

# A PLAT OF: DANCING PRAIRIE SUBDIVISION

(Amended Lot 2 of Nature's Acres Plat No. 6493)

NE 1/4 Section 23, Twp. 37 N., R. 27 W., P.M.M.

For: Brian P. Schatzel

Date: March 2007

TOTAL ACREAGE: 20.00 ACRES±

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6493

### PURPOSE OF SURVEY/ CERTIFICATE OF DEDICATION

I, Brian P. Schatzel, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

### DESCRIPTION OF DANCING PRAIRIE SUBDIVISION

A tract of land near Eureka, in Lincoln County Montana, lying in NE 1/4 Section 23, Twp. 37 N., R. 27 W., P.M.M., containing Lots 1 and 2 for a total acreage of 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the southeast corner of Lot 2 of Natures Acres per Plat No. 6493; thence, N00°01'46"W a total distance of 671.78 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northeast corner of said Lot 2; thence, S89°45'07"W a total distance of 1308.24 feet to a computed point which marks the northwest corner of said Lot 2 and located on the centerline of Airport Drive a 60.00 foot private access and utility easement; thence, S00°00'42"W a total distance of 659.90 feet to a bare 5/8 inch dia. rebar which marks the southwest corner of said Lot 2; thence, S89°43'40"E a total distance of 1308.72 feet to the point of beginning.

The aforedescribed Dancing Prairie Subdivision contains Lots 1 and 2 for a total acreage of 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Dancing Prairie Subdivision, Lincoln County, Montana.

Dated this 21st day of July, 2008 A.D.

Brian P. Schatzel

STATE OF MONTANA  
County of Lincoln

On this 21 day of July, 2008 A.D. before me, a Notary Public in and for the State of Montana, Brian P. Schatzel personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Craig J. Mikita  
Notary Public

March 22, 2009  
My Commission Expires

### LEGAL AND PHYSICAL ACCESS

I hereby certify that there is physical access to all lots within this subdivision is provided by the following: Schatzel Road the driveway is approximately 30 feet wide.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Dancing Prairie Subdivision, a minor subdivision, during the month of March 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 21st day of July, 2008 A.D.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of September, 2008 A.D.

Nancy Stratter Sutton  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 3rd day of September, A.D.

ATTEST: [Signature]  
(Signature of Clerk and Recorder)

Rita Windom  
(Signature of Commissioner)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 28 day of FEBRUARY, 2008 A.D.

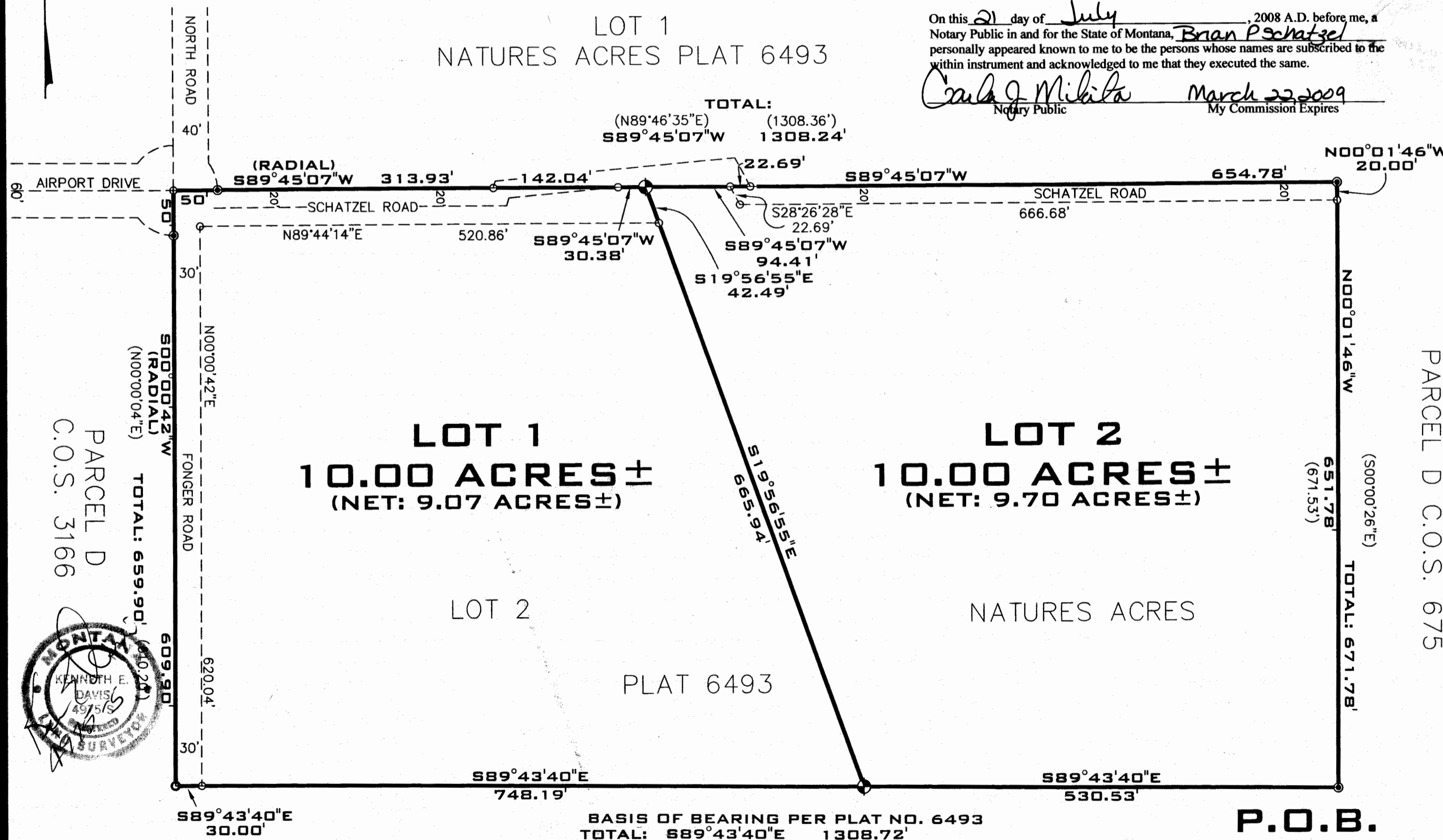
Ronald A. Pearson  
Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 8th day of September, 2008 A.D. at 1:25 O'clock P.M.

Tommy D. Lauer by Jeanne Dennis  
County Clerk and Recorder Deputy

Doc # 214226 PLAT NO. # 6726



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 01/10/07	Land Projects 2005
DRAWN BY: CJR	FILE: T293102.dwg

*Subdiv Plat Approval P.F. # 9800 Doc # 214226*  
*Surveying Restrictions Amend P.F. # 9801 Doc # 214222*  
*Platting Certificate P.F. # 9802 Doc # 214223*  
*Notioned Used plan P.F. # 9803 Doc # 214224*  
*Road Maintenance Agreement 214225 5/21/554*  
*Reservations 214227 5/21/555*

OWNERS/ JAMES J. D'ARCY  
FOR: PAULA JEAN O'BRIEN D'ARCY

PURPOSE: SUBDIVISION

DATE: MARCH 10, 2008

# Subdivision Plat of D'ARCY SUBDIVISION

NW 1/4 of Section 11, T37N R27W, P.M., M.  
Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

We, JAMES J. D'ARCY & PAULA JEAN O'BRIEN D'ARCY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

The East 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 11, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.11 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.  
Subject to and together with County Road right of way as shown hereon.

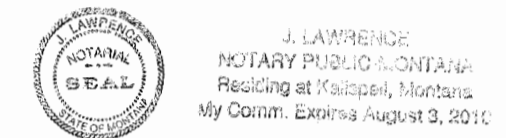
The above described tract of land is to be known and designated as D'ARCY SUBDIVISION.

*James J. D'Arcy*  
JAMES J. D'ARCY  
*Paula Jean O'Brien D'Arcy*  
PAULA JEAN O'BRIEN D'ARCY

STATE OF MT  
County of Flathead

This instrument was signed and acknowledged before me on June 27, 2008  
by JAMES J. D'ARCY & PAULA JEAN O'BRIEN D'ARCY.

*J. Lawrence Lawrence*  
Printed Name:  
Notary Public for the State of MT  
Residing at Kalispell, MT  
My Commission Expires: 8-3-2010



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, *Rita Windsor*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Rita Windsor*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of D'ARCY SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(b), MCA.

Dated the 16<sup>th</sup> day of July, 2008  
*Rita Windsor*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

I, Ronald A. Pearson, *and* Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this survey.

*Ronald A. Pearson* MAY 27, 2008  
Ronald A. Pearson, 9008LS  
Examining Land Surveyor

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

6-04-08  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 17<sup>th</sup> day of July, 2008.

*Nancy Hatter Sutton*  
Nancy Hatter Sutton  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

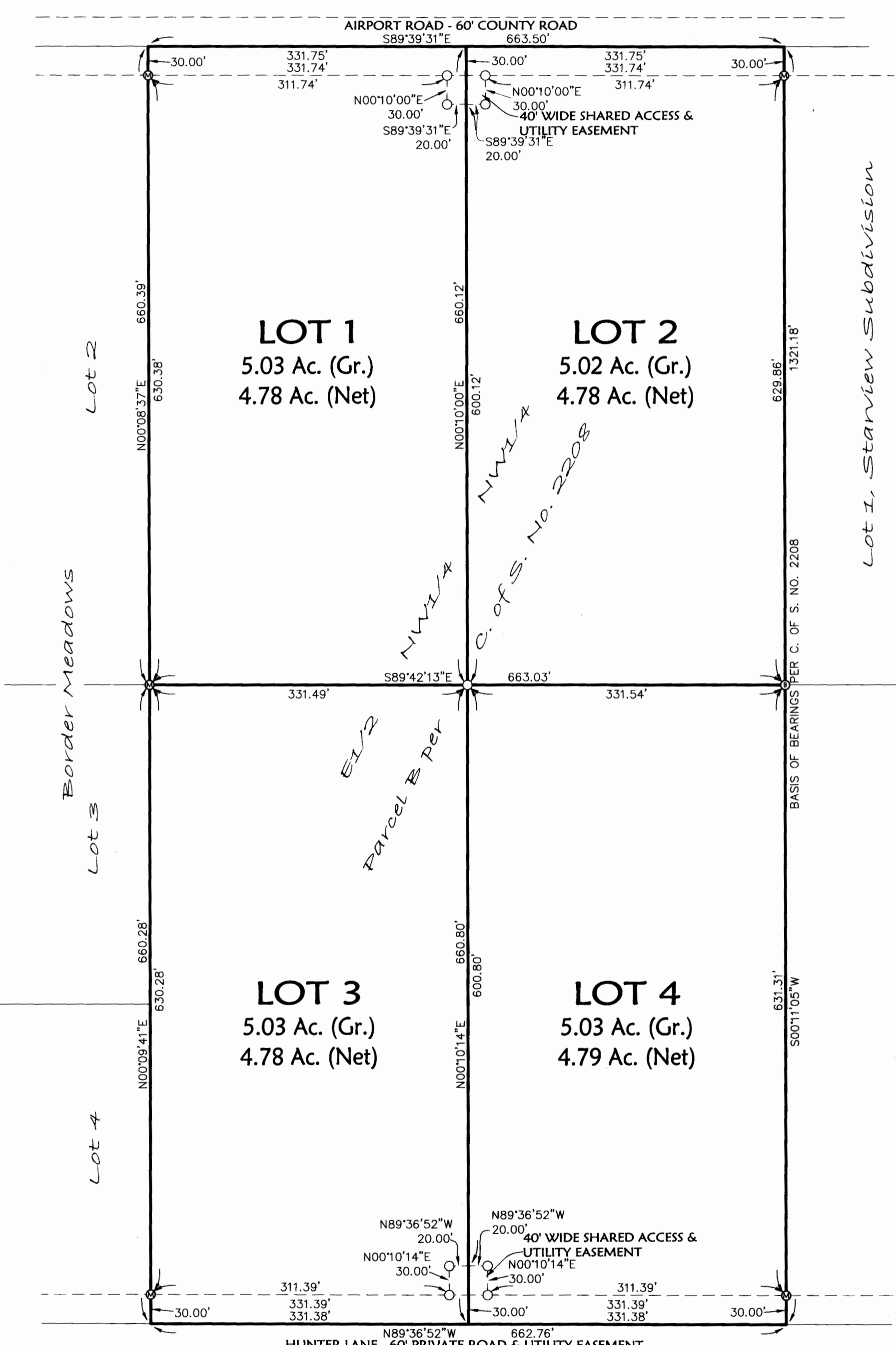
Filed on the 18<sup>th</sup> day of July, 2008, A.D., at 10:25 o'clock A.m.

*Sammy J. Lauer*  
County Clerk and Recorder

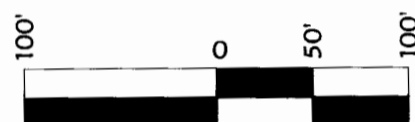
By: *Jessie Stearns*  
Deputy

Instrument Record No. 212911  
PM # 6916

Field Crew: BP
Date: March 7, 2008
Revision Date: n/a
Project Name: D'Arcy
Project Number: 07-196
Filename: Final
Drawn By: Augusta



SCALE: 1" = 100'



**LEGEND**

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "RAB 10009L5"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**Marquardt & Marquardt Surveying**  
201 3rd Ave. West  
Kalispell, MT 59901  
tel: (406) 755-6285  
fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Final plat approved p.F. 9727 Doc 212905*  
*Platting Certificate p.F. 9728 Doc 212906*  
*Sanitary Restrictions Removed p.F. 9729 Doc 212907*  
*Proposed plat p.F. 9730 Doc 212908*  
*Road Access p.F. 9731 Doc 212909*  
*Consent to platting p.F. 9732 Doc 212910*  
*Covenants 5389/428 Doc 212912*  
D'ARCY



# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOTS 10 AND 11, "DARSOW HOMESITES", PLAT No. 525  
 SE1/4 NE1/4, SECTION 23, T.30N., R.31W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: JERRY HOOVER  
 DATE: MAY 2011

### PURPOSE OF SURVEY

The purpose of this survey is the retracement of existing parcels, therefore no additional parcels are hereby created and is exempt from review as a subdivision under the Montana Platting Act, pursuant to MCA 76-3-404

### METHOD OF SURVEY

A Trimble R8 GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Kelly Rooney, April, 2011

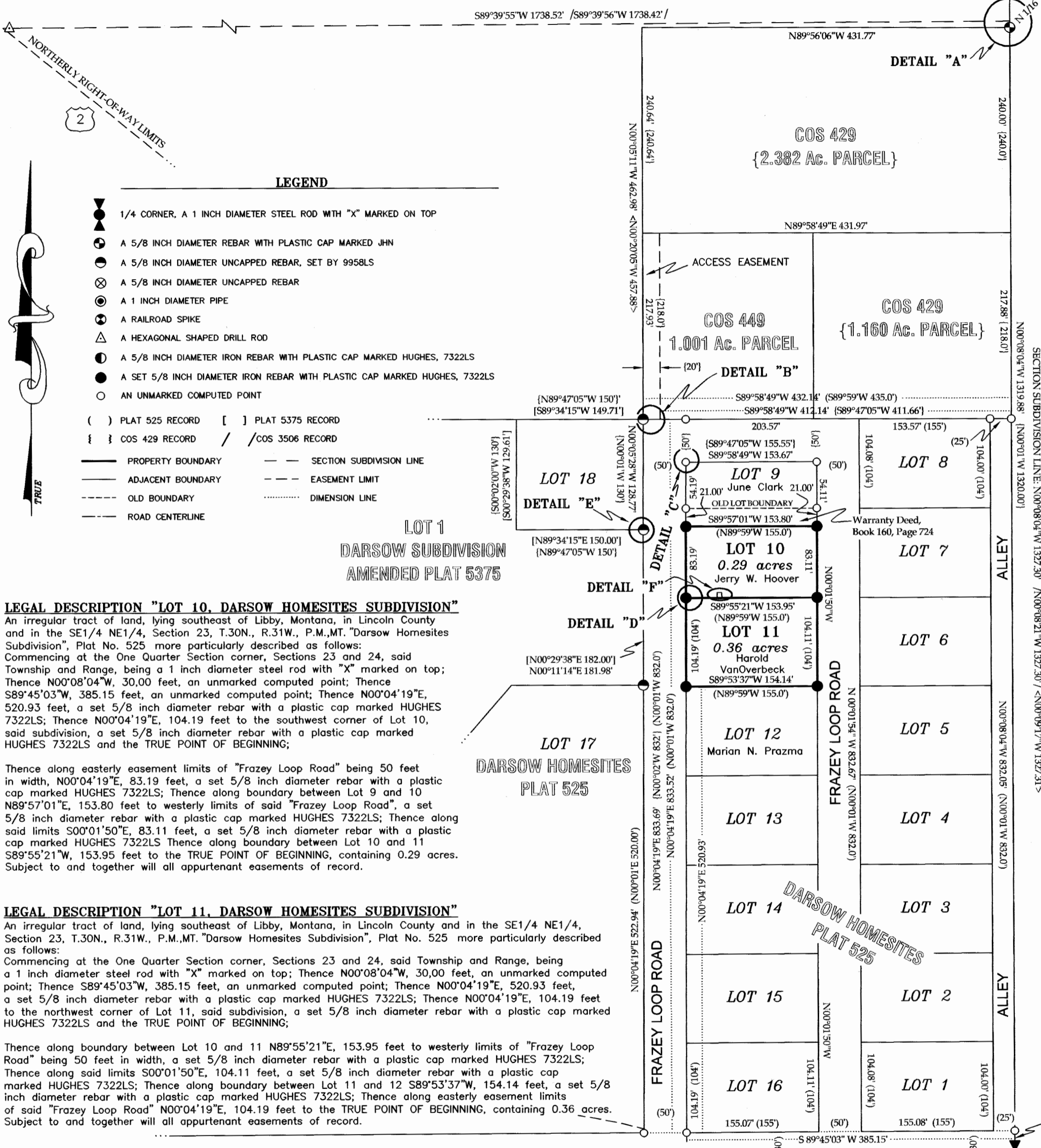
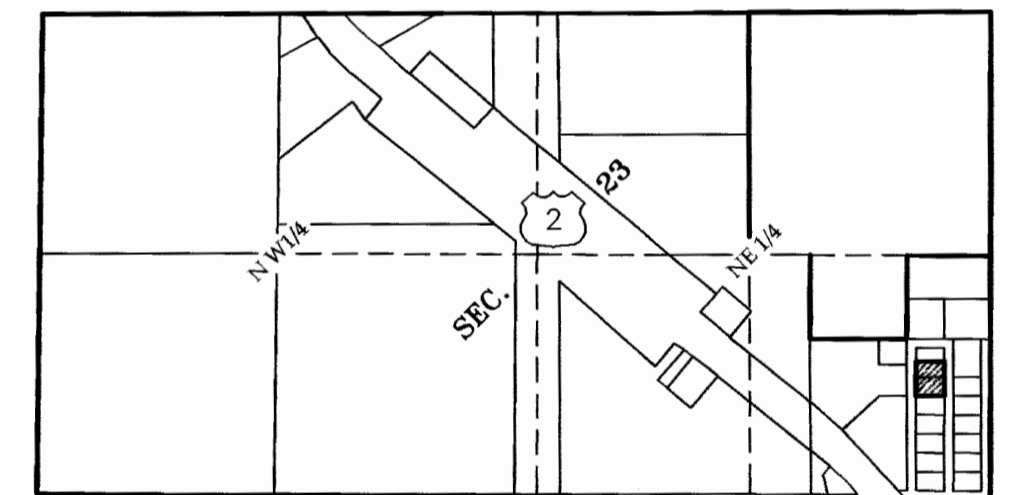
### HISTORY OF SURVEYS

1957 - Plat No. 525, "Darsow Homesites Subdivision", Robert F. Burdick, 649S  
 1977 - COS No. 429, Creates adjoining parcels, Jack H. Ninneman, 4661S  
 1995 - Plat No. 5375, "Amended Plat Darsow Subdivision", James R. Staples, 9958LS  
 2006 - COS No. 3506, "Retracement" NE1/4, Section 23, Alvah F. Hughes, 7322LS

### BASIS OF BEARING

The basis of bearing for this survey is S89°45'03"W derived from Survey Grade GPS system calibrated to local control between the One Quarter corner, Sections 23 and 24, a 1 inch diameter steel rod with "X" marked on top and a 1/256th corner on midline of Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS

VICINITY DIAGRAM, N1/2 SECTION 23



### LEGAL DESCRIPTION "LOT 10, DARSOW HOMESITES SUBDIVISION"

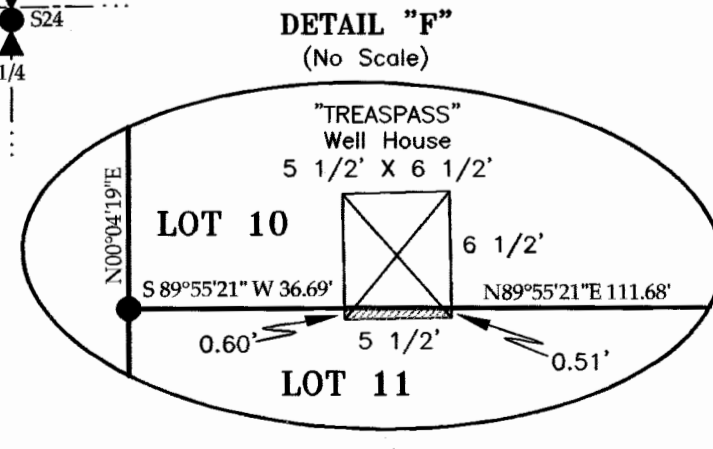
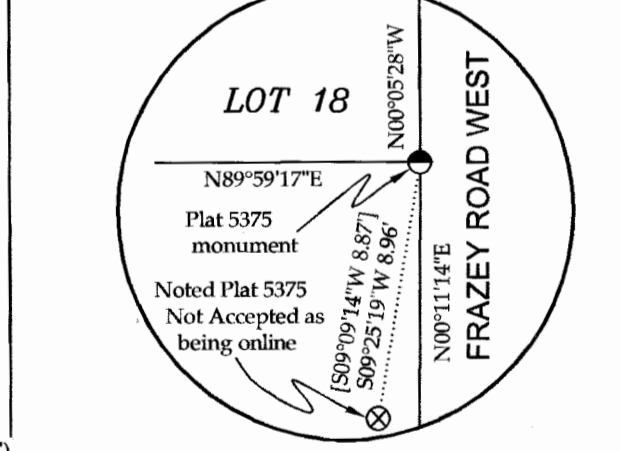
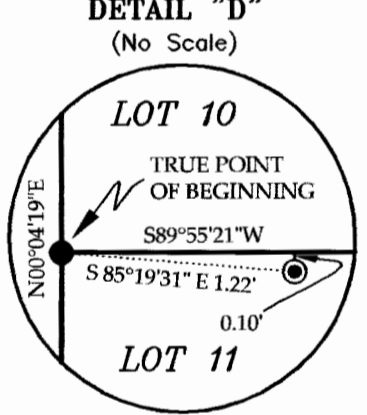
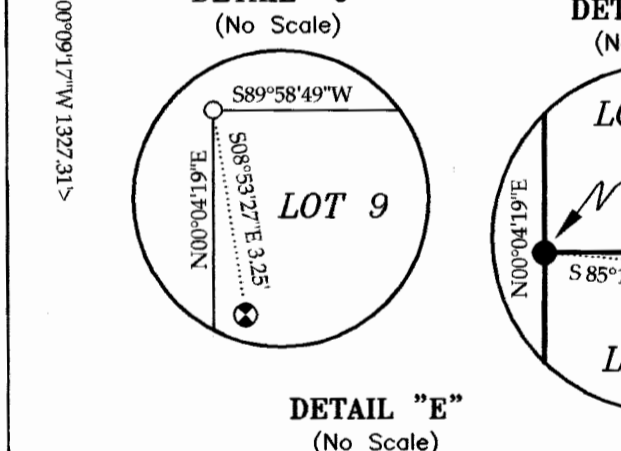
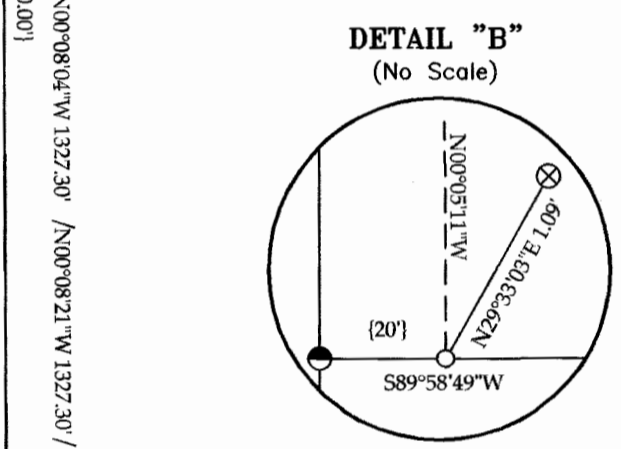
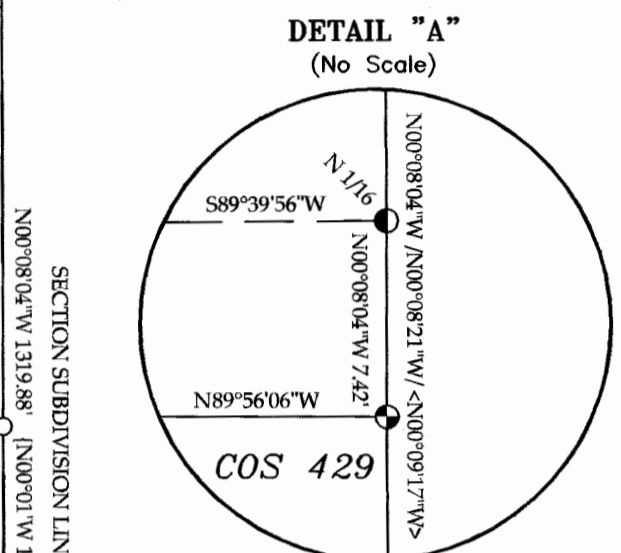
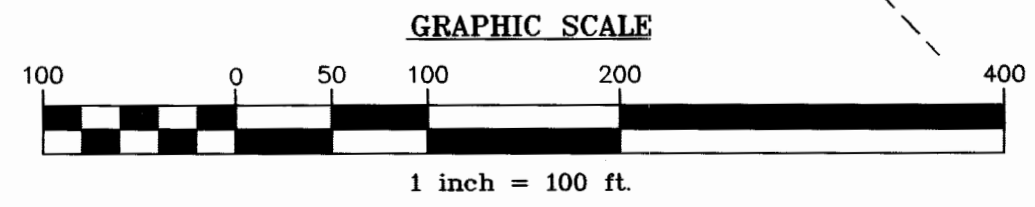
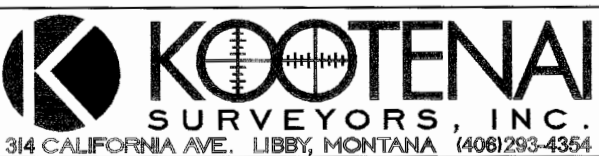
An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the SE1/4 NE1/4, Section 23, T.30N., R.31W., P.M.,MT. "Darsow Homesites Subdivision", Plat No. 525 more particularly described as follows: Commencing at the One Quarter Section corner, Sections 23 and 24, said Township and Range, being a 1 inch diameter steel rod with "X" marked on top; Thence N00°08'04"W, 30.00 feet, an unmarked computed point; Thence S89°45'03"W, 385.15 feet, an unmarked computed point; Thence N00°04'19"E, 520.93 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°04'19"E, 104.19 feet to the southwest corner of Lot 10, said subdivision, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along easterly easement limits of "Frazey Loop Road" being 50 feet in width, N00°04'19"E, 83.19 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along boundary between Lot 9 and 10 N89°57'01"E, 153.80 feet to westerly limits of said "Frazey Loop Road", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along said limits S00°01'50"E, 83.11 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS Thence along boundary between Lot 10 and 11 S89°55'21"W, 153.95 feet to the TRUE POINT OF BEGINNING, containing 0.29 acres. Subject to and together will all appurtenant easements of record.

### LEGAL DESCRIPTION "LOT 11, DARSOW HOMESITES SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, in Lincoln County and in the SE1/4 NE1/4, Section 23, T.30N., R.31W., P.M.,MT. "Darsow Homesites Subdivision", Plat No. 525 more particularly described as follows: Commencing at the One Quarter Section corner, Sections 23 and 24, said Township and Range, being a 1 inch diameter steel rod with "X" marked on top; Thence N00°08'04"W, 30.00 feet, an unmarked computed point; Thence S89°45'03"W, 385.15 feet, an unmarked computed point; Thence N00°04'19"E, 520.93 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence N00°04'19"E, 104.19 feet to the northwest corner of Lot 11, said subdivision, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING;

Thence along boundary between Lot 10 and 11 N89°55'21"E, 153.95 feet to westerly limits of "Frazey Loop Road" being 50 feet in width, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along said limits S00°01'50"E, 104.11 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along boundary between Lot 11 and 12 S89°53'37"W, 154.14 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along easterly easement limits of said "Frazey Loop Road" N00°04'19"E, 104.19 feet to the TRUE POINT OF BEGINNING, containing 0.36 acres. Subject to and together will all appurtenant easements of record.



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS  
 Alvah F. Hughes, PLS 7322LS  
 June 06, 2011 Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13<sup>th</sup> day of June, 2011, A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS 9008LS Lincoln County Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

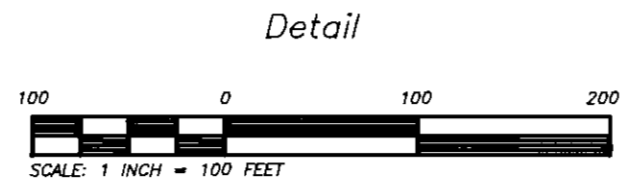
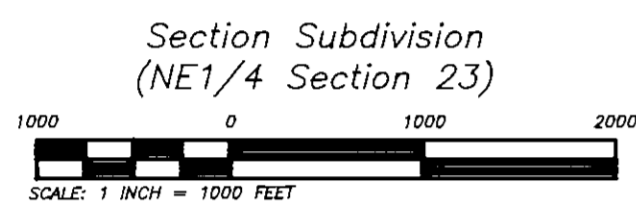
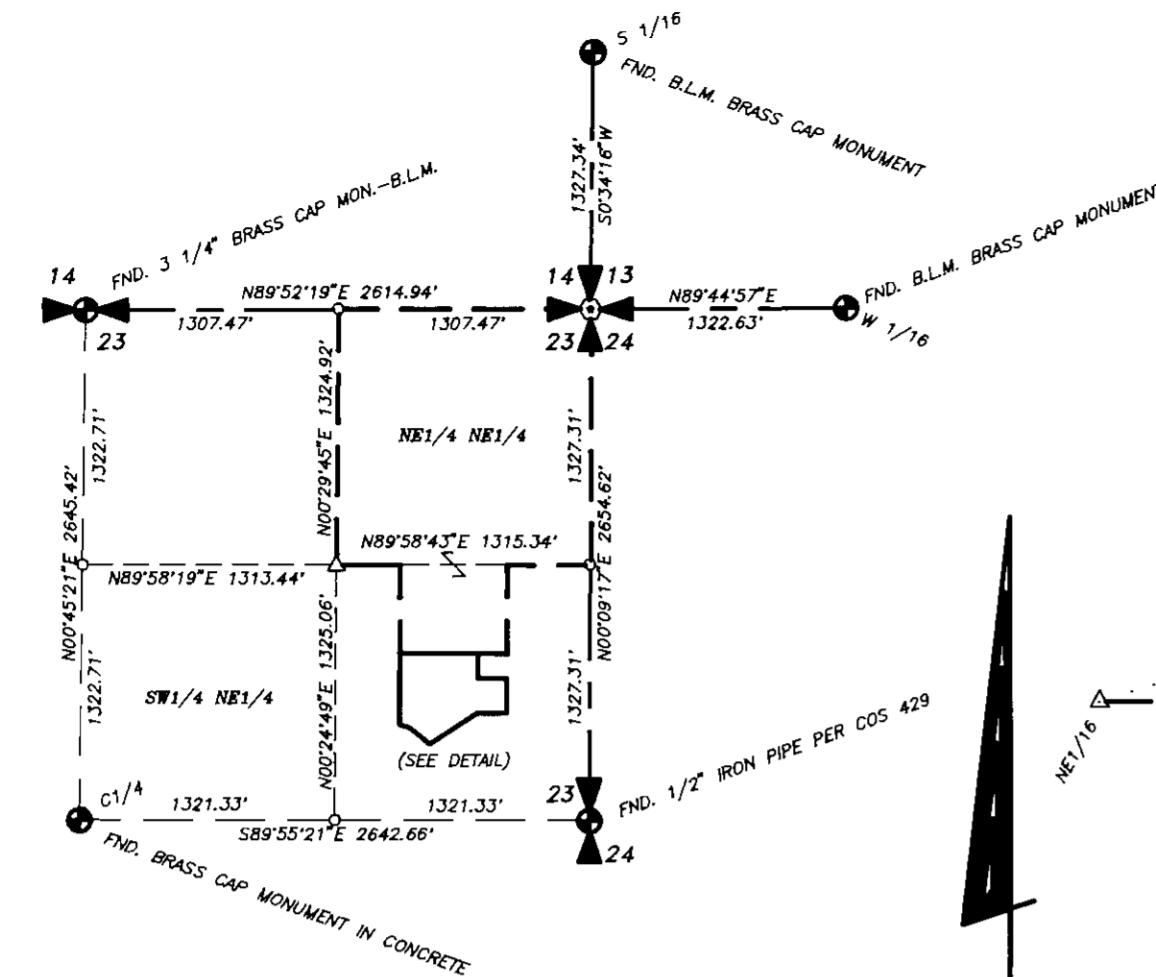
State of Montana, County of Lincoln, filed this 17<sup>th</sup> day of June, 2011, at 4:10 o'clock P.M.  
*Thomas D. Lane* by *Terrence Dennis*  
 Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY No. 4086  
 Doc# 233206

# DARROW SUBDIVISION

IN THE  
SE1/4 NE1/4 of Section 23,  
Township 30 North, Range 31 West,  
of the Principal Montana Meridian,  
Lincoln County, Montana

FOR  
Jerolin Darrow



### BASIS OF BEARINGS

BEARINGS ARE BASED ON C.O.S. NO. 366

### LEGEND

- ⊕ FOUND CORNER EVIDENCE AS NOTED
- ⊙ SET 3 1/2 INCH ALUMINUM MONUMENT CAPPED 9958LS
- FOUND 5/8 INCH REBAR
- △ FOUND HEX DRILL PIN OR IRON PIPE
- ⊠ FOUND CONCRETE HIGHWAY MONUMENT
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD BEARING AND DISTANCE PER COS 1726

### COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

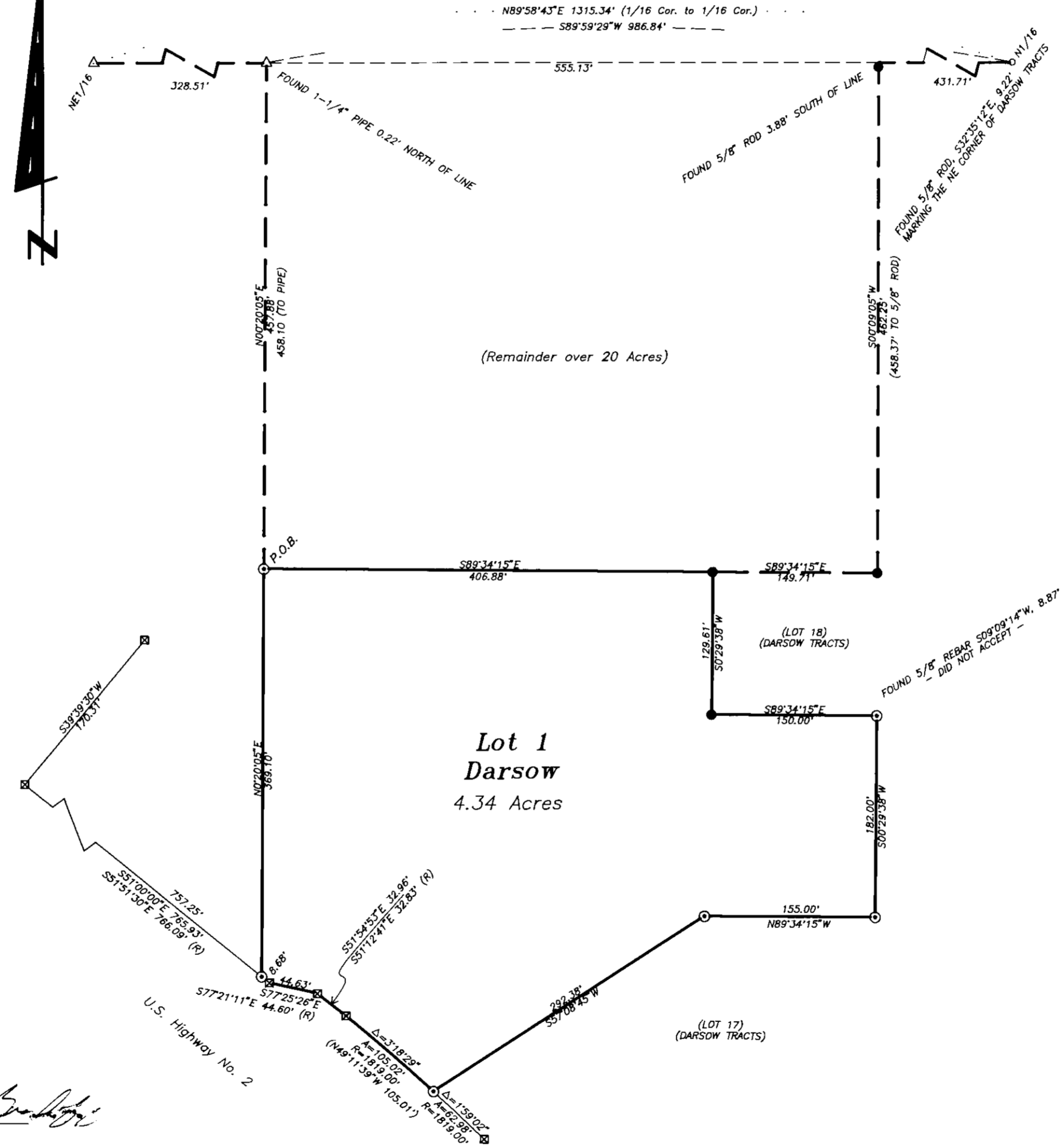
Dated this 15 day of FEB, 1995.

*[Signature]*  
Chairman

Commissioner

Commissioner

*[Signature]*  
Checked by



### OWNERS CERTIFICATE

Be it known that Jerolin C. Darrow have caused to be surveyed and subdivided a tract of land as shown on this plat to form the following described parcel:

A tract of land in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Twenty-three (23), Township Thirty (30) North, Range Thirty-one (31) West, of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the north line of the SE1/4 of the NE1/4 of Section 23 marked by a 1-1/4\"/>

*[Signature]* /12/95  
Jerolin C. Darrow Date

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, by the above named person(s), on this 12 day of JAN, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*[Signature]* Notary Public for the State of Montana, residing at Libby. My commission expires 3-22-98.

PLAT NO. 5280

<b>COUNTY TREASURER</b> I hereby certify that the real property taxes assessed and levied on the land to be divided described hereon are delinquent. <i>[Signature]</i> Treasurer, Lincoln County	<b>CERTIFICATE OF RECORDER</b> Filed for record this <u>22</u> day of <u>February</u> , 19 <u>95</u> at <u>9:15</u> o'clock <u>P.</u> M. <i>[Signature]</i> Lincoln County Recorder By <i>[Signature]</i> Deputy	DATE: 12-8-94 JOB NO. M9419 DWN. BY: SEV-J REVISION ONE SHEET 1 OF 1	NE1/4 SECTION 23 TOWNSHIP T30N RANGE R31W PRINCIPAL MERIDIAN MT LINCOLN COUNTY	<b>SURVEYOR'S CERTIFICATE</b> I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>[Signature]</i> 1-10-95 James R. Staples, 9958LS Date	<b>J.R.S. SURVEYING, INC.</b> P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059

Sanitary Restrictions Removed PF#5279

PLAT#5280



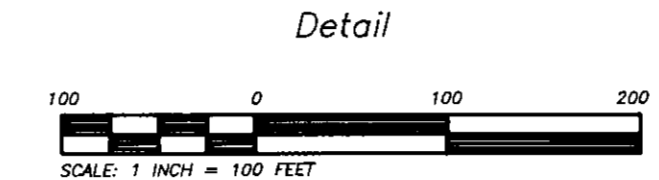
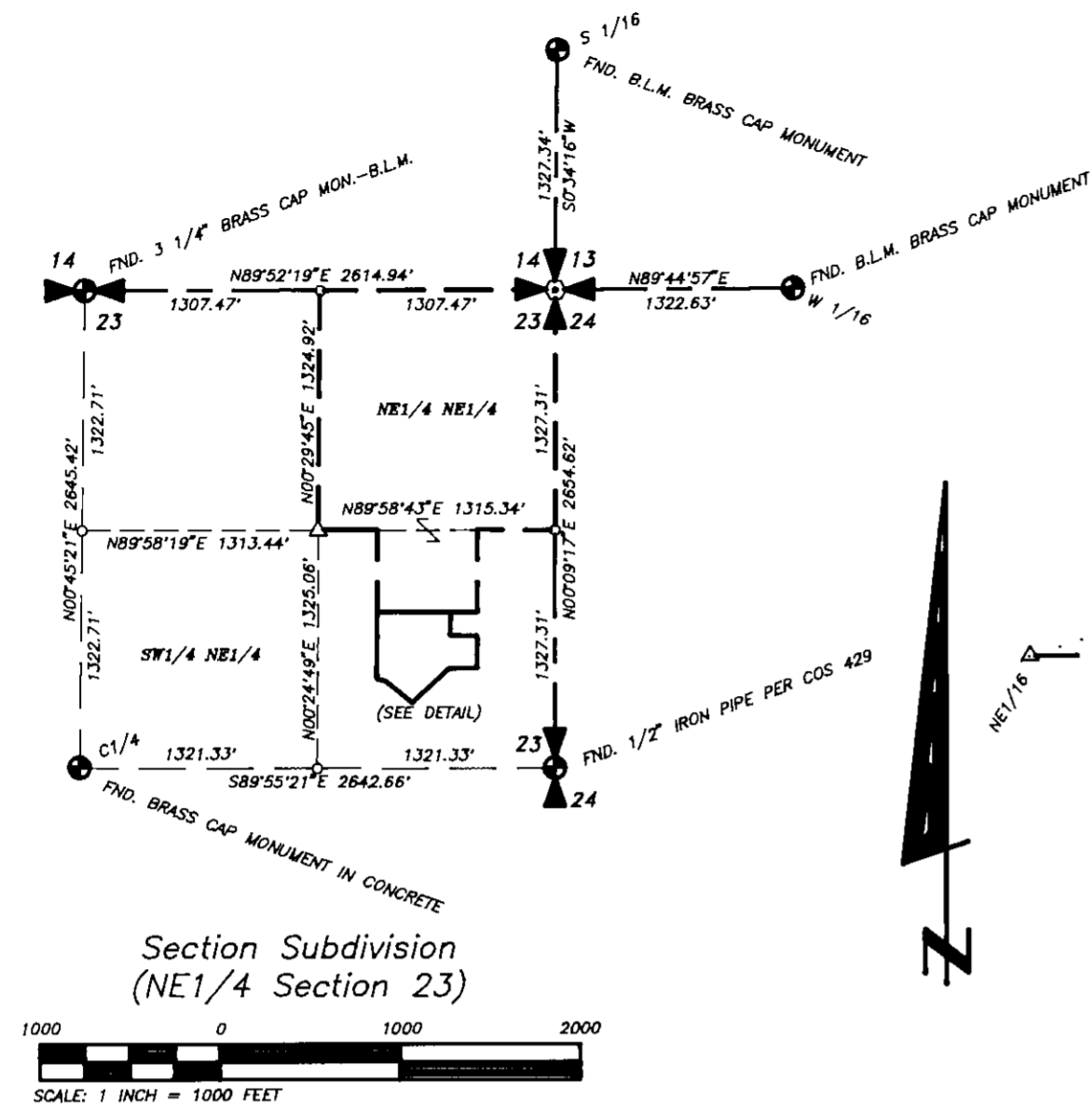
# AMENDED PLAT DARROW SUBDIVISION

IN THE

SE1/4 NE1/4 of Section 23,  
Township 30 North, Range 31 West,  
of the Principal Montana Meridian,  
Lincoln County, Montana

FOR

Jerolin Darrow



### BASIS OF BEARINGS

BEARINGS ARE BASED ON C.O.S. NO. 366

### LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- SET 3 1/2 INCH ALUMINUM MONUMENT CAPPED 9958LS
- FOUND 5/8 INCH REBAR
- ▲ FOUND HEX DRILL PIN OR IRON PIPE
- FOUND CONCRETE HIGHWAY MONUMENT
- ⊙ SET 5/8 INCH REBAR CAPPED JRS 9958LS
- COMPUTED POINT - NOT SET
- (R) RECORD BEARING AND DISTANCE PER COS 1726

### COMMISSIONER'S APPROVAL

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

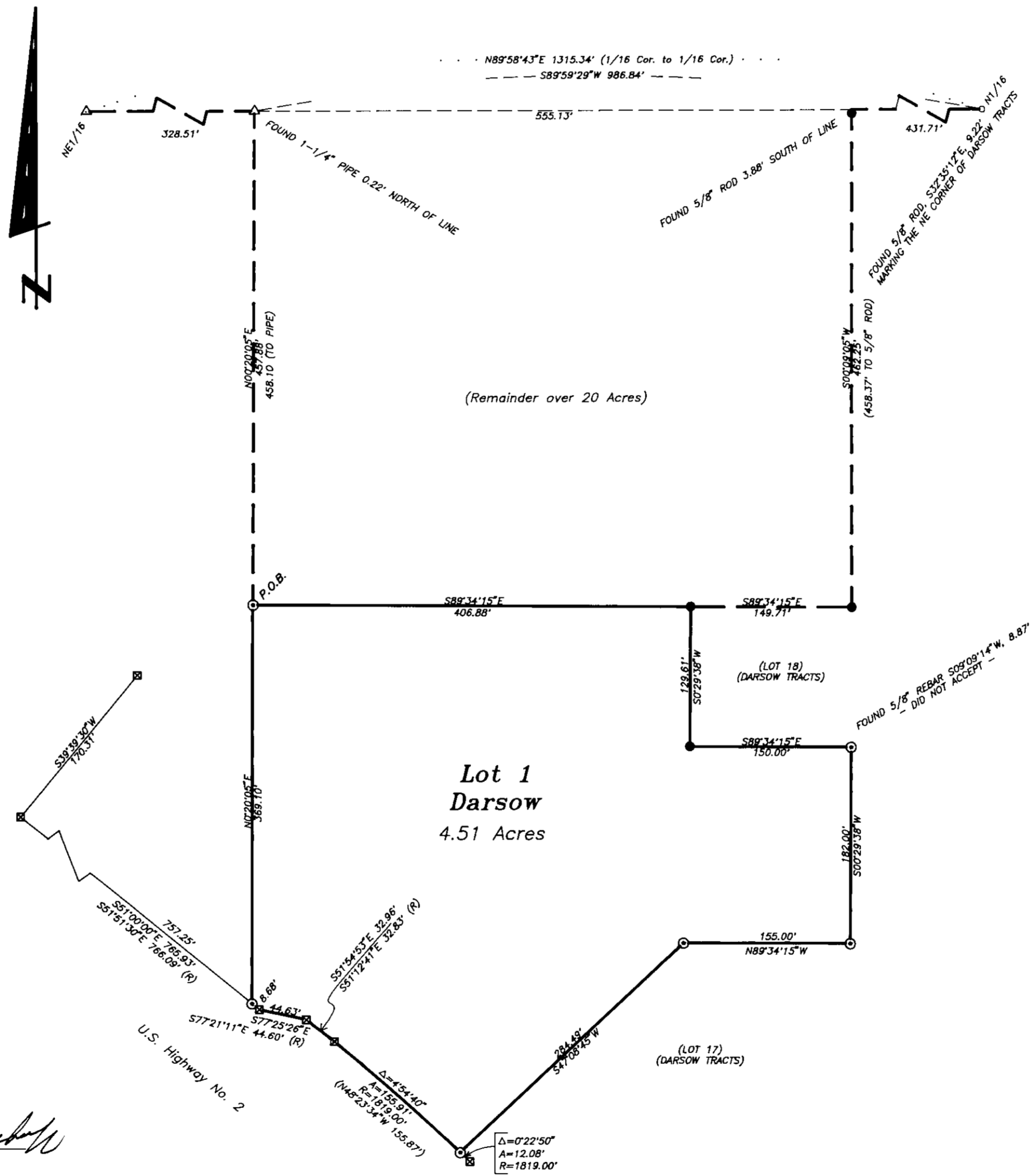
Dated this 19 day of July, 1995

*Harold R. Pinner*  
Chairman

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

*Paul Buckoff*  
Checked by



### OWNERS CERTIFICATE

Be it known that Jerolin C. Darrow have caused to be surveyed and subdivided a tract of land as shown on this plat to form the following described parcel:

A tract of land in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section Twenty-three (23), Township Thirty (30) North, Range Thirty-one (31) West, of the Principal Meridian Montana, Lincoln County, Montana; more particularly described as follows

Commencing at a point on the north line of the SE1/4 of the NE1/4 of Section 23 marked by a 1-1/4" pipe that is S89°59'29"W, 986.84 feet from the northeast corner of said SE1/4 of the NE1/4 of Section 23; thence, S0°20'05"W, 458.10 feet a 5/8" rebar and cap stamped 9958LS and the TRUE POINT OF BEGINNING; thence, S89°34'15"E, 406.88 feet to a 5/8" rebar that is the northwest corner of Lot 18 of Darrow Tracts as shown on Certificate of Survey No. 1824; thence, S0°29'38"W, 129.61 feet to a 5/8" rebar that is the southwest corner of Lot 18 of Darrow Tracts as shown on Certificate of Survey No. 1824; thence, S89°34'15"E, 150.00 feet to the northeast corner of Lot 17 of Darrow Tracts as shown on Certificate of Survey No. 525; thence, S0°29'38"W, 182.00 feet to the northeast corner of said Lot 17; thence, N89°34'15"W, 155.00 feet to the northwesterly corner of said Lot 17; thence, S4°08'45"W, 284.49 feet to the north right of way of U.S. Highway No. 2; thence, along the right of way on a curve to the left having a central angle of 4°54'40", a radius of 1819.00 feet, and an arc length of 155.91 feet (chord=N48°23'34"W, 155.87 feet) to a concrete right of way monument on said north right of way; thence, N51°54'53"W, 32.96 feet to a concrete right of way monument; thence, N77°25'26"W, 44.63 feet to a concrete right of way monument; thence, N51°00'00"W, 8.68 feet; thence, leaving said north right of way, N0°20'05"E, 369.10 feet to the TRUE POINT OF BEGINNING, encompassing an area of 4.51 acres.

*Jerolin C. Darrow*  
Jerolin C. Darrow  
7-7-95  
Date

### ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 7 day of JULY, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Gayle Schunkberger*  
Gayle Schunkberger, Notary Public for the State of MT, residing at \_\_\_\_\_, My commission expires 4/25/98.

### PURPOSE OF SURVEY

The purpose of this survey is to properly align the southern boundary of the tract shown hereon with the existing boundary of Lot 17 of Darrow Tracts Subdivision.

PLAT NO. 5375

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

*David C. Miller*  
Treasurer, Lincoln County

Date July 19, 1995

CERTIFICATE OF RECORDER

Filed for record this 25th day of July, 1995, at 10:00 o'clock A.M.

*Carol R. Cummings*  
Lincoln County Recorder

By *Jeanie Dennis*  
Deputy

DATE: 6-16-95

JOB NO. M9419

DWN. BY: SEV-J

REVISION ONE

SHEET 1 OF 1

NE1/4

SECTION 23

TOWNSHIP T30N

RANGE R31W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
6-21-95  
Date

J.R.S. SURVEYING, INC.

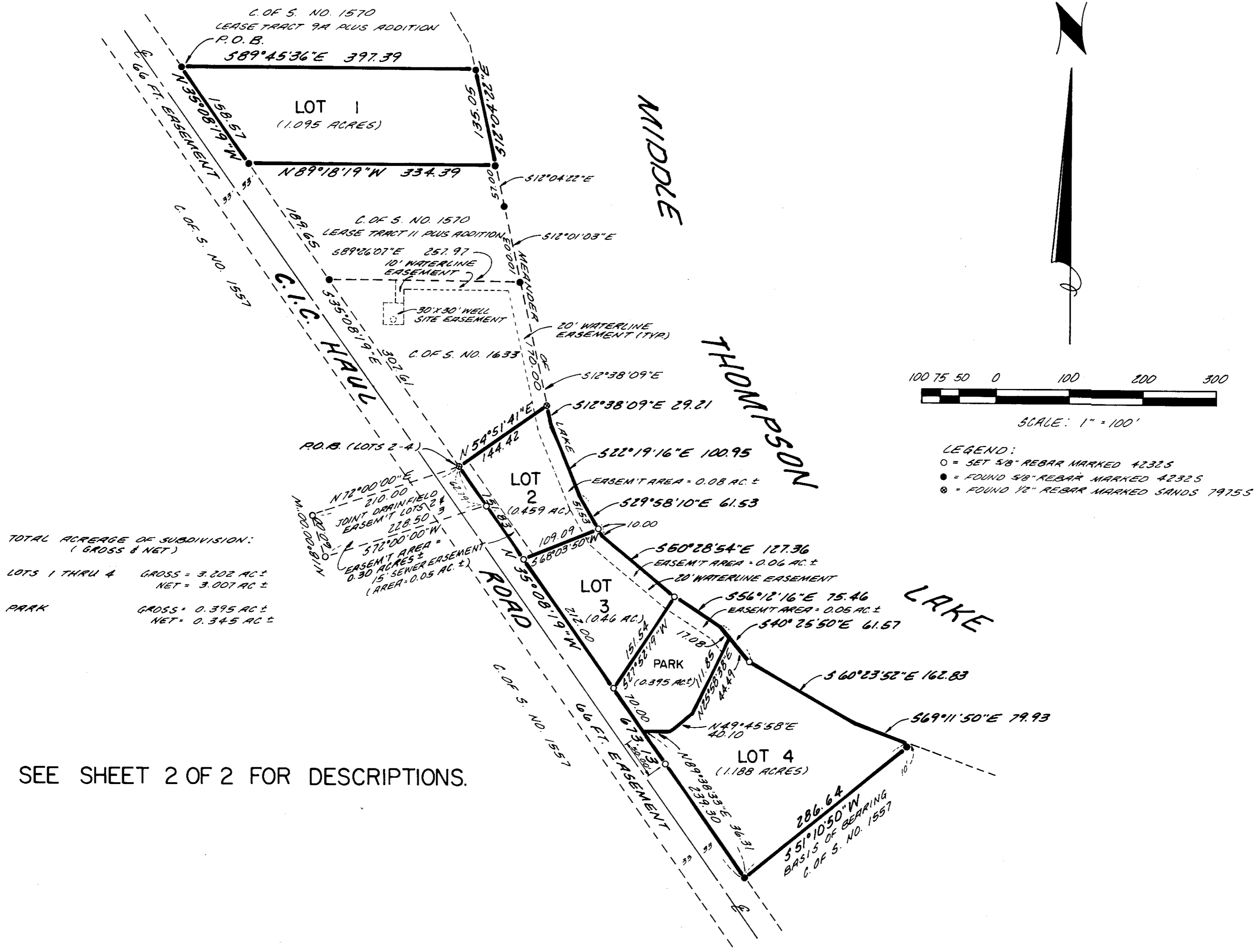
P.O. BOX 1050

317 MINERAL AVENUE

LIBBY, MONTANA 59923

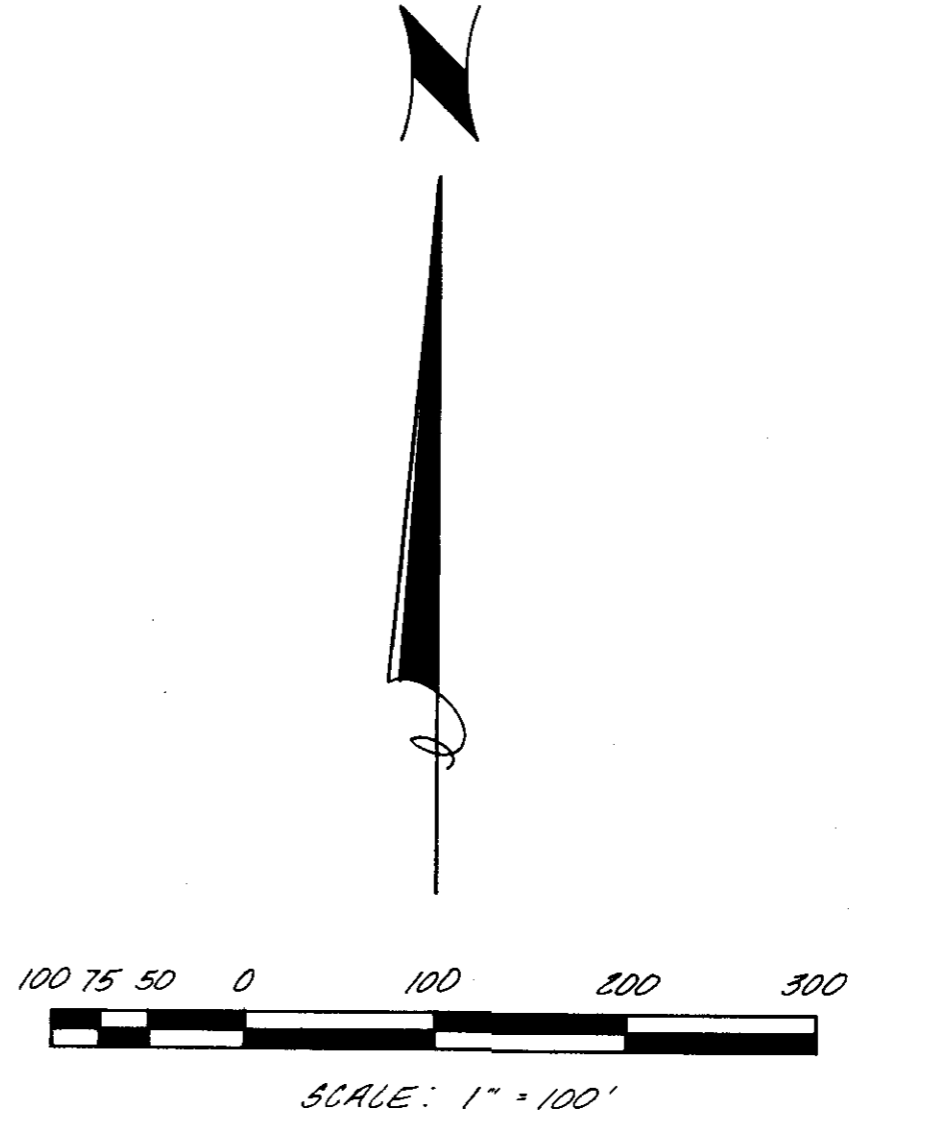
(406) 293-5059

MINOR SUBDIVISION PLAT OF  
**DAVIS CREEK LOTS**  
 IN LOTS 5, 8 & 9 OF SECTION 4, TWP 26 N, R 27 W,  
 P.M.M.  
 LINCOLN COUNTY, MONTANA



TOTAL ACREAGE OF SUBDIVISION:  
 (GROSS & NET)

LOTS 1 THRU 4	GROSS = 3.202 AC ±
	NET = 3.007 AC ±
PARK	GROSS = 0.395 AC ±
	NET = 0.345 AC ±



LEGEND:  
 ○ = SET 5/8" REBAR MARKED 4232.5  
 ● = FOUND 5/8" REBAR MARKED 4232.5  
 ⊙ = FOUND 1/2" REBAR MARKED SANDS 7975.5

SEE SHEET 2 OF 2 FOR DESCRIPTIONS.



MINOR SUBDIVISION PLAT OF  
**DAVIS CREEK LOTS**

IN LOTS 5, 8 & 9 OF SECTION 4, TWP 26 N, R 27 W, P.M.M.  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, TO WIT:

**DESCRIPTION: LOT 1**

A PARCEL OF LAND IN LINCOLN COUNTY, MONTANA, BEING A PORTION OF LOT 5 IN SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA.

BEGINNING AT THE SOUTHWEST CORNER OF LEASE TRACT 9A ADDITION, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1570; THENCE S 89°45'36" E ALONG THE SOUTHERLY BOUNDARY OF LEASE TRACT 9A ADDITION, 397.39 FEET TO A MEANDER LINE OF MIDDLE THOMPSON LAKE; THENCE S 12°04'22" E; ALONG A MEANDER OF THE LAKE SHORE, 135.05 FEET TO THE NORTHEASTERLY CORNER OF LEASE TRACT 11 ADDITION, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1557; THENCE N 89°18'19" W ALONG NORTHERLY BOUNDARY, 334.39 FEET TO THE EASTERLY EDGE OF A 66 FOOT EASEMENT AS DESCRIBED IN MICROFILM BOOK 58 AT PAGE 524 OF LINCOLN COUNTY RECORDS; THENCE N 35°08'19" W ALONG EASTERLY EDGE OF EASEMENT 158.57 FEET TO THE POINT OF BEGINNING; CONTAINING 1.095 ACRES, MORE OR LESS.

**DESCRIPTION: LOTS 2 THRU 4**

A PARCEL OF LAND IN LINCOLN COUNTY, MONTANA, BEING PORTIONS OF LOT 9 AND 8 OF SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN MONTANA.

BEGINNING AT THE SOUTHWESTERLY CORNER OF CERTIFICATE SURVEY NO. 1633; THENCE N 54°51'41" E ALONG THE SOUTHERLY BOUNDARY OF C. OF S. NO. 1633, 144.42 FEET TO A MEANDER LINE OF MIDDLE THOMPSON LAKE; THENCE ALONG A MEANDER OF THE LAKE S 12°38'09" E 29.21 FEET; THENCE S 22°19'16" E 100.95 FEET; THENCE S 29°58'10" E 61.53 FEET; THENCE S 50°28'54" E 127.36 FEET; THENCE S 56°12'16" E 75.46 FEET; THENCE S40°25'50"E 61.57 FEET; THENCE S60°23'52"E 162.83 FEET; THENCE S 69°11'50" E 79.93 FEET TO THE NORTHERLY BOUNDARY OF PARCEL "3" AS SHOWN ON CERTIFICATE OF SURVEY NO. 1557; THENCE S 51°10'50" W ALONG NORTHERLY BOUNDARY OF PARCEL "3" 286.64 FEET TO THE EASTERLY EDGE OF A 66 FOOT EASEMENT AS DESCRIBED IN MICROFILM BOOK 56 AT PAGE 524 OF LINCOLN COUNTY RECORDS; THENCE N 35°08'19" W ALONG THE EASTERLY EDGE OF EASEMENT, 673.13 FEET TO THE POINT OF BEGINNING. CONTAINING 2.502 ACRES, MORE OR LESS. ALSO INCLUDING A 13,155 SQUARE FOOT EASEMENT AREA FOR DRAINFIELD AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACTS OF LAND IS TO BE KNOWN AND DESIGNATED AS DAVIS CREEK LOTS, AND THE LAND INCLUDED IN THE PARK SHOWN ON SAID PLAT IS HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER.

DATED THIS 9<sup>th</sup> DAY OF June, 1988.

<u>James E. Davidson</u> JAMES E. DAVIDSON	<u>Neesia L. Davidson</u> NEESIA L. DAVIDSON
<u>George D. Wood</u> GEORGE D. WOOD	<u>Madonna Wood</u> MADONNA WOOD

STATE OF MONTANA, COUNTY OF LINCOLN

ON THIS 9 DAY OF June 1988 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED JAMES E. DAVIDSON, NEESIA L. DAVIDSON, GEORGE D. WOOD AND MADONNA WOOD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENTS, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

**KRUEGER ENGINEERING**

CONSULTING ENGINEERS AND LAND SURVEYORS  
4512 PACIFIC AVENUE S.E., LACEY, WA. 98503  
PH. (206) 456-1661  
TOLL FREE IN WA. 1-800-541-8631

Julie R. Stauson  
NOTARY PUBLIC  
10-11-88  
MY COMMISSION  
EXPIRES

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
CITY OF LINCOLN ) S.S.

I, MELVIN D. LAUTEREN, A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN ON THE ATTACHED PLAT OF DAVIS CREEK LOTS; THAT SUCH SURVEY WAS MADE IN APRIL, 1988; THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN AND THAT THE MONUMENTS FOUND AND SET ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN THEREON.

DATED THIS 27<sup>th</sup> DAY OF May, 1988

Melvin D. Lauteren  
MELVIN D. LAUTEREN  
REGISTRATION NO. 42325  
4512 PACIFIC AVE. S.E.  
LACEY, WA. 98503

**CERTIFICATE OF COUNTY TREASURER**

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(B), MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND AS DESCRIBED HEREON AS LOTS 1 THRU 4, AND ENCOMPASSED BY THE PROPOSED DAVIS CREEK LOTS ARE DELINQUENT:

DATED THIS 22<sup>nd</sup> DAY OF June, 1988.

David L. Womack  
TREASURER, LINCOLN COUNTY, MONTANA

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, BILL J. BISCHOFF, ACTING AS AN EXAMINING LAND SURVEYOR FOR LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL PLAT OF DAVIS CREEK LOTS AND FIND THAT THE SURVEY DATA SHOWN THEREON MEETS THE CONDITIONS SET FORTH BY OR PURSUANT TO TITLE 76, CHAPTER 3, PART 4, MCA.

DATED THIS 22<sup>nd</sup> DAY OF June, 1988.

Bill J. Bischoff  
EXAMINING LAND SURVEYOR  
REGISTRATION NO. \_\_\_\_\_  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF FINAL PLAT APPROVAL - COUNTY**

THE COUNTY COMMISSION OF LINCOLN COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES ITS, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE,

DATED THIS 22<sup>nd</sup> DAY OF June, 1988. 2:50 P.M.

Doel Williams  
James H. F. Seigel, by Sherry R. Hawks Dept  
CLERK AND RECORDER, LINCOLN CO., MONTANA

# A FINAL PLAT OF Daystar Farm Subdivision NW 1/4 Sec. 27, T36N R27W P.M.,M., Lincoln County, Montana

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY DAYSTAR DRIVE. THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

WE, THE STEPHEN H. PRAY BACK TWO HUNDRED TRUST BY ESTHER M. PRAY, TRUSTEE AND THE ESTHER M. PRAY BACK TWO HUNDRED IRREVOCABLE TRUST BY STEPHEN H. PRAY, TRUSTEE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREINTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 SECTION 27, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NORTHWEST CORNER, SECTION 27; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 NORTH 00° 03' 00" EAST 2671.45 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89° 57' 00" EAST 781.92 FEET; THENCE SOUTH 89° 57' 00" WEST 2671.45 FEET; THENCE NORTH 89° 57' 00" WEST 781.92 FEET; THENCE NORTH 00° 03' 00" EAST 2671.45 FEET TO THE POINT OF BEGINNING, CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON, TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DAYSTAR FARM SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Esther M. Pray*  
ESTHER M. PRAY, TRUSTEE FOR THE STEPHEN H. PRAY  
BACK TWO HUNDRED TRUST

*Stephen H. Pray*  
STEPHEN H. PRAY, TRUSTEE FOR THE ESTHER M. PRAY  
BACK TWO HUNDRED IRREVOCABLE TRUST

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 7th DAY OF February, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED ESTHER M. PRAY, TRUSTEE FOR THE STEPHEN H. PRAY BACK TWO HUNDRED TRUST AND STEPHEN H. PRAY, TRUSTEE FOR THE ESTHER M. PRAY BACK TWO HUNDRED IRREVOCABLE TRUST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

AS WITNESS WHEREOF, I HAVE HEREINTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Leslie Stephen*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES November 4, 1997

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED,  *Noel E. Williams* , CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND  *Coral R. Cummings* , COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DAYSTAR FARM SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF February, 1994. PARCEL DEDICATION IS EXEMPT PER SECTION 7-1-1(2), MCA.

*Noel E. Williams*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral R. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 2-24, 1994

*Bill J. Baboff*

WHEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATE: THIS 23rd DAY OF February, 1994.

*Levi O. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

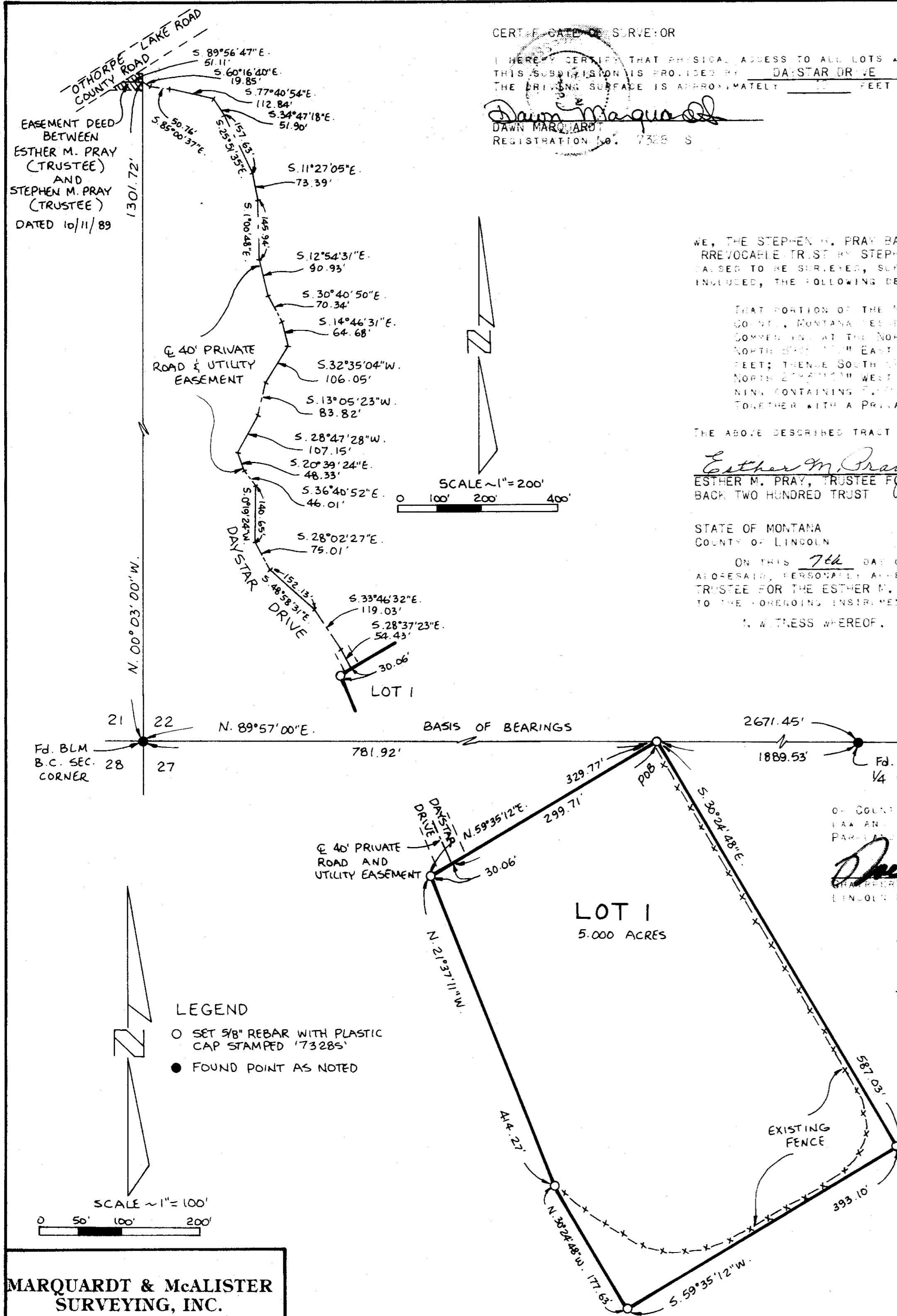
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 1994, A.D., AT  
2:40 O'CLOCK P M.

*Coral R. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeanne Dennis*  
DEPUTY

NOTE: EASEMENT IS NON-EXCLUSIVE AND MUST BE CONSTRUCTED, MAINTAINED, REPAIRED, AND REPLACED IN SUCH REASONABLE CONDITION AS REQUIRED BY THE OWNER OF LOT FOR SAID OWNERS USE FROM TIME-TO-TIME.



LEGEND  
○ SET 5/8" REBAR WITH PLASTIC CAP STAMPED 173285  
● FOUND POINT AS NOTED

SCALE ~ 1" = 100'  
0 50' 100' 200'

MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

P.F. No. 5040

*Sanitary Restrictions Removed P.F. 5039*

TINCHER



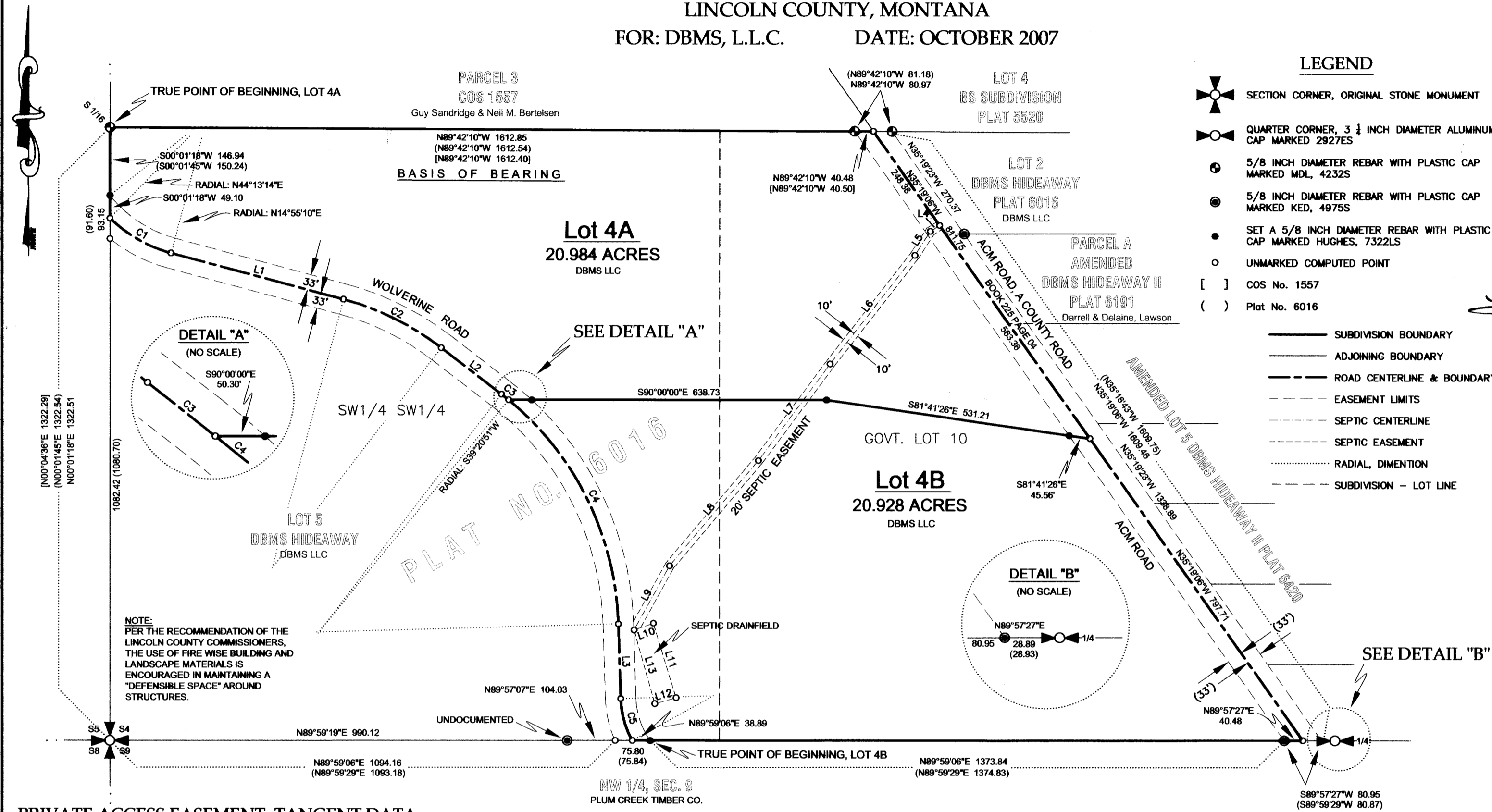
# A PLAT OF "AMENDED LOT 4, DBMS HIDEAWAY"

GOV'T LOT 10, SW1/4 SW1/4, SECTION 4, T.26N., R.27W., P.M.MT.

LINCOLN COUNTY, MONTANA

FOR: DBMS, L.L.C.

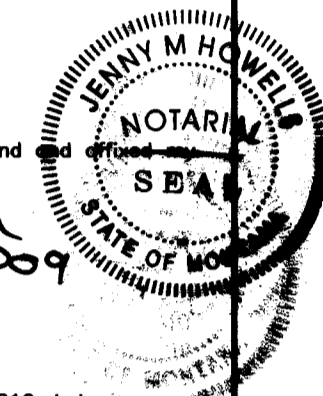
DATE: OCTOBER 2007



**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lots 4A & 4B, as shown hereon, is provided by a 66 foot county road known as "A.C.M. Road".  
*Alvah F. Hughes* 7322LS 10-17-2007  
Alvah F. Hughes, PLS 7322LS Date

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
We, DBMS, L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 4, DBMS Hideaway", Lot 4A being 20.984 acres; and Lot 4B being 20.928 acres, pursuant to M.C.A. 76-4-103.  
*Michael A. Munro* 1-11-08  
Michael A. Munro, Representative of DBMS, L.L.C. Date

**ACKNOWLEDGMENT**  
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 11 day of Jan 2008. In witness whereof, I have hereunto set my hand and official notarial seal.  
*Jenny M. Howell* Notary Public for the State of Montana residing in: Libby My Commission expires: Dec 1, 2009

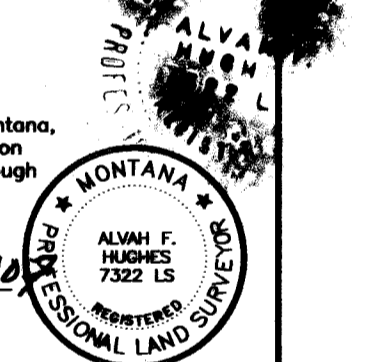


**BASIS OF BEARING**  
The basis of bearing for this survey is S89°42'10"E, as shown on Plat No. 6016, between the S 1/16 corner of Sections 4 and 5, and a monument on the westerly, Right-of-Way limits of the ACM Road. Both monuments are 5/8 inch diameter rebar with plastic cap marked KED, 49755

**METHOD OF SURVEY**  
A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Levi Powell, May, 2007.

**HISTORY OF SURVEY**  
1987 - COS No. 1557, Adjoining Parcel 3, Melvin Lauteren, 4232S  
1997 - Plat No. 6016, "DBMS Hideaway Subdivision", Kenneth Davis, 4975S  
1998 - Plat No. 6191, Adjoining "DBMS Hideaway II Subdivision", Kenneth Davis, 4975S  
2002 - Plat No. 6420, Adjoining "Amended, DBMS Hideaway II Subdivision", Kenneth Davis, 4975S

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes* 7322LS 10-17-2007  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 27 day of Oct 2007, A.D.  
*Andrew P. Baskin*  
Andrew P. Baskin, PLS 14731 Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify, that all real property taxes and special assessments assessed on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.  
*Nancy Hatten* 11/18  
Lincoln County Treasurer, Libby, Montana Date



**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**  
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 4, DBMS Hideaway Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22 day of Nov 2007 at 10 o'clock. Parked in accordance with Section 76-3-621(3)(b), M.C.A.  
*J. J. Ray*  
Chairperson, Board of Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 23rd day of January 2008 at 10 o'clock P.M.  
*Francine L. Danner*  
Lincoln County Clerk & Recorder Deputy

PLAT No. # 6855 Doc # 208843

**PRIVATE ACCESS EASEMENT, TANGENT DATA**

LINE	BEARING	LENGTH
L1	S75°04'50"E (S75°05'06"E)	306.24 (385.77)
L2	S52°24'03"E (S52°24'49"E)	164.28 (164.08)
L3	S01°47'21"E (S01°48'07"E)	161.30 (161.11)

**PRIVATE ACCESS EASEMENT, CURVE DATA**

CURVE	RADIUS	DELTA	LENGTH
C1	300.36 (300.00)	29°18'04" (29°18'03")	153.60 (153.42)
C2	600.72 (600.00)	22°40'46" (22°40'47")	237.78 (237.50)
C3	650.79 (650.00)	1°44'54" (50°36'42")	19.86 (574.17)
C4	650.79 (650.00)	48°51'48"	555.01
C5	200.24 (200.00)	27°05'53" (27°05'53")	94.70 (94.58)

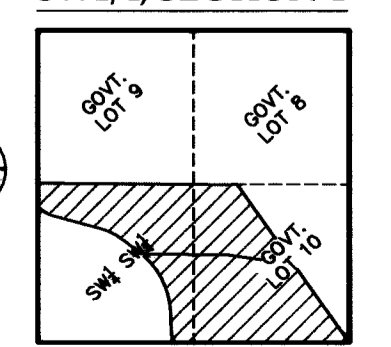
**SEPTIC EASEMENT, CENTERLINE**

LINE	BEARING	LENGTH
L4	S57°37'11"W	23.86
L5	S32°56'25"W	61.10
L6	S38°06'39"W	298.12
L7	S36°40'55"W	280.30
L8	S40°18'26"W	297.52
L9	S29°08'54"W	158.01

**SEPTIC DRAINFIELD AREA**

LINE	BEARING	LENGTH
L10	N70°47'42"E	44.19
L11	S17°02'15"E	168.12
L12	S74°39'02"W	47.90
L13	N15°44'49"W	165.08

**VICINITY DIAGRAM**



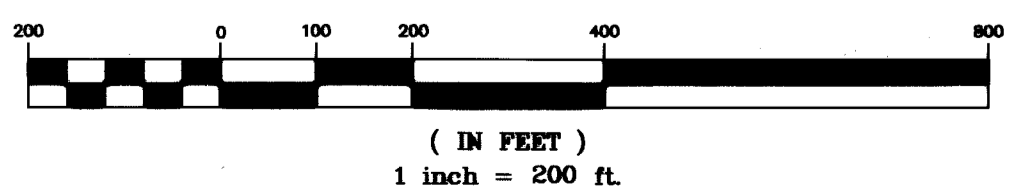
**LEGAL DESCRIPTION, LOT 4A**

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County and lying in Government Lot 10, and SW1/4 SW1/4, Section 4, T.26N., R.27W., P.M.M.T., and more particularly described as follows:  
Commencing at the South 1/6 corner of Sections 4 and 5, T.26N., R.27W., P.M.Mt., a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S and the TRUE POINT OF BEGINNING:  
Thence along the Section Line of Sections 4 and 5, S00°01'18"W, 146.94 feet to the northerly Right-of-Way limits of a "Private Access Road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S00°01'18"W, 49.10 feet to the centerline of said Right-of-Way an unmarked computed point and a non-tangent curve to the left, radius point lies N44°13'14"E, 300.36 feet, Thence through a central angle of 29°18'04", along an arc of 153.60 feet to an unmarked computed point; Thence along said centerline, S75°04'50"E, 386.24 feet to an unmarked computed point and a curve to the right having a radius of 600.72 feet; Thence through a central angle of 22°40'46", along an arc of 237.78 feet to an unmarked computed point; Thence along said centerline, S52°24'03"E, 164.28 feet to an unmarked computed point and curve to the right having a radius of 650.79 feet; Thence through a central angle of 01°44'54", along an arc of 19.86 feet to an unmarked computed point; Thence S90°00'00"E, 50.30 feet to the northerly limits of said Right-of-Way, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S90°00'00"E, 638.73 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S81°41'26"E, 531.21 feet to the westerly Right-of-Way limits of the "ACM road", a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S81°41'26"E, 45.56 feet to the centerline of said Right-of-Way, an unmarked computed point; Thence along said centerline, N35°19'06"W, 563.36 feet to an unmarked computed point; Thence along said centerline, N35°19'06"W, 248.38 feet to the east-west 1/16th subdivision line, an unmarked computed point; Thence along said line, N89°42'10"W, 40.48 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S; Thence along said line, N89°42'10"W, 1,612.85 feet to the TRUE POINT OF BEGINNING, containing 20.984 acres. Subject and together with all appurtenant easements of record.

**LEGAL DESCRIPTION, LOT 4B**

An irregular tract of land, southeasterly from Libby, Montana, Lincoln County and lying in Government Lot 10, and SW1/4 SW1/4, Section 4, T.26N., R.27W., P.M.M.T., and more particularly described as follows:  
Commencing at the Section Corner of 4, 5, 8, and 9, said Township and Range, an original stone monument; Thence along the Section Line of 4 and 9, N89°59'06"E, 1,169.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the easterly Right-of-Way limits of a 66 foot wide, Private Access Road, and the TRUE POINT OF BEGINNING:  
Thence along the said Section Line, N89°59'06"E, 1,373.84 feet to the westerly Right-of-Way limits of 66 foot wide, "ACM Road", county road, a 5/8 inch diameter rebar with plastic cap marked KED, 49755; Thence along said line, N89°57'27"E, 40.48 feet to the centerline of said Right-of-Way, an unmarked computed point; Thence along said road centerline, N35°19'06"W, 797.71 feet to an unmarked computed point; Thence N81°41'26"W, 45.56 feet to the westerly Right-of-Way limits, said road a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N81°41'26"W, 531.21 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N90°00'00"W, 50.30 feet to the centerline of said Right-of-Way, an unmarked computed point and a non-tangent curve to the right, radius point lies S39°20'51"W, a radial distance of 650.79 feet; Thence along an arc, through a central angle of 48°51'48", 555.01 feet to an unmarked computed point; Thence along said centerline, S01°47'21"E, 161.30 feet to an unmarked computed point and a curve to the left having a radius of 200.24 feet and a central angle of 27°05'53"; Thence along an arc, 94.70 feet to said section line, an unmarked computed point; Thence along said line, N89°59'06"E, 38.89 feet to the TRUE POINT OF BEGINNING, containing 20.928 acres. Subject and together with all appurtenant easements of record.

**GRAPHIC SCALE**

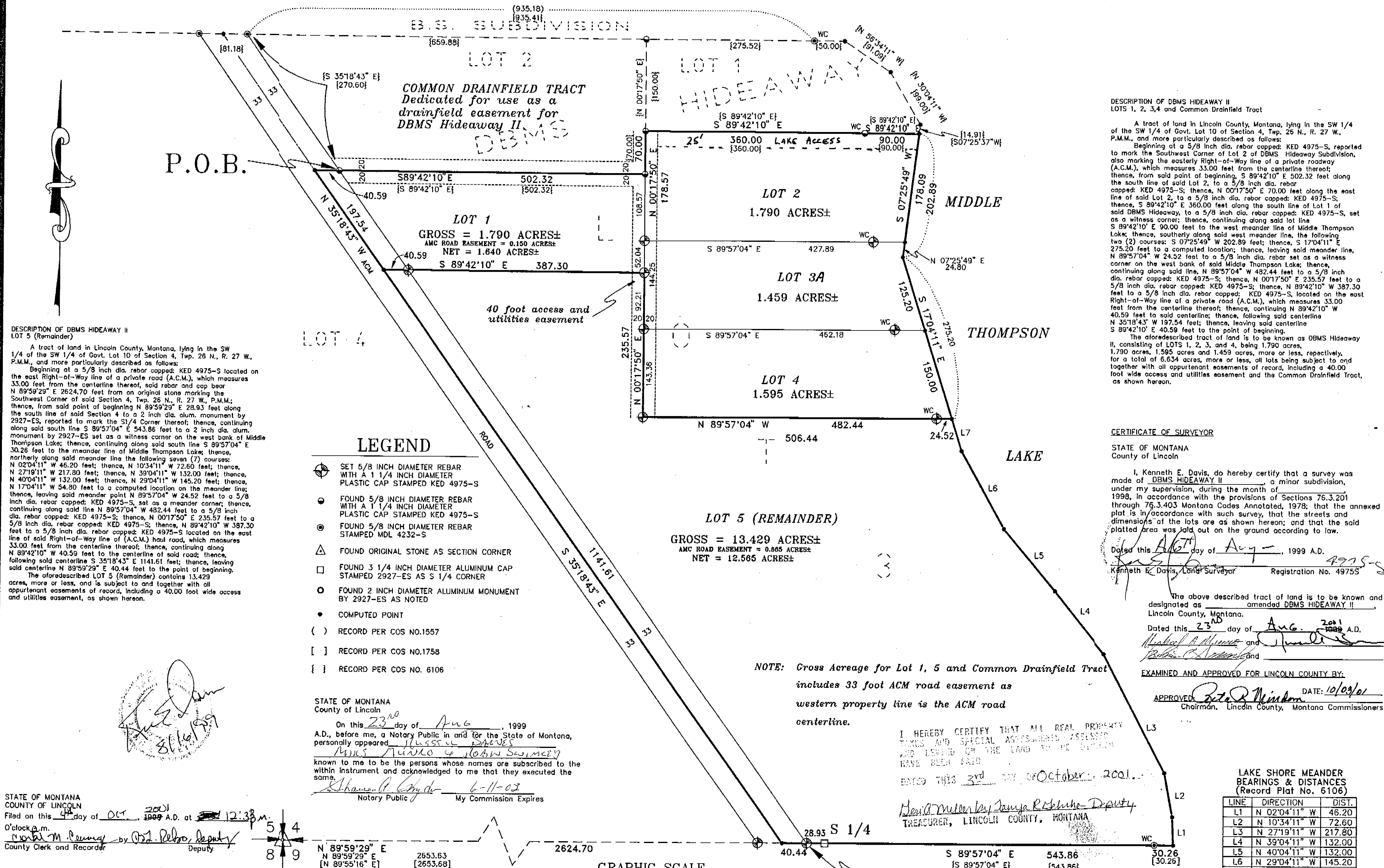


Final plat approval p.f. # 9332 Doc # 208840  
plattip Certificate p.f. # 9333 Doc # 208841

Weld plan # 9334 Doc # 208842  
Covenants S317/117 doc # 208845

LINCOLN COUNTY, MONTANA  
**AN AMENDED PLAT OF DBMS HIDEAWAY**  
**"DBMS HIDEAWAY II"**

THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10 IN SECTION 4, TWP 26N., R 27W., P.M.M.  
 FOR: R. BARNES DATE: OCT. 1998



**DESCRIPTION OF DBMS HIDEAWAY II LOT 5 (Remainder)**

A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof, said rebar and cap bear N 89°59'29" E 2624.70 feet from an original stone marking the Southwest Corner of said Section 4, Twp. 26 N., R. 27 W., P.M.M.; thence, from said point of beginning N 89°59'29" E 28.93 feet along the south line of said Section 4 to a 2 inch dia. alum. monument by 2927-ES, reported to mark the S 1/4 Corner thereof; thence, continuing along said south line S 89°57'04" E 543.86 feet to a 2 inch dia. alum. monument by 2927-ES set as a witness corner on the west bank of Middle Thompson Lake; thence, continuing along said south line S 89°57'04" E 30.26 feet to the meander line of Middle Thompson Lake; thence, northerly along said meander line the following seven (7) courses: N 02°04'11" W 46.20 feet; thence, N 10°34'11" W 72.60 feet; thence, N 27°19'11" W 217.80 feet; thence, N 39°04'11" W 132.00 feet; thence, N 40°04'11" W 132.00 feet; thence, N 29°04'11" W 145.20 feet; thence, N 17°04'11" W 54.80 feet to a computed location on the meander line; thence, leaving said meander point N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S, set as a meander corner; thence, continuing along said line N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 387.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said Right-of-Way line of (A.C.M.) haul road, which measures 33.00 feet from the centerline thereof; thence, continuing along N 89°42'10" W 40.59 feet to the centerline of said road; thence, following said centerline S 35°18'43" E 1141.61 feet; thence, leaving said centerline N 89°59'29" E 40.44 feet to the point of beginning.

The aforescribed LOT 5 (Remainder) contains 13.429 acres, more or less, and is subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement, as shown hereon.

