

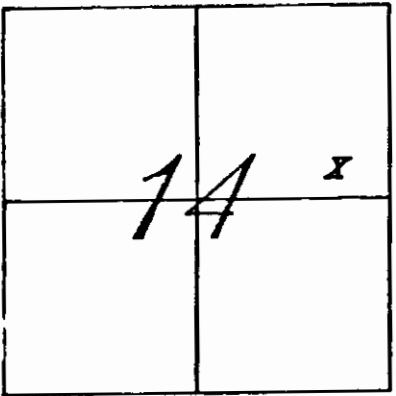
BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478

DATE: MARCH 4TH, 1998 - SEPT. 30TH, 1998

# THE OFFICIAL PLAT OF CABIN FEVER SUBDIVISION N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN CO.

FOR: CHARLES BERGET & JOHN RIEWOLDT  
 OWNER:

TOTAL ACRES 20,009 AC.  
 2 LOT LOW IMPACT SUBDIVISION



**LEGEND**

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ 1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ⊙ FOUND 1/2" REBAR BY BLOCK
- 6 ● SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918\_S

Subject to and together with a well site and water line easement as shown hereon, to service Tracts per C.S.# 2628, Records of Lincoln County. Subject to ingress and egress to service the well site from Hwy. No. 37. This Tract of land shall hereafter be known and designated as Cabin Fever Subdivision.

Description: Also known as Tract 2 of C.S.# 2628, Records of Lincoln County to wit:

Tract 2- Commencing at the E1/4 corner of said Section 14 which is a found Brass Cap, said point being the TRUE POINT OF BEGINNING; thence following the North Boundary of Beasley Riverview Tracts, Records of Lincoln County N 85° 40' 36" W, a distance of 105.40 feet to a point; thence N 82° 37' 35" W, a distance of 93.51 feet to a point; thence N 81° 30' 12" W, a distance of 91.71 feet to a point; thence N 79° 44' 26" W, a distance of 92.03 feet to a point; thence N 78° 20' 09" W, a distance of 92.25 feet to a point; thence N 76° 48' 27" W, a distance of 91.80 feet to a point; thence N 75° 17' 58" W, a distance of 91.74 feet to a point; thence N 73° 57' 34" W, a distance of 101.10 feet to a point; thence N 67° 55' 17" W, a distance of 113.30 feet to a point; thence N 71° 13' 17" W, a distance of 119.31 feet to a point; thence S 18° 06' 58" W, a distance of 236.73 feet to a found iron pin on the Northerly R/W of Montana State Highway No. 37 and being the SW corner of said Beasley Riverview Tracts; thence N 70° 36' 05" W along said R/W, a distance of 1254.58 feet to a set iron pin; thence N 26° 15' 17" W, a distance of 259.35 feet to a set iron pin; thence N 6° 48' 02" E, a distance of 30.03 feet to a point on the centerline of a 60 foot private road and utility easement known as Dillon Road; thence following said centerline S 25° 58' 29" E, a distance of 272.67 feet to a point to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 4° 01' 31" W; thence Southeast along said curve, thru a central angle of 63° 16' 37", an arc length of 59.54 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 67° 18' 08" E; thence Southeast along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 23° 28' 14" E; thence East along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 8° 36' 32" E; thence East along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 31° 06' 19" E; thence East along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 37° 58' 29" E; thence East along said curve thru a central angle of 34° 30' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 16° 52' 20" E; thence East along said curve thru a central angle of 14° 57' 51", an arc length of 159.06 feet; thence N 88° 05' 30" E, a distance of 98.96 feet to a point; thence leaving said centerline S 71° 42' 28" E, a distance of 192.21 feet to a radius point of a switchback; thence S 86° 17' 19" E, a distance of 1053.80 feet to a set iron pin on the East Boundary of said Section 14; thence S 00° 35' 00" E a distance of 455.86 feet to the place of beginning and containing 20,009 acres of land more or less. Subject to and together with a 60 private road and utility easement known as Dillon Road as shown hereon. Subject to and together will all appurtenant easements of record.

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
C 1	6316'37"	53.91'	59.54'	L 2	N 70°36'05"W	109.79'
C 2	4349'54"	131.27'	100.43'	L 3	S 81°05'49"E	110.98'
C 3	1431'42"	331.91'	84.16'	L 4	N 42°18'08"E	72.73'
C 4	4002'50"	327.87'	229.17'	L 5	S 48°43'57"E	20.00'
C 5	6904'47"	63.91'	77.06'	L 6	S 48°43'57"E	20.00'
C 6	5450'49"	84.80'	81.18'	L 9	N 88°05'30"E	23.02'
C 7	1457'51"	609.02'	159.06'	L 10	S 62°43'42"E	72.13'
C 8	6316'37"	23.91'	26.41'	L 11	S 62°43'42"E	109.91'
C 9	4349'54"	161.27'	123.38'	L 12	N 68°28'26"W	71.71'
C 10	1431'42"	361.91'	91.77'	L 13	N 68°28'26"W	21.19'
C 11	4002'50"	357.87'	250.13'	L 14	S 88°05'30"W	68.14'
C 12	6904'47"	33.91'	40.89'	L 15	S 21°02'46"W	80.92'
C 13	5450'49"	114.80'	109.89'	L 16	S 21°02'46"W	45.37'
C 14	1457'51"	579.02'	151.22'	L 17	N 26°15'17"W	259.55'
C 15	11333'37"	60.00'	118.92'	L 18	N 06°40'02"E	30.03'

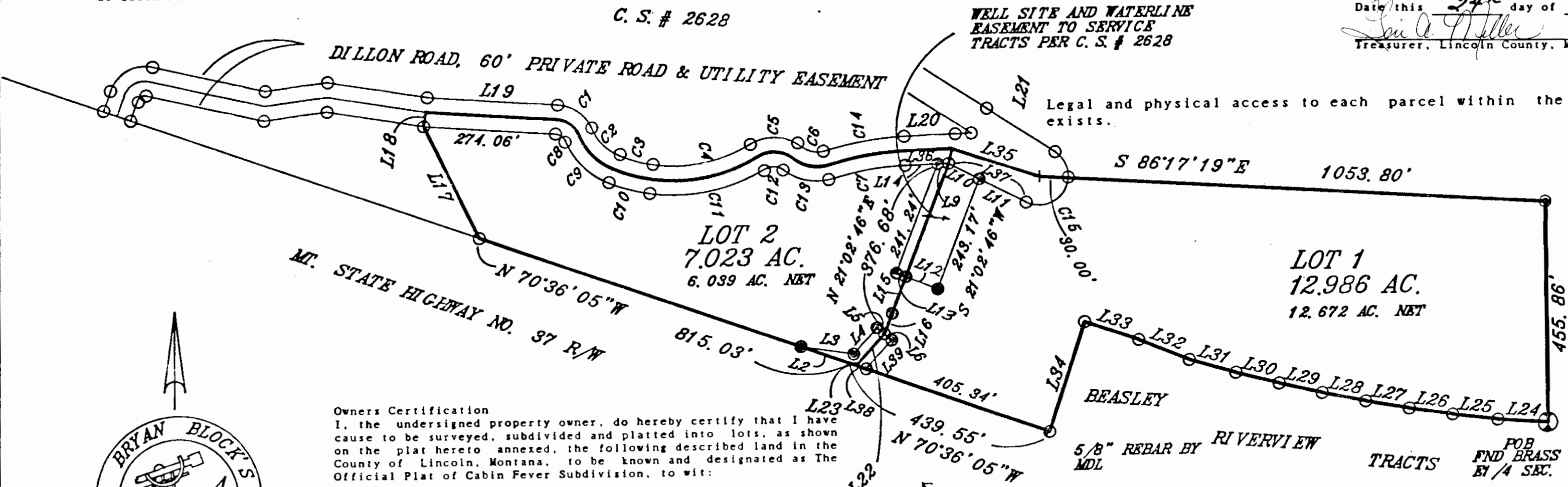
CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned, LAWRENCE A. DIEZEL, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Fever Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22<sup>nd</sup> day of December, 1998.

*L. A. Diezel*  
 Chairman of the Board of Commissioners  
 Lincoln County, Montana.

*Coral M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana.

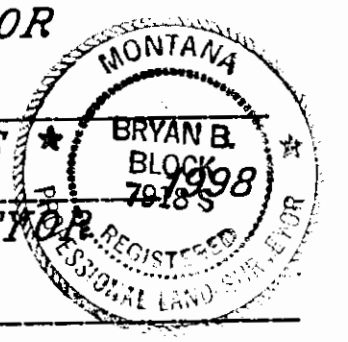
I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.  
 Date: this 24<sup>th</sup> day of December, 1998  
*Janet Miller*  
 Treasurer, Lincoln County, Montana.

LINE	BEARING	DISTANCE
L 19	S 85°58'29"E	272.67'
L 20	N 88°05'30"E	98.96'
L 21	S 12°40'54"W	31.00'
L 22	S 42°18'08"W	83.86'
L 23	N 81°05'49"W	13.79'
L 24	N 85°40'56"W	105.40'
L 25	N 82°37'35"W	93.51'
L 26	N 81°30'12"W	91.71'
L 27	N 79°44'26"W	92.03'
L 28	N 78°20'09"W	92.25'
L 29	N 76°48'27"W	91.80'
L 30	N 75°17'58"W	91.74'
L 31	N 73°57'34"W	101.10'
L 32	N 67°55'17"W	113.30'
L 33	N 71°13'17"W	119.31'
L 34	S 18°06'58"W	236.73'
L 35	S 71°42'28"E	192.21'
L 36	N 88°05'30"E	91.15'
L 37	S 62°43'42"E	182.04'
L 38	N 70°36'05"W	34.21'
L 39	S 42°18'01"W	78.50'



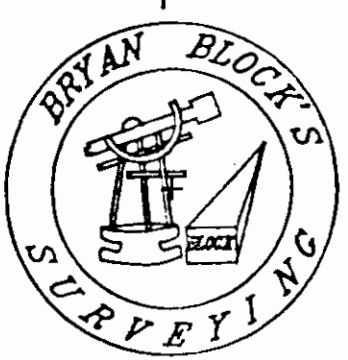
CERTIFICATE OF SURVEYOR  
 I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Fever Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF SURVEYOR  
*Bryan B. Block*  
 REGISTRATION NO. 7918-S  
 APPROVED 12-24-98  
 EXAMINING LAND SURVEYOR  
*Paul Burkett*  
 REGISTRATION NO. \_\_\_\_\_



STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 24<sup>th</sup> DAY OF Dec  
 1998 A.D. AT 10:15 O'CLOCK A.M.  
 CLERK AND RECORDER  
*Coral M. Cummings*

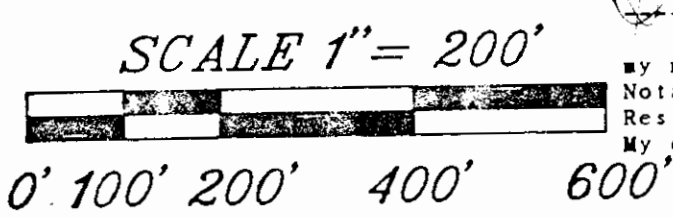
DEPUTY *Jeanne Dennis*  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID \_\_\_\_\_  
 SHEET 1 OF 1 SHEET  
 PLAT FILE SURVEY NO. 6201



Owners Certification  
 I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as the Official Plat of Cabin Fever Subdivision, to wit:

*Charles Berget*      *John Riewoldt*  
 Charles Berget      John Riewoldt

State of Montana  
 County of Lincoln SS  
 On this 18<sup>th</sup> day of DEC, 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.  
*William H. Willett*  
 Notary Public for the State of  
 Residing at \_\_\_\_\_  
 My commission expires 9-17-99



DRIVEWAY APPROACH PERMIT P.F.# 6290 DOC# 137147  
 SANITARY RESTRICTIONS REMOVED P.F.# 6291 DOC# 137148  
 PLATTING CERTIFICATE P.F.# 6292 DOC# 137149

Doc# 137150

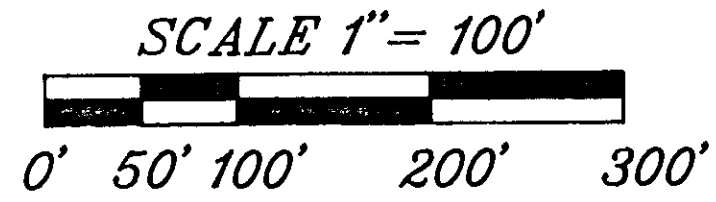
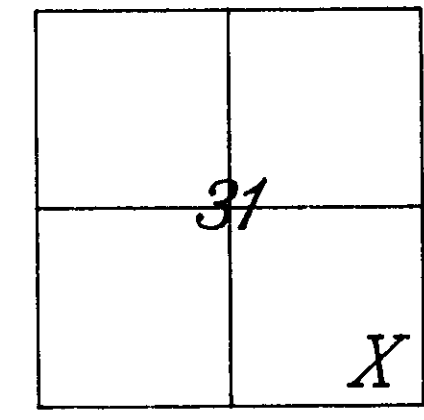
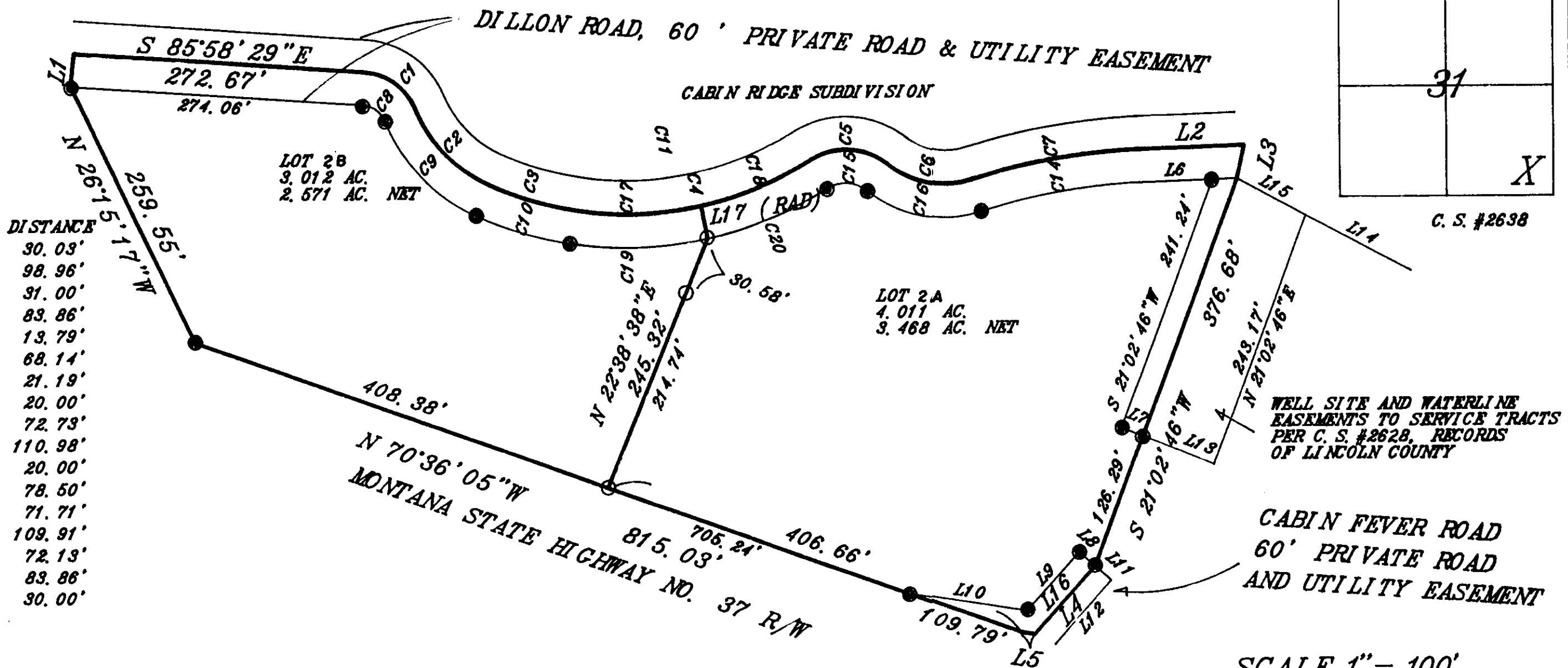
BY: BLOCK'S SURVEYING FIRM  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX: (406)755-3478

# THE AMENDED PLAT OF LOT 2 OF CABIN FEVER SUBDIVISION N1/2 OF SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: JOHN RIEWOLDT (OWNER)  
 DATE: MAY 17TH, 2000

TOTAL ACRES = 7.023 AC.  
 NET ACRES = 6.04 AC.

CURVE	DELTA ANGLE	RADIUS	ARC	LINE	BEARING	DISTANCE
C 1	63°16'37"	53.91'	59.54'			
C 2	43°49'54"	131.27'	100.43'			
C 3	14°31'42"	391.91'	84.16'	L 1	N 06°40'02"E	30.03'
C 4	40°02'50"	327.87'	229.17'	L 2	N 88°05'30"E	98.96'
C 5	69°04'47"	63.91'	77.06'	L 3	S 12°40'54"W	31.00'
C 6	54°50'49"	84.80'	81.18'	L 4	S 42°18'08"W	89.86'
C 7	14°57'51"	609.02'	159.06'	L 5	N 81°05'49"W	13.79'
C 8	63°16'37"	23.91'	26.41'	L 6	N 88°05'30"E	68.14'
C 9	43°49'54"	161.27'	129.38'	L 7	S 68°28'26"E	21.19'
C 10	14°31'42"	361.91'	91.77'	L 8	N 48°43'57"W	20.00'
C 11	40°02'50"	357.87'	250.13'	L 9	S 42°18'08"W	72.73'
C 14	14°57'51"	579.02'	151.22'	L 10	N 81°05'49"W	110.98'
C 15	69°04'47"	63.91'	40.89'	L 11	S 48°43'57"E	20.00'
C 16	54°50'49"	114.80'	109.89'	L 12	S 42°18'01"W	78.50'
C 17	20°39'08"	327.87'	118.18'	L 13	S 68°28'26"E	71.71'
C 18	19°29'43"	327.87'	110.99'	L 14	S 62°43'42"E	109.91'
C 19	20°39'08"	357.87'	128.99'	L 15	S 62°43'42"E	72.13'
C 20	19°29'43"	357.87'	121.14'	L 16	S 42°18'08"W	83.86'
				L 17	N 11°42'36"W	30.00'



Owners Certification  
 I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Lot 2 of Cabin Fever Subdivision, Records of Lincoln County:

Description: Lot 2 of Cabin Fever Subdivision, Records of Lincoln County. Located in the N1/2 of Section 14 T.30 N.,R.30 W.,P.M.,M., Lincoln County. Subject to and together with all appurtenant easements of record.

*John Riewoldt*  
 John Riewoldt

State of Montana  
 County of Lincoln SS  
 On this 17th day of Sept, 2000 before me a notary public for the State of Montana, personally appeared John Riewoldt and known to me to be the person whose name is subscribed and acknowledged to me that he executed the same.

*Fannie Dennis*  
 In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
 Notary Public for the State of Montana  
 Residing at *Bozeman*  
 My commission expires *4-24-2004*

CERTIFICATE OF COUNTY COMMISSIONERS  
 We, the undersigned, *Mariann B. Ross*, chairman of the Board of County Commissioners of Lincoln County, Montana, and *Coral M. Cummings*, Clerk and Recorder of said County, do hereby certify that this accompanying Amended Plat of Lot 2 of Cabin Fever Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the *6* day of *Sept*, 199 *2000*

*Mariann B. Ross*  
 Chairman of the Board of Commissioners  
 Lincoln County, Montana.

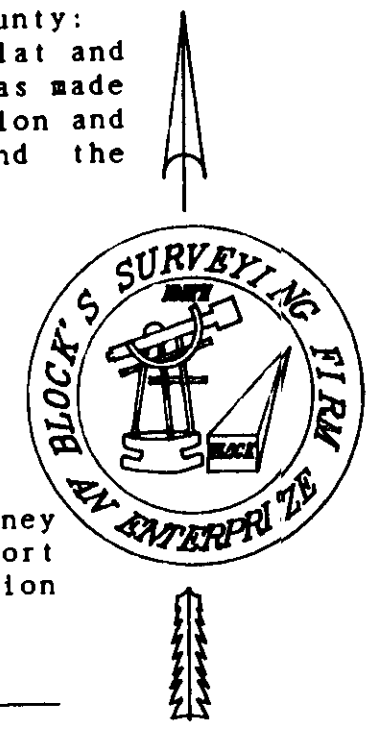
*Coral M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana.

CERTIFICATE OF SURVEYOR  
 I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Amended Plat of Lot 2 of Cabin Fever Subdivision, Records of Lincoln County: was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

CERTIFICATE OF COUNTY ATTORNEY: (NOT APPLICABLE)  
 This Plat has been examined by the Office of the County Attorney according to Section 76-3-612 (2)M.C.A. relying on Title Report Number \_\_\_\_\_ and approved based upon information submitted by the developer and/or his agent.  
 By: \_\_\_\_\_ Date: \_\_\_\_\_  
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described are paid.  
 Date this *14th* day of *September* 2000  
*David A. Miller*  
 Treasurer, Lincoln County, Montana

- LEGEND
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ● FOUND AS NOTED 1/2" BLOCK REBAR
  - 6 ○ SET 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR  
*Brian B. Block*  
 REGISTRATION NO. 7918-S  
 APPROVED *Sept 9* 2000



*R. Ross*  
 EXAMINOR  
 STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE *6th* DAY OF *Sept*  
 2000 A.D. AT *1:30* O'CLOCK *P.M.*  
 CLERK AND RECORDER  
*Coral M. Cummings*  
 DEPUTY *Fannie Dennis*  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID \_\_\_\_\_

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478

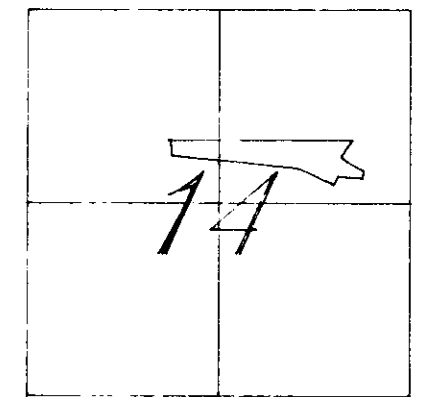
# OFFICIAL PLAT OF CABIN FLATS SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.M., LINCOLN COUNTY

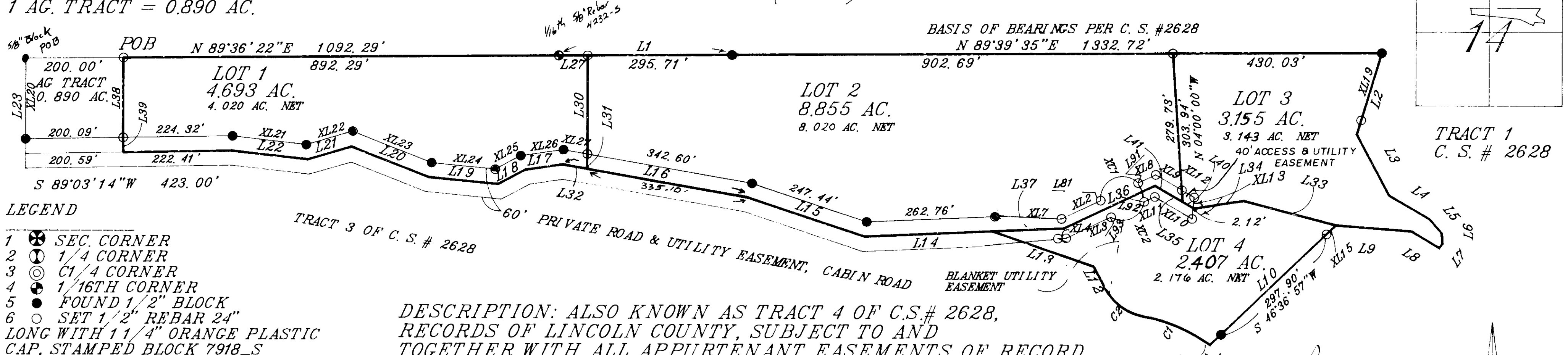
FOR: CHARLES BERGET & JOHN RIEWOLDT  
 OWNER:

TOTAL ACRES OF 4 LOTS = 19.111  
 NET ACRES = 17.259 AC.  
 1 AG. TRACT = 0.890 AC.

(USA)



BOULDER MT. EAST SUB.



**LEGEND**

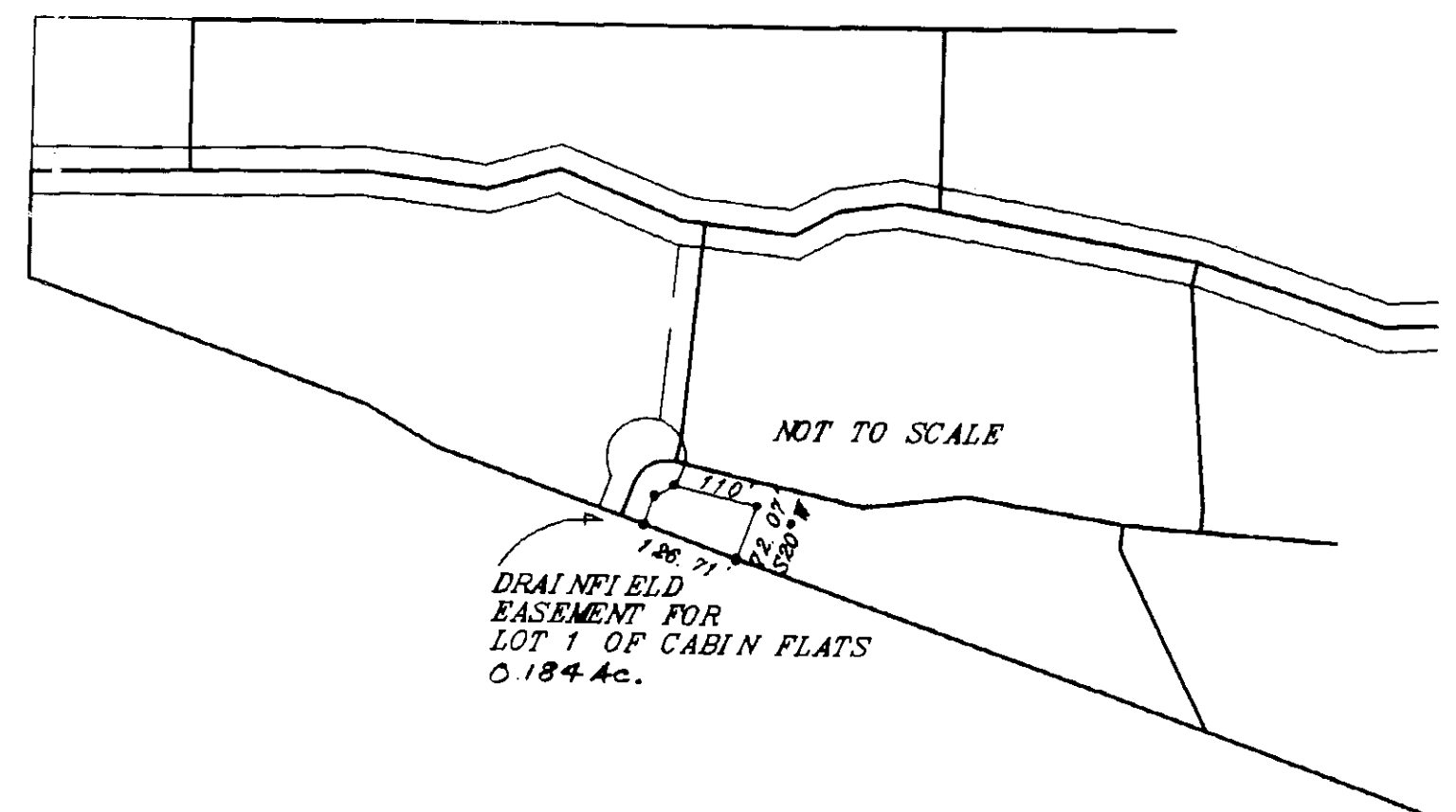
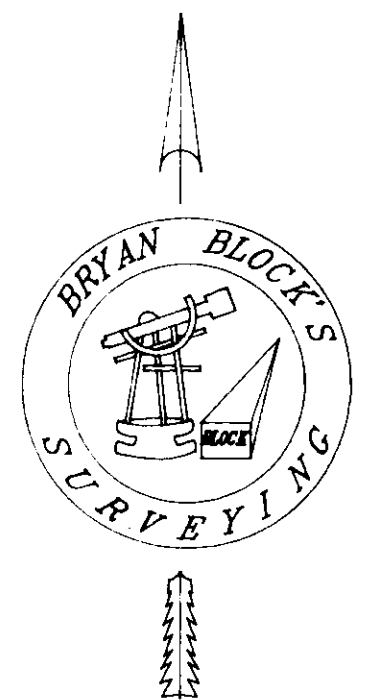
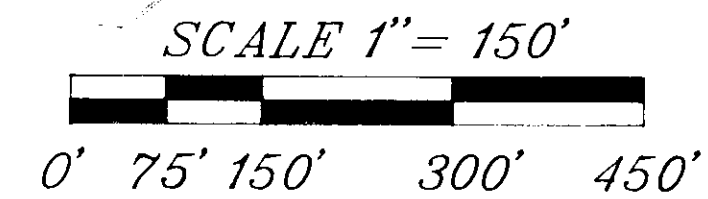
- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND 1/2" BLOCK
- 6 ○ SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

DESCRIPTION: ALSO KNOWN AS TRACT 4 OF C.S.# 2628, RECORDS OF LINCOLN COUNTY, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

LINE	BEARING	DISTANCE	
L 1	N 89°38'44"E	354.81'	
L 2	S 17°03'11"W	173.67'	
L 3	S 28°04'57"E	141.62'	
L 4	S 59°56'00"E	97.49'	
L 5	S 40°20'00"E	37.75'	
L 6	S 03°49'31"E	21.27'	
L 7	S 35°34'31"W	10.64'	
L 8	N 59°06'37"W	65.39'	
L 9	N 85°31'27"W	157.30'	
L 10	S 46°36'57"W	355.80'	
L 11	N 57°25'40"W	18.33'	
L 12	N 28°21'43"W	50.00'	
L 13	N 71°03'19"W	219.27'	
L 14	S 87°31'11"W	262.62'	
L 15	N 71°34'47"W	250.77'	
L 16	N 79°59'55"W	385.10'	
L 17	S 81°52'44"W	78.44'	
L 18	S 61°59'11"W	62.96'	
L 19	N 84°14'02"W	144.33'	
L 20	N 68°23'23"W	167.86'	
L 21	S 73°43'06"W	95.00'	
L 22	N 83°21'59"W	156.20'	
L 23	N 00°01'19"E	194.71'	
L 27	N 89°38'44"E	59.10'	
L 30	S 00°00'00"W	200.91'	
L 31	S 00°00'00"E	30.46'	
L 32	N 79°59'55"W	50.00'	
L 33	N 75°18'16"W	195.59'	
L 34	S 80°55'14"W	104.28'	
L 35	N 59°43'15"W	92.35'	
L 36	S 64°48'49"W	206.69'	
L 37	S 87°31'11"W	146.11'	
L 38	S 00°00'00"E	162.74'	
L 39	S 00°56'22"E	30.00'	
L 40	N 59°43'15"W	27.20'	
L 41	N 59°43'15"W	65.15'	
CURVE	DELTA ANGLE	RADIUS	ARC
C 1	220		
C 2	51 10' 37"	111.70'	99.77'

**R/W LINES**

LINE	BEARING	DISTANCE
XL 1	S 88°17'47"E	136.83'
XL 2	N 64°48'49"E	88.51'
XL 3	S 64°48'49"W	101.57'
XL 4	S 87°31'11"W	16.94'
XL 5	S 71°03'19"E	99.74'
XL 6	S 71°03'19"E	27.33'
XL 7	N 68°17'47"E	136.83'
XL 8	N 64°48'49"E	39.84'
XL 9	S 59°43'15"E	62.03'
XL 10	S 59°43'15"E	68.24'
XL 11	S 64°48'49"W	23.74'
XL 12	S 59°43'15"E	29.43'
XL 15	S 46°36'57"W	26.97'
XL 19	S 17°03'11"W	143.67'
XL 20	S 00°01'19"W	164.65'
XL 21	S 83°21'59"E	152.19'
XL 22	N 73°43'06"E	99.22'
XL 23	S 68°23'23"E	173.99'
XL 24	S 84°14'02"E	131.05'
XL 25	N 61°59'11"E	59.12'
XL 26	N 81°52'44"E	88.49'
XL 27	S 79°59'55"E	49.49'
XL 13	N 05 23' 54"E	22.05'
RADIALS CUL DE SAC		
L 81	S 84°22'59"W	45.00'
L 91	N 45°14'39"E	45.00'
L 92	S 81°32'55"E	45.00'
L 93	S 31°10'34"W	45.00'



SHEET 1 OF 2 SHEETS

PLAT FILE NO.

6267

Sanitary Restriction Removed Dec\* 145532 p.F. 6673  
 Platting Certificate Dec\* 145533 p.F. 6674

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX(406)755\_3478

# OFFICIAL PLAT OF CABIN FLATS SUBDIVISION

## N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET & JOHN RIEWOLDT  
OWNER:

TOTAL ACRES OF 4 LOTS = 19.116  
NET ACRES = 17.245 AC.  
1 AG. TRACT = 0.890 AC.

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

### Owners Certification

I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Flats Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of Tract 4 of C.S.# 2628, Records of Lincoln County which is a found iron pin; thence N 89° 36' 22" E, a distance of 200.00 feet to the TRUE POINT OF BEGINNING of the Tract of Land herein described; thence continuing N 89° 36' 22" E along said line, a distance of 892.29 feet; thence N 89° 38' 44" E, a distance of 354.81 feet to a point; thence N 89° 39' 35" E, a distance of 1332.72 feet to a point; thence S 17° 03' 11" W, a distance of 173.67 feet to a point; thence S 28° 04' 57" E, a distance of 141.62 feet to a point; thence S 59° 56' 00" E, a distance of 97.49 feet to a point; thence S 40° 20' 01" E, a distance of 37.75 feet to a point; thence S 3° 49' 31" E, a distance of 21.27 feet to a point; thence S 35° 34' 31" W, a distance of 10.64 feet to a point; thence N 59° 06' 37" W, a distance of 65.39 feet; thence N 85° 31' 27" W, a distance of 157.30 feet to a point; thence S 46° 36' 57" W, a distance of 355.80 feet to a point; thence N 57° 25' 40" W, a distance of 18.33 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 32° 34' 20" W; thence West along said curve, thru a central angle of 22° 06' 40", an arc length of 131.68 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 10° 27' 41" E; thence Northwest along said curve thru a central angle of 51° 10' 37", an arc length of 99.77 feet; thence N 28° 21' 43" W, a distance of 50.00 feet to a point; thence N 71° 03' 19" W, a distance of 219.27 feet to a point; thence S 87° 31' 11" W, a distance of 262.62 feet to a point; thence N 71° 34' 47" W, a distance of 250.77 feet to a point; thence N 79° 59' 55" W, a distance of 385.10 feet to a point; thence S 81° 52' 44" W, a distance of 78.44 feet to a point; thence S 61° 59' 12" W, a distance of 62.96 feet to a point; thence N 84° 14' 02" W, a distance of 144.33 feet to a point; thence N 68° 23' 23" W, a distance of 167.87 feet to a point; thence S 73° 43' 06" W, a distance of 95.00 feet to a point; thence N 83° 21' 59" W, a distance of 156.20 feet to a point; thence S 89° 03' 48" W, a distance of 222.41 feet to a point; thence N 0° 56' 22" W, a distance of 30.00 feet to a point; thence N 0° 00' 00" W, a distance of 162.74 feet to the PLACE OF BEGINNING and containing 19.111 acres, more or less. All contained in Tract 4 of C.S.# 2628. Subject to and together with a 60 foot and 40 foot private road and utility easement to be known as Cabin Road. Subject to and together with all appurtenant easements of record.

Ag Tract- Commencing at the NW corner of Tract 4 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 36' 22" E, a distance of 200.00 feet to a point; thence S 0° 00' 00" E, a distance of 162.74 feet to a point; thence S 0° 56' 22" E, a distance of 30.00 feet to a point; thence S 89° 02' 37" W, a distance of 200.59 feet to a point; thence N 0° 01' 19" E, a distance of 194.71 feet to the PLACE OF BEGINNING and containing 0.890 acre, more or less. Subject to and together with a 60 foot private road and utility easement known as Cabin Road. Subject to and together with all appurtenant easements of record.

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, MARIANNE E. ROUSE, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Flats Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 28th day of FEB, 1998.

Marianne E. Rouse  
Chairman of the board of Commissioners  
Lincoln County, Montana.

County Clerk and Recorder  
Lincoln County, Montana.

### CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Flats Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

### CERTIFICATE OF SURVEYOR

Bryan Block  
REGISTRATION NO. 7918-S  
APPROVED 2-23-2000  
EXAMINING LAND SURVEYOR

John D. B.  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February 2000  
~~1999~~ A.D. AT 8:40 O'CLOCK A.M.  
CLERK AND RECORDER

Coral B. Cummings

DEPUTY Janice Annis  
INSTRUMENT RECORD NO. 145534

PAID  
SHEET 2 OF 2 SHEETS

PLAT FILE NO. 6267

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 23 day of February 2000  
Heri A. Miller by Janice Annis, Deputy  
Treasurer, Lincoln County, Montana

Charles Berget John Riewoldt

Charles Berget John Riewoldt

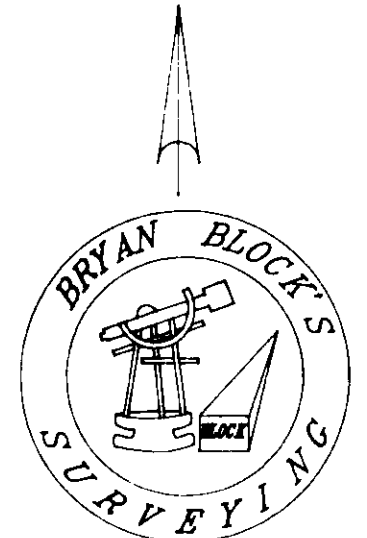
State of Montana  
County of Lincoln SS

On this 22 day of Feb, 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Harin Kach

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of  
Residing at Libby  
My commission expires 9-14-02

*p* Sanitary Restrictions Removed Doc# 145532 p.F# 6673  
Platting Certificate Doc# 145532 p.F# 6674



# AN AMENDED PLAT OF LOT 1, CABIN RIDGE SUBDIVISION

N1/2 SE1/4 NW1/4, SEC. 14, T.30N., R.30W., P.M., MT  
LINCOLN COUNTY, MONTANA  
FOR: STEVEN AND LAURINDA R. VEATCH FEBRUARY 2007

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**  
We, Steven Veatch and Laurinda R. Veatch, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Major Subdivision, to be known as "Amended Lot 1 of Cabin Ridge Subdivision", containing: Lot 1A, 1.549 acres; and Lot 1B, 3.902 acres, pursuant to M.C.A. 76-4-103.

Steven Veatch 10-25-07 Date  
Laurinda R. Veatch 10-25-07 Date  
Laurinda R. Veatch

**ACKNOWLEDGMENT**  
The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Washington County of Clark, by the above named person(s), on this 25 day of October 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Joan McNeil Notary Public for the State of Washington residing in: Clark Vancouver Commission expires: Aug 28 08

**HISTORY OF SURVEY**  
1998 - Plat No. 6075, adjoining, "Phase I, Boulder Mountain East Subdivision", Bryan Block, 7918S  
2000 - Plat No. 6267, adjoining, "Cabin Flats Subdivision", Bryan Block, 7918S  
2000 - Plat No. 6268, "Cabin Ridge Subdivision", Bryan Block, 7918S

**METHOD OF SURVEY**  
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, October 2006.

**BASIS OF BEARING**  
The basis of bearing for this survey is N00°01'19"E, as shown on the western boundary of Plat No. 6268, between found monuments, a 5/8 inch diameter and 1/2 inch diameter rebar with plastic caps marked BLOCK, 7918S

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access for this subdivision is from a 60 foot private road and utility easement, known as "Cabin Road". Property is also adjacent to State Highway No. 37.  
Alvah F. Hughes, PLS, 7322LS Nov 15 2007 Date  
Alvah F. Hughes, PLS, 7322LS

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended, Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
Alvah F. Hughes, PLS, 7322LS Nov 15 2007 Date  
Alvah F. Hughes, PLS, 7322LS

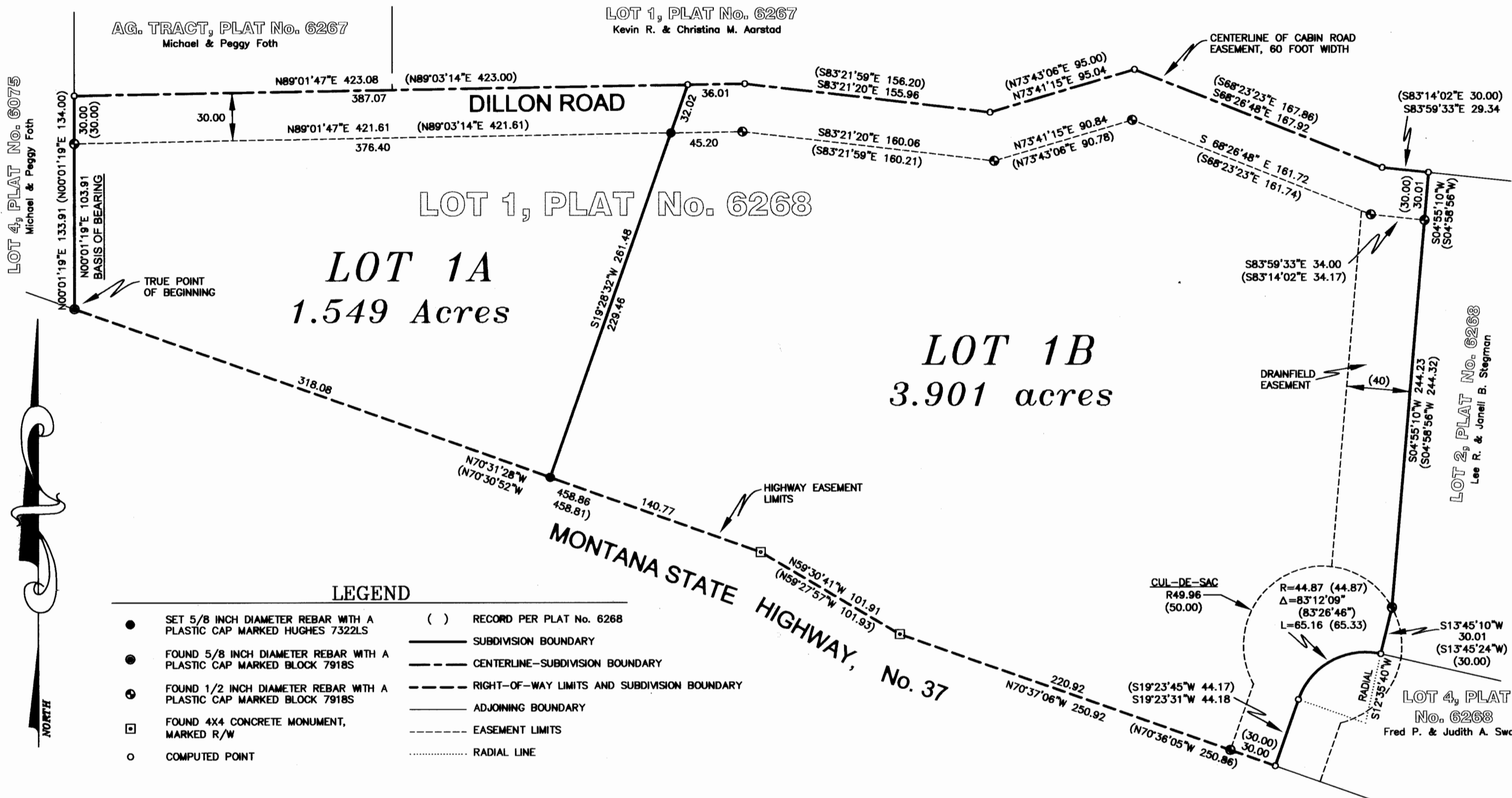
**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 12 day of Nov 2007 A.D.  
Alvah F. Hughes  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**  
Approved this 12 day of March 2007 A.D.  
Alvah F. Hughes  
Sherman, Lincoln County Commissioners

**LINCOLN COUNTY TREASURER'S CERTIFICATION**  
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Conni Vogel 3/5/08 Date  
Lincoln County Treasurer, Libby Montana

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 12 day of March 2007 A.D. at 3:15 o'clock p.m.  
Sammy D. Kuhn Deputy  
County Clerk Recorder

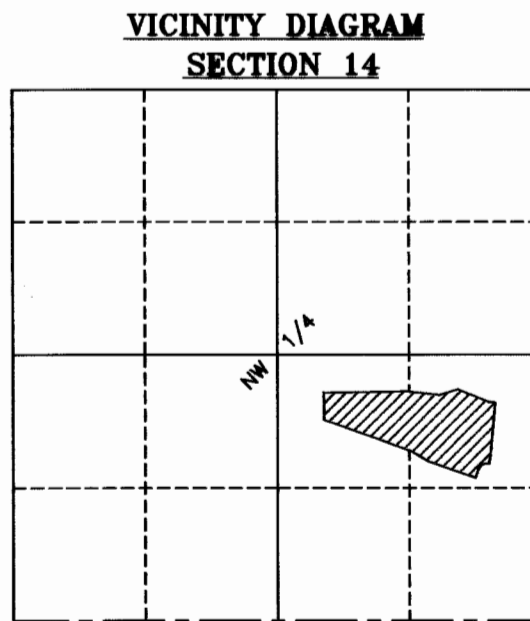
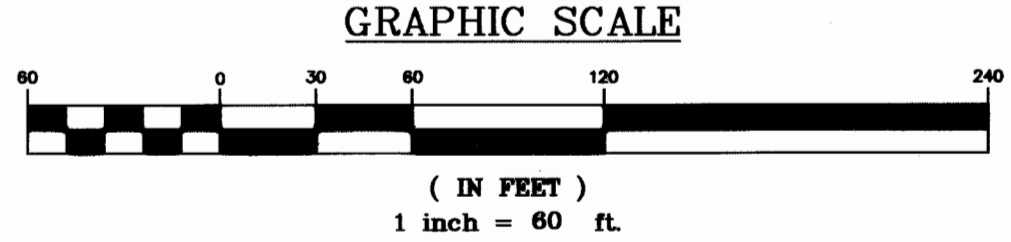
PLAT No. 6075 Doc 209947



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS ( ) RECORD PER PLAT No. 6268
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S --- SUBDIVISION BOUNDARY
  - FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S --- CENTERLINE-SUBDIVISION BOUNDARY
  - FOUND 4x4 CONCRETE MONUMENT, MARKED R/W --- RIGHT-OF-WAY LIMITS AND SUBDIVISION BOUNDARY
  - COMPUTED POINT --- ADJOINING BOUNDARY
  - --- EASEMENT LIMITS
  - --- RADIAL LINE

**LEGAL DESCRIPTION, "AMENDED LOT 1, CABIN RIDGE SUBDIVISION"**

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in N1/2 SE1/4 NW1/4, Section 14, T.30N., R.30W., P.M., MT., containing 5.451 acres and more particularly described as follows:  
Commencing at the southwest corner of Lot 1, "Cabin Ridge Subdivision", Plat No. 6268, a 5/8 inch diameter rebar with a plastic cap marked BLOCK, 7918S, also being the TRUE POINT OF BEGINNING; Thence along the easterly boundary of Lot 4, Plat No. 6075, N00°01'19"E, 103.91 feet intersecting the southerly right-of-way limits of "Dillon Road", a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; thence continue along said boundary, N00°01'19"E, 30.00 feet to the centerline of said road, a computed, unmarked point; Thence along said centerline and southerly boundary of Plat No. 6267, N89°01'47"E, 387.07 feet to the corner between Lots "1A" and "1B", a computed, unmarked point; thence continue along said centerline-boundary, N89°01'47"E, 36.01 feet to a computed, unmarked point; Thence along said centerline-boundary, S83°21'20"E, 155.96 feet to a computed, unmarked point; Thence along said centerline-boundary, N73°41'15"E, 95.04 feet to a computed, unmarked point; Thence along said centerline-boundary, S68°26'48"E, 167.92 feet to a computed, unmarked point; Thence along said centerline-boundary S83°59'33"E, 29.34 feet to a computed, unmarked point. The aforesaid "computed, unmarked points" on said centerline-boundary are referenced by 1/2 inch diameter rebar with plastic caps marked BLOCK, 7918S, set at 30 feet on angle bisects to the said southerly easement limits with the exception of the corner between lots "1A" and "1B", a set 5/8 inch diameter rebar with a plastic cap marked BLOCK, 7322LS, bears S19°28'32"W, 32.02 feet to the said easement limits of "Dillon Road"; Thence between the boundary of Lots 1 and 2, Plat No. 6268, S04°55'10"W, 244.23 feet to the southerly easement limits of said road, a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; Thence along said boundary, S04°55'10"W, 244.23 feet intersecting cul-de-sac limits, a 1/2 inch diameter rebar with plastic cap marked BLOCK, 7918S; Thence along said boundary, S13°45'10"W, 30.01 feet to the boundary between Lots 1 and 4, Plat No. 6268, a computed, unmarked point on a non tangent curve to the left, of which the radius point lies S12°35'40"W, 44.87 feet; Thence southwesterly along the arc and said boundary through a central angle of 83°12'09", 65.16 feet to a computed, unmarked point; Thence along said boundary, S19°23'31"W, 44.18 feet to the northerly right-of-way limits of "Montana State Highway, No. 37", a computed, unmarked point; Thence along said limits, N70°37'06"W, 220.92 feet to a found 4x4 concrete monument marked R/W; Thence along said limits N59°30'41"W, 101.91 feet to the northerly right-of-way limits N70°31'28"W, 140.77 feet to the corner between lots "1A" and "1B", a set 5/8 inch diameter rebar with a plastic cap marked HUGHES, 7322LS; thence along said limits N70°31'28"W, 318.08 feet to the TRUE POINT OF BEGINNING, containing 5.451 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.



*Final plat approval P.F. # 9427 Doc # 209943  
Sanitary Restrictions Remain P.F. # 9428 Doc # 209944  
Platting Certificate P.F. # 9429 Doc # 209945  
Notarizing Plat P.F. # 9430 Doc # 209946*

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478

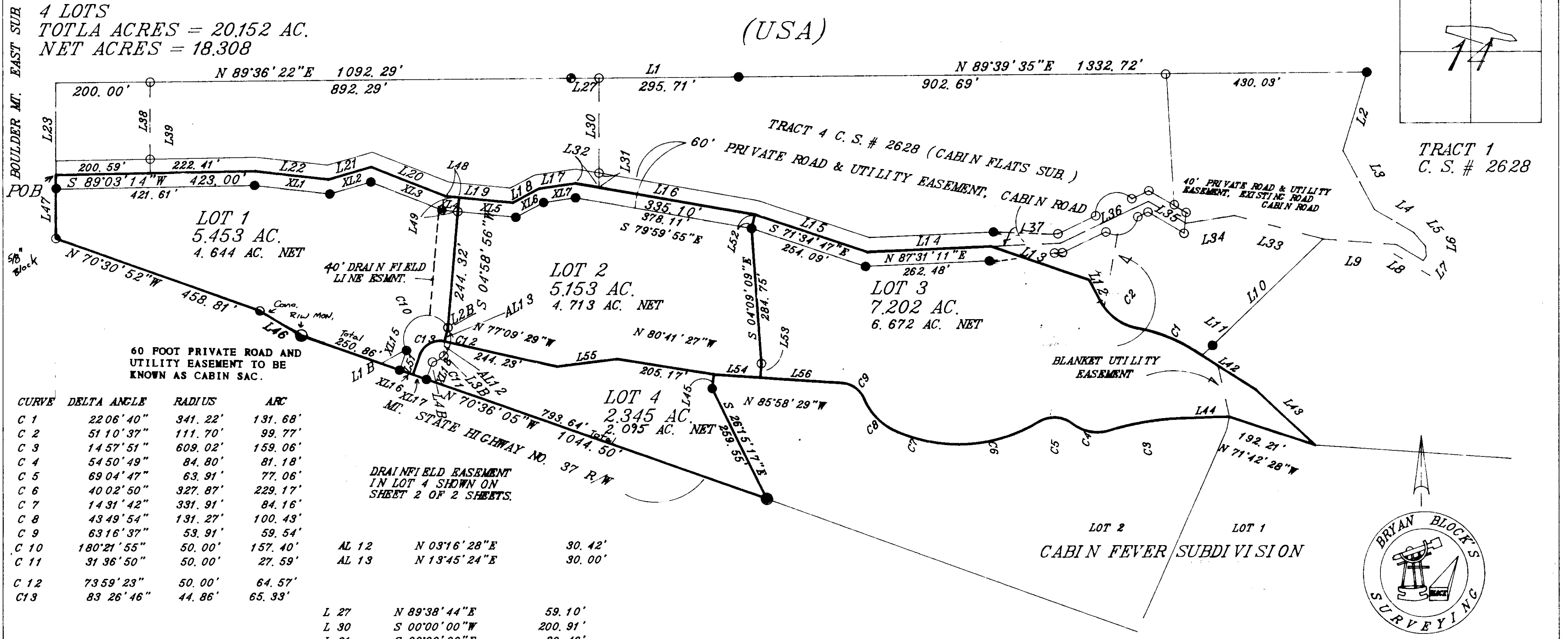
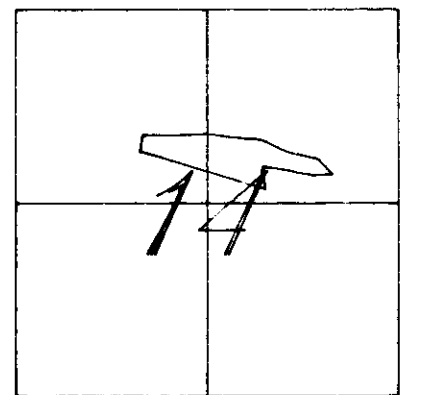
FOR: CHARLES BERGET & JOHN RIEWOLDT  
 OWNER:

4 LOTS  
 TOTLA ACRES = 20.152 AC.  
 NET ACRES = 18.308

# OFFICIAL PLAT OF CABIN RIDGE SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

(USA)



CURVE	DELTA ANGLE	RADIUS	ARC
C 1	22°06'40"	341.22'	131.68'
C 2	51°10'37"	111.70'	99.77'
C 3	14°57'51"	609.02'	159.06'
C 4	54°50'49"	84.80'	81.18'
C 5	69°04'47"	63.91'	77.06'
C 6	40°02'50"	327.87'	229.17'
C 7	14°31'42"	331.91'	84.16'
C 8	43°49'54"	131.27'	100.43'
C 9	63°16'37"	53.91'	59.54'
C 10	180°21'55"	50.00'	157.40'
C 11	31°36'50"	50.00'	27.59'
C 12	73°59'23"	50.00'	64.57'
C 13	83°26'46"	44.86'	65.33'

AL 12	N 03°16'28"E	30.42'
AL 13	N 13°45'24"E	30.00'

L 27	N 89°38'44"E	59.10'
L 30	S 00°00'00"W	200.91'
L 31	S 00°00'00"E	30.46'
L 32	N 79°59'55"W	50.00'
L 33	N 75°18'16"W	195.59'
L 34	S 80°55'14"W	104.28'
L 35	N 59°43'15"W	92.35'
L 36	S 64°48'49"W	206.69'
L 37	S 87°31'11"W	146.11'
L 38	S 00°00'00"E	162.74'
L 39	S 00°56'22"E	30.00'
L 40	N 59°43'15"W	27.20'
L 41	N 59°43'15"W	65.15'
L 42	S 57°25'40"E	154.79'
L 43	S 47°05'19"E	171.74'
L 44	S 88°05'30"W	98.96'
L 45	S 06°40'02"W	30.03'
L 46	N 59°27'57"W	101.93'
L 47	N 00°01'19"E	134.00'
L 48	S 84°14'02"E	30.00'
L 49	S 05°45'58"W	30.00'
L 51	S 19°23'45"W	44.17'
L 52	S 14°12'39"W	30.08'
L 53	S 04°01'31"W	30.00'
L 54	N 85°58'29"W	98.69'
L 55	S 82°58'39"W	130.70'
L 56	N 85°58'29"W	173.99'

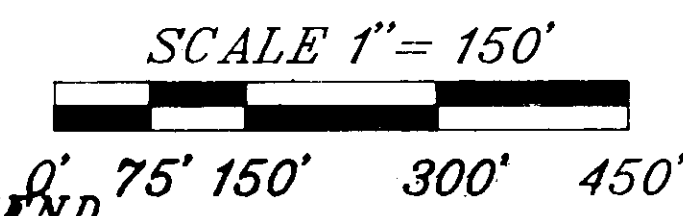
LINE	BEARING	DISTANCE
L 1	N 89°38'44"E	354.81'
L 2	S 17°03'11"W	173.67'
L 3	S 28°04'57"E	141.62'
L 4	S 59°56'00"E	97.49'
L 5	S 40°20'00"E	37.75'
L 6	S 03°49'31"E	21.27'
L 7	S 35°34'31"W	10.64'
L 8	N 59°06'37"W	65.39'
L 9	N 85°31'27"W	157.30'
L 10	S 46°36'57"W	355.80'
L 11	N 57°25'40"W	18.33'
L 12	N 28°21'43"W	50.00'
L 13	N 71°03'19"W	219.27'
L 14	S 87°31'11"W	262.62'
L 15	N 71°34'47"W	250.77'
L 16	N 79°59'55"W	385.10'
L 17	S 81°52'44"W	78.44'
L 18	S 61°59'11"W	62.96'
L 19	N 84°14'02"W	144.33'
L 20	N 68°23'23"W	167.86'
L 21	S 73°43'06"W	95.00'
L 22	N 83°21'59"W	156.20'
L 23	N 00°01'19"E	194.71'

RADIAL	BEARING	CUL DE SAC
L 1B	S 61°07'08"W	
L 2B	N 61°29'03"E	
L 3B	S 44°31'34"E	
L 4B	S 12°54'43"E	

DESCRIPTION: ALSO KNOWN AS TRACT 3 OF C.S.#2628  
 RECORDS OF LINCOLN COUNTY, SUBJECT TO AND  
 TOGETHER WITH ALL APPURTENANT EASEMENTS  
 OF RECORD.

R/W LINES	LINE	BEARING	DISTANCE
XL 1	S 83°21'59"E	160.21'	
XL 2	N 73°43'06"E	90.78'	
XL 3	S 68°23'23"E	161.74'	
XL 4	S 84°14'02"E	34.17'	
XL 5	S 84°14'02"E	123.44'	
XL 6	N 61°59'11"E	66.81'	
XL 7	N 81°52'44"E	68.40'	
XL 15	S 81°23'45"W	44.17'	
XL 16	S 70°36'05"E	30.00'	
XL 17	S 70°36'05"E	30.00'	
XL 18	N 19°23'45"E	39.23'	

LEGEND	DISTANCE
1	SEC. CORNER
2	1/4 CORNER
3	C1/4 CORNER
4	1/16TH CORNER
5	FOUND 1/2" BLOCK
6	SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S



SHEET 1 OF 2 SHEETS

Sanitary Restrictions Removed Doc#145536 P.F.# 6675  
 Platting Certificate Doc#145537 P.F.# 6676

P.M.#6260

BY: BLOCK'S SURVEYING FIRM DATE: DEC. 12TH, 1998  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX(406)755-3478

# OFFICIAL PLAT OF CABIN RIDGE SUBDIVISION

N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET & JOHN RIEWOLDT  
 OWNER:

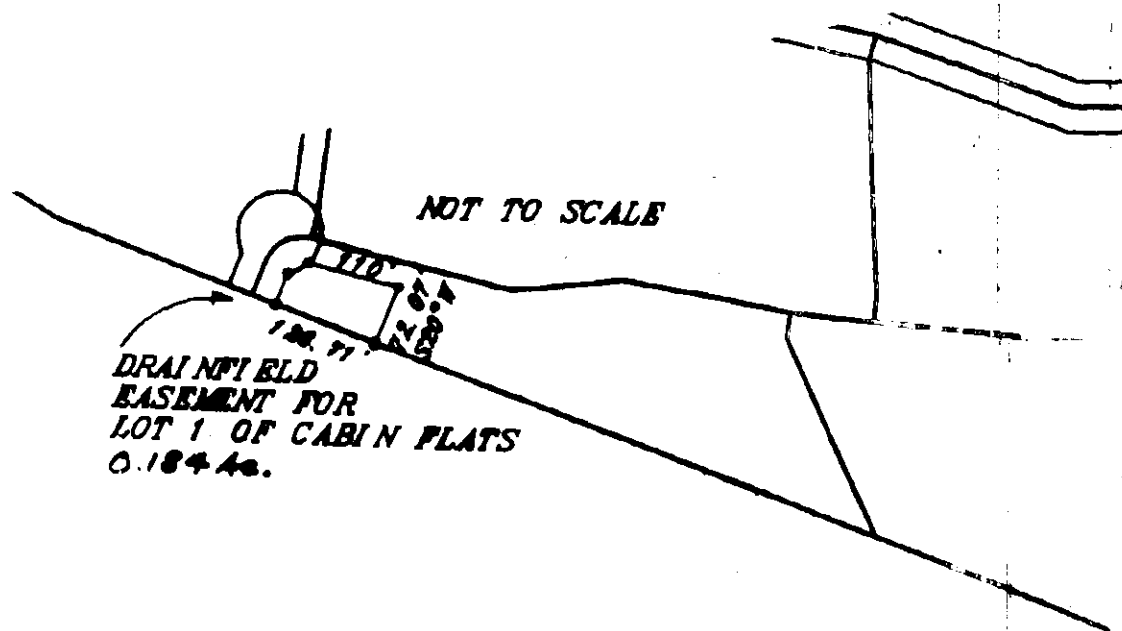
4 LOTS  
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 NET ACRES = 18.308

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I state that legal and physical access to all lots within the subdivision exist and I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Cabin Ridge Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

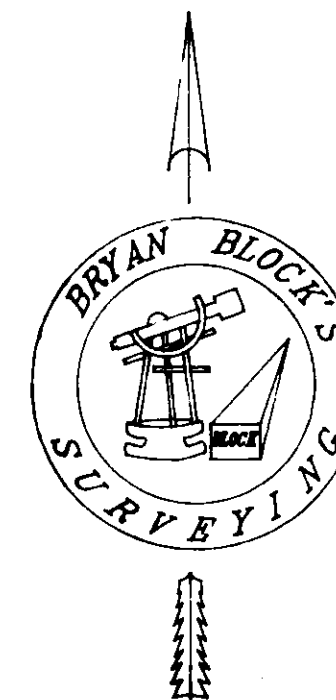
Commencing at the NW corner of Tract 3 of C.S.# 2628 Records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89° 03' 15" E, a distance of 423.00 feet to a point; thence S 83° 31' 59" E, a distance of 156.20 feet to a point; thence N 73° 43' 06" E, a distance of 95.00 feet to a point; thence S 68° 23' 23" E, a distance of 167.87 feet to a point; thence S 84° 14' 02" E, a distance of 144.33 feet to a point; thence N 61° 59' 12" E, a distance of 62.96 feet to a point; thence N 81° 52' 44" E, a distance of 78.44 feet to a point; thence S 79° 59' 55" E, a distance of 385.10 feet to a point; thence S 71° 34' 47" E, a distance of 250.77 feet to a point; thence N 87° 31' 11" E, a distance of 262.62 feet to a point; thence S 71° 03' 19" E, a distance of 219.27 feet to a point; thence S 28° 21' 43" E, a distance of 50.00 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 111.70 feet, a radial bearing of N 61° 38' 17" E; thence Southeast along said curve, thru a central angle of 51° 10' 37", an arc length of 99.77 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 341.22 feet, a radial bearing of S 10° 27' 41" W; thence East along said curve thru a central angle of 22° 06' 40", an arc length of 131.68 feet; thence S 57° 25' 40" E, a distance of 154.79 feet to a point; thence S 47° 05' 19" E, a distance of 171.74 feet to a point; thence N 71° 42' 28" W, a distance of 192.21 feet to a point; thence S 88° 05' 30" W, a distance of 98.96 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 609.02 feet, a radial bearing of S 1° 54' 30" E; thence West along said curve, thru a central angle of 14° 57' 51", an arc length of 159.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 84.80 feet, a radial bearing of N 16° 52' 20" W; thence West along said curve thru a central angle of 54° 50' 49", an arc length of 81.18 feet to the point of curvature of a reverse curve, concave to the South, having a radius of 63.91 feet, a radial bearing of S 37° 58' 29" W; thence West along said curve thru a central angle of 69° 04' 47", an arc length of 77.06 feet to the point of curvature of a reverse curve, concave to the North, having a radius of 327.87 feet, a radial bearing of N 31° 06' 19" W; thence West along said curve thru a central angle of 40° 02' 50", an arc length of 229.17 feet to the point of curvature of a compound curve, concave to the North, having a radius of 331.91 feet, a radial bearing of N 8° 56' 32" E; thence West along said curve thru a central angle of 14° 31' 42", an arc length of 84.16 feet to the point of curvature of a compound curve, concave to the Northeast, having a radius of 131.27 feet, a radial bearing of N 23° 28' 14" E; thence Northwest along said curve thru a central angle of 43° 49' 54", an arc length of 100.43 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 53.91 feet, a radial bearing of S 67° 18' 08" W; thence Northwest along said curve thru a central angle of 63° 16' 37", an arc length of 59.54 feet; thence N 85° 58' 29" W, a distance of 272.67 feet to a point; thence S 6° 40' 02" W, a distance of 30.03 feet to a point; thence S 26° 15' 17" E, a distance of 259.55 feet to a point; thence N 70° 36' 05" W, a distance of 1044.50 feet to a point; thence N 59° 27' 57" W, a distance of 101.93 feet to a point; thence N 70° 30' 52" W, a distance of 458.81 feet to a point; thence N 0° 01' 19" E, a distance of 134.00 feet to the PLACE OF BEGINNING and containing 20.152 acres, more or less. All contained in and being Tract 3 of said C.S.#2628. Subject to and together with a 60 foot private road and utility easement to be known as Cabin Road and a 60 foot private road and utility easement to be known as Cabin Sac. Subject to and together with all appurtenant easements of record.



I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 22 day of February 2000

Debra M. Miller by Janet M. Miller Deputy  
 Treasurer, Lincoln County, Montana



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marianne B. Koese, chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, Clerk and Recorder of said County, do hereby certify that this accompanying Official Plat of Cabin Ridge Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 22 day of Feb, 2000

Marianne B. Koese  
 Chairman of the board of Commissioners  
 Lincoln County, Montana

Carol M. Cummings by B. J. Allen  
 County Clerk and Recorder  
 Lincoln County, Montana.

**CERTIFICATE OF SURVEYOR**

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of The Official Plat of Cabin Ridge Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

**CERTIFICATE OF SURVEYOR**

Bryan B. Block  
 REGISTRATION NO. 7918-S  
 APPROVED 2-23-2000  
 EXAMINING LAND SURVEYOR.

B. J. Allen  
 REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF LINCOLN

FILED ON THE 24 DAY OF February 2000  
1999 A.D. AT 10 O'CLOCK  
 CLERK AND RECORDER

Carol M. Cummings

DEPUTY Jeannie Dinnis  
 INSTRUMENT RECORD NO. 145538

PAID  
 SHEET 2 OF 2 SHEETS

PLAT FILE NO. 6268

Charles Berget John Riewoldt

Charles Berget John Riewoldt

State of Montana  
 County of Lincoln SS

On this 22 day of Feb, 2000 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Bryan Block

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
 Notary Public for the State of  
 Residing at Libby  
 My commission expires 9-14-02

*Sanitary Restriction Removed Doc# 145536 p.F# 6675  
 Platting Certificate Doc# 145537 p.F# 6676*

Near Libby, Lincoln County, Montana.  
 Part of SE 1/4 NW 1/4 Sec. 15 Twp. 30 N., R. 31 W., M.P.M.

# CABINET HEIGHTS

49A

Scale: ~1 Inch = 50 Feet.

**CERTIFICATE OF DEDICATION**

State of Montana } ss  
 County of Lincoln }  
 KNOW ALL MEN BY THESE PRESENTS: that we, Marshall Warrington Jr. and Patricia Warrington, husband and wife of Libby, Montana, and Harold W. Gildea Jr. and Joretta J. Gildea, husband and wife of Libby, Montana, do hereby certify that we have caused to be surveyed, subdivided and platted into Lots, Blocks, or Tracts as shown on the foregoing plat, part of the SE 1/4 NW 1/4 of Section 15 of Township 30 North, Range 31 West of the Montana Principal Meridian, more particularly described as follows: Beginning at a point on the north line of the SE 1/4 NW 1/4 of Section 15, Twp. 30 N., R. 31 W., M.P.M. at a distance of 396.0 feet N89°56'W from the northeast corner of 660.4 feet; thence S 1°37'W 660.0 feet; thence S 89°56'E 660.24 feet; thence N 1°38'E 660.0 feet to the point of beginning. Containing 10.0 acres, more or less. The same to be known and designated as Cabinet Heights, and the land used and included in the public highways streets and thoroughfares, as shown on the above plat is hereby granted and donated to the use of the public forever.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 1<sup>st</sup> day of June, 1961.

*Marshall Warrington Jr.*  
 Marshall Warrington Jr.

*Harold W. Gildea Jr.*  
 Harold W. Gildea Jr.

*Patricia Warrington*  
 Patricia Warrington

*Joretta J. Gildea*  
 Joretta J. Gildea

State of Montana } ss  
 County of Lincoln }

On this 1<sup>st</sup> day of June, 1961, before me, a Notary Public in, and for the State of Montana, personally appeared Marshall Warrington Jr. and Patricia Warrington and Harold W. Gildea Jr. and Joretta J. Gildea, known to me to be the persons whose names are subscribed to the above Certificate of Dedication, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

*Shelton B. Williams*  
 Notary Public for the State of Montana  
 Residing at Libby, Montana.  
 My Commission expires: August 1964

**ENGINEER'S CERTIFICATE**

State of Montana } ss  
 County of Lincoln }

I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey, made during the month of February, 1961, under my personal supervision, that monuments have been set as indicated, marking the boundaries of lots or tracts and thoroughfares; that the said plat was made in conformity with the provisions of 11-601 et seq. R.C.M. 1947 and correctly shows the results of the said survey.

*J.W. Ninneman*  
 Montana License No. 534 ES

Subscribed and sworn to before me this 1<sup>st</sup> day of March, 1961.

*Leonard F. Roth*  
 Notary Public in and for the State of Montana.  
 Residing at: Troy, Montana.  
 My Commission expires: 7/11/63

**COMMISSIONER'S CERTIFICATE**

State of Montana } ss  
 County of Lincoln }

We, James Sloan, Austin Fraser, and R.L. Fagan, the Board of Commissioners of Lincoln County, State of Montana, do hereby certify that the foregoing plat has been examined and approved by us on this 1<sup>st</sup> day of June, 1961; that it is endorsed and certified that no areas need be set aside for parks or playgrounds, and that the said plat has been found to conform to law.

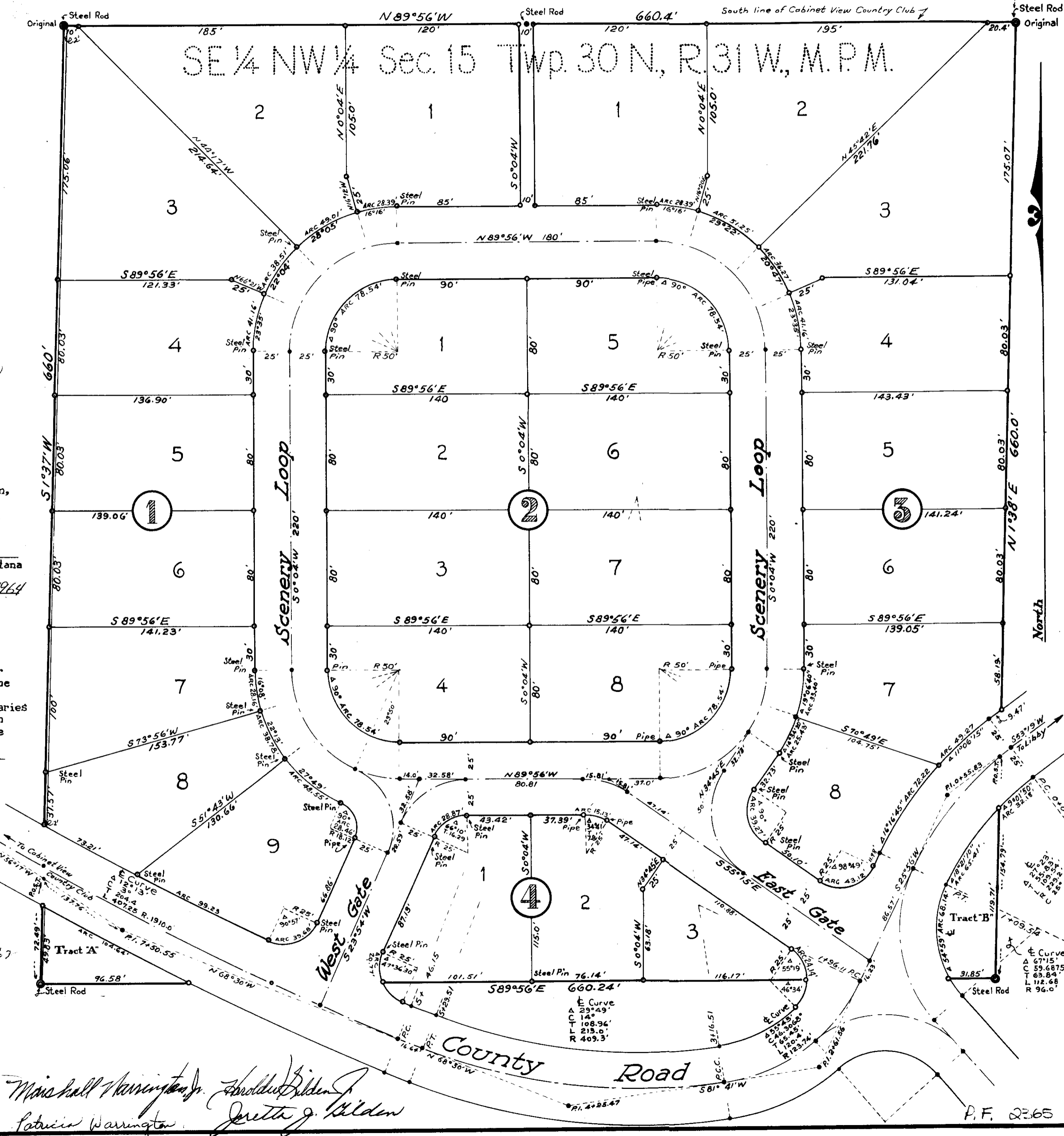
Attested: *M.M. Marshall*  
 County Clerk

Approved: *James L. Sloan*  
 Chairman of the Board

Approved: *J.W. Ninneman*  
 County Surveyor

Approved: *R.L. Fagan*  
 Member of the Board

Approved: *Austin E. Fraser*  
 Member of the Board



*Marshall Warrington Jr.*  
*Patricia Warrington*  
*Harold W. Gildea Jr.*  
*Joretta J. Gildea*



# LINCOLN COUNTY, MONTANA AMENDED PLAT OF LOTS 1, 2, & 3, BLK. 4.

## CABINET HEIGHTS SUBDIVISION

A PARCEL OF LAND IN THE SE 1/4 OF THE NW 1/4 OF SECTION 15, T30N, R31W, P.M.M.

AUGUST - 1978  
FOR: PAUL RYAN

DESCRIPTION

A parcel of land being a portion of Lot 2, Block 4, Cabinet Heights Subdivision as per Plat No. 2365, Lincoln County Records, lying in the Southeast 1/4 of the Northwest 1/4 of Section 15, T30N, R31W, P.M.M.

Beginning at the Southwest Corner of Lot 2, Block 4, Cabinet Heights Subdivision as per Plat No. 2365, Lincoln County Records; thence, N0°04'11"E 115.00 feet to a 5/8 inch rebar tagged MDL 4232-S at the Northwest corner of said Lot 2; thence, along the Northerly boundary of said Lot 2 S89°56'E 37.39 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, 8.74 feet along the arc of a curve to the right having a Delta of 20°02'14" and a radius of 25.00 feet to a 5/8 inch rebar tagged MDL 4232-S; thence, leaving said boundary S19°49'42"W 120.55 feet to a 5/8 inch rebar tagged MDL 4232-S on the Southerly boundary of the aforementioned Lot 2; thence, along said boundary N89°56'W 5.18 feet to the Point of Beginning.

This parcel contains 0.068 acres more or less.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 22<sup>nd</sup> day of SEPTEMBER, 1978 A.D.

Melvin D. Lantieri 46613  
Examining Land Surveyor Reg. No.

APPROVED: R.W. Lindsey - Actg.  
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 22<sup>nd</sup> day of September, 1978 A.D. at 3:30 O'clock P.M.

James L. Daugherty by Betty Bess  
County Clerk Recorder Deputy

BASIS OF BEARINGS

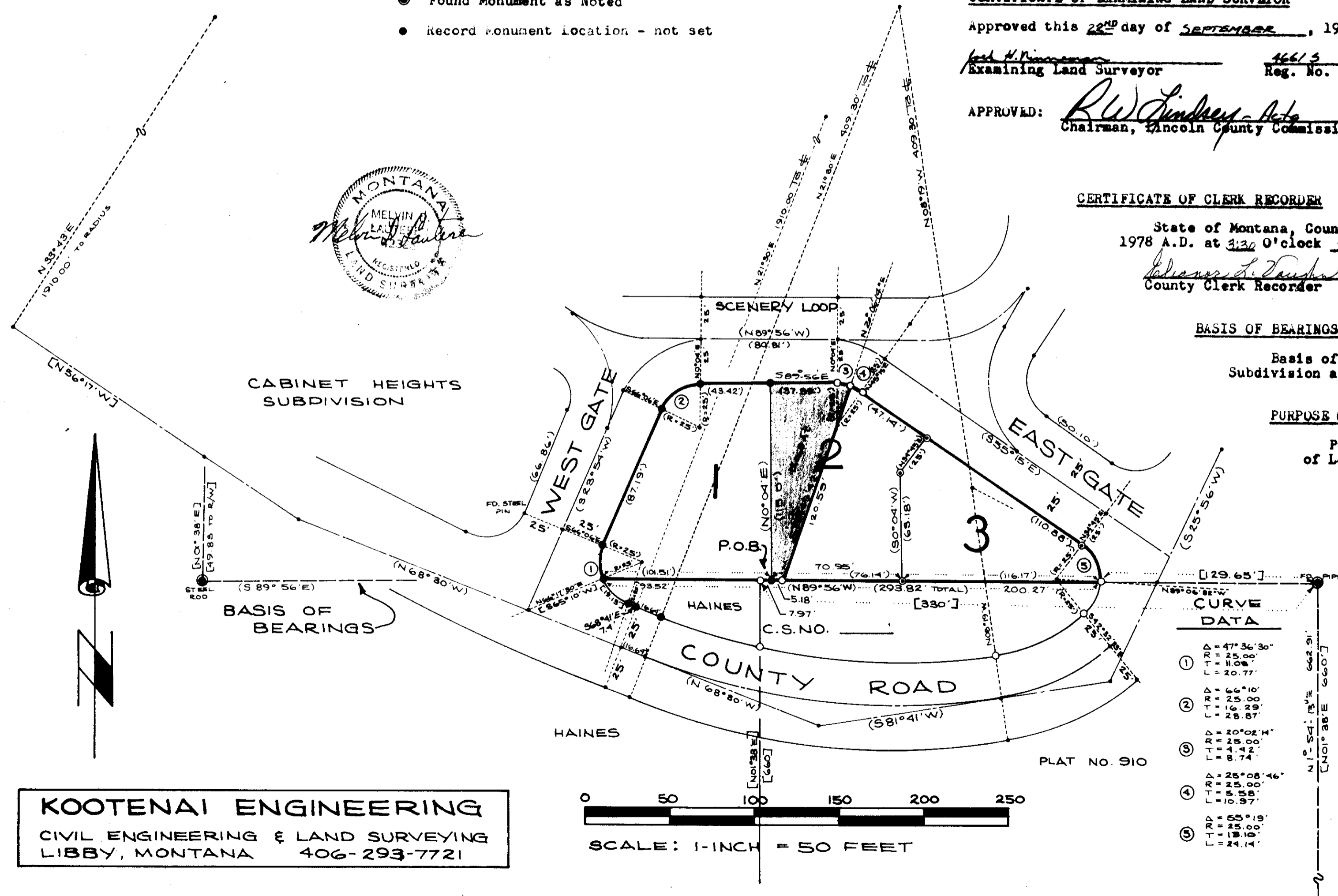
Basis of Bearings is the Southerly Boundary of Cabinet Heights Subdivision as per Plat No. 2365, Lincoln County Records - (S89°56'E)

PURPOSE OF AMENDMENT

Purpose of Amendment is parcel consolidation: Portion of Lot 2 to be consolidated with Lot 1.

LEGEND

- Record per Plat No. 910
- ( ) Record Cabinet Heights Subdivision, Plat No. 2365
- Set 5/8 inch rebar tagged MDL 4232-S
- Found Monument as Noted
- Record monument location - not set



**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

PLAT NO. 3093

**CERTIFICATE OF DEDICATION**

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

**DESCRIPTION OF CABINET MOUNTAIN VIEWS**

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 NE1/4 of Section 27, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-5 for a total acreage of 26.68 acres more or less and is more particularly described as follows:

Beginning at a set 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°12'00"W 30.00 feet from a found 1" pipe which marks the northeast section corner of Section 27, Twp. 30 N., R. 31 W., P.M.M.; thence, from the true point of beginning N89°52'47"W a total distance of 932.48 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Snowshoe Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line S15°50'07"E 48.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 266.34 feet, turning through a delta angle of 21°20'30", and having a radius of 715.05 feet to a found 5/8 inch dia. bare rebar; thence, on the arc of a curve to the left a distance of 69.20 feet, turning through a delta angle of 03°41'44", and having a radius of 1072.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 167.11 feet, turning through a delta angle of 08°55'27", and having a radius of 1072.88 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S07°07'48"E 135.74 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 317.54 feet, turning through a delta angle of 22°08'43", and having a radius of 821.57 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, S15°00'55"W 308.07 feet to a found 5/8 inch dia. rebar capped GEB 4974-S; thence, leaving said right of way S89°55'58"E 972.25 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'00"E a total distance of 1292.25 feet to the point of beginning.

The aforescribed Lots 1-5 contains a total acreage of 26.68 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cabinet Mountain Views, Lincoln County, Montana.

Dated this 2-First day of February, 2008 A.D.

James D. Roby  
POA 5315/493

STATE OF MONTANA  
County of Lincoln

On this 1 day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dave Cox known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Judith A. Seaman Sept. 25, 2011  
Notary Public My Commission Expires

**EXEMPTION**

Lot 4 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purpose of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4. Also Lot 1 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cabinet Mountain Views, a minor subdivision, during the month of March 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown on the said platted area was laid out on the ground according to law.

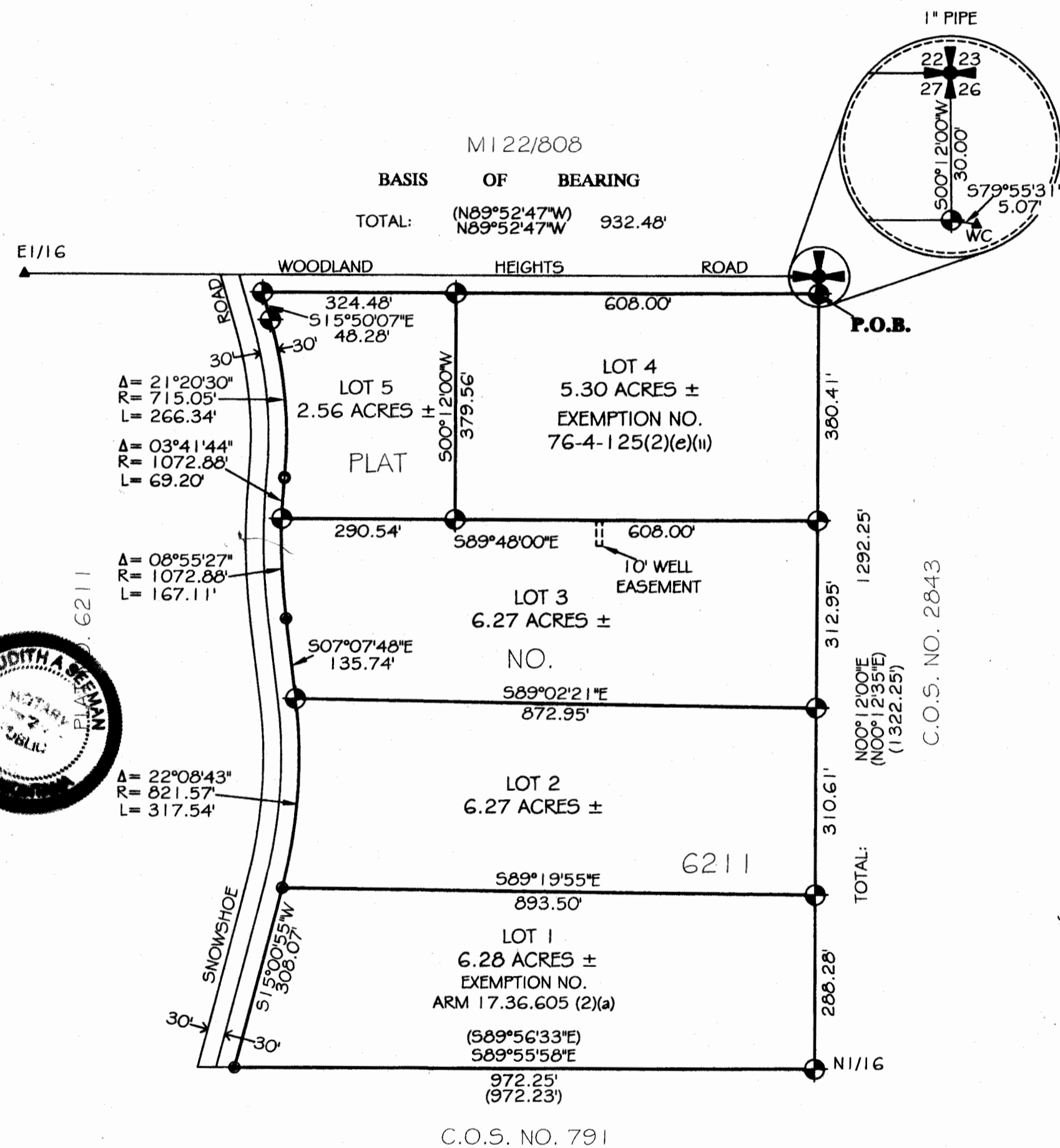
Dated this 7 day of JANUARY, 2008 A.D.

Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

LINCOLN COUNTY, MONTANA

**A PLAT OF:  
CABINET MOUNTAIN VIEWS  
(PLAT NO. 6211)**

In the NE1/4 NE1/4 of Section 27, Twp. 30 N., R. 31 W., P.M.M.  
For: James D. Roby Date: March 2007  
Total Acreage: 26.68±



**Legend**

- ✚ FOUND AS NOTED
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED G.E.B. 4974-S
- FOUND 5/8 INCH DIA. BARE REBAR
- △ FOUND 3/4 INCH DIA. BLM BRASS CAP
- ( ) RECORD PER PLAT NO. 6211

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by: SNOWSHOE ROAD  
the driving surface is approximately 21 feet wide

Kenneth E. Davis  
Registered Land Surveyor No.

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this    day of    2007, A.D.

(Signature of Commissioners) Peter Windom ATTEST: (Signature of Clerk and Recorder)

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4th day of February 2008 A.D.

Nancytracie Sutton By Connie Vogel  
Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

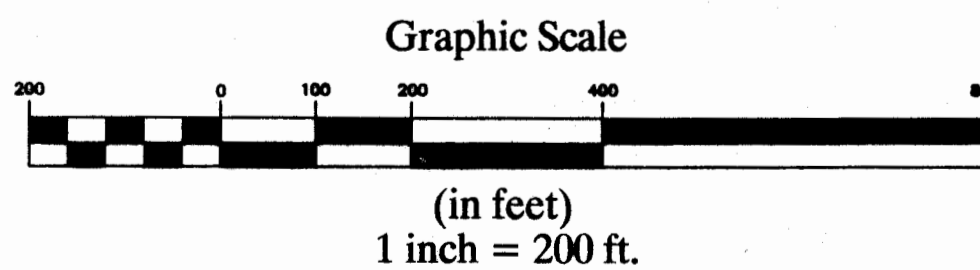
Approved this 28 day of Nov, 2007 A.D.

Andrew Belski  
Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 7 day of March, 2008 A.D. at 2:42 O'clock P.m.

Tommy D. Hauer by Bill Blomdell  
County Clerk and Recorder Deputy



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 03/26/07  
DRAWN BY: MDM FILE: T30R31S27.DWG

PLAT NO. 6871

Final Plat Approval P.F. 9405 doc.# 209837  
Sanitary Rest. Removed P.F. 9406 doc.# 209838  
Platting Cent. P.F. 9407 doc.# 209839

Noxious Weed Plan P.F. 9408 doc.# 209840  
Road Approach P.F. 9409 doc.# 209841  
Road Maint. Agree. 5317/937

Covenants 5317/938

doc.# 209842

# Lincoln County, Montana. First Addition to Cabinet View

Scale: - 1 Inch = 100 Feet.      June 1964.

CERTIFICATE OF DEDICATION

I, the undersigned property owner do hereby certify that I have caused to be surveyed subdivided and platted into lots, blocks, streets, avenues, alleys, parks and playgrounds, as shown by this plat and described in this Certificate of Dedication, the following described tract of land, Lincoln County, Montana, to wit:

A tract of land lying in the SW 1/4 of Section 10, Township 30 North, Range 31 West, M.P.M. Lincoln County, Montana, being more particularly described as follows:

Beginning at the southwest corner of Block 2 of Cabinet View, a subdivision on record in the files of the Clerk and Recorder of Lincoln County, Montana, which point, in accordance with the record plat of said Cabinet View, lies south 1592.19 feet and east 603.91 feet from the west i corner of Section 10, Twp. 30 N., R. 31 W., M.P.M.; thence N57°30'E 413.3 feet; thence S32°30'E 77.0 feet; thence S46°09'E 76.25 feet; thence S57°04'E 67.84 feet; thence S42°00'E 60.83 feet; thence S25°33'45"E 90.44 feet; thence S43°13'20"E 39.44 feet; thence S68°25'E 116.18 feet; thence S 0°07'E 286.94 feet; thence N89°56'W 654.90 feet; thence N12°55'W 155.02 feet; thence N 5°55'W 267.59 feet to the point of beginning, containing in all 7.683 Acres, more or less. Subject to those certain restrictions set out in a Reclamation filed as No. \_\_\_\_\_ records of Lincoln County, Montana.

Said tract is to be known and designated as First Addition to Cabinet View and the lands included in all streets, avenues, alleys, parks and playgrounds, as shown on said plat are hereby granted and donated to the use of the public forever.

State of Washington ) ss  
County of Yakima )  
On this 22 day of June, 1964 before me, a Notary Public in and for the State of Washington, personally appeared Stella R. Barenz Reese, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Herbert M. Short  
Notary Public for the State of  
Residing at Maple Valley, Wash.  
My Commission expires April 24th 1965

CERTIFICATE OF SURVEYOR

State of Montana ) ss  
County of Lincoln )  
I, the undersigned, J.W. Ninneman, being first duly sworn depose and say:  
That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S.  
That between May 4, 1964 and June 20, 1964, under my supervision, First Addition to Cabinet View was platted and surveyed as shown on the annexed plat and Certificate of Dedication and the same was done in accordance with the provision of Volume 1 Title II, Chapter VI, Revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said Codes.

Dated this 22nd day of June, 1964. Jack W. Ninneman

Subscribed and sworn to before me this 22nd day of JUNE, 1964.  
Leonard F. Roth  
Notary Public for the State of Montana  
Residing at Troy Montana.  
My Commission expires 7/1/66

CERTIFICATE OF COUNTY SURVEYOR

I, Jack Miller, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of First Addition to Cabinet View, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 9th day of July, 1964. Jack Miller  
County Surveyor #4025

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Leo K. Collar, Chairman of the Board of County Commissioners of Lincoln County, Montana, and M.M. Mansfield Clerk and Recorder of said County, do hereby certify that the accompanying plat of First Addition to Cabinet View, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 29th day of October, 1964.

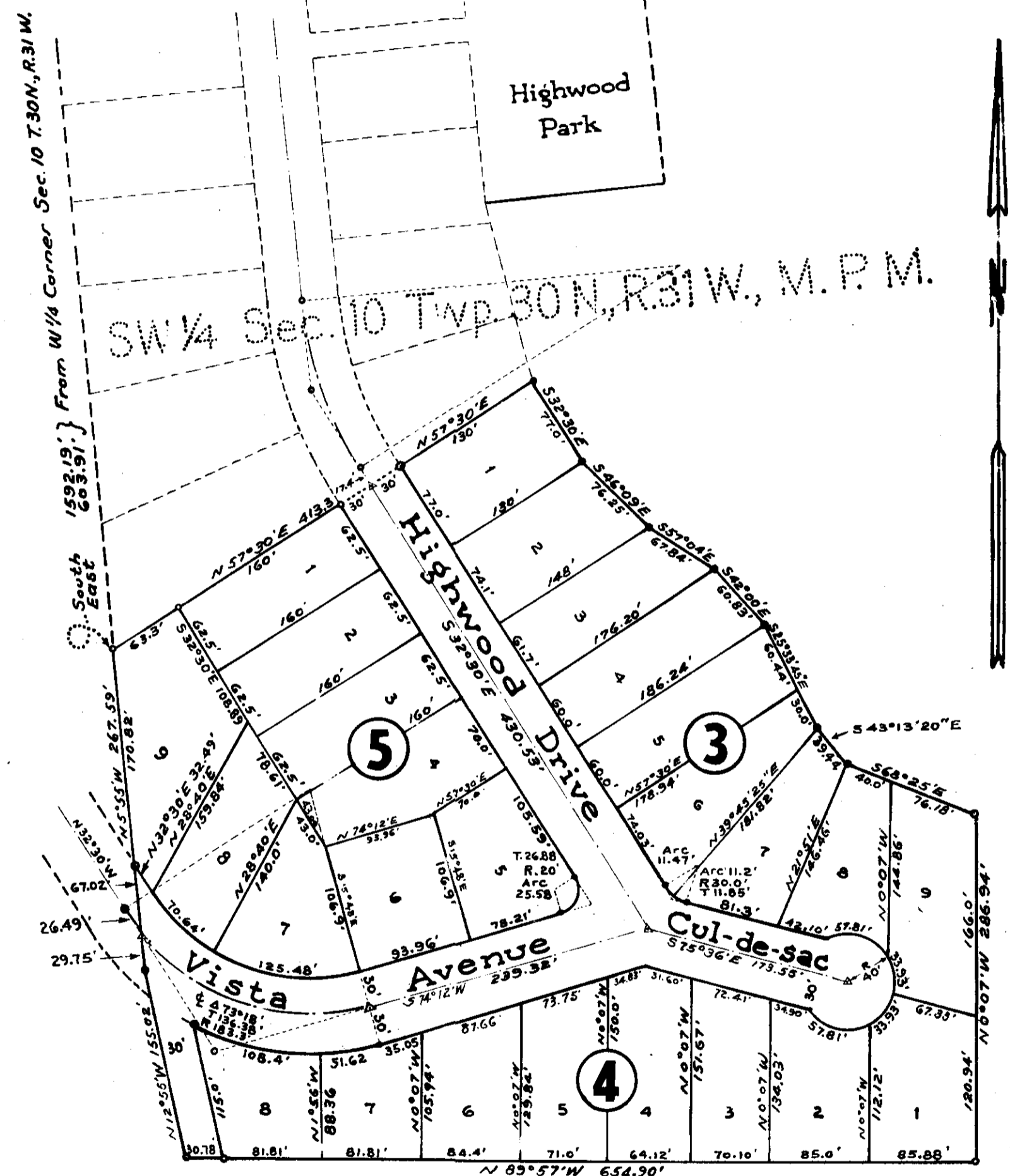
Dated this 29th day of October, 1964.

Leo K. Collar  
Chairman, Board of County Commissioners  
M.M. Mansfield  
Clerk and Recorder, Lincoln County, Montana.

SANITARY RESTRICTION

State of Montana ) ss  
County of Lincoln )  
This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

M.M. Mansfield  
Clerk and Recorder, Lincoln County, Montana.



Stone monuments:  $\Delta$       Steel rods:  $\circ$

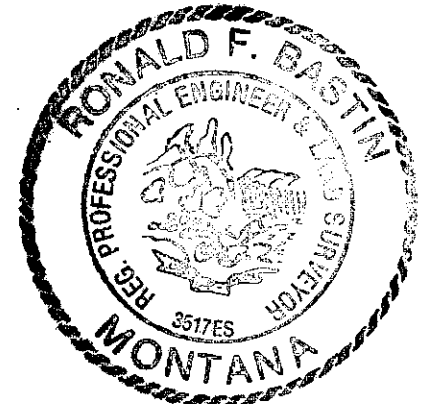
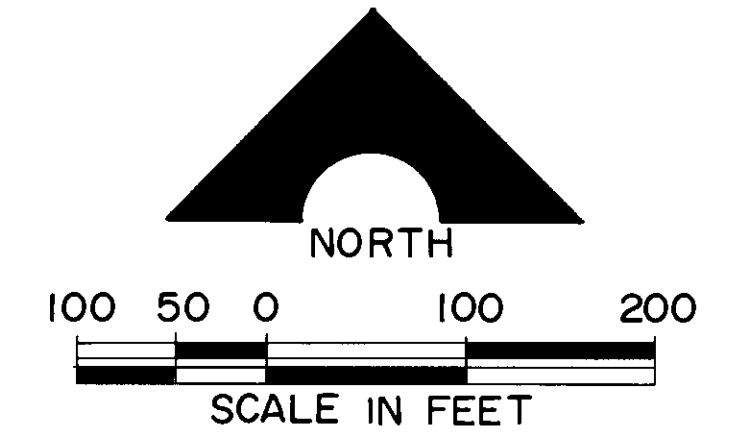
BLOCK	AREAS									TOTALS
	LOTS									
	1	2	3	4	5	6	7	8	9	□'
3	10010	10300	10002	10873	10955	10184	10358	9590	11816	94,088
4	11,056	10098	10014	9979	9934	9950	8928	8683		78,642
5	10000	10000	10000	9985	9982	10036	9787	9787	14759	94,335
<b>TOTALS</b>	6.131 Acres									267,065
<b>STREETS</b>	1.552 "									67,602
<b>PARK</b> (Additional park not required)										
<b>TOTAL</b>	7,683 Acres									334,667

NINNEMAN ENGINEERING - TROY, MONTANA.

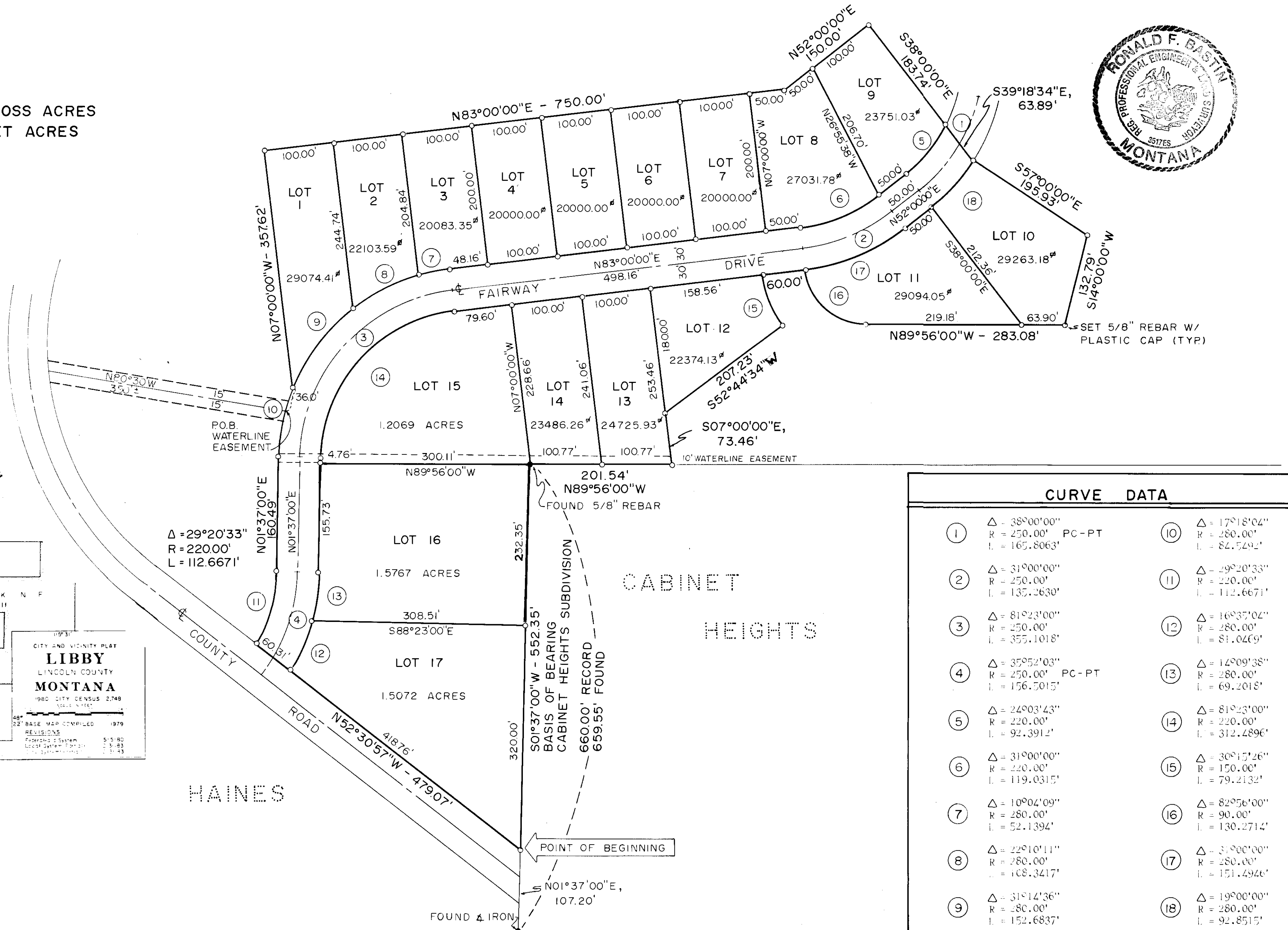
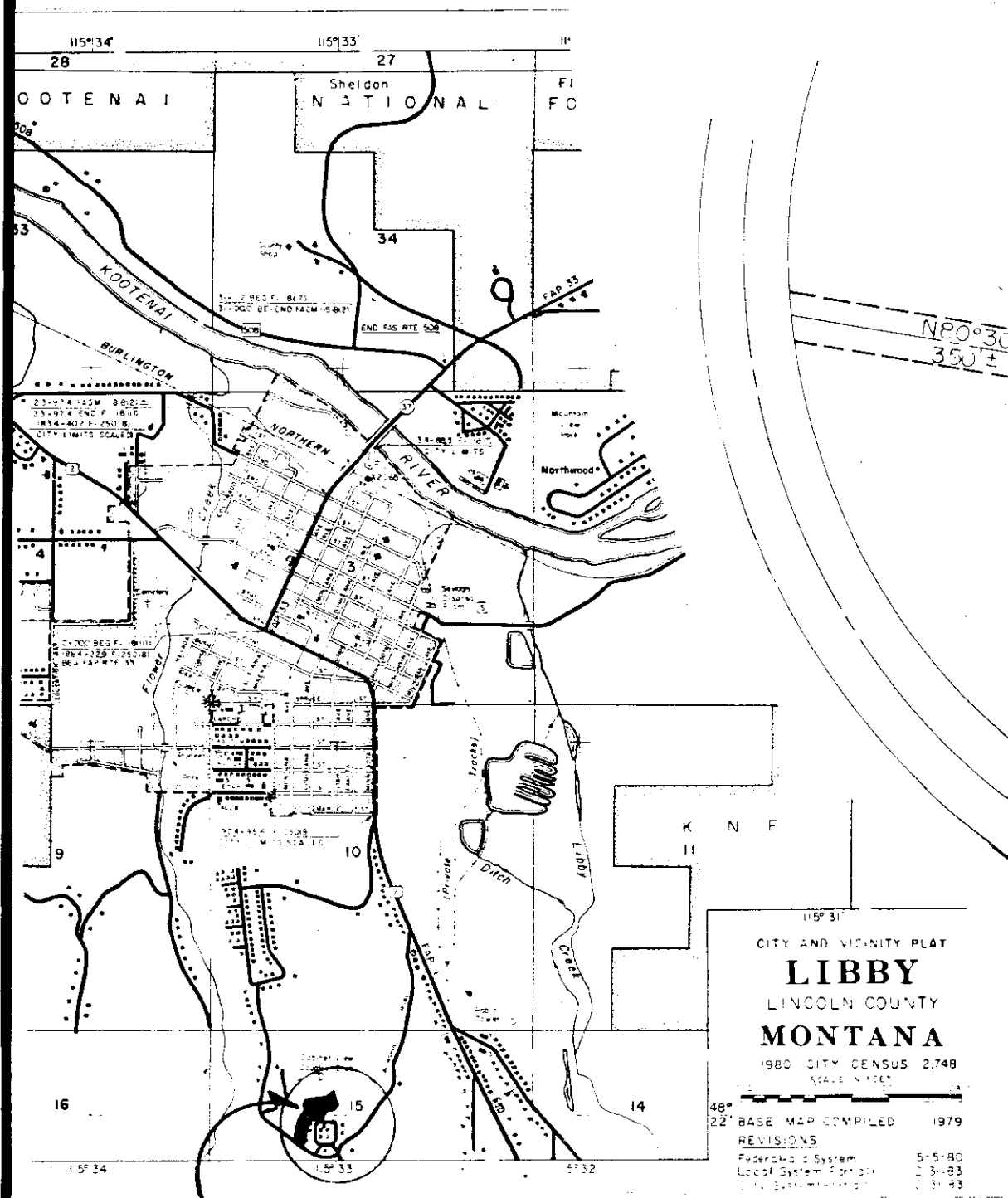
# CABINET VIEW COUNTRY CLUB SUBDIVISION

SITUATED IN NW 1/4, SECTION 15, T.30N., R.31W., P.M.M.  
LINCOLN COUNTY, MONTANA

BY: RONALD F. BASTIN  
FEBRUARY, 1987  
SCALE: 1" = 100'



13.8491 GROSS ACRES  
11.8892 NET ACRES



CURVE DATA			
①	Δ = 38°00'00" R = 250.00' PC-PT L = 165.8063'	⑩	Δ = 17°18'04" R = 280.00' L = 82.7292'
②	Δ = 31°00'00" R = 250.00' L = 135.2630'	⑪	Δ = 29°20'33" R = 220.00' L = 112.6671'
③	Δ = 81°23'00" R = 250.00' L = 355.1018'	⑫	Δ = 16°35'04" R = 280.00' L = 81.0269'
④	Δ = 35°52'03" R = 250.00' PC-PT L = 156.5015'	⑬	Δ = 14°09'38" R = 280.00' L = 69.2018'
⑤	Δ = 24°03'43" R = 220.00' L = 92.3912'	⑭	Δ = 81°23'00" R = 220.00' L = 312.2896'
⑥	Δ = 31°00'00" R = 220.00' L = 119.0315'	⑮	Δ = 30°15'26" R = 150.00' L = 79.2132'
⑦	Δ = 10°04'09" R = 280.00' L = 52.1394'	⑯	Δ = 82°56'00" R = 90.00' L = 130.2714'
⑧	Δ = 22°10'11" R = 280.00' L = 108.3417'	⑰	Δ = 31°00'00" R = 280.00' L = 151.4926'
⑨	Δ = 31°14'36" R = 280.00' L = 152.6837'	⑱	Δ = 19°00'00" R = 280.00' L = 92.8515'

DRAWN BY: RONALD G. TURNER

# CABINET VIEW COUNTRY CLUB SUBDIVISION SITUATED IN NW 1/4, SECTION 15, T.30N., R.31W., P.M.M. LINCOLN COUNTY, MONTANA

BY: RONALD F. BASTIN  
FEBRUARY, 1987

CERTIFICATE OF DEDICATION

I, James Mee, the undersigned, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in the NW 1/4 of Section 15, T. 30N., R. 31W., P.M.M., Lincoln County, Montana, to-wit:

Commencing at the Southwest Corner of Cabinet Heights Subdivision, said corner being a found angle iron: Thence N01°37'00"E a distance of 107.20 feet to the POINT OF BEGINNING, said point being located on the Northerly Right-of-Way Line of a County Road; Thence N72°30'57"W on and along said Northerly Right-of-Way Line a distance of 479.07 feet to a point on a curve concave to the west having a Radius of 220.00 feet; Thence in a Northerly direction along said curve through a Central Angle of 29°20'33" an Arc Length of 112.67 feet to the Point of Tangency; Thence N01°37'00"E a distance of 160.49 feet to the Point of Curvature of a curve concave to the East having a Radius of 280.00 feet; Thence in a Northerly direction along said curve through a Central Angle of 17°18'04" an Arc Length of 84.55 feet to a Point of Tangency; Thence N07°00'00"W a distance of 357.62 feet to a point; Thence N83°00'00"E a distance of 750.00 feet to a point; Thence N52°00'00"E a distance of 150.00 feet to a point; Thence S38°00'00"E a distance of 183.74 feet to a point; Thence S39°18'34"E a distance of 63.89 feet to a point; Thence S57°00'00"E a distance of 195.93 feet to a point; Thence S12°00'00"W a distance of 132.79 feet to a point; Thence N89°00'00"W a distance of 285.08 feet to a Point of Curvature of a curve concave to the Northeast having a Radius of 90.00 feet; Thence in a Northwesterly direction along said curve through a Central Angle of S2°56'00" an Arc Length of 130.27 feet to a Point of Tangency; Thence S83°00'00"W a distance of 60.00 feet to a point on a curve concave to the Northeast having a Radius of 150.00 feet; Thence in a Southeasterly direction along said curve through a Central Angle of 30°15'26" an Arc Length of 79.21 feet to a Point of Tangency; Thence S72°44'34"W a distance of 207.23 feet to a point; Thence S07°00'00"E a distance of 73.46 feet to a point located on the North Line of Cabinet Heights Subdivision; Thence N89°00'00"W along said North Line of Cabinet Heights Subdivision a distance of 201.54 feet to a point, said point being a found 5/8 inch diameter rebar and the Northwest Corner of Cabinet Heights Subdivision; Thence S01°37'00"W on and along the West Line of Cabinet Heights Subdivision a distance of 552.35 feet to the POINT OF BEGINNING. Said tract of land containing 13.8491 acres.

The above described tract of land is to be known and designated as Cabinet View Country Club Subdivision, Lincoln County, Montana, and the lands included in all streets, avenues and easements shown on said Plat are hereby granted and donated to the public forever.

James Mee  
James Mee, Cabinet View Country Club Board of Directors

STATE OF MONTANA )  
County of Lincoln )

On this 29<sup>th</sup> day of May, 1987, before me, the undersigned, a Notary Public in and for the State of Montana, personally appeared James Mee, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

Ann Hansen  
Notary Public in and for the State of Montana

Libby Montana  
Residing at

May 6, 1988  
My Commission Expires

WATERLINE EASEMENT

An easement across the south 10.00 feet of lots 13, 14 and 15 and prolonged across Fairway Drive to the westerly Right-of-Way Line.

WATERLINE EASEMENT

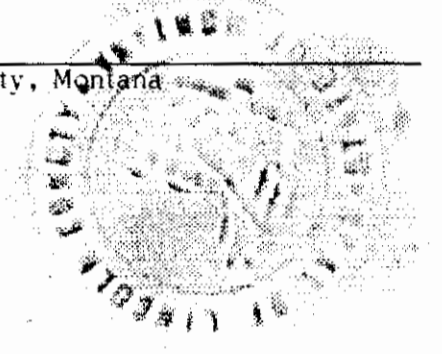
Commencing at the southwesterly corner of Lot 1 of Cabinet View Country Club Subdivision: Thence in a southerly direction on and along a curve concave to the east having a radius of 280.00 feet through a central angle of 7°22'00" an arc length of 36.0 feet to the POINT OF BEGINNING of the centerline of a waterline easement; Thence N80°30'W a distance of 350 feet more or less to the intersection with the easterly Right-of-Way Line of an existing county road. Said easement being 30 feet in width, 15 feet each side of the above described centerline.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, NOEL E. WILLIAMS, Chairperson of the Board of County Commissioners of Lincoln County, Montana and JANET B.F. SIEGEL, County Clerk and Recorder of said County, do hereby certify that this accompanying plat of Cabinet View Country Club Subdivision, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination, and acceptance of the dedication to the public use of any and all lands shown on this plat as being dedicated to such use; and has been found by them to conform to the law and was approved by them at their regular meeting held on the 3<sup>RD</sup> day of JUNE, 1987.

Noel E. Williams  
Chairperson, Board of County Commissioners, Lincoln County, Montana

Attest: Janet B.F. Siegel  
Clerk and Recorder, Lincoln County, Montana



CERTIFICATE OF SURVEYOR

STATE OF MONTANA )  
County of Lincoln )

THIS IS TO CERTIFY THAT Ronald F. Bastin, a Montana Registered Land Surveyor, Registration No. 3517-ES, being first duly sworn deposes and says that during the month of February, 1987, a survey was made by him of a certain tract of land situated in the NW 1/4 of Section 15, T.30N., R.31W., P.M.M., Lincoln County, Montana, at the request of the owners. Said tract of land will be known as Cabinet View Country Club Subdivision, Document No. \_\_\_\_\_, which designates the individual tract by number on the hereunto affixed plat and that all intersection points shown thusly —o— are marked by 5/8 inch diameter rebar, 24 inches in length with yellow plastic caps stamped BASTIN 3517-ES and that the plat conforms with the work on the ground.

Dated this 21 day of MAY, 1987.

Ronald F. Bastin  
Ronald F. Bastin, Montana Registration No. 3517-ES

STATE OF MONTANA )  
County of Lincoln )

I hereby certify that no real property taxes assessed and levied on the land to be divided described above are delinquent.

Dated this 3 day of June, 1987.

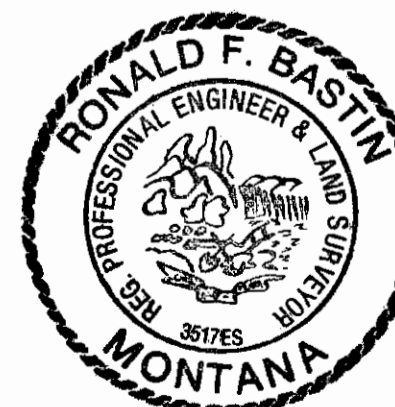
Robert J. Monack  
Treasurer, Lincoln County, Montana



STATE OF MONTANA )  
County of Lincoln )

I hereby certify that the plat was filed for record in my office on the 11<sup>th</sup> day of June, A.D., 1987, at 10:50 o'clock A.M.

Janet B.F. Siegel by Sherry L. Hanks - Deputy  
Clerk and Recorder, Lincoln County, Montana



APPROVED: June 3, 1987.

Bill Bickhoff  
Examining Land Surveyor, Registration No. \_\_\_\_\_

P.F. PLAT NO. 4421

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

SE1/4 SW1/4 & SW1/4 SE1/4, SECTION 10,  
LOT 1, CABINET VIEW COUNTRY CLUB SUBDIVISION,  
NE1/4 NW1/4, SECTION 15, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MT.

FOR: REWERTS/CVCC DATE: MAY, 2022

### LINE TABLE

L1	N88°43'46"W 30.21' {S88°01'34"E 30.20'}
L2	N21°06'01"W 86.23' {S20°12'33"E 86.34'}
L3	S46°33'20"W 113.52' {N47°18'00"E 113.75'}
L4	S28°16'15"W 144.14' {N28°54'42"E 143.91'}
L5	S28°41'21"W 81.17' {N28°54'42"E 81.09'}
L6	S51°43'22"W 110.67' {N52°50'27"E 111.10'}
L7	S52°08'43"W 121.46' {N52°50'27"E 121.40'}
L8	S51°44'02"W 99.93' {N52°00'00"E 100.00'}
L9	S51°42'59"W 49.99' {N51°42'59"E 49.99'}
L10	S82°37'56"W 99.99' {N82°37'56"E 99.99'}
L11	S82°44'02"W 100.14' {N83°00'00"E 100.00'}
L12	S82°37'51"W 100.14' {N83°00'00"E 100.00'}
L13	S83°18'29"W 99.00' {N83°00'00"E 100.00'}
L14	S82°27'34"W 100.78' {N83°00'00"E 100.00'}
L15	S82°48'13"W 100.26' {N83°00'00"E 100.00'}
L16	S82°27'47"W 100.74' {N83°00'00"E 100.00'}
L17	S83°01'55"W 99.24' {N83°00'00"E 100.00'}
L18	S01°15'47"W 4.76' {N01°37'00"E 4.76'}
L19	S89°54'26"E 108.14' {EAST 106.68'}
L20	N89°56'00"E 28.36'
L21	S00°05'28"W 73.54' {N00°14'10"E 73.48'}
L22	S89°46'11"E 104.50' {S89°47'30"W 104.75'}
L23	S89°51'25"W 104.45' {N89°45'30"E 104.54'}
L24	S07°33'02"E 244.80' {N07°00'00"W 244.74'}
L25	S82°39'04"W 48.17' {N83°00'00"E 48.16'}
L26	S82°43'22"W 99.88' {N83°00'00"E 100.00'}
L27	S82°58'51"W 92.51' {N83°00'00"E 100.00'}

### CURVE TABLE

C1	Δ 16°58'25" R 280.00' L 82.95'
C2	Δ 17°18'04" R 280.00' L 84.55'
C3	Δ 29°18'38" R 150.00' L 76.74'
C4	Δ 31°19'49" R 280.00' L 153.11'
C5	Δ 31°14'36" R 280.00' L 152.68'
C6	Δ 22°10'30" R 280.00' L 108.37'
C7	Δ 22°10'11" R 280.00' L 108.34'
C8	Δ 10°40'14" R 280.00' L 52.15'
C9	Δ 10°04'09" R 280.00' L 52.14'

### LEGEND

- FOUND 4 INCH DIAMETER STEEL CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED BASTIN 3517ES
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JRS 9958
- FOUND 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED W&R 4232S
- FOUND 1/2 INCH DIAMETER PIPE
- FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- △ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- UNMARKED COMPUTED POINT

KELLY C. BEASLEY

### LEGEND

- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- EASEMENT LIMITS
- CENTERLINE ROAD
- OLD BOUNDARY LINE
- SECTION LINE
- \* \* PLAT No. 6728, RECORD
- + + BOOK 293 PAGE 325, RECORD
- { } PLAT No. 5755, RECORD
- < > COS No. 4726RB, RECORD
- [ ] PLAT No. 4421, RECORD
- // COS No. 300, RECORD
- ( ) COS No. 1314, RECORD
- ~ ~ COS No. 356, RECORD

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Nikolaus J. and April R. Rewerts and Cabinet View Golf Club, Representative record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(e) divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Parcel A1 and Lot 1A are exempt from sanitation review by the Department of Environmental Quality pursuant to Municipal Facilities Exemption MCA 76-4-125(2)(d): as certified pursuant to 76-4-127.

*Nikolaus J. Rewerts* 6/10/22  
Nikolaus J. Rewerts Date  
*April R. Rewerts* 6/10/22  
April R. Rewerts Date  
*Jann Rohrer* 6/10/22  
Jann Rohrer Date  
Cabinet View Golf Club, Representative Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged by the record owners, Nikolaus J. and April R. Rewerts and Cabinet View Golf Club, Representative, before me, Chelsea Sanderson, Notary Public for the State of Montana, residing at Libby, Montana, My Commission Expires August 05, 2024.

on this 10 day of June 2022.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Chelsea Sanderson*  
Chelsea Sanderson  
residing in: Libby, MT My Commission expires: 8-5-24

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged by the record owners, Cabinet View Golf Club, Representative, before me, Chelsea Sanderson, Notary Public for the State of Montana, residing at Libby, Montana, My Commission Expires August 05, 2024.

on this 10 day of June 2022.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Chelsea Sanderson*  
Chelsea Sanderson  
residing in: Libby, MT My Commission expires: 8-5-24

### BASIS OF BEARING

The basis of bearing for this survey is N00°22'39"E, derived from Survey Grade GPS system calibrated to local control between the S1/4 Corner of Section 10, a found 4 inch diameter steel cap and the CS1/16 Corner, Section 10, a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and COS No. 356 is 00°09'09".

### METHOD OF SURVEY

A total station and GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, April, 2022.

### HISTORY OF SURVEY

- 1976 - COS No. 300, Boundary Line Adjustment, Melvin D. Lauteren 4232S
- 1977 - COS No. 356, Agricultural Parcel, Melvin D. Lauteren 4232S
- 1984 - COS No. 1314, Creation of Parcel for Transfer/Sale Melvin D. Lauteren 4232S
- 1987 - Plat No. 4421, "Cabinet View Country Club Subdivision" Ronald F. Bastin 3517ES
- 1996 - Plat No. 5755, Amended Three Putt Subdivision James R. Staples 9958LS
- 2004 - Book 293 Page 325, Court Order Survey, Kenneth E. Davis 4975S
- 2006 - Plat No. 6728, "Flower Creek Subdivision", Kenneth E. Davis 4975S
- 2006 - COS No. 3585, Retracement, Kenneth E. Davis 4975S
- 2020 - COS No. 4726RB, Boundary Line Adjustment Byron Sanderson 70400LS
- 2021 - COS No. 4768RB, Boundary Line Adjustment Byron Sanderson 70400LS

### SURVEYORS NOTES

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat" has been prepared under my supervision and in accordance with the Montana Code of Regulations Sections 76-3-101 through 76-3-625, and the rules and regulations adopted pursuant thereto.

*Byron K. Sanderson* 6/10/22  
Byron K. Sanderson, PLS 70400LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 13<sup>th</sup> day of June 2022, A.D.

*Steven K. Boyer*  
Steven K. Boyer, PLS 4950LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

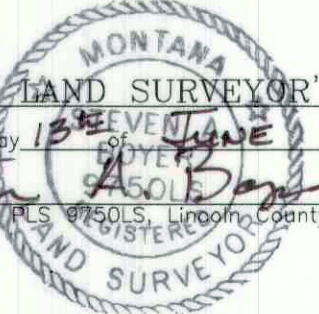
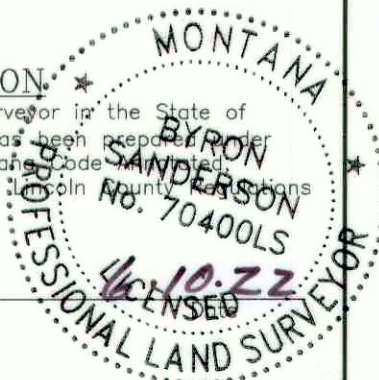
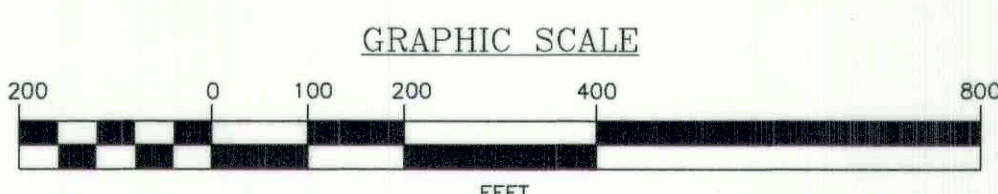
*Shirley Clark* 6-10-2022  
Lincoln County Treasurer Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14<sup>th</sup> day of June 2022, A.D. at 1:40 o'clock

*Robin A. Benson* by *Michelle Byrd*  
Lincoln County Clerk and Recorder Deputy

PLAT No. 7239



# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

SE1/4 SW1/4 & SW1/4 SE1/4, SECTION 10,  
LOT 1, CABINET VIEW COUNTRY CLUB SUBDIVISION,  
NE1/4 NW1/4, SECTION 15, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MT.

FOR: REWERTS/CVGC

DATE: MAY, 2022

### LEGAL DESCRIPTION: PARCEL A1

A tract of land, south from Libby, Montana, Lincoln County, and lying within the SE1/4 SW1/4 & SW1/4 SE1/4, Section 10 & NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M., MT. and more particularly described as follows:

Commencing at the N1/4 Corner of Section 15, a found 4 inch diameter steel cap, and being the TRUE POINT OF BEGINNING; Thence along the center section line, Section 15, S00°09'31"E, 358.73 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the northeast corner of Lot 5, Amended Three Putt Subdivision, Plat No. 5755; Thence along the north boundary said Lot 5, N88°43'46"W, 182.59 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet View Country Club Road"; Thence leaving said road right-of-way limits N88°43'46"W, 30.21 feet to an unmarked computed point, marking the centerline of said county road; Thence leaving said centerline N21°06'01"W, 86.23 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, lying on the westerly right-of-way limits of said county road and being the north corner of Lot 4, Amended Three Putt Subdivision, Plat No. 5755; Thence along the northwest boundary of said Lot 4, S46°33'20"W, 113.52 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said boundary S28°16'15"W, 144.14 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the common corner of Lots 3 & 4, said subdivision; Thence S28°41'21"W, 81.17 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 2 & 3, said subdivision; Thence S51°43'22"W, 110.67 feet to a found 5/8 inch diameter rebar with plastic cap marked JRS 9958, being the common corner of Lots 1 & 2, said subdivision; Thence S52°08'43"W, 121.46 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Lot 9, Cabinet View Country Club Subdivision, Plat No. 4421; Thence S51°44'02"W, 99.93 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Parcel B, COS No. 4726RB; Thence along the northwest boundary of said Parcel B, S51°42'59"W, 49.99 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES; Thence S82°37'56"W, 49.91 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Parcel A & B, COS No. 4726RB; Thence S82°44'02"W, 99.99 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the northeast corner of Lot 6, Cabinet View Country Club Subdivision; Thence S82°37'51"W, 100.14 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 5 & 6, said subdivision; Thence S83°18'29"W, 99.00 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Lots 4 & 5, said subdivision; Thence S82°27'34"W, 100.78 feet to a found 5/8 inch diameter uncapped rebar, being the common corner of Lots 3 & 4, said subdivision; Thence S82°27'47"W, 100.74 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner of Lots 1 & 2, said subdivision; Thence S83°01'55"W, 99.24 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S05°00'12"E, 359.23 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N81°13'38"E, 14.47 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the westerly right-of-way limits of a 60.00 foot wide county road known as "Cabinet View Country Club Road"; Thence along said road limits through a curve to the left: Delta 16°58'25", Radius 280.00 feet, arc length 82.95 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road limits S01°15'47"W, 4.76 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said road right-of-way limits N89°53'56"W, 359.68 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence along said road right-of-way limits through a curve to the right: Delta 29°18'38", Radius 150.00 feet, arc length 76.74 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road right-of-way limits N10°53'50"E, 589.10 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence along said road right-of-way limits through a curve to the left: Delta 14°54'28", Radius 1125.71 feet, arc length 292.90 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence leaving said road right-of-way limits S89°54'26"E, 108.14 feet to a found 1/2 inch diameter pipe, being the southeast corner of Tract 1D22, COS No. 300; Thence N29°31'21"E, 432.25 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S, lying on the north line of Section 15; Thence along said section line N89°56'00"E, 28.36 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S, being the W1/16 Corner, Section 10; Thence leaving said section line N00°14'50"E, 663.17 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, being the CSSW1/64 Corner, Section 10; Thence S89°57'20"E, 667.54 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, being the SESW1/64 Corner, Section 10; Thence N00°20'23"E, 662.82 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, being the CESW1/64 Corner, Section 10; Thence along the south boundary of Parcel C, COS No. 1314, S89°56'54"E, 436.93 feet to a found 1/2 inch diameter pipe; Thence along the south boundary of Parcel 3, Book 102 Page 247, S89°57'10"E, 231.17 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S, being the CS1/16 Corner, Section 10; Thence along the center section line, Section 10, S00°05'28"W, 73.54 feet to a found 3/4 inch diameter uncapped rebar; Thence leaving said section line S89°46'11"E, 104.50 feet to a found 3/4 inch diameter uncapped rebar; Thence S00°22'48"W, 1251.20 feet to a found 1/2 inch diameter rebar with plastic cap marked W&R 4232S; Thence S89°51'25"W, 104.45 feet to a found 4 inch diameter steel cap, being the S1/4 Corner, Section 10 and the TRUE POINT OF BEGINNING, excepting out Parcel B, COS No. 4768RB, containing 60.49 acres and subject to and together with all appurtenant easements of record.

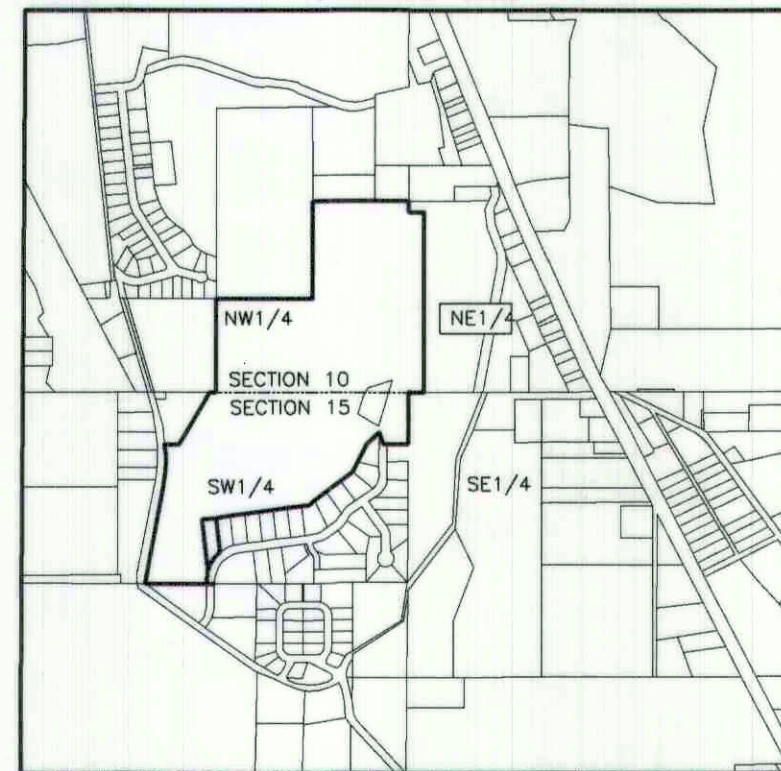
### LEGAL DESCRIPTION: LOT 1A

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northwest corner of Lot 1, Cabinet View Country Club Subdivision, a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and being the TRUE POINT OF BEGINNING; Thence N83°01'55"E, 99.24 feet to a found 5/8 inch diameter rebar with plastic cap marked BASTIN 3517ES, being the common corner to Lots 1 & 2, Cabinet View Country Club Subdivision; Thence along the west boundary of said Lot 2 S07°33'02"E, 244.80' to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the westerly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence along said road right-of-way limits through a curve to the right: Delta 31°19'49", Radius 280.00 feet, arc length 153.11 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence leaving said road right-of-way limit S81°13'38"W, 14.47 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N05°00'12"W, 359.23 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and the TRUE POINT OF BEGINNING, containing 0.73 acres and subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: PARCEL X

A tract of land, south from Libby, Montana, Lincoln County, and lying within the NE1/4 NW1/4, Section 15, T.30N., R.31W., P.M., MT., and more particularly described as follows: Commencing at the northwest corner of Lot 1, Cabinet View Country Club Subdivision, a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and being the TRUE POINT OF BEGINNING; Thence S07°18'39"E, 358.57 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS lying on the easterly right-of-way limits of a 60.00 foot wide county road known as "Cabinet Heights Road"; Thence leaving said road right-of-way limit S81°13'38"W, 14.47 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N05°00'12"W, 359.23 feet to a found 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, and the TRUE POINT OF BEGINNING, containing 0.06 acres and subject to and together with all appurtenant easements of record.

VICINITY MAP



Not To Scale

# A PLAT OF: CABINET VISTA ESTATES

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: April 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

#### DESCRIPTION OF CABINET VISTA ESTATES LOT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 138.08 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18"W 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W 206.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforescribed Cabinet Vista Estates contains Lot 1 for a total acreage of 138.08 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates, Lincoln County, Montana.

Dated this 18<sup>th</sup> day of MAY 2004 A.D.  
*Montana Mountain Valley LLC*

STATE OF MONTANA WASHINGTON  
County of Lincoln CLARK

On this 18<sup>th</sup> day of MAY 2004 A.D. before me,  
Notary Public in and for the State of Montana, personally appeared *Cater Greene*  
known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Sean L. Park* 5/10/04  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES, a minor subdivision, during the month of March 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of MAY 2004 A.D.  
*Kenneth E. Davis* 49255  
Kenneth E. Davis Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the *ASARCO Haul Road* the driving surface is approximately *24* feet wide.

*Kenneth E. Davis* 49255  
Kenneth E. Davis Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20<sup>th</sup> day of May 2004  
*Lori A. Miller* by *Janice R. Helmke* Deputy  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of May 2004, A.D.

(Signatures of Commissioners) ATTEST:  
*John Kenge* (Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20<sup>th</sup> day of MAY 2004 A.D.

*W. Keith White*  
County Examiner Registered Land Surveyor No. 41305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of May 2004 A.D. at 2:20  
O'clock P.M.

*Carole Cummings* by *Janice Helmke*  
County Clerk and Recorder Deputy

PLAT NO. 6524 Doc 176337

REMAINDER  
GREATER THAN  
20.00 ACRES±  
(NOT A PART OF  
THIS SUBDIVISION)

LOT 1  
GROSS: 138.08 ACRES±  
NET: 117.27 ACRES±

PARCEL A

C.O.S. 3275

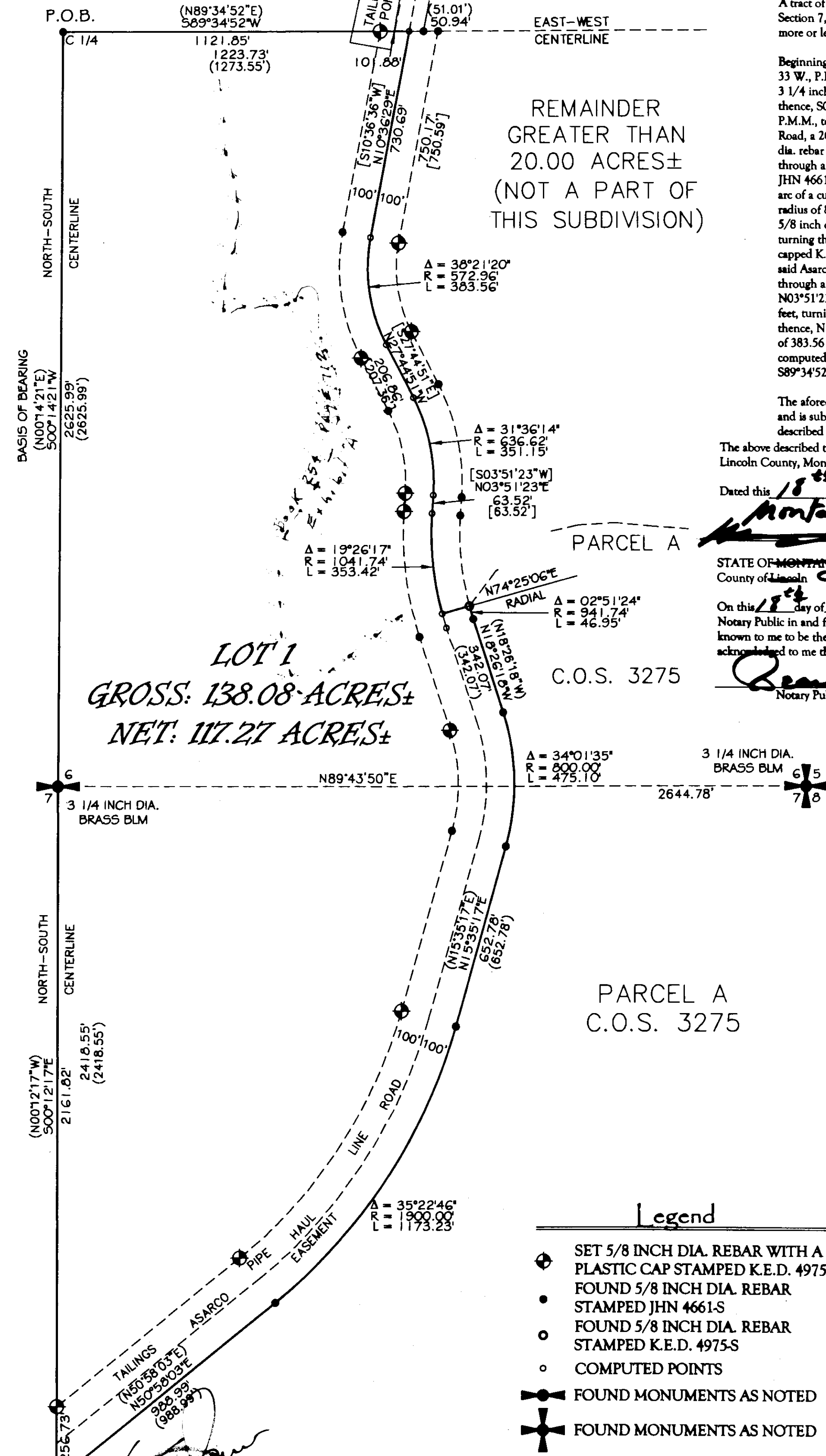
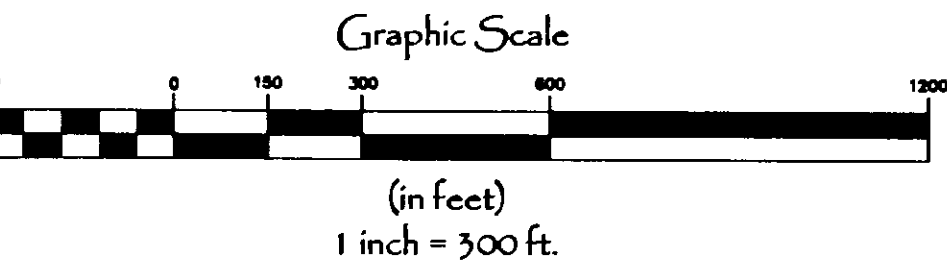
PARCEL A  
C.O.S. 3275

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648

### NOTE:

SEE C.O.S. 697 FOR SECTION 6  
BREAK DOWN



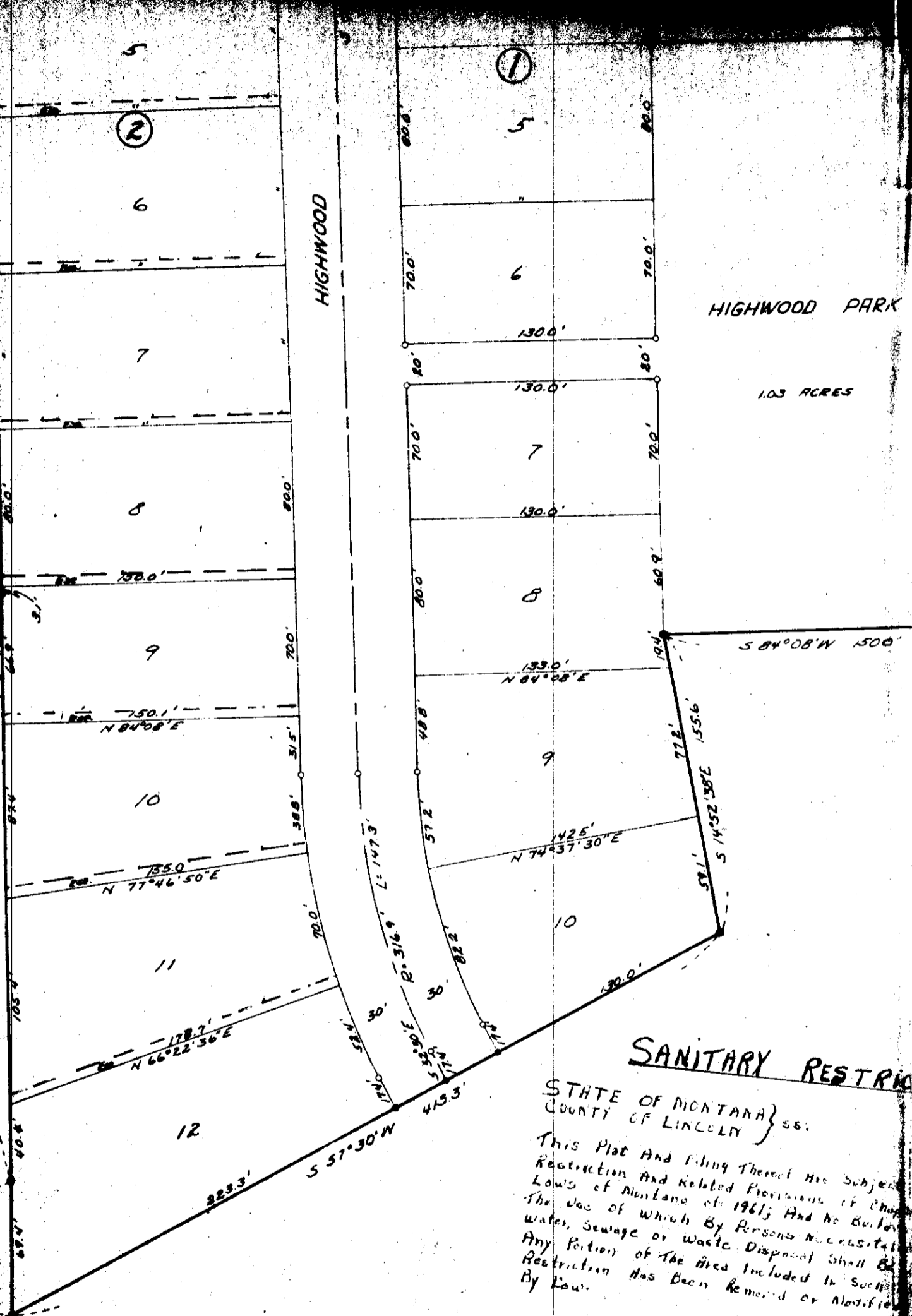
Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 04/26/04  
DRAWN BY: *sgf* FILE: poteri.DWG

*Platting Certificate P.F. # 7635*  
*Road approval P.F. # 7636* *Proposed Well Plat P.F. # 7637*



PACIFIC POWER & LIGHT CO. EASE LINE RIGHT-OF-WAY  
 N 05°09' W 300.1'  
 N 04°46' W 69.4'



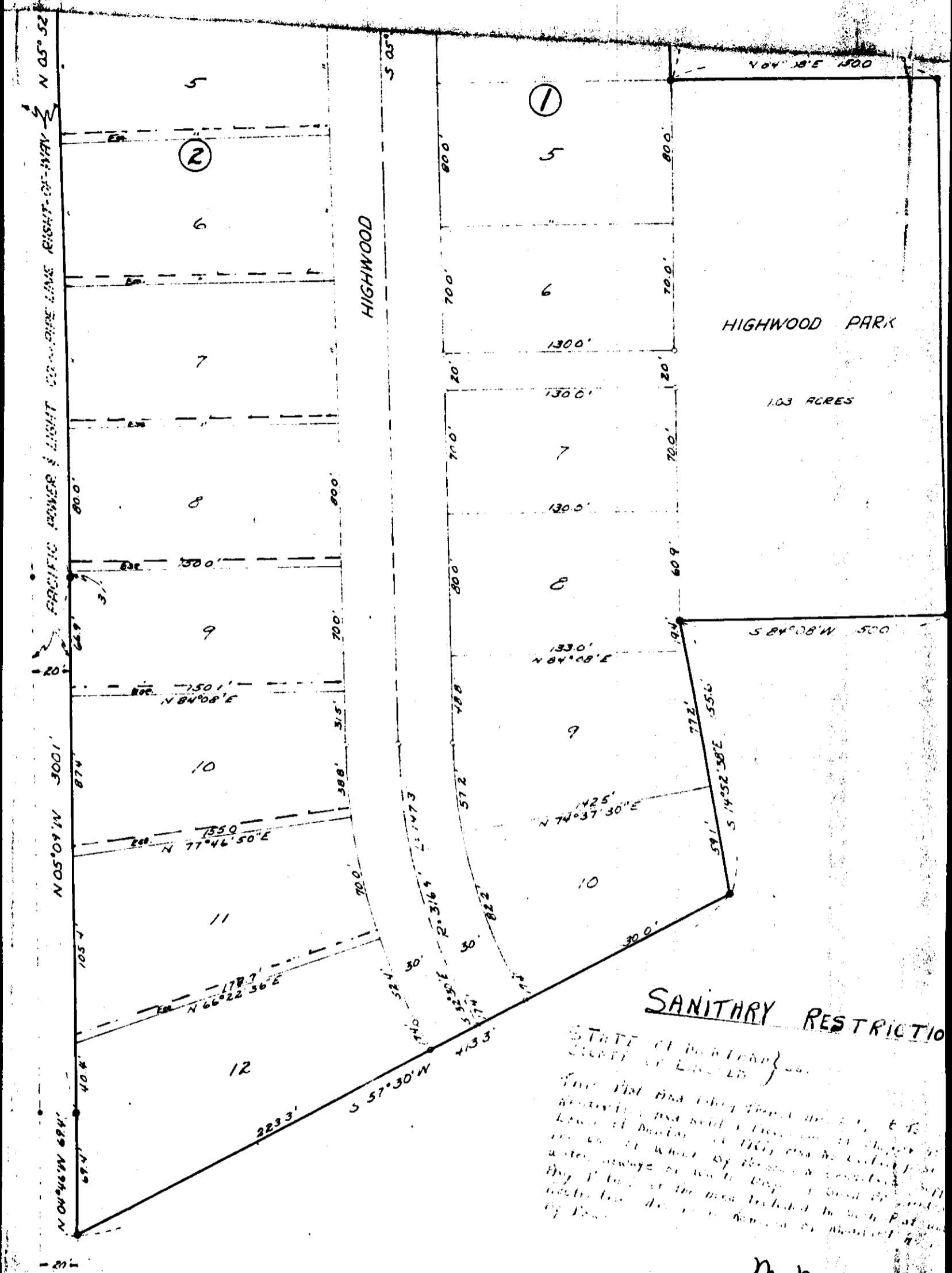
HIGHWOOD PARK  
 1.03 ACRES

**SANITARY RESTRICTION**

STATE OF MONTANA } ss.  
 COUNTY OF LINCOLN }

This Plat And Filing Thereof Are Subject To  
 Restriction And Related Provisions of Chapter  
 Laws of Montana of 1961; And No Building  
 The Use of Which By Persons Necessitate  
 water, Sewage or Waste Disposal Shall Be  
 Any Portion of The Area Included In Such  
 Restriction Has Been Removed or Modified  
 By Law.

*M. M. M.*  
 and Recorder



**SANITARY RESTRICTION**

STATE OF MONTANA }  
 COUNTY OF LIBERTY }  
 The Board of Health of the County of Liberty, Montana, do hereby certify that the following is a list of the names of the persons who have been notified by the Board of Health of the County of Liberty, Montana, that they are to be vaccinated against smallpox, and that the names of the persons who have been notified are as follows:

*M. M. Manly*  
 County Clerk

SECTION 2

N 84°08' E 130'

N 84°08' E 234.1'

R 381' L 482'

N 11°32' E 148.7'

N 11°32' E 16.32'

S 11°32' N 157.7'

180.0' N 84°08' E

54.1'

R 68.1' L 82.2'

150.0'

80.0'

30'

30'

24.7'

132.6'

130.0' N 84°08' E

80.0'

30.8'

5 09°21'33" E 201.8'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

DRIVE

S 05°52' E 771.5'

HIGHWOOD

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

80.0'

①

5

6

7

②

6

7

7

7

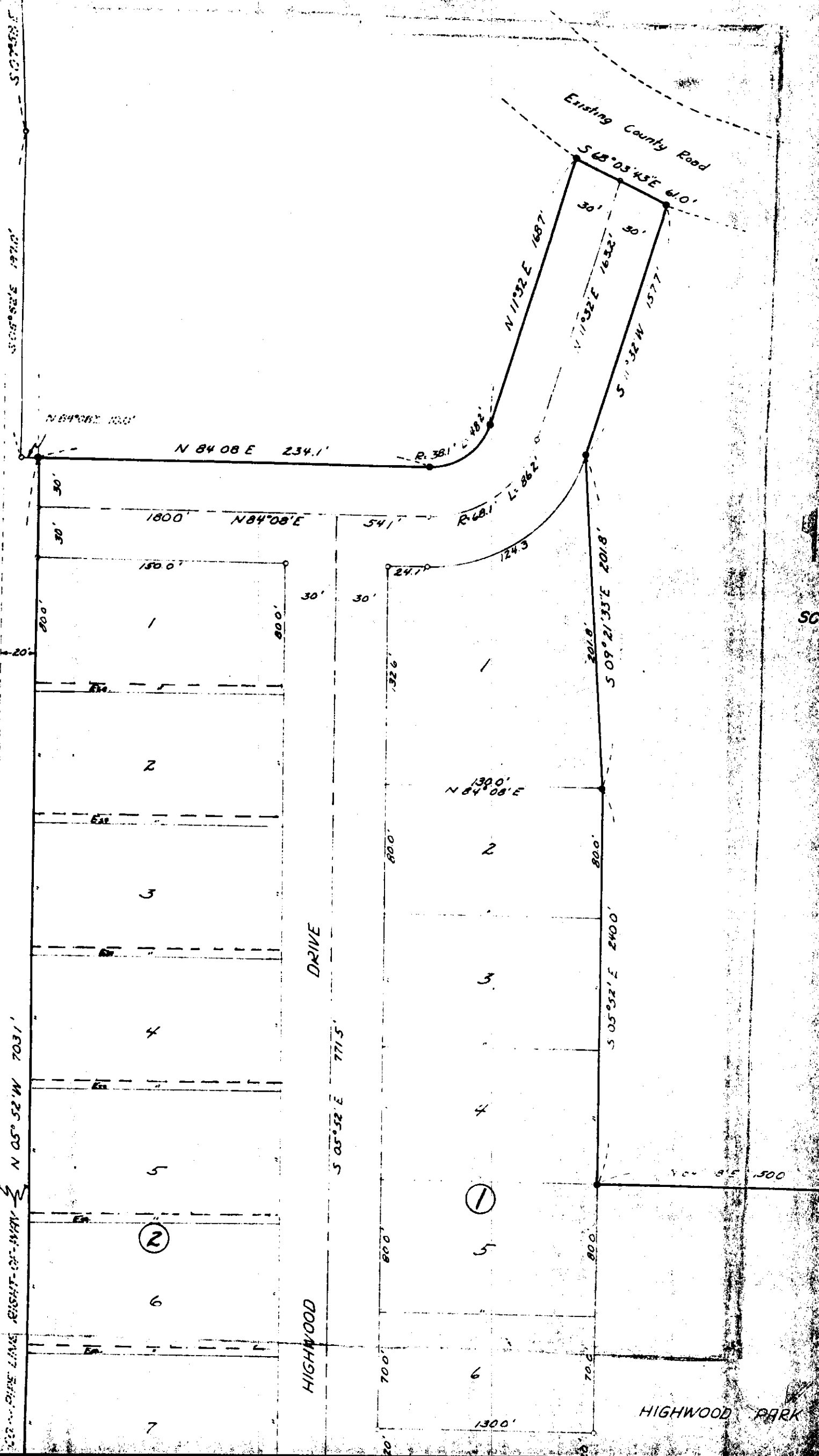
7

7

PIPE LINE RIGHT-OF-WAY N 05°52' W 703.1'

HIGHWOOD PARK

SC



SC

HIGHWOOD PARK

# A PLAT OF: CABINET VISTA ESTATES PHASE II

(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: W.L.W.L.L.C.

Date: February 2007

TOTAL ACREAGE: 138.08 ACRES±

**NOTE:**

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

**NOTE:**

See sheets 2 & 3 for individual lot details, bearings and distances.

TOTAL:  
A = 38°21'20"  
R = 572.96'  
L = 363.56'

TOTAL:  
A = 31°36'14"  
R = 636.62'  
L = 351.15'

TOTAL:  
A = 19°26'17"  
R = 1041.74'  
L = 353.42'

A = 34°01'35"  
R = 800.00'  
L = 475.10'

TOTAL:  
A = 35°22'46"  
R = 1900.00'  
L = 1173.23'

LOT ACREAGE'S		
LOT #	NET:	GROSS:
LOT 1	4.74 ACRES±	5.51 ACRES±
LOT 2	4.92 ACRES±	5.57 ACRES±
LOT 3	4.45 ACRES±	5.45 ACRES±
LOT 4	4.34 ACRES±	5.46 ACRES±
LOT 5	5.06 ACRES±	5.72 ACRES±
LOT 6	4.53 ACRES±	5.00 ACRES±
LOT 7	4.21 ACRES±	5.00 ACRES±
LOT 8	3.98 ACRES±	5.01 ACRES±
LOT 9	5.22 ACRES±	6.36 ACRES±
LOT 10	1.96 ACRES±	2.92 ACRES±
LOT 11	4.47 ACRES±	5.68 ACRES±
LOT 12	4.22 ACRES±	5.02 ACRES±
LOT 13	6.64 ACRES±	7.50 ACRES±
LOT 14	6.33 ACRES±	7.50 ACRES±
LOT 15	4.49 ACRES±	5.02 ACRES±
LOT 16	4.01 ACRES±	5.02 ACRES±
LOT 17	4.55 ACRES±	5.57 ACRES±
LOT 18	3.96 ACRES±	4.97 ACRES±
LOT 19	3.27 ACRES±	4.83 ACRES±
LOT 20	5.52 ACRES±	10.35 ACRES±
LOT 21	6.18 ACRES±	12.32 ACRES±
LOT 22	6.10 ACRES±	12.30 ACRES±

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

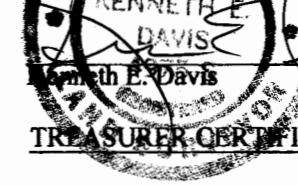
I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES PHASE II, a major subdivision, during the month of February 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, and that the dimensions of the lots are as shown hereon; and that the said platted boundaries are shown on the ground according to law.



Dated this 7 day of February 2007, A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

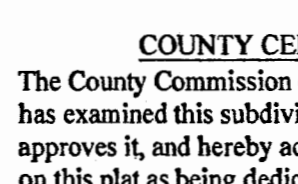
I hereby certify that legal and physical access to all lots within this subdivision is provided by the following:  
driving surface is approximately 21 feet wide.



Dated this 7 day of February 2007, A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of March 2007, A.D.



Nancy J. Sutton  
Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 7 day of August 2007, A.D.

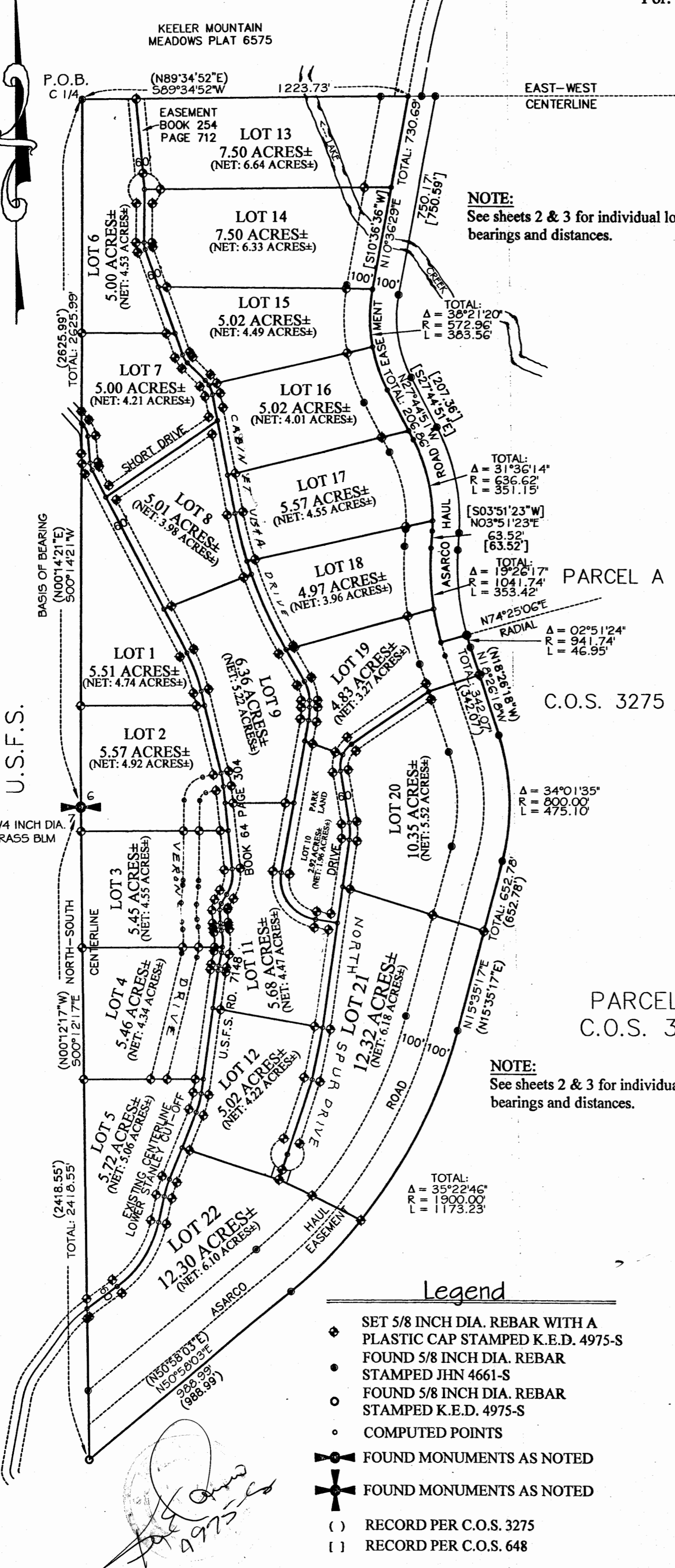
(Signatures of Commissioner) ATTEST:  
(Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**  
Approved this 7 day of August 2007, A.D.  
Andrew Belski Registered Land Surveyor No. 14731PLS

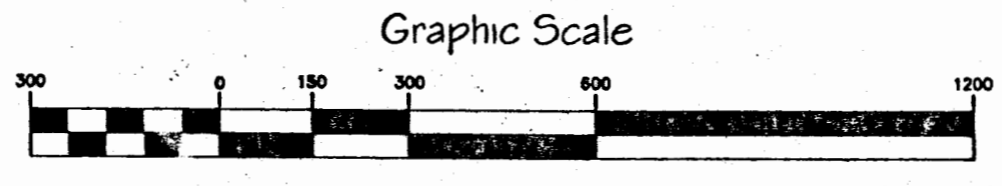
STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 7 day of March 2007, A.D. at 3:42 O'clock P.M.

Tammy Dhauser by Jill Bondahl  
County Clerk and Recorder Deputy

SHEET 1 OF 4 PLAT NO. 6872 doc.# 209851



- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
  - FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
  - COMPUTED POINTS
  - ⊕ FOUND MONUMENTS AS NOTED
  - ⊕ FOUND MONUMENTS AS NOTED
  - ( ) RECORD PER C.O.S. 3275
  - [ ] RECORD PER C.O.S. 648



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 04/26/04 Old Land Projects/peterl  
DRAWN BY: CJR FILE: winstrom.dwg

# A PLAT OF: CABINET VISTA ESTATES

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: April 2004

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF CABINET VISTA ESTATES LOT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 138.08 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18"W 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W 206.86 feet to a computed point; thence on the arc of a curve to the right, a distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The aforescribed Cabinet Vista Estates contains Lot 1 for a total acreage of 138.08 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates, Lincoln County, Montana.

Dated this 18<sup>th</sup> day of MAY 2004 A.D.

*Montana Mountain Valley LLC*  
and

STATE OF MONTANA WASHINGTON  
County of Lincoln CLARK

On this 18<sup>th</sup> day of MAY 2004 A.D. before me,  
Notary Public in and for the State of Montana, personally appeared *Kater Greene*  
known to me to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that they executed the same.

*Sean L. Doherty* 5/10/04  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CABINET VISTA ESTATES, a minor subdivision, during the month of March 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 18<sup>th</sup> day of MAY 2004 A.D.

*Kenneth E. Davis* 49255  
Kenneth E. Davis Registered Land Surveyor No.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the *ASARCO Haul Road* the driving surface is approximately *22* feet wide.

*Kenneth E. Davis* 49255  
Kenneth E. Davis Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 20<sup>th</sup> day of MAY 2004

*Lori A. Miller* by *Jamie R. Helmke* Deputy  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this day of MAY 2004, A.D.

(Signatures of Commissioners) ATTEST:  
*John Koenig* (Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20<sup>th</sup> day of MAY 2004 A.D.

*Keith W. White*  
County Examiner Registered Land Surveyor No. 41305

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of May 2004 A.D. at 2:20  
O'clock P.M.

*Carole Campbell* by *Jamie R. Helmke*  
County Clerk and Recorder Deputy

PLAT NO. 6524 Doc 176337

REMAINDER  
GREATER THAN  
20.00 ACRES±  
(NOT A PART OF  
THIS SUBDIVISION)

PARCEL A

C.O.S. 3275

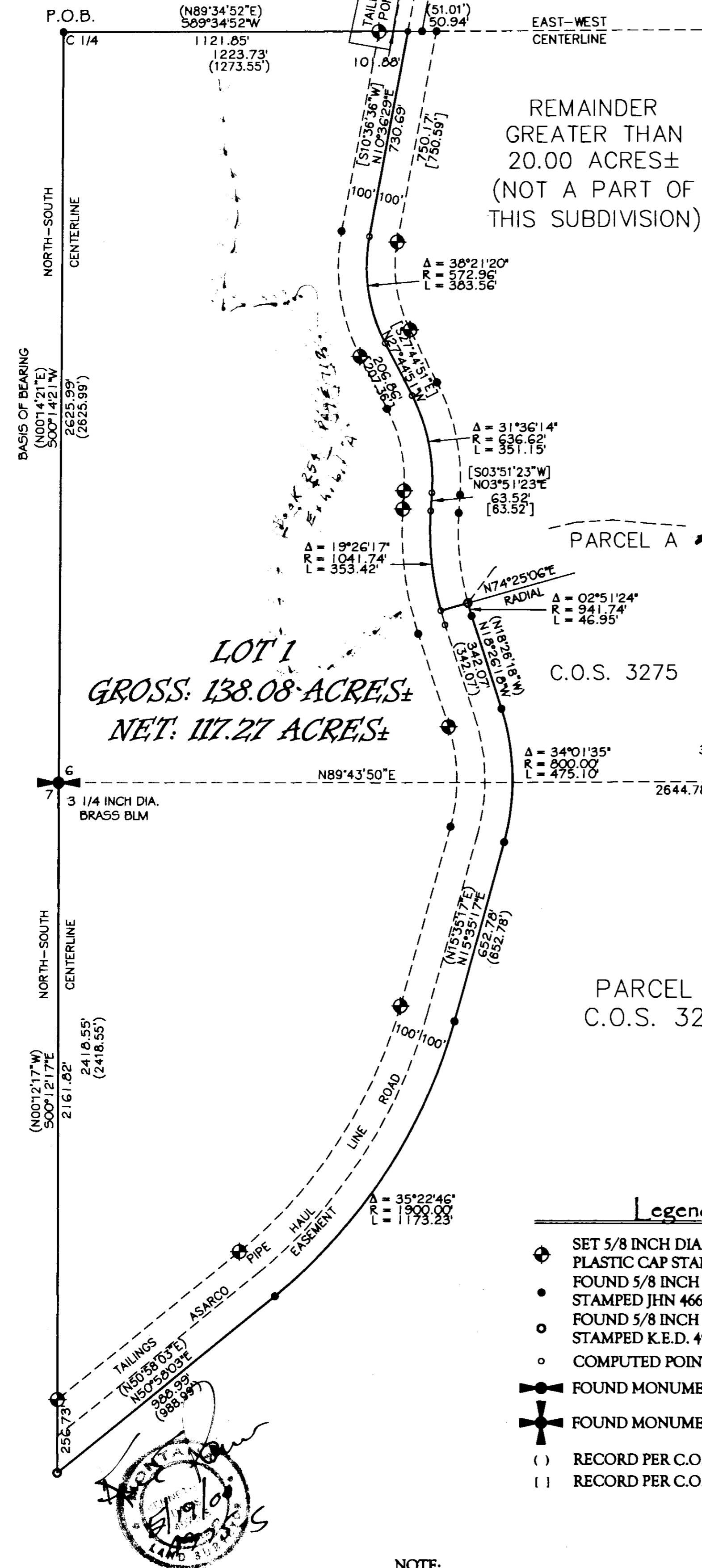
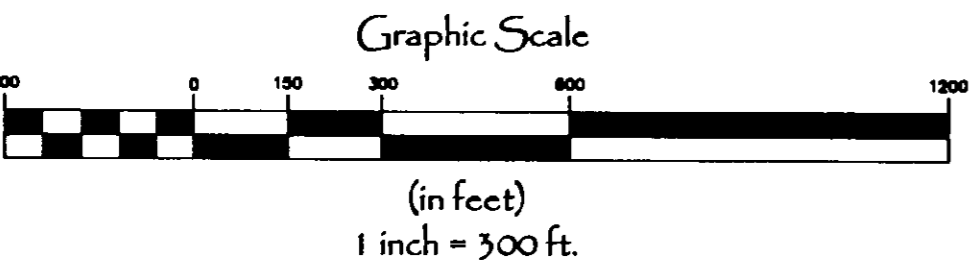
PARCEL A  
C.O.S. 3275

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- ( ) RECORD PER C.O.S. 648

### NOTE:

SEE C.O.S. 697 FOR SECTION 6  
BREAK DOWN



LOT 1  
GROSS: 138.08 ACRES±  
NET: 117.27 ACRES±

U.S.F.S.

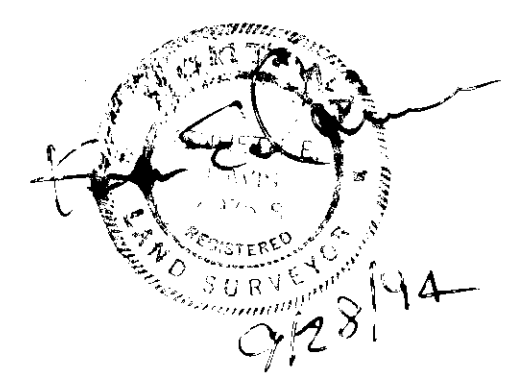
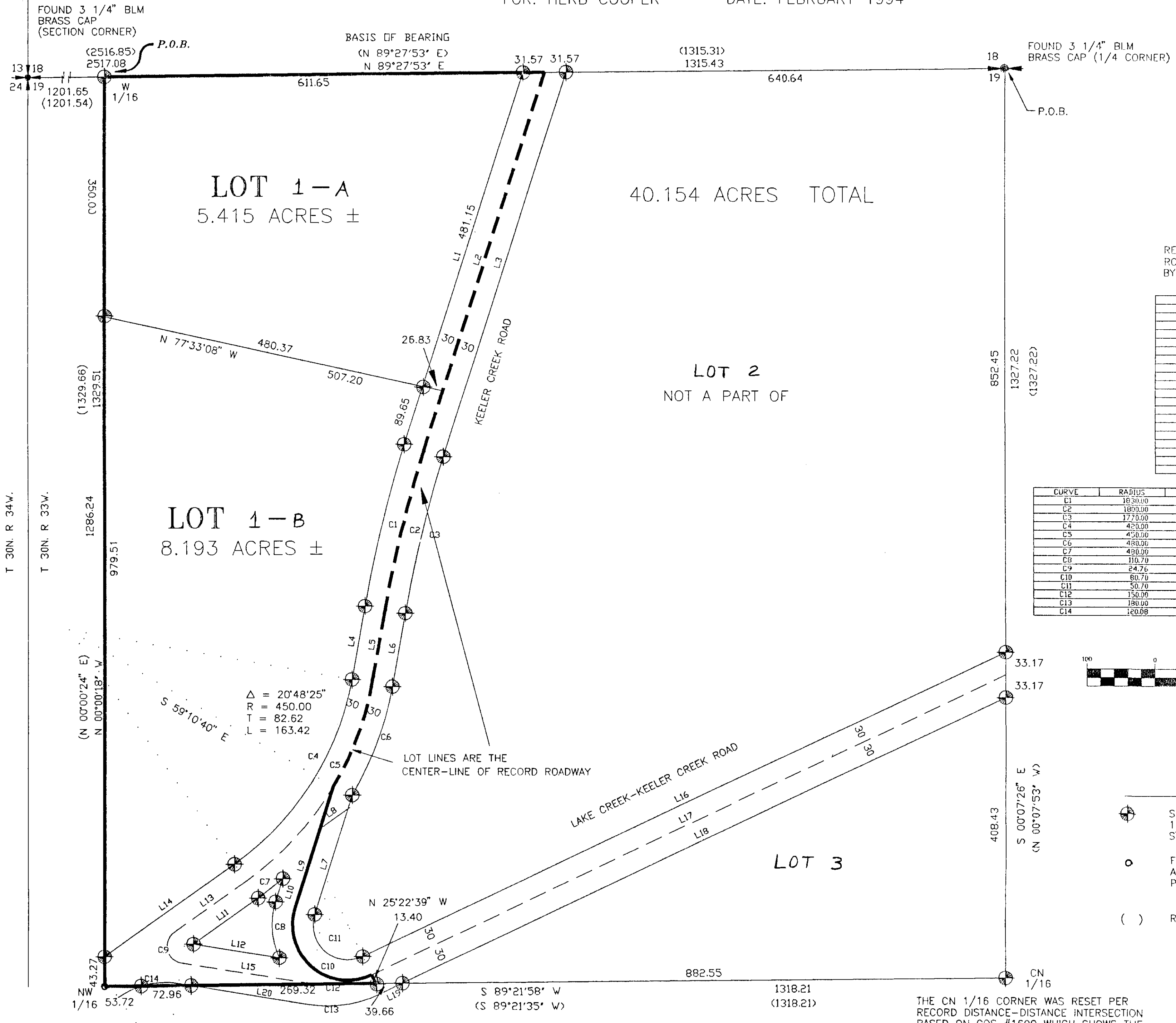
Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 04/26/04  
DRAWN BY: *SPR* FILE: potari.DWG

Plating Certificate P.F. # 7635  
Road approval P.F. # 7636  
Proposed Well Plat P.F. # 7637

LINCOLN COUNTY, MONTANA  
**PLAT OF: CADILLAC ACRES LOT 1** AMENDED PLAT  
 IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.  
 FOR: HERB COOPER DATE: FEBRUARY 1994

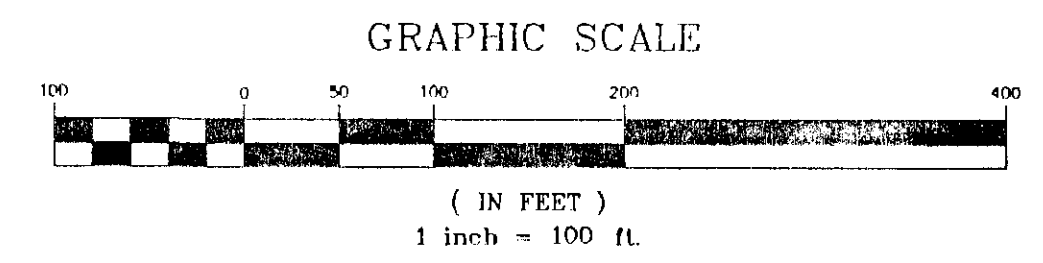
NOTE: SEE COS #1600 FOR COMPLETE SECTION BREAKDOWN INFORMATION



RECORD ROAD DATA PER SHEET 15  
 ROAD RETRACEMENT FOR LINCOLN COUNTY  
 BY NINNEMAN ENGINEERING

LINE	BEARING	DISTANCE
L1	S 17°57'49" W	570.80
L2	S 17°37'49" W	560.64
L3	S 17°37'49" W	530.48
L4	S 10°00'56" W	109.48
L5	S 10°00'56" W	109.48
L6	S 10°00'56" W	109.48
L7	S 17°32'01" W	181.34
L8	S 54°48'35" W	53.57
L9	S 17°32'01" W	120.61
L10	S 17°32'01" W	35.28
L11	S 54°48'35" W	115.55
L12	N 80°58'38" W	137.24
L13	S 54°48'35" W	128.45
L14	S 54°48'35" W	232.45
L15	N 80°58'38" W	192.14
L16	N 64°37'21" E	1040.09
L17	N 64°37'21" E	1025.94
L18	N 64°37'21" E	975.77
L19	N 64°37'21" E	36.02
L20	N 80°58'38" W	192.14

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	1830.00	243.21	121.78	243.03	S 13°49'22" W	07°36'53"
C2	1800.00	239.22	119.79	239.05	S 13°49'22" W	07°36'53"
C3	1770.00	235.24	117.79	235.06	S 13°49'22" W	07°36'53"
C4	420.00	328.36	173.09	320.06	N 32°24'45" E	44°47'39"
C5	450.00	351.81	185.43	342.52	N 32°24'45" E	44°47'39"
C6	480.00	370.76	195.29	369.86	N 32°24'45" E	44°47'39"
C7	490.00	45.88	22.96	41.06	N 32°04'17" E	05°28'36"
C8	110.70	83.24	43.70	81.30	S 04°00'33" E	43°05'07"
C9	24.76	58.68	60.96	45.88	S 13°05'02" E	135°47'13"
C10	80.70	187.20	185.20	147.56	S 48°55'19" E	132°54'40"
C11	50.70	117.61	116.36	92.96	S 48°55'19" E	132°54'40"
C12	150.00	90.06	46.43	88.71	N 81°49'21" E	34°24'01"
C13	180.00	108.07	55.72	106.46	N 81°49'21" E	34°24'01"
C14	120.08	92.74	48.82	90.45	S 76°55'38" W	44°15'03"



- LEGEND**
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - FOUND 5/8 INCH DIAMETER REBAR AND CAP STAMPED KED 4975-S PER COS #1600
  - ( ) RECORD PER COS #1600

*Sanitary Restrictions Removed P.F. #5208*

LINCOLN COUNTY, MONTANA  
**PLAT OF: CADILLAC ACRES LOT 1 AMENDED PLAT**

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.  
 FOR: HERB COOPER                      DATE: FEBRUARY 1994



**CERTIFICATE OF DEDICATION**

I/we, Herb L. Cooper, Carol B. Cooper, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF CADILLAC ACRES - LOT 1**

An irregular tract of land near Troy, in Lincoln County, Montana, being a part of **LOT 1** of Cadillac Acres, within the NE 1/4 NW 1/4 of Section 19, Twp. 30 N, R. 33 W, P.M.M., containing 13.608 acres, more or less, and more particularly described as follows:

Beginning at the W 1/16 corner of Section 19, Twp. 30 N, R. 33 W, P.M.M., from which bears N 89°27'53" E 1201.65 feet from a 3/4 inch dia. BLM brass cap marking the northwest section corner of said Section 19; **thence**, from said point of beginning N 89°27'53" E 611.65 feet along the north line of said Section 19 to a 5/8 inch dia. rebar capped: KED 4975-S set on the westerly Right-of-Way line of **Keeler Creek Road** which measures 30.00 feet from the centerline thereof; **thence**, continuing along said north line N 89°27'53" E 31.57 feet to the approximate centerline of said Keeler Creek Road; **thence**, along said centerline S 17°37'49" W 580.64 feet; **thence**, along the arc of a curve to the left concaved north-easterly 239.22 feet, having a radius of 1800.00 feet, turning through a delta angle of 07°36'53"; **thence**, S 10°00'56" W 109.48 feet; **thence**, along the arc of a curve to the left concaved northwesterly 163.42 feet, having a radius of 450.00 feet, turning through a delta angle of 20°48'25"; **thence**, S 54°48'35" W 53.57 feet; **thence**, S 17°32'01" W 184.78 feet; **thence**, along the arc of a curve to the left concaved northeasterly 187.20 feet, having a radius of 80.70 feet, turning through a delta angle of 132°54'40"; **thence**, leaving said centerline S 25°22'39" E 13.40 feet to a 5/8 inch dia. rebar capped: 4975-S located on the south line of the NE 1/4 NW 1/4 of said Section 19; **thence**, along said south line S 89°21'58" W 396.00 feet to a found 5/8 inch dia. rebar capped: KED 4975-S reported to mark the NW 1/16 corner per C. of S. No. 1600; **thence**, along the west line of the NE 1/4 NW 1/4 of said Section 19 N 00°00'18" W 1329.51 feet to the point of beginning.

The aforesubscribed subdivision contains 13.608 acres, more or less, of which is to be known as **CADILLAC ACRES LOT 1**; Lot 1-A being 5.415 acres, more or less, and Lot 1-B being 8.193 acres, more or less, respectively.

The above-described tract of land is to be known and designated as CADILLAC ACRES AMENDED PLAT OF LOT 1 Lincoln County, Montana.

Dated this 3 day of Oct, 1994.  
Herb L. Cooper and Carol B. Cooper

STATE OF MONTANA  
 County of Lincoln

On this 3rd day of October, 1994, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Herb L. Cooper, Carol B. Cooper known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]  
 Notary Public for the State of Montana

**CERTIFICATE OF SURVEYOR**

State of Montana  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Cadillac Acres Amended Plat of Lot 1, a minor subdivision, under my supervision, during the month of February, 1994, in accordance with the provisions of Sections 96-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 28<sup>th</sup> day of September, 1994 A.D.  
[Signature]  
 Kenneth E. Davis, Land Surveyor - Registration No. 4975S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19<sup>th</sup> day of July.

[Signature]  
 Treasurer                      Lincoln County                      Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by FEELER PIER. The driving surface is approximately 8 feet wide.

Kenneth E. Davis 4975S  
 EXAMINED AND APPROVED FOR LINCOLN COUNTY LAND SURVEYOR  
[Signature]                      DATE: 10-19-94

APPROVED: [Signature]  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 20<sup>th</sup> day of October, 1994 A.D. at 8:30 o'clock PM.  
Carol B. Cummings by Jeanie Morris  
 County Clerk and Recorder                      Deputy



*Sanitary Restrictions Removed P.F. # 5208*



LINCOLN COUNTY, MONTANA  
**PLAT OF: CADILLAC ACRES** A MINOR SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R. 33W., P.M.M.  
 FOR: STEVENS & SEIFERT DATE: FEBRUARY 1994

NOTE: SEE COS #1600 FOR COMPLETE SECTION BREAKDOWN INFORMATION

FOUND 3 1/4" BLM BRASS CAP (SECTION CORNER)

FOUND 3 1/4" BLM BRASS CAP (1/4 CORNER)

BASIS OF BEARING  
 (N 89°27'53" E)  
 N 89°27'53" E

40.154 ACRES TOTAL

Lot 1  
 13.608 ACRES

Lot 2  
 21.715 ACRES

NE 1/4

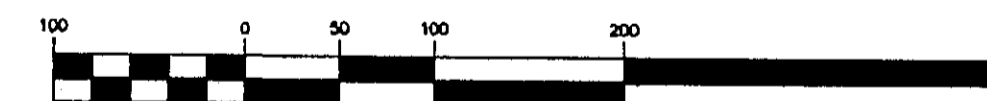
NW 1/4

RECORD ROAD DATA PER SHEET 15  
 ROAD RETRACEMENT FOR LINCOLN COUNTY  
 BY NINNEMAN ENGINEERING

LINE	DIRECTION	DISTANCE
L1	S 17°37'49" W	570.80
L2	S 17°37'49" W	580.64
L3	S 17°37'49" W	590.48
L4	S 10°00'56" W	109.48
L5	S 10°00'56" W	109.48
L6	S 10°00'56" W	109.48
L7	S 17°32'01" W	181.34
L8	S 54°48'35" W	533.7
L9	S 17°32'01" W	120.61
L10	S 17°32'01" W	35.28
L11	S 54°48'35" W	115.55
L12	N 80°58'38" W	127.21
L13	S 54°48'35" W	124.45
L14	S 54°48'35" W	232.45
L15	N 80°58'38" W	192.14
L16	N 64°37'21" E	1040.09
L17	N 64°37'21" E	1025.94
L18	N 64°37'21" E	975.77
L19	N 64°37'21" E	36.02
L20	N 80°58'38" W	192.14

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	1830.00	243.21	121.78	243.03	S 13°49'22" W	07°36'53"
C2	1800.00	239.22	119.79	239.05	S 13°49'22" W	07°36'53"
C3	1770.00	235.24	117.79	235.06	S 13°49'22" W	07°36'53"
C4	420.00	328.36	173.09	320.06	N 32°24'45" E	44°47'39"
C5	450.00	351.81	185.45	342.92	N 32°24'45" E	44°47'39"
C6	480.00	370.76	195.29	359.86	N 20°12'25" E	20°28'59"
C7	480.00	370.76	195.29	359.86	N 52°04'17" E	03°28'36"
C8	110.70	83.24	43.70	81.30	S 04°00'33" E	43°05'07"
C9	24.76	58.68	60.96	45.88	S 13°05'02" E	135°47'13"
C10	80.70	187.20	185.20	147.96	S 48°55'19" E	132°54'40"
C11	50.70	117.61	116.36	92.96	S 48°55'19" E	132°54'40"
C12	150.00	90.06	46.43	88.71	N 81°49'21" E	34°24'01"
C13	180.00	108.07	55.72	106.46	N 81°49'21" E	34°24'01"
C14	120.08	92.74	48.82	90.45	S 76°55'38" W	44°15'03"

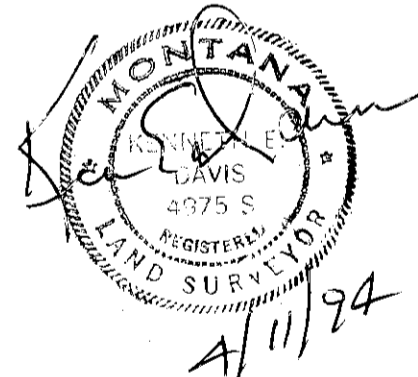
GRAPHIC SCALE



( IN FEET )  
 1 inch = 100 ft.

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR AND CAP STAMPED KED 4975-S PER COS #1600
- ( ) RECORD PER COS #1600



LOT LINES ARE THE CENTER-LINE OF RECORD ROADWAY

LAKE CREEK-KEELER CREEK ROAD

Lot 3  
 4.832 ACRES

THE CN 1/16 CORNER WAS RESET PER RECORD DISTANCE-DISTANCE INTERSECTION BASED ON COS #1600 WHICH SHOWS THE SECTION BREAKDOWN DONE BY DAVIS SURVEYING

LINCOLN COUNTY, MONTANA

PLAT OF: CADILLAC ACRES A MINOR SUBDIVISION

IN THE NE 1/4 OF THE NW 1/4 OF SECTION 19 TWP 30N., R 33W., P.M.M.  
FOR: STEVENS & SIEFERT DATE: FEBRUARY 1994

CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near \_\_\_\_\_ in Lincoln County, Montana to wit:

DESCRIPTION OF CADILLAC ACRES

A regular tract of land near Troy in Lincoln County, Montana, being the NE 1/4 of the NW 1/4 of Section 19, Twp. 30 N, R. 33 W, P.M.M., containing 40.154 acres, more or less, and more particularly described as follows:

Beginning at the north 1/4 corner marked by a 3 1/4 inch dia. BLM brass cap (1967); thence, from said point of beginning along the north-south centerline of Section 19 S 00°07'26" E 1327.22 feet to a 5/8 inch dia. rebar capped: KED 4975-S (reset this survey) marking the CN 1/16 of said Section 19; thence, leaving said north-south centerline along the east-west centerline of the NW 1/4 S 89°21'58" W 1318.21 feet to a 5/8 inch dia. rebar capped: KED 4975-S marking the NW 1/16 corner of said Section 19, this monument is located about 2 feet south of the centerline of Keeler Rattle Road which is a paved roadway (reference to Certified Corner Recordation No. 3982); thence, along the north-south centerline of the NW 1/4 of said Section 19 N 00°00'18" W 1329.51 feet to the W 1/16 corner of said Section 19 located on the north section line of said Section 19; thence, along said north line N 89°27'53" E 1315.43 feet to the point of beginning.

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land provided have been paid. Dated this 14th day of April, 1994.

\_\_\_\_\_  
Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by KEELER CRACK RD. The driving surface is approximately 20 feet wide.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bruce Bechtel

DATE: 4-14-94

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 14th day of April, 1994 A.D. at  
9:10 O'clock A. M.

Coral M. Cummings by Jessie Alvario  
County Clerk and recorder Deputy

CERTIFICATE OF SURVEYOR

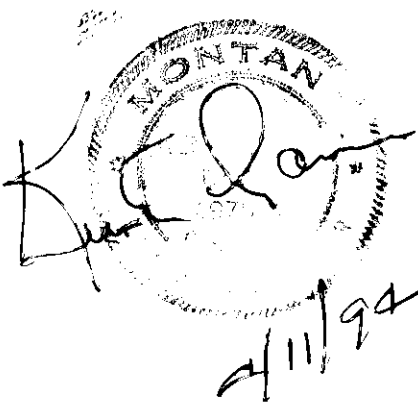
State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CADILLAC ACRES, a minor subdivision, under my supervision, during the month of \_\_\_\_\_, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 14th day of April, 1994 A.D.

Kenneth E. Davis - 4975S  
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

The above-described tract of land is to be known and designated as Cadillac Acres, Lincoln County, Montana.  
Dated this 14 day of April, 1994.  
Steve Siefert and \_\_\_\_\_



CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_, 1994 A.D.

\_\_\_\_\_  
Commissioner                      Commissioner                      Commissioner

ATTEST: \_\_\_\_\_  
County Clerk and Recorder

# CALEO SUBDIVISION

AN AMENDED SUBDIVISION PLAT OF LOT 1  
 BLADE TRAP SUBDIVISION NO. 2  
 SE 1/4, Sec. 6, T35N R27W  
 P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, ALLEN VANHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, BLADE TRAP SUBDIVISION CONTAINING 30.046 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO U.S. FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CALEO SUBDIVISION, LINCOLN COUNTY, MONTANA.

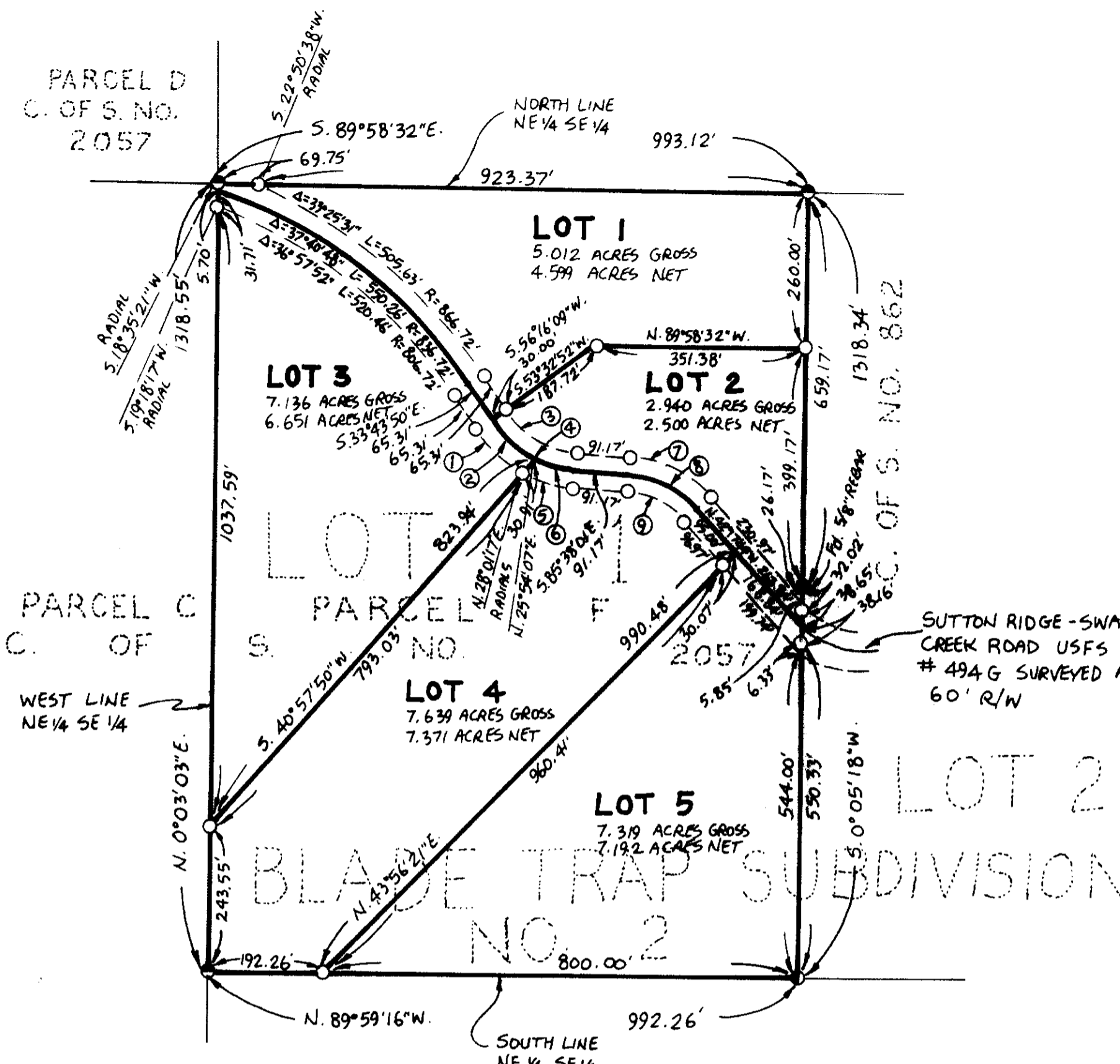
*Allen Vanhorn*  
 ALLEN VANHORN

STATE OF MONTANA )  
 COUNTY OF FLEETWOOD ) ss.

ON THIS 22<sup>nd</sup> DAY OF JUNE, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALLEN VANHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

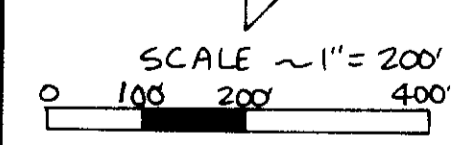
*David C. Hoopes*  
 NOTARY PUBLIC FOR THE STATE OF MT.  
 RESIDING AT KALISPELL  
 MY COMMISSION EXPIRES 8/23/98



LINE TABLE FOR CURVE DATA

DELTA	LENGTH	RADIUS
① 28°14'47"	106.95'	216.94'
② 30°22'07"	99.09'	186.94'
③ 51°54'13"	142.17'	156.94'
④ 51°54'11"	169.35'	186.94'
⑤ 23°39'25"	89.57'	216.94'
⑥ 21°32'04"	70.26'	186.94'
⑦ 43°20'17"	155.95'	206.18'
⑧ 43°20'17"	133.26'	176.18'
⑨ 43°20'17"	110.57'	146.18'

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
  - FOUND 5/8" REBAR '73285' PER BLADE TRAP SUBDIVISION NO. 2
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CALEO SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_ AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS LOTS 1, 3, 4 AND 5 IN THE CALEO SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT LOTS 1, 3, 4 AND 5 IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED FOR LOTS 1, 3, 4 AND 5 IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA. DEDICATION OF PARKLAND WITHIN LOT 2 OF CALEO SUBDIVISION WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED FOR LOT 2 AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF \$ 420.00.

*Gerald R. Criner*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings by Dan Buckoff*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 7-13, 1995

*Dan Buckoff*  
 BY \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 17<sup>th</sup> DAY OF JULY, 1995, A.D., AT 8:20 O'CLOCK A. M.

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 BY *Jennie Dennis*  
 DEPUTY

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO THIS SUBDIVISION IS PROVIDED BY Sutton Ridge Swamp Creek Rd. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 73285 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE PLATTED HAVE BEEN PAID.  
*Joni A. Miller* 7/13/95  
 TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 5366

*Sanitary Restrictions Removed P.F. # 5365*

# F. B. CALLOW TRACTS

LINCOLN COUNTY, MONTANA.

Scale is 1" = 200ft.

## CERTIFICATE OF DEDICATION

State of Montana }  
 County of Lincoln } ss.  
 I, Notary Public for the State of Montana, do hereby certify that we have caused to be surveyed, subdivided and platted into lots or tracts, as shown by the plat and Certificate of Survey hereunto annexed, the following tract of land, to wit:—(All the area as shown by the plat of the Spokane & Kootenai Placer Claim, U.S. Mineral Survey No. 3458 lying in Section 13 Township 31 North, Range 34 West, and Section 18, Township 31 North, Range 33 West T11N R33W Lincoln County Montana, and numbered by lots from 1 to 20. The same to be known and designated as the F. B. Callow Tracts and the land used for and included in the Public Highways, as shown on said plat, are hereby granted to the use of the public forever.  
 In witness whereof, we have hereunto set our hands and seal this 5th day of November A.D. 1924.  
 F. B. Callow.  
 Sarah Callow.

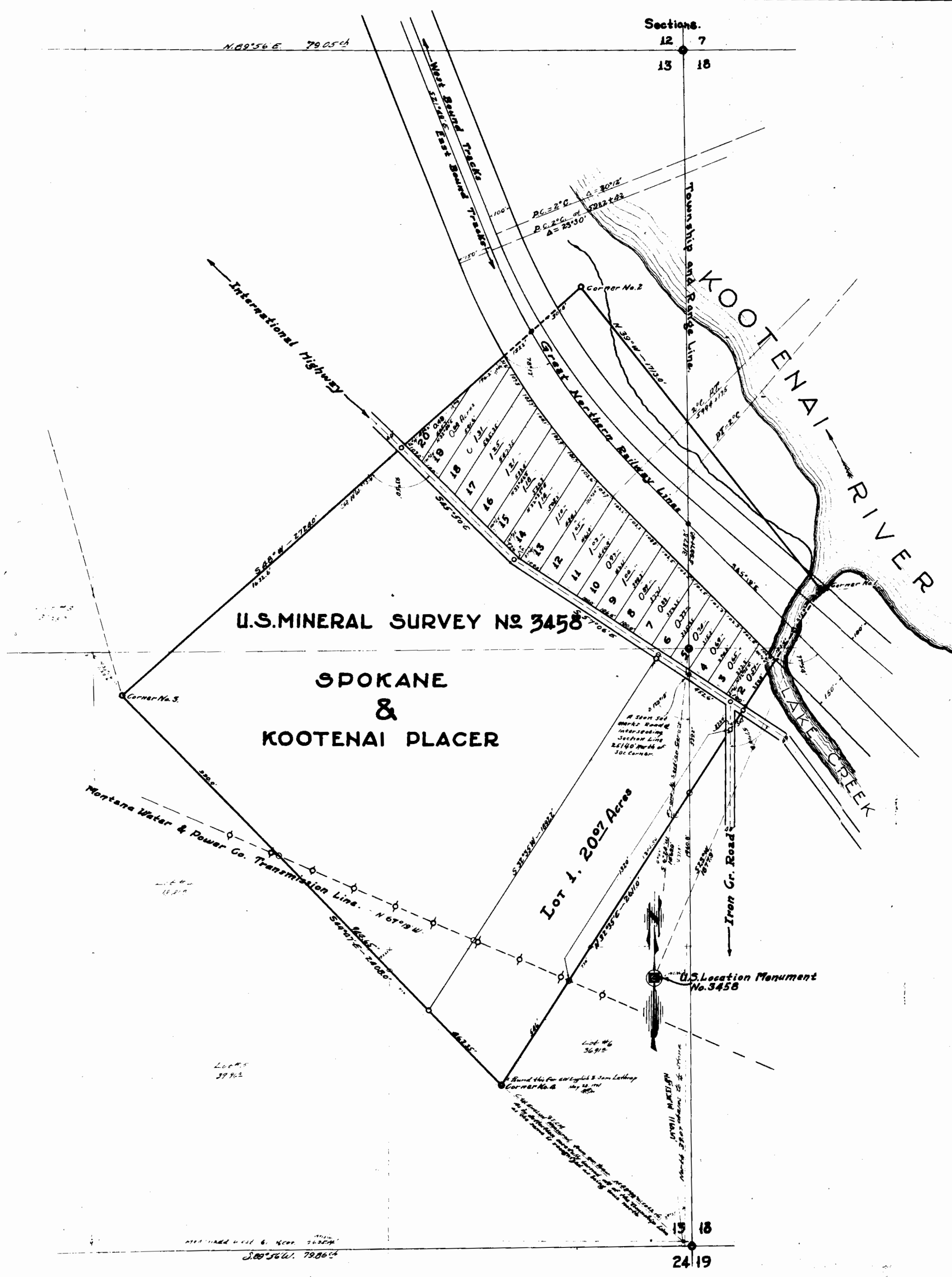
State of Montana }  
 County of Lincoln } ss.  
 On this 5th Day of November A.D. 1924, before me, Earl B. Angell, a Notary Public for the State of Montana, personally appeared F. B. Callow & Sarah Callow, his wife, known to me to be the persons whose names are subscribed to the above Certificate of Dedication and acknowledged to me that they executed the same.  
 In witness whereof I have hereunto set my hand and affixed my notarial seal, the day and year in this Certificate first above written.  
 Earl B. Angell,  
 Notary Public for the State of Montana  
 Residing at Troy, Montana. My Commission expires March 7th 1926.

## ENGINEERS CERTIFICATE.

State of Montana }  
 County of Lincoln } ss.  
 I, W. O. Templeman, a Civil Engineer and Surveyor, do hereby certify that between the 1st and 6th days of April and 12th and 18th days of July, 1924, I made a careful and accurate survey of that tract of land embraced in the F. B. Callow tracts, Lincoln County, Montana, as shown by the annexed plat, that such survey was made in conformity with revised Codes of Montana, and acts amendatory thereto; that legal monuments were set at all corners, and marked with lot numbers and "I" at intersections of center lines, as shown on the annexed plat.  
 Subscribed and sworn to before me, this 12th day of November A.D. 1924.  
 W. O. Templeman.  
 Earl B. Angell,  
 Notary Public for the State of Montana  
 Residing at Troy, Montana.  
 My Commission expires March 7th 1926.

## COMMISSIONERS CERTIFICATE OF APPROVAL.

State of Montana }  
 County of Lincoln } ss.  
 We, J. M. Croft, P. P. Garey, and Henry E. Brink, the Board of County Commissioners of the said Lincoln County, State of Montana, do hereby certify that the annexed plat of F. B. Callow Tracts, Lincoln County, Montana, was examined and approved by us on the 22nd day of June A.D. 1925.  
 No Parks need be set aside in above Tracts.  
 Attest:  
 Louis G. Klueck, County Clerk.  
 Ira C. Miller, County Surveyor.  
 J. M. Croft, Chairman of Board  
 P. P. Garey, Member  
 Henry E. Brink



By Ira C. Miller, 25

LINCOLN COUNTY, MONTANA

# McCABE ACRES

## AN AMENDED PLAT OF:

### LOT 29 OF CALLOW TRACTS PLAT NO. 25

(LOT 29A & LOT 29B RESIDENTIAL LOTS)  
In the NE 1/4 of Section 13 Twp. 31 N., R 34 W., P.M.M.  
For: Gary E. McCabe Date: August 2010

TOTAL: .92 ACRES±  
40,174 sq.ft.±

#### CERTIFICATE OF DEDICATION

I, Gary E. McCabe, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land in Troy, Lincoln County, Montana to wit:

#### DESCRIPTION OF McCABE ACRES

A tract of land located in Troy, Lincoln County Montana, being Lot 29 of Callow Tracts per Irregular Plat No. 25, lying in the NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing Lots 29A and 29B for a total acreage of .92 acre (40,174 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 29 of Callow Tracts per Irregular Plat No. 25; thence, N48°10'58"E 185.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N48°10'58"E 208.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of U.S. Highway No. 2 and having a radial bearing of N41°44'06"E; thence along said west right-of-way, on the arc of a curve to the left, a distance of 101.87 feet turning through a delta angle of 01°00'35", and having a radius of 5780.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S48°10'58"W 213.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S48°10'58"W 186.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°14'30"W 101.30 feet to the point of beginning.

The aforescribed McCabe Acres contains Lot 29A and Lot 29B for a total acreage of .92 acre (40,174 sq.ft.) more less and is subject to and together with all appurtenant easements of record including a 10 foot utility easement and a 20 foot access and utility easement as shown hereon.

The aforescribed tract of land is to be known and designated as, McCabe Acres, Amended Lot 29 of Callow Tracts, Lincoln County, Montana.

Dated this 8th day of October 2010 A.D.

*Gary E. McCabe*  
Gary E. McCabe

STATE OF MONTANA  
County of Lincoln

On this 8th day of October 2010 A.D. before me, a Notary Public in and for the State of Montana, Gary E. McCabe, personally appeared Gary E. McCabe to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Notary Signature]*  
Notary Public My Commission Expires 10/13/2012

#### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of McCabe Acres, a minor subdivision, during the month of April 2009. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23rd day of September 2010 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

#### CITY OF TROY, MONTANA, OFFICE OF FINAL PLAT APPROVAL

The Commission Council of the City of Troy, of Troy, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15th day of June 2010, A.D.

*Andrea Johnson* Signature of City Clerk  
*Paul Benning* Signature of Mayor

#### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by a 20 foot wide driveway surface.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23rd day of March 2010 2009 A.D.

*Nancy Watter Higgins by Jane Kunder Clerk*  
Nancy Watter Higgins by Jane Kunder Clerk CV 5-4-11  
Treasurer Lincoln County Montana

#### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

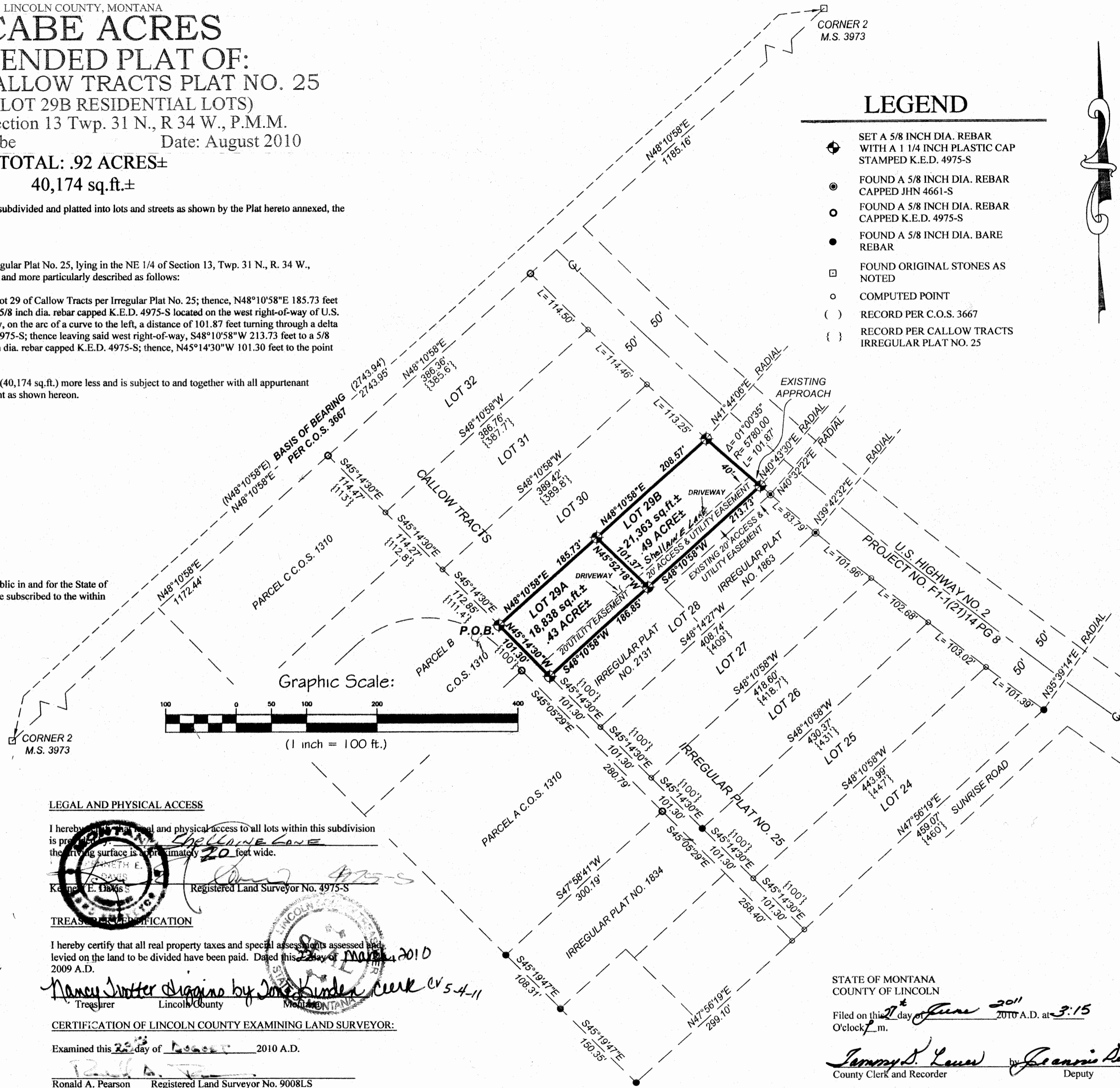
Examined this 23rd day of October 2010 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

CORNER 2  
M.S. 3973

#### LEGEND

- ◆ SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND A 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. BARE REBAR
- FOUND ORIGINAL STONES AS NOTED
- COMPUTED POINT
- ( ) RECORD PER C.O.S. 3667
- { } RECORD PER CALLOW TRACTS IRREGULAR PLAT NO. 25



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 04/08/09  
DRAWN BY: CJR FILE: T313413GM.DWG

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 2nd day of June 2010 A.D. at 3:15 O'clock p.m.  
*Sammy D. Lauer* County Clerk and Recorder  
*Jeanne D. Lauer* Deputy  
Doc # 23367 PLAT NO. 7084

*Sanitary Districts Removed Doc 23367 p.f. 10790  
plating Certificate Doc 23365 p.f. 10791  
Road Doc 23366 p.f. 10792*

# AMENDED PLAT OF CALLOW TRACTS

A PARCEL OF LAND IN SECTION 18, T31N, R33W AND SECTION 13, T31N, R34W, P.M.M. BEING A PORTION OF THAT TRACT DESIGNATED PARCEL 7'E LYING SOUTHWESTERLY OF A 30 FOOT RIGHT OF WAY AS SHOWN ON PLAT NO. 304.

**DESCRIPTION PARCEL "A"**

A parcel of land in Section 18, T31N, R33W, and Section 13, T31N, R34W, P.M.M. Being a portion of that tract of land designated "7 E" lying Southwesterly of a 30 foot right of way as shown on Plat No. 304, Lincoln County Records.

Beginning at the Southerly corner of Tract 7 E Callow Tracts marked by a 5/8 inch rebar tagged MDL 4232-S which bears N32°-35'E 1435.90 feet along the boundary from the Southerly corner of Spokane and Kootenai Placer Claim; thence, N57°-50'W 350.50 feet along the Northerly line of a 40 foot right of way; thence, leaving said right of way N32°-36'-24"E 109.36 feet along an existing fence being the Southeastery line of a parcel described in M 41/275 Lincoln County Records; thence, leaving said line S57°-57'-26"E 350.46 feet to a 5/8 inch rebar tagged MDL 4232-S on the aforementioned boundary of Spokane and Kootenai Placer Claim; thence, S32°-35'W 110.10 feet along said line to the Point of Beginning. This parcel contains 0.882 Acres more or less.

**DESCRIPTION PARCEL "B"**

All that portion of Tract "7 E" Callow Tracts, Lincoln County Records, lying Southwesterly of that 30 foot wide right of way as shown on Plat No. 124, saving and excepting that parcel described in book M 41-page 275 and Parcel "A" as described on this Certificate of Survey, AND A 20' WIDE EASEMENT ALONG THE SOUTHEASTERLY BOUNDARY AS SHOWN HEREON.

**OCCASIONAL SALE EXEMPTION CERTIFICATE**

I certify that the purpose of this survey is to create a parcel as an occasional sale, and that this exemption complies with all conditions imposed on its use; therefore this survey is exempt from review as a subdivision pursuant to Section 11-3862 (6) (d).

*Joseph J. Neisess* Joseph Neisess 4-7-1978  
 Owner Signature Date

**NOTARY**

The foregoing exemption certificate was subscribed and sworn to before me this 7 day of April, 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby. My commission expires September 22, 1978.

*Rebecca J. Vermesmyer*  
 Notary Signature

APPROVED: This 12 day of April, 1978 A.D.

*Jack H. Runyan* 46615  
 Examining Land Surveyor Reg. No.

APPROVED: *Jim B. M...*  
 Chairman, Lincoln County Commissioners

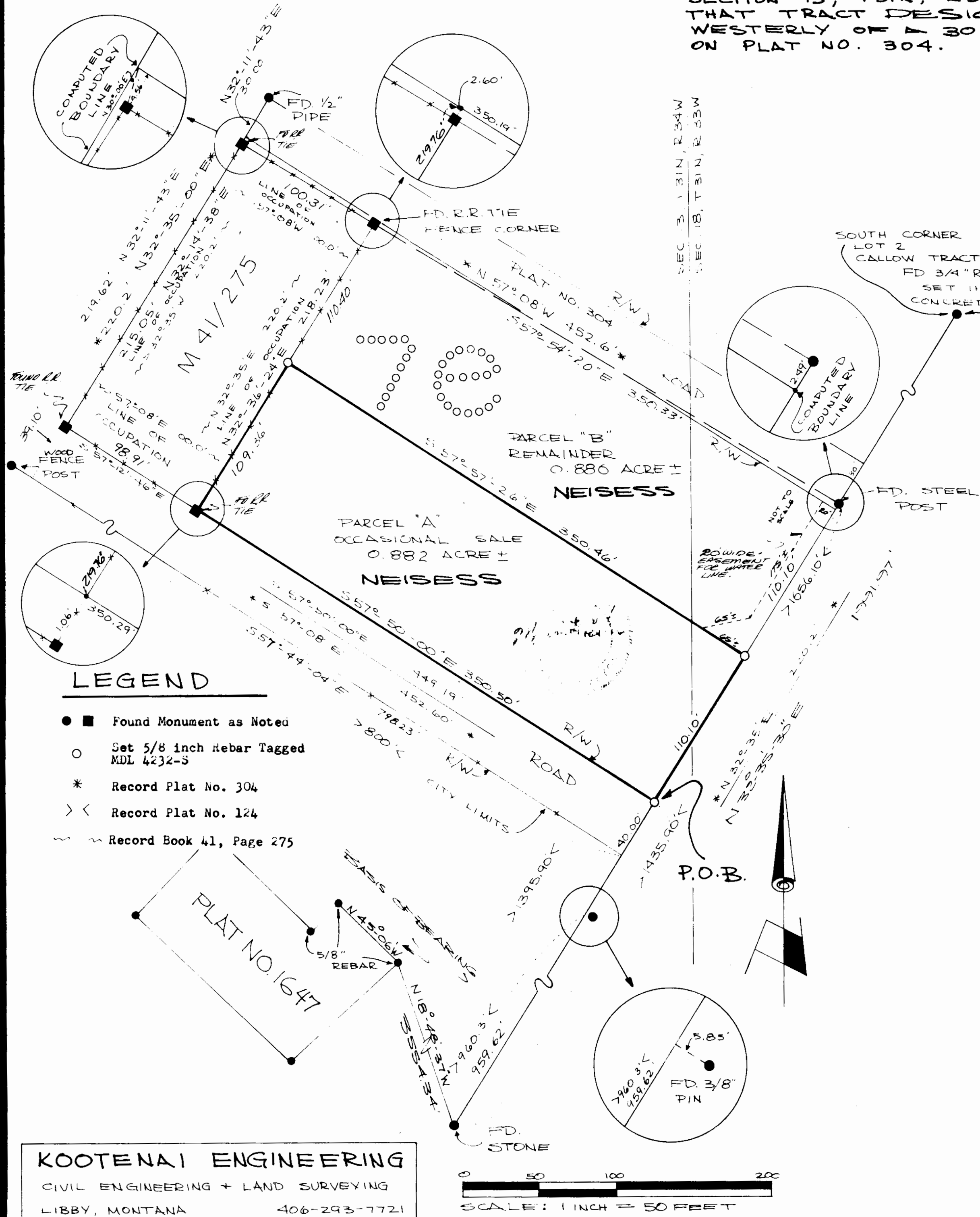
**CERTIFICATE OF CLERK RECORDER**

State of Montana, County of Lincoln. Filed this 12 day of April, 1978 A.D. at 3:20 o'clock P.M.

*Deborah L. Vaughn* by *Betty Bell*  
 County Clerk Recorder Deputy

**BASIS OF BEARINGS**

The Northeastly boundary of that Parcel as shown on Plat No. 1647, N45°-06'W.



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING + LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

# 304

Sanitary Restrictions Removed 4/12/78

PLAT NO. 2992

194 B  
 Michael

OWNER : SAM DASIOS

DATE : APRIL, 1981

**LEGEND**

SET 5/8" REBAR & CAP KED 4975-S

FOUND 5/8" REBAR MDL 4232-S

FOUND MONUMENT AS NOTED

( ) RECORD PLAT 2992 > < RECORD PLAT 124

\* RECORD PLAT 304 ← RECORD M41/275

**LINCOLN COUNTY, MONTANA  
AMENDED PLAT OF**

**LOT 1 OF F. B. CALLOW TRACTS  
IN THE NE 1/4 SE 1/4 SECTION 13, TWP. 31N., R.34W. AND  
THE NW 1/4 SW 1/4 SECTION 18, TWP. 31N., R.33W., P.M.M.**

BEING A PORTION OF THAT TRACT DESIGNATED TRACT "7EC",  
LINCOLN COUNTY RECORDS, NEAR TROY, MONTANA.

DESCRIPTION PARCEL "A"

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 13, T31N, R34W and the NW 1/4 of the SW 1/4 of Section 18, T31N, R33W, ... being a portion of Lot 1 of Callow Tracts and a portion of that tract designated Tract "7ec", Lincoln County records, located in Troy, Montana containing 0.4050 acre more or less.

Beginning at a 5/8 inch rebar tagged MDL 4232-S which is the SE corner of Parcel "A" described per plat 2992, Lincoln County records; thence, N57°50'00"W 100.50 feet along the northerly line of a 40 foot wide right of way to a 5/8 inch rebar tagged MDL 4975-S; thence, leaving said right of way N32°36'17"E 109.77 feet to a 5/8 inch rebar tagged MDL 4975-S located on the north line of said Parcel "A"; thence, along said north line S7°57'26"E 100.00 feet to a 5/8 inch rebar tagged MDL 4232-S which is the NE corner of said Parcel "A"; thence, S32°35'30"W 110.10 feet per plat 2992 to the point of beginning.

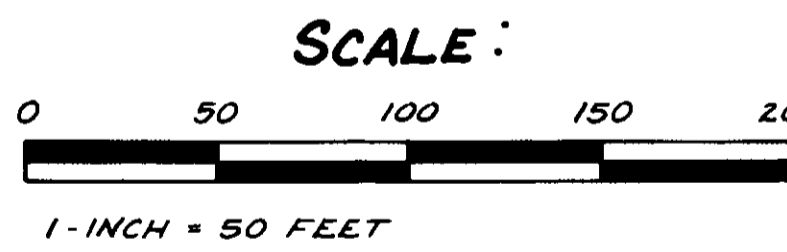
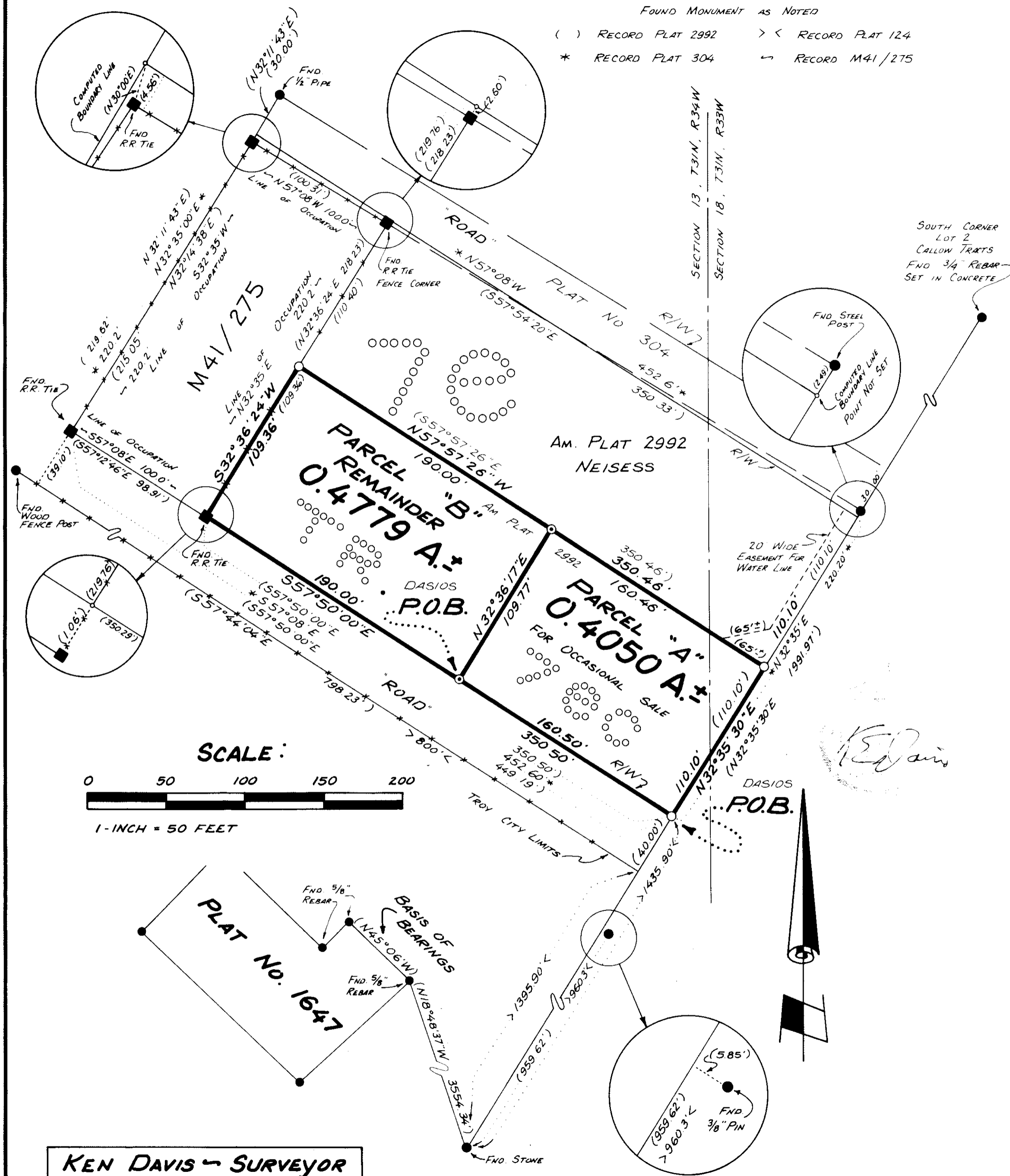
DESCRIPTION PARCEL "B"

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 13, T31N, R34W and the NW 1/4 of the SW 1/4 of Section 18, T31N, R33W, ... being a portion of Lot 1 of Callow Tracts and a portion of that tract designated Tract "7ec", Lincoln County records, located in Troy, Montana containing 0.4779 acre more or less.

Beginning, at a 5/8 inch rebar tagged MDL 4975-S which bears N57°50'00"W 100.50 feet from the SE corner of Parcel "A" described per plat 2992, Lincoln County records; thence, N57°50'00"W 190.00 feet along the northerly line of a 40 foot wide right of way; thence, leaving said right of way N32°36'24"E 109.36 feet along an existing fence line being the southeasterly line of a parcel described in M41/275, Lincoln County records; thence, leaving said fence line S57°57'26"E 190.00 feet to a 5/8 inch rebar tagged MDL 4975-S; thence, S32°36'17"W 109.77 feet to the Point of beginning.

PURPOSE OF SURVEY: is to create Parcel "A" [REDACTED].

BASE OF BEARINGS: is the northeasterly boundary of that Parcel as shown on Plat No. 1647 - N45°00'00"E.



**KEN DAVIS - SURVEYOR**  
LAND SURVEY SERVICES  
TROY, MONTANA

APPROVED: This 22<sup>nd</sup> day of APRIL, 1981 A.D.

*Ken Davis* 1974-S  
Examining Land Surveyor Reg. No.

APPROVED: *Bill Gould*  
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK & RECORDER

STATE OF MONTANA  
County of Lincoln

Filed this 27<sup>th</sup> day of May, 1981 A.D. at 4:15 o'clock P.M.

