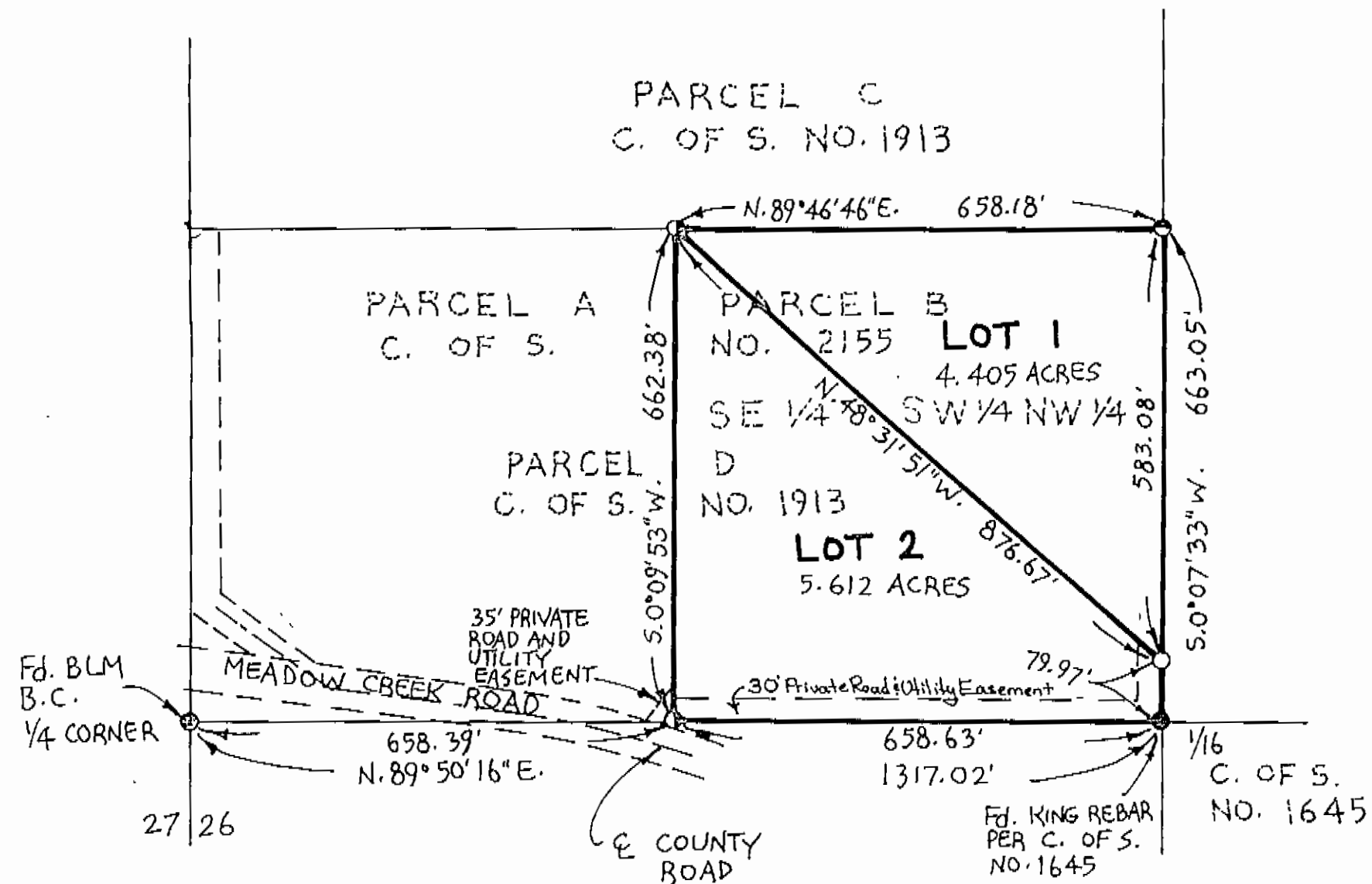


A FINAL SUBDIVISION PLAT OF  
IGLOOZAK  
NW 1/4, Sec. 26, T35N R26W  
P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, GEORGE G. & DONNA I. MOOD, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 10.017 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS IGLOOZAK, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-606(3)-(D)MCA)

GEORGE G. MOOD

DONNA I. MOOD

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss

ON THIS 6 DAY OF July, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GEORGE G. & DONNA I. MOOD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Helena  
MY COMMISSION EXPIRES 11-04-2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita R. Windom, Chairperson of the Board of County Commissioners of LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF IGLOOZAK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12 DAY OF September, 2001. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Rita R. Windom  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 12 DAY OF September, 1999.

Meri A. Miller, County Treasurer  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 13 DAY OF September, 2001 A.D., AT 8:45 O'CLOCK A.M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

BY: Gianni D. Denny  
DEPUTY

APPROVED: 9 12, 2001

BY:

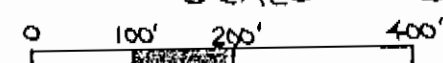
CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
REGISTRATION NO. 7328 S

LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1913
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2155
- FOUND POINT AS NOTED

SCALE ~ 1"=200'



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. PM# 6361

Sanitary Restrictions Removed P.F. # 7016 Doc# 155047  
Platting Certificate P.F. # 7017 Doc# 155048

99-058

MOOD

OWNERS: AMY L. FONGER  
GEORGE G. & DONNA I. MOOD

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 10, 2003

Parcel X  
That portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along the South line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 89°47'44" West 131.52 feet to the Point of Beginning;  
Thence continuing along the South line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 89°47'44" West 197.48 feet;  
Thence North 00°05'40" East 662.40 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
Thence along said North line North 89°46'49" East 198.06 feet;  
Thence South 00°08'39" West 662.45 feet to the Point of Beginning containing 3.01 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right of way as shown hereon.

Lot 2A- Note: Lot 2, Igloozak was not surveyed.  
 Lot 2, Igloozak together with that portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
 Thence along the East and South lines of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 00°08'39" West 662.49 feet and South 89°47'44" West 131.52 feet;  
 Thence North 00°08'39" East 662.45 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;  
 Thence along said North line North 89°46'49" East 131.52 feet to the Point of Beginning containing 7.62 more or less acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to County Road right of way as shown hereon.

**Owner Certification**  
The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Igloozak, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (remainder & Lot 2A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Amy L. Fonger  
AMY L. FONGER

GEORGE G. MOOD

STATE OF MONTANA  
County of Big Horn

This instrument was acknowledged before me on 5/2/18, 20018  
by AMY L. FONGER

~~CONFIDENTIAL~~

Printed Name: Machelle E. Smy

Residing at Liberty MT

My Commission Expires 10-12-03

STATE OF MONTANA : ss  
County of Lincoln

This instrument was acknowledged before me, on Sept. 10, 2003,  
by GEORGE G. MOOD & DONNA I. MOOD.

~~CONFIDENTIAL~~

Printed Name: Rachelle

Residing at Libby MT

My Commission Expires: 10-12

Approved: SEP 10 2003 RONALD H. WESTER  
Daniel A. Webster  
 Examining Land Surveyor  
 Registration No. 4130

CERTIFICATE OF SURVEY

DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 13th day of Sept, 2003.

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 18<sup>th</sup> day of Sept., 2003 A.D., at 2:50 o'clock p.m.

Carol M. Jennings  
County Clerk and Recorder

By: Cy R. Brown, Jr.  
Deputy

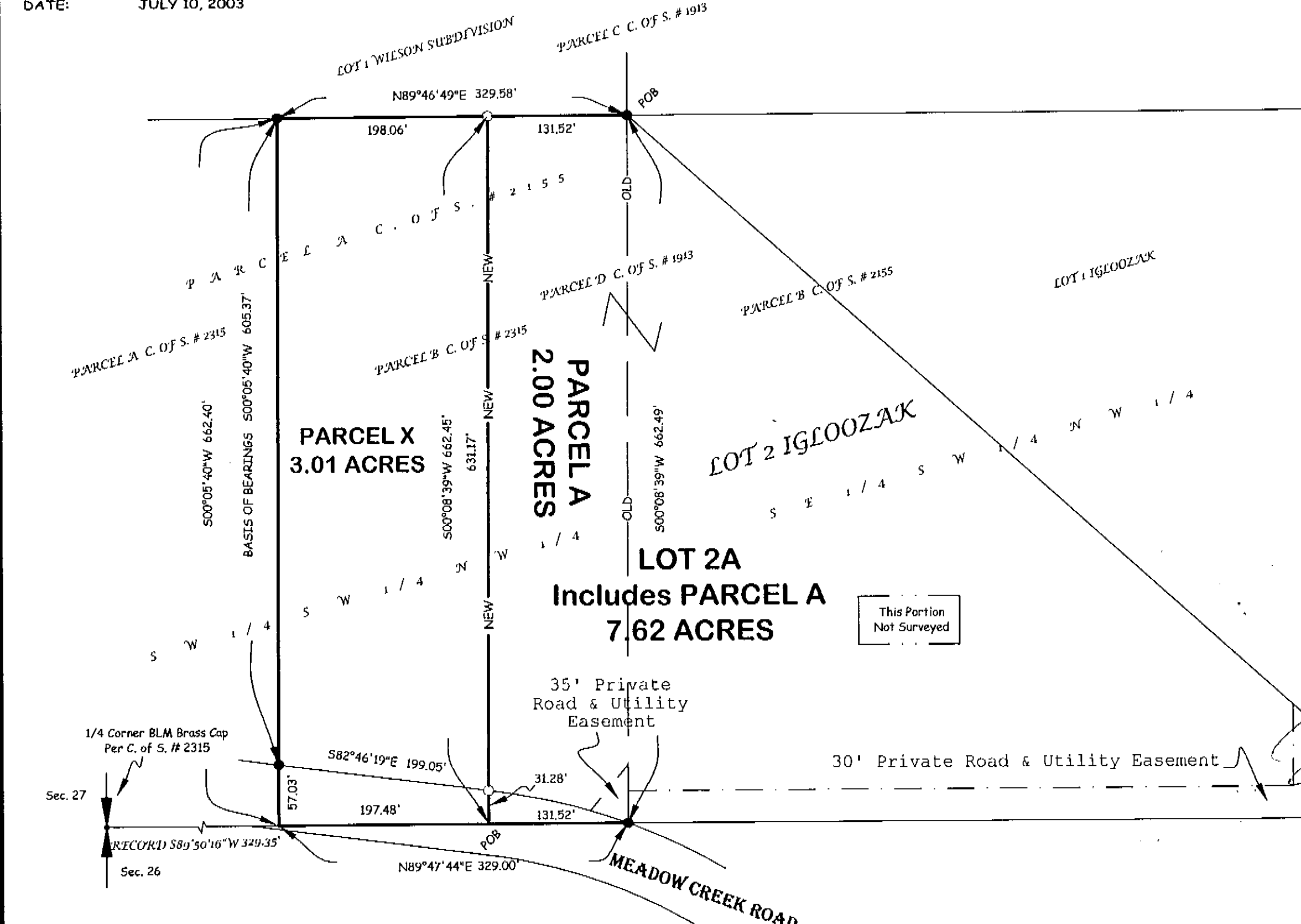
Instrument Record No. Doc. # 170688

Plat # 6478

Field Crew: JD &amp; CREW

	Field Crew: JD & CREW
Date: JULY 7, 2003	Revision Date: n/a
Project Name: FONGER	Project Number: 03-175
Filename: working	Drawn By: SHERM

FONGER



### LEGEND

Set 5/8" X 24" Rebar With Plastic Co  
Stamped ( MARQUARDT 7328 S )

Found 5/8" Rebar With Plastic Cap  
Stamped ( MARQUARDT 7328 S )

1/4 Corner as Noted

Denotes Ownership Tie



OWNER: GARY W. IMBODEN  
PURPOSE: SUBDIVISION  
DATE: JUNE 29, 2019

# FINAL PLAT OF IMBODEN SUBDIVISION

SW1/4 SW1/4 OF SEC. 9, T36N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

I, Gary W. Imboden, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Section Nine (9); thence North00°03'43"West 401.28 feet along the westerly boundary of said Section Nine (9) to the centerline of a 60-foot wide County road (Sinclair Creek Road); thence the following two (2) courses and distance along said centerline: South89°59'11"East 180.92 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 800.00 feet and to which a radial line bears North00°00'36"West, southeasterly 280.06 feet along said curve through a central angle of 20°03'29"; thence on a non-tangent line South09°56'56"West 359.35 feet to the southerly boundary of said Section Nine (9); thence North89°49'37"West 392.79 feet along said southerly boundary to the point of beginning and containing 3.846 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as IMBODEN SUBDIVISION of Lincoln County, Montana.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

*Gary W. Imboden*  
GARY W. IMBODEN

STATE OF California  
County of Sacramento, SS

On this 21 day of August, 2019, before me, the undersigned, a Notary Public for the State of California, personally appeared Gary W. Imboden, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Erin May*  
Signature

*Erin May*  
Print Name

Notary Public for the State of California  
Residing at 8863 Greenwood in Orangevale, CA  
My Commission expires 05/24/2023



## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Cerald A. Bennett, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of IMBODEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 21st day of April, 2021.

*Cerald A. Bennett*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*Robin A. Benson*  
County Clerk and Recorder  
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 13th day of April, 2021

*Dana Nicely*  
Dana Nicely, Lincoln County Treasurer, Libby, Montana

## CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

*Thomas Sibson*  
THOMAS SIBSON, RLS #15627LS

## CERTIFICATE OF SURVEYOR

*Thomas Sibson* 9/4/2019  
THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 13 April, 2021

*Steven A. Dover*  
STEVEN A. DOVER  
EXAMINING LAND SURVEYOR REG. NO. 15627LS

STATE OF MONTANA  
County of Lincoln

Filed on the 26th day of April, 2021  
A.D. 2021 at 1:13 o'clock P.M.

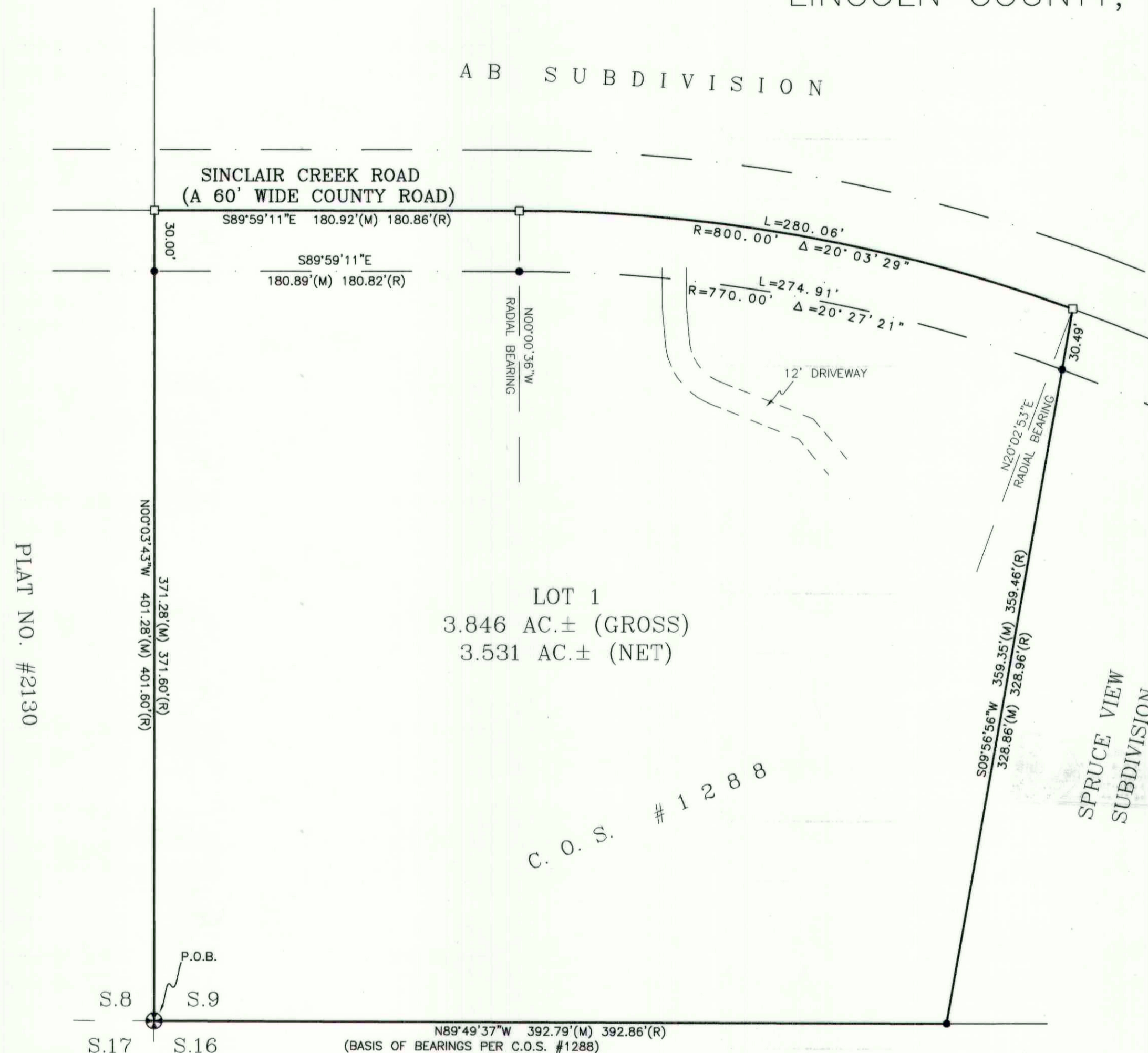
*Robin Benson*  
ROBIN BENSON  
CLERK AND RECORDER

BY: *Clayton E. Rm*  
CLAYTON E. Rm  
DEPUTY

INSTRUMENT REC. NO. 292760

PLAT NO. 7229

IMBODEN\_1753\_SUB(FINAL).dwg

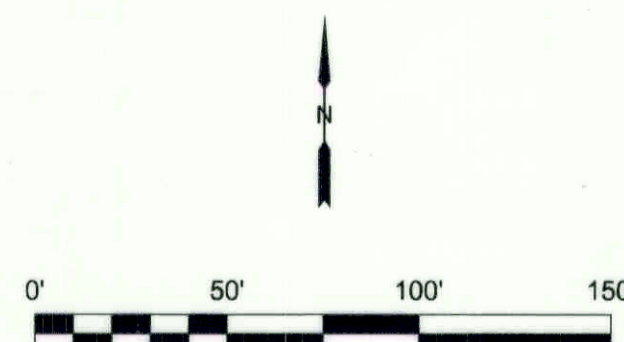


STATE OF MONTANA

### LEGEND

- ⊕ SOUTHWEST CORNER, SECTION 9  
FOUND 3.25" DIAMETER ALUM. CAP  
STAMPED #7322
- FOUND REBAR W/CAP STAMPED #4661LS  
(UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977



Title Insurance #292758 DEQ #292759 Covenants #292761  
? Noxious Weed

# A FINAL SUBDIVISION PLAT OF Independence Prairie NW 1/4, Sec. 24, T37N R27W P.M.,M., Lincoln County, Montana

## CERTIFICATE OF SURVEY

I, ROBERT W. BEASLEY, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 00°06'29" WEST 1325.08 FEET AND NORTH 89°41'23" WEST 642.40 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°01'01" EAST 1325.32 FEET TO THE NORTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°40'10" EAST 644.51 FEET TO THE POINT OF BEGINNING CONTAINING 19.575 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

*Robert W. Beasley*  
ROBERT W. BEASLEY

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 24 DAY OF May, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT W. BEASLEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Glenn Clemens*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Liberty, MT  
MY COMMISSION EXPIRES 9-27-99

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Rose*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND *Coral M. Cunningham*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5 DAY OF April, 1999, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-627(3)(A), MCA.

*Marianne B. Rose*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cunningham*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF April, 1999.

*Don A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

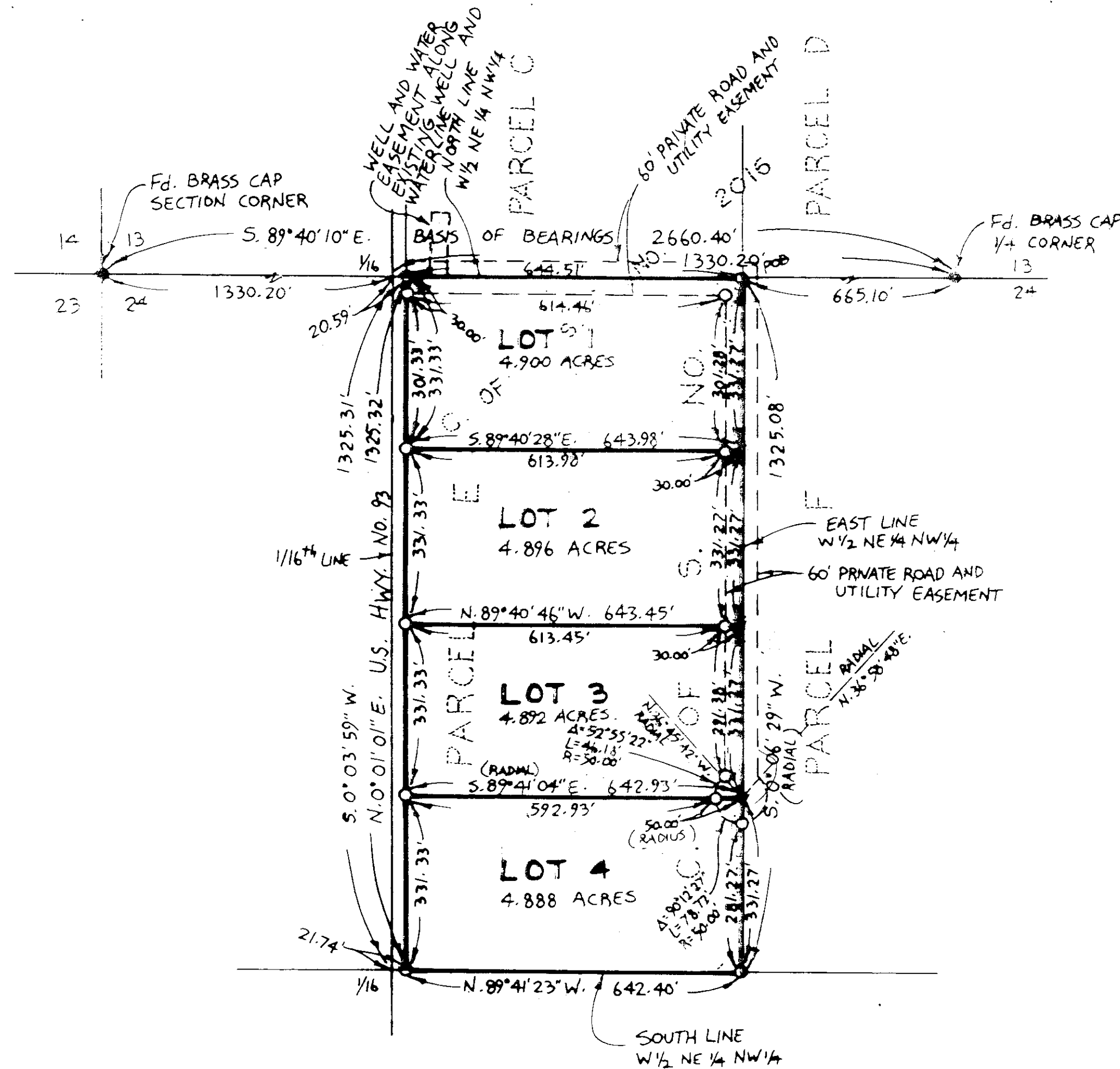
APPROVED: 4-5, 1999

BY: R.W.

## CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
County of Lincoln  
I, *Coral M. Cunningham*, County Clerk and Recorder of Lincoln County, Montana, do hereby certify that the foregoing plat and certificate of survey is a true and correct copy of the original as filed in my office.  
Dated 12th day of April, 2000  
*Coral M. Cunningham*  
COUNTY CLERK AND RECORDER  
Lincoln County, Montana



- LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND  
● FOUND 5/8" REBAR '7328S' PER C. OF S. NO.  
● FOUND POINT AS NOTED

SCALE 1"=200'  
0 100 200 400

Marquardt Surveying, Inc.

285 1st AVE. E.  
KALESPILL, MONTANA 59901  
PHONE (406) 755-6285

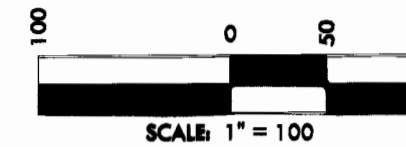
Sanitary Restrictions Removed Doc 146315 P.F. # 6689  
Platting Certificate Doc 146316 P.F. # 6700

Doc # 146317

P.F. No. # 6278

BEASLEY 98-125







**Gov't Lot 1 Section 4, Gov't Lots 3 & 4 and S<sub>2</sub> N<sub>2</sub>  
Section 3, T36N R27W, P.M., M.  
Lincoln County, Montana**

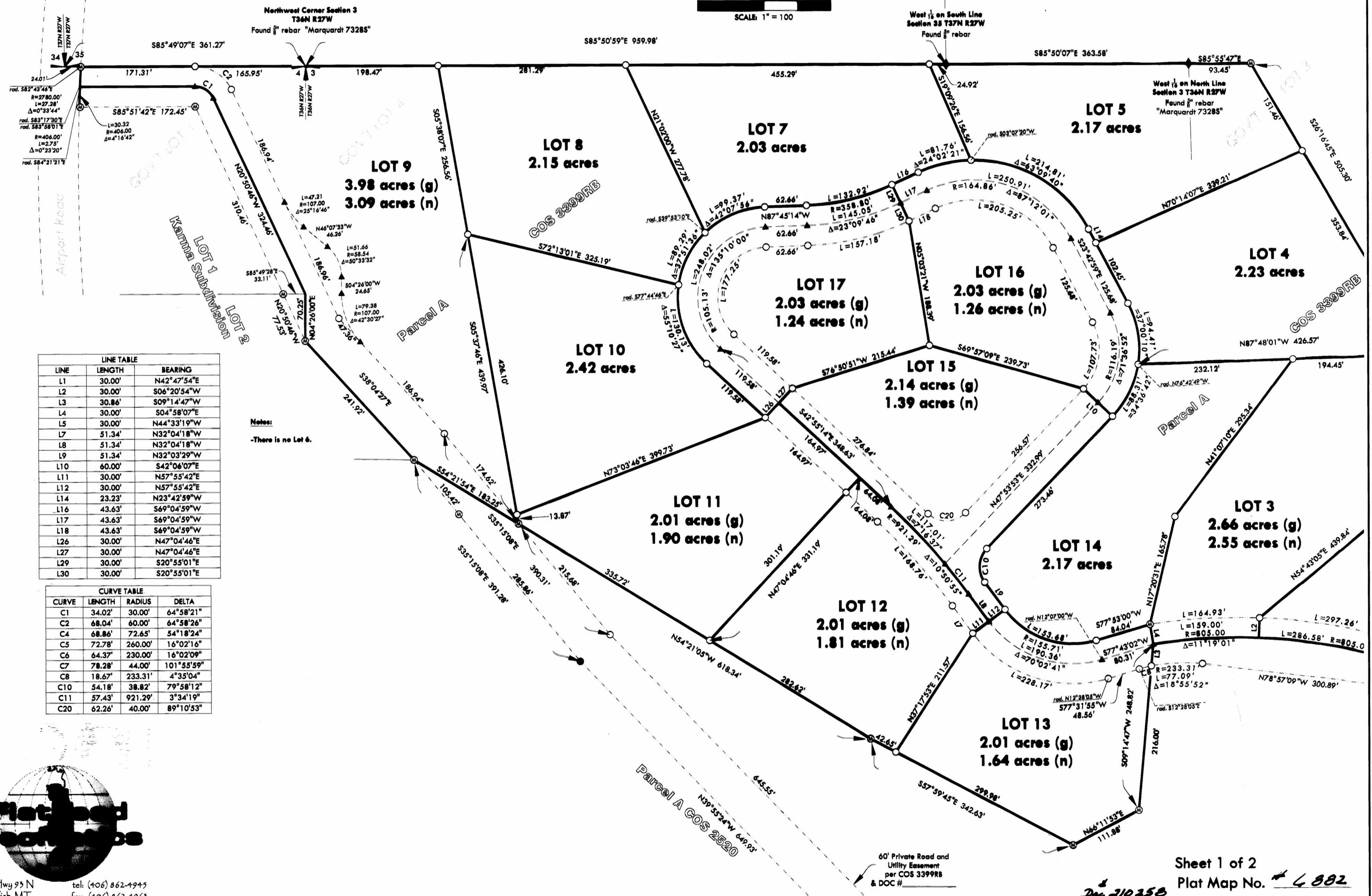


**Base of Bearing is NAD83 Montana State Plane Grid.**  
**Distances are US Survey Feet at ground based at the following location:**

<b>Latitude:</b>	48°53'10.55686"N
<b>Longitude:</b>	115°04'55.31783"W
<b>Ellipsoidal Height:</b>	2763.063 rft
<b>Ground Scale Factor:</b>	1.0001802680
<b>Convergence:</b>	-4°05'00"

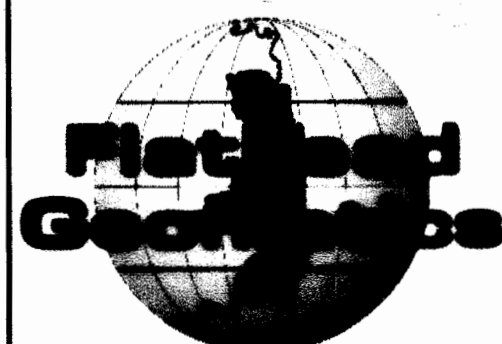
## Legend

-  Found 8" rebar  
 Set 8" x 24" rebar with a 2" aluminum cap "Beisli" 14731  
 Found 8" rebar "Marquardt 73285"
-  Calculated position  
 aliquot corner (as noted)  
 section corner - rangeline (as noted)



LINE TABLE		
LINE	LENGTH	BEARING
L1	30.00'	N42°47'54"E
L2	30.00'	S06°20'54"W
L3	30.86'	S09°14'47"W
L4	30.00'	S04°58'07"E
L5	30.00'	N44°33'19"W
L6	51.34'	N32°04'18"W
L8	51.34'	N32°04'18"W
L9	51.34'	N32°03'29"W
L10	60.00'	S42°06'07"E
L11	30.00'	N57°55'42"E
L12	30.00'	N57°55'42"E
L14	23.23'	N23°42'59"W
L16	43.63'	S69°04'59"W
L17	43.63'	S69°04'59"W
L18	43.63'	S69°04'59"W
L26	30.00'	N47°04'46"E
L27	30.00'	N47°04'46"E
L29	30.00'	S20°55'01"E
L30	30.00'	S20°55'01"E

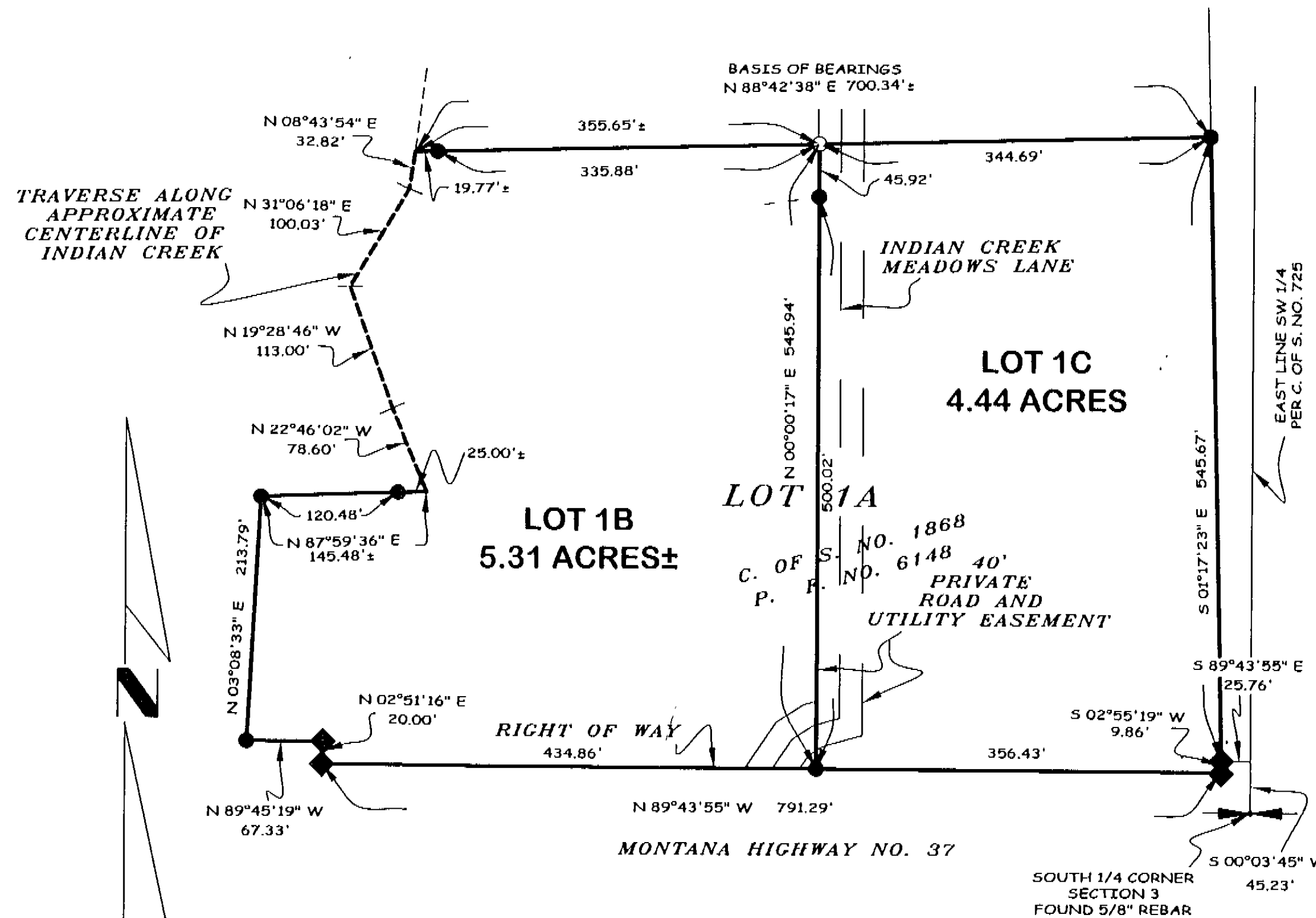
CURVE	LENGTH	RADIUS	DELTA
C1	34.02'	30.00'	64°58'21"
C2	68.04'	60.00'	64°58'26"
C4	68.86'	72.65'	54°18'24"
C5	72.78'	260.00'	16°02'16"
C6	64.37'	230.00'	16°02'09"
C7	78.28'	44.00'	101°55'59"
C8	18.67'	233.31'	47°35'04"
C10	54.19'	38.82'	79°58'12"
C11	57.43'	921.29'	3°34'19"
C20	62.26'	40.00'	89°10'53"



# AMENDED SUBDIVISION PLAT OF Lot 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS SW 1/4, Section 3, T36N R27W, P.M., M. Lincoln County, Montana

C. OF S. NO. 725

LOT 2A



## LEGEND

- ◆ FOUND CONCRETE R/W MONUMENT
- SET 5/8"X24"REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR STAMPED 7328 S
- FOUND POINT AS NOTED

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, MT 59901 fax: (406) 755-3055

## Certificate of Dedication

I, DARRELL BLACKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Subdivision Plat of Indian Creek Meadows containing 9.75, more or less, acres of land all as shown hereon. Subject to easements of record. Subject to and together with a private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana. I also hereby certify that physical and legal access to all lots within this subdivision is provided by Montana Highway No. 37 and Indian Creek Meadows Lane (a private road), per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

DARRELL BLACKMAN, II

STATE OF Montana )

County of Lincoln ) ss

This instrument was acknowledged before me on 12/21, 2001, by DARRELL BLACKMAN, II.

Bonita J. Swenson  
Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 12/21/2002

## CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol Ann Swenson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23<sup>rd</sup> day of January, 2002.

Rita R. Windom  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Carol Ann Swenson  
County Clerk and Recorder  
Lincoln County, Montana

Approved: DEC 11, 2001

David H. White  
Examining Land Surveyor  
Registration No. 4130

## CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS; that such survey was made January 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 20<sup>th</sup> day of Dec., 2001.

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave EN  
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15<sup>th</sup> day of January, 2002.  
Scott Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 24<sup>th</sup> day of January, 2002, A.D., at 8:30 o'clock A.m.

Carol M. Swenson  
County Clerk and Recorder

By: Jaimee Munsie  
Deputy

Instrument Record No. 157396

P.M. #16385

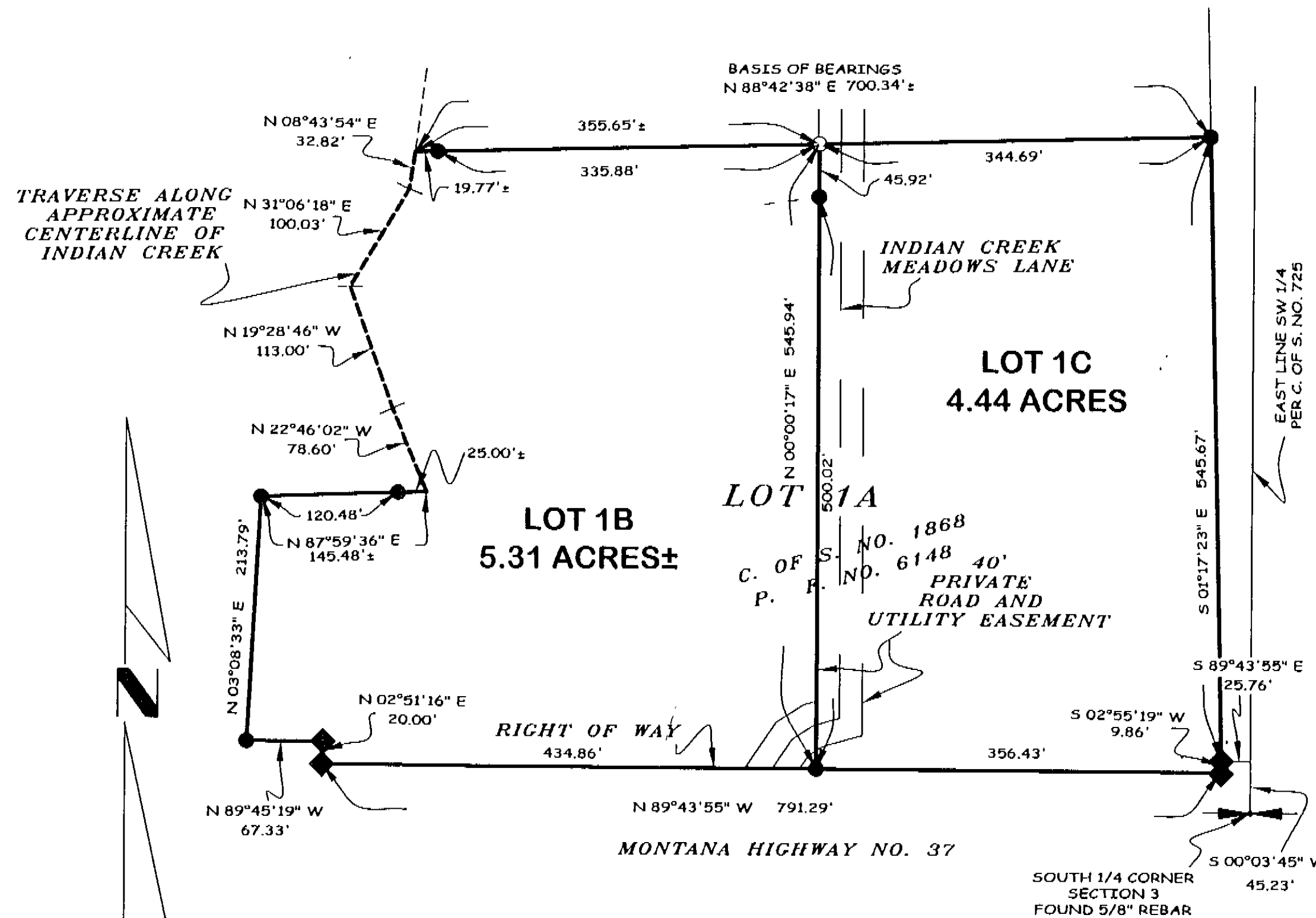
Date: Jan 17, 2001	Field Crew: BP&CREW
Revision Date: n/a	
Project Name: Blackman	Project Number: 01-005
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Enforced. P.F. #1086 DEC 4 157394  
plotting Certificate. P.F. #1087 DEC 4 157395*

# AMENDED SUBDIVISION PLAT OF Lot 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS SW 1/4, Section 3, T36N R27W, P.M., M. Lincoln County, Montana

C. OF S. NO. 725

LOT 2A



## LEGEND

- ◆ FOUND CONCRETE R/W MONUMENT
- SET 5/8"X24"REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR STAMPED 7328 S
- FOUND POINT AS NOTED

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, MT 59901 fax: (406) 755-3055

## Certificate of Dedication

I, DARRELL BLACKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Subdivision Plat of Indian Creek Meadows containing 9.75, more or less, acres of land all as shown hereon. Subject to easements of record. Subject to and together with a private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana. I also hereby certify that physical and legal access to all lots within this subdivision is provided by Montana Highway No. 37 and Indian Creek Meadows Lane (a private road), per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

DARRELL BLACKMAN, II

STATE OF Montana )

County of Lincoln ) ss

This instrument was acknowledged before me on 12/21, 2001, by DARRELL BLACKMAN, II.

Bonita J. Swenson  
Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 12/21/2002

## CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol Ann Swenson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23<sup>rd</sup> day of January, 2002.

Rita R. Windom  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Carol Ann Swenson  
County Clerk and Recorder  
Lincoln County, Montana

Approved: DEC 11, 2001

David H. White  
Examining Land Surveyor  
Registration No. 4130

## CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS; that such survey was made January 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 20<sup>th</sup> day of Dec., 2001.

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave EN  
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15<sup>th</sup> day of January, 2002.  
Scott Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 24<sup>th</sup> day of January, 2002, A.D., at 8:30 o'clock A.m.

Carol M. Swenson  
County Clerk and Recorder

By: Jeanie Munsie  
Deputy

Instrument Record No. 157396

P.M. #16385

Date: Jan 17, 2001	Field Crew: BP&CREW
Revision Date: n/a	
Project Name: Blackman	Project Number: 01-005
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Enforced. P.F. #1086 DEC 4 157394  
plotting Certificate. P.F. #1087 DEC 4 157395*

A FINAL SUBDIVISION PLAT OF  
INDIAN CREEK MEADOWS  
SW 1/4, Sec. 3, T 36 N R 27 W  
P.M., M., Lincoln County, Montana

DATE OF DECLASSIFICATION

4. DARRELL BLADHMAN, TELEPHONE SIALE PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, & BOUND AND ATTACHED THEREON AS SHOWN ON THE PLAN AND CERTIFICATE OF SURVEY HERETO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

[illegible]

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA

DARRELL BLACKMAN

STATE OF Montana )  
COUNTY OF Lincoln )

ON THIS 1st DAY OF April, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DARRELL BLACKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public for the State of Montana  
Residing at Fortino  
My Commission Expires 5-14-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA  
AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF  
INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN  
COUNTY FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR  
MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARLAND DEDICATION IS EXEMPT PER SECTION  
8-10-1-1, A.C.

7-10-96  
 HERALD R. CRINER  
 CLAIR, ERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cavanaugh*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CLRT - DATE OF SURVEY OR

HEREBY CERTIFY THAT THERE IS ACCESS TO AIR ROADS WITHIN THIS SUBDIVISION IS PROVIDED BY State Highway 120-37. THE

DRILLING DAMAGE IS APPROXIMATELY 20+ FEET WIDE

*Dawn Margaret*  
DAWN MARGARET  
REGISTRATION NO. 17153

HEREBY CERTIFY THAT ALL DEBTS, PRO RATA TAXES AND THE TAX ASSESSMENTS ASSESSED ON THE LAND TO BE SELLING HAVE BEEN FULLY PAID THIS 10 DAY OF July, 1966.

