

A FINAL SUBDIVISION PLAT OF J and M Properties SW 1/4, Sec. 11, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JOHN B. JESIENOUSKI AND MARY ANN JESIENOUSKI, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 11, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF 13TH STREET WITH THE EAST LINE OF 2ND AVENUE EAST; THENCE ALONG THE EAST LINE OF 2ND AVENUE EAST NORTH 12°49'32" WEST 150.05 FEET; THENCE NORTH 76°58'13" EAST 299.10 FEET TO THE WEST LINE OF 3RD AVENUE EAST; THENCE ALONG THE WEST LINE SOUTH 12°59'46" EAST 150.03 FEET TO THE NORTH LINE OF 13TH STREET; THENCE ALONG THE NORTH LINE SOUTH 76°58'00" WEST 299.54 FEET TO THE POINT OF BEGINNING CONTAINING 1.030 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS J AND M PROPERTIES, LINCOLN COUNTY, MONTANA.

John B. Jesienouski
JOHN B. JESIENOUSKI

Mary Ann Jesienouski
MARY ANN JESIENOUSKI

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 1st DAY OF SEPT., 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN B. JESIENOUSKI AND MARY ANN JESIENOUSKI, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Halnes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CUMMINGS, 1995, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF J AND M PROPERTIES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11th DAY OF OCT, 1995.

Gerald R. Cummings
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Public Roads. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 11th DAY OF October, 1995

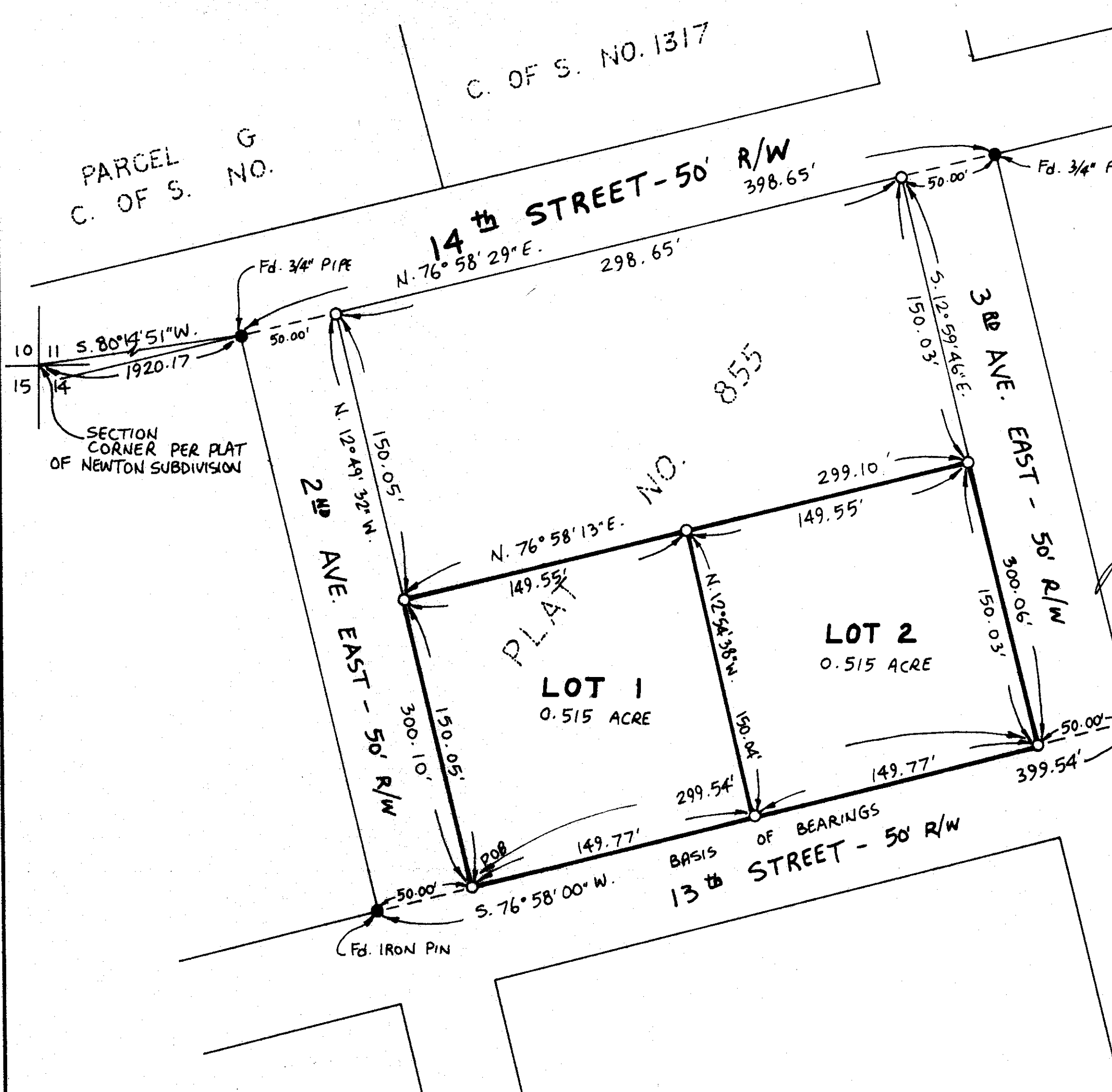
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 11th DAY OF October, 1995, A.D., AT 3:10 O'CLOCK P.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

Spencer O. Miller
TREASURER, LINCOLN COUNTY, MONTANA

BY *Jennie Dennis*
DEPUTY



LEGEND
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
● FOUND POINT AS NOTED

SCALE ~ 1" = 50'
0 25' 50' 100'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5445

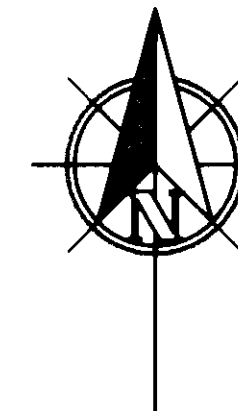
JESIENOUSKI

Sanitary Restrictions Removed P.F. #5445



SUBDIVISION PLAT OF JAKE'S RUN

LOCATED IN THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 25, T37N, R27W, PM, M,
LINCOLN COUNTY, MONTANA



SCALE: 1"=200'

- SET 5/8"x24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"
- FOUND 1/2" RE-BAR WITH PLASTIC SURV-CAP MARKED "SANDS 79755"
- (R) RECORD BEARING AND DISTANCE AS PER C.O.S. 2173

CERTIFICATE OF CONSENT

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST SECTION CORNER OF SAID SECTION 25, INDICATED BY A FOUND BRASS CAP MONUMENT; THENCE N00°08'29"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 660.71 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF PARCEL B OF CERTIFICATE OF SURVEY NUMBER 2173, RECORDS OF LINCOLN COUNTY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ON AND ALONG THE BOUNDARIES OF SAID PARCEL B, THE FOLLOWING FOUR (4) COURSES:

N00°13'19"E, A DISTANCE OF 330.31 FEET TO A FOUND 5/8" RE-BAR; S89°55'16"E, A DISTANCE OF 1235.02 FEET TO A FOUND 5/8" RE-BAR; S00°23'59"W, A DISTANCE OF 330.20 FEET TO A FOUND 5/8" RE-BAR; N89°55'36"W, A DISTANCE OF 1233.99 FEET TO THE TRUE POINT OF BEGINNING.

THIS PARCEL CONTAINS 9.359 ACRES AND TOGETHER WITH A 30-FOOT AND 50-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD. AND I HEREBY CERTIFY THAT LOT 1 IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(2)(b)(i)(ii) ARM WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART I, MCA, AND NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THAT WERE EXEMPT FROM SUCH REVIEW, AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION."

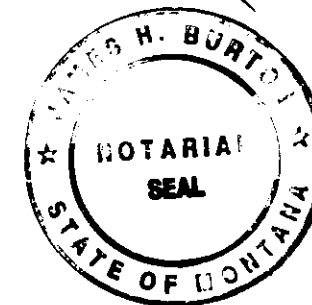
See Workman
LEE WORKMAN

STATE OF MONTANA)

COUNTY OF Flathead)

ON THIS 8th DAY OF March, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LEE WORKMAN AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/10/2007

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE 30' PRIVATE ROAD AND UTILITY EASEMENT AND THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

James H. Burton 3/8/2005
JAMES H. BURTON
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 54285

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "JAKE'S RUN", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23rd DAY OF March, 2005.

Marianne D. Rose
COUNTY COMMISSIONER

COUNTY COMMISSIONER

COUNTY COMMISSIONER

TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207, 76-3-303 & 76-3-611, M.C.A.

DATED this 22nd DAY OF March, 2005

BY Devi A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, P.L.S.
1030 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
LEE WORKMAN
JULY 2004

APPROVED: MAR 14, 2005
James H. Burton
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 41305

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 23 DAY OF March, 2005
AT 9:53 PM O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Devi A. Miller
DEPUTY

FILING FEE

INSTRUMENT REC. NUMBER 183207

CERTIFICATE OF SURVEY NO. PM 6599

FINAL PLAT APPROVAL PF 7933 Doc # 183201
Road maintenance PF 7934 Doc # 183202
Noxious Weed Plan PF 7935 Doc # 183203

Sanitation Restrictions Removed PF 7936 Doc # 183204
Plotting Certificate PF 7937 Doc # 183205
Covenants BK 294/939 Doc # 183206

WORKMAN JIM040720-2

A FINAL PLAT OF
Jameson Subdivision
SW 1/4, Sec. 12, T29N R31W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JAY D. JAMESON AND EVELLE JAMESON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4, SECTION 12, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°03'42"W 662.82' FEET; THENCE NORTH 89°33'51"W 26.67' FEET; THENCE NORTH 89°35'24"E 636.15' FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°03'42"E 662.44' FEET TO THE POINT OF BEGINNING, CONTAINING 8.800 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60' FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JAMESON SUBDIVISION, LINCOLN COUNTY, MONTANA.

Jay D. Jameson
JAY D. JAMESON

Evelle Jameson
EVELLE JAMESON

STATE OF MONTANA
COUNTY OF Lincoln

ON THIS 19th DAY OF December, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED JAY D. AND EVELLE JAMESON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND EAR FIRST ABOVE WRITTEN.

James H. Shultz
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby
MY COMMISSION EXPIRES June 21, 1996

CERTIFICATE OF COUNTY COMMISSIONERS

BEFORE ME, THE UNDERSIGNED, GERALD R. CRINER, CLERK OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK, AND REQUESTED THAT THIS A FOREGOING PLAT OF JAMESON SUBDIVISION, LINCOLN COUNTY, MONTANA, BE FILED FOR THE RECORD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, OR EXAMINATION AND HAVE THEM TO CONFORM TO LAW AND A ROAD EASEMENT BEING SET AS REFLECTED ON THE 4th DAY OF JANUARY, 1995.
HARVEST DEDICATION OF THEM FOR SECTION 12, T29N, R31W.

Gerald R. Criner
CLERK OF THE BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK
LINCOLN COUNTY, MONTANA

CERTIFICATE OF RECORD

THE PLAT OF JAMESON SUBDIVISION, LINCOLN COUNTY, MONTANA, WAS FILED FOR THE RECORD OF THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, ON THE 18th DAY OF January, 1995.

a Private Rd Easement

Dawn Marquis
TAX MAP, ARD
RECORDATION NO. 5260

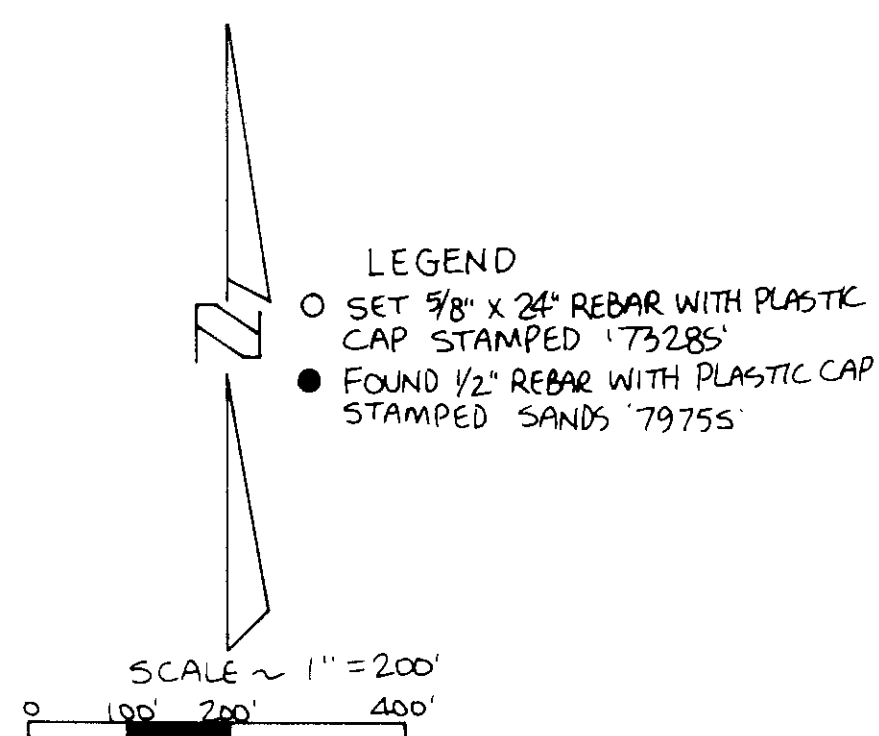
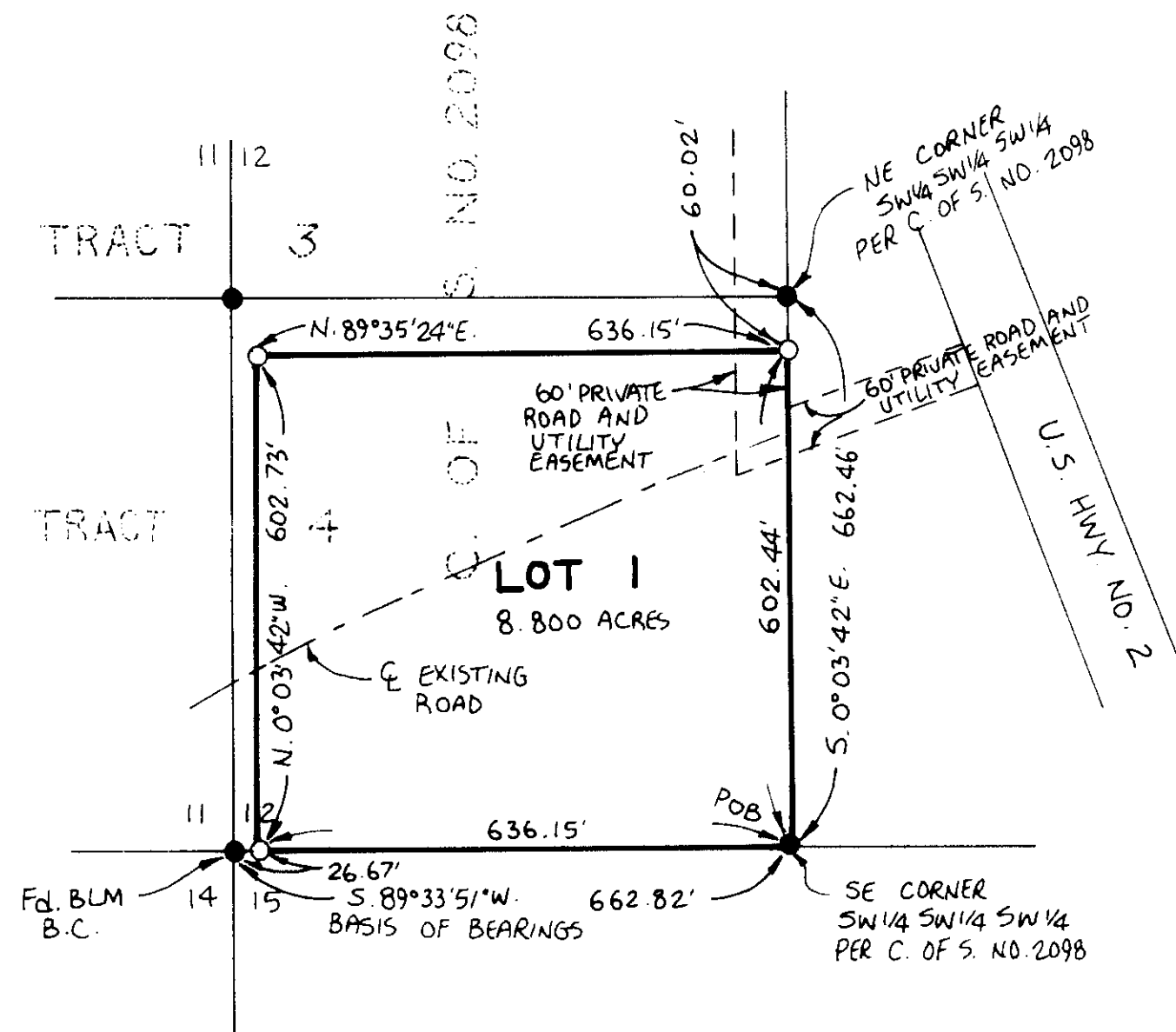
THE PLAT OF JAMESON SUBDIVISION, LINCOLN COUNTY, MONTANA, WAS FILED FOR THE RECORD OF THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, ON THE 4th DAY OF January, 1995.

STATE OF MONTANA
COUNTY OF Lincoln
FILED ON THE 4th DAY OF January, 1995 AT 3:20 P.M.

Coral M. Cummings
COUNTY CLERK
Leanne Rinnis

Eric Miller by Angela R. Hatcher, Deputy
REASHER, LINCOLN COUNTY, MONTANA

APPROVED: Jan. 4, 1995
Butch Brubaker



Marquardt Surveying, Inc.

285 1st AVE. E.N.
KAISER, MONTANA 59001
PHONE (406) 755-6285

P.F. No. 5260

Sanitary Restrictions Removed P.F. #5259

JAMESON

CERTIFICATE OF DEDICATION

I/we, James C. Johnson
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near 6-15584 in Lincoln
County, Montana to wit:

A tract of land near Libby, in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of the SW 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/4 inch dia. BLM BC reported to mark the Southwest Corner of Section 12, Twp. 29 N., R. 31 W., P.M.M. (Per Plat No. 5960); thence, from said point of beginning, S 89°35'02" W. 26.66 feet to a 5/8 inch dia. rebar capped: 7328-S reported to mark the Southwest Corner of Lot 1 of Jameson Subdivision, being the true point of beginning; thence, from said true point of beginning N 00°03'35" W 502.67 feet to a found 5/8 inch dia. rebar stamped: 7328-S; thence, N 89°35'42" E 636.16 feet along the southern edge of Tract 3 of C. of S. No. 2098 to a found 5/8 inch dia. rebar stamped: 7328-S; thence, S 00°03'42" E 602.31 feet to a found 1/2 inch dia. rebar stamped: 7975-S, lying on the south line of Section 12; thence, S 89°33'44" W 636.18 feet along said south line of Section 12 to the true point of beginning.

The aforescribed tract of land is to be known as Amended Lot 1 of Jameson Subdivision, containing Lot 1-A and Lot 1-B, being 2.640 acres and 6.159 acres, more or less, respectively, being a total of 8.799 acres, more or less, and is subject to a 60.00 foot wide private access and utilities easement, as shown hereon, and together with all appurtenant easements of record.

STATE OF MONTANA
County of Lincoln

On this 15th day of December 1998 A.D.,
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared David J. Schmitt & James C. Schmitt,
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Jenica Annen July 2, 2001
Notary Public My Commission Expires

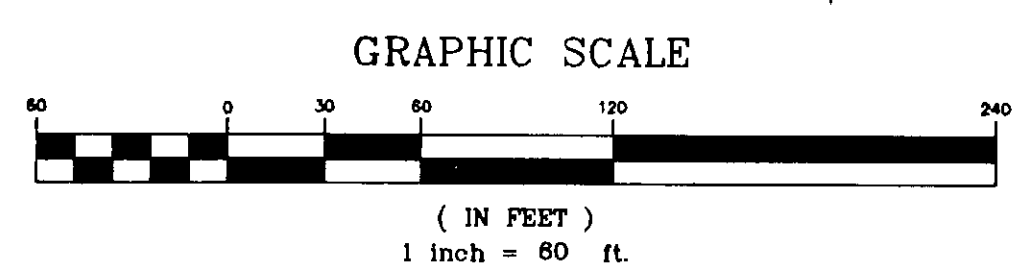
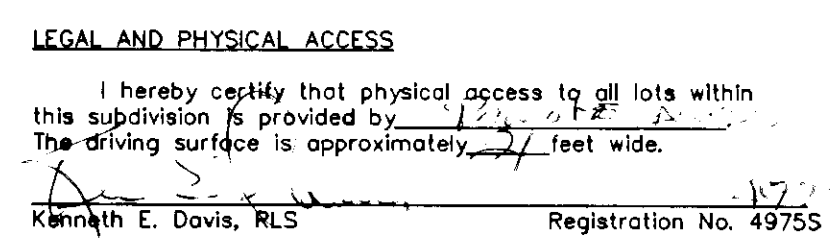
TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 16 day of MAY, 1987.

[Signature]
Treasurer Lincoln County Montana

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 12th day of May, 1990 A.D. at 9:15
o'clock pm.
Clerk of Court by James Dennis
County Clerk and Recorder Deputy

P.F. PLAT NO. 6219
Doc# 139876



AMENDED PLAT OF: Lot 1-B of the Jameson Subdivision BOUNDARY ADJUSTMENT

W 1/2 Section 12, Twp. 29 N., R. 31 W., P.M.M.
For: Libby Creek SJ, L.L.C. Date: December 2005
For: James C. & Erin J. Schmitt

LEGEND

- ⊕ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR SANDS 7975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- ⊕ MONUMENTS AS NOTED
- ⊕ MONUMENTS AS NOTED
- COMPUTED POINTS
- () RECORD PER C.O.S. NO. 3358
- [] RECORD PER PLAT NO. 6219

DESCRIPTION OF AMENDED LOT 1-B

A tract of land near Libby, in Lincoln County Montana, lying in the SW 1/4 SW 1/4 of Section 12, Twp. 29 N., R. 31 W., P.M.M., containing 13.58 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Sands 7975-S which marks the southeast corner of Lot 1-B per Plat No. 6219; thence, S89°33'51"W 636.18 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southwest corner of said Lot 1-B; thence, N00°03'28"W 318.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1-B; thence along the north line of said Lot 1-B, N68°16'25"E 307.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N80°55'55"E 236.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N71°30'22"E 122.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of said Lot 1-B; thence, N00°03'35"W 27.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°03'35"W 70.73 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence continuing, N00°03'35"W 637.44 feet to a 5/8 inch dia. rebar capped Sands 7975-S located on the west right of way of U.S. Highway No. 2; thence continuing, N00°03'35"W 85.23 feet to a 5/8 inch dia. rebar capped Sands 7975-S; thence, N89°37'43"E 24.33 feet to a computed point located on the centerline of said U.S. Highway No. 2; thence, S18°26'06"E 1393.14 feet along said centerline, to a computed point located on the south line of Section 12, Twp. 29 N., R. 31 W., P.M.M.; thence, S89°34'06"W 52.57 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said U.S. Highway No. 2; thence continuing, S89°34'06"W 410.94 feet to the point of beginning.

The aforescribed Amended Lot 1-B contains 13.58 acres more or less and is subject to and together with all appurtenant easements of record.

S89°34'06"W 1325.64'

12
13

SHEET 1 OF 2 PLAT NO. 6683 RB

EXEMPTION

The portion of land being added to Lot 1-B of the Jameson Subdivision Plat No. 6219 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Graphic Scale



1 inch = 100 ft.

PARCEL B
SEE SHEET 2

LOT 1-B
AMENDED LOT 1-B
GROSS: 13.58 ACRES±
(NET: 11.63 ACRES±)

JAMESON SUBDIVISION
PLAT NO. 6219

P.O.B.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05
DRAWN BY: CJR
PROJ: T2931S1,11,12
FILE: libbycrksubs.dwg

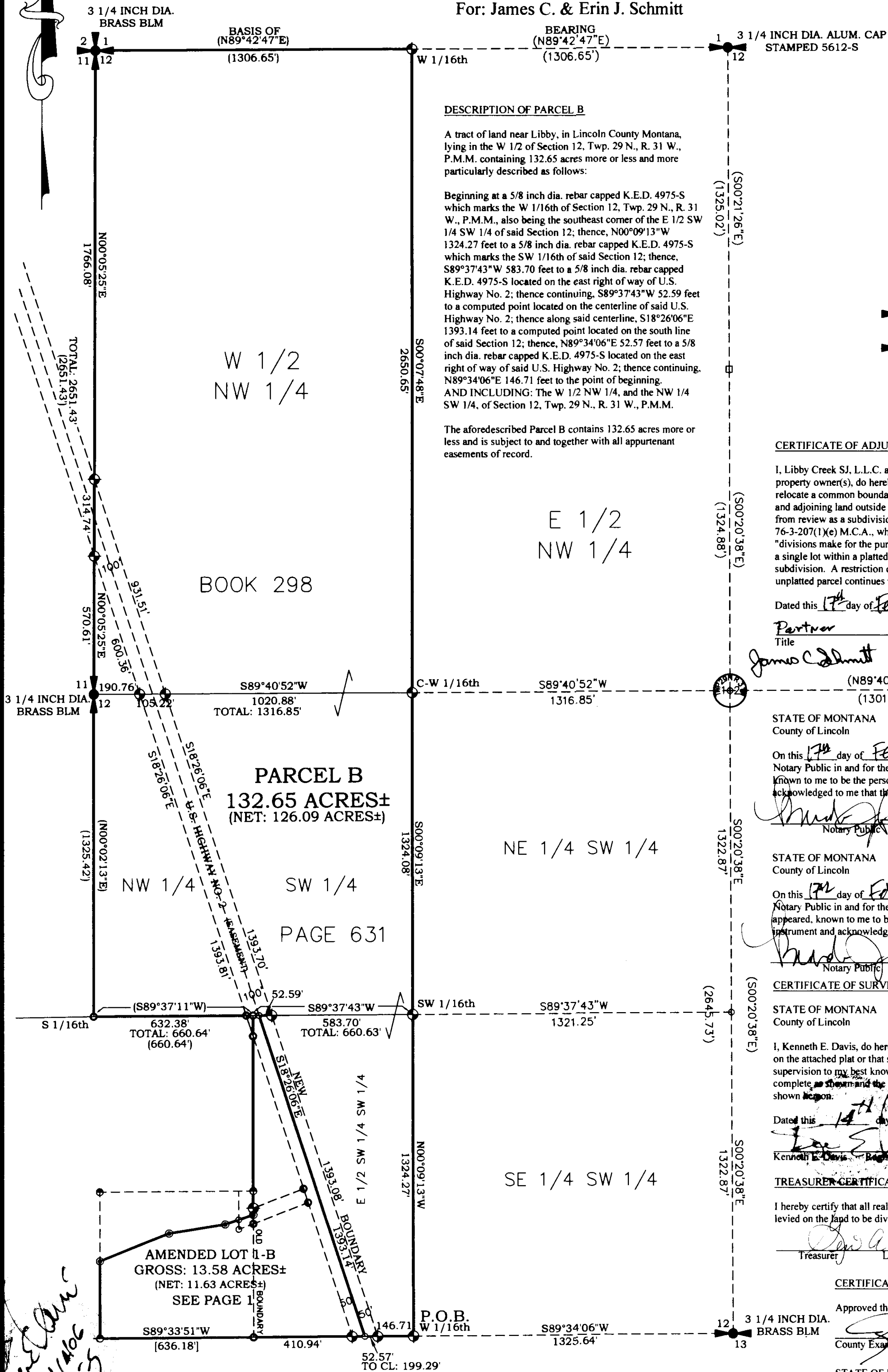
AMENDED PLAT OF: Lot 1-B of the Jameson Subdivision BOUNDARY ADJUSTMENT

W 1/2 Section 12, Twp. 29 N., R. 31 W., P.M.M.

For: Libby Creek SJ, L.L.C.

Date: December 2005

For: James C. & Erin J. Schmitt



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/12/05

DRAWN BY: CJR

FILE: T2931S1,11,12.dwg

Graphic Scale



1 inch = 300 ft.

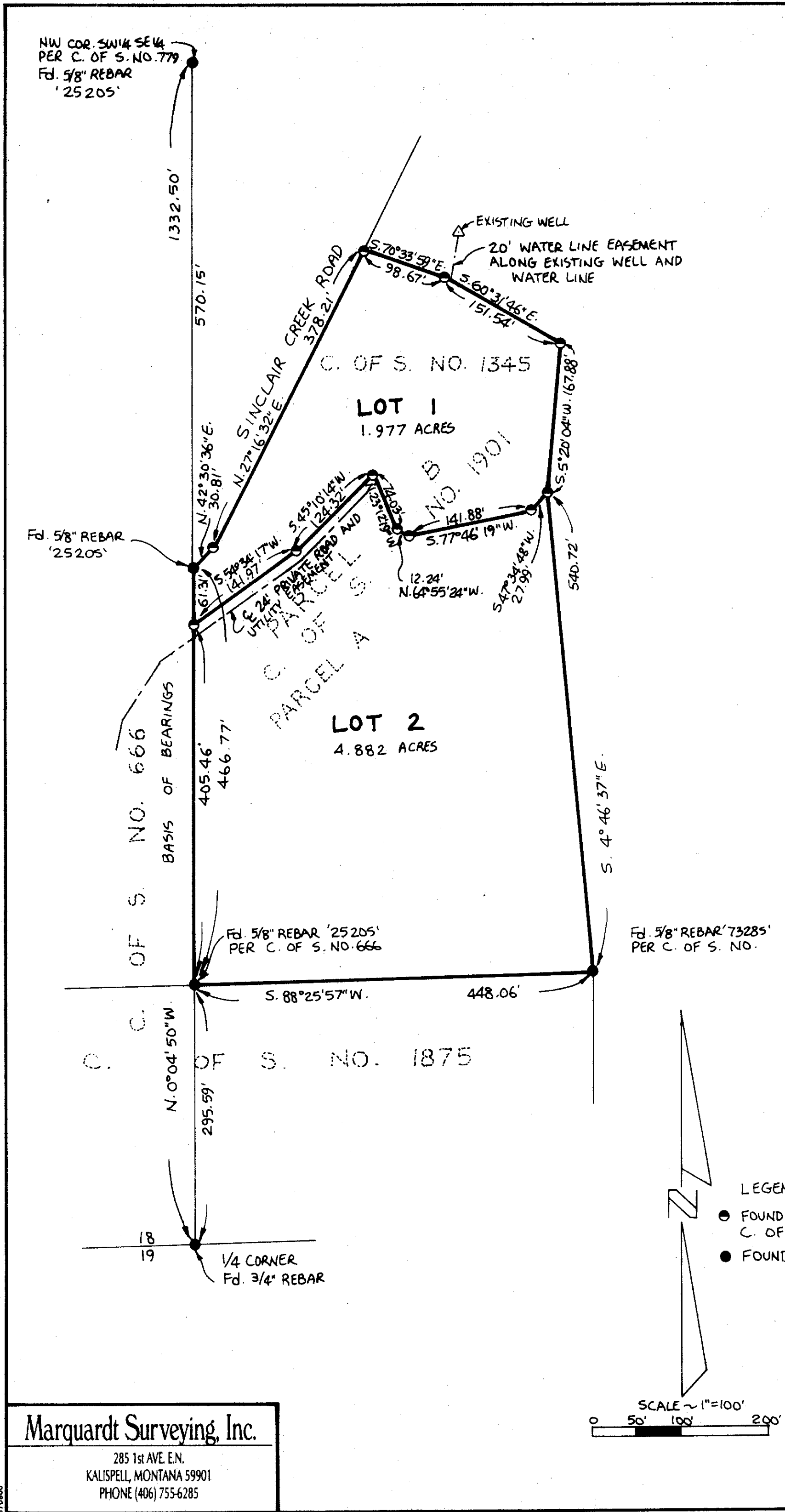
Doc # 192015

SHEET 2 OF 2

PLAT NO. 6683 RB

TUNGSTEN HOLDINGS, INC.