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
  - △ FOUND ORIGINAL STONE AS SECTION CORNER
  - FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 2927-ES AS S 1/4 CORNER
  - FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY 2927-ES AS NOTED
  - COMPUTED POINT
  - ( ) RECORD PER COS NO.1557
  - [ ] RECORD PER COS NO.1758
  - { } RECORD PER COS NO. 6106

STATE OF MONTANA  
 County of Lincoln

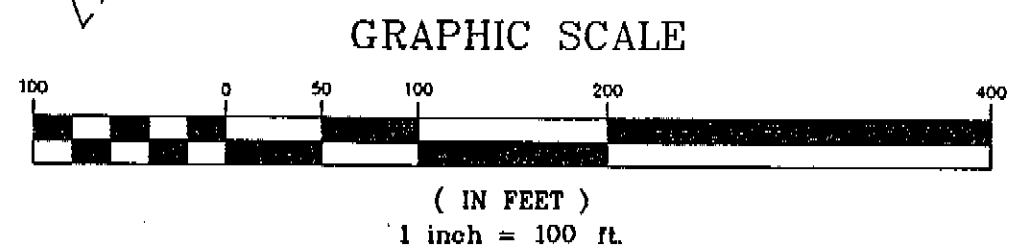
On this 23<sup>rd</sup> day of Aug, 1999  
 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Mrs. Nuno & John Swinney  
Sharon P. Gandy 6-11-03  
 Notary Public My Commission Expires

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of Oct, 2001, 1999 A.D. at 12:38 M.  
 O'clock P.M.  
Donna M. Penney by Debra Deputy  
 County Clerk and Recorder Deputy

**DAVIS SURVEYING INC.**  
 TROY, MONTANA (406) 295-5441

DATE: 10-12-98 REV: 10-20-98/SUF  
 DRAWN BY: SUF FILE: T262704A.DWG



**DESCRIPTION OF DBMS HIDEAWAY II LOTS 1, 2, 3, 4 and Common Drainfield Tract**

A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, reported to mark the Southwest Corner of Lot 2 of DBMS Hideaway Subdivision, also marking the easterly Right-of-Way line of a private roadway (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, from said point of beginning, S 89°42'10" E 502.32 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 70.00 feet along the east line of said Lot 2, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°42'10" E 360.00 feet along the south line of Lot 1 of said DBMS Hideaway, to a 5/8 inch dia. rebar capped: KED 4975-S, set as a witness corner; thence, continuing along said lot line S 89°42'10" E 90.00 feet to the west meander line of Middle Thompson Lake; thence, southerly along said west meander line, the following two (2) courses: S 07°25'49" W 202.89 feet; thence, S 17°04'11" E 275.20 feet to a computed location; thence, leaving said meander line, N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar set as a witness corner on the west bank of said Middle Thompson Lake; thence, continuing along said line, N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 387.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, continuing N 89°42'10" W 40.59 feet to said centerline; thence, following said centerline N 35°18'43" W 1141.61 feet; thence, leaving said centerline S 89°42'10" E 40.59 feet to the point of beginning.

The aforescribed tract of land is to be known as DBMS Hideaway II, consisting of LOTS 1, 2, 3, and 4, being 1.790 acres, 1.790 acres, 1.595 acres and 1.459 acres, more or less, respectively, for a total of 6.634 acres, more or less, all lots being subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement and the Common Drainfield Tract, as shown hereon.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of DBMS HIDEAWAY II, a minor subdivision, under my supervision, during the month of August, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23<sup>rd</sup> day of Aug, 1999 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 4975-S

The above described tract of land is to be known and designated as amended DBMS HIDEAWAY II, Lincoln County, Montana.

Dated this 23<sup>rd</sup> day of Aug, 2001 A.D.  
Michael A. Munn and Robert P. Swinney  
 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Debra Deputy DATE: 10/09/01  
 Chairman, Lincoln County, Montana Commissioners

**NOTE:** Gross Acreage for Lot 1, 5 and Common Drainfield Tract includes 33 foot ACM road easement as western property line is the ACM road centerline.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND BY THE COUNTY HAVE BEEN PAID

DATED THIS 3<sup>rd</sup> DAY OF October, 2001.

Heidi Miller by Tanya R. Kuhn Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

**LAKE SHORE MEANDER BEARINGS & DISTANCES (Record Plat No. 6106)**

LINE	DIRECTION	DIST.
L1	N 02°04'11" W	46.20
L2	N 10°34'11" W	72.60
L3	N 27°19'11" W	217.80
L4	N 39°04'11" W	132.00
L5	N 40°04'11" W	132.00
L6	N 29°04'11" W	145.20
L7	N 17°04'11" W	54.80

Sanitary Restrictions Removed P.F.# 7028 doc # 155504



LINCOLN COUNTY, MONTANA  
**AN AMENDED PLAT OF:**  
**LOT 5 OF DBMS HIDEAWAY II**  
 THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10 IN SECTION 4, TWP 26N., R 27W., P.M.M.  
 FOR: DBMS LLC. DATE: JAN. 2002  
 TOTAL ACREAGE: GROSS= 13.43  
 NET= 12.566

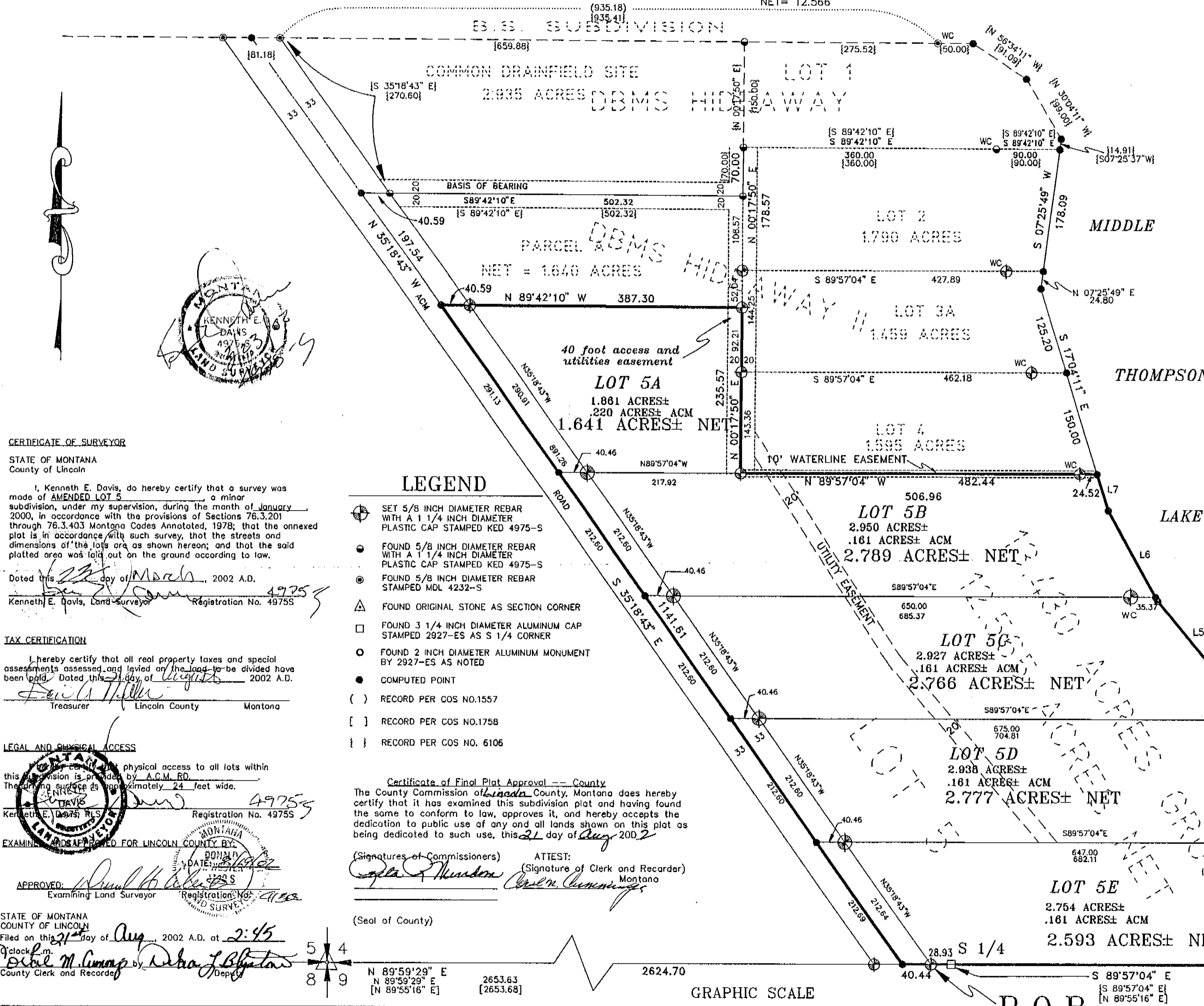
CERTIFICATE OF DEDICATION  
 I/we, GRENDA DEAN, DANIEL L. MURPHY  
DAVID MURPHY, GAYDARA BARKES  
 the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near 11555 in Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED DBMS HIDEAWAY II  
 AMENDED LOT 5  
 A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Govt. Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M. being the Remainder Portion (Lot 5) of the Plat of DBMS Hideaway II, consisting of Lots 5A, 5B, 5C, 5D, and 5E and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof, said rebar and cap bear N 89°59'29" E 2624.70 feet from an original stone marking the Southwest Corner of said Section 4, Twp. 26 N., R. 27 W., P.M.M.; thence, from said point of beginning N 89°59'29" E 28.93 feet along the south line of said Section 4 to a 2 inch dia. alum. monument by 2927-ES, reported to mark the S1/4 Corner thereof; thence, continuing along said south line S 89°57'04" E 543.86 feet to a 2 inch dia. alum. monument by 2927-ES set as a witness corner on the west bank of Middle Thompson Lake; thence, continuing along said south line S 89°57'04" E 30.26 feet to the meander line of Middle Thompson Lake; thence, northerly along said meander line the following seven (7) courses: N 02°04'11" W 46.20 feet; thence, N 10°34'11" W 72.60 feet; thence, N 27°19'11" W 217.80 feet; thence, N 39°04'11" W 132.00 feet; thence, N 40°04'11" W 132.00 feet; thence, N 29°04'11" W 145.20 feet; thence, N 17°04'11" W 54.80 feet to a computed location on the meander line; thence, leaving said meander point N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S, set as a witness corner; thence, continuing along said line N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 387.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, continuing along N 89°42'10" W 40.59 feet to the centerline of said road; thence, following said centerline S 35°18'43" E 1141.81 feet; thence, leaving said centerline N 89°59'29" E 40.44 feet to the point of beginning.

The aforesaid Amended Lot 5 consists of Lots 5A, 5B, 5C, 5D, and 5E containing 1.641, 2.789, 2.766, 2.777, and 2.593 net acres more or less each, respectively, for a total gross acreage of 13.43 acres and a total net acreage of 12.566 acres more or less and is subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement, a 20.00 foot wide utilities easement, and a 10.00 foot wide water easement and a 60.00 foot private road (ACM) as shown hereon.

The above described tract of land is to be known and designated as AMENDED LOT 5  
 Lincoln County, Montana.  
 Dated this 22nd day of APRIL, 2002 A.D.  
GRENDA DEAN and DANIEL L. MURPHY  
DAVID MURPHY and GAYDARA BARKES  
 Notary Public My Commission Expires 7/12/03



CERTIFICATE OF SURVEYOR  
 STATE OF MONTANA  
 County of Lincoln  
 I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 5 a minor subdivision, under my supervision, during the month of January 2000, in accordance with the provisions of Sections 76.3, 201 through 76.3, 403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.  
 Dated this 22nd day of March, 2002 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 49755

TAX CERTIFICATION  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 21st day of August, 2002 A.D.  
Paul Miller  
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS  
 This subdivision provides physical access to all lots within this division is provided by A.C.M. RD. The existing surface is approximately 24 feet wide.  
Kenneth E. Davis Registration No. 49755  
 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Donald J. Blythe DATE: 8/23/02  
 APPROVED: Donald J. Blythe Examining Land Surveyor Registration No. 4162

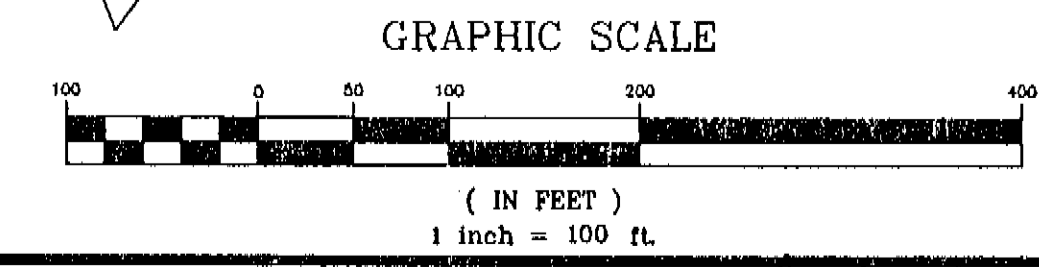
STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 21st day of Aug, 2002 A.D. at 2:45 o'clock p.m.  
Debra J. Blythe County Clerk and Recorder

LEGEND  
 SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S  
 FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S  
 FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S  
 FOUND ORIGINAL STONE AS SECTION CORNER  
 FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 2927-ES AS S 1/4 CORNER  
 FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY 2927-ES AS NOTED  
 COMPUTED POINT  
 ( ) RECORD PER COS NO.1557  
 [ ] RECORD PER COS NO.1758  
 { } RECORD PER COS NO. 6106

Certificate of Final Plat Approval -- County  
 The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 21st day of Aug, 2002  
 (Signatures of Commissioners) ATTEST: (Signature of Clerk and Recorder)  
Carol M. Cummings Montana

(Seal of County)

DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 295-5441  
 DATE: 1-12-00 REV: 1-17-00/JMP  
 DRAWN BY: FILE: T262704E.DWG



LAKE SHORE MEANDER BEARINGS & DISTANCES (Record Plat No. 6106)

LINE	DIRECTION	DIST.
L1	N 02°04'11" W	46.20
L2	N 10°34'11" W	72.60
L3	N 27°19'11" W	217.80
L4	N 39°04'11" W	132.00
L5	N 40°04'11" W	132.00
L6	N 29°04'11" W	145.20
L7	N 17°04'11" W	54.80

# A PLAT OF: DBMS HIDEAWAY

THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10  
IN SECTION 4, TWP 26N., R 27W., P.M.M.  
FOR: R. BARNES DATE: JULY 1997

## LEGEND

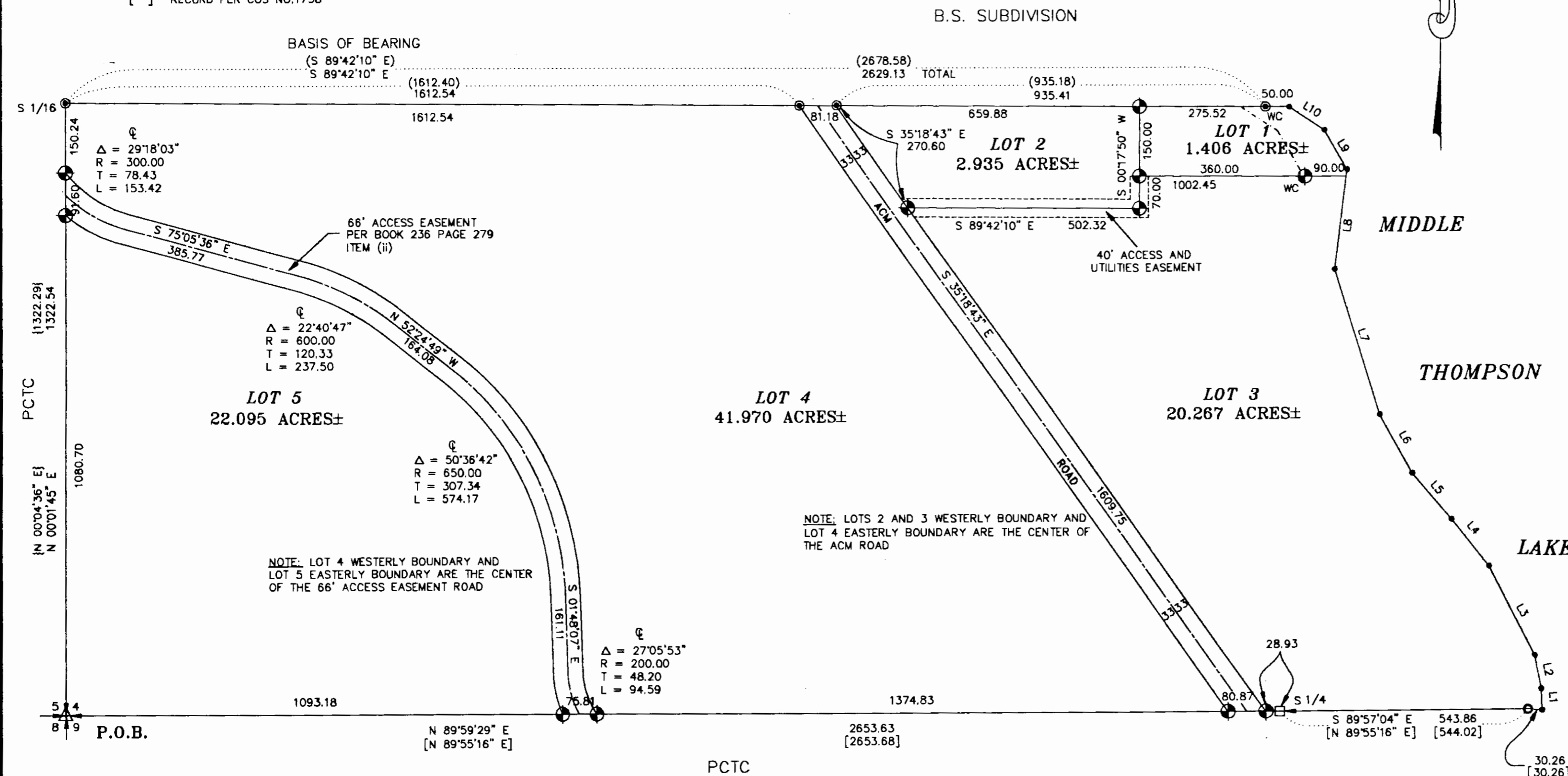
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND ORIGINAL STONE AS SECTION CORNER
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 2927-ES AS S 1/4 CORNER
- FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY 2927-ES AS NOTED
- RECORD PER COS NO.1557
- RECORD PER COS NO.1758

## CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

## DESCRIPTION OF DBMS HIDE-A-WAY

A tract of land in Lincoln County, Montana, being the SW 1/4 of the SW 1/4 and Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:  
Beginning at an original stone marking the Southwest Corner of Section 4, Twp. 26 N., R. 27 W., P.M.M.; thence, N 00°01'45" E 1322.54 feet along the westerly line of said Section 4 to a 5/8 inch dia. rebar capped: MDL 4232-S, marking the S 1/16 Corner common to Section 4 and Section 5; thence, S 89°42'10" E 2629.13 feet along the east-west centerline of the S 1/2 of said Section 4, to a 5/8 inch dia. rebar capped: MDL 4232-S, being a witness corner to the west bank of Middle Thompson Lake per C. of S. No. 1557; thence, continuing along said east-west centerline S 89°42'10" E 50.00 feet to a computed location marking the intersection of the east-west centerline of the S 1/2 of said Section 4 and the west meander line of Middle Thompson Lake, thence, along said west meander line of said Middle Thompson Lake the following ten (10) courses; S 56°34'11" E 91.09 feet; thence, S 30°04'11" E 99.00 feet; thence, S 07°25'49" W 217.80 feet; thence, S 17°04'11" E 330.00 feet; thence, S 29°04'11" E 145.20 feet; thence, S 40°04'11" E 132.00 feet; thence, S 39°04'11" E 132.00 feet; thence, S 27°19'11" E 217.80 feet; thence, S 10°34'11" E 72.60 feet; thence, S 02°04'11" E 46.20 feet to a computed location being the intersection of the south line of said Section 4, and the west meander line of Middle Thompson Lake; thence, along the south line of said Section 4, S 89°57'04" E 30.26 feet to a 2 inch dia. alum. cap stamped: 2927-ES as a meander corner; thence, continuing along said south line N 89°57'04" W 543.86 feet to a 3 1/4 inch dia. alum. cap stamped: 2927-ES marking the S 1/4 Corner of said Section 4; thence, continuing along said south line S 89°59'29" W 2653.63 feet to the point of beginning.  
The aforescribed tract of land is to be known as DBMS Subdivision, consisting of Lots 1, 2, 3, 4 and 5, being 1.406 acres, 2.938 acres, 20.267 acres, 41.970 acres, and 22.095 acres, more or less, respectively, Lots 2 and 3 being subject to a 40.00 foot wide access and utilities easement, and all lots being subject to and together with all appurtenant easements of record.



The above described tract of land is to be known and designated as DBMS HIDEAWAY Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1997 A.D.  
\_\_\_\_\_ and \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public My Commission Expires \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: \_\_\_\_\_  
DATE: 11/12/97

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12th day of Nov., 1997 A.D. at 12:40 o'clock p.m.  
\_\_\_\_\_  
County Clerk and Recorder Deputy

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of November, 1997.

\_\_\_\_\_  
Treasurer Lincoln County Montana

### LAKE SHORE MEANDER BEARINGS & DISTANCES

LINE	DIRECTION	DISTANCE
L1	N 02°04'11" W	46.20
L2	N 10°34'11" W	72.60
L3	N 27°19'11" W	217.80
L4	N 39°04'11" W	132.00
L5	N 40°04'11" W	132.00
L6	N 29°04'11" W	145.20
L7	N 17°04'11" W	330.00
L8	N 07°25'49" E	217.80
L9	N 30°04'11" W	99.00
L10	N 56°34'11" W	91.09

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of DBMS HIDEAWAY, a minor subdivision, under my supervision, during the month of JULY, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.

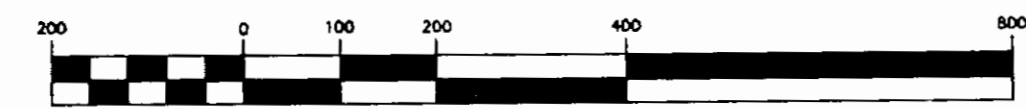
Dated this 12th day of Nov., 1997 A.D.  
\_\_\_\_\_  
Kenneth E. Davis, Land Surveyor Registration No. 49755

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by ACM Road. The driving surface is approximately 18 feet wide.

\_\_\_\_\_  
Kenneth E. Davis, RLS Registration No. 49755

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 feet.

*Sanitary Restrictions Removed P.F. 46016*



LINCOLN COUNTY, MONTANA  
**AN AMENDED PLAT OF DBMS HIDEAWAY**  
**"DBMS HIDEAWAY II"**  
 THE SW 1/4 OF THE SW 1/4 AND GOV'T LOT 10 IN SECTION 4, TWP 26N., R 27W., P.M.M.  
 FOR: R. BARNES DATE: OCT. 1998

CERTIFICATE OF DEDICATION

I/we, Kenneth E. Davis  
 the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and plotted into lots and streets, as shown by the Plat hereto annexed, the following described land near 11335 in Lincoln County, Montana to wit:

DESCRIPTION OF DBMS HIDEAWAY II  
 Parcels "A", "B", "C" and Lot 3A

A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:  
 Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, reported to mark the Southwest Corner of Lot 2 of DBMS Hideaway Subdivision, also marking the easterly Right-of-Way line of a private roadway (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, from said point of beginning, S 89°42'10" E 502.32 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 70.00 feet along the east line of said Lot 2, to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°42'10" E 360.00 feet along the south line of Lot 1 of said DBMS Hideaway, to a 5/8 inch dia. rebar capped: KED 4975-S, set as a witness corner; thence, continuing along said lot line S 89°42'10" E 90.00 feet to the west meander line of Middle Thompson Lake; thence, southerly along said west meander line, the following two (2) courses: S 07°25'49" W 202.89 feet; thence, S 17°04'11" E 275.20 feet to a computed location; thence, leaving said meander line, N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar set as a witness corner on the west bank of said Middle Thompson Lake; thence, continuing along said line, N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 367.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof; thence, continuing N 89°42'10" W 40.59 feet to said centerline; thence, following said centerline N 35°18'43" W 197.54 feet; thence, leaving said centerline S 89°42'10" E 40.59 feet to the point of beginning.  
 The aforescribed tract of land is to be known as DBMS Hideaway II, consisting of Parcels "A", "B", "C" and Lot 3A, being 1,790 acres, 1,790 acres, 1,595 acres and 1,459 acres, more or less, respectively, for a total of 6,634 acres, more or less; all lots being subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement, as shown hereon.

EXEMPTION FROM REVIEW PER A.R.M. 17.36.605 (2) (e)

I/we, Kenneth E. Davis  
 the undersigned property owner(s), do hereby certify that Parcels "A", "B", "C" and Remainder, DBMS Hideaway II, are exempt from state health review pursuant to Montana's Department of Environmental Quality, ARM 17.36.605 (2) (e), stated as follows:  
 Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A. and this chapter.

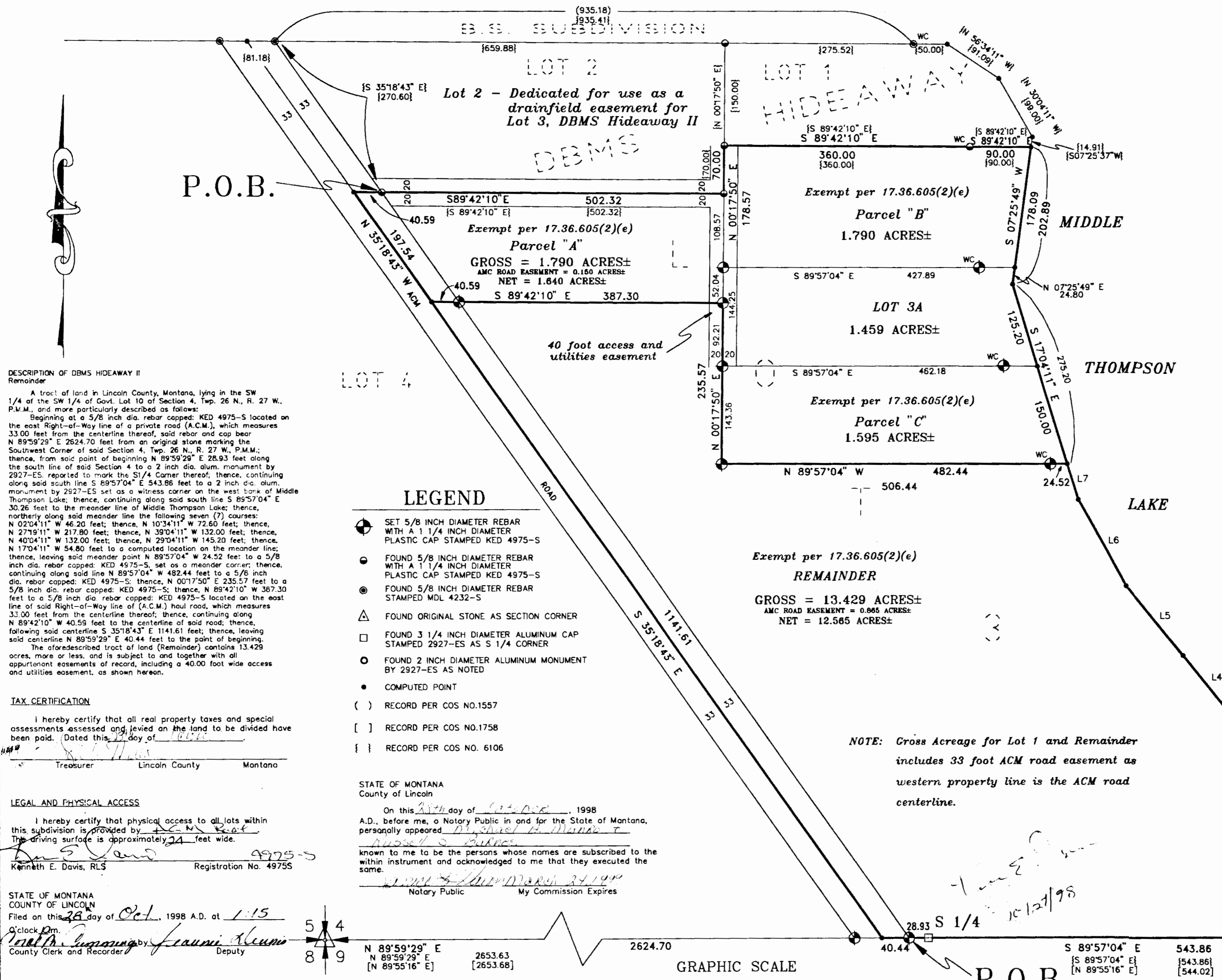
CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln  
 I, Kenneth E. Davis, do hereby certify that a survey was made of DBMS HIDEAWAY II, a minor subdivision, under my supervision, during the month of 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.  
 Dated this 27th day of October, 1998 A.D.  
Kenneth E. Davis  
 Kenneth E. Davis, Board Surveyor Registration No. 49755

The above described tract of land is to be known and designated as DBMS HIDEAWAY II in Lincoln County, Montana.  
 Dated this 28th day of Oct, 1998 A.D.  
James H. Barnes and Joseph S. Barnes  
 EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
 APPROVED: Bill Barnes DATE: 10/27/98  
 Chairman, Lincoln County, Montana Commissioners

LAKE SHORE MEANDER BEARINGS & DISTANCES (Record Plat No. 6106)

LINE	DIRECTION	DIST.
L1	N 02°04'11" W	46.20
L2	N 10°34'11" W	72.60
L3	N 27°19'11" W	217.80
L4	N 39°04'11" W	132.00
L5	N 40°04'11" W	132.00
L6	N 29°04'11" W	145.20
L7	N 17°04'11" W	54.80



DESCRIPTION OF DBMS HIDEAWAY II  
 Remainder  
 A tract of land in Lincoln County, Montana, lying in the SW 1/4 of the SW 1/4 of Gov't Lot 10 of Section 4, Twp. 26 N., R. 27 W., P.M.M., and more particularly described as follows:  
 Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the east Right-of-Way line of a private road (A.C.M.), which measures 33.00 feet from the centerline thereof; said rebar and cap bear N 89°59'29" E 2624.70 feet from an original stone marking the Southwest Corner of said Section 4, Twp. 26 N., R. 27 W., P.M.M.; thence, from said point of beginning, S 89°59'29" E 28.93 feet along the south line of said Section 4 to a 2 inch dia. alum. monument by 2927-ES, reported to mark the S1/4 Corner thereof; thence, continuing along said south line S 89°57'04" E 543.86 feet to a 2 inch dia. alum. monument by 2927-ES set as a witness corner on the west bank of Middle Thompson Lake; thence, continuing along said south line S 89°57'04" E 30.26 feet to the meander line of Middle Thompson Lake; thence, northerly along said meander line the following seven (7) courses: N 02°04'11" W 46.20 feet; thence, N 10°34'11" W 72.60 feet; thence, N 27°19'11" W 217.80 feet; thence, N 39°04'11" W 132.00 feet; thence, N 40°04'11" W 132.00 feet; thence, N 29°04'11" W 145.20 feet; thence, N 17°04'11" W 54.80 feet to a computed location on the meander line; thence, leaving said meander point N 89°57'04" W 24.52 feet to a 5/8 inch dia. rebar capped: KED 4975-S, set as a meander corner; thence, continuing along said line N 89°57'04" W 482.44 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°17'50" E 235.57 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 89°42'10" W 367.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the east line of said Right-of-Way line of (A.C.M.) haul road, which measures 33.00 feet from the centerline thereof; thence, continuing along N 89°42'10" W 40.59 feet to the centerline of said road; thence, following said centerline S 35°18'43" E 1141.61 feet; thence, leaving said centerline N 89°59'29" E 40.44 feet to the point of beginning.  
 The aforescribed tract of land (Remainder) contains 13.429 acres, more or less, and is subject to and together with all appurtenant easements of record, including a 40.00 foot wide access and utilities easement, as shown hereon.

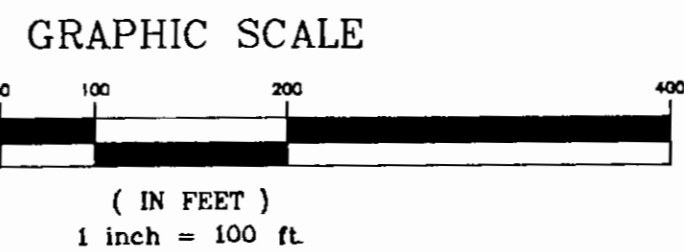
TAX CERTIFICATION  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 27th day of October, 1998.  
James H. Barnes  
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS  
 I hereby certify that physical access to all lots within this subdivision is provided by ACM Road. The driving surface is approximately 24 feet wide.  
Kenneth E. Davis  
 Kenneth E. Davis, RLS Registration No. 49755

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 28th day of Oct, 1998 A.D. at 1:15 o'clock P.M.  
James H. Barnes  
 County Clerk and Recorder Deputy

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
  - △ FOUND ORIGINAL STONE AS SECTION CORNER
  - FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 2927-ES AS S 1/4 CORNER
  - FOUND 2 INCH DIAMETER ALUMINUM MONUMENT BY 2927-ES AS NOTED
  - COMPUTED POINT
  - ( ) RECORD PER COS NO.1557
  - [ ] RECORD PER COS NO.1758
  - { } RECORD PER COS NO. 6106

STATE OF MONTANA  
 County of Lincoln  
 On this 27th day of October, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James H. Barnes & Joseph S. Barnes known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
James H. Barnes  
 Notary Public My Commission Expires 3/1/99



DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 295-5441  
 DATE: 10-12-98 REV: 10-20-98/SUF  
 DRAWN BY: SUF FILE: T262704A.DWG

Doc # 136008 Doc # 135999  
 PF # 6247 Sanitary Restrictions Removed Lot 2  
 PF # 6248 Sanitary Restrictions Removed Lot 2  
 RE-REVIEW LOT 2  
 SANITARY RESTRICTIONS REMOVED  
 Doc # 136428

P.F. PLAT NO. 6191  
 Doc # 136001

**Amended Subdivision Plat of:  
Lot 1 Deanna Tract Unit No. 2  
SW<sup>1</sup>/<sub>4</sub>, Section 21 and NW<sup>1</sup>/<sub>4</sub>, Section 28, T37N R27W, P.M.,M.  
Lincoln County, Montana**

OWNERS: Deanna Hansen-Doying  
Dennis Walters  
Sharon Walters  
PURPOSE: Boundary Line Adjustment  
DATE: December 21, 2000

Certificate of Dedication

We, DENNIS WALTERS, SHARON WALTERS, and DEANNA HANSEN-DOYING, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4, Section 21 and the Northwest 1/4, Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Northwest corner of Lot 1, Deanna Tract Unit No. 2, which point is the intersection of the South line of Tetrault Lake Road with the East line of Sophie Lake Road;  
Thence along the South line of Tetrault Lake Road North 82°36'24" East 695.28 feet;  
Thence South 15°17'20" East 306.14 feet;  
Thence North 80°19'56" East 23.76 feet;  
Thence South 06°33'50" East 390.95 feet;  
Thence North 67°16'10" West 34.34 feet;  
Thence North 88°03'41" West 57.99 feet;  
Thence North 82°02'29" West 73.40 feet to the beginning of a 377.80 foot radius curve to the left;  
Thence Westerly along the curve thru a central angle of 19°28'15" 128.39 feet;  
Thence South 78°29'15" West 142.48 feet to the beginning of a 101.72 foot radius curve to the right;  
Thence Northwesterly along the curve thru central angle of 29°55'26" 53.13 feet;  
Thence North 71°35'20" West 66.79 feet to the beginning of a 104.66 foot radius curve to the left;  
Thence Westerly along the curve thru a central angle of 37°01'35" 67.63 feet;  
Thence South 71°23'10" West 49.04 feet to the East line of Sophie Lake Road;  
Thence along the East line of the road North 16°59'47" West 615.65 feet to the Point of Beginning containing 10.02 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1, DEANNA TRACT NO. 2, LINCOLN COUNTY, MONTANA. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.602(2)(a).

We hereby certify that this division of land creates a remainder from an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) DII, MCA.

*Dennis Walters*  
DENNIS WALTERS  
*Deanna Hansen-Doying*  
DEANNA HANSEN-DOYING

*Sharon Walters*  
SHARON WALTERS

STATE OF Montana )  
County of Lincoln ) ss

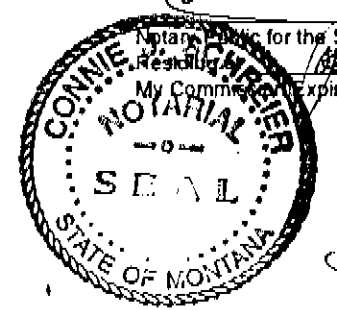
STATE OF Montana )  
County of Lincoln ) ss

On this 7th day of February, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared DENNIS WALTERS and SHARON WALTERS, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

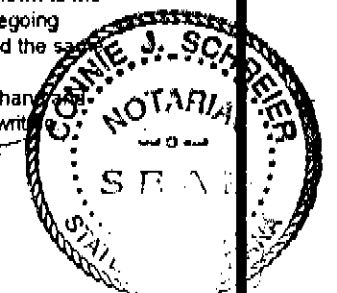
On this 7th day of February, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared DEANNA HANSEN-DOYING, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.



Notary Public for the State of Montana  
Residing at Lincoln, MT  
My Commission Expires 8/1/01



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Date of the 7th day of February, 2001.  
*David Miller*  
Treasurer, Lincoln County, Montana

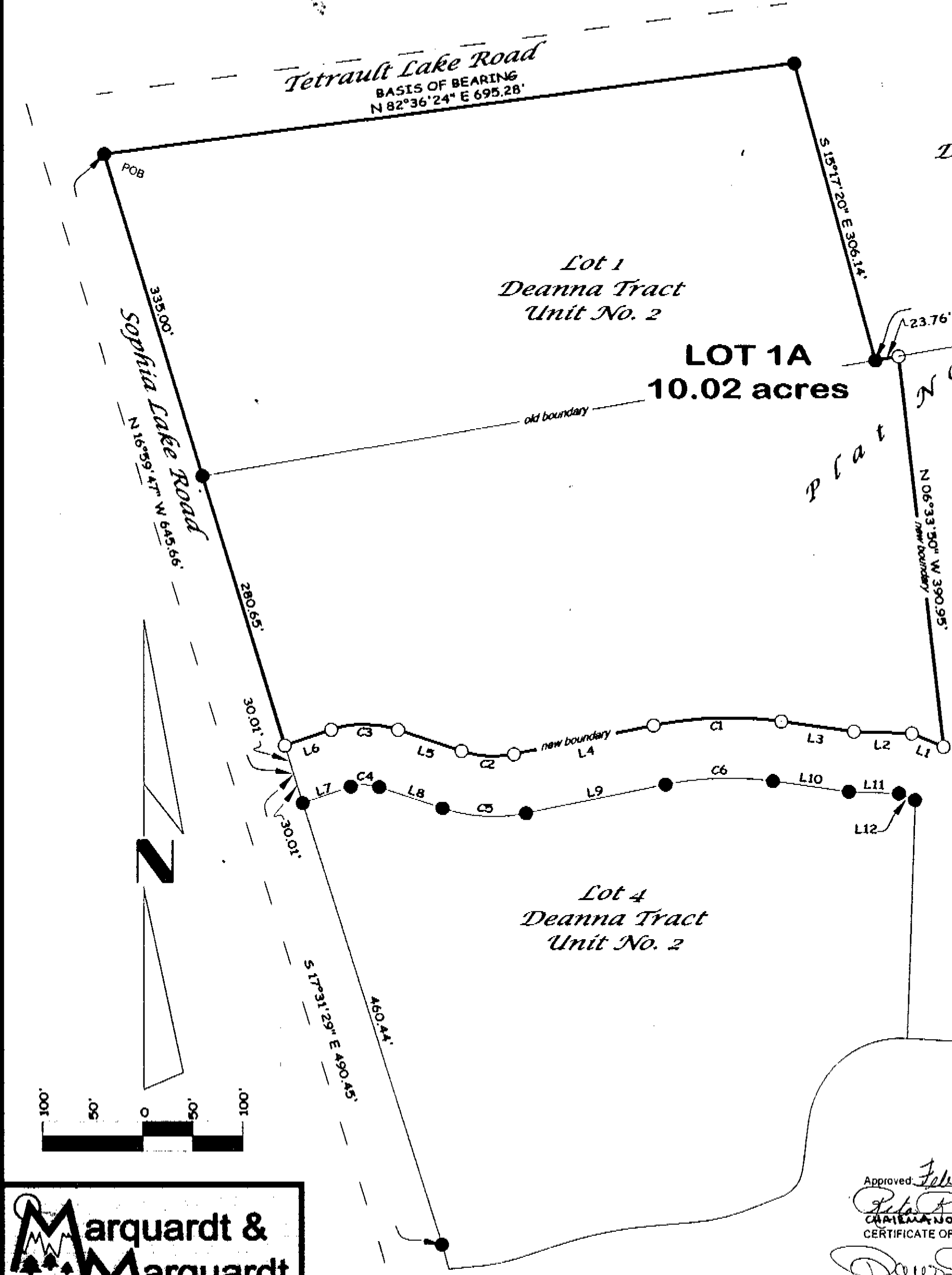
STATE OF MONTANA  
County of Lincoln  
Filed on the 7th day of Feb, 2001, A.D., at 2:18 o'clock P.M.  
*Donal M. Cummings*  
County Clerk and Recorder  
By: *Bob Rebas*  
Deputy  
Instrument Record No. #151313

LEGEND

- found 5/8" rebar "Marquardt 73285"
- set 5/8" x 24" rebar "Marquardt 73285"

LINE	LENGTH	BEARING
L1	34.34	N67°16'10"W
L2	57.99	N88°03'41"W
L3	73.40	N82°02'29"W
L4	142.48	S78°29'15"W
L5	66.79	N71°35'20"W
L6	49.04	S71°23'10"W
L7	50.46	N71°23'10"E
L8	66.79	S71°35'20"E
L9	142.48	N78°29'15"E
L10	76.55	S82°02'29"E
L11	50.14	S88°03'41"E
L12	17.90	S67°16'10"E

CURVE	LENGTH	RADIUS	DELTA
C1	128.39	377.80	19°28'15"
C2	53.13	101.72	29°55'26"
C3	67.63	104.66	37°01'35"
C4	28.86	44.66	37°01'37"
C5	84.46	161.72	29°55'26"
C6	108.00	317.80	19°28'15"



Approved: Feb 07, 2001  
*Paul P. Mendon*  
CHAIRMAN OF THE BOARD  
CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

**Marquardt & Marquardt Surveying**  
286 1st Ave. E.N. tel: (406) 755-8286  
Kathleen, MT 59901 fax: (406) 755-3055

Plat # 6331  
CERTIFICATE OF SURVEY No.

Date: December 21, 2000	Revision Date: January 24, 2000
Project Name: Doying/walters	Project Number: 00-320
Filename: working	Drawn By: Le Loupis

Septic System Permit  
P.F.# 6908  
P.F.# 151314  
doc.



FINAL SUBDIVISION PLAT OF  
**Deanna Tract Unit No. 2**  
 S1/2 Sec. 21 and N1/2 Sec. 28,  
 T37N R27W, P.M.,M.,  
 Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, DEANNA DOYING, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2, SECTION 21 AND THE NORTH 1/2, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHWEST CORNER OF LOT 1, DEANNA TRACT; THENCE SOUTH 5°48'09" WEST 693.42 FEET; THENCE NORTH 39°00'00" WEST 208.26 FEET; THENCE NORTH 43°49'50" WEST TO A POINT ON A 750.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 43°49'50" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 18°01'51" 236.08 FEET; THENCE SOUTH 28°08'19" WEST 87.05 FEET; THENCE SOUTH 26°00'58" WEST 30.00 FEET; THENCE NORTH 2°21'29" EAST 421.58 FEET; THENCE SOUTH 80°19'56" WEST 1323.43 FEET TO THE EASTERLY LINE OF SOPHIE LAKE ROAD; THENCE ALONG THE EASTERLY LINE OF THE ROAD NORTH 16°59'47" WEST 335.00 FEET TO THE SOUTHERLY LINE OF TETRAULT LAKE ROAD; THENCE ALONG THE SOUTHERLY LINE OF THE ROAD NORTH 82°36'24" EAST 695.29 FEET, NORTH 78°29'06" EAST 424.37 FEET, NORTH 78°40'27" EAST 345.51 FEET AND NORTH 84°16'44" EAST 360.22 FEET TO THE POINT OF BEGINNING; ALSO COMMENCING AT THE NORTHWEST CORNER OF LOT 1, DEANNA TRACT; THENCE ALONG THE SOUTHERLY LINE OF TETRAULT LAKE ROAD SOUTH 84°16'44" WEST 360.22 FEET, SOUTH 78°40'27" WEST 345.51 FEET, SOUTH 78°29'06" WEST 424.37 FEET, AND SOUTH 82°36'24" WEST 695.29 FEET TO THE EASTERLY LINE OF SOPHIE LAKE ROAD; THENCE ALONG THE EASTERLY LINE OF SOPHIE LAKE ROAD SOUTH 16°59'47" EAST 645.66; THENCE SOUTH 17°31'29" EAST 30.01 FEET TO THE POINT OF BEGINNING; THENCE NORTH 71°23'10" EAST 50.46 FEET TO THE BEGINNING OF A 44.56 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 37°01'37" 28.86 FEET; THENCE SOUTH 71°35'20" EAST 66.79 FEET TO THE BEGINNING OF A 161.72 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 29°55'26" 84.46 FEET; THENCE NORTH 78°29'15" EAST 142.48 FEET TO THE BEGINNING OF A 317.80 FOOT RADIUS CURVE TO THE RIGHT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°28'15" 108.00 FEET; THENCE SOUTH 82°02'29" EAST 76.55 FEET; THENCE SOUTH 88°03'41" EAST 50.14 FEET; THENCE SOUTH 67°16'10" EAST 17.50 FEET; THENCE SOUTH 1°55'18" WEST 237.01 FEET TO A POINT ON A 93.76 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 3°35'28" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 86°31'00" 141.58 FEET; THENCE SOUTH 7°04'28" WEST 47.00 FEET TO A POINT ON A 33.33 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 86°11'09" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 68°35'51" 39.90 FEET; THENCE SOUTH 69°13'58" WEST 38.68 FEET TO THE BEGINNING OF A 181.67 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 16°06'00" 51.05 FEET; THENCE SOUTH 85°19'58" WEST 43.30 FEET TO THE BEGINNING OF A 379.72 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°03'00" 86.49 FEET; THENCE SOUTH 72°16'58" WEST 51.34 FEET TO THE BEGINNING OF A 160.02 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°01'00" 33.56 FEET; THENCE SOUTH 84°17'58" WEST 35.56 FEET TO A POINT ON THE EASTERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 407.41 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 76°12'02" WEST; THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 3°34'04" 25.37 FEET; THENCE CONTINUING ALONG THE EASTERLY LINE OF THE ROAD NORTH 17°31'29" WEST 490.45 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 20.047 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
 ALSO SUBJECT TO EASEMENTS OF RECORDS.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEANNA TRACT UNIT NO. 2, LINCOLN COUNTY, MONTANA.

*Deanna Doying*  
 DEANNA DOYING

STATE OF MONTANA }  
 COUNTY OF LINCOLN } ss.

ON THIS 29th DAY OF July, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DEANNA DOYING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Howard O. Smith*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Custer, MT  
 MY COMMISSION EXPIRES 4-10-96



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DEANNA TRACT UNIT NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF August, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN DEANNA TRACT UNIT NO. 2 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE VOLUNTARY BUYER AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE AVOIDED IN ACCORDANCE WITH SECTION 70-3-607(3)(A), MCA.

*Noel E Williams*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Tetrault Lake Rd & Sophie Lake Rd. THE DRIVING SURFACE IS APPROXIMATELY 32 FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 0328

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 24th DAY OF August, 19 94.

*Steve A. Miller*  
 STEVE A. MILLER  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-24, 19 94

*Bill Buschhoff*  
 BILL BUSCHHOFF

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 29th DAY OF August, 19 94, A.D., AT 10:10 O'CLOCK A. M.

*Coral B. Cummings*  
 CORAL B. CUMMINGS  
 COUNTY CLERK AND RECORDER

BY *Jeannie Alessio*  
 JEANNIE ALESSIO  
 DEPUTY

**Marquardt Surveying, Inc.**

285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

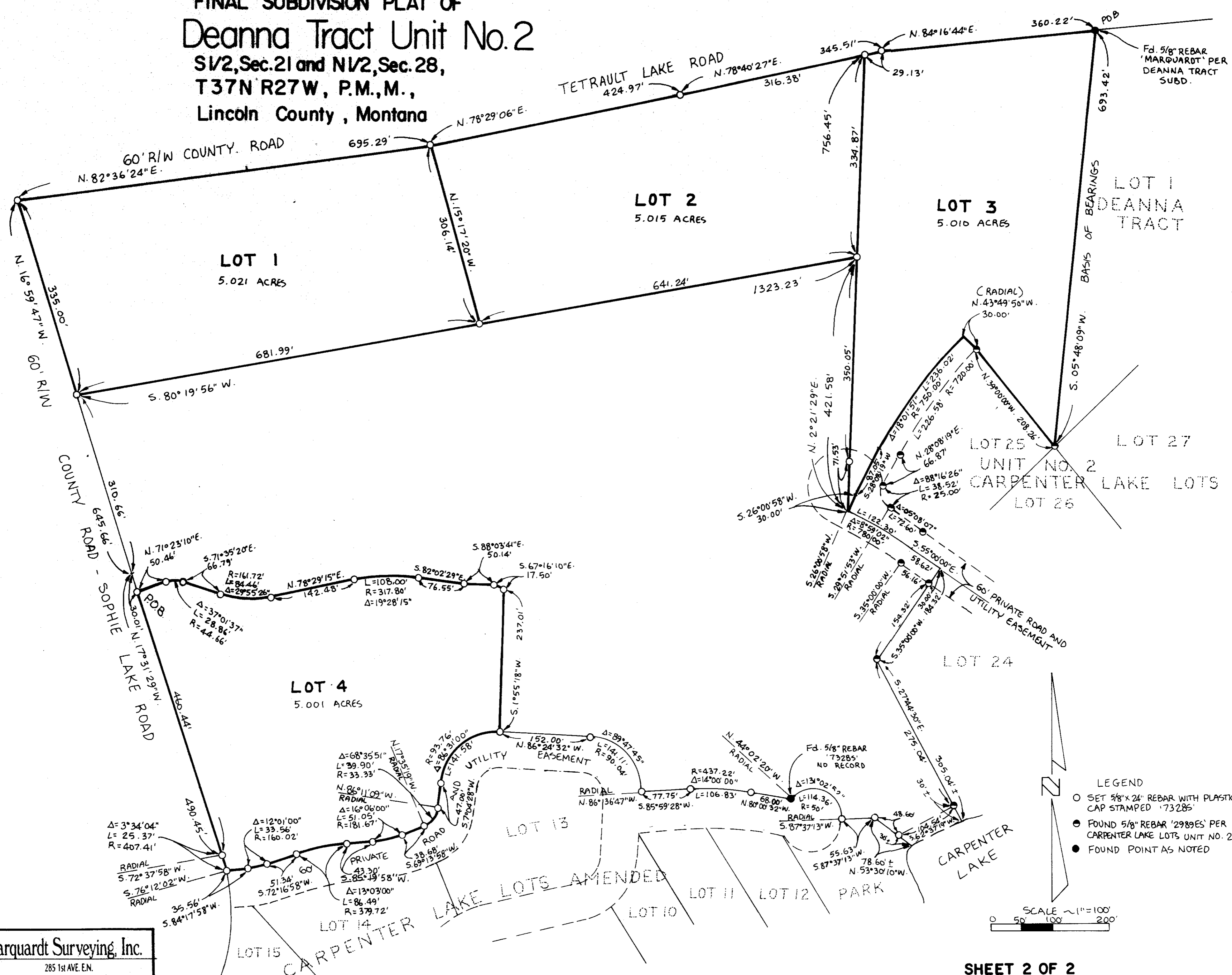
SHEET 1 OF 2  
 P.F. No.

5171

*Sanitary Restrictions Removed P.F. # 5170*

DOYING OB # 04-101

FINAL SUBDIVISION PLAT OF  
**Deanna Tract Unit No. 2**  
 S1/2, Sec. 21 and N1/2, Sec. 28,  
 T37N R27W, P.M., M.,  
 Lincoln County, Montana



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

**SHEET 2 OF 2**  
 P.F. No. 5171

*Sanitary Restrictions Removed P.F. # 5170*

**DOYING**



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY TETRAULT LAKE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

DATED THIS 13<sup>th</sup> DAY OF December, 1993.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7728 S

# FINAL SUBDIVISION PLAT OF DEANNA TRACT

S 1/2, Sec. 21 and N 1/2, Sec. 28,  
T 37 N R 27 W, P. M., M.,  
Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I, DEANNA DOYING, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2 SECTION 21 AND THE NORTH 1/2 SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF LOT 29, CARPENTER (TETRAULT) LAKE LOTS - UNIT NO. 2; THENCE NORTH 80°41'04" WEST 187.85 FEET; THENCE SOUTH 20°37'24" EAST 189.35 FEET; THENCE SOUTH 52°11'42" WEST 440.92 FEET; THENCE NORTH 52°48'09" EAST 593.42 FEET TO THE SOUTH LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTH LINE NORTH 87°28'10" EAST 267.54 FEET AND NORTH 89°01'02" EAST 204.53 FEET; THENCE SOUTH 10°47'00" WEST 326.59 FEET TO THE POINT OF BEGINNING CONTAINING 5.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEANNA TRACT, LINCOLN COUNTY, MONTANA.

*Deanna Doying*  
DEANNA DOYING

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 9<sup>th</sup> DAY OF December, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DEANNA DOYING, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Howard O. Smith*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, Montana  
MY COMMISSION EXPIRES 8-10-96

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DEANNA TRACT, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12<sup>th</sup> DAY OF JANUARY, 1994. PAR-LAND DEDICATION IS EXEMPT PER SECTION 70-3-007(2)(A), MCA.

*Noel E. Williams*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

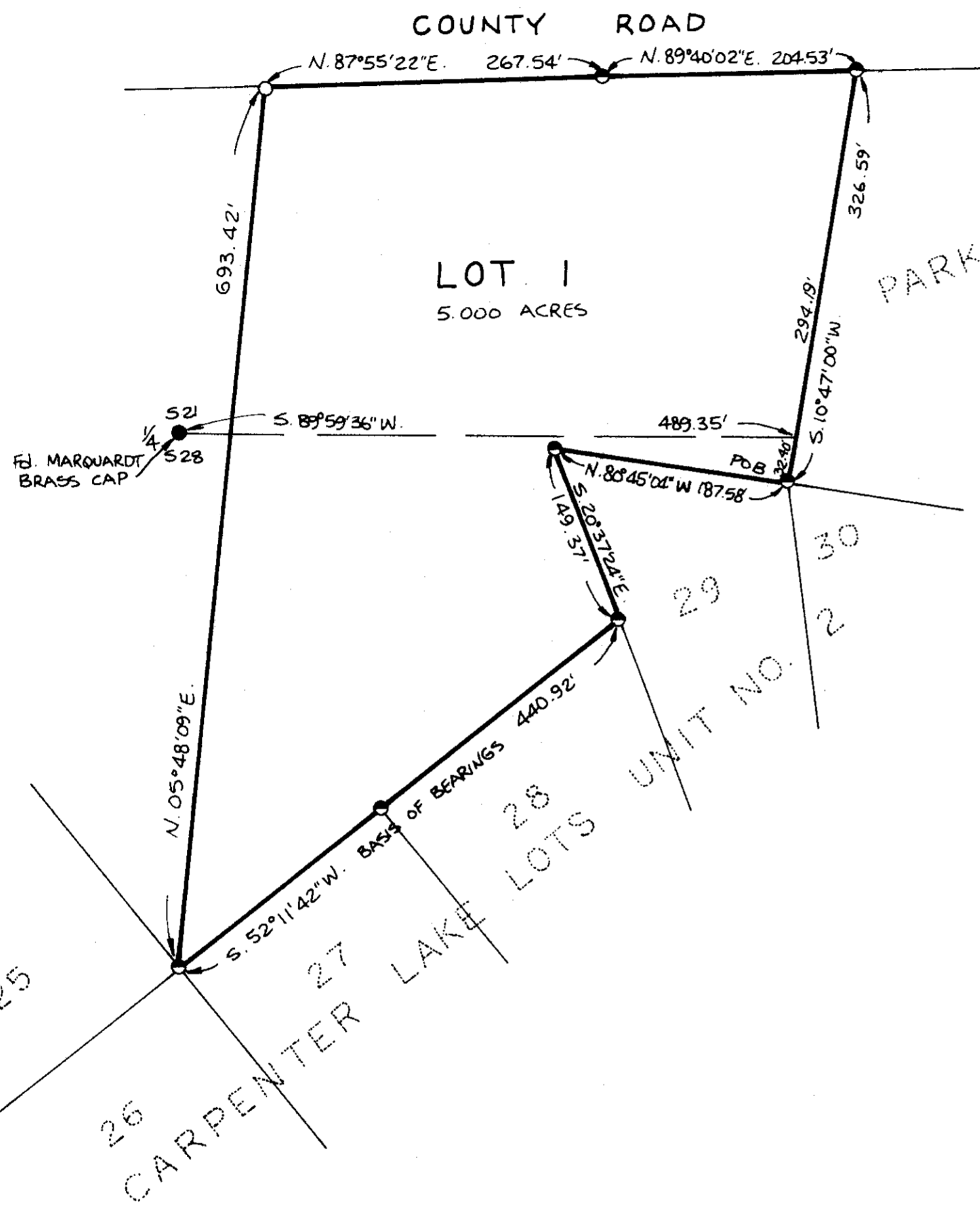
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 1-13, 1994

*Bill Buehler*  
BY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID.

DATE THIS 13<sup>th</sup> DAY OF January, 1994.  
*Don C. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 13<sup>th</sup> DAY OF January, 1994,  
A.D., AT 9:40 O'CLOCK A. M.  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
By *Jeanne Dennis*  
DEPUTY

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED 173285
  - FOUND 5/8" REBAR 2909ES PER CARPENTER LAKE LOTS UNIT NO. 2
  - FOUND POINT AS NOTED



SCALE 1" = 100'  
0 50' 100' 200'

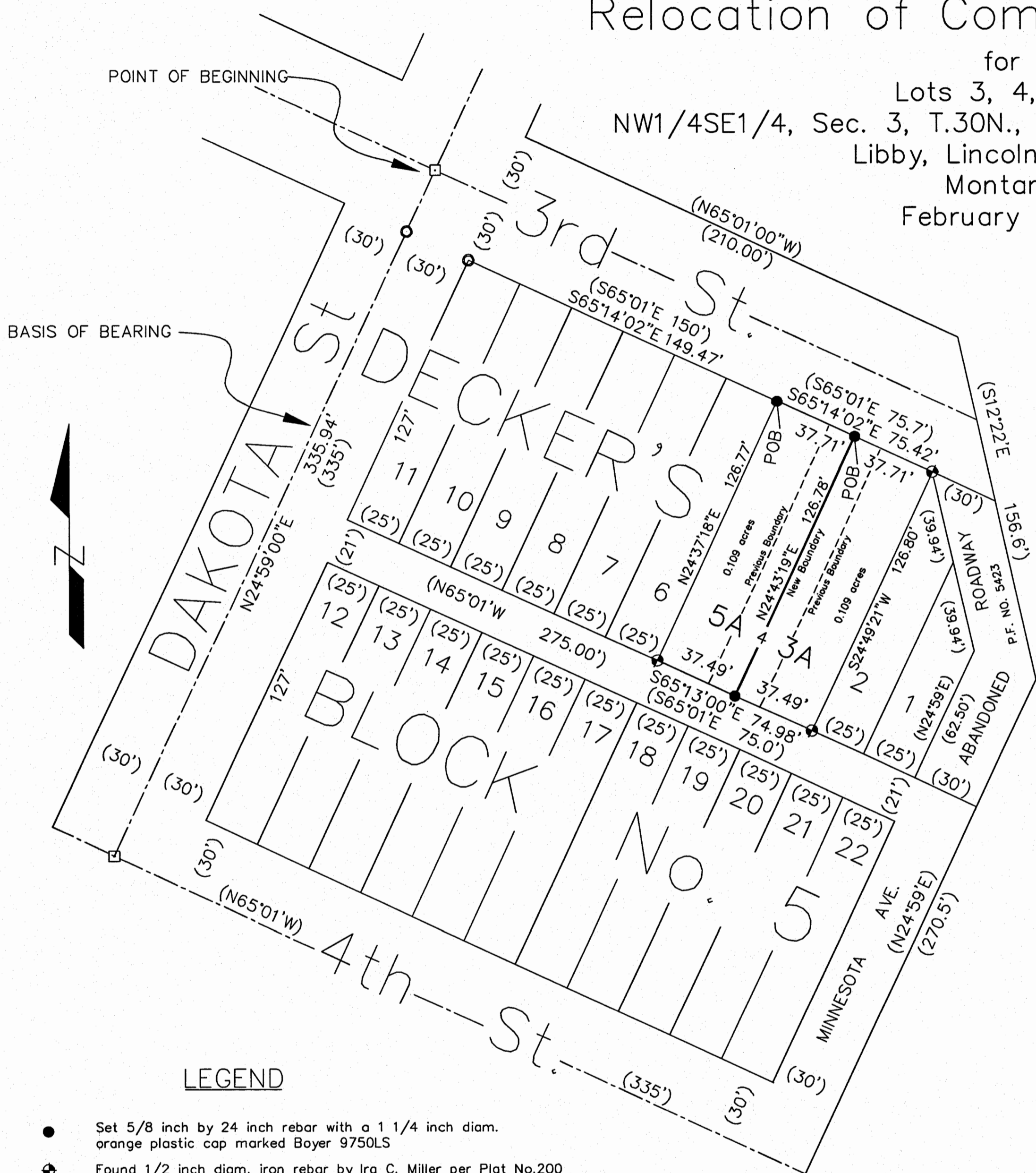
MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

P.F. No. 5023

*Sanitary Restrictions Removed P.F. # 5022*

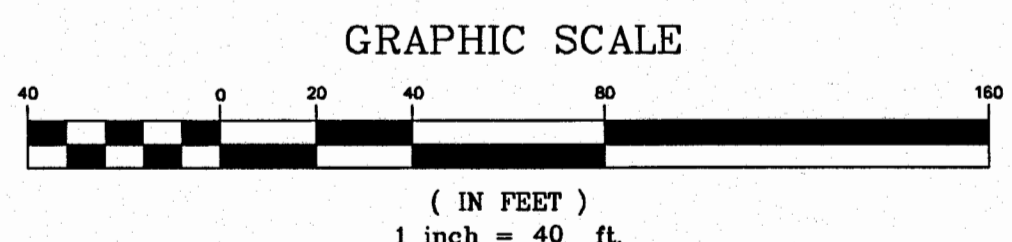
# Amended Plat of Decker's Additional Block No. 5 Relocation of Common Boundaries

for  
Lots 3, 4, & 5  
NW1/4SE1/4, Sec. 3, T.30N., R.31W., Principal Meridian  
Libby, Lincoln County  
Montana  
February 2008



### LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- ⊕ Found 1/2 inch diam. iron rebar by Ira C. Miller per Plat No.200 remonumented with a 5/8 inch by 24 inch steel rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
- Found 5/8 inch diam. iron rod
- Calculated point not set
- Previous Boundary Line
- New Boundary Line
- ( ) Record - 1951 Irregular Plat No. 200 Decker's Additional Block No. 5, by Ira C. Miller



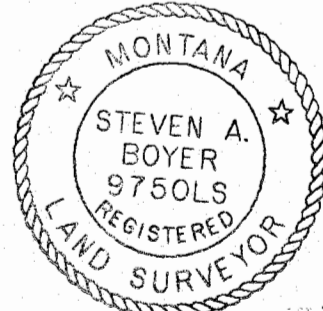
### DESCRIPTION LOT 3A

A tract of land in Libby, Lincoln County, Montana, being a part of Lots 3 & 4 as shown on Plat No. 200, Decker's Additional Block No. 5 within Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, containing 0.109 acres, more or less, and more particularly described as follows:  
Beginning at a iron rod 5/8 inch diam., located at the center line intersection of 3rd St. & Dakota St., thence, S24°59'00"W, 30.0 feet to a point on the centerline of Dakota St., thence, S65°14'02"E, 30.0 feet to a point the northwest corner of Decker's Additional Block No. 5, thence, S65°14'02"E, 187.18 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N24°49'21"E, 126.80 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N65°14'02"W, 37.71 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 3A.

### DESCRIPTION LOT 5A

A tract of land in Libby, Lincoln County, Montana, being a part of Lots 4 & 5 as shown on Plat No. 200, Decker's Additional Block No. 5 within Section 3, T. 30 N., R. 31 W., Principal Meridian, Montana, containing 0.109 acres, more or less, and more particularly described as follows:  
Beginning at a iron rod 5/8 inch diam., located at the center line intersection of 3rd St. & Dakota St., thence, S24°59'00"W, 30.0 feet to a point on the centerline of Dakota St., thence, S65°14'02"E, 30.0 feet to a point the northwest corner of Decker's Additional Block No. 5, thence, S65°14'02"E, 149.47 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 5A, thence S24°37'18"W, 126.77 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence S65°13'00"E, 37.49 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N24°43'19"E, 126.78 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, thence N65°14'02"W, 37.71 feet to a 5/8 inch diam., iron rebar capped: Boyer 9750LS, and true point of beginning for Lot 5A.

STATE OF MONTANA S.S.  
County of Lincoln  
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
Witness my hand and seal of Lincoln County  
this 17th day of March 2008  
TAMMY D. LAUER, Clerk and Recorder  
Deputy



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Theodore G. Werner and Audrey C. Werner record owners, do hereby certify that the purpose of this survey is to relocate common boundary lines between adjoining properties, and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision to Section 76-3-207 (1)(d), M.C.A.

*Theodore G. Werner* 3/17/08 *Audrey C. Werner* 3-17-08  
Theodore G. Werner (owner) Date Audrey C. Werner (owner) Date

### ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17th day of March, 2008. In witness whereof, I have hereunto set my hand and affixed my notary seal.  
*Jill C. Blomdahl* Notary Public for the State of Montana  
residing at Troy. My commission expires Nov 30 2009



### BASIS OF BEARING

The basis of Bearing for this survey is the centerline bearing for Dakota Street between 3rd and 4th Streets, as shown on the Decker's Additional Block No. 5 Plat No. 200 by Ira C. Miller, bearing N24°59'E.

### CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments, assessed and levied on Lots 3, 4, & 5 as shown hereon, are paid.

*Nancy Trotter Sutton* 5/6/08  
Lincoln County Treasurer, Lincoln County, Montana Dated

### CERTIFICATE OF CITY COUNCIL, LIBBY

We, the undersigned, City Council, do hereby certify that this Certificate of Survey for the Relocation of Common Boundaries in the Decker's Additional Block No. 5, Libby, Lincoln County, Montana, has been submitted for review and found by us to conform to Montana Statutes and Lincoln County regulations and is approved by us at our meeting held on the 17th day of March, 2008.

*Chairene Salton* *Mary Jo* 5/5/08  
Chairperson Dated  
City Council, Libby, MT

### CERTIFICATE OF CLERK AND RECORDER

### CERTIFICATE OF EXAMINING SURVEYOR

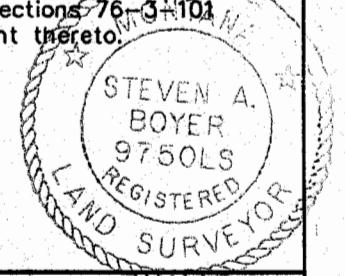
Examined this 21 day of March 2008, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson PLS 9008LS

### SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-103 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

*Steven A. Boyer* 17 MARCH 2008  
Steven A. Boyer, Montana Registration No. 9750LS Date



BOYER SURVEYING 910 MAIN AVE. LIBBY, MONTANA 59923 Certificate of Survey No. <i>Doc # 21232</i>	DRAWN BY: SAB	CHECKED BY: SAB
	SCALE: 1" = 40FT	
	DATE: 11/2007	
	JOB NUMBER	SHEET 1 OF 1



OWNERS: HSBC BANK USA  
 FOR: HSBC BANK USA  
 PURPOSE: RETRACEMENT  
 DATE: JUNE 17, 2015

# CERTIFICATE OF SURVEY

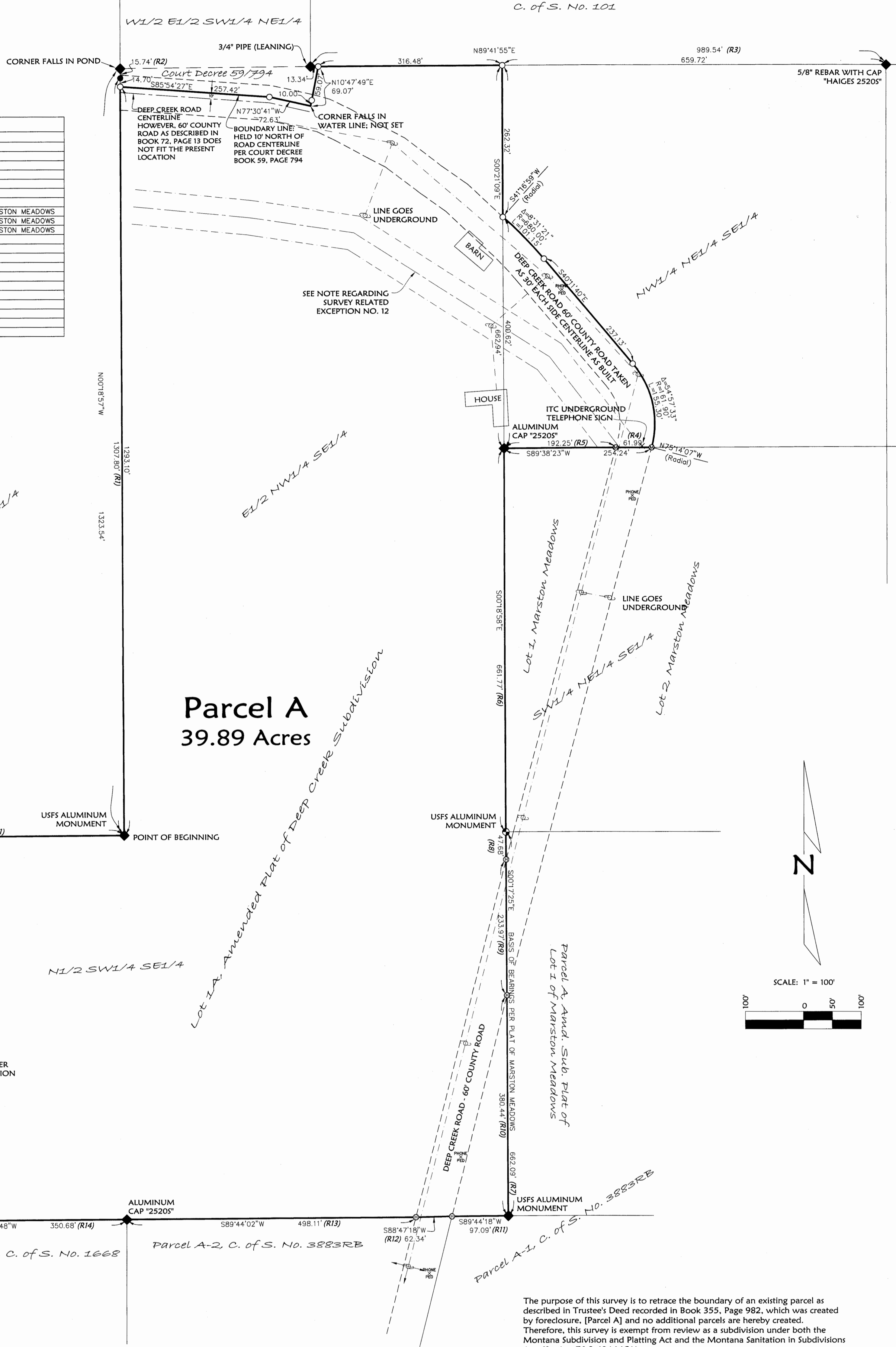
## SE 1/4, Section 29, T35N R25W, P.M., M. Lincoln County, Montana

C. of S. No. 101

RECORD INFORMATION		
COURSE	RECORD MEASUREMENT	RECORD DOCUMENT
(R1)	N00°05'33"E 1308.53'	C. OF S. NO. 1023
(R2)	N00°05'33"E 15.74'	C. OF S. NO. 1023
(R3)	N89°40'22"E 987.38'	C. OF S. NO. 101
(R4)	S89°40'18"W 62.16'	PLAT OF MARSTON MEADOWS
(R5)	S89°40'18"W 192.32'	PLAT OF MARSTON MEADOWS
(R6)	S00°17'25"E 662.01'	PLAT OF MARSTON MEADOWS
(R7)	S00°17'25"E 662.17'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R8)	S00°06'22"W 47.71'	AMENDED SUBDIVISION PLAT OF LOT 1 OF MARSTON MEADOWS
(R9)	S00°06'22"W 233.97'	AMENDED SUBDIVISION PLAT OF LOT 1 OF MARSTON MEADOWS
(R10)	S00°06'22"W 380.48'	AMENDED SUBDIVISION PLAT OF LOT 1 OF MARSTON MEADOWS
(R11)	N89°57'00"W 97.15'	C. OF S. NO. 3883RB
(R12)	N89°57'00"W 61.84'	C. OF S. NO. 3883RB
(R13)	N89°57'00"W 498.62'	C. OF S. NO. 3883RB
(R14)	S89°41'25"W 350.57'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R15)	S89°26'03"W 59.85'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R16)	N30°58'09"W 127.42'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R17)	Δ-6°31'52" R=2260.00' L=257.61'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R18)	N24°26'17"W 156.80'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R19)	N00°12'25"W 149.89'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R20)	N00°16'03"W 31.34'	AMENDED PLAT OF DEEP CREEK SUBDIVISION
(R21)	N89°39'29"E 658.02'	AMENDED PLAT OF DEEP CREEK SUBDIVISION

**LEGEND**

- FOUND 1/16 CORNER AS NOTED
- ◆ FOUND 1/64 CORNER AS NOTED
- FOUND USFS WITNESS MONUMENT (PER C. OF S. NO. 1023)
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- (R#) REFER TO RECORD INFORMATION TABLE
- NT: NON-TANGENT CURVE
- OVERHEAD UTILITY LINE & UTILITY POLE
- PHONE PEDESTAL



**Parcel A  
39.89 Acres**

The purpose of this survey is to retrace the boundary of an existing parcel as described in Trustee's Deed recorded in Book 355, Page 982, which was created by foreclosure. [Parcel A] and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

TITLE COMMITMENT FILE NO. 530164E DATED 12/30/14

**SURVEY RELATED EXCEPTION NOTES:**

- 1) EASEMENTS ON THE RECORDED PLAT & CS #6504, #1630, #5661 & #1668  
 PF #6504: COUNTY ROAD RAW SHOWN HEREON  
 CS #1630: THIS SURVEY DOES NOT INCLUDE THE SUBJECT PROPERTY  
 PF #5661: COUNTY ROAD RAW SHOWN HEREON  
 CS #1668: THIS SURVEY DOES NOT INCLUDE THE SUBJECT PROPERTY
- 2) EASEMENT GRANTED TO COUNTY OF LINCOLN, RECORDED 09/12/1936 IN BOOK 72, PAGE 13.  
 THIS DOCUMENT IS A QUIT CLAIM DEED FOR A STRIP OF LAND 60 FEET IN WIDTH. THIS 60 FOOT STRIP IS CLOSER TO THE EXISTING COUNTY ROAD IF IT STARTS 200' EAST (VERSUS WEST) OF THE SOUTHWEST CORNER OF THE NW1/4 NE1/4 SE1/4; EITHER WAY THE LEGAL DESCRIPTION DOES NOT ENCOMPASS THE EXISTING COUNTY ROAD. POSSIBLE LOCATION SHOWN.
- 3) EASEMENT GRANTED BY W.P. HUSTED, JR. TO INTERBEL TELEPHONE COOPERATIVE, INC., RECORDED 09/12/1975 IN BOOK 32, PAGE 670.  
 THE CENTERLINE OF THE EASEMENT IS DESCRIBED AS "LINE AS PREVIOUSLY INSTALLED". BUILDINGS AND PHONE PEDESTALS ON THE PROPERTY WHICH WERE OBSERVED DURING THE 2015 FIELD SURVEY ARE SHOWN HEREON. EASEMENT NOT LOCATABLE BASED ON RECORD DOCUMENT.
- 4) PROVISIONS IN JUDGMENT IN FAVOR OF ORVILLE C. AND ISABELLA M. MUSTARD, RECORDED 08/17/1979 IN BOOK 59, PAGE 794.  
 PORTION SHOWN HEREON.
- 5) EASEMENT GRANTED BY JOAN, A & AUBRY M. LEE TO INTERBEL TELEPHONE COOPERATIVE, INC., RECORDED 07/06/1990 IN BOOK 157, PAGE 623.  
 THE CENTERLINE OF THE EASEMENT IS DESCRIBED AS "FROM ROAD TO TRAILER LOCATION IN A (ILLEGIBLE)". BUILDINGS AND PHONE PEDESTALS ON THE PROPERTY WHICH WERE OBSERVED DURING THE 2015 FIELD SURVEY ARE SHOWN HEREON. EASEMENT NOT LOCATABLE BASED ON RECORD DOCUMENT.
- 6) EASEMENT GRANTED BY RICHARD L. MASON TO INTERBEL TELEPHONE COOPERATIVE, INC., RECORDED 02/12/1999 IN BOOK 255, PAGE 344.  
 THE CENTERLINE OF THE EASEMENT IS DESCRIBED AS "LINE AS PREVIOUSLY INSTALLED". BUILDINGS AND PHONE PEDESTALS ON THE PROPERTY WHICH WERE OBSERVED DURING THE 2015 FIELD SURVEY ARE SHOWN HEREON. EASEMENT NOT LOCATABLE BASED ON RECORD DOCUMENT.
- 7) EASEMENT GRANTED BY RALPH H. & CHRISTINE M. QUILLING TO INTERBEL TELEPHONE COOPERATIVE, INC., RECORDED 12/22/1999 IN BOOK 260, PAGE 843.  
 THE QUILLINGS OWNED ASSESSOR'S TRACT IC AT THE TIME OF THIS EASEMENT DOCUMENT; DOES NOT AFFECT SUBJECT PROPERTY.
- 8) EASEMENT GRANTED TO INTERBEL TELEPHONE COOPERATIVE, INC., RECORDED 06/04/2009 IN BOOK 325, PAGE 995.  
 EASEMENT LOCATED IN LOT 1 OF DEEP CREEK ESTATES, DOES NOT AFFECT SUBJECT PROPERTY.
- 9) EASEMENT GRANTED TO LINCOLN ELECTRIC COOPERATIVE, INC., RECORDED 11/16/2010 IN BOOK 334, PAGE 617.  
 15 FOOT WIDE EASEMENT WITHIN LOT 1A OF AMENDED PLAT OF LOT 1 DEEP CREEK SUBDIVISION; ELECTRICAL LINES AND BUILDINGS WHICH WERE OBSERVED DURING THE 2015 FIELD SURVEY ARE SHOWN HEREON. EASEMENT NOT LOCATABLE BASED ON RECORD DOCUMENT.

**Parcel A**

Those portions of Lot 1A of the Amended Plat of Deep Creek Subdivision and of the Southeast 1/4 of Section 29, Township 35 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southwest Corner of the East 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 29;  
 Thence along the West line of said East 1/2 of the Northwest 1/4 of the Southeast 1/4, North 00°18'57" East 1293.10 feet to the South line of that parcel shown on Exhibit A of Book 59, Page 794;  
 Thence along the South and East lines of said parcel, South 85°54'27" East 257.42 feet, South 77°30'41" East 72.63 feet, and North 10°47'49" East 69.07 feet to the North line of the East 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the North and East lines of said East 1/2 of the Northwest 1/4 of the Southeast 1/4, North 89°41'55" East 316.48 feet and South 00°21'09" East 262.32 feet to a point on the Northeast right of way of Deep Creek Road, which point is on a 680.00 foot radius curve, concave Southwesterly, having a radial bearing of South 41°16'59" West;  
 Thence Southeasterly along the curve and right of way through a central angle of 8°31'21" along an arc length of 101.15 feet;  
 Thence continuing along the right of way, South 40°11'40" East 237.13 feet to the beginning of a 161.90 foot radius curve to the right;  
 Thence Southeasterly and Southerly along the curve and right of way through a central angle of 54°57'33" along an arc length of 155.30 feet to the North line of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4;  
 Thence along the North and West lines of said Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4, South 89°38'23" West 254.24 feet and South 00°18'58" East 661.77 feet to the Northeast corner of the North 1/2 of the Southwest 1/4 of the Southeast 1/4;  
 Thence along the East and South lines of said North 1/2 of the Southwest 1/4 of the Southeast 1/4, South 00°17'25" East 662.09 feet, South 89°44'18" West 97.09 feet, South 88°47'18" West 62.34 feet, South 89°44'02" West 498.11 feet, South 89°41'48" West 350.68 feet, and South 89°21'37" West 59.84 feet to the Westerly right of way of Deep Creek Road;  
 Thence along said Westerly right of way through the following three (3) courses:  
 Thence continuing along the right of way, South 40°11'40" East 237.13 feet to a point on a 2260.00 foot radius curve, concave Northeasterly, having a radial bearing of North 59°00'55" East;  
 Thence Northwesterly along the curve and right of way through a central angle of 6°31'47" along an arc length of 257.56 feet;  
 Thence North 24°25'46" West 156.82 feet to the West line of the above said North 1/2 of the Southwest 1/4 of the Southeast 1/4;  
 Thence along the West and North lines of said North 1/2 of the Southwest 1/4 of the Southeast 1/4, North 00°15'59" West 149.66 feet, North 00°13'17" West 31.26 feet, and North 89°40'12" East 657.94 feet, to the Point of Beginning, containing 39.89 acres of land, all as shown hereon.  
 Subject to and together with County Road right of way as shown and of record.  
 Subject to and together with easements as shown.  
 Subject to and together with easements of record.



NOTE: THIS SURVEY DOES NOT PURPORT TO SHOW ALL UTILITIES OR IMPROVEMENTS ON THE SUBJECT PROPERTY.

Examined: July 7, 2015  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 7328S



STATE OF MONTANA  
 County of Lincoln

Filed on the 8th day of July, 2015, A.D., at 10:45 o'clock A.M.  
 Robin A. Benson  
 County Clerk and Recorder

By: *[Signature]*  
 Deputy

Instrument Record No. 258023  
 CERTIFICATE OF SURVEY NO. 4380

Date: June 16, 2015	Field Crew: BP TB
Project Name: HSBC Bank	Revision Date: July 6, 2015
Filename: 2015_HSBC	Project Number: 15-083
	Drawn By: A



# AMENDED PLAT

LOT 1 - "DEEP CREEK SUBDIVISION" &  
TRACT 2 - CERTIFICATE OF SURVEY NO. 1630  
"RELOCATION OF COMMON BOUNDARIES LINES"

NW1/4 NE1/4 SE1/4; E1/2 NW1/4 SE1/4;  
N1/2 SW1/4 SE1/4; SW1/4 SW1/4 SE1/4;  
& SE1/4 SE1/4 SW1/4, SECTION 29,  
T.35N., R.25W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: MASON-CUMMINS DATE: JANUARY 2004

C.O.S. NO. 65

Tract 4  
Lincoln County Records  
Book 196  
Pages 249-251

LOT 1A (Including Parcel B)

NEW BOUNDARY

### LEGAL DESCRIPTION PARCEL "B"

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, in the NW1/4 SE1/4, Section 29, T.35N., R.25W., P.M., MT., being a portion of Lot 1, Deep Creek Subdivision, containing ±18.729 acres, more particularly described as follows:

Commencing at the C-W-SE1/4 corner said Section 29, a 2 1/2 inch diameter aluminum pipe with cap marked 25205 and the True Point of Beginning; Thence S89°39'29"W, 658.02 feet along the northerly boundary of Lot 1, Deep Creek Subdivision to the C-S1/16 corner, a 2 inch diameter iron pipe with cap marked 25205; Thence along the westerly boundary of said Lot 1, S00°16'03"E, 31.34 feet to a 5/8 inch diameter rebar with cap marked 79755, lying on the northwesterly right-of-way limit of, Deep Creek Road, a 40.00 foot wide county road easement, as shown on Certificate of Survey No. 1630; Thence S00°19'25"E, 149.88 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 73221S and lying on the southwesterly right-of-way limit Deep Creek Road, a 40.00 feet wide county easement; Thence along said road right-of-way limit, S24°26'17"E, 156.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 73221S and the point of curvature; Thence continuing along said road right-of-way limit, along a curve to the left, having a radius of 2,280.00 feet, turning through a delta angle of 6°31'52", an arc length of 257.81 feet to a set 5/8 inch rebar with plastic cap marked Hughes 73221S and the point of tangency; Thence along said road right-of-way limit, S30°58'09"E, 127.42 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S and on the southerly boundary of Lot 1, Deep Creek Subdivision and the northerly boundary Tract 2, Certificate of Survey No. 1630; Thence along said boundaries N89°28'03"E, 59.85 feet to a 5/8 inch diameter rebar with cap marked 25205; Thence along the southerly boundary of said Lot 1, N89°41'25"E, 350.57 feet to the SW-SE1/4 corner, a 2 1/2 inch diameter aluminum pipe with cap marked 25205; Thence continuing along the southerly boundary of said Lot 1, N89°38'52"E, 657.69 feet to the C-S-SE1/4 corner, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 25205; Thence along the easterly boundary of said Lot 1, N00°17'25"W, 862.17 feet to the SE1/16 corner of said section, a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 25205; Thence S89°40'42"W, 657.89 feet to a 2 1/2 inch diameter aluminum pipe with aluminum cap marked 25205 and the True Point of Beginning, containing ±18.729 acres, to become a permanent part of Tract 4, Lincoln County records, to be together with all appurtenant easements of record.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, as shown hereon, are paid, pursuant to Section 76-3-811(1)(b), MCA.

Ken Ameller, by *Alvah F. Hughes* Deputy  
Lincoln County Treasurer, Libby, Montana Date Feb 27, 2004

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 25<sup>th</sup> day of FEB 2004  
Examining Land Surveyor *Alvah F. Hughes*

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments. Surveyed by Ken Kern; Drafted by Gary Crismon

### BASIS OF BEARING

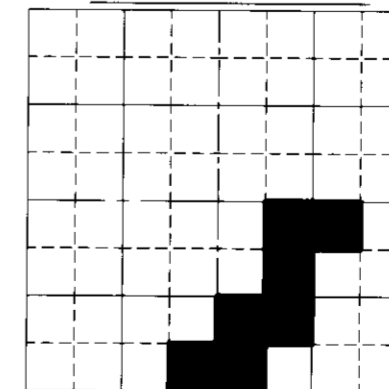
The basis of bearing for this survey is N00°17'25"W, as shown on the Deep Creek Subdivision Plat between the C-S-SE 1/4 and the SE1/16 corner, Section 29, both being a 2 1/2 inch diameter aluminum pipe with an aluminum cap stamped 25205

Note: COS No. 1830 shows Deep Creek Road as a 60.00 foot county road easement. The portion of Deep Creek Road that crosses Tract 2 of COS No. 1630 is actually a 40.00 foot deeded county road right-of-way per Book 127 Page 224. The acreage of the remainder tract created by COS No. 1868 was adjusted to account for the deeded county roadway.

