OWNERS: MELANIE L. CHINN & ALLEN C. VIZZUTTI PURPOSE: IMMEDIATE FAMILY TRANSFER DATE: JUNE 16, 2022 PARCEL 'B' C.O.S. #3533CO PARCEL 'A', C.O.S. #3431RB S83'28'59"E 1307.02'(M) 1307.05'(R) 1275.85'(M) 1275.88'(R) NW 1/16 PER C.O.S. #3533CO TRACT 1, C.O.S. #2325 MEADOW CREEK ROAD 0.057 AC.± A 60' WIDE COUNTY ROAD SEE DETAIL TRACT 1 115.787 AC.± CW 1/16 PER C.O.S. #3533CO MARL LAKE CREEK ROAD 40' WIDE ACCESS & UTILITY EASEMENT C.O.S. #3071 PARCEL 'A' C.O.S. #3533CO S86'22'39"E 1127.87' S 1/16 REBAR W/CAP LEGEND SECTION CORNER 3.25" DIAMETER BRASS CAP, BLM W1/4 CORNER, SECTION 4 3.25" DIAMETER BRASS CAP. BLM 1/16 CORNER FOUND AS NOTED REMAINDER # 3 5 3 3 C O C.O.S. #3071 FOUND REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED) SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS COMPUTED POINT S.32 T35N POINT OF BEGINNING MEASURED DISTANCE 3.25"DIAMÉTER RECORDED DISTANCE TRACT 1 C.O.S. #4037RB TRACT 2 115.787 AC.± DETAIL NOT TO SCALE NOT A PART TRACT 1 C-W 1/16 REBAR W/CAP STAMPED 7328S 1319.15'(M)(R) N89'48'14"W MEADOW CREEK ROAD S.4 60' WIDE COUNTY ROAD TRACT 3 C.O.S. #4037RB SAM CORDI REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 500 WHITEFISH, MT 59937 PHONE: (406)-862-9977

CERTIFICATE OF SURVEY

N1/2 SE1/4 & E1/2 NE1/4 OF SEC. 32, T35N, R26W, P.M.,M., W1/2 NW1/4 & W1/2 SW1/4 OF SEC. 33, T35N, R26W, P.M.,M., AND GOV'T LOT 4 & SW1/4 NW1/4 OF SEC. 4, T34N, R26W, P.M.,M. LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	850.00'(M)(R)	86.70'(M) 86.73'(R)	5'50'39"	S26'14'28"E	S32'05'07"E
C2	325.00'(M)(R)	290.25'(M)(R)	51'10'13"	N26*16'03"W	N77*26'16"W
C3	450.00'(M)(R)	156.13'(M)(R)	19*52'45"	S57*31'15"E	S77*24'00"E
C4	1615.00'(M)(R)	287.21'(M) 287.21'(R)	10'11'22"	N57*31'15"W	N67*42'36"W
C5	355.00'(M)(R)	317.05'(M)(R)	51'10'13"	N26*16'03"W	N77*26'16"W
C6	820.00'(M)(R)	76.79'(M) 76.83'(R)	5'21'57"	S26'14'25"E	S31'36'21"E
C7	420.00'(M)(R)	145.72'(M)(R)	19*52'45"	S57'31'15"E	S77'24'00"E
C8	1645.00'(M)(R)	45.45'(M) 45.33'(R)	1*34'59"	N57*31'15"W	N59*06'13"W
C9	1645.00'(M)(R)	50.01'(M) 50.00'(R)	1'44'30"	N58*59'24"W	N60°43'54"W
C10	1645.00'(M)(R)	197.09'(M) 197.20'(R)	6*51'53"	N60°52'27"W	N67*44'20"W

LINE	BEARING	DISTANCE
L1	N63°43'57"E	841.80'(M)(R)
L2	N12°33'44"E	470.22'(M) 470.29'(R)
L3	N22*29'05"E	10.78'(M) 10.81'(R)
L4	N23°27'32"W	580.73
L5	N63'43'57"E	841.80'(M)(R)
L6	N12'33'44"E	470.20'(M) 470.29'(R)
L7	S59*58'39"E	50.00'(M)(R)
L8	N30°01'32"E	50.00'(M)(R)
L9	N59*58'22"W	49.90'(M) 50.00'(R)
L10	N22*23'17"E	19.25'(M)(R)
L11	N44'57'25"W	67.69

