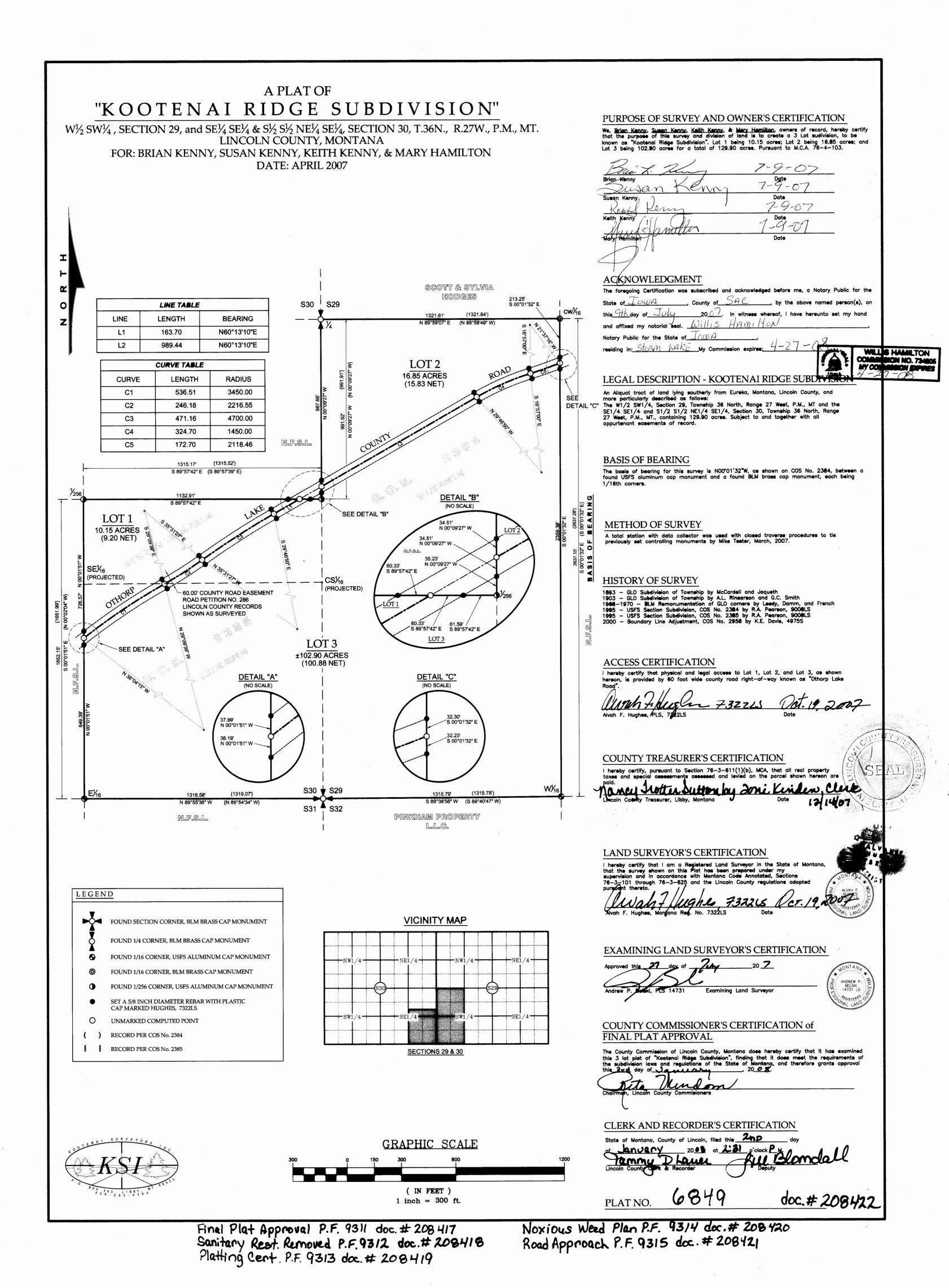
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A.

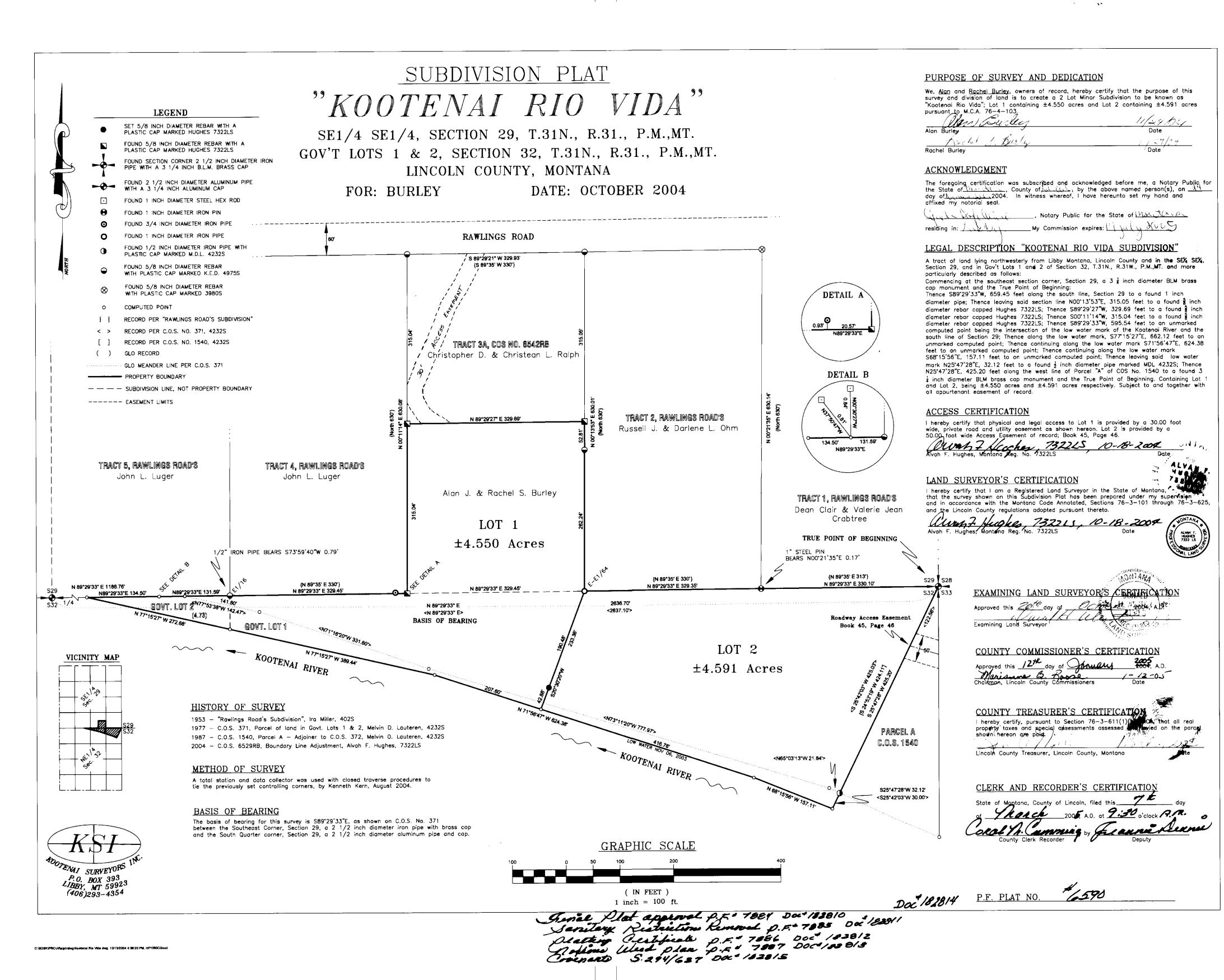
Lincoln County Treasurer Date

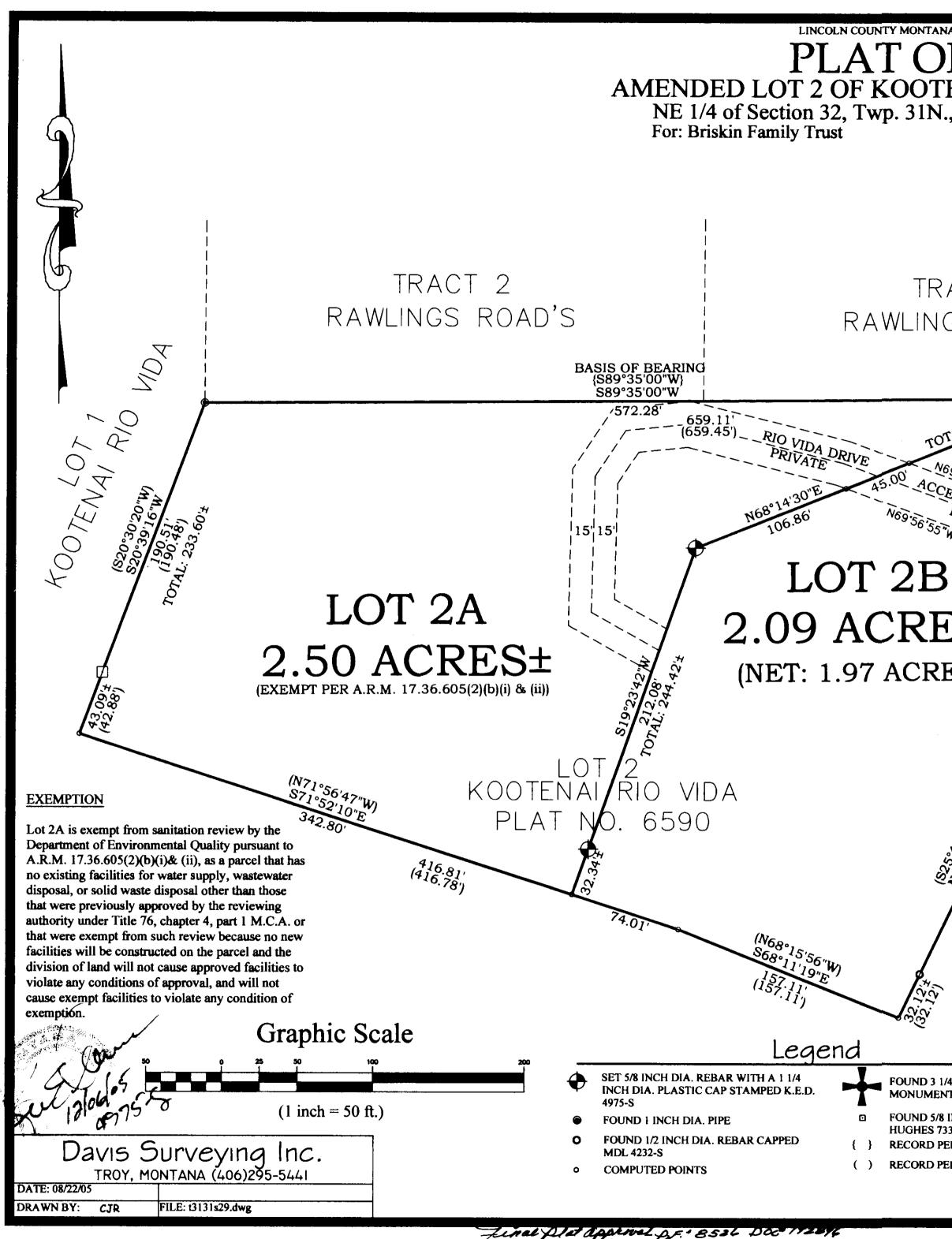
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17 day

of Jenuary 2008, A.D. at 11:46 o'clock Jammy Dhave by fill Blonda County Clerk Kecorder 6852 RB doc. #208714 PLAT No.





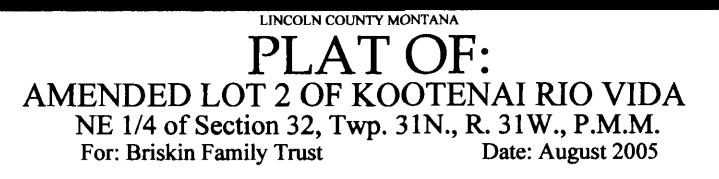


Final plat appended p.F. 8526 Doc 112816 Sanitary Restrictions Remard p.F. \* 8521 Doc" 192811 platting Certification p.F. \* 8528 Doc" 192898

DF:	
TENAI RIO VIDA N., R. 31W., P.M.M.	CERTIFICATE OF SURVEYOR
Date: August 2005	STATE OF MONTANA County of Lincoln
RACT 1 NGS ROAD'S	I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 2 of Kootenai Rio Vida, a minor subdivision, during the month of August 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions by the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. Dated this day of <u>PCCentrosc</u> A.D. <u>AG755</u> Registered Land Surveyor No.
114.85 29 28 114.85 266.71 86.83 32 33	LEGAL AND PHYSICAL ACCESS I bereby sertify that physical access to all lots within this subdivision is provided by: <u>PIO VIPA DRIMA</u> the driving surface is approximately <u>IG</u> feet wide.
N60-	Kenneth E. Davis Registered Land Surveyor No. 4975-5
$\frac{CCESS}{EXISTING} = \frac{156.06}{ROAD} = \frac{156.06}{156.06} = \frac{156.06}{156.06} = \frac{156.06}{10} = \frac{156.06}{10}$	TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of Mach200 A.D.
$ESt = \begin{bmatrix} m & m & m \\ BK & 45 & PG & 46 \\ \hline m & m & m \\ \hline m & m $	<sup>R</sup> Seri a Miller by Zonie Kinden Donity Clerk Treasurer Lincoln County Montana
RES±) (100 12 10 10 10 10 10 10 10 10 10 10 10 10 10	COUNTY CERTIFICATE OF FINAL PLAT APPROVAL         The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>APHA</u> day of <u>Appa</u> (2005, A.D.         (Signatures of Commissioner)       ATTEST:
	CERTIFICATION OF EXAMINING LAND SURVEYOR:
	Approved this 17 day of Corober 2005 A.D.
	County Examiner Registered Land Surveyor No. STATE OF MONTANA
	Filed on this 2 day of 2005 A.D. at 1:10
3 1/4 INCH DIA. BRASS BLM AENT	O'clock m.
5/8 INCH DIA. REBAR CAPPED S 7332-S D PER RAWLINGS ROAD'S PLAT D PER PLAT NO. 6590	County Clerk and Recorder by Francis Deputy
	SHEET 1 OF 2 PLAT NO.

Nonious aled plan p. 5" 8529 Dac \$ 1929 19

DOL # 192900



### **CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby, in Lincoln County Montana to wit:

### **DESCRIPTION OF AMENDED LOT 2**

A tract of land located near Libby in Lincoln County Montana, being Lot 2 of Kootenai Rio Vida per Plat No. 6590, lying in the NE 1/4 of Section 32, Twp. 31 N., R. 31 W., P.M.M., containing Lots 2A and 2B for a total acreage of 4.59 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the common corners of Sections 28, 29, 32, and 33 all of Twp. 31 N., R. 31 W., P.M.M.; thence, S89°35'00"W 659.11 feet along the north line of said Section 32, to a 1 inch dia. iron pipe which marks the northwest corner of Lot 2 of Kootenai Rio Vida per Plat No. 6590; thence, S20°39'16"W 190.51 feet along the west line of said Lot 2, to a 5/8 inch dia. rebar capped Hughes 7322-S; thence, S20°39'16"W 43.09± feet to a computed point located on the high water line of the Kootenai River; thence along said water line, S71°52'10"E 416.81 feet to a computed point; thence, S68°11'19"E 157.11 feet to a computed point; thence leaving said water line, N25°52'05"E 32.12± feet along the east line of said Lot 2, to a 1/2 inch dia. rebar capped MDL 4232-S; thence continuing along said east line of Lot 2, N25°52'05"E 425.16 feet to the point of beginning.

The aforedescribed Amended Lot 2 of Kootenai Rio Vida, contains Lots 2A and 2B with their respective acreage's, for a total acreage of 4.59 acres more or less and is subject to and together with all appurtenant easements of record, including a 50.00 foot access easement as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 2 of Kootenai Rio Vida, Lincoln County, Montana.

Dated this 25 day of October 2005 A.D. Trustee Trustee

**STATE OF MONTANA** County of Lincoln

On this 25 day of Octobe Notary Public in and for the State of Montana, personally appeared for art fundra Briskin known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

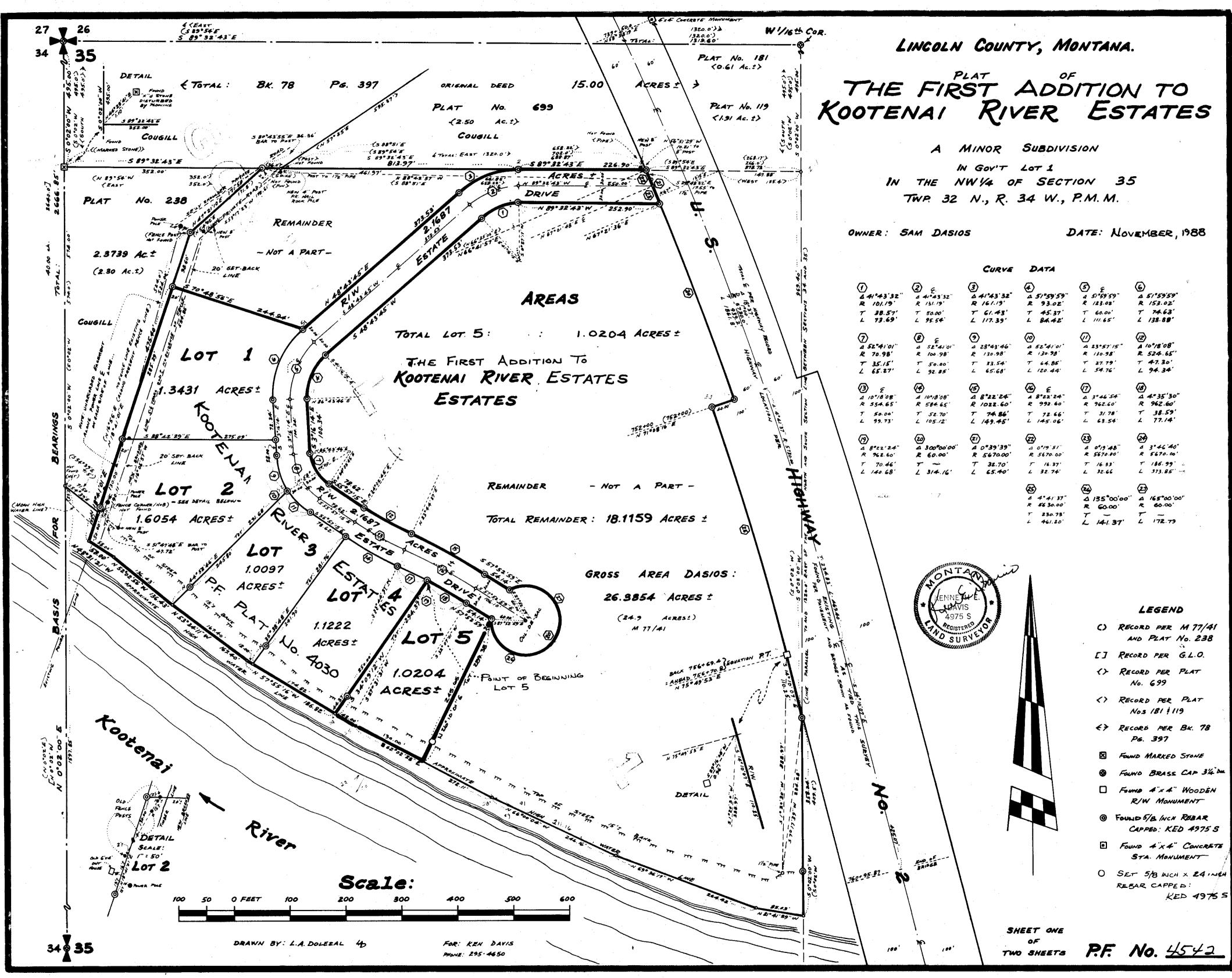
t-q-2, 12/octo Agni	
Davis S	urveying Inc. NTANA (406)295-5441
DATE: 12/20/02	117ANA (400/290-0441
DRAWN BY: CJR	FILE: t3131s29.dwg

, 2005 A.D. before me, a

10/25/2005 My Commission Expires

SHEET 2 OF 2 PLAT NO. 6698

Da= 19292



LINCOLN COUNTY, MONTANA.

PLAT

#### OWNER: SAM DASIOS

#### CERTIFICATE OF DEDICATION

I, Sam Dasios, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

A tract of land in Government Lot 1 in the NW2 of Section 35, Twp. 32 N, R 34 W, P.M.M., containing 1.0204 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia, rebar capped: KED 4975 S marking the Northwest corner of Lot 5 and the Northeast corner of Lot 4 of Kootenai River Estates (a recorded Minor Subdivision in Lincoln County, Montana, per Plat No. 4030) on the Southwesterly right of way line of Estate Drive at a distance of 30.00 feet measured radially from the centerline thereof; thence, from said Point of Beginning, along the Easterly line of said Lot 4 S 34 09 12" W 250.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S, a Witness Corner; thence, continuing S 34°09'12" W 44.37 feet for a total distance of 294.37 feet to the Southeast Corner of said Lot 4 of approximate high water line of the right bank of Kootenai River; thence, generally following said approximate high water line upstream, the following two courses: S 57°55'16" E 42.00 feet; thence, S 62°02'28" E 130.00 feet to the Southeast Corner of Lot 5; thence, leaving said approximate high water line along the East line of Lot 5 N 26°10'01" E 43.73 feet to a 5/8 inch dia. rebar capped: KED 4975 S set as a witness corner; thence, continuing N 26°10'01" E 245.65 feet for a total distance of 289.38 feet to a 5/8 inch dia. rebar capped: KED 4975 S marking the Northeast Corner of Lot 5 being on the Southerly right of way line of Estate Drive measured at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Southerly right of way line N 57°52'59" W 54.14 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 962.60 feet, turning through an angle of 4°35'30" an arc length of 77.14 feet to the Point of Beginning.

The above described tract of land is to be known and designated as "The First Addition to Kootenai River Estates." THIS TRACT SHALL BE SUBJECT TO THE SAME COVENANTS, CONDITIONS, AND RESTRICTIONS AS KOOTENAI RIVER ESTATES AS RECORDED IN BOOK 89, PAGES 580 AND 581, MICRO-FILM RECORDS OF THE LINCOLN COUNTY CLERK AND RECORDER.



STATE OF MONTANA. COUNTY OF LINCOLN.

On this 22<sup>nd</sup> day of <u>November</u>, 1988 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Sam Dasics, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public My Commission Expires

Sanitary restriction remark R7 # 4541

Dated this 22"d day of November, 1988 A.D.



DATE: NOVEMBER, 1988

A MINOR SUBDIVISION

## IN GOV'T LOT 1 IN THE NW1/4 OF SECTION 35

Twp. 32 N., R. 34 W., P.M.M.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA. COUNTY OF LINCOLN.

1, kenneth E. Davis, a Registered Land Surveyor, do hereby certify that a survey wa FIRST ADDITION TO KOOTEMAL RIVER ESTATES, a minor subdivision, under my supervision, dur through November, 1958, in accordance with the provisions of Title 76, Chapter 3, Part 4, M	ing peptember
Annotated; that the annexed plat is in accordance with such survey, that the street and the lots are as shown merion, and that the monuments found and set are of the character the positions shown wereon. Lated this $\underline{Nor}$ day of $\underline{ZZ}$ , 1988 A.D.	dimensions of and occupy
Signature ennethands Javis, Route 2, Troy, Montana 59935 Registration No. 4975 S	49755
Signature ennet Javis, Route 2, Troy, Montana 59935 Registration No	. 4975 5
SILRVE WINN	
	r
TAX CERTIFICATION	
I hereby certify that no real property tax assessed and levied on the land to be divided described delinquent.	ADOVS ATS
TOTTUGREUR.	
Dated this of November 1988 A.D.	
Velares J. Thomack	
Treasurer, Lincoln County, Montana	
Ireasurer, Lincoin County, Montana	
	· · /
CERTIFICATE OF FINAL PLAT APPROVAL	· · · .
The County Commission of Lincoln County, Montana does hereby certify that it has ex subdivision plat and having found the same to conform to law, and approves it.	(amined this
this the day of, 1988 A.D.	
ATTEST:	
(1. DA DE DE DE C) 14	1 à
	Siegel
County Commissioner County Commissioner County Commissioner Lincoln County	
CERTIFICATE OF EXAMINING LAND SURVEYOR	
1,, acting as Examining Land Surveyor for Lincoln C	ounty, Montana,
do hereby certify that I have examined the final plat of THE FIRST ADDITION TO KOOTENAL	RIVER ESTATES,
and find that the survey data shown thereon meets the conditions set forth by or pursual	nt to Title 76,
Chapter 3, Part 4, montana Codes Annotated.	
Dated this 23rd day of November, 1988 A.D.	
Dated this <u>05</u> day of <u>1000-000000</u> , 1900 A.D.	
Such Buschall	
Evenining Land Buryever - Registration No.	
CERTIFICATE OF FILING BY CLERK AND RECORDER	
State of Montana )	
County of Lincoln )	
Filed for record this 23rd day of Nov., 1988 A.D. at 2:10 U'clock P	
Janet & L. Siegel by Sterne & Gawks Jancoln County Clerk and Recorder Deputy	
Lincoln County Clerk and Recorder Deputy	
VEN DAVIO I AND CUDVENAD	
KEN DAVIS-LAND SURVEYOR	
REGISTERED LAND SURVEYOR NO. 4975 S	
ROUTE 2 TROY, MONTANA 406-295-4650	
SHEET TWO OF TWO	) SHEETS
COMPILED BY: L.A. DOLERAL 44	11-10
COMPILED BY: L.A. DOLERAL 4 PLAT NO.	454~

1

LINCOLN COUNTY, MONTANA.

OWNER: SAM DASIOS

A MINOR SUBDIVISION W Gov'T LOT 1 IN THE NW 1/4 OF SECTION 35 TWP. 32 N., R. 34 W., P.M.M.

### CERTIFICATE OF DEDICATION

I. Sam Dasios, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

### DESCRIPTION:

A tract of land in Gov't Lot 1 in the NW 1/4 of Section 35 Twp. 32 N., R. 34 W., P.M.M., containing 7.2191 acres. more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: KED 4975 S, on the South boundary of a parcel of land described in Book 78 Page 397 and on the North boundary of a parcel of land described in Microfilm Book 77 Page 41, both of Lincoln County, Montana records, said point of beginning lying S0°02'00"W 495.00 feet and thence \$89932'43"E 813.97 feet from a Brass Capped Monument marking the Northwest Corner of said Section 35; thence, from said point of beginning, along the line marking the South boundary of said parcel per said Book 78 Page 397 and the North boundary of said parcel per said Microfilm Book 77 Page 41, S89032\*43\*E 226.90 feet to a 5/8 inch rebar capped: KED 4975 S marking the common corner of said parcels on the Westerly right of way line of U.S. Highway No. 2 at a distance of 60.00 feet measured radially from the centerline thereof; thence, along said Westerly right of way line, Southeasterly on the arc of a curve to the right having a radius of 5670.00 feet, which radius bears S66°41'57"W, turning through an angle of 0°39'39" a distance of 65.40 feet to a 5/8 inch rebar capped: KED 4975 S at the intersection with the Southerly right of way line of Estate Drive, a 60.00 foot wide Hight of Way; thence, along said Southerly right of way line, at a distance of 30.00 feet measured at right angles from centerline, N89032'43"W 252.90 feet to a 5/8 inch rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 101.19 feet, turning through an angle of 41043'32" a distance of 73.69 feet to a 5/8 inch rebar capped: KED 4975 S; thence, S48043'45"W 373.53 feet to a 5/8 inch rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 93.02 feet; turning through an angle of 51°59'59" a distance of 84.42 feet to a 5/8 inch rebar capped: KED 4975 S; thence, S3°16'14"E 100.34 feet to a 5/8 inch rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 70.98 feet, turning through an angle of 52°41'01" a distance of 65.27 feet to a 5/8 inch rebar capped: KED 4975 S; thence, S55°57'15"E 78.62 feet to a 5/8 inch rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 524.65 feet, turning through an angle of 10°18'08" a distance of 94.34 feet to a 5/8 inch rebar capped: KED 4975 S; thence, on the arc of a curve to the right having a radius of 1022.60 feet, which radius bears S23°-44'37"W, turning through an angle of 8°22'24" a distance of 149.45 feet to a 5/8 inch rebar capped: KED 4975 S; thence, 557°52'59"E 54.14 feet to a 5/8 inch rebar capped: KED 4975 S; thence, on the arc of a cul-de-sac curve to the right having a radius of 60.00 feet, which radius bears S27°52'59"E, turning through an angle of 300°00'00" a distance of 314.16 feet to a 5/8 inch rebar capped: KED-4975 S on the Southwesterly right of way line of said Estate Drive at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Southwesterly right of way line, N57052'59"W 54.14 feet to a 5/8 inch rebar capped: KED 4975 S; thence, on the arc of a curve to the left having a radius of 962.60 feet, turning through an angle of 4035'30" a distance of 77.14 feet to a 5/8 inch rebar capped: KED 4975 S, marking the Northeasterly corner of Lot 4, where the radius bears 527031'31"W; thence, along the Southeasterly line of said Lot 4, S34009'12"W 250.00 feet to a 5/8 inch rebar capped: KED 4975 S set as a witness corner; thence, S34009'12"W 44.37 feet for a total distance of 294.37 feet to the Southeast corner of Lot 4 at the approximate high water line of the right bank of the Kootenai River; thence, generally following the high water line of the right bank of the Kootenai River, downstream, the following four courses: N57055'16" 186.82 feet; thence, N53034'11"W 167.40 feet to the Southwesterly corner of Lot 3; thence, N52002'56"W 136.43 feet; thence, N48031121W 58.00 feet to the Southwesterly corner of Lot 2; thence, leaving said high water line, along the Easterly line of a parcel of land delineated on Plat No. 238 and said Easterly line extend-ed Southwesterly, N18041'01"E 50.00 feet to the SE corner of said parcel; thence, N18041'01"E 10.11 feet to a 5/8 inch rebar capped: KED 4975 S; thence, along said Easterly line, N18041'01"E 130.00 feet to a 5/8 inch rebar capped: KED 4975 S, marking the Northwesterly cerner of Lot 2; thence, continu-ing along said Easterly line, N18041 01 E 285.29 feet for a total distance of 475.40 feet to a 5/8 inch rebar capped: KED 4975 S, marking the Northwesterly corner of Lot 1; thence, leaving said Easterly line, along the Northerly line of Lot 1, S70°48'56"E 244.94 feet to a 5/8 inch rebar capped: KED 1975 S marking the Mortheesterly corner of Lot 1 on the Northwesterly right of way line of said Estate Drive at a distance of 30.00 feet measured at right angles from the centerline thereof; thence, along said Northwesterly right of way line, N48043'45"E 373.53 feet to a 5/8 inch rebar capped: KED-4975 S; thence, on the arc of a curve to the right having a radius of 161.19 feet, turning through an angle of 41°43'32" a distance of 117.39 feet to the point of beginning.

The above-described tract of land is to be known and designated as "KOOTENAI RIVER ESTATES" and the lands included in Estate Drive, containing 2.1687 acres, more or less, as shown on said Plat are hereby granted and donated to the use of the public forever.

Dated this 31 day	of Mp1	. 1982.	Dann Dasur
			Sam Dasios, Owner
	n an an an an <b>C</b> hail an		

1 2. # Hod 9 Harkland fees faid in liew of fibland \$ 2001. 12

have tary restriction remained

KOOTENAI RIVER ESTATES

DATE: JUNE, 1982

State of Montana County of Lincoln

On this day of <u>AC</u>, 1982 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Sam Dasios, known to me to be the person whose name is such scribed to the within instrument and acknowledged to me that he executed the same.

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of KOOTENAI RIVER ESTATES, a minor subdivision, under my supervision, during October, 1981 through June, 1982, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this <u>3/</u> day of <u>mAy</u>, 1982 A.D. 49755 Kenneth E. Davis, Land Surveyor - Registration No. 4975 S



### CERTIFICATE OF EXAMINING LAND SURVEYOR

I. \_\_\_\_\_, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of KOOTENAI RIVER ESTATES (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 13th day of Aug., 1982 A.D.

Examining Land Surveyor

466/5 Registration No.

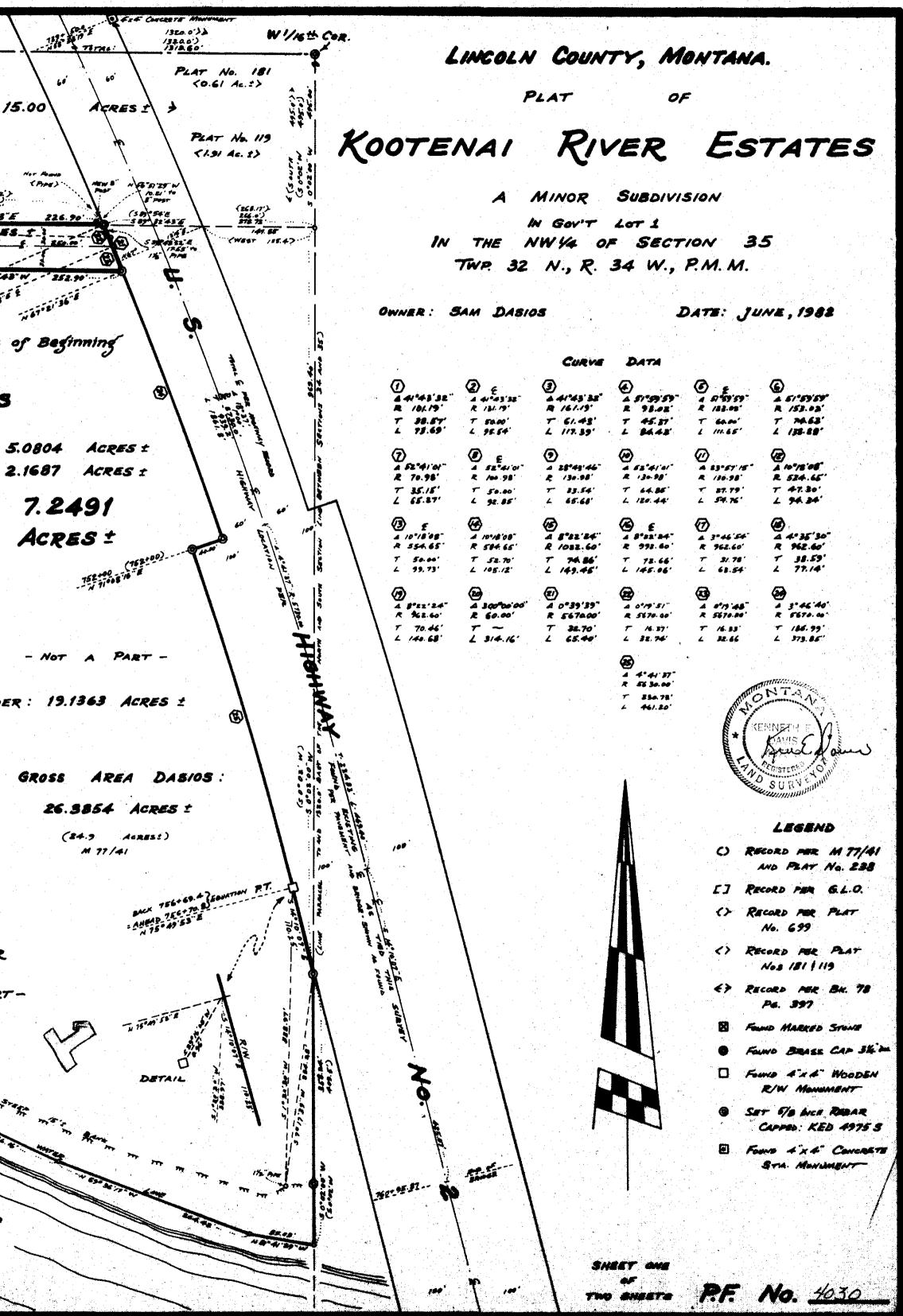
### CERTIFICATE OF FINAL PLAT APPROVAL

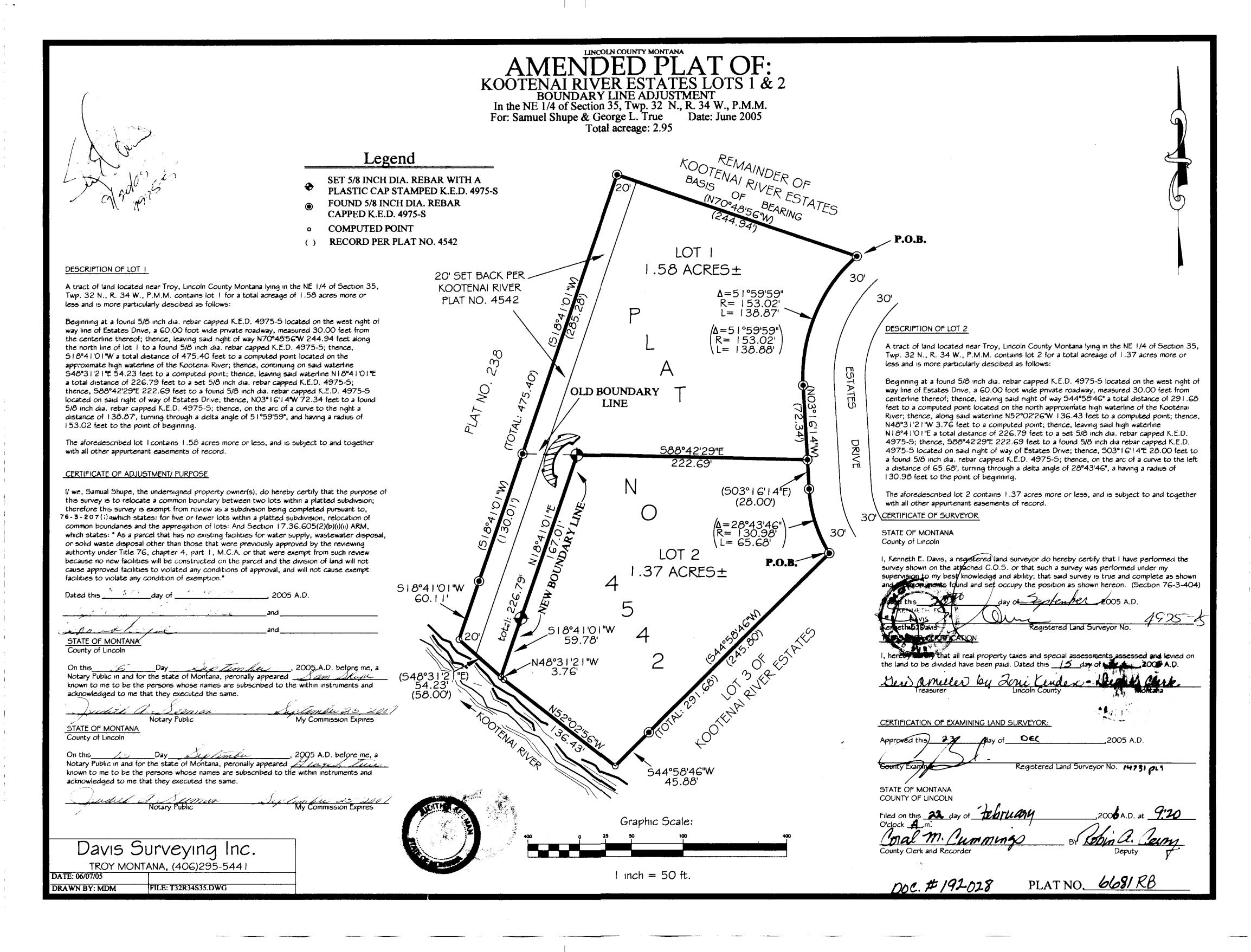
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_ 1982 A.D.