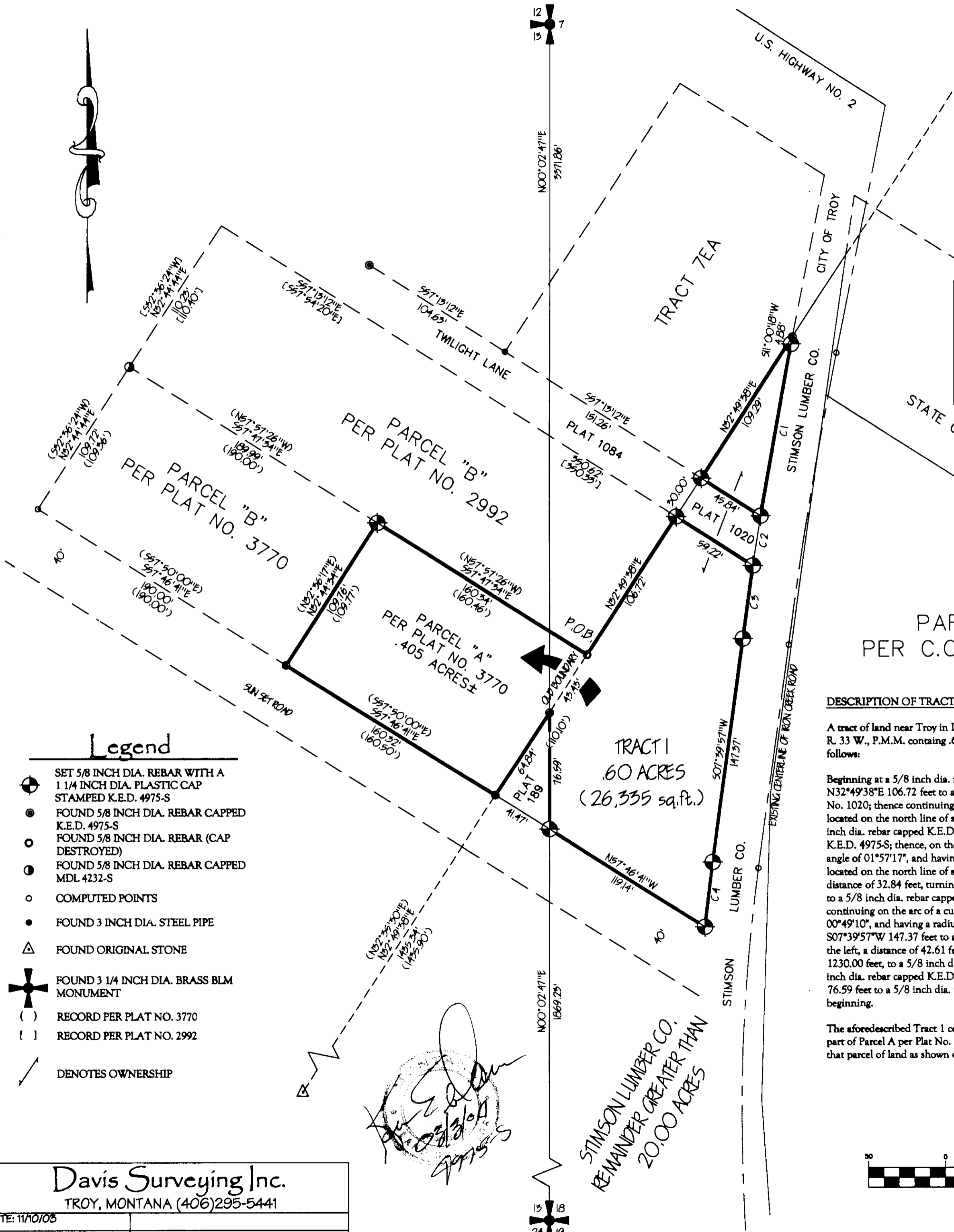
*Debra L. Vaughn* by *Betty Bell*  
County Clerk & Recorder Deputy

**AMENDED PLAT No. 3170**

Sanitary Restrictions Removed 5/27/81 Perm File # 3769

# AN AMENDED PLAT OF:

PARCEL "A" PER AMENDED PLAT OF  
LOT 1 OF F.B. CALLOW TRACTS PLAT NO. 3770  
In the NE 1/4 SE 1/4 Section 13 Twp. 31 N., R. 34 W., & the NW 1/4 SW 1/4  
Section 18 Twp. 31 N., R. 33 W., P.M.M.  
For: Buck D. Kidder, Tamera A. Bekier &  
Stimson Lumber Co.  
Date: November 2003



CURVE	LENGTH	RADIUS	DELTA
C1	113.61	3330.00	1°57'17"
C2	32.84	3330.00	0°33'54"
C3	47.62	3330.00	0°49'10"
C4	42.61	1230.00	1°59'05"

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary line between a single lot within a plated subdivision and adjoining land outside a plated subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(e) M.C.A., which states:  
"division made for the purpose of relocating a common boundary line between a single lot within a plated subdivision and adjoining land outside a plated subdivision. A restriction or requirement on the original plated lot or original unplatted parcel continues to apply to those areas;"

Dated this 20 day of February, 2004 A.D.  
*W.C. Cummins* CFO and *Buck D. Kidder*  
*Tamera A. Bekier* and

STATE OF Oregon  
County of Multnomah  
On this 20 day of February, 2004 A.D. before me, a Notary Public in and for the State of Oregon, personally appeared ~~the above~~ known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Sandra S. G. Miller* Sept. 16, 2005  
Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln  
On this 27 day of September, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Jeanne Senn* 6-8-2008  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 20 day of March, 2003 A.D.  
*Kenneth E. Davis* 4975-S  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of March, 2004

*Paul Miller*  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 15 day of March, 2004 A.D.  
*Paul H. Miller*  
County Examiner Registered Land Surveyor No. 4138

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 22 day of Sept, 2004 A.D. at 10:15 O'clock P.M.  
*Carol A. Cummings* by *Jeanne Senn*  
County Clerk and Recorder Deputy

### DESCRIPTION OF TRACT 1

A tract of land near Troy in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M. containing .60 acre (26,335 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar which marks the east corner of Parcel A per Plat No. 3770; thence, N32°49'38"E 106.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Plat No. 1020; thence continuing, N32°49'38"E 30.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Plat No. 1020; thence continuing, N32°49'38"E 109.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S11°00'18"W 4.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left, a distance of 113.61 feet, turning through a delta angle of 01°57'17", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Plat No. 1020; thence continuing on the arc of a curve to the left, a distance of 47.62 feet, turning through a delta angle of 00°49'10", and having a radius of 3330.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°39'57"W 147.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 42.61 feet, turning through a delta angle of 01°59'05", and having a radius of 1230.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°46'41"W 119.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Plat No. 189; thence, N00°02'47"E 76.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°49'38"E 43.43 feet to the point of beginning.

The aforescribed Tract 1 contains .60 acre (26,335 sq.ft.) more or less and is to become a permanent part of Parcel A per Plat No. 3770, for a total acreage of 1.01 acres more or less and excepting therefrom that parcel of land as shown on Plat No. 1020 Lincoln County Records.

### Graphic Scale



(1 inch = 50 ft.)

- ### Legend
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR (CAP DESTROYED)
  - FOUND 5/8 INCH DIA. REBAR CAPPED MDL 4232-S
  - COMPUTED POINTS
  - FOUND 3 INCH DIA. STEEL PIPE
  - FOUND ORIGINAL STONE
  - FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
  - ( ) RECORD PER PLAT NO. 3770
  - [ ] RECORD PER PLAT NO. 2992
  - DENOTES OWNERSHIP

Davis Surveying Inc.  
TROY, MONTANA (406)295-5441  
DATE: 11/10/03  
DRAWN BY: BFR  
FILE: TROYXY.dwg

AMENDED PLAT NO. 6551  
DOC 179536



OWNERS: BUCK DUANE KIDDER AND TAMERA ANN BEKIER

FOR: CITY OF TROY, MONTANA

BY: THOMAS, DEAN AND HOSKINS, INC.  
31 THREE MILE DRIVE SUITE #101  
KALISPELL, MT. 59901

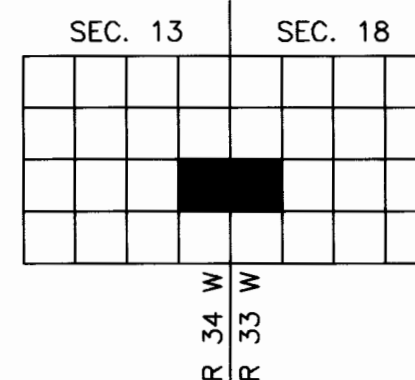
PHONE: (406) 751-5246

DATE: JULY, 2007

AMENDED PLAT OF

PARCEL A OF AMENDED PLAT NO. 3770,  
AND TRACT 1 OF AMENDED PLAT NO. 6551

LOCATED IN THE NE1/4, SE1/4, SECTION 13, T31N, R34W, AND IN THE NW1/4, SW1/4,  
SECTION 18, T31N, R33W, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA.



DESCRIPTION- TRACT 1 (WELL SITE)

A tract of land located in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

PURPOSE: TRACT TO BE USED AS A WELL SITE FOR THE CITY OF TROY

Table with 5 columns: CURVE, LENGTH, RADIUS, DELTA, CHORD, CHORD BEARING. Contains data for curves C1, C2, and C3.

Table with 4 columns: CURVE, LENGTH, RADIUS, DELTA. Contains data for curves (C1), (C2), and (C3).

Table with 2 columns: RADIAL BEARINGS, RADIUS, BEARING. Lists bearings R1 through R6.

Commencing at the northernmost corner of Tract 1, Amended Plat No. 6551, records of Lincoln County, and the POINT-OF-BEGINNING; thence S10°31'24"W along the East boundary of said tract, 4.91 feet; thence continuing southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 01°57'18", a beginning radial bearing of S78°59'57"E and an ending radial bearing of N80°57'16"W, an arc length of 113.63 feet to the Northeast corner of that certain tract described in Plat No. 1020, records of Lincoln County; thence N57°10'27"W along the North boundary of said tract, 45.90 feet to the Northwest corner of said tract, said corner being on the northwesterly boundary of said Tract 1, Amended Plat No. 6551; thence N32°49'38"E along said boundary, 109.29 feet to the POINT-OF-BEGINNING, containing 0.057 acres.

BASIS OF BEARINGS: AMENDED PLAT NO. 6551

LEGEND

- FOUND 5/8" REBAR W/CAP MARKED "4975 S", OR AS NOTED
SET 5/8" REBAR W/CAP MARKED "9525 LS"

DESCRIPTION- TRACT 2- REMAINDER

A tract of land located in the Northeast quarter of the Southeast quarter of Section 13, Township 31 North, Range 34 West, and in the Northwest quarter of the Southwest quarter of Section 18, Township 31 North, Range 33 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

(N32°44'34"E 109.76') RECORD COURSE- PLAT NO. 6551

Commencing at the southernmost corner of Parcel B, Amended Plat No. 2992, records of Lincoln County and the POINT-OF-BEGINNING; thence N32°58'21"E along the easterly boundary of said parcel, 106.76 feet to the Southwest corner of that certain tract described in Plat No. 1020, records of Lincoln County, thence S57°09'22"E along the South boundary of said tract, 59.20 feet to Southeast corner of said tract, said corner being on the easterly boundary of Tract 1, Amended Plat No. 6551, records of Lincoln County; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 3330.00 feet, a central angle of 00°49'52", a beginning radial bearing of S82°18'01"E and an ending radial bearing of N83°07'53"W, an arc length of 48.30 feet; thence S07°56'29"W along said boundary, 146.66 feet; thence southerly along said boundary on a non-tangent curve, concave to the East, having a radius of 1230.00 feet, a central angle of 01°59'07", a beginning radial bearing of S82°17'16"E and an ending radial bearing of N84°16'23"W, an arc length of 42.62 feet to the southernmost corner of said Tract 1; thence N57°45'18"W along the southerly boundary of said tract, 119.18 feet to the southernmost corner of that certain tract described in Plat No. 189, records of Lincoln County; thence N00°02'47"E along the easterly boundary of said tract, 76.82 feet to a point on the easterly boundary of Parcel A, Amended Plat No. 3770, records of Lincoln County; thence S32°49'38"W along said boundary, 65.02 feet to the Southernmost corner of said parcel; thence N57°46'41"W along the southerly boundary of said parcel, 160.14 feet to the westernmost corner of said parcel; thence N32°44'34"E along the westerly boundary of said parcel, 109.83 feet to the northernmost corner of said parcel; thence S57°45'56"E along the northerly boundary of said parcel, 160.30 feet to the POINT-OF-BEGINNING, containing 0.918 acres.

CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7 day of July, 2007.

By Nancy Jaotter Higgins by Jeni Kinden, Treasurer- Lincoln County, Montana

OWNER'S CERTIFICATE

We hereby certify that this division of land is to create a parcel to be used as a utility site, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-201(1)(h), MCA, which states: "Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that is created for rights-of-way or utility sites. A subsequent change in use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

We further certify that this division of land is exempt from sanitary review pursuant to Section 76-4-125(2)(a), MCA, which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions of parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review; the exclusions cited in 76-3-201 and 76-3-204."

CERTIFICATE OF SURVEYOR

Richard J. Swan, Registered Professional Surveyor, Registration No. 9525 LS

APPROVED 16 MAY 20 09

EXAMINING LAND SURVEYOR REG. NO. 14731 PLS

STATE OF MONTANA SS COUNTY OF LINCOLN

FILED ON THE 7th DAY OF July, 2007

TIME: 11:55 A.M.

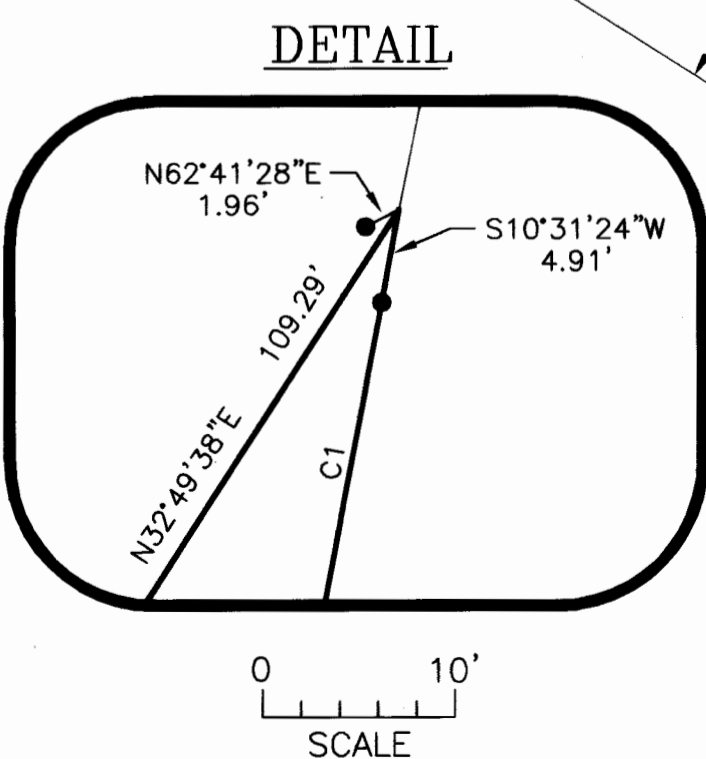
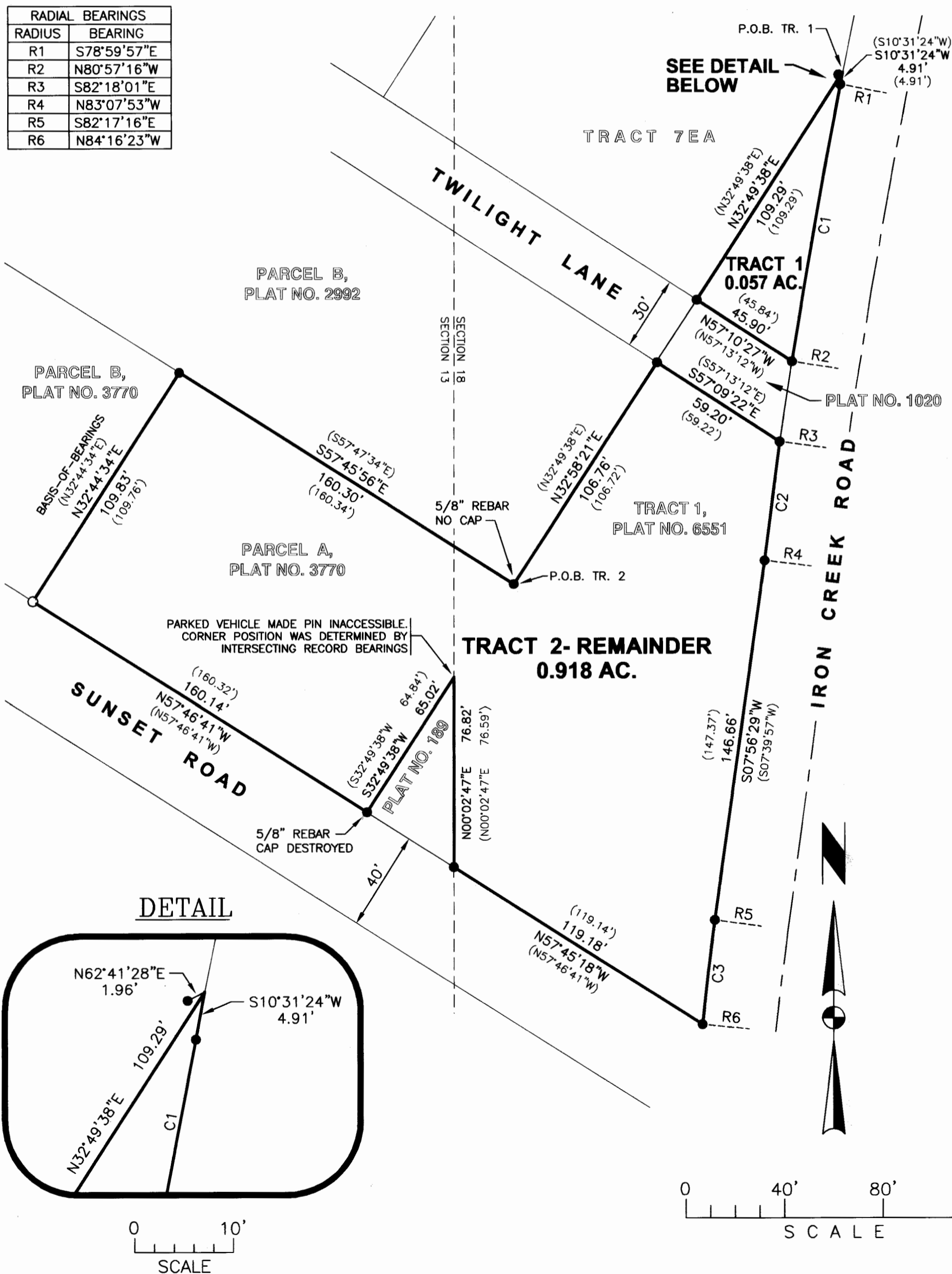
Sumner D. Lauer, CLERK AND RECORDER

BY: Jeannie Dennis, DEPUTY

RECEPTION NO. 220107

SHEET 1 OF 1

AMENDED PLAT NO. 6993



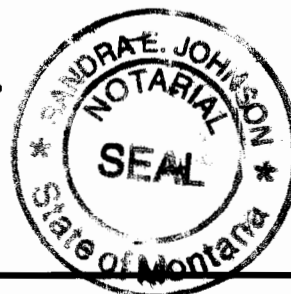
Buck Duane Kidder

Tamera Ann Bekier A.K.A. Tamera Ann Kidder

State of MONTANA County of LINCOLN ss.

On this 18th day of May, 2009 before

me, the undersigned, a Notary for the State of MONTANA personally appeared Buck Duane Kidder, Tamera Ann Bekier AKA Tamera Ann Kidder known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that they executed the same.



Sandra E. Johnson, Notary Public for the State of MONTANA, Residing at TROY, My commission expires 6-1-2012

LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF:**  
**LOT 19 OF CALLOW TRACTS**

In the SE 1/4 NE 1/4 Section 13 Twp. 31 N., R. 34 W., P.M.M.

For:  
**Susan M. Burk**

Date: November 2005

LINE TABLE		
LINE	LENGTH	BEARING
L1	25.00	N57°07'03"W
L2	25.00	N32°52'57"E
L3	25.00	S57°07'03"E

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by:  
 the driving surface is approximately \_\_\_\_\_ feet wide.

Kenneth E. Davis Registered Land Surveyor No. \_\_\_\_\_

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

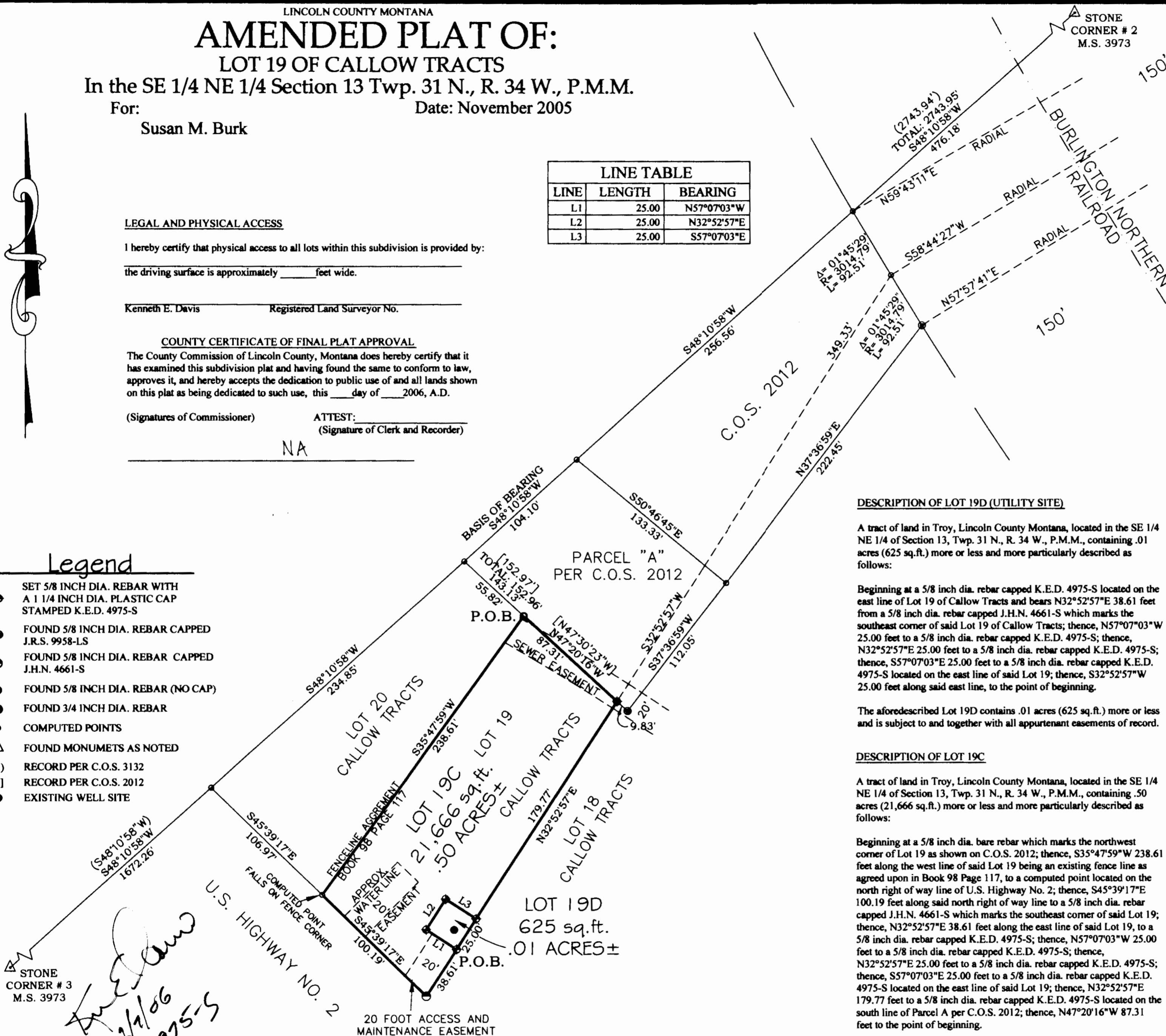
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_ 2006, A.D.

(Signatures of Commissioner) ATTEST:  
 (Signature of Clerk and Recorder)

NA

**Legend**

- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.R.S. 9958-LS
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR (NO CAP)
- FOUND 3/4 INCH DIA. REBAR
- COMPUTED POINTS
- △ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3132
- [ ] RECORD PER C.O.S. 2012
- EXISTING WELL SITE



**DESCRIPTION OF LOT 19D (UTILITY SITE)**

A tract of land in Troy, Lincoln County Montana, located in the SE 1/4 NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .01 acres (625 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 19 of Callow Tracts and bears N32°52'57"E 38.61 feet from a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said Lot 19 of Callow Tracts; thence, N57°07'03"W 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°52'57"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°07'03"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 19; thence, S32°52'57"W 25.00 feet along said east line, to the point of beginning.

The aforescribed Lot 19D contains .01 acres (625 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF LOT 19C**

A tract of land in Troy, Lincoln County Montana, located in the SE 1/4 NE 1/4 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .50 acres (21,666 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. bare rebar which marks the northwest corner of Lot 19 as shown on C.O.S. 2012; thence, S35°47'59"W 238.61 feet along the west line of said Lot 19 being an existing fence line as agreed upon in Book 98 Page 117, to a computed point located on the north right of way line of U.S. Highway No. 2; thence, S45°39'17"E 100.19 feet along said north right of way line to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said Lot 19; thence, N32°52'57"E 38.61 feet along the east line of said Lot 19, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°07'03"W 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N32°52'57"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S57°07'03"E 25.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 19; thence, N32°52'57"E 179.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Parcel A per C.O.S. 2012; thence, N47°20'16"W 87.31 feet to the point of beginning.

The aforescribed Lot 19C contains .50 acres (21,666 sq.ft.) more or less and is subject to and together with all appurtenant easements of record including a 20.00 foot access and maintenance easement as shown hereon.

**PURPOSE OF SURVEY/EXEMPTIONS**

The purpose of this survey is to create a parcel of land (Lot 19C) for a utility site, therefore Lot 19C is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-201(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter."

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the described land in Troy in Lincoln County Montana to wit:

The described tracts of land are to be known and designated as, Lot 19C & Lot 19D of Callow Tracts, Lincoln County, Montana.

Dated this 7th day of February 2006 A.D.

*Susan M. Burk* and \_\_\_\_\_

STATE OF MONTANA  
 County of Lincoln

On this 7th day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, *SUSAN M. BURK* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Judith E. Johnson* Notary Public My Commission Expires 6-1-2008

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by:  
 the driving surface is approximately 20 feet wide.

*Kenneth E. Davis* Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9th day of March 2006

*Debra Miller by Smith Kinder* Deputy Clerk  
 Treasurer Lincoln County Montana

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 7th day of February 2006 A.D.

*Kenneth E. Davis* Registered Land Surveyor No. 4975-S

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 9 day of MAR 2006 A.D.

*Carol A. Cummings* Registered Land Surveyor No. 14731 PLS  
 County Examiner

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 20th day of March 2006 A.D. at 11:10 O'clock A.M.

*Carol A. Cummings* by *Jeanne Davis*  
 County Clerk and Recorder Deputy

Davis Surveying Inc.  
 TROY, MONTANA (406)295-5441

DATE: 11/07/05  
 DRAWN BY: CJR FILE: TROYWELL.dwg



1 inch = 50 ft.

AMENDED PLAT NO. 6696

*Platting Certificate per 8525 Doc 17289*

# AMENDED PLAT OF:

## Lots 10 & 11 of Callow Tracts per. Plat No. 23 SE1/4 NE 1/4 Section 13 Twp. 31N., R.34W., P.M.M. For Barbara Pence Date: June 2000



### DESCRIPTION OF LOT 10 'A'

An irregular tract of land located in Troy, in Lincoln County, Montana, being a part of Lot 10 of Callow Tracts per Plat No. 23 containing 23,159 square feet, .53 acre and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. which bears N12°37'43"E 2335.51 feet from a stone marking corner No. 4 of U.S. Mineral Survey No. 3458; thence, from true point of beginning N57°10'22"W 100.00 feet to a 5/8 inch dia. rebar capped K.E.D.; thence, N32°49'38"E 242.14 feet to a computed point located on the Right-of-Way of the Burlington Northern Railway measuring 100.00 feet from the centerline thereof; thence, along said Right-of-Way S45°15'09"E 102.20 feet to a computed point located on the Right-of-Way of said railway; thence, S32°49'38"W 221.03 feet to the point of beginning.

The aforescribed Lot 10 'A' contains 23,159 square feet, .53 acre and is to become a permanent part of Lot 11 of Callow Tracts per Plat No. 3458, and is subject to and together with all appurtenant easements of record.

### PURPOSE OF THIS SURVEY

The purpose of this survey is to adjust the exterior boundaries of an existing tracts of land, and no division of land is hereby created therefore, this survey is exempt from review, being completed pursuant to Section 76-3-207(1)(d), M.C.A. Which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" 17.35.35(2)(e) Which states "Parcels where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, M.C.A."

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 17th day of June, 2000 A.D.  
 KENNETH E. DAVIS  
Registered Land Surveyor No. 4975-S

### CERTIFICATE OF ADJUSTMENT

We the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, and adjusted the boundaries of the following described land near \_\_\_\_\_ in Lincoln County, Montana.

Dated this 17th day of Oct, 2000, A.D.

Barbara Pence and \_\_\_\_\_

Barbara Pence and \_\_\_\_\_

Gianni Alessio  
NOTARY PUBLIC for the State of Montana  
Building at \_\_\_\_\_  
My Commission Expires 4-27-2004

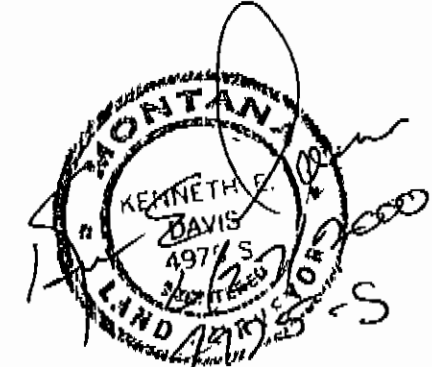
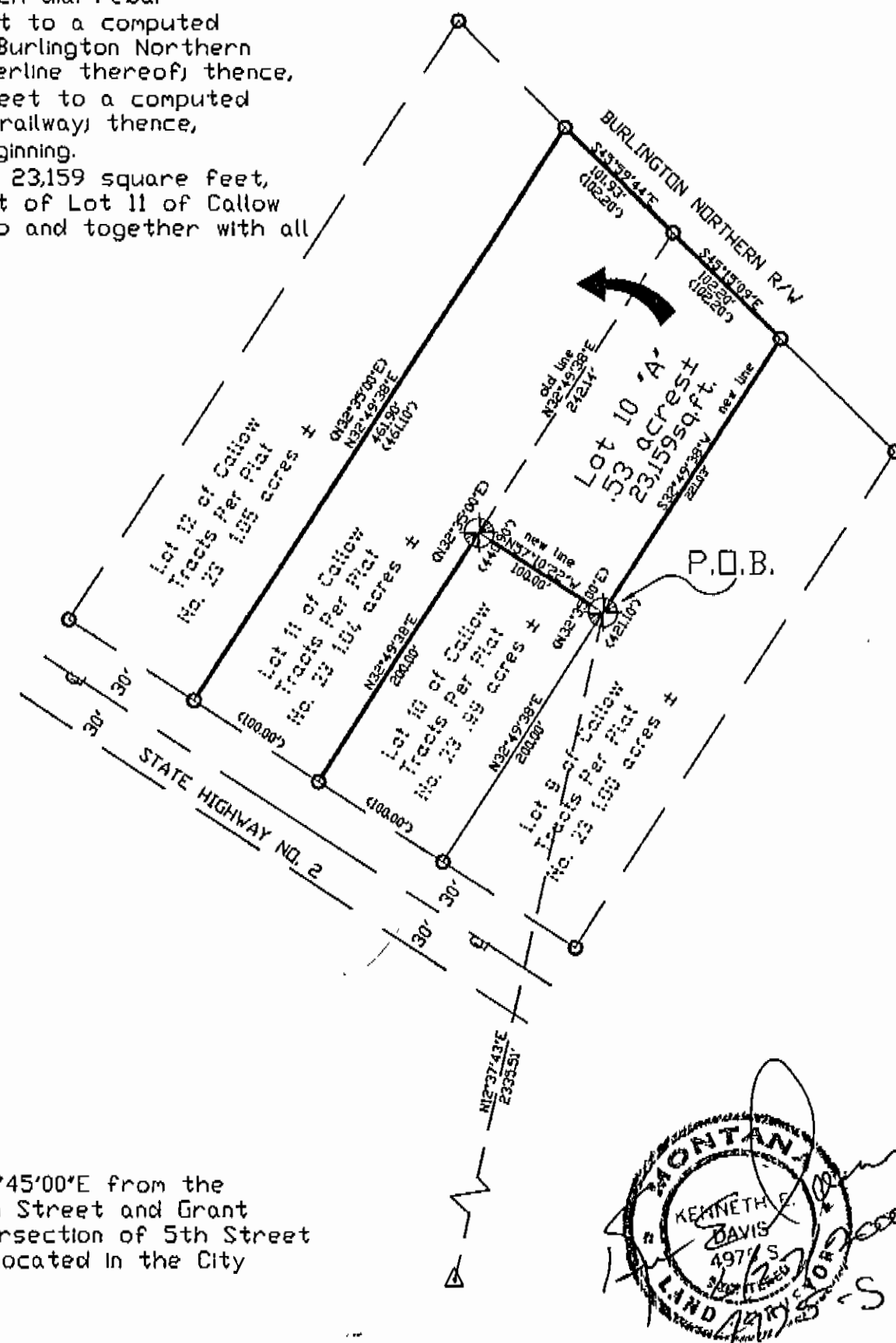
### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Date: \_\_\_\_\_

APPROVED \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
County of Lincoln

Filed on this 10th day of Sept, 2000 A.D. at 10:00 o'clock A.M.  
Carol A. Cummings by Gianni Alessio  
County Clerk and Recorder Deputy



### TAX CERTIFICATE

I hereby certify that all real property taxes and special assessments assessed and levies on the land to be divided have been paid.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2000, A.D.

Treasurer Lincoln County Montana

### NOTARY PUBLIC

STATE OF MONTANA  
County of Lincoln

On this 17th day of Oct, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Gianni Alessio 5-1-2004  
Notary Public My Commission Expires

### LEGEND

⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

○ COMPUTED POINT NOT FOUND OR STATE OF MONTANA County of Lincoln

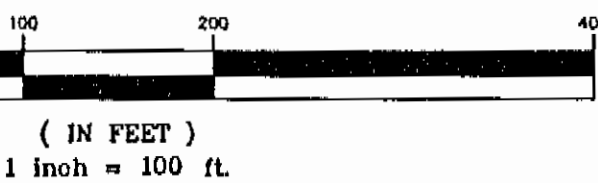
△ STONE MARKING CORNER 4 OF U.S. MINERAL SURVEY No. 3458

Basis of Bearing S21°45'00"E from the intersection of 4th Street and Grant Avenue to the intersection of 5th Street and Grant Avenue, located in the City of Troy

On this 14th day of December, 2000 A.D. before me, a Notary Public in and for the State of Montana, personally appeared John A. Brown known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

John A. Brown 5-1-2004  
Notary Public My Commission Expires

### GRAPHIC SCALE



DAVIS SURVEYING Inc.  
TROY, MONTANA (406) 295-5441

DATE: 5-12-00 REV: \_\_\_\_\_  
DRAWN BY: CJR FILE: T313412Z.DWG

MAYOR: John A. Brown  
City of Troy, Lincoln County, Montana

PLAT No. 6360

Doc# 154916

Scale



COMPILED & DRAWN BY: L.A. DOLEZAL 46

FOR: JOANNE MALLY

DATE: MAY, 1983.

# LINCOLN COUNTY, MONTANA AMENDED PLAT OF

A PART OF LOTS 22 AND 23 OF THE CALLOW TRACTS SUBDIVISION IN TROY,  
MONTANA LYING WITHIN THE E 1/2 OF SECTION 13 TWP. 31 N., R. 34 W., P.M.M.

### LEGEND

- ( ) RECORD PER P.F. No. 3913 - "NELSON TERRACE"
- ( ) RECORD PER PLAT No. 25 - "CALLOW TRACTS" OR PLAT No. 1020 OR TOWN OF TROY MAP DATA
- [ ] RECORD PER U.S. HIGHWAY No. 2 R/W PLATS
- FOUND 5/8" DIA. REBAR CAPPED: JHN 4661 S
- FOUND ORIGINAL STONE MONUMENT WITH SCRIBED "X"
- ⊙ FOUND 1/2" DIA. REBAR
- △ FOUND R.R. SPIKE AT Pt. BADLY BENT TO S.W.
- ⊙ FOUND PK. NAIL AT WEST END LAKE CREEK BRIDGE E
- SET 5/8" DIA. REBAR CAPPED: MDL 4232 S
- FOUND 5/8" DIA. REBAR CAPPED: JHN 4661 S - NOT TIED

### DESCRIPTION PARCEL "A" - "OCCASIONAL SALE"

A tract of land in Troy in Lincoln County, Montana, being a part of Lot 22 of the Callow Tracts (Plat No. 25 of Lincoln County, Montana Records), lying within the E 1/2 of Section 13 Twp. 31 N., R. 34 W., P.M.M., containing 0.5049 acre, more or less, and more particularly described as follows:  
Beginning at a found stone monument scribed with an "X", marking the Southwesterly corner of Lot 21 of said Callow Tracts; thence, along the Northwesterly line of said Lot 21, N32°47'15"E 219.92 feet to a 5/8 inch rebar capped: MDL 4232 S marking the northwesterly corner thereof on the Southwesterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured at right angles from the centerline thereof; thence, along said Southwesterly right of way line, also the northeasterly line of Lot 22 of said Callow Tracts, N57°08'00"E 56.48 feet to a 1/2 inch rebar; thence, on the arc of a curve to the right having a radius of 5764.13 feet, turning through an angle of 0°25'57" a distance of 43.52 feet to a 5/8 inch rebar capped: MDL 4232 S, where the radius bears N33°17'58"E; thence, leaving said Southwesterly right of way line and said Northeasterly line, S32°47'15"E 220.08 feet to a 5/8 inch rebar capped: MDL 4232 S on the Northeasterly right of way line of Twilight Lane per Nelson Terrace (P.F. No. 3913); thence, along said northeasterly right of way line, S57°08'00"E 100.00 feet to the point of beginning.

### DESCRIPTION PARCEL "B" - "REMAINDER"

A tract of land in Troy in Lincoln County, Montana, being a part of Lots 22 and 23 of the Callow Tracts (Plat No. 25 of Lincoln County, Montana Records), lying within the E 1/2 of Section 13 Twp. 31 N., R. 34 W., P.M.M., containing 1.1783 acres, more or less, and more particularly described as follows:  
Beginning at a 5/8 inch rebar capped: MDL 4232 S on the Northeasterly right of way line of Twilight Lane per Nelson Terrace (P.F. No. 3913); thence, along said northeasterly right of way line, N57°08'00"W 261.32 feet to the intersection with the southeasterly right of way line of Sunrise Road, also the Northwesterly line of Lot 23 of said Callow Tracts, from which a 5/8 inch rebar capped: JHN 4661 S bears N47°58'24"E 0.75 feet; thence, from said intersection, along said southeasterly right of way line and the northwesterly line of said Lot 23, N47°58'24"E a total distance of 233.13 feet to the northwesterly corner thereof at the intersection with the southwesterly right of way line of U.S. Highway No. 2 at a distance of 50.00 feet measured radially from the centerline thereof, said radius bearing N35°17'20"E, from which a 5/8 inch rebar capped: JHN 4661 S bears S47°58'24"W 0.42 feet; thence, from said Northwesterly corner of said Lot 23, along said Southwesterly right of way line, also being the northeasterly lines of Lot 22 and Lot 23 of said Callow Tracts, Southeastery on the arc of a curve to the left having a radius of 5764.13 feet, which radius bears N35°17'20"E, turning through an angle of 1°59'29" a distance of 200.33 feet to a 5/8 inch rebar capped: MDL 4232 S, where the radius bears N33°17'58"E; thence, leaving said Southwesterly right of way line and said northeasterly line, S32°47'15"E 220.08 feet to the point of beginning.

### PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

I hereby certify that the purpose for this division of land is to transfer ownership of the parcel created as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(a), M.C.A.

Date: 8-19-83

*Joanne Mally*  
Joanne Mally

STATE OF MONTANA, COUNTY OF LINCOLN, on this 17th day of August, 1983 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Joanne Mally, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

*Sharon Harrington*  
Notary Public

*April 18, 1986*  
My Commission Expires

### CERTIFICATE OF EXAMINING LAND SURVEYOR:

Approved this 2nd day of JUNE, 1983 A.D.

*Jack H. Remington*  
Examining Land Surveyor

46615  
Registration Number

APPROVED:

*Bob Coe*  
Mayor, Town of Troy, Montana

APPROVED:

*B.W. Lindsey*  
Chairman, Lincoln County, Montana Commissioners

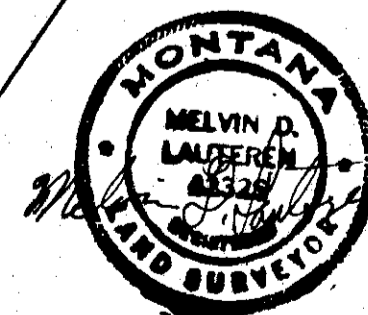
### CERTIFICATE OF COUNTY CLERK AND RECORDER

State of Montana  
County of Lincoln

Filed this 10th day of April, 1985 A.D. at 2:45 o'clock P.M.

*Janet B. J. Siegel*  
County Clerk and Recorder

*Sheryl L. Hawks*  
Deputy



**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

P.F. NO. 4231

P.F. Job No. 429 Mally 5/83

# A PLAT OF: CAMP CREEK SUBDIVISION

(Amended Lot 1A of Whitetail Terrace Plat No. 6608)

In the NW 1/4 of Section 5 & NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

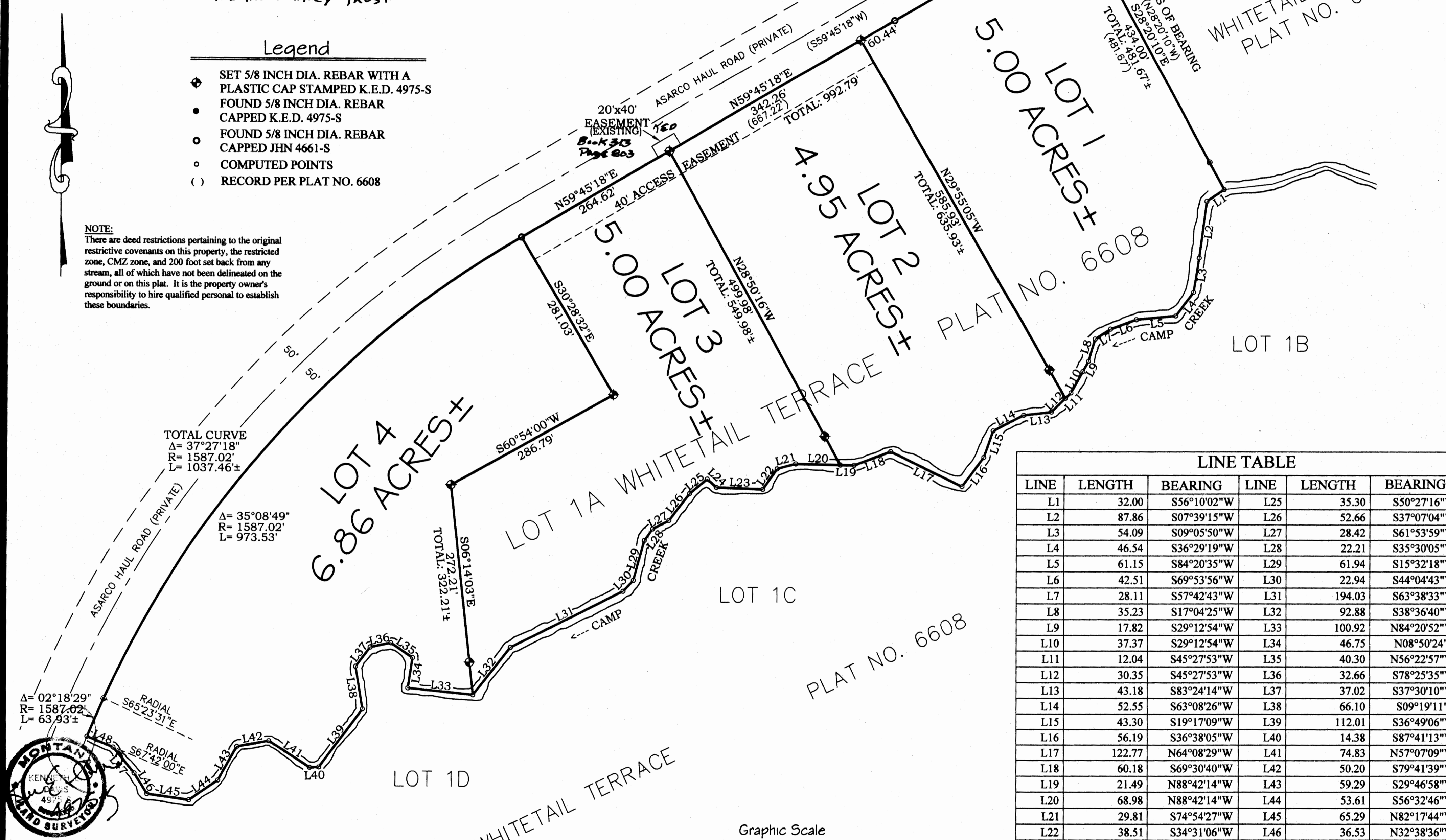
For: Stewart L. & Sandra J. Briskin Date: October 2007

TOTAL ACREAGE: 21.82 ACRES±  
BRISKIN FAMILY TRUST

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6608

**NOTE:**  
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.



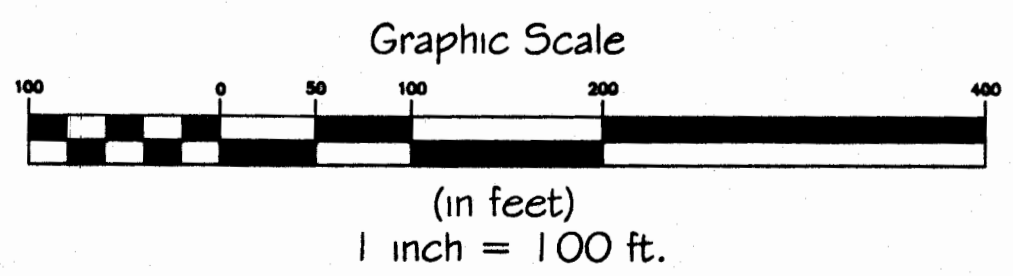
TOTAL CURVE  
Δ = 37°27'18"  
R = 1587.02'  
L = 1037.46'±

Δ = 35°08'49"  
R = 1587.02'  
L = 973.53'

Δ = 02°18'29"  
R = 1587.02'  
L = 63.93'±



LINE TABLE					
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	32.00	S56°10'02"W	L25	35.30	S50°27'16"W
L2	87.86	S07°39'15"W	L26	52.66	S37°07'04"W
L3	54.09	S09°05'50"W	L27	28.42	S61°53'59"W
L4	46.54	S36°29'19"W	L28	22.21	S35°30'05"W
L5	61.15	S84°20'35"W	L29	61.94	S15°32'18"W
L6	42.51	S69°53'56"W	L30	22.94	S44°04'43"W
L7	28.11	S57°42'43"W	L31	194.03	S63°38'33"W
L8	35.23	S17°04'25"W	L32	92.88	S38°36'40"W
L9	17.82	S29°12'54"W	L33	100.92	N84°20'52"W
L10	37.37	S29°12'54"W	L34	46.75	N08°50'24"E
L11	12.04	S45°27'53"W	L35	40.30	N56°22'57"W
L12	30.35	S45°27'53"W	L36	32.66	S78°25'35"W
L13	43.18	S83°24'14"W	L37	37.02	S37°30'10"W
L14	52.55	S63°08'26"W	L38	66.10	S09°19'11"E
L15	43.30	S19°17'09"W	L39	112.01	S36°49'06"W
L16	56.19	S36°38'05"W	L40	14.38	S87°41'13"W
L17	122.77	N64°08'29"W	L41	74.83	N57°07'09"W
L18	60.18	S69°30'40"W	L42	50.20	S79°41'39"W
L19	21.49	N88°42'14"W	L43	59.29	S29°46'58"W
L20	68.98	N88°42'14"W	L44	53.61	S56°32'46"W
L21	29.81	S74°54'27"W	L45	65.29	N82°17'44"W
L22	38.51	S34°31'06"W	L46	36.53	N32°38'36"W
L23	71.93	N87°52'42"W	L47	51.18	N39°34'09"W
L24	18.91	N48°04'05"W	L48	43.61	N67°42'07"W



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 10/26/05  
DRAWN BY: CJR FILE: briskin.dwg

*Shovel Plat Plat p.F. 9287 Doc 208135  
Sanitary Restriction Amended p.F. 9288 Doc 208136  
Road Maint. Agree S316/533  
Amendments S316/533*

*Plotting Certificate p.F. 9289 Doc 208137  
Revised Plat p.F. 9290 Doc 208138*

*Doc 208137*

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

**DESCRIPTION OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION**

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1A, Lot 2, Lot 3, Lot 4, and Lot 5, for a total acreage of 122.42 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°56'02"E 1698.41 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 5 Twp. 29 N., R. 33 W., P.M.M.; thence, from true point of beginning, S89°56'02"E 953.53 feet along the south line of said Section 5, to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 5; thence, N89°56'18"E 1349.80 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56 located 50.00 feet from the centerline thereof; thence, N19°54'42"W 554.42 feet along said right of way to a 4 inch square concrete right of way monument; thence, N33°42'15"W 41.92 feet to a 4 inch square concrete right of way monument located 60.00 feet from the centerline thereof; thence, N19°54'42"W 494.11 feet along said west right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a 1/2 inch dia. bare rebar; thence, N05°17'56"E 369.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 1010.86 feet to a computed point located on the approximate centerline of an existing dirt logging road; thence along said approximate centerline, the following eight (8) courses: S24°49'12"W 9.92 feet to a computed point; thence on the arc of a curve to the right, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, S52°24'34"W 15.38 feet to a computed point; thence on the arc of a curve to the left a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, S18°03'50"E 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, S07°50'38"W 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet to a computed point; thence leaving said approximate centerline, S00°00'00"W 775.66 feet to the point of beginning.

The aforescribed Amended Lot 1 of Camp View Subdivision contains Lot 1A, Lot 2, Lot 3, Lot 4, and Lot 5, for a total acreage of 122.42 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Amended Lot 1 of Camp View Subdivision, Lincoln County, Montana.

Dated this 22nd day of Jan, 2004 A.D.

*[Signature]* and *[Signature]*

**AN AMENDED PLAT OF:  
LOT 1 OF CAMP VIEW SUBDIVISION**

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: Camp View L.L.C. Date: August 2004  
TOTAL ACREAGE: 122.42 ACRES±

STATE OF MONTANA  
County of Lincoln

On this 22nd day of Jan, 2004 A.D. before me, a Notary Public in and for the State of Montana,

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF CAMP VIEW SUBDIVISION, a minor subdivision, during the month of August 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-205 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Date: 22nd day of December, 2004, A.D.

*[Signature]* 4975-5  
Kenneth E. Davis Registered Land Surveyor No.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by existing surface road approximately 74 feet wide.

*[Signature]* 4975-5  
Kenneth E. Davis Registered Land Surveyor No.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22nd day of January, 2005.

*[Signature]*  
Treasurer Lincoln County

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 5th day of Jan, 2004, A.D.

(Signatures of Commissioners) ATTEST: *[Signature]*  
(Signature of Clerk and Recorder)

(Seal of County)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 22nd day of Jan, 2004 A.D.

*[Signature]* 46305  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

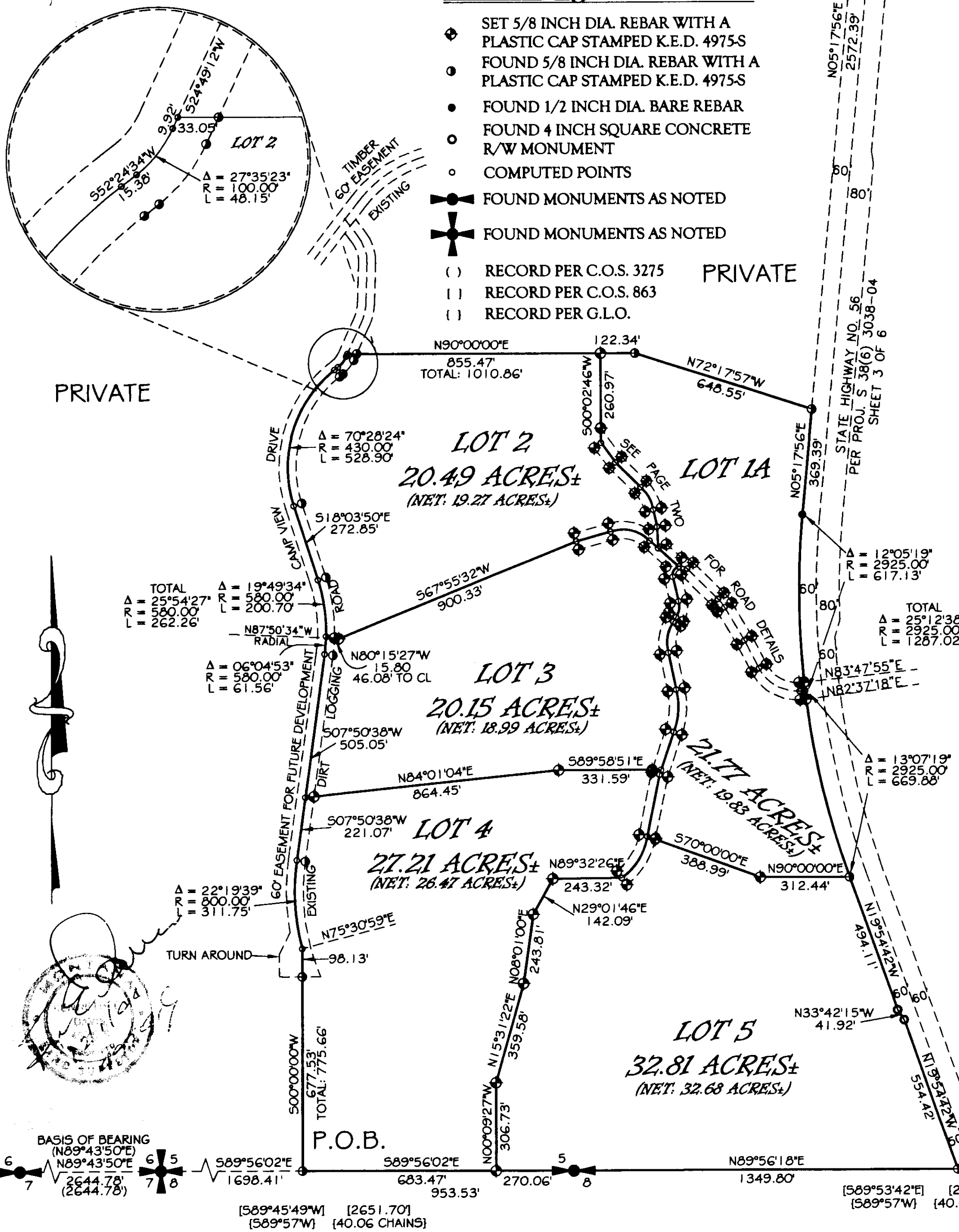
Filed on this 6th day of Jan, 2005 A.D. at 2:41 O'clock P.M.

*[Signature]* by *[Signature]*  
County Clerk and Recorder Deputy

**Legend**

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ◆ FOUND MONUMENTS AS NOTED
- ◆ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- | ) RECORD PER C.O.S. 863
- | ) RECORD PER G.L.O.

PRIVATE



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

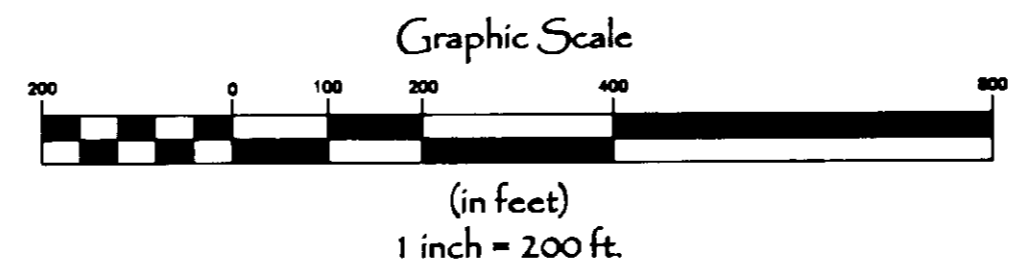
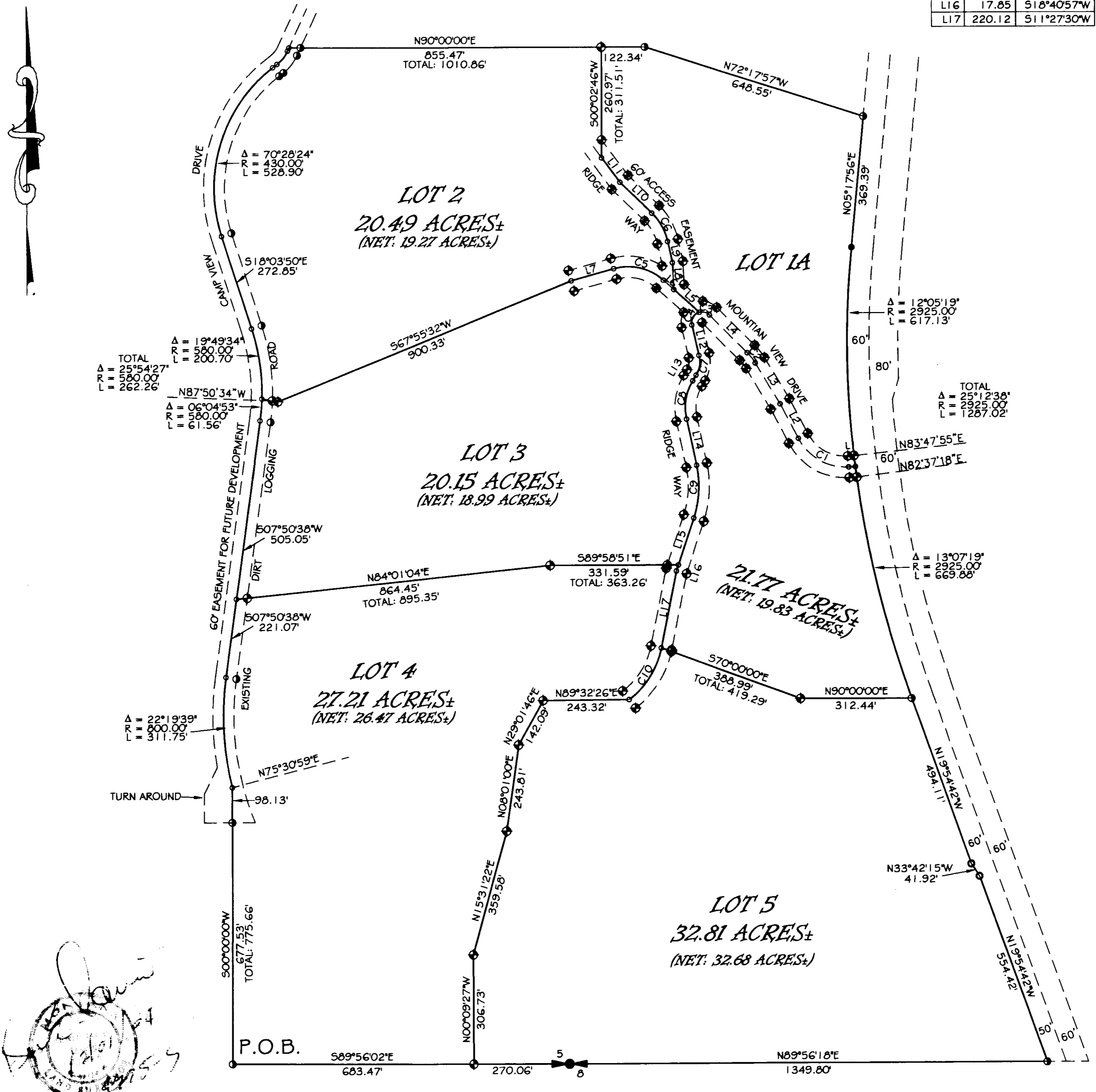
DATE: 06/14/04  
DRAWN BY: BR  
FILE: peter1.DWG

LINCOLN COUNTY MONTANA  
**AN AMENDED PLAT OF:  
 LOT 1 OF CAMP VIEW SUBDIVISION**

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
 For: Camp View L.L.C. Date: August 2004  
 TOTAL ACREAGE: 122.42 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	18.66	S86°11'41"W
L2	109.75	N27°35'48"W
L3	134.28	N30°47'09"W
L4	150.61	N44°59'22"W
L5	96.70	N48°21'37"W
L6	39.98	N48°21'37"W
L7	125.77	S74°28'59"W
L8	75.47	S02°40'11"E
L9	60.92	S12°43'02"E
L10	125.07	S45°52'24"E
L11	85.87	S36°38'49"E
L12	87.70	S13°08'27"E
L13	18.78	N30°46'46"E
L14	132.05	S11°59'14"E
L15	139.06	S18°40'57"W
L16	17.85	S18°40'57"W
L17	220.12	S11°27'30"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	173.33	150.00	66°12'31"
C2	37.18	150.00	14°12'12"
C3	31.55	30.00	60°15'35"
C4	46.02	30.00	87°53'30"
C5	149.64	150.00	57°09'24"
C6	92.59	160.00	33°09'22"
C7	57.49	75.00	43°55'13"
C8	111.96	150.00	42°46'00"
C9	149.88	280.00	30°40'11"
C10	174.77	240.00	41°43'25"

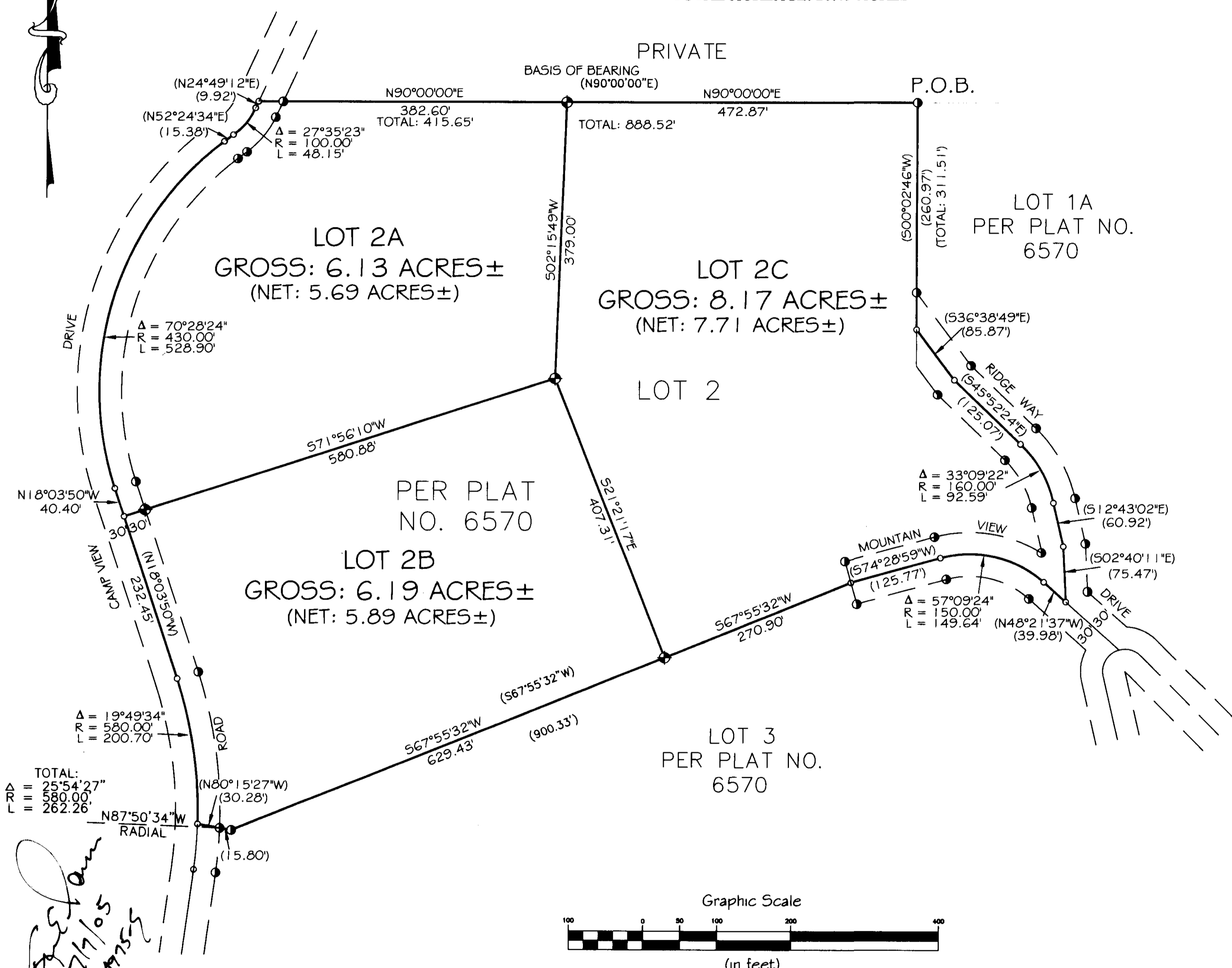


**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 08/14/04  
 DRAWN BY: *agr* FILE: peter1.DWG

# AN AMENDED PLAT OF: LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION PLAT 6570

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: Russell Barnes Date: November 2004  
TOTAL ACREAGE: 20.49 ACRES±

- Legend**
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - COMPUTED POINTS
  - ( ) RECORD PER PLAT NO.



**CERTIFICATE OF SURVEYOR**  
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION, a minor subdivision, during the month of November 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7<sup>th</sup> day of JUNE 2005, A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 99755

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by: CAMP VIEW DRIVE / RIDGE WAY the driving surface is approximately 20 feet wide.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 99755

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14<sup>th</sup> day of June 2005.

*Paul A. Miller*  
Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15 day of June 2005, A.D.

(Signatures of Commissioners) ATTEST:  
(Signature of Clerk and Recorder)

*Peter Windsor*

(Seal of County)

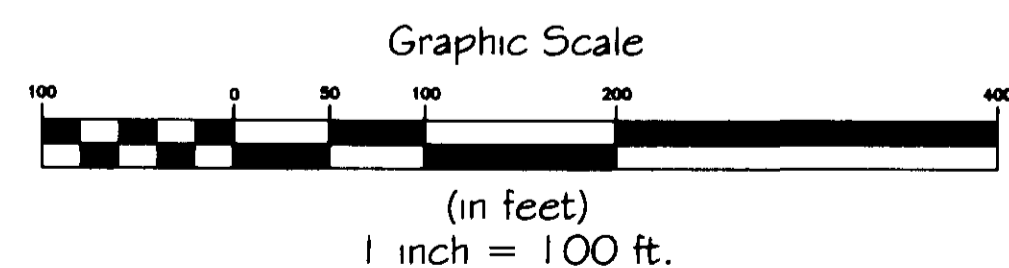
**CERTIFICATION OF EXAMINING LAND SURVEYOR**

Approved this 12<sup>th</sup> day of June 2005 A.D.  
*Paul H. Williams*  
County Examiner Registered Land Surveyor No. 41302

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16<sup>th</sup> day of June 2005 A.D. at 9:30 O'clock A.M.

*Coral Cummings* by *Francie Dennis*  
County Clerk and Recorder Deputy



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 10/20/04  
DRAWN BY: CJR FILE: peter1.DWG

*Final Plat approval p.e. # 8067 Doc # 185178  
Sanitary Restrictions Removed p.e. # 8068 Doc # 185179  
Plotting Certificate p.e. # 8069 Doc # 185180*



# AN AMENDED PLAT OF: LOT 2 OF AMENDED LOT 1 OF CAMP VIEW SUBDIVISION PLAT 6570

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: Russell Barnes Date: November 2004  
TOTAL ACREAGE: 20.49 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF AMENDED LOT 2 OF AMENDED CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., being Lot 2 of Amended Camp View Estates, containing Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and more particularly described as follow:

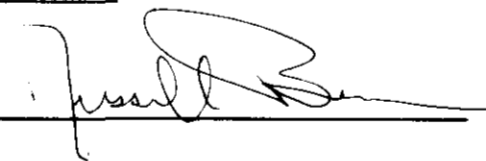
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 2 per Amended Plat of Camp View Estates; thence, S00°02'46"W a total distance of 311.51 feet to a computed point located on the centerline of Ridge Way a 60.00 foot private roadway; thence, S36°38'49"E 85.87 feet along said centerline, to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point located at the intersection of Mountain View Drive a 60.00 foot private roadway, and said Ridge Way; thence, N48°21'37"W 39.98 feet along the centerline of said Mountain View Drive, to a computed point; thence on the arc of a curve to the left, a distance of 146.64 feet, turning through a delta angle of 57°09'24", and having a radius of 150.00 feet, to a computed point; thence, S74°28'59"W 125.77 feet to a computed point; thence leaving said centerline, S67°55'32"W 900.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N80°15'27"W 46.08 feet to a computed point located on the centerline of Camp View Drive a 60.00 foot private roadway; thence on the arc of a curve to the left, a distance of 200.70 feet, turning through a delta angle of 19°49'34", and having a radius of 580.00 feet to a computed point; thence, N18°03'50"W 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, N52°24'34"E 15.38 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, N24°49'12"E 9.92 feet to a computed point; thence leaving said centerline, N90°00'00"E 888.52 feet to the point of beginning.

The aforescribed Amended Lot 2 of Amended Camp View Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 20.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Amended Lot 2 of Amended Camp View Subdivision, Lincoln County, Montana.

Dated this 28<sup>th</sup> day of FEB, 2005 A.D.

and



STATE OF MONTANA  
County of Lincoln

On this 28<sup>th</sup> day of FEB, 2005 A.D. before me, a Notary Public in and for the State of Montana, RUSSELL BARNES personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires



*Russell Barnes*  
7/7/05  
4975-S

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/20/04

DRAWN BY: CJR

FILE: peter1.DWG

Doc 185181

SHEET 2 OF 2 PLAT NO. 6620

*Final plat approval p.f. # 8067 Doc # 185178  
Survey Restriction Renewal p.f. # 8068 Doc # 185179  
Platting Certificate p.f. # 8069 Doc # 185180*

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CAMP VIEW SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 122.42 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°56'02"E 1698.41 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 5 Twp. 29 N., R. 33 W., P.M.M.; thence, from true point of beginning, S89°56'02"E 953.53 feet along the south line of said Section 5, to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of said Section 5; thence, N89°56'18"E 1349.80 feet along said south section line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56 located 50.00 feet from the centerline thereof; thence, N19°54'42"W 554.42 feet along said right of way to a 4 inch square concrete right of way monument; thence, N33°42'15"W 41.92 feet to a 4 inch square concrete right of way monument located 60.00 feet from the centerline thereof; thence, N19°54'42"W 494.11 feet along said west right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a 1/2 inch dia. bare rebar; thence, N05°17'56"E 369.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 1010.86 feet to a computed point located on the approximate centerline of an existing dirt logging road; thence along said approximate centerline, the following eight (8) courses: S24°49'12"W 9.92 feet to a computed point; thence on the arc of a curve to the right, a distance of 48.15 feet, turning through a delta angle of 27°35'23", and having a radius of 100.00 feet, to a computed point; thence, S52°24'34"W 15.38 feet to a computed point; thence on the arc of a curve to the left a distance of 528.90 feet, turning through a delta angle of 70°28'24", and having a radius of 430.00 feet, to a computed point; thence, S18°03'50"E 272.85 feet to a computed point; thence on the arc of a curve to the right, a distance of 262.26 feet, turning through a delta angle of 25°54'27", and having a radius of 580.00 feet, to a computed point; thence, S07°50'38"W 726.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 311.75 feet, turning through a delta angle of 22°19'39", and having a radius of 800.00 feet to a computed point; thence leaving said approximate centerline, S00°00'00"W 775.66 feet to the point of beginning.

The aforescribed Camp View Subdivision contains Lot 1 for a total acreage of 122.42 acres more or less and is subject to and together with all appurtenant easements of record including a 60.00 foot wide easement for access and utilities along an existing dirt logging road as shown hereon.

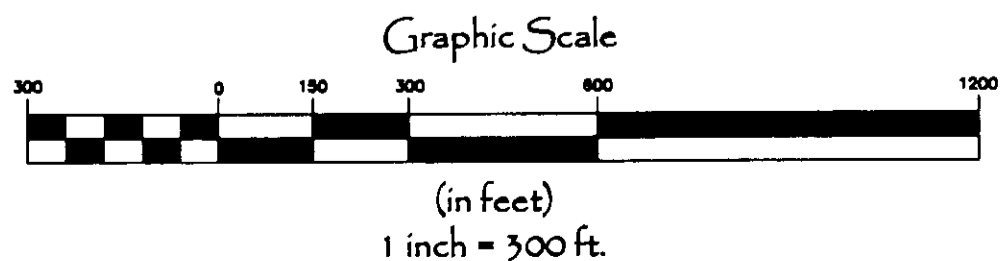
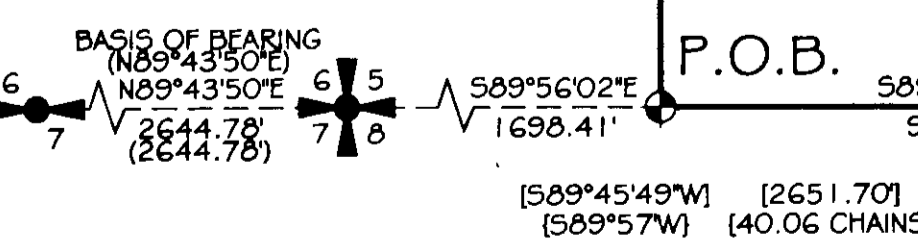
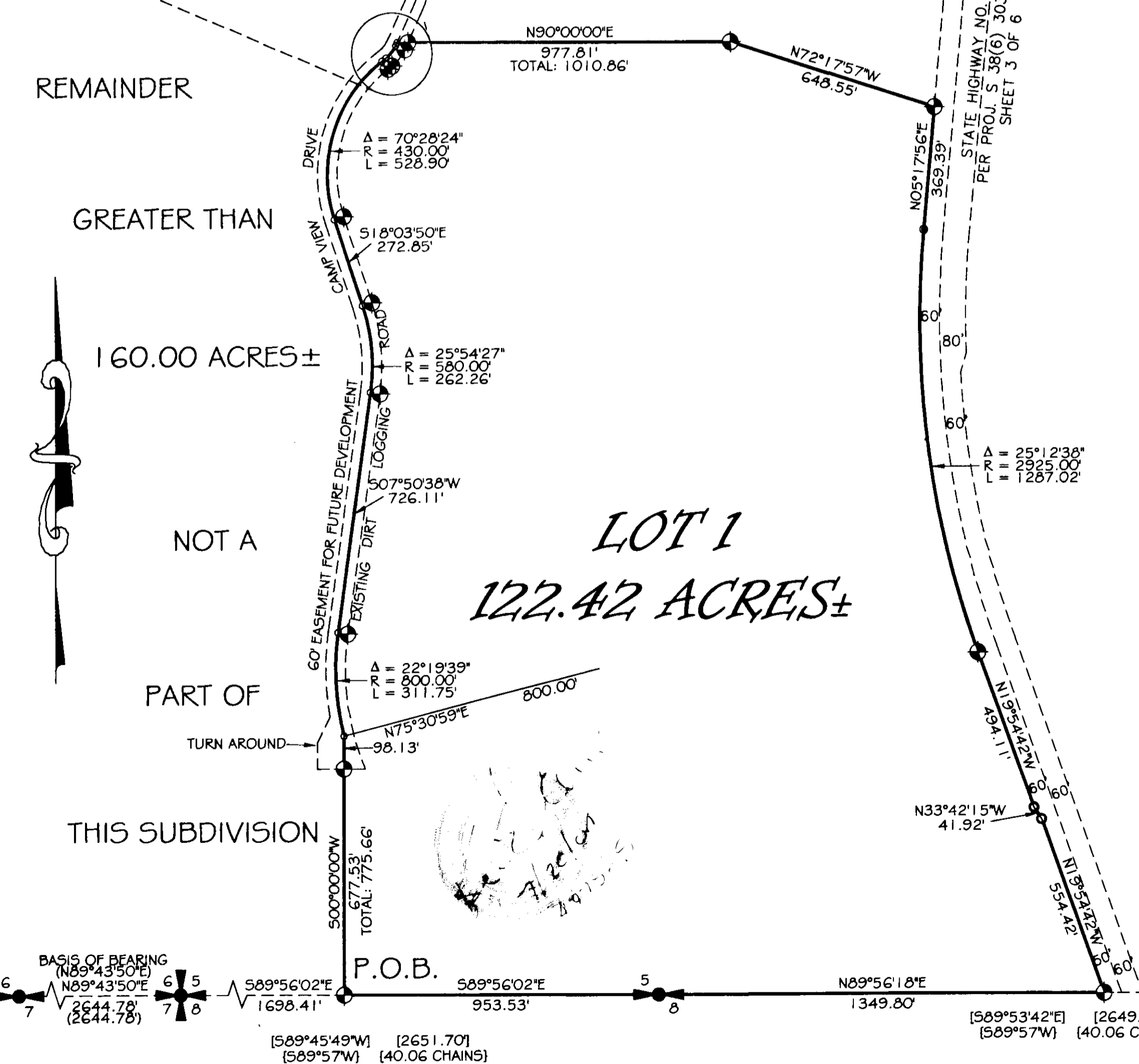
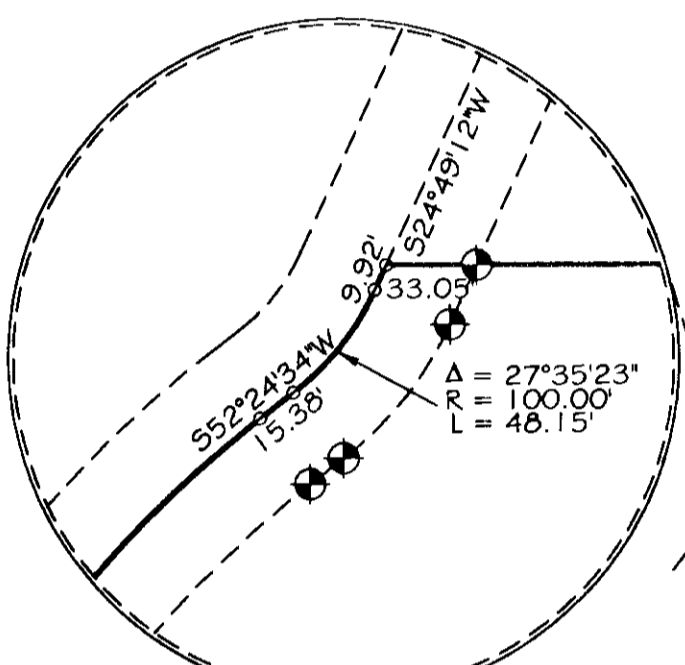
The above described tract of land is to be known and designated as, Camp View Subdivision, Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2004 A.D.

\_\_\_\_\_ and \_\_\_\_\_

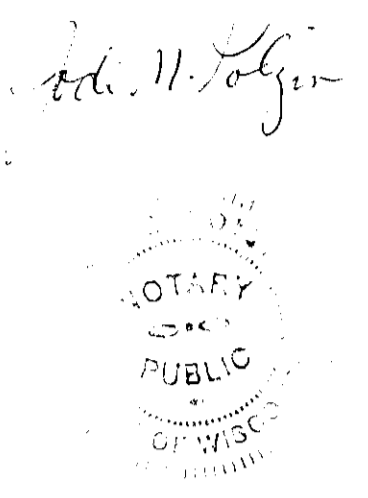
Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- ( ) RECORD PER C.O.S. 863
- ( ) RECORD PER G.L.O.



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 06/14/04  
DRAWN BY: agr  
FILE: peter1.DWG

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
CAMP VIEW SUBDIVISION**  
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: June 2004  
TOTAL ACREAGE: 122.42 ACRES±



STATE OF MONTANA  
County of Lincoln  
On this 20 day of July, 2004 A.D. before me, a Notary Public in and for the State of Montana, Doris DeWitt personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln  
I Kenneth E. Davis, do hereby certify that a survey was made of CAMP VIEW SUBDIVISION, a minor subdivision, during the month of June 2004. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.  
Dated this 20 day of July, 2004 A.D.  
\_\_\_\_\_  
Kenneth E. Davis  
Registered Land Surveyor No. 4925-S

LEGAL AND PHYSICAL ACCESS  
I hereby certify that physical access to all lots within this subdivision is provided by: State Highway NC 56  
The driving surface is approximately 72 feet wide.  
\_\_\_\_\_  
Kenneth E. Davis  
Registered Land Surveyor No. 4925-S

TREASURER CERTIFICATION  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17 day of July, 2004.  
\_\_\_\_\_  
Treasurer  
Lincoln County  
Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17 day of July, 2004, A.D.  
(Signatures of Commissioners) \_\_\_\_\_ ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)  
John Ringer 7/19/04

CERTIFICATION OF EXAMINING LAND SURVEYOR:  
Approved this 17 day of July, 2004 A.D.  
\_\_\_\_\_  
County Examiner  
Registered Land Surveyor No. \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 22 day of July, 2004 A.D. at 9:10 O'clock A.M.  
\_\_\_\_\_  
County Clerk and Recorder  
Deputy  
Plat No. 6535

Platting Certificate P.F. # 7677 Used Plan P.F. # 7678 Amount \$299/344

CERTIFICATE OF DEDICATION

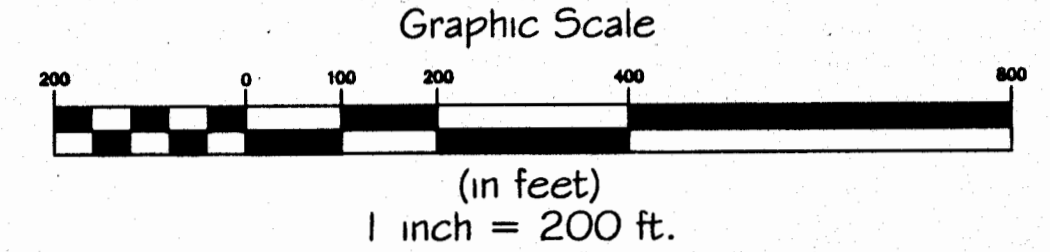
I, A.L. Bud Campbell, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

LINCOLN COUNTY MONTANA

A PLAT OF: CAMPBELL SUBDIVISION

In the NE 1/4 of Section 25, Twp. 31 N., R. 34 W., P.M.M. For: A.L. Bud Campbell Date: August 2008

TOTAL ACREAGE: 47.40 ACRES±



DESCRIPTION OF CAMPBELL SUBDIVISION

An irregular tract of land near Troy, in Lincoln County, Montana, being in the NE 1/4 Section 25, Twp. 31 N., R. 34 W., P.M.M., contains Lots 1, through 5 for a total acreage of 47.40 acres more or less and more particularly described as follows:

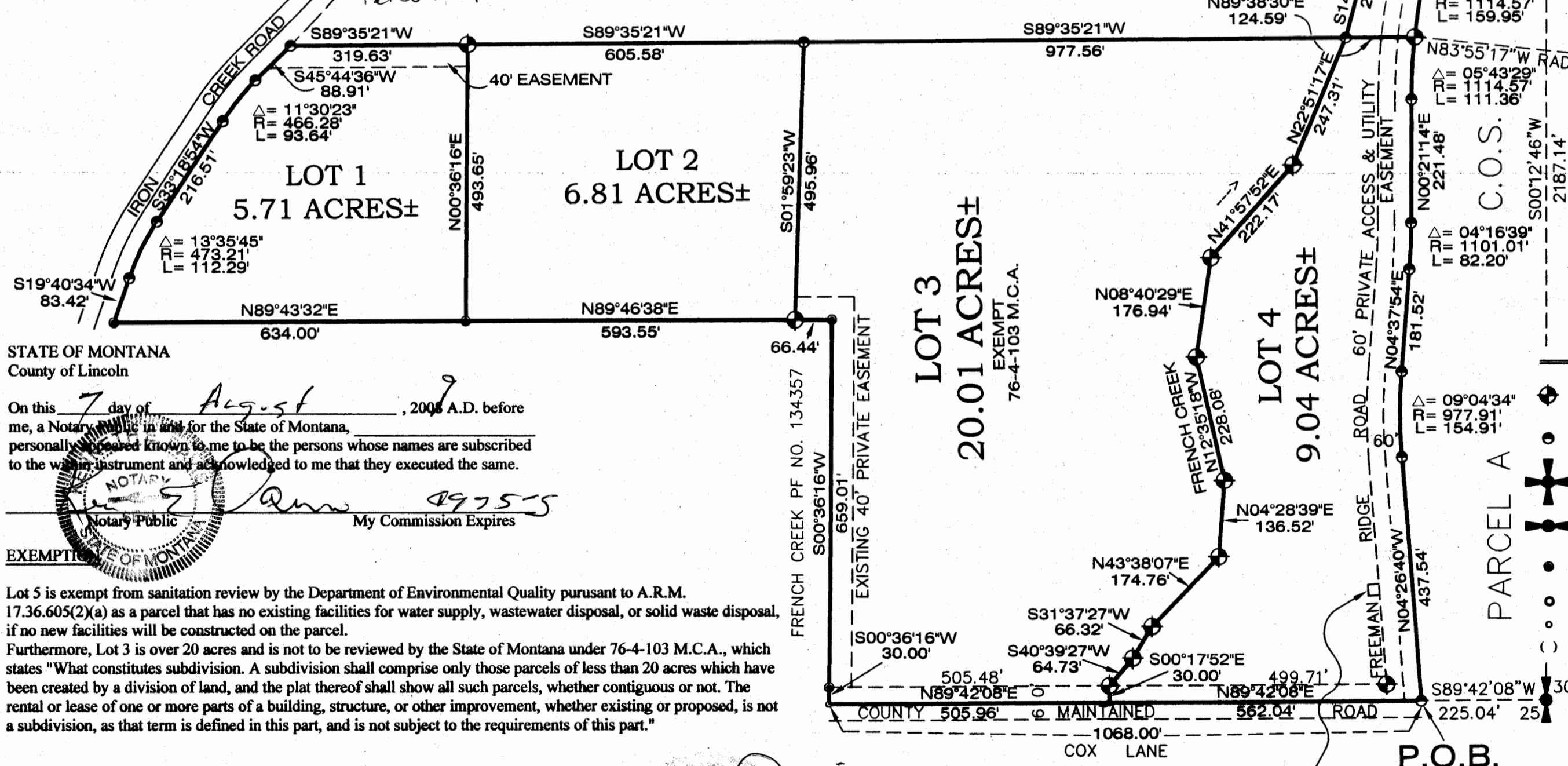
Beginning at a 5/8 inch dia. rebar capped: K.E.D. 4975-S, which bears S89°42'08"W 225.04 feet from the east quarter corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, from the true point of beginning, N04°26'40"W 437.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 154.91 feet, turning through a delta angle of 09°04'35", having a radius of 977.91 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the left a distance of 82.20 feet, through a delta angle of 04°16'40", having a radius of 1101.01 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, N00°21'14"E 221.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 111.36 feet, turning through a delta angle of 05°43'29", having a radius of 1114.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the right a distance of 159.95 feet, turning through a delta angle of 08°13'20", having a radius of 1114.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N14°10'45"E 686.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the arc of a curve to the left a distance of 183.93 feet, turning through a delta angle of 01°32'24", having a radius of 6843.02 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°12'44"E 466.69 feet to a 3 1/4 inch brass cap, marking the northeast corner of Section 25, Twp. 31 N., R. 34 W., P.M.M.; thence, along the north line of said Section 25, S89°35'49"W 104.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°28'49"W 100.53 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence S11°53'38"E 116.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°53'35"W 82.42 feet to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, S60°16'23"W 96.96 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S51°10'32"W 127.21 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°32'30"W 178.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S03°37'08"W 178.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°55'44"E 95.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S09°00'38"W 433.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S14°53'58"W 225.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'21"W 977.56 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'21"W 605.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°35'21"W 319.63 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the easterly Right-of-Way line of Iron Creek Road a 60 foot wide public roadway, measured 30 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said public roadway S45°44'36"W 88.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along easterly Right-of-Way line of said public roadway, along the arc of a curve to the left a distance of 93.64 feet, turning through a delta angle of 11°30'23", having a radius of 466.28 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along the easterly Right-of-Way line of said public roadway, along the arc of a curve to the left, a distance of 112.29 feet, turning through a delta angle of 13°35'45", having a radius of 473.21 feet, to a 5/8 inch dia. rebar capped: K.E.D. 4975-S; thence, continuing along the easterly Right-of-Way line of said public roadway S19°40'34"W 83.42 feet to a 5/8 inch dia. rebar capped 7322LS; thence, N89°43'32"E 634.00 feet to a 5/8 inch dia. rebar capped 7322LS; thence, N89°46'38"E 659.99 feet to a 5/8 inch dia. rebar capped 7322LS; thence, S00°36'16"W 659.01 feet to a 5/8 inch dia. rebar capped 7322LS; thence, S00°36'16"W 30.00 feet to a computed point being on the eastwest centerline of said Section 25; thence, along the eastwest center line of said Section 25, N89°42'08"E 1068.00 feet to the point of beginning.

The aforescribed Campbell Subdivision, contains Lots 1 through 5 for a total acreage of 47.40 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

The above described tract of land is to be known and designated as, Campbell Subdivision, Lincoln County, Montana.

Dated this 7 day of August 2008 A.D.

Robbie Campbell-Miller Personal Representative A.L. Bud Campbell



STATE OF MONTANA County of Lincoln

On this 7 day of August, 2008 A.D. before me, a Notary Public in and for the State of Montana, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires 4975-5

EXEMPTION FROM SANITATION REVIEW Lot 5 is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Furthermore, Lot 3 is over 20 acres and is not to be reviewed by the State of Montana under 76-4-103 M.C.A., which states "What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 02/20/06 Old Land Projects DRAWN BY: CJR FILE: B13425c.DWG

Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4957-S
FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
FOUND 3 1/4 INCH DIA. BRASS BLM MONUMENT
FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322LS
FOUND BOLT WITH ROUND HEAD
COMPUTED POINTS
RECORD PER C.O.S. 2979

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Campbell Subdivision, a minor subdivision, during the month of August 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7 day of August 2008 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-5

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by French Creek. The driving surface is approximately 214 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-5

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12 day of August 2006 A.D.

Nancy Trotter Sutton by Connie Vogel Treasurer Lincoln County Montana Nancy Trotter Higgins 11/11/10

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2 day of 12 2008, A.D.

(Signatures of Commissioner) ATTEST: (Signature of Clerk and Recorder) John Roney

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 26 day of August 2008 A.D. Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 5 day of January 2010 A.D. at 9:30 O'clock a.m.

Jamond D. Lavelle by Jeannie Seano County Clerk and Recorder Deputy

PLAT NO. 7035 Doc 223852

Final Plat Approval P.F. # 10395 Doc 223818 Sanitary Restrictions Removed P.F. # 10396 Doc 223899 Platting Certificate P.F. # 10397 Doc 223850

Notarize Affidavit P.F. # 10398 Doc 223851 Covenants Doc 223853 5/329/926

BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: & FAX: (406) 755-3478

DATE: NOVEMBER 6TH, 1995

# THE OFFICIAL PLAT CANADA DRY SUBDIVISION

SE1/4SE1/4, SEC.31 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET

TOTAL ACRES = 13.625 AC.  
 TOTAL ROADS = 2.296 AC.  
 NET RDS. IN SUB. = 0.780 AC.

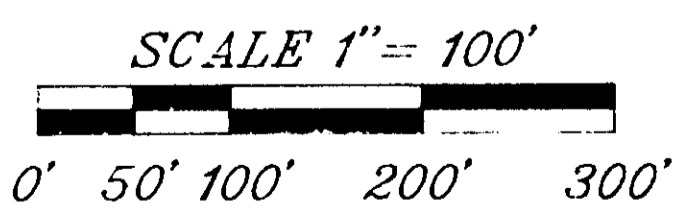
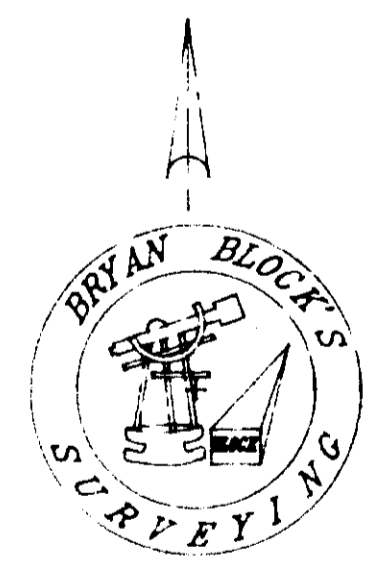
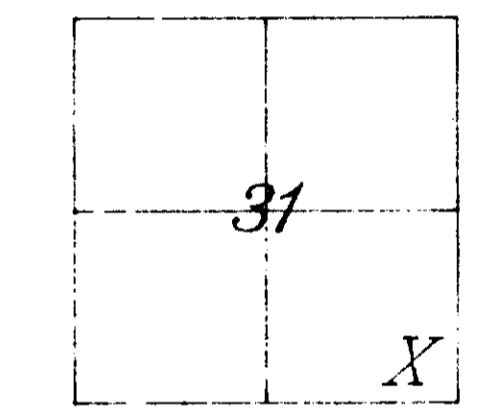
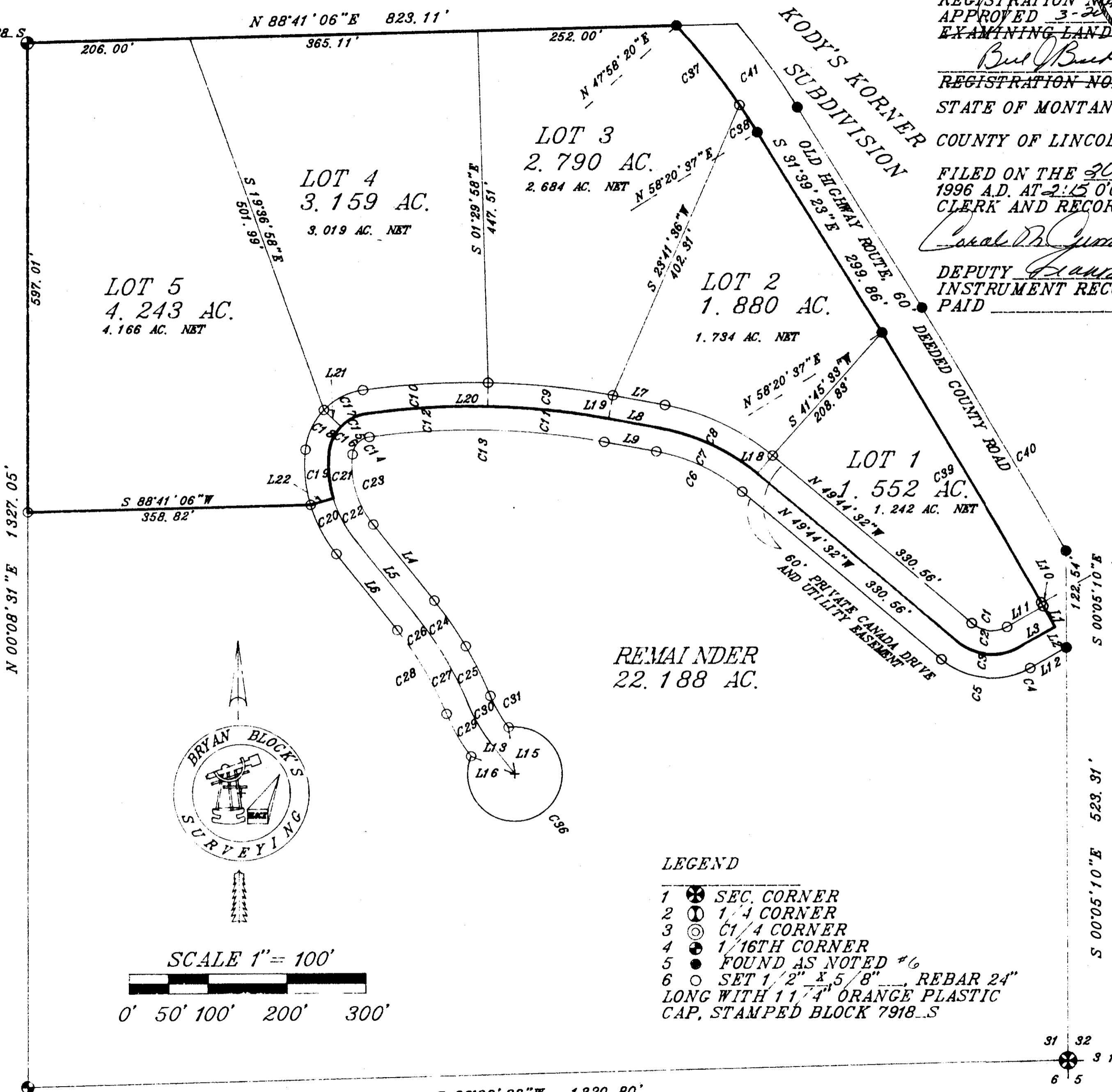
C. S. #

CERTIFICATE OF SURVEYOR  
 BRYAN B. BLOCK  
 REGISTERED PROFESSIONAL SURVEYOR  
 MONTANA  
 7918 S  
 APPROVED 3-20-1996  
 EXAMINING LAND SURVEYOR

REGISTRATION NO. \_\_\_\_\_  
 STATE OF MONTANA SS  
 COUNTY OF LINCOLN  
 FILED ON THE 20<sup>th</sup> DAY OF March  
 1996 A.D. AT 2:15 O'CLOCK P.M.  
 CLERK AND RECORDER  
 DEPUTY CLERK AND RECORDER  
 INSTRUMENT RECORD NO. \_\_\_\_\_  
 PAID \_\_\_\_\_

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	69 36' 55"	40.00'	48.60'
C 2	69 36' 54"	70.00'	85.05'
C 3	69 36' 54"	100.00'	121.50'
C 4	08 44' 18"	100.00'	15.25'
C 5	60 52' 37"	100.00'	106.25'
C 6	29 38' 21"	235.00'	121.57'
C 7	29 38' 21"	265.00'	137.08'
C 8	29 38' 21"	295.00'	152.60'
C 9	09 12' 09"	990.63'	159.11'
C 10	09 12' 09"	990.63'	159.11'
C 11	09 12' 09"	960.63'	154.29'
C 12	09 12' 09"	960.63'	154.29'
C 13	18 24' 18"	930.63'	298.94'
C 14	76 11' 57"	25.00'	33.25'
C 15	38 05' 59"	55.00'	36.57'
C 16	38 05' 59"	55.00'	36.57'
C 17	38 05' 59"	85.00'	56.52'
C 18	38 05' 59"	85.00'	56.52'
C 19	22 13' 21"	183.33'	71.11'
C 20	22 13' 21"	183.33'	71.11'
C 21	22 13' 21"	153.33'	59.47'
C 22	22 13' 21"	153.33'	59.47'
C 23	44 26' 42"	123.33'	95.67'
C 24	08 07' 23"	496.35'	70.37'
C 25	08 07' 23"	496.35'	70.37'
C 26	08 07' 23"	466.35'	66.12'
C 27	08 07' 23"	466.35'	66.12'
C 28	16 14' 45"	436.35'	123.72'
C 29	15 20' 22"	232.95'	62.37'
C 30	15 20' 22"	202.95'	54.34'
C 31	15 20' 22"	172.95'	46.30'
C 32	96 09' 56"	60.00'	100.70'
C 33	91 21' 32"	60.00'	95.67'
C 34	85 51' 54"	60.00'	89.92'
C 35	26 36' 39"	60.00'	27.87'
C 36	300°00'00"	60.00'	314.16'
C 37	07 51' 36"	940.00'	128.95'
C 38	02 30' 40"	940.00'	41.20'
C 39	02 17' 57"	9920.00'	398.07'
C 40	02 03' 43"	9980.00'	359.14'
C 41	07 28' 29"	1000.00'	130.46'

LINK	BEARING	DISTANCE
L 1	S 29°21'26"E	65.55'
L 2	N 29°21'26"W	30.00'
L 3	S 60°38'34"W	52.94'
L 4	S 38°25'52"E	123.63'
L 5	S 38°25'52"E	123.63'
L 6	S 38°25'52"E	123.63'
L 7	N 79°22'53"W	67.21'
L 8	N 79°22'53"W	67.21'
L 9	N 79°22'53"W	67.21'
L 10	S 29°21'26"E	5.55'
L 11	S 60°38'34"W	52.94'
L 12	S 60°38'34"W	52.94'
L 13	S 37°31'28"E	51.96'
L 15	N 07°31'28"W	60.00'
L 16	N 67°31'28"W	60.00'
L 18	N 40°15'28"E	30.00'
L 19	N 10°37'07"E	30.00'
L 20	N 01°24'58"E	30.00'
L 21	N 45°53'10"W	30.00'
L 22	S 73°47'29"W	30.00'



- LEGEND
- 1 ⊗ SEC. CORNER
  - 2 ⊙ 1/4 CORNER
  - 3 ⊙ C1/4 CORNER
  - 4 ⊙ 1/16TH CORNER
  - 5 ● FOUND AS NOTED #6
  - 6 ⊙ SET 1/2" X 5/8" REBAR 24" LONG WITH 11/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

5/8" REBAR BY KED

S 88°38'28"W 1320.80'  
 BASIS OF BEARINGS

31 32  
 6 5  
 3 1/4" BLM R.C.

SHEET 1 OF 2 SHEET

PLAT FILE NO. 5590

*Survey Restrictions Removed p.F. 5599*

BY: BRYAN BLOCK'S SURVEYING DATE: NOVEMBER 6TH, 1995  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: & FAX: (406) 755-3478

THE OFFICIAL PLAT  
CANADA DRY SUBDIVISION  
SE1/4SE1/4, SEC.31 T.36 N., R.26 W., P.M.M., LINCOLN COUNTY

FOR: CHARLES BERGET

*Charles Berget*  
Charles Berget

I hereby certify, pursuant to Section 76-3-01(1)(b), MCA, that  
all real property taxes assessed and levied on the property to be  
divided described above are ~~paid~~ paid.

Date this 20 day of March 1996

*Ann A. Millerby* *Janey R. Hehrke* Deputy  
Treasurer, Lincoln County, Montana

County Commissioner

Owners Certification

I, the undersigned property owner, do hereby certify that I have  
cause to be surveyed, subdivided and platted into lots, as shown  
on the plat hereto annexed, the following described land in the  
County of Lincoln Montana, to be known and designated as the  
Plat of Canada Dry Subdivision, to wit:

I CERTIFY THAT PHYSICAL & LEGAL ACCESS EXISTS  
TO ALL THE LOTS.

Description: A Tract of Land situated, lying and being in the  
SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North,  
Range Twenty-six (26) West, P.M.M., Lincoln County and more  
particularly described as follows to

wit:  
Commencing at the Northwest corner of the said SE1/4SE1/4 which is  
a found iron pin per C.S.# 2373, said point being the TRUE POINT OF  
BEGINNING; thence N 88° 41' 06" E along the North Boundary of the said  
SE1/4SE1/4, a distance of 823.11 feet to a found iron pin on the  
westerly R/W of a 60 foot deeded county road and the point of  
curvature of a non-tangent curve, concave to the Southwest, having a  
radius of 940.00 feet, a radial bearing of S 47° 58' 20" W; thence  
Southeast along said curve and R/W, thru a central angle of 10° 22'  
17", an arc length of 170.15 feet to a found iron pin; thence S 31°  
39' 23" E, a distance of 299.86 feet to a found iron pin at the point  
of curvature of a tangent curve, concave to the Southwest, having a  
radius of 9920.00 feet, a radial bearing of S 58° 20' 37" W; thence  
Southeast along said curve, thru a central angle of 2° 17' 57", an arc  
length of 398.07 feet to a found iron pin; thence S 29° 21' 26" E, a  
distance of 35.55 feet; thence S 60° 38' 34" W leaving said R/W, a  
distance of 52.94 feet to the point of curvature of a tangent curve,  
concave to the North, having a radius of 70.00 feet, a radial bearing  
of N 29° 21' 26" W; thence West along said curve, thru a central angle  
of 69° 36' 54", an arc length of 85.05 feet; thence N 49° 44' 32" W, a  
distance of 330.56 feet to the point of curvature of a tangent curve,  
concave to the Southwest, having a radius of 265.00 feet, a radial  
bearing of S 40° 15' 28" W; thence Northwest along said curve, thru a  
central angle of 29° 38' 21", an arc length of 137.09 feet; thence N  
79° 22' 53" W, a distance of 67.21 feet to the point of curvature of a  
tangent curve, concave to the South, having a radius of 960.63 feet, a  
radial bearing of S 10° 37' 07" W; thence West along said curve, thru  
a central angle of 18° 24' 18", an arc length of 308.58 feet to the  
point of curvature of a compound curve, concave to the Southeast,  
having a radius of 55.00 feet, a radial bearing of S 7° 47' 11" E;  
thence Southwest along said curve thru a central angle of 76° 11' 58",  
an arc length of 73.15 feet to the point of curvature of a non-tangent  
curve, concave to the East, having a radius of 153.33 feet, a radial  
bearing of S 83° 59' 09" E; thence South along said curve, thru a  
central angle of 22° 13' 21", an arc length of 59.47 feet; thence S  
73° 47' 29" W, a distance of 30.00 feet to a set iron pin; thence S  
88° 41' 06" W, a distance of 358.82 feet to a set iron pin on the  
Westerly Boundary of the said SE1/4SE1/4; thence N 0° 08' 31" E, a  
distance of 597.01 feet to the PLACE OF BEGINNING and containing  
13.625 acres, more or less. Subject to and together with a 60 foot  
private road and utility easement to be known as Canada Drive as shown  
hereon. Subject to and together with all appurtenant easements of  
record.

TO BE KNOWN AND DESIGNATED AS CANADA DRY SUBDIVISION

State of Montana  
County of Lincoln SS  
On this 19th day of March, 1996 before me a notary public  
for the State of Montana, personally appeared Charles Berget and  
known to me to be the person whose name is subscribed and  
acknowledged to me that he executed the same.

*Shannon M. Walleat*

In witness whereof, I have hereunto set my hand and affixed  
my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 9-17-99

CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do  
hereby certify that the Survey and Platting of Canada Dry  
Subdivision was accomplished under my supervision as is shown on  
the plat and as shown in the Owners Certification, and that the  
same was made in accordance with the Provision of the Montana  
Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code)  
and the regulations adopted pursuant thereto.

Description: A Tract of Land situated, lying and being in the  
SE1/4SE1/4 of Section Thirty-one (31), Township Thirty-six (36) North,  
Range Twenty-six (26) West, P.M.M., Lincoln County and more  
particularly described as follows to  
wit:

Remainder: Commencing at the SE corner of said Section 31 which is a  
found 3 1/4" BC, said point being the TRUE POINT OF BEGINNING; thence  
S 88° 38' 28" W, a distance of 1320.80 feet to a found iron pin at the  
SW corner of the said SE1/4SE1/4; thence N 0° 08' 31" E along the West  
Boundary of the said SE1/4SE1/4, a distance of 730.04 feet to a set  
iron pin; thence N 88° 41' 06" E, a distance of 358.82 feet to a set  
iron pin; thence N 73° 47' 29" E, a distance of 30.00 feet to the  
point of curvature of a non-tangent curve, concave to the East, having  
a radius of 153.33 feet, a radial bearing of N 73° 47' 29" E; thence  
North along said curve, thru a central angle of 22° 13' 21", an arc  
length of 59.47 feet to the point of curvature of a non-tangent curve,  
concave to the Southeast, having a radius of 55.00 feet, a radial  
bearing of S 83° 59' 09" E; thence Northeast along said curve, thru a  
central angle of 76° 11' 58", an arc length of 73.15 feet to the point  
of curvature of a compound curve, concave to the South, having a  
radius of 960.63 feet, a radial bearing of S 7° 47' 11" E; thence East  
along said curve thru a central angle of 18° 24' 18", an arc length of  
308.58 feet; thence S 79° 22' 53" E, a distance of 67.21 feet to the  
point of curvature of a tangent curve, concave to the Southwest,  
having a radius of 265.00 feet, a radial bearing of S 10° 37' 07" W;  
thence Southeast along said curve, thru a central angle of 29° 38'  
21", an arc length of 137.09 feet; thence S 49° 44' 32" E, a distance  
of 330.56 feet to the point of curvature of a tangent curve, concave  
to the North, having a radius of 70.00 feet, a radial bearing of N 40°  
15' 28" E; thence East along said curve, thru a central angle of 69°  
36' 54", an arc length of 85.05 feet; thence N 60° 38' 34" E, a  
distance of 52.94 feet to the Westerly P/W of a 60 foot deeded county  
road; thence S 29° 21' 26" E along said R/W, a distance of 30.00 feet  
to a found iron pin on the Easterly Boundary of the said SE1/4SE1/4;  
thence S 0° 05' 10" E, a distance of 523.31 feet to the PLACE OF  
BEGINNING and containing 22.188 acres, more or less. Subject to and  
together with a 60 foot private road and utility easement known as  
Canada Drive as shown hereon. Subject to and together with all  
appurtenant easements of record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairman  
of the Board of County Commissioners of Lincoln County, Montana,  
and \_\_\_\_\_, County Clerk of said County,  
do hereby certify that this accompanying Plat of Canada Dry  
Subdivision, of Lincoln County, Montana has been submitted to the  
Board of County Commissioners of Lincoln County, Montana for  
examination and has been found by the Board to conform to law and  
was approved by them at their regular meeting held on the \_\_\_\_\_  
day of \_\_\_\_\_, 1996.

*Harold R. Cramer*  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

*Carol M. Cummings*  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

SHEET 2 OF 2 SHEET

PLAT FILE NO. 5590

*Sanitary Restrictions Removed P.F. 5590*

OWNERS: YORLUM DEVELOPMENT, LTD.  
 FOR: JOSEPH MULROY  
 PURPOSE: BOUNDARY LINE ADJUSTMENT  
 DATE: JULY 9, 2019

# Amended Subdivision Plat of AMENDED LOT 1, CANADIAN VIEWS NE1/4 of Section 14, NW1/4 of Section 13, T36N R28W, P.M., M. Lincoln County, Montana

**Legal Description**  
 That portion of the Northwest 1/4 of Section 13, and of the Northeast 1/4 of Section 14, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 BEGINNING at the Northwest Corner of Lot 1 of Canadian Views, records of Lincoln County, Montana;  
 Thence North 89°49'02" East 184.73 feet;  
 Thence South 00°30'22" West 100.00 feet;  
 Thence North 89°49'58" East 1148.20 feet;  
 Thence South 48°40'27" West 944.21 feet;  
 Thence South 48°39'39" West 452.93 feet;  
 Thence North 89°29'21" West 106.99 feet;  
 Thence North 89°12'00" West 175.91 feet;  
 Thence North 00°00'03" West 1015.31 feet to the Point of Beginning, containing 17.46 acres of land, all as shown hereon.  
 Subject to and together with easements and restrictions as shown hereon.  
 Subject to and together with easements of record.

The above described tract of land is to be known and designated as the **AMENDED LOT 1, CANADIAN VIEWS**.

We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record (Parcel X). Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).

Parcels over 20 acres (Parcel B, C. of S. No. 3429RB together with Parcel X hereon) not subject to DEQ review pursuant to 76-4-103 MCA.

YORLUM DEVELOPMENT, LTD.  
 By: YORLUM MANAGEMENT, LLC, General Partner

*Joseph S. Mulroy*  
 JOSEPH S. MULROY, President of YORLUM MANAGEMENT, LLC, General Partner

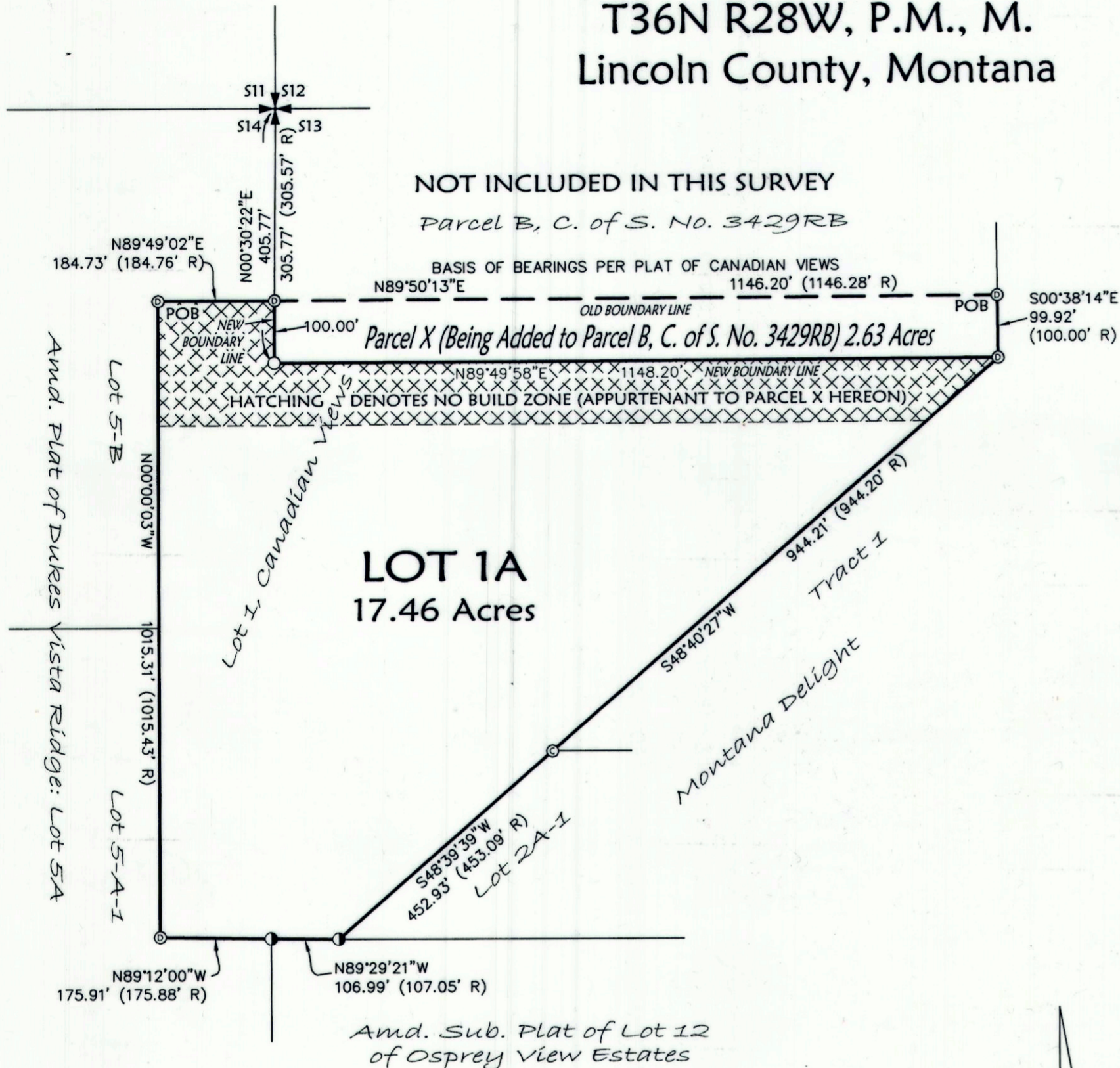
STATE OF Texas )  
 County of Denton ) ss.

This instrument was signed and acknowledged before me on October 8, 2019, by JOSEPH S. MULROY.

*Wendy Vaughan*  
 Printed Name: Wendy Vaughan  
 Notary Public for the State of Texas  
 Residing at Denton County  
 My Commission Expires 6-2-20

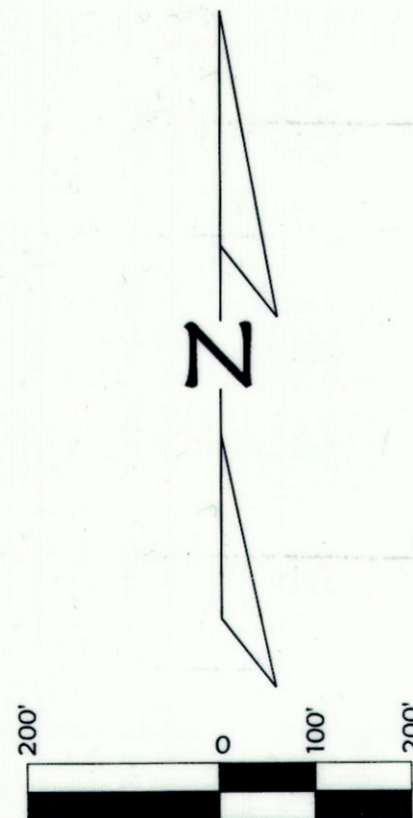


**Parcel X - Being added to Parcel B, C. of S. No. 3429RB**  
 That portion of the Northwest 1/4 of Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
 BEGINNING at the Northeast Corner of Lot 1 of Canadian Views, records of Lincoln County, Montana;  
 Thence South 00°38'14" East 99.92 feet;  
 Thence South 89°49'58" West 1148.20 feet;  
 Thence North 00°30'22" East 100.00 feet;  
 Thence North 89°50'13" East 1146.20 feet to the Point of Beginning, containing 2.63 acres of land, all as shown hereon.  
 Together with easements and restrictions as shown hereon.  
 Subject to and together with easements of record.



**LEGEND**

- ✚ FOUND SECTION CORNER - 2 1/2" BRASS CAP BY CORPS. OF ENGINEERS
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "KED 49755"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "CORDI 13102LS"
- ⊙ FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP "MARQUARDT 73285"
- (R) RECORD MEASUREMENTS PER RECORDS OF LINCOLN COUNTY
- POB POINT OF BEGINNING



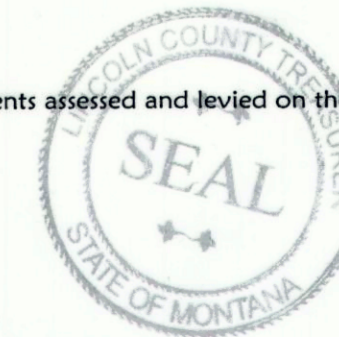
**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 Date 9-30-2019



Examined: July 26<sup>th</sup>, 2019  
*Ronald A. Pearson*  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 23<sup>rd</sup> day of January, 2020.  
*Jesse A. Kow*  
 Treasurer, Lincoln County, Montana



STATE OF MONTANA  
 County of Lincoln  
 Filed on the 23<sup>rd</sup> day of January, 2020, A.D., at 1:54 o'clock P.m.  
*Robin Benson*  
 County Clerk and Recorder  
 By: *Clyde E. Rm*  
 Deputy

Instrument Record No. 283770  
 C. of S. No. 4652 RB

Date: July 9, 2019	Revision Date: n/a
Project Name: Mulroy	Project Number: 19-080
Filename: BLA	Drawn By: A

Marquardt  
 Surveying  
 201 3rd Ave. West (406) 755-6285  
 Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

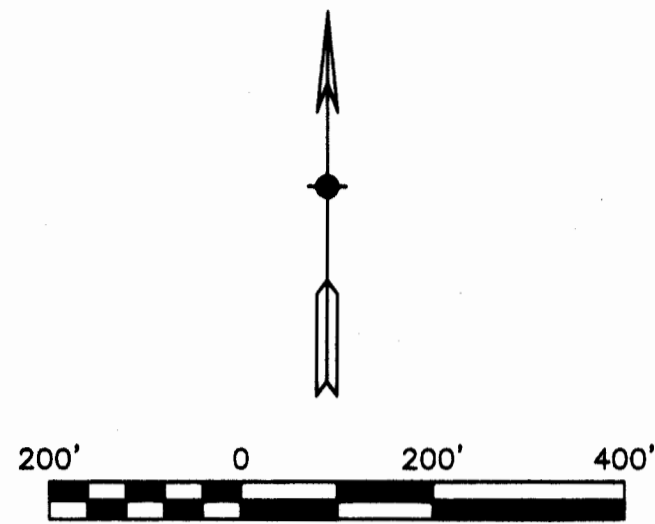
DEQ #283769

MULROY

OWNER: MARALYN TURNER  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: APRIL 17, 2008

# AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS

S1/2 SW1/4, SEC. 12 & N1/2 NW1/4, SEC. 13, T36N, R28W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

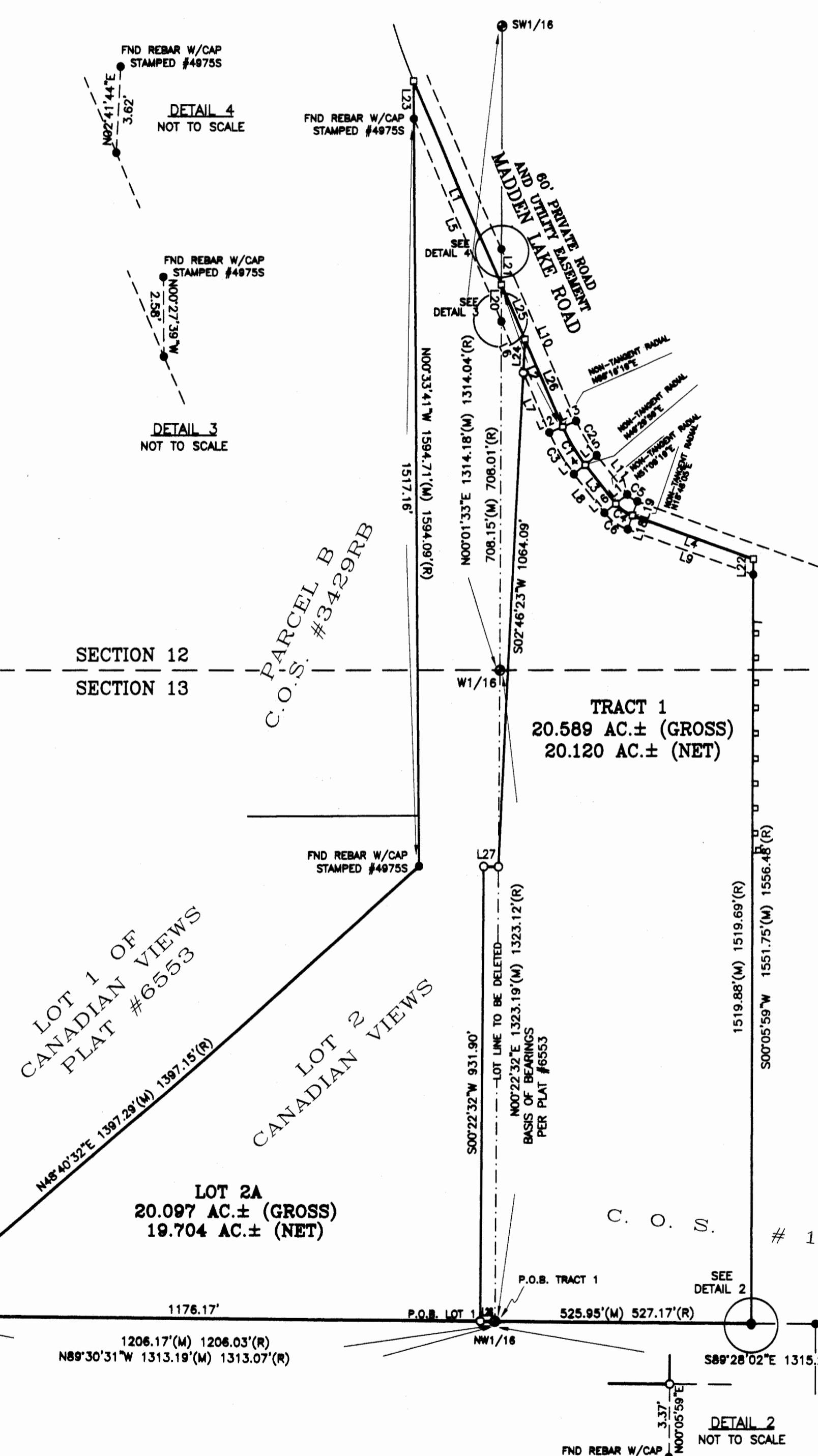


### LEGEND

- 1/16 CORNER FOUND REBAR W/CAP STAMPED #3980S
- FOUND REBAR W/CAP STAMPED #3980S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE
- LOT LINE TO BE DELETED
- SECTION LINE

LINE	BEARING	DISTANCE
L1	S23°15'51"E	459.35'(M) 455.53'(R)
L2	S23°39'15"E	316.64'(M) 316.68'(R)
L3	S38°48'11"E	100.88'(M) 100.87'(R)
L4	S70°10'58"E	284.15'(M) 282.68'(R)
L5	S23°19'13"E	456.04'(M)
L6	S23°38'38"E	113.31'
L7	S23°38'38"E	134.73'
L8	S38°45'04"E	100.87'(M) 100.87'(R)
L9	S70°11'26"E	274.38'(M) 272.90'(R)
L10	S23°39'40"E	385.24'(M) 385.16'(R)
L11	S38°47'17"E	100.88'(M) 100.87'(R)
L12	S66°32'45"W	30.00'(M) 30.00'(R)
L13	N66°32'45"E	30.00'(M) 30.00'(R)
L14	S51°11'18"W	29.95'(M) 30.00'(R)
L15	N51°11'18"E	29.95'(M) 30.00'(R)
L16	N51°11'51"E	29.99'(M) 30.00'(R)
L17	S51°11'51"W	29.99'(M) 30.00'(R)
L18	S18°47'16"W	30.04'(M) 30.00'(R)
L19	S18°47'16"W	30.04'(M) 30.00'(R)
L20	S00°02'06"E	74.76'(M) 74.79'(R)
L21	N00°02'06"W	74.76'(M) 74.79'(R)
L22	S00°05'59"W	31.87'(M) 36.76'(R)
L23	N00°33'41"W	77.55'(M) 77.09'(R)
L24	S02°46'23"W	67.35'
L25	S23°39'15"E	121.04'
L26	S23°39'15"E	195.14'
L27	S89°37'28"E	30.00'
L28	S89°30'31"E	30.00'
L29	S89°26'47"E	33.80'(M) 32.81'(R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	342.00'	90.40'	15°08'41"
C2	312.00'	82.36'	15°07'32"
C3	372.00'	98.43'	15°09'40"
C4	75.00'	42.35'	32°21'14"
C5	45.00'	25.37'	32°18'22"
C6	105.00'	59.33'	32°22'27"



### CERTIFICATE OF CONSENT

I, Maralyn Turner, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North89°30'31"West 1176.17 feet along said southerly boundary; thence North48°40'32"East 1397.29 feet; thence North00°33'41"West 1594.71 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following two courses and distances along said center line: South23°15'53"East 459.35 feet, South23°39'15"East 121.04 feet; thence South02°46'23"West 1064.09 feet; thence North89°37'28"West 30.00 feet; thence South00°22'32"West 931.90 feet to the point of beginning and containing 20.097 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 2, CANADIAN VIEWS.

### TRACT 1 (NOT A PART OF)

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Thirteen (13), and the South one-half of the Southwest one-quarter (S1/2SW1/4) of Section Twelve (12), all of Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Thirteen (13); thence North89°30'31"West 30.00 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Thirteen (13); thence North00°22'32"East 931.90 feet; thence South89°37'28"East 30.00 feet; thence North02°46'23"East 1064.09 feet to the center line of a 60-foot wide private road and utility easement (Madden Lake Road); thence the following five (5) courses and distances along said center line: South23°39'15"East 195.14 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 342.00 feet, southeasterly 90.40 feet along said curve through a central angle of 15°08'41", South38°46'11"East 100.88 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 75.00 feet, southeasterly 42.35 feet along said curve through a central angle of 32°21'14", South70°10'58"East 264.15 feet; thence South00°05'59"West 1551.75 feet to the southerly boundary of the Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of said Section Thirteen (13); thence North89°28'02"West 525.95 feet along the southerly boundary of said Southeast one-quarter of the Northwest one-quarter (SE1/4NW1/4) of Section Thirteen (13) to the point of beginning and containing 20.589 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### OWNER CERTIFICATION

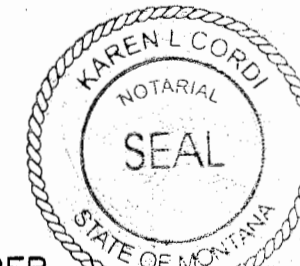
I, Maralyn Turner, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas.

*Maralyn Turner*  
 Maralyn Turner

STATE OF Montana )  
 County of Foothold ) SS

On this 17th day of September, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Maralyn Turner, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karen L. Cordi* Karen L. Cordi  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 7-06-2010



### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 10th day of October, 2008.  
*Janey Johnson*  
 LINCOLN COUNTY TREASURER, LIBBY, MT

### CERTIFICATE OF SURVEYOR

*Samuel Cordi* 9/22/08  
 SAMUEL CORDI, REGISTRATION NO. 13102LS  
 EXAMINED SEP 29, 2008

*Samuel Cordi*  
 RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA  
 County of Lincoln SS  
 Filed on the 14th day of October  
 A.D. 2008 at 9:00 o'clock P.M.

*Samuel Cordi*  
 CLERK AND RECORDER  
 BY *Jacqui Lewis*  
 DEPUTY  
 INSTRUMENT REC. NO. 214833

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

PLAT NO. # 4297RB

# A PLAT OF: CANADIAN VIEWS

In the NE 1/4 Section 14, NW 1/4 of Section 13, SW 1/4 of Section 12  
All of Twp. 36 N., R. 28 W., P.M.M.  
For: Carol Miller Date: July 2004  
TOTAL ACREAGE: 40.20 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Rexford in Lincoln County Montana to wit:

### DESCRIPTION OF CANADIAN VIEWS

A tract of land located near Rexford, in Lincoln County Montana, lying in the SW 1/4 of Section 12, the NW 1/4 of Section 13, and the NE 1/4 of Section 14, all of Twp. 36 N., R., 28 W., P.M.M. containing Lots 1 and 2 for a total acreage of 40.20 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Larson 3980S which marks the southeast corner of Tract 2-A also being the NW 1/16th corner of Section 13 Twp. 36 N., R. 28 W., P.M.M.; thence, N89°30'41"W 1313.07 feet along the south line of said Tract 2-A, to a 5/8 inch dia. rebar capped Larson 3980S located on the west section line of said Section 13; thence, commencing into Section 14 of said Twp. 36 N., R. 28 W., P.M.M., N89°11'35"W 175.88 feet along the south line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'13"E 1015.43 feet along the west line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°50'13"E 184.76 feet along the north line of said Tract 2-A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Section 14; thence commencing into said Section 13, N89°50'13"E 1146.28 feet along said north line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence commencing into Section 12 of said Twp. 36 N., R. 28 W., P.M.M., N00°34'27"W 1494.09 feet along the west line of said Tract 2, to a computed point located on the centerline of a 60.00 foot access easement; thence, S23°28'40"E 455.53 feet along said centerline, to a computed point located on the east line of said Tract 2-A; thence, S00°00'12"W 786.00 feet to a 5/8 inch dia. rebar capped Larson 3980S which marks the W 1/16th of said Section 12; thence commencing into said Section 13, S00°22'32"W 1323.12 feet to the point of beginning.

The abovescribed Tract 2-A contains 40.20 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Canadian Views, Lincoln County, Montana.

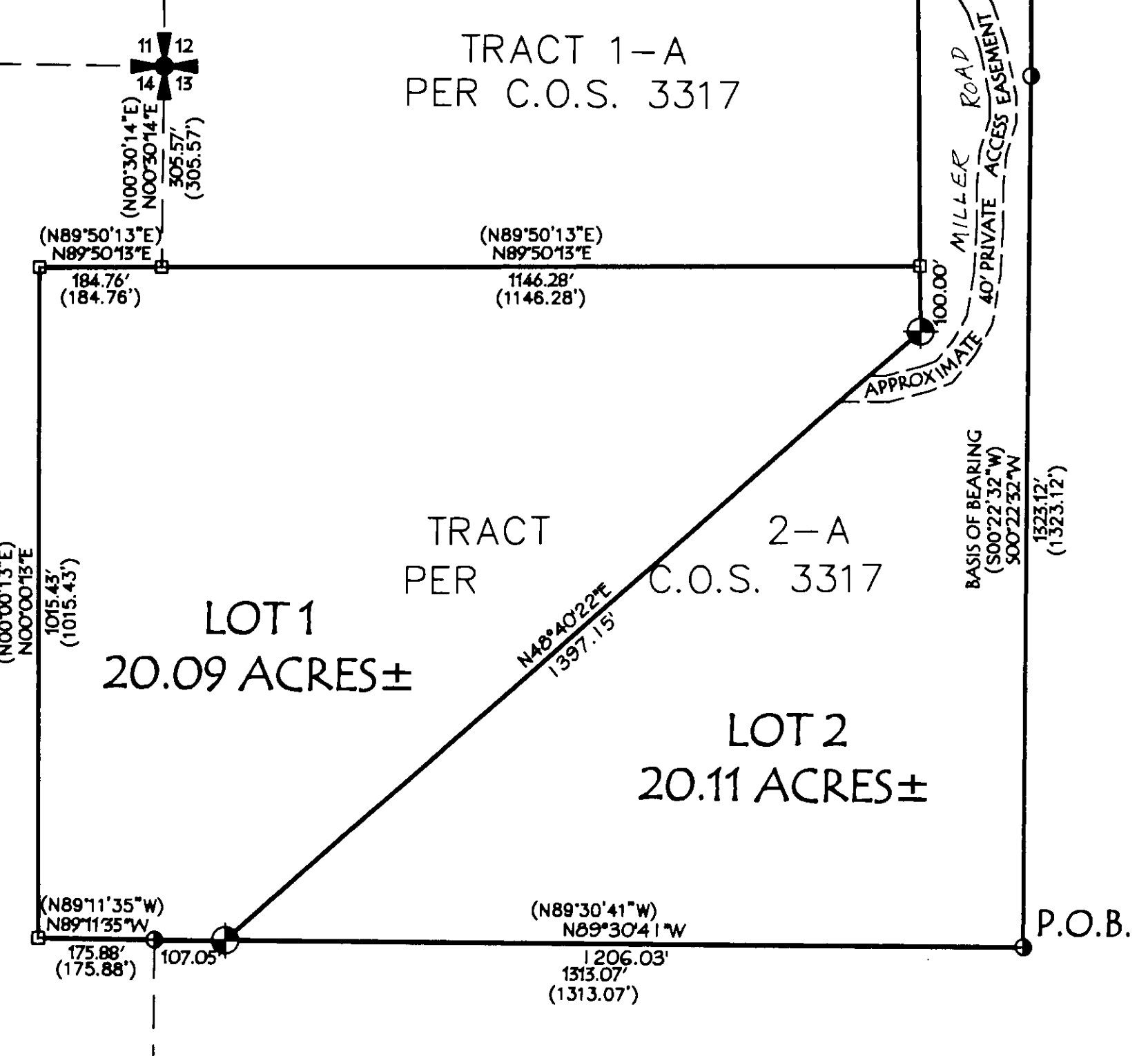
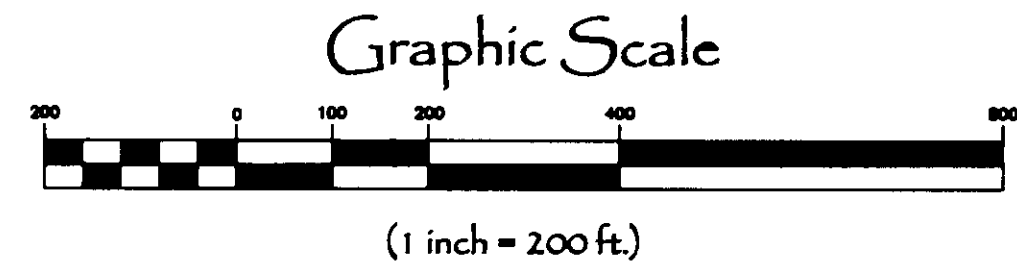
Dated this 23rd day of September 2004 A.D.

*Carol Miller* and  
\_\_\_\_\_  
Notary Public

STATE OF MONTANA  
County of Lincoln

On this 23rd day of September 2004 A.D. before me, a Notary Public in and for the State of Montana, *Carol Miller* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Nancy Lee* December 15, 2006  
Notary Public My Commission Expires



- Legend
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR LARSON 3980-S
- FOUND 3 1/4 INCH DIA. BLM SECTION CORNER
- COMPUTED POINTS
- RECORD PER C.O.S. 3317

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of CANADIAN VIEWS, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23rd day of September 2004 A.D.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by:

the driving surface is approximately 20 feet wide.

*Kenneth E. Davis*  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7th day of October 2004

*Carol Miller*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Oct 2004, A.D.

(Signatures of Commissioners) ATTEST: *Carol A. Cummings*  
(Signature of Clerk and Recorder)

*John Koger*

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 13th day of October 2004 A.D.

*David H. White*  
County Examiner Registered Land Surveyor No. 4130

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 6th day of October 2004 A.D. at 11:35 O'clock A.M.

*Carol A. Cummings* by *Jeanne Dennis*  
County Clerk and Recorder Deputy

PLAT NO. 6558 Doc 179723

Davis Surveying Inc. TROY, MONTANA (406)295-5441	
DATE: 7/14/04	FILE: t36r28miller.dwg
DRAWN BY: gpr	

*Notary used plan p.F. 7751 Doc 179722*



# A PLAT OF "CARLOCK SUBDIVISION"

AMENDED LOT 42 FIRST ADDITION TO RAWLINGS ROAD  
SW1/4NW1/4, SECTION 29, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: CARLOCK NOVEMBER 2020

### PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION

I, John E. & Tina K. Carlock, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Carlock Subdivision", containing: Lot 1, 2.10 acres and Lot 2, 2.68 acres pursuant to M.C.A. 76-4-103.

John E. Carlock 8-27-21  
Date  
Tina K. Carlock 8-27-21  
Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by John E. Carlock on this 27 day of August 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Chelsea Sanderson Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by Tina K. Carlock on this 27 day of August 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Chelsea Sanderson Notary Public for the State of Montana residing in: Libby, MT My Commission expires: 8-5-24

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 70400LS 8/30/21  
Byron Sanderson, PLS, 70400LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 31<sup>st</sup> day of August 2021, A.D.  
Steven A. Boyer Steven A. Boyer  
Byron County Examining Land Surveyor

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 & 2 is provided by existing individual approaches and driveways from Bothman Drive.

Byron Sanderson 70400LS 8/30/21  
Byron Sanderson, PLS, 70400LS Date

### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Carlock Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 8<sup>th</sup> day of September, 2021 at 11:15 am o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Jeff Bennett 9/8/2021  
Chairperson, Board of Lincoln County Commissioners Date

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied

on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

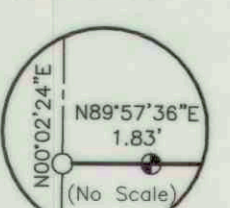
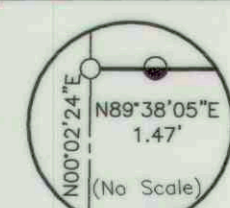
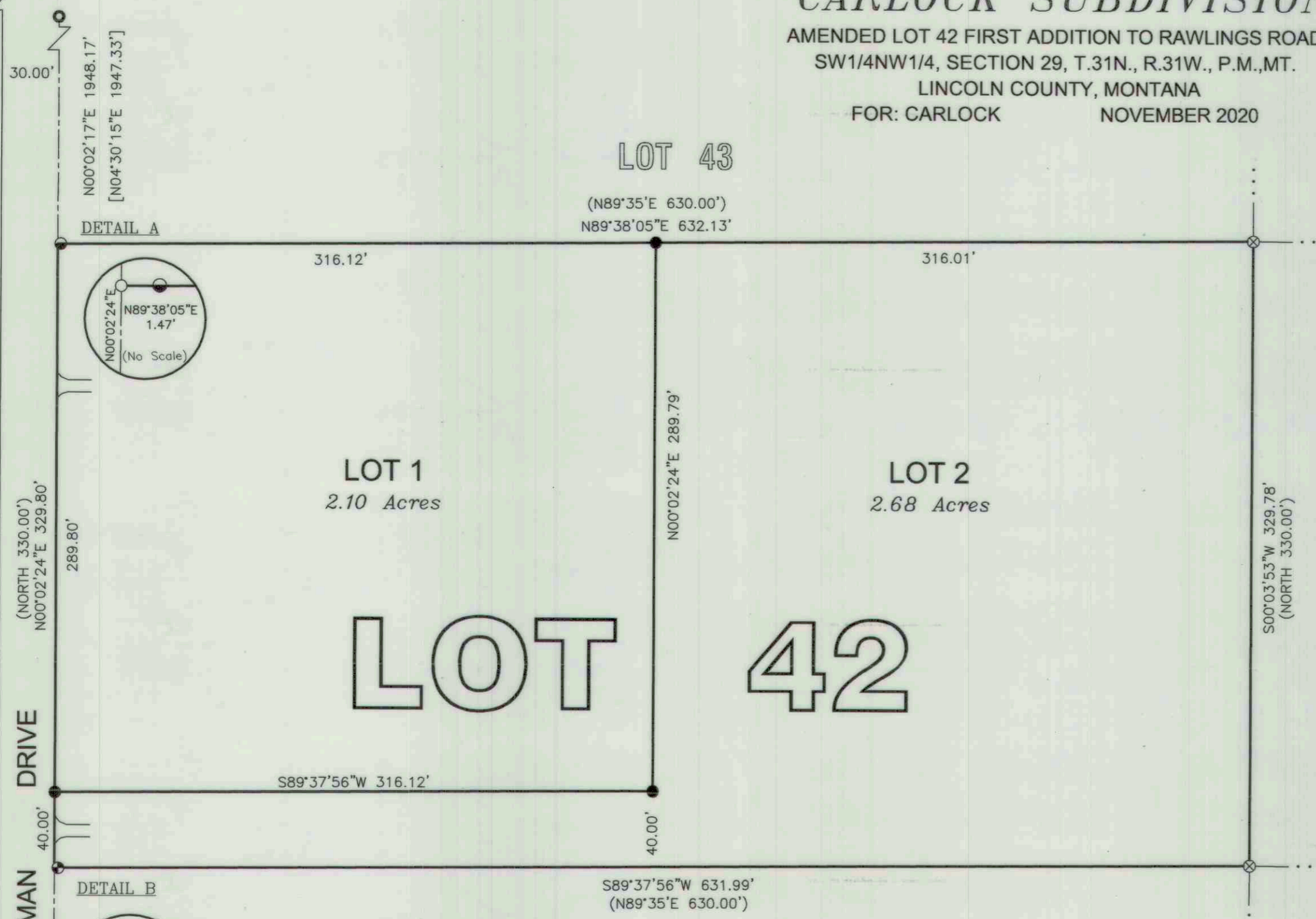
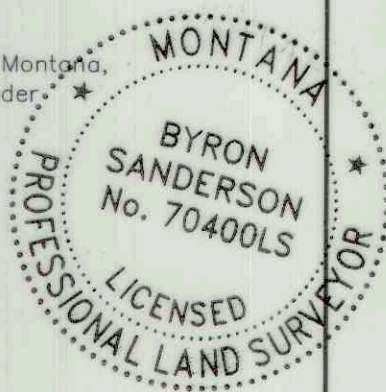
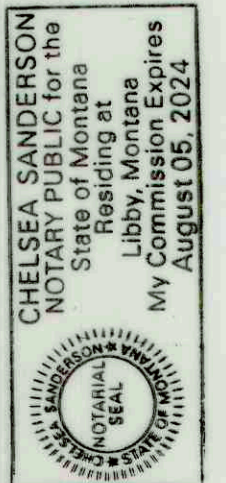
Dawn Nigley for Sedario Callung 08-30-21  
Lincoln County Treasurer Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 8<sup>th</sup> day of Sept. 2021, A.D. at 4:30 o'clock  
Robin A. Benson by Michelle Boyd  
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 295846

PLAT NO. 7205



- LEGEND**
- ⊕ FOUND 1/2 INCH DIAMETER REBAR FOR SECTION CORNER
  - ⊙ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 4740S
  - ⊙ FOUND 3/4 INCH DIAMETER STEEL ROD
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
  - ⊙ FOUND 1 1/4 INCH DIAMETER PIPE
  - ⊙ SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
  - ⊙ FOUND 3/4 INCH DIAMETER REBAR
  - ⊙ FOUND 5/8 INCH REBAR
  - COMPUTED POINT
- LOT BOUNDARY
  - ADJOINING PROPERTY LINES
  - SECTION LINES
  - EASEMENT LIMITS
  - ..... DIMENSION LINES
  - DRIVE WAY APPROACH
  - ( ) RECORD PLAT 678
  - [ ] RECORD COS 3887

### LEGAL DESCRIPTION, CARLOCK SUBDIVISION

An regular tract of land, lying northwesterly from Libby, Montana, Lincoln County and being Lot 42 First Addition to Rawlings Road in the SW1/4NW1/4, Section 29, T.31N., R.31W., P.M., MT., containing Lot 1 being 2.10 acres; Lot 2 being 2.68 acres.

### BASIS OF BEARING

The basis of bearing for this survey is N00°02'24\"/>

### METHOD OF SURVEY

A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, August, 2020

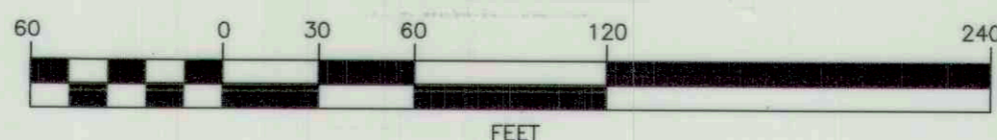
### HISTORY OF SURVEY

- 1893 - GLO Original Township Survey and Subdivision, D.P. Mumbrue
- 1960 - Plat No. 678, First Addition to Rawlings Road, Robert F. Burdick, 649S
- 2002 - Plat No. 6469, "Bothman Subdivision No. 3", Dawn Marquardt, 7328S
- 2002 - Plat No. 6491, "Bothman Subdivision No.2", Dawn Marquardt, 7328S
- 2008 - COS No. 3887, Easement Retracement, Donald M. Roedel, 10999S
- 2018 - Plat No. 7205, "Dolly Varden Estates", Kenneth E. Davis, 4975S

### SUBDIVISION NOTES

The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

### GRAPHIC SCALE



Covenants DOC# 295847 DEQ DOC # 295845

# CARPENTER (TETRAULT) LAKE LOTS AMENDED

A SUBDIVISION OF A PORTION OF THE W. 2 SECTION 28,  
T. 37 N., R. 27 W., M.P.M., COUNTY OF LINCOLN, MONTANA

SCALE =

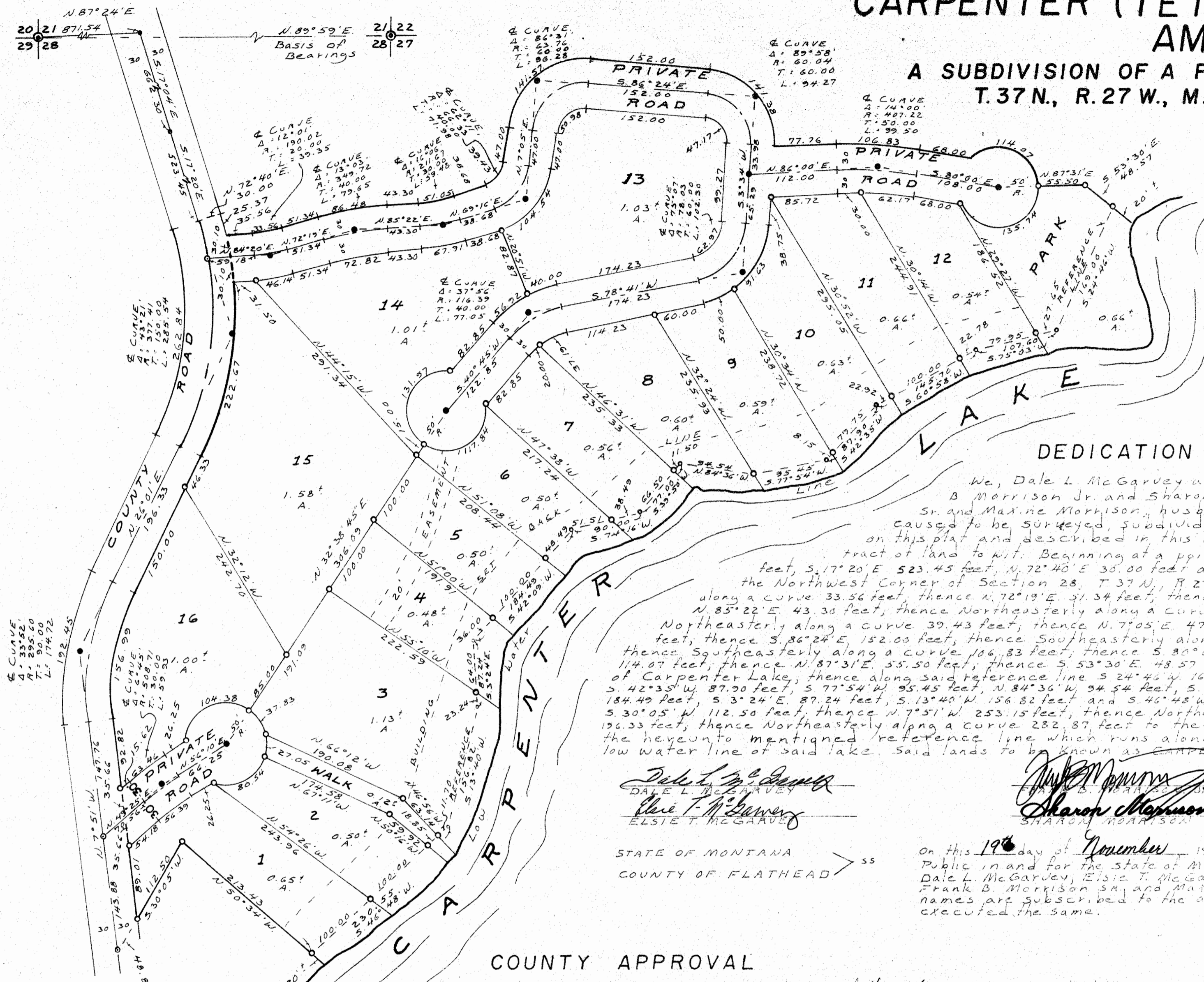
SURVEYED, JUNE, 1972

### MONUMENTATION

- = 5/8" STEEL PIN
- = 3/4" PIPE
- ⊙ = NAIL WITH SHINER
- = STAKE AND TACK

### DEVELOPERS

MR. DALE MCGARVEY, KALISPELL, MONT.  
MR. FRANK B. MORRISON JR., WHITEFISH, MONT.



### DEDICATION AND OWNER'S CERTIFICATION

We, Dale L. McGarvey and Elsie T. McGarvey, husband and wife, FRANK B. Morrison Jr. and Sharon Morrison, husband and wife and Frank B. Morrison Sr. and Maxine Morrison, husband and wife, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land to wit: Beginning at a point that bears N. 87° 24' E. 871.54 feet, S. 17° 20' E. 523.45 feet, N. 72° 40' E. 30.00 feet and Southeastery along a curve 25.37 feet from the Northwest corner of Section 28, T. 37 N., R. 27 W., thence N. 84° 20' E. 35.56 feet, thence Northeastery along a curve 33.56 feet, thence N. 72° 19' E. 31.34 feet, thence Northeastery along a curve 86.48 feet, thence N. 85° 22' E. 43.30 feet, thence Northeastery along a curve 51.05 feet, thence N. 67° 16' E. 38.68 feet, thence Northeastery along a curve 39.43 feet, thence N. 7° 05' E. 47.00 feet, thence Northeastery along a curve 141.57 feet, thence S. 86° 24' E. 152.00 feet, thence Southeastery along a curve 141.38 feet, thence N. 86° 00' E. 77.76 feet, thence Southeastery along a curve 106.83 feet, thence S. 30° 00' E. 68.00 feet, thence Easterly along a curve 114.07 feet, thence N. 87° 31' E. 35.50 feet, thence N. 87° 31' E. 35.50 feet, thence S. 53° 30' E. 48.57 feet to a reference line running along the shoreline of Carpenter Lake, thence along said reference line S. 24° 46' W. 169.00 feet, S. 75° 03' W. 107.00 feet, S. 60° 58' W. 145.75 feet, S. 42° 35' W. 87.90 feet, S. 77° 54' W. 95.45 feet, N. 84° 36' W. 94.54 feet, S. 39° 50' W. 77.09 feet, S. 74° 12' W. 90.00 feet, S. 42° 09' W. 184.49 feet, S. 3° 24' E. 87.24 feet, S. 13° 40' W. 156.82 feet and S. 46° 48' W. 239.55 feet, thence N. 50° 34' W. 213.43 feet, thence S. 30° 05' W. 112.50 feet, thence N. 7° 51' W. 253.15 feet, thence Northeastery along a curve 156.99 feet, thence N. 22° 01' E. 196.33 feet, thence Northeastery along a curve 232.87 feet to the point of beginning. Also that area between the hereunto mentioned reference line which runs along the shoreline of Carpenter Lake and the low water line of said lake. Said lands to be known as CARPENTER (TETRAULT) LAKE LOTS, AMENDED.

*Dale L. McGarvey*  
DALE L. MCGARVEY  
*Elsie T. McGarvey*  
ELSIE T. MCGARVEY

*Sharon Morrison*  
SHARON MORRISON  
*Maxine Morrison*  
MAXINE MORRISON

*Frank B. Morrison Jr.*  
FRANK B. MORRISON JR.  
*Maxine Morrison*  
MAXINE MORRISON

STATE OF MONTANA  
COUNTY OF FLATHEAD

On this 19th day of November 1973, before me *Wanita Garamara* a Notary Public in and for the state of Montana, residing at Kalispell, personally appeared Dale L. McGarvey, Elsie T. McGarvey, Frank B. Morrison Jr., Sharon Morrison, Frank B. Morrison Sr. and Maxine Morrison known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

*Wanita Garamara*  
Notary Public  
My commission expires April 13, 1975

### COUNTY APPROVAL

Examined and approved this 30th day of November 1973 and it having been made to appear that CARPENTER (TETRAULT) LAKE LOTS, AMENDED being the platted area herein contained, we, the Board of County Commissioners of Lincoln County approve and accept the subdivision known as CARPENTER (TETRAULT) LAKE LOTS, AMENDED. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 30th day of November 1973.

*Eleanor S. Vaughn*  
LINCOLN COUNTY CLERK AND RECORDER

*Walter Haskell*  
LINCOLN COUNTY ATTORNEY

*Ed R. Moore*  
COMMISSIONER  
*Jim R. Mory*  
COMMISSIONER  
*Eleanor S. Vaughn*  
ATTEND. COUNTY CLERK

### ACREAGE CHART

LOTS = 11.96  
PARK = 0.66  
WALK = 0.12  
ROADS = 2.86

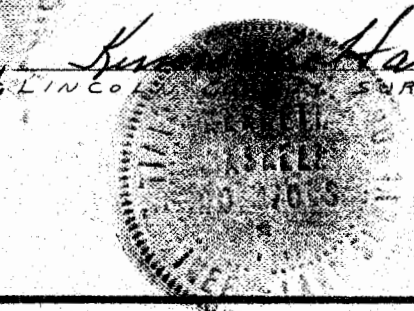
### SURVEYOR'S CERTIFICATE

I, HARRY P. MEDLAND, Montana R.L.S. No. 22295 do hereby certify this map of CARPENTER (TETRAULT) LAKE LOTS, AMENDED which represents a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

*Harry P. Medland*  
REGISTERED LAND SURVEYOR



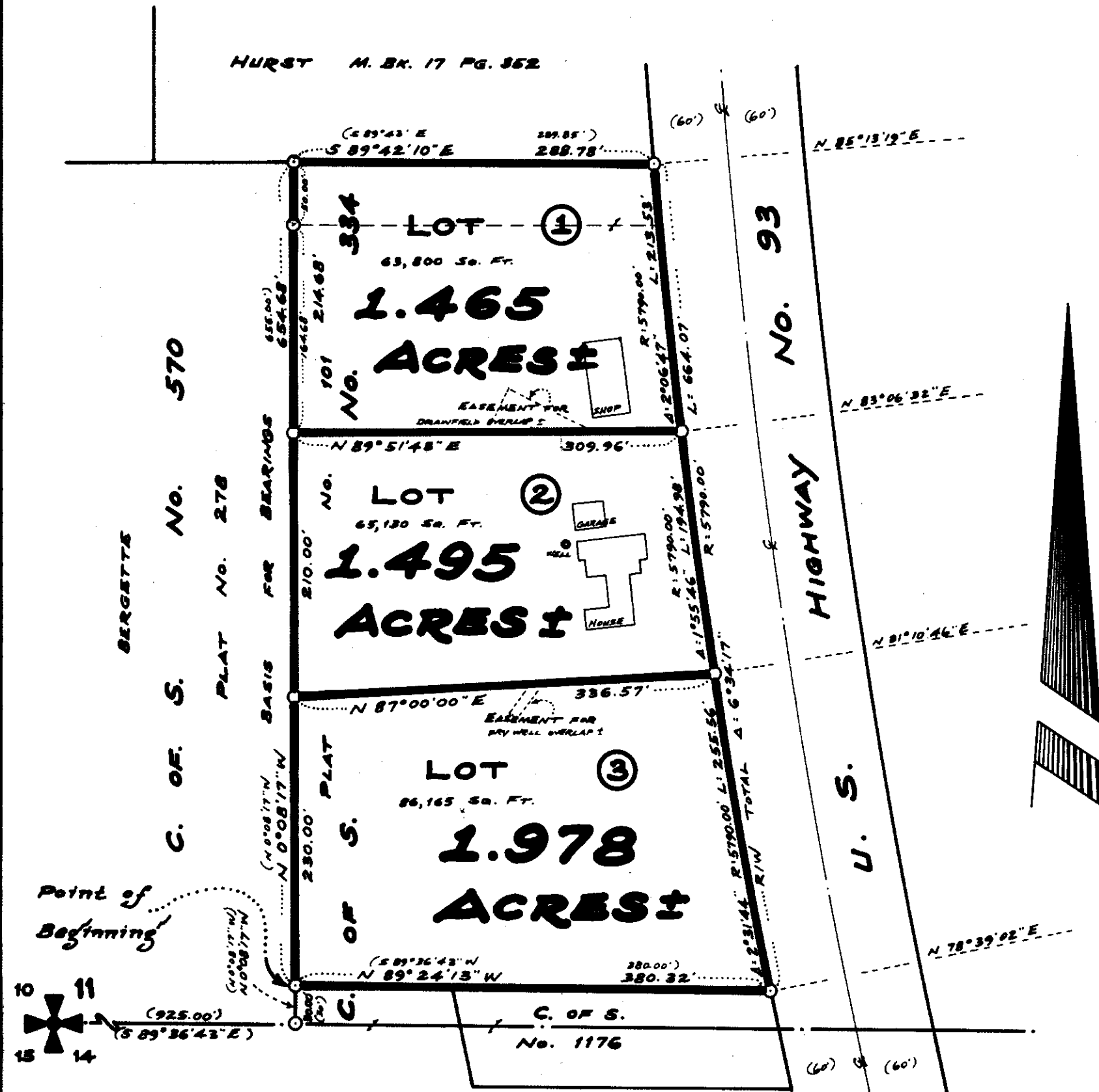
HARRY P. MEDLAND



# CARPENTER'S COMMERCIAL

MINOR SUBDIVISION PLAT-

IN THE SW 1/4 OF SECTION 11 TWP 36 N., R. 27 W., P.M.M.



### LEGEND:

- ( ) RECORD PER CERTIFICATE OF SURVEY NO. 334.
- 3/4 INCH DIA. B.L.M. BRASS CAPPED MONUMENT, NOT TIED THIS SURVEY
- FOUND 3/4 INCH DIA. PIPE CAPPED: 270 E.S. BY KENNETH HASKELL
- SET 5/8 INCH DIA. X 30 INCH LONG REBAR WITH 1/4 INCH DIA. YELLOW P.V.C. PLASTIC CAP STAMPED: MDL 4232 S

Scale: 1 INCH = 100 FEET



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 BOX H LIBBY, MONTANA 406-293-7721

COMPILED & DRAWN BY: L.A. DOLEZAL

GROSS AREA: **4.938 ACRES ±**

OWNERS: DONALD G. & BONNIE JUNE CARPENTER

DATE: OCTOBER, 1986. ~

### CERTIFICATE OF DEDICATION

We, Donald G. and Bonnie June Carpenter, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and plotted into lots as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County, Montana to wit:

### DESCRIPTION

A tract of land originally created per Plat No. 101, and subsequently altered with boundary relocations at the North and South boundaries per Certificate of Survey No. 334 both of Lincoln County, Montana records, lying in the SW 1/4 of Section 11 Twp. 36N., R. 27W., P.M.M., more particularly described as follows:

Beginning at a 3/4 inch dia. pipe capped: 270 E.S. marking the Southwest corner of the subject tract of land after the boundary relocations per said C. of S. No. 334, said point of beginning reported to be S 89°36'43"E 925.00 feet and thence N 0°08'17"W 30.00 feet from a 3/4 inch dia. B.L.M. Brass Capped Monument marking the Southwest corner of the said Section 11; thence, from said point of beginning, along the West line of said Plat No. 101 and said C. of S. No. 334, N 0°08'17"W 654.68 feet to a 3/4 inch dia. pipe capped: 270 E.S. marking the Northwest corner of the said subject tract of land; thence, along the North line of said C. of S. No. 334, S 89°42'10"E 288.78 feet to a 3/4 inch dia. pipe capped: 270 E.S. marking the Northeast corner of the said subject tract of land on the Westerly right of way line of U.S. Highway No. 93 at a reported distance of 60.00 feet measured at right angles from the centerline thereof; thence, along said Westerly right of way line, also along the Easterly line of said Plat No. 101 and said C. of S. No. 334, southerly on the arc of a curve to the left having a radius of 5790.00 feet, which radius bears N 85°13'19"E, turning through a central angle of 6°34'17" an arc length of 664.07 feet to a 3/4 inch dia. pipe capped: 270 E.S. marking the Southeast corner of the said subject tract of land where the radius bears N 78°39'02"E; thence, leaving said Westerly right of way line, along the South line of the said subject tract of land, N 89°24'13"W 380.32 feet to the point of beginning.

SUBJECT to Easements for two existing treatment systems serving the existing structure on Lot 2; these overlap partially onto Lots 1 and 3 generally as delineated hereon. Upon failure or upon the need for repairs or upgrading, these treatment systems are to be abandoned where they overlap onto Lots 1 and 3 and to be replaced, repaired or upgraded by relocating onto Lot 2.

The above described tract of land containing 4.938 acres, more or less, is to be known and designated as "CARPENTER'S COMMERCIAL", a Minor Subdivision in Lincoln County, Montana.

Dated this 17th day of December, 1986 A.D. Donald G. Carpenter Bonnie June Carpenter  
 Donald G. Carpenter, Owner Bonnie June Carpenter, Owner

### STATE OF MONTANA, COUNTY OF LINCOLN.

On this 17th day of December, 1986 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Donald G. and Bonnie June Carpenter, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sharon Harrington Notary Public  
 My Commission Expires April 16, 1989

### CERTIFICATE OF SURVEYOR STATE OF MONTANA, COUNTY OF LINCOLN.

I, Melvin D. Lauteren, a Registered Land Surveyor, do hereby certify that a survey was made of "CARPENTER'S COMMERCIAL", a minor subdivision, under my supervision, during October, 1986, in accordance with the provisions of Title 76, Chapter 3, Part 4, Montana Codes Annotated; that the annexed plat is in accordance with such survey that the dimensions of the lots are as shown hereon; and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 17th day of December, 1986 A.D. Melvin D. Lauteren  
 Melvin D. Lauteren, Libby, MT 59923 Reg. No. 59923

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill Bischoff, acting as ~~Examining Land Surveyor~~ for Lincoln County, Montana, do hereby certify that I have examined the final plat of "CARPENTER'S COMMERCIAL", and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, Montana Codes Annotated.

Dated this 24th day of Dec, 1986 A.D. Bill Bischoff  
 Examining Land Surveyor Registration No. \_\_\_\_\_

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this minor subdivision plat of "CARPENTER'S COMMERCIAL", and having found the same to conform to law, approves it this 24th day of December, 1986 A.D.

R.W. Lindsey Jim R. May Joe E. Sullivan  
 County Commissioner County Commissioner County Commissioner

ATTEST: Janet B. Siegel  
 Lincoln County Clerk and Recorder

TREASURER'S CERTIFICATION  
 I hereby certify that no real property taxes, assessed and levied on the aforescribed land to be divided are delinquent.

### CERTIFICATE OF FILING BY CLERK AND RECORDER

Date: December 24, 1986 Delores S. Homack  
 Treasurer, Lincoln County, Montana

### STATE OF MONTANA, COUNTY OF LINCOLN.

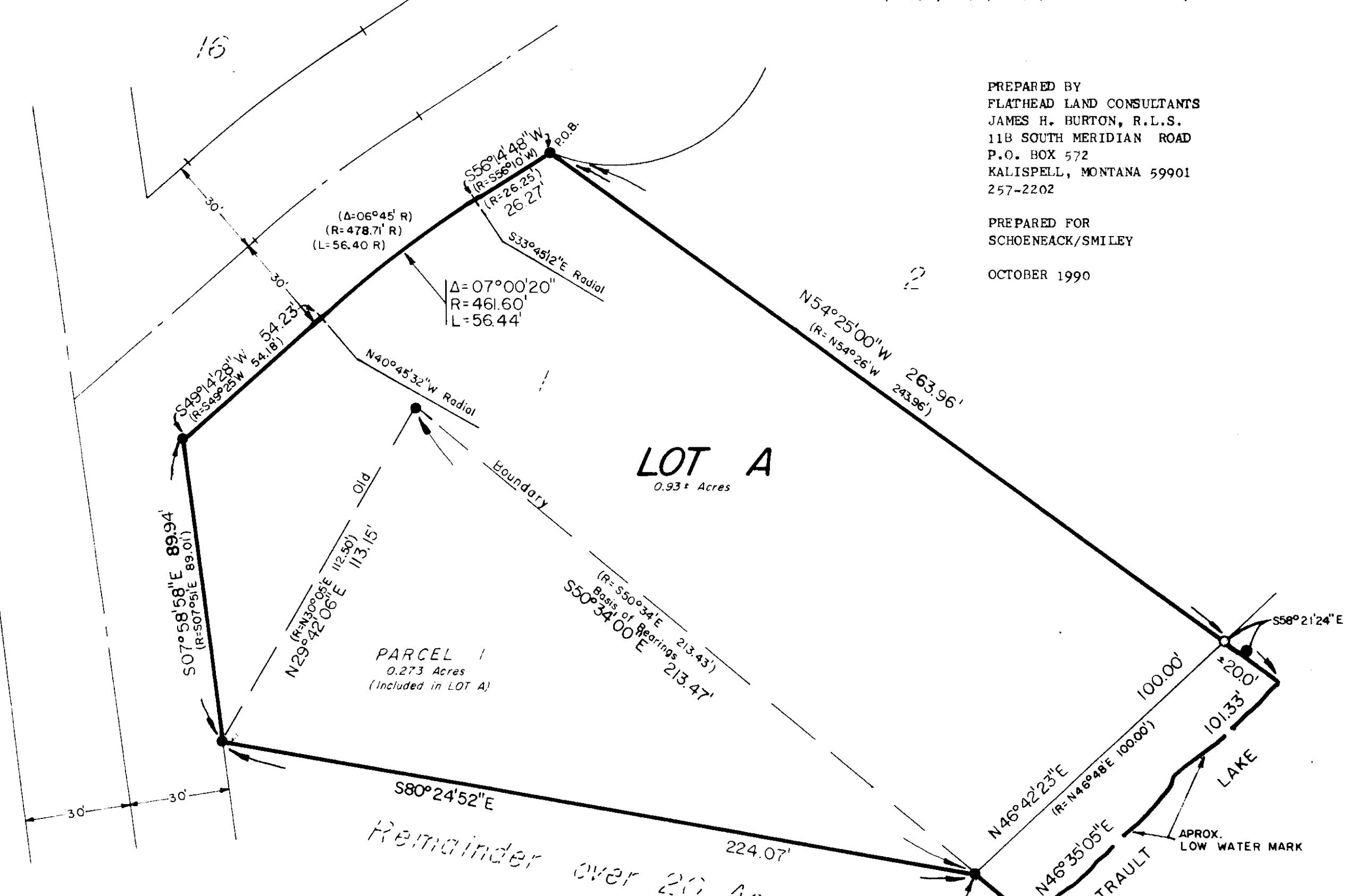
Filed for record this 24th day of December, 1986 A.D. at 1:40 o'clock P.M.

Janet B. Siegel by Sherry L. Hawks  
 Lincoln County Clerk and Recorder Deputy

P.F. PLAT NO. 4390

# AMENDED PLAT OF LOT 1 OF CARPENTER LAKE LOTS

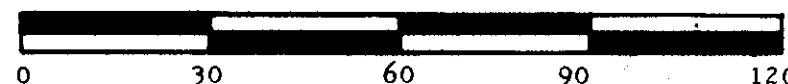
LOCATED IN U.S. GOVERNMENT LOT 4 OF SECTION 28, T37N, R27W, PM, M, LINCOLN COUNTY, MONTANA



PREPARED BY  
 FLATHEAD LAND CONSULTANTS  
 JAMES H. BURTON, R.L.S.  
 118 SOUTH MERIDIAN ROAD  
 P.O. BOX 572  
 KALISPELL, MONTANA 59901  
 257-2202

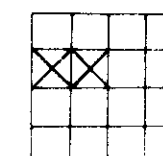
PREPARED FOR  
 SCHOENEACK/SMILEY

OCTOBER 1990



SCALE: 1" = 30'

- FOUND 3/4" IRON PIPE
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 5428S"



### DESCRIPTION

A TRACT OF LAND LOCATED IN THE U.S. GOVERNMENT LOT 4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF CARPENTER LAKE LOTS, ACCORDING TO THE MAP OR PLAT ON FILE WITH THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S56°14'48"W, ON AND ALONG THE WESTERLY BOUNDARY OF SAID LOT 1, A DISTANCE OF 26.27 FEET TO A POINT OF CURVATURE;

THENCE SOUTHWESTERLY, ON A CURVE TO THE LEFT (DELTA = 07°00'20", RADIUS = 461.60 FEET), A DISTANCE OF 56.44 FEET TO A POINT OF TANGENCY;

THENCE S49°14'29"W, CONTINUING ON AND ALONG SAID WESTERLY BOUNDARY, A DISTANCE OF 54.23 FEET TO A POINT WHICH POINT IS A WESTERLY CORNER OF SAID LOT 1;

THENCE S07°58'58"E, CONTINUING ON AND ALONG SAID WESTERLY BOUNDARY, A DISTANCE OF 89.94 FEET TO A POINT WHICH POINT IS A SOUTHERLY CORNER OF SAID LOT 1;

THENCE S80°24'52"E, A DISTANCE OF 224.07 FEET TO A POINT WHICH POINT IS A SOUTHERLY CORNER OF SAID LOT 1;

THENCE S50°34'00"E, ON AND ALONG A SOUTHERLY BOUNDARY OF SAID LOT 1, A DISTANCE OF 20.00 FEET TO THE LOW WATER MARK OF TETRAULT LAKE;

THENCE N46°35'05"E, ON AND ALONG SAID LOW WATER MARK, A DISTANCE OF 101.33 FEET TO A POINT;

THENCE N54°25'00"W, ON AND ALONG THE NORTHERLY BOUNDARY OF SAID LOT 1, A DISTANCE OF 263.96 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 0.93 ACRES MORE OR LESS AND SUBJECT TO ANY EASEMENTS OF RECORD.

THIS TRACT OF LAND TO BE KNOWN AND DESIGNATED AS THE AMENDED PLAT OF LOT 1 OF CARPENTER LAKE LOTS.

CERTIFICATE OF OWNERS: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW PURSUANT TO SECTION 76-3-207(1)(c), M.C.A., WHICH STATES "DIVISIONS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. ANY RESTRICTIONS OR REQUIREMENTS ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUE TO APPLY TO THOSE AREAS." AND WE FURTHER CERTIFY THAT THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES DIVISION PURSUANT TO SECTION 17-16-05(2)(a), AND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT DOES NOT HAVE SANITARY RESTRICTIONS IMPOSED, PROVIDED NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL.

*H.D. Smiley*  
 H.D. SMILEY  
*Evelyn E. Smiley*  
 EVELYN E. SMILEY

*Daniel Paul Schoenback*  
 DANIEL PAUL SCHOENBACK  
*Virginia Schoenback*  
 VIRGINIA SCHOENBACK

STATE OF MONTANA ) SS.  
 COUNTY OF LINCOLN )

ON THIS 30th DAY OF OCTOBER, 1990, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED H.D. AND EVELYN E. SMILEY, AND DANIEL PAUL AND VIRGINIA SCHOENBACK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



TREASURER'S CERTIFICATE: I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED OR LEVIED ON THE LANDS DESCRIBED WITHIN THIS SURVEY ARE DELINQUENT. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 (2) M.C.A.  
 DATED THIS 30th DAY OF October, 1990.  
 BY *Shirley O. Miller*

*James H. Burton*  
 JAMES H. BURTON  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT FOREKA, MONTANA  
 MY COMMISSION EXPIRES 8-10-90

APPROVED:  
*Jim R. Mow* 10-30-90  
 COUNTY COMMISSIONER DATE  
*Bill Buckley* 10-30-90  
 CHECKED BY DATE

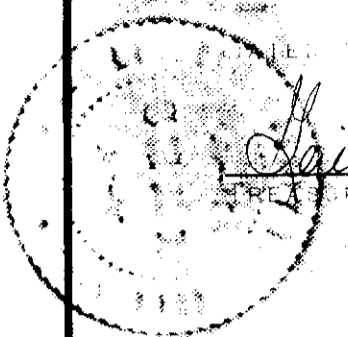
*James H. Burton*  
 JAMES H. BURTON  
 5428S  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO. 5428S

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.  
 FILED ON THE 30th DAY OF October  
 19 90 AT 2:10 O'CLOCK P.M.  
*Janet B. Sigel*  
 COUNTY CLERK AND RECORDER  
 BY *Janice Almon*  
 DEPUTY  
 INSTRUMENT REC. NO. \_\_\_\_\_  
 AMENDED PLAT NO. # 4696

Amended Subdivision Plat of Lot 34, Carpenter  
(Tetrault) Lake Lots Unit No. 2  
S1/2, Sec. 21 and N1/2, Sec. 28, T37NR27W, P.M., Lincoln Co., MT

GENERAL CERTIFICATE THAT NO REAL PROPERTY TAXES ASSESSED AND LISTED ON THE  
PLAT TO BE LISTED DESCRIBED BELOW ARE DELINQUENT.

FILED THIS 20th DAY OF March, 1991.



Dale L. McGarvey  
Carpenter, Lincoln County, Montana

CERTIFICATE OF DEDICATION

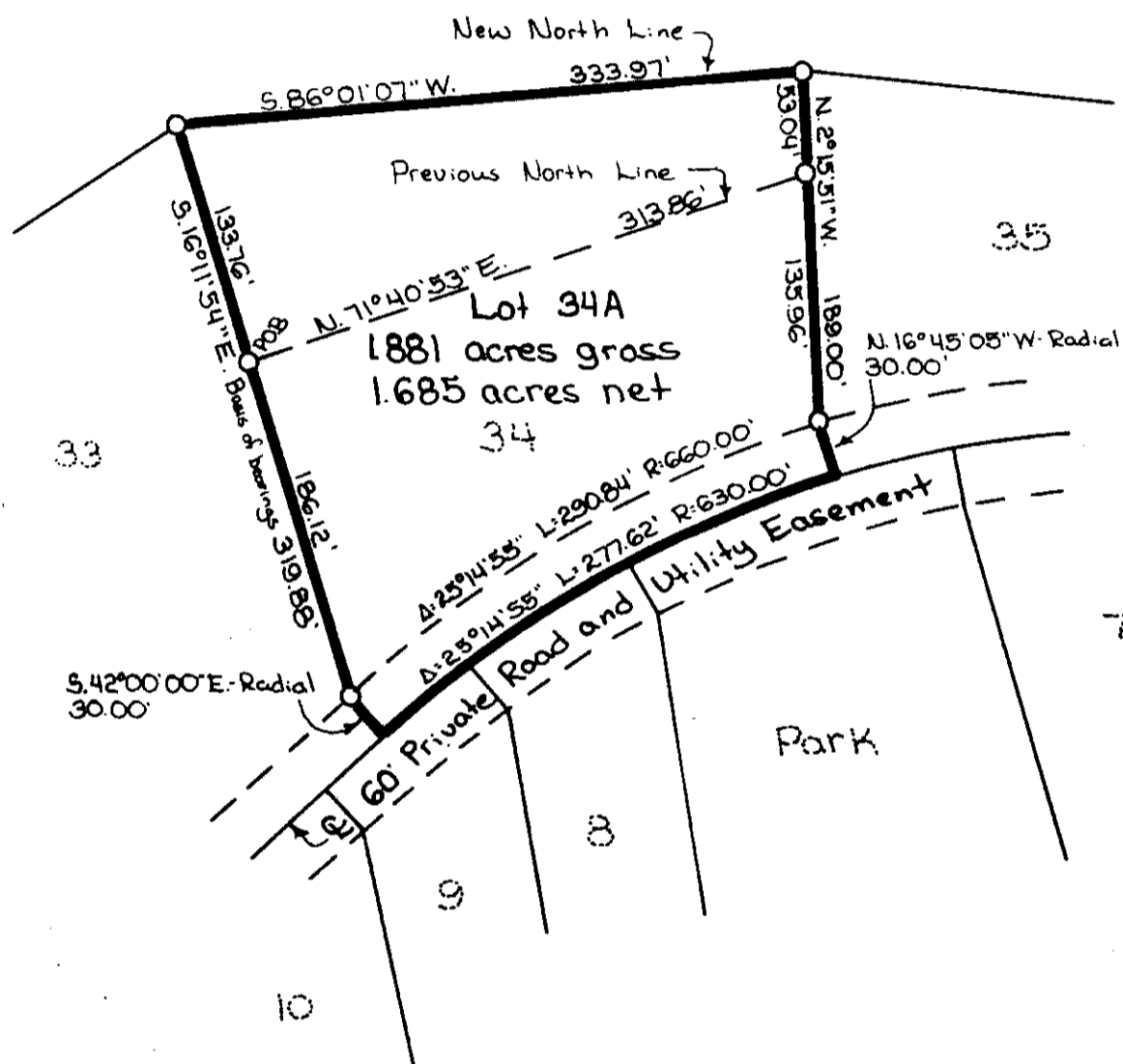
WE, DALE L. AND ELSIE T. MCGARVEY, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2, SECTION 21 AND THE NORTH 1/2, SECTION 28, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
LOT 34, CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 TOGETHER WITH THE FOLLOWING DESCRIBED PARCEL:  
BEGINNING AT THE NORTHWEST CORNER OF LOT 34, CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2; THENCE ALONG THE NORTH LINE OF SAID LOT 34 NORTH 71°40'53" EAST 313.86 FEET; THENCE NORTH 2°15'51" WEST 55.04 FEET; THENCE SOUTH 86°01'07" WEST 333.97 FEET; THENCE SOUTH 16°11'54" EAST 133.76 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 1.881 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND ON THE PLAT OF CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 34, CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. ANY RESTRICTIONS OR REQUIREMENTS ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUE TO APPLY TO THOSE AREAS. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(F), MCA.

Dale L. McGarvey  
DALE L. MCGARVEY

Elsie T. McGarvey  
ELSIE T. MCGARVEY



STATE OF Washington )  
COUNTY OF King ) ss.

ON THIS 31st DAY OF January, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Elsie T. McGarvey, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Michael H. ...  
NOTARY PUBLIC FOR THE STATE OF Washington  
RESIDING AT Seattle, WA  
MY COMMISSION EXPIRES 9-29-93

STATE OF Montana )  
COUNTY OF Richmond ) ss.

ON THIS 6th DAY OF February, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Dale L. McGarvey, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

John Melby  
NOTARY PUBLIC FOR THE STATE OF  
RESIDING AT Kalispell, MT  
MY COMMISSION EXPIRES 4-5-91

CERTIFICATE OF SURVEYOR  
Dawn McAlister  
DAWN MC ALISTER  
REGISTRATION No. 7328 S

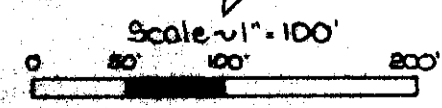
STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 20th DAY OF March, 1991, A.D., AT 3:10 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks  
DEPUTY

APPROVED: March 20, 1991  
Bill Beckhoff  
BY  
L. G. DeKal  
COUNTY COMMISSIONER

Legend  
O Found 5/8" rebar 1200ES per  
Carpenter (Tetrault) Lake Lots  
Unit No. 2



**MARQUAN & ...**  
SURVEYING, INC.  
1081 South Main Street  
KALISPELL, MONTANA

Sanitary Rest Room PF # 4712

PF No. 4713  
CARPENTER LAKE

OWNERS: M. LILIAN DICK, THOMAS S. DICK  
AND DREW ROSS  
DATE: JANUARY 5, 2007  
PURPOSE: RELOCATION OF COMMON BOUNDARIES,  
AGGREGATION OF LOTS

# AN AMENDED PLAT OF LOTS 5, 6 & 7 OF CARPENTER (TETRAULT) LAKE LOTS, AMENDED

E1/2 NW1/4, SEC. 28, T37N, R27W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF CONSENT

We, M. Lilian Dick, Thomas S. Dick and Drew Ross, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included the following described tract of land:

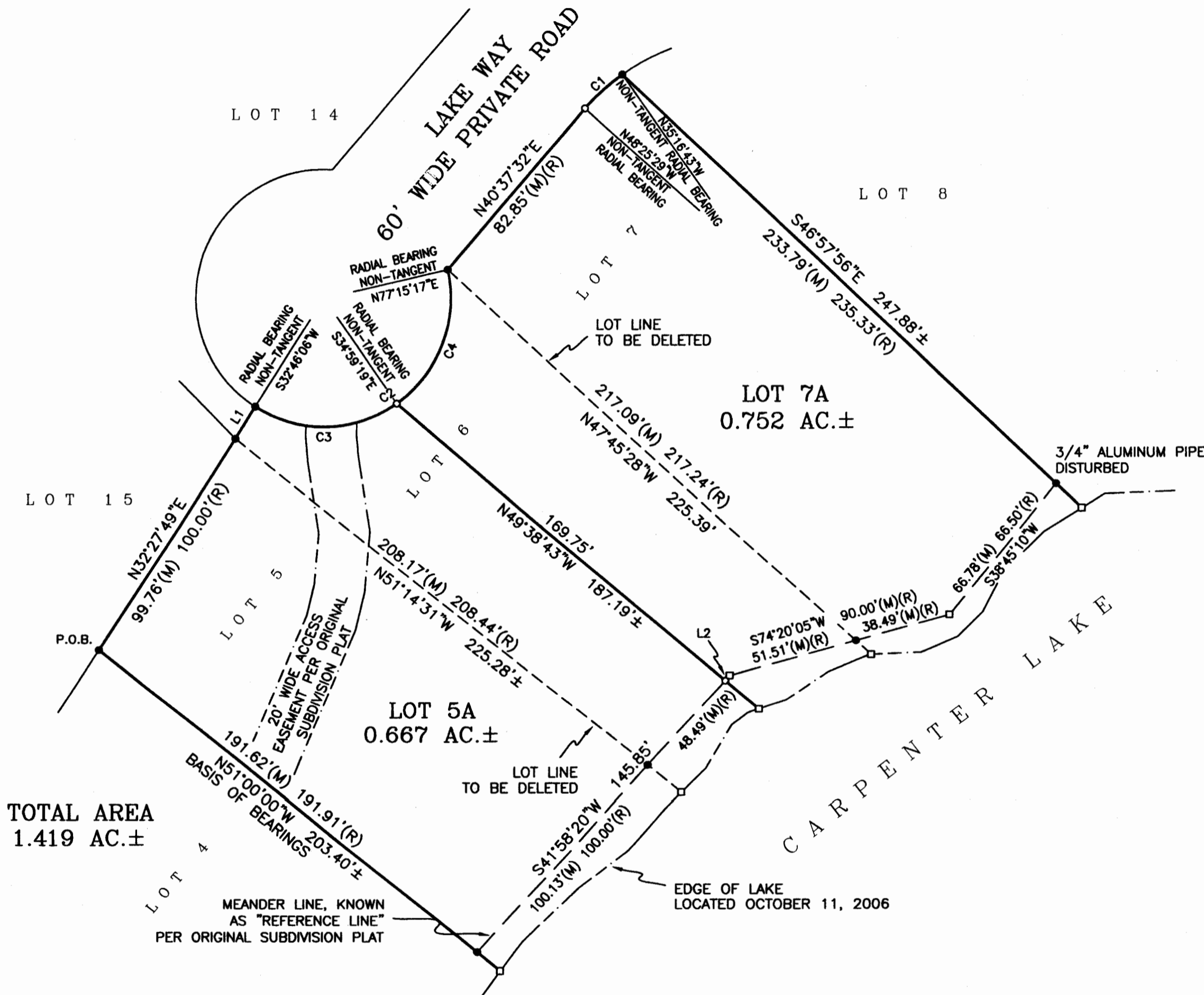
That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Twenty-eight (28), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the westerly corner of Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, according to the map or plat thereof on file at the Office of the Clerk and Recorder of Lincoln County, Montana; thence North32°27'49"East 99.76 feet along the northerly boundary of said Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended, to the westerly boundary of Lot Six (6) of said Carpenter (Tetrault) Lake Lots, Amended; thence North32°00'04"East 14.75 feet along the northerly boundary of said Lot Six (6) of Carpenter (Tetrault) Lake Lots, Amended, to the southerly right of way of the cul-de-sac of a 60' wide private road (Lake Way), said point also being the beginning of a non-tangent curve concave to the northwest having a radius of 50.00 feet; thence the following three (3) courses and distances along said southerly right of way: easterly and northerly 118.26 feet along said curve through a central angle of 135°30'49", North40°37'32"East 82.85 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 86.39 feet, northeasterly 19.82 feet along said curve through a central angle of 13°08'45" to the easterly boundary of Lot Seven (7) of said Carpenter (Tetrault) Lake Lots, Amended; thence South46°57'56"East 233.79 feet along said easterly boundary to the meander line of Carpenter Lake, according to said Carpenter (Tetrault) Lake Lots, Amended, and known as a "Reference Line" per said Carpenter (Tetrault) Lake Lots, Amended, thence the following three (3) courses and distances along said meander line: South38°45'10"West 66.78 feet, South74°20'05"West 90.00 feet, South41°58'20"West 148.62 feet to the westerly boundary of said Lot Five (5) of Carpenter (Tetrault) Lake Lots, Amended; thence North51°00'00"West 191.62 feet along said westerly boundary to the point of beginning and containing 1.419 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOTS 5, 6 & 7 OF CARPENTER (TETRAULT) LAKE LOTS, AMENDED, Lincoln County, Montana.

We, M. Lilian Dick, Thomas S. Dick and Drew Ross, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots within a platted subdivision for five or fewer lots, and no additional lots are hereby created as the result is the aggregation of lots; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Furthermore, Lots 5A and 7A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved if: no new facilities will be constructed; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

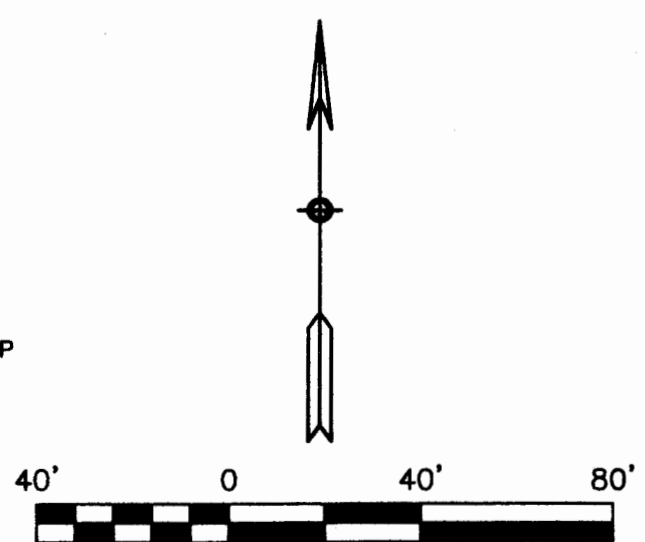


TOTAL AREA  
1.419 AC.±

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	86.39'	13°08'45"	19.82'
C2	50.00'	135°30'49"	118.26'
C3	50.00'	67°45'25"	59.13'
C4	50.00'	67°45'25"	59.13'

LINE	BEARING	DISTANCE
L1	N32°00'04"E	14.75'
L2	S41°58'20"W	2.77'

- LEGEND**
- FOUND 1" OUTSIDE DIAMETER PIPE (UNLESS OTHERWISE NOTED)
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - COMPUTED POINT
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE



**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

THOMAS S. DICK  
DREW ROSS  
M. Lilian Dick  
M. LILIAN DICK  
Province of ALBERTA  
STATE OF ALBERTA  
County of \_\_\_\_\_  
On this 8th day of MARCH, 2007, before me, the undersigned, a Notary Public for the Province of ALBERTA, personally appeared M. Lilian Dick, Thomas S. Dick and Drew Ross, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the Province of ALBERTA  
Residing at CALGARY, ALBERTA  
MICHAEL M. JAMISON  
Barrister, Solicitor & Notary Public  
in and for the Province of Alberta  
My Commission expires \_\_\_\_\_

### CERTIFICATION OF COUNTY TREASURER

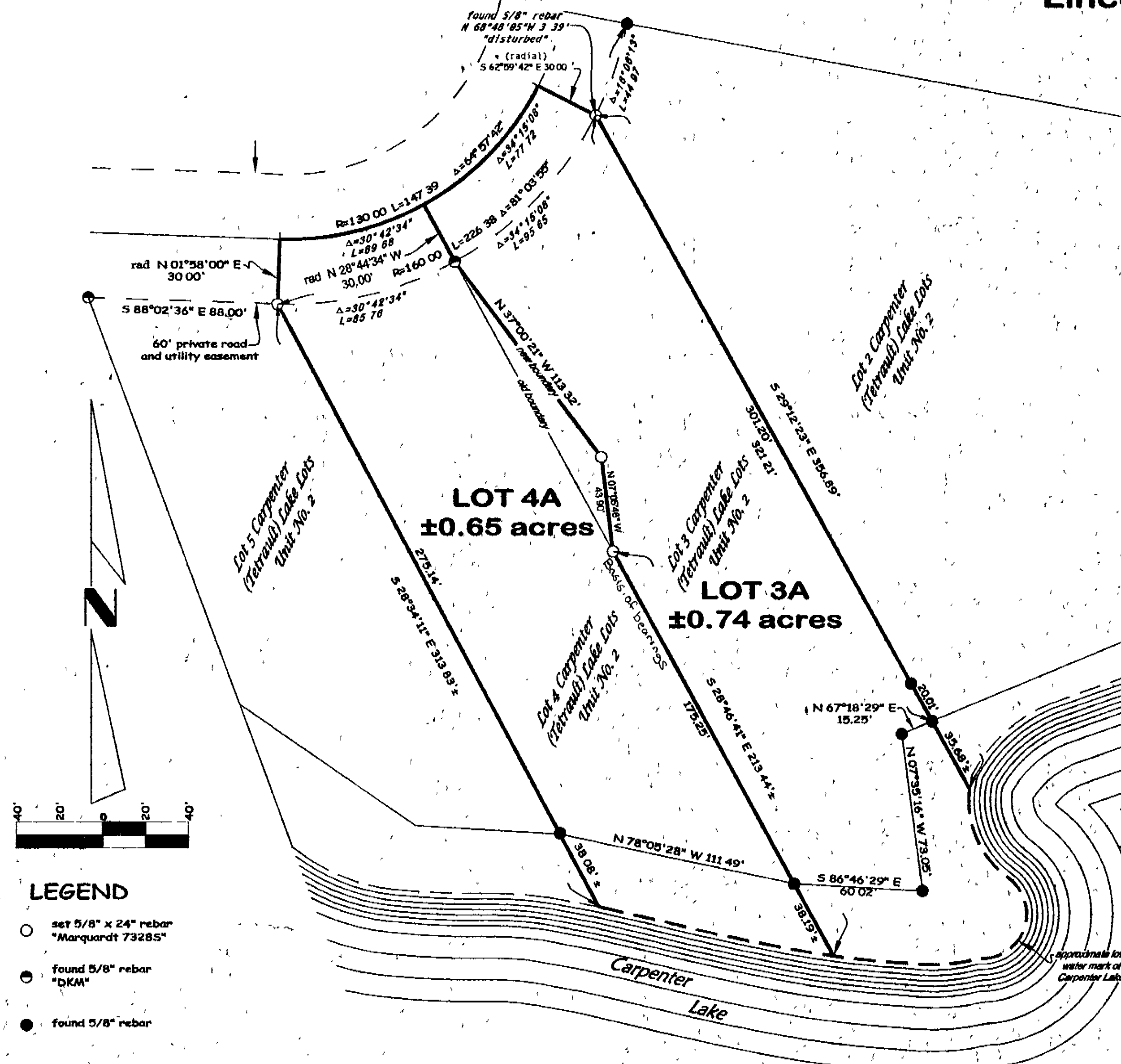
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated this 9th day of July, 2007.  
Nancy Inotter, Substituted by Joni Kiden, Clerk  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

**CERTIFICATE OF SURVEYOR**  
SAMUEL CORDI, REGISTRATION NO. 75102LS  
APPROVED: JUL 19, 2007  
EXAMINING LAND SURVEYOR REG. NO. 14731PLS  
STATE OF MONTANA  
County of Lincoln  
Filed on the 9th day of July, 2007  
A.D. 3:15 at \_\_\_\_\_ o'clock P.M.  
Tommy D. Law  
CLERK AND RECORDER  
BY: Jeanne Sturua  
DEPUTY  
INSTRUMENT REC. NO. 704262

CERTIFICATE OF SURVEY NO. 6002-RB

OWNERS David and Berna Saul  
 PURPOSE Boundary Line Adjustment  
 DATE February 22, 2001

# Amended Subdivision Plat of Lots 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2 SE<sub>4</sub> Section 21, NE<sub>4</sub> Section 28, T37N R27W, P.M., M. Lincoln County, Montana



**Certificate of Dedication**

We, Dave Saul and Berna Saul, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3 & 4 Carpenter (Tetrault) Lake Lots, Unit No. 2 containing 1.40 more or less acres of land all as shown hereon  
 Subject to easements of record

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that the purpose of this division is to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b).

DAVID SAUL  
 BERNA SAUL

STATE OF MONTANA )  
 County of Lincoln ) ss.

This instrument was acknowledged before me on April 25, 2001  
 by Dave Saul and Berna Saul

Brenda West  
 Notary Public for the State of Montana  
 Residing at Butte  
 My Commission Expires 5-20-04

Approved July 19, 2001  
Chris R. Kinnison  
 CHAIRMAN

**CERTIFICATE OF SURVEYOR**

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Amended Subdivision Plat of Lot 3 & 4 Carpenter (Tetrault) Lake Lots Unit No. 2, that such survey was made in February 2001, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 19 day of July, 2001

Dawn Marquardt  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 285 1st Ave EN  
 Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid  
 Dated the 30 day of May, 2001

Mar A. Muller by Janis R. Hemke  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 19 day of July, 2001 A.D., at 9:05 o'clock A.M.

Chris R. Kinnison  
 County Clerk and Recorder  
 By Jeanie Dennis  
 Deputy

Instrument Record No. 153979

Date	February 22, 2001	Field Crew	BP + JD
Project Name	Saul	Revision Date	May 28, 2001
Filename	working	Project Number	01-028
		Drawn By	Le Louie

P.F. No. 6352

Saul

# Carpenter (Tetrault) Lake Lots Unit No 2

SI/2, Sec. 21 and NI/2, Sec. 28, T37NR27W, P.M., M., Lincoln Co., MT  
SUBDIVISION PLAT

## CERTIFICATE OF DEDICATION

WE ROBERT MEHRING, STEPHANIE MEHRING, MAXINE MORRISON, DALE MCGARVEY, FRANK MORRISON, SR. AND ELSIE T. MCGARVEY, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT THEY HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTH 1/4 OF SECTION 21 AND THE NORTH 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12 WEST; THENCE ALONG THE NORTHERLY LINE OF SAID SECTION SOUTH 40°50'15" WEST 141.17 FEET TO THE POINT OF BEGINNING, THENCE NORTH 80°00'30" WEST 200.00 FEET TO THE SOUTHERLY EDGE OF A COUNTY ROAD; THENCE ALONG SAID EDGE NORTH 89°33'34" WEST 202.41 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 497.0 FEET; THENCE WESTERLY ALONG SAID CURVE THRU A CENTRAL ANGLE OF 100°21'00" A DISTANCE OF 120.00 FEET; THENCE ALONG SAID SOUTHERLY EDGE NORTH 83°57'10" WEST 133.84 FEET; THENCE SOUTH 02°00'00" WEST 144.77 FEET; THENCE NORTH 83°57'10" WEST 296.29 FEET; THENCE SOUTH 02°15'51" EAST 133.04 FEET; THENCE SOUTH 71°40'15" WEST 113.40 FEET; THENCE NORTH 16°11'54" WEST 122.82 FEET; THENCE SOUTH 57°00'00" WEST 137.14 FEET; THENCE NORTH 39°07'40" WEST 117.00 FEET TO THE SOUTHERLY EDGE OF A COUNTY ROAD; THENCE ALONG SAID EDGE SOUTH 89°46'49" WEST 100.59 FEET; THENCE SOUTH 10°53'30" EAST 327.00 FEET; THENCE NORTH 80°44'41" WEST 107.55 FEET; THENCE SOUTH 20°39'16" EAST 149.16 FEET; THENCE SOUTH 52°11'42" WEST 442.13 FEET; THENCE NORTH 39°00'00" WEST 238.20 FEET TO A NON TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 43°49'50" EAST AND A RADIUS OF 750.00 FEET; THENCE SOUTHWESTERLY ALONG SAID CURVE THRU A CENTRAL ANGLE OF 18°01'51" A DISTANCE OF 236.02 FEET; THENCE SOUTH 28°08'19" WEST 87.05 FEET; THENCE SOUTH 26°00'58" WEST 70.00 FEET TO A NON TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 26°00'58" WEST AND A RADIUS OF 750.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THRU A CENTRAL ANGLE OF 08°59'02" A DISTANCE OF 122.30 FEET; THENCE SOUTH 55°00'00" EAST 142.82 FEET; THENCE SOUTH 39°00'00" WEST 184.70 FEET; THENCE SOUTH 27°00'00" EAST 100.00 FEET MORE OR LESS TO THE LOW WATER LINE OF CARPENTER LAKE; THENCE ALONG SAID LINE EASTERLY, NORTHEASTERLY, EASTERLY, NORTHEASTERLY AND EASTERLY TO A POINT THAT BEARS SOUTH 00°00'30" EAST 100.00 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 00°00'30" WEST 100.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND IS HEREBY KNOWN AND DESIGNATED AS CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. THE LAND INCLUDED IN THE PARK, AS SHOWN ON SAID PLAT, IS HEREBY GRANTED AND DONATED TO THE HOMEOWNER'S ASSOCIATION\* TO BE HELD IN PERPETUITY FOR USE AS A PARK.

DATED THIS 17<sup>th</sup> DAY OF December, 1982.  
Maxine Morrison  
BY: Dale L. McGarvey  
MAXINE MORRISON, BY HER ATTORNEY-IN-FACT DALE L. MCGARVEY  
Robert Mehring  
BY: Dale L. McGarvey  
ROBERT MEHRING, BY HIS ATTORNEY-IN-FACT DALE L. MCGARVEY

Dale L. McGarvey  
DALE MCGARVEY  
Frank Morrison Sr.  
FRANK MORRISON, SR., BY HIS ATTORNEY-IN-FACT DALE L. MCGARVEY  
Elsie T. McGarvey  
ELSIE T. MCGARVEY  
Stephanie Mehring  
STEPHANIE MEHRING, BY HER ATTORNEY-IN-FACT DALE L. MCGARVEY

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 17<sup>th</sup> DAY OF December, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DALE MCGARVEY, , AND ELSIE T. MCGARVEY, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cindy Marquardt  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MT  
MY COMMISSION EXPIRES 1/28/83

The Homeowner's Association is Carpenter (Tetrault) Lake Subdivision Unit 2 Homeowners Association, Inc., a Montana nonprofit corporation.

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285

Antiquities Restricted 1-5-83 Pt. # 3986

APPROVED: JANUARY 1

Stephen D. Stoad  
REGISTRATION NO. 5619-S

CERTIFICATE OF SURVEYOR

C. J. Marquardt  
REGISTRATION NO. 2989 ES

## CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, THIS DAY OF \_\_\_\_\_, 1982.

Jim R. Mowry  
COUNTY COMMISSIONER  
B. W. Hendry  
COUNTY COMMISSIONER

COUNTY COMMISSIONER

ATTEST: Janet P. Siegel  
CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA }  
COUNTY OF FLATHEAD } ss.

ON THIS 17<sup>th</sup> DAY OF DECEMBER, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DALE L. MCGARVEY, KNOWN TO ME TO BE THAT PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FRANK B. MORRISON, SR., MAXINE MORRISON, ROBERT MEHRING AND STEPHANIE MEHRING, AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAMES OF FRANK B. MORRISON, SR., MAXINE MORRISON, ROBERT MEHRING AND STEPHANIE MEHRING THERETO AS PRINCIPALS AND HIS OWN NAME AS ATTORNEY-IN-FACT, ACCORDING TO THE POWERS OF ATTORNEY RECORDED IN THE RECORDS OF THE CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Cindy Marquardt  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MT  
MY COMMISSION EXPIRES 1/28/83

Gross Acres of lots = 31.588  
Gross Acres of parks = 3.242  
Total Acres = 34.830 (Gross)

Net Acres of lots = 27.998  
Net Acres of parks = 3.112  
Total Acres = 31.110 (Net)

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 5<sup>th</sup> day of  
January, 1983, A.D. 1983  
at Kalispell, MT  
Janet P. Siegel  
County Clerk  
Patty Bell

Sheet 1 of 3

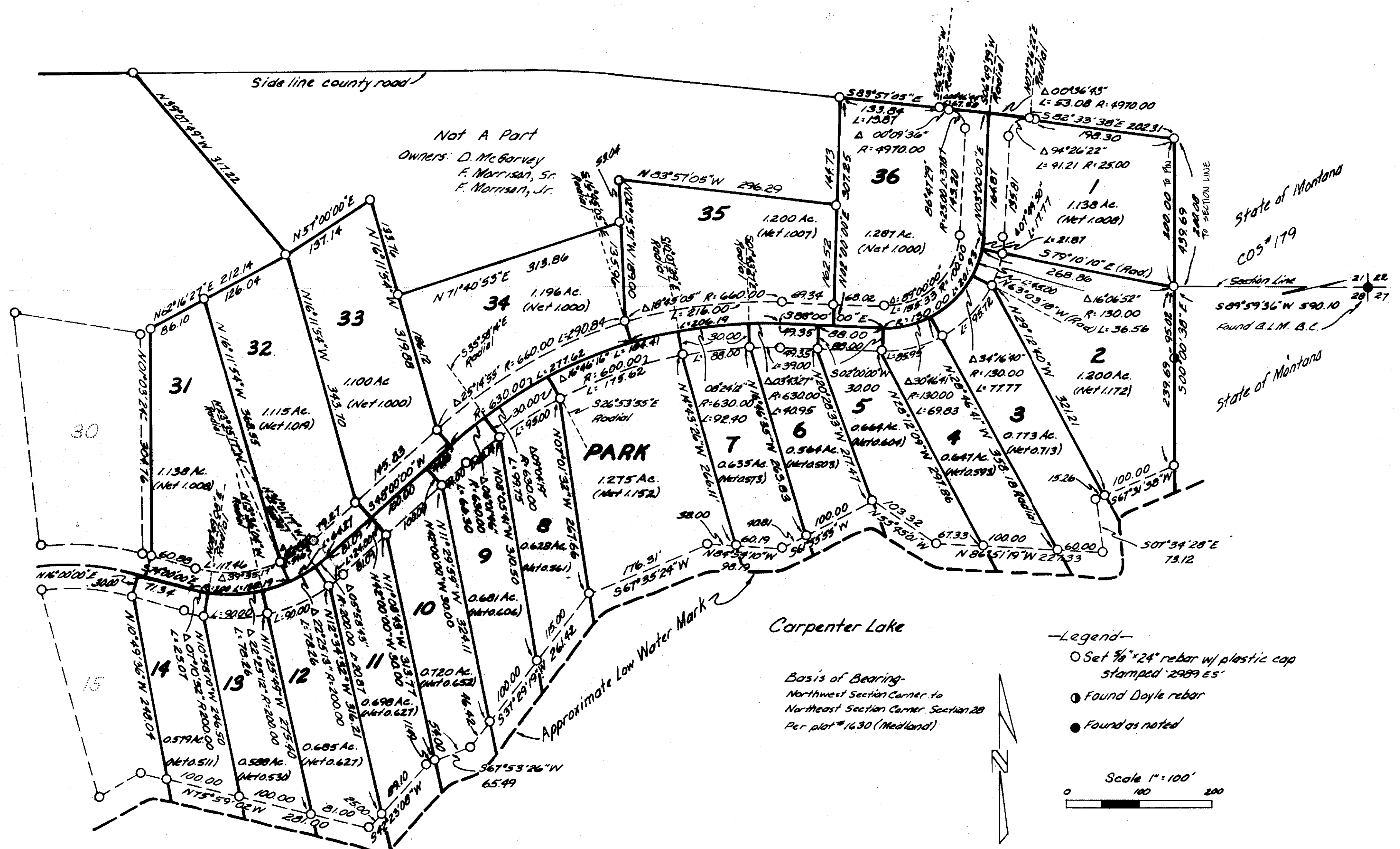
RJ# 3987

CARPENTER LAKE LOTS UNIT NO. 2



# Carpenter (Tetrault) Lake Lots Unit No. 2

SI/2, Sec. 21 and NI/2, Sec. 28, T37NR27W, P.M., M., Lincoln Co., MT  
**SUBDIVISION PLAT**



Nat A Part  
 Owners: D. McGorvey  
 F. Morrison, Sr.  
 F. Morrison, Jr.

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
 1031 South Main  
 Kalispell, MT 59901 ph. 755-6285

PF#  
 PLAT No. 3987

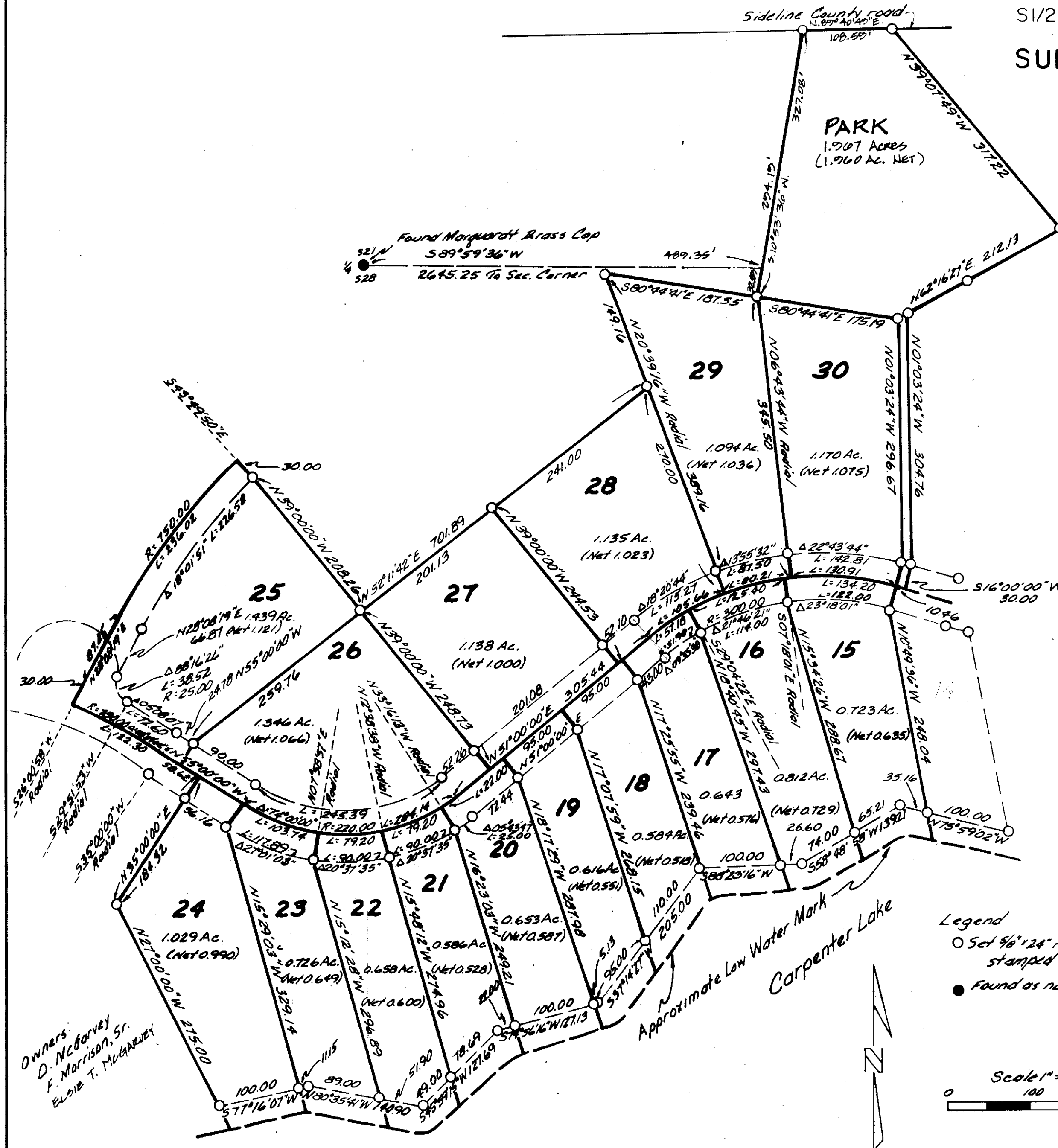
Sheet 2 of 3

CARPENTER LAKE LOTS UNIT NO. 2

# Carpenter (Tetrault) Lake Lots Unit No. 2

SI/2, Sec. 21 and NI/2, Sec. 28, T37NR27W, P.M., M., Lincoln Co., MT

## SUBDIVISION PLAT



Legend  
 ○ Set 3/8" x 24" rebar w/ plastic cap stamped '2989 ES'  
 ● Found as noted

Scale 1" = 100'  
 0 100 200

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
 1031 South Main  
 Kalispell, MT 59901 ph 755-6285

PF  
 PLAT No. # 3987

Sheet 3 of 3

CARPENTER LAKE LOTS UNIT NO. 2

# AMENDED PLAT OF LOTS 31 & 32

## CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2

### S1/2 SECTION 21, & N1/2 SECTION 28, T. 37 N. R. 27 W. P.M., M.

#### Lincoln County, Montana



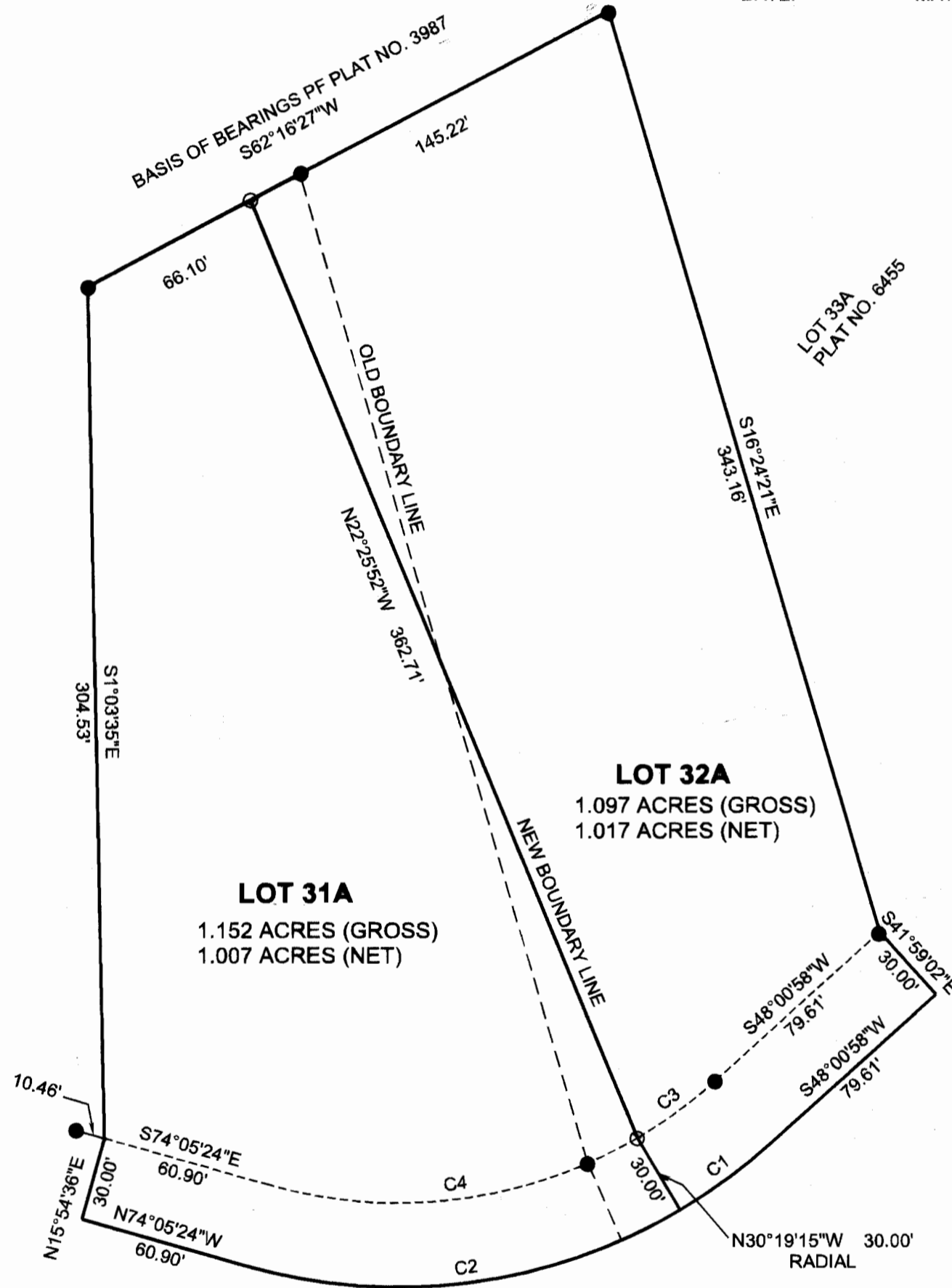
SCALE: 1" = 50'



OWNERS: REASY & DORIS REA  
ROBERT & KATHY HERRES

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MAY 2008



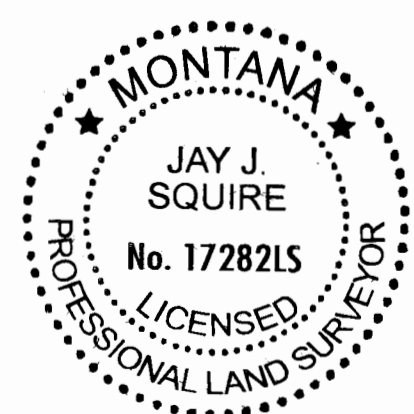
CURVE	RADIUS	ARC	DELTA
C1	200.000'	40.712'	11°39'47"
C2	200.000'	161.668'	46°18'52"
C3	170.000'	34.605'	11°39'47"
C4	170.000'	137.462'	46°19'46"

LEGEND

- SET 5/8" X 24" REBAR W/CAP 17282LS
- FOUND 5/8" REBAR W/CAP 2989 ES

JOB NO. 7004

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861



CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Jay J. Squire*  
Jay J. Squire, PLS

Registration No. 17282 LS Montana  
Date: August 5, 2008

PURPOSE OF SURVEY AND OWNERS EXEMPTION

WE, REASY REA & DORIS REA AND ROBERT HERRES & KATHY HERRES, OWNERS OF RECORD, HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN HEREON, THE FOLLOWING DESCRIBED LANDS IN LINCOLN COUNTY, MONTANA, PURSUANT TO M.C.A. 76-3-103.

LEGAL DESCRIPTION

LOTS 31 AND 32 IN CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 CONTAINING 2.249 ACRES OF LAND AS SHOWN HEREON. SUBJECT TO ALL EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AS THE AMENDED PLAT OF LOTS 31 & 32 OF CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE A COMMON BOUNDARY LINE FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(d), M.C.A.

WE FURTHER CERTIFY LOTS 31A AND 32A ARE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.605 (2) (b) AS PARCELS THAT HAVE NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, M.C.A. OR THAT WERE EXEMPT FROM SUCH REVIEW BECAUSE NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCELS AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITION OF EXEMPTION.

*Reasy Rea* 8-11-08 DATE  
*Doris Rea* 8/11/08 DATE  
*Robert Herres* 8-11-08 DATE  
*Kathy Herres* 8-11-08 DATE

State of Montana :ss  
County of Lincoln

This instrument was acknowledged before me on August 11, 2008 by Reasy Rea & Doris Rea and Robert Herres & Kathy Herres.

*Chrystal M. Stacy*  
Notary Public for the State of Montana  
Residing at Eureka, Montana

Examined SEPTEMBER 5, 2008

*Ronald A. Pearson*  
Ronald A. Pearson, Examining Land Surveyor  
Registration No. 9008 LS, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 2nd day of September, 2008

*Nancy Ingher Sutton*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 10 day of Sept., 2008, A.D.,  
at 1:58 o'clock P.M.

*Tammy Dhauer*  
County Clerk and Recorder  
By: *Bill Blondell*  
Deputy

Instrument No. 214274

PLAT NO. 69282B

# CARPENTER (TETRAULT) LAKE LOTS AMENDED

## A SUBDIVISION OF A PORTION OF THE W.2 SECTION 28, T.37N., R.27W., M.P.M., COUNTY OF LINCOLN, MONTANA

SCALE =

SURVEYED, JUNE, 1972

### MONUMENTATION

- = 5/8" STEEL PIN
- = 3/4" PIPE
- ⊙ = NAIL WITH SHINER
- = STAKE AND TACK

### DEVELOPERS

MR. DALE MCGARVEY, KALISPELL, MONT.  
MR. FRANK B. MORRISON JR., WHITEFISH, MONT.

### DEDICATION AND OWNER'S CERTIFICATION

We, Dale L. McGarvey and Elsie T. McGarvey, husband and wife, FRANK B. Morrison Jr. and Sharon Morrison, husband and wife and Frank B. Morrison Sr. and Maxine Morrison, husband and wife, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land to wit: Beginning at a point that bears N 87° 24' E 871.54 feet, S 17° 04' E 662.30 feet, S 17° 20' E 523.45 feet, N 72° 40' E 30.00 feet and Southeastery along a curve 25.37 feet from the Northwest Corner of Section 28, T.37N., R.27W., thence N 84° 20' E 35.56 feet, thence Northeastery along a curve 33.56 feet, thence N 72° 19' E 31.34 feet, thence Northeastery along a curve 86.48 feet, thence N 85° 22' E 43.30 feet, thence Northeastery along a curve 51.05 feet, thence N 60° 16' E 38.68 feet, thence Northeastery along a curve 39.43 feet, thence N 7° 05' E 47.00 feet, thence Northeastery along a curve 141.38 feet, thence N 82° 00' E 77.76 feet, thence Southeastery along a curve 106.83 feet, thence S 80° 05' E 68.00 feet, thence Easterly along a curve 114.07 feet, thence N 87° 31' E 55.50 feet, thence S 53° 30' E 48.57 feet to a reference line running along the shoreline of Carpenter Lake, thence along said reference line S 24° 46' W 169.00 feet, S 75° 03' W 107.60 feet, S 60° 58' W 145.70 feet, S 42° 35' W 87.90 feet, S 77° 54' W 95.45 feet, N 84° 36' W 94.54 feet, S 39° 50' W 77.09 feet, S 74° 16' W 90.00 feet, S 42° 09' W 184.49 feet, S 3° 24' E 87.24 feet, S 13° 40' W 156.82 feet and S 46° 48' W 239.55 feet, thence N 50° 34' W 213.43 feet, thence S 30° 05' W 112.50 feet, thence N 7° 51' W 253.15 feet, thence Northeastery along a curve 156.99 feet, thence N 25° 01' E 196.33 feet, thence Northeastery along a curve 282.87 feet to the point of beginning. Also that area between the hereunto mentioned reference line which runs along the shoreline of Carpenter Lake and the low water line of said lake. Said lands to be known as CARPENTER (TETRAULT) LAKE LOTS, AMENDED.

*Dale L. McGarvey*  
DALE L. MCGARVEY  
*Elsie T. McGarvey*  
ELSIE T. MCGARVEY  
*Frank B. Morrison Jr.*  
FRANK B. MORRISON JR.  
*Sharon Morrison*  
SHARON MORRISON  
*Frank B. Morrison Sr.*  
FRANK B. MORRISON SR.  
*Maxine Morrison*  
MAXINE MORRISON

STATE OF MONTANA  
COUNTY OF FLATHEAD

On this 19<sup>th</sup> day of November, 1973, before me Wanita Naramore a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Dale L. McGarvey, Elsie T. McGarvey, Frank B. Morrison Jr., Sharon Morrison, Frank B. Morrison Sr. and Maxine Morrison, known to me to be the persons whose names are subscribed to the above instrument, and acknowledged to me that they executed the same.