(406) 293-5059



A FINAL PLAT OF
J. B. Subdivision
SE 1/4, Sec. 18, T36N R26W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4, SECTION 18; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTH 0°04'50" WEST 295.59 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE NORTH 0°04'50" WEST 466.77 FEET; THENCE NORTH 42°30'36" EAST 30.81 FEET; THENCE NORTH 27°16'32" EAST 378.21 FEET; THENCE SOUTH 70°33'59" EAST 98.67 FEET; THENCE SOUTH 60°31'46" EAST 151.54 FEET; THENCE SOUTH 5°20'04" WEST 167.88 FEET; THENCE SOUTH 4°46'37" EAST 540.72 FEET; THENCE SOUTH 88°25'57" WEST 448.06 FEET TO THE POINT OF BEGINNING CONTAINING 6.859 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS
LINCOLN COUNTY, MONTANA.

Johnny Busciglio II
JOHNNY BUSCIGLIO, II

Teresa Busciglio
TERESA BUSCIGLIO

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

ON THIS 27 DAY OF March, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rita Myers
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Ennis
MY COMMISSION EXPIRES 9/2/95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CORMIER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COLE M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF J.B. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17th DAY OF MAY, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Gerald R. Cormier
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Cole M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: Buffy Buckoff 5-17, 1995

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17th DAY OF May, 1995

Shirley Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF May, 1995, A.D., AT 8:35 O'CLOCK A. M.

Cole M. Cummings
COUNTY CLERK AND RECORDER

BY Joannie Dennis
DEPUTY

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5339

Sanitary Restrictions Removed P.F. 5338

BUSCIGLIO 94174

LINCOLN COUNTY, MONTANA

A PLAT OF: JEANS SUBDIVISION

IN THE NW 1/4 OF THE NW 1/4 OF THE NW 1/4 OF
SECTION 28, TWP 31 N., R 33 W., P.M.M.
FOR: JEANS DATE: FEBRUARY 1996

CERTIFICATE OF DEDICATION

I/we, T. N. T. M. R. G. J.
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Troy in Lincoln
County, Montana to wit:

DESCRIPTION OF JEANS SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being
Tract B as shown on C. of S. No. 1340 within the NW 1/4 of the
NW 1/4 of Section 28, Twp. 31 N, R. 33 W, P.M.M., and more
particularly described as follows:

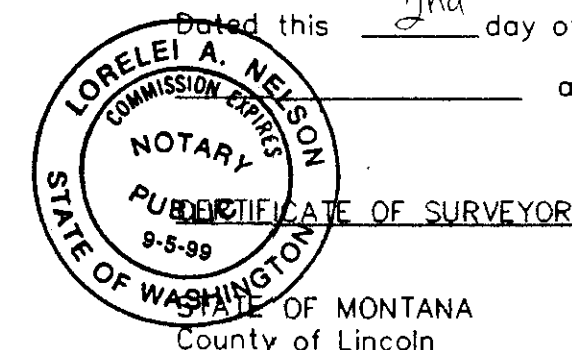
Beginning at a 5/8 inch dia. rebar capped: 4661-S reported
to be the Northwest Corner of that Tract B of C. of S. No. 1340;
thence, from said point of beginning N 89°54'47" E 661.50 feet
along the southerly Right-of-Way line of Montana Hwy. No. 56 to
a 5/8 inch dia. rebar (uncapped) reported to mark the location of
the Northeast Corner of said Tract B as shown on C. of S. No.
1340; thence, S 00°25'21" E 237.95 feet along the east line of
said Tract B to a computed location from which bears N 89°48'06"
E 15.00 feet to a 5/8 inch dia. rebar with a plastic cap stamped:
GEB 4974-S; thence, from said computed location S 89°48'06" W
663.08 feet along the south line of said Tract B to a 5/8 inch
dia. rebar capped: GEB 4974-S reported to mark the Southwest
Corner thereof; thence, N 00°02'33" W 239.24 feet to the point of
beginning.

The abovescribed tract of land is to be known as Jeans
Subdivision, consisting of Lots 1, 2 and 3, being 1.000 acres,
1.000 acres, and 1.627 acres, more or less, respectively, subject
to a 15.00 foot strip of land along the east line for access
(Forest Drive) and utilities easement and a 40.00 foot wide
access and utilities easement along the south line of Lots 1 and
2.

The above described tract of land is to be known and
designated as JEANS SUBDIVISION
Lincoln County, Montana.

Dated this 2nd day of March, 1996 A.D.

and T. N. T. M. R. G. J.
Lorelei A. Nelson notary expires
residing in Marysville 9-5-99



STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of JEANS, a minor subdivision,
under my supervision, during the month of MARCH,
1996, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 27th day of MARCH, 1996, A.D.

Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: B. J. Bushoff

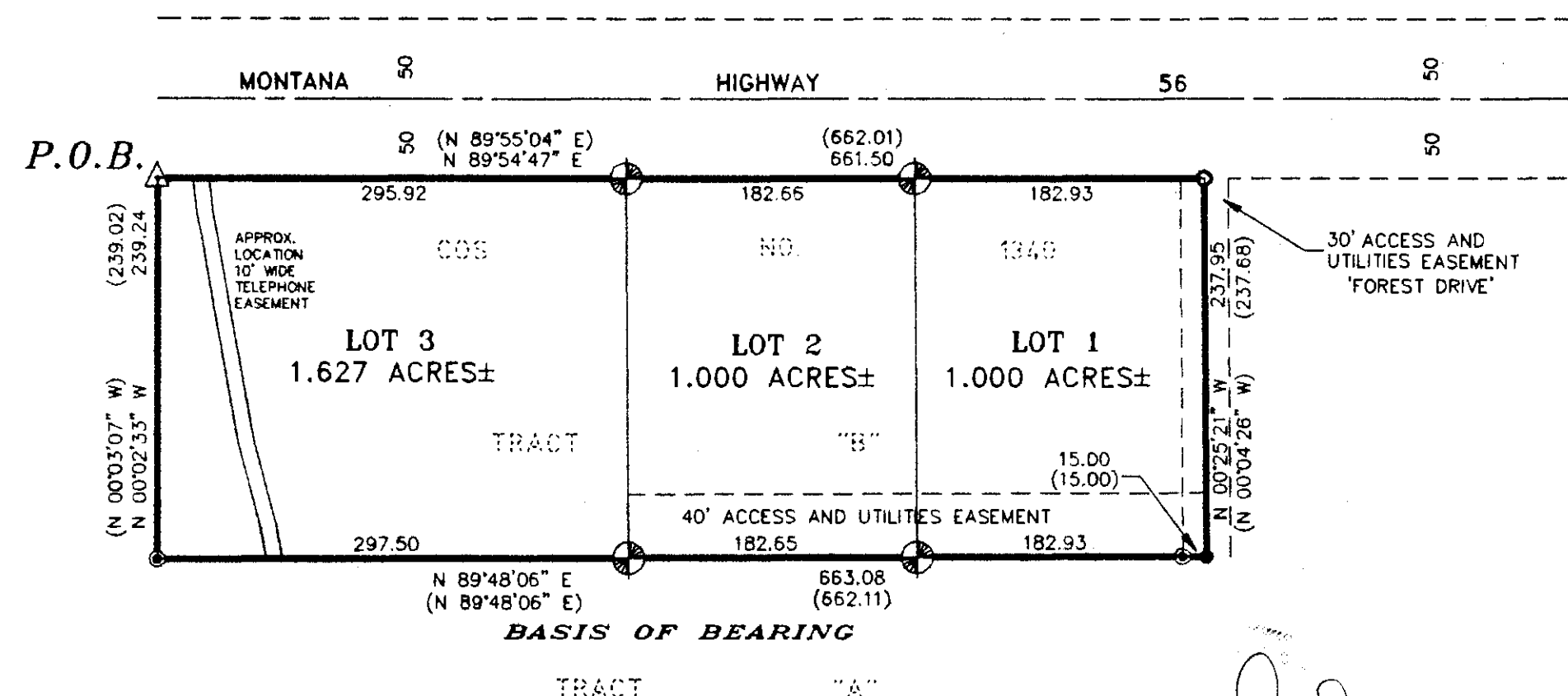
DATE: 4-17-96

APPROVED: Donald R. Pinner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 17th day of Apr, 1996 A.D. at 11:46
O'clock A.m.

Coral M. Cummings by Debra J. Bluestone
County Clerk and Recorder Deputy



LEGEND

- SET 5/8 INCH DIAMETER REBAR
WITH A 1 1/4 INCH DIAMETER
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR
UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR WITH
PLASTIC CAP STAMPED GEB 4974-S
- FOUND 5/8 INCH DIAMETER REBAR WITH
PLASTIC CAP STAMPED 4661-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- RECORD PER COS NO. 1340

STATE OF MONTANA
County of Lincoln

On this 2nd day of March, 1996
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Notary Public My Commission Expires

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 17th day of April 1996.

Meri A. Miller by Kenya R. Mohrke Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by 20.0 Forest Drive
the driving surface is approximately 20.0 feet wide.

Kenneth E. Davis, RLS Registration No. 49755

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

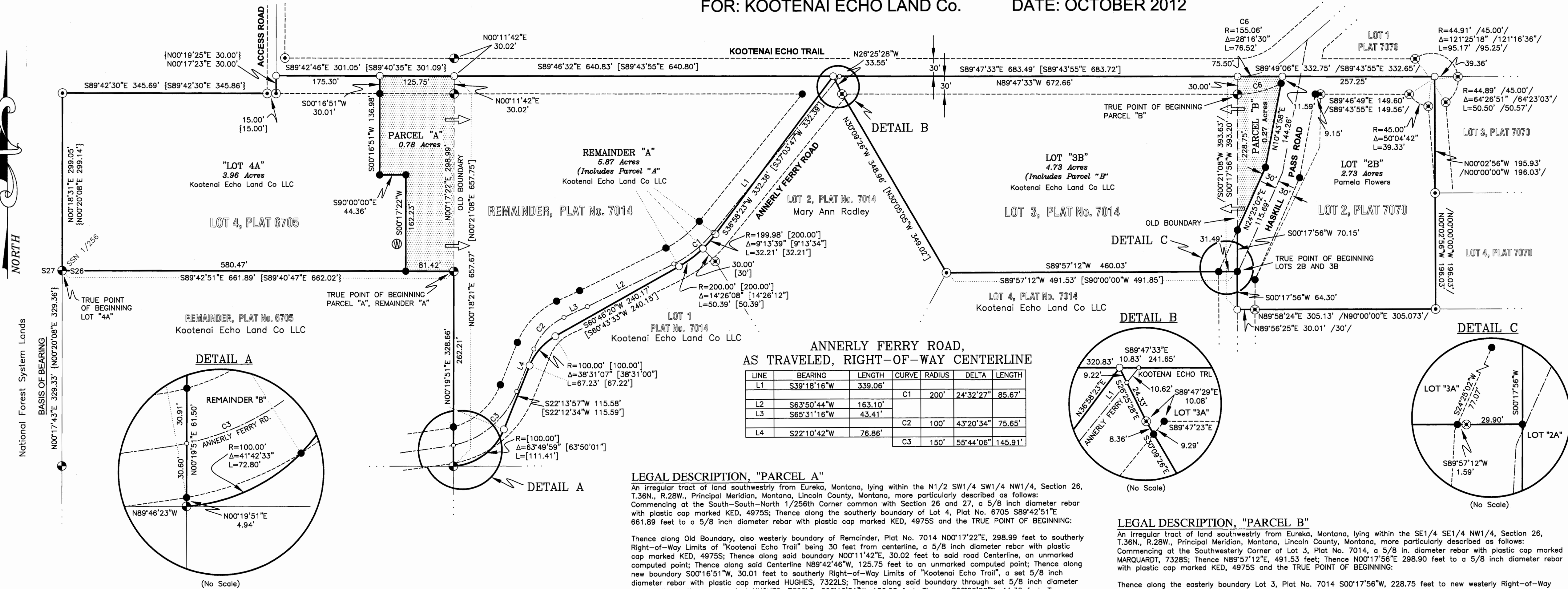
**AMENDED PLAT OF
REMAINDER PARCEL & LOT 3, WARLAND SUBDIVISION, PLAT NO. 7014
LOT 4, JENNINGS SUBDIVISION, PLAT NO. 6705
LOT 2, STONEHILL SUBDIVISION, PLAT NO. 7070**

S1/2 S1/2 NW1/4, SECTION 26, T.36N., R.28W., P.M. MT.

LINCOLN COUNTY, MONTANA

FOR: KOOTENAI ECHO LAND CO.

DATE: OCTOBER 2012

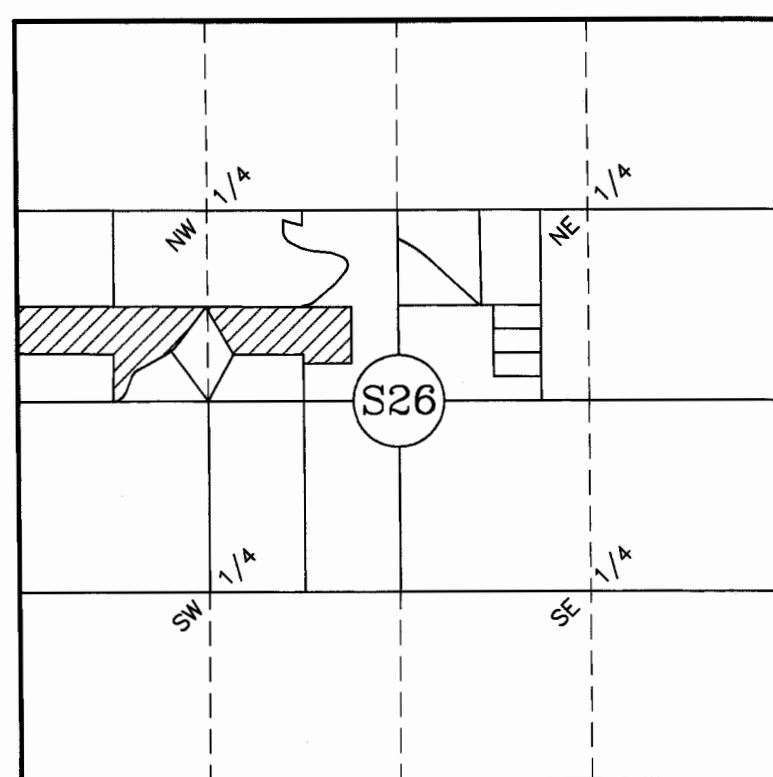


SURVEYOR'S NOTES

"Haskill Pass Road" right-of-way limits and subsequent boundary located from centerline of existing road travelway, creating a Parcel, 0.27 acres separated from "Lot 2, Stonehill Subdivision" Plat No. 7070.

"Annerly Ferry Road" right-of-way limits were located from centerline of existing road travelway. Boundary location utilized record centerline, Plat No. 7014.

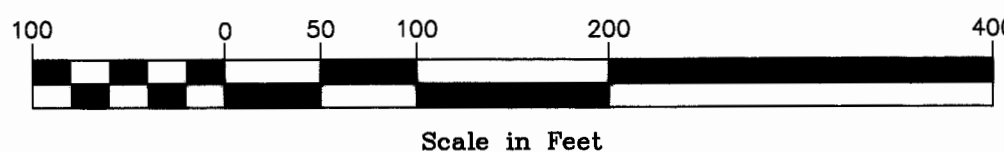
VICINITY DIAGRAM



LEGEND

- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED KED, 49755
- A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 73285
- ⊗ RIGHT-OF-WAY MONUMENT ON OLD LIMITS ROAD, A 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED MARQUARDT, 73285
- A SET 5/8 IN. DIA. REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- ⊕ WATER WELL, APPROVED
- PROPERTY BOUNDARY
- OLD BOUNDARY
- - - ADJACENT BOUNDARY
- - - ROAD CENTERLINE
- - - EASEMENT LIMITS
- - - EASEMENT LIMITS, PLAT 7070
- - - RADIAL OR DIMENSION LINE

GRAPHIC SCALE



LEGAL DESCRIPTION, "PARCEL A"

An irregular tract of land southwesterly from Eureka, Montana, lying within the N1/2 SW1/4 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence along the southerly boundary of Lot 4, Plat No. 6705 S89°42'51"E 661.89 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 49755 and the TRUE POINT OF BEGINNING;

Thence along Old Boundary, also westerly boundary of Remainder, Plat No. 7014 N00°17'22"E 298.99 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail" being 30 feet from centerline, a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence along said boundary N00°11'42"E 30.02 feet to said road centerline, an unmarked computed point; Thence along said centerline N89°42'46"E 125.75 feet to an unmarked computed point; Thence along new boundary S00°16'51"W 30.01 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary through set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: S00°16'51"W 136.98 feet; Thence S90°00'00"E 44.36 feet; Thence S00°17'22"W 162.23 feet to the southerly boundary of Lot 4, Plat No. 6705, a set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS; Thence along said boundary S89°42'51"E 81.42 feet to the TRUE POINT OF BEGINNING, containing 0.78 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 4A"

An irregular tract of land southwesterly from Eureka, Montana, lying within the N1/2 SW1/4 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 49755 and the TRUE POINT OF BEGINNING;

Thence along the Section Line between said Sections N00°18'31"E 299.05 feet to the northerly boundary Lot 4, Plat 6705, a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 73285; Thence along said boundary S89°42'30"E 345.69 feet to westerly Right-of-Way limits of "Access Road", being 15 feet from road centerline, a 5/8 inch dia. rebar with plastic cap marked MARQUARDT, 73285; Thence along said boundary S89°42'30"E 15.00 feet to Centerline of said road, a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 73285; Thence along said centerline N00°17'23"E 30.00 feet to Centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said boundary N89°42'46"E 125.75 feet to an unmarked computed point; Thence S00°16'51"W 30.01 feet to southerly Right-of-Way limits of said road, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along new boundary through set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS: S00°16'51"W 136.98 feet; Thence S90°00'00"E 44.36 feet; Thence S00°17'22"W 162.23 feet to the southerly boundary of Lot 4, Plat No. 6705, a set 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS; Thence along said boundary N89°42'51"E 81.42 feet to the TRUE POINT OF BEGINNING, containing 3.96 acres. Excludes "Parcel A" acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "REMAINDER A"

An irregular tract of land southwesterly from Eureka, Montana, lying within the S1/2 SW1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the South-South-North 1/256th Corner common with Section 26 and 27, a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence along the southerly boundary of Lot 4, Plat No. 6705 S89°42'51"E 661.89 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 49755 and the TRUE POINT OF BEGINNING;

Thence along a New Boundary N89°42'51"W 81.42 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°17'22"E 30.02 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N90°00'00"E 44.36 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S00°16'51"W 136.98 feet to a set 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S89°42'46"E 125.75 feet to an unmarked computed point; Thence along said centerline S89°42'46"E 125.75 feet to an unmarked computed point; Thence along said centerline S89°42'46"E 640.83 feet to the old centerline of "Annerly Ferry Road" as shown on Plat No. 7014; Thence along old centerline through unmarked computed points: S36°58'23"W 332.36 feet to a Curve right, radius 199.98 feet, delta angle 91°33'39", arc length 32.21 feet; Thence along Curve right, radius 200.00 feet, delta angle 14°26'08", arc length 50.39 feet; Thence S60°46'20"W 240.17 feet to a Curve left, radius 100.00 feet, Delta angle 38°31'07", arc length 67.23 feet; Thence S22°13'57"W 115.58 feet to a Curve right, radius 100.00 feet, delta angle 63°49'59", arc length 111.41 feet to the easterly boundary of "Remainder, Plat No. 6705", a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence along said easterly boundary N00°19'51"E 4.94 feet to new southerly Right-of-Way limits of "Annerly Ferry Road" being 30 feet from said road centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°19'51"E 30.60 feet to the southerly boundary of Lot 4, Plat No. 6705, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N00°19'51"E 262.21 feet to the TRUE POINT OF BEGINNING, containing 5.87 acres. Includes "Parcel A" acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "PARCEL B"

An irregular tract of land southwesterly from Eureka, Montana, lying within the SE1/4 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 73285; Thence N89°57'12"E 491.53 feet to the Southeastern Corner said Lot, a 5/8 in. diameter rebar with plastic cap marked KED, 49755 and the TRUE POINT OF BEGINNING;

Thence along the easterly boundary of Lot 3, Plat No. 7014 S00°17'56"W 228.75 feet to new westerly Right-of-Way limits of "Haskill Pass Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N24°25'02"E 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E 144.26 feet to southerly Right-of-Way Limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N10°43'58"E 11.59 feet to centerline of "Kootenai Echo Trail", an unmarked computed point; Thence along said centerline N89°49'06"E 75.50 feet to an unmarked point; Thence along the westerly boundary Lot 3, Plat No. 7014 S00°17'56"W 30.00 feet to the TRUE POINT OF BEGINNING, containing 0.27 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 2B"

An irregular tract of land southwesterly from Eureka, Montana, lying within the SE1/4 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southwesterly Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 73285; Thence N89°57'12"E 491.53 feet to the Southeastern Corner said Lot, a 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along the easterly boundary of Lot 4, Plat 7014 S00°17'56"W 64.30 feet to an unmarked computed point; Thence along the southerly boundary of Lot 2, Plat No. 7070, N89°56'25"E 30.01 feet to the easterly Right-of-Way limits of "Haskill Pass Road", a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 73285; Thence along said boundary, N89°58'24"E 305.13 feet, a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 73285; Thence along boundaries between Lots 2 and 4, said Plat, N00°02'56"W 195.03 feet to a 5/8 in. dia. rebar with plastic cap marked MARQUARDT, 73285; Thence along boundaries between Lots 1 and 2, Plat No. 7070, N89°49'06"E 257.25 feet; Thence new Right-of-Way limits, "Haskill Pass Road" being 30 feet from centerline, S10°43'58"W 11.59 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a said limits S10°43'58"W 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a said limits S24°25'02"W 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary between Lots "2B" and "3B" S00°17'56"W 70.15 feet to the TRUE POINT OF BEGINNING, containing 2.73 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION, "LOT 3B"

An irregular tract of land southwesterly from Eureka, Montana, lying within the N1/2 SW1/2 SE1/4 NW1/4, Section 26, T.36N., R.28W., Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: Commencing at the Southeastern Corner of Lot 3, Plat No. 7014, a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 73285; Thence N89°57'12"E 491.53 feet to the Southeastern Corner said Lot, a 5/8 in. diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING;

Thence along boundaries between Lots 3 and 4, Plat No. 7014 S89°57'12"W 31.49 feet to the westerly Right-of-Way limits of "Haskill Pass Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a said boundary S89°57'12"W 460.03 feet to a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 73285; Thence along boundaries between Lots 2 and 3, said Plat, N30°09'26"W 348.96 feet to a 5/8 in. diameter rebar with plastic cap marked MARQUARDT, 73285; Thence along said boundaries N26°25'28"W 33.55 feet to the centerline of "Kootenai Echo Trail" an unmarked computed point; Thence along said centerline S89°47'33"E 10.83 feet to intersection with new alignment for centerline "Annerly Ferry Road" Thence along said "Kootenai Echo Trail" centerline, S89°47'33"E 672.66 feet to an unmarked computed point; Thence along said centerline S89°49'06"E 75.50 feet to an unmarked computed point; Thence along new westerly Right-of-Way limits, "Haskill Pass Road" being 30 feet from centerline, S10°43'58"W 11.59 feet to the southerly Right-of-Way limits of "Kootenai Echo Trail", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along "Haskill Pass Road" limits S10°43'58"W 144.26 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a said limits S24°25'02"W 115.69 feet, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along boundary between Lots "2B" and "3B" S00°17'56"W 70.15 feet to the TRUE POINT OF BEGINNING, containing 4.73 acres. Includes "Parcel B" acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Kootenai Echo Land Co. LLC, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(a); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Parcels "A" and "B" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption." *Amber Jones Managing Member* 12-412 Date Pamela Flowers, Managing Member, Kootenai Echo Land Co. LLC and Pamela Flowers, Individual

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person, on this 4th day of DECEMBER 2012. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Byron Sanders* Notary Public for the State of MONTANA residing in: Libby, MT. My Commission expires: 12-1-13

HISTORY OF SURVEYS

1999 - COS No. 2810, Family Transfer, Kenneth E. Davis, 49755
2001 - COS No. 3015, Boundary Adjustment, Kenneth E. Davis, 49755
2006 - Plat No. 6705, "Jennings Subdivision", Dawn Marquardt, 7328LS
2006 - Plat No. 7014, "Warland Subdivision", Dawn Marquardt, 7328LS
2009 - Plat No. 7033, "Yarnell Subdivision", Dawn Marquardt, 7328LS
2011 - Plat No. 7070, "Stonehill Subdivision", Dawn Marquardt, 7328LS

BASIS OF BEARING

The basis of bearing for this survey is N00°17'43"E derived from Survey Grade GPS system calibrated to local control between the southwest Corner, "Lot 1" and the S-S-N 1/256th corner, between Sections 26 & 27, both being 5/8 in. dia. rebar with plastic cap marked KED, 49755

METHOD OF SURVEY

A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April, 2012

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Cata Subdivision Plat" has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto. *Alvah F. Hughes, PLS, 7322LS* Date 10-26-12

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined 25 day of OCTOBER 2012 A.D. *Byron Sanders* Ronald A. Pearson, PLS, 9008LS, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and assessments assessed and levied on the parcel shown herein are paid. *Thomas J. Law* Lincoln County Treasurer, Libby, Montana Date 12-1-12

CLERK AND RECORDER'S CERTIFICATION

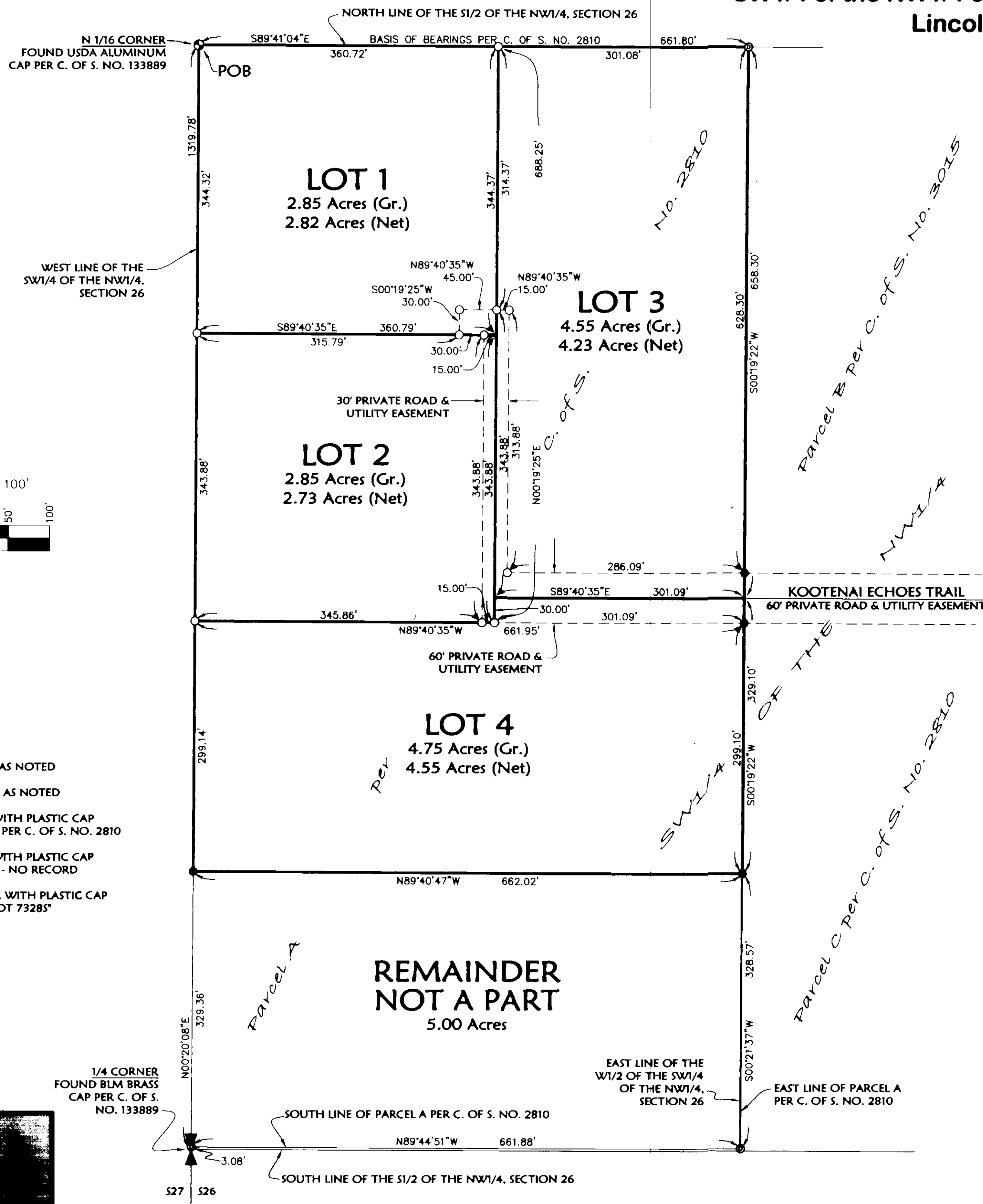
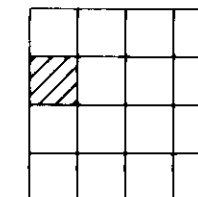
State of Montana, County of Lincoln, filed this 7th day of December 2012, at 12:15 o'clock P.M. *Thomas J. Law* Lincoln County Clerk & Recorder Deputy

DOCUMENT No. 242269

PLAT No. 4/184 RB

OWNERS: KOOTENAI ECHO LAND COMPANY, LLC
PURPOSE: SUBDIVISION
DATE: NOVEMBER 3, 2004

Plat of JENNINGS SUBDIVISION SW1/4 of the NW1/4 of Section 26, T36N R28W, P.M., M. Lincoln County, Montana



CERTIFICATE OF DEDICATION

KOOTENAI ECHO LAND COMPANY, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the North line of the Southwest 1/4 of the Northwest 1/4, South 89°41'04" East 661.80 feet;
Thence South 00°19'22" West 987.40 feet;
Thence North 89°40'47" West 662.02 feet to the West line of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, North 00°20'08" East 987.34 feet to the Point of Beginning containing 15.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as JENNINGS SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

KOOTENAI ECHO LAND COMPANY, LLC

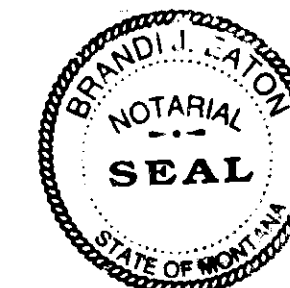
Pam Flowers, Managing Member
Pam Flowers, Managing Member

STATE OF Montana

County of Flathead

This instrument was acknowledged before me on April 11, 2006, by Pam Flowers, Managing Member of the KOOTENAI ECHO LAND COMPANY, LLC.