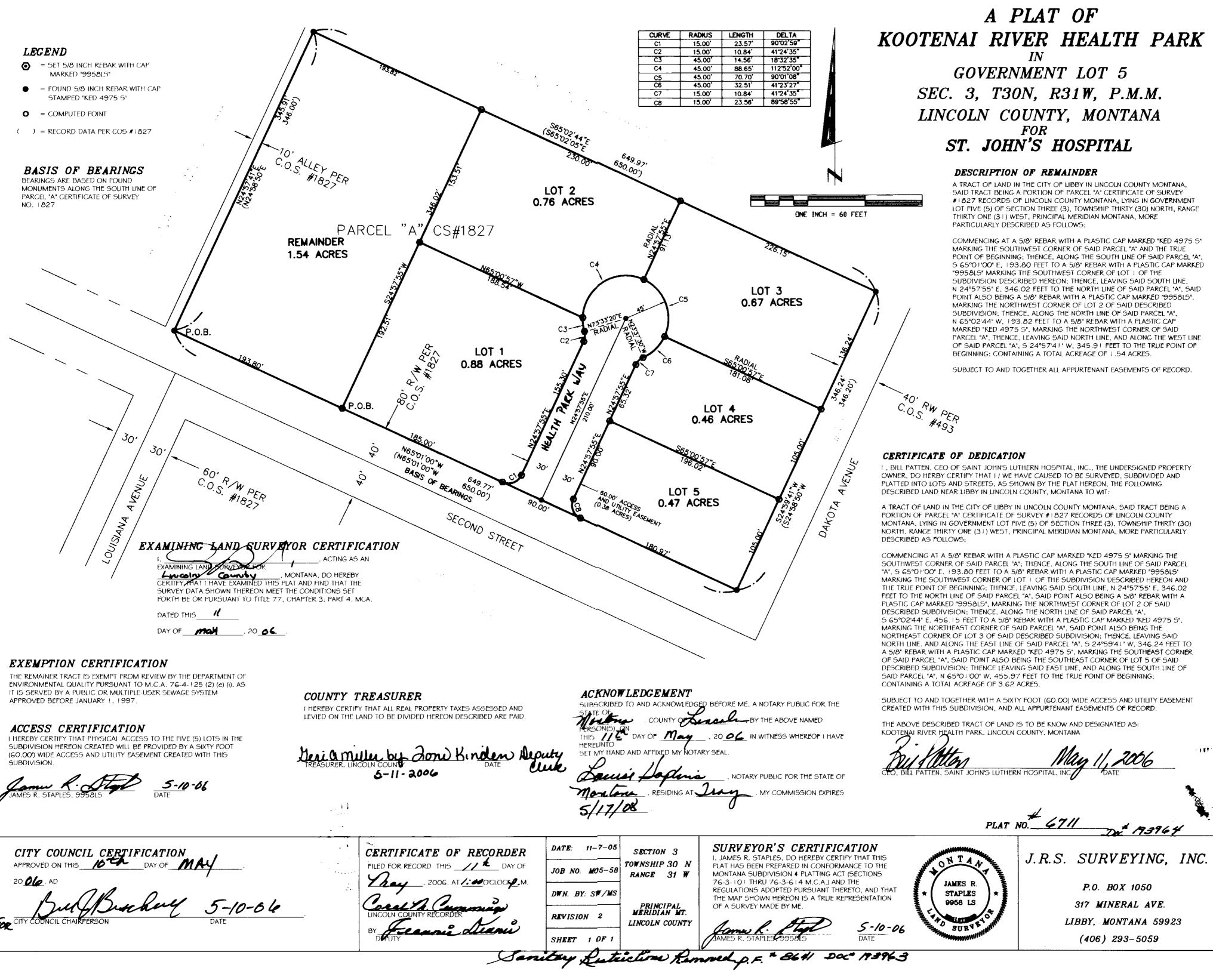
Commissioner Commissioner ATTEST: County Clerk and Recorder CERTIFICATE OF COUNTY CLERK AND RECORDER State of Montana County of Lincoln 1983 A.D. at 3:05 0'clock Filed this 22.1 day of County Clerk and Recorder Deputy SHEET TWO COMPILED FOR: KEN DAVIS BY: L.A. DOLEZAL 4 TWO SHEETS P.F. NO. 103

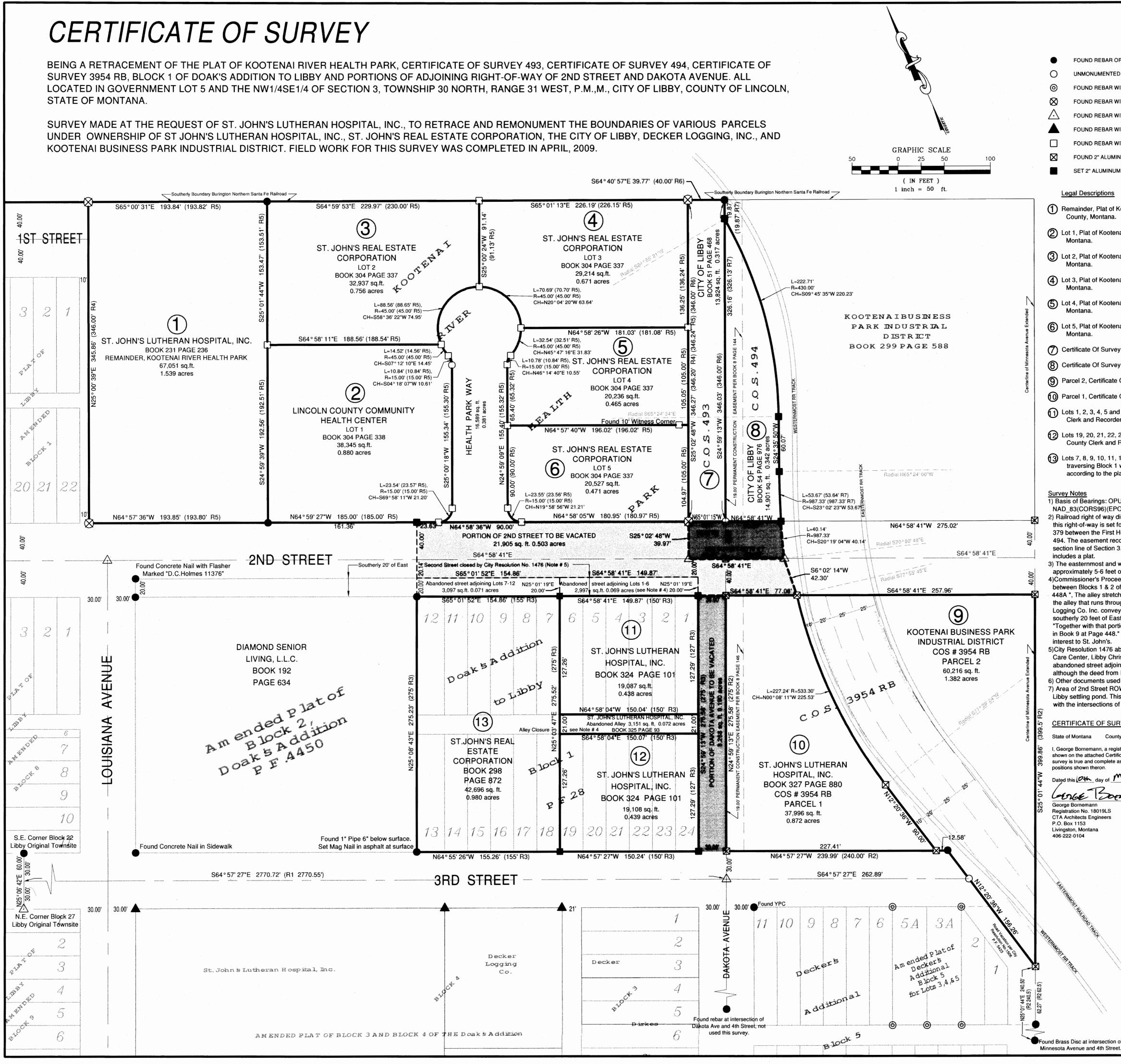
Printe: \$95.4650

CARAST CARASTANS S 83" 32" 43" 8 • 26 DETAIL E TOTAL : Po. 397 BK. 78 ORIGNAL DEED 15.00 PLAT 699 Acit 2.50 Nor Franks 80%43'58'8 36-36' COUSILL 13 00°51'E 658.12'} 791.4') 688.67' 688.67' 5.87\* 82'43" E (\$ 89\*54'E \$ 89\*34'45'E 8/3.97' & THTAL: EAST (38+0') 5 89\*32'43"4 1 88 45 87 R ACRES\_1 DRIVE 247 ···· 89\* 32 43" W \_ -\* 252.90"... - - JI 67. 01. 76 5 E EMAINDER Ð 2.2720 Point of Beginning (1. 20 Ac. 2) AREAS TOTAL LOTS 1 THRU 4: 5.0804 ESTATE DRIVE RIW : KOOTENAI RIVER. ACREST 3431 ESTATES 2222227 REMAINDER 6054 ACRESt TOTAL REMAINDER : 19.1363 ACRES ± LOT 3 1.0097 ACRES -LOT 1.1222 ACREST REMAINDER -NOT A PART-· SI SI TONIO Many Mar Marsha Ma - is the at E Lor 2 Scale: 600 BRAWN BY: LA DOLEEAL 40 FOR: REA DAVAS Paule: 295-46.50 









LE	GE	ND
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(R1)

(R2)

(R4

(R5)

(R6)

RECORD DISTANCE PER AMENDED PLAT # 3919

RECORD DISTANCE PER COS # 1827

RECORD DISTANCE PER COS 493

(R7) RECORD DISTANCE PER COS 494

RECORD DISTANCE PER IRREGULAR PLAT # 200

RECORD DISTANCE PER DOAK'S ADDITION TO LIBBY

RECORD DISTANCE PER KOOTENAI RIVER HEALTH PARK

- FOUND REBAR OR AS NOTED
- UNMONUMENTED SURVEY POINT
- FOUND REBAR WITH ORANGE PLASTIC CAP "BOYER 9750LS"
- FOUND REBAR WITH YELLOW PLASTIC CAP "KED 4975S"
- FOUND REBAR WITH YELLOW PLASTIC CAP "JHN 4661 S"
- FOUND REBAR WITH YELLOW PLASTIC CAP "MDL 4232 S"
- FOUND REBAR WITH RED PLASTIC CAP "JRS SURVEYING 9958 LS"
- FOUND 2" ALUMINUM CAP "CTA INC LS 18019"
- SET 2" ALUMINUM CAP "CTA INC LS 18019"

### Legal Descriptions

- (1) Remainder, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- (2) Lot 1, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana
- (3) Lot 2, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County,
- (4) Lot 3, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County,
- (5) Lot 4, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County,
- (6) Lot 5, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County,
- Certificate Of Survey No. 493, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- (8) Certificate Of Survey No. 494, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- (9) Parcel 2, Certificate Of Survey No. 3954 RB, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- (1) Parcel 1, Certificate Of Survey No. 3954 RB, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 1 Lots 1, 2, 3, 4, 5 and 6 of Block 1, Doak's Addition to Libby, Montana, according to the plat thereof on file in the office of the County Clerk and Recorder, Lincoln County, Montana
- (2) Lots 19, 20, 21, 22, 23 and 24 of Block 1, Doak's Addition to Libby, Montana, according to the plat thereof on file in the office of the County Clerk and Recorder, Lincoln County, Montana.
- (3) Lots 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, of Block 1, Doak's Addition to Libby, Together with that portion of vacated alley traversing Block 1 which is bound on the North by Lots 7, 8, 9, 10, 11, and 12, and on the South by Lots 13, 14, 15, 16, 17, and 18 according to the plat thereof on file in the office of the County Clerk and Recorder, Lincoln County, Montana.

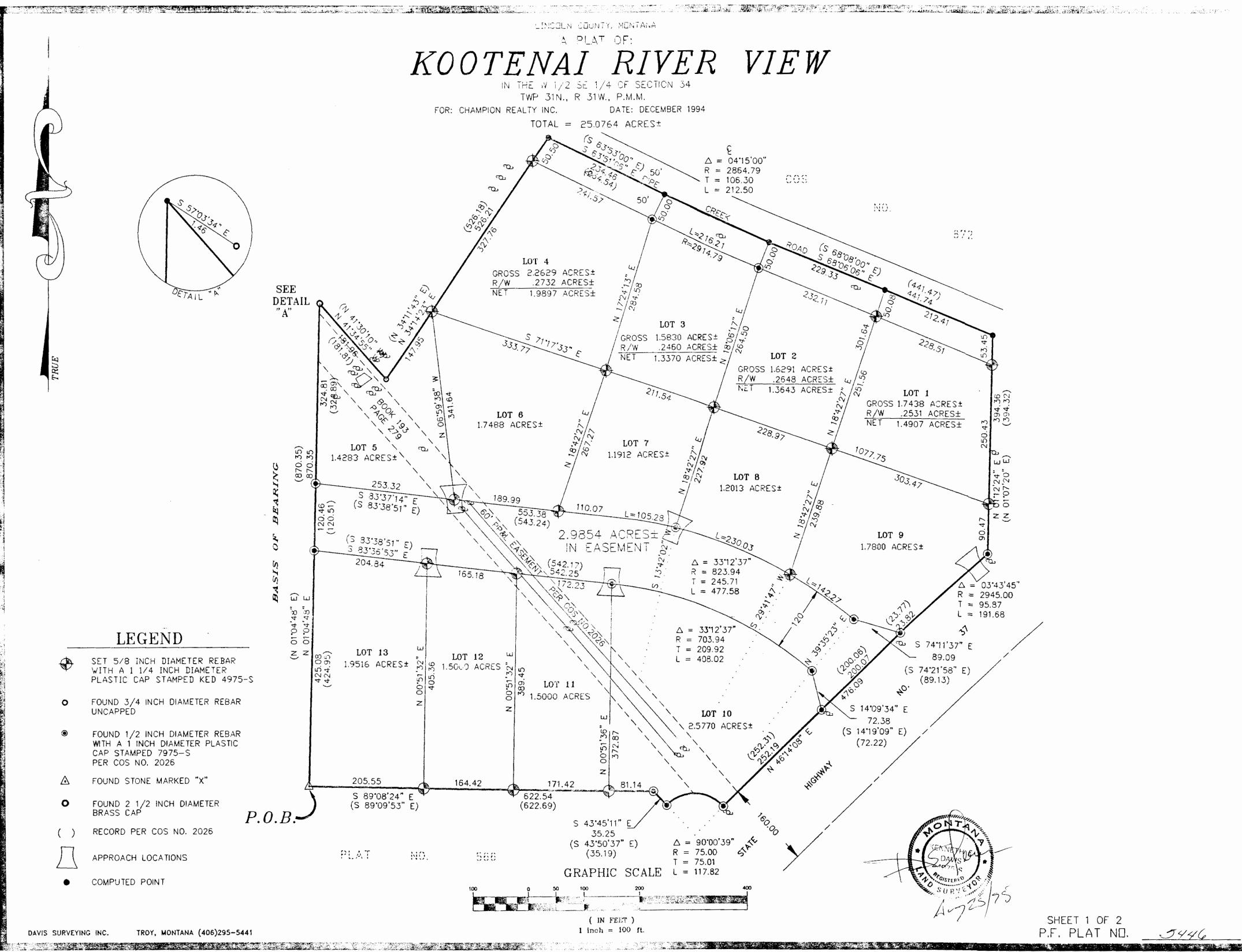
#### Survey Notes

- 1) Basis of Bearings: OPUS Derived Geodetic North at Lat. N 48 23'35.89715, Long. W 115 32'44.83697"
- NAD 83(CORS96)(EPOCH:2002.0000)
- 2) Railroad right of way dimensions as it passes through Parcel 2 of COS# 3954RB are as shown on Irregular Plat # 200. Fifty feet of this right-of-way is set forth in an easement dated 6/15/1916 and recorded in Vol 1 Page 183/184. A lease recorded in Book 53 Page 379 between the First Holding Company and J. Neils Lumber Company describes that part of the railroad right of way bordering COS 494. The easement recorded in Vol. 1 Page 183 describes the east 50 feet of railroad right of way from the the main line to the south section line of Section 3. An easement recorded in Book 39 Page 63 transfers a portion of the previously mentioned right of way and includes a plat.
- 3) The easternmost and westernmost sets of rails extend outside of the 70 foot right of way as shown on Irregular Plat #200 by approximately 5-6 feet on both sides, through COS# 3954RB.
- 4)Commissioner's Proceedings Book 9 Page 448 has a note under the date of November 20th, 1967, "A notice of Closure of Alley between Blocks 1 & 2 of the Doak's Addition to Libby was accepted by the Board of County Commissioners as appears on page 448A ", The alley stretches through Blocks 1 & 2 but is not between the blocks. I believe the intent of the Commissioners was to close the alley that runs through Blocks 1 & 2. Page 448A, which is referenced in the note, cannot be located. On April 17th, 2009, Decker Logging Co. Inc. conveyed to St. John's Hospital, Inc., by warranty deed recorded in Book 325 Page 93, "All that portion of the southerly 20 feet of East Second Street directly adjacent to the northerly property line of Lots 1-6, Block 1, Doak's Addition...... "Together with that portion of the vacated alley traversing Block 1 as noticed in County Commissioners proceedings November 8, 1967 in Book 9 at Page 448." "Traversing Block 1" is certainly a more accurate description of the alley and certainly conveys Decker's interest to St. John's.
- 5) City Resolution 1476 abandoned the southerly 20 feet of East Second Street directly adjacent to the northern property line of the Libby Care Center, Libby Christian Church, and Decker Logging Co., Inc. A subsequent deed to EBT Healthcare Properties, L.P., includes the abandoned street adjoining their property, the deeds to St. John's Real Estate Corporation and Decker Logging, Inc. do not include it although the deed from Decker Logging to St. Johns does, see note # 4.
- 6) Other documents used in the research for this survey include: Irregular plats #'s 138, 516, 517, 822, 886 and 1634.
- 7) Area of 2nd Street ROW between the centerline and Certificates of Survey 493 and 494 is fenced and is being occupied by City of Libby settling pond. This area appears to have been surveyed as monuments were found in the centerline of 2nd Street which coincide with the intersections of the boundaries of COSs 493 and 494 projected to the centerline. A survey of this area was not found.

CERTIFICATE OF SURVEYOR State of Montana County of Park	NUMBER ON TAN	CTA # STJOHNHOS SUR CAD FILE: STRVSV10.dw DIR: K:\STJOHNHOS\SURV\Civil\BaseFil
I, George Bornemann, a registered Land S shown on the attached Certificate; that the survey is true and complete as shown and positions shown theron. Dated this Other day of MAY George Bornemann Registration No. 18019LS CTA Architects Engineers P.O. Box 1153 Livingston, Montana 406-222-0104	Surveyor do hereby certify that I have performed the survey field work for this survey was completed in April 2009; that said that the monuments found are of the character and occupy the 	$\begin{array}{c c} & & \\ \hline 1/4 & Sec. & T. & R. \\ \hline \hline X & 3 & 30N & 31W \\ \hline $
ALEST LEMMA COST TANK TO BO TANG A	I, Ronald A. Pearson, Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Montana Subdivision and Platting Act 76-3-611(2)(a). DATED this day of ZO: 	121 South Main Street Livingston, MT 59047 406-222-0104
	County Clerk and Recorder, Lincoln County, Montana Document No. 22.5964 Fee: 11.59	SHEET
Found Brass Disc at intersection of Minnesota Avenue and 4th Street	CERTIFICATE OF SURVEY NO. 4 Uora	1 OF 1



RAWN BY:	CDK
HECKED BY:	GSB
DATE:	04/22/2010
TA # STJOHNI	HOS SURV
AD FILE: ST	RVSV10.dwg
ID. K:\STJOHNHOS\S	URV\Civil\BaseFile\



LINCOLN COUNTY, MONIANA A PLAT OF:

KOOTENAI RIVER VIEW IN THE W 1/2 SE 1/4 OF SECTION 34 TWP 31N., R 31W., P.M.M. FOR: CHAMPION REALTY INC. DATE: DECEMBER 1994  $TOTAL = 25.0764 \text{ ACRES} \pm$ 

#### CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

DESCRIPTION OF KOOTENAL RIVER VIEW Champion Realty Corporation

A SALEN CALL AND A SALEN A

A tract of land near Libby, in Lincoln County, Montana, being that Tract 1 as shown within C. of S. No. 2026 in the W 1/2 SE 1/4 of Section 34, Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a found stone marked "X" reported to mark the Southwest Corner of that Tract 1 per C. of S. No. 2026; thence, N 01°04'48" E 870.35 feet along the west line of Tract 1 of C. of S. No. 2026 to a computed point from which bears N 57°03'34" W 1.46 feet from a 2 1/2 inch dia. brass cap; thence, from said computed point S 41°34'55" E 181.96 feet along the northwest line to a 3/4 inch dia. rebar (uncapped); thence, N 34°14'23" E 526.21 feet along the northwesterly line to a computed location on the approximate centerline of Pipe Creek Road; thence, along said centerline S 63°51'06" E 234.46 feet to a computed location; thence, continuing along said centerline on the arc of a curve to the left concaved northeasterly 212.50 feet, turning through a delta angle of 04°15'00", having a radius of 2864.79 feet to a computed location; thence, continuing along said centerline S 68°06'06" E 441.74 feet to a computed location; thence, leaving said centerline S 01°12'24" W 394.36 feet along the east line of abovementioned Tract 1 to a 1/2 inch dia. rebar with a 1 inch dia. plastic cap stamped: 7975-S per C. of S. No. 2026 located on the northwestern Right-of-Way line of State Route No. 37 which measured 160 feet from the centerline thereof; thence, on the arc of a curve to the left concaved southeasterly 191.68 feet, turning through a delta angle of 03°43'45", having a radius of 2945.00 feet to a 3/4 inch dia. rebar; thence, continuing along said Right-of-Way line S 46°14'08" W 476.09 feet to a 1/2 inch dia. rebar with a 1 inch dia. cap stamped: 7975-S reported to mark the Northeast Corner of Plat No. 566; thence, on the north line of said Plat No. 566 on the arc of a curve to the left concaved southerly 117.82 feet, turning through a delta angle of 90°00'39", having a radius of 75.00 feet to a 1/2 inch dia. rebar with a 1 inch dia. cap stamped: 7975-S; thence, N 43°45'11" W 35.25 feet along the north line of said Plat No. 566 to a 1/2 inch dia. rebar with a 1 inch dia. cap stamped: 7975-S; thence, N. 89°08'24" W 622.54 feet along the north line of said Plat No. 566 to the point of beginning.

The aforedescribed tract of Mand contains 25.0764 acres, more or less, and is to be known as Kootenai River View, a major subdivision containing thirteen (13) lots of numerous sizes ranging from 1.2013 acres to 2.26 acres, more or less, and is subject to the Pipe Creek Road easement, Northwest River Road easement, and PP and L easement, all as shown hereon and on C. of S. No. 2026

The above-described tract of land is to be known and designated as KOOTENAI RIVER VIEW SUBDIVISION in Lincoln County, Montana. ST 1

Dated this <u>21</u> day	of August.	1995.
1	CHANK	
	VICE PRESIDENT	

STATE OF TEXAS County of MACRIS On this 21st day of August \_\_\_\_, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared E.H. Dances known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same. P. Maladina YEE P. HALADINNA Notary Public

DAVIS SURVEYING INC.

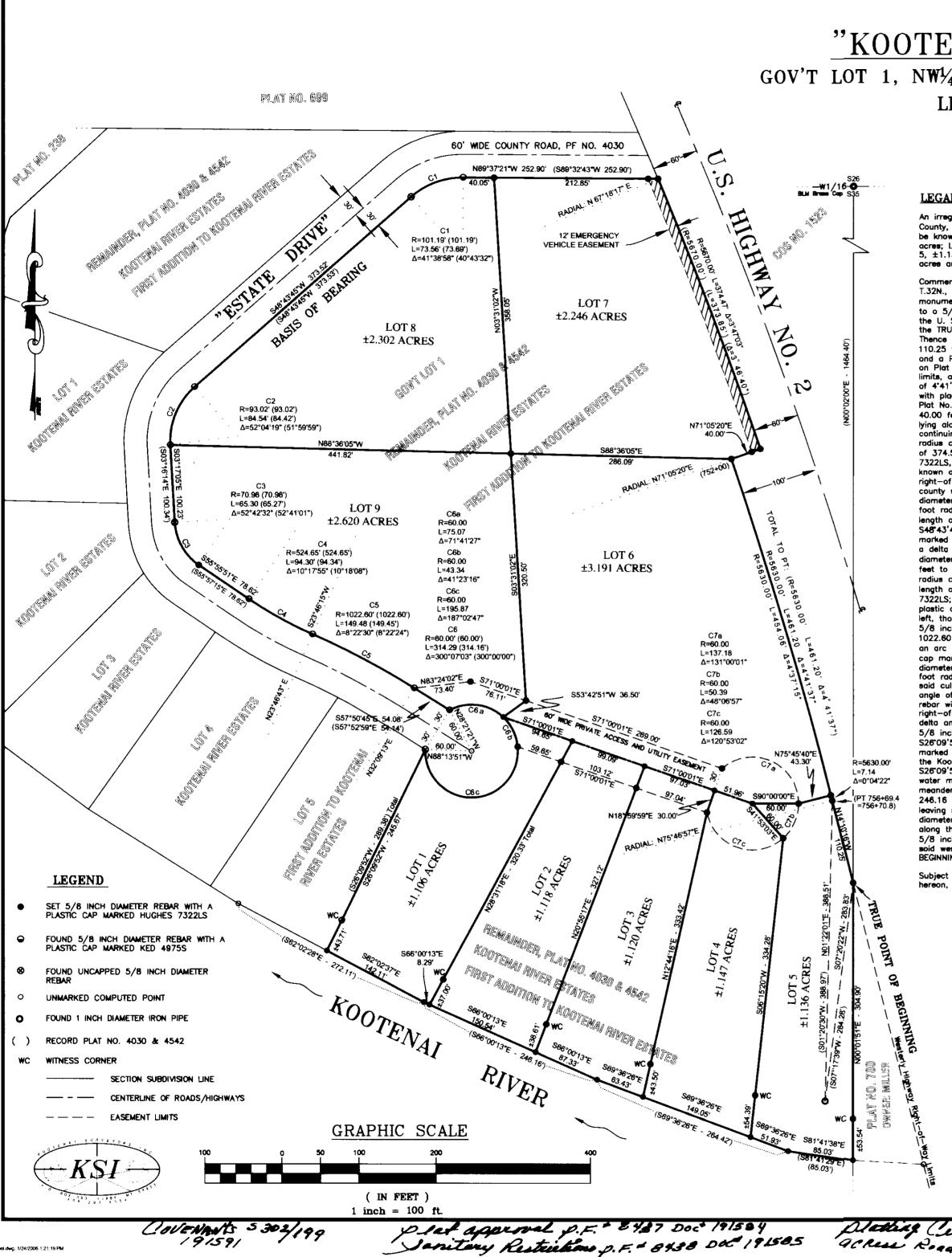
TROY, MONTANA (406)295-5441

### CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of <u>FRAT RNER</u> a minor subdivision under my supervision, during the month of \_\_\_\_\_\_ 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. day of they 1995 A.D. DAVIS nd Surveyor Registration No. 4975S TAX CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 18th day of \_\_\_\_\_ October 18,1995 Heria Milles by Janya R. Mehrhe - Deputy Treasurer Lincoln County 0 Montana LEGAL AND PHYSICAL ACCESS hereby certify that physical access to all lots within subdivision is provided by <u>Pecchecked</u> driving sufface is approximately <u>18</u> feet wide. th E. Da VLS, RLS Registration No. 4975-8 EXAMINED AND APPROVED FOR LINCOLN COUNTY B' DATE: 10-18-98 Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this , 1995 A.D. at 7:55 County Clerk and Recorder Deputv SHEET 2 OF 2 P.F. PLAT NO. A State of the second second second

Sanitary Lestrictions Kennold, P.F. #5445



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## A PLAT OF "KOOTENAI VALLEY ESTATES" GOV'T LOT 1, NW¼, SECTION 35, T.32N., R.34W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: KLIPPEL DATE: JANUARY 2006

#### LEGAL DESCRIPTION "KOOTENAI VALLEY ESTATES"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in Gov't Lot 1, NW4, Section 35, T.32N., R.34W., P.M., MT., to be known as "Kootenai Valley Estates", containing 9 Lots: Lot 1, ±1.108 acres; Lot 2, ±1.118 acres; Lot 3, ±1.120 acres; Lot 4, ±1.147 ocres; Lot 5, ±1.136 acres; Lot 6, ±3.191 acres; Lot 7, ±2.246 ocres; Lot 8, ±2.302 acres and Lot 9, ±2.260 acres and more particularly described as follows;

cing at the west one-sixteenth corner between Sections 26 ond 35, T.32N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM bross capped monument; Thence S00'02'00"W, 1464.40 feet, as shown on Plat No. 4542, to o 5/8 inch diometer rebar with plastic cap marked 7322LS lying along the U. S. Highway No. 2 westerly right—of—way limits, 200 foot wide and the TRUE POINT OF BEGINNING:

Thence along said westerly highway right-of-way limits, N14\*10'16°W, 110.25 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS ond a Point of Tangency, highway Stations 758+89.4=758+70.8, as shown on Plat No. 4542; Thence continuing along soid highway right-of-way limits, along a 5830.00 foot radius curve to the left, through o delta angle of 4\*41\*37", an arc length of 451.20 feet to o 5/8 inch diameter rebar with plaetic cap marked 7322LS, highway Stotion 752+00, as shown on Plat No. 4542; Thence leaving said highway right-of-way limit, N71\*08'07"E, 40.00 feet to a 5/8 inch diameter rebar with plaetic cap marked 7322LS. lying along the westerly highway right-of-way limits, 120 foot wide; Thence continuing along said westerly right-of-way limits, along a 5670.00 foot radius curve to the left, through a delta angle of 3°47'04", an arc length of 374.50 feet to a 5/8 inch diameter rebar with plaetic cop marked 7322LS, lying olong the southerly right-of-way limits of a county road known as "Estate Drive", 60 foot wide; Thence leaving said westerly highway right-of-way limits and along the said southerly right-of-way limits of said county road, the following courses: N89'37'21 W, 252.90 to a 5/8 inch diameter rebar with plaetic cap marked 4975S; Thence along a 101.19 foot radius curve to the left, through a delto angle of 41°38'58", an arc length of 73.56 feet to an uncapped 5/8 inch diameter rebar; Thence S48'43'45"W, 373.52 feet to a 5/8 inch diameter rebar with plastic cap marked 49755; Thence along a 93.02 foot radius curve to the left, through a delta angle of 52°04'19", an arc length of 84.54 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S03'17'05"E, 100.23 feet to an unmarked 5/8 inch diameter rebar; Thence along a 70.98 foot radius curve to the right, through a delta angle of 52°42'32", an arc length of 65.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence S55\*55'51"E, 78.82 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a 524.65 foot radius curve to the left, though a delta angle of 10°17′55″, an arc length of 94.30 feet to a 5/8 inch diamster rebar with plastic cap marked 4975S; Thence along a 1022.60 foot radius curve to the right, through a delta angle of 8°22'30", an arc length of 149.46 feet to a 5/8 inch diameter rebar with plaetic cap marked 4975S; Thence S57'50'45"E, 54.08 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, a point on curve of a 60 foot radius cul-de-sac; Thence along the northerly right-of-way limits of said cul-de-sac, a 60.00 foot radius curve to the right, through a delta angle of 113'04'43", on arc length of 118.41 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said right—of—way limits along a 60.00 foot radius curve to the right, through a delta angle of 187'02'47", an arc length of 195.87 feet to a uncapped 5/8 inch diameter rebar; Thence leaving said right-of-way limits, S26'09'52"W, 245.87 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S, being a witness camer lying along the northerly bank of the Kootenai River; Thence continuing along the said northerly river bank S26'09'52 W, 43.71 feet to a unmarked computed point, lying along the low water meander line of the Kootenai River; Thence along said low water meander line the following courses: S62"02'37"E, 142.11 feet; S66"00'13"E, 246.16 feet: S69'36'26"E. 264.42 fest: S81'41'29"E. 85.03 feet: Thence leaving said low water meander line, NOO'01'51"E, 53.54 feet to a 5/8 inch diameter rebar with plaetic cap marked 7322LS, a witness corner lying

along the said northerly river bank; Thence NOC 01'51 504.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the sold westerly highway right-of-way limite and the TRUE POINT OF BEGINNING, cantaining 15.986 acres.

Subject to a 12 foot wide Emergency Vehicle Access easement, as shown hereon, and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Northwest Property Investments, L.L.C., Moore Real Estate, L.L.C., and Meka Fol Investments. L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision to be known as "Kootenai Valley Estates", containing Lots 1 - 9: with Lot 1,  $\pm 1.106$  acres, Lot 2,  $\pm 1.118$  acres, Lot 3,  $\pm 1.120$  acres, Lot 4,  $\pm 1.147$  acres, Lot 5,  $\pm 1.138$  acres, Lot 6,  $\pm 3.191$  acres, Lot 7,  $\pm 2.248$  acres, Lot 5,  $\pm 2.620$  acres, and Lot 9,  $\pm 2.820$  acres, pursuant to M.C.A. 76-4-103. < an

Glen Klippel - Owners' Representative

#### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and ocknowledged before me a Notary Public for the State of MONTINA

County of <u>LINCOLN</u>, by the obove named person(s), on this <u>1</u> day of FEBRUMY 200 6 In witness whereof, I have hereunta set Non Sontars-\_\_\_\_, Notary Public for the State of\_ JOTAD) 12-1-09

#### HISTORY OF SURVEY

1983 - Plat No 4030, "Kootenai River Estates Subdivision," Davis, 49755 1988 - Plat No 4542, "First Addition to Kootenai River Estates Subdivision," Davis, 4975\$

#### METHOD OF SURVEY

A total etation and data collector was used with closed traverse pracedures to tie the previously set controlling corners by Pete Landis, May 2005.

#### BASIS OF BEARING

The basis of bearing for this survey is S48'43'45"W, as shown on Plat No. 4542, between found 5/8 inch diameter KED rebars, as shown on Lot 8.

#### ACCESS CERTIFICATION

hereby certify that physical and legal access to Lats 1- 6 is provided by a 60.00 foot wide private access and utility easement, and that access to Lots 1, 6, 7, 8 and 9 is provided by a 60.00 foot wide Lincoln County Right-of-Way, known as "Estate

Hughes, 732245 01/24/200

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervisian and in accordance with the Montana Code Annotated, Sections 76-3-101 through 78-3-825, and the Lincoln Caunty regulations adopted pursuant thereto

avah7. Hughes, 232acs 01/24/2006

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 de of Jan 200 L A.D. Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION Approved this St day of GR Drugty 200 6, A.D.