Genia Miller by James R Mahake - Deputy

STATE OF MONTANA  
COUNTY OF FERNBUSH

10<sup>th</sup> July 1966 11:48 AM

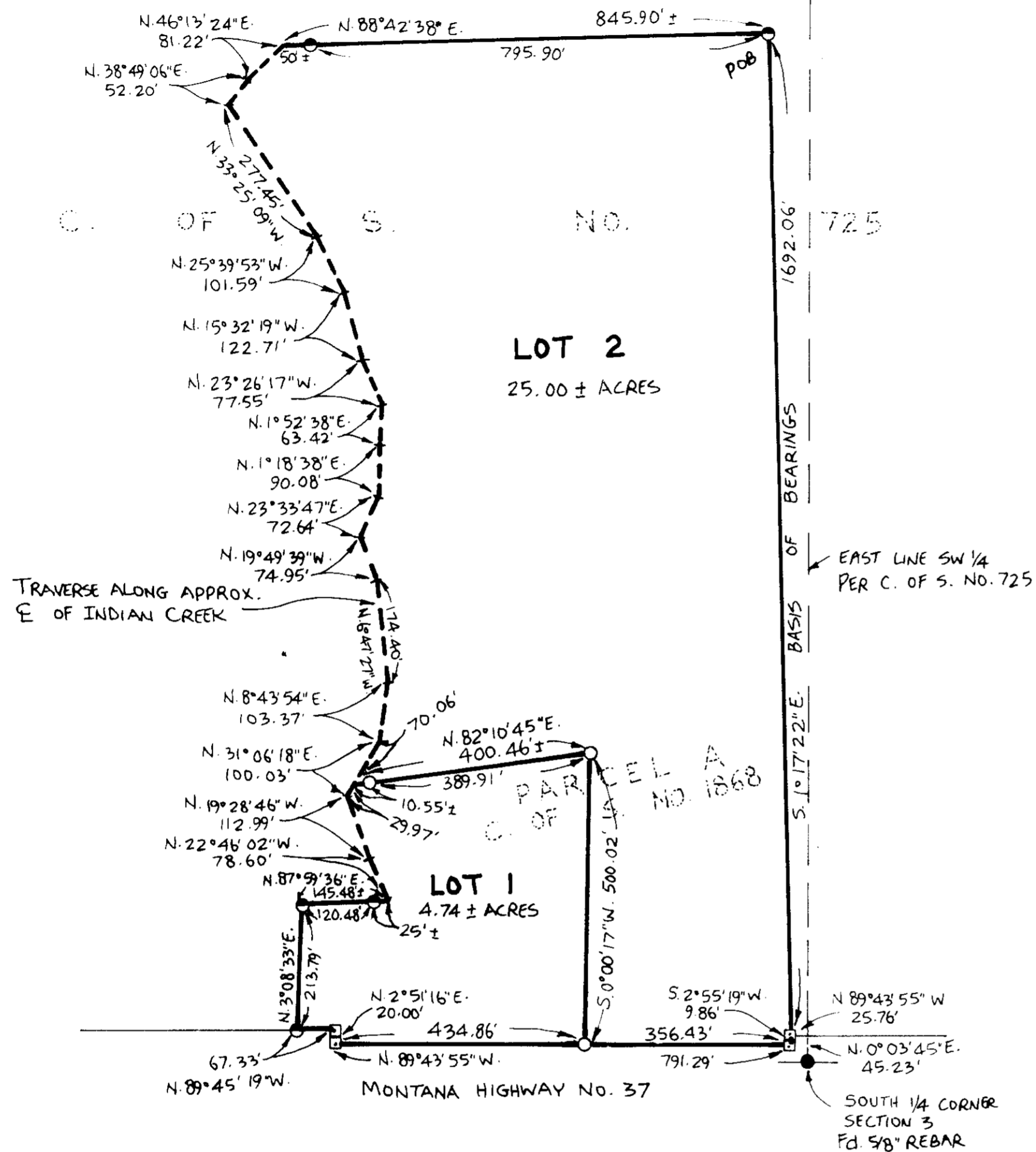
Coral M. Cummings

Rebra L. Blystone

P.F. No. 5698

**BLACKMAN**

Sanitary Restriction Removed PF #5697



### LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND CONCRETE R/W MONUMENT
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1868
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

A horizontal scale bar with vertical tick marks. The first segment is labeled '100'', the second segment is labeled '200'', and the total length is labeled '400''.

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

 **Marquardt &  
Marquardt  
Surveying**

285 1st Ave. E.N.  
Kalispell, Mt 59901

tel: (406) 755-6285  
fax: (406) 755-3055

Final plat approval P.F.# 8188 Doc# 186896  
Sanitary Restriction removed P.F.# 8189 Doc# 186897  
Consent to platting P.F.# 8190 Doc# 186898

We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The above described tract of land is to be known and designated as INDIAN CREEK RANCH AND RESERVE, Lincoln County, Montana.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder Parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

We hereby certify that physical and legal access to all lots within this subdivision is provided by U. S. Highway No. 93 per Section 76-3-608(3)(d), MCA.

STATE OF MONTANA ss.  
County of LINCOLN  
This instrument was acknowledged before me on 27<sup>th</sup> July, 2008  
by DAVID S. CLARKE & CHERYL L. CLARKE  
Charity L. Clarke  
Printed Name: CHARITY L. CLARKE  
Notary Public for the State of MONTANA  
Residing at EUKEKA  
My Commission Expires April 26, 2008

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

7-28-07  
Date

Dated the 10th day of August, 2005  
Marianne B. Prose  
 Chair person  
 Board of County Commissioners  
 Lincoln County, Montana

\_\_\_\_\_  
 County Clerk and Recorder  
 Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 15<sup>th</sup> day of August, 2005, A.D., at 2:55 o'clock p.m.  
Coral L. Summers  
County Clerk and Recorder

By: Leanne Dennis  
Deputy

	Field Crew: Pending
Date: DEC 15, 2003	Revision Date: APRIL 20, 2004
Project Name: CLARKE D	Project Number: 03-363
Filename: working	Drawn By: SHERM

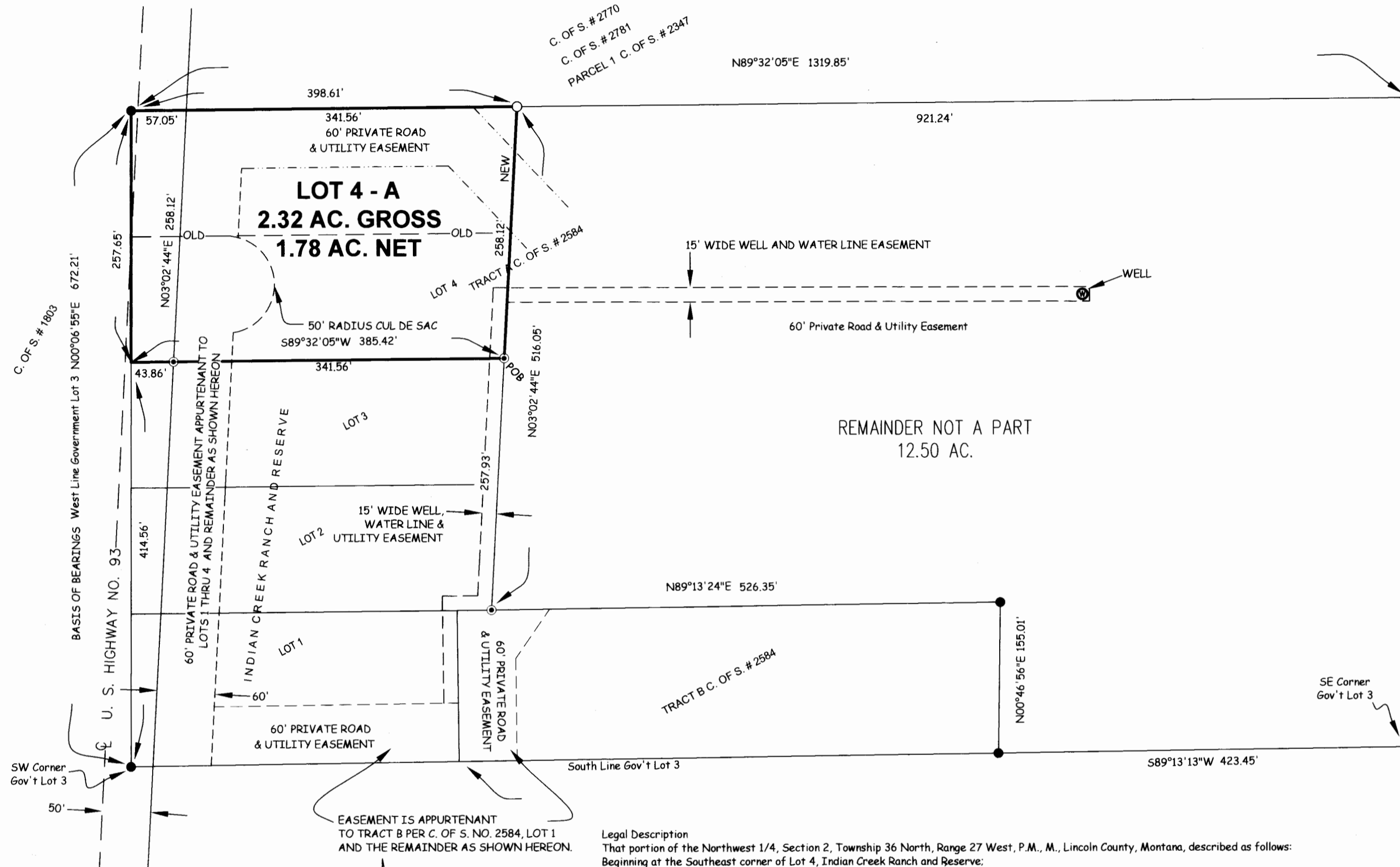
plating Certificate p. 5 8191 Doc# 186899 CLARKE  
Notorious Wreck p. 5 8192 Doc# 186900  
Convenants Doc# 186901 3298/52

OWNERS: DAVID S. CLARKE  
CHERYL L. CLARKE  
EMERALD CONSTRUCTION, LLC  
DAVID W. PRITCHETT  
MELBOURNE ROMNEY, III

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JUNE 28, 2007

# Amended Subdivision Plat Of Lot 4, INDIAN CREEK RANCH AND RESERVE NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



## LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap  
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap  
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap  
Stamped (BURTON 5428 S)

\*NET ACREAGES EXCLUDE HIGHWAY RIGHT OF WAY  
AND 60' PRIVATE ROAD & UTILITY EASEMENTS ONLY.

## Legal Description

That portion of the Northwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Southeast corner of Lot 4, Indian Creek Ranch and Reserve;  
Thence along the South line of said Lot 4, Section 89°32'05" West 385.42 feet to the Southwest corner of said Lot 4, which point is on the West line of Government Lot 3;  
Thence along the West line and its Northerly projection of said Lot 4, also being the West line of Government Lot 3, North 00°06'55" East 257.65 feet;  
Thence North 89°32'05" East 398.62 feet;  
Thence along the East line and its Northerly projection of said Lot 4, South 03°02'44" West 258.12 feet to the Point of Beginning, containing 2.32 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4, Indian Creek Ranch and Reserve, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.  
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 4-A and the Remainder Parcel); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

DAVID S. CLARKE  
CHERYL L. CLARKE

EMERALD CONSTRUCTION, LLC  
By: *David W. Pritchett*  
DAVID W. PRITCHETT  
MELBOURNE ROMNEY, III

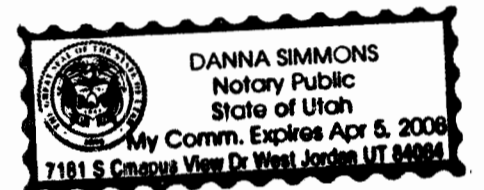
STATE OF MT  
County of LINCOLN ss.  
This instrument was acknowledged before me on Nov 20, 2007  
by DAVID S. & CHERYL L. CLARKE  
*Shannon M. Wolleat*  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Elvira  
My Commission Expires 9-17-2011



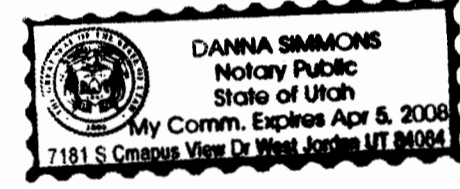
STATE OF MT  
County of LINCOLN ss.  
This instrument was acknowledged before me on Nov 20, 2007  
by Lloyd Bridges, MANAGING MEMBER OF EMERALD CONSTRUCTION, LLC.  
*Shannon M. Wolleat*  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Elvira  
My Commission Expires 9-17-2011



STATE OF Utah  
County of Salt Lake ss.  
This instrument was signed and acknowledged before me on 11/8, 2007  
by DAVID W. PRITCHETT.  
*Danna Simmons*  
Printed Name: Danna Simmons  
Notary Public for the State of Utah  
Residing at Salt Lake  
My Commission Expires 4-9-08



STATE OF Utah  
County of Salt Lake ss.  
This instrument was signed and acknowledged before me on 11/8, 2007  
by MELBOURNE ROMNEY, III.  
*Danna Simmons*  
Printed Name: Danna Simmons  
Notary Public for the State of Utah  
Residing at Salt Lake  
My Commission Expires 4-9-08



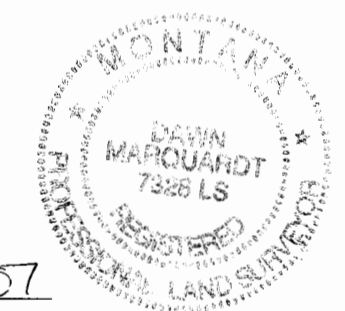
Approved: 26 04, 2007  
*Dawn Marquardt*  
Examining and Surveyor  
Registration No. 14731 S

## CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 3rd day of December, 2007  
*Nancy Shatter Sutton*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 3rd day of December, 2007 A.D., at 2:45 o'clock P.M.  
*Tommy D. Lawer*  
County Clerk and Recorder  
By: *Deputy*  
Instrument Record No. 207807



Note:  
No search has been made for easements  
affecting this property and this survey  
does not purport to show all appurtenant  
easements.

CERTIFICATE OF SURVEY No. 6839

	Field Crew: Pending
Date: June 28, 2007	Revision Date: n/a
Project Name: CLARKE	Project Number: 07-033
Filename: working	Drawn By: SHERM

CLARKE

# A FINAL SUBDIVISION PLAT OF INDIAN CREEK VISTA NE 1/4, Sec. 12, T36N R27W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, BRIAN L. LINNELL AND DIXIE L. LINNELL, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 NORTH 89°31'31" WEST 504.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°31'31" WEST 504.07 FEET; THENCE NORTH 42°34'33" WEST 830.20 FEET; THENCE NORTH 42°34'33" WEST 830.20 FEET; THENCE SOUTH 42°34'33" EAST 830.20 FEET TO THE POINT OF BEGINNING, CONTAINING 16.332 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDIAN CREEK VISTA, LINCOLN COUNTY, MONTANA.

Brian L. Linnell  
BRIAN L. LINNELL

Dixie L. Linnell  
DIXIE L. LINNELL

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 19th DAY OF JANUARY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRIAN L. AND DIXIE L. LINNELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lee M. Sturrock  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Euclid  
MY COMMISSION EXPIRES 7-1-95

APPROVED: 3-6 1995  
Bruce Backhoff  
BY

## CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PRELIMINARY ACCESS TO ALL LOTS will be PROVIDED BY Private Road. THE DRAINAGE SURFACE will be APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7224 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 6th DAY OF MARCH, 1995.

Jerri A. Miller by Janice R. Mohr - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PLAT OF LAND AND INDIAN CREEK VISTA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF JANUARY, 1995 AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE INDIAN CREEK VISTA ARE LESS THAN 5 ACRES OF MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 10-1-1 OF THE MONTANA CONSTITUTION."

Gerald R. Criver  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

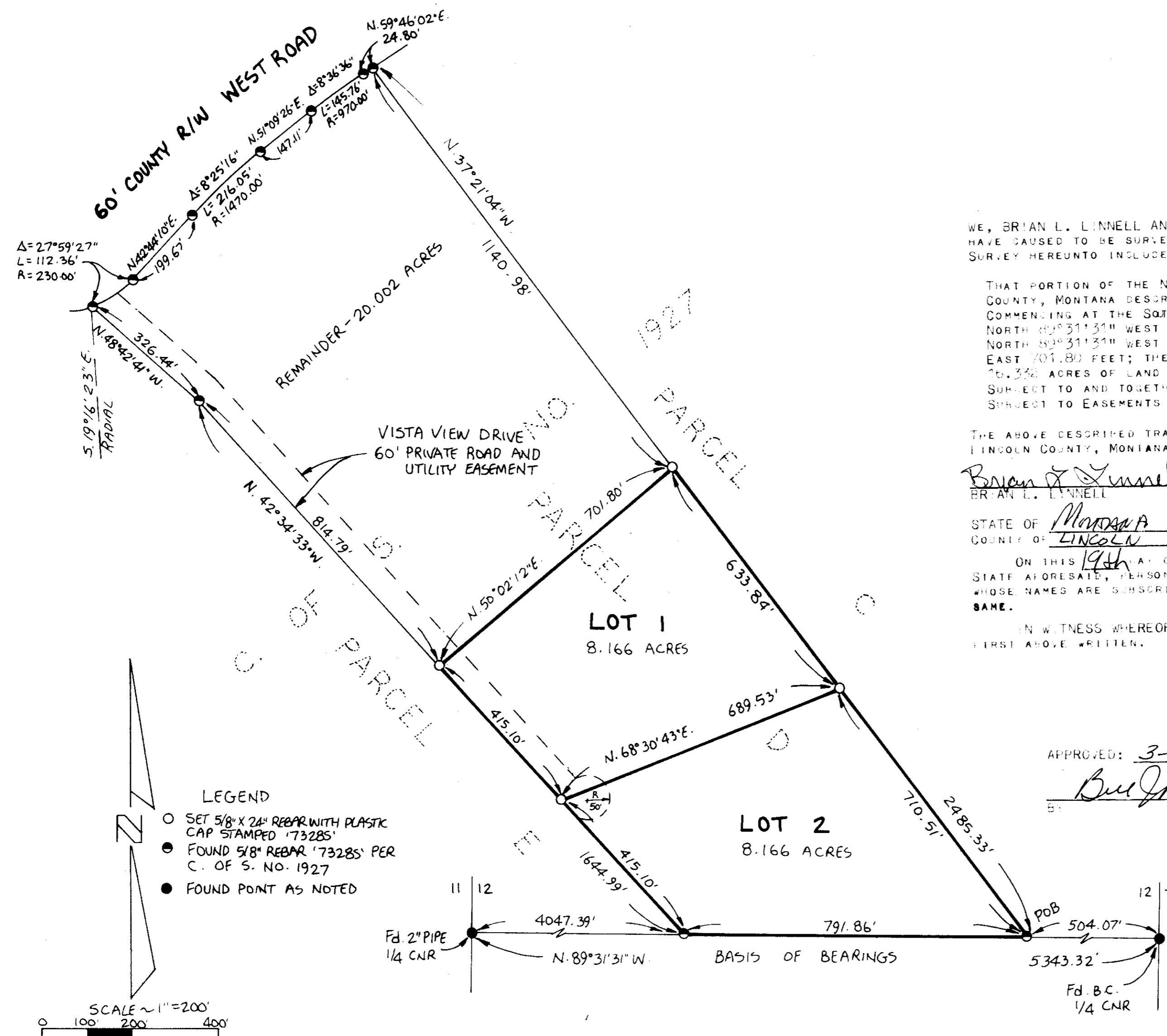
STATE OF MONTANA  
COUNTY OF LINCOLN

6th March 1995 2:25 P.  
Coral M. Cummings  
Jeannie Dennis

Marquardt Surveying, Inc.

Sanitary Restrictions Removed P.F. # 5289

5289



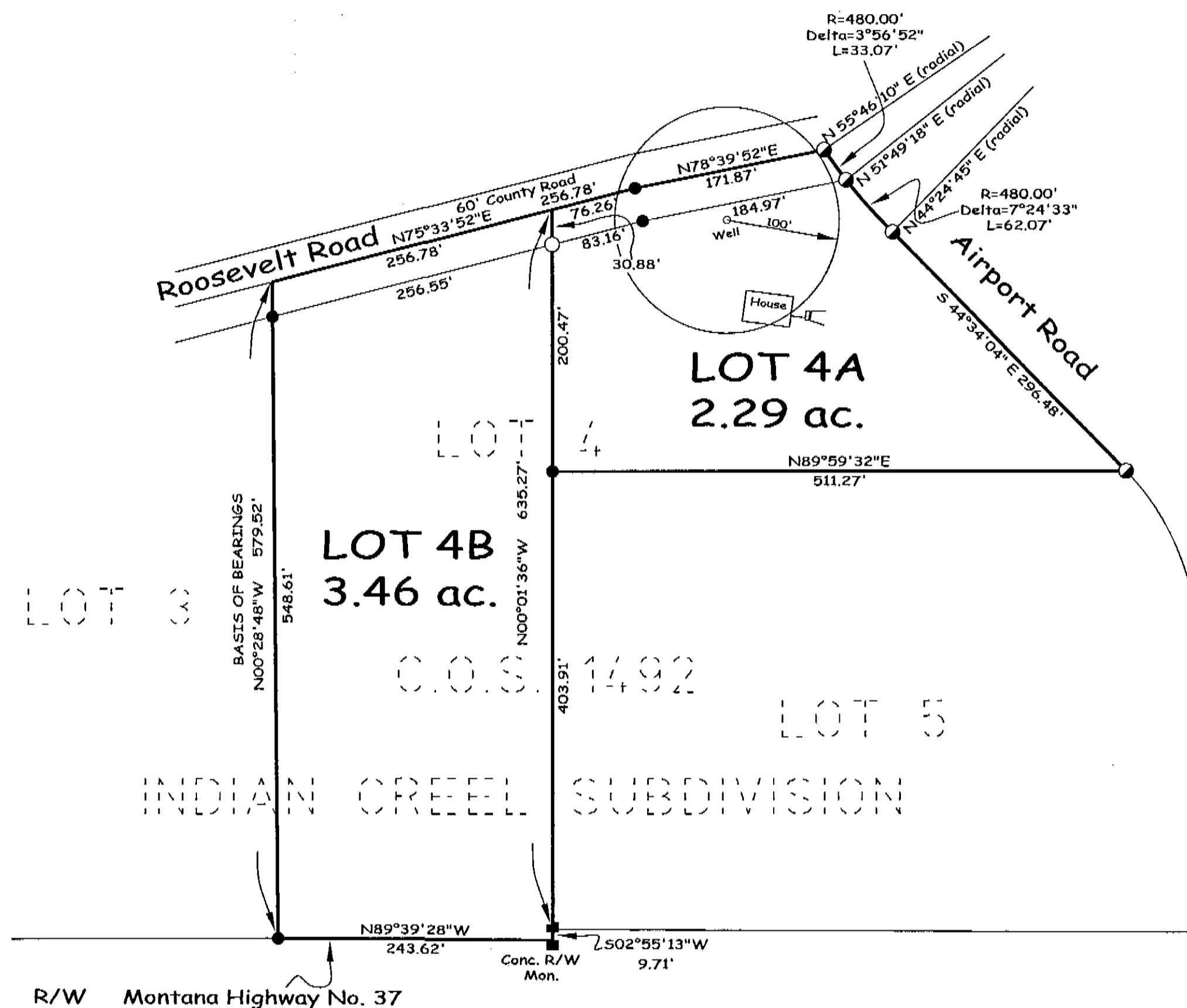
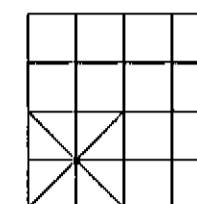
- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1927
  - FOUND POINT AS NOTED

SCALE ~ 1" = 200'  
0 100' 200' 400'

OWNERS: Frank Brousseau  
PURPOSE: Major Subdivision  
DATE: Feb. 12, 2002

# Amended Plat of LOT 4 INDIAN CREEEL SUBDIVISION SW1/4 Section 3, T 36 N R 27 W, P.M., M. Lincoln County, Montana

- LEGEND
- End 5/8" rebar with plastic cap marked BLOCK 79185
  - End 5/8" rebar with plastic cap marked DKM 2989ES
  - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S



## Certificate of Dedication

I, FRANK BROUSSEAU, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4, Indian Creel Subdivision containing 5.75 acres of land all as shown hereon. Subject to easements of record. Subject to County Road right-of-way as shown.

The above described tract of land is to be known and designated as the Amended Plat of Lot 4, Indian Creel Subdivision, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a county road per Section 76-3-608(3)(d), MCA.

Frank Brousseau  
FRANK BROUSSEAU

STATE OF Mont.  
County of Lincoln

This instrument was acknowledged before me on June 11, 2002  
by FRANK BROUSSEAU.

Catherine E. Pickett  
Notary Public for the State of Montana  
Residing at Lincoln  
My Commission Expires April 5, 2006

## CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita B. Windsor, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED PLAT OF LOT 4, INDIAN CREEEL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 12<sup>th</sup> day of June, 2002

Rita B. Windsor  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Carol A. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

County Clerk and Recorder  
Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12 day of June, 2002.

David M. Miller  
Treasurer, Lincoln County, Montana

Approved: June 12, 2002

DAWN MARQUARDT  
Examining Land Surveyor  
Registration No. 4182

## CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 7328 S

STATE OF MONTANA  
County of Lincoln

Filed on the 12<sup>th</sup> day of June

2002, A.D., at 12:45 o'clock P.m.

Carol A. Cummings  
County Clerk and Recorder

By Joanne Miller  
Deputy

Instrument Record No. 160097



Plat No. 6411

Date: Feb. 12, 2002	Revision Date: May 31, 2002
Project Name: Brousseau	Project Number: 02-027
Filename: Brousseau	Drawn By: JLK

*Sanitary Restrictions Removed p.F.# 7159 DOC# 160094  
plating Certificate p.F.# 7160 DOC# 160095  
Noxious Weed Management p.F.# 7161 DOC# 160096*

BROUSSEAU

BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

FOR: CHARLES BERGET  
OWNER:

DATE: NOVEMBER 3RD, 1992  
PURPOSE: 5 LOT MINOR

# PLAT OF INDIAN CREEK SUBDIVISION

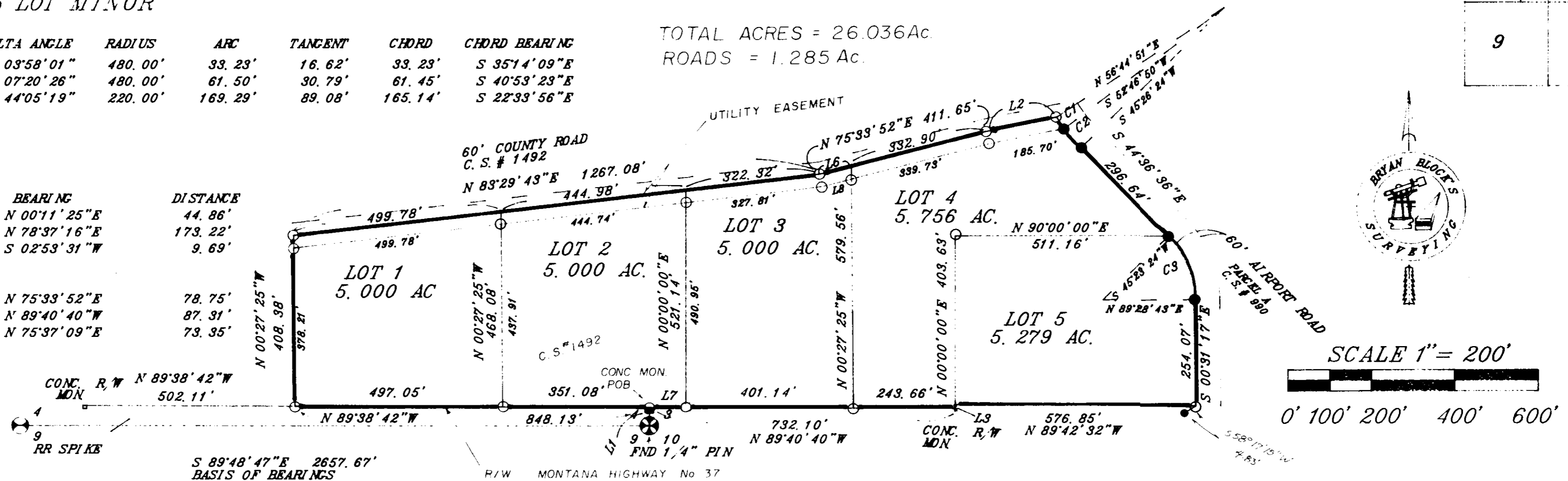
SW1/4, SEC. 3, SE1/4, SEC. 4 T.36 N., R.27 W., P.M.M., LINCOLN COUNTY

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	03°58'01"	480.00'	33.23'	16.62'	33.23'	S 35°14'09"E
C 2	07°20'26"	480.00'	61.50'	30.79'	61.45'	S 40°53'23"E
C 3	44°05'19"	220.00'	169.29'	89.08'	165.14'	S 22°33'56"E

TOTAL ACRES = 26.036 Ac.  
ROADS = 1.285 Ac.

LINE	BEARING	DISTANCE
L 1	N 00°11'25"E	44.86'
L 2	N 78°37'16"E	173.22'
L 3	S 02°53'31"W	9.69'

L 6	N 75°33'52"E	78.75'
L 7	N 89°40'40"W	87.31'
L 8	N 75°37'09"E	73.35'



## OWNERS CERTIFICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed, the following described land in the County of Lincoln County to wit:

## Description

One (1) Tract of land lying, situated and being in the SW1/4 of Section Three (3) and the SE1/4 of Section Four (4), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said Sec. 3 which is a Found 1/4" pin; thence N00°11'25"E a dist. of 44.86 feet to a Found Conc. R/W Mon. which is the TRUE POINT OF BEGINNING of the Tract of land herein described which point is on the Southerly R/W of Montana State Highway No. 37; thence N89°38'42"W along the Southerly R/W a dist. of 848.13 feet to a set iron pin, thence N00°27'25"W a dist. of 408.38 feet to the NW corner of Parcel "A" of C.S. # 1492, Records of Lincoln County; thence N83°29'43"E a dist. of 1267.08 feet to a set iron pin, thence N75°33'52"E a dist. of 411.65 feet to a set iron pin, thence N78°37'16"E a dist. of 173.22 feet to the Westerly R/W of Airport Road and a point on an 480.00 foot radius curve concave Northeasterly, having a radial bearing of N56°44'51"E; thence along said R/W and Southeasterly along said curve thru a central angle of 11°18'27", an arc length of 94.73 feet to the PT of said curve and found iron pin; thence S44°36'36"E a dist. of 296.64 feet to a found iron pin at the PC of an 220.00 foot radius curve concave Southwesterly, having a radial bearing of S45°23'24"W; thence Southeasterly along said curve thru a central angle of 44°05'19", an arc length of 169.29 feet to a found iron pin; thence S00°31'17"E a dist. of 254.07 feet to the Northerly R/W of said Montana State Highway No. 37; thence N89°42'32"W along said R/W a dist. of 576.85 feet to a found Conc. R/W Mon.; thence S02°53'31"W a dist. of 9.69 feet to a found Conc. R/W Mon.; thence N89°40'40"W a dist. of 732.10 feet to THE PLACE OF BEGINNING and containing 26.036 acres of land more or less. Subject to and together with a 60 foot County Road along the Northerly and Easterly boundaries thereof. Subject to and together with all existing easements of Record.

## EASEMENT CERTIFICATION

The undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric, power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of thru lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

## PARTIAL

All lots are COMMERCIAL, none required.

*Charles O. Berget*  
Charles Berget

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, NOEL E. WILLIAMS, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying plat of Indian Creek Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 5<sup>th</sup> day of MAY, 1993.

*Noel E. Williams*  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

County Clerk of the Board of Commissioners  
Lincoln County, Montana.

I HEREBY CERTIFY THAT NO REAL  
PROPERTY TAXES ASSESSED OR LEVIED  
ON THE LAND TO BE DIVIDED ARE DELINQUENT.

*Gene G. Miller*  
LINCOLN COUNTY TREASURER 5/10/93

## LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND 5/8" DKM REBAR
- 6 ○ SET 1" x 5/8" REBAR 24" LONG WITH 11/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

## CERTIFICATE OF SURVEYOR

*Bryan B. Block*  
REGISTRATION NO. 7918-S  
APPROVED 5-5 1993  
EXAMINING LAND SURVEYOR

*Brian B. Block*  
REGISTRATION NO.

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 6<sup>th</sup> DAY OF May  
1993 A.D. AT 8:15 O'CLOCK A.M.  
CLERK AND RECORDER

*Carol M. Cummings*  
DEPUTY *Joanne Blinn*  
INSTRUMENT RECORD NO.

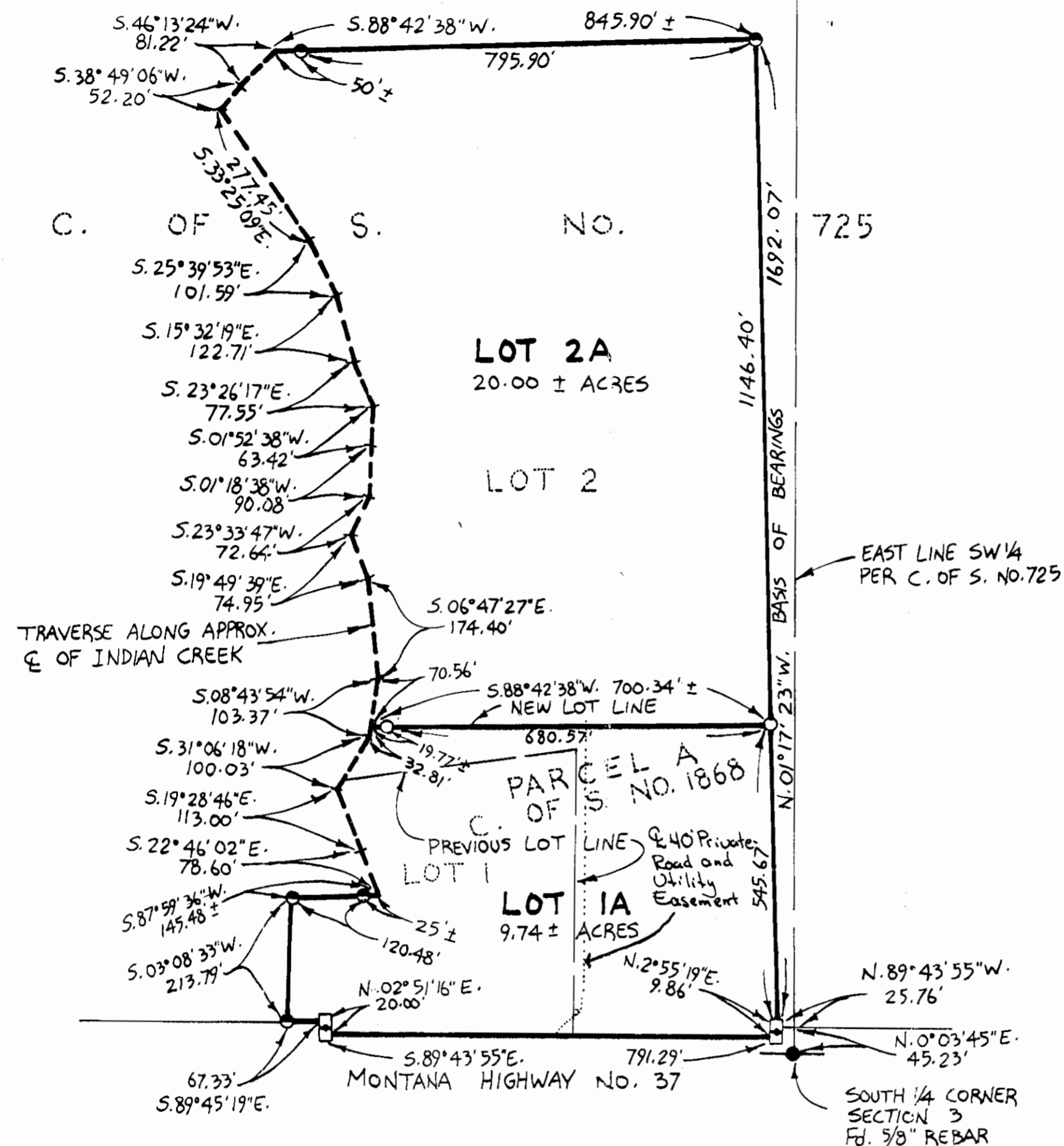
PAID  
SHEET 1 OF 1 SHEET  
P.F. PLAT No. 4898

State of Mont  
County of Lincoln SS  
On this 30<sup>th</sup> day of April, 1993 before me a notary public for the state of Montana, personally appeared Charles O. Berget, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.  
*Joanne Blinn*  
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at Bozeman  
My commission expires 4-25-96

Sanitary Restrictions Removed PF # 4897

# Amended Subdivision Plat of INDIAN CREEK MEADOWS

SW 1/4, Sec. 3, T36N R27W  
P.M., M., Lincoln County, Montana



## CERTIFICATE OF DEDICATION

I, DARRELL BLACKMAN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, INDIAN CREEK MEADOWS IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 29.74 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT 1A) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605(2)(A).

DARRELL BLACKMAN

STATE OF MONTANA }  
COUNTY OF FLATHEAD } SS

ON THIS 21<sup>st</sup> DAY OF MAY, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DARRELL BLACKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Eureka  
MY COMMISSION EXPIRES 2/1/2002

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 11<sup>th</sup> DAY OF June, 1998.

TREASURER, LINCOLN COUNTY, MONTANA

L.G. Noland  
COUNTY COMMISSIONER

APPROVED: 6-10, 1998  
BY: [Signature]

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
REGISTRATION NO. 7328

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 11<sup>th</sup> DAY OF June, 1998, A.D., AT 8:30 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY: [Signature]  
DEPUTY

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 6148

BLACKMAN

Sanitary Restrictions Removed P.F. # 5697

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
INDIAN PIPE SUBDIVISION**

A MINOR SUBDIVISION

TRACT 2 OF COS NO.2346  
IN THE NE 1/4 OF SECTION 20, TWP 31N., R 31W., P.M.M.  
FOR: JOHNSON DATE: JUNE 1996

**BASIS OF BEARING**

(N 89°23'57" E)  
N 89°23'57" E

(991.66)  
991.60

(N 89°23'57" E) (991.54) N 1/16

60' ROADWAY AND UTILITY EASEMENT PER COS NO.2346

P.O.B.

STATE OF MONTANA  
County of Lincoln

A.D. of July, 1996  
I, Kenneth E. Davis, do hereby certify that a survey was made of INDIAN PIPE a minor subdivision, under my supervision, during the month of JUNE, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

My Commission Expires 3/23/2000

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of INDIAN PIPE a minor subdivision, under my supervision, during the month of JUNE, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29th day of October, 1996 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29th day of October, 1996.

Treasurer Lincoln County Montana

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 5940-LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM F.S. MONUMENT AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S PER PLAT NO.2176
- RECORD PER COS NO.2346

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 100 ft

**CERTIFICATE OF DEDICATION**

I, we Sharon Sabide & Susan Lindsey the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near PIPE CREEK in Lincoln County, Montana to wit:

**DESCRIPTION OF INDIAN PIPE SUBDIVISION**

A tract of land being that Tract 2 as shown on C. of S. No. 2346 within the NE 1/4 of Section 20, Twp. 31 N, R. 31 W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: 5940-LS reported to mark the Northeast Corner of Tract 2 as shown on C. of S. No. 2346 Lincoln County Records which bears S 89°23'57" W 991.58 feet from a 3 1/4 inch dia. alum. monument stamped: N1/16 S20 T31N R31W PMM; thence, from said point of beginning S 00°04'40" W 451.59 feet along the east line of said Tract 2 and the west line of Tract 3 of said C. of S. No. 2346 to a 5/8 inch dia. rebar stamped: 5940-LS set as a witness point on the top of a steep bank overlooking Pipe Creek; thence continuing along said line S 00°04'40" W 882.34 feet for a total distance of 1333.93 feet to a 5/8 inch dia. rebar stamped: 5940-LS reported to mark the Southeast Corner of said Tract 2 and the Southwest Corner of said Tract 3; thence, S 89°34'32" W 990.46 feet along the south line of said Tract 2 and the east-west centerline of said Section 20 to a 5/8 inch dia. rebar stamped: 5940-LS reported to mark the Southwest Corner thereof; thence, N 00°01'48" E 815.99 feet along the west line of said Tract 2 to a 5/8 inch dia. rebar stamped: KED 4975-S set as a witness point on the top of a steep bank overlooking Pipe Creek; thence, continuing along said line N 00°01'48" E 514.88 feet for a total distance of 1330.87 feet to a 5/8 inch dia. rebar with a plastic cap stamped: KED 4975-S per P.F. Plat No. 2176; thence, N 89°23'57" E 991.60 feet along the north line of said Tract 2 to the point of beginning.

The aforescribed tract of land is to be known as Indian Pipe Subdivision containing Lots 1, 2 and 3, being 10.095, 10.103 and 10.114 acres, more or less respectively, for a total of 30.313 acres, more or less, together with a 60.00 foot wide access easement per C. of S. No. 2346 and excepting a 60.00 foot wide roadway and utilities easement per C. of S. No. 2346.

The above described tract of land is to be known and designated as INDIAN PIPE SUBDIVISION Lincoln County, Montana.

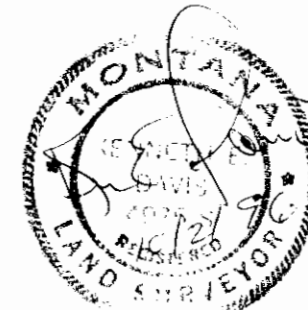
Dated this 29th day of July, 1996 A.D.

Harold D. Lindsey and Sharon R. Lindsey  
Sharon R. Lindsey Sharon R. Lindsey

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by PIPE CREEK RD. The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS Registration No. 49755



**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Burt B. Schaff DATE: 10-10-96

**APPROVED:** Harold R. Lindsey  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 29th day of Dec, 1996 A.D. at 9:05

Carol Annung by Jeanne Dennis  
County Clerk and Recorder Deputy

P.F. PLAT NO.