Brandi J. Eaton
Printed Name Brandi J. Eaton
Notary Public for the State of Montana
Residing at Bozeman
My Commission Expires 8-20-2008



REMAINDER LEGAL DESCRIPTION

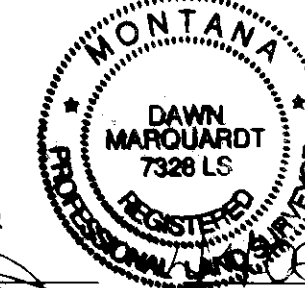
That portion of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northwest corner of the Southwest 1/4 of the Northwest 1/4;
Thence along the West line of the Southwest 1/4 of the Northwest 1/4, South 00°20'08" West 987.34 feet to the Point of Beginning;
Thence continuing along the West line of the Southwest 1/4 of the Northwest 1/4, South 00°20'08" West 329.36 feet;
Thence South 89°44'51" East 661.88 feet;
Thence North 00°21'37" East 328.57 feet;
Thence North 89°40'47" West 662.02 feet to the Point of Beginning containing 5.00 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Jennings Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 11th day of April, 2006
Marianne D. Rose
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings by Bonnie J. Jure
County Clerk and Recorder
Lincoln County, Montana
Deputy



Approved: April 27, 2006
Carol M. Cummings
Examining Land Surveyor
Registration No. 44905
14731 PL5

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Dawn Marquardt
Registration No. 73285
Date April 27, 2006

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11th day of April, 2006.
Carol M. Cummings
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 20th day of April, 2006, A.D., at 2:00 o'clock P.m.
Carol M. Cummings
County Clerk and Recorder

By: *James J. Jure*
Deputy
Instrument Record No. 193441

Date: 11/03/04	Field Crew: BHP
Project Name: Flowers	Revision Date: 03/13/08
Filename: FinalPlat	Project Number: 04-083
	Drawn By: Augusta

Final plat approval p.F. #8598 Doc#193442
Sanitary Restrictions Removed p.F. #8599 Doc#193443
Platting Certificate p.F. #8600 Doc#193444
Comments Platting p.F. #8601 Doc#193445
Private Road p.F. #8602 Doc#193446
Notion Used p.F. #8603 Doc#193447
Road Maintenance April 193448 303/700
Comments 193449 8 303/700

FLOWERS



CERTIFICATE OF DEDICATION.

State of Montana, ss.
County of Lincoln.

Libby Realty Co., a corporation, by L. H. Faust, its duly elected and qualified president, has caused to be surveyed, platted and subdivided, into lots, blocks, streets, avenues and alleys, as shown by the accompanying plat, and certificate of survey hereto annexed, the following tract of land, to wit: Beginning at the 4 corner between sections 3 and 10, T30N R31W and running thence N 0° 10' E, 238.5 ft., thence N 26° 39' E, 716.3 ft., thence S 65° 01' E, 670.0 ft., thence S 26° 39' W, 716.3 ft., thence N 84° 58' W, 716.3 ft. to the place of beginning. The said tract of land is to be known and designated as JENNISON ADD. to Libby, Montana, and the lands included in all streets, avenues and alleys, shown on said plat, are hereby granted and dedicated to the public forever.

In Witness whereof, said Libby Realty Co. has caused this certificate of dedication, to be signed by L. H. Faust, its duly elected and qualified president, and its corporate seal affixed thereto.

Witness my hand and the seal of said County of Lincoln, this 10th day of April, 1916.

Libby Realty Co.,
by L. H. Faust, president.

On this 10th day of April, 1916, before me, Chester A. Adams, a Notary Public for the State of Montana, residing at Libby, Montana, personally appeared L. H. Faust, known to me to be the President of the Libby Realty Co., the corporation that executed the foregoing certificate of dedication, and acknowledged to me that such corporation executed the same.

In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

Chester A. Adams,
Notary Public for the State of Montana,
Residing at Libby, Montana.
My commission expires March 12th, 1916.

SURVEYORS CERTIFICATE.

State of Montana, ss.
County of Lincoln.

I, Paul D. Pratt, a civil engineer and surveyor, do hereby certify that between the fourth and seventh days of April, 1916, I made a careful and accurate survey of that tract of land, embraced in the JENNISON ADD. to Libby, Montana, as shown by the annexed plat, that such survey was made in conformity with Sections 3465 to 3476 of the revised codes of Montana, that legal monuments were set at the intersections of the center lines of all streets and avenues, as shown on the annexed plat, thus: X.

Paul D. Pratt.

Subscribed and sworn to before me, this 26th day of April, 1916.

Chester A. Adams,
Notary Public for the State of Montana, Residing at
Libby, Montana. My commission expires March 12th, 1916.

State of Montana,
County of Lincoln, ss.

We, the undersigned, Mayor and Members of the City Council, of the City of Libby, Montana, do hereby approve the foregoing plat, being a plat of the proposed JENNISON ADD. to Libby, Montana, this 8th day of May, 1916.

Witness my hand and the seal of said City of Libby, this 8th day of May, 1916.

E. A. Southwick, Mayor.

Hermann Doehman, Councilman.

Frank Paval,

F. M. Hummer,

Wm. Kennedy.

State of Montana, ss.
County of Lincoln.

We, Paul D. Pratt, T. F. Clary and J. M. Roberts, the Board of Commissioners of the County, and State of Montana, do hereby certify that the annexed plat of the JENNISON ADD. to Libby, Montana, was examined and approved by us on the 7th day of June, 1916.

In witness whereof, we have hereunto set our hands and affixed the Seal of said Lincoln County, this 7th day of June, 1916.

Louis G. Klench,
County Clerk.

Paul D. Pratt, Chairman.
T. F. Clary, member of board.
J. M. Roberts,

JENNISON ADD. TO
LIBBY.

SCALE 1 IN = 50 FT.

Amended Plat of Jennison Addition Block No. 1 Aggregation of Lots

19, 20, 21 & 22
Sec. 3, T.30N., R.31W., Principal Meridian
Libby, Lincoln County

April 2011

EXEMPTION CERTIFICATION

Review of subdivision application - land divisions excluded from review. A subdivision excluded from the provisions of chapter 3, subject to the provisions of subchapter 3, the remainder is served by a public or multiple-user sewage system approved before January 1, 1997, pursuant to local regulations or this chapter. 76-4-125 (2) (e) (i) M.C.A.

DESCRIPTION LOT 19A

A tract of land in Libby, Lincoln County, Montana, being a part of Lots 19 and 20 as shown on Plat No. 11, Jennison Addition, Block No. 1 within Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a iron rod 3/4 inch diam., located at the southwest block corner, block 1 Jennison Addition, thence, N24°59'00"E, 50.03 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 19A, thence N24°59'00"E, 50.03 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S65°15'07"E, 127.31 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S25°02'49"W, 50.19 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N65°10'46"W, 127.26 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 19A, containing 0.15 acres, more or less.

DESCRIPTION LOT 21A

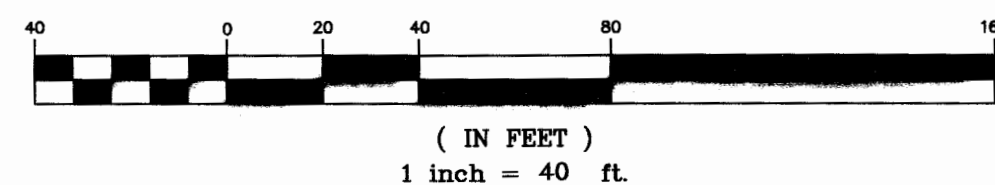
A tract of land in Libby, Lincoln County, Montana, being a part of Lots 21 and 22 as shown on Plat No. 11, Jennison Addition, Block No. 1 within Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, and more particularly described as follows:

Beginning at a iron rod 3/4 inch diam., located at the southwest block corner, Block 1 Jennison Addition and the True Point of Beginning for lot 21A, thence, N24°59'00"E, 50.03 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S65°10'46"E, 127.26 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S25°02'49"W, 50.19 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N65°06'25"W, 127.20 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 21A, containing 0.15 acres, more or less.

LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 3/4 inch diam. iron rebar by Paul D. Hall Plat No. 11
- Found 5/8 inch diam. steel rebar with yellow plastic mkd. JHN 4661S
- Calculated point not set
- New Boundary Line
- () Record - Irregular Plat No. 11 Jennison Addition, by Paul D. Hall

GRAPHIC SCALE



PURPOSE OF SURVEY AND

EXEMPTION CERTIFICATION

8th Street East, LLC, record owner, does hereby certify that the purpose of this survey is for the aggregation of lots between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(f), M.C.A.

Theodore G. Werner 5/11/11
Theodore G. Werner Date
8th Street East, LLC, Member

Audrey C. Werner 5-11-11
Audrey C. Werner Date
8th Street East, LLC, Member

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of May, 2011. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Nelle Gilmore
Notary Public for the State of Montana
residing at 119 Middle Ln, Libby, MT
My commission expires May 20, 2011

BASIS OF BEARING

The basis of Bearing for this survey is N24°59'E, between the found northwest corner Lot 17 and the southwest corner of Block 1, as shown on the Jennison Addition Plat No. 11 by Paul D. Hall.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 19, 20, 21 & 22 as shown hereon.

Nancy Trotter Higgins by Connie Vogel
Lincoln County Treasurer, Lincoln County, Montana
Date 5-16-11

CERTIFICATE OF CITY COUNCIL, LIBBY

We, the undersigned, City Council, do hereby certify that this Certificate of Survey for the Aggregation of Lots in the Jennison Addition Block 1, Libby, Lincoln County, Montana, has been submitted for review and found by us to conform to Montana Statutes and Lincoln County regulations and is approved by us at our meeting held on the day of May, 2011.

[Signature]
Chairperson
City Council, Libby, MT

CERTIFICATE OF CLERK AND RECORDER

232849 BOOK: CS SURVEYS PAGE: 4078 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 05/31/2011 10:05 KOI: CERT/SURVEY
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY: *[Signature]*
TO: FILED STEVE BOYER, *[Signature]*

CERTIFICATE OF LINCOLN COUNTY

EXAMINING LAND SURVEYOR

Examined this 21 day of May, 2011, A.D.

Ronald A. Pearson PLS 9008LS

SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

Steven A. Boyer 5/11/11
Steven A. Boyer, Montana Registration No. 9750LS Date

BOYER SURVEYING

910 MAIN AVE.
LIBBY, MONTANA 59923

Certificate of Survey No.

DRAWN BY: SAB CHECKED BY: SAB

SCALE: 1" = 40FT

DATE: April, 2011

JOB NUMBER

SHEET 1 OF 1

CERTIFICATE OF SURVEY AMENDED PLAT

LOTS 3-6, BLOCK 6, JENNISON ADDITION "BOUNDARY LINE ADJUSTMENT & AGGREGATION OF LOTS"

SW1/4 SE1/4, SECTION 3, T.30N., R.31W., P.M., MT.

FOR: MONTGOMERY

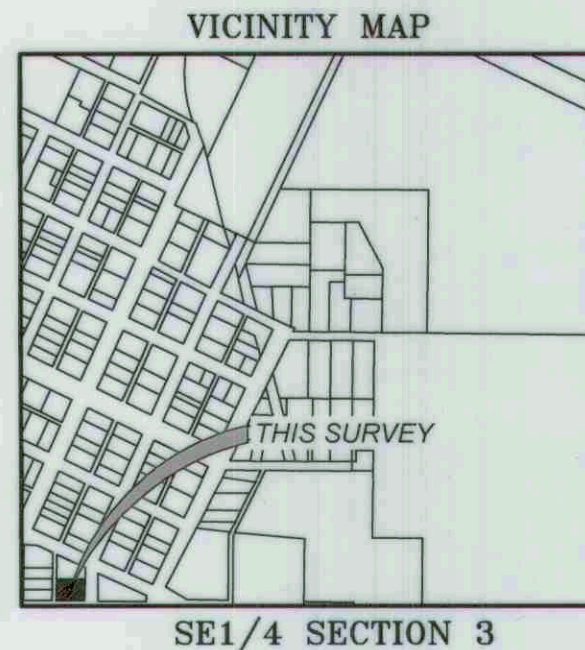
DATE: NOVEMBER, 2021

LEGAL DESCRIPTION: PARCEL "A"

A tract of land, lying within in the city limits of Libby, Montana, Lincoln County, within SW1/4 SE1/4, Section 3, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southwest corner, Lot 6, Block 6, Jennison Addition, a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of "Spruce Street" and the TRUE POINT OF BEGINNING; Thence leaving said right-of-way limit N00°13'18"E, 82.17 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S89°46'42"E, 52.41 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S00°13'18"W, 82.17 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of "Spruce Street"; Thence along said right-of-way limit N89°46'42"W, 52.41 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS and the TRUE POINT OF BEGINNING, containing 0.10 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL "B"

A tract of land, lying within in the city limits of Libby, Montana, Lincoln County, within SW1/4 SE1/4, Section 3, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the southeast corner, Lot 6, Block 6, Jennison Addition, a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the northerly right-of-way limit of "Spruce Street" and the TRUE POINT OF BEGINNING; Thence along said right-of-way limit N89°46'42"W, 74.59 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N00°13'18"E, 82.17 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N89°46'42"W, 52.41 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N00°13'18"E, 17.83 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along the south boundary of Lot 2, Block 6, Jennison Addition, S89°46'42"E, 127.00 feet to the west right-of-way limit of "Wisconsin Avenue", a 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said west right-of-way limit, S00°13'18"W, 100.00 feet to the southeast corner, Lot 6, Block 6, Jennison Addition, and the TRUE POINT OF BEGINNING, containing 0.19 acres. Subject to and together with all appurtenant easements of record.



NOTE:
SOUTH ONE-QUARTER CORNER
OF SECTION 3 FALLS IN
TRAVELED WAY OF US HIGHWAY 2
AND WAS DESTROYED DURING
ROAD SURFACE RECONSTRUCTION
ACTIVITIES.

LEGEND

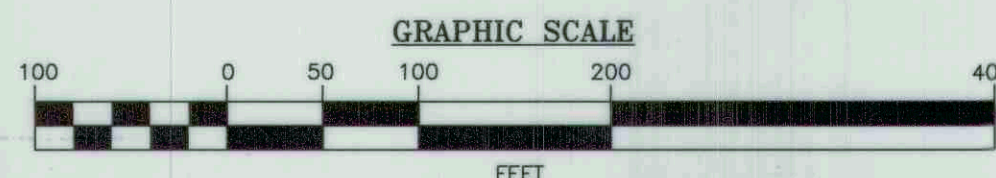
- 3 1/4 INCH DIAMETER BRASS CAP
- 5/8 INCH DIAMETER UNCAPPED REBAR
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN 4661S
- FOUND NAIL
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- AN UNMARKED COMPUTED POINT
- BOUNDARY LINES
- OLD BOUNDARY LINE
- ADJOINING BOUNDARIES
- CENTERLINE
- SECTION LINE
- () PLAT No. 11, RECORD
- { } COS No. 2279, RECORD

LINE TABLE

L1	N00°13'18"E	82.17'
L2	S89°46'42"E	52.41'
L3	S00°13'18"W	82.17'
L4	N89°46'42"W	52.41'
L5	N89°46'42"W	74.60'
L6	N00°13'18"E	17.83'
L7	S89°46'42"E	127.00'
L8	S00°13'18"W	100.00'

PARCEL A
0.10 Acres

PARCEL B
0.19 Acres



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Theodore Richard and Shayla Marie Montgomery, being the record owners, hereby certify that the purpose of this survey and division of land is the aggregation of Lots 3-6, Block 6, Jennison Addition, Plat No. 11 pursuant to MCA 76-3-207(1)(f); aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Parcels A and B are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(3) aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA.

Theodore Richard Montgomery 12/16/21
Shayla Marie Montgomery 12/16/21

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Theodore Richard Montgomery

on this 16 day of December 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

residing in: Libby My Commission expires: 4-16-23

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Shayla Marie Montgomery

on this 16 day of December 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

residing in: Libby My Commission expires: 4-16-23

BASIS OF BEARING

The basis of bearing for this survey is S89°46'42"E, derived from Survey Grade GPS system calibrated to local control between the SE Corner, Section 3, a found 3 1/4 inch diameter brass cap and the SW Corner Section 3, a 5/8 inch diameter uncapped rebar. Angular variation between this survey and COS No. 2279 is 0°40'20".

HISTORY OF SURVEYS

1915 - Plat No. 11, Jennison Addition to Libby, Paul D. Pratt
1994 - COS No. 2279, Retracement Survey, Dawn Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I, hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson, PLS 70400LS 11-18-21
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 17 of December 2021, A.D.

Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

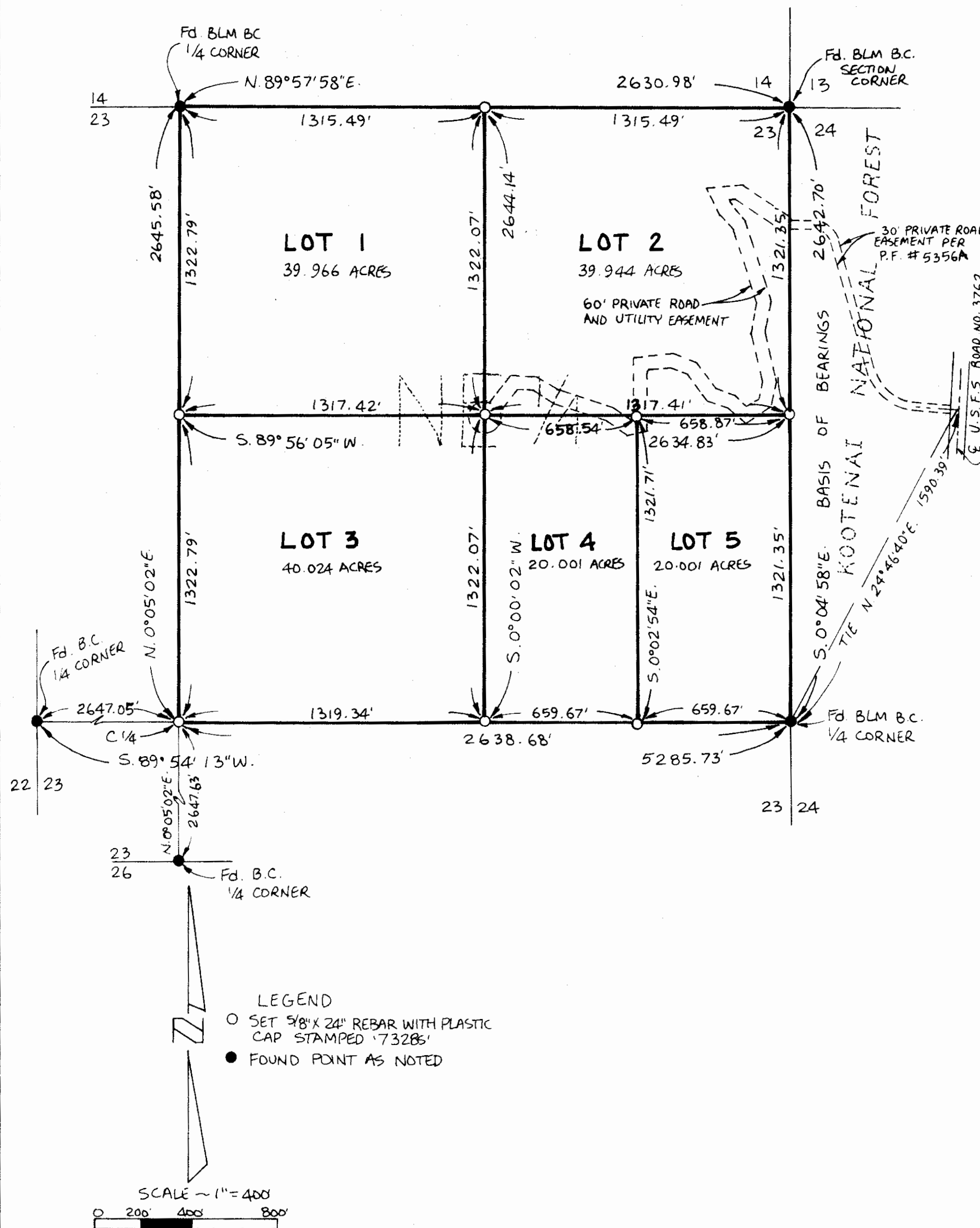
DeWyn Hoff for Sarah's Carlberg 12-16-2021
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of December 2021, A.D. at 12:56 o'clock, by Robin A. Benson Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4838 RB-AL

A FINAL SUBDIVISION PLAT OF JIM CREEK ACRES NE 1/4, Sec. 23, T33N R26W P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, EDDIE J. BENSON AND MONTY E. BENSON, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4, SECTION 23, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 199.935 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JIM CREEK ACRES, LINCOLN COUNTY, MONTANA.

Eddie J. Benson
EDDIE J. BENSON

Monty E. Benson
MONTY E. BENSON

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 17th DAY OF JULY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED EDDIE J. BENSON AND MONTY E. BENSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF JIM CREEK ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 13th DAY OF SEPT, 1995. PARLANCE DEDICATION IS EXEMPT PER 10-2-504(1), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 9-13 95

Don J. Bruckhoff

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF Sept, 1995 A.D. AT 3:35 P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Janice Dennis
DEPUTY

ALL TOWN, SECTION, TOWNSHIP, RANGE, COUNTY, STATE, AND LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID.

DATE PAID 18th Sept, 1995

Don J. Bruckhoff
Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

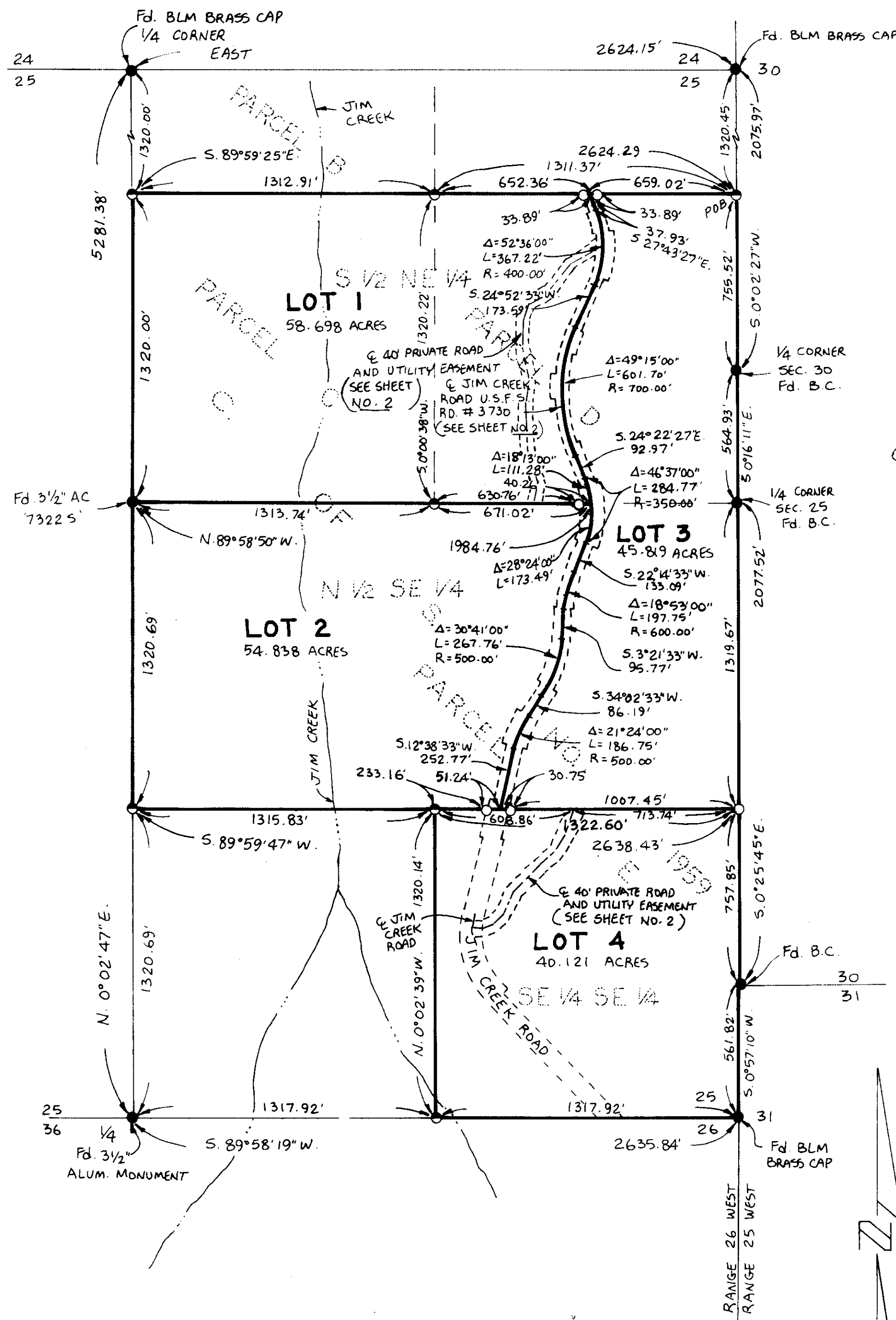
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 1225 S

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

INDEPENDENT REG. NO. #5729
P.F. No.

BENSON

FINAL SUBDIVISION PLAT OF Jim Creek Woods E 1/2, Sec. 25, T33N R26W P.M.,M., Lincoln County, Montana



CERTIFICATE OF DESIGNATION

WE, HAROLD P. TICHON AND SUE P. TICHON, THE UNLAPSEABLE PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT HEREIN, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE NORTHEAST 1/4, THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4, SE 1/4 OF THE SOUTHEAST 1/4, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M.,M., LINCOLN COUNTY, MONTANA, CONTAINING 244.48 ACRES OF LAND, AS SHOWN HEREON, SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JIM CREEK WOODS, LINCOLN COUNTY, MONTANA.

HAROLD P. TICHON

SUE P. TICHON

STATE OF MONTANA
COUNTY OF FLATHEAD

ON THIS 30 DAY OF SEPT. 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED, HAROLD P. TICHON AND SUE P. TICHON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ADOPTED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 30 DAY OF SEPT. 1994.

Notary Public for the State of Montana
Residing at KALISPELL
My Commission Expires 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ADOPTING PLAT OF JIM CREEK WOODS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF OCT. 1994, BY A VOTE OF 3 TO 0.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT THE TOTAL AREA LESS TO ALL LOTS WITHIN THIS SUBDIVISION IS APPROXIMATELY 30' FEET ALONG JIM CREEK ROAD.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 10351

APPROVED: 10-6-94
Bill Buckhoff

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1959
- FOUND POINT AS NOTED

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 16th DAY OF October, 1994, A.D., AT 12:30
P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER
Jennie Dennis

SHEET 1 of 2
P.F. No. 5203

TICHO

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID.
DATED THIS 6th DAY OF October, 1994.
Meri A. Miller by Janya Miller, Deputy

SCALE 1"=400'
0 200 400 800'

P.M.,M., Lincoln County, Montana



TICHO

Amended Subdivision Plat of Lots 1, 2 and 4, Jim Creek Woods E 1/2, Sec. 25, T33N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, HAROLD K. TICHO AND SUZY P. TICHO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1, 2, AND 4, JIM CREEK WOODS CONTAINING 153.658 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO UNITED STATES FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1, 2 AND 4, JIM CREEK WOODS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RE-LOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), MCA.

Harold K. Ticho
HAROLD K. TICHO

Suzy P. Ticho
SUZY P. TICHO

STATE OF MONTANA }
COUNTY OF LINCOLN } ss.

