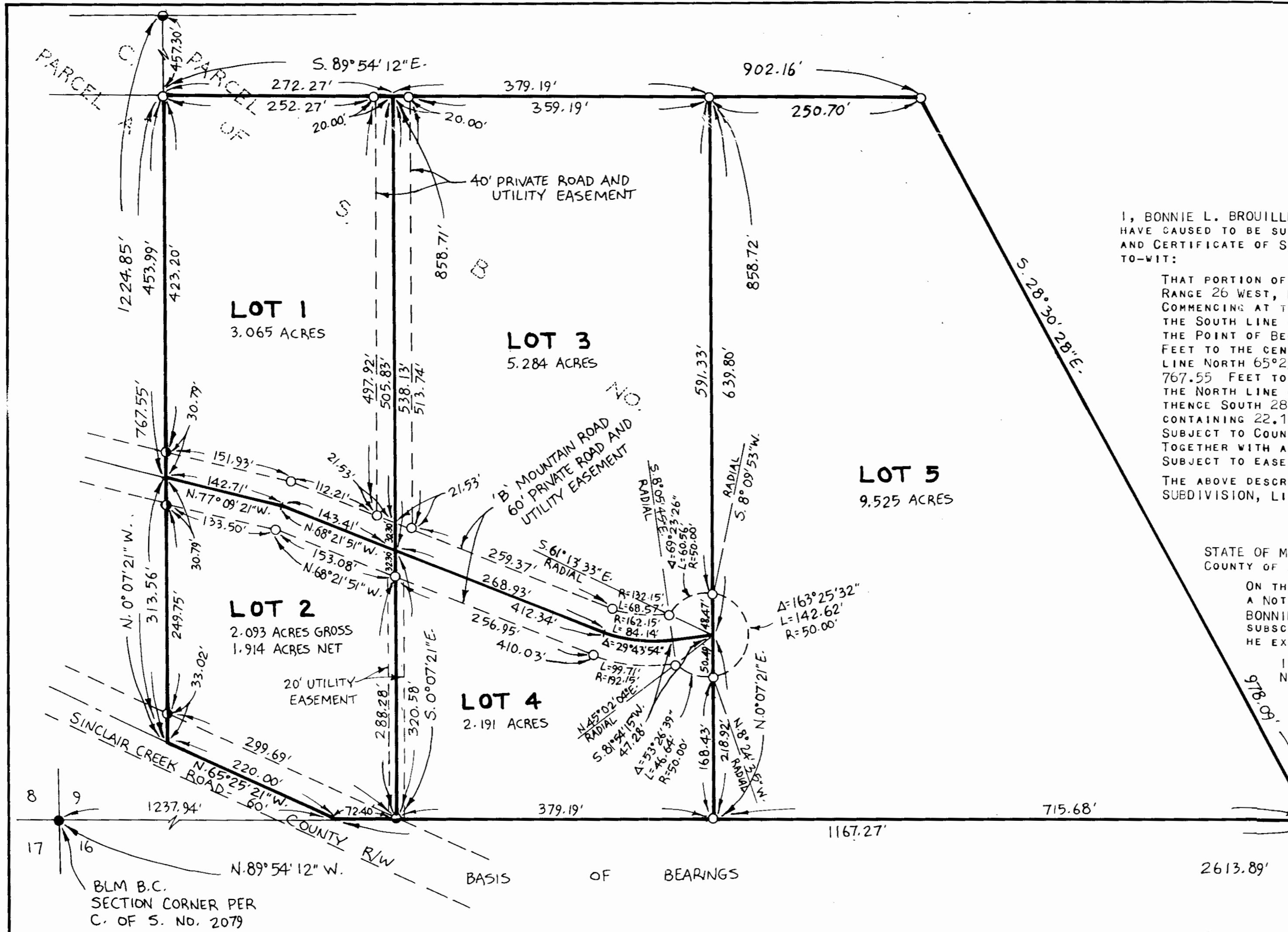


# A FINAL PLAT OF B MTN Subdivision SW 1/4, Sec. 9, T 36N R 26W P.M., M., Lincoln County, Montana



**CERTIFICATE OF DEDICATION**  
I, BONNIE L. BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

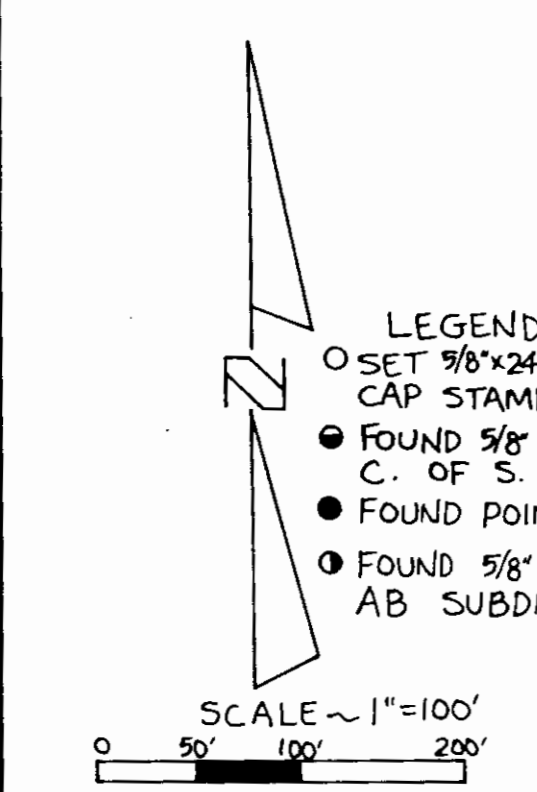
THAT PORTION OF THE SOUTH 1/2 SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 NORTH 89°54'12" WEST 208.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE 1167.27 FEET TO THE CENTER LINE OF SINCLAIR CREEK ROAD; THENCE ALONG THE CENTER LINE NORTH 65°25'21" WEST 220.00 FEET; THENCE NORTH 00°07'21" WEST 767.55 FEET TO THE NORTH LINE OF THE SOUTH 1/2 SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 SOUTHWEST 1/4 SOUTH 89°54'12" EAST 902.16; THENCE SOUTH 28°30'28" EAST 978.09 FEET TO THE POINT OF BEGINNING CONTAINING 22.158 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Bonnie L. Brouillette*  
BONNIE L. BROUILLETTE

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.  
ON THIS 17th DAY OF September, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BONNIE L. BROUILLETTE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*James P. ...*  
NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Columbia Falls  
MY COMMISSION EXPIRES 8-20-01



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**CERTIFICATE OF COUNTY COMMISSIONERS**  
WE, THE UNDERSIGNED, LAWRENCE A. DOLEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF B MTN. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF NOVEMBER, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

*L.A. Dolezal*  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: November 5, 1997  
*Bonnie L. Brouillette*

**CERTIFICATE OF SURVEYOR**  
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY B.M.T.N. Private Rd.. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 5th DAY OF November, 1997.

*Ken Miller by Angela R. Menzies - Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 5th DAY OF November, 1997, A.D., AT 1:45 O'CLOCK P. M.

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

*Janice ...*  
DEPUTY

*Sanitary Restrictions - Planned P.F. # 6007*

# BACHE SUBDIVISION

## FIRST ADDITION

A SUBDIVISION LOCATED IN THE NW 1/4 SECTION 35  
T. 31 N. R. 31 W., P.M.M.  
LINCOLN COUNTY, MONTANA

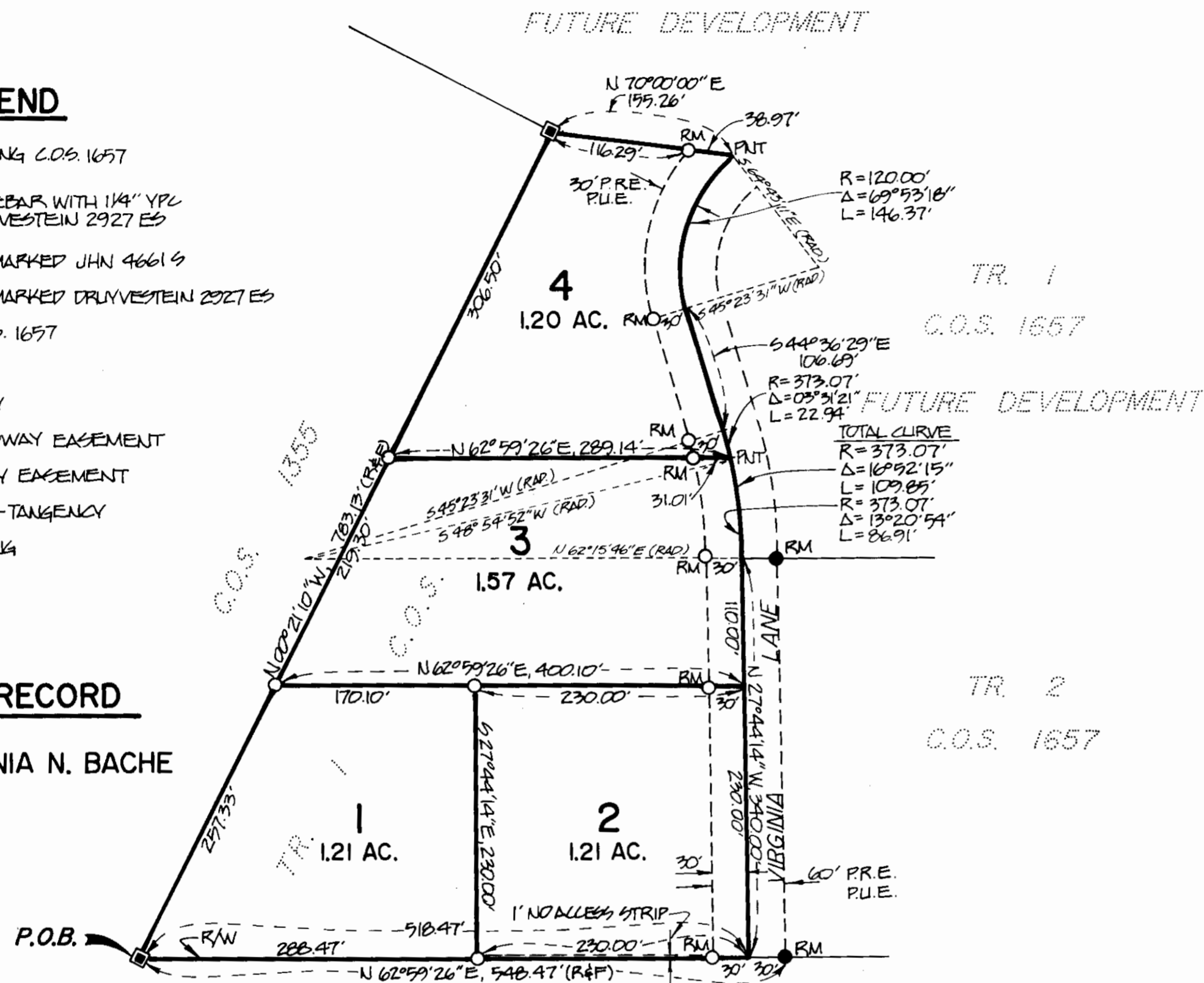
### LEGEND

BACKS OF BEARING C.O.S. 1657

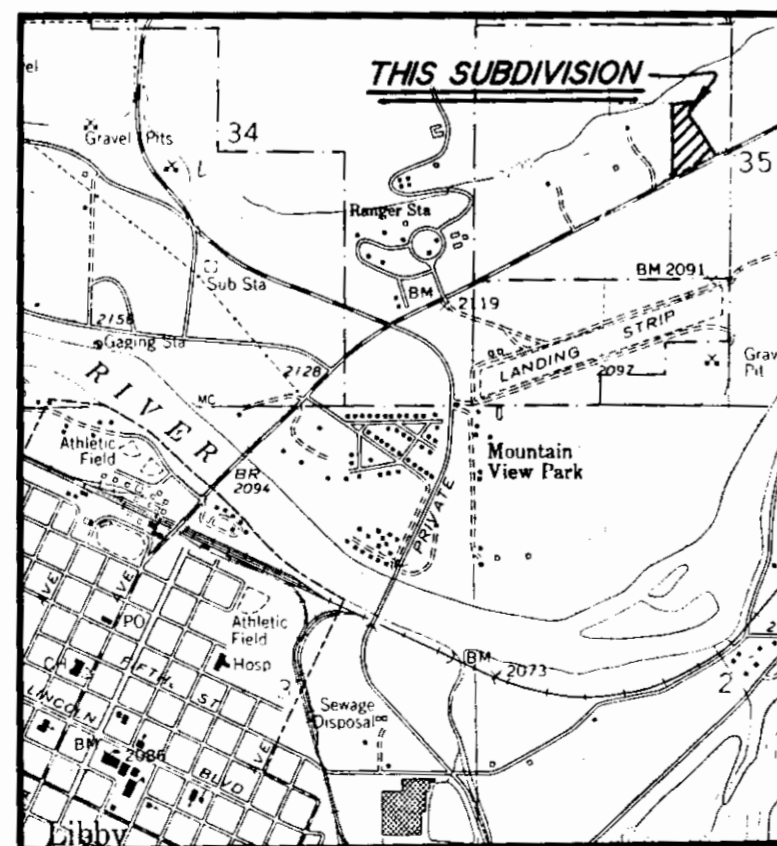
- - SET 5/8" x 24" REBAR WITH 1/4" YPL MARKED DRYVESTEIN 2927 ES
- - FND. 1/4" YPL MARKED JHN 4661 S
- - FND. 1/4" YPL MARKED DRYVESTEIN 2927 ES
- (R) - RECORD C.O.S. 1657
- (F) - FOUND
- R/W - RIGHT-OF-WAY
- P.R.E. - PRIVATE ROADWAY EASEMENT
- P.U.E. - PUBLIC UTILITY EASEMENT
- P.N.T. - POINT OF NON-TANGENCY
- (RAD) - RADIAL BEARING

### OWNER OF RECORD

LLOYD E. & VIRGINIA N. BACHE



U.S. HWY. 37



VICINITY MAP  
SCALE: 1" = 2000'

JUNE 1988

1/4	SEC.	T.	R.
4	35	31 N	31 W

### CERTIFICATE OF DEDICATION

WE DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS AS SHOWN ON THIS PLAT THE FOLLOWING TRACT OF LANDS:

A TRACT OF LAND LOCATED IN THE NW 1/4 SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, PRINCIPAL MERIDIAN MONTANA, LINCOLN COUNTY, MONTANA, BEING A PORTION OF TRACT 1, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1657, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT 1, AS SHOWN ON CERTIFICATE OF SURVEY NO. 1657 AS RECORDED IN LINCOLN COUNTY; THENCE N00°21'10"W, 783.13 FEET UPON THE WESTERLY BOUNDARY OF SAID TRACT 1; THENCE N70°00'00"E, 155.26 FEET, TO A POINT OF NON-TANGENCY, THE RADIUS OF WHICH BEARS S64°43'11"E, THENCE UPON SAID CURVE IN A SOUTHEASTERLY DIRECTION, 146.37 FEET, HAVING A RADIUS OF 120.00 FEET AND A CENTRAL ANGLE OF 69°53'18" BEING CONCAVE TO THE EAST; THENCE S44°36'29"E, 106.69 FEET, TO A POINT OF CURVATURE; THENCE UPON SAID CURVE IN A SOUTHEASTERLY DIRECTION 109.85 FEET, HAVING A RADIUS OF 373.07 FEET AND A CENTRAL ANGLE OF 16°52'15" BEING CONCAVE TO THE SOUTHWEST, TO THE NORTHWESTERLY CORNER OF TRACT 2 OF SAID CERTIFICATE OF SURVEY; THENCE UPON SAID COMMON BOUNDARY S27°44'14"E, 340.00 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 2, BEING UPON THE NORTHERLY RIGHT-OF-WAY OF U.S. HIGHWAY 37; THENCE UPON SAID RIGHT-OF-WAY, BEING THE SOUTHERLY BOUNDARY OF SAID TRACT 1, S62°59'26"W, 518.47 FEET TO THE POINT OF BEGINNING. CONTAINING 5.19 ACRES, SUBJECT TO ALL EASEMENTS AND OR DEDICATIONS EXISTING, SHOWN OR OF RECORD.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS AND SEALS THIS 17 DAY OF December, 1988.