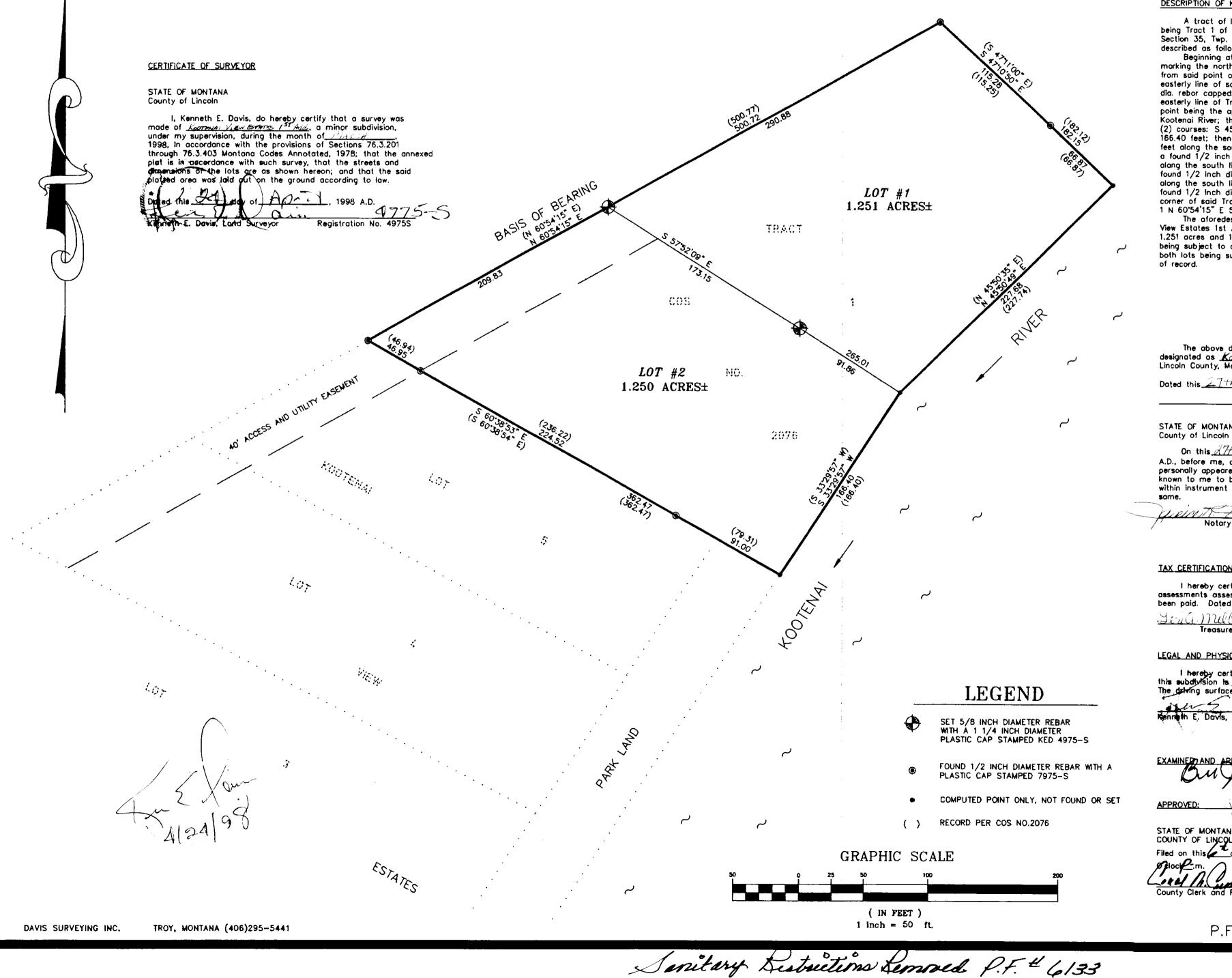
Marianne B. Roose Chairperson, Lincoln County Comm

LINCOLN COUNTY TREASURER'S CERTIFICATION VICINITY DIAGRAMS i hereby certify, pursuant to Section 78-3-811(1)(b), MCA, that all real property /taxes and special assessments shown hereon are paid., Lincold County Treasurer, Libby Montana Nel CLERK AND RECORDER'S CERTIFICATION Montono, County of Lincoln. A.D. gt /0:30 o'clock tebruan 200 oral The SECTION 35 \* 191590 P.F. PLAT NO. 46679

Road INSPECTION p.F. + 8441 Doc" 191588 Alating Certificate p. F. + 8439 0000 191386 NOXIOUS WEED PLAN p.F. \$ 8442 Dac 191589 90 Rese Road p.F. \$ 8440 Doc \$ 191587

LINCOLN COUNTY, MONTANA A PLAT OF: KOOTENAI VIEW ESTATES 1ST ADDITION

IN GOV'T LOT 1 OF SECTION 35, TWP 31N., R 31W., P.M.M. DATE: MARCH 1998 FOR: G. WOOD



#### CERTIFICATE OF DEDICATION

I/we, <u>Crepage</u> <u>D</u>. <u>Wood</u> the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>Libby</u> County, Montana to wit: in Lincoln

#### DESCRIPTION OF KOOTENAL VIEW ESTATES 1ST ADDITION

A tract of land near Libby, in Lincoln County, Montana, being Tract 1 of C. of S. No.2076, Lying in Gov't Lot 1 of Section 35, Twp. 31 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a found 1/2 inch dia. rebar capped: SANDS 7975-S, marking the northeast corner of Tract 1 per C. of S. No.2076; thence, from said point of beginning S 4770'50" E 115.28 feet along the from said point of beginning S 47"10"50" E 115.28 feet along the easterly line of said Tract 1 per C. af S. No.2076 to a found 1/2 inch dia. rebor capped: SANDS 7975-S; thence, continuing along said easterly line of Tract 1 S 47"10"50" E 66.87 feet to a computed point being the approximate low water mark on the right bank of the Kootenai River; thence, along said low water mark the following two (2) courses: S 45"50"49" W 227.68 feet; thence, S 33"29"57" W 165.40 feet; thence, leaving said law water mark N 60"38"53" W 91.00 feet along the southerly line of said Tract 1 per C. of S. No.2076 to a found 1/2 inch dia. rebar capped: SANDS 7975-S; thence, cantinuing along the south line of said Tract 1 N 60"38"53" W 224.52 feet to a found 1/2 inch dia. rebar capped: SANDS 7975-S thence, continuing along the south line of said Tract 1 N 60"38"53" W 45.95 feet to a found 1/2 inch dia. rebar capped: SANDS 7975-S, being the northwest corner of said Tract 1; thence, along the northerly line of said Tract 1 N 60"54"15" E 500.72 feet to the point of beginning. The aforedescribed Tract of land is to be known as Kootenoi View Estates 1st Addition, consisting of Lat 1 and Lot 2, being 1.251 acres and 1.250 acres more or less respectively, with Lot 2

1.251 acres and 1.250 acres more or less respectively, with Lot 2 being subject to a 40.00 foot wide access and utility easement, and both lots being subject to and together with all appurtenant easements

The above described tract of land is to be known and designated as <u>KOOTENAL VIEW ESTATES</u> 1<sup>ST</sup> Advictory Lincoln County, Montana.

Dated this 27th day of APRIL, 1998 A.D. D. Wood

STATE OF MONTANA

On this <u>27th</u> day of \_\_\_\_\_ HORI \_, 199**9** A.D., before me, a Notary Public in and far the State of Montana, personally appeared <u>George</u> <u>N</u>. <u>Wood</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

WTE Hounes March 24. 1999 Notary Public My Commission Expires

#### TAX\_CERTIFICATION

I hereby certify that all real property toxes and special assessments assessed and levied on the lond to be divided have been paid. Dated this lo day of Janua R Metuchi Deputy Honold County Montana Jina miller by-

Treasurer

dis

6134

4975-9

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by  $\rho(v, y) \in \mathbb{R}^{n}$ . The driving surface is approximately 15 feet wide.

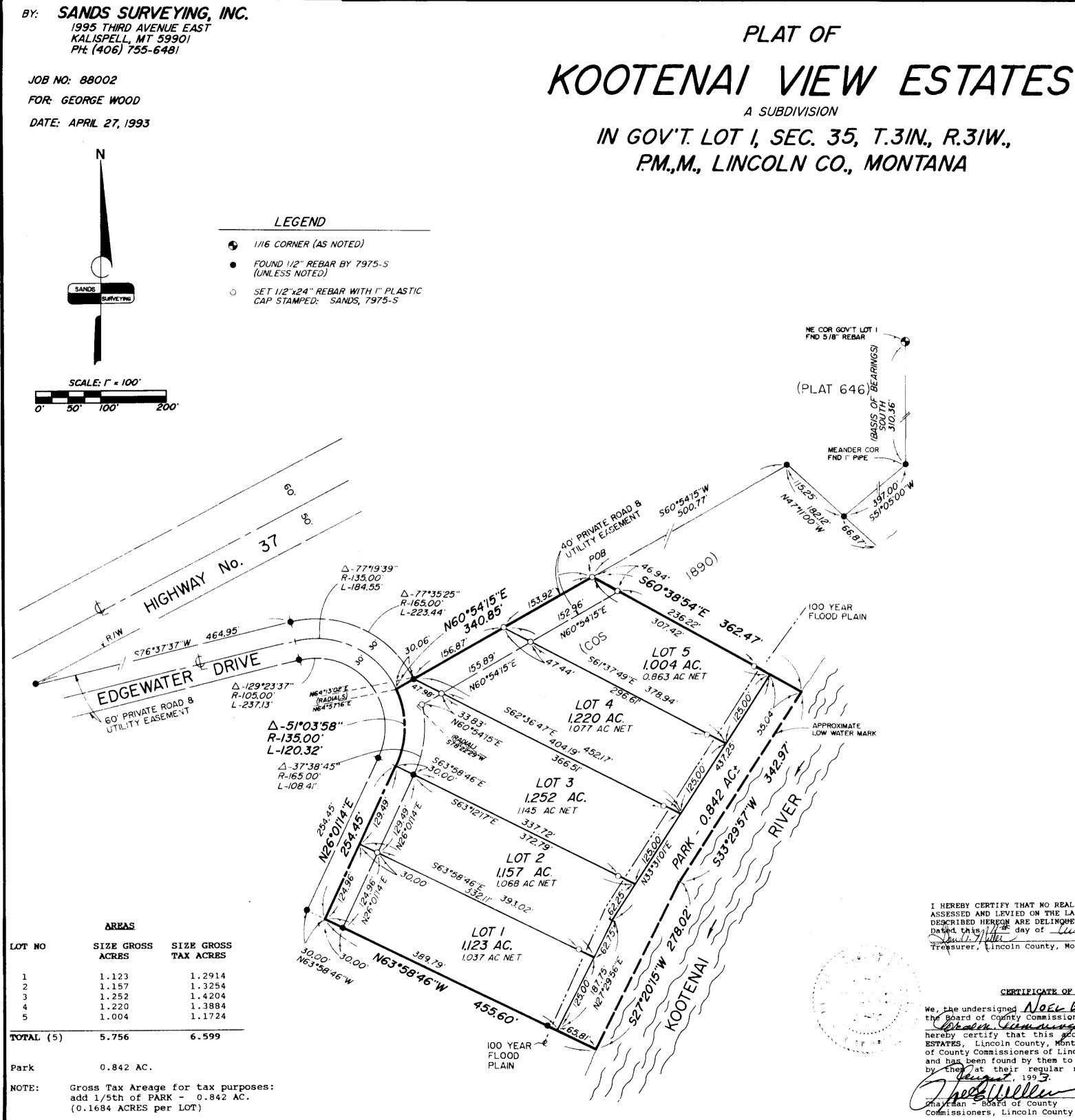
nigh E. Davis, R. Registration No. 4975S

ROMED FOR MINCOLN COUNTY BY: Bul DATE: <u>5-6-98</u>

5 20/18 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOL Filed on this day of May, 1998 A.D. at man by

P.F. PLAT NO.



#### CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOT 1 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of Government Lot 1 of Section 35, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence SOUTH and along the east boundary of said Government Lot 1 a distance of 310.36 feet to a found iron pin which is a meander corner and the southeasterly corner of a tract of land shown on Plat 646 (records of Lincoln County, Montana); Thence S51°05'00"W and along the southeasterly boundary of said tract of land 397.00 feet to a found iron pin; Thence N47°11'00"W 115.25 feet to a found iron pin; Thence S60°54'15"W 500.77 feet to a set iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence S60°38'54"E 362.47 feet to a point on the approximate low water mark on the right bank of Kootenai River; Thence along said low water mark the following two (2) courses: S33<sup>2</sup>29'57"W 342.97 feet; S27<sup>2</sup>20'15"W 278.02 feet; Thence leaving said low water mark N63<sup>5</sup>58'46"W 455.60 feet to a point on the centerline of a 60 foot private road and utility easement; Thence along said centerline N26°01'14"E 254.45 feet to the P.C. of a 135.00 foot radius curve, concave northwesterly, having a central angle of 51°03'58"; Thence along an arc length of 120.32 feet; Thence leaving said centerline N60°54'15"E 340.85 feet to the point of beginning and containing 6.599 ACRES, more or less. Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: KOOTENAI VIEW ESTATES

#### CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS.

#### UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

#### PARK DEDICATION

THE PARK LAND SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID PARK.

In witness whereof, we have caused our hands to be this -4 11 day of AUGUST -4 1993.

STATE OF MONTANA

COUNTY OF WINCON

On this 11, day of AUGUST, 1993, before me a Notary Public for the State of Montana, personally appeared EORED.WOOD + JOE RC DINC and known to me to be theperson(s) whose name(s) are subscribed to the forgoing instrument

and devinowied to me fuge they executed the same.	3	
	+	
morner Heart	*	
Notary Public for the State of Montana		
	ND .	
Residing at his 501	· · ·	
My commission expires 6/29/96		
Hy commission expires/	,	
	1. S.	1 3
		}

#### CERTIFICATE OF SURVEYOR

Chome ? this
THOMAS E. SANDS
APPROVED:, 19
Examining Land SurveyorS
STATE OF MONTANA ) SS
COUNTY OF LINCOLN )
Filed for record this // day of <u>Juguat</u> , 19 <u>93</u> , at <u>3:00</u> 'clock M
Lincoln County Clerk and Recorder
By: <u>Kraunie alenny</u> Instrument Record No. <u>4934</u>

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED 

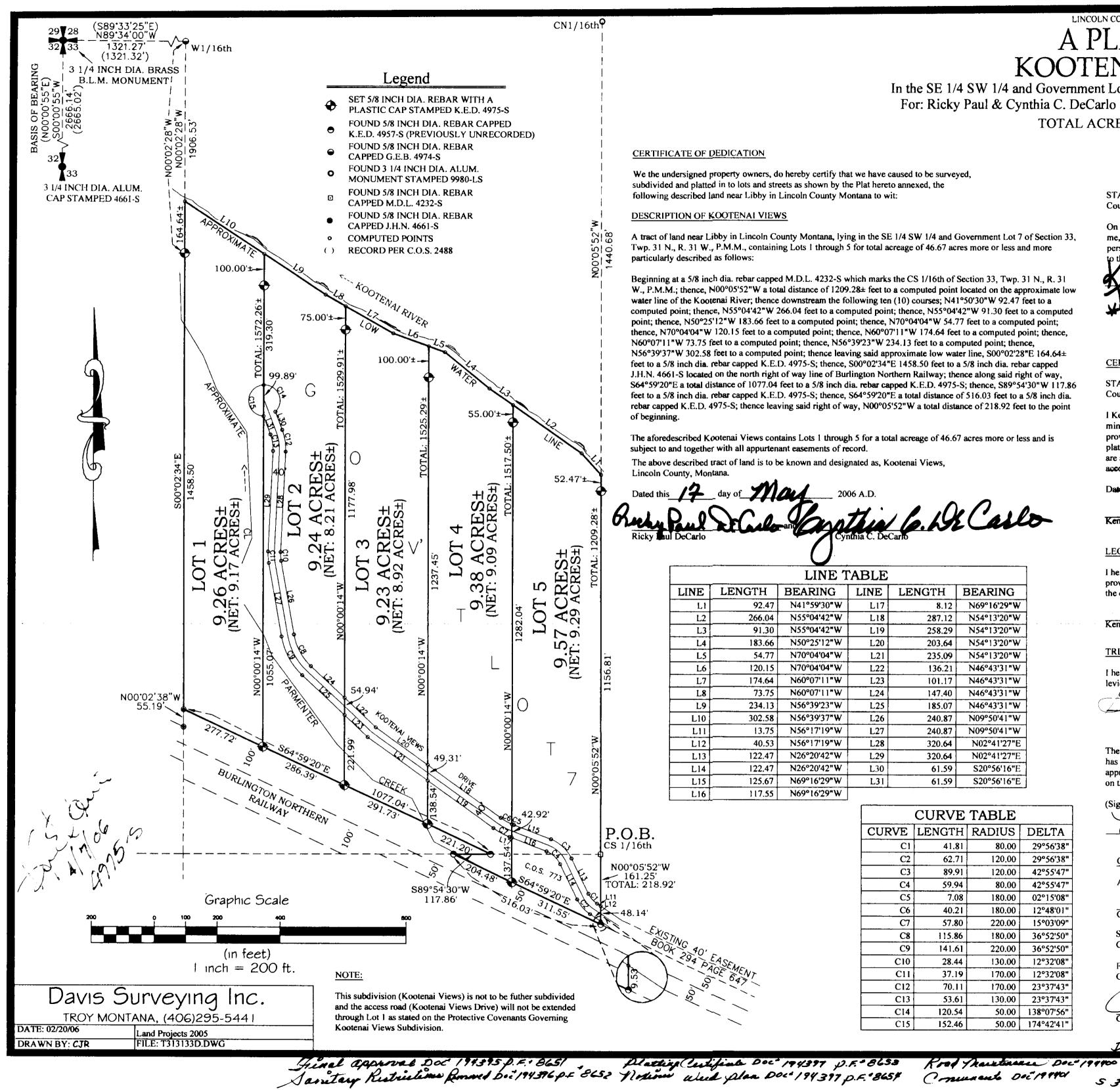
CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned NOEL E. W. 4. Ams, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Lincoln County Commissioners of Lincoln County, Montana, and hereby certify that this accompanying Plat of: KOOTENAI VIEW ESTATES, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved at their regular meeting held on the 1/ day of

Altal M. Cumungs County Clerk - Lincoln County

ard of County missioners, Lincoln County

SHEET I OF I SHEET



## LINCOLN COUNTY MONTANA A PLAT OF: KOOTENAI VIEWS

In the SE 1/4 SW 1/4 and Government Lot 7, Section 33, Twp. 31 N., R. 31 W., P.M.M. Date: February 2006

TOTAL ACREAGE: 46.67 ACRES±

GTH	BEARING	LINE	LENGTH	BEARING
92.47	N41°59'30"W	L17	8.12	N69°16'29"W
266.04	N55°04'42"W	L18	287.12	N54°13'20"W
91.30	N55°04'42"W	L19	258.29	N54°13'20"W
183.66	N50°25'12"W	L20	203.64	N54°13'20"W
54.77	N70°04'04"W	L21	235.09	N54°13'20"W
120.15	N70°04'04"W	L22	136.21	N46°43'31"W
174.64	N60°07'11"W	L23	101.17	N46°43'31"W
73.75	N60°07'11"W	L24	147.40	N46°43'31"W
234.13	N56°39'23"W	L25	185.07	N46°43'31"W
302.58	N56°39'37"W	L26	240.87	N09°50'41"W
13.75	N56°17'19"W	L27	240.87	N09°50'41"W
40.53	N56°17'19"W	L28	320.64	N02°41'27"E
122.47	N26°20'42"W	L29	320.64	N02°41'27"E
122.47	N26°20'42"W	L30	61.59	S20°56'16"E
125.67	N69°16'29"W	L31	61.59	S20°56'16"E
117.55	N69°16'29"W			

	CURVE	TABLE	
CURVE	LENGTH	RADIUS	DELTA
C1	41.81	80.00	29°56'38"
C2	62.71	120.00	29°56'38"
C3	89.91	120.00	42°55'47"
C4	59.94	80.00	42°55'47"
C5	7.08	180.00	02°15'08"
C6	40.21	180.00	12°48'01"
C7	57.80	220.00	15°03'09"
C8	115.86	180.00	36°52'50"
C9	141.61	220.00	36°52'50"
C10	28.44	130.00	12°32'08"
C11	37.19	170.00	12°32'08"
C12	70.11	170.00	23°37'43"
C13	53.61	130.00	23°37'43"
C14	120.54	50.00	138°07'56"
C15	152.46	50.00	174°42'41"

STATE OF MONTANA County of Lincoln

mar On this **17** day of 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed within instrument and acknowledged to me that they executed the same.

9-14-200

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Kootenai Views, a minor subdivision, during the month of February 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

istered Land Surveyor No. 4975-5

#### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Kac 190 the driving surface is approximately

Kenneth E. legistered Land Surveyor No. 4975-

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of Mary

ÐÖU Montana Lincoln County

#### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>3/sr</u> day of <u>MGr</u>2006, A.D.

> ATTEST (Signature of Clerk and Recorder)

> > \_2006 A.D.

(Signatures of Commissioner) Marianne

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this <u>11</u> day of <u>APA</u>

Registered Land Surveyor No. 14731PLS County Examiner

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this O'clock m.

iled on this day of <u>hey</u> 2006 A.D. at <u>2:20</u> clock<u>o</u>m. <u>Chal The commence</u> by <u>Fremmin</u> ounty Clerk and Recorder Deputy

PLAT NO. 4 67/3

Dat 194399 Krad Thanktonen Doc" 199900 3304/523 5 304534

## LINCOLN COUNTY MONTANA CERTIFICATE OF SURVEY RETRACEMENT

Lot 5 in Block 9 of Kootenai Vista Annex per Plat No. 2363 In the NW 1/4, Section 27 Twp. 32N., R. 34W., P.M.M. For: Karen L. Shannon Date: October 2008

### PURPOSE OF SURVEY

The purpose of this survey is to retrace the boundary of an existing tract of record and that no new or additional parcels have been created. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.(Section 76-3-404) M.C.A.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached C.O.S. or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

TENNETH E	
1 June 1 Jun 9975-	)
Kenneth E. Davis Registered Land Surveyor No.	

### **CERTIFICATION OF EXAMINING SURVEYOR:**

Examined this	151	day of N	NOVEMBER	_ 2008	A.D.
	C				

Konald A. Pearson

Registration No. 9008LS

STATE OF MONTANA County of Lincoln

Filed on this \_25 to day of Thanch ,2008 A.D. at \_2:50  $O'clock \not$ .m.

Junny D. Laver

Davis Surveying Inc.

FILE: t3234s27.DWG

TROY MONTANA, (406)295-5441

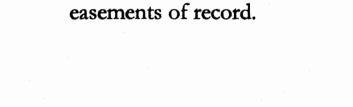
County Clerk and Recorder

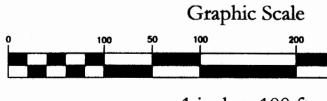
CJR

DATE: 10/07/08

DRAWN BY:

y Jean	rni (	Den	o na
		Dep	uty





1 inch = 100 ft.

## Legend

- FOUND 2 INCH DIA. PIPE
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S  $\Box$
- ◬ 4661-S
- FOUND 1 1/4 INCH DIA. AXLE 0
- 0 CASING
- COMPUTED POINTS ο
- **RECORD PER PLAT NO:2363**

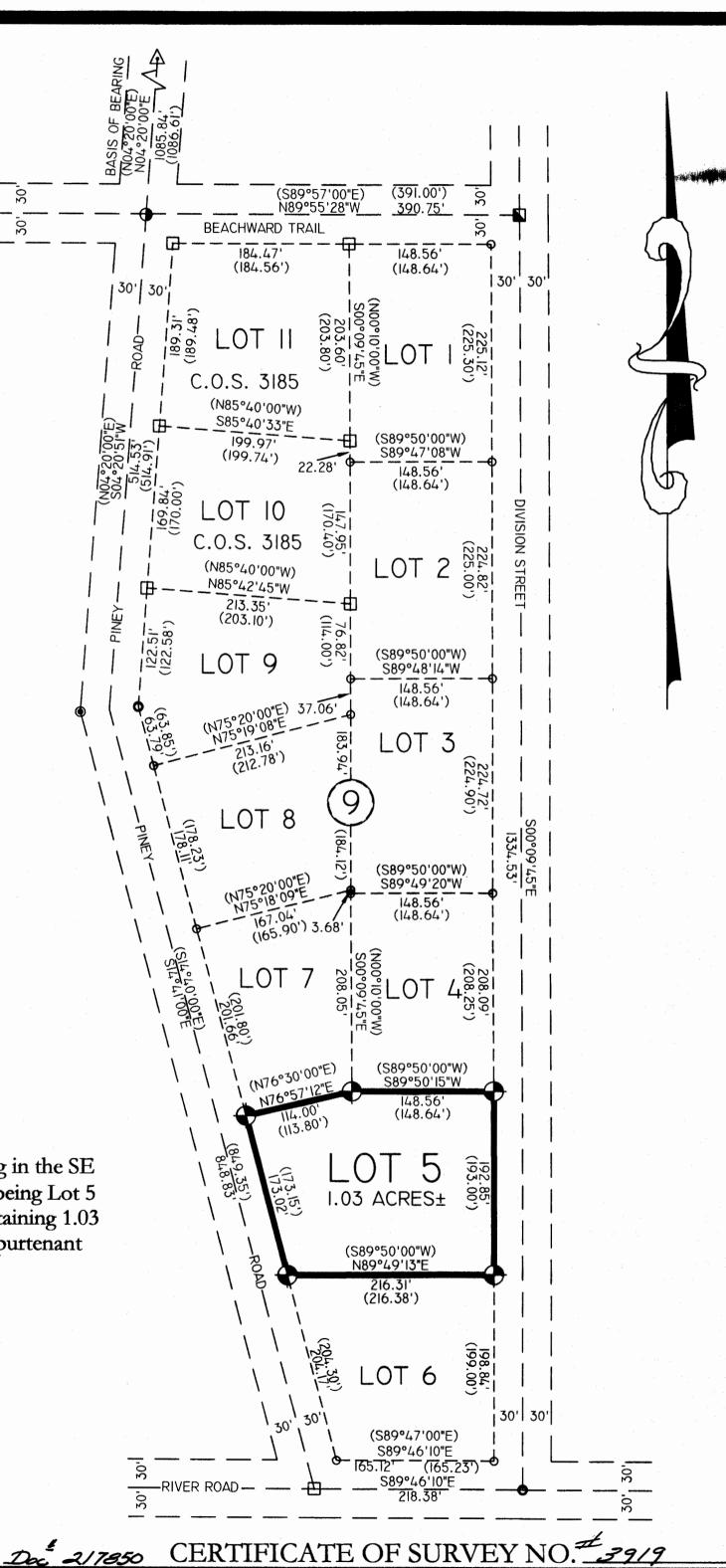
## DESCRIPTION

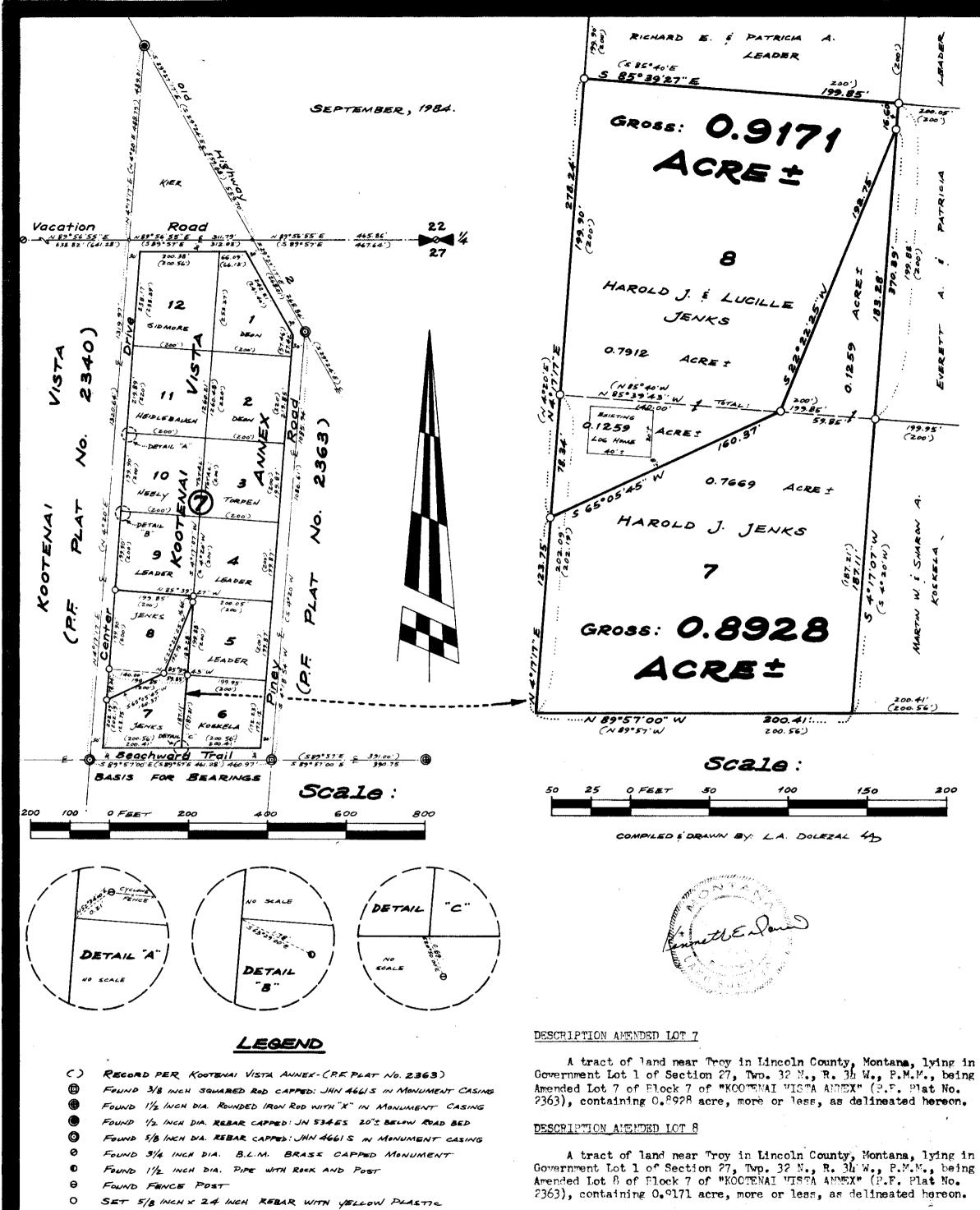
SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S

FOUND 5/8 INCH DIA. SET BY JHN

FOUND 1/2 INCH DIA. STEEL ROD FOUND SQUARE BOLT IN STEEL

A tract of land near Troy, in Lincoln County Montana, lying in the SE 1/4 NW 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M. being Lot 5 of Block 9 of Kootenai Vista Annex per Plat No. 2363 containing 1.03 acres more or less and is subject to and together with all appurtenant





KEN DAVIS-LAND SURVEYOR REGISTERED LAND SURVEYOR NO. 49755

P.V.C. CAP STAMPED: K.E.D. 4975 S

ROUTE 2 TROY, MONTANA 406-295-4650

LINCOLN COUNTY, MONTANA

## AMENDED PLAT OF LOTS 7 \$ 8 OF BLOCK 7 OF KOOTENAI VISTA ANNEX (P.F. PLAT NO. 2363)

IN GOV'T LOT 1 OF SECTION 27 TWP. 32 N., R. 34 W., P.M.M.

#### PURPOSE OF SUPPRY

200.05

199.95 (200')

200.41' (200.56')

The purpose of this survey is to retrace the perimeter of Block 7 of "Kootenai Vista Annex" per P.F. Plat No. 2363 of Lincoln County, Montana records in Government Lot 1 of Section 27, Twp. 32 N., P. 34 W., P.M.M., and thereafter to retrace by proportion the interior lot lines within said Block 7 so that a boundary relocation can be properly made between Lots 7 and 8 of said Block 7 while maintaining the proportioned areas at Lots 7 and 8 of said Block 7 as delineated hereon.

#### PERPOSE OF SUPPEY/EXEMPTION CERTIFICATIONS

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

We hereby certify that the purpose for extending the boundary of Lot 8 into Lot 7 of the subject Block 7 of "Mootenai Vista Annex" is to correct errors in construction where a home encroaches on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to AFM 16-2.11(10)-571310 Sub-chapter 6 Exclusions 16.16.605(2)(b).

We hereby certify that the ournose for extending the boundary of Lot 7 into Lot 8 of the subject Block 7 of "Kootenai Vista Annex" is to accuire additional land to become part of said Lot 7 which has no sanitary restrictions imposed on it to maintain the proportioned area of said Lot 7 and Lot 8, and that no structures requiring water or sewage will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARY 16-2.11(10)-511310 Sub-chapter 6 Exclusions 16.36.605(2)(a).

DATE: 9-18-84 Harold J. Jenks Juille Jenks

STATE OF MONTANA. CONTY OF LINCOLN.

On this 18 th day of Sept., 1984 A.P., before me, a Notary Public in and for the State of Montana, personally appeared Harold J. and Lucille Jenks, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

My Commission Ex

EXAMINED AND APPROVED FOR LENCOLN COUNTY BY: Betty Conces DATE: Sept. 26, 1981 APPROVED Vloce incoln County,

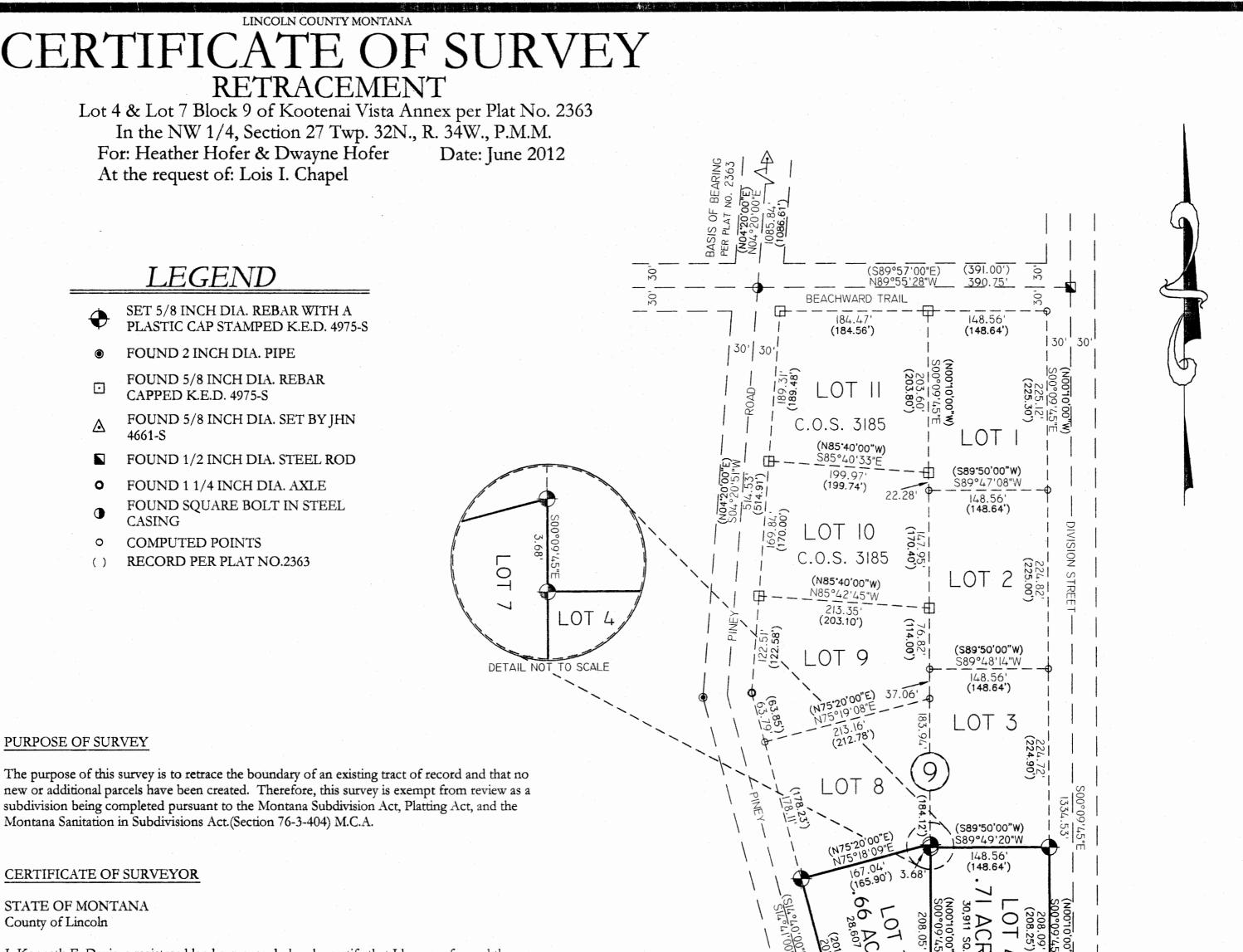
ontana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN.