ON THIS 15th DAY OF OCTOBER, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HAROLD K. TICHO AND SUZY P. TICHO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Daniel C. Holme
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/23/98

Harold R. Criner
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 11-14, 1996

CERTIFICATE OF SURVEYOR

Dawn Marquardt
EXAMINING LAND SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

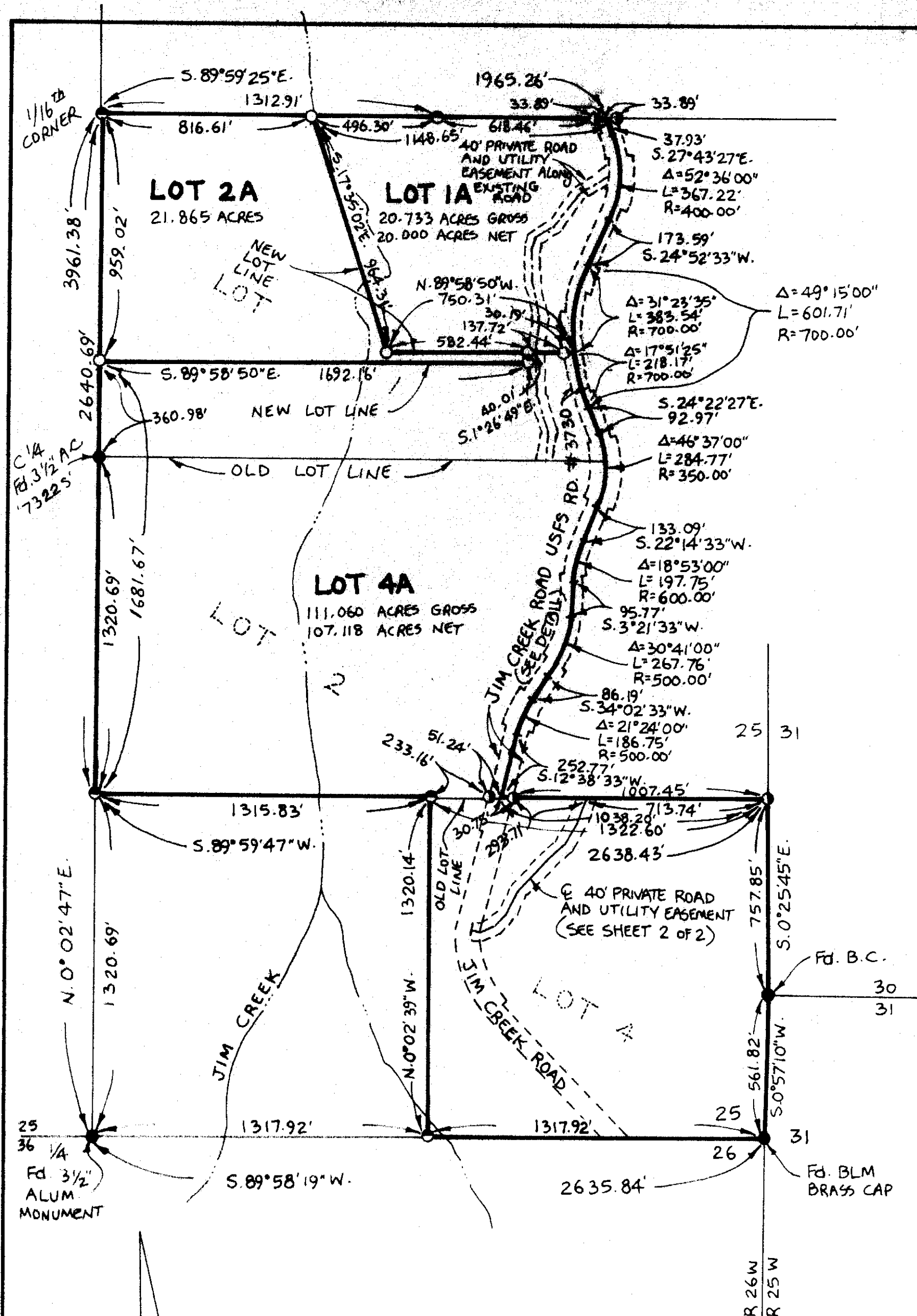
FILED ON THE 14th DAY OF Nov., 1996, A.D., AT 1:00 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

Jeannie Drummis
BY DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE SUBDIVIDED HAVE BEEN PAID. DATED THIS 14th DAY OF November, 1996.

David O. Miller by Jany R. Miller, Deputy
TREASURER
LINCOLN COUNTY, MONTANA



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
 - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1959
 - FOUND POINT AS NOTED
 - FOUND 5/8" REBAR '73285' PER JIM CREEK WOODS

SCALE ~ 1" = 400'
0 200 400 800'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

SHEET 1 OF 2

P.F. No. 5772

TICHO 96-014-A

E 1/2, Sec. 25, T33N R26W
P.M., M., Lincoln County, Montana



Amended Subdivision Plat of Lots 3 and 4A, Jim Creek Woods E 1/2, Sec. 25, T33N R26W, PM, M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, SALLY P. KRAVICH, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 3, JIM CREEK WOODS CONTAINING 43.312 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.
SUBJECT TO UNITED STATES FOREST SERVICE RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 3 AND 4A, JIM CREEK WOODS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY (LOT 3C) IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

SALLY P. KRAVICH

STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 9 DAY OF JANUARY, 199 6, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED SALLY P. KRAVICH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL
MY COMMISSION EXPIRES 8/24/98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOTS 3 AND 4A, JIM CREEK WOODS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22nd DAY OF JANUARY, 199 7. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.G. Abgal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral D. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22nd DAY OF JANUARY, 199 7.

APPROVED: 1-22, 199 7

Don A. Miller
TREASURER
LINCOLN COUNTY, MONTANA

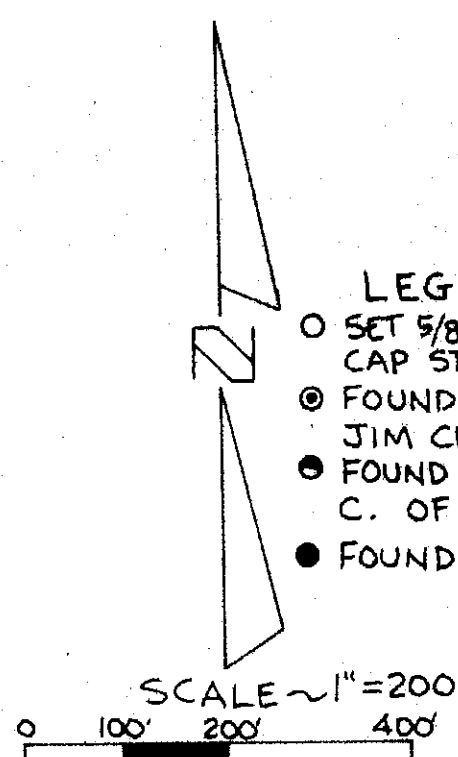
Bruce J. Bunker
EXAMINING LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

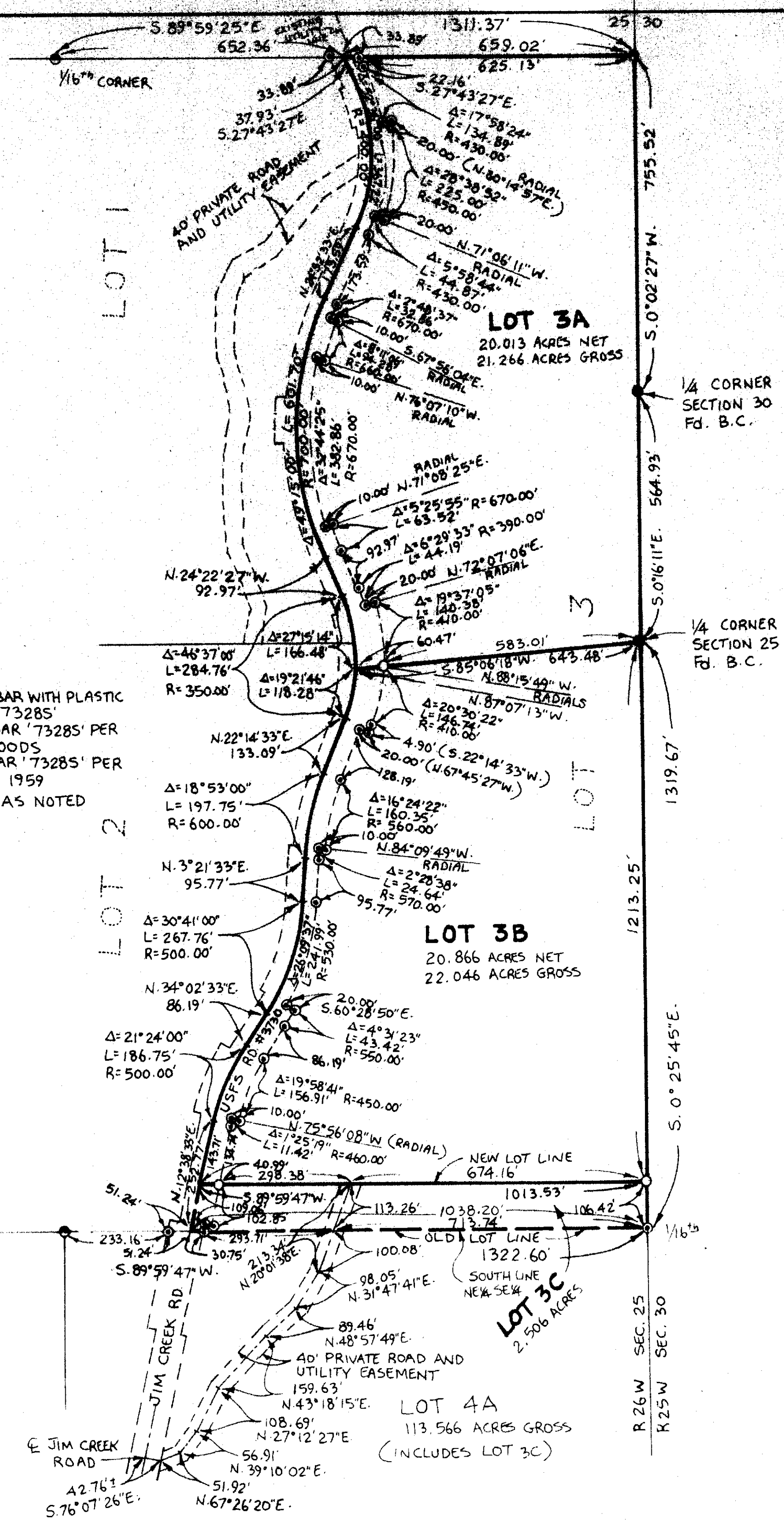
FILED ON THE 23rd DAY OF JANUARY, 199 7, A.D., AT 8:30 O'CLOCK A. M.

Coral D. Cummings
COUNTY CLERK AND RECORDER

Frankie Dennis
DEPUTY

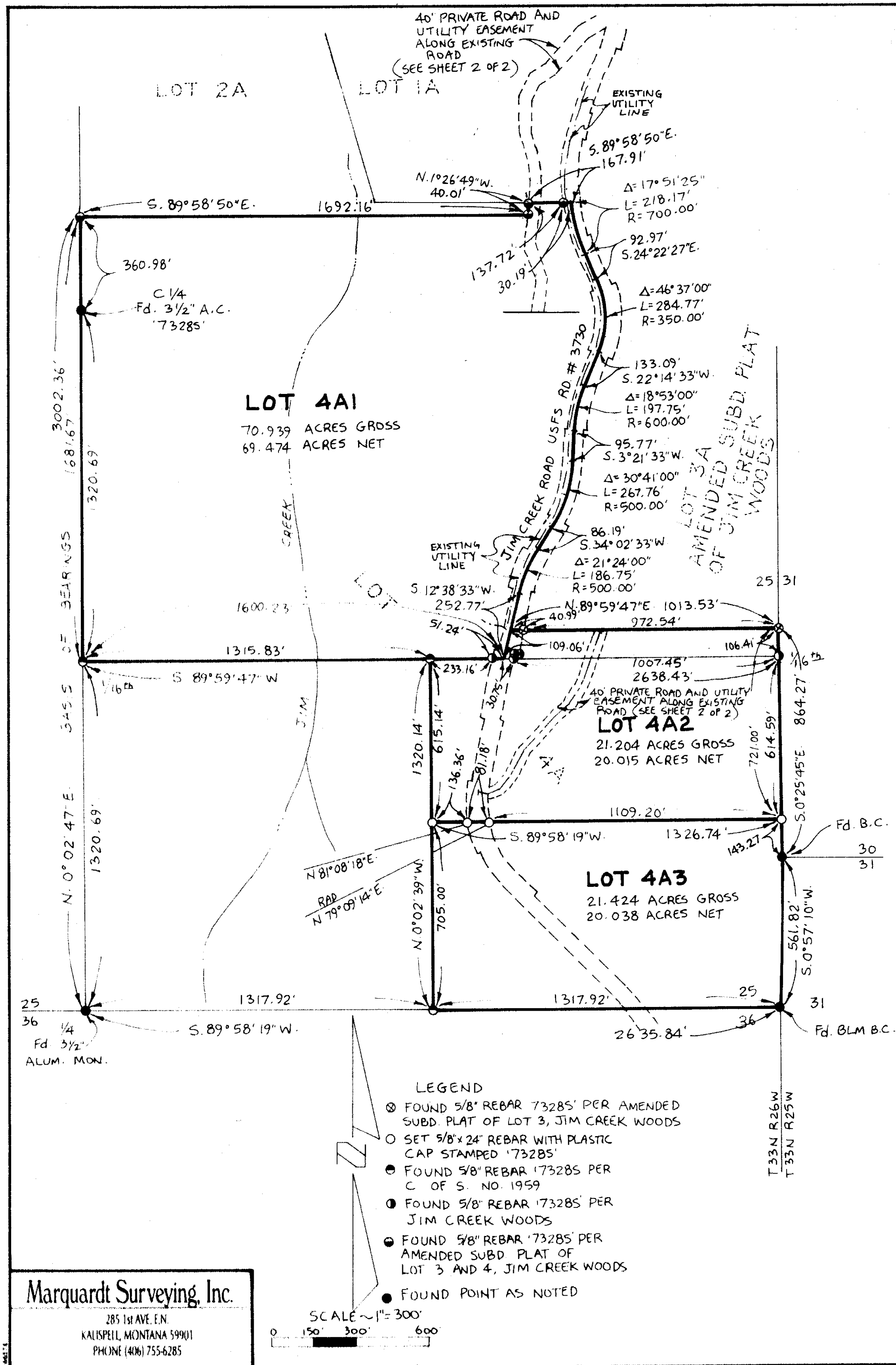


Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285



P.F. No. 5816

TICHO 96-014-B



Jim Creek Woods Unit No. 4

BEING AN AMENDED SUBDIVISION PLAT OF LOT 4A OF
AMENDED SUBDIVISION PLAT OF LOTS 1, 2 and 4,
JIM CREEK WOODS and LOT 3C OF AMENDED SUBDIVISION
PLAT OF LOTS 3 and 4A, JIM CREEK WOODS
E 1/2, Sec. 25, T33N R26W
P.M., M., Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLSEAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF JIM CREEK WOODS UNIT NO. 4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 26th DAY OF MARCH, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-621() (A), MCA.

L.A. Dolseal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Carol M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, CYNTHIA L. PANSING, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4A OF THE AMENDED SUBDIVISION PLAT OF LOTS 1, 2 AND 4, JIM CREEK WOODS AND LOT 3C OF THE AMENDED SUBDIVISION PLAT OF LOTS 3 AND 4A, JIM CREEK WOODS, CONTAINING 113.567 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO UNITED STATES FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 4A OF AMENDED SUBDIVISION PLAT OF LOTS 1, 2 AND 4, JIM CREEK WOODS AND LOT 3C OF AMENDED SUBDIVISION PLAT OF LOTS 3 AND 4, JIM CREEK WOODS, LINCOLN COUNTY, MONTANA.

Cynthia L. Pansing
CYNTHIA L. PANSING

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 26th DAY OF MARCH, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED CYNTHIA L. PANSING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of Montana
RESIDING AT
MY COMMISSION EXPIRES

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Jim Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

David Maguire
DAVID MAGUIRE
REGISTRATION NO. 7329 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID. DATED THIS 19th DAY OF MARCH, 1997.

Mari A. Miller by Janice R. Hahnke
TREASURER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 26th DAY OF MARCH, 1997, AT 9:00 O'CLOCK A.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

Janice Dennis
DEPUTY

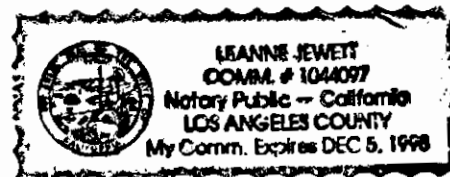
APPROVED: 3-19, 1997

Butch Buehler
PLANNING AND DESIGN

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Los Angeles
On March 4, 1997 before me, Leanne Jewett, Notary Public
personally appeared Cynthia L. Pausing
Name and Title of Officer (e.g., John Doe, Notary Public)
Name(s) of Signer(s)

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Leanne Jewett
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Certificate of Dedication

Document Date: none Number of Pages: 1

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

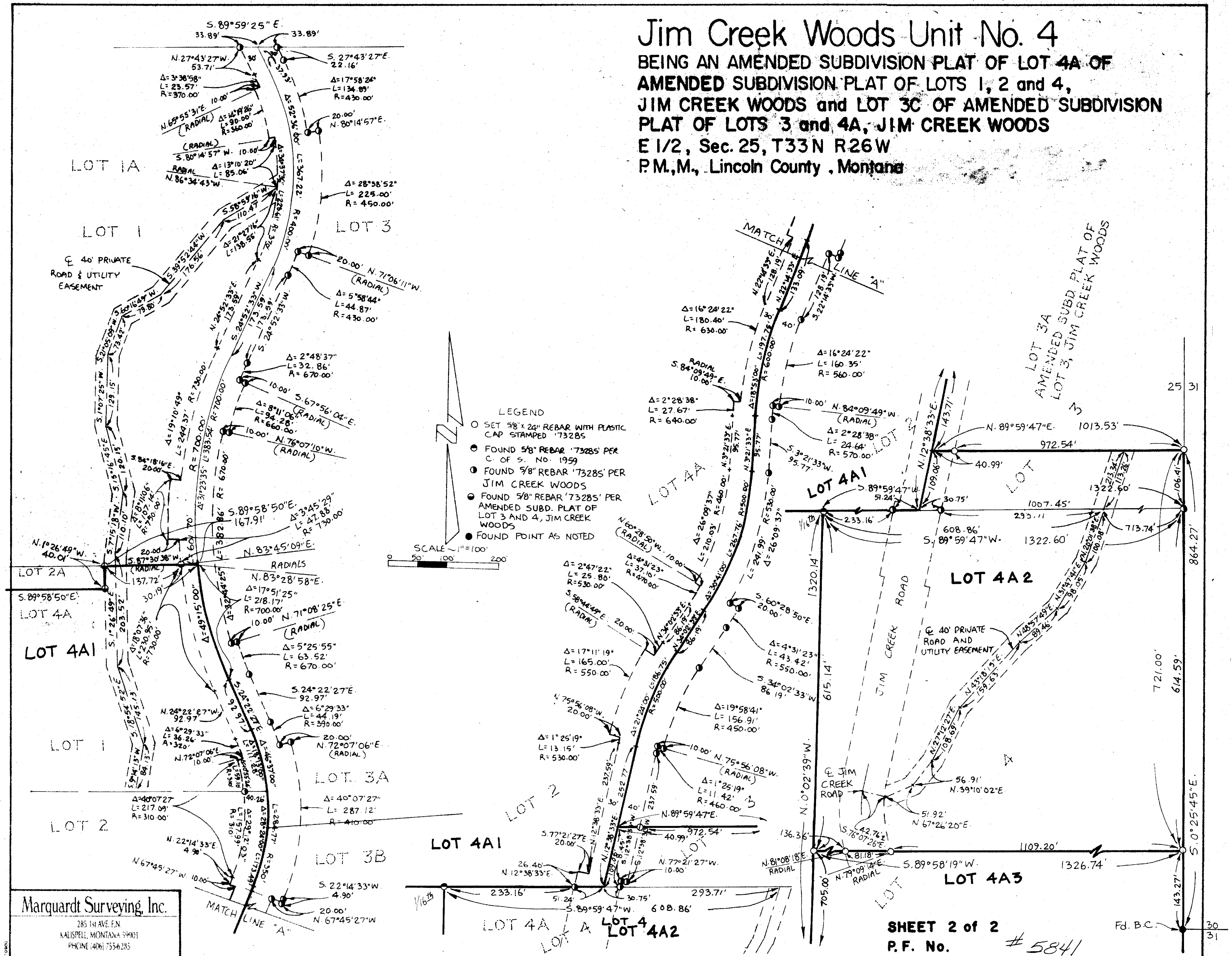
- ☐ Individual
☐ Corporate Officer
Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

**RIGHT THUMBPRINT
OF SIGNER**
Top of thumb here

Signer Is Representing: _____

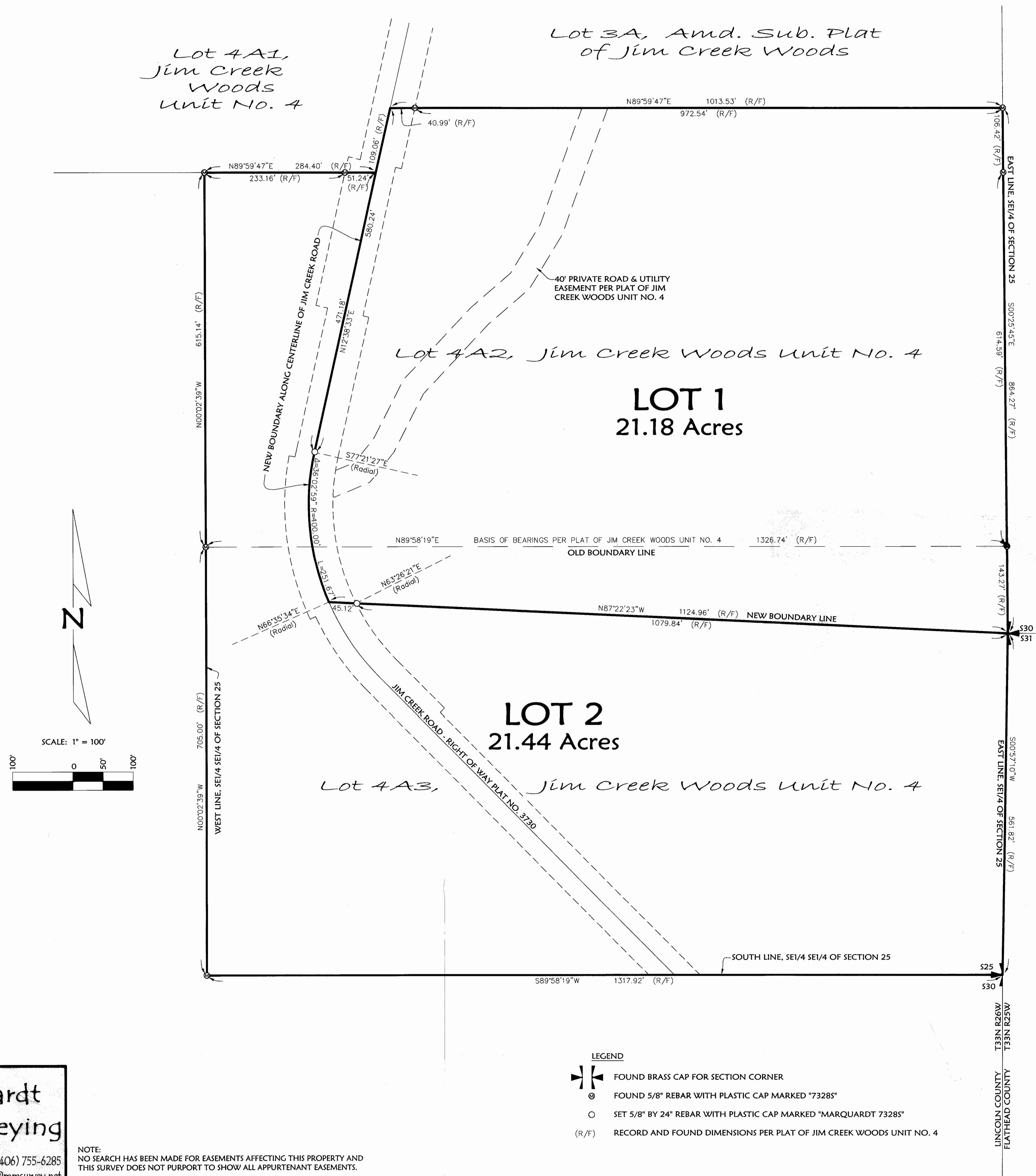
P.M. # 5841

Jim Creek Woods Unit No. 4
BEING AN AMENDED SUBDIVISION PLAT OF LOT 4A OF
AMENDED SUBDIVISION PLAT OF LOTS 1, 2 and 4,
JIM CREEK WOODS and LOT 3C OF AMENDED SUBDIVISION
PLAT OF LOTS 3 and 4A, JIM CREEK WOODS
E 1/2, Sec. 25, T33N R26W
P.M., M., Lincoln County, Montana



OWNERS: YORLUM WOODS, LTD
FOR: YORLUM WOODS, LTD
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: NOVEMBER 24, 2015

Subdivision Plat of
**THE AMENDED PLAT OF LOTS 4A2 & 4A3,
JIM CREEK WOODS UNIT NO. 4**
SE1/4, Section 25, T33N R26W, P.M., M.
Lincoln County, Montana



Legal Description
Lot 4A2 & Lot 4A3, Jim Creek Woods Unit No. 4, in the Southeast 1/4 of Section 25, Township 33 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 42.62 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to Jim Creek Road right of way as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 4A2 & 4A3, JIM CREEK WOODS UNIT NO. 4. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that five or fewer lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.
Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

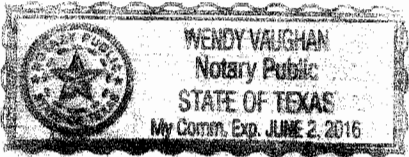
YORLUM WOODS, LTD
by:
YORLUM MANAGEMENT, LLC, General Partner

Joseph S. Mulroy
JOSEPH S. MULROY, President of YORLUM MANAGEMENT, LLC, General Partner

STATE OF Texas : ss.
County of Denton

This instrument was signed and acknowledged before me on January 4, 2016
by JOSEPH S MULROY, President of YORLUM MANAGEMENT, LLC, General Partner of YORLUM WOODS, LTD.

Wendy Vaughan
Printed Name: Wendy Vaughan
Notary Public for the State of Texas
Residing at Denton
My Commission Expires: 11-2-16



Examined: Dec 16, 2015
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285
Date: 1-5-2016

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 12th day of January, 2016.
Nancy Trotter Higgins
Nancy Trotter Higgins By *Hedra Carlsberg*
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 12th day of January, 2016 A.D., at 1:10 o'clock P.m.

By: *Robin Benson*
County Clerk and Recorder
Deputy
Clyde E. Rm, Deputy

Instrument Record No. 261256
PM # CS 4410 RB

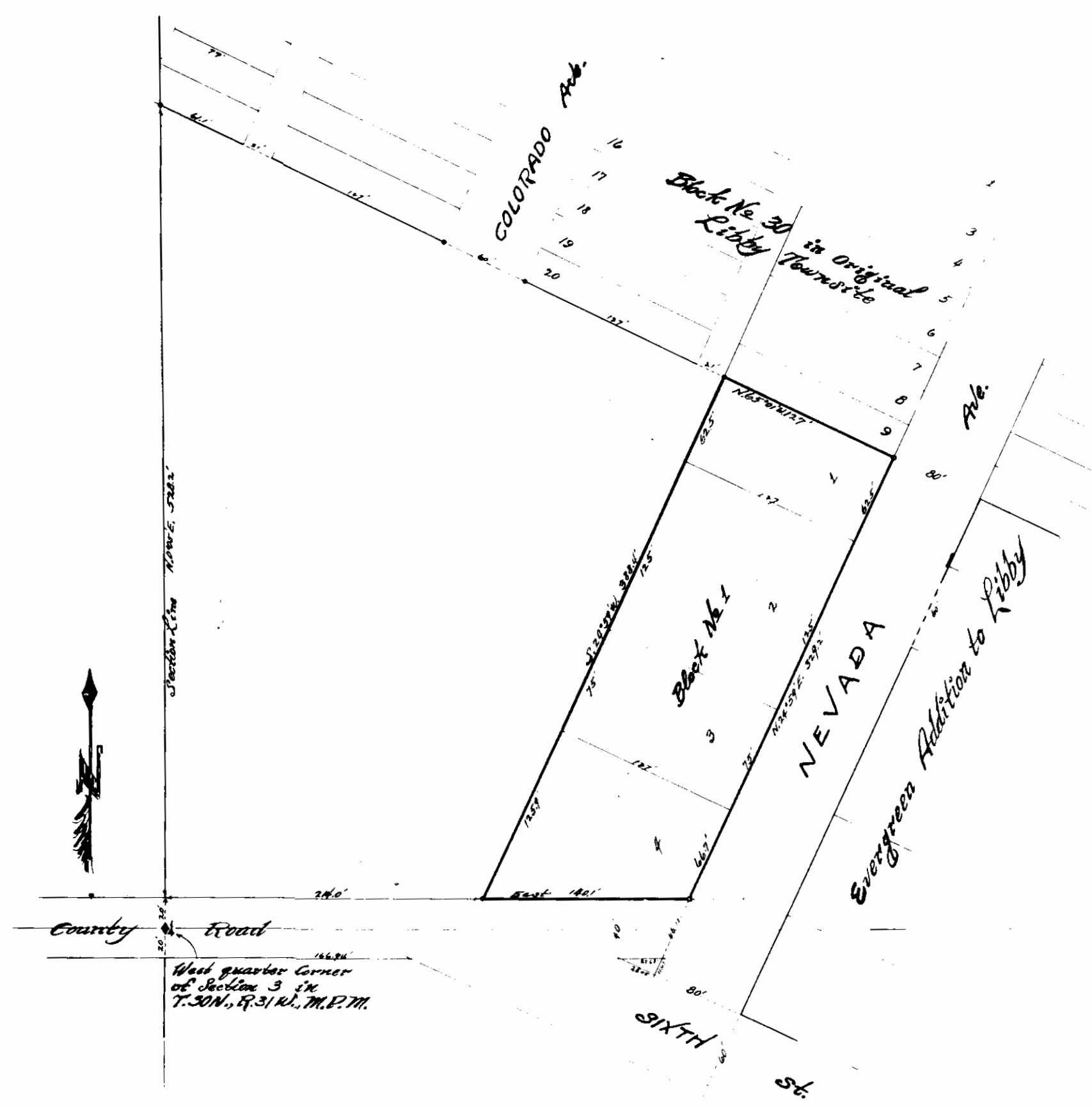
Date: Nov. 23, 2015	Revision Date: n/a
Project Name: Yorlum Jim Creek	Project Number: 15-177
Filename: JimCrk	Drawn By: A

YORLUM JIM CREEK

Marquardt
Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

- LEGEND
- FOUND BRASS CAP FOR SECTION CORNER
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - RECORD AND FOUND DIMENSIONS PER PLAT OF JIM CREEK WOODS UNIT NO. 4



The JOHANSON ADDITION
to LIBBY Mont.
Scale is 2" = 100'

State of Montana)
County of Lincoln

Certificate of Dedication

We, Charles Johanson & Regina Johanson his wife, do hereby certify that we have caused to be surveyed, subdivided and platted into four lots in one block facing Nevada Avenue on the east and Sixth Street on the south, as shown by the plat and certificate of survey hereunto annexed. A tract of land embracing a portion of the SW 1/4 of NW 1/4 Section 3 in Township 30 North, Range 31 West of M.P.M., more particularly described as follows to-wit:

Beginning at the southeast corner of Block No. 30 of original Libby Townsite, thence N. 65° 01' W. 127 feet to the SW corner of lot 9 in Block 30, thence S. 24° 59' W. 388.4 feet, thence easterly along the north boundary of the County Road NW 1/4 lot, thence N. 24° 59' E. along the west boundary of Nevada Avenue 329.2 feet to the place of beginning, and inclosing an area of one and five one hundredths (1/20) acres more or less, to be known and designated as the Johanson Addition to Libby in Lincoln County Montana. All the land contained in the herein described area is hereby retained as dwelling lots and not necessarily dedicated to the use of the public for such as streets, alleys or parking.