SS Lloyd E. Bache SS Virginia N. Bache  
LLOYD E. BACHE VIRGINIA N. BACHE

### ACKNOWLEDGEMENT

STATE OF MONTANA  
COUNTY OF Lincoln

ON THIS 17 DAY OF December, IN THE YEAR 1988, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LLOYD E. AND VIRGINIA N. BACHE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

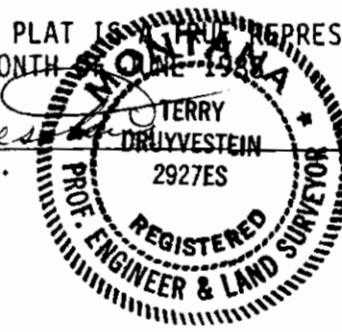
SS Jane Lovelace  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Libby  
MY COMMISSION EXPIRES: 2-24-90

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THE ATTACHED PLAT IS A TRUE REPRESENTATION OF A SURVEY CONDUCTED BY ME OR UNDER MY DIRECT SUPERVISION DURING THE MONTH OF August 1988.

BY Terry L. Dryvestein  
TERRY L. DRYVESTEIN P.E., P.L.S.  
MONTANA REG. NO. 2927 ES

DATE 8-4-88



### CERTIFICATION OF COUNTY TREASURER

I HEREBY CERTIFY, PURSUANT TO SECTION 76-3-611(1)(b) MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE KNOWN AS BACHE SUBDIVISION, FIRST ADDITION ARE DELINQUENT.

SS Debra L. Womack By Lloyd E. Bache Deputy  
LINCOLN COUNTY TREASURER

DATE 1-25-89

WE, THE BOARD OF COUNTY COMMISSIONERS, FOR THE COUNTY OF LINCOLN, MONTANA DO HEREBY APPROVE THIS SUBDIVISION PLAT IN THE PUBLIC INTEREST.

DATED THIS 26 DAY OF January, 1989.

CHAIRMAN Jim R. Mowry  
COMMISSIONER L. A. [Signature]  
COMMISSIONER Dore E. Williams

Sid Duff  
CHECKED BY

STATE OF MONTANA COUNTY OF LINCOLN

FILED THIS 26 DAY OF January, 1989  
AT 1:15 O'CLOCK P.M.

Janet B. [Signature]  
LINCOLN COUNTY CLERK AND RECORDER

BY Jeannie Dennis  
DEPUTY

PF PLAT 4553

PREPARED BY:

Stensatter Dryvestein & Associates  
CONSULTING ENGINEERS  
MISSOULA MONTANA

Amended plat removed AS 4552

1116

**BACHE SUBDIVISION**  
 IN THE  
**E 1/2, NW 1/4**  
**SECTION 19, T29N, R30W, P.M.M.**  
 FOR  
**FRED BACHE**

**OWNER CERTIFICATION**

Be it known that Fred O. Bache has caused to be surveyed and subdivided a lot as shown on this plat the following described land:

A tract of land in the East Half of the Northwest Quarter (E1/2 NW1/4) of Section Nineteen (19), Township Twenty-nine (29), North, Range Thirty (30) West, P.M.M., Lincoln County, Montana; More particularly described as follows:

Commencing at a 3 1/2" Brass Cap marking the North 1/4 corner of Section Nineteen (19); thence S 0°00'23" E, along the East boundary of the Northwest 1/4 a distance of 1633.50 feet to a 1/2" rebar capped 7918-S; thence S 86°59'40" W, 369.93 feet along the North Right of Way of Hammer Road, a 60.00' wide county road, to a 1/2" rebar capped 7918-S, and the TRUE POINT OF BEGINNING of the tract of land hereon described; thence continuing along the North Right of Way of Hammer Road S 86°59'40" W, 200.29 feet to a 5/8" rebar capped 9958-S; thence continuing along the North Right of Way of Hammer Road on a curve to the right having a central angle of 9°10'04" and a radius of 590.69 feet for an arc distance of 94.51 feet (chord = N 87°49'10" W, 94.41 feet) to a 5/8" rebar capped 9958-S; thence leaving the Right of Way of Hammer Road, N 27°27'14" W, 175.97 feet to a rebar capped 9958-S; thence N 77°42'46" E, 354.26 feet to a 1/2" rebar capped 7918-S on the West boundary of a parcel of land as described on Certificate of Survey No. 2312; thence along the West boundary of said parcel on a curve to the right having a central angle of 13°49'00" and a radius of 572.29 feet, for an arc distance of 138.01 feet, (chord = S 10°09'30" E, 137.67 feet) to a 1/2" rebar capped 7918-S; thence S 3°15'00" E, 89.27 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.50 acres.

*Fred O. Bache*      5-17-95  
 Fred O. Bache      Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Libby, by the above named person(s), on this 17 day of May, 1995. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*Yusef S. Schenkerberger*, Notary Public for the State of MT, residing at Libby. My commission expires 4-25-98.

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 25 day of May, 1995

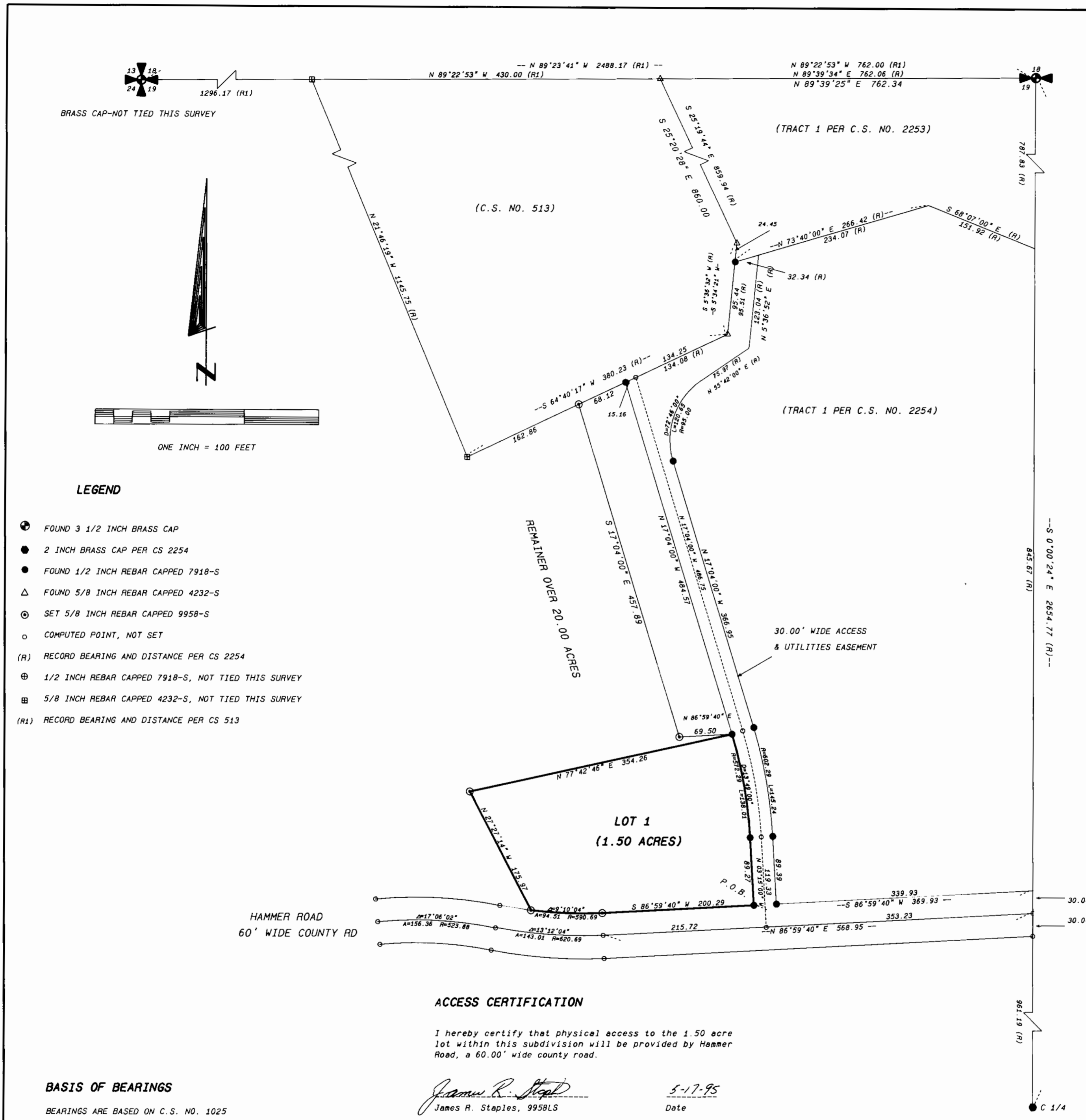
*[Signature]*  
 Chairman

Commissioner

Commissioner

*[Signature]*  
 Checked by

P. F. PLAT NO. #5344



- LEGEND**
- FOUND 3 1/2 INCH BRASS CAP
  - 2 INCH BRASS CAP PER CS 2254
  - FOUND 1/2 INCH REBAR CAPPED 7918-S
  - △ FOUND 5/8 INCH REBAR CAPPED 4232-S
  - SET 5/8 INCH REBAR CAPPED 9958-S
  - COMPUTED POINT, NOT SET
  - (R) RECORD BEARING AND DISTANCE PER CS 2254
  - ⊕ 1/2 INCH REBAR CAPPED 7918-S, NOT TIED THIS SURVEY
  - ⊞ 5/8 INCH REBAR CAPPED 4232-S, NOT TIED THIS SURVEY
  - (R1) RECORD BEARING AND DISTANCE PER CS 513

**ACCESS CERTIFICATION**

I hereby certify that physical access to the 1.50 acre lot within this subdivision will be provided by Hammer Road, a 60.00' wide county road.

*James R. Staples*      5-17-95  
 James R. Staples, 9958LS      Date

**BASIS OF BEARINGS**  
 BEARINGS ARE BASED ON C. S. NO. 1025

**COUNTY TREASURER**

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

*Heri A. Miller by J. R. Blaine*      May 25, 1995  
 Treasurer, Lincoln County      Deputy

**CERTIFICATE OF RECORDER**

Filed for record this 26 day of May, 1995, at 10:30 o'clock A.M.

*Coral M. Cummings*  
 Lincoln County Recorder

*Debra J. Blaylock*  
 Deputy

DATE: 2-1-95  
 JOB NO. M9410  
 DWN. BY: ARE  
 REVISION ONE  
 SHEET 1 OF 1

E1/2 NW1/4  
 SECTION 19  
 TOWNSHIP 29N  
 RANGE 30W  
 PRINCIPAL MERIDIAN MT  
 LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*James R. Staples*      5-17-95  
 James R. Staples, 9958LS      Date

**JAMES R. STAPLES**  
 9958 LS  
 LIBBY SURVEYOR

**J. R. S. SURVEYING INC.**

P. O. BOX 1050  
 317 MINERAL AVE  
 LIBBY, MONTANA 59923  
 (406) 293-5059

*Sanitary Restrictions Removed PF #5343*

# PLAT OF BACHE-FOSGATE SUBDIVISION

IN THE  
NW1/4 OF SECTION 19,  
TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA

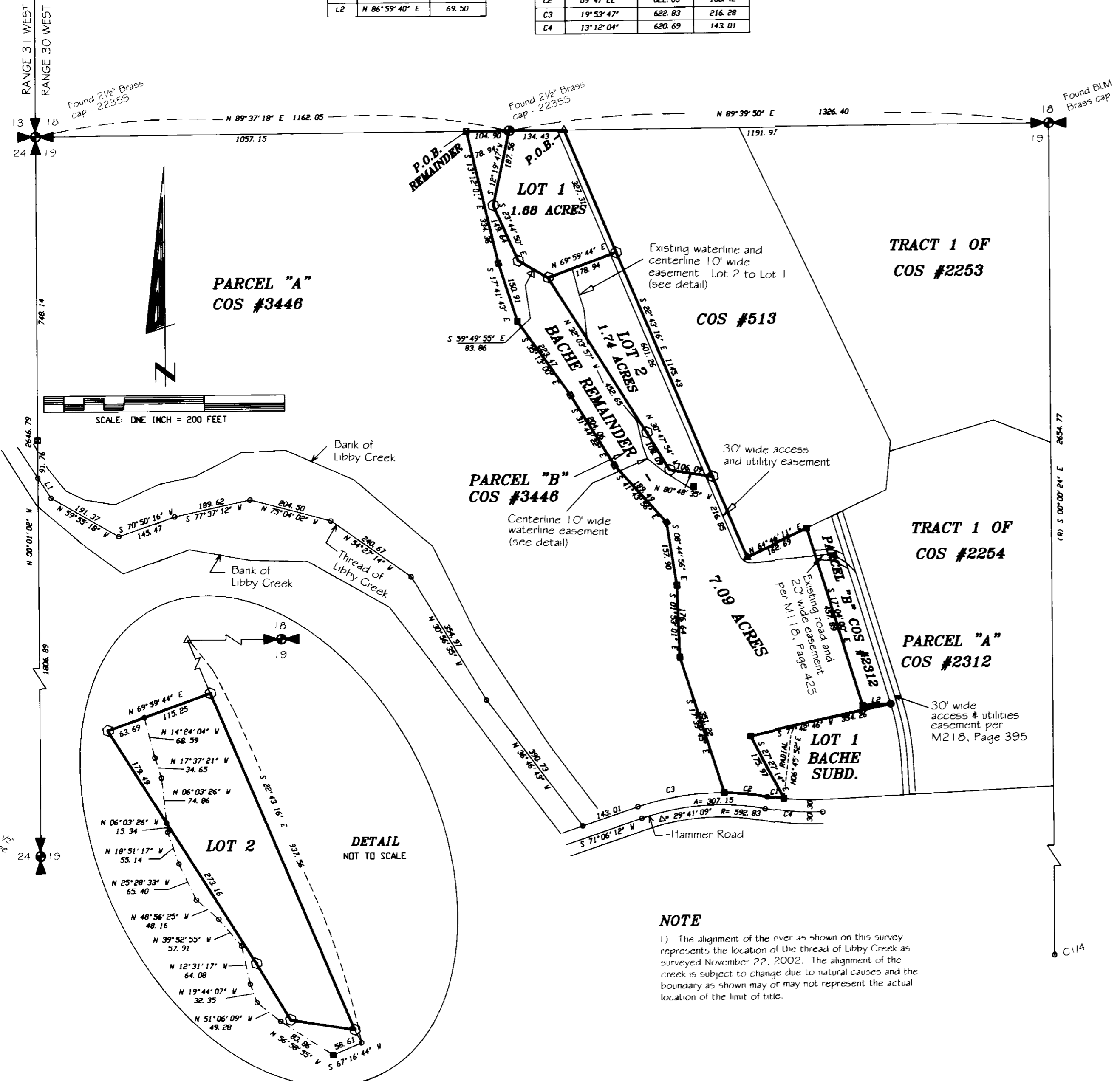
SHEET 1 OF 2  
8-16-2005

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	N 32° 46' 17" W	58.85
L2	N 86° 59' 40" E	69.50

**CURVE TABLE**

CURVE	DELTA	RADIUS	ARC
C1	04° 01' 29"	590.69	41.49
C2	09° 47' 22"	622.83	106.42
C3	19° 53' 47"	622.83	216.28
C4	13° 12' 04"	620.69	143.01



- LEGEND**
- Found corner evidence as noted
  - △ Found 5/8" rebar/plastic cap - MDL 42325
  - ▲ Found 5/8" rebar - no cap
  - Found 5/8" rebar/plastic cap - 9958LS
  - Found 1/2" rebar/plastic cap - 7918-S
  - Set 3/8" rebar/plastic cap - 9958LS
  - Computed point - not set or tied
  - (R) Record bearing/distance per COS #513
  - Existing well

**BASIS OF BEARINGS**  
Bearings are based on Plat No. 5344 and COS # 2312.

**EXAMINING LAND SURVEYOR CERTIFICATION**  
I, James R. Staples, acting as an Examining Land Surveyor for Lincoln Co., Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 77, Chapter 3, Part 4, M.C.A. Dated this 3 day of Jan, 2006. 14731 p.l.s.