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 73221S ( ) RECORD - DEEP CREEK SUBDIVISION, P.F. No. 5661
- △ FOUND 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH AN ALUMINUM CAP MARKED 25205 < > RECORD - DEEP CREEK ESTATES, P.F. No. 4975
- FOUND IRON PIPE WITH 2 INCH DIAMETER BRASS CAP MARKED HAIGES, 25205 / / RECORD - C.O.S. No. 1668
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR [ ] RECORD - C.O.S. No's. 1630 AND 1495
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 79755 } } RECORD - C.O.S. No. 1023
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 7328S \* \* RECORD - BOOK 127, PAGE 224
- PROJECTED CORNER \*\* \*\* RECORD - BOOK 59, PAGE 794-796
- QUARTER CORNER ——— EXISTING PROPERTY BOUNDARY
- COMPUTED POINT ——— NEW PROPERTY BOUNDARY
- ——— CENTERLINE OF DEEP CREEK ROAD
- ——— COUNTY ROAD RIGHT-OF-WAY LIMITS
- ——— CURVE RADIAL LINE
- ——— SUBDIVISION LINE

### VICINITY DIAGRAM



SECTION 29

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Weldon J. Cummins, Nancyellen H. Cummins and Heath D. Mason and Eric L. Mason, record owners, hereby certify that the purpose of this survey and division of land is for the "Relocation of a common boundary line between a single lot within a platted subdivision and adjoining lands outside a platted subdivision". Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(e). Furthermore, this division is exempt from review by the Montana Department of Environmental Quality, pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Weldon J. Cummins 16 February 2004  
Nancyellen H. Cummins 16 February 2004  
Heath D. Mason 1-31-04  
Eric L. Mason 1-31-04

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of February, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Mary McDowell, Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 9-23-2006

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of February, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Weldon J. Cummins, Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 9-23-2006

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 16 day of February, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Weldon J. Cummins, Notary Public for the State of Montana  
residing in: Eureka, MT My Commission expires: 9-23-2006

### LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying southeasterly from Eureka, Montana, Lincoln County, in the NW1/4 SE1/4, Section 29, T.35N., R.25W., P.M., MT., being a portion of Lot 1, Deep Creek Subdivision, containing ±1.276 acres, more particularly described as follows:

Commencing at the C-S-SE 1/4 corner said Section 29, a 5/8 inch diameter uncapped rebar and the True Point of Beginning; Thence N00°22'08"W, 428.20 feet, along the westerly boundary Lot 1, Deep Creek Subdivision, to a 5/8 inch rebar marked 79755, lying on the southwesterly right-of-way limit, Deep Creek Road, a 40.00 foot wide county road easement, as shown on Certificate of Survey No. 1630; Thence N00°19'25"W, 54.78 feet along said boundary to a set 5/8 inch diameter rebar with plastic cap marked Hughes 73221S, lying on the southwesterly right-of-way limit of said road, now a 40.00 foot wide county road tract, Book 127, Page 224; Thence along said southwesterly right-of-way limit, S24°26'17"E, 156.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes 73221S and the point of curvature; Thence along said southwesterly right-of-way limit along a curve to the left, having a radius of 2,280.00 feet, turning through a delta angle of 6°31'52", an arc length of 257.81 feet to a set 5/8 inch rebar with plastic cap marked Hughes 73221S and the point of tangency; Thence along said southwesterly right-of-way limit S30°58'09"E, 127.42 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S, lying on the southerly boundary of Lot 1, Deep Creek Subdivision Plat No. 5661 and the northerly boundary of Tract 2, Certificate of Survey No. 1630; Thence along said boundaries S89°47'17"W, 247.12 feet to a 5/8 uncapped rebar and the True Point of Beginning, containing ±1.276 acres, to become a permanent part of the Remainder portion of Tract 2, Certificate of Survey No. 1630, excluding the deeded Deep Creek Road R/W per Book 127 Page 224 Lincoln County Records for a total of ±18.582 acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEYS

- 1959 Lincoln County Road Right-of-Way, Book 127, Page 224, 40 foot width, within NE1/4 SE1/4 SW1/4, Section 29 and SW1/4 SW1/4 SE1/4, Section 29
- 1974 C.O.S. No. 65, Subdivision - SE1/4, Section 29, M.L. Haiges, 25205
- 1982 C.O.S. No. 1023, Subdivision Section 29, M.L. Haiges, 25205
- 1988 C.O.S. No. 1495, Subdivision - SW1/4, Section 29, Sands, 79755
- 1988 C.O.S. No. 1830, Tracts 1 and 2, Sands, 79755
- 1988 C.O.S. No. 1668, Parcel A - Tract 2, McAllister, 7328S
- 1993 Plat No. 4975 - Deep Creek Estates Subdivision, within NE1/4 SW1/4, Section 29 and a 80 foot wide Road Right-of-Way, by Marquardt, 7328S
- 1993 C.O.S. No. 2132, BLA - Parcel A to Tract 1, C.O.S. No. 1830, Marquardt, 7328S
- 1998 Plat No. 5661 - Deep Creek Subdivision, Lot 1, Marquardt, 7328S

### LAND SURVEYOR'S CERTIFICATION

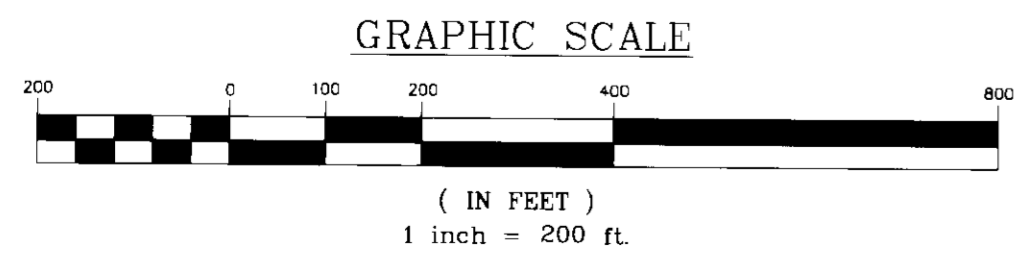
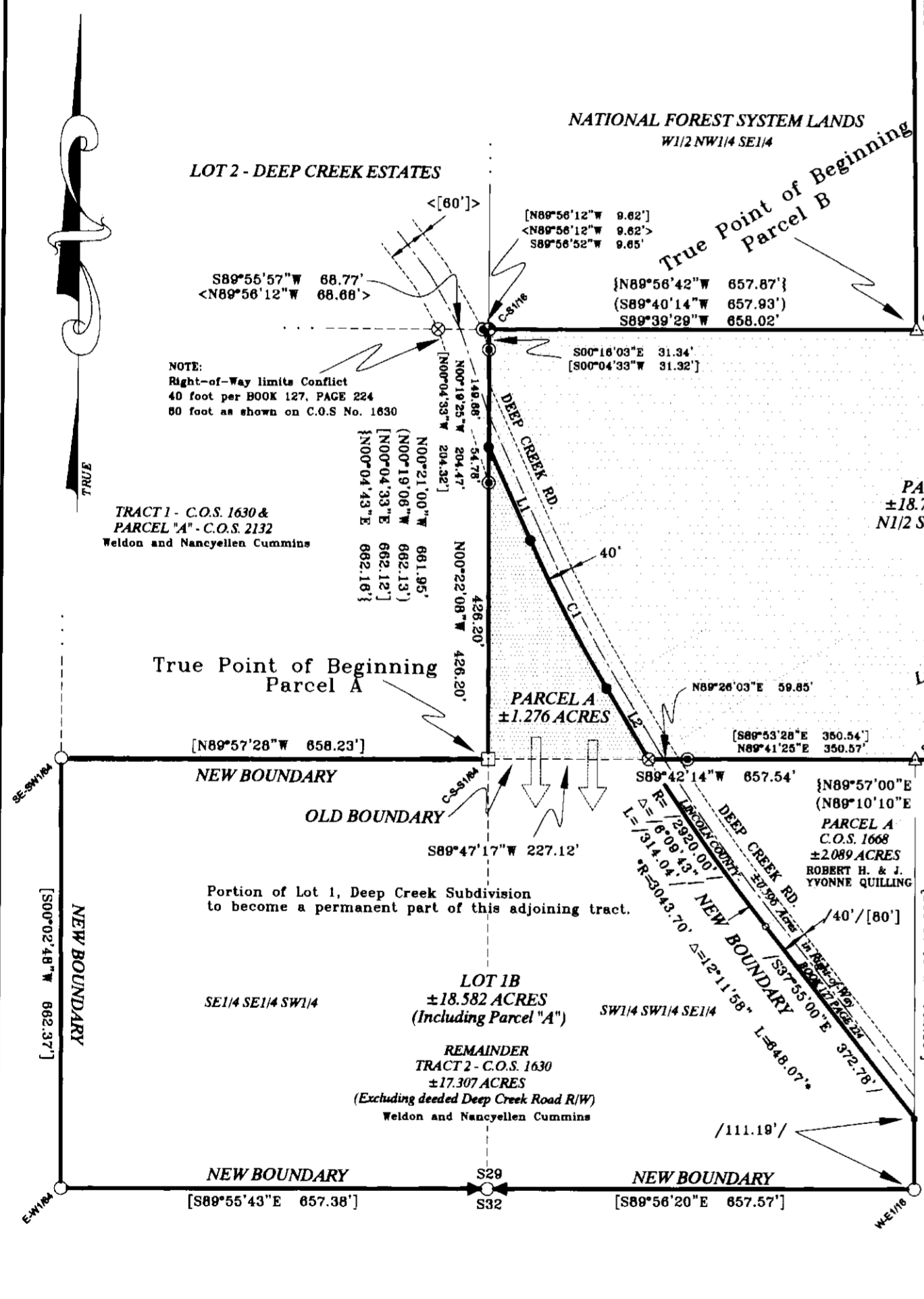
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 73221S 01-26-04  
Alvah F. Hughes, Montana Reg. No. 73221S Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27<sup>th</sup> day of February, 2004, at 1:25 o'clock P.M.  
Carol A. Cummins, Jeanne Stearns  
Lincoln County Clerk & Recorder Deputy

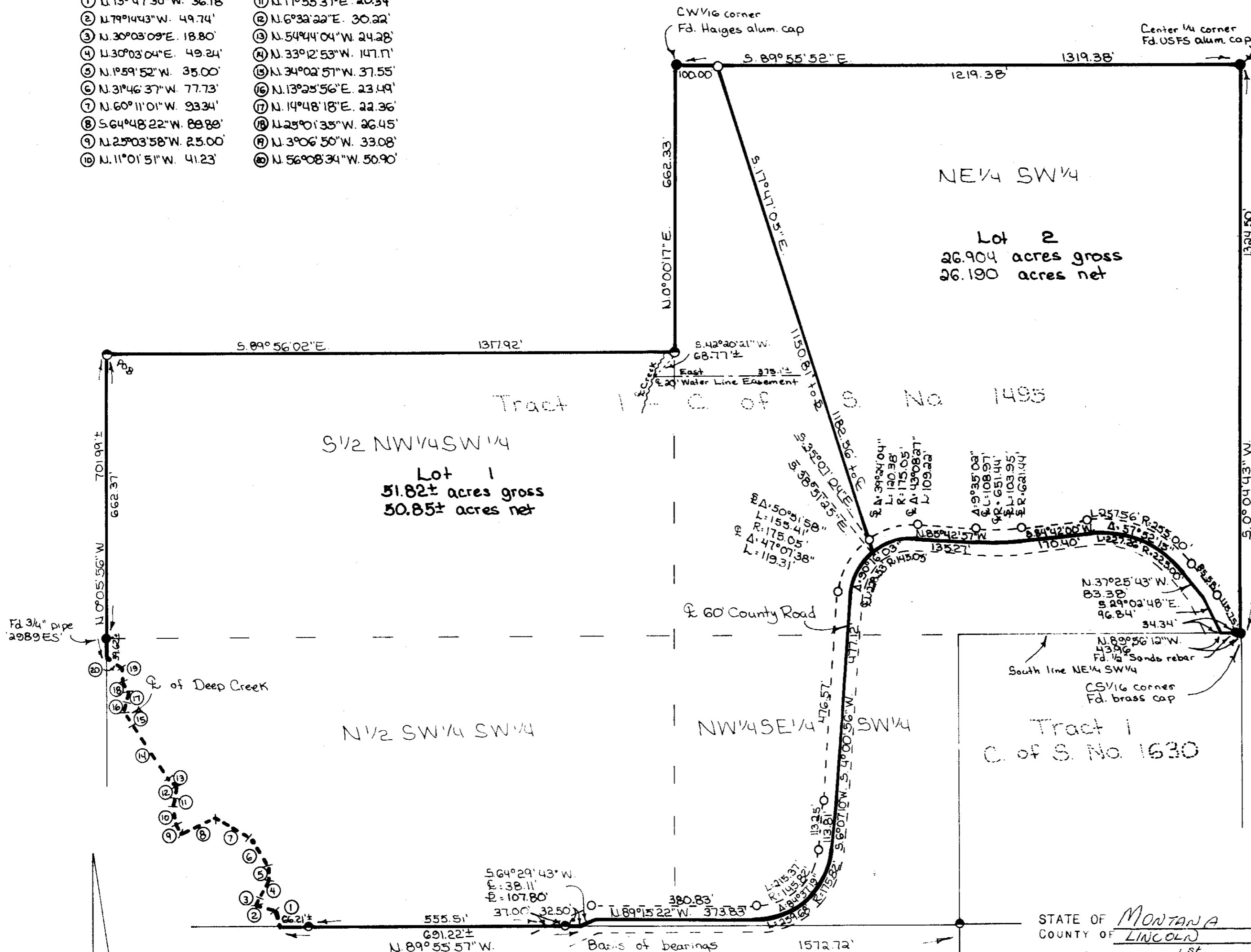
P.F. PLAT NO. 6504 Doc # 174492



**Subdivision Plat of  
DEEP CREEK ESTATES  
SW1/4, Sec. 29, T35NR25W,  
P.M., M., Lincoln County, Montana**

Courses along R. of Deep Creek:

- |                            |                             |
|----------------------------|-----------------------------|
| ① N. 13° 47' 30" W. 36.18' | ⑪ N. 17° 55' 31" E. 20.34'  |
| ② N. 79° 14' 43" W. 49.74' | ⑫ N. 6° 32' 22" E. 30.22'   |
| ③ N. 30° 03' 09" E. 18.80' | ⑬ N. 54° 44' 04" W. 24.28'  |
| ④ N. 30° 03' 04" E. 49.24' | ⑭ N. 33° 12' 53" W. 147.17' |
| ⑤ N. 1° 59' 52" W. 35.00'  | ⑮ N. 34° 02' 51" W. 37.55'  |
| ⑥ N. 31° 46' 37" W. 77.73' | ⑯ N. 13° 25' 56" E. 23.49'  |
| ⑦ N. 60° 11' 01" W. 93.34' | ⑰ N. 14° 48' 18" E. 22.36'  |
| ⑧ S. 64° 48' 22" W. 88.88' | ⑱ N. 23° 01' 35" W. 26.45'  |
| ⑨ N. 25° 03' 58" W. 25.00' | ⑲ N. 3° 06' 50" W. 33.08'   |
| ⑩ N. 11° 01' 51" W. 41.23' | ⑳ N. 56° 08' 34" W. 50.90'  |



**CERTIFICATE OF DEDICATION**

I, JAMES HUDDLESTON, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 29, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 89°56'02" EAST 1317.92 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST, NORTH, EAST AND SOUTH LINES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 0°00'17" EAST 662.33 FEET, SOUTH 89°55'52" EAST 1319.38 FEET, SOUTH 0°04'43" WEST 1324.50 FEET AND NORTH 89°56'12" WEST 43.96 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD THE FOLLOWING COURSES: NORTH 29°02'48" WEST 96.84 FEET; THENCE NORTH 37°25'43" WEST 83.38 FEET TO THE BEGINNING OF A 225.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 57°52'15" 227.25 FEET; THENCE SOUTH 84°42'00" WEST 170.40 FEET TO THE BEGINNING OF A 651.44 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°35'02" 108.97 FEET; THENCE NORTH 85°42'57" WEST 135.27 FEET TO THE BEGINNING OF A 145.05 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 90°16'03" 228.53 FEET; THENCE SOUTH 4°00'56" WEST 477.12 FEET; THENCE SOUTH 6°07'10" WEST 113.81 FEET TO THE BEGINNING OF A 175.82 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 84°37'19" 259.68 FEET; THENCE NORTH 89°15'22" WEST 373.83 FEET; THENCE SOUTH 64°29'43" WEST 38.11 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE, LEAVING THE CENTERLINE OF THE ROAD, ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°55'57" WEST 691.22 FEET MORE OR LESS TO THE CENTERLINE OF DEEP CREEK; THENCE NORTHERLY ALONG THE CENTERLINE OF DEEP CREEK 932 FEET MORE OR LESS TO THE WEST LINE OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 NORTH 0°05'56" WEST 701.99 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 78.72 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.  
SUBJECT TO AND TOGETHER WITH A WATER LINE EASEMENT AS SHOWN.  
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEEP CREEK ESTATES, LINCOLN COUNTY, MONTANA.

*James Huddleston by E.W. Rick Vredenburg*  
JAMES HUDDLESTON BY *E.W. Rick Vredenburg*  
E.W. RICK VREDENBURG, III  
ATTORNEY IN FACT

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 1<sup>st</sup> DAY OF October, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED, E.W. RICK VREDENBURG, III, KNOWN TO ME TO BE THE ATTORNEY IN FACT WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS 1<sup>st</sup> DAY AND YEAR FIRST ABOVE WRITTEN.

*E.W. Rick Vredenburg*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EUREKA  
MY COMMISSION EXPIRES 2-4-96

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 6<sup>th</sup> DAY OF October, 1993, A.D.,  
AT 2:35 O'CLOCK P. M.  
*Coral A. Cummings*  
COUNTY CLERK AND RECORDER  
By *Jeanne Alessio*

APPROVED: 10-6, 1993  
CERTIFICATE OF SURVEYOR  
*Brian Beckhoff*  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 10000

*Luc A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA  
*Doug Williams*  
COUNTY COMMISSIONER

Legend  
○ Set 5/8" x 24" rebar with plastic cap stamped 173285  
● Found 5/8" rebar 179755 per C. of S. No. 1495  
● Found point as noted

Scale 1" = 200'  
0 100 200 400

**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

P.F. No. 4975  
**HUDDLESTON**



**A FINAL SUBDIVISION PLAT OF  
DEEP CREEK**  
SE 1/4, Sec. 29, T35N R25W  
P.M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, RICHARD L. MASON, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTH 1/2 SOUTHWEST 1/4 SOUTHEAST 1/4, SECTION 29, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.001 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEEP CREEK, LINCOLN COUNTY, MONTANA.

*Richard L. Mason*  
RICHARD L. MASON

STATE OF <sup>Wyoming</sup> MONTANA  
COUNTY OF <sup>Lincoln</sup> LINCOLN  
*Notroxa*

SS.

ON THIS 19th DAY OF June, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD L. MASON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



*Marcia Schuman*  
NOTARY PUBLIC FOR THE STATE OF MONTANA Wyoming  
RESIDING AT Basin WY  
MY COMMISSION EXPIRES 5-8-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DEEP CREEK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-021(3)(A).

*Maude R. Criner*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA.

APPROVED: 6-12, 1996

*Bill O. Backhoff*  
BY

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 16± FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE PROPERTY TO BE DIVIDED HAVE BEEN PAID. DATED THIS 12th DAY OF June, 1996.

*Qui A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

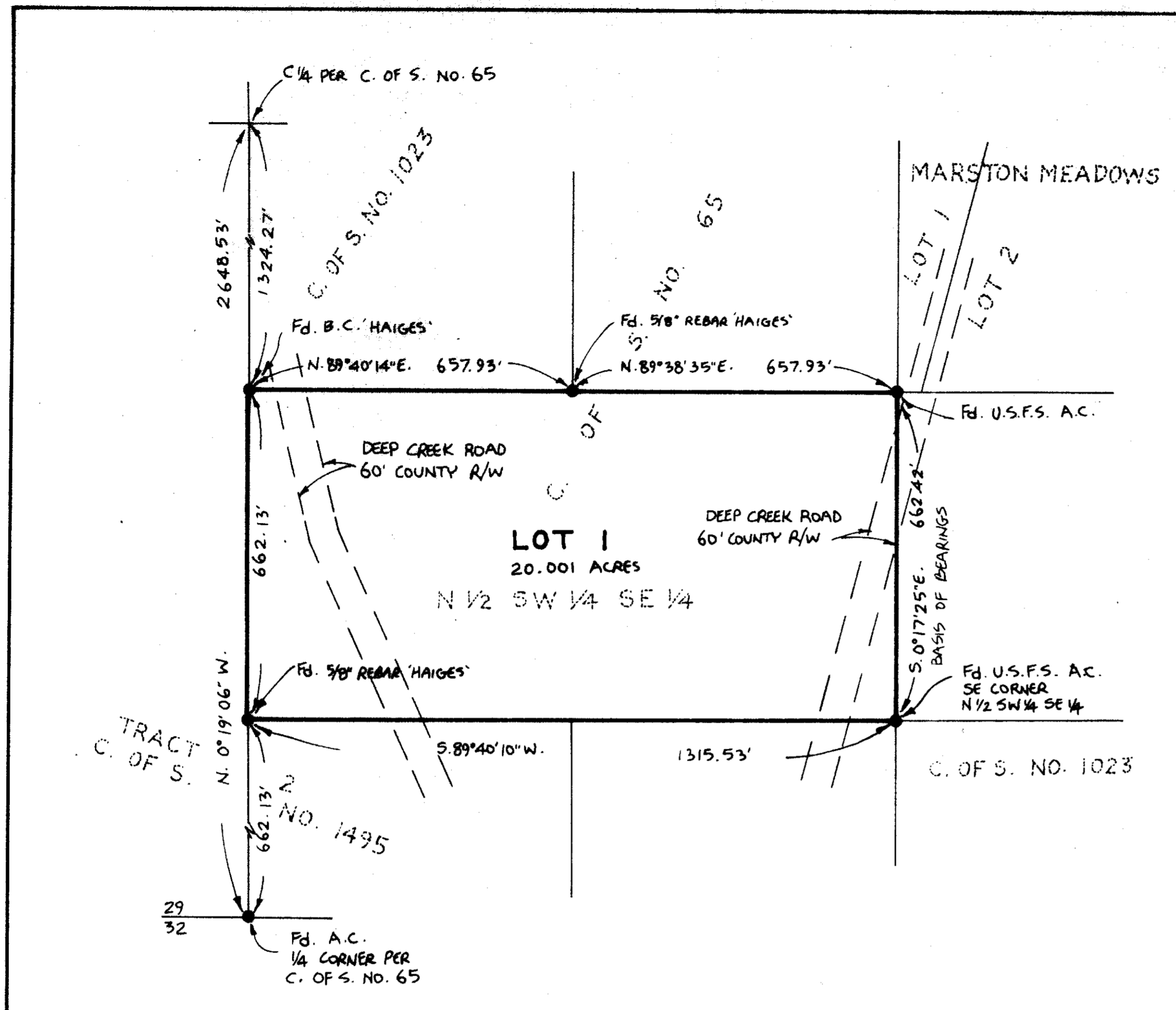
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF June, 1996, A.D., AT 1:05 O'CLOCK P.

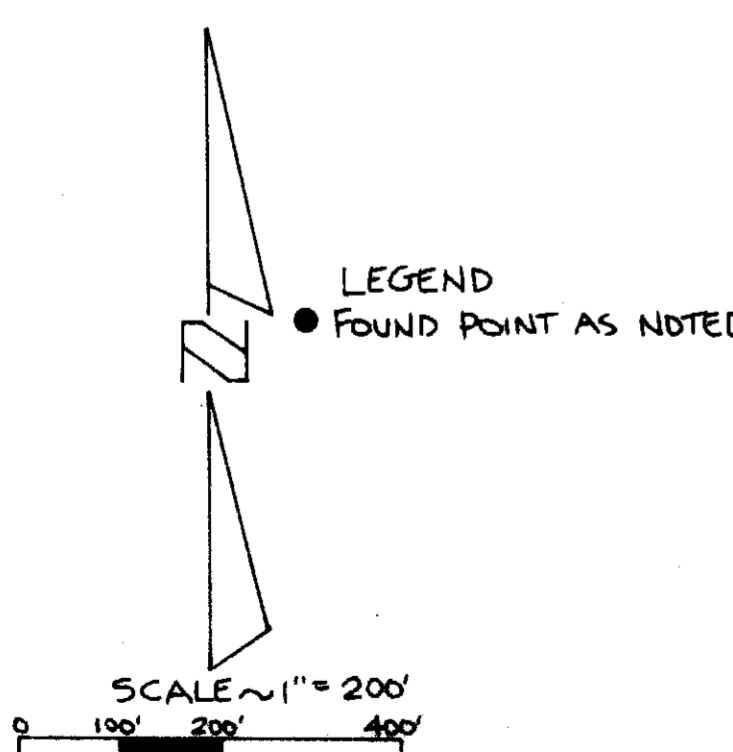
*Carol D. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeanne Shuman*  
DEPUTY

P.F. No. 5661



\* NOTE: SEE C. OF S. NO.'S 65 AND 1023 FOR SECTION BREAKDOWN

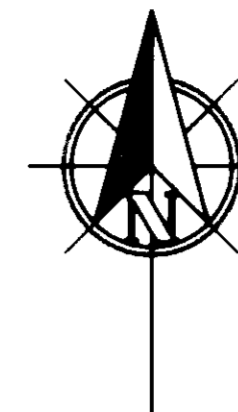


**Marquardt Surveying, Inc.**  
285 1st AVE. N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



SUBDIVISION PLAT OF  
**DEEP CREEK VIEWS**  
 LOCATED IN THE W. 1/2 OF THE S.E. 1/4 OF SECTION 25,  
 T35N, R26W, PM,1,  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF CONSENT

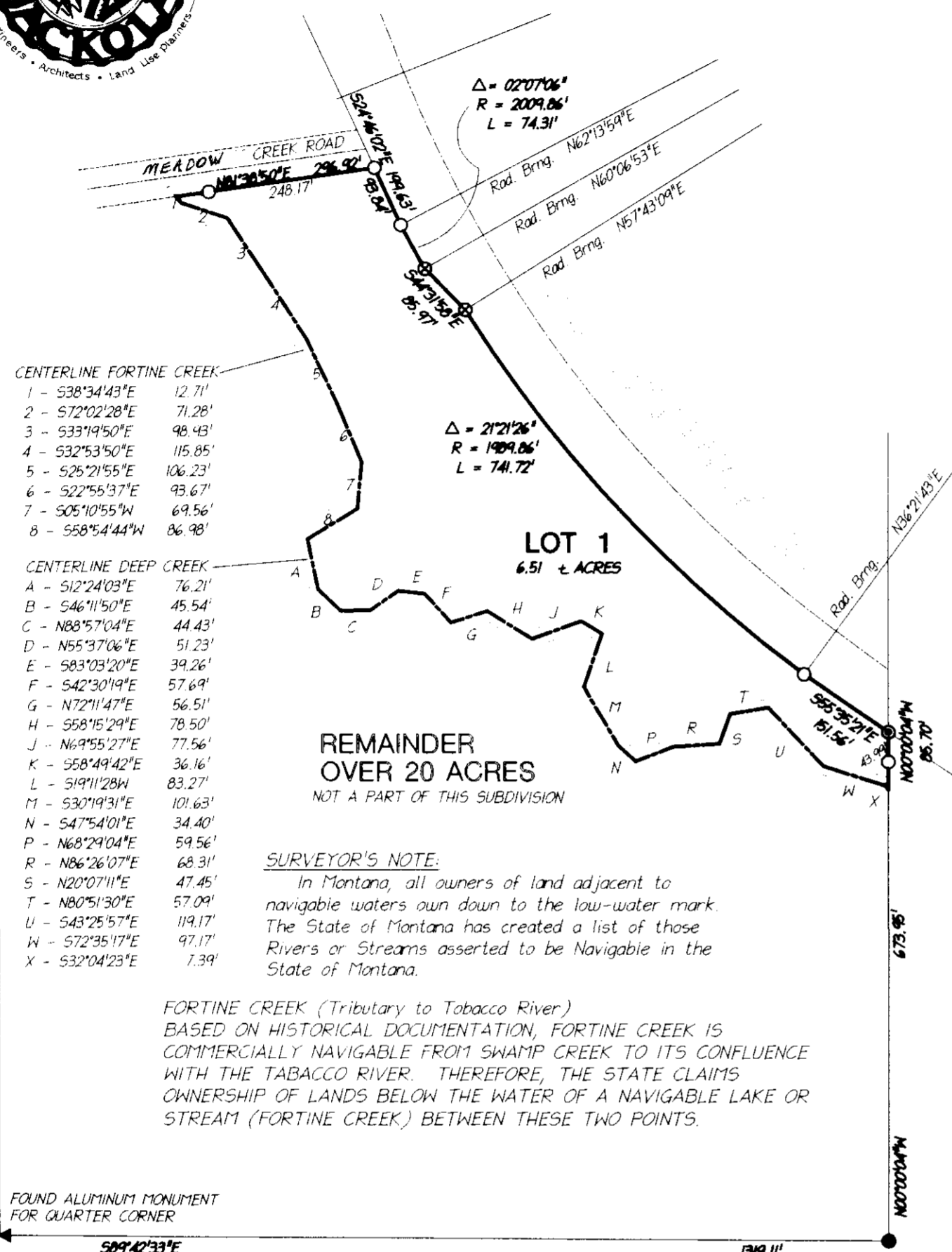


SCALE: 1"=200'  
 0 50 100 250 500

- SET 5/8" RE-BAR WITH PLASTIC SURVY-CAP MARKED "BURTON 54285"
- FOUND 5/8" RE-BAR WITH PLASTIC SURVY-CAP MARKED "SANDS 7155"
- ① FOUND 5/8" RE-BAR WITH PLASTIC SURVY-CAP MARKED "KING 5225"
- ⊗ FOUND ALUMINUM RIGHT-OF-WAY MONUMENT
- ⊙ FOUND 5/8" RE-BAR WITH PLASTIC SURVY-CAP MARKED "73285"

PREPARED BY:  
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
 JAMES H. BURTON, P.L.S.  
 1830 3RD AVENUE EAST  
 3RD FLOOR, SOUTHFIELD TOWER  
 P.O. BOX 1134  
 KALISPELL, MT 59903  
 406-755-3208

PREPARED FOR:  
 FLOYD V. & M. CAROLE GORDON  
 OCTOBER 2004



CENTERLINE FORTINE CREEK

1 - 538°34'43"E	12.71'
2 - 572°02'28"E	71.28'
3 - 533°19'50"E	98.43'
4 - 532°53'50"E	115.85'
5 - 525°21'55"E	106.23'
6 - 522°55'37"E	93.67'
7 - 505°10'55"W	69.56'
8 - 558°54'44"W	86.98'

CENTERLINE DEEP CREEK

A - 512°24'03"E	76.21'
B - 546°11'50"E	45.54'
C - N88°57'04"E	44.43'
D - N55°37'06"E	51.23'
E - S83°03'20"E	39.26'
F - S42°30'19"E	57.69'
G - N72°11'47"E	56.51'
H - S58°15'29"E	78.50'
J - N68°55'27"E	77.56'
K - S58°49'42"E	36.16'
L - S19°11'28"W	83.27'
M - S30°19'31"E	101.63'
N - S47°54'01"E	34.40'
P - N68°29'04"E	59.56'
R - N86°26'07"E	68.31'
S - N20°07'11"E	47.45'
T - N80°51'30"E	57.09'
U - S43°25'57"E	119.17'
W - S72°35'17"E	97.17'
X - S32°04'23"E	7.39'

REMAINDER  
 OVER 20 ACRES  
 NOT A PART OF THIS SUBDIVISION

**SURVEYOR'S NOTE:**  
 In Montana, all owners of land adjacent to navigable waters own down to the low-water mark. The State of Montana has created a list of those Rivers or Streams asserted to be Navigable in the State of Montana.

FORTINE CREEK (Tributary to Tobacco River)  
 BASED ON HISTORICAL DOCUMENTATION, FORTINE CREEK IS COMMERCIALY NAVIGABLE FROM SWAMP CREEK TO ITS CONFLUENCE WITH THE TABACCO RIVER. THEREFORE, THE STATE CLAIMS OWNERSHIP OF LANDS BELOW THE WATER OF A NAVIGABLE LAKE OR STREAM (FORTINE CREEK) BETWEEN THESE TWO POINTS.

A TRACT OF LAND LOCATED IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND ALUMINUM MONUMENT; THENCE S89°42'33"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID WEST HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 1319.11 FEET TO A POINT AND WHICH POINT IS THE SOUTHEAST CORNER OF SAID WEST HALF OF THE SOUTHEAST QUARTER; THENCE N00°00'04"W, ON AND ALONG THE EAST BOUNDARY OF SAID WEST HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 673.95 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF DEEP CREEK AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°00'04"W, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 85.70 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT LIES ON THE SOUTHERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY 93; THENCE NORTHWESTERLY, ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, THE FOLLOWING FIVE (5) COURSES: N55°35'21"W, ON AND ALONG THE SPIRAL CORD, A DISTANCE OF 151.56 FEET TO A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 21°21'26", RADIUS = 1989.86 FEET AND RADIAL BEARING = N36°21'43"E), AN ARC DISTANCE OF 741.72 FEET TO A POINT AND WHICH POINT IS A RIGHT-OF-WAY CHANGE; N44°31'58"W, A DISTANCE OF 85.97 FEET TO A POINT OF CURVATURE; NORTHWESTERLY, ON A CURVE TO THE RIGHT (DELTA = 2°07'06", RADIUS = 2009.86 FEET AND RADIAL BEARING = N60°06'53"E), AN ARC LENGTH OF 74.31 FEET TO A POINT; N24°46'01"W, ON AND ALONG THE SPIRAL CORD, A DISTANCE OF 93.84 FEET TO A POINT OF INTERSECTION WITH THE SOUTHERLY RIGHT-OF-WAY BOUNDARY OF MEADOW CREEK ROAD, A 60-FOOT DEEDED COUNTY ROAD;

THENCE S81°38'50"W, ON AND ALONG SAID SOUTHERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 296.92 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF FORTINE CREEK:

THENCE, UPSTREAM, ON AND ALONG SAID CENTERLINE OF FORTINE CREEK, THE FOLLOWING EIGHT (8) COURSES: S38°34'43"E, A DISTANCE OF 12.71 FEET; S72°02'28"E, A DISTANCE OF 71.28 FEET; S33°19'50"E, A DISTANCE OF 98.43 FEET; S32°53'50"E, A DISTANCE OF 115.85 FEET; S25°21'55"E, A DISTANCE OF 106.23 FEET; S22°55'37"E, A DISTANCE OF 93.67 FEET; S05°10'55"W, A DISTANCE OF 69.56 FEET; S58°54'44"W, A DISTANCE OF 86.98 FEET TO A POINT OF INTERSECTION WITH THE CENTERLINE OF DEEP CREEK;

THENCE, UPSTREAM, ON AND ALONG SAID CENTERLINE OF DEEP CREEK, THE FOLLOWING TWENTY (20) COURSES: S12°24'03"E, A DISTANCE OF 76.21 FEET; S46°11'50"E, A DISTANCE OF 45.54 FEET; N88°57'04"E, A DISTANCE OF 44.43 FEET; N55°37'06"E, A DISTANCE OF 51.23 FEET; S83°03'20"E, A DISTANCE OF 39.26 FEET; S42°30'19"E, A DISTANCE OF 57.69 FEET; N72°11'47"E, A DISTANCE OF 56.51 FEET; S58°15'29"E, A DISTANCE OF 78.50 FEET; N68°55'27"E, A DISTANCE OF 77.56 FEET; S58°49'42"E, A DISTANCE OF 36.16 FEET; S19°11'28"W, A DISTANCE OF 83.27 FEET; S30°19'31"E, A DISTANCE OF 101.63 FEET; S47°54'01"E, A DISTANCE OF 34.40 FEET; N68°29'04"E, A DISTANCE OF 59.56 FEET; N86°26'07"E, A DISTANCE OF 68.31 FEET; N20°07'11"E, A DISTANCE OF 47.45 FEET; N80°51'30"E, A DISTANCE OF 57.09 FEET; S43°25'57"E, A DISTANCE OF 119.17 FEET; S72°35'17"E, A DISTANCE OF 97.17 FEET; S32°04'23"E, A DISTANCE OF 7.39 FEET TO THE TRUE POINT OF BEGINNING.

THIS LOT CONTAINS 6.51 ACRES MORE OR LESS AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD AND IS TO BE KNOWN AS SUBDIVISION PLAT OF "DEEP CREEK VIEWS".

Floyd V. Gordon  
 FLOYD V. GORDON

M. Carole Gordon  
 M. CAROLE GORDON

STATE OF MONTANA )  
 COUNTY OF Lincoln ) SS

ON THIS 4<sup>th</sup> DAY OF March, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED FLOYD V. & M. CAROLE GORDON, HUSBAND AND WIFE AND KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Larry L. Wilke  
 LARRY L. WILKE  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Eureka, MONTANA  
 MY COMMISSION EXPIRES 10-25-2006

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF "DEEP CREEK VIEWS", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16 DAY OF March, 2005.

Marianne B. Rose  
 COUNTY COMMISSIONER, Chairman

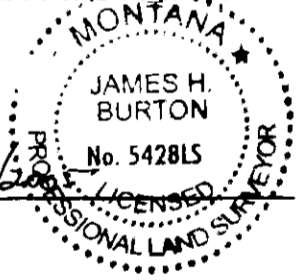
\_\_\_\_\_  
 COUNTY COMMISSIONER

\_\_\_\_\_  
 COUNTY COMMISSIONER

TREASURER CERTIFICATION:  
 I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207, 76-3-303 AND 76-3-611, M.C.A.

DATED THIS 4 DAY OF March, 2005  
Jan A. Miller Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

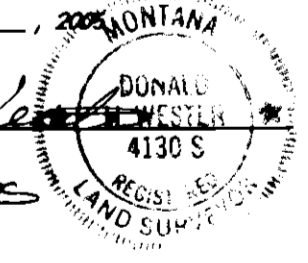
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THE LOT WITHIN THIS SUBDIVISION IS PROVIDED BY AN APPROVED APPROACH PERMIT ISSUED BY MDOT.



Jan H. Burton 3/1/2005  
 JAMES H. BURTON  
 PROFESSIONAL LAND SURVEYOR  
 REGISTRATION NUMBER 54285

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

APPROVED: Mar 14, 2005 MONTANA  
Donald B. Westler  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NUMBER 4130



STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

FILED ON THE 17<sup>th</sup> DAY OF March, 2005  
 AT 11:50 O'CLOCK A.M.

Carol A. Cummings  
 COUNTY CLERK AND RECORDER

BY Francie Dennis  
 DEPUTY

FILING FEE \_\_\_\_\_  
 INSTRUMENT REC. NUMBER 183067  
 CERTIFICATE OF SURVEY NO. P.M. 6594

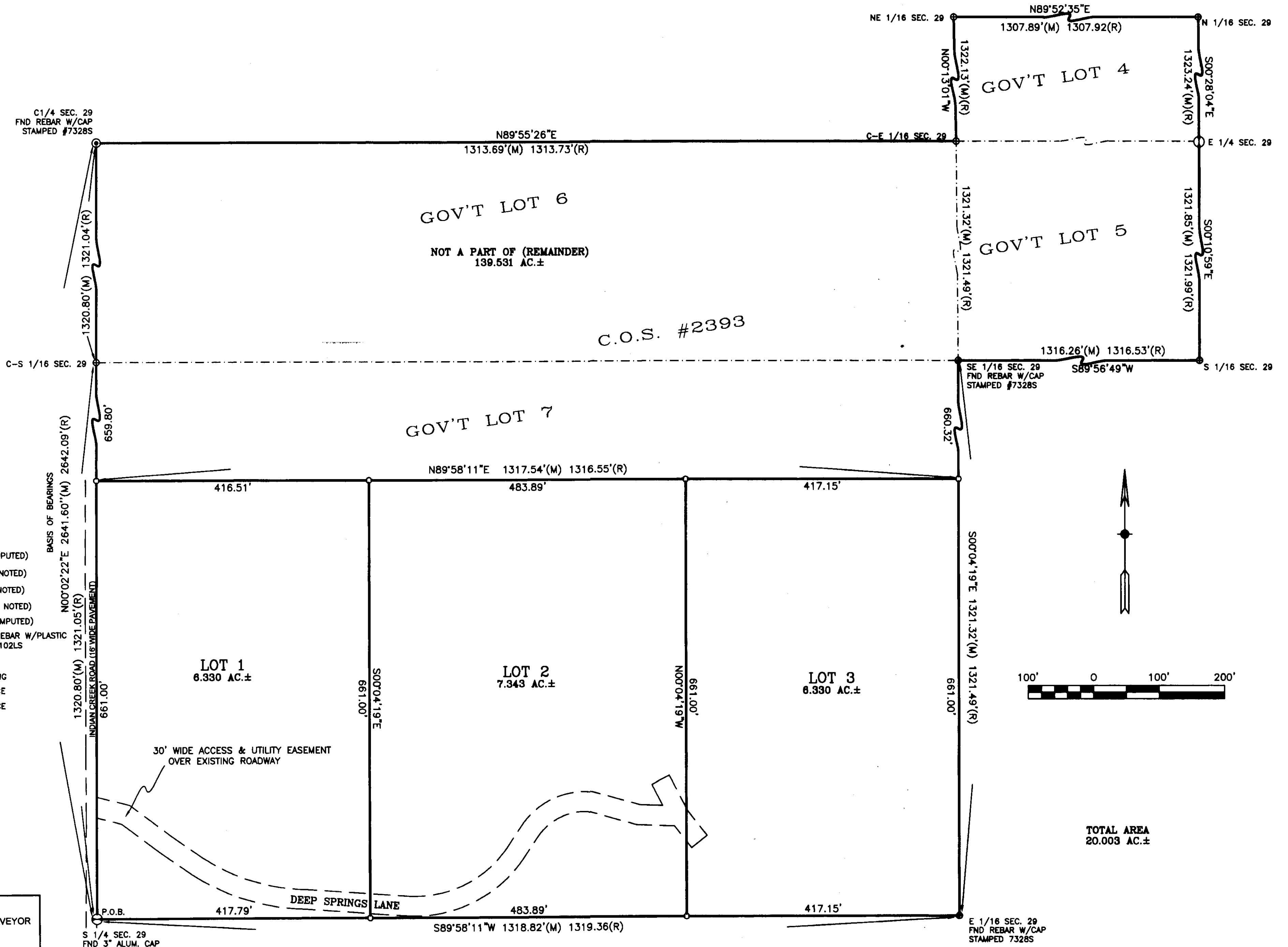
Plat approval PF # 7905 Doc # 183064  
 Comments BK 294/846 Doc 183069

Sanitary Restrictions Removed PF 7906 Doc 183065  
 Platting Certificate PF 7907 Doc 183066  
 Wood Plan PF 7908 Doc 183068

OWNERS: DEEP SPRINGS, LLC.  
 DATE: JUNE 25, 2004  
 FOR WILLIAM SUTLEY

# DEEP SPRINGS SUBDIVISION

GOVT. LOTS 4, 5, 6 & 7,  
 E1/2, SEC. 29, T37N, R26W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

S 1/4 SEC. 29  
 FND 3" ALUM. CAP

E 1/16 SEC. 29  
 FND REBAR W/CAP  
 STAMPED 73285

Doc # 188047

SHEET 1 OF 2

CERTIFICATE OF SURVEY # 6644

Final Plat Approval PF 8264 Doc# 188042  
 Consent to Platting PF 8265 Doc# 188043

Sanitary Restrictions Removed PF 8266 Doc 188044  
 PLATTING CERTIFICATE PF 8267 Doc# 188045

Rd Approach PF 8268 Doc# 188046



# DEEP SPRINGS SUBDIVISION

GOVT. LOTS 4, 5, 6 & 7,  
E1/2, SEC. 29, T37N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

We, Deep Springs, LLC., a Montana Limited Liability Company, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of Government Lot Seven (7) of Section Twenty-nine (29), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of said Government Lot Seven (7) of Section Twenty-nine (29); thence North00°02'22"East 661.00 feet along the westerly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence North89°58'11"East 1317.54 feet to the easterly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence South00°04'19"East 661.00 feet along said easterly boundary to the southerly boundary of said Government Lot Seven (7) of Section Twenty-nine (29); thence South89°58'11"West 1318.82 feet along said southerly boundary to the point of beginning and containing 20.003 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as DEEP SPRINGS SUBDIVISION.

William J. Sutley  
William J. Sutley, a Managing Member of Deep Springs, LLC.

STATE OF MONTANA )  
SS  
County of Lincoln )

On this 8<sup>th</sup> day of September, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared William J. Sutley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Angela C. Krause  
Notary Public for the State of Montana  
Residing at 3880 Parkwood Rd. Parkland, Montana  
My Commission expires May 11, 2009

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Ross, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Donald M. Wester, County Clerk and Recorder of said County do hereby certify that this accompanying plat of DEEP SPRINGS SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14<sup>th</sup> day of September, 2005. Parkland dedication is exempt per Section 76-3-821 (3)(a), MCA.

Marianne B. Ross  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

Donald M. Wester  
County Clerk and Recorder  
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

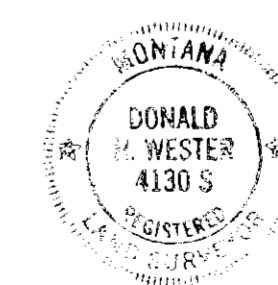
Dated this 14 day of September, 2005.

John A. Milled by John Kenden, Deputy Clerk  
TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I hereby certify that legal and physical access to all lots within this subdivision is provided by DEEP SPRINGS LANE.

Sam Cordi 9/12/05  
SAM CORDI, RLS



Sam Cordi 9/12/05  
SAMUEL CORDI REGISTRATION NO. 13102LS  
APPROVED: SEPT 17, 2005  
Donald M. Wester  
EXAMINING LAND SURVEYOR REG. NO. 4130S  
STATE OF MONTANA  
County of Lincoln SS  
Filed on the 19<sup>th</sup> day of Sept  
A.D. 2005 at 3:00 o'clock P.M.  
Carol A. Cummings  
CLERK AND RECORDER  
BY: Francis J. ...  
DEPUTY

INSTRUMENT REC. NO. 185047

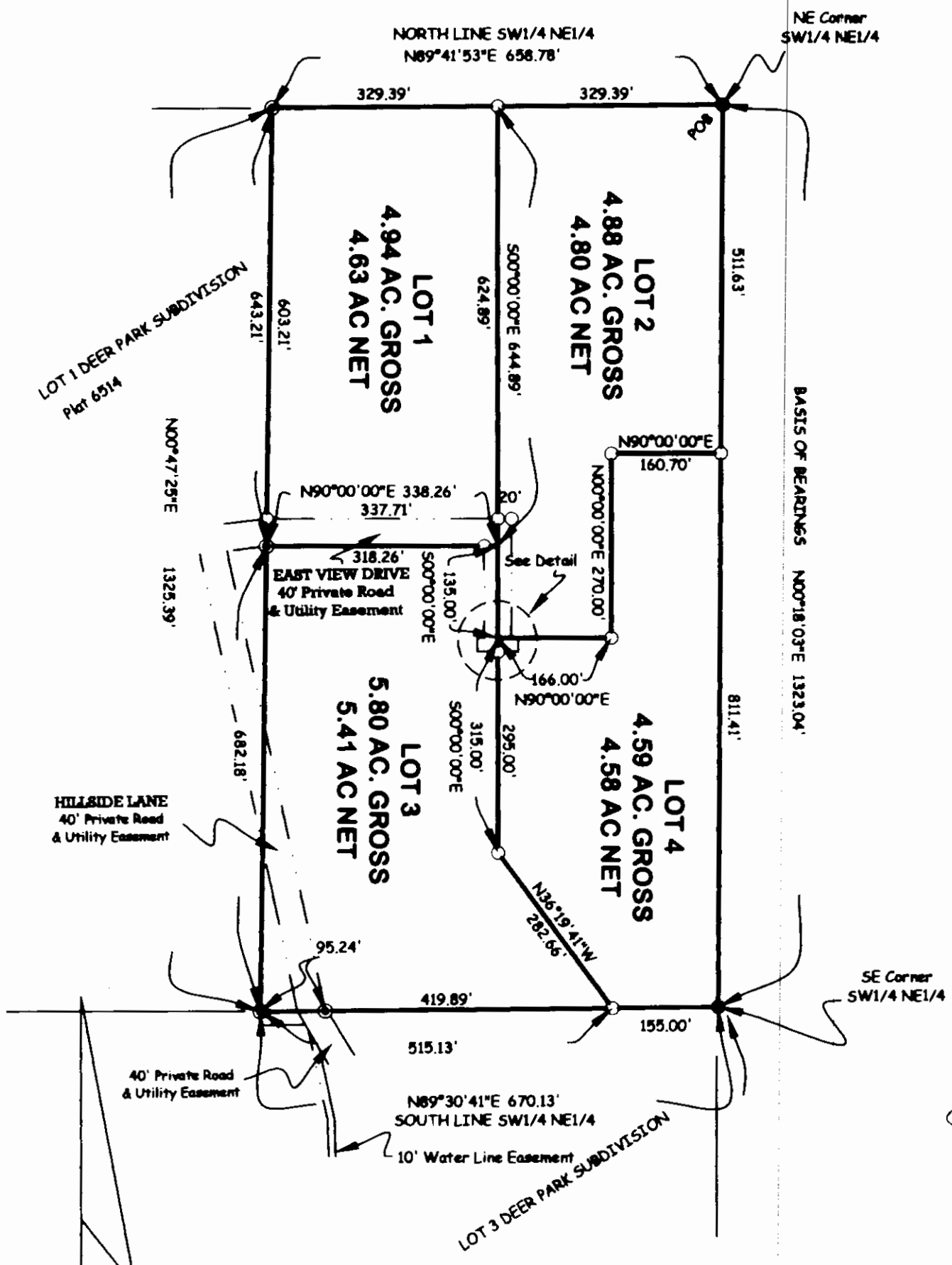
CERTIFICATE OF SURVEY # 6644

SHEET 2 OF 2

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: Oct 4, 2004

# Final Plat of DEER PARK EAST SUBDIVISION SW 1/4 NE 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4 of the Northeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast corner of the Southwest 1/4 of the Northeast 1/4;  
Thence along the East and South lines of the Southwest 1/4 of the Northeast 1/4, South 00°18'03" West 1323.04 feet and South 89°30'41" West 670.13 feet;  
Thence North 00°47'25" East 1325.39 feet to the North line of the Southwest 1/4 of the Northeast 1/4;  
Thence along the North line of the Southwest 1/4 of the Northeast 1/4, North 89°41'53" 658.78 feet to the Point of Beginning containing 20.21 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Deer Park East Subdivision, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by East View Drive (a private road) per Section 76-3-608(3)(d), MCA.

LAWRENCE W. RIFFEL  
HELEN M. RIFFEL

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 1/18, 2005  
by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: Connie J. Schreier  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 08/17/2008

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, Margaret B. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Deer Park East Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 27 day of Jan, 2005

Margaret B. Rose Chairperson  
Coral A. Cummings County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: Dec 20, 2004

David H. Winters  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

Dawn Marquardt Date 1005  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 31 day of January, 2005  
Ken A. Miller Treasurer, Lincoln County, Montana  
Deputy

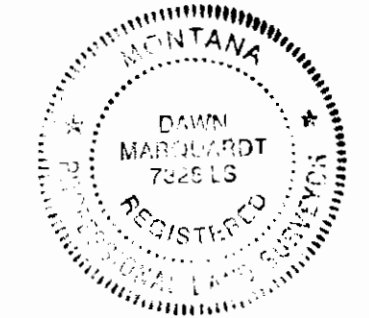
STATE OF MONTANA  
County of Lincoln

Filed on the 1<sup>st</sup> day of February, 2005 A.D., at 9:20 o'clock A.m.

Coral A. Cummings  
County Clerk and Recorder

By: Francis A. Scari  
Deputy

Instrument Record No. 182217



Date: Oct 4, 2004	Field Crew: Pending
Project Name: Riffel Deer Park	Revision Date: n/a
Project Number: 04-227	Drawn By: SHERM
Filename: working	

*Sanitary Restrictions Repealed P.F. # 7845 Doc # 182217  
Plating Certificate P.F. # 7846 Doc # 182216  
Proposed Plat plan P.F. # 7847 Doc # 182216  
Consent 5/29/146*

RIFFEL

# AN AMENDED PLAT OF: LOT 2 OF DEER PARK SUBDIVISION PLAT NO. 6514

In the E1/2 of Section 2, Twp. 36 N., R. 27 W., P.M.M.  
For: Arnold & Ellen Brouillette Date: July 2006

## Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
- FOUND 5/8 INCH DIA. REBAR CAPPED BURTON 5428-S
- ( ) RECORD PER PLAT NO. 6514

## CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of Amended lot 2 of Deer Park Subdivision, a minor subdivision, during the month of July 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to the following description:

Dated this 14 day of July, 2006 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

## LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: HILLSIDE DRIVE  
the driving surface is approximately 20 feet wide

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

## COUNTY COMMISSIONER OF FINAL PLAT APPROVAL

The County Commissioner of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the 15 day dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of July, 2006, A.D.

(Signature of Commissioners)

ATTEST:  
(Signature of Clerk and Recorder)

Rita R. Hendon

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of July, 2007

Nancy Trotter Sutton  
Treasurer Lincoln County Montana

## CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 22 day of Jan, 2007 A.D.

County Examiner [Signature] Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20 day of August, 2007 A.D. at 10:15 O'clock A.m.

Tommy D. Law by Francis Deun  
County Clerk and Recorder Deputy

## CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

## DESCRIPTION OF DEER PARK SUBDIVISION LOT 2

A tract of land located near Eureka, in Lincoln County Montana, lying in the E1/2 Section 2, Twp. 36 N., R. 27 W., P.M.M., containing Lots 2A & 2B with their respective acreage's, for a total acreage of 9.66 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Burton 5428-S which marks the southwest corner of Lot 2 of Deer Park Subdivision Plat No. 6514; thence, on the west line of said Lot 2 N00°18'24"E a total distance of 612.56 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S located on the south line of an existing 40' easement; thence, on said easement N83°26'34"E 599.96 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N83°26'34"E 57.98 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S00°47'38"W a total distance of 682.21 feet to a found 5/8 inch dia. rebar capped Marquardt 7328-S; thence, S89°30'34"W 647.49 feet to the point of beginning.

The aforescribed Lots 2A & 2B contains 9.66 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended lot 2 of Deer Park Subdivision, Lincoln County, Montana.

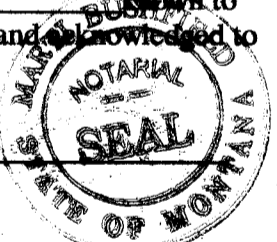
Dated this 6th day of July, 2006 A.D.

Arnold Brouillette Ellen Brouillette  
Arnold & Ellen Brouillette

STATE OF MONTANA  
County of Lincoln

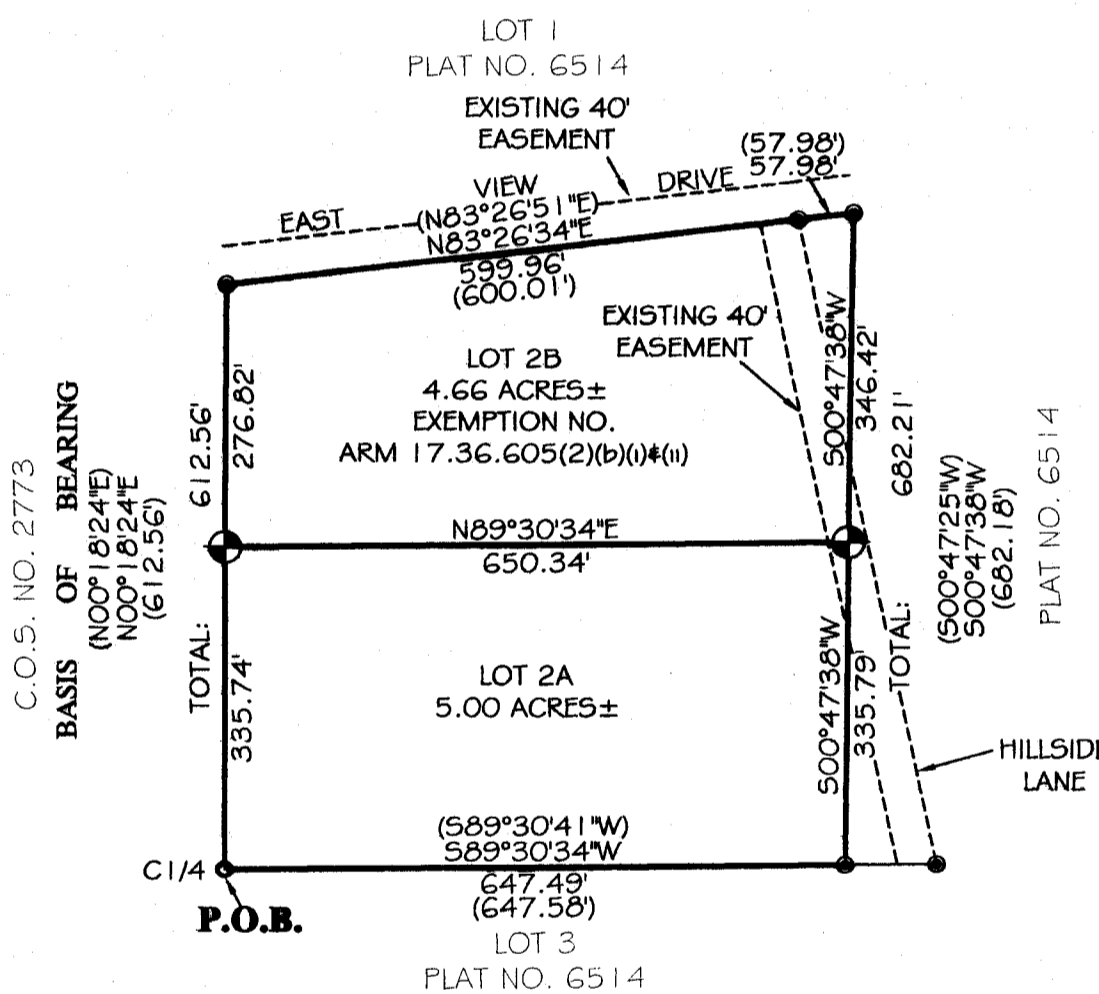
On this 6th day of July, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Arnold & Ellen Brouillette known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Marti Bushfield 7-18-07  
Notary Public My Commission Expires



## EXEMPTION

Lot 2B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to be violated any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.



C.O.S. NO. 2773  
BASIS OF BEARING  
(N00°18'24"E  
N00°18'24"E  
N00°18'24"E  
612.56)

## Graphic Scale



(in feet)  
1 inch = 200 ft.

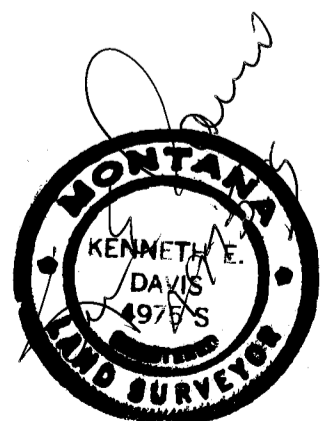
Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/14/06

DRAWN BY: MDM

FILE: T36R27S2.DWG



Final Plat approval p.f. # 9114 Doc # 205352  
Sanitary Restrictions Removed p.f. # 9115 Doc # 205353  
Platting Certificate p.f. # 9116 Doc # 205354

#  
Doc 205358 AN AMENDED PLAT NO. 6514

Final plat approval p.f. # 9117 Doc # 205355  
Road Maintenance p.f. # 9118 Doc # 205356  
Tribunal Used p.f. # 9119 Doc # 205357  
Ordinance 5314/171 Doc # 205359



OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVISION  
DATE: Dec. 12, 2006

# Final Subdivision Plat of, DEER PARK SOUTH

## Being an Amended Plat of Lot 3A of Amended Plat of Lot 3, Deer Park Subdivision E 1/2, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereunto included, the following described tract of land, to-wit:  
Lot 3A of the Amended Plat of Lot 3, Deer Park Subdivision containing 9.82 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

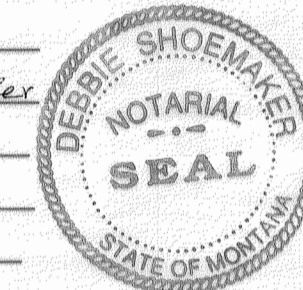
The above described tract of land is to be known and designated as DEER PARK SOUTH, Lincoln County, Montana. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
no new facilities will be constructed on the parcel (Lot 2);  
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Lawrence W. Riffel*      *Helen M. Riffel*  
LAWRENCE W. RIFFEL      HELEN M. RIFFEL

STATE OF Montana  
County of Flathead ss.

This instrument was acknowledged before me on April 16, 2007  
by LAWRENCE W. & HELEN M. RIFFEL.

*Debbie Shoemaker*  
Printed Name: Debbie Shoemaker  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission Expires 2-5-11



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, Rita R. Windom Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of Deer Park South, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 30<sup>th</sup> day of May, 2007  
*Rita R. Windom*  
Chairperson      County Clerk and Recorder  
Board of County Commissioners      Lincoln County, Montana  
Lincoln County, Montana

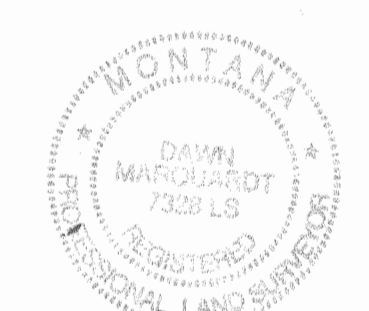
Approved: Apr 8, 2007

Examining Land Surveyor  
Registration No. 14731 s

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

4-20-07  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 29<sup>th</sup> day of May, 2007  
*Nancy Trotter Sutton* By *Connie Vogel*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 30<sup>th</sup> day of May, 2007 A.D., at 3:10 o'clock P.M.

*Jimmy D. Lewis*  
County Clerk and Recorder  
By: *Geannie Sarris*  
Deputy

Instrument Record No. 203297

Note:  
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

U. S. HIGHWAY # 93

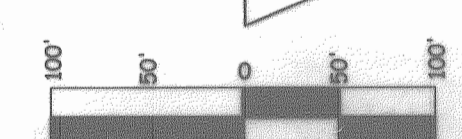
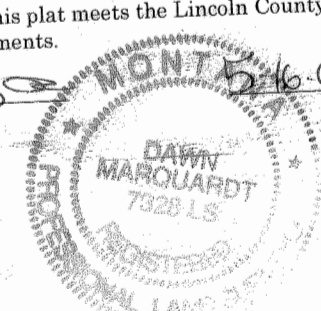


**LEGEND**

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( BURTON 5428 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )

CERTIFICATE OF SURVEYOR  
I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat meets the Lincoln County width and grade requirements.

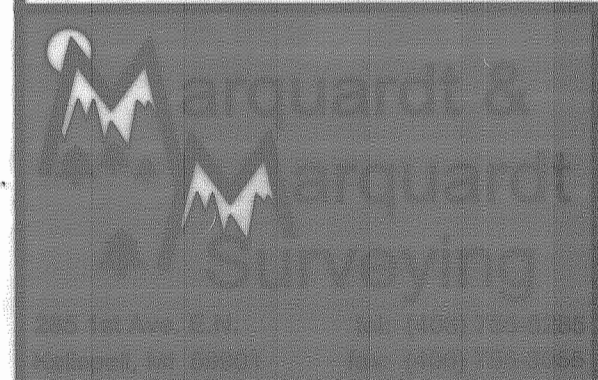
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s



CERTIFICATE OF SURVEY No. P.M. 6790

Date: Dec. 12, 2006	Field Crew: Pending
Project Name: Riffel Sub	Revision Date: n/a
Filename: working	Project Number: 06-187
	Drawn By: SHERM

*Final Plat Approval P.F. # 9018 Doc # 203302*      *Sanitary Restrictions Removed P.F. # 9030 Doc # 203304*      *475 Private Well plan*  
*Platting Certificate P.F. # 9019 Doc # 203303*      *Green Lake Drainage Dist. P.F. # 9021 Doc # 203305*      *P.F. # 9022 Doc # 203306*



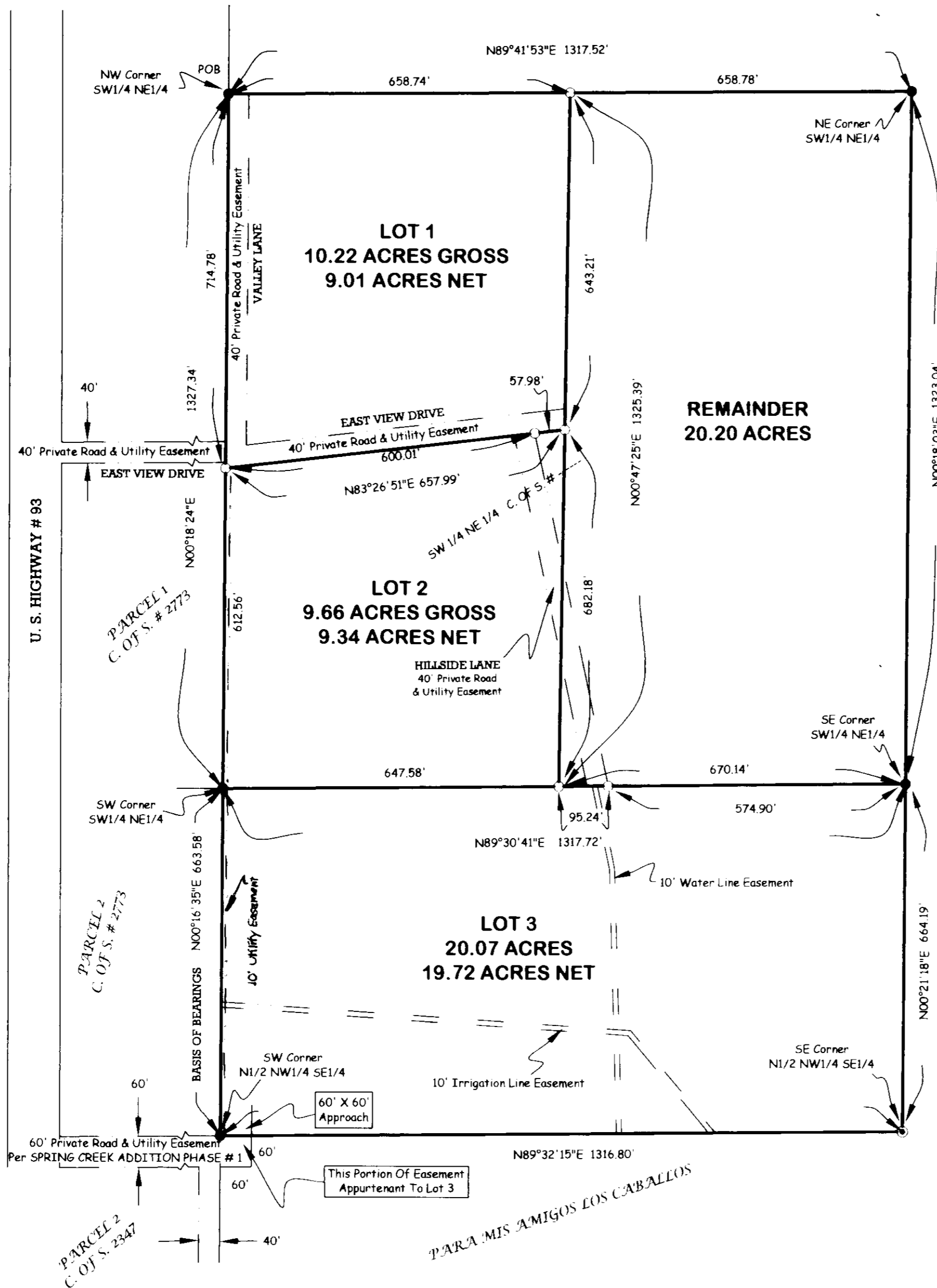
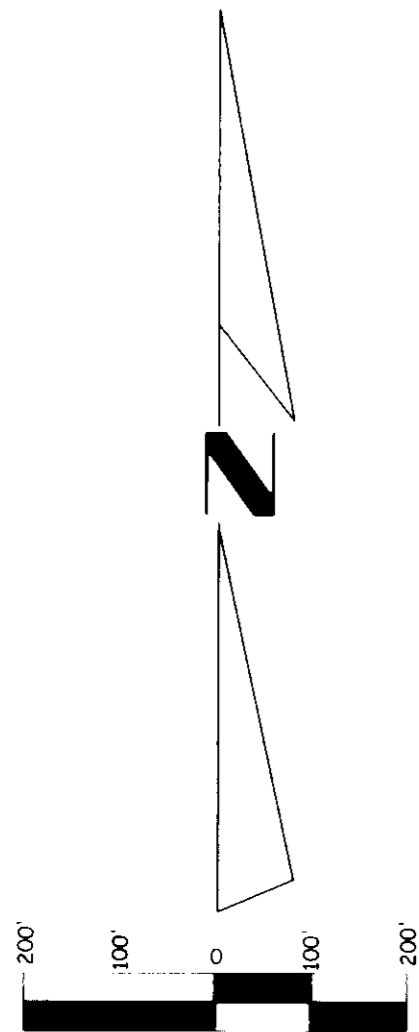


OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: JAN 20, 2004

# Plat of DEER PARK SUBDIVISION E 1/2, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

LEGEND

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( BURTON 5428 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )



Certificate of Dedication

We, LAWRENCE W. RIFFEL & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Southwest 1/4 of the Northeast 1/4 and the North 1/2 of the Northwest 1/4 of the Southeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northwest corner of the Southwest 1/4 of the Northeast 1/4:  
Thence along the North line of Southwest 1/4 of the Northeast 1/4 North 89°41'53" East 658.74 feet;  
Thence South 00°47'25" West 1325.39 feet to the North line of the Southeast 1/4;  
Thence along the North, East, South & West lines of the North 1/2 of the Northwest 1/4 of the Southeast 1/4 North 89°30'41" East 670.13 feet, South 00°21'18" West 664.19 feet, South 89°32'15" West 1316.80 feet and North 00°16'35" East 663.58 feet to the Southwest corner of the Southwest 1/4 of the Northeast 1/4;  
Thence along the West line of the Southwest 1/4 of the Northeast 1/4 continuing North 00°18'24" East 1327.34 feet to the Point of Beginning containing 39.95 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DEER PARK SUBDIVISION, Lincoln County, Montana.  
We hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-606(3)(d), MCA.

LAWRENCE W. RIFFEL HELEN M. RIFFEL

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_, 2004,  
by LAWRENCE W. RIFFEL & HELEN M. RIFFEL.

Printed Name: \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of DEER PARK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

\_\_\_\_\_  
County Clerk and Recorder  
Lincoln County, Montana

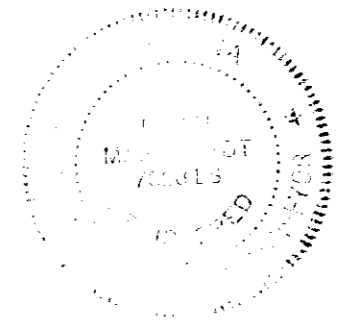
Approved: \_\_\_\_\_, 2004

Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT  
Registration No. 7328 s

Date 3/19/04



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the \_\_\_\_\_ day of \_\_\_\_\_, 2004.

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2004 A.D., at \_\_\_\_\_ o'clock \_\_\_\_\_ m.

\_\_\_\_\_  
County Clerk and Recorder

\_\_\_\_\_  
Deputy

Instrument Record No. 175441

Field Crew: JD & Crew

Date: JAN 20, 2004	Revision Date: n/a
Project Name: RIFFEL	Project Number: 03-349
Filename: working	Drawn By: SHERM

Covenants 288/195

Sanitary Restrictions Removed p.F.# 7591 Doc# 175438  
Platting Certificate p.F.# 7592 Doc# 175439  
Notary Affidavit p.F.# 7593 Doc# 175440

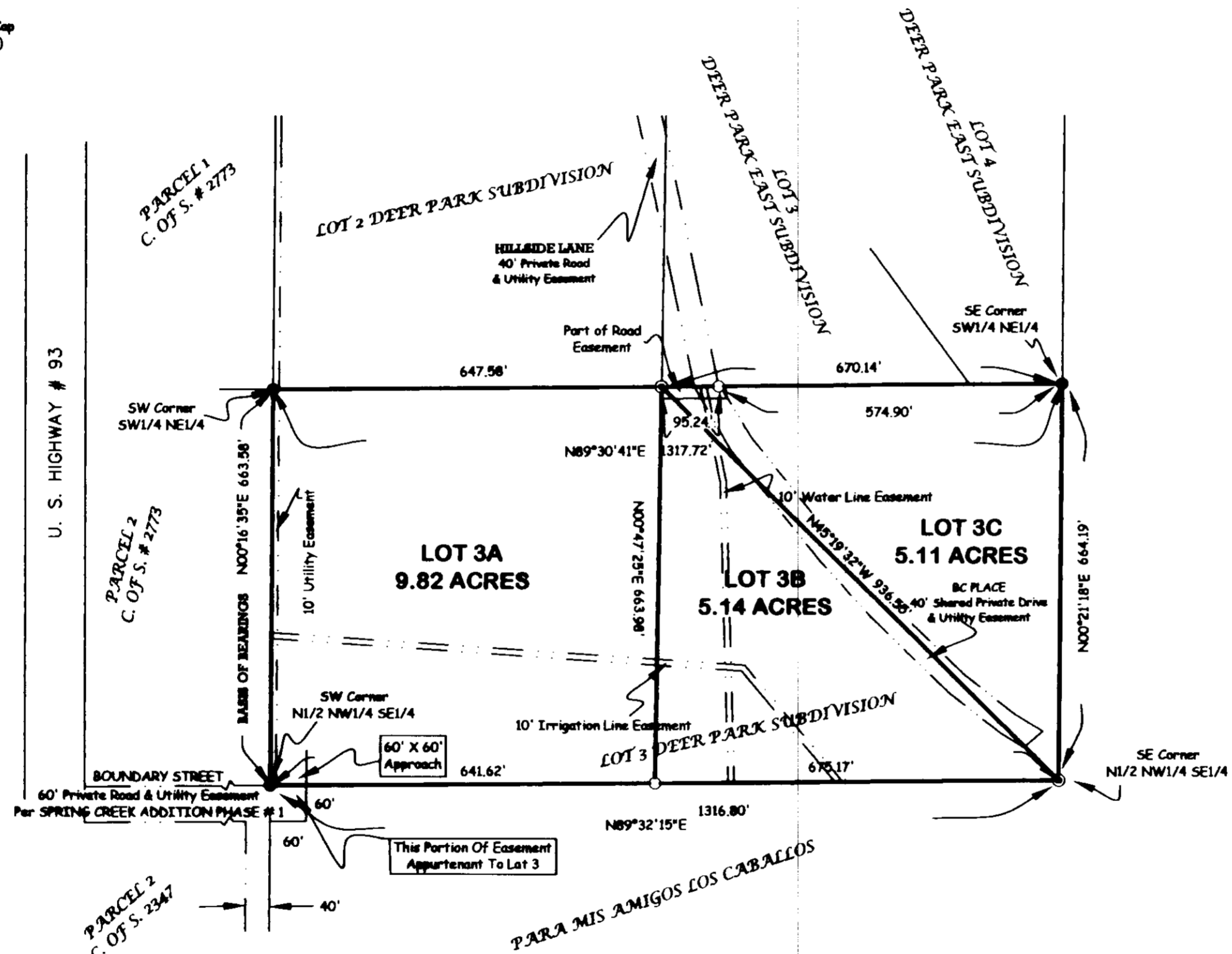
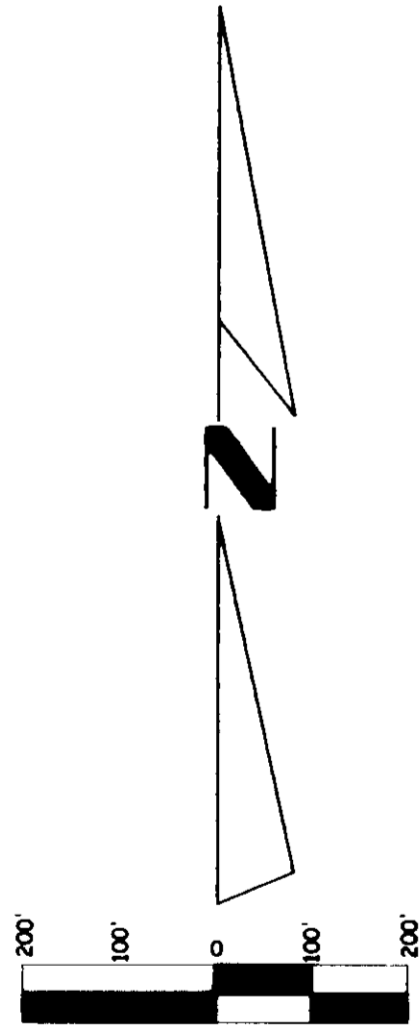
RIFFEL

OWNERS: LAWRENCE W. RIFFEL  
HELEN M. RIFFEL  
PURPOSE: SUBDIVIDE  
DATE: Nov 18, 2004

## Amended Plat of Lot 3, DEER PARK SUBDIVISION E 1/2, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

**LEGEND**

- Set 5/8" X 24" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( BURTON 5428 S )
- ⊙ Found 5/8" Rebar with plastic Cap Stamped ( MARQUARDT 7328 S )



**Certificate of Dedication**

We, LAWRENCE W. & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 3, Deer Park Subdivision, containing 20.07 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

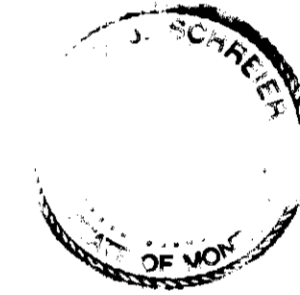
The above described tract of land is to be known and designated as Amended Plat of Lot 3, Deer Park Subdivision, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Hillside Lane (a private road) per Section 76-3-608(3)(d), MCA.

LAWRENCE W. RIFFEL      HELEN M. RIFFEL

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on 4/18, 2005 by LAWRENCE W. & HELEN M. RIFFEL.

Printed Name: Carole J. Schveier  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 05/17/2008



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marion A. Rose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 3, Deer Park Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Partland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 27 day of Jan, 2005.

Marion A. Rose      Carol A. Cummings  
Chairperson      County Clerk and Recorder  
Board of County Commissioners      Lincoln County, Montana

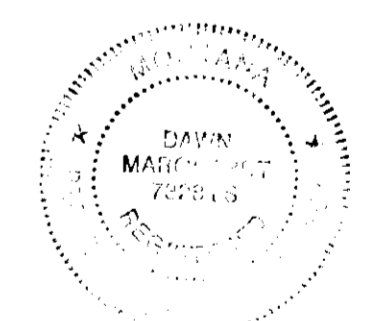
Approved: 12-27, 2004

Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
Registration No. 7328 S

Date: 1-2005



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid. Dated the 31 day of January, 2005.

Meri A. Miller      Janay Riteburh  
Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 12 day of February, 2005 A.D., at 9 o'clock A.M.

Carol A. Cummings  
County Clerk and Recorder  
By: Jeanne Alessi  
Deputy

Instrument Record No. 182221

Date: Nov 18, 2004	Revision Date: n/a
Project Name: Riffel Deer Park S	Project Number: 04-228
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.f. # 7840 Doc # 182219  
Platting Certificate p.f. # 7819 Doc # 182220  
Consent 5294/147*

RIFFEL



# FINAL SUBDIVISION PLAT OF DEER TRACTS NW 1/4, Sec. 9, T36N R26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, DAVE A. FRENCH AND PRISCILLA A. FRENCH TRUST, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE WEST 1/2 NORTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY MONTANA CONTAINING 77.001 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DEER TRACTS, LINCOLN COUNTY, MONTANA.

David A. French Trustee  
DAVE A. FRENCH

Priscilla A. French Trustee  
PRISCILLA A. FRENCH TRUST

STATE OF MONTANA )  
COUNTY OF FLATHEAD ) S.S.

ON THIS 3<sup>RD</sup> DAY OF FEB, 1995, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DAVE A. FRENCH AND PRISCILLA A. FRENCH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/96

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DEER TRACTS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

Harold R. Criner  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Heri A. Miller by Brian R. Mehner April 19, 1995  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 4-19, 1995

Brian R. Mehner  
EXAMINING LAND SURVEYOR

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY UPPER DEER TRAIL 60' PRIVATE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

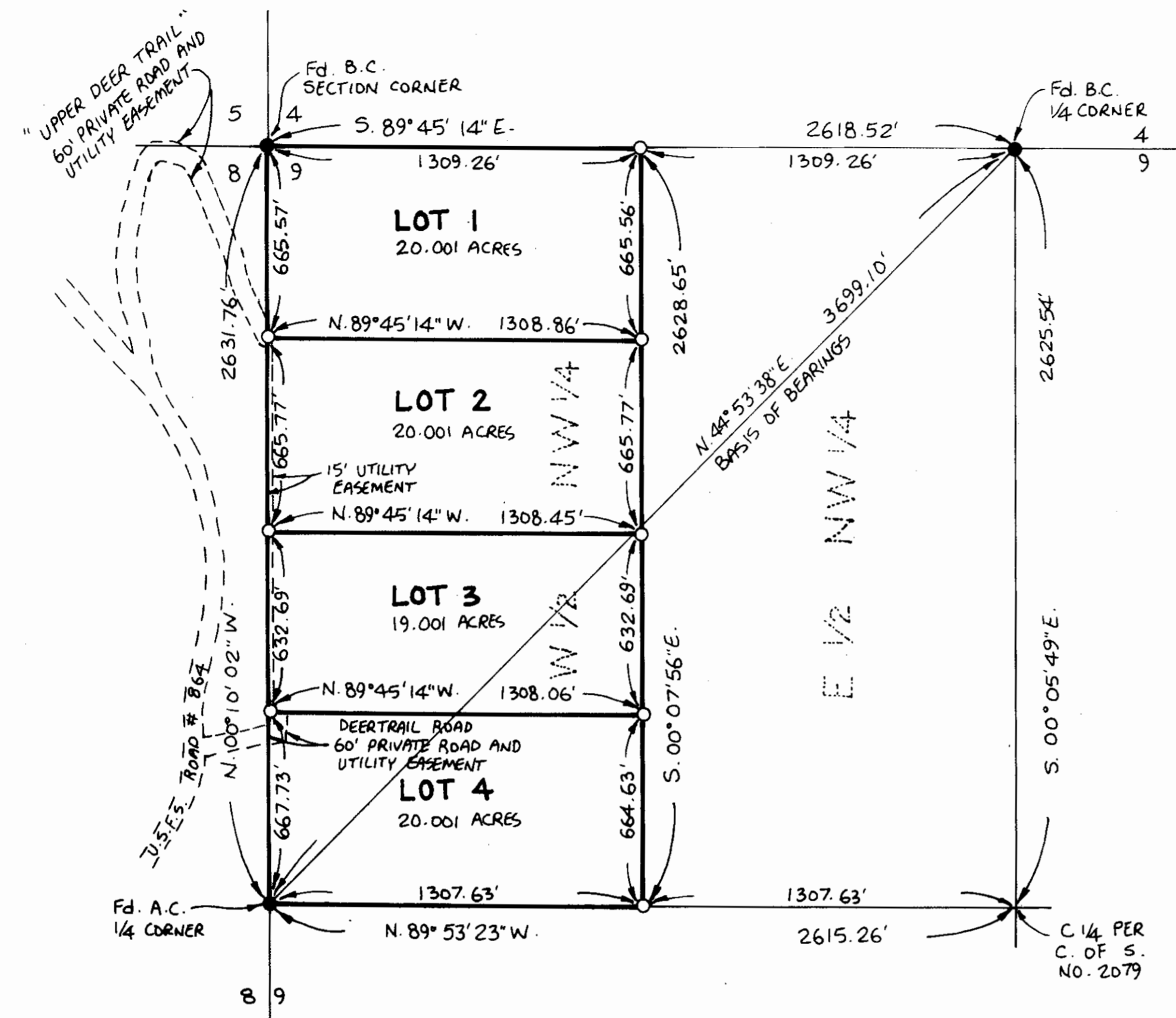
Dawn Marquardt  
DAWN MARQUARDT, REGISTRATION No. 7328 S. 106

STATE OF MONTANA  
COUNTY OF LINCOLN

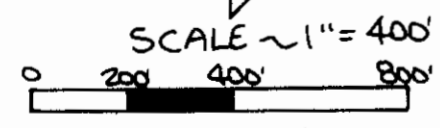
FILED ON THE 20<sup>TH</sup> DAY OF April, 1995, A.D., AT 8:20 O'CLOCK A. M.

Coral R. Cummings  
COUNTY CLERK AND RECORDER

BY Jeanie Alessio  
DEPUTY



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND POINT AS NOTED.



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 5312

*Sanitary Restrictions Removed - P.F. # 5310*

FRENCH JOB# 94-195



CERTIFICATE OF DEDICATION.

We, Elger Demers and Amine Demers, man and wife, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys, as shown by the plat and certificate of survey, hereunto annexed, the following described tract of land, lying in the 1/2 of the NE 1/4 of Sec 14, T36N, R17W, M7M, to-wit: Beginning at the SE cor of Block 10, Demers Addition to Eureka, Montana, thence N 72° 12' W 600, thence N 15° 14' E 1152.7, thence S 21° 10' E 400.7, thence S 25° 30' E 400.5, thence S 23° 30' E 400.5, thence S 15° 10' W 459, thence S 84° 33' W 151.7, thence S 15° 10' W 50, to place of beginning and containing 20 acres, more or less, to be known and designated as Demers Second Addition to Eureka, Mont., and the lands enclosed in all streets, avenues and alleys, as shown on said plat, are here by granted and donated to the use of the public forever.

In witness whereof we have hereunto set our hands this first day of May, 1913.  
 Elger Demers,  
 Amine Demers.

State of Montana } s.s.  
 County of Lincoln }  
 On this first day of May, 1913, before me H.G. Roseley, a Notary Public, in and for the State of Montana, residing at Eureka, Mont., personally appeared Elger Demers and Amine Demers, man and wife, known to me to be the same persons who executed the within and foregoing instruments, and acknowledged to me that they executed the same for the purposes therein set forth.

In Witness whereof, I have hereunto set my hand and affixed my official seal, this day and year, in the certificate above written.

H.G. Roseley,  
 Notary Public for the State of Montana, residing at Eureka, Mont. My commission expires 16th day of January, 1916.

I, H. Clyde Amesbury, a civil engineer and surveyor, do hereby certify that between the 16th and 22nd days of April, 1913, I made a careful and accurate survey of the tract of land embraced in Demers Second Addition to Eureka, Mont., as shown by the annexed plat, that said survey was made in conformity to the laws of the State of Montana, and that all angles and measurement shown on said plat are true and correct to the best of my knowledge and belief, that I set stone monuments not less than six inches by six inches in size placed not less than one foot in the ground at the intersection of all streets and avenues as shown and indicated thus \* on the plat, and that the point of intersection is indicated by a + on the top of said monuments.

H. Clyde Amesbury, E.C.E.  
 Subscribed and sworn to before me on this 25th day of April, 1913.

A. W. Semen,  
 A Notary Public for the State of Montana, residing at Kalispell, Mont. My commission expires July 30th 1913.

State of Montana } s.s.  
 County of Lincoln }  
 We, Chas. A. Hamann, Mayor and H. G. Roseley, City Clerk, in and for the City of Eureka, Montana, do hereby certify that at a meeting of the City Council of said City of Eureka, held on the 15th day of May, 1913, the plat of Demers Second Addition to Eureka, Mont., hereunto annexed was approved by said city council.  
 In Witness Whereof, we have hereunto set our hands and caused the seal of said city to be hereunto affixed on the day and date in this certificate written.  
 C. A. Hamann,  
 Mayor in and for the City of Eureka, Montana.  
 H. G. Roseley,  
 City Clerk.

State of Montana } s.s.  
 County of Lincoln }  
 We, Paul W. Pratt, Chairman of the Board of County Commissioners and Samuel Carpenter, County Clerk, in and for Lincoln County, Montana, do hereby certify that at a meeting of the Board of County Commissioners, in and for said County, held on this 2nd day of June, 1913, that the annexed plat of Demers Second Addition to Eureka, Montana, was examined and approved by said Board of County Commissioners, and the streets, avenues and alleys, shown thereon, were declared to be public highways.  
 In Witness Whereof, we have hereunto set our hands, and caused the Seal of said County, to be hereunto affixed on the day and date in the certificate above written.

Paul W. Pratt,  
 Chairman of the Board of County Commissioners in and for Lincoln County.  
 Samuel Carpenter, County Clerk.

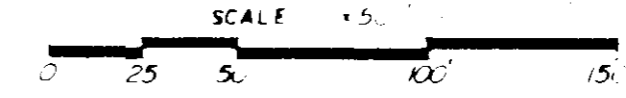
DEMERS SECOND ADD. TO  
**EUREKA.**

ENTERPRISES  
NORTH MAIN  
SHELLELL, MT 59901  
1985

DATE MAY 21, 1985

LOTS 1 & 2, BLOCK 7,  
DEMERS SECOND ADD. TO EUREKA IN THE NE1/4, SEC. 14, T.36N, R.27W, PM., M., LINCOLN CO.

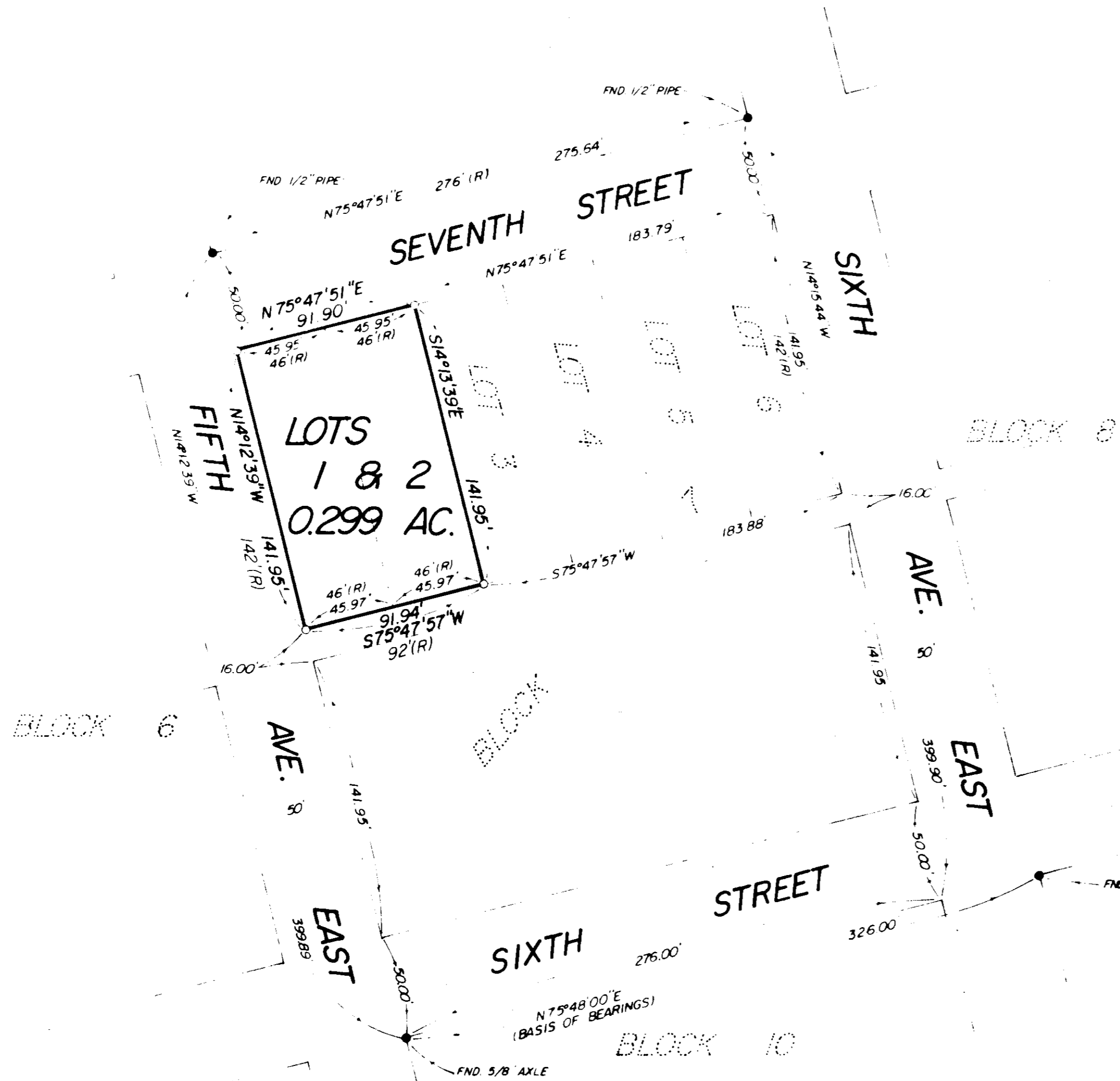
AMENDED PLAT



GEORGE MOOD  
" "

THE PURPOSE OF THIS SURVEY IS TO RETRACE THE EXTERIOR BOUNDARIES OF TWO EXISTING LOTS OF A RECORDED SUBDIVISION, AND NO DIVISION OF LAND IS BEING CREATED. THE PURPOSE OF THIS STATEMENT IS TO SATISFY THE NEEDS OF THE LINCOLN COUNTY CLERK AND RECORDER.

*C. W. Doyle*  
C. W. DOYLE 2516-8



- LEGEND
- 1. (X) CORNER (AS NOTED)
  - 2. (I) CORNER (AS NOTED)
  - 3. (S) CENTER SECTION (AS NOTED)
  - 4. (C) CORNER (AS NOTED)
  - 5. (●) FOUND (AS NOTED)
  - 6. (S) SET 5/8" X 24" IRON W/ 1/4" PLASTIC CAP (STAMPED DOYLE 2516-8)
  - 7. (R) RECORDED

CERTIFICATE OF SURVEYOR  
*C. W. Doyle*  
REGISTRATION No. 2516-8

APPROVED *6/25* 1985  
*Melvin J. Vetter*  
EXAMINING LAND SURVEYOR REG No. 42325  
*W. J. Sandley*  
CHAIRMAN LINCOLN COUNTY COMMISSIONERS  
STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 26 DAY OF June 19 85  
AT 9:50 O'CLOCK A. M.  
*Janet B. J. Siegel*  
CLERK & RECORDER  
BY *Sherry L. Hawkes*  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
INSTRUMENT REC. No. \_\_\_\_\_

SHEET 1 OF 1 SHEET  
P.F. Plat  
CERTIFICATE OF SURVEY No. 4245



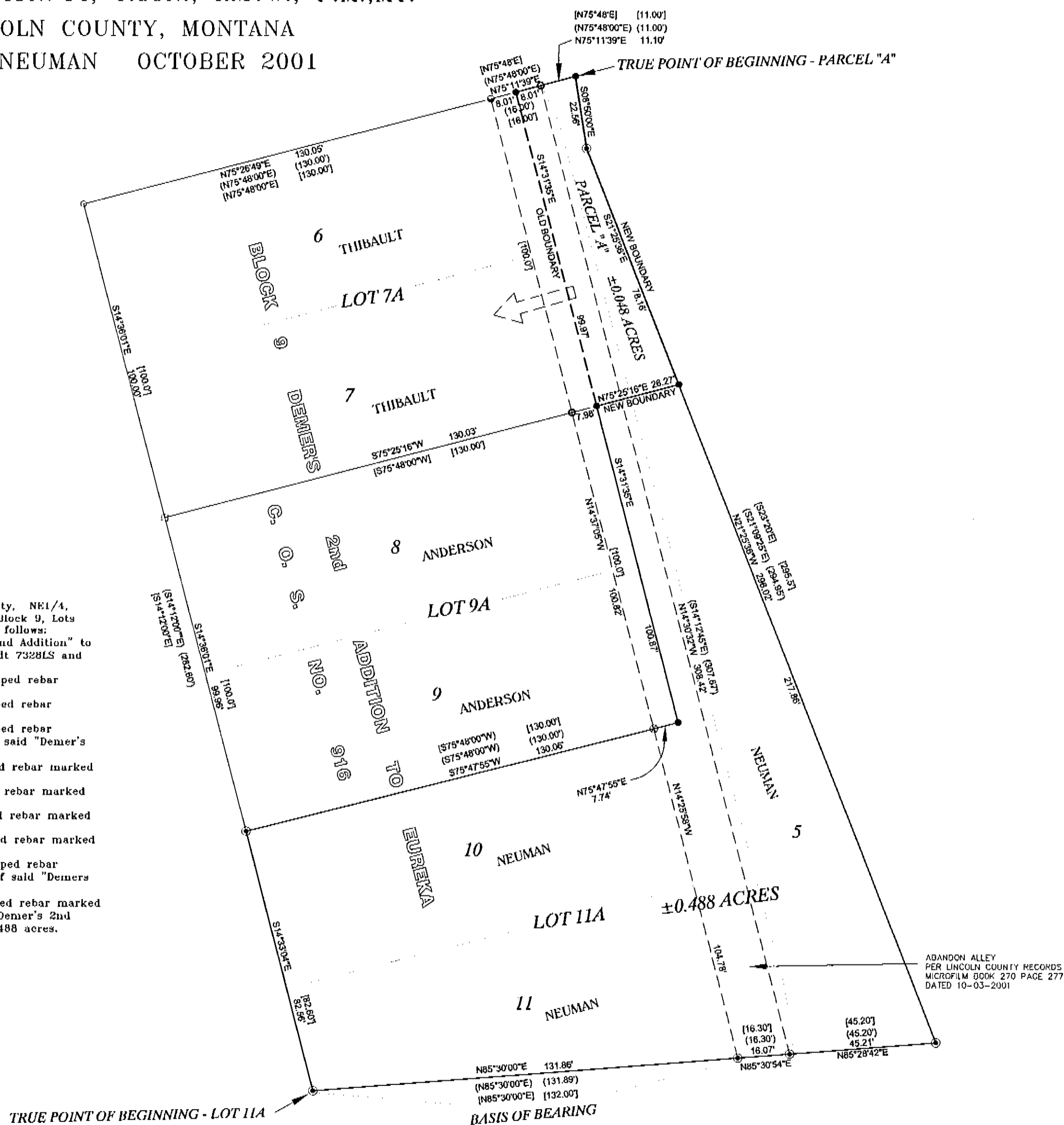
# AMENDED PLAT OF DEMER'S 2ND ADDITION BLOCK 9 LOTS 5-11

## "RELOCATION OF COMMON BOUNDARIES LINES"

NE1/4, SECTION 14, T.36N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: NEUMAN OCTOBER 2001



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Janis K. Neuman and Melodi Thibault, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of relocating a common boundary line between adjoining parcels within a platted subdivision effecting fewer than five lots. Therefore, this division is exempt as a subdivision pursuant to 76-3-207(1)(d), M.C.A. We further certify that Parcel "A" and "Lot 11A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a); Divisions for the purpose of acquiring additional land to become part of a parcel that does not have sanitary restrictions imposed provided: that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel.