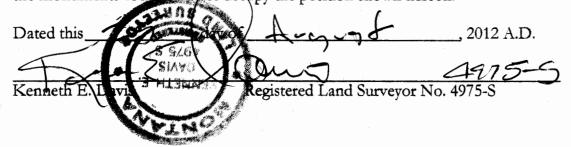
210 Day of Sept, 1984 A, D. at 2:250'clock Filed on this County Clerk and Recorder

P.F. PLAT NO. \_2/7



County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Certificate of Survey or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

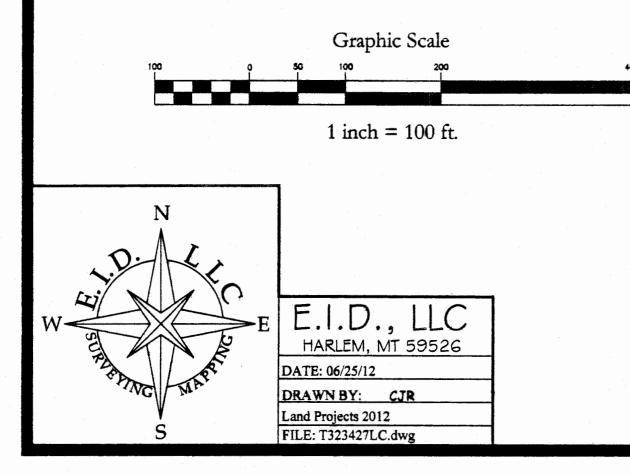


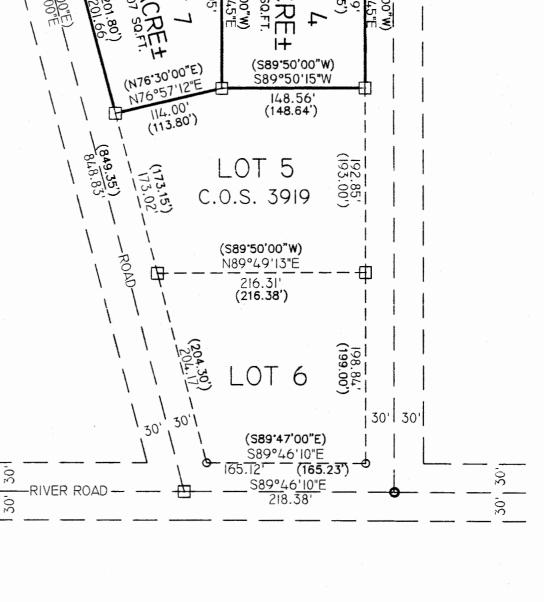
### DESCRIPTION OF LOT 4 & LOT 7

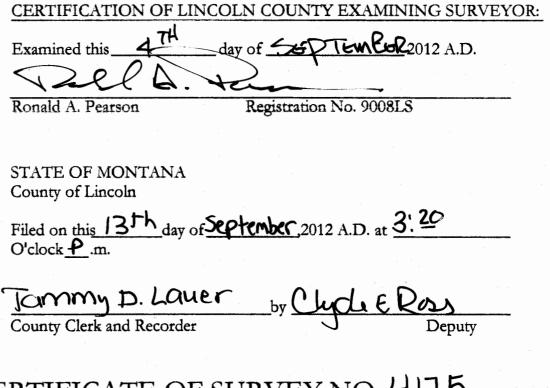
A tracts of land near Troy, in Lincoln County Montana, lying in the SE 1/4 NW 1/4 of Section 27, Twp. 32 N., R. 34 W., P.M.M. being Lot 4 of Block 9 of Kootenai Vista Annex per Plat No. 2363 containing .71 acre 30,911 sq.ft. more or less and is subject to and together with all appurtenant easements of record.

#### AND

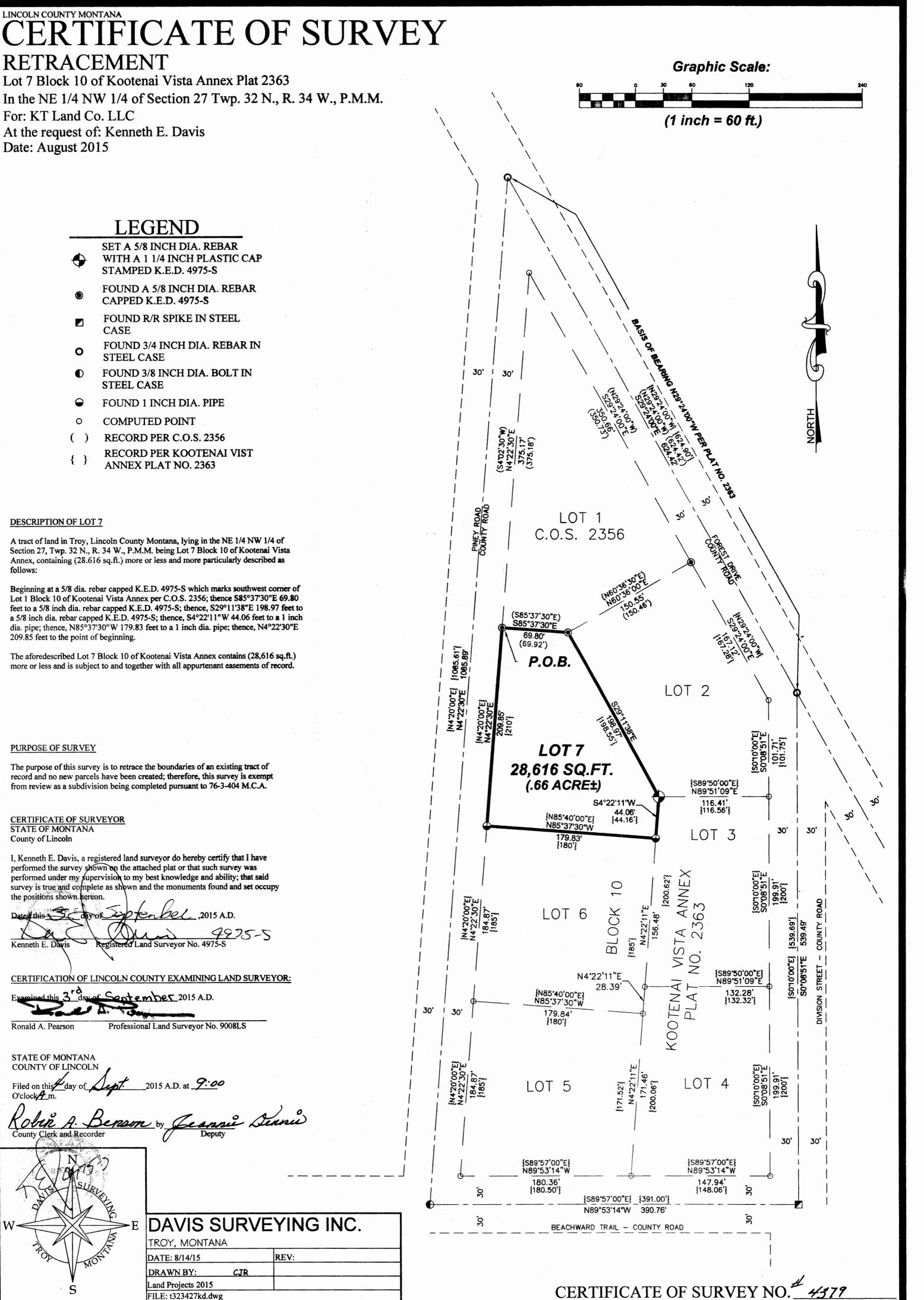
Lot 7 of Block 9 of Kootenai Vista Annex per Plat No. 2363 containing .66 acre 28,607 sq.ft. more or less and is subject to and together with all appurtenant easements of record.







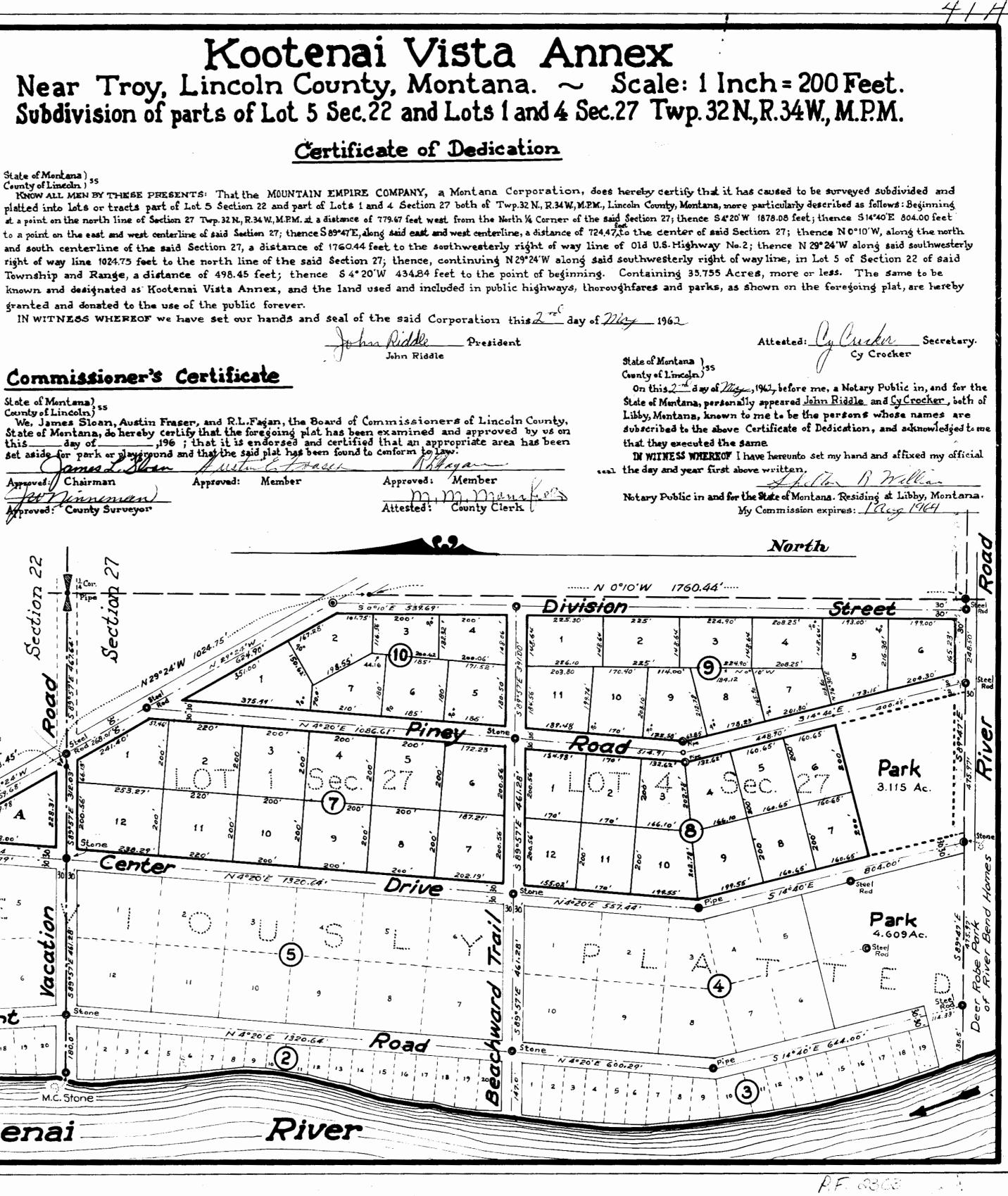
## CERTIFICATE OF SURVEY NO. 4175



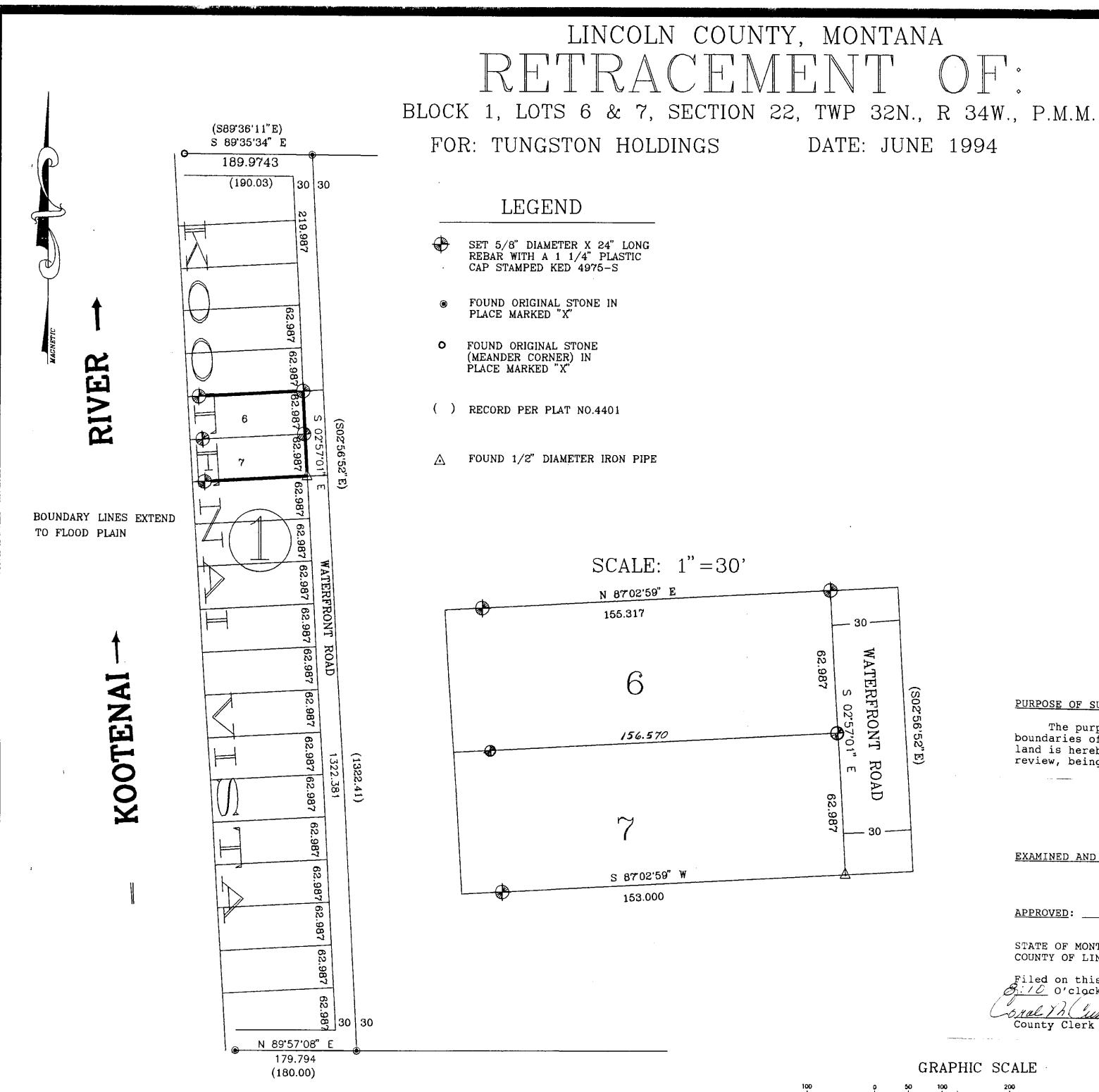
FILE: t323427kd.dwg

Doc=259201

Engineer's Certificate State of Montanal County of Lincoln 158 I, LW. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the months of July and August 1961, under my personal supervision, that monuments have been set, as indicated, marking the boundaries of Lots or tracts, and therewishfares, that the plat, correctly showing the results of the said survey was made in conformity with the previsions of Sections 11-601 et sog. R.C.M. 1947. <u>AW. Minneman</u> Montana License No. 534E.S. State of Montana) County of Lincoln ) 55 Subscribed and sworn to before me this 17TH day of <u>MARCH</u> 1962 <u>Learned</u> 7 Rotto Notary Public in, and for the State of Montana Residing at Troy, Montana. My Commission expires: 9/11/63 granted and donated to the use of the public forever. Commissioner's Certificate State of Montana) County of Lincoln) James L. Slown Approved:// Chairman Approved: County Surveyor Areas (Acres) Lot 22 7 8 9 10 11 12 4 5 6 B 2 3 .838 1.010 .918 .918 .918 .825 .894 .918 .918 .918 1.010 1.128 Section 8 815 .780 .686 .686 .738 .738 .738 .738 .839 .839 .780 .746 467.64 .770 .768 .767 .711 1.035 .872 .648 .775 .719 .786 .866 N 29° 24' W 2000 10 .908 .768 .571 .643 .737 .764 .659 O Red A .936 Sec. 5 22 No.2 U.S. Highway Drive (old U.S.2) N 4020'E 488 7 Center Forest Waterfront N 2º57 W 1322.7 (1)M.C. Stone Kootenai







DAVIS SURVEYING INC.

TROY, MONTANA (406)295-5441

DATE: JUNE 1994

30 -

WATERFRONT

RC

DAD

- 30

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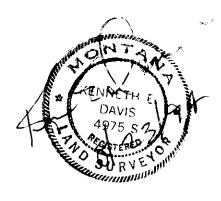
02.57,01"

r۳

62.987

(S02°56'52"

E



PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

EXAMINED AND APPROVED

P.F. PLAT NO 5165

Chairman, Lincoln County, Montana Commissioners

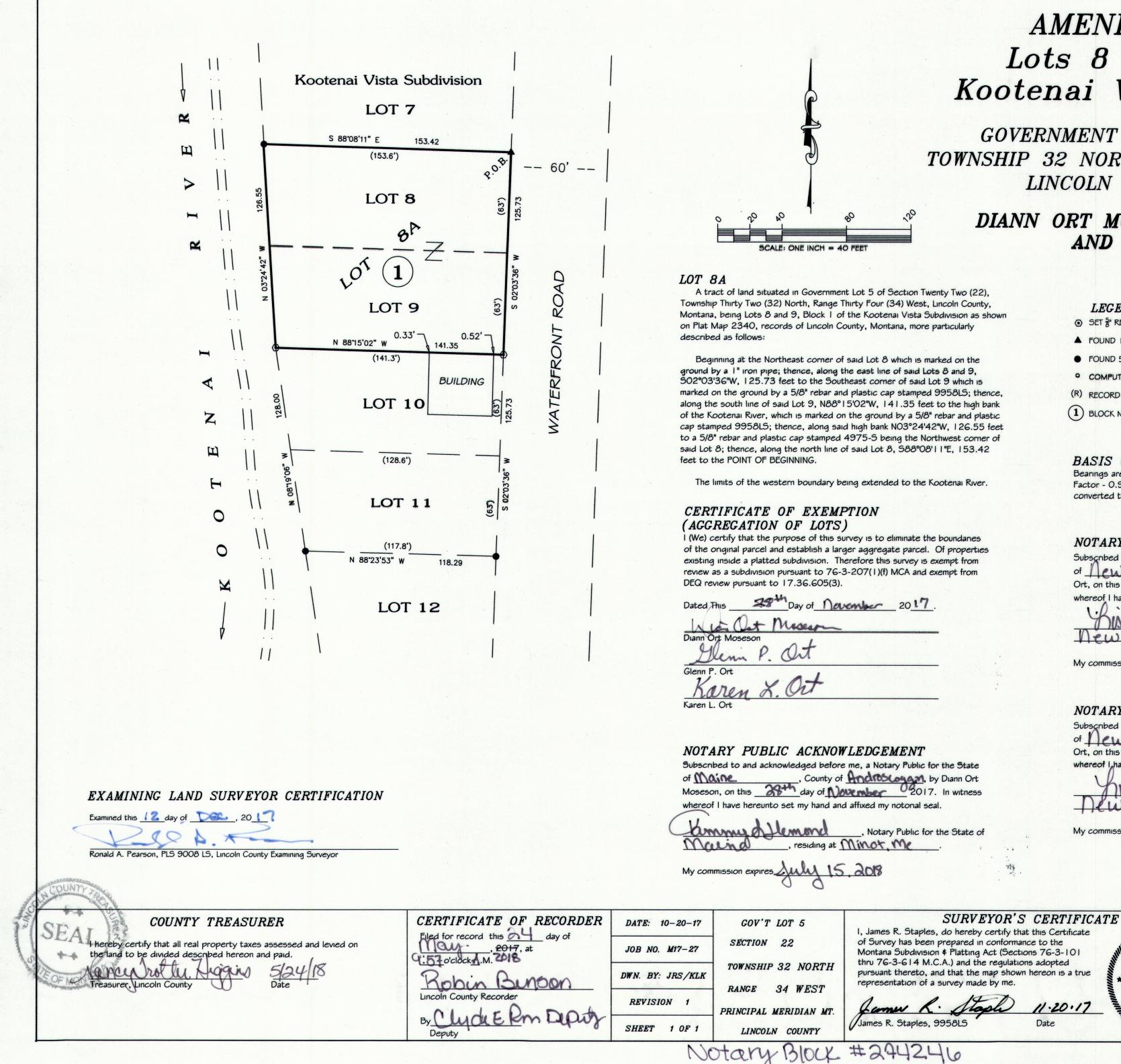
DATE:

STATE OF MONTANA COUNTY OF LINCOLN

APPROVED:

Filed on this  $\frac{25}{4.10}$  O'clock  $\underline{A}$ . day of Jugust, 1994 A.D. at mme County Clerk and recorder Deputy

GRAPHIC SCALE ( IN FEET ) 1 inch = 100 ft.



, County of Androscogan. by Diann Ort

Notary Public for the State of

1975

11.20.17

Date

## AMENDED PLAT of Lots 8 & 9, Block 1 Kootenai Vista Subdivision

GOVERNMENT LOT 5 OF SECTION 22 TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M.M. LINCOLN COUNTY, MONTANA

FOR DIANN ORT MOSESON, GLENN P. ORT AND KAREN L. ORT 10-20-2017

### LEGEND

⊙ SET # REBAR AND PLASTIC CAP - 9958LS

- ▲ FOUND I" IRON PIPE
- FOUND 5/8" REBAR AND PLASTIC CAP 4975-S
- · COMPUTED POINT

(R) RECORD DISTANCE PER KOOTENAI VISTA PM 2340

(1) BLOCK NUMBER

### BASIS OF BEARINGS

Bearings are based on Montana State Plane, NAD83 Scale Factor - 0.9996530357. All distances shown are converted to ground.

### NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of New York, County of Otsego, by Glenn P. Ort, on this \_\_\_\_\_ day of December 2017. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of

My commission expires

### NOTARY PUBLIC ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of <u>New Drk</u>, County of <u>HSEAD</u>, by Karen L. day of December 2017. In witness Ort, on this whereof I have hereunto set my hand and affixed my notorial seal.

guner Ma Notary Public for the State of W York, residing at Janey, NY

My commission expires

JAMES R.

STAPLES

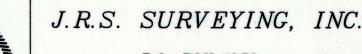
9958 LS

NO SURV

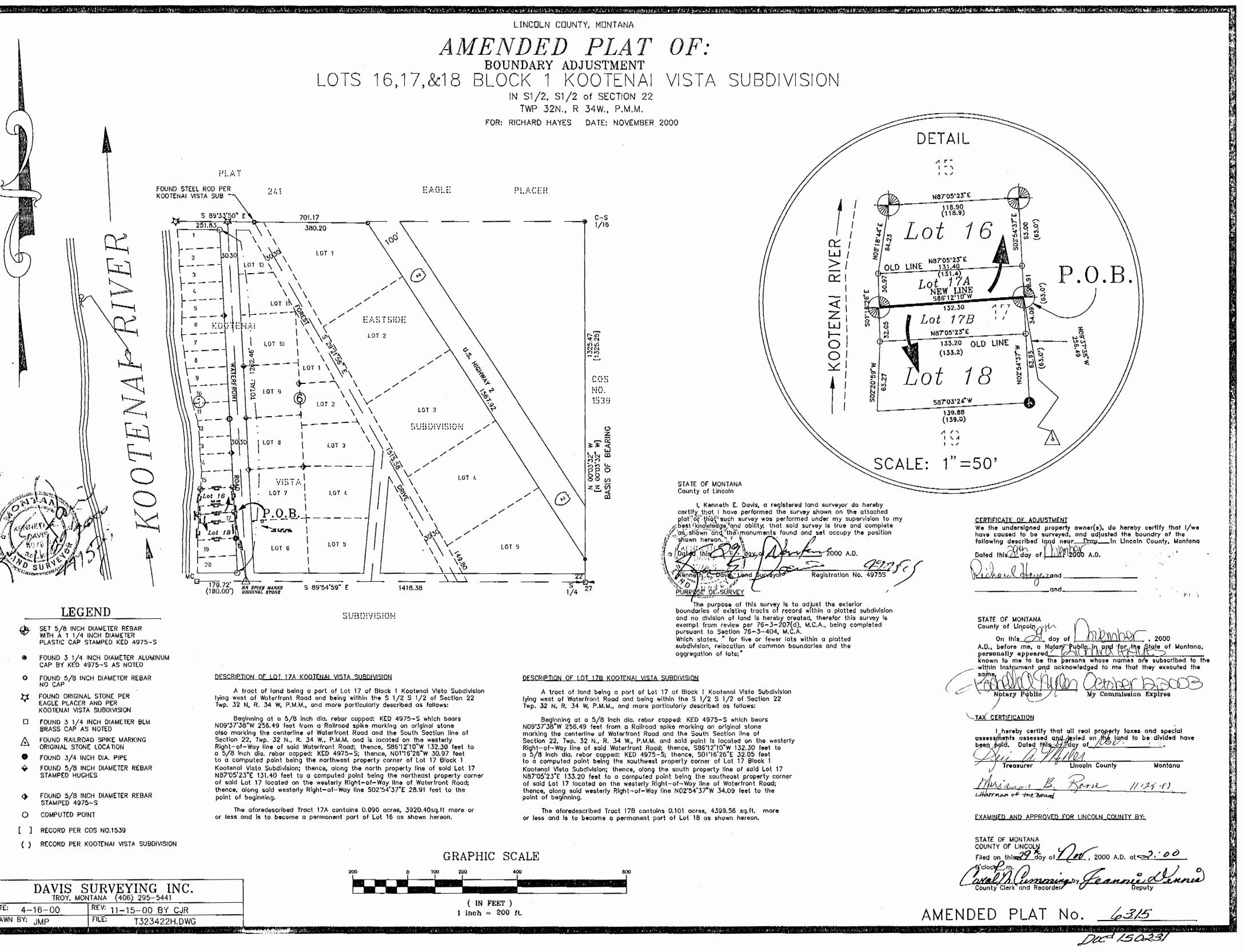
LIGA SQUIRES

#4527A

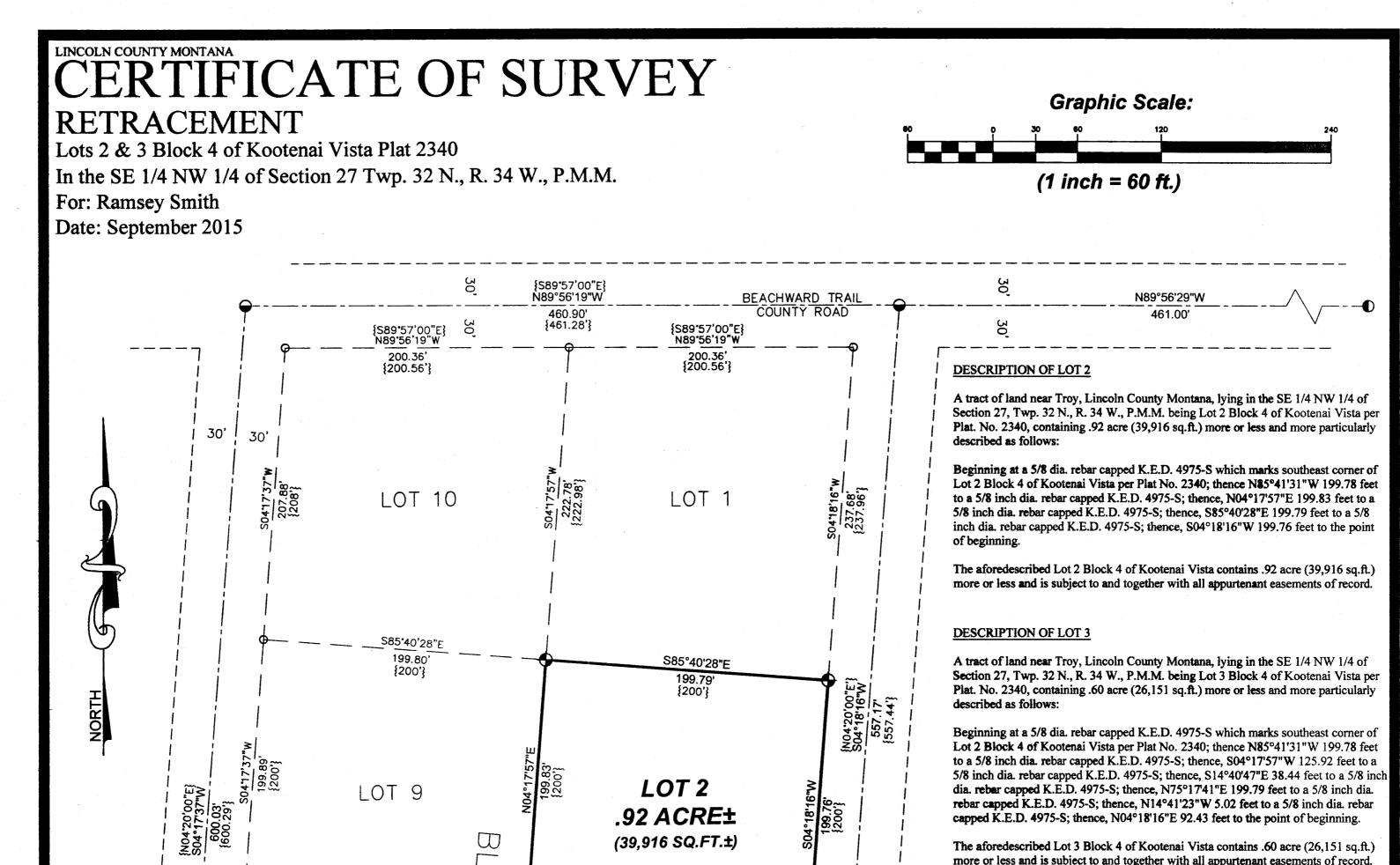
CERTIFICATE OF SURVEY NO.



P.O. BOX 1050 108 EAST 9TH-SUITE #6 LIBBY, MONTANA 59923 (406) 293-5059



			GRAPHIC SU	ALE
		200 D	100 200 4	800 800
DAVIS SURVEYING TROY, MONTANA (406) 295-544	INC.			e politika en el la politika de la seconda de la second
DATE: 4-16-00 REV: 11-15-00 BY	( CJR		( IN FEET $)1 inch = 200$	ft.
DRAWN BY: JMP FILE: T323422	المتراجع والمرجوع والمتعادي والمحمد المرجوع أرجا المتراجع والمتحد والمحمد والمحمد والمحمد والمحمد			
a manager and an and the part of the art of the other that there are an	[1] S.	Martin ale que contrar de la sectore construire de la sector de la sectore de la sectore de la sectore de la s	an a	<u>, na je se kon tres stradnih u stradnih provona s</u>



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4

N85'41'31"W

199.78 {200'}

<u>WATERFRONT ROAD</u> COUNTY ROAD

The aforedescribed Lot 3 Block 4 of Kootenai Vista contains .60 acre (26,151 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

#### PURPOSE OF SURVEY

CENTER DRIVE COUNTY ROAD

P.O.B.

N85°41'31"W

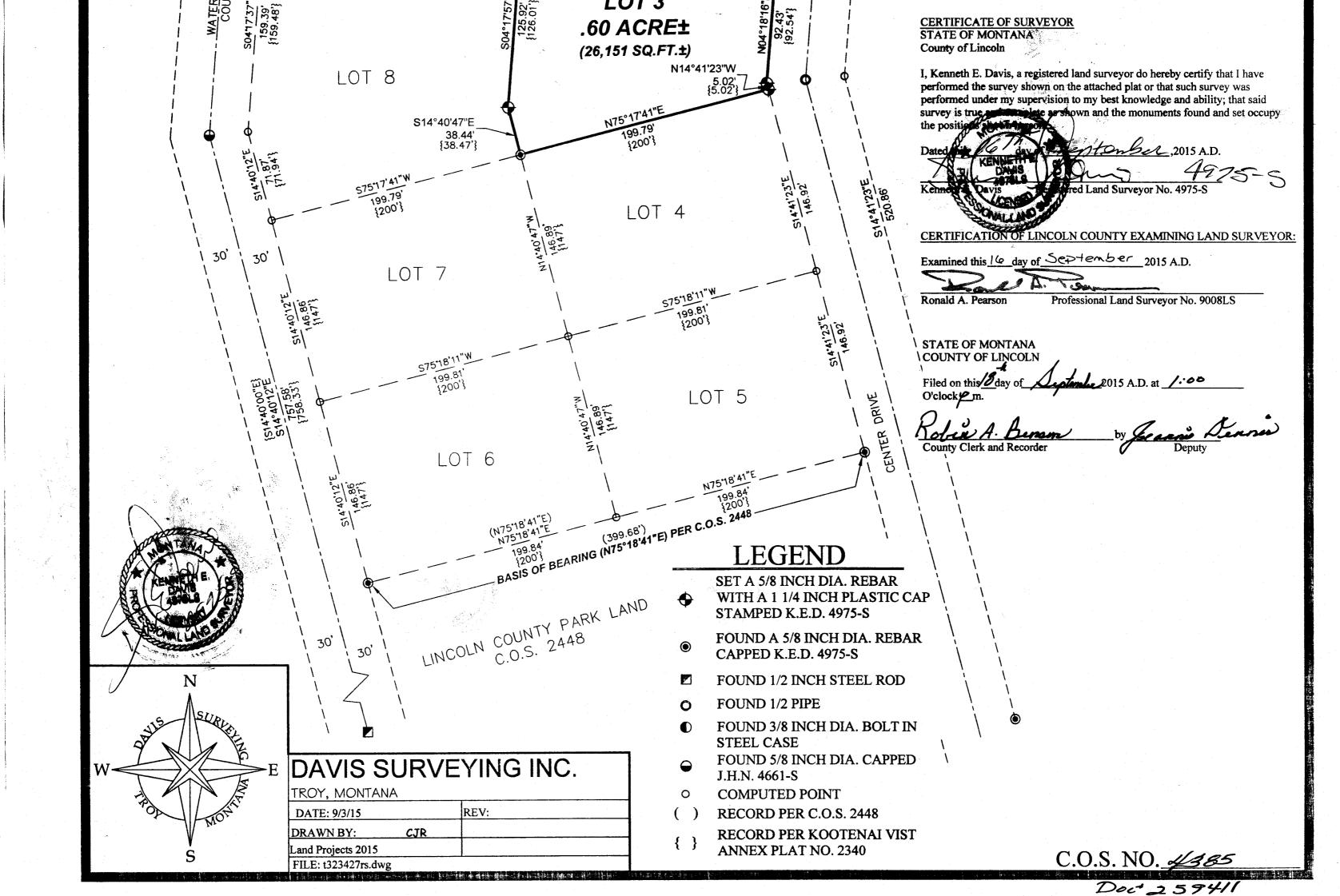
199.78' {200'}

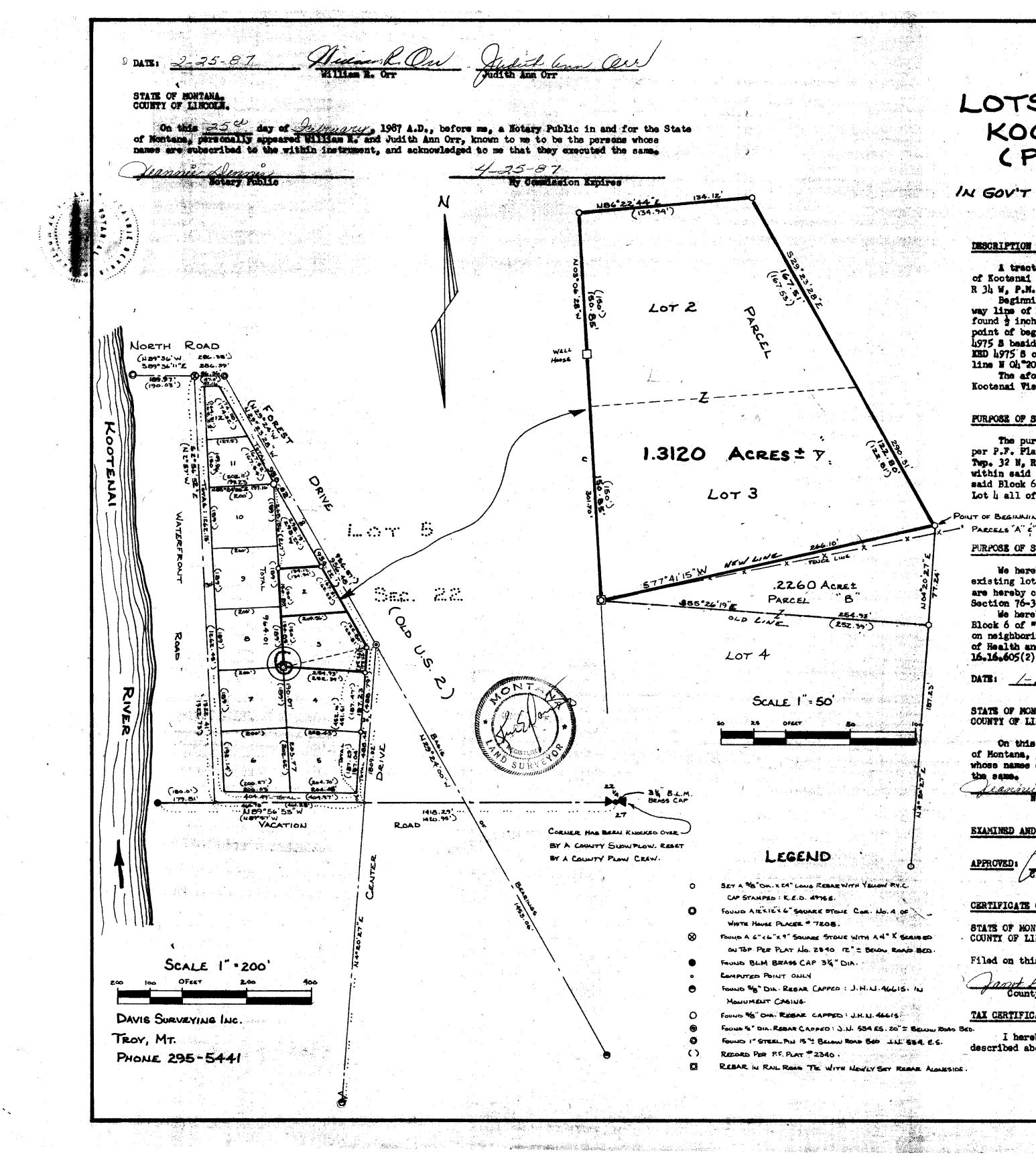
LOT 3

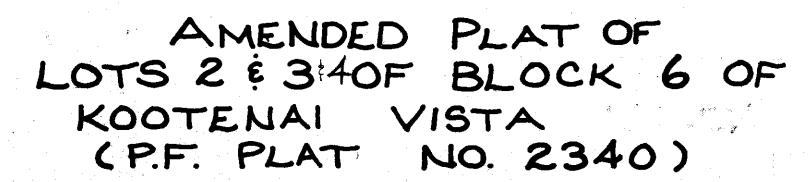
.60 ACRE±

The purpose of this survey is to retrace the boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

CERTIFICATE OF SURVEYOR STATE OF MONTANA







IN GOV'T LOT 5 OF SECTION 22 TWP. 32 N., R. 34 W, P.M.M.