**ACCESS CERTIFICATION**  
I hereby certify that physical access exists to both lots in this subdivision from Hammer Road a 60' wide Public Road per existing easements described in M118, Page 425 and M218, Page 395 shown hereon.  
James R. Staples  
James R. Staples 9958LS

**COUNTY COMMISSIONERS**  
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 4th day of Jan, 2006  
Marianne B. Roost  
Chairman, Lincoln County Commissioners  
Clerk and Recorder  
Checked by

**NOTE**  
1) The alignment of the river as shown on this survey represents the location of the thread of Libby Creek as surveyed November 22, 2002. The alignment of the creek is subject to change due to natural causes and the boundary as shown may or may not represent the actual location of the limit of title.

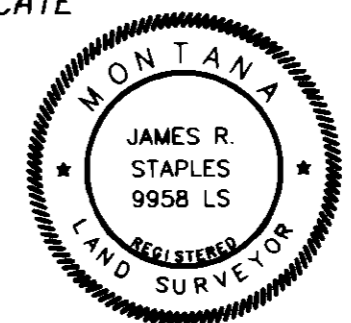
PLAT NO. # 6667  
Doc # 190900

**COUNTY TREASURER**  
I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.  
Ben Miller  
Treasurer, Lincoln County  
Lyoni Kriden  
Deputy Clerk  
Date: 1/4/06

**CERTIFICATE OF RECORDER**  
Filed for record this 4th day of January, 2006 at 3:45 o'clock P.M.  
Carol A. Cummings  
Lincoln County Recorder  
By James R. Staples  
Deputy

DATE: 06-13-2005  
JOB NO. M05-11  
DWN. BY: JDM  
REVISION  
SHEET 1 OF 2  
NW1/4  
SECTION 19  
TOWNSHIP 29 NORTH  
RANGE 30 WEST  
PRINCIPAL MERIDIAN MT.  
LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
James R. Staples  
James R. Staples 9958LS  
Date: 12-27-05



**J. R. S. SURVEYING, INC.**  
P. O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

*Plat Approval p.f. # 8401 Doc # 190996  
Sanitary Restrictions Removal p.f. # 8402 Doc # 190897  
Platting Certificate p.f. # 8403 Doc # 190898  
Proposed Well plan p.f. # 8404 Doc # 190899*

**PLAT**  
OF  
**BACHE-FOSGATE SUBDIVISION**  
IN THE  
**NW1/4 OF SECTION 19,**  
**TOWNSHIP 29 NORTH, RANGE 30 WEST, P.M.M.**  
**LINCOLN COUNTY, MONTANA**

SHEET 2 OF 2  
8-16-2005

**OWNER'S CERTIFICATE**

Be it known that Fred Bache and Grace Bache, husband and wife, have caused to be surveyed and divided into lots a tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of Parcel "B" as shown on Certificate of Survey No. 3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped MDL 42325 on the north line of the NW1/4 of Section 19, which is 5 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 928.58 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said westerly line N 80°48'35" W, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 30°47'54" W, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 32°03'57" W, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 59°49'55" W, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 23°44'50" W, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 12°19'47" E, 187.56 feet to a 2-1/2" Brass cap stamped 22355, on the north line of the NW1/4; thence, along said north line N 89°39'50" E, 134.43 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.42 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

TOGETHER WITH an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is 5 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67°16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the westerly line of Lot 2 and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

The above described tract of land is to be known as Bache - Fosgate Subdivision, and the lands included in the roadways and easements shown hereon are to remain as private roads within this subdivision.

*Fred Bache*      *Grace Bache*  
Fred Bache      Grace Bache

**EXEMPTION CERTIFICATE**

We hereby certify that Lot 1 of this division of land and the Remainder parcel as shown hereon, are exempt from sanitary review, being parcels that have no existing facilities for water supply, wastewater disposal or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if: no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption, pursuant to Section 17.36.605(2)(b)(i) and (ii) A.R.M.

*Fred Bache*      *Grace Bache*  
Fred Bache      Grace Bache

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by the above named person(s), on this 28<sup>th</sup> day of DECEMBER, 2005. In witness whereof I have hereunto set my hand and affixed my notarial seal.

KRISTI PATTERSON, notary Public for the State of IDAHO, residing at BANNERS FERRY, My commission expires 7/2008.

**PROPERTY DESCRIPTION - REMAINDER**

A tract of land situated in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being a portion of that parcel shown as Parcel "B" on COS #3446; more particularly described as follows:

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the north line of the NW1/4 of Section 19 which is N 89°37'18" E, 1057.15 feet from the northwest corner of Section 19; thence, continuing along said north line N 89°37'18" E, 104.90 feet to a 2-1/2" brass cap stamped 22355; thence, leaving said north line S 12°19'47" W, 187.56 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 23°44'50" E, 149.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 59°49'55" E, 83.86 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 32°03'57" E, 452.65 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 30°47'54" E, 108.09 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 80°48'35" E, 106.09 feet to a 5/8" rebar and plastic cap stamped 9958LS on the westerly line of that parcel shown and described on COS #513; thence, along said westerly line S 22°43'16" E, 216.85 feet to the southwest corner thereof and a 5/8" rebar; thence, along the southerly line of said COS #513, N 64°46'11" E, 162.69 feet to a 5/8" rebar and plastic cap stamped 9958LS and the northwest corner of that parcel shown as Parcel "B" on COS #2312; thence, leaving said southerly line and along the westerly line of said Parcel "B" S 17°04'00" E, 457.89 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence, along the southerly line of said Parcel "B" N 86°59'40" E, 69.50 feet to a 1/2" rebar and plastic cap stamped 79185 and the northeast corner of Lot 1 of Bache Subdivision; thence, along the north line of said Lot 1, S 77°42'46" W, 354.26 feet to the northwest corner thereof which is marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence, along the westerly line of said Lot 1, S 27°27'14" E, 175.97 feet to a 5/8" rebar and plastic cap stamped 9958LS at the intersection with the northerly right of way of Hammer Road; thence, along said right of way the following Two (2) courses: on a curve to the right having a central angle of 04°01'29" (radial bearing = N 06°45'52" E), a radius of 590.69 feet, for an arc length of 41.49 feet (chord = N 81°13'24" W, 41.49 feet; thence, on a curve to the left having a central angle of 09°47'22", a radius of 622.83 feet, for an arc length of 106.42 feet (chord = N 84°06'20" W, 106.29 feet) to a 5/8" rebar and plastic cap stamped 9958LS; thence, leaving said right of way N 17°39'45" W, 351.22 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 01°53'01" W, 176.64 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 08°44'56" W, 157.90 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 41°43'56" W, 189.49 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 31°44'22" W, 204.06 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 35°13'00" W, 223.47 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 17°41'43" W, 150.91 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 13°12'01" W, 334.36 feet to the TRUE POINT OF BEGINNING, encompassing an area of 7.09 acres.

TOGETHER WITH and SUBJECT TO that Twenty (20) foot wide access easement as described in M118, Page 425 Lincoln County records.

TOGETHER WITH and SUBJECT TO that Thirty (30) foot wide access and utility easement as described in M218, Page 395 Lincoln County records.

SUBJECT TO an easement for a waterline in the Northwest Quarter (NW1/4) of Section Nineteen (19), Township Twenty-nine (29) North, Range Thirty (30) West, P.M.M., Lincoln County, Montana, being Ten (10) feet in width and lying Five (5) feet on each side of the following described centerline:

Commencing at a point on the north line of the NW1/4 of Section 19 which is 5 89°39'50" W, 1191.97 feet from the northeast corner of said NW1/4; thence, leaving said north line and along the westerly line of that parcel shown on Certificate of Survey No. 513, S 22°43'16" E, 937.56 feet; thence, leaving said westerly line in a perpendicular direction S 67°16'44" W, 58.61 feet to an existing well and the TRUE POINT OF BEGINNING; thence, along an existing waterline the following Nine (9) courses: N 56°58'55" W, 83.86 feet; thence N 51°06'09" W, 49.28 feet; thence N 19°44'07" W, 32.35 feet; thence N 12°31'17" W, 64.08 feet; thence N 39°52'55" W, 57.91 feet; thence N 48°56'25" W, 48.16 feet; thence N 25°28'33" W, 65.40 feet; thence N 18°51'17" W, 55.14 feet; thence N 06°03'26" W, 15.34 feet to the easterly line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

PLAT NO. # 6667  
Doc # 190900

DATE: 06-13-2005	NW1/4	J. R. S. SURVEYING, INC.  P. O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
JOB NO. M05-11	SECTION 19	
DWN. BY: JDM	TOWNSHIP 29 NORTH	
REVISION	RANGE 30 WEST	
SHEET 2 OF 2	PRINCIPAL MERIDIAN MT.	
	LINCOLN COUNTY	

*Plat Approval P.F.# 8401 Doc# 190896*      *Platting Certificate P.F.# 8403 Doc# 190898*  
*Sanitary Restrictions Remainder P.F.# 8402 Doc# 190897*      *Notarial Seal Plate P.F.# 8404 Doc# 190899*

APPROVED: 6-10, 19 94

By Dave Bradford

CERTIFICATE OF SURVEYOR

WE HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY a County Road. THE DRIVING SURFACE IS APPROXIMATELY 22.12 FEET WIDE.

Dawn M. Ward  
DAWN M. WARD  
REGISTERED SURVEYOR

A FINAL SUBDIVISION PLAT OF  
**BAKER LAKE**  
S 1/2, Sec. 21, T36N R27W  
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, DAWNE GEIST AND EANNE GEIST, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SECTION 21, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 0°41'10.5" EAST 921.33 FEET TO A POINT ON THE NORTHERLY LINE OF THE COUNTY ROAD, WHICH POINT IS ON A 230.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 45°11'14" EAST; THENCE ALONG THE NORTHERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: NORTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 50°56'19" 204.53 FEET; THENCE SOUTH 80°14'11" EAST 85.44 FEET TO THE BEGINNING OF A 430.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°29'00" 71.17 FEET; THENCE LEAVING THE NORTHERLY LINE OF THE COUNTY ROAD, SOUTH 15°14'45" WEST 30.00 FEET TO A POINT ON THE CENTERLINE OF THE COUNTY ROAD, WHICH POINT IS ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF SOUTH 15°14'45" WEST; THENCE ALONG THE CENTERLINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 15°21'50" 118.31 FEET; THENCE SOUTH 59°23'25" EAST 447.50 FEET TO THE BEGINNING OF A 600.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 21°12'31" 222.10 FEET; THENCE SOUTH 80°35'56" EAST 99.58 FEET TO THE BEGINNING OF A 500.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 28°55'40" 252.44 FEET; THENCE SOUTH 51°40'15" EAST 157.60 FEET TO THE BEGINNING OF A 1700.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 13°33'39" 402.30 FEET; THENCE SOUTH 65°11'55" EAST 134.31 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 11°45'50" 205.32 FEET; THENCE SOUTH 53°28'05" EAST 65.32 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE, LEAVING THE CENTERLINE OF THE COUNTY ROAD, ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 NORTH 89°06'29" WEST 854.84 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH 1323.97 FEET TO THE POINT OF BEGINNING CONTAINING 28.567 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN. SUBJECT TO THE INTERBEL TELEPHONE CO-OP UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Dawne Geist  
DAWNE GEIST  
Eanne Geist  
EANNE GEIST

STATE OF MONTANA )  
COUNTY OF LINCOLN ) ss.  
ON THIS 23rd DAY OF May, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DAWNE GEIST AND EANNE GEIST, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

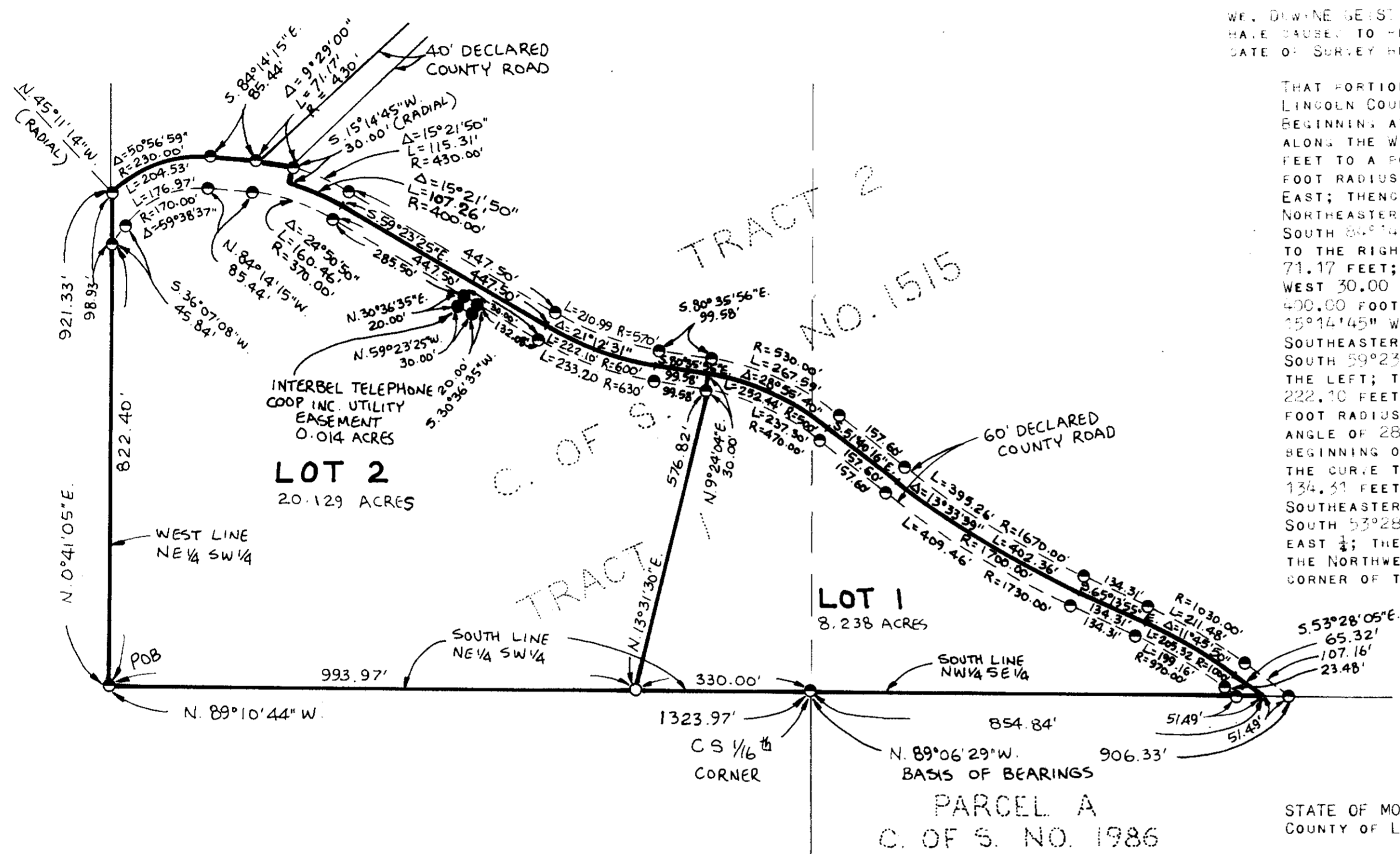
Lois Miller  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Eveta  
MY COMMISSION EXPIRES 9/27/95

CERTIFICATE OF COUNTY COMMISSIONERS  
WE, THE UNDERSIGNED, Noel E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BAKER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF June, 19 94. PARKLAND DEDICATION IS TEMPT PER SECTION 70-3-506(3) MCA.