DESCRIPTIONS

That portion of the West one-half (W1/2) of Section Thirty-three (33), and the East one-half (E1/2) of Section Thirty-two (32), all of Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the South one-sixteenth (S 1/16) corner common to said Sections Thirty-three (33) and Thirty-two (32); thence North44*57'25"West 67.69 feet to the TRUE POINT OF BEGINNING of the tract of land herein described: thence North4*57'25"West 1763.50 feet to the centerline a 60-foot wide County Road (Meadow Creek Road), said being the begining of a non-tangent curve concave to the southeast having a radius of 850.00 feet and to which a radial line bears North32°05'07"West; thence the following seven (7) courses and distances along said centerline: northeasterly 86.70 feet along said curve through a central angle of 5'50'39", on a non-tangent line North63'43'57"East 841.80 feet to the beginning of a curve concave to the northwest having a radius of 325.00 feet, northeasterly 290.25 feet along said curve through a central angle of 51'10'13", North12'33'44"East 470.22 feet to the beginning of non-tangent curve concave to the southeast having a radius of 450.00 feet and to which a radial line bears North77*24'00"West, northeasterly 156.13 feet along said curve through a central angle 19°52'45" to the beginning of a compound curve concave to the southeast having a radius of 1615.00 feet, northeasterly 287.21 feet along said curve through a central angle of 10°11'22", on a non-tangent line North22°29'05"East 10.78 feet; thence South83°28'59"East 1307.02 feet to the Northwest one-sixteenth (NW 1/16) corner of said Section Thirty-three (33); thence South00°02'52"East 1322.34 feet along the easterly boundary of the Northwest one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Thirty-three (33) to the Center-West one-sixteenth (C-W 1/16) corner of said Section Thirty-three (33); thence South00°02'28"East 1883.85 feet along the easterly boundary of the West one-half of the Southwest one-guarter (W1/2 SW1/4) of said Section Thirty-three (33); thence North23°27'27"West 580.73 feet; thence North86°22'39"West 1127.87 feet to the point of beginning and containing 115.787 acres of land, gross measure, more or less. All as shown hereon.

EXCEPTING THEREFROM Tract One (1) of Certificate of Survey No. 2325, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana.

Subject to and together with the 40-foot wide access and utility easement known as Marl Lake Creek Road and shown hereon

Subject to and together with all appurtenant easements of record.

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) of Section Thirty-three, Township Thirty-five North (T35N), Range Twenty-six West (R26W), and the West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section Four (4) of Township Thirty-four North (T34N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the South one-sixteenth (S 1/16) corner of said Section Thirty-three (33); thence North44'57'25"West 67.69 feet; thence South86'22'39"East 1127.87 feet; thence South23°27'32"East 580.73 feet to the easterly boundary of said Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) of Section Thirty-three; thence South00°02'28"East 762.72 feet along said easterly boundary to the West one-sixteenth (W 1/16) corner common to said Sections Thirty-three (33) and Four (4); thence South00°24'07"West 2570.63 feet along the easterly boundary of said West one-half of the Northwest one-quarter (W1/2 NW1/4) of Section Four (4) to the Center-West one-sixteenth (C-W 1/16) corner of said Section Four (4); thence North89'48'14"West 1319.15 feet along the southerly boundary of said West one-half of the Northwest one-quarter (W1/2 NW1/4) to the West one-quarter (W1/4) corner of said Section Four (4); thence North00°39'57"East 2560.93 feet along the westerly boundary of said Section Four (4) to the Northwest Section Corner of said Section Four (4); thence North00'05'27"West 1324.11 feet along the westerly boundary of said Section Four (4) to the point of beginning and containing 115.787 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the 40-foot wide access and utility easement known as Marl Lake Creek Road and shown hereon.

JENNIFER FRANTZ

COMMISSION# 57358

MY COMMISSION EXPIRES

July 13, 2023

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

I, Allen C. Vizzutti, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, being 115.787 acres, as shown hereon, to my wife Laura J. Vizzutti, and I, Melanie L. Chinn, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 2, being 115.787 acres, as shown hereon, to my husband Perry L. Chinn, and that these are the first and single gifts or sales in this county to these members of my immediate family and the owner of record certification of compliance and that the tract will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore these tracts are exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tracts 1 and 2 are exempt from sanitation review by the Montana State Department of

Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.
Melanie 2 Chinn
STATE OF MOUTANA,
County of LINCOLN) SS
On this day of www , www , before me, the undersigned, a Notary Public for the State of Mourana, personally appeared Melanie L. Chinn, known to me to be the person whose name is subscribed
to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
A SUL VIJULE NOTARY PUBLIC FOR THE
Signature RESIDING AT EUREKA, MONTANA
Laseu Mielke
Print Name
Allene Vegetti
ALLEN C. VIZZUTTI
STATE OF WAShington)
County of King) SS
On this 4th day of Audust , 2022, before me, the undersigned, a Notary Public for the State of
, personally appeared Allen C. Vizzutti, known to me to be the person whose name is subscribed
to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
State of Washington

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and assessments assessed and levied on the land to be divided have been paid.

Dated this day of september 2000

LINCOLN COUNTY TREASURER, LIBBY, MT

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln Filed on the day of Sept A.D.2022 at 1:320' clock D M.

INSTRUMENT REC. NO. 302575

CERTIFICATE OF SURVEY NO. 4901 FC