*Wanita Naramore*  
Wanita Naramore  
Notary Public  
My commission expires April 13, 1975

### COUNTY APPROVAL

Examined and approved this 30th day of November, 1973, and it having been made to appear that CARPENTER (TETRAULT) LAKE LOTS, AMENDED being the platted area herein contained, We, the Board of County Commissioners of Lincoln County, approve and accept the sub-division know as CARPENTER (TETRAULT) LAKE LOTS AMENDED. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 30th day of November, 1973.

*Eleanor A. Vaughn*  
ELEANOR A. VAUGHN  
LINCOLN COUNTY CLERK AND RECORDER

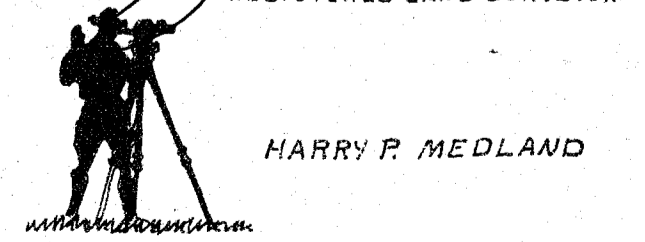
*Harold Haskill*  
HAROLD HASKILL  
LINCOLN COUNTY ATTORNEY

*Ray K. Coon*  
RAY K. COON  
CHAIRMAN  
*Jim R. Mow*  
JIM R. MOW  
COMMISSIONER  
*Eleanor A. Vaughn*  
ELEANOR A. VAUGHN  
ATTEND. COUNTY CLERK

### SURVEYOR'S CERTIFICATE

I, HARRY P. MEDLAND, Montana R.L.S. No. 22295 do hereby certify this map of CARPENTER (TETRAULT) LAKE LOTS AMENDED which represents a survey made by me and the information shown hereon is true and correct to the best of my knowledge and belief.

*Harry P. Medland*  
HARRY P. MEDLAND  
REGISTERED LAND SURVEYOR

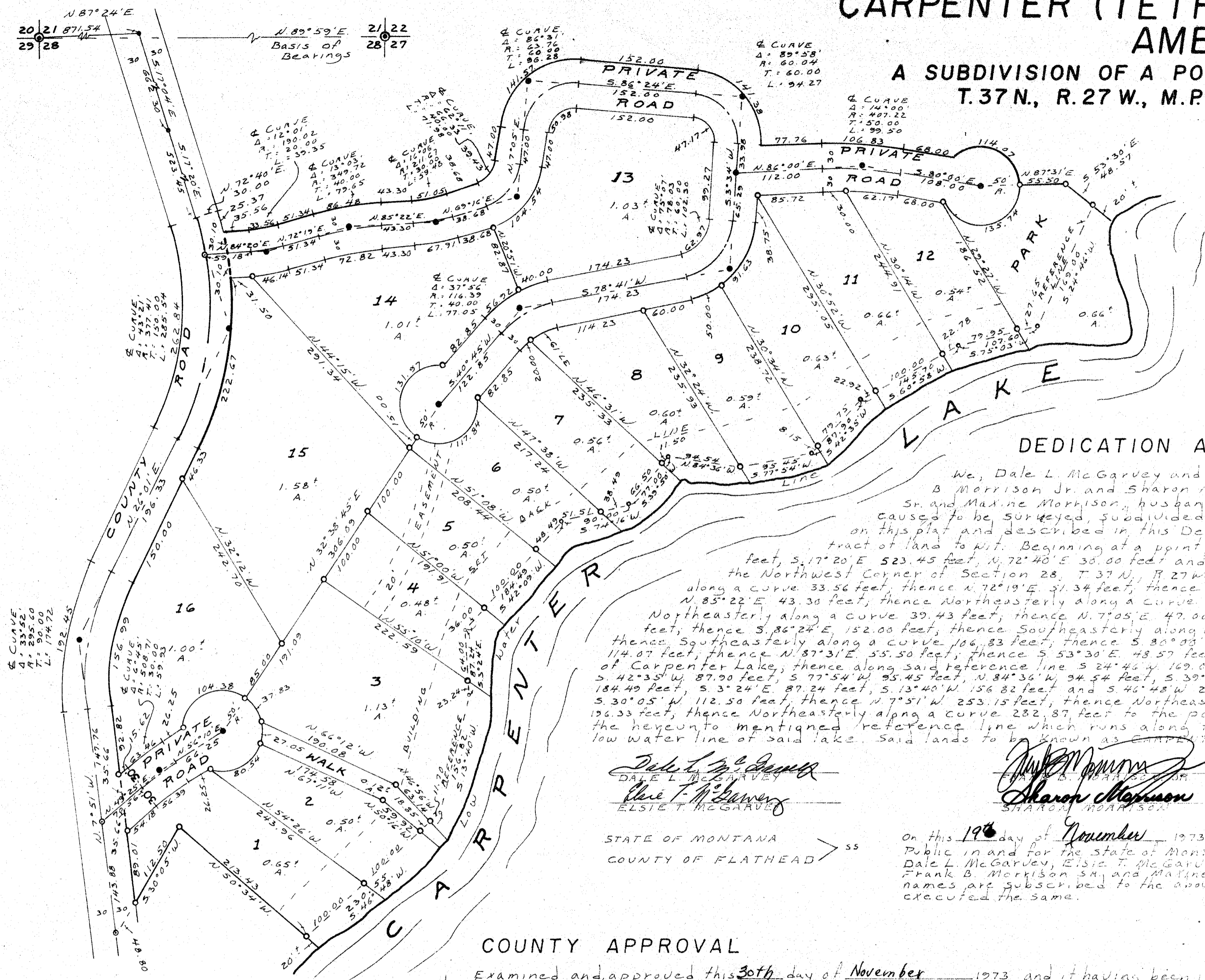


HARRY P. MEDLAND

Box 643  
POLSON, MONT.

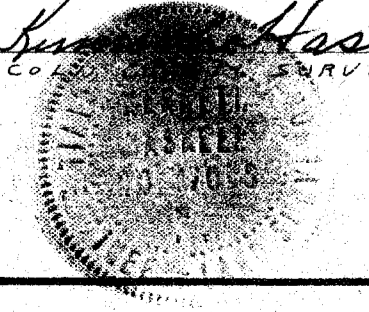
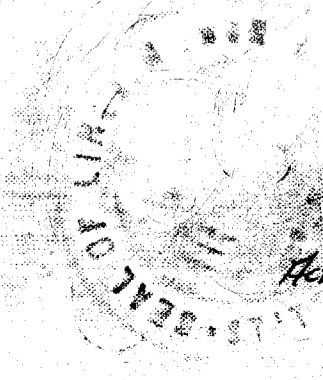
P.F. 2608-A

December 1, 1974



### ACREAGE CHART

- LOTS = 11.96
- PARK = 0.66
- WALK = 0.12
- ROADS = 2.86



A FINAL SUBDIVISION PLAT OF  
**CASTLEROCK**  
 NE 1/4, Sec. 22, T34N R26W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, TOM K. SHUPERT, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST  $\frac{1}{4}$  SOUTHEAST  $\frac{1}{4}$  NORTHEAST  $\frac{1}{4}$ , SECTION 22, TOWNSHIP 34 NORTH RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.111 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO A 40 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CASTLEROCK, LINCOLN COUNTY, MONTANA.

Tom K. Shupert  
 TOM K. SHUPERT

STATE OF MONTANA }  
 COUNTY OF LINCOLN } ss.

ON THIS 2nd DAY OF January, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TOM K. SHUPERT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Eric Lynn Allen  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Whitefish  
 MY COMMISSION EXPIRES 1-26-2000

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lois Blalock, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol A. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CASTLEROCK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF January, 1997, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Lois Blalock  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Carol A. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USES Road. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

APPROVED: 1-8, 1997  
Dave Dinkoff

BY \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 9th DAY OF January, 1997, A.D., AT 8:30 O'CLOCK A.M.

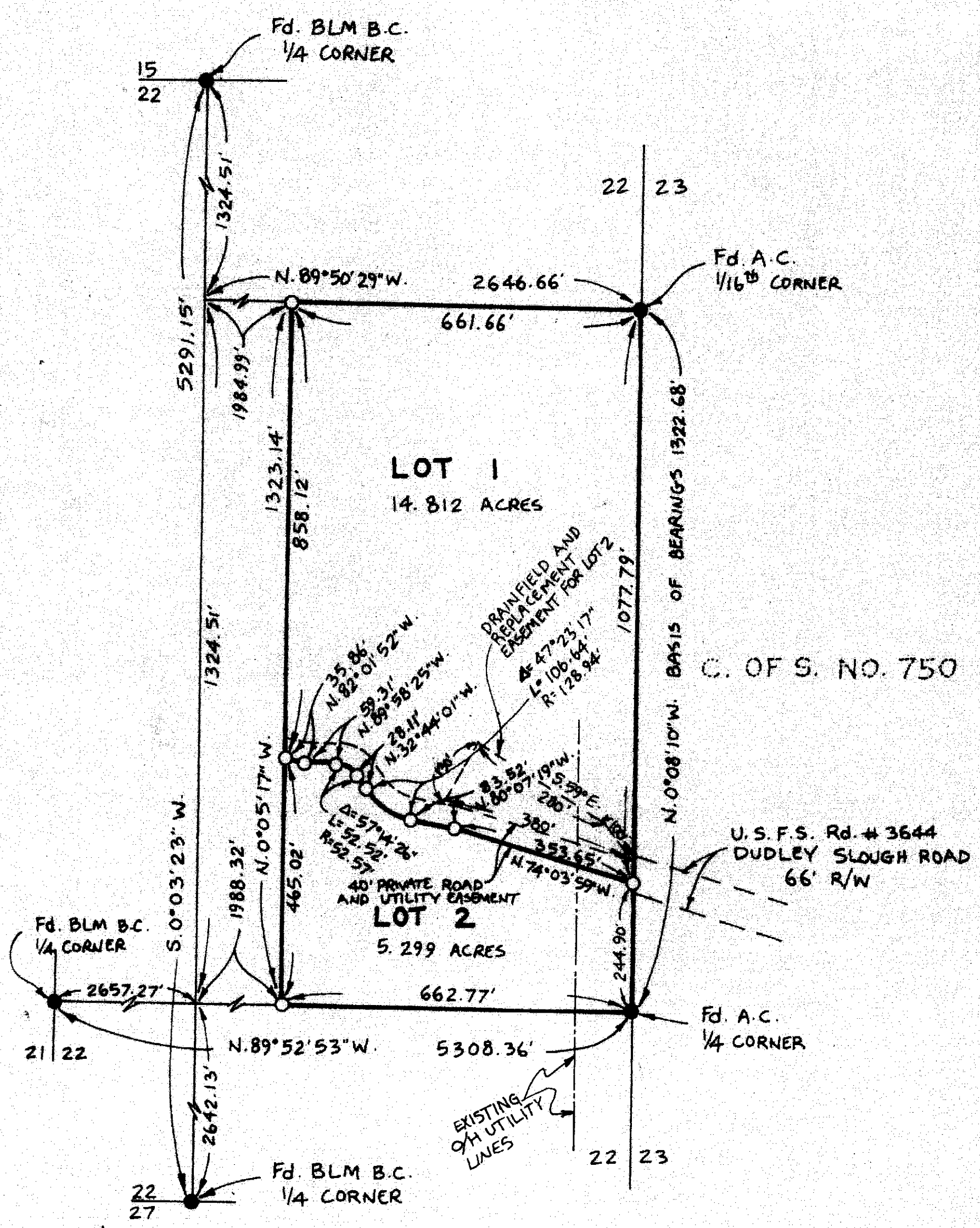
Carol A. Cummings  
 COUNTY CLERK AND RECORDER

BY Juanita Dennis  
 DEPUTY

I HEREBY CERTIFY THAT ALL DEBT PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID

DATED THIS 8th DAY OF Jan., 1997

Heri A. Miller by Junya R. Henano Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA



- LEGEND
- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED 17328S
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285



Sanitary Restrictions Removed P.F. # 5811



# A PLAT OF "CEDAR CAYS"

SW 1/4 SW 1/4, SECTION 17 T. 29N., R. 33W., P.M., MT.  
FOR: BOB POTTER DATE: APRIL 2005  
LINCOLN COUNTY, MONTANA

LOT 5  
WATERFRONT SUBDIVISION  
PLAT NO. 6300

80' WIDE ACCESS AND  
UTILITY EASEMENT

40' WIDE ACCESS AND  
UTILITY EASEMENT

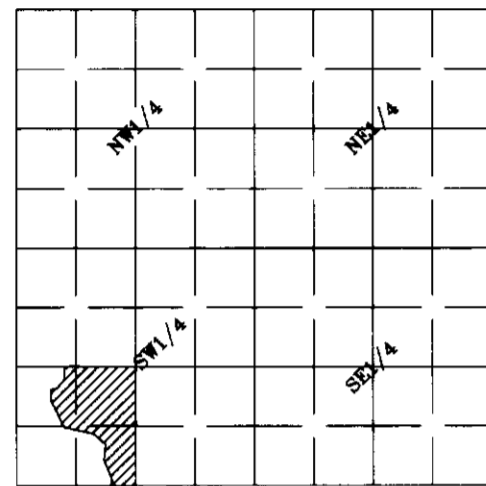
LOT 4  
CROWELL CRK. SUB.  
PLAT NO. 133955

LOT 1  
±5.341 ACRES

LOT 2  
±9.619 ACRES

LOT 3  
±3.882 ACRES

VICINITY DIAGRAM



SECTION 17



**LEGEND**

- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED JRS 9958LS
- ⊙ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT, MEANDER CORNER
- UNMARKED COMPUTED POINT
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322-S
- ( ) RECORD PER COS NO. 2094-A, SANDS 7975S
- { } RECORD PER PLAT NO. 6300, STAPLES 9958LS
- [ ] RECORD PER PLAT NO. 133955, DAVIS 4975S
- SHORELINE

**LEGAL DESCRIPTION**

A tract of land lying south of Troy, Montana, in Lincoln County, Montana, and in the SW 1/4 SW 1/4, Section 17, T. 29N., R. 33W., P.M., MT., containing Lot 1, Lot 2, and Lot 3 being ±5.341 acres, ±9.619 acres, and ±3.882 acres respectively, and more particularly described as follows:  
Commencing at the southeast corner of Tract 4, being the west one-sixteenth corner, Certificate of Survey No. 2094-A, a 5/8 inch diameter rebar with plastic cap marked Sands 7975S and the True Point of Beginning:  
Thence N00°19'27"E, 1321.40 feet along the west boundary of said Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975S being the southwest one-sixteenth corner and the northeast corner of said Tract 4;  
Thence N89°34'37"W, 694.88 feet along the north line of said tract 4 also being the south line of Lot 5 of Waterfront Subdivision, Plat No. 6300 to a witness corner, a 1/2 inch diameter rebar marked Sands 7975-S;  
Thence continuing N89°34'37"W, 99.89 feet to an unmarked computed point being the northwest corner of said Tract 4 of Certificate of Survey No. 2094-A and the approximate low water mark of Bull Lake per Certificate of Survey No. 2094-A;  
Thence along said approximate low water mark of Bull Lake the following unmarked courses: S02°27'01"W, 152.29 feet; S41°04'55"W, 129.97 feet; S85°36'54"W, 61.67 feet; S00°18'47"E, 124.24 feet; S26°04'31"E, 334.93 feet; S78°00'41"E, 331.31; S49°48'45"E, 182.48 feet; S06°44'04"E, 172.56 feet; S21°17'06"E, 237.66 feet and S03°00'04"W, 66.15 feet to the southwest corner of said Tract 4, Certificate of Survey No. 2094-A;  
Thence S89°35'40"E, 25.00 feet along the south boundary of said Tract 4, Certificate of Survey No. 2094-A to a found 3 1/4 inch diameter BLM Brass Cap monument, Meander Corner, lying along the south line of said Section 17;  
Thence continuing S89°35'40"E, 241.73 feet along said south line of Section 17 and south line of Tract 4, Certificate of Survey No. 2094-A to a 5/8 inch diameter rebar with plastic cap marked Sands 7975-S and the True Point of Beginning, containing ±18.842 acres. Subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.



TRACT 4  
C.O.S. NO. 2094-A

BULL LAKE

APPROX  
135' X 80'  
DRAINFIELD  
EASEMENT

ROAD  
MOUNTAIN  
DOONAN

TRUE POINT OF BEGINNING

"BASIS OF BEARING"

**PURPOSE OF SURVEY**

We, Robert B. Potter and Katherine G. Potter co trustees of the Potter Family Trust, owners of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Cedar Cays"; Lot 1 containing ±5.341 acres, Lot 2 containing ±9.620 acres and Lot 3 containing ±3.882 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 2 is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b)(i)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Robert B. Potter Date  
Katherine G. Potter Date

**ACKNOWLEDGMENT**

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 22 day of July, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,  
residing in \_\_\_\_\_ my Commission expires: \_\_\_\_\_

**ACKNOWLEDGMENT**

The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of \_\_\_\_\_, by the above named person(s), on this \_\_\_\_\_ day of \_\_\_\_\_, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of \_\_\_\_\_  
residing in \_\_\_\_\_ my Commission expires: \_\_\_\_\_

**HISTORY OF SURVEY**

- 1993 - COS No. 2094, Retracement, Sands 7975S
- 1996 - COS No. 2094-A, Correction, Sands 7975S
- 1996 - COS No. 2493, Boundary Adjustment & Easement, Davis 4975S
- 1997 - Plat No. 133955, Crowell Creek Subdivision, Davis 4975S
- 1997 - Plat No. 6300, Waterfront Subdivision, Staples 9958LS

**METHOD OF SURVEY**

A total station and data collector were used with closed traverse procedures to tie previously set controlling corners by Kenneth Kern.

**BASIS OF BEARING**

The basis of bearing for this survey is S89°35'40"E along the south boundary of Tract 4, C.O.S. No. 2094-A, between a found 3 1/4 inch diameter BLM brass cap Meander Corner and a found 5/8 inch diameter rebar with plastic cap marked 7975S.

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1, 2, and 3 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322LS Date 07/15/2005

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date 07/15/2005



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 8th day of July, 2005 at 4130 S  
Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 15th day of July, 2005, A.D. at 1:30 o'clock p.m.  
Carol S. Conway by Jeannie Diani  
Lincoln County Clerk Recorder Deputy

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 15th day of July, 2005 A.D.  
Chairman, Lincoln County Commissioner's

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Lincoln County Treasurer, Lincoln County, Montana

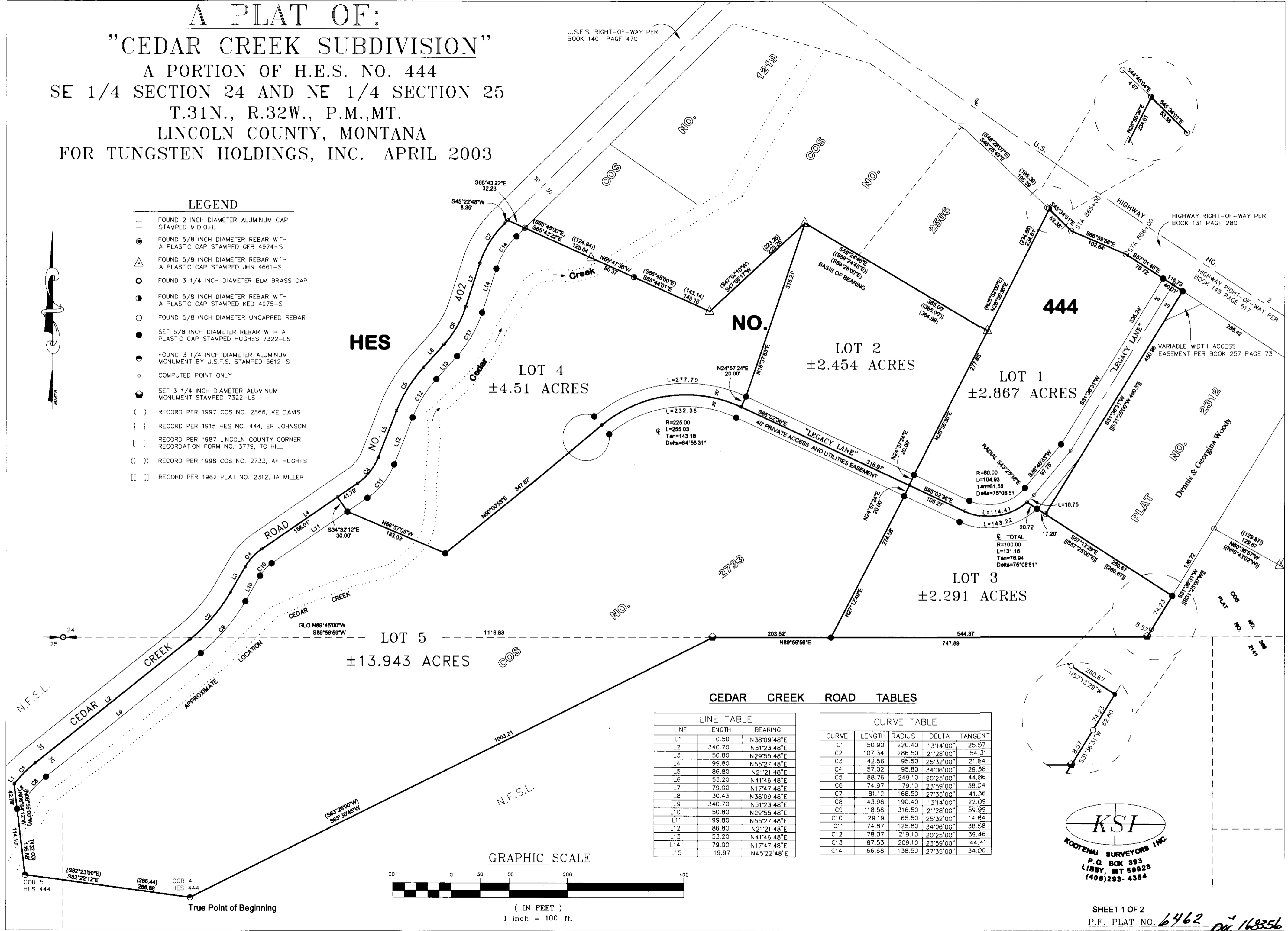
P.F. PLAT NO. 4624 Doc # 186023

Final Plat Approval p.F. # 8122 Doc # 186018  
Sanitary Restriction Rerun p.F. # 8123 Doc # 186019  
Platting Certificate p.F. # 8124 Doc # 186020  
Review and p.F. # 8125 Doc # 186021  
Final Rd Inspection p.F. # 8126 Doc # 186022

**A PLAT OF:**  
**"CEDAR CREEK SUBDIVISION"**  
 A PORTION OF H.E.S. NO. 444  
 SE 1/4 SECTION 24 AND NE 1/4 SECTION 25  
 T.31N., R.32W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR TUNGSTEN HOLDINGS, INC. APRIL 2003

**LEGEND**

- FOUND 2 INCH DIAMETER ALUMINUM CAP STAMPED M.D.O.H.
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED GEB 4974-S
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED JHN 4661-S
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT BY U.S.F.S. STAMPED 5612-S
- COMPUTED POINT ONLY
- ⬢ SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED 7322-LS
- ( ) RECORD PER 1997 COS NO. 2566, KE DAVIS
- { } RECORD PER 1915 HES NO. 444, ER JOHNSON
- [ ] RECORD PER 1987 LINCOLN COUNTY CORNER RECORDATION FORM NO. 3779, TC HILL
- (( )) RECORD PER 1998 COS NO. 2733, AF HUGHES
- [[ ]] RECORD PER 1962 PLAT NO. 2312, IA MILLER



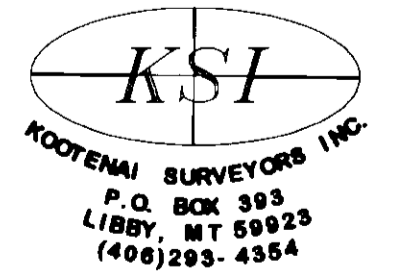
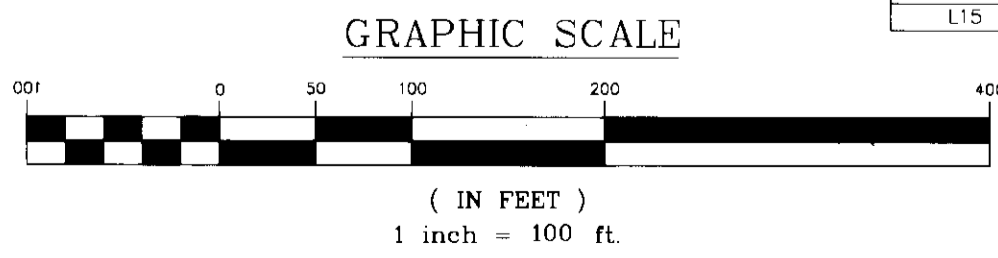
**CEDAR CREEK ROAD TABLES**

**LINE TABLE**

LINE	LENGTH	BEARING
L1	0.50	N38°09'48"E
L2	340.70	N51°23'48"E
L3	50.80	N29°55'48"E
L4	199.80	N55°27'48"E
L5	86.80	N41°46'48"E
L6	53.20	N41°46'48"E
L7	79.00	N17°47'48"E
L8	30.43	N38°09'48"E
L9	340.70	N51°23'48"E
L10	50.80	N29°55'48"E
L11	199.80	N55°27'48"E
L12	86.80	N21°21'48"E
L13	53.20	N41°46'48"E
L14	79.00	N17°47'48"E
L15	19.97	N45°22'48"E

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	50.90	220.40	13°14'00"	25.57
C2	107.34	286.50	21°28'00"	54.31
C3	42.56	95.50	25°32'00"	21.64
C4	57.02	95.80	34°06'00"	29.58
C5	88.76	249.10	20°25'00"	44.86
C6	74.97	179.10	23°59'00"	38.04
C7	81.12	168.50	27°35'00"	41.36
C8	43.98	190.40	13°14'00"	22.09
C9	118.58	316.50	21°28'00"	59.99
C10	29.19	65.50	25°32'00"	14.84
C11	74.87	125.80	34°06'00"	38.58
C12	78.07	219.10	20°25'00"	39.46
C13	87.53	209.10	23°59'00"	44.41
C14	66.68	138.50	27°35'00"	34.00





**A PLAT OF:**  
**CEDAR CREEK SUBDIVISION**  
**A PORTION OF H.E.S. NO. 444**  
**IN SECTIONS 24 AND 25 OF T.31N., R.32W., P.M.,MT.**  
**LINCOLN COUNTY, MONTANA**  
**FOR TUNGSTEN HOLDINGS, INC. APRIL 2003**

**PURPOSE OF SURVEY AND OWNERS CERTIFICATION**

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., owner of record, hereby certify that the purpose of this survey is to create a 5 Lot Minor Subdivision, to be known as "Cedar Creek Subdivision"; Lot 1 containing ±2.867 acres; Lot 2 containing ±2.454 acres; Lot 3 containing ±2.291 acres; Lot 4 containing ±4.510 acres; Lot 5 containing ±13.943 acres, pursuant to M.C.A. 76-4-103.

*Jay Dinning* 6/24/03  
 Jay Dinning, Treasurer Tungsten Holdings Inc. Date

**LEGAL DESCRIPTION CEDAR CREEK SUBDIVISION**

An irregular tract of land, lying westerly of Libby, Montana, Lincoln County, and partially in the Southeast Quarter of Section 24, Township 31 North, Range 32 West, P.M.M.T., and the Northeast Quarter of Section 25, Township 31 North, Range 32 West, P.M.M.T., and being in a portion of Homestead Entry Survey No. 444, more particularly described as follows to wit:  
 Commencing at Corner No. 4, H.E.S. No. 444, a 3 1/4 inch aluminum cap monument, marked 5612S, 1987 and the TRUE POINT OF BEGINNING: Thence N82°22'12"W, 286.88 feet to Corner No. 5, H.E.S. No. 444, a 3 1/4 inch aluminum cap monument, marked 5612S, 1987; thence N06°54'12"W, 156.88 feet to an unmarked point at the centerline of Cedar Creek Road No. 402, also being the centerline point of a 60.00 foot strip road right-of-way, filed in Lincoln County, Book 140, page 470; thence continuing along said road centerline and along a tangent bearing N38°09'48"E, 0.50 feet to the P.C. of a 220.40 foot radius curve to the right, having a central angle of 13°14'00"; thence along a tangent bearing N51°23'48"E, 340.70 feet to the P.C. of a 286.50 radius curve to the left, having a central angle 21°28'00"; thence along a tangent bearing N29°55'48"E, 50.80 feet to the P.C. of a 95.50 radius curve to the right, having a central angle of 25°32'00"; thence along a tangent bearing N55°27'48"E, 199.80 feet to the P.C. of a 95.50 radius curve to the left, having a central angle of 34°06'00"; thence along a tangent bearing N21°21'48"E, 86.80 feet to the P.C. of a 249.10 radius curve to the right, having a central angle of 20°25'00"; thence along a tangent bearing N41°46'48"E, 53.20 feet to the P.C. of a 179.10 radius curve to the left, having a central angle 23°59'00"; thence along a tangent bearing N17°47'48"E, 79.00 feet to the P.C. of a 168.50 radius curve to the right, having a central angle of 27°35'00"; thence along a tangent bearing N45°22'48"E, 8.39 feet to an unmarked point on the centerline of said Cedar Creek Road; thence leaving said road centerline bearing S65°43'22"E, 32.23 feet to the easterly line of said right-of-way and the southwest corner of Parcel "A", as shown on C.O.S. No. 1219, a 5/8 inch rebar marked GEB-4974S; thence continuing along the southerly line of said Parcel "A" bearing S65°43'22"E, 125.04 feet to a 5/8 inch rebar marked JHN 4661S, lying on the westerly bank of Cedar Creek; thence S65°47'36"E, 80.37 feet to the easterly bank of said creek and the southwest corner of Tract 1C2A, as shown on C.O.S. No. 2566, a 5/8 inch rebar marked KED-4975S; thence S65°44'01"E, 143.16 feet to a 5/8 inch rebar marked JHN 4661-S; thence N47°05'17"E, 223.25 feet to a 5/8 inch rebar marked JHN 4661S; thence along the southerly line of Tract 1C2, as shown on C.O.S. No. 2566, bearing S59°24'46"E, 365.00 feet to a 5/8 inch rebar marked JHN 4661S; thence N26°55'36"E, 234.61 feet to a 5/8 inch rebar marked KED 4975S and on the southerly U.S. Highway 2 right-of-way line, variable widths, filed in Book 131, page 280, Lincoln County; thence continuing along said highway right-of-way line, bearing S45°34'01"E, 53.38 feet to a 5/8 inch uncapped rebar and M.D.O.H. Station 865+00; thence continuing along said highway right-of-way line bearing S66°59'56"E, 102.64 feet to a 5/8 inch uncapped rebar and M.D.O.H. Station 866+00; thence continuing along said highway right-of-way line, variable widths, filed in Book 145, page 617, bearing S57°01'46"E, 116.73 feet to a 5/8 inch rebar marked Hughes 7322LS and lying N87°07'46"W 285.42 feet from a 5/8 inch uncapped rebar and M.D.O.H. Station 870+00; thence along the northwesterly line of an irregular tract of land as shown on Plat No. 2312 and filed in Book 176, page 475, bearing S31°36'31"W, 450.96 feet to a 5/8 inch rebar marked Hughes 7322LS; thence along the southwesterly line of said regular tract of land bearing S57°13'29"E, 260.67 feet to a 5/8 inch rebar marked Hughes 7322LS; thence along the northwesterly line of an irregular tract of land as shown on Plat No. 2141, bearing S31°36'31"W, 74.23 feet to a 5/8 inch uncapped rebar as shown on Plat No. 2141; thence S31°36'31"W, 8.57 feet to a 3 1/4 inch aluminum cap monument marked Hughes 7322LS, and lying on the south section line of said Section 24, which lies N89°56'59"E, 775.66 feet from the southeast section corner of said Section 24, an aluminum cap monument, marked 5612S, 1987; thence along the south section line of said Section 24, bearing S89°56'59"W 747.89 feet to a 3 1/4 inch aluminum cap monument marked Hughes 7322LS, and the intersection point of the section line and the southeasterly line of H.E.S. No. 444 between Corner 3 H.E.S. No. 444, a 3 1/4 inch aluminum cap monument marked Hughes 7322LS and said Corner 4 H.E.S. No. 444; thence along the southeasterly line of H.E.S. No. 444 bearing S63°30'45"W 1003.21 feet to said Corner No. 4 of said H.E.S. No. 444, a 3 1/4 inch aluminum cap monument and the True Point of Beginning; containing ±26.054 acres.

**COUNTY TREASURER CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Jeri A Miller by Janice K. Kephart* June 20, 2003  
 Lincoln County Treasurer, Libby, Montana Date

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

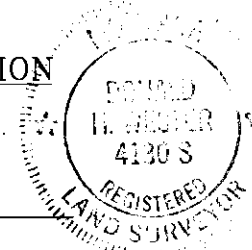
**BASIS OF BEARING**

The basis of bearing for this survey is S59°24'46"E, as shown on COS No. 2733.

**EXAMINING LAND SURVEYORS CERTIFICATION**

Approved this 16<sup>th</sup> day of June, 2003, A.D.

*Paul H. Hlatky*  
 Examining Land Surveyor



**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 24<sup>th</sup> day of June, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jeanni Dinning*, Notary Public for the State of Montana,  
 residing in: Libby My Commission expires: 4-24-2004

**ACCESS CERTIFICATION**

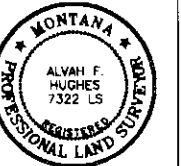
I hereby certify that physical and legal access to Lots 1-5, shown hereon, is provided by a 40.00 foot private road and utility easement known as Legacy Lane and that the driving surface is a minimum of 20 feet wide.

*Alvch F. Hughes* 7322LS 06/24/03  
 Alvch F. Hughes, PLS, 7322LS Date

**LAND SURVEYORS CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated (Sections 76-3-101 through 76-3-625) and the Lincoln County regulations adapted pursuant thereto.

*Alvch F. Hughes* 7322LS 06/24/03  
 Alvch F. Hughes, Montana Reg. No. 7322LS Date



**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 23<sup>rd</sup> day of June, 2003, A.D.

*John Koyne* 6/23/03  
 Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 24<sup>th</sup> day

of June, 2003, A.D. at 2:20 o'clock p.m.  
*Carol M. Cummins* by *Jeanni Dinning*  
 County Clerk Recorder Deputy



**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 100 ft.

SHEET 2 OF 2

P.F. PLAT NO. 6462 Doc # 168356

*Sanitary Restrictions Removed of # 7366 Doc # 168352*  
*Road, access P.F. # 7367 Doc # 168353*  
*NOXIOUS WEED P.F. # 7368 Doc # 168354*  
*Platting Certificate P.F. # 7369 Doc # 168355*

Lincoln County,  
MONTANA  
Plat of

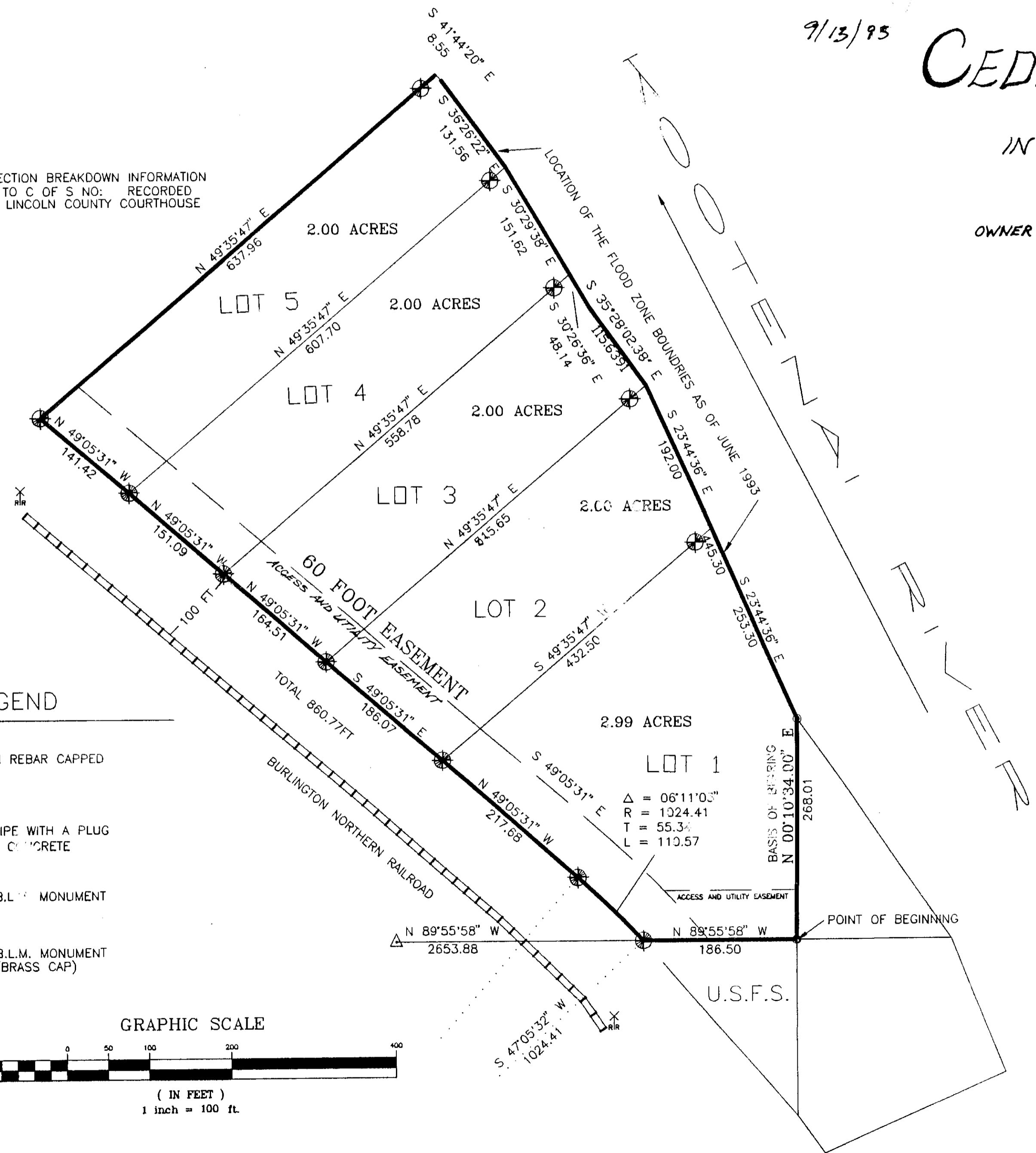
*K.E. Quinn*  
9/13/95

CEDAR GLEN ESTATES

A MINOR SUBDIVISION  
IN THE SE¼ OF SECTION 35  
TWP. 32N, R. 34W,

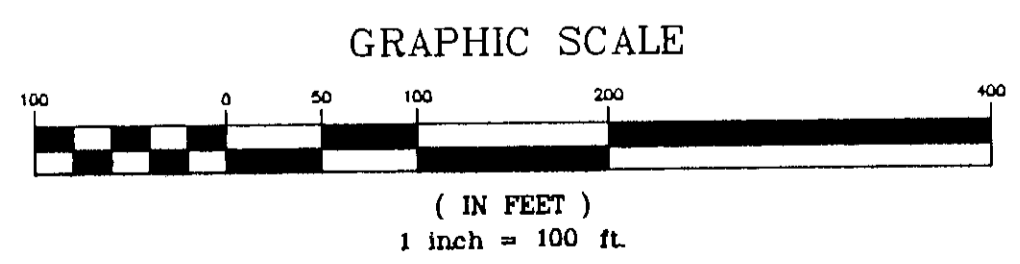
P.M.M.  
OWNER: FRANK C. and MARY L. WILKINSON  
DATE: SEPT. 1993

FOR SECTION BREAKDOWN INFORMATION  
REFER TO C OF S NO. RECORDED  
IN THE LINCOLN COUNTY COURTHOUSE



LEGEND

- ⊕ SET 5/8" DIAM REBAR CAPPED  
K.E.D. 4975S
- 1 1/4" DIAM PIPE WITH A PLUG  
MARKED "X" IN CONCRETE
- ⊙ 3 1/4" DIAM B.L.M. MONUMENT  
MARKED M.C.
- △ 3 1/4" DIAM B.L.M. MONUMENT  
CORNER (BRASS CAP)



LINCOLN COUNTY,  
MONTANA  
Plat of  
**CEDAR GLEN ESTATES**

A MINOR SUBDIVISION  
IN THE SE 1/4 OF SECTION 35

TWP. 32 N., R. 34 W.,  
P.M.M.

OWNER: FRANK C. and MARY L. WILKINSON  
DATE: SEPTEMBER 1993

**CERTIFICATE OF DEDICATION**

I, Frank C. and Mary L. Wilkinson, the undersigned property owners, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

I HEREBY CERTIFY THAT NO REAL PROPERTY  
TAXES ASSESSED AND LEVIED ON THE PROPERTY  
DESCRIBED ARE DELINQUENT.

Lincoln County Treasurer DATE

Dated this 20 day of SEPT., 1993.

Frank C. Wilkinson and Mary L. Wilkinson  
Frank C. Mary L. Wilkinson

**DESCRIPTION:**

A tract of land in Gov't Lot 8 in the SE 1/4 of Section 35, Twp. 32 N., R. 34 W., P.M.M., containing 10.990 acres, more or less, and more particularly described as follows:  
Beginning at a 1 1/4 inch dia. pipe with a plug monument marked with an "x" (set in concrete) marking the southeast section corner of Section 35, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning along the south line of said Section 35 and south line of Lot 1 Cedar Glen Estates N 82°55'58" W 186.50 feet to a 5/8 inch dia. rebar capped: KED 4975S on the easterly Right-of-Way line of Burlington Northern Railroad, said rebar measured 100.00 feet radially from the centerline thereof, having a radial bearing of S 47°04'50" W; thence, along said easterly Right-of-Way line on the arc of a curve to the left, having a radius of 1024.41 feet, turning through a delta angle of 06°11'03", having an arc length of 110.57 feet, to a 5/8 inch dia. rebar capped: KED 4975S; thence, continuing along said easterly Right-of-Way line N 49°05'31" W 860.77 feet to a 5/8 inch dia. rebar capped: KED 4975S marking the northwest corner of Lot 5 of said Cedar Glen Estates; thence, leaving said Right-of-Way line along the northerly line of Lot 5 of said Cedar Glen Estates N 49°35'47" E 612.95 feet to a 5/8 inch dia. rebar set as a witness corner (W.C.); thence, continuing along said northerly line of Lot 5 N 49°35'47" E 25.00 feet for a total distance of 637.95 feet to the northeast corner of said Lot 5 at the approximate high water line of the left bank of the Kootenai River; thence, generally following the high water line of the left bank of the Kootenai River upstream, the following seven (7) courses: (1) S 41°44'20" E 8.55 feet (2) S 36°26'22" E 131.56 feet (3) S 30°29'38" E 151.62 feet (4) S 30°26'36" E 48.14 feet (5) S 35°28'02" E 115.64 feet (6) S 23°44'36" E 199.99 feet (7) S 23°44'36" E 253.30 feet to a 3 1/4 inch dia. BLM brass capped monument (M.C.) marking the intersection of the approximate high waterline of the left bank of the Kootenai River with the east section line of said Section 35; thence, along the east line of said Section 35 S 00°10'34" W 268.01 feet to the point of beginning.

The above-described tract of land is to be known and designated as "CEDAR GLEN ESTATES" and the lands included in a 60 foot wide private road/utility easement, containing 1.34 acres, more or less, as shown of said Plat are hereby declared a private roadway/utility easement forever.

**CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this minor subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to the public use of any and all lands shown on this plat as being dedicated to such use, this 20th day of Sept., 1993 A.D.

Frank E. Davis Commissioner  
James E. Davis Commissioner

ATTEST: Coral M. Cummings  
County Clerk and Recorder

**CERTIFICATE OF COUNTY CLERK AND RECORDER**

State of Montana  
County of Lincoln  
Filed this 20th day of September, 1993  
A.D. at 3:10 O'Clock P.M.

Coral M. Cummings by Jeanie Dennis  
County Clerk and Recorder Deputy

STATE OF MONTANA  
County of Lincoln

On this 20th day of September, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank and Mary Wilkinson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanie Dennis Notary Public 4-25-1996  
My Commission Expires

**CERTIFICATE OF SURVEYOR**

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CEDAR GLEN ESTATES, a minor subdivision, under my supervision, during 1993, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 13th day of sept, 1993 A.D.

Kenneth E. Davis 4975S  
Kenneth E. Davis, Land Surveyor - Registration No. 4975S

**CERTIFICATE OF EXAMINING LAND SURVEYOR**

I, Kenneth E. Davis, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of CEDAR GLEN ESTATES (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Sections 76-3-201 through 76-3-403, Montana Codes Annotated, 1978.

Dated this 20th day of SEPT., 1993 A.D.

Kenneth E. Davis  
Kenneth E. Davis

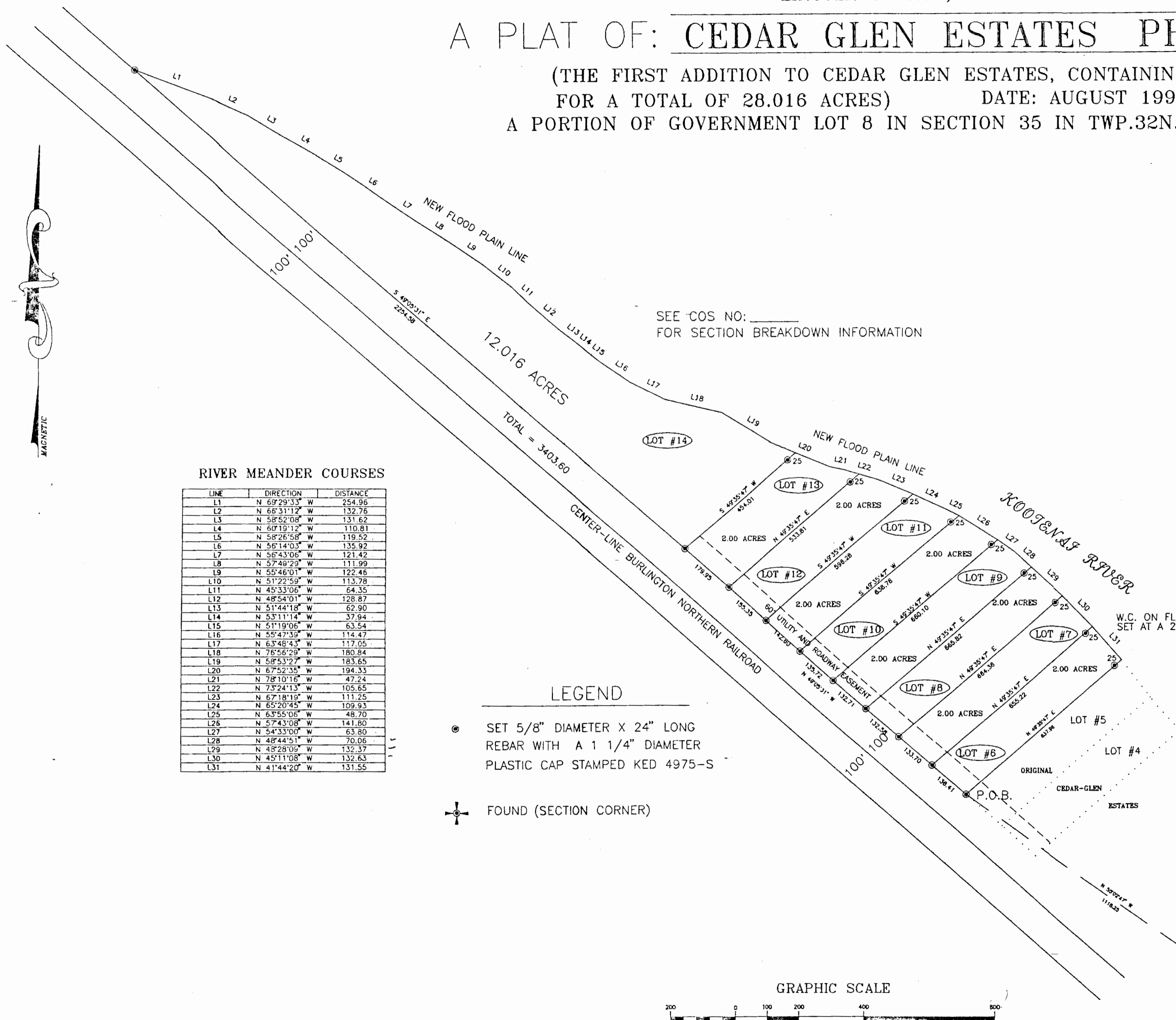
P.F. PLAT NO. 4962  
SHEET TWO OF TWO SHEETS

Sanitary Restrictions Removed 4/96

LINCOLN COUNTY, MONTANA

# A PLAT OF: CEDAR GLEN ESTATES PHASE II

(THE FIRST ADDITION TO CEDAR GLEN ESTATES, CONTAINING LOTS 6-14  
 FOR A TOTAL OF 28.016 ACRES) DATE: AUGUST 1994  
 A PORTION OF GOVERNMENT LOT 8 IN SECTION 35 IN TWP.32N., R.34W., P.M.M.



SEE COS NO: \_\_\_\_\_  
 FOR SECTION BREAKDOWN INFORMATION

RIVER MEANDER COURSES

LINE	DIRECTION	DISTANCE
L1	N 69°29'33" W	254.96
L2	N 66°31'12" W	132.76
L3	N 58°52'08" W	131.62
L4	N 60°19'12" W	110.81
L5	N 58°26'58" W	119.52
L6	N 56°14'03" W	135.92
L7	N 56°43'06" W	121.42
L8	N 57°49'29" W	111.99
L9	N 55°46'01" W	122.46
L10	N 51°22'59" W	113.78
L11	N 45°33'06" W	64.35
L12	N 48°54'01" W	128.87
L13	N 51°44'18" W	62.90
L14	N 53°11'14" W	37.94
L15	N 51°19'06" W	63.54
L16	N 55°47'39" W	114.47
L17	N 63°48'43" W	117.05
L18	N 76°56'29" W	180.84
L19	N 58°53'27" W	183.65
L20	N 67°52'35" W	194.33
L21	N 78°10'16" W	47.24
L22	N 73°24'13" W	105.65
L23	N 67°18'19" W	111.25
L24	N 65°20'45" W	109.93
L25	N 63°55'06" W	48.70
L26	N 57°43'08" W	141.80
L27	N 54°33'00" W	63.80
L28	N 48°44'51" W	70.06
L29	N 48°28'09" W	132.37
L30	N 45°11'08" W	132.63
L31	N 41°44'20" W	131.55

LEGEND

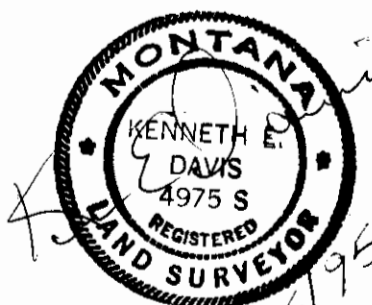
● SET 5/8" DIAMETER X 24" LONG  
 REBAR WITH A 1 1/4" DIAMETER  
 PLASTIC CAP STAMPED KED 4975-S

✚ FOUND (SECTION CORNER)

GRAPHIC SCALE



( IN FEET )  
 1 inch = 200 ft.



Sanitary Rest. Removed P.F. #5270

LINCOLN COUNTY, MONTANA

A PLAT OF: CEDAR GLEN ESTATES PHASE II

(THE FIRST ADDITION TO CEDAR GLEN ESTATES, CONTAINING LOTS 6-14 FOR A TOTAL OF 28.016 ACRES) DATE: AUGUST 1994

A PORTION OF GOVERNMENT LOT 8 IN SECTION 35 IN TWP.32N., R.34W., P.M.M.

CERTIFICATE OF DEDICATION

We, Frank and MaryL Wilkinson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

CEDAR GLEN ESTATES PHASE II

A tract of land lying northeast of the Burlington Northern Railroad and west of the Kootenai River in Gov't Lot 8, Section 35, Twp. 32 N, R. 34 W, P.M.M., containing a total area of 28.016 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S marking the northwest corner of Lot 5 of the original Cedar Glen Estates Subdivision and the easterly Right-of-Way line of the Burlington Northern Railroad which measures 100.00 feet from the centerline thereof which bears N 55°02'47" W 1118.25 feet from the southeast section corner of Section 35, Twp. 32 N, R. 34 W, P.M.M.; thence, from said point of beginning along the north line of said Lot 5 N 49°35'47" E 637.96 feet to the meander line of the Kootenai River; thence, down stream the following twenty-nine (29) courses along the bank of the Kootenai River (meander line) N 41°44'20" W 131.55 feet; thence, N 45°11'08" W 132.63 feet; thence, N 48°28'09" W 132.37 feet; thence, N 48°44'51" W 70.06 feet; thence, N 54°33'00" W 63.80 feet; thence, N 57°43'08" W 141.80 feet; thence, N 63°55'06" W 48.70 feet; thence, N 65°20'45" W 109.93 feet; thence, N 67°18'19" W 111.25 feet; thence, N 73°24'13" W 105.65 feet; thence, N 78°10'16" W 47.24 feet; thence, N 67°52'35" W 194.33 feet; thence, N 58°53'27" W 183.65 feet; thence, N 76°56'29" W 180.84 feet; thence, N 63°48'43" W 117.05 feet; thence, N 55°47'39" W 114.47 feet; thence, N 51°19'06" W 63.54 feet; thence, N 53°11'14" W 37.94 feet; thence, N 51°44'18" W 62.90 feet; thence, N 48°54'01" W 128.87 feet; thence, N 45°33'06" W 64.35 feet; thence, N 51°22'59" W 113.78 feet; thence, N 55°46'01" W 122.46 feet; thence, N 57°49'29" W 111.99 feet; thence, N 56°43'06" W 121.42 feet; thence, N 56°14'03" W 135.92 feet; thence, N 58°26'58" W 119.52 feet; thence, N 60°19'12" W 110.81 feet; thence, N 58°52'08" W 131.62 feet; thence, N 66°31'12" W 132.76 feet; thence, N 69°29'33" W 254.96 feet to the intersection with the easterly Right-of-Way line of the Burlington Northern Railroad which measures 100.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line of said Burlington Northern Railroad S 49°05'31" E 3403.60 feet to the point of beginning.

The above-described tract of land is to be known and designated as "CEDAR GLEN ESTATES PHASE II", Lincoln County, Montana.

Dated this 24th day of January, 1995. Frank Wilkinson and MaryL Wilkinson

STATE OF MONTANA County of Lincoln

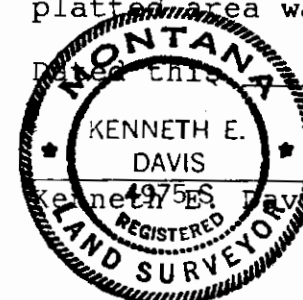
On this 24th day of January, 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Frank and Mary Wilkinson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Victoria J. Blanton, Notary Public, Residing at Troy, My Commission Expires Apr 21, 1998

CERTIFICATE OF SURVEYOR

State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CEDAR GLEN EST. II, a minor subdivision, under my supervision, during the month of AUGUST, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



15th day of JAN, 1995 A.D. Kenneth E. Davis, Land Surveyor - Registration No. 49755

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25th day of January, 1995.

Jan G. Wilber, Treasurer, Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Hearts Mill Rd. The existing surface is approximately 20 feet wide.



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: [Signature]

APPROVED: Gerald R. Pinner, Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN Filed on this 26th day of Jan., 1995 A.D. at 8:00 o'clock a. M. Coal M. Cummings by Brenda L. Shaw County Clerk and recorder Deputy

LINCOLN COUNTY MONTANA

# A PLAT OF: CEDAR HEIGHTS

(BOOK 264 PAGE 377)

In the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M.  
For: Kootenai Ventures, L.L.C. Date: September 2008

Total Acreage: 0.76±

RESIDENTIAL LOTS

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets for residential use as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County Montana to wit:

### DESCRIPTION OF CEDAR HEIGHTS

A tract of land located near Libby, Lincoln County Montana lying in the NE1/4 SW1/4 NW1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M. contains Lots 1-3 for a total acreage of 0.76 acres more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of a 60.00 foot wide Montana Avenue; thence, leaving said right-of-way line along the south line of said Cedar Heights N89°54'47"W 109.80 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'13"E a total distance of 300.86 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way line of a 60.00 foot wide Cedar Street; thence, along said right-of-way line S89°54'24"E 109.80 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located at the intersection of said Cedar Street and Montana Avenue; thence, leaving said Cedar Street along the west right-of-way line of said Montana Avenue S00°05'13"W a total distance of 300.83 feet to the point of beginning.

The abovescribed Lots 1-3 contain a total acreage of 0.76 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cedar Heights, Lincoln County, Montana.

Dated this 29<sup>th</sup> day of JANUARY, 2010 A.D.

Kootenai Ventures, L.L.C.

STATE OF MONTANA  
County of Lincoln Clarendon

On this 29 day of January, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Jeff Burton, Kootenai Ventures, LLC known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Theresa B. Dugan 2/23/2011  
Notary Public My Commission Expires  
**Theresa B. DUGAN**  
NOTARY PUBLIC for the  
State of Montana  
Residing at  
Whitfish, Montana  
My Commission Expires  
February 23, 2011

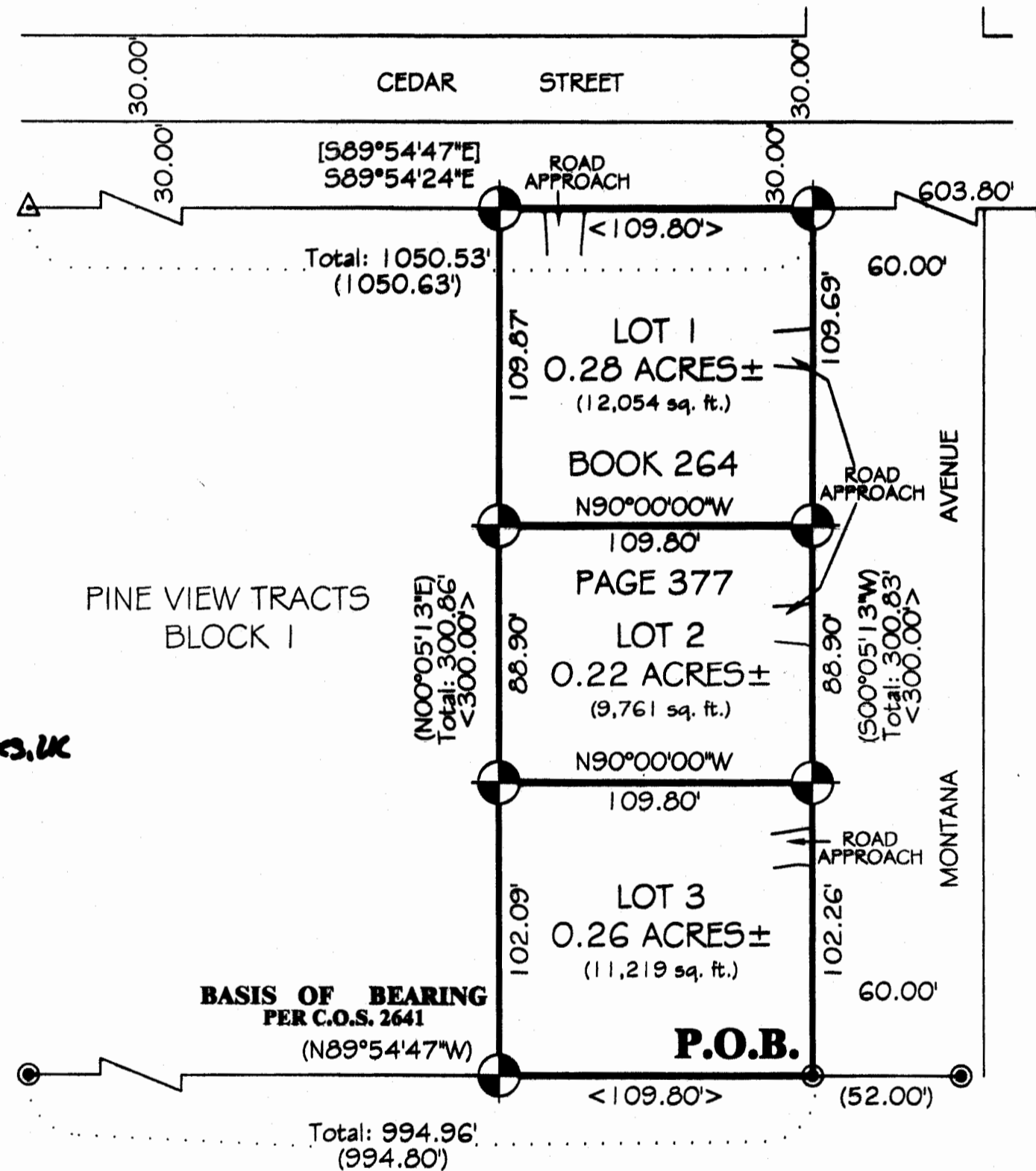
### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cedar Heights, a minor subdivision, during the month of July 2008, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat is laid out on the ground according to law.

Dated this 29<sup>th</sup> day of January, 2010 A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No. 4975-S



BASIS OF BEARING  
PER C.O.S. 2641  
(N89°54'47"W)

### GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

### LEGEND

- SET 5/8 INCH DIA. REBAR W/PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- △ FOUND 2 1/2 INCH DIA. ALUM. CAP ON STEEL ROD
- FOUND 1/2 INCH DIA. BARE REBAR
- < > RECORD PER BOOK 264 PAGE 377
- ( ) RECORD PER C.O.S. NO. 2641
- [ ] RECORD PER C.O.S. NO. 3320

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Cedar Street Montana Avenue the driving surface is approximately 20 feet wide  
Kenneth E. Davis 4975-S  
Registered Land Surveyor No. 4975-S

### CITY CERTIFICATE OF FINAL PLAT APPROVAL

The City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 2<sup>nd</sup> day of March, 2010 A.D. by:

Thomas J. Hook Signature of City Clerk  
Daryl Hill Signature of Mayor

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5<sup>th</sup> day of March, 2010 A.D.

Nancy Trotter Higgins Treasurer  
Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 18<sup>th</sup> day of JANUARY, 2010 A.D.

Ronald A. Pearson  
Registered Land Surveyor No. 9008 LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 15<sup>th</sup> day of March, 2010 A.D. at 8:20 O'clock A.M.

James D. Lewis County Clerk and Recorder  
Jocelyn Lewis Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/29/07  
DRAWN BY: MDM FILE: t27r29s30.DWG

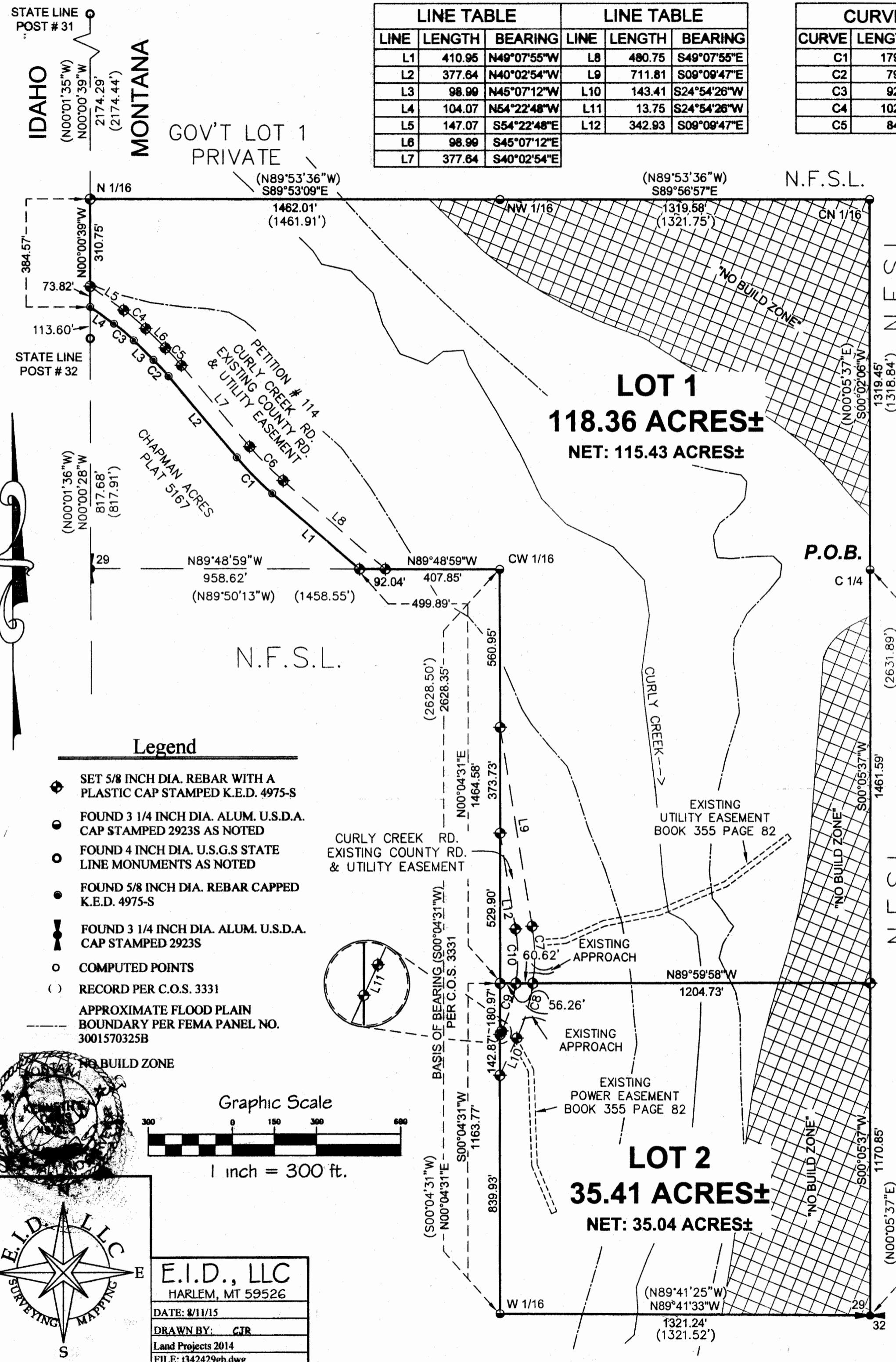
PLAT NO. 7044

City of Libby P.F. 10450 Doc 225037  
Surveyor Registration Renewal P.F. 10451 Doc 225038  
Platting Certificate P.F. 10452 Doc 225039  
Consent 225041 S 330/117

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 CEDAR HOLLOW**  
 Book 272 Page 476  
 In the E 1/2 of Section 29 Twp. 34 N., R. 34 W., P.M.M.  
 TOTAL ACREAGE: 153.77 ACRES±  
 RESIDENTIAL LOTS  
 For: Gene & Ruth Bushnell  
 Date: September 2015

LINE TABLE			LINE TABLE		
LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	410.95	N49°07'55"W	L8	480.75	S49°07'55"E
L2	377.64	N40°02'54"W	L9	711.81	S09°09'47"E
L3	98.99	N45°07'12"W	L10	143.41	S24°54'26"W
L4	104.07	N54°22'48"W	L11	13.75	S24°54'26"W
L5	147.07	S54°22'48"E	L12	342.93	S09°09'47"E
L6	98.99	S45°07'12"E			
L7	377.64	S40°02'54"E			

CURVE TABLE			CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	CURVE	LENGTH	RADIUS	DELTA
C1	179.33	1131.15	9°05'01"	C6	169.82	1071.15	9°05'01"
C2	79.29	895.75	5°04'18"	C7	201.66	680.00	16°59'28"
C3	92.94	575.04	9°15'36"	C8	202.70	680.00	17°04'45"
C4	102.63	636.04	9°15'36"	C9	176.56	620.00	16°18'59"
C5	84.60	955.75	5°04'18"	C10	192.12	620.00	17°45'15"



**CERTIFICATE OF DEDICATION**

We, Gene Bushnell & Ruth Bushnell, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

**DESCRIPTION OF CEDAR HOLLOW**

A tract of land near Troy in Lincoln County Montana, lying in the E 1/2 SW 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 & 2 for a total acreage of 153.77 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped 2923-S marking the C 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, S00°05'37"W a total distance of 2632.44 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the S1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M.; thence, N89°41'33"W 1321.24 feet to a 3 1/4 inch dia. alum. monument stamped 2923S marking the W 1/16th of said Section 29; thence, N00°04'31"E a total distance of 2628.35 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CW 1/16th of said Section 29; thence, N89°48'59"W 499.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Curly Creek Road petition No. 114; thence along said west right of way line, N49°07'55"W 410.95 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 179.33 feet, turning through a delta angle of 09°05'01", and having a radius of 1131.15 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N40°02'54"W 377.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 79.29 feet, turning through a delta angle of 05°04'18", and having a radius of 895.75, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N45°07'12"W 98.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 92.94 feet, turning through a delta angle of 09°15'36", and having a radius of 575.04 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°22'48"W 104.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, N00°00'39"W 384.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the N 1/16th of said Section 29; thence, S89°53'09"E 1462.01 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the NW 1/16th of said Section 29; thence, S89°56'57"E 1319.58 feet to a 3 1/4 inch dia. alum. monument stamped 2923-S marking the CN 1/16th of said Section 29; thence, S00°02'06"W 1319.45 feet to the point of beginning.

The aforescribed Cedar Hollow contains Lots 1 & 2 for a total acreage of 153.77 acres more or less and is to and together with all appurtenant easements of record including a 60.00 foot wide County Road petition No. 114 known as Curly Creek Road.

The above described tract of land is to be known and designated as, Cedar Hollow, Lincoln County, Montana.

Dated this 21 day of September, 2015 A.D.  
 Gene Bushnell and Ruth Bushnell

STATE OF MONTANA  
 County of Lincoln

On this 21 day of Sept, 2015 A.D. before me, a Notary Public in and for the State of Montana, Gene Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jill C. Blomdahl  
 Notary Public

STATE OF MONTANA  
 County of Lincoln

On this 21 day of Sept, 2015 A.D. before me, a Notary Public in and for the State of Montana, Ruth Bushnell personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jill C. Blomdahl  
 Notary Public

**SUBDIVISION NOTE:**

Any development within the boundaries of the FEMA regulated Zone A shall be subject to permitting from local, state and federal agencies. Contact the Lincoln County Planning Department for Information.

The areas identified on the plat as "No Build Zones" are restricted from construction of road and buildings due to slopes greater than 30%.

The lots within this subdivision are over 20 acres and therefore exempt from review by the Department of Environmental Quality pursuant to 76-4-103 What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cedar Hollow, a minor subdivision, during the month of August 2015, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown on the plat, and that the said platted area was laid out on the ground according to the same.

Dated this 21 day of September, 2015 A.D.  
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL EASEMENTS ACCESS**

I hereby certify that legal access to all lots within this subdivision is provided by County Road petition No. 114 known as Curly Creek Road.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER**

I hereby certify that all real property taxes and special assessments levied on the land to be divided have been paid. Dated this 16 day of October, 2015 A.D.  
 Nancy Trotter Higgins by William O'Connell  
 Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 14 day of Oct, 2015, A.D.

(Signatures of Commissioner) Stephen A. Benson  
 (Signature of Clerk and Recorder)

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Approved this 16 day of September, 2015 A.D.  
 Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 16 day of October, 2015 A.D. at 11:25 O'clock A.M.

Robin A. Benson by Jeanne Pearson  
 County Clerk and Recorder Deputy

Doc # 259954 PLAT NO. # 7178

Platting Certificate Doc # 259952 P.F. # 13101  
 Proposed Well Plan Doc # 259953 P.F. # 13102

Comments Doc # 259955 5/1/14

**ACCESS CERTIFICATION**

I hereby certify that physical access to all lots within this subdivision will be provided by the Yaak River highway and a private easement. The driving surface of the private easement will be approximately 22 feet wide.

*James R. Staples*  
James R. Staples, 9958LS  
Date **12-17-93**

**CURVE TABLE**

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	62.82	89°59'22"	40.00	56.56	N 54°47'37" W
C2	50.50	0°59'09"	2934.79	50.50	N 49°06'35" E

**BASIS OF BEARINGS**

Bearings are based of Certificate of Survey No. 1937.

**LEGEND**

- ① - Found USFS Aluminum Monument - 5612LS
- ⊠ - Found State of Montana HWY R/W Mon.
- - Found 1/2" rebar & plastic cap - ES 534
- ⊙ - Set 5/8" rebar & plastic cap - RLS 9958
- - Computed point, not set
- ( ) - Record per C.S. 286
- - Found 5/8 rebar/cap 9958LS
- ▲ - Found Original Stone - HES 732

**CEDARS SUBDIVISION  
TRACT C OF RIVER HOMESTEADS  
IN  
HES 732 - UNSURVEYED SEC. 34  
T34N, R33W, P.M.M.  
LINCOLN COUNTY, MONTANA**

**CERTIFICATE OF DEDICATION**

Be it known that Marvin Steele and Delbert Biddle have caused to be surveyed and subdivided into lots on this plat the following described land:

An irregular tract of land in H.E.S. No. 732 known as Tract C of River Homesteads as shown on Certificate of Survey No. 286, in unsurveyed Section Thirty-Four (34), Township Thirty-Four (34) North, Range Thirty-Three (33) West, P.M.M. Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of Tract C of River Homesteads, as shown in Certificate of Survey No. 286, marked by a rebar and plastic cap stamped ES 534 which is S53°27'20"W, 599.60 feet from Corner No. 3 of said H.E.S. No. 732; thence, along the north line of HES 732, S53°27'20"W, 924.68 feet to a rebar and plastic cap marked ES 534; thence, leaving said north line, S9°47'37"E, 875.33 feet to a rebar and plastic cap marked ES 534; thence, along the HES boundary, N80°12'38"E, 825.98 feet; thence, leaving said HES boundary, N9°48'16"W, 36.54 feet to a rebar and plastic cap marked ES 534; thence, N9°48'16"W, 1380.22 feet to the TRUE POINT OF BEGINNING; encompassing an area of 22.91 acres, less Highway right-of-way of 2.83 acres, for a net area of 20.08 acres.

*Marvin C. Steele*  
Marvin Steele  
Date

*Delbert Biddle*  
Delbert Biddle  
Date **4-12-94**

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 12th day of April, 1994. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Loyetta L. Morrison*  
Notary Public for the State of Montana, residing at Libby, Montana. My commission expires July 1, 1996.

P.F. PLAT NO. **5083**

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated 12th day of May, 1994

Chairman

Commissioner

Commissioner

*David B. Bushoff*  
Checked by

**COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

*Paul M. Miller*  
Treasurer, Lincoln County  
Date **May 12, 1994**

**CERTIFICATE OF RECORDER**

Filed for record this 13th day of May, 1994 at 6:05 o'clock A.M.

*Carol J. Cummings*  
Lincoln County Recorder

By *Luanne Dennis*  
Deputy

DATE: 11-29-93

JOB NO. M93-08

DWN. BY: JRS

REVISION

SHEET 1 OF 1

SECTION UNS 34

TOWNSHIP 34N

RANGE 33W

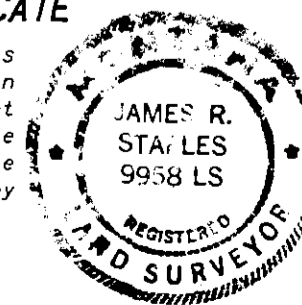
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
Date **12-17-93**



**J.R.S. SURVEYING, INC.**

P.O. BOX 1050  
317 MINERAL AVE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed 4-5082*



**Subdivision Plat of  
CHANDLER VALLEY SUBDIVISION  
S1/2, Sec. 28, T35NR26W, P.M., M.,  
Lincoln County, Montana**

**CERTIFICATE OF DEDICATION**

ANDREW S. CHANDLER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SECTION 28, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4;  
THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 SOUTH 89°59'00" EAST 689.41 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EASTERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTH 25°12'09" EAST 47.79 FEET; THENCE SOUTH 27°13'21" EAST 147.70 FEET; THENCE SOUTH 29°30'11" EAST 194.87 FEET; THENCE SOUTH 28°57'43" EAST 410.00 FEET; THENCE SOUTH 29°53'21" EAST 719.20 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE, LEAVING THE EASTERLY LINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°57'45" WEST 776.87 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°57'45" WEST 654.62 FEET AND NORTH 0°03'40" EAST 1325.46 FEET TO THE POINT OF BEGINNING CONTAINING 32.066 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CHANDLER VALLEY SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Andrew S. Chandler*  
ANDREW S. CHANDLER

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 29<sup>th</sup> DAY OF November, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ANDREW S. CHANDLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jessie Dennis*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT EVERETT, MT.  
MY COMMISSION EXPIRES 8-10-96

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CHANDLER VALLEY SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12<sup>th</sup> DAY OF January, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE CHANDLER VALLEY SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

*Noel E. Williams*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 1-12, 1994

CERTIFICATE OF SURVEYOR

BY *Paul Brubaker*

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 12<sup>th</sup> DAY OF January, 1994, A.D. AT 4:06 O'CLOCK P. M.

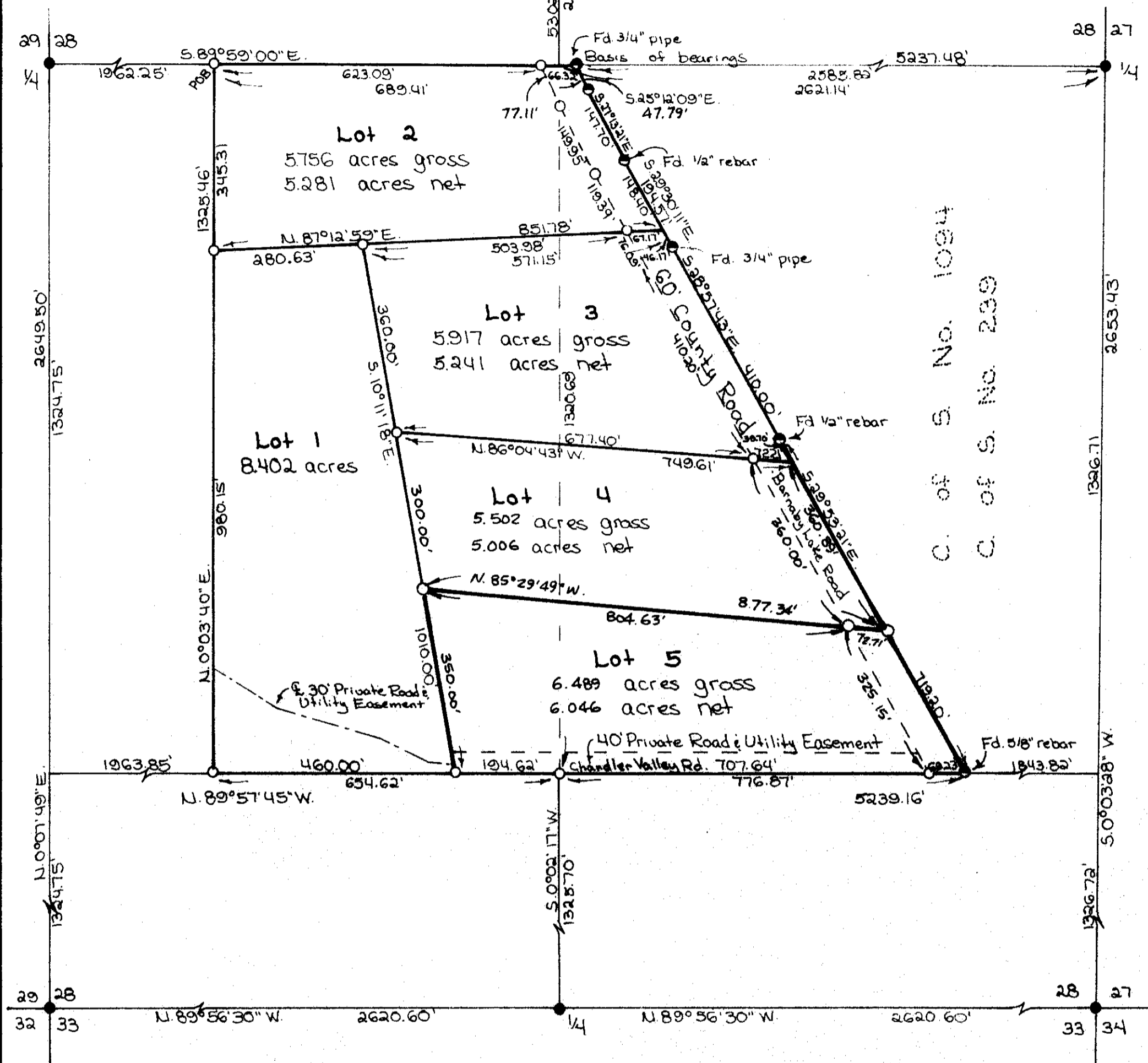
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jessie Dennis*  
DEPUTY

P.F. No. 5021  
**CHANDLER**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BARNABY LAKE ROAD, THE DRIVING SURFACE IS APPROXIMATELY 21 FEET WIDE, OR CHANDLER VALLEY ROAD, THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

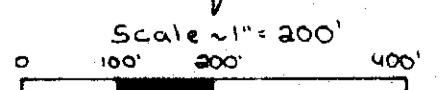
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 12<sup>th</sup> DAY OF January, 1994.

*Don A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

- Legend  
○ Set 5/8" x 3/4" rebar with plastic cap stamped 7328S  
● Found brass cap  
● Found point as noted



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

*Sanitary Restrictions Removed #5020*

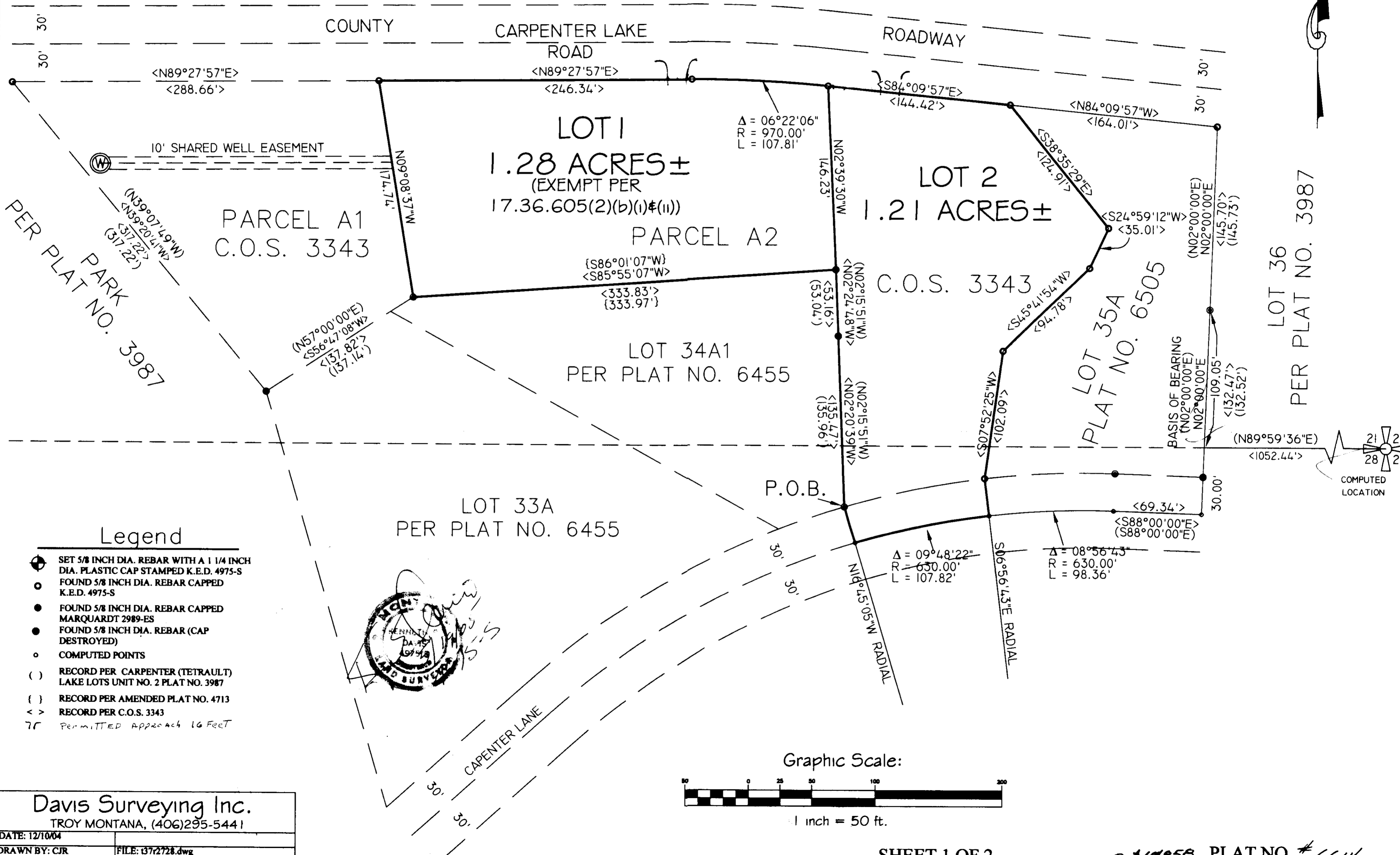
# A PLAT OF:

## Chandler's Acres Subdivision

In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.

Date: December 2004 For: Betty L. Miller

TOTAL ACREAGE: 2.49 ACRES±



### Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED MARQUARDT 2989-ES
- FOUND 5/8 INCH DIA. REBAR (CAP DESTROYED)
- COMPUTED POINTS
- ( ) RECORD PER CARPENTER (TETRAULT) LAKE LOTS UNIT NO. 2 PLAT NO. 3987
- ( ) RECORD PER AMENDED PLAT NO. 4713
- < > RECORD PER C.O.S. 3343
- 7C PERMITTED APPROACH 16 FEET



### Graphic Scale:



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 12/10/04

DRAWN BY: CJR

FILE: 0372728.dwg

SHEET 1 OF 2

Doc # 107858 PLAT NO. # 6614

*Plat Approval p.F. # 8050 Doc # 184854*  
*Sanitary Restroom Permit p.F. # 8051 Doc # 184855*  
*Platting Checklist p.F. # 8052 Doc # 184856*  
*Refined Well plan p.F. # 8053 Doc # 184857*

A PLAT OF:  
Chandler's Acres Subdivision  
In the SE 1/4 of Section 21 and the NE 1/4 of Section 28, both Twp. 37 N., R.27 W., P.M.M.  
Date: December 2004 For: Betty L. Miller  
TOTAL ACREAGE: 2.49 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF CHANDLER'S ACRES SUBDIVISION

A tract of land lying in the SE 1/4 of Section 21, and the NE 1/4 of Section 28, Twp. 37 N., R. 27 W., P.M.M. containing Lots 1 and 2 for a total acreage of 2.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of Parcel A per Plat No. 6505; thence, N02°20'39"W 135.47 feet along the west line of said Lot 35, to a 5/8 inch dia. bare rebar; thence, N02°24'48"W 53.16 feet to a 5/8 inch dia. bare rebar which marks the north west property corner of said Lot 35; thence, S85°55'07"W 333.83 feet along the north line of Lot 34A per Plat No. 4713, to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, N09°08'37"W 174.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of a 60.00 foot County roadway measuring 30.00 feet from the centerline thereof; thence, along said south right of way, N89°27'57"E 246.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right, a distance of 107.81 feet, turning through a delta angle of 06°22'06", and having a radius of 970.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°09'57"E 144.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said south right of way, S38°35'29"E 124.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°59'12"W 35.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S45°41'54"W 94.78 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S07°52'25"W 102.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way of a 60.00 foot private roadway easement; thence, S06°56'43"E 30.00 feet to a computed point located on the centerline of said private roadway easement; thence along said centerline, on the arc of a curve to the left, a distance of 107.82 feet, turning through a delta angle of 09°48'22", and having a radius of 630.00 feet, to a computed point; thence, leaving said centerline N16°45'05"W 30.00 feet to the point of beginning.

The aforescribed Chandler's Acres Subdivision contains Lots 1 and 2 for a total acreage of 2.49 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Chanler's Acres Subdivision, Lincoln County, Montana.

Dated this 4th day of May, 2005 A.D.

Betty L. Miller by Andrew Chandler  
her attorney in fact

STATE OF Montana  
County of Lincoln

On this 4th day of May, 2005 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Andrew Chandler know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as attorney in fact for Betty L. Miller

Notary Public  
Cornel Schreier  
Residing in Lincoln County, MT  
My Commission Expires 08/14/2008

EXEMPTION

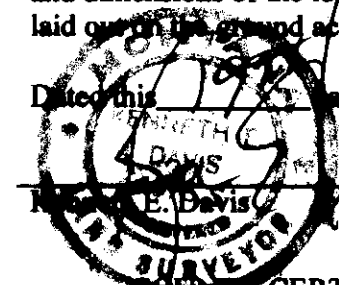
Lot 1 is exempt from review being completed pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii), which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Chandler's Acres Subdivision, a minor subdivision, during the month of December 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out and according to law.

Dated this 17th day of May, 2005 A.D.



CERTIFICATE OF FINAL PLAT APPROVAL

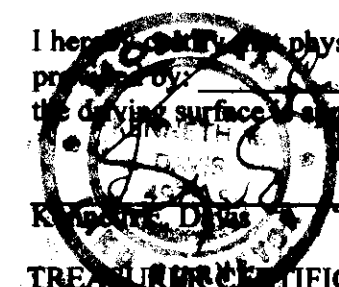
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 15th day of May, 2005, A.D.

(Signatures of Commissioners) ATTEST: *Cornel Schreier*  
Signature of Clerk and Recorder  
*Marianne B. Rose*

(Seal of County)

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by a driveway on the existing surface which is approximately 17 feet wide.



Dated this 1st day of June, 2005 A.D.

TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of June, 2005 A.D.  
*Betty L. Miller*  
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

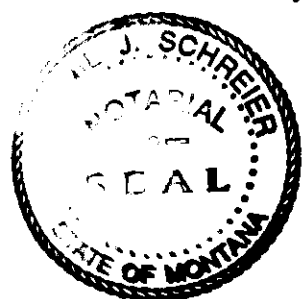
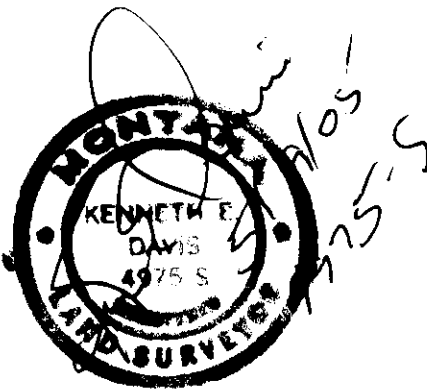
Approved this 17th day of May, 2005, A.D.

*David H. White*  
Montana Examining Land Surveyor  
Registration No. 41305

STATE OF MONTANA  
County of Lincoln

Filed on this 2nd day of June, 2005, A.D. at 10:20 O'clock A.M.

*Cornel Schreier* by *Jeanne Davis*  
County Clerk and Recorder Deputy



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 05/10/04  
DRAWN BY: CJR  
FILE: t37r2728.dwg

LINCOLN COUNTY, MONTANA

A PLAT OF: CHAPMAN ACRES

IN SECTION 29, TWP 34N., R 34W., P.M.M.

FOR: EDWIN L. AND INA H. CHAPMAN DATE: APRIL 1994

CERTIFICATE OF DEDICATION

I/we, E.L. Chapman & Ina Chapman, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF CHAPMAN ACRES

A tract of land to be known as Chapman Acres near Troy in Lincoln County, Montana, being a part of the SW 1/4 NE 1/4 of Section 29, Twp. 34 N., R. 34 W., P.M.M. Beginning at a 3 1/4 inch dia. alum. monument cap attached to a 2 1/2 inch dia. pipe marked 1/4 S29 located on the Montana/Idaho State boundary line; thence, from said point of beginning N 00°18'46" W 805.59 feet along the Montana/Idaho State boundary line to a 5/8 inch dia. rebar capped: KED 4975-S located on the southwest Right-of-Way line of a County Road (Petition No. 114) measuring 30.00 feet from the centerline thereof, also said rebar is located on the Montana/Idaho State boundary line; thence, leaving said State boundary S 54°42'21" E 104.21 feet along said southwest Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line S 45°28'44" E 98.99 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve concaved southwesterly, having an arc length of 79.29 feet, a radius of 895.75 feet, turning through a delta angle of 05°04'18" to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line S 40°22'26" E 377.64 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve concaved northeasterly, having an arc length of 179.33, a radius of 1131.15 feet, turning through a delta angle of 09°05'01" to a 5/8 inch dia. rebar capped: KED 4975-S; continuing along said Right-of-Way line S 49°27'27" E 395.05 feet to a 5/8 inch dia. rebar capped: KED 4975-S located at the intersection with the said southwest Right-of-Way line and the east-west center section line of said Section 29, Twp. 34 N., R. 34 W.; thence, leaving said Right-of-Way line S 89°59'26" W 947.22 feet along said east-west centerline to the point of beginning. The above described Lot "1" of Chapman Acres contains 9.919 acres, more or less.

The above-described tract of land is to be known and designated as Chapman Acres, Lincoln County, Montana.

Dated this 29 day of July, 1994. E.L. Chapman and Ina Chapman

CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Chapman Acres, a minor subdivision, under my supervision, during the month of JULY, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted ~~area~~ was laid out on the ground according to law.

Dated this 29 day of July, 1994 A.D.  
Kenneth E. Davis and Surveyor - Registration No. 4975S

TAX CERTIFICATION

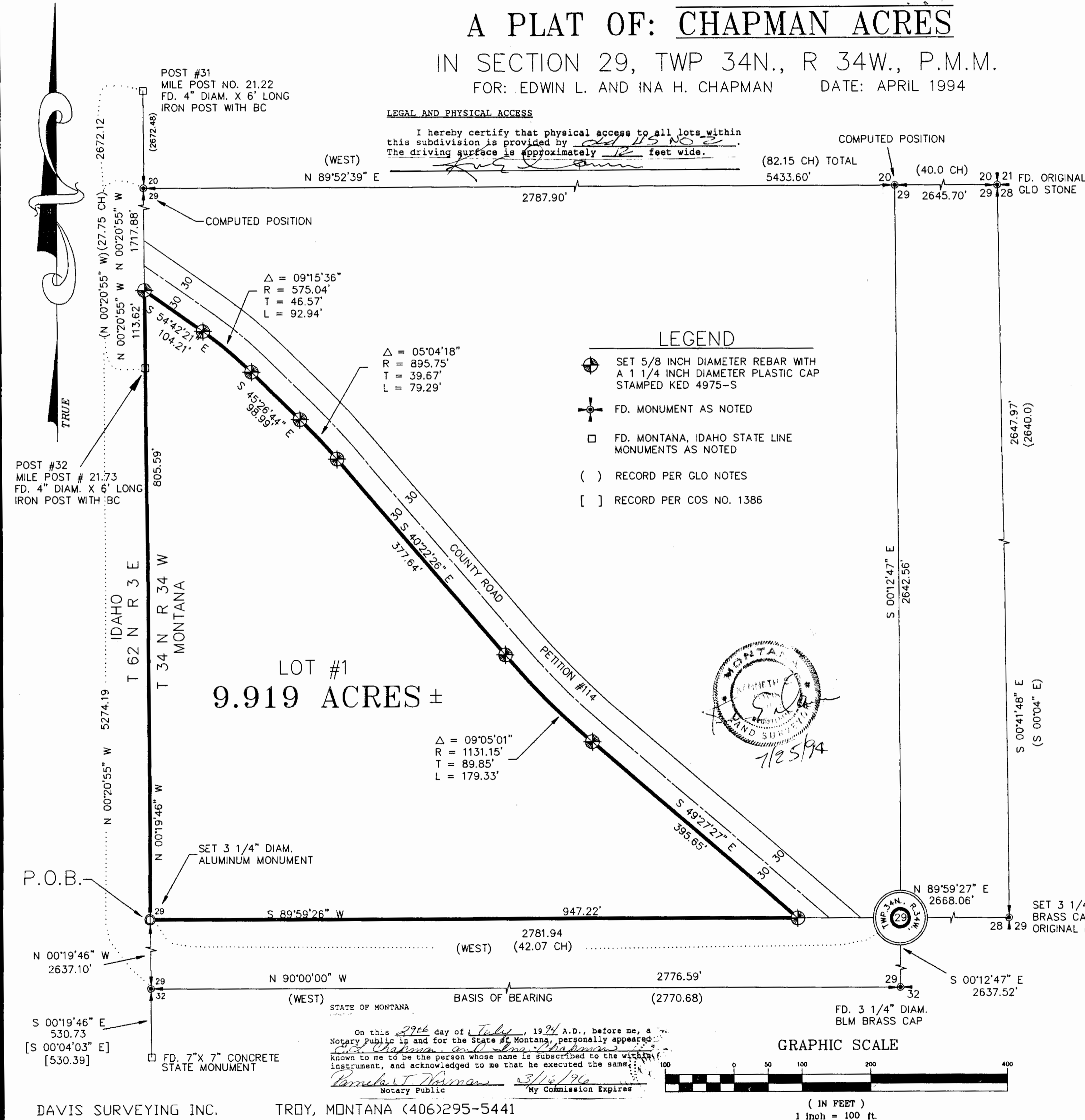
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of August.

Paul Miller Treasurer Lincoln County Montana  
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Robert J. Schott

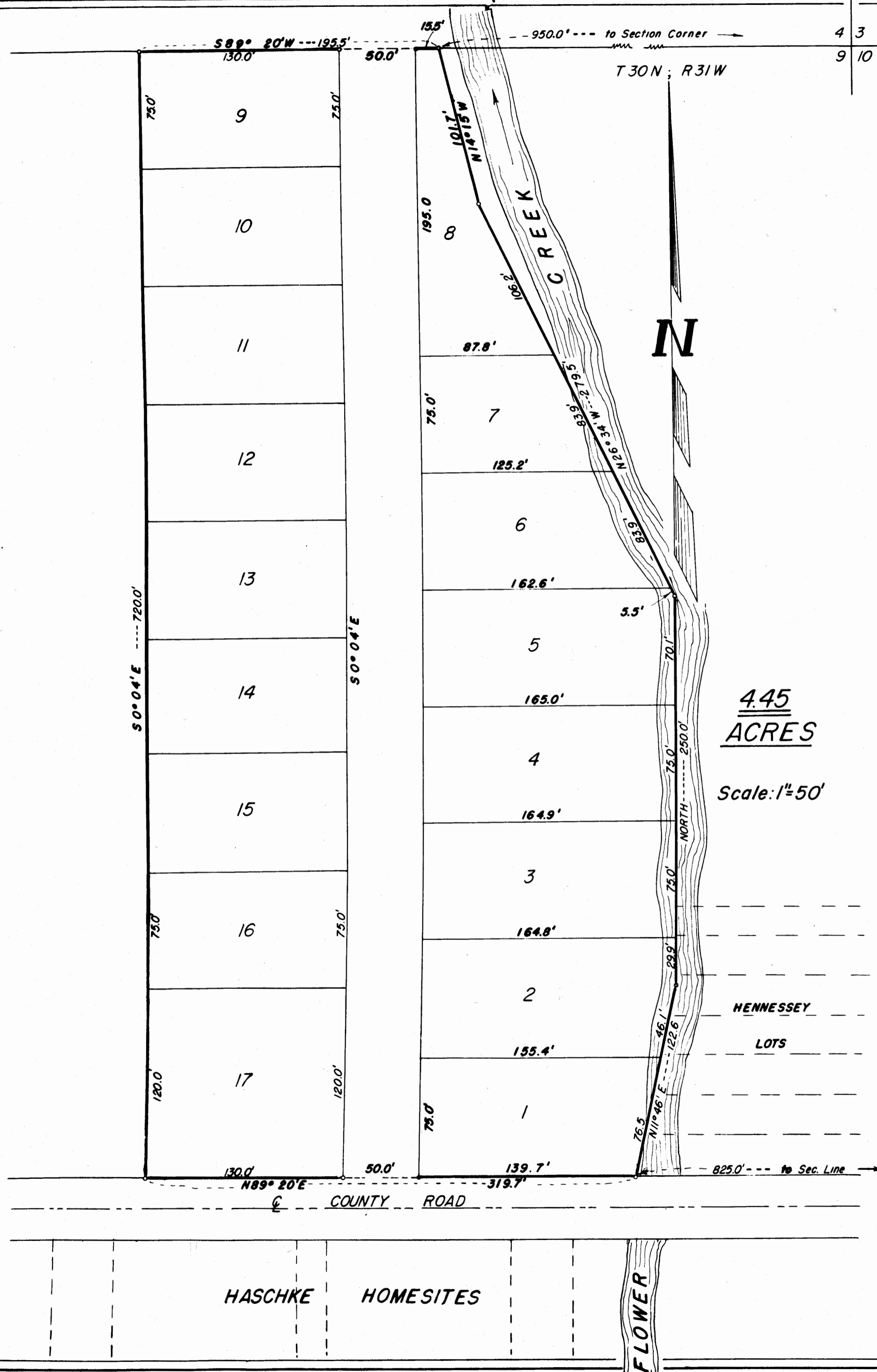
APPROVED: Paul Miller DATE: 8-25-94  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 25 day of August, 1994 A.D. at 8:35 o'clock PM.

Carol A. Cummings by Francis Dennis  
County Clerk and Recorder Deputy  
P.F. PLAT NO. 5167



Sanitary Restrictions Removed # 5166



**CERTIFICATE OF DEDICATION**

HARRY E CHAPMAN and MARGARET J. CHAPMAN of Libby, Montana, do hereby certify that they are the owners of the tract of land hereinafter described, and that they have caused said area to be accurately surveyed, platted, and subdivided into lots, blocks and streets as shown by the plat and certificate of survey hereunto annexed, that portion of the NE 1/4 of Section 9, Township 30 North, Range 31 West, M.P.M., more particularly described as follows, to-wit:

The point of beginning being on the Section line, is S 89° 20' W 950.0 feet from the corner common to Sections 3, 4, 9 & 10, T30N, R31W, MPM; thence proceed S 89° 20' W along Section line 195.5 feet; thence S 0° 04' E 720.0 feet; thence N 89° 20' E along the north boundary of County road 319.7 feet; thence N 11° 46' E 122.6 feet; thence North 250.0 feet; thence N 26° 34' W 279.5 feet; thence N 14° 15' W 101.7 feet to the point of beginning. Embracing an area of 4.45 acres, more or less.

The said tract of land is to be known and designated as CHAPMAN HOMESITES. The land included in all roads and streets as shown by this plat is hereby granted and donated to the use of the public forever.

In witness whereof the aforesaid HARRY E CHAPMAN and MARGARET J. CHAPMAN placed their hands on this 3<sup>RD</sup> day of August, 1956.

*Harry E Chapman*  
*Margaret J. Chapman*

STATE OF MONTANA )  
COUNTY OF LINCOLN )

On this 3<sup>RD</sup> day of August, 1956, before me, the undersigned, a Notary Public for the State of Montana, personally appeared HARRY E CHAPMAN and MARGARET J. CHAPMAN whose names are subscribed to the within certificate of dedication and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my Notarial Seal, the day and the year in this certificate first above written.

*Smith McNeill*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires 8-12-1958

**SURVEYOR'S CERTIFICATE**

I, Robert F. Burdick, a duly qualified and registered surveyor of the State of Montana, do hereby certify that during the month of February, 1955, I made careful and accurate survey of the land above described, as shown by the annexed plat of CHAPMAN HOMESITES; that the corners of all lots shown on the plat are marked by substantial stakes and that the points of intersection of the centerlines of all streets, and block corners are marked with set iron monuments; that the said survey was made in conformity with the provisions of Sections 11-601 et seq. R. C. M. 1947.

*Robert F. Burdick*

Subscribed and sworn to before me this 31<sup>st</sup> day of July, 1956.

*Smith McNeill*  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My commission expires 8-12-1958

**CERTIFICATE OF APPROVAL**

This is to certify that the annexed plat of CHAPMAN HOMESITES has been submitted and examined in duplicate by the Board of County Commissioners of Lincoln County, Montana, and the County Surveyor of said county; that it is endorsed and certified that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and is hereby approved.

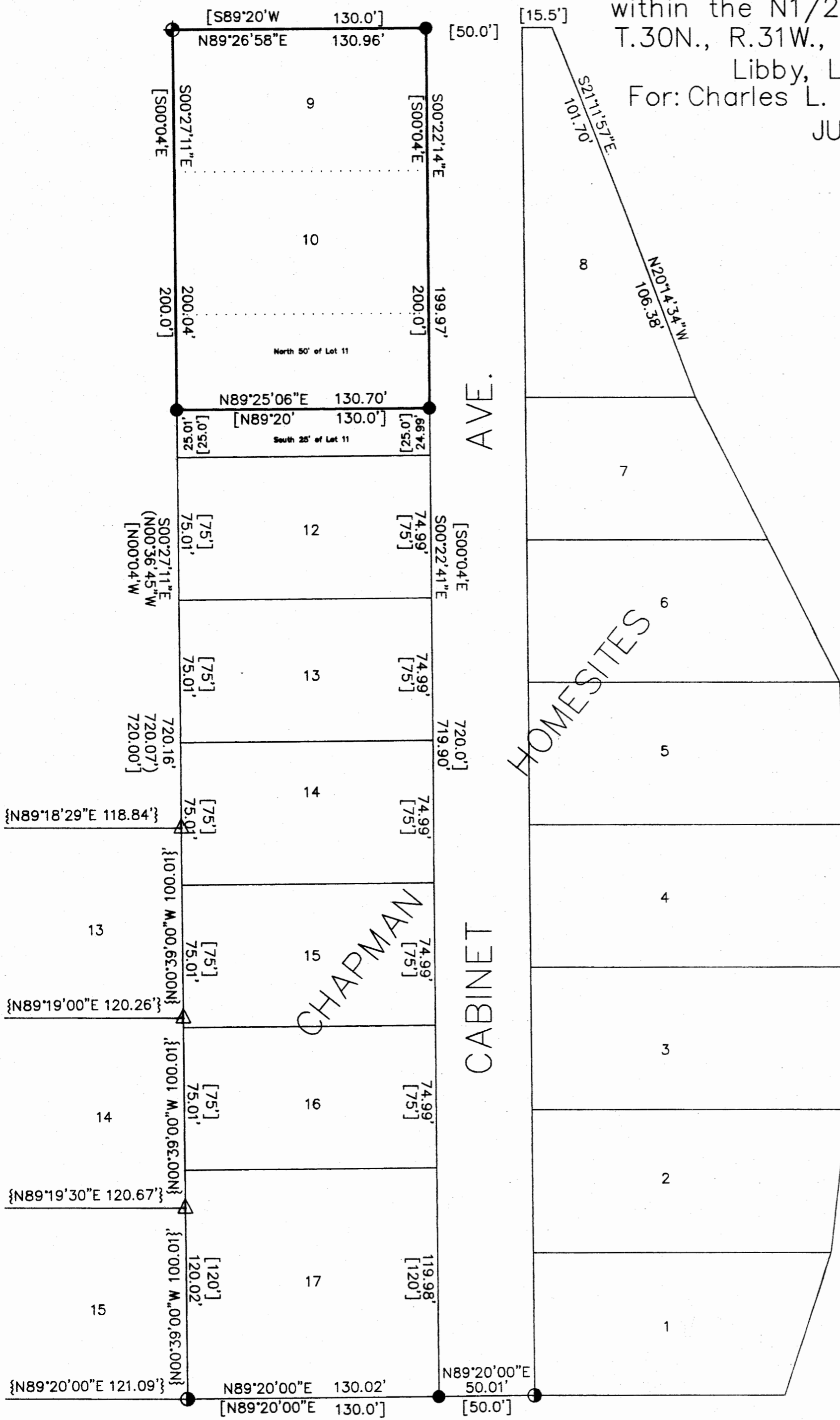
*James L. Sloan*  
Chairman, Board of County Commissioners  
Lincoln County, Montana

Attest:  
*[Signature]*  
Clerk and Recorder, Lincoln County, Montana

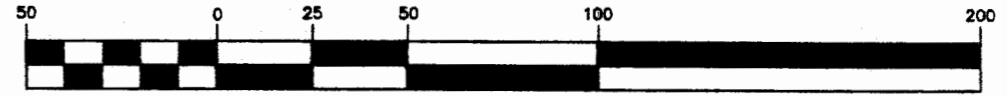
*[Signature]*  
County Surveyor, Lincoln County, Montana

# CERTIFICATE OF SURVEY RETRACEMENT

LOTS 9, 10 and North 50 feet of Lot 11  
of the CHAPMAN HOMESITES  
within the N1/2 NE1/4 of Section 09  
T.30N., R.31W., Principal Meridian, MT  
Libby, Lincoln County  
For: Charles L. & Sharon L. Racicot  
JULY 2017



GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

### PURPOSE OF SURVEY

The purpose of this survey is the resurvey of a record parcel of land, Lots 9, 10 and the North 50 feet of Lot 11, Chapman Homesites Subdivision; the re-establishment of obliterated corners and marking property boundaries, MCA 76-3-404 (d) establishes one or more lines not shown on a record map, the positions of which are not ascertainable from an inspection of the map without trigonometric calculations. Therefore no division of land is hereby created and is exempt from review as a subdivision.

### BASIS OF BEARING

The Basis of Bearing is N89°20'E, between found monuments, on the south line of Chapman Homesites as shown on Plat No. 2260

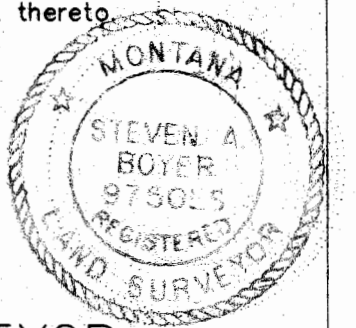
### SURVEYOR'S NOTE

The northeast corner of Lot 9, Block 1 Chapman homesites I found a 1 inch diam. iron rod as reported on the Plat of Renwood Subdivision Plat No. 2947 by MDL 4232-S. The aforementioned monument being some 20 inches below the surface I drove a 3/8 inch diam. steel rebar with a 1 1/4 inch diam. orange plastic cap marked BOYER 9750LS along side 3 inches below the surface of the ground.

### SURVEYOR'S CERTIFICATE

I Steven A. Boyer, do hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Subdivision & Platting Act, Sections 76-3-101 through 76-3-625 M.C.A. and the Lincoln County regulations adopted pursuant thereto.

*Steven A. Boyer* 11 SEPT 2017  
Steven A. Boyer, Montana Registration No. 9750LS Date



### CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined this 15<sup>th</sup> day of Sept 2017, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson PLS 9008LS

### CERTIFICATE OF CLERK AND RECORDER

270722 BOOK: CS SURVEYS PAGE: 4490 Pages: 1  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 09/25/2017 9:44 KOI: CERT/SURVE  
ROBIN A. BENSON CLERK AND RECORDER  
FEE: \$22.50 BY: *Clyde R. Smith*  
FOR: STEVEN BOYER 910 MAIN AVE, LIBBY MT 59923

### LEGEND

- Set 5/8 inch by 24 inch rebar with a 1 1/4 inch diam. orange plastic cap marked Boyer 9750LS
  - ⊕ Found 3/4 inch diam. iron pipe with yellow plastic cap mkd. MDL 4232 S
  - Found iron monument as noted by R.F. Burdick 649 S
  - △ Calculated positions per COS No. 2282 by KED 4975 S
  - Calculated point not set
- Boundary Line
- [ ] Record - Plat of Chapman Homesites by R.F. Burdick 649 S  
( ) Record - Plat No. 2947 "RENWOOD" by M.D. Latoren 4232 S  
{ } Record - COS No. 2282 by K.E. DAVIS 4975 S

BOYER SURVEYING

910 MAIN AVE. LIBBY, MONTANA 59923 (406) 293-2084

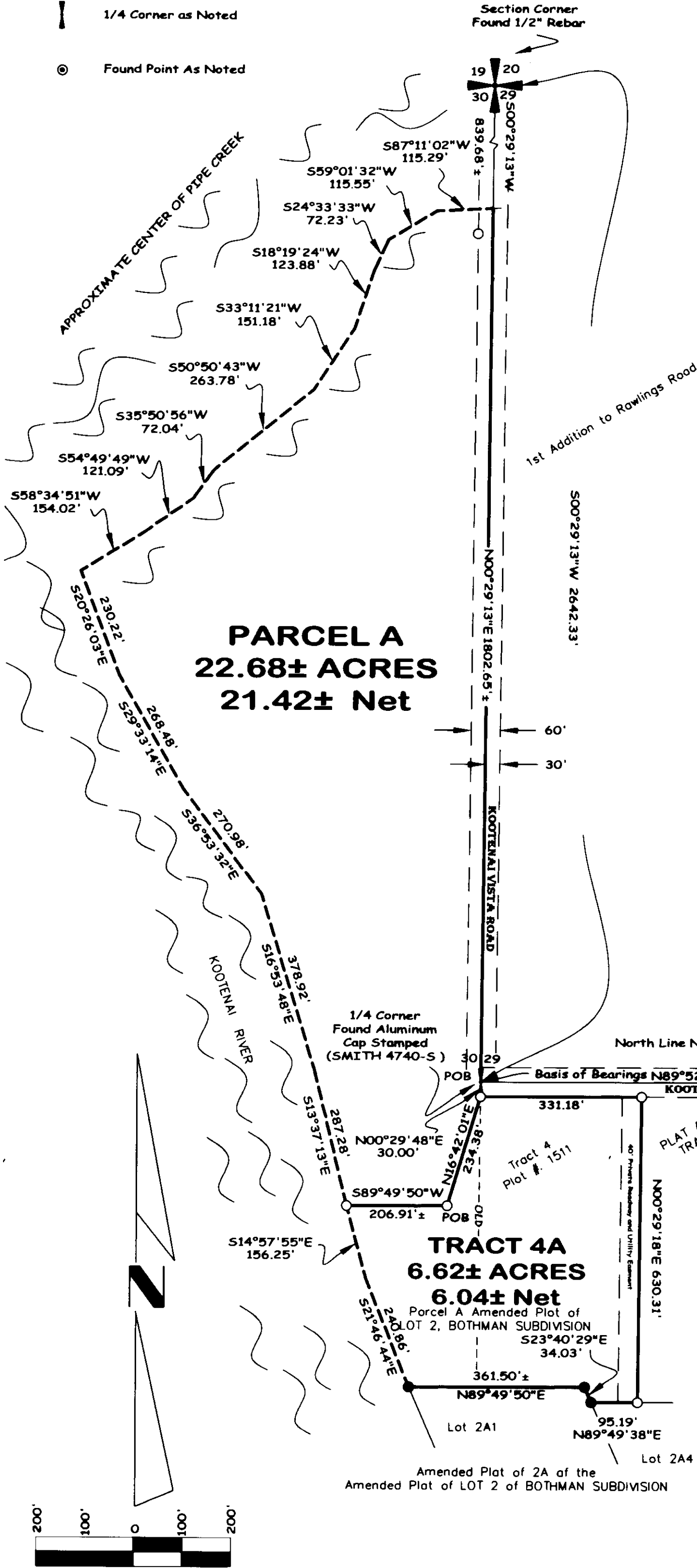
CERTIFICATE OF SURVEY No. CS # 4490

# Amended Plat of CHA'S THEDE TRACTS, TRACT 4 PLAT 1511 NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30, T31N R31W, P.M., M. Lincoln County, Montana

**LEGEND**

- Section Corner as Noted
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- 1/4 Corner as Noted
- Found Point As Noted

OWNERS: A. Marjorie Bothman  
PURPOSE: Boundary Line Adjustment  
DATE: September 23, 2002



**Parcel A**  
That portion of the East 1/2, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the East 1/4 corner, Section 30;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet;  
Thence South 89°49'50" West 207 feet more or less to the low water mark of Kootenai River;  
Thence Northerly along the low water mark 1436 feet more or less to the centerline of Pipe Creek;  
Thence Northeasterly along the centerline of Pipe Creek 1189 feet more or less to the East line of the Northeast 1/4, also being the centerline of Kootenai Vista Road;  
Thence along said line South 00°29'13" West 1803 feet more or less to the Point of Beginning containing 22.68 more or less acres of land all as shown hereon.  
Subject to County Road right of way as shown hereon.  
Subject to easements of record.

**Tract 4A**  
Those portions of the Northwest 1/4 of the Southwest 1/4, Section 29 and the Southeast 1/4, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the West 1/4 corner Section 29;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet to the Point of Beginning;  
Thence retracing North 16°42'01" East 234.38 feet to the South line of Kootenai Vista Road;  
Thence along the South line of the road North 89°52'15" East 331.18 feet;  
Thence South 00°29'18" West 630.31 feet;  
Thence South 89°49'38" West 95.19 feet;  
Thence North 23°40'29" West 34.03 feet;  
Thence South 89°49'50" West 362 feet more or less to the low water mark of Kootenai River;  
Thence Northwesterly along the low water mark 397 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;  
Thence North 89°49'50" East 207 feet more or less to the Point of Beginning containing 6.62 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Cha's Thede Tracts, Tract 4 Plat 1511, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Parcel A & Tract 4A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i) and ARM 17.36.605(ii).

*A. Marjorie Bothman*  
A. MARJORIE BOTHMAN

STATE OF Ariz : ss.  
County of Yuma :

This instrument was acknowledged before me on 01-30, 2003  
by A. MARJORIE BOTHMAN.

*Catherine Martha Lamas*  
Notary Public for the State of Ariz

Residing at Green Valley

My Commission Expires 03-31-05



Approved: JAN 23, 2003

*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328

20303  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 5 day of June, 2003  
*Merla Miller by Janya R. Henke*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 5<sup>th</sup> day of June, 2003 A.D., at 10:45 o'clock A.m.  
*Carol Th. Cusack*  
County Clerk and Recorder

By: *Jeannie Alessio*  
Deputy

Instrument Record No. \_\_\_\_\_

PLAT #. 6458  
Doc 167785

Date: Sept. 23, 2002	Field Crew: BP & Crew
Project Name: Bothman	Revision Date: October 3, 2002
Filename: Bothman2	Project Number: 02-252
	Drawn By: SHERM

LINCOLN COUNTY, MONTANA

# A PLAT OF: CHASE VIEW

NE 1/4 OF SW 1/4  
OF SECTION 8 TWP.30N.,R.33W., P.M.M.  
OWNER: ESTATE OF DOROTHY EDWARDS

DATE: JULY 2001

### CERTIFICATE OF DEDICATION

I, we, Clarence D. Jones AS PR  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near TROY in Lincoln  
County, Montana to wit:

The above described tract of land is to be known and  
designated as CHASE VIEW  
Lincoln County, Montana.

Dated this 11<sup>th</sup> day of July, 2001 A.D.

Clarence D. Jones

STATE OF MONTANA  
County of Lincoln

On this 11 day of July, 2001  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Clarence Jones AS PR  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Craig J. Dyda 05/25/01 NOTARY PUBLIC for the State of Montana  
Notary Public My Commission Expires May 25, 2004

STATE OF MONTANA  
County of Lincoln

On this \_\_\_\_\_ day of \_\_\_\_\_, 2001  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared \_\_\_\_\_  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Notary Public My Commission Expires

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby  
certify that I have performed the survey shown on the attached  
plat or that such survey was performed under my supervision to my  
best knowledge and ability, that said survey is true and complete  
as shown and the monuments found and set occupy the position  
shown.

On this 11 day of July, 2001 A.D.  
Kenneth E. Davis Notary Surveyor Registration No. 49755

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 1 day of August, 2001.  
Meri A. Miller by Tampa R. McVick Deputy  
Treasurer Lincoln County Montana

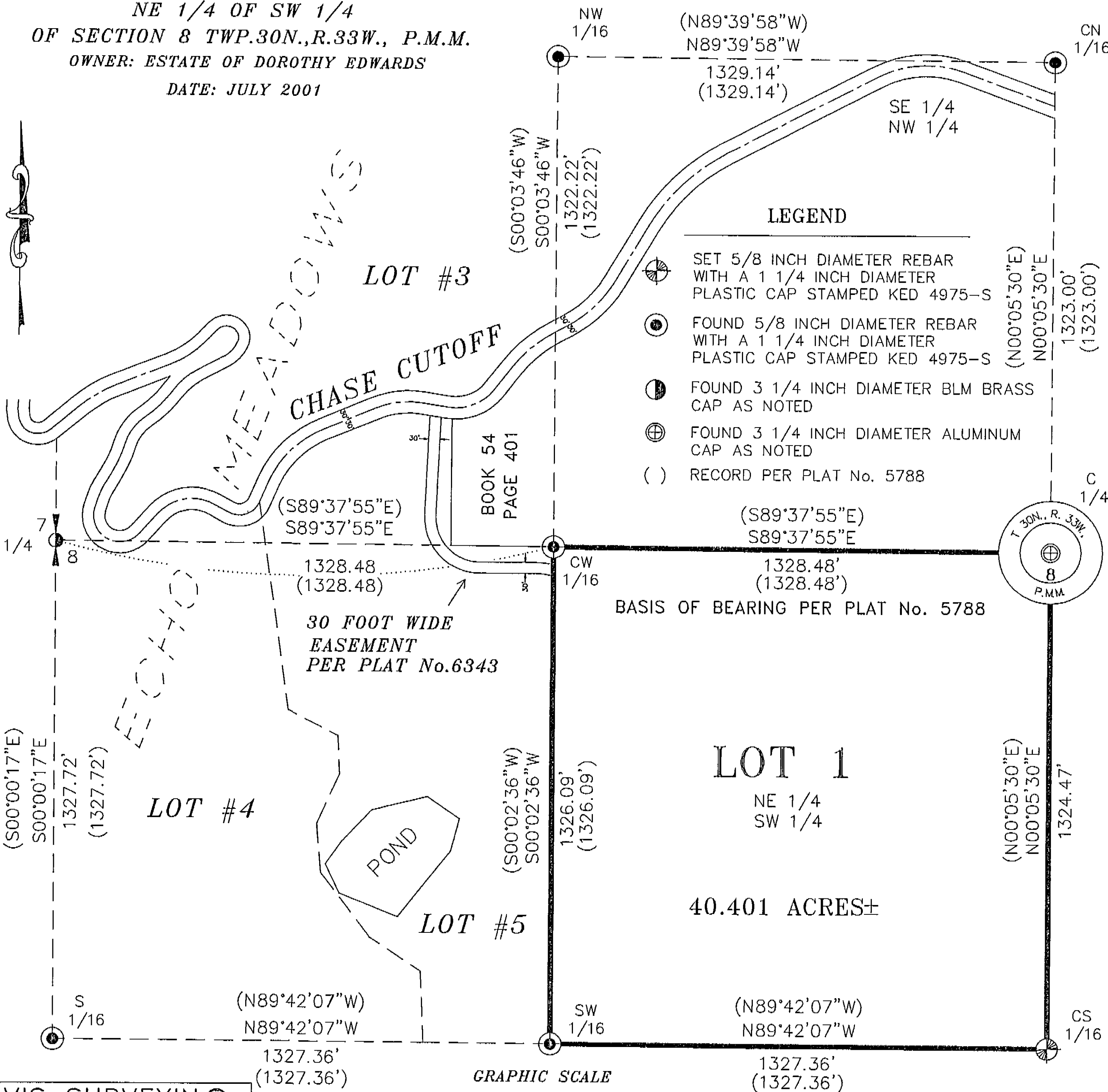
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 1<sup>st</sup> day of Aug, 2001 A.D. at 2:30  
O'clock P.m.

Cynthia Cummings by Jessie Alford  
County Clerk and Recorder Deputy

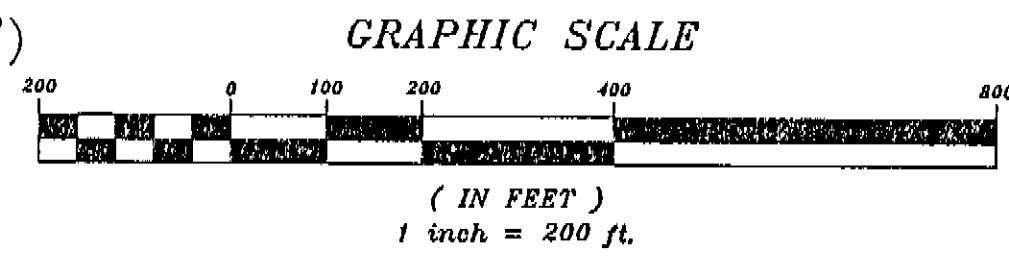
PAGE 1 OF 2

PLAT No. 6355



- LEGEND**
- ⊗ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
  - ⊕ FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP AS NOTED
  - ( ) RECORD PER PLAT No. 5788

**DAVIS SURVEYING**  
(406)295-5441  
DRAWN BY: pww DATE: 6/6/2001  
T30338A



PLATTING CERTIFICATE P.F. 6988 DOC 154249  
SUBDI. IMPLEMENTS AGREEMENT P.F. 6989 DOC 154250  
Noxious WEED MANAGEMENT P.F. 6990 DOC 154250



LINCOLN COUNTY, MONTANA  
**A PLAT OF: CHASE VIEW**  
NE 1/4 OF SW 1/4  
OF SECTION 8 TWP.30N.,R.33W., P.M.M.  
OWNER: ESTATE OF DOROTHY EDWARDS  
DATE: JULY 2001

DESCRIPTION CHASE VIEW

An irregular tract of land being the NE 1/4 of the SW 1/4 of Section 8 Twp.30N.,R.33W., P.M.M., containing 40.401 acres more or less.

The aforescribed Chase View, containing 40.401 acres more or less and is subject to and together with all appurtenant easements of record and as shown hereon.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Am. Plat # 6343.  
The drying surface is approximately 12 feet wide.

Kenneth E. Davis Registration No. 49755-5  
Kenneth E. Davis, RLS

Certificate of Final Plat Approval -- County  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 8 day of July, 2001.

(Signatures of Commissioners) ATTEST:  
John R. Winslow (Signature of Clerk and Recorder)  
Carol A. Summers Deputy

(Seal of County)

STATE OF MONTANA  
COUNTY OF LINCOLN

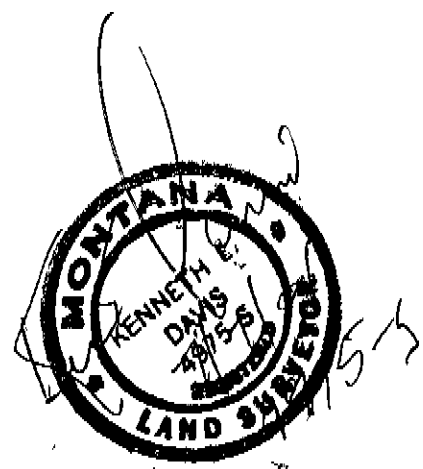
Filed on this 12<sup>th</sup> day of July, 2001 A.D. at 2:30  
O'clock p.m.

Carol A. Summers by Joanna A. Summers  
County Clerk and Recorder Deputy

PAGE 2 OF 2

PLAT No. 6355

Doc # 154252



DAVIS SURVEYING  
(406)295-5441

DRAWN BY: pww DATE: 6/6/2001  
T30338A

# A PLAT OF: CHERRY CREEK BLUFF OVERVIEW

## A MINOR SUBDIVISION

IN THE SE 1/4 OF SECTION 11  
TWP 29N., R 31W., P.M.M.  
FOR: CHAMPION REALTY INC. DATE: DECEMBER 1994  
TOTAL ACREAGE = 42.046 ACRES±

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CHERRY CREEK BLUFF, a minor subdivision, under my supervision, during the month of April, 1994, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 7<sup>th</sup> day of April, 1995 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

### TAX CERTIFICATION

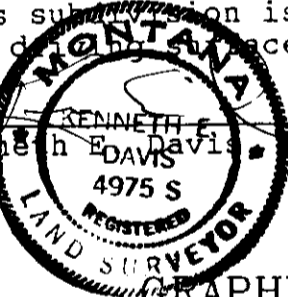
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19<sup>th</sup> day of April, 1995.

Gene A. Miller by Janice R. Mehner - Deputy  
Treasurer Lincoln County Montana

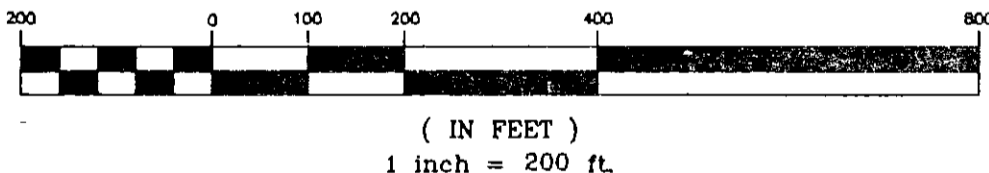
### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by 1/5 NO 2. The distance is approximately 24 feet wide.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

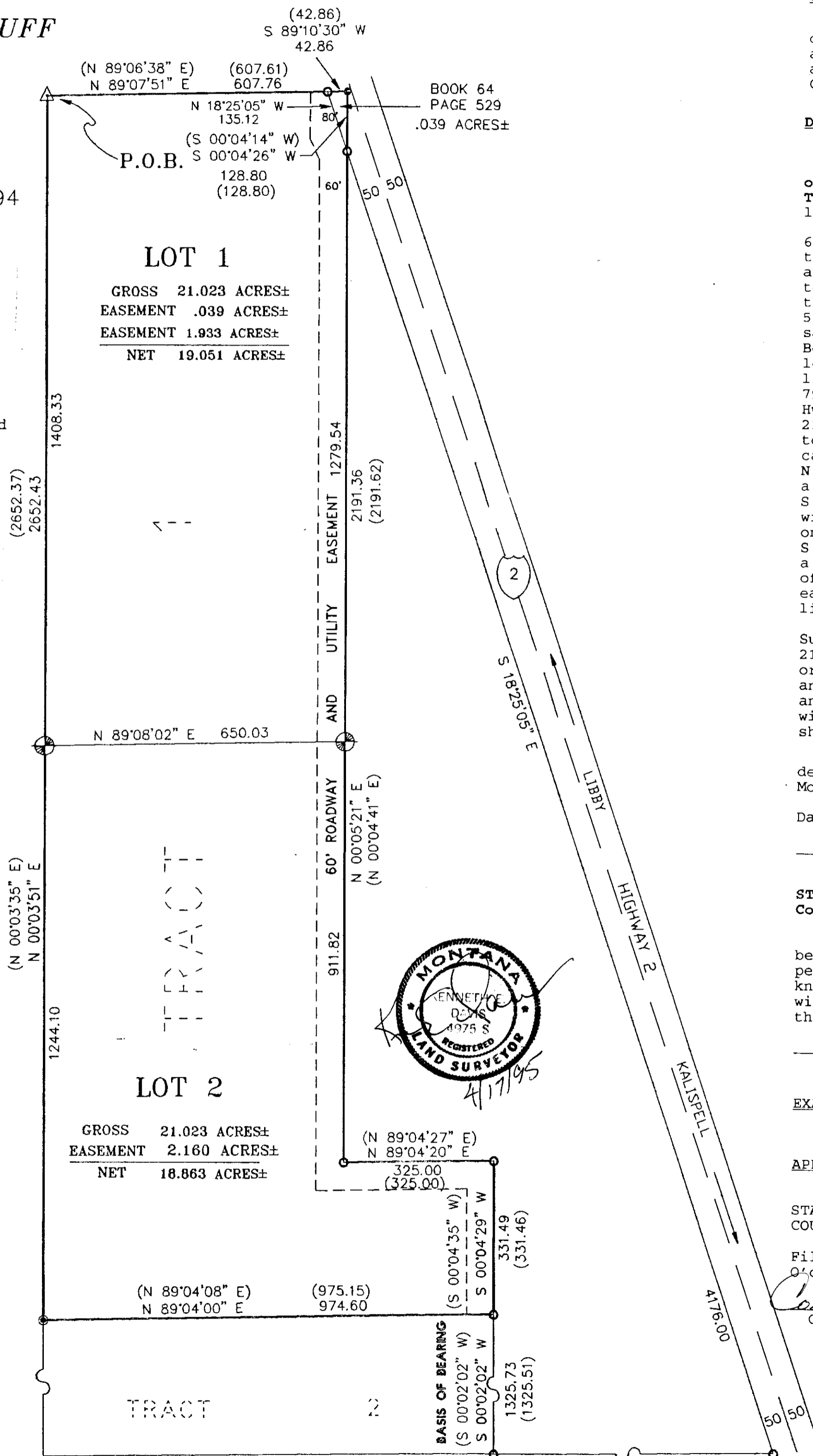


### GRAPHIC SCALE



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 1/2 INCH DIAMETER REBAR WITH CAP STAMPED SANDS 7975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP STAMPED 7318-S
- FOUND 3/4 INCH T-BAR
- ( ) RECORD PER COS NO. 2098



### CERTIFICATE OF DEDICATION

CHAMPION REALTY CORPORATION, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County, Montana to wit:

### DESCRIPTION OF CHERRY CREEK BLUFF OVERVIEW

A tract of land in Lincoln County, Montana, being Tract 1 of C. of S. No. 2098 lying within the NE 1/4 of Section 11, Twp. 29 N, R. 31 W, P.M.M., containing 42.046 acres, more or less, and more particularly described as follows:  
Beginning at a found 3/4 inch T-bar with cap stamped: 649-S marking the northwest corner of the W 1/2 of the E 1/2 of the NE 1/4 of Section 11; thence, N 89°07'51" E 607.76 feet and along the north line of Section 11, Twp. 29 N, R. 31 W, P.M.M. to a 1/2 inch dia. plastic cap stamped: Sands 7975-S located on the westerly Right-of-Way line of U.S. Hwy. No. 2 which measures 50.00 feet from the centerline thereof; thence, continuing along said north line N 89°10'30" E 42.86 feet to a computed point per Book 64 Page 529 LCR (easement .039 acres, more or less); thence, leaving said north line S 00°04'26" W 128.80 feet along the east line of said easement to a 1/2 inch dia. rebar capped: Sands 7975-S located on the westerly Right-of-Way line of said U.S. Hwy. No. 2; thence, leaving said Right-of-Way line S 00°05'21" W 2191.36 feet and along the east line of the W 1/2 E 1/2 NE 1/4 to a 1/2 inch dia. rebar capped with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S; thence, leaving said east line N 89°04'20" E 325.00 feet to 1/2 inch dia. rebar capped with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S; thence, S 00°04'29" W 331.49 feet and to a 1/2 inch dia. rebar capped: with a 1 1/4 inch dia. plastic cap stamped: Sands 7975-S located on the east-west centerline of said Section 11; thence, S 89°04'00" W 974.60 feet and along said east-west centerline to a 3 1/4 inch dia. alum. cap by 7318-S reported to mark that tract of record as shown on C. of S. No. 2084-A; thence, leaving said east-west centerline N 00°03'51" E 2652.43 feet along said west line of the W 1/2 NE 1/4 NE 1/4 to the point of beginning.  
The aforescribed CHERRY CREEK BLUFF OVERVIEW (A Minor Subdivision) consists of Lot 1 and Lot 2, being 21.023 acres and 21.023 acres respectively for a total area of 42.046 acres, more or less, together with the existing road per C. of S. No. 2098, and subject to U.S. Hwy. No. 2 easement as per Book 64 Page 529, and a 60.00 foot wide roadway and utility easement being parallel with and adjacent to the east lines of Lot 1 and Lot 2, all as shown hereon.

The above-described tract of land is to be known and designated as CHERRY CREEK BLUFF OVERVIEW, in Lincoln County, Montana.

Dated this 12<sup>th</sup> day of April, 1995.  
F.H. Daniels  
VICE PRESIDENT

STATE OF TEXAS  
County of Harris

On this 11<sup>th</sup> day of April, 1995 A.D., before me, a Notary Public in and for the State of Texas, personally appeared F.H. Daniels known to me to be the person whose name is within instrument and acknowledged to me to be the same.

Kyle P. Haladyna  
Notary Public My Commission Expires 12-11-97

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Carl Braddy

APPROVED: Gerald R. Cramer  
Chairman, Lincoln County, Montana Commissioners  
DATE: 4-18-95

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of April, 1995 A.D. at 8:35 o'clock A.M.  
Coxal R. Cummings by Jeanie Dennis  
County Clerk and Recorder Deputy

AMENDED PLAT

OF  
LOT #1

CHERRY CREEK BLUFF OVERVIEW

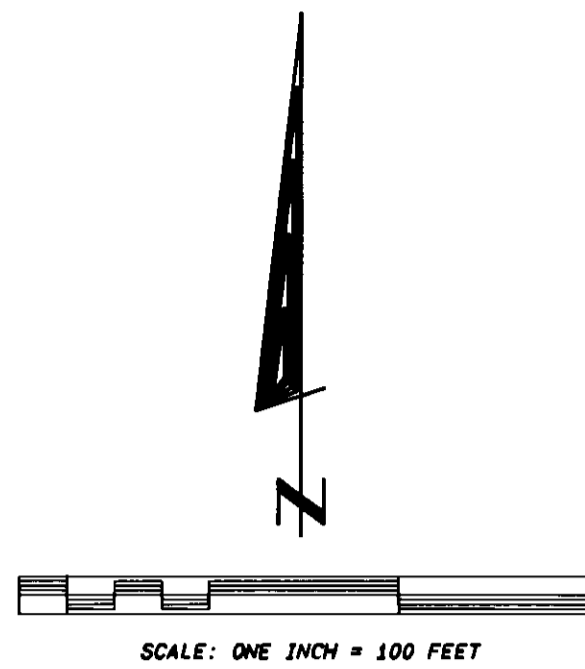
IN THE NE1/4 OF SEC. 11  
T29N, R31W, P.M.M.

FOR

JAMES K. KESSLER

NOW KNOWN AS

PINE RIDGE SUBDIVISION



BASIS OF BEARINGS

Bearings are based on the bearing (N0°03'51"E) of the west line of Lot #1 of Cherry Creek Bluff Overview, a minor subdivision, as shown on P.F. Plat No. 5313.

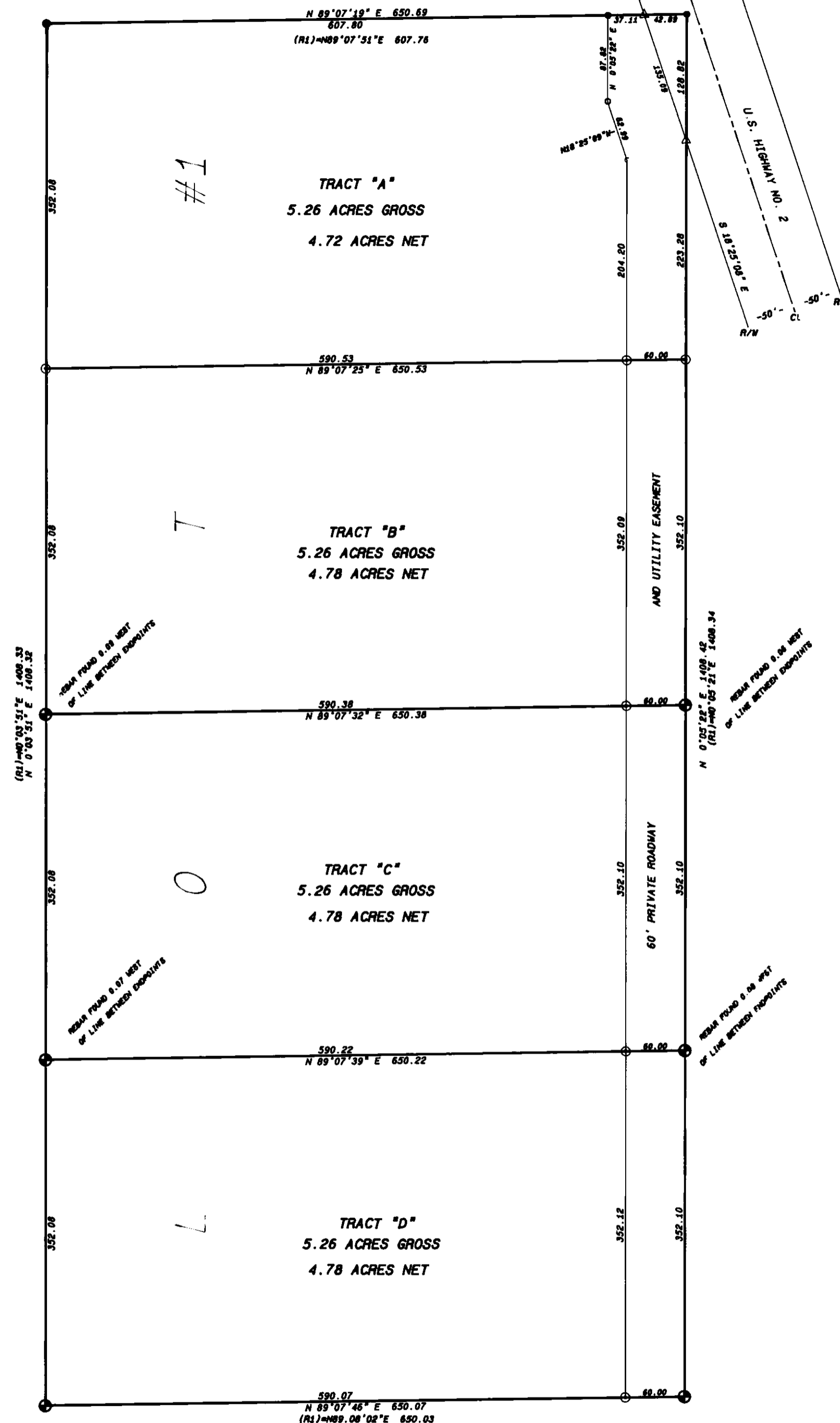
ACCESS CERTIFICATION

I hereby certify that physical access to all lots within this subdivision is provided by a 60.00 foot wide private road that is accessible from U.S. Highway No. 2.

*James R. Staples*  
James R. Staples, 9958LS  
12-15-97  
Date

LEGEND

- FOUND 5/8" REBAR AND PLASTIC CAP-KED 4975S
  - △ FOUND 1/2" REBAR AND PLASTIC CAP-SANDS 7975S
  - FOUND 3/4" T-BAR
  - SET 5/8" REBAR AND PLASTIC CAP-9958LS
  - COMPUTED POINT-NOT SET
- (R1)= RECORDEARING AND DISTANCE PER PLAT No. 5313



OWNER'S CERTIFICATION

Be it known that James K. Kessler has caused to be surveyed and subdivided into lots a parcel of land shown as Lot No. 1, Cherry Creek Bluff Overview, a minor subdivision, per P.F. Plat No. 5313; situated in the Northeast Quarter (NE1/4) of Section Eleven (11), Township Twenty-nine (29) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana.

SUBJECT TO AND TOGETHER WITH A Sixty (60) foot wide access and utility easement as shown on P.F. Plat No. 5313.

*James K. Kessler*  
James K. Kessler  
12/18/97  
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 18 day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Guyle Shanker*  
Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 27<sup>th</sup> day of March, 1998

*A. A. Dujal*  
Chairman

Commissioner

Commissioner

Checked by

PLAT No. 6106

COUNTY TREASURER

I hereby certify that the real property taxes assessed and levied on the land to be divided described hereon are paid.

*Eric G. Miller*  
Treasurer, Lincoln County  
3-27-98  
Date

CERTIFICATE OF RECORDER

Filed for record this 27<sup>th</sup> day of March, 1998, at 11:45 o'clock A.M.  
*Carol A. Cummings*  
Lincoln County Recorder  
By *Francis Dennis*  
Clerk

DATE: 09-26-97

JOB NO. M97-17

DWN. BY: JDM

REVISION

SHEET 1 OF 1

NE1/4

SECTION 11

TOWNSHIP 29N

RANGE 31W

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*  
James R. Staples, 9958LS  
12-15-97  
Date

J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed P.F. #6105*

**CERTIFICATE OF DEDICATION**

We, Dan Derby & Mary L. Derby, owners of real property, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF CHERRY CREEK HEIGHTS**

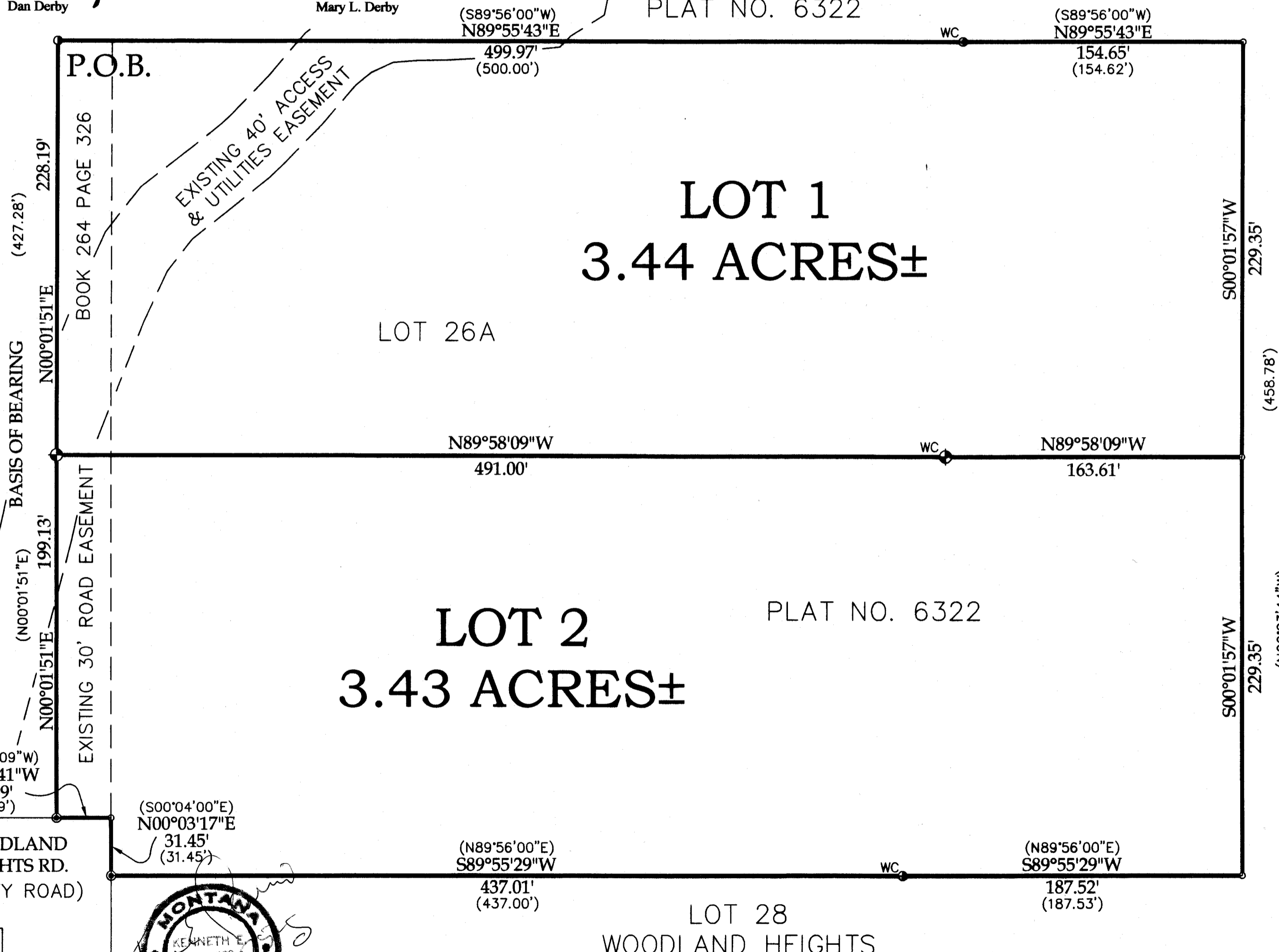
A tract of land near Libby in Lincoln County, Montana, lying in the NE 1/4 SW 1/4 of Section 23, of Twp. 30 N., R. 31 W., P.M.M., containing Lots 1 and 2 for total acreage of 6.87 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northwest corner of Lot 26A per Plat No. 6322; thence, N89°55'43"E 499.97 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence continuing, N89°55'43"E 154.65 feet to a computed point; thence, S00°01'57"W 229.35 feet to a computed point; thence continuing, S00°01'57"W 229.35 feet to a computed point; thence, S89°55'29"W 187.52 feet to a 5/8 inch dia. rebar capped Hughes 7322-LS; thence continuing, S89°55'29"W 437.01 feet to a bare 5/8 inch dia. rebar; thence, N00°03'17"E 31.45 feet to a computed point; thence, S89°53'41"W 30.09 feet to a bare 5/8 inch dia. rebar; thence, N00°01'15"E 199.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°01'51"E 228.19 feet to the point of beginning.

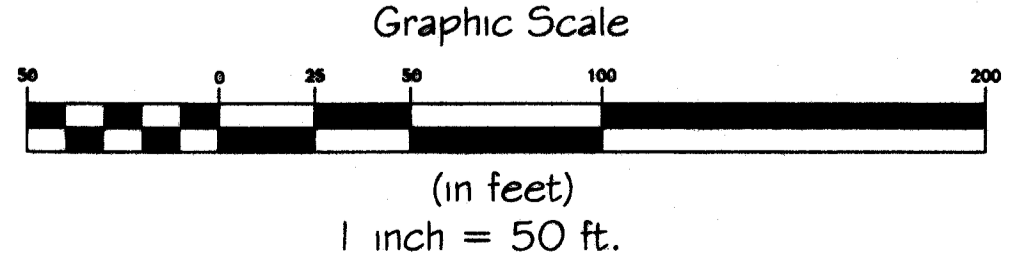
The aforescribed Cherry Creek Heights contains Lots 1 and 2 for a total acreage of 6.87 acres more or less and is subject to and together with all appurtenant easements of record. The above described tract of land is to be known and designated as, Cherry Creek Heights, Lincoln County, Montana.

Dated this 7 day of February, 2008 A.D.

Dan Derby and Mary L. Derby  
 Dan Derby and Mary L. Derby  
 LOT 25A  
 PLAT NO. 6322



- Legend**
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIA. BARE REBAR
  - COMPUTED POINTS
  - ( ) RECORD PER PLAT NO. 6607
  - ( ) RECORD PER C.O.S. 1324



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 03/28/07 Land Projects 2007  
 DRAWN BY: CJR FILE: E303123dd.DWG

Since plat approved P.F. # 9415 Doc # 209867  
 Survey Restriction Remand P.F. # 9416 Doc # 209868  
 platting Certificate P.F. # 9417 Doc # 209869  
 Proposed Woodplan P.F. # 9418 Doc # 209870  
 Road Maintenance P.F. # 5317/955 Doc # 209872  
 Ordinance S317/956 Doc # 209873

LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**CHERRY CREEK HEIGHTS**  
 (Amended Lot 26A of Woodland Heights per Plat No. 6322)  
 In the NE 1/4 SW 1/4 Section 23, Twp. 30 N., R. 31 W., P.M.M.  
 For: Dan Derby & Mary L. Derby Date: March 2007  
 TOTAL ACREAGE: 6.87 ACRES±

STATE OF MONTANA  
 County of Lincoln  
 On this 7 day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, Dan Derby & Mary L. Derby personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Notary Public  
 My Commission Expires 10/15/2008

**CERTIFICATE OF SURVEYOR**  
 STATE OF MONTANA  
 County of Lincoln  
 I, Kenneth E. Davis, do hereby certify that a survey was made of Cherry Creek Heights, a minor subdivision, during the month of March 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.  
 Dated this 7 day of February, 2008 A.D.  
Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

**LEGAL PHYSICAL ACCESS**  
 I hereby certify that legal and physical access to all lots within this subdivision is provided by WOODLAND HEIGHTS RD having a survey approximately 21 feet wide.  
Kenneth E. Davis  
 Registered Land Surveyor No. 4975-S

**TREASURY CERTIFICATION**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of January, 2008  
Nancy Heather Sutton  
 Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**  
 The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 9 day of January, 2008, A.D.  
 (Signature of Commissioner) Cate Winslow ATTEST: (Signature of Clerk and Recorder) Francis Dennis

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**  
 Examined this 7 day of JANUARY, 2008 A.D.  
Ronald A. Pearson  
 Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 10 day of March, 2008 A.D. at 12:05 O'clock P.m.  
Francis Dennis by Jammy D. Law  
 County Clerk and Recorder Deputy

PLAT NO. 6813 DA 209871

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

"WOODLAND HEIGHTS SUBDIVISION", LOT 28, PLAT No. 1347 AND  
 "CHERRY CREEK HEIGHTS SUBDIVISION", LOT 2, PLAT No. 6873  
 E1/2 NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M., MT.  
 FOR: HERSMAN DATE: NOVEMBER, 2016

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, Dan L. Derby and Donna E. Anderson, Jerry D. and Debra L. Hersman, being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(a): "a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel".

*Dan L. Derby* 12-6-16  
 Dan L. Derby Date  
*Donna E. Anderson* 12-6-16  
 Donna E. Anderson Date  
*Jerry D. Hersman* 12-6-16  
 Jerry D. Hersman Date  
*Debra L. Hersman* 12-6-16  
 Debra L. Hersman Date

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me  
 a Notary Public for the State of Montana  
 County of Lincoln by **DAN L. DERBY**  
 on this 6th day of December 2016 In witness whereof,  
 I have hereunto set my hand and affixed my notarial seal.  
*Cheri Meger*  
 residing in: Libby My Commission expires: 6/20/2019

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me  
 a Notary Public for the State of Montana  
 County of Lincoln by **DONNA E. ANDERSON**  
 on this 6th day of December 2016 In witness whereof,  
 I have hereunto set my hand and affixed my notarial seal.  
*Cheri Meger*  
 residing in: Libby My Commission expires: 6/20/2019

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me  
 a Notary Public for the State of Montana  
 County of Lincoln by **JERRY D. HERSMAN AND**  
**DEBRA L. HERSMAN**  
 on this 6th day of Dec 2016 In witness whereof,  
 I have hereunto set my hand and affixed my notarial seal.  
*Cheri Meger*  
 residing in: Libby My Commission expires: 6/20/2019

**HISTORY OF SURVEYS**

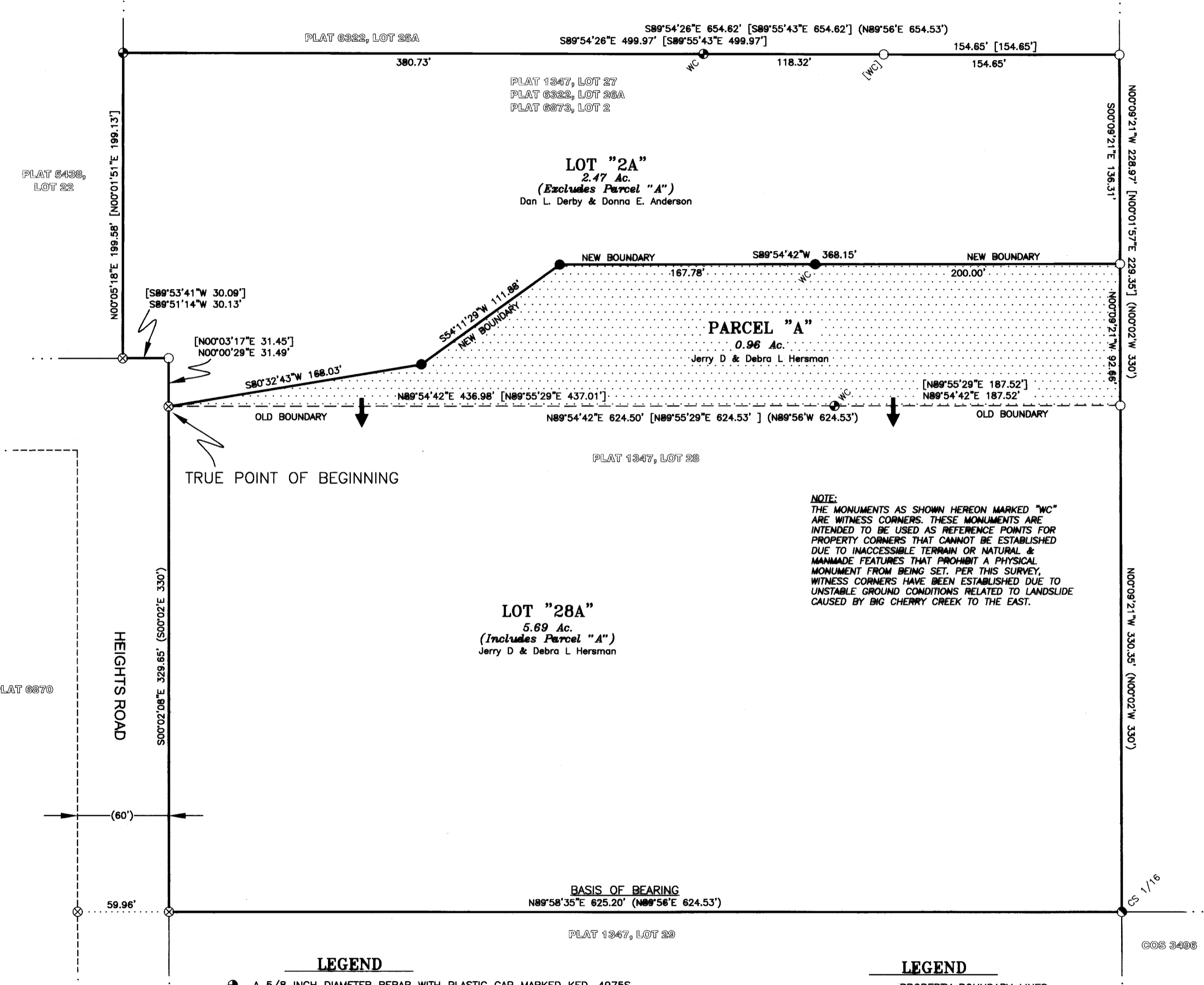
- 1967 - Plat No. 1347, "Woodland Heights Subdivision", Donald C. Dahl, 798S
- 1995 - Plat No. 5438 Amends "Lot 22, Woodland Heights Subdivision", Kenneth E. Davis, 4975S
- 2000 - Plat No. 6322 Amends "Woodland Heights Subdivision", Aggregates portion Lot 26 into Lot 27 renamed Lot 26A, Alvah H. Hughes, 7322LS
- 2006 - COS No. 3496, Adjoining Parcel, Section Subdivision SE 1/4, Alvah H. Hughes, 7322LS
- 2008 - Plat No. 6870 Amends "Woodland Heights Subdivision", Lots 19 and 21, Alvah H. Hughes, 7322LS
- 2008 - Plat No. 6873, "Cherry Creek Heights Subdivision" within Lot 26A, Kenneth E. Davis, 4975S

**METHOD OF SURVEY**

A Nikon total station with data collector and a Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Byron Sanderson, October, 2016.

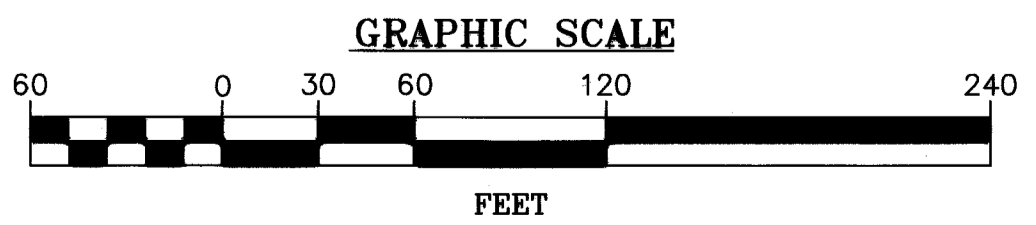
**BASIS OF BEARING**

The basis of bearing for this survey is S89°58'35"W derived from GNSS survey grade GPS system calibrated to local control between the CS 1/16 Corner, Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and southwest Corner, Lot "28A" a 5/8 inch diameter uncapped rebar.



- LEGEND**
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
  - ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
  - SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - AN UNMARKED COMPUTED POINT
  - ( ) PLAT 1347 RECORD [ ] PLAT 6873 RECORD

- LEGEND**
- PROPERTY BOUNDARY LINES
  - - - OLD BOUNDARY LINES
  - ADJOINING BOUNDARIES
  - - - - ROAD EASEMENT LIMITS
  - ⋯ DIMENSION LINE



# A PLAT OF: CHESTER LI ESTATES

In the NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M.  
and the SW1/4 SW1/4 of Section 31, Twp. 35 N., R. 26 W., P.M.M.  
For: Thelma L. & Kenneth W. McKenzie Date: May 2009  
Total: 54.39 Acres±

**NOTE:**

This map was compiled from record information from C.O.S. No. 3409, Whispering Pines Kooacanusa Subdivision No. 6 Plat No. 2652, Lincoln County Records, USGS Map, and from found monuments as shown hereon.

LOT 1 IS RESIDENTIAL  
LOT 2 IS AGRICULTURAL

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Fortine in Lincoln County Montana to wit:

**DESCRIPTION OF CHESTER LI ESTATES**

A tract of land located near Fortine, in Lincoln County Montana, lying in the NE1/4 of Section 6, Twp. 34 N., R. 26 W., P.M.M., containing Lots 1 & 2 with their respective acreage's, for a total acreage of 54.39 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Haiges 2520-S per Lot 19 of Whispering Pines Kooacanusa Subdivision No. 6; thence, S89°43'45"W a distance of 449.99 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°43'45"W 30.00 feet to a found 5/8 inch dia. rebar capped Haiges 2520-S; thence, S00°18'31"W a total distance of 648.48 feet to a computed point; thence, S89°30'10"W 658.33 feet to a computed point; thence, N00°12'35"E 1933.65 feet to a computed point; thence, N89°49'39"W 96.47 feet to a computed point located on the south right-of-way line of a 100.00 foot wide Meadow Creek Road measuring 50.00 feet from the centerline thereof; thence, leaving said right-of-way line N89°49'39"W 72.62 feet to a computed point located on the approximate centerline of said Meadow Creek Road; thence, along said centerline N47°24'08"E 42.89 feet to a computed point; thence, on the arc of a curve to the right a distance of 853.69 feet, turning through a delta angle of 98°25'00", and having a radius of 497.00 feet to a computed point; thence, S34°10'52"E a total distance of 299.60 feet to a computed point; thence, on the arc of a curve to the left distance of 379.79 feet, turning through a delta angle of 72°32'04", and having a radius of 300.00 feet to a computed point; thence, N73°17'04"E 218.07 feet to a computed point; thence, leaving said centerline N00°24'32"E 357.03 feet to a computed point; thence, S89°49'39"E 660.60 feet to a computed point; thence, S00°30'33"W 633.65 feet to a computed point; thence, S89°57'05"W 660.51 feet to a computed point; thence, S00°24'31"W 636.20 feet to a computed point; thence, S89°43'45"W 179.43 feet to the point of beginning

The abovescribed lots 1 & 2 contains 54.39 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Chester Li Estates, Lincoln County, Montana.

Dated this 19<sup>th</sup> day of July, 2010 A.D.  
Kenneth W. McKenzie

Thelma L. Kenneth W. McKenzie  
STATE OF MONTANA  
County of Lincoln

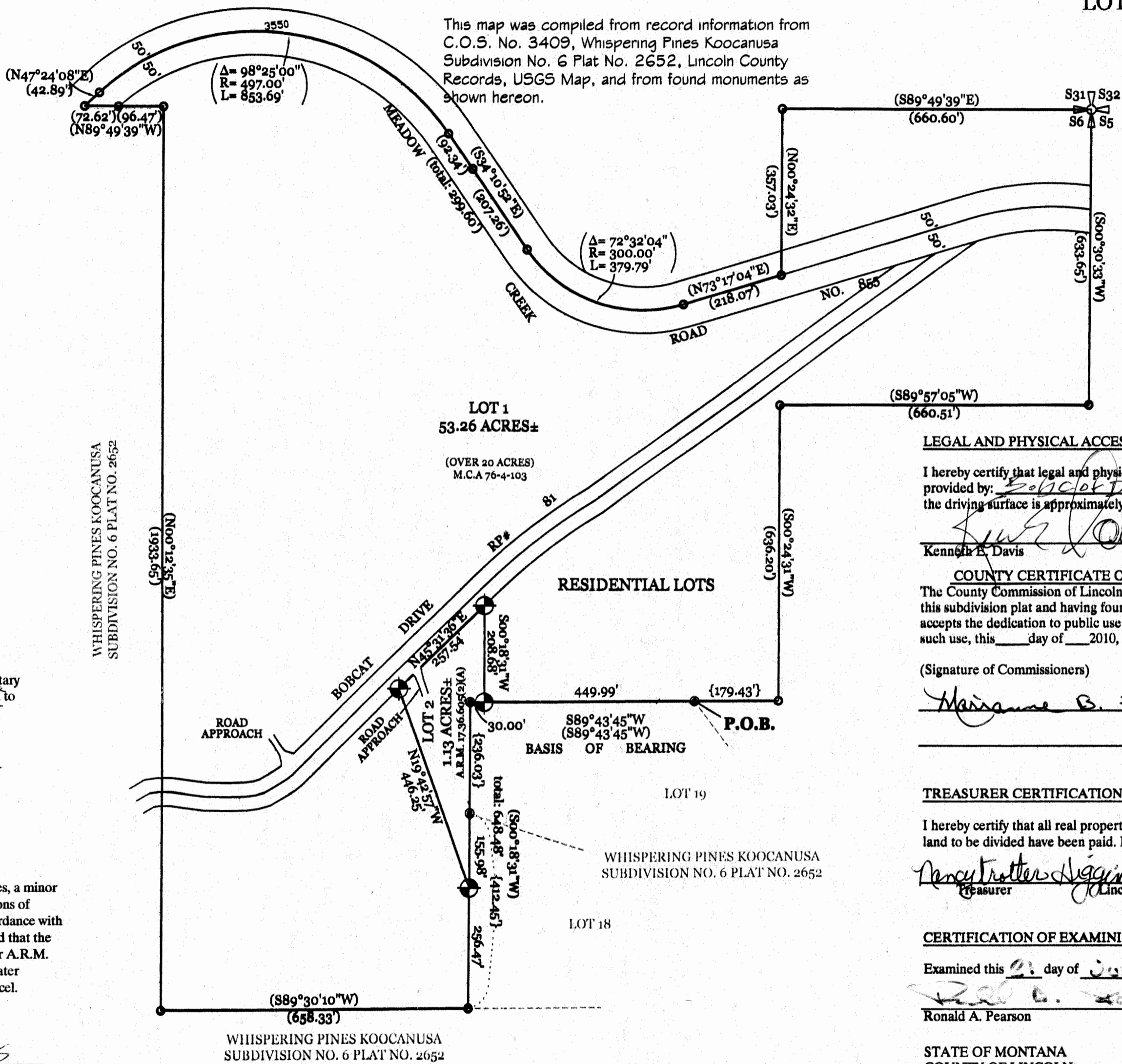
On this 19<sup>th</sup> day of July, 2010 A.D. before me, a Notary Public in and for the State of Montana, personally appeared *Thelma L. & Kenneth W. McKenzie* known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public  
MARRSHALL M. MYERS  
Notary Public  
Residing at Butte, Montana  
My Commission Expires June 24, 2014

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Chester Li Estates, a minor subdivision, during the month of September 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law. Lot 2 is exempt per A.R.M. 17.36.605 (2) as a parcel that has no existing facilities for waste supply, wastewater disposal, and water disposal, if no new facilities will be constructed on the parcel.

Dated this 14<sup>th</sup> day of March, 2010 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 99955



- LEGEND**
- COMPUTED SECTION CORNER AS NOTED
  - SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED HAIGES 2520-S
  - COMPUTED POINT PER RECORD C.O.S. 3409
  - RECORD PER PLAT NO. 2652
  - RECORD PER C.O.S. NO. 3409

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by: *Bobcat Drive / Meadow Creek Rd*  
the driving surface is approximately *12* feet wide  
Kenneth E. Davis Registered Land Surveyor No. 99955

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 31<sup>st</sup> day of March, 2010, A.D.

(Signature of Commissioners) ATTEST:  
Marianne B. Rose, Chairman  
(Signature of Clerk and Recorder)

**TREASURER CERTIFICATION**

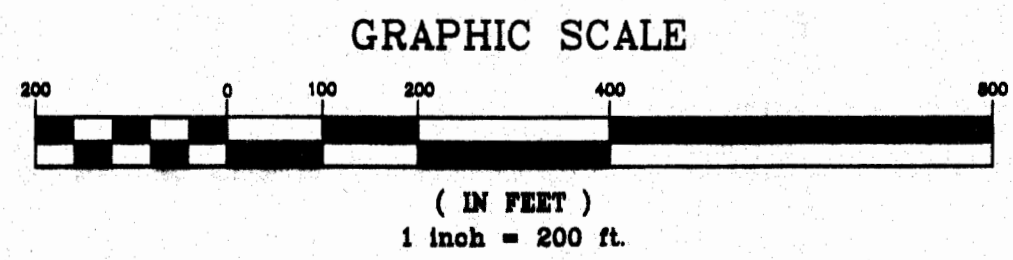
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 31<sup>st</sup> day of March, 2010 A.D.  
Nancy Trotter Higgins by Conna Vogel Treasurer Lincoln County Montana 3-7-10

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Examined this 21<sup>st</sup> day of June, 2010 A.D.  
Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 31<sup>st</sup> day of March, 2010 A.D. at 8:45 O'clock P.M.  
Tommy D. Lauer County Clerk and Recorder by Jannie Pearson Deputy

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 06/02/09  
DRAWN BY: MDM FILE: T34R26S6.DWG

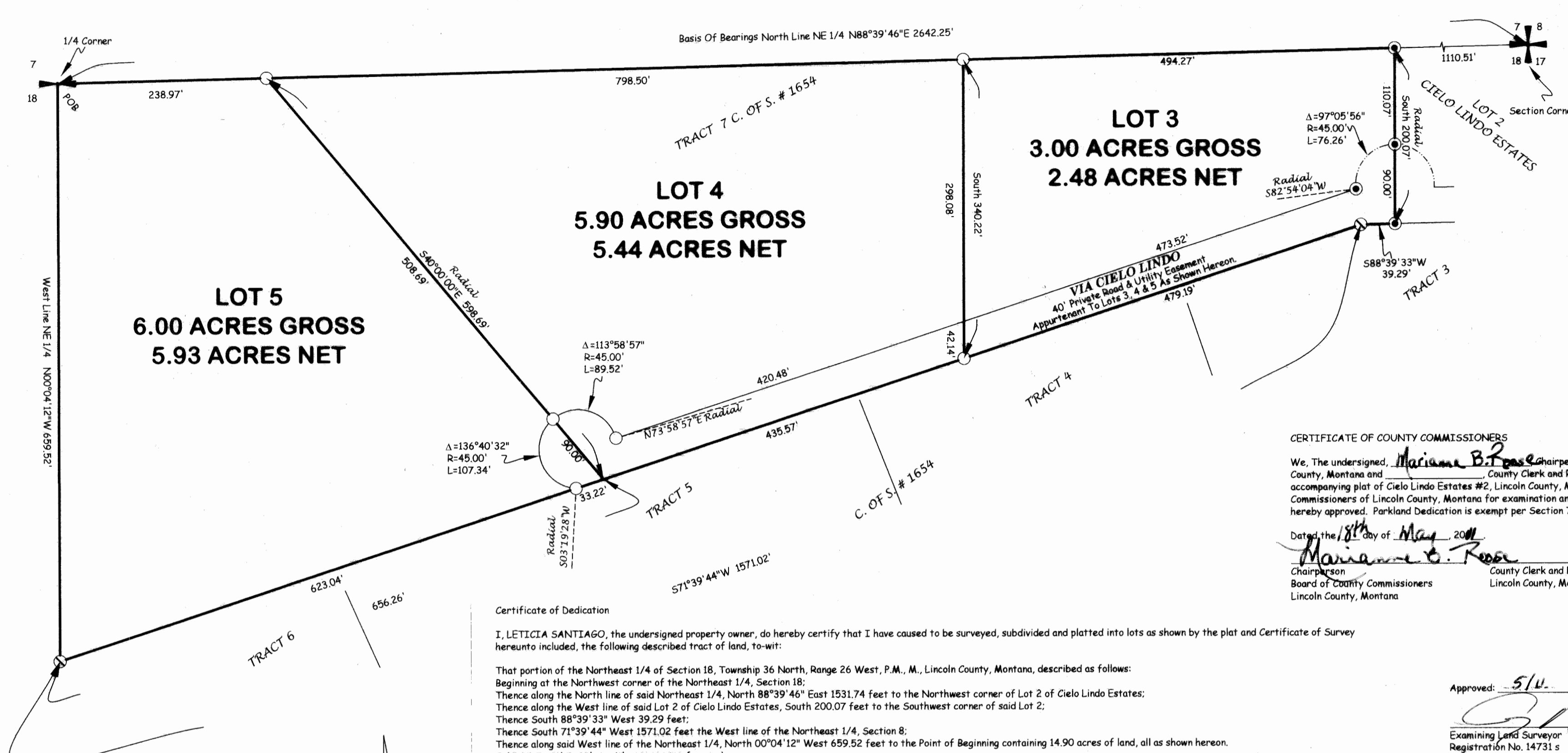


Doc 231854 PLAT NO. 7075

Final Plat Approval 231851 PF 10683  
Platting Certificate 231852 PF 10684  
Noxious Weed Plan 231853 PF 10685  
Covenants 231855 BK 336 PG 397

OWNER: LETICIA SANTIAGO  
 PURPOSE: SUBDIVIDE  
 DATE: NOV. 01, 2006

# Final Subdivision Plat of. CIELO LINDO ESTATES # 2 NE 1/4, Section 18, T36N R26W, P.M., M. Lincoln County, Montana



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and Dawn Marquardt County Clerk and Recorder of said county do hereby certify that this accompanying plat of Cielo Lindo Estates #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18th day of May, 2011  
Marianne B. Rose Chairperson  
Dawn Marquardt County Clerk and Recorder  
 Board of County Commissioners Lincoln County, Montana

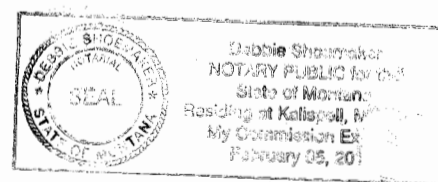
**Certificate of Dedication**

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northeast 1/4 of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest corner of the Northeast 1/4, Section 18;  
 Thence along the North line of said Northeast 1/4, North 88°39'46" East 1531.74 feet to the Northwest corner of Lot 2 of Cielo Lindo Estates;  
 Thence along the West line of said Lot 2 of Cielo Lindo Estates, South 200.07 feet to the Southwest corner of said Lot 2;  
 Thence South 88°39'33" West 39.29 feet;  
 Thence South 71°39'44" West 1571.02 feet the West line of the Northeast 1/4, Section 18;  
 Thence along said West line of the Northeast 1/4, North 00°04'12" West 659.52 feet to the Point of Beginning containing 14.90 acres of land, all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Cielo Lindo Estates #2, Lincoln County, Montana.  
 I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
 no new facilities will be constructed on the parcel (Lot 5);  
 and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

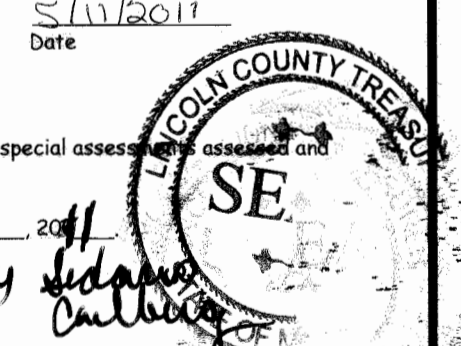
Leticia Santiago  
 LETICIA SANTIAGO  
 STATE of Montana  
 County of Flathead ss.  
 This instrument was acknowledged before me on May 12, 2011  
 by LETICIA SANTIAGO.  
Debbie Shoemaker  
 Printed Name: Debbie Shoemaker  
 Notary Public for the State of Montana  
 Residing at Kalispell, Montana  
 My Commission Expires 2-5-2015



Approved: 5/11/2011  
Dawn Marquardt  
 Examining Land Surveyor  
 Registration No. 14731 S



CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 Dawn MARQUARDT  
 Registration No. 7328 S



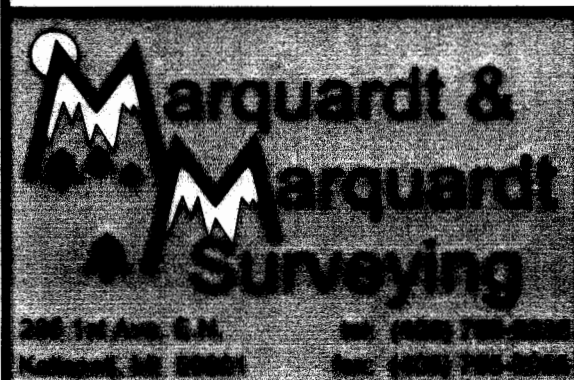
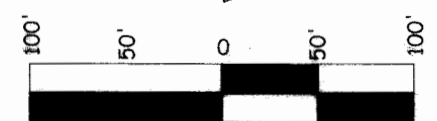
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 18th day of May, 2011  
Nancy Trotter Higgins by Sidney Caldwell  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 20th day of May, 2011, at  
10:15 o'clock A.m.  
Jeanne S. Lewis  
 County Clerk and Recorder  
 By Jeanne S. Lewis  
 Deputy  
 Instrument Record No. 232712

Note:  
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

**Legend**

- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 1/2" Rebar With Plastic Cap Stamped ( SANDS 7975 S )
- ✦ Found 3/4" Rod For Section Corner
- ⊢ Found 3" Aluminum Cap Stamped ( HAIGES 2520 S ) For 1/4 Corner



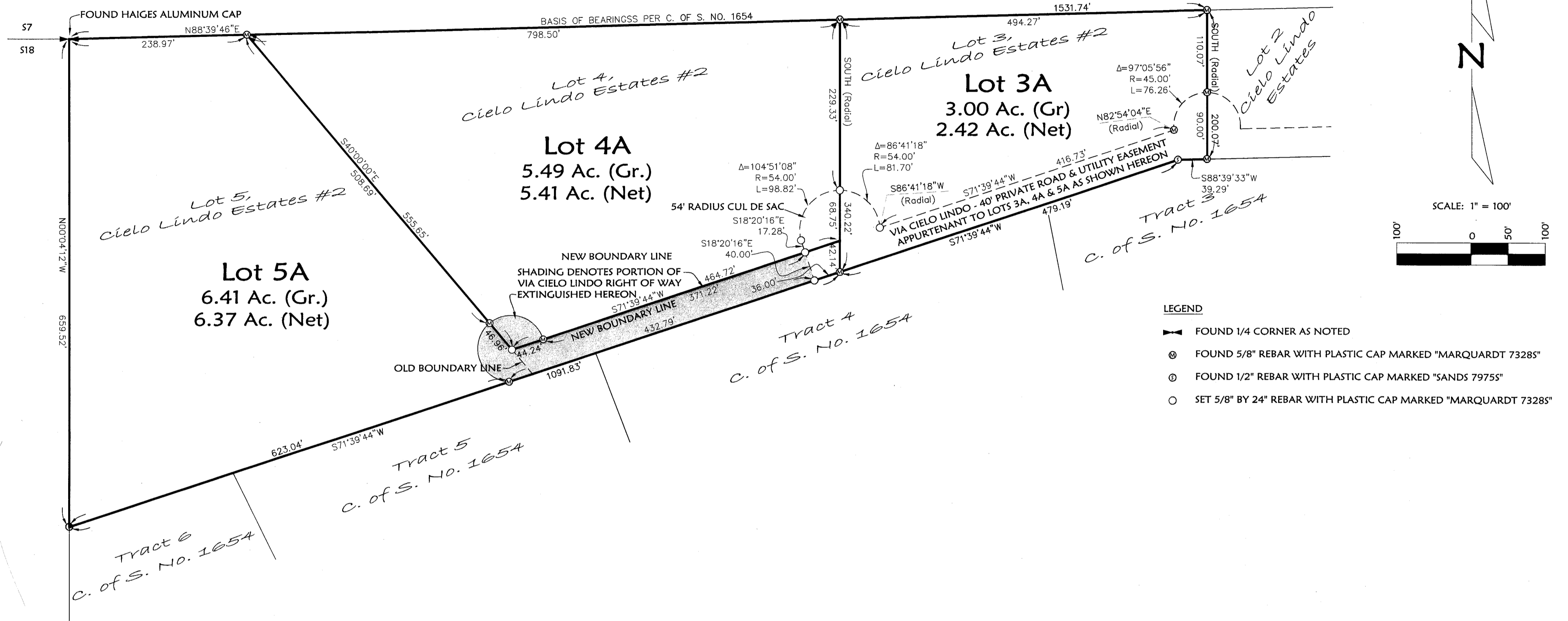
*Sanitary Restriction Rmmed Doc# 232706 P.F.# 10731  
 Platting Certificate Doc# 232707 P.F.# 10732  
 Consent to platting Doc# 232708 P.F.# 10733  
 Weed plan Doc# 232709 P.F.# 10734  
 Road approach Doc# 232709 P.F.# 10735  
 Sub Improvement Agreement Doc# 232711 3/3/59  
 Voluntary Doc# 232715 3/3/59 SANTIAGO*

Date: NOV. 01, 2006	Field Crew: Pending
Project Name: Santiago Cielo Lindo	Revision Date: n/a
Filename: Santiago 2006	Project Number: 06-008
	Drawn By: SHERM

OWNERS/  
FOR: LETICIA SANTIAGO  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: NOVEMBER 16, 2012

# THE AMENDED SUBDIVISION PLAT OF CIELO LINDO ESTATES #2

NE 1/4 of Section 18, T36N R26W, P.M., M.  
Lincoln County, Montana



**LEGEND**

- ▶ FOUND 1/4 CORNER AS NOTED
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ⊙ FOUND 1/2" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**CERTIFICATE OF DEDICATION**

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lots 3, 4 & 5, Cielo Lindo Estates #2 in the Northeast 1/4 of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 14.90 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

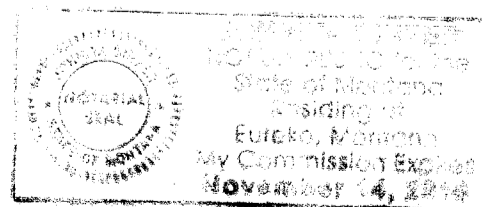
The above described tract of land is to be known and designated as the Amended Subdivision Plat of Cielo Lindo Estates #2. I hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.  
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:  
no new facilities will be constructed on the parcels (Lots 3A, 4A & 5A);  
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Leticia Santiago*  
LETICIA SANTIAGO

STATE OF MT  
County of Lincoln : ss.

This instrument was acknowledged before me on Sept 19, 2013  
by LETICIA SANTIAGO.

*Johanna Ginter*  
Printed Name: Johanna Ginter  
Notary Public for the State of MT  
Residing at EUREKA  
My Commission Expires Nov. 14, 2016



Examined: Sept 11, 2013

*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date 9-19-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land shown on this plat have been paid.  
Dated the 23 day of September, 2013.

*Nancy Trotter Higgins*  
Nancy Trotter Higgins By *Ardavis Carlberg*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln

Filed on the 23<sup>rd</sup> day of September, 2013, A.D., at 11:55 o'clock A. m.

*Tommy A. Kauer*  
Tommy A. Kauer  
County Clerk and Recorder

By: *Jessica Dennis*  
Deputy

Instrument Record No. 247514  
CS# PR# 4226 R.B.

**Marquardt & Marquardt Surveying**  
201 3rd Ave. West tel: (406) 755-6285  
Kallispell, Mt. 59901 fax: (406) 755-3055

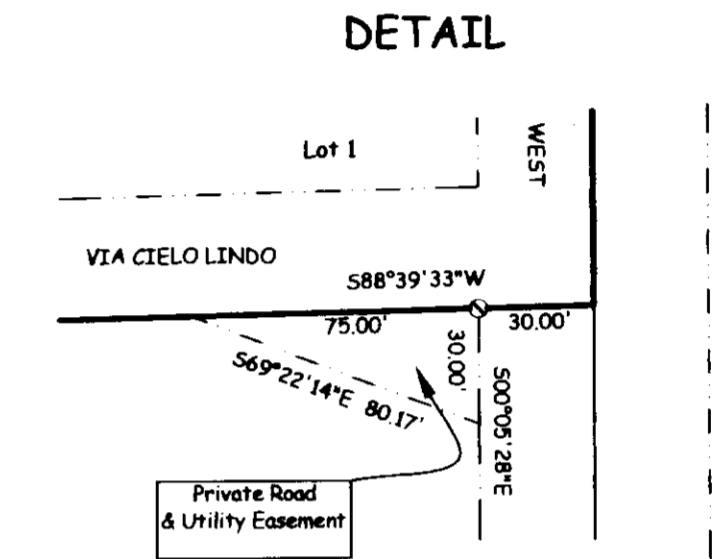
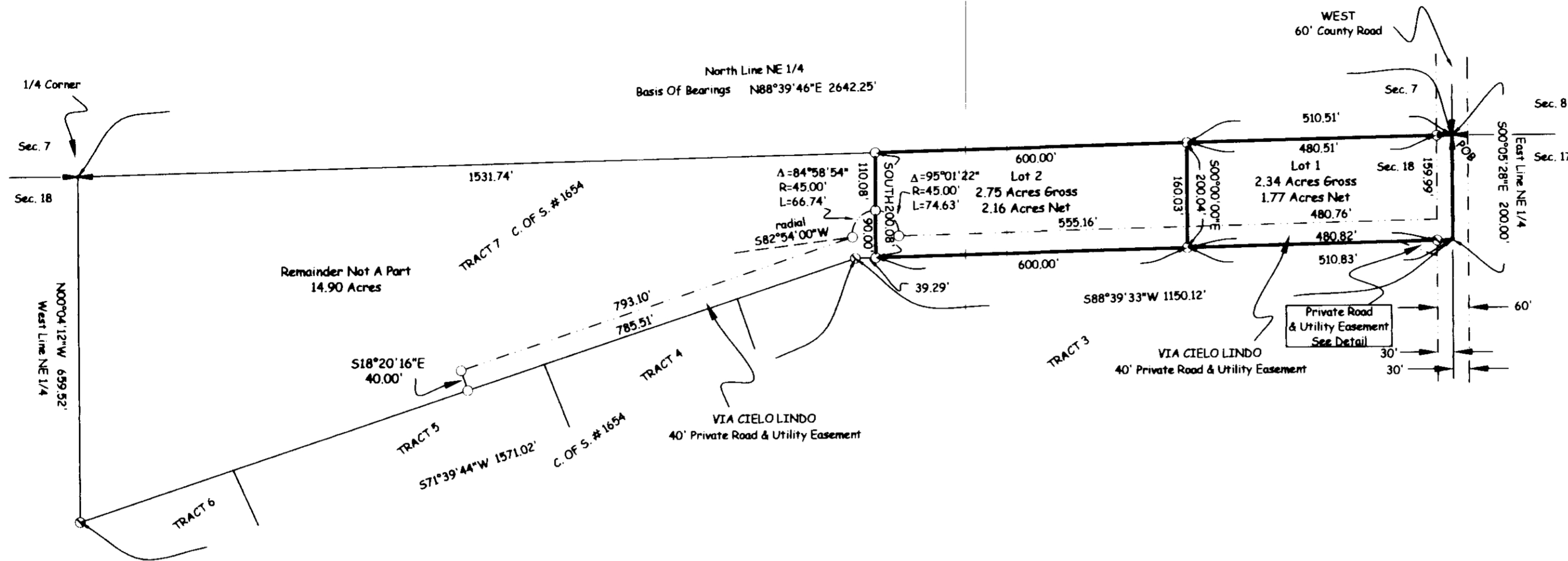
NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Nov. 15, 2012	Revision Date: n/a
Project Name: Santiago	Project Number: 06-008
Filename: AmdPlat	Drawn By: A

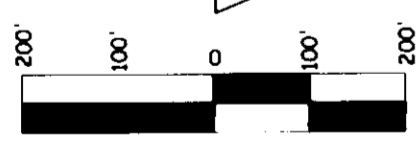


OWNER: LETICIA SANTIAGO  
 PURPOSE: SUBDIVIDE  
 DATE: JUNE 21, 2004

# Final Subdivision Plat of CIELO LINDO ESTATES NE 1/4, Section 18, T36N R26W, P.M., M. Lincoln County, Montana



- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊕ Found 1/2" Rebar With Plastic Cap Stamped ( SANDS 7975 S )
- ⊕ Found 3/4" Rod For Section Corner
- ⊕ Found 3" Aluminum Cap Stamped ( HAIGES 2520 S ) For 1/4 Corner



**Certificate of Dedication**

I, LETICIA SANTIAGO, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 That portion of the Northeast 1/4, Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
 Beginning at the Northeast corner of Section 18.  
 Thence along the East line of the Northeast corner, also being the centerline of Glen Lake Road, South 00°05'28" East 200.00 feet;  
 Thence South 88°39'33" West 1110.83 feet;  
 Thence North 200.08 feet to the North line of the Northeast 1/4.  
 Thence along the North line of the Northeast 1/4 North 88°39'46" East 1110.51 feet to the Point of Beginning containing 5.09 acres of land all as shown hereon.  
 Subject to and together with easements of record.  
 Subject to and together with easements as shown hereon.  
 The above described tract of land is to be known and designated as CIELO LINDO ESTATES, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by VIA CIELO LINDO (private road) per Section 76-3-608(3)(d), MCA.

*Leticia Santiago*  
 LETICIA SANTIAGO

STATE OF Montana ss.  
 County of Lincoln  
 This instrument was acknowledged before me on April 20, 2005  
 by LETICIA SANTIAGO.  
*Anna Escobar*  
 Printed Name: Anna Escobar  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires 03/22/2009

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *Marianne B. Rose* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol A. Cunningham* County Clerk and Recorder of said county do hereby certify that this accompanying plat of CIELO LINDO ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.  
 Dated the 22 day of April, 2005  
*Marianne B. Rose* Chairperson Board of County Commissioners Lincoln County, Montana  
*Carol A. Cunningham* County Clerk and Recorder Lincoln County, Montana

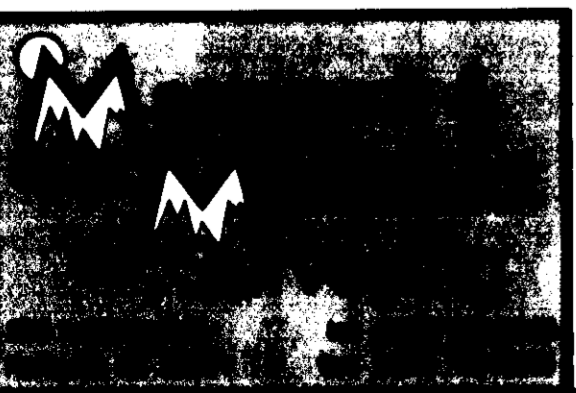
Approved: April 15, 2005  
*Dawn Marquardt*  
 Examining Land Surveyor  
 Registration No. 4130

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 4-19-05



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 22 day of April, 2005  
*Eric A. Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 26 day of April, 2005 A.D., at 9:35 o'clock A.  
*Carol A. Cunningham*  
 County Clerk and Recorder  
 By: *Jeanne Dennis*  
 Deputy  
 Instrument Record No. 184035



*plat approval p.F. # 8011 Doc # 184039*  
*Sanitary Restriction Removal p.F. # 8012 Doc # 184030*  
*plating Certificate p.F. # 8013 Doc # 184031*

*plating Certificate p.F. # 8014 Doc # 184032*  
*Road Approval p.F. # 8015 Doc # 184033*  
*Notion Weed p.F. # 8016 Doc # 184034*

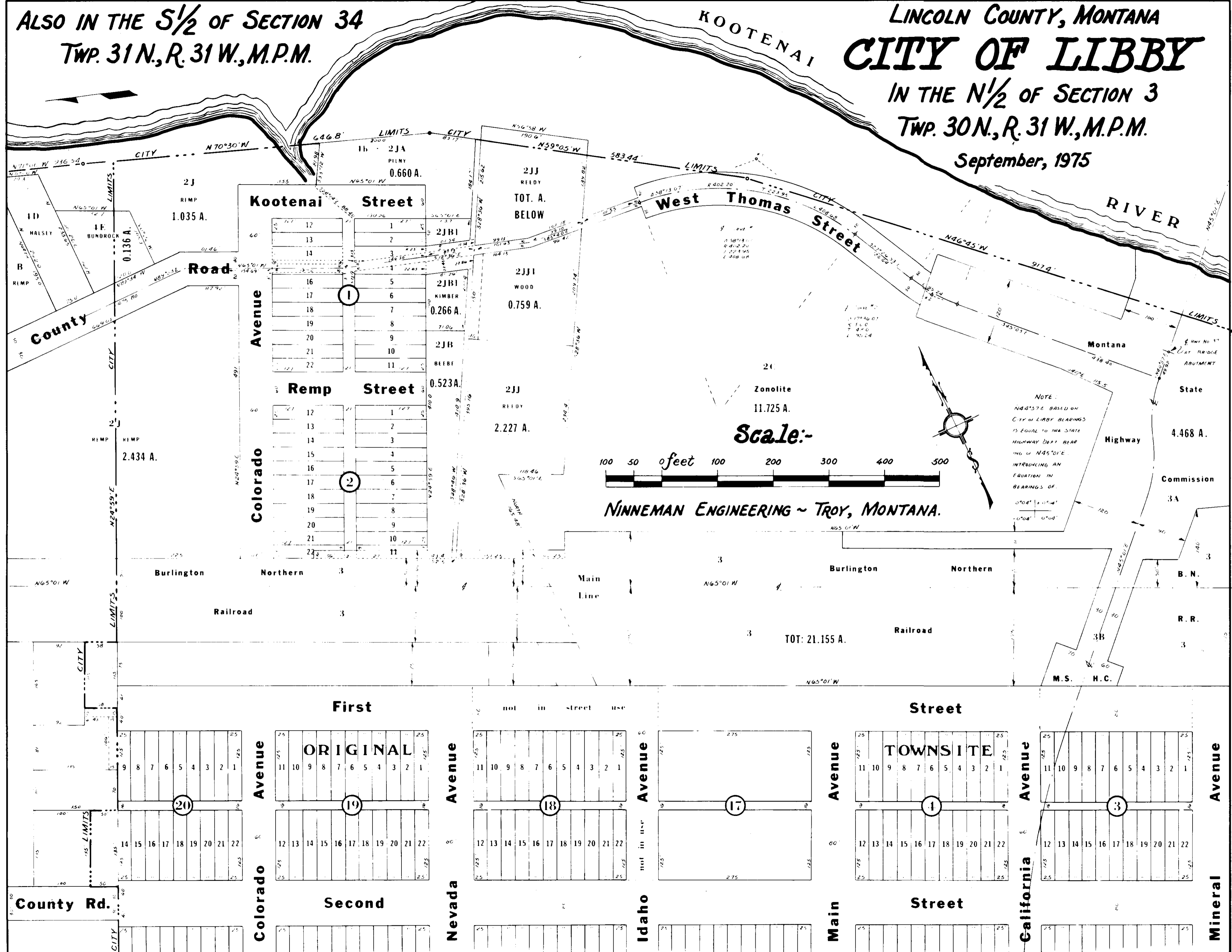
Date: June 21, 2004	Revision Date: n/a
Project Name: Santiago	Project Number: 04-162
Filename: Purdy-GL-Sub	Drawn By: SHERM

*Cr. 295/615*  
 SANTIAGO  
 DOC # 184036

ALSO IN THE S 1/2 OF SECTION 34  
TWP. 31 N., R. 31 W., M.P.M.

LINCOLN COUNTY, MONTANA  
**CITY OF LIBBY**  
IN THE N 1/2 OF SECTION 3  
TWP. 30 N., R. 31 W., M.P.M.

September, 1975



**Kootenai Street**

12	1
13	2
14	3
16	5
17	6
18	7
19	8
20	9
21	10
22	11

**Remp Street**

12	1
13	2
14	3
15	4
16	5
17	6
18	7
19	8
20	9
21	10
22	11

**not in street use**

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

**not in use**

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

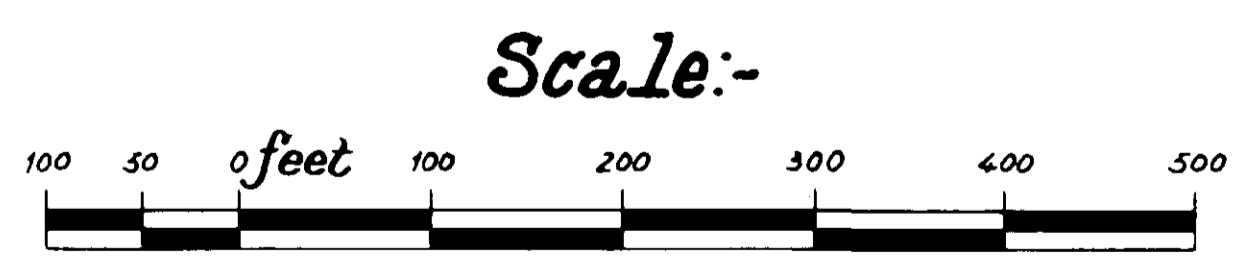
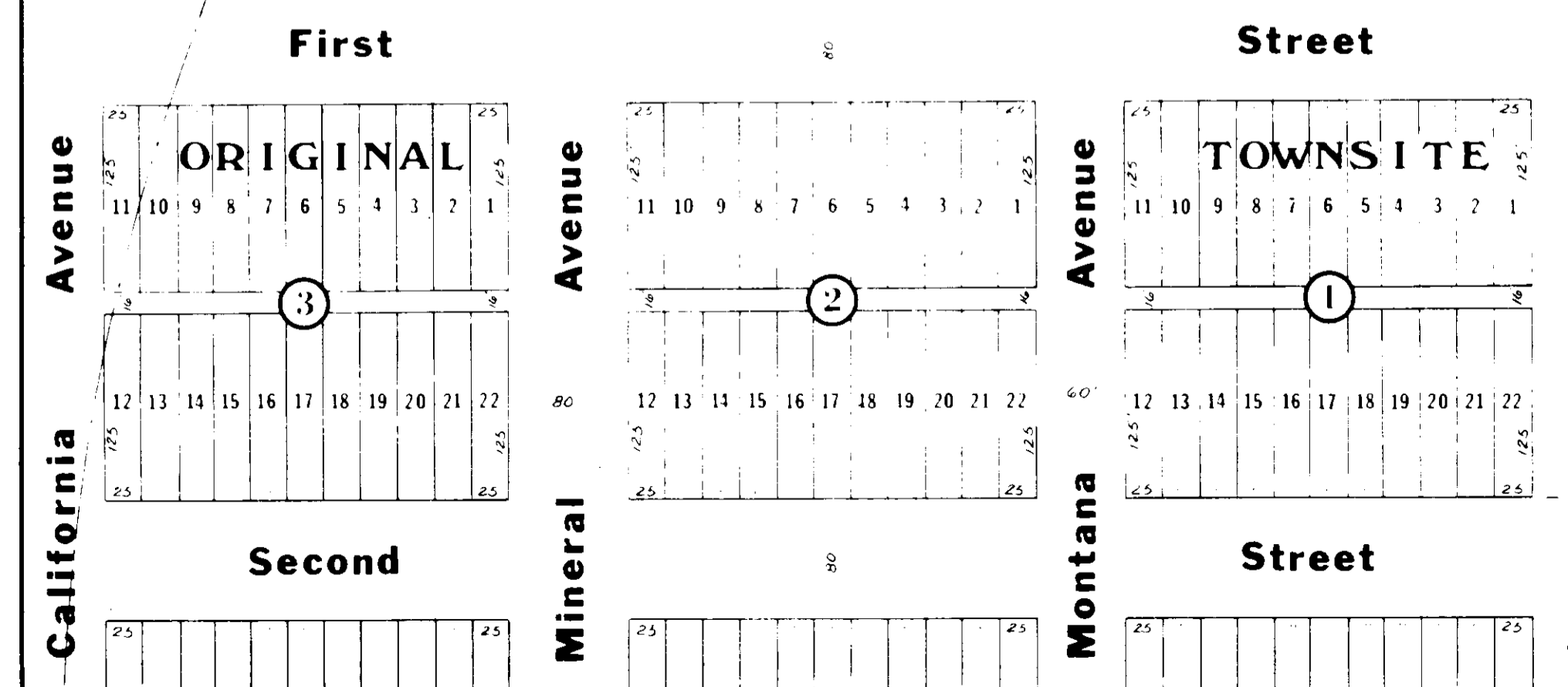
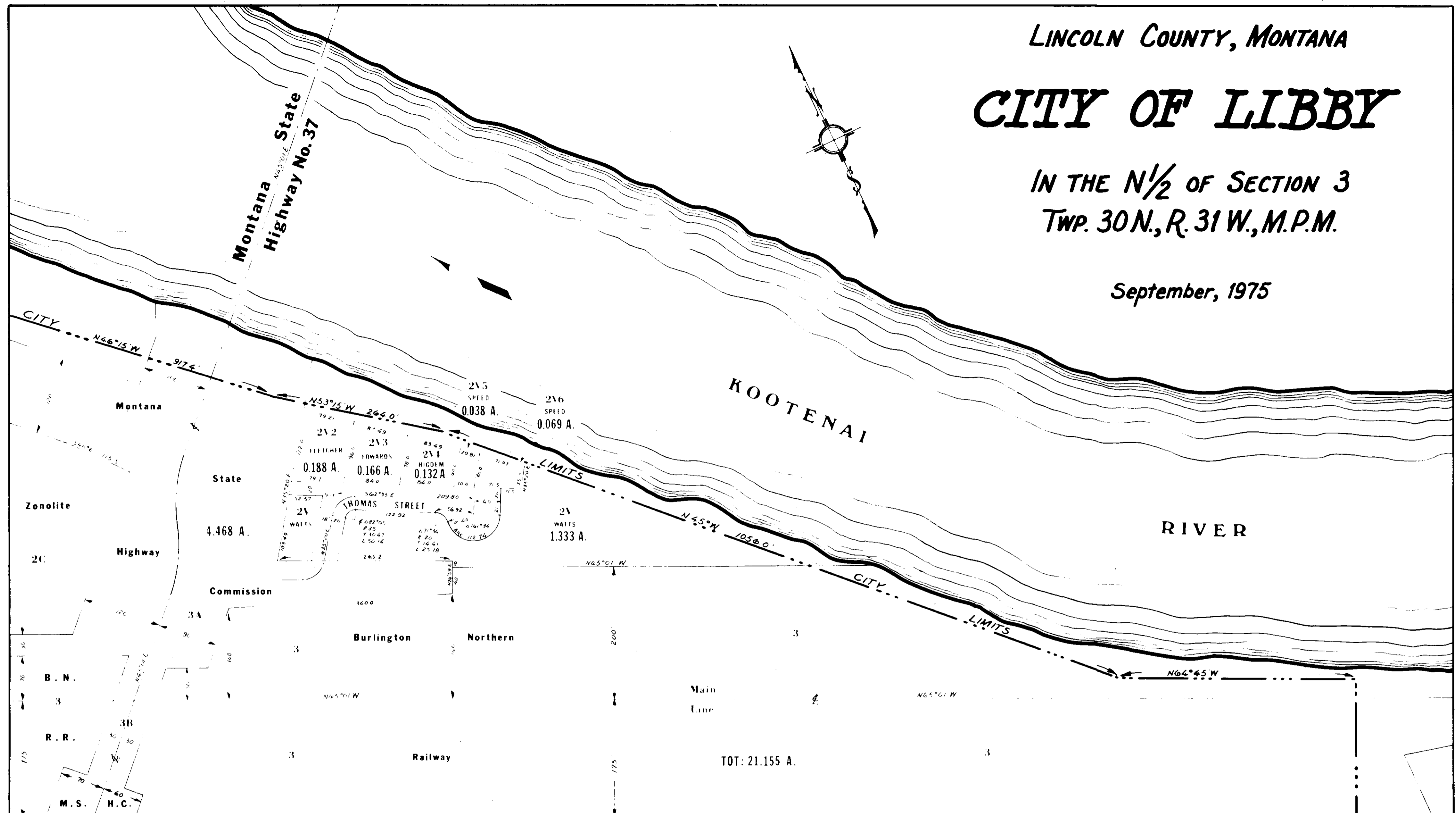
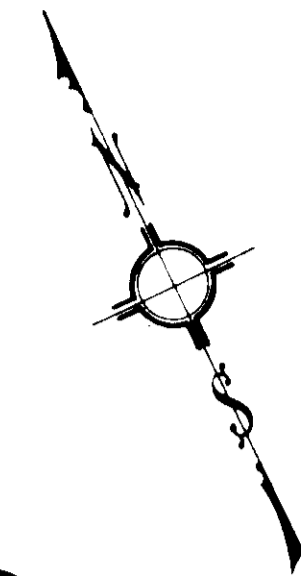
11	10	9	8	7	6	5	4	3	2	1
12	13	14	15	16	17	18	19	20	21	22

LINCOLN COUNTY, MONTANA

# CITY OF LIBBY

IN THE N<sup>1</sup>/<sub>2</sub> OF SECTION 3  
TWP. 30N., R. 31W., M.P.M.

September, 1975



NINNEMAN ENGINEERING ~ TROY, MONTANA.

CITY LIMITS

**SUBDIVISION PLAT OF  
CLARK HEIGHTS  
SE 1/4, Sec. 19, T33N R26W  
P.M., M., Lincoln County, Montana**

**CERTIFICATE OF DEDICATION**

WE, BRIAN R. CLARK AND YVONNE R. CLARK, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 19,; THENCE ALONG THE EAST LINE OF SECTION 19 NORTH 00°05'00" WEST 597.48 FEET TO THE POINT OF BEGINNING, WHICH POINT IS ON THE NORTH LINE LAKE CREEK ROAD (A COUNTY ROAD); THENCE ALONG THE NORTH LINE OF THE ROAD SOUTH 88°17'14" WEST 317.78 FEET TO THE BEGINNING OF A 580.00 FOOT RADIUS CURVE TO THE LEFT; THENCE CONTINUING ALONG THE NORTH LINE OF THE ROAD SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 41°27'01" 420.00 FEET AND SOUTH 46°50'13" WEST 620.54 FEET TO THE SOUTH LINE OF SECTION 19; THENCE LEAVING THE NORTH LINE OF THE ROAD AND ALONG THE SOUTH LINE OF SECTION 19 NORTH 89°39'40" WEST 523.85 FEET; THENCE NORTH 1394.76 FEET MORE OR LESS TO THE CENTER LINE OF LAKE CREEK; THENCE NORTHEASTERLY AND SOUTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 2452.41 FEET MORE OR LESS TO THE EAST LINE OF SECTION 19, WHICH POINT BEARS NORTH 00°05'00" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 00°05'00" EAST 134.80 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 40.023 ACRES OF LAND MORE OR LESS ALL AS SHOWN HEREON.

Brian R. Clark  
BRIAN R. CLARK

Yvonne R. Clark  
YVONNE R. CLARK

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 3<sup>rd</sup> DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRIAN R. CLARK AND YVONNE R. CLARK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Dawn Marquardt  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eureka, MT  
MY COMMISSION EXPIRES 7/19/96

APPROVED: 9-23, 19 93  
Dawn Marquardt  
CERTIFICATE OF SURVEYOR

BY Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
DATED THIS 28<sup>th</sup> DAY OF September, 19 93.

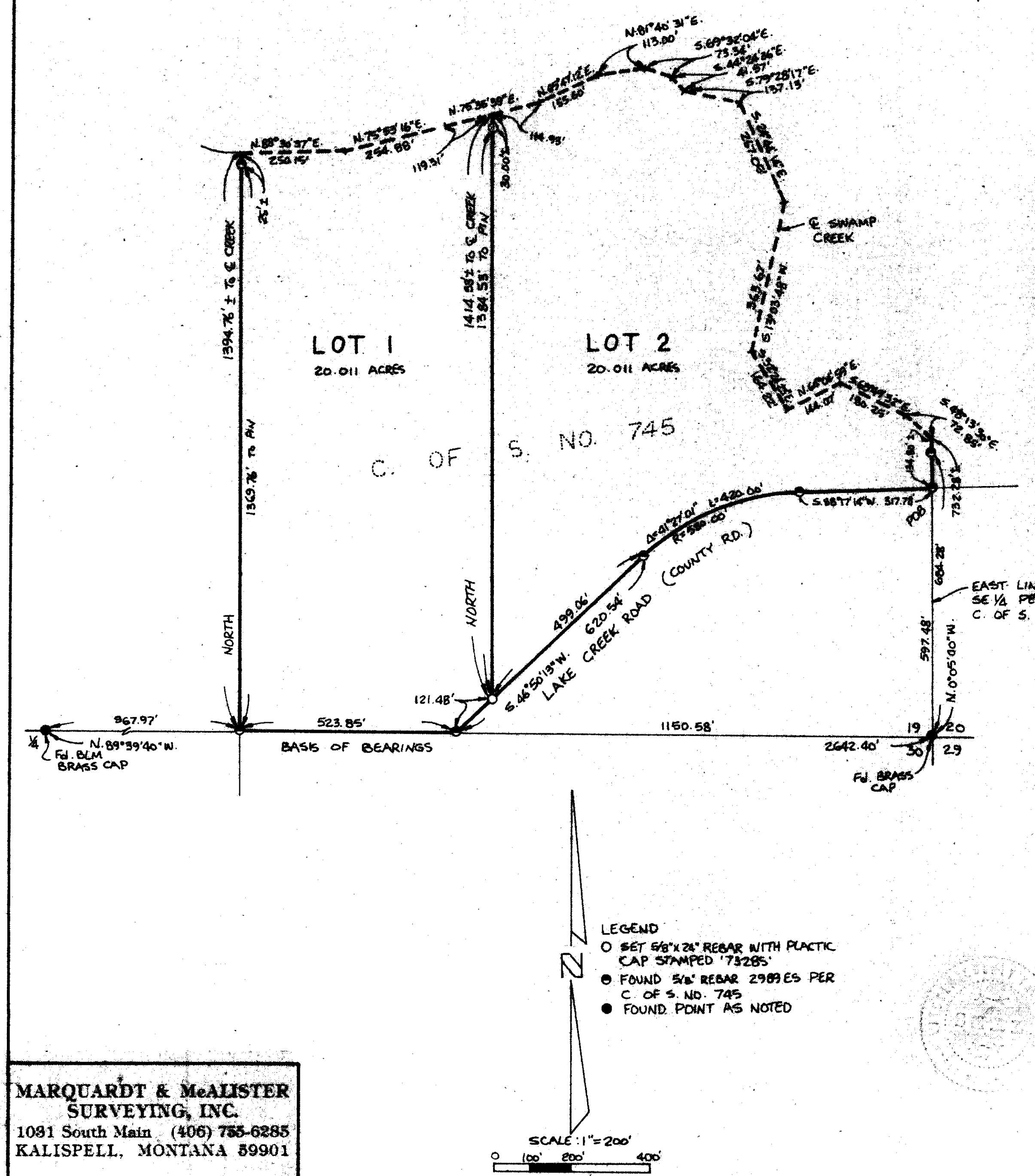
Don C. Miller  
TREASURER, (LINCOLN COUNTY, MONTANA)

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 29<sup>th</sup> DAY OF Sept, 19 93, A.D., AT 8:15 O'CLOCK A.M.

Coral A. Cummings  
COUNTY CLERK AND RECORDER  
BY Jeanne Dennis  
DEPUTY

P.F. NO. 4967

CLARK



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

# Amended Subdivision Plat of Lot 1, Clark Heights

SE 1/4, Sec. 19, T33N R26W  
P.M., M., Lincoln County, Montana

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 3<sup>rd</sup> DAY OF December, 1995.

*Don A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

WE, PAUL F. AND VIRGINIA B. HENKE AND JOHNSON LIVING TRUST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1, CLARK HEIGHTS TOGETHER WITH A PORTION OF THE SOUTHEAST 1/4, SECTION 19, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 89°44'32" EAST 330.37 FEET TO THE NORTHWEST CORNER OF THE WEST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE WEST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 0°08'24" EAST 658.55 FEET TO THE SOUTH LINE OF THE WEST 1/2 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4 SOUTH 89°39'40" EAST 831.02 FEET TO THE NORTHWESTERLY LINE OF LAKE CREEK ROAD; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD NORTH 46°50'13" EAST 121.47 FEET; THENCE NORTH 1415 FEET MORE OR LESS TO THE CENTERLINE OF SWAMP CREEK; THENCE WESTERLY ALONG THE CENTERLINE 1448 FEET MORE OR LESS TO THE WEST LINE OF THE EAST 1/2 NORTHWEST 1/4 SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE WEST LINE SOUTH 0°09'04" EAST 465 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 35.12 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, CLARK HEIGHTS, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A SINGLE LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 76-3-207(E).

*Wallace Ray Johnson* *John Annette Johnson*  
JOHNSON LIVING TRUST BY

*Paul F. Henke*  
PAUL F. HENKE

*Virginia B. Henke*  
VIRGINIA B. HENKE

CALIFORNIA  
STATE OF MONTANA  
COUNTY OF LINCOLN  
CONTRA LOKSTA } SS.

ON THIS 11th DAY OF NOV., 1995, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PAUL F. HENKE AND VIRGINIA B. HENKE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Sena S. Beardsley*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT 404 County 3306 Dillon  
MY COMMISSION EXPIRES 3/16/96

OKLAHOMA  
STATE OF MONTANA  
COUNTY OF LINCOLN  
KAY } SS.

ON THIS 27 DAY OF November, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNSON LIVING TRUST BY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David R. Cunn*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT  
MY COMMISSION EXPIRES

*David R. Cunn*  
COUNTY COMMISSIONER

APPROVED: *Bill Budloff*, 19  
BY 12-8-95

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 8th DAY OF December, 1995, A.D., AT 10:15 O'CLOCK A. M.

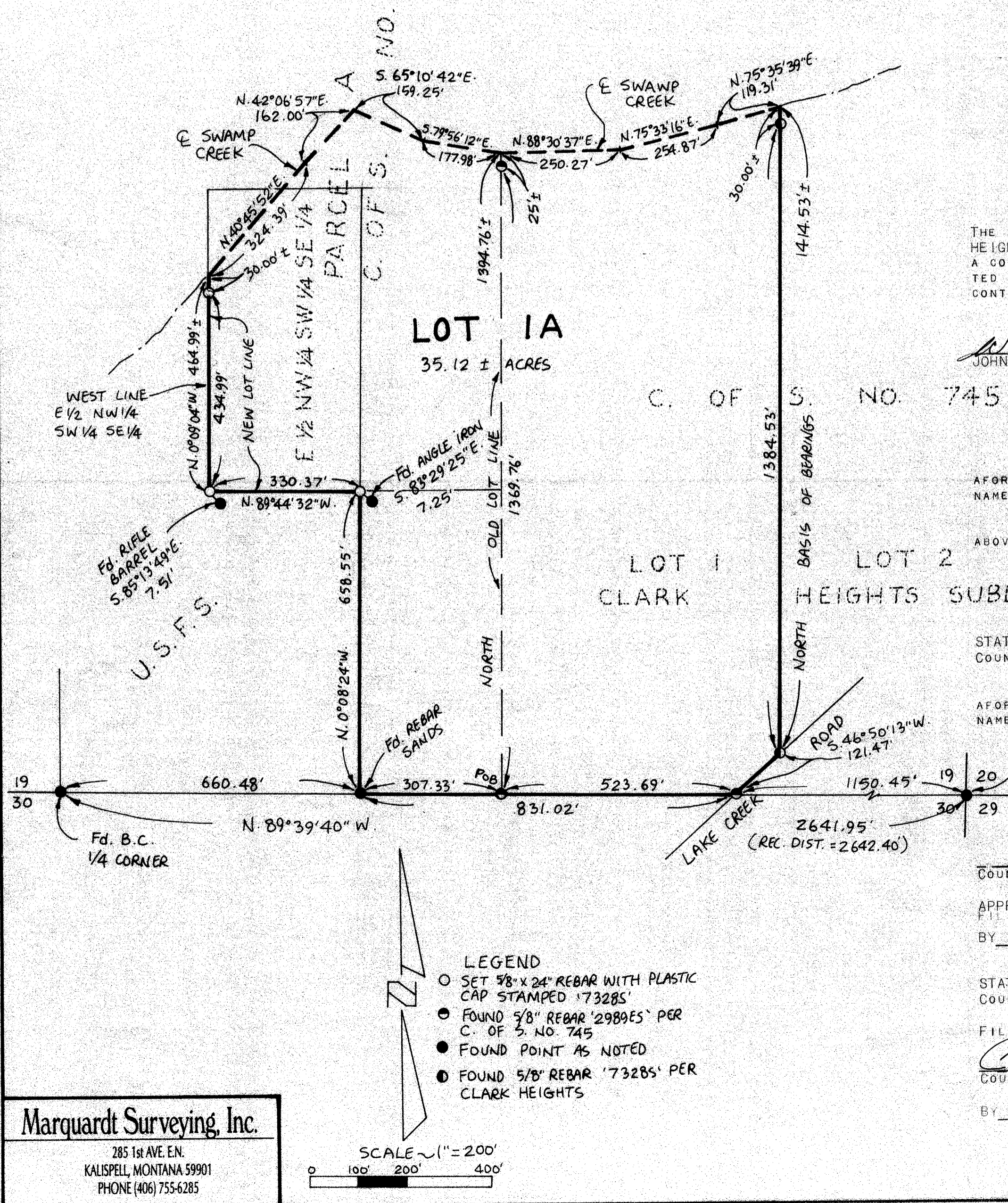
*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Fannie Dennis*  
DEPUTY

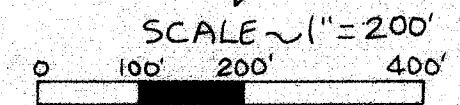
CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

P.F. No. 5482

JOHNSON



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '2980ES' PER C. OF S. NO. 745
  - FOUND POINT AS NOTED
  - FOUND 5/8" REBAR '7328S' PER CLARK HEIGHTS

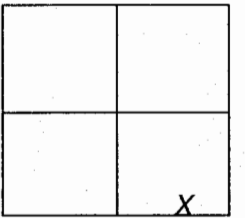


**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

BY: BRYAN BLOCK'S SURVEYING FIRM  
 91 BLOCK CREST CT.  
 KALISPELL MT. 59901  
 PH: & FAX (406) 755-3478  
 ESTABLISHED 1987

# CERTIFICATE OF SURVEY

SEC. 19



## BEING AN AMENDED PLAT OF LOT 1A CLARK HEIGHTS IN THE SE1/4 OF SEC. 19 T.33 N., R.26 W., P.M., M., LINCOLN COUNTY

DATE: DECEMBER 4TH, 2013

PURPOSE: CREATE UTILITY SITE  
 FOR: INTER BEL TELEPHONE CO OP  
 OWNER: "THE VIRGINIA PRUETT HENKE  
 REVOCABLE LIVING TRUST"

Description:  
 Tract 1 (Utility Site): One tract of land situated, lying and being in Lot 1A of The Amended Plat of Lot 1 Clark Heights, records of Lincoln County in the SE1/4 of Section Nineteen (19) of Township Thirty-three (33) North, Range Twenty-six (26) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing on the south boundary of said Section Nineteen (19) at the SE corner of Lot 1A of The Amended Plat of Lot 1, Clark Heights, records of Lincoln County, said point being the TRUE POINT OF BEGINNING; thence N 89°39'40" W, a distance of 50.00 feet; thence N 0°20'20" E, a distance of 50.00 feet; thence S 89°57'46" E, a distance of 103.54 feet; thence S 46°59'14" W, a distance of 73.63 feet to the PLACE OF BEGINNING; said described Tract containing 0.088 acre (3,852.14 square feet), more or less. All being contained in said Lot 1A. Subject to and together with a 15 foot common access easement for the benefit of both Lot 1A of The Amended Plat of Lot 1, Clark Heights and Tract 1 (Utility Site) as shown hereon. Subject to and together with Lake Creek Road. Subject to and together with all appurtenant easements of record.

New description for Lot 1A:  
 Lot 1A of The Amended Plat of Lot 1, Clark Heights excepting there from Tract 1 (Utility Site) of Certificate of Survey No. 4271 as shown hereon and containing 35.03 acres more or less. Subject to and together with a 15 foot common access easement for the benefit of both Lot 1A of The Amended Plat of Lot 1, Clark Heights and Tract 1 (Utility Site) as shown hereon. Subject to and together with Lake Creek Road. Subject to and together with all appurtenant easements of record.

COS# 745

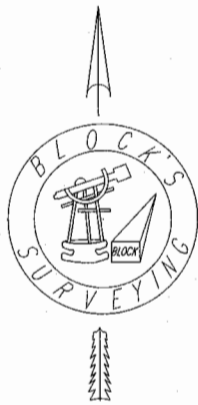
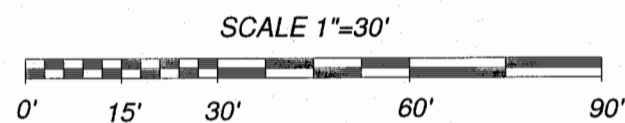
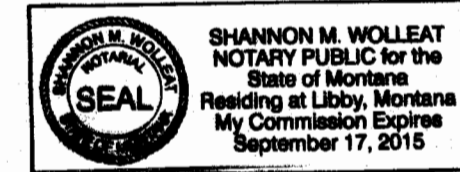
Owners Certification  
 I hereby certify that the purpose of this division of land to create a utility site as shown on this certificate of survey. Furthermore, I certify that I am entitled to use this exemption and am in compliance with all conditions imposed by law and regulations on the use of this exemption. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-4-103, MCA and exempt from review under 76-4-103 and 76-3-201 (1) (h)

Virginia Pruett Henke (trustee)  
 Virginia Pruett Henke (trustee)  
 "THE VIRGINIA PRUETT HENKE REVOCABLE LIVING TRUST" 6-1-1995

County of Lincoln SS  
 State of MT

On the 2 - Day of MAY -2014, before me the undersigned, a notary public for the State of MT personally appeared Virginia Pruett Henke, trustee of "THE VIRGINIA PRUETT HENKE REVOCABLE LIVING TRUST" 6-1-1995 and known to me to be the person whose name is subscribed to the within instrument and acknowledge to me that s/he executed the same.  
 In witness, whereof I have set my hand and affixed my notarial seal the day and year first above written.