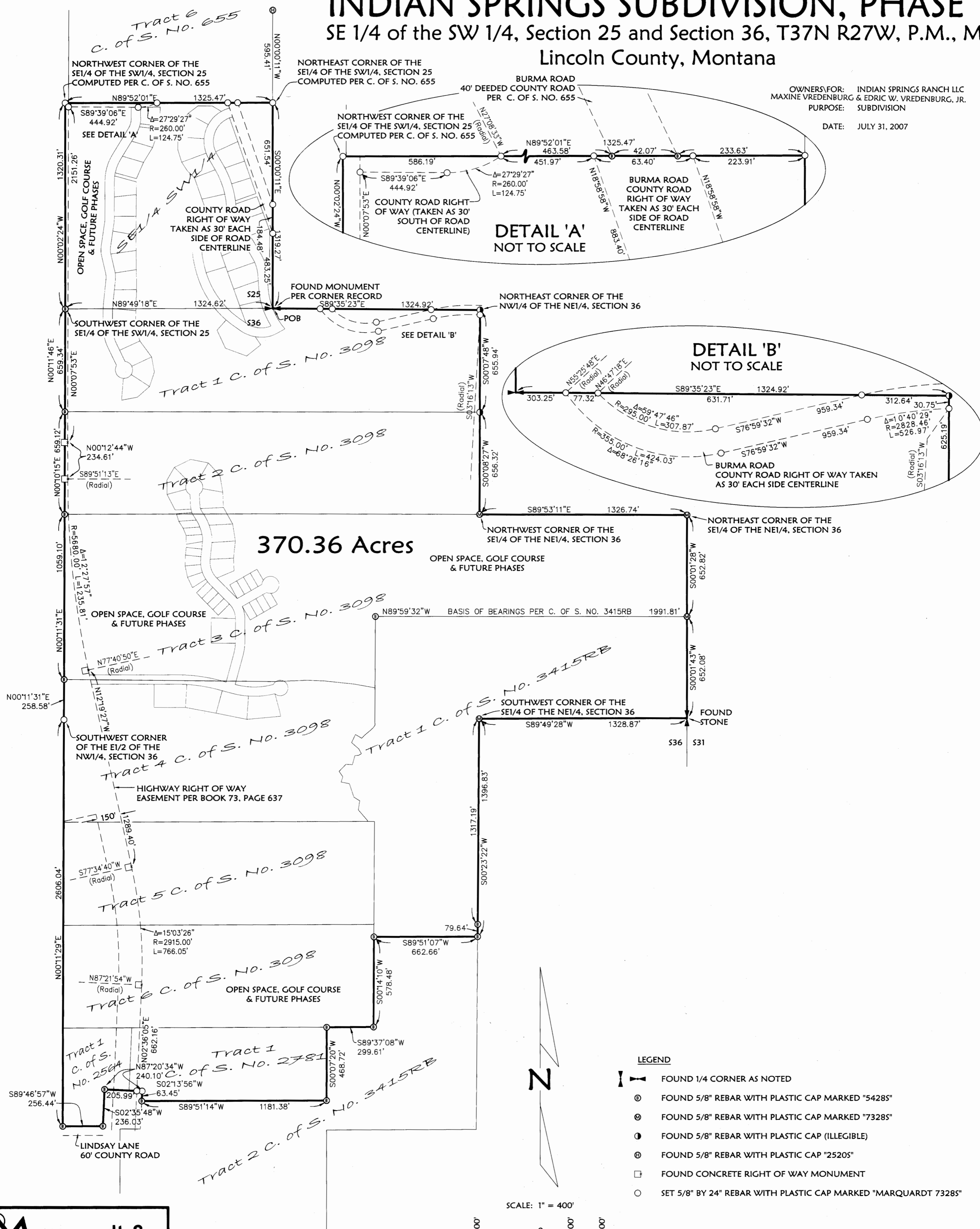
5793

# Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

OWNERS FOR: INDIAN SPRINGS RANCH LLC  
MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.  
PURPOSE: SUBDIVISION

DATE: JULY 31, 2007



**Marquardt & Marquardt Surveying**

285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, MT 59901 fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 4 Sheets PM # 6815 202-205682

Date: July 31, 2007	Field Crew: BHP
Project Name: IndianSpringsGolfCourseFinal	Revision Date: August 23, 2007
Filename: FinalPlat_51	Project Number: 05-244
	Drawn By: Augusta

OWNERS/  
FOR: INDIAN SPRINGS RANCH LLC

PURPOSE: AMENDED PLAT

DATE: APRIL 23, 2013

Plat of  
THE AMENDED PLAT OF LOTS 17 THROUGH 26,  
INDIAN SPRINGS SUBDIVISION, PHASE 1

SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.  
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

CERTIFICATE OF DEDICATION  
I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°01'08" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South Lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'34" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the Irrigation ditch;

Thence along the centerline of the ditch, Northwestly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 34158R, Records of Lincoln County, Montana;

Thence said sold most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar;

Thence South 00°41'01" West 578.48 feet;

Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet;

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet;

Thence North 87°20'34" West 240.10 feet;

Thence North 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°01'05" East 659.12 feet and North 00°01'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, EXCEPTING THEREFROM LOTS 1-16 & 27-72, INDIAN SPRINGS SUBDIVISION, PHASE 1 & ALSO EXCEPTING THEREFROM LOTS 73-123 & 201-210, INDIAN SPRINGS SUBDIVISION, PHASE 2, containing 330.08 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.


The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 17 THROUGH 26, INDIAN SPRINGS SUBDIVISION, PHASE 1.

I hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to the new parcel. Therefore, the plat is not subject to the provisions of the Uniform Gifts to Minors Act (76-3-207(f)), MCA.

I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved for the reviewing authority under Title 76, chapter 4, part 1, if:

no new facilities will be constructed on the parcels (Lots 17A-26A);

the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

INDIAN SPRINGS RANCH, LLC  
  
 MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC

STATE OF MONTANA  
County of LINCOLN : ss.

This instrument was signed and acknowledged before me on 08/13, 2013,  
by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN  
SPRINGS RANCH, LLC.

Printed Name: JOHN M. ACCORD  
Notary Public for the State of MONTANA  
Residing at TREGO, MONTANA  
My Commission Expires JULY 27, 2014

Examined: May 28, 2013  
Ronald A. Pearson  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 26 day of August, 2013.  
Nancy Trotter Higgins by Joni Kinden, Clerk  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 20<sup>th</sup> day of August, 2013, A.D., at 2:30 o'clock p m.

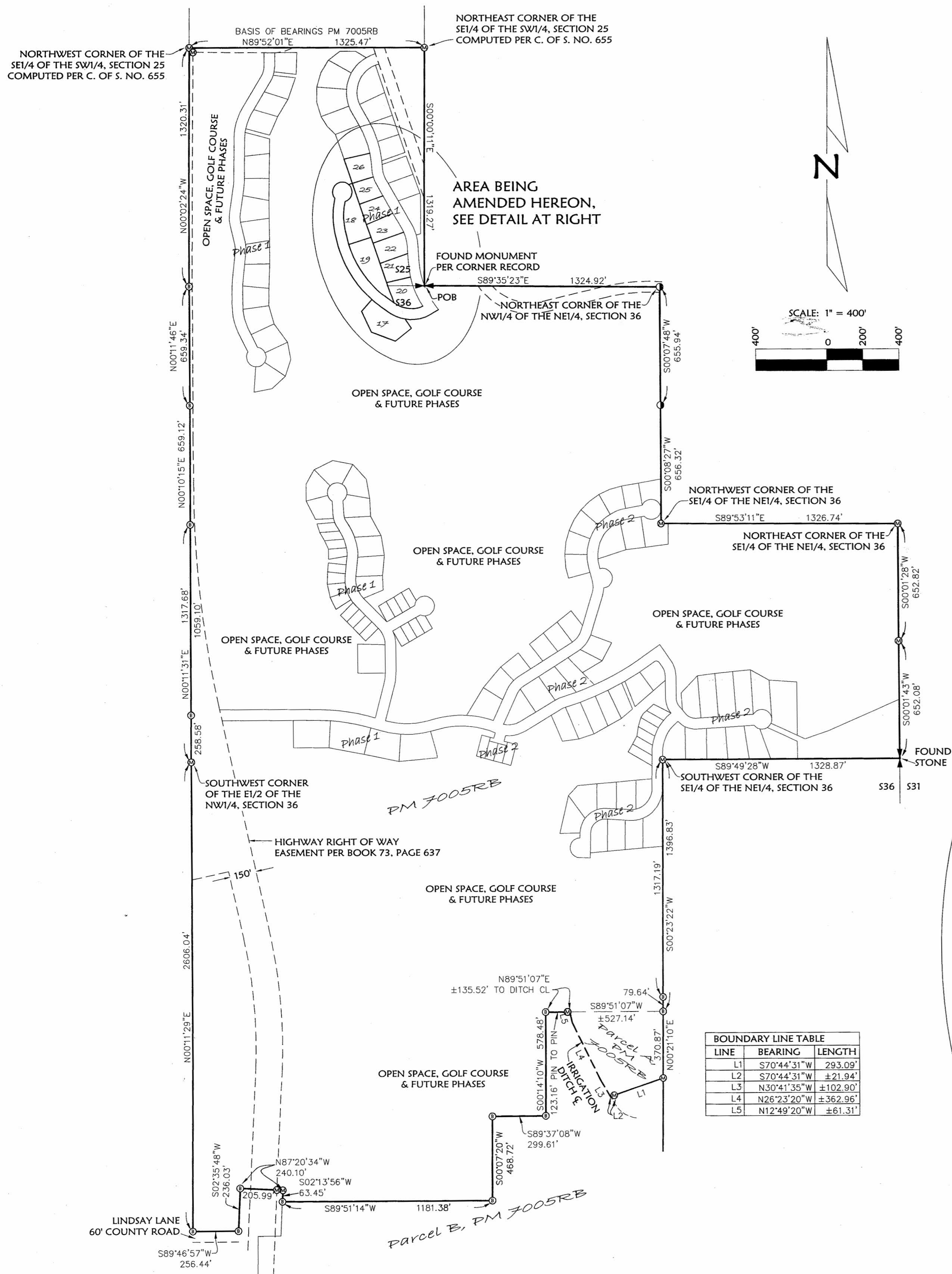
Tammy D. Lauer  
County Clerk and Recorder

By: Jeannie Leno  
Deputy

Instrument Record No. 24685  
RM # 4218

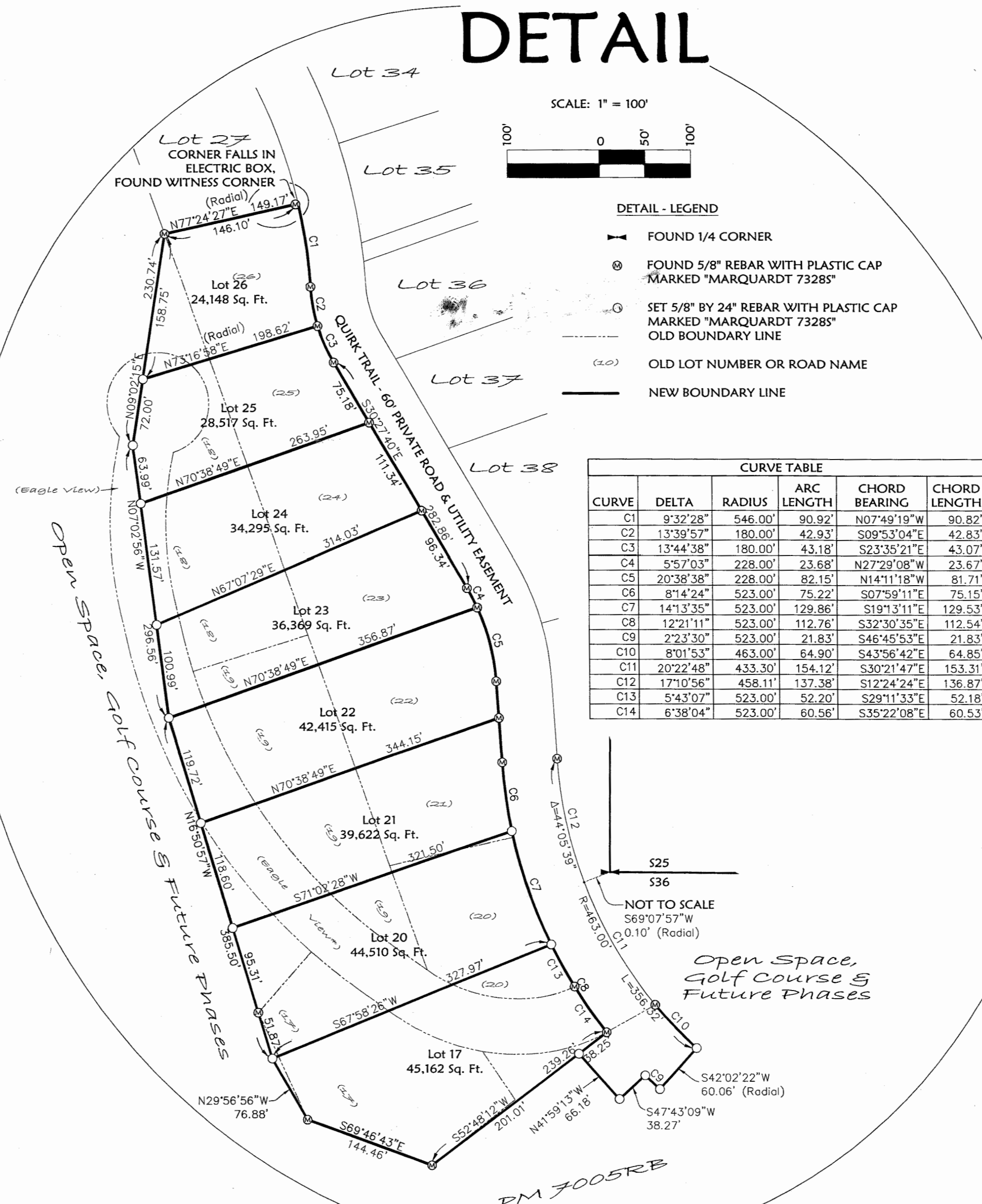
	Field Crew:
Date: March 15, 2013	Revision Date: n/a
Project Name: Indian Springs Amd	Project Number: 13-019
Filename: Final-Amd17-26	Drawn By: A

## INDIAN SPRINGS



**NOTE:**  
THE FOLLOWING EASEMENTS CREATED ON INDIAN SPRINGS SUBDIVISION, PHASE 1  
ARE HEREBY EXTINGUISHED:

- \*EAGLE VIEW, A 60' PRIVATE ROAD & UTILITY EASEMENT
- \*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 21 & 22
- \*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 22 & 23
- \*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 23 & 24
- \*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 24 & 25



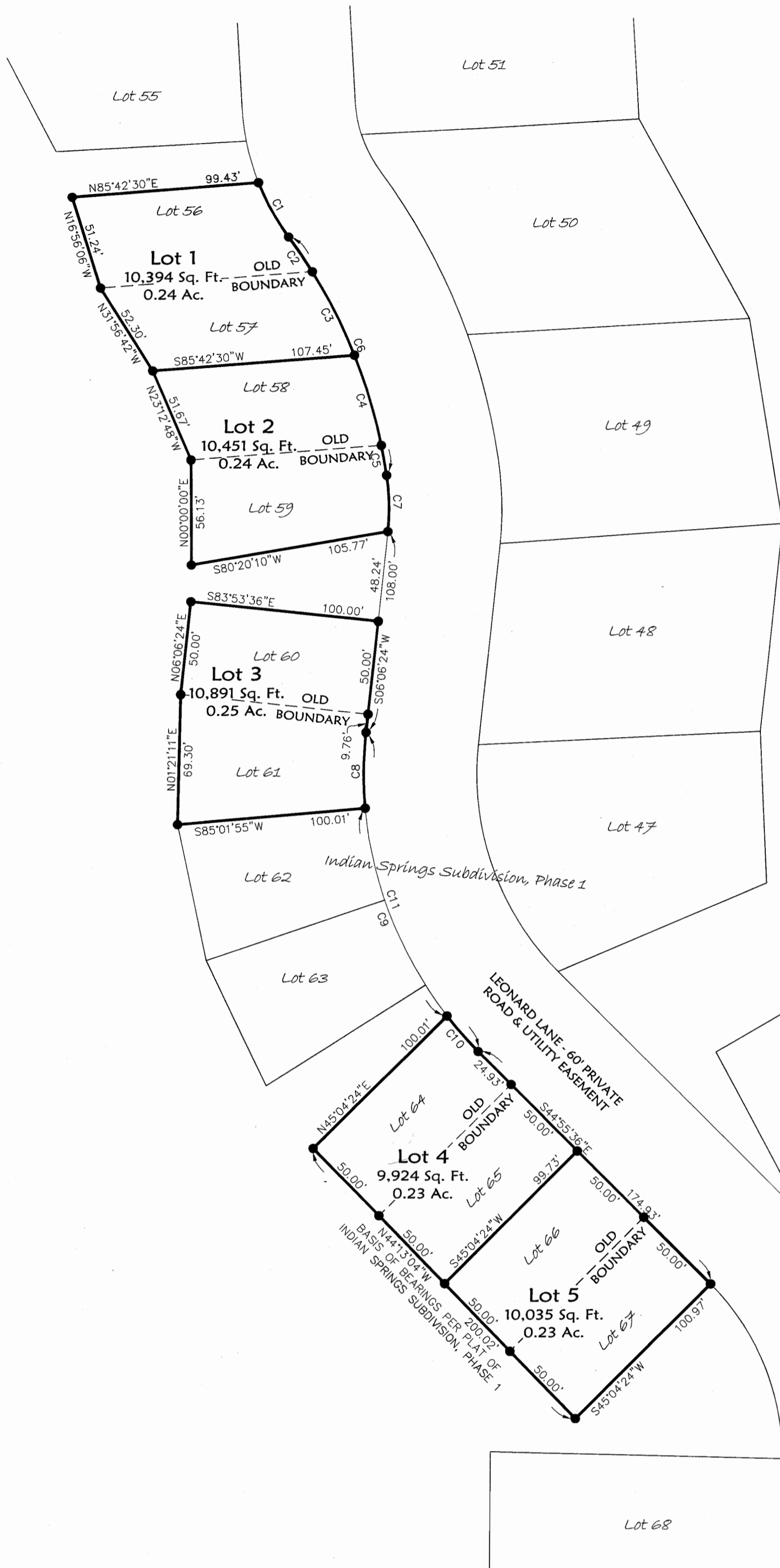
 Marquardt  
Surveying

201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/  
FOR: SCHICKEDANZ MONTANA, LLC  
PURPOSE: AGGREGATION OF LOTS  
DATE: APRIL 9, 2014

AMENDED PLAT OF LOTS 56-61 AND 64-67 OF  
INDIAN SPRINGS SUBDIVISION, PHASE 1  
NW1/4, Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

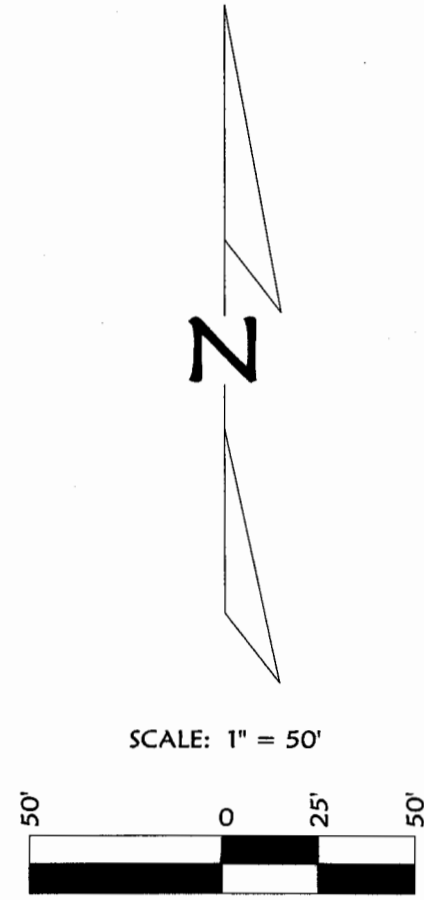


- LEGEND
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - OLD BOUNDARY LINE
  - C# REFER TO CURVE TABLE FOR DIMENSIONS

NOTES

ALL BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD & FOUND PER PLAT OF INDIAN SPRINGS SUBDIVISION, PHASE 1

CURVE TABLE					
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	14°43'40"	130.00'	33.42'	S28°30'00"E	33.32'
C2	4°28'31"	288.00'	22.50'	N33°37'34"W	22.49'
C3	9°57'36"	288.00'	50.06'	N26°24'31"W	50.00'
C4	9°57'36"	288.00'	50.06'	N16°26'55"W	50.00'
C5	31°33'33"	288.00'	16.22'	N09°51'20"W	16.21'
C6	27°37'16"	288.00'	138.84'	N22°03'12"W	137.50'
C7	14°20'58"	120.00'	30.05'	N01°04'05"W	29.97'
C8	11°05'04"	208.50'	40.34'	S00°33'52"W	40.27'
C9	33°02'33"	208.50'	120.24'	S21°29'56"E	118.58'
C10	6°54'24"	208.50'	25.13'	S41°28'24"E	25.12'
C11	51°02'00"	208.50'	185.71'	S19°24'36"E	179.63'



CERTIFICATE OF DEDICATION  
I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 56, Lot 57, Lot 58, Lot 59, Lot 60, Lot 61, Lot 64, Lot 65, Lot 66 & Lot 67, Indian Springs Subdivision, Phase 1, containing 1.19 acres of land all as shown hereon. Subject to and together with easements of record.

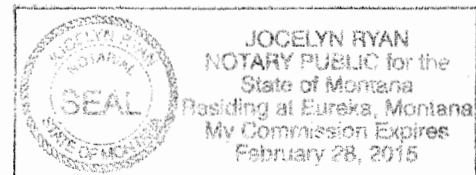
The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 56-61 AND 64-67 OF INDIAN SPRINGS SUBDIVISION, PHASE 1. I hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA. I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Lots 56-31 & 64-67); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SCHICKEDANZ MONTANA, LLC  
*Manfred Schickedanz*  
MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC

STATE OF Montana  
County of Lincoln : ss.

This instrument was signed and acknowledged before me on May 1, 2014, by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

*Jocelyn Ryan*  
Printed Name: Jocelyn Ryan  
Notary Public for the State of Montana  
Residing at Lincoln  
My Commission Expires February 28, 2015



Examined: April 29, 2014  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

Date: 5-8-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of May, 2014.  
*Nancy Trotter Higgins*  
Nancy Trotter Higgins, By *Deidawn Carlsberg*  
Treasurer Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 27 day of May, 2014, A.D., at 8:52 o'clock A. m.  
*Tammy D. Leaver*  
County Clerk and Recorder  
By: *Ronald A. Pearson*  
Deputy

Instrument Record No. 751511  
254281R3

Date: April 8, 2014	Revision Date: n/a
Project Name: Indian Springs TH...	Project Number: 14-031
Filename: Amd	Drawn By: A

INDIAN SPRINGS



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

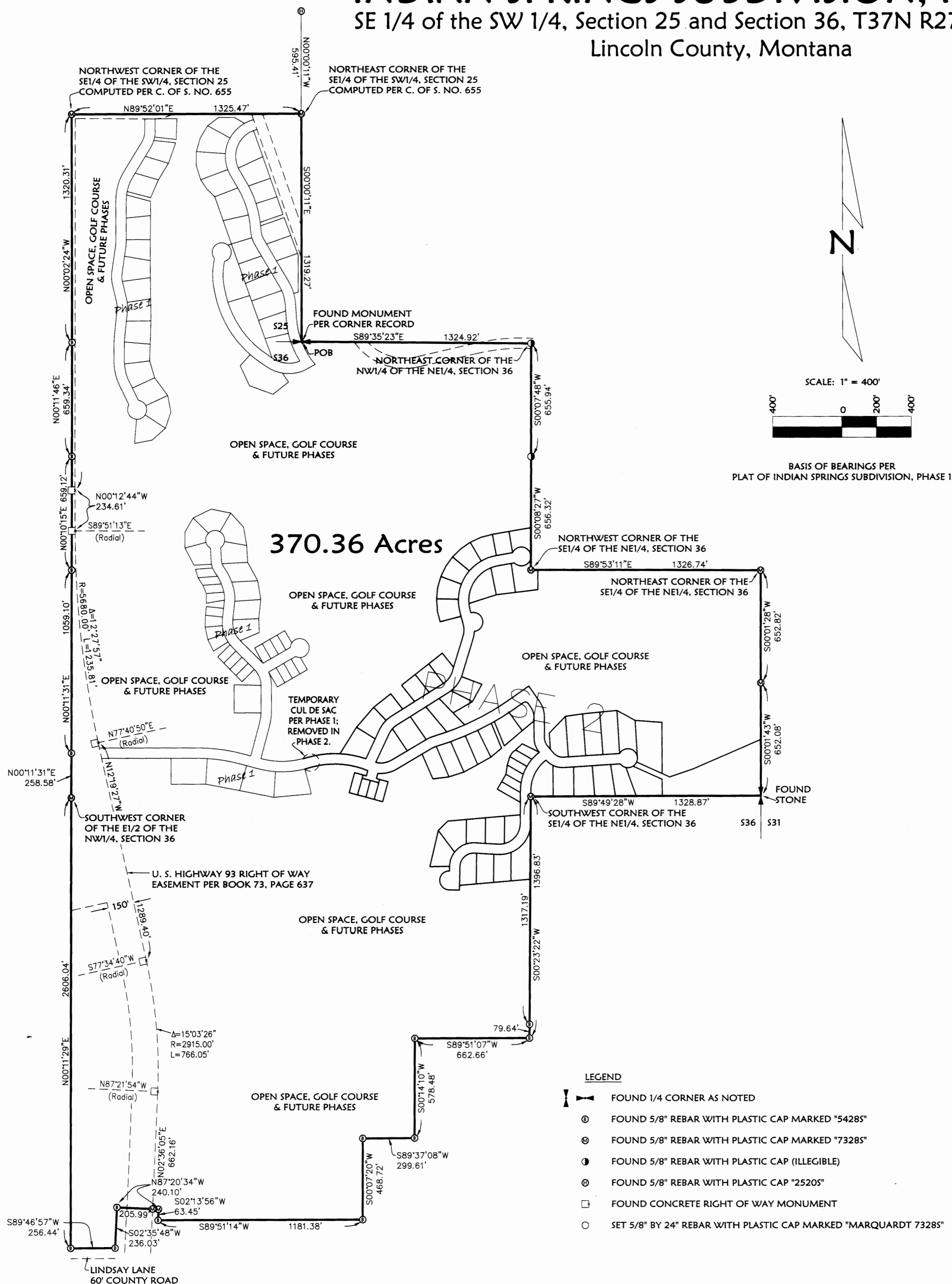
PURPOSE: SUBDIVISION

DATE: NOVEMBER 19, 2007

# Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

INDIAN SPRINGS



**Marquardt & Marquardt Surveying**

285 1st Ave. E.N. Kalispell, Mt 59901  
tel: (406) 755-6285 fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

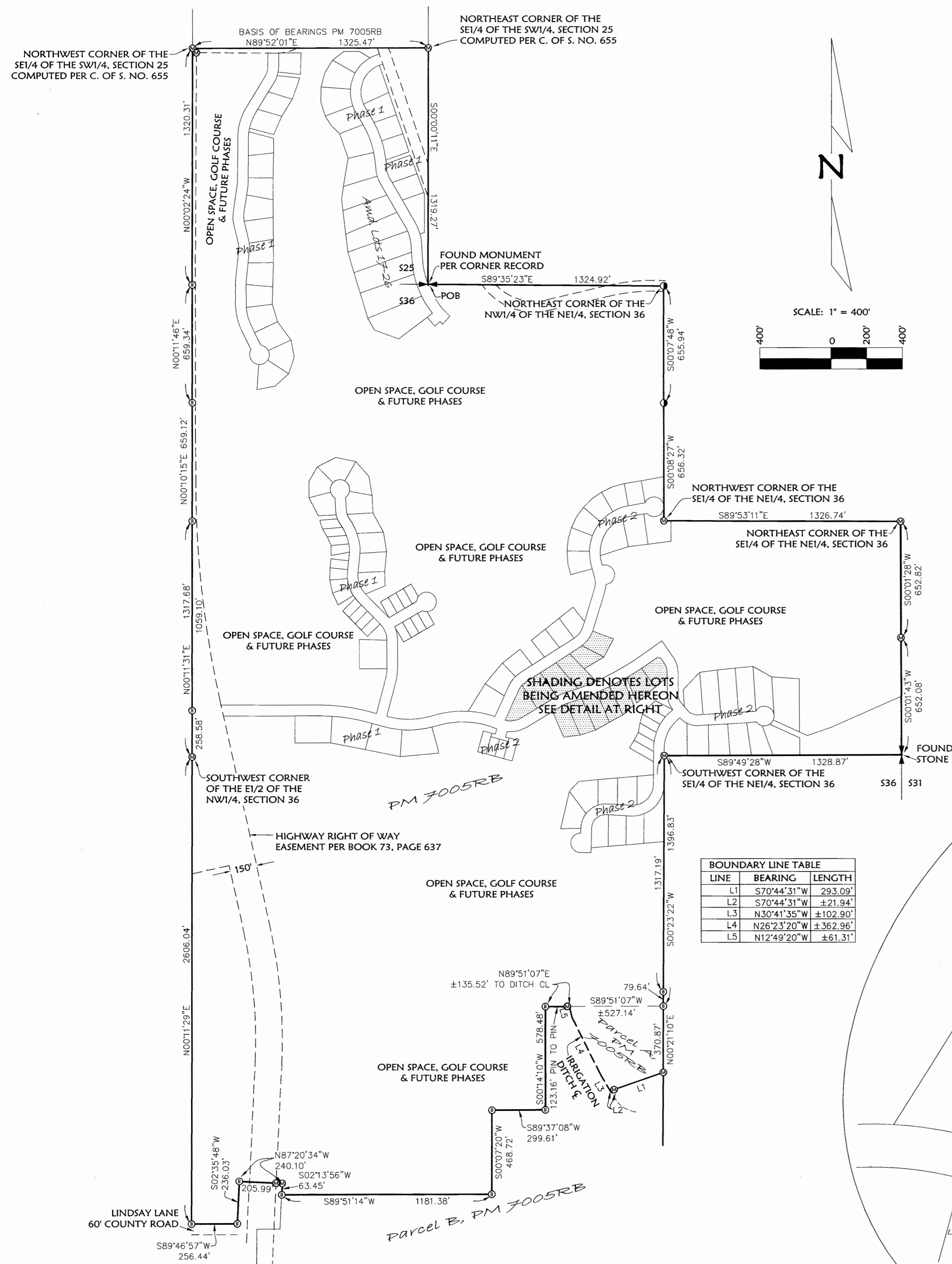
Sheet 1 of 5 Sheets PM # 6893

Doc # 211014

Date: Nov. 19, 2007	Field Crew: BHP
Project Name: IndianSpringsSub_Phase2	Revision Date: Jan. 8, 2008
Filename: Final_P2_S1	Project Number: 05-244
	Drawn By: Augusta

OWNERS/  
FOR: INDIAN SPRINGS RANCH LLC  
PURPOSE: AMENDED PLAT  
DATE: JUNE 17, 2013

Plat of  
**THE AMENDED PLAT OF LOTS 83 THROUGH 95,  
INDIAN SPRINGS SUBDIVISION, PHASE 2**  
SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.  
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



BOUNDARY LINE TABLE		
LINE	BEARING	LENGTH
L1	S70°44'31"W	293.09'
L2	S70°44'31"W	±21.94'
L3	N30°41'35"W	±102.90'
L4	N26°23'20"W	±362.96'
L5	N12°49'20"W	±61.31'

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	32°51'26"	180.00'	103.22'	S41°28'43"W
C2	40°45'20"	120.00'	85.36'	N37°28'46"E
C3	17°00'23"	120.00'	35.62'	S33°30'12"W
C4	15°51'03"	120.00'	33.20'	S49°55'55"W
C5	111°3'07"	180.00'	35.24'	N52°14'53"E
C6	26°10'16"	180.00'	82.22'	N53°33'11"E
C7	32°1'57"	180.00'	10.57'	N18°47'05"E
C8	13°22'14"	220.00'	51.34'	S76°13'04"E
C9	48°03'36"	111.73'	93.72'	N58°52'22"W
C10	13°22'14"	280.00'	65.34'	S76°13'04"E
C11	48°03'36"	51.73'	43.39'	N58°52'22"W
C12	17°25'17"	90.00'	27.37'	N26°07'56"W
C13	17°25'17"	90.00'	27.37'	N08°42'39"W
C14	36°18'28"	180.00'	114.06'	N77°28'50"E

CERTIFICATE OF DEDICATION  
I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the North 1/4 Corner, Section 36;  
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;  
Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;  
Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;  
Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;  
Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;  
Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;  
Thence along said most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar;  
Thence South 00°14'10" West 578.48 feet;  
Thence South 89°37'08" West 299.61 feet;  
Thence South 00°07'20" West 468.72 feet;  
Thence South 89°51'14" West 1181.38 feet;  
Thence North 02°13'56" East 63.45 feet;  
Thence North 87°20'34" West 240.10 feet;  
Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;  
Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;  
Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;  
Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;  
Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, EXCEPTING THEREFROM LOTS 1-16 & 27-72, INDIAN SPRINGS SUBDIVISION, PHASE 1, ALSO EXCEPTING THEREFROM LOTS 73-82 & 96-123 & 201-210, INDIAN SPRINGS SUBDIVISION, PHASE 2, ALSO EXCEPTING THEREFROM LOTS 17A & 20A-26A, THE AMENDED PLAT OF LOTS 17 THROUGH 26, INDIAN SPRINGS SUBDIVISION, PHASE 1, containing 328.14 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with public right of way as shown hereon.  
Subject to and together with easements as shown hereon.

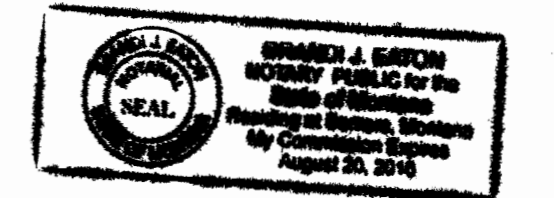
The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 83 THROUGH 95, INDIAN SPRINGS SUBDIVISION, PHASE 2.  
I hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(i), MCA.  
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:  
no new facilities will be constructed on the parcels (Lots: 83A-90A);  
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

INDIAN SPRINGS RANCH, LLC  
MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC

STATE OF Montana : ss.  
County of Flathead

This instrument was signed and acknowledged before me on Aug 13, 2013, by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC.

Printed Name: Manfred Schickedanz  
Notary Public for the State of Montana  
Residing at 5000 1st Ave. S. Missoula, MT 59801  
My Commission Expires 08/02/2016



Examined: August 9, 2013  
Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328S

Date 8-12-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 20 day of August, 2013.  
Nancy Dutton Higgins by Joni Kuden Clerk  
Treasurer, Lincoln County, Montana

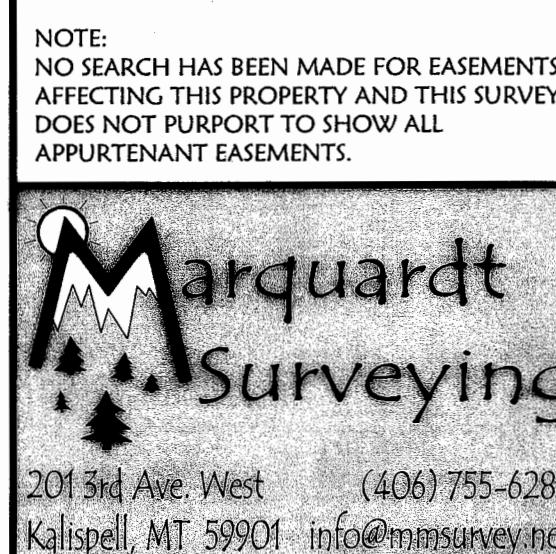
STATE OF MONTANA  
County of Lincoln  
Filed on the 22 day of August, 2013, A.D., at 10:00 o'clock A. m.  
Jenny A. Bauer  
County Clerk and Recorder

By: Deanne Davis  
Deputy

Instrument Record No. 246-882  
CS # 4219 AL

Date: June 14, 2013	Revision Date: n/a
Project Name: Indian Springs Amd	Project Number: 13-019
Filename: Final-Amd83-95	Drawn By: A

INDIAN SPRINGS



OWNERS/ INDIAN SPRINGS RANCH LLC  
FOR: DAVE ROGERS, CONTRACT BUYER  
ANN MOONEYHAN-UTTER, FEE OWNER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 30, 2009

Plat of  
**THE AMENDED PLAT OF THE OPEN SPACE,  
GOLF COURSE & FUTURE PHASES OF  
INDIAN SPRINGS SUBDIVISION, PHASE 2**  
SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.  
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

INDIAN SPRINGS BLA

NORTHWEST CORNER OF THE  
SE1/4 OF THE SW1/4, SECTION 25  
COMPUTED PER C. OF S. NO. 655

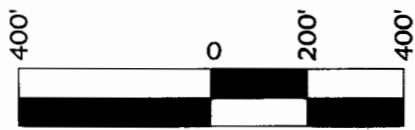
NORTHEAST CORNER OF THE  
SE1/4 OF THE SW1/4, SECTION 25  
COMPUTED PER C. OF S. NO. 655

LEGEND

- FOUND 1/4 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- SET 5, 8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- RECORD (OR COMPUTED) BOUNDARY & DIMENSIONS PER C. OF S. NO. 3415RB



SCALE: 1" = 400'



BASIS OF BEARINGS PER PLAT OF  
INDIAN SPRINGS SUBDIVISION, PHASE 1 (PM6815)

**±374.61 Acres  
(Includes Parcel A)**

LINE	BEARING	LENGTH
L1	S70°44'31"W	293.09'
L2	S70°44'31"W	±21.94'
L3	N30°41'35"W	±102.90'
L4	N26°23'20"W	±362.96'
L5	N12°49'20"W	±61.31'

NOTE:  
NO SEARCH HAS BEEN MADE FOR  
EASEMENTS AFFECTING THIS  
PROPERTY AND THIS SURVEY DOES  
NOT PURPORT TO SHOW ALL  
APPURTENANT EASEMENTS.

LINDSAY LANE  
60' COUNTY ROAD

Parcel B - ±44.30 Acres

Parcel A  
±4.25 Acres  
(Being added to  
Indian Springs  
Subdivision)

OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

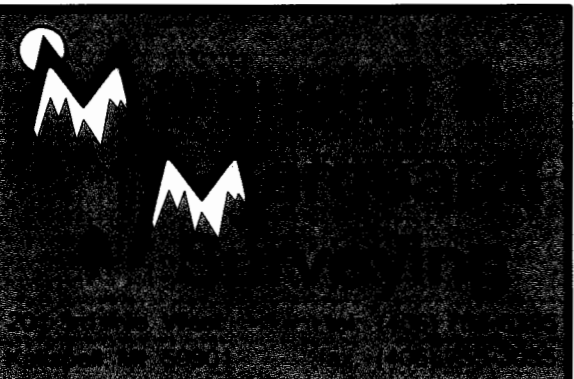
OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

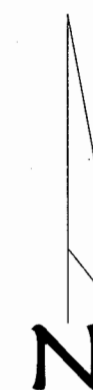


Date: Feb. 18, 2009	Field Crew: BP SM
Project Name: Indian Springs BLA	Revision Date: Mar. 30, 2009
Filename: AmdPlat	Project Number: 09-013
	Drawn By: A

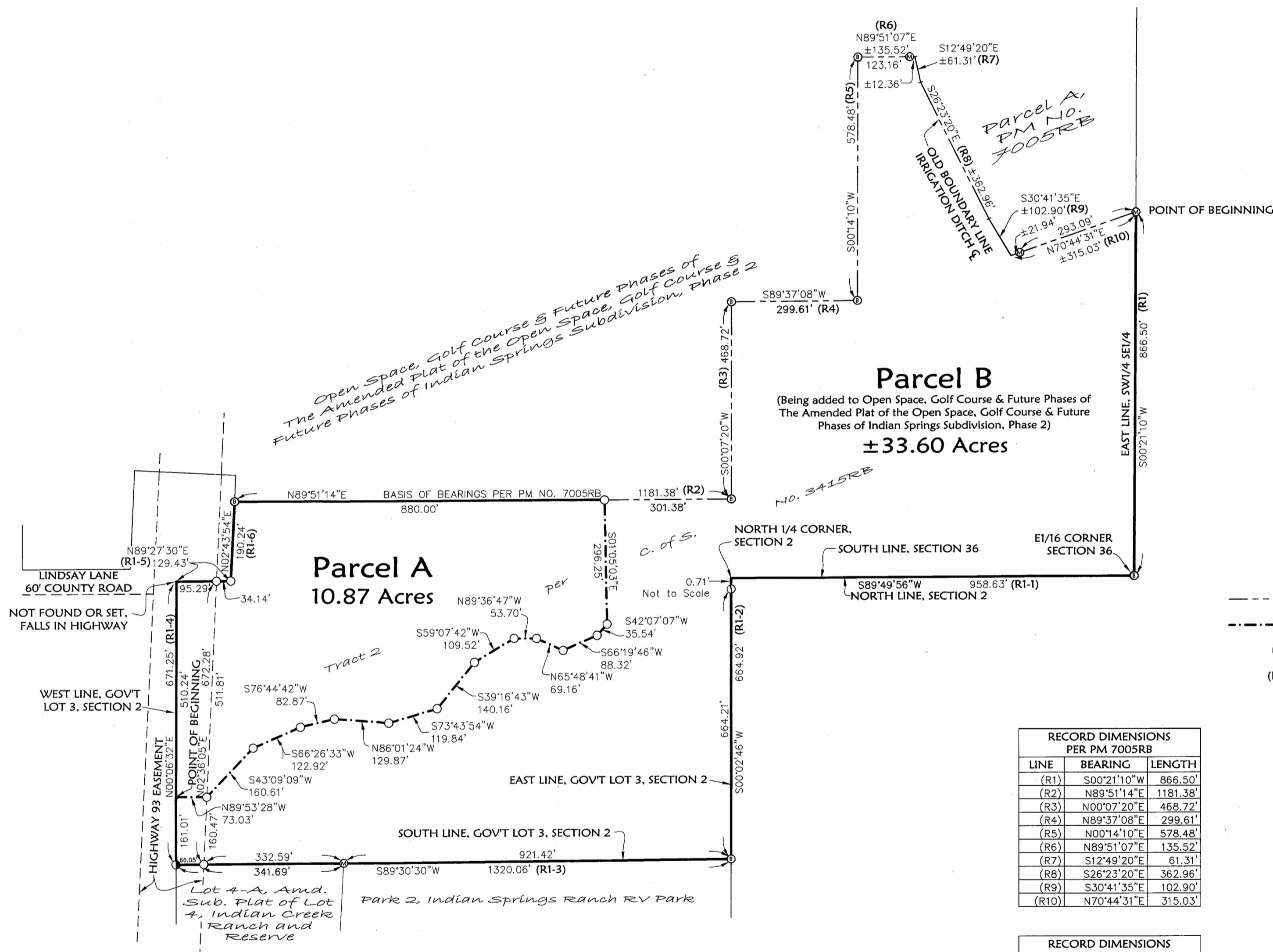
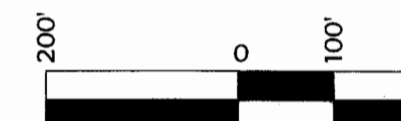
OWNERS/  
FOR: INDIAN SPRINGS RANCH LLC  
SCHICKEDANZ MONTANA LLC  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: OCTOBER 28, 2013

# CERTIFICATE OF SURVEY

(being an Amended Plat of Open Space, Golf Course & Future Phases of The Amended Plat of the Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2)  
S1/2 of Section 36, T37N R27W, and NW 1/4 of Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana



SCALE: 1" = 200'



## LEGEND

- ① FOUND BRASS CAP MARKED "2989E"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "5428S"
- ③ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- ④ FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- OLD BOUNDARY LINE
- - - - NEW BOUNDARY LINE
- (R#) RECORD DIMENSIONS PER PM 7005RB
- (R1-#) RECORD DIMENSIONS PER CS 3415RB

RECORD DIMENSIONS PER PM 7005RB		
LINE	BEARING	LENGTH
(R1)	S00°21'10"W	866.50'
(R2)	N89°51'14"E	1181.38'
(R3)	N00°07'20"E	468.72'
(R4)	N89°37'08"E	299.61'
(R5)	N00°14'10"E	578.48'
(R6)	N89°51'07"E	135.52'
(R7)	S12°49'20"E	61.31'
(R8)	S26°23'20"E	362.96'
(R9)	S30°41'35"E	102.90'
(R10)	N70°44'31"E	315.03'

RECORD DIMENSIONS PER CS 3415RB		
LINE	BEARING	LENGTH
(R1-1)	S89°49'42"W	958.83'
(R1-2)	S00°05'19"W	664.92'
(R1-3)	S89°32'05"W	1319.85'
(R1-4)	N00°07'26"E	671.66'
(R1-5)	N89°49'14"E	129.43'
(R1-6)	N02°38'49"E	190.19'

NOTE:  
NO SEARCH HAS BEEN MADE FOR  
EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO  
SHOW ALL APPURTENANT EASEMENTS.



Date: Oct. 23, 2013	Field Crew: BP CF
Project Name: Indian Springs BLA	Revision Date: n/a
Filename: IS_2013BLA	Project Number: 13-148
	Drawn By: A

OWNERS/  
FOR: INDIAN SPRINGS RANCH LLC  
PURPOSE: AGGREGATION  
DATE: MARCH 5, 2014

Plat of  
**INDIAN SPRINGS SUBDIVISION, PHASE 2A**  
(being AN AMENDED PLAT OF LOTS 96 THROUGH 100 AND LOTS 103 THROUGH 123 OF INDIAN SPRINGS  
SUBDIVISION, PHASE 2 -AND- THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS  
SUBDIVISION, PHASE 2 -AND- PARCEL B PER C. OF S. NO. 4268RB)  
SE1/4 SW1/4 of Section 25 and S1/2 of Section 36, T37N R27W and NW 1/4 of Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25, South 1/2, Section 36, Township 37 North, Range 27 West, and Northwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the North 1/4 Corner, Section 36;  
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;  
Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4, Section 36;  
Thence along the East line of the West 1/2 of the Southeast 1/4, Section 36, South 00°23'22" West 1396.83 feet, South 00°21'10" West 370.87 feet and South 00°21'10" West 866.50 feet to the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;  
Thence along the South line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 89°49'56" West 958.63 feet to the North 1/4 corner of Section 2;  
Thence along the East, South and West lines of the North 1/4 of Government Lot 3 of Section 2, South 00°02'46" West 664.92, South 89°30'30" West 1320.06 feet and North 00°06'32" East 161.01 feet;  
Thence South 89°53'28" East 73.03 feet;  
Thence North 43°09'09" East 160.61 feet;  
Thence North 66°26'33" East 122.92 feet;  
Thence North 76°44'42" East 82.87 feet;  
Thence South 86°01'24" East 129.87 feet;  
Thence North 73°43'54" East 119.84 feet;  
Thence North 39°16'43" East 140.16 feet;  
Thence North 59°07'42" East 109.52 feet;  
Thence South 89°36'47" East 53.70 feet;  
Thence South 65°48'41" East 69.16 feet;  
Thence North 66°19'46" East 88.32 feet;  
Thence North 42°07'07" East 35.54 feet;  
Thence North 01°05'03" West 296.25 feet;  
Thence South 89°51'14" West 880.00 feet;  
Thence North 02°13'56" East 63.45 feet;  
Thence North 87°20'34" West 240.10 feet;  
Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;  
Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;  
Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;  
Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;  
Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°01'11" East 1319.27 feet to the Point of Beginning;  
EXCEPTING THEREFROM LOTS 1-16 & 27-72, INDIAN SPRINGS SUBDIVISION, PHASE 1,  
ALSO EXCEPTING THEREFROM LOTS 73-82 & 101-102 & 201-210, INDIAN SPRINGS SUBDIVISION, PHASE 2,  
ALSO EXCEPTING THEREFROM LOTS 17 & 20-26, THE AMENDED PLAT OF LOTS 17 THROUGH 26, INDIAN SPRINGS SUBDIVISION, PHASE 1,  
CONTAINING 365.23 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with public right of way as shown hereon.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE 2A. I hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA. Parcels over 20 acres not subject to DEQ review pursuant to 76-4-103 MCA.