Janis K. Neuman Date 11/14/01  
Melodi Thibault Date 11/14/01

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14 day of November 2001. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Tommy Fowler, Notary Public for the State of Montana,  
 residing in: Eureka My Commission expires: 9/15/2002

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments.

### BASIS OF BEARING

The basis of bearing for this survey is S85°30'00"W, as shown on COS No. 916.

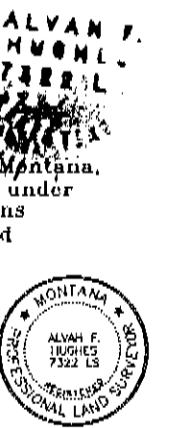
### LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying in Eureka, Montana, Lincoln County, NE1/4, Section 14, T.36N., R.27W., P.M., MT., in "Demer's 2nd Addition, Block 9, Lots 5-11, containing ±0.048 acres, and more particularly described as follows: Commencing at the Northeast Corner, Lot 5, Block 9, "Demer's 2nd Addition" to Eureka, a set 5/8 inch diameter capped rebar marked Hughes 7322LS and being the TRUE POINT OF BEGINNING; Thence S08°50'00"E, 22.56 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence S21°25'36"E, 78.16 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S75°25'16"W, 26.27 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence N14°31'35"W, 99.97 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence N75°11'39"E, 8.01 feet to a found 3/4 inch diameter pipe; Thence N75°11'39"E, 11.10 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS and being the True Point of Beginning, containing ±0.048 acres. Subject to and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATE:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-05-01 Date  
 Alvah F. Hughes, Montana Reg. No. 7322LS



### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 26<sup>th</sup> day of Nov, 2001  
David H. Walker  
 Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Mari A. Miller, Deputy Janis K. Neuman Deputy June 5, 2002  
 Lincoln County Treasurer, Lincoln County, Montana

### CLERK AND RECORDER'S CERTIFICATION

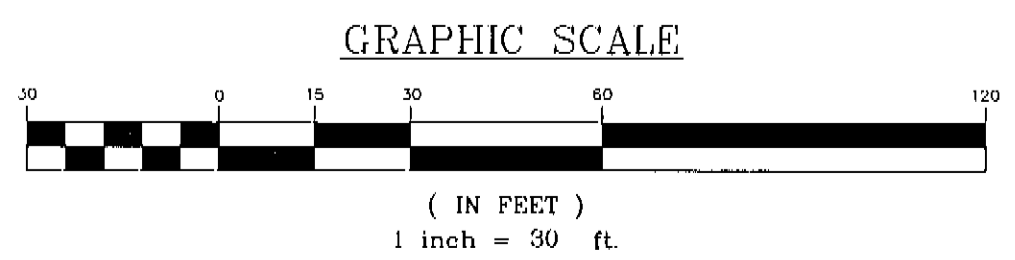
State of Montana, County of Lincoln, filed this 5<sup>th</sup> day of June 2002 at 3:00 o'clock P.M.  
Walter Cunningham Janis K. Neuman  
 County Clerk Recorder Deputy

P.F. NO. 6408

Doc # 159981

### LEGAL DESCRIPTION - LOT 11A

An irregular tract of land, lying in Eureka, Montana, Lincoln County, NE1/4, Section 14, T.36N., R.27W., P.M., MT., and in Demer's 2nd Addition, Block 9, Lots 5-11, containing ±0.488 acres, and more particularly described as follows: Commencing at the Southwest Corner, Lot 11, Block 9, "Demer's 2nd Addition" to Eureka, a found 5/8 inch diameter capped rebar marked Marquardt 7322LS and being the TRUE POINT OF BEGINNING; Thence N85°30'00"E, 131.86 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence N85°30'54"E, 16.07 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence N85°28'42"E, 45.21 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS, being the Southeast Corner of Lot 5 of said "Demer's 2nd Addition"; Thence N21°25'36"W, 217.86 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S75°25'16"W, 26.27 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S14°31'35"E, 100.87 feet to a set 5/8 inch diameter capped rebar marked Hughes 7322LS; Thence S75°47'55"W, 7.74 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; Thence S75°47'55"W, 130.06 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS; being the Northwest Corner of Lot 10 of said "Demer's 2nd Addition"; Thence S14°33'04"E, 82.56 feet to a found 5/8 inch diameter capped rebar marked Marquardt 7322LS, being the Southwest Corner of Lot 11 of said "Demer's 2nd Addition" and being the TRUE POINT OF BEGINNING, containing ±0.488 acres. Subject to and together with all appurtenant easements of record.



- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH IRON PIN
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7322-LS
  - FOUND 3/4 INCH PIPE
  - FOUND AXEL
  - COMPUTED POINT ONLY
  - ( ) RECORD PER COS NO. 916
  - [ ] RECORD PER ORIGINAL DEMER'S 2ND ADDITION OF EUREKA PLAT

OWNERS: DOUGLAS G. DAHLGREN, DONNA R. DAHLGREN  
 WADE C. COMPTON, CHRISTINE M. COMPTON &  
 TWYLA D. JACOBI  
 PURPOSE: RELOCATION OF COMMON BOUNDARY  
 DATE: APRIL 24, 2003

# AN AMENDED PLAT OF LOTS 8 AND 9, BLOCK 11, DEMERS SECOND ADDITION TO EUREKA NE1/4, SEC. 14, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

### CERTIFICATE OF CONSENT

We, Douglas G. Dahlgren, Donna R. Dahlgren, Wade C. Compton, Christine M. Compton, and Twyla D. Jacobi, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of Lot Eight (8) of Block Eleven (11), Demers Second Addition to Eureka, Montana, according to the plat or map thereof on record at the office of the Clerk and Recorder of said county; thence North 75° 49' 42" East 129.95 feet along the northerly boundary of said Lot Eight (8) to the westerly right of way a 50-foot wide road (Fifth Avenue West); thence South 14° 11' 23" East 100.00 feet along said westerly right of way to the southeast corner of Lot Nine (9) of said Block Eleven (11), Demers Second Addition; thence South 75° 48' 03" West 129.89 feet along the southerly boundary of said Lot Nine (9) to the easterly right of way of a 16-foot alley; thence North 14° 13' 24" West 100.06 feet along said easterly right of way to the point of beginning and containing 0.299 acres of land, grass measure, more or less. All as shown hereon.

Together with a 10' wide sanitary sewer easement over the existing line through Lots 7 & 8A. Subject to and together with all appurtenant easements.

The above described tract of land is to be known and designated as "AN AMENDED PLAT OF LOTS 8 AND 9, BLOCK 11, DEMERS SECOND ADDITION TO EUREKA."

We, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A.

We, the undersigned property owners, hereby certify that the above described tract of land is within a master planned area and municipal facilities for water supply, sewage and solid waste disposal are available to said tracts of land; therefore, this division of land is exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 17.36.602 (1) ARM.

*Douglas G. Dahlgren*  
 Douglas G. Dahlgren  
*Donna R. Dahlgren*  
 Donna R. Dahlgren  
*Wade C. Compton*  
 Christine M. Compton  
*Twyla D. Jacobi*  
 Twyla D. Jacobi

STATE OF MONTANA )  
 )  
 County of Lincoln )

On this 23rd day of JUNE, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Douglas G. Dahlgren and Donna R. Dahlgren, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karen A. Condit*  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 1-10-04

STATE OF MONTANA )  
 )  
 County of Lincoln )

On this 23rd day of JUNE, 2003, before me, the undersigned, a Notary Public for the State of Montana, personally appeared, Wade C. Compton, Christine M. Compton, and Twyla D. Jacobi, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karen A. Condit*  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 1-10-04

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9th day of JULY, 2003.  
*Donna Miller*  
 Deputy

### CERTIFICATE OF SURVEYOR

*Samuel Cali* 4/23/03  
 SAMUEL CALI, REGISTRATION NO. 13102S  
 APPROVED: June 24, 2003

*Donald H. Wester*  
 EXAMINING LAND SURVEYOR REG. NO. 4130S  
 STATE OF MONTANA )  
 )  
 County of Lincoln )

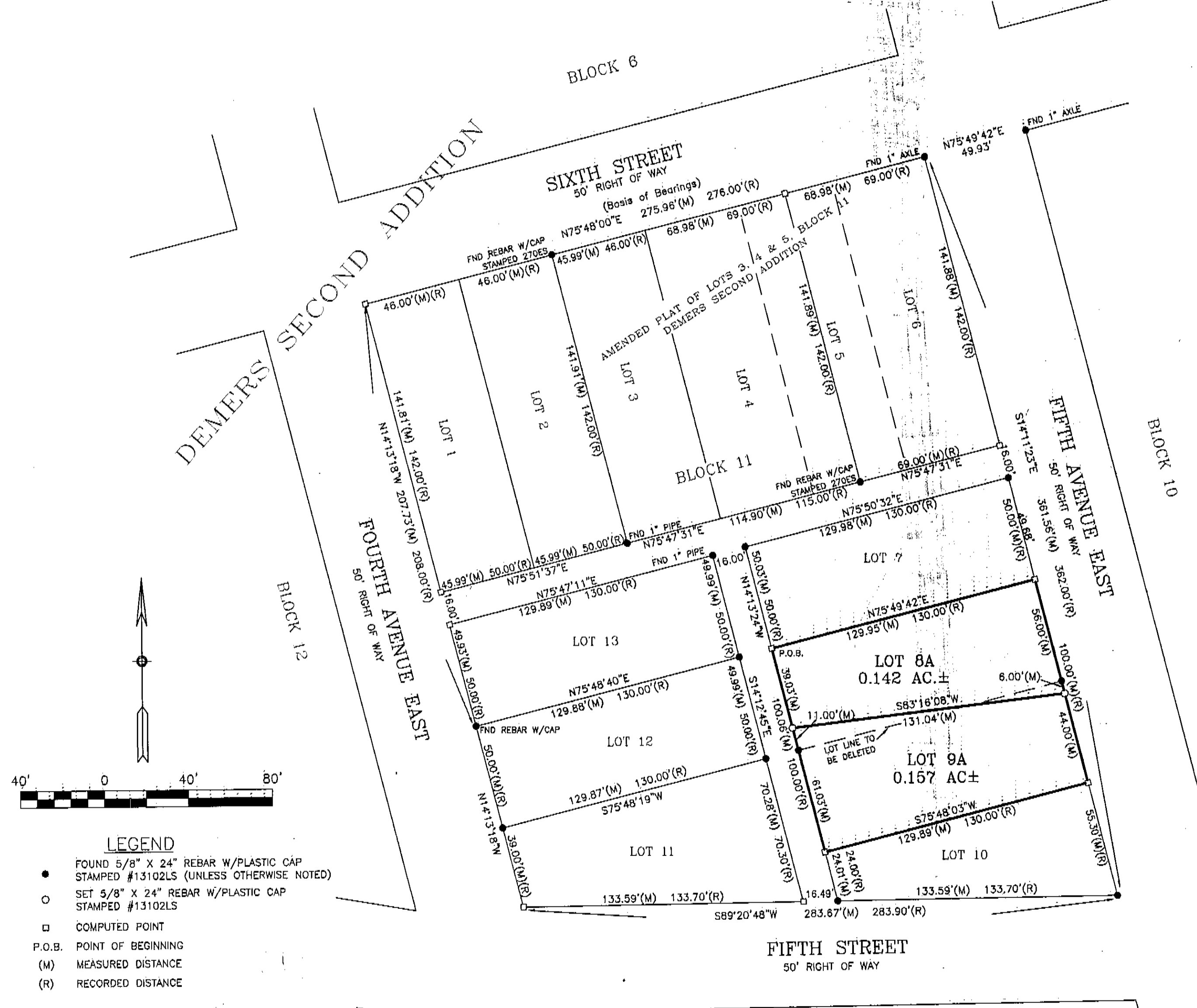
Filed on the 9th day of July,  
 A.D. 2003 at 2:30 o'clock A.M.  
*Coral A. Cummings*  
 CLERK AND RECORDER

BY: *Jeanne DeWitt*  
 DEPUTY

INSTRUMENT REC. NO. 6465

CERTIFICATE OF SURVEY NO. 6465

Doc# 168733



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

TOTAL AREA = 0.299 ACRES±

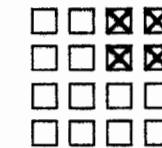
DEMERS THIRD ADDITION



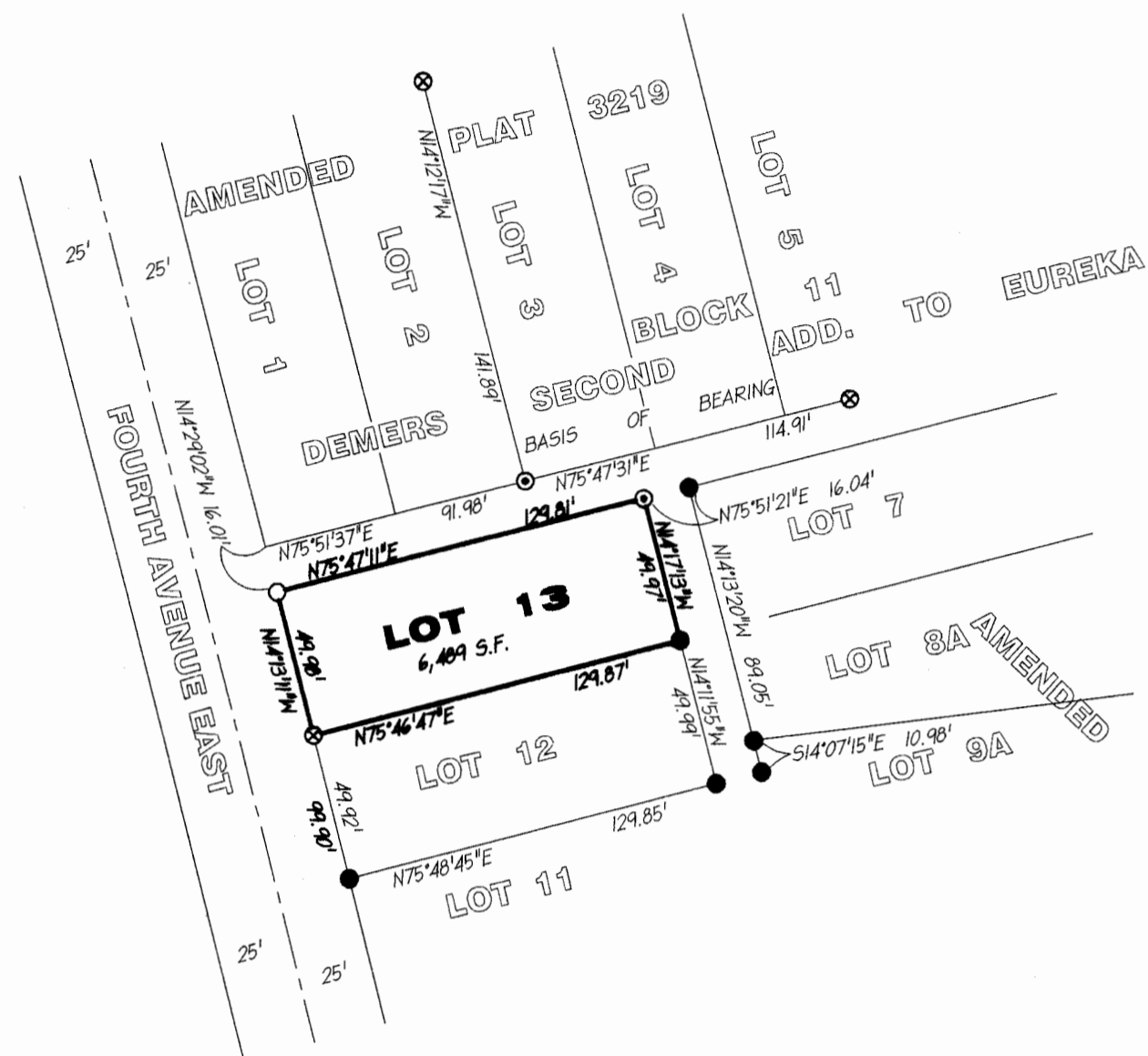
# CERTIFICATE OF SURVEY

## RETRACEMENT

LOT 13, BLOCK 11, DEMERS SECOND ADDITION TO EUREKA  
 LOCATED IN THE N.E. 1/4 OF SECTION 14, T36N, R27W, P1M, LINCOLN COUNTY, MONTANA



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED '15102LS'
- ⊙ FOUND 1" PIPE
- ⊗ FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED '270ES'
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED 'ERICKSON 15272LS'



NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

PREPARED BY:  
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.  
 ROBERT A. ERICKSON, P.L.S.  
 2250 HIGHWAY 98 SOUTH  
 P.O. BOX 1134  
 KALISPELL, MT 59903  
 406-755-3208

PREPARED FOR:  
 FLATHEAD BUILDERS ASSOCIATION  
 AUGUST 2007  
 PURPOSE OF SURVEY  
 RETRACEMENT

### DESCRIPTION

A TRACT OF LAND LYING WITHIN THE CITY OF EUREKA, MONTANA AND LOCATED IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND DESCRIBED AS FOLLOWS:

LOT 13 OF BLOCK 11 OF DEMERS SECOND ADDITION TO EUREKA AND CONTAINS 6,489 SQUARE FEET AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

PURPOSE OF SURVEY: THE PURPOSE OF THIS SURVEY IS THE RETRACEMENT OF EXISTING LOT BOUNDARIES, ESTABLISH OBLITERATED OR LOST CORNERS AND THEREFORE NO DIVISION OF LAND IS HEREBY CREATED. THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION UNDER THE MONTANA SUBDIVISION AND PLATTING ACT, SECTION 76-3-404, M.C.A.



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

*Robert A. Erickson* 10-1-07  
 ROBERT A. ERICKSON  
 PROFESSIONAL LAND SURVEYOR  
 REGISTRATION NUMBER 15272LS

APPROVED: *Cox* 13, 2007

*[Signature]*  
 EXAMINING LAND SURVEYOR  
 REGISTRATION NUMBER 14731 PLS

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

FILED ON THE 19<sup>th</sup> DAY OF October, 2007  
 AT 2:00 O'CLOCK P.M.

*Tommy D. Lauer*  
 COUNTY CLERK AND RECORDER

BY *Jeanie Dennis*  
 DEPUTY

FILING FEE \_\_\_\_\_  
 INSTRUMENT REC. NUMBER 206878  
 CERTIFICATE OF SURVEY NO. # 3733

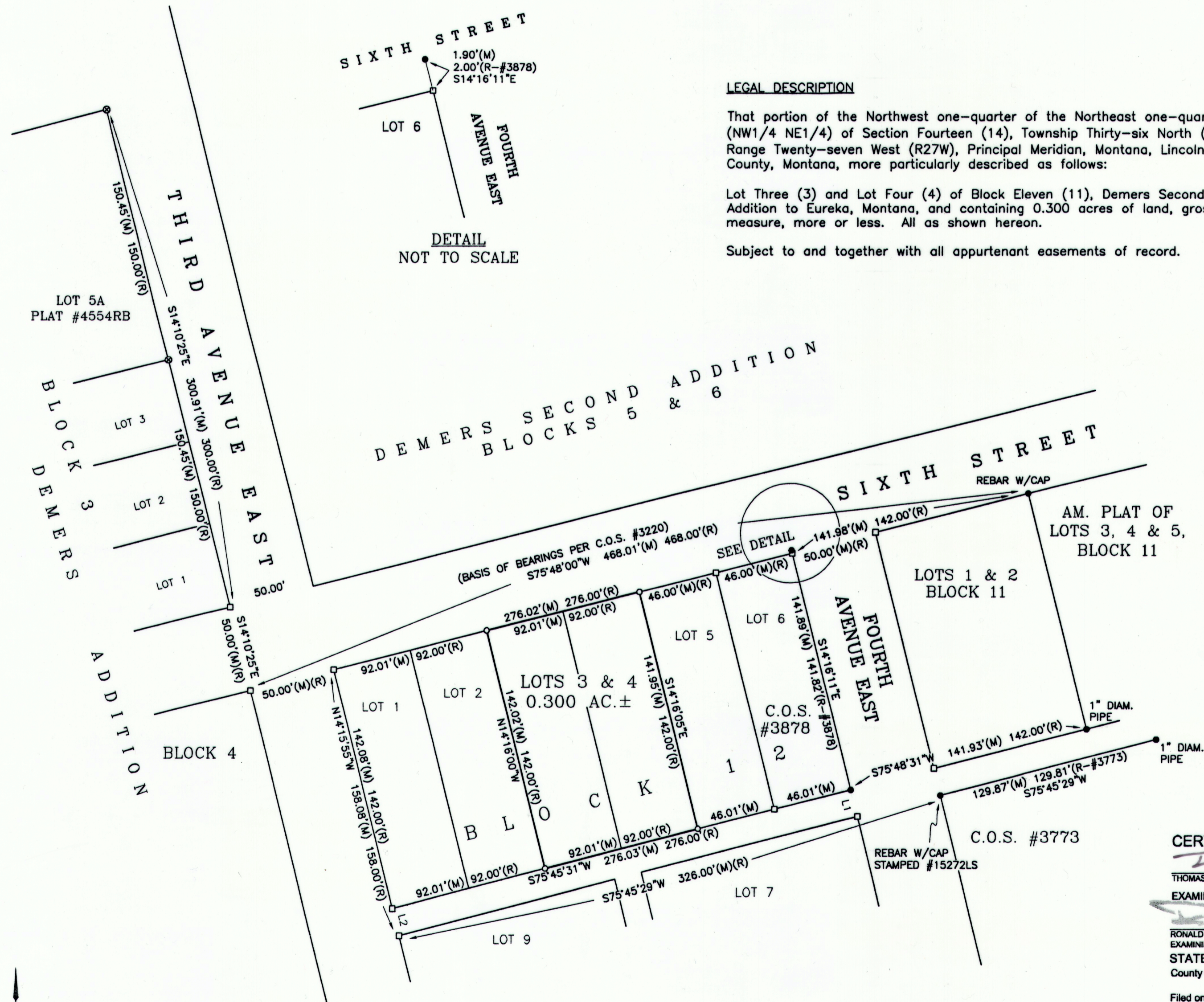


OWNERS: WESLEY A. & SUSAN C. MONROE  
 PURPOSE: RETRACEMENT SURVEY

DATE: NOVEMBER 13, 2018

# CERTIFICATE OF SURVEY

LOTS 3 AND 4, BLOCK 12, DEMERS 2ND ADDITION TO EUREKA, MT  
 NW1/4 & NE1/4, SECTION 14, T36N, R27W, P.M.,M.  
 LINCOLN COUNTY, MONTANA



**LEGAL DESCRIPTION**

That portion of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lot Three (3) and Lot Four (4) of Block Eleven (11), Demers Second Addition to Eureka, Montana, and containing 0.300 acres of land, gross measure, more or less. All as shown hereon.

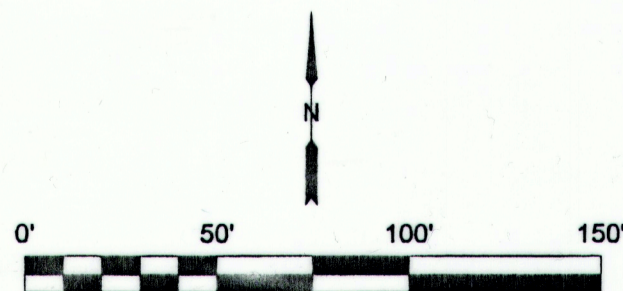
Subject to and together with all appurtenant easements of record.

**LEGEND**

- FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
- ⊙ FOUND REBAR W/CAP STAMPED #15627LS PER PLAT #4554RB
- SET 5/8" X 24" REBAR W/CAP STAMPED #15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER ORIGINAL PLAT
- (R-#3733) RECORD DISTANCE PER CITED SURVEY

LINE	BEARING	DISTANCE
L1	S14°16'11"E	16.00'(M)(R)
L2	N14°15'55"W	16.00'(M)(R)

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977



**CERTIFICATE OF SURVEYOR**

*Thomas Sibson* 11/28/2018  
 THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: DEC 4<sup>th</sup> 2018

RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 8008LS  
 STATE OF MONTANA  
 County of Lincoln SS

Filed on the 13<sup>th</sup> day of Dec  
 A.D. 2018 at 1:14 o'clock P.M.

*Robin Bunsen*  
 CLERK AND RECORDER  
 BY: *Clude E. Rm Deputy*  
 DEPUTY

INSTRUMENT REC. NO. 277412

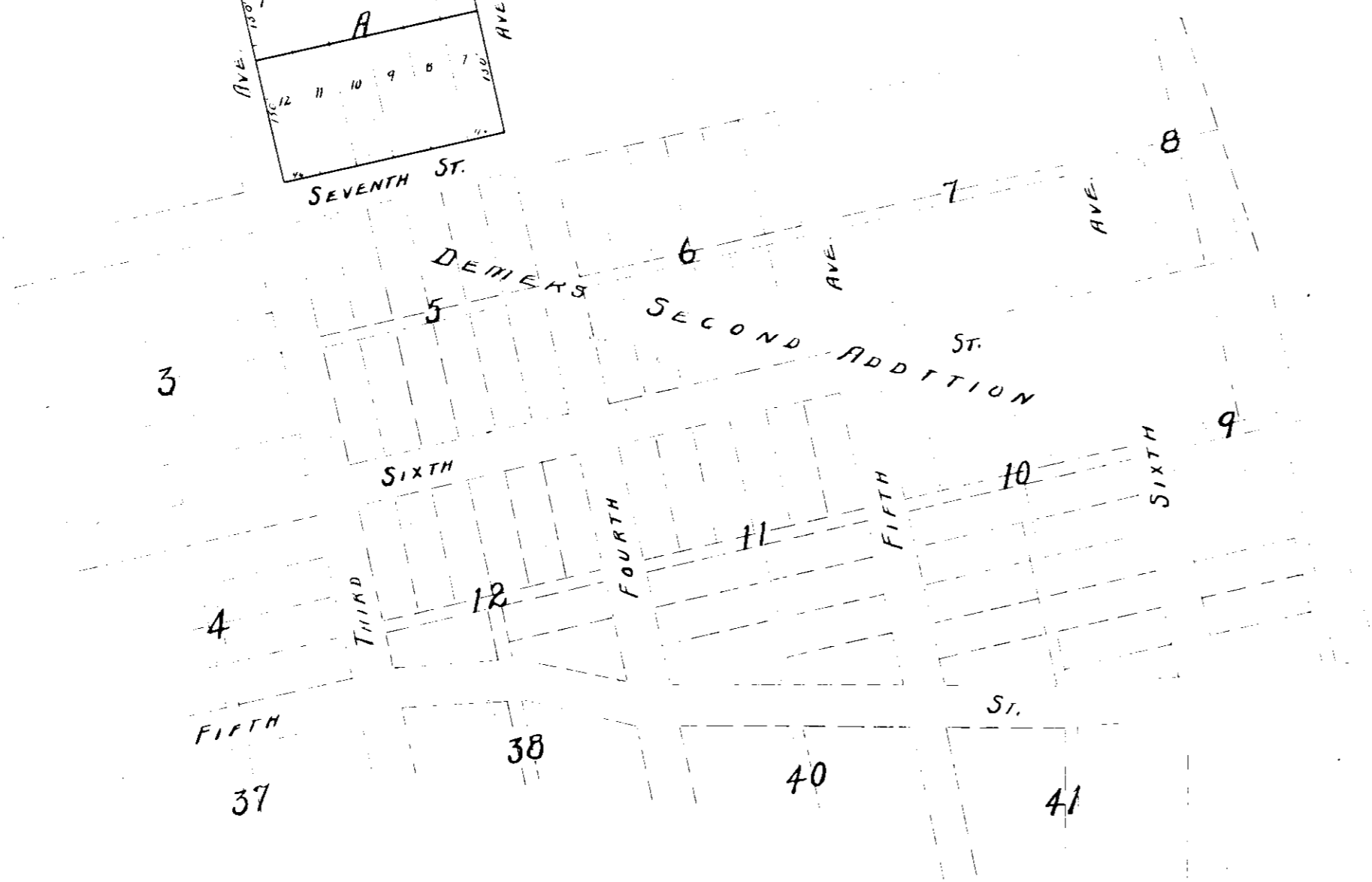
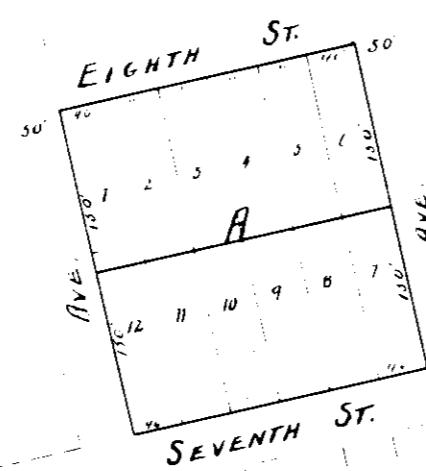
CERTIFICATE OF SURVEY NO. 4571



PLAT  
OF  
DEMERS THIRD ADDITION  
TO  
EUREKA MONT.

GERHARZ-JAQUETH ENG.CO.  
KALISPEL MONT. DEC. 1917.

SCALE 1"=100 FT.



CERTIFICATE OF DEDICATION

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

I, ELZEOR DEMERS, DO CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, BLOCKS, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: LOTS 1 TO 12 INCLUSIVE, BLOCK A, AS SHOWN BY THE ACCOMPANYING PLAT ALL LYING WITHIN THE S.W. 1/4 OF THE N.E. 1/4, SECTION 14, TOWNSHIP 36 NORTH, RANGE 27 W. OF THE PRINCIPAL MERIDIAN AND MERIDIAN OF MONTANA, TO BE KNOWN AND DESIGNATED AS DEMERS THIRD ADDITION TO THE CITY OF EUREKA.

DATED THIS, THE 2<sup>ND</sup> DAY OF JANUARY A. D. 1918.

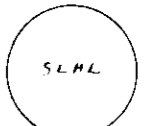
ELZEOR DEMERS.

CERTIFICATE OF NOTARY PUBLIC.

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

ON THIS 2<sup>ND</sup> DAY OF JANUARY A. D. 1918, BEFORE ME H. C. POMEROY A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA PERSONALLY APPEARED ELZEOR DEMERS UNASSISTED KNOWN TO ME TO BE THE PERSON THAT EXECUTED THE FOREGOING CERTIFICATE OF DEDICATION AND HE KNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

H. C. POMEROY,  
NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA  
RESIDING AT EUREKA MONTANA.  
MY COMMISSION EXPIRES THE 10<sup>TH</sup> DAY OF JANUARY A. D. 1919.



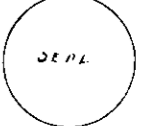
SURVEYORS CERTIFICATE.

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

I, A. L. JAQUETH, A CIVIL ENGINEER AND SURVEYOR DO HEREBY DEPOSE AND SAY THAT ON THE 27<sup>TH</sup> DAY OF NOVEMBER A. D. 1917, I MADE A CAREFUL AND ACCURATE SURVEY OF THAT TRACT OF LAND EMBRACED IN DEMERS THIRD ADDITION TO EUREKA, AS SHOWN BY THE ANNEXED PLAT, THAT ALL ANGLES AND MEASUREMENTS SHOWN ON SAID PLAT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT I SET FORTY MONUMENTS, PLACED NOT LESS THAN SIX INCHES ABOVE THE SURFACE OF THE GROUND AT THE INTERSECTION OF ALL STREETS AND AVENUES AS SHOWN AND INDICATED THEREON ON THE PLAT AND THAT THE POINT OF INTERSECTION IS INDICATED BY A CROSS (+) CUT ON THE TOP OF SAID MONUMENTS.

A. L. JAQUETH  
SUBSCRIBED AND SWORN TO BEFORE ME ON THIS, THE 21<sup>ST</sup> DAY OF NOVEMBER A. D. 1917.

C. H. FOOT  
NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA.  
RESIDING AT KALISPELL, MONTANA.  
MY COMMISSION EXPIRES THE 21<sup>ST</sup> DAY OF AUGUST A. D. 1918.



COUNTY SURVEYORS APPROVAL.

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

I HAVE EXAMINED THE ANNEXED PLAT AND FIND THE SAME TO BE CORRECT DATED THIS, THE 28<sup>TH</sup> DAY OF FEBRUARY A. D. 1918.

J. J. TETRAULT, COUNTY SURVEYOR  
A. L. JAQUETH, ACTING CITY ENGINEER.

COUNTY COMMISSIONERS APPROVAL

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

WE, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS, AND COUNTY CLERK, IN AND FOR LINCOLN COUNTY, MONTANA DO HEREBY CERTIFY THAT AT A MEETING OF THE BOARD OF COUNTY COMMISSIONERS HELD ON THE \_\_\_ DAY OF \_\_\_, A. D. 1918 THAT THE ANNEXED PLAT WAS APPROVED.

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS  
A. L. JAQUETH  
COUNTY CLERK

STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

FILED ON THIS 4<sup>TH</sup> DAY OF MARCH A. D. 1918.  
RECORD # 8924. AT 4.05 P.M. LOUIS & KLECK.  
COUNTY CLERK AND RECORDER.



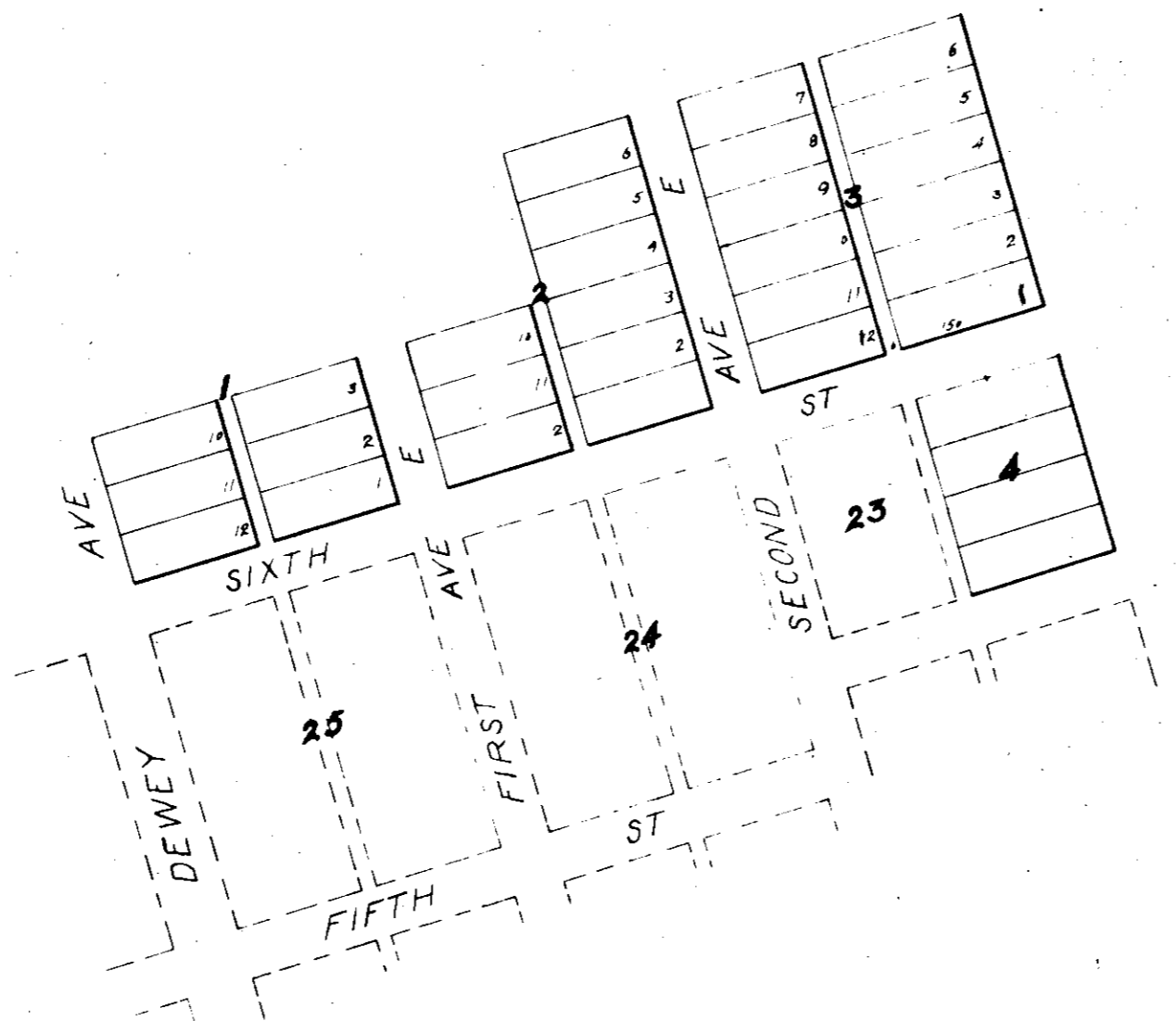
STATE OF MONTANA } S.S.  
COUNTY OF LINCOLN }

THIS IS TO CERTIFY THAT AT A MEETING OF THE CITY COUNCIL OF THE CITY OF EUREKA, MONTANA, HELD JANUARY 21<sup>ST</sup> 1918, IN OPEN REGULAR SESSION THE ACCOMPANYING PLAT OF DEMERS THIRD ADDITION TO EUREKA MONTANA WAS PRESENTED FOR EXAMINATION BY SAID COUNCIL AND AT THE UPON, SAID COUNCIL, APPEARING TO SAID COUNCIL, THAT ALL OF THE REQUIREMENTS OF THE LAW, IN REGARDS THERE TO AND THAT COMPLIED WITH THE SAID PLAT WAS THERE UPON BY SAID COUNCIL, BY MOTION DULY MADE AND PASSED, AND THE ORDER OF DEDICATION THEREIN CONFIRMED AND SET FORTH IN THE CERTIFICATE OF DEDICATION OF SAID ADDITION WAS ACCEPTED BY SAID COUNCIL, DATED ON THIS 21<sup>ST</sup> DAY OF JANUARY A. D. 1918.

CITY COUNCIL FOR EUREKA, MONTANA  
D. I. ROBERTSON, Mayor

H. C. POMEROY, City Clerk





**PLAT**  
 OF  
**DEMERS ADDITION**  
 TO  
**EUREKA MONTANA**  
 SCALE 1"=100'    TRANSPOSED

**CERTIFICATE OF DEDICATION**

State of Montana } ss.  
 County of Flathead }  
 We Elzeor Demers and Amine Demers do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets, avenues and alleys as shown by the plat and certificate of survey hereunto annexed, the following described tract of land to-wit a portion of the south half of the Northeast quarter of section fourteen T.36N. R.27W. to be designated and known as "Demers Addition to Eureka, Montana and the land, included in all streets avenues and alleys as shown on said plat are hereby granted and donated to the use of the public forever - dated this 19<sup>th</sup> day of April 1909  
 Elzeor Demers  
 Amine Demers

State of Montana } ss.  
 County of Flathead }  
 On this 19<sup>th</sup> day of April 1909 before me H.G. Ponneray a Notary Public in and for the County of Flathead State of Montana personally appeared Elzeor Demers and his wife Amine Demers known to me to be the persons who executed the within and foregoing instrument and acknowledged to me that they executed the same.  
 In witness whereof I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate above written  
 H.G. Ponneray, Notary Public  
 for the state of Montana, residing  
 at Eureka Montana.  
 My Commission expires January 7, 1910.

I, A.L. Jaqueth, C.E. and Surveyor do hereby certify that on the ninth (9) day of April, 1909, I made a complete and careful survey of the tract of land embraced in the annexed map or plat of "Demers Addition to Eureka, Montana, and that the survey was made in conformity with sections 5000 to 5004 of the political code of Montana and that all the lots, blocks, streets, avenues, and alleys are of the dimensions shown on the annexed map and that stakes were set at the corners of all lots and blocks  
 A.L. Jaqueth C.E.

State of Montana } ss.  
 County of Flathead }  
 On this day of April AD 1909 personally before me Evan E. Day a Notary Public in and for Flathead County, Montana, A.L. Jaqueth a C.E. known to me to be the same person who executed and signed the foregoing certificate and he acknowledged to me that he executed the same and that the statements therein contained are true and correct to the best of his knowledge and belief in witness whereof, I have hereunto set my hand and affixed my Official Seal this day and year in the Certificate above written  
 April 20, 1909  
 Evan E. Day, Notary Public  
 in and for the State of Montana  
 residing at Halespell, Montana  
 Commission expires June 28 1909

State of Montana } ss.  
 County of Flathead }  
 We, R.W. Main, J.E. White and Joseph A. Edge County Commissioners in and for Flathead County, Montana do hereby certify that at a meeting of the board of County Commissioners of said County held on the 22<sup>nd</sup> day of June A.D. 1909 the annexed map or plat of Demers Addition to Eureka Montana was examined and approved by said Board of County Commissioners and the streets, avenues and alleys shown thereon were declared to be public highways. In witness whereof we have hereunto set our hands and caused the seal of Flathead County Montana to be affixed on this 22<sup>nd</sup> of June A.D. 1909  
 R.W. Main  
 J.E. White  
 Joseph A. Edge  
 Co. Commissioners

Attest  
 C.T. Young  
 County Clerk  
 State of Montana } ss.  
 County of Flathead }  
 Filed on the 20 day of Apr  
 A.D. 1909 at 5 o'clock P.M.  
 C.T. Young  
 County Clerk & Recorder  
 By Fred S. Perry  
 Deputy  
 10.70 fees.

PLAT #6

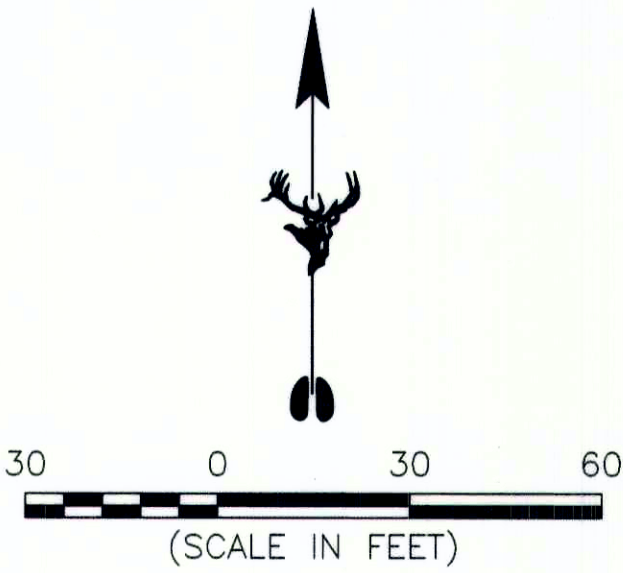
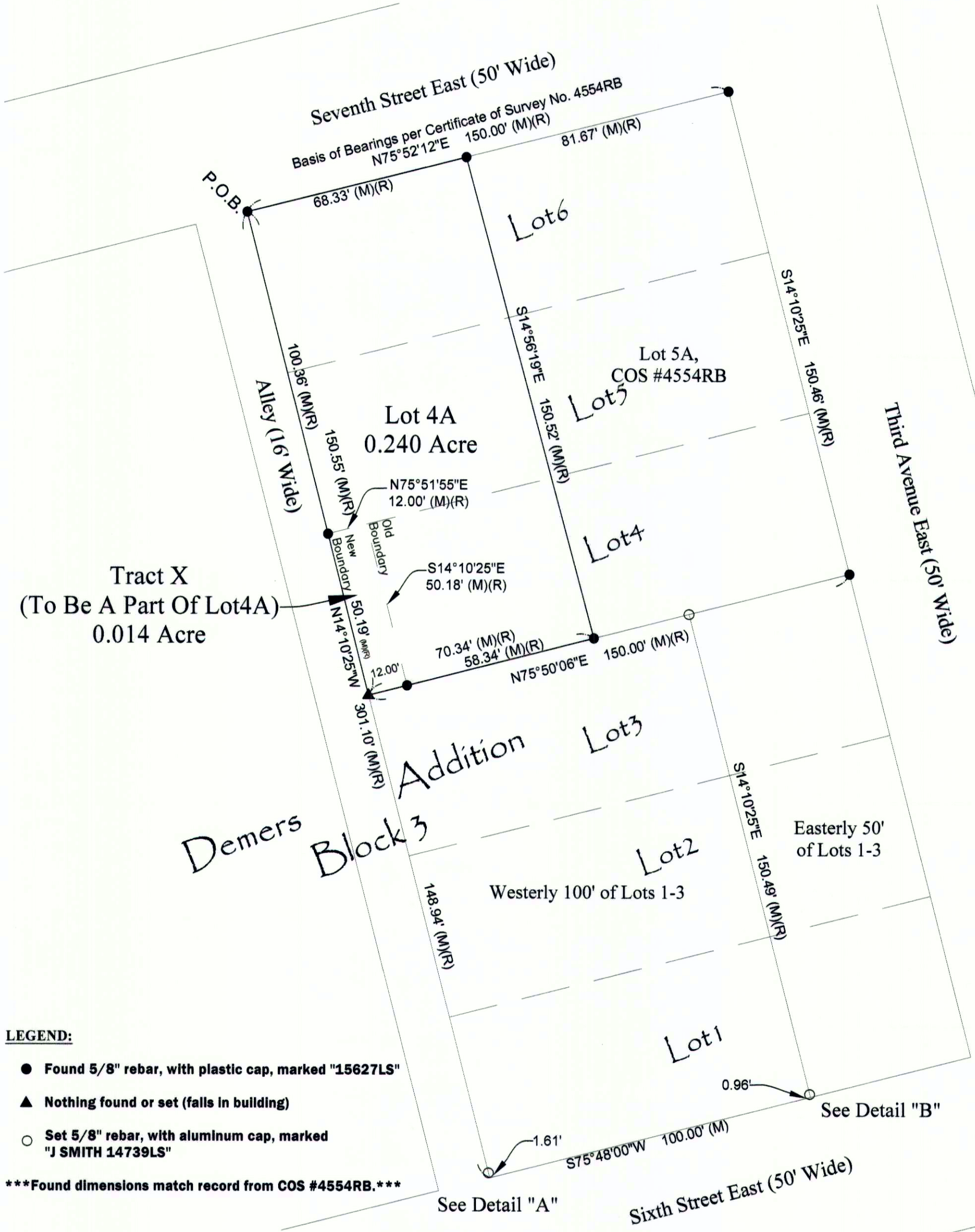


# CERTIFICATE OF SURVEY

Located in the Lots 4, 5 & 6, Block 3, Demers Addition,  
NW1/4 NW1/4 of Sec. 14, T36N, R27W, P.M.,M.,  
Lincoln County, Montana

1/4	SEC.	T.	R.
14	36N	27W	


Principal Meridian, Montana  
Lincoln County



- LEGEND:**
- Found 5/8" rebar, with plastic cap, marked "15627LS"
  - ▲ Nothing found or set (falls in building)
  - Set 5/8" rebar, with aluminum cap, marked "J SMITH 14739LS"
- \*\*\*Found dimensions match record from COS #4554RB.\*\*\*

**OWNERS:** Patrick L. & Keila K. Johnson  
and  
Kristine Eggebroten

**PURPOSE:** Aggregation



**RPA**  
3147 SADDLE DRIVE  
HELENA, MT 59601 (406) 447-8000  
102 COOPERATIVE WAY, SUITE 300  
KALISPELL, MT 59903 (406) 768-8028

FILENAME: COS-Johnson.dwg    DATE: February 2021    1 OF 1

**Note:**

- 1) The surveyor has performed no independent research for easements of record, encumbrances, covenants or any other evidence or facts that an accurate current and complete title search may disclose.
- 2) The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

**Legal Descriptions**

**Lot 4A**  
That portion of the Northwest Quarter of the Northwest Quarter Section 14, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, more particularly being described as follows:

Beginning at the northwest corner of Lot 6, Block 3, Demers Addition to the Town of Eureka, records of Lincoln County, Montana; thence along the northerly boundary of said Lot 6, Block 3, North 75°52'12" East 68.33 feet; thence South 14°56'19" East 150.52 feet to the southerly boundary of Lot 4 of said Block 3; thence along said southerly boundary of Lot 4, Block 3, South 75°50'06" West 70.34 feet to the southwest corner of said Lot 4, Block 3; thence along the westerly boundary of Lots 4, 5 & 6 of said Block 3, North 14°10'25" West 150.55 feet to the Point of Beginning, containing 0.240 acre of land, more or less.  
Subject to and together with easements as shown hereon and easements of record.

**Tract X (To Be A Part Of Lot 4A)**

Tract X as shown on Certificate of Survey No. \_\_\_\_\_, records of Lincoln County, Montana, located in the NW1/4 NW1/4 of Section 14, Township 36 North, Range 27 West, P.M.,M., Lincoln County, Montana, containing 0.014 acre of land, more or less.

**Certifications**

I hereby certify that this aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas, pursuant to M.C.A. 76-3-207(1)(f).

I hereby certify that Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(3), as aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, MCA, as certified per 76-4-127, as the divisions or parcels of land that are exempt from the Montana Subdivision and Platting Act review under 76-3-203 or 76-3-207(1)(a), (1)(b), (1)(d), (1)(e), or (1)(f).

*Patrick L. Johnson*    3/24/2021    *Keila K. Johnson*    3/24/2021  
Patrick L. Johnson    Date    Keila K. Johnson    Date

STATE OF MONTANA  
County of Lincoln

This instrument was signed before me on 3-24-2021  
by *Patrick L. Johnson*  
Print name of signer(s)

*Patrick L. Johnson*  
Notary Signature    NOTARY PUBLIC for the  
\*Affix seal/stamp as close to signature as possible.  
Residing at Eureka, Montana  
My Commission Expires  
February 13, 2022

*Lee Irwin Eggebroten*    26 Mar 2021  
The Eggebroten and  
Frankland Family Trust  
By: Lee Irwin Eggebroten (Trustee)

STATE OF MONTANA  
County of Lincoln

This instrument was signed before me on 3-26-2021  
by *Lee Irwin Eggebroten*, Trustee  
Print name of signer(s)

*Lee Irwin Eggebroten*  
Notary Signature    JAMIE M ROBINSON  
NOTARY PUBLIC for the  
\*Affix seal/stamp as close to signature as possible.  
Residing at Eureka, Montana  
My Commission Expires  
February 13, 2022

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel as shown hereon have been paid pursuant to Section 76-3-207(3) MCA.

*Attest for Securis Carlberg*    3-31-2021  
Lincoln County Treasurer    Date

STATE OF MONTANA  
County of Lincoln

This instrument was signed before me on 3-24-2021  
by *Keila K. Johnson*  
Print name of signer(s)

*Keila K. Johnson*  
Notary Signature    JAMIE M ROBINSON  
NOTARY PUBLIC for the  
\*Affix seal/stamp as close to signature as possible.  
Residing at Eureka, Montana  
My Commission Expires  
February 13, 2022

*Kristine Elizabeth Eggebroten*    3-26-21  
The Eggebroten and  
Frankland Family Trust  
By: Kristine Elizabeth Eggebroten (Trustee)

STATE OF MONTANA  
County of Lincoln

This instrument was signed before me on 3-26-2021  
by *Kristine Elizabeth Eggebroten*, Trustee  
Print name of signer(s)

*Kristine Elizabeth Eggebroten*  
Notary Signature    JAMIE M ROBINSON  
NOTARY PUBLIC for the  
\*Affix seal/stamp as close to signature as possible.  
Residing at Eureka, Montana  
My Commission Expires  
February 13, 2022

Jason M. Smith  
Montana Reg. No. 14739LS

APPROVED *31 MARCH 2021*  
*Robin Benson*  
EXAMINING LAND SURVEYOR  
REG. NO. 9950LS

STATE OF MONTANA)  
LINCOLN COUNTY ) SS.  
FILED ON THE 31<sup>st</sup> DAY OF March, 2021  
AT 1:36 O'CLOCK P.M.

*Robin Benson*  
COUNTY CLERK AND RECORDER  
*Chyd E. Rm*  
DEPUTY

INSTRUMENT REC. NO. 292167

CERTIFICATE OF SURVEY NO. 4767AL

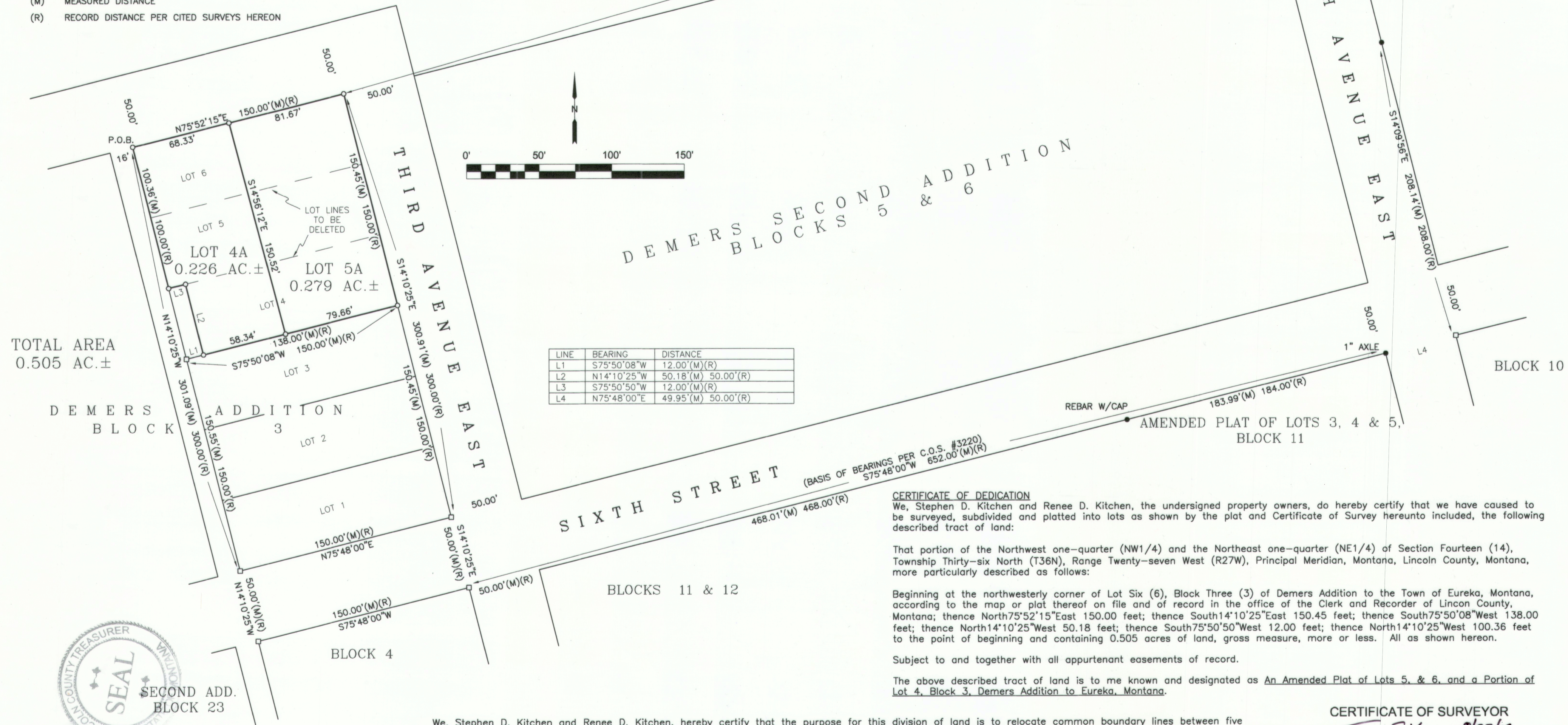


OWNERS: STEPHEN D. & RENEE D. KITCHEN  
 PURPOSE: AGGREGATION OF LOTS, &  
 RELOCATION OF COMMON BOUNDARIES  
 DATE: JULY 23, 2018

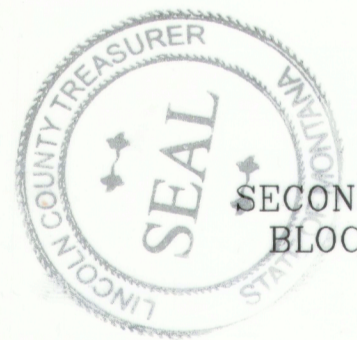
# AN AMENDED PLAT OF LOTS 5 & 6, AND A PORTION OF LOT 4, BLOCK 3, DEMERS ADDITION TO EUREKA, MT NW1/4 & NE1/4, SECTION 14, T36N, R27W, P.M.,M. LINCOLN COUNTY, MONTANA

**LEGEND**

- FOUND REBAR W/CAP STAMPED #2516S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/CAP STAMPED #156287LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON



TOTAL AREA  
0.505 AC.±



**CERTIFICATION OF COUNTY TREASURER**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated this 29 day of August, 2018.  
*Nancy To Higgins By Core Byriss*

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

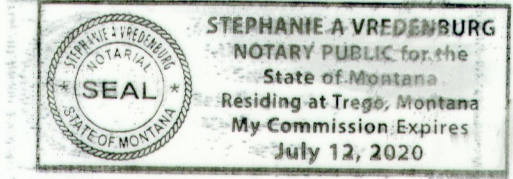
We, Stephen D. Kitchen and Renee D. Kitchen, hereby certify that the purpose for this division of land is to relocate common boundary lines between five or fewer lots within a platted subdivision, and no additional lots are hereby created, and the aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established; therefore, these divisions of land are exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A., and Section 76-3-207(1)(f), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Also, we, the undersigned property owners, hereby certify that Lots 4A and 5A of the above described tract of land are parcels that are within a jurisdictional area that has adopted a growth policy pursuant to chapter 1 or within a first-class or second-class municipality for which the governing body certifies, pursuant to 76-4-127, that adequate storm water drainage and adequate municipal facilities will be provided; therefore, said division of land is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(d), M.C.A.

*Stephen D. Kitchen*  
 STEPHEN D. KITCHEN  
 STATE OF Montana )  
 County of Lincoln ) SS

*Renee D. Kitchen*  
 RENEE D. KITCHEN  
 STATE OF Montana )  
 County of Lincoln ) SS

On this 16 day of August, 2018, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Stephen D. & Renee D. Kitchen, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Stephanie A. Vredenburg*  
 Signature  
 Stephanie A. Vredenburg  
 Print Name



Notary Public for the State of Montana  
 Residing at Trego, Montana  
 My Commission expires July 12, 2020

**CERTIFICATE OF DEDICATION**  
 We, Stephen D. Kitchen and Renee D. Kitchen, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:  
 That portion of the Northwest one-quarter (NW1/4) and the Northeast one-quarter (NE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:  
 Beginning at the northwesterly corner of Lot Six (6), Block Three (3) of Demers Addition to the Town of Eureka, Montana, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Lincoln County, Montana; thence North75°52'15"East 150.00 feet; thence South14°10'25"East 150.45 feet; thence South75°50'08"West 138.00 feet; thence North14°10'25"West 50.18 feet; thence South75°50'50"West 12.00 feet; thence North14°10'25"West 100.36 feet to the point of beginning and containing 0.505 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.  
 The above described tract of land is to me known and designated as An Amended Plat of Lots 5, & 6, and a Portion of Lot 4, Block 3, Demers Addition to Eureka, Montana.

**CERTIFICATE OF SURVEYOR**  
*Thomas Sibson* 8/27/18  
 THOMAS SIBSON-REGISTRATION NO. 15627LS  
 EXAMINED: Aug 28<sup>th</sup>, 2018  
*Ronald A. Pearson*  
 RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln SS  
 Filed on the 29th day of August  
 A.D. 2018 at 2:24 o'clock P. M.  
*Robin Benson*  
 CLERK AND RECORDER  
 BY: *Clyde Rm*  
 DEPUTY  
 INSTRUMENT REC. NO. 275793

CERTIFICATE OF SURVEY NO. 4554RB  
 KITCHEN\_1831\_BLA.dwg



# AMENDED PLAT

LOCATED IN THE SOUTH WEST  $\frac{1}{4}$  OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 14,  
T36N R27W M. P. M., LINCOLN COUNTY, MONTANA.

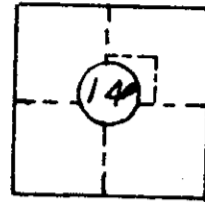
### LANDOWNER CERTIFICATION

I certify that the purpose of this amended plat is to release common boundaries (or aggregate lots) in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3862 (6).

Date 4-3-79 Roger Maier  
Box 429, Eureka

Signed before me this 3 day of April 1979

James A. Lindsey  
Notary Public for the State of Montana  
Residing at EUREKA  
My Commission Expires 6-15-80



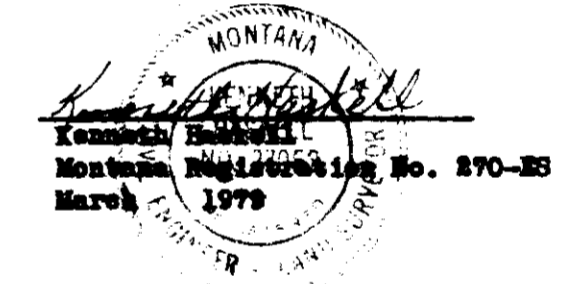
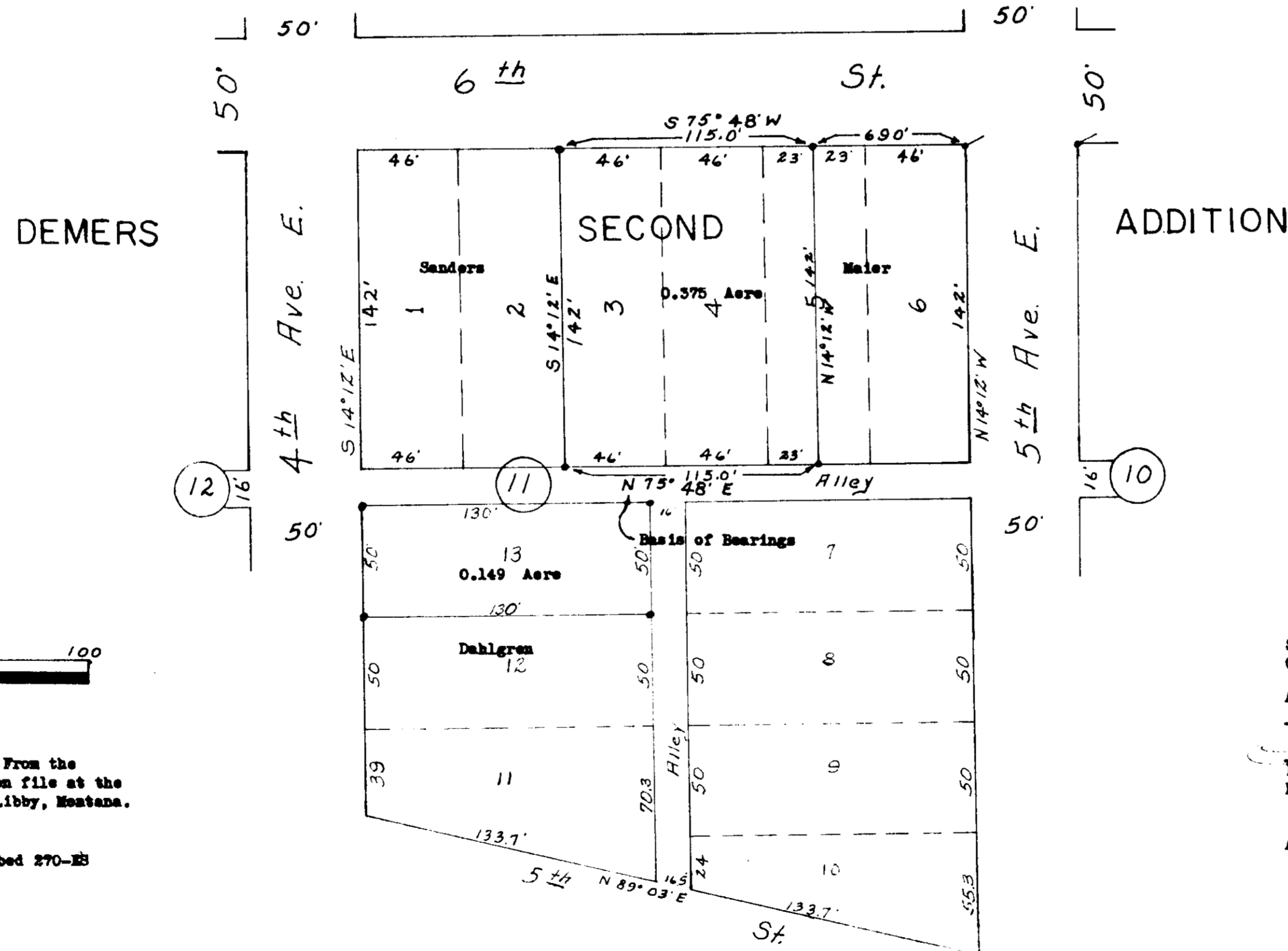
Section 14, T36N R27W  
Lincoln County, Montana.

Location of parcel in  
the section.

NOT DRAWN TO SCALE

### DESCRIPTION

Lots 3, 4 and the west  $\frac{1}{2}$  of lot 5 in Block 11 of the Demers Second Addition to the Town of Eureka, Lincoln County, Montana, more particularly described as follows:  
Beginning at a point which is S75°48'W a distance of 69.0' from the NE Corner of Block 11 of the Demers Second Addition; thence S75°48'W 115.0'; thence S14°12'E 142.0'; thence N14°12'W 142.0' to the point of beginning, containing 0.375 Acre.  
Also included in this transaction is lot 13 of Block 11 of the Demers Second Addition to the Town of Eureka, containing 0.149 Acre. Total of 0.524 Acre.



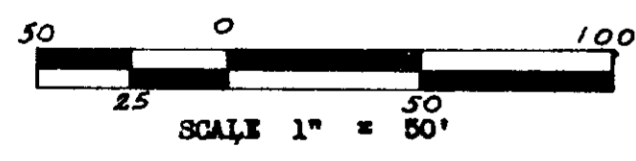
PREPARED FOR  
Roger Maier, Eureka, Montana.  
Purpose of Survey  
To create 2 lots out of 4 lots.

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on the 11 day of April, A.D.  
1979 at 1:45 o'clock P.M.

APPROVED:  
3-28 1979  
James A. Lindsey  
Examining Land Surveyor  
Registration No. 4774-S

James A. Lindsey  
County Clerk and Recorder  
By Barbara J. Morgan  
Deputy

APPROVED Barbara J. Morgan  
Chairman, Board of Lincoln County Commissioners  
Amended Plat  
COMMISSIONER OF COURTS NO. 3219



Basis of Bearings N75°48'E From the  
Demers Second Addition plat on file at the  
Lincoln County Court House, Libby, Montana.

- PROPERTY CORNER (SET)  
3/4" x 16" PIPE Inscribed 270-ES
- ✓ BLOCK CORNER (FOUND)  
1/2" PIPE

Approved:  
Barbara J. Morgan, Mayor

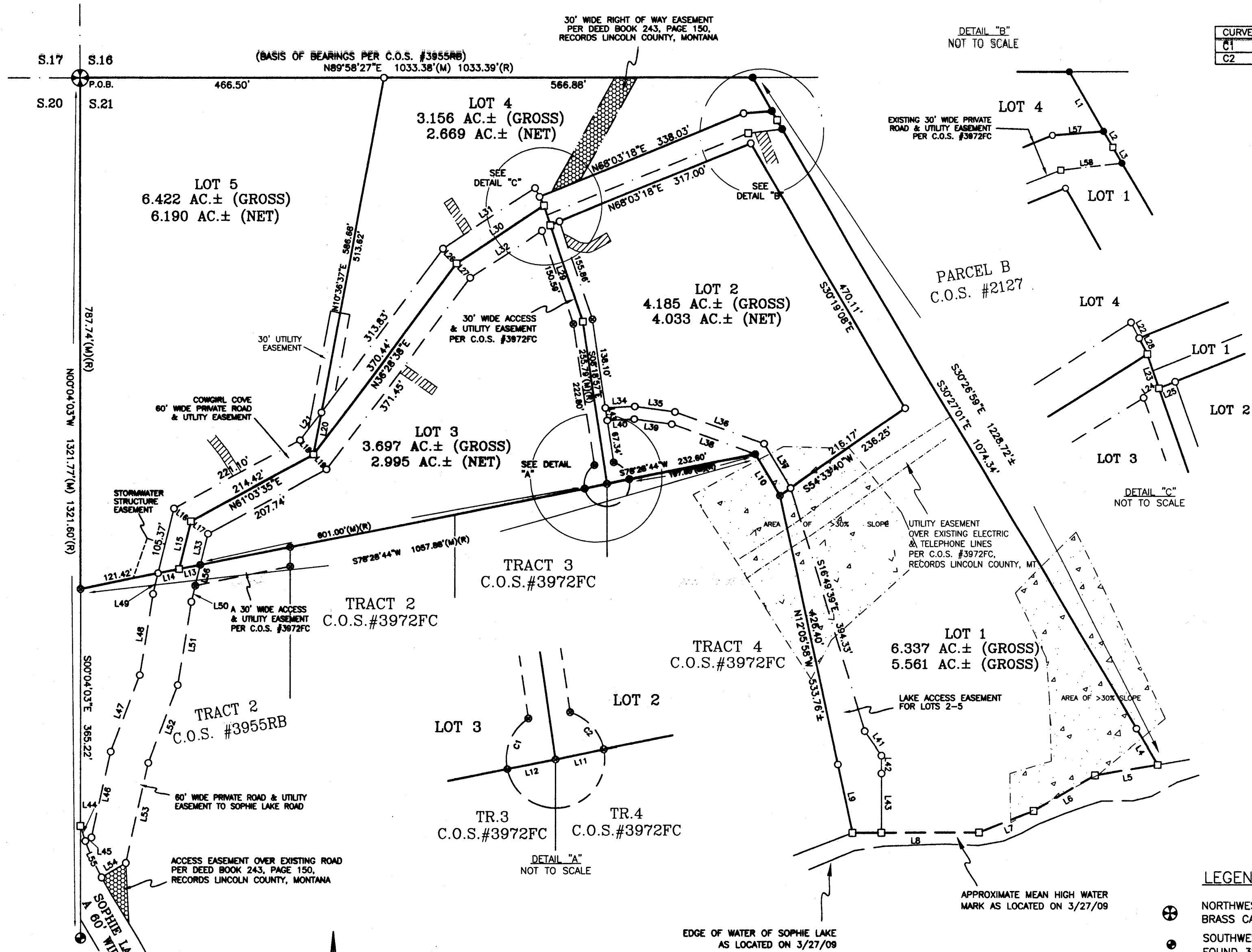
included in plat



# FINAL PLAT OF DENEGAL SUBDIVISION

GOVERNMENT LOT 3, SEC. 21, T37N, R27W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	35.00'	41.43'	67°19'42"
C2	35.00'	37.52'	61°25'04"



LINE	BEARING	DISTANCE
L1	S30°24'26"E	58.58'(M) 58.56'(R)
L2	S30°25'40"E	15.54'(M)(R)
L3	S30°25'40"E	15.54'(M)(R)
L4	S30°26'59"E	64.72'±
L5	S80°21'25"W	97.68'±
L6	S59°43'54"W	108.69'±
L7	S68°39'12"W	89.96'±
L8	S89°54'19"W	194.73'±
L9	N12°05'58"W	107.35'±
L10	N30°26'59"W	75.00'(M)(R)
L11	S78°28'44"W	35.00'(M)(R)
L12	S78°28'44"W	35.00'(M)(R)
L13	S78°28'44"W	33.11'
L14	S78°28'44"W	33.11'
L15	N13°30'07"E	78.15'
L16	N52°43'09"W	32.78'
L17	S52°43'09"E	32.78'
L18	N41°13'53"W	30.70'
L19	S41°13'53"E	30.70'
L20	N10°42'02"E	68.99'
L21	N36°28'38"E	55.59'
L22	S27°18'38"E	15.07'
L23	N18°41'34"W	30.92'
L24	S57°19'27"W	15.46'
L25	N68°03'18"E	15.02'
L26	N43°05'58"W	30.50'
L27	S43°05'58"E	30.50'
L28	N27°18'37"W	15.07'
L29	N18°41'34"W	155.63'
L30	N57°19'27"E	159.59'
L31	N57°19'27"E	167.92'
L32	S57°19'27"W	131.14'
L33	S13°30'07"W	50.92'
L34	N87°15'14"E	45.35'
L35	S81°54'20"E	62.31'
L36	S69°42'36"E	145.99'
L37	S30°26'59"E	80.39'
L38	N69°42'36"W	136.72'
L39	N81°54'20"W	58.27'
L40	S87°15'14"W	41.50'
L41	S34°38'55"E	45.52'
L42	S00°05'41"E	27.95'
L43	S00°05'41"E	90.62'±
L44	S18°26'33"E	23.85'
L45	N60°00'16"E	10.82'
L46	N12°35'35"E	135.23'
L47	N20°40'45"E	125.59'
L48	N09°08'25"E	127.26'
L49	N13°30'07"E	32.47'
L50	S13°30'07"W	25.09'
L51	S09°08'25"W	131.04'
L52	S20°40'45"W	127.41'
L53	S12°35'35"W	157.34'
L54	S60°00'16"W	42.97'
L55	N24°28'17"W	60.28'
L56	S13°30'07"W	33.11'(M)(R)
L57	N85°37'46"E	43.74'
L58	N83°28'20"E	52.50'

TOTAL AREA  
 23.667 AC± (GROSS)  
 21.742 AC± (NET)

SOPHIE LAKE

- LEGEND**
- ⊕ NORTHWEST CORNER, SECTION 21, FOUND 2.5" DIAMETER BRASS CAP, STAMPED "3901-1-8 C.E. 68"
  - ⊙ SOUTHWEST CORNER, GOVERNMENT LOT 3, SECTION 21, FOUND 3.5" DIAMETER BRASS CAP, STAMPED "3901 1-7 1970"
  - SET 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #13102LS
  - FOUND 5/8" X 24" REBAR W/PLASTIC CAP, STAMPED #13102LS
  - FOUND 5/8" REBAR W/CAP, STAMPED #7328S (UNLESS OTHERWISE NOTED)
  - COMPUTED POINT
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE PER CITED SURVEYS HEREON
  - ▨ PROPOSED DRIVEWAY
  - ▨ AREA OF 30% SLOPE OR GREATER, NO BUILD ZONES

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

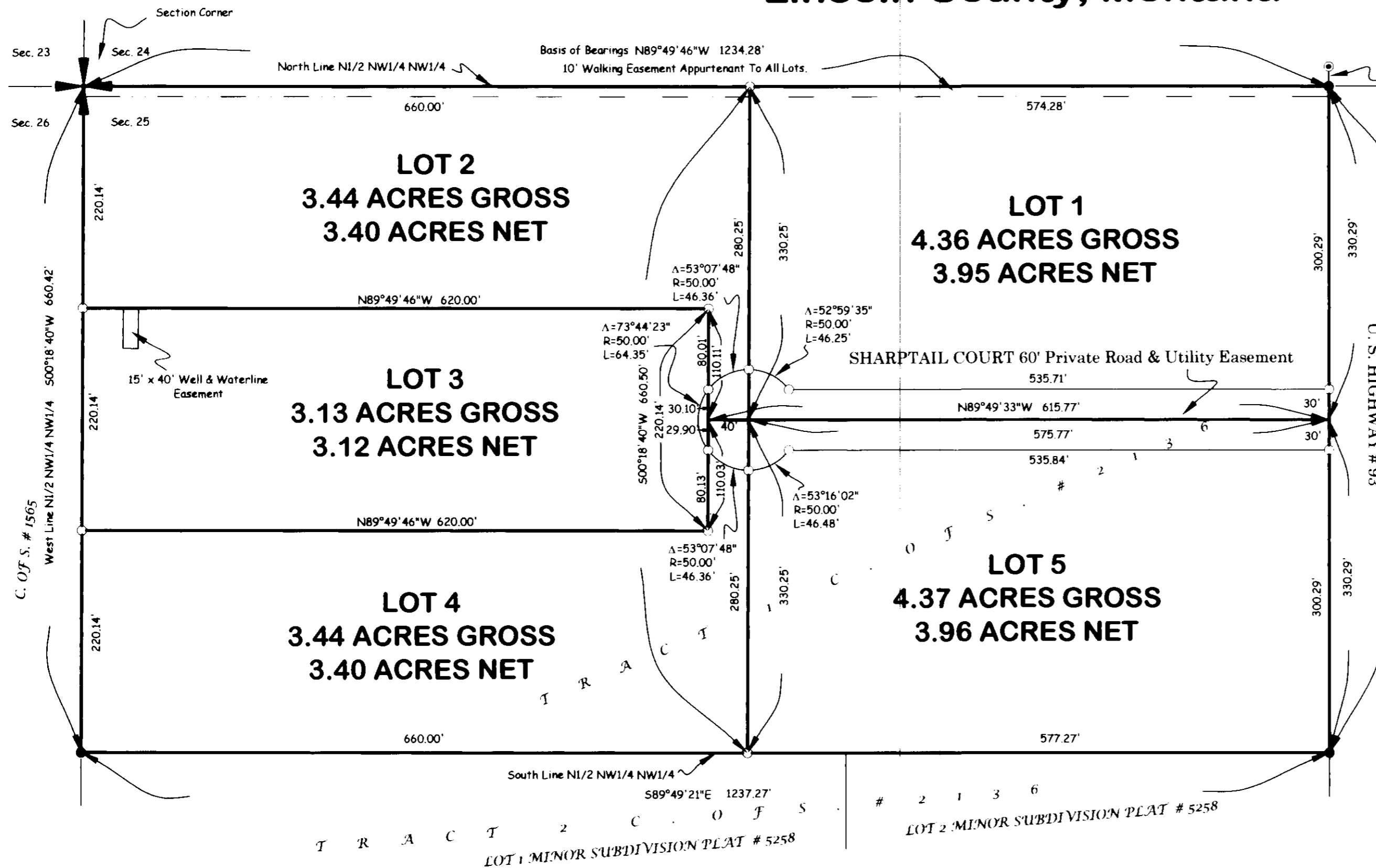


SHEET 1 OF 2

Platting Certificate Doc#240818 PF#11202  
 Sanitary Restrictions Removed Doc#240819 PF#11203  
 Consent to Plat Doc#240820 PF#11204  
 Covenants Doc#240822 344/19  
 Access Easement Doc#240823 344/20  
 Road Maintenance Agree. Doc#240824 344/21

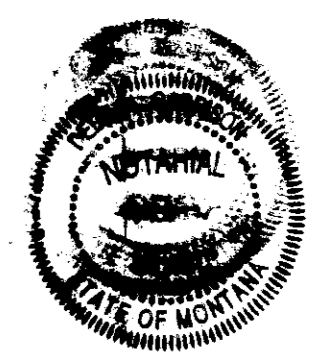
OWNERS: MONTANA MEADOWS, LLC  
 PURPOSE: SUBDIVISION  
 DATE: FEB 10, 2004

# Final Subdivision Plat of DEVER SUBDIVISION NW1/4, Section 25, T37N R27W, P.M., M. Lincoln County, Montana



Certificate of Dedication  
 MONTANA MEADOWS, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 Tract 1 as shown on Certificate of Survey No. 2136 in the Northwest 1/4, Section 25, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana containing 18.74 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.  
 The above described tract of land is to be known and designated as DEVER SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Sharptail Court (private road) per Section 76-3-608(3)(d), MCA.

MONTANA MEADOWS, LLC  
 JOSEPH L. PURDY, MEMBER  
 STATE OF Montana  
 County of Lincoln  
 This instrument was acknowledged before me on 9/20/2004 by JOSEPH L. PURDY, MEMBER of MONTANA MEADOWS, LLC.  
 Notary Public for the State of Montana  
 My Commission Expires May 8, 2007



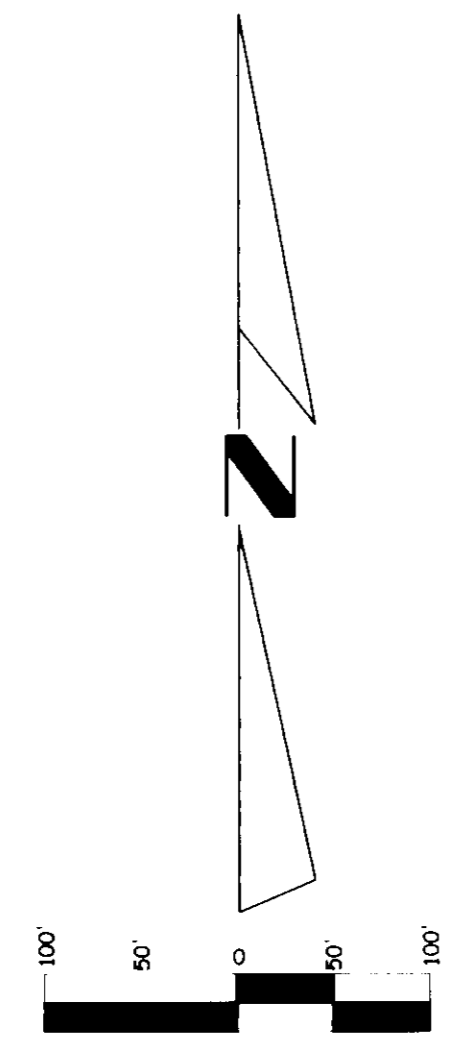
CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of DEVER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.  
 Dated the 17th day of Nov, 2004  
 Chairperson Board of County Commissioners Lincoln County, Montana  
 County Clerk and Recorder Lincoln County, Montana

Approved: Sept 9, 2004  
 Examining Land Surveyor Registration No. 4130  
 DAWN MARQUARDT Registration No. 7328 S  
 Date 9-15-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 16th day of Nov, 2004  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 17th day of November, 2004, A.D., at 10:50 o'clock A.M.  
 County Clerk and Recorder  
 Deputy  
 Instrument Record No. 180727

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. Kalispell, MT 59901  
 tel: (406) 756-6285 fax: (406) 755-3055



- Legend**
- Found Brass Cap Stamped ( 2989 E.S. ) For Section corner
  - Found 5/8" Rebar With plastic cap Stamped ( BURTON 5428 S )
  - Set 5/8" X 24" Rebar With plastic cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With plastic cap Stamped ( 2989 E. S. )

Sanitary Restrictions Removed p.f. 7769 Doc# 180723  
 Platting Certificate p.f. 7770 Doc# 180724  
 Notice and Plan p.f. 7771 Doc# 180725  
 Road access - p.f. 7772 Doc# 180726

Covenants 5292/902  
 Doc# 180728

Date: Feb 10, 2004	Revision Date: n/a
Project Name: Purdy Sub	Project Number:
Filename: working	Drawn By: SHERM

DEVER SUB

# A PLAT OF "DIAMOND T ESTATES"

SW1/4 NE1/4, NE1/4 SW1/4, SE1/4 NW1/4, SECTION 8, T. 29 N., R. 33 W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
APRIL 2004 FOR: MUNTS

## PURPOSE OF SURVEY AND OWNER'S DEDICATION

We, Raymond G. Munts and Margie L. Munts, owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, known as "Diamond T Estates"; Lot 1 being ±25.089 acres, Lot 2 being ±20.059 acres, Lot 3 being ±20.062 acres and Lot 4 being ±20.067 acres, a total of ±85.277 acres, pursuant to M.C.A. 76-4-103.

*Raymond G. Munts*  
Raymond G. Munts Date 7-19-04  
*Margie L. Munts*  
Margie L. Munts Date 7-19-04

## ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 19<sup>th</sup> day of July, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jeanne Kerru*  
Jeanne Kerru, Notary Public for the State of Montana,  
residing in: *Libby* My Commission expires: 6-8-08

## HISTORY OF SURVEY

- 1893 - GLO Survey, Original Subdivision of Township, Daniel P. Mumbrue
- 1996 - Plat No. 5804, "Doonan View Subdivision" Kenneth E. Davis, 4975S
- 1998 - COS No. 2647, Boundary Adjustment, Section 8, James R. Staples, 9958LS
- 1998 - Plat No. 6091, "Hidden Estates Subdivision", James R. Staples, 9958LS
- 1998 - Plat No. 6250, "Lakes End Subdivision", James R. Staples, 9958LS
- 1998 - Plat No. 6263, Amended "Lot 1, Doonan View Subdivision", James R. Staples, 9958LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern

## BASIS OF BEARING

The basis of bearing for this survey is N00°00'57"E, as shown on PF No. 6091 and COS 2647 between the N 1/4 corner and the S 1/4 corner of section 8, both BLM brass cap monuments.

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Mari A. Miller by Saraya R. Menche Deputy*  
Mari A. Miller by Saraya R. Menche Deputy July 19, 2004  
Lincoln County Treasurer, Lincoln County, Montana Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 2, 3 and 4, shown hereon, is provided by an existing 40.00 foot road and utility easement and that the driving surface is a minimum of 20 feet wide. This plat also creates a 30 foot wide private driveway easement to Lot 1.

*Alvah F. Hughes*  
Alvah F. Hughes, PLS, 7322LS Date 07/25/2004

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes*  
Alvah F. Hughes, Montana Reg. No. 7322LS Date 07/25/2004

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 21<sup>st</sup> day of July, 2004, A.D.

*Donald R. Wester*  
Donald R. Wester  
Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 28<sup>th</sup> day of July, 2004, A.D.

*John Winstrom*  
John Winstrom  
Chairman, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31<sup>st</sup> day

of August, 2004, A.D. at 10:30 o'clock A.M.  
*Coral Y. Cummings*  
Coral Y. Cummings by *Jeanne Kerru*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6539 Doc # 178179

## LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED, 4975S
- ⊕ SECTION CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
- ⊕ 1/4 CORNER MONUMENT FOUND, A 2 1/2 INCH IRON PIPE WITH BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER GLO PLAT
- { } RECORD PER PLAT No. 5804
- [ ] RECORD PER PLAT No's. 6091, 6263 & COS 2647
- < > RECORD PER PLAT No. 6250
- EASEMENT LIMITS
- LOT BOUNDARIES
- CURVE RADIAL LINE
- 1/16TH LINE
- SECTION LINE
- ADJOINING SUBDIVISION LINES
- EASEMENT CENTERLINE

## HIDDEN ESTATES SUBDIVISION, LOT 1

William L. Winstrom

{N89°42'17"W 1321.49'}  
{N89°43'48"W 1323.34'}  
{N89°43'19"W 1323.26'}

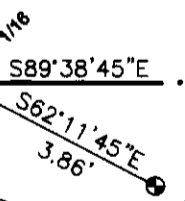
## HIDDEN ESTATES SUBDIVISION, LOT 2

William L. Winstrom

{N89°42'17"W 1321.49'}  
{N89°43'19"W 1323.55'}  
{N89°43'48"W 1323.34'}

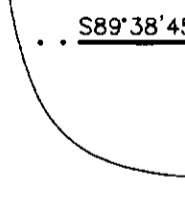
## DETAIL A

(No Scale)



## DETAIL B

(No Scale)



## ACCESS ROAD

### CENTERLINE CURVE DATA

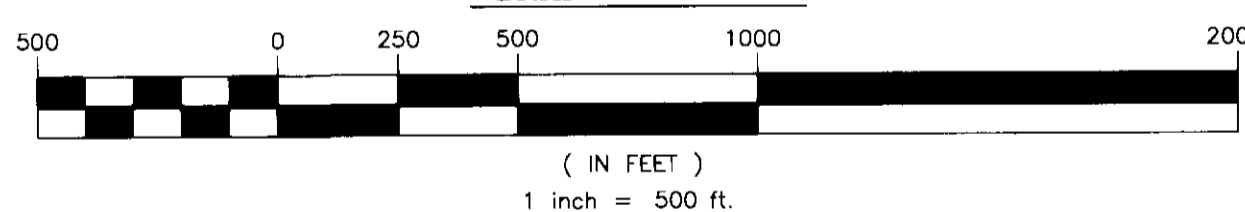
CURVE	RADIUS	DELTA	LENGTH
C1	230.00'	57°55'40"	232.54'
C2	230.00'	45°46'05"	183.73'
C3	203.00'	64°41'01"	229.18'
C4	260.00'	47°16'02"	214.49'
C5	320.00'	31°28'08"	175.76'
C6	102.58'	21°34'13"	38.62'
C7	79.81'	27°28'22"	38.27'

## ACCESS ROAD

### CENTERLINE DATA

LINE	BEARING	LENGTH
L1	N38°52'45"E	171.87'
L2	N19°02'54"W	86.86'
L3	N13°50'30"W	120.58'
L4	N21°40'55"W	67.28'
L5	N24°05'10"E	32.12'
L6	N40°35'51"W	99.60'
L7	N06°40'11"E	143.56'
L8	N00°00'57"E	203.19'
L9	N34°17'04"W	202.56'
L10	N65°45'12"W	99.33'
L11	N59°51'03"W	89.81'

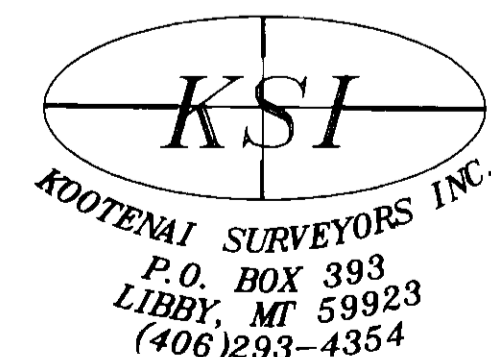
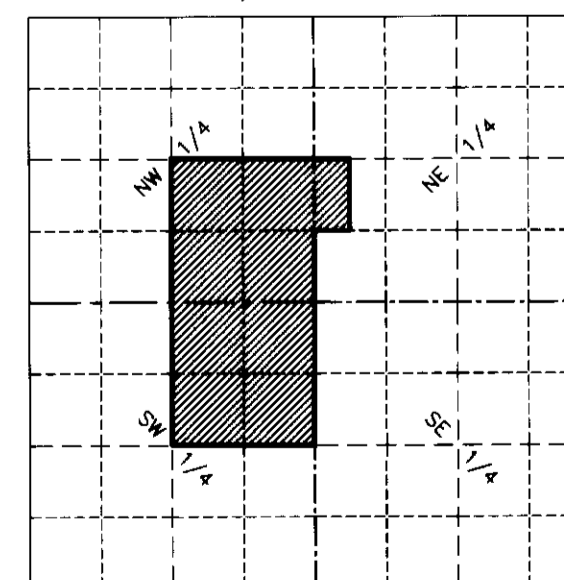
## GRAPHIC SCALE



## LEGAL DESCRIPTION "DIAMOND T ESTATES"

An aliquot part of a section of land, lying south of Troy, Montana, Lincoln County and in the SW 1/4 NE 1/4, NE 1/4 SW 1/4, SE 1/4 NW 1/4, Section 8, T.29N., R.33W., P.M., MT., containing Lot 1 the N 1/2 SE 1/4 NW 1/4 and W 1/2 NW 1/4 SW 1/4 NE 1/4 being ±25.089 acres, Lot 2 the S 1/2 SE 1/4 NW 1/4 being ±20.059 acres, Lot 3 the N 1/2 NE 1/4 SW 1/4 being ±20.062 acres, and Lot 4 the S 1/2 NE 1/4 SW 1/4 being ±20.067 acres. Subject together with all appurtenant easements of record.

## SECTION 8, VICINITY DIAGRAM



Plotting Certificate P.F.# 7691 Doc# 178176  
Roughs used plan P.F.# 7692 Doc# 178178  
Road Access plan P.F.# 7693 Doc# 178178  
Comments 5/29/06B



# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

AMENDED PLAT OF "DIAMOND T" ESTATES", PLAT No. 6539, LOTS 2 AND 3  
S1/2 SE1/4 NW1/4; N1/2 NE1/4 SW1/4; SECTION 8, T.29N., R.33W., P.M.,MT.  
FOR: STEVE SHAVER DATE: SEPTEMBER, 2017

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, Steven R. and Patricia A. Shaver and Raymond G. & Margie L. Munts, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Lot "3A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(c): a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and if: (i) no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; (ii) existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and (iii) the local health officer determines that existing facilities are adequate for the existing use. As a condition of the exemption, the local health officer may require evidence that: (A) existing septic tanks have been pumped within the previous three years; (B) the parcel includes acreage or features sufficient to accommodate a replacement drainfield; (C) existing wells are adequate for the proposed uses; and (D) adequate storm drainage and solid waste disposal are provided.

