

OWNER: KASSLER FAMILY LIMITED PARTNERSHIP
PURPOSE: RELOCATION OF COMMON BOUNDARY
DATE: JUNE 9, 2021

CERTIFICATE OF SURVEY

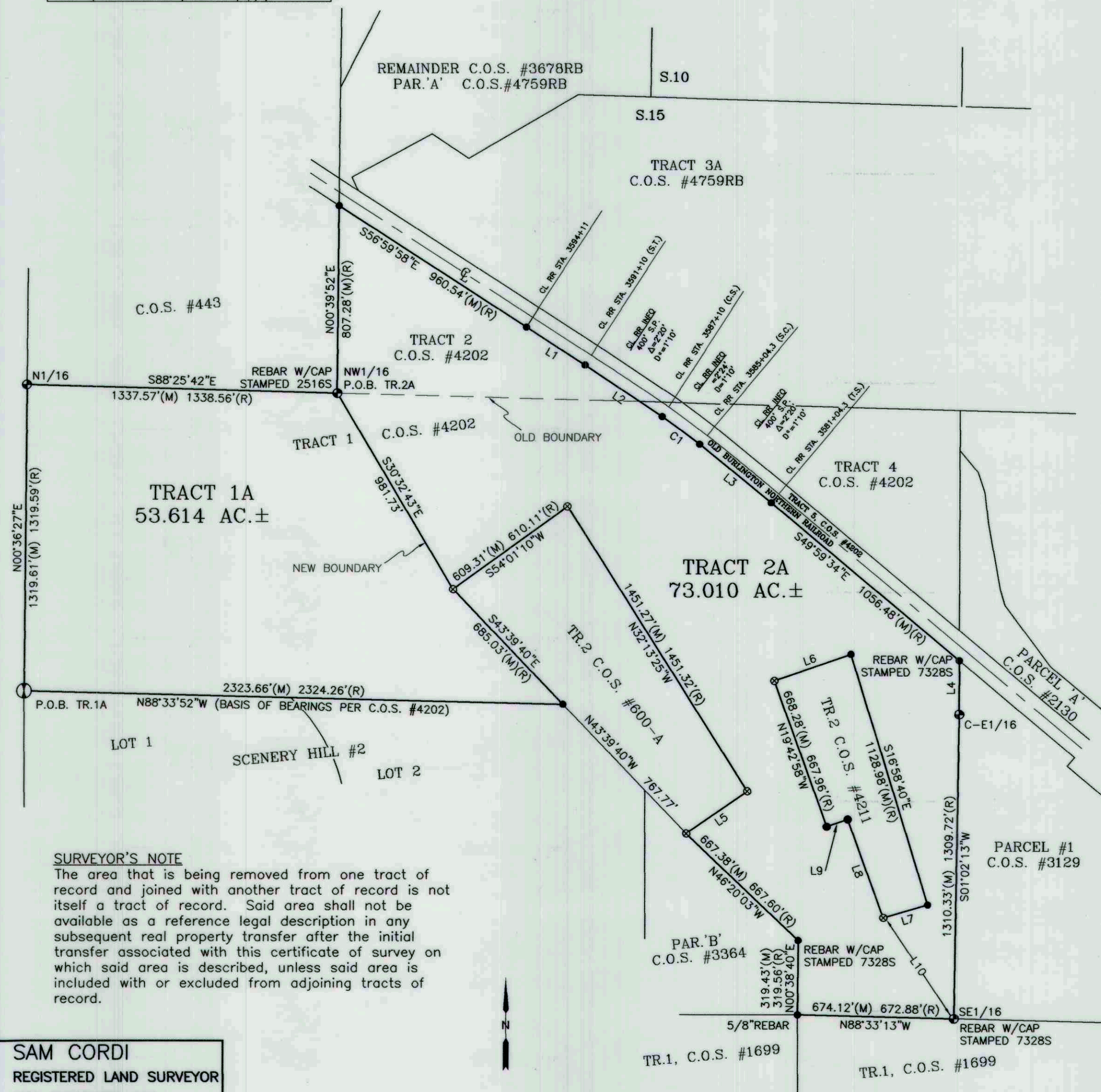
S1/2 NW1/4, NE1/4 NW1/4, SW1/4 NE1/4, & NW1/4 SE1/4,
SEC. 15, T36N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	4861.15'(M)(R)	199.56'(M)(R)	2°21'07"	S37°39'07"W	S35°17'59"W

LINE	BEARING	DISTANCE
L1	S57°03'27"E	300.98'(M)(R)
L2	S56°16'18"E	399.97'(M)(R)
L3	S50°46'36"E	399.96'(M)(R)
L4	S00°14'21"W	231.18'(M) 231.12'(R)
L5	N55°31'10"E	320.16'(M)(R)
L6	N71°04'05"E	349.44'(M)(R)
L7	S74°03'07"W	199.33'(M)(R)
L8	N19°45'26"W	449.80'(M)(R)
L9	S71°03'12"W	96.26'(M)(R)
L10	S34°58'51"E	529.99'(M)(R)