State of Montana)
County of Lincoln

On this 2nd day of in the year one thousand nine hundred and thirty eight, before me, a Notary Public in and for the County of Lincoln, State of Montana, personally appeared before me Charles Johanson & Regina Johanson his wife known to me to be the same persons who executed and signed the foregoing certificate and acknowledged to me the fact that they truly executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written

Signed
Notary Public in and for the State of Montana
My Commission expires

State of Montana)
County of Lincoln

Surveyors Certificate

I, Ira C. Miller, a duly elected Lincoln County Surveyor and Engineer accordingly to law in the State of Montana, do hereby certify, that between the 15th and 25th days of November 1938, I made a careful and accurate survey of that tract of land embraced in the Johanson Addition to Libby in Lincoln County, Montana, as shown by the annexed plat. That such survey was made in conformity with sections 4980 to 4985 respectively contained in chapter 300 revised codes of the State of Montana, that legally established and marked references are referred to upon the plat, and a 1/8" by 1/8" steel rod is driven into the ground at the corners of the described block and shown on the annexed plat, thus:

Subscribed and sworn to before me this day of 1938. Signed, Ira C. Miller

Signed
Notary Public in Lincoln County for the State of Montana
My Commission expires

State of Montana)
County of Lincoln

Commissioners Certificate of Approval

We, Leslie C. Newland, Ray C. Frost & James Mahoney, members of the board of Lincoln County Commissioners in the State of Montana, do hereby certify that on the day of 1938, it appeared that the platted area of the Johanson Addition to Libby Montana, according to the annexed plat, consists of a tract of land containing less than twenty acres, we as members of the said board of County Commissioners, did make an order in the proceedings thereof that no park or playgrounds in said platted area be set aside as dedicated.

In witness whereof we have hereunto set our hands and caused the seal of said County to be affixed this 6th day of Dec. 1938.

Attest:-

County Clerk & Recorder

Signed, Leslie C. Newland
James Mahoney
Board of Lincoln County Commissioners

State of Montana)
County of Lincoln

We, Leslie C. Newland, Ray C. Frost & James Mahoney, the board of Lincoln County Commissioners in the State of Montana, do hereby certify that the annexed plat of the Johanson Addition to Libby Montana, was examined and approved by us on the day of 1938.

In witness whereof, we have hereunto set our hands and affixed the seal of said Lincoln County.

Attest:-

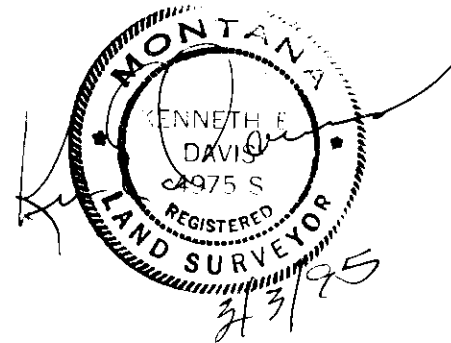
Lincoln County Clerk

Lincoln County Surveyor

Signed, Leslie C. Newland
James Mahoney
Board of Lincoln County Commissioners

LINCOLN COUNTY, MONTANA A PLAT OF ^{John} MILLER ACRES

IN THE NE 1/4 SE 1/4 OF SECTION 15,
TWP. 37 N., R. 28 W., P.M.M.
A MINOR SUBDIVISION
FOR JOHN MILLER DATE: SEPTEMBER, 1994

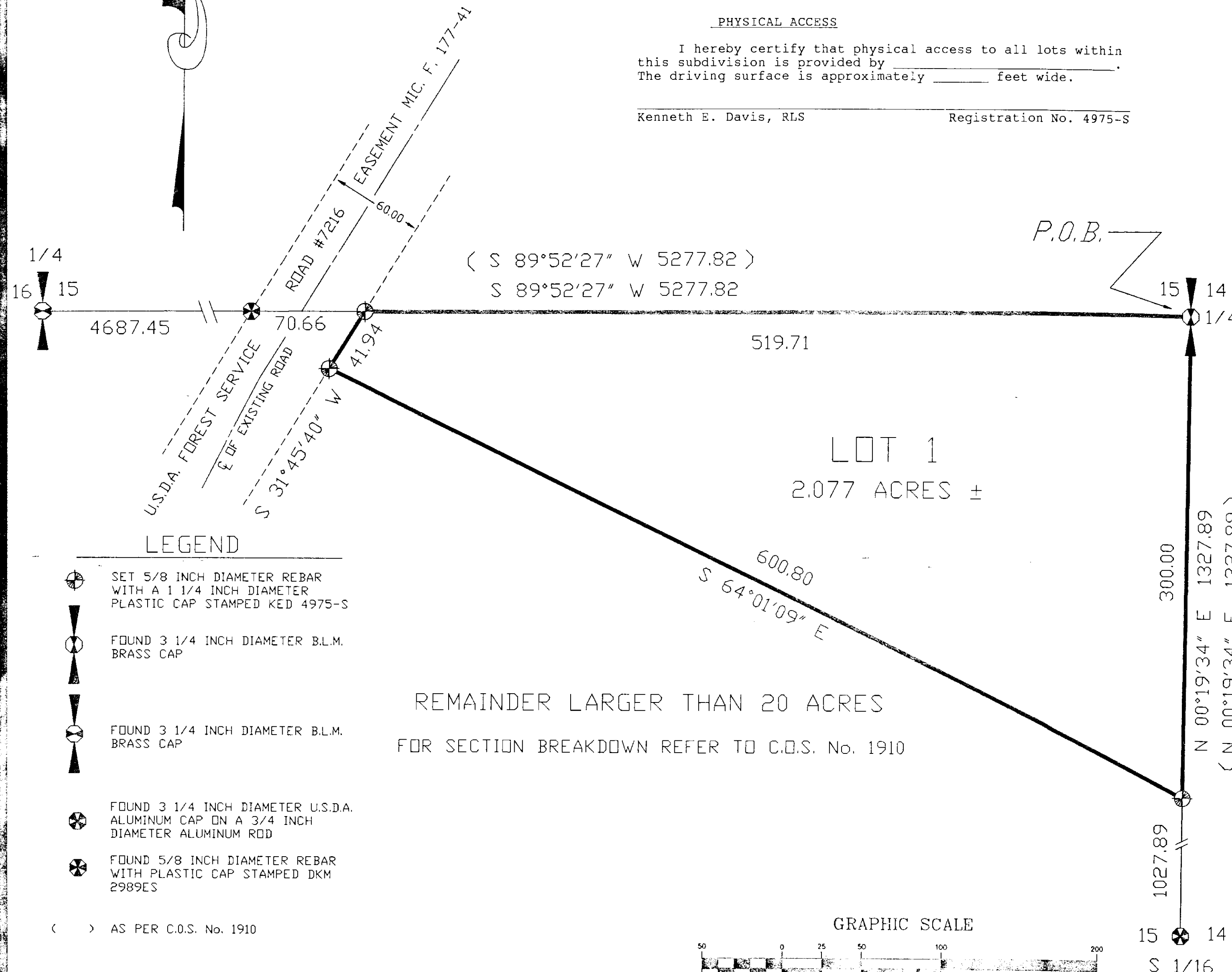


PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ feet wide.
The driving surface is approximately _____ feet wide.

Kenneth E. Davis, RLS

Registration No. 4975-S



CERTIFICATE OF DEDICATION

I/we, _____, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:

DESCRIPTION OF LOT 1

An irregular tract of land near Rexford, in Lincoln County, Montana, lying in the NE 1/4 SE 1/4 of Section 15, Twp. 37 N., R. 28 W., P.M.M., containing 2.077 acres, more or less, and more particularly described as follows:
Beginning at a found 3 1/4 inch dia. BLM brass cap marking the east 1/4 corner of Section 15, Twp. 37 N., R. 28 W., P.M.M.; thence, from said point of beginning along the east-west centerline of Section 15 S 89°52'27" W 519.71 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of USFS Road No. 7216 per micro-film 177-41, which measures 30 feet from the centerline thereof; thence, along said USFS Right-of-Way line S 31°45'40" W 41.94 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said USFS Right-of-Way line S 64°01'09" E 600.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east boundary of said Section 15; thence, along the east line of N 00°19'34" E 300.00 feet to the point of beginning.

The above-described tract of land is to be known and designated as JOHN MILLER ACRES, Lincoln County, Montana.

Dated this 6th day of July, 1995.

John Miller and Richard Miller by John Miller
STATE OF MONTANA
County of Lincoln

On this 6th day of July, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared John A. Miller, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

John A. Miller
Notary Public
June 21, 1996
My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of MILLER ACRES, a minor subdivision, under my supervision, during the month of MARCH, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 3RD day of MARCH, 1994 A.D.

Kenneth E. Davis
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19th day of July, 1995.

John A. Miller
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Barbara Buckner

DATE: 7-19-95

APPROVED: Harold R. Criner
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 19th day of July, 1995 A.D. at 11:05 o'clock A.m.

Coral D. Cummings by Jeannie Morris
County Clerk and Recorder Deputy

P.F. PLAT NO. 5374

LINCOLN COUNTY, MONTANA

AMENDED PLAT OF: JOHN MILLER ACRES P.F. 5374 LOT 1

SW1/4 SECTION 14 & SE1/4 SECTION 15, TWP.37N., R.28W., P.M.M.

FOR: KRUEGER

DATE: FEBRUARY 2000

PURPOSE OF SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tract of record, and no division of land is hereby created; pursuant to Section 76-3-404, M.C.A.



DESCRIPTION OF TRACT "A"

A tract of land near Rexford in Lincoln County Montana, in Section 14 Twp. 37N., R. 28W., P.M.M. containing 3.72 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch diameter brass cap by B.L.M. which marks the West 1/4 corner of Section 14 Twp. 37N., R. 28W., P.M.M.; thence, from said point of beginning S00°05'31"W 300.00 feet along the east property line of Lot 1 per P.F. No. 5374 also being the west section line of Section 14 Twp. 37N., R.28W., P.M.M. to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 1; thence continuing along said section line S00°05'31"W 488.01 feet to the point of intersection with Young Creek also being the northwest property corner of Parcel "A" per C.O.S. No. 1910; thence, along the north line of said Parcel "A" downstream, the following (4) four courses, N74°29'13"E 17.06 feet, thence, N83°42'17"E 79.61 feet, thence, S66°17'19"E 56.12 feet, thence, S85°28'14"E 84.76 feet to a computed point marking the southeast property corner of Tract "A"; thence, leaving said north property line N03°34'14"W 44.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner of Tract "A"; thence, continuing along said line N03°34'14"W 761.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set on the east-west centerline of said Section 14 Twp. 37N., R.28W., P.M.M.; thence, along said east-west centerline of Section 14 Twp. 37N., R.28W., P.M.M. S89°52'14"W 180.00 feet to the point of beginning.

The aforescribed Tract "A" contains 3.72 acres more or less and is to become a permanent part of Lot 1 as described on P.F. No. 5374 and is subject to and together with all appurtenant easements of record.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES

LEGEND

- 5/8 INCH DIAMETER REBAR CAPPED KED 4975-S PER Plat No. 5374 JOHN MILLER ACRES
- ⊙ AS NOTED PER Plat No. 5296 KIEM/KRUGER SUBDIVISION
- COMPUTED POINT
- () RECORD Per Plat No. 5374 JOHN MILLER ACRES
- [] RECORD Per Plat No. 5296 KIEM/KRUGER SUBDIVISION
- < > PER C.O.S. RECORD 1910

NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486

PER C.O.S. 1588A

PARCEL "C" 3 1/4 INCH DIA. BLM BRASS CAP PER C.O.S. 2071

P.O.B.

[S89°55'13"E] [1315.60']
S89°52'14"E 1316.03'

REMAINDER
GREATER THAN
20.00 ACRES

N89°52'14"E
1136.04'

REMAINDER
GREATER THAN
20.00 ACRES

PER C.O.S. RECORD 1910

LINE	LENGTH	BEARING
L1	17.06	S74°43'16"W
L2	79.61	S84°01'20"W
L3	56.12	N66°03'16"W
L4	120.42	N85°14'11"W

ROTATED TO CURRENT BASIS OF BEARING

LINE	LENGTH	BEARING
L1	17.06	N74°29'15"E
L2	79.61	N83°47'17"E
L3	56.12	S66°17'19"E
L4	84.76	S85°28'14"E

S 1/16
CORNER
3 1/4 INCH DIA.
ALUMINUM CAP BY U.S.F.S.

3 1/4 INCH DIA.
ALUMINUM CAP BY U.S.F.S.

GRAPHIC SCALE

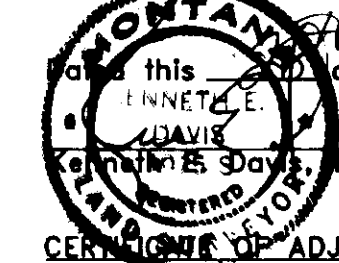


(IN FEET)
1 inch = 200 ft.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to the best of my knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.



On this 20th day of February, 2000 A.D.
Kenneth E. Davis, Land Surveyor
Registration No. 4975-S

CERTIFICATE OF ADJUSTMENT

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundary of the following described land near John Miller Acres in Lincoln County, Montana

Dated this 20th day of February, 2000 A.D.

Michael Krueger Elaine C. Krueger
signature
Christa Bortugger
signature
John Miller
signature

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be adjusted have been paid.

Dated this 20th day of March, 2000
Treasurer Lincoln County Montana

STATE OF MONTANA
County of Lincoln

On this 16th day of March, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael Krueger, Elaine C. Krueger, Christa Bortugger, John Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 3/14/00

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: Marianne B. Poree
Chairman, Lincoln County, Montana Commissioners

DATE: 3/15/00

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 16th day of March, 2000 A.D. at 9:10 O'clock A.M.

Crash Cummings Joanna Alvarado
County Clerk and Recorder Deputy

AMENDED PLAT NO 6273Doc# 145866

DAVIS SURVEYING INC.

DATE: 2-28-00
DRAWN BY: CJR FILE: T3728101.dwg

A FINAL PLAT OF Johnson Subdivision No. 2 E 1/2, Sec. 22, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MICHAEL & SHARON M. JOHNSON THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/2, SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 NORTHEAST 1/4 NORTH 0°43'40" EAST 807.33 FEET; THENCE WEST 349.07 FEET; THENCE SOUTH 82°02'30" WEST 169.67 FEET; THENCE SOUTH 21°59'30" WEST 418.62 FEET; THENCE SOUTH 0°41'58" WEST 183.89 FEET TO THE CENTERLINE OF PINKHAM CREEK ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD SOUTH 44°15'17" EAST 387.41 FEET, SOUTH 47°31'12" EAST 341.16 FEET AND SOUTH 43°17'48" EAST 158.47 FEET; THENCE NORTH 0°43'34" EAST 168.96 FEET; THENCE SOUTH 89°16'26" EAST 30.01 FEET TO THE EAST LINE OF THE WEST 1/4 SOUTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 0°43'34" EAST 242.93 FEET TO THE POINT OF BEGINNING CONTAINING 13.247 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JOHNSON SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA.

Michael Johnson
MICHAEL JOHNSON.

Sharon M. Johnson
SHARON M. JOHNSON

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 25th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL & SHARON M. JOHNSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY SEAL
Christine M. Sanders, Notary Public
Warren County-STATE OF Missouri
My Commission Expires 8/14/98

Christine M. Sanders
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Warrenton, Missouri
MY COMMISSION EXPIRES

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Harold R. Crisner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Lincoln County Clerk and Recorder, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF JOHNSON SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF October, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Harold R. Crisner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Pinkham Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 15, 1995 BY Lincoln County Clerk and Recorder

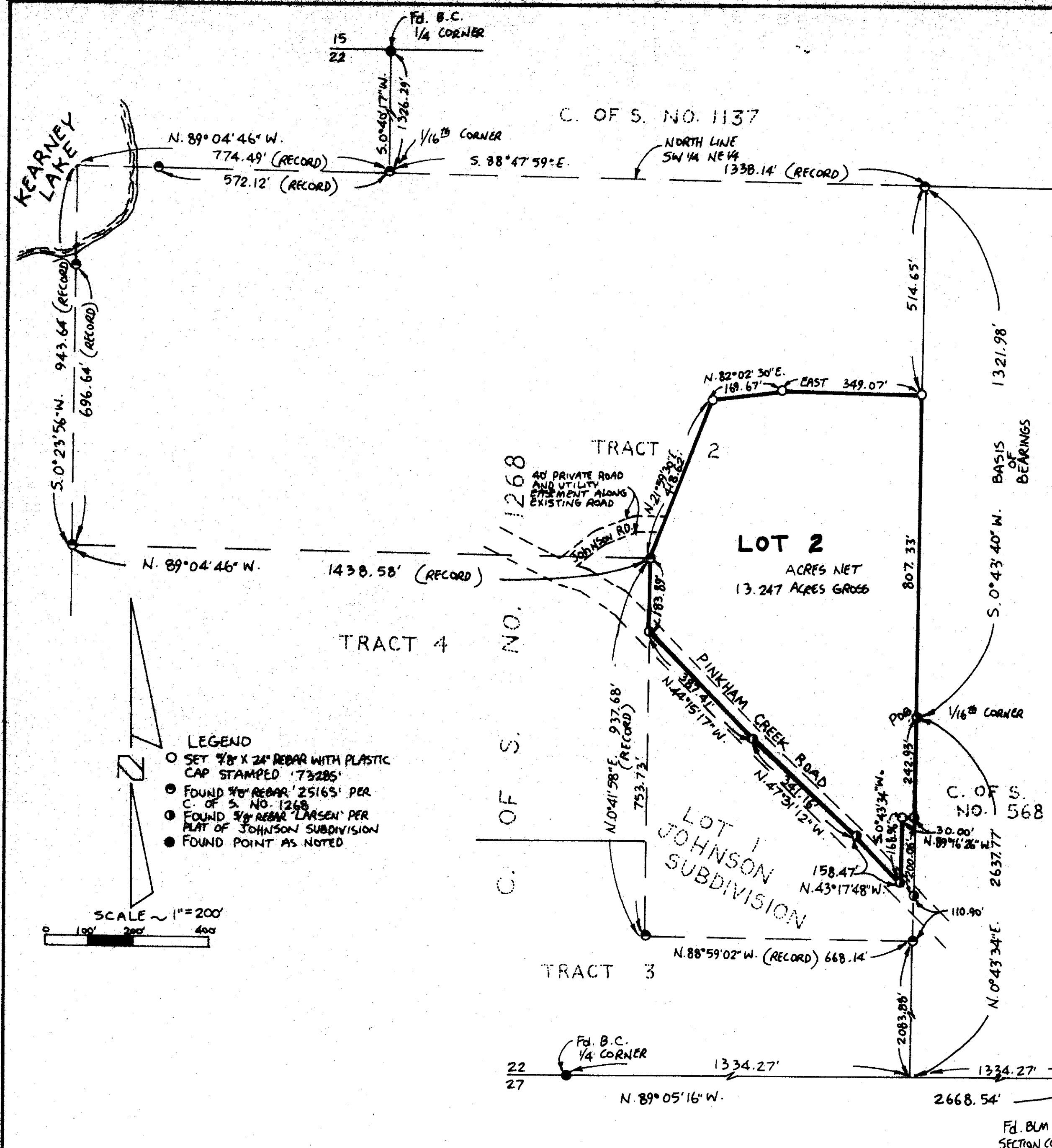
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 15th DAY OF October, 1995.

Don O. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 15 DAY OF Nov, 1995, A.D., AT 2:30 O'CLOCK P.M.

Carol M. Cummings
COUNTY CLERK AND RECORDER

P.F. No. 5460



Marquardt Surveying, Inc.
285 1st AVE. E.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

BY Joannie Dennis
DEPUTY

Sanitary Restrictions Removed P.F. #5459

JOHNSON

A FINAL PLAT OF Johnson Subdivision No. 3 N1/2, Sec. 22, T36N R27W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, MICHAEL JOHNSON AND SHARON M. JOHNSON, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4 NORTHEAST 1/4 SOUTH 00°43'40" WEST 514.65 FEET; THENCE WEST 349.07 FEET; THENCE SOUTH 82°02'30" WEST 169.67 FEET; THENCE SOUTH 21°59'30" WEST 418.62 FEET; THENCE NORTH 89°04'46" WEST 422.73 FEET; THENCE NORTH 26°09'19" WEST 1059.75 FEET; THENCE SOUTH 89°04'46" EAST 232.41 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 NORTHEAST 1/4 SOUTH 88°47'59" EAST 1338.14 FEET TO THE POINT OF BEGINNING CONTAINING 23.132 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS JOHNSON SUBDIVISION NO. 3, LINCOLN COUNTY, MONTANA.

Michael Johnson
MICHAEL JOHNSON

Sharon M. Johnson
SHARON M. JOHNSON

STATE OF ~~MONTANA~~ Missouri
COUNTY OF ~~LINCOLN~~ Montgomery

ON THIS 19th DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL JOHNSON AND SHARON M. JOHNSON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Debra K. Gerard, Notary Public
County of Warren, State of Missouri
My Commission Expires Jan. 13, 1999
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT WARRENTON, 9910-6383
MY COMMISSION EXPIRES 7-13-99

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE.

The road is not built. A sub-improvement agreement has been entered into

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

APPROVED: 10-31, 1996

Debra K. Gerard
EXAMINING LAND SURVEYOR

STATE OF MONTANA
COUNTY OF LINCOLN

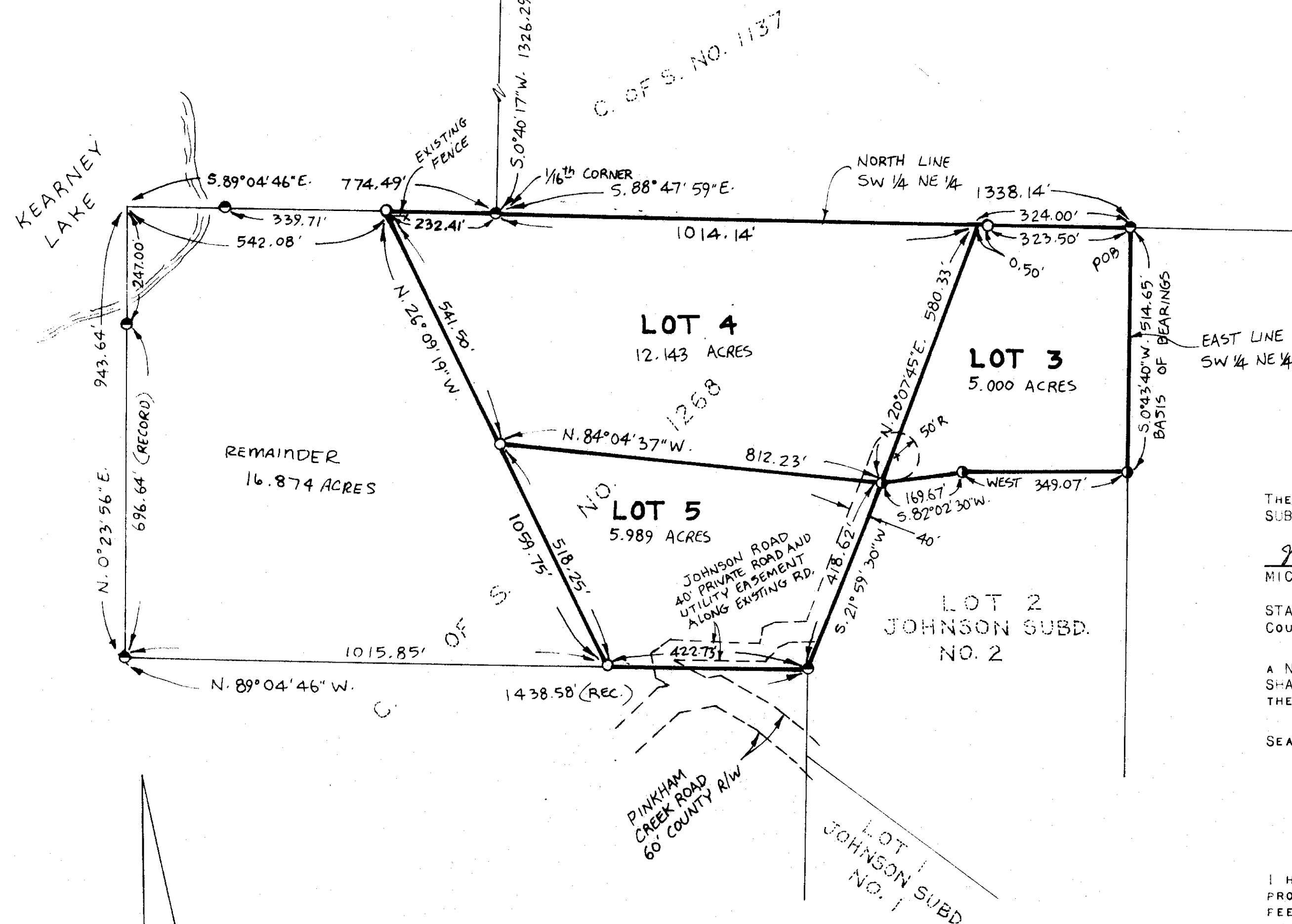
FILED ON THE 31st DAY OF October, 1996, A.D., AT 12:30 O'CLOCK P.M.

Carol R. Cummings
COUNTY CLERK AND RECORDER

BY Joannie Allen
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED: October 31, 1996

Ann A. Miller by Guy R. Dehake Deputy
TREASURER
LINCOLN COUNTY, MONTANA



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '2516S' PER C. OF S. NO. 1268
 - FOUND 5/8" REBAR '7328S' PER JOHNSON SUBD. NO. 2
 - FOUND POINT AS NOTED

SCALE ~ 1" = 200'
0 100' 200' 400'

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Cramer, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF JOHNSON SUBDIVISION NO. 3, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 31st DAY OF October, 1996. PARLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Gerald R. Cramer
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

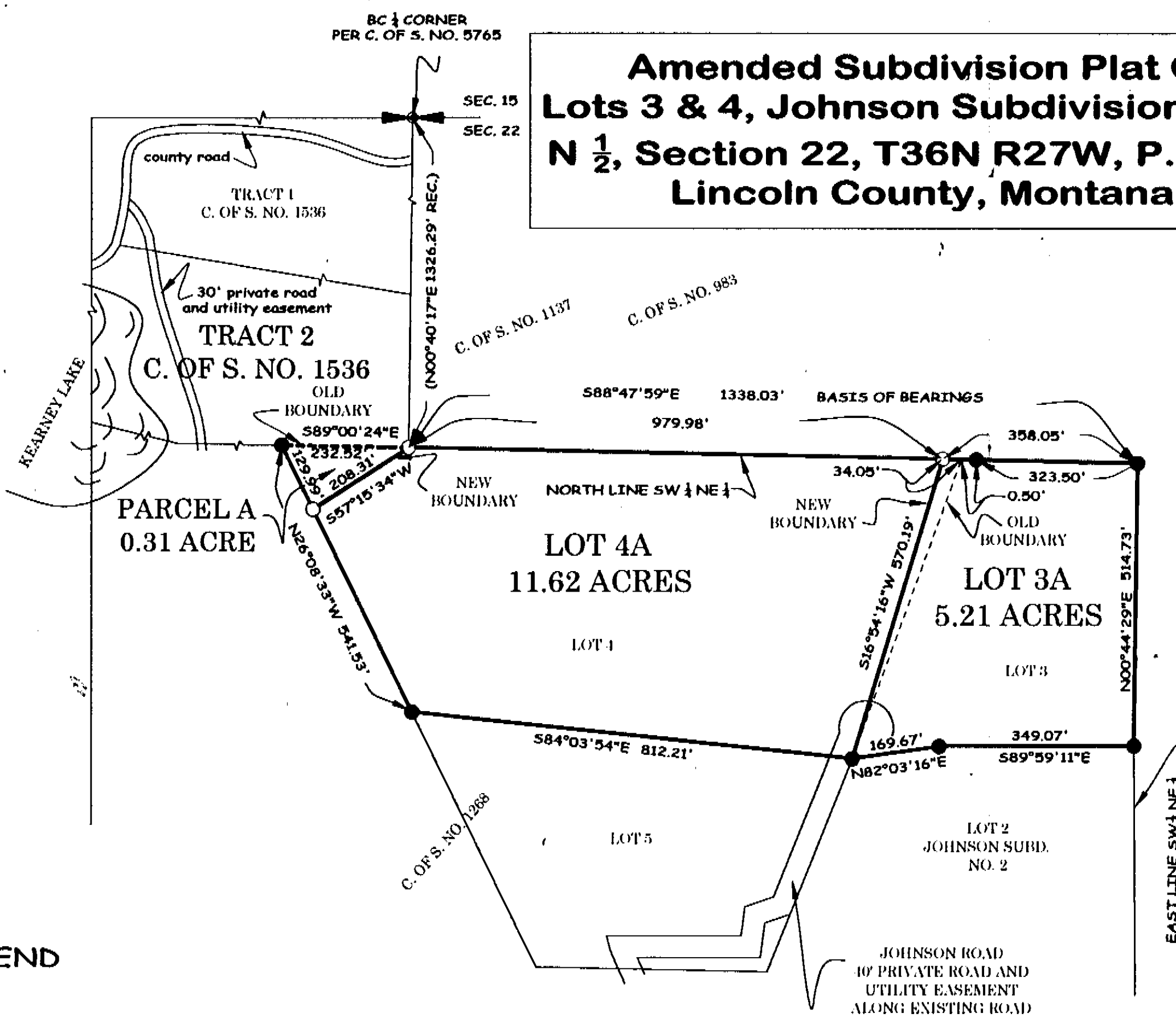
Marquardt Surveying, Inc.