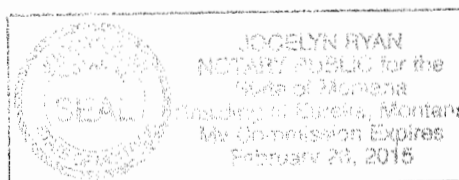
INDIAN SPRINGS RANCH, LLC

MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC

STATE OF Montana  
County of Lincoln

This instrument was signed and acknowledged before me on April 16, 2014, by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC.

Printed Name: Joeyann Ryan  
Notary Public for the State of Montana  
Residing at Lincoln  
My Commission Expires January 25, 2015



Examined: April 3, 2014

Examining Land Surveyor  
Ronald A. Pearson, 900815

CERTIFICATE OF SURVEYOR

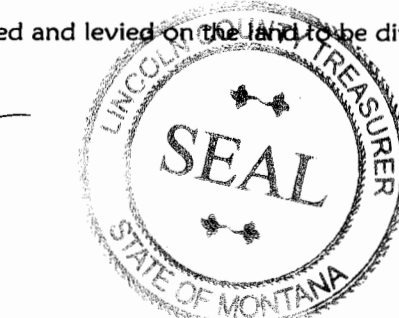
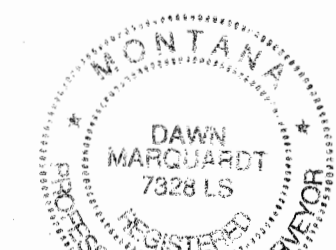
DAWN MARQUARDT  
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 03 day of May, 2014  
Nancy Trotter Higgins By Judith C. Culberg  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 27 day of MAY, 2014, A.D., at 8:36 o'clock A.M.  
Tammy D. Lower  
County Clerk and Recorder

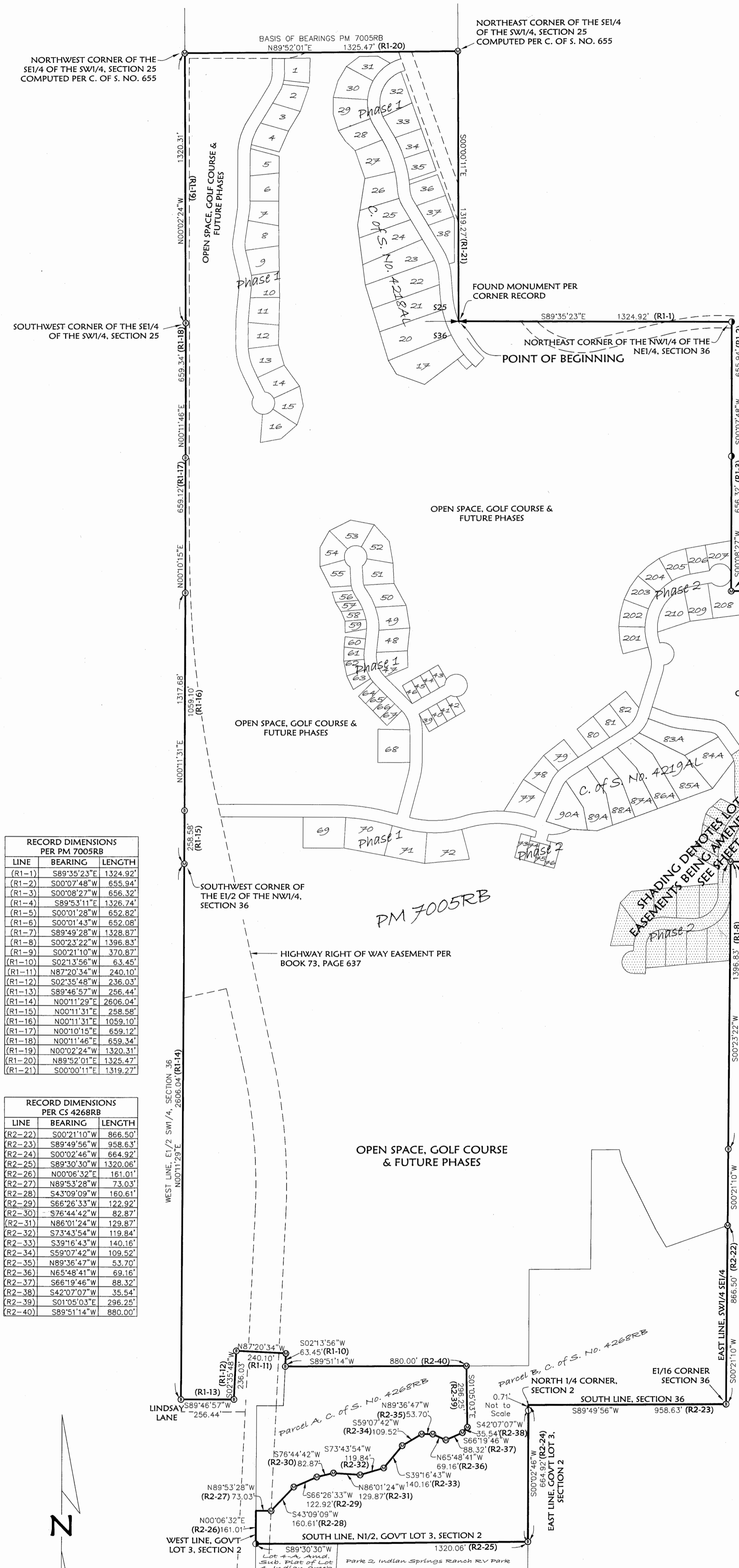
By: Ronald A. Pearson  
Deputy

Instrument Record No. 851510  
PM 4268RB



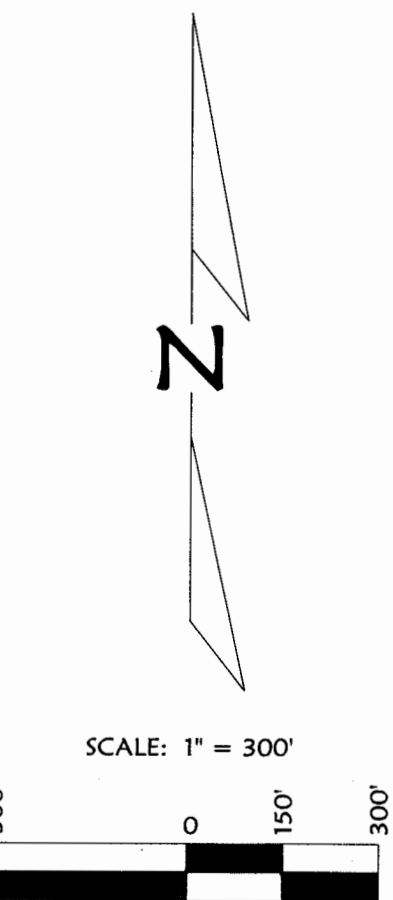
Date: Dec. 16, 2013	Field Crew:
Revision Date: n/a	
Project Name: Indian Springs BLA 2	Project Number: 13-196
Filename: BLA2	Drawn By: A

INDIAN SPRINGS



LINE	BEARING	LENGTH
(R1-1)	S89°35'23"E	1324.92'
(R1-2)	S00°07'48"W	655.94'
(R1-3)	S00°08'27"W	656.32'
(R1-4)	S89°53'11"E	1326.74'
(R1-5)	S00°01'28"W	652.82'
(R1-6)	S00°01'43"W	652.08'
(R1-7)	S89°49'28"W	1328.87'
(R1-8)	S00°23'22"W	1396.83'
(R1-9)	S00°21'10"W	370.87'
(R1-10)	S02°13'56"W	63.45'
(R1-11)	N87°20'34"W	240.10'
(R1-12)	S02°35'48"W	236.03'
(R1-13)	S89°46'57"W	256.44'
(R1-14)	N00°11'29"E	2606.04'
(R1-15)	N00°11'31"E	258.58'
(R1-16)	N00°11'31"E	1059.10'
(R1-17)	N00°10'15"E	659.12'
(R1-18)	N00°11'46"E	659.34'
(R1-19)	N00°02'24"W	1320.31'
(R1-20)	N89°52'01"E	1325.47'
(R1-21)	S00°00'11"E	1319.27'

LINE	BEARING	LENGTH
(R2-22)	S00°21'10"W	866.50'
(R2-23)	S89°49'56"W	958.63'
(R2-24)	S00°02'46"W	664.92'
(R2-25)	S89°30'30"W	1320.06'
(R2-26)	N00°06'32"E	161.01'
(R2-27)	N89°53'28"W	73.03'
(R2-28)	S43°08'09"W	160.61'
(R2-29)	S66°26'33"W	122.92'
(R2-30)	S76°44'42"W	82.87'
(R2-31)	N86°01'24"W	129.87'
(R2-32)	S73°43'54"W	119.84'
(R2-33)	S39°16'43"W	140.16'
(R2-34)	S59°07'42"W	109.52'
(R2-35)	N89°36'47"W	53.70'
(R2-36)	N65°48'41"W	69.16'
(R2-37)	S66°19'46"W	88.32'
(R2-38)	S42°07'07"W	35.54'
(R2-39)	S01°05'03"E	296.25'
(R2-40)	S89°51'14"W	880.00'



LEGEND

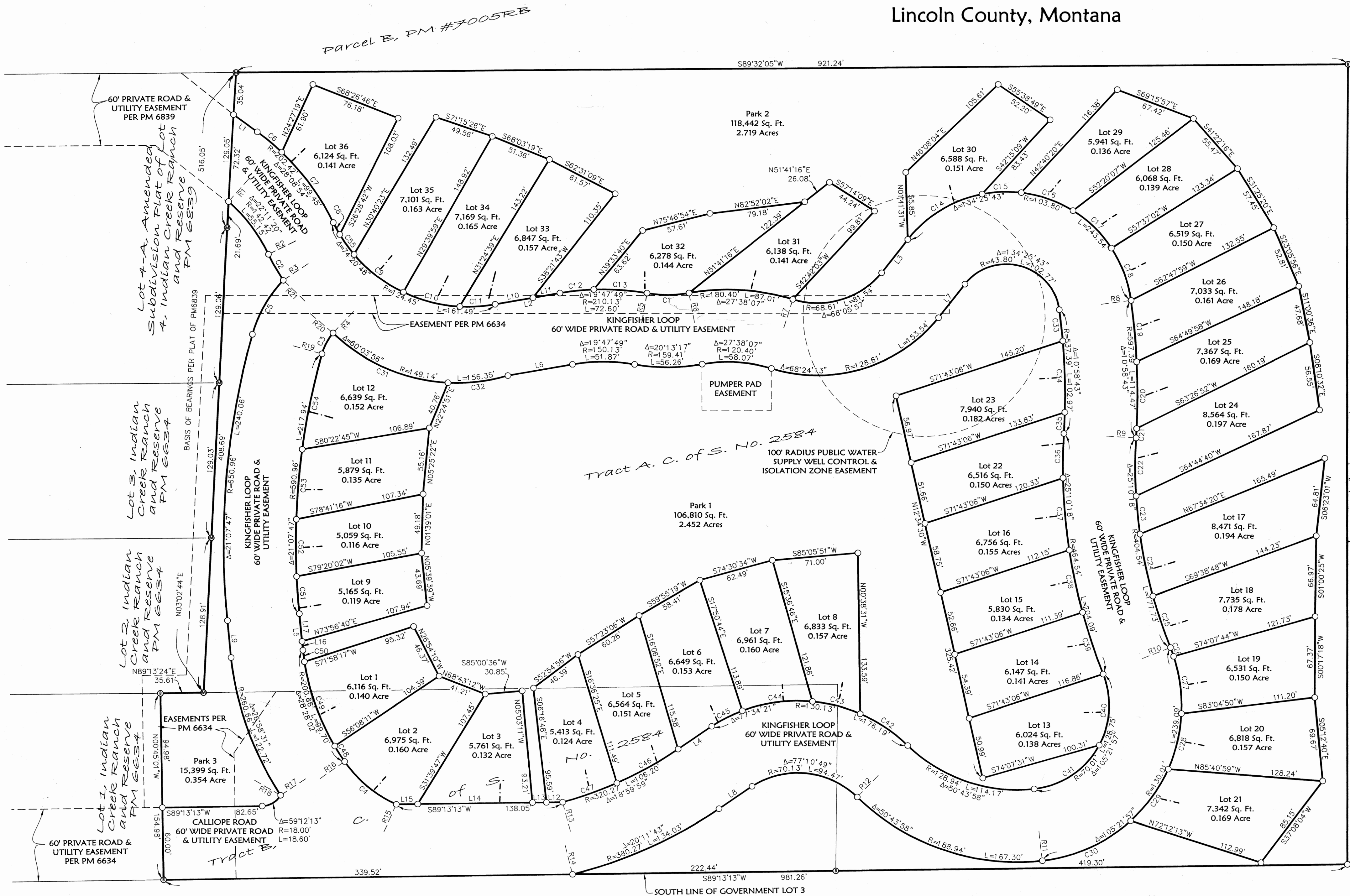
- FOUND 1/4 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- FOUND 5/8" REBAR WITH PLASTIC CAP "29895"
- (R1-#) RECORD DIMENSIONS PER PM 7005RB
- (R2-#) RECORD DIMENSIONS PER CS

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS: DAVID S. & CHERYL L. CLARKE (FEE OWNER)  
FOR: INDIAN SPRINGS MOTOR HOMES, LLC (UNDER CONTRACT)  
PURPOSE: SUBDIVISION  
DATE: APRIL 12, 2012

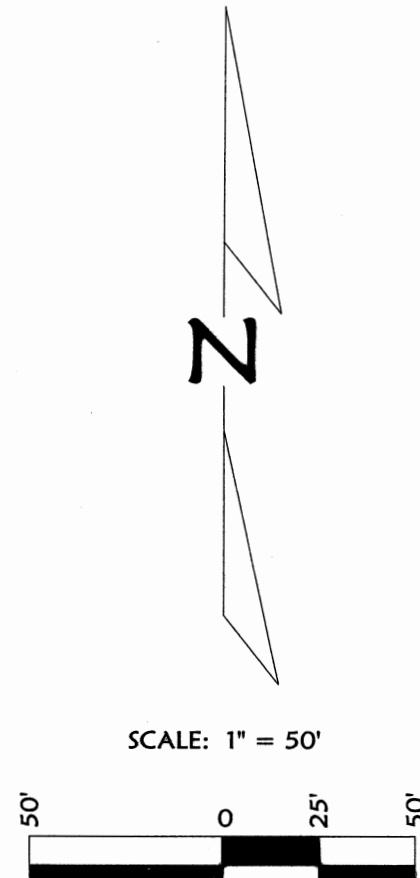
# Subdivision Plat of INDIAN SPRINGS RANCH RV PARK

NW1/4, Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S54°07'20"E	24.42'
L2	N80°05'52"E	54.69'
L3	N38°04'48"E	35.04'
L4	S55°45'32"W	33.83'
L5	N05°26'31"W	30.53'
L6	N80°05'52"E	54.49'
L7	N38°04'48"E	35.54'
L8	S55°45'32"W	33.18'
L9	N05°26'31"W	30.89'
L10	N80°05'52"E	31.86'
L11	N80°05'52"E	22.83'
L12	S89°13'13"W	13.37'
L13	S89°13'13"W	11.62'
L14	S89°13'13"W	95.35'
L15	S89°13'13"W	17.70'
L16	N05°26'31"W	7.47'
L17	N05°26'31"W	23.06'

LINE	BEARING
R1	S41°50'14"W
R2	S64°01'33"W
R3	N56°16'03"E
R4	N43°39'53"E
R5	S09°53'41"W
R6	N10°19'36"W
R7	S17°18'31"W
R8	S82°30'31"W
R9	N86°30'46"W
R10	N68°18'55"E
R11	N06°19'08"W
R12	N44°24'50"E
R13	N15°14'28"W
R14	N14°02'45"W
R15	N24°10'41"E
R16	N55°21'27"E
R17	N56°56'22"E
R18	N59°59'00"W
R19	S74°18'44"E
R20	S49°24'56"E
R21	S45°50'31"E



- LEGEND
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - REFER TO LINE TABLE FOR DIMENSIONS
  - REFER TO CURVE TABLE FOR DIMENSIONS
  - REFER TO RADIAL BEARING TABLE
  - PROPOSED DRIVEWAY LOCATION

Notes:

A Notice of Proposed Construction or Alteration form, attached to your deed, will need to be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for their review and approval.

All lots shown hereon are for recreational vehicle use.

The undersigned hereby grants and declares, for the benefit of all lots shown hereon and utility owners servicing the property subjected hereto, the existence of a general utility easement for the construction, extension, maintenance, repair and removal of service lines and other utilities as now exist or to be installed by the developer or utility company on, under and/or across the property specifically described herein. The location of said utilities shall be more specifically described and located on those as built plans for said subdivision.

CERTIFICATE OF DEDICATION

INDIAN SPRINGS MOTOR HOMES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Government Lot 3, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southeast corner of Government Lot 3;

Thence along the South line of Government Lot 3, South 89°13'13" West 981.26 feet to the Southeast corner of Lot 1, Indian Creek Ranch and Reserve;

Thence along the East line of Indian Creek Ranch and Reserve, North 0°45'01" West 154.98 feet, North 89°13'24" East 35.61 feet and North 03°02'44" East 257.94 feet to the Southeast corner of Lot 4A of the Amended Subdivision Plat of Lot 4, Indian Creek Ranch and Reserve;

Thence along the East line of said Lot 4A, North 03°02'44" East 258.11 feet to the Northeast corner of said Lot 4A, also being the North line of Tract A as shown on Certificate of Survey No. 2584; Thence along the North line of said Tract A, North 89°32'05" East 921.24 feet to the East line of Government Lot 3;

Thence along the East line of Government Lot 3, South 0°05'20" West 664.90 feet to the Point of Beginning, containing 14.49 acres of land all as shown hereon. Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK.

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Park 3). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcels (Park 1 & Park 2);

and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

The parkland (Park 1, Park 2 & Park 3) shown on this plat is intended to be private in all respects. It is hereby dedicated forever to be for the sole use of the owners (and their successors in interest) of the lots described on this plat. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said park.

Dated this 23 day of FEBRUARY, 2012.

INDIAN SPRINGS MOTOR HOMES, LLC

FRED SCHICKEDANZ, MANAGING PARTNER OF INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER OF INDIAN SPRINGS MOTOR HOMES, LLC

NOTE:

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

STATE OF Montana

County of Flathead

This instrument was acknowledged before me on Feb. 23, 2012, by FRED SCHICKEDANZ, MANAGING PARTNER OF INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER OF INDIAN SPRINGS MOTOR HOMES, LLC.

Printed Name: Fred Schickedanz

Notary Public for the State of Montana

Residing at Whitefish, MT

My Commission Expires Aug 2015

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Marianne Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH RV PARK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved, this day of April, 2012, at o'clock.

Dated the 24 day of April, 2012

Marianne Rose Chairperson

Tammy Lauer County Clerk and Recorder

Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by Private Driveway, and the driving surface is approximately 34 feet wide. As certified by:

Dawn Marquardt 2/23/2012

DAWN MARQUARDT, Registration No. 73285

CERTIFICATE OF SURVEYOR

Dawn Marquardt

Registration No. 73285

Examined: MAY 10, 2012

Dawn Marquardt

Examining Land Surveyor

Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed on the property to be divided have been paid.

Dated the 25 day of April, 2012

Nancy Heather Higgins by Connie Vogel

Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 10 day of May, 2012, A.D., at 12:20 o'clock P.M.

Tammy D. Lauer

County Clerk and Recorder

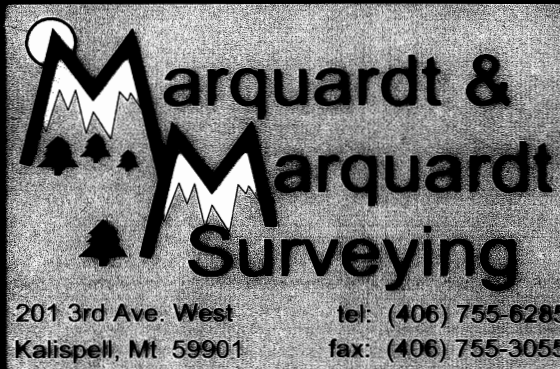
By: Deputy

Instrument Record No. 238665

PM # 7113

Date: March 28, 2011	Field Crew: BP CF
Project Name: IndianSpringsRV	Revision Date: Feb. 17, 2012
Filename: FinalRevNov	Project Number: 11-027
	Drawn By: A

INDIAN SPRINGS RANCH RV PARK



planning Certificate Doc# 238662 P.F.# 11091

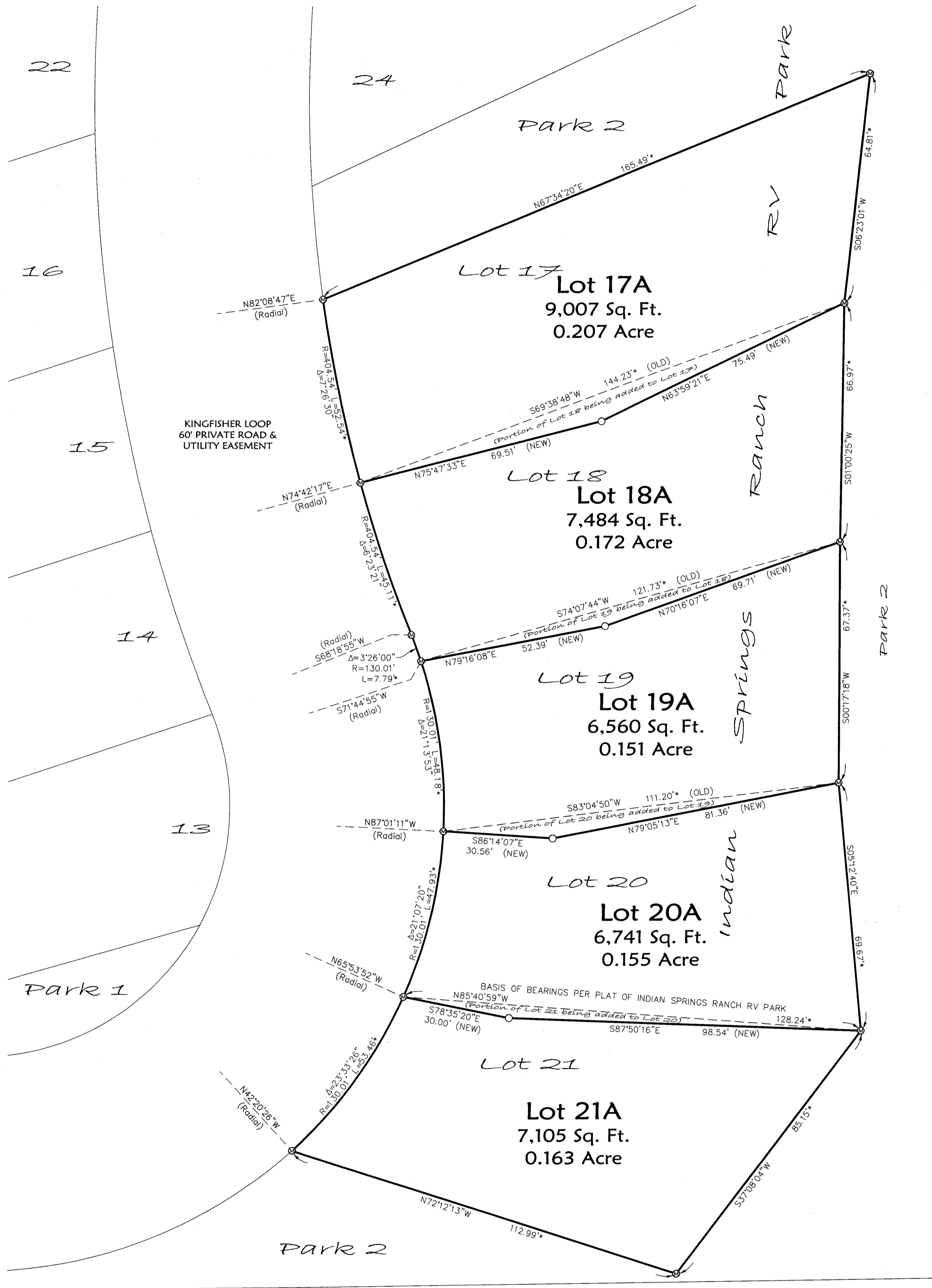
Sanitary Restrooms Removed Doc# 238663 P.F.# 11092

Consent to Platting Doc# 238664 P.F.# 11093

Consent to Platting Doc# 238666 3/4/2016

OWNERS/  
FOR: SCHICKEDANZ MONTANA, LLC  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: SEPTEMBER 23, 2014

Subdivision Plat of  
**INDIAN SPRINGS RANCH RV PARK AMENDMENT 1**  
(Being an Amended Plat of Lots 17, 18, 19, 20, & 21 of Indian Springs Ranch RV Park)  
NW1/4, Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana



Indian Springs RV Park South

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- RECORD DIMENSIONS PER INDIAN CREEK RANCH AND RESERVE

CERTIFICATE OF DEDICATION

I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 17, Lot 18, Lot 19, Lot 20, & Lot 21, INDIAN SPRINGS RANCH RV PARK in the Northwest 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.848 acre of land all as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK AMENDMENT 1.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Lots 17A, 18A, 19A, 20A, & 21A); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SCHICKEDANZ MONTANA, LLC

*M. Schickedanz*  
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE OF Montana  
County of Lincoln : ss.

This instrument was signed and acknowledged before me on November 21, 2014, by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

*Shelly C. Lutz*  
Printed Name: Shelly C. Lutz  
Notary Public for the State of Montana  
Residing at Lincoln  
My Commission Expires 12/15/2016

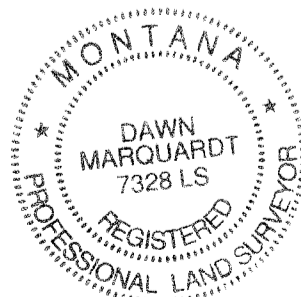
Examined: 10-29, 2014

Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 73285

Date: 11-6-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 25 day of January, 2015.  
*Nancy Trotter Higgins*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 25 day of January, 2015, A.D., at 3:00 o'clock p.m.

*Ronald A. Pearson*  
County Clerk and Recorder  
By: *Deanna Danni*  
Deputy

Instrument Record No. 255563  
CS # 4328 RA

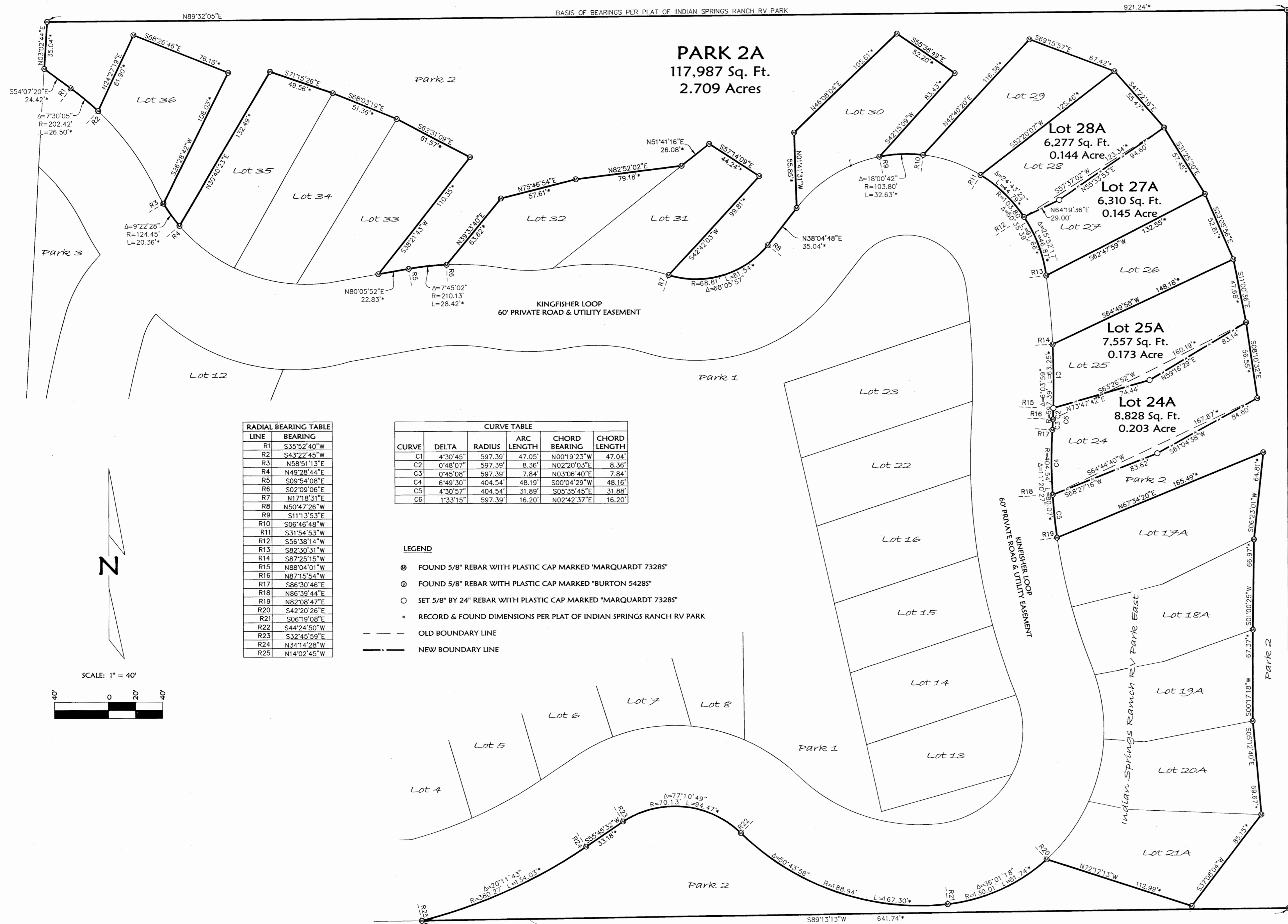
Date: Sept. 9, 2014	Field Crew: BP TB
Project Name: Indian Springs RV East	Revision Date: n/a
Filename: ISRVEast	Project Number: 14-147
	Drawn By: A

INDIAN SPRINGS RV EAST



OWNERS/  
FOR: SCHICKEDANZ MONTANA, LLC  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: OCTOBER 15, 2014

Subdivision Plat of  
**INDIAN SPRINGS RANCH RV PARK AMENDMENT 2**  
(Being an Amended Plat of Lots 24, 25, 27, & 28, and Park 2 of Indian Springs Ranch RV Park)  
NW1/4, Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana



**CERTIFICATE OF DEDICATION**

I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 24, Lot 25, Lot 27, Lot 28, & Park 2, INDIAN SPRINGS RANCH RV PARK in the Northwest 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 3.374 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK AMENDMENT 2.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

We hereby certify that this division creates parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:

no new facilities will be constructed on the parcels (Lots 24A, 25A, 27A, 28A, & PARK 2A); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SCHICKEDANZ MONTANA, LLC

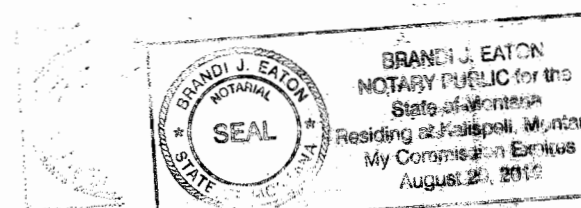
*Manfred Schickedanz*  
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE OF *Montana*

County of *Flathead* : ss.

This instrument was signed and acknowledged before me on *Dec. 16*, 20*14*, by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

*David J. Eaton*  
Printed Name: *David J. Eaton*  
Notary Public for the State of *Montana*  
Residing at *Kalispell*  
My Commission Expires *03/20/2016*



Examined: *12-11*, 20*14*  
*David J. Eaton*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**

*DAWN MARQUARDT*  
Registration No. 73285

*12-19-2014*  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the *28th* day of *January*, 20*15*.

*Nancy Trotter Higgins* by *Carly Agosta*, Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the *23* day of *January*, 20*15* A.D., at *3:15* o'clock *P*.m.  
*Robbie A. Berman*  
County Clerk and Recorder

By: *Joanne Berman*  
Deputy

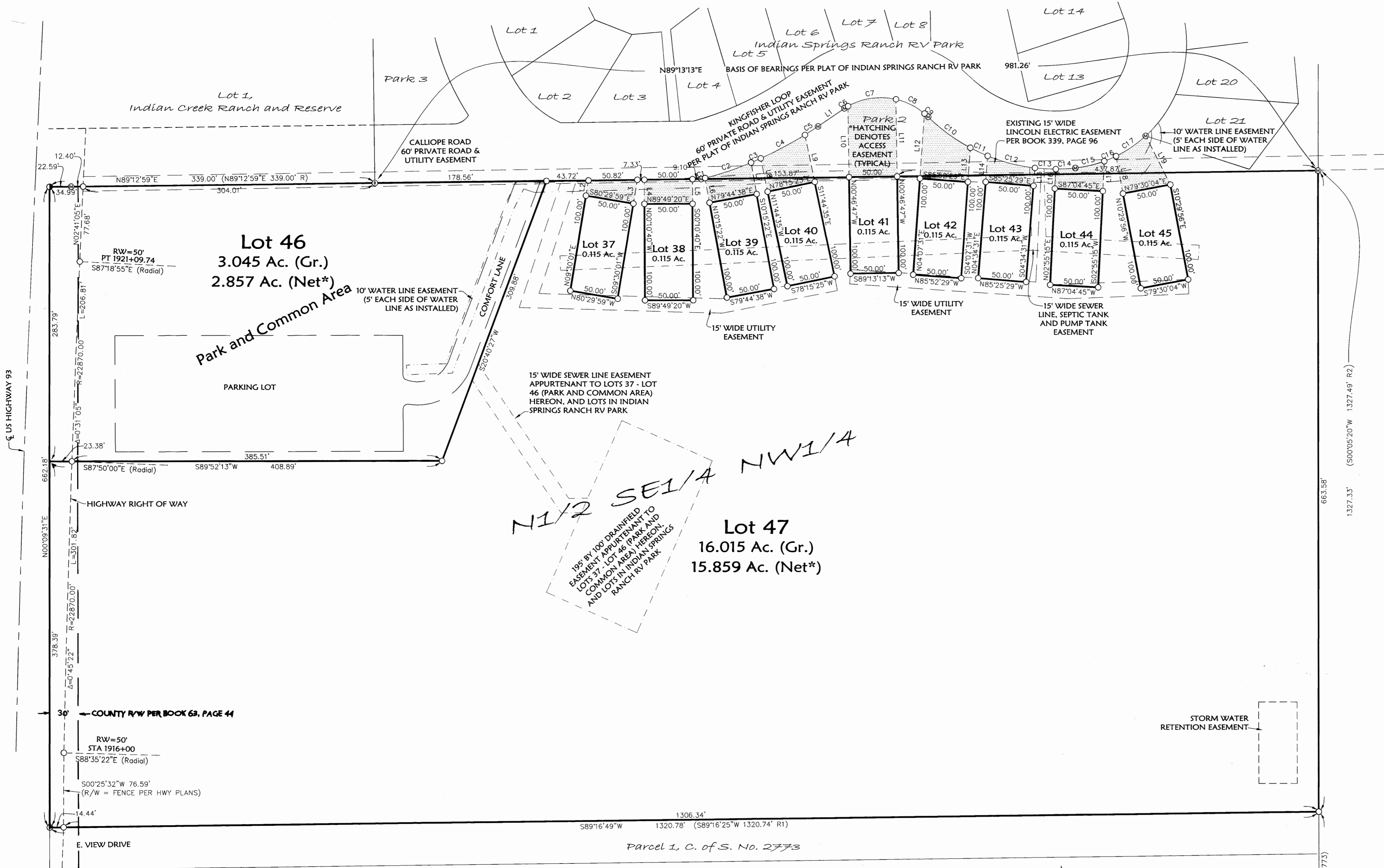
Instrument Record No. *255564*  
CS# *7327 RB*

Date: Oct. 15, 2014	Field Crew: BP TB
Project Name: Indian Springs RV East	Revision Date: n/a
Filename: NorthEast	Project Number: 14-147
	Drawn By: A

INDIAN SPRINGS RANCH RV PARK

OWNERS/  
FOR: SCHICKEDANZ MONTANA, LLC  
PURPOSE: SUBDIVISION  
DATE: AUGUST 27, 2014

Subdivision Plat of  
**INDIAN SPRINGS RV PARK SOUTH**  
N1/2 SE1/4 NW1/4, Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana



LEGEND

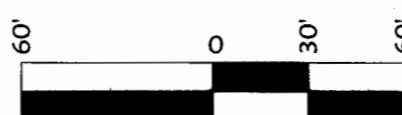
- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ② FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ③ FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- ④ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "STANGLER 90945"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- (R) RECORD DIMENSIONS PER INDIAN CREEK RANCH AND RESERVE
- (R1) RECORD DIMENSIONS PER C. OF S. NO. 2773
- (R2) RECORD DIMENSIONS PER C. OF S. NO. 2584

\*NET ACREAGE EXCLUDES HIGHWAY RIGHT OF WAY ONLY.

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	0°37'16"	380.27	4.12	N75°38'37"E
C2	7°37'02"	380.27	50.56	N71°51'28"E
C3	1°39'49"	380.27	11.04	N66°53'02"E
C4	7°50'54"	380.27	52.09	N62°07'40"E
C5	2°26'40"	380.27	16.22	N56°58'53"E
C6	3°34'30"	70.13	4.38	S59°01'16"W
C7	42°07'40"	70.13	51.57	S81°52'21"W
C8	27°16'48"	70.13	33.39	N63°25'25"W
C9	41°15'11"	70.13	5.14	N47°41'08"W
C10	16°29'58"	188.94	54.41	S53°00'09"E
C11	6°01'47"	188.94	19.88	S65°06'02"E
C12	15°25'27"	188.94	50.86	S75°49'39"E
C13	6°36'12"	188.94	21.78	S86°50'29"E
C14	6°10'33"	188.94	20.37	N86°46'09"E
C15	13°40'55"	130.01	31.05	N76°50'25"E
C16	5°51'44"	130.01	13.30	N67°04'05"E
C17	16°28'38"	130.01	37.39	N55°53'53"E

LINE TABLE		
LINE	BEARING	LENGTH
L1	S55°45'32"W	33.18'
L2	N09°30'01"E	15.88'
L3	S09°30'01"W	24.95'
L4	N00°10'40"W	24.95'
L5	S00°10'40"E	25.48'
L6	N10°15'22"W	25.80'
L7	S10°15'22"E	33.03'
L8	N11°44'35"W	35.05'
L9	S11°44'35"E	49.50'
L10	N00°46'47"W	73.37'
L11	N00°46'47"W	79.82'
L12	N04°07'31"E	67.28'
L13	S04°07'31"W	35.34'
L14	N04°34'31"E	26.97'
L15	S04°34'31"W	18.51'
L16	N02°55'15"E	20.12'
L17	N02°55'15"E	30.88'
L18	N10°29'56"W	39.25'
L19	S26°48'55"E	56.44'

SCALE: 1" = 60'



CERTIFICATE OF DEDICATION

I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The North 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.09 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to Highway Right of Way as shown hereon.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS RV PARK SOUTH.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

SCHICKEDANZ MONTANA, LLC

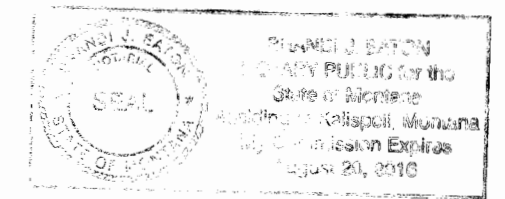
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE OF Montana

County of Flathead

This instrument was signed and acknowledged before me on Dec 18, 2014, by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

Printed Name: Edward J. Feltz  
Notary Public for the State of Montana  
Residing at Bellevue  
My Commission Expires 09/30/2016



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RV PARK SOUTH, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 11 day of March, 2015.

Mike Co  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Mike Co  
County Clerk and Recorder  
Lincoln County, Montana

PHYSICAL ACCESS

Access to all lots within this subdivision are provided by: Kingfisher Loop and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

DAWN MARQUARDT, Registration No. 73285



Note: "A Notice of Proposed Construction or Alteration form will need to be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval."



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

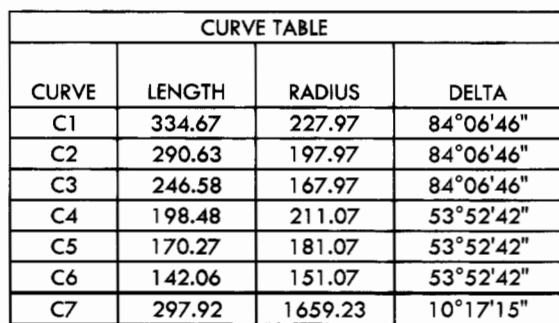
Platting Certificate Doc# 256177 P.F. 12782  
Consent to Platting Doc# 256178 P.F. 12783

Sanitary Restrictions Removed Doc# 256179 P.F. 12784  
Covenants Doc# 256181 356/774

Date: July 15, 2014	Field Crew: BP TB
Project Name: Indian Springs RV S...	Revision Date: n/a
Filename: Plat	Project Number: 14-111
	Drawn By:

INDIAN SPRINGS RV SOUTH

SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 21, SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 22 and E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 28, T36N R27W, P.M., M.  
Lincoln County, Montana



# PLAT OF: IRON CREEK SUBDIVISION

AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISION PER PLAT NO. 6533

In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.

For: Cecil McDougall

Date: October 2005

For: Cecil McDougall

Graphic Scale:



1 inch = 100 ft.

## Legend

- SET 5/8 INCH DIA. REBAR WITH  
A 1 1/4 INCH DIA. PLASTIC CAP  
STAMPED K.E.D. 4975-S
- FOUND COTTON GIN SPIKE
- FOUND 5/8 INCH DIA. REBAR CAPPED  
K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED  
4232-S
- FOUND 5/8 INCH DIA. REBAR CAPPED  
7328-S
- FOUND 3/4 INCH DIA. REBAR
- COMPUTED POINTS
- FOUND ORIGINAL STONE
- FOUND 3 1/4 INCH DIA. BRASS BLM  
MONUMENT
- FOUND 3/4 INCH DIA. STEEL ROD
- ( ) RECORD PER C.O.S. 950
- [ ] RECORD PER C.O.S. 1098
- { } RECORD PER PLAT NO. 6419
- < > RECORD PER PLAT NO. 5298A
- (( )) RECORD PER PLAT NO. 6533

PLAT NO. 545

PARCEL A  
PER C.O.S. 950

PARCEL B  
PER C.O.S. 950

AMENDED LOT 1B1

LOT 2

14.98 ACRES±  
(EXEMPT ARM 17.36.605(2)(b)(i)&(ii))

PLAT NO. 6533

REMAINDER  
PER PLAT NO. 6533

LOT 1  
1.13 ACRES±  
(UTILITY SITE)  
(EXEMPT 76-4-125(2)(a)  
& 76-3-201(1)(h)M.C.A.)