Noel E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 10th DAY OF June, 19 94.

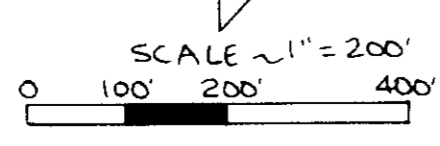
Lois Miller  
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 10th DAY OF June, 19 94, A.D. AT 9:55 O'CLOCK A M.  
Coral M. Cummings  
COUNTY CLERK AND RECORDER  
BY Juanita Dennis  
DEPUTY



- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '25165' PER C. OF S. NO. 1515
  - FOUND 1/2" REBAR '79185' PER C. OF S. NO. 2078



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P. F. No. 5098

*Sanitary Restrictions Removed # 5097*

GEIST JOB # 94-052

# FINAL PLAT OF BAKER-BOWE SUBDIVISION

N 1/2 SE 1/4 SE 1/4 SEC 11  
N 1/2 N 1/2 SW 1/4 SEC 12  
T. 29 N., R. 31 W., P. M., MT.  
LINCOLN COUNTY MONTANA  
OCTOBER 1995

## PURPOSE OF SURVEY

The purpose of this survey is to subdivide Tract-3, Certificate of Survey No. 2098, into 4 lots at the request of the owners of record, Mr. and Mrs. Roby R. Bowe and Mr. and Mrs. Wayne M. Baker.

## CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments, assessed and levied on this land to be divided, have been paid.

*John D. Miller* *October 5, 1995*  
Lincoln County Treasurer, Lincoln County, Montana Date

## CERTIFICATE OF ACCESS

I hereby certify that physical access to all lots shown on this subdivision plat will be provided by private easements. The driving surface of these private road easements will be approximately 20 feet in width.

Alvah F. Hughes, 7322-LS Date

## CERTIFICATE OF DEDICATION

Be it known that Wayne M. Baker and Terrie L. Baker, husband and wife, and Roby R. Bowe and Laura J. Bowe, husband and wife, has caused to be surveyed and subdivided into four lots as shown on this plat the following described land:

A tract of land located in the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., and the North Half of the North Half of the Southwest One Quarter of Section 12, Township 29 North, Range 31 West, P.M., MT., Lincoln County, State of Montana and described as follows:

Commencing at the Northwest corner of the North Half of the Southeast Quarter of the Southeast Quarter of Section 11, Township 29 North, Range 31 West, P.M., MT., a 5/8 inch rebar with a plastic cap, Sands 7975-S, and the True Point of Beginning, thence N89°06'39"E and along the northern boundary of Tract 3, a distance of 1300.00 feet to a found 5/8 inch rebar with a plastic cap, Sands 7975-S; thence N89°39'18"E and along the northern boundary of said Tract 3, a distance of 660.62 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S and Northeast corner of Tract 3; thence S00°00'18"W and along the eastern boundary of Tract 3, a distance of 662.63 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S and the Southeast corner of Tract 3; thence S89°37'56"W and along the southern boundary of Tract 3, a distance of 661.90 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S; thence S89°10'04"W and along the southern boundary of Tract 3, a distance of 1299.79 feet to a found 1/2 inch rebar with a plastic cap, Sands 7975-S, and the Southwest corner of Tract 3; thence N00°04'50"E and along the western boundary of Tract 3, a distance of 662.72 feet, and to the True Point of Beginning, containing 29.839 acres.

Subject to and together with rights of way easements for U.S. Highway No. 2, as shown hereon. Subject to and together with a 30 and 60 foot private road access and utility easement as shown. Subject to and together with all appurtenant easements of record.

The above described tract of land is to known and designated as the Baker-Bowe Subdivision, Lincoln County, Montana

*Wayne Mitchell Baker* *Terrie L. Baker*  
*Roby Richard Bowe* *Laura Jane Bowe*

## NOTARY CERTIFICATE

Subscribed to and acknowledge before me, a Notary Public for the State of Montana, County of *Lincoln*, by the above named persons, on this *20* day of *Oct*, 1995, in witness whereof I hereunto set my hand and affixed my notarial seal.

*Robert E. Stinson*  
Notary Public for the State of *Montana* residing in *July*  
My Commission expires *April 21, 1998*

## CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Board of the County Commissioners of Lincoln County, Montana do hereby certify that the accompanying plat of the Baker-Bowe Subdivision, Lincoln County, Montana, has been submitted for review and has been found by them to conform to the law and was approved by them at their regular meeting held on the *4th* day of *October*, 1995. For and dedication is exempt.

*Alvah F. Hughes* *10-5-95*  
Chairman Board of County Commissioners Date

## SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-514) and the Lincoln County regulations adopted pursuant thereto.

*Alvah F. Hughes* *10-5-95*  
Alvah F. Hughes, 7322-LS Date

## CERTIFICATE OF EXAMINING OFFICER

Approved this *15th* day of *Oct*, 1995, A.D.

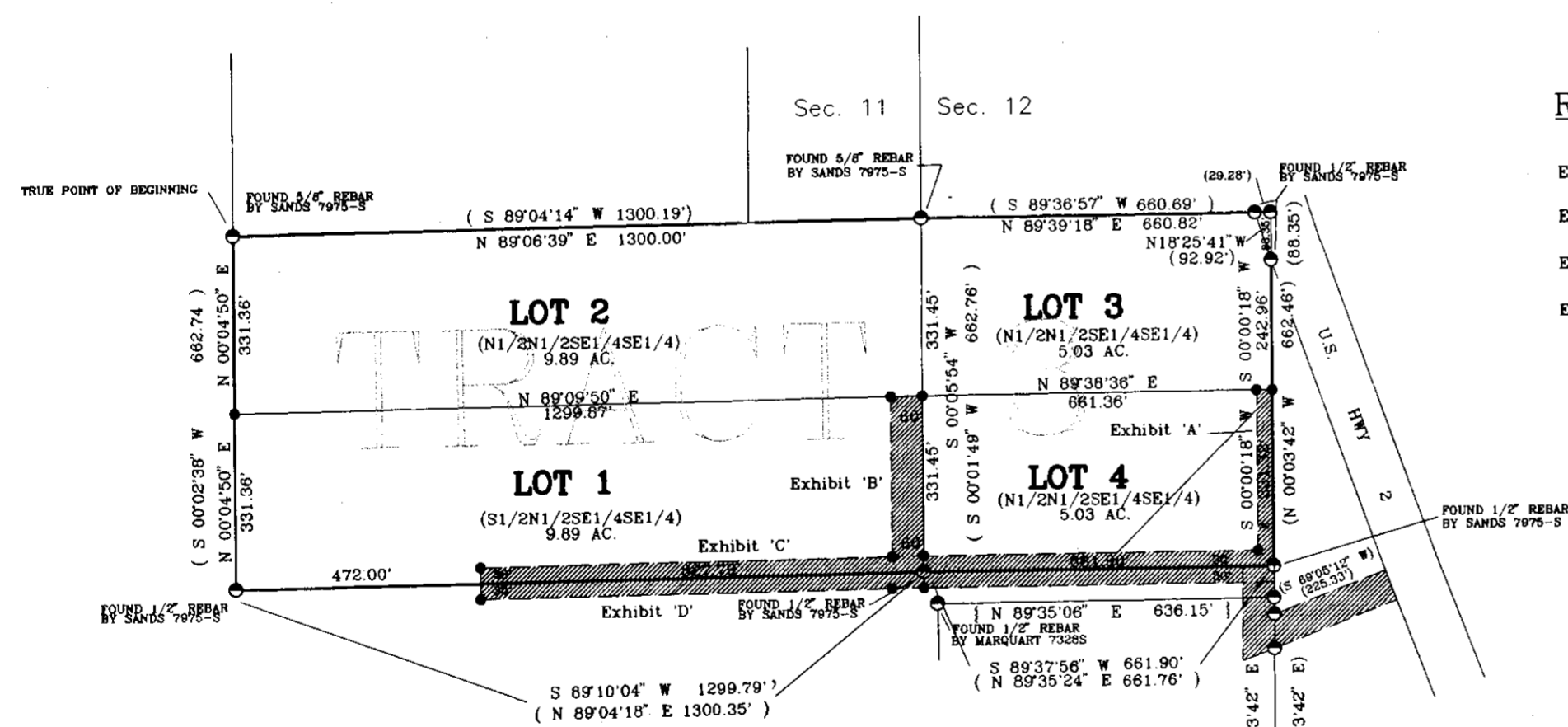
*Paul J. Drenth*  
Examining Officer

## CERTIFICATE OF CLERK AND RECORDER

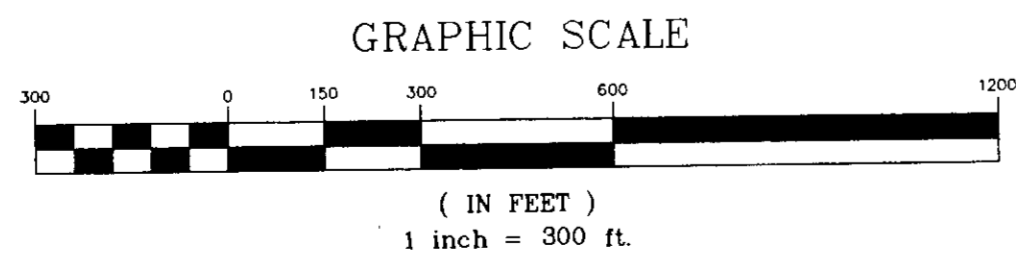
State of Montana, County of Lincoln, filed this *5th* day of *Oct*, 1995 A.D. at *1:25* o'clock *P.M.*  
*Carol M. Williams* *G. Quinn*  
County Clerk and Recorder Deputy

P.F. No. *PM# 5437*

TRACT 2  
C.O.S NO. 2098



JAMESON SUBDIVISION  
P.F. NO. 5260



## Road and Utility Easements

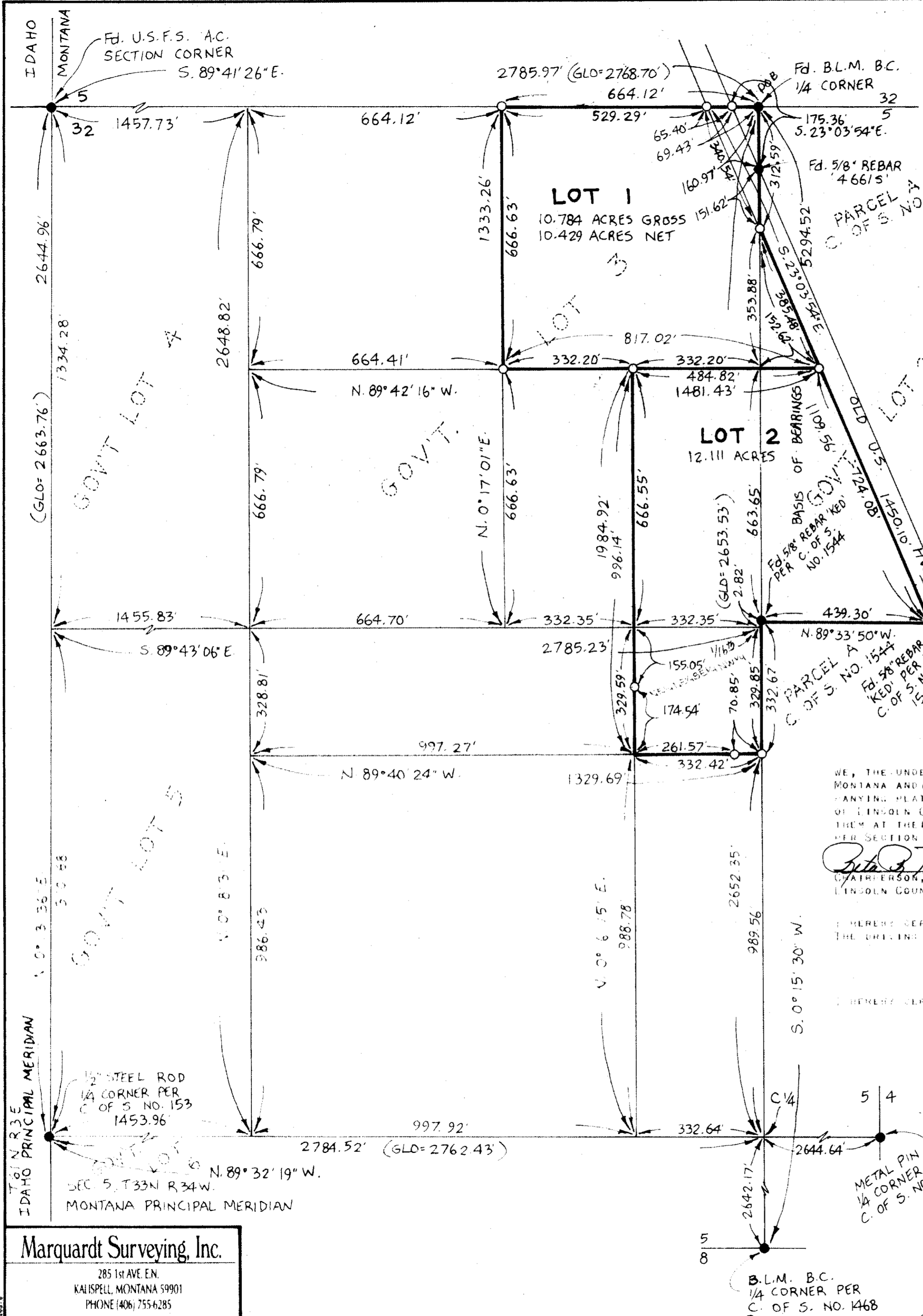
- Exhibit 'A' - 30' by 331.32' Easement (0.228 acres)
- Exhibit 'B' - 60' by 331.45' Easement (0.456 acres)
- Exhibit 'C' - 30' by 1489.69' Easement (1.026 acres)
- Exhibit 'D' - 30' by 1489.69' Easement (1.026 acres)

## LEGEND

- Set 5/8 in. x 24 in. rebar with 1 in. Aluminum Cap Marked: Hughes 7322 LS
- Rebar with Plastic Caps as Noted
- TRACT 3 Boundary
- - - Easements Limits
- ( ) Per C.O.S. No. 2098, Sands, 7975-S
- { } Per Plat No. 5259 & No. 5260, Marquardt, 7328-S
- Subdivision Lines
- ▨ Easement Exhibit Area

*Sanitary Restrictions Removed PF # 5436-A*

A FINAL SUBDIVISION PLAT OF  
**Bakers Acres**  
 N 1/2, Sec. 5, T33N R34W  
 P.M., Lincoln County, Montana



CERTIFICATE OF DEDICATION

WE, RICHARD B. BAKER AND SHIRLEY J. BAKER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTH 1/2, SECTION 5, TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTH 1/4 CORNER, SECTION 5; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 00°15'30" WEST 312.59 FEET TO THE SOUTHWESTERLY LINE OF OLD U.S. HIGHWAY NO. 2; THENCE ALONG THE SOUTHWESTERLY LINE OF THE HIGHWAY SOUTH 23°03'54" EAST 1109.56 FEET; THENCE NORTH 89°33'50" WEST 439.30 FEET TO THE EAST LINE OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE SOUTH 00°15'30" WEST 332.67 FEET TO THE SOUTH LINE OF THE NORTH-EAST 1/4 NORTHEAST 1/4 SOUTHEAST 1/4 NORTHWEST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTHEAST 1/4 NORTHEAST 1/4 SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 89°40'24" WEST 332.42 FEET AND NORTH 00°16'15" EAST 329.59 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTH EAST 1/2 OF GOVERNMENT LOT 3; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF GOVERNMENT LOT 3 NORTH 00°16'15" EAST 666.55 FEET TO THE SOUTH LINE OF THE NORTH-EAST 1/2 OF GOVERNMENT LOT 3; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF THE NORTH-EAST 1/2 OF GOVERNMENT LOT 3 NORTH 89°42'16" WEST 332.20 FEET, NORTH 00°17'01" EAST 666.63 FEET AND SOUTH 89°41'26" EAST 664.12 FEET TO THE POINT OF BEGINNING CONTAINING 22.895 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BAKERS ACRES, LINCOLN COUNTY, MONTANA.