*Steven R. Shaver* 10/19/2017 Date  
*Patricia A. Shaver* 10-19-17 Date  
*Raymond G. Munts* 10-19-17 Date  
*Margie L. Munts* 10-19-2017 Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN

by STEVEN R. AND PATRICIA A. SHAVER

on this 19 day of OCTOBER 2017. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Byron Sanderson*  
residing in: LIBBY, MT My Commission expires: 12-1-17

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN

by RAYMOND G. AND MARGIE L. MUNTS

on this 19 day of OCTOBER 2017. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Byron Sanderson*  
residing in: LIBBY, MT My Commission expires: 12-1-17

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- ⊙ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED 9958LS
- ⊙ A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED, 4975S
- ( ) PLAT No. 6539 RECORD
- PROPERTY BOUNDARY LINES — — — OLD BOUNDARY LINE
- RIGHT-OF-WAY LIMITS --- SECTION SUBDIVISION LINE
- ADJOINING PROPERTY BOUNDARIES

### HISTORY OF SURVEY

1893 - GLO Survey, Original Subdivision of Township, Daniel P. Mumbrue  
1996 - Plat No. 5804, "Doonan View Subdivision" Kenneth E. Davis, 4975S  
1998 - COS No. 2647, Boundary Adjustment, Section 8, James R. Staples, 9958LS  
1998 - Plat No. 6091, "Hidden Estates Subdivision", James R. Staples, 9958LS  
1998 - Plat No. 6250, "Lakes End Subdivision", James R. Staples, 9958LS  
2004 - Plat No. 6539, "Diamond T" Estates Subdivision", Alvah F. Hughes, 7322LS

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 09-28-17 Date  
Alvah F. Hughes, PLS, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 29<sup>th</sup> of September 2017 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Lancy Trotter Higgins* By *JAK* 10/19/17 Date  
Lincoln County Treasurer

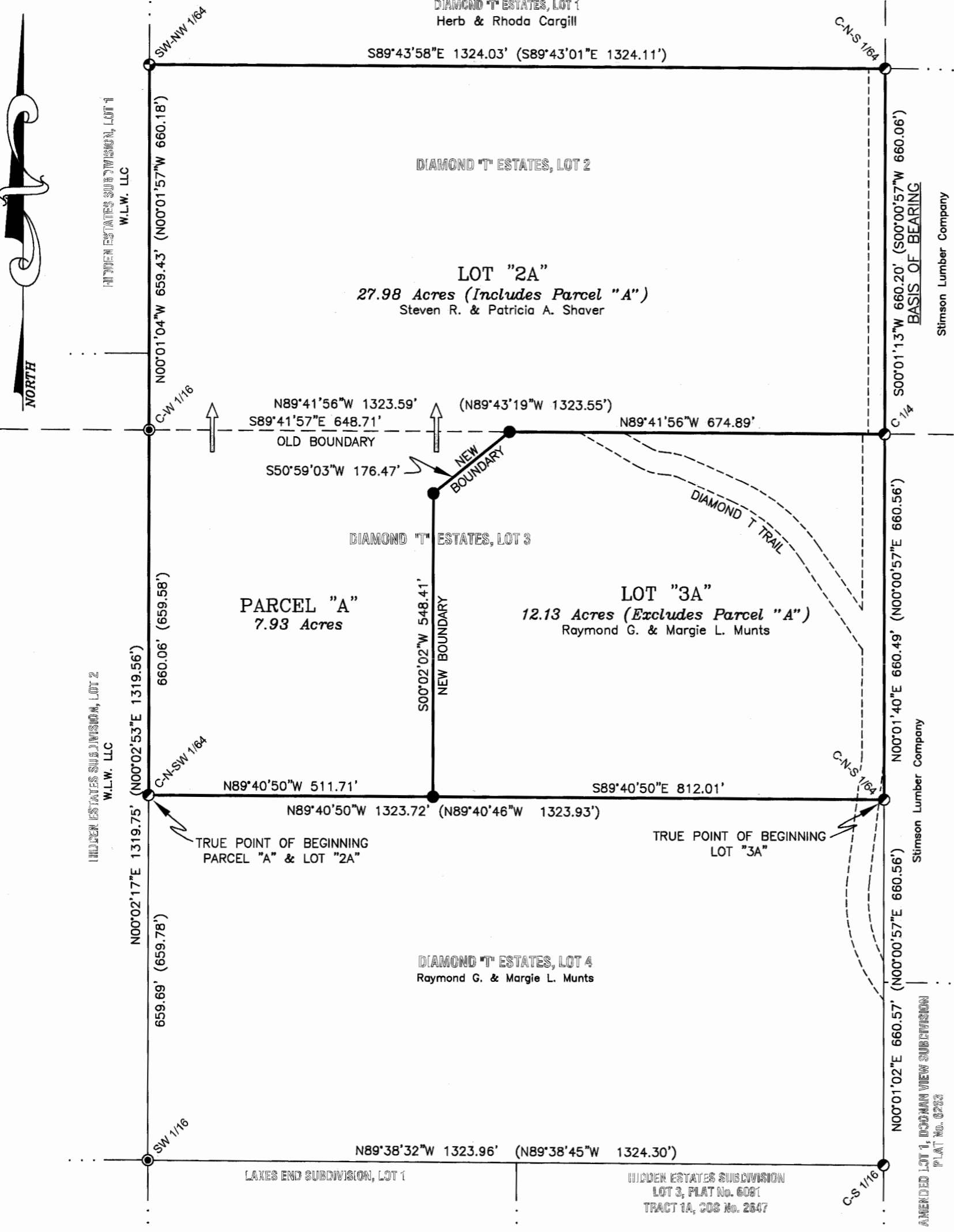
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19<sup>th</sup> day

of October 2017 A.D. at 3:20 P.M. o'clock

*Robin Benson* by *Clude E. Rm*  
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 4497RB



### LEGAL DESCRIPTION: PARCEL "A"

An irregular parcel of land, lying southeasterly from Troy, Montana, Lincoln County, within Section 8, T.29N., R.33W., P.M.,MT. and a portion of Lot 3, "Diamond T" Estates Subdivision and more particularly described as follows: Commencing at C-N-SW 1/64th Corner, said Section, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING; Thence along a south-north 1/16th line N00°02'17"E, 660.06 feet to C-W 1/16th Corner, a 5/8 inch diameter rebar with a plastic cap marked 9958LS; Thence along "Old Boundary" between Lots 2 and 3, said subdivision S89°41'57"E, 648.71 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along "New Boundary" between Parcel "A" and Lot "3A" S50°59'03"W, 176.47 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along east-west 1/64th line N89°40'50"W, 511.71 feet to the TRUE POINT OF BEGINNING, containing 7.93 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: LOT "2A", DIAMOND "T" ESTATES SUBDIVISION

An irregular parcel of land, lying southeasterly from Troy, Montana, Lincoln County, within Section 8, T.29N., R.33W., P.M.,MT. and within Lots 2 and 3, "Diamond T" Estates Subdivision and more particularly described as follows: Commencing at C-N-SW 1/64th, said Section, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING; Thence along a south-north 1/16th line N00°02'17"E, 660.06 feet to C-W 1/16th Corner, said Section, a 5/8 inch diameter rebar with a plastic cap marked KED, 4975S; Thence along west-east 1/64th line S89°43'58"E, 1324.03 feet to C-N-S 1/64th Corner, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along north-south midline, said Section S00°01'13"W, 660.20 feet to C 1/4, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along east-west midline, said Section N89°41'56"W, 674.89 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along "New Boundary" between Parcel "A" and Lot "3A" S50°59'03"W, 176.47 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said boundary S00°02'02"W, 548.41 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along east-west 1/64th line, N89°40'50"W, 511.71 feet to the TRUE POINT OF BEGINNING, containing 27.98 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: LOT "3A", DIAMOND "T" ESTATES SUBDIVISION

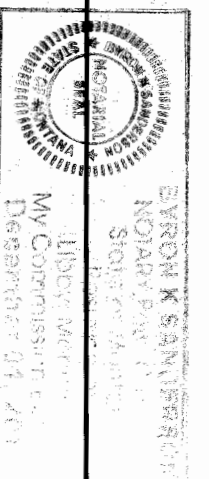
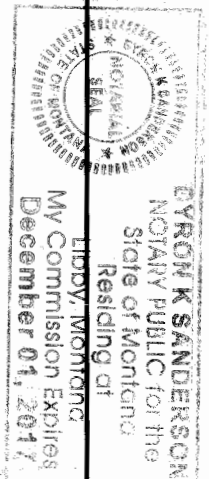
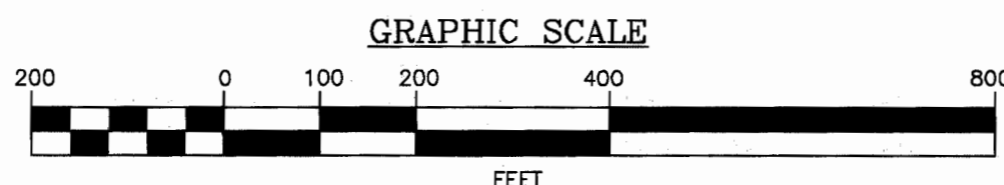
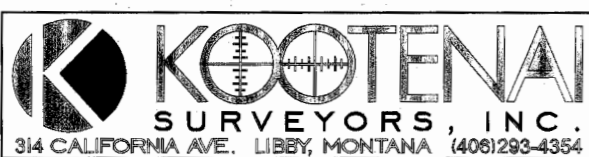
An irregular parcel of land, lying southeasterly from Troy, Montana, Lincoln County, within Section 8, T.29N., R.33W., P.M.,MT. and a portion of Lot 3, "Diamond T" Estates Subdivision and more particularly described as follows: Commencing at C-N-S 1/64th, said Section, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING; Thence along a south-north, Section midline N00°01'40"E, 660.49 feet to C 1/4 Corner, said Section, a 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along east-west midline, said Section N89°41'56"W, 674.89 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along "New Boundary" between Parcel "A" and Lot "3A" S50°59'03"W, 176.47 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along said boundary S00°02'02"W, 548.41 feet, a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; Thence along west-east 1/64th line, S89°40'50"E, 812.01 feet to the TRUE POINT OF BEGINNING, containing 12.13 acres. Subject to and together with all appurtenant easements of record.

### BASIS OF BEARING

The basis of bearing for this survey is N00°01'13"E, derived from Survey Grade GPS system calibrated to local control between between C 1/4 Corner Section 8, and C-N-S 1/64th Corner, both being 5/8 inch diameter rebar with plastic caps marked HUGHES, 7322LS.

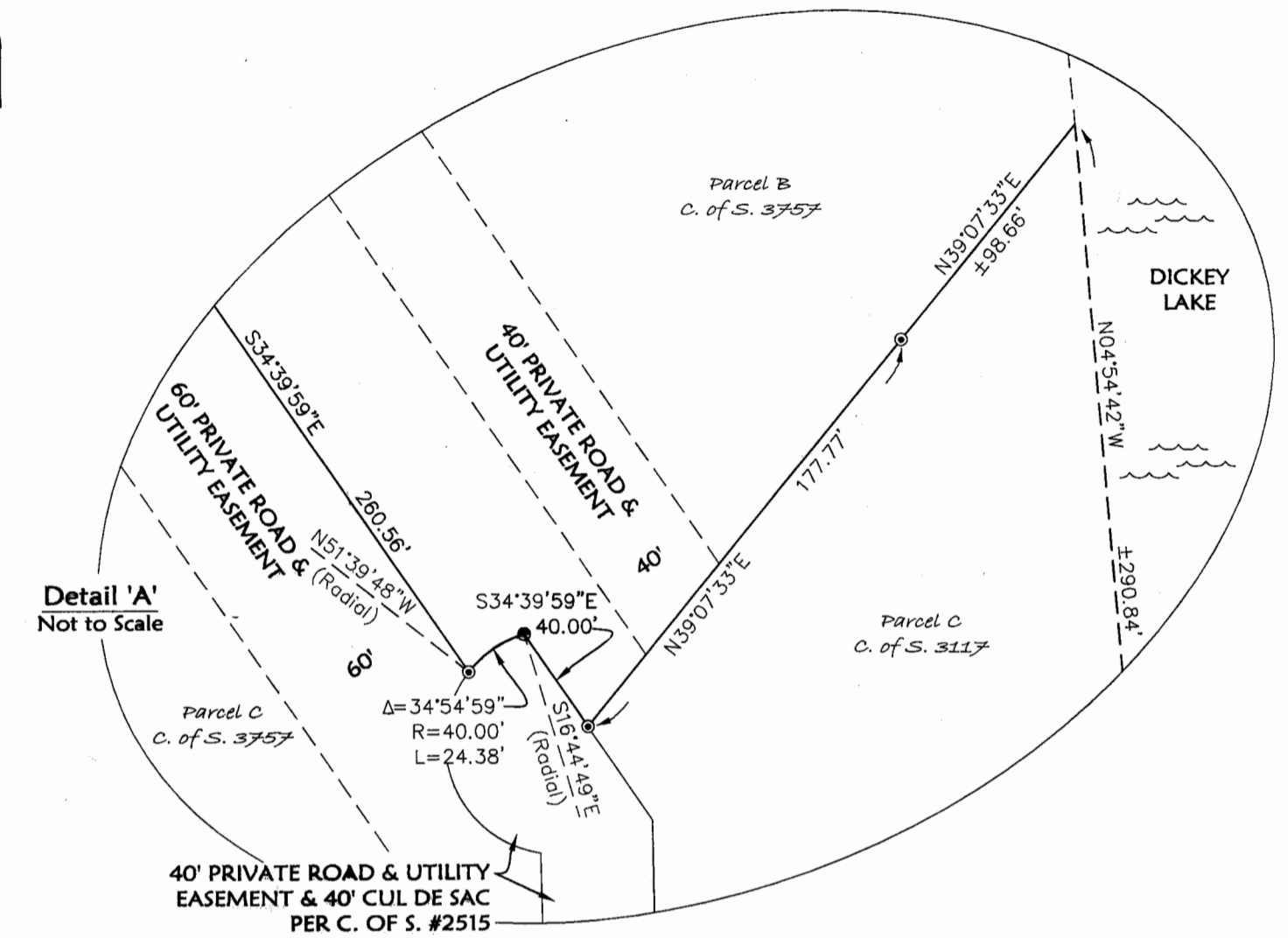
### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie previously set controlling corners by Levi Powell, with July 2017.



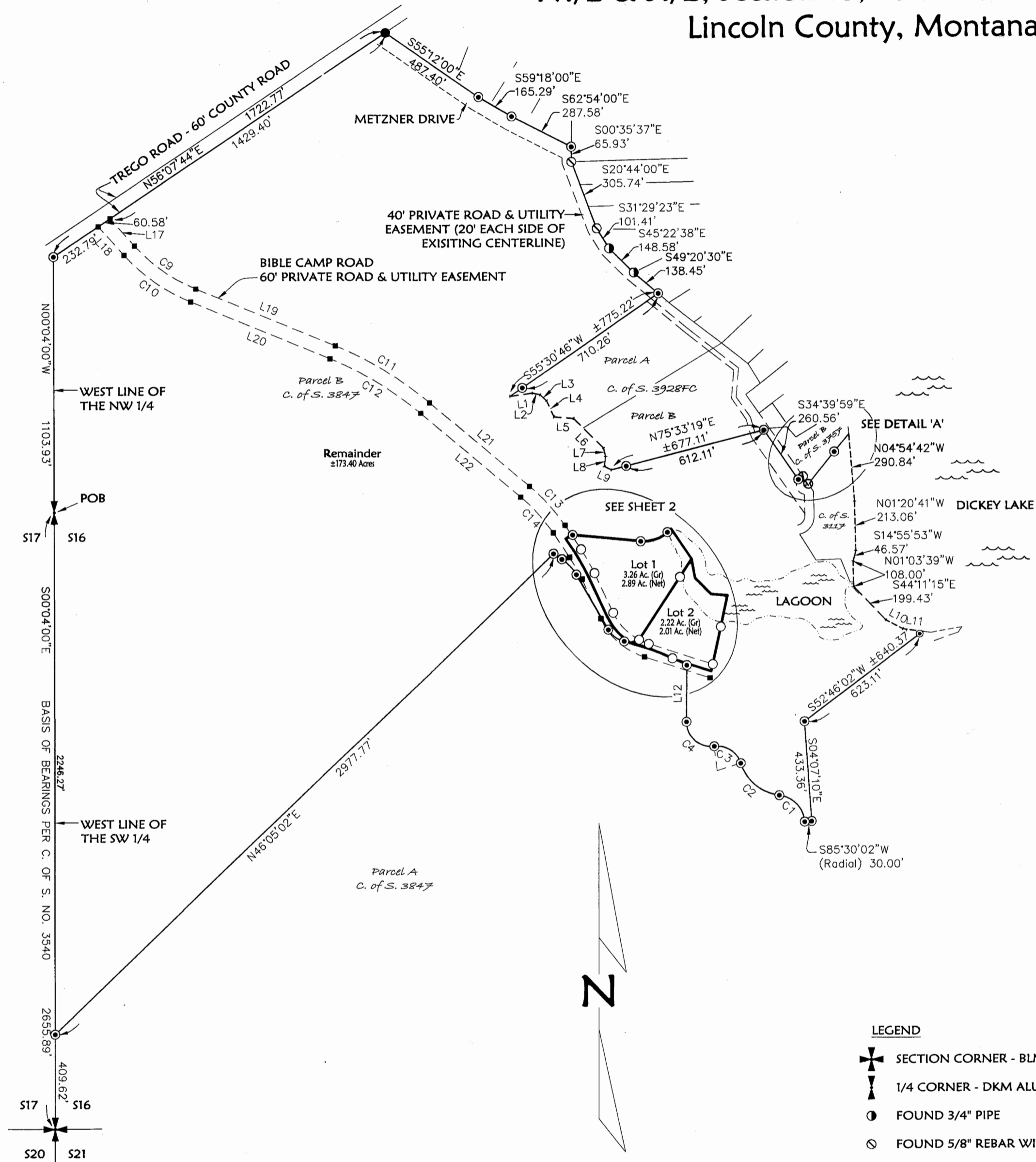
OWNERS: LILIA ENTERPRISES LLC  
 FOR: RICK VREDENBURG  
 PURPOSE: SUBDIVISION  
 DATE: SEPTEMBER 4, 2009

# Plat of DICKEY LAKE LAGOON SUBDIVISION N1/2 & S1/2, Section 16, T34N R25W, P.M., M. Lincoln County, Montana

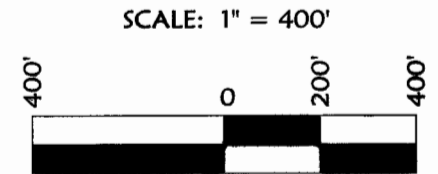


CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	78°20'49"	125.00'	170.93'	N43°40'22"W	157.92'
C2	65°38'09"	200.00'	229.11'	S50°01'42"E	216.79'
C3	79°28'51"	107.00'	148.43'	N56°57'03"W	136.81'
C4	96°58'20"	107.00'	181.10'	S48°12'18"E	160.24'
C5	10°58'48"	1000.00'	191.63'	N69°38'11"W	191.34'
C6	1°41'01"	1000.00'	29.38'	N75°58'05"W	29.38'
C7	46°39'21"	107.00'	87.13'	S53°28'55"E	84.74'
C8	26°13'31"	200.00'	91.54'	N43°16'00"W	90.75'
C9	25°56'19"	720.00'	325.95'	S54°45'16"E	323.18'
C10	25°56'19"	780.00'	353.12'	S54°45'16"E	350.11'
C11	17°51'28"	1530.00'	476.87'	N58°47'42"W	474.94'
C12	17°51'28"	1470.00'	458.17'	N58°47'42"W	456.31'
C13	16°07'47"	810.00'	228.03'	N41°48'04"W	227.28'
C14	16°07'47"	750.00'	211.14'	N41°48'04"W	210.44'
C15	8°25'30"	795.00'	116.90'	N29°31'25"W	116.80'
C16	8°25'30"	735.00'	108.08'	N29°31'25"W	107.98'
C17	36°41'51"	255.00'	163.33'	S43°39'36"E	160.55'
C18	46°51'04"	315.00'	257.58'	S48°44'12"E	250.46'
C19	10°09'14"	255.00'	45.19'	S67°05'08"E	45.13'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N81°56'22"E	97.47'
L2	S78°30'57"E	34.87'
L3	S46°50'19"E	37.08'
L4	S24°03'08"E	78.57'
L5	S85°34'54"E	84.35'
L6	S44°59'11"E	182.12'
L7	S14°35'36"E	37.38'
L8	S08°10'34"W	42.92'
L9	S64°21'42"E	34.82'
L10	N62°30'03"W	82.30'
L11	N82°28'03"W	86.42'
L12	N00°16'52"E	245.34'
L13	N64°08'47"W	57.36'
L14	N64°08'47"W	10.76'
L15	N30°09'14"W	273.57'
L16	N56°22'45"W	42.83'
L17	S41°47'07"E	157.65'
L18	S41°47'07"E	165.99'
L19	S67°43'26"E	646.51'
L20	S67°43'26"E	646.51'
L21	S49°51'58"E	562.46'
L22	S49°51'58"E	562.46'
L23	S33°44'10"E	49.54'
L24	S33°44'10"E	124.37'
L25	S33°44'10"E	74.83'
L26	S25°18'40"E	188.05'
L27	S25°18'40"E	188.05'
L28	S72°09'45"E	234.85'
L29	S72°09'45"E	232.34'



- LEGEND**
- ✦ SECTION CORNER - BLM BRASS CAP
  - ⊕ 1/4 CORNER - DKM ALUMINUM MONUMENT
  - FOUND 3/4" PIPE
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND REBAR (NO CAP)
  - COMPUTED POSITION ON EXISTING RIGHT OF WAY
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING  
 THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT  
 TO SHOW ALL APPURTENANT EASEMENTS.

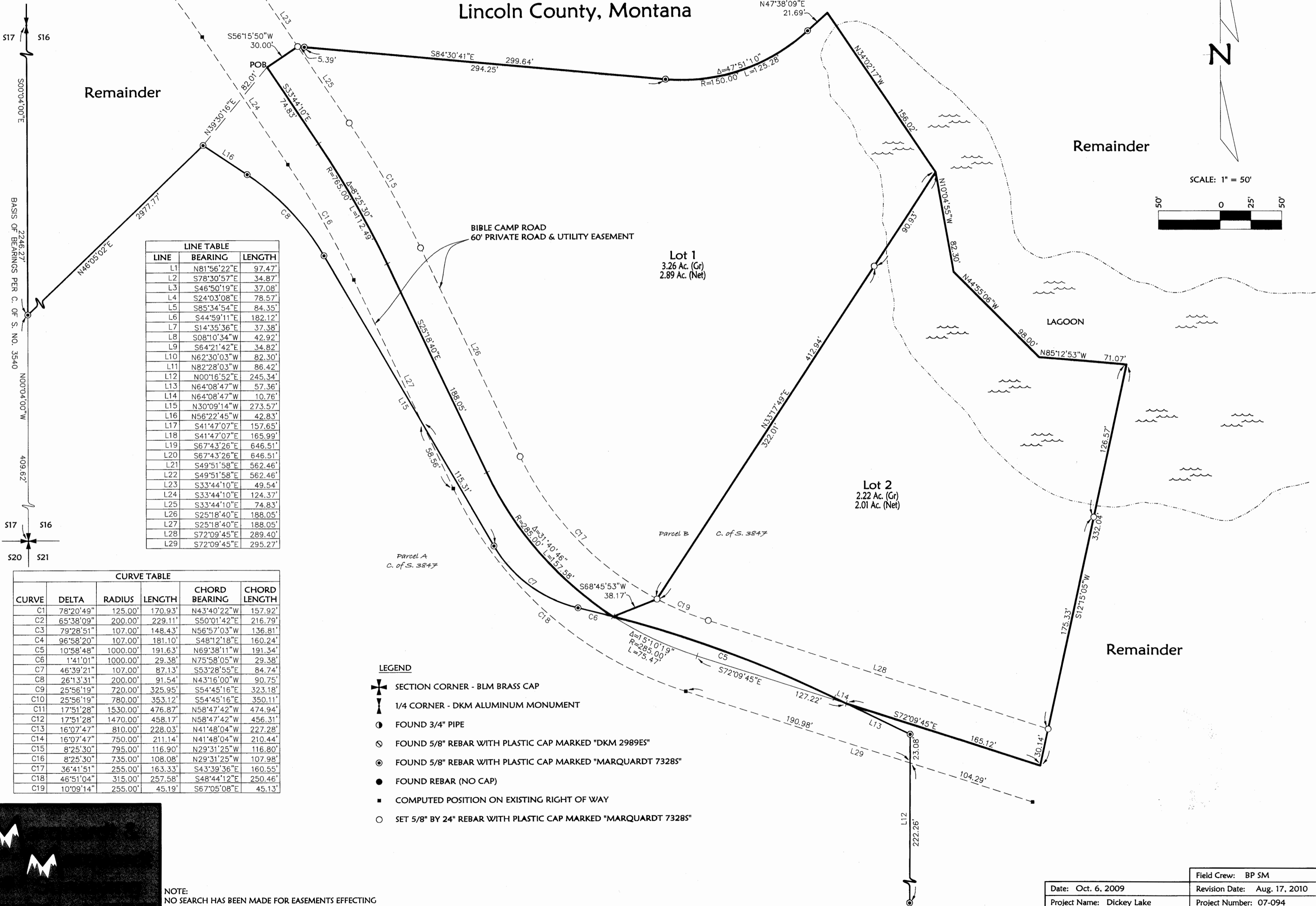
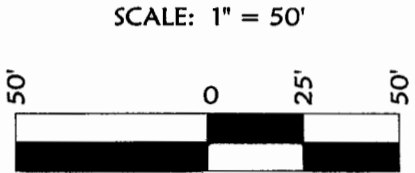
Date: Oct. 6, 2009	Field Crew: BP SM
Project Name: Dickey Lake	Revision Date: June 22, 2010
Filename: FinalRev	Project Number: 07-094
	Drawn By:

Sheet 1 of 3 Sheets PM NO. 7014  
 Doc 23153



OWNERS: LILIA ENTERPRISES LLC  
 FOR: RICK VRENBURG  
 PURPOSE: SUBDIVISION  
 DATE: SEPTEMBER 4, 2009

# Plat of DICKEY LAKE LAGOON SUBDIVISION N1/2 & S1/2, Section 16, T34N R25W, P.M., M. Lincoln County, Montana



LINE	BEARING	LENGTH
L1	N81°56'22"E	97.47'
L2	S78°30'57"E	34.87'
L3	S46°50'19"E	37.08'
L4	S24°03'08"E	78.57'
L5	S85°34'54"E	84.35'
L6	S44°59'11"E	182.12'
L7	S14°35'36"E	37.38'
L8	S08°10'34"W	42.92'
L9	S64°21'42"E	34.82'
L10	N62°30'03"W	82.30'
L11	N82°28'03"W	86.42'
L12	N00°16'52"E	245.34'
L13	N64°08'47"W	57.36'
L14	N64°08'47"W	10.76'
L15	N30°09'14"W	273.57'
L16	N56°22'45"W	42.83'
L17	S41°47'07"E	157.65'
L18	S41°47'07"E	165.99'
L19	S67°43'26"E	646.51'
L20	S67°43'26"E	646.51'
L21	S49°51'58"E	562.46'
L22	S49°51'58"E	562.46'
L23	S33°44'10"E	49.54'
L24	S33°44'10"E	124.37'
L25	S33°44'10"E	74.83'
L26	S25°18'40"E	188.05'
L27	S25°18'40"E	188.05'
L28	S72°09'45"E	289.40'
L29	S72°09'45"E	295.27'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	78°20'49"	125.00'	170.93'	N43°40'22"W	157.92'
C2	65°38'09"	200.00'	229.11'	S50°01'42"E	216.79'
C3	79°28'51"	107.00'	148.43'	N56°57'03"W	136.81'
C4	96°58'20"	107.00'	181.10'	S48°12'18"E	160.24'
C5	10°58'48"	1000.00'	191.63'	N69°38'11"W	191.34'
C6	1°41'01"	1000.00'	29.38'	N75°58'05"W	29.38'
C7	46°39'21"	107.00'	87.13'	S53°28'55"E	84.74'
C8	26°13'31"	200.00'	91.54'	N43°16'00"W	90.75'
C9	25°56'19"	720.00'	325.95'	S54°45'16"E	323.18'
C10	25°56'19"	780.00'	353.12'	S54°45'16"E	350.11'
C11	17°51'28"	1530.00'	476.87'	N58°47'42"W	474.94'
C12	17°51'28"	1470.00'	458.17'	N58°47'42"W	456.31'
C13	16°07'47"	810.00'	228.03'	N41°48'04"W	227.28'
C14	16°07'47"	750.00'	211.14'	N41°48'04"W	210.44'
C15	8°25'30"	795.00'	116.90'	N29°31'25"W	116.80'
C16	8°25'30"	735.00'	108.08'	N29°31'25"W	107.98'
C17	36°41'51"	255.00'	163.33'	S43°39'36"E	160.55'
C18	46°51'04"	315.00'	257.58'	S48°44'12"E	250.46'
C19	10°09'14"	255.00'	45.19'	S67°05'08"E	45.13'

- LEGEND**
- ✦ SECTION CORNER - BLM BRASS CAP
  - ▲ 1/4 CORNER - DKM ALUMINUM MONUMENT
  - FOUND 3/4" PIPE
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND REBAR (NO CAP)
  - COMPUTED POSITION ON EXISTING RIGHT OF WAY
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING  
 THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT  
 TO SHOW ALL APPURTENANT EASEMENTS.

Date: Oct. 6, 2009	Field Crew: BP SM
Project Name: Dickey Lake	Revision Date: Aug. 17, 2010
Filename: Final_LOTSRev	Project Number: 07-094
	Drawn By:



OWNERS: LILIA ENTERPRISES LLC

FOR: RICK VREDENBURG

PURPOSE: SUBDIVISION

DATE: SEPTEMBER 4, 2009

# Plat of DICKEY LAKE LAGOON SUBDIVISION N1/2 & S1/2, Section 16, T34N R25W, P.M., M. Lincoln County, Montana

### CERTIFICATE OF DEDICATION


We, LILIA ENTERPRISES, LLC, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Southwest Corner of Section 16;  
Thence along the West line of Section 16, North 00°04'00" West 409.62 feet;  
Thence North 46°05'02" East 2977.77 feet and North 39°30'16" East 82.01 feet to the Point of Beginning, said point being on the centerline of Bible Camp Road, a 60 foot wide Private Road & Utility Easement;  
Thence along said centerline of Bible Camp Road, South 33°44'10" East 74.83 feet to the beginning of a 765.00 foot radius curve to the right;  
Thence Southeasterly along the curve through a central angle of 08°25'30" an arc length of 112.49 feet;  
Thence South 25°18'40" East 188.05 feet to the beginning of a 285.00 foot radius curve to the left;  
Thence Southeasterly along the curve through a central angle of 31°40'46" an arc length of 157.58 feet to a point on the boundary of Parcel B per C. of S. No. 3847;  
Thence along said boundary of Parcel B per C. of S. No. 3847 through the following two (2) courses:  
Southeasterly along a 1000.00 foot radius curve concave Southwesterly, having a chord bearing of South 69°38'11" East and a chord length of 191.34 feet, through a central angle of 10°58'48" an arc length of 191.63 feet,  
And South 64°08'47" East 10.76 feet to a point on the centerline of the above said Bible Camp Road;  
Thence along said centerline, South 72°09'45" East 165.12 feet;  
Thence leaving said centerline, North 12°15'05" East 332.04 feet;  
Thence North 85°12'53" West 71.07 feet;  
Thence North 44°55'06" West 98.00 feet;  
Thence North 10°04'55" West 82.30 feet;  
Thence North 34°02'17" West 156.02 feet;  
Thence South 47°38'09" West 21.69 feet to the beginning of a 150.00 foot radius curve to the right;  
Thence Southwesterly along the curve through a central angle of 47°51'10" an arc length of 125.28 feet;  
Thence North 84°30'41" West 299.64 feet;  
Thence South 56°15'50" West 30.00 feet to the Point of Beginning containing 5.48 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DICKEY LAKE LAGOON SUBDIVISION.

LILIA ENTERPRISES, LLC

  
ERIC DANIELS, Managing Member

STATE OF Montana : ss.  
County of Lincoln

This instrument was signed and acknowledged before me on 10-13, 2010,  
by ERIC DANIELS, Managing Member of LILIA ENTERPRISES, LLC.

M. Kate Dierman  
Printed Name: M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Evreka, MT  
My Commission Expires 10/10/2011



Recommendations per Fire Risk Assessment are as follows:

"Encourage the use of Firewise building construction materials and Firewise landscaping."

"Provide turnaround for large engines within 100 feet of any future residence."

Examined: AUGUST 20, 2010  
Ronald A. Pearson  
Lincoln County Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 73285

8/23/2010  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land shown on this plat have been paid.

Dated the 9th day of March, 2010.  
Nancy Trotter Higgins By Courier  
Treasurer, Lincoln County, Montana

Commissioner Anthony J. Best  
STATE OF MONTANA  
County of Lincoln



Filed on the 11th day of March, 2010, A.D., at 9:50 o'clock A.m.

Jimmy D. Lauer  
County Clerk and Recorder  
By Jeanie Lauer  
Deputy

Instrument Record No. 231513  
Sheet 3 of 3 Sheets PM NO. 7094

Date: Oct. 6, 2009	Field Crew: BP SM
Project Name: Dickey Lake	Revision Date: Aug. 17, 2010
Filename: FinalRev	Project Number: 07-094
	Drawn By:

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING  
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT  
TO SHOW ALL APPURTENANT EASEMENTS.

Charity Protection Ranch DOC 231509 P.F. 10673  
Platting Certificate DOC 231510 P.F. 10674

Consent to platting DOC 231511 P.F. 10675  
Approval of plat plan DOC 231512 P.F. 10675

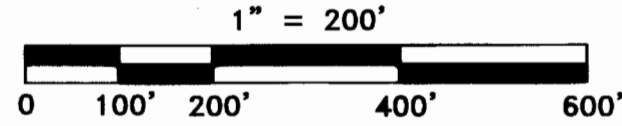
Covenant DOC 231514  
336/41

DICKEY LAKE SUB

FOR : LONG, MICHAEL KEVIN  
 OWNER : LONG, MICHAEL KEVIN  
 DATE : AUGUST, 2007

# PLAT OF DICKEY LAKE OVERLOOK

IN  
 SE 1/4, SEC. 16, T. 34 N., R. 25 W., P.M.,M., LINCOLN CO.  
 MONTANA



### CERTIFICATE OF CENSENT

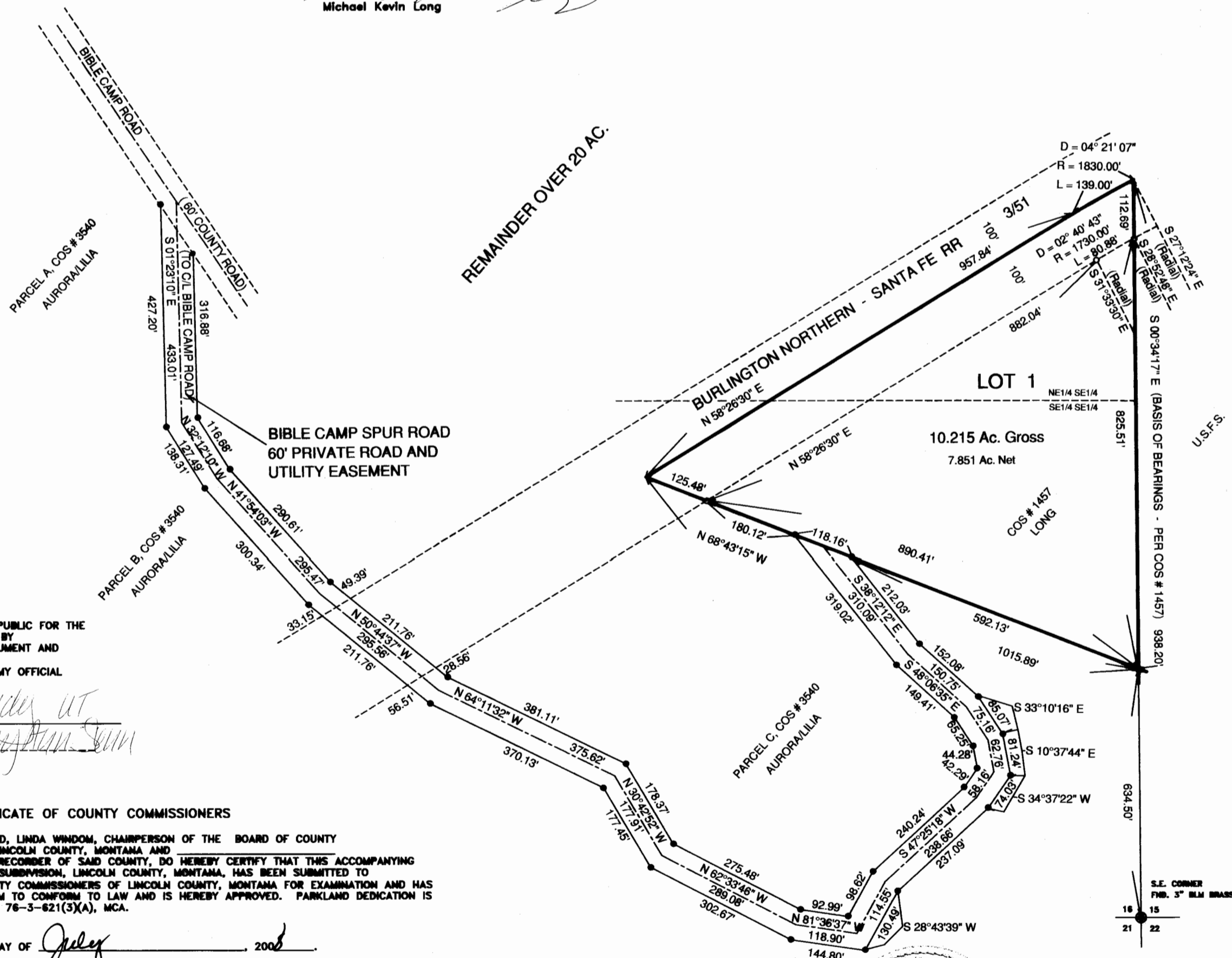
I, the undersigned real property owner, do hereby certify that I have caused to be surveyed and platted into one lot the following described tract of land in Lincoln County, Montana, to wit:

A tract of land in the Southeast One-Quarter (SE1/4) of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:

A tract of land as shown and described in Certificate of Survey No. 1457, records of Lincoln County, Montana, and containing 10.215 acres, more or less.

The above described tract of land to be known as DICKEY LAKE OVERLOOK.

*Michael Kevin Long*  
 Michael Kevin Long



- ⊕ SEC. COR. (AS NOTED)
- ⊖ 1/4 COR. (AS NOTED)
- ⊙ CENTER SEC. COR. (A.N.)
- ⊗ 1/16 CORNER (A.N.)
- FND - 5/8" x 24" REBAR & CAP - "GOACHER 7318-S"
- SET - 1/2" x 24" REBAR & CAP - "GOACHER 7318-S"



### Certificate of Surveyor

*Richard G. Goacher*  
 RICHARD G. GOACHER  
 MT. REGISTRATION No. 7318-S

EXAMINED AND APPROVED 14 FEBRUARY, 2008

*Richard G. Goacher*  
 EXAMINING LAND SURVEYOR REG. No. 9008LS

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

FILED ON THE 23<sup>rd</sup> DAY OF July 2008  
 AT 12:50 O'CLOCK P.M., PAID FEE \_\_\_\_\_

*Sammy D. Lewis*  
 CLERK & RECORDER

*Janice Lewis*  
 DEPUTY

INSTRUMENT REC. No. 213161

SHEET 1 OF 1 SHEETS

STATE OF UTAH )  
 COUNTY OF Summit ) SS

ON THIS 10<sup>th</sup> DAY OF July, 2008, BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF UTAH, PERSONALLY APPEARED MICHAEL KEVIN LONG AND KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.  
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

*Mary Ann Senn*  
 NOTARY PUBLIC, UTAH  
 MY COMMISSION EXPIRES 01/07/2011

RESIDING AT Summit, UT  
 PRINTED NAME Michael Kevin Long



### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LINDA WINDOM, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF PENTELUTE SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND IS HEREBY APPROVED. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

DATED THE 23<sup>rd</sup> DAY OF July, 2008

*Linda Windom*  
 CHAIRPERSON  
 BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

### CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON LANDS DESCRIBED ON THE WITHIN PLAT ARE DELINQUENT. THIS CERTIFICATION IS MADE AS REQUIRED BY SECTION 76-3-611(1)(b), MCA.

*Nancy Gatter Sutton*  
 TREASURER, LINCOLN COUNTY, MONTANA  
 DATED THIS 30<sup>th</sup> DAY OF July, 2008



PREPARED BY:  
 GOACHER & ASSOCIATES  
 1303 FIRST AVE. WEST  
 KALISPELL, MT 59901-5702  
 Ph. (406) 752.5700  
 Fax (406) 752.5700

Affidavit P.F. 9753 doc# 213180

*Sanitary Subdivision Record P.F. 9747 Doc# 213160*

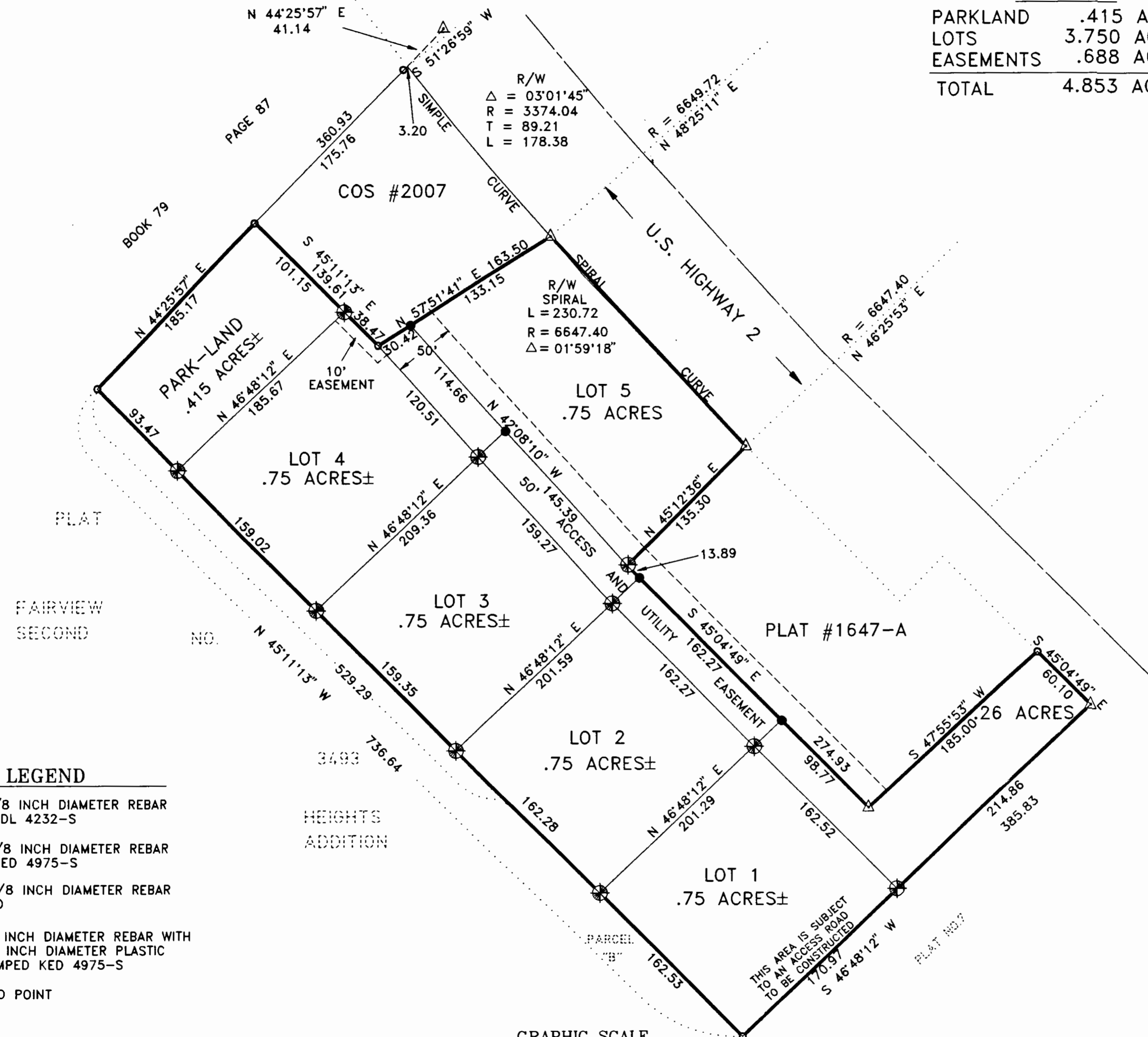
P.M. 6919



LINCOLN COUNTY, MONTANA  
 IN SECTION 13., TWP 31N., R 34W., P.M.M.  
**A PLAT OF: DILLON VIEW**  
 FOR: G. DILLON DATE: AUGUST 1994  
 BEING A PART OF THE HERYKAHA PLACER CLAIM  
 (U.S.M.S. 3973) AND A PART OF COS NO.2007 & 1259

NOTE: THIS PLAT WAS PREPARED  
 PER RECORD DATA PER COS NO. 2007 AND 1259

AREAS	
PARKLAND	.415 ACRES±
LOTS	3.750 ACRES±
EASEMENTS	.688 ACRES±
<b>TOTAL</b>	<b>4.853 ACRES±</b>

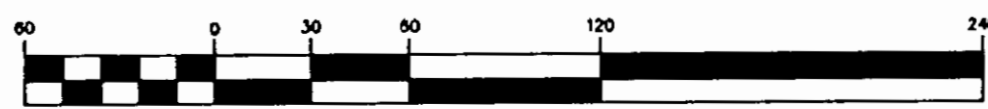


**LEGEND**

- FOUND 5/8 INCH DIAMETER REBAR CAPPED MDL 4232-S
- FOUND 5/8 INCH DIAMETER REBAR CAPPED KED 4975-S
- △ FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT

HEIGHTS  
 ADDITION

**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 80 ft.

*[Handwritten signature]*  
 5/11/97

*Survey Restrictions Removed 1/7/16*

LINCOLN COUNTY, MONTANA  
IN SECTION 13., TWP 31N., R 34W., P.M.M.  
A PLAT OF: DILLON VIEW  
FOR: G. DILLON DATE: AUGUST 1994  
BEING A PART OF THE HERYKAHA PLACER CLAIM  
(U.S.M.S. 3973) AND A PART OF COS NO.2007 & 1259

CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Dillon View, a minor subdivision, under my supervision, during the month of August, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 5<sup>th</sup> day of October, 1997 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20 day of November, 1997.

Anna Miller by James R. Jensen Deputy  
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private easement. The driving surface is approximately 15 feet wide.

Kenneth E. Davis  
Kenneth E. Davis, RLS - Registration No. 4975-S

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

The above-described tract of land is to be known and designated as Dillon View, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1997.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Dudley Buehler

DATE: 11-20-97

APPROVED: R.A. DeGard 11/05/97  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 30<sup>th</sup> day of November, 1997 A.D. at 8:40 o'clock A. m.

Carol M. Cummings by Jeanne Dennis  
County Clerk and Recorder Deputy

SHEET 2 OF 2  
P.F. PLAT NO. 6018

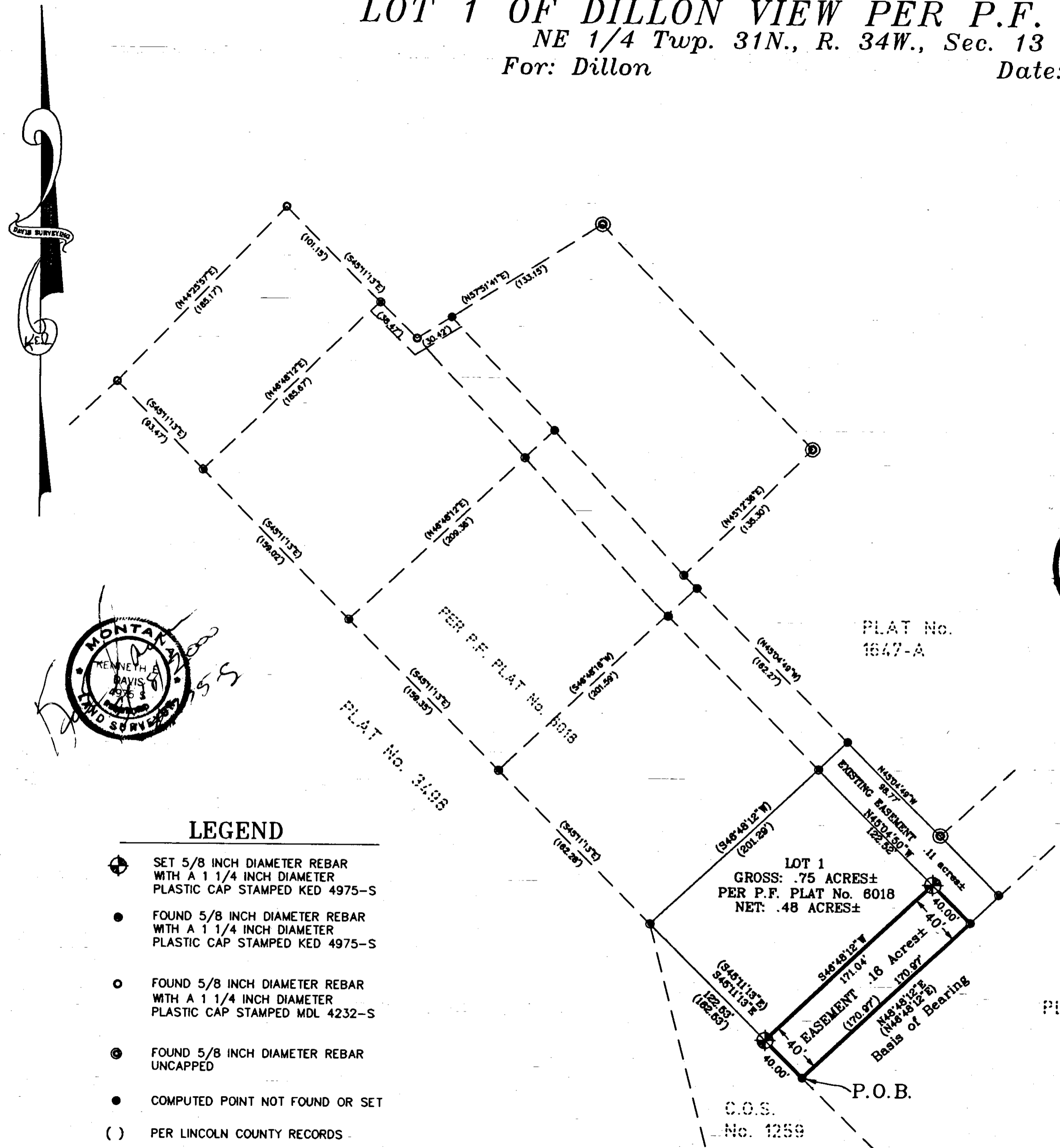


# AMENDED PLAT OF: LOT 1 OF DILLON VIEW PER P.F. PLAT No. 6018 NE 1/4 Twp. 31N., R. 34W., Sec. 13 P.M.M. For: Dillon Date: March 2000

**PURPOSE OF THIS SURVEY**  
The purpose of this survey is to delineate a 40 foot wide easement for access and utilities as designated per C.O.S. No. 1259, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

*Gregory Dillon* PRESIDENT 3-6-2000  
signature date

**DESCRIPTION OF EASEMENT**  
A 40 foot wide easement near Troy in Lincoln County Montana in Section 13 Twp. 31N, R.34W, P.M.M. containing .16 acres more or less and more particularly described as follows:  
Beginning at a computed point marking the south property corner of Lot 1 per P.F. No. 6018; thence along the east property line of said Lot 1 N46°48'12"E 170.97 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°04'50"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°48'12"W 171.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west property line of Lot 1 per P.F. Plat No. 6018; thence, S45°11'13"E 40.00 feet along said west property line to the point of beginning.  
The aforesaid 40 foot wide easement contains .16 acres more or less and is subject to and together with all other easements of record.



PLAT No. 1647-A

PLAT No. 3149B

PER P.F. PLAT No. 6018

LOT 1  
GROSS: .75 ACRES±  
PER P.F. PLAT No. 6018  
NET: .48 ACRES±

EXISTING EASEMENT  
N45°04'50"W 40.00  
EASEMENT  
N46°48'12"E 170.97  
S45°11'13"E 40.00  
Basis of Bearing

C.O.S. No. 1259

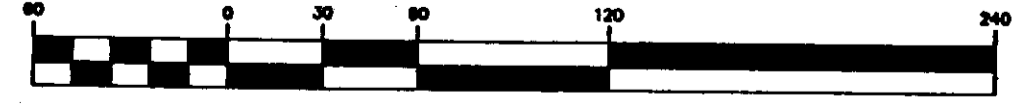
P.O.B.

PLAT No. 7

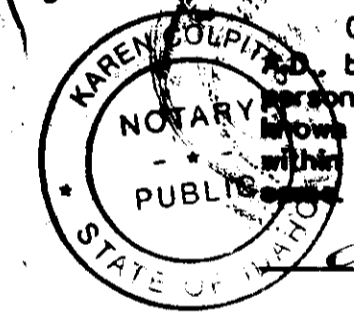
### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MDL 4232-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT NOT FOUND OR SET
- ( ) PER LINCOLN COUNTY RECORDS

### GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.



STATE OF MONTANA  
County of Lincoln  
On this 6th day of March, 2000 I do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.  
Personally appeared Gregory Dillon  
Known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.  
Karen Colletts Notary Public My Commission Expires 02-27-2001

**CERTIFICATE OF SURVEYOR**  
County of Lincoln  
STATE OF MONTANA  
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.  
Given this 6th day of MARCH, 2000 A.D.  
Kenneth E. Davis  
Kenneth E. Davis - Land Surveyor Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
March 23 DATE: 3/23/00  
APPROVED: Marianne B. Rowe  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 23rd day of March 2000 A.D. at 2:00 o'clock p.m.  
Carol M. Cummins by Francine Dennis  
County Clerk and Recorder Deputy

AMENDED P.F. PLAT NO. 6275

Doc# 146031

DAVIS SURVEYING INC.  
TROY, MONTANA (406) 295-5441  
DATE: 2-23-00 REV: 3-20-00  
DRAWN BY: CJR FILE: T13R3413

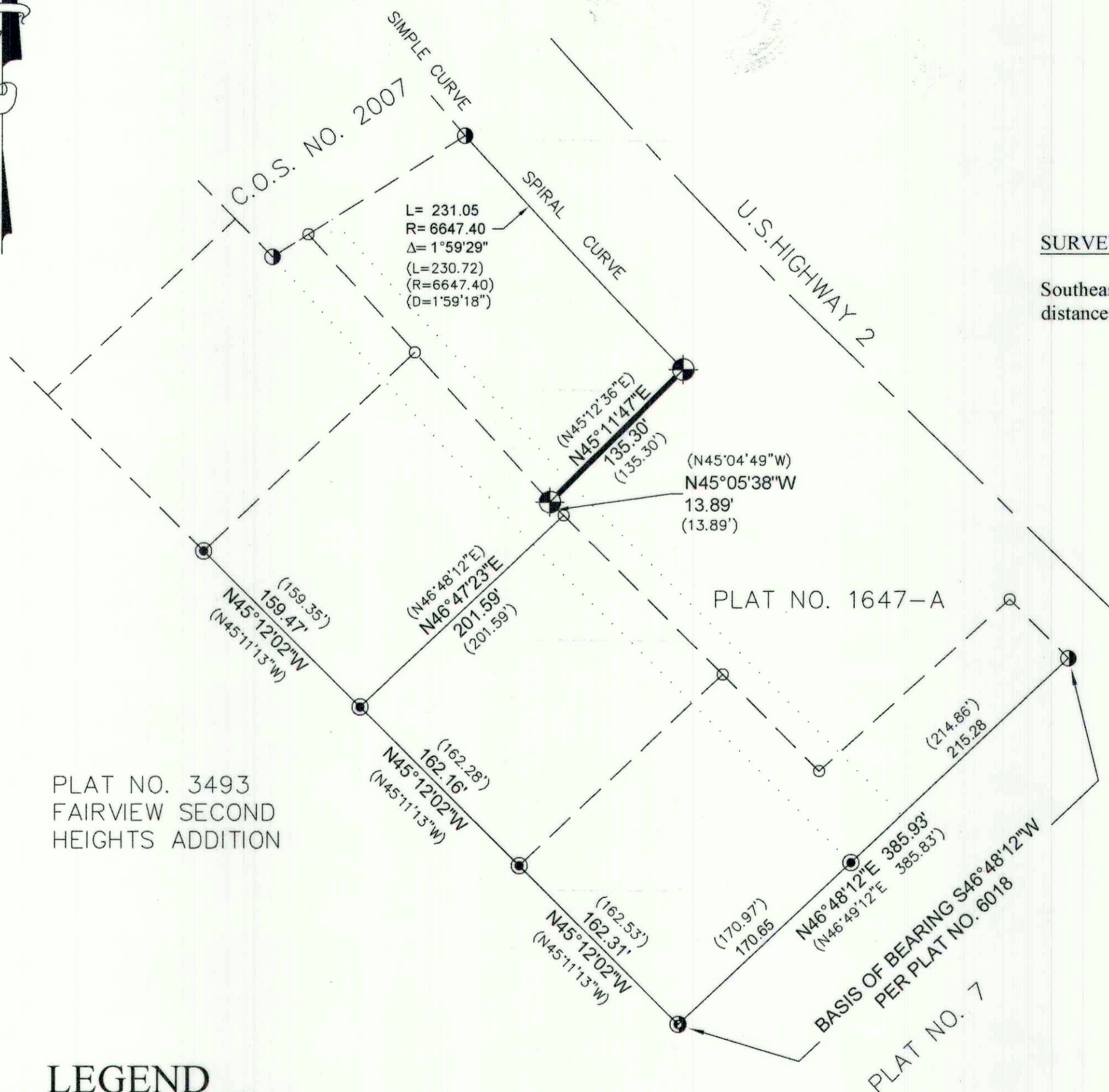


# CERTIFICATE OF SURVEY

## PARTIAL RETRACEMENT

SE BOUNDARY LINE OF LOT 5 OF DILLON VIEW  
 Being a Part of the Herykaha Placer Claim (U.S.M.S. 3973)  
 Section 13 Twp. 31 N., R. 34 W., P.M.M.

For: Charles N. & Christine K. Ekstedt Date: April 2022



PLAT NO. 3493  
 FAIRVIEW SECOND  
 HEIGHTS ADDITION

PURPOSE OF SURVEY

The purpose of this survey is to partially retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

SURVEYOR'S NOTE

Southeast corners were remonumented using record angles and distances.

LEGEND

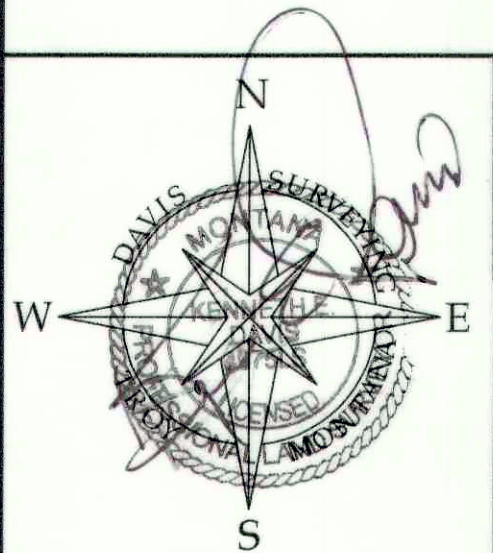
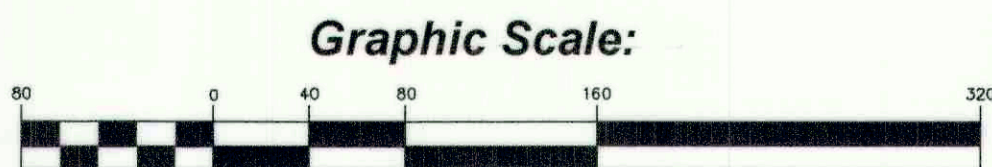
- ⊕ SET A 5/8 INCH DIA. REBAR  
CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR  
CAPPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIA. REBAR  
CAPPED M.D.L. 4232-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 6018

CERTIFICATE OF SURVEYOR  
 STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 19<sup>th</sup> day of April, 2022 A.D.

*Kenneth E. Davis*  
 Kenneth E. Davis Registered Land Surveyor No. 4975-S



<b>DAVIS SURVEYING INC.</b>	
TROY, MONTANA	
DATE: 4/5/22	REV:
DRAWN BY: SM	
Land Projects 2022	
FILE: t293305b-PLAT.dwg	

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 19<sup>th</sup> day of April, 2022 A.D. at 11:29  
 O'clock A.M.

*Robin A. Benson* by *Michelle Bond*  
 County Clerk and Recorder Deputy

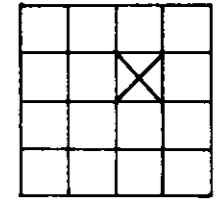
CERTIFICATE OF SURVEY NO. 4867



FOR: LIBBY ASSOCIATES LTD. PARTNERSHIP  
OWNER: " " " "

# AMENDED PLAT OF

## LOTS 1-24, BLOCK 2, DOAK'S ADDITION, IN SW1/4 NE1/4, SEC. 3, T.30N., R.31 W., P.M., M., LINCOLN CO.

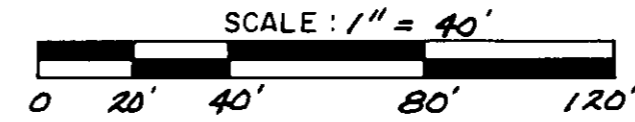


ALTA/ACSM LAND TITLE SURVEY CERTIFICATION

TO: Lawyers Title Insurance Corporation; National Health Investors; EBT Health Care Properties, L.P.; Well Care International Properties Corporation; Well Care International Management Corporation.

Richard G. Goacher  
Montana Registered Land Surveyor  
Registration No. 7318-S

This is to certify that this Amended Plat or Site Plan and the survey on which both are based were made in accordance with the "Minimum standard detail requirements for ALTA/ACSM land title surveys", jointly established and adopted by ALTA and ACSM and meets the accuracy requirements of a "Urban Class" survey as defined therein and includes items 1, 2, 4, 5, 7a, 8, 9 and 10 of Table A thereof. As according to those standards adopted in 1992. This certification is applicable to the Site Plan as well as the Amended Plat of Block 2, Doak's Addition, developed for this project. Reference to both surveys is recommended. Based on Commitment for Title Insurance by Lawyers Title Insurance Corporation, No. 930200, dated July 22, 1993.



### CERTIFICATE OF CONSENT

We, the undersigned property owners, do hereby certify that we have caused to be surveyed and platted into a larger lot, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit:

A tract of land in the SW1/4NE1/4 of Section 3, Township 30 North Range 31 West, P.M., M., Lincoln County, Montana, and more particularly described as follows:  
BEGINNING at the SE Corner of Block 2, DOAK'S ADDITION TO LIBBY, which is a found iron pin; thence, NORTH 65° 01' 02" WEST along the Southerly boundary of said Block 2 a distance of 305.08 feet to a set nail and disc at the SW Corner thereof; thence, NORTH 25° 01' 04" EAST along the Westerly boundary of said Block 2 a distance of 295.49 feet to a set iron pin on the Southerly boundary of 2nd Street East; thence, SOUTH 65° 01' 02" EAST along said Southerly boundary 305.08 feet to a set iron pin on the Northerly extension of the Easterly boundary of said Block 2; thence, SOUTH 25° 01' 04" WEST along said Northerly extension and the Easterly boundary of said Block 2 a distance of 295.49 feet to the POINT OF BEGINNING and containing 2.070 acres (90,148 sq. ft.), more or less.

The above described tract is to be known and designated as the AMENDED PLAT OF LOTS 1-24, BLOCK 2, DOAK'S ADDITION TO LIBBY.

Libby Associates, Limited Partnership  
By: Wel Care Service Corporation - V, A General Partner

By: *[Signature]*  
Alan C. Dahl, Vice President

STATE OF GEORGIA )  
COUNTY OF FULTON ) SS

The within two (2) instruments were acknowledged before me this 19th day of October 1993, by Alan C. Dahl, Vice President, Wel Care Service Corp., partner, on behalf of Libby Associates, L.P.

### OWNER'S CERTIFICATION

We hereby certify that the purpose of this a Amended Plat is to relocate common boundaries within a platted subdivision, that five (5) or fewer lots are affected and no additional lots are hereby created; that approval of the Governing body is not required pursuant to Section 76-3-207(1)(c), MCA.; we further certify that this subdivision is exempt from review by the Montana Department of Health and Environmental Sciences pursuant to Section 16.16.605(2)(d), ARM., which states "Boundary changes for the purpose of aggregating lots (5 or fewer) in a platted subdivision when the lots are presently served by public sewer and water.

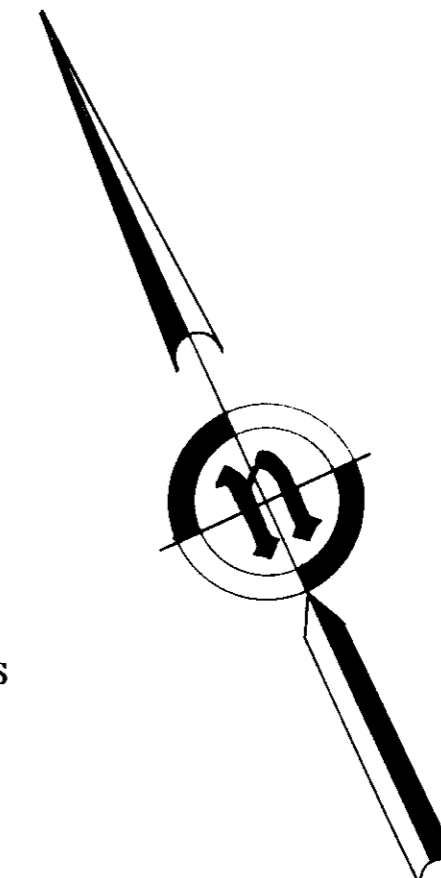
Libby Associates, Limited Partnership  
By: Wel Care Service Corporation - V, A General Partner

By: *[Signature]* Alan C. Dahl, Vice President  
By: *[Signature]* Fred Brown, Mayor  
City of Libby

*[Signature]*  
Notary Public for the State of Georgia  
Residing at Doraville, GA  
My Commission expires Notary Public, DeKalb County, Georgia  
My Commission Expires Nov 19, 1998

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

The above Owner Certification instrument was acknowledged before me this \_\_\_ day of \_\_\_, 1993, by Fred Brown, Mayor, City of Libby.



### LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 COR. (AS NOTED)
- ⊕ CENTER SEC. COR. (A.N.)
- ⊙ 1/16 CORNER (A.N.)
- FOUND (AS NOTED)
- SET - 5/8" x 24" REBAR & CAP - "GOACHER" 7318-S"

*[Signature]*  
Certificate of Surveyor

*[Signature]*  
REGISTRATION No. 7318-S

APPROVED 10-22 1993

*[Signature]*  
EXAMINING LAND SURVEYOR REG. No.

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )  
FILED ON THE 22 DAY OF October A.D.  
AT 12:00 O'CLOCK P.M., PAID FEE 5.59

*[Signature]*  
CLERK & RECORDER

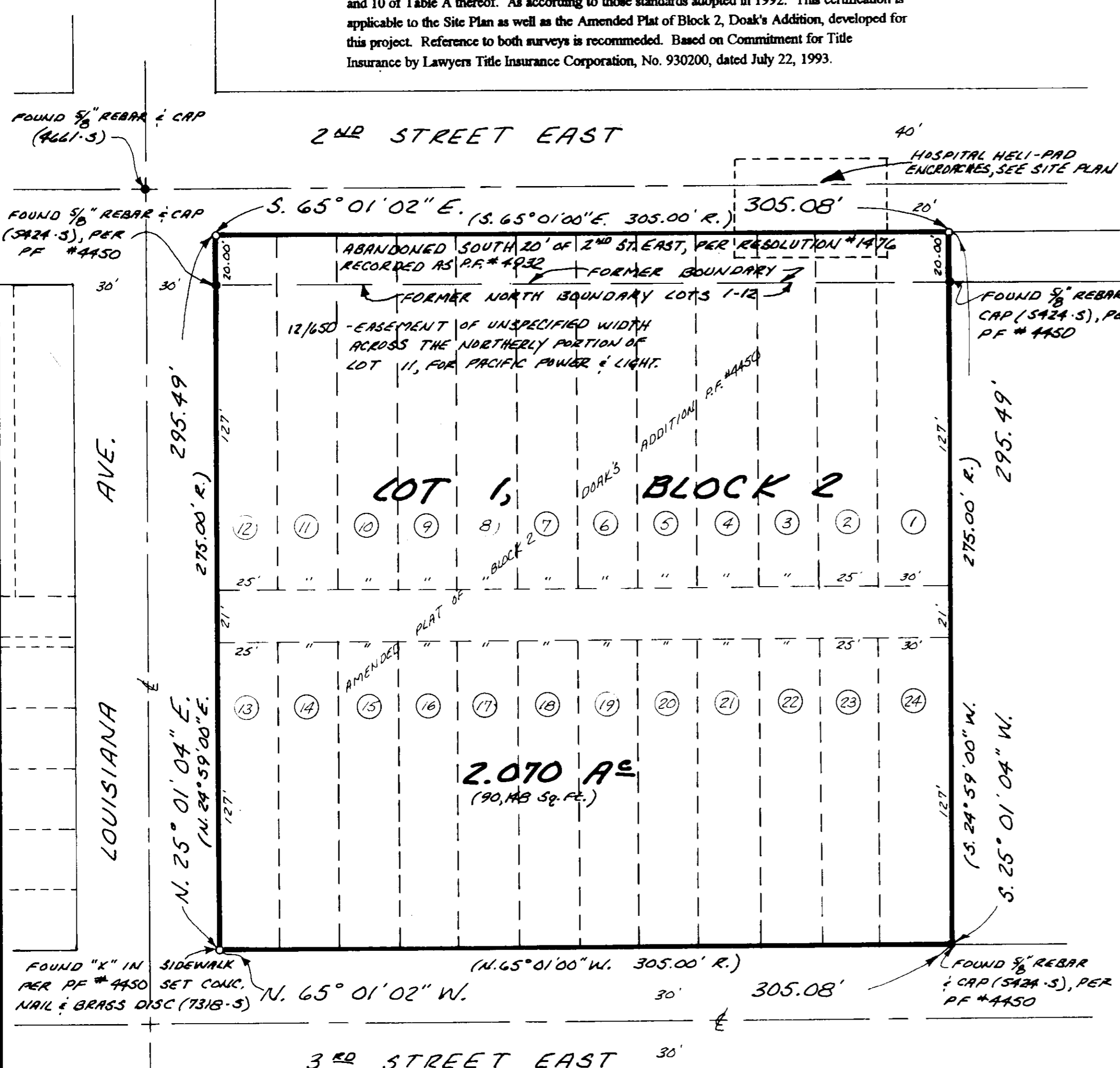
BY *[Signature]*  
DEPUTY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

INSTRUMENT REC. No. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

4982



NOTE: THE INTENT OF THIS SURVEY IS TO ADJUST BOUNDARIES TO ADD THE SOUTH 20 FEET OF 2ND STREET EAST TO BLOCK 2 OF DOAK'S ADDITION, PER CITY COUNCIL OF LIBBY RESOLUTION #1976, RECORDED AS P.F. #4932.

PREPARED BY:  
GOACHER & ASSOCIATES  
46-2nd AVENUE EAST  
KALISPELL, MT. 59901  
Ph. (406) 752-5700

*[Signature]*  
Chairman,  
Board of County Commissioners

*[Signature]*  
Notary Public for the State of Montana  
Residing at Libby  
My Commission expires 9-7-94

CERTIFICATE OF DEDICATION

The J. Neils Lumber Company, a Corporation of Libby, Montana, owners of 9.6283 acres of the land dedicated; Helen Doak, a widow, owner of 0.9371 acres of land included, comprising a total area of 10.5654 acres, more or less; have jointly caused both of said tracts to be surveyed, platted and subdivided into lots, blocks, streets, avenues and alleys, as shown by the accompanying plat and certificate of survey hereunto annexed. The aforesaid tract of land being particularly described as follows, to-wit:-

Beginning at the northwest corner of Lot numbered one (1st) of Block numbered two (2nd) in Leonard Addition to the townsite of Libby, parts of the same original townsite and the Leonard Addition being particularly shown on the annexed plat as direct reference, and the dedicated Plats of both, or either of the said Townsite or Leonard's Addition is a regular file on record in the office of Lincoln County Clerk and Recorder in the Town of Libby, seat of said County, State of Montana: The described beginning point being situated N. 75 1/2 E., 2097.5 feet distant from the quarter corner (4-C) common to Sections 3 and 10 in T. 30 N., R. 31 W. of M. 10. So, from the NW cor. of Lot 1, Block 2 thence N. 65° 0' W., 533 feet to S. U. C. of this tract, thence N. 24° 59' E., 670 feet to NE. corner, thence S. 65° 0' E., 690 feet to NE. cor., thence S. 24° 59' W., 670 feet to SE. cor., thence N. 65° 0' W., 157 feet to point of beginning. The said tract of land to be known, and designated as DOAK'S ADDITION to LIBBY, Montana. The land included in all streets, avenues and alleys as shown on the Plat, are hereby granted and dedicated to the use of the public forever.

In witness whereof the aforesaid J. Neils Lumber Company, a corporation, by its proper officers, and said Helen Doak, a widow, in her own right, have signed, sealed and duly executed this certificate of dedication, this 1st day of April, A.D. 1950

Attest:- Arthur J. Neils Assistant Secretary Fredstrom J. Neils Lumber Company Helen Doak Vice President

On this 1st day of April, 1950, before me R.R. Urdeman, a notary Public for the State of Montana, residing at Libby, Montana, personally appeared Walter Neils, known to me to be the Vice President of the J. Neils Lumber Co., the Corporation who, with Helen Doak, a widow executed the foregoing certificate of dedication, and acknowledged to me that such Corporation, in harmony with the said Helen Doak, executed the same. In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

R.R. Urdeman Notary Public for the State of Montana, Residing at Libby, Montana. My Commission expires, April 7-1951

SURVEYORS CERTIFICATE

I, Ira C. Miller, a duly authorized County Surveyor, do hereby certify that during the month of March 1950, I made a careful and accurate survey of that tract of land in Lincoln County, Montana, embracing the two portions as described in the foregoing certificate of dedication and accordingly shown by the annexed plat of DOAK'S ADDITION to Libby, Montana, that such survey was made in conformity with Sections 11-601 to 11-616 in Chapter 6; Revised Codes of Montana 1947; that the corners of all lots, blocks, streets and alleys by substantial stakes driven into the ground, as shown by the annexed plat, which is to the best of my knowledge and belief a full, true and correct representation.

Ira C. Miller Lincoln County Surveyor

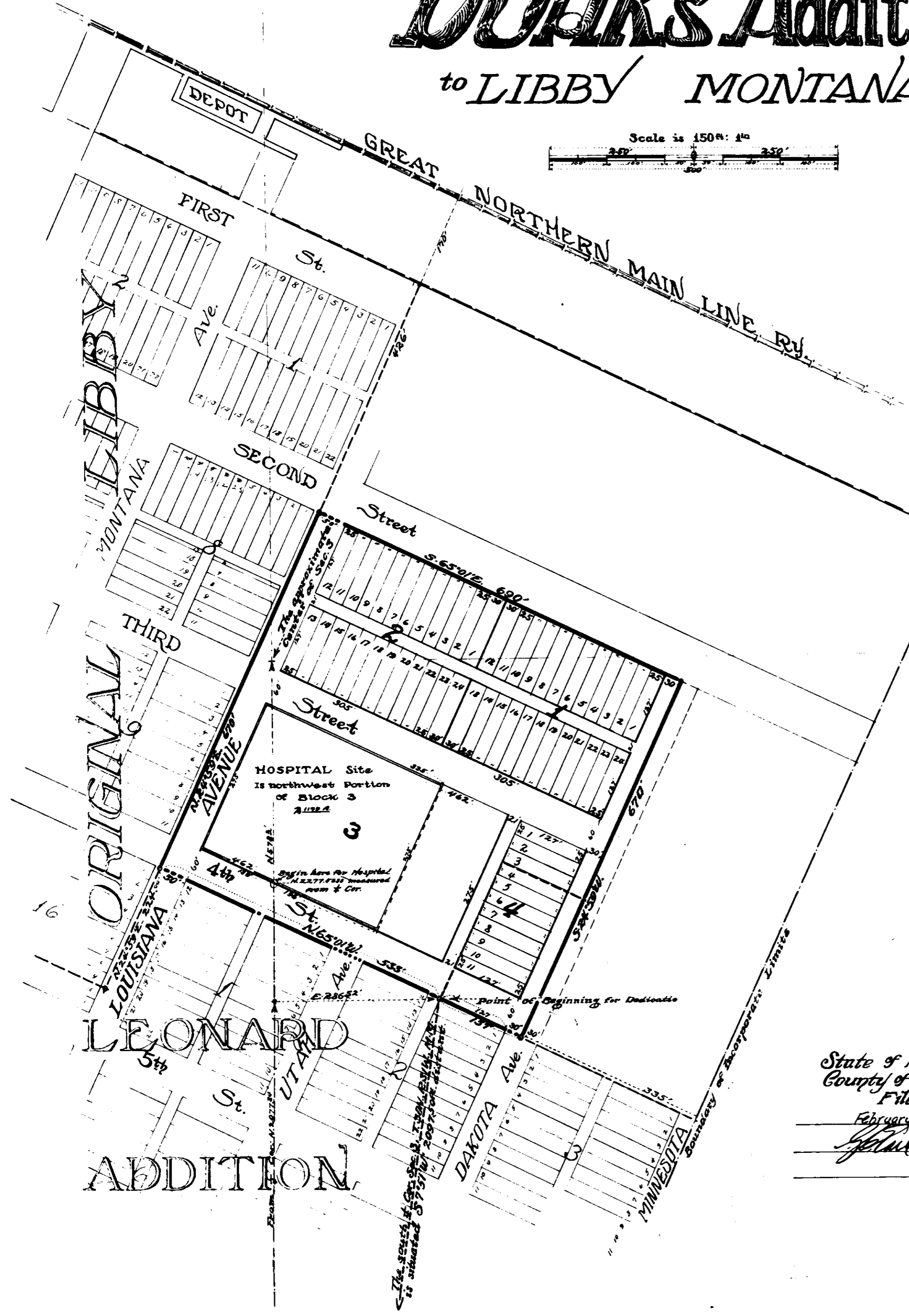
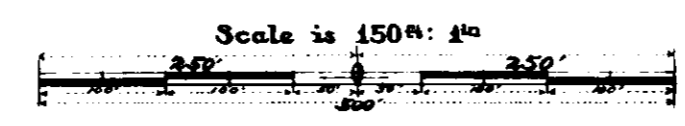
CERTIFICATE OF CITY COUNCIL

We, the undersigned, Mayor and Members of the Council of the City of Libby, in the State of Montana, do hereby approve the foregoing plat, it being a plat of the proposed DOAK'S ADDITION to the original Townsite of Libby, Montana, this 6th day of Feb. A.D. 1951.

Attest:- Guy J. Parke Mayor Stanley J. Reed Councilman Matty J. F. Radtch City Clerk J. A. Miller City Engineer Fred D. Smauser J. A. Thompson

State of Montana) S.S. County of Lincoln) Filed for Record on this 8 day of February A.D. 1951 at 4.45 P.M. Special Lincoln County Clerk & Recorder Deputy County Clerk & Recorder

DOAK'S Addition to LIBBY MONTANA





**AMENDED PLAT OF  
BLOCK 2, DOAK'S ADDITION**  
Located in Section 3, T. 30N. R. 31W., P.M.M., Lincoln County, Montana

**LEGAL DESCRIPTION**

All of Block 2 of Doak's Addition to Libby, Montana, including that certain strip of land being 21 feet in width and 305 feet in length lying north of Lots 13 through 24 and south of Lots 1 through 12 of Block 2 Doak's Addition in the city of Libby in Lincoln County, Montana (Book 122 Page 751) more particularly described as follows:

Commencing at a 5/8" rebar capped MDL 42325 marking the northwesterly corner of Block 3 of Doak's Addition to Libby, in Section 3, T. 30N. R. 31W., P.M.M., Lincoln County, Montana; a distance of 60.03 feet on a bearing of N 24° 59' 00" E to the southwest corner of Block 2 and the REAL POINT OF BEGINNING.  
Thence N 24° 59' 00" E 275.24 feet, Thence S 65° 01' 02" E 305.13 feet;  
Thence S 24° 59' 00" W 275.24 feet, Thence N 65° 01' 02" W 305.13 feet to the REAL POINT OF BEGINNING, said parcel contains 1.928 Acres.

**LEGEND**

- Set 5/8"x30" Steel Bar with Red Plastic Cap marked "D Couch 5424-S" as Property Corner
- Found 5/8" rebar capped "MDL 42325"
- ⊠ Found 5/8" rebar capped: JHN 4661-S" in monument casing
- Boundary Line
- ( ) Record Data

**CERTIFICATION OF EXAMINING LAND SURVEYOR**

Approved this 30<sup>th</sup> day of November 1987  
David J. Couch  
Examining Land Surveyor Registration No. \_\_\_\_\_

**APPROVED**

Joe E. Williams  
Chairman, Lincoln County, Montana Commissioners

**CERTIFICATE OF COUNTY CLERK AND RECORDER**

State of Montana }  
County of Lincoln }  
Filed this 30<sup>th</sup> day of Nov. 1987 at 3:20 P.M.  
Janet B. F. Siegel County Clerk and Recorder  
Sherry L. Hawks Deputy

**BASIS OF BEARING**

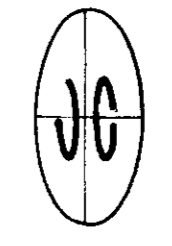
The basis of bearing is based on the west line of Louisiana Avenue on the survey of the St John's Lutheran Hospital, Inc as surveyed by Melvin D. Lauteren and recorded in April 1982, P.F. No. 3919. This survey is also based on the official plat of DOAK'S ADDITION to Libby Montana as recorded in the Lincoln County Courthouse on February 16, 1951.

**LAND SURVEYOR CERTIFICATION**

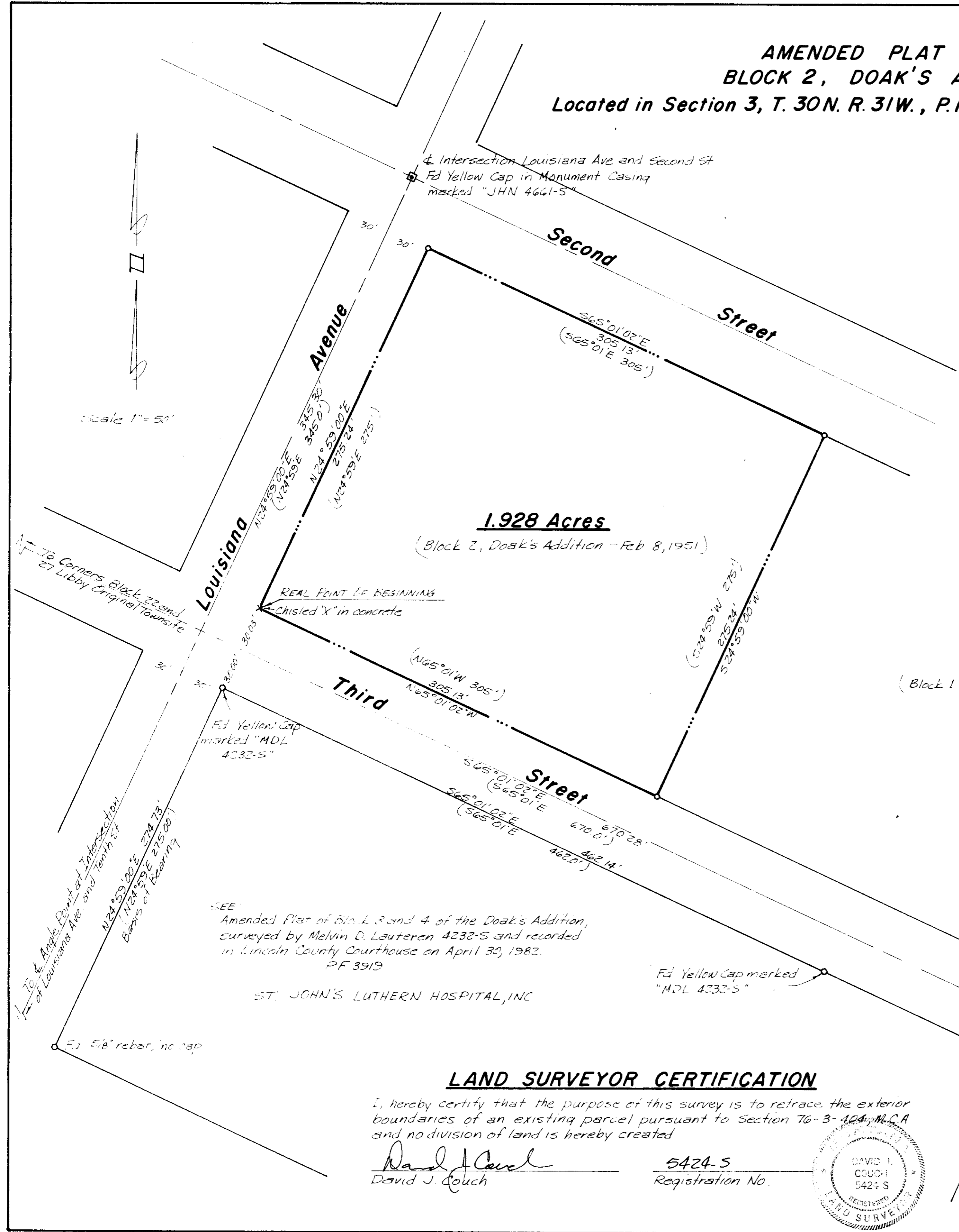
I, hereby certify that the purpose of this survey is to retrace the exterior boundaries of an existing parcel pursuant to Section 76-3-424 M.C.A. and no division of land is hereby created.  
David J. Couch  
David J. Couch  
5424-S  
Registration No.



OWNERS: (March 4, 1987)  
Brent and Patricia Brocksome,  
Donald and Roxie Bybee, and  
David and Dena Garner



johnston · couch  
engineers · surveyors  
salmon · idaho





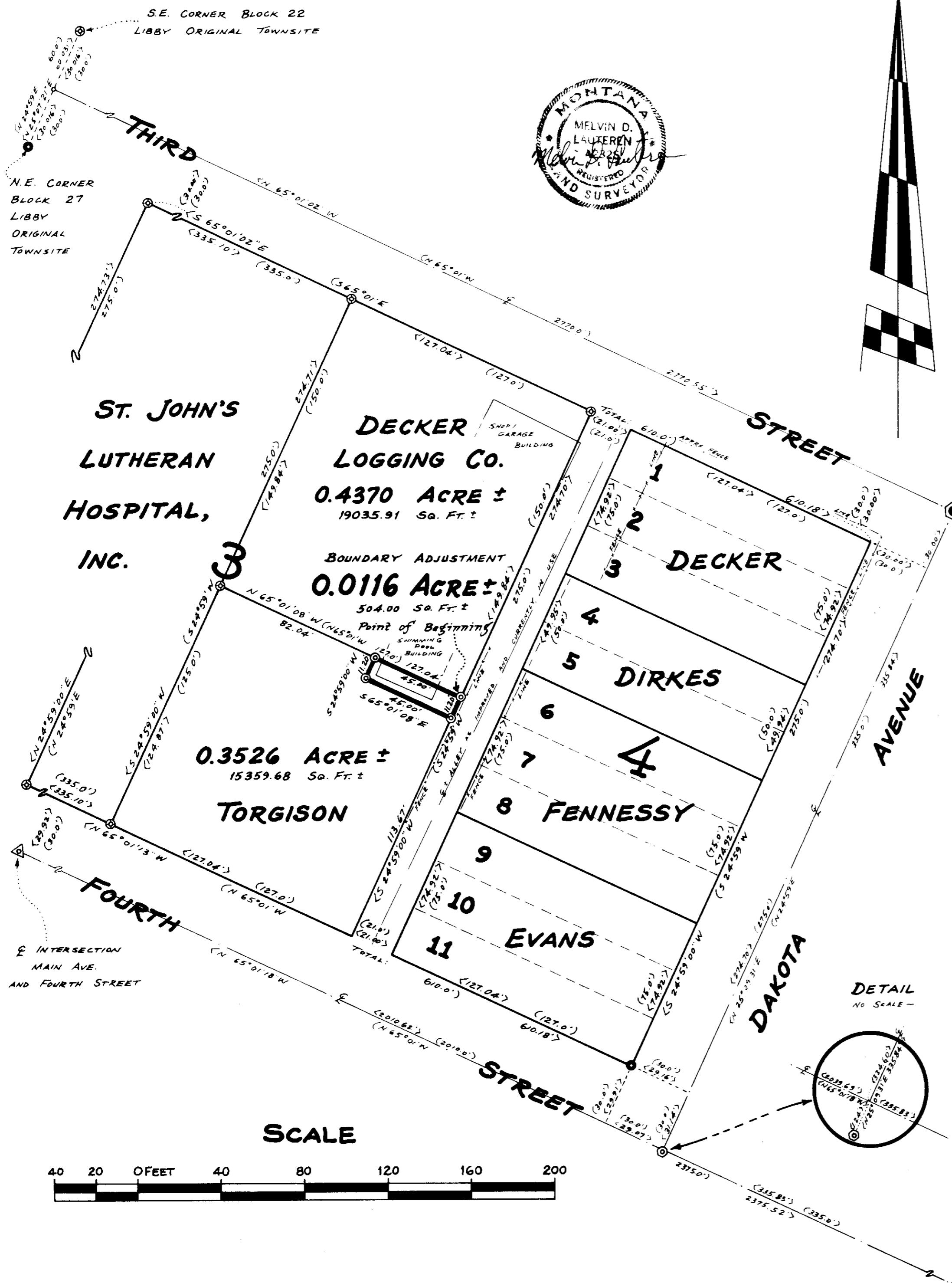
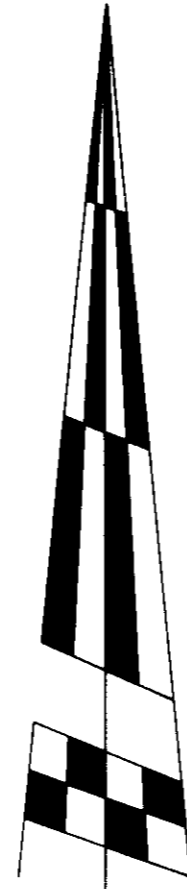


LINCOLN COUNTY, MONTANA.

AMENDED PLAT OF  
**BLOCK 3 AND BLOCK 4 OF THE  
 DOAK'S ADDITION TO LIBBY**  
 IN THE SW 1/4 AND THE SE 1/4 OF SECTION 3  
 TWP. 30 N., R. 31 W., P.M.M.

FOR: MARGARET DECKER

APRIL, 1982.



DESCRIPTION BOUNDARY ADJUSTMENT

A tract of land in Libby in Lincoln County, Montana, lying within the SW 1/4 of Section 3, Twp. 30 N., R. 31 W., P.M.M., being a part of block 3 of the Doak's Addition to Libby (a recorded subdivision in Lincoln County, Montana), containing 0.0116 acres, more or less, and more particularly described as follows:

beginning at a 5/8 inch rebar capped: MBL 4232 S marking the southeasterly corner of the northeasterly 150 feet of the southeasterly 147 feet of block 3 of the Doak's Addition to Libby, said point of beginning bearing S24°59'00"W 147.04 feet from a 5/8 inch rebar capped: MBL 4232 S marking the northeasterly corner of said block 3; thence, from said point of beginning, along the southeasterly line of the northeasterly 150 feet of the southeasterly 127 feet of said block 3, N05°00'00"W 45.00 feet to a 5/8 inch rebar capped: MBL 4232 S; thence, leaving said southeasterly line, S24°59'00"W 11.20 feet to a 5/8 inch rebar capped: MBL 4232 S; thence, parallel with said southeasterly line, S05°00'00"W 45.00 feet to a 5/8 inch rebar capped: MBL 4232 S on the southeasterly line of said block 3; thence, along the southeasterly line of said block 3, N24°05'00"W 11.20 feet to the point of beginning.

PURPOSE FOR SURVEY/ADJUSTMENT CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to section 70-3-207(e), M.C.A.

Date: 5/26/82 Donald E. Torgison Joan L. Torgison Margaret Decker  
 Donald E. Torgison Joan L. Torgison Margaret Decker for  
 Decker Logging Co.

State of Montana  
 County of Lincoln

On this 26th day of May, 1982 A.D., before me, a notary public in and for the State of Montana, personally appeared Margaret Decker for Decker Logging Co., Donald E. Torgison, and Joan L. Torgison, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me they executed the same.