DATE: NOVEMBER 1986

#### DESCRIPTION PARCEL "B"

A tract of land near Troy in Lincoln County, Montana, being a part of Lot 3 of Bleck 6 of Kootenal Vista tamaar (P.F. Plat No. 2340) in Government Lot 5 of Section 22, Pap. 32 H. R 34 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 1975 S located on the Westerly right-ofway line of Forest Drive (Old U. S. Highway No. 2) which bears S 77°28'34" W 31.34 feet from a found g inch dia. rebar capped: JN 534 ES some 20 inches below the existing roadbed from said point of beginning; thence, S 77 41:15" W 266.10 feet to a 5/8 inch dia, rebar capped: KED 4975 5 beside a railroad tie; thence, S 85°26'19" E 254.93 feet to a 5/8 inch dia. rebar cappeds KED 1975 8 on the Westerly right-of-way line of Center Drive; thence, along said right-of-way line W Oh 20+27" E 77.24 fest to the point of beginning.

The aforedescribed Parcel "B" contains 0,2260 acre to be added to Lot 4 of Block 6 of Kootenai Vista Amerika

#### PURPOSE OF SURVEY

The purpose of this survey is to retrace the perimeter of Block 6 of "Kootenai Vista Annua" per P.F. Flat No. 2340 of Lincoln County, Montana records in Government Lot 5 of Section 22. Twp. 32 N. R 34 W. P.M.M., and thereafter to retrace by proportion the interior lot lines within said Block 6 so that a boundary relocation can be properly made between Lots 3 and 4 of said Block 6, therefore that portion of said Lot 3 being 0.2260 acre to become a part of said Lot h all of Block 6 as delineated hereon.

POINT OF BEGINNING PARCELS "A" C"B"

(252.39')

and the second secon

#### PURPOSE OF SURVEY/EXEMPTION CERTIFICATION

We harsby certify that the purpose of this survey is to relocate common boundaries of ... existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby oreated; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(0), M.C.A.

We hereby certify that the purpose for extending the boundary of Lot 4 within subject Block 6 of "Kootenai Vista interest is to correct errors in construction where a home encroaches on neighboring property, therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARH 16-2.14(10)-514340 Sub-chapter 6 Exclusions 16.16.605(2)(b).

DATE: 1-26-87

William M. Orr

STATE OF MONTANA. COUNTY OF LINCOLL.

On this 26<sup>th</sup> day of 22. 1986 A.D., before me, a Notary Public in and for the State. of Montana, personally appeared William M. and Marguerite I. Orr, known to me to be the Marsons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Rotary Public 4-25-87 My Commission Expires Sich Sischeff DATE: 2-25-87 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: APPROVED: Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA.

COUNTY OF LINCOLN.

Filed on this 27th day of Hebruarus, 1987 A.D. at 1100 O'clock A ....

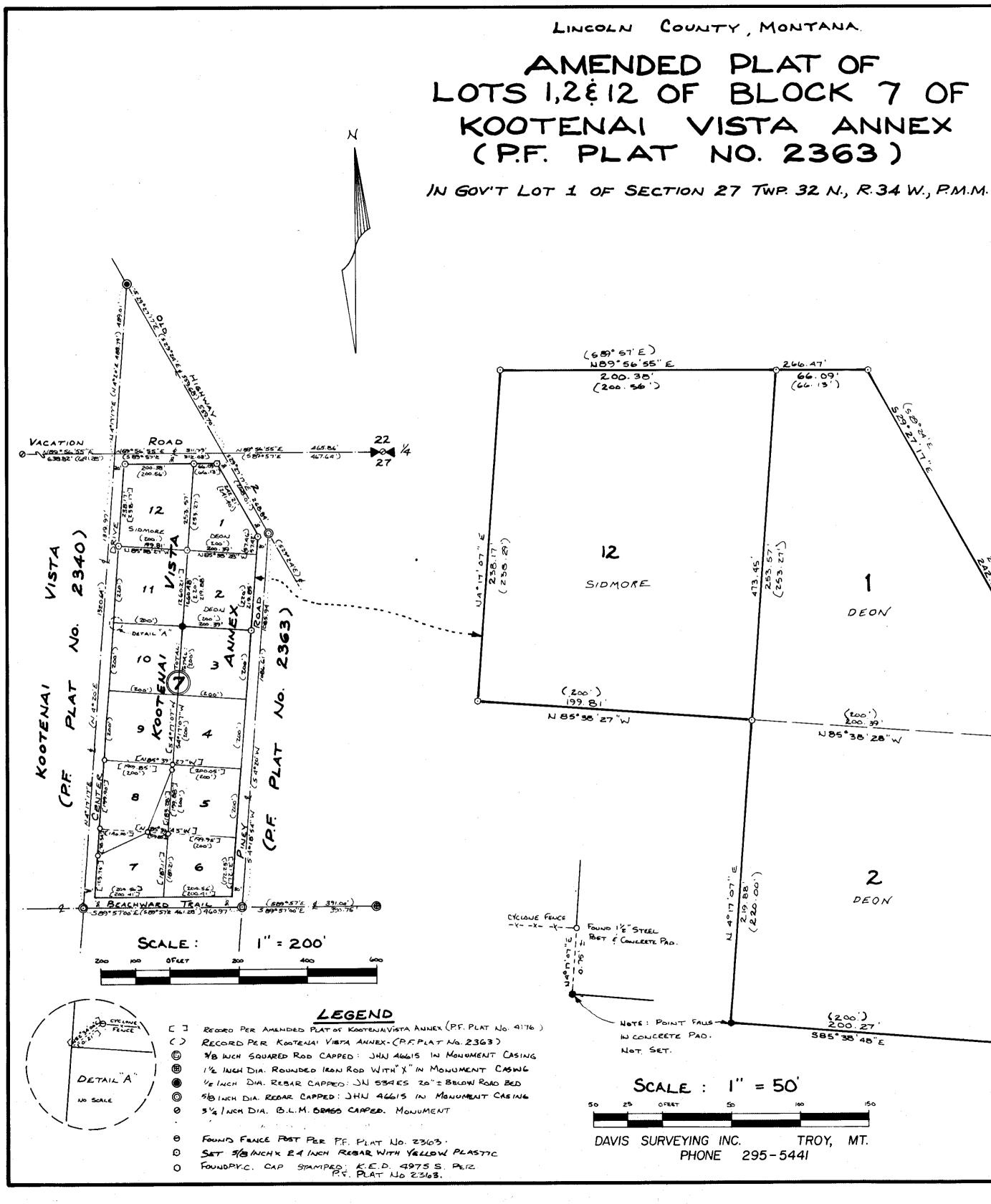
County Clerk and Recorder

TAX CERTIFICATION

I hereby certify that no real property are assessed and levied on the land to be divided ibed above are delinquent. Dated to be of <u>Junuary</u>, 1987 A.D. described above are delinquent. Dated the

"" P.F. PLAT NO. # 440/

Treasurer, Lincell County, Montana



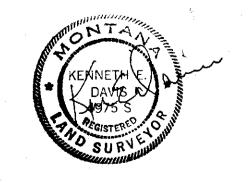
#### PURPOSE OF SURVEY

88

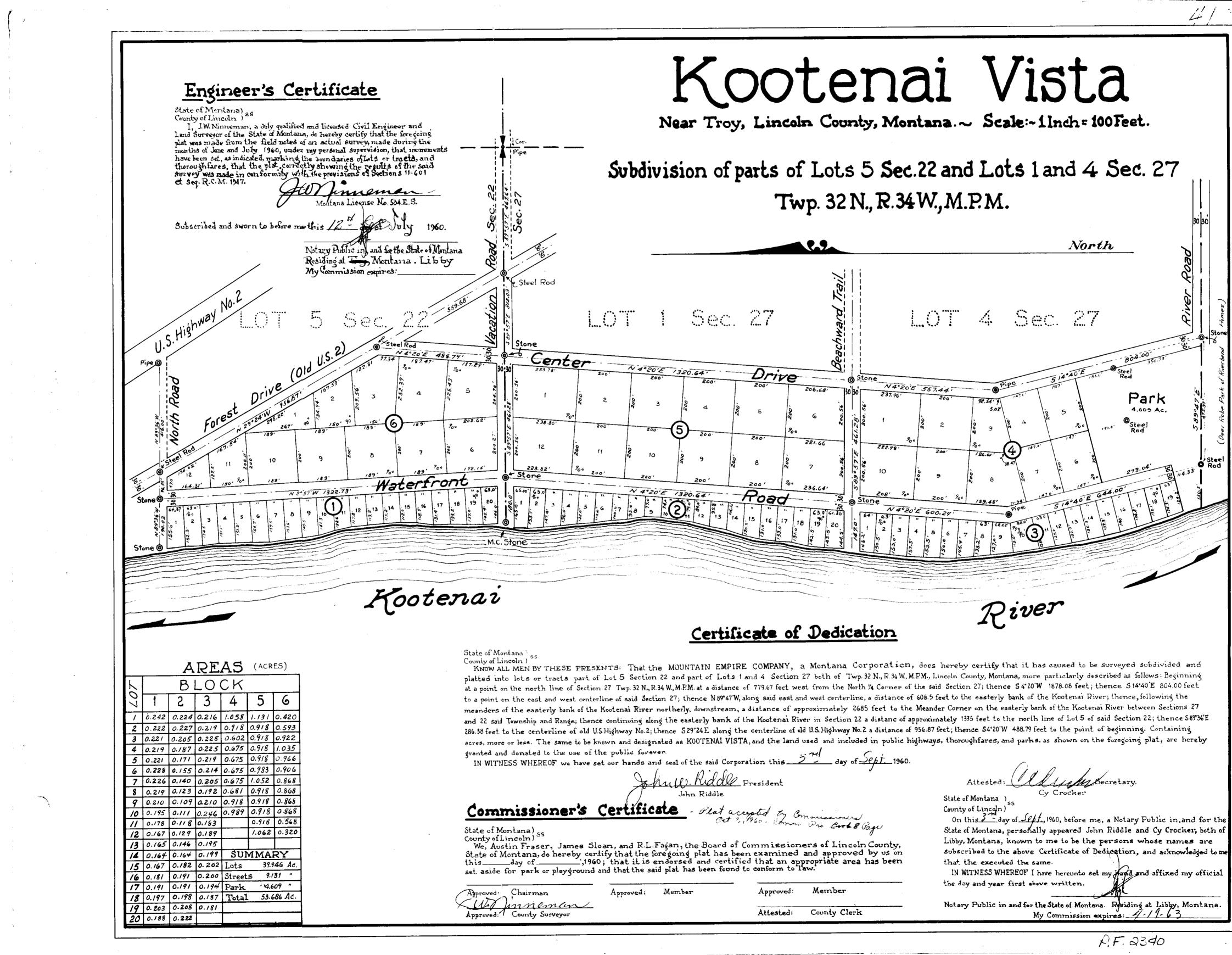
220.

The purpose for this survey is to retrace the exterior boundaries of an existing parcel of record pursuant to Section 76-3-404 M.C.A.,

and no division of land is hereby created. DATE: Oct 12, 1988 Ju 49755Registration No. Kenneth E, Davis EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: 10-12-88 DATE: APPROVED: Lincoln County, Montana Commissioners hairman. CERTIFICATE OF COUNTY CLERK AND RECORDER STATE OF MONTANA. COUNTY OF LINCOLN. Filed on this 12th day of Oct., 1988 A.D. at 3:30 O'clock P.M. Clerk and Recorder

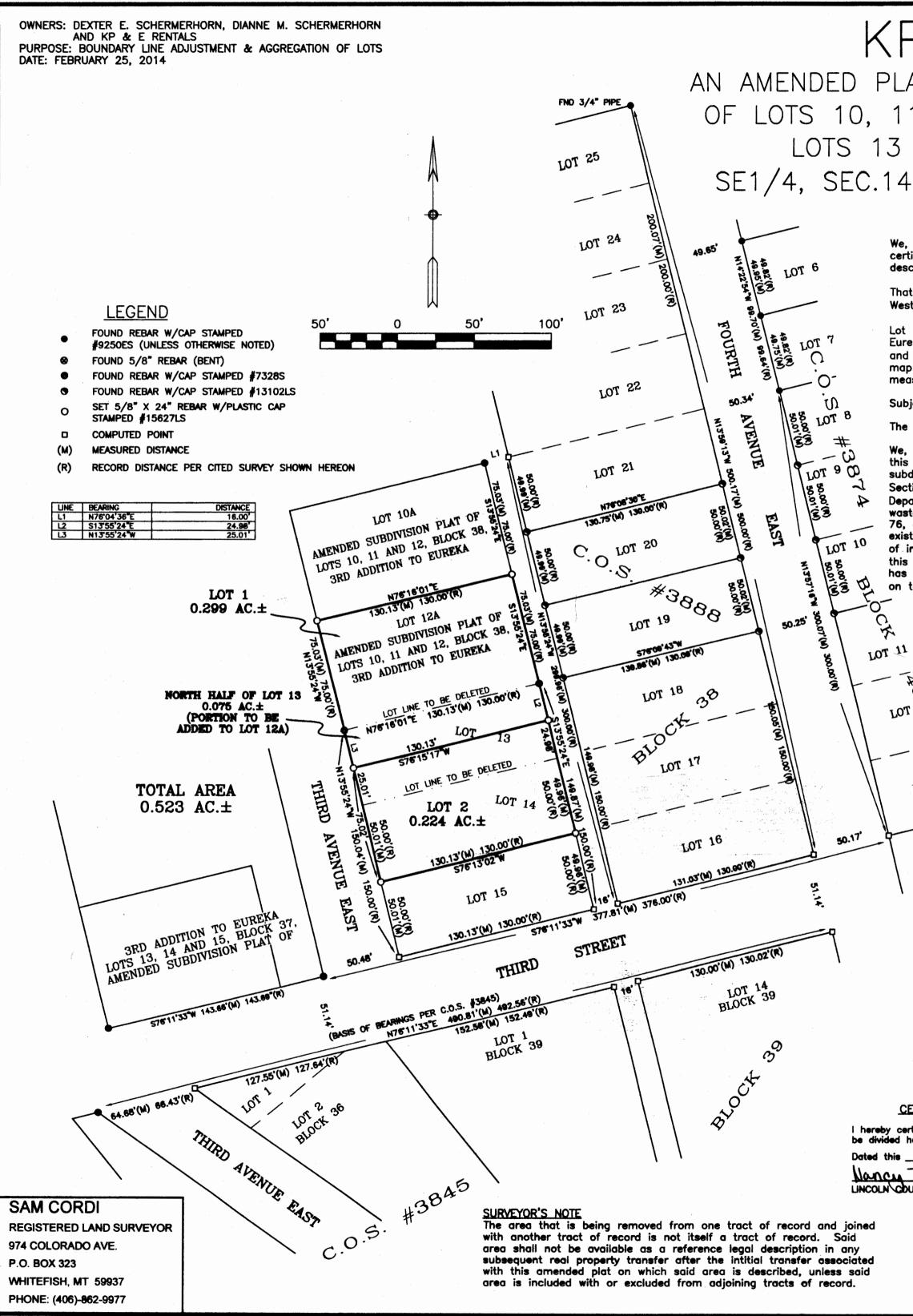


P.F. PLAT No. 4523



Approved: M	lemb <b>er</b>	Approved	Member
		Attested:	County Clerk





## KP & E SUBDIVISION AN AMENDED PLAT OF LOT 12A OF THE AMENDED SUBDIVISION PLAT OF LOTS 10, 11 & 12, BLOCK 38, 3RD ADDITION TO EUREKA, AND LOTS 13 & 14, BLOCK 38, 3RD ADDITION TO EUREKA, SE1/4, SEC.14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

We, Dexter E. and Dianne W. Schermerhorn, and Michael B. Nelson of KP & E Rentals, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto inculeded the following described tract of land:

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot 12A of the Amended Subdivision Plat of Lots Ten (10), Eleven (11) and Twelve (12), Block Thirty—eight (38), Third Addition to Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and Lot Thirteen (13) and Lot Fourteen (14) of Block Thirty—eight (38), Third Addition to Eureka, Montana, according to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, amended subdivision to the plat or map thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, and containing 0.373 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as KP & E SUBDIVISION, Lincoln County, Montana.

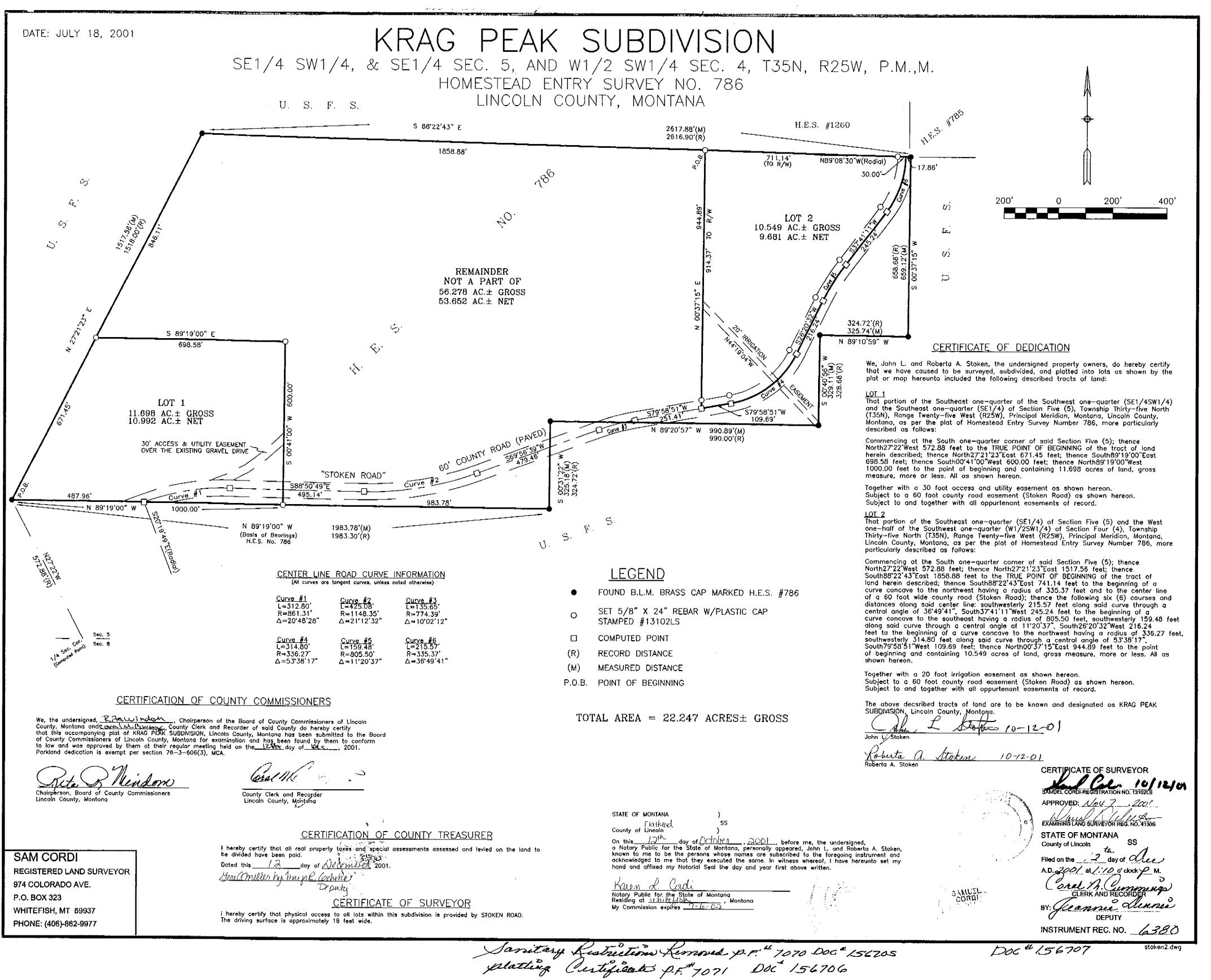
We, Dexter E. Schermerhorn, Dianne M. Schermerhorn and Michael B. Nelson of KP & E Rentals, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties and the aggregation of lots within a platted subdivision, and fewer than five lots are affected; therefore, this division of land is exempt from review as a subdivision pursuant to Sections 76-3-207(1)(d), and 76-3-207(f), M.C.A. Furthermore, Lot One (1) of this survey is excluded from review by the Department of Environmental Quality pursant to ARM 17.36.605(2)(c)(i)(ii)(iii)(iv), "a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if, no new facilities will be constructed on the parcel, the number of developed parcels is not increased, existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation, and the local health officer determines that existing facilities are adequate for the existing use;" and Lot Two (2) of this survey is also excluded from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a), "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no new facilities will be constructed on the parcel."

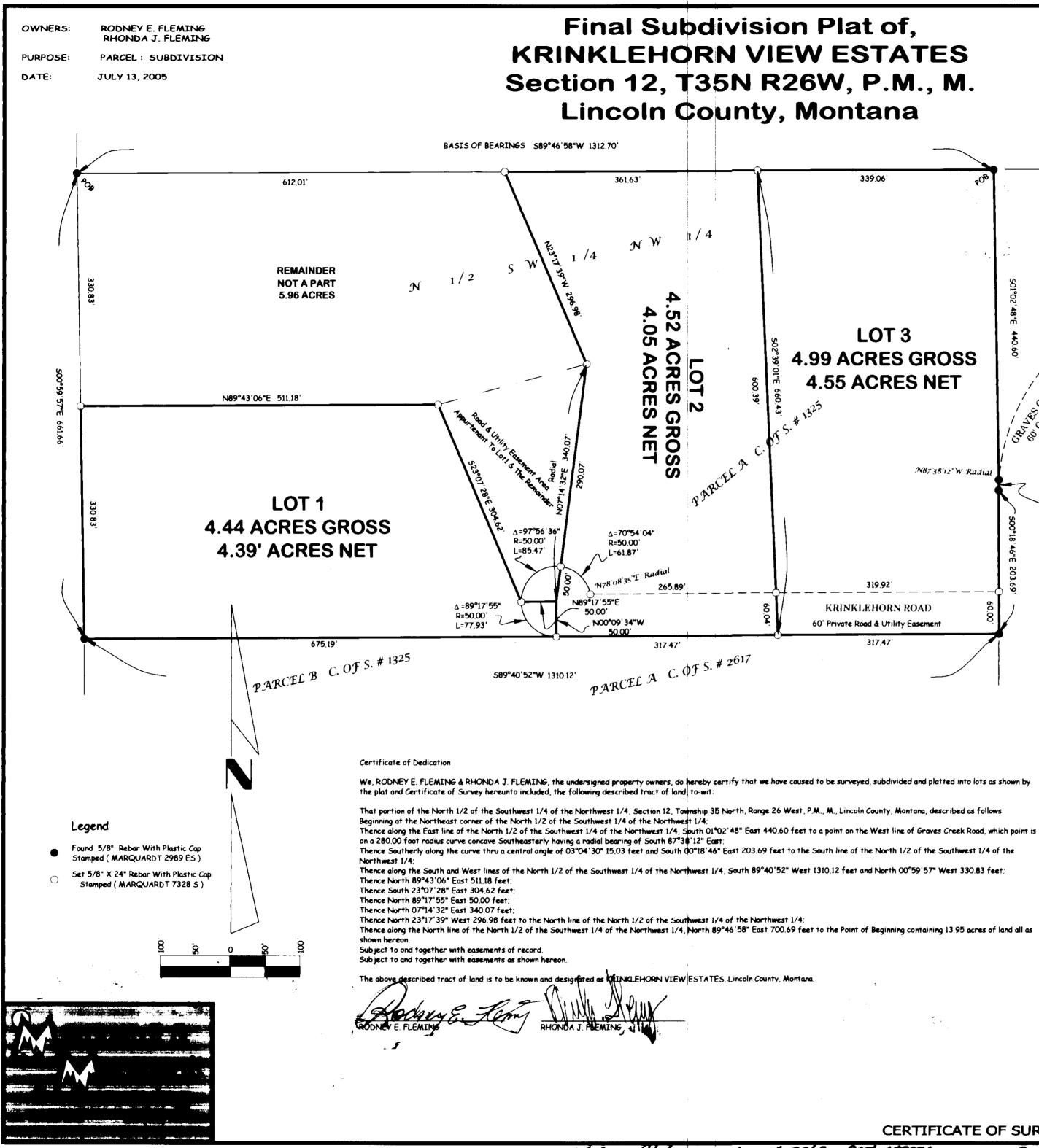
un M Schernerhon STATE OF Montana ) County of Wheeln A On this 3 day of UN, 2014, before me, the undersigned, a Notary Public for the State of Mon curve, personally appeared Dexter E. Schermerhorn and Dianne M. Schermerhorn, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the LOT 12 have hereunto set my hand and affixed my Notarial Seal the day and year first above written. Q IN N Carla.) Mili LOT 13 CARLA J MIKITA Print Name **NOTARY PUBLIC for the** Notary Public for the State of Montana State of Montana Residing at Eureka, Montana Residing at Ellin Ka , MT My Commission expires March 22, 2017 My Commission Expires March 22, 2017 MBh MICHAEL B. NELSON, KP & E RENTALS STATE OF Montana ) County of Lincoln ) On this 13 day of \_\_\_\_\_\_, 2014, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Michael B. Nelson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my Notorial Seal the day and year first above written. CARLA J MIKU **NNA** NOTABY PUBLIC for the **CERTIFICATE OF SURVEYOR** State of Montana Notary Public for the State of Montune SEAL Residing at Eureka, Montana L\_Sil\_ 7/30/14 My Commission Expires Residing at Eurola Mon ton & OF ME March 22, 2017 My Commission expires March 22, 2017 EXAMINED: <u>August 5, 2014</u> RONALD A. PEARSON CERTIFICATION OF COUNTY TREASURER EXAMINING LAND SURVEYOR REG. NO. 9006LS I hereby certify that all real property taxes STATE OF MONTANA have been paid County of Lincoln Trotter Wicgins By Junaus LINCOLN COUNTY TREASURER, LIBBY, MONTANA DEPUTY INSTRUMENT REC. NO. 2527/2

4297 R.P.

CERTIFICATE OF SURVEY NO.

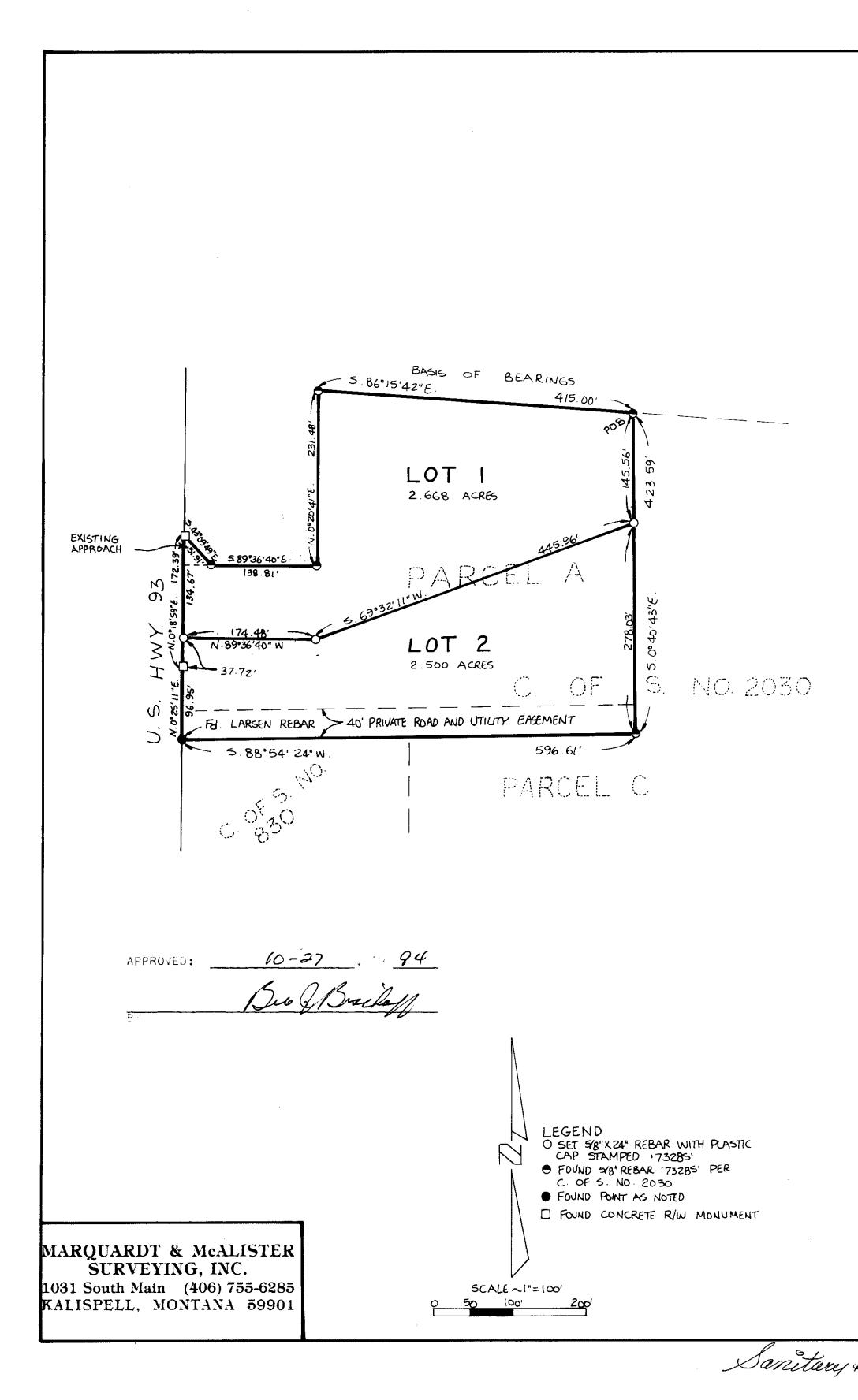
SCHERMERHORN\_13-39\_BLA.dwg

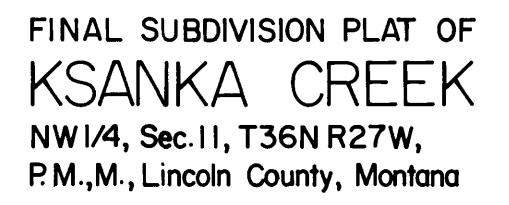




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Firel Y	1 Rest	using	N
plattic	n Cer	finch	ŗ

STATE OF <u>MT</u> County of <u>Lincoln</u> This instrument was acknowledged before me on <u>Sept. 12</u>, 2005, by RODNEY E. & RHONDA J. FLEMING. Altre & Darrison Printed Name: Debra + garrisor 339.06 Notary Public for the State of Montana Residing at EUrela My Commission Expires Man 8, 2007 CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Marine B. Russ We, The undersigned, <u>IIIII A MAL D. LID</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>UNIN MUMMEP</u>County Clerk and Recorder of said county do hereby certify that this accompanying plat of KRINKLEHORN VIEW ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln LOT 3 County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. 4.99 ACRES GROSS **4.55 ACRES NET** arisune B. Tosaa Chairperso **Board of County Commissioners** Lincoln County, Montan Lincoln County, Montana Remainder Legal N87'38'12"W Radial That portion of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, Section 12, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of the North 1/2 of the Southwest 1/4 of the Northwest 1/4; Thence along the North line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North ∆ =**3°04`30**° 89°46'58" East 612.01 feet; R=280.00' L=15.03 Thence South 23°17'39" East 296.98 feet, Thence South 07°14'32" West 340.07 feet; Thence South 89°17'55" West 50.00 feet; Thence North 23°07'28" West 304.62 feet; Thence South 89°43'06" West 511.18 feet to the West line of the North 1/2 of the Southwest 1/4 20 of the Northwest 1/4; Thence along the West line of the North 1/2 of the Southwest 1/4 of the Northwest 1/4, North 319.92 00°59'57" West 330.83 feet to the Point of Beginning containing 5.96 acres of land. Subject to and together with easements of record. KRINKLEHORN ROAD 60' Private Road & Utility Easement <u> 406 26 ,200.</u> 317.47 Examining Land Surve Registration No. 4130 LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all late within this subdivision is provided by: KRINKLEHORN ROAD. The driving some is approximately \_\_\_\_\_ feet wide. DAWN MARQUARD Date Registration No. 7328 s DAWN! CERTAFICATE OF SURVEYOR 8-3105 MASQUARDT 7328 LS DAWN MARQUANDE Date Registration No. 7328 s I hereby certify that all real property taxes and special assessmen 200\_\_\_\_\_ easurer, Lincoln County STATE OF MONTANA County of Lincoln 2005, A.D., at 9:30 o'clock A.m Instrument Record No. 188076 Field Crew: Pending Date: JULY 13, 2005 Revision Date: n/a Project Name: Purdy-Fleming Project Number: 04-242 CERTIFICATE OF SURVEY No. Filename: Purdy1-2004 Drawn By: SHERM F. 3 8269 Doc 10001/ Personal p.F. 2 8270 Dat 10872 Natione Wedder AF" 8273 Don 10025 FL Certificale Private Road AF" 8273 Dat 100074 Road aquement 5299/05 Concarante 5299/06 FLEMING 15" 8271 Det 180073





DERT / DATE OF DEU CATION

.