*Richard B. Baker*  
 RICHARD B. BAKER

*Shirley J. Baker*  
 SHIRLEY J. BAKER

STATE OF Idaho )  
 COUNTY OF Boundary ) ss.

ON THIS 30<sup>th</sup> DAY OF June, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD B. BAKER AND SHIRLEY J. BAKER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Dawn M. Ward*  
 NOTARY PUBLIC FOR THE STATE OF IDAHO  
 RESIDING AT *Bozeman, Montana*  
 MY COMMISSION EXPIRES 12-30-2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Peta R. Windsor*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND *Carol M. Cummins*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS APPROVING PLAT OF BAKERS ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 23<sup>rd</sup> DAY OF July, 1997. PARCEL DEDICATION IS EXEMPT PER SECTION 7-1-103(3)(A), MCA.

*Peta R. Windsor*  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Carol M. Cummins*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

*Dawn M. Ward*  
 DAWN MARY WARD  
 REGISTRATION NO. 10510

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DEDICATED HAVE BEEN PAID. DATED THIS 23<sup>rd</sup> DAY OF July, 1997.

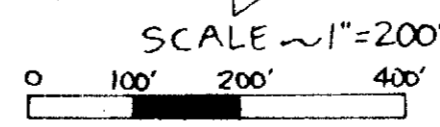
*Traci A. Miller*  
 TRACI A. MILLER  
 TREASURER, LINCOLN COUNTY, MONTANA  
 APPROVED: 7-23-97

- LEGEND  
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND POINT AS NOTED

FILED ON THE 23<sup>rd</sup> DAY OF July, 1997  
 A.M., AT 9:55 O'CLOCK A.M.

*Carol M. Cummins*  
 COUNTY CLERK AND RECORDER  
 BY *Jessie Hendrix*  
 DEPUTY

**Marquardt Surveying, Inc.**  
 285 1st AVE. E.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285



*Sanitary Restrictions Removed P.F. #5937*

P.F. No. 5938

BAKER 96-206



# A PLAT OF: BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C. Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±

### CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### DESCRIPTION OF BANK'S SUBDIVISION

A tract of land located near Troy, in Lincoln County Montana, lying in the SE 1/4 of Section 6 and the SW 1/4 of Section 5, both of Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 for a total acreage of 50.79 acres more or less and more particularly described as follows:

Beginning at 3 1/4 inch dia. brass BLM monument which marks the southwest section corner of Section 5, Twp. 29 N., R. 33 W., P.M.M.; thence, N00°09'49"E 1097.06 feet along the west line of said Section 5, also being the east line of Parcel A-1 per C.O.S. 3316, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S65°59'09"W 221.19 feet along the north line of said Parcel A-1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, S59°38'34"W 144.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, S67°38'17"W 101.60 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said north line, N86°10'06"W 134.74 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N84°58'43"W 64.69 feet to a computed point located on the centerline of Lake Creek; thence downstream along said centerline, the following eight (8) courses; N43°58'58"E 138.59 feet to a computed point; thence, N02°19'00"E 65.18 feet to a computed point; thence, N37°42'58"W 77.58 feet to a computed point; thence, N25°31'35"W 157.11 feet to a computed point; thence, N81°57'47"W 134.20 feet to a computed point; thence, N13°21'21"W 113.83 feet to a computed point; thence, N54°30'00"W 120.96 feet to a computed point; thence, N11°17'48"E 42.54 feet to a computed point; thence leaving said centerline of Lake Creek, N66°29'17"E 1345.46 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S24°49'49"E 2267.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of said Section 5; thence, N89°56'02"W 1303.95 feet along said south section line, to the point of beginning.

The aforescribed Bank's Subdivision contains Lot 1 for a total acreage of 50.79 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Bank's Subdivision, Lincoln County, Montana.

Dated this 16 day of February 2005 A.D.

Bernie Nowak and \_\_\_\_\_  
Bernie Nowak  
Member

STATE OF ~~MONTANA~~ Wisconsin  
County of ~~Lincoln~~ Vilas

On this 16 day of February, 2005 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin, Bernie Nowak personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jodi M. Polzin \_\_\_\_\_  
Notary Public My Commission Expires 2-11-07  
Jodi M. Polzin

NOTARY PUBLIC  
STATE OF WISCONSIN  
My Commission Expires 2/11/07

*[Handwritten signature]*  
1/19/05  
4975-S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 08/23/04  
DRAWN BY: CJR  
FILE: peter1.DWG

SHEET 2 OF 2 PLAT NO. 6589

*[Handwritten notes]*  
PLAT APPROVAL  
- Platting Certificate p.F. # 7866 Doc# 182607  
Notary Used p.F. # 7861 Doc# 182608  
p.F. # 7859 Doc# 182606  
Doc# 182609

# A PLAT OF: BANK'S SUBDIVISION

In the SW 1/4 of Section 5 & the SE 1/4 of Section 6, Twp. 29 N., R. 33 W., P.M.M.

For: Montana Mountain Valley L.L.C.

Date: August 2004

TOTAL ACREAGE: 50.79 ACRES±



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ◆ FOUND MONUMENTS AS NOTED
- ◆ FOUND MONUMENTS AS NOTED
- ( ) RECORD PER C.O.S. 3275
- [ ] RECORD PER C.O.S. 863

LINE	LENGTH	BEARING
L1	22.19	S65°59'09"W
L2	144.41	S59°58'54"W
L3	101.60	S67°58'17"W
L4	154.74	N86°10'06"W
L5	64.69	N84°58'45"W
L6	138.59	N45°58'58"E
L7	65.18	N02°19'00"E
L8	77.58	N57°42'58"W
L9	157.11	N25°51'35"W
L10	154.20	N81°57'47"W
L11	115.85	N15°21'21"W
L12	120.96	N54°50'00"W
L13	42.54	N11°17'48"E
L14	289.76	S2°45'56"W
L15	816.86	S6°05'16"W
L16	506.81	N58°48'20"E
L17	256.12	N58°06'31"E
L18	41.68	N85°14'15"E
L19	516.71	S26°59'17"W
L20	116.47	S51°47'46"W
L21	311.18	S72°59'48"E
L22	306.85	N54°50'42"W

### CERTIFICATE OF SURVEYOR

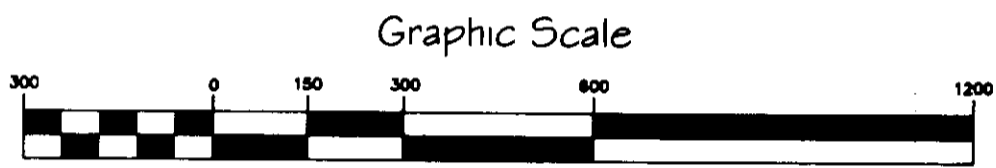
STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BANK'S SUBDIVISION, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

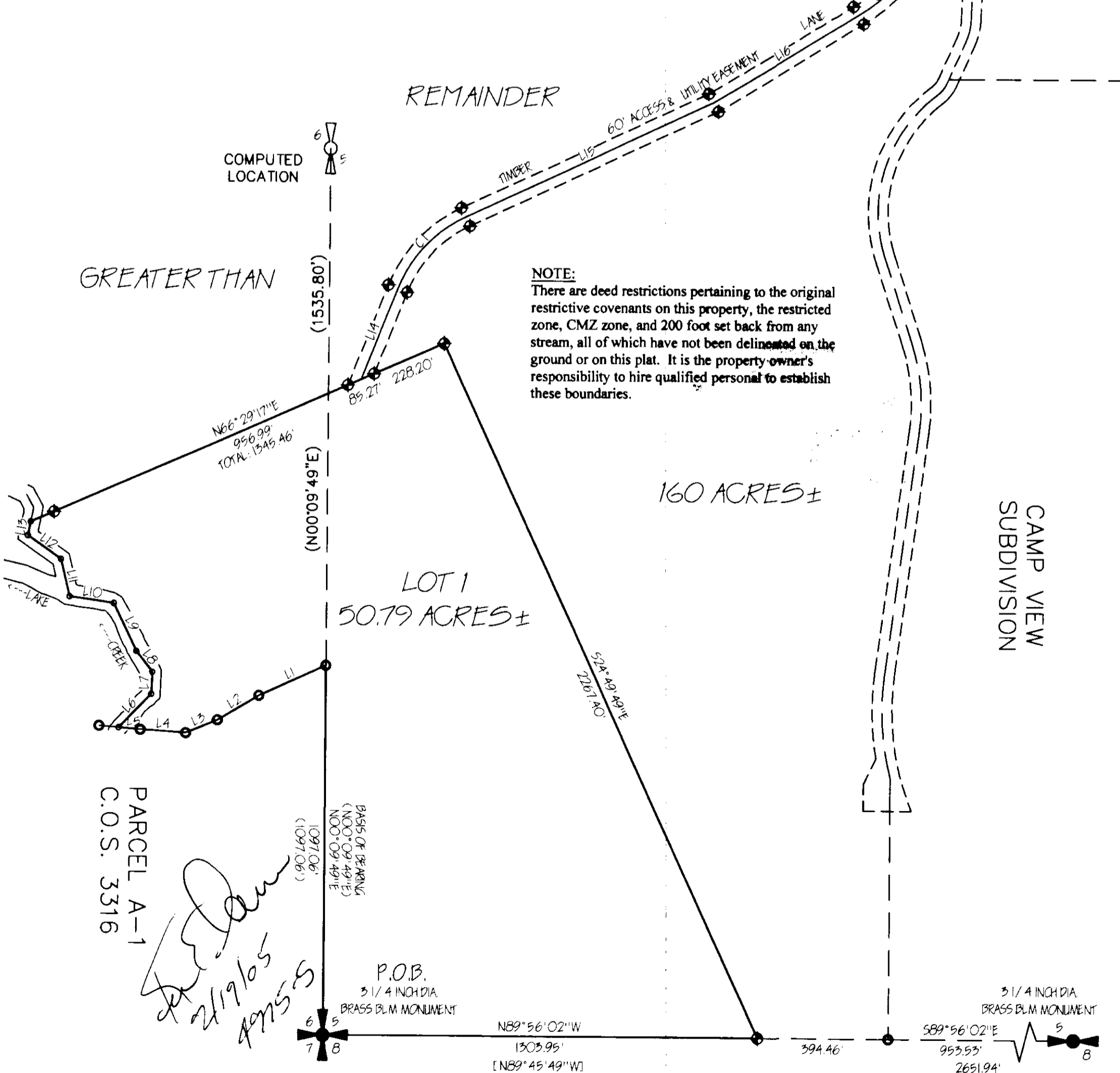
Dated this 21<sup>st</sup> day of February, 2005 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 9725-S

CURVE	LENGTH	RADIUS	DELTA
C1	302.45	400.00	45°19'20"
C2	216.74	600.00	20°41'48"
C3	354.44	450.00	45°07'45"
C4	256.76	260.00	56°54'58"
C5	71.79	800.00	05°08'29"
C6	301.90	250.00	75°12'26"



(in feet)  
1 inch = 300 ft.



**NOTE:**  
There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personnel to establish these boundaries.

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: Timber Lane  
the driving surface is approximately 20 feet wide.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 9725-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 23<sup>rd</sup> day of February, 2005.

*Debra Miller*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21<sup>st</sup> day of February, 2005, A.D.

(Signatures of Commissioners) *John Rongu* ATTEST: *Carol A. Cunningham*  
(Signature of Clerk and Recorder)

(Seal of County)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 24<sup>th</sup> day of JAN, 2005 A.D.

*James H. ...*  
County Examiner Registered Land Surveyor No. ...

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 23<sup>rd</sup> day of Feb, 2005 A.D. at 1:55 O'clock p. m.

*Carol A. Cunningham* by *Joan ...*  
County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. 6589

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

PARCEL A  
C.O.S. 863

PARCEL A  
C.O.S. 863

PLAT APPROVAL -  
Platting Certificate # 7860 Doc = 182697  
Norfolk Wood P.F. # 7861 Doc = 182608  
Doc = 182609

DATE: 08/23/04  
DRAWN BY: CJR FILE: peter1.DWG

# Final Plat of: Barnaby Heights Subdivision

W<sub>2</sub> NW<sub>4</sub>, Section 28, T35N R26W, P.M., M.  
Lincoln County, Montana

**CERTIFICATE OF DEDICATION**

We, Kootenai Development Group LLC, hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

**PERIMETER LEGAL DESCRIPTION**

That portion of the Northwest 1/4 of Section 28, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

The W<sub>2</sub> NW<sub>4</sub> of Section 28, T35N R26W, P.M., M.

Containing 79.59 acres of land as shown hereon.

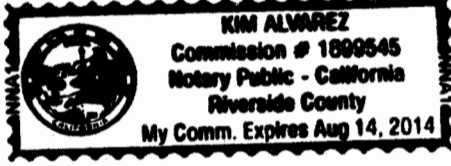
The aforesaid subdivision is to be known as Barnaby Heights Subdivision.

*[Signature]*  
Kootenai Development Group LLC  
Date: **May 6, 2011**

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 6 day of May, 2011, before me, Kim Alvarez, Notary Public for the State of Montana, personally appeared Darryl Delbert for Kootenai Development Group, LLC, known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

*[Signature]*  
Notary Public for the State of Montana  
Residing at 2200 West Lincoln  
My Commission expires July 14, 2014



**CERTIFICATE OF EXAMINING SURVEYOR**

Examined 21<sup>st</sup> MARCH, 2011

*[Signature]*  
Examining Land Surveyor - Ronald A. Pearson  
Registration No. 900815

**CERTIFICATE OF SURVEYOR**

I hereby certify the plat as shown hereon depicts a survey done by me or under my direct supervision and that the character and location of the monuments shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by Turning Drive West off of Barnaby Lake Road.

*[Signature]*  
Date: 10 May, 2011  
Andrew P. Bhatti, PLS  
Registration No. 14731 PLS

**CERTIFICATE OF COUNTY COMMISSIONERS**

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 8<sup>th</sup> day of June, 2011 at 1:50 o'clock.