Notary Public 6-10-85  
 Notary Commission Expires

CERTIFICATION OF EXAMINING LAND SURVEYOR

approved this 4th day of MAY, 1982 A.D.

Stephen P. Staab 5619-S  
 Examining Land Surveyor Registration No.

APPROVED:  
Chairman, Lincoln County, Montana Commissioners

CERTIFICATE OF COUNTY CLERK AND RECORDER

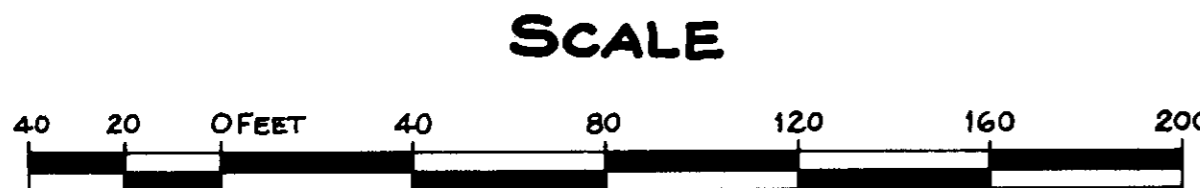
State of Montana  
 County of Lincoln

Filed this 2nd day of June, 1982 A.D. at 2:05 O'clock P.M.

County Clerk and Recorder by Deputy

Legend

- ( ) Record per Libby Datum and the Doak's Addition to Libby
- (X) Record per Amended Plat - P.F. No. 3919
- (O) Found 5/8 inch rebar capped: JHW 4661 S in monument casing
- (●) Found 5/8 inch rebar capped: JHW 4661 S
- (⊙) Found 5/8 inch or 3/4 inch rebar in pavement
- (▲) Found railroad spike in pavement
- (⊕) Found Brass Capped Monument
- (⊗) Found 5/8 inch rebar capped: MBL 4232 S
- (⊙) Set 5/8 inch rebar capped: MBL 4232 S



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

INTERSECTION  
 MINNESOTA AVE.  
 AND FOURTH STREET

P.F. No. 3929



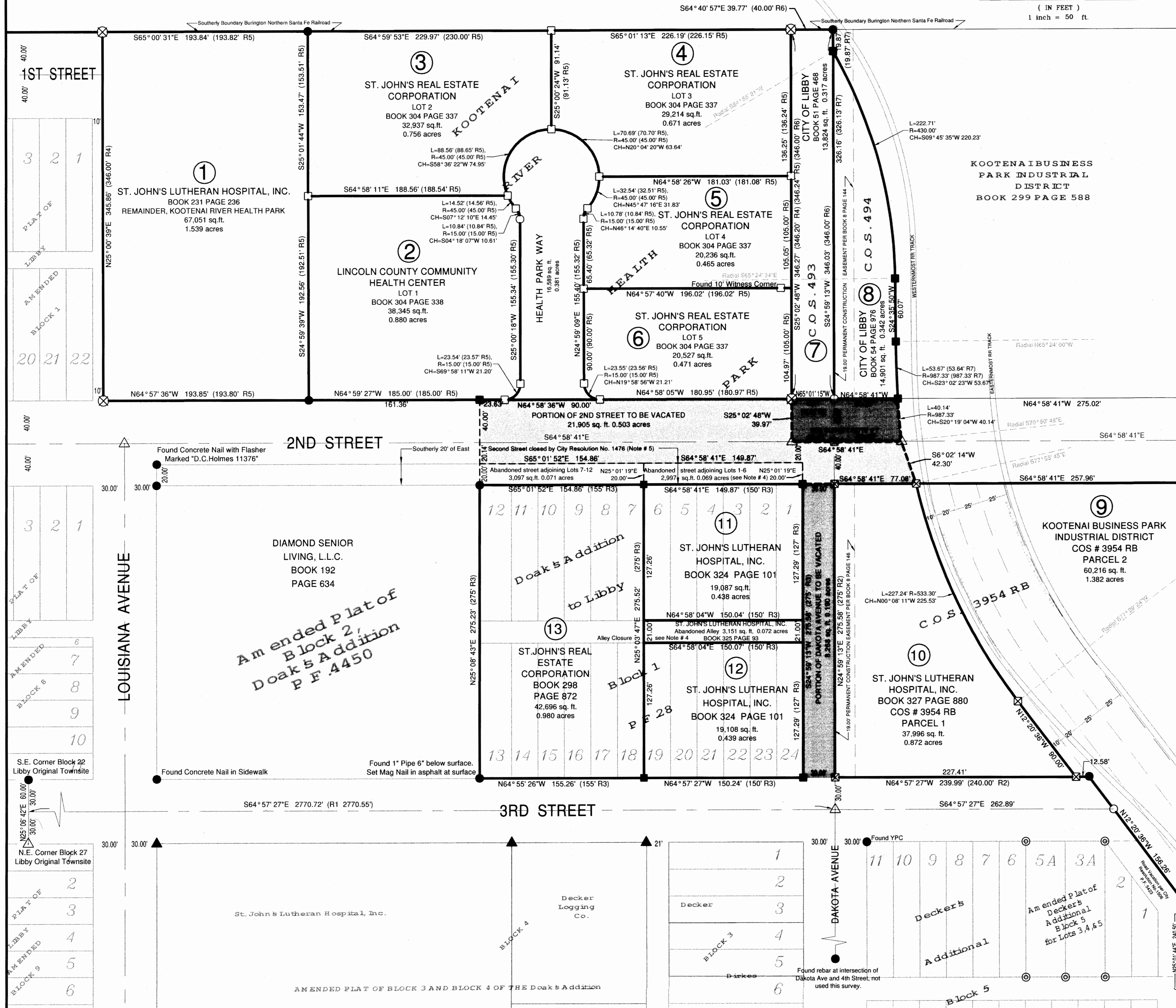
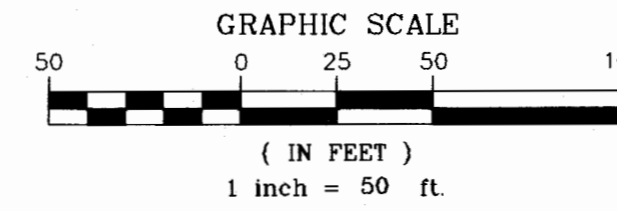
# CERTIFICATE OF SURVEY

BEING A RETRACEMENT OF THE PLAT OF KOOTENAI RIVER HEALTH PARK, CERTIFICATE OF SURVEY 493, CERTIFICATE OF SURVEY 494, CERTIFICATE OF SURVEY 3954 RB, BLOCK 1 OF DOAK'S ADDITION TO LIBBY AND PORTIONS OF ADJOINING RIGHT-OF-WAY OF 2ND STREET AND DAKOTA AVENUE. ALL LOCATED IN GOVERNMENT LOT 5 AND THE NW1/4SE1/4 OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.,M., CITY OF LIBBY, COUNTY OF LINCOLN, STATE OF MONTANA.

SURVEY MADE AT THE REQUEST OF ST. JOHN'S LUTHERAN HOSPITAL, INC., TO RETRACE AND REMONUMENT THE BOUNDARIES OF VARIOUS PARCELS UNDER OWNERSHIP OF ST JOHN'S LUTHERAN HOSPITAL, INC., ST. JOHN'S REAL ESTATE CORPORATION, THE CITY OF LIBBY, DECKER LOGGING, INC., AND KOOTENAI BUSINESS PARK INDUSTRIAL DISTRICT. FIELD WORK FOR THIS SURVEY WAS COMPLETED IN APRIL, 2009.

## LEGEND

- FOUND REBAR OR AS NOTED (R1) RECORD DISTANCE PER AMENDED PLAT # 3919
- UNMONUMENTED SURVEY POINT (R2) RECORD DISTANCE PER IRREGULAR PLAT # 200
- ⊙ FOUND REBAR WITH ORANGE PLASTIC CAP "BOYER 9750LS" (R3) RECORD DISTANCE PER DOAK'S ADDITION TO LIBBY
- ⊗ FOUND REBAR WITH YELLOW PLASTIC CAP "KED 4975S" (R4) RECORD DISTANCE PER COS # 1827
- ⊕ FOUND REBAR WITH YELLOW PLASTIC CAP "JHN 4661 S" (R5) RECORD DISTANCE PER KOOTENAI RIVER HEALTH PARK
- ▲ FOUND REBAR WITH YELLOW PLASTIC CAP "MDL 4232 S" (R6) RECORD DISTANCE PER COS 493
- FOUND REBAR WITH RED PLASTIC CAP "JRS SURVEYING 9958 LS" (R7) RECORD DISTANCE PER COS 494
- ⊠ FOUND 2" ALUMINUM CAP "CTA INC LS 18019" (R7) RECORD DISTANCE PER COS 494
- SET 2" ALUMINUM CAP "CTA INC LS 18019"



### Legal Descriptions

- 1) Remainder, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 2) Lot 1, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 3) Lot 2, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 4) Lot 3, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 5) Lot 4, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 6) Lot 5, Plat of Kootenai River Health Park, according to the plat thereof on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 7) Certificate Of Survey No. 493, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 8) Certificate Of Survey No. 494, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 9) Parcel 2, Certificate Of Survey No. 3954 RB, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 10) Parcel 1, Certificate Of Survey No. 3954 RB, on file in the office of the Clerk and Recorder, Lincoln County, Montana.
- 11) Lots 1, 2, 3, 4, 5 and 6 of Block 1, Doak's Addition to Libby, Montana, according to the plat thereof on file in the office of the County Clerk and Recorder, Lincoln County, Montana.
- 12) Lots 19, 20, 21, 22, 23 and 24 of Block 1, Doak's Addition to Libby, Montana, according to the plat thereof on file in the office of the County Clerk and Recorder, Lincoln County, Montana.
- 13) Lots 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, of Block 1, Doak's Addition to Libby. Together with that portion of vacated alley traversing Block 1 which is bound on the North by Lots 7, 8, 9, 10, 11, and 12, and on the South by Lots 13, 14, 15, 16, 17, and 18 according to the plat thereof on file in the office of the County Clerk and Recorder, Lincoln County, Montana.

### Survey Notes

- 1) Basis of Bearings: OPUS Derived Geodetic North at Lat. N 48°23'35.89715, Long. W 115°32'44.83697, NAD 83(CORS96)(EPOCH2002.0000)
- 2) Railroad right of way dimensions as it passes through Parcel 2 of COS# 3954RB are as shown on Irregular Plat # 200. Fifty feet of this right-of-way is set forth in an easement dated 6/15/1916 and recorded in Vol 1 Page 183/184. A lease recorded in Book 53 Page 379 between the First Holding Company and J. Neils Lumber Company describes that part of the railroad right of way bordering COS 494. The easement recorded in Vol. 1 Page 183 describes the east 50 feet of railroad right of way from the main line to the south section line of Section 3. An easement recorded in Book 39 Page 63 transfers a portion of the previously mentioned right of way and includes a plat.
- 3) The easternmost and westernmost sets of rails extend outside of the 70 foot right of way as shown on Irregular Plat #200 by approximately 5-6 feet on both sides, through COS# 3954RB.
- 4) Commissioner's Proceedings Book 9 Page 448 has a note under the date of November 20th, 1967, "A notice of Closure of Alley between Blocks 1 & 2 of the Doak's Addition to Libby was accepted by the Board of County Commissioners as appears on page 448A". The alley stretches through Blocks 1 & 2 but is not between the blocks. I believe the intent of the Commissioners was to close the alley that runs through Blocks 1 & 2. Page 448A, which is referenced in the note, cannot be located. On April 17th, 2009, Decker Logging Co. Inc. conveyed to St. John's Hospital, Inc. by warranty deed recorded in Book 325 Page 93, "All that portion of the southerly 20 feet of East Second Street directly adjacent to the northerly property line of Lots 1-6, Block 1, Doak's Addition....." "Together with that portion of the vacated alley traversing Block 1 as noticed in County Commissioners proceedings November 8, 1967 in Book 9 at Page 448." "Traversing Block 1" is certainly a more accurate description of the alley and certainly conveys Decker's interest to St. John's.
- 5) City Resolution 1476 abandoned the southerly 20 feet of East Second Street directly adjacent to the northern property line of the Libby Care Center, Libby Christian Church, and Decker Logging Co., Inc. A subsequent deed to EBT Healthcare Properties, L.P., includes the abandoned street adjoining their property, the deeds to St. John's Real Estate Corporation and Decker Logging, Inc. do not include it although the deed from Decker Logging to St. Johns does, see note # 4.
- 6) Other documents used in the research for this survey include: Irregular plats #'s 138, 516, 517, 822, 886 and 1634.
- 7) Area of 2nd Street ROW between the centerline and Certificates of Survey 493 and 494 is fenced and is being occupied by City of Libby setting pond. This area appears to have been surveyed as monuments were found in the centerline of 2nd Street which coincide with the intersections of the boundaries of COSs 493 and 494 projected to the centerline. A survey of this area was not found.

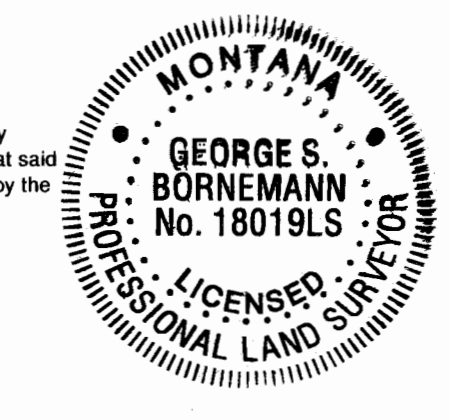
### CERTIFICATE OF SURVEYOR

State of Montana County of Park

I, George Bormemann, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Certificate, that the field work for this survey was completed in April 2009; that said survey is true and complete as shown and that the monuments found are of the character and occupy the positions shown thereon.

Dated this 5th day of MAY 2010

*George Bormemann*  
George Bormemann  
Registration No. 18019LS  
CTA Architects Engineers  
P.O. Box 1153  
Livingston, Montana  
406-222-0104



### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Ronald A. Pearson, Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown therein meet the conditions set forth by or pursuant to Montana Subdivision and Platting Act 76-3-611(2)(a).

DATED this 5th day of MAY 2010

*Ronald A. Pearson*  
Ronald A. Pearson 9008LS  
Examining Land Surveyor, Lincoln County

### CERTIFICATE OF FILING BY CLERK AND RECORDER

State of Montana County of Lincoln  
Filed for record this 12th day of May, 2010, at 10:20 o'clock A.M.

*Jammy D. Lewis*  
County Clerk and Recorder, Lincoln County, Montana

Document No. 225764 Fee: 11.00

CERTIFICATE OF SURVEY NO. 494

REVISIONS:

FOR ST. JOHN'S  
LUTHERAN HOSPITAL  
LIBBY, MONTANA

BOUNDARY  
RETRACEMENT

DRAWN BY: CDK  
CHECKED BY: GSB  
DATE: 04/22/2010  
CTA # STJOHNHOS SURV  
CAD FILE: STRVSV10.dwg  
DIR: K:\STJOHNHOS SURV\civ\BorP\

1/4	Sec.	T.	R.
3	30N	31W	



121 South Main Street  
Livingston, MT 59047  
406-222-0104

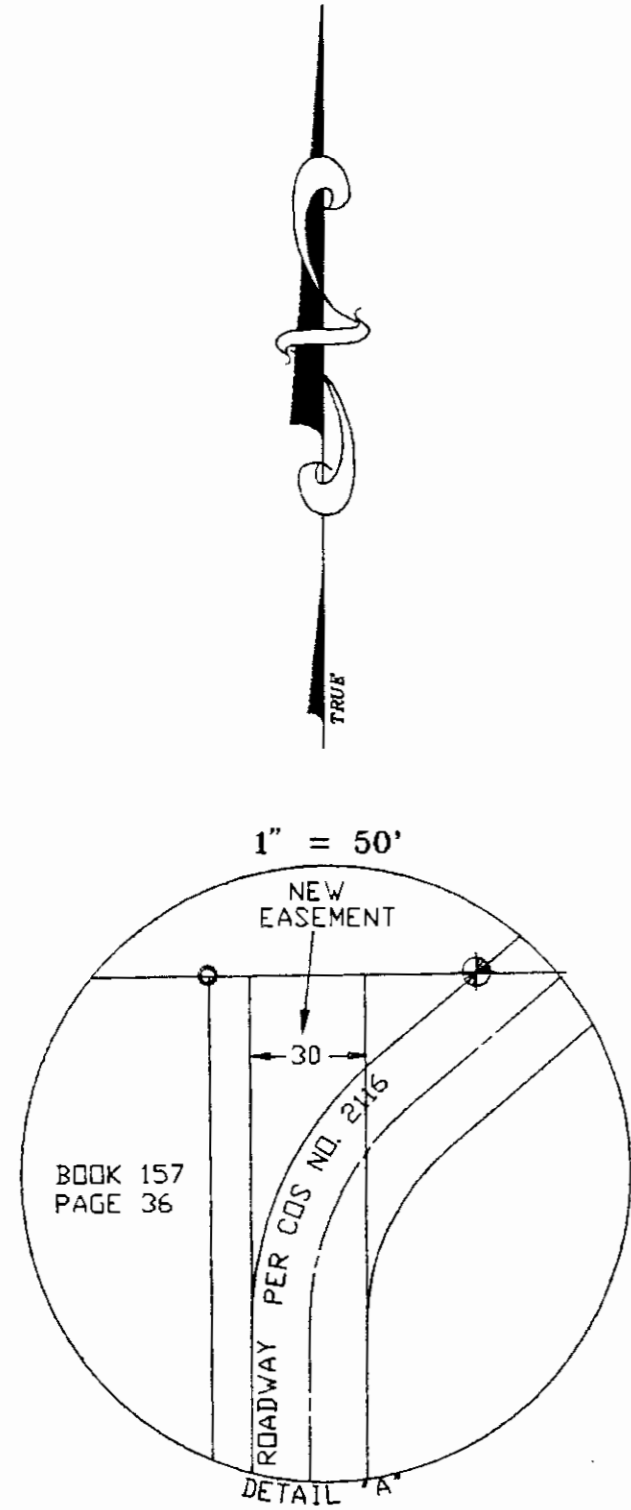
SHEET  
1 OF 1



# A PLAT OF: DOBLE ACRES A MINOR SUBDIVISION:

IN SECTION 8., TWP 36N., R 26W., P.M.M.

FOR: ROCK HOLDER DATE: NOVEMBER 1994

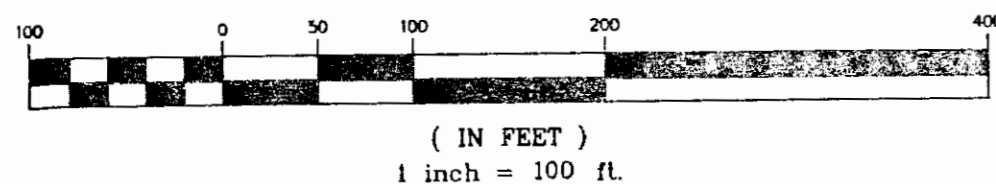


### LEGEND

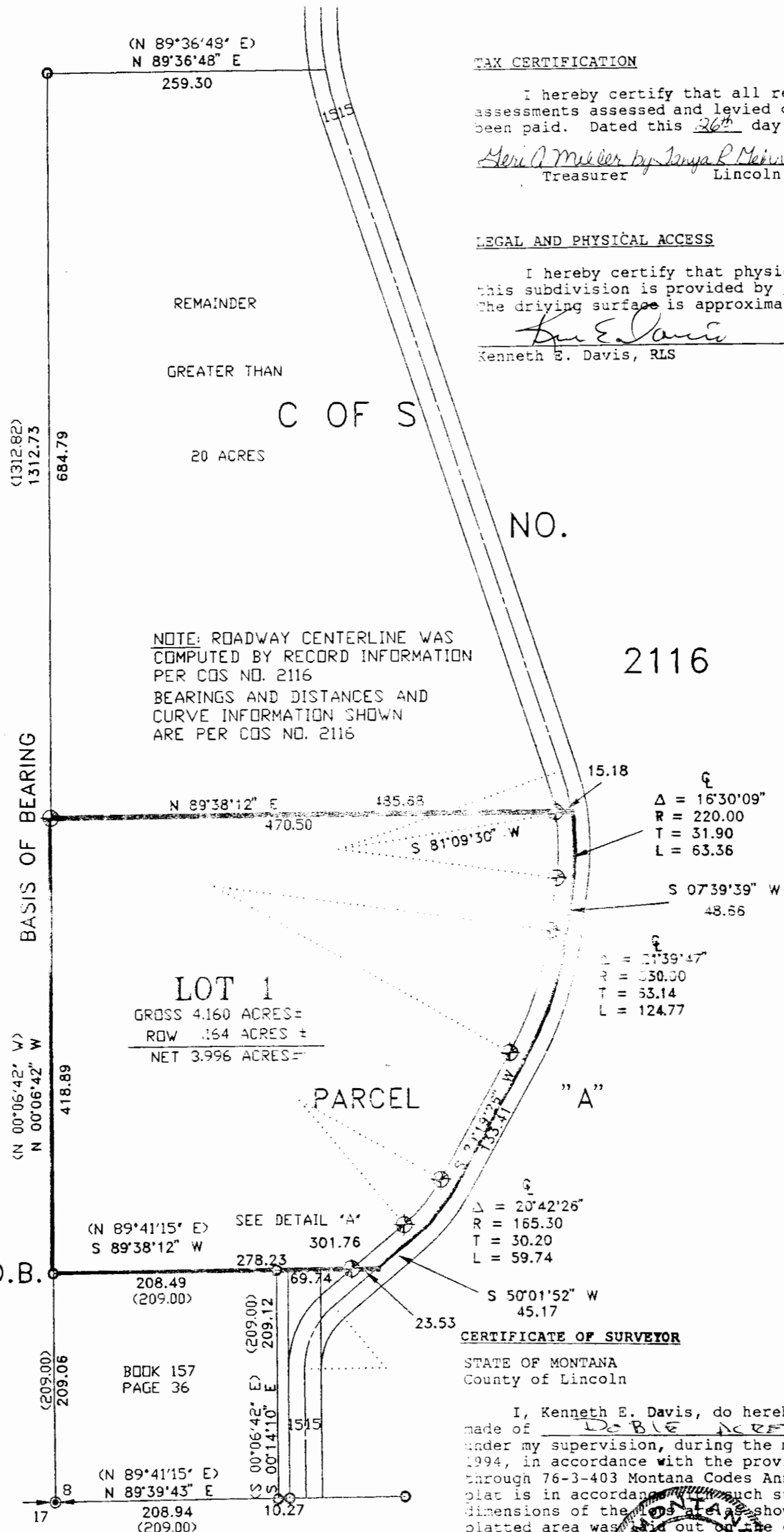
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH GALVANIZED PIPE WITH ID CAP STAMPED 2343-LS
- FOUND 1 1/2 INCH DIAMETER BRASS CAP STAMPED 2343-LS
- ( ) RECORD PER CDS NO. 2116



### GRAPHIC SCALE



DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441



### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30th day of April 1995.

Meri A. Mueller by Janya R. Meinke  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Sanctuary Creek Rd. The driving surface is approximately 22 feet wide.

Kenneth E. Davis 4975 S  
Kenneth E. Davis, RLS Registration No. 4975-S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
COUNTY OF LINCOLN

I, Kenneth E. Davis, do hereby certify that a survey was made of DOBLE ACRES, a minor subdivision, under my supervision, during the month of November 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots shown hereon; and that the said platted area was set out on the ground according to law.

Dated this 12th day of November, 1994 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Surveyor - Registration No. 4975-S

### CERTIFICATE OF DEDICATION

I/we, John T. Doble Karen Doble, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

### DESCRIPTION OF DOBLE ACRES LOT 1

A tract of land near Eureka in Lincoln County, Montana, being a part of C. of S. No. 2116 lying within the E 1/2 of Section 8 Twp. 36N., R. 26W., P.M.M. and more particularly described as follows:

Beginning at a 1/2 inch dia. galvanized pipe marking the northwest corner of that tract described per Book 157 - Page 26 LCR, which bears N 00°06'42" W along the north-south center-line of said Section 8 Twp. 36N., R. 26W., P.M.M. a distance of 209.06 feet from a 1 1/2 inch dia. brass cap marking the south 1/4 corner of said Section 8; thence, from said point of beginning N 00°26'42" W 418.89 feet along said north-south center-line to a 5/8 inch dia. rebar capped KED 4975-S; thence, N 89°38'12" E 470.50 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the westerly right-of-way line of a 30.00 foot wide roadway easement as per C. of S. No. 2116; thence, continuing along said line N 89°38'12" E 15.18 feet to the record center-line for a total distance of 485.68 feet; thence, along said record center-line the following (6) six courses, along the arc of a curve the right 63.36 feet turning through a delta angle of 16°30'09" having a radius of 220.00 feet; thence, S 07°39'39" W 48.66 feet; thence, along the arc of a curve to the right having a length of 124.77 feet turning through a delta angle of 21°39'47" having a radius of 330.00 feet; thence, S 29°19'26" W 133.41 feet; thence, along the arc of a curve to the right 59.74 feet turning through a delta angle of 20°42'26" having a radius of 165.30 feet; thence, continuing along said record center-line S 50°01'52" W 45.17 feet to a computed point; thence, leaving said record center-line S 89°38'12" W 23.53 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the westerly right-of-way line of said 30.00 foot wide roadway easement; thence, continuing along said line S 89°38'12" W 278.23 feet for a total distance of 301.76 feet to the point of beginning.

The aforescribed tract of land contains a gross area of 4.160 acres more or less of which .164 acres more or less included with in the right-of-way leaving a net area of 3.996 acres more or less including a 30.00 foot wide easement for access entering along the southern boundary, all as shown hereon.

The above-described tract of land is to be known and designated as Doble Acres, Lincoln County, Montana.

Dated this 25th day of January, 1995.

John T. Doble and Karen Doble

STATE OF MONTANA  
County of Lincoln

On this 26th day of January, 1994 A.D., before me, a Notary Public in and for the State of Montana, personally appeared \_\_\_\_\_ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public My Commission Expires \_\_\_\_\_

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: \_\_\_\_\_ DATE: 4-26-95

APPROVED: Shirley A. Brown  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26th day of April, 1995 A.D. at 8:20 O'clock A.M.

Crystal D. Humming by Jannine Alenxis  
County Clerk and Recorder Deputy

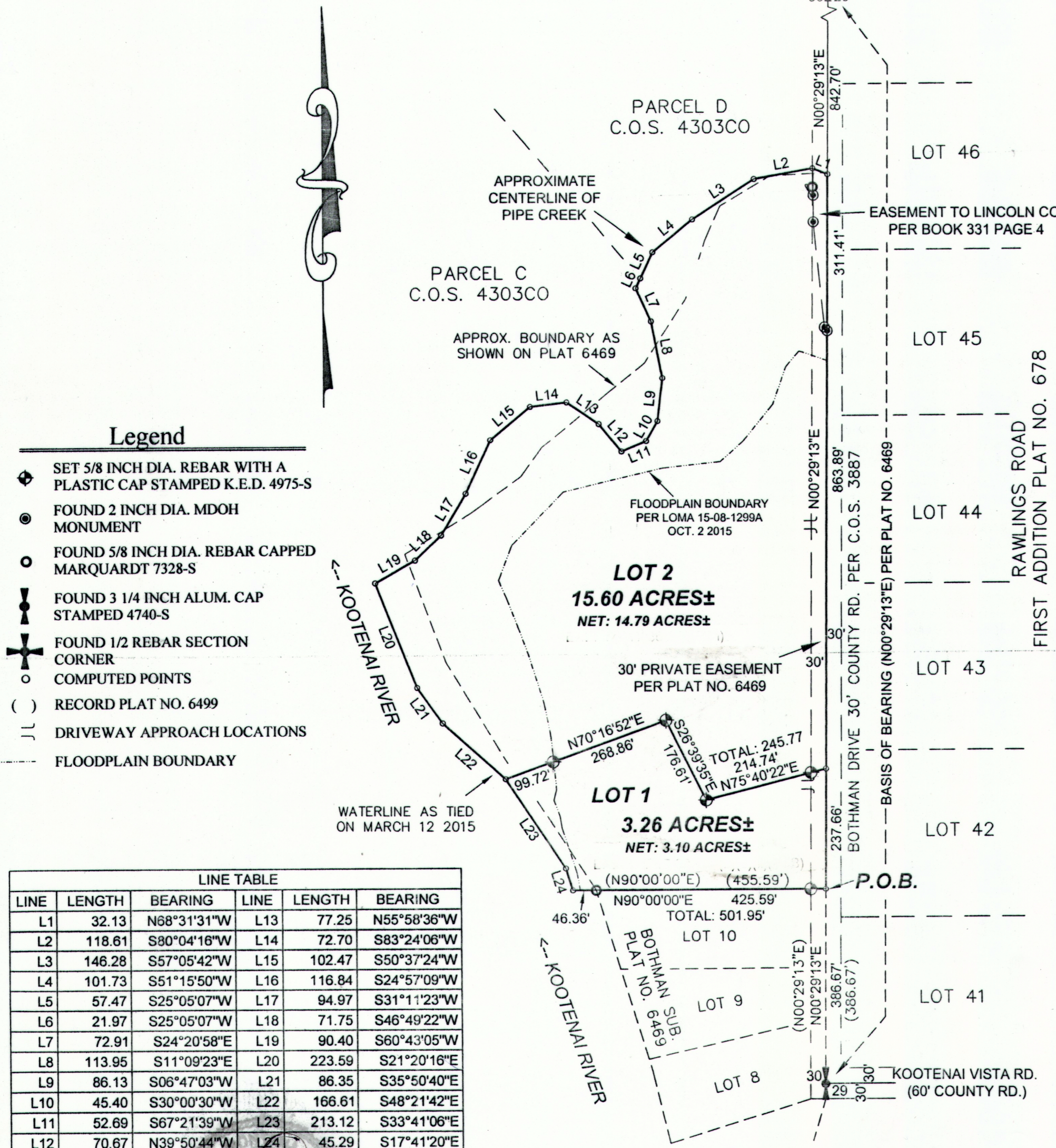
P.F. PLAT NO. 5320

*Sanitary Restrictions Removed P.F. # 5319*



LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**Dolly Varden Estates**

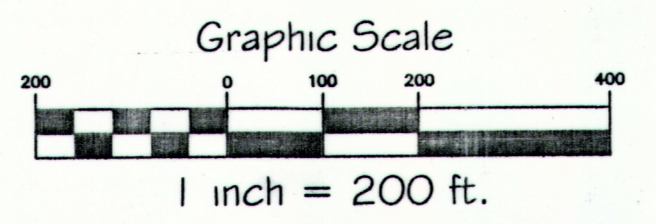
REMAINDER PER PLAT NO. 6469  
 In Gov't Lot 7 Section 30, Twp. 31 N., R. 31 W., P.M.M.  
 For: Paul C. Bunn & Jim Bouma  
 Date: March 2016  
 TOTAL ACREAGE: 18.86 ACRES±  
 RESIDENTIAL LOT



- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 2 INCH DIA. MDOH MONUMENT
  - FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 7328-S
  - ⊕ FOUND 3 1/4 INCH ALUM. CAP STAMPED 4740-S
  - ⊕ FOUND 1/2 REBAR SECTION CORNER
  - COMPUTED POINTS
  - ( ) RECORD PLAT NO. 6499
  - DRIVEWAY APPROACH LOCATIONS
  - FLOODPLAIN BOUNDARY

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	32.13	N68°31'31"W	L13	77.25	N55°58'36"W
L2	118.61	S80°04'16"W	L14	72.70	S83°24'06"W
L3	146.28	S57°05'42"W	L15	102.47	S50°37'24"W
L4	101.73	S51°15'50"W	L16	116.84	S24°57'09"W
L5	57.47	S25°05'07"W	L17	94.97	S31°11'23"W
L6	21.97	S25°05'07"W	L18	71.75	S46°49'22"W
L7	72.91	S24°20'58"E	L19	90.40	S60°43'05"W
L8	113.95	S11°09'23"E	L20	223.59	S21°20'16"E
L9	86.13	S06°47'03"W	L21	86.35	S35°50'40"E
L10	45.40	S30°00'30"W	L22	186.61	S48°21'42"E
L11	52.69	S67°21'39"W	L23	213.12	S33°41'06"E
L12	70.67	N39°50'44"W	L24	45.29	S17°41'20"E

**E.I.D., LLC**  
 HARLEM, MT 59526  
 DATE: 7/22/15  
 DRAWN BY: GTR  
 Land Projects 2014  
 FILE: T3131308.dwg



**CERTIFICATE OF DEDICATION**

We, Paul C. Bunn & Jim Bouma, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

**DESCRIPTION OF DOLLY VARDEN ESTATES**

A tract of land near Libby, Lincoln County Montana, lying in a portion of Gov't Lot 7 of Section 30, Twp. 31 N., R. 31 W., P.M.M. containing Lots 1-2 for a total acreage of 18.86 acres more or less and more particularly described as follows:

Beginning at a computed point located on the east line of Section 30, Twp. 31 N., R. 31 W., P.M.M. which bears N00°29'13"E 386.67 feet from a 3 1/4 inch dia. alum. cap stamped 4740-S which marks the E 1/4 corner of said Section 30; thence from the true point of beginning, along the east line of said Section 30, N00°29'13"E 237.66 feet to a computed point; thence continuing, N00°29'13"E 863.89 feet to a 2 inch dia. alum. MDOH monument; thence continuing, N00°29'13"E 311.41 feet to a computed point located at the intersection of said east section line and the approximate centerline of Pipe Creek; thence downstream along the approximate centerline of said Pipe Creek the following nineteen (19) courses; N68°31'31"W 32.13 feet to a computed point; thence, S80°04'16"W 118.61 feet to a computed point; thence, S57°05'42"W 146.28 feet to a computed point; thence, S51°15'50"W 101.73 feet to a computed point; thence, S25°05'07"W 57.47 feet to a computed point; thence continuing, S25°05'07"W 21.97 feet to a computed point; thence, S24°20'58"E 72.91 feet to a computed point; thence, S11°09'23"E 113.95 feet to a computed point; thence, S06°47'03"W 86.13 feet to a computed point; thence, S30°00'30"W 45.40 feet to a computed point; thence, S67°21'39"W 52.69 feet to a computed point; thence, N39°50'44"W 70.67 feet to a computed point; thence, N55°58'36"W 77.25 feet to a computed point; thence, S83°24'06"W 72.70 feet to a computed point; thence, S50°37'24"W 102.47 feet to a computed point; thence, S24°57'09"W 116.84 feet to a computed point; thence, S31°11'23"W 94.97 feet to a computed point; thence, S46°49'22"W 71.75 feet to a computed point; thence, S60°43'05"W 90.40 feet to a computed point located at the intersection of the approximate centerline of said Pipe Creek and the east waterline of the Kootenai River; thence upstream along said east waterline of the Kootenai River the following five (5) courses: S21°20'16"E 223.59 feet to a computed point; thence, S35°50'40"E 86.35 feet to a computed point; thence, S48°21'42"E 166.61 feet to a computed point; thence, S33°41'06"E 213.12 feet to a computed point; thence, S17°41'20"E 45.29 feet to a computed point; thence leaving said east waterline of the Kootenai River, N90°00'00"E 46.36 feet to a 5/8 inch dia. rebar capped 7328-S; thence continuing, N90°00'00"E 425.59 feet to the point of beginning.

The above described Dolly Varden Estates contains Lots 1-2 for a total acreage of 18.86 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Dolly Varden Estates, Lincoln County, Montana.

Dated this 15th day of April, 2016 A.D.  
 Paul C. Bunn and Jim Bouma

STATE OF MONTANA  
 County of Lincoln

On this 15th day of April, 2016 A.D. before me, a Notary Public in and for the State of Montana, Paul C. Bunn personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri Meyer 6/30/19  
 Notary Public My Commission Expires

STATE OF MONTANA  
 County of Lincoln

On this 15th day of April, 2016 A.D. before me, a Notary Public in and for the State of Montana, Jim Bouma personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri Meyer 6/30/19  
 Notary Public My Commission Expires

Cheri Meyer  
 NOTARY PUBLIC for the State of Montana  
 Residing at Libby, Montana  
 My Commission Expires June 20, 2019

**SUBDIVISION NOTES:**

Any development within the FEMA delineated floodplain will require a permit; Contact the County Floodplain Administrator for more information. The entire parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Lot 2 is an "Agricultural" parcel Exempt per sanitation review by DEQ pursuant to M.C.A. 76-4-125(2)(a) as the division is created by lease or rental for farming and agricultural purposes. Any future development on Lot 2, whether utilities or structure, will be subject to subdivision review per Lincoln County Subdivision Regulations and DEQ criteria.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Dolly Varden Estates, a minor subdivision, during the month of July 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 20th day of April, 2016 A.D.  
Kenneth E. Davis 4975-S  
 Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Bothman Drive a County Road. All other county recommended access requirements have been met.

Dated this 20th day of April, 2016 A.D.  
Kenneth E. Davis 4975-S  
 Registered Land Surveyor No.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of February, 2018.

Nancy Trotter Higgins By Nelouis Chubb  
 Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of all lands shown on this plat as being dedicated to such use, this 1st day of May, 2016 A.D.

(Signatures of Commissioner) ATTEST: Robin Benson  
 (Signature of Clerk and Recorder)  
Mike Cole

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 10th day of March, 2016 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 2nd day of August, 2016 A.D. at 9:47 O'clock A.m.

Robin Benson by Cheri Meyer  
 County Clerk and Recorder Deputy

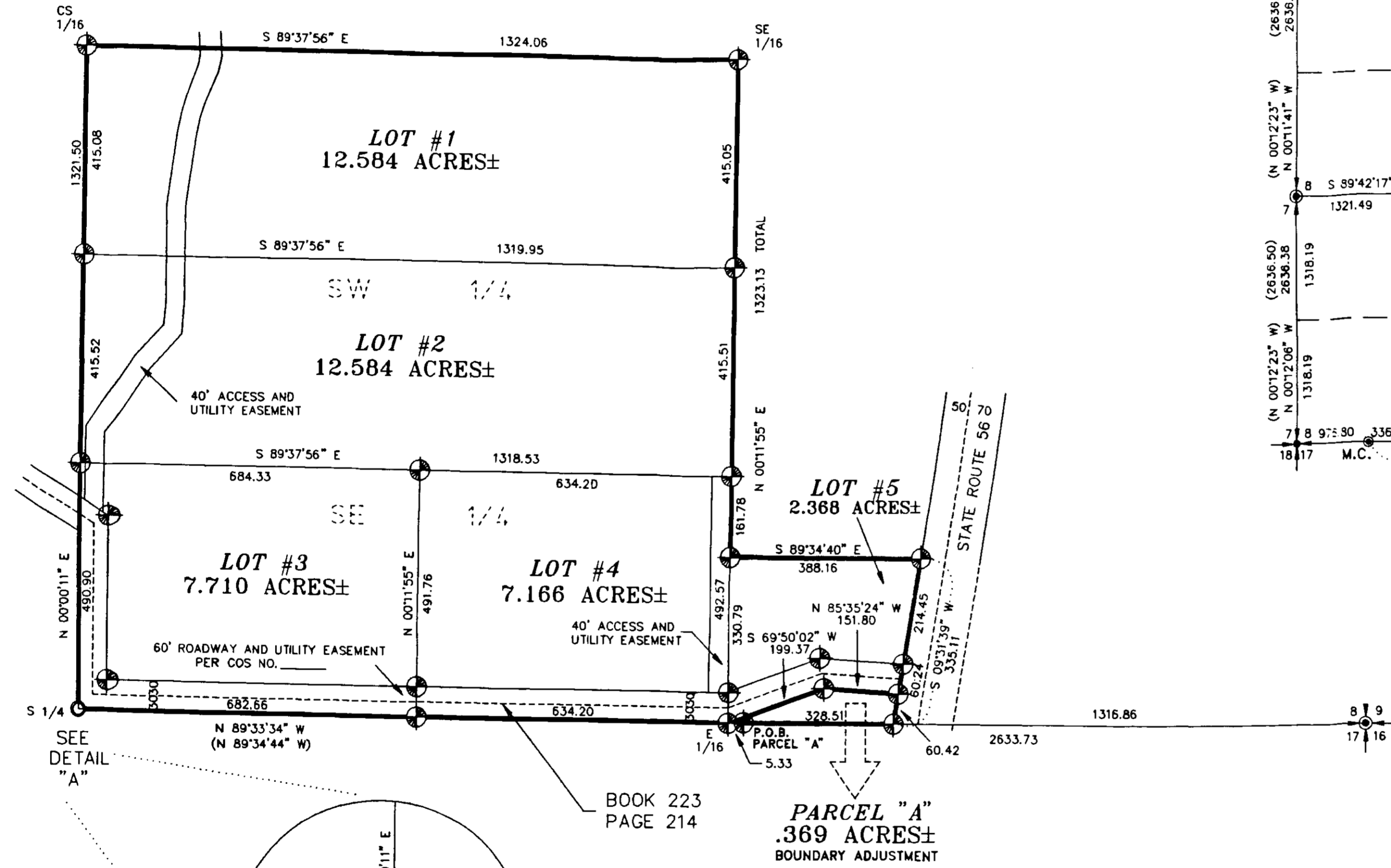
PLAT NO. 7205

Title Insurance #275322 Covenants #275324

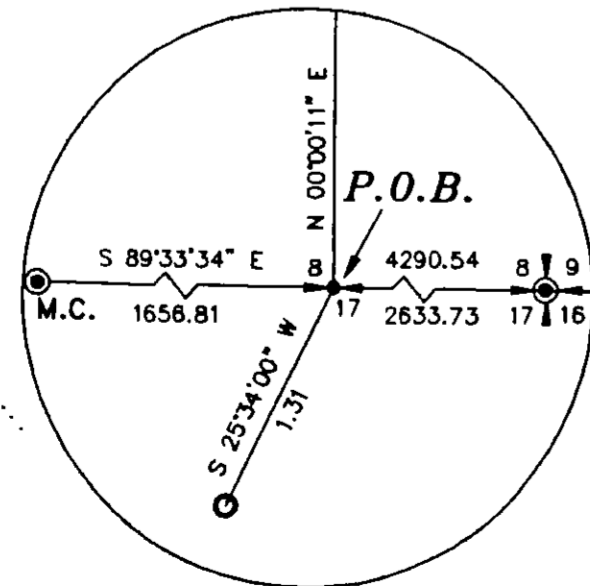


# AMENDED PLAT OF: DOONAN VIEW SUBDIVISION AND BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.  
FOR: MUNTS DATE: SEPTEMBER 1996  
TOTAL ACREAGE SUBDIVISION = 42.412 ACRES±  
TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±



SEE  
DETAIL  
"A"



BOOK 223  
PAGE 214

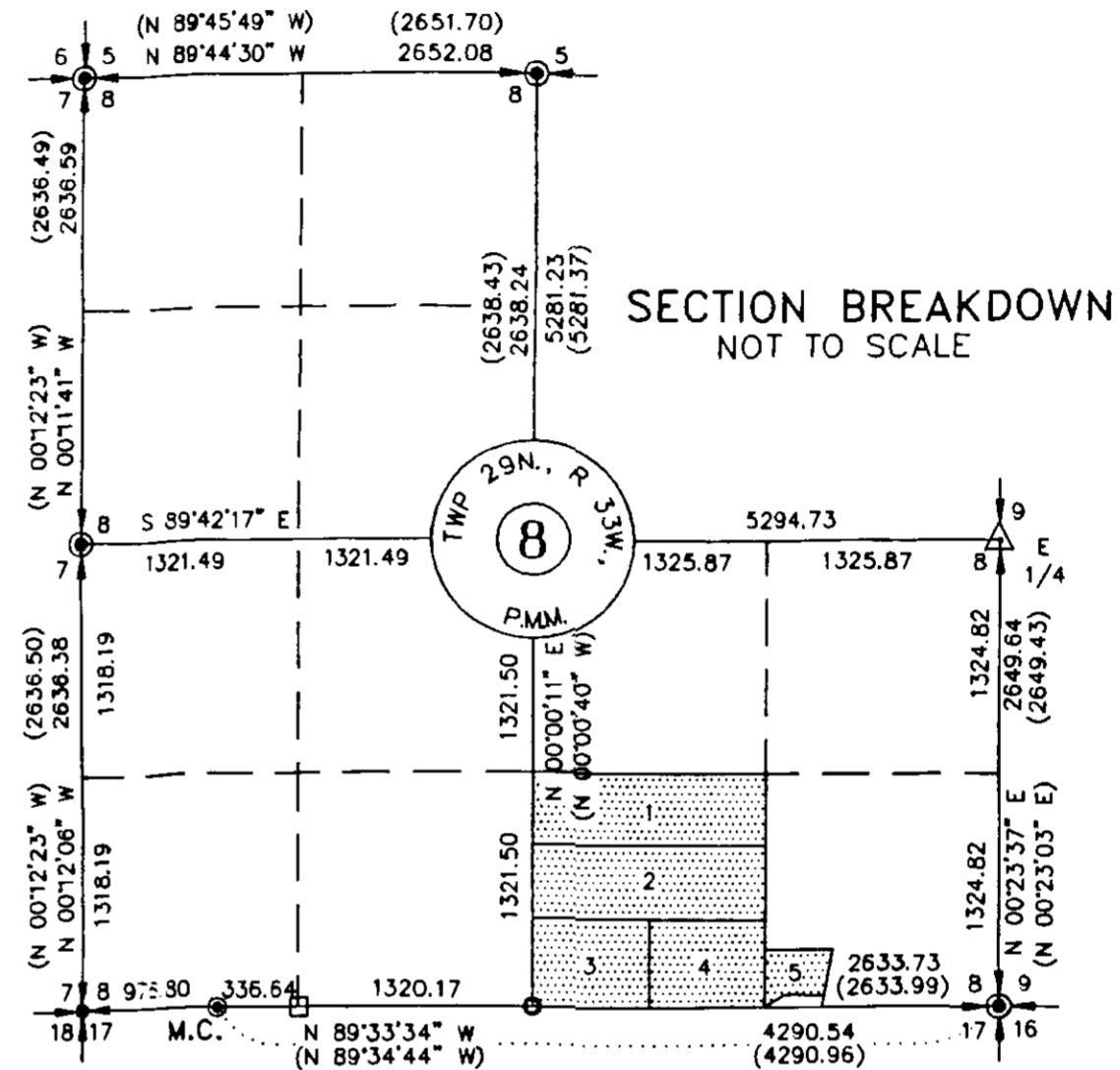
**PARCEL "A"**  
.369 ACRES±  
BOUNDARY ADJUSTMENT

*Handwritten signature and date:*  
3/26/97

GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



SECTION BREAKDOWN  
NOT TO SCALE

### LEGEND

- FOUND 3/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 5/8 INCH REBAR (UNCAPPED)
- △ FOUND ORIGINAL STONE AS NOTED
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7975-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.363

*Sanitary Restrictions Removed, P.F.# 5863*



LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:  
 DOONAN VIEW SUBDIVISION**  
 AND  
**BOUNDARY ADJUSTMENT**

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.  
 FOR: MUNTS DATE: SEPTEMBER 1997  
 TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±  
 TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±

CERTIFICATE OF DEDICATION  
 I/we, Kenneth E. Davis, James P. Miller, & J. Wayne Miller  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Troy in Lincoln  
 County, Montana to wit:

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: 9-26-97 Kenneth E. Davis  
James P. Miller  
J. Wayne Miller

DESCRIPTION OF DOONAN VIEW SUBDIVISION

A tract of land lying within the S 1/2 of the SE 1/4 of Section 8, Twp. 29 N., R. 33 W., P.M.M., containing 42.412 acres, more or less, and more particularly described as follows: Beginning at a computed location being the location of the South 1/4 Corner of Section 8, Twp. 29 N., R. 33 W., P.M.M.; thence, from said point of beginning 4°00'00"11" W 1321.50 feet along the north-south centerline of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the CS 1/16 Corner of said Section 8; thence, S 89°37'56" E 1324.06 feet along the east-west centerline of the SE 1/4 Corner of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the SE 1/16 Corner of said Section 8; thence, S 00°11'55" W 992.34 feet along the north-south centerline of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°34'40" E 383.16 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the west Right-of-Way line of State Route 56, which measured 50.00 feet from the centerline thereof; thence, along said west Right-of-Way line S 09°31'39" W 274.69 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of the south line of a 60.00 foot wide access and utilities easement per Book 223 Page 214 and the above mentioned west Right-of-Way line; thence, N 85°35'24" W 151.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point located on the south line of said 60.00 foot wide easement; thence, continuing along said easement line S 69°50'02" W 199.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of said easement line and the south line of said Section 8; thence, continuing along said south line of Section 8 N 89°33'34" W 1322.19 feet to the point of beginning.

The aforescribed Doonan View Subdivision consists of Lots 1, 2, 3, 4 and 5, being 12.584 acres, 12.584 acres, 7.710 acres, 7.166 acres and 2.368 acres, more or less, respectively, for a total of 42.412 acres, more or less, and is subject to and includes a 60.00 foot wide easement described per Book 223 Page 214 and a 40.00 foot wide access and utilities easement, all as shown hereon.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23 day of April, 1997.

Ken E. Miller by James P. Miller Deputy  
 Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Easement. The driving surface is approximately 20 feet wide.

Kenneth E. Davis Registration No. 4975S

DESCRIPTION OF MUNTS BOUNDARY ADJUSTMENT (PARCEL "A")

A tract of land lying within the SW 1/4 of the SE 1/4 of the SE 1/4 of Section 8, Twp. 29 N., R. 33 W., P.M.M., containing .369 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of said Section 8, from which bears S 89°33'34" E 5.33 feet from a 5/8 inch dia. rebar marking the E 1/16 Corner of said Section 8, Twp. 29 N., R. 33 W., P.M.M.; thence, from said point of beginning S 89°33'34" E 328.51 feet along the south line of Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of State Route No. 56, which measured 50.00 feet from the centerline thereof; thence, along said westerly Right-of-Way line N 09°31'39" E 60.42 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 85°35'24" W 151.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 69°50'02" W 199.37 feet to the point of beginning.

The aforescribed tract of land is to be known as Parcel "A" and contains .369 acres, more or less.

The above described tract of and is to be known and designated as Doonan View Subdivision in Lincoln County, Montana.

Dated this 20<sup>th</sup> day of June, 1997 A.D.

Kenneth E. Davis and James P. Miller

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Doonan View Subdivision, a minor subdivision, under my supervision, during the month of September, 1997, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26<sup>th</sup> day of March, 1997 A.D.

Kenneth E. Davis Land Surveyor Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Don W. Dumbell DATE: 4-23-97

APPROVED: L.G. Wolgal 04/23/97  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 24<sup>th</sup> day of April, 1997 A.D. at 8:35

Conith Cummings County Clerk and Recorder  
Jeanne Dennis Deputy

Ken E. Davis  
3/26/97

NOTARIAL SEAL

STATE OF MONTANA  
 County of Lincoln

On this 26<sup>th</sup> day of March, 1997 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Kenneth E. Davis & James P. Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

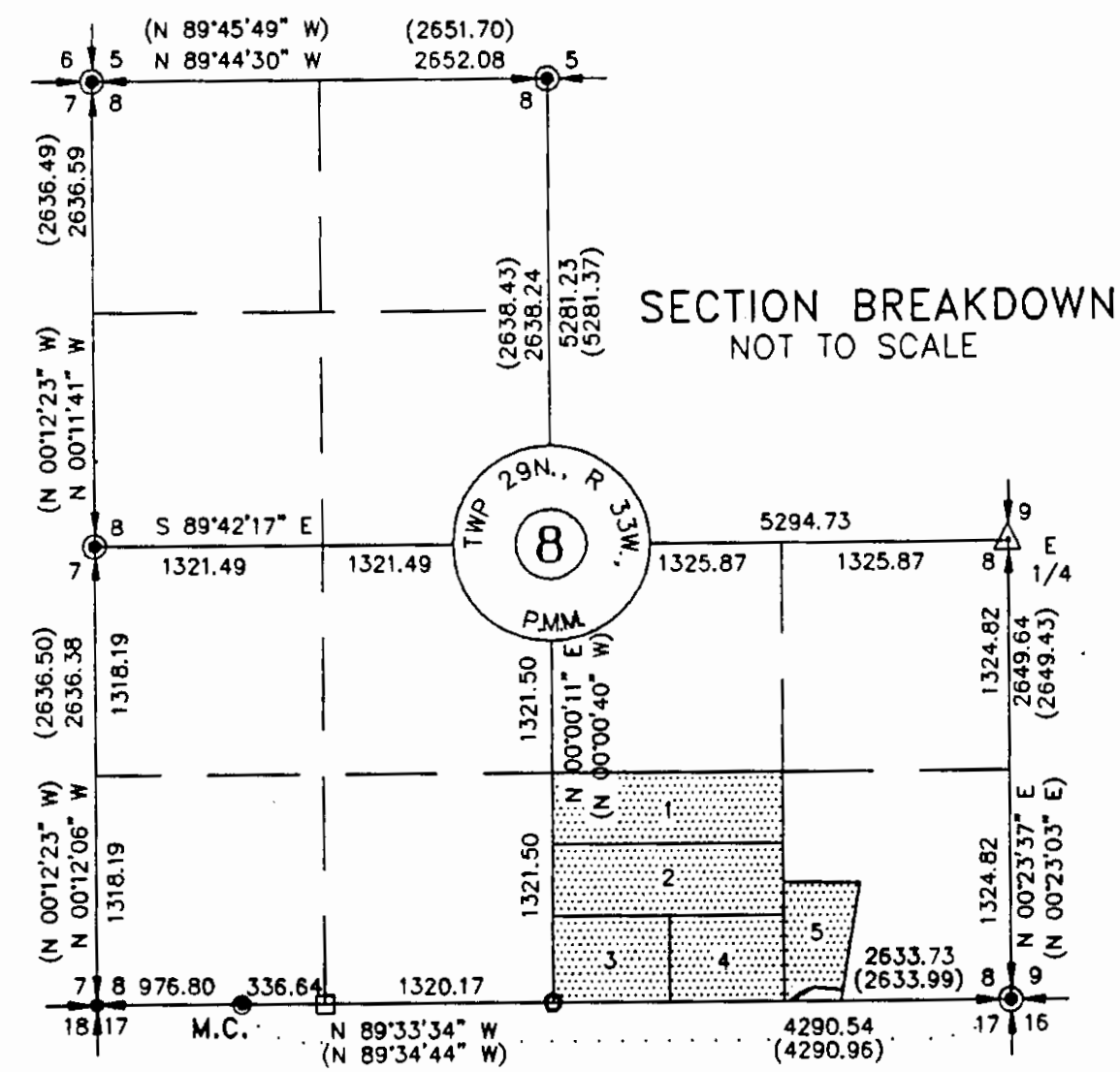
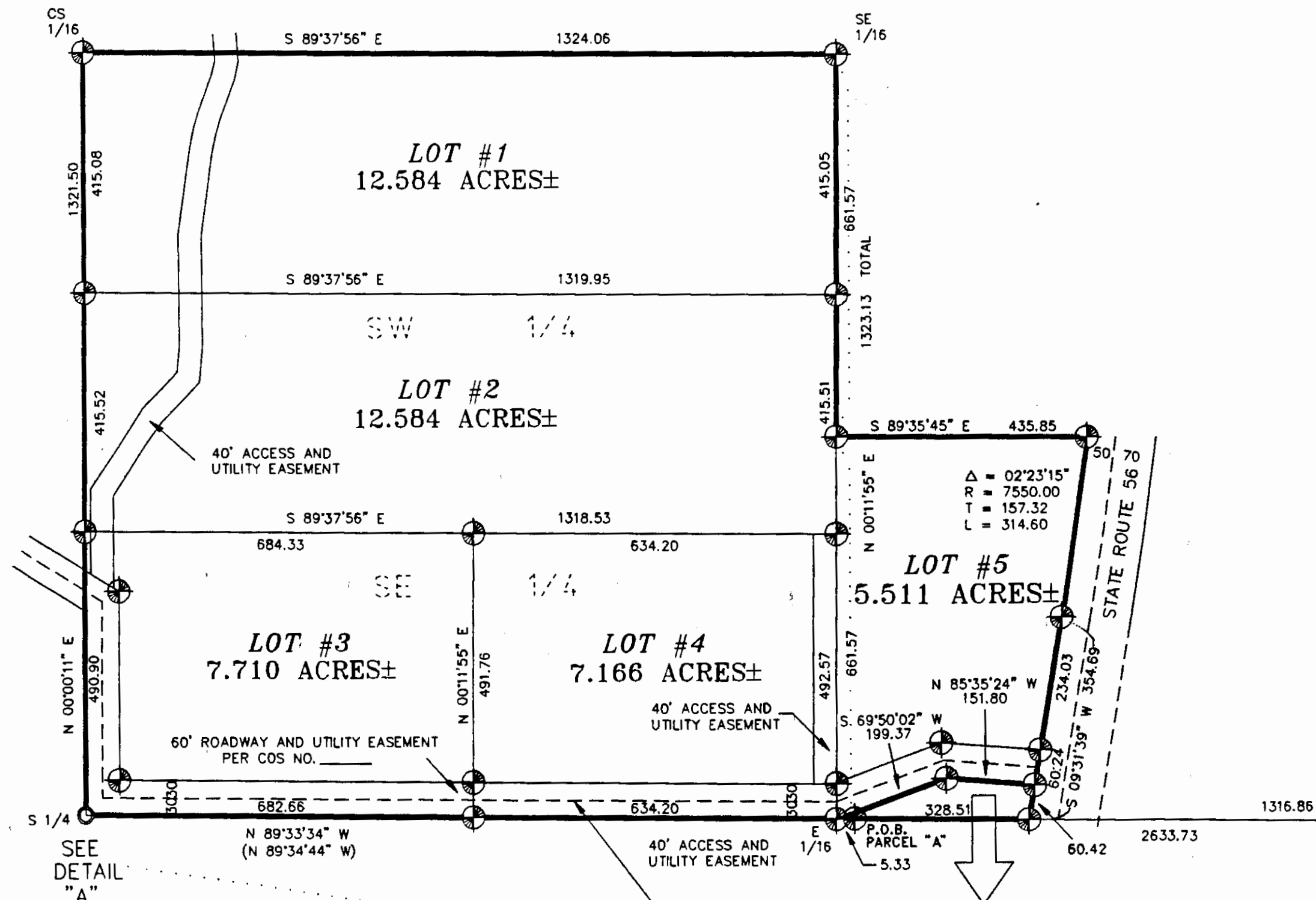
Kenneth E. Davis Notary Public  
James P. Miller My Commission Expires

*Sanitary Restrictions Removed p# 5863*



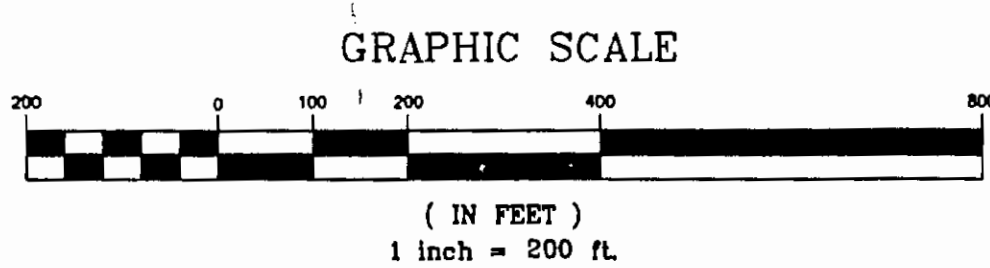
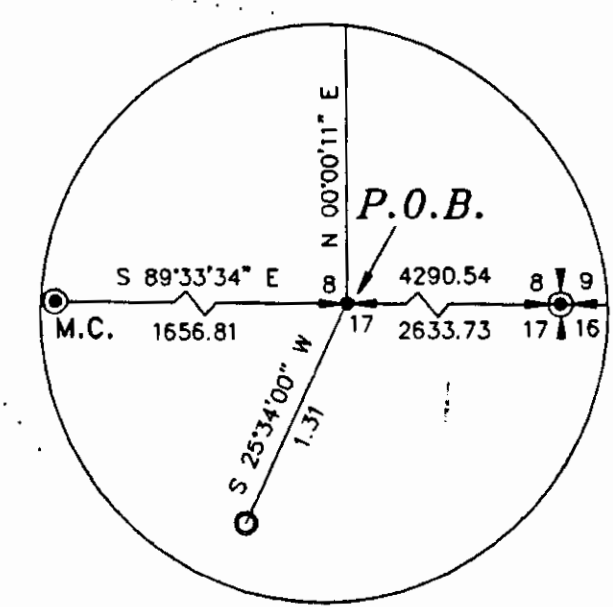
# A PLAT OF: DOONAN VIEW SUBDIVISION AND BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.  
FOR: MUNTS DATE: SEPTEMBER 1996  
TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±  
TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±

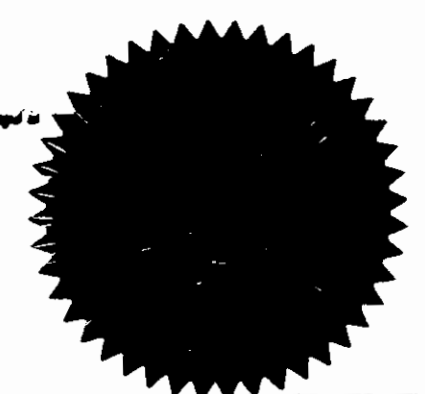


## LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 5/8 INCH REBAR (UNCAPPED)
- △ FOUND ORIGINAL STONE AS NOTED
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7975-S
- ( ) RECORD PER COS NO.363



STATE OF MONTANA )  
County of Lincoln )  
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original on file in my office.  
Witness my hand and seal of Lincoln County this 12th day of May 1996  
OGORAL M. CUMMINGS, Clerk and Recorder  
[Signature]



*Sanitary Restrictions Removed P.F. #5863*



LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**DOONAN VIEW SUBDIVISION**  
 AND  
**BOUNDARY ADJUSTMENT**

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.  
 FOR: MUNTS DATE: SEPTEMBER 1996  
 TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±  
 TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±

CERTIFICATE OF DEDICATION

1/we, Raymond G. Munts & Margie L. Munts  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near 7.69 in Lincoln  
 County, Montana to wit:

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is  
 to relocate common boundaries of a division made outside of  
 a platted subdivision for the purpose of relocating common  
 boundary lines between adjoining properties; therefore, this  
 survey is exempt from review as a subdivision pursuant to  
 Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the  
 boundaries is to acquire additional land to become part of a  
 parcel that does not have sanitary restrictions imposed provided  
 that no dwelling or structure requiring water or sewage be  
 erected on the additional acquired parcel; therefore, this  
 division of land is exempt from review by the Department of  
 Health and Environmental Sciences pursuant to A.R.M. 16-2.14  
 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: 12/26/96 Kerry P. Bowman  
12/26/96 Robert K. Bowman  
12/30/96 Raymond G. Munts  
12/30/96 Margie L. Munts

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this 31 day of December 1996.

Meri A. Miller by Janis R. Mahake-Deputy  
 Treasurer Lincoln County Montana

DESCRIPTION OF DOONAN VIEW SUBDIVISION

A tract of land lying within the S 1/2 of the SE 1/4 of Section  
 8, Twp. 29 N., R. 33 W., P.M.M., containing 45,924 acres, more or less,  
 and more particularly described as follows: Beginning at a computed  
 location being the location of the South 1/4 Corner of Section 8, Twp.  
 29 N., R. 33 W., P.M.M.; thence, from said point of beginning  
 N 00°00'11" W 1321.50 feet along the north-south centerline of said  
 Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the CS  
 1/16 Corner of said Section 8; thence, S 89°37'56" E 1324.06 feet  
 along the east-west centerline of the SE 1/4 of said Section 8 to a  
 5/8 inch dia. rebar capped: KED 4975-S marking the SE 1/16 Corner of  
 said Section 8; thence, S 00°11'55" W 661.57 feet along the  
 north-south centerline of the SE 1/4 of said Section 8 to a 5/8 inch  
 dia. rebar capped: KED 4975-S; thence, S 89°35'45" E 435.85 feet  
 along the north line of the S 1/2 of the SE 1/4 of the SE 1/4 of said  
 Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the  
 west Right-of-Way line of State Route No. 56 which measured 50.00 feet  
 from the centerline thereof; thence, along said west Right-of-Way line  
 on the arc of a curve to the left 314.60 feet, turning through a delta  
 angle of 02°23'15", having a radius of 7550.00 feet to a 5/8 inch  
 dia. rebar capped: KED 4975-S; thence, continuing along said west  
 Right-of-Way line S 09°31'39" W 354.69 feet to a 5/8 inch dia. rebar  
 capped: KED 4975-S located at the intersection of the south line of  
 said Section 8 and the above-mentioned west Right-of-Way line; thence,  
 N 89°33'34" W 333.84 feet along said south line to a 5/8 inch dia.  
 rebar capped: KED 4975-S, said rebar marking the E 1/16 Corner of said  
 Section 8; thence, continuing along said line N 89°33'34" W 1316.86  
 feet along said south line to the point of beginning.

The aforesaid Doonan View Subdivision consists of Lots 1,  
 2, 3, 4 and 5, being 12.584 acres, 12.584 acres, 7.710 acres, 7.166  
 acres and 5.880 acres, more or less, respectively, for a total of  
 45.924 acres, more or less, and is subject to and includes a 60.00  
 foot wide easement described per Book 223 Page 214 and a 40.00 foot  
 wide access and utilities easement, all as shown hereon.

The above described tract of land is to be known and  
 designated as Doonan View Subdivision,  
 Lincoln County, Montana.  
 Dated this 30th day of December, 1996 A.D.

Raymond G. Munts and Margie L. Munts  
 Raymond G. Munts Margie L. Munts

DESCRIPTION OF MUNTS BOUNDARY ADJUSTMENT (PARCEL "A")

A tract of land lying within the SW 1/4 of the SE 1/4 of the SE  
 1/4 of Section 8, Twp. 29 N., R. 33 W., P.M.M., containing .369 acres,  
 more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on  
 the south line of said Section 8, from which bears S 89°33'34" E  
 5.33 feet from a 5/8 inch dia. rebar marking the E 1/16 Corner of said  
 Section 8, Twp. 29 N., R. 33 W., P.M.M.; thence, from said point of  
 beginning S 89°33'34" E 328.51 feet along the south line of Section  
 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly  
 Right-of-Way line of State Route No. 56, which measured 50.00 feet  
 from the centerline thereof; thence, along said westerly Right-of-Way  
 line N 09°31'39" E 60.42 feet to a 5/8 inch dia. rebar capped: KED  
 4975-S; thence, leaving said Right-of-Way line N 85°35'24" W 151.80  
 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
 S 69°50'02" W 199.37 feet to the point of beginning.

The aforesaid tract of land is to be known as Parcel "A"  
 and contains .369 acres, more or less.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
 this subdivision is provided by State Route No. 56  
 The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS 4975-5  
 Registration No. 49755

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
 made of DOONAN VIEW, a minor subdivision,  
 under my supervision, during the month of DECEMBER,  
 1996, in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.

Dated this 23rd day of December, 1996 A.D. 4975-5  
Kenneth E. Davis  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

STATE OF MONTANA  
 County of Lincoln

On this 30th day of December, 1996  
 A.D., before me, a Notary Public in and for the State of Montana,  
 personally appeared Kerry P. Bowman, Robert K. Bowman, Raymond G. Munts, &  
Margie L. Munts  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.

James P. Adams March 24, 1999  
 Notary Public My Commission Expires

STATE OF MONTANA) s.s.  
 County of Lincoln )  
 I hereby certify that the instrument to which this certificate is affixed is  
 a true and correct copy of the original as filed in my office.  
 Witness my hand and seal of office on  
 this 12th day of May, 2000  
DORAL M. CUMMINGS Clerk and Recorder  
DORAL M. CUMMINGS

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Duff Bushnell DATE: 12-21-96

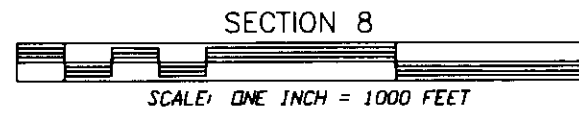
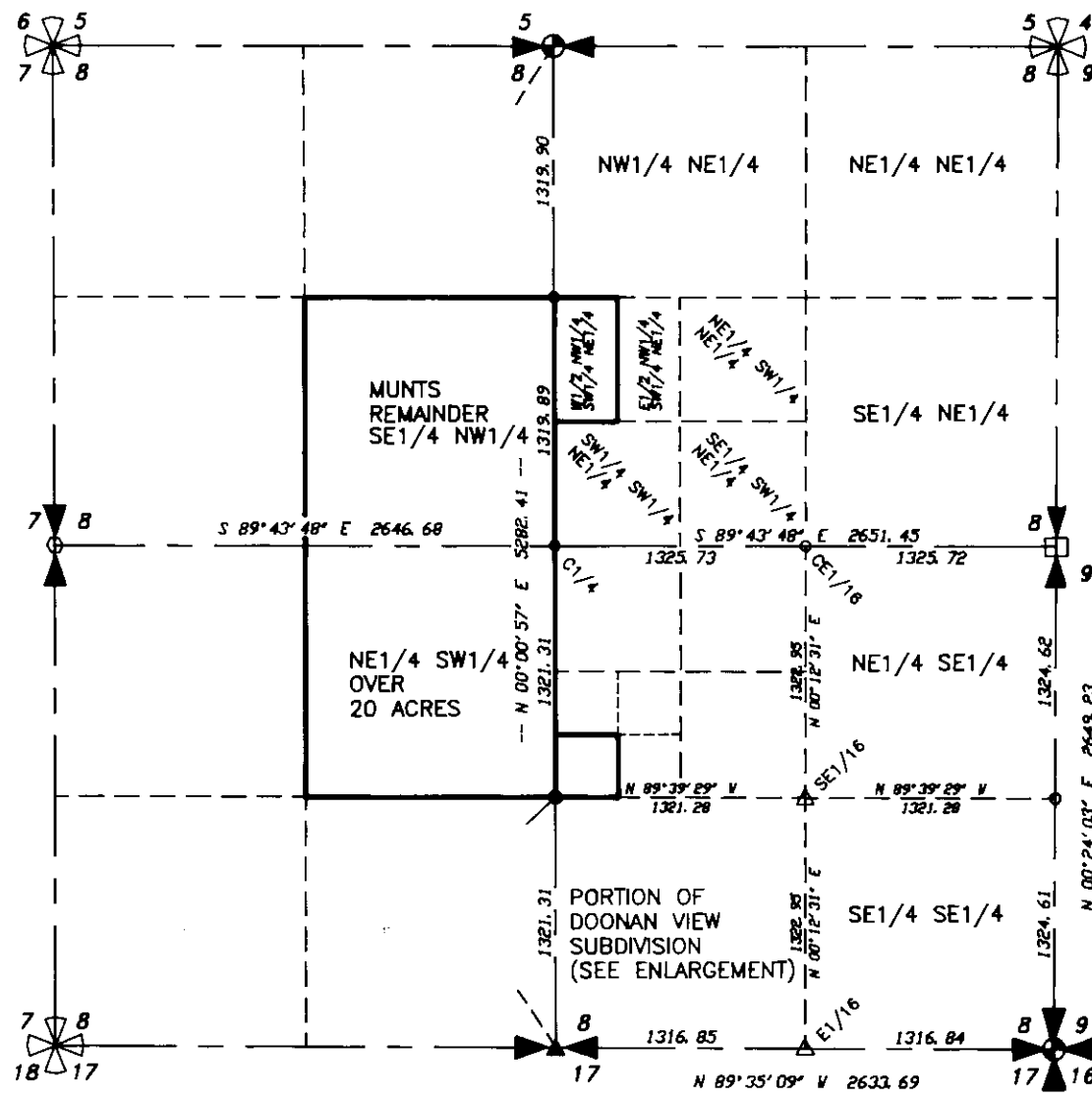
APPROVED: Harold R. Cairns  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 31st day of Dec, 1996 A.D. at 8:40  
 O'clock A.m.  
Carol A. Cummings by Jeanne Adams  
 County Clerk and Recorder Deputy

SHEET 2 OF 2  
 P.F. PLAT NO. 5804





**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 5th day of January, 2000  
*Marjorie Muntz*  
 Chairman

Clerk & Recorder

Checked by *[Signature]*

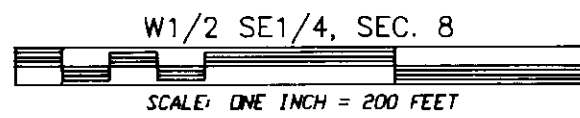
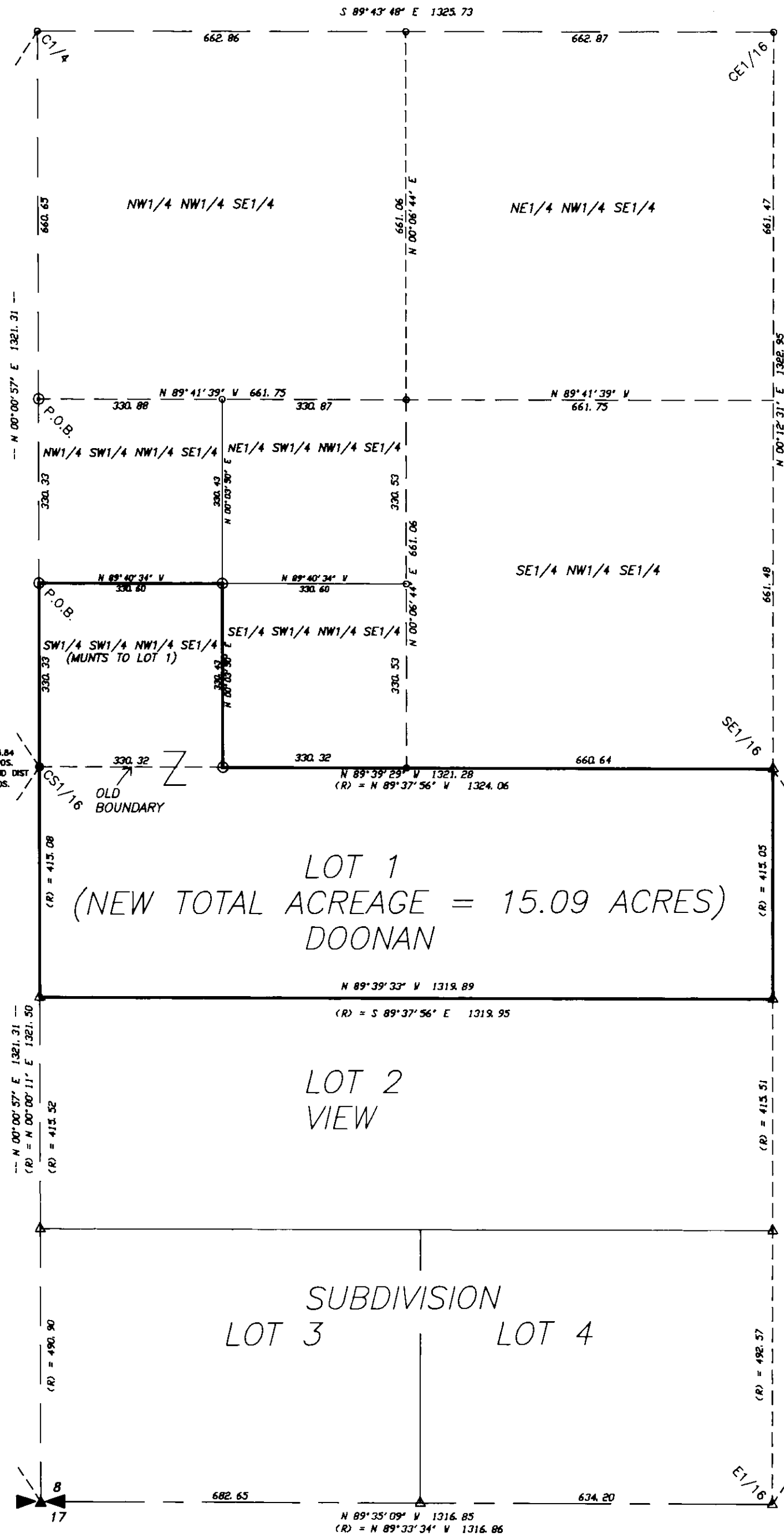
**BASIS OF BEARINGS**

Bearings and section subdivision are based on Certificate of Survey No. xxxxxx.

**LEGEND**

- FOUND ALUMINUM MONUMENT 49755/9958LS
- FOUND BLM BRASS CAP
- FOUND ORIGINAL STONE MONUMENT
- ▲ FOUND 3/4" REBAR
- FOUND 5/8" REBAR & PLASTIC CAP-49755
- SET 5/8" REBAR & PLASTIC CAP-9958LS
- ⊗ COMPUTED POINT-NOT SET OR TIED
- △ REBAR AND CAP PER PLAT No. 5864-NOT TIED
- (R) = RECORD BEARING AND DISTANCE PER PLAT 5864

FD. R/C 48755  
 S 81°47'23" E, 3.84  
 P.M. COMPUTED POS.  
 PLAT BEARING AND DIST.  
 TO COMPUTED POS.



**AMENDED PLAT**  
 OF  
**LOT 1-DOONAN VIEW SUBDIVISION**  
 AND  
**BOUNDARY ADJUSTMENT**  
 IN  
 W1/2 SE1/4, SEC. 8, T29N, R33W, P. M. M.  
 LINCOLN COUNTY, MONTANA

**DESCRIPTION-AMENDED LOT 1**

A tract of land situated in the West Half of the Southeast Quarter (W1/2 SE1/4) of Section Eight (8), Township Twenty-nine (29) North, Range Thirty-three (33) West, P. M. M., Lincoln County, Montana; more particularly described as follows:

Beginning at the northwest corner of the Southwest Quarter of the Northwest Quarter of the Southeast Quarter (SW1/4 SW1/4 NW1/4 SE1/4) of said Section 8; thence S 89°40'34" E, 330.60 feet to the northeast corner of said SW1/4 SW1/4 NW1/4 SE1/4; thence S 00°03'50" W, 330.43 feet to the point on the north line of Lot 1 of Doonan View Subdivision as shown and recorded on Amended Plat No. 5864; thence, along said north line S 89°39'29" E, 990.96 feet to the northeast corner of said Doonan View Subdivision, which is also the northeast corner of the SW1/4 SE1/4 of said Section 8; thence, along the east line of said Doonan View Subdivision and said SW1/4 SE1/4, S 00°12'31" W, 415.05 feet; thence, leaving said east line and along the south line of said Lot 1, N 89°39'33" W, 1319.89 feet to the southwest corner of said Lot 1; thence, leaving said south line and along the west line of the SE1/4 of said Section 8, N 00°00'57" E, 745.41 feet to the TRUE POINT OF BEGINNING, encompassing an area of 15.09 acres.

**EXEMPTION CERTIFICATION**

This division of land is exempt from review as a subdivision pursuant to Section 76-3-207(f), M.C.A. "Divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Any restrictions referring to original platted lot or original unplatted parcel continue to apply to those areas." In addition, the remainder parcel being over 20 acres in size is exempt from Health review pursuant to Section 76-4-102 (13) M.C.A.

*Ray Muntz* 12-30-98  
 Ray Muntz Date  
*Marjorie Muntz* 12-30-98  
 Marjorie Muntz Date  
*Clyde Miller* 12-30-98  
 Clyde Miller Date  
 (For Majestic View Ministry)

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Mont., County of Lincoln by the above named person(s), on this 30 day of December, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Jane R. Staples*, Notary Public for the State of Mont., residing at 1214-98, my commission expires 12-25-2002.

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described herein are paid.

*Marie A. McHenry* 01-05-00  
 Treasurer, Lincoln County Deputy Date

**CERTIFICATE OF RECORDER**

Filed for record this 6th day of January, 2000 at 10:00 o'clock A.M.

*Carol A. Cummings*  
 Lincoln County Recorder  
 By *Jeanie Linn*  
 Deputy

DATE:	09-25-98
JOB NO.	M98-26
DWN. BY:	JDM/DJC
REVISION	
SHEET	1 OF 1

SE 1/4  
 SECTION 8  
 TOWNSHIP 29N  
 RANGE 33W  
 PRINCIPAL MERIDIAN MT.  
 LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown herein is a true representation of a survey made by me.

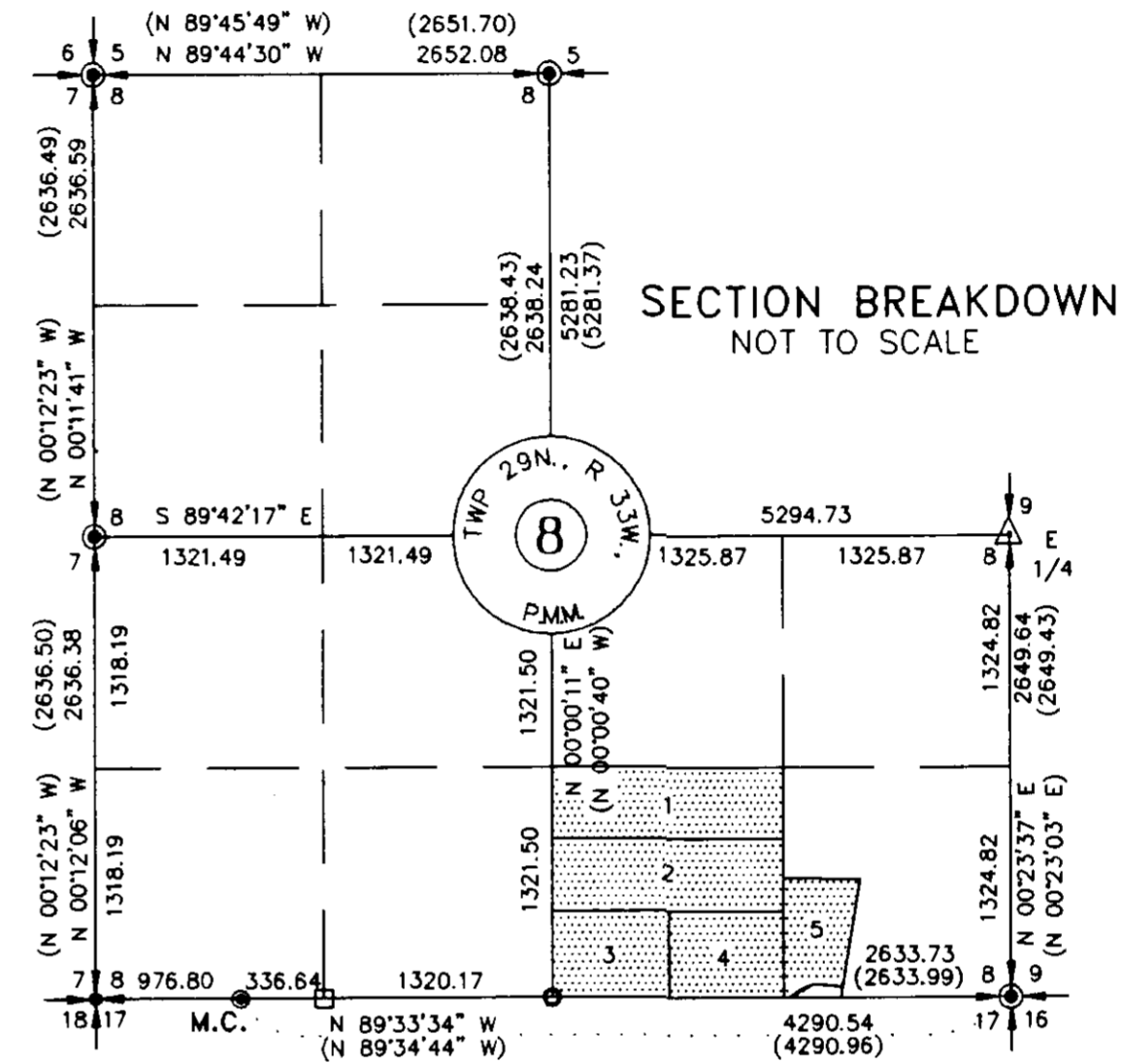
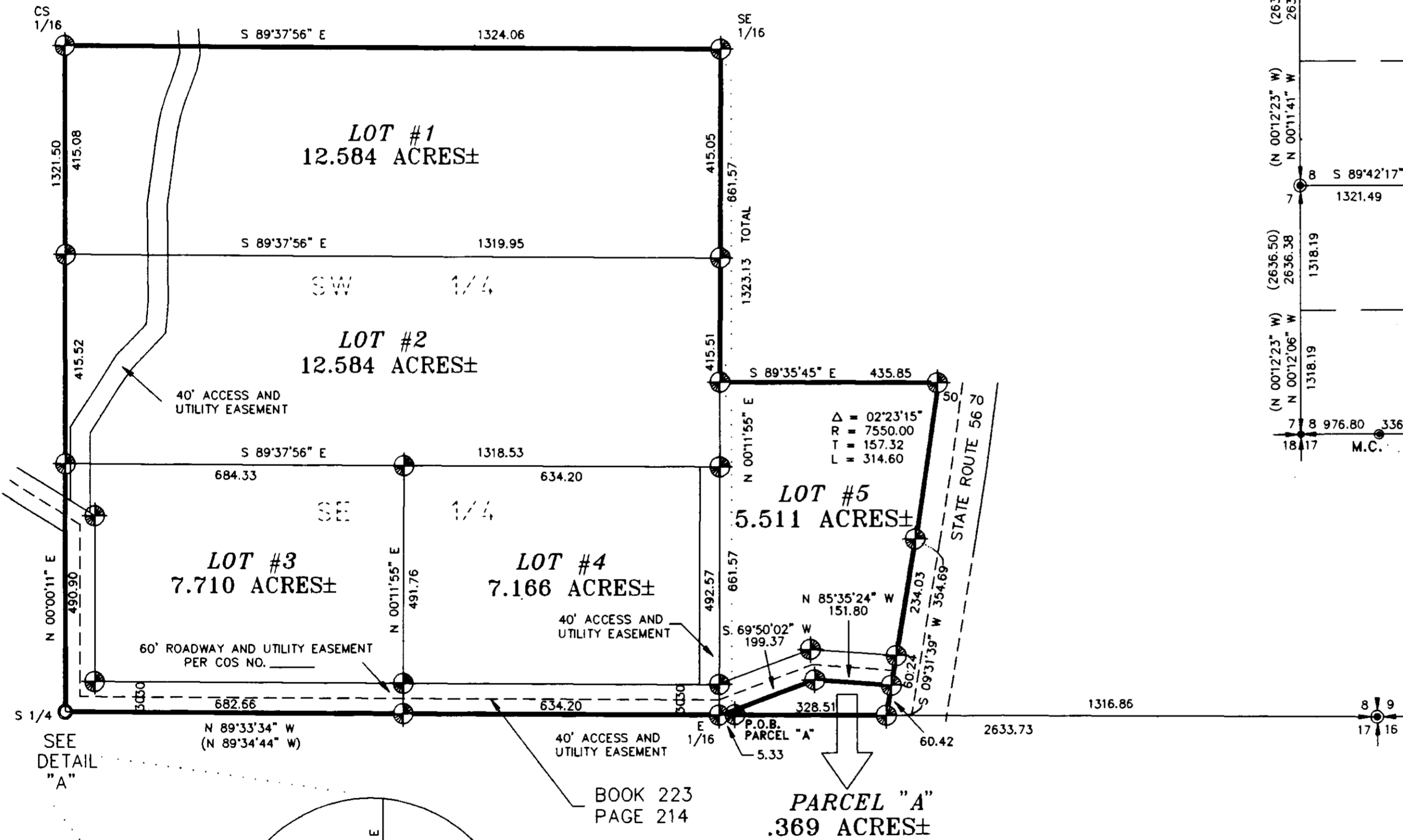
*James R. Staples* 12-14-98  
 James R. Staples, 9908LS Date

PLAT NO. 6263  
Doc # 144781  
**J. R. S. SURVEYING, INC.**  
 P. O. BOX 1050  
 317 MINERAL AVE.  
 LIBBY, MONTANA 59923  
 (406) 293-5059



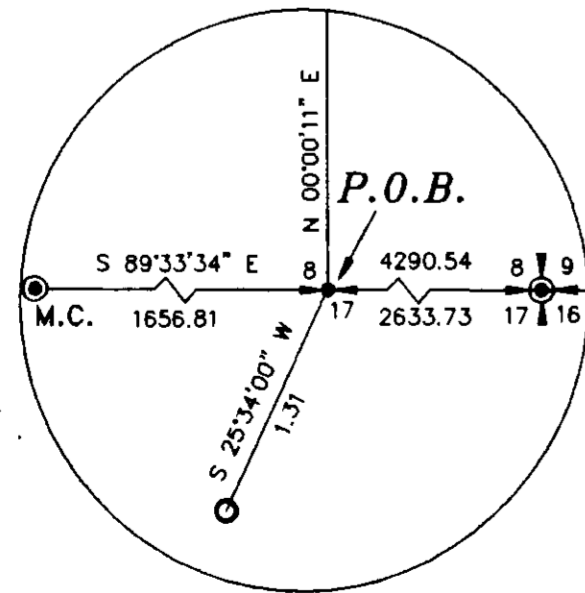
# A PLAT OF: DOONAN VIEW SUBDIVISION AND BOUNDARY ADJUSTMENT

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.  
FOR: MUNTS DATE: SEPTEMBER 1996  
TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±  
TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±



## LEGEND

- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 5/8 INCH REBAR (UNCAPPED)
- △ FOUND ORIGINAL STONE AS NOTED
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7975-S
- ( ) RECORD PER COS NO.363



## GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.

*Sanitary Revisions Known P.F. # 5804*



LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**DOONAN VIEW SUBDIVISION**  
 AND  
**BOUNDARY ADJUSTMENT**

IN THE S 1/2 OF THE SE 1/4 OF SECTION 8, TWP 29N., R 33W., P.M.M.

FOR: MUNTS DATE: SEPTEMBER 1996  
 TOTAL ACREAGE SUBDIVISION = 45.555 ACRES±  
 TOTAL ACREAGE BOUNDARY ADJUSTMENT = .369 ACRES±

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A.

We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to A.R.M. 16-2.14 (10)-514340 Sub-Chapter 6 Exclusions 16.16.605(2)(a)

DATE: 12/26/96 Kenneth E. Davis  
12/26/96 Robert Bowman  
12/26/96 Raymond G. Munts  
12/26/96 Margie L. Munts

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31 day of December, 1996.

Seri A. Miller by Amy R. Mohr Deputy  
 Treasurer Lincoln County Montana

DESCRIPTION OF MUNTS BOUNDARY ADJUSTMENT (PARCEL "A")

A tract of land lying within the SW 1/4 of the SE 1/4 of the SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., containing .369 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of said Section 8, from which bears S 89°33'34" E 5.33 feet from a 5/8 inch dia. rebar marking the E 1/16 Corner of said Section 8, Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning S 89°33'34" E 328.51 feet along the south line of Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the westerly Right-of-Way line of State Route No. 56, which measured 50.00 feet from the centerline thereof; thence, along said westerly Right-of-Way line N 09°31'39" E 60.42 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, leaving said Right-of-Way line N 85°35'24" W 151.80 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 69°50'02" W 199.37 feet to the point of beginning.

The aforesaid tract of land is to be known as Parcel "A" and contains .369 acres, more or less.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by State Route No. 56. The driving surface is approximately 18 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of DOONAN VIEW, a minor subdivision, under my supervision, during the month of DECEMBER, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23<sup>rd</sup> day of December, 1996 A.D. 1995-S  
Kenneth E. Davis Land Surveyor Registration No. 4975S

STATE OF MONTANA  
 County of Lincoln

On this 30th day of December, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Robert Bowman, Raymond G. Munts & Margie L. Munts known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James P. Bowman Notary Public  
March 24, 1999 My Commission Expires

CERTIFICATE OF DEDICATION

I/we, Raymond G. Munts & Margie L. Munts the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near 1/2 in Lincoln County, Montana to wit:

DESCRIPTION OF DOONAN VIEW SUBDIVISION

A tract of land lying within the S 1/2 of the SE 1/4 of Section 8, Twp. 29 N, R. 33 W, P.M.M., containing 45.924 acres, more or less, and more particularly described as follows: Beginning at a computed location being the location of the South 1/4 Corner of Section 8, Twp. 29 N, R. 33 W, P.M.M.; thence, from said point of beginning N 00°00'11" W 1321.50 feet along the north-south centerline of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the CS 1/16 Corner of said Section 8; thence, S 89°37'56" E 1324.06 feet along the east-west centerline of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking the SE 1/16 Corner of said Section 8; thence, S 00°11'55" W 661.57 feet along the north-south centerline of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°35'45" E 435.85 feet along the north line of the S 1/2 of the SE 1/4 of the SE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S located on the west Right-of-Way line of State Route No. 56 which measured 50.00 feet from the centerline thereof; thence, along said west Right-of-Way line on the arc of a curve to the left 314.60 feet, turning through a delta angle of 02°23'15", having a radius of 7550.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said west Right-of-Way line S 09°31'39" W 354.69 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection of the south line of said Section 8 and the above-mentioned west Right-of-Way line; thence, N 89°33'34" W 333.84 feet along said south line to a 5/8 inch dia. rebar capped: KED 4975-S, said rebar marking the E 1/16 Corner of said Section 8; thence, continuing along said line N 89°33'34" W 1316.86 feet along said south line to the point of beginning.