. MAY NE LREDENE RU, THE UNDERSESNED PROPERTY OWNER, DO HEREBY CERTIFY THAT — HAVE DAUGED TO LE Durkeyed, sublimited and platted into lots as shown by the plat and Certify ate of Schuly, the midend, let the oblights, described tradt of land, tomwit:

THAT COTION OF THE NORTHWEST \$, SECTION 11, TOWNSHED 30 NORTH, RANGE CONVECT, F.V., A Fender Duine , Montana Statuebel as Gerows:

HERENAL AT THE NORTHEAST DOWNER OF PARCEL A AS SHOWN ON CERTIFICATE OF SUBJECTION TO THE THENCE SOUTH THE NOTION THE EAST THE ACTION THE SOUTH PARCENT THE ACTION THE EAST THE ACTION THE EAST THE OF PARCENT AT ACTION TO THE EAST THE OF PARCENT AT ACTION TO THE EAST THE OF PARCENT AT ACTION TO THE EAST THE OF PARCENT AT ACTION THE EAST THE OF PARCENT AT ACTION TO THE EAST THE OF PARCENT AT A STATE AT A STATE

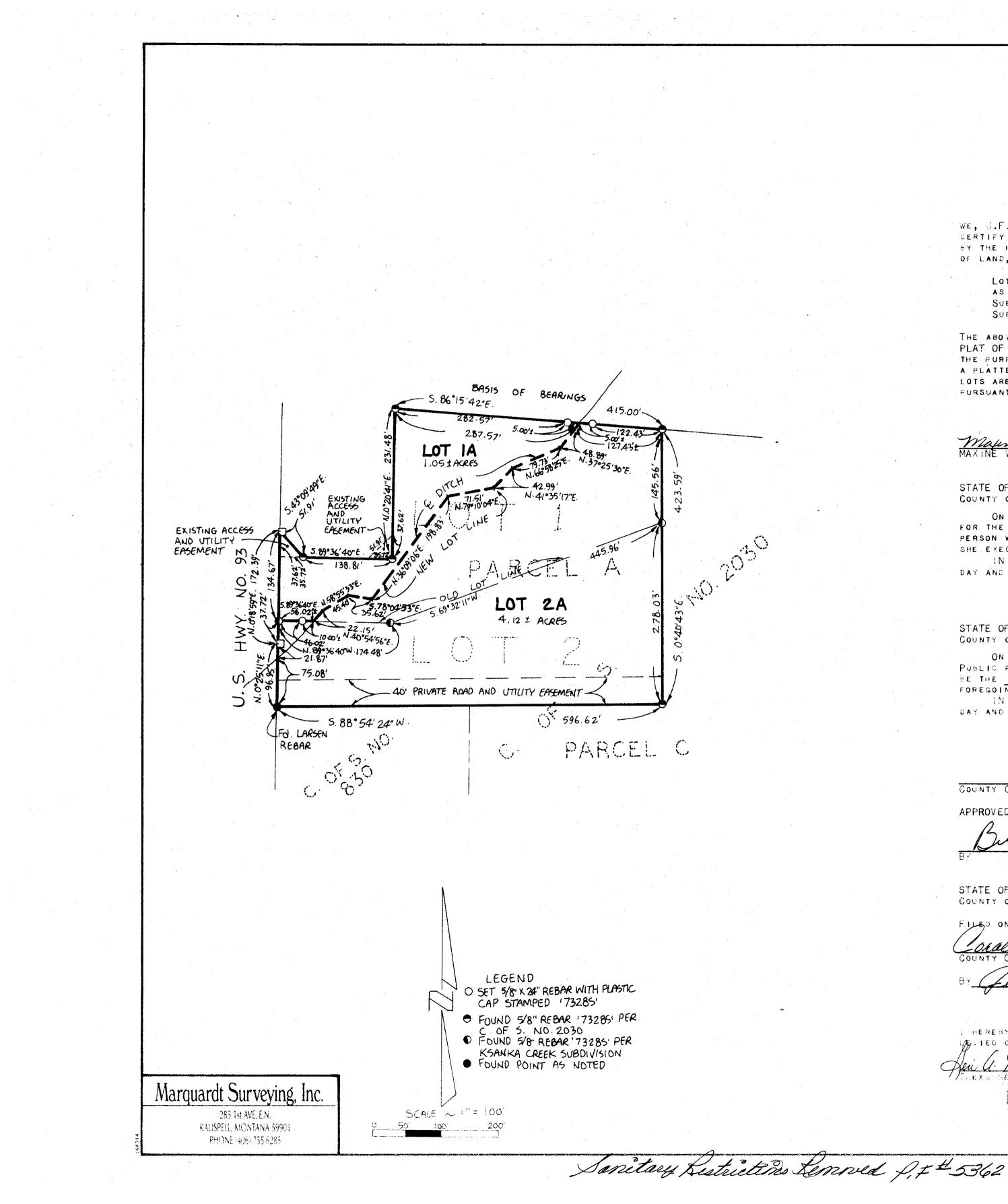
B. E T TO AND TOLETHER ATTH A LOT PREVATE ROAD AND STREETY EASEMENT AS SHOWN. Subject to easements of record.

THE A QUE IFS FREE TRAIT OF FAND IS TO BE FNOWN AND DESIGNATED FSANFA CREEK, & NOOLN COLNER. Nontana.

	Majine Vredenhung
STATE CHIFULTANA	SS.
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LA PESS WEREOF, LAARE MERE N Lagt And E Article.	NTO SET MY HAND AND APPLED MY NOTARIAN SEAL THE DAY STOLLAR
	NOTARE PUBLIC FOR THE STATE OF MONTANA Residing at <b>KACISALU</b>
	MY COMMISSION EXPIRES 7-1-95
CERT	CATE OF COUNTE COMMESSIONERS
LO REALES DEBTING THAT THIS ACCOMPANYS SUBMITTED TO THE BOARS OF COUNTY COMMI	MS , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS <u>C.M. OLMMINGS</u> , COUNTY CLERA AND RECORDER OF SALL COUNTE ING FLAT OF KSANRA CREER, LINCOLN COUNTY, MONTANA HAG HEEN ISSIONERS OF LINCOLN COUNTY, MONTANA OR EXAMINATION AND HAS AND KAS APPROVED BY THEM AT THEIR RESULAR MEETING HELF ON THE , 19 94. PARALANC DEDILATION IS EXEMPT PER SECTION
The Alillian	Auto is
CHAIR-ERSON, BOAND OF COUNTE COMMISSIO	
LINDON JOUNTS, MONTANA	LINCOLN COUNTY, MONTANA
CE	ERT FOR CATE OF SURVEYOR
HERENH ERTING THAT FHESTOAL ADDESS	TO ALL LOTS WITHIN THIS SUBCL. ISION IS PROVIDED BY
U.S. Highway No. 93	. THE ERITING SURFACE IS APPROXIMATELY FEET #10E.
	Davin Maguerelt
	DAWN MARQUARDT REGISTRATION NO. 1428 S
PEREFF ENTLY FRATALS REAL ROPER	LE TAPES AND SPECIAL ASSESSMENTS ASSESSED AND LETTEL ON THE FAMILY
TO REPARED HAVE REEN PAID.	
DATED THIS 27th DAY OF UCTORE	<u> </u>
Sei a. I filler	
TREASURER, (LINCOLN COUNTY, MONTANA	
STATE OF AND A SAME	
COUNTS OF LINCOLN	,
FILED ON THE 27 DAY OF OT	her, 1994, A.D., AT 3:05 0'2000 p. N.
Coral M. Cumming	
COUNTY CLER AND RECORDER	
E Gennie Alenne	
DEPUTY	P.F. No. 52//

Sanitary Ristrictions Ronned P.F.# 5210

VREDENBURG



## Amended Subdivision Plat of Lots I and 2, KSANKA CREEK NW 1/4, Sec. II, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

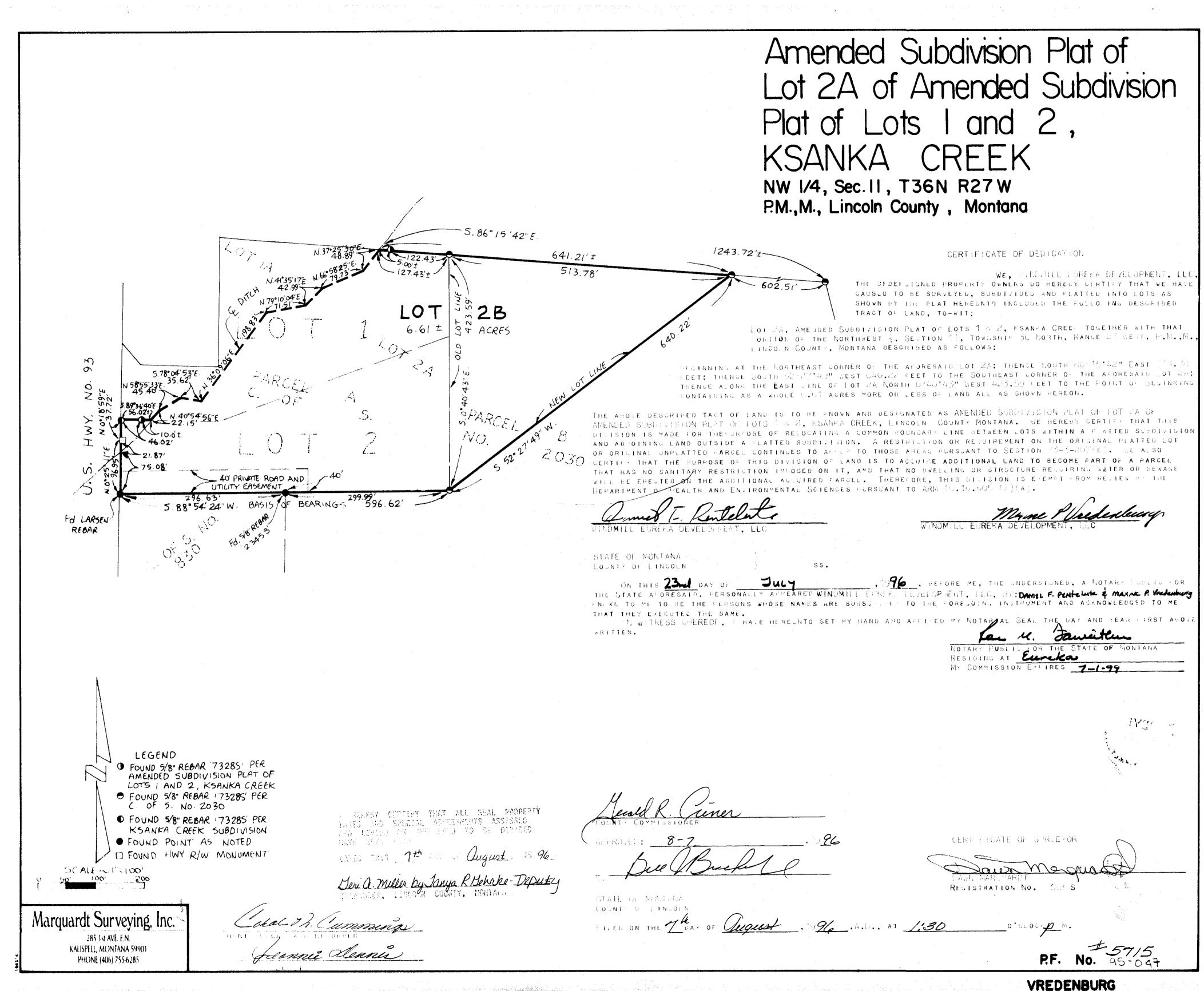
WE, J.F.L.I. TRUST AND MAXINE VREDENBURG, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, KSANKA CREEK CONTAINING 5.17 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD. Subject to and together with Easements as shown.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, KSANKA CREEK, LINCOLN COUNTY, MONTANA. WE HEREBY GERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN SIX LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(0), MCA.

J.F.L. . TRUS STATE OF MONTANA ss. COUNTY OF LINCOLN ON THIS 300 DAY OF MAY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MAXINE VREDENBURG, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIPED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO THE THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE BEREUNTO SET MY HAND AND AFEIXED MY NOTAR DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE RESIDING AT - EUVERA MY COMMISSION EXPIRES 7-1-05 STATE OF COUNTY OF He DAY OF Man, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY SE STATE AFORESAID, PERSONALLY APPEARED OF L.C. KNOWN TO ME TO ME OF J.F.L.I. TRUST, THE TRUST WHOSE NAME IS SUBSCRIBED TO THE SE THE FOREGOING INSTRUMENT AND AGENOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTABLAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. STATE OF ME Gund R. Cumer MY COMMISSION EXPIR. COUNTY COMMISSIONER 1 1995 CERTIFICATE OF SURVEYOR  $\mathcal{W}\mathcal{N}$ DAWN MARQUARD REGISTRATION No. 7328 S STATE OF MONTANA COUNTY OF LINCOLN 95, A.B., AT 1:25 O'CLOCK P. M. COUNTY CLERK AND RECORDE HEREBY CERTIFY THAT ALL REAL PROPERTY TAKES AND SPECIAL ASSESSMENTS ASSESSED AND AGLIED ON THE LAND TO BE DIVIDED HAVE REEN HATC. 7/13/95 A. LARADALN COLOTI, MONTANA P.F. No. 5363 VREDENBURG



#### LEGAL DESCRIPTION "KSANKA FOOTHILLS SUBDIVISION"

A tract of land lying southeasterly from Eureka, Montana, Lincoln County, Montana, being wholly within the Southwest Quarter of Section 10, T.36N., R.26W., P.M., MT., to be known as "Ksanka Foothills Subdivision", containing Lots 1 - 7, each being  $\pm 20.000$  acres and Lot 8, being  $\pm 19.179$  acres and more particularly described as follows;

Commencing at the west one-quarter corner of Section 10, T.36N., R.26W., P.M., MT., a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING;

Thence S00'03'00"E, 1328.15 feet along the west boundary line of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said west boundary line S00°03'00"E, 1314.53 feet to the southwest section corner of said Section 10, a 3 1/4 inch diameter BLM brass cap monument;

Thence leaving said west boundary line S89'54'03"E, 662.75 feet along the south boundary line of said Section 10 to a 5/8 inch diameter rebar with plastic cap marked 7322LS;

Thence continuing along said south boundary line S89'54'03"E, 662.75 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said south boundary line S89'54'03"E, 662.75 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;

Thence continuing along said south boundary line S89'54'03"E, 575.55 feet to the intersection of the westerly limits of a 60 foot wide private access ond utility easement and a 5/8 inch diameter rebar with plastic cap marked 7322LS;

Thence continuing along said south boundary line S89°54'03"E, 60.00 feet to the south one-quarter corner of Section 10 and the easterly limits of said private access and utility easement, a 3 1/4 inch diameter BLM brass cap monument;

Thence leaving said south boundary line N00°03'00"W, 1314.52 feet along the north-south centerline of said Section 10 and the easterly limit of said private access and utility easement to a 5/8 inch diameter rebar with plastic cap marked 7322LS;

Thence continuing along said centerline and easterly easement limits N00'03'00"W, 30.00 feet to the intersection with the northerly limits of

said 60 foot wide private access and utility easement, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said centerline N00'03'00"W, 1298.15 feet to the center one-quarter corner of said Section 10, a 5/8 inch diameter rebar with plastic cap marked 7322LS;

Thence leaving said centerline N89'54'03"W, 676.35 feet along the east-west centerline of said Section 10 to a 5/8 inch diameter rebar with

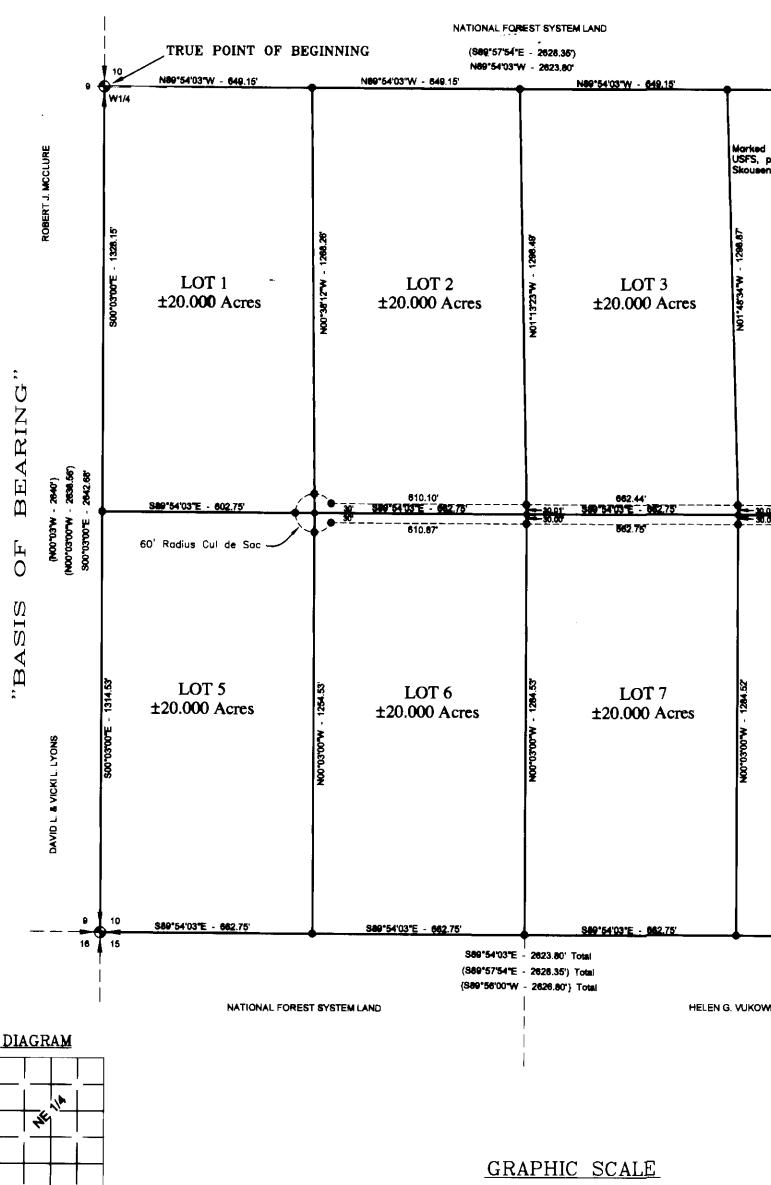
plastic cap marked 7322LS; Thence continuing along said centerline N89'54'03"W, 649.15 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;

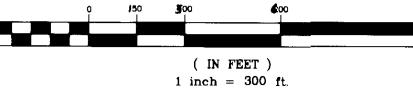
Thence continuing along said centerline N89°54'03"W, 649.15 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing alont soid centerline N89'54'03"W, 649.15 feet to the

west one-quarter corner of said Section 10, a 3 1/4 inch diameter BLM brass cap manument and the TRUE POINT OF BEGINNING; AND TRANSFORMER WITH Subject to a 60.00 foot wide private access and utility easement as shown hereon, together with all appurtenant easements of record.



SW1/4, SECTION 10, T.36N., R LINCOLN COUNTY, M FOR: DONALD PATE DATE:



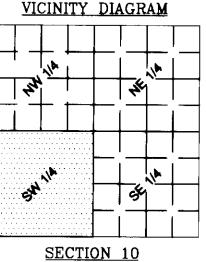


plat approval p. 1.ª 8340 Dec" 18433 Sanitary Rutictions Remark p. F." 8341 Oct Platting Certificale p. F." 8342 Doc" 1898.



- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND ONE-QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND 2 INCH DIAMETER BRASS CAP MONUMENT MARKED SKOUSEN 2532S  $\Theta$
- 0 UNMARKED COMPUTED POINT
- RECORD PER UNRECORDED USFS PLAT ()
- RECORD PER ORIGINAL GLO SURVEY

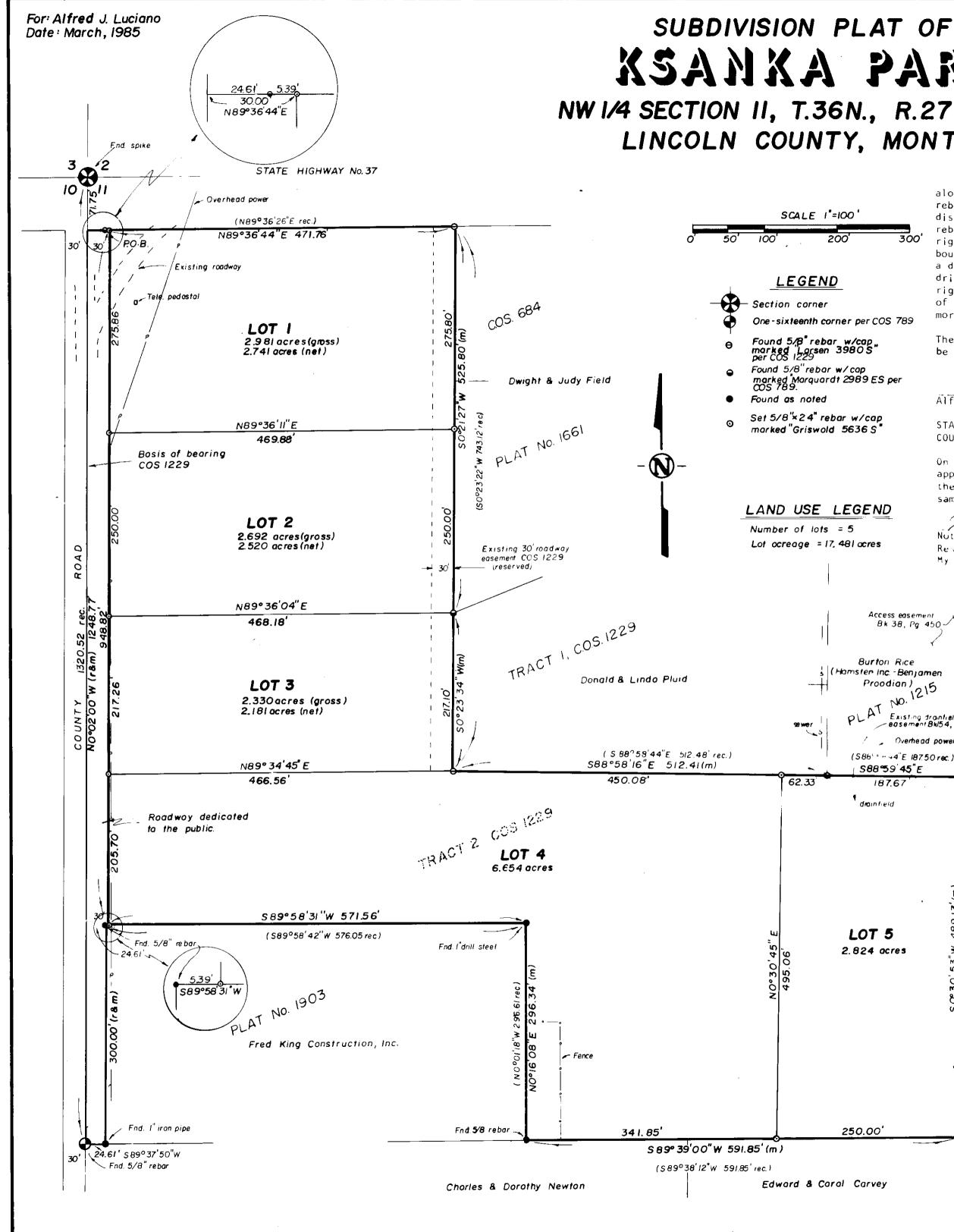




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## OTIDDIVICION'

2.26W., P.M., MT. ONTANA	PURPOSE OF SURVEY AND DEDICATION
OCTOBER 2005	I, Donald Pate, President, Rosebud Property Holdings Inc., owner of record, hereby certify
DETAIL "A"	Donald Pate Donald Pate Date
N89"54'03"W - 676.35'	
rked & posted boundary by FS, per unrecorded plat by S.J. Jusen, 2532S.	ACKNOWLEDGEMENT The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of <u>Manlan</u> County of <u>Ancolon</u> by the above named person(s), on <u>1924</u> day of <u>Certain</u> 2005. In witness whereof, I have hereunto set my hand and affixed my natorial seal. <u>Curche Andrill</u> , Notary Public for the State of <u>Manlan</u>
	residing in: <u>Ecerclag Mit</u> My Commission expires: <u>12:3-04</u>
LOT 4	HISTORY OF SURVEY 1894 — Original GLO Survey by McCardell & Jaqueth
LOT 4 ±20.000 Acres	1961 — BLM Remonumentation of original GLO corners 1971 — Unrecorded USFS plat by S.J. Skousen, 2532S
	<b>METHOD OF SURVEY</b> A total station with data collector was used with closed traverse procedures to tie the previously set controlling corners and road alignments as shown hereon by Ken Kern, January 2005.
	BASIS OF BEARING
636.47 636.47 546 54 US E - 638.36 - 30 02 - 30 0 -	The basis of bearing for this survey is N0°03'00"W between the southwest Section corner and the west one—quarter corner of Section 10 as shown on the original Township plat.
575.55" A LS 60" A LS 60	ACCESS CERTIFICATION
	I hereby certify that physical and legal access to Lots 1 thru 8 is provided by Ksanka Foothills Road, a 60.00 foot wide private access and utility easement as shown hereon. Muran F. Wichter 7322LS out 24 2005
Easement)	Alvah F. Hughes, Monteno Reg. No. 7322LS Date Date
- III -	LAND SURVEYOR'S CERTIFICATION i hereby certify that I om a Registered Land Surveyor in the State of Montana, that the survey shown an this Subdivision Plat has been prepared
$\pm 19.179$ Acres	under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto, WWah 7. Junahas 32245 of 21 2005
( <u>(</u>	Alvah F. Hughes, Montana, Reg No. 7322LS Date
- <b>Z</b> I pp -	Approved this to of CONDENS CERTIFICATION
Foothills	Examining Lond Surveyor Date
Ksanka	COUNTY_COMMISSIONER'S_CERTIFICATION
\$89"54'03"E - 575.55' 80" 10	Approved this 22 day of Non 2005, A.D. Marianne B. Loose Maria 2005
\$1/4 15	Chairman, Lincoln County Commissioners Date
JKOWICH	COUNTY TREASURER'S CERTIFICATION
	I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel show hereon all parts. Lington County Treaskper, Lincoln County, Montana Date
	CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this <u>22</u> day
1200	of <u>orlember</u> 2005, A.D. at <u>30</u> o'clock $\varphi$ . <b>m</b> . <u>Oral Th. Cummerica</u> by <u>Crames</u> <u>Orenand</u> County Clerk Recorder <u>Deputy</u>
	County Clerk Recorder Deputy
	P.F. PLAT NO. # 6655 Doct 1898.38



Sancturing restrictions him read P. S. # 4260

# KSANKA PARK NW 1/4 SECTION 11, T.36N., R.27W., P.M.M. LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

We, Alfred J. and Joan F. Luciano, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots, blocks, streets, and alleys, as shown by the plat hereto annexed, the following described land in Section Eleven (11), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M. Lincoln County, to wit:

Commencing at the Northwest corner of Section 11 Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana; thence South 0°02'00" East along the westerly boundary of said Section 11 a distance of 71.75 feet; thence North 89°36'44" East a distance of 30.00 feet to a set rebar being the true point of beginning and lying on the southerly right-of-way boundary of State Highway No. 37; thence North 89°36'44'' East

along the southerly right-of-way boundary of said State Highway No. 37 a distance of 471.76 feet to a found rebar, thence South 0°21'27" West a distance of 525.80 feet to a found rebar; thence South 0°23'34" West a distance of 217.10 feet to a found rebar; thence South 88°58'16" East a distance of 512.41 feet to a found rebar; thence South 88°59'45" East a distance of 187.67 feet to a found iron pipe lying on the westerly right-of-way boundary of State Highway No. 93; thence South 0°30'53" West along the westerly right-of-way boundary of said State Highway No. 93 a distance of 489.13 feet to a set rebar; thence South 89°39'00" West a distance of 591.85 feet to a found rebar; thence North 0°16'08" East a distance of 296.34 feet to a found drill steel; thence South 89°58'31" West a distance of 571.56 feet to a set rebar lying on the easterly right-of-way boundary of a dedicated county road, thence North 0°02'00" West along the easterly right-of-way of said county road a distance of 948.82 feet to the point of beginning, containing 17.481 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

The above described tract of land is to be known and designated as Ksanka Park. This subdivision is to be exclusively for commerical and/or light industrial use.

Alfred J. Luciano, Owner Date Joan F. Luciano, Owner Date Date

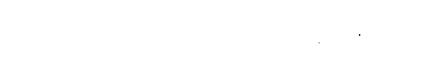
STATE OF MONTANA ) COUNTY OF LINCOLN)

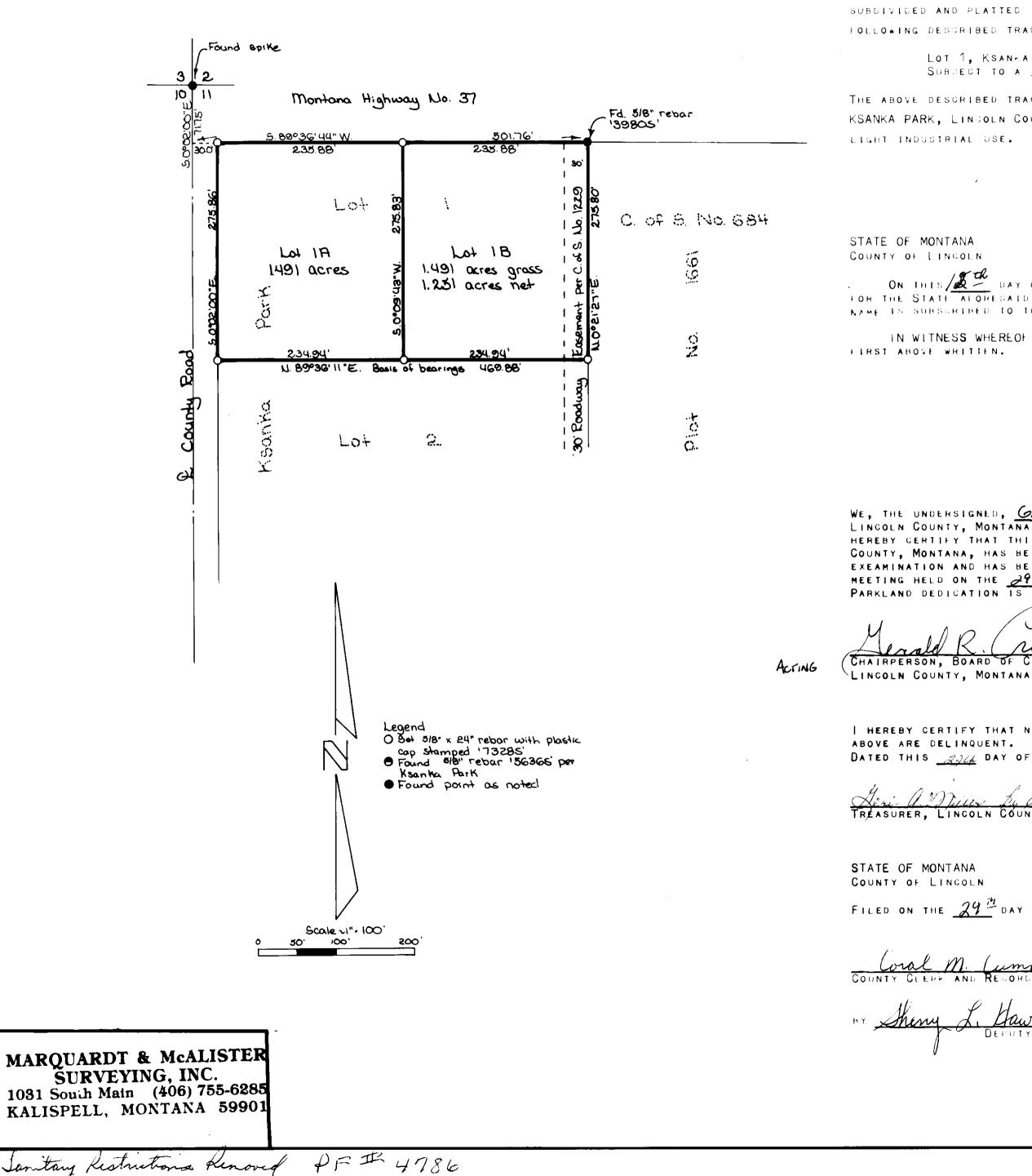
On this 2.3 day of 19.85, before me a Notary Public for the State of Montana, personally appeared and, and A an same.

÷.

Nutary Public For The State of Montuna Residing At Curlson My Currission Expires 9/6/88

Access easement Bk 38, Pg 450-Burton Rice CERTIFICATE OF COUNTY TREASURER ; (Hamsten Inc. - Benjamen PLAT NO. 1215 I thereby certify that no real property taxes assessed and levied on the land described above and encompassed by the bounds of the proposed Ksanka Park are delinguent. Existing drainfield easement Bkl54, Pg 95 County Treasurer, Lincoln County Date Overhead power S88°59'45"E CERTIFICATE OF SURVEYOR 62.33 187.67 STATE OF MONTANA ) SS drainfield I. Lee J. Griswold, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on this plat of Ksanka Park; that such survey was made in April, 1985; that said survey is true and complete as shown and that the monuments found and set are of the. character and occupy the positions shown thereon. Dated this 18th day of fully . 1985. LOT 5 122 First Avenue West, Kalispell, MT 59901 2.824 ocres CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 7% day of August, 1985. ATTEST: <u>L'ence AD Steach</u> Clerk & Becorder, Lincoln County, Montana \_ Date: Examined and Approved for Lincoln County by CERTIFICATE OF FILING BY CLERK AND RECORDER 250.00 STATE OF MONTANA ) COUNTY OF LINCOLN) Filed for record this 72 day of August . 1985, at 2:25 o'clock. I'M Edward & Caral Carvey Kounty Clerk's Recorder / Lincoln County, Montana P.F. PLAT NO. 4261 SHEET I of I

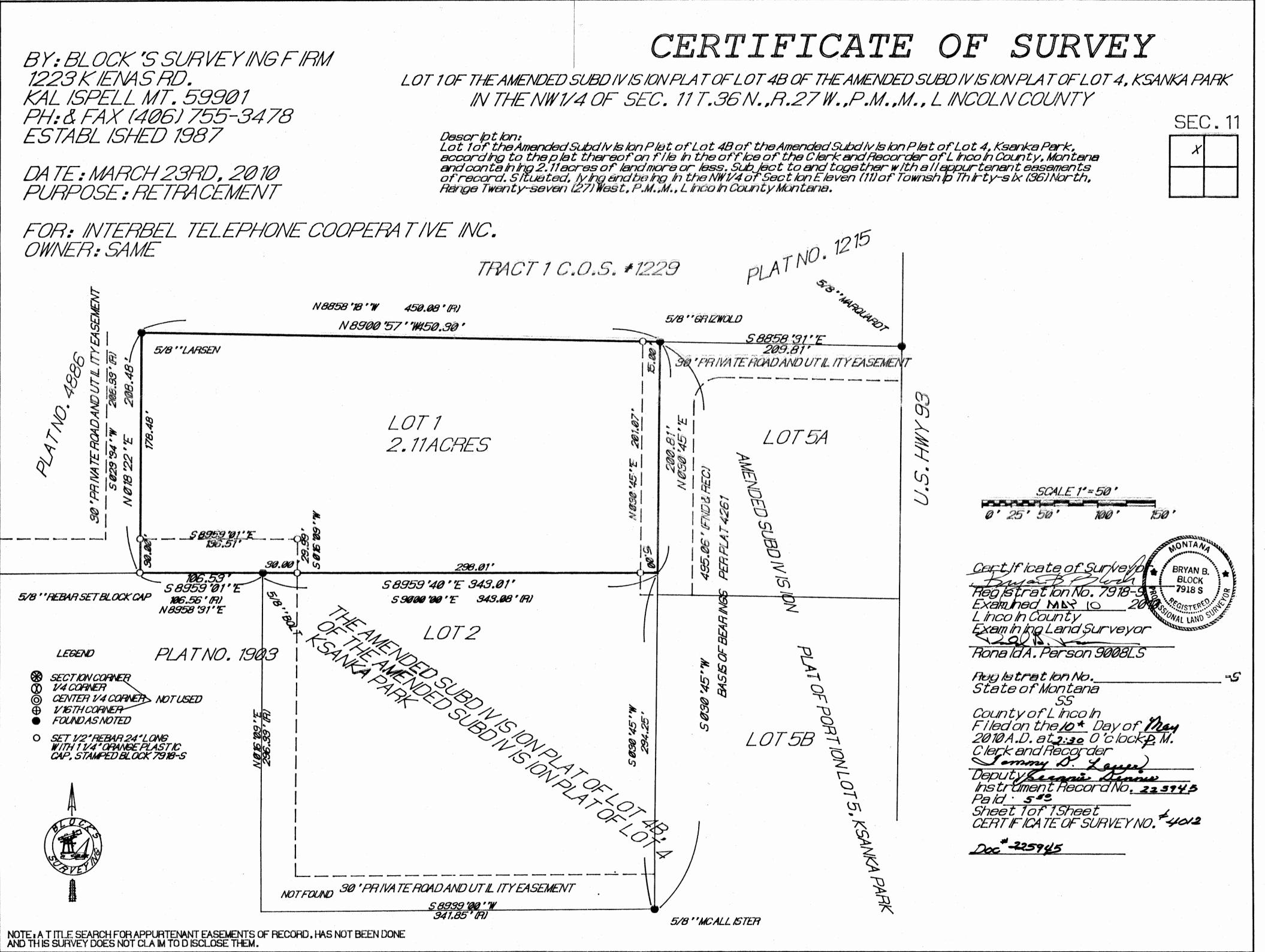


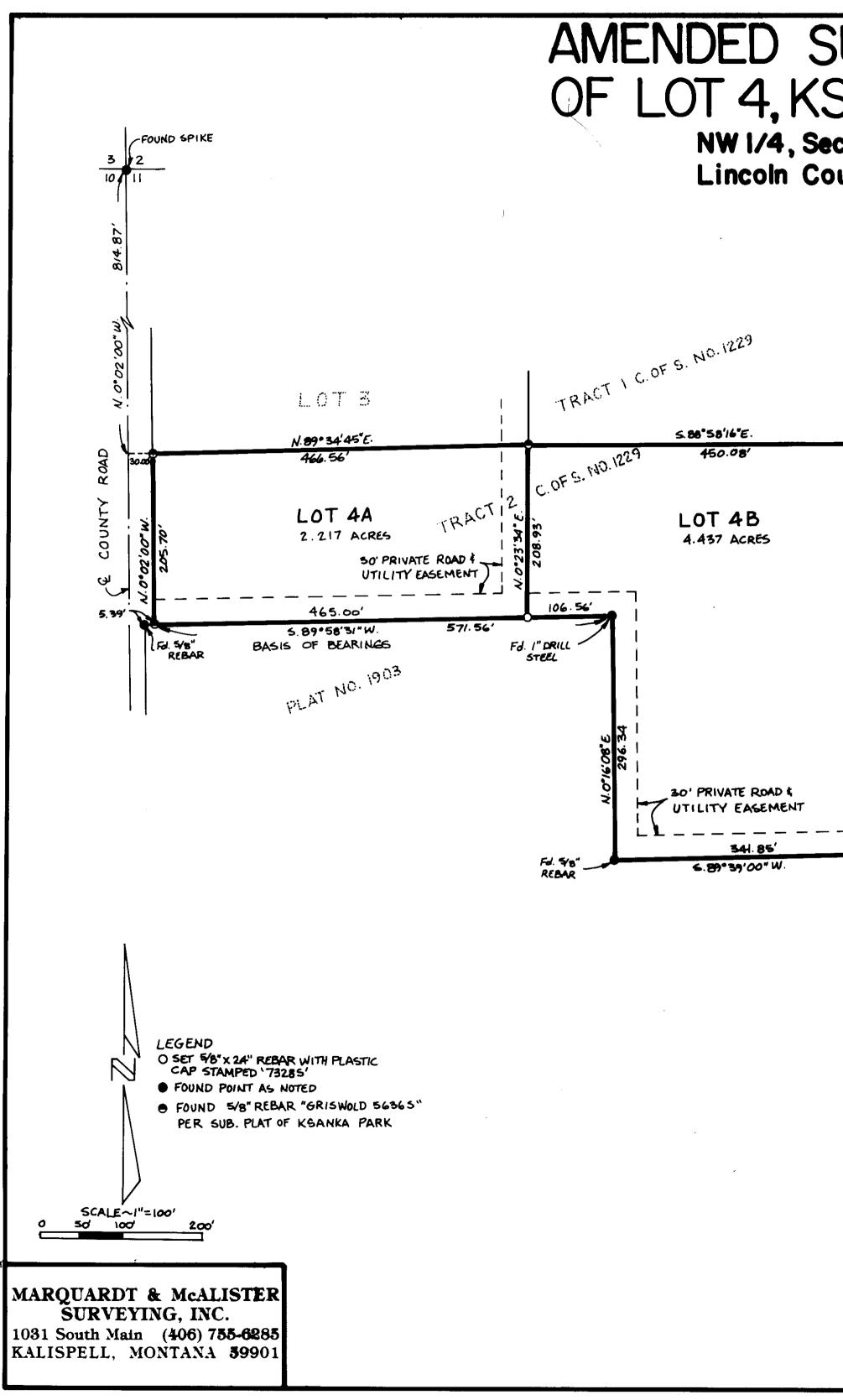


AMENDED SUBDIVISION PLAT OF LOT I, KSANKA PARK NW1/4, Sec. 11, T36NR27W, PM., M., Lincoln Co., MT CERTIFICATE OF DEDICATION I, ROBERT A. LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREGNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: Lot 1. KSANKA PARK, CONTAINING 2.981 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO A 30 FOOT ROADWAY EASEMENT AS SHOWN. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE FNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, KSANKA PARK, LINDOLN COUNTY, MONTANA. THIS SUBDIVISION IS TO BE EXCLUSIVELY FOR COMMERCIAL AND/OR t G Luciano ss. ON THIS ST DAY OF , 19<u>9/</u>, before me, the undersigned, a Notary Public ON THIS / DAY OF A COMPANY OF A CONTRACT , 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT A. LUCIANO, ENOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSURIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF. I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR NOTARY PUBLIC FOR THE STATE OF MONTAN RESIDING AT & MY COMMISSION EXPIRES 2/16/94 CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, GERALD R CRINER ACTING, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND <u>CORAL MICUMMINGS</u>, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY GERTIFY THAT THIS ACCOMPNAYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, KSANKA PARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXEAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 29 DAY OF (2000), 1992 PARKLAND DEDICATION IS EXEMPT PER 76-3-607(3)(A), MCA. Mun riner COUNTY CLERK AND RECORDER CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS LINCOLN COUNTY, MONTAMA 125 I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIGED 19 %2 . 19<u>92</u> APPROV20: 1-29 TREASURER, LINCOLN COUNTY, MONTANA January , 1992, A.D., AT \_3:05 O'CLOCK 4. M. FILED ON THE 29 TO DAY OF CERTIFICATE OF SURVEYOR REGISTRATION No. 7328 S / T P.F. No. 4787 **R. LUCIANO** 