285 1st AVE. E.N.
KAUSPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5765

CHERY 96-114

Sanitary Restrictions Temporarily P.F. # 5764



**Amended Subdivision Plat Of
Lots 3 & 4, Johnson Subdivision No. 3
N 1/2, Section 22, T36N R27W, P.M., M.
Lincoln County, Montana**

LEGAL DESCRIPTION

Lots 3 and 4, Johnson Subdivision No. 3 containing 17.14 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOTS 3 & 4, JOHNSON SUBDIVISION NO. 3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

We also certify that the purpose of this division is to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b).

John Hill
JOHN HILL
Jay E. Yost
JAY E. YOST
Don Chery
DON CHERY

Carelyn Hill
CARELYN HILL
Jill M. Yost
JILL M. YOST
Tawna L. Chery
TAWNA L. CHERY

STATE OF Montana
County of Lincoln ss

On this 26 day of December, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JOHN HILL and CARELYN HILL, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Lincoln Falls
My Commission Expires 10-20-02

STATE OF Montana
County of Lincoln ss

On this 28 day of December, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared JAY E. YOST and JILL M. YOST, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Lincoln Falls
My Commission Expires 11-01-2001

STATE OF Montana
County of Lincoln ss

On this 26 day of December, 2000, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared DON CHERY and TAWNA CHERY, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Lincoln Falls
My Commission Expires 10-20-02

Approved: Jan 3, 2001

John R. Windom
CHAIRMAN OF THE BOARD

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 29th day of January, 2001

Lee A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 4th day of January, 2001 A.D., at 9:00 o'clock A.m.

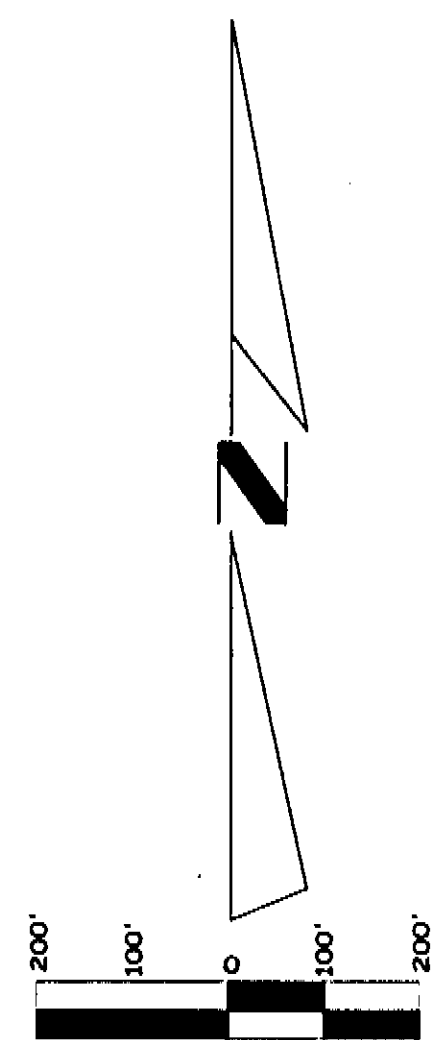
Coralie Cummings
County Clerk and Recorder

By James Dennis
Deputy

Instrument Record No. PM# 6327

Date: Dec 4, 2000	Revision Date: n/a
Project Name: Chery	Project Number: 00-321
Filename: working	Drawn By: SHERM

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Int. (406) 755-0285
Kalispell, MT 59901 Fax: (406) 755-3055



By: **Larsen Engineering and Surveying, Inc., P.C.**
 Civil Engineering and
 Land Surveying
 P.O. Box 2071
 780 Two Mile Drive
 Kalispell, Mont. 59901
 Phone: 406-752-7808

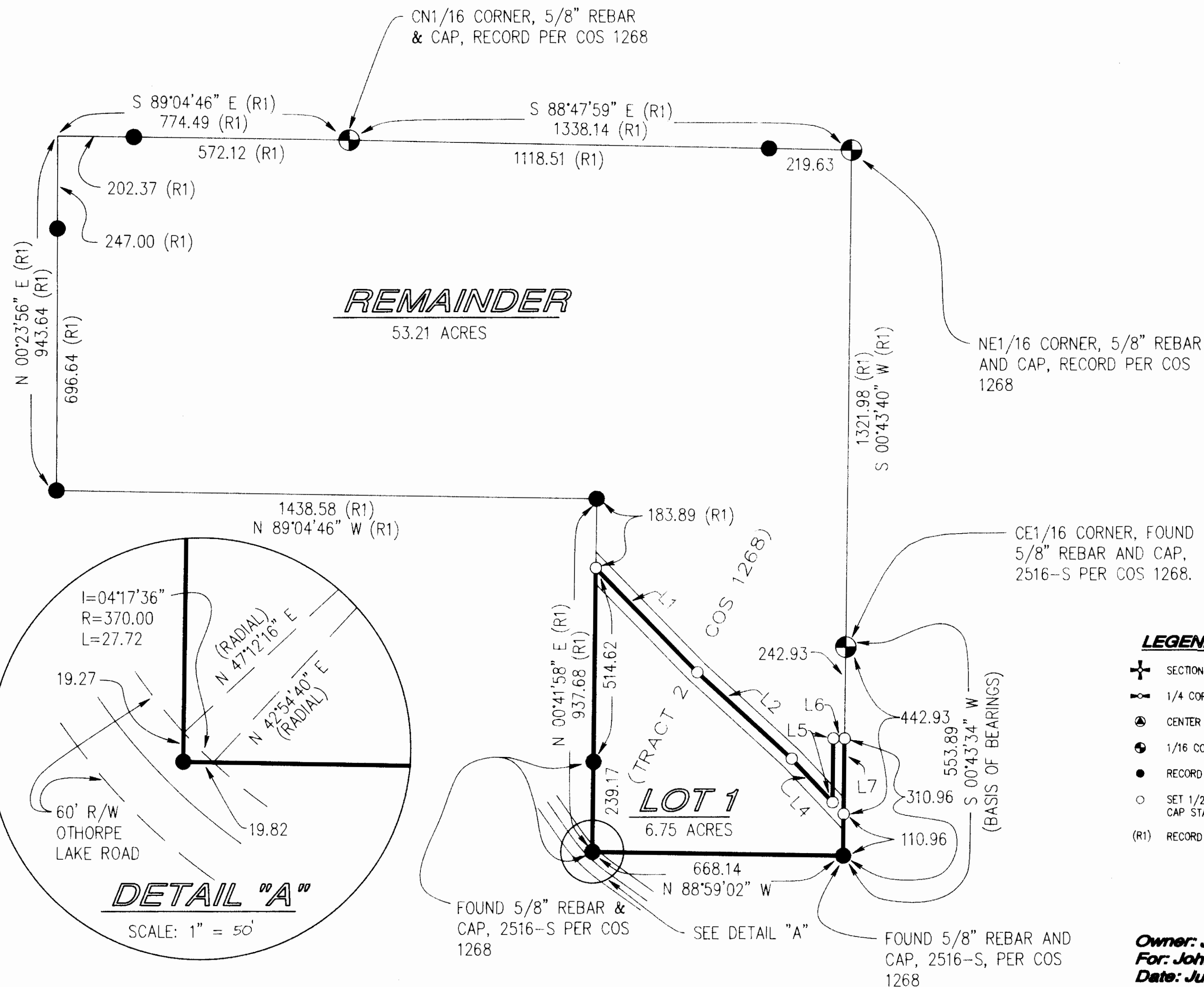
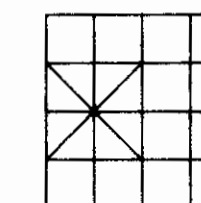
Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E.

SUBDIVISION PLAT

JOHNSON SUBDIVISION

SE1/4, NE1/4 AND NW1/4 OF SECTION 22, T. 36 N., R. 27 W.
 P.M.M., LINCOLN CO., MONTANA

200 0 200 400 600 Feet
 SCALE: 1" = 200'

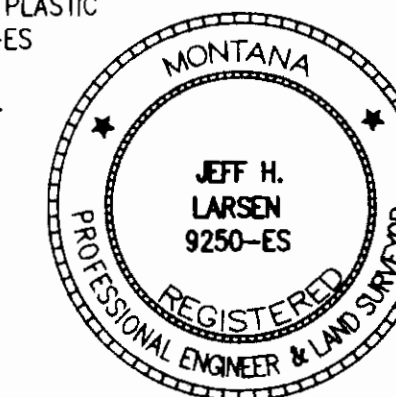


LINE TABLE

LINE	BEARING	DISTANCE
L1	S 44°15'17" E	387.40
L2	S 47°31'12" E	341.16
L4	S 43°17'48" E	158.47
L5	N 00°43'34" E	168.96
L6	S 89°16'26" E	30.00
L7	S 00°43'34" W	200.00
L8	S 43°17'48" E	43.17

LEGEND

- ✚ SECTION CORNER (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- RECORD 5/8" REBAR & CAP, 2516-S PER COS 1268 (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 9250-ES
- (R1) RECORD DATA PER COS 1268.



Owner: Johnson
For: Johnson
Date: June 1995

NOTE: ALL DISTANCES ARE IN FEET file: johnson.dwg

SHEET 1 OF 2

P.M.# 5428

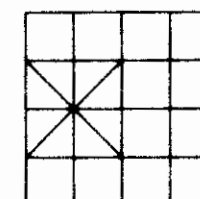
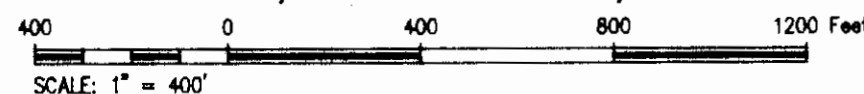
By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kalispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E.

SUBDIVISION PLAT

JOHNSON SUBDIVISION

SE1/4, NE1/4 AND NW1/4 OF SECTION 22, T. 36 N., R. 27 W.
P.M.M., LINCOLN CO., MONTANA



Certificate of County Treasurer

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes assessed and levied on the land described below and encompassed by the proposed Johnson Subdivision are paid:

A tract of land, situate, lying and being in the Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the CE1/16 corner of said Section 22; thence S 00°43'34" W, 242.93 feet along the easterly boundary of Tract 2 of C.O.S. 1268 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence continuing along said easterly boundary, S 00°43'34" W, 310.96 feet to the Southeast corner of said Tract 2; thence N 88°59'02" W, 668.14 feet along the southerly boundary of said Tract 2 to the Southwest corner of said Tract 2; thence N 00°41'58" E, 753.79 feet along the westerly boundary of said Tract 2 to a point in the approximate centerline of Othorpe Lake Road; thence leaving said westerly boundary, the following courses are along the approximate centerline of Othorpe Lake Road, S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 43°17'48" E, 158.47 feet; thence leaving said centerline, N 00°43'34" E, 168.96 feet; thence S 89°16'26" E, 30.00 feet to the point of beginning. Containing 6.75 acres of land. Together with and subject to all easements of record. All as shown hereon.

Dated this _____ day of _____, 19____

Lincoln County, Montana

Treasurer,

Certificate of Physical Access

I hereby certify that physical access to all lots within this subdivision is provided by the Othorpe Lake Road shown on the plat hereto annexed. The driving surface is approximately 24 feet wide.

Jeff H. Larsen 9/1/95
Jeff H. Larsen, P.E., P.L.S., Reg. No. 9250-ES

Certificate of Final Plat Approval

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 13th day of SEPT, 1995.

David R. Cunn, CHAIRMAN

Carol McInnis

Clerk and Recorder, Lincoln County, Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES
ASSESSED AND LEVIED ON THE LAND TO BE DESCRIBED
DESCRIBED ABOVE ARE PAID.

DATED THIS 18th day of Sept. 95

Deirda Miller by Tanya R. Mehreke, Deputy
Treasurer, Lincoln County, Montana

Owner: Johnson
For: Johnson
Date: June 1995

Certificate Property Owners

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County to-wit:

A tract of land, situate, lying and being in Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Commencing at the CE1/16 corner of said Section 22; thence S 00°43'34" W, 242.93 feet along the easterly boundary of Tract 2 of C.O.S. 1268 to the TRUE POINT OF BEGINNING of the Parcel of land being described; thence continuing along said easterly boundary, S 00°43'34" W, 310.96 feet to the Southeast corner of said Tract 2; thence N 88°59'02" W, 668.14 feet along the southerly boundary of said Tract 2 to the Southwest corner of said Tract 2; thence N 00°41'58" E, 753.79 feet along the westerly boundary of said Tract 2 to a point in the approximate centerline of Othorpe Lake Road; thence leaving said westerly boundary, the following courses are along the approximate centerline of Othorpe Lake Road, S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 43°17'48" E, 158.47 feet; thence leaving said centerline, N 00°43'34" E, 168.96 feet; thence S 89°16'26" E, 30.00 feet to the point of beginning. Containing 6.75 acres of land. Together with and subject to all easements of record. All as shown hereon.

The above described tract of land is to be known and designated as Johnson Subdivision, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

Dated this August day of 24th, 1995

Michael D. Johnson
Sharon N. Johnson

State of Missouri
County of Montgomery
On this 24th day of August, in the year 1995,
before me, personally appeared MICHAEL AND SHARON JOHNSON,
known to me to be the person whose name is subscribed
to the within instrument, and acknowledged to me that
executed the same.

Sharon C. Sanker
NOTARY PUBLIC for the State of Missouri
RESIDING at Box 012, Jonesboro, Mo
My Commission Expires

Sharon Sanker, Notary Public
County of Montgomery, State of Missouri
My Commission Expires Aug. 24, 1995

Certificate of Surveyor

State of Montana)
County of Lincoln) ss

I, Jeff H. Larsen, a registered Professional Engineer and Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Johnson Subdivision; that such survey was made on 6/95; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 1ST day of SEPT, 1995

Jeff H. Larsen
Jeff H. Larsen, 9250-ES
Box 2071, Kalispell, Mt. 59903-2071

Certificate of Examining Land Surveyor

I, Bill Bachoff, acting as Examining Land Surveyor for Lincoln County, Montana do hereby certify that I have examined the final plat of Johnson Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 13th day of SEPT, 1995

Bill Bachoff
Reg. No. _____
Lincoln County

Certificate of Filing by Clerk and Recorder

STATE OF MONTANA)
County of Lincoln) ss

Filed for record this 18th day of Sept, 1995 at 3:19 o'clock.

Carol McInnis by Laurie McInnis, Deputy
County Clerk and Recorder, Lincoln County, Montana

P.M. # 5928

By: **Larsen Engineering and Surveying, Inc., P.C.**
Civil Engineering and
Land Surveying
P.O. Box 2071
780 Two Mile Drive
Kallispell, Mont. 59901
Phone: 406-752-7808

Donald R. Larsen, P.L.S.
Jeff H. Larsen, P.E., P.L.S.

LEGAL DESCRIPTION

Two Tracts of land, situate, lying and being in the E1/2 of Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

Lot 1

Beginning at the northwest corner of Lot 1 of Johnson Subdivision, a map or plat on file in the office of the Lincoln County Clerk and Recorder, thence the following courses are along the boundary of said Lot 1: S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 53°17'48" E, 158.47 feet; N 00°43'34" E, 168.96 feet; S 88°16'28" E, 30.00 feet; S 00°43'34" W, 200.00 feet; thence leaving said Lot 1 boundary, S 44°57'29" E, 327.41 feet to the south boundary of C.O.S. 2578, Lincoln County Records; thence N 89°00'02" W, 236.87 feet to the southwest corner of said C.O.S. 2578; thence N 02°00'22" E, 116.67 feet to the southeast corner of said Lot 1 of Johnson Subdivision; thence N 88°58'02" W, 668.14 feet to the southwest corner of said Lot 1; thence N 00°41'58" E, 753.78 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 7.36 acres of land. All as shown hereon. The above described Tract of land shall be known as Lot 1 of the Amended Plat of Johnson Subdivision.

Tract 1

Beginning at the CE1/16 corner of said Section 22; thence the following courses are along the boundary of Tract B of C.O.S. 2578, Lincoln County Records; S 88°56'58" E, 687.31 feet to the northeast corner of said Tract B; S 00°45'49" W, 544.36 feet; S 00°47'03" W, 125.45 feet to the southeast corner of said Tract B; N 89°00'02" W, 432.56 feet along the south boundary of said Tract B; thence leaving said south boundary, N 44°57'29" W, 327.41 feet to the west boundary of said Tract B; thence N 00°43'34" E, 442.79 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 9.65 acres of land. All as shown hereon.

AMENDED PLAT

LOT 1 OF JOHNSON SUBDIVISION

E1/2 SECTION 22, T. 36 N., R. 27 W.

P.M.M., LINCOLN CO., MONTANA

100 0 100 200 300 Feet
HORIZONTAL SCALE: 1" = 100'

Certificate of County Treasurer

I, hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes assessed and levied on the land described below and encompassed by the proposed following described property are paid.

Two Tracts of land, situate, lying and being in the E1/2 of Section 22, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana and more particularly described as follows:

LOT 1

Beginning at the northwest corner of Lot 1 of Johnson Subdivision, a map or plat on file in the office of the Lincoln County Clerk and Recorder; thence the following courses are along the boundary of said Lot 1: S 44°15'17" E, 387.40 feet; S 47°31'12" E, 341.16 feet; S 53°17'48" E, 158.47 feet; N 00°43'34" E, 168.96 feet; S 88°16'28" E, 30.00 feet; S 00°43'34" W, 200.00 feet; thence leaving said Lot 1 boundary, S 44°57'29" E, 327.41 feet to the south boundary of C.O.S. 2578, Lincoln County Records; thence N 89°00'02" W, 236.87 feet to the southwest corner of said C.O.S. 2578; thence N 02°00'22" E, 116.67 feet to the southeast corner of said Lot 1 of Johnson Subdivision; thence N 88°58'02" W, 668.14 feet to the southwest corner of said Lot 1; thence N 00°41'58" E, 753.78 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 7.36 acres of land. All as shown hereon. The above described Tract of land shall be known as Lot 1 of the Amended Plat of Johnson Subdivision.

TRACT 1

Beginning at the CE1/16 corner of said Section 22; thence the following courses are along the boundary of Tract B of C.O.S. 2578, Lincoln County Records; S 88°56'58" E, 687.31 feet to the northeast corner of said Tract B; S 00°45'49" W, 544.36 feet; S 00°47'03" W, 125.45 feet to the southeast corner of said Tract B; N 89°00'02" W, 432.56 feet along the south boundary of said Tract B; thence leaving said south boundary, N 44°57'29" W, 327.41 feet to the west boundary of said Tract B; thence N 00°43'34" E, 442.79 feet to the point of beginning. Together with and subject to a 60 foot right of way for Pinkham Creek Road. Containing 9.65 acres of land. All as shown hereon.

Dated this 7th day of October, 1998

Meri A. Miller by Tamara M. Miller
Lincoln County, Montana Deputy Treasurer

PURPOSE: BOUNDARY LINE ADJUSTMENT BETWEEN TWO TRACTS OF LAND. ONE TRACT IS A LOT IN A PLATTED SUBDIVISION THE OTHER TRACT IS LAND OUTSIDE OF A PLATTED SUBDIVISION.

OWNER'S CERTIFICATE

I, hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision, any restrictions or requirements on the original platted subdivision or original unplatted parcel continue to apply to those areas, pursuant to Section 76-3-207 (1)(e), M.C.A.; therefore, this entire division of land is exempt from review as a subdivision.

I also certify that Amended Lot 1 of Johnson Subdivision is exempt from review by the Mont. Department of Environmental Quality because it is a division of land for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Pursuant to 17.36.605(2)(a), A.R.M.

Larry E. White Cheryl White
OWNER OWNER

OWNER OWNER

State of Montana
County of Lincoln
On this 13th day of August, in the year 1998
before me, personally appeared Bill Smith
known to me to be the person whose name is subscribed
to the within instrument, and acknowledged to me that
they executed the same.

Bill Smith
NOTARY PUBLIC for the State of Montana
RESIDING at Kallispell
My Commission Expires 10/28/00

State of Montana
County of Lincoln
On this 3rd day of September, in the year 1998
before me, personally appeared Larry E. White
known to me to be the person whose name is subscribed
to the within instrument, and acknowledged to me that
they executed the same.

Larry E. White
NOTARY PUBLIC for the State of Montana
RESIDING at Kallispell
My Commission Expires 10/28/00

LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER OF SECTION (AS NOTED)
- 1/16 CORNER (AS NOTED)
- FOUND 1/2" REBAR & CAP, 9250-ES (UNLESS NOTED)
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED LARSEN 3980-S

CERTIFICATE OF SURVEYOR

Jeff H. Larsen 8/17/98
JEFF H. LARSEN, REGISTRATION NUMBER 9250-ES

APPROVED _____, 19____

EXAMINING LAND SURVEYOR REGISTRATION NUMBER _____

STATE OF MONTANA

COUNTY OF Lincoln

FILED THIS 7th DAY OF Oct, 1998 A.D.
AT 2:55 O'CLOCK A.M.

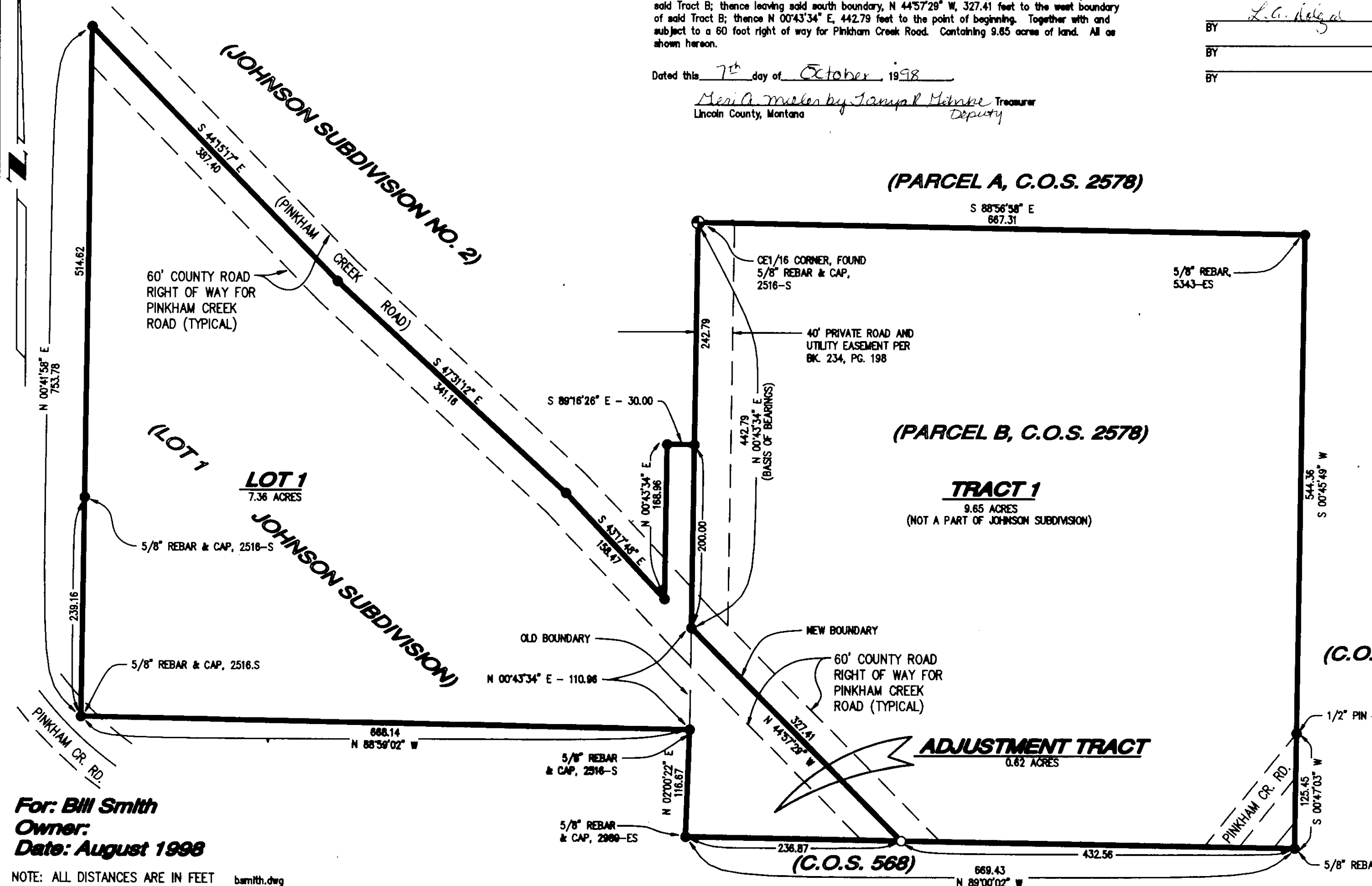
Coral A. Cummings
CLERK AND RECORDER

BY: Debbie Shuman
DEPUTY

INSTRUMENT RECORD NUMBER _____

SHEET 1 OF 1 SHEET(S)

CERTIFICATE OF SURVEY NO. 18 6188



For: **Bill Smith**
Owner:
Date: **August 1998**

NOTE: ALL DISTANCES ARE IN FEET bsmith.dwg

P.F. # 6232
Doc # 135581

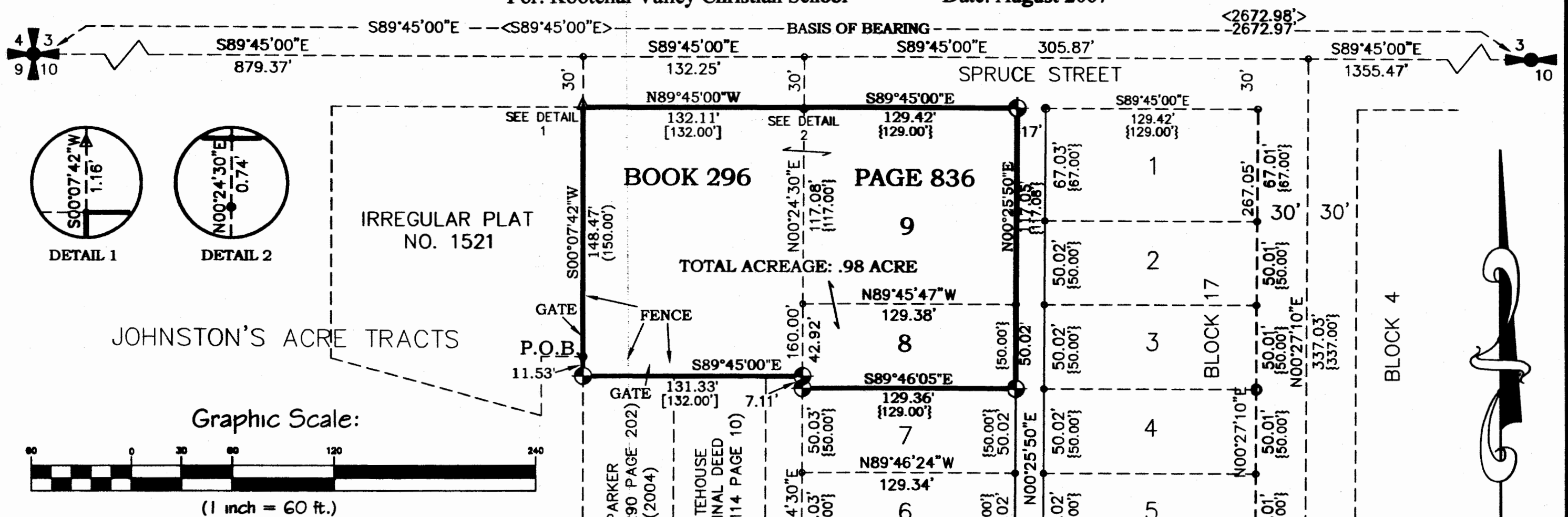
Doc 135582

CERTIFICATE OF SURVEY: RETRACEMENT

LOTS 8 & 9 BLOCK 17 ADDITION 1 TO SOUTH LIBBY
A PORTION OF BLOCK "D" JOHNSTON'S ACRES (BOOK 296 PAGE 836)
NW 1/4 NW 1/4 of Section 10, Twp. 30 N R. 31 W., P.M.M.

For: Kootenai Valley Christian School

Date: August 2007



DESCRIPTION

Lots, 8 and 9 of Addition 1 to South Libby,

And a tract of land located in the city of Libby, in the NW 1/4 NW 1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M., being a part of Block D of the Johnston's Acre Tracts and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the southeast corner of Irregular Plat No. 1521; thence, S00°07'42"W 11.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'00"E 131.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°24'30"E 160.00 feet to a computed point located on the south right-of-way line of Spruce Street; thence, N89°45'00"W 132.11 feet to a computed point; thence, S00°07'42"W 148.47 feet to the point of beginning.

The aforescribed parcel contains a total acreage of .98 acres (42,695 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY/EXEMPTION

The purpose of this survey is to retrace the boundary of an existing tract of record and that no new or additional parcels have been created. Therefore, this survey is exempt from review as a subdivision being completed pursuant to the Montana Subdivision Act, Platting Act, and the Montana Sanitation in Subdivisions Act.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set on the said plat or position shown hereon. (Section 76-3-404)

Dated this 20 day of October, 2007 A.D.

Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING SURVEYOR:

Approved this 3 day of Oct 2007 A.D.

Andrew Belski Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 16th day of Oct, 2007 A.D. at 2:30
O'clock P.m.