LOT 1A2  
PLAT NO. 6419

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 10/21/05

DRAWN BY: CTR

FILE: TROYXY.dwg

SHEET 1 OF 2 AMENDED PLAT NO. 6695

Platting Certificate Doc# 192754P.F.# 8522

Doc# 112157

**PLAT OF:**  
**IRON CREEK SUBDIVISION**  
 AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISION PER PLAT NO. 6533  
 In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M.  
 For: Cecil McDougall Date: October 2005

**DESCRIPTION OF LOT 1**

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 1.13 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N78°14'43"E 662.18 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 18, Twp. 31 N., R. 33 W., P.M.M.; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 269.42 feet, turning through a delta angle of 29°07'34", and having a radius of 530.00 feet, to the point of beginning.

The aforescribed Lot 1 contains 1.13 acres more or less and is subject to and together with all appurtenant easements of record.

**OWNER'S CERTIFICATE**

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the aforescribed land near Troy in Lincoln County Montana to wit:

The above described tracts of land are to be known and designated as, Lot 1 & 2 of the Iron Creek Subdivision, Lincoln County, Montana.

Dated this 22<sup>nd</sup> day of February 2006 A.D.

Cecil McDougall  
 Cecil McDougall

**DESCRIPTION OF LOT 2**

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 14.98 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 18, Twp. 31 N., R. 33 W., P.M.M., which marks the southeast corner of Amended Lot 1B1 of Plat No. 6533; thence, N89°22'32"W 671.05 feet along the south line of said Amended Lot 1B1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N18°21'35"E 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 12°37'54", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°23'53"W 266.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N31°57'30"E 711.04 feet to an original stone; thence, N32°34'46"E 87.01 feet to a computed point; thence, S25°44'16"E 144.32 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S29°40'34"E 282.75 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S09°05'27"E 700.52 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S70°11'57"W 40.00 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S20°03'38"E 375.62 feet to a 3/4 inch dia. rebar; thence, S19°04'39"E 1.30 feet to the point of beginning.

The aforescribed Lot 2 contains 14.98 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
 County of Lincoln

On this 22 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cecil McDougall known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sandra E. Johnson 5-1-2008  
 Notary Public My Commission Expires

**PURPOSE OF SURVEY/EXEMPTIONS**

The purpose of this survey is to create a parcel of land (Lot 1) for a utility site, therefore Lot 1 is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-204"; 76-3-201(1)(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter. Furthermore, Lot 2 is exempt from review as a subdivision pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Subscribed and sworn to before me this February day of 2006 A.D.  
Kenneth E. Davis 4975-S  
 Registered Land Surveyor No. 4975-S

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 9 day of MAR 2006 A.D.  
14731 PLS  
 County Examiner Registered Land Surveyor No. 14731 PLS

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of March 2006  
David A. Miller by Doni Kinder Deputy Clerk  
 Treasurer Lincoln County Montana

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 24<sup>th</sup> day of March 2006 A.D. at 9:40 O'clock A m.

Carol A. Cummings by Joanne Searis  
 County Clerk and Recorder Deputy

SHEET 2 OF 2 AMENDED PLAT NO. 6685

Doc# 792757



**Davis Surveying Inc.**

TROY, MONTANA (406)295-5441

DATE: 10/21/05

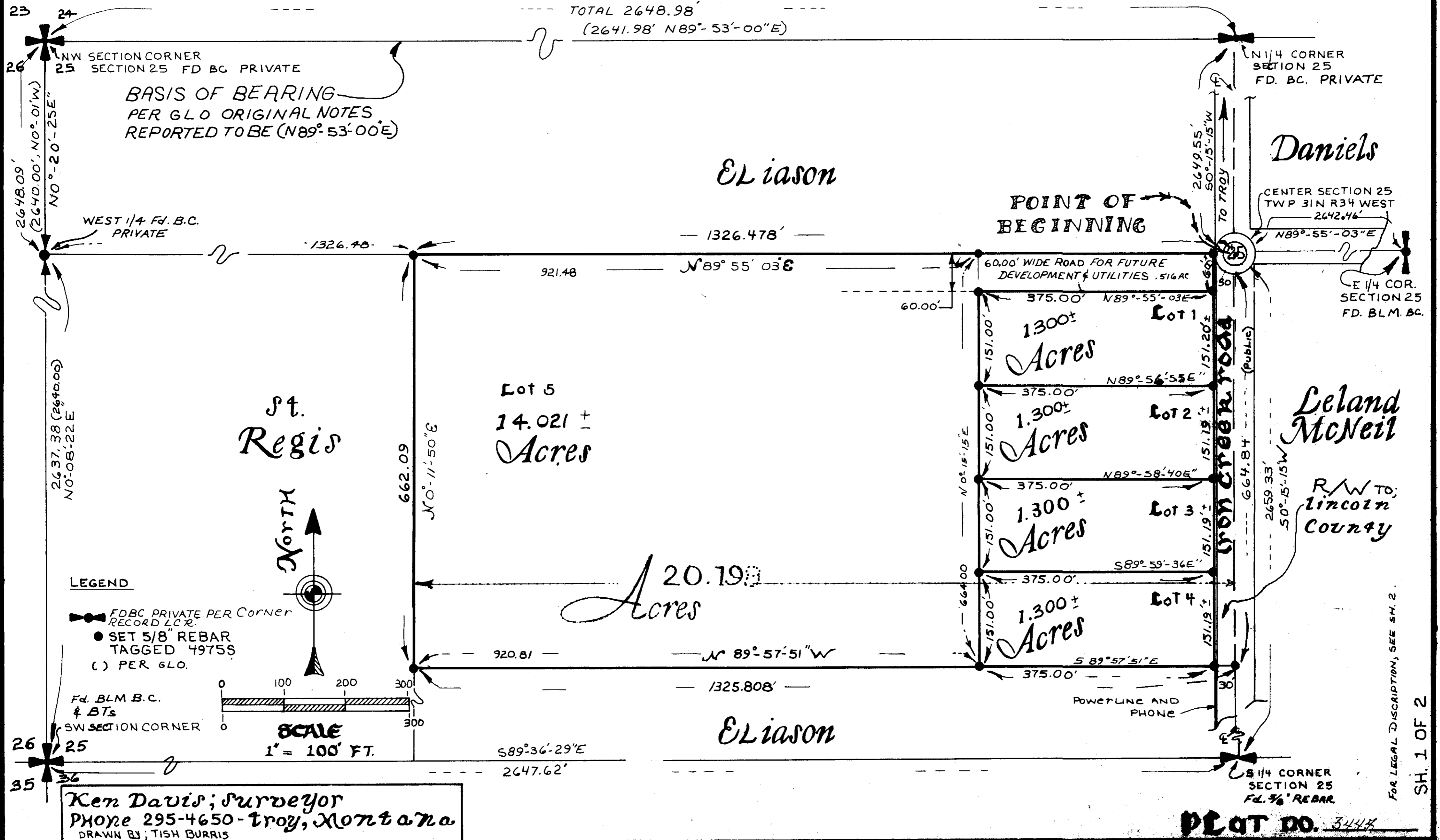
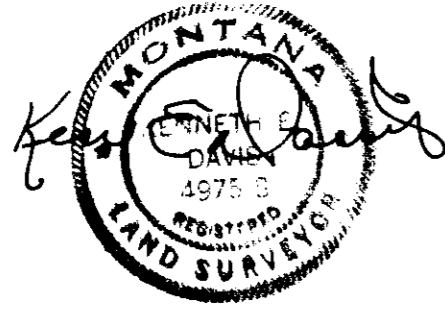
DRAWN BY: CJR

FILE: TROYXY.dwg

# PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST. P.M.M.

For: Sam Dasios - July 1979  
minor-subdivision



FOR LEGAL DESCRIPTION, SEE SH. 2.

SH. 1 OF 2

INDEXED  
Plotted

PLAT NO. 3443

Ken Davis; Surveyor  
Phone 295-4650 - Troy, Montana  
DRAWN BY: TISH BURRIS

# PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

## CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 10<sup>th</sup> day of October, 1979 A.D. at 11:25 O'clock A.M.

Elaine L. Vaughn by Betty Burr  
County Clerk Recorder Deputy

## CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of IRON CREEK ESTATES, a minor subdivision, under my supervision, during the month of July, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 21 day of July, 1979

Kenneth E. Davis 49755-  
Signature of Surveyor-Reg. No. 49755-Troy, Montana

State of Montana  
County of Lincoln

On this 25<sup>th</sup> day of July, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Sam Dasios known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

Chris M. Christensen Feb. 11, 1980  
Notary Public My commission expires.

## CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD E. BURTON, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Iron Creek Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 14<sup>th</sup> day of AUGUST, 1979.

Gerald E. Burton 49714-S  
Examining Land Surveyor Reg. No.

## CERTIFICATE OF FINAL PLAN APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14<sup>th</sup> day of AUGUST, 1979.

Bill Lindsey Bill Lindsey Jim R. Mung  
Commissioner Commissioner Commissioner

ATTEST: Elaine L. Vaughn  
Clerk Recorder

## CERTIFICATE OF DEDICATION

I/we, Sam Dasios, the undersigned property owners do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land in Iron Creek Valley near Troy in Lincoln County, Montana, to wit:

## DESCRIPTION OF LOTS 1 THROUGH 5

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M. containing 20.198 acres more or less.

Beginning at a 5/8 inch rebar tagged 49758 being the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25 to a 5/8 inch rebar tagged 49758; thence, leaving said centerline N 89°57'51" W 1325.808 feet along the south line of the N 1/2 NE 1/4 SW 1/4 of said Section 25 to a 5/8 inch rebar tagged 49758; thence, leaving said south line N 0°11'50" E 662.09 feet to a 5/8 inch rebar located on the east-west centerline of said Section 25; thence, along said east-west centerline N 89°55'03" E 1326.478 feet to the point of beginning.

## RIGHT-OF-WAY TO LINCOLN COUNTY

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M.

A strip of land 30 feet wide lying 30 feet west of the following described line being the north-south centerline of Section 25, T31N, R34W, M.P.M.: Beginning at the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25, the westerly line being shortened or lengthened to terminate at the southerly and northerly boundaries of the N 1/2 NE 1/4 SW 1/4 of said Section 25. This parcel contains .458 acres more or less.

IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST P.M.M.

For: Sam Dasios July 1979  
minor-subdivision

Ken Davis Surveyor  
Phone 295-4650 Troy, Montana  
DRAWN BY: TISH BURRIS

PLAT NO. 3444

# AMENDED PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

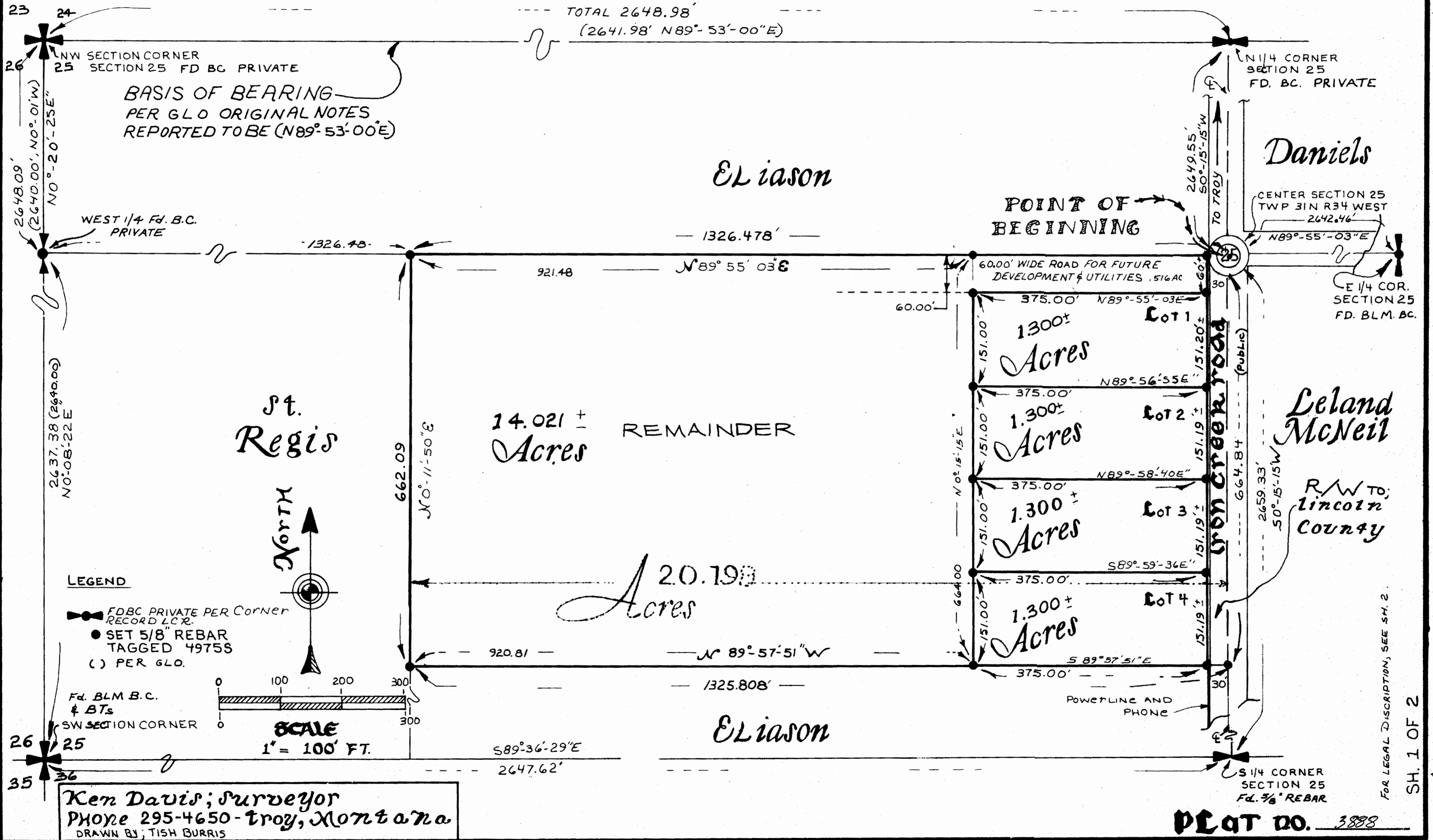
IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST. P.M.M.

For: Sam Dasios - July 1979  
minor-subdivision



## PURPOSE OF AMENDED PLAT

The purpose of amending this plat is to change "Lot 5" of Iron Creek Estates to "Remainder" of Iron Creek Estates.



Ken Davis; Surveyor  
Phone 295-4650 - Troy, Montana  
DRAWN BY: TISH BURRIS

PLAT no. 3888

For LEGAL DESCRIPTION, SEE SH. 2

SH. 1 OF 2

# AMENDED PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

## CERTIFICATE OF FILING

State of Montana, County of Lincoln. Filed this 23rd day of December, 1981 at 1:35 o'clock P.M.

Eleanor L. Vaughn by Michele Aroom  
County Clerk Recorder Deputy

## CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey of the land of IRON CREEK ESTATES, a minor subdivision, under my supervision, during the month of July, 1979, in accordance with the provisions of Section 11-307, Montana Code Annotated, 1973, that the annexed plat is in conformity with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 24 day of July, 1979

K. E. Davis 49755-  
Signature of Surveyor-Reg. No. 49755-Troy, Montana

State of Montana  
County of Lincoln

On this 15 day of July, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Sam Dasios known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

Sam Dasios July 15, 1979  
Notary Public My commission expires

## CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD E. DENTON, acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Iron Creek Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-302 of the Revised Codes of Montana, 1973.

Dated this 14th day of AUGUST, 1979.

Gerald E. Denton 4974-S  
Examining Land Surveyor Reg. No.

## CERTIFICATE OF FINAL FILE APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby designates the dedication to public use of any and all lands shown on this plat as being for public use, this 23rd day of December, 1981.

Bill Gould Jim L. Mow R. W. Lindsey  
Commissioner Commissioner Commissioner

ATTEST: Eleanor L. Vaughn by Herb A. Haglund  
County Clerk Recorder Deputy

## CERTIFICATE OF BENEFICIARY

I, Sam Dasios, the undersigned property owner do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land in Iron Creek Valley near Troy in Lincoln County, Montana, to wit:

## DESCRIPTION OF IRON CREEK ESTATES

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M. containing 10.138 acres more or less, beginning at a 5/8 inch rebar tagged 49755 being the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25 to a 5/8 inch rebar tagged 49755; thence, leaving said centerline S 89°57'51" E 135.502 feet along the south line of the N 1/2 NE 1/4 SW 1/4 of said Section 25 to a 5/8 inch rebar tagged 49755; thence, leaving said south line S 11°50' E 662.09 feet to a 5/8 inch rebar located on the east-west centerline of said Section 25; thence, along said east-west centerline S 89°55'00" E 136.478 feet to the point of beginning.

## DESCRIPTION OF LAND

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M.  
A strip of land 10 feet wide lying 30 feet west of the following described line being the north-south centerline of Section 25, T31N, R34W, M.P.M.: beginning at the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25, the westerly line being shortened or lengthened to terminate at the southerly and northerly boundaries of the N 1/2 NE 1/4 SW 1/4 of said Section 25. This parcel contains .450 acres more or less.

## PURPOSE OF AMENDED PLAT

The purpose of amending this plat is to change "Lot 5" of Iron Creek Estates to "Remainder" of Iron Creek Estates.

IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST P.M.M.

For: Sam Dasios July 1979  
minor-subdivision

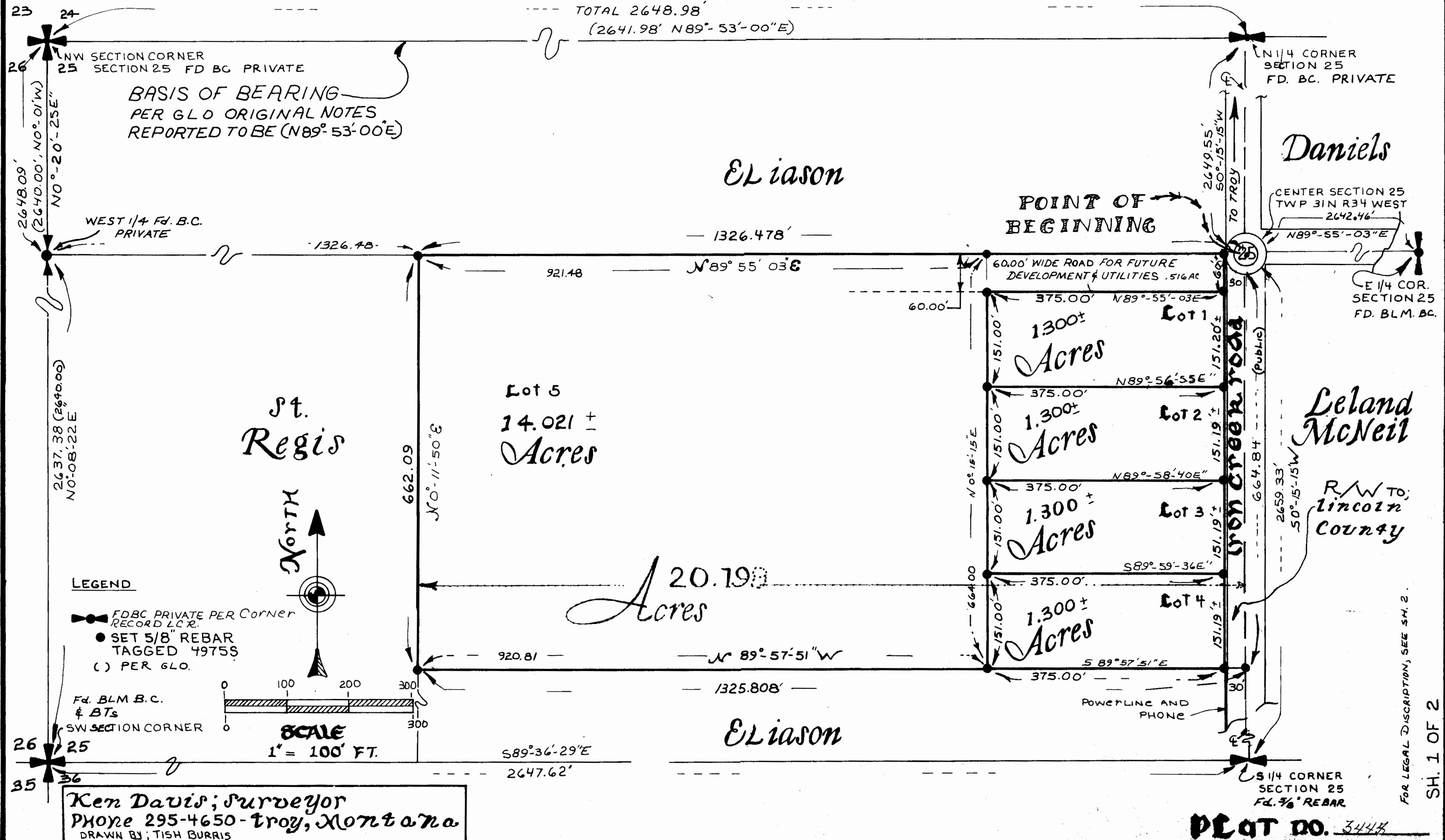
Ken Davis Surveyor  
Phone 295-4650 Troy, Montana  
DRAWN BY: TISH BURRIS

PLAT NO. 3888

# **Plot of Iron Creek Estates** **Lincoln County, Montana**

IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST. P.M.M.

For: Sam Dasios - July 1979  
 minor-subdivision



Ken Davis; Surveyor  
 Phone 295-4650 - Troy, Montana  
 DRAWN BY: TISH BURRIS

Plot No. 3444

FOR LEGAL DESCRIPTION, SEE SH. 2.

SH. 1 OF 2

INDEXED  
 PLAT

# PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

## CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 10<sup>th</sup> day of October, 1979 A.D. at  
11:25 O'clock P.M.

Elleana L. Vaughan by Betty Burr  
County Clerk Recorder Deputy

## CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, Montana, do hereby certify that a survey was made of  
IRON CREEK ESTATES, a minor subdivision, under my supervision, during the month of  
July, 1979, in accordance with the provisions of Section 11-3859 through  
11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance  
with such survey that the dimensions of the lots and blocks are as thereon designated;  
and that the said platted area was laid out on the ground according to law.

Dated this 21 day of July, 1979

K. E. Davis 49755-  
Signature of Surveyor-Reg. No. 49755-Troy, Montana

State of Montana  
County of Lincoln

On this 25<sup>th</sup> day of July, 1979 A.D. before me a Notary Public in and for  
the State of Montana personally appeared Sam Dasios known to me to be the  
person whose name subscribed to the within instrument and acknowledged to me that he  
executed the same.

Chris M. Christensen Feb 14 1979  
Notary Public My commission expires.

## CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD E. DUNN, acting as an examining land surveyor for Lincoln  
County, Montana, do hereby certify that I have examined the final plat of Iron Creek Estates  
(a minor subdivision) and find that the survey data shown thereon meets the conditions set  
forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 14<sup>th</sup> day of AUGUST, 1979.

Gerald E. Dunn 4974-S  
Examining Land Surveyor Reg. No.

## CERTIFICATE OF FINAL PLAN APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this  
subdivision plat and having found the same to conform to law, approving it, and hereby accepts  
the dedication to public use of any and all lands shown on this plat as being dedicated to such  
use, this 3 day of August, 1979.

Bill Lindsey Bill Lindsey Jim R. May  
Commissioner Commissioner Commissioner

ATTEST: Elleana L. Vaughan  
Clerk Recorder

## CERTIFICATE OF DEDICATION

I/we, Sam Dasios, the undersigned property owners do hereby certify that  
I/we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto  
annexed the following described land in Iron Creek Valley near Troy in Lincoln County, Montana,  
to wit:

## DESCRIPTION OF LOT 1 BLOCK 5

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M. containing 20.198 acres more or less.

Beginning at a 5/8 inch rebar tagged 49758 being the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W  
664.84 feet along the north-south centerline of said Section 25 to a 5/8 inch rebar tagged 49758; thence, leaving said  
centerline N 89°57'51" W 1325.808 feet along the south line of the N 1/2 NE 1/4 SW 1/4 of said Section 25 to a 5/8 inch  
rebar tagged 49758; thence, leaving said south line N 0°11'50" E 662.09 feet to a 5/8 inch rebar located on the east-west  
centerline of said Section 25; thence, along said east-west centerline N 89°55'03" E 1326.478 feet to the point of beginning.

## RIGHT-OF-WAY TO LINCOLN COUNTY

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M.

A strip of land 30 feet wide lying 30 feet west of the following described line being the north-south centerline of  
Section 25, T31N, R34W, M.P.M.: Beginning at the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W  
664.84 feet along the north-south centerline of said Section 25, the westerly line being shortened or lengthened to  
terminate at the southerly and northerly boundaries of the N 1/2 NE 1/4 SW 1/4 of said Section 25. This parcel contains  
.458 acres more or less.

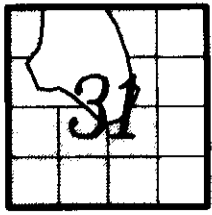
IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST P.M.M.

For; Sam Dasios July 1979  
minor-subdivision

Ken Davis Surveyor  
Phone 295-4650 Troy, Montana  
DRAWN BY: TISH BURRIS

Sanitary Restrictions Removed 10/10/79. Money in lieu of Parkland 577.78 - 1/9 of area @ 1000 per acre

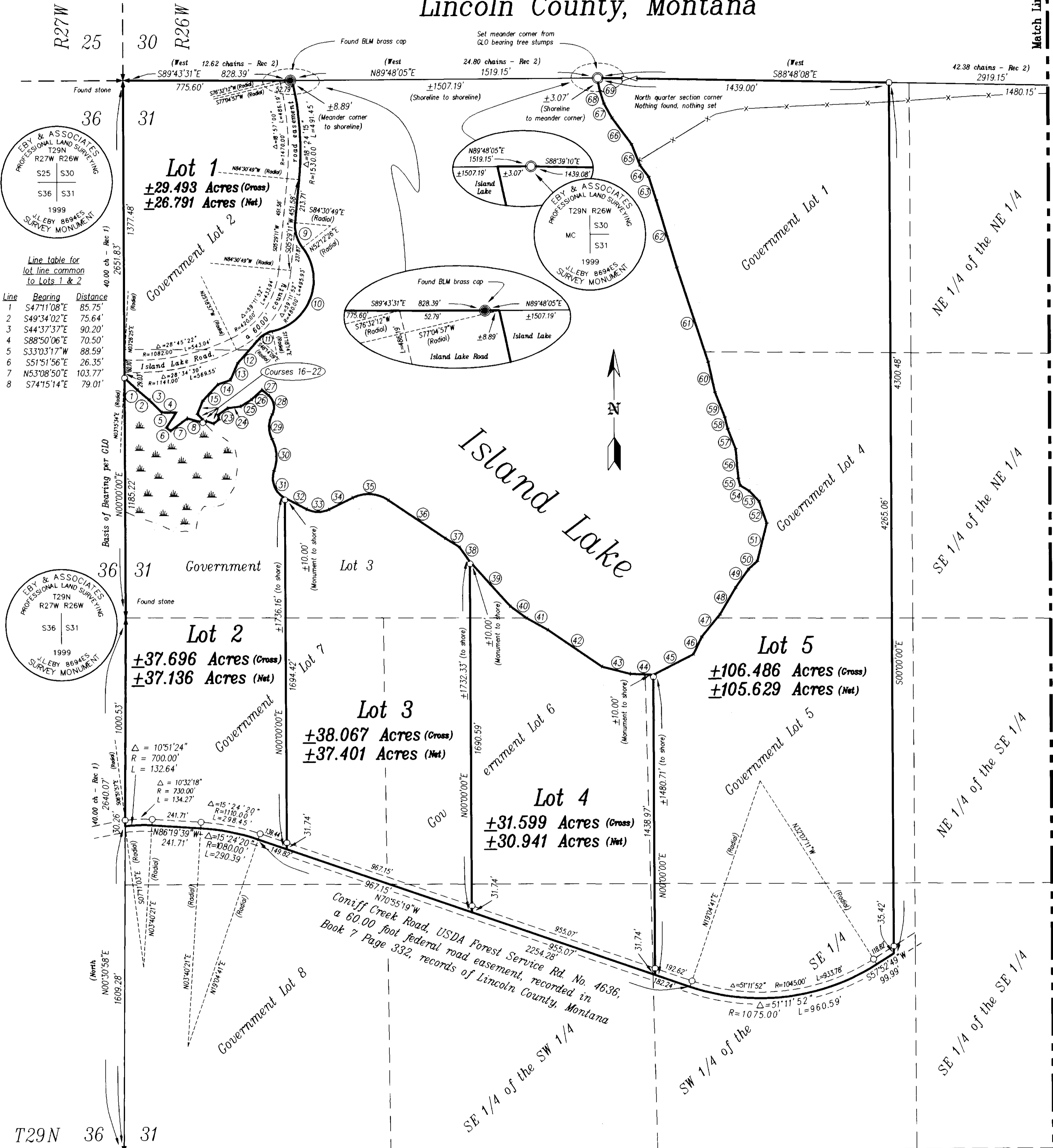
PLAT NO. 3444



# Plat of Island Lake Subdivision

Section 31, Township 29 North, Range 26 West, P.M., MT  
Lincoln County, Montana

Match Line, see Page 2 of 2



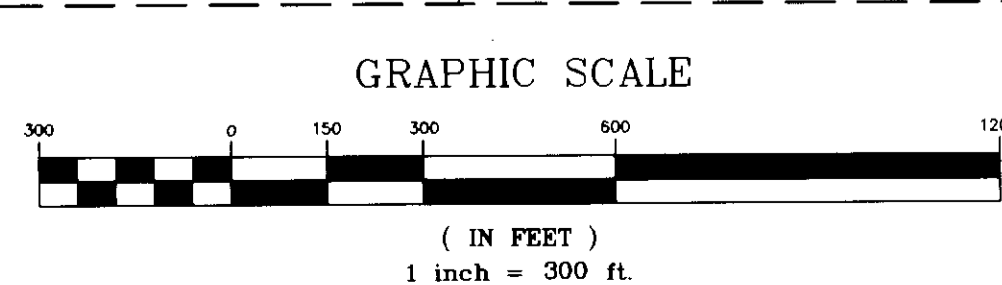
EBY & ASSOCIATES  
PROFESSIONAL LAND SURVEYING  
T29N R26W  
S25 S30  
S36 S31  
1999  
J. LEBY 8694ES  
SURVEY MONUMENT

Line table for lot line common to Lots 1 & 2

Line	Bearing	Distance
1	S47°11'08"E	85.75'
2	S49°34'02"E	75.64'
3	S44°37'37"E	90.20'
4	S88°50'06"E	70.50'
5	S33°03'17"W	88.59'
6	S51°51'56"E	26.35'
7	N53°08'50"E	103.77'
8	S74°15'14"E	79.01'

EBY & ASSOCIATES  
PROFESSIONAL LAND SURVEYING  
T29N R26W  
S36 S31  
1999  
J. LEBY 8694ES  
SURVEY MONUMENT

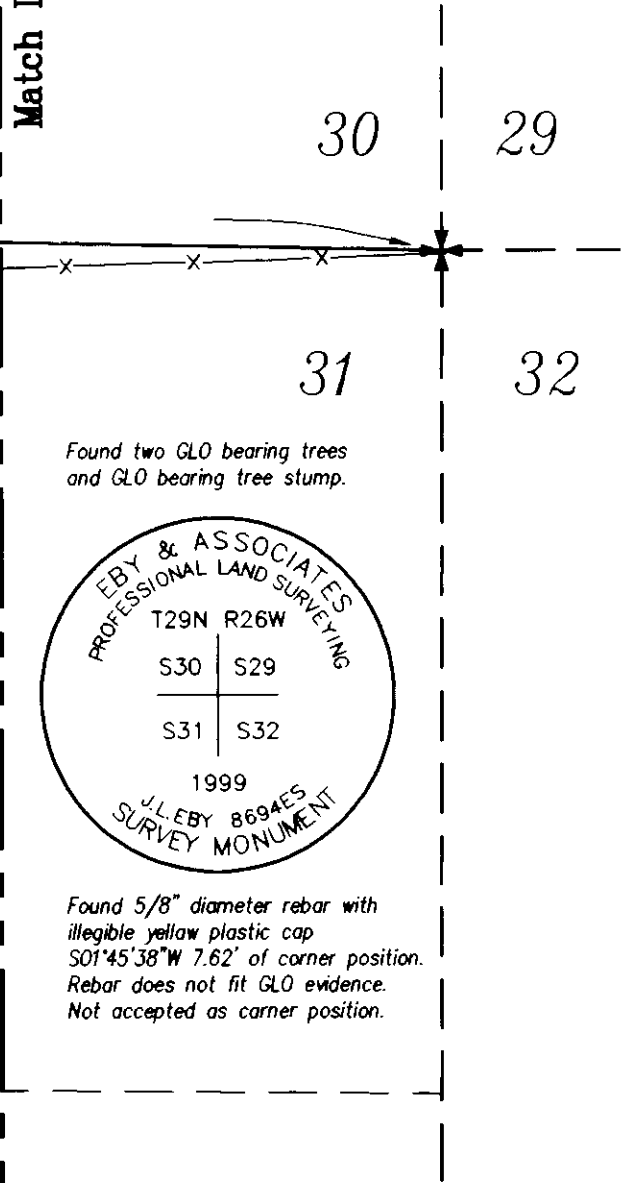
T29N 36 31  
T28N 2 1  
Found aluminum cap



EBY & ASSOCIATES  
PROFESSIONAL LAND SURVEYING  
POST OFFICE BOX 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329

Plat of Island Lake Subdivision  
Page 1 of 2 P.M. # 6241  
Doc # 142125

Platting Certificate P.F. # 6572



ISLAND LAKE MEANDERS

Course	Bearing/Radius	Length	Delta
9	R=175.00'	L=132.19'	Δ=43°16'46"
10	R=258.00'	L=524.54'	Δ=116°29'20"
11	R=117.00'	L=75.42'	Δ=36°55'54"
12	S41°45'51"W	159.53'	
13	S23°56'10"W	90.71'	
14	S70°59'21"W	65.01'	
15	S42°50'13"W	109.93'	
16	S23°14'00"W	72.97'	
17	S46°31'09"E	36.77'	
18	S01°17'58"E	16.41'	
19	N69°29'54"E	20.11'	
20	S70°28'13"E	38.07'	
21	N50°33'16"E	32.96'	
22	N08°54'54"W	23.33'	
23	N54°59'01"E	56.90'	
24	N82°43'42"E	65.92'	
25	N57°08'29"E	63.12'	
26	N47°30'37"E	71.29'	
27	S49°14'03"E	42.02'	
28	R=78.00'	L=104.66'	Δ=76°52'52"
29	R=135.00'	L=127.12'	Δ=53°57'12"
30	R=202.00'	L=162.29'	Δ=46°01'59"
31	R=109.00'	L=156.28'	Δ=82°09'01"
32	S62°25'25"E	121.59'	
33	R=123.00'	L=114.70'	Δ=53°25'45"
34	N64°08'50"E	130.56'	
35	R=177.00'	L=185.48'	Δ=60°02'30"
36	S55°48'40"E	337.95'	
37	S58°37'25"E	81.55'	
38	S35°23'34"E	90.41'	
39	S41°53'50"E	296.57'	
40	S53°48'41"E	99.95'	
41	S60°28'52"E	118.82'	
42	S55°32'35"E	324.37'	
43	S75°24'54"E	144.06'	
44	S87°08'28"E	113.76'	
45	N63°21'21"E	222.95'	
46	N25°02'38"E	94.86'	
47	N39°11'48"E	145.94'	
48	N30°21'32"E	153.68'	
49	N35°28'11"E	109.92'	
50	N46°45'09"E	59.54'	
51	N14°30'05"E	190.25'	
52	N18°45'31"W	115.09'	
53	N43°18'52"W	70.76'	
54	N59°01'17"W	51.67'	
55	N15°22'24"W	36.20'	
56	N04°34'35"W	145.36'	
57	N20°59'22"W	109.06'	
58	N13°43'55"W	58.74'	
59	N21°14'50"W	134.16'	
60	N12°06'26"W	153.27'	
61	N18°10'22"W	489.24'	
62	N16°30'24"W	346.58'	
63	N17°55'58"W	122.22'	
64	N36°50'28"W	71.73'	
65	N21°19'38"W	110.97'	
66	N36°15'08"W	162.30'	
67	N29°24'20"W	81.65'	
68	N17°00'22"W	64.72'	
69	N12°27'30"W	65.60'	

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana to-wit:

That portion of Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4, Section 31, Township 29 North, Range 26 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING of the northwest corner of Government Lot 2, Section 31, Township 29 North, Range 26 West; thence along the north line of said government lot the following two courses: South 89°43'31" East 828.39 feet and North 89°48'05" East 8.89 feet, more or less, to the beginning of a 1530.00 foot radius curve concave westerly having a radial bearing of South 77°04'57" West and to the westerly shore of Island Lake; thence along said westerly shore, the southerly shore and the easterly shore of said Island Lake the following sixty-two courses: along said curve through a central angle of 18°24'15" an arc length of 491.45 feet, South 05°29'11" West 213.71 feet to the beginning of a 175.00 foot radius curve to the left concave northeasterly, along said curve through a central angle of 43°16'16" an arc length of 132.19 feet to the beginning of a 258.00 foot radius reverse curve concave northwesterly, along said curve through a central angle of 116°29'20" an arc length of 524.54 feet to the beginning of a 117.00 foot radius reverse curve concave southeasterly, along said curve through a central angle of 36°55'54" an arc length of 75.42 feet, South 41°45'51" West 159.53 feet, South 23°56'10" West 90.71 feet, South 70°59'21" West 65.01 feet, South 42°50'13" West 109.93 feet, South 23°14'00" West 72.97 feet, South 46°31'09" East 36.77 feet, South 01°17'58" East 16.41 feet, North 69°29'54" East 20.11 feet, South 70°28'13" East 38.07 feet, North 50°33'16" East 32.96 feet, North 08°54'54" West 23.33 feet, North 54°59'01" East 56.90 feet, North 82°43'42" East 65.92 feet, North 57°08'29" East 63.12 feet, North 47°30'37" East 71.29 feet, South 49°14'03" East 42.02 feet to the beginning of a 78.00 foot radius curve to the right concave westerly, along said curve through a central angle of 76°52'52" an arc length of 104.66 feet to the beginning of a 135.00 foot radius reverse curve concave easterly, along said curve through a central angle of 53°57'12" an arc length of 127.12 feet to the beginning of a 202.00 foot radius reverse curve concave westerly, along said curve through a central angle of 46°01'59" an arc length of 162.29 feet to the beginning of a 109.00 foot radius reverse curve concave northeasterly, along said curve through a central angle of 82°09'01" an arc length of 156.28 feet, South 62°25'25" East 121.59 feet to the beginning of a 123.00 foot radius curve to the left concave northerly, along said curve through a central angle of 53°25'45" an arc length of 114.70 feet, North 64°08'50" East 130.56 feet to the beginning of a 177.00 foot radius curve to the right concave southerly, along said curve through a central angle of 60°02'30" an arc length of 185.48 feet, South 55°48'40" East 337.95 feet, South 58°37'25" East 81.55 feet, South 35°23'34" East 90.41 feet, South 41°53'50" East 296.57 feet, South 53°48'41" East 99.95 feet, South 60°28'52" East 118.82 feet, South 55°32'35" East 324.37 feet, South 75°24'54" East 114.06 feet, South 87°08'28" East 113.76 feet, North 63°21'21" East 222.95 feet, North 25°02'38" East 94.86 feet, North 39°11'48" East 145.94 feet, North 30°21'32" East 153.68 feet, North 35°28'11" East 109.92 feet, North 46°45'09" East 59.54 feet, North 14°30'05" East 190.25 feet, North 18°45'31" West 115.09 feet, North 43°18'52" West 70.76 feet, North 59°01'17" West 51.67 feet, North 15°22'24" West 36.20 feet, North 04°34'35" West 145.36 feet, North 20°59'22" West 109.06 feet, North 13°43'55" West 58.74 feet, North 21°14'50" West 134.16 feet, North 12°06'26" West 153.27 feet, North 18°10'22" West 489.24 feet, North 16°30'24" West 346.58 feet, North 17°55'58" West 122.22 feet, North 36°50'28" West 71.73 feet, North 21°19'38" West 110.97 feet, North 36°15'08" West 162.30 feet, North 29°24'20" West 81.65 feet, North 17°00'22" West 64.72 feet and North 12°27'30" West 65.60 feet to the north line of Government Lot 1, said Section 31; thence along said north line of said government lot the following two courses: North 89°48'05" East 8.89 feet, more or less, and South 88°48'08" East 1439.00 feet; thence South 00°00'00" East 4300.48 feet to the centerline of USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana; thence along said centerline of said USDA Forest Service Road No. 4636 the following six courses: South 57°52'49" West 99.99 feet to the beginning of a 1075.00 foot radius curve to the right concave northerly, along said curve through a central angle of 51°11'52" an arc length of 960.59 feet, North 70°55'19" West 2254.28 feet to the beginning of a 1080.00 foot radius curve to the left concave southerly, along said curve through a central angle of 15°24'20" an arc length of 290.39 feet, North 86°19'39" West 241.71 feet to the beginning of a 700.00 foot radius curve to the left concave southerly, and along said curve through a central angle of 10°51'24" an arc length of 132.64 feet to the west line of Government Lot 7, said Section 31; thence along said west line of said government lot, North 00°30'58" East 1030.79 feet to the southwest corner of Government Lot 3, said Section 31; thence along said west line of said government lot and the west line of Government Lot 2, said Section 31, North 00°00'00" East 2651.83 feet to the Point of Beginning containing 243.341 Acres of Land, more or less, as shown on this subdivision plat which is herewith incorporated in and made a part of this legal description.

SUBJECT TO Coniff Creek Road, USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana.

SUBJECT TO county road No. 543, a 60.00 foot county road easement, described in Book 1 Page 189 of the Commissioner's Proceedings, records of Lincoln County, Montana.

The before-described tract of land is to be known and designated as Island Lake Subdivision.

PARKLAND EXEMPTION

Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION COVENANTS

- Lot owners will maintain a 60 feet separation between residential structures, including mobile homes, if possible.
- Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc.
- A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly transmitting fire are removed.
- No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney.
- A minimum setback distance for any development shall be maintained to a distance of at least thirty (30) feet from any property line.
- A minimum setback distance for any development shall be maintained to a distance of at least fifty (50) feet from Island Lake and Island Creek.
- Residential structures will have displayed, a number indicating its address or location, that can be read by emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide)
- Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Ave., Libby, MT 59923, (406)293-7781 ext. 260), to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected.
- Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, excavations, grading, etc.
- Topsoil will be replaced on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with native or commercial grass.

PLUM CREEK LAND COMPANY  
a Delaware Corporation

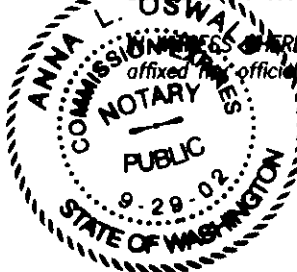
Attest:  
By Sheri L. Ward  
Sheri L. Ward,  
Assistant Secretary

By William P. Beyer  
William P. Beyer (name)  
Exec VP & CEO (title)

ACKNOWLEDGMENT

STATE OF WASHINGTON ) SS  
COUNTY OF KING )

On this 10th day of August, 1999, before me personally appeared William P. Beyer and Sheri L. Ward, to me known to be the Exec VP & CEO and the Assistant Secretary, respectively, of Plum Creek Land Company, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal of the corporation was at the time of execution of the said instrument.



I, Anna L. Oswald  
(Print Name)  
Anna L. Oswald  
Notary Public for the State of Washington  
Residing at Yakima, WA  
My commission expires 9/29/02

Legend

- Controlling section corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
- Controlling section corner found as noted.
- Meander corner found as noted.
- Meander corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
- Set 3/4" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L.EBY 8694ES"
- 100 year floodplain designation per Flood Insurance Rate Map for Lincoln County, Montana, Community Panel Number 300157 0950B. No detailed study by Federal Emergency Management Agency (FEMA). The floodplain information shown on this plat is not surveyed and is strictly derived from the above-referenced Community Panel.
- Barbed wire fence
- Swamp land
- Rec 1** Record measurement per General Land Office Field Notes 2778, Contract No. 288 dated March 6, 1893.
- Rec 2** Record measurement per General Land Office Field Notes 2779, Contract No. 288 dated March 6, 1893.