*[Signature]*  
Chairperson

**CERTIFICATE OF COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid:

Dated this 8<sup>th</sup> day of June, 2011

*[Signature]*  
Nancy Trotter Higgins, Treasurer  
Lincoln County, Montana



State of Montana  
County of Lincoln

Filed on the 8<sup>th</sup> day of June, 2011 C.E.  
at 2:10 o'clock p.m.

*[Signature]*  
Lincoln County Clerk and Recorder

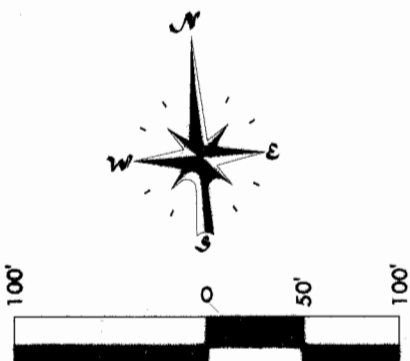
BY: *[Signature]*  
Deputy  
Instrument Record No. 233018

**SURVEYOR'S NOTES:**

- Fee ownership of 13.05 acres of Right of Way (Osprey Loop, Dittmer Lane, Darrels Way, Shooting Drive, & McKensie Drive grayed area) is retained by the Barnaby Lake Subdivision Home Owners Association.
- All lot acreage is gross acreage.

**UTILITY STATEMENT:**

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for such construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."



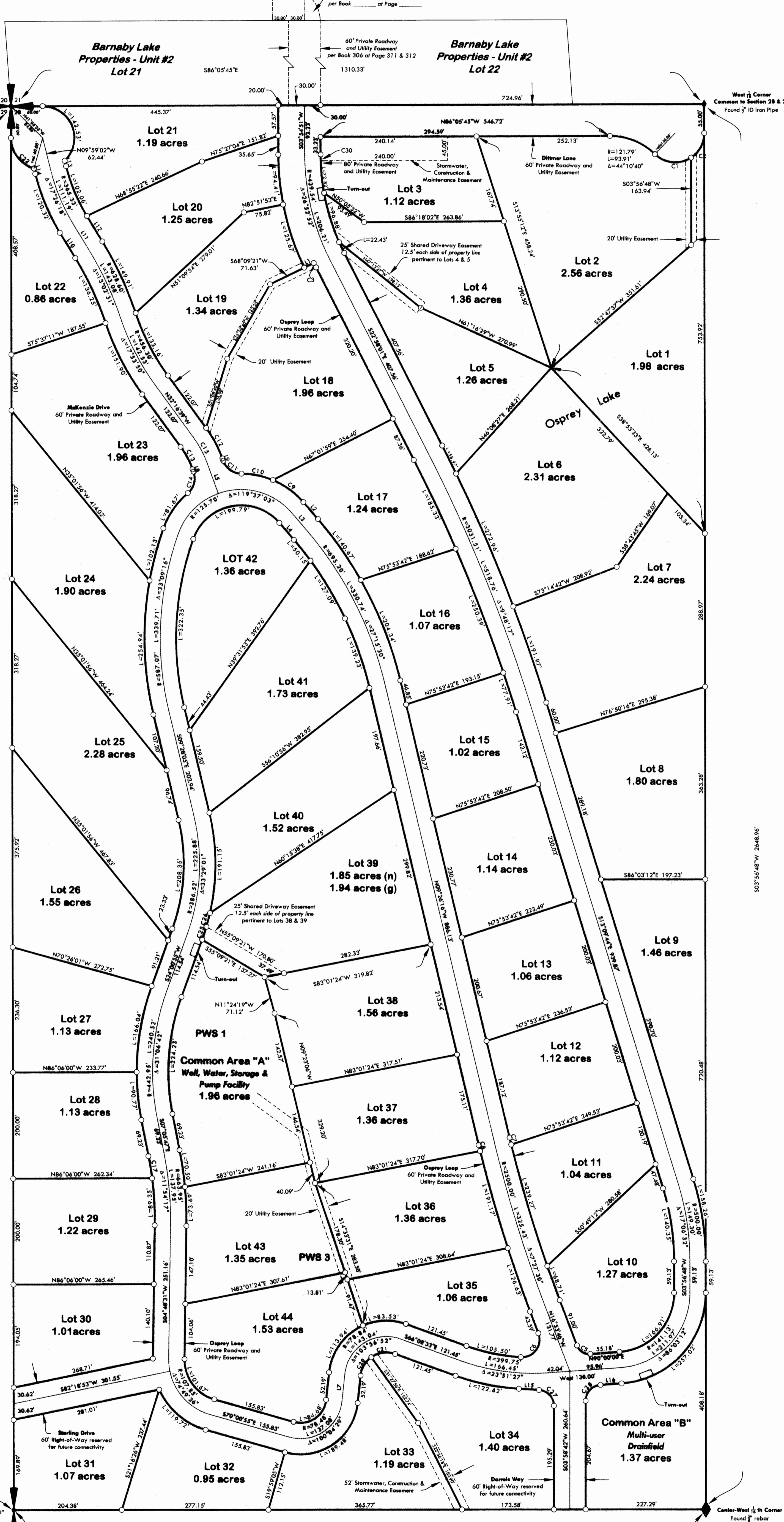
Basis of Bearing per NAD83 Montana State Plane Grid  
Convergence = -04°00'01"

**LEGEND**

- Set 8" x 24" rebar with a 2" aluminum cap "Beak" 14731
- aliquot corner (as noted)
- quarter corner (as noted)
- 20' section corner (as noted)
- constructed driveway
- 100' well isolation zone (no construction within)

CURVE	LENGTH	RADIUS	Delta
C1	74.10	55.00	77°11'27"
C2	54.70	55.00	56°59'13"
C3	9.20	469.54	1°07'22"
C4	32.40	470.00	3°57'00"
C5	31.90	25.00	73°06'14"
C6	66.15	33.15	114°24'19"
C7	13.54	2470.00	0°18'51"
C8	11.53	2530.00	0°15'40"
C9	71.96	155.70	26°28'53"
C10	60.99	155.70	22°26'39"
C11	44.84	36.87	69°40'51"
C12	65.58	230.00	16°20'12"
C13	48.47	170.00	18°20'12"
C14	44.84	36.87	69°40'51"
C15	57.03	200.00	16°20'12"
C16	25.62	416.52	3°31'27"
C17	42.37	633.95	3°49'47"
C18	25.52	107.85	12°29'27"
C19	117.33	107.85	62°19'49"
C20	41.45	48.84	48°57'28"
C21	47.16	48.84	55°19'23"
C22	77.37	60.00	73°53'07"
C23	26.64	416.52	3°39'54"
C24	45.27	30.00	86°28'08"
C25	25.62	416.52	3°31'27"
C26	26.64	416.52	3°39'54"
C27	45.28	30.00	86°01'18"
C28	45.04	30.00	86°01'18"
C29	93.91	121.79	44°10'40"
C30	11.10	409.54	1°33'13"

LINE	LENGTH	BEARING
L1	20.00	S88°09'21"W
L2	42.12	S36°41'46"E
L3	42.12	S36°41'46"E
L4	42.12	S36°41'46"E
L5	59.60	S15°56'27"E
L6	52.19	N09°54'36"E
L7	42.72	S15°56'27"E
L8	42.72	S15°56'27"E
L9	42.72	S15°56'27"E
L10	56.03	N27°25'20"W
L11	56.03	N27°25'20"W
L12	56.03	N27°25'20"W
L13	10.47	S09°59'02"E
L14	10.47	S09°59'02"E
L15	38.07	S82°29'26"E
L16	39.98	N90°00'00"E

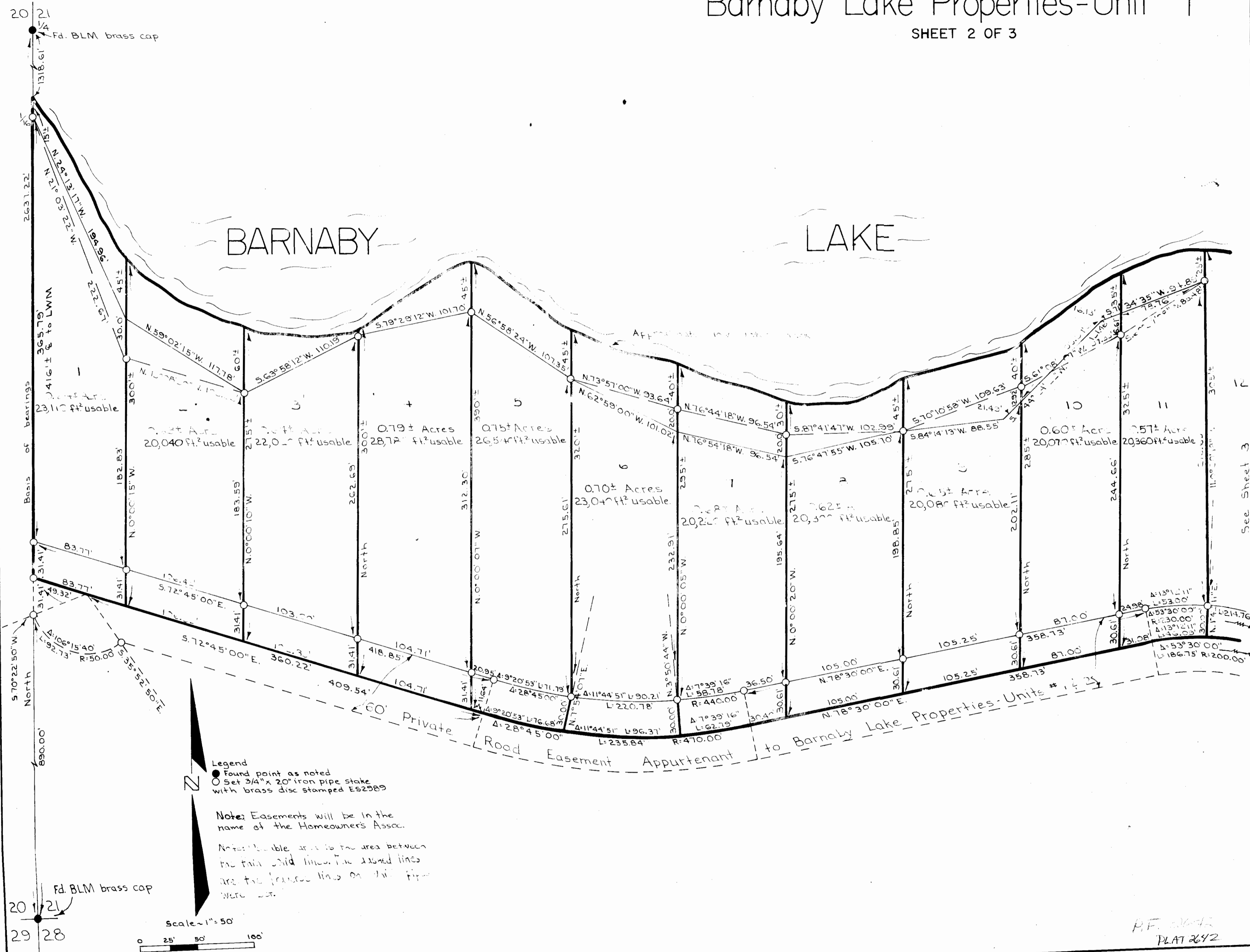


5098 Hwy 93 N  
Whitefish, MT  
tel: (406) 862-4945  
fax: (406) 862-4963

Assessment Doc 233011 3/31/04  
Final plat approval 233012 p.F. 10763  
P.L.L. Certificate 233013 p.F. 10764  
Sanitary Restrictions Removed Doc 233014 p.F. 10765  
Site plan collection Doc 233015 p.F. 10766  
Consent to platting Doc 233016 p.F. 10767  
Subd. Improvements Agreement Doc 233017 p.F. 10768  
By Laws Doc 233019 3/31/05  
Covenants Doc 233020 3/31/06

# Barnaby Lake Properties-Unit # 1

SHEET 2 OF 3



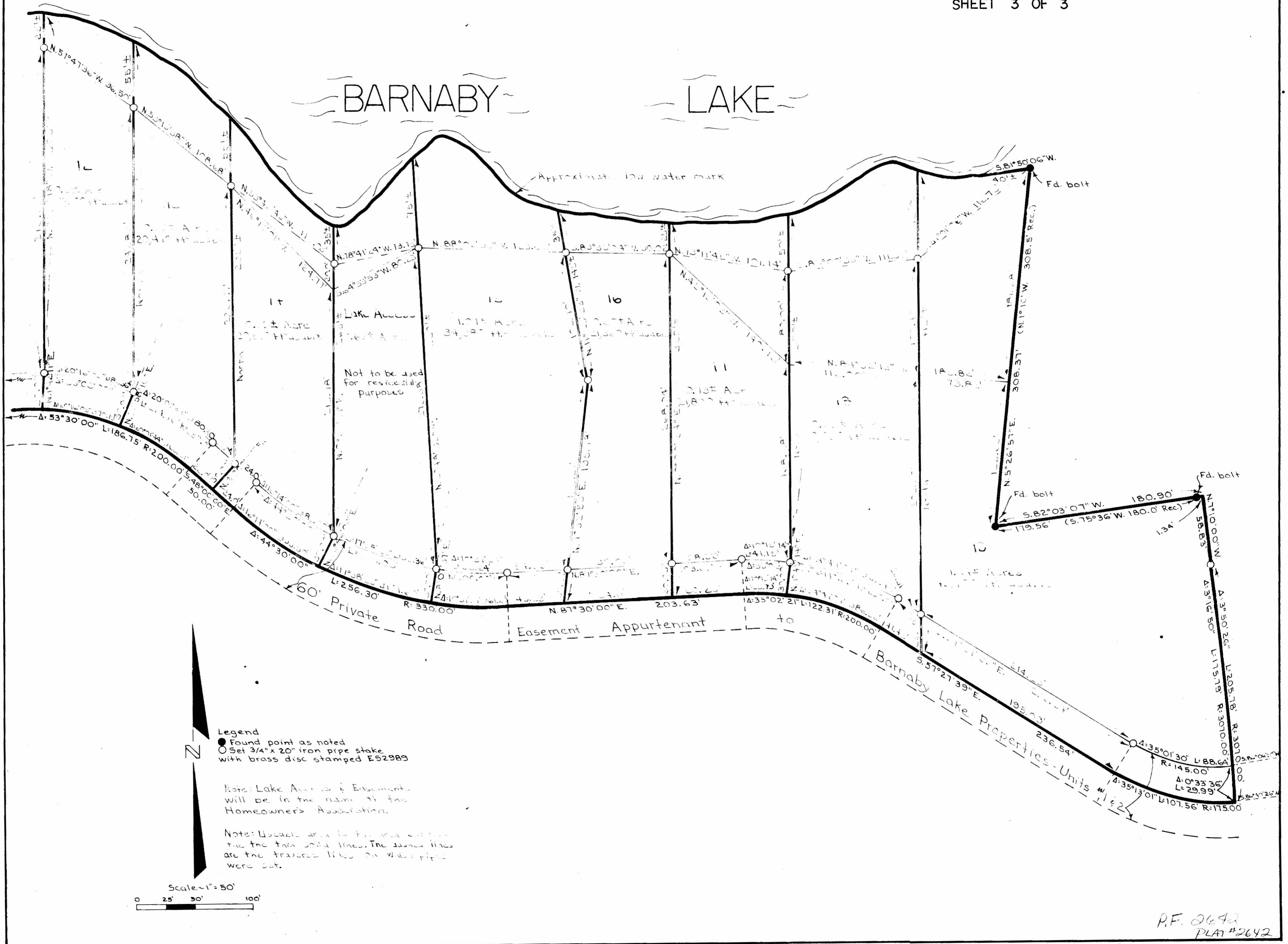
See Sheet 3

R/W TO COUNTY P.F. 3626

P.F. 3626  
PLAT 2642

# Barnaby Lake Properties-Unit #1

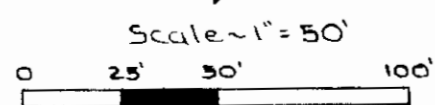
SHEET 3 OF 3



**Legend**  
 ● Found point as noted  
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped E52989

Note: Lake Access & Easements will be in the name of the Homeowners Association.