1223 KIENAS RD.

OWNER: SAME





## AMENDED SUBDIVISION PLAT OF LOT 4, KSANKA PARK NW 1/4, Sec. 11, T36N, R27W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ROBERT A. LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT | HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

> LOT 4, KSANKA PARK, CONTAINING 6.654 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

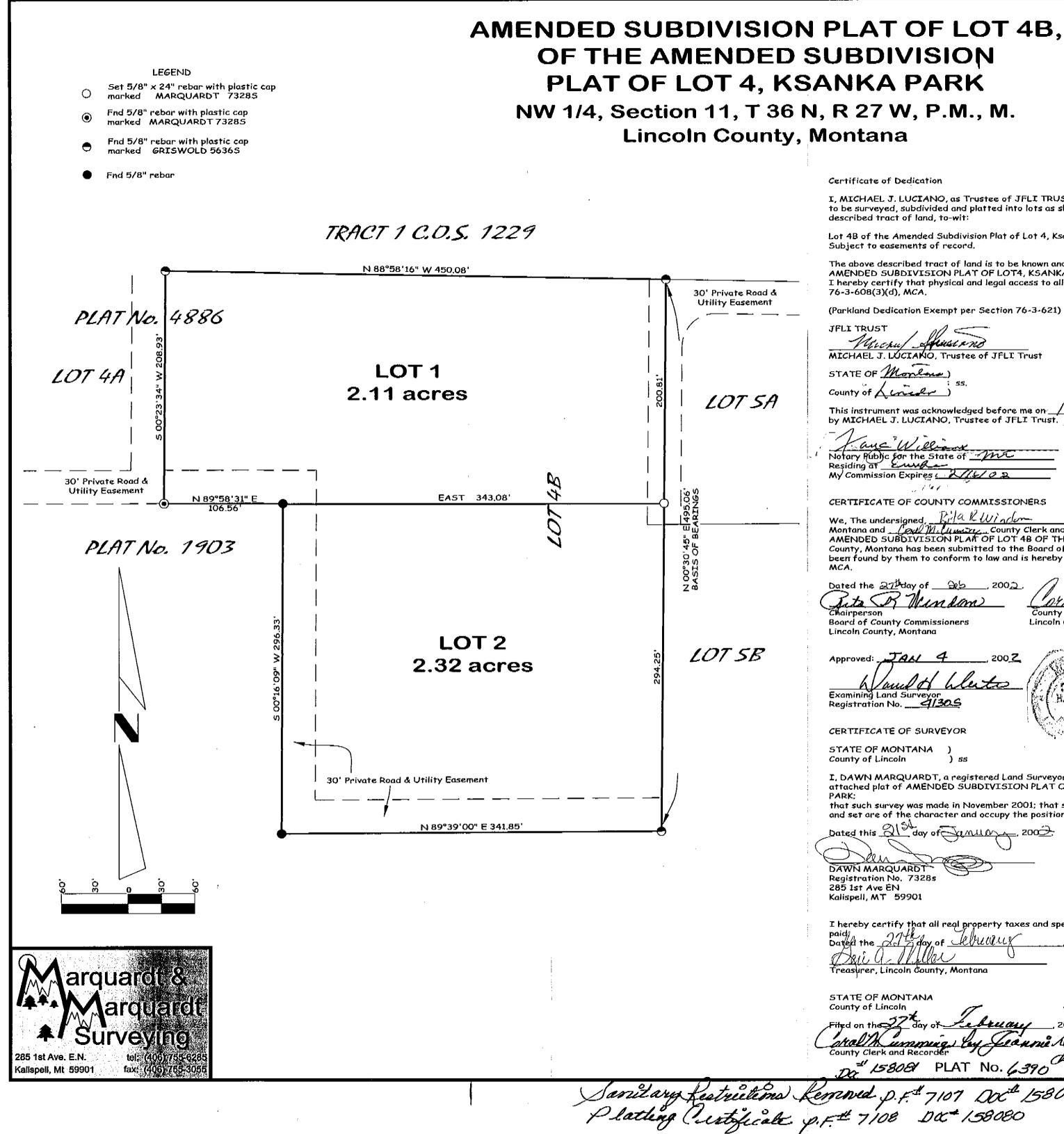
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED

SUBDIVISION PLAT OF LOT 4, KSANKA PARK, LINCOLN COUNTY, MONTANA. THIS SUBDIVISION IS TO BE EXCLUSIVELY FOR COMMERCIAL AND/OR LIGHT INDUSTRIAL USE. STATE OF MONTANA SS. COUNTY OF LINCOLN ON THIS 8 DAY OF Inde His , 19<u>92</u>, before me, the undersigned, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT A. LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING MASTRUMENT. AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. LOT 5 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTAWAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. \$30 /1. 200 2-NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT CURLES INC MY COMMISSION EXPIRES 4- 1/ CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, NOEL E. WILLIAMS , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND BILL BISCHOFF COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING DEPUTY PLAT OF AMENDED SUBDIVISION PLAT OF LOT 4, KSANKA PARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23rd DAY OF March PARKLAND DEDICATION IS EXEMPT PER 76-3-607(3)(A), MCA. Aullinn BOARD OF COUNTY COMMISSIONERS CHAIRPERSON. LINCOLN COUNTY, MONTANA COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELONQUENT. DATED THIS 24th DAY OF March REASURER, (LINCOLN COUNTY, MONTANA 3-23 19 **F3 APPROVED:** STATE OF MUNTANA COUNTY OF LINCOLN 19 93 A.D., AT 2:50 FILED ON THE O'CLOCK VM CERTIFICATE OF SURVEYOR COUNTY CLERK AND RECORDER awa mana and DAWN MARQUARDT alin REGISTRATION No. 7328 S

LUCIANO

4886

PF NO.



- -

## **OF THE AMENDED SUBDIVISION PLAT OF LOT 4, KSANKA PARK** NW 1/4, Section 11, T 36 N, R 27 W, P.M., M. Lincoln County, Montana

OWNERS: PURPOSE:

DATE:

JFLI TRUST Minor Subdivision Nov. 1, 2001

Certificate of Dedication

I, MICHAEL J. LUCIANO, as Trustee of JFLI TRUST, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4B of the Amended Subdivision Plat of Lot 4, Ksanka Park, containing 4.43 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as the AMENDED SUBDIVISION PLAT OF LOT 4B OF THE AMENDED SUBDIVISION PLAT OF LOT4, KSANKA PARK, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by private roads per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

JFLI TRUST MICHAEL J. LUCIANO, Trustee of JFLI Trust STATE OF Montana)

county of A concer )

This instrument was acknowledged before me on \_//9 \_\_, 2002 by MICHAEL J. LUCIANO, Trustee of JFLI Trust.

Residing at My Commission Expires 🕰

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, <u>Rila R. Windon</u>, Chairperson of the Board of County Commissioners of Lincoln County, Montana and <u>Cod M. Cumary</u>, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED SUBDIVISION PLAT OF LOT 4B OF THE AMENDED SUBDIVISION PLAT OF LOT4, KSANKA PARK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the <u>27<sup>1</sup></u>day of <u>965</u> Minkm County Clerk and Recorder Chairperson

Board of County Commissioners Lincoln County, Montana

Approved:

Lincoln County, Montana

DONALD

H, WESTER 4130 S

Wand to Examining Land Surveyor Registration No. \_\_\_\_\_\_\_\_\_\_

JAN 4

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln ) 55

I. DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 48 OF THE AMENDED SUBDIVISION PLAT OF LOT4, KSANKA PARK:

that such survey was made in November 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21th day of January, 2002. DAWN MARQUARDT

Registration No. 7328s 285 1st Ave EN Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been Darley the dat 5 day of Mulling , 200<u>. –</u> –

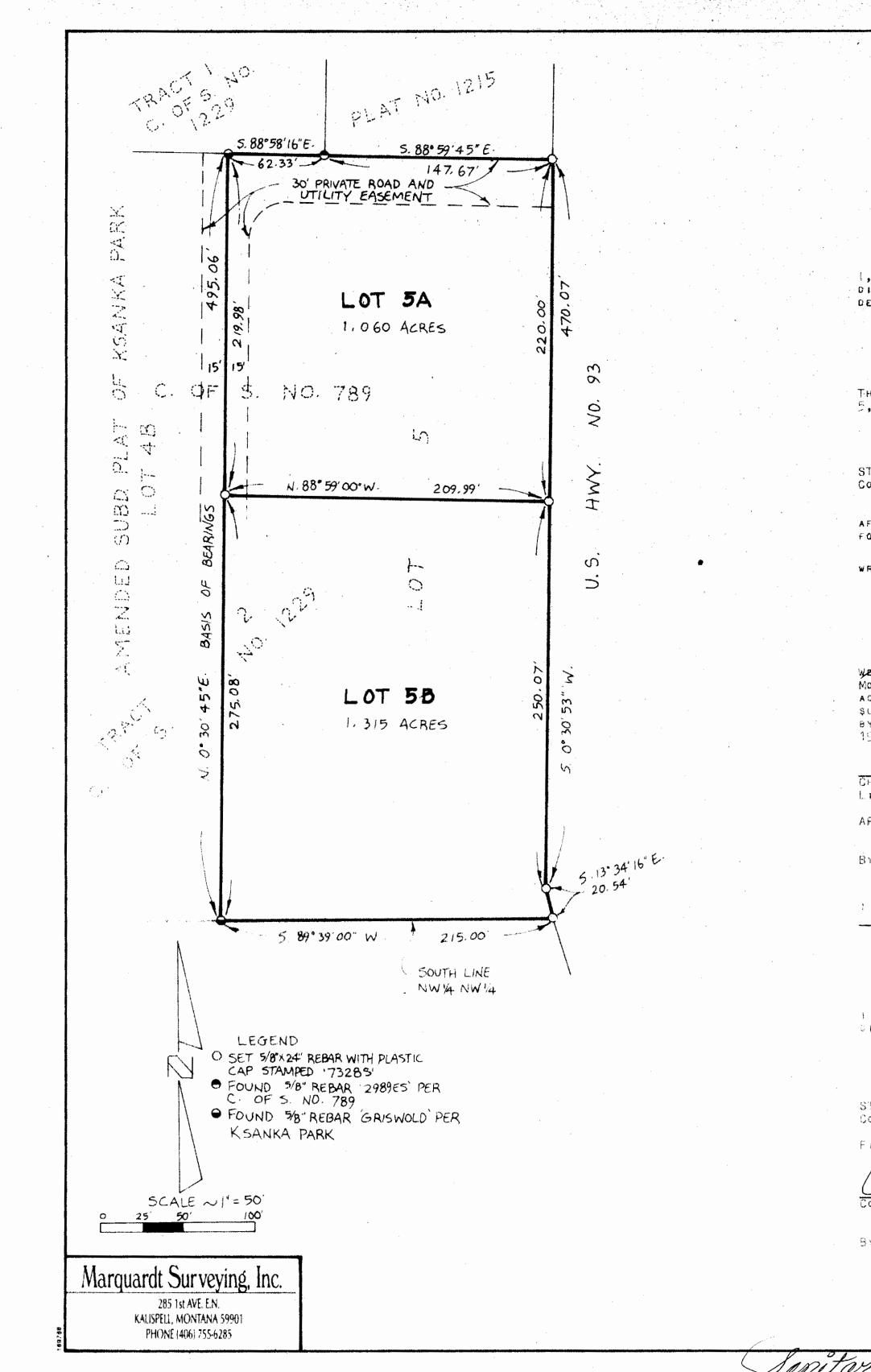
Treasurer, Lincoln County, Montana

STATE OF MONTANA County of Lincoln ited on the 22 Lebruary , 200,2, 2.0. Da 15808 PLAT No. 6390 County Clerk and Record

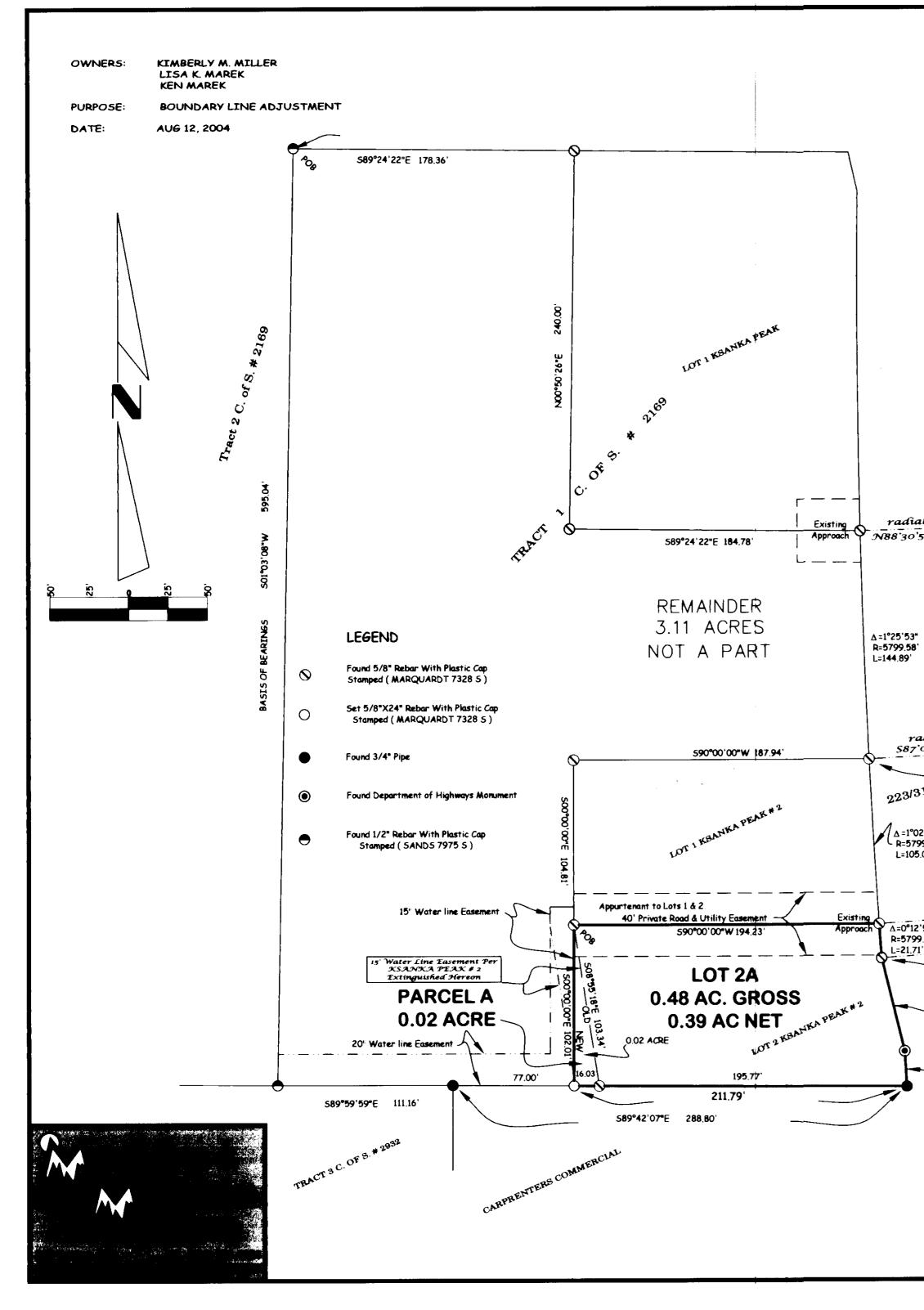
Field Crew: BHP ES Revision Date: n/a Date: NOV. 2, 2001 Project Number: 01-292 Project Name: Eureka Fire Dept Filename: working Drawn By; JLK

Sanitary festructions Kenned p.F.# 7107 Doct 158019 Platting Certificate p.F.# 7108 Dat 158080

Euroca Alice Lost

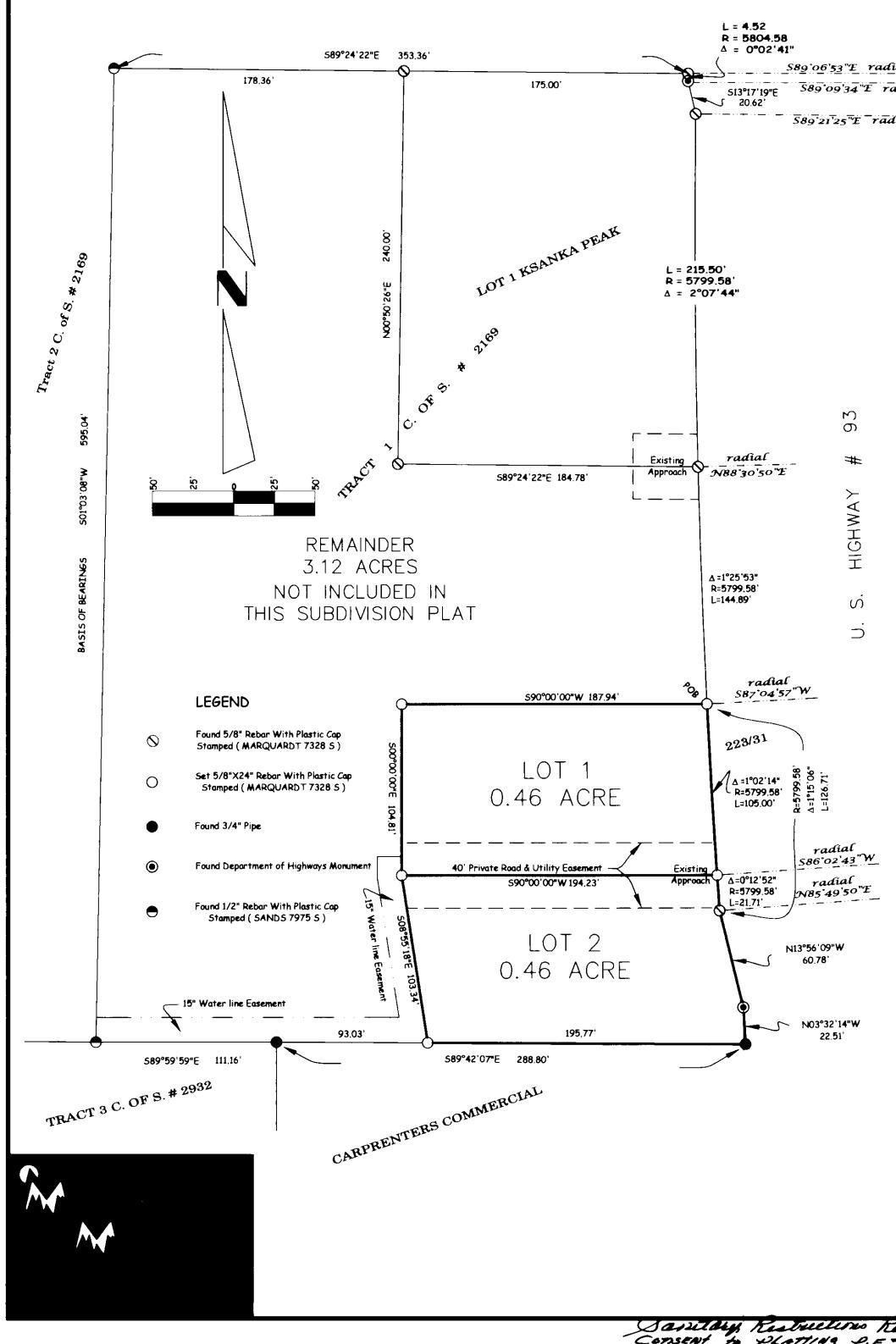


Amended Subdivision Plat of Portion Lot 5, Ksanka Park NW 1/4, Sec. 11, T36N R27W, P.M., M., Lincoln County, Montana CERTIFICATE OF DEDICATION 1, JOAN F. LUCIANO, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUB-DIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: THAT PORTION OF EOT 5, KSANKA PARK, LYING WEST OF J.S. HIGHWAY NO. 93 CONTAINING 2.375 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AB SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF PORTION OF LOT 5, KSANKA PARK, LINCOLN COUNTY, MONTANA. liciano STATE OF MONTANA COUNTY OF LINCOLN SS. ON THIS 10 DAY OF LETTERE, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOAN F. LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. OR THE STATE OF MONTANA RESIDING AT MY COMMISSION EXPIRES CERTIFICATE OF COUNTY COMMISSIONERS WE, THE UNDERSIGNED, LANDRUCE A Tolegal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M.Cummon, County Clerk and Recorder of Said County, do Hereby Certify that this accompanying plat of AMENDED SUBDIVISION PLAT OF PORTION LOT 5, KSANKA PARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND. BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE ME DAY OF THE 199 7 . PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA. J.G. CHAIRPERSON, BOARD OF CO. COMMISSIONERS COUNTY CLERK AND REPO LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA 199 7 APPROVED: CERTIFICATE OF SURVEYOR I HEREBY CERTINY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBGIVISION IS PROVIDED BY U.SHuin THE DRIVING SURFACE IS APPROXIMATELY 🗩 30. FEET WIDE. RESISTRATION No. 7328 S I HEREBY GERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 3rd DAY OF October , 199-7. Deru a. Miller bu Jarun k STATE OF MONTANA COUNTY OF LINCOL FILED ON THE 32 DAY OF October, 1497, A.D., AT B:05 O'CLOCK A M. P.F. No. 5974 Sanitary Lestrictons Lemoved P.F.# 5975 LUCIANO- KSANKA 97-189



		Amended Su		
			SANKA PEAK	
			,Section 11,	
		T36N R2	27W, P.M., M	<b>.</b>
		Certificate of Dedication	ounty, Monta	ina
		We, KIMBERLY M. MILLER and LISA K. & KEN MAREK, The undersigned p		
		and platted into lats as shown by the plat and Certificate of Survey hereun That portion of the Southwest 1/4, Section 11, Township 36 North, Range 2	· •	
		Beginning at the Northwest corner of Lot 2, Ksanka Peak #2; Thence East 194.23 feet to a point on the West line of US Highway No. 93		
		bearing of North 86°02'43" East; Thence along the West line of the highway Southerly along the curve thru is or the 028221'44" East 22.51 (cost)	a central angle of 00°12'52" 21.71 feet, Sou	th 13°56'09" East 60.78 feet and
		South 03°32'14" East 22.51 feet; Thence North 89°42'07" West 211.79 feet; Thence North 102.01 feet to the Point of Beginning containing 0.48 acre of	land all as shown hereon.	
		Subject to and together with easements as shown hereon.		
		Parcel A-(to be added to Lot 2, Ksanka Peak #2) That portion of the Southwest 1/4, Section 11, Township 36 North, Range 2 Beginning at the Northwest corner of Lot 2, Ksanka Peak #2;	27 West, P.M., M., Lincoln County, Montana d	lescribed as follows:
		Thence South 08°55'18" East 103.34 feet; Thence North 89°42'07" West 16.03 feet;		
		Thence North 102.01 feet to the Point of Beginning containing 0.02 ocre of Subject to and together with easements as shown hereon.	land all as shown hereon.	
		The above described tract of land is to be known and designated as Amen this division is made for the purpose of relocating a common boundary line l		
		platted subdivision. A restriction or requirement on the original platted lat 76-3-207(1)(e), MCA.		
	М	We hereby certify that this division creates parcels of land that has no ex- other than those that were previously approved by the reviewing authority no new facilities will be constructed on the parcels (Lot 2A, Parcel A and ne	under Title 76, chapter 4, part 1, or that w	
	თ	and the division of land will not cause approved facilities to violate any conditio	ns of approval, and will not cause exempt for	cilities to violate any conditions of
11 50"E	#	exemption. Therefore, this division is exempt from review by the Departm Remainder Legal	ient of Environmental Quality pursuant to Al	RM 17,36,605(2)(b)(1)6(11).
	≻	That partion of the Southwest 1/4, Section 11, Township 36 North, Range & Beginning at the Northwest corner of Tract 1 as shown on Certificate of S	urvey No. 2169;	lescribed as follows:
	<b>∧</b>	Thence along the North line of said Tract 1 South 89°24'22" East 178.36 f Thence South 00°50'26" West 240.00 feet; Thence South 89°24'22" East 184.78 feet to a point on the Westerly line (		
	ніснма	Easterly having a radial bearing of North 88°30'50" East; Thence, along the Westerly line of the highway, Southerly along the curve.	<b>-</b> · · ·	
	I	Thence West 187.94 feet; Thence South 206.82 feet to the South line of Tract 1 as shown on Certifi	cate of Survey No. 2169;	
	Ś	Thence along the South & West lines of said Tract 1 North 89°42'07" West 595.04 feet to the Point of Beginning containing 3.11 acres of land all as shi Subject to and together with easements of record.		teet and North 01°03'08" East
		Subject to and together with easements as shown hereon.		
	~	Kimberly M. Miller		MI CALL CONTRACT
adial '04'57"W				E → DAWN
		LISAK MAREK KEN MAREK		MARQUARDT 7028 LS
11		Mautau	CERTIFICATE OF SURVEYOR	Q 1010
2'14" <b>8</b> 9, <b>1</b> 7,		STATE OF Montana) : ss. County of Linicoln	DAWN MARQUARDT	Dére annum
2'14" 90,51,12'90 91,51,92'90'51'92'90'55' 99,58' 00'10'10'10'10'10'10'10'10'10'10'10'10'1		This instrument was acknowledged before me on $\frac{10}{10} - \frac{1}{10}$ , 2004	Registration No. 7328 s	
		by Kimberly M. Miller. Matablerman	assessed and levied on the land	
radi 586°02	ial '43"W_	Printed Name: M. Kate Dierman	Dated the <u>13</u> day of <u>Dec</u> <u>MoniAMillon by buye</u>	
'52" radi	al	Notary Public for the State of <u>Montana</u>	Treasurer, Lincoln County, Mont	
9.58' N85 49		Residing at Eureka, MT	STATE OF MONTANA County of Lincoln	)
		My Commission Expires <u>10/10/2007</u>	Filed on the day of	cember, 200 f. A.D., at
N13°56'09"V 60.78'	•	STATE OF MONTANA)	and De Clock of m.	s)
		County of $\underline{L(NCO IN}$ ) This instrument was acknowledged before me on $\underline{12-6}$ , 200 <u>4</u> ,	County Clerk and Recorder	VO
N03°32'	1 <b>4"W</b>	by LISA K. & KEN MAREK.	Bu Deputy	- carrier
22.5	1'	Printed Name: M. Kate Dierman	Instrument Record No	12 44
		Notary Public for the State of MORECUMA		
		Residing at EURSta, MT		
		My Commission Expires 10/10/2007		
	11000-000 	Approved: SEP 7. 9 , 200 4 3.8 .		P.M. 6564
		- Hullato	D.1. 410.40 000-	Field Crew: JD & Crew
· · ·		Examining Land Surveyor Registration No. 4130	Date: AUG 12, 2004 Project Name: MILLER / MAREK	Revision Date: n/a Project Number: 04-168
			Filename: MILLER JOHN2 - 2003	Drawn By: SHERM

MILLER / MAREK



Saritary Restructions Runnied P.F. 7616 DOC-173872 Consent to PLATTING P.F. 7617 Doc+ 175873 PLAMING CERTIFICATE P.F. 7618 Doc+ 175874 Noxious WEED PLAN P.F. 7619 Doc+ 175875 ROAD AGREEMENT M286 583

. <b></b>	OWNERS:	KIMBERLY M. MILLER	Final Subdivision Plat of KSANKA PEAK # 2
7	PURPOSE	SUBDIVISION	
	DATE:	OCT 23, 2003	SW 1/4,Section 11,
			T36N R27W, P.M., M.
			Lincoln County, Montana
Certificate of Dedice	ation		
	LER, the undersigned pro uded, the following descri		I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of
Commencing at the S Thence along the Sou Easterly having a rad Thence along the We Southerly along the We Southerly along the We North 87°04'57" Eas Thence continuing alo Thence South 13°56' Thence South 13°56' Thence South 03°32 Thence, leaving the W Thence North 08°55 Thence North 104.81 Thence East 187.94 Subject to and toget	outhwest corner of Lot 1, ith line of said Lot 1 South lial bearing of North 88°3( est line of the highway : curve thru a central angle it ong soid curve thru a centr (09" East 60.78 feet; '14" East 22.51 feet; Vest line of the highway, 1 '18" West 103.34 feet; feet;	Ksanka Peak; h 89°24'22" East 184.78 feet to a p 0'50" East; of 01°25'53" 144.89 feet to the Poi ral angle of 01°15'06"126.71 feet. North 89°42'07" West 195.77 feet; ning containing 0.92 acres of land all cord.	
	t physical and legal access	wn and designated as KSANKA PEAK to all lots within this subdivision is ; 	(#2, Lincoln County, Montana. provided by U.S. Highway No. 93 per Section 76-3-608(3)(d), MCA.
STATE OF <u>Man</u> County of <u>A</u> <u>G</u> <u>H</u> <u>u</u> This instrument was by KIMBERLY M. MI	<u>Autoi</u> ) : <b>ss</b> . act_) acknowledged before me o LLER. 7 E. T. L.	on <u>April 26</u> , 200 <u>4</u> ,	
Printed Name:			
2	State of <u>United</u>		
Residing at	es Bocc 4		Mannan Market
	21 22,200 4 If Ulex #		NINT AVA MILLING
	URVEYOR	$A \rightarrow C \rightarrow U$	A DAWN A A MAPO WADT A 7328 LS AS
DAWN MARQUARD Registration No. 732		Date	The second s
CERTIFICATE OF C	OUNTY COMMISSIONER	25	"And the second se
	eby certify that this acco	ompanying plat of KSANKA PEAK #2	County Commissioners of Lincoln County, Montana and, County Clerk and Recorder , Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, eby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.
Dated the 22 day a	if <u>April</u> , 200 <u>4</u> .	unty Clerk and Recorder	
Chairperson			

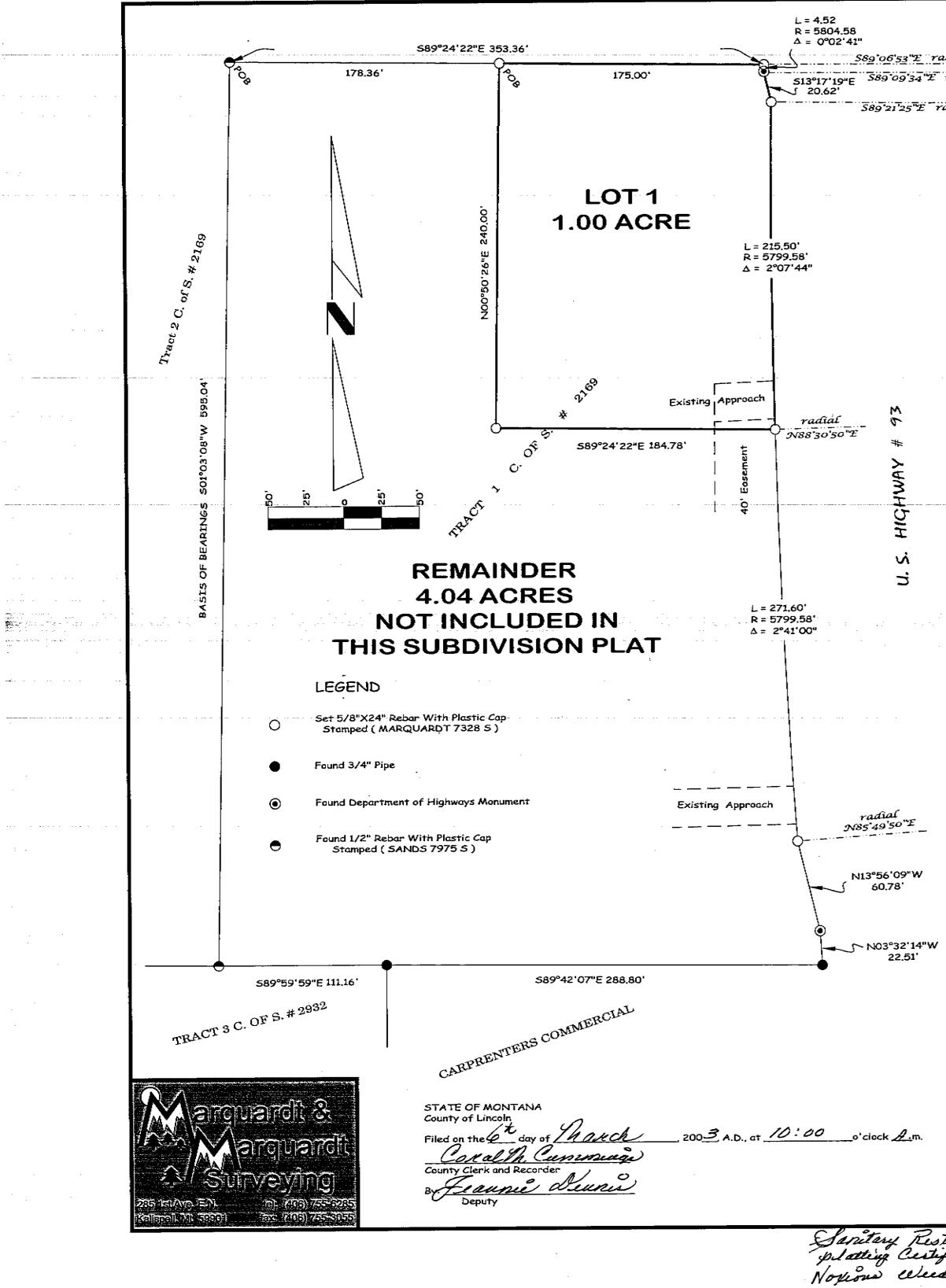
Hen A. Milter Dy Janya R. Mehrhe Treasurer, Lincoln County, Montand Deputy STATE OF MONTANA