Shannon M. Wolleat  
 Notary public for the State of \_\_\_\_\_  
 Residing in \_\_\_\_\_  
 My commission expires \_\_\_\_\_

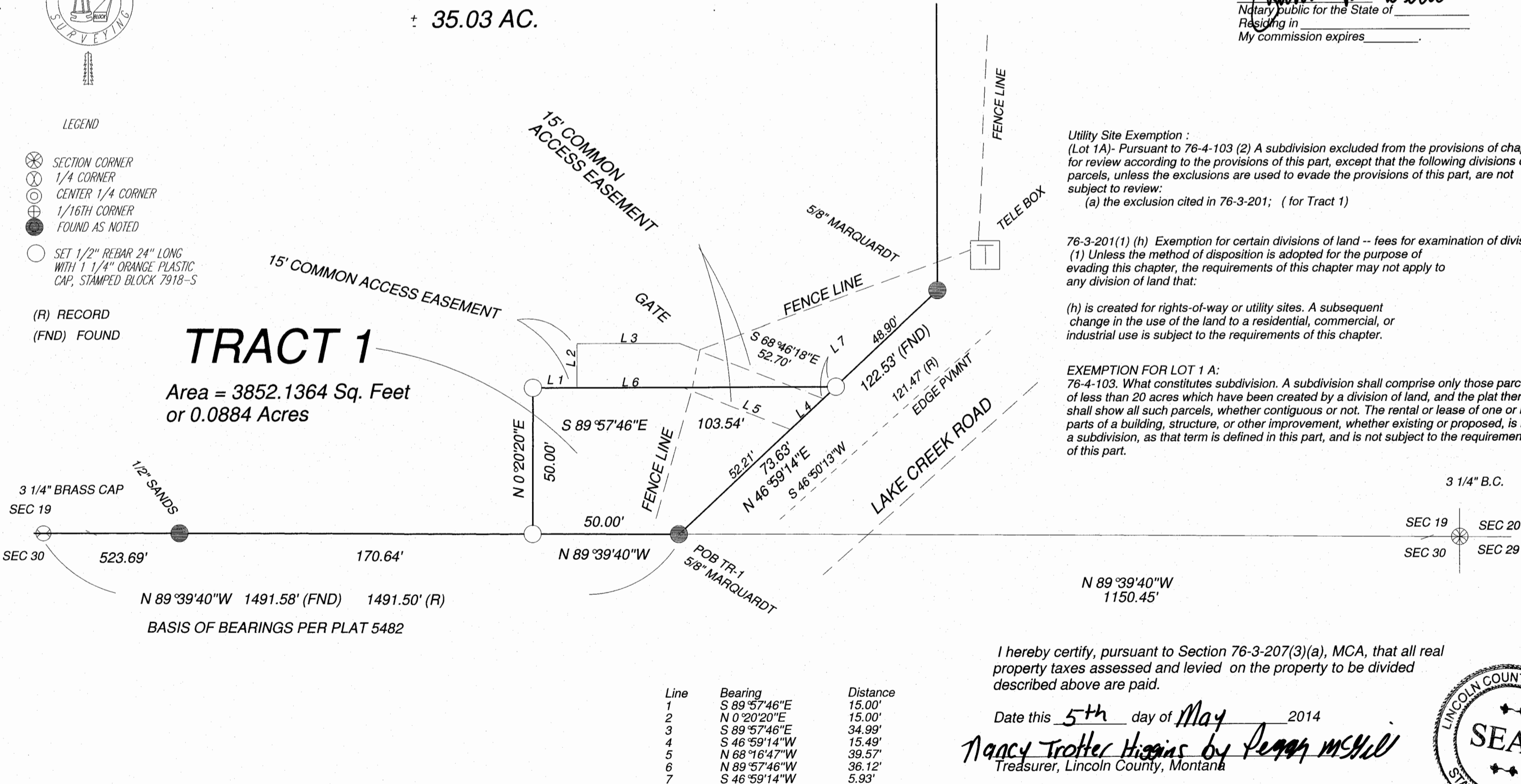


### AMENDED SUBDIVISION PLAT OF LOT 1 CLARK HEIGHTS

LOT 1A  
 ± 35.03 AC.

- LEGEND
- ⊗ SECTION CORNER
  - ⊙ 1/4 CORNER
  - ⊕ CENTER 1/4 CORNER
  - ⊙ 1/16TH CORNER
  - FOUND AS NOTED
  - SET 1/2" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

(R) RECORD  
 (FND) FOUND



Utility Site Exemption:  
 (Lot 1A)- Pursuant to 76-4-103 (2) A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of this part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of this part, are not subject to review:  
 (a) the exclusion cited in 76-3-201; ( for Tract 1)

76-3-201(1) (h) Exemption for certain divisions of land -- fees for examination of division.  
 (1) Unless the method of disposition is adopted for the purpose of evading this chapter, the requirements of this chapter may not apply to any division of land that:

(h) is created for rights-of-way or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter.

EXEMPTION FOR LOT 1 A:  
 76-4-103. What constitutes subdivision. A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.

I hereby certify, pursuant to Section 76-3-207(3)(a), MCA, that all real property taxes assessed and levied on the property to be divided described above are paid.

Date this 5th day of May 2014

Nancy Trotter Higgins by Peggy McMill  
 Treasurer, Lincoln County, Montana



Certificate of Survey  
Bryan B. Block  
 Registration No. 7918-S  
 Examined 1-14-2014  
 Examining Land Surveyor

Ronald A. Pearson PLS  
 Registration No. 9008LS  
 State of Montana

County of Lincoln  
 Filed on the 6th Day of May  
 2014 A.D. at 11:50 clock A.M.  
 Clerk and Recorder  
Jammy S. Laur  
 Deputy Jeanne Hanne  
 Instrument Record No. \_\_\_\_\_

Paid \_\_\_\_\_  
 Sheet 1 of 1 Sheet  
 CERTIFICATE OF SURVEY NO.

CS 4271  
Doc# 251207

NOTE: A TITLE SEARCH FOR APPURTENANT EASEMENTS OF RECORD, HAS NOT BEEN DONE AND THIS SURVEY DOES NOT CLAIM TO DISCLOSE THEM.

# CLARKE MEADOWS

SI/2, Sec. 11, T36NR28W, P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH 1/4 CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 89°22'44" EAST 1316.22 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 00°22'23" EAST 70.00 FEET; THENCE NORTH 64°25'02" WEST 415.75 FEET; THENCE SOUTH 88°37'25" WEST 333.20 FEET; THENCE NORTH 11°38'03" WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH 63°20'42" WEST 1131.51 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°22'37" EAST 461.55 FEET TO THE POINT OF BEGINNING CONTAINING 9.717 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

*David W. Clarke*  
DAVID W. CLARKE

STATE OF MONTANA }  
COUNTY OF Flathead } SS

ON THIS 6 DAY OF August, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Abbie McInnes*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lakeside  
MY COMMISSION EXPIRES 3/31/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianna B. Rose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummins, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8<sup>th</sup> DAY OF Sept., 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

*Marianna B. Rose*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummins*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

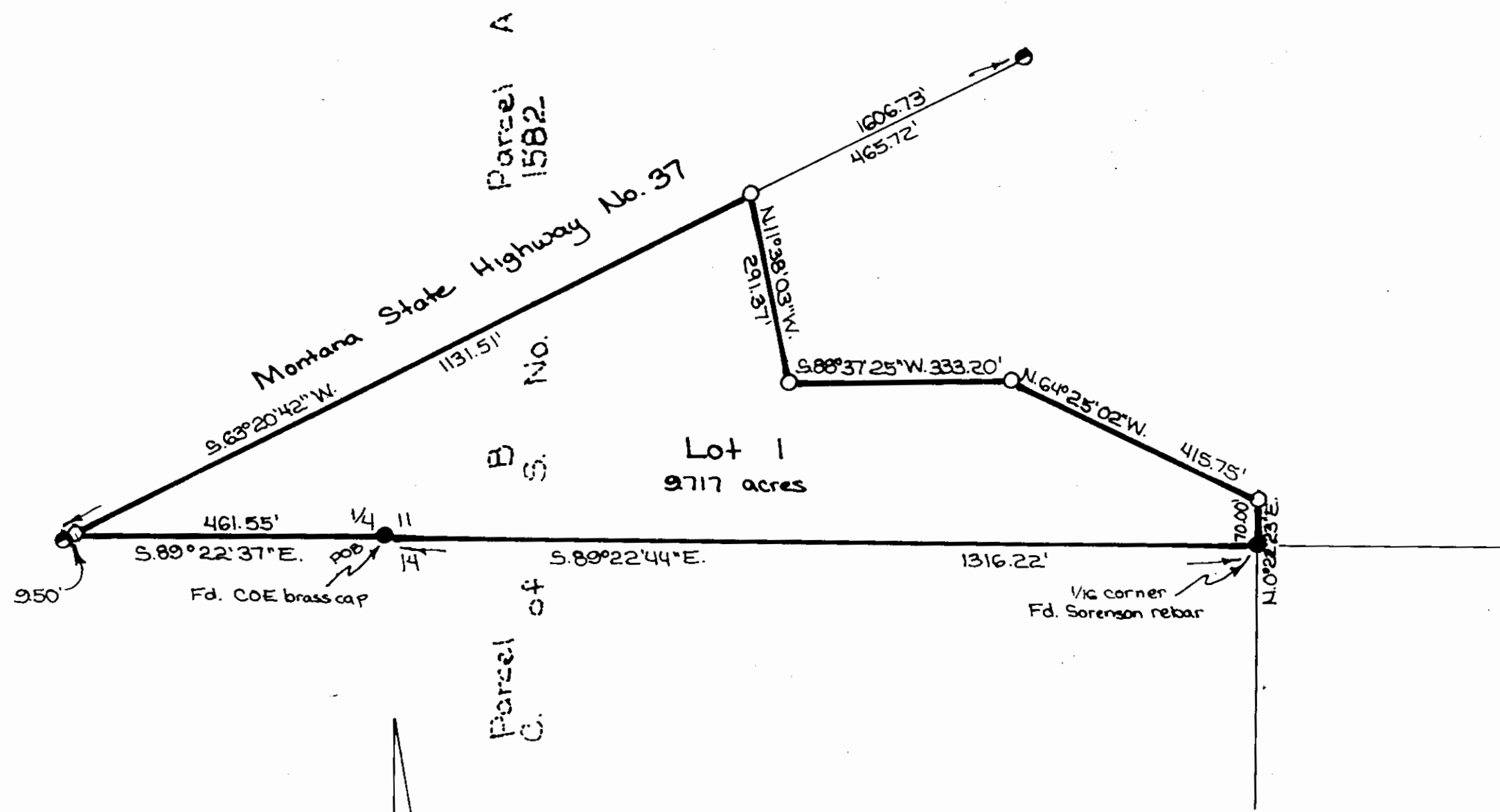
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 8<sup>th</sup> DAY OF Sept., 1999.

*Meri A. Miller by Janis R. Hehrke-Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 9<sup>th</sup> DAY OF Sept., 1999, A.D., AT 9:30 O'CLOCK A.M.

*Coral M. Cummins*  
COUNTY CLERK AND RECORDER

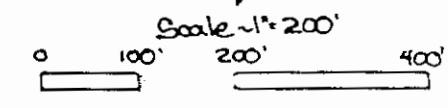
BY *Jeanie Altonia*  
DEPUTY



- Legend
- Set 3/8" x 24" rebar with plastic cap stamped 17328S
  - Found concrete R/W monument
  - Found point as noted

APPROVED: Sept. 8, 1999  
BY *J. Y. Pelaez, DUB*

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed PF# 6598 Doc# 142423  
Platting Cert. Doc# 142424 PF# 6591

P.M. 6218 Doc# 142425  
CLARKE 99-156

# CORRECTED CLARKE MEADOWS

## S1/2, Sec. 11, T36NR28W, P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I, DAVID W. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH 1/4 CORNER OF SECTION 11; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89°22'44" EAST 1316.22 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 00°22'23" EAST 70.00 FEET; THENCE NORTH 64°25'02" WEST 415.75 FEET; THENCE SOUTH 88°37'25" WEST 333.20 FEET; THENCE NORTH 11°38'03" WEST 291.37 FEET TO THE SOUTHERLY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY LINE OF THE HIGHWAY SOUTH 63°20'42" WEST 783.56 FEET; THENCE SOUTH 22°31'28" EAST 28.81 FEET TO THE BEGINNING OF AN 800.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 08°46'31" 122.53 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°22'37" EAST 131.78 FEET TO THE POINT OF BEGINNING CONTAINING 9.214 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY MONTANA STATE HIGHWAY NO. 37.

*David W. Clarke*  
DAVID W. CLARKE

STATE OF MONTANA )  
COUNTY OF Flathead ) ss

ON THIS 15 DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED DAVID W. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Julia McGowan*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Flathead*  
MY COMMISSION EXPIRES *3-13-02*

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Rowe*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20 DAY OF October, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

*Marianne B. Rowe*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

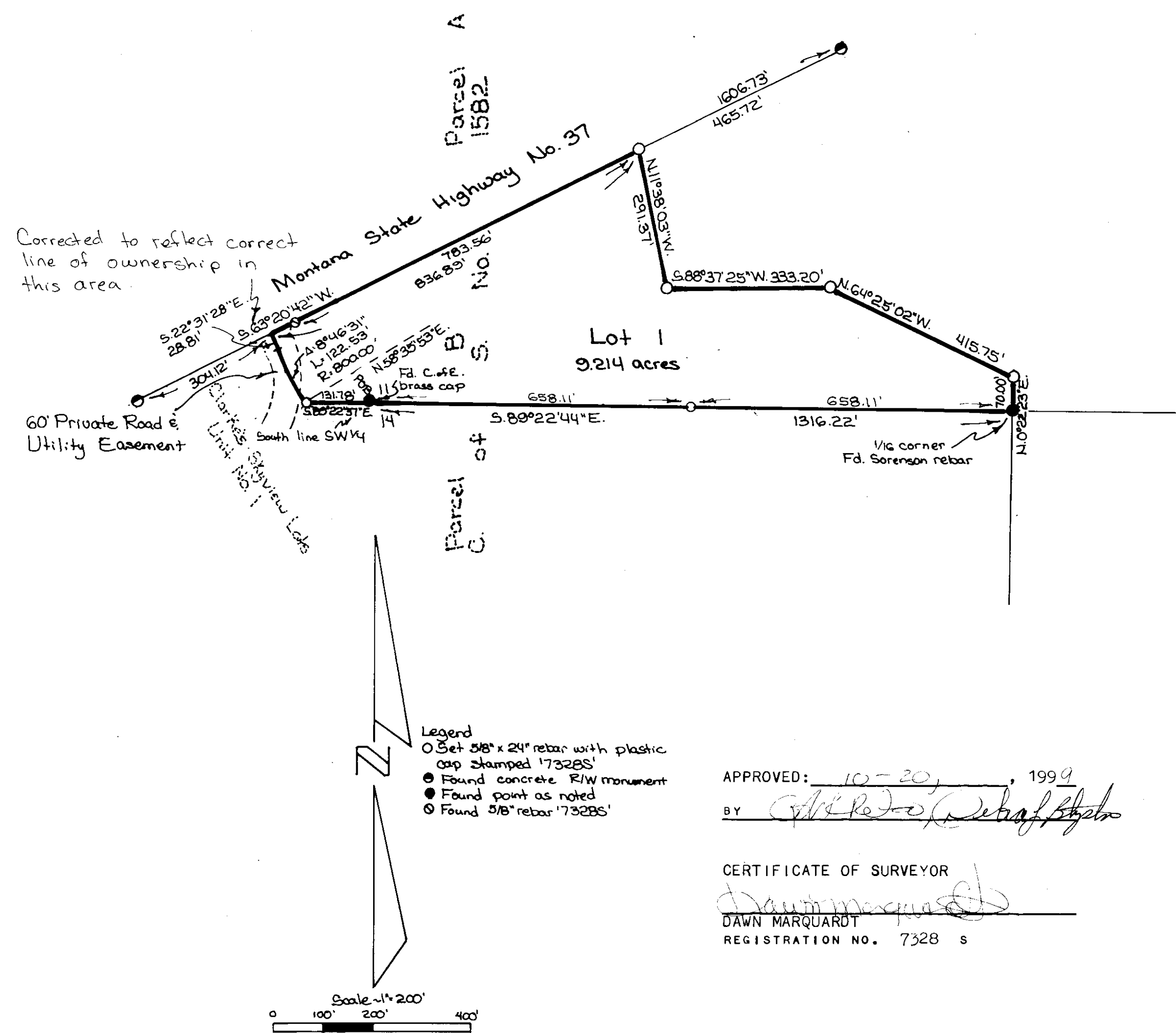
*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THE 21 DAY OF October, 1999.

*Maria Miller by Jany R. Mehler*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 21 DAY OF October, 1999, A.D., AT 9:00 O'CLOCK A.M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
BY *Juanita Dennis*  
DEPUTY



APPROVED: 10-20, 1999  
BY *Carol M. Cummings*

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P.M. # 6251  
Doc # 143331  
**CLARKE 99-156**



CERTIFICATE OF DEDICATION

I, ROBERT E. CLARKE THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 11 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 14, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 89°32'02" EAST 659.77 FEET; THENCE NORTH 0°20'18" EAST 723.47 FEET; THENCE NORTH 33°30'30" WEST 30.00 FEET TO A POINT ON A 230.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 33°30'30" EAST; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 33°36'27" 134.91 FEET; THENCE SOUTH 89°54'03" EAST 215.78 FEET TO THE BEGINNING OF A 200.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 56°43'10" 197.99 FEET; THENCE SOUTH 33°10'53" EAST 89.55 FEET TO THE BEGINNING OF A 100.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 73°11'50" 127.75 FEET; THENCE NORTH 73°37'17" EAST 4.40 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 14; THENCE ALONG THE EAST LINE NORTH 0°19'10" EAST 572.11 FEET TO A POINT ON AN 800.00 FOOT RADIUS CURVE CONCAVE NORTH-EASTERLY HAVING A RADIAL BEARING OF NORTH 43°41'57" EAST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 23°46'35" 331.98 FEET; THENCE NORTH 22°31'28" WEST 28.89 FEET TO THE SOUTHEASTERLY LINE OF MONTANA STATE HIGHWAY No. 37; THENCE ALONG THE SOUTHEASTERLY LINE OF THE HIGHWAY SOUTH 63°20'13" WEST 304.08 FEET TO THE BEGINNING OF A 2754.79 FOOT RADIUS CURVE TO THE LEFT; THENCE, CONTINUING ALONG THE CURVE THRU A CENTRAL ANGLE OF 22°39'17" 1089.24 FEET TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 14; THENCE ALONG THE WEST LINE SOUTH 0°21'26" WEST 643.66 FEET TO THE POINT OF BEGINNING, CONTAINING 23.333 ACRES OF LAND, ALL AS SHOWN HEREON.

SUBJECT TO & TOGETHER WITH A 60 FOOT PRIVATE ROAD & UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA

Robert E. Clarke
ROBERT E. CLARKE

STATE OF MONTANA )
) ss.
COUNTY OF LINCOLN )

ON THIS 17th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT E. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Monica M. Shay
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, MT
MY COMMISSION EXPIRES 9-30-90

Subdivision Plat of
CLARKE'S SKYVIEW LOTS-UNIT No. 1
SE 1/4 SW 1/4, Sec. 11 and NE 1/4 NW 1/4, Sec. 14,
T36N R26W, P.M., M., Lincoln County, Montana
Sheet 1 of 2

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND JANET B.F. SIEGEL, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 8th DAY OF JUNE, 1988.

Noel E. Williams
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Janet B.F. Siegel
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 8th DAY OF June, 1988.

Richard W. ...
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: June 8, 1988

Richard ...
EXAMINING LAND SURVEYOR
REGISTRATION No. ...

CERTIFICATE OF SURVEYOR

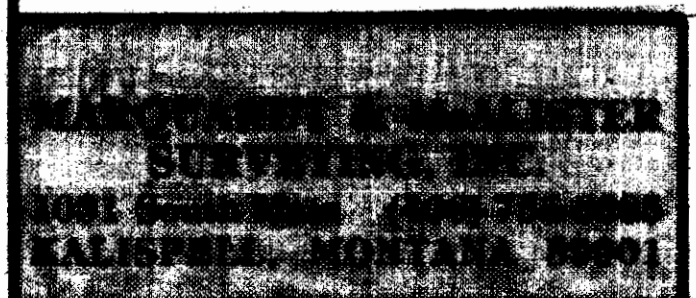
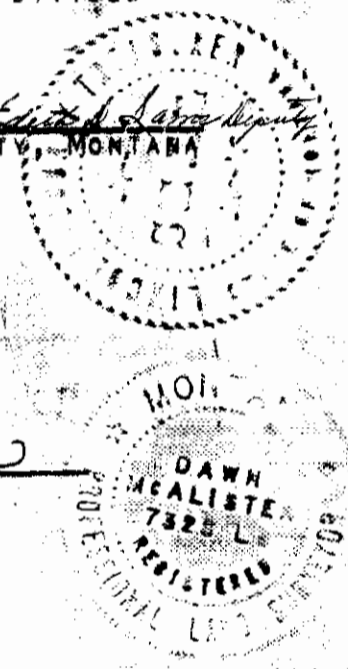
Dawn McAlister
DAWN MC ALISTER
REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 8th DAY OF June, 1988, A.D., AT 2:05 O'CLOCK P.M.

Janet B.F. Siegel
COUNTY CLERK AND RECORDER

Sherry L. Hawks
DEPUTY

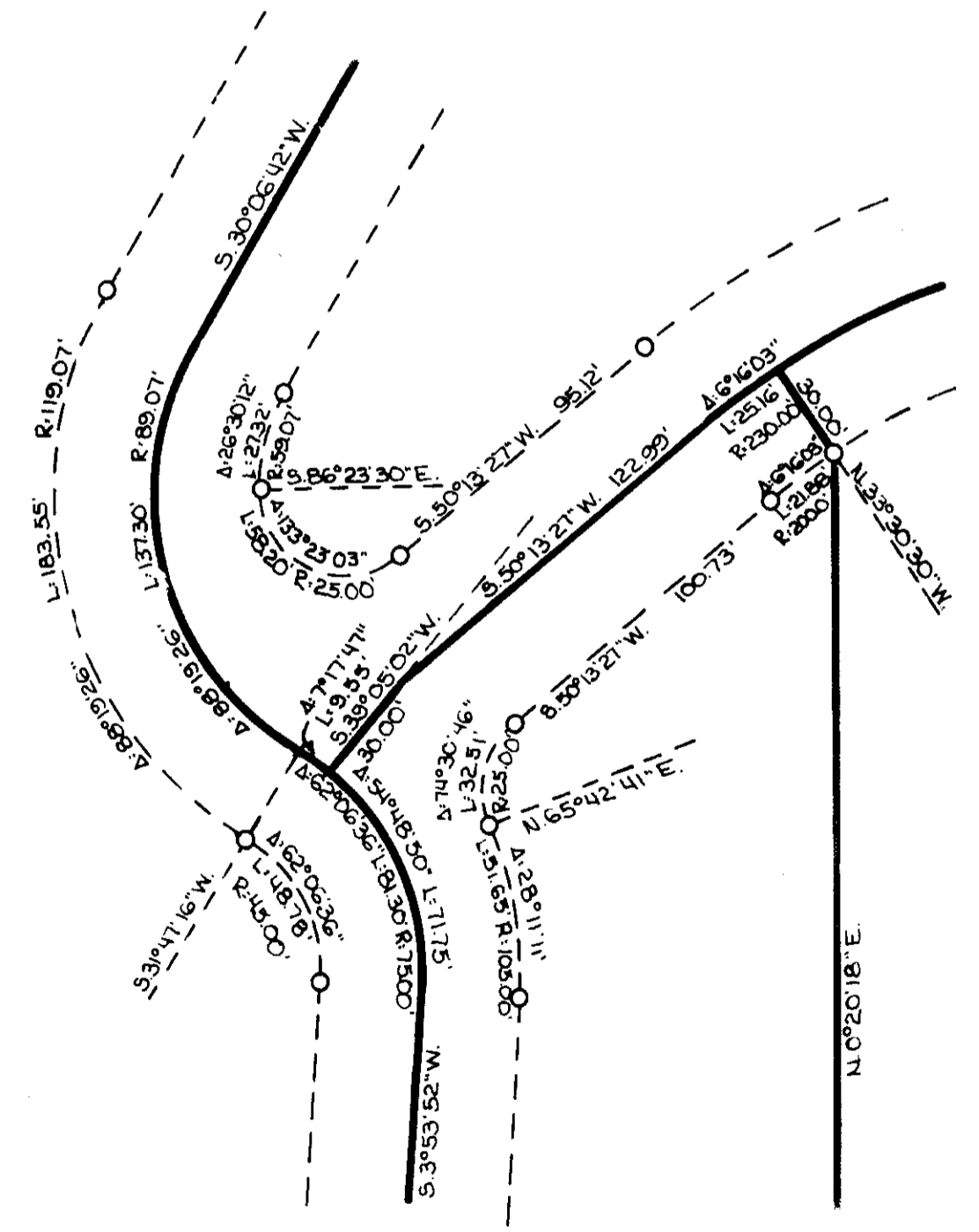
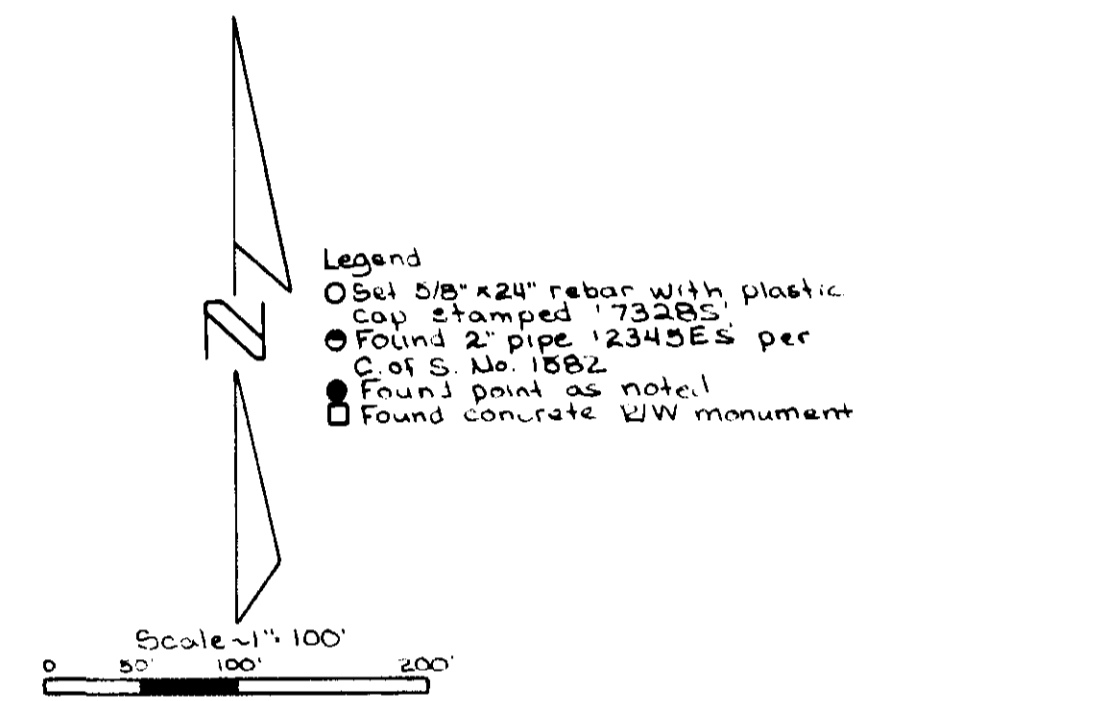
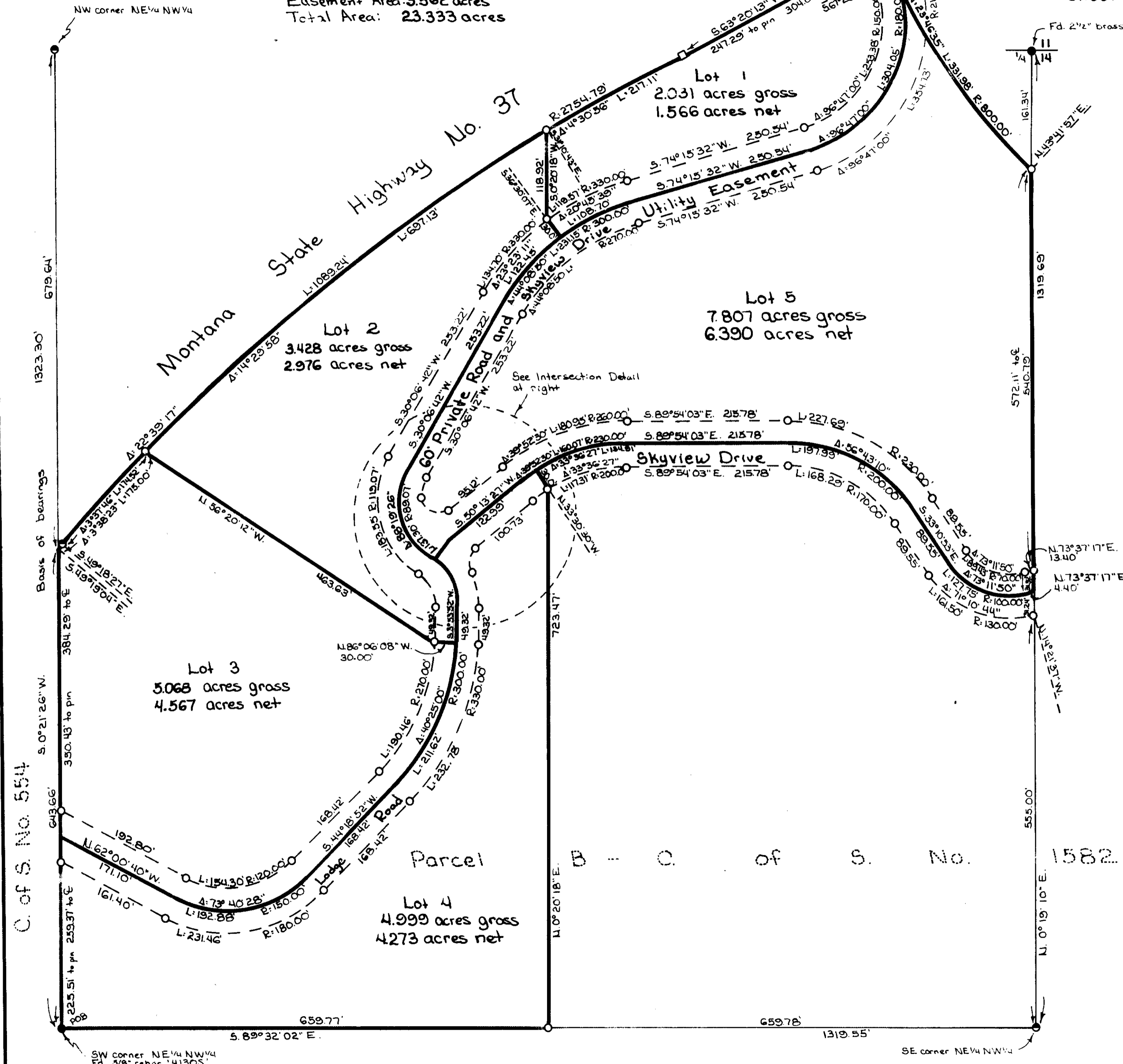


Sanitary Restrictions Removed: P.F. # 4486

P.F. # 4487
CLARKE

Subdivision Plat of  
**CLARKE'S SKYVIEW LOTS-UNIT No. 1**  
 SE1/4 SW1/4, Sec. 11 and NE1/4 NW1/4, Sec. 14,  
 T36NR28W, P.M., Lincoln County, Montana  
 Sheet 2 of 2

Area being subdivided  
 Net Lot Area: 19.771 acres  
 Easement Area: 3.562 acres  
 Total Area: 23.333 acres

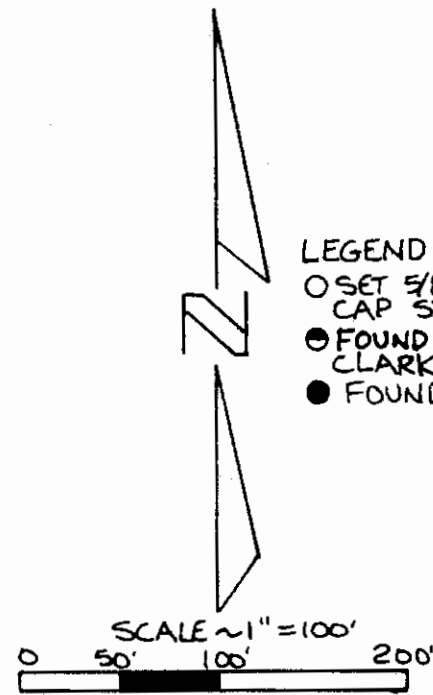


Intersection Detail  
 Scale - 1" = 50'

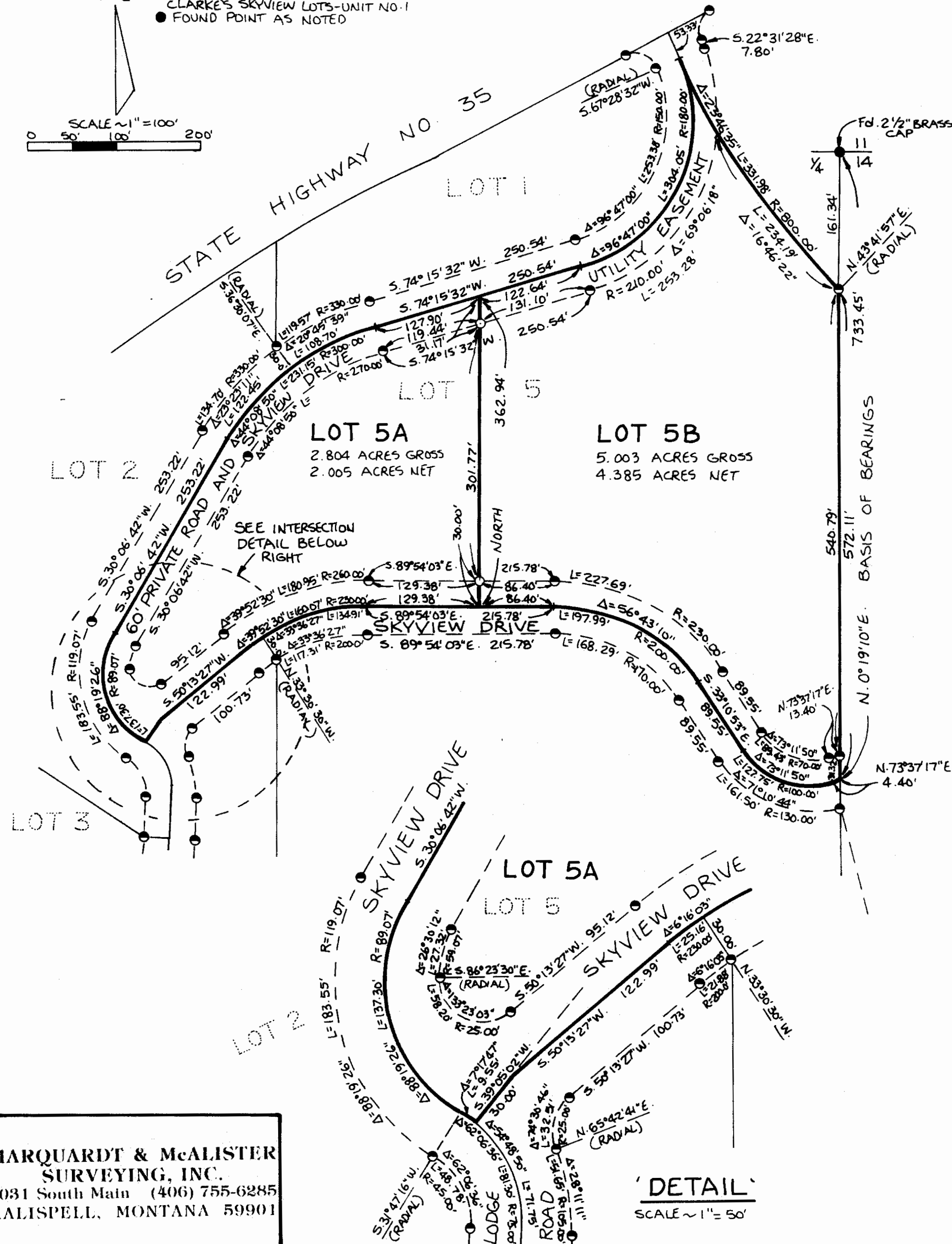
# AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1

SW1/4, Sec. 11 and NW1/4, Sec. 14, T36N R28W,  
P.M., M., Lincoln County, Montana

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 31<sup>st</sup> DAY OF May, 1994, A.D.,  
AT 9:25 O'CLOCK A.M.  
*Coral B. Cummings*  
COUNTY CLERK AND RECORDER  
By *Jeanie Dennis*  
DEPUTY



LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC  
CAP STAMPED '73285'  
● FOUND 5/8" REBAR '73285' PER  
CLARKE'S SKYVIEW LOTS - UNIT NO. 1  
● FOUND POINT AS NOTED



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

### CERTIFICATE OF DEDICATION

I, AMADO G. LOPEZ, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 5, CLARKE'S SKYVIEW LOTS - UNIT NO. 1 CONTAINING \_\_\_\_\_ ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

*Amado Lopez*  
AMADO G. LOPEZ

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 3 DAY OF 31<sup>st</sup> May, 1994, I, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED AMADO G. LOPEZ KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Notary Seal*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis  
MY COMMISSION EXPIRES 2-4-96

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 78-3-605(2), MCA.

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Skyview Drive. THE DRIVE SURFACE IS APPROXIMATELY 24 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 1729 S

APPROVED: 5-26 1994  
*Buy Bunker*

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEIUED ON THE LAND TO BE PLATTED HAVE BEEN PAID.

DATED THIS 26<sup>th</sup> DAY OF May, 1994.

*Meri A. Miller - Janey R. Heister*  
TREASURER, LINCOLN COUNTY, MONTANA

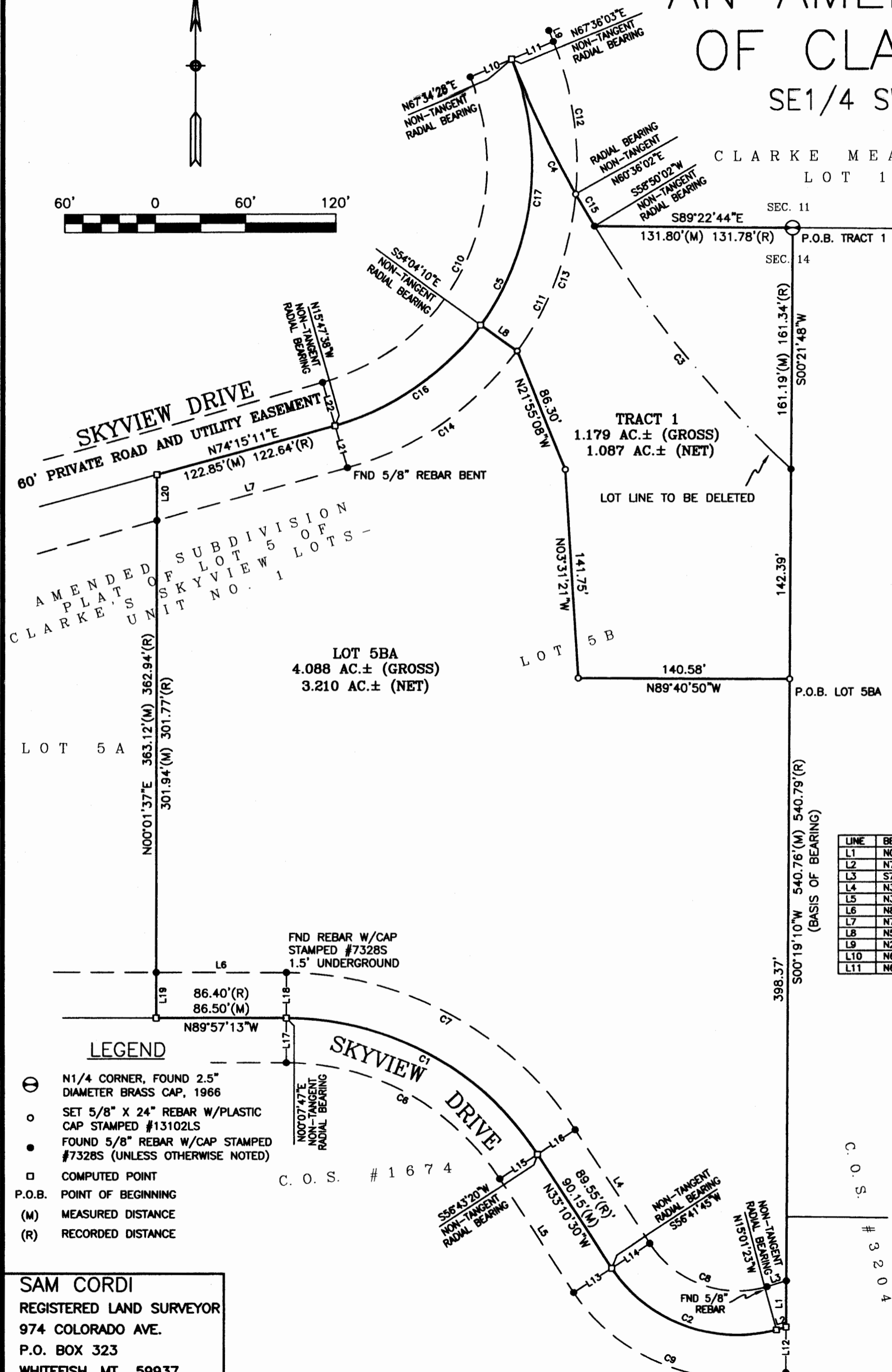
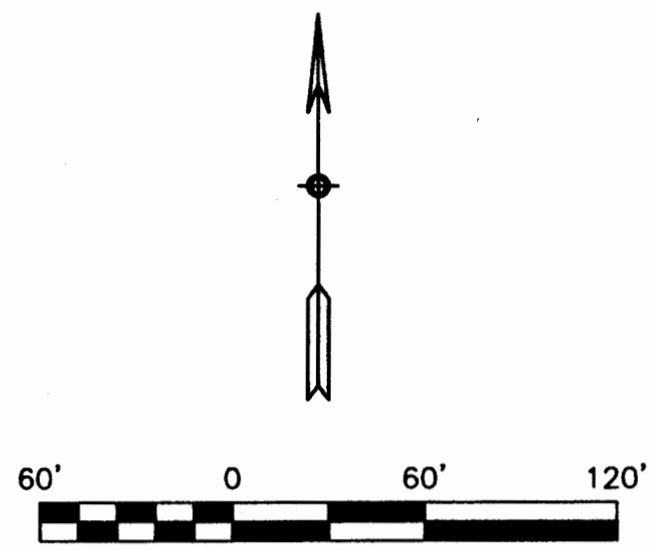
P.F. No. PM# 5092

**LOPEZ**

OWNERS: CHARLES R. SWETT AND MARTHA NOEL  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: JANUARY 19, 2007

# AN AMENDED PLAT OF LOT 5B OF AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS-UNIT NO. 1

SE1/4 SW1/4, SEC. 11 & NE1/4 NW1/4, SEC. 14, T36N, R28W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



**LOT 5BA**  
 That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West R28W), Principal Meridian, Montana, Lincoln County, more particularly described as follows:

Commencing at the Northeast corner of the Northwest one-quarter (NW1/4) of said Section Fourteen (14); thence the following four (4) courses and distances along the easterly boundary of said Northwest one-quarter (NW1/4) of Section Fourteen (14): South00°21'48"West 161.19 feet, South00°19'10"West 142.39 feet to the TRUE POINT OF BEGINNING of the tract of land herein described, thence South00°19'10"West 398.37 feet to the northerly right of way of a 60' wide private road and utility easement (Skyview Drive), South00°16'34"West 31.30 feet to the centerline of said 60' wide private road and utility easement (Skyview Drive); thence the following five (5) courses and distances along said centerline: South73°07'06"West 6.72 feet to the beginning of a non-tangent curve concave to the north having a radius of 100.00 feet, westerly 125.17 feet along said curve through a central angle of 71°43'08", North33°10'30"West 90.15 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 200.00 feet, northwesterly 197.55 feet along said curve through a central angle of 56°35'33", North89°57'13"West 86.50 feet; thence North00°01'37"East 363.12 feet to the centerline of said 60' wide private road and utility easement (Skyview Drive); thence the following two (2) courses and distances along said centerline: North74°15'11"East 122.85 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 180.00 feet, northeasterly 120.25 feet along said curve through central angle of 38°16'32"; thence South54°03'40"East 29.91 feet to the easterly right of way of said 60' wide private road and utility easement (Skyview Drive); thence South21°55'08"East 86.30 feet; thence South03°31'21"East 141.75 feet; thence South89°40'50"East 140.58 feet to the point of beginning and containing 4.088 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.  
 The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 5B OF AN AMENDED SUBDIVISION PLAT OF LOT 5 OF CLARKE'S SKYVIEW LOTS - UNIT NO. 1.

**TRACT 1**  
 That portion of the the Southeast one-quarter of the Southwest one-quarter (SE1/4SW1/4) and the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-eight West R28W), Principal Meridian, Montana, Lincoln County, more particularly described as follows:

Beginning at the northeast corner of the Northwest one-quarter (NE1/4) of said Section Fourteen (14); thence the following two (2) courses and distances along the easterly boundary of said Northwest one-quarter (NE1/4) of said Section Fourteen (14): South00°21'48"West 161.19 feet, South00°19'10"West 142.39 feet; thence North89°40'50"West 140.58 feet; thence North03°31'21"West 141.75 feet; thence North21°55'08"West 86.30 feet to the easterly right of way of a 60-foot wide private road and utility easement (Skyview Drive); thence North54°03'40"West 29.91 feet to the centerline of said 60-foot wide private road and utility easement (Skyview Drive), said point also being the beginning of a non-tangent curve concave to the northwest having a radius of 180.00 feet; thence northerly 183.33 feet along said curve and centerline through a central angle of 58°21'22" to the beginning of a non-tangent curve concave to the northeast having a radius of 800.00 feet; thence southwesterly 122.41 feet along said curve through a central angle of 08°46'01" to the northerly boundary of said Northwest one-quarter (NW1/4) of Section Fourteen (14); thence South89°22'44"East 131.80 feet along said northerly boundary to the point of beginning and containing 1.179 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**OWNERS CERTIFICATION**

We, Charles R. Swett and Martha Noel, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lot 5BA is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.306.605 (2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-3, M.C.A., or that were exempt from such review, if no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

*Charles R. Swett*  
 Charles R. Swett

*Martha Noel*  
 Martha Noel

STATE OF Montana )  
 County of Flathead ) SS

On this 16<sup>th</sup> day of April, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Charles R. Swett and Martha Noel, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Karen L. Cordi*  
 Notary Public for the State of Montana  
 Residing at Whitefish, Montana  
 My Commission expires 7-06-10

**CERTIFICATE OF SURVEYOR**

*Samuel Cordi*  
 4/16/07  
 SAMUEL CORDI-REGISTRATION NO. 13102LS  
 APPROVED: Jan 19, 2006  
 EXAMINING LAND SURVEYOR REG. NO. 14731PLS  
 STATE OF MONTANA )  
 County of Lincoln ) SS  
 Filed on the 2<sup>nd</sup> day of May  
 A.D. 2007 at 2:35 o'clock P.M.  
*Tommy D. Lamm*  
 CLERK AND RECORDER  
 By *Francis Dennis*  
 DEPUTY  
 INSTRUMENT REC. NO. 202614

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N00°16'34"E	31.30'	L12	N00°16'34"E	31.30'
L2	N73°07'06"E	6.72'	L13	N57°13'23"E	30.04'
L3	S73°07'06"W	13.45'	L14	N57°13'23"E	30.04'
L4	N33°16'11"W	90.20'	L15	N57°08'05"E	29.89'
L5	N33°04'48"W	90.11'	L16	N57°08'05"E	29.89'
L6	N89°55'40"W	86.53'	L17	N00°05'48"E	29.96'
L7	N74°12'52"E	131.50'	L18	N00°05'48"E	29.96'
L8	N54°03'40"W	29.91'	L19	N00°01'37"E	30.00'
L9	N22°05'34"W	7.86'	L20	N00°01'37"E	31.17'
L10	N67°23'51"E	29.97'	L21	N16°05'48"W	29.91'
L11	N67°23'51"E	29.97'	L22	N16°05'48"W	29.91'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	56°35'33"	197.55'
C2	100.00'	71°43'08"	125.17'
C3	800.00'	14°59'17"	209.27'
C4	800.00'	08°46'01"	122.41'
C5	180.00'	96°37'54"	303.58'
C6	170.00'	56°32'30"	167.76'
C7	230.00'	56°37'48"	227.33'
C8	70.00'	72°45'30"	88.89'
C9	130.00'	71°10'02"	161.47'
C10	150.00'	96°42'21"	253.18'
C11	210.00'	96°34'43"	353.98'
C12	210.00'	27°41'35"	101.50'
C13	210.00'	30°40'17"	112.42'
C14	210.00'	38°12'50"	140.06'
C15	800.00'	01°46'00"	24.67'
C16	180.00'	38°16'32"	120.25'
C17	180.00'	58°21'22"	183.33'

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated this 2<sup>nd</sup> day of May, 2007.  
*Nancy J. Butler*  
 LINCOLN COUNTY TREASURER, LIBBY, MT

- LEGEND**
- ⊙ N1/4 CORNER, FOUND 2.5" DIAMETER BRASS CAP, 1966
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - FOUND 5/8" REBAR W/CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
  - COMPUTED POINT
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE

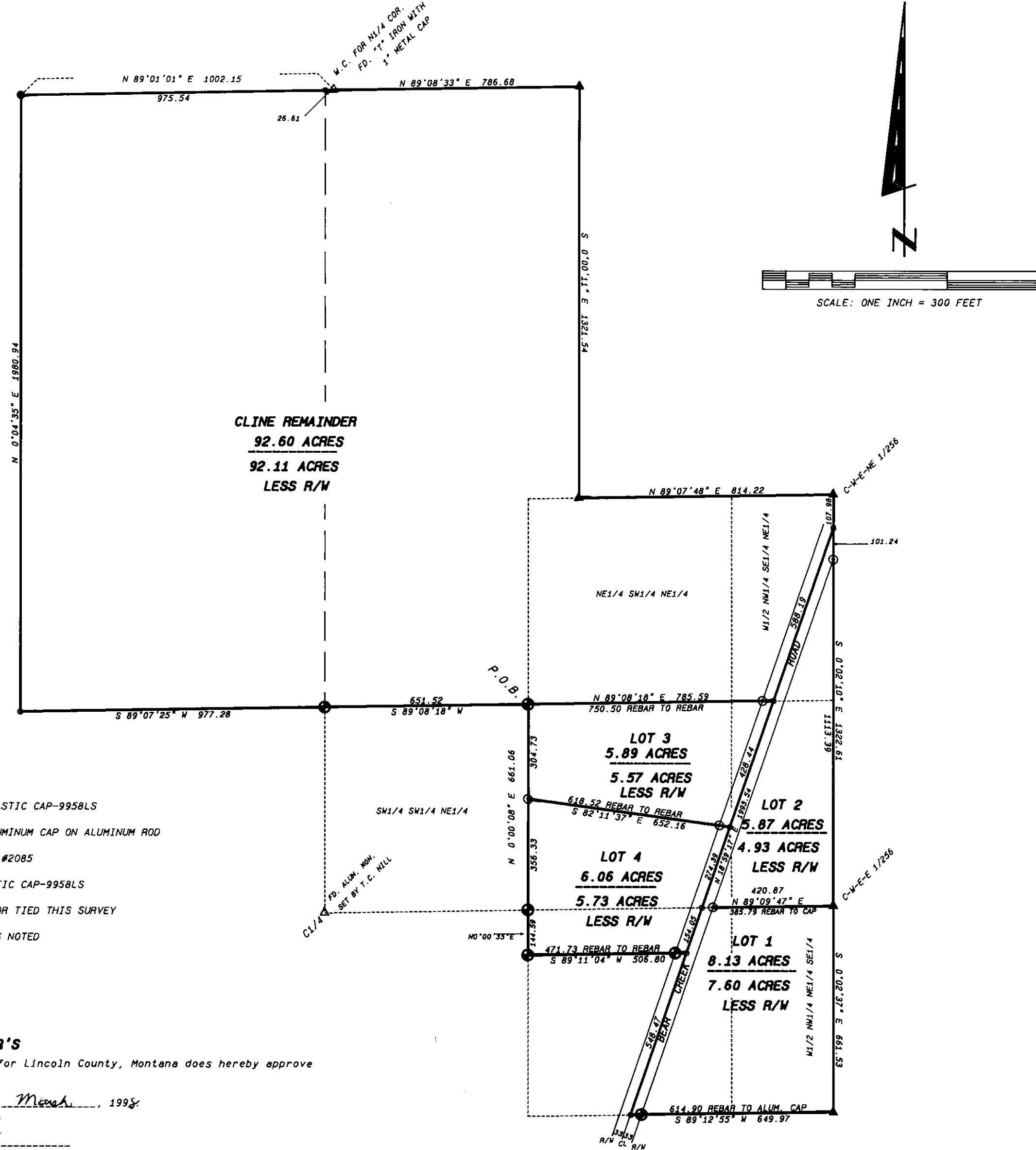
**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

CERTIFICATE OF SURVEY NO. 3664 RB

*Sanitary Restrictions Removed p.f. #8969 doc# 202613*

PLAT  
OF  
CLINE SUBDIVISION

IN THE  
E1/2 OF SEC. 14, T29N, R31W, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
JANE CLINE



**OWNER'S CERTIFICATION**  
Be it known that Eugenia (Jane) Cline has caused to be surveyed and subdivided into lots, as shown on this Plat, the following parcel of land:  
Beginning at the southwest corner of the Northeast Quarter of the Southwest Quarter of the Northeast Quarter (NE1/4 SW1/4 NE1/4) of said Section 14, which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence along the south line of the SW1/4 NE1/4 of Section 14, N 89°08'18" E, 750.50 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the northwesterly right of way of Bear Creek Road; thence continuing N 89°08'18" E, 35.08 feet to the centerline of Bear Creek Road; thence along said centerline N 18°59'17" E, 588.19 feet to the intersection of said centerline with the east line of the West Half of the Northeast Quarter of the Southeast Quarter of the Northeast Quarter (W1/2 NW1/4 SE1/4 NE1/4) of Section 14; thence leaving said centerline and along said east line S 0°02'10" E, 101.24 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the southeasterly right of way of Bear Creek Road; thence leaving said right of way S 0°02'10" E, 1113.39 feet to a Forest Service Aluminum Cap on an aluminum rod marking the northeast corner of the West Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter (W1/2 NW1/4 NE1/4 SE1/4) of Section 14; thence S 0°02'37" E, 661.53 feet to a Forest Service Aluminum Cap on an aluminum rod marking the southeast corner of said W1/2 NW1/4 NE1/4 SE1/4; thence S 89°12'55" W, 614.90 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the southeasterly right of way of Bear Creek Road; thence leaving said right of way S 89°12'55" W, 35.07 feet to the centerline of Bear Creek Road; thence along said centerline N 18°59'17" E, 548.47 feet; thence leaving said centerline S 89°11'04" W, 35.07 feet to a 5/8" rebar and plastic cap stamped 9958 LS on the northwesterly right of way of Bear Creek Road; thence leaving said right of way S 89°11'04" W, 471.73 feet to a 5/8" rebar and cap stamped 9958 LS; thence N 0°00'35" E, 144.59 feet to the southeast corner of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW1/4 SW1/4 NE1/4) of Section 14 which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958 LS; thence N 0°00'08" E, 661.06 feet to the TRUE POINT OF BEGINNING, encompassing an area of 25.95 acres, LESS 2.12 acres of Road right of way, net acreage = 23.83 acres.

*Eugenia V. Cline Jane Cline* 2/12/98  
Eugenia (Jane) Cline Date

**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of February, 1998. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Yvonne A. Schenkerberger*, Notary Public for the State of MT, residing at Libby. My commission expires April 25 98

**ACCESS CERTIFICATION**  
I hereby certify that physical access to all lots within this subdivision is provided by a 66.00 foot wide road known as Bear Creek Road and shown hereon.  
*James R. Staples* 2-11-98  
James R. Staples Date

- LEGEND**
- FOUND 5/8" REBAR AND PLASTIC CAP-9958LS
  - ▲ FOUND FOREST SERVICE ALUMINUM CAP ON ALUMINUM ROD
  - CORNER EVIDENCE PER COS #2085
  - SET 5/8" REBAR AND PLASTIC CAP-9958LS
  - COMPUTED POINT-NOT SET OR TIED THIS SURVEY
  - △ FOUND CORNER EVIDENCE AS NOTED

**COUNTY COMMISSIONER'S**  
The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 27<sup>th</sup> day of March, 1998.  
*L.A. D...*  
Chairman  
\_\_\_\_\_  
Commissioner  
\_\_\_\_\_  
Commissioner  
Checked by *Bryce Buckhoff*

**BASIS OF BEARINGS**  
BEARINGS ARE BASED ON THE BEARING OF THE LINE BETWEEN THE C-W-E-NE 1/256 CORNER AND THE C-W-E-E-1/256 CORNER OF SECTION 14 ON CERTIFICATE OF SURVEY NO. 2085. REFER ALSO TO THIS CERTIFICATE OF SURVEY FOR A MORE COMPLETE SECTION SUBDIVISION.

PLAT No. 6104

<p><b>COUNTY TREASURER</b> I hereby certify that the real property taxes assessed and levied on the land to be divided described hereon are <u>correct</u>. <i>Eric A. Miller</i> March 27, 1998 Treasurer, Lincoln County Date</p>	<p><b>CERTIFICATE OF RECORDER</b> Filed for record this <u>27<sup>th</sup></u> day of <u>March</u>, 1998, at <u>10:30</u> o'clock <u>A.M.</u> <i>Carol M. Cummings</i> Lincoln County Recorder By <i>Francis Duran</i> Deputy</p>	<p>DATE: 10-06-97 JOB NO. M97-07 DWN. BY: JDM REVISION SHEET 1 OF 1 E1/2 SECTION 14 TOWNSHIP 29N RANGE 31W PRINCIPAL MERIDIAN MT LINCOLN COUNTY</p>	<p><b>SURVEYOR'S CERTIFICATE</b> I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision &amp; Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>James R. Staples</i> 2-11-98 James R. Staples, 9958LS Date</p>	<p><b>J.R.S. SURVEYING, INC.</b> P.O. BOX 1050 317 MINERAL AVENUE LIBBY, MONTANA 59923 (406) 293-5059</p>
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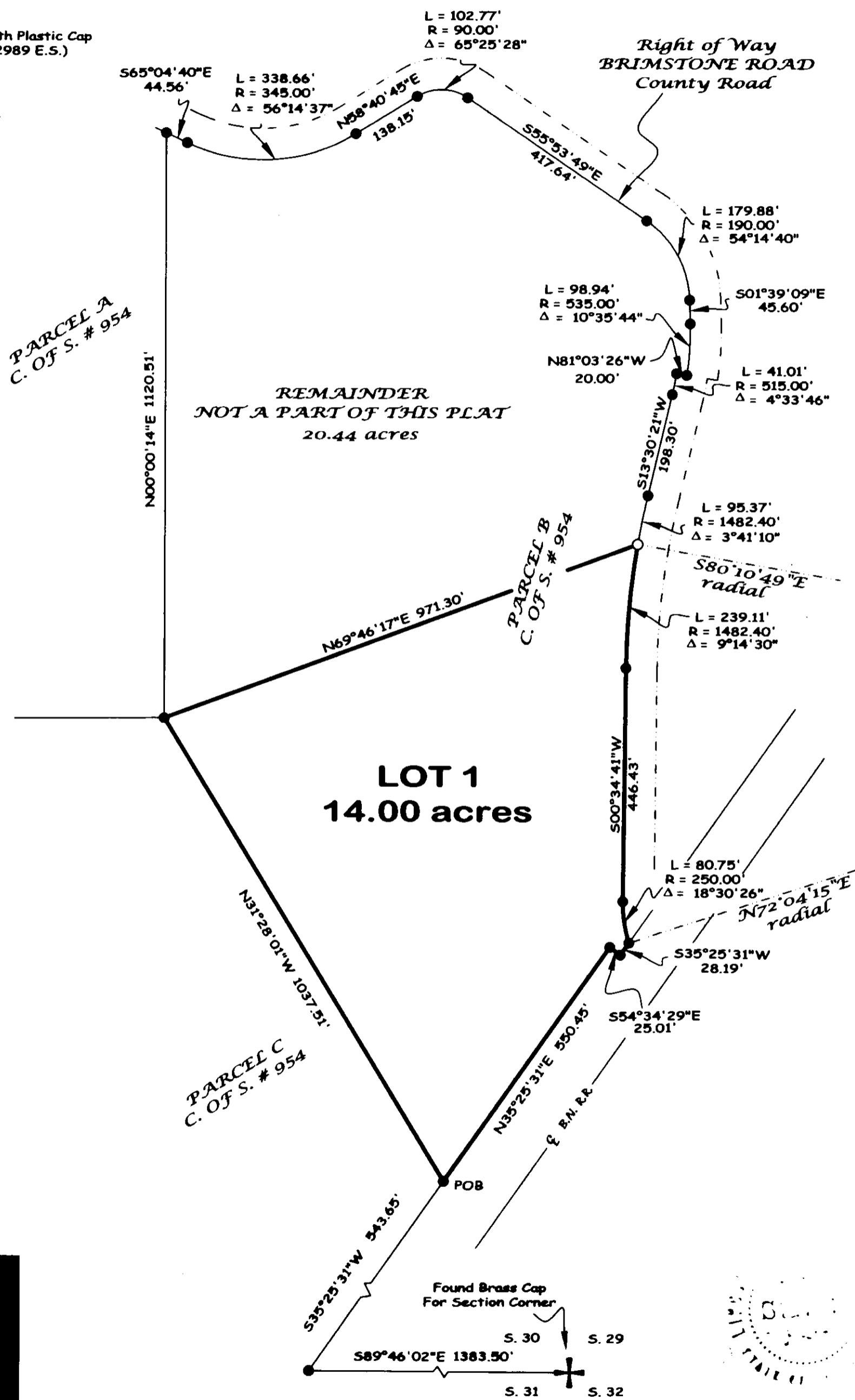
*Sanitary Restriction Removed PF # 6103*

# Final Plat of CLOWERS SUBDIVISION SE 1/4, Section 30, T34N R25W, P.M., M. Lincoln County, Montana

OWNER: Van A. Clowers  
PURPOSE: LOT 1, Subdivision  
DATE: Dec. 3, 2002

**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5)
- Found 5/8" Rebar With Plastic Cap Stamped (D.K.M. 2989 E.S.)
- ⊕ Found Section Corner As Noted



**Certificate of Dedication**

I, VAN A. CLOWERS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southeast 1/4, Section 30, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southeast corner of Section 30;  
Thence along the South line of the Southeast 1/4 North 89°46'02" West 1383.50 feet to the Northwestern line of the Burlington Northern Railroad right of way;  
Thence along the Northwestern line of the railroad right of way North 35°25'31" East 543.65 feet to the Point of Beginning;  
Thence continuing along the Northwestern line of the railroad right of way North 35°25'31" East 550.45 feet, South 54°34'29" East 25.01 feet and North 35°25'31" East 28.19 feet to a point on the Westerly line of Brimstone Road, which point is on a 250.00 foot radius curve concave Easterly having a radial bearing of North 72°04'15" East;  
Thence along the Westerly line of the road the following three courses:  
Northerly along the curve thru a central angle of 18°30'26" 80.75 feet;  
Thence North 00°34'41" East 446.43 feet to the beginning of a 1482.40 foot radius curve to the right;  
Thence Northerly along the curve thru a central angle of 09°14'30" 239.11 feet;  
Thence South 69°46'17" West 971.30 feet;  
Thence South 31°28'01" East 1037.51 feet to the Point of Beginning containing 14.00 acres of land all as shown hereon.  
Subject to easements of record.

**Remainder Legal Description**

Parcel B as shown on Certificate of Survey No. 954 in the Southeast 1/4, Section 30, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana excepting therefrom Lot 1, Clowers Subdivision containing 20.44 acres of land.

The above described tract of land is to be known and designated as Clowers Subdivision, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Brimstone Road (County road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

*Van A. Clowers*  
VAN A. CLOWERS

STATE OF Montana ss.  
County of Lincoln

This instrument was acknowledged before me on 03-11, 2003 by VAN A. CLOWERS.

*Harold L. Wilke*  
Harold L. Wilke  
Notary Public for the State of Montana  
Residing at Everett, MT  
My Commission Expires 10-25-2006

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, John Ronger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummins, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Clowers Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 19 day of March, 2003.

*John Ronger* Chairperson  
*Carol M. Cummins* County Clerk and Recorder  
Board of County Commissioners  
Lincoln County, Montana

Approved: MARCH 5 2003

*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 3-13-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 19 day of March, 2003  
*Ann Miller by Joseph R. Miller*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 19 day of March, 2003 A.D., at 10:15 o'clock A.m.

*Carol M. Cummins*  
County Clerk and Recorder  
By *Jeanne Blinn*  
Deputy

Instrument Record No. 166115

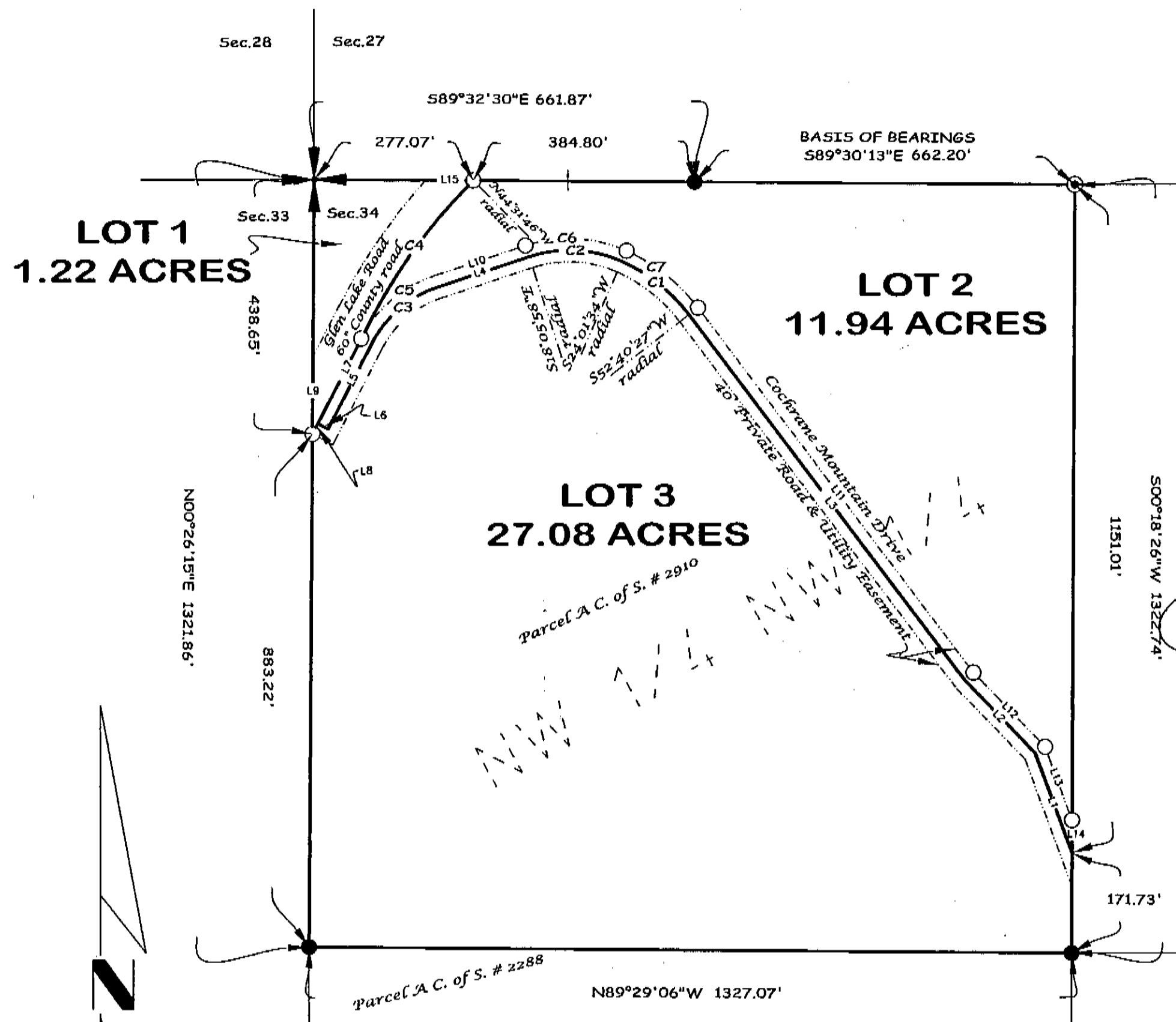
Date: June 28, 2002	Field Crew: pending
Project Name: vanclowers	Revision Date: n/a
Filename: working	Project Number: 02-190
	Drawn By: SHERM

*Sanitary Restrictions Removed PF # 7319 Doc # 166112  
Platting Certificate PF # 7320 Doc # 166113  
Noxious Weed Plan PF # 7321 Doc # 166114*

CLOWERS

# Final Subdivision plat of COCHRANES MOUNTAIN NW 1/4, Section 34, T36N R26W, P.M., M. Lincoln County, Montana

OWNERS: DENNIS R. & DENISE L. COCHRANE  
PURPOSE: SUBDIVISION  
DATE: Sept 16, 2002



LINE	LENGTH	BEARING
L1	183.51	S20°19'54"E
L2	175.83	S44°15'25"E
L3	791.26	S37°19'33"E
L4	167.08	S71°54'02"W
L5	164.59	N27°28'17"E
L6	20.00	S62°31'43"E
L7	196.83	N27°28'17"E
L8	20.00	S27°28'17"W
L9	132.01	S00°26'15"W
L10	167.08	S71°54'02"W
L11	790.05	S37°19'33"E
L12	178.86	S44°15'25"E
L13	134.65	S20°19'54"E
L14	56.74	S00°18'26"W
L15	82.53	S89°32'30"E

CURVE	CURVE-TABLE			DELTA
	LENGTH	RADIUS		
C1	150.00	300.00		28°38'52"
C2	165.43	225.00		42°07'32"
C3	155.09	200.00		44°25'45"
C4	304.72	970.00		17°59'56"
C5	170.60	220.00		44°25'45"
C6	180.13	245.00		42°07'32"
C7	160.00	320.00		28°38'52"

### LEGEND

- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar
- ✦ Found B.L.M. Brass Cap For Section Corner

### Certificate of Dedication

We, DENNIS R. COCHRANE & DENISE L. COCHRANE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The Northwest 1/4 of the Northwest 1/4, Section 34, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana containing 40.24 acres of land all as shown hereon. Subject to easements of record. Subject to and together with a Private Road and Utility Easement as shown hereon.

The above described tract of land is to be known and designated as COCHRANES MOUNTAIN, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Glen Lake Road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 1). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Dennis R. Cochrane*  
DENNIS R. COCHRANE  
*Denise L. Cochrane*  
DENISE L. COCHRANE

STATE OF Montana )  
County of Lincoln ) ss.

This instrument was acknowledged before me on March 17, 2003  
by DENNIS R. & DENISE L. COCHRANE.

*Ann Marie Durman*  
Notary Public for the State of Montana  
Residing at Butte, MT  
My Commission Expires 04/15/2006

### CERTIFICATE OF COUNTY COMMISSIONERS

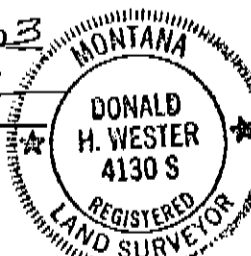
We, the undersigned, *John Koenig*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COCHRANES MOUNTAIN, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26 day of March, 2003.

*John Koenig*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Carol M. Cummings*  
County Clerk and Recorder  
Lincoln County, Montana

Approved: MARCH 13, 2003

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



### CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

3-14-03  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_

Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 26 day of March, 2003, A.D., at 9:30 o'clock P.m.

*Carol M. Cummings*  
County Clerk and Recorder

By: *Jeanne Durman*  
Deputy

Instrument Record No. 166257

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. Kellipell, MT 59804  
Tel: (406) 765-8285 Fax: (406) 765-8055

Date: Sept. 3, 2002	Revision Date: n/a
Project Name: COCHRANE	Project Number: 02-210
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F. #7323 Doc #166255  
plating Certificate p.F. #7324 Doc #166256*

COCHRANE

# A PLAT OF COFFEE SUBDIVISION

SE1/4 SE1/4, SECTION 18, T.36N., R.26W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: TUNGSTEN HOLDINGS INC. DATE: JANUARY 2013

## PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Jay Dinning, Treasurer for Tungsten Holdings, Inc., hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision, to be known as "Coffee Subdivision": Lot 1 being 6.14 acres; Lot 2 being 6.25 acres; Lot 3 being 5.59 acres; Lot 4 being 8.91 acres; and Lot 5 being 6.33 acres pursuant to M.C.A. 76-4-103.

Jay Dinning, Treasurer - Tungsten Holding Inc. 12/9/13 Date

## ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 9th

day of December 2013. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Donna L. Sp, Notary Public for the State of Montana  
 residing in: Libby My Commission expires: March 5, 2015

## BASIS OF BEARING

The basis of bearing of this survey is N00°05'28"W, as shown on COS No. 779, between the S1/16th corner on eastern boundary, Section 18, a 5/8 inch diameter rebar, plastic cap marked HUGHES, 7322LS and the southeast Section Corner, Section 18, a 2 1/2 inch diameter iron pipe with a BLM brass cap.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat of Coffee Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 06-28-13 Date  
 Alvah F. Hughes, PLS 7322LS



## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-5 of "Coffee Subdivision", as shown hereon is provided by "Old Sinclair Creek Road South" a 60 foot wide easement with a 24 foot wide driving surface and a 60 foot wide access and utilities easement.

Alvah F. Hughes, PLS 7322LS 06-28-13 Date  
 Alvah F. Hughes, PLS 7322LS

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 26th day of July 2013, A.D.

Ronald A. Pearson, PLS 9008LS  
 Lincoln County Examining Land Surveyor

## COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Coffee Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 22 day of July, 2013 at 1:00 p.m. o'clock  
 Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Mike Co  
 Chairperson, Board of Lincoln County Commissioners Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments, assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.  
Nancy Trotter Higgins By Melissa Canberg 12/30/13  
 Lincoln County Treasurer

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 22nd day

of July 2013, A.D. at 2:40 o'clock p.m.  
Robin A. Bevan by Jeanne Bevan  
 Lincoln County Clerk Recorder Deputy

DOCUMENT No. 258293

PLAT No. 7170

## METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, April 2007. Supplemental existing road alignment by Kelly Rooney, September 2012.

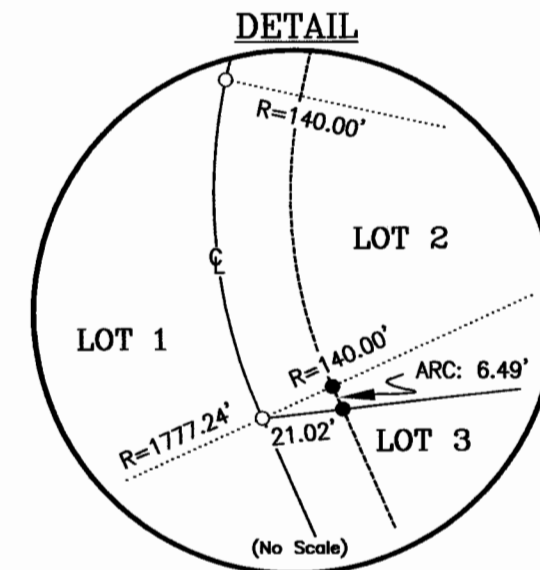
## HISTORY OF SURVEYS

1980-COS No. 779, Subdivision Section 18, Haiges 2520S  
 1981-Plat No. 3410, "St. Clair Homesites", Haiges 2520S  
 1985-COS No. 1443, Subdivision Adjoining Section 17, Hughes 7322LS  
 2007-COS No. 3738, Parcel Retracement, Hughes, 7322LS  
 2010-COS No. 3997, Boundary Line Adjustment, Hughes, 7322LS

## SUBDIVISION NOTES

Each lot owner will need to apply for water rights and exempt well permits through the DNRC Water Resources prior to structures being built.

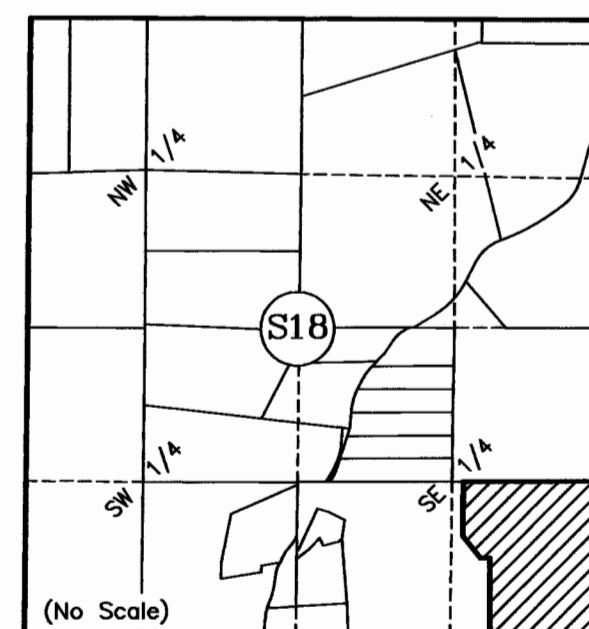
All lots are single family residential.



## LEGEND

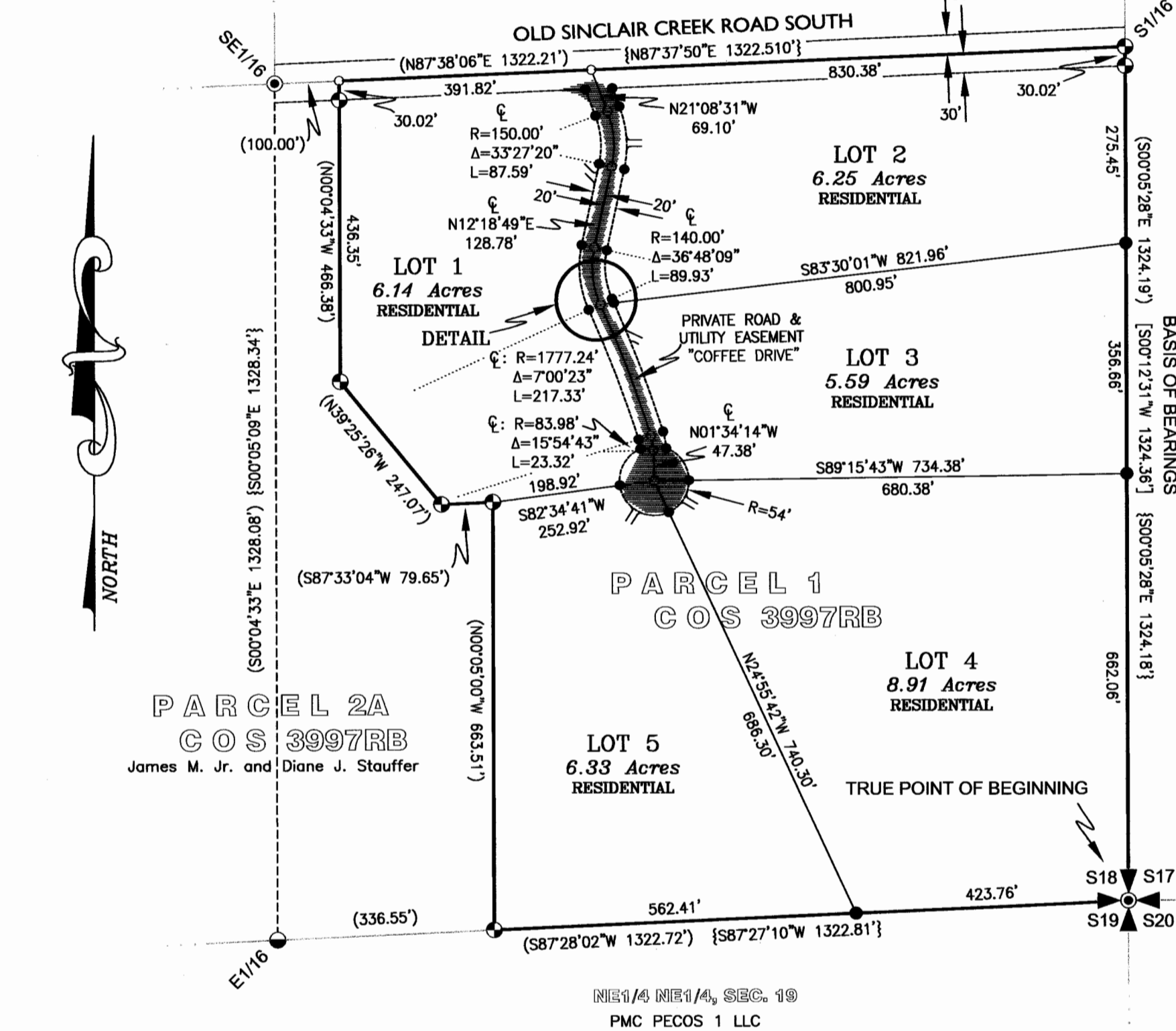
- ⊕ SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- A 1 1/2 INCH DIAMETER ALUMINUM CAP, MARKED HAIGES, 2520S
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED 4975S
- A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- SET A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- { } COS No. 779 RECORD
- [ ] COS No. 1443 RECORD
- ( ) COS No. 3738 & 3997 RECORD
- PROPERTY BOUNDARY
- ADJOINING PROPERTY BOUNDARY
- LOT BOUNDARY
- SUBDIVISION LINE
- EASEMENT LIMITS
- ..... CURVE RADIAL LINE
- = DRIVEWAY

## VICINITY DIAGRAM



ST CLAIR HOMESITES  
 PLAT 3410

NE1/4 SE1/4, Sec 18  
 Rodney Miller

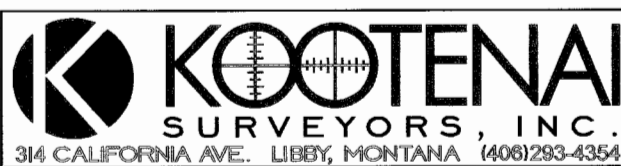
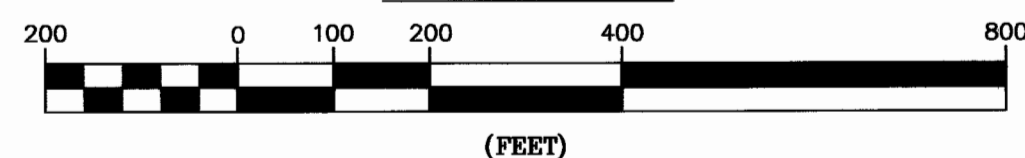


## LEGAL DESCRIPTION: "COFFEE SUBDIVISION"

An irregular tract of land, lying easterly from, Eureka, Montana, Lincoln County, in the SE1/4 SE1/4, Section 18, T36N, R26W, P.M., MT., within "Parcel 1, Certificate of Survey No. 3997RB" and more particularly described as: Commencing at the Southeast Section corner, Section 18, a 2 1/2 inch diameter iron pipe with a 3 1/4 inch diameter BLM brass cap and The TRUE POINT OF BEGINNING:

Thence along the southern Section line, said Section, S87°28'02"W, 423.76 feet to corner "Lots 4 and 5, Coffee Subdivision", a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said line S87°28'02"W, 562.41 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along easterly boundary, Parcel 2A, Certificate of Survey No. 3997RB N00°05'00"W, 663.51 feet to a 5/8 inch diameter rebar with plastic cap marked "Hughes, 7322LS"; Thence along said boundary S87°33'04"W, 79.65 feet to a 5/8 inch diameter rebar with cap marked "HUGHES, 7322LS"; Thence along said boundary N39°25'26"W, 247.07 feet to a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence N00°04'33"W, 436.35 feet to southerly right-of-way limits of a 60.00 foot wide county road known as "Old Sinclair Creek Road South", a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence N00°04'33"W, 30.02 feet to centerline said road, an unmarked computed point; Thence along said centerline N87°38'06"E, 391.82 feet to Corner of "Lots 1 and 2, said Subdivision, an unmarked computed point; Thence along said centerline N87°38'06"E, 830.38 feet to the South Sixteenth corner (S1/16) between Sections 17 and 18, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along the easterly Section Line, said Section 18, S00°05'28"E, 30.02 feet to southerly limits, said road, a 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said Section Line S00°05'28"E, 275.45 feet to Corner Lots 2 and 3, said Subdivision, a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said Section Line S00°05'28"E, 356.66 feet to Corner Lots 3 and 4 said Subdivision a set 5/8 inch diameter rebar with plastic cap marked "HUGHES, 7322LS"; Thence along said Section Line S00°05'28"E, 662.06 feet to the TRUE POINT OF BEGINNING, containing 33.22 acres. Subject to a 60.00 foot wide county road and together with all appurtenant easements of record.

## GRAPHIC SCALE



Amount Doc 258291 P.F. # 12893 Correlate # 258291 358/64  
 DEQ doc 258292 P.F. # 12894



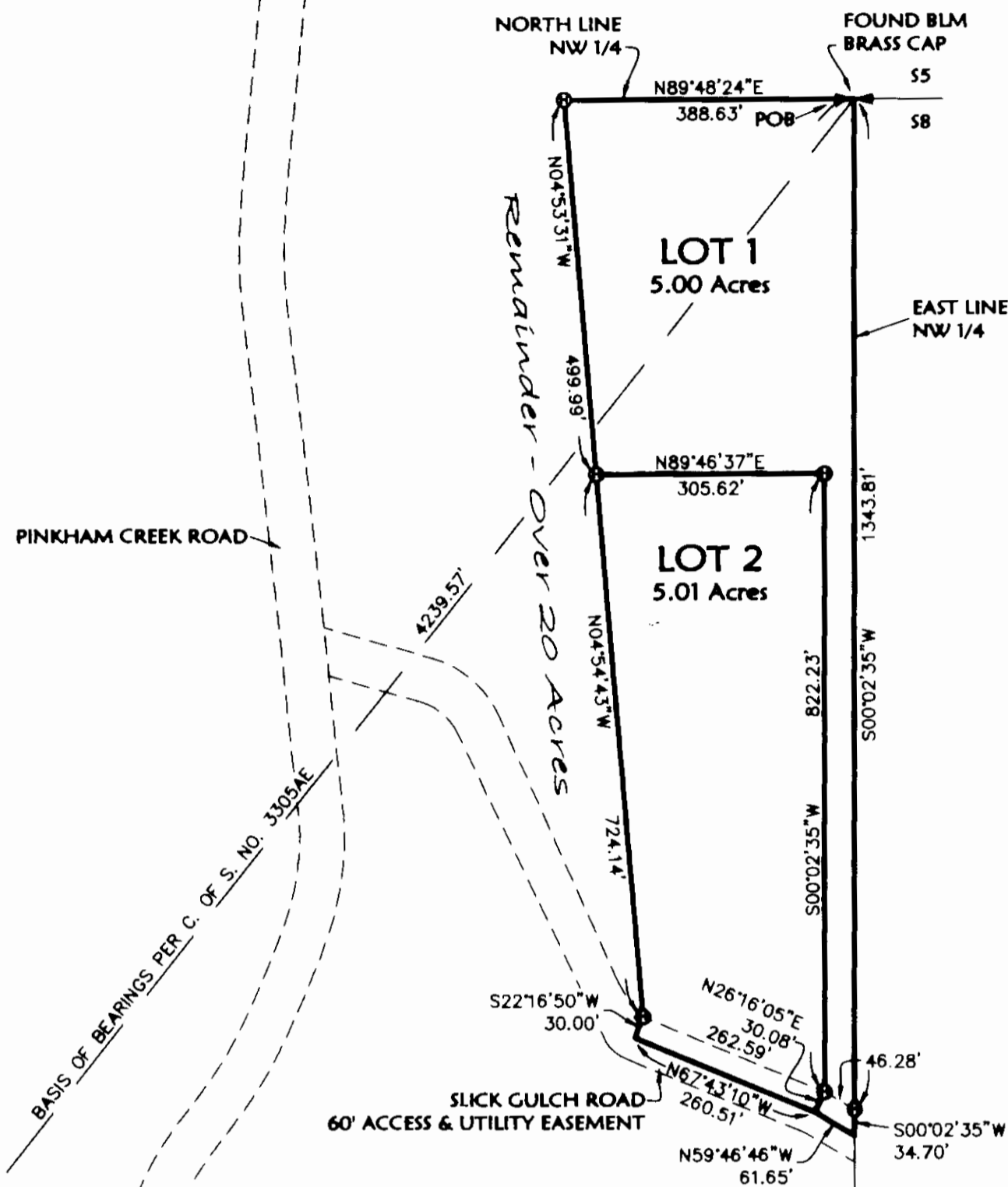
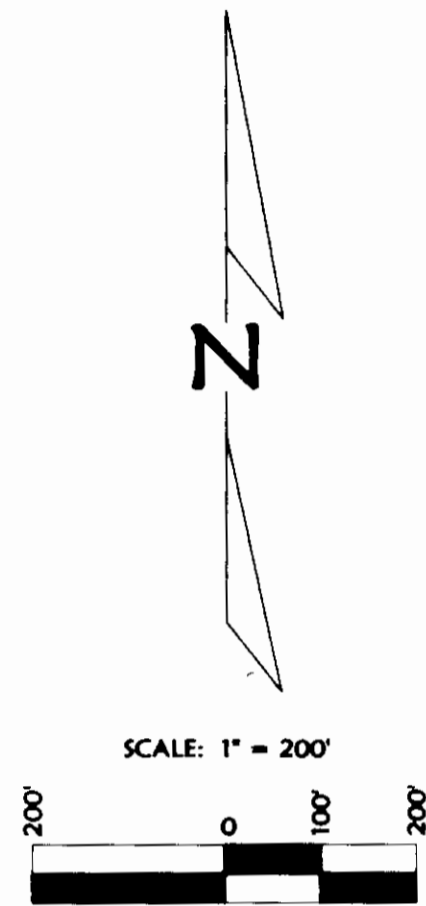
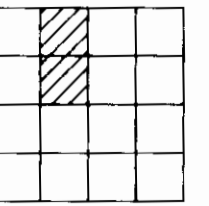
OWNERS/FOR: BEVERLY GOSS NEFF REVOCABLE TRUST  
JOHN S. NEFF SUCCESSOR TRUSTEE

PURPOSE: SUBDIVISION

DATE: JANUARY 17, 2005

# Subdivision Plat of COLD COMFORT FARM

NW 1/4 of Section 8, T35N R27W, P.M., M.  
Lincoln County, Montana



### CERTIFICATE OF DEDICATION

BEVERLY GOSS NEFF REVOCABLE TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 8, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the North 1/4 corner, Section 8:  
Thence along the East line of the Northwest 1/4, South 00°02'35" West 1378.51 feet to the centerline of Slick Gulch Road;  
Thence along the centerline of the road, North 59°46'46" West 61.65 feet and North 67°43'10" West 260.51 feet;  
Thence North 22°16'50" East 30.00 feet;  
Thence North 04°54'43" West 724.14 feet;  
Thence North 04°53'31" West 499.99 feet to the North line of the Northwest 1/4;  
Thence along the North line of the Northwest 1/4, North 89°48'24" East 388.63 feet to the Point of Beginning, containing 10.01 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COLD COMFORT FARM, Lincoln County, Montana.

BEVERLY GOSS NEFF REVOCABLE TRUST

JOHN S. NEFF SUCCESSOR TRUSTEE

STATE OF NY  
County of NY

This instrument was acknowledged before me on 3/29, 2006,  
by JOHN S. NEFF SUCCESSOR TRUSTEE of the BEVERLY GOSS NEFF REVOCABLE TRUST.

Julia M. Kelly  
Printed Name: JULIA M. KELLY  
Notary Public for the State of NY  
Residing at 140 B'way NYC  
My Commission Expires 7-22-09

### CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COLD COMFORT FARM, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 4th day of Oct, 2006  
Mari Anne B. Ross  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Coral M. Cummings  
County Clerk and Recorder  
Lincoln County, Montana



Approved: \_\_\_\_\_, 2006  
Dawn Marquardt  
Examining Land Surveyor  
Registration No. 43905  
14781 ps

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
Registration No. 73285  
Date 3-10-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 29th day of September, 2006.

Paul H. Hines  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 4th day of October, 2006, A.D., at 3:25 o'clock p.m.

Coral M. Cummings  
County Clerk and Recorder

By: Francis J. Harris  
Deputy

Instrument Record No. 197809

Date: January 12, 2006	Revision Date: n/a
Project Name: Neff	Project Number: 05-237
Filename: FinalPlat	Drawn By: Augusta

- LEGEND**
- FOUND SECTION CORNER AS NOTED
  - FOUND 1/64 CORNER AS NOTED
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "HUGHES 7322LS"

NS-1/64 CORNER  
FOUND ALUMINUM MONUMENT WITH CAP  
MARKED "HELPS 47395"

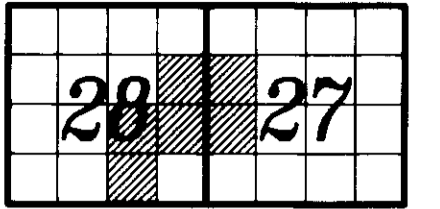
*Special Plat returned to BTR 01/19/06  
Final Plat app. submitted 1/17/06 DEC 19 2005  
Survey Restriction removed 1/17/06 DEC 19 2005*  
*Platting Certificate # R-8398 Doc 197809  
Previous plat # R-8179 Doc 197808*  
*Instrument Doc 197810 5307579*  
NEFF

# Plat of Cold Feet Subdivision

NW1/4 SW1/4, SW1/4 NW1/4, Section 27, T27N R28W, PM, Mt

SE1/4 NE1/4, NE1/4 SE1/4, SW1/4 SE1/4, NW1/4 SE1/4, Section 28, T27N R28W, PM, Mt

Lincoln County, Montana



### CERTIFICATE OF DEDICATION

I, John F. Bloodsworth, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Southwest 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Southwest 1/4, Section 27, the Southeast 1/4 of the Northeast 1/4, the Northeast 1/4 of the Southeast 1/4, the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, all in Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West; thence along the west line of said aliquot part, North 00°02'43" East 1117.41 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said west line of said aliquot part and the west line of the Northwest 1/4 of the Southeast 1/4, Section 28, North 00°02'43" East 1284.98 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses: North 60°03'28" East 38.16 feet, North 80°35'32" East 81.84 feet, South 76°22'03" East 98.58 feet, South 50°26'23" East 123.89 feet, South 29°28'50" East 151.56 feet, South 13°36'07" East 116.90 feet, South 02°09'42" East 128.37 feet, South 00°12'26" East 97.88 feet, South 38°59'38" East 130.24 feet, South 83°44'47" West 44.08 feet, South 25°34'44" West 57.69 feet, South 03°11'18" West 58.20 feet, South 09°08'48" East 29.56 feet and South 22°14'28" East 129.68 feet; thence North 88°35'09" East 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following thirty-four courses: North 77°20'16" East 103.00 feet, North 71°06'34" East 121.73 feet, North 77°20'16" East 121.03 feet, North 68°49'26" East 141.04 feet, North 46°46'24" East 60.74 feet, North 27°40'53" East 66.00 feet, North 47°09'50" East 126.31 feet, North 67°16'03" East 130.24 feet, North 76°07'26" East 161.18 feet, North 75°51'43" East 108.17 feet, North 80°10'29" East 159.18 feet, South 89°23'50" East 105.98 feet, South 77°28'47" East 46.77 feet, South 75°07'17" East 170.13 feet, South 73°53'18" East 105.46 feet, North 15°27'27" East 125.99 feet, North 37°06'21" East 95.72 feet, North 31°25'10" East 124.05 feet, North 32°21'38" East 78.39 feet, North 31°48'27" West 70.13 feet, North 44°24'25" West 143.28 feet, North 69°04'27" West 78.97 feet, North 56°56'48" West 161.55 feet, North 34°50'27" West 56.13 feet, North 00°56'42" East 67.55 feet, North 51°56'15" East 146.21 feet, North 46°02'53" East 99.13 feet, North 27°00'15" East 340.04 feet, North 51°21'21" East 144.16 feet, North 65°12'48" East 387.05 feet, North 62°20'49" East 123.19 feet, North 36°35'59" East 102.09 feet and North 02°13'41" East 145.50 feet to the north line of the Southwest 1/4 of the Northwest 1/4, Section 27, Township 27 North, Range 28 West; thence along said north line of said aliquot part, South 89°43'35" East 210.11 feet, more or less, to the northwesterly right-of-way line of McKinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296 and in Book 131 Page 495, records of Lincoln County, Montana; thence along said northwesterly right-of-way line of said McKinnis-McKillop Road the following sixteen courses: South 41°20'08" West 541.22 feet to the beginning of a 533.00 foot radius curve to the left, along said curve through a central angle of 16°00'50" an arc length of 148.97 feet, South 25°19'18" West 256.32 feet to the beginning of a 240.00 foot radius curve to the left, along said curve through a central angle of 47°40'05" an arc length of 199.67 feet, South 35°52'00" West 244.03 feet to the beginning of a 292.00 foot radius curve to the right, along said curve through a central angle of 49°27'05" an arc length of 225.67 feet, South 41°32'24" West 288.15 feet to the beginning of a 277.20 foot radius curve to the right, along said curve through a central angle of 51°06'21" an arc length of 225.67 feet, South 41°32'24" West 288.15 feet to the beginning of a 392.00 foot radius curve to the right, along said curve through a central angle of 36°33'25" an arc length of 250.11 feet, South 78°05'49" West 1017.09 feet to the beginning of a 1133.00 foot radius curve to the left, and along said curve through a central angle of 21°04'07" an arc length of 416.62 feet to the Point of Beginning containing 40.252 Acres of Land as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated as Cold Feet Subdivision

**PARKLAND EXEMPTION**  
Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

**SUBDIVISION NOTES**  
Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.

**SUBDIVISIONS IN SANITATION EXEMPTION**  
I also certify that this division of land does not create any parcels of land less than 20,000 acres. Therefore, pursuant to Section 76-4-103, M.C.A., this survey is exempt from review by the Montana Department of Environmental Quality.

Date: 11-23-99  
John F. Bloodsworth

State of Florida  
County of Hendry } SS

On this 23<sup>rd</sup> day of NOV, 1999, before me, the undersigned, a Notary Public for the State of Florida, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

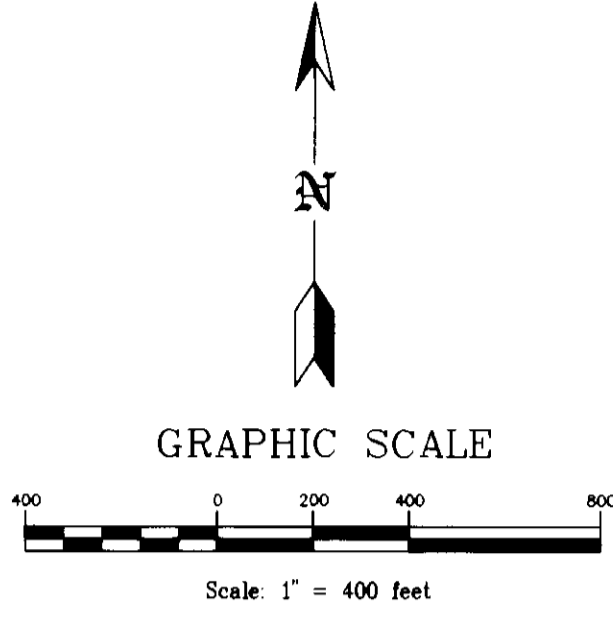
**RAMON IGLESIA**  
Notary Public, State of Florida  
My comm. expires Dec. 29, 1999  
Comm. No. CC 812846  
Residing at 207 Central Ave. Clawson FL 33440  
his commission expires \_\_\_\_\_

**CERTIFICATE OF PROFESSIONAL LAND SURVEYOR**  
I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Cold Feet Subdivision; that such survey was made during October 1999; and that the monuments found and set out thereon are true and occupy the positions shown hereon.

JAN 23 1999  
Eby  
8594E  
Professional Land Surveyor  
Montana Registration No. 8094ES

Approved: 12/15/99  
Coral M. Cummings  
County Commissioner, Chairman  
State of Montana } SS  
County of Lincoln }  
Approved: 12/15/99  
Coral M. Cummings  
County Clerk and Recorder  
Instrument Rec. No. 6260

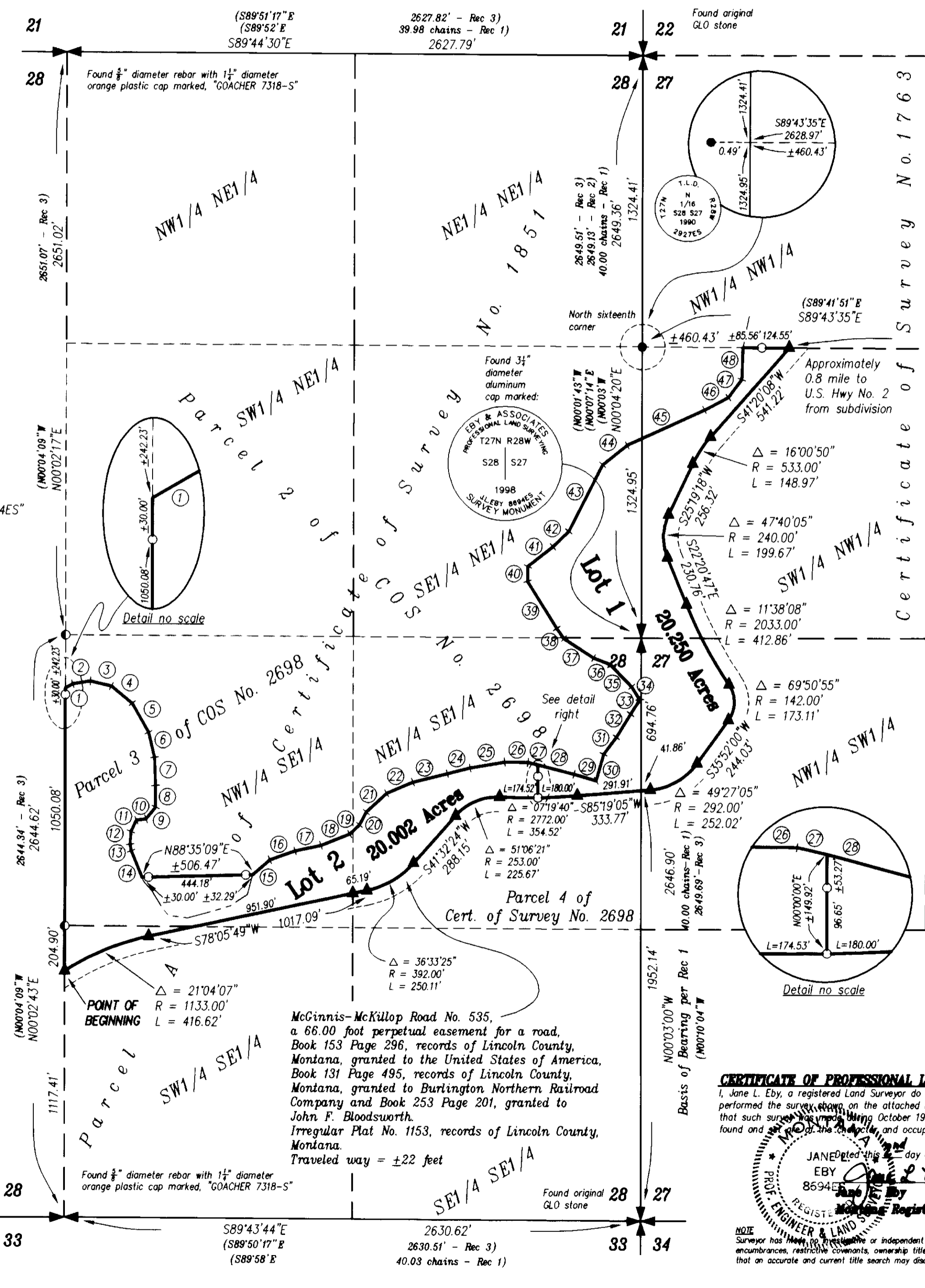
Filed on the 15<sup>th</sup> day of Dec, 1999 A.D. at 3:05 o'clock P.M.  
Coral M. Cummings  
County Clerk and Recorder  
Deputy  
Dec #144378



- LEGEND**
- Controlling section corner as noted
  - Found 5/8" diameter rebar with 1 1/2" diameter aluminum cap marked as shown.
  - Found 5/8" diameter rebar with 1 1/2" diameter orange plastic cap marked, "GOACHER 7318-S"
  - Found 5/8" diameter rebar with 2" aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
  - Set 5/8" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES"
- Rec 1 Record measurement per General Land Office field notes No. 4280, Contract No. 401 dated March 5, 1902
- Rec 2 Record measurement per Certificate of Survey No. 1763
- Rec 3 Record measurement per Certificate of Survey No. 1851

Line	Direction	Distance	Line	Direction	Distance
1	N60°03'28"E	38.16'	25	N80°10'29"E	159.18'
2	N80°35'32"E	81.84'	26	S89°23'50"E	105.96'
3	S76°22'03"E	98.58'	27	S77°28'47"E	46.77'
4	S50°26'23"E	123.89'	28	S75°07'17"E	170.13'
5	S29°28'50"E	151.56'	29	S73°53'18"E	105.46'
6	S13°36'07"E	116.90'	30	N15°27'27"E	125.99'
7	S02°09'42"E	128.37'	31	N37°06'21"E	95.72'
8	S00°12'26"E	97.88'	32	N31°25'10"E	124.05'
9	S38°59'38"W	69.92'	33	N32°21'38"E	78.39'
10	S83°44'47"W	44.08'	34	N31°48'27"W	70.13'
11	S25°34'44"W	57.69'	35	N44°24'25"W	143.28'
12	S03°11'18"W	58.20'	36	N69°04'27"W	78.97'
13	S09°08'48"E	29.56'	37	N56°56'48"W	161.55'
14	S22°14'28"E	129.68'	38	N34°50'27"W	56.13'
15	N48°48'19"E	103.00'	39	N32°20'10"W	251.81'
16	N71°06'34"E	121.73'	40	N00°56'42"E	67.55'
17	N77°20'16"E	121.03'	41	N51°56'15"E	146.21'
18	N68°49'26"E	141.04'	42	N46°02'53"E	99.13'
19	N46°46'24"E	60.74'	43	N27°00'15"E	340.04'
20	N27°40'53"E	66.00'	44	N51°21'21"E	144.16'
21	N47°09'50"E	126.31'	45	N65°12'48"E	387.05'
22	N67°16'03"E	130.24'	46	N62°20'49"E	123.19'
23	N76°07'26"E	161.18'	47	N36°35'59"E	102.09'
24	N75°51'43"E	108.17'	48	N02°13'41"E	145.50'

**EBY & ASSOCIATES**  
PROFESSIONAL LAND SURVEYING  
Post Office Box 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329

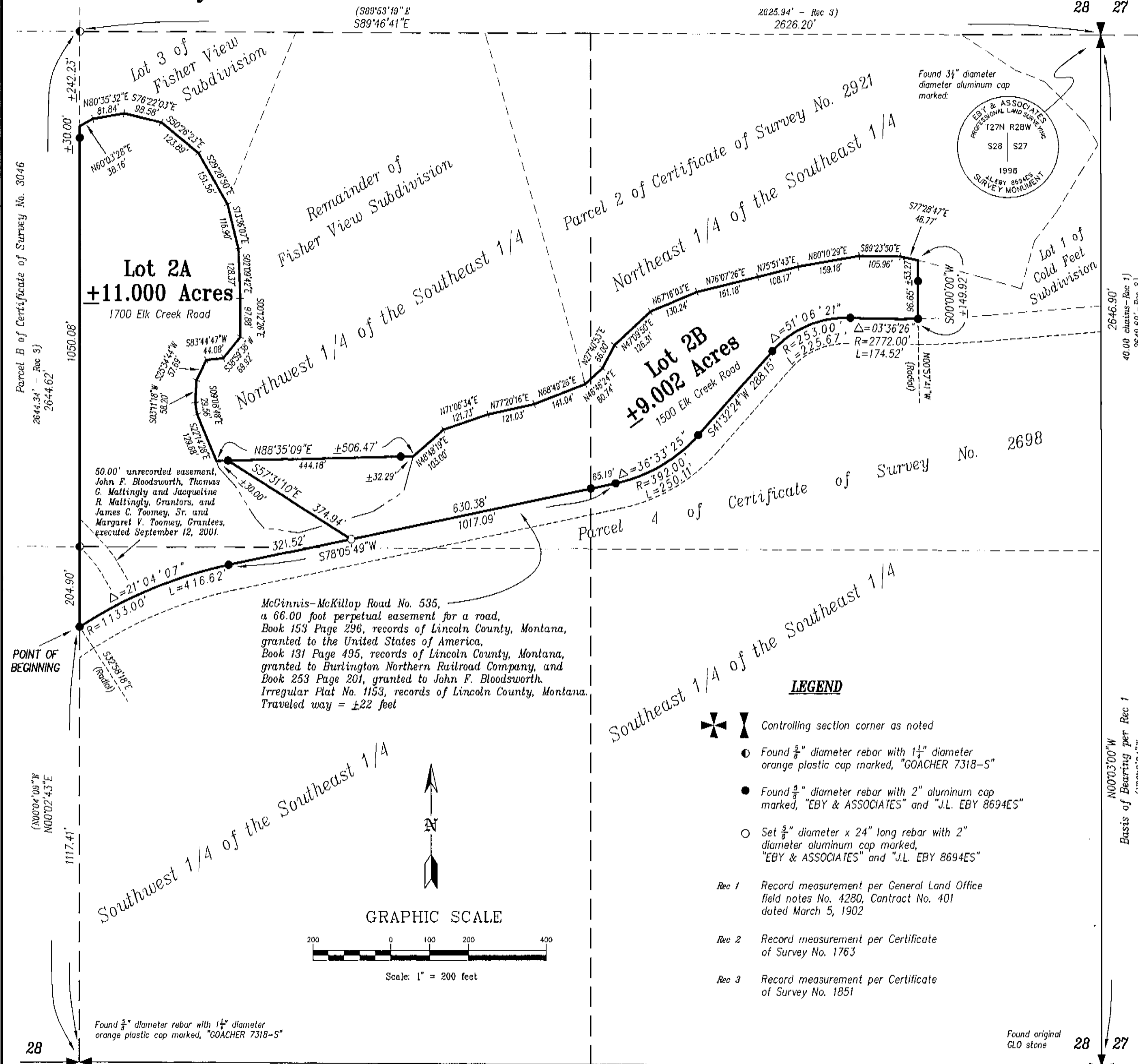


McCinnis-McKillop Road No. 535, a 66.00 foot perpetual easement for a road, Book 153 Page 296, records of Lincoln County, Montana, granted to the United States of America, Book 131 Page 495, records of Lincoln County, Montana, granted to Burlington Northern Railroad Company and Book 253 Page 201, granted to John F. Bloodsworth. Irregular Plat No. 1153, records of Lincoln County, Montana. Traveled way = ±22 feet

Platting Certificate P.F. # 6643  
006 # 144377

# Amended Plat of Lot 2 of Cold Feet Subdivision

NE1/4 SE1/4, SW1/4 SE1/4, and NW1/4 SE1/4, Section 28, T27N R28W, PM, Mt  
Lincoln County, Montana



**EBY & ASSOCIATES, L.L.C.**  
PROFESSIONAL LAND SURVEYING  
POST OFFICE BOX 7144  
KALISPELL, MT 59904  
PHONE 406-755-5329

**CERTIFICATE OF DEDICATION**  
We, Thomas G. Mattingly and Jacqueline R. Mattingly, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed the following described land situated in Lincoln County, Montana to-wit:

That portion of the Northeast 1/4 of the Southeast 1/4, the Southwest 1/4 of the Southeast 1/4 and the Northwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West, Principal Meridian, Lincoln County, Montana, described as follows:

Commencing at the southwest corner of the Southwest 1/4 of the Southeast 1/4, Section 28, Township 27 North, Range 28 West; thence along the west line of said aliquot part, North 00°02'43" East 1117.41 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along said west line of said aliquot part and the west line of the Northwest 1/4 of the Southeast 1/4, Section 28, North 00°02'43" East 1284.98 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following fourteen courses: North 60°03'28" East 38.16 feet, North 80°35'32" East 81.84 feet, South 76°22'03" East 98.58 feet, South 50°26'23" East 123.89 feet, South 29°28'50" East 151.56 feet, South 13°36'07" East 116.90 feet, South 02°09'42" East 128.37 feet, South 00°12'26" East 97.88 feet, South 38°59'38" West 69.92 feet, South 83°44'47" West 44.08 feet, South 25°34'44" West 57.69 feet, South 03°11'18" West 58.20 feet, South 09°08'48" East 29.56 feet and South 22°14'28" East 129.68 feet; thence North 88°35'09" East 506.47 feet, more or less, to a point in the Fisher River; thence along a line in the Fisher River the following thirteen courses: North 48°18'19" East 103.00 feet, North 71°06'34" East 121.73 feet, North 77°20'16" East 121.03 feet, North 68°49'26" East 141.04 feet, North 46°46'24" East 60.74 feet, North 27°40'53" East 66.00 feet, North 47°09'50" East 126.31 feet, North 67°16'03" East 130.24 feet, North 76°40'26" East 161.18 feet, North 75°51'43" East 108.17 feet, North 80°10'29" East 159.18 feet, South 89°23'50" East 105.96 feet and South 77°28'47" East 46.77 feet; thence South 00°00'00" West 149.92 feet, more or less, to the northwesterly right-of-way line of McCinnis-McKillop Road, USDA Forest Service Road No. 535, a 66.00 foot perpetual easement for a road, described in Book 153 Page 296 and in Book 131 Page 495, records of Lincoln County, Montana and a point on a 2772.00 foot radius curve concave northerly having a radial bearing of North 00°57'41" West; thence along said northwesterly right-of-way line of said McCinnis-McKillop Road the following six courses: along said curve curve through a central angle of 03°36'26" an arc length of 174.52 feet to the beginning of a 253.00 foot radius reverse curve, along said curve through a central angle of 51°06'21" an arc length of 225.67 feet, South 41°32'24" West 288.15 feet to the beginning of a 392.00 foot radius curve to the right, along said curve through a central angle of 36°33'25" an arc length of 250.11 feet, South 78°05'49" West 1017.09 feet to the beginning of a 1133.00 foot radius curve to the left, and along said curve through a central angle of 21°04'07" an arc length of 416.62 feet to the Point of Beginning containing 20.002 Acres of Land, more or less, as shown on this plat which is herewith incorporated in and made a part of this legal description.

The before-described tract of land is to be known and designated as the Amended Plat of Lot 2 of Cold Feet Subdivision.

**PARKLAND EXEMPTION**  
Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

- SUBDIVISION NOTES**
- Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement and mobile Emergency Medical Units.
  - Lot owners will maintain a 60 foot separation between residential structures, including mobile homes, if necessary.
  - A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly transmitting fire are removed.
  - Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc.
  - No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney.
  - A minimum setback distance for any development be maintained to a distance of at least thirty (30) feet from any property line.
  - Residential structures will have displayed, a number indicating its address or location, that can be read by emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide)
  - The lot owner agrees to construct and maintain a loop road or turnaround area of no less than 45 feet, within 30 feet of the main residential structure.
  - Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Avenue, Libby, MT 59923, (406) 293-7781 ext. 260, to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected.
  - Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, grading, excavations, etc.
  - Topsoil will be placed on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with native or commercial grass.

Thomas G. Mattingly, Date 12-21-01  
Jacqueline R. Mattingly, Date 12-21-01

State of Montana  
County of Flathead ss  
On this 21<sup>st</sup> day of Dec., 2001, before me, the undersigned a Notary Public for the State of Montana, personally appeared the abovesigned, known to me to be the person whose names subscribed to the foregoing instrument and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

JANE L. EBY  
Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My commission expires May 1, 2003

**CERTIFICATE OF PROFESSIONAL LAND SURVEYOR**  
I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Amended Plat of Lot 2 of Cold Feet Subdivision; that such survey was made during September 2001; and that the monuments found and set are of the character and occupy the positions shown hereon.

Dated this 21<sup>st</sup> day of December, 2001.  
JANE L. EBY  
8694ES  
Montana Registration No. 8694ES

NOTICE: Surveyors shall be diligent in investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

Approved: Jan 30 2002  
Coral M. Cummings  
County Commissioner, Chairman  
Clark & Recorder

**CERTIFICATE OF EXAMINING LAND SURVEYOR**  
I, Donald H. Wester, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the Amended Plat of Lot 2 of Cold Feet Subdivision and find that the survey data shown thereon meets the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 30<sup>th</sup> day of January, 2002  
Donal H. Wester  
Registration No. 41305

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 30<sup>th</sup> day of January, 2002  
Dori A. Miller by Janyra R. Tehrke  
Treasurer, Lincoln County, Montana Deputy

State of Montana  
County of Lincoln } ss  
Dated this 25<sup>th</sup> day of Jan., 2002  
Filed on the 31<sup>st</sup> day of Jan., 2002 A.D. at 9:40 A.M.  
Donal H. Wester  
Registration No. 41305  
Coral M. Cummings  
County Clerk and Recorder  
Deputy  
Instrument Rec. No. 157548 P.M. # 6308

Survey Restrictions Removed P.F. # 7093 DOC # 157546  
Platting Certificate P.F. # 7094 DOC # 157547

# Colgrove No. 2

## SW 1/4, Section 15, T36N R26W, P.M., M.

### Lincoln County, Montana

OWNERS: SCOTT C. COLGROVE  
DIANA KADEKIAN COLGROVE

DATE: May 22, 2002

Header	LINE	LENGTH	BEARING
N/A	L1	147.60	S48°16'23"W
N/A	L2	28.11	S42°00'22"W
N/A	L3	17.13	N83°36'40"W
N/A	L4	31.46	S35°50'33"W
N/A	L5	45.22	S72°30'03"W
N/A	L6	27.31	S48°28'55"W
N/A	L7	70.87	S77°02'30"W
N/A	L8	48.13	S35°52'59"W
N/A	L9	44.97	S05°01'46"W
N/A	L10	75.55	S02°49'43"E
N/A	L11	19.81±	N60°42'58"E

#### Certificate of Dedication

We, SCOTT C. COLGROVE and DIANA KADEKIAN COLGROVE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Southwest 1/4, Section 15, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Southwest corner of Section 15;  
Thence along the South line of the Southwest 1/4 South 87°54'51" East 1321.08 feet to the centerline of Sinclair Creek Road at the Point of Beginning;  
Thence along the centerline of the road North 26°55'24" West 204.42 feet and North 38°09'38" West 277.87 feet;  
Thence South 51°50'22" West 30.00 feet;  
Thence South 60°42'58" West 20 feet more or less to the centerline of the intermittent creek;  
Thence Southwesterly along the centerline of the intermittent creek 536 feet more or less to the South line of the Southwest 1/4;  
Thence along the South line of the Southwest 1/4 South 87°54'51" East 631 feet more or less to the Point of Beginning containing 2.62 more or less acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right-of-way as shown hereon.

The above described tract of land is to be known and designated as COLGROVE NO. 2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by SINCLAIR CREEK ROAD (county road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

SCOTT C. COLGROVE  
STATE OF Montana, ss.  
County of Flathead;

*[Signature]*  
DIANA KADEKIAN COLGROVE

This instrument was acknowledged before me on Aug 20, 2002 by SCOTT C. COLGROVE and DIANA KADEKIAN COLGROVE.

Grand J. West  
Notary Public for the State of Montana  
Residing at Bozeman  
My Commission Expires 6-20-04

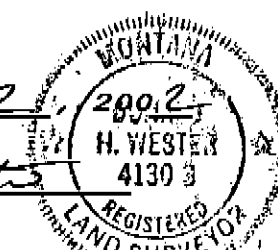
#### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Rita R. Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COLGROVE NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 12 day of August, 2002.  
Rita R. Windom  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Carol M. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

Approved: August 12, 2002  
Dawn Marquardt  
Examining Land Surveyor  
Registration No. 4130



#### CERTIFICATE OF SURVEYOR

Dawn Marquardt  
Registration No. 7328 s

2002  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 10 day of September, 2002.

Heidi Miller by Janice R. Hoke  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

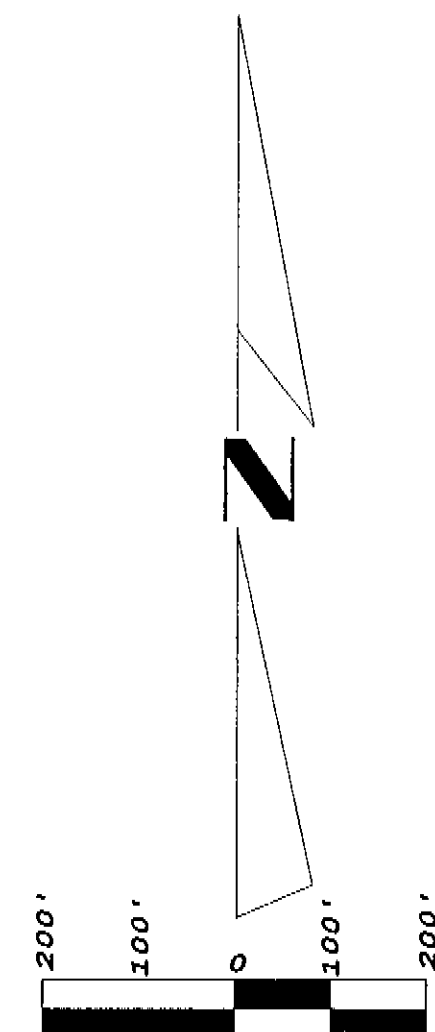
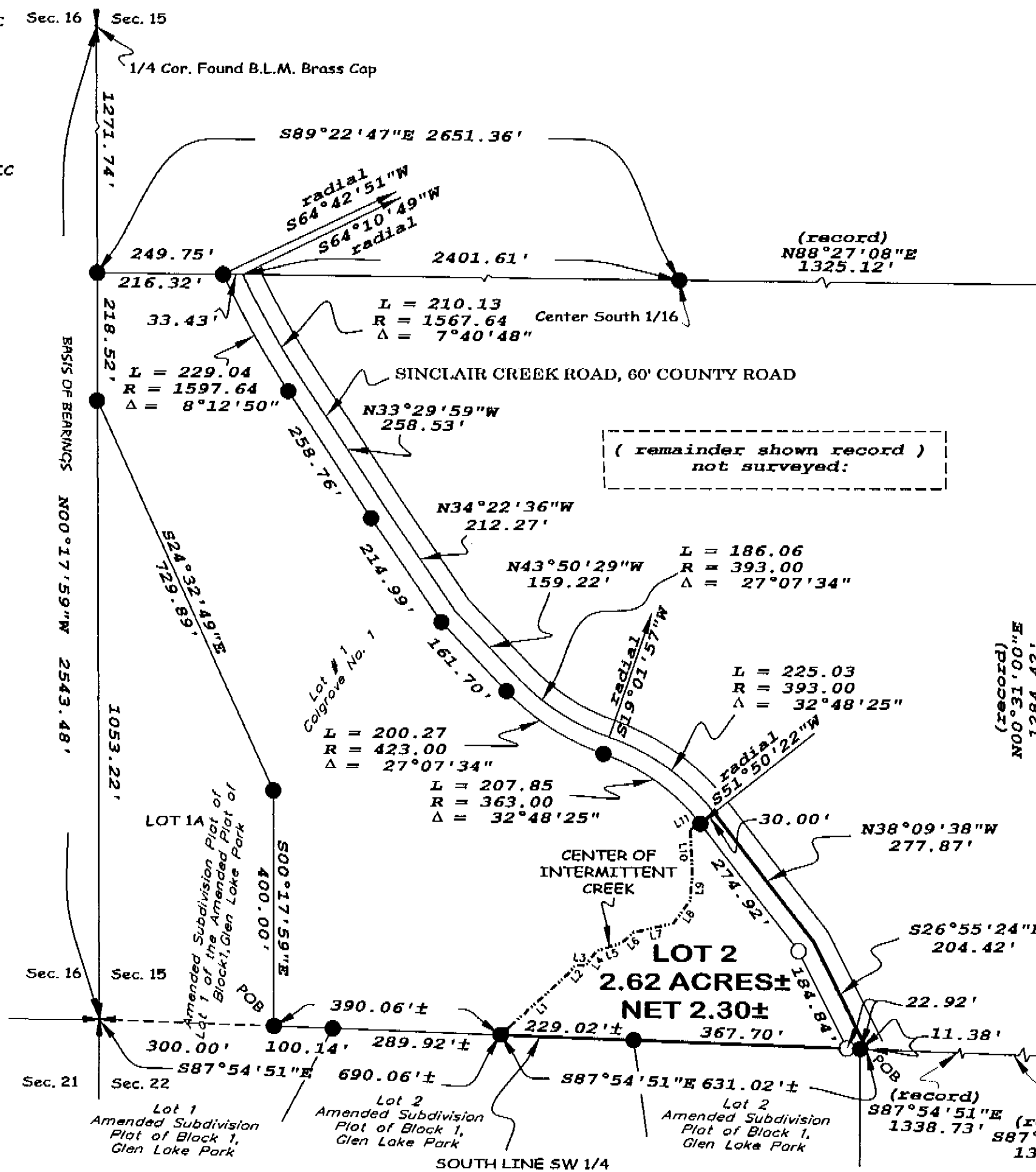
Filed on the 5th day of Sept., 2002, A.D., at 11:30 o'clock A.M.

Carol M. Cummings  
County Clerk and Recorder  
By: Jeannie Dennis  
Deputy

Instrument Record No. 161819

#### LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- SET 3/4" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- | FOUND 1/4 CORNER AS NOTED
- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S FOR SECTION CORNER



Date: May 16, 2002	Revision Date: n/a
Project Name: Colgrove Sub #2	Project Number: 02-107
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F. # 7204 Doc # 161816*  
*Weed Management p.F. # 7206 Doc # 161818*  
*Platting Certificate p.F. # 7205 Doc # 161817*

COLGROVE SUB #2

**LINCOLN COUNTY, MONTANA**  
**AMENDED PLAT OF**  
**LOT 5 OF COLLINSON TRACTS**  
**IN THE NE 1/4 OF THE NE 1/4 OF SECTION 35,**  
**TWP. 31 N., R. 31 W., P.M.M.**

JUNE, 1981

DESCRIPTION OF LOT 5

An irregular tract of land near Libby in Lincoln County, Montana, being Lot 5 of Collinson Tracts, a recorded subdivision in Lincoln County, Montana, lying within the NE 1/4 of the NE 1/4 of Section 35, Twp. 31 N., R. 31 W., P.M.M., containing a 1.044 acre, more or less, and more particularly described as follows:

Beginning at a 5/8 inch rebar capped: MDL 4232-3 marking the northeast corner of Lot 5 of Collinson Tracts, lying 559°01'00"W 1197.65 feet from a B.L.M. brass capped monument marking the northeast corner of Section 35, Twp. 31 N., R. 31 W., P.M.M.; thence, from said point of beginning, along the westerly line of said Lot 5, S15°57'55"E 268.59 feet to a 5/8 inch rebar capped: MDL 4232-3 marking the southeast corner of said Lot 5, on the northerly right of way line of a Deeded 50.0 foot wide county road K, W; thence, along the southeasterly line of said Lot 5, S70°26'05"W 40.00 feet to a point on a curve of said northerly right of way line, where the 100.00 foot radius to the curve bears S28°20'57"W; thence, continuing along said southeasterly line, S70°26'05"W 20.00 feet to a 5/8 inch rebar capped: MDL 4232-3 marking the southerly corner of said Lot 5; thence, along the southerly line of said Lot 5, N89°04'55"W 148.49 feet to a 5/8 inch rebar capped: MDL 4232-3 marking the southwest corner of said Lot 5; thence, along the west line of said Lot 5, N0°03'19"W 239.00 feet to a 5/8 inch rebar capped: MDL 4232-3 marking the northwest corner of said Lot 5; thence, along the northerly line of said Lot 5, N71°03'23"E 137.70 feet to the point of beginning.

PURPOSE OF SURVEY - EXEMPTION

Purpose of Survey is to retrace the exterior boundaries of Lot 5 of Collinson Tracts, an existing parcel. This survey was done pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created.

BASES FOR BEARINGS

Bearings were based upon the South line of the NE 1/4 of the NE 1/4 of Section 35, Twp. 31 N., R. 31 W., P.M.M. as shown on C. of S. 407, Lincoln County records, reported as (S89°12'00"W).

CERTIFICATE OF EXAMINING LAND SURVEYOR

I approve this 30 day of June, 1981 A.D.

*Richard A. Starn*  
 Examining Land Surveyor      Reg. No. 3619.5

APPROVED: *Bell J. Powell*  
 Chairman, Lincoln County Commissioners

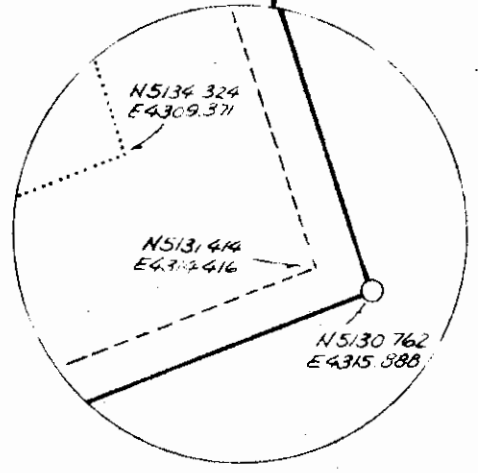
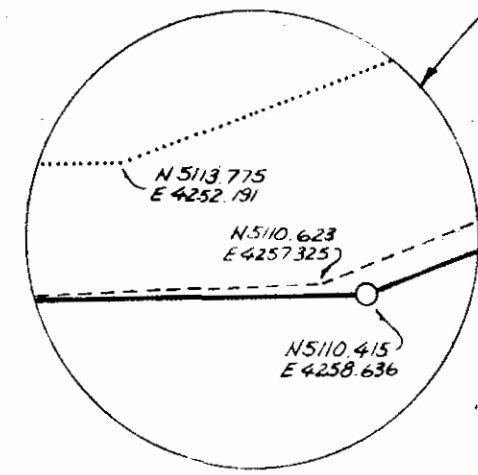
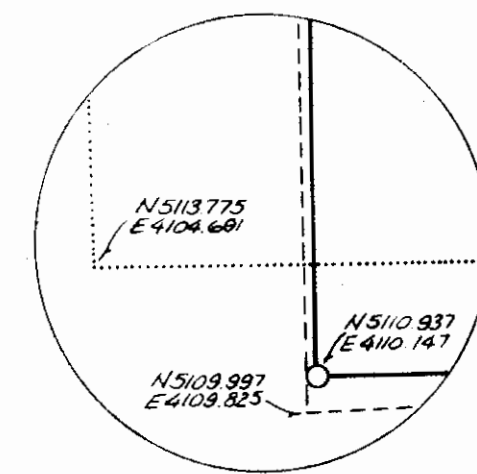
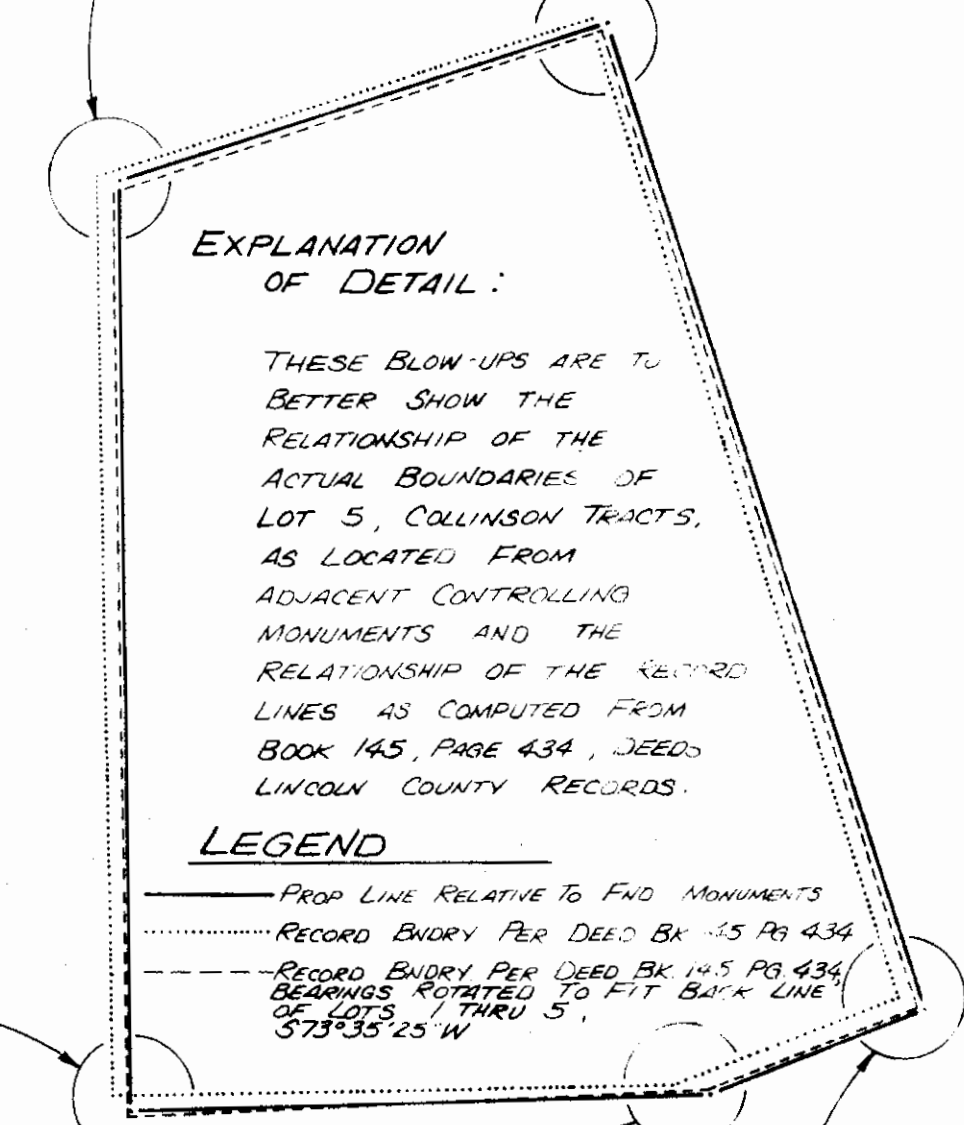
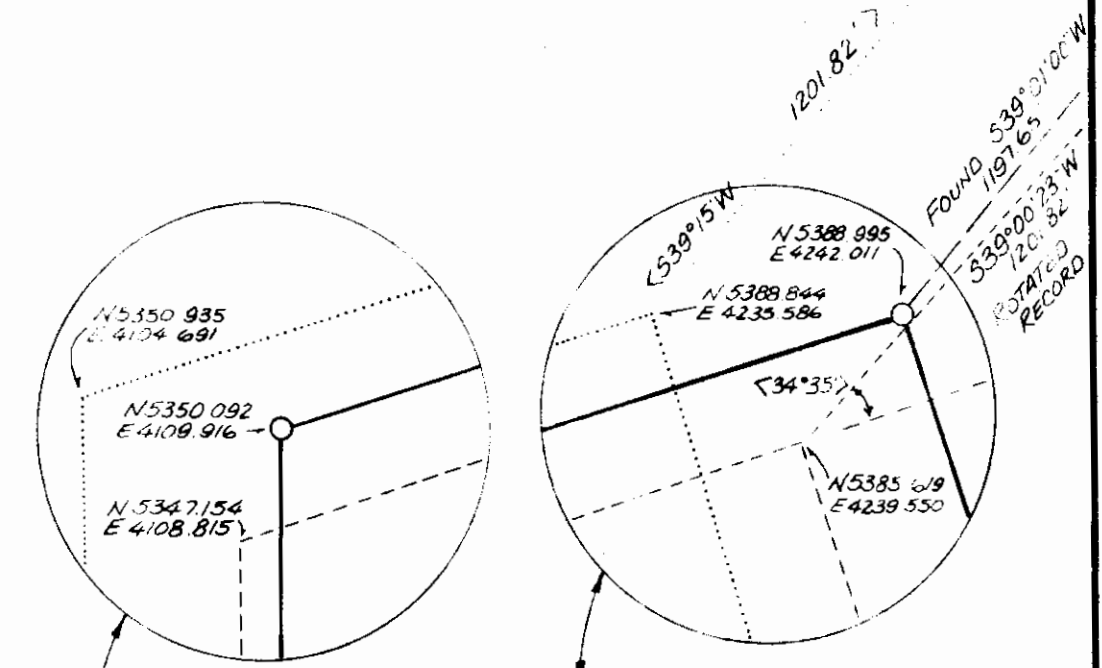
CERTIFICATE OF CLERK AND RECORDER

State of Montana  
 County of Lincoln

Filed this 9th day of July, 1981 A.D. at 11:00 O'Clock A.M.

*Deborah L. Vaughan* by *Betty Bell*  
 County Clerk & Recorder      Deputy

*Melvin D. Sauter*



SCALE FOR BLOW-UPS  
 1" = 5'

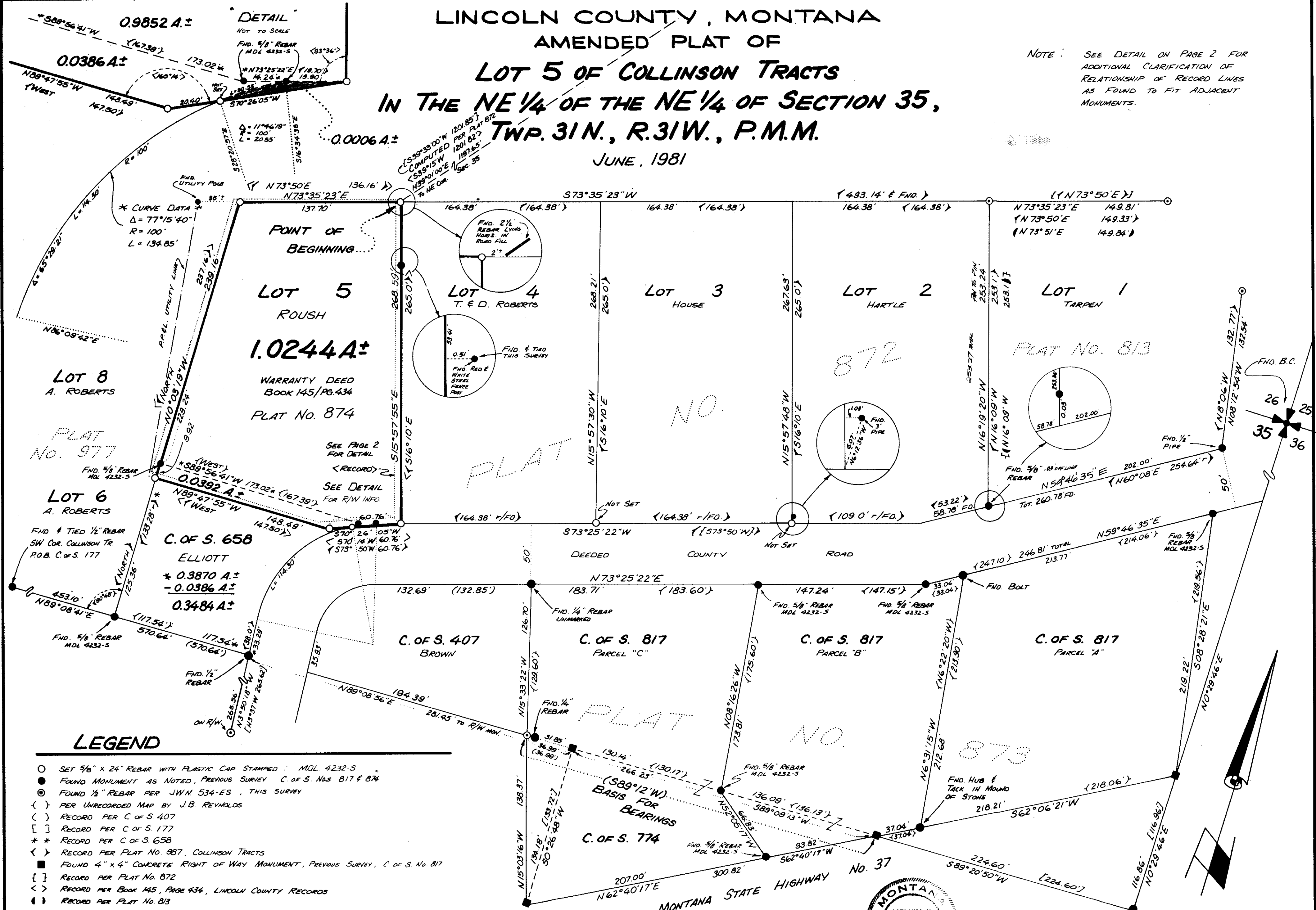
**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721

KEI No. 222 6 81

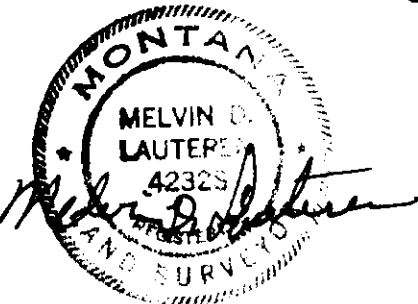
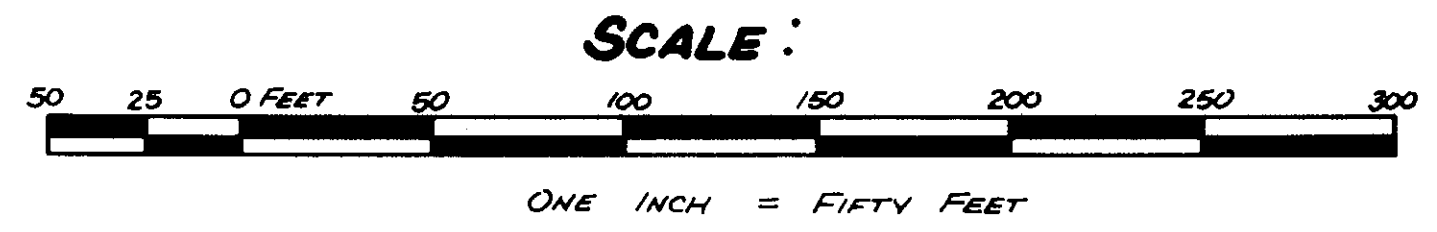
**LINCOLN COUNTY, MONTANA**  
**AMENDED PLAT OF**  
**LOT 5 OF COLLINSON TRACTS**  
**IN THE NE 1/4 OF THE NE 1/4 OF SECTION 35,**  
**TWP. 31N., R. 31W., P.M.M.**

JUNE, 1981

NOTE: SEE DETAIL ON PAGE 2 FOR ADDITIONAL CLARIFICATION OF RELATIONSHIP OF RECORD LINES AS FOUND TO FIT ADJACENT MONUMENTS.



**KOOTENAI ENGINEERING**  
 CIVIL ENGINEERING & LAND SURVEYING  
 LIBBY, MONTANA 406-293-7721



SHEET 1 OF 2 SHEETS

AMENDED PLAT NO. 3791

SCOTT ROUSH

KEY NO. 522-B1

**BLOW UP TO SHOW DETAIL ON CURVE BELOW**

**AMENDED FLAT OF COLLINSON TRACTS**  
 IN THE NE 1/4 OF THE NE 1/4, SECTION 35, T31N, R31W, P.M., M., LINCOLN COUNTY.

PURPOSE OF SURVEY: BOUNDARY ADJUSTMENT BETWEEN LOT 5 AND TRACT "A" AS SHOWN ON COS. NO. 658, TO RESOLVE OVERLAP IN RECORDS.  
 BASIS OF BEARINGS IS THE NORTH BOUNDARY OF THAT PARCEL SHOWN ON COS. NO. 658.

NOV. 1981

**DESCRIPTION: AMENDED LOT 5.**  
 AN IRREGULAR TRACT OF LAND NEAR LIBBY IN LINCOLN COUNTY, MONTANA, IN LOT 5 AND TRACT "A" COLLINSON TRACTS, (A RECORDED SUBDIVISION IN LINCOLN COUNTY MONTANA), LYING WITHIN THE NE 1/4 OF THE NE 1/4 OF SECTION 35, T31N, R31, P.M., M. CONTAINING 0.9918 ACRES MORE OR LESS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT A 5/8 INCH REBAR CAPPED: MDL 4232-S MARKING THE NORTHEAST CORNER OF LOT 5 OF COLLINSON TRACTS, LYING S. 39° 01' 00" W 1197.65 FEET FROM A BLUE BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF SECTION 35, T31N, R31W, P.M., M.; THENCE FROM SAID POINT OF BEGINNING, ALONG THE EASTERLY LINE OF SAID LOT 5, S 15° 57' 55" E 268.59 FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S MARKING THE SOUTHEAST CORNER OF SAID LOT 5, ON THE NORTHERLY RIGHT OF WAY LINE OF A DEEDED 50.0 FOOT WIDE COUNTY ROAD R/W; THENCE, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, S 70° 26' 03" W 40.36 FEET TO A 5/8 INCH REBAR CAPPED MDL 4232-S, ON THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT AND FROM WHICH THE RADIUS BEARS S 28° 20' 57" E; THENCE ALONG THE NEW BOUNDARY BETWEEN LOT 5 AND TRACT "A", 19.31 FEET ALONG THE ARC OF A 100.00 FOOT RADIUS CURVE TO THE LEFT, TURNING THRU A CENTRAL ANGLE OF 110° 03' 50", ALONG THE R/W, TO A 5/8 INCH REBAR CAPPED: MDL 4232-S; THENCE LEAVING SAID R/W LINE, N 39° 24' 47" W ON THE RADIAL BEARING TO THE CURVE, 15.76 FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S; ON THE APPARENT NORTH BOUNDARY OF TRACT "A" AS SHOWN ON COS. NO. 658; THENCE ALONG SAID LINE S 89° 56' 41" W 139.81 FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S AT THE NORTHWEST CORNER OF SAID PARCEL SHOWN ON COS. NO. 658; AND BEING ON THE WEST BOUNDARY OF AFOREMENTIONED LOT 5; THENCE ALONG SAID BOUNDARY N 0° 03' 19" W 229.24 FEET TO A 5/8 INCH REBAR CAPPED: MDL 4232-S MARKING THE NORTHWEST CORNER OF SAID LOT 5; THENCE, ALONG THE NORTHERLY LINE OF SAID LOT 5 N 73° 35' 23" E 137.70 FEET TO THE POINT OF BEGINNING.

**LAND OWNERS CERTIFICATION:**  
 WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES OF EXISTING PARCELS OR LOTS AND THAT FEWER THAN (6) SIX LOTS ARE AFFECTED AND NO ADDITIONAL LOTS OR PARCELS ARE HEREBY CREATED; THEREFORE THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 16-3-207 (c), M.C.A. THE OWNERS ALSO HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME A PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT AND THAT NO STRUCTURES REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL; THEREFORE THIS DIVISION OF LAND IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16-2-14 (10)-514340 (2) (c).

SCOTT H. ROUSH 11/3/81 OWNER DATE  
 RONALD JAMES ELLIOTT 11/3/81 OWNER DATE  
 JUNITA ELLIOTT 11/3/81 OWNER DATE

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 ON THIS 31<sup>st</sup> DAY OF November 1981 AD BEFORE ME A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA PERSONALLY APPEARED Scott H. Roush, Ronald James Elliott + Junita Elliott KNOWN TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Lawrence H. Overly  
 NOTARY PUBLIC  
 June 21, 1984  
 MY COMMISSION EXPIRES

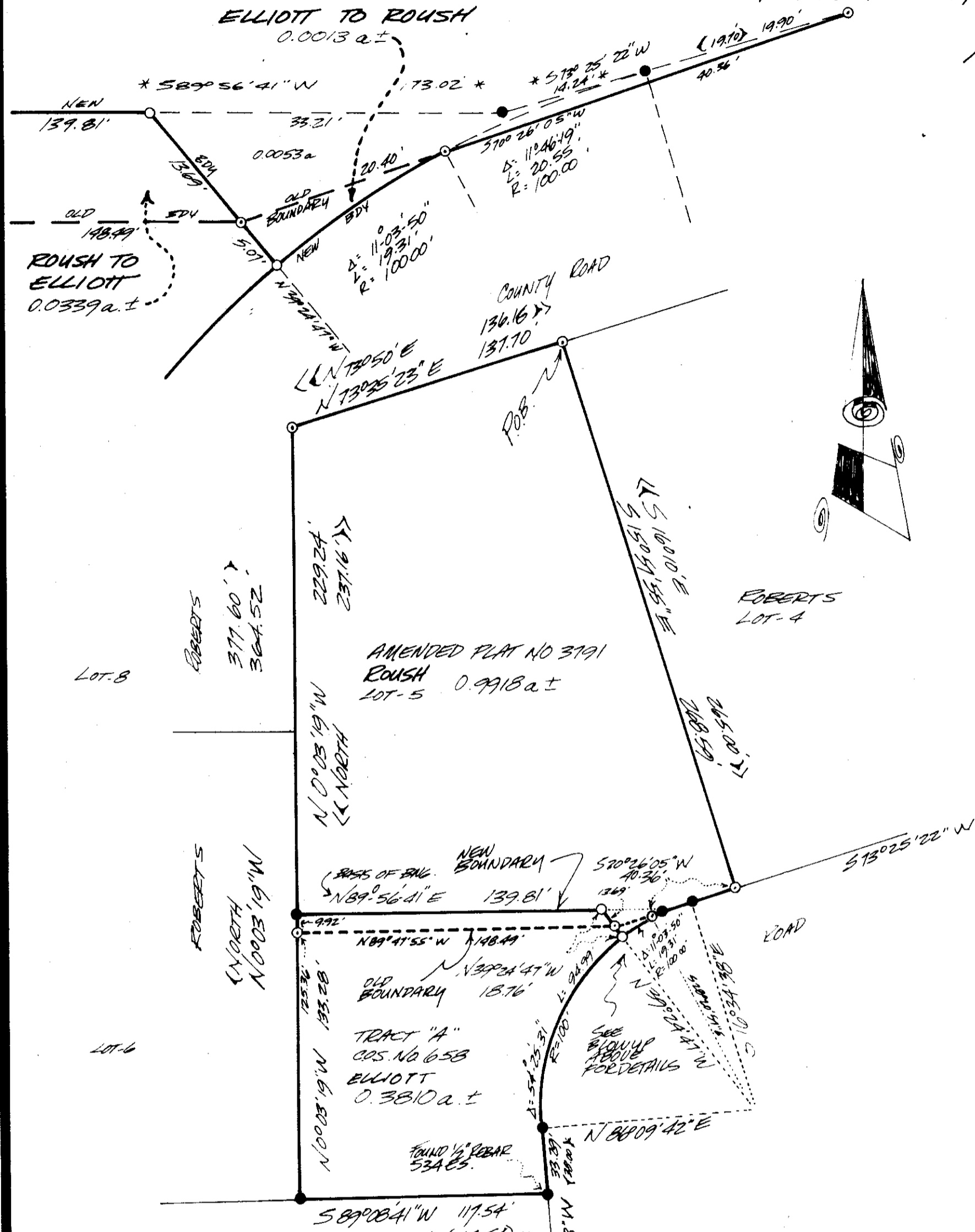
CERTIFICATE OF EXAMINING LAND SURVEYOR  
 APPROVED THIS 4<sup>th</sup> DAY OF NOVEMBER 1981 AD  
 Stephen D. Steab 56195  
 EXAMINING LAND SURVEYOR REG. NO.

APPROVED: Bill Gould  
 CHAIRMAN LINCOLN COUNTY COMMISSION.

CERTIFICATE OF CLERK AND RECORDER  
 STATE OF MONTANA, COUNTY OF LINCOLN  
 FILED THIS 4<sup>th</sup> DAY OF November 1981 AD AT 1:40 O'CLOCK P.M.  
 Clarence L. Vaughn  
 LINCOLN COUNTY CLERK AND RECORDER  
 BY: [Signature] DEPUTY

AMENDED FLAT NO. 3878

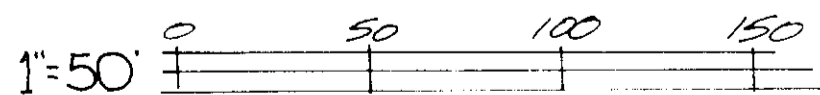
ELLIOTT - ROUSH 3/4 ADJ.



**LEGEND**

- FOUND 5/8" X 24" REBAR 4232-S OR AS NOTED (COS 658)
- FOUND 5/8" X 24" REBAR 4232-S (FLAT 3791)
- SET 5/8" X 24" REBAR CAPPED 4232-S

- <1> RECORDED FLAT NO. 981
- <2> RECORDED BOOK 145 PAGE 434 DEEDS, LINCOLN CITY RECORDS.
- \*\* RECORD COS. NO. 658



KOOTENAI ENGINEERING INC  
 821 LOUISIANA AVE.  
 LIBBY MT 59923  
 PH. 406-293-7721



KEY NO. 5085-81

# AMENDED PLAT

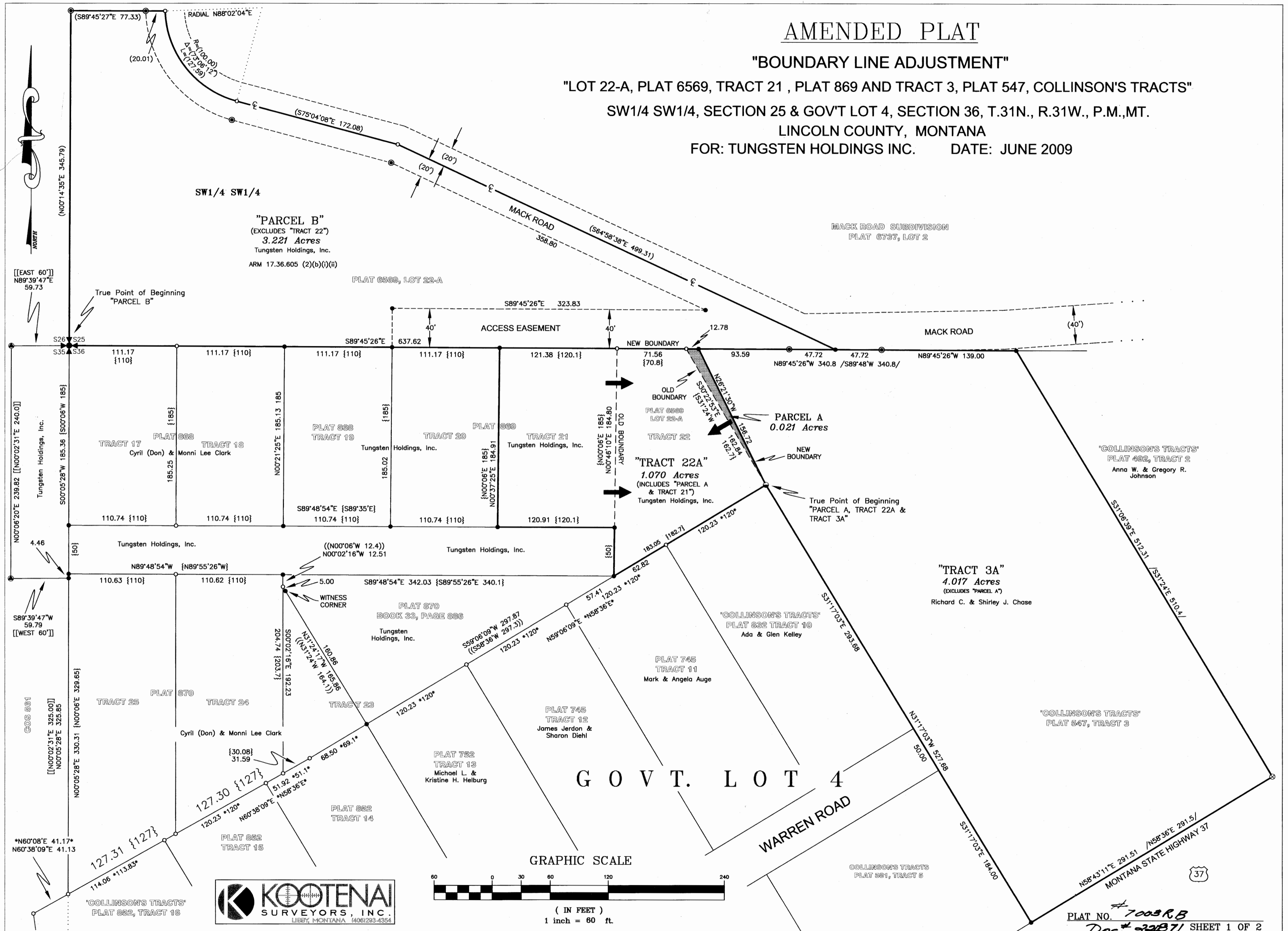
## "BOUNDARY LINE ADJUSTMENT"

"LOT 22-A, PLAT 6569, TRACT 21, PLAT 869 AND TRACT 3, PLAT 547, COLLINSON'S TRACTS"

SW1/4 SW1/4, SECTION 25 & GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS INC. DATE: JUNE 2009



**KOOTENAI**  
SURVEYORS, INC.  
LIBBY, MONTANA 406/293-4354

PLAT NO. **7005 RB**  
Doc # **22871** SHEET 1 OF 2



# LINCOLN COUNTY, MONTANA AMENDED PLAT OF COLLINSON TRACTS - LOTS 10 & 11

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF SECTION 35, T31N, R31W, P.M.M. NEAR LIBBY, MONTANA.

**NOVEMBER - 1978  
FOR: PIETER WAYCHOFF**

### LEGEND

- Found point as noted
- Set 5/8 inch rebar tagged MDL 4232-3
- ( ) Record Plat No. 976
- [ ] Record Plat No. 2959

### DESCRIPTION

A parcel of land located in the Northeast 1/4 of Section 35, T31N, R31W, P.M.M. near Libby, Montana.

Beginning at the Southwest corner of Lot 10 of Collinson Tracts per Plat No. 987, Lincoln County Records; thence, N87°04'00"E 331.16 feet to a point on a curve of a 60.00 foot wide County Road right of way from which the radius point bears N47°44'44"W 30.00 feet; thence, along said curve with a delta of 90°00' a radius of 30.00 feet a distance of 4.75 feet to a point of tangent; thence, continuing along said right of way S51°19'16"W 22.09 feet; thence, leaving said right of way West 312.03 feet to the Point of Beginning.

This parcel contains 0.061 acres more or less.

### EXEMPTION CERTIFICATE

I/we certify that the purpose of this amended plat is to relocate common boundaries (or aggregate lots) in a platted subdivision, that five or fewer lots are affected and no additional lots are created; that approval of the governing body is not required pursuant to Section 11-3662 (6).

<i>Pieter C. Waychoff</i> Signature, Pieter C. Waychoff	<i>Richard S. Brabec</i> Signature, Richard S. Brabec
<i>Roselyn K. Waychoff</i> Signature, Roselyn K. Waychoff	<i>Linda A. Brabec</i> Signature, Linda A. Brabec

### ACKNOWLEDGEMENT

State of Montana  
County of Lincoln

The foregoing exemption certificate was subscribed and sworn to before me this 8<sup>th</sup> day of Dec., 1978 A.D. Notary Public in and for the State of Montana. Residing at Libby. My commission expires Sept 27, 1980.

*John Clemens*  
Notary Signature

### CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 8<sup>th</sup> day of November, 1978 A.D.

*Jack W. Dimpson*  
Examining Land Surveyor 534 ES  
Reg. No.

APPROVED: *Jim L. May*  
Chairman, Lincoln County Commissioners

### CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 13<sup>th</sup> day of December, 1978 A.D. at 1:40 O'clock P.M.

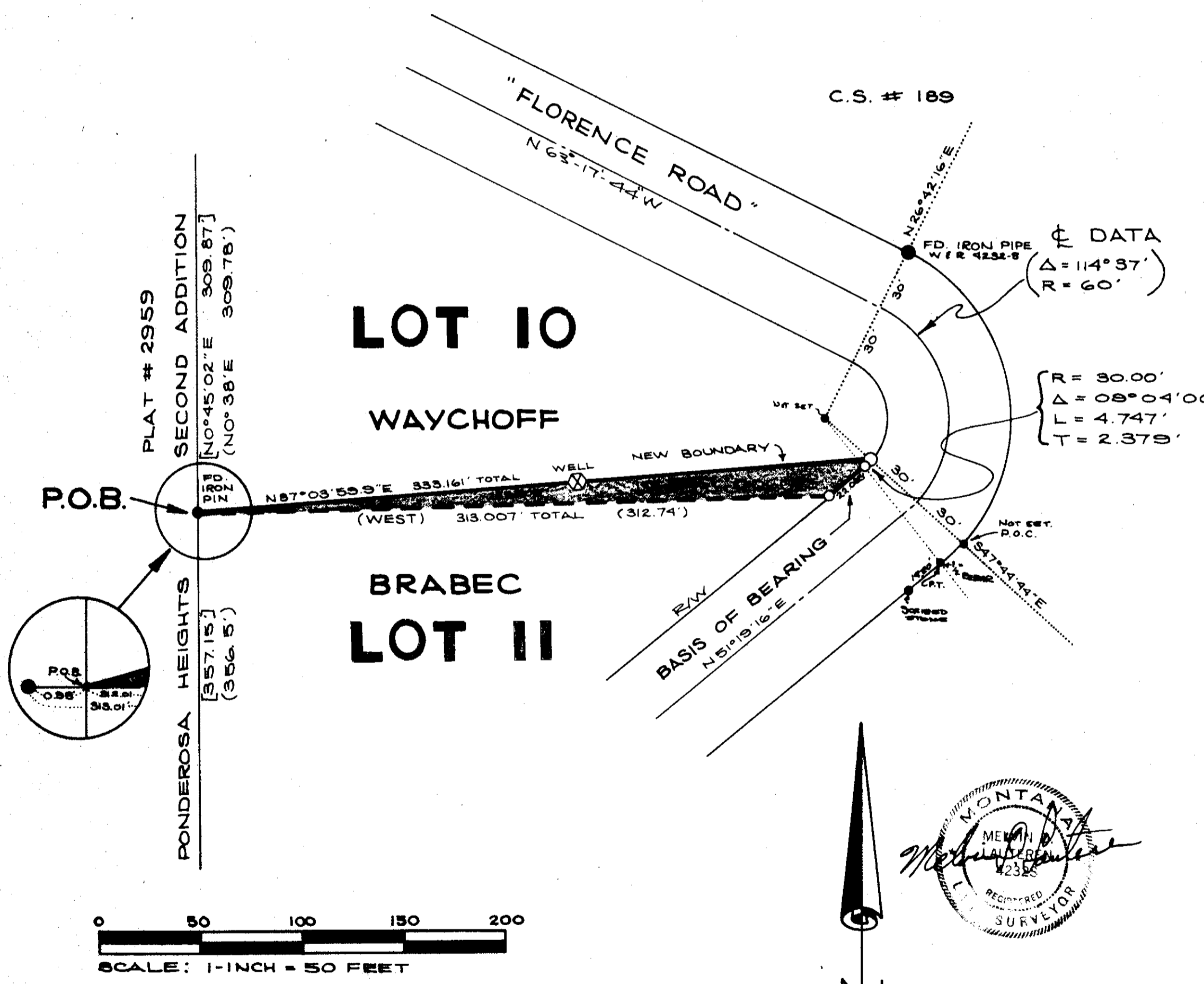
*John L. Taylor* County Clerk Recorder by *Steve Lee* Deputy

### PURPOSE OF SURVEY

Purpose of survey is field location and amended plat of Collinson Tracts to show line of boundary adjustment per M 53/96, Lincoln County Records.

### BASIS OF BEARINGS

Basis of Bearings is the Northwesterly right of way line of Florence Road.



**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

PLAT NO. 3150

included

# AMENDED PLAT

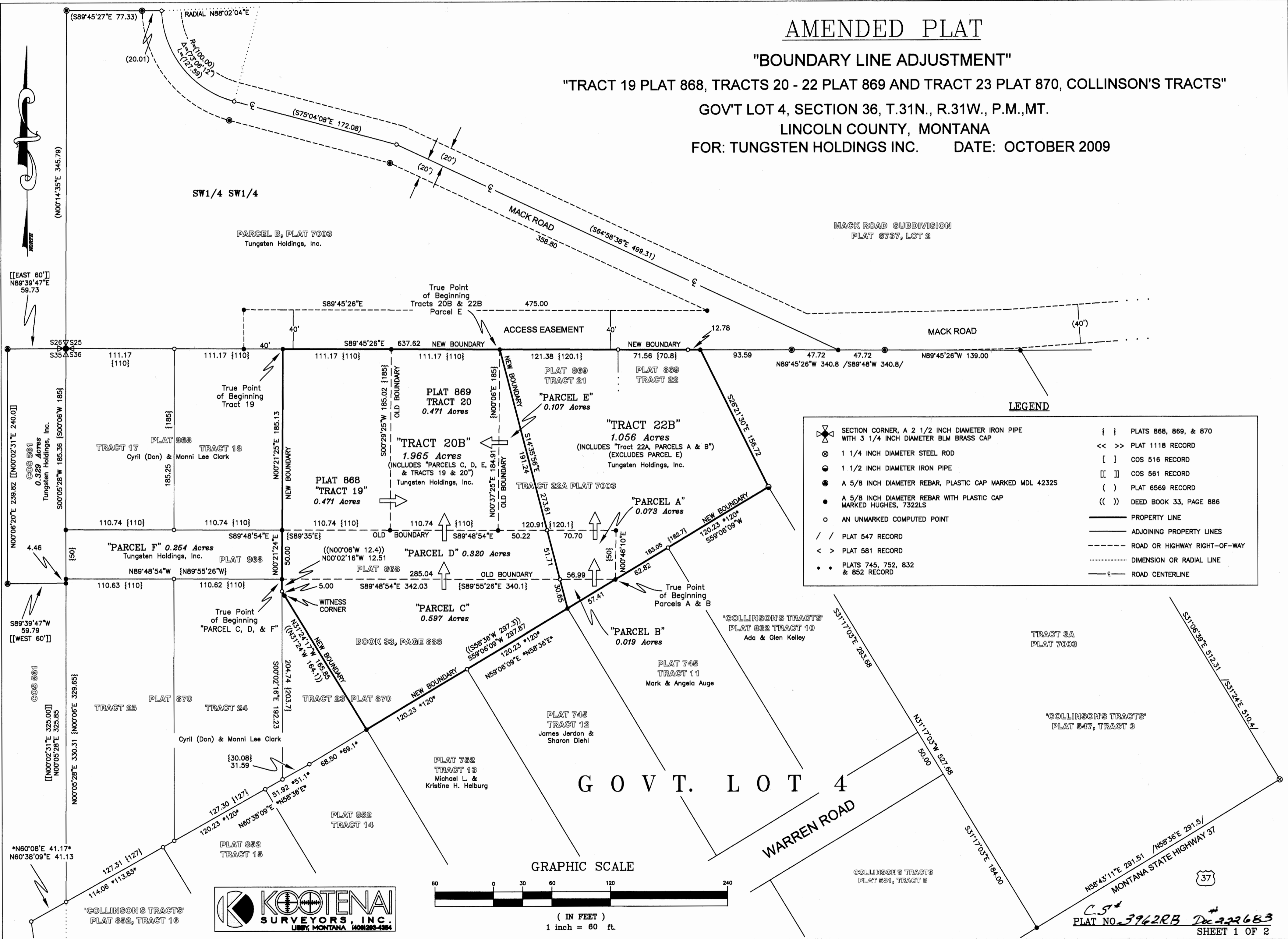
## "BOUNDARY LINE ADJUSTMENT"

"TRACT 19 PLAT 868, TRACTS 20 - 22 PLAT 869 AND TRACT 23 PLAT 870, COLLINSON'S TRACTS"

GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

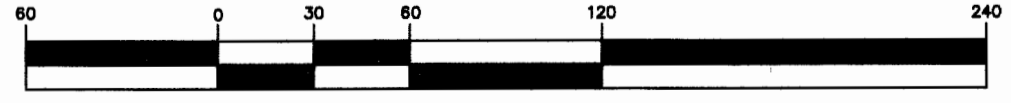
FOR: TUNGSTEN HOLDINGS INC. DATE: OCTOBER 2009



### LEGEND

⊗	SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	{ }	PLATS 868, 869, & 870
⊙	1 1/4 INCH DIAMETER STEEL ROD	<< >>	PLAT 1118 RECORD
●	1 1/2 INCH DIAMETER IRON PIPE	[ ]	COS 516 RECORD
●	A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MDL 4232S	[ [ ] ]	COS 561 RECORD
●	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	( )	PLAT 6569 RECORD
○	AN UNMARKED COMPUTED POINT	(( ))	DEED BOOK 33, PAGE 886
—	PROPERTY LINE	—	PROPERTY LINE
- - -	ADJOINING PROPERTY LINES	- - -	ADJOINING PROPERTY LINES
- - -	ROAD OR HIGHWAY RIGHT-OF-WAY	- - -	ROAD OR HIGHWAY RIGHT-OF-WAY
⋯	DIMENSION OR RADIAL LINE	⋯	DIMENSION OR RADIAL LINE
ε	ROAD CENTERLINE	ε	ROAD CENTERLINE
— / —	PLAT 547 RECORD		
< >	PLAT 581 RECORD		
* *	PLATS 745, 752, 832 & 852 RECORD		

### GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.



C-54  
PLAT NO. 3962RB Doc 222683  
SHEET 1 OF 2

# "Amended Plat of Collinson's Tracts"

"Boundary Line Adjustment - Lot 22"  
NW1/4 NW1/4, SECTION 36, T.31N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDING INC. DATE: DECEMBER 2004

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings, Inc., and Wade D. Nixon, owners of record, hereby certify that the purpose of this survey and division of land is a relocation of common boundaries with a platted subdivision and is therefore exempt from review as a subdivision pursuant to 76-3-207(1)(d), MCA, for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots.

*Jay Dinning* 12/25/04  
Jay Dinning, Treasurer of Tungsten Holding Inc. Date  
*Wade D. Nixon* 12/23/04  
Wade D. Nixon Date

### ACKNOWLEDGMENT

The foregoing exemption certification was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 23<sup>rd</sup> day of December, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Robert J. Jager* Notary Public for the State of Montana  
residing in: *Libby, MT* My Commission expires: *2-28-07*

### BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on Certificate of Survey No. 1118, between the W1/16 corner, Sections 25 and 36, a USFS aluminum capped monument marked 6296S, and the Southeast corner of a Tract, as shown on Plat No. 492, a 1/2 inch diameter rebar with plastic cap marked WR, 4232S.

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Ken Kern, July, 2004.

### HISTORY OF SURVEYS

1958-59, Plats 492 & 547, Adjoiners on southern boundary by Ira C. Miller, 402S  
1963, Plat No's. 868, 869, 870, Adjoiners on southern boundary by J. B. Reynolds  
1976, COS 516, Adjoiners on southern boundary by Melvin D. Lauteren, 4232S  
1983, COS 1118, Subdivision of Section 25, Govt. Lot 3, & Section 36 by Melvin D. Lauteren, 4232S  
1988, Certified Corner Recordations, Pages 3884, 3885, & 3907, Remonumentation by Linda Smith, 6296S.  
2004, COS 3264, Creates Agricultural Parcels by Alvah F. Hughes, 7322-S.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322 S Dec 21, 2004  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the lots shown hereon are paid, pursuant to Section 76-3-207(3), MCA.

*Ira C. Miller* December 23, 2004  
Lincoln County Treasurer, Libby, Montana Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 14<sup>th</sup> day of DEC 2004  
Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 23<sup>rd</sup> day  
of December 2004 at 12:30 o'clock P.M.  
*Carol M. Cummings* by *Gianni Renucci*  
Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. *P.M. # 6569 RB*  
*DOC # 181484*

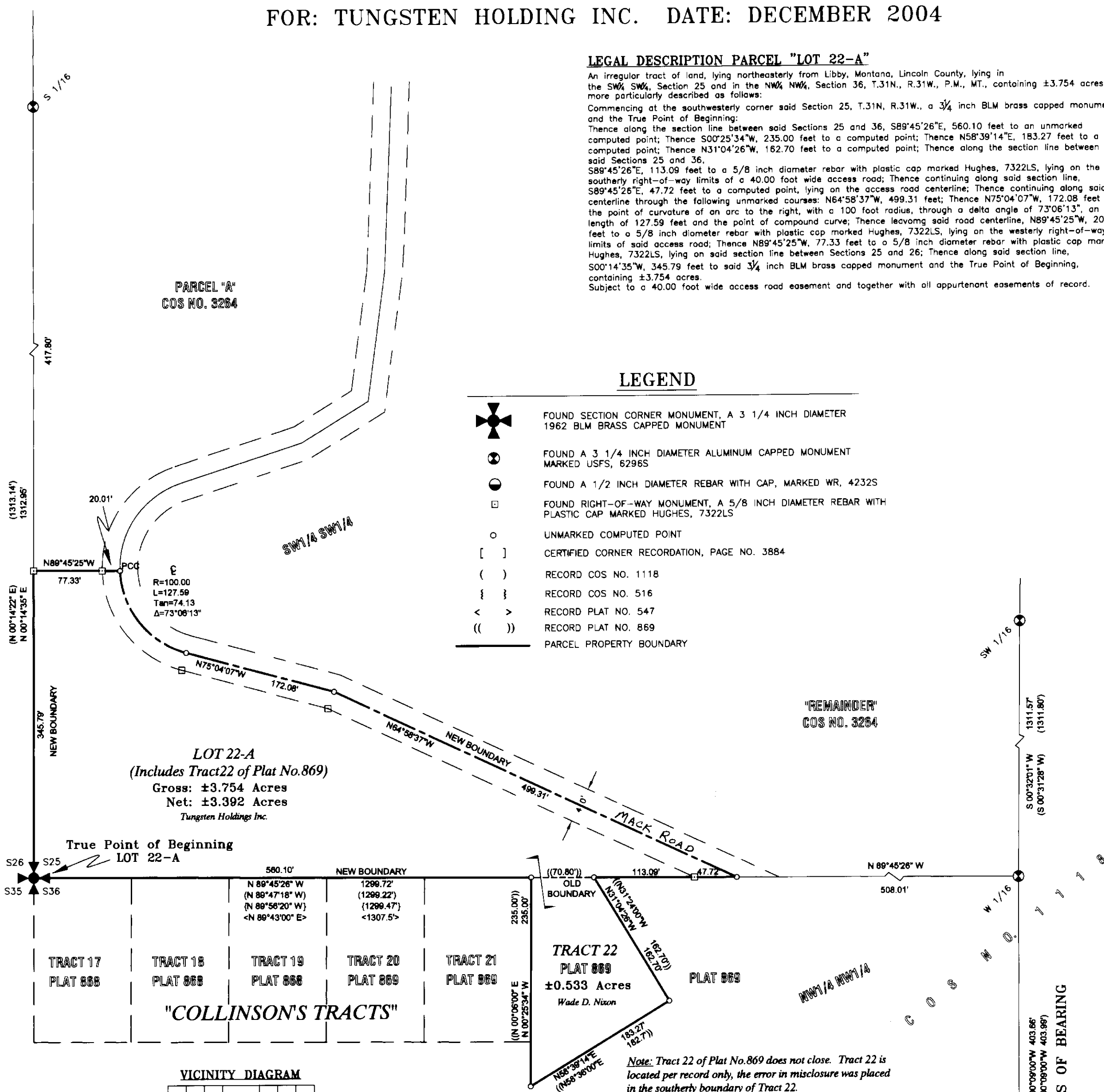
### LEGAL DESCRIPTION PARCEL "LOT 22-A"

An irregular tract of land, lying northeasterly from Libby, Montana, Lincoln County, lying in the SW1/4 SW1/4, Section 25 and in the NW1/4 NW1/4, Section 36, T.31N., R.31W., P.M., MT., containing ±3.754 acres and more particularly described as follows:

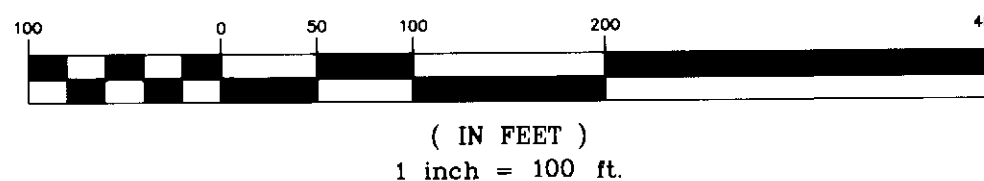
Commencing at the southwesterly corner said Section 25, T.31N., R.31W., a 3/4 inch BLM brass capped monument and the True Point of Beginning;  
Thence along the section line between said Sections 25 and 36, S89°45'26"E, 560.10 feet to an unmarked computed point; Thence S00°25'34"W, 235.00 feet to a computed point; Thence N58°39'14"E, 183.27 feet to a computed point; Thence N31°04'26"W, 162.70 feet to a computed point; Thence along the section line between said Sections 25 and 36,  
S89°45'26"E, 113.09 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the southerly right-of-way limits of a 40.00 foot wide access road; Thence continuing along said section line, S89°45'26"E, 47.72 feet to a computed point, lying on the access road centerline; Thence continuing along said centerline through the following unmarked courses: N64°58'37"W, 499.31 feet; Thence N75°04'07"W, 172.08 feet to the point of curvature of an arc to the right, with a 100 foot radius, through a delta angle of 73°06'13", an arc length of 127.59 feet and the point of compound curve; Thence leaving said road centerline, N89°45'25"W, 20.01 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on the westerly right-of-way limits of said access road; Thence N89°45'25"W, 77.33 feet to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, lying on said section line between Sections 25 and 26; Thence along said section line, S00°14'35"W, 345.79 feet to said 3/4 inch BLM brass capped monument and the True Point of Beginning, containing ±3.754 acres.  
Subject to a 40.00 foot wide access road easement and together with all appurtenant easements of record.

### LEGEND

- FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH DIAMETER 1962 BLM BRASS CAPPED MONUMENT
- FOUND A 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USFS, 6296S
- FOUND A 1/2 INCH DIAMETER REBAR WITH CAP, MARKED WR, 4232S
- FOUND RIGHT-OF-WAY MONUMENT, A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- CERTIFIED CORNER RECORDATION, PAGE NO. 3884
- RECORD COS NO. 1118
- RECORD COS NO. 516
- RECORD PLAT NO. 547
- RECORD PLAT NO. 869
- PARCEL PROPERTY BOUNDARY



### GRAPHIC SCALE



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

*Sanitary Restrictions Removed P.F. # 7799 DOC # 181483*

# A PLAT OF: Commerce Flats 4 Lot Minor Subdivision

SE 1/4 of the NE 1/4 Section 4, Twp. 30 N., R. 31 W., P.M.M.

For: Lincoln Lanes Inc. & Chapman Family Trust

Date: March 2001

**DESCRIPTION OF COMMERCE FLATS**

A tract of land located in Libby lying in the SE 1/4 NE 1/4 of Section 4 Twp. 30N., R. 31W., P.M.M. of Lincoln County, Montana containing lots 1, 2, 3, and 4 for a total acreage of 5.94 acres more or less and more particularly described as follows:

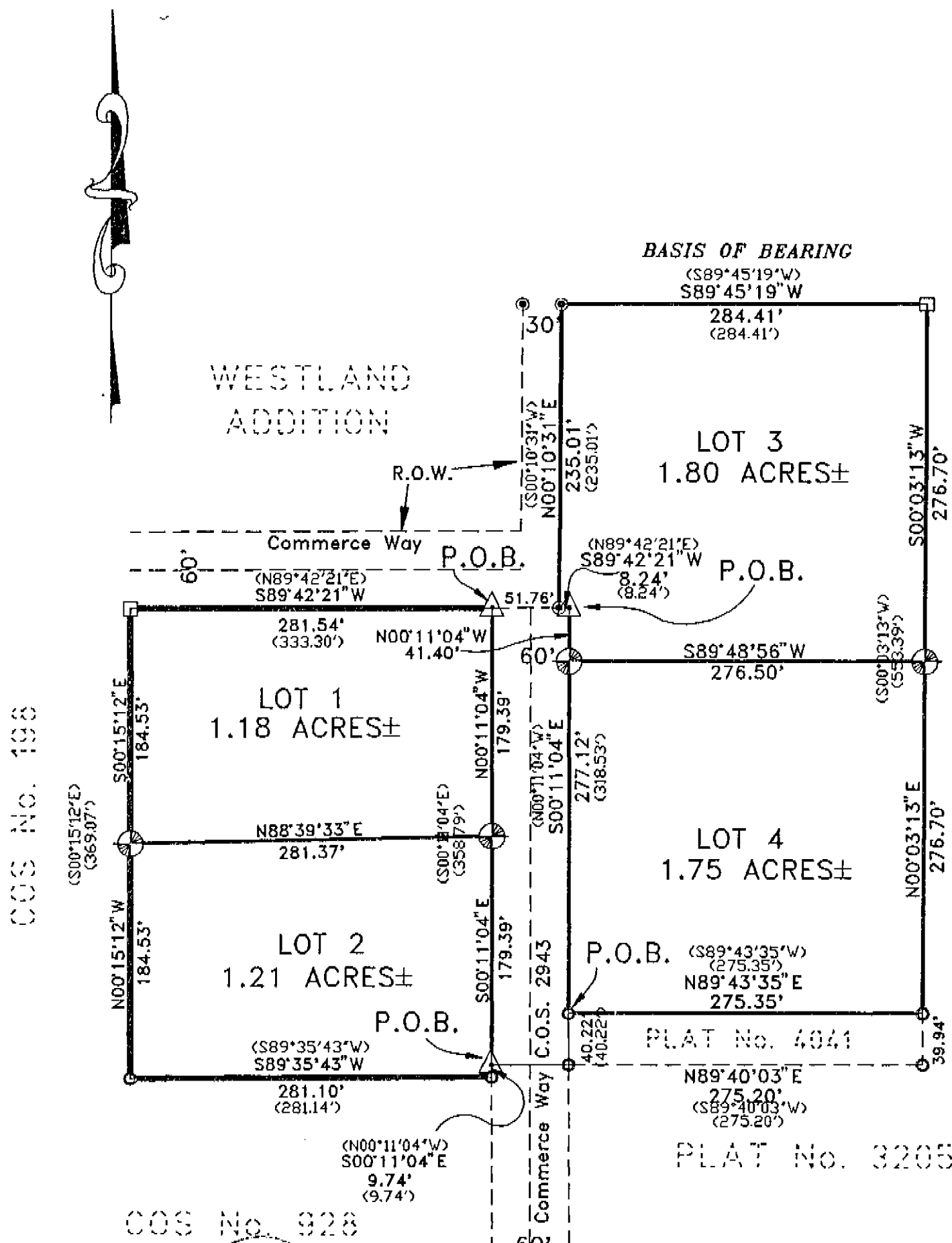
Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of a 60 foot wide easement as described on C.O.S. No. 2943; thence, S89°42'21"W 281.54 feet to a 1 inch dia. pipe; thence, S00°15'12"E 184.53 feet to a 5/8 inch dia. rebar capped K.E.D.4975-S; thence S00°15'12"E 184.53' to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N89°35'43"E 281.10 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°11'04"W 9.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°40'03"E 60.00 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°11'04"W 40.22 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N89°43'35"E 275.35 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°03'13"E 276.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°03'13"E 276.70 feet to a pipe; thence, S89°45'19"W 284.41 feet to a 5/8 inch dia. rebar capped J.R.S.; thence, S00°10'31"W 235.01 feet to a 5/8 inch dia. rebar capped J.R.S.; thence, S89°42'21"W 51.76 feet to the point of beginning.

The aforescribed Commerce Flats contains lots 1, 2, 3, and 4, with their respective acreages for a total acreage of 5.94 acres more or less and excepting therefrom that 60.00 foot wide easement as described on C.O.S. 2943, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
County of Lincoln

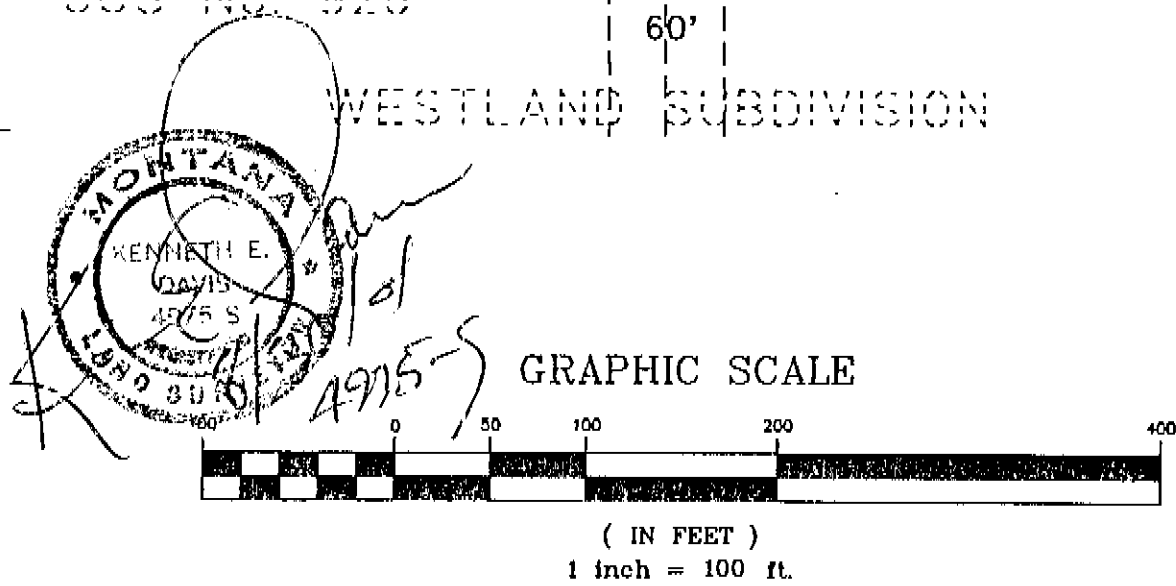
On this 7<sup>th</sup> day of September, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James M. Beasley & Patricia J. Chapman known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

Vernon M. Siebenforcher 12-17-2003  
Notary Public My Commission Expires



- LEGEND**
- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - △ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S

- LEGEND**
- FOUND 5/8 INCH DIAMETER REBAR STAMPED: MDL
  - FOUND 5/8 INCH DIAMETER REBAR STAMPED: JRS
  - ⊓ FOUND PIPE AS CORNER
  - ( ) RECORD PER C.O.S. No. 2943



**Certificate of Final Plat Approval -- County-City**  
The County Commission of \_\_\_\_\_ County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

(Signatures of Commissioners) \_\_\_\_\_ ATTEST:  
Anthony J. Berger (Signature of Clerk and Recorder)  
Mayor \_\_\_\_\_, Montana

(Seal of County)

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 5<sup>th</sup> day of October 2001

Meri D. Miller by Luiza R. Mendenhall Deputy  
Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by Commerce Way. The driving surface is approximately 20 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
COUNTY OF LINCOLN

I, Kenneth E. Davis, a registered land surveyor do hereby certify that a survey made of Commerce Flats minor subdivision, was completed under my direct supervision during the month of March 2001 A.D., in accordance with the provisions of Sections 76.3.201 through 76.4.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon, and that the said platted area was laid out on the ground according to law.

Dated this 7<sup>th</sup> day of August, 2001 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**CERTIFICATE OF DEDICATION**

I, we, Lincoln Lanes Inc. & Patricia J. Chapman the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereon, the following described land near Libby in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as COMMERCE FLATS, Lincoln County, Montana.

Dated this 7<sup>th</sup> day of Sept, 2001 A.D.

Lincoln Lanes Inc. and Patricia J. Chapman

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 4<sup>th</sup> day of Oct, 2001 A.D. at 12:12 O'clock p.m.

Donald M. Cunningham by Luiza R. Mendenhall Deputy  
County Clerk and Recorder

**DAVIS SURVEYING INC.**  
TROY, MONTANA (406) 295-5441

DATE: 9-28-00 REV:  
DRAWN BY: CJR FILE: T303104F.DWG

PLAT NO. 6363

LEGAL DESCRIPTION

LOT 1b

Beginning at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres; Thence along the Easterly line of said Lot 1a the following courses: N29°23'08"W 907.78 feet; N82°55'01"W 158.84 feet; N07°37'30"E 531.19 feet to the beginning of a non-tangent curve to the right with a radius of 400.22 feet and a central angle of 19°50'10" and a radial bearing of N11°22'54"E, said point also being on the Southerly Right-of-Way line of Mill Springs Road;

PARCEL A Commencing at the Southeast corner of Lot 1a of the Amended Plat of Comstock Acres; Thence along the Southerly line of said Lot 1a N86°09'08"W 602.32 feet and N86°09'44"W 801.50 feet to the Point of Beginning; Thence continuing along said southerly line N86°09'08"W 127.38 feet to the northeast corner of a tract of land described in Book 301 at Page 633;

EXEMPTIONS AND OWNERS CERTIFICATION We hereby certify that Lots 1b is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16)

We also hereby certify that Parcel A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.35.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 10th day of October, 2006. Larry J. Comstock, Karen Comstock, Darrell McCully, Jodi McCully

STATE OF MONTANA COUNTY OF LINCOLN This instrument was acknowledged before me on 10-5-2006 by Darrell McCully and Jodi McCully.

Notary Public for the State of Montana Residing at Eureka, MT My Commission Expires 12-31-06

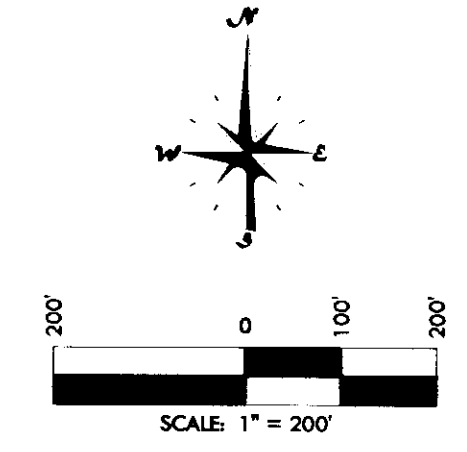
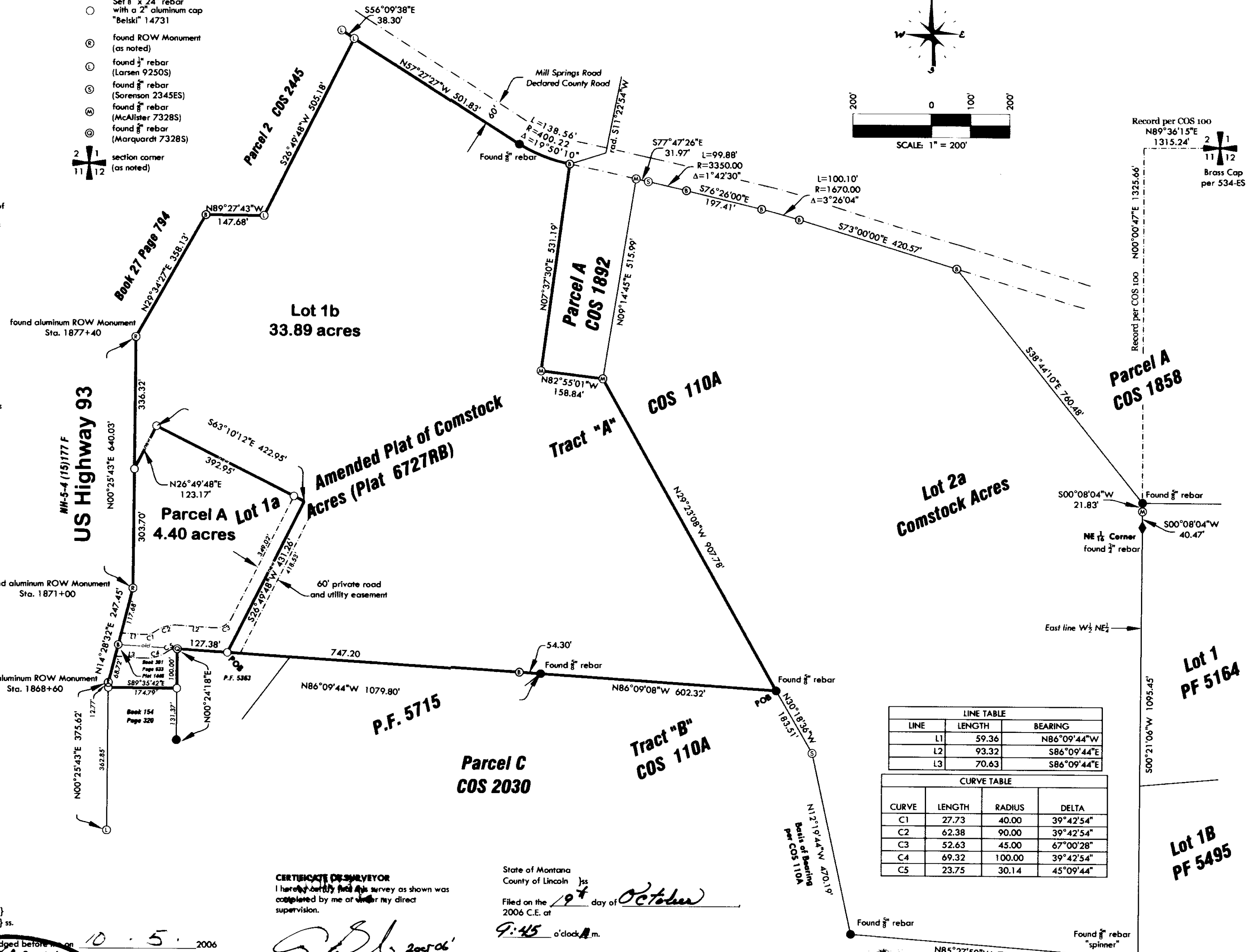
Notary Public for the State of Montana My Commission Expires 10-01-10

Flatbed Geomatics 5098 Hwy 93 N Whitefish, MT tel: (406) 862-4945 fax: (406) 862-4965

Amended Plat of Lot 1a of the Amended Plat of Comstock Acres N 1/2 Section 11, T36N R27W, P.M., M. Lincoln County, Montana

For: TJ Comstock Owner: Larry J. & Karen Comstock, Darrell & Jodi McCully Date: September 11, 2006 Purpose: Boundary Line Adjustment

- Legend: Found 1/2" rebar "Belski" 14731, found monument (as noted), Set 1/2" x 24" rebar with a 2" aluminum cap "Belski" 14731, found ROW Monument (as noted), found 1/2" rebar (Larsen 9250S), found 1/2" rebar (Sorenson 2345ES), found 1/2" rebar (McAlister 7328S), found 1/2" rebar (Marquardt 7328S), section corner (as noted)



LINE TABLE and CURVE TABLE. LINE TABLE: LINE, LENGTH, BEARING. CURVE TABLE: CURVE, LENGTH, RADIUS, DELTA.

CERTIFICATE OF SURVEYOR I hereby certify that this survey as shown was completed by me or under my direct supervision.

Andrew P. Belski, PLS Registration No. 14731 PLS

CERTIFICATE OF EXAMINING SURVEYOR Approved 10/10/06, 2006

Examining Land Surveyor Registration No. 49755

State of Montana County of Lincoln Filed on the 19th day of October 2006 C.E. at 9:45 o'clock A.M.

Lincoln County Clerk and Recorder

Deputy

Instrument Record No. 198091

CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 18th day of October 2006

Treasurer of Lincoln County, Montana

P.M. 6743 RB

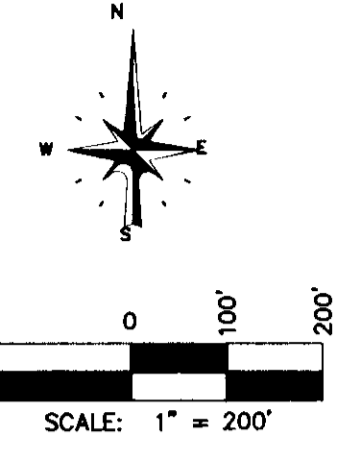
# Amended Plat of Comstock Acres

N  $\frac{1}{2}$  Section 11, T36N R27W, P.M., M.  
Lincoln County, Montana

For: Larry & Karen Comstock  
Owner: Larry & Karen Comstock  
Date: June 05, 2006  
Purpose: Boundary Line Adjustment

## Legend

- found monument (as noted)
- Set 1" x 24" rebar with a 2" aluminum cap "Belak" 14731
- ⊙ found ROW Monument (as noted)
- ⊙ found 1" rebar (Larsen 9250S)
- ⊙ found 1" rebar (Sorenson 2345ES)
- ⊙ found 1" rebar (McAlister 7328S)
- ⊙ found 1" rebar (Marquardt 7328S)
- ⊙ section corner (as noted)



### Perimeter Legal Description

That portion of the N  $\frac{1}{2}$  of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the NE  $\frac{1}{4}$  Corner;  
Thence along the East line of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  S00°21'06"W 1095.51 feet;  
Thence N85°27'50"W 734.87 feet;  
Thence N12°19'44"W 470.19 feet;  
Thence N30°18'36"W 183.51 feet;  
Thence N86°09'08"W 602.32 feet;  
Thence N86°09'44"W 1079.80 feet to the Easterly ROW Limit of US Highway 93;  
Thence along said Easterly ROW Limit the following courses:  
N14°28'32"E 148.21 feet;  
N00°25'43"E 640.03 feet;  
Thence N29°34'27"E 358.13 feet to the South line of Parcel 2 of Certificate of Survey No. 2445;  
Thence along the South and Easterly lines of said Parcel 2 S89°27'43"E 147.86 feet and N28°49'48"E 505.18 feet to the Southerly ROW Limit of Mill Springs Road;  
Thence along said Southerly ROW Limit the following courses:  
S67°27'27"E 501.83 feet to the beginning of a tangent curve to the left with a radius of 400.22 feet and a central angle of 19°50'10";  
Along the arc of the curve a length of 136.56 feet to the Westerly line of Parcel A of Certificate of Survey No. 1882;  
Thence along the Westerly, Southerly and Easterly lines of said Parcel A S07°37'30"W 531.19 feet, S82°55'01"E 158.84 feet and N09°14'45"E 515.99 feet to the Southerly ROW Limit of Mill Springs Road;  
Thence along said Southerly ROW Limit the following courses:  
S77°47'26"E 31.97 feet to the beginning of a tangent curve to the right with a radius of 3350.00 feet and a central angle of 1°42'30";  
Along the arc of the curve a length of 99.88 feet;  
S78°28'00"E 197.41 feet to the beginning of a tangent curve to the right with a radius of 1870.00 feet and a central angle of 3°26'04";  
Along the arc of the curve a length of 100.10 feet;  
S73°00'00"E 420.57 feet;  
Thence S38°44'10"E 790.48 feet;  
Thence S00°08'04"W 21.83 feet;  
Thence continuing S00°08'04"W 40.47 feet to the Point of Beginning.  
Containing 78.77 acres of land as shown hereon.  
SUBJECT TO all existing appurtenant easements.

### EXEMPTIONS AND OWNERS CERTIFICATION

We hereby certify that Lots 1a & 2a are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16)

We also certify this division is exempt from Subdivision Review as the purpose is the relocation of common boundaries and the aggregation of five or fewer lots within a platted subdivision pursuant to MCA 76-3-307(1)(d).

Dated this 24<sup>th</sup> day of JULY, 2006.

*Larry J. Comstock* 7-24-06  
Larry J. Comstock DATE  
*Karen Comstock* 7-24-06  
Karen Comstock DATE

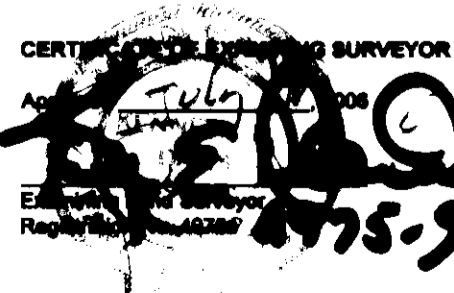
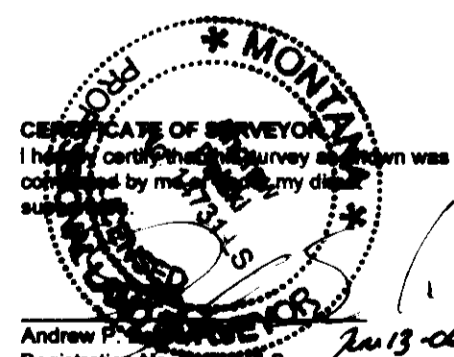
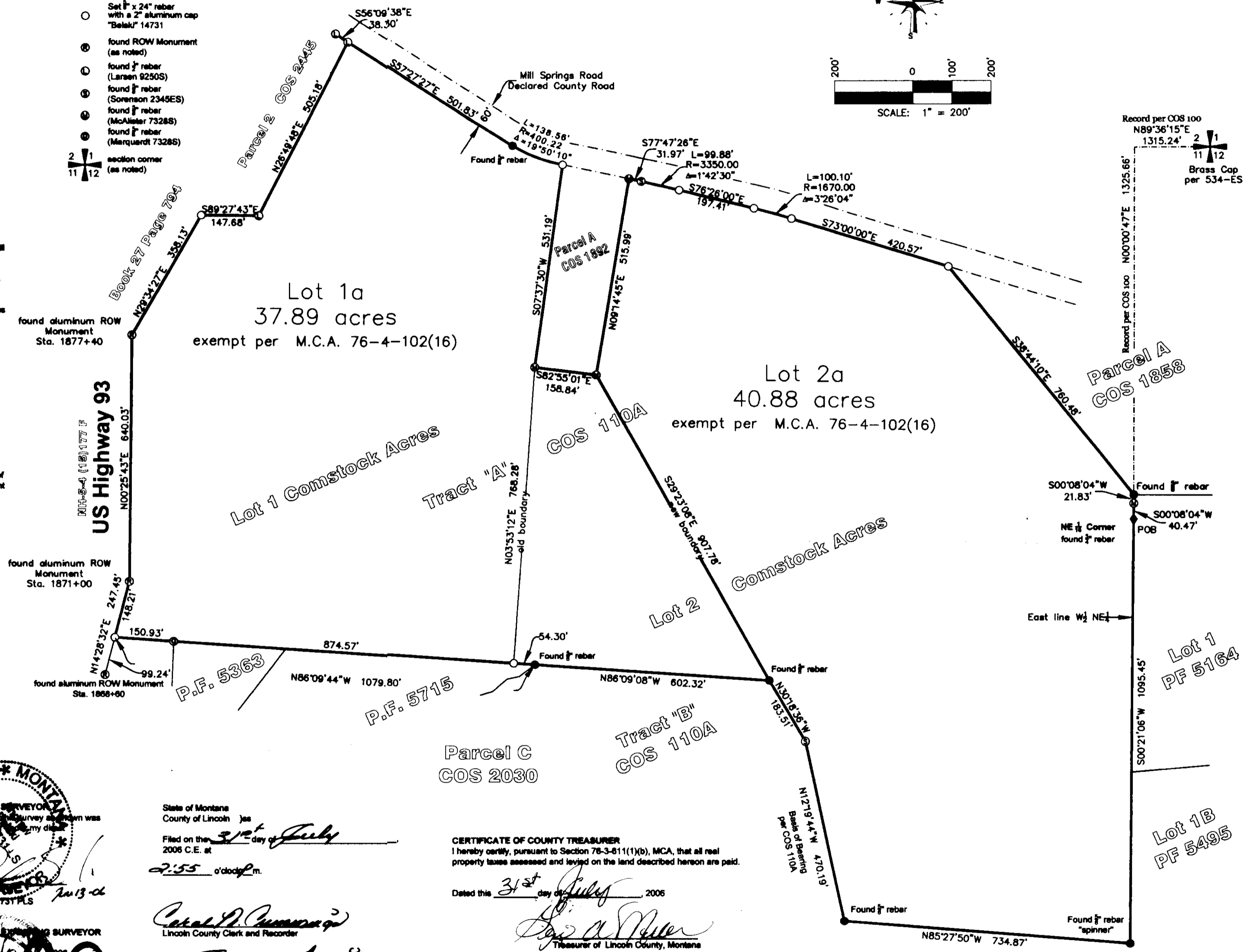
STATE OF Montana )  
COUNTY OF Lincoln ) ss.

This instrument was acknowledged before me on JULY 24, 2006  
by Larry J. Comstock and Karen Comstock.

*Greg A. Bussack*  
Notary Public for the State of Montana

Residing at WHITE FISH, MT

My Commission Expires DECEMBER 1, 2008



State of Montana  
County of Lincoln ) ss.  
Filed on the 31<sup>st</sup> day of July  
2006 C.E. at  
2:55 o'clock p.m.

*Catal P. ...*  
Lincoln County Clerk and Recorder  
BY: *...*  
Deputy

Instrument Record No. 6722 RB  
Doc# 196155

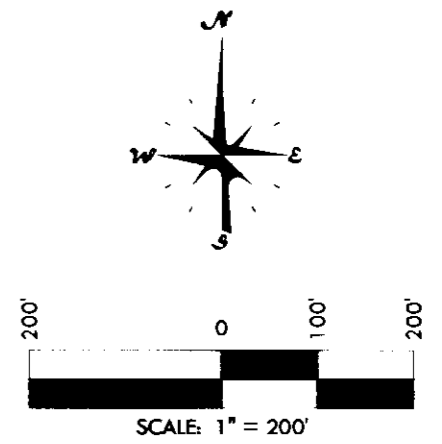
CERTIFICATE OF COUNTY TREASURER  
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
Dated this 31<sup>st</sup> day of July, 2006

*...*  
Treasurer of Lincoln County, Montana



509B Hwy 93 N  
Whitefish, MT  
Tel: (406) 862-4945  
Fax: (406) 862-4965

**Final Plat of:  
Comstock Acres  
N 1/2 Section 11, T36N R27W, P.M., M.  
Lincoln County, Montana**



**Legend**

- found monument (as noted)
- Set 3/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⊙ found ROW Monument (as noted)
- ⊖ found 1/2" rebar (Larsen 92505)
- ⊕ found 3/8" rebar (Sorenson 2345ES)
- ⊗ found 3/8" rebar (McAllister 73285)
- ⊙ found 3/8" rebar (Marquardt 73285)
- ⊕ section corner (as noted)

**CERTIFICATE OF DEDICATION and EXEMPTIONS**

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County, Montana, to wit,

That portion of the N 1/2 of Section 11, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

**Beginning** at the NE 1/4 Corner;  
 Thence along the East line of the West 1/2 of the Northeast 1/4 S00°21'06"W 1095.61 feet;  
 Thence N85°27'50"W 734.87 feet;  
 Thence N12°19'44"W 470.19 feet;  
 Thence N30°18'36"W 183.51 feet;  
 Thence N86°09'08"W 602.32 feet;  
 Thence N86°09'44"W 1079.80 feet to the Easterly ROW Limit of US Highway 93;  
 Thence along said Easterly ROW Limit the following courses:  
 N14°28'32"E 148.21 feet;  
 N00°25'43"E 640.03 feet;  
 Thence N29°34'27"E 358.13 feet to the South line of Parcel 2 of Certificate of Survey No. 2445;  
 Thence along the South and Easterly lines of said Parcel 2 S89°27'43"E 147.68 feet and N26°49'48"E 505.18 feet to the Southerly ROW Limit of Mill Springs Road;  
 Thence along said Southerly ROW Limit the following courses:  
 S57°27'27"E 501.83 feet to the beginning of a tangent curve to the left with a radius of 400.22 feet and a central angle of 19°50'10";  
 Along the arc of the curve a length of 138.56 feet to the Westerly line of Parcel A of Certificate of Survey No. 1892;  
 Thence along the Westerly, Southerly and Easterly lines of said Parcel A S07°37'30"W 531.19 feet, S82°55'01"E 158.84 feet and N09°14'45"E 515.99 feet to the Southerly ROW Limit of Mill Springs Road;  
 Thence along said Southerly ROW Limit the following courses:  
 S77°47'26"E 31.97 feet to the beginning of a tangent curve to the right with a radius of 3350.00 feet and a central angle of 1°42'30";  
 Along the arc of the curve a length of 99.88 feet;  
 S76°26'00"E 197.41 feet to the beginning of a tangent curve to the right with a radius of 1670.00 feet and a central angle of 3°26'04";  
 Along the arc of the curve a length of 100.10 feet;  
 S73°00'00"E 420.57 feet;  
 Thence S38°44'10"E 760.48 feet;  
 Thence S00°08'04"W 62.30 feet to the **Point of Beginning**.

**Containing** 78.77 acres of land as shown hereon.  
**SUBJECT TO** all existing appurtenant easements.

The above described tract of land is to be known and designated as **Comstock Acres**, and the lands included in all streets, avenues, alleys and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

We also hereby certify that **Lots 1 & 2** are greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

*Larry J. Comstock* 4-4-06 DATE  
*Karen Comstock* 4-4-06 DATE

STATE OF Montana }  
 COUNTY OF Lincoln } ss.  
 This instrument was acknowledged before me on 4-4-2006  
 by **Larry J. Comstock and Karen Comstock**.

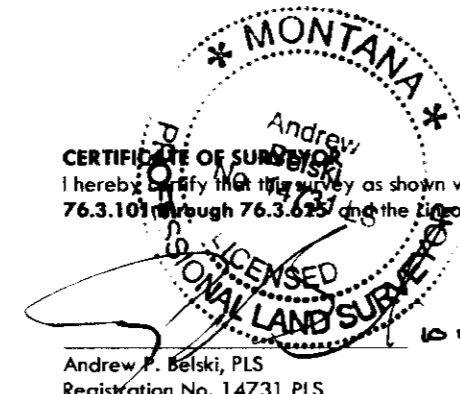
*Matthew C. Daniels*  
 Notary Public for the State of Montana

Residing at Whitefish, MT  
 My Commission Expires 9-07-07

*Matthew C. Daniels*  
 Notary Public for the State of Montana  
 My Commission Expires 9-07-07



5098 Hwy 93 N tel: (406) 862-4945  
 Whitefish, MT fax: (406) 862-4965



**CERTIFICATE OF EXAMINING SURVEYOR**  
 Approved 4/14/2006  
*Andrew P. Belski*  
 Examining Land Surveyor  
 Registration No. 4975s

**CERTIFICATE OF COUNTY COMMISSIONER'S CERTIFICATION**  
 Approved this 15th day of May, 2006, C.E.  
*Chairperson, Lincoln County Commissioners*

State of Montana  
 County of Lincoln } ss.  
 Filed on the 19th day of May  
 2006 C.E. at  
 10:00 o'clock A.M.

*Coral A. Cummings*  
 Lincoln County Clerk and Recorder  
 By: *Fannie Dennis*  
 Deputy  
 Instrument Record No. 194123

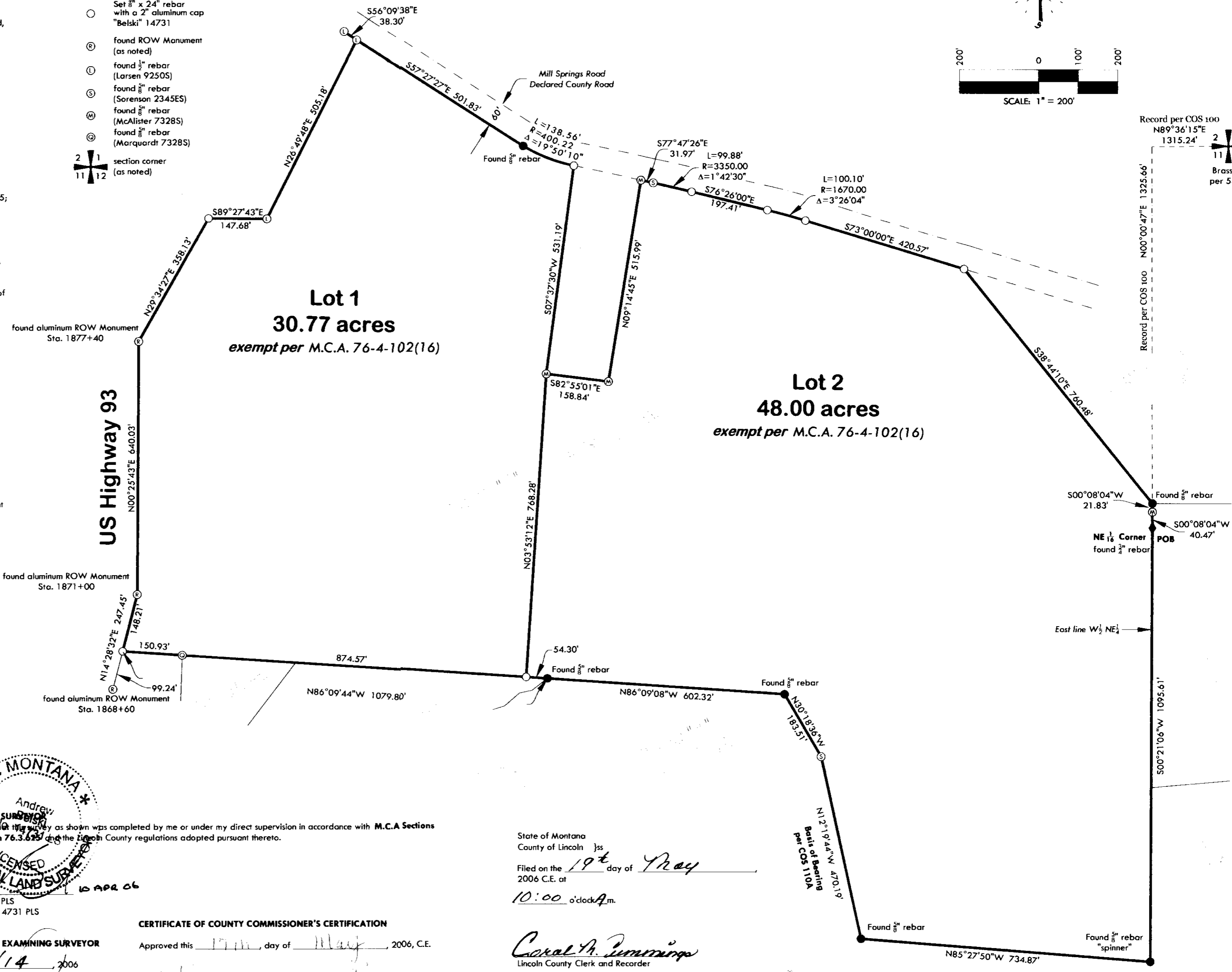
**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
 Dated this 11 day of May, 2006

By: *Joni Kenden* Deputy Clerk  
 Treasurer of Lincoln County, Montana  
 Doc# 194123  
**PLAT MAP 6712**

*Original Plat Approval p.F. # 8643 Doc# 194117  
 Platting Certificate p.F. # 8644 Doc# 194118  
 Consent to Platting p.F. # 8645 Doc# 194119*

*Consent to Platting p.F. # 8646 Doc# 194120  
 Consent to Platting p.F. # 8647 Doc# 194121  
 Revision Used Plan p.F. # 8648 Doc# 194122*

**FG-05-090 Comstock**



OWNERS: FIRST INTERSTATE BANK (Successor by merger with MOUNTAIN WEST BANK, NA)  
DAWSON C. McCULLY

FOR: DAWSON McCULLY

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: NOVEMBER 15, 2017

# AMENDED PLAT OF LOT 2A, AMENDED PLAT OF COMSTOCK ACRES

## E1/2, Section 11, T36N R27W, P.M., M. Lincoln County, Montana

Parcel A  
That portion of Lot 2A of the Amended Plat of Comstock Acres, lying in the East 1/2 of Section 11, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
Beginning at the Northeast Corner of Lot 2A of the Amended Plat of Comstock Acres, said point lying on the Southerly right of way of Mill Spring Road;  
Thence South 38°44'10" East 760.33 feet to the East line of the West 1/2 of the Northeast 1/4 of Section 11;  
Thence along said East line, South 00°04'05" East 21.88 feet, South 00°11'10" West 40.43 feet, and South 00°24'49" West 136.32 feet;  
Thence North 46°26'04" West 1373.59 feet to the above said Southerly right of way of Mill Spring Road;  
Thence along said Southerly right of way through the following three (3) courses:  
South 76°25'46" East 22.57 feet to a point on a 1670.00 foot radius curve, concave Southwesterly, having a radial bearing of South 13°43'45" West;  
Thence Southeasterly along the curve through central angle of 3°26'11" along an arc length of 100.16 feet;  
Thence South 72°59'43" East 420.53 feet to the Point of Beginning, containing 5.00 acres of land, all as shown hereon.  
Subject to and together with easements of record.

Owners Certification  
We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(i)(e), MCA.  
The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record [Parcel A]. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record pursuant to ARM 24.183.1104(1)(f)(iii)(C).  
We hereby certify that this division of land (Parcel A together with Clerk & Recorder Tracts 1C & 1BA) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(ii), MCA.

FIRST INTERSTATE BANK  
(Successor by merger with MOUNTAIN WEST BANK, NA)

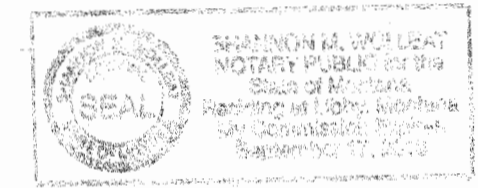
*D. McCully*  
DAWSON C. McCULLY

*Ryan Doniec* as *Assistant Vice President / Special Asset Officer*

STATE OF MT  
County of LINCOLN

This instrument was signed and acknowledged before me on Jan 10, 2018, by DAWSON C. McCULLY.

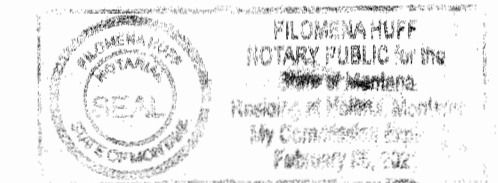
Printed Name: \_\_\_\_\_  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

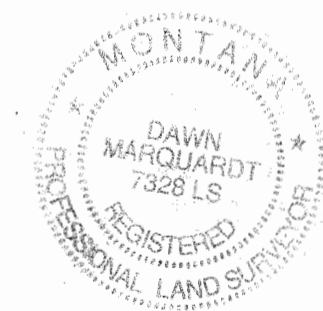
This instrument was signed and acknowledged before me on January 17, 2018, by Ryan Doniec as Assistant Vice President / Special Asset Officer of FIRST INTERSTATE BANK (Successor by merger with MOUNTAIN WEST BANK, NA).

Printed Name: ELIZABETH HUFF  
Notary Public for the State of MONTANA  
Residing at MELONA  
My Commission Expires FEB 8, 2021



CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date 12-13-2017



Examined: \_\_\_\_\_, 2018

Examining Land Surveyor  
Ronald A. Pearson, 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 18 day of January, 2018.

*Nancy Trotter Higgins* By: *Aldair Carlberg*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

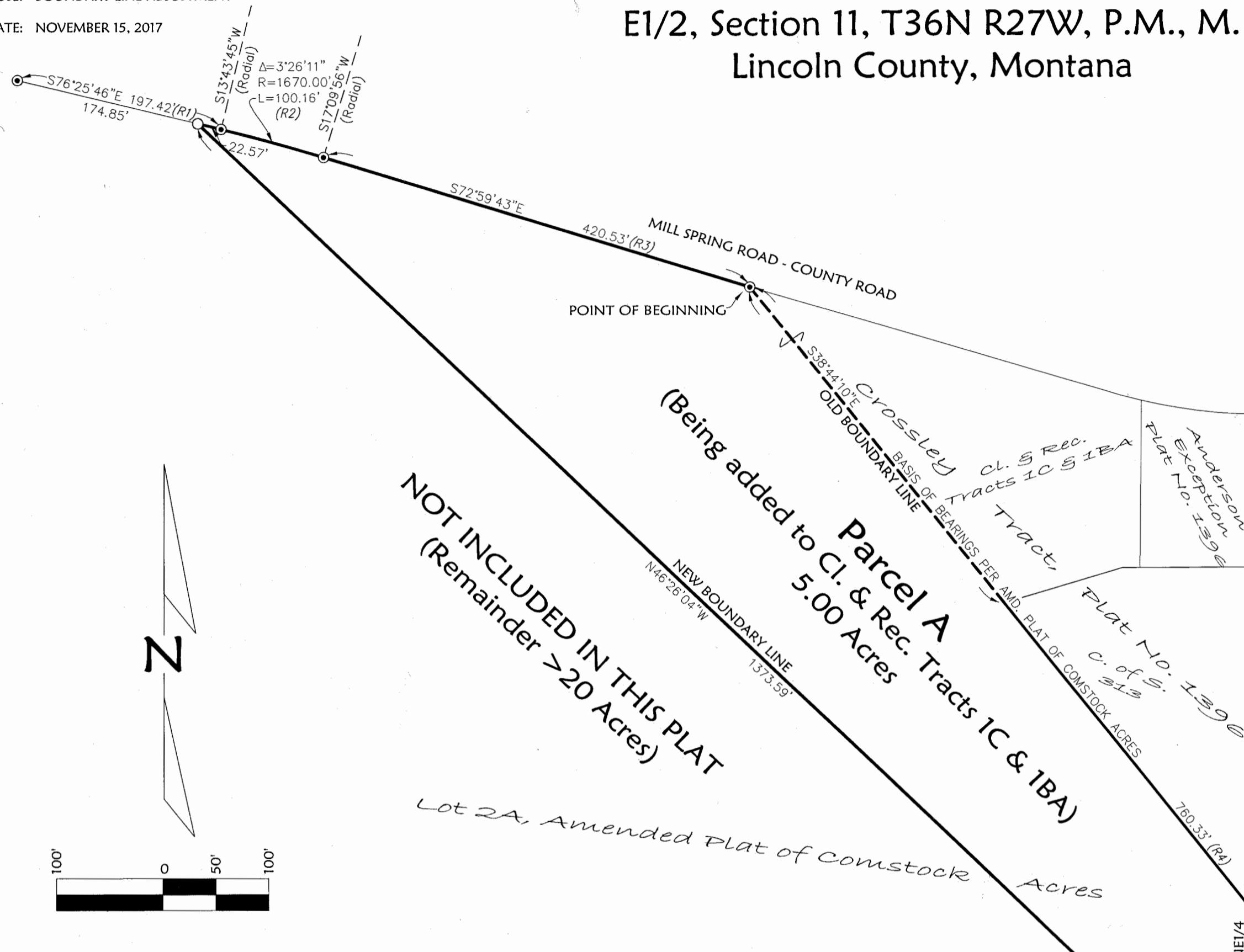
Filed on the 18 day of January, 2018 A.D., at 3:10 o'clock P.m.