LEGEND

- ① WEST 1/4 CORNER, SEC. 15 FOUND STONE
- FOUND REBAR W/CAP STAMPED #13102LS (UNLESS OTHERWISE NOTED)
- ⊙ 1/16 COR., SEC. 15, FOUND REBAR (UNLESS OTHERWISE NOTED)
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- ⊗ REBAR W/CAP STAMPED #2516S
- (R) RECORD DISTANCE PER SURVEYS CITED HEREON



SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

TRACT 1A

That portion of the South one-half of the Northwest one-quarter (S1/2NW1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the West one-quarter (W1/4) corner of said Section Fifteen (15); thence North00°36'27"East 1319.61 feet along the westerly boundary of said Section Fifteen (15) to the North one-sixteenth (N 1/16) corner of said Section Fifteen (15); thence South88°25'42"East 1337.57 feet along the northerly boundary of said South one-half of the Northwest one-quarter (S1/2NW1/4) of Section Fifteen (15) to the Northwest one-sixteenth (NW 1/16) corner of said Section Fifteen (15); thence South30°32'43"East 981.73 feet to the northwesterly corner of Tract Two (2) of Certificate of Survey #600-A, records of Lincoln County, Montana; thence South43°39'40"East 685.03 feet along the westerly boundary of said Tract Two (2) to the southerly boundary of said South one-half of the Northwest one-quarter (S1/2 NW1/4) of Section Fifteen (15); thence North88°33'52"West 2323.66 feet along said southerly boundary to the point of beginning and containing 53.614 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2A

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Fifteen (15), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Northwest one-sixteenth (NW1/16) corner of said Section Fifteen (15); thence North00°39'52"East 807.28 feet along the westerly boundary of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of said Section Fifteen (15) to the southwesterly boundary of the old Burlington Northern Railroad right of way; thence the following six (6) courses and distances along said southwesterly boundary: South56°59'58"East 960.54 feet, South57°03'27"East 300.98 feet to the beginning of a spiral curve, the chord of which bears South56°16'18"East 399.97 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 4861.15 feet and to which a radial line bears North35°17'59"East, southeasterly 199.56 feet along said curve through a central angle of 02°21'07" to the beginning of a spiral curve, the chord of which bears South50°46'36"East 399.96 feet, South49°59'34"East 1056.48 feet to the easterly boundary of the Southwest one-quarter of the Northeast one-quarter (SW1/4NE1/4) of said Section Fifteen (15); thence South00°14'21"West 231.18 feet along said easterly boundary to the Center-east one-sixteenth (C-E 1/16) corner of said Section Fifteen (15); thence South01°02'13"West 1310.33 feet along the easterly boundary of the Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of said Section Fifteen (15) to the Southeast one-sixteenth (SE 1/16) corner of said Section Fifteen (15); thence North88°33'13"West 674.12 feet along the southerly boundary of said Northwest one-quarter of the Southeast one-quarter (NW1/4SE1/4) of said Section Fifteen (15); thence North00°38'40"East 319.43 feet; thence North46°20'03"West 667.38 feet to the southerly corner of Tract Two (2) of said Certificate of Survey #600-A; thence the following three (3) courses and distances along the boundary of said Tract Two (2) of Certificate of Survey #600-A, records of Lincoln County, Montana: North55°31'10"East 320.16 feet, North32°13'25"West 1451.27 feet, South54°01'10"West 609.31 feet; thence North30°32'43"West 981.73 feet to the point of beginning and containing 73.010 acres of land, gross measure, more or less. All as shown hereon.

EXCEPTING therefrom all that land known as Parcel Two (2) of Certificate of Survey #4211, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

I, Karl Kassler, managing member of Kassler Family Limited Partnership, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside a platted subdivision and no additional properties are hereby created; therefore, this division of land is exempt from a review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract 3A and the Remainder of C.O.S. #3678RB with Parcel 'A' are exempt from sanitation review by the Montana State Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

Karl Kassler, Managing Member
Kassler Family Limited Partnership

STATE OF Montana
County of Flathead SS

On this 9 day of November, 2021, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Karl Kassler, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed to me the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Signature

Print Name

Notary Public for the State of

Residing at

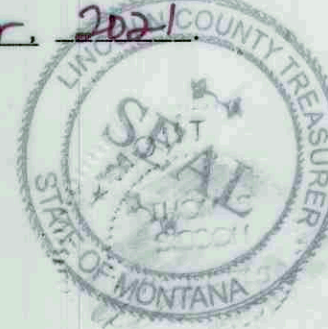
My Commission expires

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of November, 2021

Sherrill for Starling



CERTIFICATE OF SURVEYOR

Terri Adams 11/9/2021

THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 15 Nov., 2021

Steven A. Boyer

EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA

County of Lincoln

Filed on the 19 day of Nov

A.D. 2021 at 10:14 o'clock A.M.

Robin A. Benson

CLERK AND RECORDER

BY: Amarda Eckart

DEPUTY

INSTRUMENT REC. NO. 297347

CERTIFICATE OF SURVEY NO. 4827RB

KASSLER_2127_BLA(TR1_2).dwg