SUBDIVISION NOTES

Electricity is not available to the lots. The nearest electrical service is located in Section 11, Township 28 North, Range 27 West, Principal Meridian, Lincoln County, Montana.

Lot 1 is accessed by Island Lake Road, a county road. This road is not maintained in the winter months from its intersection with Coniff Creek Road (USDA Forest Service Road No. 4636) to the north.

Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement, and mobile Emergency Medical Units.

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Island Lake Subdivision; that such survey was made in May, 1999; that said survey is true and complete as shown on the plat and that the monuments found and set are of the character described and located at the positions shown thereon.

JANE L. EBY  
EBY  
8694ES  
REGISTERED LAND SURVEYOR  
MONTANA  
Registration No. 8694ES  
Dated this 9th day of August, 1999.

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it and accepts its dedication.  
Park land dedication is waived as per Section 76-3-621(3)(a), M.C.A.

Dated this 25th day of August, 1999.  
Marianne Roose  
Marianne Roose, Chairman, MARIANNE ROOSE  
John Koyne  
John Koyne, JOHN KOYNE  
Rita Windom  
Rita Windom

ATTEST:  
Coral M. Cummings  
Coral M. Cummings  
Lincoln County Clerk and Recorder

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill J. Bishoff, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Island Lake Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 8th day of 25, 1999.  
Bill J. Bishoff  
Bill J. Bishoff

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described above and encompassed by the proposed plat of Island Lake Subdivision have been paid.

Gert A. Miller  
Gert A. Miller, Treasurer  
Lincoln County, Montana  
Date

CERTIFICATE OF CLERK AND RECORDER

State of Montana ) SS  
County of Lincoln )  
Filed on the 26th day of August, 1999 A.D. at 2:05 clock A.m.  
Coral A. Cummings  
Coral A. Cummings  
County Clerk and Recorder  
By Jeanne Blum  
Jeanne Blum  
Deputy

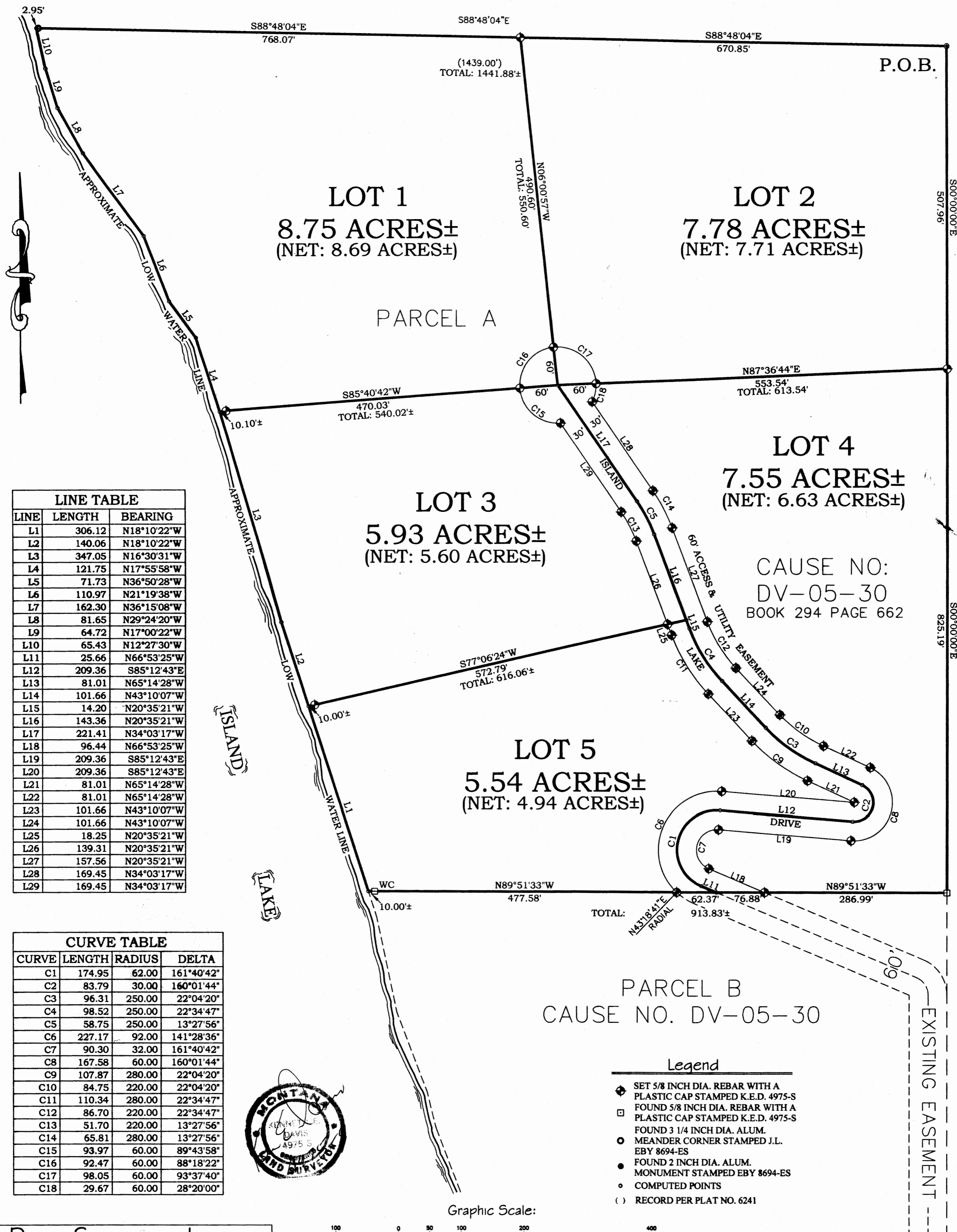
Instrument Rec. No. 142125

Plat of Island Lake Subdivision  
Page 2 of 2 Am 6241  
Doc 142125

Platting Certificate p.F. # 6572

LINCOLN COUNTY MONTANA  
A PLAT OF:  
ISLAND VIEW SUBDIVISION

Section 31 Twp. 29 N., R. 26 W., P.M.M.  
For: Wayne A. Yarger Date: May 2006  
TOTAL: 35.55 ACRES±



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 05/11/06  
DRAWN BY: CJR FILE: T2926S31.DWG

SHEET 1 OF 2 PLAT NO. 6830

# "IT'SAVIEW" 2 SUBDIVISION

AMENDED LOT'S 1 and 4 PLAT NO. 6774

NW1/4, SECTION 21, T.31N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TONY W. & CINDY L. JOHNSON

DATE: JULY 2012

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Tony W. and Cindy L. Johnson, record owners, hereby certify that the purpose of this survey and division of land is to create a 4 lot subdivision, to be known as "Amended Lot's 1 and 4 'ITSAVIEW' 2 Subdivision; Lot 1A being 5.00 acres, Lot 1B being 5.08 acres, Lot 4A being 5.36 acres and Lot 4B being 3.34 acres pursuant to 76-4-103, M.C.A., furthermore, Lots 1B and 4A are exempt from review by the Montana Department of Environmental Quality by A.R.M 17.36.605 (2)(b)(i)(ii) as a parcel or lot that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel or lot and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause facilities to violate any condition of exemption.

Tony W. Johnson 6/24/15 Date  
Cindy L. Johnson 6/24/15 Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA, County of LINCOLN, by the above named person(s), on

this 24 day of JUNE 2015 In witness whereof, I have hereunto set my hand

and affixed my notarial seal. Byron Sanderson

Notary Public for the State of MONTANA, residing in: LIBBY, MT.

My Commission expires: 12-1-17

## BASIS OF BEARING

The basis of bearing for this survey is N89°59'58"E, as shown on Plat No. 6641, between two found 5/8 inch diameter rebar's capped KED 4975S.

## METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, July 2011.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1A and 1B, as shown hereon, is provided by a 24 foot wide private road with 60 foot right-of-way known as "Overview Drive". Physical and legal access to Lots 4A and 4B, as shown hereon, is provided by a 20 foot wide private driveway with a 40 foot wide right-of-way known as "It'saview Lane".

Alvah F. Hughes, 7322LS 06-08-15 Date  
Alvah F. Hughes, Montana Reg. No. 7322LS

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06-08-15 Date  
Alvah F. Hughes, Montana Reg. No. 7322LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 8th day of JUNE 2015

Ronald A. Pearson  
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

## LINCOLN COUNTY COMMISSIONER'S CERTIFICATION of FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 4 lot Plat of Amended Lot's 1 and 4 "ITSAVIEW" 2, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 8th day of July, 2015.

Mike Cole  
Chairperson, Lincoln County Commissioners

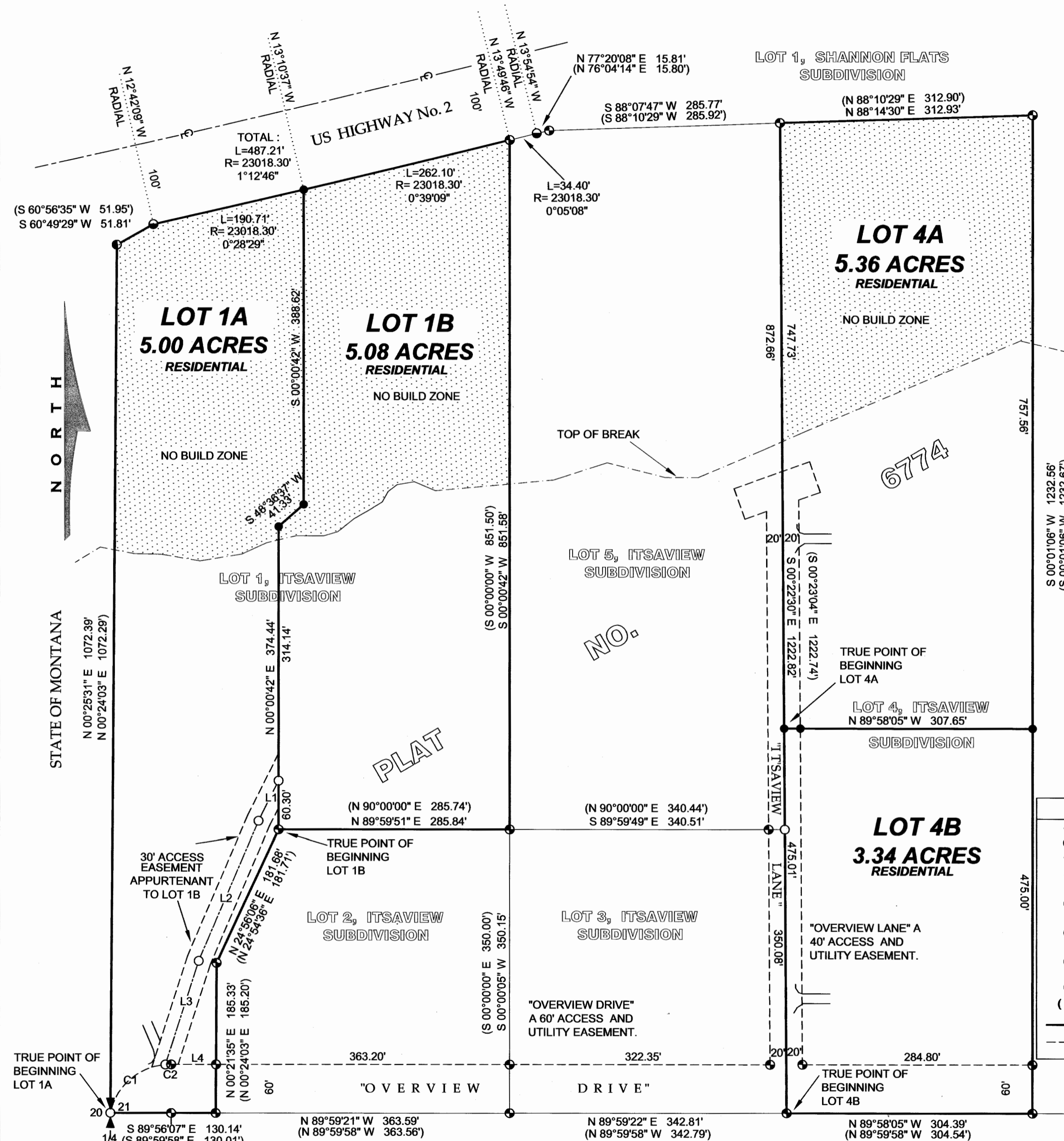
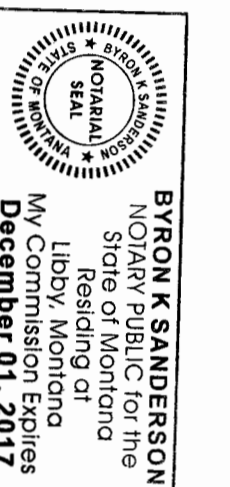
## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Trotter Higgins 6/30/15 Date  
Cathy Asato, Clerk

PLAT NO. 7168 Doc # 258045

SHEET 1 OF 2



LINE TABLE			
CURVE	LENGTH	RADIUS	DELTA
TOTAL	104.34	75.00	79°42'49"
C1	97.17	75.00	74°13'48"
C2	7.17	75.00	5°29'01"

LINE	LENGTH	BEARING
L1	55.49	N26°31'26"E
L2	188.11	N23°07'45"E
L3	134.33	N17°52'19"E

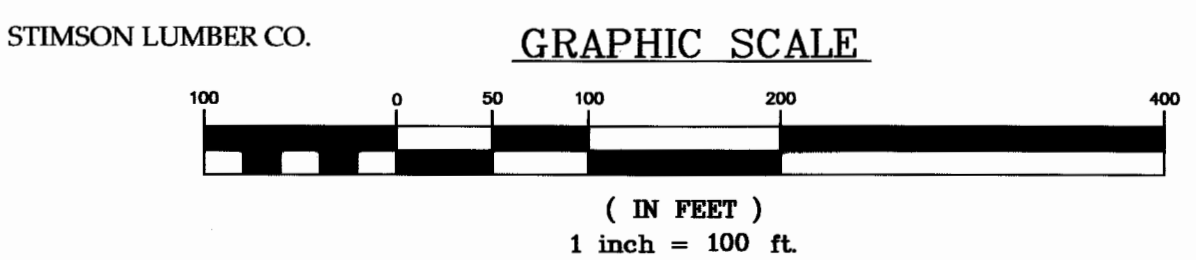
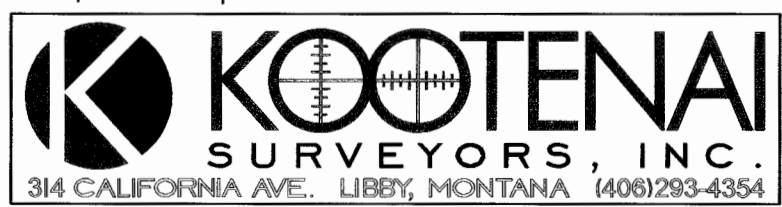
LEGEND	
	WEST 1/4 CORNER, 3 1/4 INCH DIAMETER MDOT ALUMINUM CAPPED MONUMENT PER PLAT NO. 6641
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SMITH, 4740S
	FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED MDOT R/W
	UNMARKED COMPUTED POINT
	RECORD PER PLAT NO. 6774
	PROPERTY BOUNDARY
	EASEMENT LIMITS
	TOP OF BREAK
	PROPOSED APPROACH
	NO BUILD AREA

**BASIS OF BEARING**  
N 89°59'58" W 700.61'  
(N 89°59'58" W 700.59')

## LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of July 2015 at 2:00 o'clock P.M.

Robin A. Benson Jeannie Benson  
Lincoln County Clerk & Recorder Deputy



Title Ins. Doc# 258044 P.F. 12879  
DEQ Doc# 258042 P.F. 12880

Noxious Weed Plan Doc# 258042 P.F. 12881  
Variance Cond Doc# 258044 P.F. 12882

Lincoln County Montana  
**A PLAT OF:  
 ITSAVIEW SUBDIVISION**  
 (An Amended Plat of Lot 2 of Shannon Flats per Plat No. 6641)  
 In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.  
 For: Tony W. Johnson & Cindy L. Johnson Date: March 2006

TOTAL: 31.00 ACRES±

**Legend**

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. ALUM. MDOH MONUMENT
- { } RECORD PER PLAT NO. 6641

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Itsaview Subdivision, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are shown hereon; and that the said platted area was laid out on the ground according to the survey.

Subscribed and sworn to before me this 7 day of April, 2006 A.D.  
 KENNETH E. DAVIS  
 Registered Land Surveyor No. 4975-S

**LEGAL PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by Shannon Flats Road the existing surface approximately 70 feet wide.

Subscribed and sworn to before me this 7 day of April, 2006 A.D.  
 Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid. Dated this 17 day of April, 2006 A.D.

Nancy Hatter Sutton  
 Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of April, 2006 A.D.

(Signature of Commissioner) John Ronge ATTEST: Wendy Salvo  
 (Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 16 day of April, 2006 A.D.

John Ronge  
 County Examiner Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 17 day of April, 2006 A.D. at 10:20 O'clock A.m.

Tammy D. Salvo by Wendy Salvo  
 County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. PM 6774

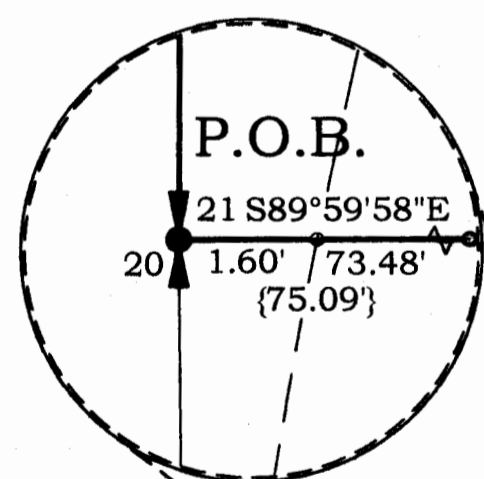
**LOT 1**  
 10.08 ACRES±  
 (NET: 9.92 ACRES±)

**LOT 5**  
 6.72 ACRES±  
 (NET: 6.53 ACRES±)

**LOT 4**  
 8.70 ACRES±  
 (NET: 7.96 ACRES±)

**LOT 2**  
 2.77 ACRES±  
 (NET: 2.27 ACRES±)

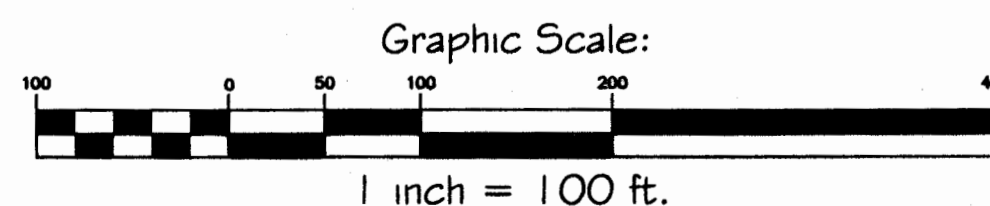
**LOT 3**  
 2.74 ACRES±  
 (NET: 2.14 ACRES±)



**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 06/9/05 Project: Land Projects 2005  
 DRAWN BY: CJR FILE: T313327P.dwg



Final Plat Approval Doc 202330 P.F. 8951  
 Sanitary Restrictions Removed Doc 202331 P.F. 8952  
 Platting Certificate Doc 202332 P.F. 8953

Noxious Weed Plan Doc 202333 P.F. 8954  
 Covenants Doc. 202335 311/303

DOC # 202334

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
IVAR SUBDIVISION**

IN THE NE 1/4 OF THE NE 1/4 OF SECTION 8  
TWP 31N., R 31W., P.M.M.  
FOR: M. EKSTROM DATE: JUNE 1997

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR  
WITH A 1 1/4 INCH DIAMETER  
PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR  
STAMPED 4661-S
- FOUND 1 1/4 INCH DIAMETER GALVANIZED  
CAP STAMPED JHN JHN 4661-S AS NOTED
- ( ) RECORD PER COS NO.

STATE OF MONTANA  
County of Lincoln

On this 11 day of September, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Michael Ekstrom  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Pharum M. Wilcox 9-17-99  
Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of IVAR SUBDIVISION, a minor subdivision,  
under my supervision, during the month of AUGUST,  
1997, in accordance with the provisions of Sections 76.3, 201  
through 76.3, 403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 11 day of Aug, 1997 A.D.  
Kenneth E. Davis Registration No. 49755  
Kenneth E. Davis, Land Surveyor

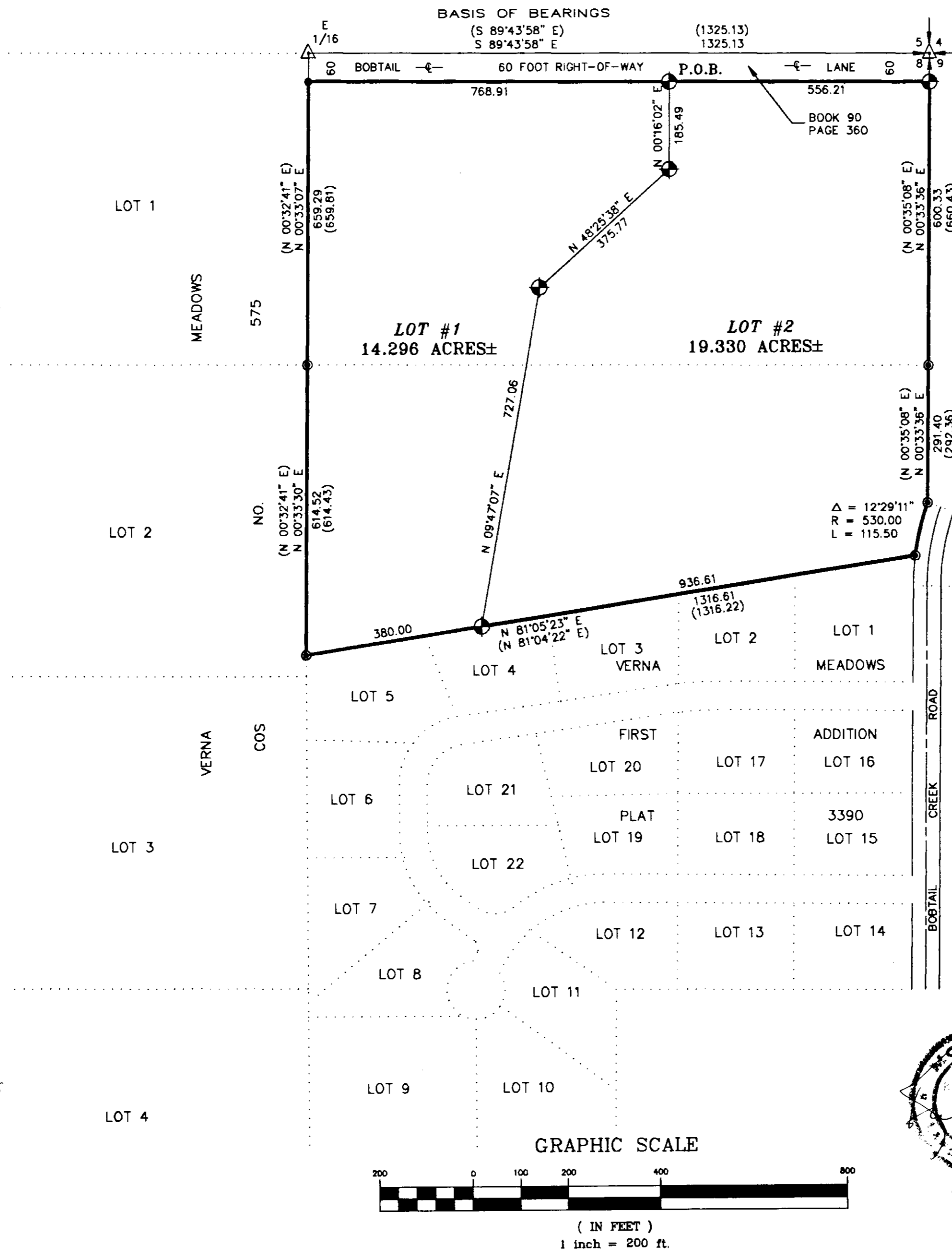
**TAX CERTIFICATION**

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 11 day of September, 1997.

John A. Miller by Janice R. Hehrke - Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within  
this subdivision is provided by Bob & C Lane.  
The driving surface is approximately 25 feet wide.  
Kenneth E. Davis 4975-S  
Kenneth E. Davis, RLS Registration No. 49755



**CERTIFICATE OF DEDICATION**

I/we, Michael Ekstrom  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Libby in Lincoln  
County, Montana to wit:

**DESCRIPTION OF IVAR SUBDIVISION LOT 1**

A tract of land near Libby, in Lincoln County, Montana, in the  
NE 1/4, NE 1/4 of Section 8, Twp. 31 N., R. 31 W., P.M.M., containing  
14.296 acres, more or less, and more particularly described as  
follows:  
Beginning at the Northwest Corner of Section 8, Twp. 31 N., R.  
31 W., P.M.M.; thence, along the east boundary of said Section 8,  
S 00°33'36" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S  
marking a point at the intersection of said east boundary of Section 8  
and the south Right-of-Way line of a 60.00 foot wide public road per  
Book 90 Page 360 Lincoln County Records; thence, along said south  
Right-of-Way line N 89°43'58" W 556.21 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S marking a point on said south Right-of-Way line and  
being the true point of beginning; thence, along said south  
Right-of-Way line N 89°43'58" W 768.91 feet to a point on said south  
Right-of-Way boundary; thence, along the north-south centerline of the  
NE 1/4 of said Section 8 and being the east boundary of Verna  
Meadows per C. of S. No. 575 Lincoln County Records, S 00°33'07" W  
599.29 feet to a 5/8 inch dia. rebar capped: 4661-S; thence,  
continuing along said north-south centerline S 00°33'30" W 614.52  
feet to a 5/8 inch dia. rebar capped: 4661-S for a total distance of  
1213.81 feet; thence, along the north boundary of Verna Meadows 1st  
Addition per P.F. Plat No. 3390 Lincoln County Records, N 81°05'23"  
E 380.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
leaving said north boundary of Verna Meadows 1st Addition,  
N 09°47'07" E 727.06 feet to a 5/8 inch dia. rebar capped: KED  
4975-S marking an angle point; thence, N 48°25'38" E 375.77 feet to  
a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point;  
thence, N 00°16'02" E 185.49 feet to the true point of beginning.  
The aforescribed tract of land is to be known as Lot 1 of Ivar  
Subdivision, containing 14.296 acres, more or less, and together with  
all appurtenant easements of record.

**DESCRIPTION OF IVAR SUBDIVISION LOT 2**

A tract of land near Libby, in Lincoln County, Montana, in the  
NE 1/4, NE 1/4 of Section 8, Twp. 31 N., R. 31 W., P.M.M., containing  
19.330 acres, more or less, and more particularly described as  
follows:  
Beginning at the Northwest Corner of Section 8, Twp. 31 N., R.  
31 W., P.M.M.; thence, along the east boundary of said Section 8,  
S 00°33'36" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S  
marking a point at the intersection of said east boundary of Section 8  
and the south Right-of-Way line of a 60.00 foot wide public road known  
as Bobtail Lane per Book 90 Page 360 Lincoln County Records; thence,  
along said south Right-of-Way line N 89°43'58" W 556.21 feet to a  
5/8 inch dia. rebar capped: KED 4975-S marking a point on said south  
Right-of-Way line and being the true point of beginning; thence,  
S 00°16'02" W 185.49 feet to a 5/8 inch dia. rebar capped: KED  
4975-S marking an angle point; thence, S 48°25'38" W 375.77 feet to  
a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point;  
thence, S 09°47'07" W 727.06 feet to a 5/8 inch dia. rebar capped:  
KED 4975-S marking a point on the north boundary of Verna Meadows 1st  
Addition per P.F. Plat No. 3390 Lincoln County Records; thence,  
along said north boundary N 81°05'23" E 936.61 feet to a 5/8 inch  
dia. rebar capped: 4661-S marking a point on the west Right-of-Way  
line of Bobtail Creek Road, a 60.00 foot wide public road; thence, on  
the arc of a curve to the right 115.50 feet, turning through a delta  
angle of 12°29'11", having a radius of 530.00 feet to a 5/8 inch  
dia. rebar capped: 4661-S marking a point on said Bobtail Road and  
said east boundary line of Section 8; thence, along said east boundary  
line N 00°33'36" E 291.40 feet to a 5/8 inch dia. rebar capped:  
4661-S; thence, continuing along said east boundary line  
N 00°33'36" E 600.33 feet to a 5/8 inch dia. rebar capped: KED  
4975-S marking said intersection of the east boundary with said south  
Right-of-Way boundary of Bobtail Lane; thence, along said south  
Right-of-Way boundary N 89°43'58" E 556.21 feet to the true point of  
beginning.  
The aforescribed tract of land is to be known as Lot 2 of Ivar  
Subdivision, containing 19.330 acres, more or less, and together with  
all appurtenant easements of record.

The above described tract of land is to be known and  
designated as IVAR SUBDIVISION  
Lincoln County, Montana.

Dated this 11 day of SEPT, 1997 A.D.  
Michael Ekstrom and \_\_\_\_\_

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Don M. Smith DATE: 9-11-97

APPROVED: L.G. Adge 09/11/97  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 11 day of Sept, 1997 A.D. at 3:05  
O'clock P.m.  
Carol M. Cummings by Janice Hehrke  
County Clerk and Recorder Deputy

P.F. PLAT NO. 5971

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
ITSAVIEW SUBDIVISION**  
(Lot 2 of Shannon Flats per Plat No. 6641)  
In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.  
For: Tony W. Johnson & Cindy L. Johnson      Date: March 2006  
TOTAL: 31.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ITSAVIEW SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 5, with their respective acreage's for a total acreage of 31.00 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M.; thence, S89°59'58"E 1140.90 feet along the west-east centerline of said Section 21, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"W 1172.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°10'29"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of U.S. Highway No. 2; thence along said right of way, S76°04'14"W 15.80 feet to a MDOH monument; thence, on the arc of a curve to the right, a total distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH right of way monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to the point of beginning.

The aforescribed Itsaview Subdivision contains Lots 1 through 5, for a total acreage of 31.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Itsaview Subdivision, Lincoln County, Montana.

Dated this 17<sup>th</sup> day of April, 2006 A.D.

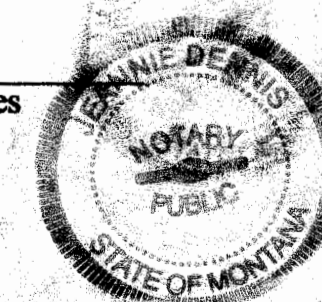
Tony W. Johnson and Cindy L. Johnson  
Tony W. Johnson      Cindy L. Johnson

STATE OF MONTANA  
County of Lincoln

On this 17<sup>th</sup> day of April, 2006 A.D. before me, a Notary Public in and for the State of Montana, Tony W. & Cindy L. Johnson personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeannie Dennis  
Notary Public

6-08-2008  
My Commission Expires



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 06/9/05	Project: Land Projects 2005
DRAWN BY: CJR	FILE: T313327P.dwg

SHEET 2 OF 2

PLAT NO. 6774

DOC # 202334

"IT'SAVIEW" 2 SUBDIVISION  
AMENDED LOT'S 1 and 4 PLAT NO. 6774

NW1/4, SECTION 21, T.31N., R.33W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: TONY W. & CINDY L. JOHNSON  
DATE: JULY 2012

Description: LOT 1A

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:  
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT and The True Point of Beginning; Thence along the west line of NW1/4 said Section 21, N00°24'03"E, 1072.29 feet to a 5/8 inch diameter rebar with cap marked SMITH, 4740S located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits N60°49'29"E, 51.81 feet to a 5/8 inch diameter rebar with cap marked MDOT; Thence on a curve to the left, having a delta angle of 0°28'29", a radius of 23018.30 feet, an arc length of 190.71 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence leaving said southerly limits S00°00'42"W, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S48°36'37"W, 41.33 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°00'42"W, 374.44 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S00°21'35"W, 185.33 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S lying on the south line of said NW1/4 section 21; Thence along said south line N89°56'07"W, 130.14 feet to the W1/4 said section 21 and The True Point of Beginning. Containing 5.00 acres more or less and subject to a 30.00 and a 60.00 foot access easements and together with all appurtenant easements of record.

Description: LOT 1B

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:  
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said south line N00°21'35"E, 185.33 to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°00'42"E, 374.44 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N48°36'37"E, 41.33 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N00°00'42"E, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits on a curve to the left, having a delta angle of 0°39'09", a radius of 23018.30 feet, an arc length of 262.10 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said southerly limits S00°00'42"W, 851.58 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'51"W, 285.84 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning. Containing 5.08 acres more or less and subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1894 - GLO original township and subdivision surveys by D. Mumbrue  
2005 - Shannon Flats Subdivision, Plat No. 6641 by K.E. Davis, 4975S  
2007 - "IT'SAVIEW" Subdivision, Plat No. 6774 By K.E. Davis, 4975S

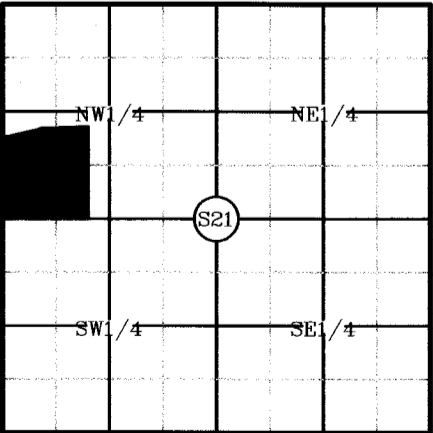
Description: LOT 4A

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:  
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N00°22'30"W, 475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning; Thence N00°22'30"W, 747.73 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N88°14'30"E, 312.93 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S00°01'06"W, 757.56 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS, Thence N89°58'05"W, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence N89°58'05"W, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning. Containing 5.36 acres more or less and subject to a 40.00 foot access and utilities easement and together with all appurtenant easements of record.

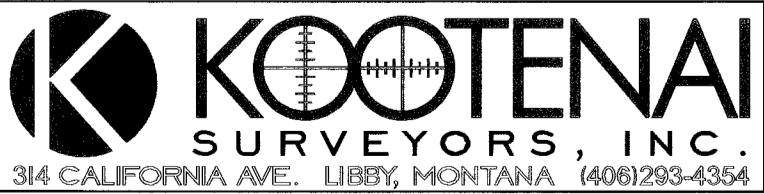
Description: LOT 4B

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:  
Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°22'30"W, 475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S89°58'05"E, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence S89°58'05"E, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°01'06"W, 475.00 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S located on the said south line of the NW1/4 section 21: Thence along said south line N89°58'05"W, 304.39 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning. Containing 3.34 acres more or less and subject to a 60.00 foot and 40.00 foot access and utilities easements and together with all appurtenant easements of record.

VICINITY MAP



SECTION 21



JD

PLAT NO. <sup>#</sup> 7168 Doc <sup>#</sup> 258045  
SHEET 2 OF 2

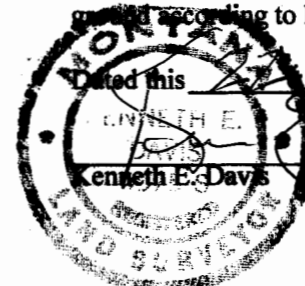
LINCOLN COUNTY MONTANA  
**A PLAT OF:  
ISLAND VIEW SUBDIVISION**

Section 31 Twp. 29 N., R. 26 W., P.M.M.  
For: Wayne A. Yarger Date: May 2006  
TOTAL: 35.55 ACRES±

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Island View Subdivision, a minor subdivision, during the month of May 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22 day of October, 2007 A.D.  
  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**CERTIFICATE OF DEDICATION**

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

**DESCRIPTION OF ISLAND VIEW SUBDIVISION**

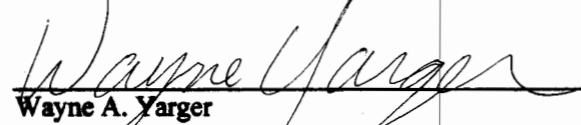
A tract of land located in Lincoln County, Montana, being Parcel A per Cause No. DV-05-30 Lincoln County Records, lying within Section 31, Twp. 29 N., R. 26 W., P.M.M., containing Lots 1 through 5 for a total acreage of 35.55 acres more or less and being more particularly described as follows:

Beginning at a 2 inch dia. alum. monument stamped J.L. Eby 8694-ES which marks the northeast corner of Parcel A per Cause No. DV-05-30 Lincoln County Records, also being the Lot 5 of the Island Lake Subdivision Plat No. 6241; thence, S00°00'00"E 1333.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°51'33"W 913.83± feet to a computed point located on the approximate low water line of Island Lake; thence along said approximate low water line, the following nine (9) courses: N18°10'22"W 306.12 feet to a computed point; thence, N18°10'22"W 140.06 feet to a computed point; thence, N16°30'31"W 347.05 feet to a computed point; thence, N17°55'58"W 121.75 feet to a computed point; thence, N36°50'28"W 71.73 feet to a computed point; thence, N21°19'38"W 110.97 feet to a computed point; thence, N36°15'08"W 162.30 feet to a computed point; thence, N29°24'20"W 81.65 feet to a computed point; thence, N17°00'22"W 64.72 feet to a computed point; thence, N12°27'30"W 65.43 feet to a computed point; thence leaving said east shoreline, S88°48'04"E 1441.88 feet to the point of beginning.

The aforescribed Island View Subdivision contains Lots 1 through 5 for a total acreage of 35.55 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Island View Subdivision, Lincoln County, Montana.

Dated this 22<sup>nd</sup> day of Oct, 2007 A.D.

  
Wayne A. Yarger

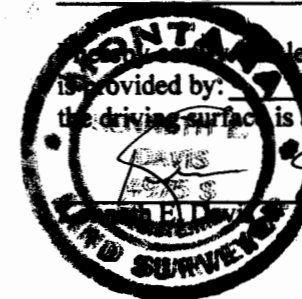
STATE OF MONTANA  
County of Lincoln

On this 22<sup>nd</sup> day of Oct, 2007 A.D. before me, a Notary Public in and for the State of Montana, Wayne A. Yarger personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

  
Notary Public My Commission Expires 7/12/11

**LEGAL AND PHYSICAL ACCESS**

Legal and physical access to all lots within this subdivision is provided by: ISLAND VIEW DRIVE  
the driving surface is approximately 20 feet wide.



Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid. Dated this 22 day of October, 2007 A.D.

  
Nancy Trotter  
Treasurer Lincoln County Montana

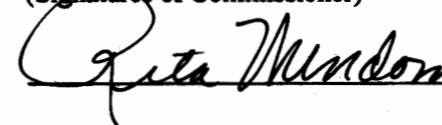
**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of Oct, 2007, A.D.

(Signature of Commissioner)

ATTEST:

(Signature of Clerk and Recorder)

  
Rita Mindom

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 3 day of Oct, 2007 A.D.

  
County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 25 day of October, 2007 A.D. at 10:18 O'clock A.m.

  
Tammy D. Lauer  
County Clerk and Recorder

  
by Julie Blomdell  
Deputy

SHEET 2 OF 2

PLAT NO. 6830

Doc. #  
207001

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/11/06

DRAWN BY: CJR

FILE: T2926S31.DWG

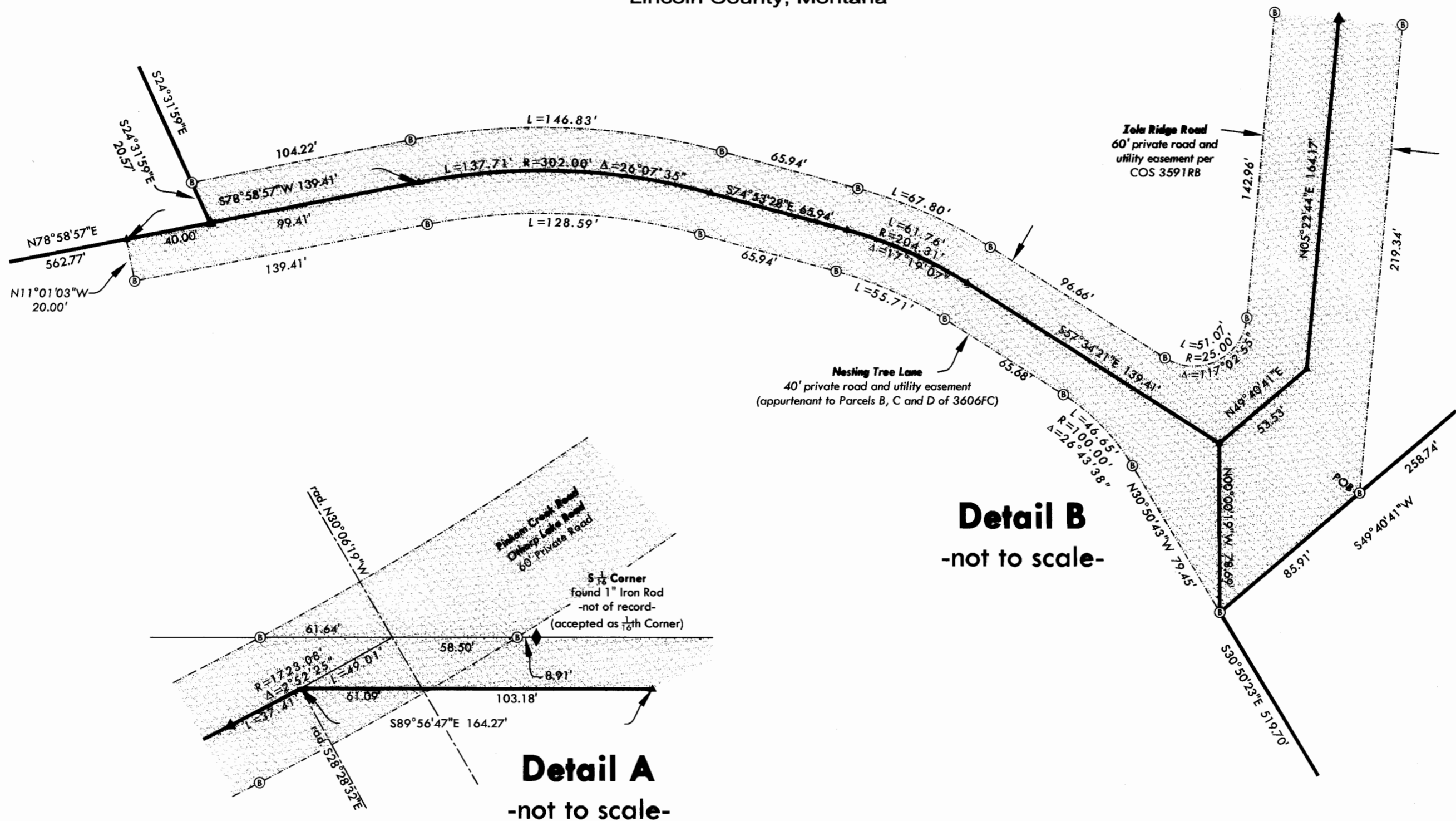
Final Plat Approval P.F. 9206  
Sanitary Rest. Removed P.F. 9207  
Platting Certificate P.F. 9208

Noxious Weed Plan P.F. 9209  
Road Maint. Agree. 5315/548  
Cent. of Private Road P.F. 9210

Covenants 5315/549  
Easement 5315/550

# Final Plat: Iola Ridge

SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 21, SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 22 and E $\frac{1}{2}$  NE $\frac{1}{4}$  Section 28, T36N R27W, P.M., M.  
Lincoln County, Montana



## CERTIFICATE OF DEDICATION

I, Janet Tincer, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

### PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Southeast  $\frac{1}{4}$  Southeast  $\frac{1}{4}$  Section 21 and the Southwest  $\frac{1}{4}$  Southwest  $\frac{1}{4}$  Section 22, and the East  $\frac{1}{2}$  Northeast  $\frac{1}{4}$  Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

### Parcel D of COS 3606FC

Containing 50.87 acres of land as shown hereon.

**SUBJECT TO AND TOGETHER WITH** Pinkham Creek Road/ Othorp Lake Road a 60 foot Private Road per Records of Lincoln County, Montana.

**SUBJECT TO AND TOGETHER WITH** a 60 foot Private Roadway and Utility Easement per COS 3591R8.

**SUBJECT TO AND TOGETHER WITH** a 40 foot Private Roadway and Utility Easement per COS 3606FC.

**SUBJECT TO AND TOGETHER WITH** a 40 foot Private Roadway and Utility Easement per Daystar Farm Subdivision.

The aforescribed subdivision is to be known as: **Iola Ridge**

I also hereby certify that **Lot 1** is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**.