*Robin Bunson*  
County Clerk and Recorder

By: *Cheryl E. Knapp*  
Deputy

Instrument Record No. 272392  
CERTIFICATE OF SURVEY NO. #4514

Date: Nov. 2, 2017	Revision Date: n/a
Project Name: McCully	Project Number: 17-212
Filename: BLA	Drawn By: A



NOT INCLUDED IN THIS PLAT  
(Remainder >20 Acres)

Parcel A  
(Being added to Cl. & Rec. Tracts 1C & 1BA)  
5.00 Acres

- LEGEND
- FOUND 5/8" REBAR WITH ALUMINUM CAP "BELSKI 14731LS"
  - FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "73285"
  - ⊗ FOUND 3/4" REBAR
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - (R#) REFER TO TABLE FOR RECORD MEASUREMENT INFORMATION

LINE	DIMENSIONS
(R1)	S76°26'00"E 197.41'
(R2)	Δ=3°26'04" R=1670.00' L=100.10'
(R3)	S73°00'00"E 420.57'
(R4)	S38°44'10"E 760.48'
(R5)	S00°08'04"W 21.83'
(R6)	S00°08'04"W 40.47'

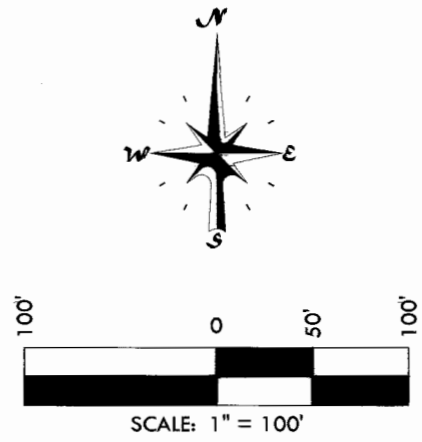
Marquardt Surveying  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT, 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



# Comstock Meadows

Lot 1b of Amended Plat of Lot 1a of Amended Plat of Comstock Acres  
 NW 1/4 & NE 1/4 Section 11, T36N R27W, P.M., M.  
 Lincoln County, Montana



LINE	LENGTH	BEARING
L1	32.90	S89°37'36"E
L2	47.97	S89°37'36"E
L3	44.40	N52°45'16"E
L4	44.40	N42°45'16"E
L5	65.92	N75°28'08"W

CURVE	LENGTH	RADIUS	DELTA
C1	33.74	70.00	27°37'08"
C2	62.67	130.00	27°37'08"
C3	70.53	130.00	31°05'00"
C4	37.98	70.00	31°05'00"
C5	68.68	230.00	17°06'36"
C6	131.02	270.00	27°48'11"
C7	55.98	300.00	10°41'29"

### Legend

- ⊙ Found 1" rebar "Beiski" 14731
- found monument (as noted)
- ⊖ Set 1" x 24" rebar with a 2" aluminum cap "Beiski" 14731
- ⊙ found ROW Monument (as noted)
- ⊙ found 2" rebar (Loren 92505)
- ⊙ found 1" rebar (Sorenson 2345E5)
- ⊙ found 1" rebar (McAlister 73285)
- ⊙ found 1" rebar (Worquardt 73285)
- ② section corner (as noted)
- ⊖ Existing Water Well
- Well Protection Zone (100' radius from existing Well Head)
- Road and Utility Easement per Amended Plat of Lot 1A of the Amended Plat of Comstock Acres & Document No. 212178 in Book 319 at Page 830 Abandoned in Document No. 212178 in Book 322 at Page 154

#### History of Surveys

COS #	Surveyor	Date
COS # 110	Sorenson 2345	1975-02-28
COS # 110.A	Sorenson 2345	1975-02-28
Plat Map 6712	Beiski 14731	2006-04-04
Plat Map 67278	Beiski 14731	2006-07-24
Plat Map 67438	Beiski 14731	2006-10-05

### CERTIFICATE OF EXAMINING SURVEYOR

Examined Sept 25 2009  
 [Signature]  
 Examining Land Surveyor - Ronald A. Pearson  
 Registration No. 9008LS

### CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown herein depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that Lots 1 thru 4 have access to US Highway 93 (MDOI ROW Permit No. 12-16 - Proj. STIP-RIF 3-4(11)177 - Oct 7, 2008) and Mill Springs Road (Approach Request Approval - Lincoln County Road Dept. 8-26-09) via Comstock Lane and Kay Lin Lane, each of which have an easement width of 60'.  
 (Note: Lateral access to commercial use and therefore driveway approaches (Not: Lateral access to residential use) may be shown where Lin road are not show herein.)

[Stamp: MONTANA PROFESSIONAL LAND SURVEYOR No. 14731 LS] Date: 21 Sept 2009  
 Address: P.O. Box 181869, Lincoln, MT 59718  
 Registration No. 14731 LS  
 [Stamp: BRASS CAP] per 534-ES

### CERTIFICATE OF DEDICATION

We hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

### PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the NW 1/4 and the NE 1/4 of Section 11, T36N R27W, Principal Meridian, Montana, Lincoln County, Montana and being more particularly described as follows:

Lot 1b of Amended Plat of Lot 1a of Amended Plat of Comstock Acres plat no. 67438B

Containing 33.89 acres of land as shown hereon

The above described tract of land is to be known and designated as **Comstock Meadows**, and the lands included in all streets, avenues, alleys and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

### EXEMPTIONS

We also hereby certify that Lot 4 is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102(16)

### SANITATION EASEMENT

We hereby reserve a blanket easement across Lots 1, 2, 3 and 4 for the purpose of installation, maintenance and replacement of the public wastewater system and necessary service lines as required in MDEQ Approval No. EQ# 10-1150. When said public waste water system and said service lines have been put in place, this blanket easement will revert to:

Service Lines will be contained within a ten foot utility easement (5 foot each side of said service lines)

Public Waste Water System will be contained within a utility easement that is 10 feet on each side of said system.

### STORM-WATER EASEMENT

We hereby reserve a blanket easement across Lots 1, 2, 3 and 4 for the purpose of installation, maintenance and replacement of the Storm-Water Retention Pond, Storm-Water Drainage Paths and any other Drainage Facilities as required in MDEQ Approval No. EQ# 10-1150. When said Storm-Water Retention Pond, Storm-Water Drainage Paths and Drainage Facilities have been put in place, this blanket easement will revert to:

Storm-Water Drainage Paths will be contained within a ten foot storm-water easement (5 foot each side of constructed centerline)

Storm-Water Retention Pond and Drainage Facilities will be contained within a storm-water utility easement that is 10 feet offset on each side of said pond or facility.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

[Signature] 9-25-09  
 Larry J. Comstock, DATE

[Signature] 9-22-09  
 Karen Comstock, DATE

STATE OF Montana COUNTY OF Lincoln } ss.

This instrument was acknowledged before me on September 22, 2009 by Larry J. Comstock and Karen Comstock.

[Signature] Notary Public for the State of Montana

Residing at Keli spell  
 My Commission Expires 5/10/2011

CARRIE CLAY  
 Notarial Seal  
 State of Montana

Lots 1, 2 and 3 are designated as Commercial Use  
 Lot 4 is designated as Commercial and/or Residential Use

STATE OF: Montana  
 COUNTY OF: Lincoln } ss.

Filed on the 7<sup>th</sup> day of October, 2009 C.E. at 12:00 o'clock p.

[Signature] January D. Lawson  
 Lincoln County Clerk and Recorder  
 BY: Jeanette Rennie  
 Deputy  
 Instrument Record No. 222080

### CERTIFICATE OF COUNTY TREASURER

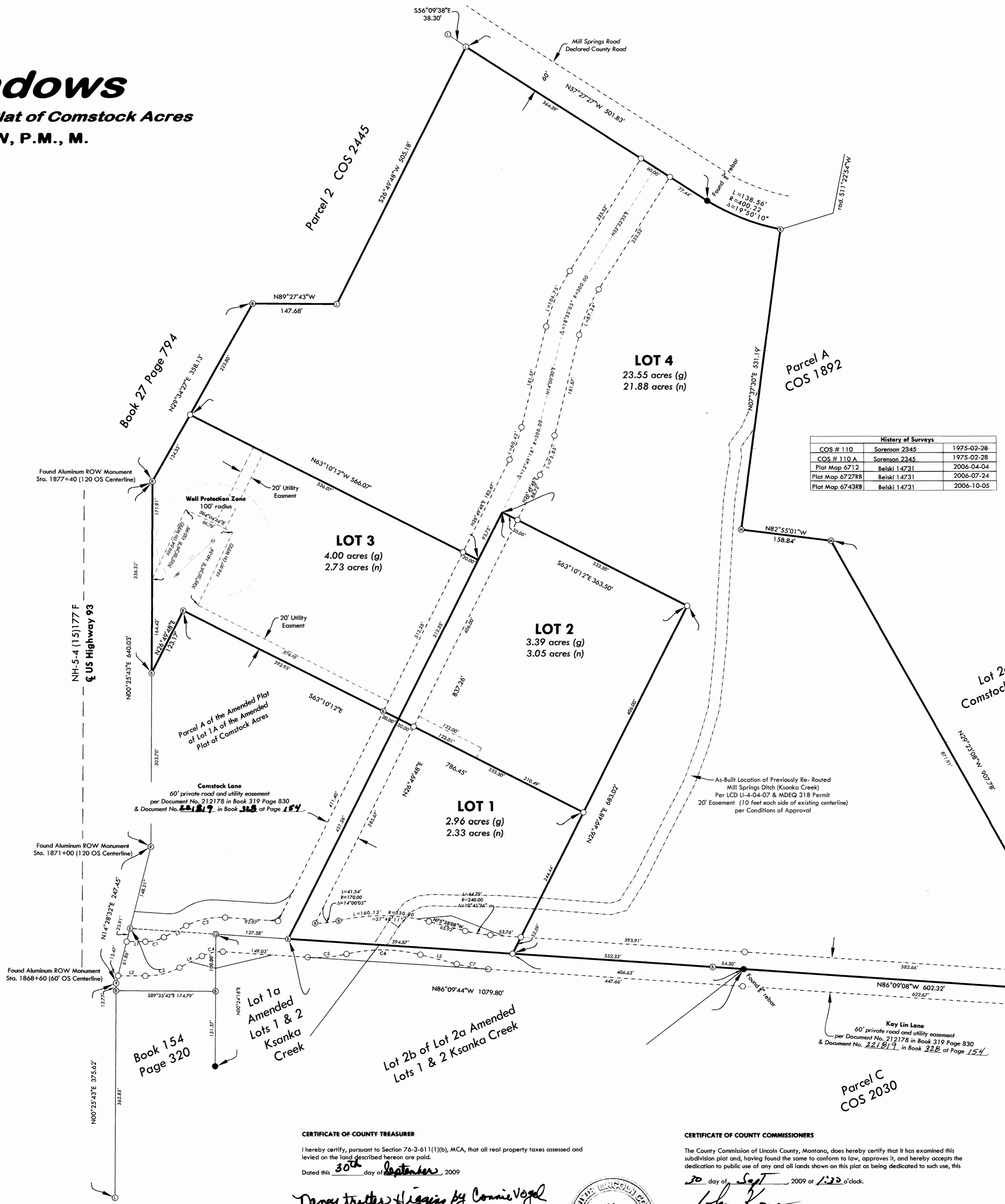
I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
 Dated this 30<sup>th</sup> day of September, 2009

[Signature] Nancy Truitt Higgins by Connie Vogel  
 Treasurer Lincoln County, Montana

### CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 20 day of Sept, 2009 at 1:20 o'clock.

[Signature] John King  
 Chairman



Plat Map No. 7020

Final Plat Approval Doc# 222073 PF 10310  
 Sanitary Restrictions Removed Doc# 222074 PF 10311  
 Platting Certificate Doc# 222075 PF 10312  
 Road Inspection Doc# 22076 PF 10313  
 Noxious Weed Plan Doc# 22077 PF 10314  
 Consent to Platting Doc# 22078 PF 10315  
 Covenants & Easements Doc# 222081 328/386  
 Driveway Approach Permit Doc# 222079 PF 10316

Flathead Geomatics  
 5098 Hwy 93 N Whitefish, MT  
 Tel: (406) 862-4945 Fax: (406) 862-4963

OWNERS: THOMAS J. SHAY, AND LARRY J. & KAREN COMSTOCK  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: NOVEMBER 12, 2010

# AN AMENDED PLAT OF LOTS 3 & 4 OF COMSTOCK MEADOWS

NW1/4 & NE1/4, SEC. 11, T36N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

### DESCRIPTIONS

#### LOT 3A

That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence South60°04'50"East 43.66 feet; thence North29°55'10"East 136.77 feet; thence South63°00'24"East 521.83 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 312.24 feet along said centerline; thence North63°01'31"West 422.99 feet; thence South27°00'06"West 123.16 feet to the easterly right of way of U.S. Highway No. 93; thence North00°36'15"East 336.22 feet along said easterly right of way to the point of beginning and containing 3.864 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### LOT 4A

That portion of the Northwest one-quarter (NW1/4) and the Northeast one-quarter (NE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northerly corner of Lot Four (4) of Comstock Meadows, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being at the southerly right of way of a 60' wide Declared County road (Mill Springs Road); thence the following two (2) courses and distances along said southerly right of way: South57°17'48"East 501.79 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 400.22 feet and to which a radial line bears South31°21'07"West, 138.59 feet along said curve through a central angle of 19°50'24"; thence on a non-tangent line South07°48'16"West 531.19 feet; thence South82°45'42"East 158.83 feet; thence South29°14'14"East 907.78 feet to the centerline of a 60' wide private road and utility easement (Kaylin Lane); thence North85°59'16"West 1008.95 feet along said centerline; thence North26°59'42"East 683.02 feet; thence North62°59'19"West 363.56 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 93.98 feet along said centerline; thence North63°00'24"West 521.83 feet; thence North29°55'10"East 246.07 feet; thence South89°08'53"East 97.78 feet; thence North26°50'20"East 505.09 feet to the point of beginning and containing 23.291 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 1

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:


Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence the following two (2) courses and distances along said easterly right of way: North13°25'55"West 164.92 feet to station 1879+00 and 80' right of centerline of said highway, North00°35'45"East 150.15 feet; thence North89°56'11"East 214.65 feet; thence South89°08'53"East 50.90 feet; thence South29°55'10"West 382.84 feet; thence North60°04'50"West 43.66 feet to the point of beginning and containing 1.209 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### OWNERS CERTIFICATION

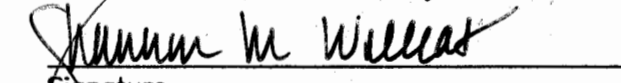
We, Thomas J. Shay, Larry J. Comstock and Karen Comstock, the undersigned property owners, hereby certify that the purpose for this division of land is the relocation of a common boundary line between single lots within a platted subdivision, and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lots 3A & 4A are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption). Also, Tract 1 is exempt from subdivision review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).



  
 THOMAS J. SHAY      LARRY J. COMSTOCK      KAREN COMSTOCK

STATE OF MT )  
 County of Lincoln ) SS

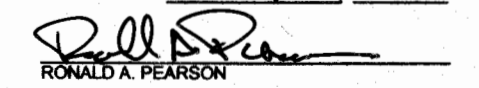
On this 15<sup>th</sup> day of January, 2011, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Thomas J. Shay, Larry J. Comstock, and Karen Comstock, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

  
 Signature  
 Shannon M. Wolcott  
 Print Name

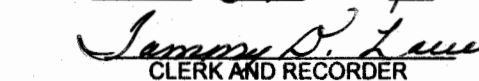
Notary Public for the State of MT  
 Residing at Plurico MT  
 My Commission expires 9-17-2011


### CERTIFICATE OF SURVEYOR

  
 SAMUEL CORDI-REGISTRATION NO. 13102LS  
 EXAMINED: FEB 9, 2011

  
 RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9005LS  
 STATE OF MONTANA  
 County of Lincoln      SS

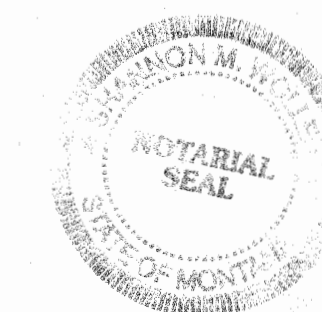
Filed on the 15<sup>th</sup> day of April  
 A.D. 2011 at 3:40 o'clock P.M.

  
 CLERK AND RECORDER

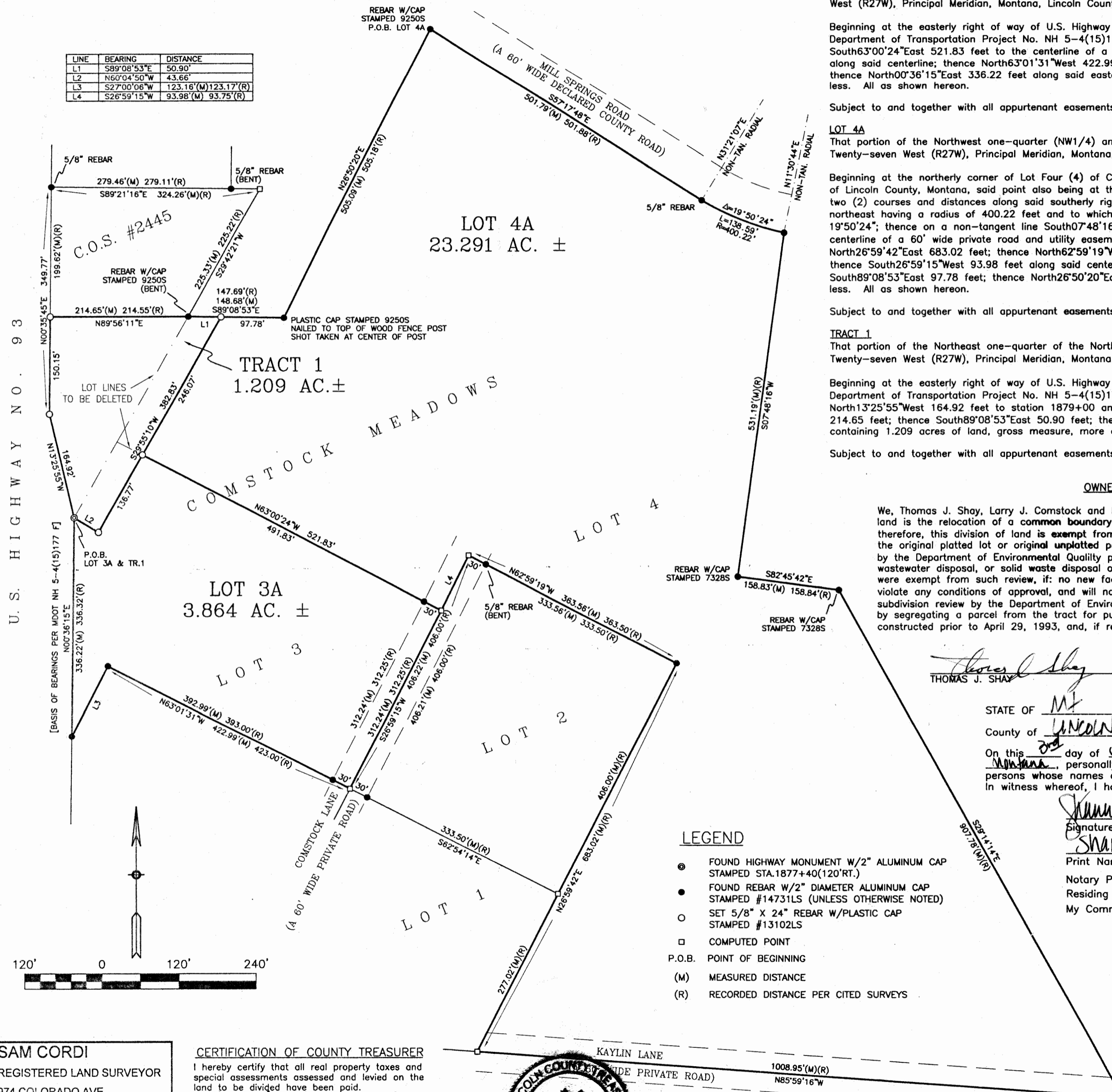
BY   
 DEPUTY

INSTRUMENT REC. NO. 23223

CERTIFICATE OF SURVEY NO. 40798B



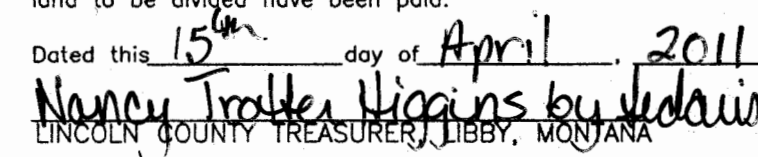
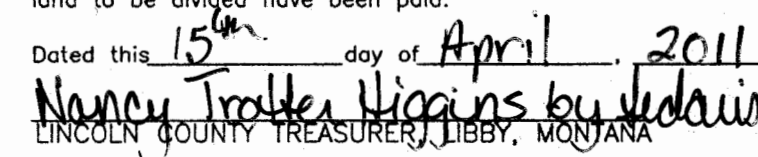
LINE	BEARING	DISTANCE
L1	S89°08'53"E	50.90'
L2	N60°04'50"W	43.66'
L3	S27°00'06"W	123.16'(M)123.17'(R)
L4	S26°59'15"W	93.98'(M) 93.75'(R)

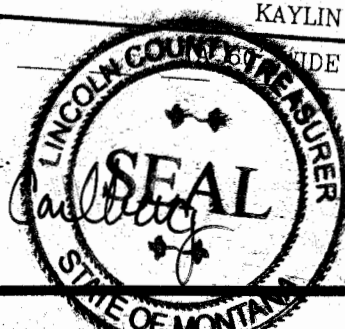


### LEGEND

- FOUND HIGHWAY MONUMENT W/2" ALUMINUM CAP STAMPED STA. 1877+40(120'RT.)
- FOUND REBAR W/2" DIAMETER ALUMINUM CAP STAMPED #14731LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

**CERTIFICATION OF COUNTY TREASURER**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated this 15<sup>th</sup> day of April, 2011  
  
 Nancy Trotter Higgins by   
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



Affidavit 23222 P.F. 10696

OWNERS: THOMAS J. SHAY, AND LARRY J. & KAREN COMSTOCK  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: NOVEMBER 17, 2014

# COMSTOCK MEADOWS AMENDED PLAT 2

AN AMENDED PLAT OF LOTS 3A & 4A OF AN AMENDED PLAT OF LOTS 3 & 4 OF COMSTOCK MEADOWS  
 NW1/4 & NE1/4, SEC. 11, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

**SURVEYOR'S NOTE**

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

LINE	BEARING	DISTANCE
L1	S60°04'50"E	43.66'(M)(R)
L2	S27°00'06"W	123.16'(M)(R)
L3	S26°59'15"W	93.98'(M)(R)

**DESCRIPTIONS**

**LOT 1**

That portion of the Northwest one-quarter (NW1/4) and the Northeast one-quarter (NE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northerly corner of Lot 4A of An Amended Plat of Lots 3 & 4 of Comstock Meadows, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being at the southerly right of way of a 60' wide Declared County road (Mill Springs Road); thence the following two (2) courses and distances along said southerly right of way: South57°17'48"East 501.79 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 400.22 feet and to which a radial line bears South31°21'07"West, 138.59 feet along said curve through a central angle of 19°50'24"; thence on a non-tangent line South07°48'16"West 531.19 feet; thence South82°45'42"East 158.83 feet; thence South29°14'14"East 907.78 feet to the centerline of a 60' wide private road and utility easement (Kaylin Lane); thence North85°59'16"West 1008.95 feet along said centerline; thence North26°59'42"East 683.02 feet; thence North62°59'19"West 363.56 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 93.98 feet along said centerline; thence North63°00'24"West 422.20 feet; thence North27°08'00"East 288.83 feet; thence North26°50'20"East 505.09 feet to the point of beginning and containing 22.719 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**LOT 2**

That portion of the East one-half of the Northwest one-quarter (E1/2NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence South60°04'50"East 150.07 feet; thence North27°08'00"East 142.02 feet; thence South63°00'24"East 422.20 feet to the centerline of a 60' wide private road and utility easement (Comstock Lane); thence South26°59'15"West 312.24 feet along said centerline; thence North63°01'31"West 422.99 feet; thence South27°00'06"West 123.16 feet to the easterly right of way of U.S. Highway No. 93; thence North00°36'15"East 336.22 feet along said easterly right of way to the point of beginning and containing 3.534 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**TRACT 1A (Includes Parcel "A")**

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4(15)177 F; thence the following two (2) courses and distances along said easterly right of way: North13°25'55"West 164.92 feet to station 1879+00 and 80' right of centerline of said highway, North00°35'45"East 150.15 feet; thence North89°56'11"East 214.65 feet; thence South89°08'53"East 148.68 feet; thence South27°08'00"West 430.85 feet; thence North60°04'50"West 150.07 feet to the point of beginning and containing 2.110 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

**PARCEL "A" (Portion to be added to Tract 1 of C.O.S. #4073RB)**

That portion of the Northeast one-quarter of the Northwest one-quarter (NE1/4NW1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the easterly right of way of U.S. Highway No. 93, station 1877+40 and 120' right of the centerline of said highway, according to the Montana Department of Transportation Project No. NH 5-4915)177 F; thence South60°04'50"East 43.66 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North29°55'10"East 382.84 feet; thence South89°08'53"East 97.78 feet; thence South27°08'00"West 430.85 feet; thence North60°04'50"West 106.41 feet to the point of beginning and containing 0.901 acres of land, gross measure, more or less. All as shown hereon.

**OWNERS' CERTIFICATION**

We, Thomas J. Shay, Larry J. Comstock and Karen Comstock, the undersigned property owners, hereby certify that the purpose for this division of land is the relocation of a common boundary line between single lots within a platted subdivision, and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lots 1 & 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)(ii), (a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under 76-4-1, M.C.A., or that were exempt from such review, if: no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption). Also, Tract 1A is exempt from subdivision review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(e)(ii), M.C.A., (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations of this chapter).

THOMAS J. SHAY, LARRY J. COMSTOCK, KAREN COMSTOCK

STATE OF MT,  
 County of Lincoln, SS

On this 10 day of December, 2014, before me, the undersigned, a Notary Public for the State of MT, personally appeared Thomas J. Shay, Larry J. Comstock, and Karen Comstock, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M Wolcott  
 Print Name  
 Signature  
 Notary Public for the State of \_\_\_\_\_  
 Residing at \_\_\_\_\_  
 My Commission expires \_\_\_\_\_

**CERTIFICATE OF SURVEYOR**

THOMAS SIBSON-REGISTRATION NO. 15627LS  
 EXAMINED: 12-10-2014

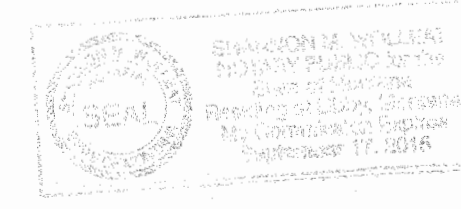
RONALD A. PEARSON  
 EXAMINING LAND SURVEYOR REG. NO. 9005LS  
 STATE OF MONTANA  
 County of Lincoln SS

Filed on the 23rd day of Dec  
 A.D. 2014 at 9:10 o'clock A.M.

Jammy D. Lewis  
 CLERK AND RECORDER

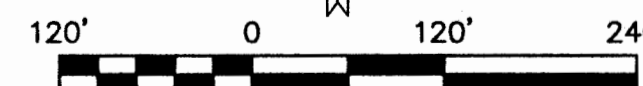
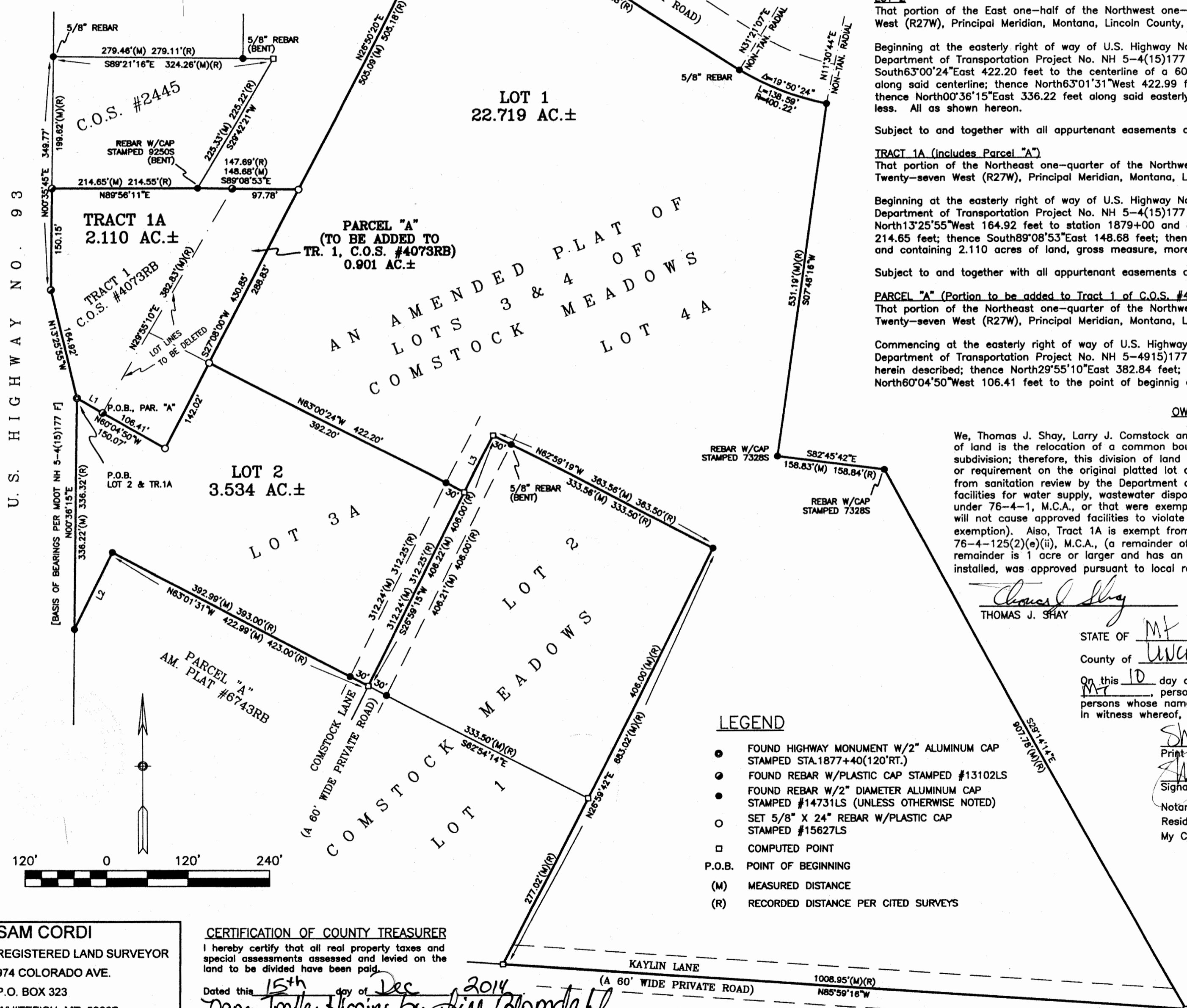
BY: Jeannie Dennis  
 DEPUTY

INSTRUMENT REC. NO. 255185



**LEGEND**

- FOUND HIGHWAY MONUMENT W/2" ALUMINUM CAP STAMPED STA.1877+40(120'RT.)
- FOUND REBAR W/PLASTIC CAP STAMPED #13102LS
- FOUND REBAR W/2" DIAMETER ALUMINUM CAP STAMPED #14731LS (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS



**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15th day of Dec, 2014  
 Dana Trotter Higgins by Julie Blomdahl  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEY NO. 4326RB

A PLAT OF

# "COMSTOCKWEST SUBDIVISION"

S1/2 NE1/4 SE1/4, SECTION 10, T. 36N., R. 27W., P.M., MT.

LINCOLN COUNTY, MONTANA

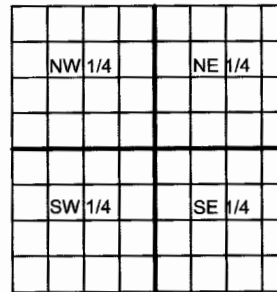
FOR: JAN COMSTOCK

DATE: MARCH 2007

COS NO. 443

## N1/2 NE 1/4 SE 1/4

### VICINITY MAP



SECTION 10

5 Miles to Eureka, Montana

OSLOSKI ROAD

LARRY J. & KAREN G. COMSTOCK

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2516S
- COMPUTED POINT
- [ ] RECORD - COS NO. 3036
- ( ) RECORD - COS NO. 443
- { } BOOK 63, PAGE 44, LINCOLN COUNTY RECORDS

COS NO. 3036

LARRY J. & KAREN G. COMSTOCK  
BOOK 295 PAGE 519  
18.384 Acres  
(Remainder)

## S1/2 NE 1/4 SE 1/4

COS NO. 3036  
"MORTGAGE SURVEY"

COS NO. 443

### LEGAL DESCRIPTION, LOT "1"

An irregular tract of land, lying northwesterly from Eureka, Montana, Lincoln County, and lying in the S1/2 NE1/4 SE1/4, Section 10, T.36N., R.27W., P.M., MT., containing 1.000 acres, and more particularly described as follows:

Commencing at east one-quarter corner, Section 10, T.36N., R.27W., P.M., MT., a 5/8 inch diameter rebar with plastic cap marked 2516S;  
 Thence S00°24'53"W, 852.28 feet along the section line between Sections 10 and 11, following the centerline of a 60 foot wide county road known as "Osloski Road" to an unmarked computed point;  
 Thence N89°35'07"W, 30.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road, and being the TRUE POINT OF BEGINNING;  
 Thence S89°08'55"W, 172.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S00°02'34"E, 253.45 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N89°08'55"E, 170.87 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road;  
 Thence along said right-of-way limits N00°24'53"E, 253.49 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING, containing 1.000 acres.

Subject To and together with all appurtenant easements of record.

### LEGAL DESCRIPTION, REMAINDER

An irregular tract of land, lying northwesterly from Eureka, Montana, Lincoln County, and lying in the S1/2 NE1/4 SE1/4, Section 10, T.36N., R.27W., P.M., MT., containing 18.384 acres, and more particularly described as follows:

Commencing at the east one-quarter corner, Section 10, T.36N., R.27W., P.M., MT., a 5/8 inch diameter rebar with plastic cap marked 2516S;  
 Thence S00°24'53"W, 860.33 feet along the section line between Sections 10 and 11, following the centerline of a 60 foot wide county road known as "Osloski Road" to an unmarked computed point;  
 Thence N89°35'25"W, 30.00 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road, and being the TRUE POINT OF BEGINNING;  
 Thence continuing N89°35'25"W, 1304.33 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S00°32'23"W, 645.98 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the northerly limits of a 12 foot wide road easement as recorded in the Lincoln County records, Book 162, Page 208;  
 Thence along said northerly easement limits S88°29'26"E, 1305.78 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS, lying along the westerly right-of-way limits of said county road (Osloski Road);  
 Thence along said westerly right-of-way limits N00°24'53"E, 202.31 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence S89°08'55"W, 170.87 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N00°02'34"W, 253.45 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
 Thence N89°08'55"E, 172.90 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the westerly right-of-way limits of said county road (Osloski Road) and the TRUE POINT OF BEGINNING, containing 18.384 acres.

Subject To a 175' by 10' water line easement, as shown hereon, and together with all appurtenant easements of record.

### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.



Final plat approval p.f. #9046 Doc #203828  
Platting Certificate p.f. #9047 Doc #203829

Sanitary Restrictions Limited p.f. #9048 Doc #203830 R.D. Approach  
Approval Under plan p.f. #9049 Doc #203831 p.f. #9050 Doc #203832

### PURPOSE OF SURVEY AND OWNERS CERTIFICATION

We, Larry J. Comstock and Karen G. Comstock, owners of record, hereby certify that the purpose of this survey and division of land, is a 1 Lot Subdivision to be known as the "Comstockwest Subdivision", Lot 1 being ±1.000 acres pursuant to M.C.A. 76-4-103.

*Larry J. Comstock* 6-5-07  
 Larry J. Comstock Date  
*Karen G. Comstock* 6-5-07  
 Karen G. Comstock Date

### ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln by the above named person(s), on this 5 day of June 2007 in witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Shannon M. Wolek*  
 Shannon M. Wolek, Notary Public for the State of MT  
 residing in: Eureka My Commission expires: 9-7-2007



### HISTORY OF SURVEY

1978 - COS No. 443, Section Subdivision, Doyle, 2516S  
2001 - COS No. 3036, Section Subdivision and Mortgage Survey, Hughes, 7322LS

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Pete Landis, May 2005.

### BASIS OF BEARING

The Basis of Bearing for this survey is N00°24'53"E between 5/8 inch diameter rebars with plastic caps marked 7322LS, as shown on COS No. 3036.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon, is provided by Osloski Road, a 60.00 foot county road and that the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes* 7322LS 04-22-07  
 Alvah F. Hughes, P.L.S., 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 10 day of April 2007  
*[Signature]* 14731ms  
 Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Nancy Trotter Sutton by Carrie Vogel* 6-19-07  
 Nancy Trotter Sutton by Carrie Vogel, Lincoln County Treasurer, Lincoln County, Montana Date

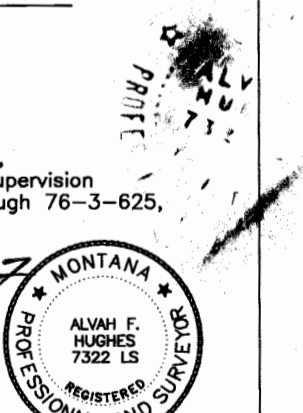
### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 20<sup>th</sup> day of June 2007 A.D.  
*Pete Winkler* 6-20-07  
 Chairman, Lincoln County Commissioners Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 7322LS 04-02-07  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date



### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21<sup>st</sup> day  
 of June 2007 A.D. at 11:25 o'clock P.M.  
*Tommy D. Linn* by *Francis R. Linn*  
 Lincoln County Clerk & Recorder Deputy

P.F. PLAT NO. # 6800 Doc # 203833

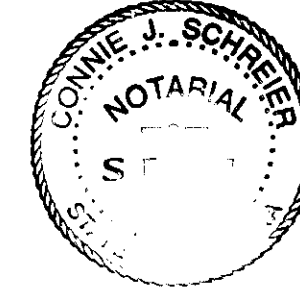
# A PLAT OF "COOKS RUN III SUBDIVISION"

N1/2 S1/2, SECTION 19, T.35N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: PERSSON/KELLER DATE: APRIL 2005

### PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson and Keller Logging Inc., Wilbur Keller, President, and owners of record hereby certify that the purpose of this survey and division of land is to create a 7 Lot Major subdivision to be known as "Cooks Run III Subdivision", containing Lots 1, 2, 3, 4, 5, 6 and 7 for a total of ±140.752 acres, pursuant to M.C.A. 76-3-104. We further certify that this subdivision is exempt from D.E.Q. review pursuant to M.C.A. 73-4-103.

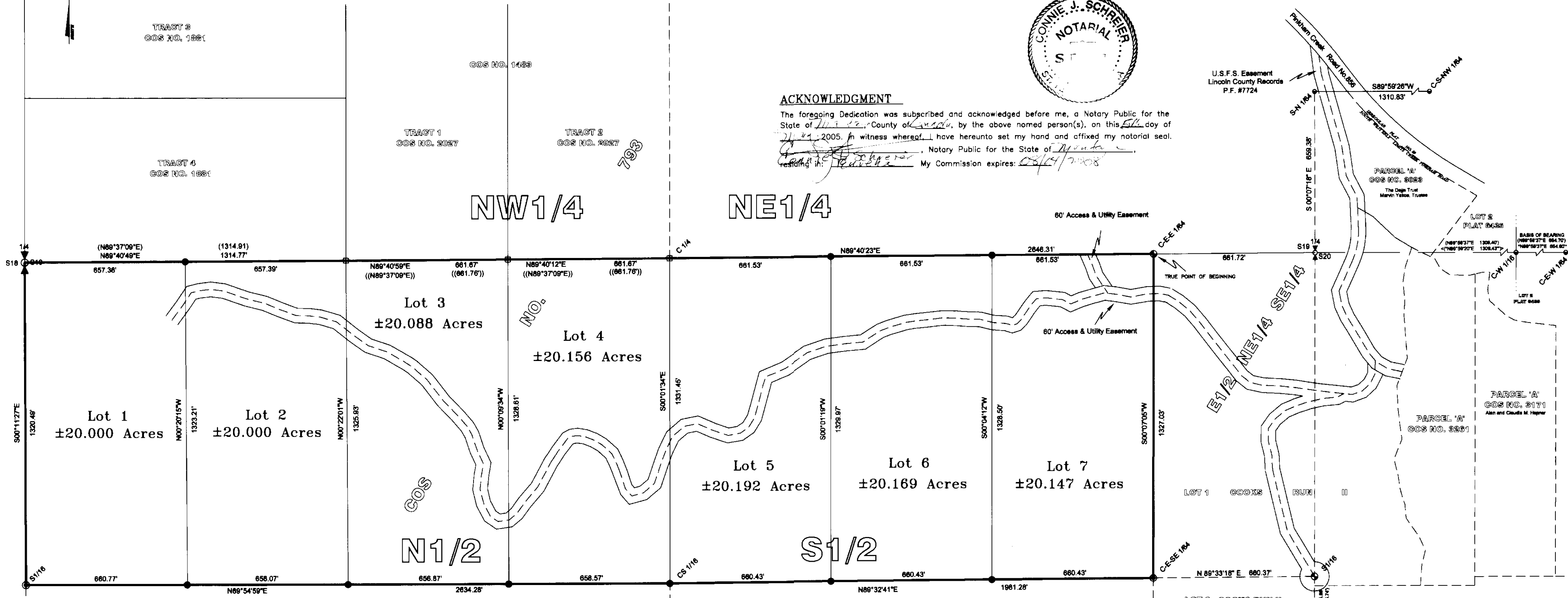
Scott Persson \_\_\_\_\_ Date \_\_\_\_\_  
Wilbur Keller, President Keller Logging Inc. \_\_\_\_\_ Date \_\_\_\_\_



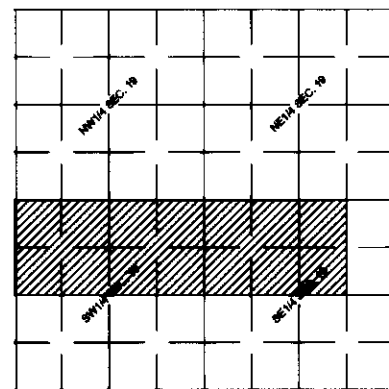
### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 14th day of April, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

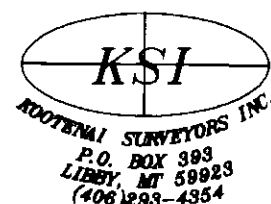
\_\_\_\_\_, Notary Public for the State of Montana  
residing in: \_\_\_\_\_ My Commission expires: 08/14/2008



### VICINITY DIAGRAM



### SECTION 19



### GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3 1/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED SANDS 7975-S
- COMPUTED POINT
- ⊕ FOUND SECTION CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- FOUND QUARTER CORNER, A 3 1/4 INCH DIAMETER BLM BRASS CAP MONUMENT
- < > RECORD PER COS No. 793, SCHURIAN, 3102S
- ( ) RECORD PER COS No. 1881, SANDS, 7979S-S
- (( )) RECORD PER COS No. 2027, SANDS, 7979S-S
- [ ] RECORD PER PLAT No. 6435, HUGHES, 7322LS
- EASEMENT LIMITS
- LOT BOUNDARIES

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

\_\_\_\_\_, Lincoln County Treasurer, Lincoln County, Montana  
Date: 7/15/05

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 7, as shown hereon, is provided by a 60.00 foot private road and utility easement.

\_\_\_\_\_, ALVAH F. HUGHES, 7322LS 04/25/05  
Alvah F. Hughes, P.L.S. 7322LS Date

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Pete Landis, March 2005

### BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 and the C-E-W 1/64 corners, Section 20, both being 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

### HISTORY OF SURVEY

- 1948 - Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856, Dyson, U.S.F.S.
- 1980 - C.O.S. 793, Section 19 subdivision, Schurian, 3102S
- 1996 - C.O.S. 2544, Subdivision of the W1/2, Section 20, Hughes, 7322LS
- 1997 - C.O.S. 2571, "Parcel A", Section 20, Marquardt, 7328LS
- 2001 - C.O.S. 3023, Parcel A, C.O.S. 2571, BLA, Hughes, 7322LS
- 2002 - P.F. Plat 6435, "Cooks Run Subdivision", Section 20, Hughes, 7322LS
- 2003 - C.O.S. 3171, Remainder C.O.S. 3021, BLA, Hughes, 7322LS
- 2004 - C.O.S. 3261, Remainder C.O.S. 3171, BLA, Hughes, 7322LS

### LEGAL DESCRIPTION "COOKS RUN III"

An irregular tract of land, lying southwesterly from Eureka, Montana, Lincoln County, lying in the S1/2, Section 19, T.35N., R.27W., P.M., MT., containing Lots 1, 2, 3, 4, 5, 6 and 7, totaling ±140.752 acres and more particularly described as follows:  
The N1/2, Section 19, T.35N., R.27W., P.M., MT.,  
Excepting therefrom the E1/2, NE1/4, Section 19, T.35N., R.27W., P.M., MT., Subject to a 60.00 foot wide access and utility easement, as shown hereon and a 60.00 foot wide access and utility easement to Plum Creek Timber Company, as shown hereon, and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this subdivision plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

\_\_\_\_\_, ALVAH F. HUGHES, 7322LS 04/25/05  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 29th day of April, 2005, A.D.

\_\_\_\_\_,  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of July, 2005, A.D.

\_\_\_\_\_,  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day of July, 2005, A.D. at 10:30 o'clock P.M.  
\_\_\_\_\_,  
Lincoln County Clerk & Recorder by \_\_\_\_\_ Deputy

P.F. PLAT NO. 6435 Doc# 186123

Final plat approved p.f. # 8132 Doc# 186116  
Platting Certificate p.f. # 8133 Doc# 186117  
Easement p.f. # 8134 Doc# 186118

Roadway Construction p.f. # 8135 Doc# 186119  
Road Right-of-Way p.f. # 8136 Doc# 186120  
Agreement with Plum Creek p.f. # 8137 Doc# 186121

Covenant S297/375

# A PLAT OF COOKS RUN II, SUBDIVISION

E1/2E1/2SE1/4, SECTION 19, AND  
W1/2W1/2SW1/4, SW1/4SW1/4NW1/4, SECTION 20  
T. 35N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: PERSSON/KELLER  
DATE: JANUARY 2004

U.S.F.S. Easement  
Lincoln County Records  
P.F. #7724

## BOUNDARY DATA

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L16	N03°51'23"E	84.81'	L31	N06°43'55"W	68.50'
L17	N13°58'07"E	82.52'	L32	N09°04'31"E	67.08'
L18	N25°50'14"W	64.35'	L33	N09°11'55"E	86.55'
L19	N34°58'56"W	87.60'	L34	N59°03'22"W	65.66'
L20	N05°15'59"W	57.76'	L35	N46°30'11"W	124.74'
L21	N17°29'06"W	64.36'	L36	N59°18'59"W	37.06'
L22	N08°21'55"W	61.37'	L37	N02°50'54"W	25.00'
L23	N14°29'13"W	65.59'	L38	N02°52'15"W	46.12'
L24	N22°06'32"E	88.21'	L39	N27°23'16"W	96.82'
L25	N08°19'56"W	52.78'	L40	N08°12'06"W	114.64'
L26	N06°41'51"W	77.14'	L41	N15°43'49"W	231.04'
L27	N02°18'52"W	91.15'			
L28	N20°47'43"E	118.22'			
L29	N04°17'07"W	176.92'			
L30	N03°26'21"E	85.23'			

## ADJOINING BOUNDARY

LINE	BEARING	LENGTH
L42	S77°10'31"W	22.43'
L43	N89°17'45"W	80.93'
L44	N56°24'56"W	49.15'
L45	N28°10'49"W	43.52'
L46	N63°39'41"W	21.88'
L47	N63°39'41"W	84.31'
L48	N59°03'22"W	13.93'

## PURPOSE OF SURVEY AND DEDICATION

We, Scott Persson and Keller Logging Inc., owners of record hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Cooks Run II Subdivision"; Lot 1 containing ±34.560 acres Lot 2 containing ±20.098 acres, pursuant to M.C.A. 76-3-104 and exempt from D.E.Q. review pursuant to M.C.A. 73-4-103.

Scott Persson

Wilbur Keller, President Keller Logging

10-1-04

10-1-04

## ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of October, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana

My Commission expires: \_\_\_\_\_

NOTARIAL SEAL

Connie J. Schreier

NOTARY PUBLIC

STATE OF MONTANA

Residing at Eureka, Montana

My Comm. Expires August 14, 2008

## HISTORY OF SURVEY

1948 - Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856 by E. L. Dyson, U.S.F.S.  
1980 - C.O.S. 793, subdivides Section 19 by Schurian, 3102S, P.C.I.  
1996 - C.O.S. 2544, subdivides the W1/2 of Section 20 by Alvah F. Hughes, 7322LS, U.S.F.S.  
1997 - C.O.S. 2571, creates an irregular "Parcel A" in section 20 by Dawn Marquardt, 7328LS  
2001 - C.O.S. 3023, boundary relocation of Parcel A, C.O.S. 2571 by Alvah F. Hughes, 7322LS  
2002 - P.F. Plat 6435, Cooks Run Subdivision in Section 20 by Alvah F. Hughes, 7322LS  
2003 - C.O.S. 3171, boundary relocation Remainder, C.O.S. 3021 by Alvah F. Hughes, 7322LS  
2004 - C.O.S. 3261, boundary relocation, Remainder C.O.S. 3171 by Alvah F. Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments.

## BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 corner and the C-E-W 1/64 corner of Section 20, both 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

## LEGAL DESCRIPTION "COOKS RUN II"

An irregular tract of land, lying southwest of Eureka, Montana, in Lincoln County and in the E1/2E1/2SE1/4 of Section 19 and the W1/2W1/2SW1/4, SW1/4SW1/4NW1/4 of Section 20, T.35N., R.27W., P.M., MT., containing Lot 1 being ±34.560 acres and Lot 2 being ±20.098, and more particularly described as follows:  
Commencing at the 1/4 corner of Sections 19 and 20, T.35N., R.27W., P.M., MT., a 2 1/2 inch diameter iron pipe with brass cap marked Bureau of Land Management and being the True Point of Beginning;  
Thence, along the quarter section line of section 19, S89°40'23"W 661.58 feet to the C-E 1/64th corner, a set 5/8 inch rebar marked: Hughes, 7322LS; Thence along a north-south subdivision line, S00°07'27"W 1327.03 feet to the C-E-SE 1/64th corner, an aluminum pipe with 3 1/4 inch diameter cap marked: USDA, Forest Service, 3102S; Thence along said line, S00°09'10"W 1327.08 to the E-E 1/64th corner of sections 19 and 20, an aluminum pipe with 3 1/4 inch diameter with cap marked: USDA, Forest Service, 3102S; Thence along line between sections 19 and 20, N89°25'56"E 659.83 feet to the corner of sections 19, 20, 29, and 30, an iron pipe with 3 1/4 inch diameter brass cap marked BLM; Thence along line between sections 19 and 20, N00°10'37"E 1287.74 feet to a set 5/8 inch rebar marked: Hughes, 7322LS; Thence S90°00'00"E 415.00 feet to the center of Cooks Run Creek on an unmarked point; Thence down said creek through unmarked points the following courses: N03°51'23"E 84.81 feet, N13°36'07"E 82.52 feet, N25°50'14"W 64.35 feet, N34°58'56"W 87.60 feet, N05°15'59"W 57.76 feet, N17°29'06"W 64.36 feet, N08°21'55"W 61.37 feet, N14°29'13"W 65.59 feet, N22°06'32"E 88.21 feet, N08°19'56"W 52.78 feet, N06°41'51"W 77.14 feet, N02°18'52"W 91.15 feet, N20°47'43"E 118.22 feet, N04°17'07"W 176.92 feet, N03°26'21"E 85.23 feet, N06°43'55"W 68.50 feet, N09°04'31"E 67.08 feet, N09°11'55"E 86.55 feet intersecting the center of Pinkham Creek on an unmarked point; Thence down said creek through unmarked points the following courses: N59°03'22"W 65.66 feet, N46°30'11"W 124.74 feet, N59°18'59"W 37.06 feet; Thence leaving said creek, N02°50'54"W 25.00 feet to a 5/8 inch rebar with cap marked: Hughes, 7322LS at the intersection of said creek bank and the easterly limits of access road; Thence along said limits through set 5/8 inch rebars with caps marked: Hughes, 7322LS the following courses: N02°52'15"W 46.12 feet, N27°23'16"W 96.82 feet, N08°12'06"W 114.64 feet, N15°43'49"W 231.04 feet intersecting a east-west subdivision line, a set 5/8 inch rebar marked: Hughes, 7322LS; Thence along said line S89°59'26"W 79.07 feet to the S-N 1/64th between sections 19 and 20, an aluminum monument with 3 1/4 inch diameter cap, marked: USDA, Forest Service, 7322LS; Thence along said line, S00°07'18"E 659.38 feet to the True Point of Beginning for Cooks Run II Subdivision, containing a total of ±54.658 acres and subject to all appurtenant easements of record.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1 through 2 shown hereon, is provided by a 40.00 foot private road and utility easement and that the driving surface is a minimum of 20' feet wide.

Alvah F. Hughes, P.L.S., 7322LS 10/18/2004 Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27th day of OCT 2004, A.D.  
Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

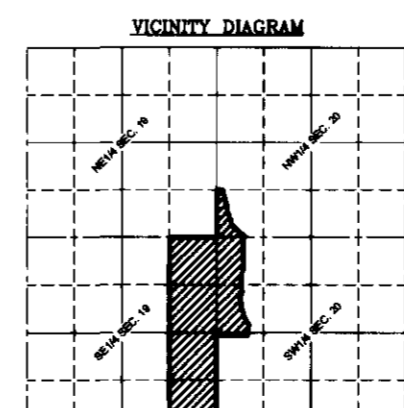
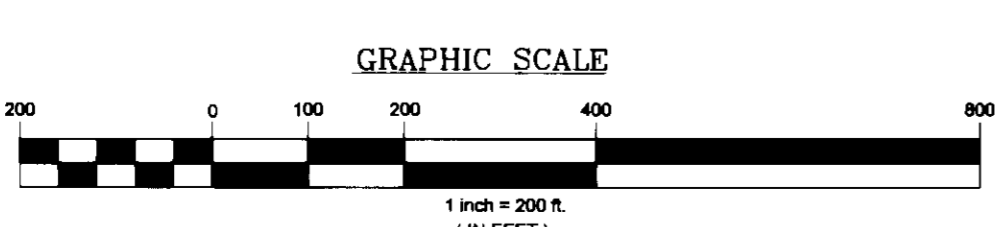
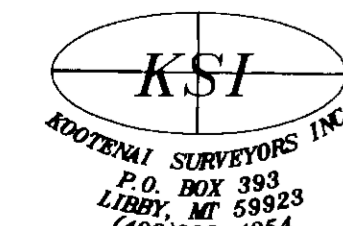
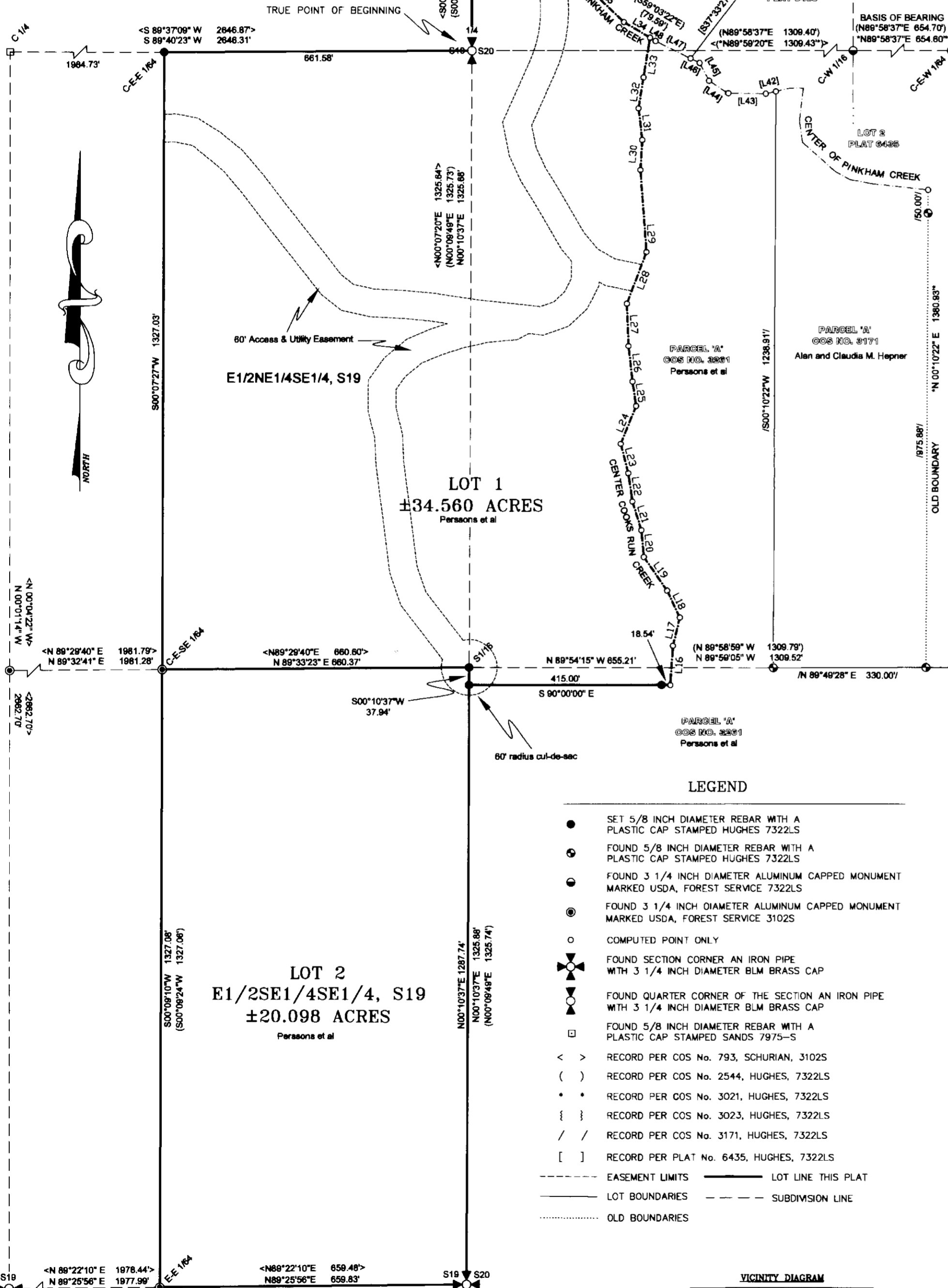
## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 27th day of OCT 2004, A.D.  
Chairman, Lincoln County Commissioners Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of November 2004, A.D. at 4:50 o'clock P.M.  
County Clerk Recorder Deputy

P.F. PLAT NO. 6554 Doc # 180322



Road Agreement 299/566 Notary Used plat P.F. # 7760 Doc 180323 Platting Certificate P.F. # 7759 Doc # 180321 Comm # 299/567

# AMENDED PLAT OF LOT #1 COOKS RUN II, SUBDIVISION

E1/2 NE1/4 SE1/4, SECTION 19, AND  
W1/2 W1/2 SW1/4, SW1/4 SW1/4 NW1/4, SECTION 20  
T. 35N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: EUREKA LAND & CATTLE L.L.C. / OAKLEY  
DATE: JANUARY 2006

### LEGAL DESCRIPTION

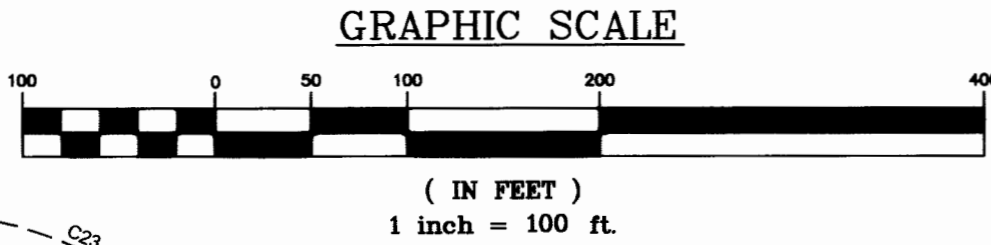
An irregular tract of land southwesterly from Eureka, Montana, Lincoln County and in the E1/2 NE1/4 SE1/4 Section 19 and the W1/2 W1/2 SW1/4, SW1/4 NW1/4, Section 20, T. 35N., R. 27W., P.M., MT., lying within "Lot 1 of Cooks Run II Subdivision," containing Lot 1A being ±10.748 acres; Lot 1B being ±2.849 acres; Lot 1C being ±11.935 acres and Lot 1D being ±9.028 acres, to be known as Amended Lot 1 of Cooks Run II Subdivision.

Subject to a 60 foot wide Access and Utility Easement as shown hereon, and together with all appurtenant easements of record.

LINE	LENGTH	BEARING
L1	221.83	N79°50'06"E
L2	311.77	N89°27'46"W
L3	87.05	N46°47'50"W
L4	44.78	N4°38'07"W
L5	311.77	S89°27'46"E
L6	87.05	S46°47'50"E
L7	36.76	S14°58'07"E
L8	221.83	S79°50'06"E
L9	311.77	S89°27'46"E
L10	87.05	S46°47'50"E
L11	52.80	S14°58'07"E
L12	237.51	S15°43'49"E
L13	117.74	S89°12'46"E
L14	95.36	S27°23'16"E
L15	54.56	S82°52'15"E
L16	95.36	S82°52'15"E
L17	132.47	S22°25'00"W
L18	242.86	S29°16'35"E
L19	18.73	N43°44'41"E
L20	353.91	N83°53'49"W
L21	324.18	N38°15'32"W
L22	143.57	S82°52'15"E
L23	132.47	S22°25'00"W
L24	242.86	S29°16'35"E
L25	18.73	S43°44'41"W
L26	353.91	N83°53'49"W
L27	324.18	N38°15'32"W
L28	85.47	S82°52'15"E

LINE	LENGTH	BEARING
L29	132.47	S22°25'00"W
L30	242.86	S29°16'35"E
L31	18.73	S43°44'41"W
L32	159.76	N89°53'49"E
L33	324.18	N38°15'32"E
L34	31.63	N74°21'23"W
L35	37.06	N59°18'59"W
L36	124.74	N46°30'11"W
L37	65.66	N59°03'22"W
L38	86.35	N89°11'55"E
L39	67.00	N89°04'31"E
L40	68.50	N86°43'55"W
L41	65.23	N83°26'21"E
L42	176.90	N81°17'07"W
L43	99.07	N58°47'43"E
L44	91.15	S82°18'52"E
L45	77.14	S86°41'51"E
L46	52.78	S88°19'36"E
L47	88.21	S22°06'38"W
L48	65.59	S14°29'13"E
L49	61.37	S88°21'35"E
L50	64.36	S17°29'06"E
L51	57.76	S85°15'59"E
L52	87.60	S34°58'56"E
L53	64.35	S25°58'14"E
L54	62.52	S13°36'07"W
L55	84.81	S83°51'23"W
L56	29.15	S28°47'43"W

To C 1/4 - <S 89°37'09" W - 2646.87>  
S 89°40'23" W - 2646.31



**LOT "1A"**  
±10.748 ACRES

**LOT "1B"**  
±2.849 ACRES

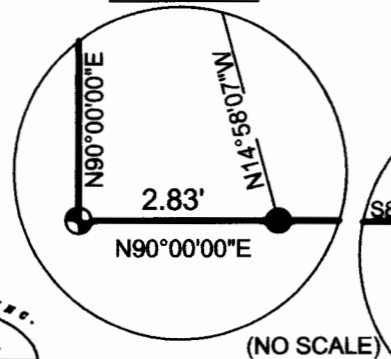
**LOT "1C"**  
±11.935 ACRES

**LOT "1D"**  
±9.028 ACRES

### LEGEND

- FOUND ONE-QUARTER, A IRON PIPE WITH 3/4 INCH DIAMETER BLM BRASS CAP
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 3/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 7322LS
- FOUND 3/4 INCH DIAMETER ALUMINUM CAPPED MONUMENT MARKED USDA, FOREST SERVICE 3102S
- COMPUTED POINT ONLY
- W.C. WITNESS CORNER
- RECORD COS No. 793, SCHURIAN 3102S
- RECORD COS No. 2544, HUGHES 7322LS
- RECORD COS No. 3021, HUGHES 7322LS
- RECORD COS No. 3023, HUGHES 7322LS
- ACCESS & UTILITY EASEMENT LIMITS
- ACCESS & UTILITY EASEMENT CENTERLINE
- CREEK CENTERLINE
- LOT LINES

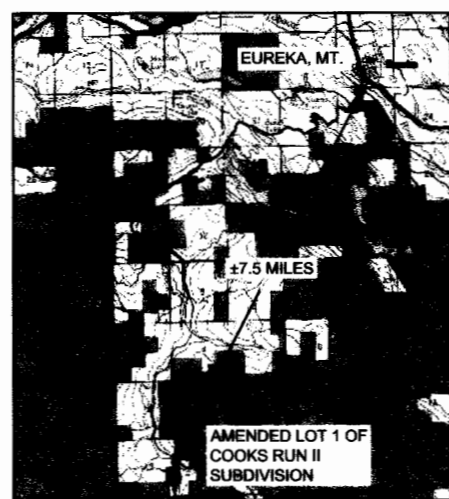
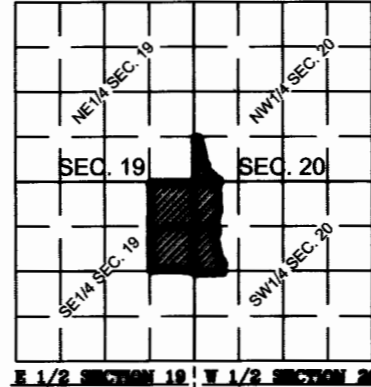
DETAIL "A"



DETAIL "B"



### VICINITY DIAGRAMS



### PURPOSE OF SURVEY AND DEDICATION

We, Eureka Land & Cattle, LLC, Martin A. Oakley and Leigh V. Oakley, owners of record, hereby certify that the purpose of this survey is to create a 4 Lot Minor Subdivision to be known as "Amended Lot 1 of Cooks Run II Subdivision": Lot 1A being ±10.748 acres, Lot 1B being ±2.849 acres, Lot 1C being ±11.935 acres and Lot 1D being ±9.028 acres, pursuant to M.C.A. 76-3-104.

James A. Hill, 10/29/07  
President, Eureka Land & Cattle, LLC  
Date  
Martin A. Oakley, 10/29/07  
Martin A. Oakley  
Date  
Leigh V. Oakley, 10/29/07  
Leigh V. Oakley  
Date

### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 29th day of October, 2007, at Eureka, Montana, whereof, I have hereunto set my hand and affixed my seal. My Commission expires April 26, 2008.

### METHOD OF SURVEY

A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments by Ken Kern & Pete Landis, April 2005.

### BASIS OF BEARING

The basis of bearing for this survey is N89°58'37"E, as shown on C.O.S. No. 2544 between the C-W 1/16 corner and the C-E-W 1/64 corner of Section 20, both 3 1/4 inch diameter aluminum monuments marked U.S.D.A. Forest Service, 7322LS.

### HISTORY OF SURVEY

- 1948 - Plat No. 89, Right-of-way for Pinkham Creek Road, No. 856, E. L. Dyson, U.S.F.S.
- 1980 - C.O.S. 793, subdivides Section 19, Schurian 3102S
- 1996 - C.O.S. 2544, subdivides the W1/2 of Section 20, Hughes 7322LS
- 1997 - C.O.S. 2571, creates an irregular Parcel "A", Section 20, Marquardt 7328LS
- 2001 - C.O.S. 3023, boundary relocation of Parcel "A", C.O.S. 2571, Hughes 7322LS
- 2002 - P.F. Plat 6435, Cooks Run Subdivision in Section 20, Hughes, 7322LS
- 2003 - C.O.S. 3171, boundary relocation, "Remainder", C.O.S. 3021, Hughes 7322LS
- 2004 - C.O.S. 3261, boundary relocation, "Remainder", C.O.S. 3171, Hughes 7322LS
- 2004 - P.F. Plat 6554, creates Cooks Run II Subdivision, Hughes 7322LS

CURVE	LENGTH	RADIUS	DELTA
C1	233.78	150.00	89°17'53"
C2	136.32	200.00	37°20'04"
C3	61.11	110.00	31°49'43"
C4	278.10	100.00	89°31'23"
C5	148.87	230.00	37°20'04"
C6	44.44	80.00	31°49'43"
C7	187.83	120.00	89°17'53"
C8	116.77	170.00	37°20'04"
C9	77.77	140.00	31°49'43"
C10	88.27	200.00	25°17'15"
C11	99.24	110.00	51°41'36"
C12	61.53	80.00	44°04'07"
C13	40.43	80.00	29°57'09"
C14	78.61	110.00	36°46'31"
C15	29.91	110.00	15°34'39"
C16	87.62	110.00	45°30'18"
C17	186.29	200.00	51°38'35"
C18	75.83	170.00	25°17'15"
C19	126.31	140.00	51°41'36"
C20	63.72	50.00	73°01'16"
C21	73.11	80.00	52°21'30"
C22	63.72	80.00	45°30'18"
C23	207.31	230.00	51°38'40"
C24	101.51	230.00	25°17'15"
C25	72.18	80.00	51°41'36"
C26	26.67	110.00	15°34'39"
C27	52.65	110.00	27°26'48"
C28	89.51	140.00	36°37'58"
C29	111.52	140.00	45°30'18"
C30	153.26	170.00	51°39'15"

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon, is provided by a 60.00 foot private road and utility easement and that the driving surface is a minimum of 20 feet wide.  
Avah F. Hughes, P.L.S., 7322LS, 03/20/06  
Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825 and the Lincoln County regulations adopted pursuant thereto.  
Avah F. Hughes, 7322LS, 03/20/06  
Date  
Avah F. Hughes, Montana Reg. No. 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15th day of March, 2006 A.D.  
Examining Land Surveyor 14731 PLS

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Nancy Potter Sutton, 12/27/06  
Lincoln County Treasurer, Lincoln County, Montana Date

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 3rd day of January, 2006 A.D.  
Pete Windom, 1/3/06  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day of January, 2006 A.D. at 2:55 o'clock  
Tammy Dlouha, by Jill Blondall  
County Clerk Recorder Deputy

P.F. PLAT NO. 6850 doc # 208427

Final Plat Approval P.F. 9316 doc # 208423  
Sanitary Rest. Removed P.F. 9317 doc # 208424  
Plating Cert. P.F. 9318 doc # 208425

Noxious Weed Plan P.F. 9319 doc # 208426

# "COOKS RUN SUBDIVISION"

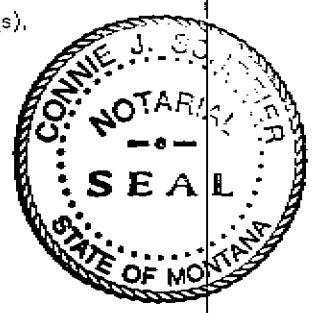
A SUBDIVISION PLAT OF  
N1/2 NW1/4 SW1/4 & S1/2 SW1/4 NW1/4, SECTION 20, T. 35N., R. 27W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: PERSSON / KELLER DECEMBER 2002

**PURPOSE OF SURVEY AND DEDICATION**  
We, Scott Persson, Wilbur Keller, Tye Keller, William G. Gwynn, and Edna Gwynn record owners, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision to be known as "Cooks Run Subdivision". Lot 1 containing ±11.599 acres and Lot 2 containing ±3.637 acres for a total of ±15.236 acres pursuant to M.C.A. 76-4-103.

Scott Persson 12-19-02  
Date  
Wilbur Keller 12/19/02  
Date  
Tye Keller 12/20/02  
Date  
William G. Gwynn 12-20-02  
Date  
Edna Gwynn 12-20-02  
Date

**ACKNOWLEDGMENT**  
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 20th day of Dec., 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana,  
residing in: Eureka, MT My Commission expires: 08/14/2004



**METHOD OF SURVEY**  
A total station and data collector were used with closed traverse procedures to tie previously set controlling monuments.

**BASIS OF BEARING**  
The basis of bearing for this survey is N37°33'27"E, as shown on COS No. 2571 between the two corners at the southeast property line of Parcel A both are 5/8 inch diameter rebar with plastic cap stamped Marquardt 7328-LS

**HISTORY OF SURVEY**  
1948 - Plat No. 89, Right-of-Way for Pinkham Creek Road, No. 856 by E. L. Dysan, U.S.F.S.  
1996 - COS No. 2544, subdivides the W1/2 of section by Alvah F. Hughes 7322LS, U.S.F.S.  
1997 - COS No. 2571, creates Parcel A, NW1/4 Section 20 by Dawn Marquardt, 7328-LS  
2001 - COS No. 3021, Relocation of Common Boundary Lines by Alvah F. Hughes, 7322-LS  
2001 - COS No. 3023, Relocation of Common Boundary Lines by Alvah F. Hughes, 7322-LS

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Lincoln County Treasurer, Lincoln County, Montana Date

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to Lots 1 and 2 shown hereon, is provided by the Pinkham Creek Road, a 60.00 foot public road and utility easement and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, PLS, 7322-LS Date

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, Montana Reg. No. 7322-LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Approved this 31st day of Dec., 2002, A.D. at Eureka, MT

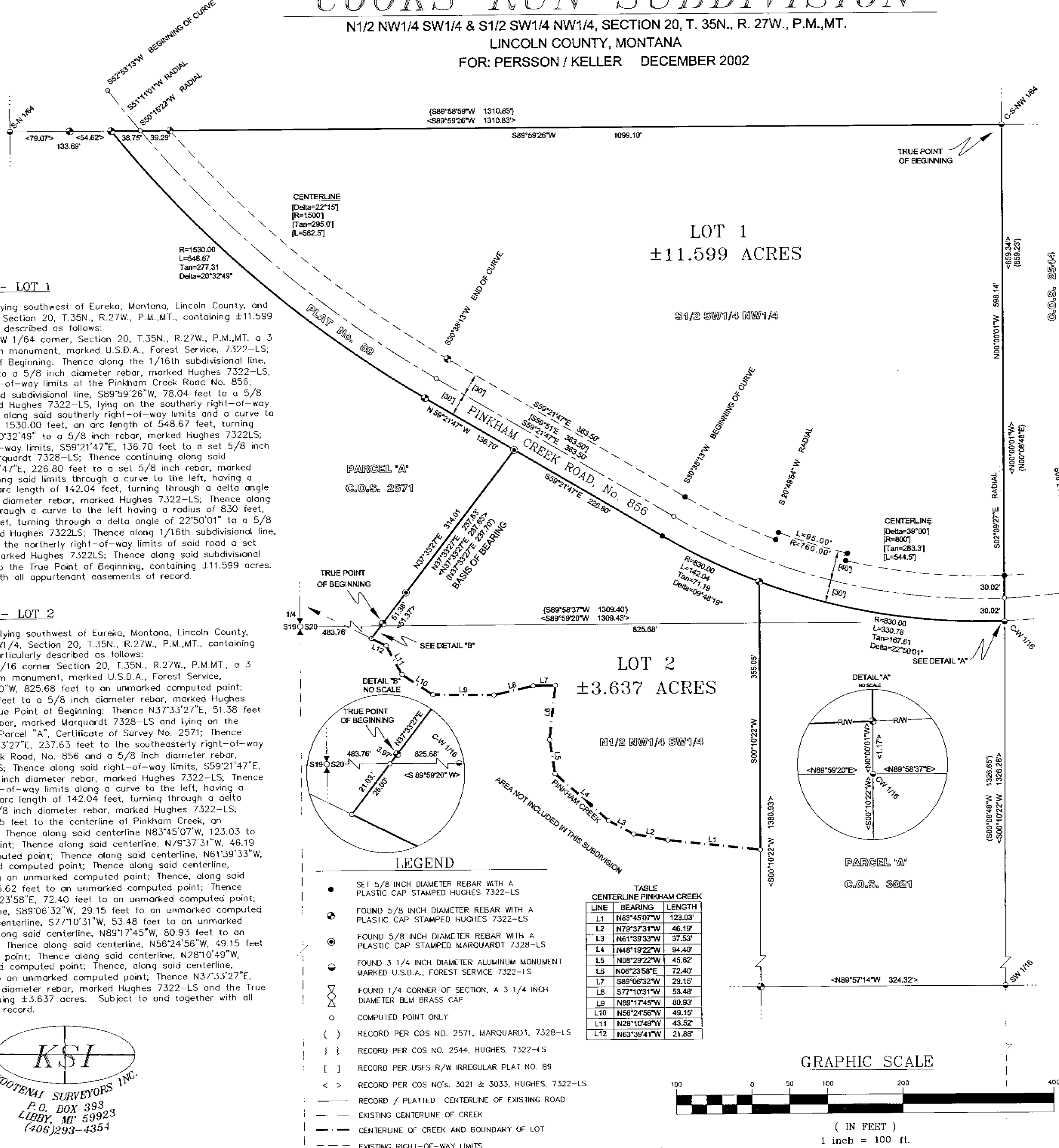
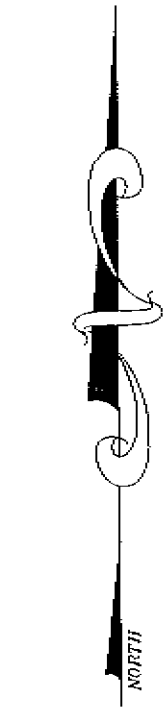
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**  
John Koyce 01/22/03  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 22nd day of January, 2003 A.D. at 12:30 o'clock P.M.

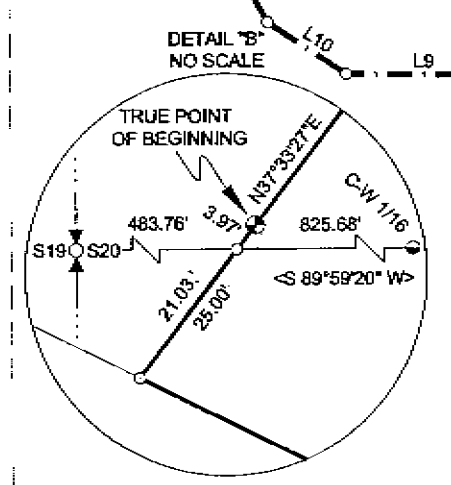
County Clerk Recorder Deputy

P.F. PLAT NO. 6435  
Doc # 164640



**LEGAL DESCRIPTION - LOT 1**  
An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, and in the S1/2 SW1/4 NW1/4, Section 20, T.35N., R.27W., P.M., MT., containing ±11.599 acres and more particularly described as follows:  
Commencing at the C-S-NW 1/4 corner, Section 20, T.35N., R.27W., P.M., MT. a 3 1/4 inch diameter aluminum monument, marked U.S.D.A., Forest Service, 7322-LS; and being the True Point of Beginning; Thence along the 1/16th subdivisional line, S89°59'26"W, 1099.10 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS, lying on the northerly right-of-way limits of the Pinkham Creek Road No. 856; Thence continuing along said subdivisional line, S89°59'26"W, 78.04 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS, lying on the southerly right-of-way limits of said road; Thence along said southerly right-of-way limits and a curve to the left, having a radius of 1530.00 feet, an arc length of 548.67 feet, turning through a delta angle of 20°32'49" to a 5/8 inch rebar, marked Hughes 7322LS; Thence along said right-of-way limits, S59°21'47"E, 136.70 feet to a set 5/8 inch diameter rebar, marked Marquardt 7328-LS; Thence continuing along said right-of-way limits, S59°21'47"E, 226.80 feet to a set 5/8 inch rebar, marked Hughes 7322LS; Thence along said limits through a curve to the left, having a radius of 830.00 feet, an arc length of 142.04 feet, turning through a delta angle of 9°48'19", to a 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence along said right-of-way limits through a curve to the left having a radius of 830 feet, an arc length of 330.78 feet, turning through a delta angle of 22°50'01" to a 5/8 inch diameter rebar, marked Hughes 7322LS; Thence along 1/16th subdivisional line, N00°00'01"W, 60.04 feet to the northerly right-of-way limits of said road a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along said subdivisional line N00°00'01"W, 598.14' to the True Point of Beginning, containing ±11.599 acres. Subject to and together with all appurtenant easements of record.

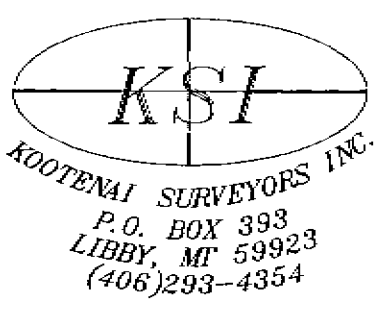
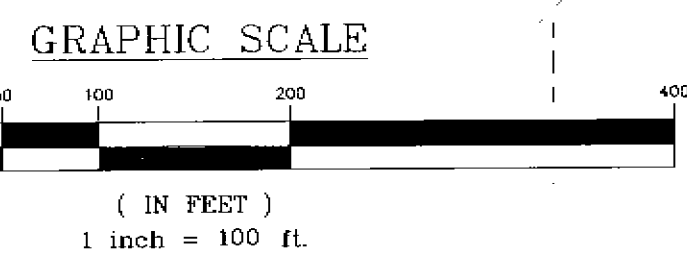
**LEGAL DESCRIPTION - LOT 2**  
An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, and in the N1/2 NW1/4 SW1/4, Section 20, T.35N., R.27W., P.M., MT., containing ±3.637 acres and more particularly described as follows:  
Commencing at the C-W 1/16 corner Section 20, T.35N., R.27W., P.M., MT., a 3 1/4 inch diameter aluminum monument, marked U.S.D.A., Forest Service, 7322-LS; Thence S89°59'20"W, 825.68 feet to an unmarked computed point; Thence N37°33'27"E, 3.97 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS and being the True Point of Beginning; Thence N37°33'27"E, 51.38 feet to a 5/8 inch diameter rebar, marked Marquardt 7328-LS and lying on the southeasterly boundary of Parcel "A", Certificate of Survey No. 2571; Thence along said boundary, N37°33'27"E, 237.63 feet to the southeasterly right-of-way limits of the Pinkham Creek Road, No. 856 and a 5/8 inch diameter rebar, marked Marquardt 7328-LS; Thence along said right-of-way limits, S59°21'47"E, 226.80 feet to a set 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence continuing along said right-of-way limits along a curve to the left, having a radius of 830.00 feet, an arc length of 142.04 feet, turning through a delta angle of 09°48'19" to a 5/8 inch diameter rebar, marked Hughes 7322-LS; Thence S00°10'22"W, 355.05 feet to the centerline of Pinkham Creek, an unmarked computed point; Thence along said centerline N83°45'07"W, 123.03 to an unmarked computed point; Thence along said centerline, N79°37'31"W, 46.19 feet to an unmarked computed point; Thence along said centerline, N61°39'33"W, 37.53 feet to an unmarked computed point; Thence along said centerline, N48°19'22"W, 94.40 feet to an unmarked computed point; Thence, along said centerline, N08°29'22"W, 45.62 feet to an unmarked computed point; Thence along said centerline, N06°23'58"E, 72.40 feet to an unmarked computed point; Thence along said centerline, S89°06'32"W, 29.15 feet to an unmarked computed point; Thence along said centerline, S77°10'31"W, 53.48 feet to an unmarked computed point; Thence along said centerline, N89°17'45"W, 60.93 feet to an unmarked computed point; Thence along said centerline, N56°24'56"W, 49.15 feet to an unmarked computed point; Thence along said centerline, N28°10'49"W, 43.52 feet to an unmarked computed point; Thence, along said centerline, N63°39'41"W, 21.88 feet to an unmarked computed point; Thence N37°33'27"E, 25.00 feet to a 5/8 inch diameter rebar, marked Hughes 7322-LS and the True Point of Beginning, containing ±3.637 acres. Subject to and together with all appurtenant easements of record.



- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED MARQUARDT 7328-LS
  - FOUND 3 1/4 INCH DIAMETER ALUMINUM MONUMENT MARKED U.S.D.A., FOREST SERVICE 7322-LS
  - COMPUTED POINT ONLY
  - ( ) RECORD PER COS NO. 2571, MARQUARDT, 7328-LS
  - { } RECORD PER COS NO. 2544, HUGHES, 7322-LS
  - [ ] RECORD PER USFS R/W IRREGULAR PLAT NO. 89
  - < > RECORD PER COS NO'S. 3021 & 3033, HUGHES, 7322-LS
  - RECORD / PLATTED CENTERLINE OF EXISTING ROAD
  - - - EXISTING CENTERLINE OF CREEK
  - - - CENTERLINE OF CREEK AND BOUNDARY OF LOT
  - - - EXISTING RIGHT-OF-WAY LIMITS

**TABLE CENTERLINE PINKHAM CREEK**

LINE	BEARING	LENGTH
L1	N83°45'07"W	123.03'
L2	N79°37'31"W	46.19'
L3	N61°39'33"W	37.53'
L4	N48°19'22"W	94.40'
L5	N08°29'22"W	45.62'
L6	N06°23'58"E	72.40'
L7	S89°06'32"W	29.15'
L8	S77°10'31"W	53.48'
L9	N89°17'45"W	60.93'
L10	N56°24'56"W	49.15'
L11	N28°10'49"W	43.52'
L12	N63°39'41"W	21.88'



Survey Restrictive Removed P.F. # 7278 Doc # 164637  
Platting Certificate P.F. # 7278 Doc # 164638  
Notary Used Plan P.F. # 7280 Doc # 164639



# A PLAT OF: COOL CREEK SUBDIVISION

A PART OF H.E.S. 408 AND H.E.S. 406

IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M.

For: Cool Creek Properties L.L.C. Date: September 2005

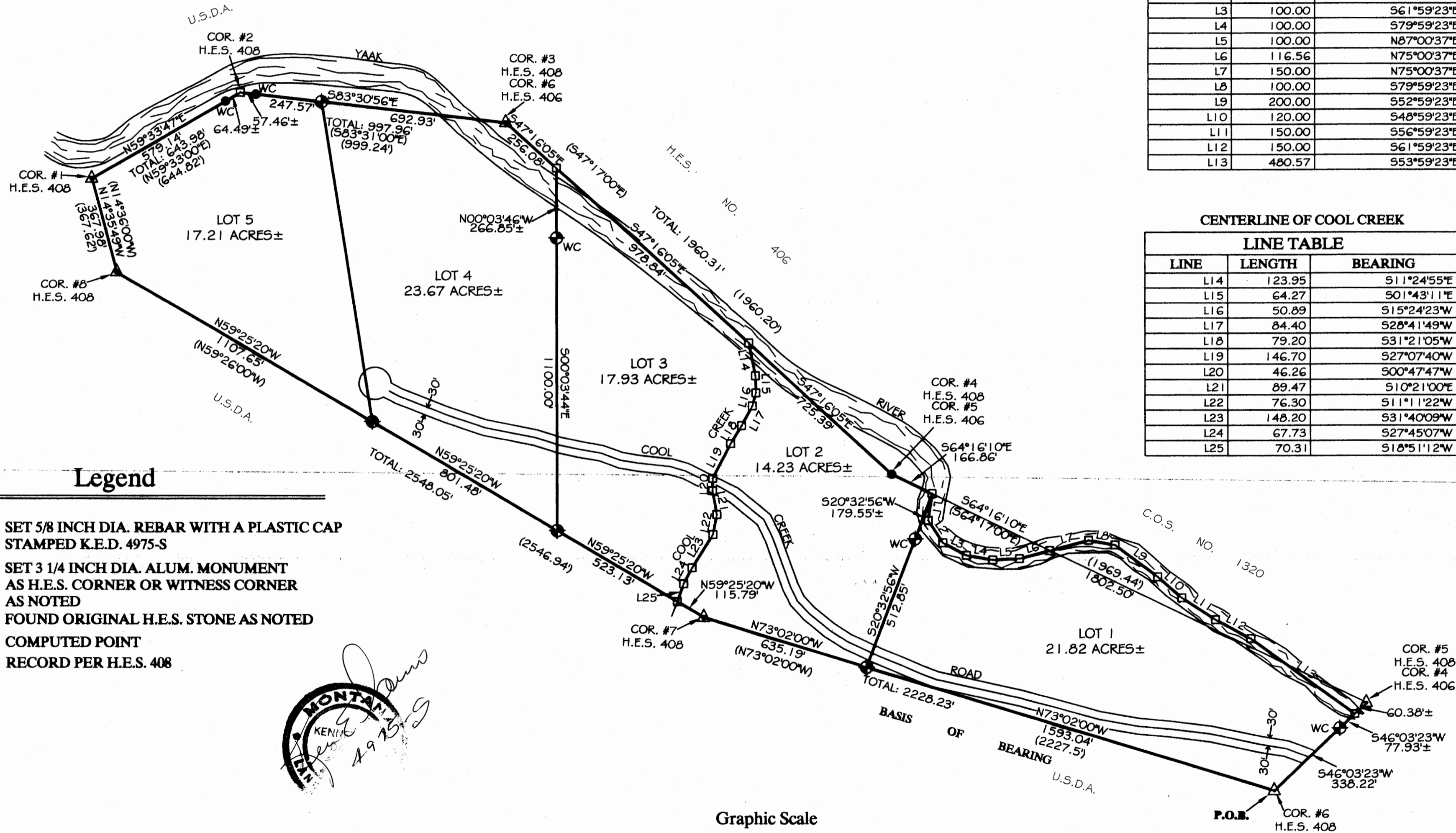
Total Acreage: 94.86±

CENTERLINE OF THE YAAK RIVER  
PER C.O.S. NO. 1320

LINE TABLE		
LINE	LENGTH	BEARING
L1	100.13	S08°00'37"W
L2	100.00	S32°59'23"E
L3	100.00	S61°59'23"E
L4	100.00	S79°59'23"E
L5	100.00	N87°00'37"E
L6	116.56	N75°00'37"E
L7	150.00	N75°00'37"E
L8	100.00	S79°59'23"E
L9	200.00	S52°59'23"E
L10	120.00	S48°59'23"E
L11	150.00	S56°59'23"E
L12	150.00	S61°59'23"E
L13	480.57	S53°59'23"E

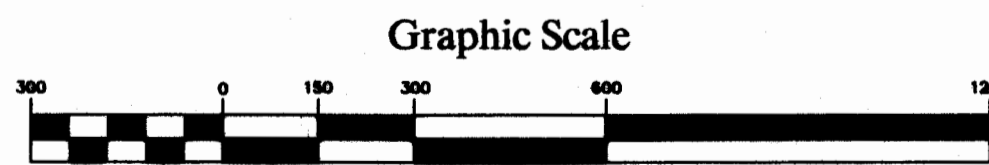
CENTERLINE OF COOL CREEK

LINE TABLE		
LINE	LENGTH	BEARING
L14	123.95	S11°24'55"E
L15	64.27	S01°43'11"E
L16	50.89	S15°24'23"W
L17	84.40	S28°41'49"W
L18	79.20	S31°21'05"W
L19	146.70	S27°07'40"W
L20	46.26	S00°47'47"W
L21	89.47	S10°21'00"E
L22	76.30	S11°11'22"W
L23	148.20	S31°40'09"W
L24	67.73	S27°45'07"W
L25	70.31	S18°51'12"W



### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- SET 3 1/4 INCH DIA. ALUM. MONUMENT AS H.E.S. CORNER OR WITNESS CORNER AS NOTED
- △ FOUND ORIGINAL H.E.S. STONE AS NOTED
- COMPUTED POINT
- ( ) RECORD PER H.E.S. 408



(in feet)  
1 inch = 300 ft.

**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 09/20/05

DRAWN BY: MDM

FILE: HES408.DWG

*General Plat Approval p.F. 9053 Doc# 204211  
Survey Restrictions Removed p.F. 9054 Doc# 204212  
Platting Certificate p.F. 9055 Doc# 204213*

*Road Use Permit p.F. 9056 Doc# 204214  
Road Drainage Permit p.F. 9057 Doc# 204215  
Comments Doc# 204217 S 313/157*

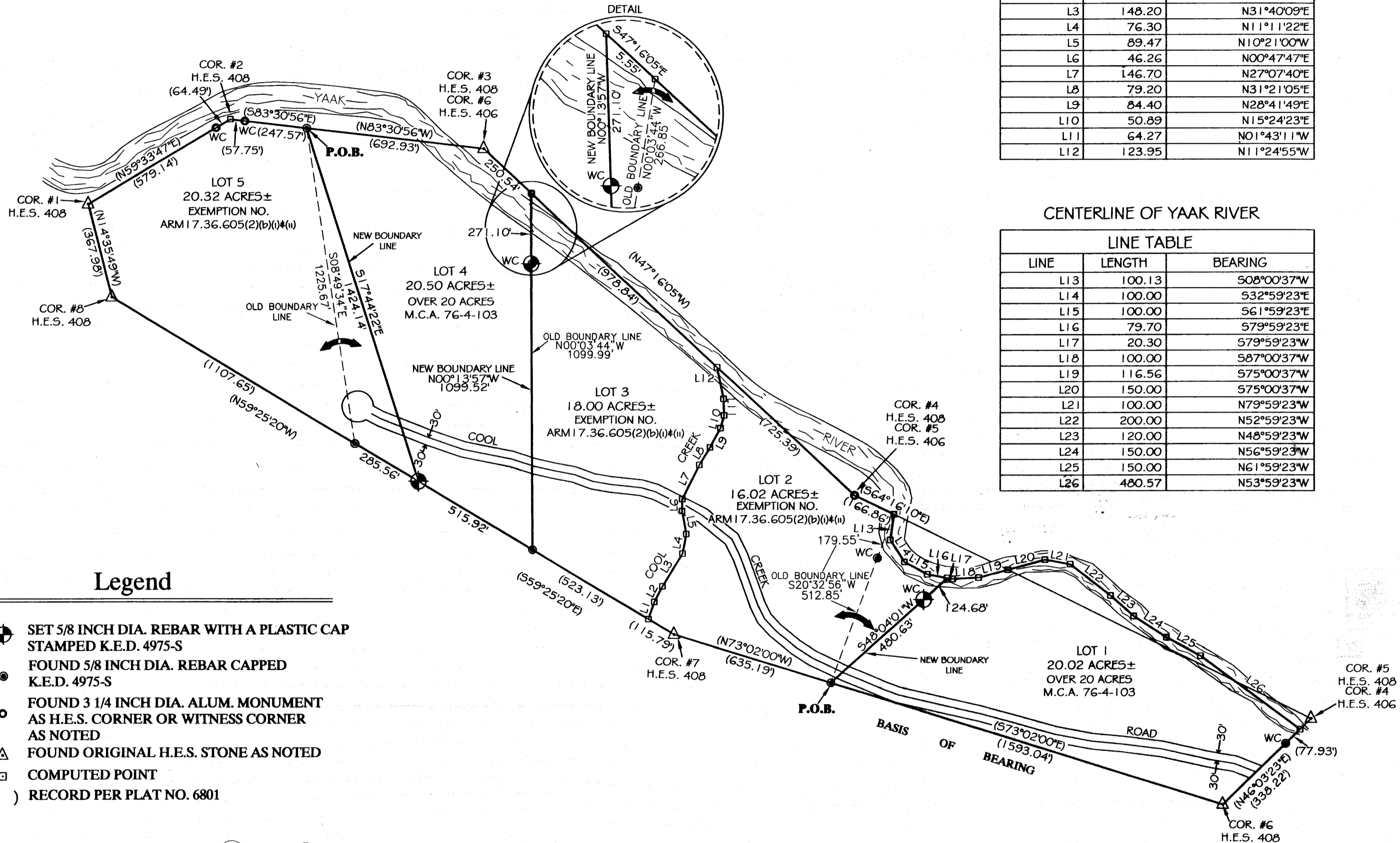
LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF:**  
**COOL CREEK SUBDIVISION**  
 (PLAT NO. 6801)  
**BOUNDARY LINE ADJUSTMENT**  
 Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M.  
 For: Cool Creek Properties L.L.C.      Date: September 2006

CENTERLINE OF COOL CREEK

LINE TABLE		
LINE	LENGTH	BEARING
L1	70.31	N18°51'12"E
L2	67.73	N27°45'07"E
L3	148.20	N31°40'09"E
L4	76.30	N11°11'22"E
L5	89.47	N10°21'00"W
L6	46.26	N00°47'47"E
L7	146.70	N27°07'40"E
L8	79.20	N31°21'05"E
L9	84.40	N28°41'49"E
L10	50.89	N15°24'23"E
L11	64.27	N01°43'11"W
L12	123.95	N11°24'55"W

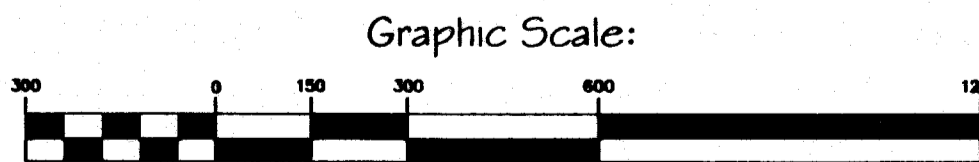
CENTERLINE OF YAAK RIVER

LINE TABLE		
LINE	LENGTH	BEARING
L13	100.13	S08°00'37"W
L14	100.00	S32°59'23"E
L15	100.00	S61°59'23"E
L16	79.70	S79°59'23"E
L17	20.30	S79°59'23"W
L18	100.00	S87°00'37"W
L19	116.56	S75°00'37"W
L20	150.00	S75°00'37"W
L21	100.00	N79°59'23"W
L22	200.00	N52°59'23"W
L23	120.00	N48°59'23"W
L24	150.00	N56°59'23"W
L25	150.00	N61°59'23"W
L26	480.57	N53°59'23"W



**Legend**

- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. MONUMENT AS H.E.S. CORNER OR WITNESS CORNER AS NOTED
- △ FOUND ORIGINAL H.E.S. STONE AS NOTED
- COMPUTED POINT
- ( ) RECORD PER PLAT NO. 6801



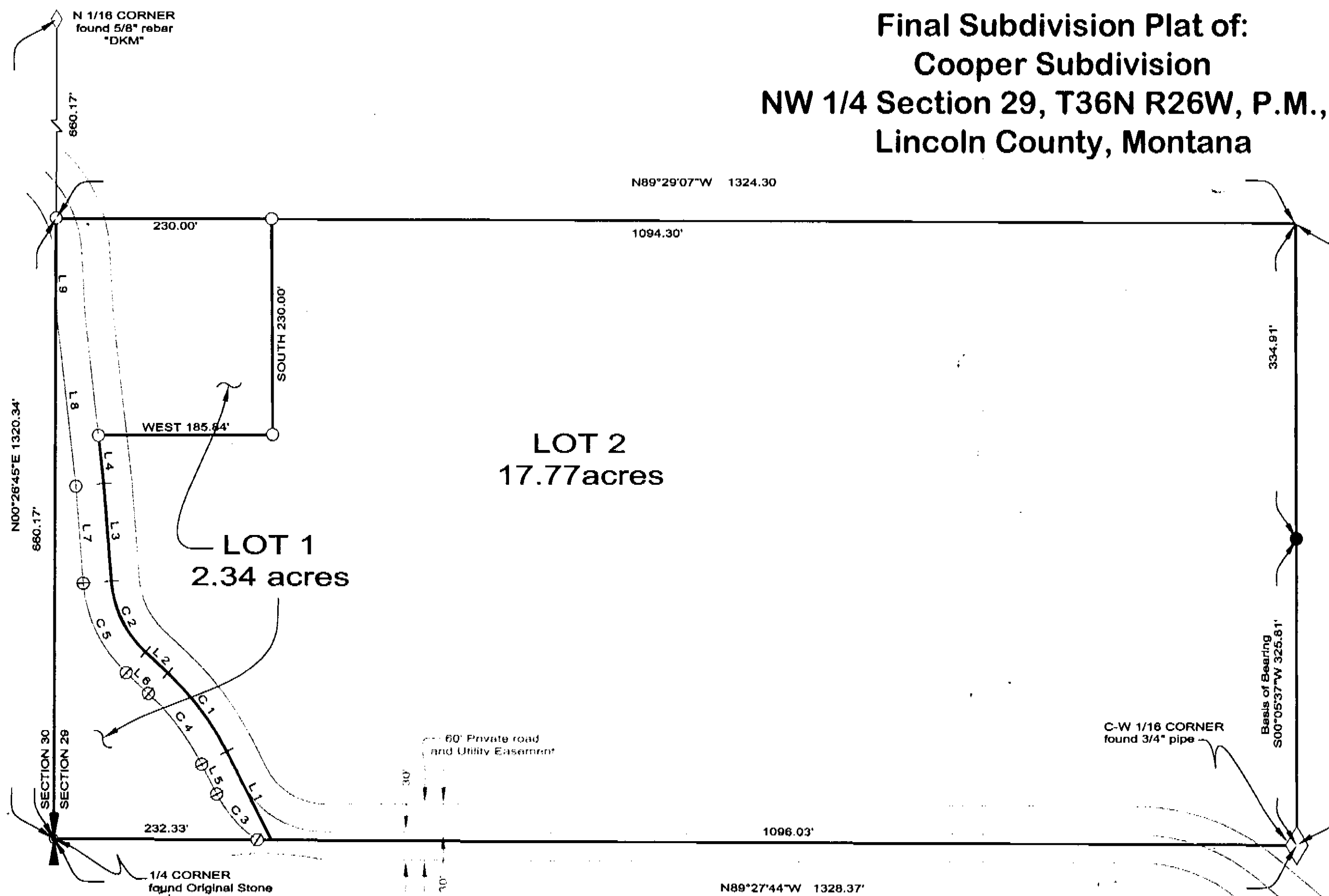
1 inch = 300 ft.

Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441

DATE: 09/28/06  
 DRAWN BY: MDM      FILE: H.E.S. 408.DWG

**Final Subdivision Plat of:  
Cooper Subdivision  
NW 1/4 Section 29, T36N R26W, P.M.,M.  
Lincoln County, Montana**

OWNERS: Lee Joseph Lefelman as trustee of the Lefelman Family Trust  
 PURPOSE: Minor Subdivision  
 DATE: August 18, 2000



**CERTIFICATE OF DEDICATION**

I, Lee Joseph Lefelman as trustee of the Lefelman Family Trust, the undersigned property owner do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the Plat and Certificate of Survey hereunto included, the following described tract of land To-Wit:

The South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 29, Township 36 North Range 26 West, Principal Meridian, Montana.  
 CONTAINING 20.11 acres of land as shown hereon.  
 SUBJECT TO: a 60' private road and utility easement  
 SUBJECT TO ALL: existing easements and right-of-ways.

The above described subdivision is to be known and designated as COOPER SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Private Road per Section 76-3-608(3)(d), MCA.

*Lee Joseph Lefelman*  
 Lee Joseph Lefelman as trustee  
 of the Lefelman Family Trust

On this 9 day of October, 2000, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Lee J. Lefelman known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they are executed the same.  
 IN WITNESS THEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Jerome Hersh*  
 Notary Public for the State of Montana ARIZONA  
 Residing at Cochise County  
 My commission expires 4/15/02



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Marion B. Ross, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. ..., County Clerk and Recorder of said county do hereby certify that this accompanying plat of COOPER SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 29 Day of Nov., 2000.

STATE OF MONTANA  
 County of Lincoln SS

Filed on the 30<sup>th</sup> Day of Nov., 2000, A.D., at 10:15 O'clock A. M.

*Carol M. ...*  
 County Clerk and Recorder

By: Marion B. Ross 11-29-00  
 Deputy Chairman

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 30 Day of November, 2000.

*Mari A. Miller by Janyia R. ...*  
 Treasurer, Lincoln County, Montana

APPROVED: 11-20, 2000

Examining Land Surveyor,  
 Registration No.:

**CERTIFICATE OF SURVEYOR**

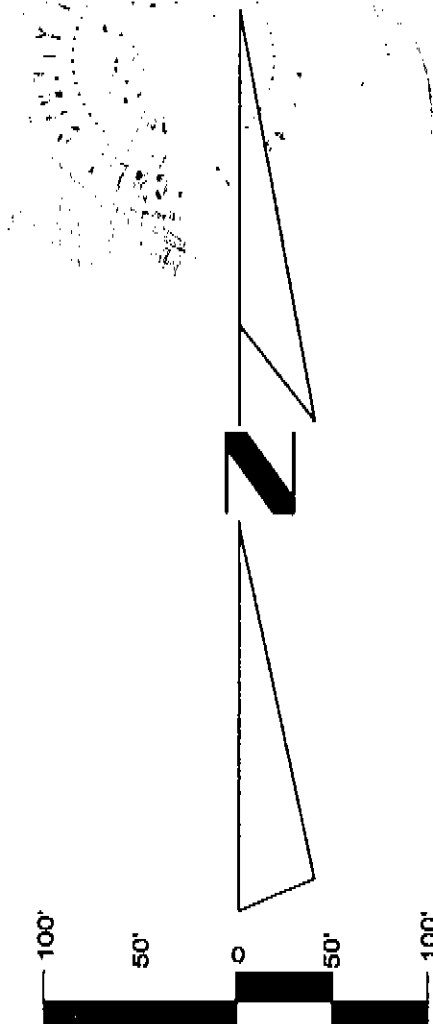
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 S

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C 1	105.21	300.00	19°47'36"
C 2	85.72	115.00	42°24'31"
C 3	65.92	128.20	29°09'50"
C 4	94.69	270.00	19°47'36"
C 5	108.08	145.00	42°24'31"

LINE TABLE		
LINE	LENGTH	BEARING
L 1	105.32	N26°47'10"W
L 2	32.39	N46°52'44"W
L 3	104.19	N04°10'15"W
L 4	51.14	N08°11'57"W
L 5	35.33	N26°47'10"W
L 6	32.39	N46°52'44"W
L 7	103.66	N04°10'15"W
L 8	190.23	N08°11'57"W
L 9	96.51	N00°26'46"E

**LEGEND**

- set 5/8" x 24" rebar with a 1-1/4" plastic cap stamped "Marquardt 7328 S"
- Allquot Corner (as Noted)
- 1/4 Corner (as Noted)
- found 5/8" rebar with a 1-1/4" plastic cap stamped "Marquardt 7328 S"



**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 744-3055

*P.M. # 6317 Doc # 150261*

Date: 9-21-99	Revision No. 4
Project Name: Cooper	Project Number: 99-147
Filename: r4	Drawn By: Loupis

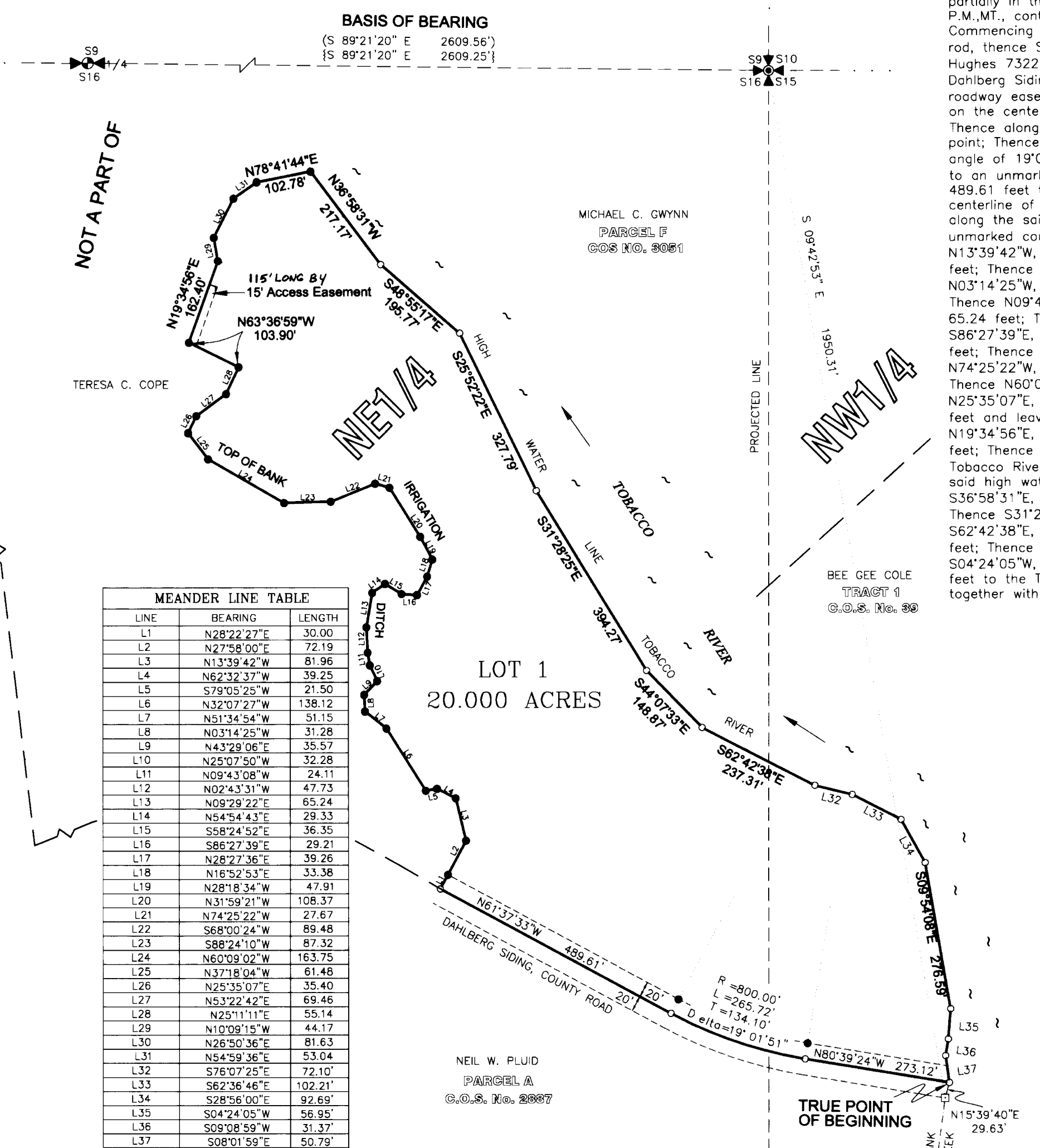
*Survey Restrictions Removed, P.F. # 6865 Doc # 150259  
 Platting Certificate P.F. # 6866 Doc # 150260*

# A PLAT OF "COPE RANCH SUBDIVISION"

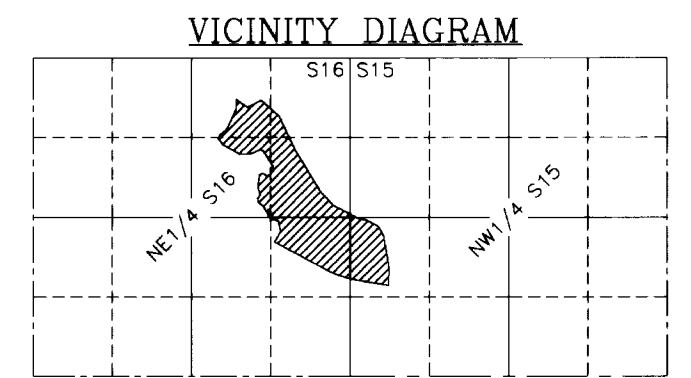
NE1/4, SECTION 16 & NW1/4, SECTION 15, T.35N., R.26W., P.M., MT.

LINCOLN COUNTY, MONTANA

DATE: SEPTEMBER 2003 FOR: TERESA COPE



LINE	BEARING	LENGTH
L1	N28°22'27"E	30.00
L2	N27°58'00"E	72.19
L3	N13°39'42"W	81.96
L4	N62°32'37"W	39.25
L5	S79°05'25"W	21.50
L6	N32°07'27"W	138.12
L7	N91°34'54"W	51.15
L8	N03°14'25"W	31.28
L9	N43°29'06"E	35.57
L10	N25°07'50"W	32.28
L11	N09°43'08"W	24.11
L12	N02°43'31"W	47.73
L13	N09°29'22"E	65.24
L14	N45°44'43"E	29.33
L15	S58°24'52"E	36.35
L16	S86°27'39"E	29.21
L17	N28°27'36"E	39.26
L18	N16°52'53"E	33.38
L19	N28°18'34"W	47.91
L20	N31°59'21"W	108.37
L21	N74°25'22"W	27.67
L22	S68°00'24"W	89.48
L23	S88°24'10"W	87.32
L24	N60°09'02"W	163.75
L25	N37°18'04"W	51.48
L26	N25°35'07"E	35.40
L27	N53°22'42"E	69.46
L28	N25°11'11"E	55.14
L29	N10°09'15"W	44.17
L30	N65°50'36"E	81.63
L31	N54°59'36"E	53.04
L32	S76°07'25"E	72.10
L33	S62°36'46"E	102.21
L34	S28°56'00"E	92.69
L35	S04°24'05"W	56.95
L36	S09°08'59"W	31.37
L37	S08°01'59"E	50.79



**LEGAL DESCRIPTION - "COPE RANCH SUBDIVISION"**  
 An irregular tract of land, lying southeast of Eureka, Montana, Lincoln County, and partially in the NE1/4, Section 16 and the NW1/4, Section 15, T.35N., R.26W., P.M., MT., containing ±20.000 acres, and more particularly described as follows:  
 Commencing at the Northeast Section corner, Section 16, a 1.0 inch diameter steel rod, thence S09°42'53"E, 1950.31 feet to a 5/8 inch rebar with plastic cap marked Hughes 7322LS, lying at the intersection of Fortine Creek's westerly bank and Dahlberg Siding, a county road's southerly right-of-way limit, a 40.00 foot county roadway easement; Thence N15°39'40"E, 29.63 feet to an unmarked computed point, lying on the centerline of said Dahlberg Siding Road and being the True Point of Beginning; Thence along said centerline, N80°39'24"W, 273.12 feet to an unmarked computed point; Thence continuing along said centerline curving to the right through a delta angle of 19°01'51", a radius of 800.00 feet and along an arc length of 265.72 feet to an unmarked computed point; Thence continuing along said centerline, N61°37'33"W, 459.61 feet to the intersection of an irrigation ditch easterly top bank, and the centerline of said Dahlberg Siding county road, an unmarked computed point; Thence along the said ditch easterly top bank and its meander line through the following unmarked courses: N28°22'27"E, 30.00'; Thence N27°58'00"E, 72.19 feet; Thence N13°39'42"W, 81.96 feet; Thence N62°32'37"W, 39.25 feet; Thence S79°05'25"W, 21.50 feet; Thence N32°07'27"W, 138.12 feet; Thence N91°34'54"W, 51.15 feet; Thence N03°14'25"W, 31.28 feet; Thence N43°29'06"E, 35.57; Thence N25°07'50"W, 32.28; Thence N09°43'08"W, 24.11 feet; Thence N02°43'31"W, 47.73 feet; Thence N09°29'22"E, 65.24 feet; Thence N45°44'43"E, 29.33 feet; Thence S58°24'52"E, 36.35 feet; Thence S86°27'39"E, 29.21 feet; Thence N28°27'36"E, 39.26 feet; Thence N16°52'53"E, 33.38 feet; Thence N28°18'34"W, 47.91 feet; Thence N31°59'21"W, 108.37 feet; Thence N74°25'22"W, 27.67 feet; Thence S68°00'24"W, 89.48 feet; Thence S88°24'10"W, 87.32'; Thence N60°09'02"W, 163.75 feet; Thence N37°18'04"W, 51.48 feet; Thence N25°35'07"E, 35.40 feet; Thence N53°22'42"E, 69.46 feet; Thence N25°11'11"E, 55.14 feet and leaving the irrigation ditch; Thence N63°36'59"W, 103.90 feet; Thence N19°34'56"E, 162.40 feet; Thence N10°09'15"W, 44.17 feet; Thence N26°50'36"E, 81.63 feet; Thence N54°59'36"E, 53.04 feet; Thence N78°41'44"E, 102.78 feet to the Tobacco River's westerly high water mark, an unmarked computed point; Thence along said high water mark and its meander line, the following unmarked courses: S36°58'31"E, 217.17 feet; S48°55'17"E, 195.77 feet; Thence S25°52'22"E, 327.79 feet; Thence S31°28'25"E, 394.27 feet; Thence S44°07'33"E, 148.87 feet; Thence S62°42'38"E, 237.31 feet; Thence S76°07'25"E, 72.10 feet; Thence S62°36'46"E, 102.21 feet; Thence S28°56'00"E, 92.69 feet; Thence S09°54'08"E, 276.59 feet; Thence S04°24'05"W, 56.95 feet; Thence S09°08'59"W, 31.37 feet; Thence S08°01'59"E, 50.79 feet to the True Point of Beginning, containing ±20.000 acres. Subject to and together with all appurtenant easements of record.

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
  - FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322LS
  - COMPUTED POINT ONLY
  - ⊕ 1/4 CORNER MONUMENT - FOUND 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIA. BRASS CAP, MARKED 27955
  - ⊕ 1/4 CORNER MONUMENT - PROJECTED
  - ⊕ SECTION CORNER MONUMENT - FOUND 1 INCH DIAMETER STEEL ROD
  - { } RECORD PER COS No. 2887
  - ( ) RECORD PER "CERTIFIED LAND CORNER RECORDATION" BOOK 1, PAGE 371, T.35N., R.26W.
  - COUNTY ROAD RIGHT-OF-WAY LIMITS
  - CURVE RADIAL OR TIE LINE
  - SECTION LINE
  - APPROXIMATE HIGH WATER LINE
  - ADJOINING C.O.S. BOUNDARY
- GRAPHIC SCALE**  
 0 100 200 400 800  
 ( IN FEET )  
 1 inch = 200 ft.

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**  
 I, Teresa C. Cope, owner of record, hereby certify that the purpose of this survey is to create a 1 Lot Minor Subdivision to be known as "Cope Ranch"; Lot 1 containing ±20.000 acres, pursuant to M.C.A. 76-4-103.  
Teresa C. Cope Date 10-20-2003

**ACKNOWLEDGMENT**  
 The foregoing certification was subscribed and acknowledged before me, a Notary Public for the State of Montana/ County of Lincoln, by the above named person(s), on this 20<sup>th</sup> day of Oct, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
[Signature], Notary Public for the State of Montana,  
 residing in: [Address] My Commission expires: 08/14/2004

**HISTORY OF SURVEY**  
 1973 - Certified Land Corner Recordation, Book 1, Page 371, T. 35 N. R. 26 W.  
 1976 - C.O.S. No. 39, adjoining boundary by James L. Hand, 27955  
 1999 - C.O.S. No. 2887, adjoining boundary by Alvah F. Hughes, 7322LS  
 2001 - C.O.S. No. 3051, adjoining boundary by Dawn Marquardt, 73285

**METHOD OF SURVEY**  
 A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners.

**BASIS OF BEARING**  
 The basis of bearing for this survey is N89°21'20"W, as shown on Corner Recordation between the North 1/4 corner, Section 16, a 2 1/2 inch diameter iron pipe with brass cap stamped 27955 and the Northeast Section corner, Section 16, a 1 inch diameter steel bar.

**COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
[Signature] Date 11-6-03  
 Lincoln County Treasurer, Lincoln County, Montana

**ACCESS CERTIFICATION**  
 I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by "Dahlberg Siding", a 40.00 foot public road and utility easement and that the driving surface is a minimum of 20 feet wide.  
[Signature] Date 10-22-03  
 Alvah F. Hughes, PLS, 7322LS

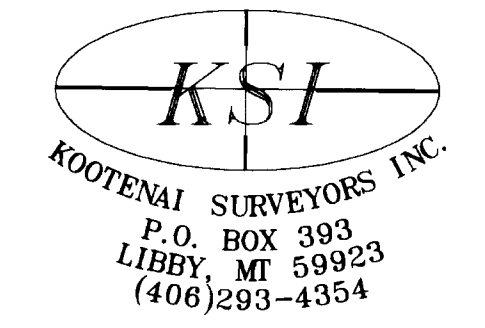
**LAND SURVEYOR'S CERTIFICATION**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adapted pursuant thereto.  
[Signature] Date 10-22-03  
 Alvah F. Hughes, Montana Reg. No. 7322LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
 Approved this 27<sup>th</sup> day of Oct, 2003.  
[Signature] H. Webster  
 4130 S  
 Registered Professional Land Surveyor

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION**  
 Approved this 6<sup>th</sup> day of Nov, 2003, A.D.  
[Signature]  
 Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 12<sup>th</sup> day of November, 2003, A.D. at 4:05 o'clock p.m.  
[Signature] by [Signature]  
 County Clerk Recorder Deputy

P.F. PLAT NO. 6489 Doc # 173074



Noxious Weed Plan PF 7493 Doc # 172186  
 Covenants BR285/641 Doc # 172607

# A FINAL SUBDIVISION PLAT OF Corner Acres SE 1/4, Sec. 34, T37N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, JFLI TRUST, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF SECTION 34, ALSO BEING THE CENTER LINE OF IOWA FLATS ROAD, SOUTH 89°34'24" WEST 523.19 FEET; THENCE NORTH 00°25'36" WEST 190.00 FEET; THENCE NORTH 33°55'52" EAST 712.23 FEET; THENCE NORTH 89°34'24" EAST 121.70 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 777.96 FEET TO THE POINT OF BEGINNING CONTAINING 6.635 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES, LINCOLN COUNTY, MONTANA.

By: John J. L. Trust  
J.F.L.I. TRUST

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS:

ON THIS 24<sup>th</sup> DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED John J. L. Trust, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Paul K. Pinson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lawrence  
MY COMMISSION EXPIRES 2/12/02

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22<sup>nd</sup> DAY OF July, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Co Rd OR Private Road. THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF July, 1998.

APPROVED: 7-83, 1998

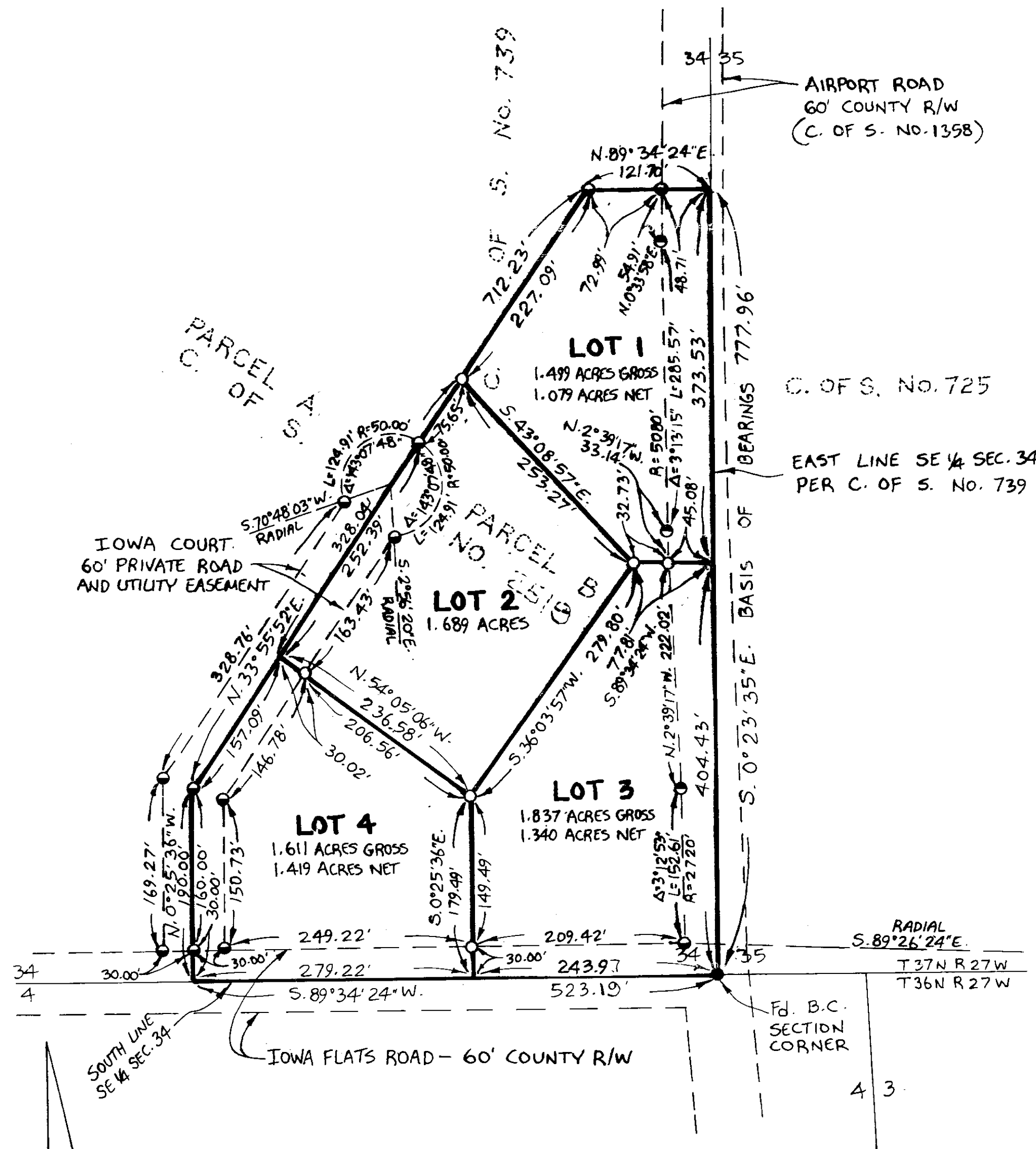
Mari A. Miller by Jonna R. Gehlke  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 23<sup>rd</sup> DAY OF July, 1998, A.D., AT 10:40 O'CLOCK A M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

By: Janice Dennis  
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2519
  - FOUND POINT AS NOTED
  - FOUND 5/8" REBAR DKM PER C. OF S. NO. 1358

SCALE ~ 1" = 100'  
0 50' 100' 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. 133951.*

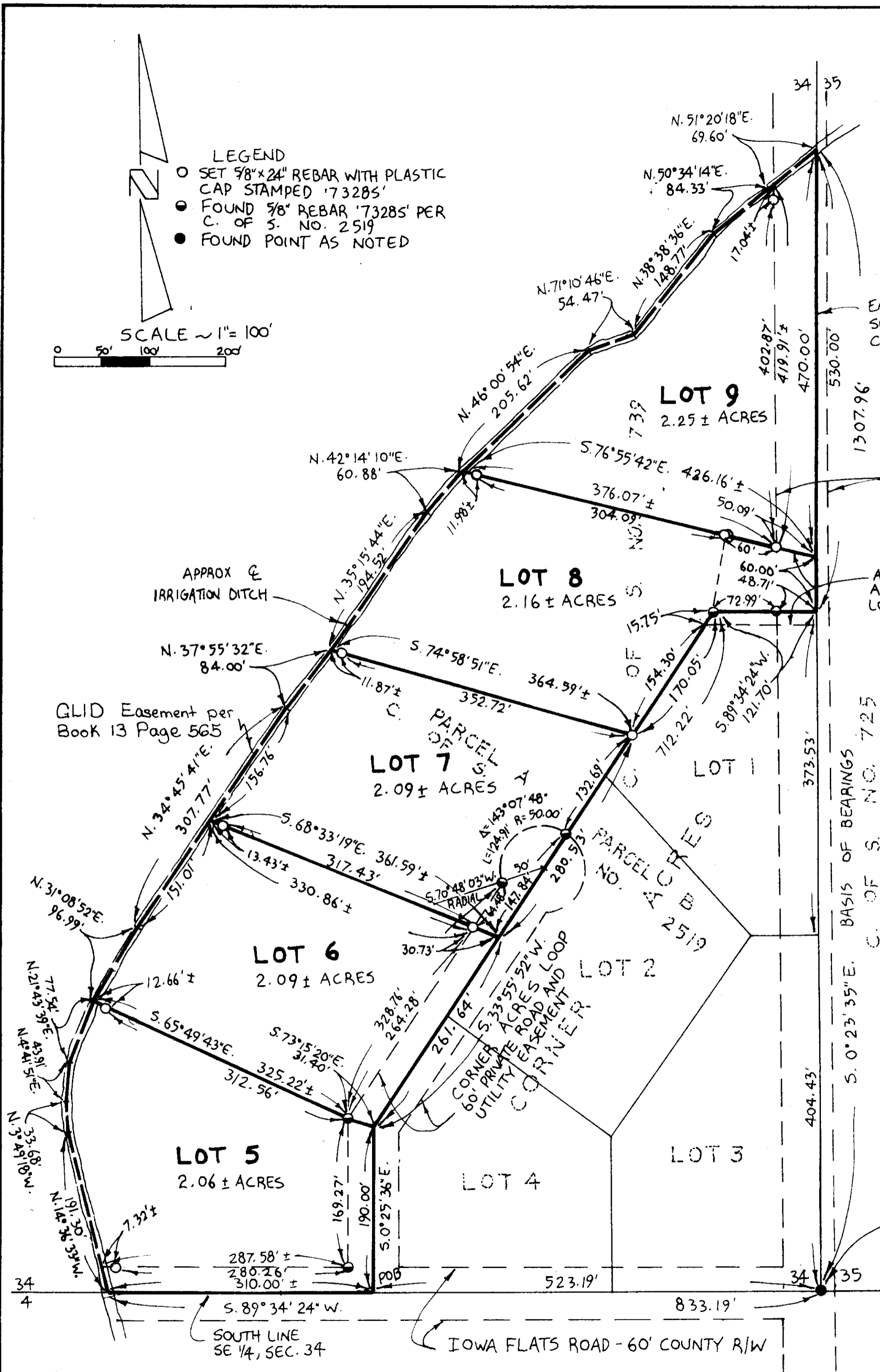
P.F. No. 133958

LUCIANO-CANAL SUBD. 96-208

**A FINAL SUBDIVISION PLAT OF  
Corner Acres No. 2  
SE 1/4, Sec. 34, T37N R27W  
P.M., Lincoln County, Montana**

**LEGEND**  
 ○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2519  
 ● FOUND POINT AS NOTED

SCALE ~ 1" = 100'



**CERTIFICATE OF DEDICATION**

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°34'24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 530.00 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.22 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
 SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-606(3)(D), MCA.

J.F.L.I. TRUST

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED \_\_\_\_\_, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

CHAIRPERSON, BOARD OF Co. Commissioners  
 LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_, A.D., AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

COUNTY CLERK AND RECORDER

BY: \_\_\_\_\_  
 DEPUTY

STATE OF MONTANA  
 COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 199\_\_.

TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: \_\_\_\_\_, 199\_\_

CERTIFICATE OF SURVEYOR

BY: \_\_\_\_\_

DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

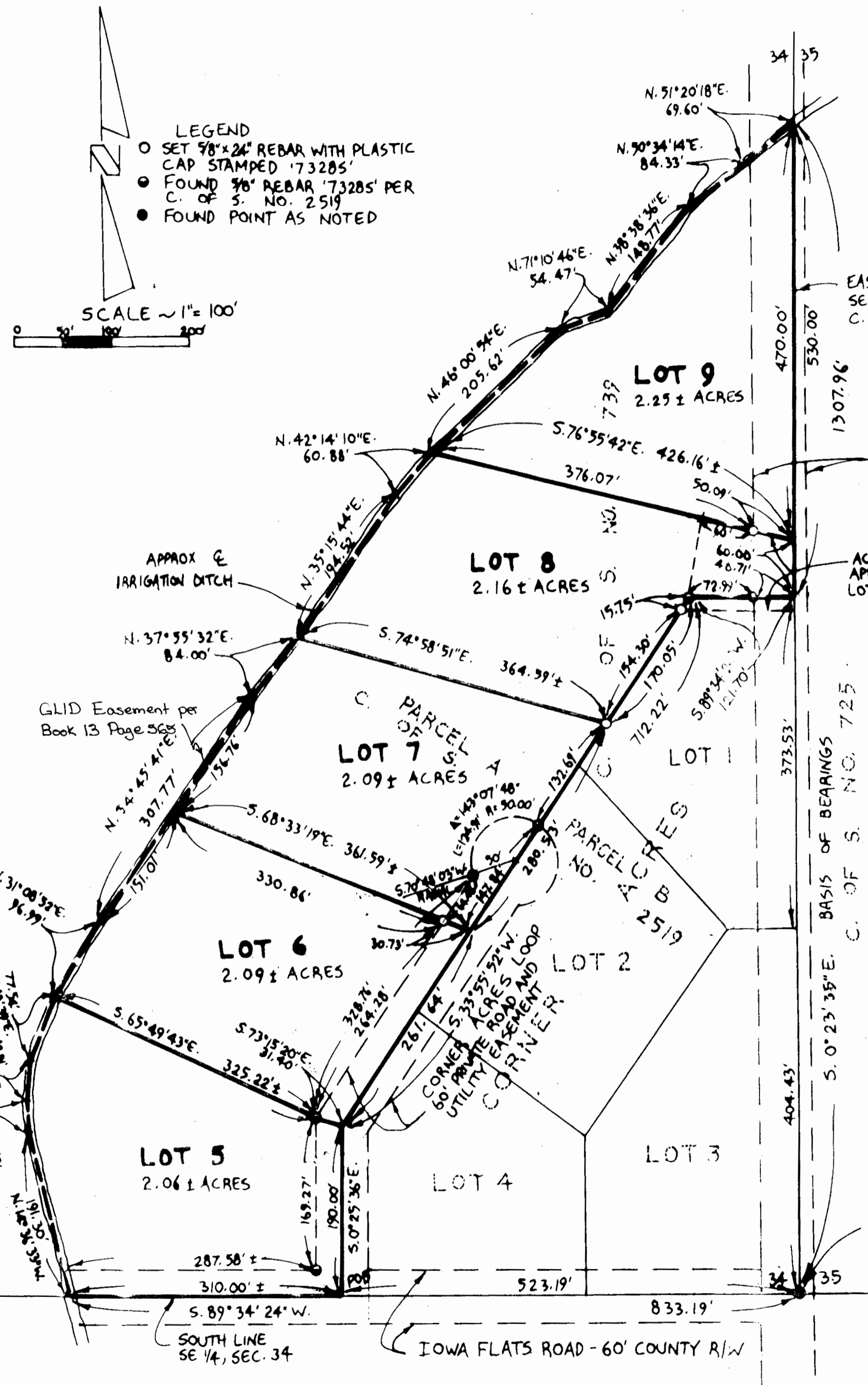
INSTRUMENT RECORD NO. 147477

P.F. No. 6280

**Marquardt Surveying Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

LUCIANO-CANAL 98-085

**A FINAL SUBDIVISION PLAT OF  
Corner Acres No. 2  
SE 1/4, Sec. 34, T37N R27W  
P.M., Lincoln County, Montana**



**CERTIFICATE OF DEDICATION**

J.F.L.I. TRUST, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHEAST CORNER OF SECTION 34; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 SOUTH 89°34'24" WEST 523.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°34'24" WEST 310 FEET MORE OR LESS TO THE CENTER LINE OF THE IRRIGATION DITCH; THENCE NORTHERLY AND NORTHEASTERLY ALONG THE CENTER LINE OF THE IRRIGATION DITCH 1653 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°23'35" EAST 530.00 FEET; THENCE SOUTH 89°34'24" WEST 121.70 FEET; THENCE SOUTH 33°55'52" WEST 712.22 FEET; THENCE SOUTH 00°25'36" EAST 190.00 FEET TO THE POINT OF BEGINNING CONTAINING 10.64 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
 SUBJECT TO PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD PER SECTION 76-3-608(3)(D), MCA.

*Michael J. L...*  
 J.F.L.I. TRUST

STATE OF MONTANA  
 COUNTY OF LINCOLN

ON THIS 14th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED *Michael J. L...*, A REPRESENTATIVE OF J.F.L.I. TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jane Williams*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT *June*  
 MY COMMISSION EXPIRES *2/16/02*

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, *Marianne B. Roach*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Craig M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CORNER ACRES NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14th DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

*Marianne B. Roach*  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 14th DAY OF June 2000, A.D., AT 2:40 O'CLOCK P.M.

*Craig M. Cummings*  
 COUNTY CLERK AND RECORDER

BY: *Jeanne A. Deunio*  
 DEPUTY

STATE OF MONTANA  
 COUNTY OF LINCOLN

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THE 14th DAY OF June, 1999.

*Jan A. Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: *June 14, 1999*

BY: *[Signature]*

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328

INSTRUMENT RECORD NO. 147477

R.P. No. 4288

LUGANO-CANAL 98-085

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.  
 KALISPELL, MONTANA 59901  
 PH: (406) 755-6285

*Sanitary Restrictions Removed P.F. 4280 Doc 147475  
 Platting Certificate P.F. 6731 Doc 147476*

# Final Plat of: Corvette Heights

E 1/2 Section 27, T36N R26W, P.M., M.  
Lincoln County, Montana

For: K. Douglas Newmaster  
Owner: K. Douglas Newmaster  
Date: 23 January 2007  
Purpose: Subdivision

### CERTIFICATE OF DEDICATION and EXEMPTIONS

I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown hereon, the following described land in Lincoln County, Montana, to wit:

#### PERIMETER LEGAL DESCRIPTION

That portion of the East 1/2 of Section 27 Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the 1/4 Corner common to Section 26 and Section 27;  
Thence along the East line of the Southeast 1/4 of the Northeast 1/4 N00°00'02"E 660.21 feet to the South line of Corvette Heights 2;  
Thence along said South line N89°26'47"W 663.43 feet to the East line of Corvette Heights 3;  
Thence along said East line and South line S00°03'35"W 495.01 feet and N89°28'16"W 663.60 feet to the West line of the Southeast 1/4 of the Northeast 1/4;  
Thence along said West line S00°01'25"W 165.53 feet to the Center-East 1/8 Corner;  
Thence along the West line of the Northeast 1/4 of the Southeast 1/4 S00°02'13"W 1319.02 feet to the Southeast 1/8 Corner;  
Thence along the North line of Corvette Heights 1 S89°26'54"E 692.80 feet and S89°27'53"E 633.52 feet to the South 1/8 Corner common to Section 26 and Section 27;  
Thence along the East line of the Northeast 1/4 of the Southeast 1/4 N00°05'35"E 1319.41 feet to the Point of Beginning.

Subject to and Together with Corvette Drive, a 60' private road and utility easement as shown hereon.  
Subject to and Together with Stingray Drive, a 60' private road and utility easement as shown hereon.  
Subject to and Together with a 15 foot utility easement as shown hereon.

Dated this 24<sup>th</sup> day of January, 2007.

*K. Douglas Newmaster* 24 January 2007  
K. Douglas Newmaster Date

STATE OF Montana  
COUNTY OF Flathead ss.

This instrument was acknowledged before me on 24 January 2007 by K. Douglas Newmaster.

*Joannees*  
Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 10.01.10

#### CERTIFICATE OF COUNTY TREASURER

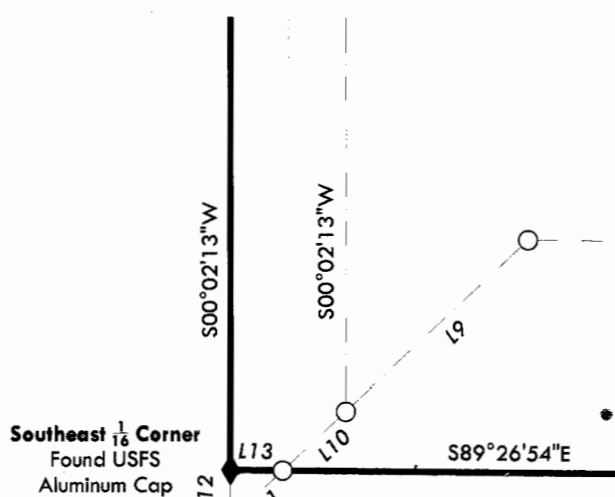
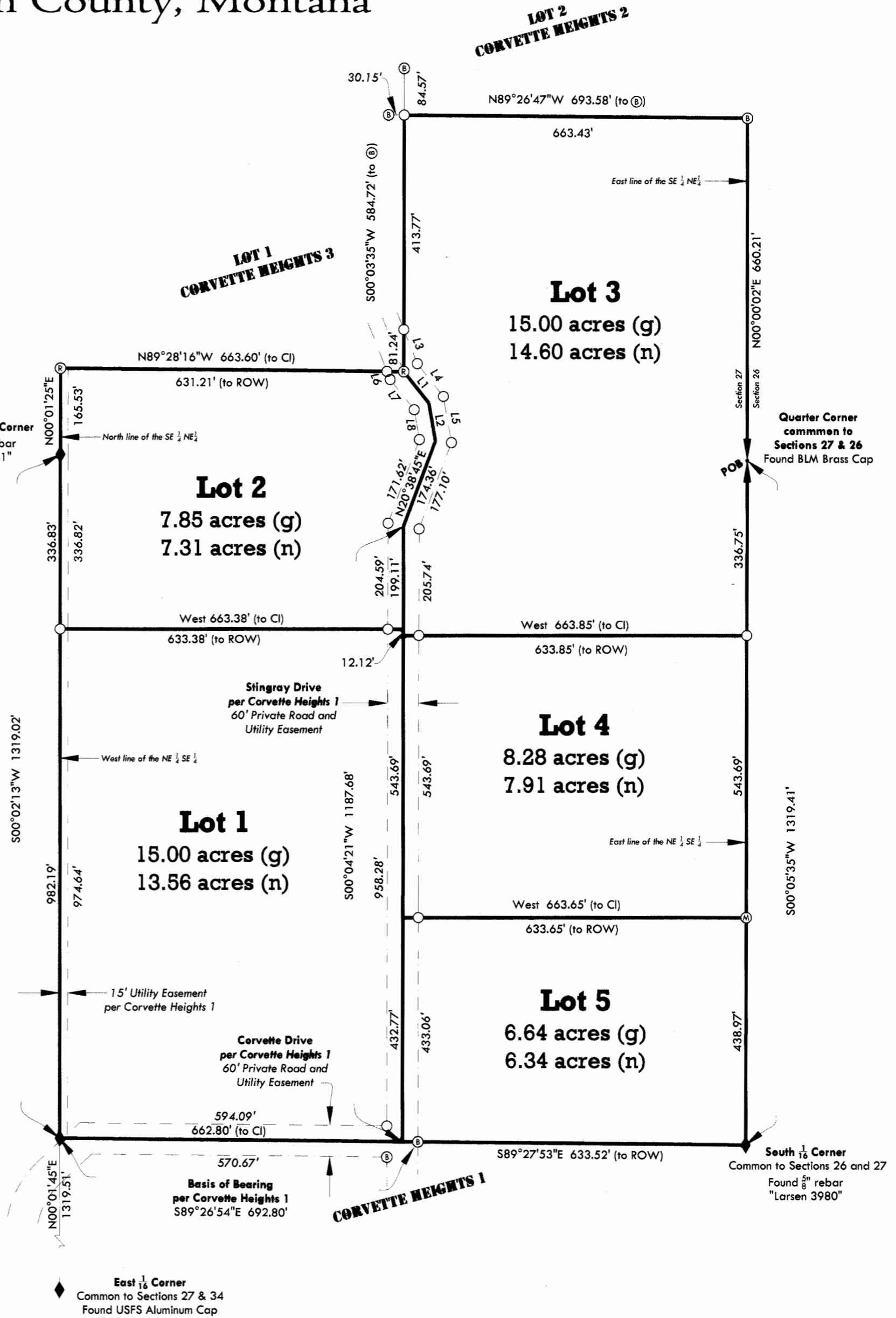
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 2<sup>nd</sup> day of February, 2007  
*Arvey J. Sutton*  
Treasurer of Lincoln County, Montana

#### CERTIFICATE OF COUNTY COMMISSIONERS

This instrument was approved on this 21<sup>st</sup> day of February, 2007, C.E.

*Peter R. Minton*  
Chairperson, Lincoln County Commissioners



DETAIL AREA  
-not to scale-

LINE	LENGTH	BEARING
L1	77.56	S38°40'45"E
L2	74.53	S09°52'42"E
L3	71.00	S21°36'39"E
L4	80.76	S38°40'45"E
L5	90.42	S09°52'42"E
L6	16.71	S21°36'39"E
L7	74.36	S38°40'45"E
L8	58.64	S09°52'42"E
L9	32.42	S47°04'47"W
L10	11.19	S47°04'47"W
L11	9.31	S47°04'47"W
L12	6.40	N00°01'45"E
L13	6.81	S89°26'54"E

#### CERTIFICATE OF SURVEYOR

I, Andrew P. Belski, a registered Land Surveyor, do hereby certify that I have performed the survey as shown hereon; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

I also certify that legal and physical access is provided to all lots by Corvette Drive and Stingray Drive as shown hereon.

Dated this 24 day of Jan, 2007

*Andrew P. Belski*  
Andrew P. Belski, PLS  
Registration No. 14731 PLS



#### CERTIFICATE OF EXAMINING SURVEYOR

Approved 2/5 2007  
*Kevin E. Law*  
Examining Land Surveyor  
Registration No. 4975s

State of Montana  
County of Lincoln } ss.  
Filed on the 23<sup>rd</sup> day of February, 2007 C.E. at 10:30 o'clock a.m.

*Tommy D. Law*  
Lincoln County Clerk and Recorder

BY: *Jeanne Anne*  
Deputy

Instrument Record No. 201100

Plat No. 4763

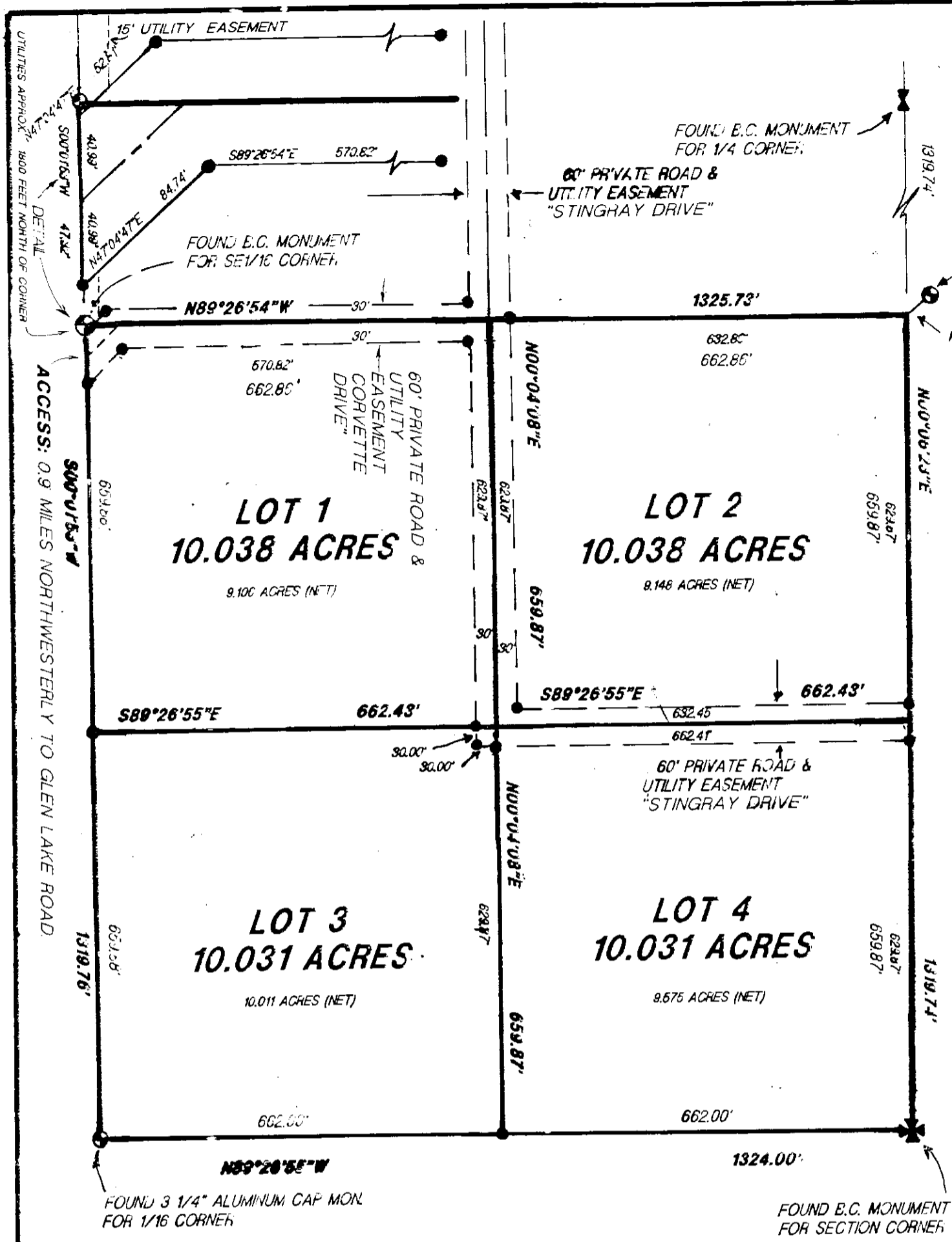


5098 Hwy 93 N tel: (406) 862-4945  
Whitefish, MT fax: (406) 862-4963

*Sanitary Restriction Revised P.R. 8908 Dec 2011  
Platting Certificate P.R. 8906 Dec 2011  
Final plat approved P.R. 8907 Dec 2011*

*Notary Seal P.R. 8908 Dec 2011  
Crown Dec 2011 S 219473* FG 05-049 Newmaster

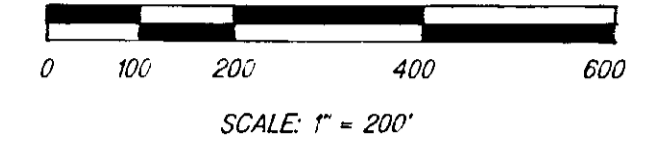




SUBDIVISION PLAT OF  
**CORVETTE HEIGHTS I**  
 LOCATED IN THE S.E. 1/4 OF SECTION 27, T36N, R26W, PM, M,  
 LINCOLN COUNTY, MONTANA

PREPARED BY:  
 FLATHEAD LAND CONSULTANTS  
 JAMES H. BURTON R.L.S.  
 118 SOUTH MERIDIAN ROAD  
 P.O. BOX 572  
 KALISPELL, MONTANA 59903  
 406-257-2202

PREPARED FOR:  
 DOUG NEWMASTER



CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST SECTION CORNER OF SAID SECTION 27 AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N89°26'55"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1324.00 FEET TO A FOUND ALUMINUM MONUMENT FOR THE EAST ONE-SIXTEENTH CORNER OF SECTIONS 27 AND 34;

THENCE N00°01'53"E, ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1319.76 FEET TO A FOUND BRASS CAP MONUMENT FOR THE SOUTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 27;

THENCE S89°26'54"E, ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1325.73 FEET TO A POINT WHICH POINT IS THE SOUTH ONE-SIXTEENTH CORNER OF SECTIONS 26 AND 27;

THENCE S00°06'23"W, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 1319.74 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 40.138 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

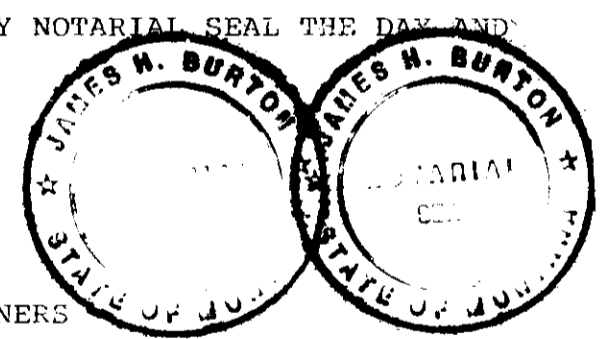
*K. Douglas Newmaster*  
 K. DOUGLAS NEWMASTER

COUNTY OF FLATHEAD )  
 ) SS  
 STATE OF MONTANA )

ON THIS 21<sup>st</sup> DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED K. DOUGLAS NEWMASTER AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell, MONTANA  
 MY COMMISSION EXPIRES 6/18/99



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY "STINGRAY DRIVE" THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE.

*James H. Burton*  
 JAMES H. BURTON  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NUMBER 54265

*Lois A. Noble*  
 CHECKED BY  
Lois A. Noble 03/25/98  
 COUNTY COMMISSIONER

STATE OF MONTANA )  
 ) SS  
 COUNTY OF LINCOLN )  
 FILED ON THE 25<sup>th</sup> DAY OF March, 1998  
 AT 2:55 O'CLOCK P.M.

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER  
 BY *Heather Dennis*  
 DEPUTY

FILING FEE \_\_\_\_\_  
 INSTRUMENT REC. NUMBER 6092

STATE OF MONTANA )  
 ) SS.  
 COUNTY OF LINCOLN )

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 25<sup>th</sup> DAY OF March, 1998.

BY Sen. A. Miller by Janey R. Hehner - Deputy

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "CORVETTE HEIGHTS I", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 25<sup>th</sup> DAY OF March, 1998.

*L.G. Noble*  
 CHAIRMAN  
 BOARD OF COUNTY COMMISSIONERS  
 COUNTY COMMISSIONER

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER

*Sanitary Restrictions Removed P.F. 6091*

J 2650 R

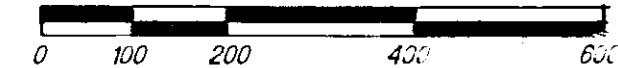
FOUND 5/8" REBAR FOR N.E. 1/16 COR.

# SUBDIVISION PLAT OF CORVETTE HEIGHTS 2

LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, T36N, R26W, P.M.M.,  
LINCOLN COUNTY, MONTANA

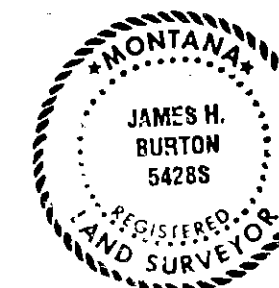
PREPARED BY:  
FLATHEAD LAND CONSULTANTS  
JAMES H. BURTON R.L.S.  
118 SOUTH MERIDIAN ROAD  
P.O. BOX 572  
KALISPELL, MONTANA 59903  
406-257-2202

PREPARED FOR  
DOUG NEWMASTER



SCALE: 1" = 200'

- ⊙ FOUND AS NOTED
- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON54285"



I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY STINGRAY DRIVE. THE DRIVING SURFACE IS APPROXIMATELY 24 FEET WIDE.

*James H. Burton*  
JAMES H. BURTON  
REGISTERED LAND SURVEYOR  
REGISTRATION NUMBER 54285

*Ben J. Beckwith*  
CHECKED BY  
*L.G. Delgado* 03/25/98  
COUNTY COMMISSIONER

STATE OF MONTANA )  
SS )  
COUNTY OF LINCOLN )

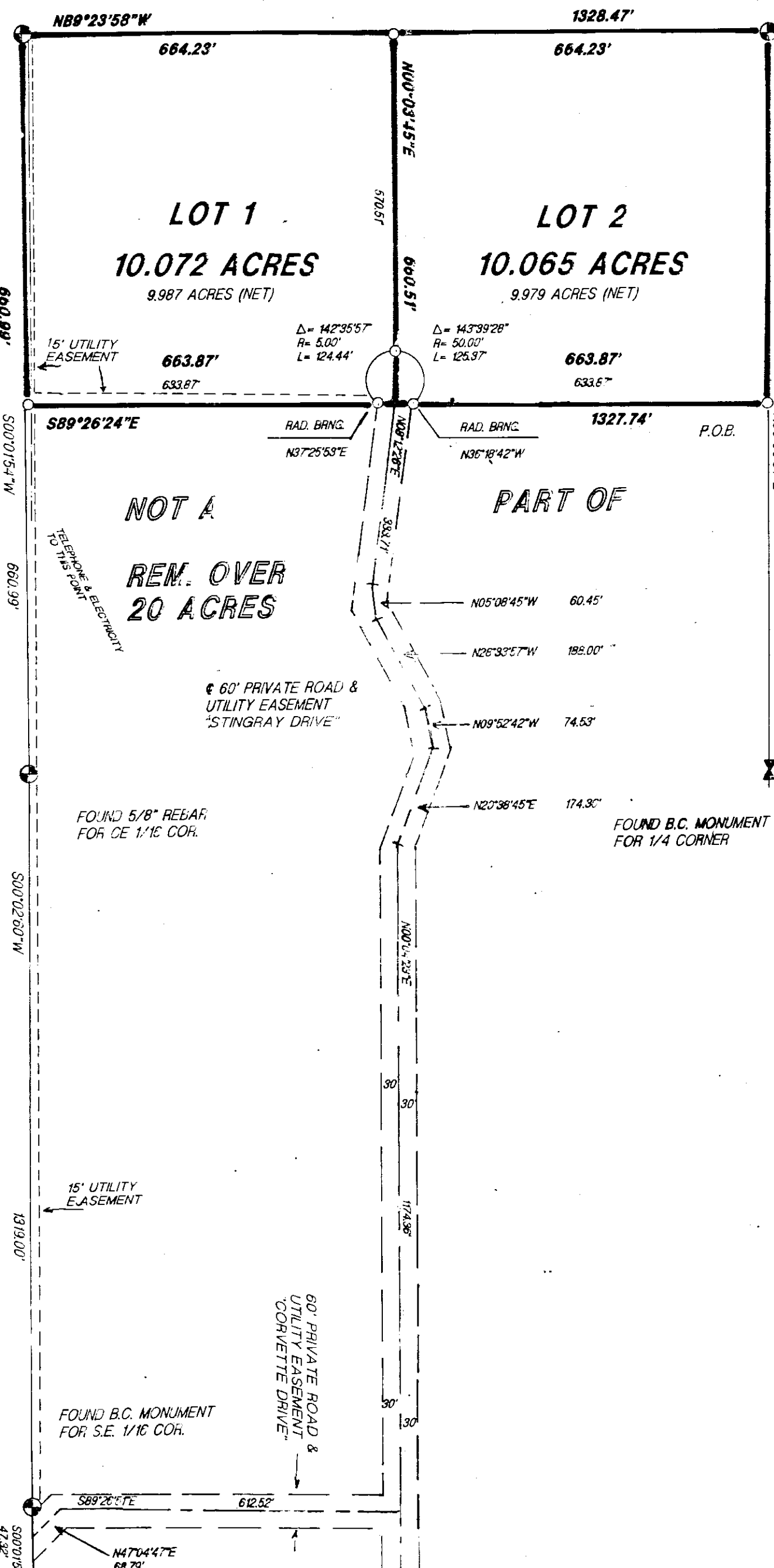
FILED ON THE 25<sup>th</sup> DAY OF March, 1998  
AT 9:35 O'CLOCK A.M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Jeanne Alessio*  
DEPUTY

FILING FEE \_\_\_\_\_

INSTRUMENT REC. NUMBER 6094



BASIS OF BEGINNING

## CERTIFICATE OF DEDICATION

I, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST SECTION CORNER OF SAID SECTION 27; THENCE N00°05'37"E, ON AND ALONG THE EAST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 660.04 FEET TO A SET 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°05'37"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 660.04 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTH ONE-SIXTEENTH CORNER OF SECTIONS 26 AND 27;

THENCE N89°23'58"W, AND LEAVING SAID EAST BOUNDARY AND ON AND ALONG THE NORTH BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 1328.47 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST ONE-SIXTEENTH CORNER OF SAID SECTION 27;

THENCE S00°01'54"W, AND LEAVING SAID NORTH BOUNDARY AND ON AND ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, A DISTANCE OF 660.99 FEET TO A SET 5/8" RE-BAR;

THENCE S89°26'24"E, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 1327.74 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 20.137 ACRES AND SUBJECT TO AND TOGETHER WITH A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

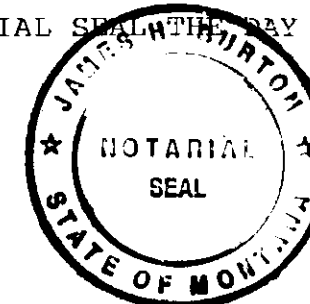
*K. Douglas Newmaster*  
K. DOUGLAS NEWMASTER

COUNTY OF FLATHEAD )  
STATE OF MONTANA ) SS

ON THIS 21<sup>st</sup> DAY OF November, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED K. DOUGLAS NEWMASTER AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

*James H. Burton*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, MONTANA  
MY COMMISSION EXPIRES 6/18/99



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF "CORVETTE HEIGHTS 2", LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED, BY THEM, AT THEIR REGULAR MEETING HELD ON THE 25<sup>th</sup> DAY OF March, 1998.

*L.G. Delgado*  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS

*Carol M. Cummings*  
COUNTY CLERK & RECORDER

COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEIVED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-207 & 76-3-303, M.C.A.

DATED THIS 25<sup>th</sup> DAY OF March, 1998.

BY *Gene Miller by Janey R. Miller, Deputy*

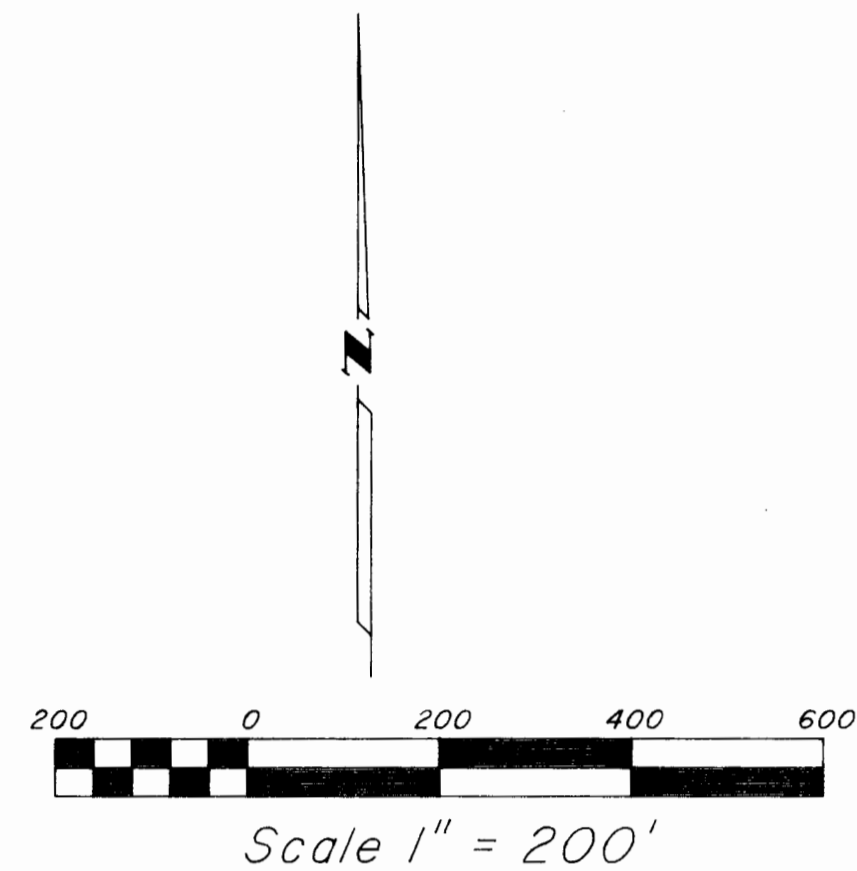
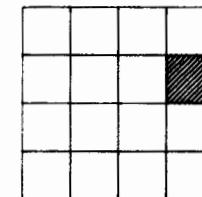
*Sanitary Restrictions Removed P.F.# 6093*

J2650R Newmaster

By: **ROBERT A BROWN, RLS**  
 330 Gooderich Road  
 Kallispell, MT 59901  
 Phone: (406) 756-5779

# FINAL PLAT OF CORVETTE HEIGHTS 3

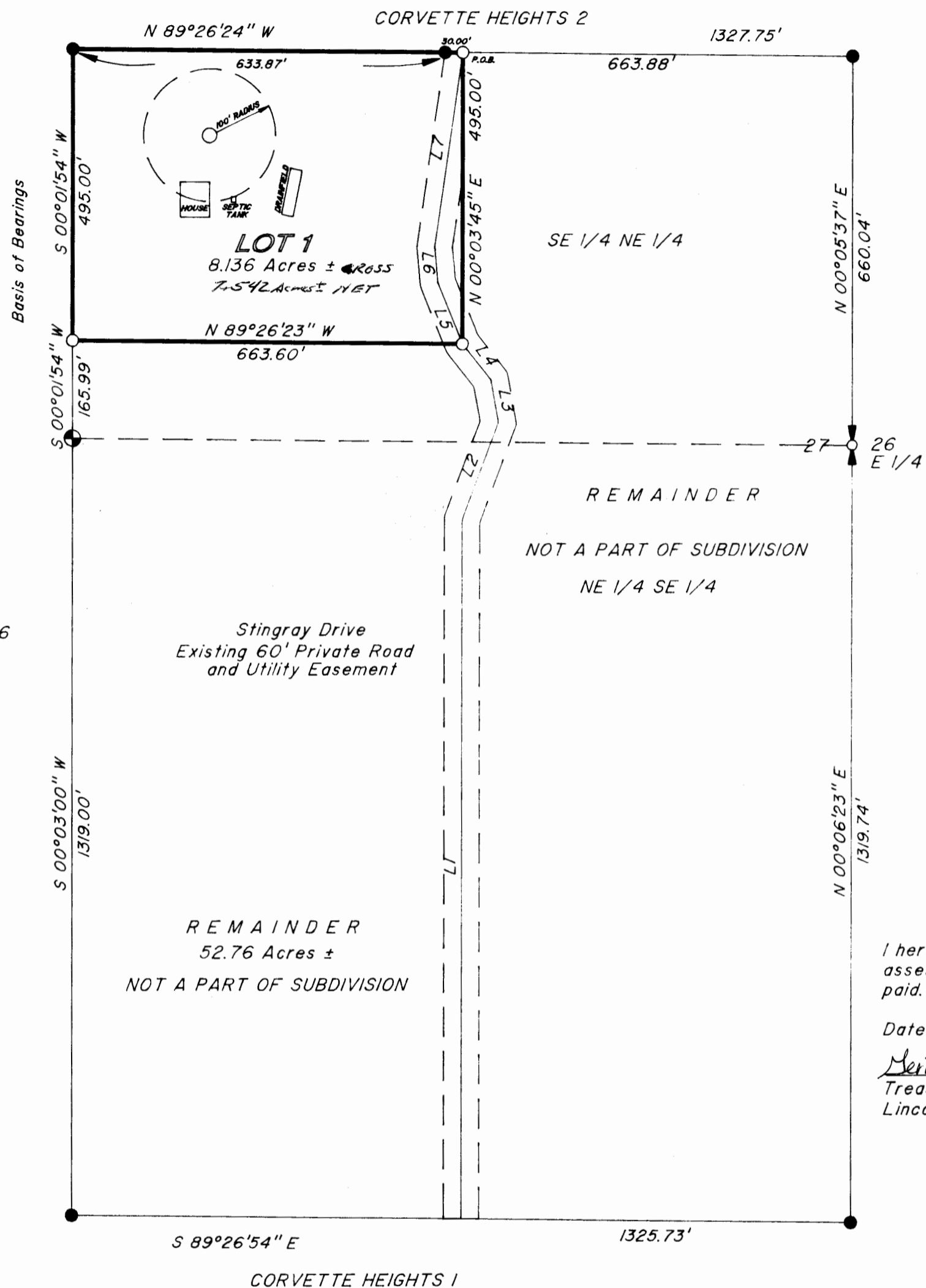
PORTION OF THE SE 1/4 OF THE NE 1/4, SECTION 27, T. 36 N., R. 26 W.  
 P.M.M., LINCOLN CO., MONTANA



**LEGEND**

- SECTION CORNER
- 1/4 CORNER 5/8" REBAR STAMPED BURTON 5428S
- CENTER OF SECTION
- 1/16 CORNER 5/8" REBAR STAMPED BURTON 5428S
- FOUND CORNER 5/8" REBAR STAMPED BURTON 5428S
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED RAB 10009LS

8.136 Gross Acreage  
 0.594 Recorded Road Easements  
 7.542 Net Acreage



**Line Table**

NUMBER	DIRECTION	DISTANCE
L1	N 00°04'21" E	1187.68'
L2	N 20°38'45" E	174.36'
L3	N 09°52'42" W	74.53'
L4	N 38°30'11" W	77.45'
L5	N 21°44'34" W	112.51'
L6	N 05°08'45" W	60.45'
L7	N 08°12'26" E	329.68'

For: K. Douglas Newmaster  
 Owner: K. Douglas Newmaster  
 Date: May, 2002

File name: H:\SURVEYS\ROBBROWN\NEWMSTR\DOUG.dwg

**CERTIFICATE OF DEDICATION**

I, K. Douglas Newmaster, hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat, the following described tract of land, to wit:

That portion of the SE 1/4 of the NE 1/4, Section 27, Township 36 North, Range 26 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the east quarter corner of Section 27 indicated by a found 5/8" rebar; thence N 00°05'37" E a distance of 660.04' to a found 5/8" rebar; thence N 89°26'24" W a distance of 663.88' to a point on the centerline of a 60' private road and utility easement and a set 5/8" rebar and the True Point of Beginning;

Thence N 89°26'24" W a distance of 30.00' to the west right of way of said road and a found 5/8" rebar; thence leaving said right of way N 89°26'24" W a distance of 633.87' to a found 5/8" rebar; thence S 00°01'54" W a distance of 495.00' to a set 5/8" rebar; thence S 89°26'23" E a distance of 663.60' to a point on the centerline of said road and a set 5/8" rebar; thence N 00°03'45" E a distance of 495.00' to a point on the centerline of said road and the Point of Beginning. Containing 7.542 acres more or less. Subject to easements of record and as shown hereon.

The physical access to the lot in this subdivision is provided by Stingray Drive from Corvette Drive. The driving surface is approximately 24 feet wide.

The above described tract of land is to be known and designated as CORVETTE HEIGHTS 3, Lincoln County, Montana.

*K. Douglas Newmaster*  
 K. Douglas Newmaster

State of MONTANA  
 County of Lincoln

On this 7th day of August, 2002, before me, the undersigned, a Notary Public for the state of New Mexico, personally appeared K. Douglas Newmaster, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

In witness, whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.

*Jeanne Dennis*  
 Notary Public for the State of Montana  
 Residing at Libby  
 My Commission Expires 4-24-2007

I hereby certify that all real property taxes and special assessments assigned and levied on the land to be divided have been paid.

Dated this 2nd day of October, 2002

*Meri A. Miller by Janice R. Yehke Dep.*  
 Treasurer  
 Lincoln County, Montana



**CERTIFICATE OF SURVEYOR**

*Robert A. Brown*  
 REGISTRATION NUMBER 10009LS

APPROVED Aug 12, 2002

*Wendell Wilbur*  
 EXAMINING LAND SURVEYOR REGISTRATION NUMBER 41305

STATE OF MONTANA  
 COUNTY OF Lincoln

FILED THIS 2nd DAY OF Oct, 2002 A.D.  
 AT 10:00 O'CLOCK A.M.

*Coral A. Cummings*  
 CLERK AND RECORDER

By: *Jeanne Dennis*  
 DEPUTY

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and *Coral A. Cummings*, County Clerk and Recorder of said county, do hereby certify that this accompanying plat of CORVETTE HEIGHTS 3, Lincoln County, Montana, has been submitted to the board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved of them at their regular meeting held on the 2nd day of October, 2002.

*Rita Windom*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

*Coral A. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: \_\_\_\_\_ 20\_\_

By: \_\_\_\_\_

*Doc # 162362*

P.F. NO. P.M. # 6426

*Sanitary Restrictions Removed P.F. # 7223 Doc # 162360  
 Platting Certificate - P.F. # 7224 Doc # 162361*

# A PLAT OF: COSTICH LAKE MEADOWS

In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.  
For: Trevor K. & Amber R. Utter & Terry L. & Susan L. Utter  
Date: April 2005

TOTAL ACREAGE: 27.26 ACRES±

2 INCH DIA. BRASS  
CAP STAMPED 2989-ES

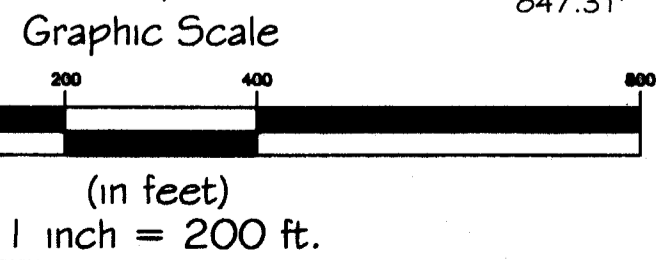
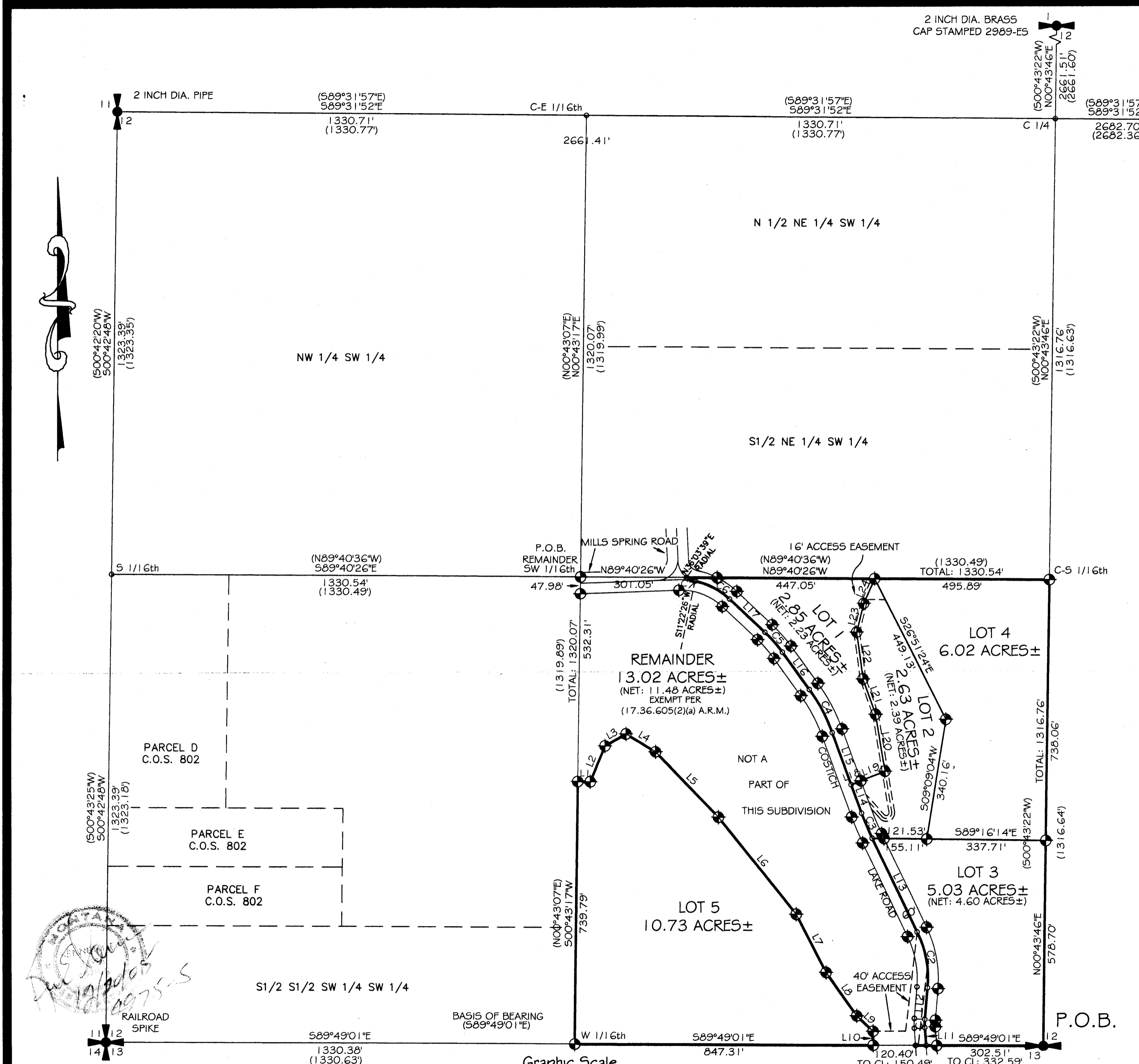
### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 802

LINE TABLE		
LINE	LENGTH	BEARING
L1	35.73	S89°16'43"E
L2	108.86	N22°29'39"E
L3	68.42	N60°32'24"E
L4	97.88	S58°58'56"E
L5	256.01	S44°09'33"E
L6	350.25	S39°08'43"E
L7	183.53	S27°29'00"E
L8	151.01	S34°57'50"E
L9	63.92	S46°36'38"E
L10	40.00	S00°00'00"W
L11	51.29	N04°03'23"W
L12	90.75	N04°50'50"E
L13	291.69	N25°58'54"W
L14	86.15	N20°13'39"W
L15	155.64	N20°13'39"W
L16	130.11	N36°02'34"W
L17	138.61	N46°25'16"W
L18	30.01	S68°35'06"W
L19	73.19	S68°35'06"W
L20	161.64	N09°37'06"W
L21	106.20	N19°30'32"W
L22	134.22	N07°50'06"W
L23	85.18	N13°24'01"E
L24	77.20	N23°35'44"E

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	23.31	150.00	08°54'13"
C2	161.42	300.00	30°49'44"
C3	76.13	758.00	05°45'15"
C4	138.01	500.00	15°48'55"
C5	76.08	420.00	10°22'42"
C6	112.42	200.00	32°12'18"
C7	25.85	60.00	24°41'13"



**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 07/11/05  
DRAWN BY: CJR  
FILE: t3627s12.dwg

Plat Map Doc. # 19103D PAGE 1 OF 2 PLAT NO. 6670

Final Plat Approval Doc. # 191025 P.7. 8408  
Sanitary Restrictions Removed Doc. # 191026 P.7. 8409  
Irrigation District Approval Doc. # 207574 P.7. 9254  
Platting Certificate Doc. # 191027 P.7. 8410  
Weed Plan Doc. # 191028 P.7. 8411  
Road Maint. Agreement Doc. # 191029 BK 301 P.7. 715  
Covenants Doc. # 191031 BK 301 P.7. 716

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
 COSTICH LAKE MEADOWS**  
 In the SE1/4 SW1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.  
 For: Trevor K. & Amber R. Utter & Date: April 2005  
 Terry L. & Susan L. Utter  
 TOTAL ACREAGE: 27.26 ACRES±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

**DESCRIPTION OF COSTICH LAKE MEADOWS**

A tract of land near Eureka, in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing lots 1 through 5 for a total acreage of ~~16.53~~ <sup>27.26 ±</sup> acres more or less and more particularly described as follows:

Beginning at a 2 inch dia. brass cap stamped 2989-ES which marks the S 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M.; thence, N00°43'46"E 1316.76 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the C-S 1/16th of said Section 12; thence, N89°40'26"W 1330.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of said Section 12; thence, S00°43'17"W 1320.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 12 and marks the W 1/16th thereof; thence, S89°49'01"E 1330.38 feet to the point of beginning.  
 And excepting therefrom: The 13.02 acre Remainder as shown and described hereon.

The aforescribed Costich Lake Meadows contains lots 1 through 5 for a total acreage of ~~16.53~~ <sup>27.26 ±</sup> acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Costich Lake Meadows, Lincoln County, Montana.

Dated this 19<sup>th</sup> day of December, 2005 A.D.

Terry L. Utter and Susan L. Utter  
T. Utter and S. Utter  
 \_\_\_\_\_ and \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_

**CERTIFICATE OF EXEMPTION**

We Trevor K. & Amber R. Utter, and Terry L. & Susan L. Utter the undersigned owners of real property delineated hereon, do hereby certify that the Remainder is exempt from review as a subdivision pursuant to A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 19<sup>th</sup> day of December, 2005 A.D.

Terry L. Utter and Susan L. Utter  
T. Utter and S. Utter  
 \_\_\_\_\_ and \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_

STATE OF MONTANA  
 County of Lincoln

On this 19<sup>th</sup> day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Terry and Susan Utter, Trevor and Amber Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy 4/29/2008  
 Notary Public My Commission Expires

**DESCRIPTION OF REMAINDER**

A tract of land near Eureka in Lincoln County Montana, lying in the SE 1/4 SW 1/4 of Section 12, Twp. 36 N., R. 27 W., P.M.M., containing 13.02 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 12, Twp. 36 N., R. 27 W., P.M.M.; thence, S00°43'17"W 47.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Mill Springs Road; thence continuing, S00°43'17"W 532.31 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°16'43"E 35.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°29'39"E 108.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N60°32'24"E 68.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S58°58'56"E 97.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S44°09'33"E 256.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S39°08'43"E 350.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S27°29'00"E 183.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S34°57'50"E 151.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S46°36'38"E 63.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 40.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°49'01"E 150.49 feet to a computed point located on the centerline of Costich Lake Road, a 60.00 foot private easement; thence along said centerline, N04°03'23"W 51.29 feet to a computed point; thence on the arc of a curve to the right, a distance of 23.31 feet, turning through a delta angle of 08°54'13", and having a radius of 150.00 feet, to a computed point; thence, N04°50'50"E 90.75 feet to a computed point; thence on the arc of a curve to the left, a distance of 161.42 feet, turning through a delta angle of 30°49'44", and having a radius of 300.00 feet, to a computed point; thence, N25°58'54"W 291.69 feet to a computed point; thence on the arc of a curve to the right, a distance of 76.13 feet, turning through a delta angle of 05°45'15", and having a radius of 758.00 feet, to a computed point; thence, N20°13'39"W 86.15 feet to a computed point; thence, N20°13'39"W 155.64 feet to a computed point; thence on the arc of a curve to the left, a distance of 138.01 feet, turning through a delta angle of 15°48'55", and having a radius of 500.00 feet, to a computed point; thence, N36°02'34"W 130.11 feet to a computed point; thence on the arc of a curve to the left, a distance of 76.08 feet, turning through a delta angle of 10°22'42", and having a radius of 420.00 feet, to a computed point; thence, N46°25'16"W 138.61 feet to a computed point; thence on the arc of a curve to the left, a distance of 112.42 feet, turning through a delta angle of 32°12'18", and having a radius of 200.00 feet, to a computed point having a radial bearing of S11°22'26"W; thence on the arc of a curve to the right, a distance of 25.85 feet, turning through a delta angle of 24°41'13", and having a radius of 60.00 feet, to a computed point having a radial bearing of N36°03'39"E; thence, N89°40'26"W 301.05 feet to the point of beginning.

The aforescribed Remainder contains 13.02 acres more or less and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA  
 County of Lincoln

On this 19<sup>th</sup> day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Susan Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy 4/29/2008  
 Notary Public My Commission Expires

STATE OF MONTANA  
 County of Lincoln

On this 19<sup>th</sup> day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Trevor Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy 4/29/2008  
 Notary Public My Commission Expires

STATE OF MONTANA  
 County of Lincoln

On this 19<sup>th</sup> day of December, 2005 A.D. before me, a Notary Public in and for the State of Montana, Amber Utter

personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Kimberly Anne Kilroy 4/29/2008  
 Notary Public My Commission Expires

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Costich Lake Meadows, a minor subdivision, during the month of September 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 27<sup>th</sup> day of December, 2005, A.D.

Kenneth E. Davis 1975-5  
 Registered Land Surveyor No.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by \_\_\_\_\_ the driving surface is approximately 20 feet wide.

Kenneth E. Davis 1975-5  
 Registered Land Surveyor No.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19<sup>th</sup> day of December, 2005.

\_\_\_\_\_  
 Treasurer Lincoln County

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 4 day of SEP, 2005, A.D. 2005

(Signatures of Commissioner) ATTEST: Coral M. Cummings  
 (Signature of Clerk and Recorder)  
Marianne B. Borse by Bonnie Jones deputy

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 7 day of Nov, 2006 A.D.

\_\_\_\_\_ 1973 PLS  
 County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 12 day of Jan., 2006 A.D. at 10:42 o'clock A. m.

Coral M. Cummings Philip L. Curry  
 County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 07/11/05 | Land Projects 2005  
 DRAWN BY: CJR | FILE: t3627s12.dwg



191030

# AN AMENDED PLAT OF: LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 & LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657 BOUNDARY ADJUSTMENT

SW 1/4 of Section 29, Twp. 30 N., R. 33 W., P.M.M.  
For: Ronald C. & Kathleen M. Cotten & Bernie Nowak  
Date: September 2014

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Ronald C. & Kathleen M. Cotten and Bernie Nowak, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 76-4-103 M.C.A. which states: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part."

Dated this 6 day of October, 2014 A.D.

Ronald C. Cotten  
Ronald C. Cotten  
Kathleen M. Cotten  
Kathleen M. Cotten  
Bernie Nowak  
Bernie Nowak

STATE OF MONTANA  
County of Lincoln

On this 9 day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Ronald C. & Kathleen M. Cotten, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Curtis Wint  
Notary Public

STATE OF MONTANA  
County of Lincoln

On this 10 day of October, 2014 A.D. before me, a Notary Public in and for the State of Montana, Bernie Nowak, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Shirley E. Johnson 10/13/15  
Notary Public My Commission Expires

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10 day of October, 2014

Nancy Trotter Higgins By: Madison Gumbert  
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING AND SURVEYOR

Examined this 24 day of September, 2014 A.D.

Ronald A. Pearson  
Professional Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

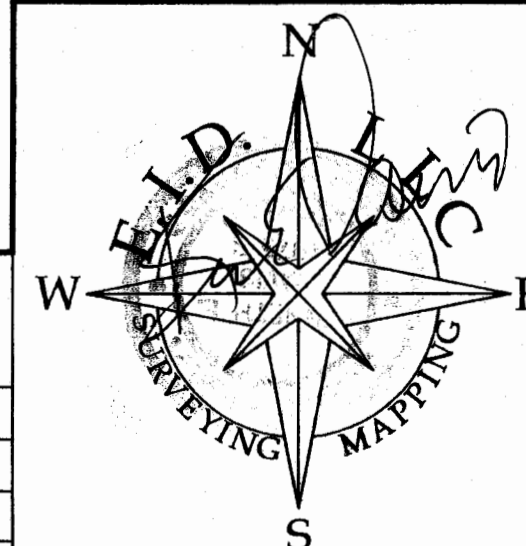
Filed on this 10 day of October, 2014 A.D. at 10:30 A.M. O'clock m.

Sammy D. Lewis by Jeanne Seaman  
County Clerk and Recorder Deputy

Doc # 253818  
C.O.S. NO. 4309 RB

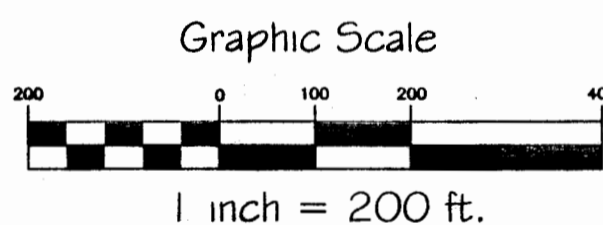
SHEET 1 OF 2

**E.I.D., LLC**  
HARLEM, MT 59526  
DATE: 8/18/14  
DRAWN BY: CJR  
Land Projects 2014  
FILE: t303329cn.dwg



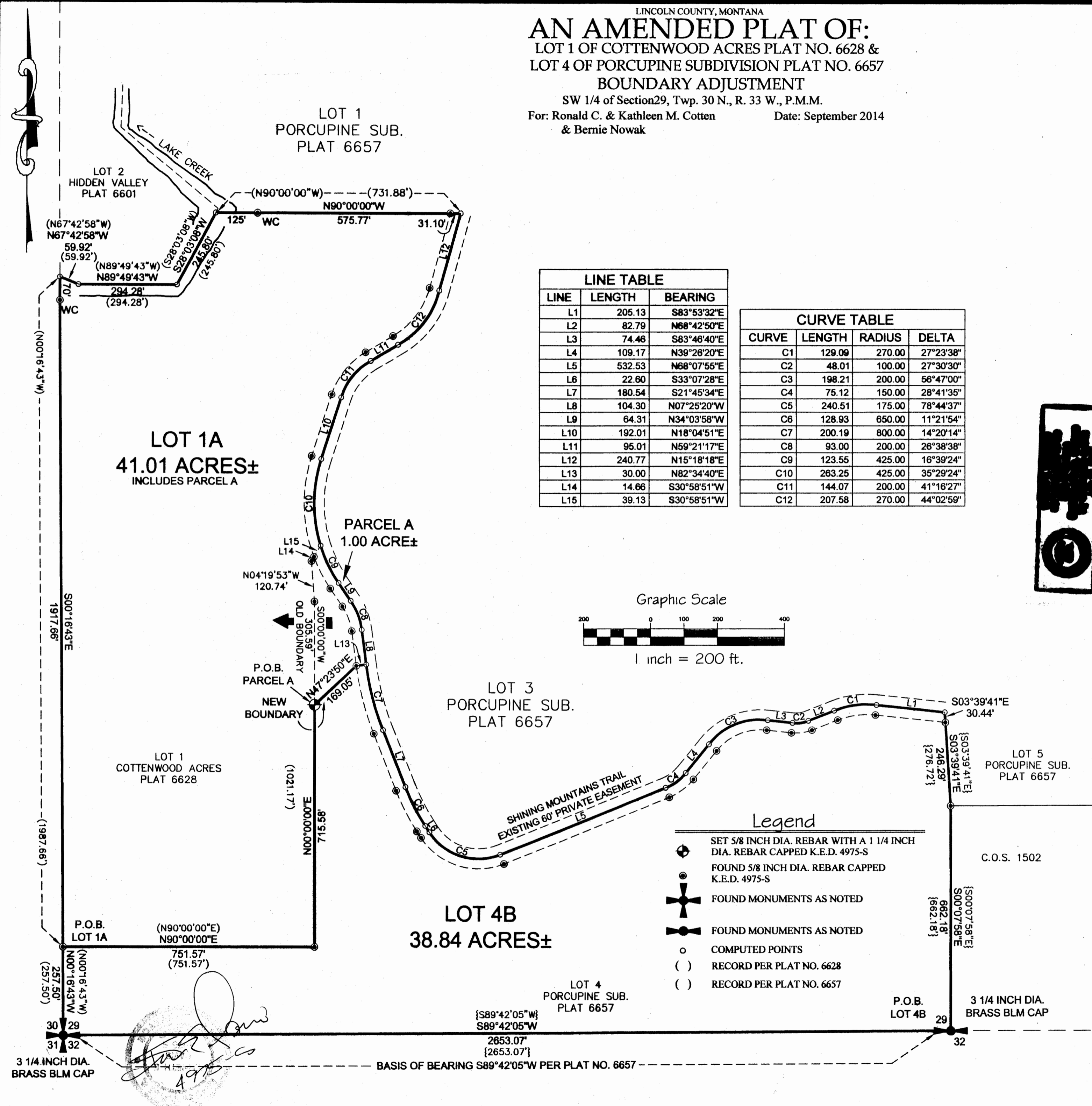
LINE	LENGTH	BEARING
L1	205.13	S83°53'32"E
L2	82.79	N68°42'50"E
L3	74.46	S83°46'40"E
L4	109.17	N39°26'20"E
L5	532.53	N68°07'55"E
L6	22.60	S33°07'28"E
L7	180.54	S21°45'34"E
L8	104.30	N07°25'20"W
L9	64.31	N34°03'58"W
L10	192.01	N18°04'51"E
L11	95.01	N59°21'17"E
L12	240.77	N15°18'18"E
L13	30.00	N82°34'40"E
L14	14.66	S30°58'51"W
L15	39.13	S30°58'51"W

CURVE	LENGTH	RADIUS	DELTA
C1	129.09	270.00	27°23'38"
C2	48.01	100.00	27°30'30"
C3	198.21	200.00	56°47'00"
C4	75.12	150.00	28°41'35"
C5	240.51	175.00	78°44'37"
C6	128.93	650.00	11°21'54"
C7	200.19	800.00	14°20'14"
C8	93.00	200.00	26°38'38"
C9	123.55	425.00	16°39'24"
C10	263.25	425.00	35°29'24"
C11	144.07	200.00	41°16'27"
C12	207.58	270.00	44°02'59"



Legend

- SET 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- COMPUTED POINTS
- RECORD PER PLAT NO. 6628
- RECORD PER PLAT NO. 6657



**LOT 1A**  
41.01 ACRES±  
INCLUDES PARCEL A

**PARCEL A**  
1.00 ACRE±

**LOT 3**  
PORCUPINE SUB.  
PLAT 6657

**LOT 4B**  
38.84 ACRES±

**LOT 4**  
PORCUPINE SUB.  
PLAT 6657

**LOT 5**  
PORCUPINE SUB.  
PLAT 6657

**LOT 1**  
COTTENWOOD ACRES  
PLAT 6628

**LOT 2**  
HIDDEN VALLEY  
PLAT 6601

**LOT 1**  
PORCUPINE SUB.  
PLAT 6657

3 1/4 INCH DIA. BRASS BLM CAP  
BASIS OF BEARING S89°42'05"W PER PLAT NO. 6657

*[Handwritten signature and date]*  
4/9/15

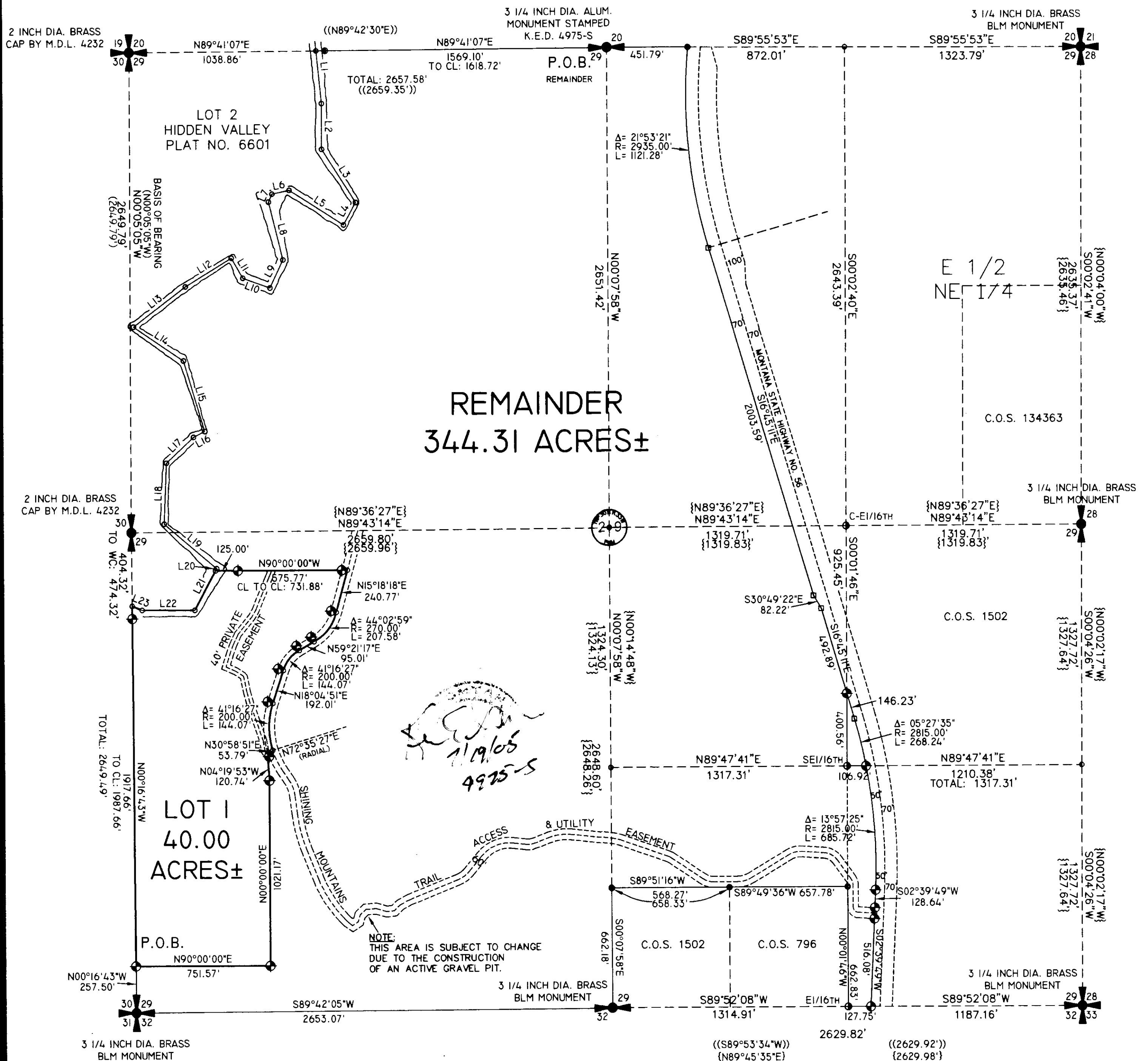
# A PLAT OF: COTTENWOOD ACRES

In Section 29, Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: April 2005  
TOTAL: 40.00 ACRES±

LINE TABLE		
LINE	LENGTH	BEARING
L1	291.29	N05°43'03"W
L2	252.82	N00°01'58"W
L3	349.36	N32°40'27"W
L4	141.22	N28°41'09"E
L5	357.32	S57°24'13"E
L6	96.40	N77°51'42"E
L7	47.79	N23°32'37"E
L8	330.16	N13°45'14"W
L9	170.49	N24°52'05"E
L10	160.10	S70°11'21"E
L11	128.25	S30°11'33"E
L12	300.62	N58°33'06"E
L13	364.03	N52°46'19"E
L14	335.26	N56°03'34"W
L15	407.65	N16°36'54"W
L16	69.80	N62°38'02"E
L17	207.88	N46°43'11"E
L18	337.32	N02°22'23"E
L19	380.16	N49°50'53"W
L20	14.00	N28°03'08"E
L21	245.80	S28°03'08"W
L22	294.28	N89°49'43"W
L23	59.92	N67°42'58"W

## Legend

- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 3 1/4 INCH DIA. ALUM. MON. STAMPED K.E.D. 4975-S
- FOUND MONTANA STATE R/W MONUMENT
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER PLAT NO. 6601
- { } RECORD PER C.O.S. 1502
- { } RECORD PER C.O.S. 796



REMAINDER  
344.31 ACRES±

Graphic Scale:



1 inch = 400 ft.

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 02/16/05 Project: Land Projects 2005  
DRAWN BY: CJR FILE: 130332029.dwg

SHEET 1 OF 2 PLAT NO. 6628

De 186191

LINCOLN COUNTY MONTANA  
**A PLAT OF:  
COTTENWOOD ACRES**

In Section 29, Twp. 30 N., R. 33 W., P.M.M.  
For: Montana Mountain Valley L.L.C. Date: April 2005  
TOTAL: 40.00 ACRES±

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

**DESCRIPTION OF COTTENWOOD ACRES**

A tract of land near Troy in Lincoln County Montana, lying in the SW 1/4 Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 40.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of Section 29, Twp. 30 N., R. 33 W., P.M.M., and bears N00°16'43"W 257.50 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of said Section 29; thence, from the true point of beginning, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of Shinning Mountains Trail, a 60.00 foot private roadway; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence, on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said centerline, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence upstream, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located at the intersection of said Lake Creek and said west line of Section 20; thence, S00°16'43"E 1987.66 feet along said west section line, to the point of beginning.

The aforescribed Cottenwood Acres contains Lot 1 for a total acreage of 40.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Cottenwood Acres, Lincoln County, Montana.

Dated this 29 day of June 2005 A.D.

*[Signature]*  
President of Resource & Greene, Inc. and Managing Member of Montana Mountain Valley, LLC

STATE OF MONTANA  
County of Lincoln

On this 29 day of June, 2005 A.D. before me, a Notary Public in and for the State of Montana, *Peter Greene* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*[Signature]*  
Notary Public My Commission Expires 10/25/2005

**DESCRIPTION OF REMAINDER**

A tract of land near Troy in Lincoln County Montana, lying in Section 29 of Twp. 30 N., R. 33 W., P.M.M., containing 344.31 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the north 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°55'53"E 451.79 feet to a 5/8 inch dia. rebar capped JHN 4661-S located on the west right of way of State Highway No. 56; thence on the arc of a curve to the left, a distance of 1121.28 feet, turning through a delta angle of 21°53'21", and having a radius of 2935.00 feet, to a 4 inch square concrete right of way monument; thence, S16°45'11"E 2003.59 feet to a 4 inch square right of way monument; thence, S30°49'22"E 82.22 feet to a 4 inch square right of way monument; thence, S16°45'11"E 492.89 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said State right of way, S00°01'46"E 400.56 feet to a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the SE 1/16th of said Section 29; thence, N89°47'41"E 106.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of said Montana State Highway No. 56; thence on the arc of a curve to the right, a distance of 685.72 feet, turning through a delta angle of 13°57'25", and having a radius of 2815.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°39'49"W 128.64 feet to a computed point located on the centerline of Shinning Mountains Trail, a 60.00 private roadway; thence, S02°39'49"W 516.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 29; thence, S89°52'08"W 127.75 feet to 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the E 1/16th of said Section 29; thence, N00°01'46"W 662.83 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°49'36"W 657.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°51'16"W 658.33 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 of said Section 29; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM monument which marks the southwest corner said Section 29; thence, N00°16'43"W 257.50 feet along the west line of said Section 29, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 1021.17 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N04°19'53"W 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N30°58'51"E 53.79 feet to a computed point located on the centerline of said Shinning Mountains Trail; thence on the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through a delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said Shinning Mountains Trail, N90°00'00"W 731.88 feet to a computed point located on the centerline of Lake Creek; thence downstream the following twenty (20) courses: N28°03'08"E 14.00 feet to a computed point; thence, N49°50'53"W 380.16 feet to a computed point; thence, N02°22'23"E 337.32 feet to a computed point; thence, N46°43'11"E 207.88 feet to a computed point; thence, N62°38'02"E 69.80 feet to a computed point; thence, N16°36'54"W 407.65 feet to a computed point; thence, N56°03'34"W 335.26 feet to a computed point; thence, N52°46'19"E 364.03 feet to a computed point; thence, N58°33'06"E 300.62 feet to a computed point; thence, S30°11'33"E 128.25 feet to a computed point; thence, S70°11'21"E 160.10 feet to a computed point; thence, N24°52'05"E 170.49 feet to a computed point; thence, N13°45'14"W 330.16 feet to a computed point; thence, N23°32'37"E 47.79 feet to a computed point; thence, N77°51'42"E 96.40 feet to a computed point; thence, S57°24'13"E 357.32 feet to a computed point; thence, N28°41'09"E 141.22 feet to a computed point; thence, N32°40'27"W 349.36 feet to a computed point; thence, N00°01'58"W 252.82 feet to a computed point; thence, N05°43'03"W 291.29 feet to a computed point located on the north line of said Section 29; thence leaving said Lake Creek, N89°41'07"E 1618.72 feet to the point of beginning.

The aforescribed Remainder contains 344.31 acres more or less and is subject to and together with all appurtenant easements of record.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Cottenwood Acres, a minor subdivision, during the month of April 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 19 day of July 2005 A.D.

*[Signature]*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by: Shinning Mountains Trail the driving surface is approximately 24 feet wide.

*[Signature]*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29 day of July 2005 A.D.

*[Signature]*  
Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 20 day of July 2005, A.D.

(Signatures of Commissioners) ATTEST: *[Signature]*  
(Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 29 day of July 2005 A.D.

*[Signature]*  
County Examiner Registered Land Surveyor No. 4975-S

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 22 day of July 2005 A.D. at 9:25 O'clock A.M.

*[Signature]*  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 02/16/05 Project: Land Projects 2005  
DRAWN BY: CJR FILE: t30332029.dwg

DN 186171

SHEET 2 OF 2 PLAT NO. 6628

Lead Mountains S 297751 area Final Plat Approval P.F. 8144 Doc 186187 Road Mountains P.F. 8146 Doc 186189  
Docket 186537 Platting Certificate P.F. 8145 Doc 186188 Refused Need P.F. 8147 Doc 186190

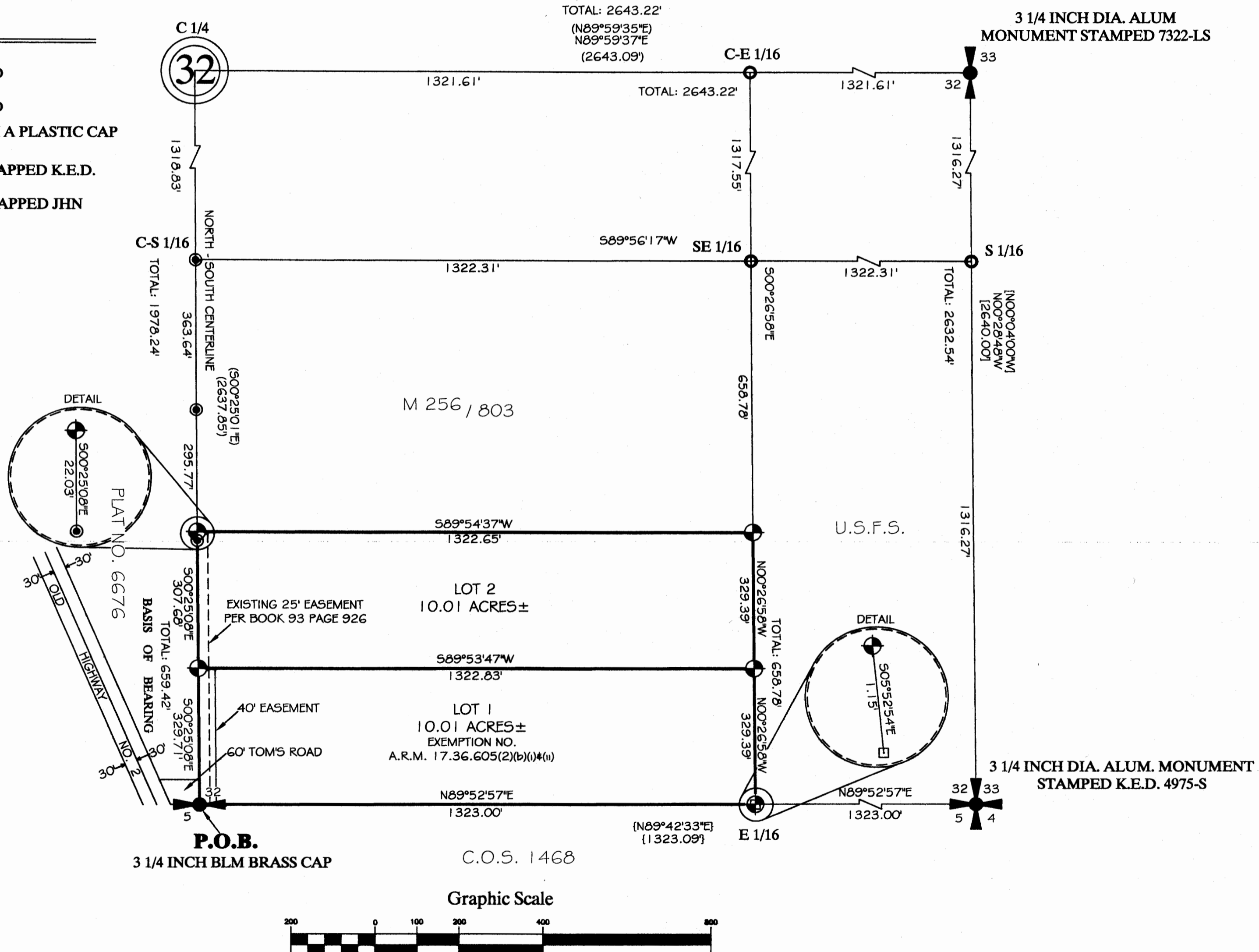


LINCOLN COUNTY MONTANA  
**A PLAT OF:**  
**COUGAR RIDGE SUBDIVISION**  
 (PER BOOK 158 PAGE 213)

In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.  
 For: Robert W. & Virginia B. Burns Date: March 2006  
 Total acreage: 20.02±

**Legend**

- FOUND MONUMENT AS NOTED
- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- COMPUTED POINT
- RECORD PER C.O.S. 1386
- RECORD PER C.O.S. 1468
- RECORD PER GLO RECORD



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441

DATE: 03/24/06  
 DRAWN BY: MDM FILE: I343432.DWG

PLAT NO. PM 6757

Final Plat Approval P.F. 8874 Doc # 200587  
 Sanitary Restrictions Removed P.F. 8875 Doc # 200588  
 Platting Certificate P.F. 8876 Doc # 200589

# A FINAL PLAT OF Country Meadows Subdivision SE 1/4, Sec. 2, T36N R27W P.M., M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

I, HELEN M. CLARKE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND PARK AS SHOWN BY THE PLAT HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 NORTH 38°05'00" WEST 2000.00 FEET; THENCE NORTH 66°02'47" EAST 1000.00 FEET; THENCE NORTH 38°05'00" EAST 2000.00 FEET; THENCE SOUTH 66°02'47" EAST 800.00 FEET; THENCE NORTH 38°05'00" EAST 800.00 FEET; THENCE NORTH 27°00'00" EAST 141.54 FEET; THENCE NORTH 49°00'00" EAST 100.00 FEET; THENCE NORTH 66°02'47" EAST 100.00 FEET; THENCE NORTH 49°00'00" WEST 402.00 FEET; THENCE NORTH 66°02'47" EAST 100.00 FEET; THENCE NORTH 49°00'00" WEST 50.00 FEET; THENCE NORTH 66°02'47" WEST 247.00 FEET; THENCE NORTH 49°00'00" WEST 50.00 FEET; THENCE NORTH 66°02'47" WEST 100.00 FEET; THENCE NORTH 49°00'00" EAST 100.00 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4, THENCE ALONG THE EAST LINE SOUTH 66°02'47" WEST 2000.00 FEET TO THE POINT OF BEGINNING CONTAINING 22.933 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS COUNTRY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA.

Helen M. Clarke  
HELEN M. CLARKE

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THE 25<sup>th</sup> DAY OF APRIL, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN M. CLARKE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/98

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF COUNTRY MEADOWS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 17<sup>th</sup> DAY OF MAY, 1995.

Gerald R. Criner  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Roads. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 17<sup>th</sup> DAY OF May, 1995.

STATE OF MONTANA }  
COUNTY OF LINCOLN }

FILED ON THE 18<sup>th</sup> DAY OF May, 1995, A.D., AT 9:05 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
BY Jeanie Dennis  
DEPUTY

Jan A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. # 5342

*Sanitary Restrictions Removed P.F. # 5341*

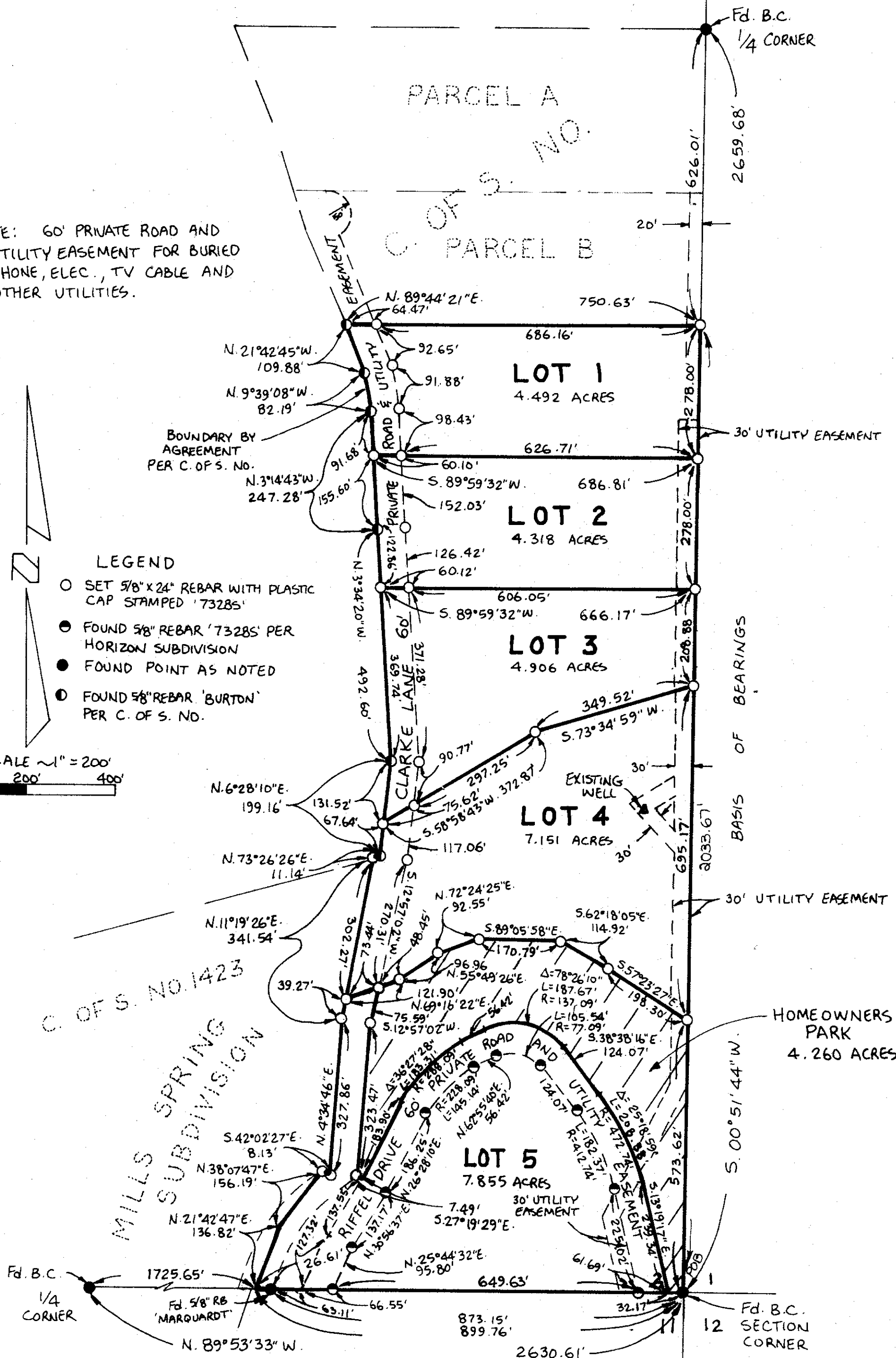
CLARKE JOB # 94-019

\* NOTE: 60' PRIVATE ROAD AND UTILITY EASEMENT FOR BURIED PHONE, ELEC., TV CABLE AND OTHER UTILITIES.

#### LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER HORIZON SUBDIVISION
- FOUND POINT AS NOTED
- FOUND 5/8" REBAR 'BURTON' PER C. OF S. NO.

SCALE 1" = 200'  
100' 200' 400'



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

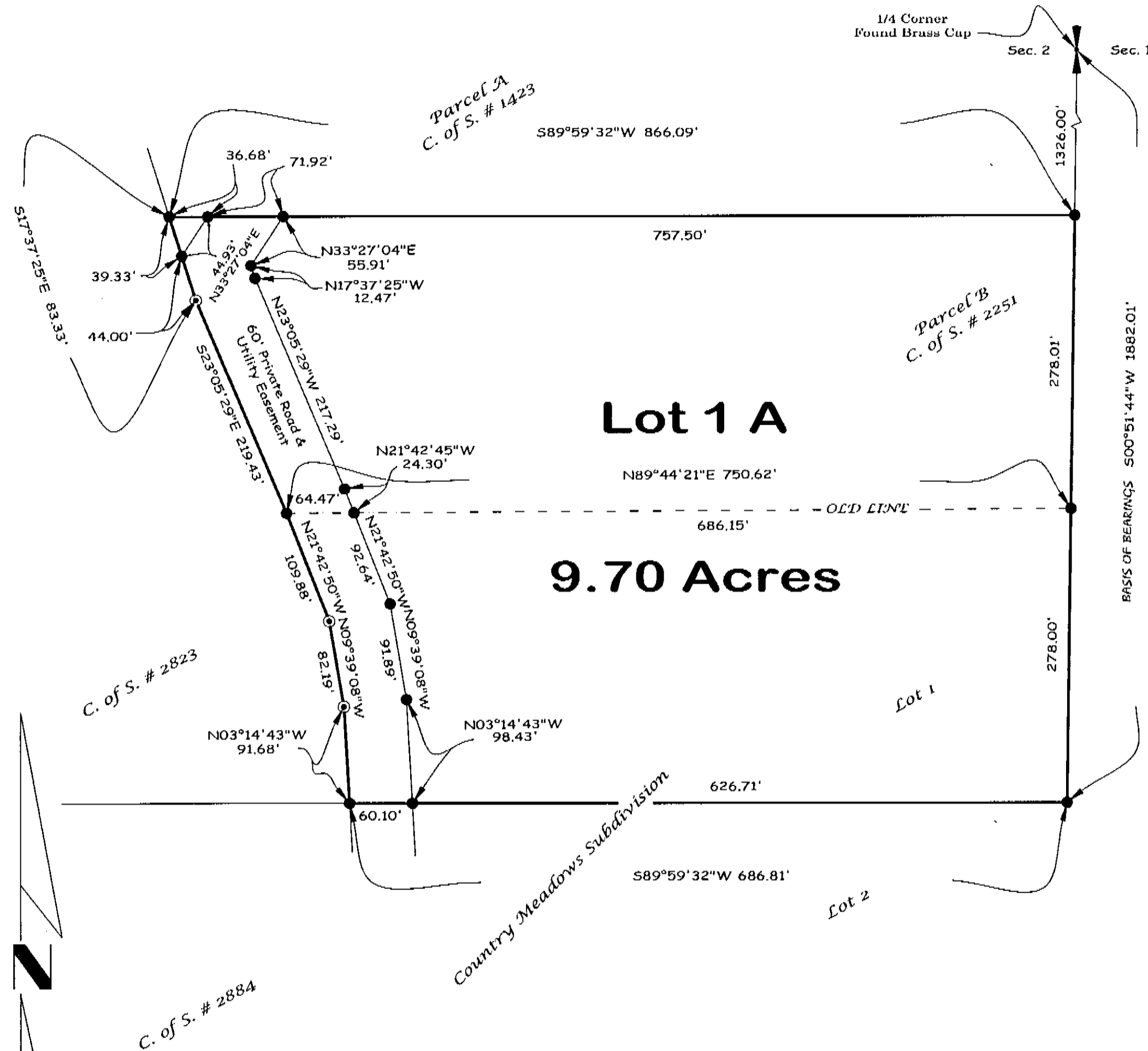
APPROVED: 5-17, 1995

Burt Brasher

LOT 1  
HORIZON SUBDIVISION

# Amended Plat of Lot 1 Country Meadows Subdivision SE 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: Lawrence W. Riffel & Helen M. Riffel  
 PURPOSE: Boundary Line Adjustment, in and out of a subdivision  
 DATE: April 24, 2002



Note: Lot 1 A as shown, is never to be divided.

### LEGEND

- ⊙ Found 5/8" Rebar With Plastic Cap Stamp (Burton 5428 S)
- Found 5/8" Rebar With Plastic Cap Stamp (Marquardt 7328 S)
- ! Found 1/4 Corner as Noted



**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. Kallispell, Mt 59901  
 tel: (406) 755-6285 fax: (406) 755-3055

### Certificate of Dedication

We, LAWRENCE W. RIFFEL & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Country Meadows Subdivision together with Parcel B as shown on Certificate of Survey No. 2251 in the Southeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana containing as a whole 9.70 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 Country Meadows Subdivision, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (parcel B, Certificate of Survey 2251). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

*Lawrence W. Riffel*  
LAWRENCE W. RIFFEL  
*Helen M. Riffel*  
HELEN M. RIFFEL

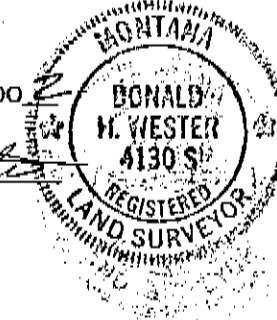
STATE OF Montana  
 County of Lincoln ss.

This instrument was acknowledged before me on May 21, 2002, by LAWRENCE W. RIFFEL & HELEN M. RIFFEL.

*Uma Escobar*  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires 03/22/2005

Approved: MAY 14, 2002

*Donald H. Wester*  
 Examining Land Surveyor  
 Registration No. 4130



### CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s.

Date 5-22-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12 day of June, 2002.

*Geri Amellenby* *Janya R. Mahoney*  
 Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
 County of Lincoln

Filed on the 12<sup>th</sup> day of June, 2002 A.D., at 10:00 o'clock A.m.