County Clerk and Recorder

Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/13/07

DRAWN BY:

CJR

FILE: t303110kvc.DWG

Doc. 206806 CERTIFICATE OF SURVEY NO. 3732

LEGEND:

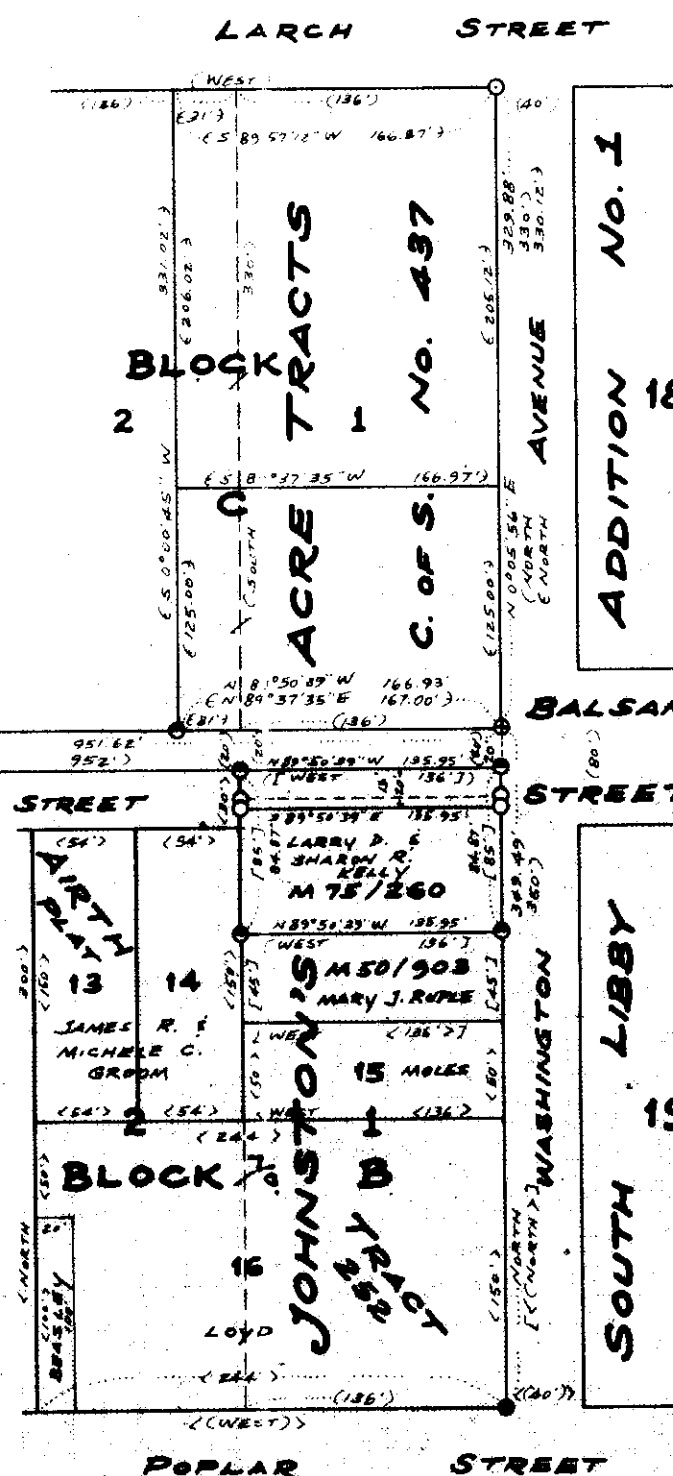
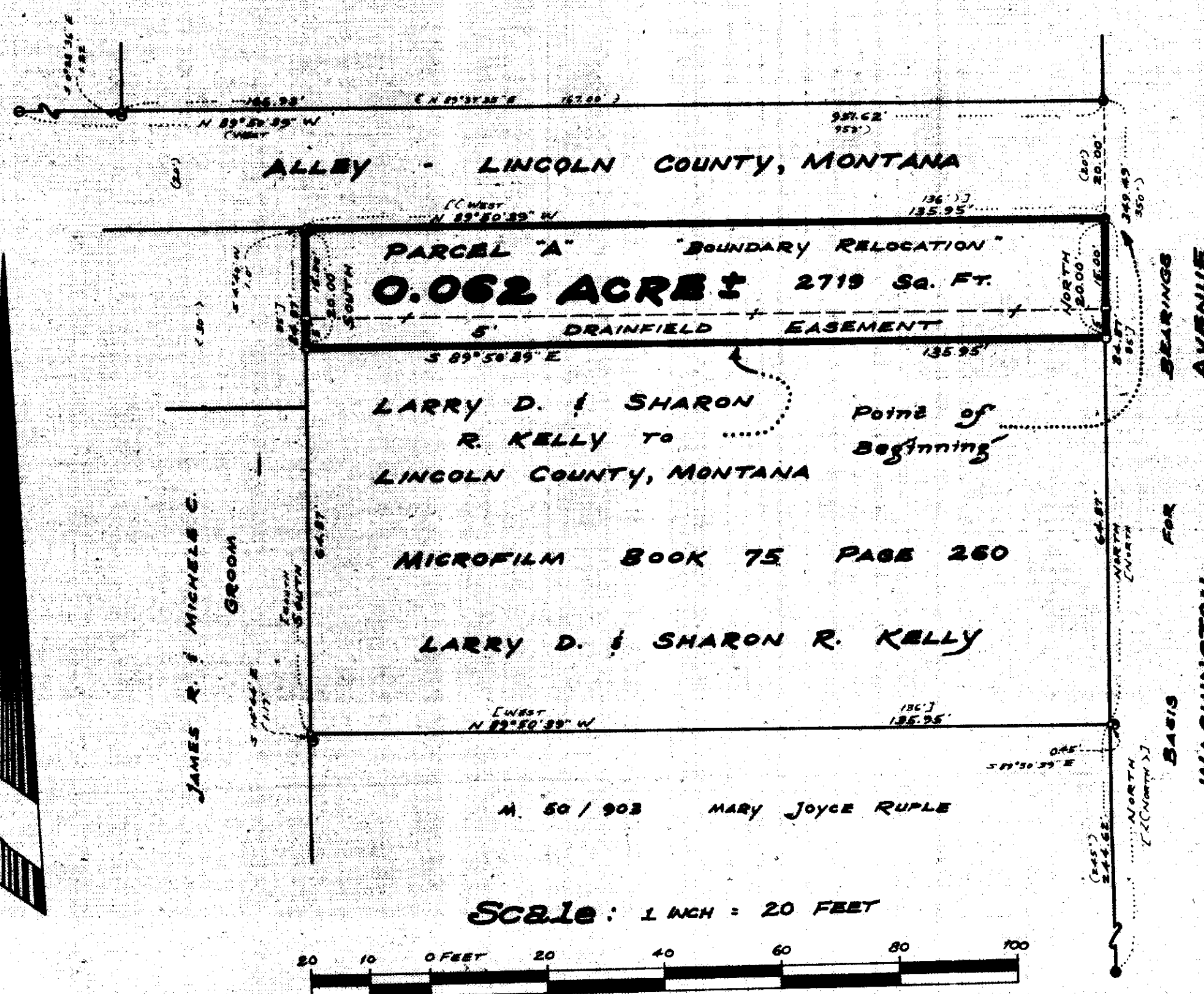
- () RECORD PER PLAT OF JOHNSTON'S ACRE TRACTS
- < > RECORD PER PLAT NO. 252 OF AIRTH TRACT
- [] RECORD PER MICROFILM BOOK 75 PAGE 260 AND BOOK 50 PAGE 903
- FOUND 1 INCH DIA. DRILL STEEL MONUMENT
- FOUND 5/8 INCH DIA. REBAR MONUMENT
- FOUND 1/2 INCH DIA. REBAR MONUMENT - NO CAP
- FOUND 1/2 INCH DIA. REBAR WITH ORANGE CAP STAMPED: J.N. 534 E.S.
- FOUND 5/8 INCH DIA. REBAR WITH YELLOW CAP STAMPED: J.N. 4661 S.
- SET 5/8 INCH DIA. X 24 INCH LONG REBAR WITH 1/4 INCH DIA. YELLOW PVC PLASTIC CAP STAMPED: M.D.L. 4232 S.

Scale: 1 INCH = 100 FEET



KOOTENAI ENGINEERING
CIVIL ENGINEERING & LAND SURVEYING
BOX H LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL



LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOT 1 OF BLOCK B OF JOHNSTON'S ACRE TRACTS

IN THE NW 1/4 OF SECTION 10 TWP 30 N., R. 31 W., P.M.M.

FOR: LINCOLN COUNTY, MONTANA

DATE: APRIL, 1986.

DESCRIPTION PARCEL "A" - BOUNDARY RELOCATION TO LINCOLN COUNTY

A tract of land adjacent to Libby in Lincoln County, Montana, being a part of Lot 1 of Block B of Johnston's Acre Tracts (a recorded subdivision in Lincoln County, Montana), lying within the NW 1/4 of Section 10 Twp. 30N., R. 31W., P.M.M., more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: JhN 4661S marking the Northeast corner of Lot 1 of Block B of said Johnston's Acre Tracts; thence, along the North line of said Lot 1, N 89°50'39"W 135.95 feet to the Northwest corner of said Lot 1, from which a 5/8 inch dia. rebar capped: JhN 4661S bears S 40°40'W 1.00 feet; thence, along the West line of said Lot 1, South 20.00 feet to a 5/8 inch dia. rebar capped: MDL 4232S, from which a 5/8 inch dia. rebar capped: MDL 4232S set as a witness corner bears North 5.00 feet; thence, leaving the West line of said Lot 1, parallel with the North line of said Lot 1 and 20.00 feet distant therefrom measured at right angles, S 89°50'39"E 135.95 feet to a 5/8 inch dia. rebar capped: MDL 4232S on the East line of said Lot 1, from which a 5/8 inch dia. rebar capped: MDL 4232S set as a witness corner bears North 5.00 feet; thence, along the East line of said Lot 1, North 20.00 feet to the point of beginning.

The aforescribed Parcel "A" contains 0.062 acres, more or less, or 2,719 square feet, more or less, of which the entire South 5.00 feet is SUBJECT to a Drainfield Easement, as delineated hereon.

BASIS FOR BEARINGS

Bearings were based upon the bearing of the East line of Lot 1 of Block B of Johnston's Acre Tracts reported to bear North.

PURPOSE FOR SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of an existing lot and an existing alley in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A.

Date: _____
R.W. Lindsey, Chairman, Lincoln County, Montana Commissioners
Date: _____
Larry D. Kelly, Sharon R. Kelly

STATE OF MONTANA, COUNTY OF LINCOLN.

On this 12th day of September, 1986 A.D., before me, a Notary Public in and for the State of Montana, personally appeared R.W. Lindsey and Sharon R. Kelly, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public My Commission Expires 4-25-87

APPROVED: This 16th day of September, 1986 A.D.

Examining Land Surveyor Registration No.

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the aforescribed land to be divided are delinquent.

Dated this 17 day of September, 1986 A.D.
Treasurer, Lincoln County, Montana

APPROVED: _____
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA, COUNTY OF LINCOLN.

Filed on this 17th day of September, 1986 A.D. at 2:30 o'clock P.M.

County Clerk and Recorder by Deputy

P.F. PLAT NO. 4355

LEGEND

- (1) RECORD PER OS. NO 437
- (2) RECORD PER JOHNSTON

- FOUND MON. AS NOTED
- SET 5/8" REBAR TAGGED MDL 4232-S

LIBBY, LINCOLN COUNTY, MONTANA AMENDED PLAT OF JOHNSTON'S ACRE TRACTS

A PART OF LOT 6, BLOCK "B", JOHNSTON'S ACRE TRACTS, IN THE NW 1/4 OF THE NW 1/4 SECTION 10, T30N, R31W, PMM.

FOR: OSCAR TITMAN
AUGUST, 1980

DESCRIPTION PARCEL "A"

A parcel of land in the Southerly 110 feet of Lot 6, Block "B", Johnston's Acre Tracts in the NW 1/4 of the NW 1/4 of Section 10, T30N, R31W, P.M.M. in Libby, Montana.
Beginning at a 5/8 inch rebar tagged MDL 4232-S on the South boundary of Lot 6, Block "B", Johnston's Acre Tracts, and which bears S88°40'59"W, 765.15 feet from the Southeast corner of said Block "B"; thence, S88°40'59"W, 50.00 feet to a 5/8 inch rebar tagged MDL 4232-S at the Southwest corner of said Lot 6; thence, along the West boundary of said Lot, N02°09'08"W, 110.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, along the common boundary between Titman and Adamson N88°40'59"E, 50.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said common boundary S02°09'08"E, 110.00 feet to the Point of Beginning. This parcel contains 0.126 acres more or less.

DESCRIPTION PARCEL "B"

A parcel of land in the Southerly 110 feet of Lot 6, Block "B", Johnston's Acre Tracts, in the NW 1/4 of the NW 1/4 of Section 10, T30N, R31W, P.M.M. in Libby, Montana.
Beginning at a 5/8 inch rebar tagged MDL 4232-S on the South boundary of Lot 6, Block "B", Johnston's Acre Tracts, and which bears S88°40'59"W, 765.15 feet from the Southeast corner of said Block "B"; thence, N88°40'59"E, 86.00 feet to the Southeast corner of said Lot 6; thence, along the East boundary of said Lot, N02°09'08"W, 110.00 feet; thence, along the common boundary between Titman and Adamson S88°40'59"W, 86.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said common boundary, S02°09'08"E, 110.00 feet to the Point of Beginning. This parcel contains 0.217 acres more or less.

PURPOSE OF SURVEY, OWNERS CERTIFICATION: "We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(a), M.C.A."

Sept 4 - 80
Date

John Adamson

9-4-80
Date

Oscar G. Titman

9-4-80
Date

Lucille M. Titman

State of Montana
County of Lincoln

On this 4th day of Sept., 1980 A.D., before me a Notary Public in and for the State of Montana personally appeared Oscar G. and Lucille M. Titman and John Adamson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

John Adamson
Notary Public

6-4-82
My Commission expires

BASIS OF BEARINGS: assumed between Minneman pins on North side of alley between Block "B" and Block "C" Johnston's Acre Tracts. Assumed, S88°40'59"W, record per Certificate of Survey No. 437 reports N89°37'35"E.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 29th day of August, 1980 A.D.

Jack W. Minneman
Examining Land Surveyor

53483
Reg. No.

APPROVED: *Ray Lindley*
Chairman, County Commissioners

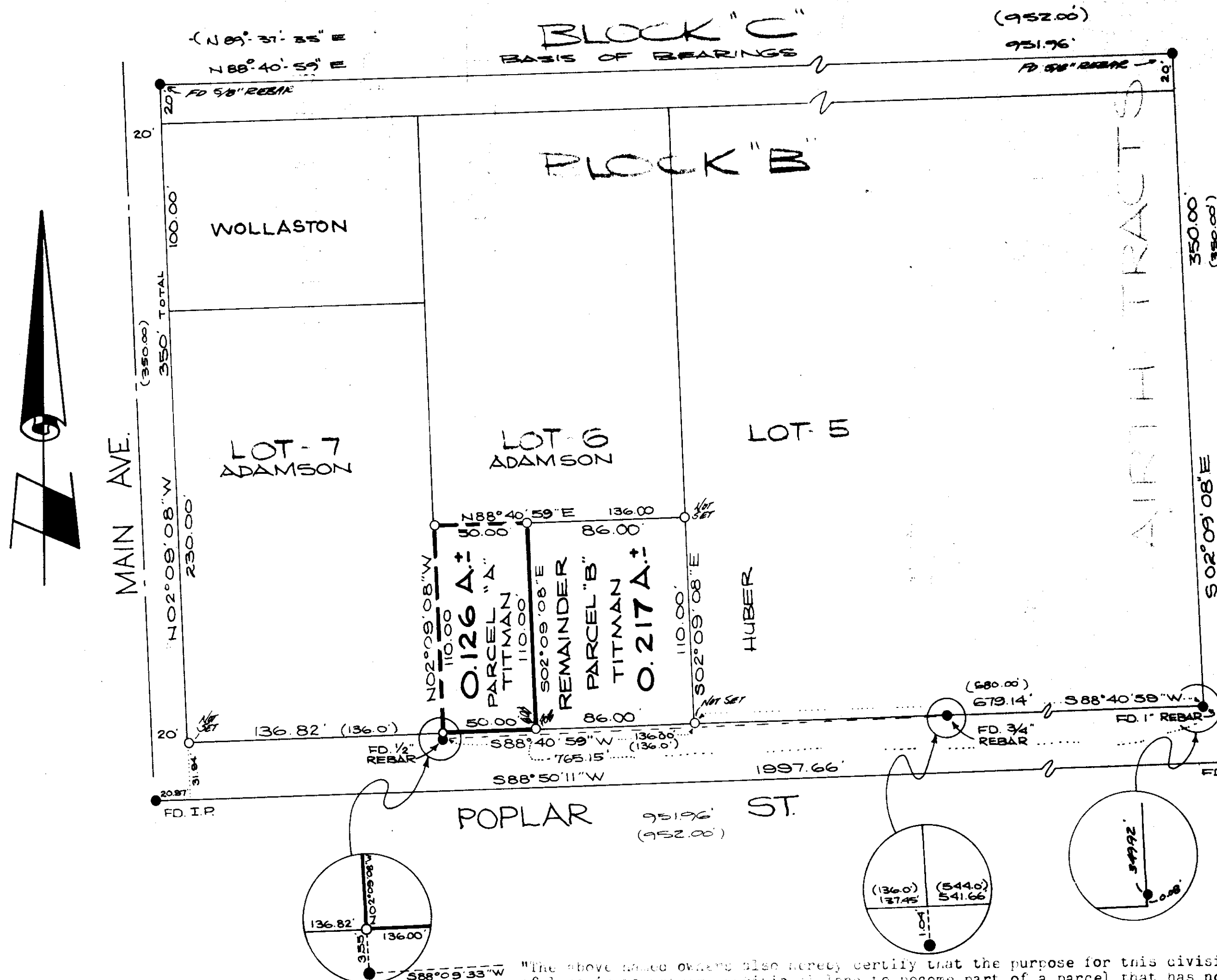
CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 2nd day of October, 1980 A.D. at 3:05 o'clock P.M.

Clarence J. Taughan
County Clerk Recorder

Harry Bue
Deputy

AMENDED PLAT NO. 3661



"The above named owners also hereby certify that the purpose for this division of land is to acquire additional land to become part of a parcel that has no sanitary restriction imposed on it, and that no structures requiring water or sewer will be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the department of health and environmental sciences pursuant to 17-2-212(10)-314340(13) (f) (i)."

KOOTENAI ENGINEERING, INC.
CIVIL ENGINEERING & LAND SURVEYING
LIBBY, MONTANA 406-293-7721



Sanitary Restrictions Removed 8/22/80 - Perm File No. 3660
Parcel "B"

11/18/80 - Perm File No. 3673
Parcel "A"

Amended Plat of a Portion of Lots 3 and 4, Block C,
JOHNSTON'S ACRE TRACTS

NW1/4, Sec. 10, T30NR31W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, THOMAS J. JEWELL AND ROSE M. JEWELL AND WILLIAM L. LOVELESS, THE UNDERSIGNED PROPERTY OWNERS, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF LOTS 3 AND 4, BLOCK C, JOHNSTON'S ACRE TRACTS IN THE NORTHWEST 1/4, SECTION 10, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 4, BLOCK C, JOHNSTON'S ACRE TRACTS; THENCE ALONG THE WEST LINE OF LOT 4 NORTH 0°00'18" EAST 165.16 FEET; THENCE SOUTH 89°53'56" EAST 208.92 FEET; THENCE SOUTH 0°00'08" WEST 165.11 FEET TO THE NORTH LINE OF BALSAM STREET; THENCE ALONG THE NORTH LINE NORTH 89°53'30" WEST 208.92 FEET TO THE POINT OF BEGINNING CONTAINING 0.417 ACRE OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF A PORTION OF LOTS 3 AND 4, BLOCK C, JOHNSTON'S ACRE TRACTS, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES AND TO AGGREGATE EXISTING LOTS IN A PLATTED SUBDIVISION, FEWER THAN SIX LOTS ARE AFFECTED, AND NO ADDITIONAL LOTS ARE HEREBY CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-5-207 (C), M.C.A. WE ALSO CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.005 EXEMPTION (2)(1A).

Thomas J. Jewell
THOMAS J. JEWELL

William L. Loveless
WILLIAM L. LOVELESS

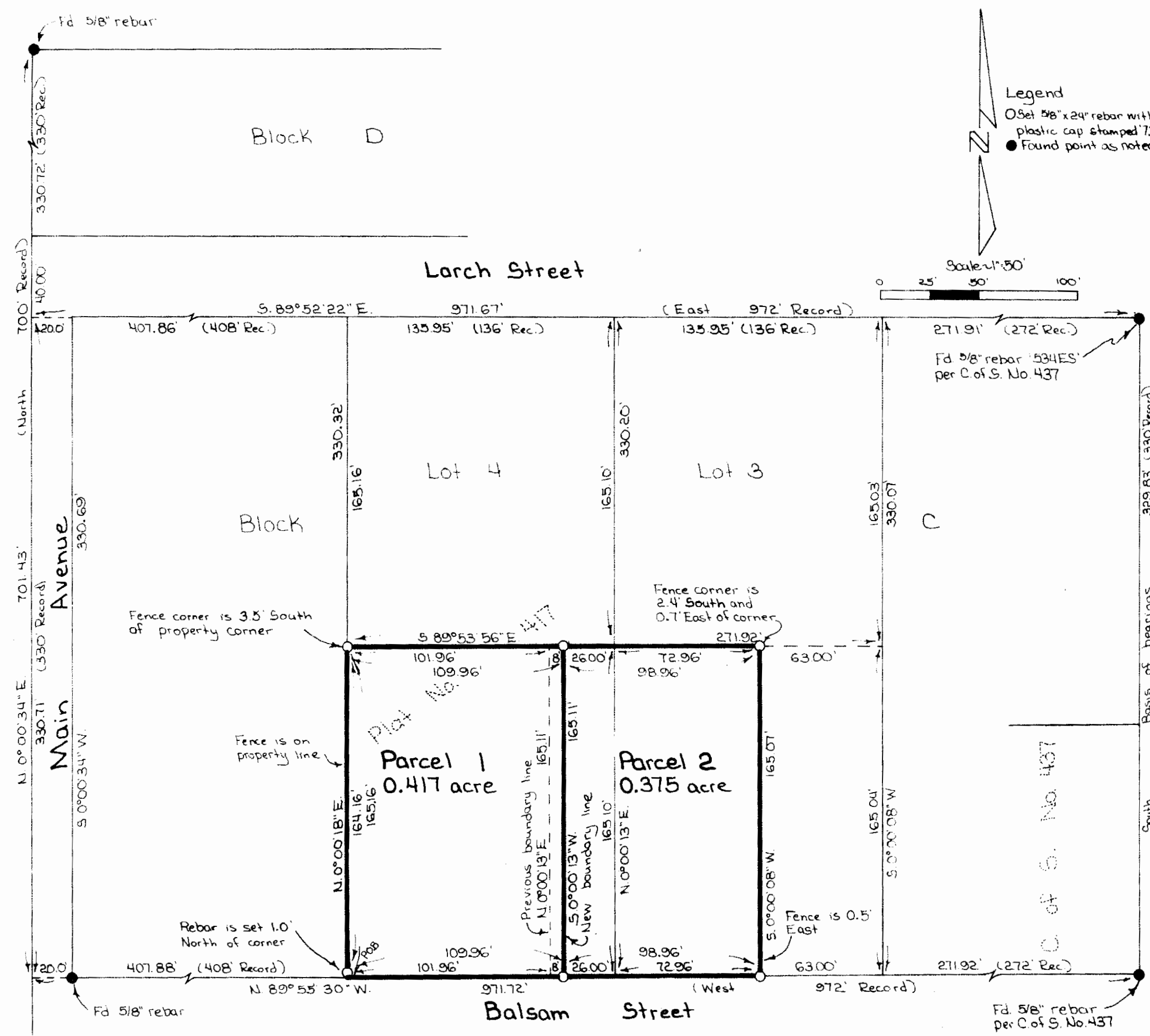
Rose M. Jewell
ROSE M. JEWELL

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 30th DAY OF March, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED THOMAS J. AND ROSE M. JEWELL, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cathy A. Evans
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Libby, MT 59923
MY COMMISSION EXPIRES 5-16-91



LEGAL DESCRIPTION OF PARCELS BEING CONVEYED FROM JEWELL'S TO LOVELESS:
THAT PORTION OF LOT 4, BLOCK C, JOHNSTON'S ACRE TRACTS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE ALONG THE SOUTH LINE OF LOT 4 NORTH 89°53'30" WEST 208.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°53'30" WEST 165.11 FEET; THENCE NORTH 0°00'13" EAST 165.11 FEET; THENCE SOUTH 89°53'30" EAST 165.11 FEET; THENCE SOUTH 0°00'13" WEST 165.11 FEET TO THE POINT OF BEGINNING CONTAINING 0.417 ACRE OF LAND.

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND DUE ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATE March 30, 1989, DAY OF March, 1989.

Marquardt & McAlister
MARQUARDT & McALISTER
SURVEYING, INC.
1031 South Main (406) 755-6285
KALISPELL, MONTANA 59901

STATE OF MONTANA
COUNTY OF Lincoln

ON THIS 30th DAY OF March, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED WILLIAM L. LOVELESS, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

APPROVED: Mar 30, 1989
Bill D. Smith
CLERK OF DISTRICT COURT
REGISTRATION NO. 7328 S

CERTIFICATE OF SURVEYOR
Dawn McAlister
DAWN MCALISTER
REGISTRATION NO. 7328 S

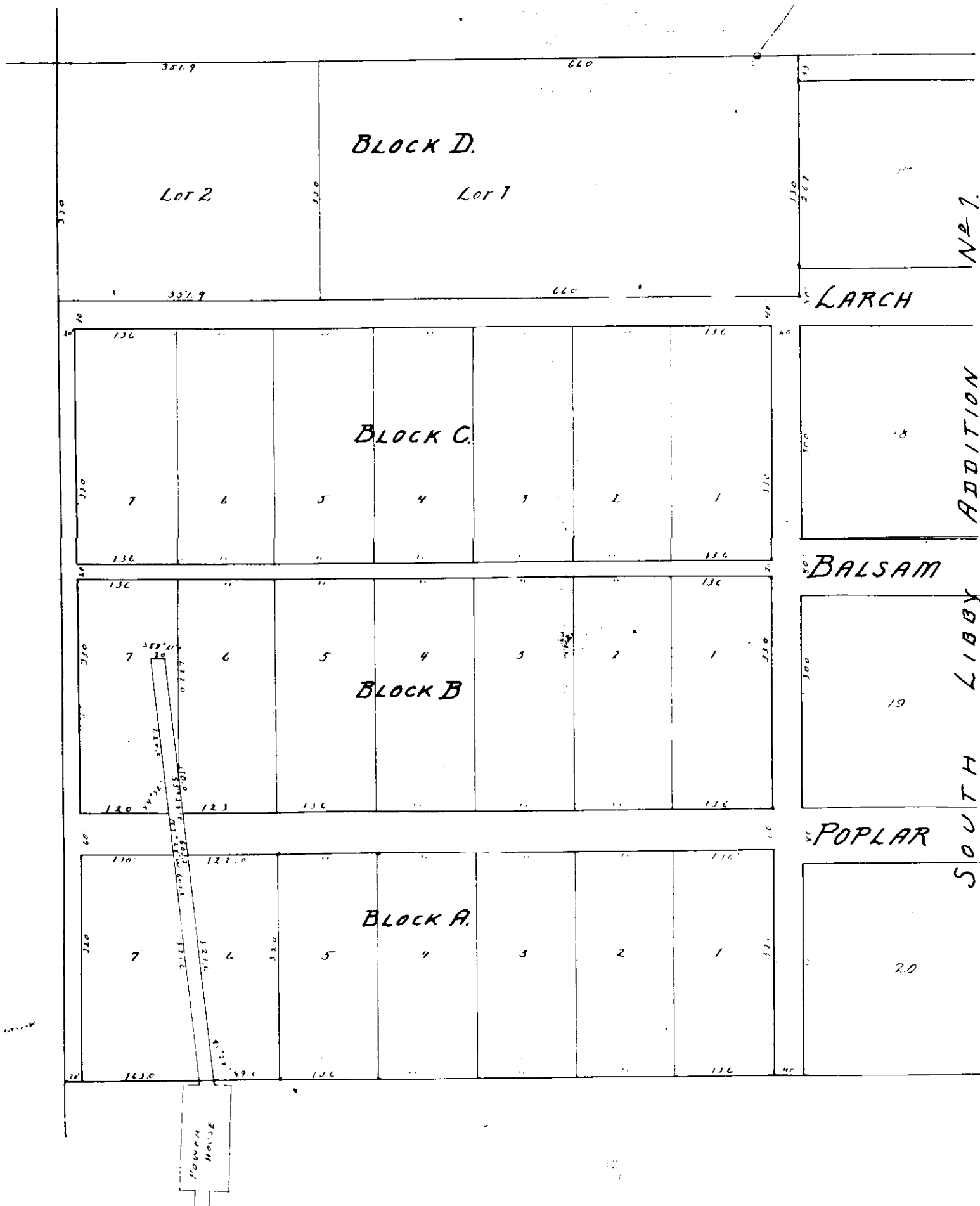
Jim R. May
COUNTY COMMISSIONER

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 30th DAY OF March, 1989, A.D., AT 12:50 O'CLOCK P.M.
Sherry L. Hawks
CLERK OF DISTRICT COURT
REGISTRATION NO. 7328 S

PT No. 4562

JEWELL

PLAT
OF
JOHNSTON'S ACRE TRACTS.
SECTION 10, T.30N.R.31W.M.M.
LINCOLN COUNTY MONTANA.