I also hereby certify that **Lot 2** is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Janet Tincer 9-19-07  
Janet Tincer Date

STATE OF Montana } ss.

COUNTY OF Lincoln

This instrument was acknowledged before me on

September 9 2007 by Janet Tincer

Notary Public for the State of Montana

Connie Schreier

Residing at Deureha

My Commission Expires 08/14/2008

### Conditions per Findings of Fact Conclusion of Law and Decision:

- (A) Encourage the use of Firewise building construction materials and Firewise Landscaping.
- (B) Driveways to future residences should have turnarounds for large engines within 100 feet of each residence.

## CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 25<sup>th</sup> day of September, 2007

Nancy Irthaus Sutton  
Treasurer of Lincoln County, Montana

## CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3<sup>rd</sup> day of October, 2007 at 3:20 o'clock.

Rita Windom  
Chairperson

Approved 9/19/07 2007

Examining Land Surveyor

Registration No. 492515

## CERTIFICATE OF SURVEYOR

ASL-9-11-07  
Andrew Selski, Inc.  
Registration No. 14731 PLS

State of Montana

County of Lincoln } ss.

Filed on the 4<sup>th</sup> day of

October, 2007 C.E. at

9:35 o'clock AM.

Tammy D. Hauer  
Lincoln County Clerk and Recorder

By: Liel Blomdahl  
Deputy  
Instrument Record No. 206443



5098 Hwy 93 N tel: (406) 862-4945  
Whitefish, MT fax: (406) 862-4963

Sheet 2 of 2  
Plat Map No. 6821

Plat Approval P.F. #9161 doc# 206439  
Affidavit Sewage System P.F. #9162 doc# 206440  
Plating Certificate P.F. #9163 doc# 206441

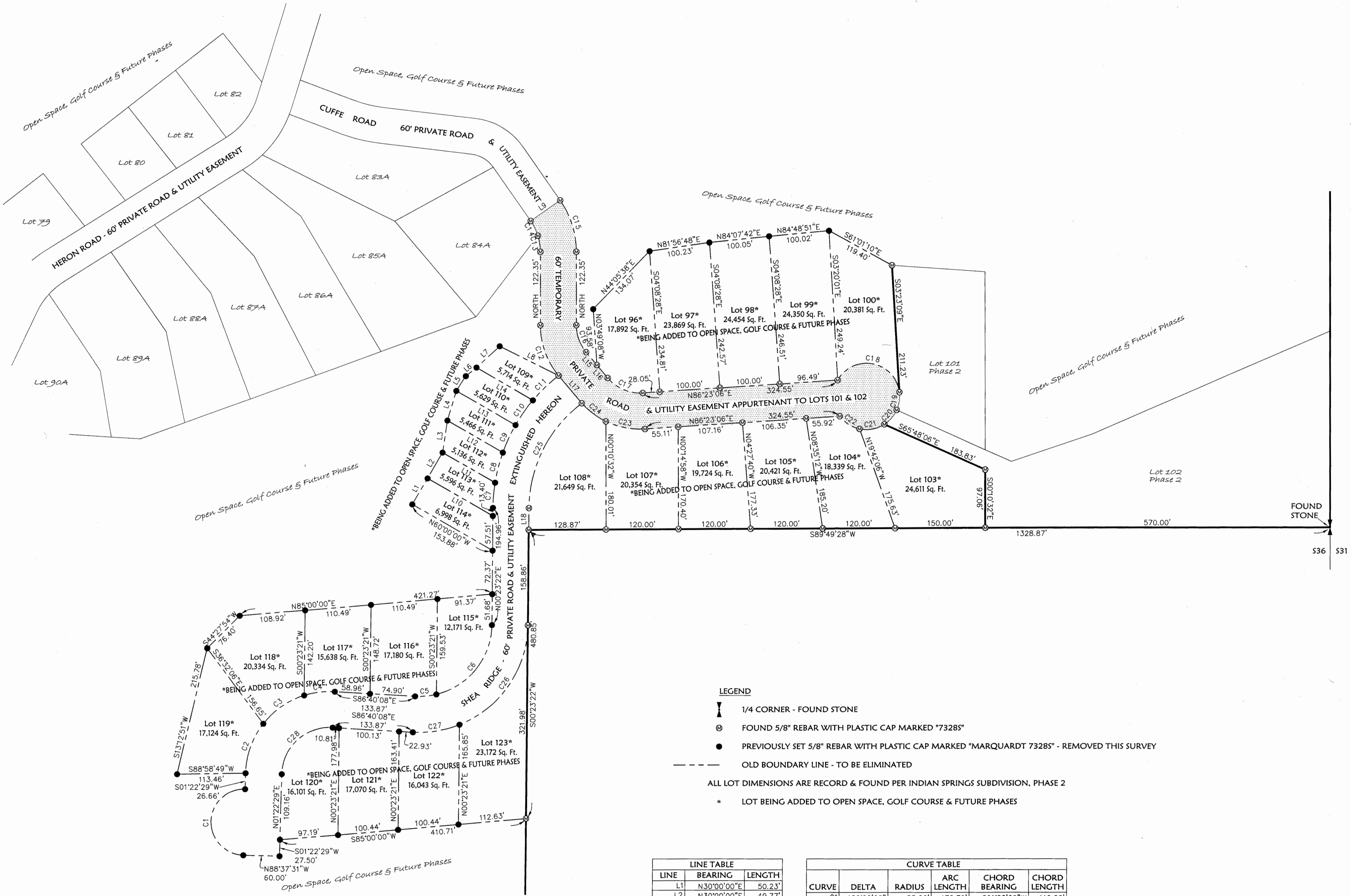
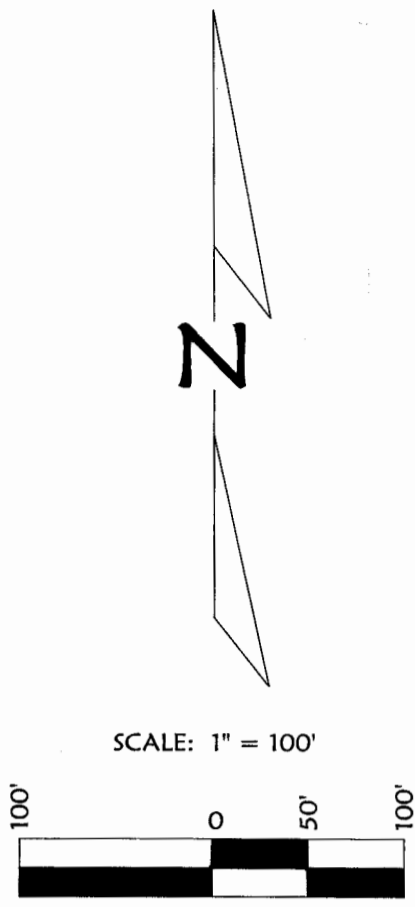
Noxious Weed Plan P.F. #9164 doc# 206442

Covenants 5315/102 doc# 206444

doc# 206443

OWNERS/  
FOR: INDIAN SPRINGS RANCH LLC  
PURPOSE: AGGREGATION  
DATE: MARCH 5, 2014

Plat of  
**INDIAN SPRINGS SUBDIVISION, PHASE 2A**  
(being AN AMENDED PLAT OF LOTS 96 THROUGH 100 AND LOTS 103 THROUGH 123 OF INDIAN SPRINGS  
SUBDIVISION, PHASE 2 -AND- THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS  
SUBDIVISION, PHASE 2 -AND- PARCEL B PER C. OF S. NO. 4268RB)  
SE1/4 SW1/4 of Section 25 and S1/2 of Section 36, T37N R27W and NW 1/4 of Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana



LINE TABLE		
LINE	BEARING	LENGTH
L1	N30°00'00"E	50.23'
L2	N30°00'00"E	49.77'
L3	N08°36'54"E	53.70'
L4	N16°35'22"E	51.40'
L5	N32°37'48"E	28.86'
L6	N51°20'25"E	22.73'
L7	N47°28'26"E	52.42'
L8	S63°34'36"E	109.84'
L9	N55°09'26"E	60.00'
L10	S59°53'44"E	125.46'
L11	S60°00'00"E	100.74'
L12	S60°00'00"E	106.35'
L13	S60°00'00"E	113.78'
L14	S60°00'00"E	108.68'
L15	S40°00'01"E	27.98'
L16	S40°00'01"E	27.98'
L17	N40°04'11"W	60.33'
L18	N00°23'22"E	36.10'

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	180°00'00"	55.00'	172.79'	S01°22'29"W
C2	36°17'20"	140.00'	88.67'	S19°31'10"W
C3	34°26'15"	140.00'	84.15'	S54°52'57"W
C4	21°13'48"	140.00'	51.87'	S82°42'59"W
C5	16°56'40"	120.00'	35.49'	N84°51'32"E
C6	75°59'51"	120.00'	159.17'	N38°23'17"E
C7	85°10'09"	280.00'	42.45'	S044°33'56"W
C8	10°38'18"	280.00'	51.99'	S142°33'39"W
C9	10°17'12"	280.00'	50.27'	S24°51'24"W
C10	10°17'12"	280.00'	50.27'	S35°08'36"W
C11	12°08'50"	280.00'	59.36'	S46°21'37"W
C12	40°00'01"	130.00'	90.76'	S20°00'00"E
C13	17°25'17"	90.00'	27.37'	N08°42'39"W
C14	17°25'17"	90.00'	27.37'	N26°07'56"W
C15	34°50'34"	150.00'	91.22'	N17°25'17"W
C16	40°00'01"	70.00'	48.87'	S20°00'00"E
C17	53°36'53"	70.00'	65.50'	S66°48'27"E
C18	143°06'16"	55.00'	137.37'	N79°00'25"W
C19	31°39'12"	55.00'	30.38'	N08°22'19"E
C20	33°03'21"	55.00'	31.73'	N49°43'35"E
C21	44°47'40"	55.00'	43.00'	N79°39'05"E
C22	41°16'50"	55.00'	39.63'	S57°18'40"E
C23	29°25'47"	130.00'	66.77'	S78°54'00"E
C24	22°15'40"	130.00'	50.51'	S53°03'16"E
C25	52°43'40"	220.00'	202.46'	S26°45'12"W
C26	67°51'02"	180.00'	213.16'	N341°83'3"E
C27	23°05'28"	180.00'	78.83'	N80°47'08"E
C28	91°57'23"	80.00'	128.40'	S47°21'11"W

**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Dec. 16, 2013	Field Crew:
Project Name: Indian Springs BLA 2	Revision Date: n/a
Filename: BLA2	Project Number: 13-196
	Drawn By: A

OWNERS/  
FOR: INDIAN SPRINGS RANCH LLC  
SCHICKEDANZ MONTANA LLC  
  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
  
DATE: OCTOBER 28, 2013

# CERTIFICATE OF SURVEY

(being an Amended Plat of Open Space, Golf Course & Future Phases of The Amended Plat of  
the Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2)  
S1/2 of Section 36, T37N R27W, and NW 1/4 of Section 2, T36N R27W, P.M., M.  
Lincoln County, Montana

Parcel A  
Those portions of the Southwest 1/4 of Section 36, Township 37 North, Range 27 West and Government Lot 3 of Section 2, Township 36 North, Range 27 West,  
P.M., M., Lincoln County Montana, described as follows:  
Commencing at the Southwest corner of the North 1/2 of Government Lot 3, Section 2;  
Thence along the West line of the North 1/2 of Government Lot 3, North 00°06'32" East 161.01 feet to the Point of Beginning;  
Thence continuing along the West line of the North 1/2 of Government Lot 3, North 00°06'32" East 510.24 feet;  
Thence North 89°27'30" East 129.43 feet;  
Thence North 02°43'54" East 190.24 feet;  
Thence North 89°51'14" East 880.00 feet;  
Thence South 01°05'03" East 296.25 feet;  
Thence South 42°07'07" West 35.54 feet;  
Thence South 66°19'46" West 88.32 feet;  
Thence North 65°48'41" West 69.16 feet;  
Thence North 89°36'47" West 53.70 feet;  
Thence South 59°07'42" West 109.52 feet;  
Thence South 39°16'43" West 140.16 feet;  
Thence South 73°43'54" West 119.84 feet;  
Thence North 86°01'24" West 129.87 feet;  
Thence South 76°44'42" West 82.87 feet;  
Thence South 66°26'33" West 122.92 feet;  
Thence South 43°09'09" West 160.61 feet;  
Thence North 89°53'28" West 73.03 feet to the Point of Beginning, containing 10.87 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to Highway right of way as shown hereon.

Parcel B (being added to Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2)  
Those portions of the South 1/2 of Section 36, Township 37 North, Range 27 West and Government Lot 3 of Section 2, Township 36 North, Range 27 West, P.M.,  
M., Lincoln County, Montana, described as follows:  
Commencing at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;  
Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, North 00°21'10" East 866.50 feet to the Point of Beginning;  
Thence retracing South 00°21'10" West 866.50 feet to the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;  
Thence along the South line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 89°49'56" West 958.63 feet to the North 1/4 corner of Section 2;  
Thence along the East, South and West lines of the North 1/2 of Government Lot 3 of Section 2, South 00°02'46" West 664.92, South 89°30'30" West 1320.06 feet  
and North 00°06'32" East 161.01 feet;  
Thence South 89°53'28" East 73.03 feet;  
Thence North 43°09'09" East 160.61 feet;  
Thence North 66°26'33" East 122.92 feet;  
Thence North 76°44'42" East 82.87 feet;  
Thence South 86°01'24" East 129.87 feet;  
Thence North 73°43'54" East 119.84 feet;  
Thence North 39°16'43" East 140.16 feet;  
Thence North 59°07'42" East 109.52 feet;  
Thence South 89°36'47" East 53.70 feet;  
Thence South 65°48'41" East 69.16 feet;  
Thence North 66°19'46" East 88.32 feet;  
Thence North 42°07'07" East 35.54 feet;  
Thence North 01°05'03" West 296.25 feet;  
Thence North 89°51'14" East 301.38 feet;  
Thence North 00°07'20" East 468.72 feet;  
Thence North 89°37'08" East 299.61 feet;  
Thence North 00°14'10" East 578.48 feet;  
Thence North 89°51'07" East 136 feet, more or less, to the centerline of the irrigation ditch;  
Thence along the centerline of the irrigation ditch Southeasterly, 527 feet, more or less, to a point which bears South 70°44'31" West from the Point of Beginning;  
Thence North 70°44'31" East 315 feet, more or less, to the Point of Beginning, containing 33.60 acres, more or less, of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to Highway right of way as shown hereon.  
Together with easements as shown hereon.

Owner Certification  
I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that  
no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.  
I hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and  
the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when  
installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental  
Quality pursuant to 76-4-125(2)(ii), MCA.  
Parcels over 20 acres (Parcel B) not subject to DEQ review pursuant to 76-4-103 MCA.

The area that is being removed from one tract of record and joined with another tract of record (Parcel B) is not itself a tract of record. Said area shall not be  
available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat]  
on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

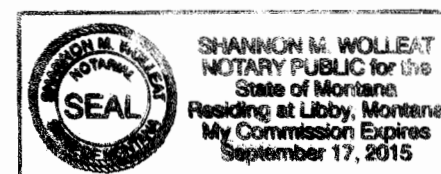
INDIAN SPRINGS RANCH LLC  
SCHICKEDANZ MONTANA LLC

*M. Schickedanz*  
MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC

STATE OF Montana  
County of Lincoln: ss.

This instrument was signed and acknowledged before me on Jan 17, 2014  
by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC.

Printed Name: \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



Examined: 12-3, 2013  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

12-5-2013  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.  
Dated the 31 day of March, 2014.

*Nancy Trotter Higgins* by *Joni Kinden*, Clerk  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln

Filed on the 1st day of April, 2014, A.D., at 9:05 o'clock A m.

*Tommy D. Law*  
County Clerk and Recorder  
By: *Joanne Benson*  
Deputy

Instrument Record No. 4268RB  
CERTIFICATE OF SURVEY NO. 250680

Date: Oct. 23, 2013	Field Crew: BP CF
Project Name: Indian Springs BLA	Revision Date: n/a
Filename: IS_2013BLA	Project Number: 13-148
	Drawn By: A

NOTE:  
NO SEARCH HAS BEEN MADE FOR  
EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO  
SHOW ALL APPURTENANT EASEMENTS.



OWNERS/ INDIAN SPRINGS RANCH LLC  
FOR: DAVE ROGERS, CONTRACT BUYER  
ANN MOONEYHAN-UTTER, FEE OWNER

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 30, 2009

Plat of  
**THE AMENDED PLAT OF THE OPEN SPACE,  
GOLF COURSE & FUTURE PHASES OF  
INDIAN SPRINGS SUBDIVISION, PHASE 2**  
SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.  
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

LEGAL DESCRIPTIONS

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar;

Thence South 00°14'10" West 578.48 feet;

Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet;

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet;

Thence North 87°20'34" West 240.10 feet;

Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 374.61 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Parcel A - being added to Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2

That portion Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to the Point of Beginning;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, containing 4.25 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

Parcel B - Remaining Parcel

Those portions of Section 36, Township 37 North, Range 27 West, and Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana, EXCEPTING THEREFROM, that portion Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to the Point of Beginning;

Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;

Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;

Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;

Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, containing 44.30 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.

INDIAN SPRINGS RANCH LLC

*Neil Longhurst*  
NEIL LONGHURST, Managing Member

*Dave Rogers*  
DAVE ROGERS

*Ann Mooneyhan-Utter*  
ANN MOONEYHAN-UTTER

STATE OF MT

: ss.

County of Flathead

This instrument was signed and acknowledged before me on June 10, 2009, by NEIL LONGHURST, Managing Member of INDIAN SPRINGS RANCH LLC.

*Ryan D. Purdy*  
Printed Name: Ryan D. Purdy  
Notary Public for the State of MT  
Residing at Libertyville, MT  
My Commission Expires 05/01/2012



STATE OF MT

: ss.

County of Flathead

This instrument was signed and acknowledged before me on June 10, 2009, by DAVE ROGERS.

*Ryan D. Purdy*  
Printed Name: Ryan D. Purdy  
Notary Public for the State of MT  
Residing at Libertyville, MT  
My Commission Expires 05/01/2012



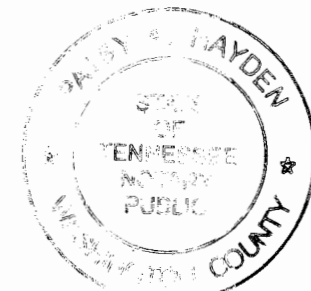
STATE OF TN

: ss. 4501

County of Washington

This instrument was signed and acknowledged before me on June 22, 2009, by ANN MOONEYHAN-UTTER.

*Patsy A. Hayden*  
Printed Name: Patsy A. Hayden  
Notary Public for the State of TN  
Residing at Johnson City, TN 37604  
My Commission Expires August 25, 2012



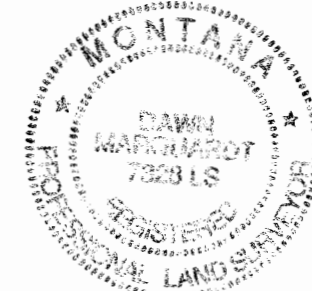
Examined: April 23, 2009

*Ronald A. Pearson*  
Lincoln County Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR

*Dawn Marchardt*  
DAWN MARCHARDT  
Registration No. 73285

4/30/2009  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 10<sup>th</sup> day of August, 2009.

*Nancy Strother Higgins*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 11<sup>th</sup> day of August, 2009, A.D., at 9:00 o'clock A.m.

*Tammy S. Lauer*  
County Clerk and Recorder

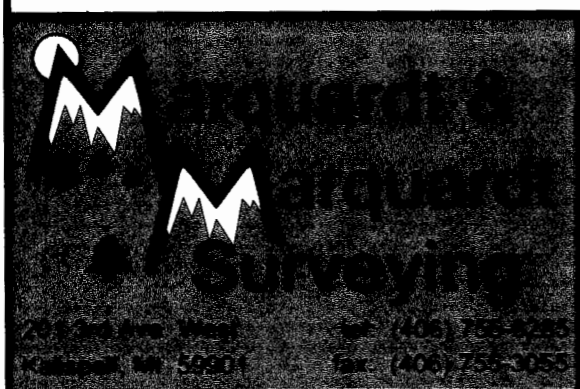
*Joannie Dennis*  
Deputy

Instrument Record No. 230926  
PM # 7005 RB

Sheet 2 of 2 Sheets

Date: Feb. 18, 2009	Revision Date: n/a
Project Name: Indian Springs BLA	Project Number: 09-013
Filename: ArndPlat	Drawn By: A

NOTE:  
NO SEARCH HAS BEEN MADE FOR  
EASEMENTS AFFECTING THIS  
PROPERTY AND THIS SURVEY DOES  
NOT PURPORT TO SHOW ALL  
APPURTENANT EASEMENTS.



INDIAN SPRINGS BLA

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

PURPOSE: SUBDIVISION

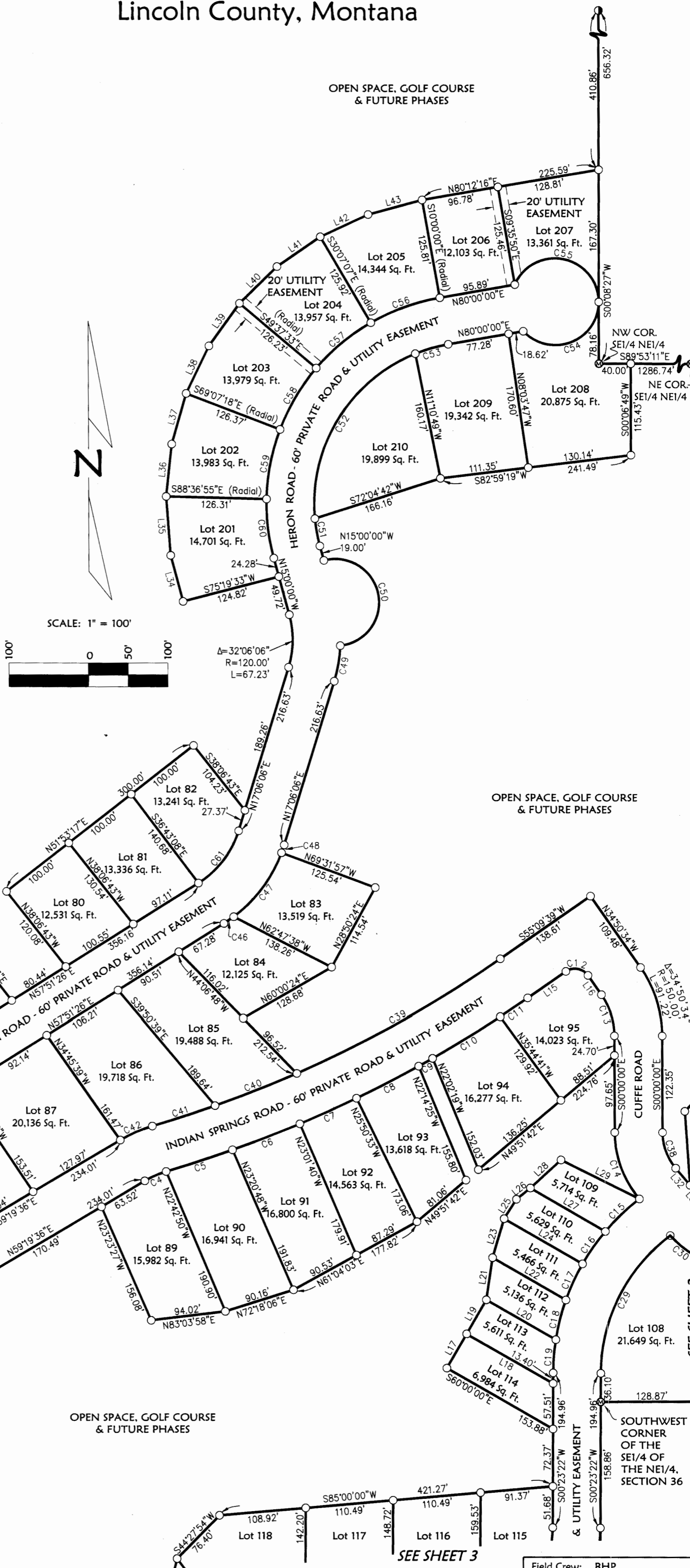
DATE: NOVEMBER 19, 2007

Plat of  
**INDIAN SPRINGS SUBDIVISION, PHASE 2**  
SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

INDIAN SPRINGS

LINE TABLE		
LINE	BEARING	LENGTH
L1	N75°01'51"E	44.02'
L2	S15°13'42"W	31.49'
L3	N74°46'18"W	20.00'
L4	N74°46'18"W	50.00'
L5	N15°13'42"E	20.00'
L6	N15°13'42"E	100.00'
L7	N74°46'18"W	50.00'
L8	S15°13'42"W	100.00'
L9	N74°46'18"W	50.00'
L10	N15°13'42"E	100.00'
L11	N15°13'42"E	20.00'
L12	N74°46'18"W	50.00'
L13	N74°46'18"W	20.00'
L14	S15°13'42"W	31.60'
L15	N55°09'39"E	58.62'
L16	S34°50'34"E	29.49'
L17	S30°00'00"W	50.00'
L18	S60°00'00"E	125.46'
L19	S30°00'00"W	50.00'
L20	S60°00'00"E	100.74'
L21	S08°36'54"W	53.70'
L22	S60°00'00"E	106.35'
L23	S16°35'22"W	51.40'
L24	S60°00'00"E	113.78'
L25	S32°37'48"W	28.86'
L26	S51°20'25"W	22.73'
L27	S60°00'00"E	108.68'
L28	S47°28'26"W	52.42'
L29	N63°34'36"W	109.84'
L30	S01°22'29"W	26.66'
L31	N40°00'01"W	27.98'
L32	N40°00'01"W	27.98'
L33	N03°49'08"W	93.58'
L34	N14°40'27"W	60.25'
L35	N04°12'25"W	75.03'
L36	N06°12'43"E	66.50'
L37	N16°00'05"E	66.50'
L38	N25°47'26"E	66.50'
L39	N35°34'47"E	66.50'
L40	N45°22'08"E	66.50'
L41	N55°09'29"E	66.50'
L42	N64°56'50"E	66.50'
L43	N74°44'11"E	70.54'
L44	S75°00'00"W	39.02'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C2	37°31'06"	500.21'	327.55'	N86°14'27"W	321.73'
C3	36°18'28"	180.00'	114.06'	N77°28'50"E	112.16'
C4	14°04'52"	120.00'	29.49'	S66°22'02"W	29.42'
C5	3°09'38"	1595.00'	87.99'	N71°49'39"E	87.97'
C6	3°16'30"	1595.00'	91.17'	N68°36'35"E	91.16'
C7	2°48'53"	1595.00'	78.36'	N65°33'53"E	78.35'
C8	3°10'30"	1595.00'	88.39'	N62°34'12"E	88.38'
C9	0°43'24"	1595.00'	20.14'	N60°37'14"E	20.14'
C10	3°35'47"	1595.00'	100.11'	N58°27'39"E	100.10'
C11	1°30'07"	1595.00'	41.81'	N55°54'42"E	41.81'
C12	89°59'47"	20.00'	31.41'	N79°50'28"W	28.28'
C13	34°50'34"	90.00'	54.73'	N17°25'17"W	53.89'
C14	40°06'41"	130.00'	91.01'	S20°03'20"E	89.16'
C15	12°08'50"	280.00'	59.36'	S46°21'37"W	59.25'
C16	10°17'12"	280.00'	50.27'	S35°08'36"W	50.20'
C17	10°17'12"	280.00'	50.27'	S24°51'24"W	50.20'
C18	10°38'18"	280.00'	51.99'	S14°23'39"W	51.91'
C19	8°41'09"	280.00'	42.45'	S04°43'56"W	42.41'
C20	75°59'51"	120.00'	159.17'	N38°23'17"E	147.75'
C21	16°56'40"	120.00'	35.49'	N84°51'32"E	35.36'
C22	21°13'48"	140.00'	51.87'	S82°42'59"W	51.58'
C23	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
C24	36°17'20"	140.00'	88.67'	S19°31'10"W	87.20'
C25	180°00'00"	55.00'	172.79'	S01°22'29"W	170.00'
C26	91°57'23"	80.00'	128.40'	S47°21'11"W	115.05'
C27	25°05'28"	180.00'	78.83'	N80°47'08"E	78.20'
C28	67°51'02"	180.00'	213.16'	N34°18'53"E	200.92'
C29	52°43'40"	220.00'	202.46'	S26°45'12"W	195.39'
C30	22°15'40"	130.00'	50.51'	S53°03'16"E	50.19'
C31	29°25'47"	130.00'	66.77'	S78°54'00"E	66.04'
C32	41°16'50"	55.00'	39.63'	S57°18'40"E	38.77'
C33	44°47'40"	55.00'	43.00'	S79°39'05"E	41.91'
C34	33°03'21"	55.00'	31.73'	N40°43'35"E	31.29'
C35	31°39'12"	55.00'	30.38'	N08°22'19"E	30.00'
C36	143°06'16"	55.00'	137.37'	N79°00'25"W	104.35'
C37	53°36'53"	70.00'	65.50'	S66°48'27"E	63.14'
C38	40°00'01"	70.00'	48.87'	S20°00'00"E	47.88'
C39	11°00'07"	1535.00'	294.75'	N60°39'42"E	294.30'
C40	4°08'38"	1535.00'	111.02'	N68°14'05"E	110.99'
C41	3°06'05"	1535.00'	83.09'	N71°51'26"E	83.08'
C42	14°04'52"	180.00'	44.24'	S66°22'02"W	44.13'
C43	44°55'36"	120.00'	94.09'	N81°47'24"E	91.70'
C44	17°00'23"	120.00'	35.62'	S33°30'12"W	35.49'
C45	15°51'03"	120.00'	33.20'	S49°55'55"W	33.09'
C46	4°44'38"	180.00'	14.90'	N55°29'07"E	14.90'
C47	32°38'45"	180.00'	102.56'	N36°47'26"E	101.18'
C48	3°21'57"	180.00'	10.57'	N18°47'05"E	10.57'
C49	14°31'33"	180.00'	45.63'	N09°50'20"E	45.51'
C50	188°47'17"	55.00'	181.22'	N10°36'22"W	109.68'
C51	9°52'15"	205.00'	35.32'	S10°03'53"E	35.27'
C52	73°01'31"	205.00'	261.28'	S31°23'00"W	243.95'
C53	12°06'14"	205.00'	43.31'	S73°56'53"W	43.23'
C54	136°48'12"	55.00'	131.32'	N68°32'33"E	102.28'
C55	157°05'06"	55.00'	150.79'	N78°24'06"W	107.81'
C56	20°07'07"	265.00'	93.05'	S69°56'27"W	92.57'
C57	19°30'26"	265.00'	90.22'	S50°07'40"W	89.79'
C58	19°29'45"	265.00'	90.17'	S30°37'35"W	89.74'
C59	19°29'38"	265.00'	90.16'	S11°07'54"W	89.73'
C60	16°23'05"	265.00'	75.78'	S06°48'28"E	75.52'
C61	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
C62	12°13'33"	180.00'	38.41'	S51°44'40"W	38.34'
C63	20°37'53"	180.00'	64.82'	S35°18'57"W	64.47'
C64	15°42'33"	560.21'	153.60'	N78°59'18"W	153.11'
C65	18°09'26"	560.21'	177.53'	S84°04'43"W	176.79'

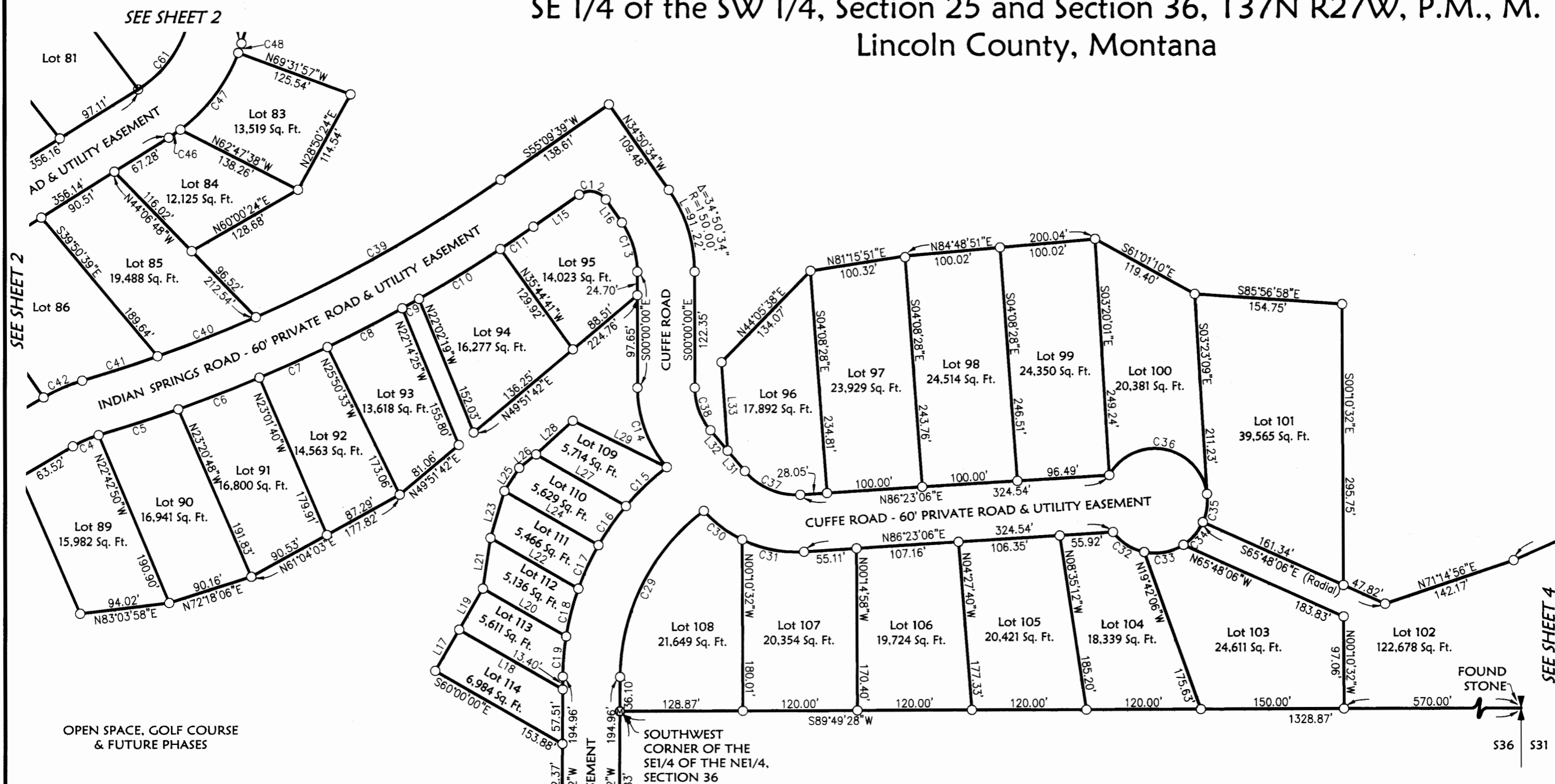


OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST  
PURPOSE: SUBDIVISION  
DATE: NOVEMBER 19, 2007

# Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

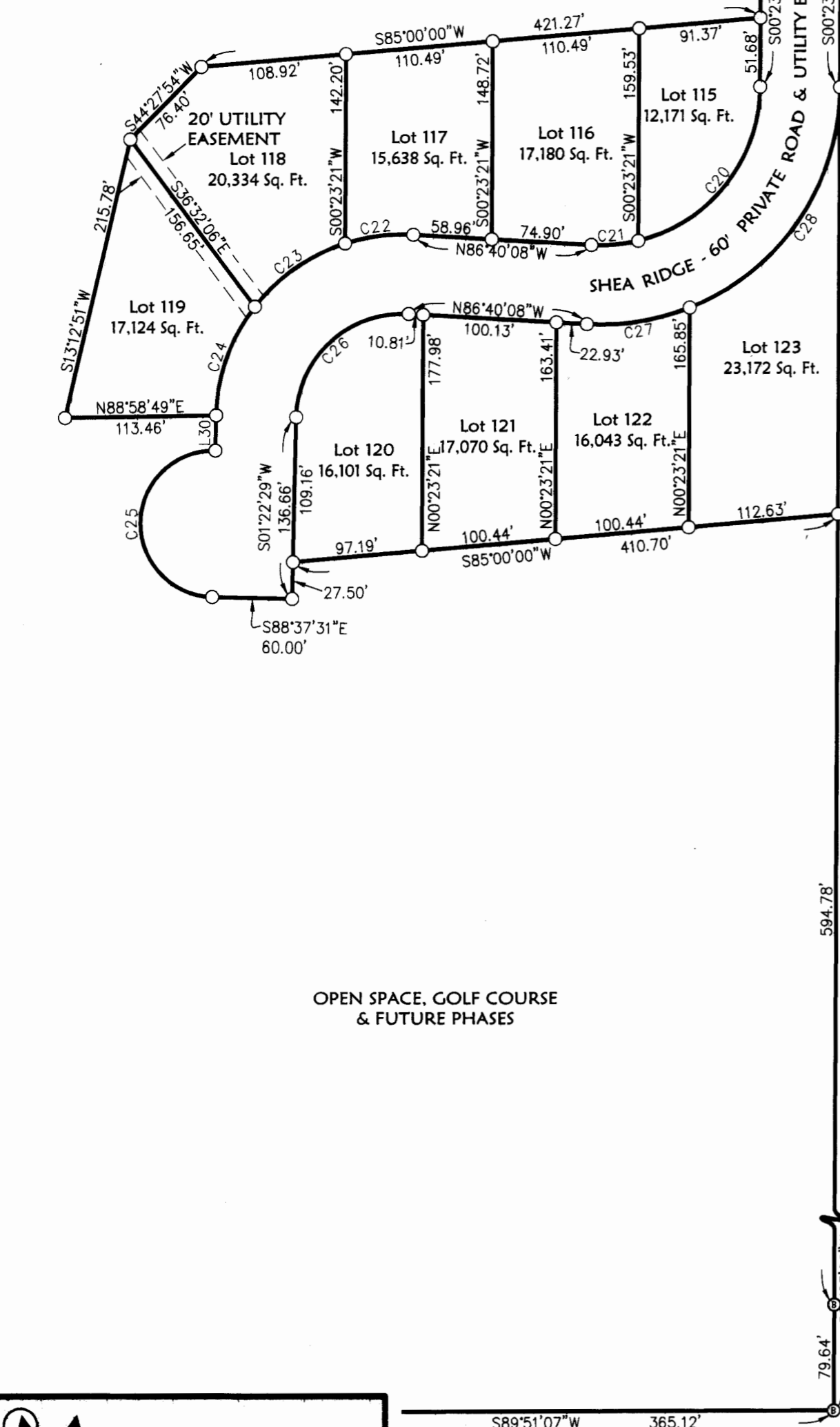
INDIAN SPRINGS



OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

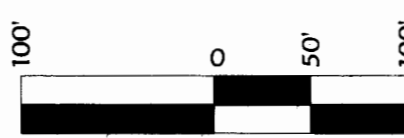
SOUTHWEST  
CORNER OF THE  
SE 1/4 OF THE NE 1/4,  
SECTION 36

S36 S31



OPEN SPACE, GOLF COURSE  
& FUTURE PHASES

SCALE: 1" = 100'



### LEGEND

- FOUND 1/4 CORNER AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

LINE TABLE		
LINE	BEARING	LENGTH
L1	N75°01'51"E	44.02'
L2	S15°13'42"W	31.49'
L3	N74°46'18"W	20.00'
L4	N74°46'18"W	50.00'
L5	N15°13'42"E	20.00'
L6	N15°13'42"E	100.00'
L7	N74°46'18"W	50.00'
L8	S15°13'42"W	100.00'
L9	N74°46'18"W	50.00'
L10	N15°13'42"E	100.00'
L11	N15°13'42"E	20.00'
L12	N74°46'18"W	50.00'
L13	N74°46'18"W	20.00'
L14	S15°13'42"W	31.60'
L15	N55°09'39"E	58.62'
L16	S34°50'34"E	29.49'
L17	S30°00'00"W	50.00'
L18	S60°00'00"E	125.46'
L19	S30°00'00"W	50.00'
L20	S60°00'00"E	100.74'
L21	S08°36'54"W	53.70'
L22	S60°00'00"E	106.35'
L23	S16°35'22"W	51.40'
L24	S60°00'00"E	113.78'
L25	S32°37'48"W	28.86'
L26	S51°20'25"W	22.73'
L27	S60°00'00"E	108.68'
L28	S47°28'28"W	52.42'
L29	N63°34'36"W	109.84'
L30	S01°22'29"W	26.66'
L31	N40°00'01"W	27.98'
L32	N40°00'01"W	27.98'
L33	N03°49'08"W	93.58'
L34	N14°40'27"W	60.25'
L35	N04°12'25"W	75.03'
L36	N06°12'43"E	66.50'
L37	N16°00'05"E	66.50'
L38	N25°47'26"E	66.50'
L39	N35°34'47"E	66.50'
L40	N45°22'08"E	66.50'
L41	N55°09'29"E	66.50'
L42	N64°56'50"E	66.50'
L43	N74°44'11"E	70.54'
L44	S75°00'00"W	39.02'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C2	37°31'06"	500.21'	327.55'	N86°14'27"W	321.73'
C3	36°18'28"	180.00'	114.06'	N77°28'50"E	112.16'
C4	14°04'52"	120.00'	29.49'	S66°22'02"W	29.42'
C5	3°09'38"	1595.00'	87.99'	N71°49'39"E	87.97'
C6	3°16'30"	1595.00'	91.17'	N68°36'35"E	91.16'
C7	2°48'53"	1595.00'	78.36'	N65°33'53"E	78.35'
C8	3°10'30"	1595.00'	88.39'	N62°34'12"E	88.38'
C9	0°43'24"	1595.00'	20.14'	N60°37'14"E	20.14'
C10	3°35'47"	1595.00'	100.11'	N58°27'39"E	100.10'
C11	1°30'07"	1595.00'	41.81'	N55°54'42"E	41.81'
C12	89°59'47"	20.00'	31.41'	N79°50'28"W	28.28'
C13	34°50'34"	90.00'	54.73'	N17°25'17"W	53.89'
C14	40°06'41"	130.00'	91.01'	S20°03'20"E	89.16'
C15	12°08'50"	280.00'	59.36'	S46°21'37"W	59.25'
C16	10°17'12"	280.00'	50.27'	S35°08'36"W	50.20'
C17	10°17'12"	280.00'	50.27'	S24°51'24"W	50.20'
C18	10°38'18"	280.00'	51.99'	S14°23'39"W	51.91'
C19	8°41'09"	280.00'	42.45'	S04°43'56"W	42.41'
C20	75°59'51"	120.00'	159.17'	N38°33'17"E	147.75'
C21	16°56'40"	120.00'	35.49'	N84°51'32"E	35.36'
C22	21°13'48"	140.00'	51.87'	S82°42'59"W	51.58'
C23	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
C24	36°17'20"	140.00'	88.67'	S19°31'10"W	87.20'
C25	180°00'00"	55.00'	172.79'	S01°22'29"W	110.00'
C26	91°57'23"	80.00'	128.40'	S47°21'11"W	115.05'
C27	25°05'28"	180.00'	78.83'	N80°47'08"E	78.20'
C28	67°51'02"	180.00'	213.16'	N34°18'53"E	200.92'
C29	52°43'40"	220.00'	202.46'	S26°45'12"W	195.39'
C30	22°15'40"	130.00'	50.51'	S53°03'16"E	50.19'
C31	29°25'47"	130.00'	66.77'	S78°54'00"E	66.04'
C32	41°16'50"	55.00'	39.63'	S57°18'40"E	38.77'
C33	44°47'40"	55.00'	43.00'	N79°39'05"E	41.91'
C34	33°03'21"	55.00'	31.73'	N40°43'35"E	31.29'
C35	31°39'12"	55.00'	30.38'	N08°22'19"E	30.00'
C36	143°06'16"	55.00'	137.37'	N79°00'25"W	104.35'
C37	53°36'53"	70.00'	65.50'	S66°48'27"E	63.14'
C38	40°00'01"	70.00'	48.87'	S20°00'00"E	47.88'
C39	11°00'07"	1535.00'	294.75'	N60°39'42"E	294.30'
C40	4°08'38"	1535.00'	111.02'	N68°14'05"E	110.99'
C41	3°06'05"	1535.00'	83.09'	N71°51'26"E	83.08'
C42	14°04'52"	180.00'	44.24'	S66°22'02"W	44.13'
C43	44°55'36"	120.00'	94.09'	N81°47'24"E	91.70'
C44	17°00'23"	120.00'	35.62'	S33°30'12"W	35.49'
C45	15°51'03"	120.00'	33.20'	S49°55'55"W	33.09'
C46	4°44'38"	180.00'	14.90'	N55°29'07"E	14.90'
C47	32°38'45"	180.00'	102.56'	N36°47'26"E	101.18'
C48	3°21'57"	180.00'	10.57'	N18°47'05"E	10.57'
C49	14°31'33"	180.00'	45.63'	N09°50'20"E	45.51'
C50	188°47'17"	55.00'	181.22'	N10°36'22"W	109.68'
C51	9°52'15"	205.00'	35.32'	S10°03'53"E	35.27'
C52	73°01'31"	205.00'	261.28'	S31°23'00"W	243.95'
C53	12°06'14"	205.00'	43.31'	S73°56'53"W	43.23'
C54	136°48'12"	55.00'	131.32'	N68°32'33"E	102.28'
C55	157°05'06"	55.00'	150.79'	N78°24'06"W	107.81'
C56	20°07'07"	265.00'	93.05'	S69°56'27"W	92.57'
C57	19°30'26"	265.00'	90.22'	S50°07'40"W	89.79'
C58	19°29'45"	265.00'	90.17'	S30°37'35"W	89.74'
C59	19°29'38"	265.00'	90.16'	S11°07'54"W	89.73'
C60	16°23'05"	265.00'	75.78'	S06°48'28"E	75.52'
C61	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
C62	12°13'33"	180.00'	38.41'	S51°44'40"W	38.34'
C63	20°37'53"	180.00'	64.82'	S35°18'57"W	64.47'
C64	15°42'33"	560.21'	153.60'	N78°59'18"W	153.11'
C65	18°09'26"	560.21'	177.53'	S84°04'43"W	176.79'