*Coral M. Cummings*  
 County Clerk and Recorder  
 By *Jennie Dennis*  
 Deputy

Instrument Record No. 160083

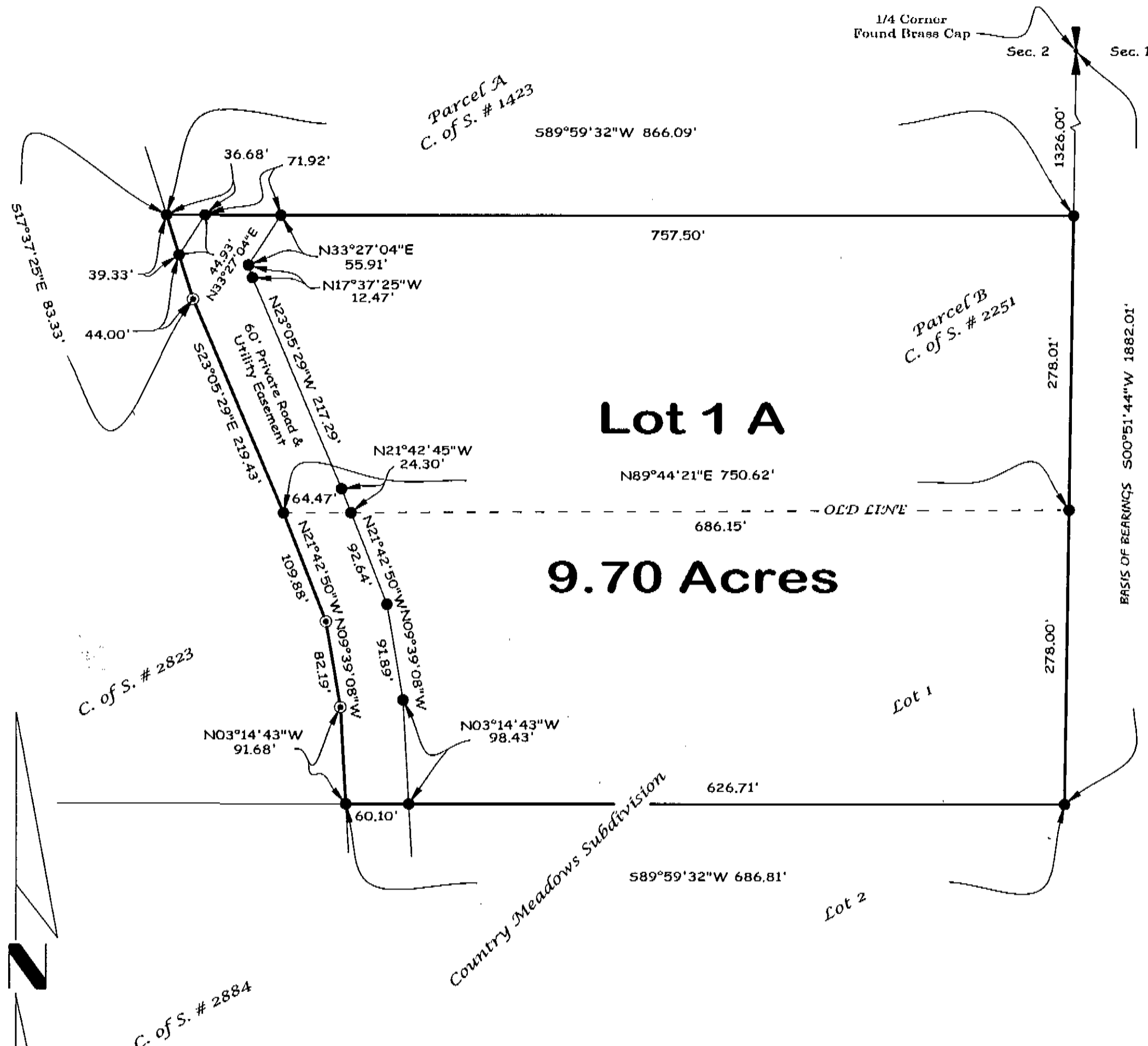
Date: April 12, 2002	Revision Date: n/a
Project Name: RIFFEL	Project Number: 02-095
Filename: working	Drawn By: SHERM

*P.M. # 6409*

NAME RIFFEL

# Amended Plat of Lot 1 Country Meadows Subdivision SE 1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

OWNERS: Lawrence W. Riffel & Helen M. Riffel  
PURPOSE: Boundary Line Adjustment, in and out of a subdivision  
DATE: April 24, 2002



**Lot 1 A**  
N89°44'21"E 750.62'  
686.15' - OLD LINE  
**9.70 Acres**

Note: Lot 1 A as shown, is never to be divided.

**LEGEND**

- Found 5/8" Rebar With Plastic Cap Stamp ( Burton 5428 S )
- Found 5/8" Rebar With Plastic Cap Stamp ( Marquardt 7328 S )
- ⊥ Found 1/4 Corner as Noted

**Certificate of Dedication**

We, LAWRENCE W. RIFFEL & HELEN M. RIFFEL, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Country Meadows Subdivision together with Parcel B as shown on Certificate of Survey No. 2251 in the Southeast 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana containing as a whole 9.70 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 1 Country Meadows Subdivision, Lincoln County, Montana. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We also hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel (parcel B, Certificate of Survey 2251). Therefore, this division is exempt from review by the Department of Environmental Quality Pursuant to ARM 17.36.605(2)(a).

*Lawrence W. Riffel*      *Helen M. Riffel*  
LAWRENCE W. RIFFEL      HELEN M. RIFFEL

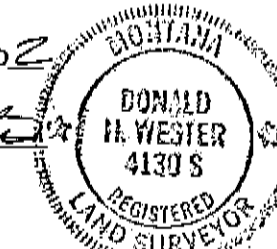
STATE OF Montana  
County of Lincoln ss.

This instrument was acknowledged before me on May 21, 2002 by LAWRENCE W. RIFFEL & HELEN M. RIFFEL.

*Anna Escobar*  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires 12/22/2005

Approved: May 14, 2002

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S      Date 5-22-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 12 day of June, 2002.

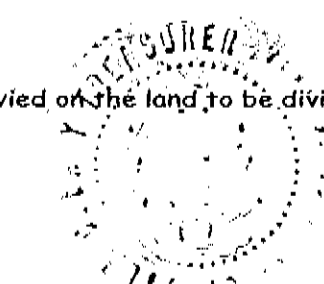
*Mari A. Miller by Anna R. Huhke*  
Treasurer, Lincoln County, Montana      Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 12<sup>th</sup> day of June, 2002, A.D., at 10:00 o'clock A.m.

*Carol M. Cummings*  
County Clerk and Recorder  
By: *Jeanie Dennis*  
Deputy

Instrument Record No. 160083



**Marquardt & Marquardt Surveying**  
286 1st Ave. E.N.      tel: (406) 755-6285  
Kallispell, Mt 59901      fax: (406) 755-3055

Date: April 12, 2002	Revision Date: n/a
Project Name: RIFFEL	Project Number: 02-095
Filename: working	Drawn By: SHERM

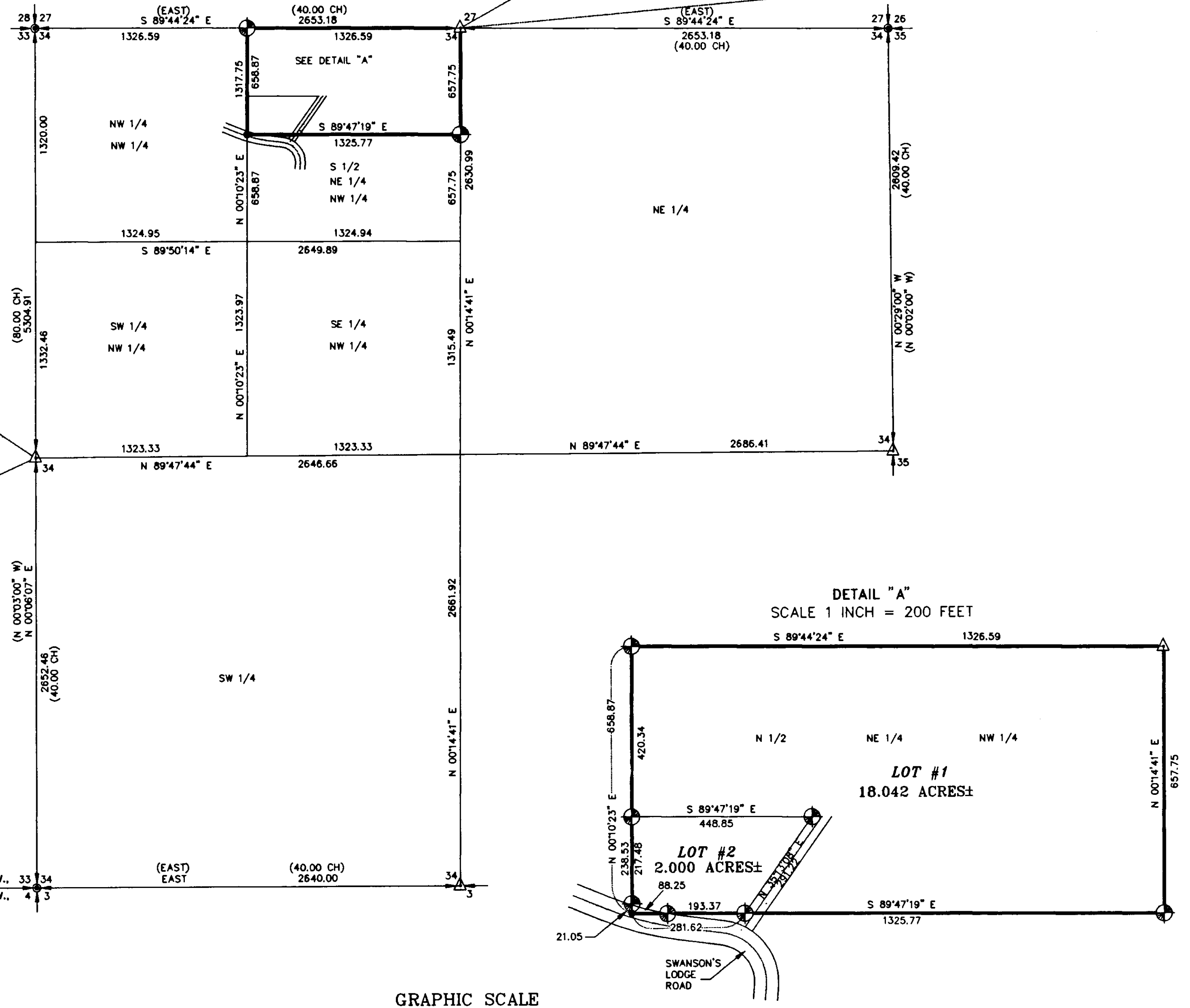
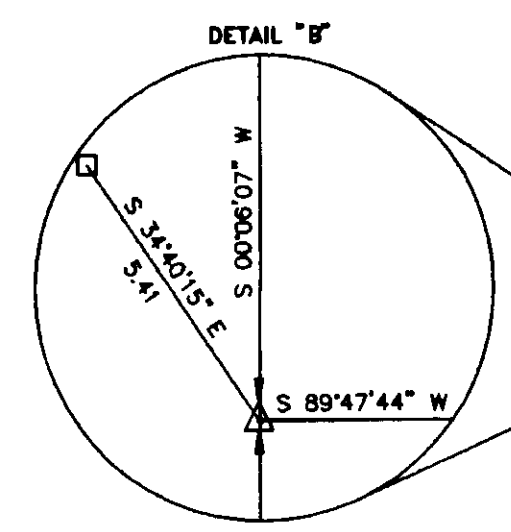
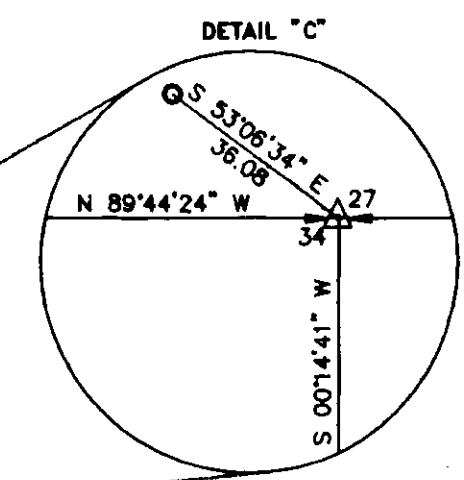
NAME RIFFEL

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 COUNTRYMAN SUBDIVISION**

THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 34  
 TWP 31N., R 33W., P.M.M.  
 FOR: COUNTRYMAN DATE: SEPTEMBER 1997

**LEGEND**

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ SET 3 1/4 INCH DIAMETER ALUMINUM CAP ON A 2 1/2 INCH DIAMETER ALUMINUM PIPE 30 INCHES LONG AS NOTED
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS NOTED
- FOUND 1 1/2 INCH DIAMETER PIPE
- FOUND 1 INCH DIAMETER PIPE
- ( ) RECORD PER GLO

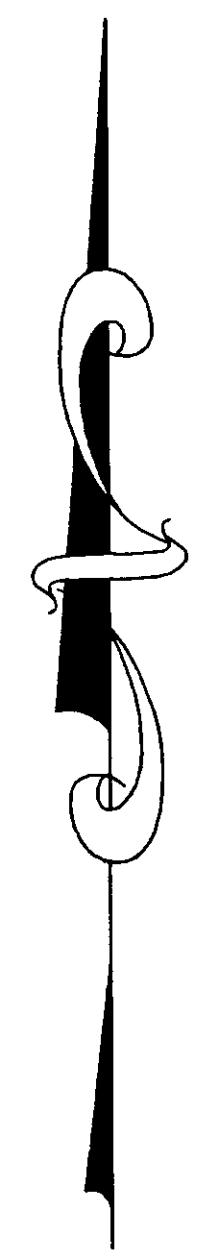
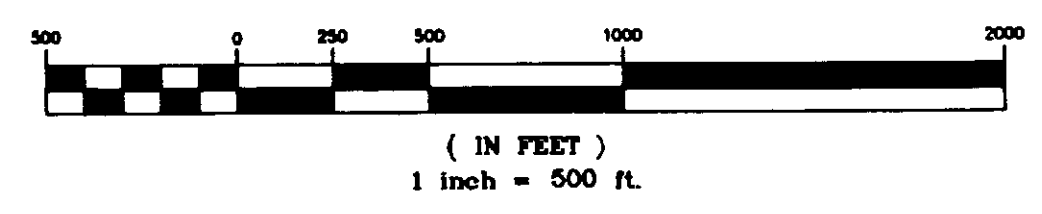


DETAIL "A"  
 SCALE 1 INCH = 200 FEET

**BASIS OF BEARING**



**GRAPHIC SCALE**



*Sanitary Restrictions Removed PF # 6022*

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 COUNTRYMAN SUBDIVISION**

THE N 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 34  
 TWP 31N., R 33W., P.M.M.  
 FOR: COUNTRYMAN DATE: SEPTEMBER 1997

STATE OF MONTANA  
 County of Lincoln

On this 17<sup>th</sup> day of NOVEMBER, 1997  
 A.D., before me, a Notary Public in and for the State of Montana,  
 personally appeared LUKE COUNTRYMAN  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.

B. J. O'Connell 3-22-2000  
 Notary Public My Commission Expires

CERTIFICATE OF DEDICATION

I/we, LUKE COUNTRYMAN  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Troy in Lincoln  
 County, Montana to wit:

DESCRIPTION OF COUNTRYMAN SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, being the  
 N 1/2 of the NE 1/4 of the NW 1/4 of Section 34, Twp. 31 N., R. 33 W.,  
 P.M.M., and more particularly described as follows:

Beginning at a set 3 1/4 inch dia. alum. cap on a 2 1/2 inch  
 dia. alum. pipe 30 inches long stamped: KED 4975-S marking the N 1/4  
 Corner of Section 34, Twp. 31 N., R. 33 W., P.M.M.; thence, from said  
 point of beginning S 00°14'41" W 657.75 feet along the north-south  
 centerline of said Section 34 to a 5/8 inch dia. rebar capped: KED  
 4975-S marking the Southeast Corner of said tract; thence,  
 N 89°47'19" W 1325.77 feet along the east-west centerline of the NE  
 1/4 of the NW 1/4 of said Section 34 to a 5/8 inch dia. rebar capped:  
 KED 4975-S marking the Southwest Corner of said tract; thence,  
 N 00°10'23" E 1317.75 feet along the north-south centerline of the  
 NW 1/4 of said Section 34 to a 5/8 inch dia. rebar capped: KED 4975-S  
 marking the Northwest Corner of said tract and being the W 1/16 Corner  
 common to Sections 27 and 34, Twp. 31 N., R. 33 W., P.M.M.; thence,  
 S 89°44'24" E 1326.59 feet along the north line of said Section 34  
 to the point of beginning.

The aforescribed tract of land is to be known as Countryman  
 Subdivision, consisting of Lot 1 and Lot 2, being 18.042 acres and  
 2.000 acres, more or less, respectively, and is subject to and  
 together with all appurtenant easements of record.

The above described tract of land is to be known and  
 designated as COUNTRYMAN SUBDIVISION  
 Lincoln County, Montana.

Dated this 17<sup>th</sup> day of NOVEMBER, 1997 A.D.

Luke Countryman and \_\_\_\_\_

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
 this subdivision is provided by PRIVATE ROAD WAY  
 The driving surface is approximately 16' feet wide.

Kenneth E. Davis 4975-S  
 Kenneth E. Davis, RLS Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
 made of COUNTRYMAN SUBDIVISION, a minor subdivision,  
 under my supervision, during the month of SEPTEMBER,  
 1997, in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of NOVEMBER, 1997 A.D.

Kenneth E. Davis 4975-S  
 Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this 3<sup>rd</sup> day of DECEMBER, 1997.

Gene A. Miller by Janice R. Mahelski Deputy  
 Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Gene A. Miller DATE: 12-3-97

APPROVED: L.C. DeLay 12/03/97  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 3<sup>rd</sup> day of DEC, 1997 A.D. at 4:30  
 O'clock P.m.  
Coralia Cummins by Janice Mahelski  
 County Clerk and Recorder Deputy



*[Handwritten signature]*

# AMENDED PLAT OF: LOT 2 OF COUNTRYMAN SUBDIVISION PLAT NO. 6023 AND BOOK 301 PAGE 33 BOUNDARY LINE ADJUSTMENT

In the NE1/4 SW1/4, SE1/4 NW1/4, NE1/4 NW1/4 of Section 34,  
Twp. 31 N., R. 33 W., P.M.M.  
For: Charles W. & Nola McCrary  
and William A. Warrick  
Date: September 2009

### DESCRIPTION OF LOT 2A

A tract of land near Troy in Lincoln County Montana, lying in NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 2.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°53'10"E 109.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet, turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of said Lot 2A N35°13'08"E 31.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N35°13'08"E 291.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the north property line of said Lot 2A N89°47'19"W 448.85 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the west property line of said Lot 2A S00°10'23"W 217.48 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of said Swanson Lodge Road; thence, leaving said right-of-way line S00°10'23"W 21.05 feet to a computed point; thence, S89°47'19"E 88.25 feet to the point of beginning.

The aforescribed Lot 2A contains 2.05 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF PARCEL A

A tract of land near Troy in Lincoln County Montana, lying in the S1/2 NE1/4 NW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 0.05 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way line of Swanson Lodge Road and the south property line of Lot 2A; thence, along said right-of-way line on the arc of a curve to the left a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S82°53'10"E 109.19 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 31.88 feet turning through a delta angle of 12°10'48", and having a radius of 150.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line along the east property line of Parcel A N35°13'08"E 31.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the north line of said Parcel A N89°47'19"W 193.37 feet to the point of beginning.

The aforescribed Parcel A contains 0.05 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF PARCEL B

The S1/2 NE1/4 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M.

EXCEPTING THEREFROM: Parcel A as shown hereon PM No. 7063RB

For a total acreage of 99.98 acres.

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Charles W. & Nola McCrary and William A. Warrick, the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(c) M.C.A., divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Parcel A is exempt from review per A.R.M. 17.36.605 (2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. Parcel B is exempt from review per M.C.A. 76-4-103.

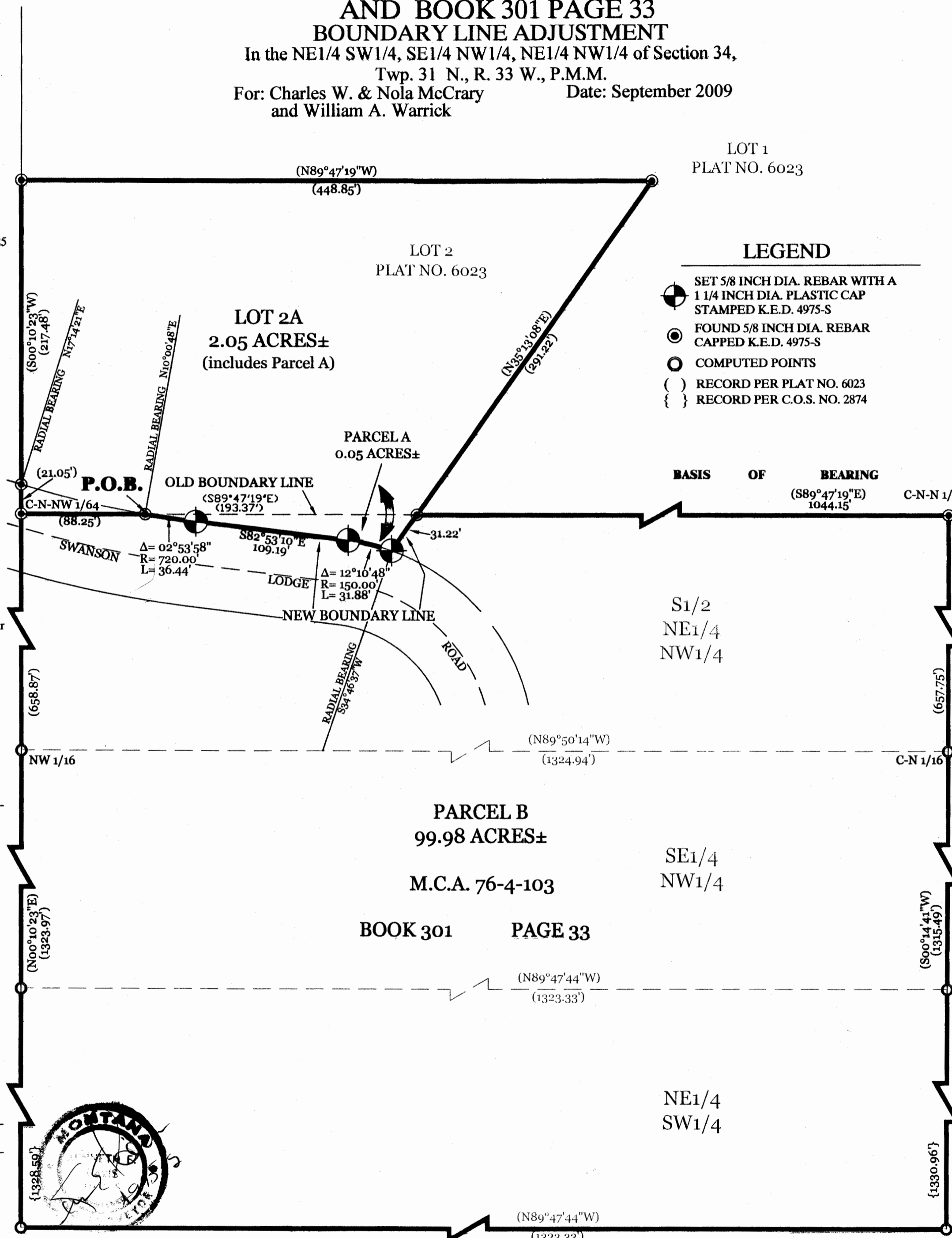
Dated this 29 day of August, 2010 A.D.

Charles W. McCrary and Nola McCrary



Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/28/09  
DRAWN BY: MDM FILE: T3133S34.DWG



### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

Dated this 26th day of July, 2010 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

STATE OF MONTANA  
County of Lincoln

On this 25th Day of June, 2010 A.D.

before me, a Notary Public in and for the state of Montana, personally appeared William A. Warrick known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Cheri A. Meyer Notary Public My Commission Expires 6/20/2010

STATE OF MONTANA  
County of Lincoln

On this 28th Day of August, 2010 A.D.

before me, a Notary Public in and for the state of Montana, personally appeared Charles W. & Nola McCrary known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Cheri A. Meyer Notary Public My Commission Expires 6/20/2010

### TREASURER CERTIFICATION

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of Sept, 2010 A.D.

Nancy Trotter Higgins Treasurer Lincoln County Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

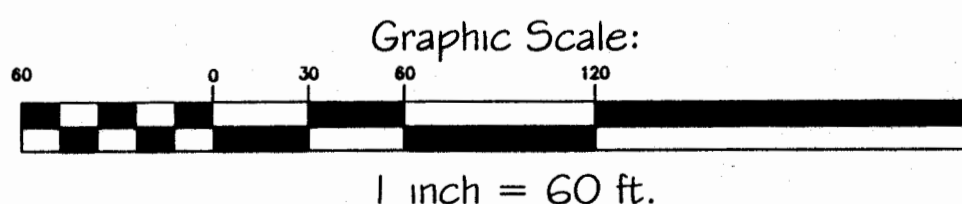
Examined this 21 day of MAY, 2010 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008 LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 2 day of Sept, 2010 A.D. at 3:19 O'clock P.m.

Tammy D. Howe BY Jill Blomball  
County Clerk and Recorder Deputy



AMENDED PLAT NO. 7063RB

Doc. # 228310

# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

### AMENDED PLAT, LOT 1, COUNTRYMAN SUBDIVISION

SE1/4 SW1/4, SECTION 27 &

N1/2 NE1/4 NW1/4 SECTION 34, T.31N., R.33W., P.M., MT.

LINCOLN COUNTY, MT

FOR: DENNIS COUNTRYMAN DATE: JANUARY, 2020  
and JENNIFER ANNE SEIFFERT

#### LEGAL DESCRIPTION: LOT 1A

An irregular tract of land, south from Troy, Montana, Lincoln County, and lying partially within the SE1/4 SW1/4 Section 27 and N1/2 NE1/4 NW1/4, Section 34, T.31N., R.33W., P.M., MT., and more particularly described as follows:

Commencing at the North 1/4 Corner, Section 34, a found 3 1/2 inch diameter aluminum cap and being the TRUE POINT OF BEGINNING: Thence along the west boundary said section, S00°15'49"W, 657.98 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence leaving said boundary, N89°41'39"W, 1044.35 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, lying on the east boundary of Lot 2B COS No. 4679RB; Thence along said boundary, N35°18'54"E, 291.07 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence along said boundary, N35°30'51"E, 67.79 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence along the north boundary said Lot 2B, N86°22'39"W, 488.51 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975; Thence along the west boundary, Lot 1, Plat No. 6023, N00°10'33"E, 336.61 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, being the W1/16 corner, Section 27; Thence N00°04'05"E, 429.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N67°02'04"E, 56.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N88°27'22"E, 135.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S82°01'18"E, 193.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°31'15"E, 233.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°53'37"E, 137.16 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S54°04'03"E, 138.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°01'38"E, 48.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S80°25'39"E, 50.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N86°05'47"E, 36.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N79°11'11"E, 41.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N73°21'35"E, 45.49 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 582.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southern right-of-way limits of a 60.00 foot wide private road; Thence N00°00'00"E, 31.62 to an unmarked computed point lying on the centerline of said private road; Thence along said road centerline the following four courses: N71°34'53"E, 32.75 feet; S85°53'04"E, 52.24 feet; S77°27'27"E, 67.50 feet; N89°21'45"E, 123.03 feet; Thence leaving said centerline S00°54'29"E, 30.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southern right-of-way limits of said 60.00 foot private road; Thence S00°06'22"W, 804.00 feet to a found 3 1/2 inch diameter aluminum cap being the S1/4 Corner, Section 27 and the TRUE POINT OF BEGINNING, containing 31.86 acres and subject to and together with all appurtenant easements of record.

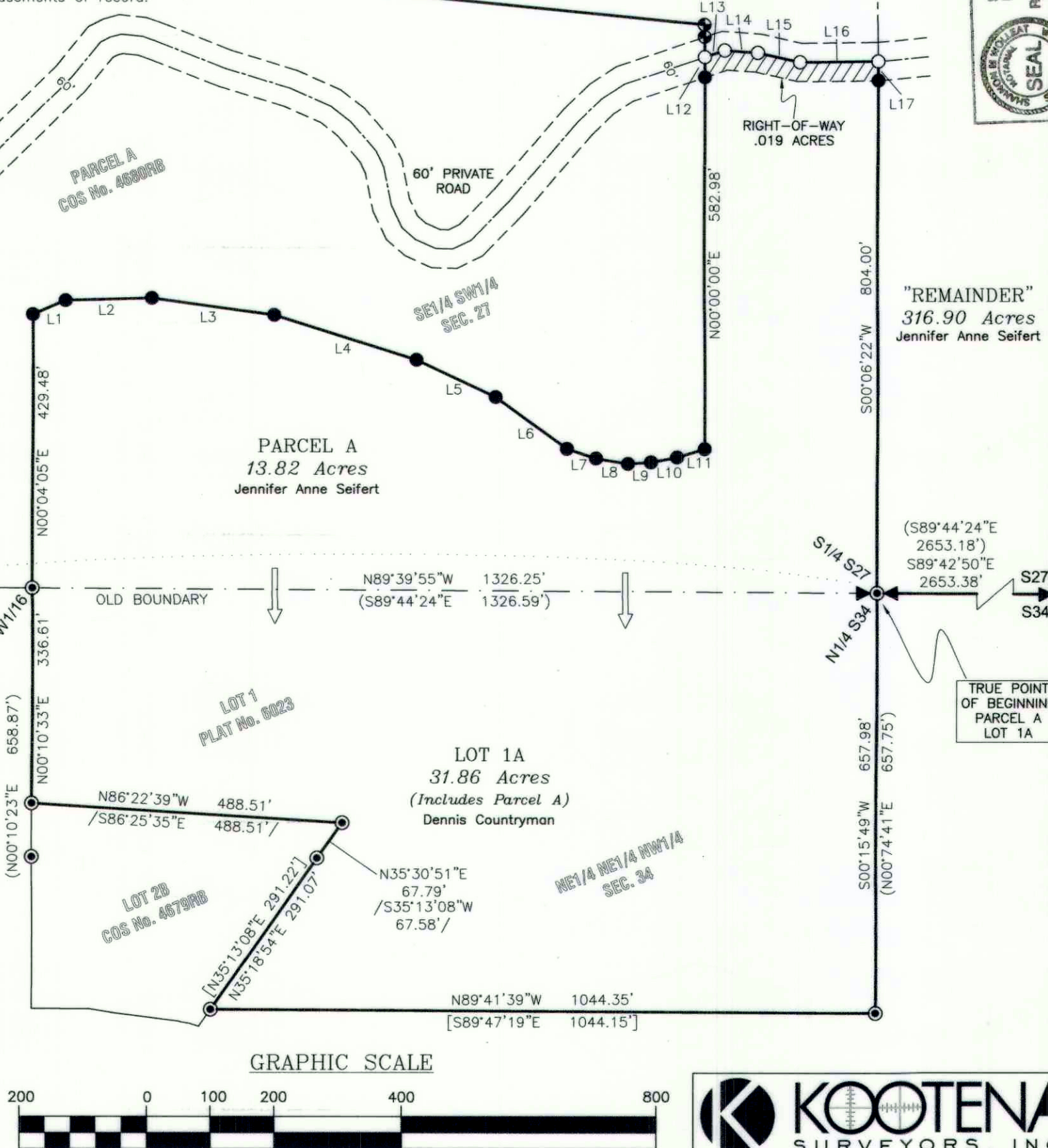
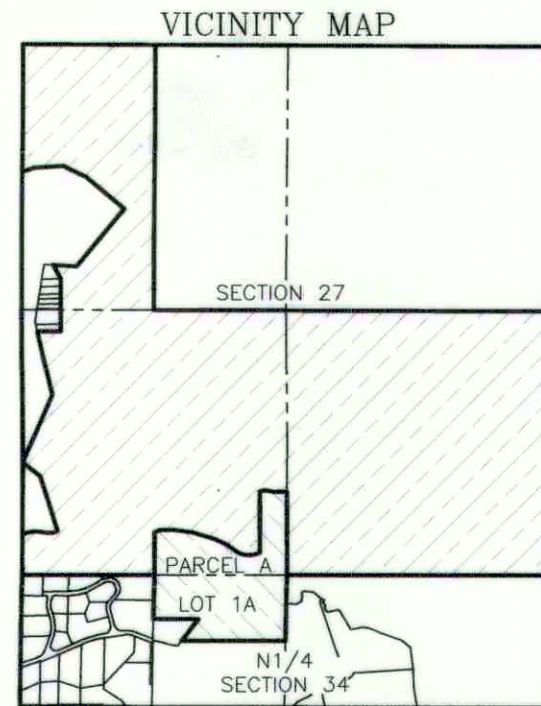
#### LEGAL DESCRIPTION: PARCEL A

An irregular tract of land, south from Troy, Montana, Lincoln County, and lying in the SE1/4 SW1/4, Section 27, T.31N., R.33W., P.M., MT., and more particularly described as follows: Commencing at the South 1/4 Corner, Section 27, a found 3 1/2 inch diameter aluminum cap and being the TRUE POINT OF BEGINNING: Thence along the southern boundary said section, N89°39'55"W, 1326.25 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975, being the W1/16 corner, Section 27; Thence N00°04'05"E, 429.48 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N67°02'04"E, 56.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N88°27'22"E, 135.28 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S82°01'18"E, 193.66 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°31'15"E, 233.86 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S64°53'37"E, 137.16 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S54°04'03"E, 138.27 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S72°01'38"E, 48.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S80°25'39"E, 50.93 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N86°05'47"E, 36.20 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N79°11'11"E, 41.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N73°21'35"E, 45.49 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N00°00'00"E, 582.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southern right-of-way limits of a 60.00 foot wide private road; Thence N00°00'00"E, 31.62 to an unmarked computed point lying on the centerline of said private road; Thence along said centerline the following four courses: N71°34'53"E, 32.75 feet; S85°53'04"E, 52.24 feet; S77°27'27"E, 67.50 feet; N89°21'45"E, 123.03 feet; Thence leaving said centerline S00°54'29"E, 30.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS, lying on the southern right-of-way limits of said 60.00 foot private road; Thence S00°06'22"W, 804.00 feet to a found 3 1/2 inch diameter aluminum cap, being the S1/4 Corner, Section 27 and the TRUE POINT OF BEGINNING, containing 13.82 acres and subject to and together with all appurtenant easements of record.

LINE	BEARING	LENGTH
L1	N67°02'04"E	56.27'
L2	N88°27'22"E	135.28'
L3	S82°01'18"E	193.66'
L4	S72°31'15"E	233.86'
L5	S64°53'37"E	137.16'
L6	S54°04'03"E	138.27'
L7	S72°01'38"E	48.51'
L8	S80°25'39"E	50.93'
L9	N86°05'47"E	36.20'
L10	N79°11'11"E	41.26'
L11	N73°21'35"E	45.49'
L12	N00°00'00"E	31.62'
L13	N71°34'53"E	32.75'
L14	S85°53'04"E	52.24'
L15	S77°27'27"E	67.50'
L16	N89°21'45"E	123.03'
L17	S00°54'29"E	30.08'

#### BASIS OF BEARING

(S89°44'24"E 2653.18')  
(S89°39'55"E 2652.50')



#### PURPOSE OF SURVEY AND OWNERS EXEMPTION

We, Dennis Countryman and Jennifer Anne Seiffert, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(e) as divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. We further certify that Parcel A and Lot 1A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c) as a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation.

Dennis Countryman 7-7-20  
Jennifer Anne Seiffert 7/7/20

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of MT County of Lincoln by Dennis Countryman on this 7th day of July, 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal. J. Willula My Commission expires: 9-17-2023

#### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln by Jennifer Anne Seiffert on this 7th day of July, 2020. In witness whereof, I have hereunto set my hand and affixed my notarial seal. J. Willula My Commission expires: 9-17-2023

#### HISTORY OF SURVEY

- 1997 - Plat No. 6023 - Countryman Subdivision, Kenneth E. Davis, 4975S
- 2000 - COS No. 2916 - Resurvey Lots 1, 4-8 Gardon Subdivision, Alvah F. Hughes, 7322L
- 2009 - Plat No. 7063RB - Amended Plat of Plat No. 6023, Kenneth E. Davis, 4975S
- 2020 - COS No. 4667RB - Boundary Line Adjustment, Alvah F. Hughes, 7322LS
- 2020 - COS No. 4679RB - Boundary Line Adjustment, Kenneth E. Davis, 4975S
- 2020 - COS No. 4680RB - Boundary Line Adjustment, Alvah F. Hughes, 7322LS

#### BASIS OF BEARING

The basis of bearing for this survey is S89°39'55"E, derived from Survey Grade GPS system calibrated to local control between the southwest section corner, Section 27, a found 3 1/2 inch diameter BLM brass cap and the south 1/4 corner, Section 27, a found 3 1/2 inch diameter aluminum cap.

#### METHOD OF SURVEY

A Nikon total station with data collector and a Trimble R8 GNSS GPS system were used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, September, 2019.

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06-20-2020  
Alvah F. Hughes, PLS, 7322LS

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day of July, 2020 A.D. at 9750LS by Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

#### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Ashlyn Hoff for Sedaris Carlberg 7-13-20  
Lincoln County Treasurer

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15th day of July, 2020 A.D. at 2:35 o'clock by Robin Bunson by Clyde Rm Deputy  
Lincoln County Clerk and Recorder

CERTIFICATE OF SURVEY No. 4680RB

Easement #286488 Easement #286489 Easement #286490



# AN AMENDED PLAT OF: Lot 2A of the Countryman Subdivision per Plat No. 7036RB & Lot 1 of the Countryman Subdivision per Plat No. 6023 BOUNDARY LINE ADJUSTMENT

In the NE 1/4 NW 1/4 of Section 34 Twp. 31 N., R. 33 W., P.M.M.

For: William A. & Shelly Warrick  
& Dennis Countryman

Date: August 2016

### DESCRIPTION OF LOT 1A

A tract of land located near Troy, in Lincoln County Montana, being a portion of Lot 1 of the Countryman Subdivision per Plat No. 6023, lying in the NE 1/4 NW 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 17.29 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975 which marks the northeast corner of Lot 1A per Plat No. 6023; thence, N89°44'24"W 1326.59 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°10'23"W 336.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°25'35"E 488.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°13'08"W 67.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'19"W 1044.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'41"E 657.75 feet to the point of beginning.

The aforescribed Lot 1A contains 17.29 acres more or less, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 2B

A tract of land located near Troy, in Lincoln County Montana, being Lot 2A of the Countryman Subdivision per Plat No. 7063RB and a portion of Lot 1 of the Countryman Subdivision per Plat No. 6023, lying in the NE 1/4 NW 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing 2.81 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975 which marks the northeast corner of Lot 2A per Plat No. 7063RB; thence, S35°13'08"W 291.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S35°13'08"W 31.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left a distance of 31.89 feet, turning through a delta angle of 12°10'48", and having a radius of 150.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N82°53'10"W 109.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 36.44 feet, turning through a delta angle of 02°53'58", and having a radius of 720.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°47'19"E 88.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'23"E 21.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N00°10'23"E 217.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'23"E 84.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°25'35"E 488.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°13'08"W 67.58 feet to the point of beginning.

The aforescribed Lot 2B contains 2.81 acres more or less, and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, William A. & Shelly Warrick, and Dennis Countryman, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" furthermore, Lot 1A and Lot 2B are exempt from sanitation review being completed pursuant to 17.36.605(2)(b)(i) & (ii) A.R.M. which states: "(b) a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA;

Dated this 16<sup>th</sup> day of Dec 2019 A.D.

William A. Warrick

Shelly Warrick

Dennis Countryman

STATE OF MONTANA  
County of Lincoln

On this 16<sup>th</sup> day of Dec 2019 A.D. before me, a Notary Public in and for the State of Montana, William A. Warrick, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 7-12-23

STATE OF MONTANA  
County of Lincoln

On this 16<sup>th</sup> day of Dec 2019 A.D. before me, a Notary Public in and for the State of Montana, Shelly Warrick, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 7-12-23

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 9<sup>th</sup> day of August 2016 A.D.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 4<sup>th</sup> day of May 2020

Shirley for Carlana Treasurer Lincoln County Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 25<sup>th</sup> day of AUGUST 2016 A.D.

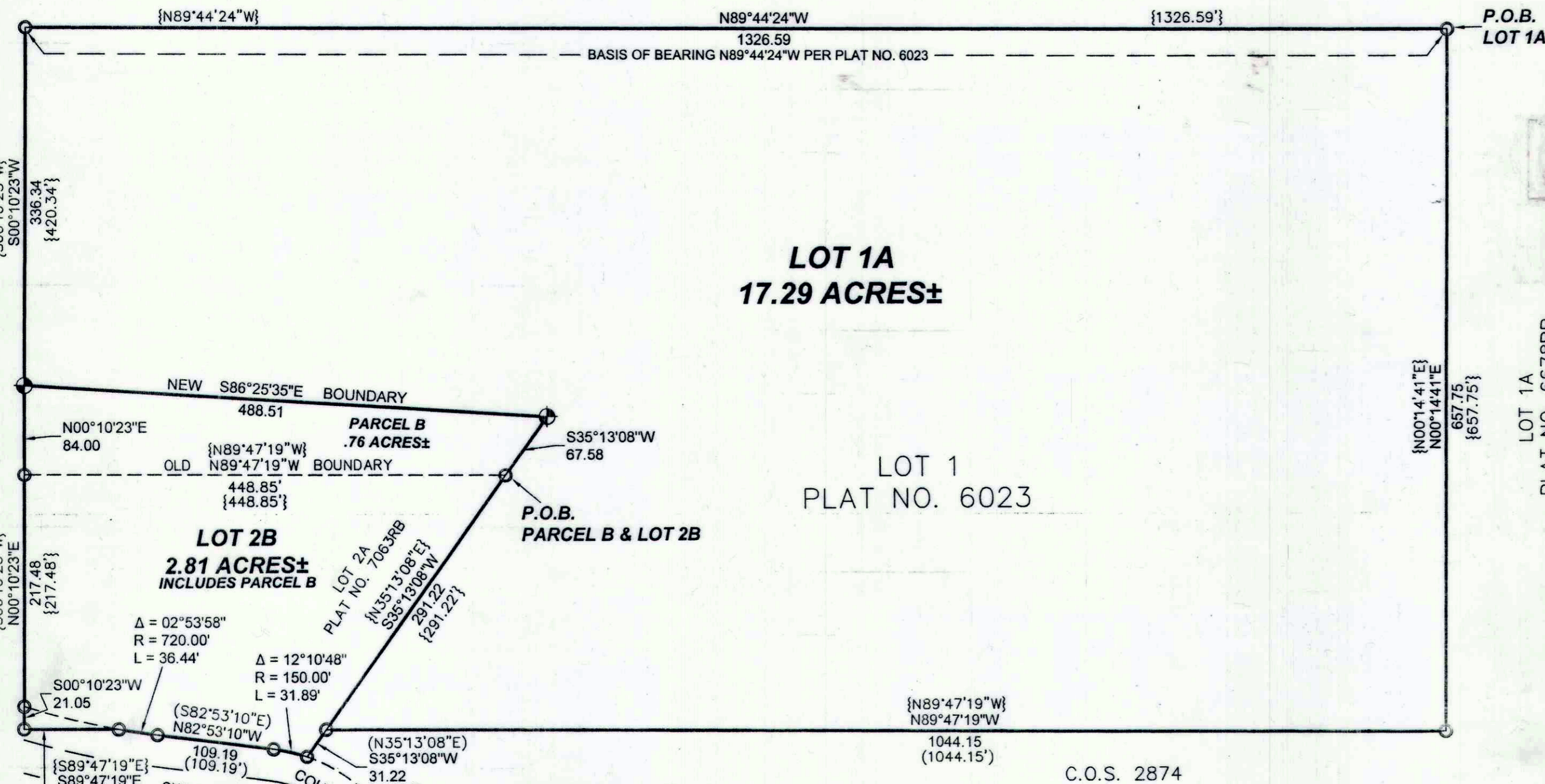
Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of May 2020 A.D. at 2:57 O'clock P.M.

Robin Benson by Clyde E. Pearson  
County Clerk and Recorder Deputy

C.O.S. NO. 4679RB

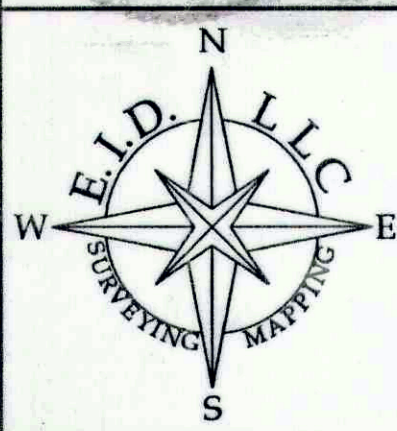
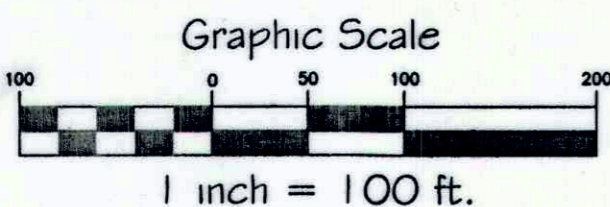


### DESCRIPTION OF PARCEL B

A tract of land located near Troy, in Lincoln County Montana, being a portion of Lot 1 of the Countryman Subdivision per Plat No. 6023, lying in the NE 1/4 NW 1/4 of Section 34, Twp. 31 N., R. 33 W., P.M.M., containing .76 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975 which marks the northeast corner of Lot 2A per Plat No. 7063RB; thence, N89°47'19"W 448.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'23"E 84.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S86°25'35"E 488.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S35°13'08"W 67.58 feet to the point of beginning.

The aforescribed Parcel B contains .76 acres more or less and is to become a permanent part of Lot 2B as shown hereon, and is subject to and together with all appurtenant easements of record.



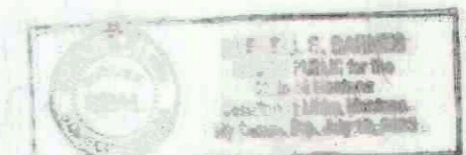
E.I.D., LLC  
HARLEM, MT 59526  
DATE: 05/12/16  
DRAWN BY: CJR  
Land Projects 2016  
FILE: t313334sw.dwg

STATE OF MONTANA  
County of Lincoln

On this 23<sup>rd</sup> day of Dec 2019 A.D. before me, a Notary Public in and for the State of Montana, Dennis Countryman, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 7-12-23



# A PLAT OF: COVEY SUBDIVISION

## Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W., P.M.M. FOR: Larry & Pamela Covey DATE: April 2000

### DESCRIPTION OF LOT 1

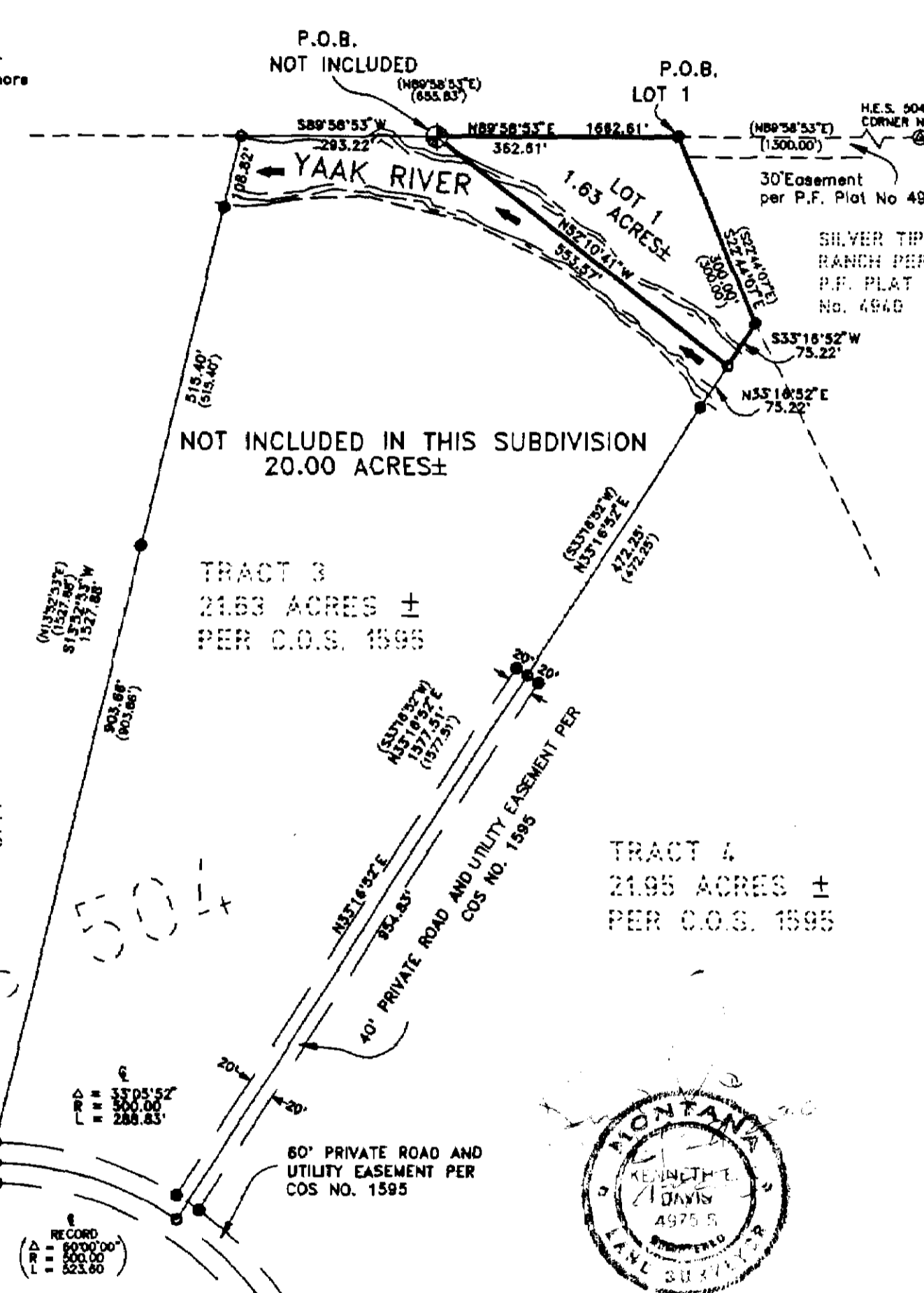
An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°18'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning.  
The aforesaid Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 80 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°18'52"E 954.85 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°18'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°18'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning.  
The aforesaid Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.



ACCESS CERTIFICATION  
CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY OF SILVER TIP RANCH ROAD AS SHOWN HEREON (SILVER TIP RANCH)

STATE OF MONTANA  
County of Lincoln  
On this 28 day of June, 2000  
A.D., before me, a Notary Public in and for the State of Montana, personally appeared Larry & Pamela Covey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.  
Dated this 28 day of June, 2000 A.D.  
Kenneth E. Davis  
Registered Land Surveyor, Registration No. 4975-S

TAX CERTIFICATION  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of June, 2000.  
Treasurer Lincoln County Montana

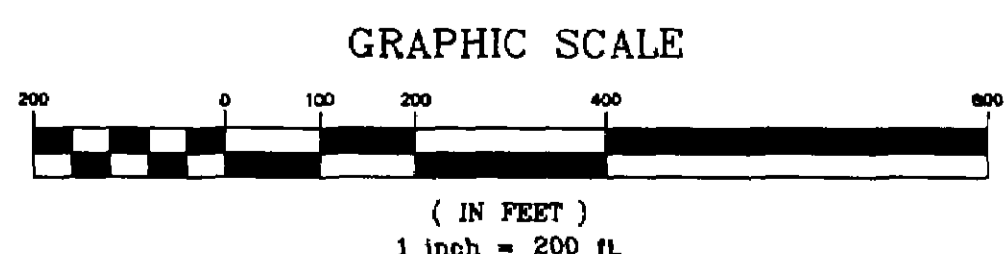
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
DATE: 6/24/00  
APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 28 day of June, 2000 A.D. at 2:55  
O'clock p.m.  
County Clerk and Recorder Deputy

PURPOSE  
I/we, Larry & Pamela Covey the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed the parcels of land as shown by the Plat hereto annexed.

Dated this 28 day of June, 2000 A.D.  
Larry & Pamela Covey and

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- COMPUTED POINT NOT FOUND OR SET
- MONUMENT AS NOTED
- RECORD PER C.O.S. No. 1595



DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 3-21-00	REV: 4-17-00
DRAWN BY: CJR	FILE: HES 504.DWG

Sanitary Restrictions Removed P.F. 6742 DOC 147726  
Platting Certificate P.F. 6743 DOC 147727

Doc # 147728 P.F. PLAT NO. 6290

# A PLAT OF: COVEY SUBDIVISION

## Being a part of H.E.S. 504 in section 22 Twp. 37N., R31W., P.M.M. FOR: Larry & Pamela Covey DATE: April 2000

### DESCRIPTION OF LOT 1

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 1.63 acres, more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar stamped Sands 7975-S which bears S89°58'53"W 1300.00 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the east line of Tract 3 per C.O.S. No. 1595 S22°44'07"E 300.00 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along east line S33°16'52"W 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, N52°10'41"W 553.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Tract 3 also being the north line of said HES 504; thence, continuing along north line N89°58'53"E 362.61 feet to the point of beginning.

The aforesaid Lot 1 contains 1.63 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF PORTION NOT INCLUDED IN THIS SUBDIVISION

An irregular tract of land near Troy in the Yaak Valley of Lincoln County, Montana being a part of Tract 3 per C.O.S. No. 1595 within H.E.S. 504 in Section 22, Twp. 37 N., R31W., P.M.M. containing 20.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S89°58'53"W 1662.61 feet from H.E.S. Corner No. 1; thence, from said point of beginning along the north line of Tract 3 per C.O.S. No. 1595 S89°58'53"W 293.22 feet to a computed point marking the northwest property corner of said Tract 3; thence, along the west line of said Tract 3 S13°52'53"W 108.22 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 515.40 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said west line S13°52'53"W 903.66 feet to a 5/8 inch dia. rebar stamped Sands 7975-S located on the north Right of Way of a 60 foot private road and utilities easement per C.O.S. No. 1595; thence, continuing along said west line S00°11'08"W 30 feet to a computed point located in the centerline of said easement marking the southwest corner of said Tract 3; thence along said centerline on the arc of a curve to the right a length of 288.83 feet, turning through a delta angle of 33°05'52" having a radius of 500.00 feet, to a computed point marking the southeast corner of said Tract 3; thence, leaving said centerline N33°16'52"E 954.83 feet along the east line of said Tract 3 being the centerline of a 40 foot common road and utilities easement per C.O.S. No. 1595 to a computed point marking the end of said 40 foot easement; thence, continuing along said east line N33°16'52"E 472.25 feet to a 5/8 inch dia. rebar stamped Sands 7975-S; thence, continuing along said east line N33°16'52"E 75.22 feet to a computed point located in the approximate centerline of the Yaak River; thence, leaving said east line N52°10'41"W 553.57 feet the point of beginning.

The aforesaid Tract contains 20.00 acres more or less and is subject to and together with all appurtenant easements of record.

### PURPOSE

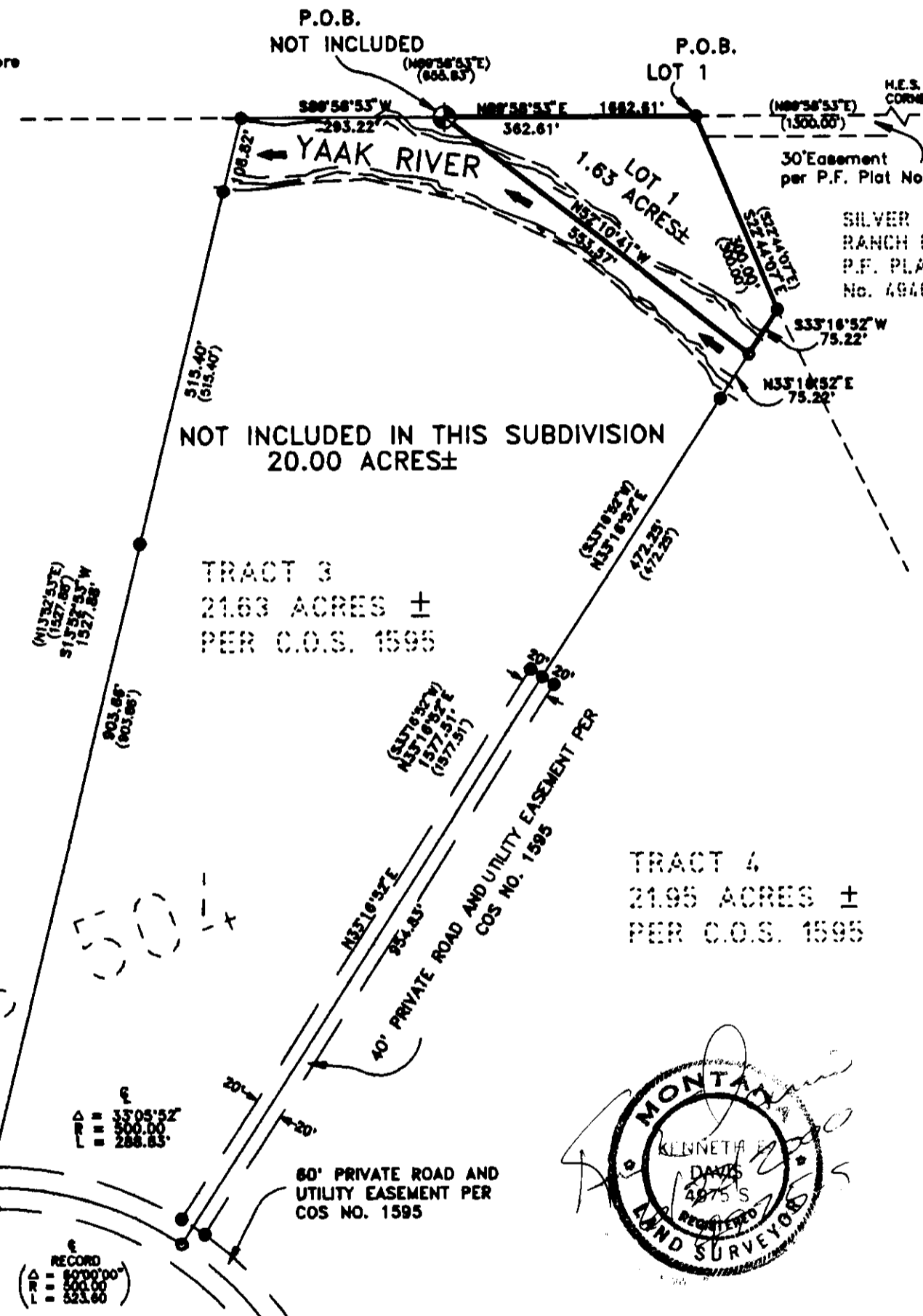
I, we, Larry W + Pamela M Covey  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed the parcels of land as shown by the Plat hereto annexed.

Dated this 28 day of June, 2000 A.D.

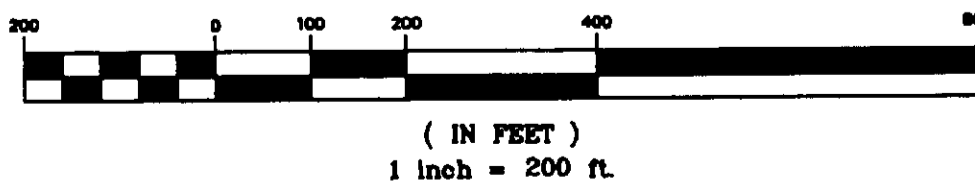
Larry W Covey and Pamela M Covey  
and \_\_\_\_\_

### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED SANDS 7975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- COMPUTED POINT NOT FOUND OR SET
- ⊙ MONUMENT AS NOTED
- ( ) RECORD PER C.O.S. No. 1595

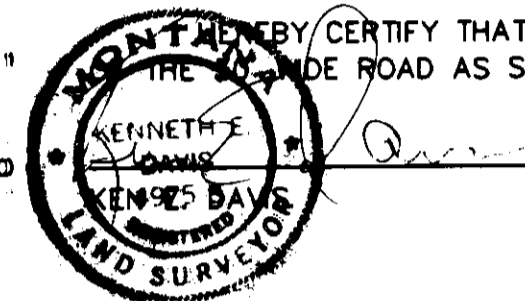


### GRAPHIC SCALE



### ACCESS CERTIFICATION

I HEREBY CERTIFY THAT PHYSICAL ACCESS EXISTS BY WAY OF THE WILSON ROAD AS SHOWN HEREON (SILVER TIP RANCH)



STATE OF MONTANA  
County of Lincoln

On this 28 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Larry W + Pamela M Covey known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karen Roche Notary Public  
My Commission Expires 9/1/02

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis a registered land surveyor, do hereby certify that I have performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

This survey was made on the 28 day of June, 2000 A.D.



### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of June.

Jan A. Miller  
Treasurer Lincoln County Montana

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/29/00  
APPROVED: Marianne B. Ross  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 28 day of June, 2000 A.D. at 2:55

O'clock p.m.  
Corbett Curran by Jeanne Alvaris  
County Clerk and Recorder Deputy

Doc #147728 P.F. PLAT NO. 6290

DAVIS SURVEYING INC. TROY, MONTANA (406) 295-5441	
DATE: 3-21-00	REV: 4-17-00
DRAWN BY: CJR	FILE: HES 504.DWG

Sanitary Restrictions Removed PF #6742 Doc #147726  
Platting Certificate PF #6743 Doc #147727

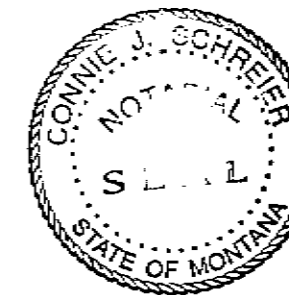
# A SUBDIVISION PLAT OF "COWELL ACRES"

NE1/4 SW1/4, SECTION 21, T.36N., R.27W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: JOHNSON/PINTLER DATE: DECEMBER 2002

### PURPOSE OF SURVEY AND DEDICATION

I, Peter H. Pintler, owner of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision with no remainder to be known as "Cowell Acres"; Lot 1 containing ±1.872 acres; Lot 2 containing ±1.804 acres for a total of ±3.676 acres, pursuant to M.C.A. 76-4-103.

*Peter H. Pintler* 1-10-03  
Peter H. Pintler Date



### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 10 day of January 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Connie J. Schreier*  
Notary Public for the State of Montana,  
residing in *Lincoln, MT*. My Commission expires *08/14/2004*

### LEGAL DESCRIPTION - "COWELL ACRES"

An irregular tract of land, lying southwest of Eureka, Montana, Lincoln County, NE1/4 SW1/4, Section 21, T.36N., R.27W., P.M.,MT., containing Lot 1 and Lot 2 being ±1.872 acres and ±1.804 acres respectively, and more particularly described as follows: Commencing at the CW1/16 corner, Section 21, T.36N., R.27W., P.M.,MT., a 5/8 inch diameter rebar with cap marked, 2516-S and the True Point of Beginning;

Thence S89°13'47"E, 483.66 feet to the east-west mid-section line Section 21, to the westerly right-of-way limits of a county road, Lupus Lane, a 5/8 inch diameter rebar with cap marked 2516S; Thence S25°48'37"E, 71.07 feet along said Lupus Lane westerly right-of-way limits to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence continuing along said westerly limits of Lupus Lane, along an arc of a curve to the right 198.30 feet, having a radius of 130.00 feet, turning through a delta angle of 87°23'46" to a 5/8 inch diameter rebar with cap marked 2516-S; Thence continuing along said westerly right-of-way limits of Lupus Lane S61°25'59"W, 210.91 feet to a 5/8 inch diameter rebar with cap marked 2516-S, being the intersection of the northerly right-of-way limits of a 60.00 foot county road, Othorp Lake Road and the said westerly limits of Lupus Lane;

Thence along said Othorp Lake Road northerly right-of-way limits along an arc of a curve to the left 8.31 feet, having a radius of 430.00 feet, turning through a delta angle of 01°06'26" to a 5/8 inch diameter rebar with cap marked Marquardt 7328-S; Thence continuing along said Othorp Lake Road northerly right-of-way limits, N84°16'26"W, 85.43 feet to a 5/8 inch diameter rebar with cap marked 2516-S; Thence continuing along said Othorp Lake Road northerly right-of-way limits along an arc of a curve to the left 204.63 feet, having a radius of 230.00 feet, turning through a delta angle of 50°58'34" to a 5/8 inch diameter rebar with cap marked Marquardt 7328-S; Thence leaving said Othorp Lake Road northerly right-of-way limits, N00°41'52"E, 399.87 feet to the CW1/16 corner a 5/8 inch diameter rebar with cap marked 2516S and the True Point of Beginning; containing ±3.676 acres. Subject to and together with all appurtenant easements of record.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by Othorp Lake Road, a 60 foot county road and to Lot 2 by Lupus Lane a 40 foot county road.

*Alvon F. Hughes, PLS, 7322LS* 01-20-03  
Alvon F. Hughes, PLS, 7322LS Date

### HISTORY OF SURVEY

1981 - COS No. 982, subdivides the S1/2 of section 21 by Charles Doyle, 2516-S  
1983 - COS No. 1225, creates irregular tracts in the S1/2 of Section 21 by Charles Doyle, 2516-S  
1994 - Plat No. 5098, retraces right-of-way limits and creates lots to the south of the county road by Dawn Marquardt, 7328-S  
2001 - COS No. 3004, easement retracement by Dawn Marquardt, 7328-S

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Donna Miller by Jany R. Merritt, Deputy* January 29, 2003  
Lincoln County Treasurer, Lincoln County, Montana Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvon F. Hughes, Montana Reg. No. 7322LS* 01-20-03  
Alvon F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 23<sup>rd</sup> day of Jan 2003, A.D.

*Donald H. Wester*  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 29 day of Jan 2003, A.D.

*John Komp* 1/29/03  
Chairman, Lincoln County Commissioners Date

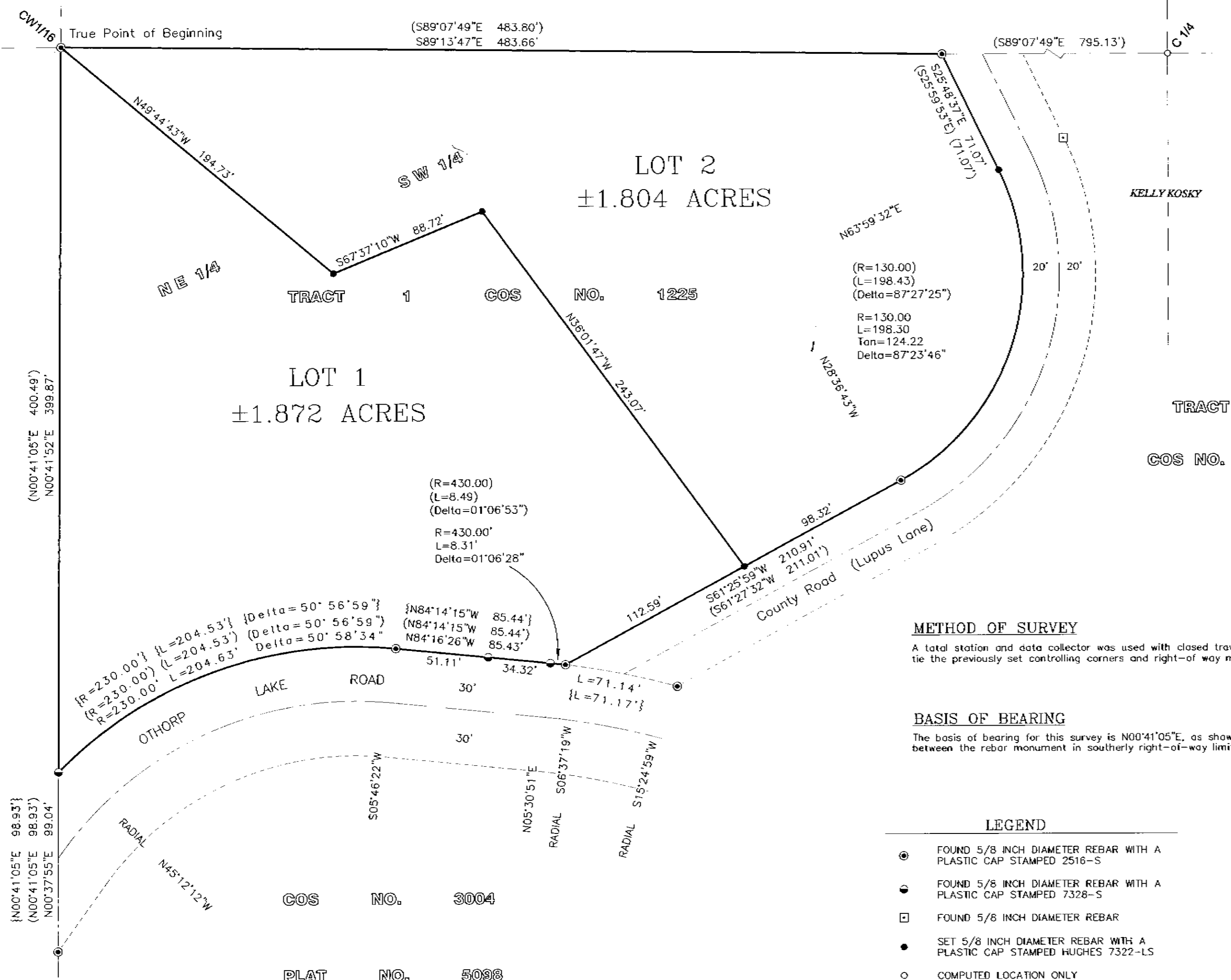
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 29<sup>th</sup> day of January 2003 A.D. at 9:15 o'clock A.M.

*Coral M. Cummins* by *Jeanne Dennis*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6436 Doc # 164769

SYLVESTER H. & MARY T. FRANK



### METHOD OF SURVEY

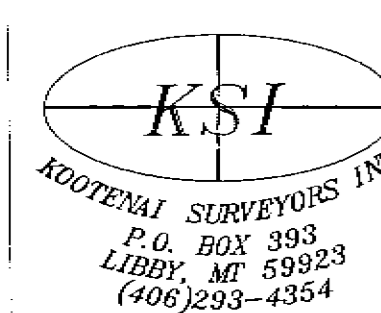
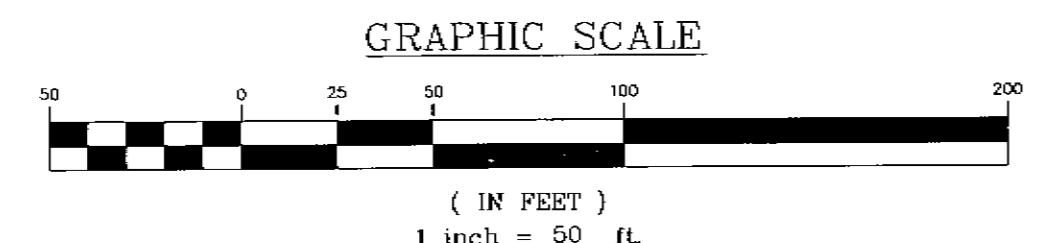
A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

### BASIS OF BEARING

The basis of bearing for this survey is N00°41'05"E, as shown on COS No. 982, between the rebar monument in southerly right-of-way limits and CW1/16.

### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 2516-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 7328-S
- FOUND 5/8 INCH DIAMETER REBAR
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- COMPUTED LOCATION ONLY
- ( ) RECORD PER COS NO. 982 and 1225, DOYLE, 2516-S
- { } RECORD PER COS NO. 3004 & PLAT NO. 5098, MARQUARDT, 7328-S
- RIGHT-OF-WAY LIMITS
- - - RIGHT-OF-WAY CENTERLINE



Sanitary Restrictions Removed P.F. # 7283  
Plating Certificate P.F. # 7284  
Noxious Weed Plan P.F. # 7285 Doc # 164770

# PLAT COWELL CREEK SUBDIVISION

SW1/4 NW1/4 & W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: BRAD & CRYSTAL LORD

DATE: SEPTEMBER, 2014

### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cowell Creek", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 1 day of Oct, 2014, at 1:45 o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Crystal N. Lord  
Chairperson, Board of Lincoln County Commissioners  
Date 10/1/14

### PURPOSE OF SURVEY CERTIFICATION

We, Bradley R. Lord and Crystal N. Lord owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Cowell Creek Subdivision". Lot 1 containing 89.91 acres and Lot 2, 6.54 acres pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-103: "A subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not."

Bradley R. Lord Crystal N. Lord  
Date 9/22/2014 9/22/2014

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by BRADLEY R. LORD

on this 22 day of SEPTEMBER, 2014, in witness whereof,  
have hereunto set my hand and affixed my notarial seal.

Byron Sanderson  
Residing in: LIBBY, MT My Commission expires: 12-1-17

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of MONTANA

County of LINCOLN, by CRYSTAL N. LORD

on this 22 day of SEPTEMBER, 2014, in witness whereof,  
have hereunto set my hand and affixed my notarial seal.

Byron Sanderson  
Residing in: LIBBY, MT My Commission expires: 12-1-17

### HISTORY OF SURVEYS

1964 - Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S  
1965 - Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest  
1986 - COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S  
1995 - COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS  
2000 - COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS  
2011 - COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

### METHOD OF SURVEY

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Kelly Rooney, July 2011.

### BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C-W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 inch diameter aluminum caps marked, USFS-5612S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Sept. 19, 2014  
Alvah F. Hughes, PLS., 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 17 day of Sept, 2014, A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Inger Higgins by Jill Blomdahl 9/19/14  
Lincoln County Treasurer

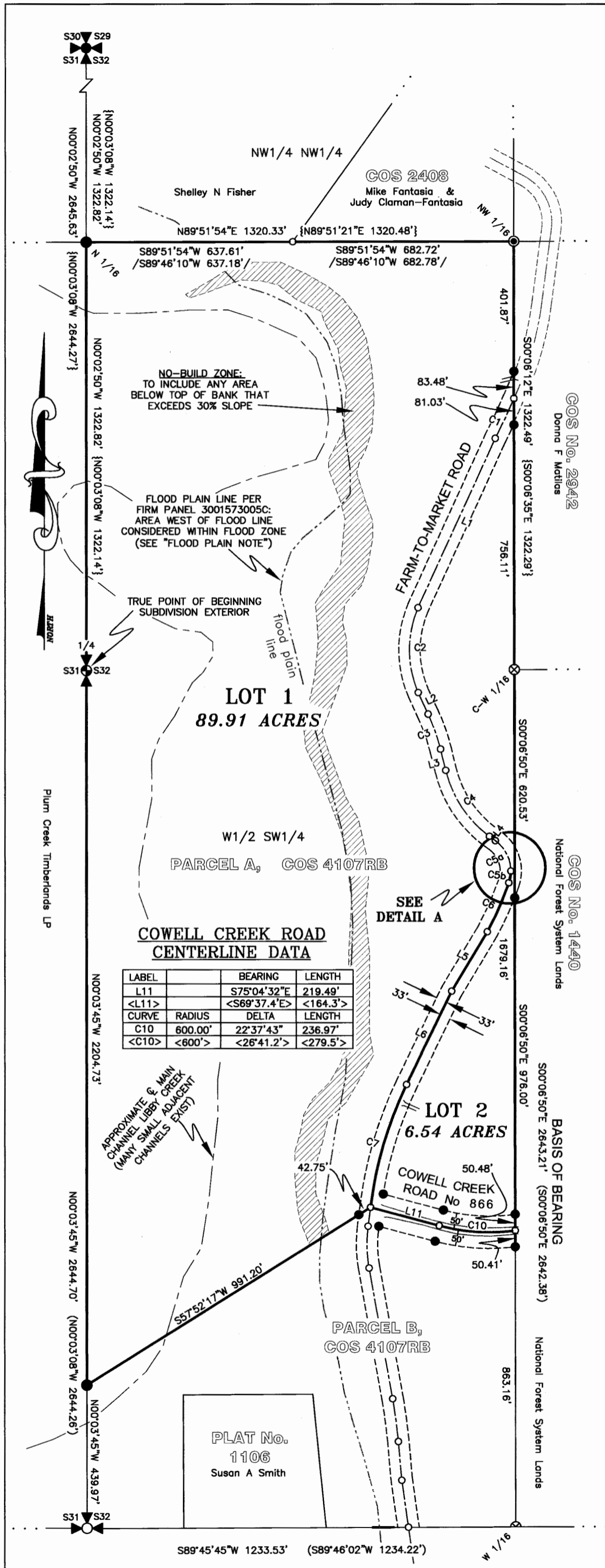
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30 day

of October, 2014, at 9:15 o'clock A.M.

Janey A. Lauer by Jaami Dennis  
Lincoln County Clerk & Recorder Deputy

PLAT NO. # 7159 Doc # 253705



### LEGAL DESCRIPTION "COWELL CREEK SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M., MT., within Parcel A, Certificate of Survey No. 4107RB more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S and the TRUE POINT OF BEGINNING:

Thence along Section Line between said Sections, N00°02'50"W, 1322.82 feet to N 1/16th corner between said Sections, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along west-east subdivision line in Section 32 N89°51'54"E, 1320.33 feet to the NW 1/16th corner said Section, a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along a north-south subdivision line S00°06'12"E, 401.87 feet to the northerly Right-of-Way limits of "Farm to Market Road" being 66 feet in width, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'12"E, 83.48 feet to the centerline of said road, an unmarked computed point; Thence along said subdivision line S00°06'12"E, 81.03 feet to the southerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'12"E, 756.11 feet to the northerly Right-of-Way limits of "Farm to Market Road", set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'50"E, 620.53 feet to the northerly boundary Lot 2, an unmarked computed point; Thence along said subdivision line S00°06'50"E, 82.64 feet to the easterly limits of "Farm to Market Road", set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said subdivision line S00°06'50"E, 50.48 feet to the centerline of said road, an unmarked computed point; Thence along said centerline through a 600.00 foot radius curve to the right, radial point bears N07°42'15"W, Delta angle 22°37'43", arc length 236.97 feet to an unmarked computed point; Thence along said centerline N75°04'32"W, 219.49 feet to said centerline of "Farm to Market Road", an unmarked computed point; Thence along "New Boundary" S57°52'17"W, 42.75 feet to the westerly limits of said road, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said boundary S57°52'17"W, 991.20 feet to the Section Line between Sections 31 and 32, set a 5/8 inch diameter rebar with 1 inch diameter plastic cap marked 7322LS; Thence along said Section Line, N00°03'45"W, 2204.73 to the TRUE POINT OF BEGINNING, containing 96.45 acres. Subject and together with all appurtenant easements of record.

### LEGEND

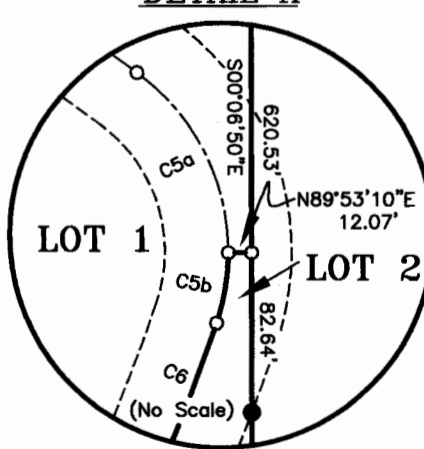
- S30 S29 SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- S31 S32 STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR
- S31 S32 QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S31 S32 SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S32 SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S32 SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- PROPERTY CORNER, SET A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- RIGHT-OF-WAY MONUMENT, SET A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- AN UNMARKED COMPUTED POINT

- LOT BOUNDARY LINES
- ADJOINING BOUNDARY LINES
- ROAD CENTERLINE
- EXISTING APPROACH
- ROAD EASEMENT LIMITS
- EXISTING ROAD

- [ ] PLAT No. 1106 RECORD ( ) COS No. 1440 RECORD
- < > 1965 RIGHT-OF-WAY RECORD { } COS No. 2942 RECORD
- / / COS No. 2408 RECORD

**FLOOD PLAIN NOTE:**  
Any development within the indicated boundaries of the FEMA regulated floodplain must be permitted by the Lincoln County Floodplain Administrator prior to any/all construction. Any development not permitted will be subject to any fees and/or violations per the Lincoln County Flood Hazard Mitigation Regulations.

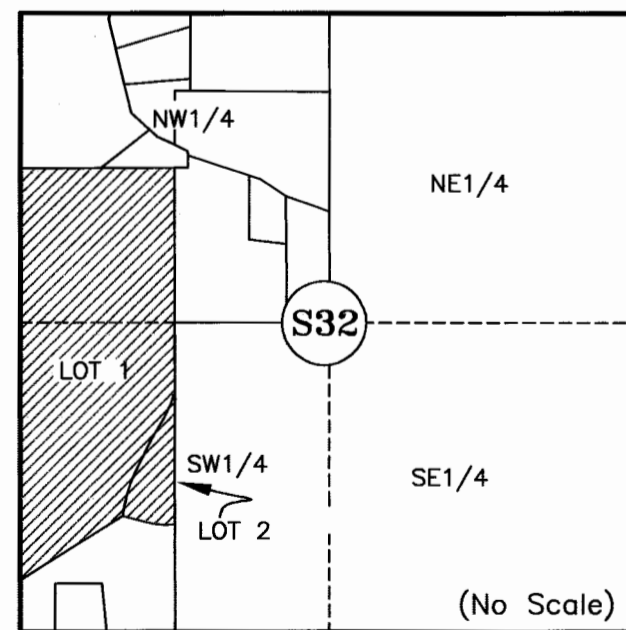
### DETAIL A



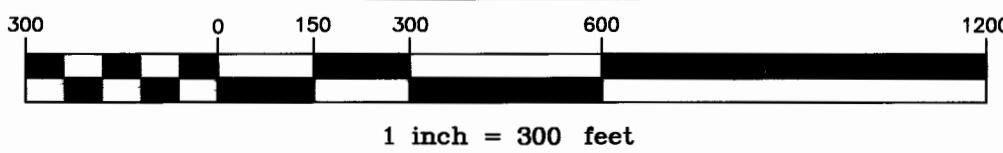
### FARM-TO-MARKET ROAD CENTERLINE DATA

LABEL	RADIUS	DELTA	LENGTH
C1	1400.00'	5°32'8"	135.26'
L1		S24°31'15"W	574.88'
C2	335.00'	46°11'33"	270.08'
L2		S24°51'53"E	72.97'
C3	615.00'	11°2'50"	118.58'
L3		S13°49'3"E	63.13'
C4	360.00'	39°34'48"	248.69'
L4		S54°6'58"E	22.83'
C5a	115.00'	54°28'14"	109.33'
C5b	115.00'	18°31'14"	37.17'
C6	1000.00'	9°29'36"	165.69'
L5		S30°51'30"W	214.50'
L6		S25°50'41"W	319.06'
C7	1200.00'	18°54'47"	396.11'

### VICINITY DIAGRAM



### GRAPHIC SCALE

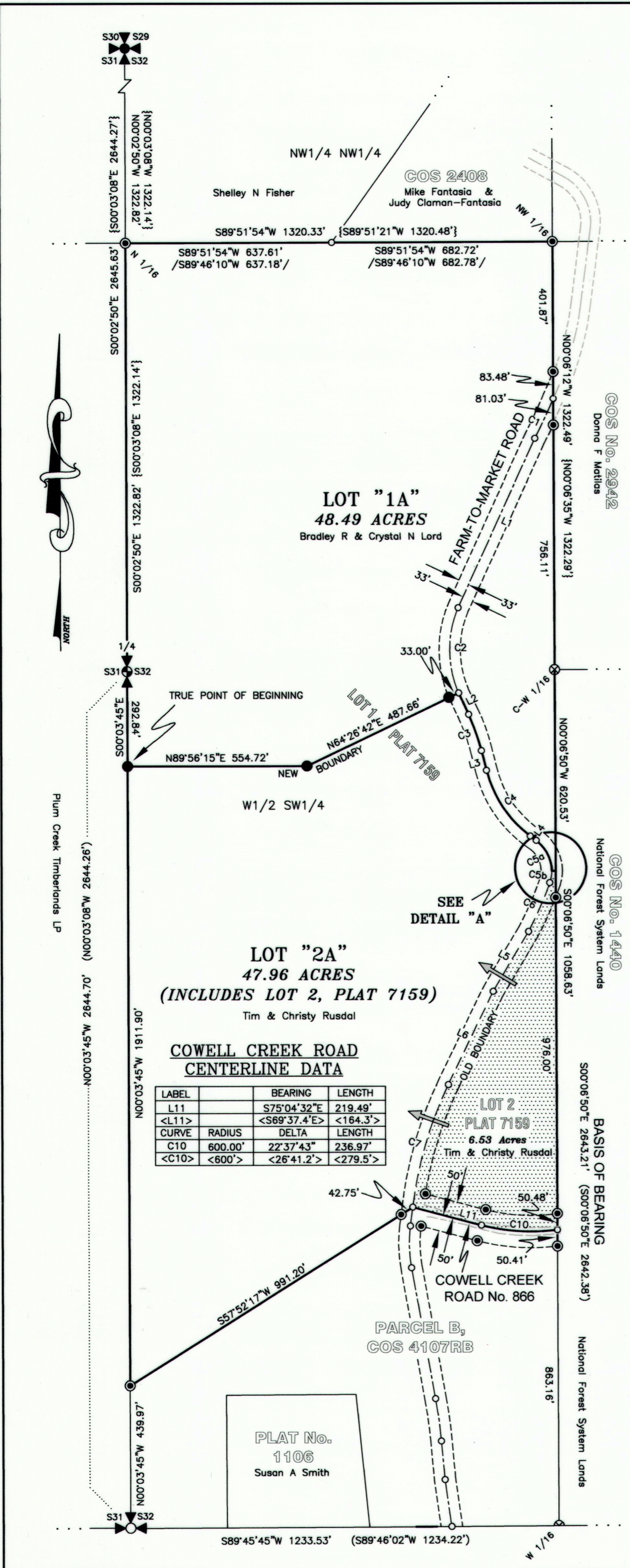


Sanitary Restrictions Doc. 253702 PF12290  
Weed Plan Doc. 253704 PF12292  
Platting Certificate Doc. 253703 PF12291  
Covenants Doc. 253706 B354/962

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

**LOTS 1 AND 2, "COWELL CREEK SUBDIVISION", PLAT 7159**  
**SW1/4 NW1/4, W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M.,MT.**  
**FOR: LORD & RUSDAL DATE: JUNE 2018**



**LEGAL DESCRIPTION, LOT "1A"**

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M.,MT., within Lots 1 and 2, "Cowell Creek Subdivision" more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along, said Section lines S00°03'45"E, 292.84 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

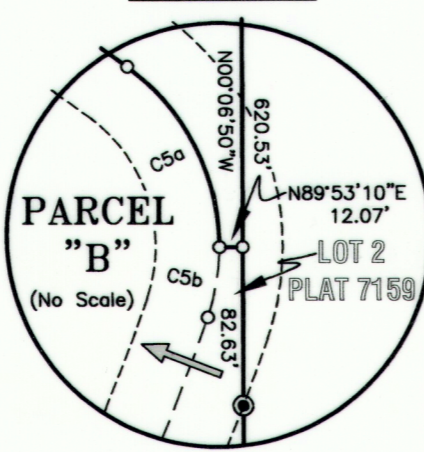
Thence along a New Boundary between Lots "1A" and "2A" N89°56'15"E, 554.72 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 487.66 feet to westerly Right-of-Way limits of "Farm to Market Road" being 66 feet wide, a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 33.00 feet to an unmarked computed point; Thence along Centerline, said road through the following unmarked computed points: S24°51'53"E, 72.97 feet; Thence along Curve right: radius 615.00 feet, delta 11°02'50", arc length 118.58 feet; Thence S13°49'03"E, 63.13 feet; Thence along Curve left: radius 360.00 feet, delta 39°34'48", arc length 248.69 feet; Thence S54°06'58"E Length: 22.83 feet; Thence along Curve right: radius: 115.00 feet, delta 54°28'13", arc length 109.33 feet; Thence N89°53'10"E, 12.07 feet to south-north sixteenth line of said Section, an unmarked computed point; Thence along said line N00°06'50"W, 620.53 feet to the Center-West 1/16th Corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said line N00°06'12"W, 756.11 feet to easterly Right-of-Way limits, said road, a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said line N00°06'12"W, 81.03 feet to Centerline, said road, an unmarked computed point; Thence along said line N00°06'12"W, 83.48 feet to westerly Right-of-Way limits, said road, a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said Section Subdivision line N00°06'12"W, 401.87 feet to the Northwest Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along west-east sixteenth line of said Section, S89°51'54"W, 682.72 feet to southwest Corner COS 2408, adjoining property an unmarked computed point; Thence along said sixteenth line S89°51'54"W, 637.61 feet to North Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along Section Line between Sections 31 and 32 S00°02'50"E, 1322.82 feet to Quarter Corner, said Sections, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said Section Line S00°03'45"E, 292.84 feet to the TRUE POINT OF BEGINNING. Lot "1A" containing 48.49 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION, LOT "2A"**

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M.,MT., within Lots 1 and 2, "Cowell Creek Subdivision" more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along, said Section lines S00°03'45"E, 292.84 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence along a New Boundary between Lots "1A" and "2A" N89°56'15"E, 554.72 feet to a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 487.66 feet to westerly Right-of-Way limits of "Farm to Market Road" being 66 feet wide, a set 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 33.00 feet to Centerline, said road an unmarked computed point; Thence through the following unmarked computed points: S24°51'53"E, 72.97 feet; Thence along Curve right: radius 615.00 feet, delta 11°02'50", arc length 118.58 feet; Thence S13°49'03"E, 63.13 feet; Thence along Curve left: radius 360.00 feet, delta 39°34'48", arc length 248.69 feet; Thence S54°06'58"E Length: 22.83 feet; Thence along Curve right: radius: 115.00 feet, delta 54°28'13", arc length 109.33 feet; Thence N89°53'10"E, 12.07 feet to south-north sixteenth line of said Section, an unmarked computed point; Thence along said line S00°06'50"E, 82.64 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said line S00°06'50"E, 976.00 feet to northerly Right-of-Way limits of "Cowell Creek Road" No. 866, limits being 50 feet each side centerline, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said line S00°06'50"E, 50.48 feet to Centerline, said road an unmarked computed point; Thence along said Centerline through a Curve right: radius 600.00 feet, delta 22°37'43", arc length 236.97 feet to an unmarked computed point; Thence along said Centerline N75°04'32"W, 219.49 feet intersecting Centerline of said "Farm to Market Road" an unmarked computed point; Thence along northerly boundary Parcel B, Certificate of Survey No. 4107RB S57°52'17"W, 42.75 feet to westerly limits, said Road, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along along said boundary S57°52'17"W, 991.20 feet to Section Line between Sections 31 and 32, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along along said Line N00°03'45"W, 1911.90 feet to the TRUE POINT OF BEGINNING. Lot "2A" containing 47.96 acres. Subject to and together with all appurtenant easements of record.

**DETAIL "A"**



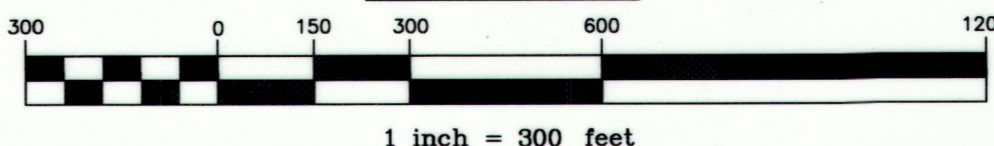
**FARM-TO-MARKET ROAD CENTERLINE DATA**

LABEL	RADIUS	DELTA	LENGTH
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L5		S30°51'30"W	214.50'
L6		S25°50'41"W	319.06'
C7	1200.00'	18°54'47"	396.11'

**LEGEND**

- S30/S29 SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- S31/S32 STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR
- S31/S32 QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- S32 SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- AN UNMARKED COMPUTED POINT
- BOUNDARY LINES
- - - - OLD BOUNDARY
- . - . ADJOINING BOUNDARY LINES
- - - - ROAD EASEMENT LIMITS
- - - - ROAD CENTERLINE
- - - - EXISTING ROAD
- [ ] PLAT No. 1106 RECORD ( ) COS No. 1440 RECORD
- < > 1965 RIGHT-OF-WAY RECORD { } COS No. 2942 RECORD
- // COS No. 2408 RECORD

**GRAPHIC SCALE**



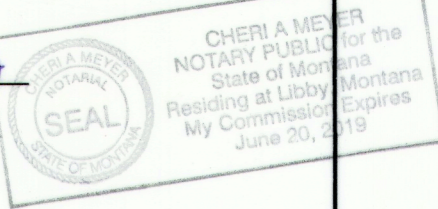
**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

We, Bradley R. & Crystal N. Lord, and Tim & Christy Rusal being the record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries. We further certify that Lots 1A & 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to MCA 76-4-102(17), which states: "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any resubdivision and any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

<i>Bradley R. Lord</i>	8-1-18
Bradley R. Lord	Date
<i>Crystal N. Lord</i>	8-1-18
Crystal N. Lord	Date
<i>Tim Rusal</i>	8/1/18
Tim Rusal	Date
<i>Christy Rusal</i>	8/1/18
Christy Rusal	Date

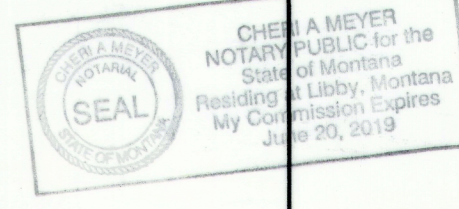
**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MT County of Lincoln, by BRADLEY R. LORD and CRYSTAL N. LORD on this 1st day of August, 2018, in witness whereof, I have hereunto set my hand and affixed my notarial seal.



**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by TIM RUSDAL and CHRISTY RUSDAL on this 1st day of August, 2018, in witness whereof, I have hereunto set my hand and affixed my notarial seal.



**METHOD OF SURVEY**

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Levi Powell, June 2018.

**BASIS OF BEARING**

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C-W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 inch diameter aluminum caps marked, USFS-5612S

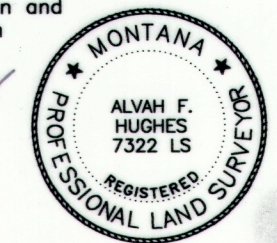
**HISTORY OF SURVEYS**

- 1964 - Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S
- 1965 - Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest
- 1986 - COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S
- 1995 - COS No. 2408, Creates a Tract within Section 32, James R. Staples, 9958LS
- 2000 - COS No. 2942, Family Transfer, Alvah F. Hughes, 7322LS
- 2011 - COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS
- 2014 - Plat No. 7159, "Cowell Creek Subdivision", Alvah F. Hughes, 7322LS

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* PLS, 7322LS 7/24/2008  
 Alvah F. Hughes, PLS, 7322LS Date



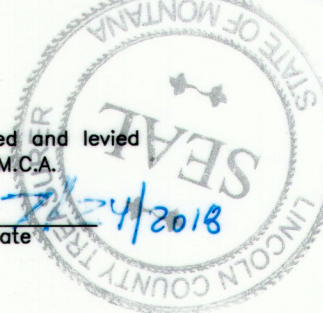
**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 23rd day of July, 2018, A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b) M.C.A.

*Nancy Hissler* by *S. A. Kniss*  
 Nancy Hissler by S. A. Kniss Date 7/24/2018  
 Lincoln County Treasurer



**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 1st day of August, 2018, at 4:21 o'clock P.M.  
*Robin Berman* by *Clayton E. Rm*  
 Robin Berman by Clayton E. Rm  
 Lincoln County Clerk & Recorder Deputy

CERTIFICATE OF SURVEY NO. 4545 RB



# "COWELL CREEK ESTATES"

## AMENDED LOT 1A, COWELL CREEK SUBDIVISION, COS 4545RB

### SW1/4 NW1/4, W1/2 SW1/4, SECTION 32, T.29N., R.30W., P.M., MT.

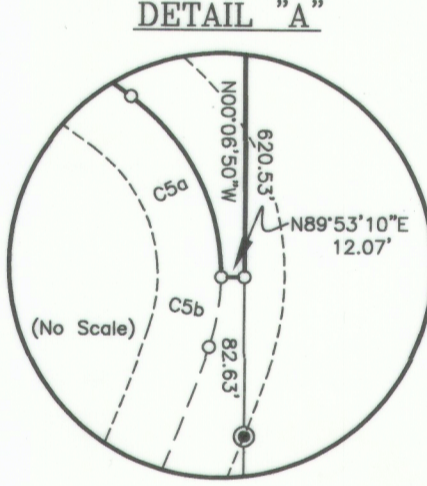
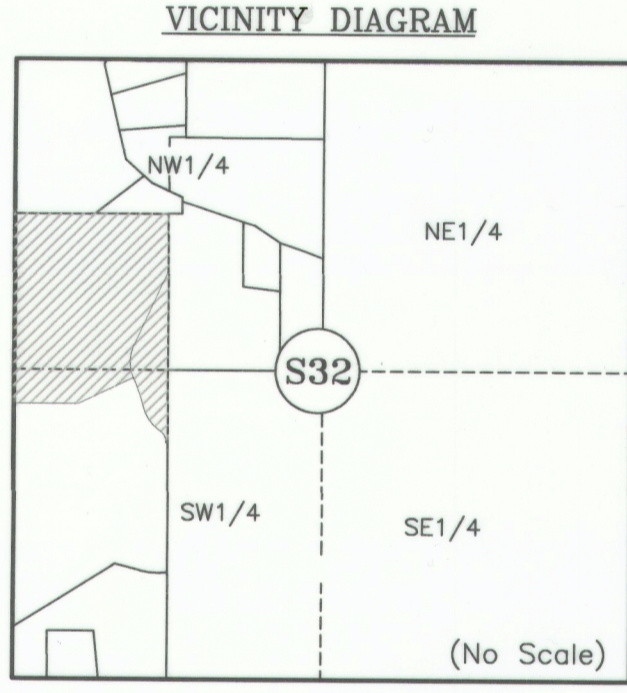
FOR: LORD DATE: OCTOBER, 2018

#### LEGAL DESCRIPTION, "COWELL CREEK ESTATES"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County within the SW1/4 NW1/4, W1/2 SW1/4, Section 32, T.29N., R.30W., P.M., MT., within Lots 1A, COS 4545RB more particularly described as follows: Commencing at the 1/4 corner between Sections 31 and 32, to a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along, said Section lines S00'03'45"E, 292.84 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING:

Thence between Lots 1A and 2A, COS 4545RB N89°56'15"E, 554.72 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 487.66 feet to westerly Right-of-Way limits of "Farm to Market Road" being 66 feet wide, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said boundary N64°26'42"E, 33.00 feet to an unmarked computed point; Thence along Centerline, said road through the following unmarked computed points: S24°51'53"E, 72.97 feet; Thence along Curve right: radius 615.00 feet, delta 39°34'48", arc length 248.69 feet; Thence S54°06'58"E Length: 22.83 feet; Thence along Curve right: radius: 115.00 feet, delta 54°28'13", arc length 109.33 feet; Thence N89°53'10"E, 12.07 feet to south-north sixteenth line of said Section, an unmarked computed point; Thence along said line N00°06'50"W, 620.53 feet to the Center-West 1/16th Corner, a 3/4 inch diameter aluminum rod with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said line N00°06'12"W, 756.11 feet to easterly Right-of-Way limits, said road, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said line N00°06'12"W, 81.03 feet to Centerline, said road, an unmarked computed point; Thence along said line N00°06'12"W, 83.48 feet to westerly Right-of-Way limits, said road, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along said Section Subdivision line N00°06'12"W, 401.87 feet to the Northwest Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along west-east sixteenth line of said Section, S89°51'54"W, 682.72 feet to southwest Corner COS 2408, adjoining property an unmarked computed point; Thence along said sixteenth line S89°51'54"W, 637.61 feet to North Sixteenth Corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence along Section Line between Sections 31 and 32 S00°02'50"E, 1322.82 feet to Quarter Corner, said Sections, a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter aluminum cap marked 5612S; Thence along said Section Line S00°03'45"E, 292.84 feet to the TRUE POINT OF BEGINNING. Containing 48.49 acres. Subject to and together with all appurtenant easements of record.

**NOTE:**  
The owners hereby waive the right to protest the creation of a Special Improvements District for the purpose of financing improvements to area roads which will specifically benefit the subdivision

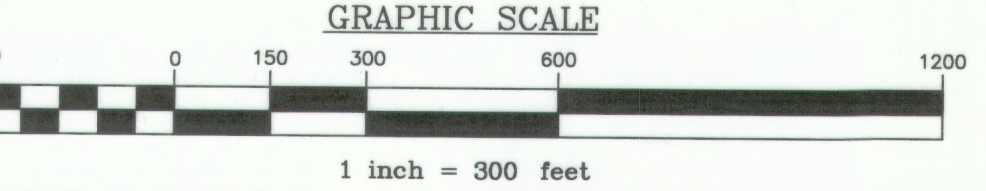


#### FARM-TO-MARKET ROAD CENTERLINE DATA

LABEL	RADIUS	DELTA	LENGTH
C1	1400.00'	5°32'8"	135.26'
	LINE	BEARING	LENGTH
L1		S24°51'53"E	574.88'
C2	335.00'	46°11'33"	270.08'
L2		S24°51'53"E	72.97'
C3	615.00'	11°02'50"	118.58'
L3		S13°49'03"E	63.13'
C4	360.00'	39°34'48"	248.69'
L4		S54°06'58"E	22.83'
C5a	115.00'	54°28'13"	109.33'
C5b	115.00'	18°31'14"	37.17'
C6	1000.00'	9°29'36"	165.69'
L5		S30°51'30"W	214.50'
L6		S25°50'41"W	319.06'
C7	1200.00'	18°54'47"	396.11'

#### LEGEND

- SECTION CORNER, A 5/8 INCH DIAMETER UNCAPPED REBAR
- STANDARD SECTION CORNER COMMON TO TWO SECTIONS ONLY, A 1/2 INCH DIAMETER UNCAPPED REBAR
- QUARTER CORNER, A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- SUBDIVISION CORNER, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- SUBDIVISION CORNER COMMON TO SECTION 32 ONLY, A 3/4 INCH DIAMETER ALUMINUM ROD WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED 5612S
- A 5/8 INCH DIAMETER REBAR WITH 1 INCH DIAMETER PLASTIC CAP MARKED 7322LS
- AN UNMARKED COMPUTED POINT
- BOUNDARY LINES
- ADJOINING BOUNDARY LINES
- ROAD CENTERLINE
- OLD BOUNDARY
- ROAD EASEMENT LIMITS
- EXISTING ROAD
- [ ] PLAT No. 1106 RECORD
- ( ) COS No. 1440 RECORD
- < > 1965 RIGHT-OF-WAY RECORD
- { } COS No. 2942 RECORD
- / / COS No. 2408 RECORD



#### PURPOSE OF SURVEY CERTIFICATION

We, Bradley R. Lord and Crystal N. Lord owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Cowell Creek Estates Subdivision". Lot 1 containing 6.31 acres and Lot 2, 42.18 acres pursuant to M.C.A. 76-4-103. We further certify that Lot 2 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-102(17): "Subdivision" means a division of land or land so divided that creates one or more parcels containing less than 20 acres, exclusive of public roadways, in order that the title to or possession of the parcels may be sold, rented, leased, or otherwise conveyed and includes any subdivision or any condominium or area, regardless of size, that provides permanent multiple space for recreational camping vehicles or mobile homes.

Bradley R. Lord 11-6-18  
Date

Crystal N. Lord 11-6-18  
Date

#### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by BRADLEY R. LORD on this 6 day of NOVEMBER, 2018. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanders  
residing in: LIBBY, MT. My Commission expires: 12-1-21

#### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by CRYSTAL N. LORD on this 6 day of NOVEMBER, 2018. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Byron Sanders  
residing in: LIBBY, MT. My Commission expires: 12-1-21

#### HISTORY OF SURVEYS

1964 - Plat No. 1106, Creates a Tract within Section 32, Robert F. Burdick, 649S  
1965 - Right of Way Plat, Cowell Creek Road No. 866, Kootenai National Forest  
1986 - COS No. 1440, Dependent Resurvey and Section Subdivision, Thomas C. Hill, 5612S  
1995 - COS No. 2408, Family Transfer, Alvah F. Hughes, 7322LS  
2000 - COS No. 2942, Boundary Line Adjustment, Alvah F. Hughes, 7322LS  
2011 - COS No. 4007RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS  
2014 - Plat No. 7159, "Cowell Creek Subdivision", Alvah F. Hughes, 7322LS  
2018 - COS No. 4545RB, Amended Plat, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

#### METHOD OF SURVEY

A total station was used with closed traverse procedures, along with RTK GPS systems to tie previously set controlling monuments by Levi Powell, June 2018.

#### BASIS OF BEARING

The basis of bearing for this survey is S00°06'50"E, as shown on COS No. 1440 between the C-W 1/16 Section 32 and the W 1/16, Section 32 only, both being a 3/4 inch diameter aluminum rods with 3 1/4 inch diameter aluminum caps marked, USFS-5612S

#### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Cowell Creek Estates", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the 14 day of November, 2018, at 1:30 o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Alvah F. Hughes 11-14-18  
Chairperson, Board of Lincoln County Commissioners Date

#### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 10-17-2018  
Alvah F. Hughes, PLS, 7322LS Date

#### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 29 day of October, 2018 A.D.

Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

#### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b) M.C.A.

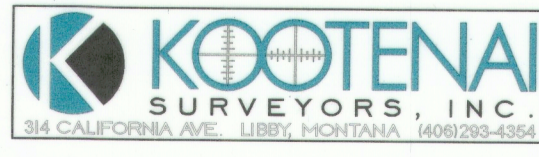
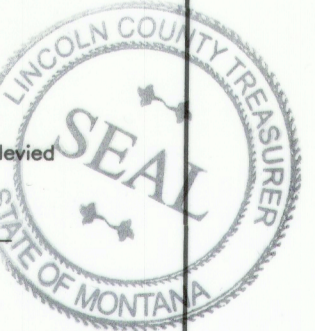
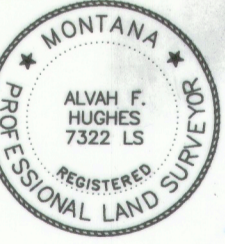
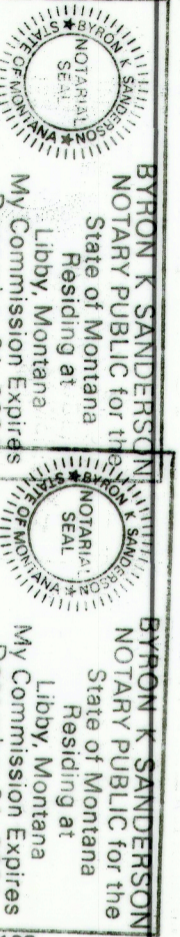
Blomrich for W. Higgins 11-9-18  
Lincoln County Treasurer Date

#### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 14 day of November, 2018 at 3:13 o'clock P.M.

Robin Benson by Cliff E. Orr  
Lincoln County Clerk & Recorder Deputy

PLAT NO. 7210



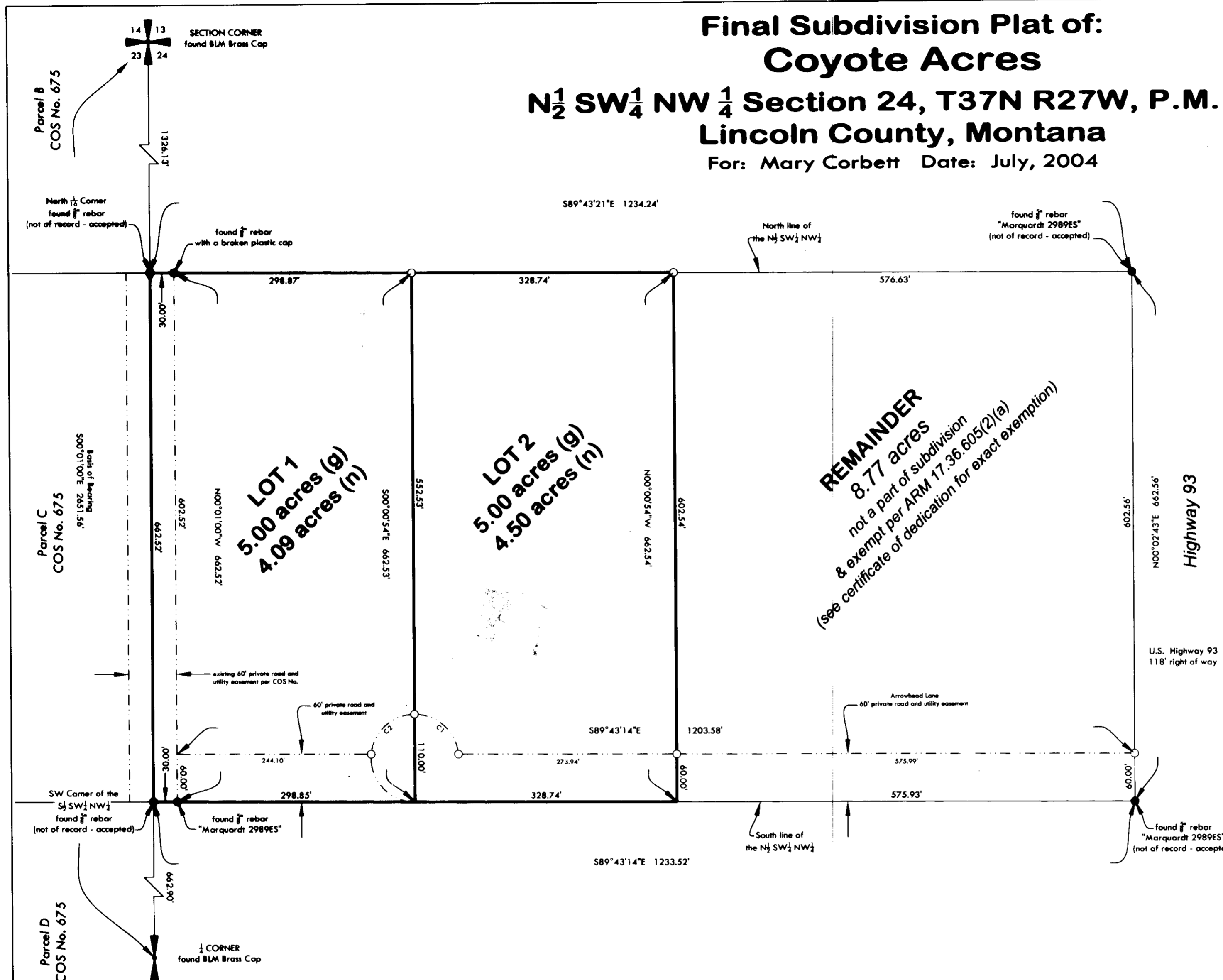
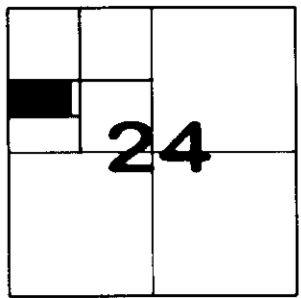
Title Insurance #276966 DEQ #276961 Weed Plan #276962 Covenants # 276964

# Final Subdivision Plat of: Coyote Acres

**N $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24, T37N R27W, P.M., M.**

**Lincoln County, Montana**

For: Mary Corbett Date: July, 2004



**Purpose of Survey and Certificate of Dedication**  
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Lincoln County:

A tract of land located in the North  $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24, Township 37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana;

The North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 25 West of US Highway No. 93;

And being more particularly described as follows:

**Beginning** at the North  $\frac{1}{16}$  Corner;  
Thence along the North line of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  S89°43'21"E 657.61 feet;  
Thence S00°00'54"E 662.54 feet to the South line of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ ;  
Thence along said South line N89°43'14"W 657.59 feet to the Southwest Corner of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$ ;  
Thence along the West line of the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  N00°01'00"W 662.52 feet to the Point of Beginning;  
Containing 10.00 acres of land all as shown hereon;

**Subject to and together with** a sixty foot (60') private road and utility easement as shown hereon along the Southerly line;  
**Subject to and together with** a thirty foot (30') private road and utility easement as shown hereon along the Westerly line;  
**Subject to** all existing easements;

The above described tract of land is to be known and designated as **COYOTE ACRES**, and the lands included in all streets, avenues, alleys, and parks or public squares shown on said plat are hereby granted and donated to the use of the public forever.

**EXEMPTION**  
I also hereby certify that the purpose of this division (**REMAINDER**) is to create a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal and where no new facilities will be constructed on the parcel, pursuant to ARM 17.36.605(2)(a).

Dated this 4 day of Aug., 2004

U.S. Highway 93  
118' right of way

*Mary Corbett*  
Mary Corbett

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

On this 10 day of Aug., 2004, before me, a Notary Public for the State of FLORIDA, personally appeared Mary Corbett known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

*Susan DeJarette*  
Notary Public for the State of FLORIDA  
Residing at NORTH DART FL 34287  
My Commission expires 10-13-04

**CERTIFICATE OF SURVEYOR**  
I hereby certify that this Certificate of Survey represents an actual Land Survey done by me or under my direct supervision:

*Andrew P. Belki*  
Andrew P. Belki  
Montana Registration No. 14731 LS

APPROVED: 9-3

*Donna H. Wester*  
Examining Land Surveyor Reg. No. 4122

DATE: 9-18-04

**CERTIFICATE OF COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon and encompassed by the proposed COYOTE ACRES are paid.

Dated this 7<sup>th</sup> day of Sept., 2004

*Eric A. Miller by Tony R. Hehrke*  
Treasurer  
Lincoln County, Montana Deputy

**CERTIFICATE OF FINAL PLAT APPROVAL**  
The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use.

Dated this 7 day of Sept., 2004

*John Koyze*  
Chairman - Lincoln County Commission

Attest:  
Lincoln County  
Clerk and Recorder

**NOTE:** The subdivision lots included in Coyote Acres are subject to the requirements of the Lincoln County Airport Regulations (Title 67, Parts 4 & 5 MCA)

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

Filed on the 9<sup>th</sup> day of Sept., 2004 A.D.  
At 11:10 O'Clock A. m.

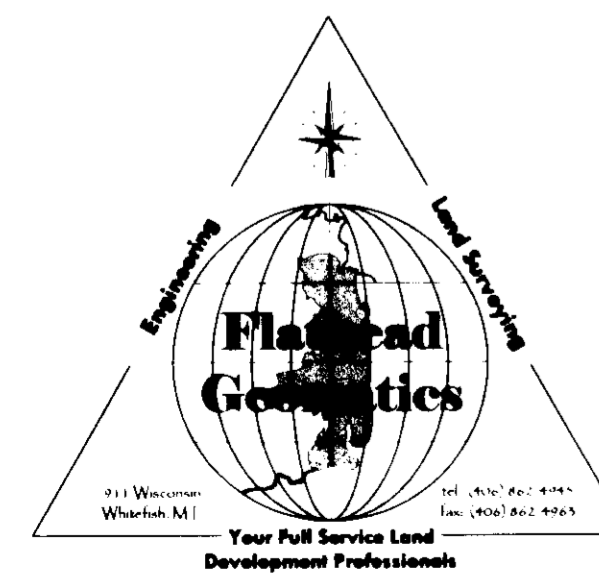
*Coral A. Cummings*  
Clerk and Recorder

By *Jeanne Deun*  
Deputy

Instrument Recording No. \_\_\_\_\_

**LEGEND**

- set 5/8" x 30" rebar "Belki 14371PLS" found monument (as noted)
- found monument (as noted)
- ⊕ Section Corner (as noted)
- ⊙ 1/4 Corner (as noted)
- ◇ Allotment Corner (as noted)



*Sanitary Restrictions Removed p.F.# 7707 DOC# 179031*  
*Platting Certificate p.F.# 7708 DOC# 179035*  
*Revised Wood Plat p.F.# 7709 DOC# 179036*

*Doc # 179037 P.M. # 1541*



Owners: PETER H. BLANKERS  
 Purpose: Major Subdivision  
 Date: January, 31, 2002

# Subdivision Plat of: Coyote Run Estates No. 2 W 1/2, Section 27, T37N R27W, P.M., M. Lincoln County, Montana

### Certificate of Dedication

I, PETER H. BLANKERS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

### Legal Description

That portion of the West 1/2, Section 27, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:  
 Beginning at the Northeast corner of the East 1/2 of the Northwest 1/4 of the Southwest 1/4;  
 Thence along the East and South lines of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 South 00°07'39" East 1316.87 feet and South 89°27'27" West 329.31 feet;  
 Thence North 00°06'40" West 1664.26 feet;  
 Thence South 89°28'37" West 212.81 feet;  
 Thence North 24°16'18" East 381.26 feet;  
 Thence North 03°56'59" West 860.71 feet;  
 Thence South 89°58'34" West 235.45 feet to the West line of the East 1/2 of Government Lot 1;  
 Thence along the West line North 00°49'59" West 72.01 feet;  
 Thence North 89°48'32" East 603.87 feet;  
 Thence North 00°40'00" West 557.92 feet;  
 Thence North 00°39'19" West 447.86 feet to the South line of Tetraault Lake Road;  
 Thence along the South line of the road North 89°38'22" East 60.00 feet to the East line of Government Lot 1;  
 Thence along the East line of Government Lots 1 and 2 South 00°38'23" East 2281.74 feet and South 00°35'41" East 347.27 feet to the Point of Beginning containing 26.63 acres of land all as shown hereon.  
 Subject to easements of record.

The above described tract of land is to be known and designated as COYOTE RUN ESTATES No. 2, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by private road per Section 76-3-608(3)(d), MCA.

*Peter H. Blankers*  
 PETER H. BLANKERS

STATE OF WASH  
 County of WHACom

This instrument was acknowledged before me on APRIL 6, 2002  
 by PETER H. BLANKERS.

*Tracy Hull*  
 Notary Public for the State of WA  
 Residing at Lynden  
 My Commission Expires 12-25-05



### CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, *Coral M. Cummings*, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 1 day of May, 2002 and entered into the proceedings of said body to-wit:  
 "Inasmuch as the dedication of park land within the platted area of COYOTE RUN ESTATES No. 2 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 1 day of May, 2002.

*Coral M. Cummings*  
 County Clerk and Recorder  
 Lincoln County, Montana

### CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, *Rita Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Coral M. Cummings*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of COYOTE RUN ESTATES No. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 1 day of May, 2002  
*Rita Windom* Chairperson  
*Coral M. Cummings* County Clerk and Recorder  
 Board of County Commissioners  
 Lincoln County, Montana

Approved: March 25, 2002

*Paul Miller*  
 Examining Land Surveyor  
 Registration No. 4130

### CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of COYOTE RUN ESTATES No. 2; that such survey was made in February 2002; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 5<sup>th</sup> day of April, 2002.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 285 1st Ave EN  
 Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Filed the 30<sup>th</sup> day of April, 2002  
*Paul Miller*  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln

Filed on the 2<sup>nd</sup> day of May, 2002 A.D., at 12:00 o'clock P.m.

*Coral M. Cummings*  
 County Clerk and Recorder

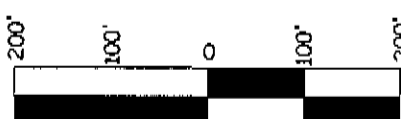
By: *Jessie Annis*  
 Deputy

Instrument Record No. 159246

Field Crew: BP + JD
Date: July 17, 2001
Revision Date: January 31, 2002
Project Name: blankers
Project Number: 01-103
Filename: Final Plat 1-2
Drawn By: SDP & JLK

PLAT NO. 6402

- LEGEND**
- set 3/8" rebar w/plastic cap stamped 'Marquardt 7328S'
  - found 3/8" rebar w/plastic cap stamped 'Marquardt 7328S' (as noted)
  - found 3/8" rebar
  - found 3/8" rebar w/plastic cap stamped 'Larsen 3980S'



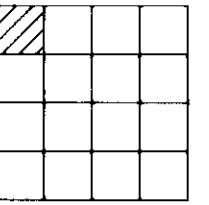
Lot	gross acreage	net acreage
14	4.67 ac	2.87 ac
13	2.88 ac	2.46 ac
12	2.89 ac	2.44 ac
11	3.63 ac	2.75 ac
10	2.56 ac	2.32 ac
9	2.50 ac	2.27 ac
8	2.50 ac	2.27 ac
7	2.50 ac	2.27 ac
6	2.50 ac	2.25 ac

**Marquardt & Marquardt Surveying**  
 285 1st Ave EN  
 Kalispell, MT 59901  
 (406) 755-6285  
 (406) 755-3055

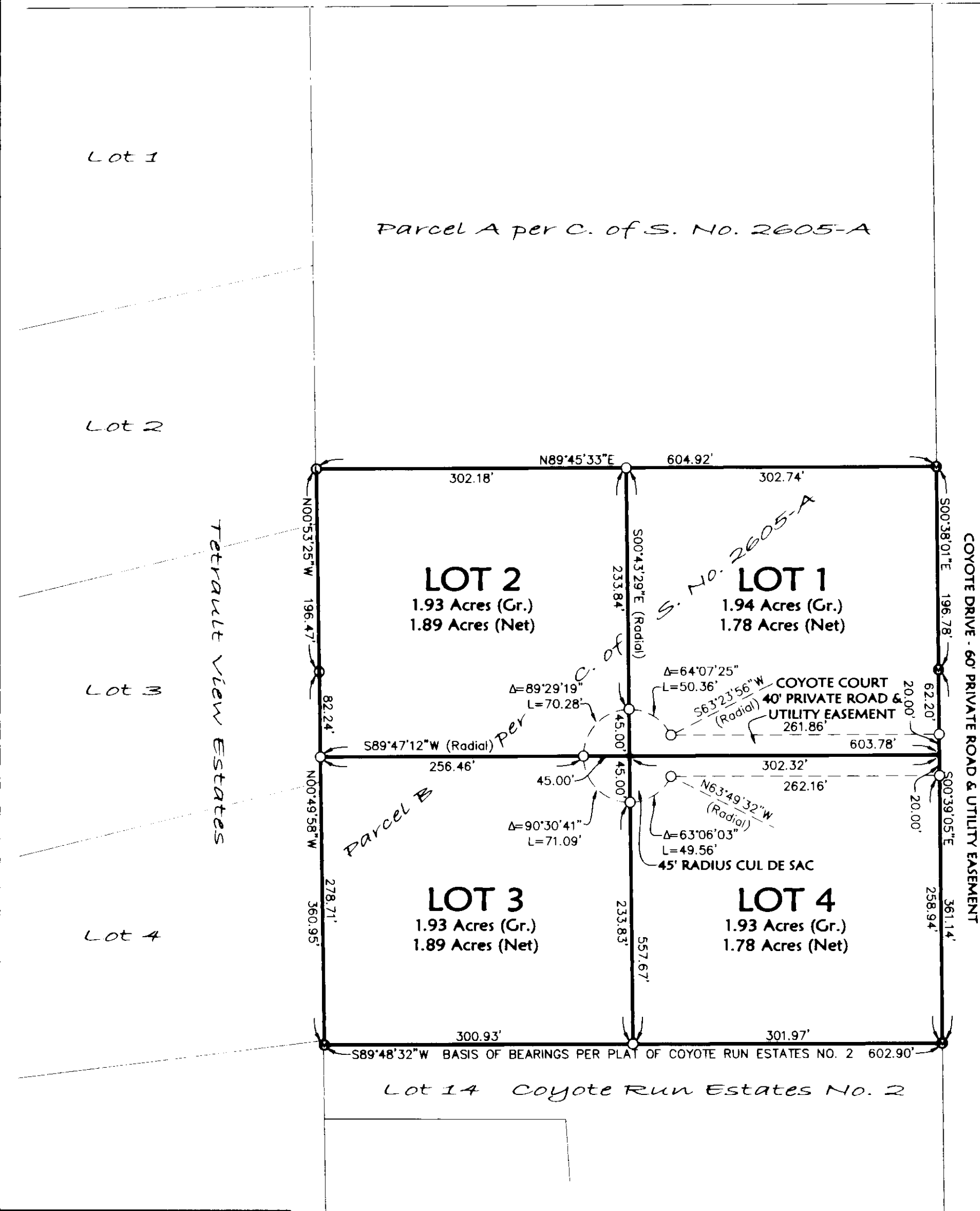
*Sanitary Restrictions Removed p.F. # 7135 Doc # 159242*  
*plating Certificate p.F. # 7136 Doc # 159243*  
*WEED Management p.F. # 7137 Doc # 159244*  
*Road Maintenance p.F. # 7138 Doc # 159245*

OWNERS: PETER H. BLANKERS  
 PURPOSE: SUBDIVISION  
 DATE: MARCH 29, 2005

# Subdivision Plat of COYOTE RUN ESTATES NO. 3 NW 1/4 of the NW 1/4 of Section 27, T37N R27W, P.M., M. Lincoln County, Montana



TETRAULT LAKE ROAD - 60' COUNTY ROAD



LOT 1 & TETRAULT VIEW ESTATES

C. of S. NO. 1208

**CERTIFICATE OF DEDICATION**

I, PETER H. BLANKERS, the undersigned property owner, does hereby certify that he has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel B as shown on Certificate of Survey No. 2605-A containing 7.73 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as COYOTE RUN ESTATES NO. 3, Lincoln County, Montana.

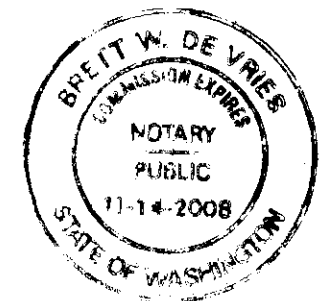
I hereby certify that physical and legal access to all lots within this subdivision is provided by Coyote Court (private road) per Section 76-3-608(3)(d), MCA.

*Peter H. Blankers*  
 PETER H. BLANKERS

STATE OF Washington  
 County of Blaine

This instrument was acknowledged before me on 3/6, 2005, by PETER H. BLANKERS.

*Brett W. DeVries*  
 Printed Name: BRETT W. DEVRIES  
 Notary Public for the State of Washington  
 Residing at Blaine, Washington  
 My Commission Expires 11/14/2008



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Coyote Run Estates No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 26th day of July, 2005

*Margaret A. Rose*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

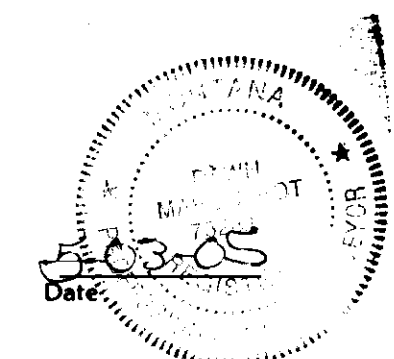
County Clerk and Recorder  
 Lincoln County, Montana

Approved: April 29, 2005

*Wendell H. West*  
 Examining Land Surveyor  
 Registration No. 41305

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 28th day of July, 2005.

*Verie A. Miller by Joni Kinder, deputy clerk*  
 Treasurer, Lincoln County, Montana

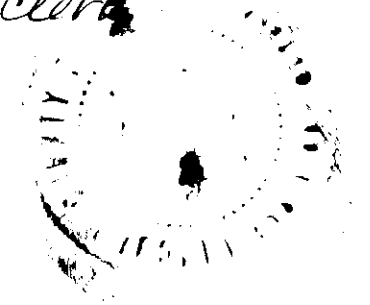
STATE OF MONTANA  
 County of Lincoln

Filed on the 29th day of July, 2005, A.D., at 2:55 o'clock P.m.

*Carol M. Cunningham*  
 County Clerk and Recorder

By: *Jeanne Harris*  
 Deputy

Instrument Record No. 196513

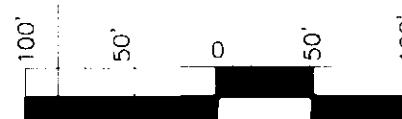


**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (408) 756-8285  
 Kalispell, Mt 59901 fax: (408) 756-3056

**LEGEND**

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "LARSEN"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

SCALE: 1" = 100'



*Final Plat Approved: 8:55 Dec 18 2004*  
*Janetie Robinson Remond, P.E. 8:52 Dec 18 2004*  
*Weather Certificate P.E. 8:53 Dec 18 2004*  
*Notary Used P.E. 8:54 Dec 18 2004*

Field Crew:	
Date: March 29, 2005	Revision Date: n/a
Project Name: Blankers	Project Number: 04-277
Filename: FinalPlat	Drawn By: Augusta

# Amended Subdivision Plat of Coyote Run Estates

West 1/2, Sec. 27, T37NR27W, P.M., M., Lincoln Co., Montana

## CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 00°05'19" WEST 1318.73 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 2; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 2 NORTH 00°48'20" WEST 290.01 FEET; THENCE NORTH 88°35'12" EAST 95.21 FEET; THENCE NORTH 24°14'30" EAST 59.39 FEET; THENCE NORTH 89°27'27" EAST 212.63 FEET; THENCE SOUTH 00°06'40" EAST 1664.13 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE SOUTH 89°27'27" WEST 329.32 FEET TO THE POINT OF BEGINNING CONTAINING 12.451 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO EASEMENTS OF RECORD.

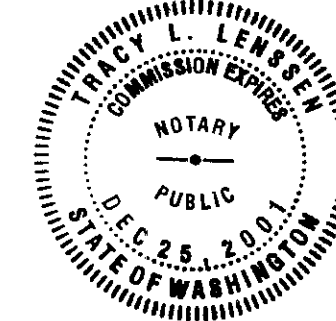
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN, THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-3-207(1)(d), MCA.

*Peter H. Blankers*  
 PETER H. BLANKERS

STATE OF WASHINGTON )  
 COUNTY OF WASHINGTON ) SS

ON THIS 20th DAY OF SEPTEMBER, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



*Tracy L. Lensen*  
 NOTARY PUBLIC FOR THE STATE OF WA  
 RESIDING AT Lynden  
 MY COMMISSION EXPIRES Dec. 25, 2001

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THE 23 DAY OF February, 1999.

*David Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA

*Marianne B. Rouse*  
 COUNTY COMMISSIONER

APPROVED: 23, 2000

CERTIFICATE OF SURVEYOR

BY: PBL DLB

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

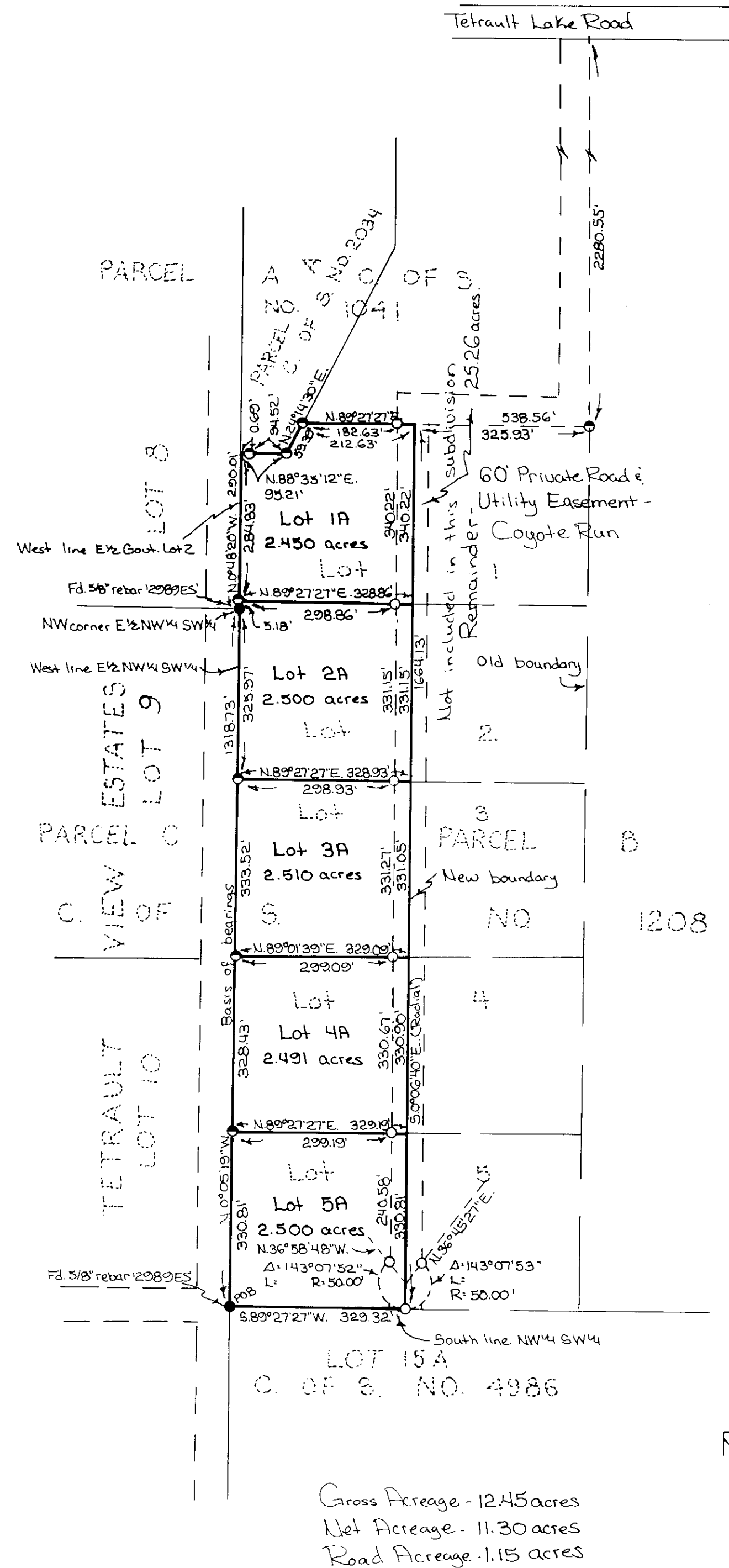
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 24th DAY OF February, 2000, A.D., AT 9:50 O'CLOCK A.M.

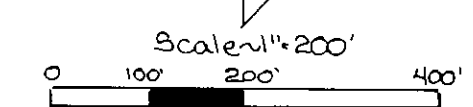
*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

BY: *Jocanne D. Dunic*  
 DEPUTY

INSTRUMENT RECORD NO. 145546



Legend  
 ○ Set 5/8" x 24" rebar with plastic cap stamped 173285  
 ● Found 5/8" rebar 173285 per Coyote Run Estates  
 ● Found point as noted



Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

P.F. No. 6269

BLANKERS

*Sanitary Restrictions Removed Dec 14, 2005 P.F. # 6677*

# FINAL SUBDIVISION PLAT OF Coyote Run Estates W1/2 Sec. 27, T37N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, PETER H. BLANKERS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST  $\frac{1}{2}$  NORTHWEST  $\frac{1}{4}$  SOUTHWEST  $\frac{1}{4}$  TOGETHER WITH THAT PORTION OF THE EAST  $\frac{1}{2}$ , GOVERNMENT LOT 2, SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF GOVERNMENT LOT 2; THENCE ALONG THE SOUTH AND WEST LINES OF THE EAST  $\frac{1}{2}$ , GOVERNMENT LOT 2 SOUTH 89°37'10" WEST 657.72 FEET AND NORTH 0°48'20" WEST 290.01 FEET; THENCE NORTH 88°35'12" EAST 95.21 FEET; THENCE NORTH 24°14'30" EAST 59.39 FEET; THENCE NORTH 89°27'27" EAST 538.56 FEET TO THE EAST LINE OF GOVERNMENT LOT 2; THENCE ALONG THE EAST LINE SOUTH 0°36'22" EAST 347.24 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 25.009 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA.

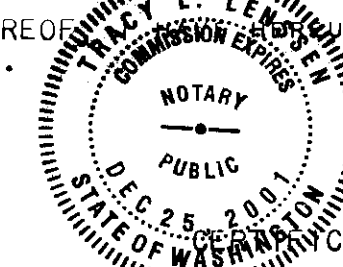
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road ~~per Sub-Improvement Agreement~~. I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND IS TO CREATE A PARCEL (THE REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THE REMAINDER PARCEL OF THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

Peter H. Blankers  
PETER H. BLANKERS

STATE OF Washington  
COUNTY OF Whatcom } ss.

ON THIS 1st DAY OF May, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED PETER H. BLANKERS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ACCOMPANYING INSTRUMENTS AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Tracy Jensen  
NOTARY PUBLIC FOR THE STATE OF WA  
RESIDING AT Lynden  
MY COMMISSION EXPIRES 12-25-2001

WE, THE UNDERSIGNED LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF COYOTE RUN ESTATES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 25th DAY OF JUNE, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY,  
APPROVED: 7-29, 1998  
Bud Buehler  
BY

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF July, 1998, A.D., AT 1:20 O'CLOCK P. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

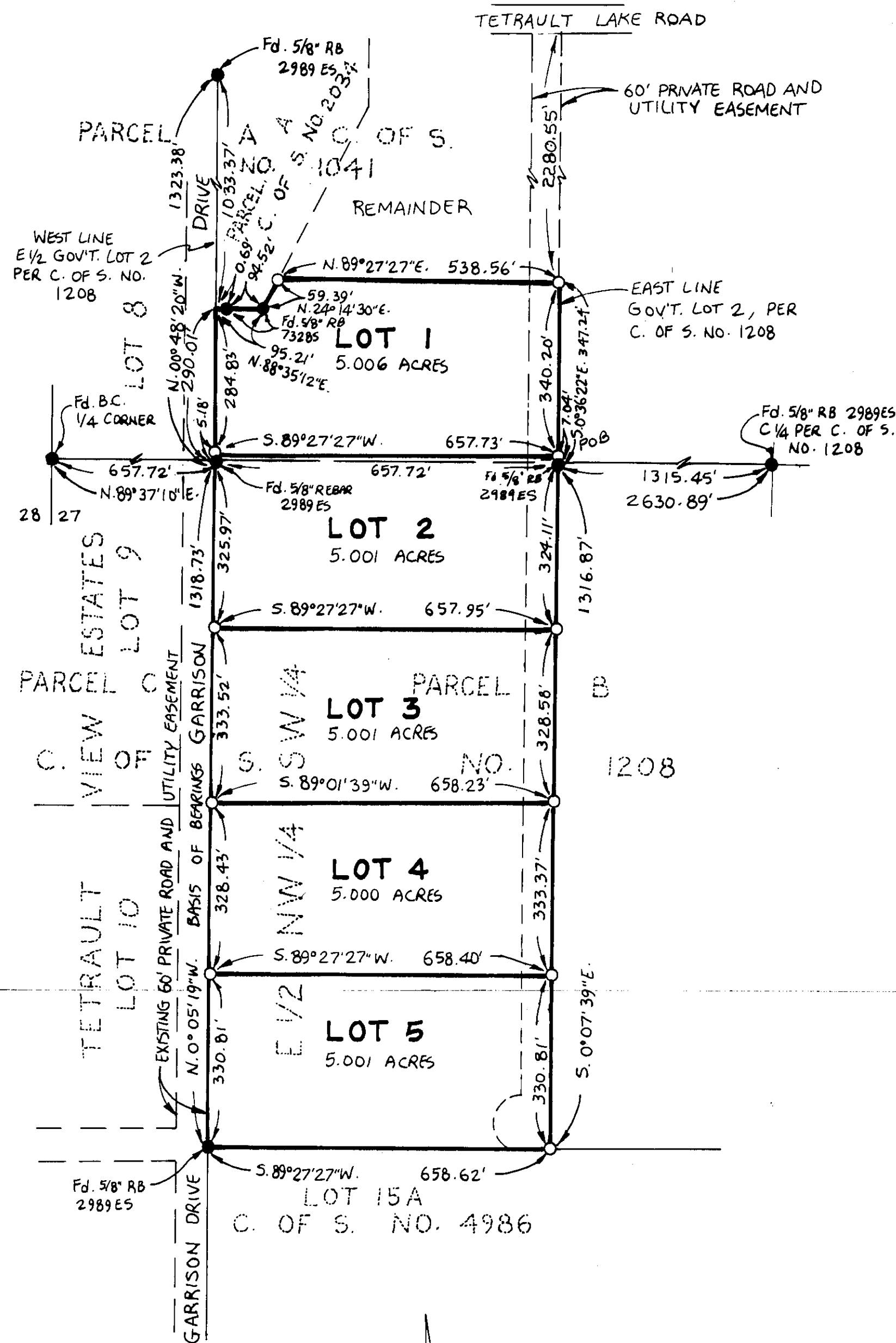
BY Francie Drunick  
DEPUTY

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THE 25th DAY OF June, 1998.

Eric Miller  
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 134103

BLANKERS  
JOB# 94-244



### LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'  
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. 134103*

**CORRECTED PLAT**

**PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651**

GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSICO TRUST COMPANY      DATE: SEPTEMBER 2008

Custodian FBO James M. Beasley & Kerry L. Beasley IRA

**LEGEND**

- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 1/4 CORNER - RAILROAD SPIKE, CENTERLINE SECOND ST.
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- COMPUTED POINT
- [ ] RECORD PER COS No. 3449AE
- ( ) RECORD PER PLAT No. 13374S
- { } RECORD PER DEED, BOOK 127 PAGE 274 & BOOK 187 PAGE 414
- < > RECORD PER DEED, BOOK 260 PAGE 934
- PROPERTY LINE, THIS SURVEY
- ADJOINING PROPERTY LINES
- ROAD CENTERLINE
- - - ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS
- ..... CURVE RADIAL
- - - SEWER CENTERLINE, LIMITS 15' EACH SIDE
- - - UTILITY, EASEMENT LIMITS
- - - FLOWER CREEK MID-CHANNEL, EXISTING
- - - DIMENSION LINE
- ε UTILITY, CENTERLINE

HAMANN AV. - WEST HORSESHOE DRIVE, CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C4	45.00'	120°03'24"	94.29'
C5	101.45'	106°10'47"	188.00'
C5a	101.45'	19°06'07"	33.82'
C5b	101.45'	58°45'17"	105.80'
C5c	101.45'	27°19'23"	48.38'

COS 3285RB  
Libby Assembly of God Church

COS 2210  
Cynthia L. & Kevin  
K. Sanderson

HAMANN HOMES  
PLAT 2304

MONTWAY COMMERCIAL PARK  
PLAT 2782

REMAINDER, NOT A PART OF  
4.540 ACRES

PENSICO TRUST COMPANY  
Custodian FBO James M. Beasley & Kerry L. Beasley IRA  
Bk. 298 Pg. 886

Bk. 260 Pg. 934  
Gary & Mary K. Huntsberger

MICHELLE LANE CUL-DE-SAC  
ROAD LIMIT & LOT BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C6	60.00'	39°52'57"	41.76'
C7	60.00'	89°55'52"	73.23'
C8	60.00'	40°11'11"	42.08'
C9	60.00'	41°31'03"	43.48'
C10	60.00'	88°21'35"	71.56'
C11	60.00'	40°07'22"	42.02'

TRUE POINT  
OF BEGINNING

<West 291'>  
S89°46'20"W 280.85

WESTLAND SUBDIVISION  
PLAT 13374S

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 100 ft.



PLAT No. # 6955  
Doc 216046

SHEET 1 OF 2

**PLAT OF**  
**"CREEK VIEW ESTATES SUBDIVISION - BLOCK 3"**  
 GOV'T. LOT 1 WITHIN NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: PENSICO TRUST COMPANY      DATE: APRIL 2008

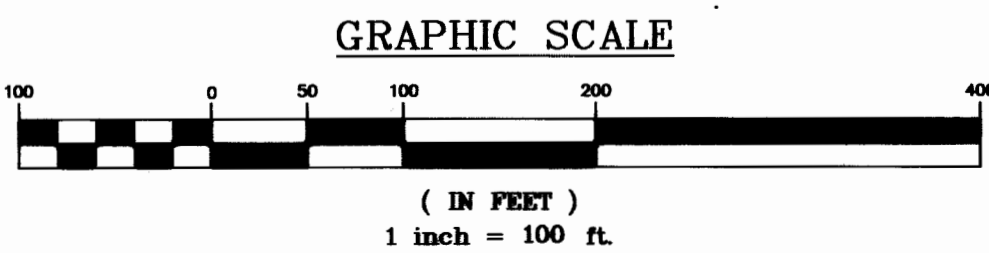
- LEGEND**
- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
  - FOUND 1/4 CORNER - RAILROAD SPIKE, CENTERLINE SECOND ST.
  - FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
  - FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
  - SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - UNMARKED COMPUTED POINT
  - [ ] RECORD PER COS No. 3449 AE
  - ( ) RECORD PER PLAT No. 133745
  - { } RECORD PER DEED - BOOK 127, PAGE 274 & BOOK 187, PAGE 414
  - < > RECORD PER DEED - BOOK 260, PAGE 934
- PROPERTY LINE, THIS SURVEY
  - ADJOINING PROPERTY LINES
  - ROAD CENTERLINE
  - - - ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS
  - ..... CURVE RADIAL
  - SEWER CENTERLINE
  - - - UTILITY EASEMENT LIMITS
  - - - FLOWER CREEK MID-CHANNEL
  - - - BOUNDARY BETWEEN PARCEL A & B, COS 3449 AE

HAMANN AV. - WEST HORSESHOE DRIVE, CURVE TABLE  
 EASTERLY ROAD LIMIT & BLOCK BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C4	45.00	120°03'24"	94.29
C5	101.45	106°10'47"	188.00
C5c	101.45	27°19'23"	48.38
C6	280.00	24°05'45"	117.76

MELANIE LANE CUL-DE-SAC  
 ROAD LIMIT & LOT BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C12	80.00	42°07'43"	44.12
C13	80.00	67°23'30"	70.57
C14	80.00	40°28'47"	42.36
C15	80.00	39°45'57"	41.64
C16	80.00	67°08'19"	71.32
C17	80.00	42°07'43"	44.12



DEQ P.F. 10235 Doc 220701

LINCOLN COUNTY, MONTANA  
**AMENDED PLAT OF:  
 BOUNDARY LINE ADJUSTMENT**

Lots 11, 12, & 13 of Creek View Estates Subdivision  
 Block 3 per Plat No. 7002

In the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M.

For: Pensco Trust Company, Dale Ray & Lauren Anette Brant,

Doreen T. Gullingsrud & Christine R. Miller

Date: May 2018

**DESCRIPTION OF LOT 11A**

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lot 11 per Creek View Estates Subdivision Plat No. 7002, containing 0.19 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and mark the south corner of Lot 11 of Creek View Estates Subdivision Block 3 Plat No. 7002; thence, along said right-of-way line S89°46'24"W 53.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°46'23"E 86.63 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S00°13'36"E 82.90 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS located on said right-of-way line; thence, along said right-of-way line on the arc of a curve to the left a distance of 44.11 feet, turning through a delta angle of 42°04'43", and having a radius of 60.00 feet to the point of beginning.

The aforementioned Lot 11A contains 0.19 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF LOT 12A**

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lots 11, 12, & 13 of Creek View Estates Subdivision Block 3 Plat No. 7002, containing 0.21 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and marks the southeast corner of Lot 12 of Creek View Estates Subdivision Block 3 Plat No. 7002; thence, along said right-of-way line N89°46'24"E 2.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°46'23"W 79.20 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S89°46'23"W 79.20 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S89°46'23"W 2.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'36"E 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N89°46'24"E 2.00; thence, N89°46'24"E 79.20 feet to the point of beginning.

The aforementioned Lot 12A contains 0.21 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF LOT 13A**

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lot 13 per Creek View Estates Subdivision Block 3 Plat No. 7002, containing 0.19 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and marks the southwest corner of Lot 13 of Creek View Estates Subdivision Block 3 Plat No. 7002; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, N89°46'23"E 77.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'36"E 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line S89°46'24"W 77.20 feet to the point of beginning.

The aforementioned Lot 13A contains 0.19 acres more or less and is subject to and together with all appurtenant easements of record.

**Legend**

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED HUGHES 7322LS
- ( ) RECORD PER PLAT NO. 7002

**CABINET MOUNTAIN SURVEYING, LLC**  
 TROY, MT 59935

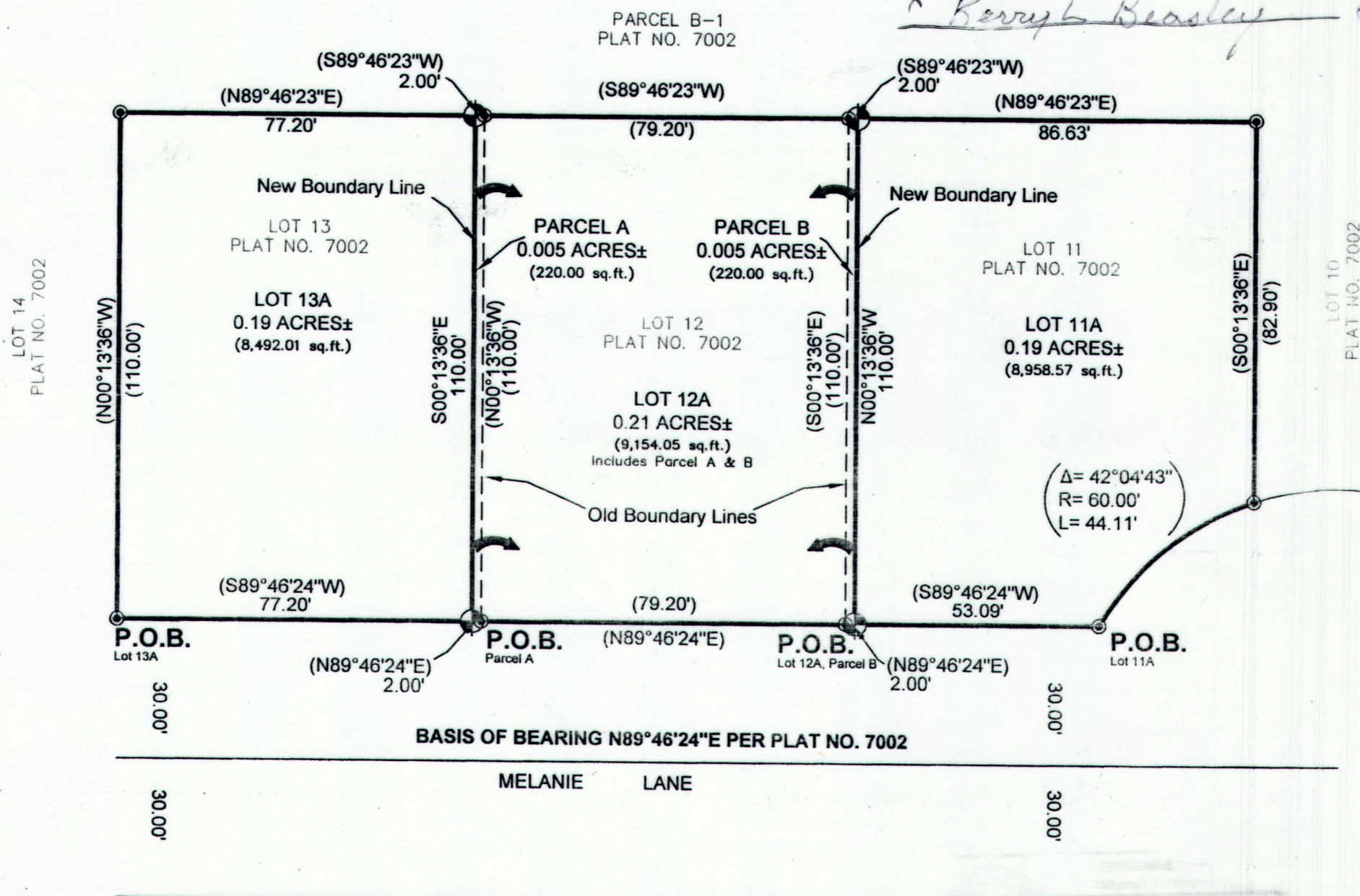
DATE: 05/11/18 Land Projects 2018  
 DRAWN BY: MDM FILE: 130c134bblba.dwg

**DESCRIPTION OF PARCEL A**

A tract of land in Libby of Lincoln County, Montana, lying in the NE1/4 of Section 04, Twp. 30 N., R. 31 W., P.M.M., being a portion of Lot 13 per Creek View Estates Subdivision Block 3 Plat No. 7002, containing 0.005 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Hughes 7322LS located on the north right-of-way line of a 60.00 foot wide Melanie Lane and marks the southeast corner of Parcel A; thence, leaving said right-of-way line N00°13'36"W 110.00 feet to a found 5/8 inch dia. rebar capped Hughes 7322LS; thence, S89°46'23"W 2.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°13'36"E 110.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N89°46'24"E 2.00 feet to the point of beginning.

The aforementioned Parcel A contains 0.005 acres more or less and is to become a permanent part of Lot 12 of Creek View Estates Subdivision Block 3 Plat No. 7002.



STATE OF MONTANA  
 County of Lincoln

On this 16<sup>th</sup> day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Dale Ray & Lauren Anette Brant, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

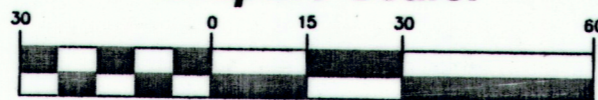
*Stephanie Dill* 9-30-2021  
 Notary Public My Commission Expires

STATE OF MONTANA  
 County of Lincoln

On this 16<sup>th</sup> day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Doreen T. Gullingsrud & Christine R. Miller, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Stephanie Dill* 9-30-2021  
 Notary Public My Commission Expires

**Graphic Scale:**



(1 inch = 30 ft.)

\*individually and as attorney in fact for Christine R. Miller

**CERTIFICATE OF ADJUSTMENT/PURPOSE**

We, Pensco Trust Company, Dale Ray & Lauren Anette Brant, Doreen T. Gullingsrud & Christine R. Miller, do hereby certify that the purpose of this survey is to relocate the common boundary between three existing lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states "for five or fewer lots within a platted subdivision, the relocating a common boundaries." furthermore this survey is exempt from sanitation review being completed pursuant to 17.36.605(2)(b)(i)&(ii) which states: a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA; DEQ P.F. #10235

Dated this 15<sup>th</sup> day of August, 2018 A.D.

*Dale Ray*  
 Pensco Trust Company (Member)  
*Lauren Anette Brant*  
 Dale Ray & Lauren Anette Brant  
*Doreen T. Gullingsrud Christine R. Miller*  
 Doreen T. Gullingsrud & Christine R. Miller  
*as attorney in fact*

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15<sup>th</sup> day of August, 2018

*Barbara Hopper Higgins*  
 Treasurer Lincoln County Montana

STATE OF MONTANA  
 County of Lincoln

On this 15<sup>th</sup> day of August, 2018 A.D. before me, a Notary Public in and for the State of Montana, Pensco Trust, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Dale Ray*  
 Notary Public My Commission Expires 2-9-2021

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 20<sup>th</sup> day of August, 2018 A.D.

*Kenneth E. Davis*  
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

**CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:**

Examined this 21<sup>st</sup> day of August, 2018 A.D.

Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 21<sup>st</sup> day of August, 2018 A.D. at 3:13 O'clock P.m.

*Robin Benson* by *Clyde E. Rm*  
 County Clerk and Recorder Deputy

CS  
 PLAT NO. # 4550RB

# PLAT OF "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"

GOV'T. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSICO TRUST COMPANY      DATE: OCTOBER 2005

Custodian FBO James M.  
Beasley & Kerry L. Beasley IRA

### LEGEND

- FOUND SECTION CORNER, 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- FOUND 1/4 CORNER - RAILROAD SPIKE, CENTERLINE SECOND ST.
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED JRS 9958LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- COMPUTED POINT
- [ ] RECORD PER COS No. 3449AE
- ( ) RECORD PER PLAT No. 13374S
- { } RECORD PER DEED, BOOK 127 PAGE 274 & BOOK 187 PAGE 414
- < > RECORD PER DEED, BOOK 260 PAGE 934
- PROPERTY LINE, THIS SURVEY
- ADJOINING PROPERTY LINES
- ROAD CENTERLINE
- ROAD, RAILROAD, PATHWAY RIGHT-OF-WAY LIMITS
- CURVE RADIAL
- SEWER CENTERLINE, LIMITS 15' EACH SIDE
- UTILITY, EASEMENT LIMITS
- FLOWER CREEK MID-CHANNEL, EXISTING
- UTILITY, CENTERLINE

### HAMANN AV. - WEST HORSESHOE DRIVE, CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C4	45.00'	120°03'24"	94.29'
C5	101.45'	106°10'47"	188.00'
C5a	101.45'	19°06'07"	33.82'
C5b	101.45'	59°45'17"	105.80'
C5c	101.45'	27°19'23"	48.38'

COS 3285RB  
Libby Assembly of God Church

COS 2210  
Cynthia L. & Kevin  
K. Sanderson

HAMANN HOMES  
PLAT 2304

MONTWAY COMMERCIAL PARK  
PLAT 2782

REMAINDER, NOT A PART OF  
±4.540 ACRES  
PENSICO TRUST COMPANY  
Custodian FBO James M. Beasley & Kerry L. Beasley IRA  
Bk. 298 Pg. 886

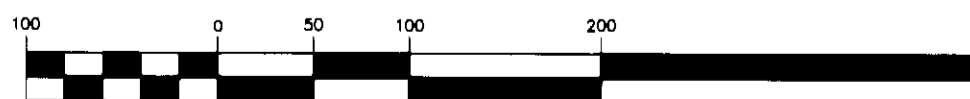
PARK AREA  
±0.046 ACRES  
PENSICO TRUST COMPANY  
Custodian FBO James M. Beasley &  
Kerry L. Beasley IRA

Bk. 260 Pg. 934  
Gary & Mary K. Huntsberger

MICHELLE LANE CUL-DE-SAC  
ROAD LIMIT & LOT BOUNDARY

CURVE	RADIUS	DELTA	LENGTH
C6	60.00'	39°52'57"	41.76'
C7	60.00'	69°55'52"	73.23'
C8	60.00'	40°11'11"	42.08'
C9	60.00'	41°31'03"	43.48'
C10	60.00'	68°21'35"	71.59'
C11	60.00'	40°07'22"	42.02'

### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

PLAT No. 6651      SHEET 1

*Road Bnd p.F.# 8320 Doc# 189430  
Planning Certificate p.F.# 8319 Doc# 189429*

*Comments 5300/306 Doc# 189432*



**PLAT OF**  
**"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2"**  
**GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.**

**LINCOLN COUNTY, MONTANA**

**FOR: PENSICO TRUST COMPANY      DATE: OCTOBER 2005**  
**Custodian FBO James M.**  
**Beasley & Kerry L. Beasley IRA**

**LEGAL DESCRIPTION**

**"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"**

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:  
 Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning; Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right-of-way limits, said limits 25 feet from Hamann Avenue centerline, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right-of-way limits, said limits 25 feet from West Horseshoe Drive centerline, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence, S00°20'48"E, 41.41 feet, a set 3/8 inch diameter rebar with plastic cap marked 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along along boundary of said parcel, S00°09'30"W, 274.82 feet, a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

**LEGAL DESCRIPTION - REMAINDER, NOT A PART OF**

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows:  
 Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning;  
 Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89°46'24"W, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°20'48"W, 41.41 feet intersecting the easterly right-of-way limits, said limits 25 feet from East Horseshoe Drive centerline, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27°19'23", an arc length of 48.38 feet to point of tangency on said limits, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13°34'10"E, 196.74 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89°46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43°01'45"E, 89.38 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00°09'30"W, 209.42 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

**LEGAL DESCRIPTION - PARK AREA**

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows:  
 Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 616.65 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning;  
 Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00°09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°09'30"W, 65.58 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43°01'45"W, 89.38 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43°01'45"W, 225.13 feet to the westerly boundary of Park Area, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Park Area, N00°13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern-Santa Fe Railroad and Second Street Extension, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65°01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08°04'00"W, 117.85 feet, a computed point; Thence along said channel, S13°00'00"E, 94.00 feet, a computed point; Thence along said channel, S32°00'33"E, 132.33 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing ±1.249 acres. Subject to and together with all appurtenant easements of record.

**PARK DEDICATION**

The Park Land shown on this plat is intended to be private in all respects. It is hereby dedicated for the use of the owners (and their successors in interest) of the lots described on this plat and all future planned development. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said parks.

**METHOD OF SURVEY**

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

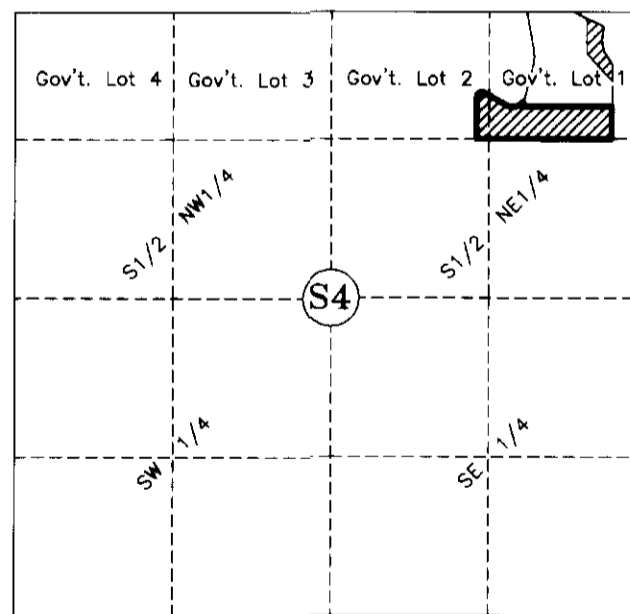
**BASIS OF BEARING**

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a 3/8 inch diameter rebar marked 9958LS and the Northeast corner of Section 4, a BLM brass cap.

**HISTORY OF SURVEY**

- 1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S
- 1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Jack W. Ninneman, 534ES
- 1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S
- 1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S
- 1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S
- 1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS
- 2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S
- 2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS

**VICINITY DIAGRAM**



**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Sara A. Miller* 11/7/05  
 Lincoln County Treasurer Libby Montana Date

**CITY OF LIBBY CERTIFICATION**

Approved this 27 day of October 2005, A.D.  
*Matthew J. Pickett* 11/27/05  
 Official, City of Libby Date

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Pensico Trust Company, Custodian FBO James M. Beasley and Kerry L. Beasley IRA, and Trustees, Ardell Filler and Sheryl Filler, record owners, hereby certify that the purpose of this survey and division of land is to create a 26 Lot, Major Subdivision, to be known as "Creek View Estates Subdivision, Blocks 1 and 2", containing ±9.067 acres; pursuant to M.C.A. 76-4-103.

*Dave & Debra WPO 10/24/05*  
 Pensico Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date  
*Dave & Debra WPO 10/24/05*  
 Pensico Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date  
*Ardell Filler* 10-27-05  
 Ardell Filler, Trustee Date  
*Sheryl Filler* 10-27-05  
 Sheryl Filler, Trustee Date

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me

a Notary Public for the State of CALIFORNIA  
 County of SAN FRANCISCO by the above named person(s), on this 21  
 day of OCTOBER 2005 in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Denise M. Blawie* Notary Public for the State of CALIFORNIA  
 residing in: SAN FRANCISCO My Commission expires: 01/09/2015

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by Ardell Filler and Sheryl Filler, Trustees,

on this 27 day of October 2005 in witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Justin Kesh* Notary Public for the State of Montana  
 residing in: Libby, MT My Commission expires: 10/25/2009

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 3221S 10/20/05  
 Alvah F. Hughes, PLS, 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION:**

Approved this 27 day of October 2005

*Carol A. Cummings* 4231 PLS  
 Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 7<sup>th</sup> day

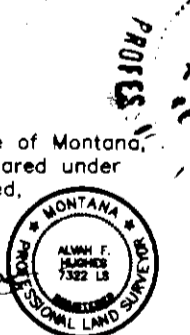
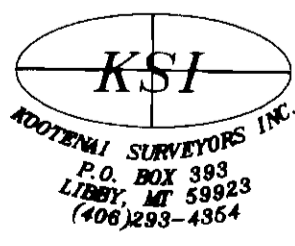
of November 2005, A.D. at 1:10 o'clock p.m.  
*Carol A. Cummings* by *Terrence Dennis*  
 Lincoln County Clerk Recorder Deputy

PLAT No. 6651 SHEET 2 OF 2

Doc# 189431

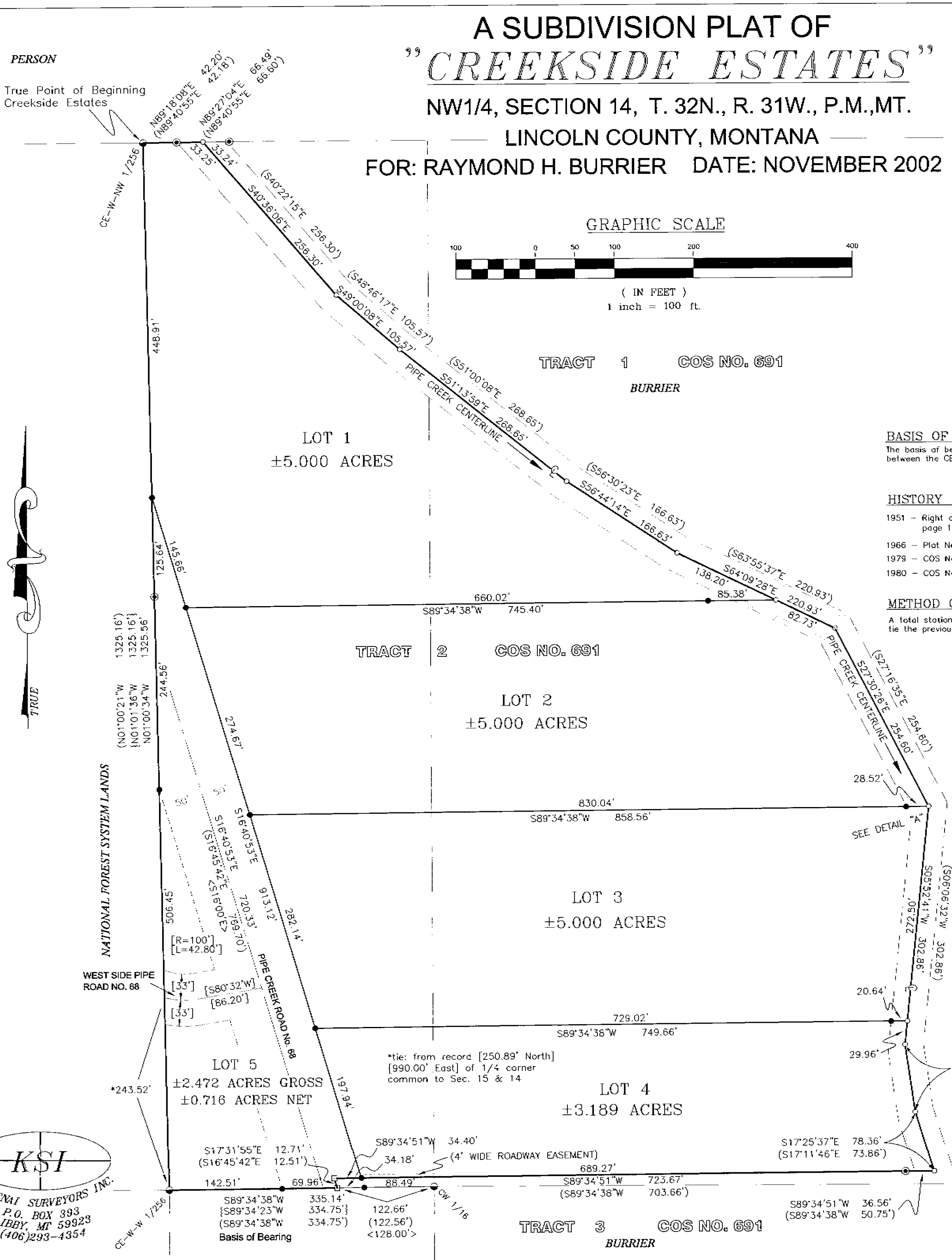
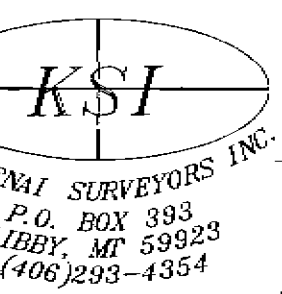
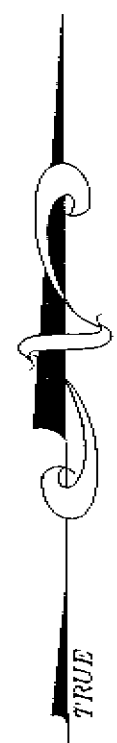
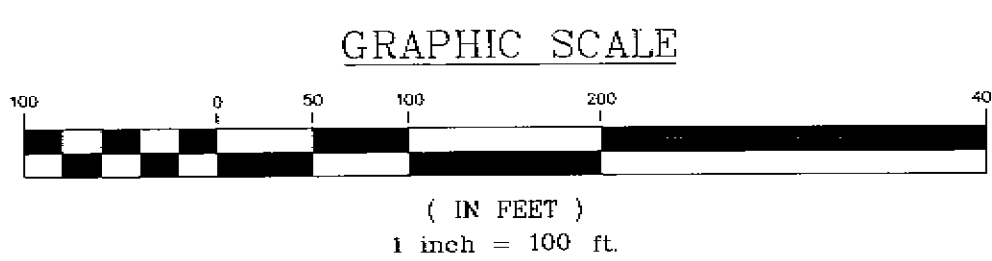
*Road Bond p.F. # 8320 Doc# 189430*  
*Platting Certificate p.F. # 8319 Doc# 189429*

*Comminute S 309/306 Doc# 189432*



**A SUBDIVISION PLAT OF**  
**"CREEKSIDE ESTATES"**  
 NW1/4, SECTION 14, T. 32N., R. 31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: RAYMOND H. BURRIER DATE: NOVEMBER 2002

PERSON  
 True Point of Beginning  
 Creekside Estates



- LEGEND**
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 3980-S
  - COMPUTED POINT ONLY
  - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER, BENT, UNCAPPED REBAR
  - FOUND U.S.F.S. 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED STAAB 5619-S
  - ( ) RECORD PER COS NO. 691, LARSEN, 3980-S
  - { } RECORD PER COS NO. 755, STAAB, 5619-S
  - [ ] RECORD PER ROAD RIGHT OF WAY PLAT NO. 1159
  - < > RECORD PER ROAD RIGHT OF WAY EXHIBIT ATTACHED TO RIGHT OF WAY DEED, PLAT NO. 116
  - ROAD RIGHT-OF-WAY LIMITS
  - ROAD RIGHT-OF-WAY CENTERLINE

**BASIS OF BEARING**  
 The basis of bearing for this survey is S89°34'38"W, as shown on COS No. 691, between the CE-W-W 1/256 corner and the CW 1/16.

**HISTORY OF SURVEY**

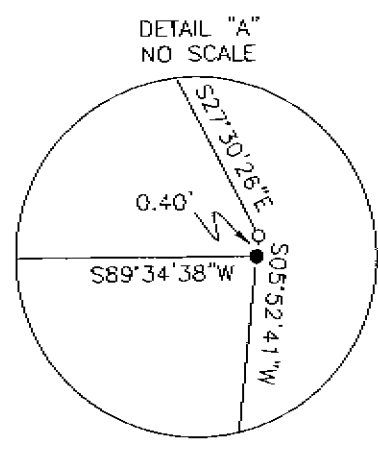
1951 - Right of Way Plat No. 118 for Road No. 68 exhibit to Right of Way deed Book 101 page 17, Lincoln County by U. S. Forest Service

1966 - Plat No. 1159, Right of Way Road No. 4613 by Kootenai National Forest

1979 - COS No. 691, creates irregular tracts by Donald R. Larsen, 3980-S

1980 - COS No. 755, subdivides W1/2 of Sec. 14 by U.S.F.S. Stephen D. Staab, 5619-S

**METHOD OF SURVEY**  
 A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.



**PURPOSE OF SURVEY AND DEDICATION**

We, Stephen L. Burrier and Cindy A. Eastburn and Brenda L. Sampson, owners of record, Tract 2 COS No. 691, hereby certify that the purpose of this survey is to create a 5 lot Minor Subdivision with no remainder, to be known as "Creekside Estates"; Lot 1 containing ±5.000 acres; Lot 2 containing ±5.000 acres; Lot 3 containing ±5.000 acres; Lot 4 containing ±3.189 acres; Lot 5 containing ±2.472 acres totaling ±20.661 acres; pursuant to M.C.A. 76-4-103.

*Stephen L. Burrier* 12-23-02 Date  
*Cindy A. Eastburn* 12-18-02 Date  
*Brenda L. Sampson* 12-18-02 Date  
 Brenda L. Sampson who took title as Brenda L. Burrier Date

**ACKNOWLEDGMENT** To *Cindy A. Eastburn & Brenda L. Sampson*  
 The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Missouri, County of *Franklin*, by the above named person(s), on this *18* day of *December* 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Janice L. Matthews*, Notary Public for the State of Missouri,  
 residing in: *Ray, Mo* My Commission expires: *Jan 26, 2005*

**ACKNOWLEDGMENT**  
 The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Iowa, County of *Story*, by the above named person(s), on this *22* day of *December* 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Arthur R. Frie*, Notary Public for the State of Iowa,  
 residing in: *Frank, IA* My Commission expires: *2004*



**LEGAL DESCRIPTION CREEKSIDE ESTATES**

An irregular tract of land lying northwest of Libby, Montana, Lincoln County, in the NW 1/4 Section 14, T.32N., R.31W., containing Lot 1, Lot 2, Lot 3, Lot 4, Lot 5 being ±5.000 acres, ±5.000 acres, ±3.189 acres, ±2.472 acres respectively for a total of ±20.661 acres and more particularly described as follows:  
 Commencing at the CEWNW 1/256 corner, Section 14, T. 32N., R. 31., P.M., MT., a 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S and the True Point of Beginning;  
 Thence S01°00'34"E 1325.56 feet to a found 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S, being the CE-W-W 1/256 of said Section 14;  
 Thence N89°34'36"E 212.47 feet to a 5/8 inch diameter uncapped rebar;  
 Thence N17°31'55"W 12.71 feet to a 5/8 inch diameter uncapped rebar;  
 Thence N89°34'51"E 689.27 feet to a 5/8 inch diameter rebar marked Larsen 3980-S, being a witness corner on the westerly bank of Pipe Creek;  
 Thence N69°34'51"E 36.56 feet to an unmarked computed point on the centerline of Pipe Creek;  
 Thence along the centerline of Pipe Creek the following nine (9) courses to unmarked computed points:  
 Thence N17°25'37"W 78.36 feet;  
 Thence N08°23'46"W 86.19 feet;  
 Thence N05°52'41"E 302.86 feet;  
 Thence N27°30'26"W 254.60 feet;  
 Thence N64°09'28"W 220.93 feet;  
 Thence N56°44'14"E 166.63 feet;  
 Thence N51°13'59"W 268.65 feet;  
 Thence N49°00'08"W 105.57 feet;  
 Thence N40°36'06"W 256.30 feet;  
 Thence leaving said centerline of Pipe Creek, S89°27°04"W 33.25 feet to a 5/8 inch diameter rebar marked Larsen 3980-S, being a witness corner on the westerly bank of Pipe Creek;  
 Thence S89°18'08"W 42.20 feet to a 3 1/4 inch diameter aluminum monument marked U.S.F.S. 5619-S and the True Point of Beginning.  
 Subject to a 100 foot wide public easement for Pipe Creek Road No. 68, and a 66 foot wide public easement for West Side Pipe Creek Road No. 4613 on Lot 5, and a 4.00 foot wide private roadway easement on Lot 4, as shown hereon, and together with all appurtenant easements of record.

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, & 5 shown hereon, is provided by Pipe Creek Road No. 68, a county road and the driving surface is a minimum of 20 feet wide.

*Alvah F. Hughes 7322-LS* 12-26-02 Date  
 Alvah F. Hughes, PLS, 7322LS

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Alvah F. Hughes* 12-26-02 Date  
 Lincoln County Treasurer, Lincoln County, Montana

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision, and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes 7322-LS* 12-26-02 Date  
 Alvah F. Hughes, Montana Reg. No. 7322LS

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this *31st* day of *Dec.* 2002, A.D.

*Alvah F. Hughes*  
 Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

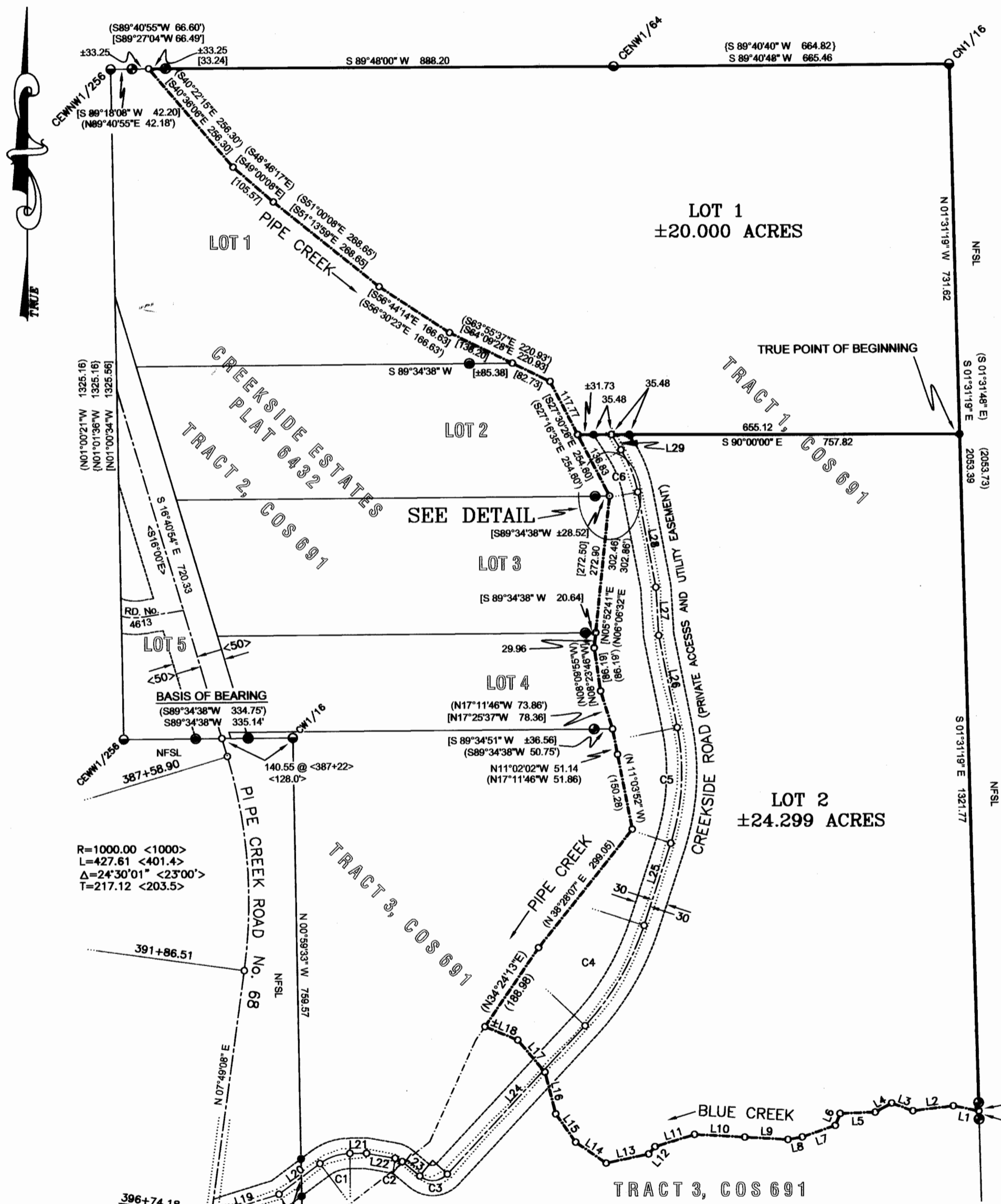
Approved this *6th* day of *January* 2003 A.D.

*John Kozma* 01-08-03 Date  
 Chairman, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this *6th* day  
 of *January* 2003 A.D. at *11:15* o'clock *A.M.*  
*Credith Cummings* by *Jeannie Dennis*  
 County Clerk Recorder Deputy  
 P.F. PLAT NO. *6432* *Doc #164326*

**A PLAT OF**  
**"CREEKSIDE ESTATES II"**  
 S1/2 NW1/4 AND NE1/4 SW1/4, SECTION 14, T. 32N., R. 31W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: RAYMOND H. BURRIER DATE: OCTOBER 2006



**LEGEND**

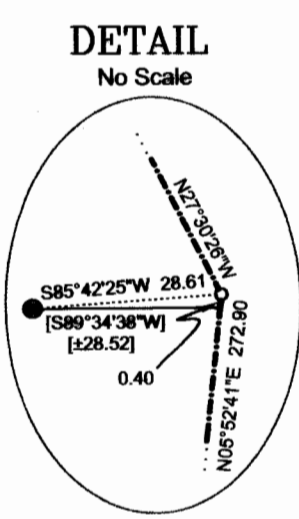
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 3980S
- UNMARKED POINT ONLY
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- FOUND 5/8 INCH DIAMETER, BENT, UNCAPPED REBAR
- FOUND 3 1/4 INCH DIAMETER USFS ALUMINUM CAP
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
- ( ) RECORD PER COS NO. 691, LARSEN, 3980-S
- { } RECORD PER COS NO. 755, STAAB, 5619-S
- [ ] RECORD PER RIGHT OF WAY PLAT NO. 1159
- < > RECORD PER RIGHT OF WAY EXHIBIT ATTACHED TO RIGHT OF WAY DEED
- RIGHT-OF-WAY LIMITS    - - - RIGHT-OF-WAY CENTERLINE
- ..... ROAD EDGE, EXISTING    ——— CREEK CENTERLINE
- CURVE RADIAL LINE
- NFSL NATIONAL FOREST SYSTEM LANDS

**CENTERLINE CREEKSIDE ROAD**

LINE	BEARING	LENGTH
L19	N72°33'57"E	140.38
L21	N89°44'54"E	32.90
L22	S80°11'14"E	57.60
L24	N43°10'25"E	400.26
L25	N18°04'14"E	171.32
L26	N11°18'26"W	185.20
L27	N03°18'54"W	95.70
L28	N10°39'13"W	192.28
L29	N32°16'49"W	35.54

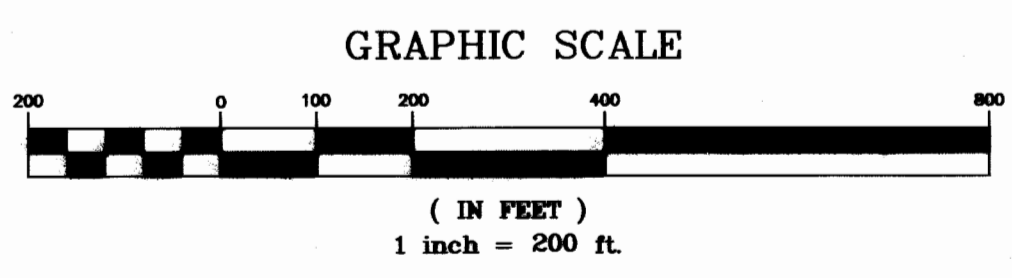
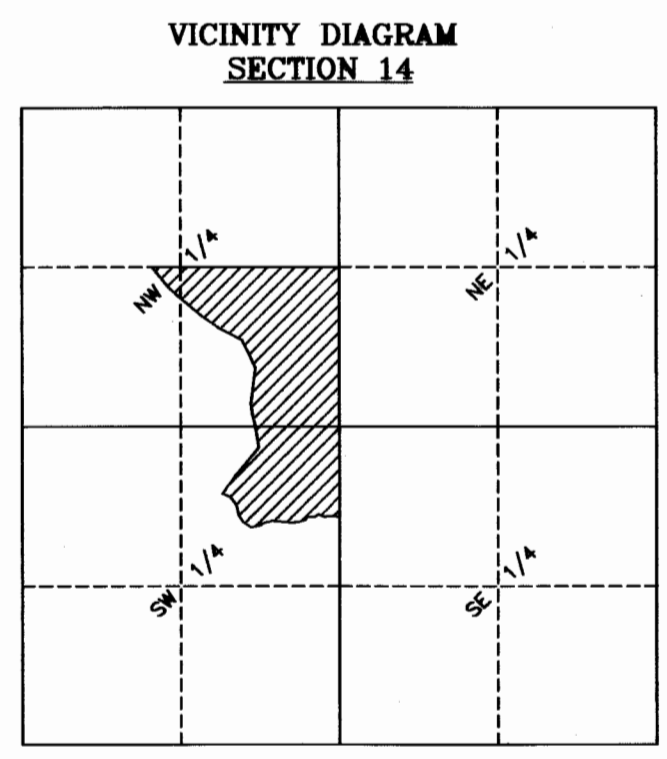
**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH
C1	100.00	36°26'41"	63.61
C2	30.00	29°39'50"	15.53
C3	40.00	86°18'11"	60.25
C4	530.00	25°06'11"	232.21
C5	450.00	29°22'40"	230.73
C6	240.00	21°37'36"	90.59



**CENTERLINE BLUE CREEK**  
RECORD OF COS 691

LINE	BEARING	LENGTH
L1	N78°51'56"W	51.71
L2	S83°04'48"W	80.94
L3	N69°48'17"W	44.64
L4	S61°08'03"W	37.20
L5	S88°05'08"W	69.85
L6	S22°31'10"W	25.34
L7	S71°05'34"W	69.18
L8	S80°04'48"W	29.00
L9	N86°54'03"W	85.70
L10	N86°54'04"W	99.65
L11	S73°05'15"W	82.17
L12	S41°17'17"W	19.19
L13	S78°04'51"W	86.06
L14	N55°40'15"W	73.18
L15	N35°24'32"W	68.00
L16	N14°18'03"W	85.26
L17	N40°28'54"W	82.85
L18	N67°47'13"W	±70.21



**HISTORY OF SURVEY**

1951 - Right of Way plat for Road No. 68 exhibit to Right of Way deed Bk. 101 Pg. 17 Lincoln County by U. S. Forest Service

1979 - COS No. 691, creates irregular tracts, Donald R. Larsen, 3980S

1980 - COS No. 755, subdivides W1/2 of Sec. 14, Stephen D. Staab, 5619S

2002 - Plat No. 6432, "Creekside Estates" subdivision, Alvah Hughes, 7322LS

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments, Kelly Rooney, April 2006

**BASIS OF BEARING**

The basis of bearing for this survey is S89°34'38"W, as shown on COS No. 691. between the CENW1/256 corner and the CW1/16.



R=1000.00 <1000>  
 L=427.61 <401.4>  
 Δ=24°30'01" <23°00'>  
 T=217.12 <203.5>

A PLAT OF  
**Crest Ridge Subdivision**  
 SW 1/4, Sec. 2, T36N R27W  
 P.M., Lincoln Co., Montana

CERTIFICATE OF DEDICATION

I, RIDING HIGH QUARTER HORSES INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 2, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTH 1/4 CORNER, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTH-WEST 1/4 NORTH 89°53'33" WEST 599.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°53'33" WEST 719.00 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°55'15" EAST 443.34 FEET; THENCE SOUTH 89°53'33" EAST 718.88 FEET; THENCE SOUTH 0°55'07" WEST 442.34 FEET TO THE POINT OF BEGINNING CONTAINING 7.317 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
 SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CREST RIDGE SUBDIVISION, LINCOLN COUNTY, MONTANA.

RIDING HIGH QUARTER HORSES INC.  
*Tim Ryan*  
 SEC. RIDING HIGH QUARTER HORSES INC.  
 BY: TIM RYAN

STATE OF MONTANA  
 COUNTY OF LINCOLN

SS.

ON THIS 11th DAY OF April, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED TIM RYAN, KNOWN TO ME TO BE THE PRESIDENT OF RIDING HIGH QUARTER HORSES INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Janette Burns*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Butte  
 MY COMMISSION EXPIRES 3/12/97



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF RIDING HIGH QUARTER HORSES INC., LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 1st DAY OF JUNE, 1994. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

*Noel E. Williams*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ . THE DRIVING SURFACE IS APPROXIMATELY \_\_\_\_\_ FEET WIDE.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 1st DAY OF June, 1994.

*Ann A. Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 6-2, 1994

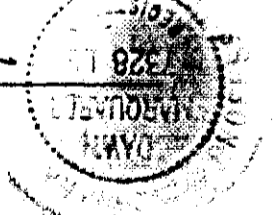
*Burt Brackoff*  
 BY

STATE OF MONTANA  
 COUNTY OF LINCOLN

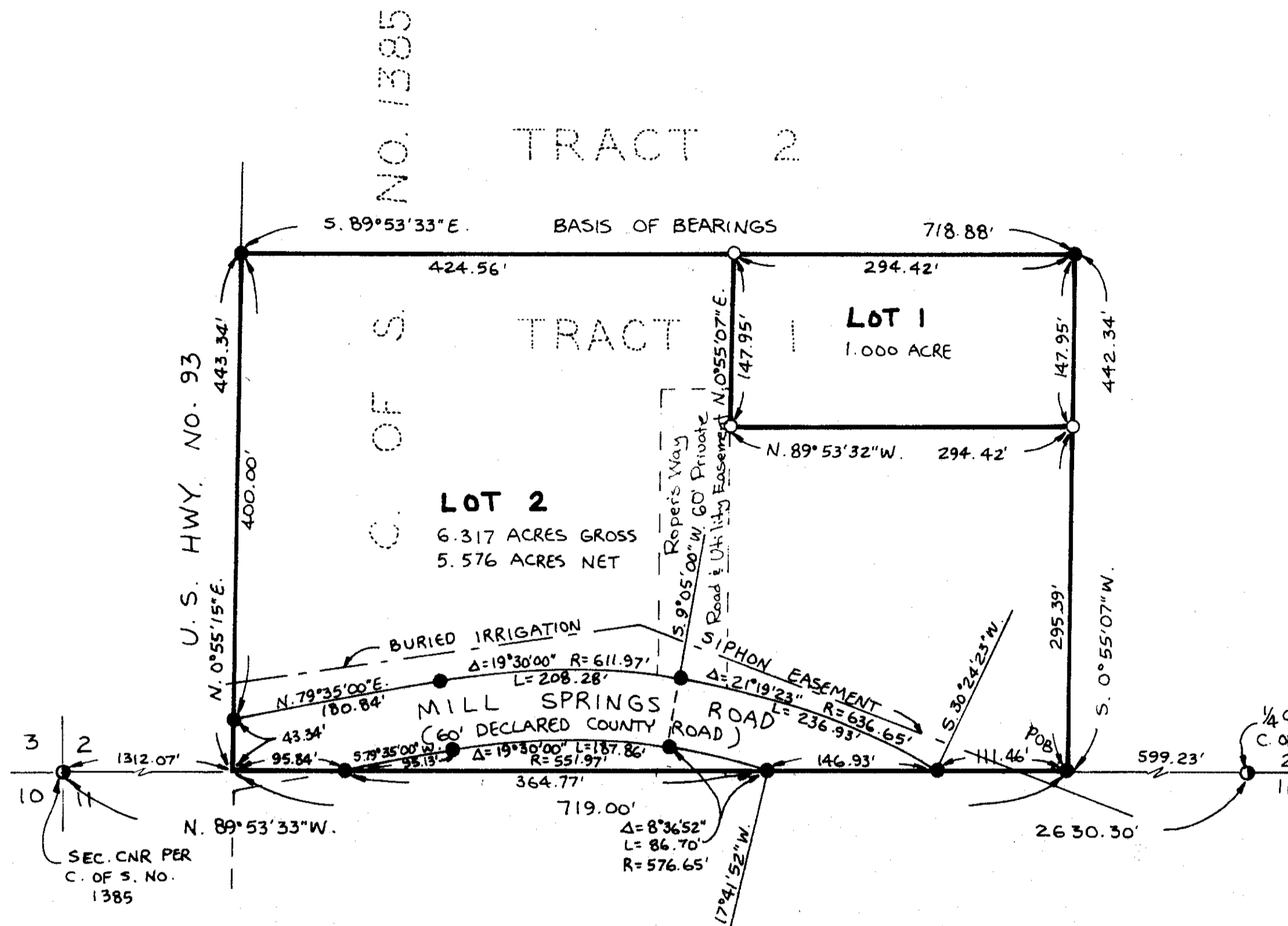
FILED ON THE 2nd DAY OF June, 1994, A.D., AT 8:05 O'CLOCK A. M.

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

BY *Heannie Alessie*  
 DEPUTY



*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR 'DOYLE' PER C. OF S. NO. 1385
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5093*

P.F. No. 5094

RYAN JOB # 94-023

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 CRIPE SUBDIVISION**

IN THE NE 1/4 OF THE NW 1/4 OF THE NW 1/4 OF SECTION 28  
 TWP 31N., R 33W., P.M.M.  
 FOR: CRIPE DATE: MAY 1996  
 TOTAL ACREAGE = 8.693 ACRES±

CERTIFICATE OF DEDICATION

I/we, Jord Cripe & Jeff Cripe  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near Troy in Lincoln  
 County, Montana to wit:

DESCRIPTION OF CRIPE SUBDIVISION

A tract of land near Schoolhouse Lake near Troy, in Lincoln  
 County, Montana, lying within the NE 1/4 NW 1/4 NW 1/4 of  
 Section 28, Twp. 31 N., R. 33 W., P.M.M., and more particularly  
 described as follows:  
 Beginning at a 5/8 inch dia. rebar (uncapped) reported to  
 mark the Southwest Corner of that tract as shown on C. of S. No.  
 1165 (Occasional Sale); thence, from said point of beginning  
 N 00°08'24" W 572.44 feet along the west line of said (Occasional  
 Sale) tract as shown on C. of S. No. 1165 to a 5/8 inch dia.  
 rebar (uncapped) also located on the southerly line of Hwy. No.  
 56 which measured 50.00 feet from the centerline thereof; thence,  
 N 89°57'31" E 662.42 feet along said southerly Right-of-Way line  
 to a 5/8 inch dia. rebar capped; JHN 4661-S reported to mark the  
 Northeast Corner of said (Occasional Sale) thereof; thence,  
 S 00°06'52" E 570.93 feet along the east line of said tract to a  
 5/8 inch dia. rebar capped; JHN 4661-S reported to mark the  
 Southeast Corner of said (Occasional Sale) thereof; thence,  
 S 89°49'42" W 662.16 feet along the south line thereof to the point  
 of beginning.  
 The aforescribed tract of land is to be known as Cripe  
 Subdivision containing Lots 1, 2, 3, 4 and 5, being 4.345 acres,  
 1.087 acres, 1.087 acres, 1.087 acres and 1.087 acres, more or  
 less, respectively, for a total area of 8.693 acres, more or  
 less, and is subject to a 15.00 foot wide roadway and utility  
 easement along the west line as shown on C. of S. No. 1165,  
 including a 40.00 foot access and utility easement and two (2) 30.00  
 foot wide approach easements, all as shown hereon.

The above described tract of land is to be known and  
 designated as CRIBE SUBDIVISION  
 Lincoln County, Montana.

Dated this 31<sup>st</sup> day of July, 1996.

Jord Cripe and Jeff Cripe

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
 made of CRIBE SUBDIVISION, a minor subdivision,  
 under my supervision, during the month of JULY  
 1996, in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.

Dated this 31<sup>st</sup> day of Sept., 1996 A.D.

Kenneth E. Davis  
 Kenneth E. Davis, Land Surveyor Registration No. 49755

PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
 this subdivision is provided by Forest Drive  
 the driving surface is approximately 12 feet wide.

Kenneth E. Davis  
 Kenneth E. Davis, L.S. Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul B. Burt DATE: 9-18-96

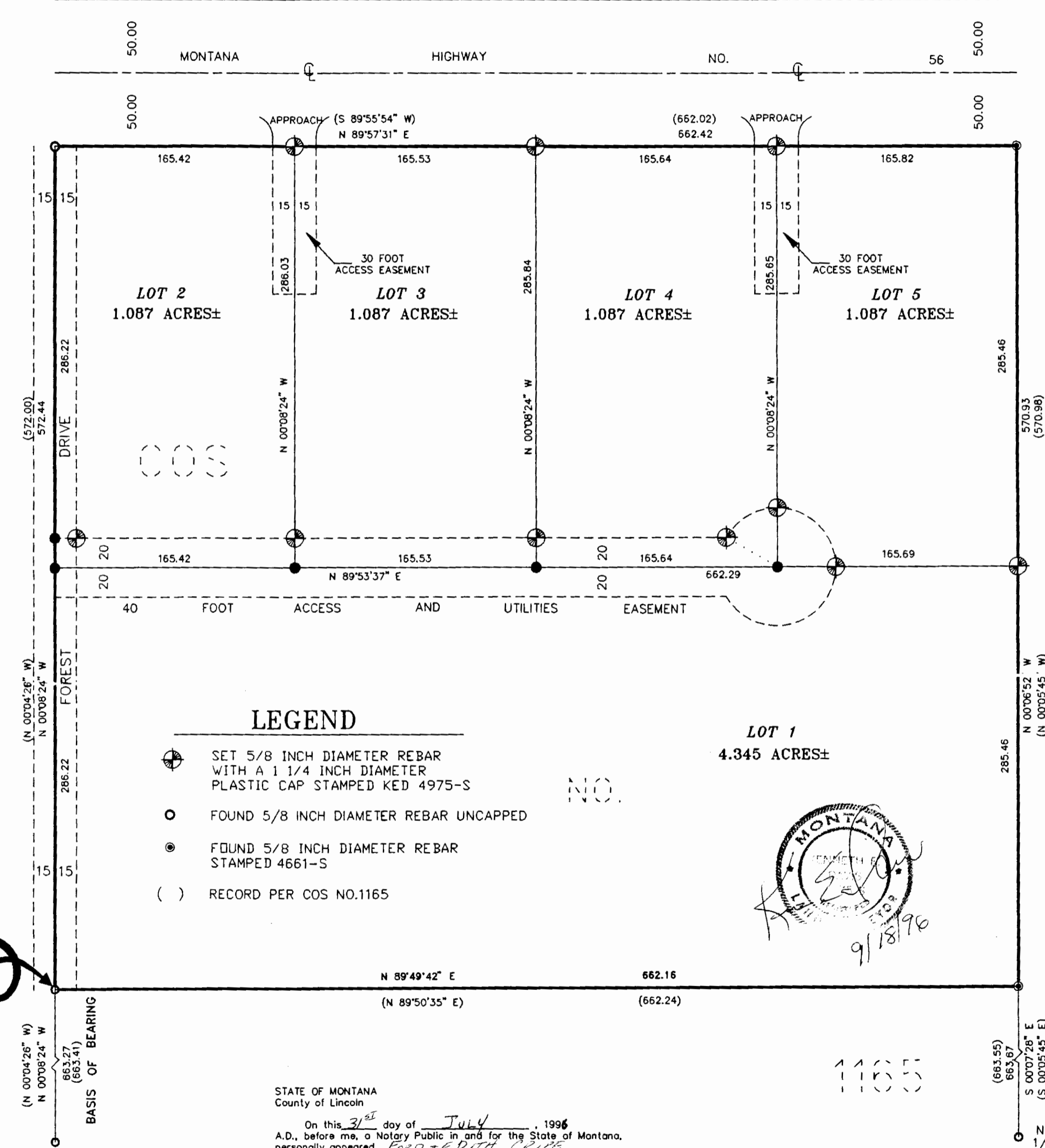
APPROVED: Janice A. Lewis  
 Clerk, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 17<sup>th</sup> day of Sept, 1996 A.D. at 1:05  
O'clock P.M.

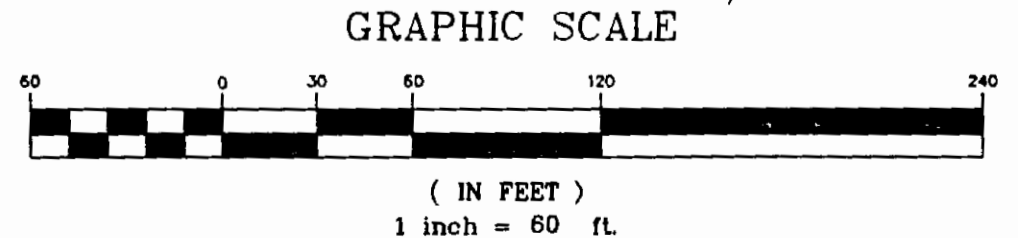
Coralyn Cummings by Janice A. Lewis  
 County Clerk and Recorder Deputy

P.F. PLAT NO. 5744



LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
- ( ) RECORD PER COS NO.1165



TAX CERTIFICATION  
 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 13 day of September, 1996.  
Cori J. Miller by Janice A. Lewis - Deputy  
 Treasurer Lincoln County Montana

STATE OF MONTANA  
 County of Lincoln  
 On this 31<sup>st</sup> day of JULY, 1996  
 A.D., before me, a Notary Public in and for the State of Montana,  
 personally appeared Jord Cripe & Jeff Cripe  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.  
Burt M. Burt 9/18/2000  
 Notary Public My Commission Expires

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

*Sanitary Restrictions Removed P.F. #5743*

Lincoln County, Montana

# CRIBE ~ NELSON

IN SECTION 33 TWP. 31 N.,  
R. 33 W., M.P.M.

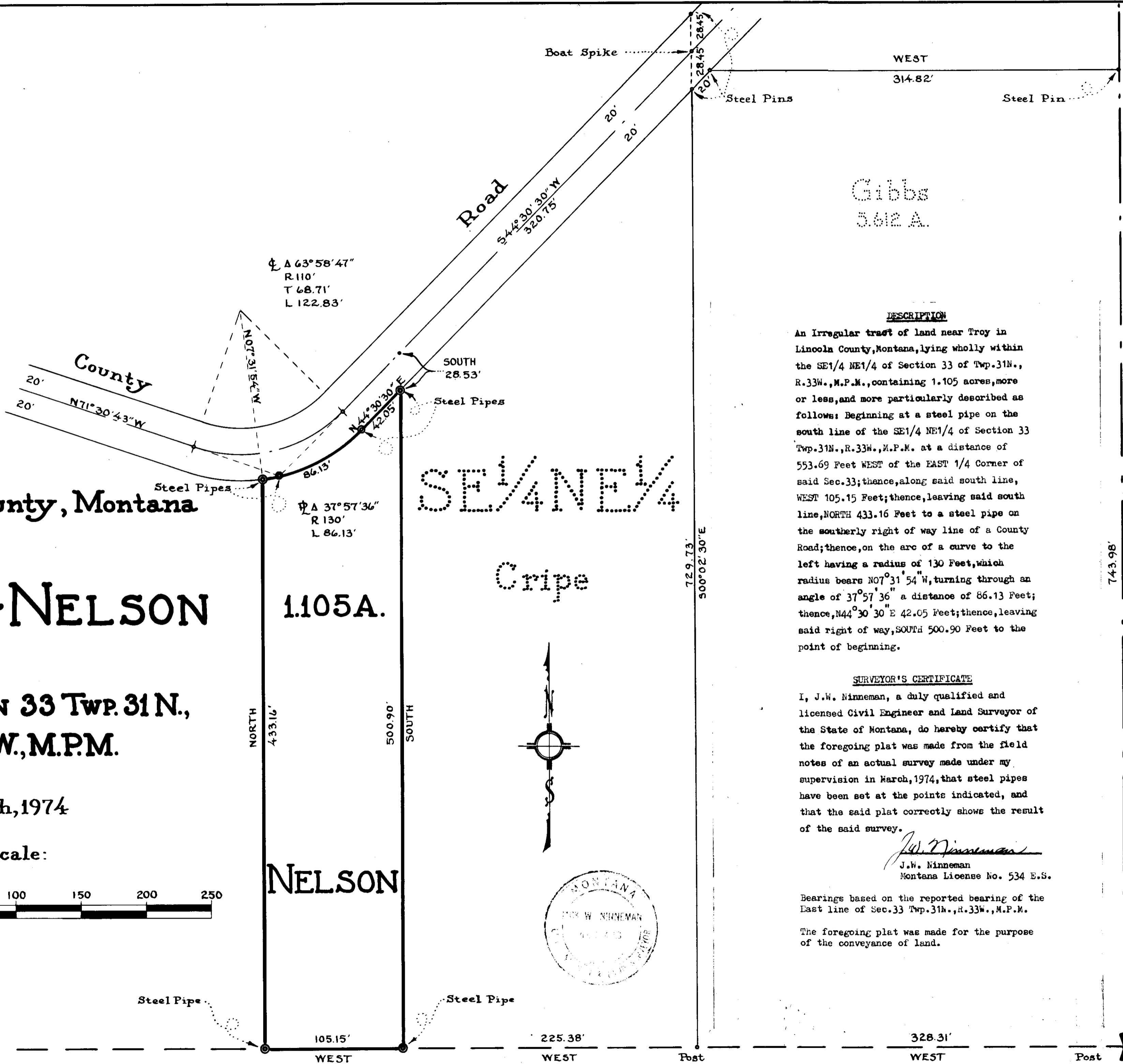
March, 1974

Scale:



## NELSON

Ninneman Engineering ~ Troy, Montana



Gibbs  
3.612 A.

DESCRIPTION

An Irregular tract of land near Troy in Lincoln County, Montana, lying wholly within the SE1/4 NE1/4 of Section 33 of Twp. 31 N., R. 33 W., M.P.M., containing 1.105 acres, more or less, and more particularly described as follows: Beginning at a steel pipe on the south line of the SE1/4 NE1/4 of Section 33 Twp. 31 N., R. 33 W., M.P.M. at a distance of 553.69 Feet WEST of the EAST 1/4 Corner of said Sec. 33; thence, along said south line, WEST 105.15 Feet; thence, leaving said south line, NORTH 433.16 Feet to a steel pipe on the southerly right of way line of a County Road; thence, on the arc of a curve to the left having a radius of 130 Feet, which radius bears N07°31'54\"

SURVEYOR'S CERTIFICATE

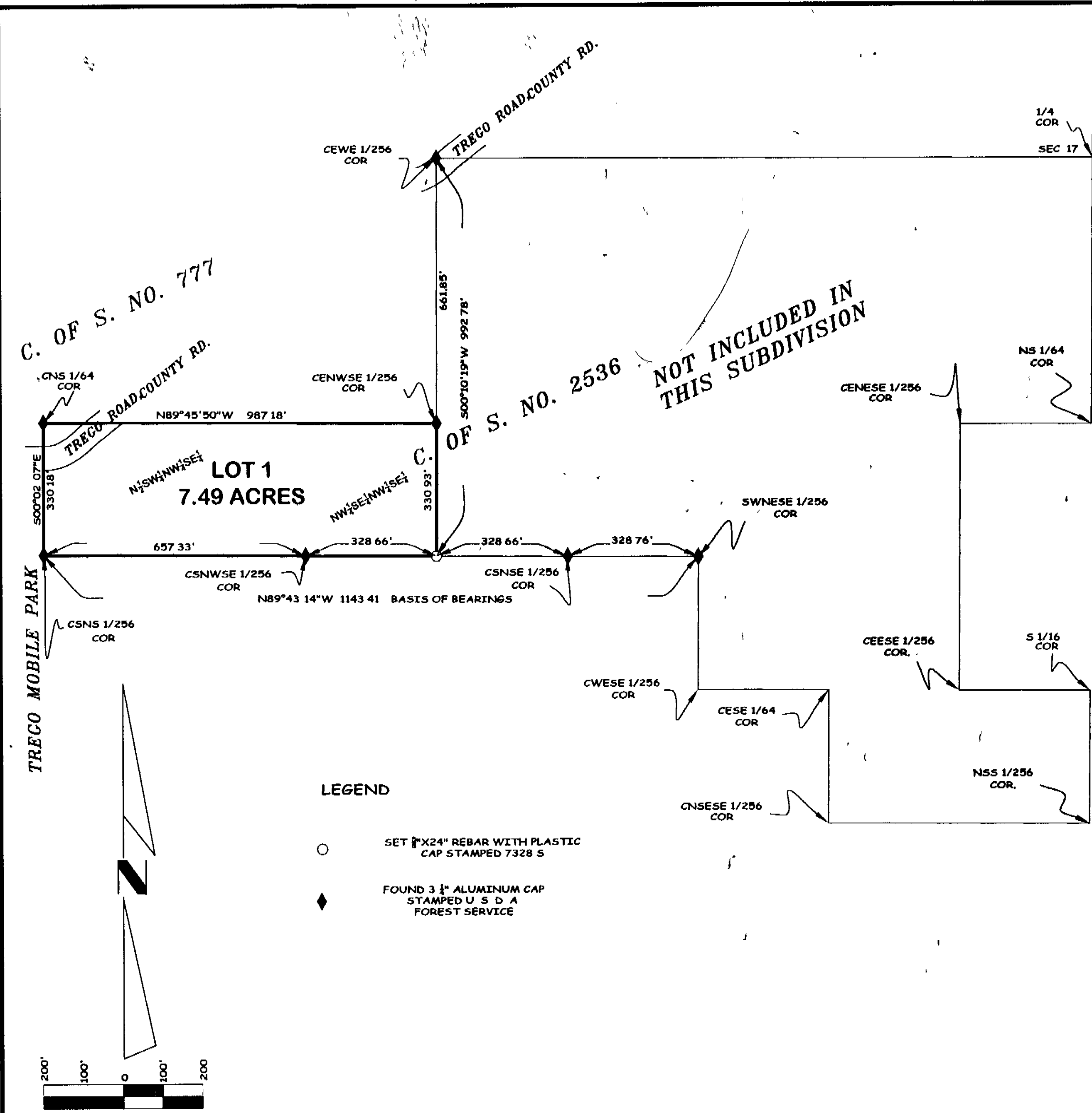
I, J.W. Ninneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was made from the field notes of an actual survey made under my supervision in March, 1974, that steel pipes have been set at the points indicated, and that the said plat correctly shows the result of the said survey.

*J.W. Ninneman*  
J.W. Ninneman  
Montana License No. 534 E.S.

Bearings based on the reported bearing of the East line of Sec. 33 Twp. 31 N., R. 33 W., M.P.M.  
The foregoing plat was made for the purpose of the conveyance of land.



**Final Subdivision Plat  
Cripple Creek  
SE 1/4, Section 17, T34N R25W, P.M., M.  
Lincoln County, Montana**



**Certificate of Dedication**

We Raymond and Bonnie Hill, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The N1/2 SW1/4 NW1/4, SE1/4 and the NW1/4 SE1/4 NW1/4 SE1/4 of Section 17, Township 34 North Range 25 West, P.M., M., Lincoln County, Montana containing 7.49 acres all as shown hereon Subject to easements of record Subject to County road right-of-way as shown.

I hereby certify that physical and legal access to all lots within this subdivision is provided by Treco Road (a County road) per Section 76-3-608(3)(d), MCA

Raymond Hill Bonnie Hill  
Raymond Hill Bonnie Hill

STATE OF Montana  
County of Lincoln

On this 4 day of April, 2001, before me, the undersigned, a Notary Public for the state aforesaid, personally appeared Raymond and Bonnie Hill, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]  
Notary Public for the state of Montana  
Residing at 1707 N. Main St. Kalispell  
My Commission Expires 1/15/06

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Kozger Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cunningham County Clerk and Recorder of said county do hereby certify that this accompanying plat of CRIPPLE CREEK SUBDIVISION Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A) MCA

Dated the 19 day of April, 2001

John Kozger Carol M. Cunningham  
Chairperson, Acty County Clerk and Recorder  
Board of County Commissioners Lincoln County, Montana

Approved April 18, 2001  
By [Signature]

**CERTIFICATE OF SURVEYOR**

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of CRIPPLE CREEK SUBDIVISION, that such survey was made on April 18, 2001 that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 19 day of April, 2001

[Signature]  
DAWN MARQUARDT  
Registration No 7328 s  
285 1st Ave EN  
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid

Dated the 19 day of April, 2001

[Signature]  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 19 day of April, 2001, A.D., at 8:30 o'clock A.m

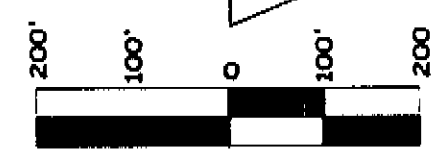
Carol M. Cunningham  
County Clerk and Recorder

by Jeanne Dennis  
Deputy

Instrument Record No. <u>15237</u>	Field Crew <u>BRIAN P/CREW</u>
Date <u>DEC 29, 2000</u>	Revision Date <u>n/a</u>
Project Name <u>HILL</u>	Project Number <u>00-340</u>
Filename <u>working</u>	Drawn By <u>SHERM</u>

**NOT INCLUDED IN THIS SUBDIVISION**

- LEGEND**
- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
  - ◆ FOUND 3/4" ALUMINUM CAP STAMPED U S D A FOREST SERVICE



Sanitary Restriction Removed PF 6937 Doc # 152371  
Platting Certificate PF 6938 Doc # 152372

Hill - Cripple Creek

**Amended Subdivision Plat  
of Lot 1, Cripple Creek  
SE 1/4, Section 17, T34N R25W, P.M., M.  
Lincoln County, Montana**

**Certificate of Dedication**

We, RAYMOND HILL & BONNIE HILL, and ORA HAY EASH & IRENE E. EASH, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1, Cripple Creek containing 7.49 acres of land all as shown hereon.  
Subject to Public Road Right-of-way as shown.

The above described tract of land is to be known and designated as the Amended Subdivision Plat of Lot 1, Cripple Creek, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

Raymond Hill  
RAYMOND HILL  
Bonnie Hill  
BONNIE HILL  
ORA JAY EASH  
ORA JAY EASH  
IRENE E. EASH  
IRENE E. EASH

STATE OF MONTANA )  
County of Lincoln ) ss.  
This instrument was acknowledged before me on 8-13, 2003,  
by RAYMOND HILL & BONNIE HILL.

Amanda Stuart  
Notary Public for the State of Colorado  
Residing at 1207 North Main Street  
My Commission Expires 08/09/08  
Longmont, CO 80501

State of Colorado  
County of Boulder  
The foregoing instrument was hereby acknowledged  
before me this 13 day of August, 2003  
By Raymond Hill & Bonnie Hill  
ONLY

STATE OF MONTANA )  
County of Lincoln ) ss.  
This is to certify that this is a true and  
correct copy of the original document.  
This instrument was acknowledged before me on 7-15, 2003  
by ORA JAY EASH & IRENE E. EASH.

Pamela J. Arnett  
Notary Public for the State of Montana  
Residing at 2005 Montana  
My Commission Expires 10-05-04

Approved: July 28, 2003  
Dawn Marquardt

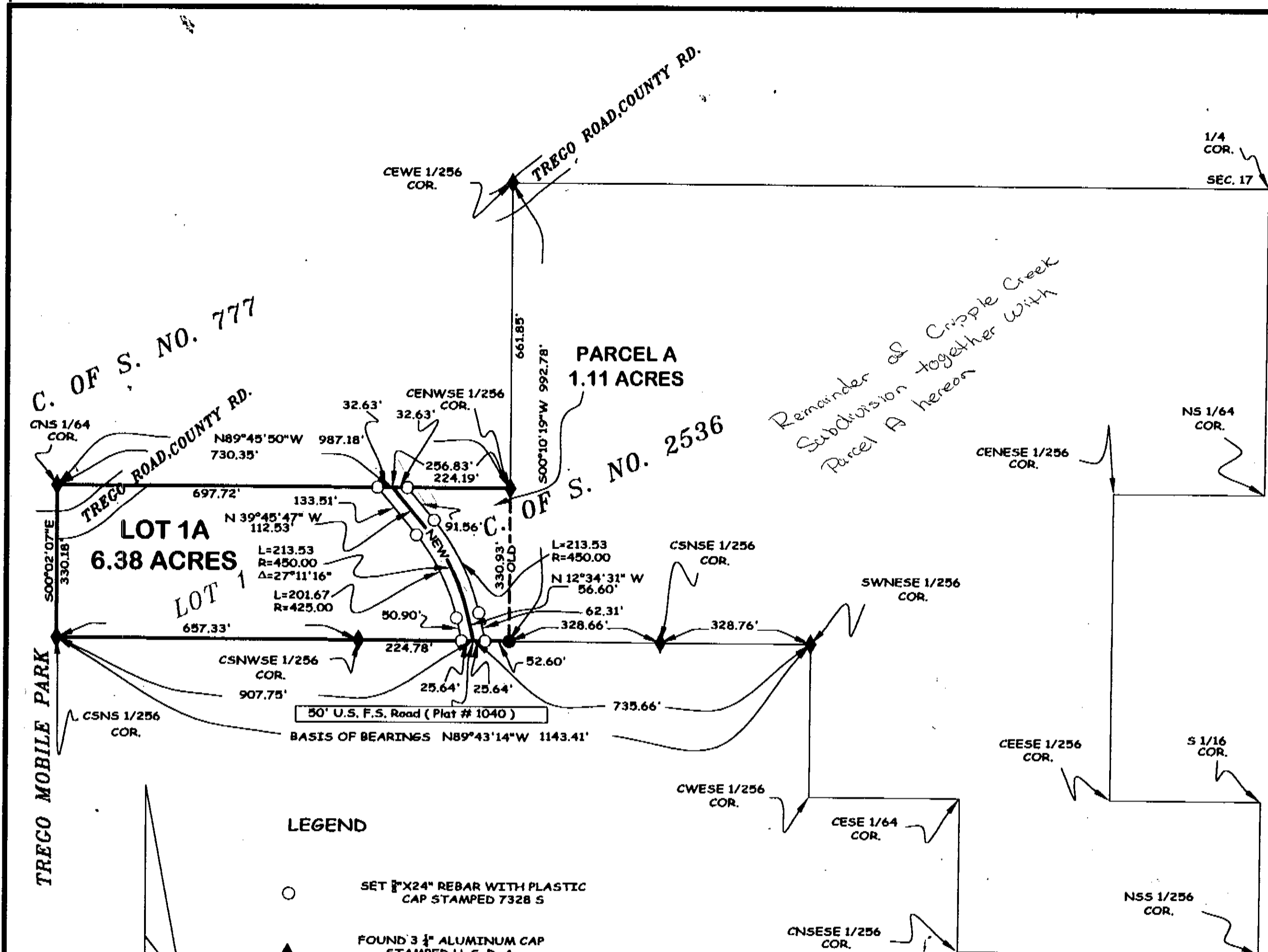
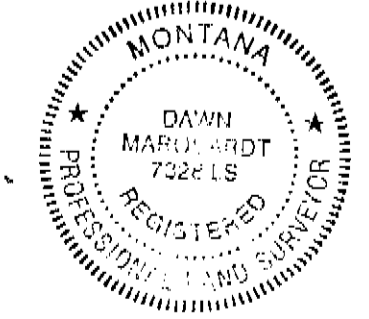
**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA )  
County of Lincoln ) ss

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached Certificate of Survey/plat of Amended Subdivision Plat of Lot 1, Cripple Creek that such survey was made in July, 2003; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 28<sup>th</sup> day of July, 2003

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave EN  
Kalispell, MT 59901



Date: MAY 10, 2001	Revision Date: June 8, 2001
Project Name: HILL-BLA	Project Number: 00-340
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed P.F.# 7415 Doc# 170960*

Hill-BLA



LINCOLN COUNTY, MONTANA

# A PLAT OF: CROWELL CREEK SUBDIVISION

THE SE 1/4 AND THE E 1/2 OF THE SW 1/4 OF SECTION 17  
TWP 29N., R 33W., P.M.M.

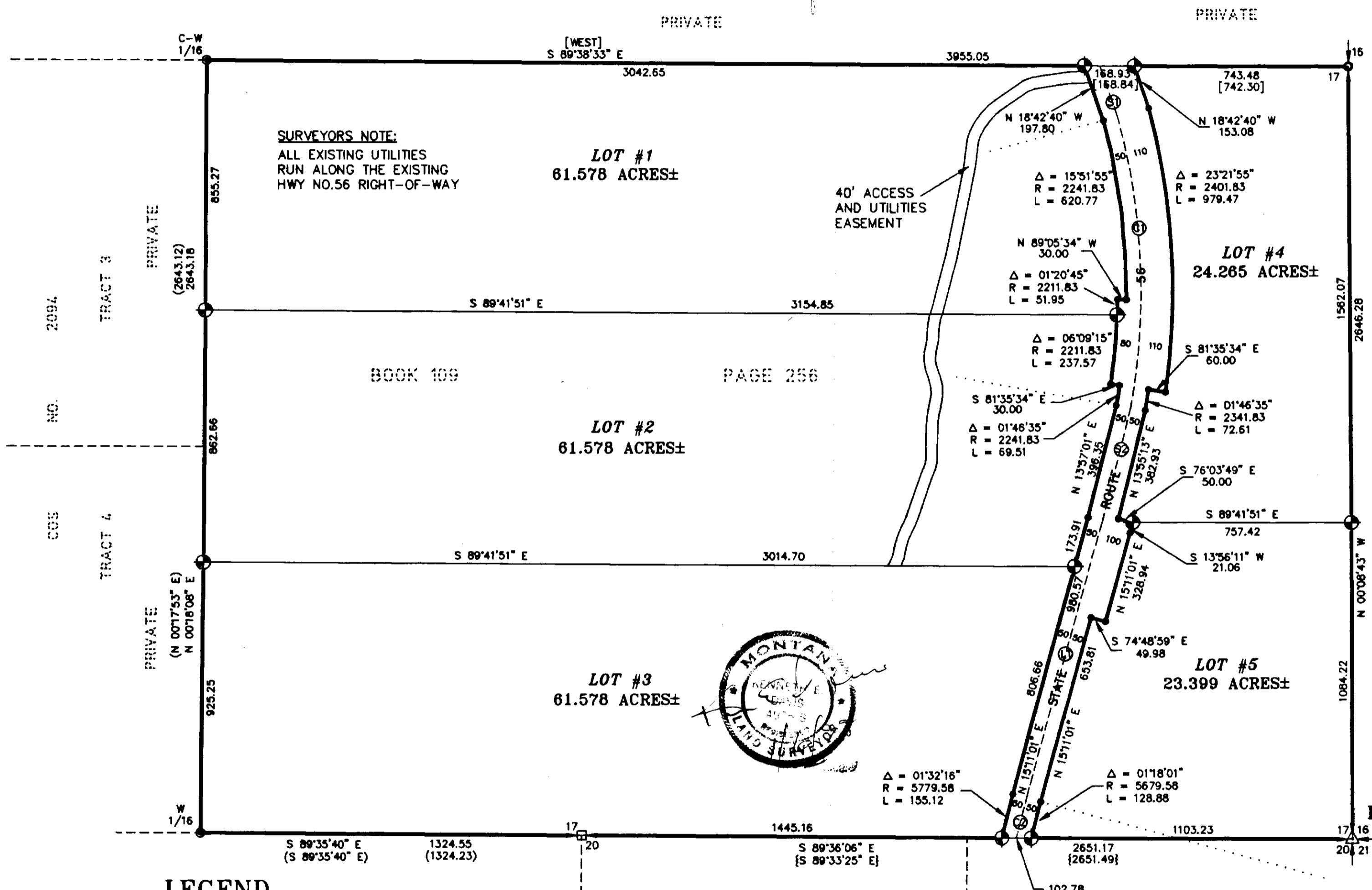
FOR: PEZET DATE: DECEMBER 1997

### CENTERLINE HIGHWAY CURVE DATA

C1	Δ = 25°08'30"	R = 2291.83	T = 511.06	L = 1005.67
C2	Δ = 01°25'12"	R = 5729.58	T = 71.00	L = 142.00

### CENTERLINE HIGHWAY TANGENT AND SPIRAL CHORD DATA

S1	S 18°42'40" E	183.83
S2	S 13°56'11" W	400.71
L1	N 15°11'01" E	980.57



**SURVEYORS NOTE:**  
ALL EXISTING UTILITIES  
RUN ALONG THE EXISTING  
HWY NO.56 RIGHT-OF-WAY

BOOK 109 PAGE 256



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED SANDS 7975-S
- FOUND 2 1/4 INCH DIAMETER BRASS CAP BY 2235-S AS 1/4 CORNER
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S AS E 1/4 CORNER
- ( ) RECORD PER COS NO.2094
- [ ] RECORD PER COS NO.2145
- [ ] RECORD PER COS NO.174

### GRAPHIC SCALE



( IN FEET )  
1 inch = 300 ft.