The aforesaid Doonan View Subdivision consists of Lots 1, 2, 3, 4 and 5, being 12.584 acres, 12.584 acres, 7.710 acres, 7.166 acres and 5.880 acres, more or less, respectively, for a total of 45.924 acres, more or less, and is subject to and includes a 60.00 foot wide easement described per Book 223 Page 214 and a 40.00 foot wide access and utilities easement, all as shown hereon.

The above described tract of land is to be known and designated as Doonan View Subdivision, Lincoln County, Montana. Dated this 30th day of December, 1996 A.D.

Raymond G. Munts and Margie L. Munts  
Raymond G. Munts Margie L. Munts

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul Bushnell DATE: 12-31-96

APPROVED: Donald R. Criss  
 Chairman, Lincoln County, Montana Commissioners

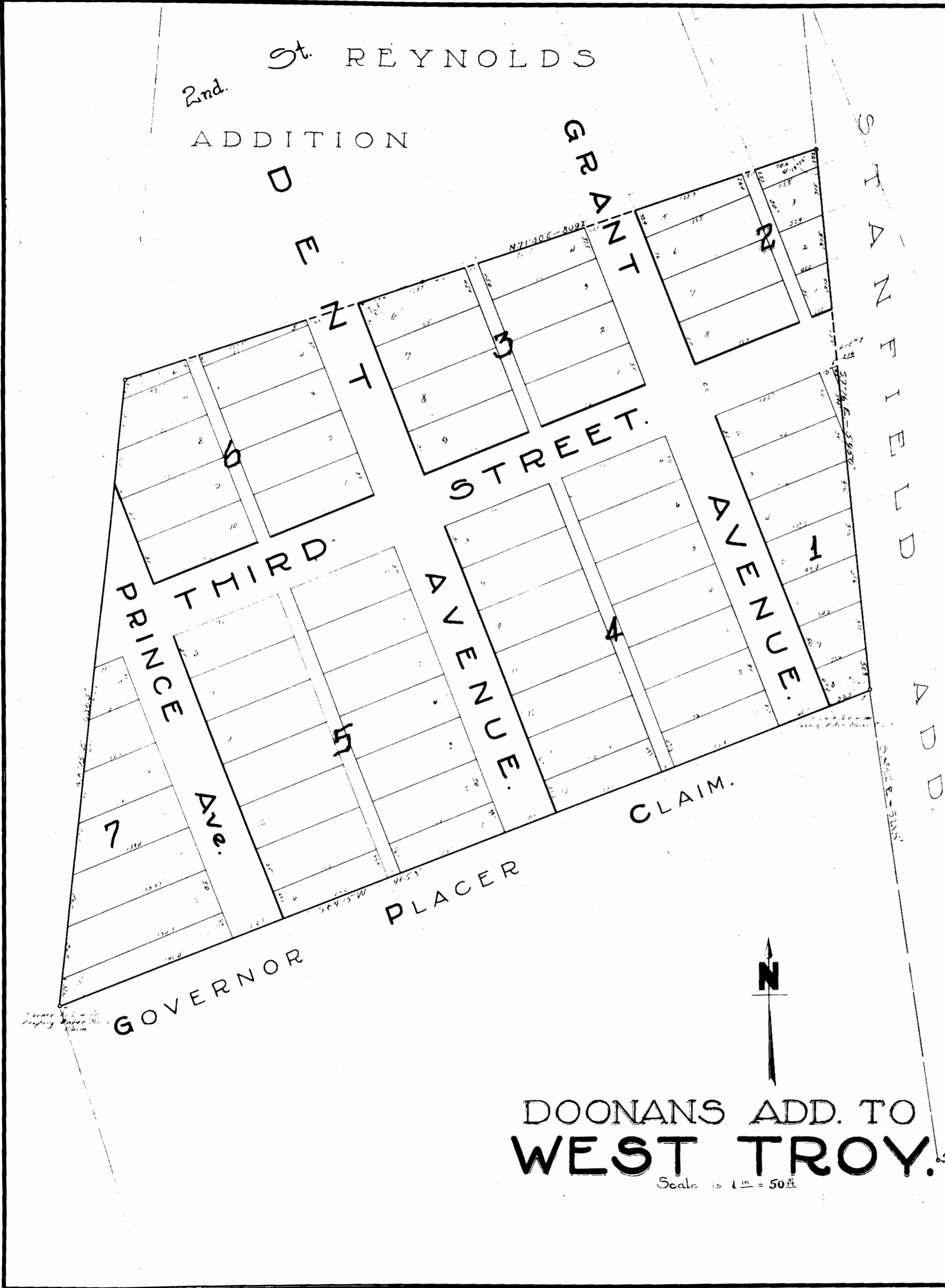
STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 31<sup>st</sup> day of Dec, 1996 A.D. at 8:40

Carol A. Cummings by Jeanne Dennis  
 County Clerk and Recorder Deputy

SHEET 2 OF 2  
 P.F. PLAT NO. 5804





CERTIFICATE OF DEDICATION

State of Montana } ss.  
 County of Lincoln }  
 We N. E. Doonan and Emma A. Doonan, husband and wife has caused to be surveyed, platted and subdivided into lots, blocks, streets, avenues and alleys as shown by the accompanying plat and certificate of survey, herewith annexed, the following described land to wit: Beginning at corner number one (1) of the Leaping Water Placer Claim, Government Survey number 5369, Run N. 74° 14' W. 595.00 ft. thence S. 71° 40' W. 202.26 ft. thence S. 67° 15' W. 686.3 ft. to corner two (2) of said Leaping Water Placer Claim, Government Survey number 5369, thence N. 69° 15' E. 955.8 ft. to the place of beginning. Said tract of land is the southerly half of the Leaping Water Placer Claim and is located in Section 12 T. 37 N. R. 30 W. M. 21 N., containing 12 acres.  
 We said tract of land to be known and designated as Doonans Addition to West Troy, and the land included in all streets, avenues and alleys shown on said plat are hereby granted and dedicated to the public forever.  
 In witness whereof the said N. E. Doonan and Emma A. Doonan, husband and wife has hereunto set their hands and seal this 10th day of August AD 1920  
 Signed - N. E. Doonan  
 Emma A. Doonan

State of Montana } ss.  
 County of Lincoln }  
 On the 10th day of August AD 1920 before me M. J. Sullivan a Notary Public for the State of Montana, personally appeared N. E. Doonan and Emma A. Doonan, husband and wife, known to me to be the persons whose names are subscribed to the above certificate of dedication and acknowledged to me that they executed the same.  
 In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written  
 M. J. Sullivan  
 Notary Public for the State of Montana,  
 Residing at Troy, Montana. My Commission expires January 28th 1922

Engineers Certificate

State of Montana } ss.  
 County of Lincoln }  
 I Stanley S. Craig, a Civil Engineer and surveyor do hereby certify that between the 15th and 20th days of April 1920, I made a careful and accurate survey of that tract of land embraced in Doonans Addition to West Troy as shown by the annexed Plat; that such survey was made in conformity with sections 3065 to 3073 of the revised codes of Montana, and acts amendatory thereto; that legal monuments were set at the intersections of the centerlines of all streets and avenues as shown by the annexed plat marked thus  
 Stanley S. Craig

Subscribed and sworn to before me this 10th day of August AD 1920  
 M. J. Sullivan  
 Notary Public for the State of Montana,  
 Residing at Troy, Montana. My Commission expires January 28th 1922

Town Councils Certificate of Approval

State of Montana } ss.  
 County of Lincoln }  
 This is to certify that at a meeting of the town Council of the town of Troy, Montana, duly called and assembled, the foregoing plat was presented to and examined by said Council, and it thereupon, at said meeting, appearing to said Council, that all the requirements of the law in regard thereto has been complied with, the said plat was thereupon, by said Council, resolution duly passed and by said Council approved and the offer of dedication therein contained and set forth in certificate of dedication, and we further certify that no park nor play ground need be set aside or dedicated therein.  
 The accompanying said plat was accepted by said Council this 17th day of Sept. AD. 1920  
 M. F. Cossuiller  
 Mayor  
 Attest:  
 J. K. Carlson  
 Town Clerk  
 Stanley S. Craig  
 Town Engineer

DOONANS ADD. TO WEST TROY.

Scale is 1" = 50 ft

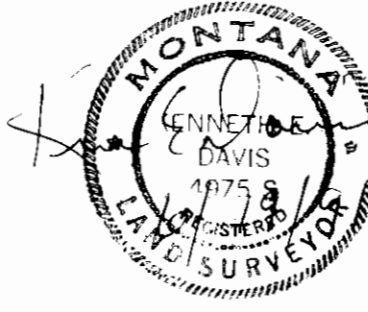
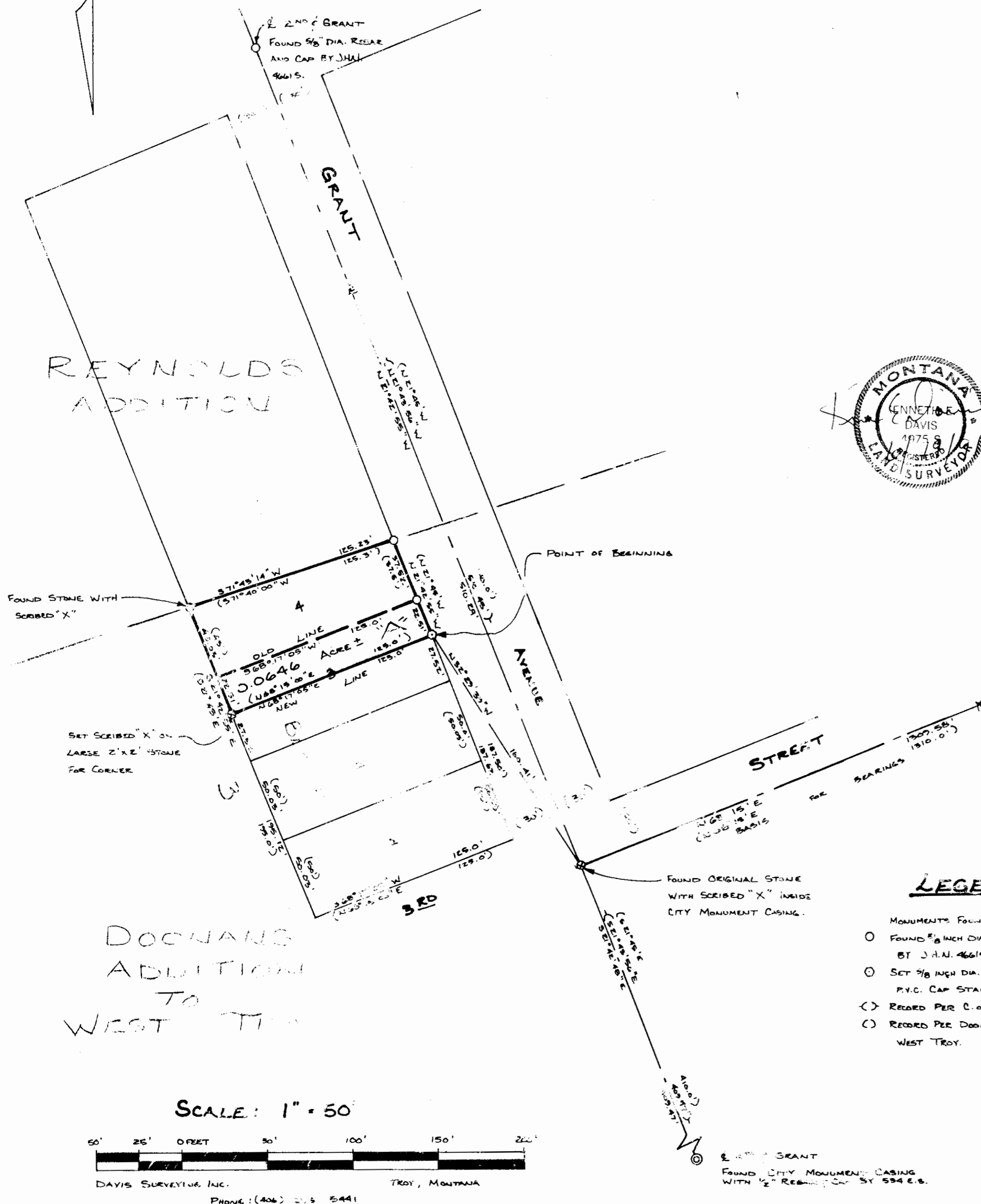
Platted by Geo. C. Miller



LINCOLN COUNTY, MONTANA

AMENDED PLAT

LOT 4 AND A PART OF LOT 3 OF BLOCK 3  
OF DOONAN'S ADDITION TO WEST TROY  
IN THE SW 1/4 OF SECTION 12, TWP. 31N., R. 34W., P.M.M.



DESCRIPTION OF PARCEL "A" RELOCATION OF COMMON BOUNDARY

A tract of land within the City of Troy, Lincoln County, Montana, being a part of Block (3) of Doonan's addition to west Troy in the SW 1/4 of Section 12 Twp. 31 N., R. 34 W., P.M.M., containing .0646 acres, more or less, and more particularly described as follows:  
Beginning at a 5/8 inch dia rebar capped: KED 4975 S marking the Southeast corner of the North 22.51 feet of Lot 3 of Block 3 which bears N.32°29'39"W. 160.41 feet from a stone marked "X" located at the intersection of Third street and Grant Ave.; thence, along the westerly side of Grant Ave. and easterly line of said Lot 3 N.21°42'55"W. 22.51 feet to a 5/8 inch dia. rebar capped: JHN 4661 S (unrecorded) marking the southerly line of Lot 4 of Block 3 of Doonan's Addition; thence, along the said southerly line S.68°17'05"W 125.00 feet to the southwest corner of said Lot 4; thence, S.21°42'55"E. 22.51 feet to a set scribed "X" on a large 2' x2' Stone marking the southwesterly corner of the northerly 22.51 feet of said Lot 3; thence, N.68°17'05"E. 125.00 feet to the point of beginning

PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose of this survey is to relocate common boundaries of a division made within a platted subdivision to relocate common boundary lines between adjoining properties; therefore, this survey is exempt from review as a subdivision pursuant to Section 78-5-208(1)(b), M.C.A.  
We hereby certify that the purpose for extending the boundaries is to acquire additional land to become part of a parcel that does not have sanitary restrictions imposed provided that no dwelling or structure requiring water or sewage be erected on the additional acquired parcel; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16-2.14(10)-S14340 Sub-Chapter 8 Exclusion: 16.16.605 (2)(a).

DATE: Fred H. McDougall 5/15/91 Marilyn J. McDougall  
Fred H. McDougall - Owner Marilyn J. McDougall - Owner  
Jim Harmon  
Jim Harmon

STATE OF MONTANA COUNTY OF LINCOLN  
On this 15th day of May, 1991 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Jim Harmon, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
Ellen M. Brant 2-6-94  
Notary Public My Commission Expires

5 RD & KALISPELL AVE.  
FOUND CITY MONUMENT WITH 3/8" REBAR BY 504 E.S.  
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Duff Hill DATE: 8-8-91

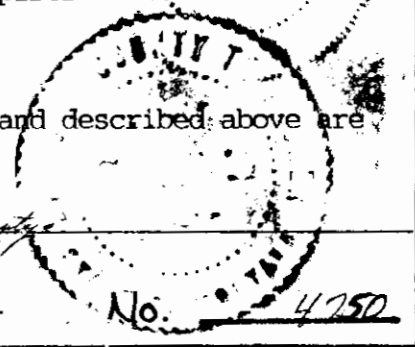
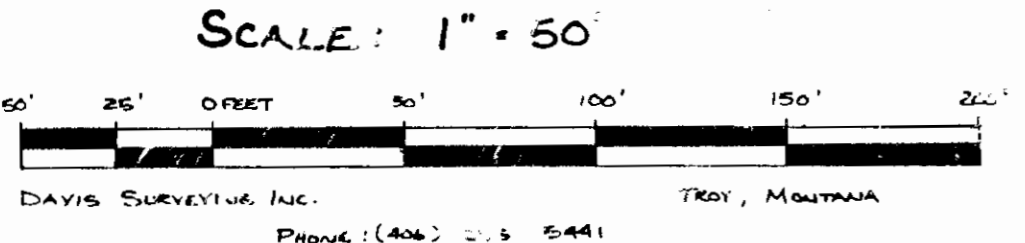
APPROVED: R. C. Riegel  
Chairman, Lincoln County, Montana Commissioners

COMMISSIONER OF COUNTY CLERK AND RECORDER  
STATE OF MONTANA COUNTY OF LINCOLN  
Filed on this 21st day of August, 1991 A.D. at 11:15 o'clock A. M.  
Carol M. Cummings by Sherry L. Hawks  
County Clerk and Recorder Deputy

STATE OF MONTANA COUNTY OF LINCOLN  
On this 15th day of May, 1991 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Fred H. and Marilyn J. McDougall, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
Ellen M. Brant 2-6-94  
Notary Public My Commission Expires

TAX CERTIFICATION  
I hereby certify that no real property tax assessed and levied on the land described above are delinquent.  
Dated: 2/1/91 Sherry L. Hawks  
Treasurer, Lincoln County, Montana

- LEGEND
- MONUMENTS FOUND AS NOTED.
  - FOUND 3/8 INCH DIA. REBAR CAP BY J.H.N. 4661S. (UNRECORDED)
  - SET 3/8 INCH DIA. REBAR & YELLOW P.V.C. CAP STAMPED: K.E.D. 4975S.
  - (X) RECORDED PER C.O.S. No. 1247.
  - (C) RECORDED PER DOONAN'S ADDITION TO WEST TROY.



P.F. PLAT No. 4752

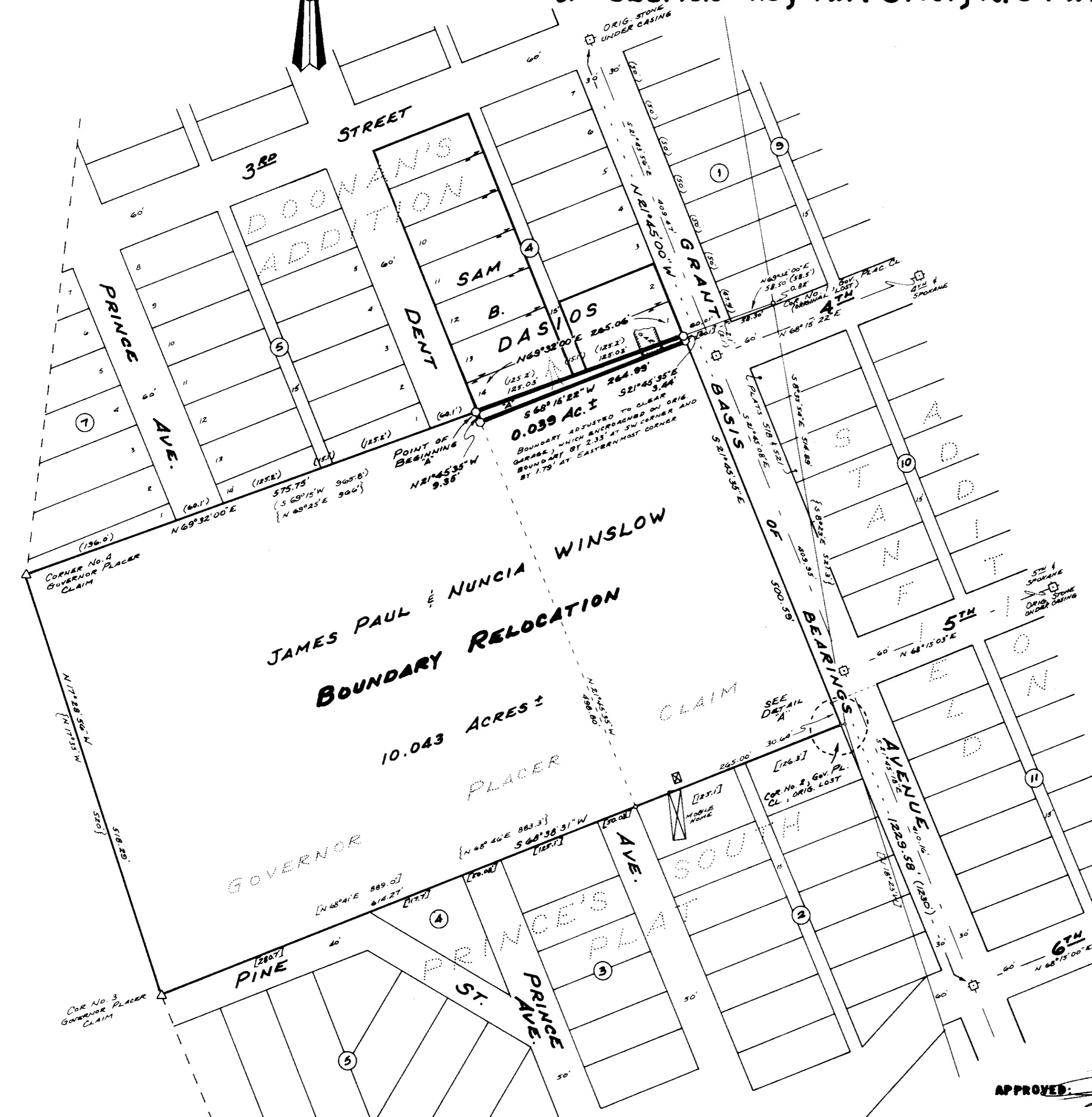


LINCOLN COUNTY, MONTANA

AMENDED PLAT (DOONAN'S ADDITION)

IN THE GOVERNOR PLACER CLAIM IN THE SW 1/4 OF SECTION 12, TWP. 31 N., R. 34 W., P.M.M.

APRIL 1984



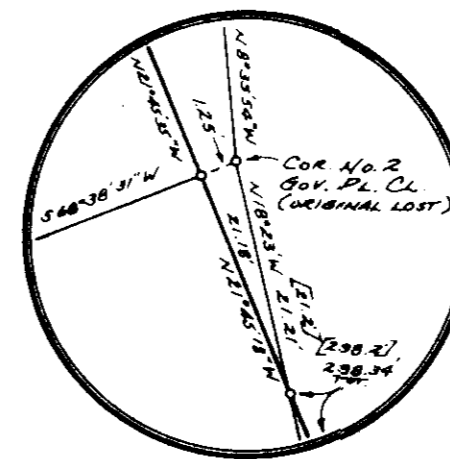
DESCRIPTION BOUNDARY ADJUSTMENT

An irregular tract of land in Troy, in Lincoln County, Montana, in the Governor Placer Claim in the Southwest quarter of Section 12, Township 31 North, Range 34 West, P.M.M., containing 0.039 acre, more or less, and more particularly described as follows: Beginning at a 5/8 inch capped steel pin stamped J.H.N. 4661S (hereinafter referred to as "a 5/8 inch pin") on the boundary between the Governor Placer Claim and Doonan's Addition to West Troy, at the Southwest corner of Lot 14 of Block 4 of said Doonan's Addition, from which the original stone monument marking Corner No. 4 of said Claim bears S 69°32'00"W 575.75 feet; thence, along aforesaid boundary, N 69°32'00"E 265.06 feet to a 5/8 inch pin on the Westerly right of way line of Grant Avenue; thence, along said right of way, S 21°45'35"E 3.44 feet to a 5/8 inch pin; thence, leaving said right of way, along the Westerly projection of the Northerly right of way line of Fourth Street, S 68°15'22"W 264.99 feet to a 5/8 inch pin; thence, N 21°45'35"W 9.35 feet to the point of beginning.

EXEMPTION CERTIFICATE/PURPOSE FOR SURVEY

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (e), M.C.A. It is also exempt from review by the Department of Health and Environmental Sciences pursuant to ARM Chapter 16, Subchapter 6, 16.16.605 (2) (b), since the survey was made to correct a construction error.

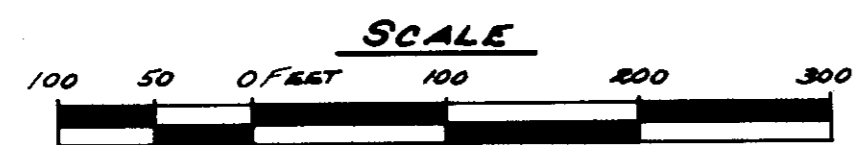
James Paul Winslow Date 6/30/84  
Nuncia Winslow Date 6/30/84  
Sam B. Dasios Date 6-30-84  
 The foregoing Certificate was subscribed and sworn to before me this 30th day of June, 1984.  
John H. Rinneman Notary Public Residing at Troy My Commission Expires Feb. 4, 1985



DETAIL "A"  
NOT TO SCALE

LEGEND

- △ FOUND ORIGINAL STONE MONUMENT MARKING GOVERNOR PLACER TRACT CORNER
- 5/8" x 24" CAPPED STEEL PIN STAMPED J.H.N. 4661S, SET THIS SURVEY
- FOUND STEEL PIN IN MONUMENT CASING, OR AS NOTED
- COMPUTED POINT
- ( ) RECORD DATA PER DOONAN'S ADDITION
- [ ] RECORD DATA PER PRINCE'S ADDITION
- [ ] RECORD DATA PER GOVERNOR PLACER CLAIM



APPROVED: [Signature] Examining Land Surveyor  
 Date 7/23/84 Registration No. 4774-S  
 APPROVED: [Signature] Chairman Board of Commissioners  
 ATTESTED: [Signature] County Clerk and Recorder  
 Dated this 11th day of July, 1984

STATE OF MONTANA COUNTY OF LINCOLN  
 Filed on this 11th day of July, 1984  
 at 12:00 o'clock P.M.  
Janet B. J. Siegel County Clerk and Recorder  
 by Sherry L. Hawks Deputy  
 Certificate of Survey No. 443



# CERTIFICATE OF SURVEY

## RETRACEMENT SURVEY

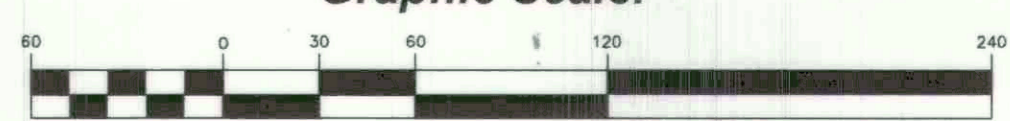
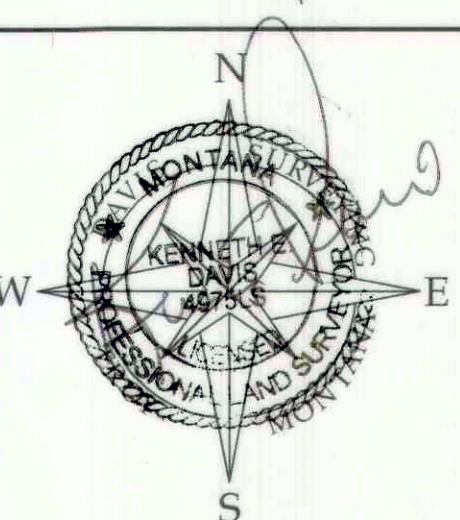
LOTS 1-7 BLOCK 5 DOONAN'S ADDITION  
SW 1/4 of Section 12 Twp. 31 N., R. 34 W., P.M.M.

For: Frank & Diane K. Whitesel  
Date: June 2022

**LOTS 1-7 BLOCK 5**  
**42,205 SQ.FT±**

C.O.S. 3600 RB

DOONAN'S ADDITION  
3RD STREET



Graphic Scale:

(1 inch = 60 ft.)

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete and the monuments found and set occupy the positions shown hereon.

Dated this 3<sup>rd</sup> day of August, 2022 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 4<sup>th</sup> day of August, 2022 A.D.

*Steven A. Boyer*  
Steven A. Boyer, Professional Land Surveyor No. 9750LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of August, 2022 A.D. at 10:59  
O'clock A.M.

*Robin A. Benson*  
County Clerk and Recorder

*Michelle Boyd*  
Deputy

CERTIFICATE OF SURVEY NO. 4894

LINCOLN COUNTY MONTANA

CORNER NO. 4  
GOVERNOR  
PLACER CLAIM

**SURVEYOR NOTE**

Found mathematical and closing errors of more than 15 feet on Doonan's Addition. To maintain consistency of town lot sizes the errors were pushed onto Block 7. Holding angular reference from 5/8 inch dia. rebar capped J.H.N. 4661-S from P.F. NO. 4143 for creation of the East Dent Ave right-of-way. Record distances were held through Prince Ave.

**DAVIS SURVEYING INC.**

TROY, MONTANA

DATE: 6/28/22

REV:

DRAWN BY: SM

Land Projects 2022

FILE: t313412f-sm.dwg

**PURPOSE OF SURVEY**

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

**DESCRIPTION**

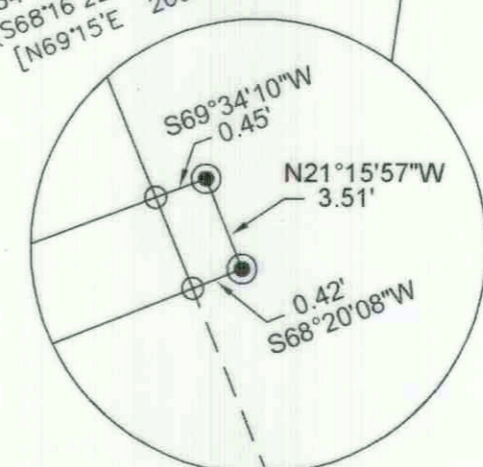
A tract of land in Troy, Lincoln County, Montana, being Lots 1-7 of Block 5 Doonan's Addition lying in Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.97 acre (42,205 square feet) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S, lying on the Northwesternly line of Governor's Placer Claim, which bears N69°34'10"E 390.05 feet from the Original Stone Corner No. 4 of said Placer Claim; thence from the true point of beginning along said Placer Claim, N69°34'10"E 125.03 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S, located on the Westerly Right-of-way of Dent Street; thence along said Westerly Right-of-way N21°42'50"W 339.04 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S, located on the Southerly Right-of-Way of 3rd Street; thence along said Southerly Right-of-Way S68°17'11"W 125.00 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S, thence S21°42'50"E 336.24 feet to the point of beginning.

The aforescribed Lots 1-7 of Block 5 Doonan's Addition contains 0.97 acre (42,205 square feet) of land more or less and is subject to and together with all appurtenant easements of records.

GOVERNOR PLACER CLAIM

DETAIL "A"  
NO SCALE



EASEMENT PER  
BOOK 327 PAGE 921  
13

P.O.B.

N69°34'10"E 575.06'  
(N69°32'00"E 575.75')  
(N69°15'E 581.7')

91°17'00" (91°17')  
N68°20'08"E 264.93' TOTAL: 265.35'  
(N69°32'00"E 265.65')

N69°34'10"E TOTAL: 265.51'  
(S68°16'22"W 264.99')  
(N69°15'E 265.5')

4TH STREET  
BASIS OF BEARING  
PER C.O.S. 3701  
N21°45'00"W 408.68'  
(N21°45'00"W 409.92')

5TH STREET  
N21°45'00"W 410.06'  
(N21°45'00"W 410.10')

GRANT AVE.

DENT AVE.

EXISTING ROAD

PRINCE AVE.

{S06°13'04"W 862.91'}  
S6°17'14"W 862.92'

NORTH

MINERAL AVE.  
N68°17'11"E 325.74'  
N68°17'11"E 649.48' [[649.33']  
SPokane AVE.

30'

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# A PLAT OF: DOUBLE CREEK SUBDIVISION

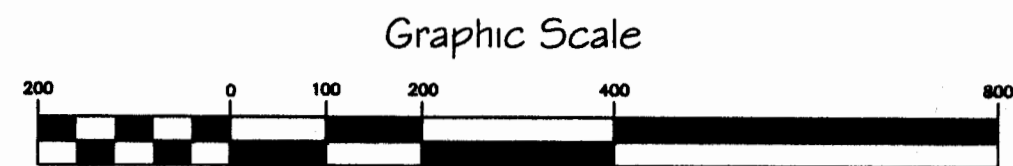
(Lot 2 of Lake Creek Subdivision per Plat No. 6643)

A MAJOR SUBDIVISION

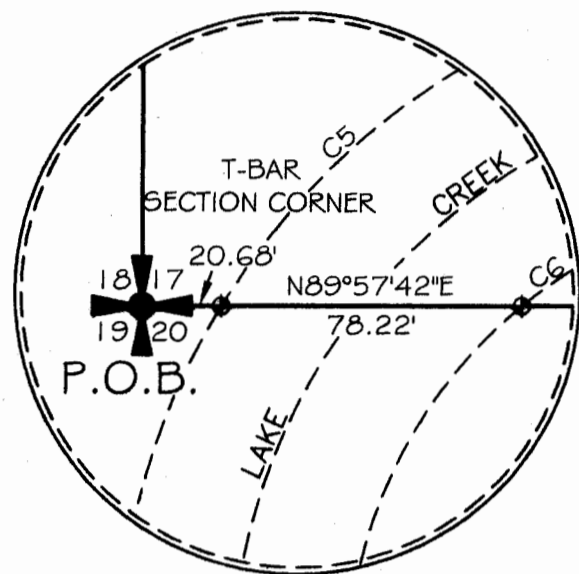
In the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M.

For: Canyon Creek Developers, L.L.C. Date: January 2007

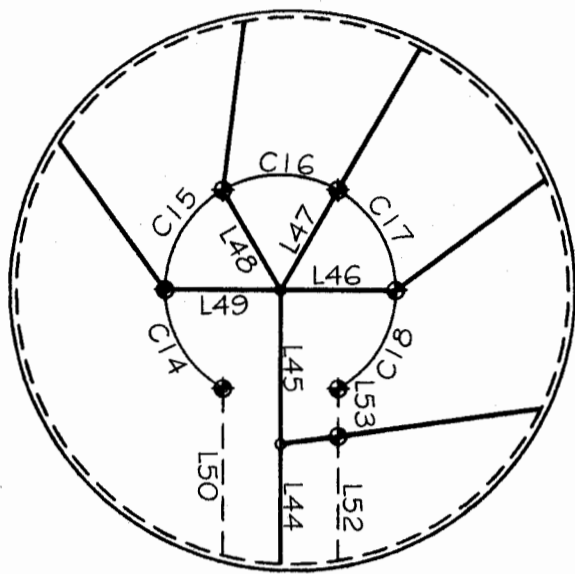
TOTAL ACREAGE: 66.50 ACRES±



(in feet)  
1 inch = 200 ft.



DETAIL  
(SCALE: 1 INCH = 50 FT.)



DETAIL  
(SCALE: 1 INCH = 100 FT.)

ANGLER'S REST  
PLAT 6510

STIMSON LUMBER CO.

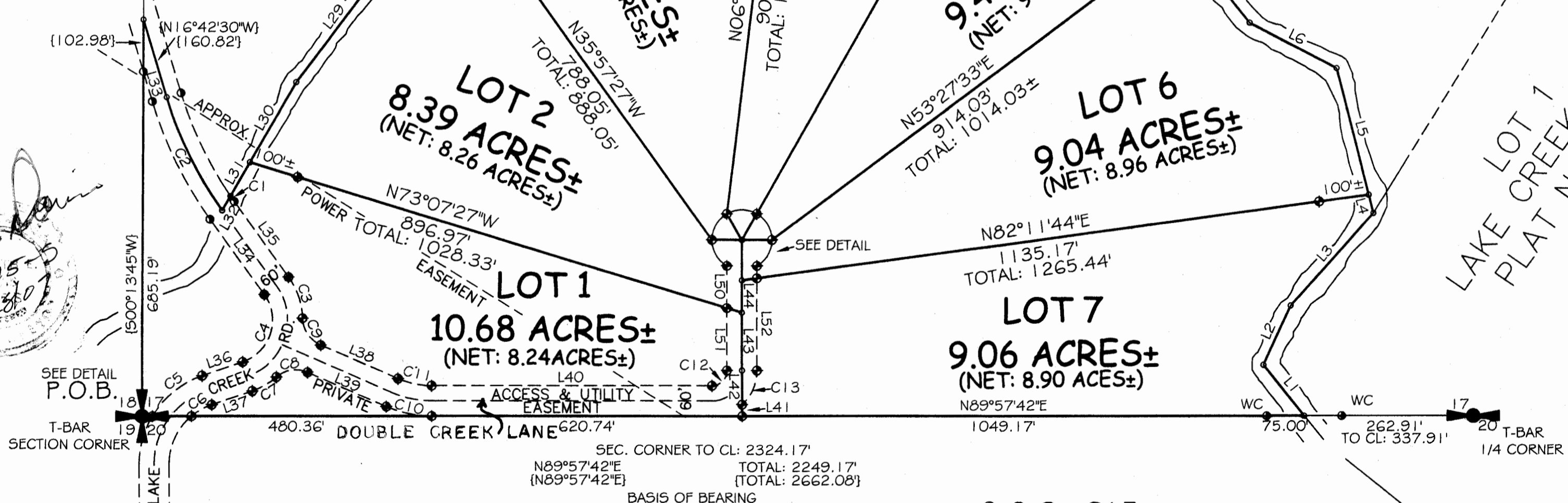
### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- FOUND T-BAR
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6607
- ( ) RECORD PER C.O.S. 1324

NOTE:  
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

LINE TABLE		
LINE	LENGTH	BEARING
L1	129.09	N38°56'28"W
L2	130.59	N24°39'23"E
L3	249.41	N41°31'34"E
L4	37.50	N14°23'40"W
L5	258.71	N14°23'40"W
L6	195.74	N62°40'27"W
L7	222.62	N39°15'13"W
L8	18.99	N39°15'13"W
L9	188.88	N15°52'10"W
L10	116.78	N04°52'34"W
L11	458.14	N19°18'13"E
L12	171.59	N38°19'47"W
L13	171.59	N38°19'47"W
L14	198.46	S12°22'56"W
L15	55.99	S57°14'24"W
L16	130.21	N67°57'19"W
L17	99.08	S82°57'54"W
L18	216.51	S47°34'11"W
L19	120.91	S03°05'53"W
L20	59.37	S14°45'20"W
L21	168.65	S70°00'09"W
L22	49.49	S70°00'09"W
L23	159.77	N89°39'01"W
L24	122.47	N77°51'15"W
L25	126.96	S65°07'46"W
L26	243.77	S39°53'00"W
L27	124.51	S37°05'20"W
L28	212.61	S37°05'20"W
L29	298.98	S37°21'56"W
L30	184.40	S30°13'34"W
L31	77.30	S30°13'34"W
L32	32.94	S30°13'34"W
L33	62.31	S16°42'30"E
L34	185.60	S35°55'01"E
L35	185.60	S35°55'01"E
L36	85.71	N71°27'21"E
L37	85.71	N71°27'21"E
L38	167.76	N66°47'38"W
L39	170.98	N66°47'38"W
L40	560.74	N89°57'42"E
L41	22.92	N00°02'18"W
L42	67.08	N00°02'18"W
L43	115.72	N00°02'18"W
L44	65.33	N00°02'18"W
L45	80.92	N00°02'18"W
L46	60.00	N90°00'00"E
L47	60.00	N29°41'58"E
L48	60.00	N30°09'01"W
L49	60.00	N90°00'00"W
L50	85.16	N00°02'18"W
L51	124.84	N00°02'18"W
L52	185.14	N00°02'18"W
L53	24.87	N00°02'18"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	13.32	720.00	01°03'37"
C2	251.44	750.00	19°12'31"
C3	89.13	148.00	34°30'12"
C4	164.91	88.00	107°22'22"
C5	130.17	186.00	40°05'57"
C6	46.69	126.00	21°13'50"
C7	55.75	148.00	21°35'00"
C8	66.32	60.00	63°20'02"
C9	68.47	60.00	65°22'49"
C10	93.31	230.00	23°14'40"
C11	68.97	170.00	23°14'40"
C12	47.12	30.00	90°00'00"
C13	75.70	90.00	48°11'23"
C14	62.87	60.00	60°02'18"
C15	62.67	60.00	59°50'59"
C16	62.67	60.00	59°50'59"
C17	63.12	60.00	60°18'02"
C18	62.79	60.00	59°57'42"



C.O.S. 813

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 12/14/05  
DRAWN BY: CJR  
Land Projects 2005  
FILE: T30r3308.DWG

SHEET 1 OF 2 PLAT NO. PM 6767

Final Plat Approval P.F. 8923 Doc 201444  
Sanitary Restrictions Removed P.F. 8924 Doc 201445  
Platting Certificate P.F. 8925 Doc 201446

Noxious Weed Plan P.F. 8926 Doc 201447  
Articles of Organization P.F. 8927 Doc 201448  
Covenants No 1704 Doc 201450  
Road Maintenance Agreement 310/703 Doc 201451



# LINCOLN COUNTY MONTANA

## CERTIFICATE OF SURVEY RETRACEMENT

LOT 4 OF DOUBLE CREEK SUBDIVISION  
S 1/2 Section 17 Twp. 30 N., R. 33 W., P.M.M.  
For: Mark Koback Date: May 2022

**PURPOSE OF SURVEY**

The purpose of this survey is to retrace the exterior boundaries of existing tracts of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

**DESCRIPTION LOT 4**

An irregular tract of land near Troy, in Lincoln County Montana, lying in Double Creek Subdivision, also within the S 1/2 Section 17, Twp. 30 N., R. 33 W., P.M.M., containing 11.11 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia rebar capped K.E.D. 4975-S, which bears N70°54'40"E 1237.33 feet from a T-Bar marking the Southwest Section Corner of Section 17 Twp. 30N., R.33W., P.M.M.; thence, from the true point of beginning, N6°54'55"E a total distance of 1023.53 feet to a computed point on the approximate centerline of Keeler Creek; thence downstream along said approximate centerline of Keeler Creek; thence, N49°36'42"E 28.20 feet to a computed point; thence, N83°29'49"E 61.28 feet to a computed point; thence, S80°48'05"E 69.28 feet to a computed point; thence, N73°55'21"E 37.90 feet to a computed point; thence, N32°53'50"E 27.20 feet to a computed point; thence, N1°29'36"E 84.76 feet to a computed point; thence, N19°18'22"W 95.12 feet to a computed point; thence, N29°47'42"E 55.95 feet to a computed point; thence, N59°09'59"E 132.14 feet to a computed point; thence, N62°11'58"E 196.37 feet to a computed point; thence, N55°18'56"E 222.70 feet to a computed point on the approximate centerline of Lake Creek; thence upstream along said approximate centerline, the following two (2) courses; thence, S36°37'48"E 127.79 feet to a computed point; thence, S35°23'31"E 27.77 feet to a computed point; thence leaving said approximate centerline S29°43'48"W a total distance of 1668.68 feet to a 5/8 inch dia rebar capped K.E.D. 4975-S; thence S29°44'47"W 60.00 feet to a computed point at the center of Double Creek Lane Cul-de-Sac; thence, N30°04'21"W 60.00 feet to the true point of beginning.

The aforescribed Lot 4 contains 11.11 acres of land more or less and is subject to and together with all appurtenant easements of records.

### LEGEND

-  SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
-  FOUND MONUMENTS AS NOTED
-  FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
-  FOUND 5/8 INCH DIA. BARE REBAR
-  COMPUTED POINT
-  WC WITNESS CORNER
-  ( ) RECORD PER PLAT NO. 6767

**NOTE**

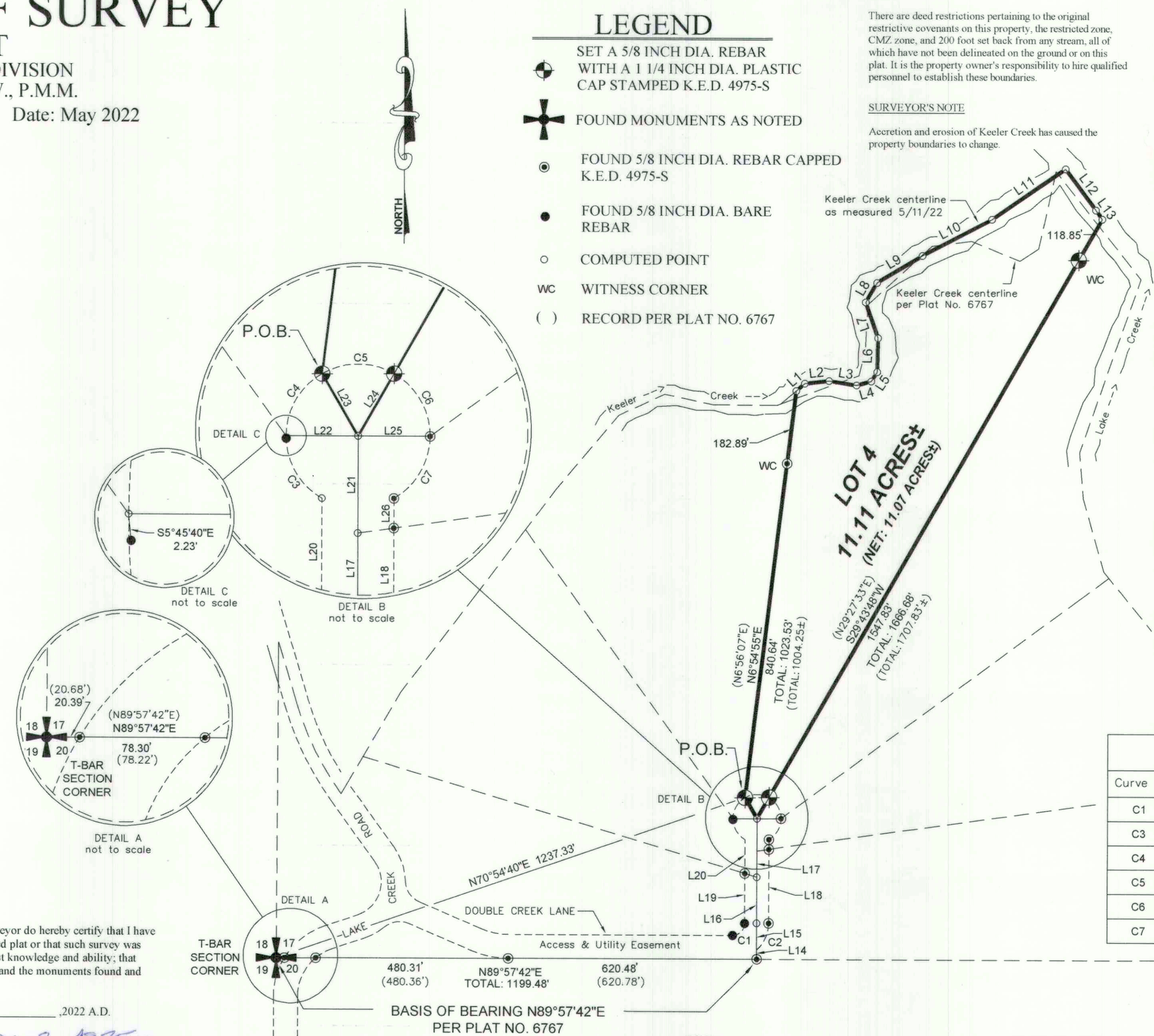
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

**SURVEYOR'S NOTE**

Accretion and erosion of Keeler Creek has caused the property boundaries to change.

Parcel Line Table		
Line #	Length	Direction
L1	28.20	N49° 36' 42"E
L2	61.28	N83° 29' 49"E
L3	69.28	S80° 48' 05"E
L4	37.90	N73° 55' 21"E
L5	27.20	N32° 53' 50"E
L6	84.76	N1° 29' 36"E
L7	95.12	N19° 18' 22"W
L8	55.95	N29° 47' 42"E
L9	132.14	N59° 09' 59"E
L10	196.37	N62° 11' 58"E
L11	222.70	N55° 18' 56"E
L12	127.79	S36° 37' 48"E
L13	27.77	S35° 23' 31"E
L14	22.90	N0° 01' 22"W
L15	67.08	N0° 01' 22"W
L16	115.69	N0° 01' 22"W
L17	65.31	N0° 01' 22"W
L18	185.21	N0° 01' 22"W
L19	124.73	S0° 01' 22"E
L20	85.24	N0° 01' 22"W
L21	80.93	N0° 01' 22"W
L22	60.00	S89° 57' 05"E
L23	60.00	N30° 04' 21"W
L24	60.00	S29° 44' 47"W
L25	60.00	S89° 53' 06"E
L26	24.76	N0° 01' 22"W

Curve Table			
Curve #	Length	Radius	Delta
C1	47.12	30.00	89°59'04"
C3	62.91	60.00	60°04'17"
C4	62.70	60.00	59°52'44"
C5	62.70	60.00	59°52'44"
C6	63.16	60.00	60°18'31"
C7	62.69	60.00	59°51'44"



CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 26 day of May, 2022 A.D.

Kenneth E. Davis, Registered Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 26 day of May, 2022 A.D.

Steven A. Boyer, Professional Land Surveyor No. 9750LS

STATE OF MONTANA  
COUNTY OF LINCOLN

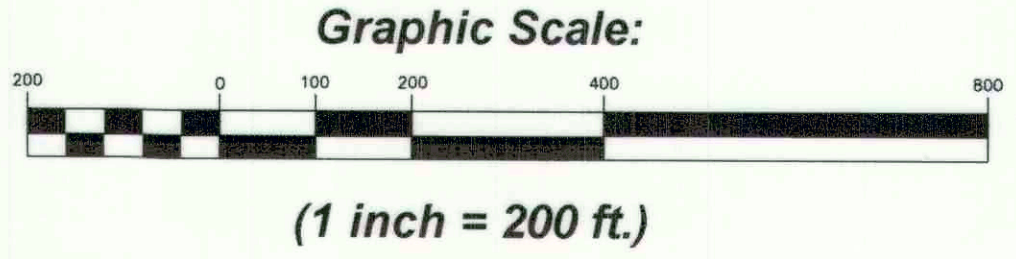
Filed on this 27th day of May, 2022 A.D. at 12:14 p.m.

Robin A. Benson, County Clerk and Recorder  
Carina Benson, Deputy



**DAVIS SURVEYING INC.**  
TROY, MONTANA

DATE: 5/12/22	REV:
DRAWN BY: SM	
Land Projects 2022	
FILE: I303317mk.dwg	



CERTIFICATE OF SURVEY NO. 4881



Final Plat of:  
**Double K Ranch Subdivision**  
 Located in a portion of:  
 NW1/4 Section 12, T36N R27W  
 Principal Meridian, Montana Lincoln County, Montana

Shea Ranch Inc.

**CERTIFICATE OF DEDICATION**  
 We, Krusz Rose and Kallan Rose, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**  
 That portion of the NW 1/4 of Section 12, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Parcel 2 of C.O.S. No. 327

Containing 20.23 acres of land as shown hereon.

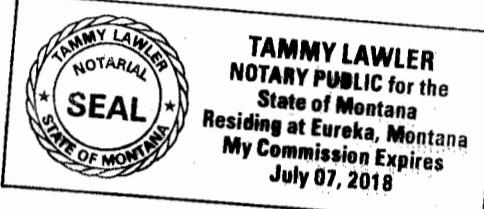
The aforesubdivided subdivision is to be known and designated as Double K Ranch Subdivision.

*Krusz Rose* 7-16-15  
*Kallan Rose* 7-16-15  
 Date Date  
 POA of John P. Skay

STATE OF: }  
 COUNTY OF: } ss.

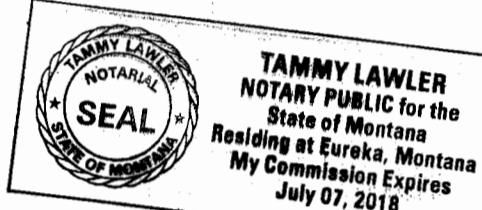
On this 16<sup>th</sup> day of July, 2015 before me, a Notary Public for the State of Montana, personally appeared Krusz Rose known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Tammy Lawler*  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission Expires July 07, 2018



On this 16<sup>th</sup> day of July, 2015 before me, a Notary Public for the State of Montana, personally appeared Kallan Rose known to me to be the persons whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*Tammy Lawler*  
 Notary Public for the State of Montana  
 Residing at Eureka, Montana  
 My Commission Expires July 07, 2018



**CERTIFICATE OF EXAMINING SURVEYOR**  
 LINCOLN COUNTY

Examined August 4, 2015

Examining Land Surveyor - Ronald A. Paerson  
 Registration No. 9008LS

**CERTIFICATE OF SURVEYOR**  
 I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by PK Drive via Indian Creek Road.

*Andrew D. Detski* 13 Aug 2015  
 Andrew D. Detski, PLS Date  
 Registration No. 14731 PLS



**CERTIFICATE OF COUNTY COMMISSIONER**  
 The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 9 day of Sept, 2015 C.E. at 2:30 o'clock P.M.

State of Montana  
 County of Lincoln

Filed on the 16 day of September, 2015 C.E. at 11:00 o'clock P.M.

*Robin A. Brunm*  
 Robin A. Brunm  
 Lincoln County Clerk and Recorder  
 By: *Jeanne Brunm*  
 Deputy  
 Instrument Report No. 259383  
 P.M. # 7171

**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify, pursuant to Section 78-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 16<sup>th</sup> day of September, 2015

*James Trotter Higgins*  
 James Trotter Higgins  
 Treasurer of Lincoln County, Montana  
 By: *Cathy Agosta*  
 Clerk



**UTILITY EASEMENT**  
 The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for such construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."



1" = 60'

Basis of Bearing is NAD83 (GORS 2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:  
 Latitude: N48°54'08.48308"  
 Longitude: W115°02'09.98623"  
 Ellipsoidal Height: 2575.668  
 Combined Scale Factor: 1.0001852302  
 Convergence: -4°02'59"

**Legend**

- found 1/2" rebar
- found 3/4" rebar
- found 1" rebar
- Set 1/2" x 24" rebar with a 2" aluminum cap
- "Beisler" 14731
- Well
- ▨ Existing Driveway
- ▨ Proposed Driveway

Parcel A  
 C.O.S. # 3786

Parcel B  
 C.O.S. # 3786

Parcel 3  
 C.O.S. # 327



P.M. # 7171

Platting Certificate Doc# 259378 P.F. #13045  
 DEQ Doc# 259379 P.F. #13046  
 Notation Weed plan Doc# 259380 P.F. #13047  
 Road Doc# 259381 P.F. #13048  
 Consent to platting Doc# 259382 P.F. #13049  
 Conveyance Doc# 259384 3/5/12



A PLAT OF  
**DOWNING SUBDIVISION**  
 EAST 1/2, SECTION 18, T.36N., R.27W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: DOWNING DATE: MAY, 2022

**LEGAL DESCRIPTION: DOWNING SUBDIVISION**

A tract of Land within the E1/2, Section 18, T.36N., R.27W., P.M., MT. and more particularly described as follows; Commencing at the East Quarter Corner (1/4) between Sections 17 and 18, a 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING;

Thence along the east Section Line S00°23'23"W, 755.77 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S, marking a point on the northerly right-way limits of Black Lake road; Thence continuing S00°23'23"W, 30.06 feet to a computed point marking the centerline said road; Thence along said centerline the following six courses marked by computed points, S86°45'58"W, 70.31 feet; Thence on a curve to the left, having a radius of 417.51 feet, turning through a center angle of 15°42'57", arc length of 114.52 feet; Thence continuing on a curve to the left, having a radius of 417.51 feet, turning through a center angle of 48°10'33", arc length of 351.05 feet; Thence S22°52'28"W, 222.09 feet; Thence on a curve to the right, having a radius of 195.45 feet, turning through a center angle of 40°06'27", arc length of 136.82 feet marking a computed point on the east-west subdivision line; Thence leaving said centerline and along said east-west subdivision line N89°42'38"W, 715.95 feet to the South East Sixteenth corner (SE1/16) a 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence continuing along said subdivision line N89°42'38"W, 330.77 feet to a computed point; Thence leaving said subdivision line and along the east boundary of Tract 1, Plat No. 1614 Lincoln County Records, N00°23'13"E, 474.72 feet to a 5/8 inch diameter rebar; Thence continuing N00°23'13"E, 306.34 feet to a computed point lying in Madden Lake; Thence along the north boundary of Tracts 1 and 2 said Plat 1614 S89°00'50"W, 330.41 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence along the east line of the NW1/4NW1/4SE1/4 said section 18, N00°18'41"E, 594.68 feet to a computed point lying in Madden Lake; Thence along the north line said NW1/4NW1/4SE1/4 N89°17'41"W, 391.84 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S; Thence continuing N89°17'41"W, 269.11 feet to a 5/8 inch diameter rebar with plastic cap marked SANDS, 7975S marking the center quarter corner (C1/4) said section 18; Thence N00°14'04"E, 1308.07 feet to a 5/8 inch diameter rebar with plastic cap marked DOYLE 2516S marking the center north sixteenth corner (CN1/16) said section; Thence S89°16'32"E, 1319.91 feet to a 5/8 inch diameter rebar marked 7328S marking the north east sixteenth corner (NE1/16) said section; Thence S00°08'06"W, 1309.36 feet to a 5/8 inch diameter rebar with plastic cap marked 7328S marking the center east sixteenth corner (CE1/16) said section; Thence S89°12'14"E, 1321.81 feet to a 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the True Point of Beginning, containing 90.26 acres. Subject to Black Lake Road a 30.00 foot wide public easement and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, Michael Stephen Downing and Victoria Lee-Jessup Downing, record owners, hereby certify that the purpose of this survey and division of land is to create a 2 lot minor subdivision to be known as "Downing"; Lot 1 being 80.25 acres, Lot 2 being 10.00 acres pursuant to 76-4-103, M.C.A., Furthermore, Lot 1 is 20 acres or greater, exclusive of public roadways, and is therefore not subject to sanitation review by the DEQ pursuant to M.C.A. 76-4-102(2).

*Michael Stephen Downing* 5-11-22  
 Michael Stephen Downing Date  
*Victoria Lee-Jessup Downing* 5.11.22  
 Victoria Lee-Jessup Downing Date

**ACKNOWLEDGEMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of May, 2022. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, residing in: Lincoln, Montana  
 My Commission expires: 03-22-2025

**BASIS OF BEARING**

The basis of bearing for this survey is S89°16'32"E derived from Survey Grade GPS system calibrated to local control between the North East Sixteenth (NE1/16) corner a 5/8 inch diameter iron rebar marked 7328S, and the Center North Sixteenth corner (CN1/16) both section 18 a 5/8 inch diameter iron rebar capped Doyle 2516S. Angular variation between this survey and COS 3025 is 00°08'52".

**METHOD OF SURVEY**

A total station and GPS system were used with RTK radial procedures to tie previously set controlling monuments by Eric Strafford, April 2021.

**HISTORY OF SURVEYS**

- 1893 - GLO original township and subdivision surveys by A. L. Rinearson
- 1968 - Retracement Plat No. 1458 By Kenneth Haskill, 270 ES
- 1969 - Deed Exhibit , Plat No. 1614, 1652, 1663, by Harry A. Gibb, 2330 S
- 1979 - Occasional Sale, COS No. 642 by M.D. Lauteren, 4232 S
- 1980 - Occasional Sale, COS No. 878 by Charles Doyle, 2565 S
- 1982 - Family Transfer, COS No. 1038 by M.D. Lauteren, 4232 S
- 1989 - Retracement, COS No. 1730 by Donald R. Larsen, 3980 S
- 1989 - Retracement, COS No. 1724 by Tom Sands, 7975 S
- 1998 - "Timber Trails" Subdivision Plat No. 134354 by D. Marquardt, 7328 S
- 1999 - Retracement, COS No. 2763 by D. Marquardt, 7328 S
- 2001 - Retracement, COS No. 3025 by D. Marquardt, 7328 S

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Stefan Schuch for Sandberg* June 15 2022  
 Lincoln County Treasurer Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Byron Sanderson* 5-10-22  
 Byron Sanderson, Montana Reg. No. 70400LS Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1 and 2, "Downing Subdivision", is provided by Black Lake Road a 60 foot wide public easement with a 24 foot driving surface.

*Byron Sanderson* 5-10-22  
 Byron Sanderson, PLS, 70400LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 16<sup>th</sup> day of JUNE, 2022  
*Steven A. Boyer*  
 Steven A. Boyer, PLS, 9750LS  
 Lincoln County Examining Land Surveyor

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL**

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Downing Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 15<sup>th</sup> day of June, 2022.

*Jerry Bennett*  
 Chairperson, Lincoln County Commissioners

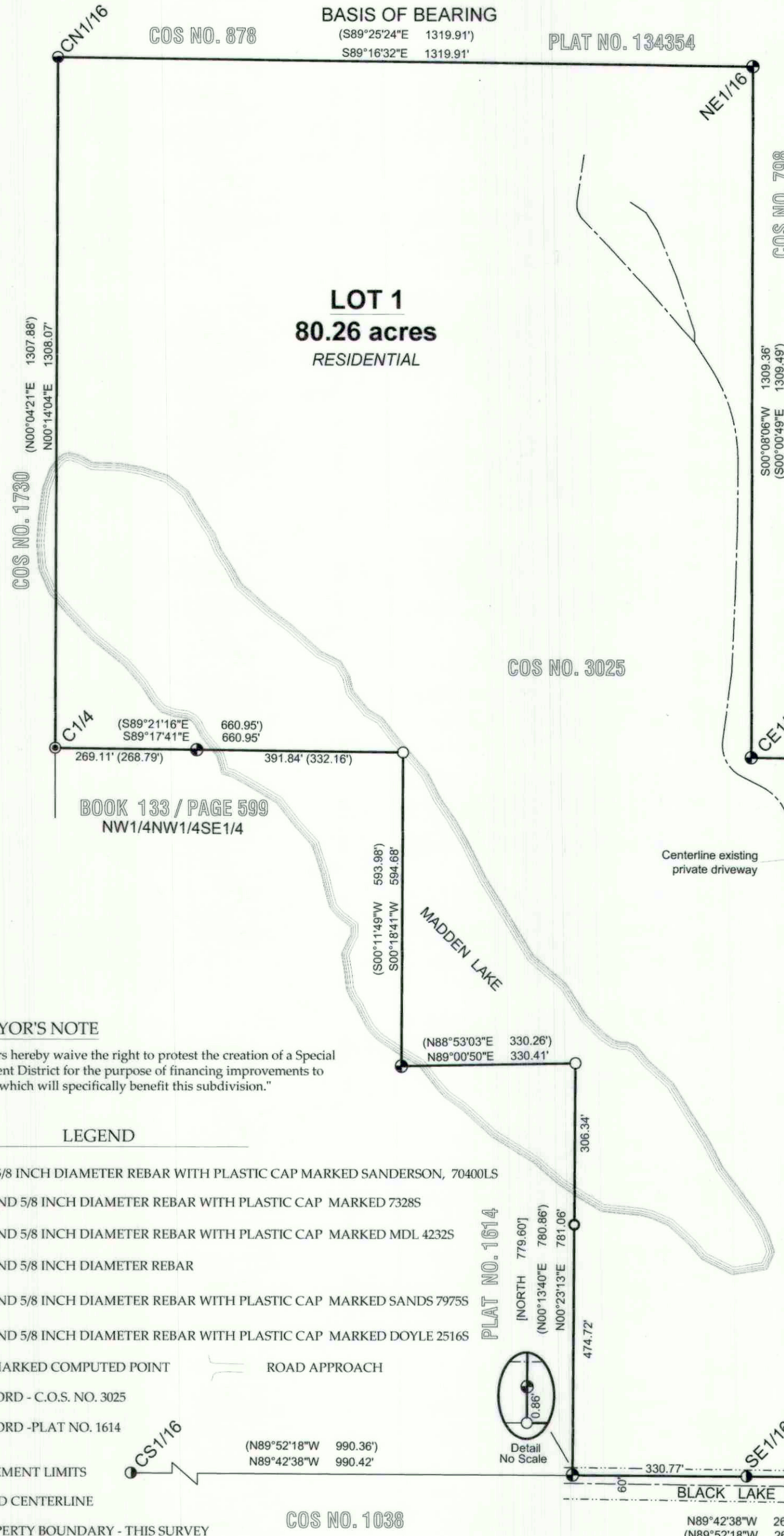
**LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 16<sup>th</sup> day of June, 2022 at 3:31 o'clock P.M.  
*Robin A. Benson* *Michelle Byrd*  
 Lincoln County Clerk & Recorder Deputy

DOCUMENT NO. 301293

PLAT NO. 7240

N  
O  
R  
T  
H



**SURVEYOR'S NOTE**

"The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision."

**LEGEND**

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON, 70400LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- FOUND 5/8 INCH DIAMETER REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED DOYLE 2516S
- UNMARKED COMPUTED POINT
- ( ) ROAD APPROACH
- ( ) RECORD - C.O.S. NO. 3025
- [ ] RECORD - PLAT NO. 1614
- EASEMENT LIMITS
- ROAD CENTERLINE
- PROPERTY BOUNDARY - THIS SURVEY

L1	N 46°01'50" W	74.39'
L2	N 87°58'38" W	19.27'
L3	N 68°44'47" W	142.79'
L4	N 30°13'56" W	90.47'
L5	N 86°45'58" E	70.31'
	<b>RADIUS</b>	<b>LENGTH</b>
C1	105.15'	38.80' 21°09'36"
C2	53.00'	38.80' 41°56'48"
C3	213.58'	71.69' 19°13'51"
C4	131.01'	88.06' 38°30'51"



**KSI**  
 LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL  
 LIBBY, MONTANA (406)293-4354

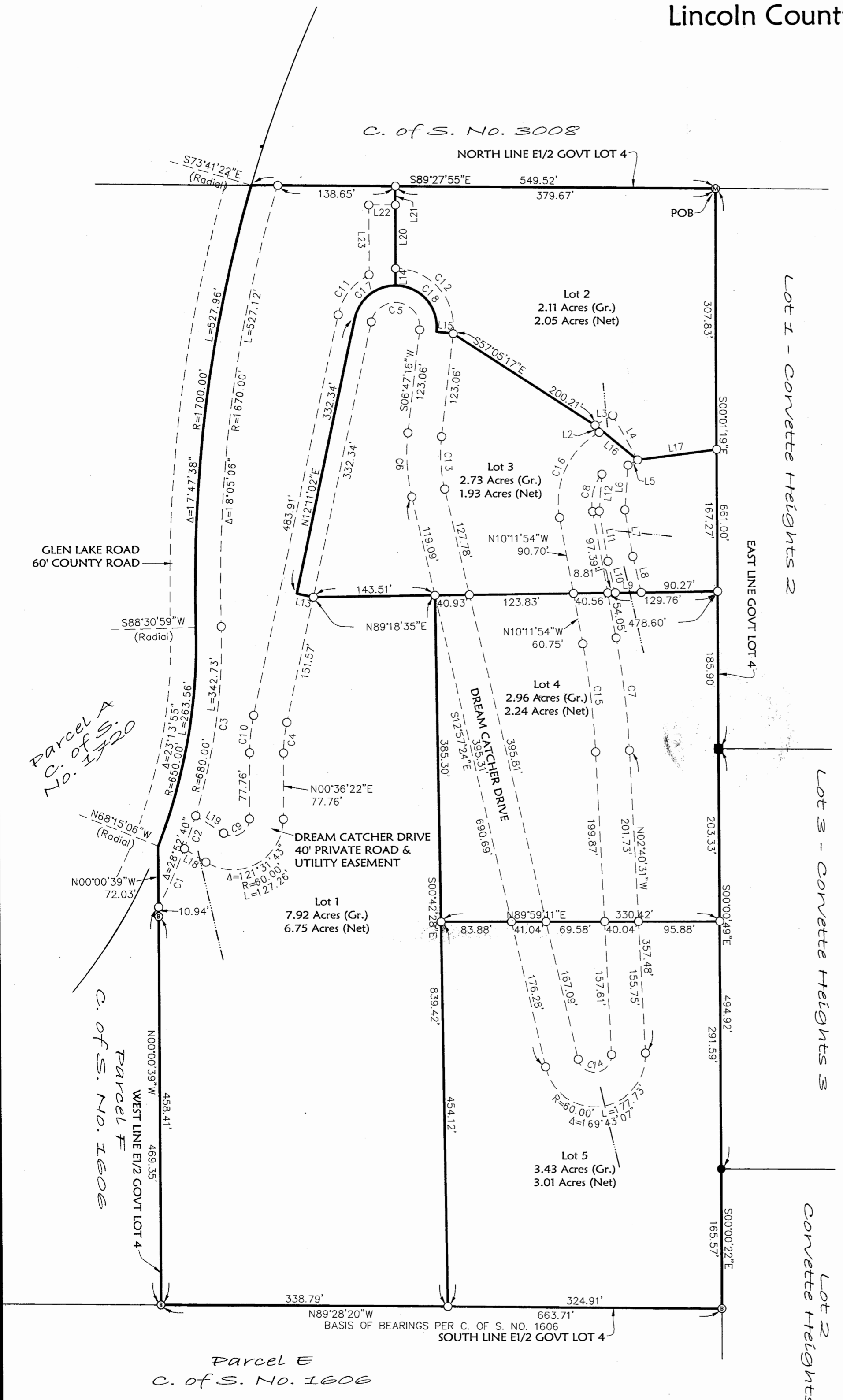


OWNERS/  
FOR: MICHAEL D. & DELORIS M. BRITAIN  
PURPOSE: SUBDIVISION  
DATE: MARCH 17, 2011

# Subdivision Plat of DREAM CATCHER ESTATES

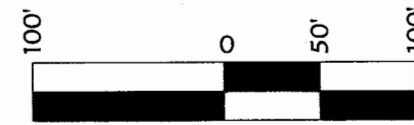
Gov't Lot 4, Section 27, T36N R26W, P.M., M.  
Lincoln County, Montana

BRITAIN



N

SCALE: 1" = 100'



**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BRIEN 76815"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BROWN 10009"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- PROPOSED DRIVEWAY

ALL LOTS CREATED HEREON PROPOSED FOR SINGLE FAMILY RESIDENTIAL USE.

LINE	BEARING	LENGTH
L2	S28°49'00"E	10.00'
L3	S61°10'59"W	24.00'
L4	N28°49'01"W	60.00'
L5	N61°10'59"E	13.02'
L6	N04°26'45"E	52.84'
L7	N09°27'18"W	55.44'
L8	N12°49'02"W	43.56'
L9	N89°18'35"E	30.68'
L10	S12°49'02"E	37.99'
L11	S09°27'18"E	59.98'
L12	S04°26'45"W	43.74'
L13	N77°48'58"W	20.00'
L14	N00°11'50"E	20.00'
L15	S83°12'44"E	20.00'
L16	S50°37'06"E	64.62'
L17	N82°32'15"E	94.26'
L18	S57°51'56"E	29.84'
L19	S57°51'56"E	38.95'
L20	N00°00'00"E	74.78'
L21	N00°00'00"E	21.89'
L22	N90°00'00"E	31.39'
L23	N00°06'38"W	82.14'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	6°21'52"	680.00'	75.53'	N24°12'43"E	75.50'
C2	3°27'26"	680.00'	41.03'	N19°18'04"E	41.02'
C3	19°03'21"	680.00'	226.16'	N08°02'40"E	225.12'
C4	11°34'40"	180.00'	36.37'	S06°23'42"W	36.31'
C5	174°36'15"	29.00'	88.38'	N80°30'51"W	57.94'
C6	19°44'41"	220.00'	75.81'	S03°05'04"E	75.44'
C7	7°31'22"	1020.00'	133.93'	N06°26'13"W	133.83'
C8	48°49'20"	55.00'	46.87'	S14°12'46"W	45.46'
C9	121°31'43"	20.00'	42.42'	N61°22'13"E	34.90'
C10	11°34'40"	220.00'	44.46'	S06°23'42"W	44.38'
C11	51°07'23"	69.00'	61.57'	S37°44'43"W	59.54'
C12	96°35'26"	69.00'	116.32'	N41°30'27"W	103.03'
C13	19°44'41"	180.00'	62.03'	S03°05'04"E	61.72'
C14	169°43'07"	20.00'	59.24'	N82°11'02"E	39.84'
C15	7°31'22"	980.00'	128.67'	N06°26'13"W	128.58'
C16	71°22'53"	95.00'	118.35'	S25°29'33"W	110.85'
C17	78°00'49"	49.00'	66.72'	S51°11'26"W	61.68'
C18	96°35'26"	49.00'	82.61'	N41°30'27"W	73.17'

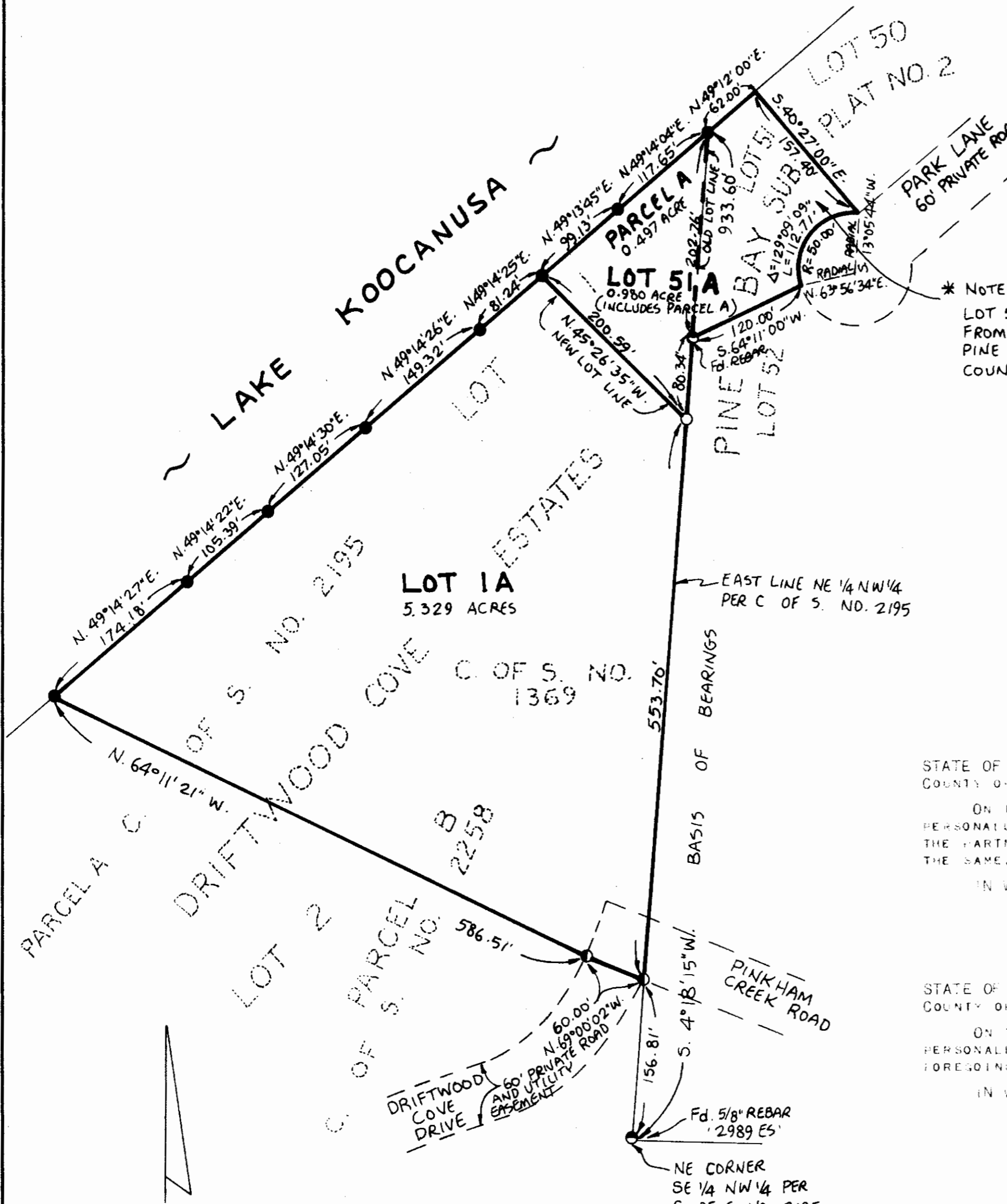
NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING  
THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO  
SHOW ALL APPURTENANT EASEMENTS.

**Marquardt & Marquardt Surveying**  
201 3rd Ave. West Kalispell, Mt. 59901  
tel: (406) 755-6285 fax: (406) 755-3055

Field Crew:	
Date: March 23, 2011	Revision Date: n/a
Project Name: Brittain	Project Number: 06-167
Filename: Final2011	Drawn By: A



# Amended Subdivision Plat of Lot 51, Pine Bay Subdivision Plat No. 2 and Lot 1, Driftwood Cove Subdivision N 1/2, Sec. 22, T36N R28W P.M., M., Lincoln County, Montana



**LEGEND**

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR '73285' PER DRIFTWOOD COVE SUBDIVISION
- FOUND 3" B.C. - CORP OF ENGINEERS

SCALE ~ 1" = 100'

0 50' 100' 200'

\* NOTE:  
LOT 51 AS SHOWN WAS COMPILED FROM THE SUBDIVISION PLAT OF PINE BAY - PLAT NO. 2, LINCOLN COUNTY RECORDS

### CERTIFICATE OF DEDICATION

WE, K P & E RENTALS, RAMOND ARTHUR LOWE AND M-RNA RAE LOWE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, DRIFTWOOD COVE ESTATES AND LOT 51, PINE BAY SUBDIVISION PLAT NO. 2 CONTAINING 6.309 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, PINE BAY SUBDIVISION PLAT NO. 2 AND LOT 1, DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN PLATTED SUBDIVISIONS, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 10-1-207(1)(b), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENDOUR ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10-20-600(4)(b).

K P & E RENTALS  
A MONTANA PARTNERSHIP

BY Dexter E. Schermehorn  
& Michelle B. K...

Edmund Arthur Lowe  
EDMUND ARTHUR LOWE  
Marna Rae Lowe  
M-RNA RAE LOWE

STATE OF Montana  
COUNTY OF Lincoln  
ON THIS 27 DAY OF MARCH, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Dexter E. Schermehorn & Michael Nelson KNOWN TO ME TO BE THE Partners OF K P & E RENTALS, THE PARTNERSHIP WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP IS THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dexter E. Schermehorn  
NOTARY PUBLIC FOR THE STATE OF Montana  
RESIDING AT Cureka  
MY COMMISSION EXPIRES 2-4-96

STATE OF Montana  
COUNTY OF Lincoln  
ON THIS 25 DAY OF MARCH, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED EDMUND ARTHUR AND M-RNA RAE LOWE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dexter E. Schermehorn  
NOTARY PUBLIC FOR THE STATE OF Montana  
RESIDING AT Cureka  
MY COMMISSION EXPIRES 2-4-96

APPROVED: 4-10, 1995  
Heald R. Curran

CERTIFICATE OF SURVEYOR  
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SURVEY IS PROVIDED BY Private Road. THE DRIVING DISTANCE IS APPROXIMATELY 18 FEET WIDE.

Dawn M. Arndt  
DAWN MAR ARNDT, REGISTRATION NO. 10008

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 10<sup>th</sup> DAY OF April, 1995, A.D., AT 10:00 O'CLOCK A. M.  
Coral T. Cummings  
COUNTY CLERK - ALL RECORDS  
BY Francie Dennis  
DEPUTY

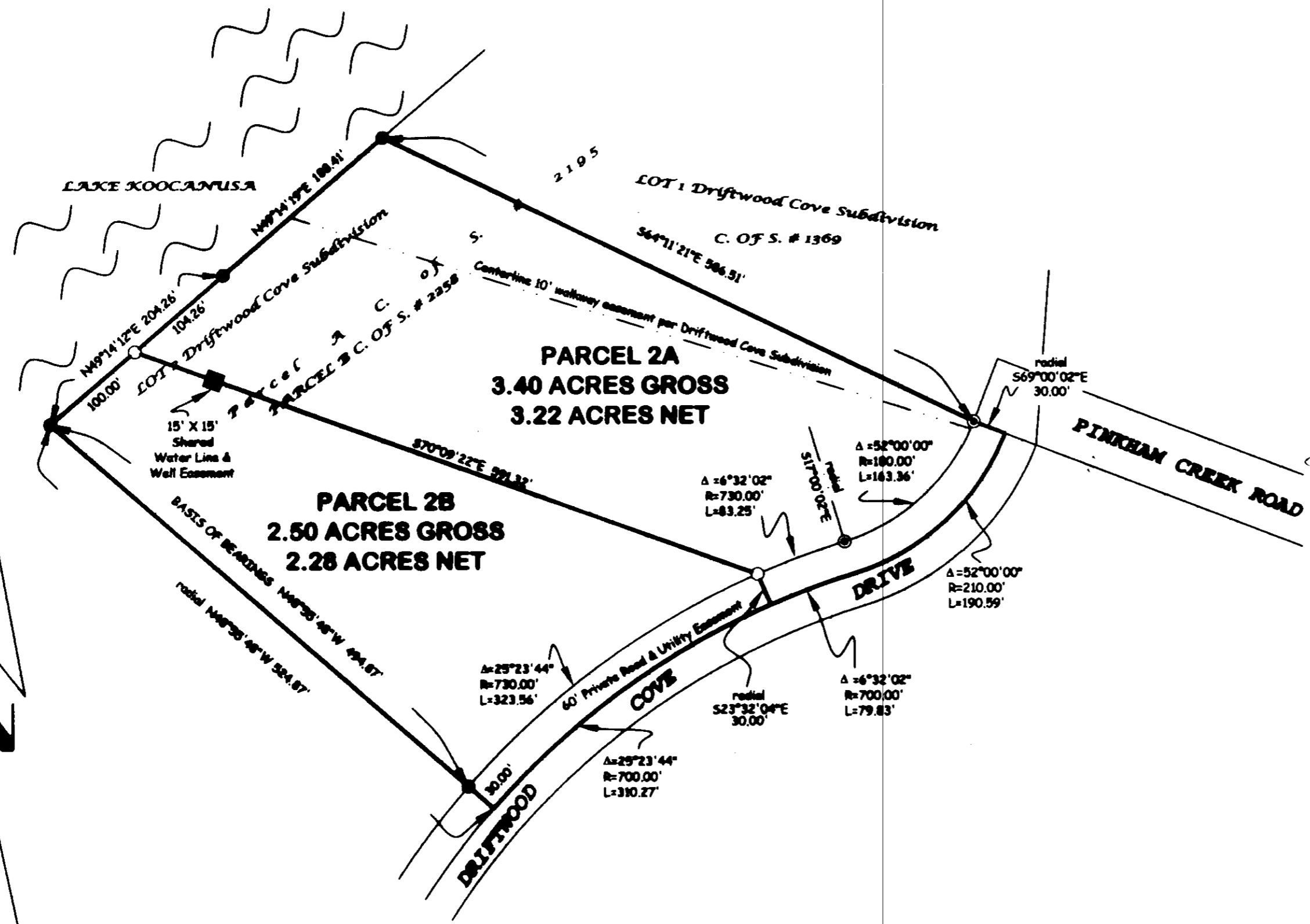
I HEREBY CERTIFY THAT ALL REAL PROPERTIES TAXES AND SPECIAL ASSESSMENTS ASSESSED AND DUE ON THE LAND TO BE DESCRIBED ABOVE HAVE BEEN PAID. DATED THIS 10<sup>th</sup> DAY OF April, 1995.  
David L. Miller  
THE CLERK, LINCOLN COUNTY, MONTANA

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



OWNERS: DONALD E. & DOREEN A. WARREN  
 PURPOSE: SUBDIVISION  
 DATE: SEPT 18, 2003

## Amended Plat of Lot 2 of DRIFTWOOD COVE SUBDIVISION N 1/2, Section 22, T36N R28W, P.M., M. Lincoln County, Montana



**LEGEND**

- Set 5/8" X 24" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 3" Brass Cap - Corp of Engineers

**Certificate of Dedication**

We, DONALD E. WARREN & DOREEN A. WARREN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

Lot 2, Driftwood Cove Subdivision containing 5.90 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2 Driftwood Cove Subdivision, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Driftwood Cove Drive per Section 76-3-608(3)(d), MCA.

*Donald E. Warren*  
 DONALD E. WARREN  
*Doreen A. Warren*  
 DOREEN A. WARREN

PROVINCE  
 STATE OF ALBERTA  
 CITY  
 County of CALGARY

This instrument was acknowledged before me on February 6, 2004 by DONALD E. WARREN & DOREEN A. WARREN.

Printed Name: PEGGY A. WEDDERBURN  
 Notary Public for the State of Alberta  
 Residing at Calgary Alberta  
 My Commission Expires NO EXPIRY

Approved: *Jan 12, 2004*

Examining Land Surveyor  
 Registration No. 4130

**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
 Registration No. 7328 S

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Plat of Lot 2 Driftwood Cove Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Perland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23 day of March, 2004

*John Roy*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
 County Clerk and Recorder  
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be depicted hereon have been paid.

Dated the 23 day of March, 2004

*David Miller by Janice P. Hays*  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln

Filed on the 26<sup>th</sup> day of March, 2004 A.D., at 10:11 o'clock A.M.

*Coral M. Cummings*  
 County Clerk and Recorder  
 By: *Bonnie White*  
 Deputy

Instrument Record No. \_\_\_\_\_

PM 6512

Date: SEPT 2, 2003	Field Crew: JD & Crew
Project Name: Warren Pine Bay	Revision Date: n/a
Filename: working	Project Number: 03-242
	Drawn By: SHERM

Doc # 175123

SANITARY RESTRICTIONS REMOVED PF# 7584 Doc# 175125  
 PLATTING CERTIFICATE PF# 7585 Doc# 175126  
 NOXIOUS WEED PLAN PF# 7586 Doc# 175127



# A FINAL PLAT OF Driftwood Cove Subdivision Unit No. 2

N 1/2, Sec. 22, T36N R28W  
P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, K P & E RENTALS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 42°11'04" EAST 102.45 FEET; THENCE NORTH 42°11'04" EAST 400.00 FEET; THENCE NORTH 49°13'50" EAST 153.80 FEET; THENCE SOUTH 49°13'50" EAST 324.87 FEET TO A POINT ON A 700.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 48°59'48" EAST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 31°55'14" 390.00 FEET TO THE BEGINNING OF A 210.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°00'00" 190.00 FEET; THENCE SOUTH 69°00'02" EAST 30.00 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 4°18'13" WEST 150.81 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 NORTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4 SOUTH 85°54'17" EAST 442.83 FEET; THENCE SOUTH 10°00'00" WEST 11.24 FEET; THENCE SOUTH 31°30'03" EAST 120.00 FEET TO THE NORTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE NORTHERLY LINE OF THE HIGHWAY THE FOLLOWING COURSES: SOUTH 15°00'00" WEST 1191.74 FEET TO A POINT ON A 2744.75 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY, HAVING A RADIAL BEARING OF NORTH 54°51'15" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°45'15" 1191.74 FEET; THENCE SOUTH 57°45'11" WEST 207.24 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4; THENCE LEAVING THE NORTHEASTERLY LINE OF THE HIGHWAY, ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 89°30'25" WEST 100.00 FEET TO THE POINT OF BEGINNING CONTAINING 32.810 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRIFTWOOD COVE SUBDIVISION UNIT NO. 2, LINCOLN COUNTY, MONTANA.

K P & E RENTALS  
A MONTANA PARTNERSHIP

BY: Dexter E Schermerhorn, PRES.

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 26th DAY OF September, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Dexter E Schermerhorn, KNOWN TO ME TO BE THE President OF K P & E RENTALS, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND ASSESSMENTS ON THE LAND TO BE DIVIDED ARE PAID.  
Jan. 12, 1995 Herb A Miller by Inaya R Hehabe Deputy  
LINCOLN COUNTY TREASURER

Jeanette Luceno  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Cooke  
MY COMMISSION EXPIRES 3/12/97

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRIFTWOOD COVE SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF JANUARY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INASMUCH AS ALL PARCELS IN THE DRIFTWOOD COVE SUBDIVISION NO. 2 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 70-3-607(3)(A), MCA.

Gerald R. Criver  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: Jan 12, 1995

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF Jan, 1995, A.D.  
AT 2:30 O'CLOCK P.M.

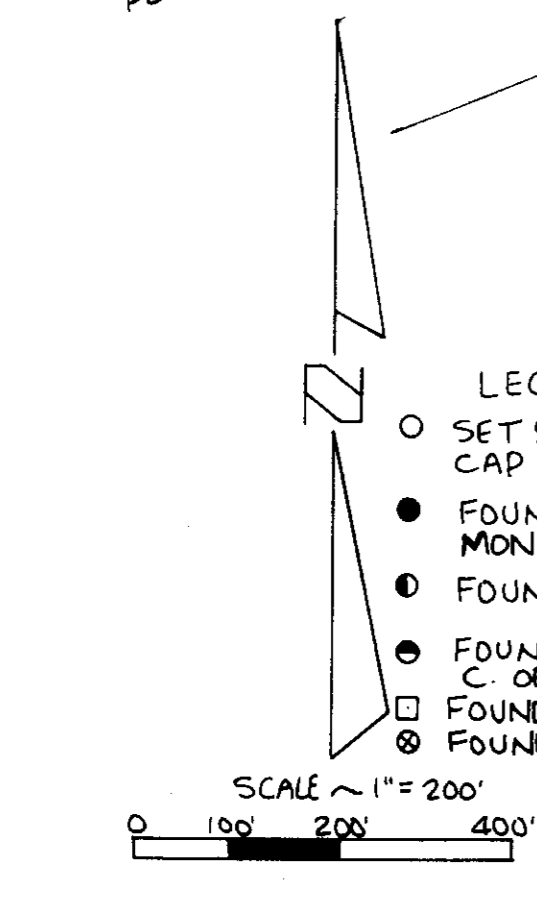
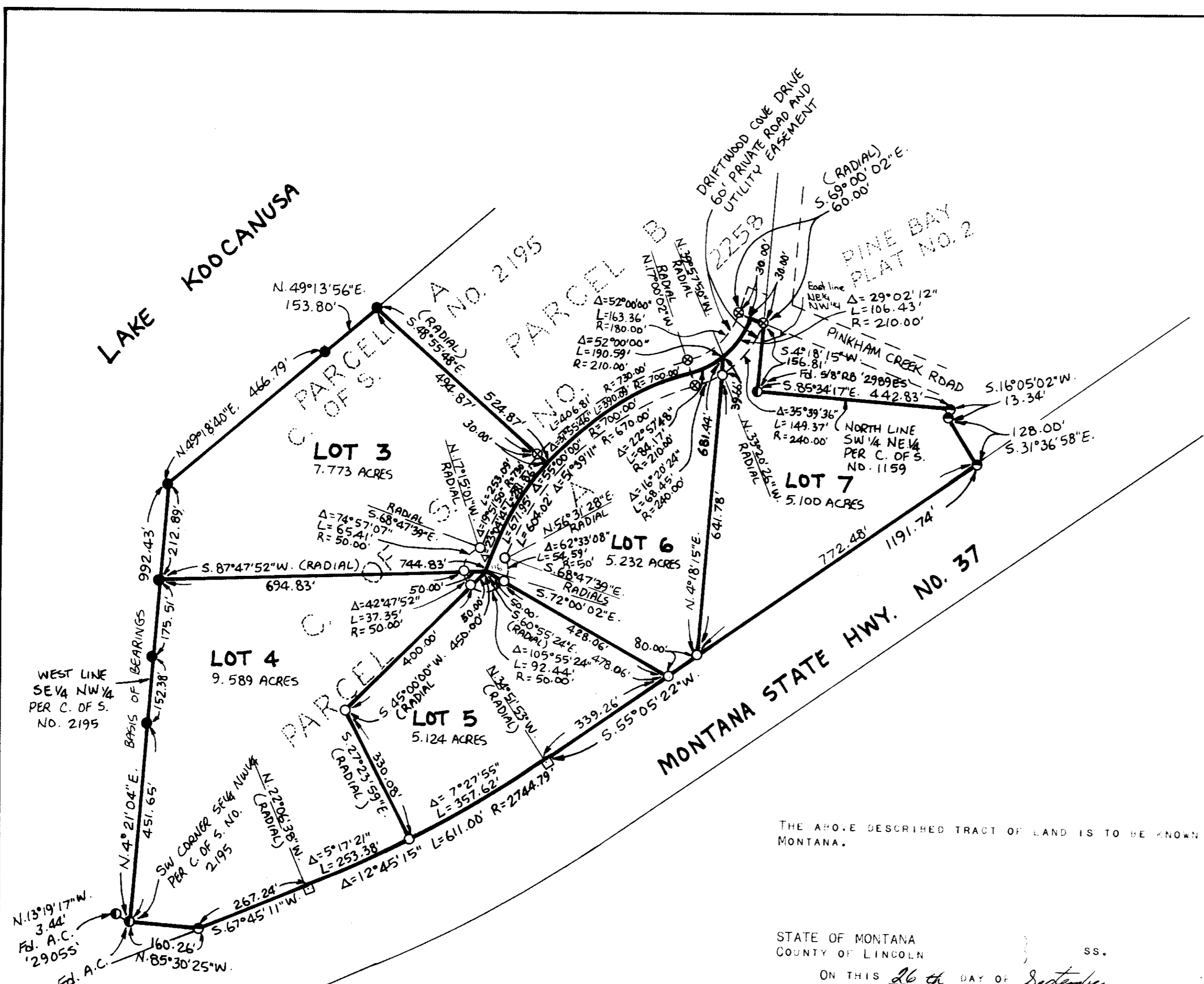
Coral M. Cummings  
COUNTY CLERK AND RECORDER  
Jeanette Luceno  
DEPUTY

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Pinkham Creek Road. THE DRAINAGE SURFACE IS APPROXIMATELY 18 FEET 11/16".