Note: Use each unit to find area and the the two solid lines. The dashed lines are the traversed lines on which pipes were set.



P.F. 2642  
 PLAT #2642

R/W TO COUNTY P.F. 3686

Approval No. 27-74-K140 s. 74/K53

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14<sup>th</sup> day of AUGUST, 1974, with conditions as set forth in the attached certificate.

Signed: [Signature]  
MONTANA STATE DEPARTMENT OF HEALTH  
AND  
ENVIRONMENTAL SCIENCES  
HELENA, MONTANA 59601

**CERTIFICATE OF SURVEYOR**

I, the undersigned, D. K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 1089 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #1 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 33, RCM 1947.

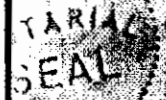
Dated this 12 day of August, 1974

STATE OF MONTANA  
County of Flathead

On this 12 day of August, in the year 1974, before me, Notary Public for the State of Montana, personally appeared the above named persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year first above written.

[Signature]  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission expires Aug. 23, 1974



[Signature]  
D. K. MARQUARDT  
Reg. No. 2804 ES

# Barnaby Lake Properties-Unit #1

Section 21, T35N R26W  
SHEET 1 of 3

**DEDICATION AND OWNER'S CERTIFICATE**

Barnaby Lake Company, a partnership, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

That portion of the South-east 1/4, Section 21, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:  
Commencing at the South-west corner of Section 21; then along the West line of Section 21 North 921.41 feet to the Point of Beginning; then South 72° 45' 00" East 408.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45' 00" 235.84 feet; then North 78° 30' 00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30' 00" 186.75 feet; then South 48° 00' 00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30' 00" 250.30 feet; then North 87° 30' 00" East 203.63 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 35° 02' 21" 122.31 feet; then South 57° 27' 39" East 236.54 feet to the beginning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13' 01" 107.50 feet to a point in a 3070.00 foot radius curve having a radial bearing of North 86° 40' 25" East; then Northeasterly along the curve thru a central angle of 3° 50' 25" 205.78 feet; then North 7° 10' 00" West 56.83 feet; then South 82° 05' 07" West (South 75° 36' West record) 180.90 feet; then North 5° 26' 57" East 308.37 feet (North 1° 12' West 308.37 feet record); then South 81° 50' 06" West 40 feet more or less to the low water mark of Barnaby Lake; then Westerly along the low water mark 2125 feet more or less to the West line of Section 21; then along the West line South 416 feet more or less to the Point of Beginning, containing 14.87 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #1.

Partner [Signature]

STATE OF MONTANA ) ss.  
County of Flathead )

On this 12 day of August, 1974, before me, Edgar L. Burton, a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Alfred J. Luciani and known to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

[Signature]  
Notary Public  
My Commission Expires Aug 23, 1975

**COUNTY APPROVAL**

Examined and approved this 21<sup>st</sup> day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #1 being the platted area herein contained, we the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #1. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21<sup>st</sup> day of August, 1974.

[Signature]  
Lincoln County Clerk and Recorder

[Signature]  
Lincoln County Attorney  
[Signature]  
Lincoln County Sealer or Examiner Reg. No. 4205 S

[Signature]  
Chairman  
[Signature]  
Commissioner  
[Signature]  
Commissioner

ATTEST: County Clerk

R.F. 36025  
PLAT 2242  
R/W TO COUNTY R.F. 36026

STATE OF MONTANA  
STATE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES  
CERTIFICATE OF SUBDIVISION APPROVAL  
(Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clerk and Recorder  
Lincoln County  
Libby, Montana 59923

RE: Barnaby Lake Properties  
Unit No. 1  
No. 27-74-K140  
E.S. 74/K53

THIS IS TO CERTIFY THAT the plans and supplemental information relating to the water supply and sewage disposal systems for the subdivision known as BARNABY LAKE PROPERTIES-UNIT NO. 1, presently in the process of county review prior to filing, located in Lincoln County, Montana, have been reviewed by engineers of the Environmental Sciences Division, and,

THAT the documents and data required by Section 69-5001 to 69-5005, Revised Codes of Montana, 1947 and the rules and regulations of this Board made and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is made with the understanding that the following conditions shall be met;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the water system will be operated by the Barnaby Lake Company until 50% of the lots are conveyed, after which time the water system will be operated by the Barnaby Lake Homeowners Association.

THAT the individual sewage disposal system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Regulation MAC 16-2.14 (10)S14340 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 194 square feet per bedroom, and,

THAT no sewage disposal system shall be constructed within 100 feet of the maximum high water level of the Barnaby Lake shoreline, and a minimum four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elevations, and,

THAT seepage pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or sewage facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual sewage systems will be reviewed and approved by the Lincoln County Health Department before construction is started, and,


THAT departure from any criteria set forth in State Board of Health and Environmental Sciences Regulation MAC 16-2.14 (10) S14340 when erecting a structure and appurtenant facilities in said subdivision is grounds for injunction by the State Board of Health and Environmental Sciences.

NOW, THEREFORE, the subdivision plat, and plans and specifications for said plat, in accordance with the requirements of Section 69-5003 Revised Codes of Montana, are hereby and herewith approved.

YOU ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 14th day of August, 1974.

FOR THE STATE DEPARTMENT OF HEALTH AND  
ENVIRONMENTAL SCIENCES

  
Wilbur O. Aikin, P.E.  
Kalispell, Regional Office

# 2642

STATE OF MONTANA  
COUNTY OF LINCOLN  
Filed this 14th day of August, A.D. 1974  
3:20 P.M.  
Eleanor L. Vaughn  
County Clerk  
Betty Stauch

OWNERS/  
FOR: BARNABY LAKE HOMEOWNERS ASSOCIATION  
PURPOSE: PARTIAL RETRACEMENT  
DATE: FEBRUARY 18, 2014

# CERTIFICATE OF SURVEY

## Lake Access, Barnaby Lake Properties-Unit #1

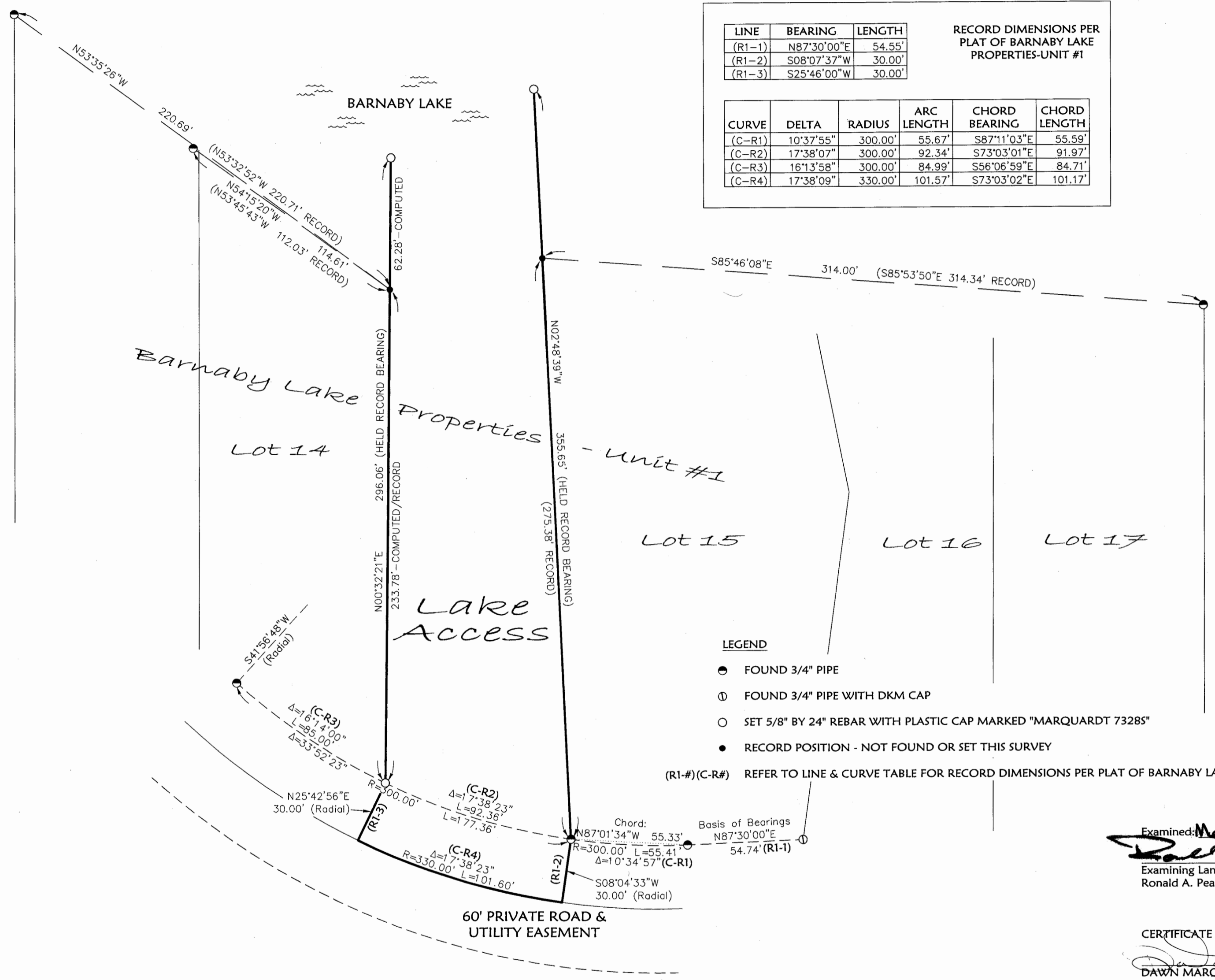
### Section 21, T35N R26W, P.M., M. Lincoln County, Montana

LINE	BEARING	LENGTH	RECORD DIMENSIONS PER PLAT OF BARNABY LAKE PROPERTIES-UNIT #1		
(R1-1)	N87°30'00"E	54.55'			
(R1-2)	S08°07'37"W	30.00'			
(R1-3)	S25°46'00"W	30.00'			

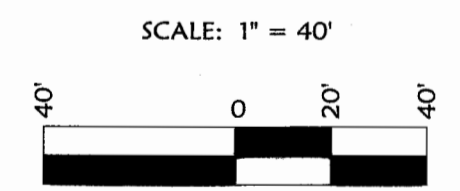
  

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
(C-R1)	10°37'55"	300.00'	55.67'	S87°11'03"E	55.59'
(C-R2)	17°38'07"	300.00'	92.34'	S73°03'01"E	91.97'
(C-R3)	16°13'58"	300.00'	84.99'	S56°06'59"E	84.71'
(C-R4)	17°38'09"	330.00'	101.57'	S73°03'02"E	101.17'

The purpose of this survey is to retrace portions of the boundary of an existing parcel (Lake Access) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).



- LEGEND**
- FOUND 3/4" PIPE
  - Ⓞ FOUND 3/4" PIPE WITH DKM CAP
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - RECORD POSITION - NOT FOUND OR SET THIS SURVEY
- (R1-#)(C-R#) REFER TO LINE & CURVE TABLE FOR RECORD DIMENSIONS PER PLAT OF BARNABY LAKE PROPERTIES - UNIT #1



Examined: March 26, 2014  
*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

3-26-2014  
Date



STATE OF MONTANA  
County of Lincoln  
Filed on the 31<sup>st</sup> day of March, 2014, A.D., at 9:35 o'clock A m.

*Janney D. Lauer*  
County Clerk and Recorder  
By *Jeanne Dennis*  
Deputy

Instrument Record No. 250648  
CERTIFICATE OF SURVEY NO. 4267

Date: 2/18/2014	Field Crew: BP CF
Project Name: Barnaby Lake HOA	Revision Date: 2/24/14
Filename: Retr	Project Number: 14-007
	Drawn By: A

**Marquardt Surveying**  
2013rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



CERTIFICATE OF SURVEYOR

I, the undersigned, D.K. MARQUARDT, Civil Engineer and Land Surveyor, Montana Registration Number 2969 ES, do hereby certify that between June, 1973, and March, 1974, I surveyed BARNABY LAKE PROPERTIES-UNIT #2 and platted same as shown on the accompanying plat and as described in the accompanying Dedication and Owner's Certificate, and that same was made in accordance with the provisions of Title 11, Chapter 38, RCM 1947.

Dated this 20 day of May, 1974.

D.K. Marquardt
D.K. MARQUARDT
Reg. No. 2969 ES

STATE OF MONTANA
County of Flathead
On this 20 day of May in the year 1974...

Elizabeth J. Bunker
Notary Public for the State of Montana
Residing at Kalispell
My Commission expires Aug. 23, 1975

Approval No. 27-74-K141 E.S. 74/454

This plat with accompanying information has been examined and found to be acceptable. Approval is given herewith this 14th day of August, 1974 with conditions as set forth in the attached certificate.

Signed: J.A. O'Brien
MONTANA STATE DEPARTMENT OF HEALTH
AND
ENVIRONMENTAL SCIENCES
HELENA, MONTANA 59601

COUNTY APPROVAL

Examined and approved this 21st day of August, 1974, and it having been made to appear that BARNABY LAKE PROPERTIES-UNIT #2 being the platted area herein contained, We the Board of County Commissioners of Lincoln County approve and accept the subdivision known as BARNABY LAKE PROPERTIES-UNIT #2. Therefore it is hereby directed that this order be incorporated into the proceedings of this board and a Copy thereof be endorsed and certified on the said subdivision on this date.

Examined and approved this 21st day of August, 1974.