### CERTIFICATE OF DEDICATION

I/we, Genevieve Pezet  
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near BULL LAKE in Lincoln County, Montana to wit:

### CROWELL CREEK SUBDIVISION

A tract of land near Bull Lake, in Lincoln County, Montana, being the SE 1/4 and the E 1/2 of the SW 1/4 of Section 17, Twp. 29 N., R. 33 W., P.M.M., and more particularly described as follows:  
Beginning at a found 3 1/4 inch dia. BLM brass cap, being the Southeast Corner of said Section 17, Twp. 29 N., R. 33 W., P.M.M.; thence, from said point of beginning N 89°36'06" W 2651.17 feet along the south line of said Section 17 to a found 2 1/4 inch dia. brass cap by 2235-S, being the S 1/4 Corner of said Section 17; thence, continuing along said south line of Section 17, N 89°35'40" W 1324.55 feet to a found 5/8 inch dia. rebar capped: Sands 7975-S, being the W 1/16 Corner of said Section 17; thence, N 00°18'08" E 2643.18 feet along the easterly boundary of C. of S. No. 2094 to a found 5/8 inch dia. rebar capped: Sands 7975-S, being the C-W 1/16 Corner of said Section 17; thence, S 89°38'33" E 3955.05 feet along the east-west centerline of said Section 17 to a set 3 1/4 inch dia. alum. monument stamped: KED 4975-S, marking the 1/4 Corner of said Section 17; thence, S 00°08'43" E 2646.28 feet along the east boundary of said Section 17 to the point of beginning.  
The aforescribed tract of land is to be known as Crowell Creek Subdivision, consisting of Lot 1, Lot 2, Lot 3, Lot 4 and Lot 5, being 61.578 acres, 61.578 acres, 61.578 acres, 24.265 acres and 23.399 acres, more or less, respectively, with Lot 1 and Lot 2 being subject to a 40.00 foot wide access and utility easement, as shown hereon, and excepting therefrom a Montana State Highway Right-of-Way (varying in width) per highway plans and Book 97 Pages 186-188, and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as CROWELL CREEK SUBDIVISION Lincoln County, Montana.  
Dated this 2nd day of June, 1998 A.D.

STATE OF MONTANA  
County of Lincoln  
On this 2nd day of June, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Genevieve Pezet known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
Sharon M. Murrells 9.17.99  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln  
I, Kenneth E. Davis, do hereby certify that a survey was made of CROWELL CREEK SUBDIVISION, a minor subdivision, under my supervision, during the month of JUNE, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Code Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions thereon are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 2nd day of JUNE, 1998 A.D. 4975-S  
Kenneth E. Davis, Land Surveyor Registration No. 4975S  
TAX

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2nd day of July, 1998.  
Genevieve Pezet  
Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Genevieve Pezet DATE: 7-22-98  
APPROVED: LA Wilson 6/22/98  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 2nd day of July, 1998 A.D. at 10:05 o'clock A.M.  
Carol Cummings by Francis Davis  
County Clerk and Recorder Deputy

P.F. PLAT NO. 133955

LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF:**  
 Lot 2 of Crowell Creek Subdivision  
 In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.  
 For: Dan Lyle & Mary Lillian Derby      Date: April 2005

3 1/4 INCH DIA. ALUM.  
CAP BY 4975-5

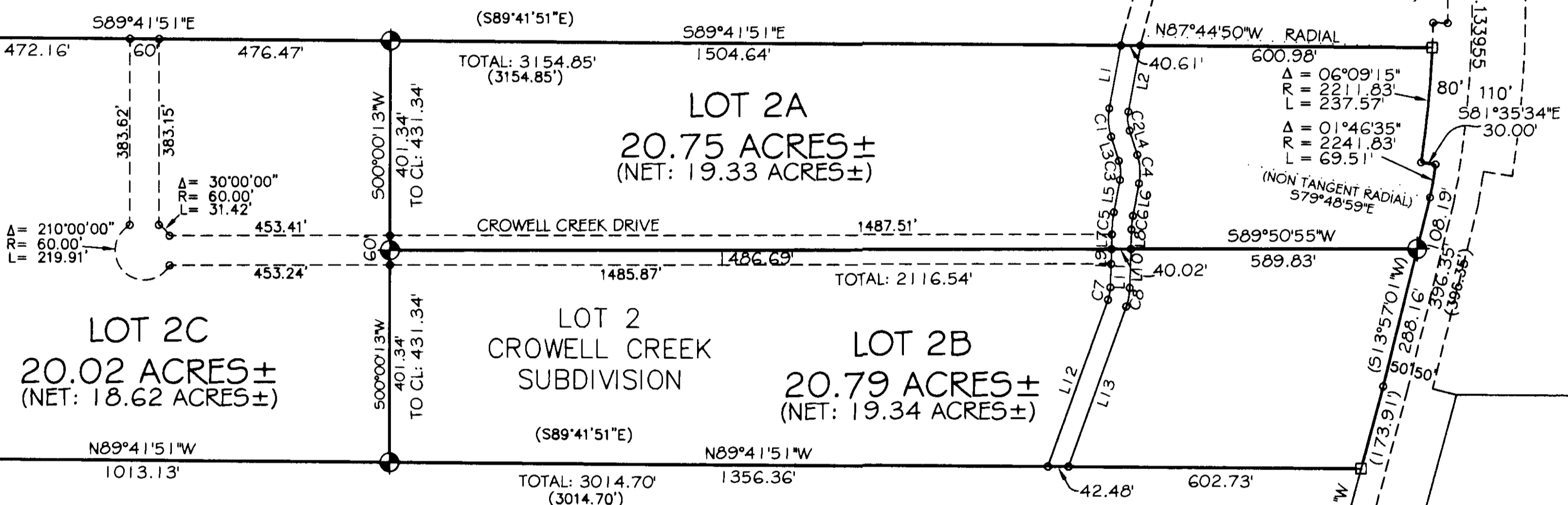
TOTAL ACREAGE: 61.56 ACRES±

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	59.18	120.00	28°15'23"
C2	39.45	80.00	28°15'23"
C3	39.86	80.00	28°33'01"
C4	59.80	120.00	28°33'01"
C5	34.32	220.00	08°56'19"
C6	28.08	180.00	08°56'19"
C7	25.69	80.00	18°23'56"
C8	38.53	120.00	18°23'56"

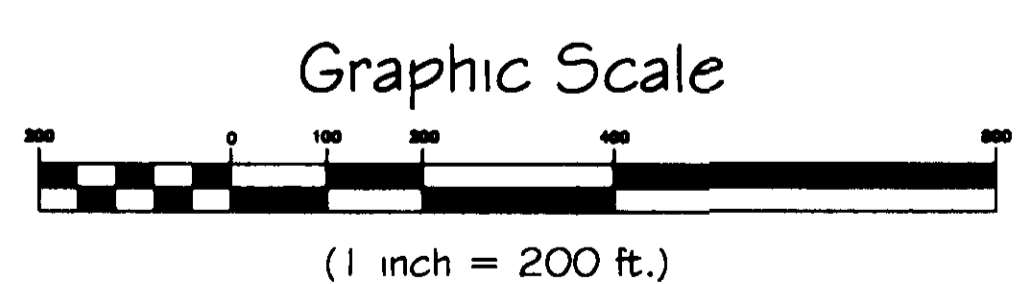
LINE TABLE		
LINE	LENGTH	BEARING
L1	132.19	N10°12'53"E
L2	139.18	N10°12'53"E
L3	51.87	N18°02'30"W
L4	51.87	N18°02'30"W
L5	68.20	N10°30'30"E
L6	68.20	N10°30'30"E
L7	30.01	N01°34'11"E
L8	39.87	N01°34'11"E
L9	30.01	N01°34'11"E
L10	78.74	N01°34'11"E
L11	47.50	N01°34'11"E
L12	361.55	N19°58'07"E
L13	347.25	N19°58'07"E

LOT 1  
CROWELL CREEK  
SUBDIVISION

LOT 4  
CROWELL CREEK  
SUBDIVISION



- Legend**
- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
  - ⊠ FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED CAPPED SANDS 7975-S
  - ⊕ FOUND MONUMENTS AS NOTED
  - ⊕ FOUND MONUMENTS AS NOTED
  - COMPUTED POINTS
  - ( ) RECORD PER PLAT NO. 133955



(N00°18'08"E)  
855.27'  
(855.27')

(N00°18'08"E)  
862.66'

(N00°18'08"E)  
925.25'  
(925.25')

(S89°38'33"E)  
589°38'33"E  
3042.65'  
(3042.65')

(S89°38'33"E)  
589°38'33"E  
912.40'  
(912.40')

(N00°08'43"W)  
500°08'43"W  
2646.28'  
(2646.28')

(S89°35'40"E)  
N89°35'40"W  
1324.55'  
(1324.55')

(S89°36'06"E)  
N89°36'06"W  
1445.16'

(S89°36'06"E)  
N89°36'06"W  
1206.01'

**Davis Surveying Inc.**  
TROY, MONTANA (406)295-5441

DATE: 04/10/05  
DRAWN BY: CJR      FILE: t293317a.dwg

Doc 192153

AMENDED PLAT OF:  
Lot 2 of Crowell Creek Subdivision  
In the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M.  
For: Dan L. & Mary L Derby Date: April 2005

TOTAL ACREAGE: 61.56 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION

A tract of land located near Troy in Lincoln County Montana, lying in the S 1/2 of Section 17, Twp. 29 N., R. 33 W., P.M.M., and being Lot 2 of Crowell Creek Subdivision per Plat No. 133955, containing Lot 2A, Lot 2B, and Lot 2C for a total acreage of 61.56 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 2 of the Crowell Creek Subdivision per Plat No. 133955; thence, S89°41'51"E 3154.85 feet along the north line of said Lot 2 to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way line of State Highway No. 56 and marks the northeast corner of said Lot 2; thence along said right of way, on the arc of a curve to the right, a distance of 237.57 feet, turning through a delt angle of 06°09'15", and having a radius of 2211.83 feet, to a computed point; thence, S81°35'34"E 30.00 feet to a computed point; thence, on the arc of a curve to the right, a distance of 69.51 feet, turning through a delta angle of 01°46'35", and having a radius of 2241.83 feet, to a computed point; thence, S13°57'01"W 396.35 feet to a computed point; thence, S15°11'01"W 173.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of said Lot 2; thence, leaving said right of way, N89°41'51"W 3014.70 feet along the south line of said Lot 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of said Lot 2; thence, N00°18'08"E 862.66 feet along the west line of said Lot 2, to the point of beginning.

The aforescribed Amended Lot 2 of Crowell Creek Subdivision contains Lot 2A, Lot 2B, and Lot 2C, for a total acreage of 61.56 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access easement and a 60.00 foot private access easement as shown here on.

The above described tract of land is to be known and designated as, Amended Lot 2 of Crowell Creek Subdivision, Lincoln County, Montana.

Dated this 10 day of February 2006 A.D.

Dan Lyle Derby and Mary Lillian Derby

STATE OF MONTANA  
County of Lincoln

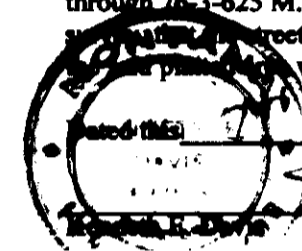
On this 10 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, Dan Lyle Derby + Mary Lillian Derby personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Karin Rache 9-14-2006  
Notary Public Karin Rache My Commission Expires

CERTIFICATE OF SURVEYOR

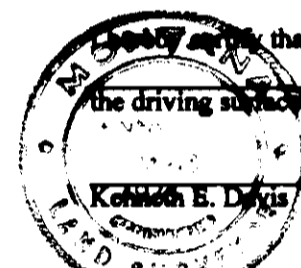
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 2 OF CROWELL CREEK SUBDIVISION, a minor subdivision, during the month of April 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey and the streets and dimensions of the lots are as shown hereon; and that the same was laid out on the ground according to law.

 Dated this 10 day of March 2006, A.D.  
Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Crowell Creek Dam the driving surface is approximately 30 feet wide.

 Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 22 day of February

Dee A. Miller  
Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 22 day of February 2006, A.D.

(Signatures of Commissioners) ATTEST: Christa Cummings  
Marianne B. Roper (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of January 2006 A.D.

[Signature]  
County Examiner - Registered Land Surveyor No. 14731 p.3.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 24<sup>th</sup> day of March 2006 A.D. at 9:30  
O'clock A.M.

Christa Cummings by Jeanette [Signature]  
County Clerk and Recorder Deputy

  
Lot 2 4975-S  
4/10/06

# A FINAL SUBDIVISION PLAT OF CRYSTAL ACRES SE 1/4, Sec. 24, T27N R28W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, HAPPYS INN, INCORPORATED, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT WE HALL CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHEAST 1/4 SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE EAST 1/4 CORNER, SECTION 24; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 SOUTH 812.35 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 51.27 FEET; THENCE NORTH 89°41'19" WEST 201.19 FEET; THENCE NORTH 89°51'00" EAST 175.20 FEET; THENCE SOUTH 89°51'00" WEST 39.73 FEET; THENCE NORTH 0°11'13" EAST 40.00 FEET; THENCE NORTH 89°58'35" EAST 51.94 FEET; THENCE NORTH 139.90 FEET; THENCE SOUTH 89°57'19" WEST 35.00 FEET; THENCE NORTH 0°03'44" EAST 222.72 FEET; THENCE NORTH 89°56'44" EAST 213.60 FEET TO THE POINT OF BEGINNING.  
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL ACRES, LINCOLN COUNTY, MONTANA.

HAPPYS INN, INCORPORATED  
A MONTANA CORPORATION

BY Mark Schoknecht

MONTANA  
STATE OF WASHINGTON } ss  
LINCOLN COUNTY

ON THIS 31st DAY OF JULY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARK SCHOKNECHT KNOWN TO ME TO BE THE PRESIDENT OF HAPPYS INN, INCORPORATED, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Verna Marie Auger  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Libby  
MY COMMISSION EXPIRES 12-17-95

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRONER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CRYSTAL ACRES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AS THEIR REGULAR MEETING HELD ON THE 31 DAY OF Aug, 1995

Gerald R. Croner

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

APPROVED: 9-5, 1995

BY: Doreen Beckwith

Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 5th DAY OF  
Sept, 1995, A.D.,  
AT 11:05 O'CLOCK A.M.  
Carol M. Cummings  
COUNTY CLERK AND RECORDER

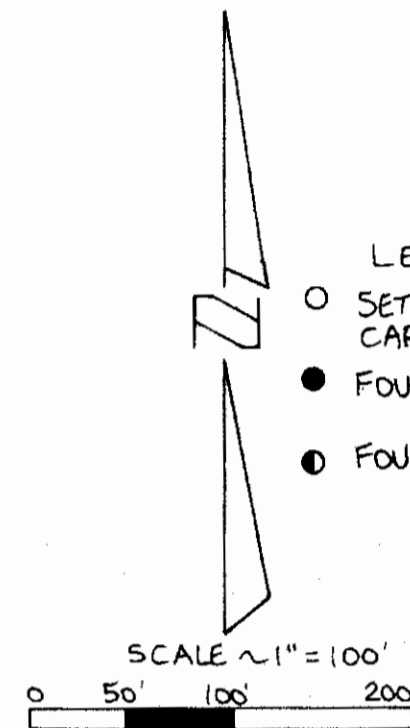
CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Jennie Dennis  
DEPUTY

P.F. No. 5422

HAPPYS INN

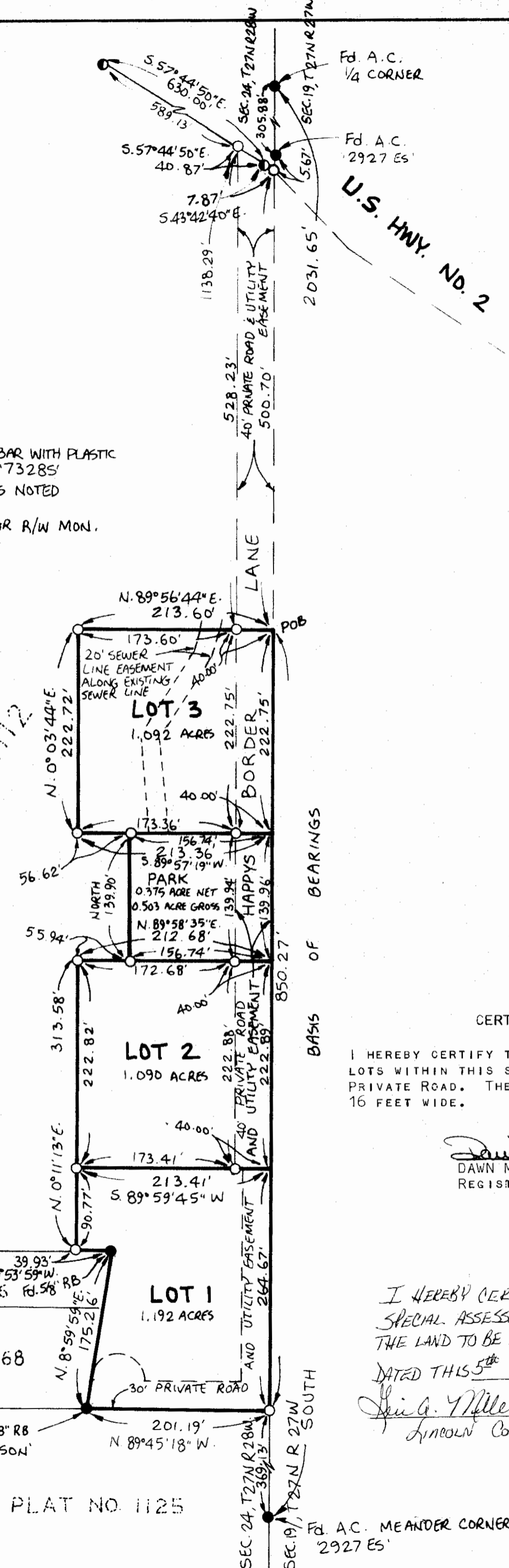


- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND POINT AS NOTED
  - FOUND 5/8" REBAR R/W MON.

PLAT # 2112

PLAT NO. 1806  
PLAT NO. 2268

PLAT NO. 1125



## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 5th DAY OF September, 1995.

Jim G. Miller  
Lincoln County Treasurer

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. # 5421

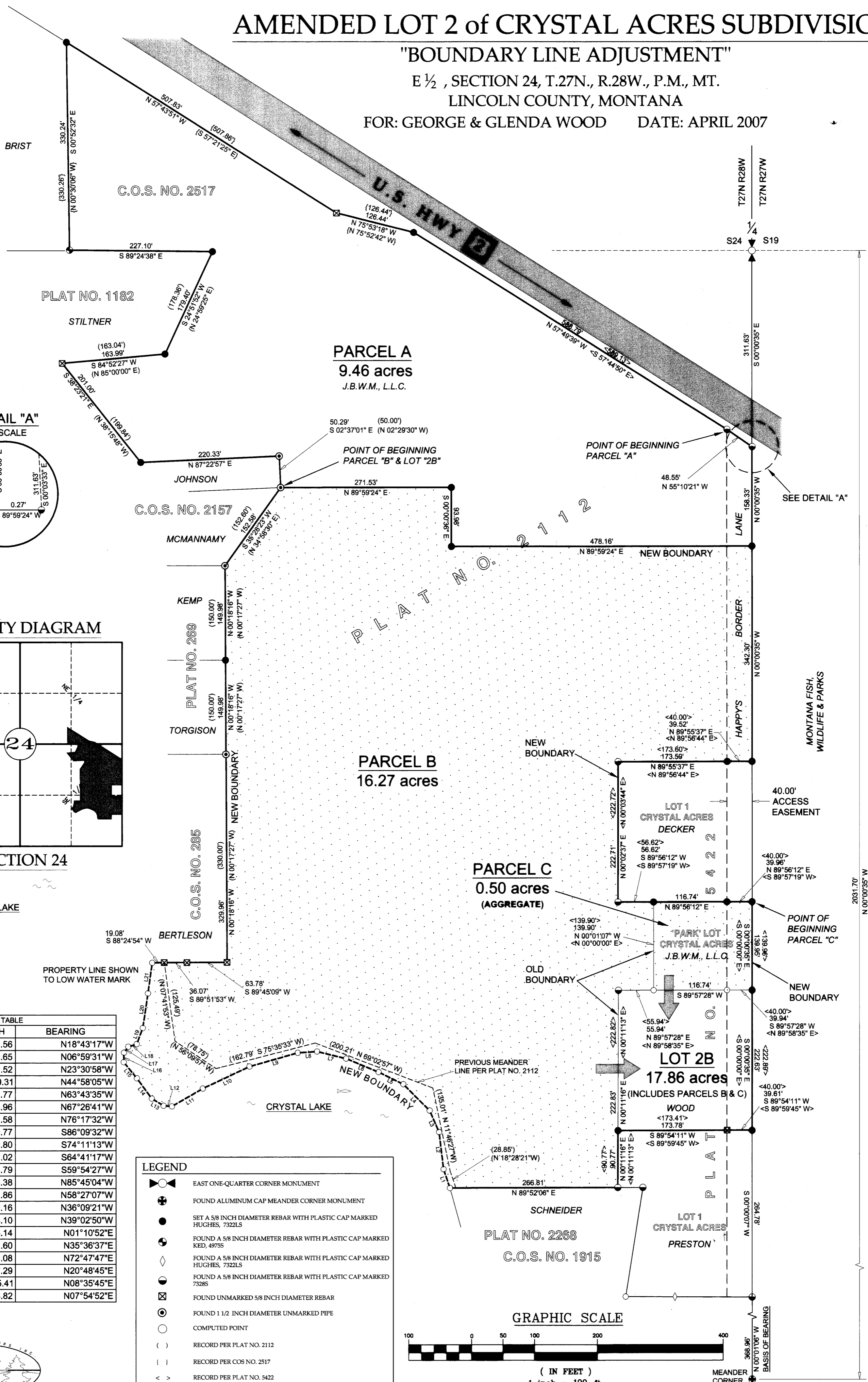
# AMENDED LOT 2 of CRYSTAL ACRES SUBDIVISION

## "BOUNDARY LINE ADJUSTMENT"

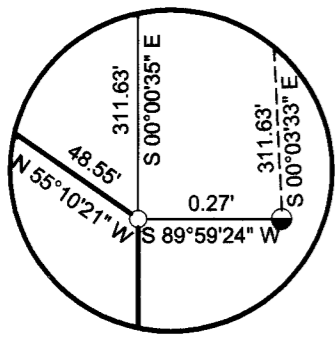
E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: GEORGE & GLENDA WOOD DATE: APRIL 2007

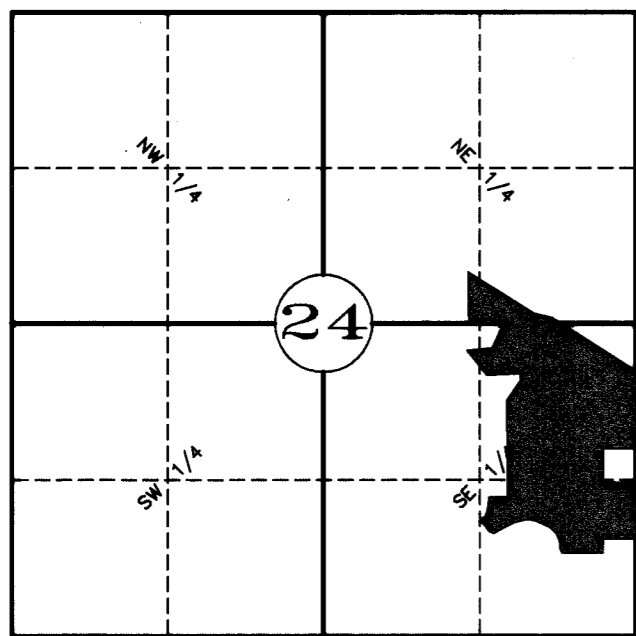
NORTH



**DETAIL "A"**  
NO SCALE



**VICINITY DIAGRAM**



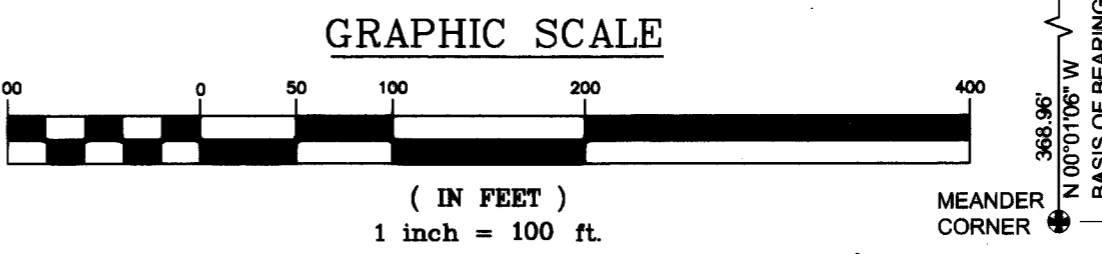
**SECTION 24**

LAVON LAKE

LINE	LENGTH	BEARING
L1	31.56	N18°43'17"W
L2	59.65	N06°59'31"W
L3	37.52	N23°30'58"W
L4	59.31	N44°58'05"W
L5	43.77	N63°43'35"W
L6	55.96	N67°26'41"W
L7	47.58	N76°17'32"W
L8	30.77	S86°09'32"W
L9	79.80	S74°11'13"W
L10	82.02	S64°41'17"W
L11	56.79	S59°54'27"W
L12	13.38	N85°45'04"W
L13	21.86	N58°27'07"W
L14	40.16	N36°09'21"W
L15	33.10	N39°02'50"W
L16	15.14	N01°10'52"E
L17	11.60	N35°36'37"E
L18	14.08	N72°47'47"E
L19	27.29	N20°48'45"E
L20	55.41	N08°35'45"E
L21	48.82	N07°54'52"E

**LEGEND**

- ⊙ EAST ONE-QUARTER CORNER MONUMENT
- ⊕ FOUND ALUMINUM CAP MEANDER CORNER MONUMENT
- ⊙ SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322L5
- ⊙ FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 49755
- ⊙ FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322L5
- ⊙ FOUND A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
- ⊙ FOUND UNMARKED 5/8 INCH DIAMETER REBAR
- ⊙ FOUND 1 1/2 INCH DIAMETER UNMARKED PIPE
- ⊙ COMPUTED POINT
- ( ) RECORD PER PLAT NO. 2112
- [ ] RECORD PER COS NO. 2517
- < > RECORD PER PLAT NO. 5422



**CRYSTAL LAKE AREA VIEW LOTS**  
**S 1/2, Sec. 24, T27N, R28W**  
**P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

I, NEIL M. BERTELSEN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SECTION 24, TOWNSHIP 27 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTH 1/2 CORNER, SECTION 24; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4, SOUTH 89°28'49" WEST 212.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE SOUTH 89°28'49" WEST 397.26 FEET; THENCE NORTH 0°04'36" WEST 244.93 FEET; THENCE NORTH 89°28'08" EAST 608.35 FEET; THENCE NORTH 0°08'17" WEST 261.50 FEET; THENCE NORTH 74°51'58" EAST 54.99 FEET; THENCE SOUTH 17°00'00" EAST 19.55 FEET; THENCE SOUTH 17°24'26" EAST 135.00 FEET; THENCE SOUTH 43°24'26" EAST 136.00 FEET; THENCE SOUTH 47°54'26" EAST 42.00 FEET; THENCE SOUTH 62°15'16" WEST 490.50 FEET; THENCE SOUTH 0°31'11" EAST 20.00 FEET TO THE POINT OF BEGINNING CONTAINING 4.073 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA.

*Neil M. Bertelsen*  
 NEIL M. BERTELSEN

STATE OF MONTANA }  
 COUNTY OF FLATHEAD } ss.

ON THIS 30 DAY OF April, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NEIL M. BERTELSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Maury J. Fries*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Laurel, Montana  
 MY COMMISSION EXPIRES July 1, 1995

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 7th DAY OF July, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INASHUOH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF CRYSTAL LAKE AREA VIEW LOTS WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA." IN THE AMOUNT OF (\$ 944.44).

*Noel E. Williams*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF July, 1993, A.D., AT 2:10 O'CLOCK P. M.

*Carol M. Cummings*  
 COUNTY CLERK AND RECORDER

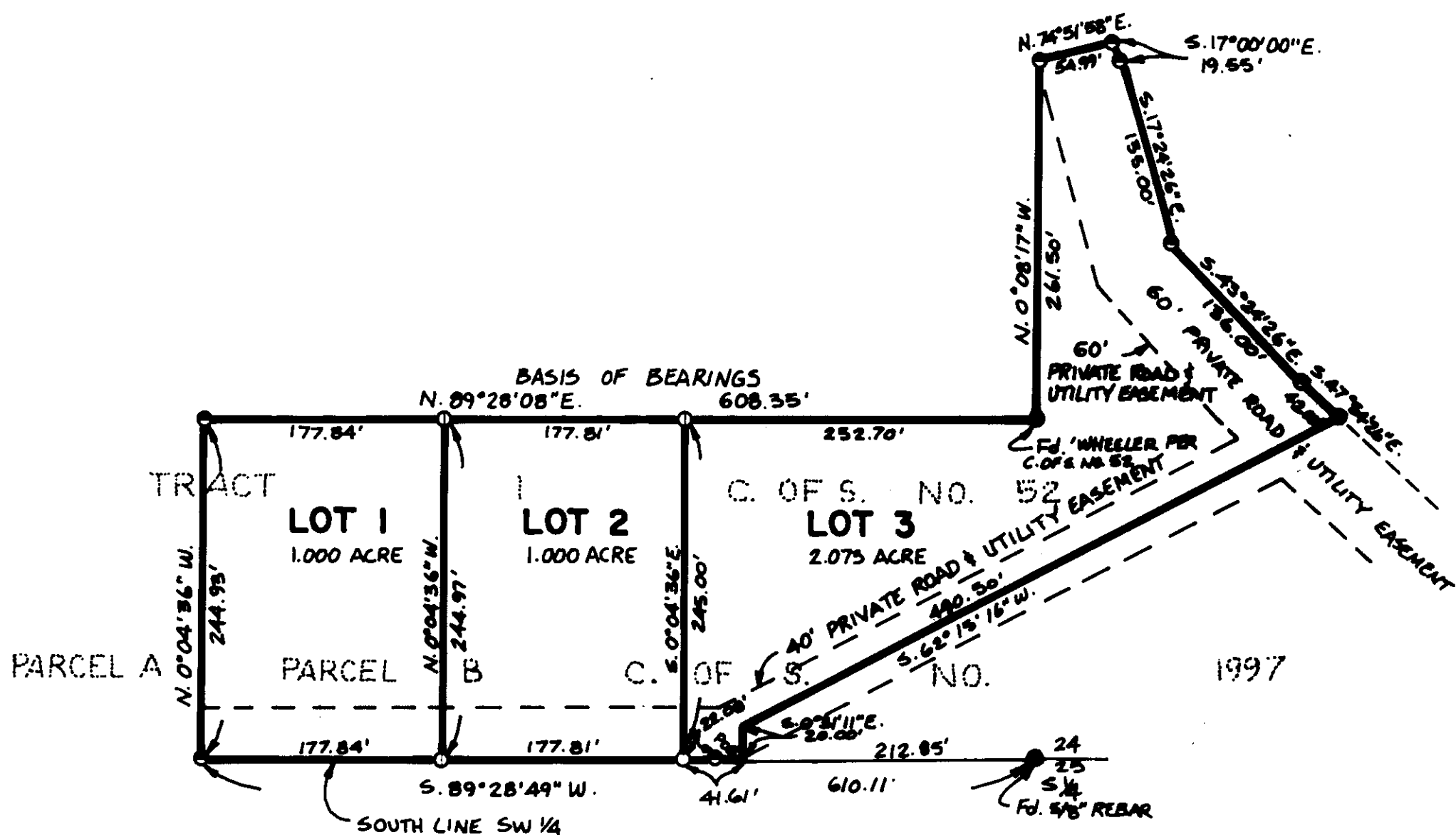
BY *Jeannie Dennis*  
 DEPUTY

APPROVED: July 7, 1993

BY *Dick Backhoff*

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

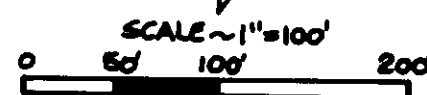


I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

*David Miller* 7/7/93  
 TREASURER, LINCOLN COUNTY, MONTANA

LEGEND

- SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328S
- FOUND 1/2" REBAR 7328S PER C. OF S. NO.
- FOUND POINT AS NOTED



**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1081 South Main (406) 788-8888  
 KALISPELL, MONTANA 59901

PF NO. 49451

*Sanitary Restrictions Removed # 4914*

**BERTELSEN**

# Amended Subdivision Plat of Lot 3, Crystal Lake Area View Lots, s 1/2, Sec. 24, T27N R28W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, NEIL M. BERTELSEN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

LOT 3, CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA CONTAINING 2.073 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 3, CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA

*Neil M. Bertelsen*  
NEIL M. BERTELSEN

STATE OF MONTANA  
COUNTY OF LINCOLN

ON THIS 24<sup>th</sup> DAY OF JUNE, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NEIL M. BERTELSEN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Clayton M. Almdorf*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bigfork, Mont  
MY COMMISSION EXPIRES JUNE 10, 2001

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 16 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 24<sup>th</sup> DAY OF June, 1997.

*Eric A. Miller* by *Janice R. Mohrke* Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CAROL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 3, CRYSTAL LAKE AREA VIEW LOTS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 06<sup>th</sup> DAY OF AUGUST, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-5-621(2)(A), MCA.

*L.A. Dolezal*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

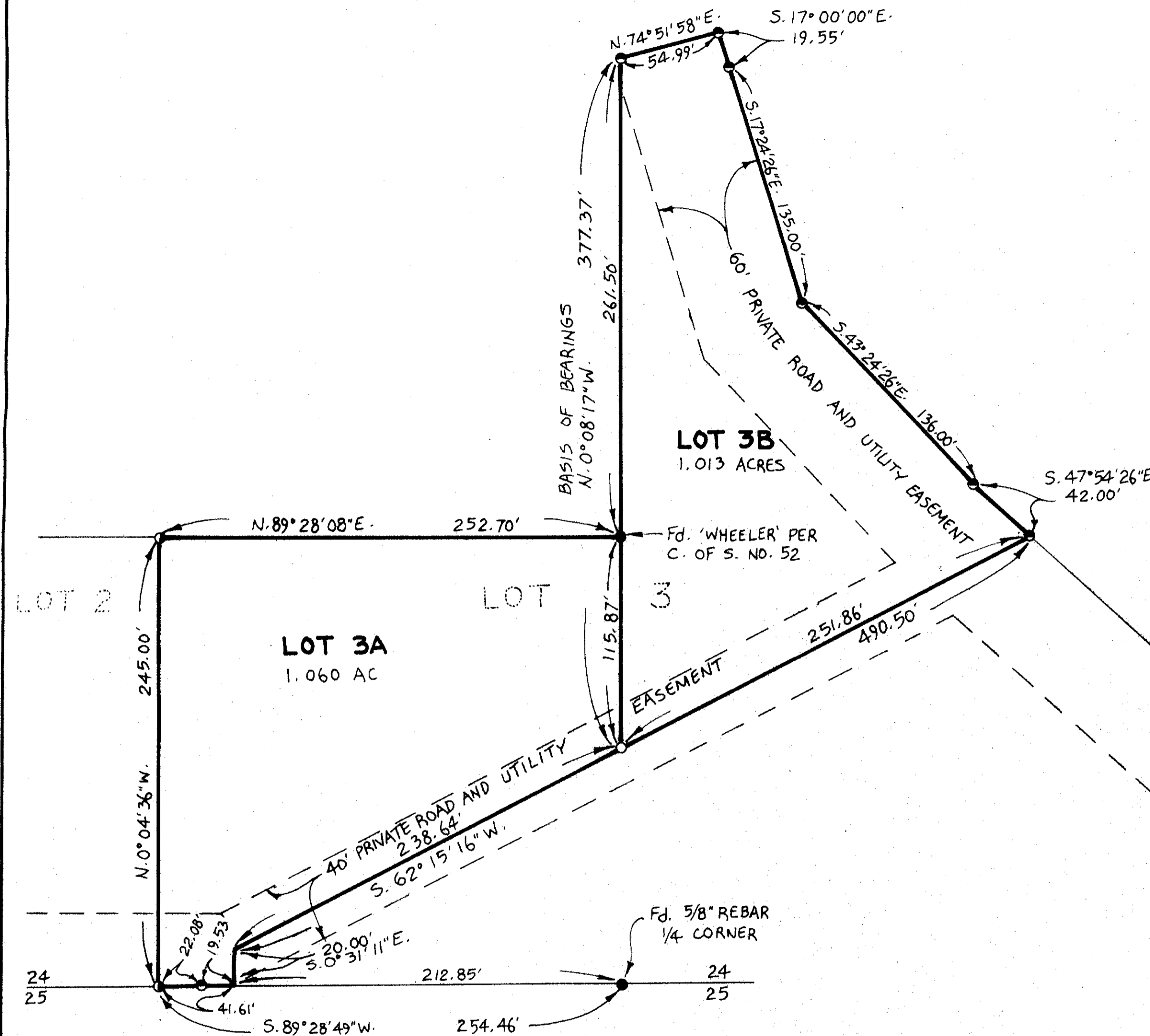
APPROVED: 8-4, 1997

STATE OF MONTANA  
COUNTY OF LINCOLN

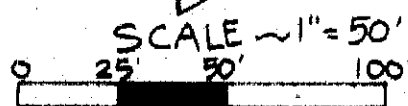
FILED ON THE 16<sup>th</sup> DAY OF August, 1997, A.D., AT 1:35 O'CLOCK P.M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY: *Jeanne Skennis*  
DEPUTY



- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED 17328S
  - FOUND 5/8" REBAR 12989ES PER C. OF S. NO. 1997
  - FOUND 5/8" REBAR 7328S PER CRYSTAL LAKE AREA VIEW LOTS
  - FOUND POINT AS NOTED

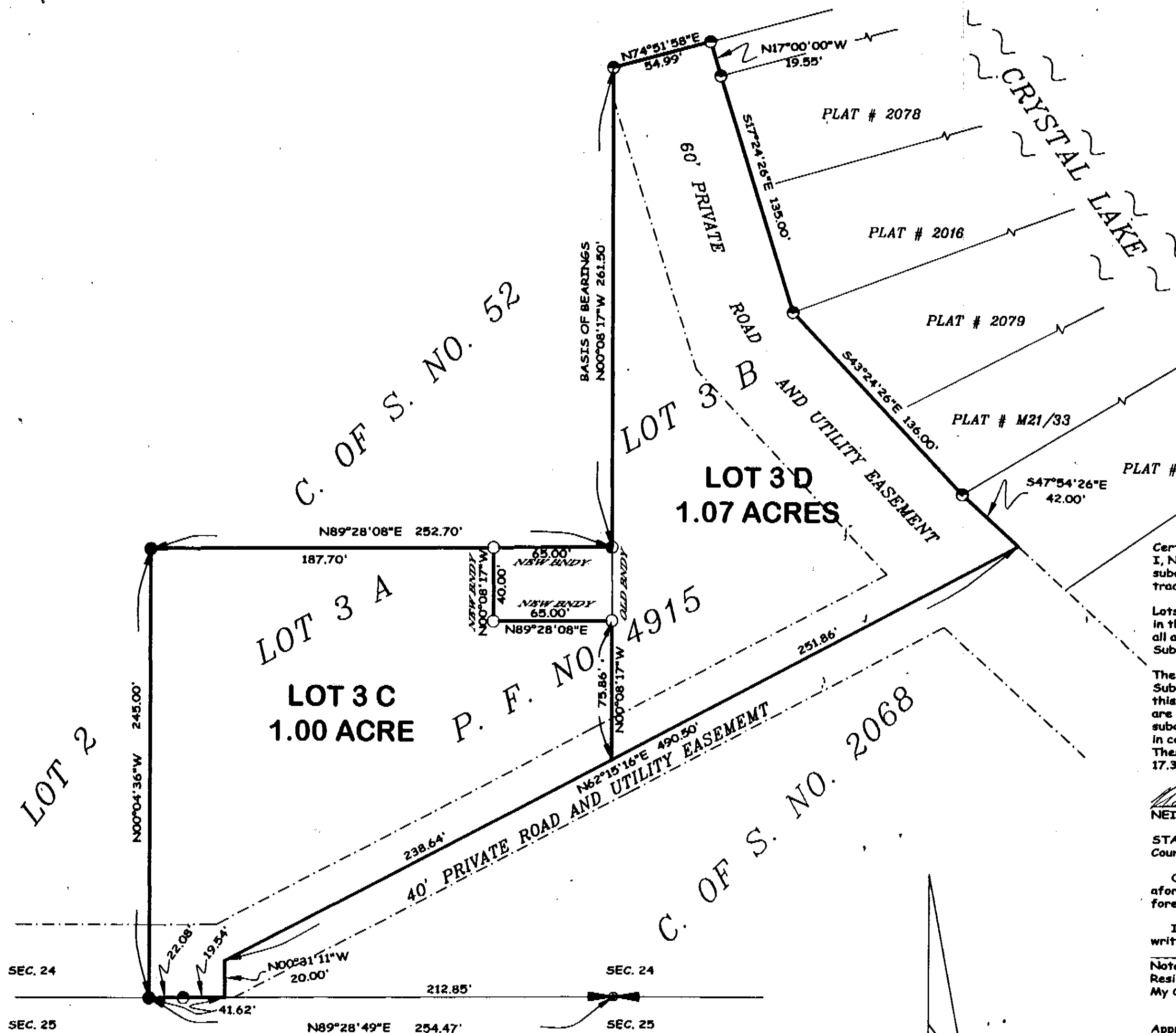


Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. 5946*

P.F. No. 5947  
BERTELSEN 90-030

**Amended Subdivision Plat of the  
Amended Subdivision Plat of  
Lot 3, Crystal Lake Area View Lots,  
S 1/2, Section 24, T27N R28W, P.M., M.  
Lincoln County, Montana**



Certificate of Dedication  
I, NEIL M. BERTELSEN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3A and 3B of the Amended Subdivision Plat of The Amended Subdivision Plat of Lot 3 Crystal Lake Area View Lots in the South 1/2, Section 24, Township 27 North, Range 28 West, Lincoln County, Montana containing 2.07 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as The Amended Subdivision Plat of the Amended Subdivision Plat of Lot 3 Crystal Lake Area View Lots, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. I also certify that the purpose of this division is to correct errors in construction where a building, shrubs or other permanent vegetation may encroach upon neighboring property. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b).

*Neil M. Bertelsen*  
NEIL M. BERTELSEN

STATE OF Montana )  
County of Lincoln ) ss

On this 10th day of December, 2000 before me, the undersigned, a Notary Public for the State aforesaid, personally appeared NEIL M. BERTELSEN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Dawn Marquardt*  
Notary Public for the State of Montana  
Residing at Sparks  
My Commission Expires 9/30/04

Approved: 12/20 2000

*Marianne B. Rose*

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 20 day of December, 2000

*David Miller by Sarah M. Helver*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 21st day of December, 2000 A.D., at 1:05 o'clock p.m.

*Carol D. Cummings*  
County Clerk and Recorder  
By: *Garnie Dennis*  
Deputy

Instrument Record No. PM # 6323

Date: Nov 8, 2000	Revision No. n/a Nov 8, 2000
Project Name: Bertelsen	Project Number: 00-305
Filename: working	Drawn By: SHERM

- LEGEND**
- SET # X24 REBAR WITH PLASTIC CAP STAMPED 7328 S
  - FOUND # REBAR 2989 ES-1 PER C. OF S. NO. 1997
  - FOUND # REBAR 7328 S PER CRYSTAL LAKE AREA VIEW LOTS
  - FOUND # REBAR FOR 1/4 CORNER SEC 24 AND SEC 25
  - FOUND # REBAR WITH PLASTIC CAP STAMPED WHEELER PER C. OF S. NO. 52



Doc # 150616

Bertelsen



# Crystal Lakes Townhouses, Fairway Units

## NW 1/4, Sec. 19, T35N, R25W, P.M.M., Lincoln County, Montana

### Subdivision Plat

CERTIFICATE OF DEDICATION

CRYSTAL LAKES DEVELOPMENT COMPANY, A LIMITED PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AND COMMON AREAS, AS SHOWN BY THE ANNEXED PLAT, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 19, THENCE SOUTH 02°29'29" WEST 335.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 02°06'16" EAST 427.65 FEET; THENCE SOUTH 85°34'33" WEST 97.91 FEET; THENCE NORTH 73°15'01" WEST 22.37 FEET; THENCE NORTH 13°18'40" WEST 104.36 FEET TO THE BEGINNING OF A 585.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 09°22'25" 95.71 FEET; THENCE NORTH 03°56'15" WEST 76.33 FEET TO THE BEGINNING OF A 265.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 33°16'05" 153.87 FEET TO THE BEGINNING OF A 204.33 FOOT RADIUS REVERSE CURVE HAVING A RADIAL BEARING OF NORTH 52°47'40" EAST; THENCE NORTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 11°05'09" 39.53 FEET; THENCE SOUTH 81°50'13" EAST 122.23 FEET; THENCE SOUTH 88°49'54" EAST 100.00 FEET TO THE POINT OF BEGINNING CONTAINING 1.538 ACRES OF LAND ALL AS SHOWN HEREON.  
 TOGETHER WITH A 30 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKES TOWNHOUSES, FAIRWAY UNITS LINCOLN COUNTY, MONTANA. AREA SHOWN AS COMMON AREA WILL BE DEEDED TO HOMEOWNERS ASSOCIATION.

DATED THIS 15 DAY OF July, 1981. CRYSTAL LAKES DEVELOPMENT COMPANY

BY Richard B. Andrews  
 GENERAL PARTNER

STATE OF MONTANA }  
 COUNTY OF FLATHEAD } SS.

ON THIS 15<sup>th</sup> DAY OF July, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Richard B. Andrews, KNOWN TO ME TO BE A GENERAL PARTNER OF CRYSTAL LAKES DEVELOPMENT COMPANY, THE LIMITED PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Andy Marquardt  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell, MT  
 MY COMMISSION EXPIRES 1/22/1983

APPROVED: 7-20, 1981

CERTIFICATE OF SURVEYOR  
D.K. Marquardt  
 D. K. MARQUARDT  
 REGISTRATION NO. 2989 ES

#### CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THEY HAVE EXAMINED THIS PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVE IT THIS 22 DAY OF July, 1981.

Bill Javel  
 COUNTY COMMISSIONER  
Jim R. May  
 COUNTY COMMISSIONER  
Bill Lindsey  
 COUNTY COMMISSIONER

ATTEST: Eleanor L. Vaughn  
 CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF WAIVER OF PARK LAND DEDICATION

I, Eleanor L. Vaughn, CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, DO CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AT A MEETING THEREOF HELD ON THE 30 DAY OF June, 1980, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS COMMON AREAS HAVE BEEN SET ASIDE, THE PARK LAND REQUIREMENTS HAVE BEEN MET FOR THE PLATTED AREA AND NO FURTHER PARK LAND DEDICATION OR CASH IN LIEU IS REQUIRED."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF LINCOLN COUNTY, MONTANA THIS 22 DAY OF July, 1981.

Eleanor L. Vaughn  
 LINCOLN COUNTY CLERK AND RECORDER

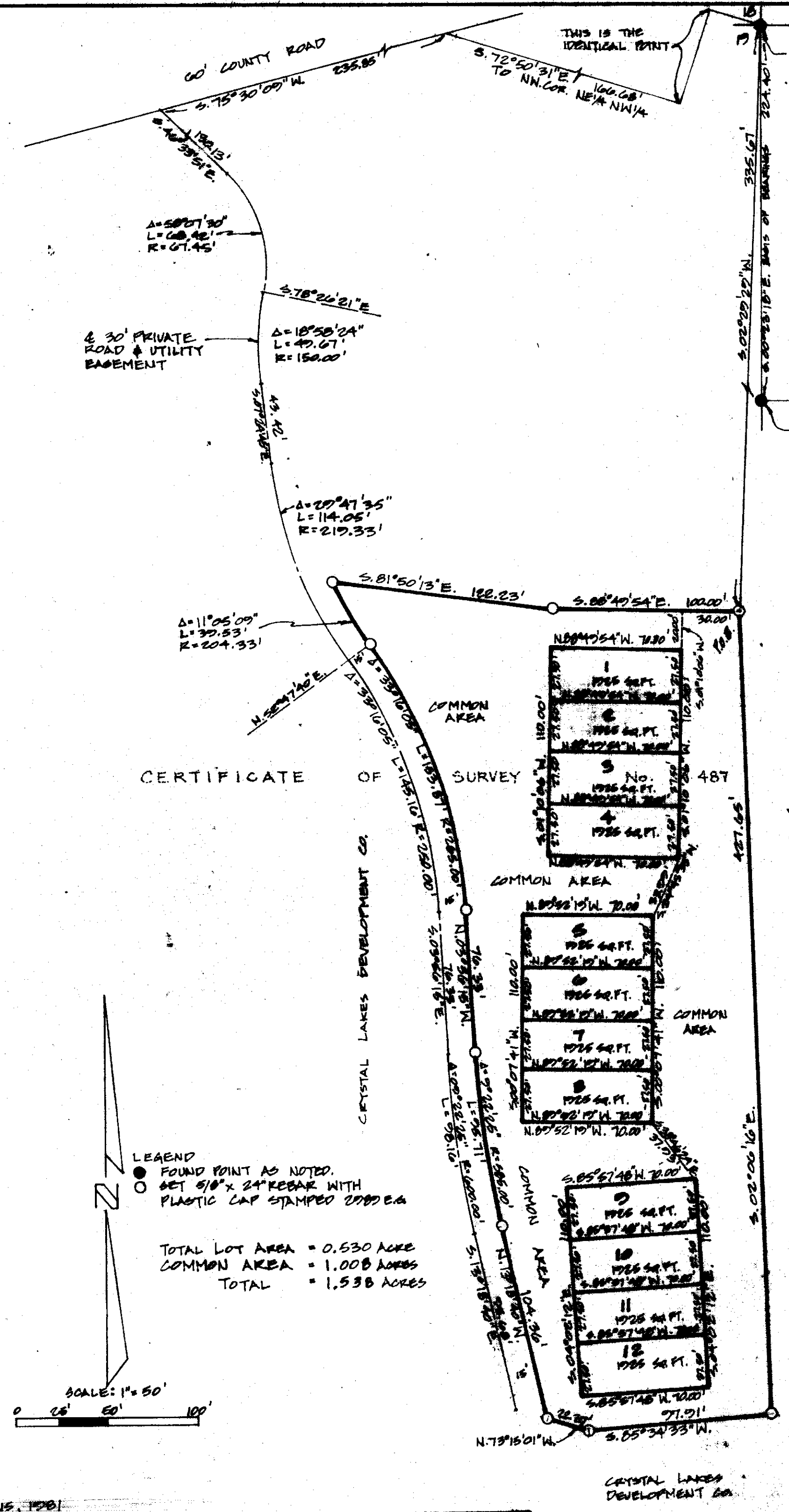
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 22nd DAY OF July, 1981, A.D., AT 2:00 O'CLOCK P.M.

DEED BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_

BY Eleanor L. Vaughn  
 COUNTY CLERK AND RECORDER  
 DEPUTY Betty Hill

PLAT No. 3819



Prepared by: **MARQUARDT ENGINEERING & SURVEYING**  
 1031 South Main  
 Kalispell, MT 59901 ph. 755-6265

Sanitary Restrictions removed 7/22/81 Perm File # 3817

# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35N, R25W  
Lincoln County, MT.

## SUBDIVISION PLAT

### CERTIFICATE OF DEDICATION

CRYSTAL LAKES DEVELOPMENT COMPANY, A LIMITED PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF SECTION 19; THENCE ALONG THE WEST LINE OF SECTION 19 SOUTH 2643.81 FEET TO THE WEST 1/4 CORNER OF SECTION 19; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4, SECTION 19 SOUTH 89°54'59" EAST 1240.81 FEET; THENCE NORTH 0°21'16" WEST 1135.45 FEET; THENCE NORTH 0°24'39" WEST 562.50 FEET; THENCE NORTH 42°26'00" WEST 815.16 FEET; THENCE SOUTH 69°03'14" WEST 80.57 FEET TO A POINT ON A 3430.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 69°03'14" WEST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 1°:0'15" 110.00 FEET; THENCE SOUTH 45°30'00" WEST 123.03 FEET; THENCE NORTH 44°30'00" WEST 791.01 FEET TO THE POINT OF BEGINNING, CONTAINING 61.819 ACRES OF LAND GROSS, ALL AS SHOWN ON THE ATTACHED PLAT WHICH IS HEREWITH INCORPORATED IN AND MADE A PART OF THIS LEGAL DESCRIPTION.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKES UNIT NO. 1, LINCOLN COUNTY, MONTANA, AND THE LANDS INCLUDED IN THE COUNTY ROADS, AS SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER FOR COUNTY ROAD PURPOSES.

DATED THIS 31<sup>st</sup> DAY OF January, 1979.

CRYSTAL LAKES DEVELOPMENT COMPANY,

BY Rolland B. Andrews  
GENERAL PARTNER

BY William E. Larson  
GENERAL PARTNER

STATE OF MONTANA  
COUNTY OF Lincoln

ON THIS 31<sup>st</sup> DAY OF January, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE ABOVE SAID, PERSONALLY APPEARED Rolland B. Andrews AND William E. Larson KNOWN TO ME TO BE THE GENERAL PARTNERS OF CRYSTAL LAKES DEVELOPMENT COMPANY, THE LIMITED PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Eleanor L. Vaughn by Wanda S. Higgins  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Lincoln, Montana  
MY COMMISSION EXPIRES 1-3-83

### CERTIFICATE OF SURVEYOR

D. P. MARQUARDT, OF KALISPELL, MONTANA, DO SOLEMNLY SWEAR THAT I HAVE MADE THE SURVEY OF CRYSTAL LAKES UNIT No. 1; THAT SUCH SURVEY WAS MADE IN THE YEAR, 1978, IN ACCORDANCE WITH THE PROVISIONS OF SECTIONS 11-3876 THROUGH 11-3876 OF THE REVISED CODES OF MONTANA, 1947; THAT THE ANNEXED PLAT IS IN ACCORDANCE WITH SUCH SURVEY; THAT THE DIMENSIONS OF THE LOTS AND ROADS ARE AS THEREON DESIGNATED; AND THAT THE SAID PLATTED AREA WAS LAID OUT ON THE GROUND ACCORDING TO LAW.

DATED THIS 24 DAY OF January, 1979

D. P. Marquardt  
D. P. MARQUARDT  
REGISTRATION No. 2989 ES

### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Melvin D. Lauteren, ACTING AS EXAMINING LAND SURVEYOR FOR LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE FINAL PLAT OF CRYSTAL LAKES UNIT No. 1 AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BY OR PURSUANT TO SECTION 11-3862 OF THE REVISED CODES OF MONTANA, 1947.

DATED THIS 31<sup>st</sup> DAY OF Jan, 1979

Melvin D. Lauteren  
EXAMINING LAND SURVEYOR  
REGISTRATION No. 42323  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONS OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_\_.

B. W. Jindrey  
COUNTY COMMISSIONER  
Jim R. Money  
COUNTY COMMISSIONER  
Will Gould  
COUNTY COMMISSIONER

ATTEST: Eleanor L. Vaughn  
CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, ELEANOR L. VAUGHN, CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, DO CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AT A MEETING THEREOF HELD ON THE 31<sup>st</sup> DAY OF January, 1979, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF CRYSTAL LAKES UNIT No. 1 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND, IN THE AMOUNT OF Four thousand Two Hundred Seventy 6/10 DOLLARS (\$ 4,270.83), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11-3876 OF THE REVISED CODES OF MONTANA, 1947."

IN WITNESS WHEREOF, I HAVE HERETO AFFIXED THE SEAL OF LINCOLN COUNTY, MONTANA THIS 31<sup>st</sup> DAY OF January, 1979.

Eleanor L. Vaughn  
ELEANOR L. VAUGHN  
LINCOLN COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

AREA: LOTS 51.250 ACRES  
ROADS 10.377 ACRES  
WELL SITE 0.192 ACRE  
TOTAL 61.819 ACRES

#3180

LEGEND:  
ACCESS CONTROL ///////  
(SEE PLANS)

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 31<sup>st</sup> day of  
January A. D. 1979  
at 4:55 P.M.  
by Eleanor L. Vaughn  
County Clerk  
By Betty Bell

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285

Sheet 1 of 2

CRYSTAL LAKES UNIT NO. 1

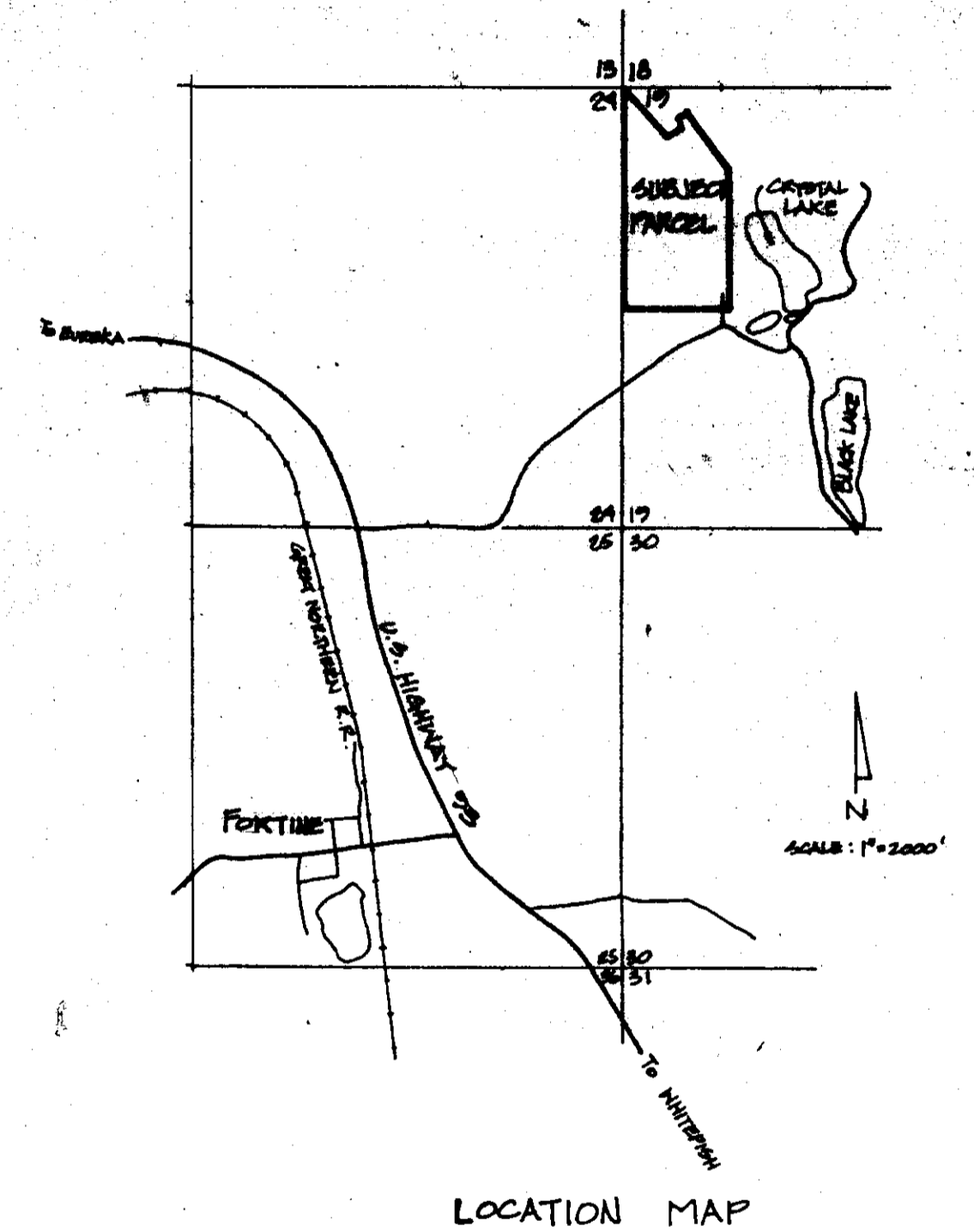
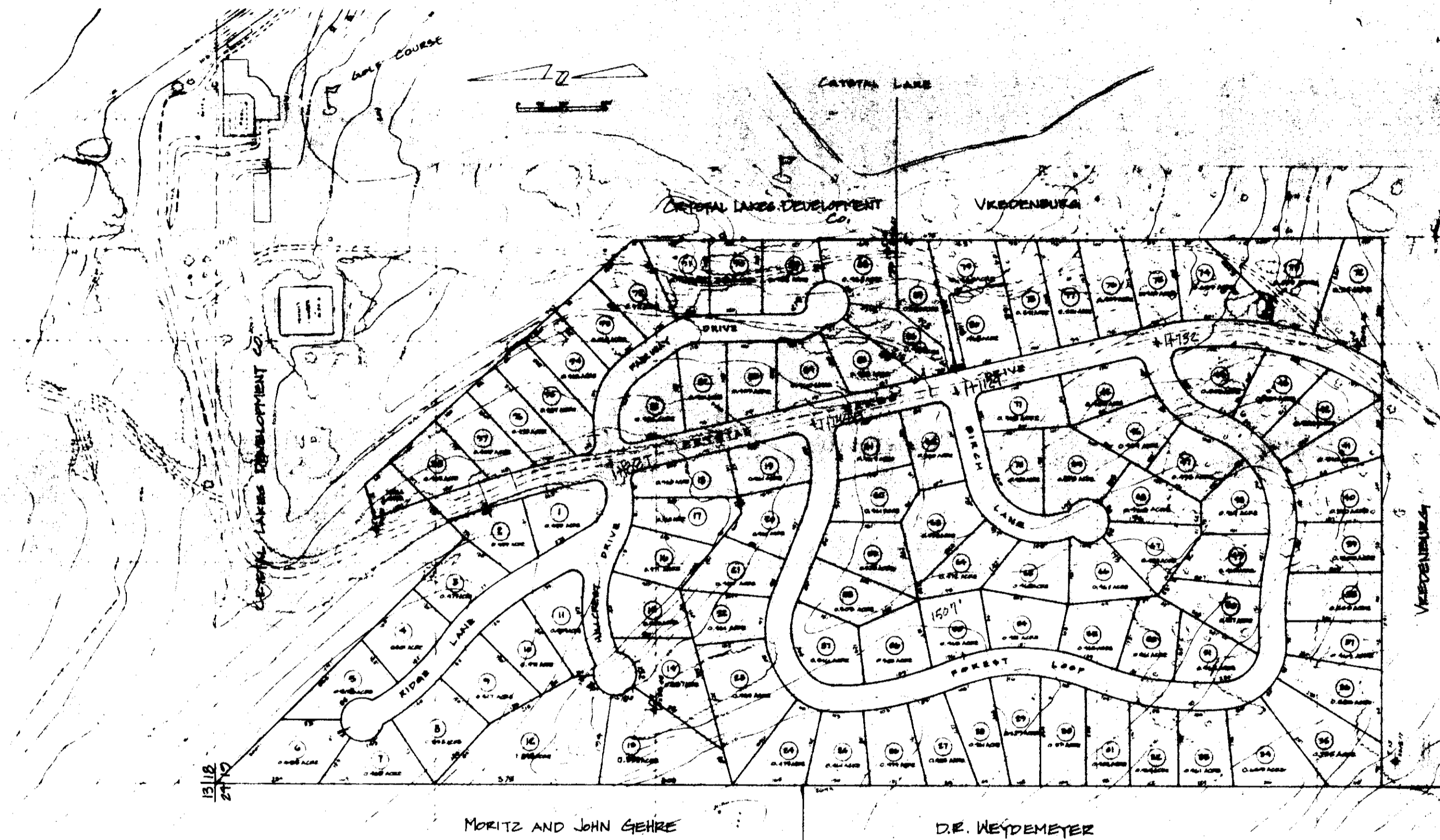
PLAT #3180

Sanitary Restrictions Removed 1/31/79 Perm File No. 3178

Plotted included

# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35NR25W  
Lincoln County, MT.



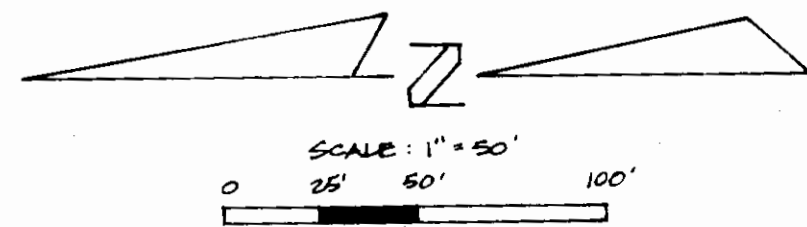
Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6205

Plotted in black

# CRYSTAL LAKES UNIT No. 1

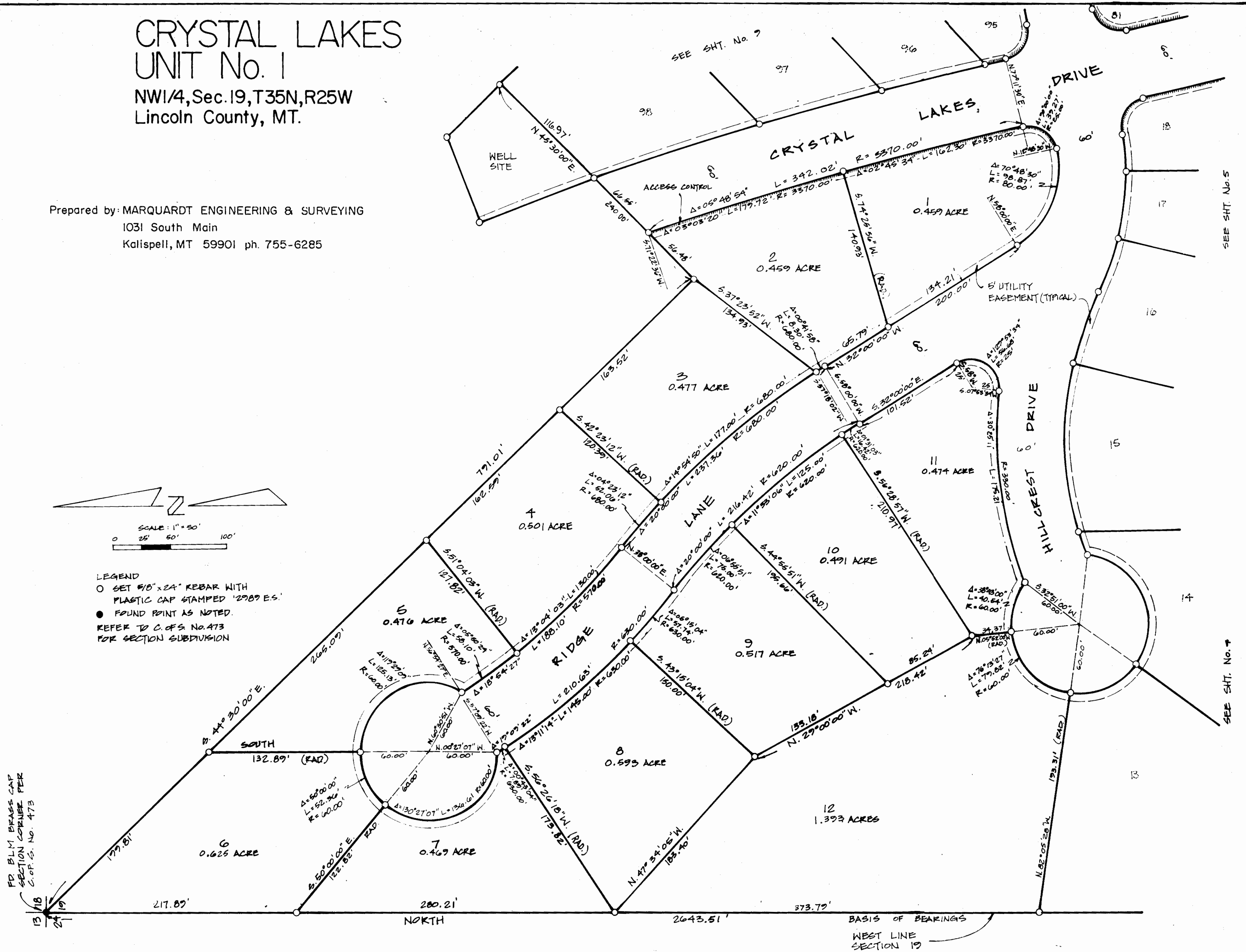
NW1/4, Sec. 19, T35N, R25W  
Lincoln County, MT.

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285



LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2989 ES.'  
● FOUND POINT AS NOTED.  
REFER TO C.O.F.S. No. 473 FOR SECTION SUBDIVISION

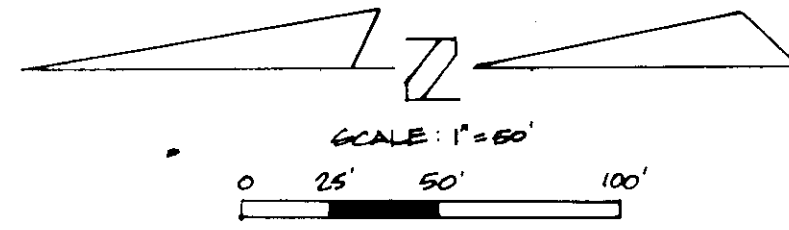
FD BLM BRASS CAP SECTION CORNER PER C.O.F.S. No. 473



# CRYSTAL LAKES UNIT No. 1

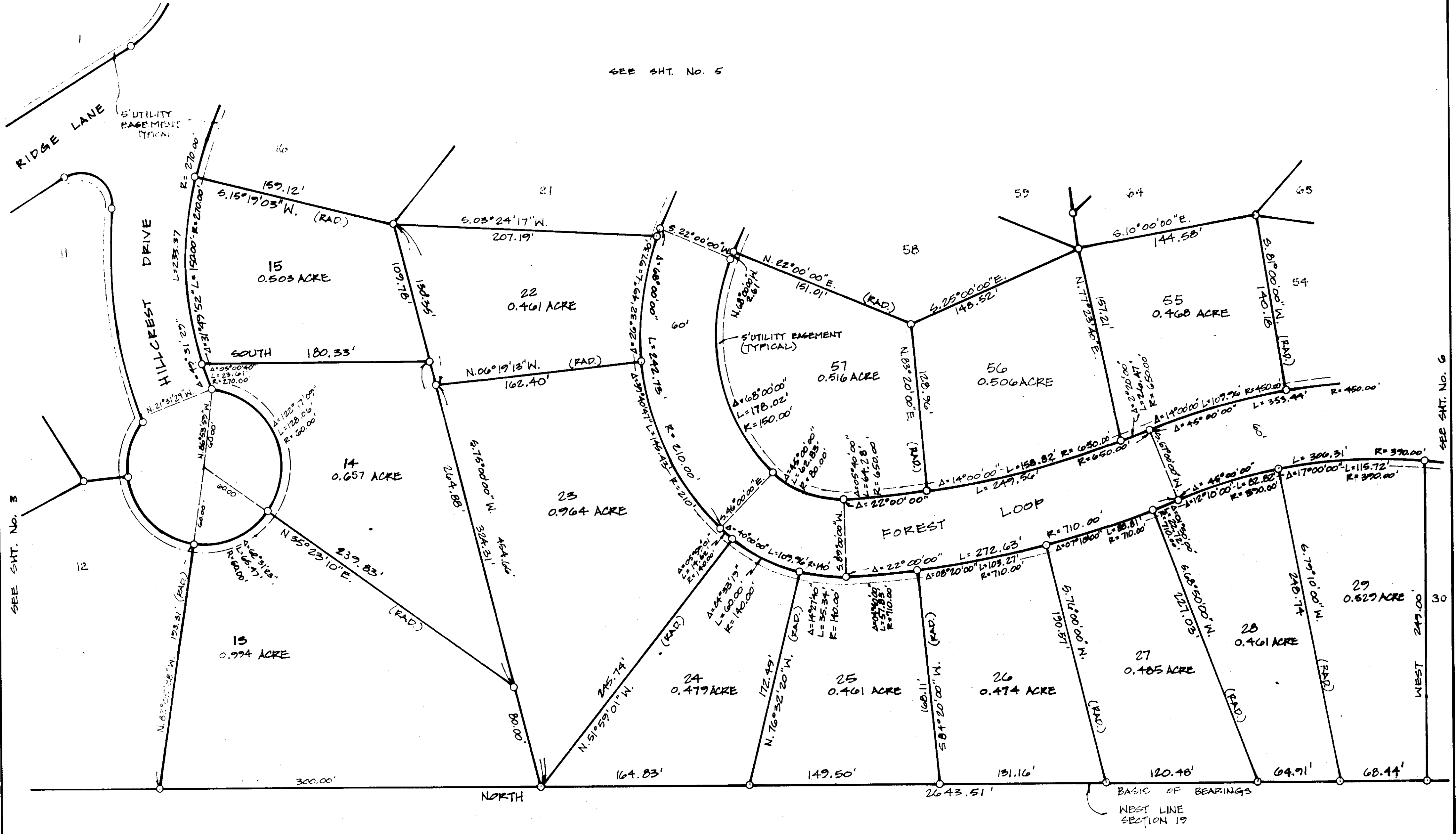
NW 1/4, Sec. 19, T35N, R25W  
Lincoln County, MT.

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285



LEGEND  
○ SET 5/8" X 24" REBAR WITH  
PLASTIC CAP STAMPED '2789 E.S.'  
REFER TO C. OF S. NO. 473  
FOR SECTION SUBDIVISION

SEE SHT. NO. 5



SEE SHT. NO. 3

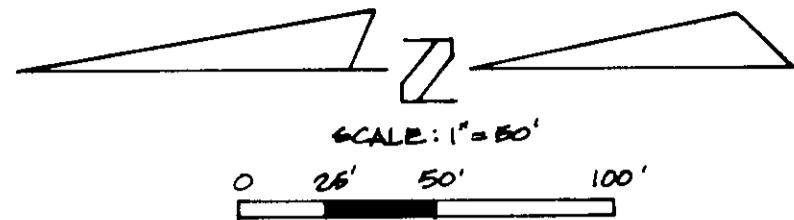
SEE SHT. NO. 6

Unreduced Plat

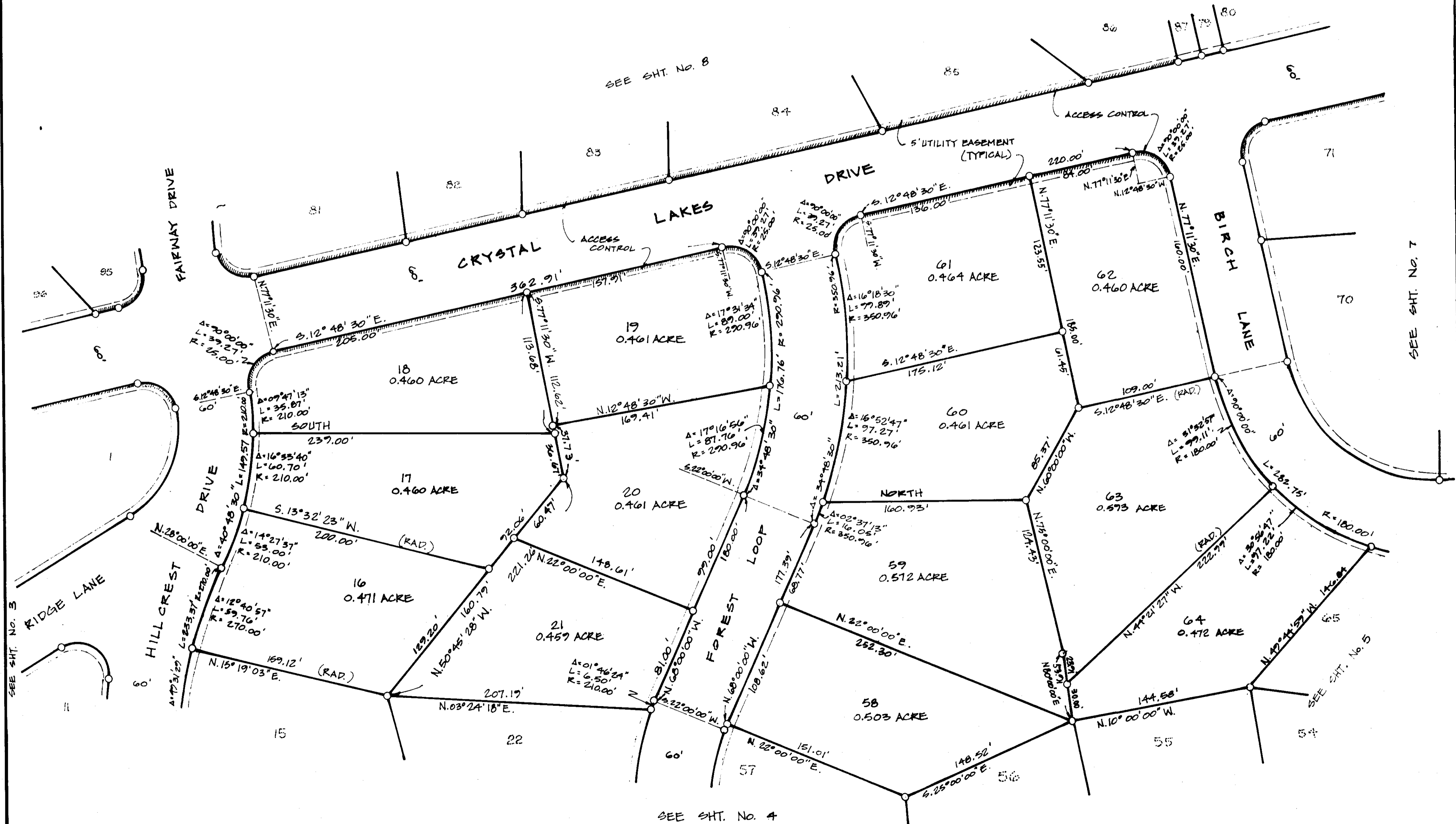
# CRYSTAL LAKES UNIT No. 1

NW1/4, Sec. 19, T35N, R25W  
Lincoln County, MT.

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285



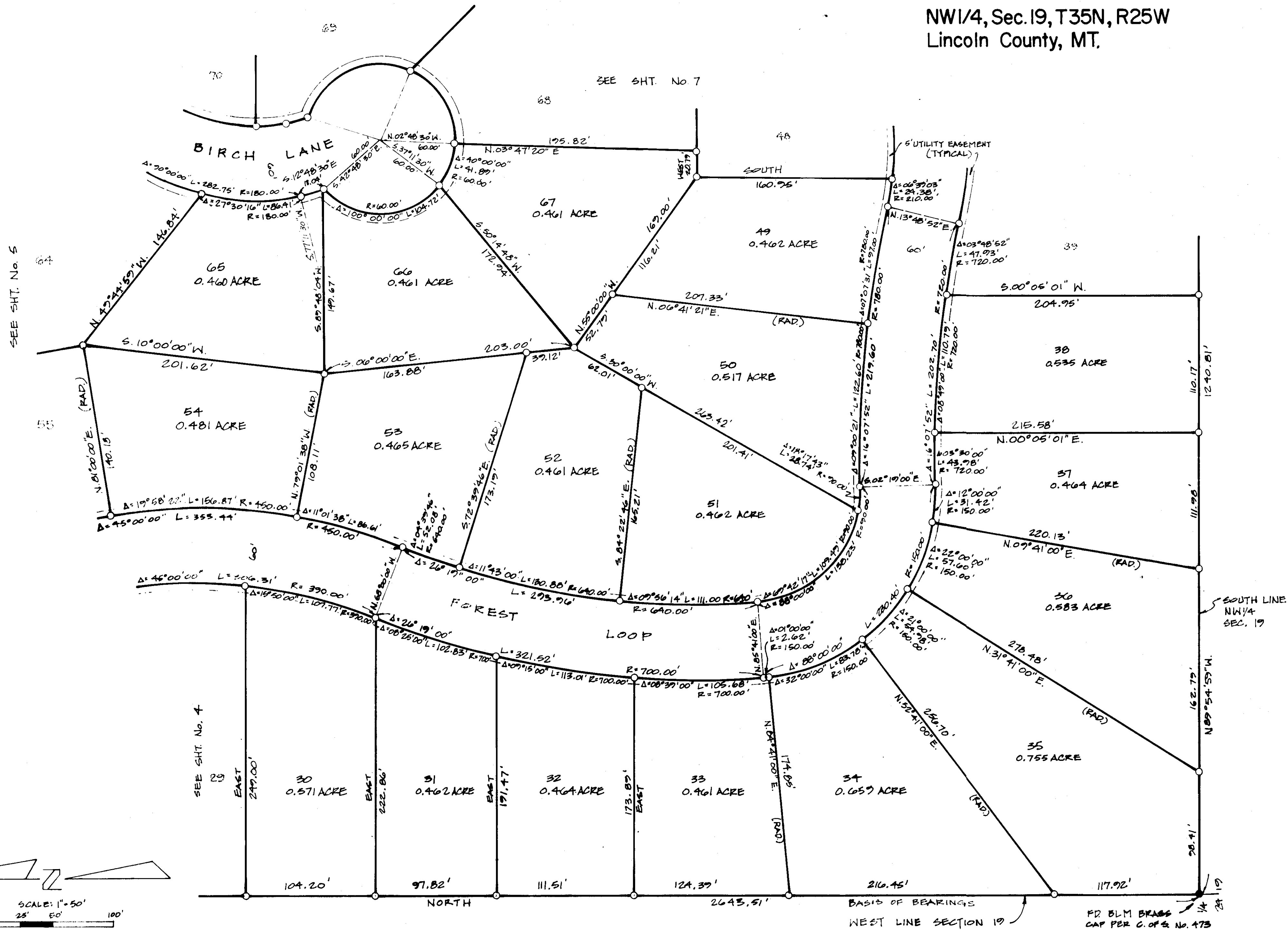
LEGEND  
O SET 5/8" x 24" REBAR WITH  
PLASTIC CAP STAMPED '2089 ES'  
REFER TO C.O.F.S. No. 473  
FOR SECTION SUBDIVISION



Inknot Plotted

# CRYSTAL LAKES UNIT No. 1

NW/4, Sec. 19, T35N, R25W  
 Lincoln County, MT.

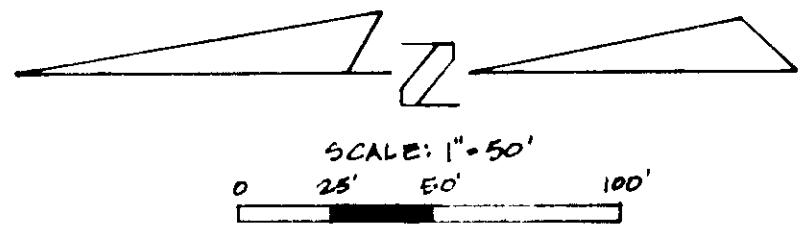


SEE SHT. No. 5

SEE SHT. No. 7

SEE SHT. No. 4

SOUTH LINE NW/4 SEC. 19



- LEASND
- SET 3/8"x24" REBAR WITH PLASTIC CAP STAMPED '2009 ES.'
  - FOUND POINT AS NOTED.

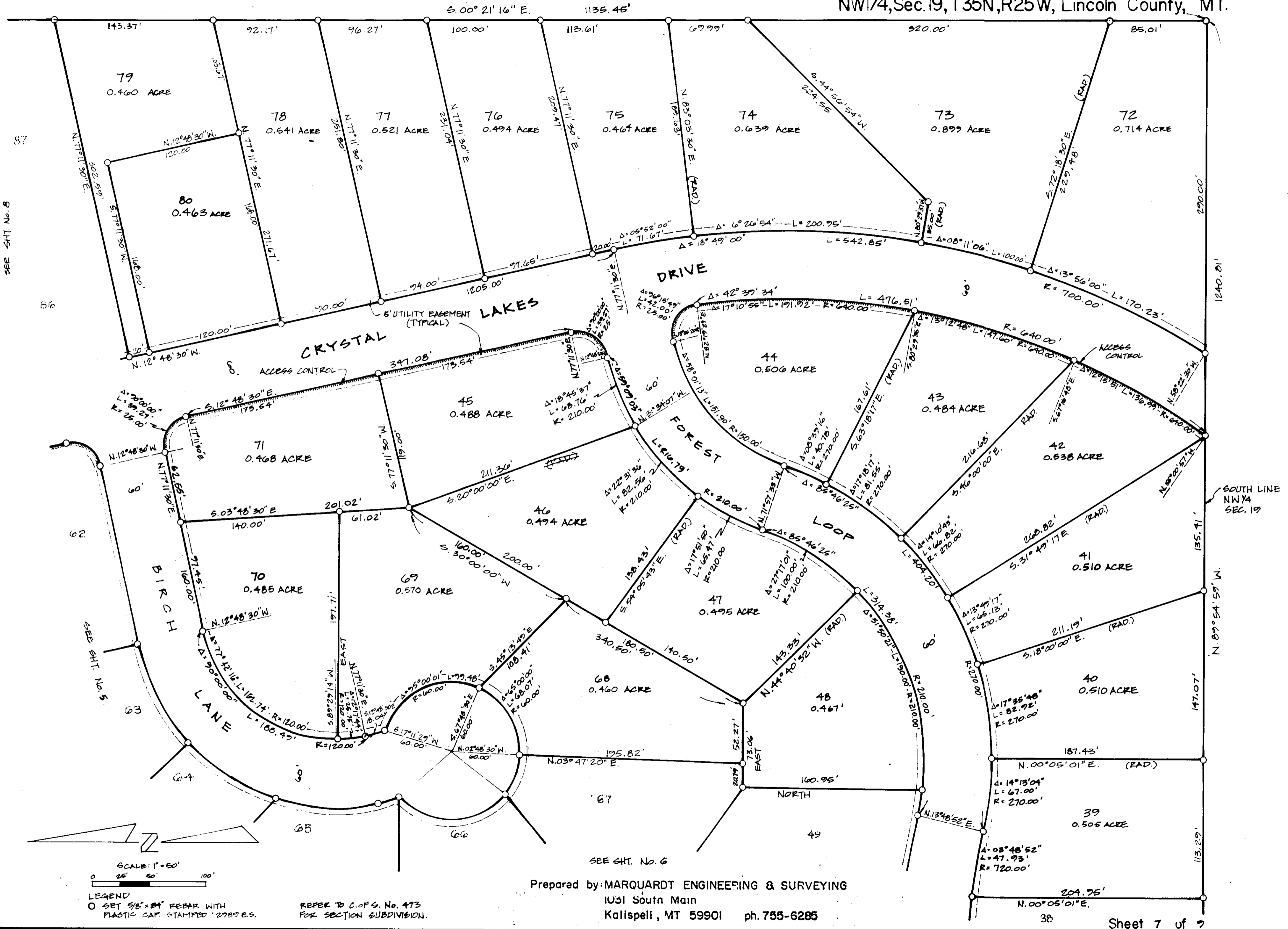
REFER TO C. OF S. No. 475 FOR SECTION SUBDIVISION

FD BLM BRASS CAP PER C. OF S. No. 475

undeposited Plat

# CRYSTAL LAKES UNIT No. 1

NW/4, Sec. 19, T35N, R25W, Lincoln County, MT.

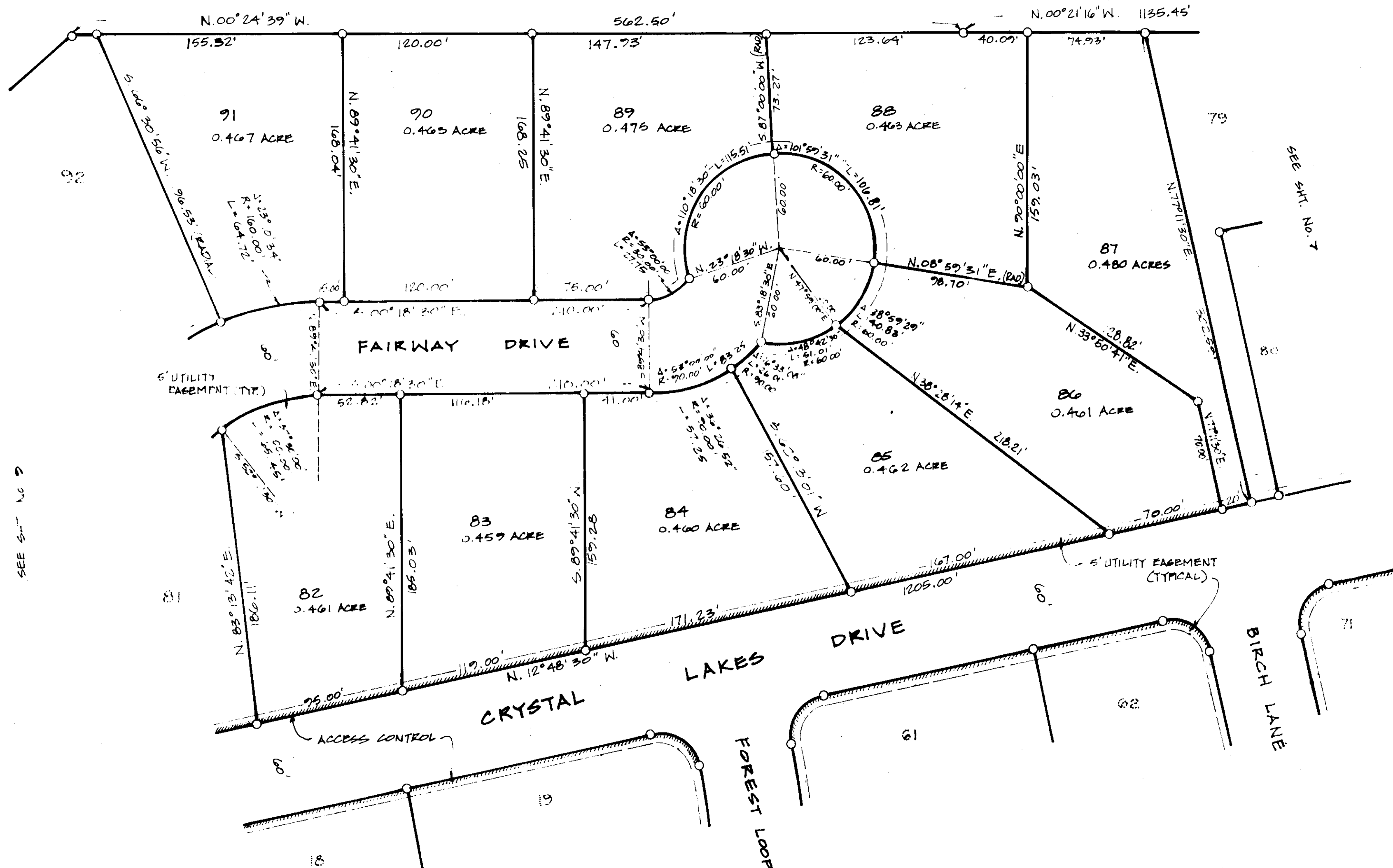


Prepared by: MARQUARDT ENGINEERING & SURVEYING  
 1031 South Main  
 Kallispell, MT 59901 ph. 755-6285

included plotted



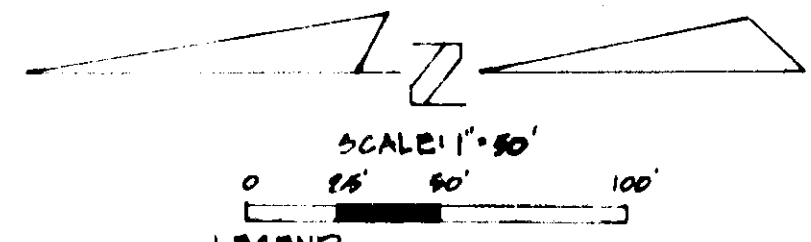
CRYSTAL LAKES  
 UNIT No. 1  
 NW1/4, Sec. 19, T35N, R25W  
 Lincoln County, MT.



SEE SHT. NO. 9

SEE SHT. NO. 7

SEE SHT. NO. 5



LEGEND  
 ○ SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '2009 E.S.'

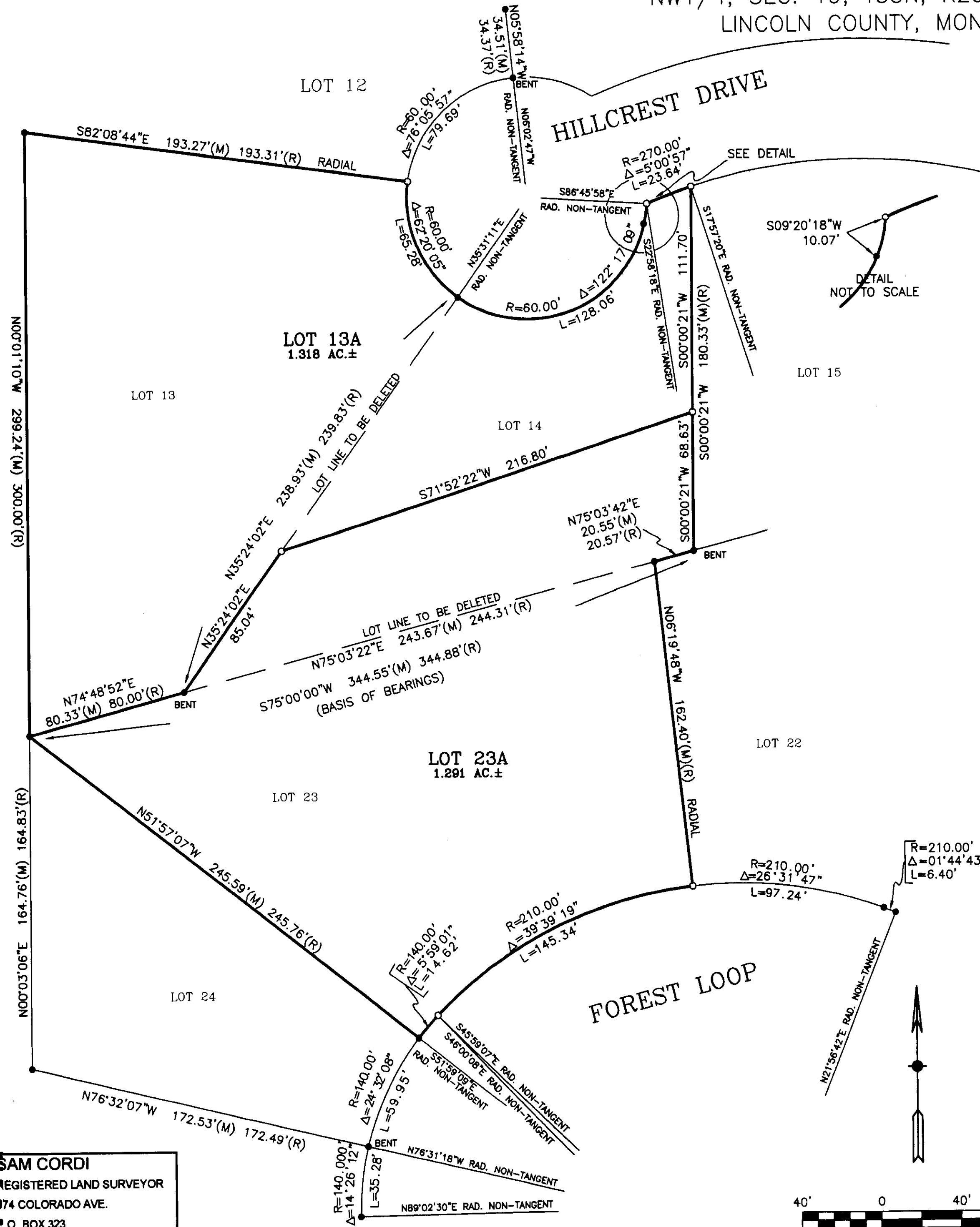
REFER TO S.P.S. No. 473 FOR SECTION SUBDIVISION

induced plotted



OWNERS: EUGENE D. SCHERMERHORN,  
 MAX A. AND CAROLINE C. PERKINS  
 PURPOSE: RELOCATION OF COMMON BOUNDARIES  
 DATE: MARCH 10, 2004

# AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. ONE (1), NW1/4, SEC. 19, T35N, R25W, P.M.,M., LINCOLN COUNTY, MONTANA



### CERTIFICATE OF CONSENT

We, Eugene D. Schermerhorn, James E. Smith, and Max A. and Caroline C. Perkins, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

LOT 13, LOT 14 and LOT 23 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plot thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 2.609 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. 1.

We, Eugene D. Schermerhorn, Max A. Perkins and Caroline C. Perkins, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines between existing lots in a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Also this division is exempt from sanitation review pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed), and ARM Rule 17.36.605 (2)(b)(i)(ii) (as a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority; no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

*Eugene D. Schermerhorn*  
 Eugene D. Schermerhorn

*Max A. Perkins*  
 Max A. Perkins

*Caroline C. Perkins*  
 Caroline C. Perkins

*Jan Koyser* 8-19-2004  
 Chairman Lincoln County Commissioners

STATE OF MONTANA )  
 County of Lincoln )

On this 10th day of June, 2004, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Eugene D. Schermerhorn, Max A. Perkins and Caroline C. Perkins, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notarial Seal the day and year first above written.

*Jan K. Jalcott*  
 Notary Public for the State of Montana  
 Residing at Bellevue, Montana  
 My Commission expires Sept. 28, 2006

### CERTIFICATION OF COUNTY TREASURER

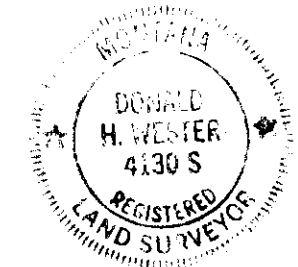
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 19th day of August, 2004

*Meri Millerby*  
 TREASURER, LINCOLN COUNTY, MONTANA Deputy

### CERTIFICATE OF SURVEYOR

*Samuel Cordi* 7/22/04  
 SAMUEL CORDI, REGISTRATION NO. 13102LS  
 APPROVED Aug 11, 2004  
*Donald H. Wester*  
 EXAMINING LAND SURVEYOR REG. NO. 4130S  
 STATE OF MONTANA  
 County of Lincoln )



Filed on the 19th day of August, 2004  
 A.D. 2004 at 1:35 o'clock P.M.

*Coral A. Cummings*  
 CLERK AND RECORDER

BY: *Jeanne Skene*  
 DEPUTY

INSTRUMENT REC. NO. 178597

CERTIFICATE OF SURVEY NO. 6540

### LEGEND

- FOUND 5/8" REBAR W/CAP STAMPED #2989 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT



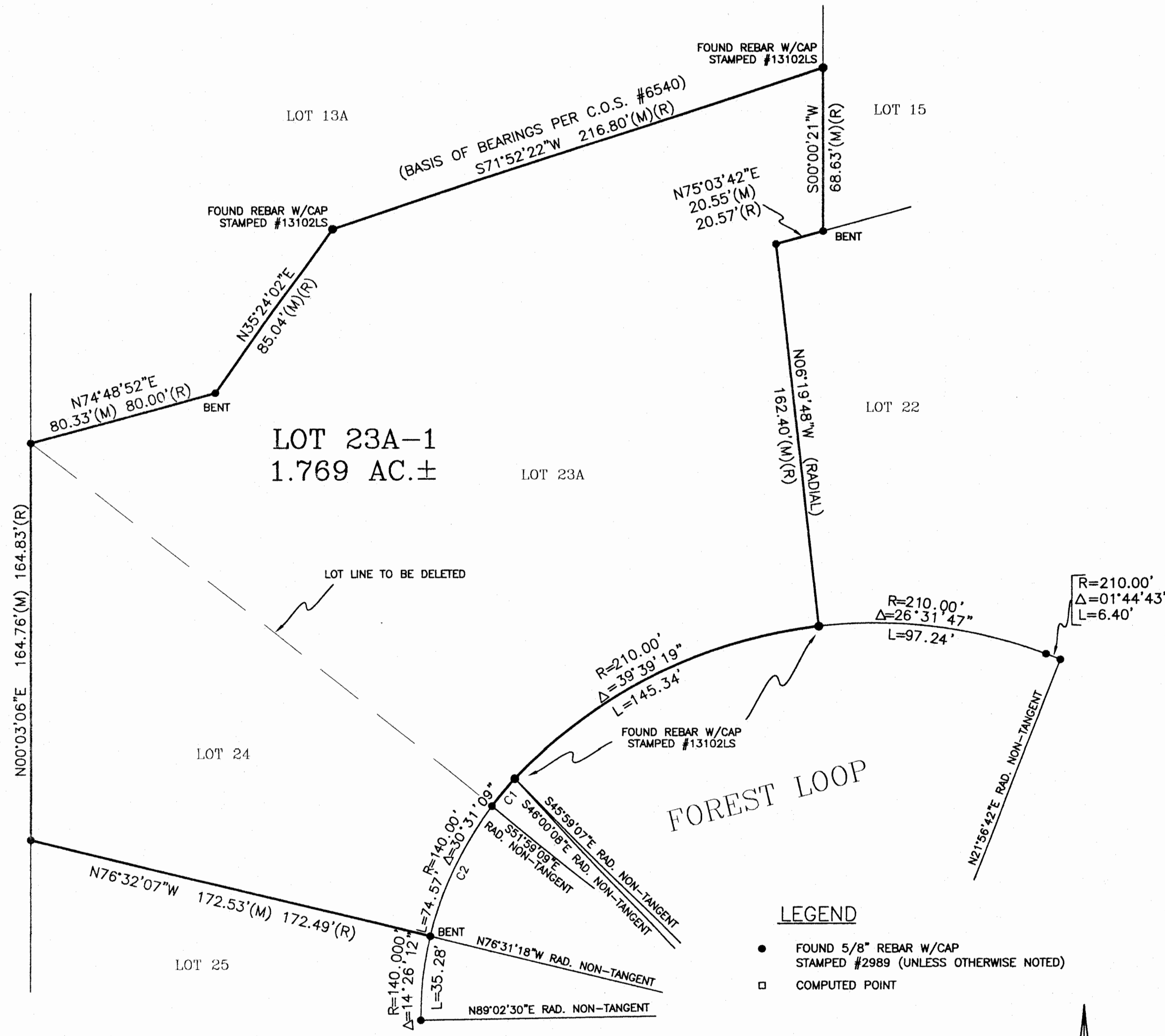
**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406) 862-9977

Doc # 178597

OWNER: EUGENE D. SCHERMERHORN,  
 PURPOSE: AGGREGATION OF LOTS  
 DATE: MAY 27, 2009

# AN AMENDED PLAT OF LOT 24 OF CRYSTAL LAKES UNIT NO. ONE (1) & AN AMENDED PLAT OF LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. ONE (1)

NW1/4, SEC. 19, T35N, R25W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	140.00'(M)(R)	14.62'(M)(R)	05°59'01"
C2	140.00'(M)(R)	59.95'(M)(R)	24°32'08"

### LEGEND

- FOUND 5/8" REBAR W/CAP STAMPED #2989 (UNLESS OTHERWISE NOTED)
- COMPUTED POINT

### CERTIFICATE OF CONSENT

I, Eugene D. Schermerhorn, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land:

That portion of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

LOT 23A OF AN AMENDED PLAT OF LOT 13, LOT 14 and LOT 23 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (C.O.S. #6540) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and LOT 24 of CRYSTAL LAKES UNIT NO. ONE (1), according to the map or plat (Plat #3180) thereof on file in the Office of the Clerk and Recorder of Lincoln County, Montana, and containing 1.769 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as AN AMENDED PLAT OF LOT 13, LOT 14 & LOT 23 OF CRYSTAL LAKES UNIT NO. 1.

I, Eugene D. Schermerhorn, the undersigned property owner, hereby certify that the purpose for this division of land is an aggregation of lots between five or fewer lots within a platted subdivision, and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(d), M.C.A. Also this division is exempt from sanitation review pursuant to ARM 17.36.605 (2)(b)(i)(ii) (as a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority; no new facilities will be constructed on the parcel; and, the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption).

*Eugene D. Schermerhorn*  
 Eugene D. Schermerhorn

STATE OF MONTANA )  
 County of Lincoln )

On this 21st day of July, 2009, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Eugene D. Schermerhorn, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed to me that my Notarial Seal the day and year first above written.

*Shannon M. Willett*  
 Notary Public for the State of Montana  
 Residing at Lincoln, Montana  
 My Commission expires 9-17-2011



### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 6th day of August, 2009.  
*Nancy Stralder Higgins*  
 TREASURER, LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

SAMUEL CORDI, REGISTRATION NO. 13102LS  
 EXAMINED: 31 JULY 2009

*Ronald A. Pearson*  
 RONALD A. PEARSON, LINCOLN COUNTY  
 EXAMINING LAND SURVEYOR REG. NO. 9008LS  
 STATE OF MONTANA  
 County of Lincoln )

Filed on the 15th day of Sept,  
 A.D. 2009 at 9:50 o'clock P.M.

*Thomas J. Lamm*  
 CLERK AND RECORDER

BY *Juanita Demore*  
 DEPUTY

INSTRUMENT REC. NO. 221582

PLAT NO. # 7013 AL

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

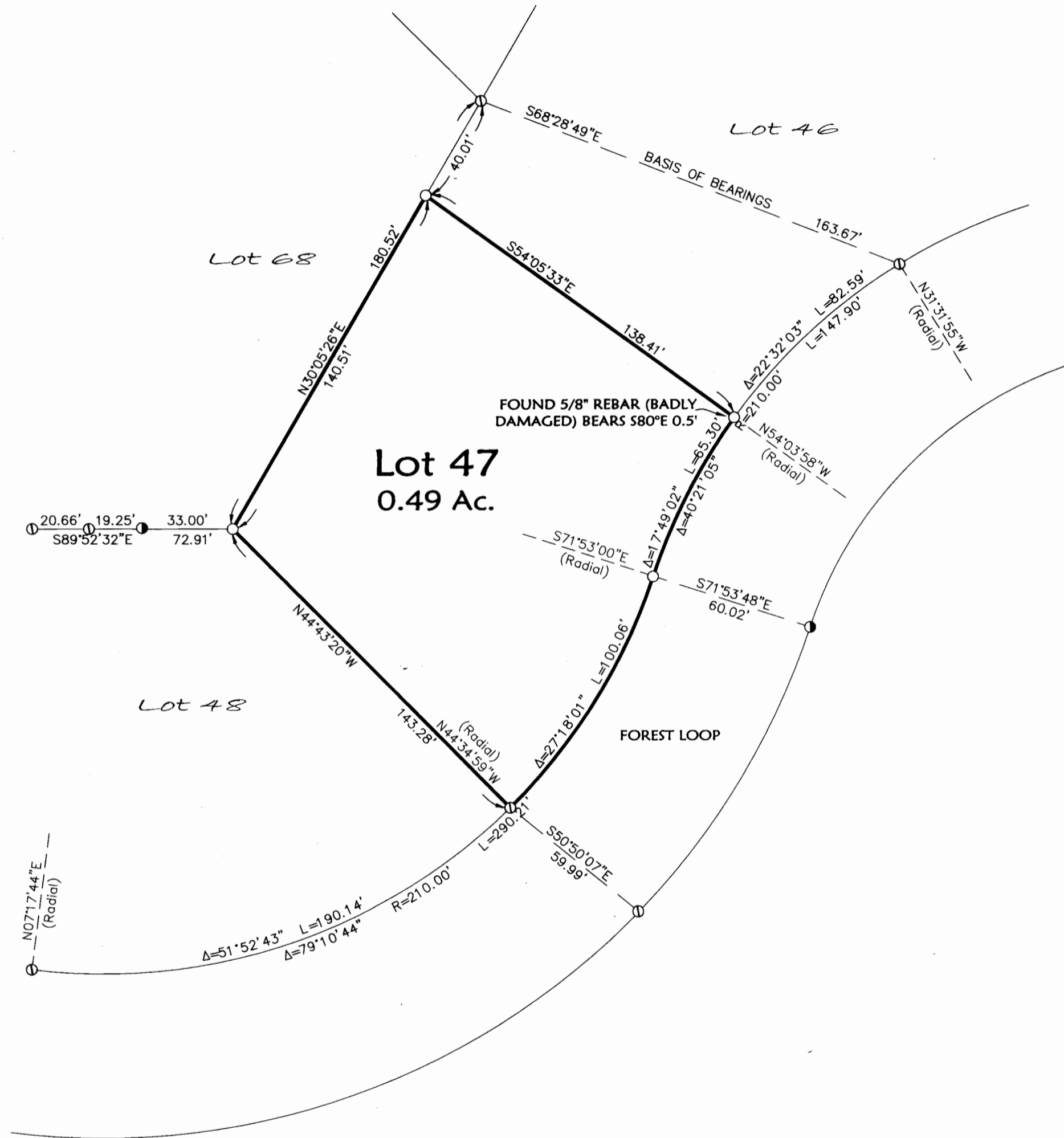
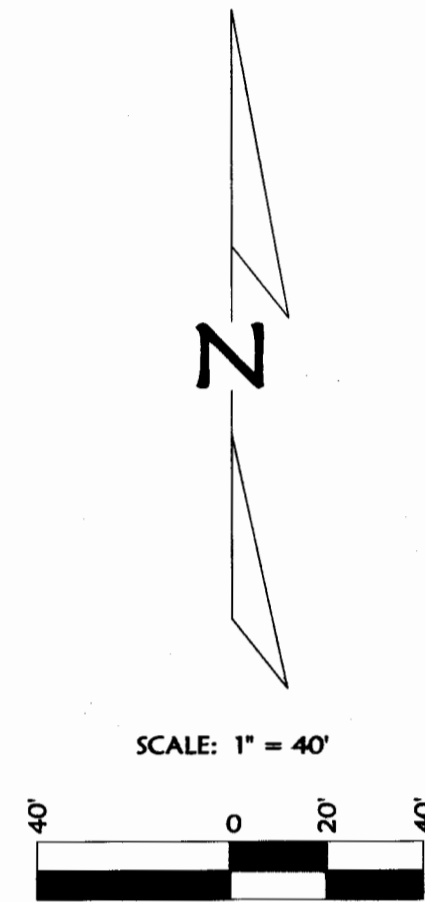
OWNER/FOR: JUDITH S. JOHNSON

PURPOSE: RETRACEMENT

DATE: JANUARY 5, 2007

# CERTIFICATE OF SURVEY

Lot 47 of Crystal Lakes Unit No. 1  
NW 1/4 of Section 19, T35N R25W, P.M., M.  
Lincoln County, Montana



**Legal Description**

Lot 47, Crystal Lakes Unit No. 1 containing 0.49 acre of land all as shown hereon. Subject to and together with easements of record.

**LEGEND**

- ① FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Approved: *[Signature]* 1/31, 2007  
Examining Land Surveyor  
Registration No. 147315

CERTIFICATE OF SURVEYOR  
*[Signature]*  
DAWN MARQUARDT  
Registration No. 73285

2-12-07  
Date



STATE OF MONTANA  
County of Lincoln

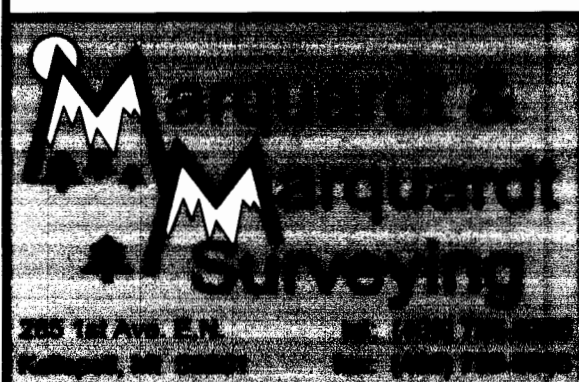
Filed on the 5<sup>th</sup> day of *March*, 2007, A.D., at 2:45 o'clock *P*.m.

*[Signature]*  
County Clerk and Recorder

By: *[Signature]*  
Deputy

Instrument Record No. 201371  
CERTIFICATE OF SURVEY NO. 3645

Date: Dec. 27, 2006	Field Crew: BHP
Project Name: Judy Johnson	Revision Date: n/a
Filename: Retracement	Project Number: 06-266
	Drawn By: Augusta



FILED ON THIS 23<sup>rd</sup> DAY OF March, 1988, A.D., AT 2:45

O'CLOCK P. M.

Janet B. Siegel  
COUNTY CLERK AND RECORDER

Jenni Dennis  
DEPUTY

No. 88

473

# Amended Plat of Lot 79, Crystal Lakes - Unit No. 1

NW1/4, Sec. 19, T35NR25W, P.M., M., Lincoln Co., Montana  
CERTIFICATE OF DEDICATION

WE, ORO BRAZOS MINERALS, EDRIC W. VREDENBURG, JR. & MAXINE VREDENBURG, PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT: LOT 79, CRYSTAL LAKES - UNIT No. 1 TOGETHER WITH THAT PORTION OF THE NORTHWEST 1/4, SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4, SECTION 19; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 SOUTH 89°54'59" EAST 1240.81 FEET TO THE SOUTHEAST CORNER OF CRYSTAL LAKES - UNIT No. 1; THENCE ALONG THE EAST LINE OF CRYSTAL LAKES - UNIT No. 1 NORTH 0°21'16" WEST 841.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE NORTH 0°21'16" WEST 294.13 FEET; THENCE EAST 99.00 FEET; THENCE SOUTH 18°55'29" EAST 309.64 FEET; THENCE SOUTH 89°38'44" WEST 197.61 FEET TO THE POINT OF BEGINNING, CONTAINING AS A WHOLE 1.484 ACRES OF LAND, ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE AMENDED PLAT OF LOT 79, CRYSTAL LAKES - UNIT NO. 1, LINCOLN COUNTY, MONTANA.

Maxine Vredenburg Edric W. Vredenburg, Jr. George M. Turner, Pres.  
MAXINE VREDENBURG EDRIC W. VREDENBURG, JR. BY GEORGE M. TURNER, PRES. TRUSTEE

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 19<sup>th</sup> DAY OF January, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MAXINE VREDENBURG AND EDRIC W. VREDENBURG, JR., KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Carle Place  
MY COMMISSION EXPIRES 6-25-89

STATE OF CALIFORNIA )  
COUNTY OF Los Angeles ) ss.

ON THIS 10<sup>th</sup> DAY OF March, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED George M. Turner, Pres. KNOWN TO ME TO BE THE TRUSTEE OF ORO BRAZOS MINERALS, THE BUSINESS TRUST THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH BUSINESS TRUST EXECUTED THE SAME.

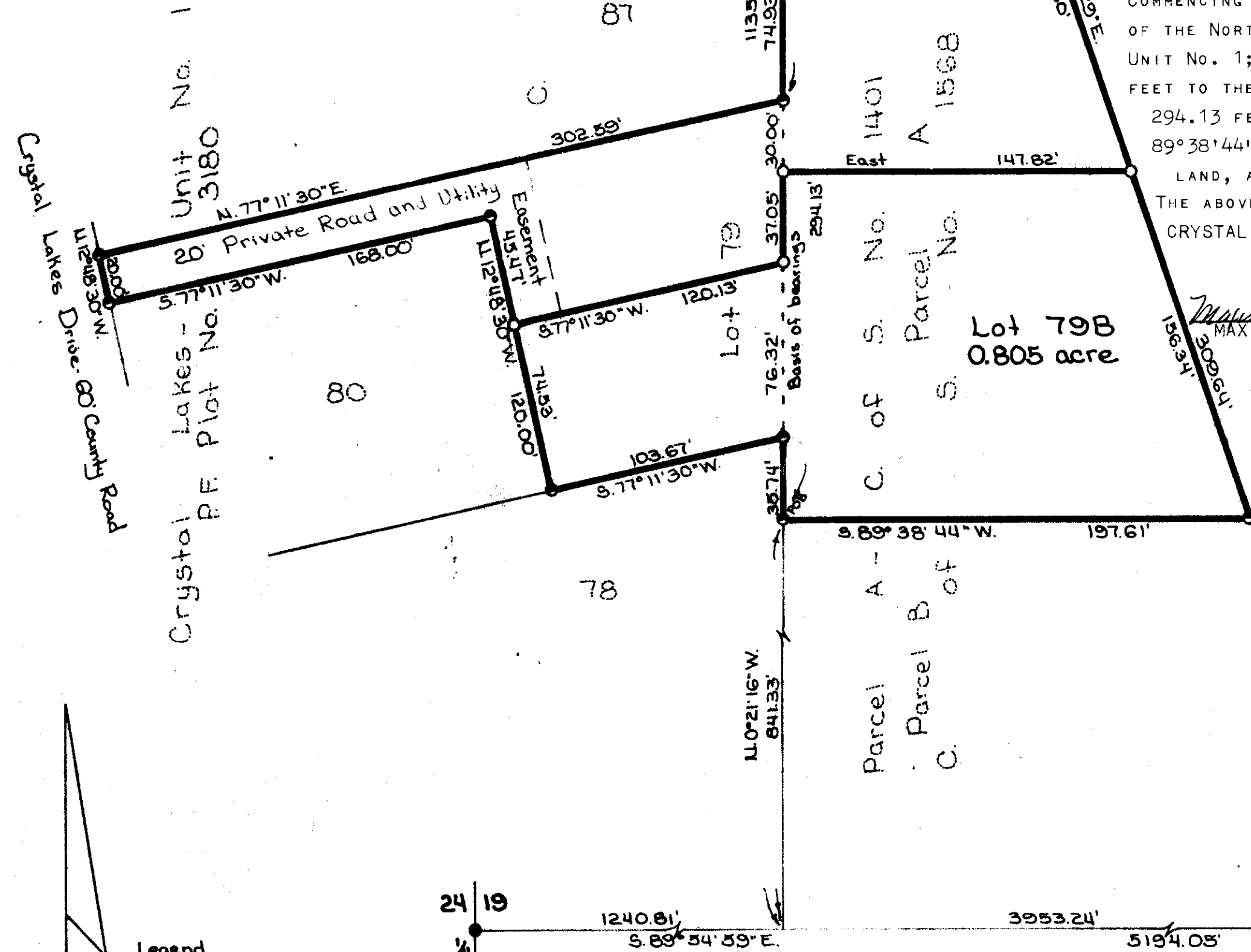
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Charles T. Schuff  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT Rosland Heights, Calif.  
MY COMMISSION EXPIRES April 27, 1990

CERTIFICATE OF SURVEYOR

D.K. Marquardt  
D.K. MARQUARDT  
REGISTRATION No. 2989 ES

Bill O. Buckhoff  
APPROVED



Legend  
● Set 3/8" x 24" rebar with plastic cap stamped '2989ES'  
● Found 3/8" rebar '2989ES' per C. of S. Nos. 473, 1401 and 1568 and per Crystal Lakes - Unit No. 1  
● Found 2 1/2" BLM brass cap

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Noel E. Williams, Chairperson of the Board of County Commissioners of Lincoln County, Montana, and Janet B. Siegel, County Clerk and Recorder of said County do hereby certify that this Amended Plat of Lot 79, Crystal Lakes - Unit No. 1, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 23<sup>rd</sup> day of March, 1988.

Noel E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

ATTEST: Janet B. Siegel  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 23 DAY OF March, 1988.

[Signature]  
TREASURER, LINCOLN COUNTY, MONTANA

**MARQUARDT & MAJASTER**  
SURVEYING, INC.  
1081 South Main (406) 755-4355  
KALISPELL, MONTANA 59901

Secretary's Certification removed AS 4470

P.F. PLAT # 4471

# CRYSTAL LAKES UNIT No. 3

SW1/4, Sec. 18, & NW1/4, Sec. 19,  
T.35N, R.25W, P.M., Lincoln County, MT.  
SUBDIVISION PLAT

## CERTIFICATE OF DEDICATION

CRYSTAL LAKES DEVELOPMENT COMPANY, A LIMITED PARTNERSHIP, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4 OF SECTION 18, AND THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 18, THENCE ALONG THE WEST LINE OF SECTION 18, NORTH 0°13'25" WEST 195.00 FEET TO THE POINT OF BEGINNING; THENCE EAST 222.70 FEET; THENCE SOUTH 04°38'59" EAST 130.59 FEET TO THE BEGINNING OF A 230.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 36°24'43" 146.17 FEET; THENCE SOUTH 41°03'42" EAST 320.11 FEET; THENCE SOUTH 29°43'23" EAST 99.75 FEET TO A POINT ON A 3370.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 69°03'14" WEST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 02°19'22" 136.62 FEET; THENCE NORTH 45°29'56" EAST 66.55 FEET TO A POINT ON A 3430.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 70°53'29" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 01°50'15" 110.00 FEET; THENCE NORTH 29°43'23" WEST 118.37 FEET; THENCE NORTH 41°03'42" WEST 322.50 FEET TO THE BEGINNING OF A 170.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 36°24'43" 108.04 FEET; THENCE NORTH 04°38'59" WEST 270.96 FEET TO THE BEGINNING OF A 1090.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 03°38'30" 69.28 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 97°01'06" 42.33 FEET; THENCE SOUTH 83°59'08" EAST 260.05 FEET TO THE BEGINNING OF A 400.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°24'30" 247.20 FEET; THENCE NORTH 60°36'22" EAST 71.55 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 91°36'42" 39.97 FEET; THENCE SOUTH 27°46'57" EAST 83.19 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'23" 236.61 FEET; THENCE SOUTH 14°13'34" EAST 61.71 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 89°43'43" 39.15 FEET; THENCE SOUTH 75°30'09" WEST 580.34 FEET TO THE BEGINNING OF A 161.67 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 18°52'04" 53.24 FEET TO THE BEGINNING OF A 25.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 82°18'23" 35.91 FEET; THENCE SOUTH 41°03'42" EAST 112.51 FEET TO A POINT ON A 25.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 48°56'18" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 109°01'47" 47.57 FEET TO THE BEGINNING OF A 101.67 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 07°32'04" 13.37 FEET; THENCE NORTH 75°30'09" EAST 689.61 FEET; THENCE NORTH 13°47'55" WEST 60.00 FEET TO A POINT ON A 25.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 14°29'51" WEST; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 90°16'18" 39.39 FEET; THENCE NORTH 14°13'34" WEST 61.19 FEET TO THE BEGINNING OF A 1060.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'23" 250.80 FEET; THENCE NORTH 27°46'57" WEST 610.54 FEET TO THE BEGINNING OF A 205.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 36°31'43" 130.70 FEET; THENCE NORTH 08°44'46" EAST 128.38 FEET; THENCE NORTH 62°05'45" EAST 247.01 FEET; THENCE NORTH 32°01'47" WEST 230.00 FEET; THENCE NORTH 26°53'47" WEST 773.69 FEET; THENCE NORTH 31°31'47" WEST 434.08 FEET; THENCE SOUTH 85°13'54" WEST 223.85 FEET TO THE WEST LINE OF SAID SECTION 18; THENCE ALONG THE WEST LINE OF SECTION 18, SOUTH 0°13'25" EAST 2386.41 FEET TO THE POINT OF BEGINNING CONTAINING 37.279 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS CRYSTAL LAKES UNIT NO. 3, LINCOLN COUNTY, MONTANA, AND THE LANDS INCLUDED IN THE COUNTY ROADS, CRYSTAL LAKES DRIVE, PALMER DRIVE, WILDERNESS LANE, AND DEER PARK DRIVE, AS SHOWN ON SAID PLAT, ARE HEREBY GRANTED AND DONATED TO THE USE OF THE PUBLIC FOREVER FOR COUNTY ROAD PURPOSES.  
DATED THIS 31<sup>st</sup> DAY OF August, 1981. CRYSTAL LAKES DEVELOPMENT COMPANY

BY Roland B. Andrews  
GENERAL PARTNER

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.

ON THIS 31<sup>st</sup> DAY OF August, 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Roland B. Andrews, KNOWN TO ME TO BE THE GENERAL PARTNER OF CRYSTAL LAKES DEVELOPMENT COMPANY, THE LIMITED PARTNERSHIP THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH LIMITED PARTNERSHIP EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lera L. Steele  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell, Montana  
MY COMMISSION EXPIRES 5/4/84

Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285

APPROVED: 9/11, 1981

Paul E. Hunter  
EXAMINING LAND SURVEYOR  
REGISTRATION No. 4074 S

CERTIFICATE OF SURVEYOR

B. K. Marquardt  
B. K. MARQUARDT  
REGISTRATION No. 2989 ES

## CERTIFICATE OF FINAL PLAT APPROVAL

THE COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DOES HEREBY CERTIFY THAT IT HAS EXAMINED THIS SUBDIVISION PLAT AND HAVING FOUND THE SAME TO CONFORM TO LAW, APPROVES IT, AND HEREBY ACCEPTS THE DEDICATION TO PUBLIC USE OF ANY AND ALL LANDS SHOWN ON THIS PLAT AS BEING DEDICATED TO SUCH USE, THIS 16 DAY OF September, 1981.

John R. Mays  
COUNTY COMMISSIONER ACTING CHAIRMAN

B. W. Lindsey  
COUNTY COMMISSIONER

COUNTY COMMISSIONER

ATTEST:

Eleanor L. Vaughn  
CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Eleanor L. Vaughn, CLERK AND RECORDER OF LINCOLN COUNTY, MONTANA, DO CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AT A MEETING THEREOF HELD ON THE 16 DAY OF September, 1981, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS THE DEDICATION OF PARK LAND WITHIN THE PLATTED AREA OF CRYSTAL LAKES UNIT NO. 3 IS UNDESIRABLE FOR THE REASONS SET FORTH IN THE MINUTES OF THIS MEETING, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH IN LIEU OF PARK LAND, IN THE AMOUNT OF Three Thousand Eight Hundred & No/100 DOLLARS (\$3800.00), BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11-3876 OF THE REVISED CODES OF MONTANA, 1947."

IN WITNESS WHEREOF, I HAVE HEREUNTO AFFIXED THE SEAL OF LINCOLN COUNTY, MONTANA THIS 16 DAY OF September, 1981.

Eleanor L. Vaughn  
ELEANOR L. VAUGHN  
LINCOLN COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

AREA: LOTS 21.997 ACRES  
ROADS 9.082 ACRES  
WATER TANK SITE 0.200 ACRE  
TOTAL 37.279 ACRES

## CERTIFICATE OF CLERK & RECORDER

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed this 16<sup>th</sup> day of September, 1981 A.D.  
at 1:45 O'clock P.M.

Eleanor L. Vaughn by  
Lincoln County Clerk & Recorder

Betty Bell  
Deputy

PLAT No. 3851

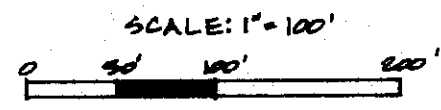
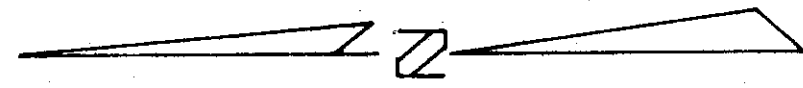
Sheet 1 of 3

CRYSTAL LAKES UNIT NO. 3

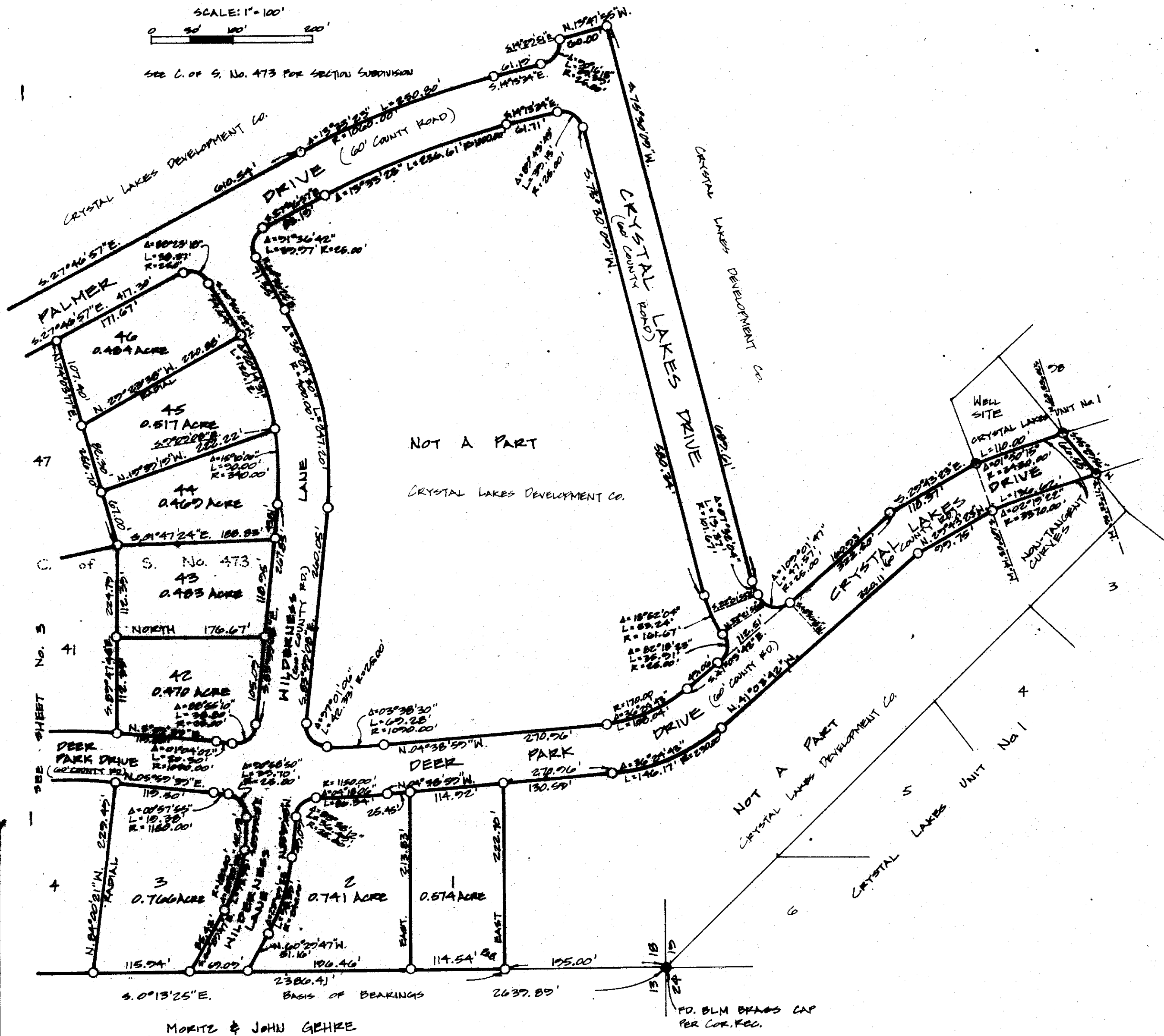
# CRYSTAL LAKES UNIT No. 3

SW1/4, Sec. 18, & NW1/4, Sec. 19,  
T35N, R25W, P.M., Lincoln County, MT.  
SUBDIVISION PLAT

- LEGEND
- FOUND POINT AS NOTED.
  - FOUND 5/8" REBAR FOR 'CRYSTAL LAKES UNIT No. 1'
  - SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 3857 E.S.



SEE C. OF S. No. 473 FOR SECTION SUBDIVISION



Prepared by **MARQUARDT ENGINEERING & SURVEYING**  
1031 South Main  
Kalispell, MT 59901 ph. 755-6285

PLAT No. 3857

Sheet 2 of 3

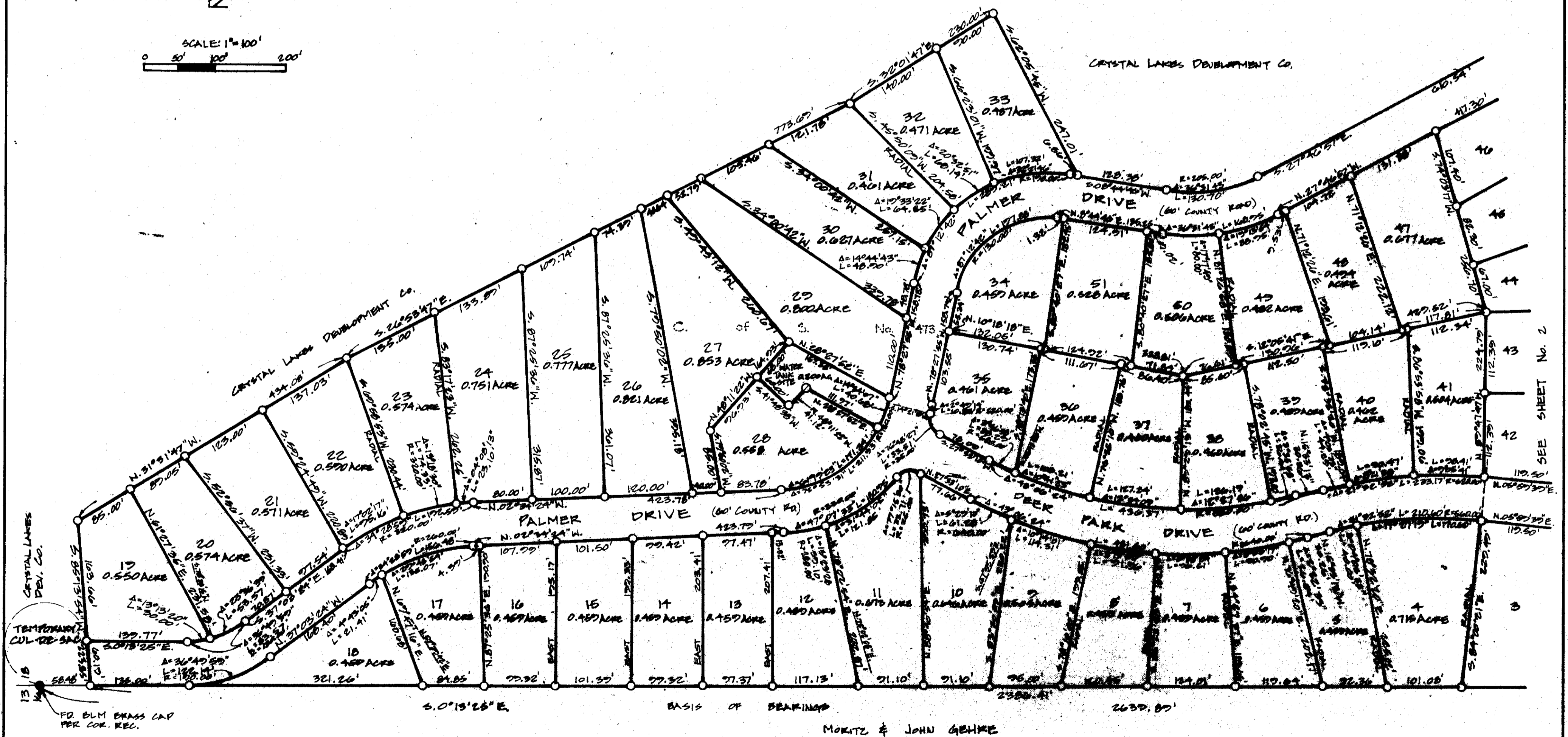
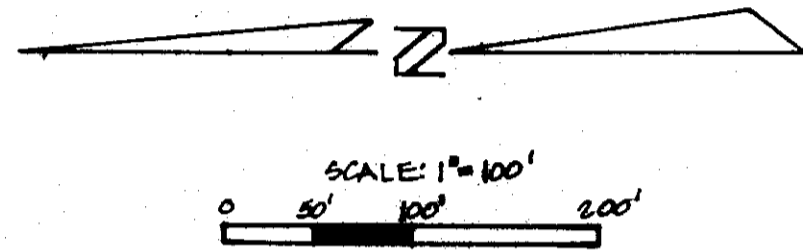
CRYSTAL LAKES UNIT No. 3



# CRYSTAL LAKES UNIT No. 3

SW1/4, Sec.18, & NW1/4, Sec.19,  
T35N, R25W, P.M., Lincoln County, MT.  
SUBDIVISION PLAT

SEE SHEET No. 2 FOR LEGEND



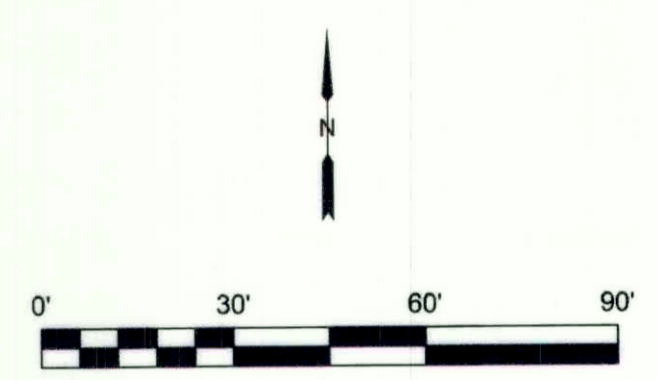
Prepared by: MARQUARDT ENGINEERING & SURVEYING  
1031 South Main  
Kalispell, MT 59901 ph 755-6281

PLAT No. 3857  
Sheet 3 of 3

CRYSTAL LAKES UNIT No. 3

OWNERS: JERRY AND DIANE COMSTOCK  
 PURPOSE: AGGREGATION  
 DATE: APRIL 20, 2020

# AN AMENDED PLAT OF LOT 78 & LOT 80 OF CRYSTAL LAKES – UNIT 1 NW1/4, SEC. 19, T35N, R25W, P.M.,M., LINCOLN COUNTY, MONTANA



**LEGAL DESCRIPTION**

That portion of the Northwest one-quarter (NW1/4) of Section Nineteen (19), Township Thirty-five North (T35N), Range Twenty-five West (R25W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Lot 80 of Crystal Lakes – Unit #1, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence North77°09'30\"/>

Subject to and together with all appurtenant easements of record.

**OWNERS' CERTIFICATION**

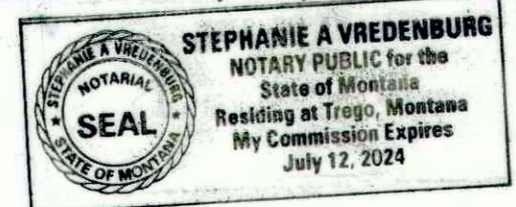
We, Jerry Comstock and Diane Comstock, the undersigned property owners, hereby certify that the purpose for this division of land is to eliminate a boundary between adjoining properties and no additional parcels are hereby created, therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), M.C.A., "aggregation of parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger aggregate parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." Furthermore, Lot 80A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(3), "aggregations of parcels are not subdivisions subject to review, except that an aggregation is subject to review under 76-4-130, MCA, if any parcel included in the aggregation has a previous approval issued under Title 76, chapter 4, part 1, M.C.A."

*Jerry Comstock* \_\_\_\_\_  
 JERRY COMSTOCK  
 \_\_\_\_\_  
 DIANE COMSTOCK

STATE OF Montana )  
 County of Lincoln ) SS

On this 3 day of August, 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jerry Comstock and Diane Comstock, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Stephanie A. Vredenburg*  
 Signature  
 Stephanie A. Vredenburg  
 Print Name  
 Notary Public for the State of Montana  
 Residing at Trego, Montana  
 My Commission expires July 12, 2024



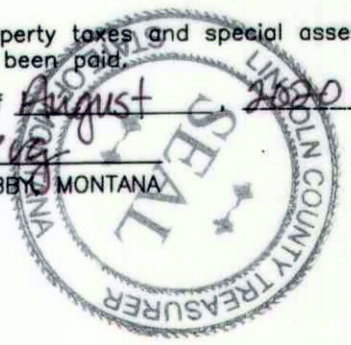
**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

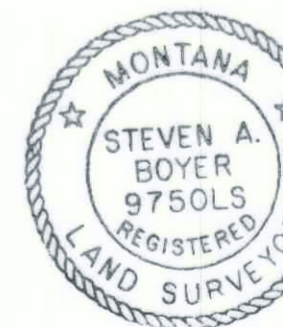
Dated this 10th day of August, 2020.

*Libby Montano*  
 LIBBY MONTANO  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



**CERTIFICATE OF SURVEYOR**

*Thomas Sibson* 8/3/2020  
 THOMAS SIBSON-REGISTRATION NO. 15627/LS  
 EXAMINED: 11 Aug. 2020  
*Steven A. Boyer*  
 STEVEN A. BOYER  
 EXAMINING LAND SURVEYOR REG. NO. 9750/LS  
 STATE OF MONTANA SS  
 County of Lincoln )  
 Filed on the 11th day of August  
 A.D. 2020 at 1:03 o'clock P.M.  
*Robin Burson*  
 ROBIN BURSON  
 CLERK AND RECORDER  
 BY: *Clyde E. Rm*  
 CLYDE E. RIMM  
 DEPUTY  
 INSTRUMENT REC. NO. 287115



- LEGEND**
- FOUND 5/8" REBAR W/CAP, STAMPED #2989ES (UNLESS OTHERWISE NOTED)
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

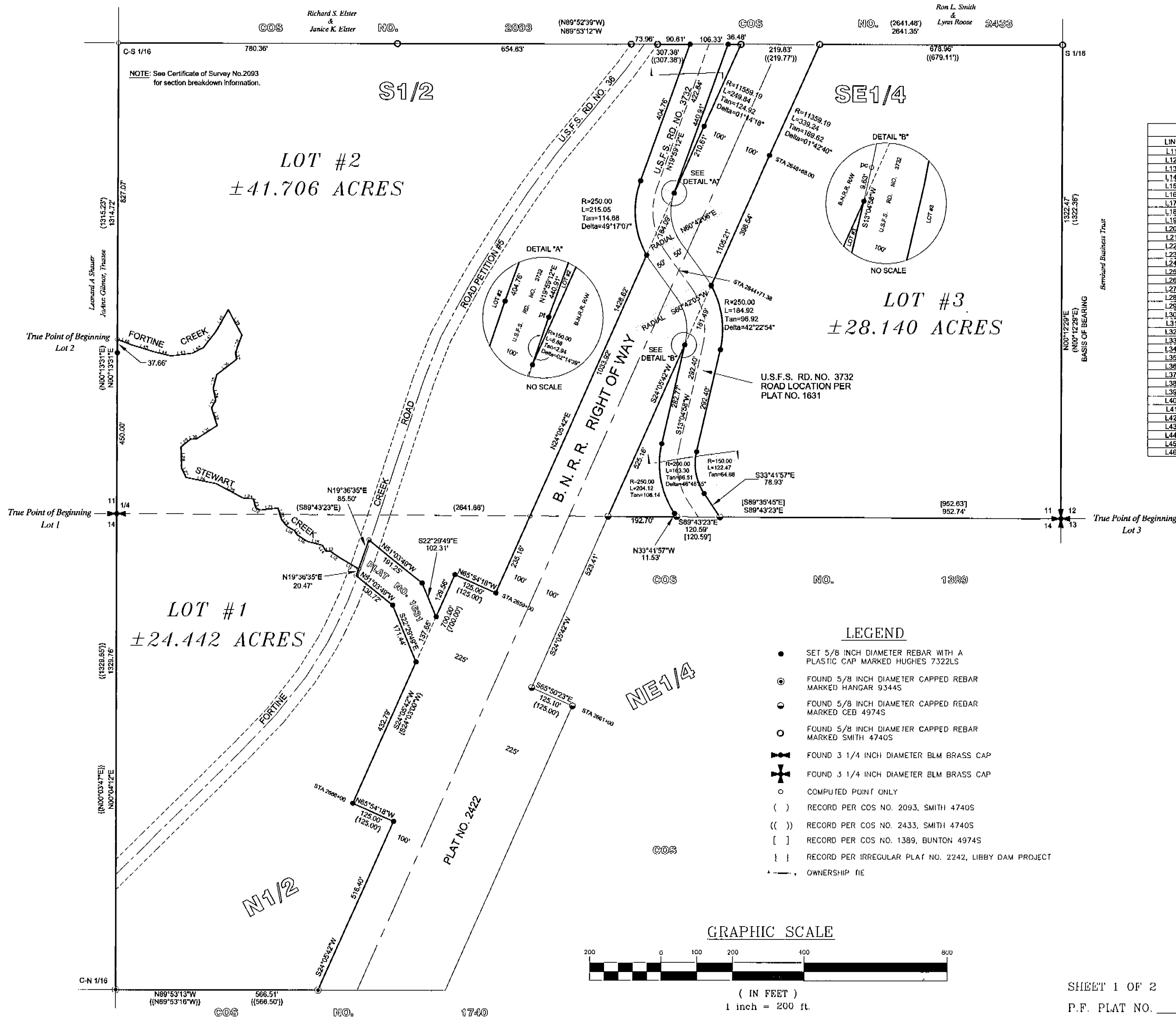
CERTIFICATE OF SURVEY NO. 4701AL

DEQ #287117

# A PLAT OF CULLEN SUBDIVISION

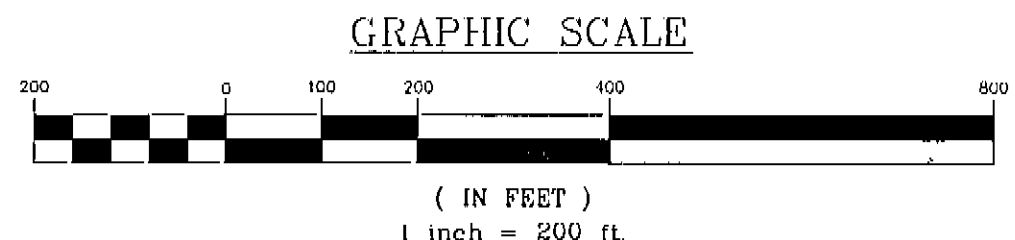
S 1/2 SE 1/4, SECTION 11 and N 1/2 NE 1/4, SECTION 14 T. 33N., R. 26W., P.M., MT.  
FOR: JOSEPH CULLEN LINCOLN COUNTY, MONTANA DATE: MARCH 2002

Ron L. Smith  
&  
Lynn Roose 2433



LINE	LENGTH	BEARING
L11	84.33	S69°14'04"E
L12	27.80	S54°59'51"E
L13	13.57	S88°23'11"E
L14	19.13	S30°38'49"E
L15	42.82	S75°52'59"E
L16	34.73	S57°37'36"E
L17	13.85	S30°28'09"E
L18	24.54	N60°25'43"W
L19	22.53	N41°32'10"W
L20	35.24	N17°14'23"W
L21	49.10	S83°24'31"W
L22	15.45	N63°41'08"W
L23	25.67	N15°18'54"W
L24	26.02	N86°59'43"W
L25	97.88	N62°09'07"W
L26	86.81	S78°16'22"E
L27	28.72	N23°59'14"W
L28	59.78	N01°47'48"W
L29	33.33	N51°29'59"E
L30	17.83	N84°02'28"E
L31	58.32	N57°11'40"E
L32	51.23	N17°54'03"W
L33	23.73	N29°31'27"E
L34	33.98	N12°05'24"W
L35	40.21	N14°24'19"E
L36	89.85	N51°56'26"E
L37	18.14	N07°42'59"W
L38	53.00	N19°30'17"E
L39	80.08	N28°31'56"W
L40	68.39	S29°40'35"W
L41	58.53	S37°59'30"W
L42	34.27	S83°00'07"W
L43	60.97	S82°46'36"W
L44	47.26	N76°14'36"W
L45	62.60	N73°00'45"W
L46	46.93	N68°51'24"W

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - ⊙ FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED HANGAR 9344S
  - ⊙ FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED CEB 4974S
  - ⊙ FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 4740S
  - ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
  - ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
  - COMPUTED POINT ONLY
  - ( ) RECORD PER COS NO. 2093, SMITH 4740S
  - (( )) RECORD PER COS NO. 2433, SMITH 4740S
  - [ ] RECORD PER COS NO. 1389, BUNTON 4974S
  - { } RECORD PER IRREGULAR PLAT NO. 2242, LIBBY DAM PROJECT
  - OWNERSHIP FILE



**KSI**  
KOOTENAI SURVEYORS INC.  
P.O. BOX 393  
LIBBY, MT 59923  
(406)293-4354

SHEET 1 OF 2  
P.F. PLAT NO. 6399 Doc# 158951

*Platting Certificate Doc# 158950 P.F.# 7126  
Noxious Weed Management 158952 P.F.# 7127*

# A PLAT OF CULLEN SUBDIVISION

**S 1/2 SE 1/4, SECTION 11 & N 1/2 NE1/4, SECTION 14  
FOR: JOSEPH CULLEN LINCOLN COUNTY, MONTANA DATE: MARCH 2002**

**PURPOSE OF SURVEY AND DEDICATION**

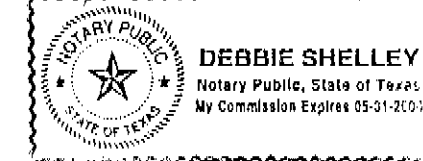
I, Joseph E. Cullen, owner of record, hereby certify that the purpose of this survey is to create a 3 Lot Minor Subdivision, to be known as "Cullen Subdivision"; Lot 1 containing ±24.442 acres; Lot 2 containing ±41.706 acres; and Lot 3 containing ±28.140 acres totaling ±94.288 acres, pursuant to M.C.A. 76-4-103.

Joseph E. Cullen 4-1-02  
Joseph E. Cullen Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 1st day of April, 2002. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Debbie Shelley, Notary Public for the State of Montana,  
residing in: Great Falls My Commission expires: 5-31-2004



**BASIS OF BEARING**

The Basis of Bearing for this survey is N00°12'20"E, as shown on COS No. 2093, between the Southeast Section Corner, Section 11 and the East 1/16th corner of Sections 11 and 12.

**COUNTY TREASURER CERTIFICATION**

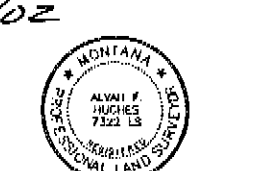
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Alan D. Millerby, Joseph P. Dehabe Deputy 04-17-02  
Lincoln County Treasurer, Lincoln County, Montana Date

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 1 and Lot 2, shown hereon, is provided by Fortine Creek Road, a county road; legal and physical access to Lot 3, shown hereon, is provided by U.S.F.S. Road No. 3732, and that the driving surfaces are a minimum of 20 feet wide.  
Alvah F. Hughes 7322LS 03/26/02  
Alvah F. Hughes, PLS, 7322LS Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes 7322 03/26/02  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 6th day of April, 2002, A.D.  
David H. Weston  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 17th day of April, 2002, A.D.  
Beta B. Hendon 04-17-02  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 17th day of April, 2002, A.D. at 2:30 o'clock p.m.  
Cynthia Cummins, Feauase Munnis  
County Clerk Recorder Deputy

SHEET 2 OF 2  
P.L. PLAT NO. 6399 Doc# 158951

**LEGAL DESCRIPTION LOT 1**

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4, Section 11 and in the NE1/4, Section 14, T.33N., R.26W., P.M.MT., containing ±24.442 acres, and more particularly described as follows:

Commencing at the south 1/4 corner, Section 11, T.33N., R.26W., P.M., MT., a 3 1/4 inch BLM brass cap monument;  
Thence along the north-south midsection line, bearing N00°13'31"E, 450.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, a witness corner on the south bank of Fortine Creek;  
Thence continuing along said midsection line, bearing N00°15'31"E, 37.66 feet to a computed location, being the centerline of Fortine Creek;  
Thence along said centerline of Fortine Creek the following seven(7) courses:  
S68°51'24"E 46.93 feet; S73°00'45"E 62.60 feet; S76°14'36"E 47.26 feet; N82°46'36"E 60.97 feet; N63°00'07"E 34.27 feet; N37°39'30"E 58.53 feet; N29°40'35"E 68.39 feet to a computed point, being the convergence of Fortine Creek and Stewart Creek;  
Thence along the centerline of Stewart Creek the following twenty-nine(29) courses:  
S28°31'56"E 80.08 feet; S19°30'17"W 53.00 feet; S07°42'59"E 18.14 feet; S51°56'26"W 69.65 feet; S14°24'19"W 40.21 feet; S12°05'24"E 33.98 feet; S29°31'27"W 23.73 feet; S17°54'03"E 51.23 feet; S57°11'40"W 68.32 feet; S84°02'28"W 17.83 feet; S51°29'59"W 33.33 feet; S01°47'48"E 59.78 feet; S23°59'14"E 28.72 feet; S78°16'22"E 86.81 feet; S62°09'07"E 87.88 feet; S86°59'43"E 26.02 feet; S15°16'54"E 25.57 feet; S63°41'08"E 15.45 feet; N83°24'31"E 49.10 feet; S17°11'42"E 35.24 feet; S41°32'10"E 22.53 feet; S60°25'43"E 24.54 feet; S30°28'09"E 13.85 feet; S57°37'36"E 34.73 feet; S75°52'59"E 42.82 feet; S30°38'49"E 19.13 feet; S88°23'11"E 13.57 feet; S54°59'51"E 27.80 feet; S59°14'04"E 64.43 feet to a computed point, being the intersection of the centerline of Stewart Creek and the northwesterly limit of a tract of land as shown on Irregular Plat No. 1631;  
Thence along said tract per Irregular Plat No. 1631, S19°36'35"W 20.47 feet to a computed point;  
Thence continuing along said tract per Irregular Plat No. 1631, S51°03'49"E 130.72 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said tract per Irregular Plat No. 1631, S22°29'49"E 171.44 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the northwesterly right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 225.00 feet from the centerline thereof;  
Thence along said westerly right-of-way limit of Burlington Northern-Santa Fe Railroad, S24°05'42"W 432.79 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along said railroad right-of-way limit, on a transition from 225.00 feet to 100.00 feet width, S65°54'18"E 125.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along said railroad right-of-way limit, S24°05'42"W 516.40 feet to a 5/8 inch rebar marked Hangar 9344S, located on the northerly line of Certificate of Survey No. 1740;  
Thence along said northerly line of Certificate of Survey No. 1740, N89°53'12"W, 566.51 feet to a 5/8 inch rebar marked Hangar 9344S, being the C-N 1/16 corner of said Section 14;  
Thence N00°04'12"E, 1329.76 feet along the north-south mid-section line of said Section 14 to a 3 1/4 inch BLM brass capped monument and the True Point of Beginning.  
Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION LOT 2**

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4, Section 11, and in the NE 1/4 Section 14, T.33N., R.26W., P.M.MT., containing ±41.706 acres, and more particularly described as follows:

Commencing at the southeast section corner, Section 11, T.33N., R.26W., P.M., MT., a 3 1/4 inch BLM brass capped monument;  
Thence along the east line of said Section 11, bearing N00°12'29"E, 1322.47 feet to a 5/8 inch rebar marked Smith 4740S, being the S1/16 corner between sections 11 and 12;  
Thence along the east-west mid-section line of the southeast 1/4, Section 11, bearing N89°53'12"W, 678.96 feet to a 5/8 inch rebar marked Smith 4740S, lying on the easterly right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 100 feet from the centerline thereof;  
Thence along said easterly right-of-way limit of said Burlington Northern-Santa Fe Railroad, along an arc of a curve to the left, 339.24 feet in length, turning through a delta angle of 1°42'40", having a radius of 11559.19 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said easterly right-of-way limit Burlington Northern-Santa Fe Railroad, bearing S24°05'42"W, 1105.21 feet to a 5/8 inch rebar marked CED 4974S marking the intersection of said easterly right-of-way limit of Burlington Northern-Santa Fe Railroad and the southerly line of Section 11;  
Thence along said southerly line of Section 11, S89°43'23"E 192.70 feet to a 5/8 inch rebar marked CED 4974S;  
Thence continuing along said southerly line of Section 11, S89°43'23"E 120.59 feet to a 5/8 inch rebar marked CED 4974S;  
Thence continuing along said southerly line of Section 11, S89°43'23"E 952.74 feet to a 3 1/4 inch BLM brass capped monument and the True Point of Beginning.  
Excepting from the following described tract of land:  
Commencing at the Southeast section corner of said Section 11, T.33N., R.26W., P.M., M.T., a 3 1/4 inch BLM brass cap monument;  
Thence along the southerly line of Section 11, N89°43'23"W 952.74 feet to a 5/8 inch rebar marked CED 4974S, lying on the easterly line of U.S.F.S. Road No. 3732 and being the True Point of Beginning;  
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, N33°41'57"W 78.93 feet to a set 5/8 set inch rebar marked Hughes 7322LS;  
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the right, a length of 122.47 feet, having a radius of 150.00 feet, turning through a delta angle of 46°46'55" to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, N13°04'58"E 292.40 feet to a set 5/8 set inch rebar marked Hughes 7322LS;  
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the left, a length of 184.92 feet, having a radius of 250.00 feet, turning through a delta angle of 42°22'54" to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along the easterly right-of-way limit of said Burlington Northern-Santa Fe Railroad, S24°05'42"W 181.49 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along the westerly line of U.S.F.S. Road No. 3732, S13°04'58"W 282.77 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said westerly line of U.S.F.S. Road No. 3732, along the arc of a curve to the left, a length of 204.12 feet, having a radius of 250.00 feet, turning through a delta angle of 46°46'55" to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said westerly line of U.S.F.S. Road No. 3732, S33°41'57"E 11.53 feet to a set 5/8 set inch rebar marked Hughes 7322LS;  
Thence along the southerly line of Section 11, S89°43'23"E 120.59 feet to a 5/8 inch rebar marked CED 4974S, lying on the easterly line of U.S.F.S. Road No. 3732 and being the True Point of Beginning.  
Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION LOT 2**

An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, SE1/4, Section 11, and in the NE1/4, Section 14, T.33N., R.26W., P.M.MT., containing ±41.706 acres, and more particularly described as follows:

Commencing at the south 1/4 corner, Section 11, T.33N., R.26W., P.M., MT., a 3 1/4 inch BLM brass cap monument;  
Thence along the north-south mid-section line, N00°13'31"E, 450.00 feet to a set 5/8 inch rebar marked Hughes 7322LS, being a witness corner on the south bank of Fortine Creek;  
Thence continuing along said mid-section line, N00°13'31"E, 37.66 feet to a computed point, being the centerline of Fortine Creek and the True Point of Beginning;  
Thence along the centerline of Fortine Creek, the following seven(7) courses:  
S68°51'24"E 46.93 feet; S73°00'45"E 62.60 feet; S76°14'36"E 47.26 feet; N82°46'36"E 60.97 feet; N63°00'07"E 34.27 feet; N37°39'30"E 58.53 feet; N29°40'35"E 68.39 feet to a computed point, being the convergence intersection point of Fortine Creek and Stewart Creek;  
Thence along the centerline of Stewart Creek the following twenty-nine (29) courses:  
S28°31'56"E 80.08 feet; S19°30'17"W 53.00 feet; S07°42'59"E 18.14 feet; S51°56'26"W 69.65 feet; S14°24'19"W 40.21 feet; S12°05'24"E 33.98 feet; S29°31'27"W 23.73 feet; S17°54'03"E 51.23 feet; S57°11'40"W 68.32 feet; S84°02'28"W 17.83 feet; S51°29'59"W 33.33 feet; S01°47'48"E 59.78 feet; S23°59'14"E 28.72 feet; S78°16'22"E 86.81 feet; S62°09'07"E 87.88 feet; S86°59'43"E 26.02 feet; S15°16'54"E 25.57 feet; S63°41'08"E 15.45 feet; N83°24'31"E 49.10 feet; S17°11'42"E 35.24 feet; S41°32'10"E 22.53 feet; S60°25'43"E 24.54 feet; S30°28'09"E 13.85 feet; S57°37'36"E 34.73 feet; S75°52'59"E 42.82 feet; S30°38'49"E 19.13 feet; S88°23'11"E 13.57 feet; S54°59'51"E 27.80 feet; S59°14'04"E 64.43 feet to a computed point, being the intersection of the centerline of Stewart Creek and the northwesterly line of a tract of land, shown on Irregular Plat No. 1631;  
Thence along said tract per Irregular Plat No. 1631, N19°36'35"E 85.50 feet to a computed point;  
Thence continuing along said tract per Irregular Plat No. 1631, S51°03'49"E 191.25 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said tract per Irregular Plat No. 1631, S22°29'49"E 102.31 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the northwesterly right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 225.00 feet from the centerline thereof;  
Thence along said westerly right-of-way limit of Burlington Northern-Santa Fe Railroad, N24°05'42"E 129.56 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along said westerly right-of-way limit on a transition from 225.00 feet to 100.00 feet width, S65°54'18"E 125.00 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along said westerly right-of-way limit, N24°05'42"E 1428.62 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said westerly right-of-way limit on an arc of a curve to the right, a length of 249.84 feet, having a radius of 11559.19 feet; turning through a delta angle of 01°14'18" to a 5/8 inch rebar marked Smith 4740S, located on the southerly line of Parcel 1 of Certificate of Survey No. 2093;  
Thence along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 233.42 feet to a 5/8 inch rebar marked Smith 4740S;  
Thence continuing along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 73.96 feet to a 5/8 inch rebar marked Smith 4740S;  
Thence continuing along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 654.83 feet to a 5/8 inch rebar marked Smith 4740S;  
Thence continuing along said southerly line of Certificate of Survey No. 2093, N89°53'12"W, 780.36 feet to a computed point, being the C-S 1/16 corner of said Section 14;  
Thence S00°15'31"W 827.07 feet to a computed point, lying on centerline of Fortine Creek and being the True Point of Beginning.

Excepting from the following described tract of land:  
Commencing at the S 1/16 corner between Sections 11 and 12, T.33N., R.26W., P.M., MT., a 5/8 inch rebar marked Smith 4740S;  
Thence along the east-west mid-section line of the southeast 1/4, Section 11, N89°53'12"W 935.27 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the easterly line of U.S.F.S. Road No. 3732, being the True Point of Beginning;  
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, S19°59'12"W 440.91 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said easterly line of U.S.F.S. Road No. 3732, along an arc of a curve to the left, a length of 5.88 feet, having a radius of 150.00 feet, turning through delta angle of 214°39" to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along the westerly right-of-way limit of said Burlington Northern-Santa Fe, S24°05'42"W 184.09 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along the westerly line of U.S.F.S. Road No. 3732, along an arc of a curve to the right, a length of 215.05 feet, having a radius of 250.00 feet, turning through a delta angle of 49°17'07", having a radial bearing N60°42'06"E to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence continuing along said westerly line of U.S.F.S. Road No. 3732, N19°59'12"E 404.76 feet to a set 5/8 inch rebar marked Hughes 7322LS;  
Thence along the east-west mid-section line of the southeast 1/4, Section 11, S89°53'12"E 106.33 feet to a set 5/8 inch rebar marked Hughes 7322LS, lying on the easterly line of U.S.F.S. Road No. 3732 and being the True Point of Beginning.  
Subject to and together with all appurtenant easements of record.

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 200 ft.



*Platting Certificate Doc# 158950 P.F.# 7126  
Noxious Weed Management Doc# 158952 P.F.# 7127*

# A PLAT OF "AMENDED LOT 1 CULLEN SUBDIVISION"

S1/2 SE1/4, SECTION 11 and N1/2 NE1/4, SECTION 14, T. 33N., R. 26W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: ED CLINTON

DATE: JUNE 2005

## PURPOSE OF SURVEY AND DEDICATION

I, Cliff J. Hoerner, and Edward J. Clinton, owner of record, and Power of Attorney for Robert E. Johnson and Ernest W. Johnson, hereby certify that the purpose of this survey and division of land is to create a 6 Lot Major Subdivision to be known as "Amended Lot 1 Cullen Subdivision"; Lot 1A containing ±2.750 acres; Lot 1B containing ±2.750 acres; Lot 1C containing ±2.747 acres; Lot 1D containing ±4.460 acres; Lot 1E containing ±6.732 acres; Lot 1F containing ±5.000 acres, a total of ±24.439 acres, pursuant to M.C.A. 76-4-103.

Cliff J. Hoerner	6-30-05
Edward J. Clinton	6-30-05
Robert E. Johnson	6-30-05
Ernest W. Johnson	6-30-05

## ACKNOWLEDGEMENT (See Attached)

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of

County of \_\_\_\_\_ by the above named persons, on \_\_\_\_\_ day of \_\_\_\_\_ 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

\_\_\_\_\_  
Notary Public for the State of

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Ken Kern, October 2004.

## BASIS OF BEARING

The basis of bearing for this survey is N00°12'29"E, as shown on COS No. 2093, between the Southeast Section corner, Section 11 and the South 1/16th corner, Sections 11 and 12.

## LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07/09/2005  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1C, 1D, 1E and Lot 1F, shown hereon, is provided by Fortine Creek Road, a county road; legal and physical access to Lots 1A and 1B, shown hereon, is provided by a 30' private access and utility easement.

Alvah F. Hughes, 7322LS 07/09/2005  
Alvah F. Hughes, Pls. 7322LS Date

## EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 8th day of August 2005, A.D.  
Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), MCA.

Lincoln County Treasurer, Lincoln County, Montana Date

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 10th day of August 2005, A.D.  
Chairman, Lincoln County Commissioners

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12th day

2005, A.D. at 2:30 o'clock p.m.  
Lincoln County Clerk Recorder by Deputy

P.F. PLAT NO. 6693 Doc 186891

## LEGAL DESCRIPTION: "AMENDED LOT 1 CULLEN SUBDIVISION"

An irregular tract of land, lying southwesterly from Trego, Montana, Lincoln County, lying in the S½ SE¼, Section 11 and the N½ NE¼, Section 14, T.33N., R.26W., P.M., MT., containing ±24.439 acres, and more particularly described as follows:

Commencing at the south ¼ corner, Section 11, T.33N., R.26W., P.M., MT., a 3/8 inch BLM brass capped monument and the True Point of Beginning;

Thence along the north-south midsection line, N00°13'31"E, 450.00 feet to a 3/8 inch rebar marked Hughes 7322LS, a witness corner on the southerly bank of Fortine Creek; Thence continuing along said line, N00°13'31"E, 37.64 feet to an unmarked computed point, and the centerline of Fortine Creek; Thence along said centerline of Fortine Creek through the following seven (7) unmarked computed courses: S68°51'24"E, 46.93 feet; S73°00'45"E, 62.60 feet; S76°14'36"E, 47.26 feet; N82°46'36"E, 60.97 feet; N63°00'07"E, 34.27 feet; N37°39'30"E, 58.53 feet; N29°40'35"E, 68.39 feet, being the convergence point of Fortine Creek and Stewart Creek; Thence along the centerline of said Stewart Creek through the following twenty-nine (29) unmarked computed points

courses: S28°31'56"E, 80.08 feet; S19°30'17"W, 53.00 feet; S07°42'59"E, 18.14 feet; S51°56'28"W, 69.65 feet; S14°24'19"W, 40.21 feet; S12°05'24"E, 33.98 feet; S29°31'27"W, 23.73 feet; S17°54'03"E, 51.23 feet; S57°11'40"W, 68.32 feet; S84°02'28"W, 17.83 feet; S51°29'59"W, 33.33 feet; S01°47'48"E, 59.78 feet; S23°59'14"E, 28.72 feet; S78°16'22"E, 86.81 feet; S62°09'07"E, 87.88 feet; S86°59'43"E, 26.02 feet; S15°16'54"E, 22.22 feet; S55°37'20"E, 17.85 feet; N83°24'31"E, 49.10 feet; S17°11'42"E, 35.24 feet; S41°32'10"E, 22.53 feet; S60°25'43"E, 24.54 feet; S30°28'09"E, 13.85 feet; S57°37'36"E, 34.73 feet; S75°52'59"E, 42.82 feet; S30°38'49"E, 19.13 feet; S88°23'11"E, 13.57 feet; S55°01'49"E, 27.80 feet; S59°14'04"E, 64.43 feet and the point of intersection of the centerline of Stewart Creek and the northwesterly boundary of a Tract of land, as shown on Irregular Plat No. 1631; Thence along said Tract, S19°36'35"W, 20.47 feet to an unmarked computed point; Thence continuing along said Tract, S51°03'49"E, 31.97 feet to a point of intersection with the centerline of Fortine Creek Road, an unmarked computed point; Thence continuing along said boundary, S51°03'49"E, 31.97 feet, lying on the easterly right-of-way limits of said road, a 3/8 inch rebar marked Hughes 7322LS; Thence continuing along said boundary, S51°03'49"E, 95.56 feet to a 3/8 inch rebar marked Hughes 7322LS; Thence continuing along said boundary per Plat No. 1631, S22°29'49"E, 171.38 feet to a 3/8 inch rebar marked Hughes 7322LS, lying on the northwesterly right-of-way limit of Burlington Northern-Santa Fe Railroad, which measures 225.00 feet from the centerline thereof; Thence along said northwesterly right-of-way limit of Burlington Northern-Santa Fe Railroad, S24°05'52"W, 432.84 feet to a 3/8 inch rebar marked Hughes 7322LS; Thence along said railroad right-of-way limit, on a transition from 225.00 feet to 100.00 feet width, S65°54'18"E, 125.00 feet to a 3/8 inch rebar marked Hughes 7322LS; Thence along said railroad right-of-way limit, S24°05'52"W, 280.54 feet to a set 3/8 inch rebar marked Hughes 7322LS; Thence continuing along said limits S24°05'52"W, 235.89 feet to a 3/8 inch rebar marked Hangar 9344S, lying on the northerly boundary line of Certificate of Survey No. 1740; Thence along said northerly boundary line, N89°53'13"W, 566.33 feet to a 3/8 inch rebar marked Hangar 9344S, being the C-N 1/16 corner of said Section 14; Thence along the north-south midsection line, N00°04'12"E, 279.64, to a point of intersection with the southeasterly right-of-way limits of Fortine Creek Road, a 3/8 inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 42.44 feet to an unmarked point of intersection with the centerline of said road; Thence continuing along said line N00°04'12"E, 42.44 feet to a point of intersection with the northwesterly right-of-way limits of said road, a 3/8 inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 822.10 feet, a 3/8 inch rebar marked Hughes 7322LS; Thence continuing along said line, N00°04'12"E, 143.15 feet to the said South ¼ corner, Section 11, T.33N., R.26W., P.M., MT and the True Point of Beginning.

Subject to and together with all appurtenant easements of record.

1322.47  
1322.86  
BASIS OF BEARING  
N00°12'29"E  
N00°12'29"E

## HISTORY OF SURVEY

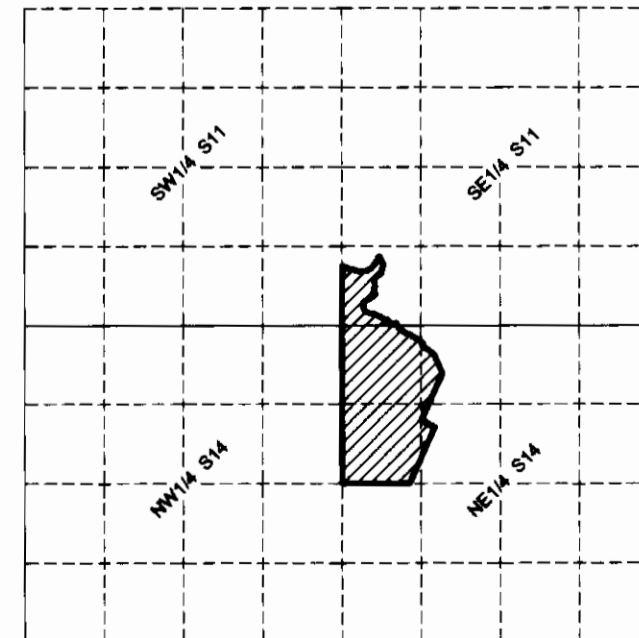
1974, Plat No. 2242, USCE Real Estate Project Map, Railroad Relocation Deed Print  
1985, COS No. 1389, Parcel in N½ NE¼, Section 14, Gerald E. Bunton, 4974S  
1990, COS No. 1740, Adjoiner Tract, Robert H. Hangar, 9344S  
1993, COS No. 2093, Subdivision S1/2, Section 11, S. R. Smith, 4740S  
1996, COS No. 2433, Subdivision SE1/4, Section 11, S. R. Smith, 4740S  
2002, Plat No. 6399, Cullen Subdivision, Alvah F. Hughes, 7322LS

## LEGEND

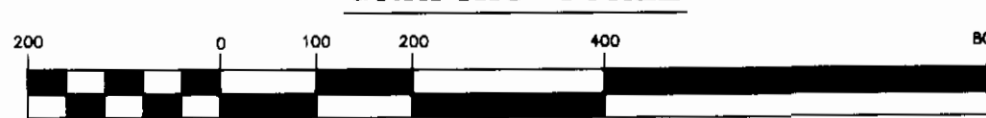
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED HANGAR 9344S
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 4740S
- ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- UNMARKED COMPUTED POINT
- [ ] RECORD PER PLAT No. 6399
- (( )) RECORD PER COS No. 2433
- ( ) RECORD PER COS No. 2093
- << >> RECORD PER COS No. 1740
- < > RECORD PER COS No. 1389
- // RECORD PER IRREGULAR PLAT No. 2242

## VICINITY DIAGRAM

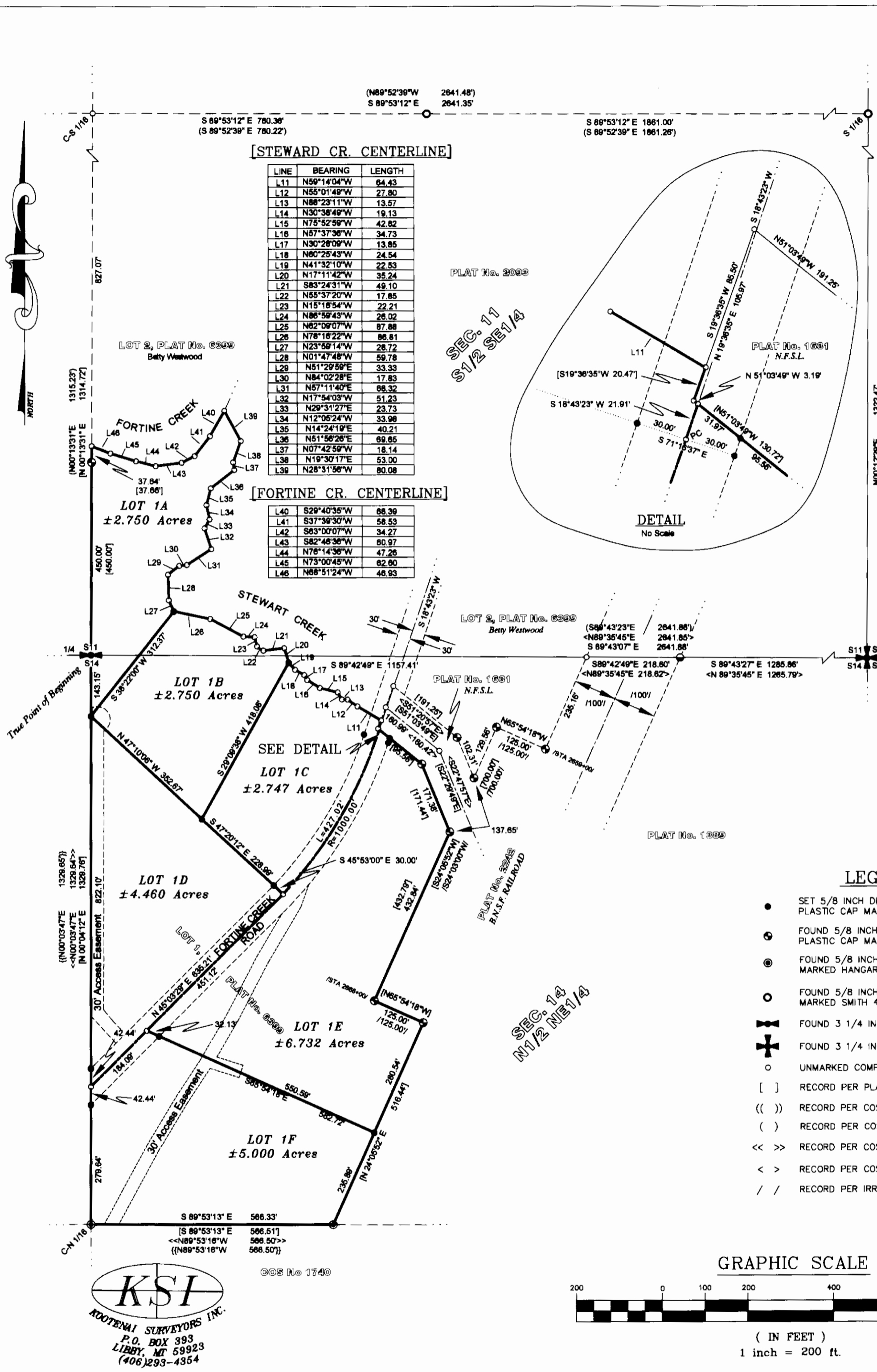
N1/2, SEC. 14 & S1/2, SEC. 11



## GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



Final Plat Approval P.F. # 3179 Doc 18685  
Sanitary Relocation Record P.F. # 3180 Doc 18686  
Nepawa Ullud plat P.F. # 3181 Doc 18687  
Continants - Doc 18684 & 2996



# AMENDED PLAT OF "CULLEN SUBDIVISION"

"LOT 2, CULLEN SUBDIVISION", P.F. PLAT No. 6399  
S1/2 SE1/4, SECTION 11 and N1/2 NE1/4, SECTION 14, T.33N., R.26W., P.M., MT.  
FOR: BETTY STINGER LINCOLN COUNTY, MONTANA DATE: APRIL 2004

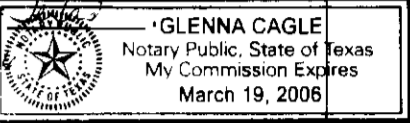
### PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Joseph E. Cullen and Betty Stinger, owners of record, hereby certify that the purpose of this survey and division of land is to create a 5 Lot Minor Subdivision within Lot 2, "Cullen Subdivision"; Lot 2A containing ±6.287 acres; Lot 2B containing ±6.430 acres; Lot 2C containing ±5.604 acres; Lot 2D containing ±7.656 acres, Lot 2E containing ±6.696 acres and Lot 2F containing ±9.041 acres totaling ±41.539 acres, pursuant to M.C.A. 76-4-103.

*Joseph E. Cullen* 6/15/04  
Joseph E. Cullen Date  
*Betty Stinger* 6/15/04  
Betty Stinger Date

### ACKNOWLEDGMENT

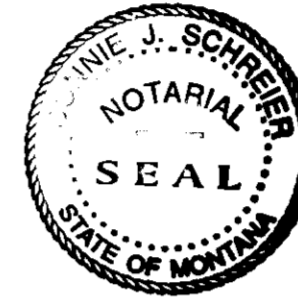
The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15 day of June, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Glenna Cagle*  
Glenna Cagle, Notary Public for the State of Montana,  
residing in: Libby, MT My Commission expires: 3/19/07  


### ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 25 day of June, 2004. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Notary Public for the State of Montana*  
Residing at Europe, MT  
My Commission expires: 08/14/2004



### HISTORY OF SURVEY

- 1958 - Irregular Plat No. 636, Right-of-Way Plat Sunday Mtn. Road No. 3732 U.S. Forest Service
- 1970 - Irregular Plat No. 1631 a portion of Libby Dam Project, Railroad Relocation Deed, U.S. Army Corps of Engineers
- 1974 - Irregular Plat No. 2242 a portion of Libby Dam Project Railroad Relocation Deed, U.S. Army Corps of Engineers
- 1985 - C.O.S. No. 1389, parcel in NE1/4, Sec. 14, Bunton, 49745
- 1993 - C.O.S. No. 2093, subdivides the S1/2 SE1/4, Sec. 11, Smith, 47405
- 1997 - C.O.S. No. 2433, subdivides the N1/2 SE1/4, Sec. 11, Smith, 47405
- 2002 - P.F. Plat No. 6399, "Cullen Subdivision", Hughes, 7322LS

### BASIS OF BEARING

The Basis of Bearing for this survey is N00°12'29"E, as shown on C.O.S. No. 2093, between the Southeast Section Corner, Section 11, a B.L.M. brass cap and the South 1/16th corner, Sections 11 and 12, a 5/8 inch rebar with plastic cap marked Smith, 47405.

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

*Alan F. Hughes* by *Janet Memke* Deputy July 16, 2004  
Alan F. Hughes, Lincoln County Treasurer, Lincoln County, Montana Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to all lots as shown hereon, is provided by Fortine Creek Road, a 60 foot county road, and that the driving surfaces are a minimum of 20 feet wide.

*Alan F. Hughes* 7322LS 07-06-04  
Alan F. Hughes, P.S., 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alan F. Hughes* 7322LS 07-06-04  
Alan F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 12 day of July, 2004  
*Donald Ph. Wester*  
DONALD PH. WESTER  
4130 S  
Examining Land Surveyor

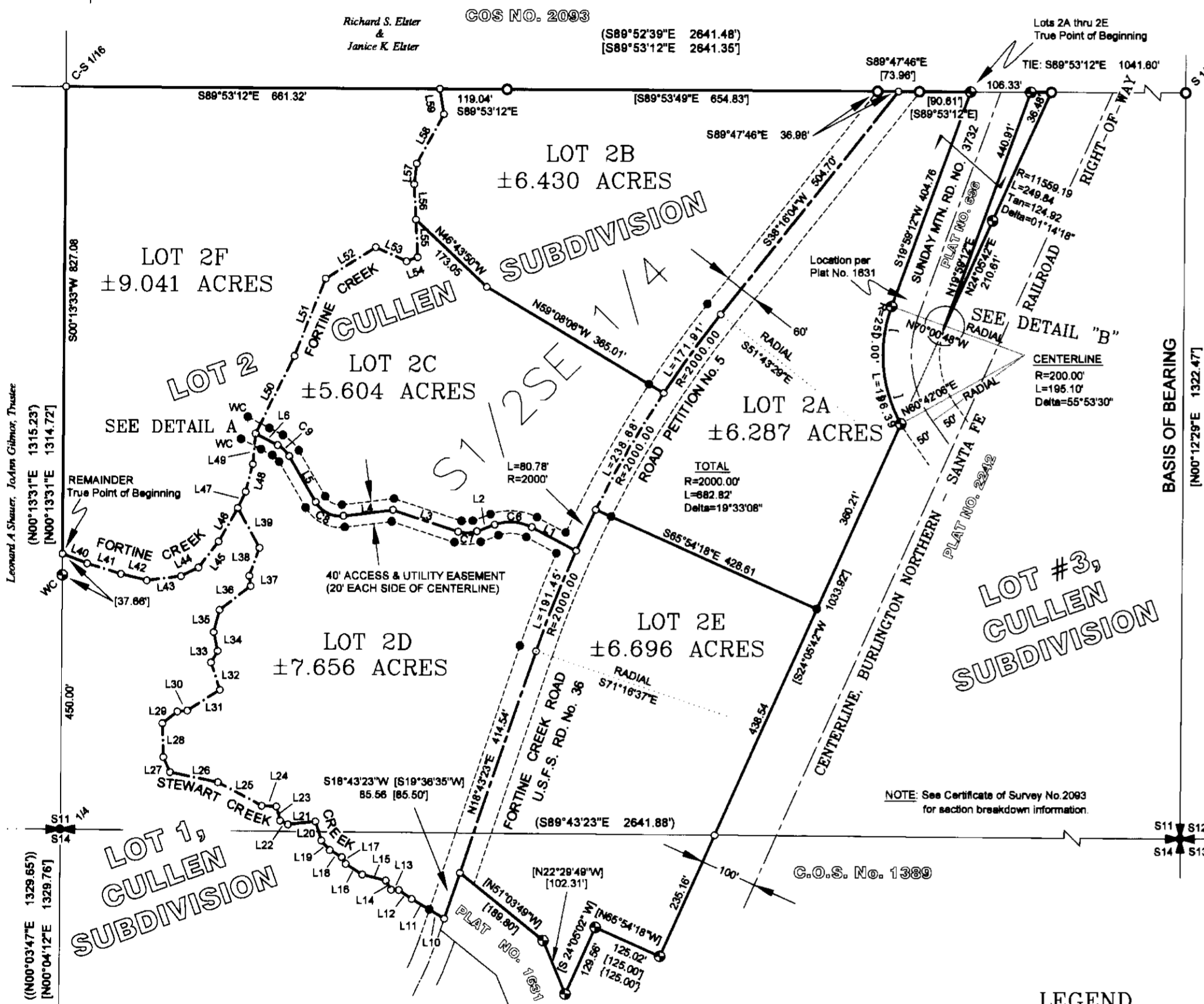
### LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

Approved this 19 day of July, 2004, A.D.  
*John Kozar*  
Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27 day  
of July, 2004, A.D. at 1 o'clock A.m.  
*Carol A. Cummins* *Jeanne Dennis*  
County Clerk Recorder Deputy

P.F. PLAT No. 6536



### "STEWART CREEK" CENTERLINE

LINE	BEARING	LENGTH
L10	N69°14'04"W	30.88
L11	N69°14'04"W	36.50
L12	N55°01'49"W	27.80
L13	N89°23'11"W	13.57
L14	N30°38'49"W	18.13
L15	N75°52'58"W	42.82
L16	N57°37'36"W	34.73
L17	N30°28'08"W	13.85
L18	N60°25'43"W	24.54
L19	N41°32'10"W	22.53
L20	N17°11'42"W	35.24
L21	S83°24'31"W	48.10
L22	N63°41'08"W	15.45
L23	N15°18'54"W	25.57
L24	N86°59'43"W	26.02
L25	N82°09'07"W	87.88
L26	N78°16'22"W	86.81
L27	N23°59'14"W	28.72
L28	N01°47'48"W	59.78
L29	N51°28'58"E	33.33
L30	N84°02'28"E	17.83
L31	N57°11'40"E	68.32
L32	N17°54'03"W	51.23
L33	N29°31'27"E	23.73
L34	N12°05'24"W	33.98
L35	N14°24'19"E	40.21
L36	N51°56'28"E	68.65
L37	N07°42'59"W	18.14
L38	N19°30'17"E	53.00
L39	N28°31'56"W	80.08

### "FORTINE CREEK" CENTERLINE

LINE	BEARING	LENGTH
L40	S68°51'24"E	48.93
L41	S73°00'45"E	62.60
L42	S78°14'36"E	47.26
L43	N82°46'36"E	60.87
L44	N63°00'07"E	34.27
L45	N37°39'30"E	56.53
L46	N29°40'35"E	68.39
L47	N24°50'10"E	32.01
L48	N14°30'36"E	50.53
L49	N04°59'40"E	54.18
L50	N28°24'18"E	153.19
L51	N21°44'52"E	148.25
L52	N67°41'52"E	104.42
L53	S65°45'22"E	58.81
L54	N69°28'40"E	20.85
L55	N02°53'53"W	66.82
L56	N02°53'53"W	62.83
L57	N08°47'50"E	36.98
L58	N28°44'10"E	89.47
L59	N09°25'48"W	45.20

### EASEMENT CENTERLINE

LINE	BEARING	LENGTH	CURVE	RADIUS	LENGTH	TANGENT	DELTA
L1	N62°04'07"W	88.78	C6	80.00	67.75	38.06	48°31'24"
L2	S69°24'29"W	33.73	C7	50.00	33.84	17.60	38°46'34"
L3	N71°48'58"W	121.37	C8	50.00	58.40	33.04	66°55'13"
L4	S82°52'56"W	88.14	C9	50.00	28.40	14.58	32°32'41"
L5	N30°12'12"W	93.86					
L6	N62°44'53"W	44.11					

### LINE TABLE

### LEGAL DESCRIPTION LOT 2, "CULLEN SUBDIVISION"

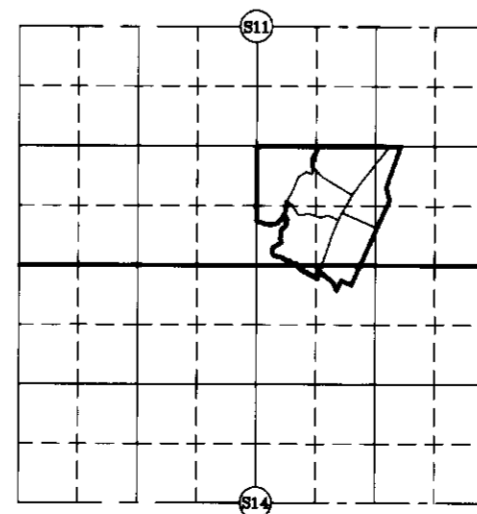
An irregular tract of land, lying southwest of Trego, Montana, Lincoln County, S1/2SE1/4, Section 11, and NE1/4, Section 14, T.33N., R.26W., P.M., MT., containing ±41.714 acres, and more particularly described as Lot 2, "Cullen Subdivision". Subject to and together with all appurtenant easements of record.

### LEGEND

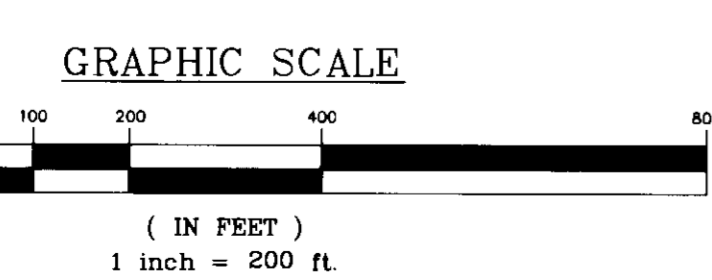
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER CAPPED REBAR MARKED SMITH 47405
- ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER COS No. 2093, SMITH 47405
- (( )) RECORD PER COS No. 2433, SMITH 47405
- [ ] RECORD PER PF PLAT No. 6399, HUGHES 7322LS
- { } RECORD PER No. 2242, LIBBY DAM PROJECT
- PROPERTY BOUNDARY
- - - CENTERLINE OF CREEK
- - - CENTERLINE OF EASEMENTS
- LIMITS OF EASEMENTS
- ..... RADIAL OR TIE LINES

### VICINITY DIAGRAM

S1/2, S11 & N1/2 S14, T33N, R26W



NE1/4, Sec. 14



*Sanitary Restrictions Removed P.F. # 7682 Corrected S290/479*  
*Platting Certificate P.F. # 7683*

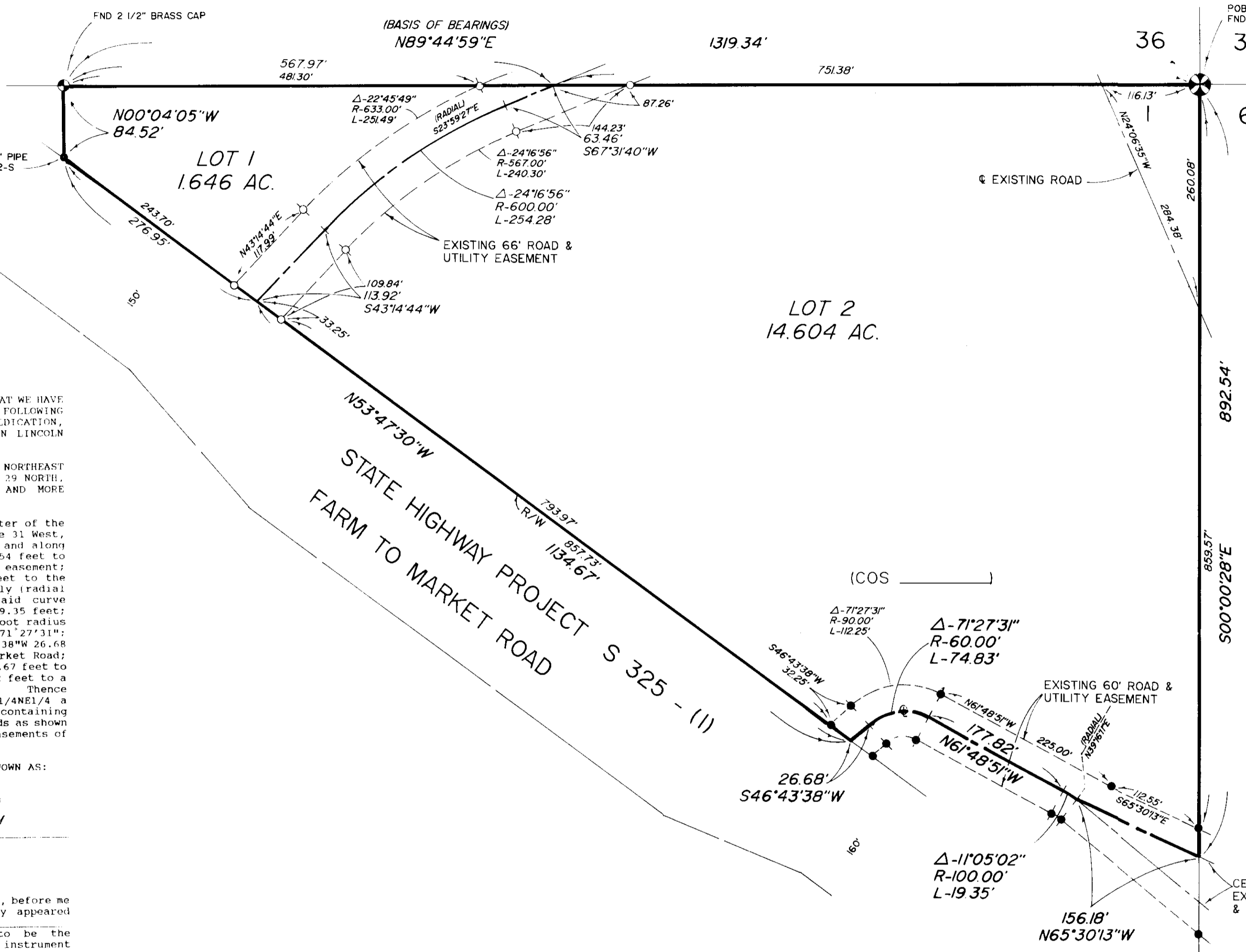
BY: SANDS SURVEYING INC.  
 1995 THIRD AVENUE EAST  
 KALISPELL, MT 59901  
 PH: (406) 755-6481

JOB NO: 123101  
 DATE: AUGUST 11, 1994  
 FOR: STEVE CURL

# PLAT OF CURL TRACTS

A SUBDIVISION  
 IN THE NE1/4NE1/4 SEC. 1, T.29N., R.31W., PM., M., LINCOLN CO., MONTANA

**TOTAL AREA: 16.251 AC.**



**CERTIFICATE OF DEDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

**BEGINNING** at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S00°00'28\"/>

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
 CURL TRACTS

In witness whereof, we have caused our hands to be this  
 day of June, 1996

*Steve Curl* *Peggy Curl*  
 STATE OF MONTANA )  
 ) SS  
 COUNTY OF FLATHEAD )

On this 25<sup>th</sup> day of June, 1996, before me a Notary Public for the State of Montana, personally appeared Steve Curl and Peggy Curl and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

*Gauss M. Cox*  
 Notary Public for the State of Montana  
 residing at Libby, Montana  
 My commission expires 6/7/99

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned Gerald R. Criner, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummings, County Clerk of said County, do hereby certify that this accompanying plat of: CURL TRACTS, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 18<sup>th</sup> day of July, 1996

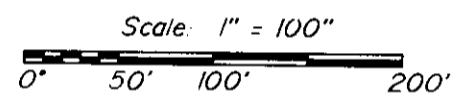
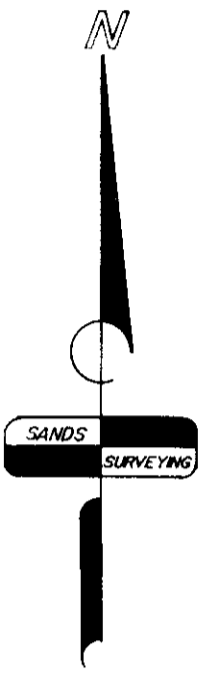
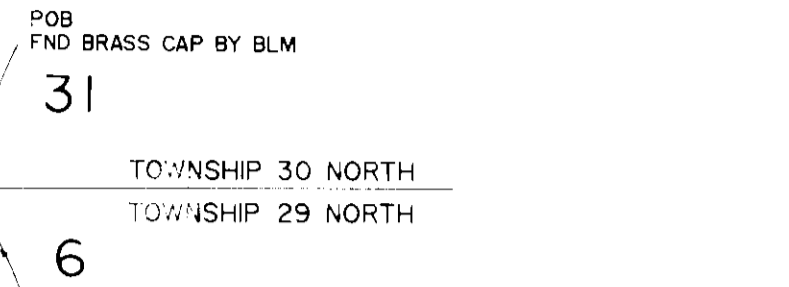
*Gerald R. Criner* Chairman,  
*Carol M. Cummings* County Clerk and Recorder  
 Board of County Commissioners

"I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY FARM TO MARKET ROAD. THE DRIVING SURFACE IS APPROXIMATELY 70 FEET TO 120 FEET WIDE."  
 Dated this \_\_\_ day of \_\_\_, 19\_\_.

Thomas E. Sands, 7975-S

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."  
 Dated this 18 day of July, 1996.

*Geri A. Miller* by *Janice R. Hehse*: Deputy  
 Treasurer, Lincoln County Montana



**LEGEND**

- ⊗ SEC. COR. (AS NOTED)
- ⊕ 1/16th COR. (AS NOTED)
- FND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S

**CERTIFICATE OF SURVEYOR**  
*Thomas E. Sands*  
 THOMAS E. SANDS 7975-S

APPROVED:  
7-17, 1996  
*Bruce Bushnell*  
 Examining Land Surveyor -S

STATE OF MONTANA )  
 ) SS  
 COUNTY OF LINCOLN )

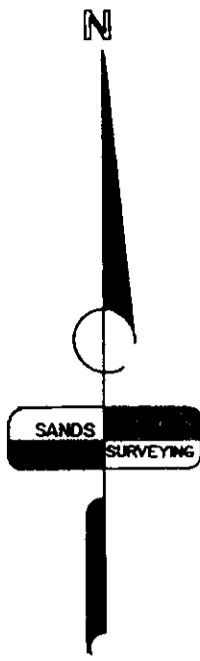
Filed for record this 18<sup>th</sup> day of July, 1996, at 11:56 o'clock A.M.  
*Carol M. Cummings*  
 Lincoln County Clerk and Recorder  
 By: *Heanni Alanna*  
 Instrument Record No. 5710

*Sanitary Restrictions Removed P.F.# 5709*

BY SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 755-6481

JOB NO: 123102  
DATE: FEBRUARY 20, 1995  
FOR: STEVE CURL

PLAT OF  
"CURL TRACTS, AMENDED PLAT OF LOT 2"  
A SUBDIVISION  
IN THE NE1/4NE1/4 SEC. 1, T.29N., R.31W., P.M., M.,  
LINCOLN COUNTY, MONTANA



SCALE: 1" = 100'  
0 50 100 200'

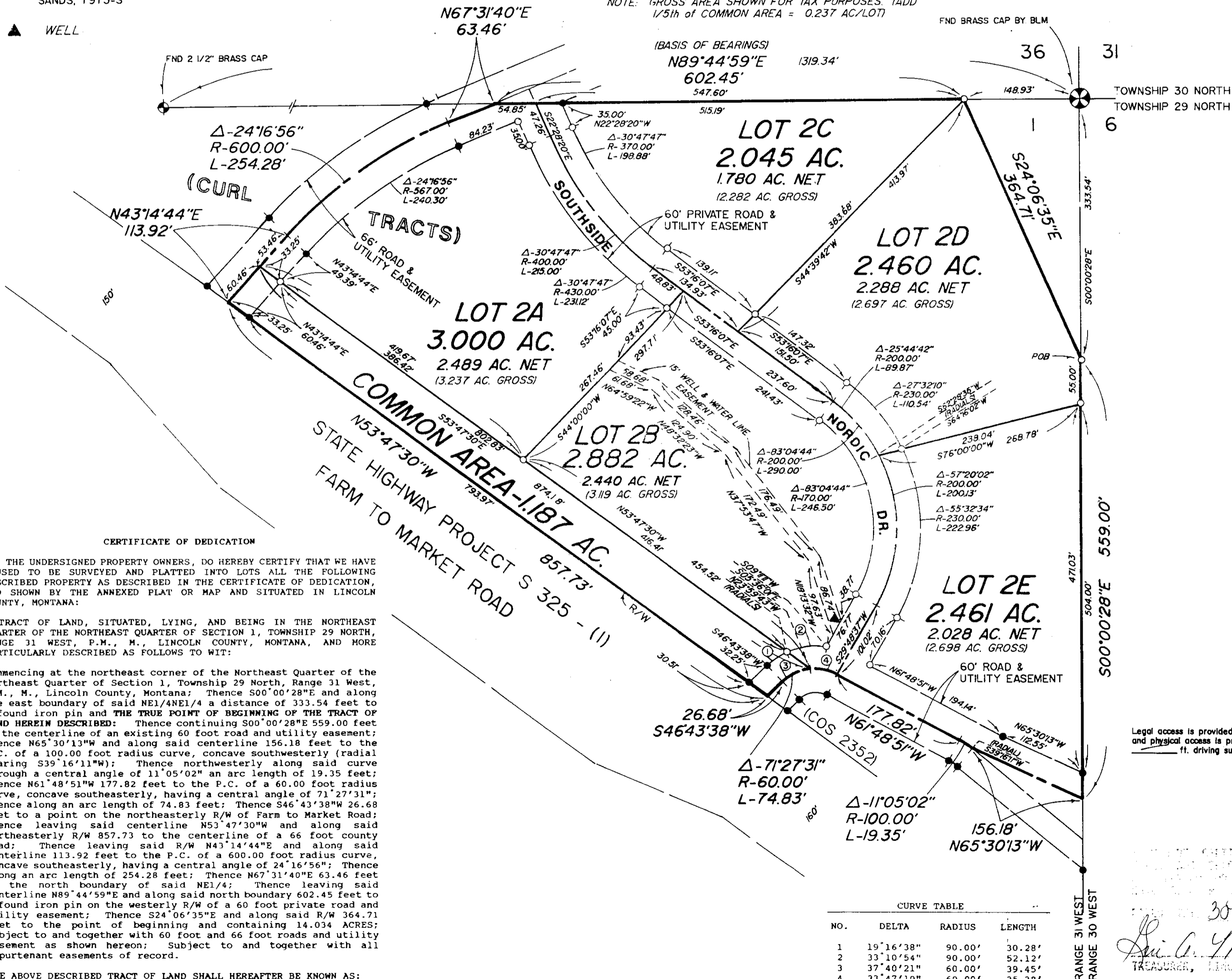
LEGEND

- ⊙ SECTION CORNER (AS NOTED)
- ⊙ 1/16th CORNER (AS NOTED)
- FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- ▲ WELL

TOTAL AREA: 14.034 AC.

LOTS (5) NET 11.025 AC.  
COMMON AREA  
NET 1.097 AC.  
ROADS 1.912 AC.

NOTE: GROSS AREA SHOWN FOR TAX PURPOSES. ADD 1/5th of COMMON AREA = 0.237 AC./LOT



CERTIFICATE OF PRIVATE ROADWAYS

THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY. EXCEPTING AND RESERVING THE RIGHT TO USE ALL SAID PRIVATE ROADS BY THE OWNERS OF THE LOTS.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

PARK DEDICATION - (COMMON AREA)

THE COMMON AREA SHOWN ON THIS PLAT IS INTENDED TO BE PRIVATE IN ALL RESPECTS. IT IS HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID COMMON AREA.

In witness whereof, we have caused our hands to be this 28 day of January, 2000.

Steve A. Curl  
Bobby A. Curl  
STATE OF MONTANA )  
COUNTY OF Lincoln ) SS

On this 28 day of January, 2000, before me a Notary Public for the State of Montana, personally appeared Steve A. Curl and Bobby A. Curl and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Janna M. Cox  
Notary Public for the State of Montana  
Residing at 4400 Lincoln Co  
My commission expires 10/1/03

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned Marianne B. Ross, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Carol M. Cummins, County Clerk of said County, do hereby certify that this accompanying plat of "CURL TRACTS, Amended Plat of Lot 2" Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 28 day of January, 2000.

Marianne B. Ross  
Chairman  
Board of County Commissioners

Carol M. Cummins  
County Clerk and Recorder

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS 7975-S

APPROVED: [Signature]

Examining Land Surveyor [Signature] -S

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS

Filed for record this 30th day of March, 2000 at 10:00 clock A.M.  
Carol M. Cummins  
Lincoln County Clerk and Recorder  
By: Janna M. Cox  
Instrument Record No. 146132

SHEET 1 OF 1 SHEET

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of the Northeast Quarter of the Northeast Quarter of Section 1, Township 29 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence S00°00'28"E and along the east boundary of said NE1/4NE1/4 a distance of 333.54 feet to a found iron pin and the TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence continuing S00°00'28"E 559.00 feet to the centerline of an existing 60 foot road and utility easement; Thence N65°30'13"W and along said centerline 156.18 feet to the P.C. of a 100.00 foot radius curve, concave southwesterly (radial bearing S39°16'11"W); Thence northwesterly along said curve through a central angle of 11°05'02" an arc length of 19.35 feet; Thence N61°48'51"W 177.82 feet to the P.C. of a 60.00 foot radius curve, concave southeasterly, having a central angle of 71°27'31"; Thence along an arc length of 74.83 feet; Thence S46°43'38"W 26.68 feet to a point on the northeasterly R/W of Farm to Market Road; Thence leaving said centerline N53°47'30"W and along said northeasterly R/W 857.73 to the centerline of a 66 foot county road; Thence leaving said R/W N43°14'44"E and along said centerline 113.92 feet to the P.C. of a 600.00 foot radius curve, concave southeasterly, having a central angle of 24°16'56"; Thence along an arc length of 254.28 feet; Thence N67°31'40"E 63.46 feet to the north boundary of said NE1/4; Thence leaving said centerline N89°44'59"E and along said north boundary 602.45 feet to a found iron pin on the westerly R/W of a 60 foot private road and utility easement; Thence S24°06'35"E and along said R/W 364.71 feet to the point of beginning and containing 14.034 ACRES; Subject to and together with 60 foot and 66 foot roads and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: "CURL TRACTS, AMENDED PLAT OF LOT 2"

NO.	DELTA	RADIUS	LENGTH
1	19°16'38"	90.00'	30.28'
2	33°10'54"	90.00'	52.12'
3	37°40'21"	60.00'	39.45'
4	33°47'10"	60.00'	35.38'

Legal access is provided by "Farm to Market Road", a public road and physical access is provided by "Southside Nordic Drive" a ft. driving surface 76-3-608 (d) MCA.

30th March 2000  
Janna M. Cox  
TREASURER, LINCOLN COUNTY, MONTANA

Sanitary Restrictions Removed P.F. 6693 Doc 146132 Platting Certificate P.F. 6694 Doc 146130 Homeowners Assn P.F. 6695 Doc 146131

P.M. # 6277



# A PLAT OF "CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: GEORGE WOOD DATE: JANUARY 2005

## LEGAL DESCRIPTION "CURLEY CREEK SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in the NW1/4, Section 32, T.34N., R.34W., P.M., MT., to be known as "Curley Creek Subdivision", containing Lot 1, ±41.075 acres, Lot 2, ±20.000 acres, Lot 3, ±20.000 acres and Lot 4, ±20.000 acres, and more particularly described as follows:

Commencing at the North one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:

Thence along the northerly section line, said Section 32, N89°59'50"W, 1701.83 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and lying on the easterly Right-of-Way limit of a 60 foot wide county road, originally known as the "Old Bonners Ferry-Troy Road" and currently known as "Pine Creek Road No. 395";  
Thence along said Right-of-Way limit, following on a 520 foot radius curve to the left, through a delta angle of 15°41'26", an arc length of 142.40 feet to a point of tangency and a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
Thence continuing along said Right-of-Way limit, following on a 230 foot radius curve to the right, through a delta angle of 65°15'34", an arc length of 261.97 feet to a point of tangency to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
Thence continuing along said Right-of-Way limit, following on a 210 foot radius curve to the left, through a delta angle of 24°55'41", an arc length of 91.37 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 60.00 foot wide county road known as "Old U.S. Highway No. 2"; Thence along said easterly Right-of-Way limit of said "Old U.S. Highway No. 2", S43°46'52"E, 571.15 feet to a point of curvature and a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 2894.98 foot radius curve to the right, through a delta angle of 7°05'08", an arc length of 400.12 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;  
Thence leaving said Right-of-Way limit, following along the meandering centerline of "Curley Creek" the following courses, all unmarked computed points: N42°29'12"E, 3.58 feet; Thence N71°37'06"E, 31.62 feet; Thence N68°15'07"E, 26.93 feet; Thence N59°05'22"E, 29.15 feet; Thence N16°26'34"E, 17.72 feet; Thence N00°03'12"E, 23.00 feet; Thence N07°54'59"W, 50.49 feet; Thence leaving said centerline of Curley Creek, N80°11'14"E, 23.52 feet to a witness corner on the left bank of Curley Creek, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence N80°11'14"E, 167.27 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S57°09'20"E, 223.25 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;  
Thence S42°08'16"W, 86.52 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S51°00'41"W, 343.93 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S and lying on the easterly Right-of-Way limits of said county road "Old U.S. Highway No. 2", following a 2894.98 foot radius curve to the right, through a delta angle of 1°39'53", an arc length of 84.11 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said Right-of-Way limit, following a 2894.98 foot radius curve to the right, through a delta angle of 5°30'57", an arc length of 278.70 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and a point of tangency; Thence continuing along said Right-of-Way limit, following a 420.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and lying on the east-west midsection line, said Section 32; Thence leaving said Right-of-Way limit along the said east-west midsection line, N89°59'29"E, 1200.57 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the center one-quarter corner said Section 32;  
Thence leaving said east-west midsection line, N00°25'01"W, 663.37 feet along the north-south midsection line, said Section 32 and a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said north-south midsection line, N00°25'01"W, 555.30 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
Thence continuing along said north-south midsection line, N00°25'01"W, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS; Thence continuing along said north-south midsection line, N00°25'01"W, 1019.49 feet to a 3 1/4 inch diameter BLM brass capped monument, said north one-quarter corner of said Section 32 and the TRUE POINT OF BEGINNING, containing ±101.705 acres.

Subject to a 20 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND DEDICATION

We, B.M.W., L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision to be known as "Curley Creek Subdivision"; Lot 1 containing ±41.705 acres, Lot 2 containing ±20.000 acres, Lot 3 containing ±20.000 acres, and Lot 4 containing ±20.000 acres pursuant to M.C.A. 76-4-103.

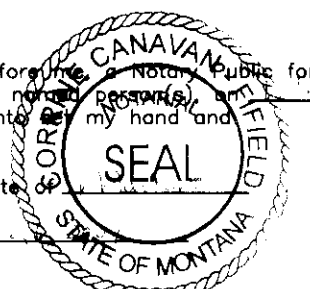
*George Wood mkr* 4-13-05  
George Wood (B.M.W., L.L.C. representative) Date

## ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, Notary Public for the State of \_\_\_\_\_, County of \_\_\_\_\_, by the above named persons, on this \_\_\_\_\_ day of \_\_\_\_\_, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

\_\_\_\_\_, Notary Public for the State of \_\_\_\_\_

residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_



## HISTORY OF SURVEY

- 1903 - Original GLO Survey by A.B. Benedict
- 1968 - BLM Corners/Remuneration by W.E. Damm, et al.
- 1985 - COS No. 1261, Relocation of Common Boundary's by Davis, 4975S
- 1985 - COS No. 1386, Retracement by Davis, 4975S
- 1994 - USFS Corner Remuneration by A.F. Hughes, 7322LS

## METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

## BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

## ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1, 2, 3, and 4 is provided by a 60.00 foot wide Lincoln county Right-of-Way "Old Highway 2" road, shown hereon.

*Alvah F. Hughes 7322LS 04/13/2005*  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes 7322LS 04/13/2005*  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



## EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 11th day of April, 2005, A.D.

*Alvah F. Hughes*  
Examining Land Surveyor Date

## COUNTY COMMISSIONER'S CERTIFICATION

Approved this 13th day of April, 2005, A.D.

*John Koyne*  
Chairman, Lincoln County Commissioners Date

## COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

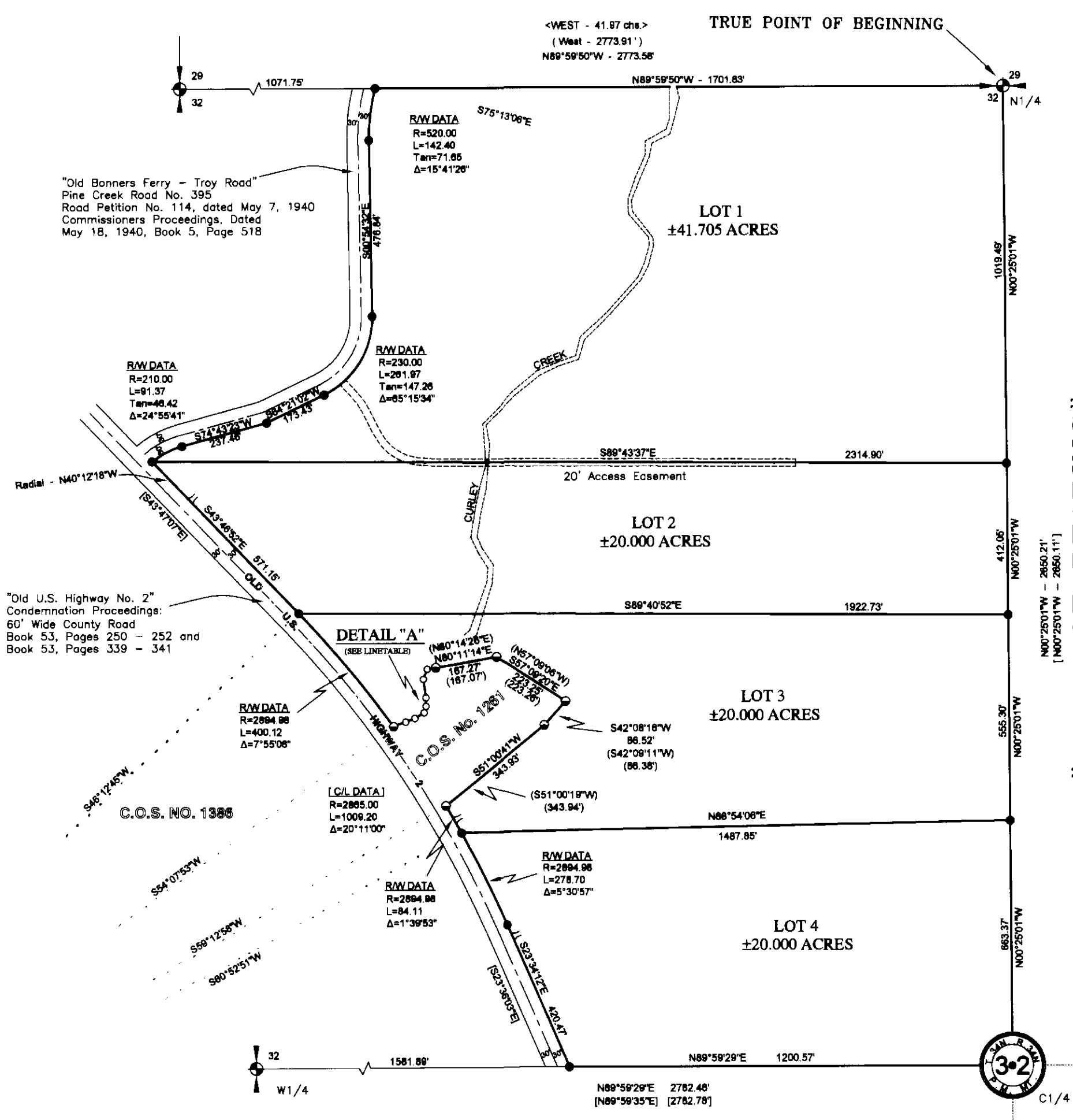
*Alvah F. Hughes* April 13, 2005  
Lincoln County Treasurer, Lincoln County, Montana Date

## CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 13th day

of April, 2005, A.D. at 10:45 o'clock A.M.  
*Carol A. Cummings*  
County Clerk Recorder Deputy

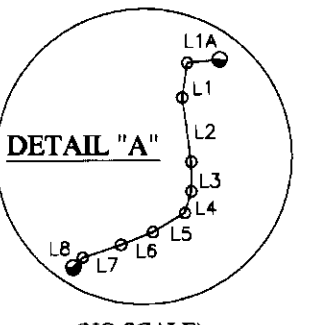
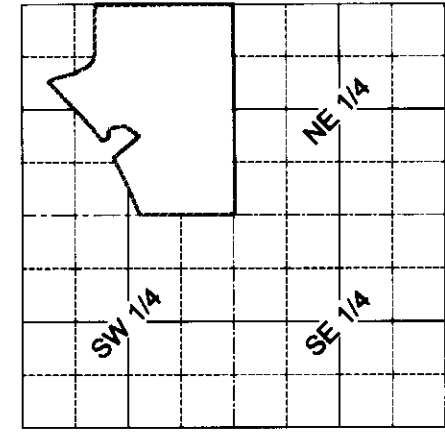
P.F. PLAT NO. #6605 DOC #183724



## LEGEND

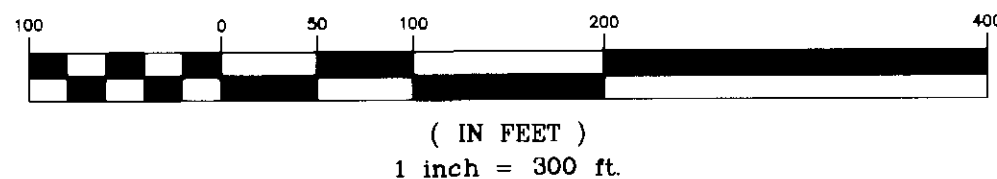
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED K.E.D. 4975S
- FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- UNMARKED COMPUTED POINT
- ( ) RECORD C.O.S. NO. 1261
- [ ] RECORD C.O.S. NO. 1386
- < > RECORD GLO

## VICINITY DIAGRAM



LINETABLE			
FOUND		RECORD	
LINE	LENGTH	BEARING	LENGTH
L1A	23.52'	N80°11'14"E	(23.52') (N80°14'26"E)
L1	28.89'	N21°05'27"E	(28.89') (N21°02'15"E)
L2	50.49'	N07°54'59"W	(50.49') (N07°58'11"W)
L3	23.00'	N00°03'12"E	(23.00') (N00°00'00"E)
L4	17.72'	N16°26'34"E	(17.72') (N16°23'22"E)
L6	29.15'	N59°05'22"E	(29.15') (N59°02'10"E)
L6	26.93'	N68°15'07"E	(26.93') (N68°11'55"E)
L7	31.62'	N71°37'06"E	(31.62') (N71°33'54"E)
L8	3.58'	N42°29'12"E	(3.73') (N45°00'00"E)

## GRAPHIC SCALE



*Final Plat approval P.F. # 7970 DOC # 183722  
Platting Certificate P.F. # 7979 DOC # 183723  
George Wood Plat P.F. # 7980 DOC # 183725  
Comments 5295/844 DOC # 183726*

# AN AMENDED PLAT

## "LOT 2 - CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: GENE BUSHNELL      DATE: OCTOBER 2007

**PURPOSE OF SURVEY AND OWNER'S DEDICATION**

We, Gene and Ruth Bushnell, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Subdivision to be known as "Amended Lot 2 of Curley Creek Subdivision"; "Lot 2A" contains 6.556 acres; "Lot 2B" contains 6.719 acres, "Remainder" contains 6.724 acres pursuant to M.C.A. 76-4-103.

Gene Bushnell *Gene Bushnell*      Date 10/30/07  
 Ruth Bushnell *Ruth Bushnell*      Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 30 day of Oct. 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jenny M. Howells* Notary Public for the State of Montana residing at Libby My Commission expires Dec 1st 2009



**HISTORY OF SURVEY**

- 1903 - Original GLO Survey, A. Benedict
- 1968 - BLM Corner Remonumentation, W. Damm, et. al.
- 1985 - COS No. 1386, Retracement, K. Davis, 4975S
- 2005 - COS No. 6605, Curley Creek Subdivision, A. Hughes, 7322LS

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2007.

**BASIS OF BEARING**

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386, between the Center Quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the North Quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lot 2A is provided by "Old Highway 2", County road, with a 60 foot right-of-way, and Lots 2B & Remainder are provided access by a 40.00 foot wide private access and utility easement, as shown hereon.