Dawn Marquardt  
D.A.R., MARQUARDT  
REGISTRATION NO. 7328 S

P.F. No. 5267



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P15266*

**SHERMERHORN**



OWNERS LOT 3A: JOSEPH ERIC McFARLANE & NATALYA V. KOSTINA  
 LOT 3B: DAVID CAMPBELL FLEMING & HELENA JULIE HORSKY  
 LOT 3C: IAN JAMES MORRISON & TERA DAWN WHITE

PURPOSE: RETRACEMENT OF LOTS CREATED BY COURT ORDER - DV-05-94

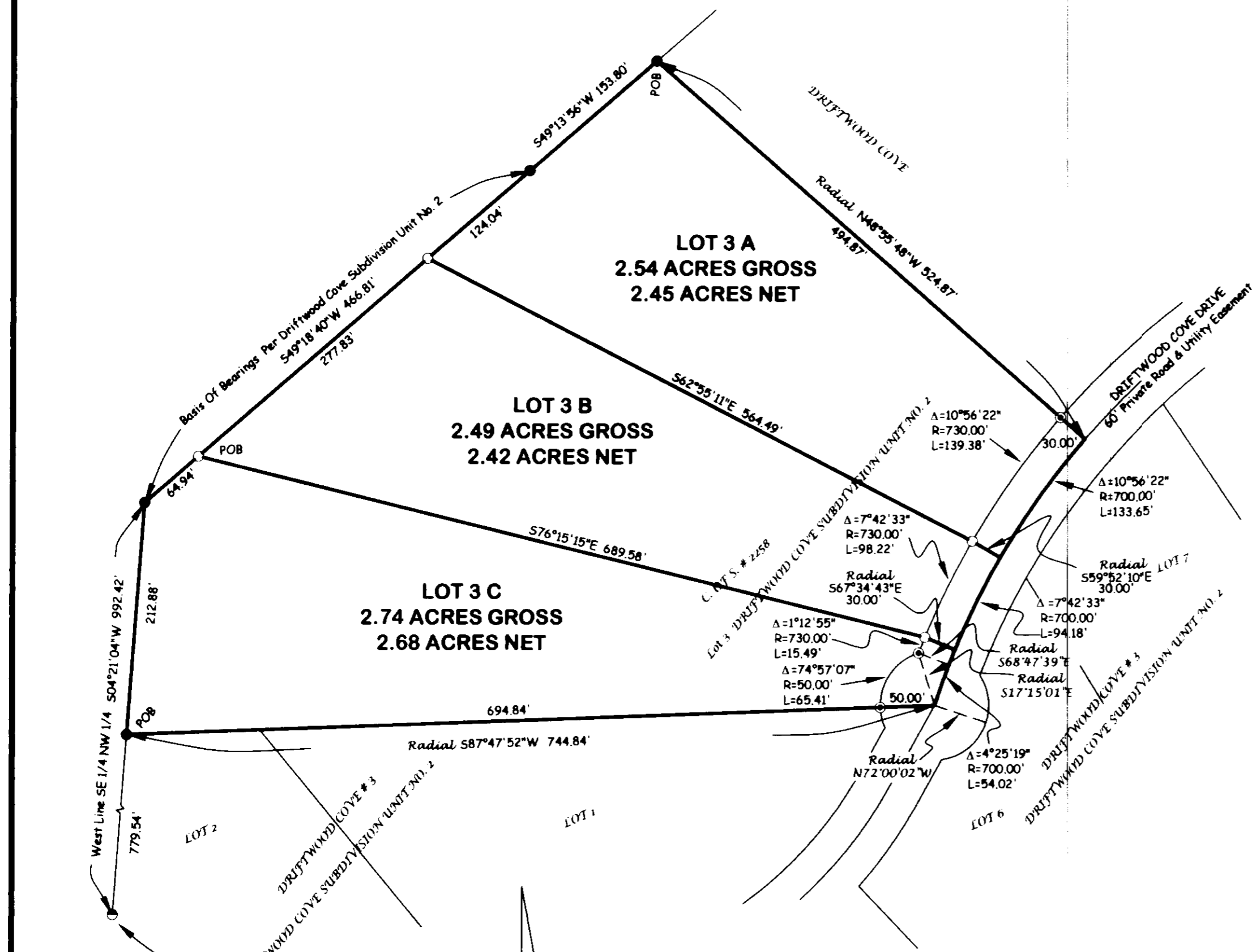
DATE: JAN 10, 2006

# Certificate of Survey

## Lot 3, DRIFTWOOD COVE SUBDIVISION UNIT NO. 2

### N 1/2, Section 22, T36N R28W, P.M., M.

### Lincoln County, Montana



**Lot 3A**  
 That portion of Lot 3, Driftwood Cove Subdivision, Unit No. 2 in the North 1/2, Section 22, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northernmost corner of Lot 3, Driftwood Cove Subdivision, Unit No. 2;  
 Thence South 48°55'48" East 524.87 feet to a point on a 700.00 foot radius curve concave Southeasterly, having a radial bearing of South 48°55'48" East;  
 Thence Southwesterly along the curve thru a central angle of 10°56'22" 133.65 feet;  
 Thence North 59°52'10" West 30.00 feet;  
 Thence North 62°55'11" West 564.49 feet;  
 Thence North 49°18'40" East 124.04 feet;  
 Thence North 49°13'56" East 153.80 feet to the Point of Beginning, containing 2.54 acres of land all as shown hereon.  
 Subject to and together with easements of record.

**Lot 3B**  
 That portion of Lot 3, Driftwood Cove Subdivision, Unit No. 2 in the North 1/2, Section 22, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 Commencing at the Southwest corner of Lot 3 Driftwood Cove Subdivision, Unit No. 2, which point is on the West line of the Southeast 1/4 of the Northwest 1/4;  
 Thence along the West line of the Southeast 1/4 of the Northwest 1/4, North 04°21'04" East 212.88 feet;  
 Thence North 49°18'40" East 64.94 feet to the Point of Beginning;  
 Thence continuing North 49°18'40" East 277.83 feet;  
 Thence South 62°55'11" East 564.49 feet;  
 Thence South 59°52'10" East 30.00 feet to a point on a 700.00 foot radius curve concave Southeasterly, having a radial bearing of South 59°52'10" East;  
 Thence Southwesterly along the curve thru a central angle of 07°42'33" 94.18 feet;  
 Thence North 67°34'43" West 30.00 feet;  
 Thence North 76°15'15" West 689.58 feet to the Point of Beginning, containing 2.49 acres of land all as shown hereon.  
 Subject to and together with easements of record.

**Lot 3C**  
 That portion of Lot 3, Driftwood Cove Subdivision, Unit No. 2 in the North 1/2, Section 22, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Southwest corner of Lot 3, Driftwood Cove Subdivision, Unit No. 2, which point is on the West line of the Southeast 1/4 of the Northwest 1/4, thence along the West line of the Southeast 1/4 of the Northwest 1/4, North 04°21'04" East 212.88 feet;  
 Thence North 49°18'40" East 64.94 feet;  
 Thence South 76°15'15" East 689.58 feet;  
 Thence South 67°34'43" East 30.00 feet to a point on a 700.00 foot radius curve concave Southeasterly, having a radial bearing of South 67°34'43" East;  
 Thence Southwesterly along the curve thru a central angle of 04°25'19" 54.02 feet;  
 Thence South 87°47'52" West 744.84 feet to the Point of Beginning, containing 2.74 acres of land all as shown hereon.  
 Subject to and together with easements of record.

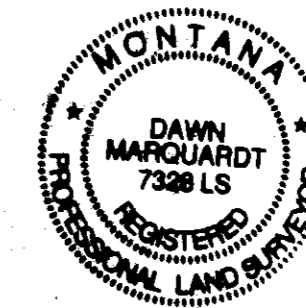
**Owner Certification**  
 The purpose of this survey is to retrace the boundary of existing parcels (Lots 3A, 3B & 3C) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

Approved: mm l 2006

Examining Land Surveyor  
 Registration No. 14731 s

CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 7328 s

3-10-06  
 Date



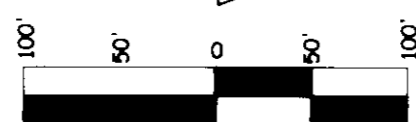
STATE OF MONTANA  
 County of Lincoln  
 Filed on the 17<sup>th</sup> day of March, 2006 A.D., at 11:00 o'clock A.m.

County Clerk and Recorder  
 By: Jeanne Blaine  
 Deputy

Instrument Record No. 192601

**Legend**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 3" Brass Cap, Corp of Engineers Monument
- Found Aluminum Monument



CERTIFICATE OF SURVEY No. # 350900

Date: JAN 10, 2005	Field Crew: Pending
Project Name: WHITE	Revision Date: n/a
Filename: working	Project Number: 05-026
	Drawn By: SHERM

WHITE



# A FINAL PLAT OF Driftwood Cove Subdivision

N 1/2, Sec. 22, T36N R28W  
P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, K P & E RENTALS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 22, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE WESTERLY MOST CORNER OF PARCEL B, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1369; THENCE NORTH 49°14'12" EAST 204.26 FEET; THENCE NORTH 49°14'19" EAST 188.41 FEET; THENCE NORTH 49°14'27" EAST 174.18 FEET; THENCE NORTH 49°14'22" EAST 105.39 FEET; THENCE NORTH 49°14'30" EAST 127.05 FEET; THENCE NORTH 49°14'26" EAST 149.32 FEET; THENCE NORTH 49°14'25" EAST 81.24 FEET; THENCE NORTH 49°13'45" EAST 99.13 FEET; THENCE NORTH 49°14'04" EAST 117.55 FEET; THENCE SOUTH 4°18'15" WEST 836.79 FEET; THENCE NORTH 69°00'02" WEST 30.00 FEET TO A POINT ON A 210.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 69°00'02" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 52°00'00" 190.59 FEET TO THE BEGINNING OF A 700.00 FOOT RADIUS REVERSE CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 41°55'14" 590.09 FEET; THENCE NORTH 49°14'12" WEST 524.87 FEET TO THE POINT OF BEGINNING CONTAINING 11.751 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA.

K P & E RENTALS  
A MONTANA PARTNERSHIP  
BY Dexter E. Schermerhorn, PRES.

STATE OF MONTANA }  
COUNTY OF LINCOLN }

ON THIS 16th DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Dexter E. Schermerhorn KNOWN TO ME TO BE THE President OF K P & E RENTALS, THE PARTNERSHIP THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Annette Buena  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Coeville  
MY COMMISSION EXPIRES 3/12/97

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIMER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRIFTWOOD COVE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12th DAY OF JANUARY, 1995. PARKLAND DEDICATION IS EXEMPT PER SECTION 4-3-00(3), MCA.

Gerald R. Crimer  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Pinkham Creek Rd & Driftwood Cove Drive. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 12th DAY OF January, 1995

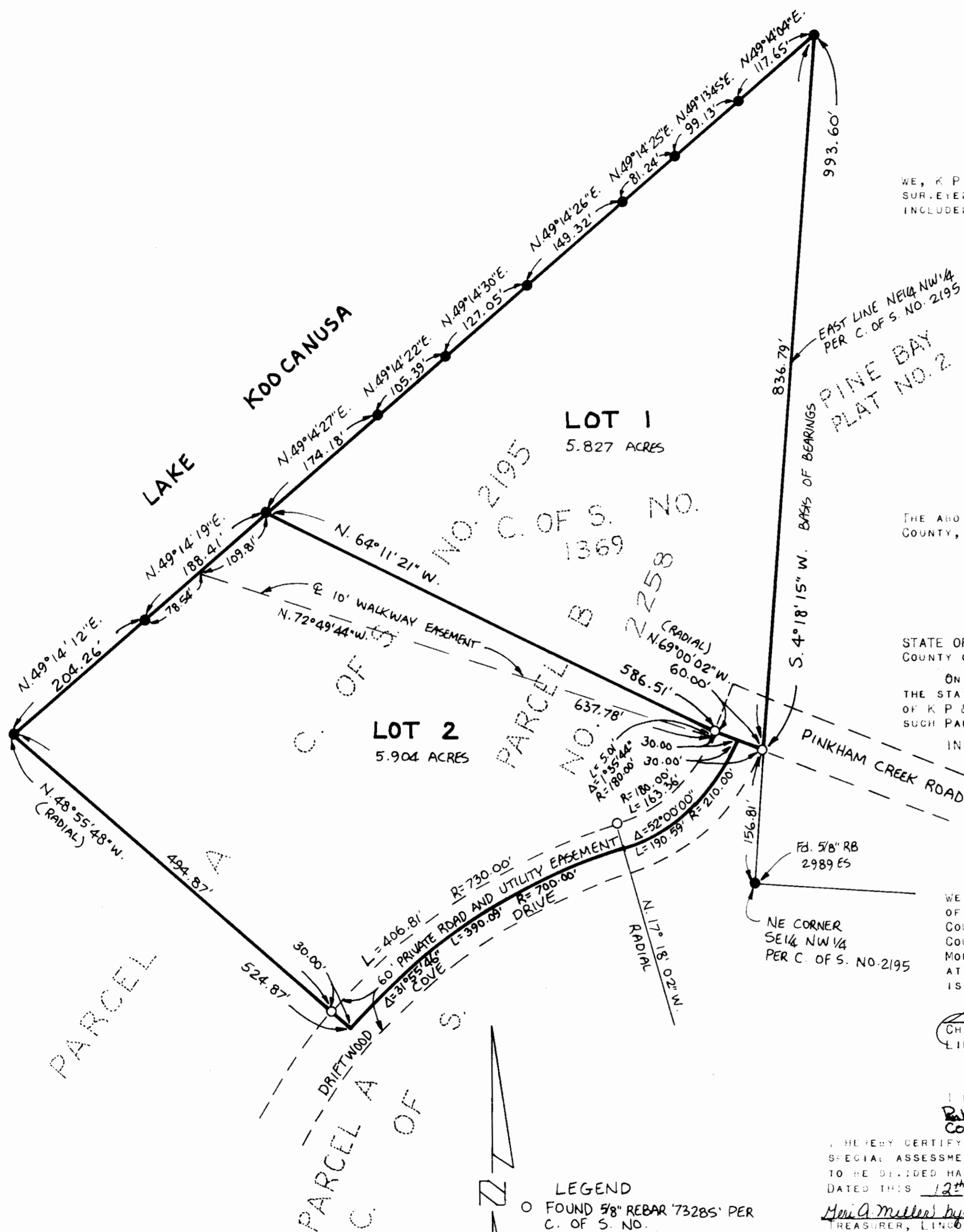
Mari G. Miller by Arnold Behrke Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 13th DAY OF January, 1995, A.D., AT 1:40 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Gianni Alessio  
DEPUTY

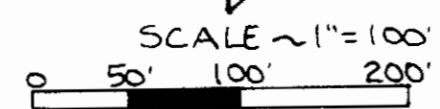
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 528 S  
APPROVED: \_\_\_\_\_



### LEGEND

- FOUND 5/8" REBAR 732BS PER C. OF S. NO.
- FOUND 3" B.C. - CORP. OF ENGINEERS

Marquardt Surveying, Inc.  
285 1st Ave. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



Sanitary Restrictions Removed P.F. # 5264

P.F. No. 5265  
SHERMERHORN

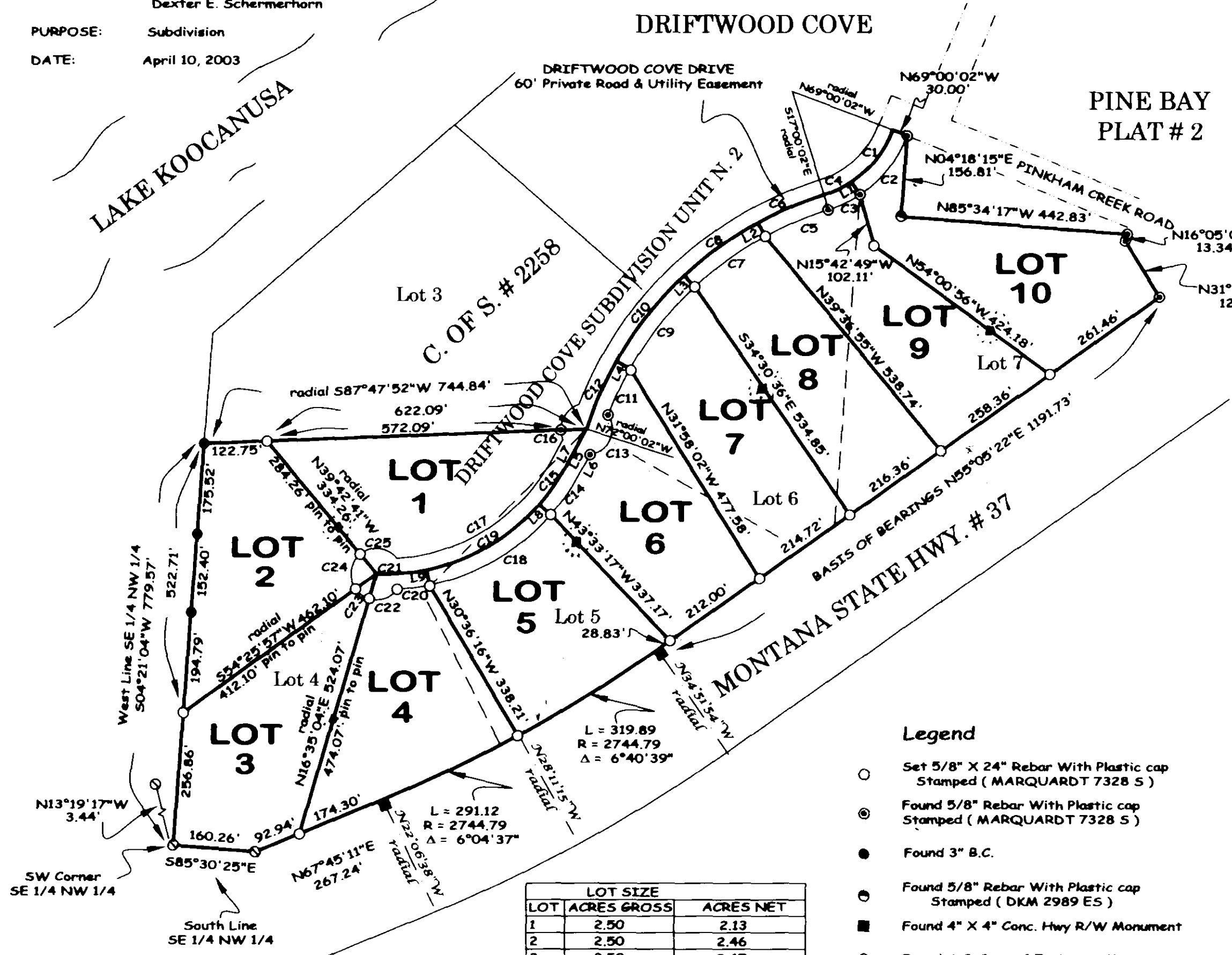


OWNERS: KP & E Rentals  
Michael B. Nelson  
Dexter E. Schermerhorn

PURPOSE: Subdivision

DATE: April 10, 2003

**Final Subdivision Plat of  
DRIFTWOOD COVE # 3  
An Amended Subdivision Plat of  
Lots 4, 5, 6, & 7  
DRIFTWOOD COVE SUBDIVISION UNIT # 2  
N 1/2, Section 22, T36N R28W, P.M., M.  
Lincoln County, Montana**



LOT	ACRES GROSS	ACRES NET
1	2.50	2.13
2	2.50	2.46
3	2.50	2.47
4	2.50	2.46
5	2.50	2.30
6	2.51	2.34
7	2.53	2.32
8	2.50	2.33
9	2.50	2.36
10	2.50	2.40

LINE	LENGTH	BEARING	Radial
L1	30.00	S33°20'26"E	Radial
L2	30.00	S28°23'56"E	Radial
L3	30.00	N42°50'31"W	Radial
L4	30.00	S60°13'00"E	Radial
L5	86.69	S29°04'36"W	
L6	46.69	S29°04'36"W	
L7	46.69	S29°04'36"W	
L8	30.00	S48°37'04"E	Radial
L9	30.00	N11°37'12"W	Radial

CURVE	LENGTH	RADIUS	DELTA
C1	130.70	210.00	35°39'36"
C2	149.37	240.00	35°39'36"
C3	68.45	240.00	16°20'24"
C4	59.89	210.00	16°20'24"
C5	133.29	670.00	11°23'54"
C6	139.26	700.00	11°23'54"
C7	168.89	670.00	14°26'35"
C8	176.45	700.00	14°26'35"
C9	203.18	670.00	17°22'29"
C10	212.27	700.00	17°22'29"
C11	98.66	670.00	8°26'13"
C12	143.97	700.00	11°47'02"
C13	100.95	50.00	115°40'56"
C14	92.35	430.00	12°18'20"
C15	85.91	400.00	12°18'20"
C16	19.07	50.00	21°51'04"
C17	370.06	370.00	57°18'20"
C18	277.66	430.00	36°59'51"
C19	258.29	400.00	36°59'51"
C20	63.30	430.00	8°26'03"
C21	97.48	400.00	13°57'45"
C22	61.25	50.00	70°11'11"
C23	33.03	50.00	37°50'53"
C24	74.92	50.00	85°51'22"
C25	80.51	50.00	92°15'43"

- Legend**
- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - ⊙ Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - Found 3" B.C.
  - ⊙ Found 5/8" Rebar With Plastic cap Stamped ( DKM 2989 ES )
  - Found 4" X 4" Conc. Hwy R/W Monument
  - ⊙ Found A.C. Corp of Engineers Monument
  - 15' X 15' Well & Waterline Easement

**Certificate of Dedication**

We, DEXTER E. SCHERMERHORN & MICHAEL B. NELSON, Partners of KP & E RENTALS a Montana Partnership, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and plotted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 4, 5, 6 & 7, Driftwood Cove Subdivision Unit No. 2 containing 25.04 acres of land all as shown hereon. Subject to easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as DRIFTWOOD COVE #3, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Driftwood Cove Drive (private road) per Section 76-3-608(3)(d), MCA.

KP & E RENTALS, Montana Partnership  
Dexter E. Schermerhorn, Partner  
MICHAEL B. NELSON, Partner

STATE OF Montana ss.  
County of Lincoln

This instrument was acknowledged before me on October 21, 2003, by MICHAEL B. NELSON, Partner of KP & E RENTALS.  
Debra L Garrison  
Printed Name: Debra L Garrison  
Notary Public for the State of Montana  
Residing at Eureka, Montana  
My Commission Expires May 8, 2007

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of DRIFTWOOD COVE #3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 29 day of July, 2004.  
John Kops  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

**CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF**

I, \_\_\_\_\_, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2004, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of DRIFTWOOD COVE #3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of \$3450.00 be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

County Clerk and Recorder  
Lincoln County, Montana  
Approved: SEPT 29, 2003  
Dawn Marquardt  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
Date: 10-09-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 29 day of January, 2004.  
Debra L Garrison  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 29 day of January, 2004 A.D., at 3:55 o'clock P.m.  
Conal A. Cunningham  
County Clerk and Recorder

By: Jeanne Minnie  
Deputy  
Instrument Record No. 179646

Date: March 13, 2003	Revision Date: n/a
Project Name: Driftwood	Project Number: 03-061
Filename: working	Drawn By: SHERM

COVENANTS BK 286/581

Sanitary Restrictions Removed p.f. #7546 Doc 173643  
Platting Certificate p.f. #7547 Doc 173644  
Riparian Weed Plan p.f. #7548 Doc 173645

PURDY DRIFTWOOD



# FINAL SUBDIVISION PLAT OF DRUMLIN No. 1 NE 1/4, Sec. 11, T37N R27W P.M.,M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, ORIN O. TERRY AND FEROL C. TERRY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 NORTHEAST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE EAST LINE OF THE NORTHWEST 1/4 NORTHEAST 1/4, WHICH BEARS SOUTH 0°20'13" EAST 661.02 FEET FROM THE NORTHEAST CORNER OF THE NORTHWEST 1/4 NORTHEAST 1/4; THENCE WEST 500.00 FEET; THENCE SOUTH 44°17'51" WEST 270.60 FEET; THENCE NORTH 41°48'35" WEST 391.60 FEET; THENCE NORTH 89°33'59" WEST 370.00 FEET TO THE WEST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 0°14'43" EAST 570.00 FEET TO THE NORTH 1/2 CORNER, SECTION 11; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 SOUTH 89°34'00" EAST 662.86 FEET; THENCE SOUTH 64°03'58" EAST 646 FEET MORE OR LESS TO THE CENTERLINE OF PHILLIPS CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THE CREEK 77 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 0°20'13" EAST 396 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 17.7 ACRES OF LAND ALL AS SHOWN HEREON.  
TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRUMLIN NO. 1, LINCOLN COUNTY, MONTANA.

Orin O. Terry  
ORIN O. TERRY

Ferol C. Terry  
FEROL C. TERRY

STATE OF MONTANA }  
COUNTY OF Lincoln } ss

ON THIS 4 DAY OF April, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ORIN O. TERRY AND FEROL C. TERRY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Loreyn Styer  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 11-4-97

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRUMLIN NO. 1, \_\_\_\_\_, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT, "INASMUCH AS ALL PARCELS IN THE DRUMLIN NO. 1 ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

Donald R. Cramer  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Terry Lane Private Rd THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

APPROVED: 5-1, 1996  
Bruce J. Brubaker  
BY \_\_\_\_\_

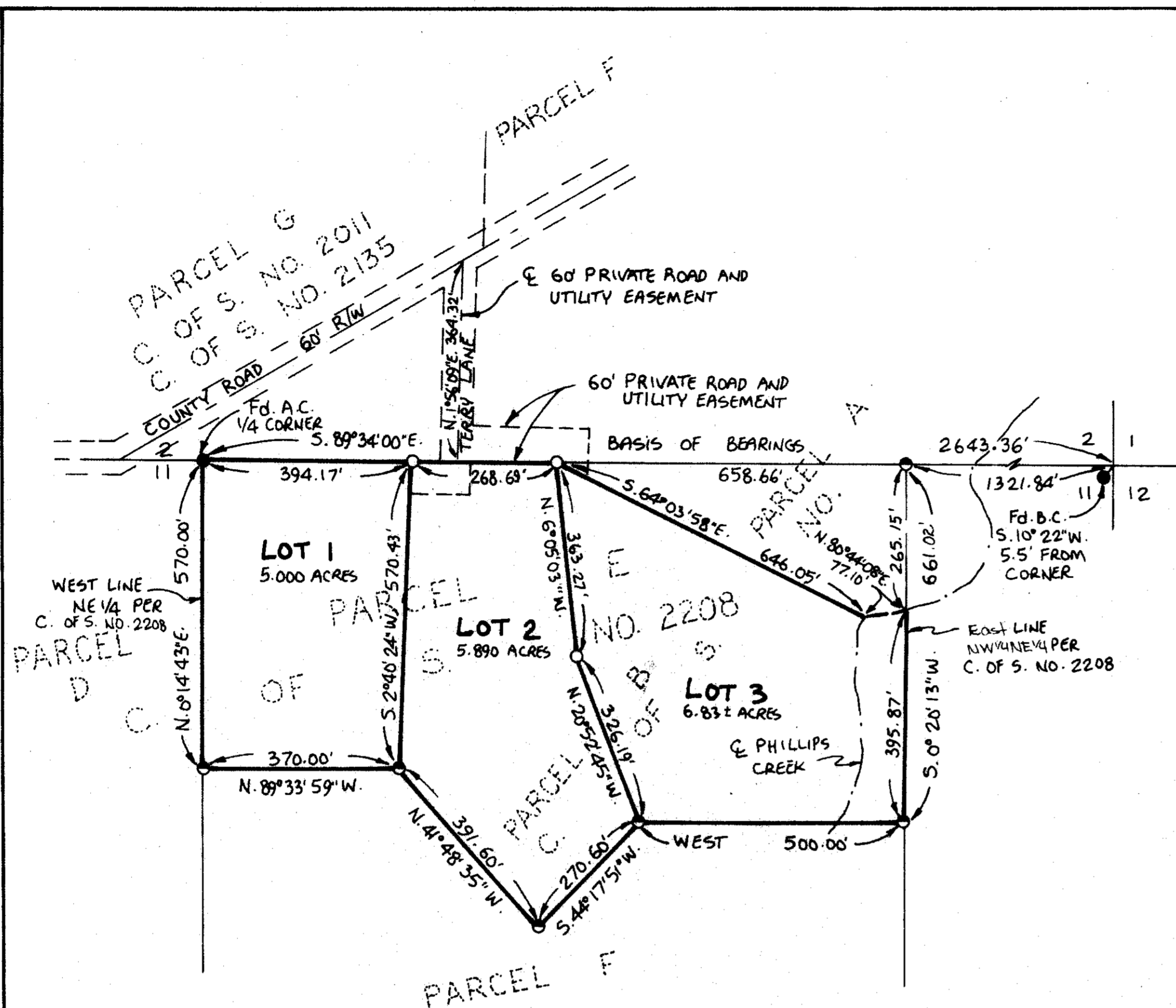
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FIXED ON THE 1st DAY OF May, 1996, A.D., AT 9:15 O'CLOCK A M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

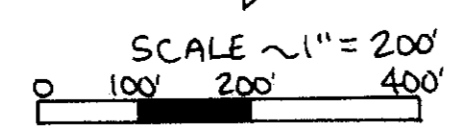
BY Jeanne Dennis  
DEPUTY



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 5th DAY OF Sept, 1995.

Lori A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2208
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 5644

*Sanitary Restrictions Removed P.F. # 5643*

TERRY



# A FINAL SUBDIVISION PLAT OF DRUMLIN 3

SE 1/4, Sec. 11 and NE 1/4, Sec. 14, T37N R27W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, ORIN O. TERRY AND FEROL C. TERRY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 11 AND THE NORTHEAST 1/4, NORTHEAST 1/4, SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 14; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 00°19'04" WEST 60.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°26'56" EAST 400.68 FEET TO THE BEGINNING OF A 156.85 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 31°49'48" 87.14 FEET; THENCE SOUTH 452.03 FEET; THENCE WEST 486.01 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 00°19'04" EAST 433.10 FEET TO THE POINT OF BEGINNING CONTAINING 4.809 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

WE ALSO HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DRUMLIN 3, LINCOLN COUNTY, MONTANA.

Orin O. Terry  
ORIN O. TERRY

Ferol C. Terry  
FEROL C. TERRY

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 28 DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ORIN O. TERRY AND FEROL C. TERRY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Laurel  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Laurel  
MY COMMISSION EXPIRES 11-4-2001

## CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 22 DAY OF July, 1998.

Herb Miller by James R. Mohrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

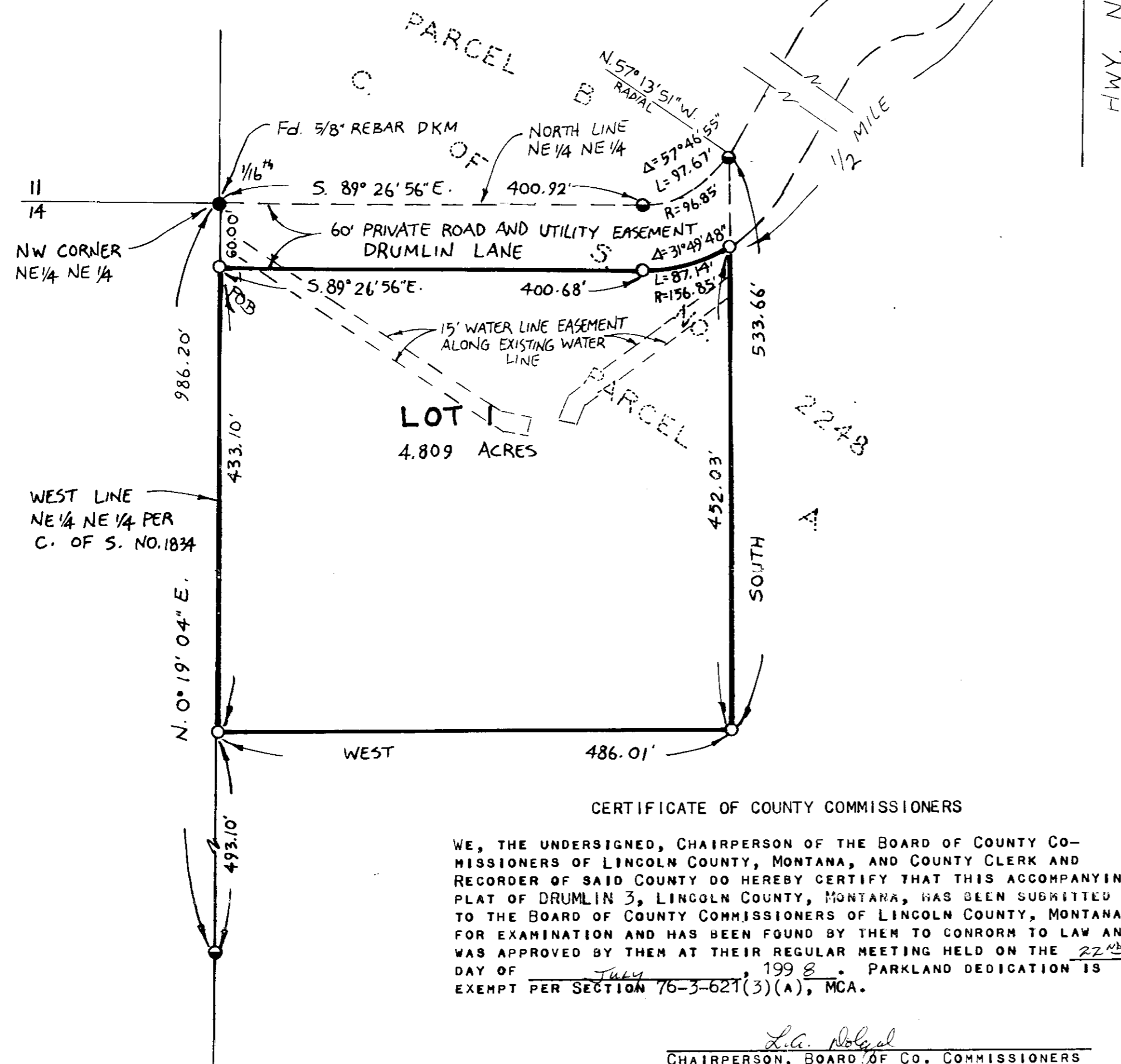
FILED ON THE 23<sup>rd</sup> DAY OF July, 1998, A.D., AT 11:15 O'CLOCK A. M.

Corbett Cummings  
COUNTY CLERK AND RECORDER

BY: Joanne Annis  
DEPUTY

APPROVED: 1-22, 1998

BY: Bill Buchanan



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DRUMLIN 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22<sup>nd</sup> DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Nelson  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
Corbett Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2248
  - FOUND POINT AS NOTED

SCALE 1" = 100'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.F. No. 133966

Sanitary Restrictions Removed #133965

TERRY



# A PLAT OF: DRY CREEK SUBDIVISION

A MINOR SUBDIVISION

In the N1/2 NW 1/4 NE 1/4 of Section 8, Twp. 29 N., R. 33 W., P.M.M.  
For: Ivan Chesnokov, Agripina Kvkov, Parfiri Toran, Elisey Toran, & Gavril Martushev  
Date: November 2008

TOTAL ACREAGE: 4.09 ACRES±

## CERTIFICATE OF DEDICATION

We, Ivan Chesnokov, Agripina Kvkov, Parfiri Toran, Elisey Toran & Prohor Martuchev, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF DRY CREEK SUBDIVISION  
A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 NW 1/4 NE 1/4 Section 8, of Twp. 29 N., R. 33 W., P.M.M., containing Lots 1, 2, and 3 for total acreage of 4.09 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northwest corner of Parcel F of C.O.S. 1848; thence, S00°08'10"E 176.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°08'10"E 90.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°08'10"E 58.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'11"W 31.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°51'44"W 500.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'11"E 30.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°08'10"W 59.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°08'10"W 90.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°08'10"W 176.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°51'48"E 500.01 feet to the point of beginning.

The aforesubdivided Dry Creek Subdivision contains Lots 1, 2, and 3 for a total acreage of 4.09 acres more or less and is subject to and together with all appurtenant easements of record.

The aforesubdivided tract of land is to be known and designated as, Dry Creek Subdivision, Lincoln County, Montana.

Dated this 13<sup>th</sup> day of August 2009, 2008 A.D.

Ivan Chesnokov	Aug 13, 2009
Agripina Kvkov	8-7-09
Parfiri Toran	8-14-09
Elisey Toran	8-13-09
Gavril Martushev	8-13-09

STATE OF Oregon  
County of Marion

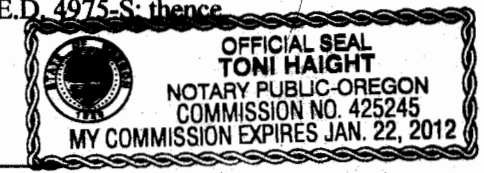
On this 14<sup>th</sup> day of August, 2008 A.D. before me, a Notary Public in and for the State of Oregon, Ivan Chesnokov, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Andrew C. Moorman  
Notary Public My Commission Expires

STATE OF Montana  
County of Lincoln

On this 7<sup>th</sup> day of August, 2008 A.D. before me, a Notary Public in and for the State of Montana, Agripina Kvkov, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie J. Fleming  
Notary Public My Commission Expires 06-01-2010



STATE OF OREGON  
County of Marion

On this 14<sup>th</sup> day of August, 2008 A.D. before me, a Notary Public in and for the State of OREGON, Parfiri Toran, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Toni Haight  
Notary Public My Commission Expires 1/22/12

STATE OF Oregon  
County of Clackamas

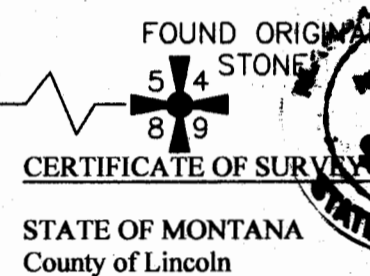
On this 13<sup>th</sup> day of August, 2008 A.D. before me, a Notary Public in and for the State of OREGON, Gavril & Agapia Martushev, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie J. Fleming  
Notary Public My Commission Expires 12-25-2012

STATE OF Montana  
County of Lincoln

On this 16<sup>th</sup> day of August, 2008 A.D. before me, a Notary Public in and for the State of Montana, Elisey Toran, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Stephanie J. Fleming  
Notary Public My Commission Expires 06-01-2010



I Kenneth E. Davis, do hereby certify that a survey was made of Dry Creek Subdivision, a minor subdivision, during the month of November 2008. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that said plat was laid out on the ground according to law.

Dated this 16<sup>th</sup> day of August 2009, 2007 A.D.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the driveway surface is approximately 70 feet wide.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of August 2009

Nancy Trotter Higgins  
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, and hereby approves it this 7 day of Oct 2009 A.D.

John Roy  
Signatures of Commissioner

ATTEST:  
(Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 5<sup>th</sup> day of November 2008 A.D.

Ronald A. Pearson  
Registered Land Surveyor No. 9008LS  
STATE OF MONTANA  
COUNTY OF LINCOLN

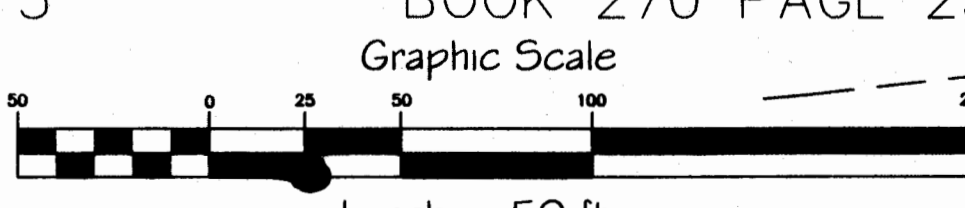
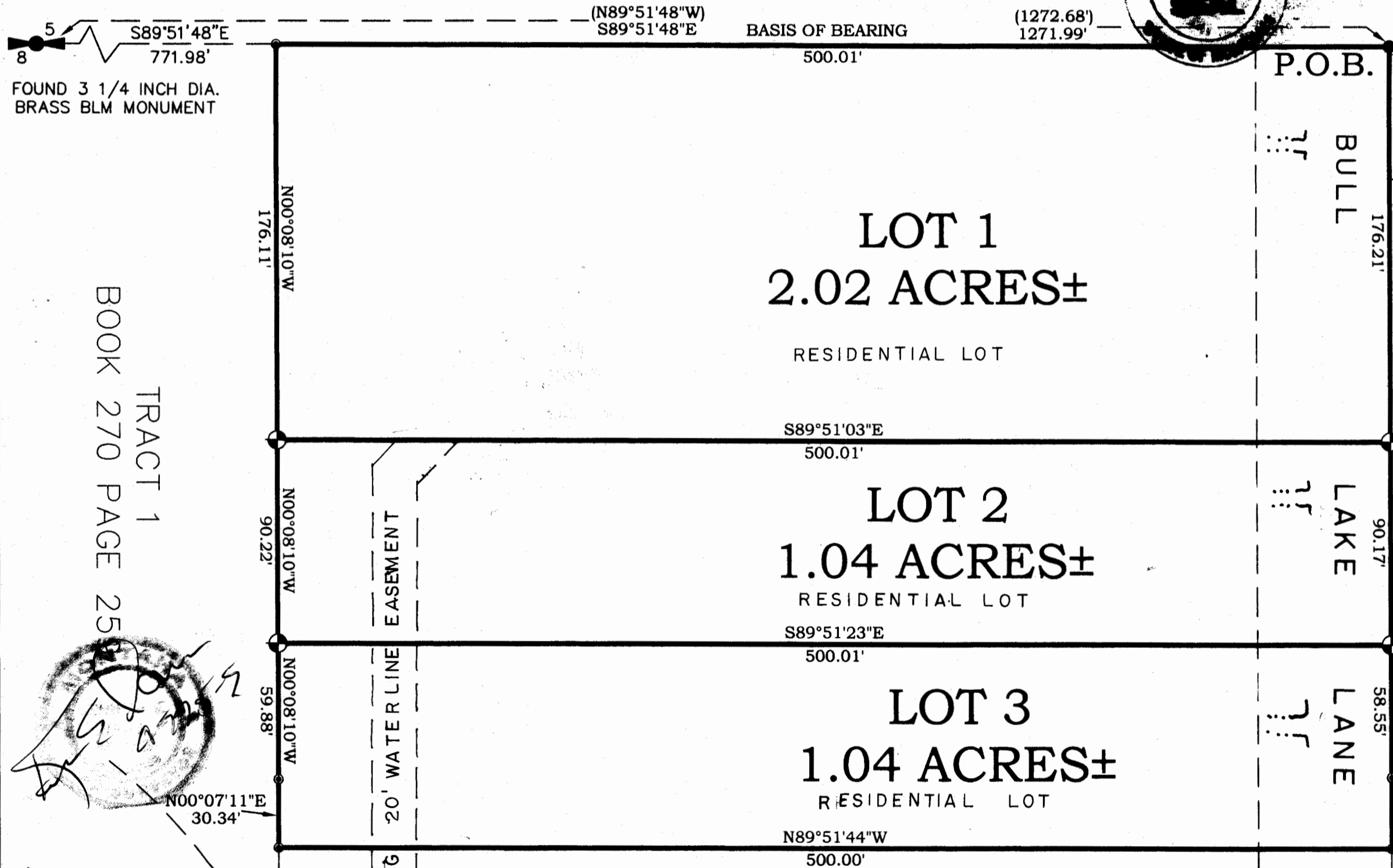
Filed on this 9<sup>th</sup> day of October 2009 A.D. at 10:40 O'clock Am.

Johnny D. Lane by Jeanie Dennis  
County Clerk and Recorder Deputy

Doc # 222130 PLAT NO. 7022

## Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- 5/8 INCH DIA. BARE REBAR
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 1848



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/31/08 Old Land Projects  
DRAWN BY: CJR FILE: t2933s8.dwg

Final Plat Approval P.F. # 10317 Doc # 222126  
Boundary Revisions P.F. # 10318 Doc # 222127  
Platting Certificate P.F. # 10319 Doc # 222128

Notarize Weed plat P.F. # 10320 Doc # 222129  
Road Maintenance Agreement Doc # 222131 S 328/426  
Covenants Doc # 222132 S 328/427



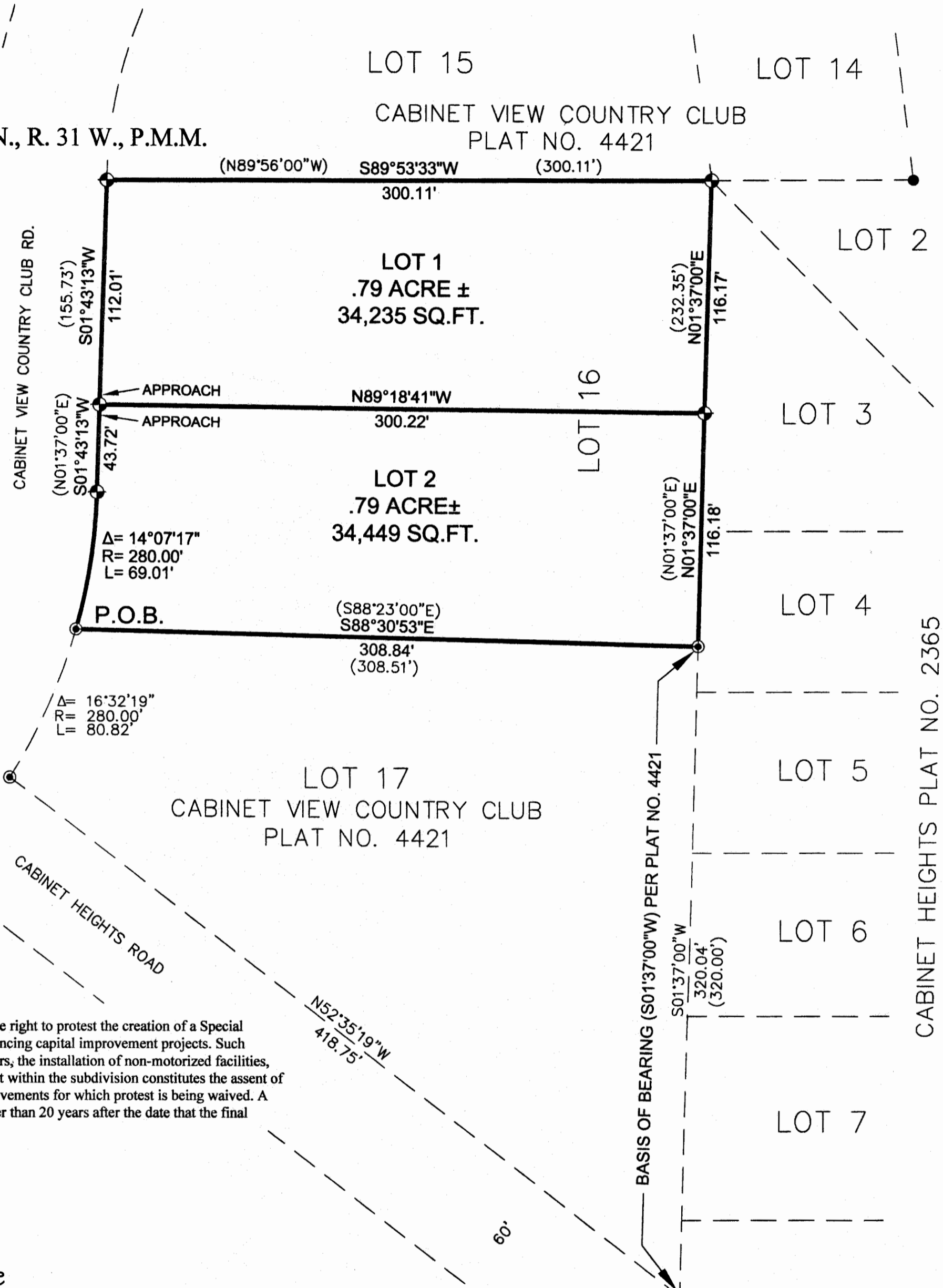
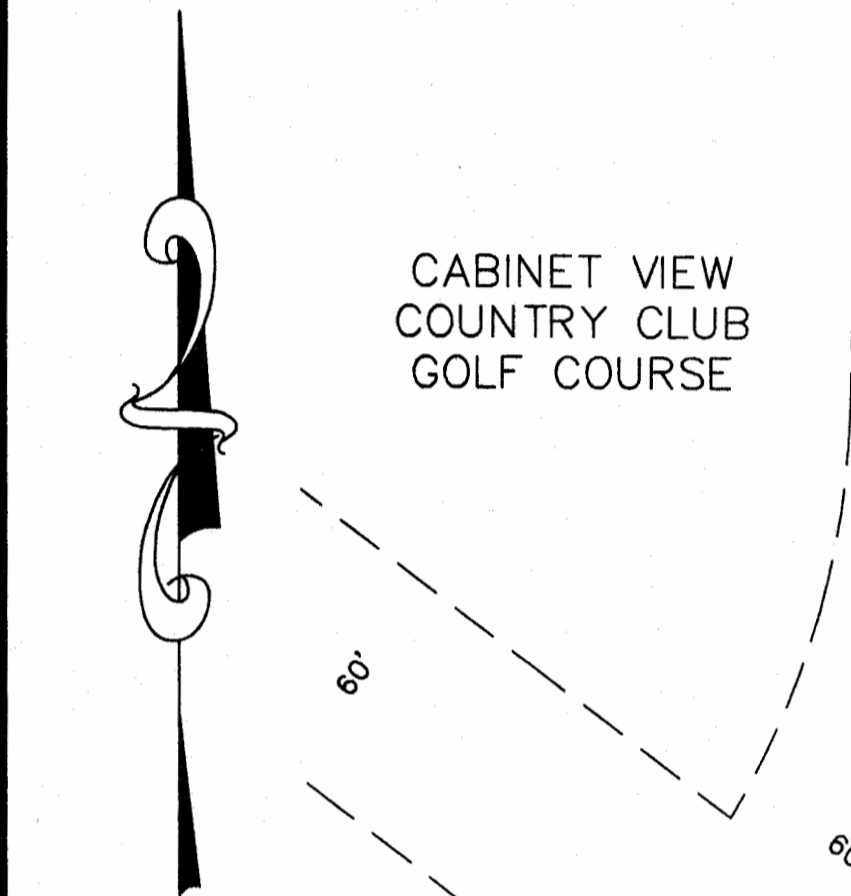
# A PLAT OF: THE DUFFER'S DEN (AMENDED LOT 16 OF CABINET VIEW COUNTRY CLUB PLAT NO. 4421)

In the S 1/2 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M.

For: Northwestern Land Company

Date: April 2013

TOTAL ACREAGE: 1.58 ACRES±  
RESIDENTIAL LOTS



### LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED BASITN 3517-ES
- RECORD PER PLAT NO. 4421

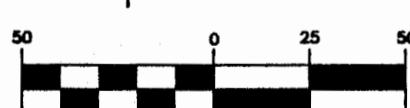
### WAIVER OF RIGHT TO PROTEST CREATION OF SID

Purchasers of any lots in this subdivision will be required to waive the right to protest the creation of a Special Improvement District (SID), based on benefit, for the purpose of financing capital improvement projects. Such improvements include, but are not limited to: paving, curbs and gutters, the installation of non-motorized facilities, street widening, and drainage facilities. Acceptance of a deed for a lot within the subdivision constitutes the assent of the owners to any future SID that identifies the specific capital improvements for which protest is being waived. A waiver of the right to protest may not be valid for a time period longer than 20 years after the date that the final subdivision plat is filed with the Lincoln County Clerk and Recorder.

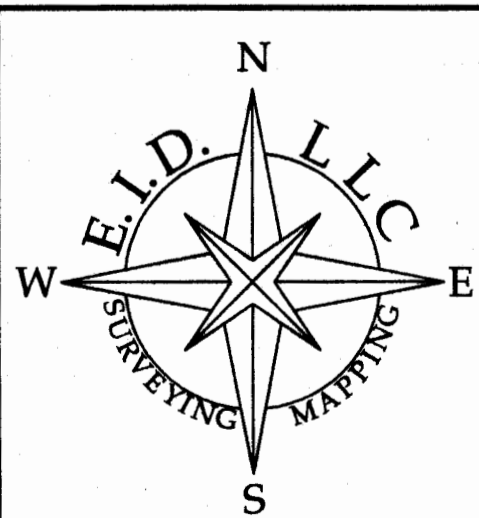
Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2013 A.D.

Northwestern Land Company Member

### Graphic Scale



1 inch = 50 ft.



**E.I.D., LLC**  
P.O. BOX 472  
HARLEM, MT 59526  
DATE: 03/16/13  
DRAWN BY: CJR  
Land Projects 2010  
FILE: T303115TS.dwg

### CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Duffer's Den, a subsequent major subdivision during the month of March 2013, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 8<sup>th</sup> day of September 2013 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: Cabinet Heights/View Roads the driving surface is approximately 24 feet wide.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### HISTORY OF SURVEYS

- August 1895 original G.L.O. survey
- June 1967 Cabinet Heights (Established east boundary of this subdivision.)
- June 1987 Cabinet View Country Club Subdivision (Established all boundaries of this subdivision.)

### CERTIFICATE OF DEDICATION

Northwest Land Company, owners of real property, do hereby certify that they have caused to be surveyed, subdivided and platted in to lots and streets as shown by the plat hereto annexed, the following described land in Libby Lincoln County, Montana to wit:

### DESCRIPTION OF THE DUFFER'S DEN

A tract of land in Libby in Lincoln County Montana, being Lot 16 of Cabinet View Country Club per Plat No. 4421, lying in the S 1/2 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 and 2 for a total acreage of 1.58 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped 3517-ES which marks the southwest corner of Lot 16 of Cabinet View Subdivision per Plat No. 4421; thence S88°30'53"E 308.84 feet to a 5/8 inch dia. rebar capped 3517-ES marking the southeast corner of said Lot 16; thence, N01°37'00"E a total distance of 232.35 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northeast corner of said Lot 16; thence, S89°53'33"W 300.11 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the northwest corner of said Lot 16 and located on the east right-of-way line of Cabinet View Country Club Road, a 60.00 wide city street; thence along said east right-of-way, S01°43'13"W a total distance of 155.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 69.01 feet, turning through a delta angle of 14°07'17", and having a radius of 280.00 feet, to the point of beginning.

The aforescribed The Duffer's Den contains Lots 1 & 2 for a total acreage of 1.58 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Duffer's Den, Lincoln County, Montana.

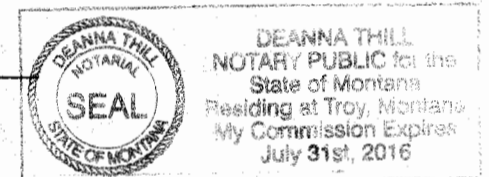
Dated this 28<sup>th</sup> day of July 2013 A.D.

*Paul S. Geley*  
Northwestern Land Company Chairman  
Member

STATE OF MONTANA  
County of Lincoln

On this 28 day of July 2014 A.D. before me, a Notary Public in and for the State of Montana, Terry S. Schultz, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Deanna Thill*  
Notary Public My Commission Expires 7/31/2016



### CITY OF LIBBY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby in Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of November 2013 A.D.

*[Signature]*  
(Signature of Mayor)

ATTEST: *Deanna Thill*  
(Signature of City Clerk)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of Nov 2013 A.D.

*Nancy Inoke Higgins by J. Blomdall*  
Treasurer Lincoln County Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 16<sup>th</sup> day of October 2014 2013 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of Nov 2014 A.D. at 2:20 O'clock P.M.

*Tommy D. Lewis*  
County Clerk and Recorder  
by *Deanna Thill*  
Deputy

DE 254707 PLAT NO. # 7463

PARKLAND DEDICATION Doc# 254703 P.F.# 12595  
DEQ Doc# 254704 P.F.# 12596  
Platting Certificate Doc# 254705 P.F.# 12597

Noxious Weed PLAN Doc# 257106 P.F.# 12598  
COVENANTS Doc# 254708 B 355/591



# A FINAL SUBDIVISION PLAT OF Dukes Vista Ridge

E 1/2, Sec. 14, T36N R28W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, DONALD D. FLUID, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/2, SECTION 14, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE NORTH AND EAST LINES OF THE SOUTHEAST 1/4 NORTHEAST 1/4 SOUTH 20° 20' 35" EAST 120.00 FEET; AND SOUTH 00° 21' 00" WEST 400.00 FEET; THENCE NORTH 89° 20' 35" WEST 600.00 FEET; THENCE SOUTH 00° 21' 00" WEST 400.00 FEET; THENCE SOUTH 00° 21' 00" EAST 120.00 FEET; THENCE SOUTH 89° 20' 35" EAST 120.00 FEET; THENCE SOUTH 14° 43' 06" EAST 142.81 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE (RADIAL) SOUTH EASTWARD; THENCE ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 50° 07' 08" FEET; THENCE SOUTH 50° 07' 08" WEST 121.41 FEET; THENCE NORTH 89° 20' 35" WEST 714.47 FEET TO THE WEST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE NORTH 89° 20' 35" EAST 120.00 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHEAST 1/4 NORTH 89° 20' 35" EAST 120.00 FEET TO THE POINT OF BEGINNING CONTAINING 20.00 ACRES OF LAND AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS AND UTILITIES EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DUKES VISTA RIDGE, LINCOLN COUNTY, MONTANA.

STATE OF MONTANA  
COUNTY OF LINCOLN

*Donald D. Fluid*  
DONALD D. FLUID

ON THIS 13<sup>th</sup> DAY OF March, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DONALD D. FLUID, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND DATE FIRST ABOVE WRITTEN.

*Samuel L. Hink*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Forrest, MT  
MY COMMISSION EXPIRES 10-25-98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAURENCE A. DOLZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Paul M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DUKES VISTA RIDGE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING, HELD ON THE 26<sup>th</sup> DAY OF MARCH, 1997. SAID LAND DEDICATION IS PERMITTED PER SECTION 10-2-201, MCA.

*R.G. Hagedorn*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Paul M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 3-26, 1997  
*Bill G. Beechell*

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND PLATTED THE ABOVE DESCRIBED TRACT OF LAND INTO LOTS WITHIN THIS SUBDIVISION IN ACCORDANCE WITH THE PUBLIC LAND ACT. THE TOTAL SURFACE IS APPROXIMATELY 30 ACRES.

*Samuel L. Hink*  
DARY PARK, MONTANA  
REGISTRATION NO. 10-25-98

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 26<sup>th</sup> DAY OF March, 1997, A.M., AT 9:40 O'CLOCK A.

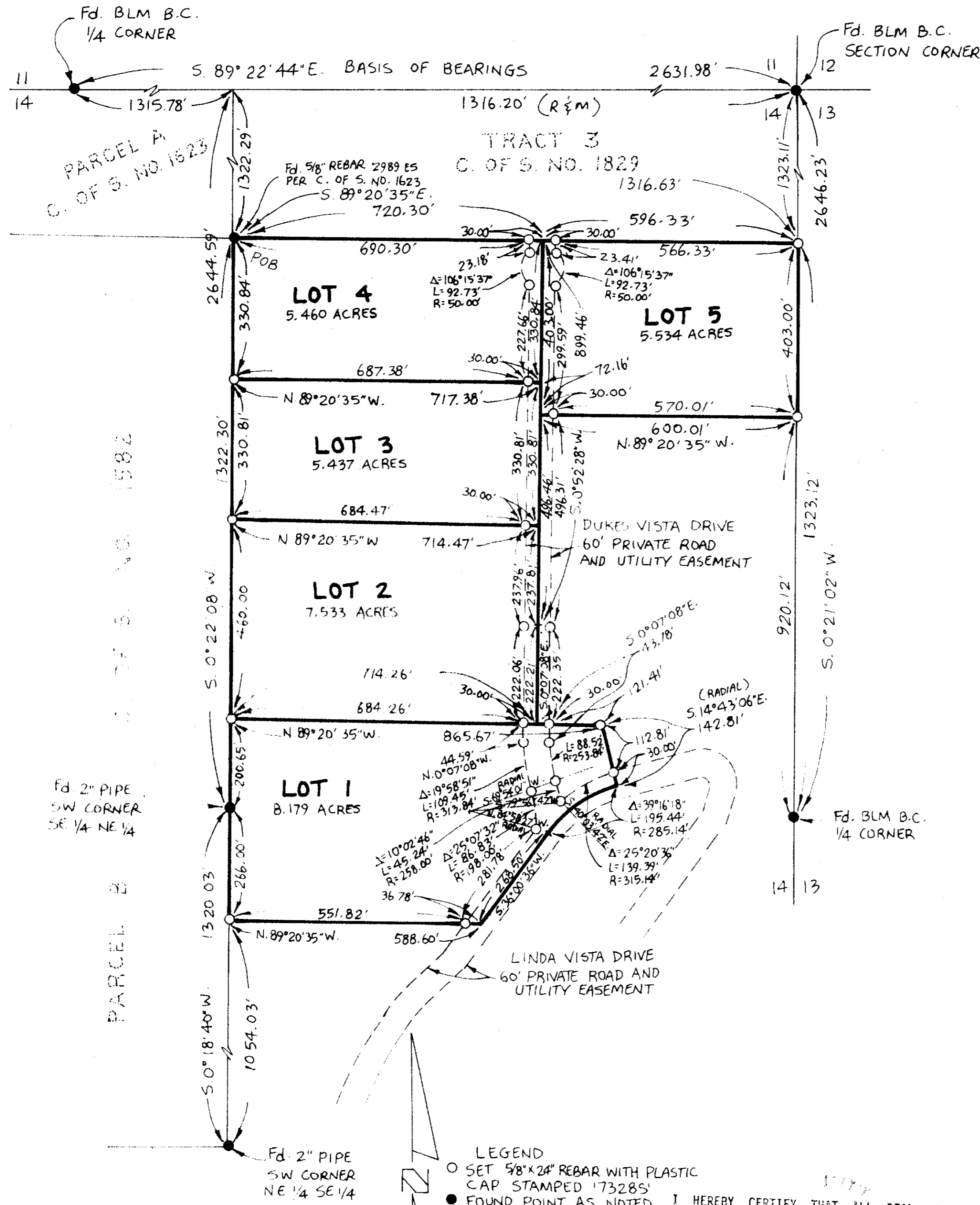
*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

*Juanita Dennis*  
REGISTERED PROFESSIONAL SURVEYOR

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSIGNED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 26<sup>th</sup> DAY OF March, 1997

*Jan A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA



Marquardt Surveying, Inc.  
285 1st AVE. N.  
KALISPELL MONTANA 59901  
PHONE (406) 755-6285

SCALE 1" = 200'  
0 100 200 400

*Sanitary Restrictions Removed P.F. #5845*

P.F. No. 5846

PLUID 95 205



# AMENDED PLAT OF DUKES VISTA RIDGE:

## LOT 5A

In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.

For: Carol Miller

Date: January 2005

TOTAL ACREAGE: 41.26 ACRES±

BASIS OF BEARING  
(S89°18'01"E)  
N89°18'01"W

1315.66'  
(1315.66')

11 12  
14 13

(S00°30'14"W)  
N00°30'14"E  
305.57'  
(305.57')

(S89°50'13"W)  
N89°50'13"E  
184.76'  
(184.76')

### LOT 5-B 20.26 ACRES±

### AMENDED LOT 5

N75°42'40"W  
589.14'

(N00°30'30"E)  
(1321.58')

N00°48'55"E  
194.37'

S86°22'46"W  
565.86'

(S00°00'13"W)  
(1015.43')

N00°00'13"E  
521.81'

(S00°00'13"E)  
(1015.43')

### LOT 5-A-1 21.00 ACRES±

S00°30'30"W  
781.62'

30' PRIVATE EASEMENT

N00°00'13"E  
493.62'

PER PLAT NO. 6576

TRACT 2--A  
PER C.O.S. 3317

[S89°20'35"E]  
S89°11'35"E  
691.28'  
[690.30']  
TOTAL: 721.28'

(S89°11'35"E)  
N89°11'35"W  
175.88'  
(175.88')

P.O.B.  
N 1/16th

#### LEGEND

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED McARTHUR4458-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- FOUND 5/8 INCH DIA. REBAR LARSON 3980-S
- COMPUTED POINTS
- FOUND 3 1/4 INCH DIA. BLM SECTION CORNER
- RECORD PER C.O.S. 3317
- RECORD PER PLAT NO. 5846

### LOT 4 DUKES VISTA RIDGE

### LOT 5A DUKES VISTA RIDGE

[S01°52'28"W]  
500°58'34"W  
402.23'  
[403.00']

(N00°21'02"E)  
N00°10'31"E  
401.57'  
[403.00']

[N89°20'35"W]  
S89°15'30"E  
570.12'  
[570.01']  
TOTAL: 600.01'

#### Graphic Scale



(1 inch = 100 ft.)

LINDA VISTA DR.

Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 7/29/04

DRAWN BY: CJR

FILE: t36r28miller.dwg

SHEET 1 OF 2

Doc # 182473  
AMENDED PLAT NO. 6588

Notious Weed Plan PF 7854 Doc # 182474 EASEMENT AGREEMENT PF 7856 Doc # 182476  
Platting Certificate PF 7857 Doc # 182477 Commissions Plat approval PF 7855 Doc # 182475



# AMENDED PLAT OF DUKES VISTA RIDGE: LOT 5A

In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.

Date: January 2005

TOTAL ACREAGE: 41.26 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford in Lincoln County Montana to wit:

### DESCRIPTION OF AMENDED LOT 5A

A tract of land located near Rexford in Lincoln County Montana, lying in the NE 1/4 of Section 14, Twp. 36 N., R. 28 W., P.M.M., being a part of Tract 3 per C.O.S. 1829 and Lot 5 of Dukes Vista Ridge per Plat NO. 5846, containing Lots 5-A and 5-B for a total acreage of 41.26 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Larson 3980-S which marks the northeast corner of Lot 5 of Dukes Vista Ridge; thence, N89°11'35"W 175.88 feet along the north line of said Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'13"E 1015.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°50'13"E 184.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 28 W., P.M.M.; thence, N00°30'14"E 305.57 feet along said east section line, to a 3 1/4 inch dia. brass BLM monument which marks the northeast corner of said Section 14; thence, N89°18'01"W 1315.66 feet to a 5/8 inch dia. rebar capped McCarthy 4458-S; thence, S00°30'30"W 1321.58 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°11'35"E 721.28 feet to a computed point located on the centerline of Linda Vista Drive a 60.00 foot private easement; thence, S00°58'34"W 402.23 feet along said centerline, to a computed point; thence, S89°15'30"E 600.12 feet along the south line of said Lot 5, to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N00°10'31"E 401.57 feet along the east line of said Lot 5, to the point of beginning.

The aforescribed Amended Lot 5 contains Lots <sup>5-A-1</sup> and 5-B for a total acreage of 41.26 acres more or less and is subject to and together with all appurtenant easement of record. The above described tract of land is to be known and designated as, Amended Lot 5A, Lincoln County, Montana.

Dated this 10<sup>th</sup> day of Feb 2005 A.D.

Carol Miller and \_\_\_\_\_

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public My Commission Expires \_\_\_\_\_

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 5, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 25 day of January 2005 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Linda Vista Dr. (Lot 5A)  
The driving surface is approximately 18 feet wide.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10<sup>th</sup> day of February 2005.

Carol Miller  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 9 day of Feb 2005, A.D.

(Signatures of Commissioners) ATTEST: Carol M. Cummings  
(Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 7<sup>th</sup> day of FEB 2005 A.D.

David H. White 4975-S  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 15 day of Feb 2005 A.D. at 9:50 O'clock PM.

Carol M. Cummings by Bonnie Jill dePue  
County Clerk and Recorder Deputy

Doc # 182473  
AMENDED PLAT NO. 6588



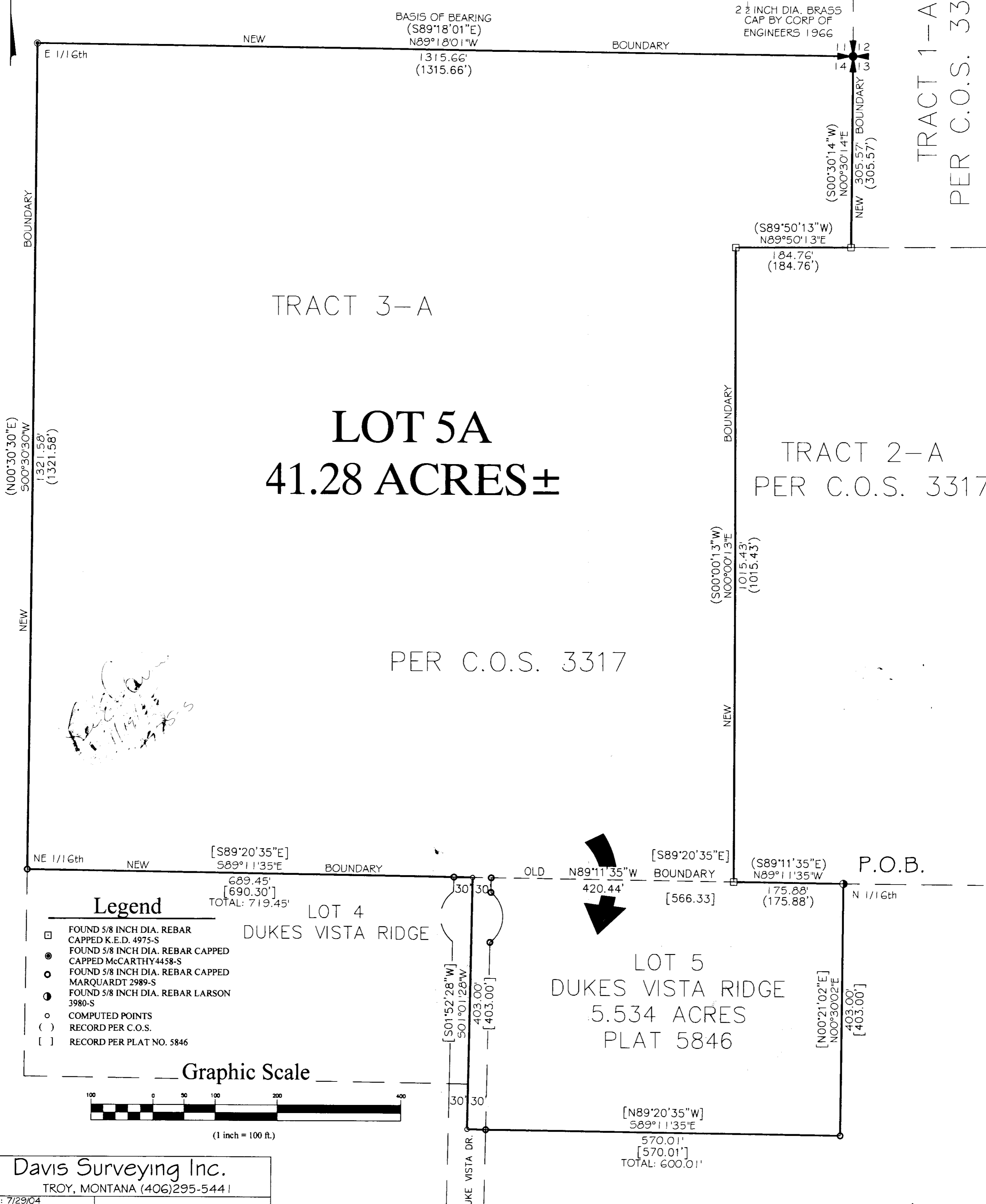
Davis Surveying Inc.

TROY, MONTANA (406)295-5441

DATE: 7/29/04  
DRAWN BY: CJR FILE: t36r28miller.dwg



AMENDED PLAT OF:  
LOT 5 OF DUKES VISTA RIDGE PLAT NO. 5846  
BOUNDARY ADJUSTMENT  
In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.  
For: Carol Miller Date: July 2004



TRACT 1-A  
PER C.O.S. 3317

TRACT 2-A  
PER C.O.S. 3317

LOT 5A  
41.28 ACRES ±

PER C.O.S. 3317

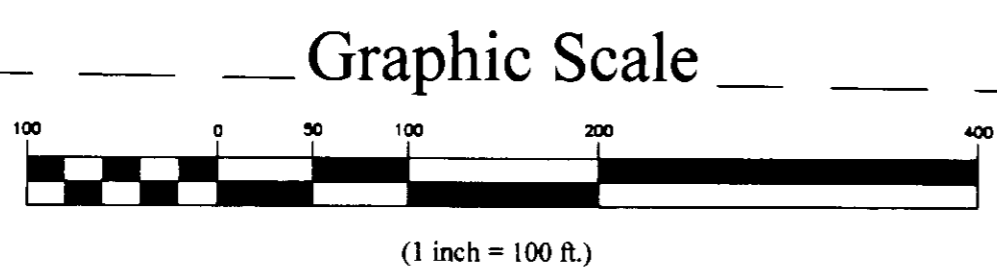
*Handwritten signature and date: Carol Miller 7/19/04*

Legend

- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED McCARTHY4458-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-S
- ⊙ FOUND 5/8 INCH DIA. REBAR LARSON 3980-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S.
- [ ] RECORD PER PLAT NO. 5846

LOT 4  
DUKES VISTA RIDGE

LOT 5  
DUKES VISTA RIDGE  
5.534 ACRES  
PLAT 5846



Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 7/29/04  
DRAWN BY: CJR FILE: t36r28miller.dwg

DL 132073



AMENDED PLAT OF:  
LOT 5 OF DUKES VISTA RIDGE PLAT NO. 5846  
BOUNDARY ADJUSTMENT  
In the NE 1/4 Section 14, Twp. 36 N., R. 28 W., P.M.M.  
For: Carol Miller Date: July 2004

CERTIFICATE OF ADJUSTMENT/PURPOSE

I Carol Miller, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states: "divisions make for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas."

Dated this 10<sup>th</sup> day of January, 2004 A.D.

Carol Miller and \_\_\_\_\_  
and \_\_\_\_\_

DESCRIPTION OF LOT 5A

A tract of land located near Rexford in Lincoln County Montana, lying in the NE 1/4 of Section 14, Twp. 36 N., R. 28 W., P.M.M., being a part of Tract 3 per C.O.S. 1829 and Lot 5 of Dukes Vista Ridge per Plat NO. 5846, containing 41.28 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Larson 3980-S which marks the northeast corner of Lot 5 of Dukes Vista Ridge; thence, N89°11'35"W 175.88 feet along the north line of said Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'13"E 1015.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°50'13"E 184.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Section 14, Twp. 36 N., R. 28 W., P.M.M.; thence, N00°30'14"E 305.57 feet along said east section line, to a 3 1/4 inch dia. brass BLM monument which marks the northeast corner of said Section 14; thence, N89°18'01"W 1315.66 feet to a 5/8 inch dia. rebar capped McCarthy 4458-S; thence, S00°30'30"W 1321.58 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, S89°11'35"E 719.45 feet to a computed point located on the centerline of Linda Vista Drive a 60.00 foot private easement; thence, S01°01'28"W 403.00 feet along said centerline, to a computed point; thence, S89°11'35"E 600.01 feet along the south line of said Lot 5, to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N00°30'02"E 403.00 feet along the east line of said Lot 5, to the point of beginning.

The aforescribed Amended Lot 5 contains 41.28 acres more or less and is subject to and together with all appurtenant easement of record.

STATE OF MONTANA  
County of Lincoln

On this 10<sup>th</sup> day of January, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Carol Miller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jancy Lee Notary Public My Commission Expires December 15, 2006

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 10 day of January, 2004 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of January, 2005

Meriah Miller by Janya R. DeBruke  
Treasurer Lincoln County Deputy Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 27<sup>th</sup> day of Dec 2004 A.D.

Wendell White Registered Land Surveyor No. 9130S  
County Examiner

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 26<sup>th</sup> day of January 2005 A.D. at 12:30 O'clock P m.

Carol M. Cummings by Jeanne Senou  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441

DATE: 7/29/04  
DRAWN BY: CJR FILE: t36r28miller.dwg

*Handwritten notes:*  
11/19/05  
4975-S



# FINAL PLAT OF Duram Subdivision SE 1/4, Sec. 25, T36N R27W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, RONALD A. DURAM AND MARY L. DURAM, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 25; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°30'29" EAST 1589.68 FEET; THENCE NORTH 876.82 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°56'22" WEST 267.07 FEET; THENCE NORTH 27°21'23" EAST 306.35 FEET; THENCE NORTH 25°26'07" EAST 30.00 FEET TO THE CENTERLINE OF THE COUNTY ROAD; THENCE ALONG THE CENTERLINE THE FOLLOWING COURSES: SOUTH 64°33'53" EAST 452.37 FEET TO THE BEGINNING OF A 300.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 30°53'45" 269.02 FEET; THENCE SOUTH 33°40'08" EAST 152.89 FEET TO THE BEGINNING OF A 3000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 4°43'05" 247.03 FEET; THENCE LEAVING THE CENTERLINE OF THE COUNTY ROAD, SOUTH 31°30'14" WEST 30.00 FEET; THENCE NORTH 89°56'22" WEST 703.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.768 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS DURAM SUBDIVISION, LINCOLN COUNTY, MONTANA.

Ronald A. Duram  
RONALD A. DURAM

Mary L. Duram  
MARY L. DURAM

STATE OF MONTANA )  
COUNTY OF \_\_\_\_\_ ) SS

ON THIS 23rd DAY OF January, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED RONALD A. AND MARY L. DURAM, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

J. Ward O. Smith  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT.  
MY COMMISSION EXPIRES 8-10-96

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DURAM SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARCEL WITHIN THE PLATTED AREA OF DURAM SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE FOR PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARCEL BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 70-3-601, MCA," IN THE AMOUNT OF \_\_\_\_\_ (\$\_\_\_\_\_).

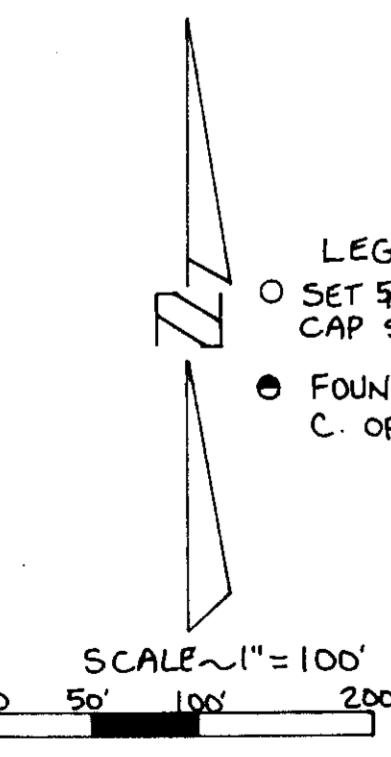
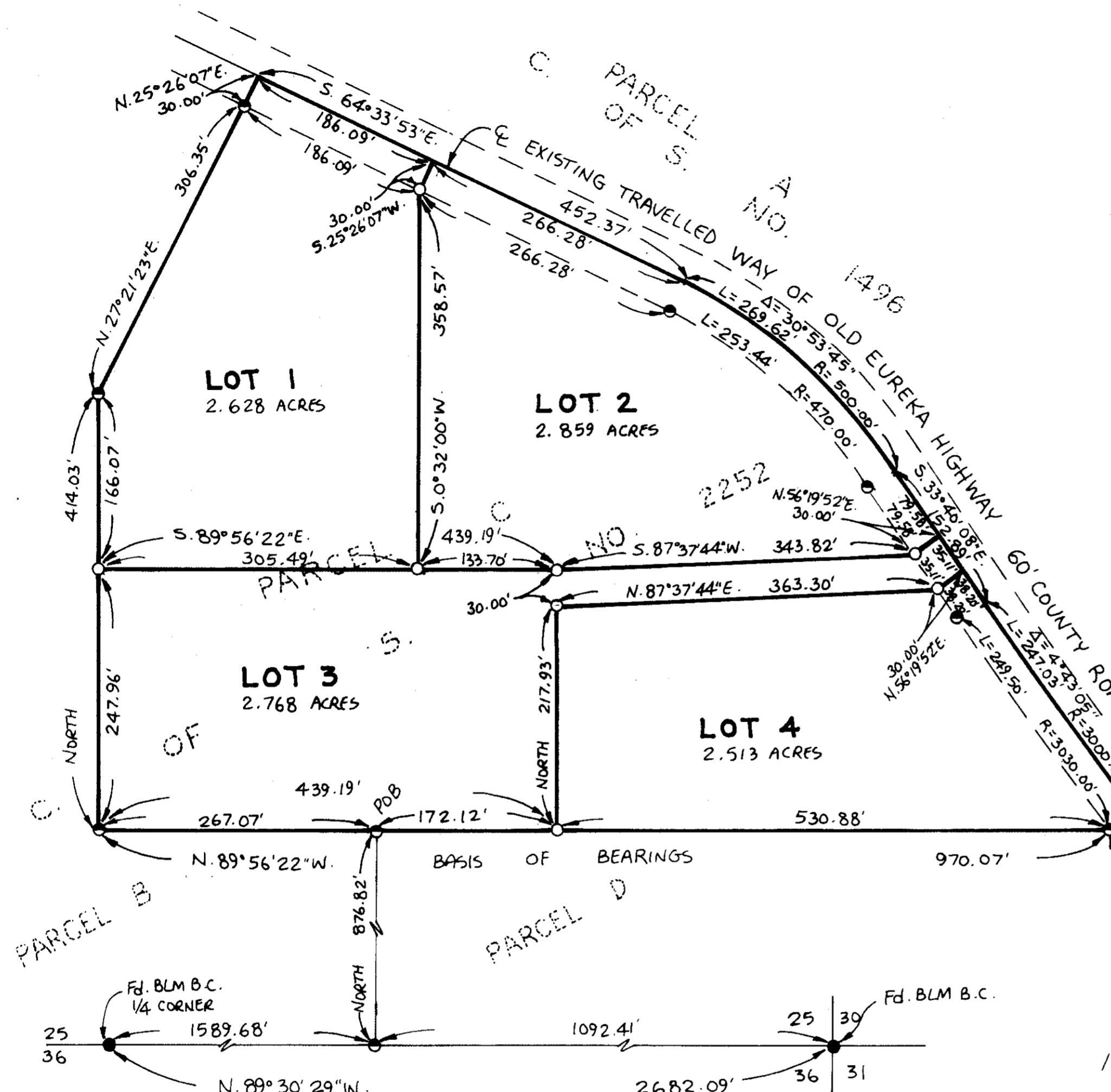
Gerald R. Pinner  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ ROAD. THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE.

Dawn Maguardt  
DAWN MAGUARDT  
REGISTRATION NO. \_\_\_\_\_



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2252

APPROVED: 4-19, 1995  
BY: Bud Beckley  
COUNTY CLERK

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND PAID ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE PAID IN FULL. DATED THIS 19th DAY OF April, 1995.  
Heri O. Miller by Janis R. Mehner  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 30th DAY OF April, 1995, AT 8:50 O'CLOCK A.M.  
Carol M. Cummings  
COUNTY CLERK AND RECORDER  
Jeanie Duram

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE: 406-755-6185

P.F. No. 5315

*Sanitary Restrictions Removed P.F. # 5314*

DURAM



OWNERS/  
FOR: MICHAEL D. & DELORIS M. BRITAIN  
PURPOSE: SUBDIVISION  
DATE: MARCH 17, 2011

# Subdivision Plat of DREAM CATCHER ESTATES

Gov't Lot 4, Section 27, T36N R26W, P.M., M.  
Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

We, MICHAEL D. BRITAIN & DELORIS M. BRITAIN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the East 1/2 of Government Lot 4 in Section 27, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast corner of Government Lot 4;  
Thence along the East line of Government Lot 4, South 00°01'19" East 661.00 feet, South 00°00'49" East 494.92 feet and South 00°00'22" East 165.57 feet to the Southeast corner of Government Lot 4;  
Thence along the South and West lines of the East 1/2 of Government Lot 4, North 89°28'20" West 663.71 feet and North 00°00'39" West 541.38 feet to a point on the centerline of Glen Lake Road, which point is on a 650.00 foot radius curve concave Northwesterly, having a radial bearing of North 68°15'06" West;  
Thence along the centerline of the road the following two courses:  
Northerly along the curve through a central angle of 23°13'55" along an arc length of 263.56 feet to a point on a 1700.00 foot radius reverse curve, having a radial bearing of South 88°30'59" West and Northeasterly along the curve through a central angle of 17°47'38" along an arc length of 527.96 feet to the North line of the East 1/2 of Government Lot 4;  
Thence along the North line of the East 1/2 of Government Lot 4, South 89°27'55" East 549.52 feet to the Point of Beginning, containing 19.15 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to County Road right of way as shown hereon.  
Subject to easements as shown hereon.

The above described tract of land is to be known and designated as DREAM CATCHER ESTATES.  
We hereby certify that this division of land (Lot 1) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(e)(ii), MCA.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

*[Signature]*  
MICHAEL D. BRITAIN  
*[Signature]*  
DELORIS M. BRITAIN

STATE OF Montana  
County of Lincoln : ss.

This instrument was signed and acknowledged before me on June 21, 2013,  
by MICHAEL D. BRITAIN & DELORIS M. BRITAIN.

*[Signature]*  
Printed Name: Anthony J. Berger  
Notary Public for the State of Montana  
Residing at Downey, WA  
My Commission Expires March 6, 2017



We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of DREAM CATCHER ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 5 day of June, 2013  
*[Signature]*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*[Signature]*  
County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision are provided by: Dream Catcher Drive and the driving surface is approximately 24-26 feet wide. As certified by: 48 North, P.C.

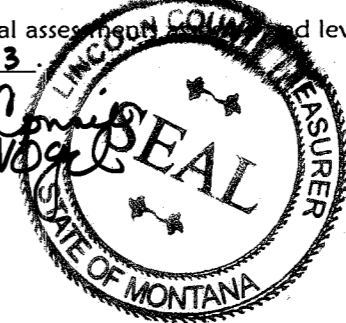
*[Signature]*  
DAWN MARQUARDT, Registration No. 7328 s

Examined: April 25, 2013  
*[Signature]*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
Registration No. 7328S  
Date: 5-7-2013



I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid.  
Dated the 5th day of June, 2013  
*[Signature]*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 6th day of June, 2013, A.D., at 9:40 o'clock A.m.  
*[Signature]*  
County Clerk and Recorder  
By: *[Signature]*  
Deputy

**Marquardt & Marquardt Surveying**  
201 3rd Ave. West tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: March 23, 2011	Revision Date: n/a
Project Name: Brittain	Project Number: 06-167
Filename: Final2011	Drawn By: A

*Sanitary Restrictions Formed P.F. # 11450 Doc 245509* *Consent to Platting P.F. # 11452 Doc 245511* *Road Inspection P.F. # 11454*  
*Platting Certificate P.F. # 11451 Doc 245510* *Evolve Form P.F. # 11453- Doc 245512* *Road Open P.F. # 245513*  
*Consent Doc 245515* *2/11/13*



OWNERS: CHARLES & CANDACE LEE DENEGAL  
DATE: JULY 20, 2012

# FINAL PLAT OF DENEGAL SUBDIVISION

GOVERNMENT LOT 3, SEC. 21, T37N, R27W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

We, Charles Denegal and Candace Lee Denegal, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-one (21); thence North89°58'27"East 1033.38 feet along the northerly boundary of said Section Twenty-one (21); thence South30°26'59"East 1228.72 feet, more or less, to the mean high water mark of Sophie Lake; thence the following four (4) courses and distances, more or less, along said mean high water mark: South80°21'25"West 97.69 feet, South59°43'54"West 108.69 feet, South68°39'12"West 89.96, South89°54'19"West 194.73 feet; thence North12°05'58"West 533.76 feet; thence North30°26'59"West 75.00 feet; thence South78°28'44"West 1057.88 feet to the westerly boundary of said Section Twenty-one (21); thence North00°04'03"West 787.74 feet along said westerly boundary to the point of beginning and containing 23.667 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of thier lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

The above described tract of land is to be known and designated as DENEGAL SUBDIVISION, and subject to the easements shown herein.

Charles Denegal  
CHARLES DENEGAL

Candace Lee Denegal  
CANDACE LEE DENEGAL

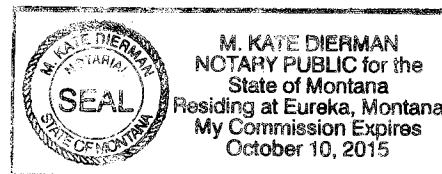
STATE OF Montana )  
                                  ) SS  
County of Lincoln )

On this 24<sup>th</sup> day of August, 2012, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Charles and Candace Lee Denegal, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

M. Kate Dierman  
Signature

M. Kate Dierman  
Print Name

Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission expires 10/10/2015



### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Samuel Cordi, County Clerk and Recorder of said County do hereby certify that this accompanying plat of DENEGAL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12<sup>th</sup> day of September 2012. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Marianne B. Rose  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

Samuel Cordi  
County Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATE OF SURVEYOR

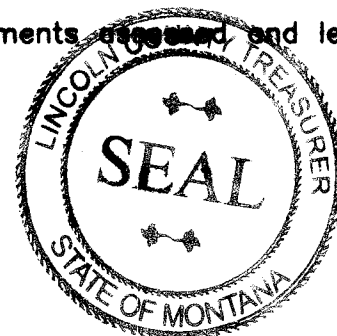
I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Sam Cordi 9/24/12  
SAM CORDI, RLS #13102LS

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 12<sup>th</sup> day of September, 2012.  
Nancy Trotter Higgins by Connie Vogel  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

SHEET 2 OF 2

### EASEMENT DESCRIPTIONS

#### 60' WIDE ACCESS & UTILITY EASEMENT

A strip of land, sixty (60) feet wide, situated, lying and being in Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Twenty-one (21); thence South00°04'03"East 787.74 feet along the westerly boundary of said Section Twenty-one (21) to the northwest corner of Tract Two (2) of Certificate of Survey #3955RB, records of Lincoln County, Montana; thence North78°28'44"East 121.42 feet along the northerly boundary of said Tract Two (2) to the northwest corner of said Access and Utility Easement and the TRUE POINT OF BEGINNING of said 60' wide strip of land, the perimeter of which is described as follows; thence North78°28'44"East 66.22 feet; thence South13°30'07"West 58.19 feet; thence South09°08'25"West 131.04 feet; thence South20°40'45"West 127.41 feet; thence South12°35'35"West 157.34 feet; thence South60°00'16"West 42.97 feet to the easterly right of way of a 60-foot wide county road (Sophie Lake Road); thence North24°28'17"West 60.28 feet along said easterly right of way; thence North60°00'16"East 10.82 feet; thence North12°35'35"East 135.23 feet; thence North20°40'45"East 125.59 feet; thence North09°08'25"East 127.26 feet; thence North13°30'07"East 32.47 feet to the point of beginning and containing 0.653 acres of land, gross measure, more or less. All as shown hereon.

#### LAKE ACCESS EASEMENT

A strip of land of various widths, situated, lying and being in Government Lot Three (3) of Section Twenty-one (21), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, the perimeter of which is more particularly described as follows:

Beginning at the southerly corner of Lot Two (2) of Denegal Subdivision, as shown hereon; thence North30°26'59"West 75.00 feet along the boundary common to Lots One (1) and Two (2) of said Denegal Subdivision; thence North69°42'36"West 136.72 feet; thence North81°54'20"West 58.27 feet; thence South87°15'14"West 41.50 feet to the easterly right of way of a 30' wide Access and Utility Easement as shown on Certificate of Survey #3972FC, records of Lincoln County, Montana; thence North08°18'57"West 20.09 feet along said easterly right of way; thence North87°15'14"East 45.35 feet; thence South81°54'20"East 62.31 feet; thence South69°42'36"East 145.99 feet; thence South30°26'59"East 80.39 feet; thence South16°49'39"East 394.33 feet; thence South34°38'55"East 45.52 feet; thence South00°05'41"East 118.57, more or less, to the mean high water mark of Sophie Lake; thence South89°54'19"West 44.71 feet, more or less, along said mean high water mark to the westerly boundary of Lot One (1) of said Denegal Subdivision; thence North12°05'58"West 533.76 feet along said westerly boundary to the point of beginning and containing 0.662 acres of land, gross measure, more or less. All as shown hereon.

### CERTIFICATE OF SURVEYOR

Sam Cordi 9/24/12  
SAMUEL CORDI, REGISTRATION NO. 13102LS  
Sept 13, 2012

RONALD A. PEARSON  
EXAMINING LAND SURVEYOR REG. NO. 9008LS  
STATE OF MONTANA  
County of Lincoln SS

Filed on the 13<sup>th</sup> day of September  
A.D. 2012 at 3:44 o'clock P. M.

Tammy D. Lauer  
CLERK AND RECORDER  
BY: Chdi E Ron  
DEPUTY

INSTRUMENT REC. NO. 7123  
Doc 240821

PLAT NO. 7123