285 1st Ave. E.N.  
Kalispell, MT 59901  
tel: (406) 755-8285  
fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 3 of 5 Sheets PM # 2813

Doc# 21104

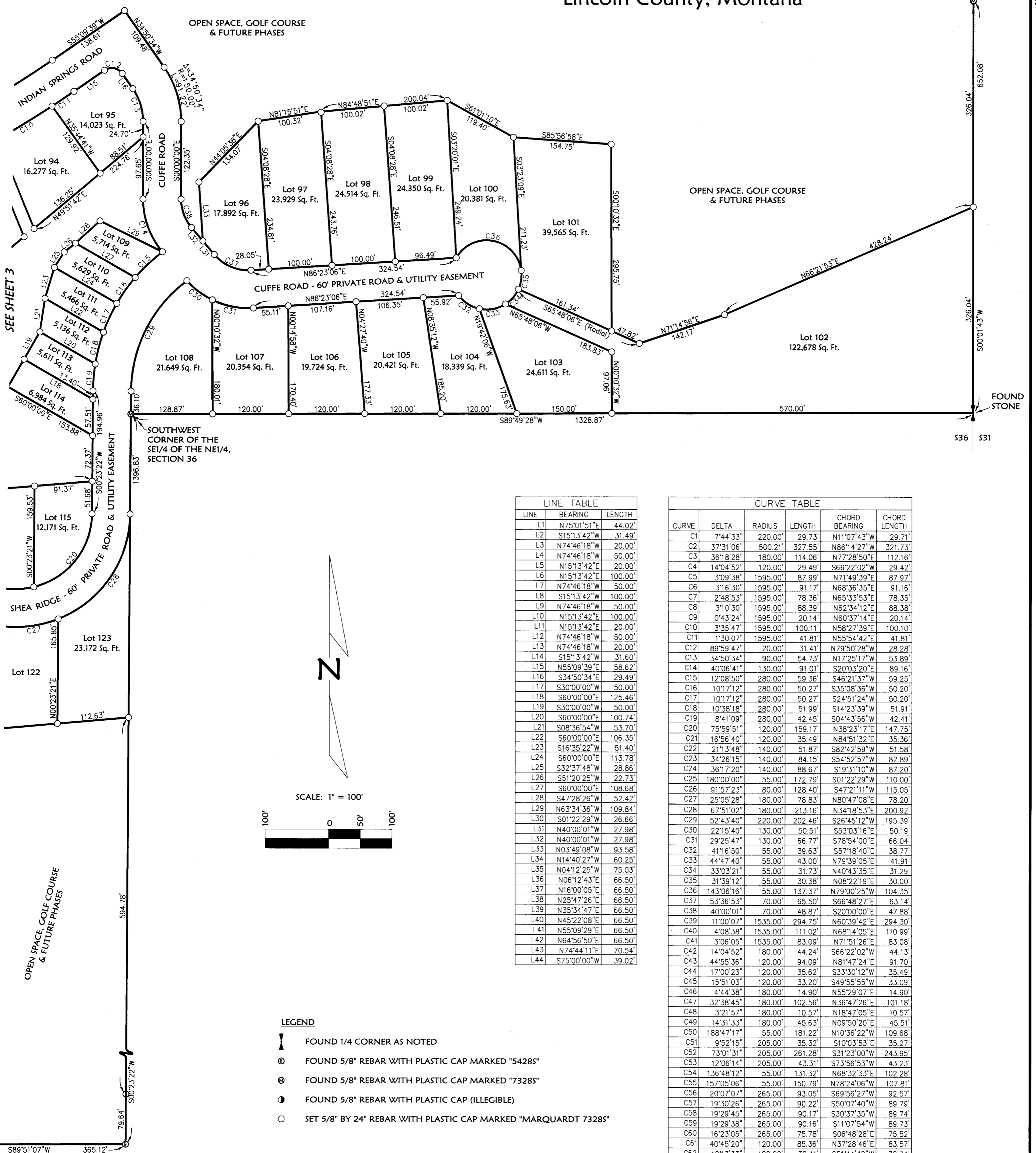
Date: Nov. 19, 2007	Field Crew: BHP
Project Name: IndianSpringsSub Phase2	Revision Date: Feb. 11, 2007
Filename: Final_P2_53	Project Number: 05-244
	Drawn By: Augusta

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST  
PURPOSE: SUBDIVISION  
DATE: NOVEMBER 19, 2007

# Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

INDIAN SPRINGS



LINE TABLE		
LINE	BEARING	LENGTH
L1	N75°01'51"E	44.02'
L2	S15°13'42"W	31.49'
L3	N74°46'18"W	20.00'
L4	N74°46'18"W	50.00'
L5	N15°13'42"E	20.00'
L6	N15°13'42"E	100.00'
L7	N74°46'18"W	50.00'
L8	S15°13'42"W	100.00'
L9	N74°46'18"W	50.00'
L10	N15°13'42"E	100.00'
L11	N15°13'42"E	20.00'
L12	N74°46'18"W	50.00'
L13	N74°46'18"W	20.00'
L14	S15°13'42"W	31.60'
L15	N55°09'39"E	58.62'
L16	S34°50'34"E	29.49'
L17	S30°00'00"W	50.00'
L18	S60°00'00"E	125.46'
L19	S30°00'00"W	50.00'
L20	S60°00'00"E	100.74'
L21	S08°36'54"W	53.70'
L22	S60°00'00"E	106.35'
L23	S16°35'22"W	51.40'
L24	S60°00'00"E	113.78'
L25	S32°37'48"W	28.86'
L26	S51°20'25"W	22.73'
L27	S60°00'00"E	108.68'
L28	S47°28'26"W	52.42'
L29	N63°34'36"W	109.84'
L30	S01°22'29"W	26.66'
L31	N40°00'01"W	27.98'
L32	N40°00'01"W	27.98'
L33	N03°49'08"W	93.58'
L34	N14°40'27"W	60.25'
L35	N04°12'25"W	75.03'
L36	N06°12'43"E	66.50'
L37	N16°00'05"E	66.50'
L38	N25°47'26"E	66.50'
L39	N35°34'47"E	66.50'
L40	N45°22'08"E	66.50'
L41	N55°09'29"E	66.50'
L42	N64°56'50"E	66.50'
L43	N74°44'11"E	70.54'
L44	S75°00'00"W	39.02'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C2	37°31'06"	500.21'	327.55'	N86°14'27"W	321.73'
C3	36°18'28"	180.00'	114.06'	N77°28'50"E	112.16'
C4	14°04'52"	120.00'	29.49'	S66°22'02"W	29.42'
C5	3°09'38"	1595.00'	87.99'	N71°49'39"E	87.97'
C6	3°16'30"	1595.00'	91.17'	N68°36'35"E	91.16'
C7	2°48'53"	1595.00'	78.36'	N65°33'53"E	78.35'
C8	3°10'30"	1595.00'	88.39'	N62°34'12"E	88.38'
C9	0°43'24"	1595.00'	20.14'	N60°37'14"E	20.14'
C10	3°35'47"	1595.00'	100.11'	N58°27'39"E	100.10'
C11	1°30'07"	1595.00'	41.81'	N55°54'42"E	41.81'
C12	89°59'47"	20.00'	31.41'	N79°50'28"W	28.28'
C13	34°50'34"	90.00'	54.73'	N17°25'17"W	53.89'
C14	40°06'41"	130.00'	91.01'	S20°03'20"E	89.16'
C15	12°08'50"	280.00'	59.36'	S46°21'37"W	59.25'
C16	10°17'12"	280.00'	50.27'	S35°08'36"W	50.20'
C17	10°17'12"	280.00'	50.27'	S24°51'24"W	50.20'
C18	10°38'18"	280.00'	51.99'	S14°23'39"W	51.91'
C19	8°41'09"	280.00'	42.45'	S04°43'56"W	42.41'
C20	75°59'51"	120.00'	159.17'	N38°23'17"E	147.75'
C21	16°56'40"	120.00'	35.49'	N84°51'32"E	35.36'
C22	21°13'48"	140.00'	51.87'	S82°42'59"W	51.58'
C23	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
C24	36°17'20"	140.00'	88.67'	S19°31'10"W	87.20'
C25	180°00'00"	55.00'	172.79'	S01°22'29"W	110.00'
C26	91°57'23"	80.00'	128.40'	S47°21'11"W	115.05'
C27	25°05'28"	180.00'	78.83'	N80°47'08"E	78.20'
C28	67°51'02"	180.00'	213.16'	N34°18'53"E	200.92'
C29	52°43'40"	220.00'	202.46'	S26°45'12"W	195.39'
C30	22°15'40"	130.00'	50.51'	S53°03'16"E	50.19'
C31	29°25'47"	130.00'	66.77'	S78°54'00"E	66.04'
C32	41°16'50"	55.00'	39.63'	S57°18'40"E	38.77'
C33	44°47'40"	55.00'	43.00'	N79°39'05"E	41.91'
C34	33°03'21"	55.00'	31.73'	N40°43'35"E	31.29'
C35	31°39'12"	55.00'	30.38'	N08°22'19"E	30.00'
C36	143°06'16"	55.00'	137.37'	N79°00'25"W	104.35'
C37	53°36'53"	70.00'	65.50'	S66°48'27"E	63.14'
C38	40°00'01"	70.00'	48.87'	S20°00'00"E	47.88'
C39	11°00'07"	1535.00'	294.75'	N60°39'42"E	294.30'
C40	4°08'38"	1535.00'	111.02'	N68°14'05"E	110.99'
C41	3°06'05"	1535.00'	83.09'	N71°51'26"E	83.08'
C42	14°04'52"	180.00'	44.24'	S66°22'02"W	44.13'
C43	44°55'36"	120.00'	94.09'	N81°47'24"E	91.70'
C44	17°00'23"	120.00'	35.62'	S33°30'12"W	35.49'
C45	15°51'03"	120.00'	33.20'	S49°55'55"W	33.09'
C46	4°44'38"	180.00'	14.90'	N55°29'07"E	14.90'
C47	32°38'45"	180.00'	102.56'	N36°47'26"E	101.18'
C48	3°21'57"	180.00'	10.57'	N18°47'05"E	10.57'
C49	14°31'33"	180.00'	45.63'	N09°50'20"E	45.51'
C50	188°47'17"	55.00'	181.22'	N10°36'22"W	109.68'
C51	9°52'15"	205.00'	35.32'	S10°03'53"E	35.27'
C52	73°01'31"	205.00'	261.28'	S31°23'00"W	243.95'
C53	12°06'14"	205.00'	43.31'	S73°56'53"W	43.23'
C54	136°48'12"	55.00'	131.32'	N68°32'33"E	102.28'
C55	157°05'06"	55.00'	150.79'	N78°24'06"W	107.81'
C56	20°07'07"	265.00'	93.05'	S69°56'27"W	92.57'
C57	19°30'26"	265.00'	90.22'	S50°07'40"W	89.79'
C58	19°29'45"	265.00'	90.17'	S30°37'35"W	89.74'
C59	19°29'38"	265.00'	90.16'	S11°07'54"W	89.73'
C60	16°23'05"	265.00'	75.78'	S06°48'28"E	75.52'
C61	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
C62	12°13'33"	180.00'	38.41'	S51°44'40"W	38.34'
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C64	15°42'33"	560.21'	153.60'	N78°59'18"W	153.11'
C65	18°09'26"	560.21'	177.53'	S84°04'43"W	176.79'

**Marquardt & Marquardt Surveying**

285 1st Ave. E.N.  
Kalispell, Mt 59901

tel: (406) 755-8285  
fax: (406) 755-3065

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Nov. 19, 2007	Field Crew: BHP
Project Name: IndianSpringsSub_Phase2	Revision Date: Feb. 11, 2008
Filename: Final_P2_54	Project Number: 05-244
	Drawn By: Augusta

OWNERS\FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

PURPOSE: SUBDIVISION

DATE: NOVEMBER 19, 2007

Plat of  
**INDIAN SPRINGS SUBDIVISION, PHASE 2**  
SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

INDIAN SPRINGS

CERTIFICATE OF DEDICATION

INDIAN SPRINGS RANCH, LLC, and JANICE A. LONGHURST, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West,

P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West

656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West

652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence South 89°51'07" West 662.66 feet;

Thence South 00°14'10" West 578.48 feet;

Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet;

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet;

Thence North 87°20'34" West 240.10 feet;

Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the

Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East

1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE 2.

Excepting therefrom lots platted in Indian Springs Subdivision, Phase 1.

INDIAN SPRINGS RANCH, LLC

By: Neil Longhurst  
By: Neil Longhurst, Managing Member of INDIAN SPRINGS RANCH, LLC

Janice A. Longhurst  
JANICE A. LONGHURST

STATE OF Montana

County of Flathead : ss.

This instrument was acknowledged before me on 4 March, 2008,  
by Neil Longhurst, Managing Member of INDIAN SPRINGS RANCH, LLC

Laura M. Bodily  
Printed Name: Laura M. Bodily  
Notary Public for the State of Montana  
Residing at Columbia Falls, MT  
My Commission Expires 6/18/2010



STATE OF Montana

County of Flathead : ss.

This instrument was acknowledged before me on 4 March, 2008,  
by JANICE A. LONGHURST.

Laura M. Bodily  
Printed Name: Laura M. Bodily  
Notary Public for the State of Montana  
Residing at Columbia Falls, MT  
My Commission Expires 6/18/2010



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Cate Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH, LLC, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 30<sup>th</sup> day of April, 2008.

Cate Windom  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Examined: FEB. 22, 2008

Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements,  
no later than Oct 1, 2008.

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 73285

3-03-08  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 18<sup>th</sup> day of March, 2008.  
Nancy Trotter Sutton  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 30<sup>th</sup> day of April, 2008, A.D., at 3:45 o'clock P m.

James S. Law  
County Clerk and Recorder

By: Francis Stewart  
Deputy

Instrument Record No. 211014

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 5 of 5 Sheets PM #

4693

Field Crew: BHP

Date: Nov. 19, 2007

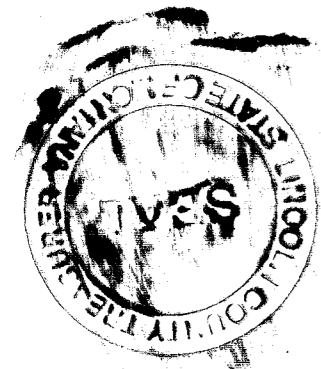
Revision Date: Jan. 8, 2008

Project Name: IndianSpringsSub\_Phase2

Project Number: 05-244

Filename: Final\_P2\_51

Drawn By: Augusta



OWNERS/FOR: INDIAN SPRINGS RANCH LLC  
MAXINE VREDENBURG & EDIC W. VREDENBURG, JR.  
PURPOSE: SUBDIVISION

DATE: JULY 31, 2007

# Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

INDIAN SPRINGS

NORTHWEST CORNER OF THE  
SE1/4 OF THE SW1/4, SECTION 25  
COMPUTED PER C. OF S. NO. 655

NORTHEAST CORNER OF THE  
SE1/4 OF THE SW1/4, SECTION 25  
COMPUTED PER C. OF S. NO. 655

BURMA ROAD - COUNTY ROAD  
RIGHT OF WAY (TAKEN AS 30' SOUTH  
OF ROAD CENTERLINE)

HIGHWAY RIGHT OF  
WAY EASEMENT

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	23°57'23"	260.00'	108.71'	N74°50'09"E	107.92'
C2	3°32'04"	260.00'	16.04'	N88°34'52"E	16.04'
C3	10°52'19"	180.00'	34.16'	N05°26'09"E	34.10'
C4	6°25'51"	180.00'	20.20'	N14°05'14"E	20.19'
C5	13°57'13"	180.00'	43.84'	N24°16'47"E	43.73'
C6	19°36'22"	270.00'	92.39'	S21°27'12"W	91.94'
C7	4°15'53"	270.00'	20.10'	S09°31'05"W	20.09'
C8	7°19'28"	270.00'	34.52'	S03°43'25"W	34.49'
C9	8°09'46"	180.00'	25.64'	N04°08'33"E	25.62'
C10	21°23'45"	120.00'	44.81'	S02°28'27"E	44.55'
C11	4°12'17"	180.00'	13.21'	N11°04'11"W	13.21'
C12	14°51'51"	180.00'	46.70'	N01°32'07"W	46.57'
C13	5°29'45"	299.00'	28.68'	S03°08'56"W	28.67'
C14	3°46'03"	270.00'	17.75'	S01°28'58"E	17.75'
C15	22°30'29"	270.00'	106.07'	S14°37'14"E	105.39'
C16	57°49'08"	55.00'	55.50'	N53°54'34"W	53.18'
C17	58°10'30"	55.00'	55.84'	N04°05'15"E	53.48'
C18	61°13'46"	55.00'	58.78'	N63°47'23"E	56.02'
C19	116°39'55"	55.00'	111.99'	S27°15'47"E	93.62'
C20	5°29'45"	359.00'	34.44'	S03°08'56"W	34.42'
C21	19°04'08"	120.00'	39.94'	N03°38'15"W	39.75'
C22	21°23'45"	180.00'	67.22'	S02°28'27"E	66.83'
C23	8°09'46"	120.00'	17.10'	N04°08'33"E	17.08'
C24	12°44'42"	220.00'	48.94'	S66°47'33"W	48.84'
C25	31°31'48"	220.00'	121.07'	S44°39'18"W	119.54'
C26	24°48'48"	220.00'	95.28'	S16°28'59"W	94.53'
C27	24°29'51"	220.00'	94.06'	S08°10'20"E	93.35'
C28	9°46'47"	220.00'	37.55'	S25°18'39"E	37.51'
C29	17°36'30"	546.00'	167.80'	N21°23'48"W	167.14'
C30	9°32'28"	546.00'	90.92'	N07°49'19"W	90.82'
C31	13°39'57"	180.00'	42.93'	S09°53'04"E	42.83'
C32	13°44'38"	180.00'	43.18'	S23°35'21"E	43.07'
C33	5°57'03"	228.00'	23.68'	N27°29'08"W	23.67'
C34	20°38'38"	228.00'	82.15'	N14°11'18"W	81.71'
C35	9°00'54"	523.00'	82.29'	S08°22'26"E	82.20'
C36	19°10'13"	523.00'	174.99'	S22°28'00"E	174.17'
C37	14°37'40"	120.00'	30.64'	N71°13'16"E	30.55'
C38	46°28'30"	170.00'	137.89'	S78°13'39"E	134.14'
C39	37°47'03"	570.00'	375.89'	S36°05'53"E	369.12'
C40	4°29'22"	570.00'	44.66'	S14°57'40"E	44.65'
C41	25°14'15"	365.24'	160.88'	S00°05'52"E	159.58'
C42	122°26'15"	55.00'	117.53'	N11°47'35"E	96.41'
C43	17°19'25"	55.00'	164.46'	S44°54'45"W	109.68'
C44	25°44'50"	425.24'	191.09'	S00°09'26"W	189.49'
C45	35°53'07"	630.00'	394.58'	S30°39'32"E	388.16'
C46	6°23'19"	630.00'	70.25'	S51°47'45"E	70.21'
C47	25°33'52"	230.00'	102.62'	S67°46'20"E	101.77'
C48	20°54'38"	230.00'	83.94'	N88°59'25"E	83.48'
C49	17°44'05"	180.00'	55.72'	N69°40'03"E	55.49'
C50	11°48'46"	288.00'	59.38'	N09°46'22"W	59.27'
C51	14°46'54"	288.00'	74.30'	N23°04'13"W	74.10'
C52	27°24'34"	120.00'	57.41'	S16°45'23"E	56.86'
C53	2°14'26"	606.00'	23.70'	N04°10'18"W	23.70'
C54	1°56'29"	606.00'	20.53'	N06°15'46"W	20.53'
C55	10°29'25"	606.00'	110.95'	N12°28'43"W	110.80'
C56	10°26'06"	606.00'	110.37'	N22°56'29"W	110.22'
C57	2°02'31"	606.00'	21.60'	N29°10'47"W	21.60'
C58	5°08'56"	160.00'	14.38'	S27°37'35"E	14.37'
C59	94°17'57"	160.00'	263.33'	S22°05'52"W	234.60'
C60	3°55'04"	160.00'	10.94'	S71°12'22"W	10.94'

LINE TABLE

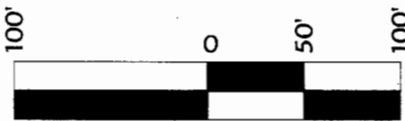
LINE	BEARING	LENGTH	NOTES
L1	S00°00'00"E	72.27'	
L2	S00°00'00"E	72.14'	
L3	S73°09'54"W	7.63'	
L4	S54°59'25"E	45.10'	
L5	S12°42'59"E	34.61'	
L6	S12°42'59"E	34.61'	
L7	S54°59'25"E	45.10'	
L8	S60°48'00"W	60.94'	
L9	S73°09'54"W	9.88'	
L10	S74°19'14"W	26.49'	(Radial)
L11	S20°24'19"E	10.87'	

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS  
AFFECTING THIS PROPERTY AND THIS  
SURVEY DOES NOT PURPORT TO SHOW ALL  
APPURTENANT EASEMENTS.

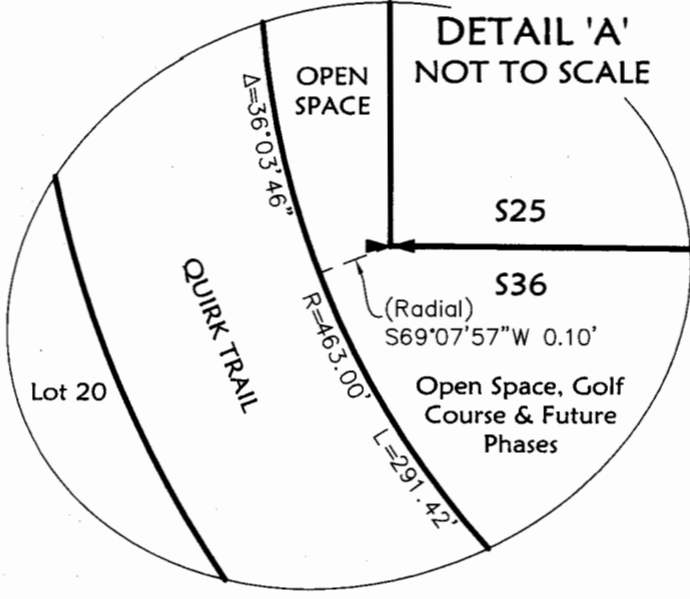
**Marquardt & Marquardt**  
**Surveying**

285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

SCALE: 1" = 100'



DETAIL 'A'  
NOT TO SCALE



LEGEND

- FOUND 1/4 CORNER PER CORNER RECORD
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Field Crew: BHP

Date: July 31, 2007

Revision Date: August 23, 2007

Project Name: IndianSpringsGolfCourseFinal

Project Number: 05-244

Filename: FinalPlat

Drawn By: Augusta

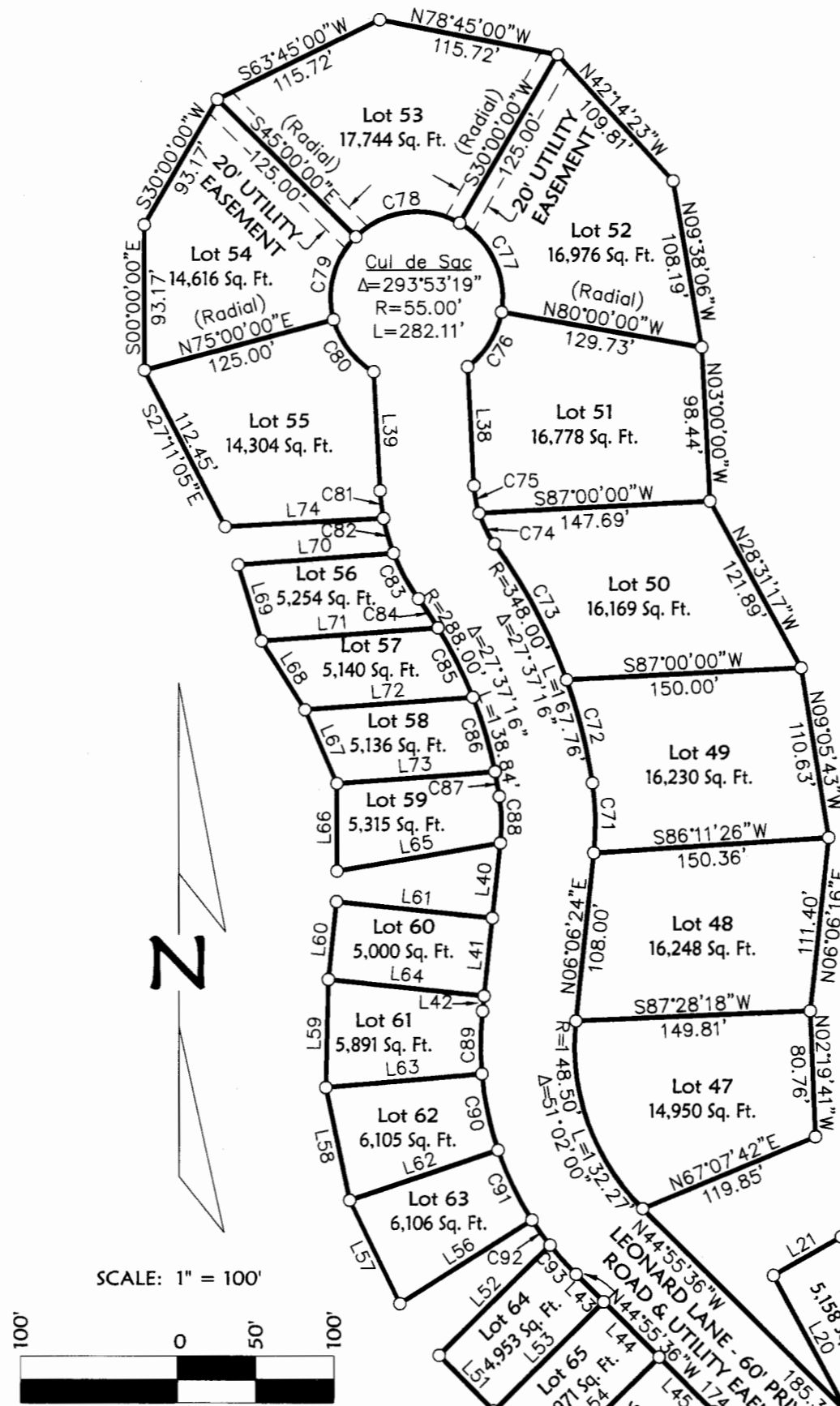
Plat of  
**INDIAN SPRINGS SUBDIVISION, PHASE 1**  
SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

INDIAN SPRINGS

OWNERS/FOR: INDIAN SPRINGS RANCH LLC  
MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.  
PURPOSE: SUBDIVISION

DATE: JULY 31, 2007

LINE TABLE		
LINE	BEARING	LENGTH
L12	N60°00'00"E	50.50'
L13	N60°00'00"E	50.00'
L14	N60°00'00"E	50.00'
L15	N60°00'00"E	28.90'
L16	N60°00'00"E	28.90'
L17	N60°00'00"E	50.00'
L18	N60°00'00"E	50.00'
L19	N60°00'00"E	53.16'
L20	N28°11'33"W	100.05'
L21	N60°00'00"E	50.00'
L22	N60°00'00"E	50.00'
L23	N60°00'00"E	50.00'
L24	N60°00'00"E	50.00'
L25	S30°00'00"E	81.01'
L26	S30°00'00"E	100.00'
L27	S30°00'00"E	100.00'
L28	S30°00'00"E	100.00'
L29	S30°17'12"E	100.00'
L30	N60°00'00"E	50.00'
L31	N60°00'00"E	50.00'
L32	N60°00'00"E	50.00'
L33	N60°00'00"E	50.00'
L34	N30°00'00"W	81.01'
L35	N30°00'00"W	100.00'
L36	N30°00'00"W	100.00'
L37	N30°00'00"W	100.00'
L38	N03°00'00"W	76.06'
L39	N03°00'00"W	76.06'
L40	N06°06'24"E	48.24'
L41	N06°06'24"E	50.00'
L42	N06°06'24"E	9.76'
L43	N44°55'36"W	24.93'
L44	N44°55'36"W	50.00'
L45	N44°55'36"W	50.00'
L46	N44°55'36"W	50.00'
L47	S45°04'24"W	100.97'
L48	N44°13'04"W	50.00'
L49	N44°13'04"W	50.00'
L50	N44°13'04"W	50.00'
L51	N44°13'04"W	50.00'
L52	N45°04'24"E	100.01'
L53	N45°04'24"E	99.11'
L54	N45°04'24"E	99.73'
L55	N45°04'24"E	100.35'
L56	N57°28'29"E	100.01'
L57	N25°38'25"W	74.00'
L58	N11°51'32"W	74.00'
L59	N01°21'11"E	69.30'
L60	N06°06'24"E	50.00'
L61	S83°53'36"E	100.00'
L62	N71°15'01"E	100.01'
L63	N85°01'55"E	100.01'
L64	S83°53'36"E	100.00'
L65	N80°20'10"E	105.77'
L66	S00°00'00"W	56.13'
L67	S23°12'48"E	51.67'
L68	S31°56'42"E	52.30'
L69	S16°56'06"E	51.24'
L70	S85°42'30"W	99.43'
L71	N85°42'30"E	112.90'
L72	N85°42'30"E	107.45'
L73	N85°42'30"E	101.22'
L74	N87°00'00"E	101.23'

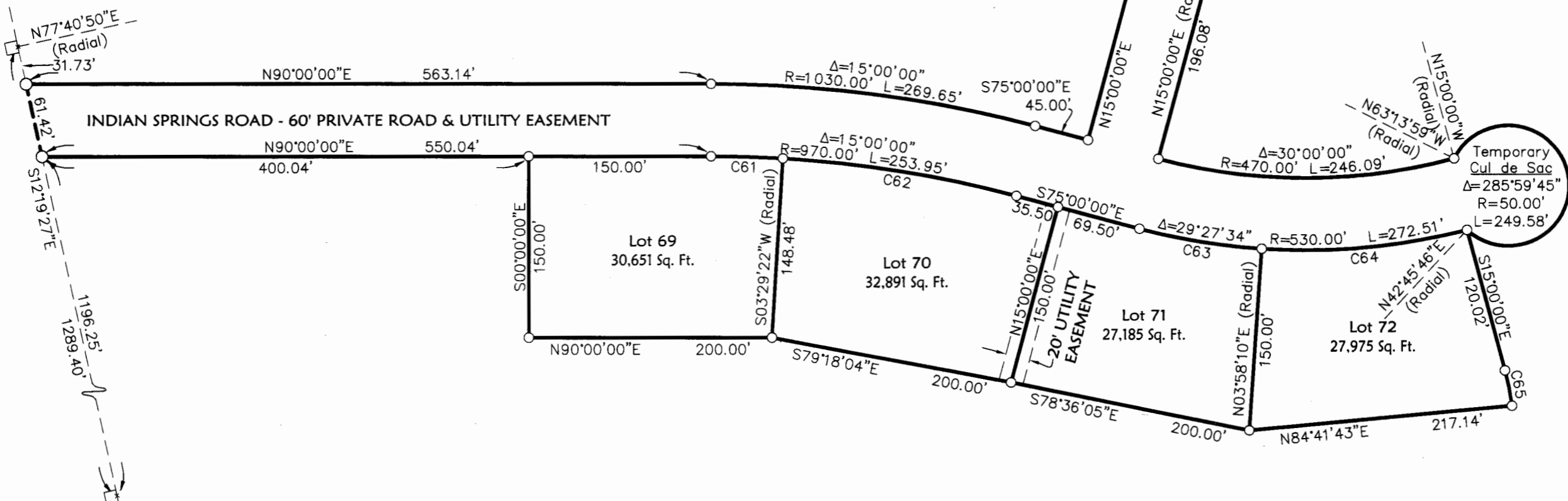


CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C61	3°29'22"	970.00'	59.07'	N88°15'19"W	59.06'
C62	11°30'38"	970.00'	194.87'	N80°45'19"W	194.54'
C63	11°01'50"	530.00'	102.04'	S80°30'55"E	101.88'
C64	18°25'44"	530.00'	170.47'	N84°45'18"E	169.74'
C65	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C66	15°00'00"	330.00'	86.39'	N07°30'00"E	86.15'
C67	23°46'45"	191.38'	79.43'	N11°53'23"W	78.86'
C68	29°54'31"	55.00'	28.71'	S78°00'36"E	28.39'
C69	234°04'17"	55.00'	224.69'	N30°00'00"W	97.98'
C70	29°54'31"	55.00'	28.71'	S18°00'36"W	28.39'
C71	14°20'58"	180.00'	45.08'	N01°04'05"W	44.96'
C72	11°16'58"	348.00'	68.53'	N13°53'03"W	68.42'
C73	16°20'18"	348.00'	99.24'	N27°41'41"W	98.90'
C74	18°05'55"	70.00'	22.11'	S26°48'52"E	22.02'
C75	14°45'54"	70.00'	18.04'	S10°22'57"E	17.99'
C76	43°56'39"	55.00'	42.18'	N31°58'20"E	41.16'
C77	70°00'00"	55.00'	67.20'	N25°00'00"W	63.09'
C78	75°00'00"	55.00'	71.99'	S82°30'00"W	66.96'
C79	60°00'00"	55.00'	57.60'	S15°00'00"W	55.00'
C80	44°56'39"	55.00'	43.14'	S37°28'20"E	42.05'
C81	7°53'15"	130.00'	17.90'	S06°56'38"E	17.88'
C82	10°14'54"	130.00'	23.25'	S16°00'43"E	23.22'
C83	14°43'40"	130.00'	33.42'	S28°30'00"E	33.32'
C84	4°28'31"	288.00'	22.50'	N33°37'34"W	22.49'
C85	9°57'36"	288.00'	50.06'	N26°24'31"W	50.00'
C86	9°57'36"	288.00'	50.06'	N16°26'55"W	50.00'
C87	3°13'33"	288.00'	16.22'	N09°51'20"W	16.21'
C88	14°20'58"	120.00'	30.05'	N01°04'05"W	29.97'
C89	11°05'04"	208.50'	40.34'	S00°33'52"W	40.27'
C90	13°46'21"	208.50'	50.12'	S11°51'50"E	50.00'
C91	13°46'31"	208.50'	50.13'	S25°38'16"E	50.01'
C92	5°29'42"	208.50'	20.00'	S35°16'22"E	19.99'
C93	6°54'24"	208.50'	25.13'	S41°28'24"E	25.12'
C94	2°02'43"	270.00'	9.64'	N01°01'22"E	9.64'
C95	12°57'17"	270.00'	61.05'	N08°31'22"E	60.92'

LEGEND

- FOUND 1/4 CORNER PER CORNER RECORD
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
- FOUND CONCRETE RIGHT OF WAY MONUMENT
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

HIGHWAY RIGHT OF WAY EASEMENT



285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 3 of 4 Sheets PM # 6815 2007-20562

Date: July 31, 2007	Field Crew: BHP
Project Name: IndianSpringsGolfCourseFinal	Revision Date: August 23, 2007
Filename: FinalPlat	Project Number: 05-244
	Drawn By: Augusta

Plat of  
**INDIAN SPRINGS SUBDIVISION, PHASE 1**  
SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.  
Lincoln County, Montana

OWNERS/FOR: INDIAN SPRINGS RANCH LLC  
MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.  
PURPOSE: SUBDIVISION

DATE: JULY 31, 2007

**CERTIFICATE OF DEDICATION**

INDIAN SPRINGS RANCH, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the North 1/4 Corner, Section 36;  
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;  
Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;  
Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;  
Thence South 89°51'07" West 662.66 feet;  
Thence South 00°14'10" West 578.48 feet;  
Thence South 89°37'08" West 299.61 feet;  
Thence South 00°07'20" West 468.72 feet;  
Thence South 89°51'14" West 1181.38 feet;  
Thence North 02°13'56" East 63.45 feet;  
Thence North 87°20'34" West 240.10 feet;  
Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;  
Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;  
Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;  
Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;  
Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with public right of way as shown hereon.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE I, Lincoln County, Montana.

INDIAN SPRINGS RANCH, LLC, MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

By: Neil Longhurst, Managing Member  
and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

STATE OF Montana

County of Flathead, ss:  
and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

This instrument was acknowledged before me on 24 August 2007  
by Neil Longhurst, Managing Member of INDIAN SPRINGS RANCH, LLC.

Laura M. Bodily  
Printed Name: Laura M. Bodily  
Notary Public for the State of Montana  
Residing at Columbia Falls, MT  
My Commission Expires 6/18/2010



**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, The undersigned, John Krey, Chairperson of the Board of County Commissioners of Lincoln County, Montana and John Krey, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH, LLC, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 28 day of August, 2007

John Krey  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Approved: 24 Aug, 2007

[Signature]  
Examining Land Surveyor  
Registration No. 147315

**CERTIFICATE OF SURVEYOR**  
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after installation of improvements, no later than May 1<sup>st</sup>, 2008.

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 S

8/24/07  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 28 day of August, 2007.

Nancy Trotter Sutton by David Kinder, Clerk  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 29<sup>th</sup> day of August, 2007, A.D., at 2:55 o'clock pm.

Sammy D. Lauer  
County Clerk and Recorder

By: Bearie Lauer  
Deputy

Instrument Record No. 205682



285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 4 of 4 Sheets PM # 6815 Doc# 205682

Survey Restriction Entered p.f. 9/25 Doc# 205678 Platting Certificate p.f. 9/27 Doc# 205680  
Consent to platting p.f. 9/26 Doc# 205679 Notarized plat p.f. 9/28 Doc# 205681  
Consent p.f. 9/28 Doc# 205682 531/1428

Field Crew: BHP	Date: July 31, 2007	Revision Date: August 23, 2007
Project Name: IndianSpringsGolfCourseFinal	Project Number: 05-244	
Filename: FinalPlat_51	Drawn By: Augusta	

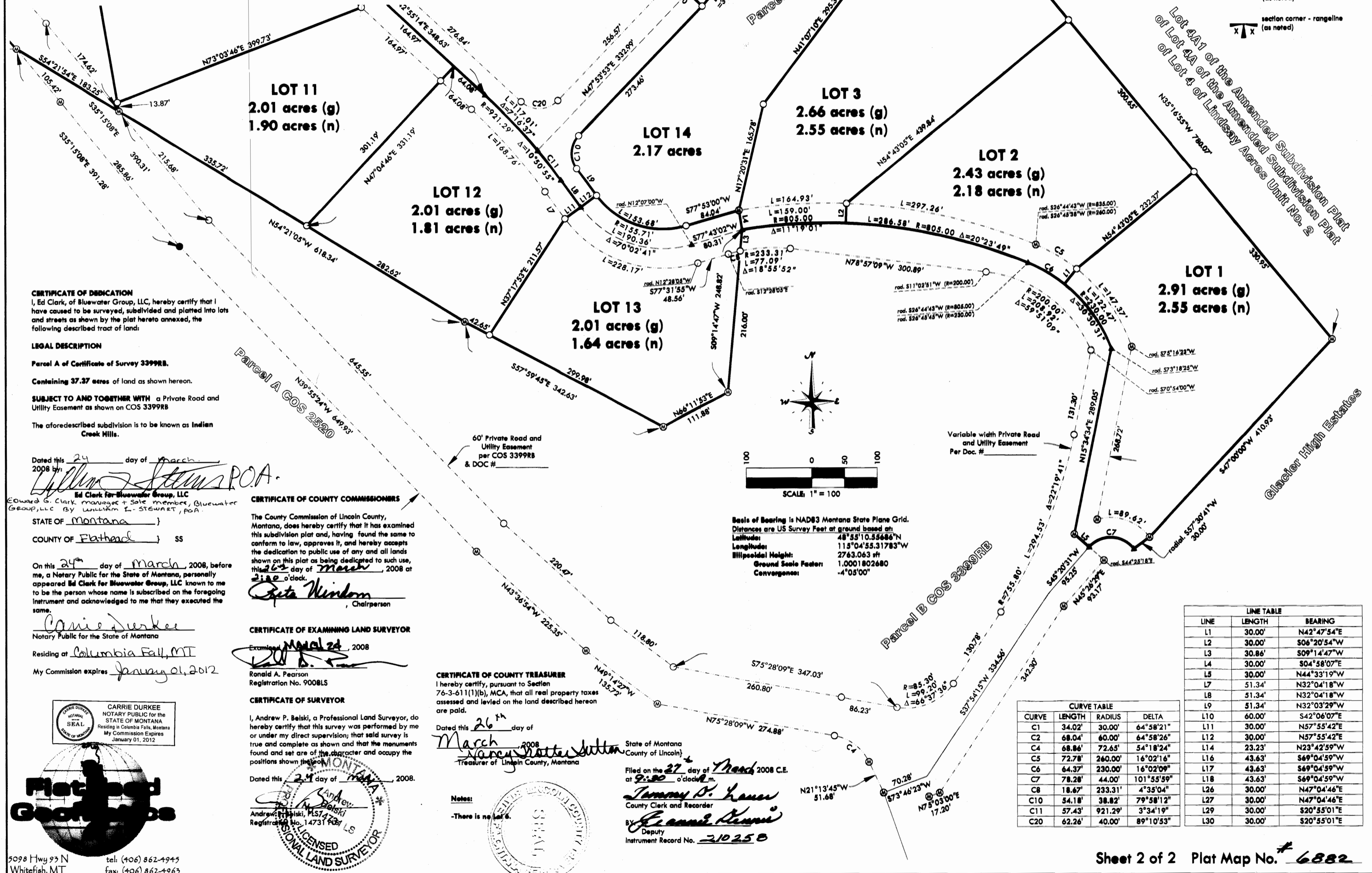
# Final Plat:

## Indian Creek Hills

Gov't Lot 1 Section 4, Gov't Lots 3 & 4 and S<sub>2</sub> N<sub>2</sub>  
Section 3, T36N R27W, P.M., M.  
Lincoln County, Montana

### Legend

- Found 1" rebar
- Set 1" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⊗ Found 1" rebar "Marquardt 73285"
- ▲ Calculated position
- ◆ aliquot corner (as noted)
- section corner - rangeline (as noted)



Final Plat approval p.R. 9453 Doc. 210252  
Power of Attorney 5/31/254 Doc. 210253  
Sanitary Restrictions Demand p.R. 9453 Doc. 210254

ROAD p.R. 9456 Doc. 210257  
Platting Certificate p.R. 9454 Doc. 210255  
Agreement and p.R. 9455 Doc. 210256

EASEMENT 5/31/255 Doc. 210259  
COVENANTS 5/31/257 Doc. 210261  
WATER WELL AGREEMENT 5/31/256 Doc. 210260