*Alvah F. Hughes* 11/7/07  
 Alvah F. Hughes, Montana Reg. No. 7322LS      Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* 11/7/07  
 Alvah F. Hughes, Montana Reg. No. 7322LS      Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 6 day of Nov 2007, A.D.  
*[Signature]*      Date

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 14th day of November 2007, A.D.  
*Steve R. Thielman* 11/14/07  
 Chairman, Lincoln County Commissioners      Date

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Taney Trethewey* 11-9-07  
 Lincoln County Treasurer, Lincoln County, Montana      Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 15th day of November 2007, A.D. at 3:55 o'clock P.M.  
*Tommy S. Lewis* by *Francis Danni*  
 Lincoln County Clerk & Recorder      Deputy

PLAT NO. 6606      Doc # 207484

**LEGAL DESCRIPTION**

**"AMENDED LOT 2 OF CURLEY CREEK SUBDIVISION"**

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in the NW1/4, Section 32, T.34N., R.34W., P.M., M.T., and to be known as "Amended Lot 2 - Curley Creek Subdivision", containing Lot 2A-6.556 acres; Lot 2B-6.719 acres; and more particularly described as follows:

COMMENCING at the North one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence along the north-south mid-section line, S00°25'01"E, 1019.49 feet, to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said mid-section line, S00°25'01"E, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°40'52"W, 711.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence continuing westerly N89°40'52"W, 713.10 feet a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner, lying on the easterly bank of Curley Creek; Thence continuing westerly along said boundary, N89°40'52"W, 10.02 feet to the centerline of said creek, an unmarked computed point; Thence continuing westerly N89°40'52"W, 10.02 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner lying on the westerly bank of said creek; Thence continuing westerly, N89°40'52"W, 478.18 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N43°46'52"W, 571.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and along the easterly right-of-way limits of "Old Highway No. 2", 60 feet in width; Thence S89°43'37"E, 901.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner and lying on the westerly bank of "Curley Creek"; Thence continuing easterly, S89°43'37"E, 3.62 feet to the centerline of said creek, an unmarked computed point; Thence continuing easterly, S89°43'37"E, 3.62 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, a witness corner and lying on the easterly bank of said creek; Thence continuing easterly, S89°43'37"E, 694.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°25'01"E, 411.48 feet to the TRUE POINT OF BEGINNING, containing 13.275 acres. Subject to a 40 foot road access and utility easement and together with all appurtenant easements of record.

**CURLEY CREEK CENTERLINE DATA**

LINE	BEARING	LENGTH
L1	S00°51'17"W	6.91
L2	S09°58'16"W	65.50
L3	S10°31'44"W	132.50
L4	S24°19'41"E	41.83
L5	S33°30'00"E	50.00
L6	S03°32'36"W	44.66
L7	S18°22'57"W	89.44

**LEGAL DESCRIPTION**

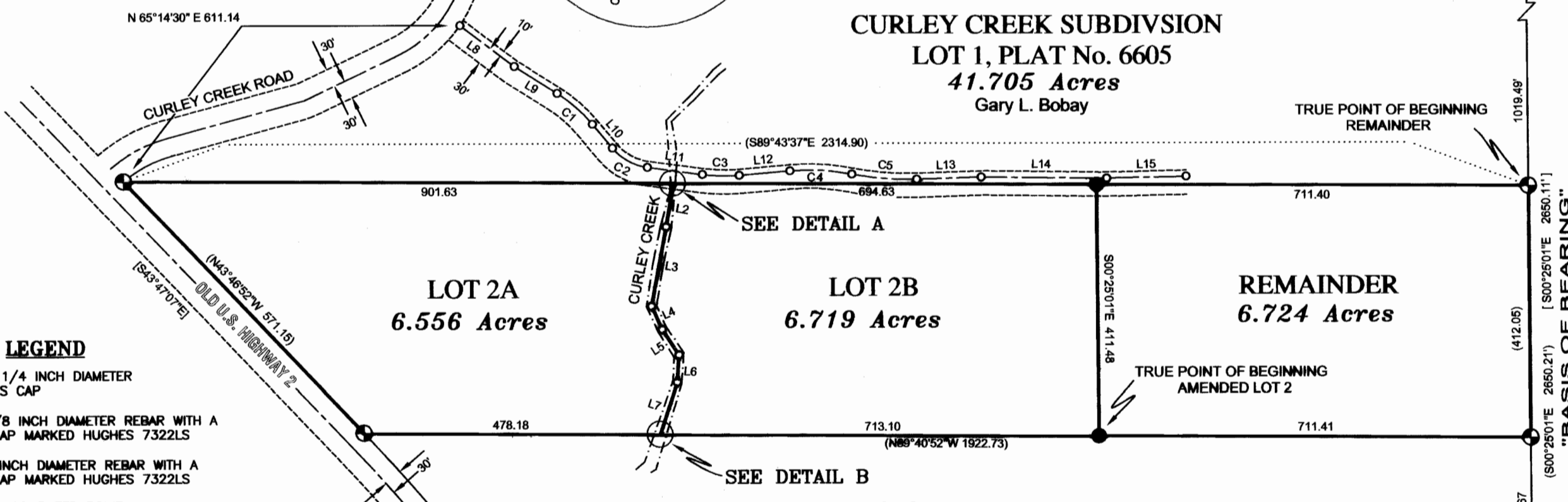
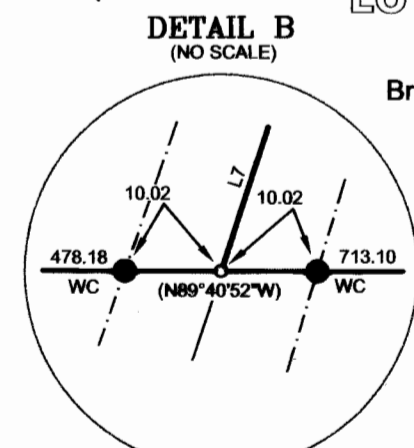
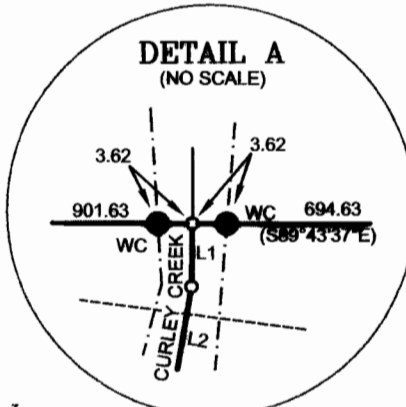
**"REMAINDER, LOT 2 OF CURLEY CREEK SUBDIVISION"**

An irregular tract of land, lying northwesterly from Troy, Montana, Lincoln County, lying in the NW1/4, Section 32, T.34N., R.34W., P.M., M.T., and to be known as "Remainder, Lot 2 - Curley Creek Subdivision", containing 6.724 acres and more particularly described as follows:

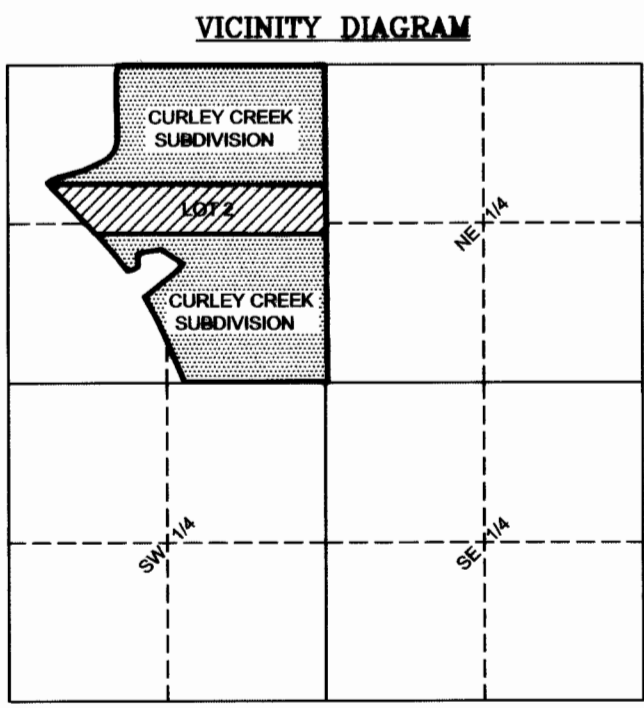
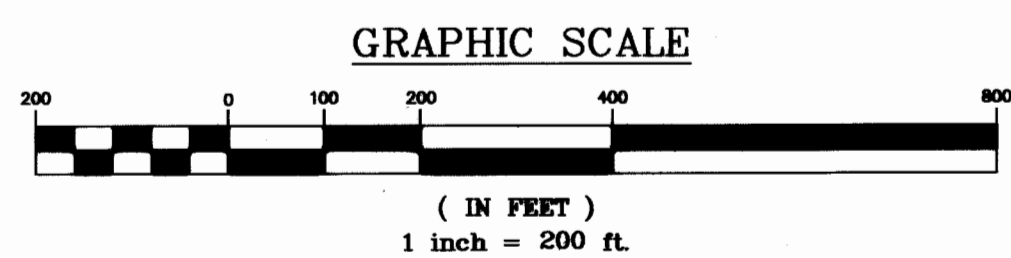
COMMENCING at the North one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument; Thence along the north-south mid-section line, S00°25'01"E, 1019.49 feet, to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence continuing along said mid-section line, S00°25'01"E, 412.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°40'52"W, 711.41 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°25'01"W, 411.48 feet a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence, S89°43'37"E, 711.40 feet to the TRUE POINT OF BEGINNING, containing 6.724 acres. Subject to and together with all appurtenant easements of record.

**EASEMENT CENTERLINE**

TANGENT DATA			CURVE DATA			
LINE	BEARING	LENGTH	CURVE	RADIUS	DELTA	LENGTH
L8	S52°57'12"E	111.93	C1	250.00	17°47'54"	77.86
L9	S57°39'07"E	83.40	C2	90.00	42°39'56"	67.02
L10	S39°51'13"E	51.24	C3	285.00	12°12'51"	60.76
L11	S82°31'08"E	91.60	C4	370.00	15°51'04"	102.36
L12	N85°16'02"E	84.01	C5	470.57	13°04'58"	107.45
L13	N88°02'08"E	106.55				
L14	S89°20'11"E	206.77				
L15	N88°44'59"E	130.87				



- LEGEND**
- FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - UNMARKED COMPUTED POINT
  - WC WITNESS CORNER
  - [ ] RECORD COS No. 1386
  - ( ) RECORD COS No. 6605
  - LOT BOUNDARY
  - ADJOINING BOUNDARY
  - - - EASEMENT CENTERLINE
  - - - EASEMENT LIMITS
  - - - CREEK BANK



*Gravel plat approval p.F. # 9246 Doc # 207478*  
*Platting Curley Creek p.F. # 9247 Doc # 207479*  
*Sentary Rustlini, Amanda p.F. # 9248 Doc # 207479*  
*Road approach p.F. # 9249 Doc # 207481*  
*MCWishy Rural VFD p.F. # 9250 Doc # 207482*  
*Notary Used plat p.F. # 9251 Doc # 207483*

A PLAT OF

"AMENDED LOT 4

OF

CURLEY CREEK SUBDIVISION"

NW1/4, SECTION 32, T.34N., R.34W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: B.W.M. L.L.C.

DATE: FEBRUARY 06

PLAT NO. 6605

CURLEY CREEK SUBDIVISION

LEGAL DESCRIPTION "AMENDED LOT 4 OF CURLEY CREEK SUBDIVISION"

An irregular tract of land lying northwesterly from Troy, Montana, Lincoln County, lying in the NW1/4, Section 32, T.34N., R.34W., P.M., M.T., to be known as "Amended Lot 4 of Curley Creek Subdivision", containing Lot 4A, ±5.000 acres, Lot 4B, ±5.000 acres, Lot 4C, ±5.000 acres and Lot 4D, ±5.000 acres, and more particularly described as follows:

Commencing at the West one-quarter corner, said Section 32, T.34N., R.34W., P.M., MT., a 5/8 inch diameter rebar with a plastic cap marked 4975S;  
Thence N89°59'29"E, 1561.89 feet along the east-west midsection line said Section 32, to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of a 60 foot wide county road known as "Old Highway No. 2" and the TRUE POINT OF BEGINNING;

Thence leaving said Right-of-Way Limits and continuing N89°59'29"E, 1200.57 feet along said east-west midsection line and the south boundary of Lots 4B and 4C to the center one-quarter corner, said Section 32 and a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
Thence N00°25'01"W, 663.37 feet along the north-south midsection line of said Section 32 and the east boundary of Lots 4A and 4B to a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
Thence leaving said north-south midsection line S88°54'06"W, 1487.85 feet along the north boundary of Lots 4A and 4D to a 5/8 inch diameter rebar with plastic cap marked 7322LS lying along the easterly Right-of-Way Limit of aforementioned "Old Highway 2";  
Thence along said easterly Right-of-Way Limit, "Old Highway 2", and a 2894.98 foot radius curve to the right, through a delta angle of 5°30'57", an arc length of 278.70 feet to a point of tangency and a 5/8 inch diameter rebar with plastic cap marked 7322LS;  
Thence continuing along said easterly Right-of-Way Limits S23°34'21"E, 420.47 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the TRUE POINT OF BEGINNING;

Subject to a 40 foot wide access and utility easement, as shown hereon, and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND DEDICATION

We, B.W.M. L.L.C., owners of record, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision to be known as "Amended Lot 4 of Curley Creek Subdivision"; Lot 4A containing ±5.000 acres, Lot 4B containing ±5.000 acres, Lot 4C containing ±5.000 acres, and Lot 4D containing ±5.000 acres, pursuant to M.C.A. 7-6-103.

*George Wood* 3-23-06  
George Wood (B.W.M., L.L.C. representative) Date

ACKNOWLEDGEMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on the day of March, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jessy H. Howells* Notary Public for the State of Montana  
residing in Libby My Commission expires: Dec 1, 2009

HISTORY OF SURVEY

- 1903 - Original GLO Survey, A.B. Benedict
- 1968 - BLM Corner Remonumentation, W.E. Damm, et al.
- 1985 - COS No. 1261, Relocation of Common Boundary's, Davis, 4975S
- 1985 - COS No. 1386, Retracement, Davis, 4975S
- 1994 - USFS Corner Remonumentation, Hughes, 7322LS
- 2005 - COS NO. 6605, Curley Creek Subdivision, Hughes, 7322LS

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by John Damon, October 2004.

BASIS OF BEARING

The basis of bearing for this survey is N00°25'01"W, as shown on COS No. 1386 between the center quarter corner, Section 32, a 5/8" diameter rebar with plastic cap marked 7322LS and the north quarter corner, Section 32, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 4D & 4C is provided by "Old Highway 2", a 60.00 foot wide Lincoln County road Right-of-Way and Lots 4A & 4B is provided by a 40.00 foot wide private access and utility easement, as shown hereon, and is constructed to Lincoln County Subdivision standards.

*Avah F. Hughes* 7322LS 03/02/06  
Avah F. Hughes, Montana Reg. No. 7322LS Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-825, and the Lincoln County regulations adopted pursuant thereto.

*Avah F. Hughes* 7322LS 03/02/06  
Avah F. Hughes, Montana Reg. No. 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 6 day of March, 2005, A.D.

Examining Land Surveyor 14731 p.s. Date

COUNTY COMMISSIONER'S CERTIFICATION

Approved this 12th day of April, 2005, A.D.

*Marianne B. Ruess* 4-12-06  
Chairman, Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-811(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

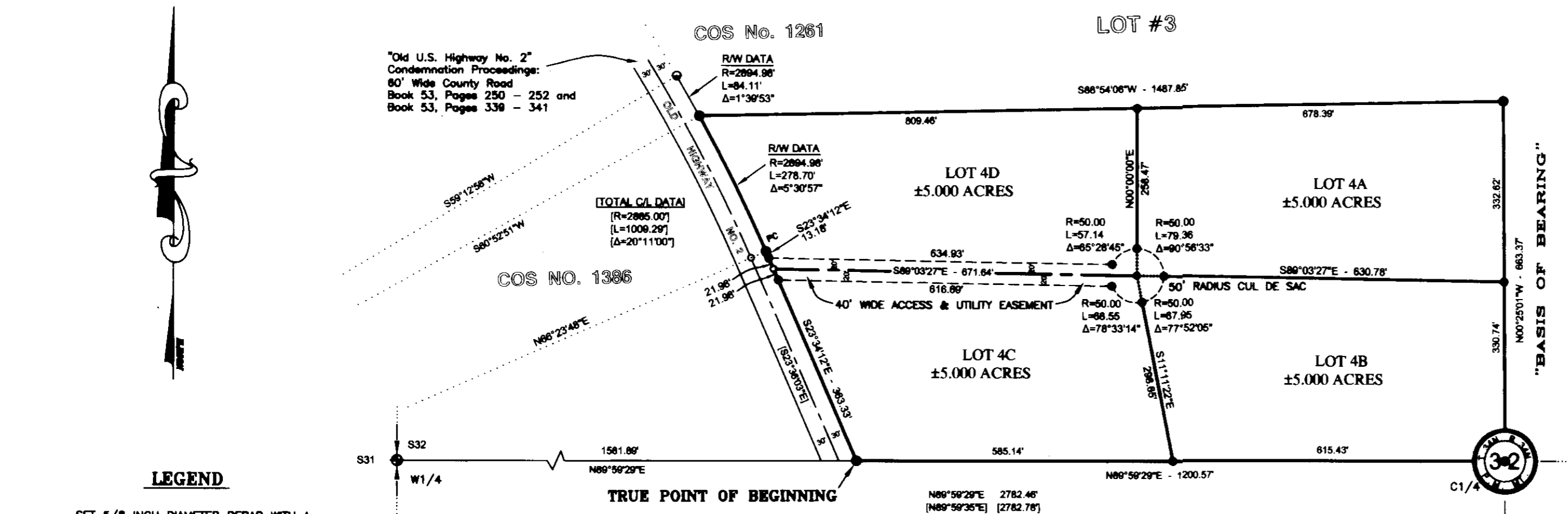
*David A. Delle* 3/30/06  
Lincoln County Treasurer, Lincoln County, Montana Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 12 day

of April, 2006, A.D. at 3:15 o'clock p.m.  
*Carol R. Cummings* by *Francine Dennis*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6712 Doc# 193287

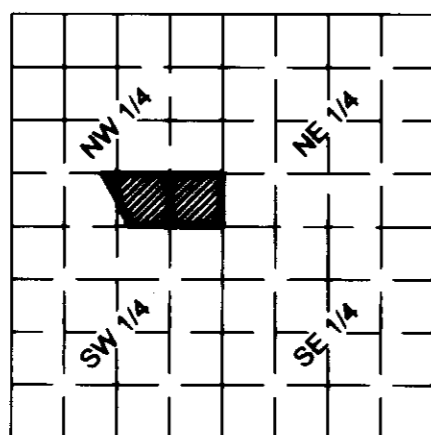


LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S
- ⬇ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED J.H.N. 4661S
- UNMARKED COMPUTED POINT

[ ] RECORD C.O.S. NO. 1386

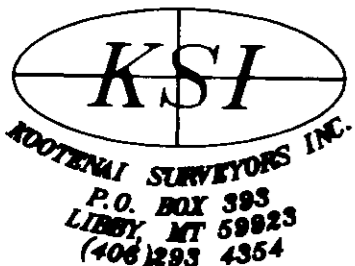
VICINITY DIAGRAM



GRAPHIC SCALE



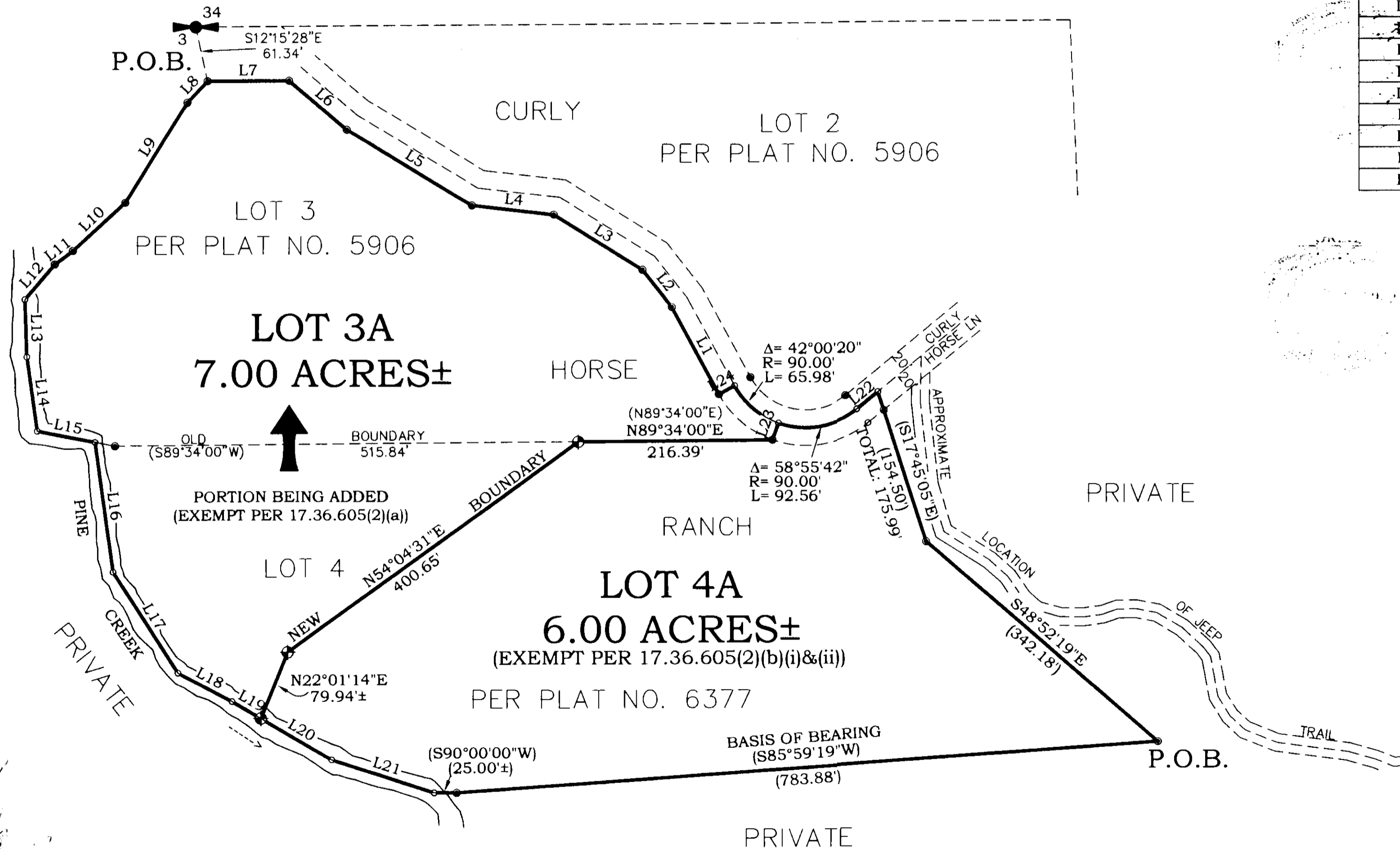
( IN FEET )  
1 inch = 200 ft.



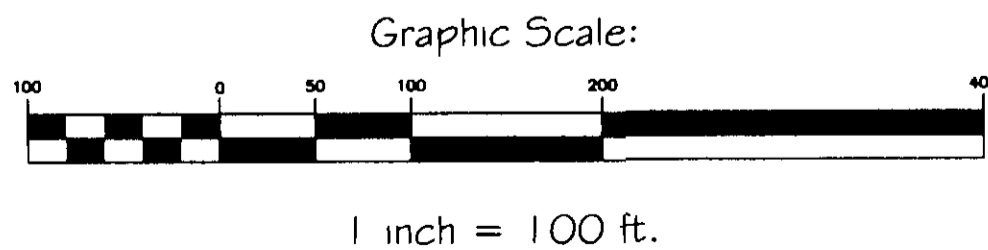
Approval Platting Certificate p.F.# 2582 Doc# 193289  
Sanitary Restriction Remedy p.F.# 2583 Doc# 193287  
Platting Certificate p.F.# 2584 Doc# 193288  
Relocation of Boundary p.F.# 2585 Doc# 193289  
Relocation of Boundary p.F.# 2586 Doc# 193290  
Relocation of Boundary p.F.# 2587 Doc# 193291  
Relocation of Boundary p.F.# 2588 Doc# 193292

LINCOLN COUNTY MONTANA  
**AN AMENDED PLAT OF:**  
 LOT 3 OF CURLY HORSE PLAT NO. 5906  
 LOT 4 OF CURLY HORSE PLAT NO. 6377  
 BOUNDARY ADJUSTMENT  
 In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.  
 For: Marni Malet & Thomas Marrow Date: October 2005  
 JUDITH C. MARROW

LINE TABLE		
LINE	LENGTH	BEARING
L1	110.19	N28°15'53"W
L2	53.24	N37°39'31"W
L3	116.47	N57°53'18"W
L4	91.73	N83°31'55"W
L5	162.51	N58°51'46"W
L6	84.72	N49°21'09"W
L7	90.82	S89°45'09"W
L8	32.85	S43°06'58"W
L9	131.01	S31°59'30"W
L10	79.28	S47°23'54"W
L11	25.43	S53°05'37"W
L12	51.63±	S40°12'00"W
L13	63.76	S01°46'17"E
L14	83.88	S07°52'24"E
L15	65.62	S78°55'05"E
L16	146.41	S07°40'13"E
L17	134.39	S32°22'02"E
L18	68.14	S61°57'34"E
L19	37.25	S59°20'31"E
L20	91.66	N59°20'31"W
L21	119.88	N72°05'32"W
L22	30.53	N50°48'05"E
L23	20.00	N19°43'46"E
L24	20.00	S61°44'07"W



- Legend
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - COMPUTED POINTS
  - ⊕ FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
  - ( ) RECORD PER PLAT NO. 6377



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 10/04/05 Old Land Projects  
 DRAWN BY: CJR FILE: B333403n.dwg

DESCRIPTION OF LOT 3A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 7.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S12°15'28"E 61.34 feet from a 5/8 inch dia. rebar capped J.H.N. 4661-S reported to mark the N 1/4 of Section 3, Twp. 33 N., R. 34 W., P.M.M.; thence from the true point of beginning, S43°06'58"W 32.85 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S31°59'30"W 131.01 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S47°23'54"W 79.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S53°05'37"W 25.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S40°12'00"W 51.63± feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline, S01°46'17"E 63.76 feet to a computed point; thence, S07°52'24"E 83.88 feet to a computed point; thence, S78°55'05"E 65.62 feet to a computed point; thence, S07°40'13"E 146.41 feet to a computed point; thence, S32°22'02"E 134.39 feet to a computed point; thence, S61°57'34"E 68.14 feet to a computed point; thence, S59°20'31"E 37.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said centerline N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the right, a distance of 65.98 feet, turning through a delta angle of 42°00'20", and having a radius of 90.00 feet, to a computed point; thence, S61°44'07"W 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of said Curly Horse Lane; thence along said south right of way line, N28°15'53"W 110.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N37°39'31"W 53.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°53'18"W 116.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°31'55"W 91.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N58°51'46"W 162.51 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°21'09"W 84.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°45'09"W 90.82 feet to the point of beginning.

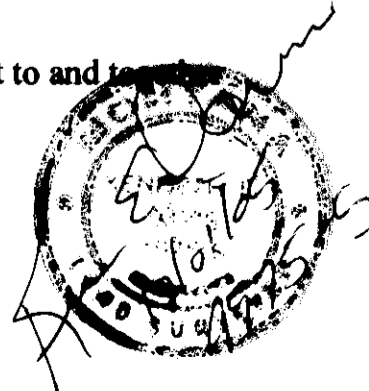
The aforescribed Lot 3A contains 7.00 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4A

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M., containing 6.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast corner of Lot 4 of the Curly Horse Ranch per Plat No. 6377; thence, S85°59'19"W 783.88 feet along the south line of said Lot 4, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S90°00'00"W 25.00 feet to a computed point located on the approximate centerline of Pine Creek; thence along said centerline of Pine Creek, N72°05'32"W 119.88 feet to a computed point; thence, N59°20'31"W 91.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N22°01'14"E 79.94± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°04'31"E 400.65 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Lot 3 of Curly Horse Ranch per Plat No. 5906; thence, N89°34'00"E 216.39 feet along said south line of Lot 3, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of Curly Horse Lane, a 40.00 foot private roadway; thence, N19°43'46"E 20.00 feet to a computed point located on the centerline of said Curly Horse Lane; thence on the arc of a curve to the left, a distance of 92.56 feet, turning through a delta angle of 58°55'42", and having a radius of 90.00 feet, to a computed point; thence, N50°48'05"E 30.53 feet to a computed point; thence leaving said centerline, S17°45'05"E a total distance of 175.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S48°52'19"E 342.18 feet to the point of beginning.

The aforescribed Lot 4A contains 6.00 acres more or less and is subject to and together with all appurtenant easements of record.



LINCOLN COUNTY MONTANA  
AN AMENDED PLAT OF:  
LOT 3 OF CURLY HORSE PLAT NO. 5906  
LOT 4 OF CURLY HORSE PLAT NO. 6377  
BOUNDARY ADJUSTMENT  
In the N 1/2 of Section 3, Twp. 33 N., R. 34 W., P.M.M.  
For: Marni Malet & Thomas Marrow Date: October 2005  
JUDITH C. MARROW

EXEMPTIONS

Lot 4A is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

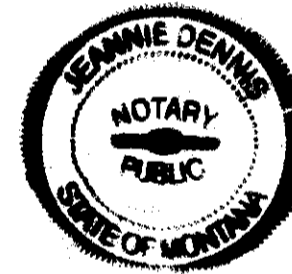
AND, the portion of land being added to Lot 3A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

CERTIFICATE OF ADJUSTMENT/PURPOSE

We, THOMAS MARROW & JUDITH C. MARROW the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary lines within a platted subdivision and aggregation of lots; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;"

Dated this 8th day of December, 2005 A.D.

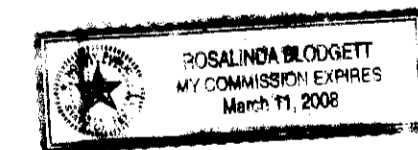
Thomas Marrow and Judith C. Marrow  
Marni Malet and Thomas Marrow  
December 8, 2005  
Notary: Jennie Dennis  
Residing: Liberty Mont.  
My Commission Exp. 6-8-08



STATE OF TEXAS  
County of Harris

On this 8th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Thomas Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Bledgett My Commission Expires March 11, 2008  
Notary Public



STATE OF TEXAS  
County of Harris

On this 8th day of December, 2005 A.D. before me, a Notary Public in and for the State of Texas, Judith C. Marrow personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Rosalinda Bledgett My Commission Expires March 11, 2008  
Notary Public



CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Dated this 8th day of December, 2005 A.D.  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of December, 2005

Mari Miller by Ami Kinder Deputy Clerk  
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 16th day of Nov, 2005 A.D.

[Signature]  
County Examiner Registered Land Surveyor No. 14731 PL5

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 16th day of December 2005 A.D. at 9:30 O'clock A.M.

Carol A. Cummings by Jennie Dennis  
County Clerk and Recorder Deputy

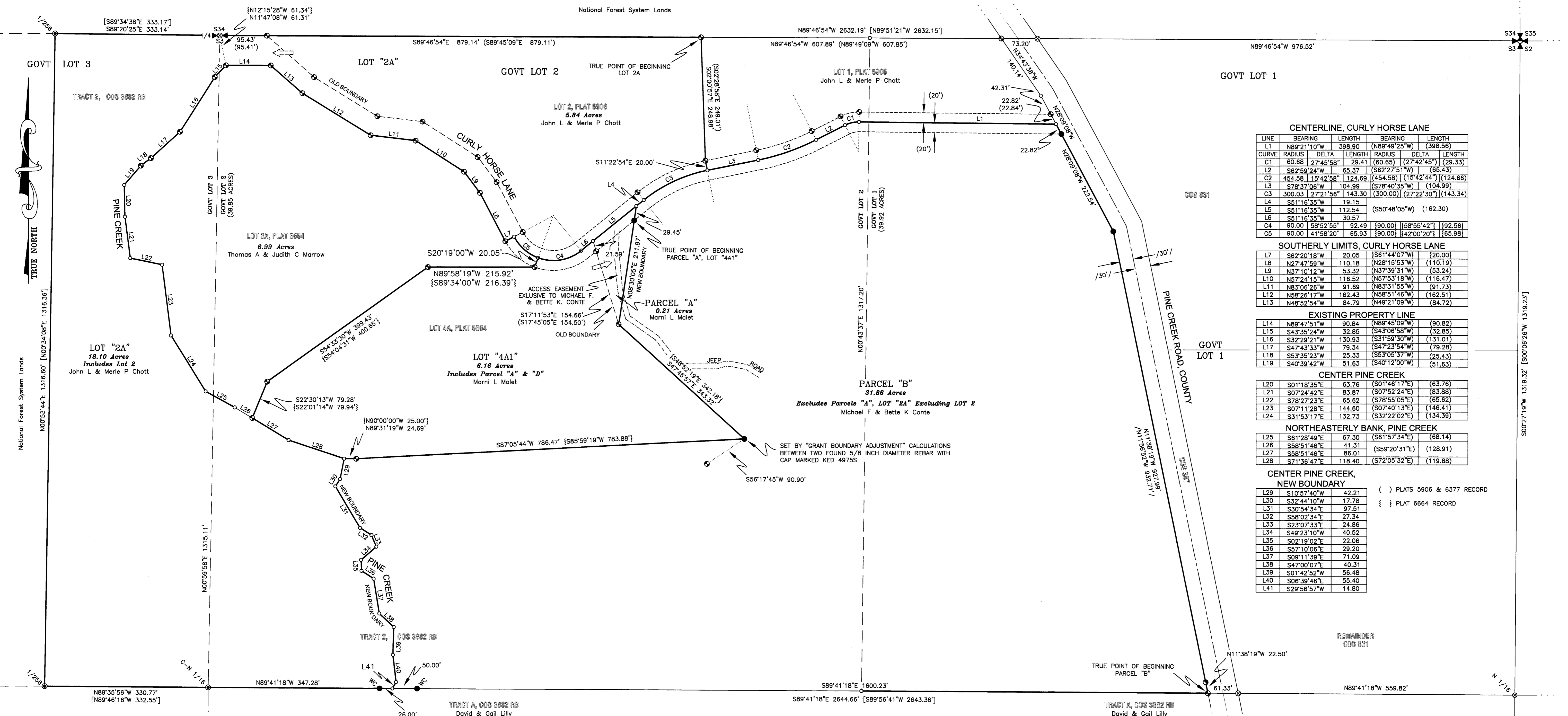
Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 10/04/05 Old Land Projects  
DRAWN BY: CJR FILE: 0333403n.dwg

# CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT"

**LOT 2, PLAT 5906 AND LOT 4A, PLAT 6664, "CURLY HORSE RANCH SUBDIVISION"  
GOVERNMENT LOTS 1, 2, AND 3, SECTION 3, T.33N., R.34W., P.M.M.T.**

FOR: JOHN CHOTT                      JUNE 2014



**CENTERLINE, CURLY HORSE LANE**

LINE	BEARING	LENGTH	BEARING	LENGTH
L1	N89°21'10"W	398.90	(N89°49'25"W)	(398.56)
L2	S62°59'24"W	65.37	(S62°27'51"W)	(65.43)
L3	S78°37'06"W	104.99	(S78°40'35"W)	(104.99)
L4	S51°16'35"W	19.15	(S50°48'05"W)	(162.30)
L5	S51°16'35"W	112.54	(S50°48'05"W)	(162.30)
L6	S51°16'35"W	30.57		
L7	S62°20'18"W	20.05	(S61°44'07"W)	(20.00)
L8	N27°47'59"W	110.18	(N28°15'53"W)	(110.19)
L9	N37°10'12"W	53.32	(N37°39'31"W)	(53.24)
L10	N57°24'15"W	116.52	(N57°53'18"W)	(116.47)
L11	N83°06'28"W	91.69	(N83°31'55"W)	(91.73)
L12	N88°28'17"W	162.43	(N88°51'46"W)	(162.51)
L13	N48°52'54"W	84.79	(N49°21'09"W)	(84.72)

**SOUTHERLY LIMITS, CURLY HORSE LANE**

L7	S62°20'18"W	20.05	(S61°44'07"W)	(20.00)
L8	N27°47'59"W	110.18	(N28°15'53"W)	(110.19)
L9	N37°10'12"W	53.32	(N37°39'31"W)	(53.24)
L10	N57°24'15"W	116.52	(N57°53'18"W)	(116.47)
L11	N83°06'28"W	91.69	(N83°31'55"W)	(91.73)
L12	N88°28'17"W	162.43	(N88°51'46"W)	(162.51)
L13	N48°52'54"W	84.79	(N49°21'09"W)	(84.72)

**EXISTING PROPERTY LINE**

L14	N89°47'51"W	90.84	(N89°45'09"W)	(90.82)
L15	S43°35'24"W	32.85	(S43°08'58"W)	(32.85)
L16	S32°29'21"W	130.93	(S31°59'30"W)	(131.01)
L17	S47°43'33"W	79.34	(S47°23'54"W)	(79.28)
L18	S53°35'23"W	25.33	(S53°05'37"W)	(25.43)
L19	S40°39'42"W	51.63	(S40°12'00"W)	(51.63)

**CENTER PINE CREEK**

L20	S01°18'35"E	63.76	(S01°46'17"E)	(63.76)
L21	S07°24'42"E	83.87	(S07°52'24"E)	(83.88)
L22	S78°27'23"E	65.62	(S78°55'05"E)	(65.62)
L23	S07°11'28"E	144.60	(S07°40'13"E)	(146.41)
L24	S31°53'17"E	132.73	(S32°22'02"E)	(134.39)

**NORTHEASTERLY BANK, PINE CREEK**

L25	S61°28'49"E	67.30	(S61°57'34"E)	(68.14)
L26	S88°51'48"E	41.31	(S89°20'31"E)	(128.91)
L27	S88°51'48"E	86.01	(S89°20'31"E)	(128.91)
L28	S71°36'47"E	118.40	(S72°05'32"E)	(119.88)

**CENTER PINE CREEK, NEW BOUNDARY**

L29	S10°57'40"W	42.21		
L30	S32°44'10"W	17.78		
L31	S30°54'34"E	97.51		
L32	S88°02'34"E	27.34		
L33	S23°07'33"E	24.86		
L34	S48°23'10"W	40.52		
L35	S02°19'02"E	22.06		
L36	S57°10'06"E	29.20		
L37	S09°11'39"E	71.09		
L38	S47°00'07"E	40.31		
L39	S01°42'52"W	56.48		
L40	S06°39'46"E	55.40		
L41	S28°56'57"W	14.80		

**REMAINDER**

GOVT LOT 1	N11°38'19"W	22.50'		
GOVT LOT 1	N89°41'18"W	559.82'		

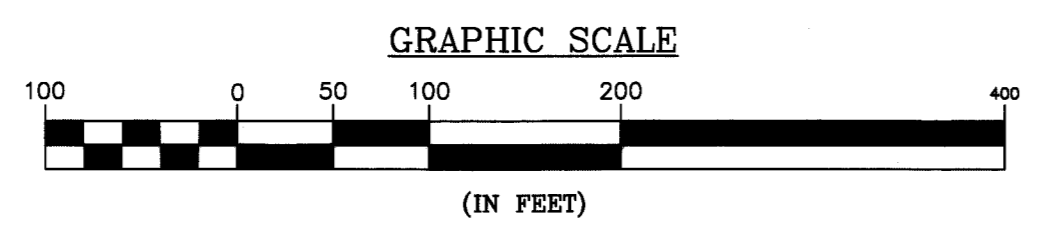
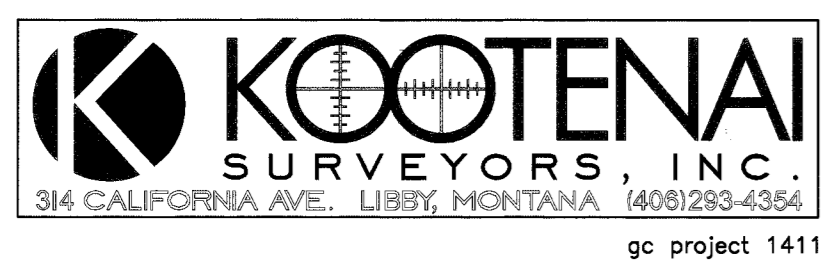
- MONUMENT LEGEND**
- ⊕ SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH BLM BRASS CAP
  - ⊕ QUARTER CORNER, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 4661S
  - ⊕ SECTION SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH CAP MARKED 4661S
  - ⊕ SECTION SUBDIVISION CORNER, A 5/8 INCH DIAMETER ALUMINUM ROD AND 3 1/4 INCH USFS CAP MARKED 2734S
  - ⊕ A 5/8 INCH DIAMETER REBAR WITH CAP MARKED KED 4975S
  - ⊕ A 5/8 INCH DIAMETER REBAR WITH CAP MARKED MDL 4232S
  - ⊕ A SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
  - AN UNMARKED COMPUTED POINT

- LINE LEGEND**
- PROPERTY BOUNDARY
  - - - OLD BOUNDARY
  - - - ADJACENT BOUNDARY
  - - - GOVT LOT LINE
  - - - EASEMENT CENTERLINE
  - - - EASEMENT LIMITS
  - ..... RADIAL OR DIMENSION LINE

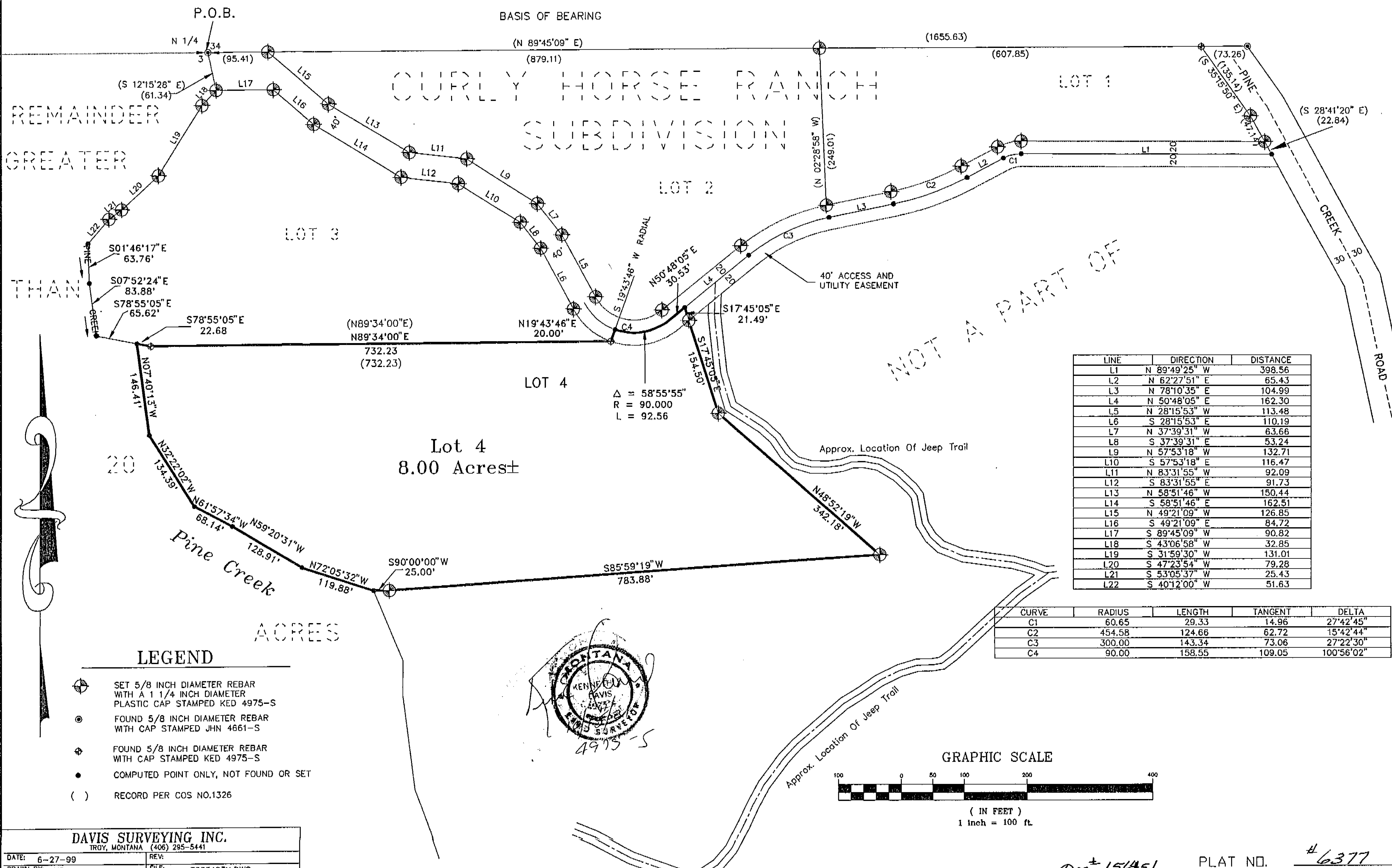
- RECORD LEGEND**
- / / COS 387 RECORD
  - [ ] COS 1551 RECORD
  - ( ) PLATS 5906, 6377 RECORD
  - { } PLAT 6664 RECORD

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 11<sup>th</sup> day  
of July, 2014, A.D. at 2:00 o'clock P.M.  
*Shawn J. Lewis*                      *Deputy*  
Lincoln County Clerk-Recorder                      Deputy



PLAT OF:  
**CURLY HORSE RANCH LOT 4**  
 IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.  
 FOR: MICHAEL CONTE DATE: OCTOBER 2001



DAVIS SURVEYING INC.  
 TROY, MONTANA (406) 285-5441

DATE: 6-27-99  
 DRAWN BY: JMP

REV:  
 FILE: T333403N.DWG

Sanitary Restrictions Removed P.F. # 7062 Doc # 156449  
 Platting Certificate P.F. # 7065 Doc # 156450

Doc # 156451 PLAT NO. # 6377

PLAT OF:  
CURLY HORSE RANCH LOT 4  
IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.  
FOR: MICHAEL CONTE DATE: OCTOBER 2001

DESCRIPTION OF CURLY HORSE RANCH LOT 4

A tract of land near Troy in Lincoln County, Montana, being a portion of Gov. Lot 2 and Gov. Lot 5 of Section 3, Twp. 33 N, R. 34 W, P.M.M., and more particularly described as follows:  
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the south line of Lot 3 of Curly Horse Ranch Subdivision marking the intersection of the south boundary line of said Lot 3 (also being the north boundary line of said New Lot 4) and the southerly line of a 40.00 foot wide access and utility easement (as shown hereon); thence, on a radial bearing N 19°43'46" E 20.00 feet to a computed point located at the approximate centerline of said access and utility easement; thence, continuing along said centerline on the arc of a curve to the left 92.56 feet, turning through a delta angle of 58°55'55", having a radius of 90.00 feet to a computed point; thence, N 50°48'05" E 30.53 feet to a computed point located on the centerline of said easement; thence, S17°45'05"E 21.49 feet to a 5/8 inch dia. rebar capped: KED 4975-S thence, S17°45'05"E 154.50 feet to a 5/8 inch dia. rebar capped: KED 4975-S thence S48°52'19"E 342.18 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 85°59'19" W 783.88 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 90°00'00" E 25.00 feet to a computed point on the centerline of Pine Creek; thence, N72°05'32"W 119.88 feet; thence, N59°20'31"W 128.91 feet; thence, N61°57'34"W 68.14 feet; thence, N32°22'02"W 134.39 feet; thence, N07°40'13"W 146.41 feet; thence, S78°55'05"E 22.68 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the north boundary of said New Lot 4; thence, N89°34'00"E 732.23 feet along said north boundary of New Lot 4 to the point of beginning.  
The aforescribed tract of land is to be known as Amended Curly Horse Ranch Subdivision New Lot 4, being 8.000 acres, more or less, and is subject to a 40.00 foot access and utility easement, as shown hereon.

CERTIFICATE OF DEDICATION

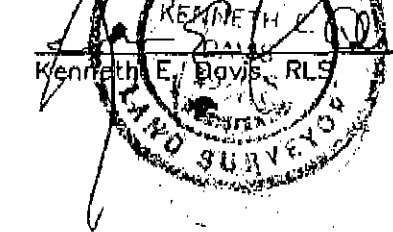
I/we, Michael & Conté Betty Kay Conté, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 28 day of November 2001  
Meri A. Miller by Janis R. Kehring-Deputy  
Treasurer Lincoln County, Montana

LEGAL AND PHYSICAL ACCESS

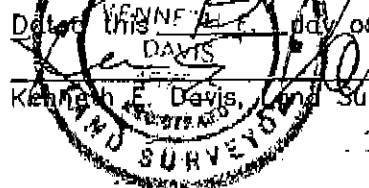
I hereby certify that physical access to all lots within this subdivision is provided by a private drive. The driving surface is approximately 16 feet wide.

  
Kenneth E. Davis, RLS Registration No. 49755


CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Curly Horse Ranch Lot 4, a minor subdivision, under my supervision, during the month of January, 2001, in accordance with the provisions of Sections 76.3.201 through 76.3.625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17th day of October, 2001 A.D.  
  
Kenneth E. Davis, Surveyor Registration No. 49755

STATE OF MONTANA  
County of Lincoln

On this 17th day of October, 2001 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael F. & Betty Kay Conté, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
  
Notary Public My Commission Expires Nov. 16, 2001

The above described tract of land is to be known and designated as LOT 4 Curly Horse Ranch Sub., Lincoln County, Montana.

Dated this 17 day of OCT, 2001 A.D.  
Michael & Conté and Betty Kay Conté

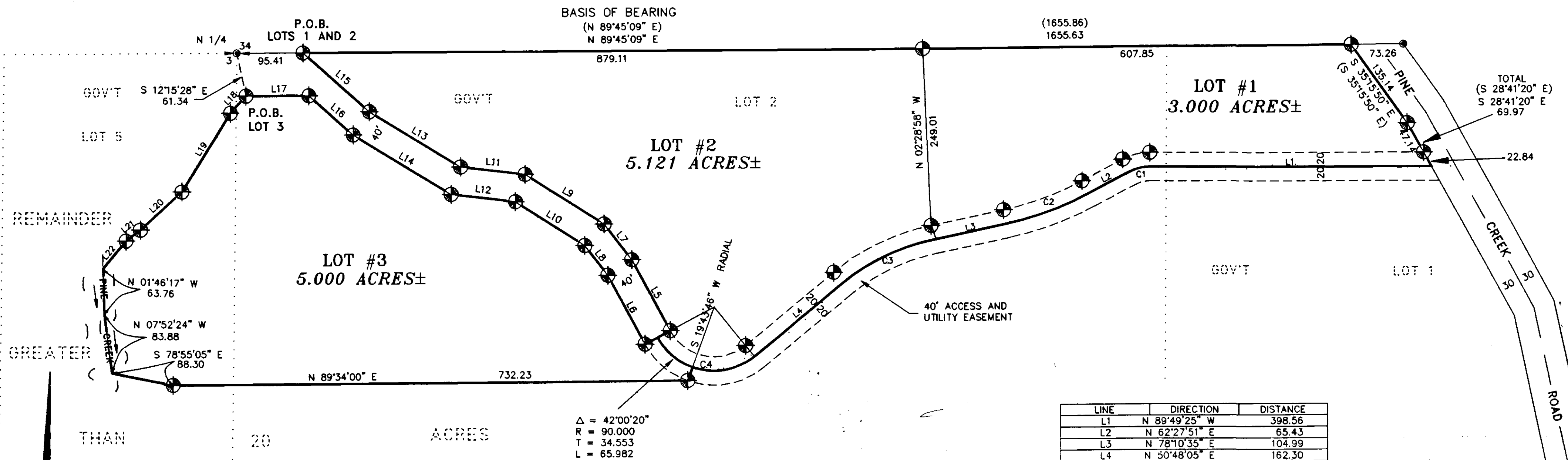
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Cybil R. Anderson (CHAIRMAN)  
STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 28 day of NOV, 2001 A.D. at 3:40 o'clock P.m.  
Caralyn Cummings by Joanne Dennis  
County Clerk and Recorder Deputy



# A PLAT OF: CURLY HORSE RANCH

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.  
FOR: CONTE DATE: OCTOBER 1996



Δ = 42°00'20"  
R = 90.000  
T = 34.553  
L = 65.982

LINE	DIRECTION	DISTANCE
L1	N 89°49'25" W	398.56
L2	N 62°27'51" E	65.43
L3	N 78°10'35" E	104.99
L4	N 50°48'05" E	162.30
L5	N 28°15'53" W	113.48
L6	S 28°15'53" E	110.19
L7	N 37°39'31" W	63.66
L8	S 37°39'31" E	53.24
L9	N 57°53'18" W	132.71
L10	S 57°53'18" E	116.47
L11	N 83°31'55" W	92.09
L12	S 83°31'55" E	91.73
L13	N 58°51'46" W	150.44
L14	S 58°51'46" E	162.51
L15	N 49°21'09" W	126.85
L16	S 49°21'09" E	84.72
L17	S 89°45'09" W	90.82
L18	S 43°06'58" W	32.85
L19	S 31°59'30" W	131.01
L20	S 47°23'54" W	79.28
L21	S 53°05'37" W	25.43
L22	S 40°12'00" W	51.63

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C1	60.65	29.33	14.96	27°42'45"
C2	454.58	124.66	62.72	15°42'44"
C3	300.00	143.34	73.06	27°22'30"
C4	90.00	158.55	109.05	100°56'02"

### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED JHN 4661-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1326

*Handwritten signature and date: ETW 9, 97*

### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

*Sanitary Restrictions Removed P.F. # 5905*

# A PLAT OF: CURLY HORSE RANCH

IN THE N 1/2 OF SECTION 3 TWP 33N., R 34W., P.M.M.  
FOR: CONTE DATE: OCTOBER 1996

### CERTIFICATE OF DEDICATION

I/we, Michael & Betty Kay Conte  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near Troy in Lincoln  
County, Montana to wit:

### DESCRIPTION OF CURLY HORSE RANCH Lots 1 and 2

A tract of land near Troy in Lincoln County, Montana, being a  
portion of Gov't Lot 2 and Gov't Lot 1 of Section 3, Twp. 33 N, R. 34  
W, P.M.M., lying west of the Pine Creek Road (USFS Road No. 395), and  
more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on  
the north line of Section 3, Twp. 33 N, R. 34 W, P.M.M., which bears  
N 89°45'09" E 95.41 feet from a 5/8 inch dia. rebar capped:  
JHN 4661-S reported to mark the N 1/4 Corner of said Section 3;  
thence, from said point of beginning N 89°45'09" E 1486.96 feet to a  
5/8 inch dia. rebar stamped: KED 4975-S located on the westerly  
Right-of-Way line of Pine Creek Road (USFS Road No. 395); thence,  
S 35°15'50" E 135.14 feet along said westerly Right-of-Way line to a  
5/8 inch dia. rebar capped: KED 4975-S marking an angle point; thence,  
continuing along said Right-of-Way line S 28°41'20" E 47.13 feet to  
a 5/8 inch dia. rebar capped: KED 4975-S set as a reference point  
located at the intersection of said westerly Right-of-Way line and a  
40.00 foot wide access and utility easement (as shown hereon); thence,  
continuing along said Right-of-Way line S 28°41'20" E 22.84 feet to  
the approximate centerline of an existing roadway being 40.00 feet  
wide; thence, N 89°49'25" W 398.56 feet along said approximate  
centerline; thence, continuing along said centerline on the arc of a  
curve to the left 29.33 feet, turning through a delta angle of  
27°42'45", having a radius of 60.65 feet; thence, continuing along  
said centerline S 62°27'51" W 65.43 feet; thence, continuing along  
said centerline on the arc of a curve to the right 124.66 feet,  
turning through a delta angle of 15°42'44", having a radius of  
454.58 feet; thence, continuing along said centerline S 78°10'35" W  
104.99 feet along said approximate centerline; thence, continuing  
along said centerline on the arc of a curve to the left 143.34 feet,  
turning through a delta angle of 27°22'30", having a radius of  
300.00 feet; thence, continuing along said centerline S 50°48'05" W  
162.30 feet; thence, continuing along said centerline on the arc of a  
curve to the right 158.55 feet, turning through a delta angle of  
100°56'02", having a radius of 90.00 feet; thence, N 61°44'07" E  
20.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the  
northerly Right-of-Way line of said 40.00 foot wide easement; thence,  
continuing along the westerly boundary of Lot 2 of Curly Horse Ranch  
Subdivision the following six (6) courses: N 28°15'53" W 113.48 feet  
to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 37°39'31" W  
63.66 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
N 57°53'18" W 132.71 feet to a 5/8 inch dia. rebar capped: KED  
4975-S; thence, N 83°31'55" W 92.09 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S; thence, N 58°51'46" W 150.44 feet to a 5/8 inch  
dia. rebar capped: KED 4975-S; thence, N 49°21'09" W 126.85 feet to  
the point of beginning.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Curly Horse Ranch, a minor subdivision,  
under my supervision, during the month of OCTOBER  
1996. In accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid-out on the ground according to law.

Dated this 9<sup>th</sup> day of JANUARY 1997 A.D.

Kenneth E. Davis  
Kenneth E. Davis, Land Surveyor Registration No. 49755

### DESCRIPTION OF CURLY HORSE RANCH Lot 3

A tract of land near Troy in Lincoln County, Montana, being a  
portion of Gov't Lot 2 and Gov't Lot 5 of Section 3, Twp. 33 N, R. 34  
W, P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on  
the north line of Lot 3 of Curly Horse Ranch Subdivision which bears  
S 12°15'28" E 61.34 feet from a 5/8 inch dia. rebar capped: JHN  
4661-S reported to mark the N 1/4 Corner of said Section 3; thence,  
from said point of beginning along the northwesterly boundary of said  
Lot 3 the following five (5) courses: S 43°06'58" W 32.85 feet to a  
5/8 inch dia. rebar capped: KED 4975-S; thence, S 31°59'30" W 131.01  
feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
S 47°23'54" W 79.28 feet to a 5/8 inch dia. rebar capped: KED  
4975-S; thence, S 53°05'37" W 25.43 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S; thence, S 40°12'00" W 51.63 feet to a computed  
point located at the approximate centerline of Pine Creek; thence,  
continuing along said centerline the following three (3) courses:  
S 01°46'17" E 63.76 feet to a computed point; thence, S 07°52'24" E  
83.88 feet to a computed point; thence, S 78°55'05" E 88.30 feet  
to a 5/8 inch dia. rebar capped: KED 4975-S located on the south  
boundary of said Lot 3; thence, N 89°34'00" E 732.23 feet to a 5/8  
inch dia. rebar capped: KED 4975-S located at the intersection of the  
south boundary line of said Lot 3 and the southerly line of a 40.00  
foot wide access and utility easement (as shown hereon); thence, on a  
radial bearing N 19°43'46" W 20.00 feet to a computed point located  
at the approximate centerline of said access and utility easement;  
thence, continuing along said centerline on the arc of a curve to the  
right 65.98 feet, turning through a delta angle of 42°00'20", having  
a radius of 90.00 feet to a computed point; thence, S 61°44'07" W  
20.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the  
westerly line of said 40.00 foot access and utility easement; thence,  
along the easterly boundary of said Lot 3 the following six (6)  
courses: N 28°15'53" W 110.19 feet to a 5/8 inch dia. rebar capped:  
KED 4975-S; thence, N 37°39'31" W 53.24 feet to a 5/8 inch dia.  
rebar capped: KED 4975-S; thence, N 57°53'18" W 116.47 feet to a 5/8  
inch dia. rebar capped: KED 4975-S; thence, N 83°31'55" W 91.73 feet  
to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 58°51'46" W  
162.51 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
N 49°21'09" W 84.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S  
located on the north boundary of said Lot 3; thence, S 89°45'09" W  
90.82 feet along said north boundary of said Lot 3 to the point of  
beginning.

The aforescribed tract of land is to be known as Curly Horse  
Ranch Subdivision consisting of Lots 1, 2 and 3, being 3.000 acres,  
5.121 acres and 5.000 acres, more or less, respectively, for a total  
area of 13.121 acres, more or less, and subject to a 40.00 foot wide  
access and utility easement, as shown hereon.

The above described tract of land is to be known and  
designated as CURLY HORSE RANCH  
Lincoln County, Montana.

Dated this 21<sup>st</sup> day of JANUARY, 1997 A.D.

Michael & Betty Kay Conte and Betty Kay Conte

### TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 4<sup>th</sup> day of June 1997.

Maria Miller by Janice R. Mohr - Deputy  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

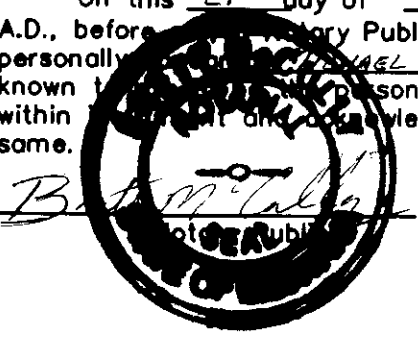
I hereby certify that physical access to all lots within  
this subdivision is provided by Pine Creek Road.  
The driving surface is approximately 12-feet wide.

Kenneth E. Davis  
Kenneth E. Davis, RLS Registration No. 49755

STATE OF MONTANA  
County of Lincoln

On this 21<sup>st</sup> day of JANUARY, 1997  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared Michael F. E. Betty Kay Conte  
known to me to be the persons whose names are subscribed to the  
within and to be acknowledged to me that they executed the  
same.

Betty Kay Conte 3/22/2000  
My Commission Expires



Kenneth E. Davis  
1/9/97

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Coral M. Cummings DATE: 6-6-97  
COUNTY CLERK AND RECORDER  
Greg DeWalt 6/14/97  
APPROVED: Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed on this 6<sup>th</sup> day of June 1997 A.D. at 11:05  
O'clock A.M.  
Coral M. Cummings by Janice Adenro  
County Clerk and Recorder Deputy

**"CYHAWK ESTATES SUBDIVISION"**

AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849  
 W 1/2 SW 1/4, SECTION 29, and SE 1/4 SE 1/4 & S 1/2 S 1/2 NE 1/4 SE 1/4, SECTION 30, T.36N., R.27W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: BRIAN KENNY, SUSAN KENNY, KEITH KENNY, & MARY HAMILTON  
 DATE: OCTOBER, 2014

**LINE & CURVE TABLE DATA**

LINE TABLE			CURVE TABLE			
LINE	BEARING	LENGTH	CURVE	RADIUS	DELTA	LENGTH
L1	N60°13'10"E	163.70	C1	3450.00	0°31'53"	32.00
L2	N89°57'42"W	60.33	C2	3450.00	8°22'43"	504.51
L3	N89°57'42"W	61.59	C3	2216.55	6°21'48"	246.17
L4	N00°09'27"W	35.23	C4	4700.00	5°44'37"	471.15
L5	N00°09'27"W	34.51	C5	1450.00	12°49'50"	324.71
L6	N60°13'10"E	133.62	C6	2118.46	4°40'16"	172.71
L7	N60°13'10"E	461.89	C7	100.00	55°36'28"	97.05
L8	N60°13'10"E	346.89	C8	200.00	26°14'10"	91.58
L9	N60°13'10"E	47.03	C9	200.00	05°51'35"	20.45
L10	N37°32'18"W	36.87	C10	500.00	13°53'15"	121.19
L11	N86°51'14"W	183.44	C11	200.00	20°50'06"	72.73
L12	N89°27'22"E	155.14	C12	200.00	30°28'26"	106.37
L13	N63°54'22"E	101.48	C13	200.00	15°53'12"	55.45
L14	N69°56'48"E	179.54	C14	100.00	35°29'04"	61.93
L15	N69°56'48"E	307.24	C15	100.00	50°14'21"	94.67
L16	N83°50'02"E	37.30	C16	100.00	17°36'05"	30.72
L17	N83°50'02"E	142.21	C17	100.00	50°18'56"	87.82
L18	N62°59'56"E	53.32	C18	75.00	63°17'52"	82.86
L19	N70°38'26"W	139.60	C19	200.00	07°04'15"	24.68
L20	N73°52'30"E	83.56	C20	200.00	08°10'34"	28.54
L21	N86°00'38"E	32.95	C21	150.00	43°16'12"	113.28
L22	N86°00'38"E	24.74	C22	200.00	07°46'25"	27.14
L23	N86°00'38"E	94.18	C23	100.00	50°02'44"	87.35
L24	N62°30'49"E	229.27	C24	100.00	87°04'24"	151.97
L25	N75°10'28"E	82.35				
L26	N03°20'02"E	33.02				
L27	N46°58'54"W	148.38				
L28	N06°09'58"W	21.48				
L29	N57°07'54"E	62.89				
L30	N64°12'09"E	63.94				
L31	N64°12'09"E	309.98				
L32	N72°22'43"E	77.16				
L33	N29°06'31"E	197.75				
L34	N21°20'06"E	151.44				
L35	N28°42'38"W	45.83				
L36	N64°12'58"E	745.91				

**LEGEND**

	A SECTION CORNER, BLM BRASS CAP MONUMENT	( )	COS No. 2384 RECORD
	A 1/4 CORNER, BLM BRASS CAP MONUMENT	{ }	COS No. 2385 RECORD
	A 1/16 CORNER, USFS ALUMINUM CAP MONUMENT	[ ]	PLAT No. 6849 RECORD
	A 1/16 CORNER, BLM BRASS CAP MONUMENT	—	PROPERTY BOUNDARY
	A 1/256 CORNER, USFS ALUMINUM CAP MONUMENT	—	ADJOINING PROPERTY
	A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	- - -	EASEMENT LIMITS
	SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	—	ROAD CENTERLINE
	UNMARKED COMPUTED POINT	—	CURVE RADIAL LINE
	NATIONAL FOREST SYSTEM LANDS	—	SECTION SUBDIVISION LINE
	PROPOSED DRIVEWAY		STORMWATER EASEMENT - SEE SHEET 2 FOR DETAIL
			NO-BUILD ZONE (**SEE NOTE)

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS SURVEY IS N00°01'32"W, AS SHOWN ON COS No. 2384, BETWEEN THE W1/16TH CORNER OF SECTIONS 29 AND 32, A USFS ALUMINUM CAP MONUMENT AND THE CW 1/16TH CORNER, A BLM BRASS CAP MONUMENT

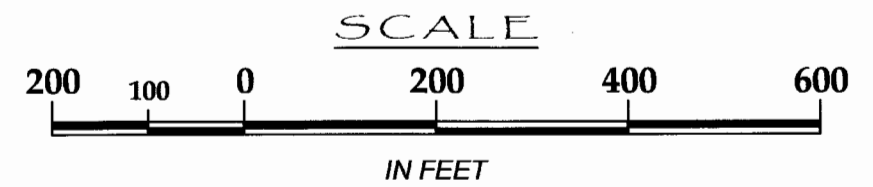
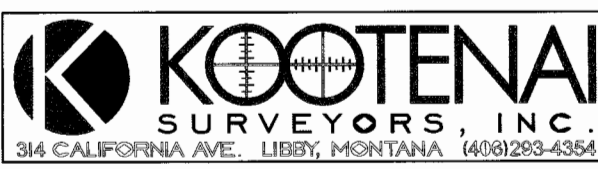
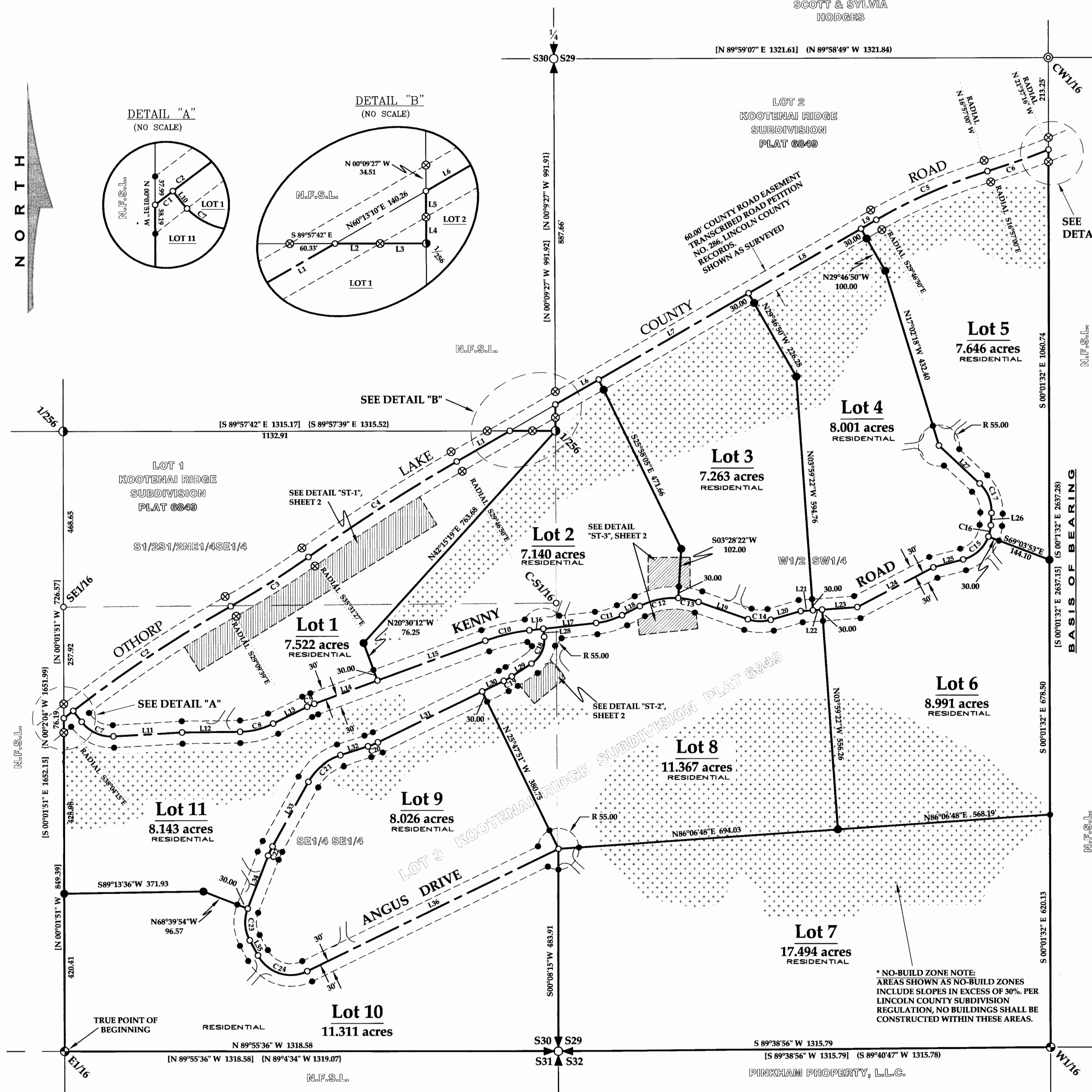
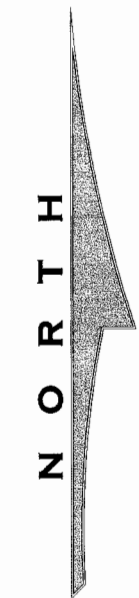
**METHOD OF SURVEY**

A TOTAL STATION WITH DATA COLLECTOR WAS USED WITH CLOSED TRAVERSE PROCEDURES TO TIE PREVIOUSLY SET CONTROLLING MONUMENTS BY MIKE TESTER, MARCH, 2007.

**HISTORY OF SURVEY**

1893 - GLO SUBDIVISION OF TOWNSHIP, MCCARDELL AND JAQUETH  
 1903 - GLO SUBDIVISION OF TOWNSHIP, RINEARSON AND SMITH  
 1968-1970 - BLM REMONUMENTATION OF GLO CORNERS; LEEDY, DAMM, AND FRENCH  
 1995 - COS No. 2384, SECTION 29 SUBDIVISION, PEARSON, 9008LS  
 1995 - COS No. 2385, SECTION 30 SUBDIVISION, PEARSON, 9008LS  
 2000 - COS No. 2958, BOUNDARY LINE ADJUSTMENT, DAVIS, 4975S  
 2007 - PLAT No. 6849, "KOOTENAI RIDGE SUBDIVISION", HUGHES, 7322LS

PLAT No. 7174 Doc# 259802 SHEET 1 OF 2



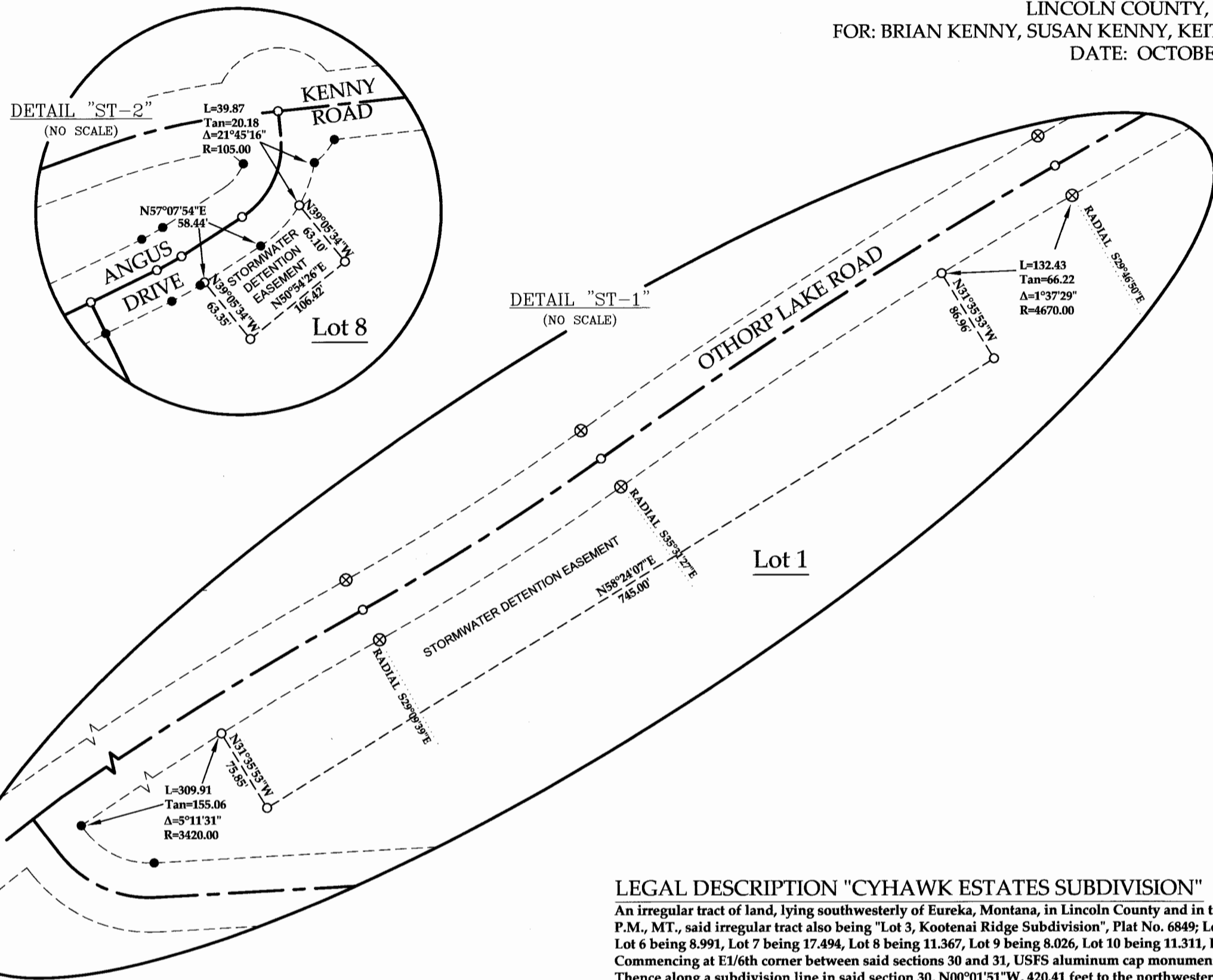
*Platting Certificate Doc# 259798 P.F.# 13080  
 DEQ Doc# 259799 P.F.# 13081  
 Noxious Weed Plan Doc# 259800 P.F.# 13082  
 Road Access permit Doc# 259801 P.F.# 13083  
 Road Maintenance Doc# 259803 359/878  
 Covenants Doc# 259804 359/879*

**A PLAT OF  
"CYHAWK ESTATES SUBDIVISION"**

AMENDED LOT 3, KOOTENAI RIDGE SUBDIVISION, PLAT NO. 6849

W 1/2 SW 1/4, SECTION 29, and SE 1/4 SE 1/4 & S 1/2 S 1/2 NE 1/4 SE 1/4, SECTION 30, T.36N., R.27W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: BRIAN KENNY, SUSAN KENNY, KEITH KENNY, & MARY HAMILTON  
DATE: OCTOBER, 2014



**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Burnley, by SUSAN R. KENNY, on this 9 day of December, 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal, Deane Hamilton, Notary Public for the State of Idaho, residing in: Storm Lake My Commission expires: 11-21-16



**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Burnley, by KEITH A. KENNY, on this 9 day of December, 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal, Deane Hamilton, Notary Public for the State of Idaho, residing in: Storm Lake My Commission expires: 11-21-16



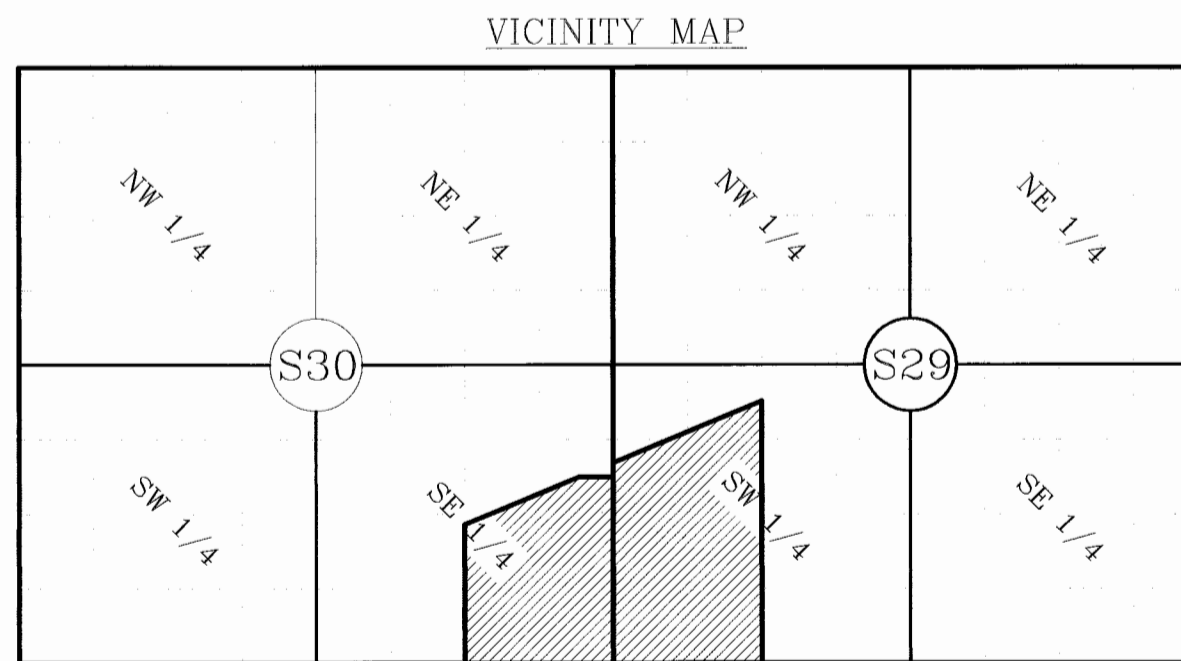
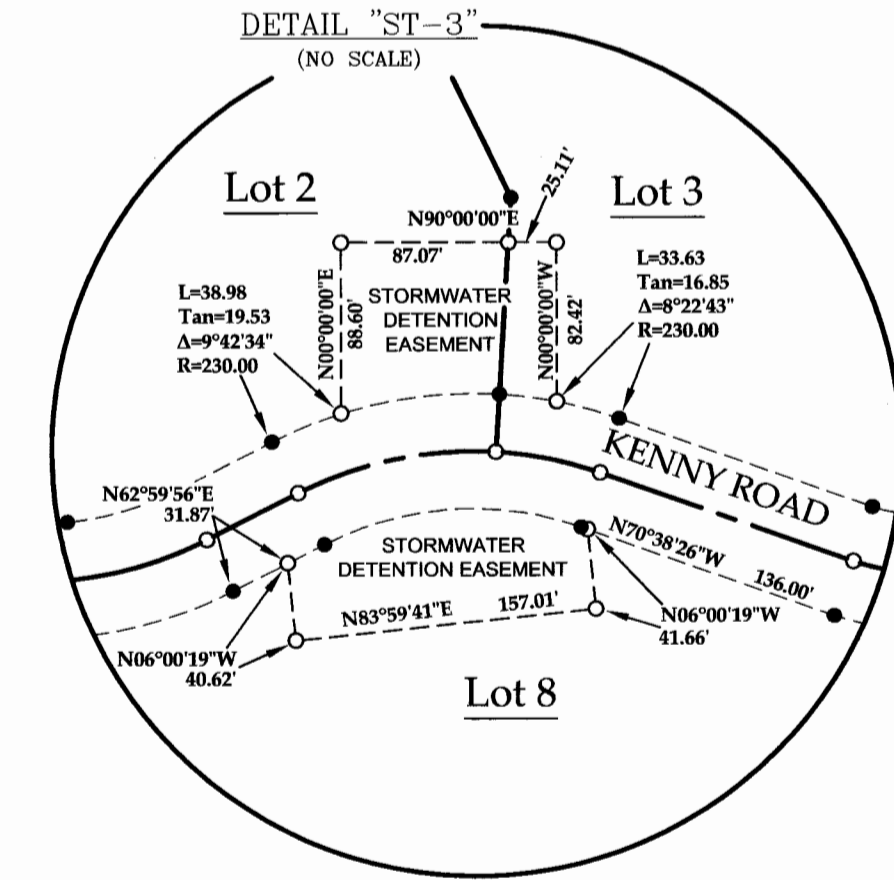
**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Burnley, by MARY C. HAMILTON, on this 9 day of December, 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal, Deane Hamilton, Notary Public for the State of Idaho, residing in: Storm Lake My Commission expires: 11-21-16



**LEGAL DESCRIPTION "CYHAWK ESTATES SUBDIVISION"**

An irregular tract of land, lying southwesterly of Eureka, Montana, in Lincoln County and in the W1/2 SW1/4, Section 29, and SE1/4 SE1/4 & S1/2 S1/2 NE1/4 SE1/4, SECTION 30, T.36N., R.27W., P.M., MT., said irregular tract also being "Lot 3, Kootenai Ridge Subdivision", Plat No. 6849; Lot 1 being 7.522 acres, Lot 2 being 7.140, Lot 3 being 7.263, Lot 4 being 8.001, Lot 5 being 7.646, Lot 6 being 8.991, Lot 7 being 17.494, Lot 8 being 11.367, Lot 9 being 8.026, Lot 10 being 11.311, Lot 11 being 8.143 acres and more particularly described as follows: Commencing at E1/6th corner between said sections 30 and 31, USFS aluminum cap monument, said point being the TRUE POINT OF BEGINNING; Thence along a subdivision line in said section 30, N00°01'51"W, 420.41 feet to the northwesterly corner of Lots 10 and 11 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 428.98 feet to the southerly right-of-way limits being 60 feet in width of "Othorp Lake Road", a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, N00°01'51"W, 38.19 feet to the centerline of said road, an unmarked point and point of curve of a non tangent curve to the right, of which the radius point lies S38°04'15"E, 3,450.00 feet; thence northeasterly along the arc, through a central angle of 00°31'53", 32.00 feet to an unmarked computed point; thence continue along said centerline and curve, northeasterly through a central angle of 08°22'43", 504.51 feet an unmarked point to the left having a radius of 2,216.55 feet and a central angle of 06°21'48"; thence northeasterly along the arc, 246.17 feet to a point of reverse curve to the right having a radius of 4,700.00 feet and a central angle of 05°44'37"; thence northeasterly along the arc, 471.15 feet to an unmarked point; Thence along said centerline, N60°13'10"E, 163.70 feet; Thence along subdivision line in section 30, S89°57'42"E, 60.33 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S89°57'42"E, 61.59 feet to a 1/256th corner, a USFS aluminum cap monument; Thence along the section line of said sections 29 and 30, N00°09'27"W, 35.23 feet to the southerly limits of said right-of-way, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said section line, N00°09'27"W, 34.51 feet to the centerline of said road an unmarked point; Thence along said centerline through the following unmarked points: N60°13'10"E, 133.62 feet to a lot corner; Thence N60°13'10"E, 461.89 feet to a lot corner; Thence N60°13'10"E, 346.89 feet to a lot corner; Thence N60°13'10"E, 47.03 feet to a point of curve to the right having a radius of 1,450.00 feet and a central angle of 12°49'50"; thence northeasterly along the arc 324.70 feet to a point of reverse curve to the left having a radius of 2,118.46 feet and a central angle of 04°40'16"; thence easterly along the arc 172.71 feet to an unmarked point; Thence along a subdivision line in said section 29, S00°01'32"E, 32.23 feet to the southerly right-of-way limits of said road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said subdivision line, S00°01'32"E, 1,060.74 feet to a lot corner, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 678.50 feet to the easterly corner of Lots 6 and 7 said subdivision, a set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line S00°01'32"E, 620.13 feet to the W 1/16 corner between said sections 29 and 32, a USFS aluminum cap monument; Thence along section line of said sections, S89°38'56"W, 1315.79 feet to the section corner of said sections 29, 30, 31, and 32, a BLM brass cap monument; Thence along the section line of said sections 30 and 31, N89°55'36"W, 1318.58 feet to the TRUE POINT OF BEGINNING, containing 102.904 acres. Subject to and together with all appurtenant easements of record.



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Brian L. Kenny, Susan R. Kenny, Keith A. Kenny, & Mary C. Hamilton, owners of record, hereby certify that the purpose of this survey and division of land is to create a 11 Lot subdivision, to be known as "Cyhawk Estates Subdivision". Lot 1- 7.522 acres, Lot 2- 7.140 acres, Lot 3- 7.263 acres, Lot 4- 8.001 acres, Lot 5- 7.646 acres, Lot 6- 8.991 acres, Lot 7- 17.494 acres, Lot 8- 11.367 acres, Lot 9- 8.026 acres, Lot 10- 11.311 acres, Lot 11- 8.143 acres for a total of 102.904 acres. Pursuant to M.C.A. 76-4-103.

<u>Brian L. Kenny</u>	<u>12-9-14</u>
Date	
<u>Susan R. Kenny</u>	<u>12-9-14</u>
Date	
<u>Keith A. Kenny</u>	<u>12-9-14</u>
Date	
<u>Mary C. Hamilton</u>	<u>12-9-14</u>
Date	

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of Idaho, County of Burnley, by BRIAN L. KENNY, on this 9th day of December, 2014. In witness whereof, I have hereunto set my hand and affixed my notarial seal, Deane Hamilton, Notary Public for the State of Idaho, residing in: Storm Lake My Commission expires: 11-21-16



**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 07-24-15  
Alvah F. Hughes, Montana Reg. No. 7322LS Date



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1, 2, 3, 4, 5, & 6, as shown hereon, is provided by "Kenny Road" a 60 foot wide private access & utility easement; Lots 7, 8, 9, 10, & 11, as shown hereon, are provided easement by "Angus Drive", a 60 foot wide Private Access & Utility easement and that the driving surfaces are a minimum of 24 feet wide.

Alvah F. Hughes, 7322LS 07-24-15  
Alvah F. Hughes, PLS, 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 23rd day of July, 2015 A.D.  
Ronald A. Pearson  
Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of Cyhawk Estates Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

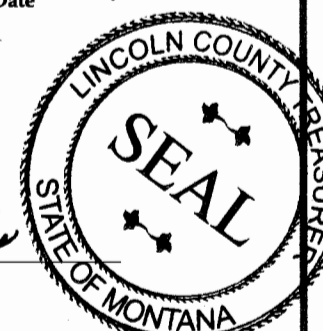
on the 7th day of October, 2015 at 1:30 o'clock.  
Parkland dedication is exempt per Section 76-3-621(5)(a), M.C.A.  
Mike Cole  
Chairperson, Board of Lincoln County Commissioners Date

**COUNTY TREASURER'S CERTIFICATION**

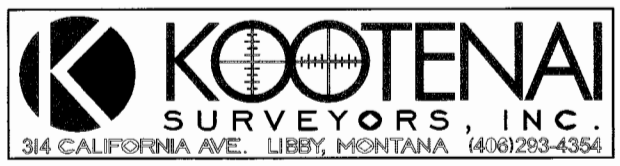
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Nancy Trotter Higgins by Cathy Clark  
Lincoln County Treasurer, Libby, Montana Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 8th day of October, 2015 at 10:50 o'clock AM.  
Robie A. Benne  
Lincoln County Clerk & Recorder Deputy



PLAT NO. 7174 Doc 259802 SHEET 2 OF 2



Platting Certificate Doc 259798 P.F. 13080  
DEQ Doc 259799 P.F. 13081  
Notary Woodplan Doc 259800 P.F. 13082  
Road access permit Doc 259801 P.F. 13083  
Road Maintenance Doc 259803 359/878  
Covenants Doc 259804 359/879

# CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT"

LOT 2, PLAT 5906 AND LOT 4A, PLAT 6664, "CURLY HORSE RANCH SUBDIVISION"  
GOVERNMENT LOTS 1, 2, AND 3, SECTION 3, T.33N., R.34W., P.M.MT.  
FOR: JOHN CHOTT  
JUNE 2014

## LEGAL DESCRIPTION, LOT "2A"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lots 2 and 3, Section 3, T.33N., R.34W., P.M.MT., and more particularly described as follows: Commencing at the 1/4 corner of Sections 3, T.33N., R.34W., and 34, T.34N., R.34W., P.M.MT., a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said sections, S89°46'54"E, 95.43 feet; Thence S89°46'54"E, 879.14 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along the boundary between Lot 1 and Lot 2, "Curly Horse Ranch Subdivision", Plat No. 5906, S02°00'57"E, 248.98 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S on northerly Right-of-Way limits of "Curly Horse Lane" being 20 feet from centerline; Thence along said Lot boundary S11°22'54"E, 20.00 feet to said Right-of-Way centerline, an unmarked computed point; Thence along said centerline and southerly boundary of said Lot 2, through a curve left, radius 300.03 feet, delta angle 27°21'56", arc length of 143.30 feet; Thence along said centerline, through unmarked computed points the following: S51°16'35"W, 19.15 feet; Thence S51°16'35"W, 112.54 feet; Thence S51°16'35"W, 30.57 feet; Thence through a curve right with radius 90.00 feet, delta angle 58°52'55", arc length 92.49 feet; Thence a curve right, radius 90.00 feet, delta angle 41°59'20", arc length 65.93 feet; Thence S62°20'18"W, 20.05 feet to a 5/8 inch diameter rebar with cap marked KED 4975S on southerly Right-of-Way limits of said Lane being 20 feet from said centerline; Thence along said limits, through said KED 4975S rebar: N27°47'59"W, 110.18 feet; Thence N37°10'12"W, 53.32 feet; Thence N57°24'15"W, 116.52 feet; Thence N83°06'26"W, 91.69 feet; Thence N85°26'17"W, 162.43 feet; Thence N48°52'54"W, 84.79 feet; Thence N89°47'51"W, 90.84 feet; Thence along the westerly boundary of "Lot 3A, Amended Plat 6664" through 5/8 inch diameter rebar with cap marked KED 4975S: S43°35'24"W, 32.85 feet; Thence S32°29'21"W, 130.93 feet; Thence S47°43'33"W, 79.34 feet; Thence S53°35'23"W, 25.33 feet; Thence S40°39'42"W, 51.63 feet; Thence along centerline "Pine Creek" through the following unmarked computed points: S01°18'35"E, 63.76 feet; Thence S07°24'42"E, 83.87 feet; Thence S78°27'23"E, 65.62 feet; Thence S07°11'28"E, 144.60 feet; Thence S31°53'17"E, 132.73 feet; Thence S61°26'49"E, 67.30 feet; Thence S58°51'46"E, 41.31 feet to a 5/8 inch diameter rebar with cap marked KED 4975S on northeasterly bank of said creek; Thence along said bank and southerly boundary of "Lot 4A Amended Plat 6664" through the following unmarked computed points: S58°51'46"E, 86.01 feet; Thence S71°38'47"E, 118.40 feet; Thence along said centerline, said creek and then easterly boundary of Lot "2A" through the following unmarked computed points: S10°57'40"W, 42.21 feet; Thence S32°44'10"W, 17.78 feet; Thence S30°54'34"E, 97.51 feet; Thence S58°02'34"E, 27.34 feet; Thence S23°07'33"E, 24.86 feet; Thence S49°23'10"W, 40.52 feet; Thence S02°19'02"E, 22.06 feet; Thence S07°10'06"E, 29.20 feet; Thence S09°11'39"E, 71.09 feet; Thence S47°00'07"E, 40.31 feet; Thence S01°42'52"W, 56.48 feet; Thence S06°39'46"E, 55.40 feet; Thence S29°58'57"W, 14.80 feet; Thence east-west Section Subdivision Line, an unmarked computed point; Thence along said line N89°41'18"W, 28.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Subdivision Line N89°41'18"W, 347.28 feet to C-N 1/16th corner, a 5/8 inch diameter aluminum rod and 3 1/4 inch USFS cap marked 2734S; Thence along said Subdivision Line N89°35'56"W, 330.77 feet to 1/256th corner, a 5/8 inch diameter aluminum rod and 3 1/4 inch USFS cap marked 2734S; Thence along south-north Subdivision Line N00°53'44"E, 1316.60 feet to 1/256th corner, a 5/8 inch diameter aluminum rod and 3 1/4 inch USFS cap marked 2734S; Thence along Section Line between said Sections 3 and 34, S89°20'25"E, 333.14 feet to the 1/4 corner said Sections, a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said Sections S89°46'54"E, 95.43 feet to a 5/8 inch diameter rebar with cap marked KED 4975S and northerly Right-of-Way Limits said "Curly Horse Lane"; Thence along said Section Line S89°46'54"E, 879.14 feet to the TRUE POINT OF BEGINNING, containing 18.10 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, LOT "4A1"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lot 2, Section 3, T.33N., R.34W., P.M.MT., and more particularly described as follows: Commencing at the 1/4 corner of Sections 3, T.33N., R.34W., and 34, T.34N., R.34W., P.M.MT., a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said sections, S89°46'54"E, 95.43 feet; Thence S89°46'54"E, 879.14 feet; Thence along the boundary between Lot 1 and Lot 2, "Curly Horse Ranch Subdivision", Plat No. 5906 S02°00'57"E, 248.98 feet on northerly Right-of-Way limits of "Curly Horse Lane"; Thence along said Lot boundary S11°22'54"E, 20.00 feet to said Right-of-Way centerline; Thence along said centerline and southerly boundary of said Lot 2, through a curve left, radius 300.03 feet, delta angle 27°21'56", arc length of 143.30 feet; Thence along said centerline S51°16'35"W, 19.15 feet; Thence S08°30'05"W, 29.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along new boundary, Lot "4A1" N08°30'05"E, 29.45 feet to an unmarked computed point, Centerline said Lane Right-of-Way; Thence along said Centerline S51°16'35"W, 112.54 feet to an unmarked computed point; Thence along said Centerline S51°16'35"W, 30.57 feet to a set 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along said centerline through curve right, 90.00 feet, delta angle 58°52'55", arc length 92.49 feet; Thence S20°19'00"W, 20.05 feet to the southerly Right-of-Way Limits, said Lane, a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along the boundary between Lots 3A and "4A1" N89°58'18"W, 215.92 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S54°33'30"W, 399.43 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S22°30'13"W, 79.28 feet to northeasterly bank of "Pine Creek" a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said bank S58°51'46"E, 86.01 feet on an unmarked computed point; Thence along said bank S71°36'47"E, 118.40 feet to an unmarked computed point, Thence along the southerly boundary Lot "4A1" S89°31'19"E, 24.69 feet, a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said boundary N87°05'44"E, 786.47 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Lot N47°45'57"W, 343.32 feet to a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along new boundary, said Lot "4A1" N08°30'05"E, 211.97 feet to the TRUE POINT OF BEGINNING, containing 6.16 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lot 2, Section 3, T.33N., R.34W., P.M.MT., and more particularly described as follows: Commencing at the 1/4 corner of Sections 3, T.33N., R.34W., and 34, T.34N., R.34W., P.M.MT., a 5/8 inch diameter rebar with cap marked 4661S; Thence along Section Line between said sections, S89°46'54"E, 95.43 feet; Thence S89°46'54"E, 879.14 feet; Thence along the boundary between Lot 1 and Lot 2, "Curly Horse Ranch Subdivision", Plat No. 5906 S02°00'57"E, 248.98 feet on northerly Right-of-Way limits of "Curly Horse Lane"; Thence along said Lot boundary S11°22'54"E, 20.00 feet to said Right-of-Way centerline; Thence along said centerline and southerly boundary of said Lot 2, through a curve left, radius 300.03 feet, delta angle 27°21'56", arc length of 143.30 feet; Thence along said centerline S51°16'35"W, 19.15 feet; Thence S08°30'05"W, 29.45 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along new boundary, Lot "4A1" S08°30'05"W, 211.97 feet, a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along old boundary of Lot 4A, Plat 6664 N17°11'53"W, 154.86 feet to southerly Right-of-Way Limits, said Lane, a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said boundary N17°11'53"W, 21.59 feet to Centerline, said Lane; Thence along said Centerline N51°16'35"E, 112.54 feet to an unmarked computed point; Thence along New Boundary S08°30'05"W, 29.45 feet to the TRUE POINT OF BEGINNING, containing 0.21 acres. Subject to and together with all appurtenant easements of record.

## LEGAL DESCRIPTION, PARCEL "B"

An irregular tract of land, lying northwesterly of Troy, Montana, in Lincoln County and in Government Lots 1 and 2, Section 3, T.33N., R.34W., P.M.MT., and more particularly described as follows: Commencing at the North one sixteenth corner between Sections 3 and 2, said Township, a 5/8 inch diameter rebar with cap marked 4661S; Thence along west-east Subdivision Line, N89°41'18"W, 559.82 feet to the easterly Right-of-Way Limits, "Pine Creek Road" being 30 feet from said Road Centerline; Thence N89°41'18"W, 61.33 feet to westerly limits, said road, a 5/8 inch diameter rebar with cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along said westerly limits, said road, N11°38'19"W, 22.50 feet, a 5/8 inch diameter rebar with cap marked MDL 4232S; Thence along said limits N11°38'19"W, 927.99 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said limits N28°09'08"W, 222.54 feet to southerly Right-of-Way Limits "Curly Horse Lane" being 20 feet from centerline, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lane centerline through the following unmarked computed points: N89°21'10"W, 398.90 feet; Thence along curve left, radius 60.68 feet, delta angle 27°45'58", arc length 29.41 feet; Thence S62°59'24"W, 65.37 feet; Thence along curve right, radius 454.58 feet, delta angle 15°42'58", arc length 124.69 feet; Thence S78°37'06"W, 104.99 feet; Thence along curve left, radius 300.03 feet, delta angle 27°21'56", arc length 143.30 feet; Thence S51°16'35"W, 19.15 feet; Thence along a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along southerly boundary said Lot S87°05'44"W, 786.47 feet to a 5/8 inch diameter rebar with cap marked KED 4975S; Thence along said boundary N89°31'19"W, 24.69 feet to an unmarked computed point; Thence along centerline "Pine Creek" through the following unmarked computed points: S10°57'40"W, 42.21 feet; Thence S32°44'10"W, 17.78 feet; Thence S30°54'34"E, 97.51 feet; Thence S58°02'34"E, 27.34 feet; Thence S23°07'33"E, 24.86 feet; Thence S49°23'10"W, 40.52 feet; Thence S02°19'02"E, 22.06 feet; Thence S07°10'06"E, 29.20 feet; Thence S09°11'39"E, 71.09 feet; Thence S47°00'07"E, 40.31 feet; Thence S01°42'52"W, 56.48 feet; Thence S06°39'46"E, 55.40 feet; Thence S29°58'57"W, 14.80 feet to west-east Subdivision Line, an unmarked computed point; Thence along said line S89°41'18"W, 50.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said line S89°41'18"E, 1600.23 feet to the TRUE POINT OF BEGINNING, containing 31.86 acres. Subject to and together with all appurtenant easements of record.

## PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

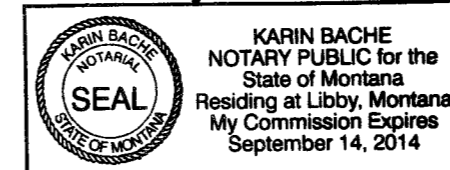
We, Marni L. Malet, Michael F. Conte, Bette K. Conte, John L. Chott, and Merle P. Chott, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(e). "divisions made for the purpose of relocating a common boundary a single lot within a platted subdivision and adjoining land outside a platted subdivision." We further certify that Lots "4A1" & "2A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.805 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

Marni L. Malet	07-10-14
Michael F. Conte	07-11-14
Bette K. Conte	07-11-14
John L. Chott	7/11/14
Merle P. Chott	7-11-14

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln by MARNI L. MALET  
on this 10 day of July, 2014, in witness whereof,  
I have hereunto set my hand and affixed my notarial seal.  
Karin Baché  
residing in: Libby My Commission expires: 9-14-14



## VICINITY DIAGRAM



## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln by MICHAEL F. CONTE  
on this 10 day of July, 2014, in witness whereof,  
I have hereunto set my hand and affixed my notarial seal.  
Michael F. Conte  
residing in: Libby My Commission expires: 6/20/15

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln by BETTE K. CONTE  
on this 10 day of July, 2014, in witness whereof,  
I have hereunto set my hand and affixed my notarial seal.  
Bette K. Conte  
residing in: Libby My Commission expires: 6/20/15

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln by JOHN L. CHOTT  
on this 10 day of July, 2014, in witness whereof,  
I have hereunto set my hand and affixed my notarial seal.  
John L. Chott  
residing in: Libby My Commission expires: 6/20/15

## ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana  
County of Lincoln by MERLE P. CHOTT  
on this 10 day of July, 2014, in witness whereof,  
I have hereunto set my hand and affixed my notarial seal.  
Merle P. Chott  
residing in: Libby My Commission expires: 6/20/15

## HISTORY OF SURVEY

- 1903 - Original GLO Survey, Township Subdivision, Allen B. Benedict
- 1977 - COS 387, "Pine Creek Road" right-of-way, Melvin D. Lauteran, 4232S
- 1980 - COS 831, creates an adjoining Tract, Jack H. Ninneman, 4661S
- 1986 - COS 1551, Dependent Resurvey and Partial Subdivision, Section 3, H. Gene Warren, 2734S
- 1996 - Plat 5906, "Curly Horse Ranch Subdivision", Kenneth E. Davis, 4975S
- 2001 - Plat 6377, "Curly Horse Ranch Subdivision, Lot 4", Kenneth E. Davis, 4975S
- 2005 - Amended Plat 6664, "Curly Horse Ranch Subdivision", Kenneth E. Davis, 4975S
- 2008 - COS 3882 RB, creates an adjoining Tract, Kenneth E. Davis, 4975S

## METHOD OF SURVEY

A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, May 2014

## BASIS OF BEARING

The basis of bearing for this survey is S00°27'19"W derived from Survey Grade GPS system calibrated to local control between the northeast Section Corner, Section 3, a 2 1/2 inch diameter iron pipe with 3 1/4 inch BLM brass cap and the N 1/16th corner, between Sections 2 & 3, a 5/8 inch diameter rebar with cap marked 4661S.

## LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS 7322LS 7/6/2014  
Alvah F. Hughes, PLS, 7322LS Date



## EXAMINING LAND SURVEYOR'S CERTIFICATION

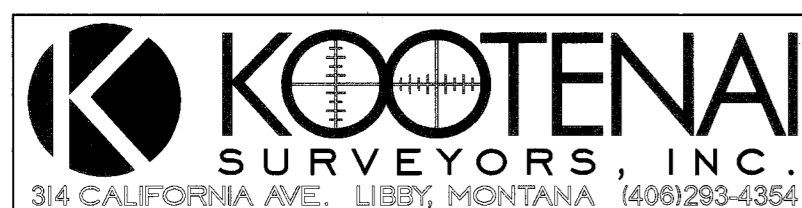
Examined this 10 day of July, 2014, A.D.

Ronald R. Brown, PLS 9008LS  
Ronald R. Brown, PLS 9008LS  
Lincoln County Examining Land Surveyor

## COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(1)(e), M.C.A.

Nancy Trotter Higgins By Alvah F. Hughes  
Lincoln County Treasurer Date



# AMENDED LOT 2 of CRYSTAL ACRES SUBDIVISION

## "BOUNDARY LINE ADJUSTMENT"

E 1/2, SECTION 24, T.27N., R.28W., P.M., MT.  
LINCOLN COUNTY, MONTANA

FOR: GEORGE & GLENDA WOOD DATE: APRIL 2007

### LEGAL DESCRIPTION - PARCEL "A"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.M.T., containing ±9.46 acres and more particularly described as follows:  
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence N55°10'21"W, 48.55 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S to the TRUE POINT OF BEGINNING; Thence S55°10'21"E, 48.55 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N02°37'01"W, 50.29 feet to a found 1 1/2 inch diameter unmarked pipe; Thence S87°22'57"W, 220.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N38°23'21"W, 201.00 feet to a found unmarked 5/8 inch diameter rebar; Thence N84°52'27"E, 163.99 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N24°51'52"E, 179.40 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°24'38"W, 227.10 feet to a found 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°52'32"W, 330.24 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°43'51"E, 507.83 feet to a found unmarked 5/8 inch diameter rebar; Thence S75°53'18"E, 126.44 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S57°49'39"E, 588.79 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S, and the TRUE POINT OF BEGINNING, containing 9.46 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION - PARCEL "B"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.M.T., containing ±16.27 acres and more particularly described as follows:  
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°02'37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°01'07"E, 139.90 feet to a computed point; Thence S89°57'28"W, 55.94 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°11'16"W, 222.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:  
Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 59.65 feet;  
Thence N23°30'58"W, 37.52 feet; Thence N44°58'05"W, 59.31 feet;  
Thence N63°43'35"W, 43.77 feet; Thence N67°26'41"W, 55.96 feet;  
Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet;  
Thence S74°11'13"W, 79.80 feet; Thence S64°41'17"W, 82.02 feet;  
Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet;  
Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet;  
Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet;  
Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet;  
Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet;  
Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to a found unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 329.96 feet to a found 1 1/2 inch diameter unmarked pipe; Thence continue northerly a distance of 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue northerly a distance of 149.98 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a found 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 16.27 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION - PARCEL "C"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.M.T., containing 0.50 acres and more particularly described as follows:  
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°00'35"E, 1035.02 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS to the TRUE POINT OF BEGINNING; Thence continue southerly a distance of 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°57'28"W, 39.94 feet to a computed point; Thence continue westerly a distance of 116.74 feet to a computed point; Thence N00°01'07"W, 139.90 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 39.96 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS, and the TRUE POINT OF BEGINNING, containing 0.50 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION - LOT "2B"

An irregular tract of land lying southeast of Libby, Montana, Lincoln County, within the East 1/2 of section 24 in Township 27 North, Range 28 West, P.M.M.T., containing 17.86 acres and more particularly described as follows:  
Commencing at the east one-quarter corner of said section 24, an aluminum capped monument; Thence S00°03'33"E, 311.63 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°59'24"W, 0.27 feet to a computed point; Thence S00°00'35"E, 158.33 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°00'36"W, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°59'24"W, 271.53 feet to a found 1 1/2 inch diameter unmarked pipe to the TRUE POINT OF BEGINNING; Thence N89°59'24"E, 271.53 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'36"E, 93.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°59'24"E, 478.16 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 342.30 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°55'37"W, 39.52 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue westerly a distance of 173.59 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S00°02'37"W, 222.71 feet to a found 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N89°56'12"E, 56.62 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 116.74 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue easterly a distance of 39.96 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°00'35"E, 139.95 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue southerly a distance of 222.63 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S89°54'11"W, 39.61 feet to a found unmarked 5/8 inch diameter rebar; Thence continue westerly a distance of 173.78 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence S00°11'16"W, 90.77 feet to a found 5/8 inch diameter rebar with plastic cap marked 7328S; Thence S89°52'06"W, 266.81 feet to a computed point; Thence along the shoreline of "Crystal Lake"; a meandering line described as follows:  
Thence N18°43'17"W, 31.56 feet; Thence N06°59'31"W, 59.65 feet;  
Thence N23°30'58"W, 37.52 feet; Thence N44°58'05"W, 59.31 feet;  
Thence N63°43'35"W, 43.77 feet; Thence N67°26'41"W, 55.96 feet;  
Thence N76°17'32"W, 47.58 feet; Thence S86°09'32"W, 30.77 feet;  
Thence S74°11'13"W, 79.80 feet; Thence S64°41'17"W, 82.02 feet;  
Thence S59°54'27"W, 56.79 feet; Thence N85°45'04"W, 13.38 feet;  
Thence N58°27'07"W, 21.86 feet; Thence N36°09'21"W, 40.16 feet;  
Thence N39°02'50"W, 33.10 feet; Thence N01°10'52"E, 15.14 feet;  
Thence N35°36'37"E, 11.60 feet; Thence N72°47'47"E, 14.08 feet;  
Thence N20°48'45"E, 27.29 feet; Thence N08°35'45"E, 55.41 feet;  
Thence N07°54'52"E, 48.82 feet to a computed point; Thence leaving said meandering line N88°24'54"E, 19.08 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°51'53"E, 36.07 feet to a found unmarked 5/8 inch diameter rebar; Thence N89°45'09"E, 63.78 feet to a found unmarked 5/8 inch diameter rebar; Thence N00°18'16"W, 329.96 feet to a found 1 1/2 inch diameter unmarked pipe; Thence continue northerly a distance of 149.98 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continue northerly a distance of 149.98 feet to a found 1 1/2 inch diameter unmarked pipe; Thence N35°28'23"E, 152.58 feet to a found 1 1/2 inch diameter unmarked pipe, and the TRUE POINT OF BEGINNING, containing 17.86 acres. Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, George & Glenda Wood and J.B.W.M., L.L.C., record owners, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements as shown on the lot or the original unplatted Parcel continue to apply to each, pursuant to MCA 76-3-207(1)(e). We also certify that Parcel "A" is exempt from Montana Department of Environmental Quality review pursuant to ARM 17.36.605(2)(b)(i)(ii) which exempts: "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the Parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption". We further certify that Parcels "B" & "C" are exempt from Montana Department of Environmental Quality review pursuant to MCA 76-4-125(2)(b) which exempts: "divisions made for the purpose of acquiring additional land to become part of an approved Parcel, provided that water or sewage disposal facilities may not be constructed on the additional acquired Parcel and that the division does not fall within a previously platted or approved subdivision."

George Wood 6/11/07  
George Wood Date  
Glenda Wood 6/11/07  
Glenda Wood Date  
Don Brown 6-11-07  
J.B.W.M. Representative Date

### ACKNOWLEDGMENT

The foregoing Exemption(s) was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of June 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Denise J. Hunsicker, Notary Public for the State of Montana,  
residing in Libby, My Commission expires: Dec 1st 2009

### BASIS OF BEARING

The basis of bearing for this survey is N00°01'06"W, as shown on COS No. 3448, Lincoln County records, between a found meander corner marked with an aluminum cap, and a found 5/8 inch diameter rebar with a cap marked "7328S".

### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, April, 2006.

### HISTORY OF SURVEY

- 1954 - Irregular Plot No. 269 by Miller, 402S
- 1966 - Irregular Plot No. 1182, no Surveyors named
- 1968 - Irregular Plot No. 2288 by Bishop, 1834S
- 1973 - Irregular Plot No. 1221 by Wheeler, 3945S
- 1976 - Retracament, COS No. 285 by Putnam, 4373S
- 1991 - Retracament, COS No. 1915 by Pearson, 9008LS
- 1993 - Boundary Line Adjustment, COS No. 2157 by Davis, 4975S
- 1995 - Crystal Acres Subdivision, Plot No. 5422 by Marquardt, 7328S
- 1996 - Boundary Line Adjustment, COS No. 2517 by Davis, 4975S

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
Dorey Trotter Sutton 7/9/07  
Lincoln County Treasurer, Libby, Montana Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 15 day of June 2007  
14231 PLS  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this \_\_\_ day of NA 2007, A.D.  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of July 2007, at 9:00 o'clock A.M.  
Denise J. Hunsicker  
Lincoln County Clerk & Recorder Deputy



**A PLAT OF**  
**"CREEKSIDE ESTATES II"**  
**S1/2 NW1/4 AND NE1/4 SW1/4, SECTION 14, T. 32N., R. 31W., P.M.,MT.**  
**LINCOLN COUNTY, MONTANA**  
**FOR: RAYMOND H. BURRIER DATE: OCTOBER 2006**

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

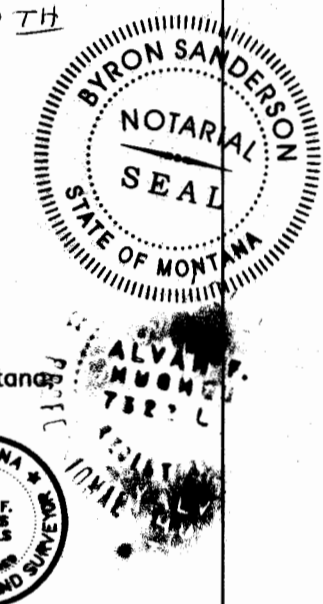
We, Ray and Mary Jo Burrier, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Creekside Estates II" subdivision; Lot 1 containing ±20.000 acres and Lot 2 containing ±24.299 acres; pursuant to M.C.A. 76-3-104

Ray Burrier Jr. 8-28-07  
 Ray Burrier, Jr. Date  
Mary Jo Burrier 8-28-07  
 Mary Jo Burrier Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA

County of LINCOLN, by the above named person(s), on this 28<sup>TH</sup> day of AUGUST 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
Byron Sanderson, Notary Public for the State of MONTANA  
 residing in: LIBBY, MT. My Commission expires: 12/1/09



**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 10/16/2006  
 Alvah F. Hughes, PLS, 7322LS Date



**ACCESS CERTIFICATION**

I hereby certify that physical and legal access to Lots 1, and 2; shown hereon, is provided by 60 foot wide Private Access and Utility Easement, known as "Creekside Road" shown hereon and that the driving surface is a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS 10/16/2006  
 Alvah F. Hughes, PLS, 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 9 day of October 2006, A.D.  
Alvah F. Hughes, 7322LS  
 Examining Land Surveyor

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton by Zoni Kinden  
 Lincoln County Treasurer, Libby Montana Date 9/10



**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 5<sup>th</sup> day of Sept 2007, A.D.  
Cate Windom  
 Chairperson, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 6<sup>th</sup> day of September 2007, A.D. at 2:35 o'clock p.m.  
Tommy D. Lewis by Jeanne Lewis  
 County Clerk Recorder Deputy

PLAT NO. 6816 SHEET 2 OF 2  
Doc # 205867

**LEGAL DESCRIPTION "LOT 1, CREEKSIDE ESTATES II"**

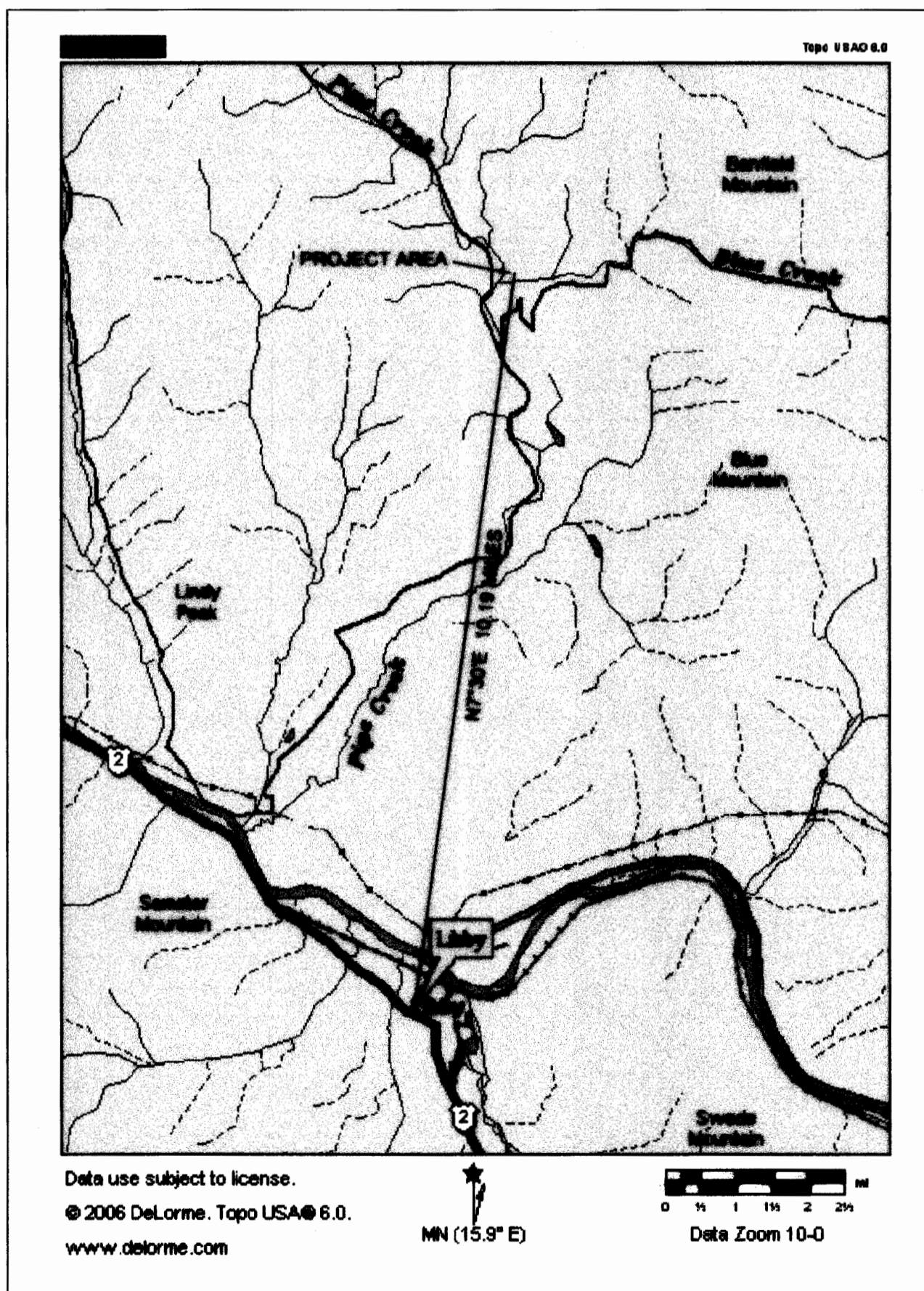
An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M.,Mt., containing ±20.000 acres, and more particularly described as follows: Commencing at the C-N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north-south centerline of said section, S01°31'19"E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along the north-south centerline of said section, N01°31'19"W, 731.62 feet to the C-N 1/16 heretofore described; Thence along the east-west centerline of the NW 1/4 said section, S89°40'48"W, 665.46 feet to the C-E-NW 1/64 corner of said section, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along said centerline, S89°48'00"W, 888.20 feet to a Witness Corner to the centerline of Pipe Creek, a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S89°27'04"W, ±33.25 feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: S40°36'06"E, 256.30 feet; Thence S49°00'08"E, 105.57 feet; Thence S51°13'59"E, 268.65 feet; Thence S56°44'14"E, 166.63 feet; Thence S64°09'28"E, 138.20 feet, an unmarked point (Witness Corner bears S89°34'38"W, ±85.38 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence along said centerline S64°09'28"E, 82.73 feet, an unmarked point; Thence along said centerline S27°30'26"E, 117.77 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90°00'00"E, ±31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90°00'00"E, 35.48 feet to the easterly right-of-way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90°00'00"E, 655.12 feet intersecting the north-south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION "LOT 2, CREEKSIDE ESTATES II"**

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, S 1/2 NW 1/4, Section 14, T.32N., R.31W., P.M.,Mt., containing ±24.299 acres, and more particularly described as follows: commencing at the C-N 1/16 corner, Section 14 said Township and Range, a 3 1/4 inch diameter aluminum cap monument marked USFS, 5619S; Thence along the north-south centerline of said section, S01°31'19"E, 731.62 feet to a set 5/8 inch diameter rebar with cap marked Hughes 7322LS and the TRUE POINT OF BEGINNING:

Thence along the north-south centerline of said section, S01°31'19"E, 1321.77 feet to a Witness Corner to the centerline of "Blue Creek", a 5/8 inch diameter rebar with cap marked 3980S; Thence along said line, S01°34'44"E, ±16.44 feet to the centerline of said Creek; Thence along said centerline, through unmarked points with following courses and distances: N78°51'56"W, 51.71 feet; Thence S83°04'48"W, 80.94 feet; Thence N69°48'17"W, 44.64 feet; Thence S61°08'03"W, 37.20 feet; Thence S88°05'08"W, 69.85 feet; Thence S22°31'10"W, 25.34 feet; Thence S71°05'34"W, 69.18 feet; Thence S80°04'48"W, 29.00 feet; Thence N86°54'03"W, 85.70 feet; Thence N86°54'04"W, 99.65 feet; Thence S73°05'15"W, 82.17 feet; Thence S41°17'17"W, 19.19 feet; Thence S78°04'51"W, 86.06 feet; Thence N55°40'15"W, 73.18 feet; Thence N35°24'32"W, 68.00 feet; Thence N14°18'03"W, 85.26 feet; Thence N40°28'54"W, 82.85 feet; Thence N67°47'13"W, ±70.21 feet intersecting the centerline of "Pipe Creek"; Thence along said centerline, through unmarked points with following courses and distances: N34°24'13"E, 188.98 feet, an unmarked point (Witness Corner bears S85°42'25"W, ±28.61 feet; Thence N11°02'02"W, 51.14 feet, an unmarked point (Witness Corner bears S89°34'51"W, ±36.56 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline through unmarked points, N17°25'37"W, 73.86 feet; Thence N08°23'46"W, 86.19 feet; Thence N05°52'41"E, 29.96 feet an unmarked point (Witness Corner bears S89°34'38"W, ±20.64 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline, N05°52'41"E, 272.90 feet, an unmarked point (Witness Corner bears S85°42'25"W, ±28.61 feet, a 5/8 inch diameter rebar with cap marked Hughes 7322LS); Thence continuing along said centerline, N27°30'26"W, 136.83 feet, an unmarked point; Thence along the southern boundary of "Lot 1, Creekside Estates II" subdivision, S90°00'00"E, ±31.73 feet to the westerly limits of "Creekside Road", a 60 foot wide easement and utility strip, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary, S90°00'00"E, 35.48 feet to the centerline of said road, an unmarked point; Thence along said boundary, S90°00'00"E, 35.48 feet to the easterly right-of-way limits of said road, a set 5/8 inch diameter rebar with cap marked Hughes 7322LS; Thence along said boundary S90°00'00"E, 655.12 feet intersecting the north-south centerline of said section and True Point of Beginning, heretofore described. Subject to and together with all appurtenant easements of record.



*Final plat approval p.f. # 9135 Doc # 205865  
 printing Certificate p.f. # 9136 Doc # 205866*

**PLAT OF**  
**"CREEK VIEW ESTATES SUBDIVISION - BLOCK 3"**  
**GOV'T. LOT 1, NE/14 NE1/4, SECTION 4, T.30N., R.31W., P.M., MT.**  
**LINCOLN COUNTY, MONTANA**  
**FOR: PENSICO TRUST COMPANY      DATE: APRIL 2008**

**LEGAL DESCRIPTION - "CREEK VIEW ESTATES SUBDIVISION, BLOCK 3"**

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M., MT., being a part of Parcels "A" and "B", Certificate of Survey No. 3449AE and more particularly described as:

Commencing at the North One-Sixteenth corner, between Sections 3 and 4, T.30N., R.31W, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING: Thence along the northerly boundary of "Block 2, Creek View Estates Subdivision", Plat No. 6651, S89°46'24"W, 759.16 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of "Block 1", said subdivision, N00°20'48"W, 13.20 feet to an unmarked computed point lying on an existing sewer centerline, an easement strip being 30 foot wide; Thence continuing along said boundary, N00°20'48"W, 28.21 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the easterly right-of-way limits of "East Horseshoe Road", a 50 foot wide City of Libby street and being the point of curvature of a non-tangent curve to the left, the radius point bears N49°06'26"W, 101.45 feet; Thence northeasterly along an arc through a delta angle of 27°19'23", a radius of 101.45 feet, an arc length of 48.38 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said road r/w limits, N13°34'10"E, 21.70 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limits of "Melanie Lane", a 60 feet wide dedicated City of Libby street; Thence continuing along said "East Horseshoe Road" r/w limits, N13°34'10"E, 61.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the northerly r/w limits of said "Melanie Lane", said city street; Thence continuing along said "East Horseshoe Road" r/w limits, N13°34'10"E, 113.27 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of Block 3, said Subdivision, N89°46'23"E, 509.63 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, N46°58'15"E, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the westerly boundary of Plat No. 6651; Thence along said boundary, S43°01'45"E, 82.40 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 35.26 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 54.13 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the westerly boundary of a Parcel recorded in Book 260, Page 934; Thence along said boundary, S00°09'30"W, 74.42 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary S00°09'30"W, 135.00 feet to the TRUE POINT OF BEGINNING containing 4.625 acres.

Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement, as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

**LEGAL DESCRIPTION, "PARCEL "B", COS 3449AE**

An irregular tract of land in the City of Libby, Montana, Lincoln County and lying in Government Lot 1 within the NE1/4, Section 4, T.30N., R.31W., P.M., MT., being a part of Parcel "B", Certificate of Survey No. 3449AE and more particularly described as:

Commencing at the North One-Sixteenth Corner between Sections 3 and 4, T.30N., R.31W, a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence S89°48'20"W, 290.85 feet to a 5/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°09'30"E, 209.42 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and being the TRUE POINT OF BEGINNING:

Thence along the northerly boundary of "Block 3, Creek View Estates Subdivision", S46°58'15"W, 88.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°46'23"W, 509.63 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS, lying on the easterly right-of-way limits of "East Horseshoe Road", a 50 foot wide City of Libby street; Thence along said r/w limits, N13°34'10"E, 83.90 feet to a 5/8 inch diameter rebar plastic cap marked HUGHES, 7322LS and being the point of curvature of a curve to the left, a radius of 280.00 feet, a delta angle of 24°05'46", an arc length of 117.76 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits, N10°31'36"W, 307.58 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS lying on the southerly right-of-way limits of "Second St. Extension", a 40 foot wide county road; Thence along said r/w limits N89°42'55"E, 408.83 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said r/w limits, S65°01'00"E, 111.11 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, being the northwesterly corner of a parcel as shown on Plat No. 6651, designated as "Park Land"; Thence along the westerly boundary of said Park Land, S00°13'36"E, 288.84 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said boundary, S43°01'45"E, 142.73 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS the TRUE POINT OF BEGINNING containing 5.589 acres.

Subject to and together with all appurtenant easements of record.

**METHOD OF SURVEY**

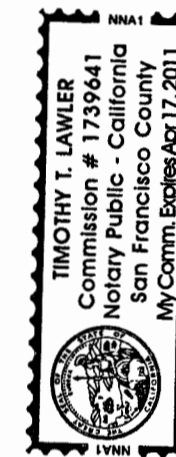
A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005 and Kelly Rooney, May 2007.

**BASIS OF BEARING**

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a 5/8 inch diameter rebar marked 9958LS and the Northeast Section corner, Section 4, a BLM brass cap monument.

**HISTORY OF SURVEYS**

- 1958, Subdivision Plat No. 2304, "Hamann Homes", Miller, 402S
- 1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Ninneman, 534ES
- 1968, Irregular Plat No. 1455, McCarthy, 1741S
- 1976, Subdivision Plat No. 2782, "Montway Commercial Park", Lauteren, 4232S
- 1994, Certificate of Survey No. 2210, Davis, 4975S
- 1998, Subdivision Plat No. 13374S, "Westland Subdivision", Staples, 9958LS
- 2004, Certificate of Survey No. 3285RB, Davis, 4975S
- 2005, Certificate of Survey No. 3449AE, Hughes, 7322LS
- 2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision, Blocks 1 and 2," Hughes, 7322LS



**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Pensico Trust Company, Custodian FBO, James M. Beasley and Kerry L. Beasley IRA, record owners, hereby certify that the purpose of this survey and division of land is to create a 16 Lot Major Subdivision, to be known as "Creek View Estates Subdivision, Block 3", containing 4.624 acres, pursuant to M.C.A. 76-4-103.

Pensico Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date 4/7/08

Pensico Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date 4/7/08

**ACKNOWLEDGMENT**

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California County of San Francisco, by the above named person(s), on this 7 day of April, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Timothy T. Lawler, Notary Public for the State of California residing in: SF My Commission expires: April 17, 2011

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Avwah F. Hughes PLS 7322LS 04/14/08 Date 04/14/08

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 16 day of APRIL, 2008, A.D.

Ronald A. Pearson Ronald A. Pearson, PLS, 9008LS Examining Land Surveyor

**CITY OF LIBBY CERTIFICATION**

Approved this 29 day of April, 2008, A.D.

Anthony J. Berger Official, City of Libby Date

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel, shown hereon, are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Hutton Sutton Lincoln County Treasurer Date 4/22/08

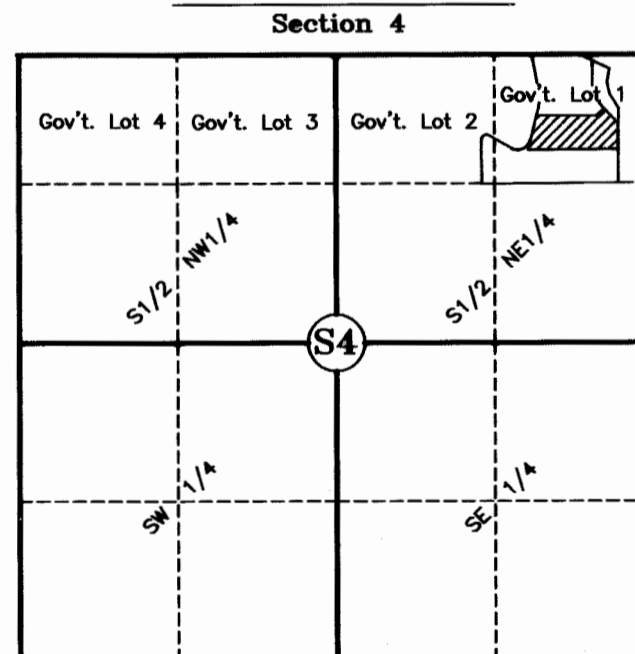
**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 31<sup>st</sup> day of July, 2008, at 9:30 o'clock A.M.

Tommy D. Lauer by Francis Linnis Lincoln County Clerk & Recorder Deputy

PLAT No. 7002 SHEET 2 OF 2  
 Doc # 220710

**VICINITY DIAGRAM**





CORRECTED PLAT

PARK AREA, "CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 & 2", PLAT No. 6651

GOVT. LOTS: 1, & 2, N 1/2 SECTION 4, T.30N., R.31W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: PENSICO TRUST COMPANY DATE: SEPTEMBER 2008

LEGAL DESCRIPTION

"CREEK VIEW ESTATES SUBDIVISION, BLOCKS 1 AND 2"

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lots 1 and 2, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows: Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning; Thence along said northerly boundary of Westland Subdivision, Montway Commercial Park and Hamann Homes, S89°45'56"W, 1140.65 feet intersecting the easterly right-of-way limits, said limits 25 feet from Hamann Avenue centerline, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence continuing along said limits, N00°18'27"W, 365.28 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 45 foot radius curve to the right through a delta angle of 120°03'24", arc length of 94.29 feet to point of tangency intersecting the southerly right-of-way limits, said limits 25 feet from West Horseshoe Drive centerline, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S60°15'03"E, 218.38 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and beginning, a 101.45 foot radius curve to the left through a delta angle of 19°06'07", arc length of 33.82 feet to point on curve, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said curve for a 101.45 foot radius curve to the left through a delta angle of 59°45'17", an arc length of 105.80 feet to point on curve, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence, S00°20'48"E, 41.41 feet, a set 3/8 inch diameter rebar with plastic cap marked 7322LS; Thence along northerly boundary of Block 2, said subdivision, N89°46'24"E, 759.16 feet intersecting the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary of said parcel, S00°09'30"W, 274.82 feet, a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS and the True Point of Beginning, containing ±7.772 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION - REMAINDER, NOT A PART OF

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "A", Certificate of Survey, No. 3449AE and more particularly described as follows: Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence along northerly boundary of Block 2, "Creek View Estates Subdivision", S89°46'24"E, 759.16 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence N00°20'48"W, 41.41 feet intersecting the easterly right-of-way limits, said limits 25 feet from East Horseshoe Drive centerline, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; and point on curve for a 101.45 foot radius curve to the left through a delta angle of 27°19'23", an arc length of 48.38 feet to point of tangency on said limits, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, N13°34'10"E, 196.74 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along boundary line between Parcels "A" and "B", Certificate of Survey No. 3449AE, N89°46'23"E, 630.91 feet to the southwesterly boundary of Park Area, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S43°01'45"E, 89.38 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along the westerly boundary of parcel described in Warranty Deed, Book 260, Page 934, S00°09'30"W, 209.42 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning for the Remainder, containing ±4.540 acres. Subject to and together with all appurtenant easements of record and a 30 foot wide sewer easement as shown on Plat No. 151 & 152, and recorded in Lincoln County records, Book 6, Page 77.

LEGAL DESCRIPTION - PARK AREA

An irregular tract of land, northwesterly from Libby, Montana, Lincoln County, and lying in Government Lot 1, Section 4, T.30N., R.31W., P.M., Mt., being a part of Parcel "B", Certificate of Survey, No. 3449AE and more particularly described as follows: Commencing at the N 1/4 corner, Sections 3 and 4, T.30N., R.31W; Thence S89°48'20"W, 290.85 feet to a 3/8 inch diameter rebar with plastic cap marked JRS, 9958LS; Thence N00°09'30"E, 274.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning; Thence along westerly parcel boundary of record Warranty Deed, Book 260, Page 934, S00°09'30"W, 66.82 feet, a set 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, S00°09'30"W, 65.58 feet, a 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along southwesterly boundary of Park Area, N43°01'45"W, 89.38 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said boundary, N43°01'45"W, 225.13 feet to the westerly boundary of Park Area, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along westerly boundary of Park Area, N00°13'36"W, 288.84 feet intersecting the southerly limits of Burlington Northern-Santa Fe Railroad and Second Street Extension, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS; Thence along said limits, S65°01'00"E, 155.97 feet intersecting the "record diverted course of Flower Creek", a computed point; Thence along said channel, S08°04'00"W, 117.85 feet, a computed point; Thence along said channel, S13°00'00"E, 94.00 feet, a computed point; Thence along said channel, S32°00'33"E, 132.33 feet, a set 3/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the True Point of Beginning, containing 1.294 acres. Subject to and together with all appurtenant easements of record.

PARK DEDICATION

The Park Land shown on this plat was conveyed unto THE CITY OF LIBBY by "Warranty Deed" Book 309, Page 202 filed December 12, 2006 by Lincoln County Clerk and Record's. Metes and Bound description is correct however, acreage shown on said Deed of 1.249 should be 1.294 acres.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kenneth Kern, June 2005.

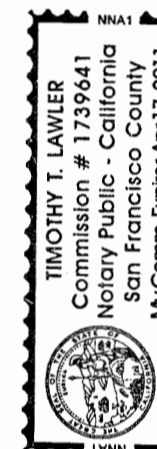
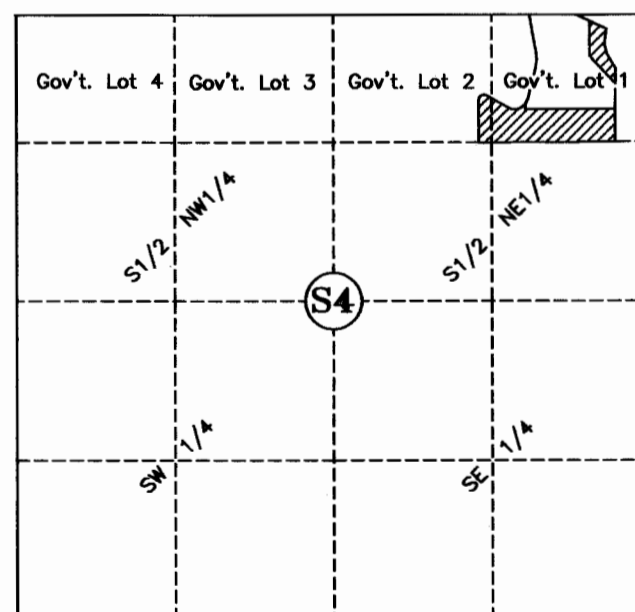
BASIS OF BEARING

The basis of bearing for this survey is N00°09'30"E, as shown on Plat No. 13374S, between N1/16 corner, Sections 3 and 4, a 3/8 inch diameter rebar marked 9958LS and the Northeast corner of Section 4, a BLM brass cap.

HISTORY OF SURVEY

- 1958, Subdivision Plat No. 2304, "Hamann Homes", Ira C. Miller, 402S
1963, Subdivision Plat No. 2402, "Hamann Homes Addition", Jack W. Ninneman, 534ES
1968, Irregular Plat No. 1455, Lawrence J. McCarthy, 1741S
1976, Subdivision Plat No. 2782, "Montway Commercial Park, Melvin D. Lauteren, 4232S
1994, Certificate of Survey No. 2210, Kenneth E. Davis, 4975S
1998, Subdivision Plat No. 13374S, "Westland Subdivision", James R. Staples, 9958LS
2004, Certificate of Survey No. 3285RB, Kenneth E. Davis, 4975S
2005, Certificate of Survey No. 3449AE, Alvah F. Hughes, 7322LS
2005, Subdivision Plat No. 6651, "Creek View Estates Subdivision", Alvah F. Hughes, 7322LS

VICINITY DIAGRAM



PURPOSE OF CORRECTION AND OWNER'S CERTIFICATION

We, Pensico Trust Company, Custodian FBO James M. Beasley and Kerry L. Beasley IRA hereby certify that the purpose of this survey is to re-define the Park Area of "Creek View Estates Subdivision, Blocks 1 and 2", containing 1.294 acres; pursuant to M.C.A. 76-4-103.

Signature of James M. Beasley dated 9/19/08
Pensico Trust Company, Custodian FBO James M. Beasley IRA Acct. No. BE1CE Date
Signature of Kerry L. Beasley dated 9/19/08
Pensico Trust Company, Custodian FBO Kerry L. Beasley IRA Acct. No. BE1CF Date

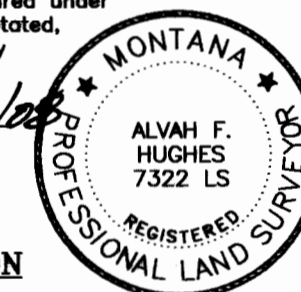
ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of California
County of San Francisco, by the above named person(s), on this 19 day of September 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Notary Public for the State of CA
residing in: SF, CA My Commission expires: April 17, 2011

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Corrected Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Signature of Alvah F. Hughes dated 09/23/08
Alvah F. Hughes, PLS, 7322LS Date



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this N/A day of N/A, 2008 A.D.
Ronald A. Pearson, PLS 9068LS Examining Land Surveyor

CITY OF LIBBY CERTIFICATION

Approved this 17th day of December 2008 A.D.
Signature of City Official dated 12-17-08
Official, City of Libby Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.
N/A
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17th day of December 2008, at 3:30 o'clock P.M.
Signature of County Clerk & Recorder by Joannie Thomas Deputy



LINCOLN COUNTY MONTANA  
**A PLAT OF:**  
**COUGAR RIDGE SUBDIVISION**  
 (PER BOOK 158 PAGE 213)

In the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M.  
 For: Robert W. & Virginia B. Burns Date: March 2006  
 Total acreage: 20.02±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF COUGAR RIDGE SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the S1/2 SW1/4 SE1/4 of Section 32, Twp. 34 N., R. 34 W., P.M.M., containing Lots 1 & 2 for a total acreage of 20.02 acres more or less and more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM brass cap which marks the S1/4 corner of Section 32, Twp. 34 N., R. 34 W., P.M.M.; thence, on the south section line of said Section 32 N89°52'57"E 1323.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E1/16 thereof; thence, leaving said section line N00°26'58"W a total distance of 658.78 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°54'37"W 1322.65 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 32; thence, on said north-south centerline S00°25'08"E a total distance of 659.42 feet to the point of beginning.

The abovescribed Lots 1 & 2 contain 20.02 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, Cougar Ridge Subdivision, Lincoln County, Montana.

Dated this 9th day of January, 2006 A.D.  
Robert W. Burns  
 Robert W. Burns  
Virginia B. Burns  
 Virginia B. Burns

STATE OF MONTANA  
 County of Lincoln

On this 9th day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Robert W. Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A Meyer  
 Notary Public My Commission Expires July 20, 2007

STATE OF MONTANA  
 County of Lincoln

On this 9th day of January, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Virginia B. Burns known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Cheri A Meyer  
 Notary Public My Commission Expires July 20, 2007

EXEMPTION

Lot 1 is exempt from review by the Department of Environmental Quality under 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis do hereby certify that a survey was made of Cougar Ridge Subdivision, a minor subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the contents and dimensions of the lots are as shown hereon; and that the said platted area was found according to law.

Dated this 7th day of January, 2006 A.D.  
Kenneth E. Davis  
 Kenneth E. Davis  
 4975 S  
 Registered Land Surveyor No. 4975-S

I hereby certify that physical access to all lots within this subdivision is

by an existing road #2  
 the driving surface is approximately 20 feet wide  
Kenneth E. Davis  
 Kenneth E. Davis  
 4975 S  
 Registered Land Surveyor No. 4975-S

TAX SURVEY CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of January, 2006 A.D.

Nancy Trotter Sutton  
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of January, 2006 A.D.

(Signature of Commissioners) Tommy D. Lauer  
 ATTEST: Tommy D. Lauer  
 (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 20 day of June, 2006 A.D.  
Andrew Belski  
 Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 25th day of January, 2007 A.D. at 3:58 O'clock P.M.  
Tommy D. Lauer by Wicki French  
 County Clerk and Recorder Deputy



**Davis Surveying Inc.**  
 TROY MONTANA, (406)295-5441  
 DATE: 03/24/06  
 DRAWN BY: MDM FILE: I343432.DWG

Final Plat Approval P.F. 8874 Doc # 200587  
 Sanitary Restrictions Removed P.F. 8875 Doc # 200588  
 Platting Certificate P.F. 8876 Doc # 200589

**AN AMENDED PLAT OF:  
LOT 1 OF COTTENWOOD ACRES PLAT NO. 6628 &  
LOT 4 OF PORCUPINE SUBDIVISION PLAT NO. 6657  
BOUNDARY ADJUSTMENT**

SW 1/4 of Section 29, Twp. 30 N., R. 33 W., P.M.M.  
For: Ronald C. & Kathleen M. Cotten Date: September 2014  
& Bernie Nowak

DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing 1.00 acre more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east boundary of Lot 1 of Cottenwood Acres per Plat No. 6628, which bears N00°00'00"E 715.58 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of said Lot 1 of Cottenwood Acres; thence from the true point of beginning, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet to a computed point; thence leaving said centerline, S30°58'51"W 39.13 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, S30°58'51"W 14.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S04°19'53"E 120.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°00'00"W 305.59 feet to the point of beginning.

The aforescribed Parcel A contains 1.00 acre more or less and is to become a permanent part of Lot 1A as shown hereon.

DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being all of Lot 1 of Cottenwood Acres per Plat No. 6628 and a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 41.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 of Cottenwood Acres per Plat No. 6628; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline, N07°25'20"W 104.30 feet to a computed point; thence on the arc of a curve to the left, a distance of 93.00 feet, turning through a delta angle of 26°38'38", and having a radius of 200.00 feet, to a computed point; thence, N34°03'58"W 64.31 feet to a computed point; thence on the arc of a curve to the right, a distance of 123.55 feet, turning through a delta angle of 16°39'24", and having a radius of 425.00 feet, to a computed point; thence continuing along the arc of a curve to the right, a distance of 263.25 feet, turning through a delta angle of 35°29'24", and having a radius of 425.00 feet, to a computed point; thence, N18°04'51"E 192.01 feet to a computed point; thence on the arc of a curve to the right, a distance of 144.07 feet, turning through delta angle of 41°16'27", and having a radius of 200.00 feet, to a computed point; thence, N59°21'17"E 95.01 feet to a computed point; thence on the arc of a curve to the left, a distance of 207.58 feet, turning through a delta angle of 44°02'59", and having a radius of 270.00 feet, to a computed point; thence, N15°18'18"E 240.77 feet to a computed point; thence leaving said right of way, N90°00'00"W 31.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said Shining Mountains Trail; thence continuing, N90°00'00"W 575.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, N90°00'00"W 125.00 feet to a computed point located on the approximate centerline of Lake Creek; thence upstream the following three (3) courses, S28°03'08"W 245.80 feet to a computed point; thence, N89°49'43"W 294.28 feet to a computed point; thence, N67°42'58"W 59.92 feet to a computed point located on the west section line of Section 29, Twp. 30 N., R. 33 W., P.M.M., thence leaving said approximate centerline of Lake Creek, S00°16'43"E 70.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence continuing, S00°16'43"E 1917.66 feet to the point of beginning.

The aforescribed Lot 1A contains 41.10 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 4B

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 29 Twp. 30 N., R. 33 W., P.M.M., being a portion of Lot 4 of Porcupine Subdivision Plat No. 6657, containing a total acreage of 38.84 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM cap marking the S 1/4 corner of Section 29, Twp. 30 N., R. 33 W., P.M.M.; thence, S89°42'05"W 2653.07 feet to a 3 1/4 inch dia. brass BLM cap marking the southwest section corner of said Section 29; thence, N00°16'43"W 257.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 751.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"E 715.58 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N47°23'50"E 169.05 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of Shining Mountains Trail a 60 foot wide private easement; thence, N82°34'40"E 30.00 feet to a computed point located on the centerline of said Shining Mountains Trail; thence along said centerline on the arc of a curve to the left, a distance of 200.19 feet, turning through a delta angle of 14°20'14", and having a radius of 800.00 feet to a computed point; thence, S21°45'34"E 180.54 feet to a computed point; thence on the arc of a curve to the left, a distance of 128.93 feet, turning through a delta angle of 11°21'54", and having a radius of 650.00 feet, to a computed point; thence, S33°07'28"E 22.60 feet to a computed point; thence on the arc of a curve to the left, a distance of 240.51 feet, turning through a delta angle of 78°44'37", and having a radius of 175.00 feet, to a computed point; thence, N68°07'55"E 532.53 feet to a computed point; thence on the arc of a curve to the left, a distance of 75.12 feet, turning through a delta angle of 28°41'35", and having a radius of 150.00 feet to a computed point; thence, N39°26'20"E 109.17 feet to a computed point; thence on the arc of a curve to the right, a distance of 198.21 feet, turning through a delta angle of 56°47'00", and having a radius of 200.00 feet, to a computed point; thence, S83°46'40"E 74.46 feet to a computed point; thence on the arc of a curve to the left, a distance of 48.01 feet, turning through a delta angle of 27°30'30", and having a radius of 100.00 feet, to a computed point; thence, N68°42'50"E 82.79 feet to a computed point; thence on the arc of a curve to the right, a distance of 129.09 feet, turning through a delta angle of 27°23'38", and having a radius of 270.00 feet, to a computed point; thence, S83°53'32"E 205.13 feet to a computed point; thence leaving said centerline of Shining Mountains Trail, S03°39'41"E 30.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right-of-way of said Shining Mountains Trail; thence continuing, S03°39'41"E 246.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'58"E 662.18 feet to the point of beginning.

The aforescribed Lot 4B contains 38.84 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

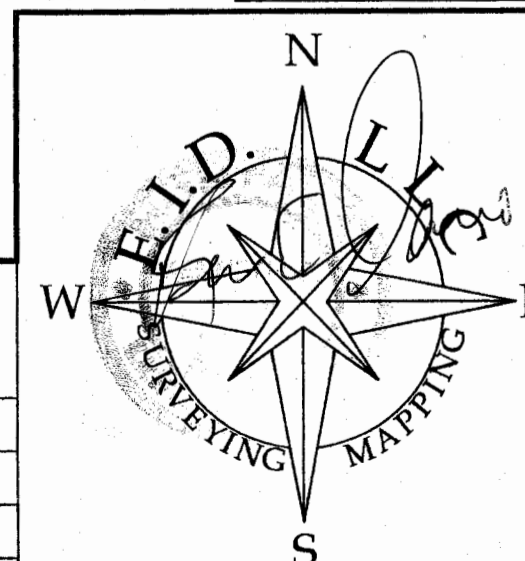
Dated this 9th day of October, 2014 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

Doc # 253818

C.O.S. NO. 4309RB

SHEET 2 OF 2

E.I.D., LLC  
HARLEM, MT 59526  
DATE: 8/18/14  
DRAWN BY: CJR  
Land Projects 2014  
FILE: t303329cn.dwg



*Kenneth E. Davis*  
4975-S

LINCOLN COUNTY MONTANA  
**AMENDED PLAT OF:**  
**COOL CREEK SUBDIVISION**  
 (PLAT NO. 6801)  
**BOUNDARY LINE ADJUSTMENT**  
 Lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M.  
 For: Cool Creek Properties L.L.C. Date: September 2006

**DESCRIPTION OF AMENDED LOT 1**

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 1 located on the south line of H.E.S. 408; thence, along said H.E.S. line S73°02'00"E 1593.04 feet to a found original stone which marks corner no. 6 of said H.E.S. 408; thence, N46°03'23"E 338.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S set as witness corner to the Yaak River; thence, N46°03'23"E 77.93 feet to a computed point located on the approximate centerline of said Yaak River; thence, along said centerline the following ten courses N53°59'23"W 480.57 feet to a computed point; thence, N61°59'23"W 150.00 feet to a computed point; thence, N56°59'23"W 150.00 feet to a computed point; thence, N48°59'23"W 120.00 feet to a computed point; thence, N52°59'23"W 200.00 feet to a computed point; thence, N79°59'23"W 100.00 feet to a computed point; thence, S75°00'37"W 150.00 feet to a computed point; thence, S75°00'37"W 116.56 feet to a computed point; thence, S87°00'37"W 100.00 feet to a computed point; thence, S79°59'23"W 20.30 feet to a computed point; thence, leaving said centerline S48°04'01"W 124.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to said Yaak River; thence, S48°04'01"W 480.63 feet to the point of beginning.

The aforescribed Lot 1 contains 20.02 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF AMENDED LOT 2**

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 16.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southern most corner of Lot 2 located on the south line of H.E.S. 408; thence, along said H.E.S. line N73°02'00"W 635.19 feet to a found original stone which marks corner no. 7 of said H.E.S. 408; thence, N59°25'20"W 115.79 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51'12"E 70.31 feet to a computed point; thence, N27°45'07"E 67.73 feet to a computed point; thence, N31°40'09"E 148.20 feet to a computed point; thence, N11°11'22"E 76.30 feet to a computed point; thence, N10°21'00"W 89.47 feet to a computed point; thence, N00°47'47"E 46.26 feet to a computed point; thence, N27°07'40"E 146.70 feet to a computed point; thence, N31°21'05"E 79.20 feet to a computed point; thence, N28°41'49"E 84.40 feet to a computed point; thence, N15°24'23"E 50.89 feet to a computed point; thence, N01°43'11"W 64.27 feet to a computed point; thence, N11°24'55"W 123.95 feet to a computed point located at the intersection of said Cool Creek and the approximate centerline of the Yaak River; thence, leaving said centerline of Cool Creek and the Yaak River S47°16'05"E 725.39 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S which marks corner no. 4 of H.E.S. 408 and corner no. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located on said centerline of the Yaak River; thence, along said centerline the following four courses S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, S79°59'23"E 79.70 feet to a computed point; thence, leaving said centerline S47°43'16"W 124.68 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to said Yaak River; thence, S47°43'16"W 480.63 feet to the point of beginning.

The aforescribed Lot 2 contains 16.02 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF AMENDED LOT 3**

A tract of land near Yaak, in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 18.00 acres more or less and more particularly described as follows:

Beginning at a computed point located on the approximate centerline of Cool Creek which bears N47°16'05"W 725.39 feet from a found 31/4 inch dia. alum. monument which marks corner no. 4 of H.E.S. 408; thence from the true point of beginning N47°16'05"W 978.84 feet to a computed point; thence, N47°16'05"W 5.55 feet to a computed point; thence, S00°13'57"E 271.10 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Yaak River; thence, S00°13'57"E 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25'20"E 523.13 feet to a computed point located on the approximate centerline of Cool Creek; thence, along said centerline the following twelve courses N18°51'12"E 70.31 feet to a computed point; thence, N27°45'07"E 67.73 feet to a computed point; thence, N31°40'09"E 148.20 feet to a computed point; thence, N11°11'22"E 76.30 feet to a computed point; thence, N10°21'00"W 89.47 feet to a computed point; thence, N00°47'47"E 46.26 feet to a computed point; thence, N27°07'40"E 146.70 feet to a computed point; thence, N31°21'05"E 79.20 feet to a computed point; thence, N28°41'49"E 84.40 feet to a computed point; thence, N15°24'23"E 50.89 feet to a computed point; thence, N01°43'11"W 64.27 feet to a computed point; thence, N11°24'55"W 123.95 feet to the point of beginning.

The aforescribed Lot 3 contains 18.00 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF AMENDED LOT 4**

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.50 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of Lot 4; thence, S17°44'22"E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S59°25'20"E 515.92 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'57"W 1099.52 feet to a found 5/8 inch dia. rebar capped K.E.D. set as a witness corner to the Yaak River; thence, N00°13'57"W 271.10 feet to a computed point; thence, N47°16'05"E 250.54 feet to a found original stone which marks corner no. 3 of H.E.S. 408 and corner no. 6 of H.E.S. 406; thence, N83°30'56"W 692.93 feet to the point of beginning.

The aforescribed Lot 4 contains 20.50 acres more or less and is subject to and together with all appurtenant easements of record.

**DESCRIPTION OF AMENDED LOT 5**

A tract of land near Yaak in Lincoln County Montana, lying in H.E.S. 408 Unsurveyed Sections 4 & 5, Twp. 35 N., R. 32 W., P.M.M., containing 20.32 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 5; thence, S17°44'22"E 1424.14 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25'20"W 285.56 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N59°25'20"W 1107.65 feet to a original stone which marks corner no. 8 of H.E.S. 408; thence, N14°35'49"W 367.98 feet to a found original stone which marks corner no. 1 of H.E.S. 408; thence, N59°33'47"E 579.14 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, N59°33'47"E 64.49 feet to a computed point which marks corner no. 2 of H.E.S. 408; thence, S83°30'56"E 57.75 feet to a found 31/4 inch dia. Alum. monument stamped K.E.D. 4975-S set as a witness corner to the Yaak River; thence, S83°30'56"E 247.57 feet to the point of beginning.

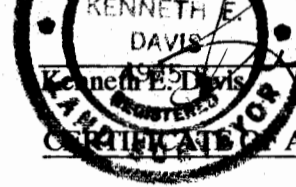
The aforescribed Lot 5 contains 20.32 acres more or less and is subject to and together with all appurtenant easements of record.

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set by the surveyor as shown hereon. (Section 76-3-404)

Dated this 26 day of December, 2007 A.D.



4975-S  
 Registered Land Surveyor No.

**CERTIFICATE OF ADJUSTMENT/PURPOSE**

I/we, Cool Creek Properties, L.L.C. the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two or more lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots;" And lots 2, 3, & 5 are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Also lot 4 is exempt from review pursuant to M.C.A. 76.4.103

Dated this 26 day of December, 2007 A.D.

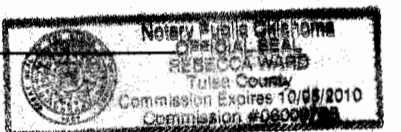
Brad D. Puller, mgrs and  
 \_\_\_\_\_  
 and

STATE OF ~~MONTANA~~ Oklahoma  
 County of ~~Lincoln~~ Tulsa

On this 26 Day of December, 2007 A.D. before me, a Notary Public in and for the state of ~~Montana~~ Oklahoma, personally appeared Brad Puller known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same.

Rebecca Ward  
 Notary Public

10-5-2010  
 My Commission Expires



**TREASURER CERTIFICATION**

I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 15<sup>th</sup> day of Jan, 2007 A.D.

Nancy Hotten Sutton  
 Treasurer Lincoln County Montana

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Examined this 10<sup>th</sup> day of December, 2007 A.D.

Ronald A. Pearson  
 Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 15<sup>th</sup> day of January, 2008 at 3:00 O'clock p. m.

Tommy D. Lauer BY Jeanne Stearns  
 County Clerk and Recorder Deputy



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 09/28/06  
 DRAWN BY: MDM FILE: H.E.S. 408.DWG

# A PLAT OF: COOL CREEK SUBDIVISION

A PART OF H.E.S. 408 AND H.E.S. 406

IN UNSURVEYED SECTIONS 4 AND 5, TWP. 35 N., R. 32 W., P.M.M.

For: Cool Creek Properties L.L.C. Date: September 2005

Total Acreage: 94.86±



### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak in Lincoln County Montana to wit:  
DESCRIPTION OF COOL CREEK SUBDIVISION

A tract of land located near Yaak, Lincoln County Montana, being a part of H.E.S. No. 408 and H.E.S. No. 406 lying in unsurveyed Sections 4 and 5, Twp. 35 N., R. 32 W., P.M.M. contains lots 1-5 for a total acreage of 94.86 acres more or less and is more particularly described as follows:

Beginning at an original stone which marks corner No. 6 of H.E.S. 408; thence, N73°02'00"W a total distance of 2228.23 feet to an original stone which marks corner No. 7 of said H.E.S.; thence, N59°25'20"W a total distance of 2548.05 feet to an original stone which marks corner No. 8 of said H.E.S.; thence, N14°35'49"W 367.98 feet to an original stone which marks corner No. 1 of said H.E.S.; thence, N59°33'47"E a total distance of 643.98 feet to a computed point which marks corner No. 2 of said H.E.S.; thence, S83°30'56"E a total distance of 997.96 feet to an original stone which marks corner No. 3 of H.E.S. 408 and corner No. 6 of H.E.S. 406; thence, S47°16'05"E a total distance of 1960.31 feet to a set 3 1/4 inch dia. Alum. cap which marks corner No. 4 of H.E.S. 408 and corner No. 5 of H.E.S. 406; thence, S64°16'10"E 166.86 feet to a computed point located in the approximate center of Yaak River; thence, continuing on said centerline of the Yaak River S08°00'37"W 100.13 feet to a computed point; thence, S32°59'23"E 100.00 feet to a computed point; thence, S61°59'23"E 100.00 feet to a computed point; thence, S79°59'23"W 100.00 feet to a computed point; thence, N87°00'37"E 100.00 feet to a computed point; thence, N75°00'37"E 116.56 feet to a computed point; thence, N75°00'37"E 150.00 feet to a computed point; thence, S79°59'23"E 100.00 feet to a computed point; thence, S52°59'23"E 200.00 feet to a computed point; thence, S48°59'23"E 120.00 feet to a computed point; thence, S56°59'23"E 150.00 feet to a computed point; thence, S61°59'23"E 150.00 feet to a computed point; thence, S53°59'23"E 480.57 feet to a computed point; thence, leaving said centerline S46°03'23"W 476.53 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S being a witness corner to the northeast corner of lot 1 as shown hereon; thence, S46°03'23"W 338.22 feet to the point of beginning.

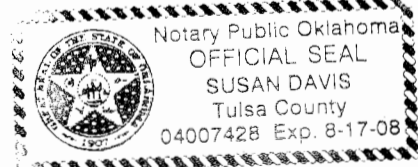
The aforescribed lots 1-5 contains a total acreage of 94.86 acres more or less, and is subject to and together with all other appurtenant easements of record.  
The above described tract of land is to be known and designated as, Cool Creek Subdivision, Lincoln County, Montana.

Dated this 4th day of June, 2007 A.D.

Brad D. Fuller map  
Brad D. Fuller  
Cool Creek Properties L.L.C.  
STATE OF MONTANA  
County of Lincoln

On this 4th day of June, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Brad Fuller known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Susan Davis 8-17-08  
Notary Public My Commission Expires



**Davis Surveying Inc.**

TROY MONTANA, (406)295-5441

DATE: 09/20/05

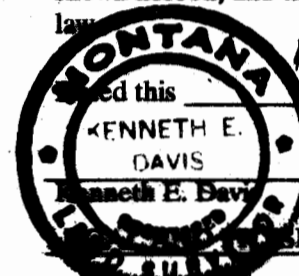
DRAWN BY: MDM

FILE: HES408.DWG

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

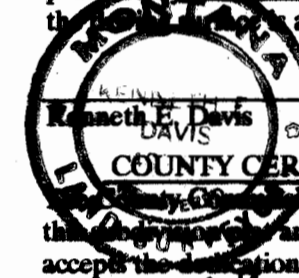
I Kenneth E. Davis do hereby certify that a survey was made of Cool Creek Subdivision, a minor subdivision, during the month of September 2005, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.



Done this September day of 2006 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Cool Creek Road (Per 2005 Road permit) approximately 80 feet wide.



Done this September day of 2005 A.D.  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County of Lincoln, Montana does hereby certify that it has examined the above plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 6th day of Sept 2006, A.D.

(Signature of Commissioners) Carol M. Cummings  
ATTEST: Carol M. Cummings  
(Signature of Clerk and Recorder)

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 6th day of September, 2006 A.D.

Don Miller by Conni Vogel Nancy Trotter Sutton  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 31 day of Aug, 2006 A.D.

[Signature]  
County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 6th day of July, 2007 A.D. at 2:25 O'clock p.m.

Timothy S. Keen by Francis Dennis  
County Clerk and Recorder Deputy

*Final plat approval p.f. # 9053 Doc# 204211  
Sanitary Restrictions Removal p.f. # 9054 Doc# 204212  
plating Certificate p.f. # 9055 Doc# 204213*

*Road Use permit p.f. # 9056 Doc# 204214  
Road Maintenance Agree 5/31/156  
Covenants Doc# 204217 5/31/157*

# AMENDED PLAT

## "BOUNDARY LINE ADJUSTMENT"

"TRACT 19 PLAT 868, TRACTS 20 - 22 PLAT 869 AND TRACT 23 PLAT 870, COLLINSON'S TRACTS"

GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: TUNGSTEN HOLDINGS INC. DATE: OCTOBER 2009

### HISTORY OF SURVEYS

1893, Original GLO Plat and Survey, Daniel P. Mumbrue  
1958, Plat No. 492, Tract 2, Collinson's Tracts, Miller, 402S  
1959, Plat No. 547, Tract 3, Collinson's Tracts, Miller, 402S  
1959, Plat No. 581, Tracts 5 thru 9, Collinson's Tracts, Miller, 402S  
1960, Plat No. 852, Tracts 14, 15, & 16, Collinson's Tracts, Miller, 402S  
1961, Plat No. 745, Tracts 11 & 12, Collinson's Tracts, Miller, 402S  
1962, Plat No. 752, Tract 13, Collinson's Tracts, Miller, 402S  
1962, Plat No. 832, Tract 10, Collinson's Tracts, Miller, 402S  
1963, Plats No. 868, 869 & 870, Tracts 17 through 25, Collinson's Tracts, J. B. Reynolds, 1807S  
1976, COS No. 516, creates a parcel in Gov't. Lot 3, Lauteren, 4232S  
1978, COS No. 561, creates a parcel in Section 25, Lauteren, 4232S  
1978, COS No. 1118, Aliquot Subdivision of Section 25 & Govt. Lots Section 36, Lauteren, 4232S  
2004, Plat No. 6569, Amended Plat of Collinson's Tracts, Hughes, 7322LS  
2006, Plat No. 6737, Mack Road Subdivision, Section 25, Hughes, 7322LS  
2009, Plat No. 7003, Amended Plat of Collinson's Tracts, Hughes, 7322LS

### LEGAL DESCRIPTION: "PARCEL A"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, thence along the Section Line of sections 25 and 36, S89°45'26"E, 650.40 feet; Thence S28°21'30"E, 156.72 feet; Thence S59°08'09"W, 183.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the southerly boundary of a strip of land, Plat No. 868, N89°48'54"W, 56.99 feet to an unmarked computed point; Thence N14°35'56"E, 51.71 feet to the northerly boundary of said strip of land an unmarked computed point; Thence along said northerly boundary, S89°48'54"E, 70.70 feet to the easterly boundary of said strip, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said easterly boundary, S00°48'10"W, 50.00 feet to the TRUE POINT OF BEGINNING, containing 0.073 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL B"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, thence along the Section Line of sections 25 and 36, S89°45'26"E, 650.40 feet; Thence S28°21'30"E, 156.72 feet; Thence S59°08'09"W, 183.05 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the northwesterly boundary of Tract 11, Plat No. 745, S59°08'09"W, 57.41 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°35'56"E, 30.65 feet to the southerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence along said southerly boundary, S89°48'54"E, 56.99 feet to the TRUE POINT OF BEGINNING, containing 0.019 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL C"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 222.34 feet; Thence S00°21'25"W, 185.13 feet; Thence S00°21'24"W, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the southerly boundary of a strip of land, Plat No. 868, S89°48'54"E, 285.04 feet to an unmarked computed point; Thence S14°35'56"E, 30.65 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northwesterly boundary of Tract 12, Plat No. 745, S59°08'09"W, 120.23 feet to an unmarked computed point; Thence along the northwesterly boundary of Tract 13, Plat No. 752, S59°08'09"W, 120.23 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Parcel, Book 33, Page 886, N31°24'17"W, 160.85 feet to a Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N31°24'17"W, 5.00 feet to the corner witnessed an unmarked computed point; Thence N00°02'16"W, 12.51 feet to the TRUE POINT OF BEGINNING, containing 0.597 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL D"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 222.34 feet; Thence S00°21'25"W, 185.13 feet; Thence S00°21'24"W, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence Thence N00°21'24"E, 50.00 feet to the northerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°48'54"E, 110.74 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°48'54"E, 110.74 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°48'54"E, 50.22 feet to an unmarked computed point; Thence S14°35'56"E, 51.71 feet to the southerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence along said boundary, N89°48'54"W, 285.04 feet to the TRUE POINT OF BEGINNING, containing 0.320 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL E"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 444.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence S14°35'56"E, 191.24 feet to an unmarked computed point; Thence N89°48'54"W, 50.22 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°37'25"E, 184.91 feet to the TRUE POINT OF BEGINNING, containing 0.107 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "PARCEL F"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 222.34 feet; Thence S00°21'25"W, 185.13 feet; Thence S00°21'24"W, 50.00 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the southerly boundary of a strip of land, Plat No. 868, N89°48'54"W, 110.62 feet to an unmarked computed point; Thence along said boundary, N89°48'54"W, 110.63 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°05'28"E, 50.00 feet to the northerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said strip boundary, S89°48'54"E, 110.74 feet to an unmarked computed point; Thence along said boundary, S89°48'54"E, 110.74 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°21'24"W, 50.00 feet to the TRUE POINT OF BEGINNING, containing 0.254 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "TRACT 20B"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 444.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence S14°35'56"E, 191.24 feet to the northerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence, S14°35'56"E, 51.71 feet to the southerly boundary of said strip of land, an unmarked computed point; Thence, S14°35'56"E, 30.65 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northwesterly boundary of Tract 12, Plat No. 745, S59°08'09"W, 120.23 feet to an unmarked computed point; Thence along the northwesterly boundary of Tract 13, Plat No. 752, S59°08'09"W, 120.23 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N31°24'17"W, 160.85 feet to a Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N31°24'17"W, 5.00 feet to the corner witnessed an unmarked computed point; Thence N00°02'16"W, 12.51 feet to the southerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N00°21'24"E, 50.00 feet to the northerly boundary of said strip of land, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of Tract 18 Plat No. 868, N00°21'25"E, 185.13 feet to the Section Line of sections 25 and 36 said Township and Range, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, S89°45'26"E, 111.17 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said line, S89°45'26"E, 111.17 feet to the TRUE POINT OF BEGINNING, containing 1.965 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: "TRACT 22B"

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.MT, and more particularly described as follows: Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence along the Section Line of sections 25 and 36, S89°45'26"E, 444.68 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and being the TRUE POINT OF BEGINNING;

Thence along the Section Line of sections 25 and 36, S89°45'26"E, 121.38 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 71.56 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 12.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Tract 3A, Plat No. 7003, S26°21'30"E, 156.72 feet to a 1 1/2 inch diameter iron pipe; Thence along the northwesterly boundary of Tract 10, Plat No. 832, S59°08'09"W, 120.23 feet to an unmarked computed point; Thence along northwesterly boundary of Tract 11, Plat No. 745, S59°08'09"W, 82.82 feet to the southerly boundary of a strip of land, Plat No. 868, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said tract boundary, S59°08'09"W, 57.41 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N14°35'56"W, 30.65 feet to the southerly boundary of a strip of land, Plat No. 868, an unmarked computed point; Thence N14°35'56"W, 51.71 feet to the northerly boundary of said strip of land, an unmarked computed point; Thence N14°35'56"W, 191.24 feet to the TRUE POINT OF BEGINNING, containing 1.056 acres. Subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

I, Jay Dinning, Treasurer of Tungsten Holdings Inc, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d); divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Tracts 20B, 22B and Parcel "F" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

*Jay Dinning* Tres 11/4/2009  
Jay Dinning, Treasurer Tungsten Holdings Inc. Date

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 4th

day of November 2009. In witness whereof, I have hereunto set my hand

and affixed my notarial seal.

*Bonnie L. Sew*, Notary Public for the State of Montana

residing in: Libby, MT My Commission expires: 3-5-11

### METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, October 2008

### BASIS OF BEARING

The basis of bearing for this survey is S00°09'00"W, as shown on COS No. 1118, between the W 1/16th corner, a 1/2 inch diameter iron pipe, 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 6296S and a 5/8 inch diameter rebar, plastic cap marked MDL 4232S

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* PLS 7322LS 11/09  
Alvah F. Hughes, PLS, 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 4th day of November 2009, A.D.

*Ronald A. Pearson*  
Lincoln County Examining Land Surveyor, Ronald A. Pearson, PLS, 9008LS

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Nancy Trotter Higgins* by *Connie Vogel* 11-4-09  
Lincoln County Treasurer Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 5th day

of November 2009, at 9:20 o'clock A.M.

*Jimmy D. Lauer* by *Jeanne Dennis*  
Lincoln County Clerk & Recorder Deputy

PLAT NO. 3962 RB Doc # 222683  
CS#



**AMENDED PLAT  
"BOUNDARY LINE ADJUSTMENT"**

**"LOT 22-A, PLAT 6569 AND TRACT 3, PLAT 547, COLLINSON'S TRACTS"  
SW1/4 SW1/4, SECTION 25 & GOV'T LOT 4, SECTION 36, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: TUNGSTEN HOLDINGS INC. DATE: JUNE 2009**

**SHEET 1, LEGEND**

✠ SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP	{ } PLATS 868, 869, & 870
⊗ 1 1/4 INCH DIAMETER STEEL ROD	<< >> PLAT 1118 RECORD
○ 1 1/2 INCH DIAMETER IRON PIPE	[ ] COS 516 RECORD
● A 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MDL 4232S	[ [ ] ] COS 561 RECORD
● A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	( ) PLAT 6569 RECORD
● SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	(( )) DEED BOOK 33, PAGE 886
○ AN UNMARKED COMPUTED POINT	— PROPERTY LINE
/ / PLAT 547 RECORD	— ADJOINING PROPERTY LINES
< > PLAT 581 RECORD	----- ROAD OR HIGHWAY RIGHT-OF-WAY
• PLATS 745, 752, 832 & 852 RECORD	..... DIMENSION OR RADIAL LINE
	—ε— ROAD CENTERLINE

**HISTORY OF SURVEYS**

1893, Original GLO Plat and Survey, Daniel P. Mumbrue  
1958, Plat No. 492, Tract 2, Collinson's Tracts, Miller, 402S  
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1978, COS No. 1118, Aliquot Subdivision of Section 25 & Govt. Lots Section 36, Lauteren, 4232S  
2004, Plat No. 6569, Amended Plat of Collinson's Tracts, Hughes, 7322LS  
2006, Plat No. 6737, Mack Road Subdivision, Section 25, Hughes, 7322LS

**PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION**

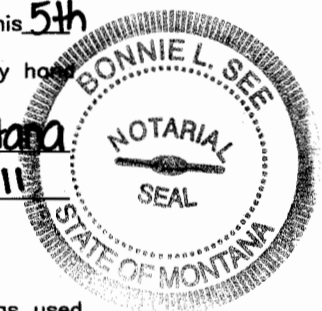
I, Jay Dinning, Treasurer of Tungsten Holdings Inc. and Richard C. & Shirley J. Chase, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Tracts 22A and Tract 3A are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption."

*Jay Dinning* 8/5/09  
Jay Dinning, Treasurer Tungsten Holdings Inc. Date  
*Richard C. Chase Shirley J. Chase* 8-5-09  
Richard C. Chase & Shirley J. Chase Date

**ACKNOWLEDGMENT**

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana

County of Lincoln, by the above named person(s), on this 5th day of August, 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Bonnie L. Ste* Notary Public for the State of Montana  
residing in: Libby My Commission expires: 3-5-11



**METHOD OF SURVEY**

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Levi Powell, October 2008

**BASIS OF BEARING**

The basis of bearing for this survey is S00°09'00"W, as shown on Plat No. 1118, between the W 1/16th corner, a 1/2 inch diameter iron pipe, 3 1/4 inch diameter aluminum cap marked USDA, Forest Service, 6296S and a 5/8 inch diameter rebar, plastic cap marked MDL 4232S

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes* 07/29/09  
Alvah F. Hughes, PLS, 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 22nd day of JULY, 2009, A.D.  
*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS, Lincoln County Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 10th day of August, 2009, at 9:25 o'clock P.M.  
*Tommy D. Law* by *Janice Dinning*  
Lincoln County Clerk & Recorder Deputy



**LEGAL DESCRIPTION: "TRACT 22A"**

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.M.T., and more particularly described as follows:  
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter, BLM brass cap; Thence S89°45'26"E, 637.62 feet; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and the TRUE POINT OF BEGINNING; Thence along the northwesterly boundary of Tract 10, Plat 832, S59°06'09"W, 120.23 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a portion of the northwesterly boundary of Tract 11, Plat 745, S59°06'09"W, 62.82 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly end of a strip of land, N00°46'10"E, 50.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the northerly boundary of said strip, N89°48'54"W, 120.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the Lot Line between Lots 20 and 21, Plat 862, N00°37'25"E, 184.91 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the Section Line between Sections 25 and 26, said Township and Range; Thence along said Section Line, S89°45'26"E, 121.38 feet to an unmarked computed point; Thence along said line, S89°45'26"E, 71.56 feet to an unmarked computed point; Thence along said Section Line, S89°45'26"E, 12.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along a New Boundary of "Tract 22A, S26°21'30"E, 156.72 feet to the TRUE POINT OF BEGINNING, containing 1.070 acres. Subject to and together with all appurtenant easements of record.

**LEGAL DESCRIPTION: "TRACT 3A"**

An irregular tract of land northeasterly from Libby, Montana, Lincoln County, within portions of "Collinson's Tract Subdivision" and lying in Government Lot 4, Section 36, T31N, R31W, P.M.M.T., and more particularly described as follows:  
Commencing at the Section Corner of Sections 25, 26, 35, and 36 said Township and Range, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence S89°45'26"E, 637.62 feet to an unmarked computed point; Thence S30°22'53"E, 162.84 feet to a 1 1/2 inch diameter iron pipe and being the TRUE POINT OF BEGINNING; Thence along New Boundary, N26°21'30"W, 156.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along Section Line between Sections 25 and 36 said Township and Range, S89°45'26"E, 93.59 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the southwesterly right-of-way limits of "Mack Road", 40 feet in width; Thence along said Section Line, S89°45'26"E, 47.72 feet to an unmarked computed point on the centerline of said road; Thence along said Section Line, S89°45'26"E, 47.72 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS on the northeasterly limits of said road; Thence along said Section Line, S89°45'26"E, 139.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of Plat No. 492, Tract 2, S31°06'39"E, 512.31 feet to a 1 1/4 inch diameter steel rod on the northwesterly right-of-way limits of Montana State Highway No.37, 80 feet in width; Thence along said limits, S58°43'11"W, 291.51 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the southwesterly boundary of "Tract 3A" N31°17'03"W, 527.68 feet to the TRUE POINT OF BEGINNING, containing 4.017 acres. Subject to and together with all appurtenant easements of record.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Nancy Hutter Higgins* by *Joni Kinder*, Clerk 8/6/09  
Lincoln County Treasurer Date



PLAT NO. 7009 RB  
Doc # 23871

**ALL-PURPOSE ACKNOWLEDGMENT**

State of California

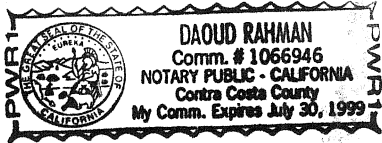
County of CONTRA COSTA } SS.

On NOV 11th 1995 before me, DAUD RAHMAN,  
(DATE) (NOTARY)

personally appeared JOAN ANNETTE JOHNSON AND WALLACE RAY JOHNSON  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Daoud Rahman  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

Amended Survey Map  
TITLE OR TYPE OF DOCUMENT

Two pages  
NUMBER OF PAGES

NOV 11th 1995  
DATE OF DOCUMENT

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
OTHER



# CERTIFICATE OF SURVEY

## "BOUNDARY LINE ADJUSTMENT"

"WOODLAND HEIGHTS SUBDIVISION", LOT 28, PLAT No. 1347 AND

"CHERRY CREEK HEIGHTS SUBDIVISION", LOT 2, PLAT No. 6873

E1/2 NE1/4 SW1/4, SECTION 23, T.30N., R.31W., P.M.,MT.

FOR: HERSMAN      DATE: NOVEMBER, 2016

### LEGAL DESCRIPTION: PARCEL "A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:

Commencing at the Center-South One-Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east-west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along an Old Boundary between Lot 2, PLAT 6873 and LOT 28, PLAT 1347 N89°54'42"E, 436.98 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary through "Granite Creek" slide area N89°54'42"E, 187.52 feet to an unmarked computed point; Thence along south-north midline said Section N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along a New Boundary, between Lots "2A" and "28A" S89°54'42"W, 200.00 feet to a Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S89°54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80°32'43"W 168.03 feet to the True Point of Beginning, containing 0.96 acres. Subject to and together with all appurtenant easements of record.

### LEGAL DESCRIPTION: LOT "2A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:

Commencing at the Center-South One-Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east-west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along, said easterly right-of-way limits N00°00'29"E, 31.49 feet to an unmarked computed point; Thence along, said northerly right-of-way limits S89°51'14"W, 30.13 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lot 22, Plat 5438 and Lot "2A" N00°05'18"E, 199.58 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along boundary between Lot 25A, Plat 6322 and Lot "2A" S89°54'26"E, 380.73 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along said boundary S89°54'26"E, 118.32 feet to Witness Corner, Plat No. 6873 an unmarked computed point; Thence along said boundary through "Granite Creek" slide area S89°54'26"E, 154.65 feet to an unmarked computed point; Thence along north-south midline, said Section and within said slough area S00°09'21"E, 136.31 feet to an unmarked computed point; Thence along northerly boundary Parcel "A" S89°54'42"W, 200.00 feet to Witness Corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary S89°54'42"W, 167.78 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, said Parcel "A" S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Parcel S80°32'43"W 168.03 feet to the True Point of Beginning, containing 2.47 acres. Subject to and together with all appurtenant easements of record.

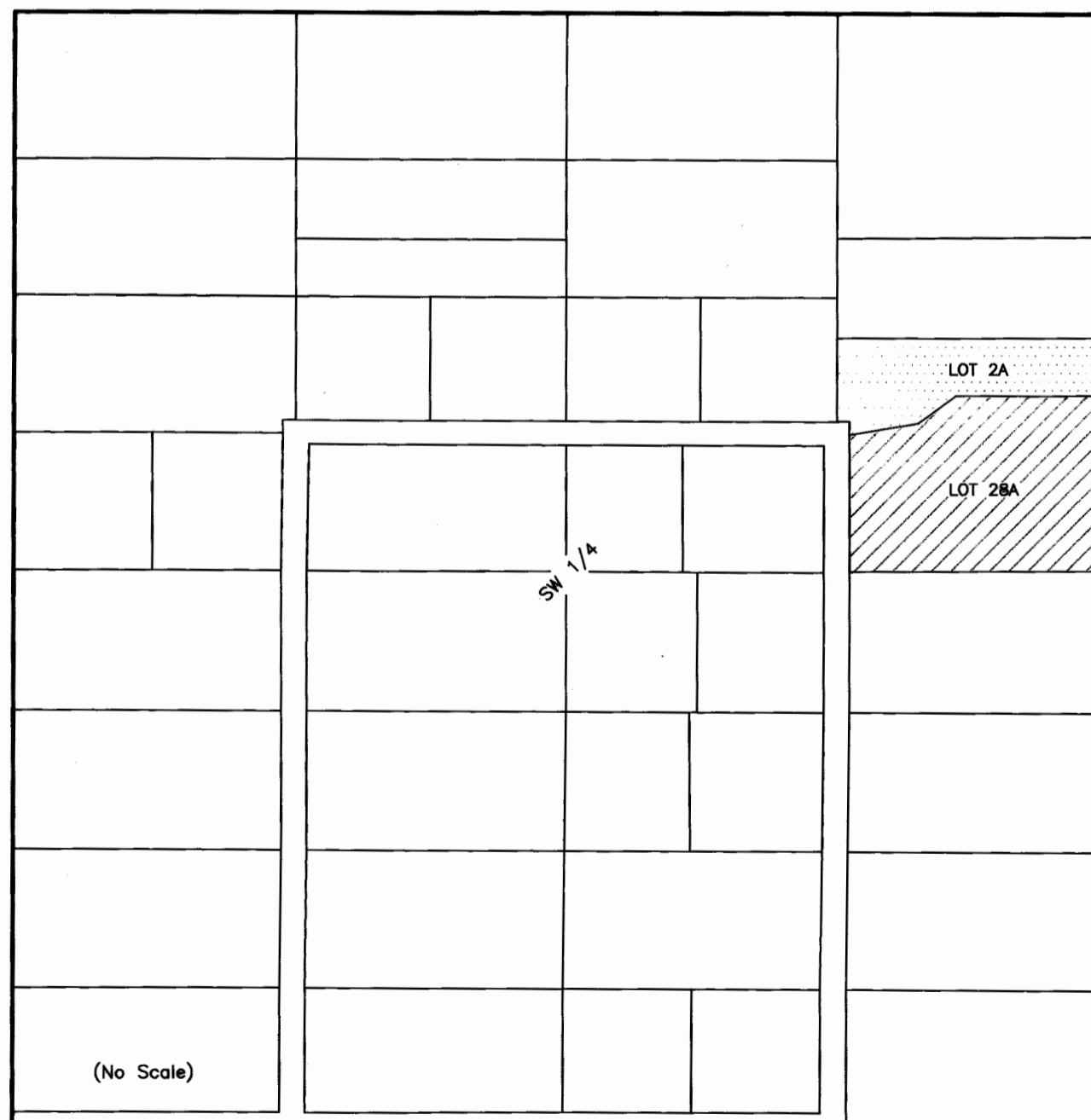
### LEGAL DESCRIPTION: LOT "28A"

An irregular parcel of land, lying southeasterly from Libby, Montana, Lincoln County, within the E1/2 NE1/4 SW1/4, Section 23, T.30N., R.31W., P.M.,MT. and more particularly described as follows:

Commencing at the Center-South One-Sixteenth Corner, said Section 23, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the east-west sixteenth subdivision line, S89°58'35"W 625.20 feet, to a 5/8 inch diameter uncapped rebar; Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide, N00°02'08"W 329.65 feet to a 5/8 inch diameter uncapped rebar and the True Point of Beginning:

Thence along easterly right-of-way limits, "Heights Road" being 60 feet wide S00°02'08"E, 329.65 feet to a 5/8 inch diameter uncapped rebar; Thence along boundary between Lots "28A" and 29, Plat 1347 N89°58'35"E, 625.20 feet to CS 1/16th, said Section, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along south-north midline said Section N00°09'21"W, 330.35 feet to an unmarked computed point; Thence along said midline N00°09'21"W, 92.66 feet to an unmarked computed point; Thence along north boundary Parcel "28A" S89°54'42"W, 200.00 feet to Witness Corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said boundary S89°54'42"W, 167.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along westerly boundary, said Parcel S54°11'29"W 111.88 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along said Lot line S80°32'43"W 168.03 feet to the True Point of Beginning, containing 5.69 acres. Subject to and together with all appurtenant easements of record.

**VICINITY DIAGRAM**  
SW1/4 SEC. 23



### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS 11-21-16  
Alvah F. Hughes, PLS, 7322LS      Date



### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 29<sup>th</sup> of November, 2016, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

*Nancy Tomer* by *Cathy Ogata*, Clerk 12/6/16  
Lincoln County Treasurer      Date



### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 3<sup>th</sup> day

of December, 2016, A.D. at 2:44 o'clock

*Robin Benson* by *Clyde E. Rm*  
Lincoln County Clerk Recorder      Deputy



# A PLAT OF: CAMP CREEK SUBDIVISION

(Amended Lot 1A of Whitetail Terrace Plat No. 6608)  
In the NW 1/4 of Section 5 & NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.  
For: Stewart L. & Sandra J. Briskin Date: October 2007  
TOTAL ACREAGE: 21.82 ACRES±  
*BRISKIN FAMILY TRUST*

### CERTIFICATE OF DEDICATION

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF CAMP CREEK SUBDIVISION

A tract of land near Troy, in Lincoln County, Montana, lying in the NW 1/4 of Section 5 and the NE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M., containing Lots 1 through 4 for a total acreage of 21.82 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A Whitetail Terrace per Plat No. 6608; thence, S28°20'10"E a total distance of 481.67± feet along the east line of said Lot 1A, to a computed point located on the centerline of Camp Creek; thence downstream, the following forty-eight (48) courses: S56°10'02"W 32.00 feet to a computed point; thence, S07°39'15"W 87.86 feet to a computed point; thence, S09°05'50"W 54.09 feet to a computed point; thence, S36°29'19"W 46.54 feet to a computed point; thence, S84°20'35"W 61.15 feet to a computed point; thence, S69°53'56"W 42.51 feet to a computed point; thence, S57°42'43"W 28.11 feet to a computed point; thence, S17°04'25"W 35.23 feet to a computed point; thence, S29°12'54"W 17.82 feet to a computed point; thence, S29°12'54"W 37.37 feet to a computed point; thence, S45°27'53"W 12.04 feet to a computed point; thence, S45°27'53"W 30.35 feet to a computed point; thence, S83°24'14"W 43.18 feet to a computed point; thence, S63°08'26"W 52.55 feet to a computed point; thence, S19°17'09"W 43.30 feet to a computed point; thence, S36°38'05"W 56.19 feet to a computed point; thence, N64°08'29"W 122.77 feet to a computed point; thence, S69°30'40"W 60.18 feet to a computed point; thence, N88°42'14"W 21.49 feet to a computed point; thence, N88°42'14"W 68.98 feet to a computed point; thence, S74°54'27"W 29.81 feet to a computed point; thence, S34°31'06"W 38.51 feet to a computed point; thence, N87°52'42"W 71.93 feet to a computed point; thence, N48°04'05"W 18.91 feet to a computed point; thence, S50°27'16"W 35.30 feet to a computed point; thence, S37°07'04"W 52.66 feet to a computed point; thence, S61°53'59"W 28.42 feet to a computed point; thence, S35°30'05"W 22.21 feet to a computed point; thence, S15°32'18"W 61.94 feet to a computed point; thence, S44°04'43"W 22.94 feet to a computed point; thence, S63°38'33"W 194.03 feet to a computed point; thence, S38°36'40"W 92.88 feet to a computed point; thence, N84°20'52"W 100.92 feet to a computed point; thence, N08°50'24"E 46.75 feet to a computed point; thence, N56°22'57"W 40.30 feet to a computed point; thence, S78°25'35"W 32.66 feet to a computed point; thence, S37°30'10"W 37.02 feet to a computed point; thence, S09°19'11"E 66.10 feet to a computed point; thence, S36°49'06"W 112.01 feet to a computed point; thence, S87°41'13"W 14.38 feet to a computed point; thence, N57°07'09"W 74.83 feet to a computed point; thence, S79°41'39"W 50.20 feet to a computed point; thence, S29°46'58"W 59.29 feet to a computed point; thence, S56°32'46"W 53.61 feet to a computed point; thence, N82°17'44"W 65.29 feet to a computed point; thence, N32°38'36"W 36.53 feet to a computed point; thence, N39°34'09"W 51.18 feet to a computed point; thence, N67°42'07"W 43.61 feet to a computed point located on the south right of way of Asarco Haul Road, a 100.00 foot private roadway; thence along said south right of way line on the arc of a curve to the right, a total distance of 1037.46± feet, turning through a total delta angle of 37°27'18", and having a radius of 1587.02 feet, to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing along said south right of way, N59°45'18"E a total distance of 992.79 feet to the point of beginning.

The aforescribed Camp Creek Subdivision contains Lots 1 through 4 for a total acreage of 21.82 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Camp Creek Subdivision, Lincoln County, Montana.

Dated this 16<sup>th</sup> day of December 2007 A.D.

[Signature] and [Signature]  
Stewart L. Briskin and Sandra J. Briskin

STATE OF MONTANA  
County of Lincoln

On this 16<sup>th</sup> day of December, 2007 A.D. before me, a Notary Public in and for the State of Montana, Stewart L. Briskin and Sandra J. Briskin personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] 10-10-2011  
Notary Public My Commission Expires

Further division of lots within Camp Creek Subdivision is prohibited. All deeds shall reflect this restriction and a note shall be placed on the face of the plat stating the same.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of CAMP CREEK SUBDIVISION, a major subdivision, during the month of October 2007. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 10 day of December 2007, A.D.

[Signature] 4975-S  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by: PER BOOK 313 PAGE 803 the driving surface is approximately 20 feet wide, ASARCO HAUL ROAD

[Signature] 4975-S  
Kenneth E. Davis Registered Land Surveyor No.

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments and levied on the land to be divided have been paid. Dated this 16 day of December 2007.

[Signature]  
Treasurer Lincoln County

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 19 day of Dec 2007, A.D.

(Signatures of Commissioner) ATTEST: [Signature]  
(Signature of Clerk and Recorder)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

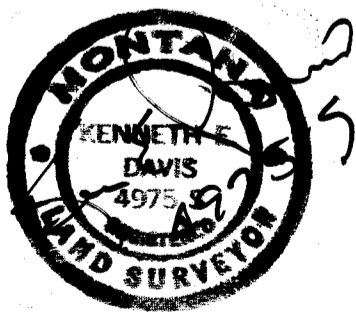
Examined this 29 day of NOVEMBER 2007 A.D.

[Signature]  
Ronald Pearson Registered Land Surveyor No. 9008-LS

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 20<sup>th</sup> day of December 2007 A.D. at 9:15 O'clock A.m.

[Signature] by [Signature]  
County Clerk and Recorder Deputy



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/26/05  
DRAWN BY: CJR FILE: briskin.dwg

*Final plat approval p.f. # 9289 Doc # 208135  
Sanitary Restrictions Removed p.f. # 9288 Doc # 208136  
Road Maint. Agree S316/533  
Covenants S316/534*

*Platting Certificate p.f. # 9289 Doc # 208137  
Notary used plan p.f. # 9290 Doc # 208138*

*Doc # 208139*

# A PLAT OF: CABINET VISTA ESTATES PHASE II

(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: W.L.W.L.L.C.

Date: February 2007

**TOTAL ACREAGE: 138.08 ACRES±**

KEELER MOUNTAIN MEADOWS PLAT 6575

P.O.B.  
C 1/4

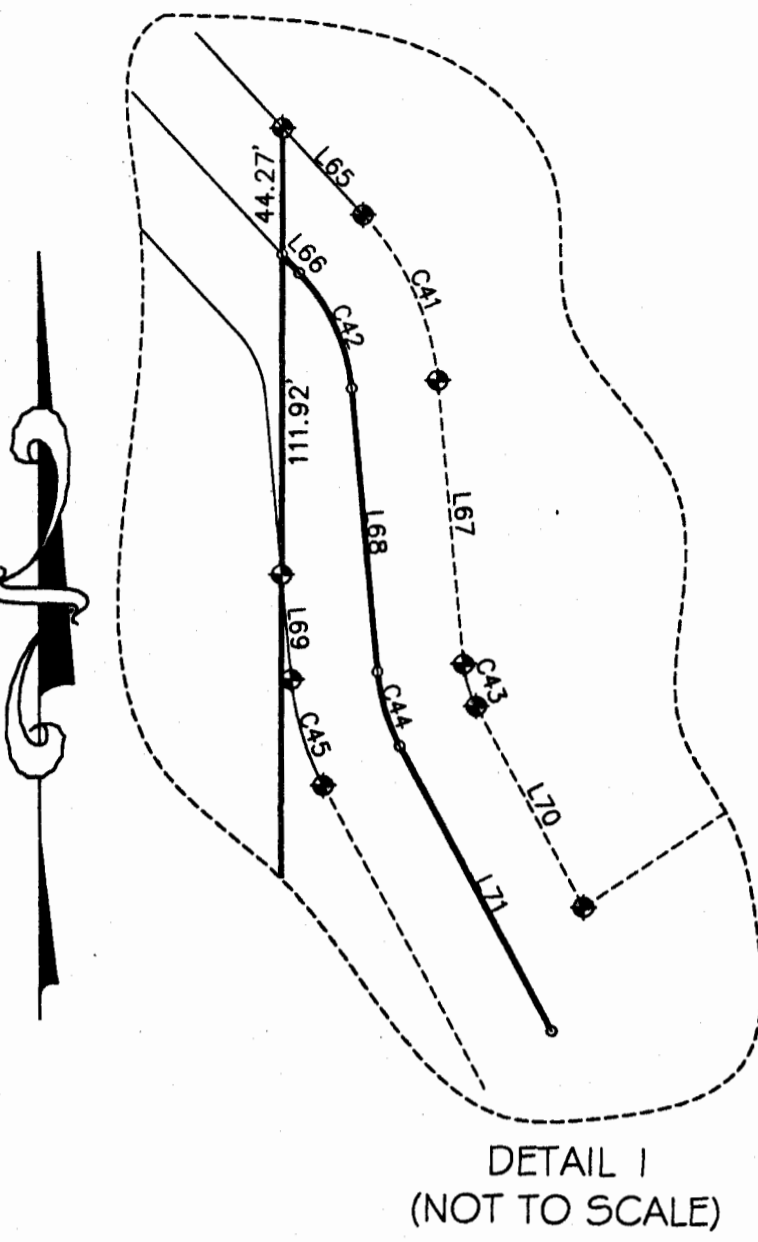
EAST-WEST  
CENTERLINE

**NOTE:**  
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

**NOTE:**  
See sheet 4 for line and curve tables.

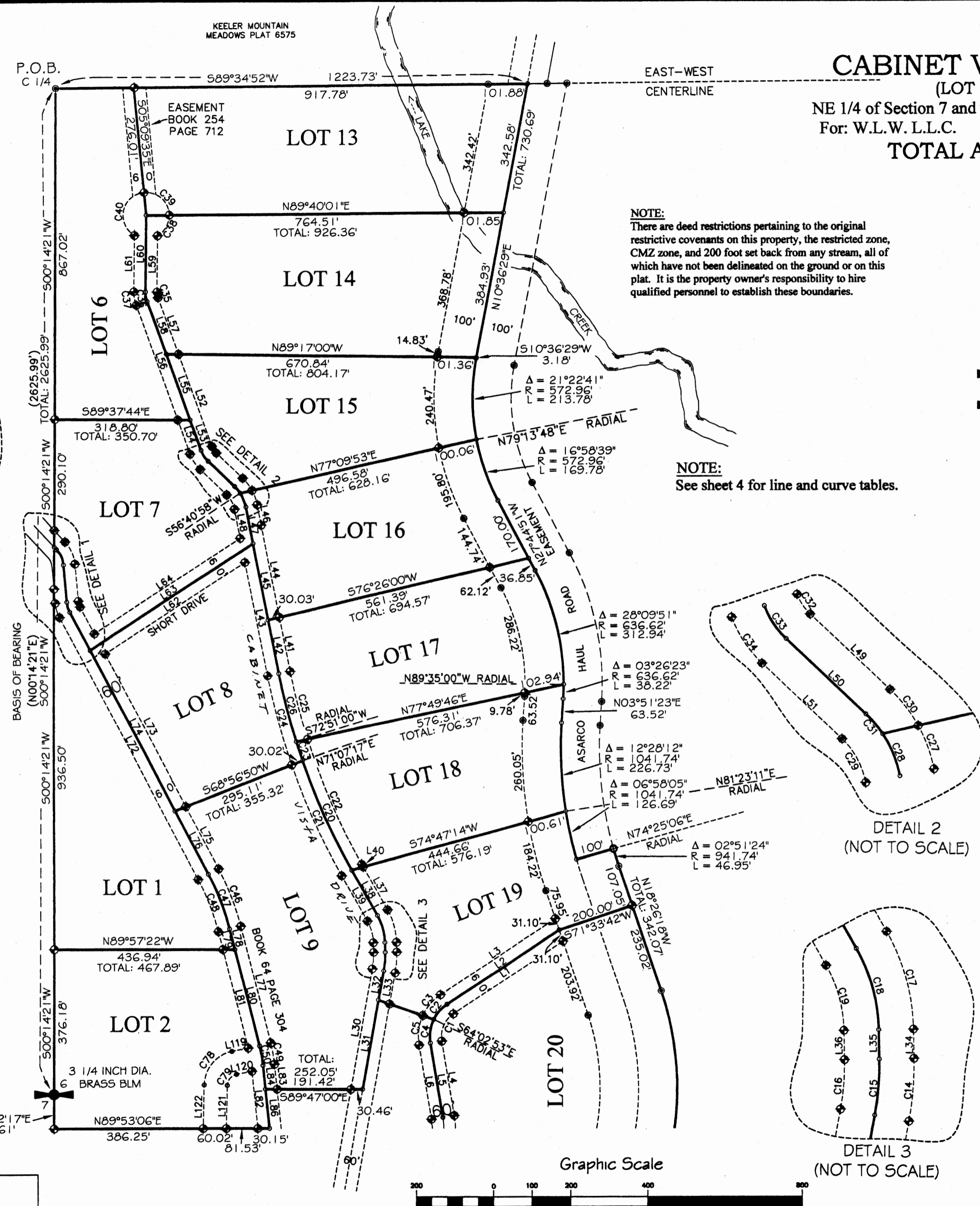
### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ⊕ FOUND MONUMENTS AS NOTED
- ⊕ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648



LOT ACREAGE'S		
LOT #	NET:	GROSS:
LOT 1	4.74 ACRES±	5.51 ACRES±
LOT 2	4.92 ACRES±	5.57 ACRES±
LOT 3	4.45 ACRES±	5.45 ACRES±
LOT 4	4.34 ACRES±	5.46 ACRES±
LOT 5	5.06 ACRES±	5.72 ACRES±
LOT 6	4.53 ACRES±	5.00 ACRES±
LOT 7	4.21 ACRES±	5.00 ACRES±
LOT 8	3.98 ACRES±	5.01 ACRES±
LOT 9	5.22 ACRES±	6.36 ACRES±
LOT 10	1.96 ACRES±	2.92 ACRES±
LOT 11	4.47 ACRES±	5.68 ACRES±
LOT 12	4.22 ACRES±	5.02 ACRES±
LOT 13	6.64 ACRES±	7.50 ACRES±
LOT 14	6.33 ACRES±	7.50 ACRES±
LOT 15	4.49 ACRES±	5.02 ACRES±
LOT 16	4.01 ACRES±	5.02 ACRES±
LOT 17	4.55 ACRES±	5.57 ACRES±
LOT 18	3.96 ACRES±	4.97 ACRES±
LOT 19	3.27 ACRES±	4.83 ACRES±
LOT 20	5.52 ACRES±	10.35 ACRES±
LOT 21	6.18 ACRES±	12.32 ACRES±
LOT 22	6.10 ACRES±	12.30 ACRES±

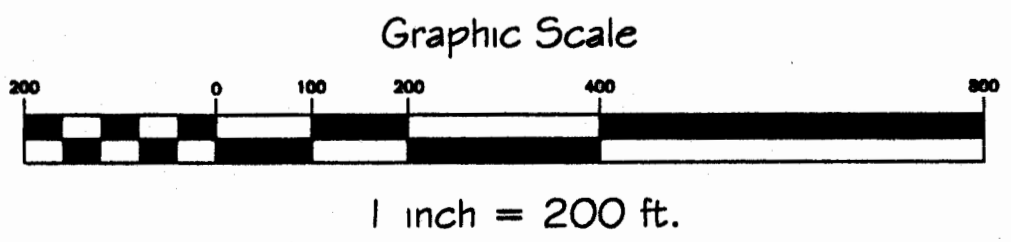
LOT ACREAGE'S		
LOT #	NET:	GROSS:
LOT 1	4.74 ACRES±	5.51 ACRES±
LOT 2	4.92 ACRES±	5.57 ACRES±
LOT 3	4.45 ACRES±	5.45 ACRES±
LOT 4	4.34 ACRES±	5.46 ACRES±
LOT 5	5.06 ACRES±	5.72 ACRES±
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LOT 20	5.52 ACRES±	10.35 ACRES±
LOT 21	6.18 ACRES±	12.32 ACRES±
LOT 22	6.10 ACRES±	12.30 ACRES±



*Handwritten signature*  
4975-S

U.S.F.S.

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 04/26/04 Old Land Projects/peter1  
DRAWN BY: CJR FILE: winstrom.dwg



# A PLAT OF: CABINET VISTA ESTATES PHASE II

(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.  
For: W.L.W. L.L.C. Date: February 2007

**TOTAL ACREAGE: 138.08 ACRES±**

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR STAMPED JHN 4661-S
- FOUND 5/8 INCH DIA. REBAR STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- ◆ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 648

C.O.S. 3275

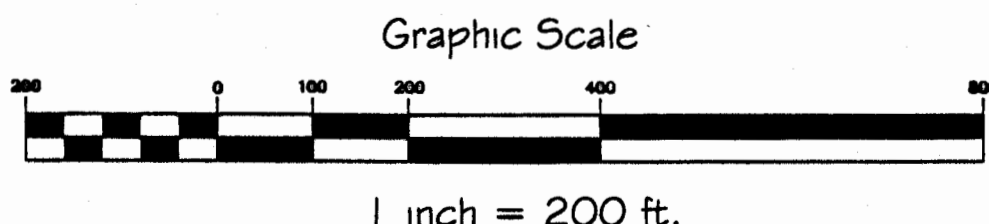
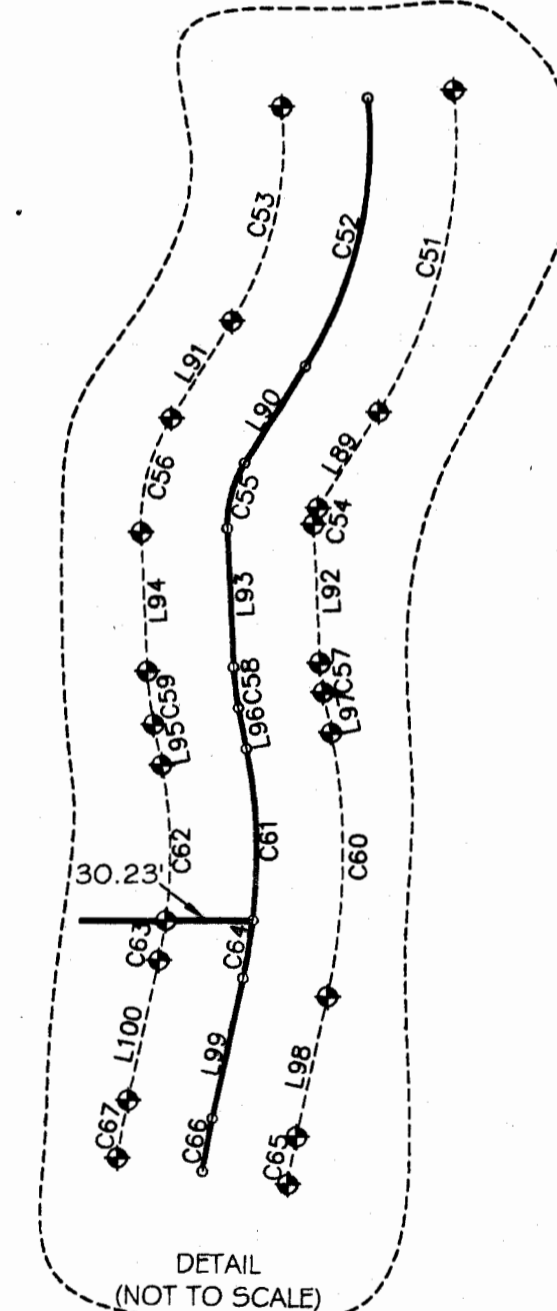
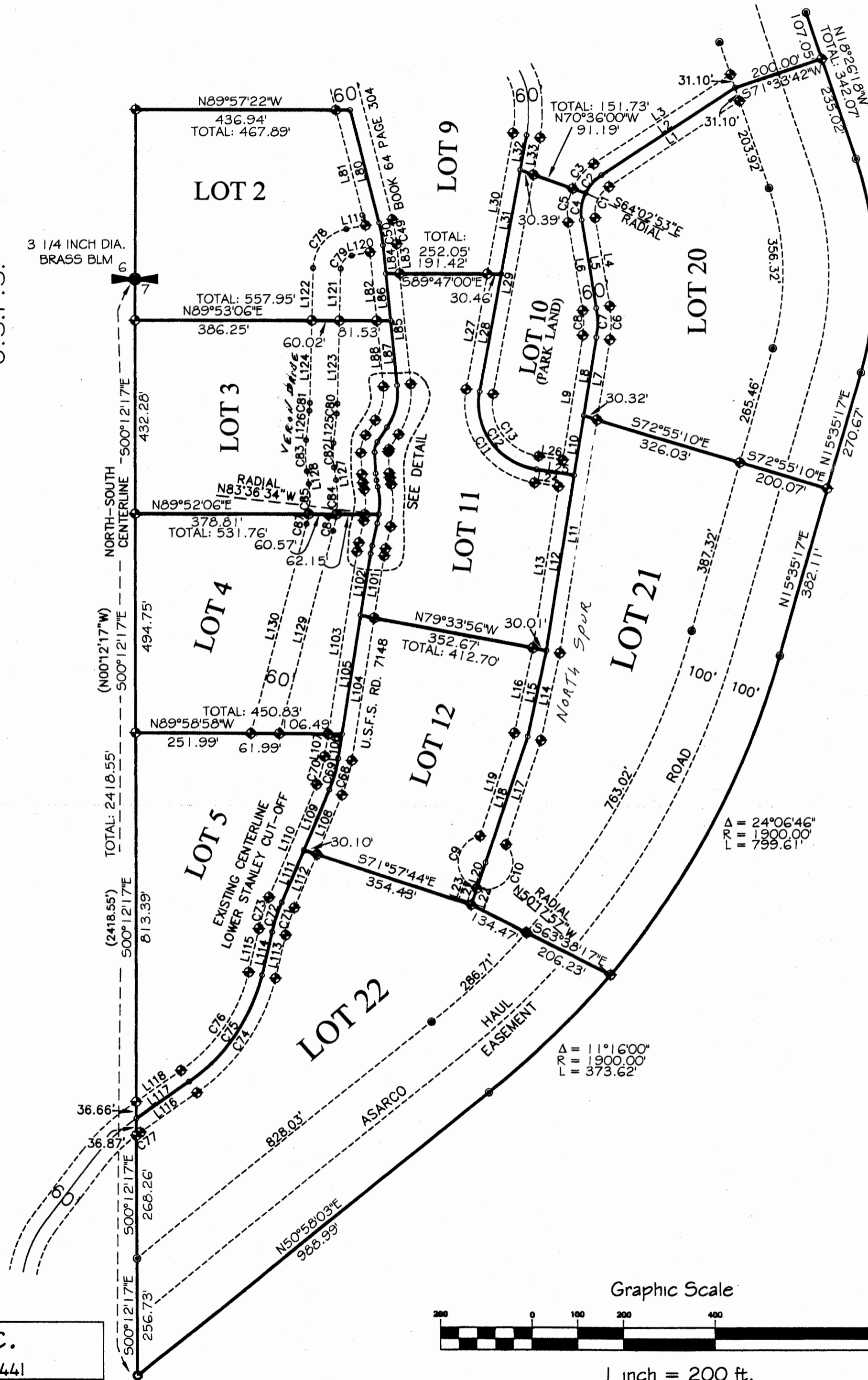
Δ = 34°01'35"  
R = 800.00'  
L = 475.10'

**NOTE:**  
See sheet 4 for line and curve tables.

PARCEL A  
C.O.S. 3275

LOT ACREAGE'S		
LOT #	NET:	GROSS:
LOT 1	4.74 ACRES±	5.51 ACRES±
LOT 2	4.92 ACRES±	5.57 ACRES±
LOT 3	4.45 ACRES±	5.45 ACRES±
LOT 4	4.34 ACRES±	5.46 ACRES±
LOT 5	5.06 ACRES±	5.72 ACRES±
LOT 6	4.53 ACRES±	5.00 ACRES±
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LOT ACREAGE'S		
LOT #	NET:	GROSS:
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LOT 19	3.27 ACRES±	4.83 ACRES±
LOT 20	5.52 ACRES±	10.35 ACRES±
LOT 21	6.18 ACRES±	12.32 ACRES±
LOT 22	6.10 ACRES±	12.30 ACRES±



U.S.F.S.

*Handwritten signature and date:*  
4975-S

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441  
DATE: 04/26/04 Old Land Projects/peterl  
DRAWN BY: CJR FILE: winstrom.dwg

# A PLAT OF: CABINET VISTA ESTATES PHASE II

(LOT 1 OF CABINET VISTA ESTATES)

NE 1/4 of Section 7 and the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.  
For: W.L.W. L.L.C. Date: February 2007

TOTAL ACREAGE: 138.08 ACRES±

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	80.39	70.00	65°47'50"
C2	52.94	100.00	30°19'56"
C3	72.26	130.00	31°50'55"
C4	61.90	100.00	35°27'54"
C5	77.03	130.00	33°56'55"
C6	73.42	230.00	18°17'23"
C7	63.84	200.00	18°17'23"
C8	54.27	170.00	18°17'23"
C9	157.08	60.00	150°00'00"
C10	157.08	60.00	150°00'00"
C11	287.25	180.00	91°26'02"
C12	239.37	150.00	91°26'02"
C13	191.50	120.00	91°26'02"
C14	54.89	280.00	11°13'55"
C15	49.01	250.00	11°13'55"
C16	43.13	220.00	11°13'55"
C17	88.67	180.00	28°13'32"
C18	73.89	150.00	28°13'32"
C19	59.12	120.00	28°13'32"
C20	307.64	1700.00	10°22'06"
C21	311.93	1730.00	10°19'50"
C22	349.97	1670.00	12°00'26"
C23	51.29	1700.00	01°43'43"
C24	240.36	1730.00	07°57'37"
C25	183.15	1670.00	06°17'01"
C26	183.78	1700.00	06°11'39"
C27	39.69	130.00	17°29'37"
C28	39.03	100.00	22°21'40"
C29	42.94	70.00	35°08'53"
C30	40.06	130.00	17°39'16"
C31	22.32	100.00	12°47'13"
C32	20.88	45.00	26°35'01"
C33	34.80	75.00	26°35'01"
C34	48.72	105.00	26°35'01"
C35	15.86	45.00	20°11'14"
C36	26.43	75.00	20°11'14"
C37	37.00	105.00	20°11'14"
C38	63.88	60.00	60°59'59"
C39	99.30	60.00	94°49'36"
C40	150.98	60.00	144°10'25"
C41	65.23	100.00	37°22'27"
C42	45.66	70.00	37°22'27"
C43	15.74	40.00	22°32'20"
C44	27.54	70.00	22°32'20"
C45	39.34	100.00	22°32'20"
C46	159.21	680.00	13°24'54"
C47	152.19	650.00	13°24'54"
C48	145.16	620.00	13°24'54"
C49	55.21	380.00	08°19'31"
C50	50.86	350.00	08°19'31"
C51	118.20	180.00	37°37'31"
C52	98.50	150.00	37°37'31"
C53	78.80	120.00	37°37'31"
C54	6.02	10.00	34°30'41"
C55	24.09	40.00	34°30'41"
C56	42.16	70.00	34°30'41"
C57	10.20	70.00	08°20'55"
C58	14.57	100.00	08°20'55"
C59	18.94	130.00	08°20'55"
C60	94.02	230.00	23°25'14"
C61	60.98	200.00	17°28'15"
C62	55.27	170.00	18°37'42"
C63	14.22	170.00	04°47'33"
C64	20.77	200.00	05°56'59"
C65	16.67	270.00	03°32'13"
C66	18.52	300.00	03°32'13"
C67	20.37	330.00	03°32'13"
C68	79.43	330.00	13°47'25"
C69	72.21	300.00	13°47'25"
C70	64.99	270.00	13°47'25"
C71	62.27	370.00	09°38'33"
C72	67.32	400.00	09°38'33"
C73	72.37	430.00	09°38'33"
C74	313.40	430.00	41°45'34"
C75	291.54	400.00	41°45'34"
C76	269.67	370.00	41°45'34"
C77	11.37	370.00	01°45'37"
C78	121.54	90.00	77°22'24"
C79	40.51	30.00	77°22'24"
C80	22.50	280.00	04°36'17"
C81	17.68	220.00	04°36'17"
C82	55.40	220.00	14°25'41"
C83	70.51	280.00	14°25'41"
C84	75.48	280.00	15°26'45"
C85	66.66	220.00	17°21'43"
C86	37.76	280.00	07°43'39"
C87	22.32	220.00	05°48'42"

LINE TABLE		
LINE	LENGTH	BEARING
L1	342.20	S56°17'03"W
L2	350.40	S56°17'03"W
L3	358.59	S56°17'03"W
L4	195.15	S09°30'47"E
L5	195.15	S09°30'47"E
L6	195.15	S09°30'47"E
L7	181.20	S08°46'36"W
L8	176.82	S08°46'36"W
L9	282.63	S08°46'36"W
L10	135.82	S08°46'36"W
L11	524.24	S08°46'36"W
L12	391.93	S08°46'36"W
L13	361.06	S08°46'36"W
L14	196.93	S12°05'31"W
L15	194.43	S12°05'31"W
L16	191.92	S12°05'31"W
L17	242.69	S18°19'37"W
L18	293.02	S18°19'37"W
L19	239.42	S18°19'37"W
L20	60.00	S18°19'37"W
L21	38.46	S18°19'37"W
L22	50.74	S18°19'37"W
L23	46.65	S18°19'37"W
L24	53.52	S81°13'24"E
L25	83.52	S81°13'24"E
L26	53.52	S81°13'24"E
L27	257.44	N10°12'38"E
L28	262.73	N10°12'38"E
L29	491.12	N10°12'38"E
L30	316.65	N10°12'38"E
L31	233.25	N10°12'38"E
L32	78.11	N10°12'38"E
L33	82.96	N10°12'38"E
L34	24.93	N01°01'17"W
L35	24.93	N01°01'17"W
L36	24.93	N01°01'17"W
L37	127.50	N29°14'49"W
L38	135.00	N29°14'49"W
L39	135.00	N29°14'49"W
L40	7.50	N29°14'49"W
L41	146.07	N10°57'22"W
L42	144.71	N10°57'22"W
L43	305.67	N10°57'22"W
L44	247.97	N10°57'22"W
L45	206.14	N10°57'22"W
L46	53.79	N10°57'22"W
L47	96.99	N10°57'22"W
L48	77.07	N10°57'22"W
L49	95.38	N46°06'15"W
L50	95.38	N46°06'15"W
L51	95.38	N46°06'15"W
L52	257.40	N19°31'14"W
L53	84.67	N19°31'14"W
L54	95.52	N19°31'14"W
L55	183.79	N19°31'14"W
L56	320.70	N19°31'14"W
L57	158.82	N19°31'14"W
L58	147.76	N19°31'14"W
L59	145.75	N00°40'00"E
L60	197.72	N00°40'00"E
L61	145.75	N00°40'00"E
L62	435.81	N56°12'34"E
L63	507.91	N56°12'34"E
L64	454.55	N56°12'34"E
L65	41.32	S42°25'14"E
L66	8.76	S42°25'14"E
L67	99.58	S05°02'48"E
L68	99.58	S05°02'48"E
L69	37.58	S05°02'48"E
L70	80.06	S27°35'08"E
L71	113.50	S27°35'08"E
L72	767.65	S27°35'08"E
L73	446.54	S27°35'08"E
L74	470.02	S27°35'08"E
L75	180.69	S27°35'08"E
L76	184.13	S27°35'08"E
L77	313.29	S14°10'14"E
L78	55.22	S14°10'14"E
L79	47.62	S14°10'14"E
L80	258.07	S14°10'14"E
L81	264.12	S14°10'14"E
L82	149.83	S05°50'43"E
L83	65.10	S05°50'43"E
L84	61.91	S05°50'43"E
L85	243.53	S05°50'43"E
L86	103.00	S05°50'43"E
L87	143.72	S05°50'43"E

LINE TABLE		
LINE	LENGTH	BEARING
L88	146.73	S05°50'43"E
L89	39.89	N31°46'48"E
L90	39.89	N31°46'48"E
L91	39.89	N31°46'48"E
L92	48.43	S02°43'54"E
L93	48.43	S02°43'54"E
L94	48.43	S02°43'54"E
L95	14.79	N11°04'49"W
L96	14.79	N11°04'49"W
L97	14.79	N11°04'49"W
L98	50.09	S12°20'26"W
L99	50.09	S12°20'26"W
L100	50.09	S12°20'26"W
L101	139.93	S08°48'13"W
L102	139.07	S08°48'13"W
L103	407.87	S08°48'13"W
L104	318.17	S08°48'13"W
L105	264.16	S08°48'13"W
L106	54.87	S08°48'13"W
L107	50.23	S08°48'13"W
L108	141.45	S22°35'38"W
L109	143.84	S22°35'38"W
L110	269.61	S22°35'38"W
L111	125.77	S22°35'38"W
L112	128.16	S22°35'38"W
L113	97.50	S12°57'05"W
L114	97.50	S12°57'05"W
L115	97.50	S12°57'05"W
L116	150.97	S54°42'39"W
L117	141.14	S54°42'39"W
L118	120.07	S54°42'39"W
L119	42.84	S78°35'38"W
L120	40.61	S78°35'38"W
L121	112.44	S01°13'14"W
L122	113.84	S01°13'14"W
L123	185.19	S01°13'14"W
L124	183.79	S01°13'14"W
L125	66.47	S05°49'31"W
L126	66.47	S05°49'31"W
L127	28.27	S08°36'10"E
L128	28.27	S08°36'10"E
L129	463.68	S14°34'15"W
L130	479.26	S14°34'15"W

**CERTIFICATE OF DEDICATION**

I, W.L.W. LLC owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

**DESCRIPTION OF CABINET VISTA ESTATES PHASE II**

A tract of land near Troy in Lincoln County, Montana, lying in the SE 1/4 of Section 6 and the NE 1/4 of Section 7, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 through 22, for a total acreage of 138.09 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped JHN 4661-S which marks the C 1/4 of Section 6 Twp. 29 N., R. 33 W., P.M.M.; thence, S00°14'21"W a total distance of 2625.99 feet along the north-south centerline of said Section 6, to a 3 1/4 inch dia. brass BLM monument marking the common 1/4 corner of Section 6 and Section 7; thence, S00°12'17"E a total distance of 2418.55 feet along the north-south centerline of Section 7 Twp. 29 N., R. 33 W., P.M.M., to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line Asarco Haul Road, a 200 foot easement; thence, N50°58'03"E 988.99 feet along said south right of way, to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a total distance of 1173.23 feet, turning through a delta angle of 35°22'46", and having a radius of 1900.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N15°35'17"E a total distance of 652.78 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the left, a distance of 475.10 feet, turning through a delta angle of 34°01'35", and having a radius of 800.00 feet, to a 5/8 inch dia. rebar capped JHN 4661-S; thence, N18°26'18"W a total distance of 342.07 feet to a 5/8 inch dia. rebar capped JHN 4661-S; thence on the arc of a curve to the right, a distance of 46.95 feet, turning through a delta angle of 02°51'24", and having a radius of 941.74 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S74°25'06"W 100.00 feet to a computed point located on the centerline of said Asarco Haul Road; thence, on the arc of a curve to the right, a total distance of 353.42 feet, turning through a delta angle of 19°26'17", and having a radius of 1041.74 feet, to a computed point; thence, N03°51'23"E 63.52 feet to a computed point; thence on the arc of a curve to the left, a distance of 351.15 feet, turning through a delta angle of 31°36'14", and having a radius of 636.62 feet, to a computed point; thence, N27°44'51"W a total distance of 206.86 feet to a computed point; thence on the arc of a curve to the right, a total distance of 383.56 feet, turning through a delta angle of 38°21'20", and having a radius of 572.96 feet, to a computed point; thence, N10°36'29"E a total distance of 730.69 feet to a computed point; thence leaving said centerline, S89°34'52"W a total distance of 1223.73 feet along the east-west centerline of said Section 6, to the point of beginning.

The abovescribed Cabinet Vista Estates Phase II contains Lot 1 through 22, for a total acreage of 138.09 acres more or less and is subject to and together with all appurtenant easements of record including a U.S. right of way as described on Book 64 Page 304 Lincoln County Records.

The above described tract of land is to be known and designated as, Cabinet Vista Estates Phase II, Lincoln County, Montana.

Dated this 11th day of October 2007 A.D.

William Winston Member  
W.L.W. LLC Title

STATE OF TEXAS w/o  
County of COLLIN w/o

On this 11th day of October 2007, A.D. before me, a Notary Public in and for the State of Texas, personally appeared William Winston known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Linda Chappell Nov. 20, 2008  
Notary Public My Commission Expires

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 04/26/04 Old Land Projects/peterl  
DRAWN BY: CJR FILE: winstrom.dwg