STATE OF MONTANA County of Lincoln Filed on the day of <u>Gal</u>, 200 f. A.D., at <u>11:50</u> o'clock <u>A.m.</u> County Clerk and Recorder By <u>Leannie Clanie</u> Deputy Instrument Record No. 175876

	P.M. 6519
	Field Crew: JD & Crew
Date: OCT 23, 2003	Revision Date: n/a
Project Name: MILLER JOHN 2	Project Number: 03-043
Filename: working	Drawn By: SHERM

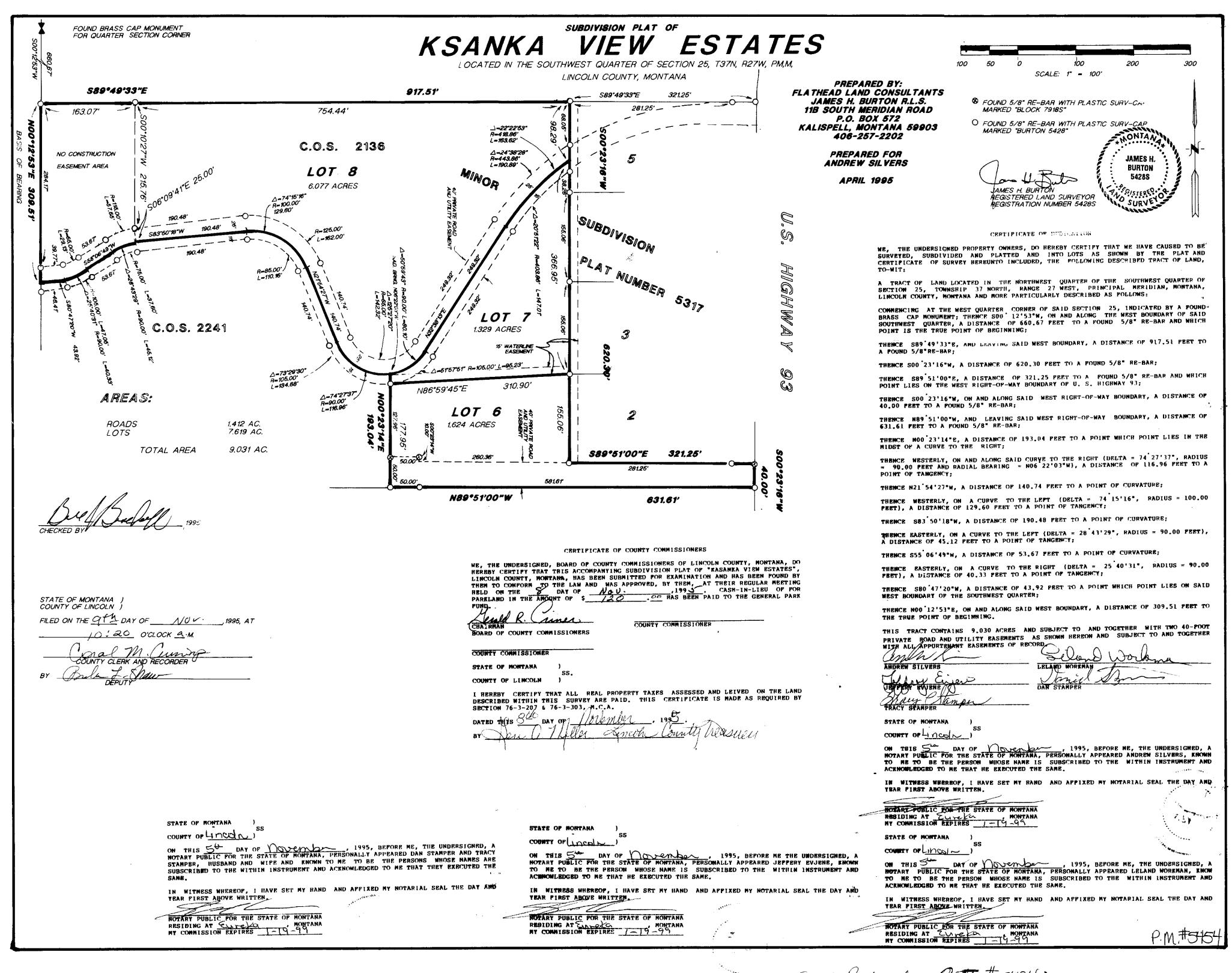
#### MILLER JOHN

8



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	CONTRACT BI OWNERS:	JYER: KIMBERLY M. MILLER J.LOGAN	Final Su	ubdivision Pl	at of
-	JWINERS:	J.LOGAN CAROL J. HURST		ANKA PEAK	
	PURPOSE:	SUBDIVISION		/4,Section 1	
_ C	DATE:	SEPT 17, 2002		•	•
-	-			R27W, P.M.,	-
	ficate of Dedi			County, Mor	
as sha	own by the pla	t and Certificate of Survey here	eunto included, the following	t I have caused to be surveyed, s ng described tract of land, to-wit	;
Comm	nencina at the	Northwest corner of Tract 1 as	shown on Certificate of S	West, P.M., M.; Lincoln County, M urvey No. 2169;	ontana described as follows:
Then	ce continuina d	lorth line of said Tract 1 South along the North line of said Trac	t 1 South 89°24'22" East	175.00 feet to a point on the We	sterly line of US Highway No.
Then	ce along the V	n a 5804.58 foot radius curve co /esterly line of the highway the e curve thru a central angle of 00	following courses:	dial bearing of South 89°06'53"	
Then	ce South 13°1. L'25" East:	7'19" East 20.62 feet to a point	on a 5799,58 foot radius c	surve concave Easterly having a ro	odial bearing of South
Thena	ce Southerly a ce leaving the	long the curve thru a central an Westerly line of the highway, N	lorth 89°24'22" West 184	.78 feet;	
Thend Subje	ce North 00°5 ect to easeme	iO'26" East 240.00 feet to the F nts of record.	Point of Beginning containir	ig 1,00 acre of land all as shown h	ereon.
The a	ibove describe	ether with easements as shown b ed tract of land is to be known a	nd designated as KSANKA	PEAK, Lincoln County, Montana.	
I her	eby certify the -608(3)(d), Ma	at physical and legal access to a	Il lots within this subdivisi	on is provided by US Highway No.	93 per Section
(Parkl	land Dedicatio	on Exempt per Section 76-3-621	)		
That	inder: portion of the	Southwest 1/4, Section 11, Tow	unship 36 North, Range 27	West, P.M., M., Lincoln County, M	ontana described as follows:
Then	ce along the N ce South 00°F	orthwest corner of Tract 1 as sh lorth line of said Tract 1 South 8 j0'26" West 240.00 feet;	89°24'22" East 178.36 fee	<del>1</del> ;	
Then	ce South 89°2 concove Fast	24'22" East 184.78 feet to a poin enty having a radial bearing of N	orth 88°30'50" East;	US Highway No. 93, which point is	
Then	ce, along the \ ce, continuing	Westerly line of the highway, So along the Westerly line of the h	utherly along the curve th ighway South 13°56'09" E	ru a central angle of 02°41'00" 23 ast 60.78 feet and South 03°32':	71,60 feet; 14" East 22.51 feet to the
Then	ce along the S	of Tract 1 as shown on Certificat wouth a West lines of said Tract 5.04 feet to the Point of Beginni	1 North 89°42'07" West 2	288.80 feet, North 89°59'59" W fland all as shown hereon	est 111.16 feet and North
or 03 Subji	ect to easeme	nts of record.	ng comuning 4.04 acres o	n nana an ao bhann ngi'sun.	
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	•	the State of Montana			
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			Chainean and the D	and of County Commission-up of 1	incoln County Montana and
We, ` Loc	The undersign	County Clerk and Recorder of Lincoln County M	of said county do hereby co	ard of County Commissioners of Li ertify that this accompanying plat I to the Board of County Commiss	tof is a second and
	tana for exam -621(3)(a), M(	ination and has been found by th	em to conform to law and i	s hereby approved. Parkland Ded	lication is exempt per Section
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Sant. Reduction P. TA. # 5454-A

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### CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT" "KOOTENAI BLUFF SUBDIVISION"-PLAT No. 6084, LOTS 3 AND 4 GOVT. LOT 3, SECTION 32, T.31N., R.30W., P.M., MT.

FOR: KARAWANNY & ORR

DATE: AUGUST 2016

#### LEGAL DESCRIPTION; PARCEL "A"

A parcel of land, lying northeasterly of Libby, Montana, Lincoln County, within Government Lot 3, Section 32, T.31N., R.30W., P.M.,MT. and more particularly described as follows: Commencing at the Center Section Corner said Section, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch USFS aluminum cap; Thence along said Government Lot Line N89°56'57"E, 324.24 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence, N28°51'35"W, 257.65 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along N68°54'52"E, 490.40 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING:

Thence, along New Boundary between Lots "4A" and "3A" S68\*54'52"W, 177.87 feet to an unmarked computed point; Thence along Old Boundary N78\*34'47"E, 324.58 feet to an unmarked computed point; Thence along the westerly Meander Line of "Kootenai River" N23\*17'42"W, 54.54 feet to an unmarked computed point; Thence along said New Boundary S68\*54'52"W, 140.00 feet to the True Point of Beginning, containing 0.19 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION; PARCEL "B"

A parcel of land, lying northeasterly of Libby, Montana, Lincoln County, within Government Lot 3, Section 32, T.31N., R.30W., P.M.,MT. and more particularly described as follows: Commencing at the Center Section Corner said Section, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch USFS aluminum cap; Thence along said Government Lot Line N89°56'57"E, 324.24 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence N28°51'35"W, 257.65 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING:

Thence along boundary between Lots 5, Plat No. 6084 and "3A" N28'51'35"W, 55.00 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along Old Boundary N78'34'47"E, 324.58 feet to an unmarked computed point; Thence along New Boundary S68'54'52"W, 211.49 feet to the easterly Right-of-Way limit of "Haul Road", an unmarked computed point; Thence along said boundary S68'54'52"W, 101.04 feet to said TRUE POINT OF BEGINNING, containing 0.19 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION; LOT "4A"

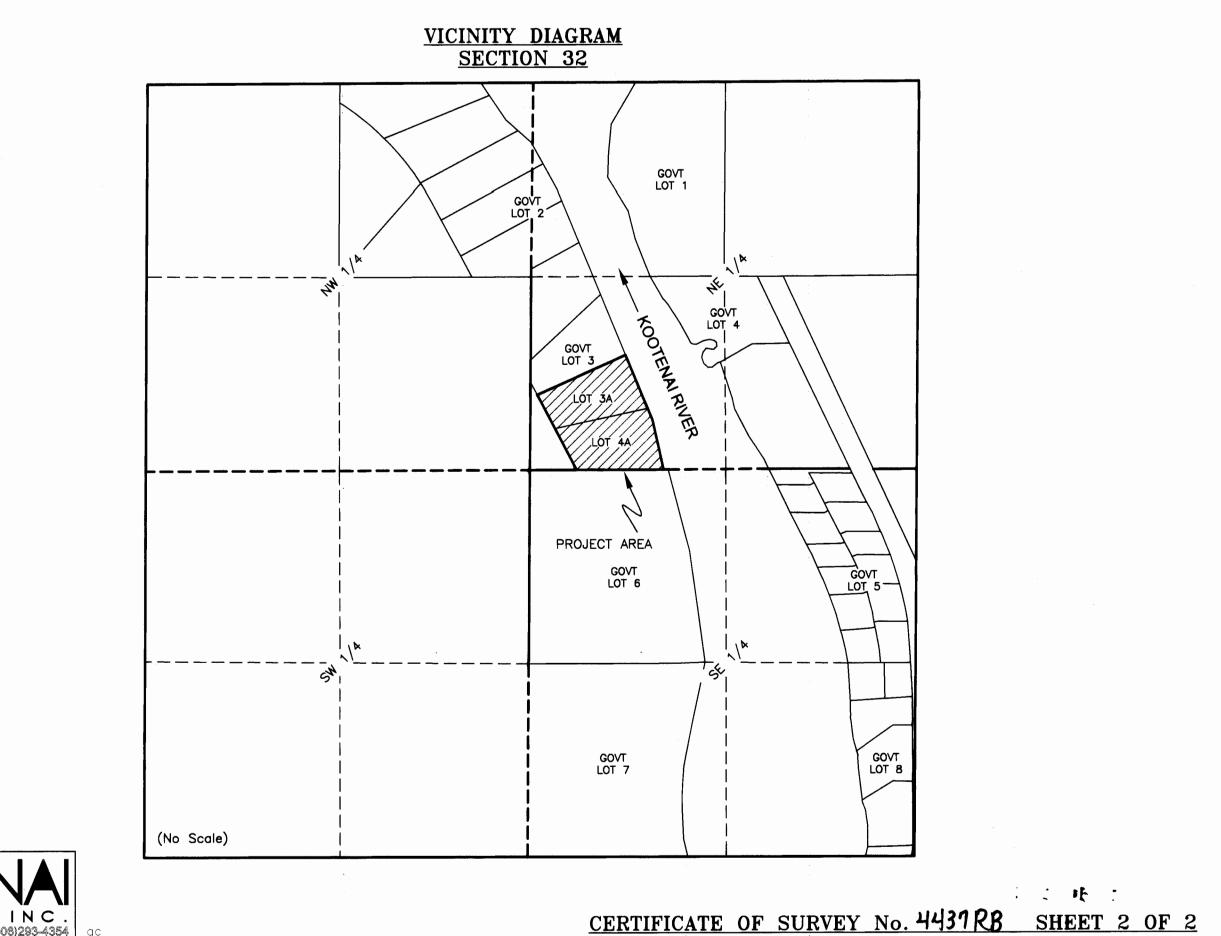
A subdivision lot, lying northeasterly of Libby, Montana, Lincoln County, within Government Lot 3, Section 32, T.31N., R.30W., P.M.,MT. Boundary Line Adjustment of Lot 4, Plat No. 6084 and more particularly described as follows: Commencing at the Center Section Corner said Section, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch USFS aluminum cap; Thence along said Government Lot Line N89'56'57"E, 324.24 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence, N28'51'35"W, 257.65 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING:

Thence along New Boundary between Lots "4A" and "3A" N68\*54'52"E, 101.04 feet to easterly Right-of-Way limit of "Haul Road", an unmarked computed point; Thence along said boundary N68°54'52"E, 211.49 feet to unmarked computed point; Thence along said boundary N68°54'52"E, 177.87 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS: Thence along said boundary N68'54'52"E, 140.00 feet to westerly Meander Line of "Kootenai River", an unmarked computed point; Thence along said Line and easterly boundary, said Lot "4A". S23 17'42"E. 54.54 feet to an unmarked computed point; Thence along said line and boundary S23°17'42"E, 70.01 feet to an unmarked computed point; Thence along said line and boundary S13'07'41"E, 346.48 feet, an unmarked computed point; Thence along east-west Section Midline S89'56'25"W. 67.81 feet to Witness Corner. a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along said Midline S89'56'25"W, 409.86 feet to said easterly Right-of-Way limit, an unmarked computed point; Thence along said Midline S89'56'25"W, 114.12 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along boundary between Lot 5, Plat No. 6084 and Lot "4A" N28'51'35"W, 257.65 feet to the True Point of Beginning, containing 5.00 acres. Subject to and together with all appurtenant easements of record.

#### LEGAL DESCRIPTION; LOT "3A"

A subdivision lot, lying northeasterly of Libby, Montana, Lincoln County, within Government Lot 3, Section 32, T.31N., R.30W., P.M.,MT. Boundary Line Adjustment of Lot 4, Plat No. 6084 and more particularly described as follows: Commencing at the Center Section Corner said Section, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch USFS aluminum cap; Thence along said Government Lot Line N89'56'57"E, 324.24 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence, N28'51'35"W, 257.65 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and being the TRUE POINT OF BEGINNING:

Thence along New Boundary between Lots 5, Plat No. 6084 and "3A" N28\*51'35"W, 55.00 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence, along boundary between said Lots N28\*47'21"W, 259.61 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence, along Boundary between Lots 2, Plat No. 6084 and "3A" N64\*34'17"E, 101.22 feet to easterly Right-of-Way limit of "Haul Road", an unmarked computed point; Thence along said Boundary N64\*34'17"E, 440.45 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary N64\*34'17"E, 120.00 feet to westerly Meander Line of "Kootenai River", an unmarked computed point; Thence along said Line and easterly boundary, said Lot "3A" S23\*17'42"E, 362.05 feet to an unmarked computed point; Thence along a New Boundary between Lots "4A" and "3A" S68\*54'52"W, 140.00 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S68\*54'52"W, 177.87 feet to an unmarked computed point; Thence along said boundary S68\*54'52"W, 211.49 feet to said easterly Right-of-Way Limit, an unmarked computed point; Thence along said Boundary S68\*54'52"W, 101.04 feet to the True Point of Beginning, containing 5.00 acres. Subject to and together with all appurtenant easements of record.



SURVEYORS, INC. 314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

AMENDED PLAT OF: KOOCANUSA WHISPERING PINES NO.3 LOT 10 Northwest 1/4 Section 6 Township 34 North, Range 26 West Principal Meridian, Montana Lincoln County, Montana Date: August, 2007 For: Allan L. Sutch Total Acreage: 5.55+/-

#### CERTIFICATE OF DEDICATION

I the undersigned property owner(s), do hereby certify that I have cause to be surveyed, subdivided and platted into lots and streets as shown by the capital plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

Lot 10 as shown on Plat No. 2098 of Whispering Pines Koocanusa Subdivision No/ 3 in the North 1/2 of Section 6, Township 34 North, Range 66 West, P.M., M., containing 5.55 acres more or less and subject to all appurtenant, easements and covenants of record.

	Th		1
Allan	L.	Sutch	

#### DESCRIPTION LOT 10A

That portion of the NW 1/4, Section 6, Township 34 North. Range\_26 West, P.M., M., Lincoln County, Montana.More particularly described as follows:

hange 26 West, P.M., M., Lincoln County, Montana.More particularly described as follows: Commencing at the Center North 1/16 corner of said Section 6, a 2 inch Brass Cap by "Haiges, 2520S" shown on Whispering Pines Koocanusa Subdivision No.3; thence S89\*29'25"W, 388.22 feet along the boundary line between Lots 9 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S" being the East corner of Lot 10 and the true point of beginning; thence S89\*29'26"W, 325.36 feet along the boundary line between Lots 10 and 11 of said subdivision to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges, 2520S"; thence South, 329.15 feet to the north right-of-way of Meadow Creek Road being a 5/8 inch rebar by "Haiges, 2520S"; thence N 72\*03'25"W, 328.07 feet along the north right-of-way of Meadow Creek Road being a 5/8 inch rebar by "Haiges, 2520S"; thence N 72\*03'25"W, 328.07 feet along the north right-of-way of Meadow Creek Road to a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S"; thence N 37\*19'34"E, 497.54 feet to the south right-of-way of U.S. Forest Service Road No.855 being a 5/8 inch rebar with a 1 1/2 inch aluminum cap by "Haiges 2520S" and a point of curvature for said Forest Service Road; thence easterly on the arc of a curve to the left having a bearing to its radius point of N 14\*38'34"W, 259.62 feet turning through a delta angle of 27\*57'20", and/having a radius of 532.10 feet; thence S20\*56'34"E, 308.14 feet more or less to the point of beginning. This parcel is known as Lot 10A of Amended Lot 10 of Whispering Pines subdivision containing 3.27 acres more or less and is subject to all appurtenant easements and covenants of record.

#### DESCRIPTION LOT 10B

Lot 10, Whispering Pines Koocanusa Subdivision No.3, NW 1/4, Section 6, Township 34 North, Range 26 West P.M., M., Lincoln County, Montana excepting therefrom Lot 10A of, Amended Lot 10 of Whispering Pines Subdivision as shown hereon. This Parcel is known as Lot 10B of Amended Lot 10 of Whispering Pines Subdivision containing 2.27 acres more or less and is subject to easements shown because and all appurtements assemments and coverants of percend hereon and all appurtenant easemments and covenants of record.

#### ACKNOWLEDGEMENT

a Notary Public for the Sta above named person(s), on t	ere subscribed and acknowledged before me, ate of Montana, County of Lincoln, by the chis <u>6+h</u> day of <u>Apul</u> 2009. In witness et my hand and affixed my notorial seal.
auto	Notary Public for the State of Montana,
Residing in alique	My Commission expires: 05182012
and the second	
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CERTIFICATE OF COUNTY TREAS	SURER
taxes assessed and levied of proposed Amended Lot 10 Koo	to Section 76-3-611(1)(b), MCA, that no real property on the land described below and encompassed by the ocanusa Whispering Pines No.3 are delinquent: Koocanusa Whispering Pines No.3, Lot 10
	Dated this 22 day of <u>April</u> 2009.
	Treasurer, Lincoln County, Montana
Vermilyea Land Surveyors	
814 Meadow Creek Rd.	The second of th
Fortine, Montana 59918	
(406) 882-4989	Couvente
	Trink Aletapaperel AFA 11972 Me - 218478

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Darrell Vermilyea, a registered Land Surveyor, do hereby certify that a survey was made of Amended Plat of Whispering Pines Koocanusa Subdivision No. 3 Lot 10, a major subdivision, during the month of August 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the MONTANA ground according to law. 30th day of MARCH. Dated this 2009

Darrell Vermilyea, Montana Reg. No. 14185LS Fortine, Montana..

LEGAL AND PHYSICAL ACCESS

CENSED. AND thiSURVE I hereby certify that the legal and physical access to all lots within this subdivision are provided by: dedicated roads of Whispering Pines Koocanusa Subdivision No.3, Meadow Creek Road a 60 feet wide road with approximately 20 feet of driving surface and U.S.F.S. Road No. 855 a 100 feet wide road with approximately 24 feet of driving surface. cm.

Darrell Vermilyea Montana Reg No. 14185LS

LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION

31 day of Morell Examined this 2009

Ronald A.Pearson Examining Land Surveyor Montana Reg.No.9008LS

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana and the Lincoln County Clerk and Recorder do hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2009.

Marianne ande Chairperson, Lincoln County Commisioners

(Signature of Clerk and Recorder) Lincoln County, Montana

DARRELL VERMILYEA

No. 14185LS

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA )

SS. County of LINCOLN Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 2009, at \_\_\_\_\_ o clock.p.m nong D. Paux by Grannie Summer A. a.t.

STATE OF NORTH DAKOTA, COUNTY OF Mountrail

On this 28th day of January, 2008, appeared before me, a Notary Public for the State of North Dakota, KRISTIN JO BERGSTROM known to me to be the person(s) described herein, who executed and acknowledged to me that she executed the foregoing instrument.

Notary Public for the State of <u>North Dakota</u> <u>Cornie Fischer</u> (printed name of Notary) Residing in: <u>29000 338# STSW</u>, <u>Makoti</u>, <u>ND</u>. 58756 Commission Expires: <u>April 10, 2008</u>



OWNERS/ FOR: GIDEON D. YUTZY ANNA M. YUTZY

PURPOSE: SUBDIVISION

DATE: JUNE 9, 2009

## Amended Plat of LOT 1 OF KEIM KRUEGER SUBDIVISION NW 1/4 of Section 14, T37N R28W, P.M., M.

Lincoln County, Montana

CERTIFICATE OF DEDICATION

We, GIDEON D. & ANNA M. YUTZY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Northwest ¼ of Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southeast corner of Lot 1, Keim Krueger Subdivision; Thence along the West line of said Lot 1, North 00°11'17" East 1006.34 feet to the centerline of West Kootenai Road; Thence along the centerline of the road the following courses:

South 85°35'32" West 146.62 feet to the beginning of a 300.00 foot radius curve to the left;

Thence Southwesterly along the curve thru a central angle of 38°53'22" 203.62 feet;

Thence South 46°42'10" West 246.01 feet;

Thence, leaving the centerline of the road, South 10°16'13" East 697.56 feet;

Thence South 81°08'58" East 384.82 feet to the Point of Beginning, containing 9.38 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 of Keim Krueger Subdivision.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Lot 3);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STATE OF M

County of LINGL

This instrument was signed and acknowledged before me on Dec [5, 201],

DY GIDEON D. & ANNA M. YUTZY. Notary Public for the State of esiding at My Commission Expires

SHANNON M. WOLLEAT OTAINY FUBLIC for the State of Montana

ANNA M. YUTZY . Gutzy

CERTIFICATE OF COUNTY COMMISSIONERS

\_, Chairperson of the Board of County Commissioners of Lincoln We, The undersigned, , County Clerk and Recorder of said county do hereby certify that this County, Montana and accompanying plat of Amended Plat of Lot 1 of Keim Krueger Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

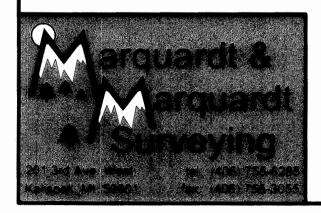
day of **an**, 201 2.

Chairberson

Board of Control Commissioners Lincoln County, Montana

NOTE:

County Clerk and Recorder Lincoln County, Montana



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sanitary Restrictions Removed Doc platting Certificate Doc" 236961

Lincoln County Examining Land Surveyor Ronald A. Pearson, 9008LS	NTA	All the
CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285	HE 2011 BOSTER	
I have by cartify that all real property taxes and so	ecial assessments assessed and levier of	NIXII be divided have been paid
STATE OF MONTANA	y Connievogel S	EAL
Dated the 23 <sup>rd</sup> day of <u>January</u> , 2 <sup>rd</sup> <u>Manay tratter</u> <u>Higgins</u> B Treasurer Uncoln County, Montana STATE OF MONTANA County of Lincoln Filed on the <u>2</u> <sup>rd</sup> day of <u>January</u> , 20 January D. Januar	y Connievogel S	EAL
Dated the 23 day of <u>January</u> , 24 <u>Manay</u> <u>Trattin</u> <u>Higgins</u> B Treasurer <u>Jincoln</u> County, Montana STATE OF MONTANA County of Lincoln	y Connievogel S	EAL TOF HORTHAN
Dated the 23 <sup>rd</sup> day of <u>January</u> , 2 <sup>rd</sup> <u>Manay tratter</u> <u>Higgins</u> B Treasurer Uncoln County, Montana STATE OF MONTANA County of Lincoln Filed on the <u>2</u> <sup>rd</sup> day of <u>January</u> , 20 January D. Januar	or 2. y Connie Vogel S 1 2 A.D., at 10:00 o'clock A r	EAL Field Crew: SM
Dated the 23 day of January, 24 Manay tratter Higgins & Treasurer Hincoln County, Montana STATE OF MONTANA County of Lincoln Filed on the 21 day of January, 20 January S. Laurer County Clerk and Recorder By Canner Summ	y Connievogel S	EAL TOF HORTHAN

A PLAT OF: **KEELER VIEW** (Amending Lot 1 of Stanley View Plat No. 6668) In Section 5, Twp. 29 N., R. 33 W., P.M.M. For: S. & S. Resources

#### **CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

#### DESCRIPTION OF KEELER VIEW

A tract of land near Troy, in Lincoln County, Montana, lying in Section 5 of Twp. 29 N., R. 33 W., P.M.M., being Lot 1 of Stanley View per Plat No. 6668, containing Lots 1, 2, and 3, for a total acreage of 24.94 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the southwest corner of Lot 1 of Stanley View per Plat No. 6668; thence, S82°07'23"E 693.93 feet to along the south line of said Lot 1 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S82°07'23"E 863.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way Camp View Drive a 60.00 foot easement; thence continuing, S82°07'23"E 30.65 feet to a computed point located on the centerline of said Camp View Drive and having a radial bearing of S86°21'58"W; thence along said centerline, the following eleven (11) courses; on the arc of a curve to the left, a distance of 146.07 feet, turning through a delta angle of 14°25'28", and having a radius of 580.00 feet, to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right a distance of 270.69 feet, turning through a delta angle of 36°04'04", and having a radius of 430.00 feet, to a computed point having a radial bearing of S71°59'46"E; thence continuing on the arc of a curve to the right, a distance of 258.21 feet, turning through a delta angle of 34°24'20", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 130.76 feet to a computed point; thence on the arc of a curve to the left, a distance of 71.94 feet, turning through a delta angle of 22°53'52", and having a radius of 180.00 feet, to a computed point; thence, N01°55'19"E 140.32 feet to a computed point; thence on the arc of a curve to the left, a distance of 89.11 feet, turning through a delta angle of 39°16'24", and having a radius of 130.00 feet, to a computed point; thence, N37°21'05"W 84.47 feet to a computed point located at the intersection of said Camp View Drive and the centerline of Timber Lane, a 60.00 foot easement; thence, along said centerline, the following seven (7) courses; S38°06'31"W 176.49 feet to a computed point; thence on the arc of a curve to right, a distance of 216.74 feet, turning through a delta angle of 20°41'48", and having a radius of 600.00 feet, to a computed point; thence, S58°48'20"W 506.81 feet to a computed point; thence, S65°05'16"W 448.61 feet to a computed point; thence continuing, S65°05'16"W 368.24 feet to a computed point; thence on the arc of a curve to the left, a distance of 302.45 feet, turning through a delta angle of 43°19'20", and having a radius of 400.00 feet, to a computed point; thence, S21°45'56"W 83.20 feet to a computed point; thence, S82°07'23"E 30.90 feet to the point of beginning.

The aforedescribed Keeler View contains Lots 1, 2, and 3, with their respective acreage's of 7.60, 6.21 and 11.13 acres more or less, for a total acreage of 24.94 acres more or less and is subject to and together with all appurtenant easements and covenants of record.

The above described tract of land is to be known and designated as, Keeler View, Lincoln County, Montana.

Dated this 2007 A.D. S & S Resources

STATE OF MONTANA County of Lincoln

On this day of May On this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2007 A.D. before me, a Notary Public in and for the State of Montana, \_\_\_\_\_\_\_, 2007 A.D. before me, a personally appeared known to me to be the persons whose names are subscribed to the

within instrument and acknowledged to me that they executed the same.

Lio Tember 25, 2007 **Commission Expires** 



urveying Inc.
NA, (406)295-5441
FILE: S&S.DWG

Sanitary Restrictions Remark p. 1. 9861 Doc 215081 Sanitary Restrictions Remark p. 1. 1862 Doc 215082

# Date: May 2007

TOTAL: 24.94 ACRES±

LINCOLN COUNTY MONTANA

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Keeler View, a minor subdivision, during the month of May 2007, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground

2007 A.D. 4995-5 Registered Land Surveyor No.

#### LEGAL AND PHYSICAL ACCESS

and physical access to all lots within this subdivision ENLWE/CONDILIENDOWE proximately 14 7 feet wide. ing surface is **Registered Land Surveyor No.** 

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of and 07 2006 A.D.

Mancy Inother Sutton by Sonitender

#### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of 2007, A.D.

(Signatures of Commissioner)

ATTEST: (Signature of Clerk and Recorder)

hito, Windor

#### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 18 day of \_\_\_\_\_ 2007 A.D. Andrew Belski/ Registered Land Surveyor No. 14731PLS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 24 day of October 2008 A.D. at 9:25 O'clock <u>A</u>m.

Do 2/5085 SHEET 2 OF 2 PLAT NO. 6942

County Clerk and Recorder

platting Certificale p.F. 9863 Doc 215083 Reperer alerd plan p.r. 9864 Doc 21508F Correnante Doc 2 15086 5 322/285

## Subdivision Plat of AMENDED LOT 4 OF KATCHUP HILL NW 1/4 of Section 23, T35N R26W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION

GRAVE CREEK CABINS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 4, Katchup Hill in the Northwest 1/4 of Section 23, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 6.71 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Lot 4, of Katchup Hill.

GRAVE CREEK CABINS, LLC

TODD TANNER, MANAGING MEMBER

#### STATE OF Montana)

County of Flathead

This instrument was signed and acknowledged before me on  $\frac{F_{chroary} 23}{23}$ , 200<u>9</u>, by TODD TANNER, MANAGING MEMBER of GRAVE CREEK CABINE/LLC.

shoemaky Printed Name: Debibie Sharmaker Notary Public for the State of montang Residing at Kulispell My Commission Expires 2-5-201

CERTIFICATE OF COUNTY COMMISSIONERS We, The undersigned, Maria me B. Koose. Chairperson of the Board of County Commissioners of Lincoln County, Montana and Immy Dicute: County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Lot 4 of Katchup Hill, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln Amended Lot 4 of Katchup Hill, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the Staday of March, 2001

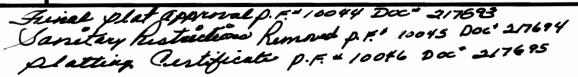
County Clerk and Re

Board of County Commissioners

Lincoln County, Montana



NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



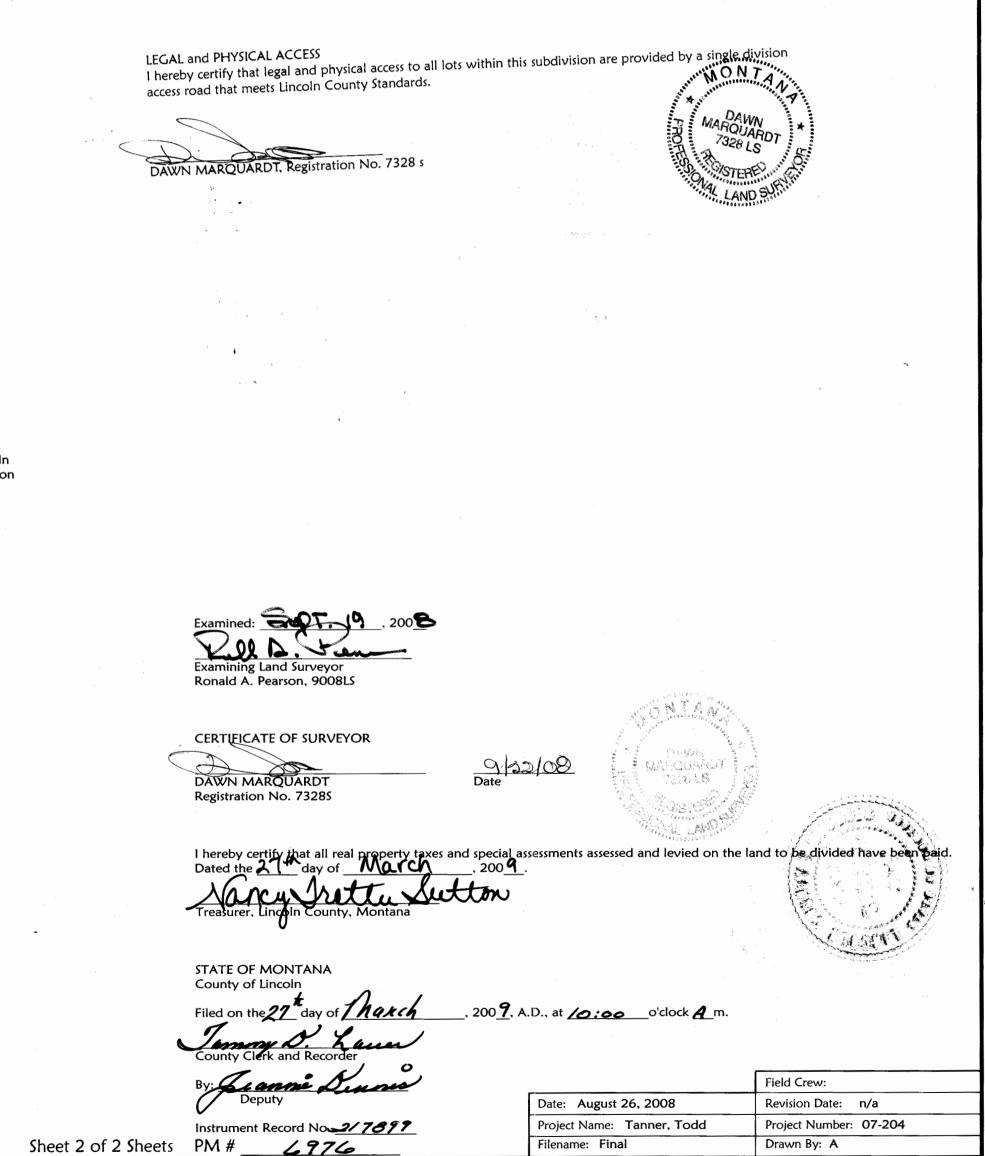
Consent to pletting p.F. 10047 Doct 217896 Morine Wheed plan p.F. 10018 DOE 217897 Right of Way aquement p.F. 10049 Doct 217898

OWNER: GRAVE CREEK CABINS, LLC

FOR: TODD TANNER

PURPOSE: SUBDIVISION

DATE: AUGUST 27, 2008



Maintenance agreement Doct 217900 5 324/129

Covanante Doct 217901 5324/730

TANNER