CERTIFICATE OF DEDICATION

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }
We, MRS. ENOCH C. KINSEY AND MRS. IDA M. KINSEY (FORMERLY MRS. IDA M. JOHNSON) HUSBAND AND WIFE, HAS CHUSED TO BE SURVEYED, PLATTED AND SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AVENUES AND ALLEYS, AS SHOWN BY THE ACCOMPANYING PLAT AND CERTIFICATE OF SURVEY HERETOBY ANNEXED, THE FOLLOWING DESCRIBED LAND TOWIT: BEGINNING AT THE NW CORNER OF BLOCK 17, OF SOUTH LIBBY ADDITION NUMBER ONE (NAN NORTH 33 FT. TO THE INTERSECTION OF THE NORTH LINE OF SECTION 10, T.30N. R.31W. M.M. THENCE WEST ALONG SAID SECTION LINE 104.7 FT. TO THE NW CORNER OF SECTION 10, T.30N. R.31W. M.M. THENCE SOUTH ALONG SECTION LINE 143.0 FT. THENCE EAST 104.7 FT. TO THE WEST LINE OF SOUTH LIBBY ADDITION NUMBER ONE THENCE NORTH ON SAID WEST LINE OF SOUTH LIBBY ADDITION NUMBER ONE 137 FT. TO THE PLACE OF BEGINNING, CONTAINING _____ ACRES. SAID TRACT OF LAND IS LOCATED IN THE NW 1/4, SECTION 10, T.30N. R.31W. M.M.
THE SAID TRACT OF LAND TO BE KNOWN AND DESIGNATED AS JOHNSON'S ACRE TRACTS AND THE LAND INCLUDED IN ALL STREETS, AVENUES AND ALLEYS, SHOWN ON SAID PLAT ARE HEREBY GRANTED AND DEDICATED TO THE PUBLIC FOREVER.
IN WITNESS WHEREOF THE SAID MRS. ENOCH C. KINSEY AND MRS. IDA M. KINSEY (FORMERLY MRS. IDA M. JOHNSON) HUSBAND AND WIFE HAS HEREUNTO SET THEIR HANDS AND SEALS THIS 23 DAY OF JULY, A.D. 1920.
Enoch C. Kinsey
Ida M. Kinsey

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }
ON THIS 25 DAY OF JULY, A.D. 1920, BEFORE ME, J. H. HARRIS, a Notary Public for the State of Montana, personally appeared, MRS. ENOCH C. KINSEY AND MRS. IDA M. KINSEY (FORMERLY MRS. IDA M. JOHNSON) HUSBAND AND WIFE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES SUBSCRIBED TO THE ABOVE CERTIFICATE OF DEDICATION AND ACQUAINTED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
J. H. Harris
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MONTANA
MY COMMISSION EXPIRES JULY 31, 1923

ENGINEERS CERTIFICATE.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }
J. G. RATERIN, CIVIL ENGINEER AND SURVEYOR DO HEREBY CERTIFY THAT IN THE MONTH OF JUNE, 1912, I MADE A CAREFUL AND ACCURATE SURVEY OF THE TRACT OF LAND EMBRACED IN JOHNSTON'S ACRE TRACTS, AS SHOWN BY THE ANNEXED PLAT, THAT SUCH SURVEY WAS MADE IN CONFORMITY WITH SECTION 3436 OF THE REVISED CODES OF MONTANA.
J. G. Raterin
SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF JULY, A.D. 1920.
J. H. Harris
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT LIBBY, MONTANA
MY COMMISSION EXPIRES JULY 31, 1923

COMMISSIONER'S CERTIFICATE OF APPROVAL.

STATE OF MONTANA } ss.
COUNTY OF LINCOLN }
WE, C. T. YOUNG, H. W. ROUSE AND W. A. RAYMOND THE BOARD OF COMMISSIONERS OF THE SAID LINCOLN COUNTY IN THE STATE OF MONTANA DO HEREBY CERTIFY THAT THE ANNEXED PLAT OF JOHNSTON'S ACRE TRACTS WAS EXAMINED AND APPROVED BY US ON THE 25 DAY OF JULY, 1920.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND CAUSED TO BE AFFIXED THE SEAL OF SAID LINCOLN COUNTY
C. T. Young
H. W. Rouse
W. A. Raymond
COUNTY CLERK
CHAIRMAN
COMMISSIONERS

AMENDED PLAT

"LOT 2, BLOCK C, JOHNSTON'S ACRE TRACTS" PLAT No. 25

NW 1/4, SECTION 10, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: HELBURG

DATE: DECEMBER 2006

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Michael L. and Kris H. Helburg, hereby certify that the purpose of this survey is to divide, "Lot 2B, Block C, Johnston's Acre Tracts" into 2 Lots, Lot 2B1 being 0.199 acres and Lot 2B2 being 0.199 acres, pursuant to M.C.A. 76-4-103.

Michael L. Helburg 3/30/07
Michael L. Helburg Date
Kris H. Helburg 3/30/07
Kris H. Helburg Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s) on this 30 day of March, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Bryan Sanders Notary Public for the State of Montana,
residing in: Libby, MT My Commission expires: 12/1/09

BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N89°55'30"W, as shown on Amended Plat No. 4562, between the southeast and southwest corners of Parcel 1, both are found 5/8 inch diameter rebar with plastic caps marked 7328S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, November 3, 2006.

HISTORY OF SURVEYS

1920, "Johnston's Acre Tracts", Plat No. 25, S. G. Rotkin
1954, "Airth Tract", Plat No. 252, Robert F. Burdick, 649S
1977, Amended "Lots 1 and 2", COS No. 437, Jack H. Ninneman, 4661S
1987, Retracement Lots 1 and 2, Amended Plat No. 4355, Melvin D. Lauteren, 4232S
1991, Amended "Lots 3 and 4", Plat No. 4562, Dawn Marquardt, 7328S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04-02-07
Alvah F. Hughes, RLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 5 day of Jan 2007, A.D.

Alvah F. Hughes 14731 p/s
Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 2nd day of May 2007, A.D.

Anthony J. Baret
City of Libby

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207, MCA.

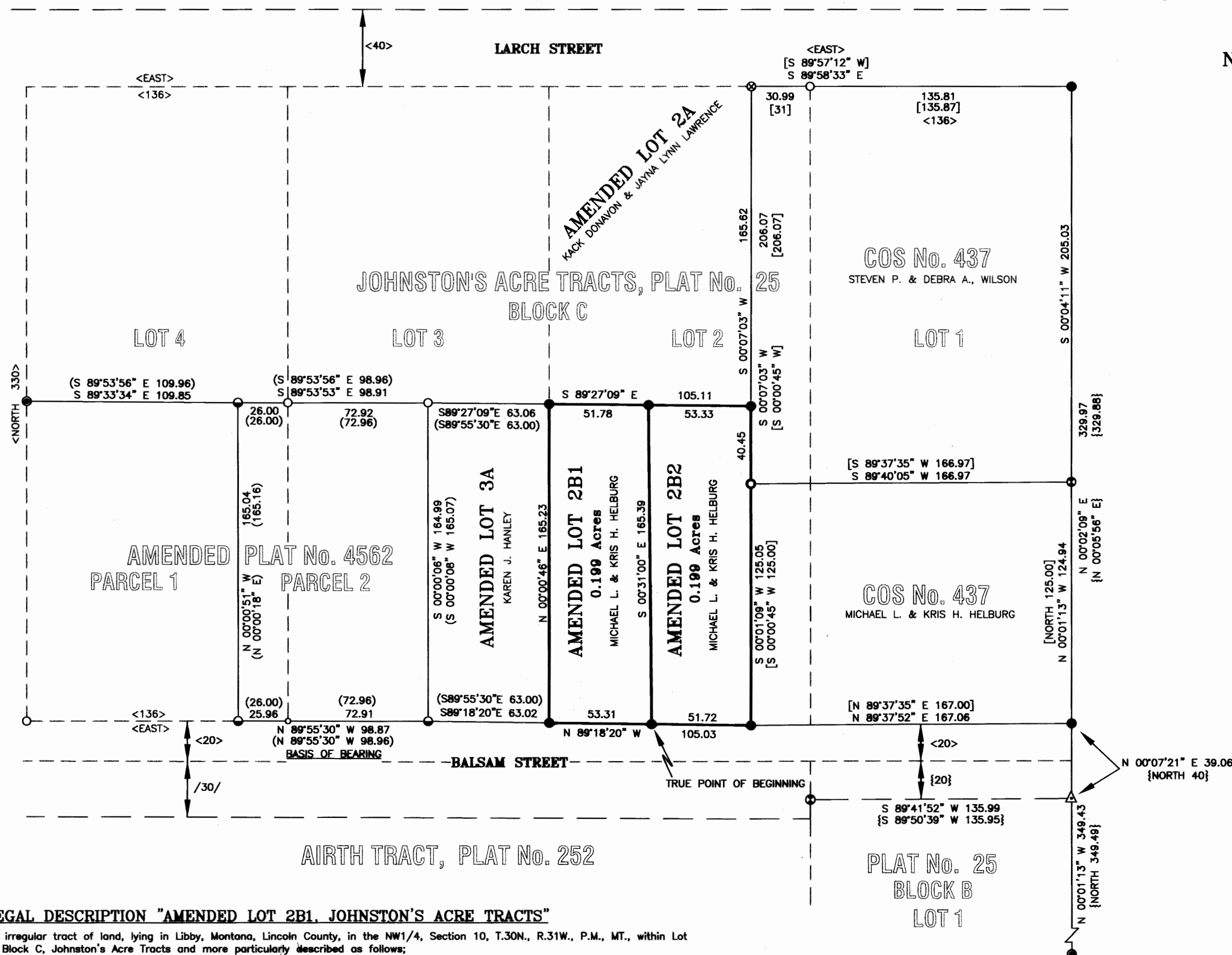
Monica Drotter Sutton by *Joni Kenden* 5/4/07
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of May 2007 at 1:10 o'clock P.M.

Tommy A. Linn *Debbie Linn*
Lincoln County Clerk & Recorder Deputy

PLAT No. #6779 Doc # 202804



LEGAL DESCRIPTION "AMENDED LOT 2B1, JOHNSTON'S ACRE TRACTS"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NW1/4, Section 10, T.30N., R.31W., P.M., MT., within Lot 2, Block C, Johnston's Acre Tracts and more particularly described as follows:
Commencing at the southeast corner of Parcel 2, Amended Plat No. 4562, a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°18'20"E, a distance of 116.33 feet to the POINT OF BEGINNING;
Thence N89°18'20"W, a distance of 53.31 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence N00°00'46"E, a distance of 165.23 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S89°27'09"E, a distance of 51.78 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S00°31'00"E, a distance of 165.39 feet to the POINT OF BEGINNING, herein described. Containing 0.199 acres and subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION "AMENDED LOT 2B2, JOHNSTON'S ACRE TRACTS"

An irregular tract of land, lying in Libby, Montana, Lincoln County, in the NW1/4, Section 10, T.30N., R.31W., P.M., MT., within Lot 2, Block C, Johnston's Acre Tracts and more particularly described as follows:
Commencing at the southeast corner of Parcel 2, Amended Plat No. 4562, a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°18'20"E, a distance of 116.33 feet to the POINT OF BEGINNING;
Thence N00°31'00"W, a distance of 165.39 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S89°27'09"E, a distance of 53.33 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence S00°07'03"W, a distance of 40.45 feet, a found 5/8 inch diameter rebar inside a 2 1/2 inch diameter iron pipe;
Thence S00°01'09"W, a distance of 125.05 feet, a set 5/8 inch diameter rebar with plastic cap marked: Hughes, 7322LS;
Thence N89°18'20"W, a distance of 51.72 feet to the POINT OF BEGINNING, herein described. Containing 0.199 acres and subject to and together with all appurtenant easements of record.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ⊙ FOUND 1/2 INCH DIAMETER REBAR WITH BROKEN PLASTIC CAP
- FOUND 5/8 INCH DIAMETER REBAR INSIDE 1 1/2 INCH DIAMETER IRON PIPE
- △ FOUND 5/8 INCH DIAMETER BENT REBAR, POSITION QUESTIONABLE
- COMPUTED POINT
- PROPERTY BOUNDARY THIS SURVEY < > RECORD PLAT No. 25
- ADJOINING PROPERTY BOUNDARY LINES / / RECORD PLAT No. 252
- LOT LINE, ORIGINAL [] RECORD COS No. 437
- STREET BOUNDARY { } RECORD AMENDED PLAT No. 4355
- () RECORD AMENDED PLAT No. 4562

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

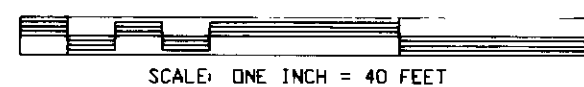


Platting Libby, P.F. # 8975 Doc # 202802
Sanitary Restructured P.F. # 8976 Doc # 202803

PLAT
OF

J-R RANCH SUBDIVISION
A PORTION OF AMENDED PLAT, HES 440
SEC. 24, T31N, R32W, P.M.M.
LINCOLN COUNTY, MONTANA

NOTE
Monumentation was found per COS #442 on the southerly right of way of Kootenai River Road when its location was different than at present. Lot corners of this survey were set 30' from the centerline as found to exist 6-10-99. No record was found to document right of way change.



BASIS OF BEARINGS
Bearings are based on the bearing of the northeasterly line of HES No. 440 per Certificate of Survey No. 442.

LEGEND

- FOUND BRASS CAP - HES CORNER
- ▲ FOUND 1/2" REBAR AND PLASTIC CAP - LARSEN 39805
- FOUND 5/8" REBAR AND PLASTIC CAP - LARSEN 39805
- ⊙ SET 5/8" REBAR & PLASTIC CAP - 9958LS
- COMPUTED POINT - NOT SET OR TIED
- (R) = RECORD BEARING AND DISTANCE PER CERTIFICATE NO. 442
- (R2) = RECORD BEARING AND DISTANCE PER PLAT NO. 1335

DETAIL 2
WELL EASEMENT

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27th day of October, 1999.

Marionne B. Rose
Chairman, Lincoln County Commissioners

Rosal A. Cunningham
Clerk Recorder

Debra Blythe
Checked by

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid.

Don C. Miller
Treasurer, Lincoln County

10/29/99
Date

CERTIFICATE OF RECORDER

Filed for record this 2nd day of November, 1999, at 9:55 o'clock A.M.

Rosal A. Cunningham
Lincoln County Recorder

Debra Blythe
Deputy

DATE: 06-18-99

JOB NO. M99-08

DWN. BY: JDM/SJB

REVISION

SHEET 1 OF 1

SECTION 24

TOWNSHIP T31N

RANGE R32W

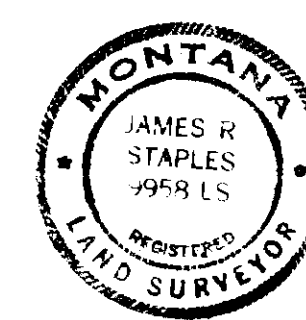
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATION

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS
Date 9-13-99



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059

OWNER'S CERTIFICATION

Be it known that Jim Ramirez has caused to be surveyed and subdivided into lots the following described tract of land.
A tract of land, being a portion of HES No. 440, in Section Twenty-four (24), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the northeasterly line of said HES No. 440, which is N 67°25'00" W, 557.91 feet from Corner No. 7 of said HES No. 440; thence, leaving said northeasterly line S 22°35'00" W, 116.78 feet to a 1/2" rebar and plastic cap stamped Larsen 39805 on the southerly right of way on Kootenai River Road, and the TRUE POINT OF BEGINNING; thence, along said right of way S 63°32'16" E, 303.89 feet to a point in the approximate thread or centerline of Quarts Creek as it was found to exist June 14, 1999; thence, leaving said right of way and along said centerline the following Four (4) courses: S 19°06'38" W, 80.70 feet; thence S 29°33'17" W, 82.87 feet; thence S 49°54'14" W, 113.49 feet; thence S 46°36'31" W, 91.38 feet; thence leaving said centerline N 55°08'20" W, 252.82 feet to a 5/8" rebar and plastic cap stamped Larsen 39805; thence N 29°32'30" E, 316.21 feet to the TRUE POINT OF BEGINNING, encompassing an area of 2.31 acres.

Jim Ramirez
Jim Ramirez
Date 10/13/99

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13 day of Oct, 1999.

In witness whereof I have hereunto set my hand and affixed my notarial seal.

John Shuckler
John Shuckler, Notary Public for the State of Montana, residing at Libby, Montana. My commission expires 4-25-99.

ACCESS CERTIFICATION

I hereby certify that access exists to both lots of this subdivision by way of Kootenai River Road, a 60' wide road.

James R. Staples
James R. Staples
Date 9-13-99

NOTE
Centerline of creek was computed per bank ties as they were found to exist 6-10-99.

Sanitary Restrictions Removed P.F. # 6620 Doc # 143598
Platting Certificate Doc # 143599- P.F. # 6621

Doc # 143600

AN AMENDED PLAT OF:

Lot 2 of Red Top Subdivision Plat No. 6778 & Lot 1 of Justice Acres Plat No. 6254
BOUNDARY ADJUSTMENTA portion of H.E.S. 1074 & H.E.S. 405 In unsurveyed Sections 30 & 31, Twp. 35 N., R. 33 W., P.M.M.
For: Kenneth L. Wimer
Date: August 2016

DESCRIPTION OF LOT 2A

A tract of land near Troy, in Lincoln County, Montana, lying in un-surveyed Sections 30 & 31 of Twp. 35 N., R. 33 W., P.M.M., being Lot 2 of Red Top Subdivision per Plat No. 6778 and a portion of Lot 1 of Justice Acres per Plat No. 6254, containing 40.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Red Top Subdivision per Plat No. 6778; thence, along the east right-of-way of Montana State Highway No. 508 along the arc of a spiral curve to the right, a chord bearing of N33°33'20"W 132.63 feet to a 2 inch dia. alum. MDOH monument; thence continuing along said east right-of-way, on the arc of a curve to the right, a distance of 1068.25 feet, turning through a delta angle of 16°22'00", and having a radius of 3739.70 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°19'19"W 151.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N16°04'37"E 364.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west bank of the Yaak River; thence continuing, N61°04'37"E 55.85 feet to a computed point located on the approximate centerline of said Yaak River; thence, S63°18'32"E 62.16 feet to a computed point; thence, S49°51'40"E 137.84 feet to a computed point; thence leaving said approximate centerline, N71°03'41"E 80.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east bank of said Yaak River; thence continuing, N71°03'41"E 598.79 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°51'56"E 1141.14 feet to an original stone marking Corner No. 6 of H.E.S. 1074; thence, S63°55'56"W 387.32 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east bank of said Yaak River; thence continuing, S63°55'56"W 68.60 feet to a computed point located on the approximate centerline of said Yaak River; thence along said approximate centerline, S36°13'55"E 343.29 feet to a computed point; thence leaving said approximate centerline, S56°34'20"W 75.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west bank of said Yaak River; thence continuing, S56°34'20"W 223.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S79°50'24"W 290.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°41'46"W 132.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Montana Highway No. 508; thence continuing, S61°41'46"W 2.84 feet to a computed point located on the east boundary of Irregular Plat No. 353; thence along said east boundary, N35°22'05"W 305.87 feet to a computed point; thence, N63°55'56"E 30.57 feet to the point of beginning.

The aforescribed Lot 2A contains 40.16 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in un-surveyed Sections 31 of Twp. 35 N., R. 33 W., P.M.M., being a portion of Lot 1 of Justice Acres per Plat No. 6254, containing 16.59 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of the east right-of-way line of Montana State Highway No. 508 and the south boundary of Lot 1 of Justice Acres per Plat No. 6254 and bears N50°09'08"E 28.92 feet from a computed point marking the southwest corner of said Lot 1 of Justice Acres; thence from the true point of beginning, N50°09'08"E 591.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west bank of the Yaak River; thence continuing, N50°09'08"E 79.58 feet to a computed point located on the approximate centerline of said Yaak River; thence along said approximate centerline, N34°53'36"W 305.97 feet to a computed point; thence, N24°14'34"W 279.30 feet to a computed point; thence, N36°13'55"W 359.49 feet to a computed point; thence leaving said approximate centerline, S56°34'20"W 75.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west bank of said Yaak River; thence continuing, N50°09'08"E 79.58 feet to a computed point located on the east boundary of Irregular Plat No. 353; thence along said east boundary, S35°22'05"E 116.09 feet to a computed point; thence continuing, S35°22'05"E 341.62 feet to a computed point; thence along the south boundary of said Irregular Plat No. 353, S54°27'08"W 8.32 feet to a computed point; thence continuing, S54°27'08"W 38.28 feet to a computed point; thence, S34°45'52"E 686.64 feet to a computed point; thence, N50°09'08"E 28.92 feet to the point of beginning.

The aforescribed Lot 1A contains 16.59 acres more or less and is subject to and together with all appurtenant easements of record including a 40 foot wide access easement as shown here on.

Legend

- SET 5/8 INCH DIA. REBAR WITH 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 2 INCH DIA. ALUM. R/W MONUMENT
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND H.E.S. CORNER AS NOTED
- COMPUTED POINTS
- RECORD PER PLAT NO. 6778
- RECORD PER C.O.S. NO. 3946FC
- RECORD PER PLAT NO. 6254
- WITNESS CORNER

DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in un-surveyed Section 31 of Twp. 35 N., R. 33 W., P.M.M., being a portion of Lot 1 of Justice Acres per Plat No. 6254, containing 5.44 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of Red Top Subdivision per Plat No. 6778; thence, N63°55'56"E 591.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west bank of the Yaak River; thence continuing, N63°55'56"E 76.67 feet to a computed point located on the approximate centerline of said Yaak River; thence along said approximate centerline, S36°13'55"E 343.29 feet to a computed point; thence leaving said approximate centerline, S56°34'20"W 75.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west bank of said Yaak River; thence continuing, S56°34'20"W 223.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S79°50'24"W 290.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S61°41'46"W 132.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Montana Highway No. 508; thence continuing, S61°41'46"W 2.84 feet to a computed point located on the east boundary of Irregular Plat No. 353; thence along said east boundary, N35°22'05"W 305.87 feet to a computed point; thence, N63°55'56"E 30.57 feet to the point of beginning.

The aforescribed Parcel A contains 5.44 acres more or less and is to become a permanent part of Lot 2 of Red Top Subdivision as shown hereon.

CERTIFICATE OF ADJUSTMENT/PURPOSE

I, Kenneth L. Wimer, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 76-4-125 (2)(e)(ii) which states: " (e) subject to the provisions of subsection (3), a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: (ii) the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter.

Dated this 21 day of October, 2016 A.D.

Kenneth L. Wimer
Kenneth L. Wimer

STATE OF MONTANA
County of Lincoln

On this 27th day of October, 2016 A.D. before me, a Notary Public in and for the State of Montana, Kenneth L. Wimer, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Clyde E. Ron
Notary Public

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 20 day of October, 2016 A.D.

Kenneth E. Davis
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of October, 2016 A.D.

Nancy Trotter Higgins by Carby Ogata, Clerk
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 12th day of September, 2016 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA
COUNTY OF LINCOLN

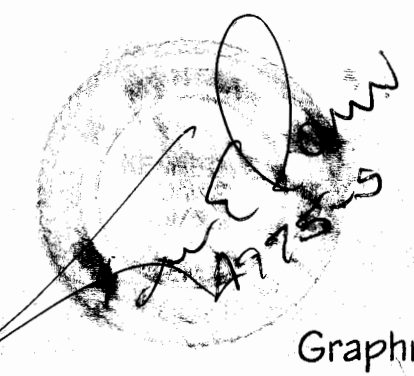
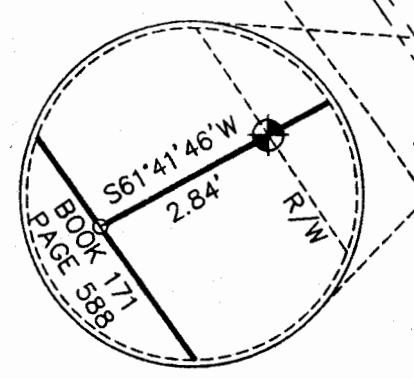
Filed on this 27th day of October 2016 A.D. at 12:10 O'clock P.M.

Robin Benson by *Clyde E. Ron*
County Clerk and Recorder Deputy

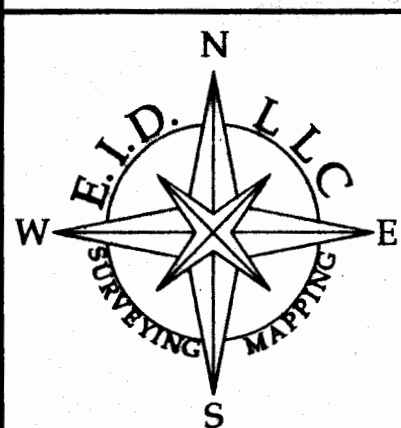
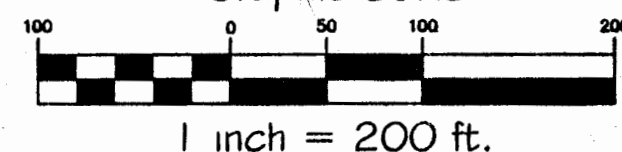
C.O.S. NO. 4450RB

Line Table		
Line #	Length	Direction
L1	38.28	S54°27'08"W
L2	8.32	S54°27'08"W
L3	341.62	S35°22'05"E
L4	116.09	S35°22'05"E
L5	305.87	N35°22'05"W
L6	30.57	N63°55'56"E
L7	132.63	S33°33'20"E
L8	55.85	N61°04'37"E
L9	62.16	S63°18'32"E
L10	137.84	S49°51'40"E
L11	80.00	N71°03'41"E
L12	115.77	N33°58'21"W
L13	149.06	N33°58'21"W
L14	82.46	N19°56'11"W
L15	57.00	N33°58'21"W
L16	15.79	N33°58'06"W
L17	132.38	S61°41'46"W
L18	39.00	S63°55'56"W

COMPUTED COR. 1
H.E.S. 1074



Graphic Scale



E.I.D., LLC
HARLEM, MT 59526
DATE: 8/12/16
DRAWN BY: GTR
Land Projects 2015
FILE: t353331kw.dwg

A PLAT OF: JUSTICE ACRES (TRACT 7 OF HES 405) SECTION 31, UNSURVEYED TWP. 35 N., R. 33 W., P.M.M. FOR: JUSTICE DATE: AUGUST 1999

CERTIFICATE OF DEDICATION

I/we, John A. Justice
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near TROY in Lincoln
County, Montana to wit:

The above described tract of land is to be known and
designated as JUSTICE ACRES
Lincoln County, Montana.

Dated this 1st day of Nov, 1999 A.D.

John A. Justice and _____

STATE OF MONTANA
County of Lincoln

On this 1st day of Nov, 1999
A.D., before me, a Notary Public in and for the State of Montana,
personally appeared John
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

Carin Roche 9.14.02
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of JUSTICE ACRES (TRACT 7 HES 405), a minor subdivision,
under my supervision, during the month of AUGUST,
1999, in accordance with the provisions of Sections 76.3.101
through 76.3.614 Montana Codes Annotated, 1999; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 28 day of October, 1999 A.D.

Kenneth E. Davis, Land Surveyor Registration No. 4975-S

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 28 day of October, 1999.

Kenneth E. Davis Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

b. "Legal access is provided by Montana Hwy. 508, Yaak River Road.
Physical access is provided by Montana Hwy. 508, Yaak River Road
having a driving surface approximately 28 feet in width.

Kenneth E. Davis Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Debra J. Blythe Barbara K. Kline DATE: 11-3-99

APPROVED: Marlene B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

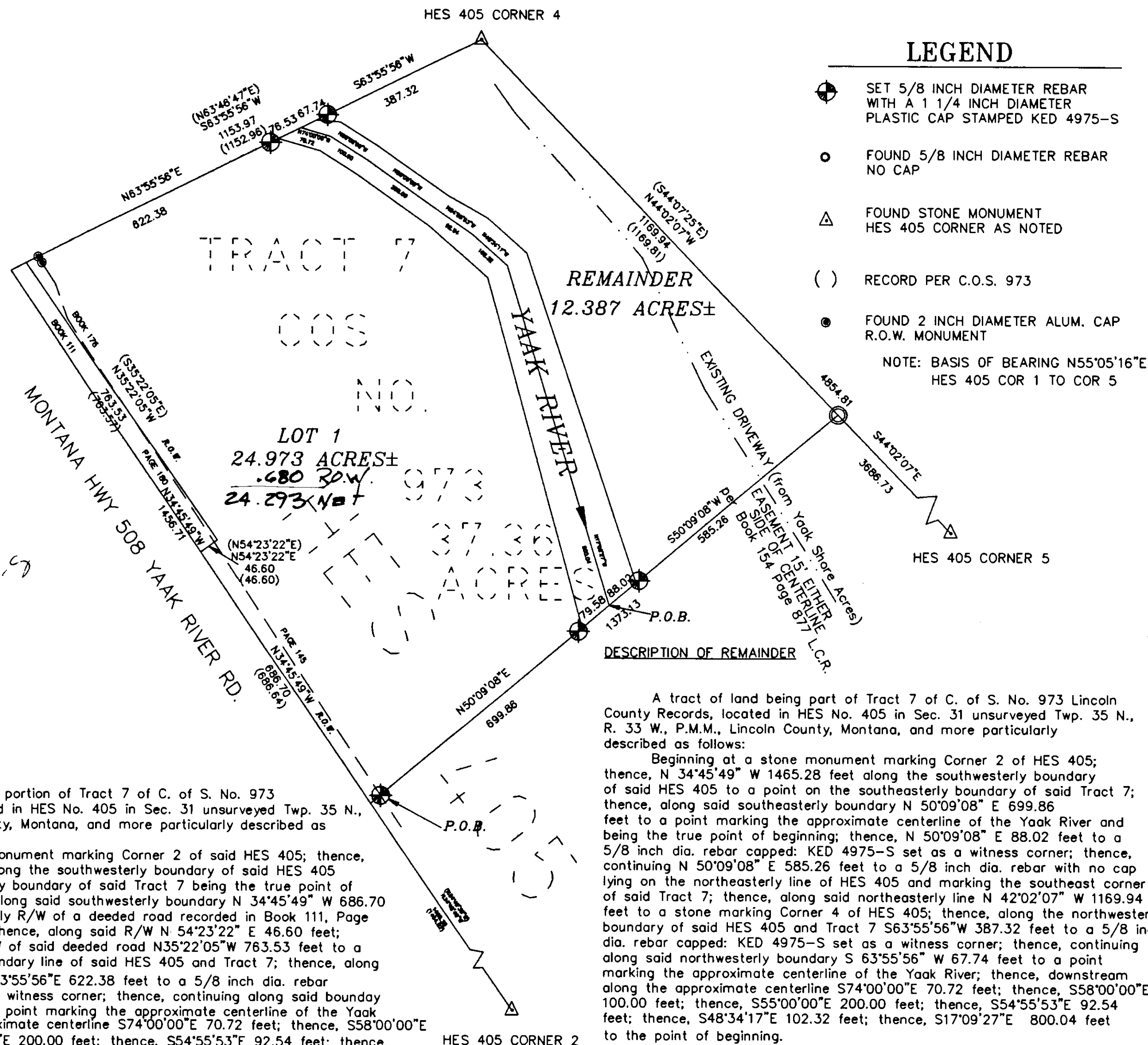
Filed on this 4th day of Nov, 1999 A.D. at 8:40

O'clock A.M.

Cecil M. Cummings Jeannie D. Denny
County Clerk and Recorder Deputy

P.F. PLAT NO. 6254

Doc# 143669



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

DAVIS SURVEYING INC.

DATE: 8-27-99 TROY, MONTANA REV: 265-5441
DRAWN BY: JMP FILE: HES 405.DWG

Sanitary Restrictions Removed P.F.# 6624 Doc# 143667
Platting Certificate P.F.# 6625 Doc# 143668