R.W. Lindsey
Chairman

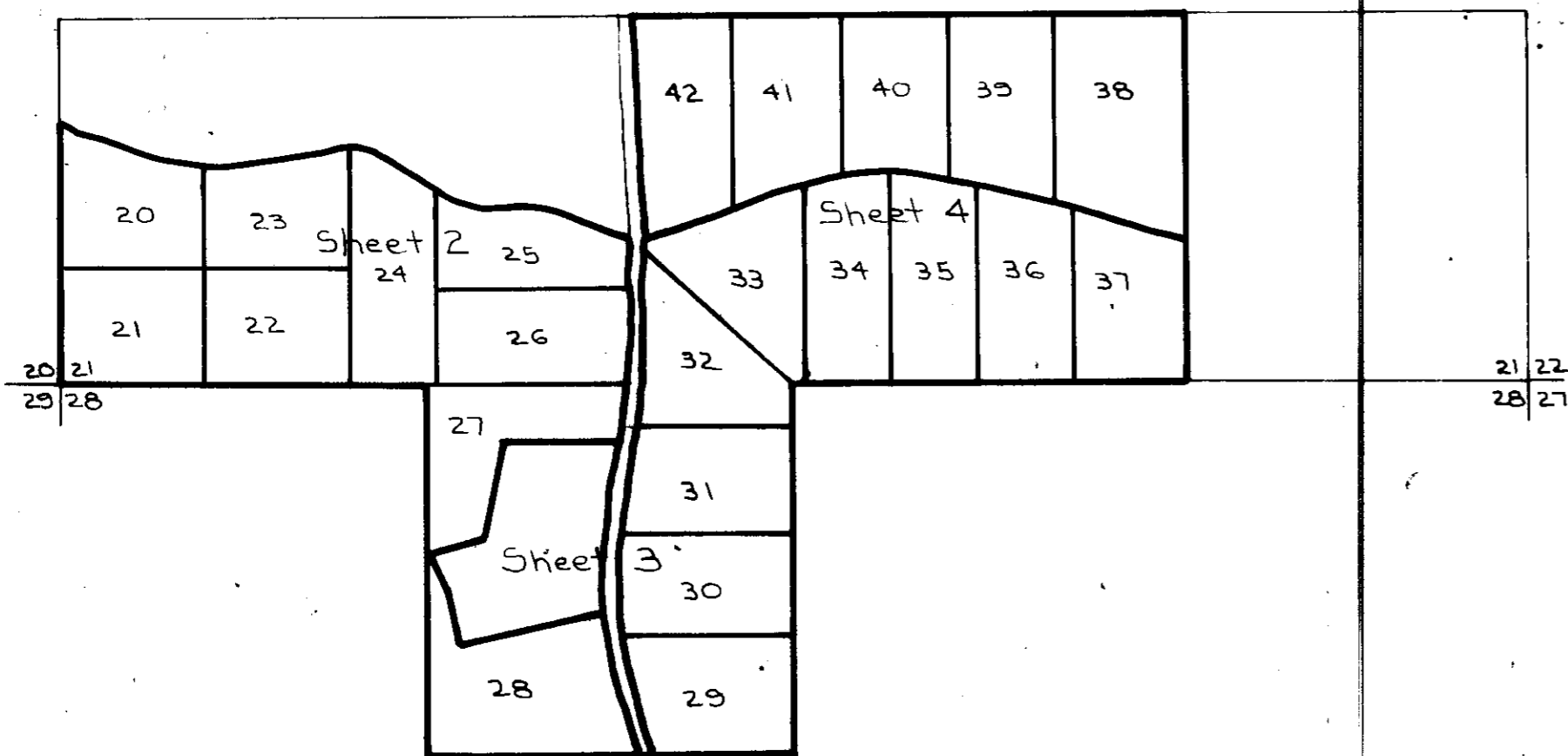
Leo K. Collier
Commissioner

Jim R. Mowry
Commissioner

Lincoln County Attorney

Melvin D. Bunker
Lincoln County Surveyor Examiner Reg. No. 42055

ATTEST: County Clerk



Barnaby Lake Properties-Unit #2

S 1/4, Sec. 21 & NE 1/4 NW 1/4, Sec. 28, T35N R26W

SHEET 1 of 4

DEDICATION AND OWNER'S CERTIFICATE

Barnaby Lake Company, a partnership does hereby certify that it has caused to be surveyed, subdivided and platted into lots and easements as shown on this plat and described in this Dedication and Owner's Certification the following tract of land, to-wit:

Those portions of the South 1/4, Section 21 and the Northeast 1/4 North east 1/4, Section 28, Township 35 North, Range 26 West, Lincoln County, Montana described as follows:
Beginning at the Southwest corner of Section 21; then along the West line of Section 21 North 921.41 feet; then South 72° 45' 00" East 409.54 feet to the beginning of a 470.00 foot radius curve to the left; then Easterly along the curve thru a central angle of 28° 45' 00" 235.84 feet; then North 78° 30' 00" East 358.73 feet to the beginning of a 200.00 foot radius curve to the right; then Southeasterly along the curve thru a central angle of 53° 30' 00" 186.73 feet; then South 48° 00' 00" East 50.00 feet to the beginning of a 330.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 44° 30' 00" 256.30 feet; then North 87° 30' 00" East 203.62 feet to the beginning of a 200.00 foot radius curve to the right; then South-easterly along the curve thru a central angle of 35° 02' 21" 122.31 feet; then South 57° 27' 39" East 236.54 feet to the begin-ning of a 175.00 foot radius curve to the left; then Southeasterly along the curve thru a central angle of 35° 13' 01" 107.56 feet to the Westerly line of a Public Road which point is in a 3070.00 foot radius curve having a radial bearing of North 86° 40' 26" East; then along the Westerly line Southerly along the curve thru a central angle of 12° 35' 00" 876.02 feet and South 9° 17' 26" West 50.67 feet; then South 88° 08' 05" West 414.88 feet; then South 11° 52' 14" West 348.58 feet; then South 78° 37' 11" West 189.83 feet; then South 25° 55' 46" East 116.60 feet; then South 12° 15' 46" East 208.70 feet; then North 77° 44' 14" East 535.40 feet to the beginning of a 743.36 foot radius curve to the left; which point is in the Westerly line of a Public Road; then along the Westerly line thru a central angle of 13° 50' 00" 179.50 feet and South 15° 50' 4" East 366.26 feet to the South line of the Northeast 1/4 Northwest 1/4, Section 28; then along the South line South 89° 58' 50" West 762.79 feet to the West line of the Northeast 1/4 Northwest 1/4, Section 28; then along the West line North 0° 00' 32" West 1324.17 feet to the South line of Section 21; then along the South line South 89° 58' 29" West 1310.75 feet to the Point of Beginning.

Also beginning at the Southeast corner of the Northeast 1/4 Northwest 1/4, Section 28; then along the East line of the North-east 1/4 Northwest 1/4 North 0° 02' 45" East 1325.00 feet to the South line of Section 21; then along the South line North 89° 58' 29" East 1391.16 feet; then North 0° 12' 36" West 1312.47 feet to the North line of the Southeast 1/4, Southeast 1/4, Section 21; then along the North line of the South 1/2 South 1/2, Section 21 North 89° 58' 12" West 1994.37 feet to the Easterly line of a Public Road which point is in a 970.00 foot radius curve having a radial bearing of North 87° 43' 53" East; then Southerly along the Easterly line thru a central angle of 4° 53' 53" 82.92 feet and South 7° 10' 00" East 505.88 feet to the beginning of a 3130.00 foot radius curve to the right; and Southerly along the curve thru a central angle of 15° 27' 31" 899.12 feet and South 5° 17' 35" West 329.24 feet to the beginning of a 970.00 foot radius curve to the left and Southerly along the curve thru a central angle of 11° 18' 12" 191.36 feet and South 2° 00' 46" East 109.98 feet to the beginning of a 683.36 foot radius curve to the right and Southeasterly along the curve thru a central angle of 13° 50' 00" 164.99 feet and South 15° 50' 46" East 383.27 feet to the South line of the Northeast 1/4 North west 1/4, Section 28; then along the South line North 89° 58' 50" East 484.48 feet to the Point of Beginning, containing 124.815 acres of land more or less.

Said lands to be known as Barnaby Lake Properties-Unit #2.

Donal D. Smozenski
Partner

STATE OF MONTANA ) ss.
County of Flathead )

On this 20 day of May, 1974, before me, Elizabeth J. Bunker a Notary Public in and for the State of Montana, residing at Kalispell, personally appeared Donal D. Smozenski and known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the same.

Elizabeth J. Bunker
Notary Public
My Commission Expires 8-23-75

P.F. 2643

R/W TO COUNTY P.F. 3626

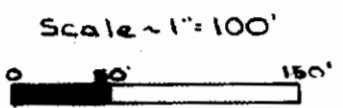
Plot 2643

# Barnaby Lake Properties-Unit # 2

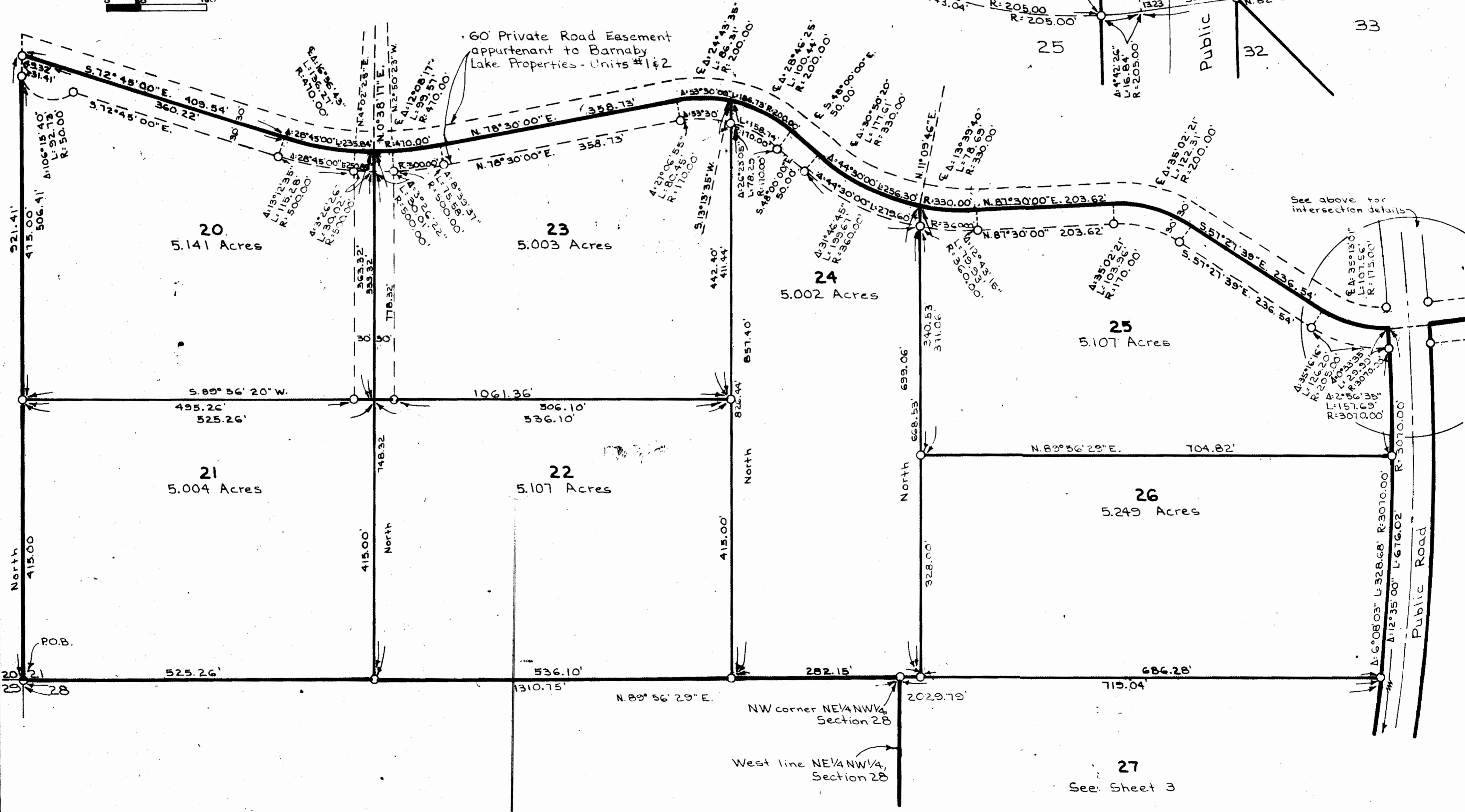
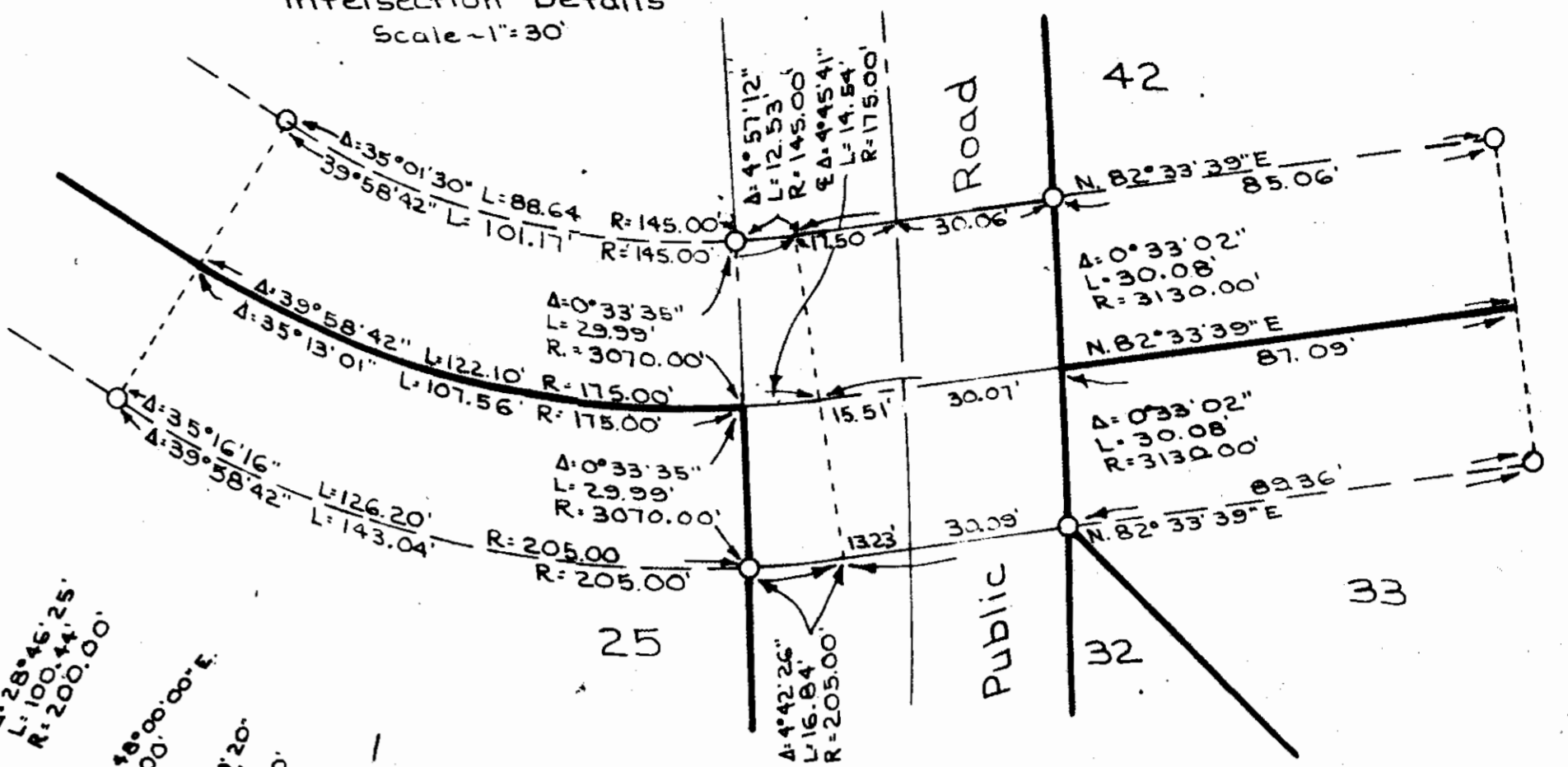
SHEET 2 of 4

- Legend**
- Set 3/4" x 20" iron pipe stake with brass disc stamped E52383
  - Found point as noted
  - ⊙ Found section controlling corner. See corner record.

Note: Easements will be in the name of the Homeowners Assoc.



Intersection Details  
Scale - 1" = 30'



27  
See Sheet 3

P.F. 2643  
PLAT 2643

R/W TO COUNTY P.F. 3626

Barnaby Lake Properties-Unit # 2

SHEET 3 of 4

24

See Sheet 2

26

See Sheet 4

33

34

NW corner NE 1/4 NW 1/4, Section 28

NE corner NW 1/4, Section 28

27  
5.479 Acres

31  
5.128 Acres

30  
5.152 Acres

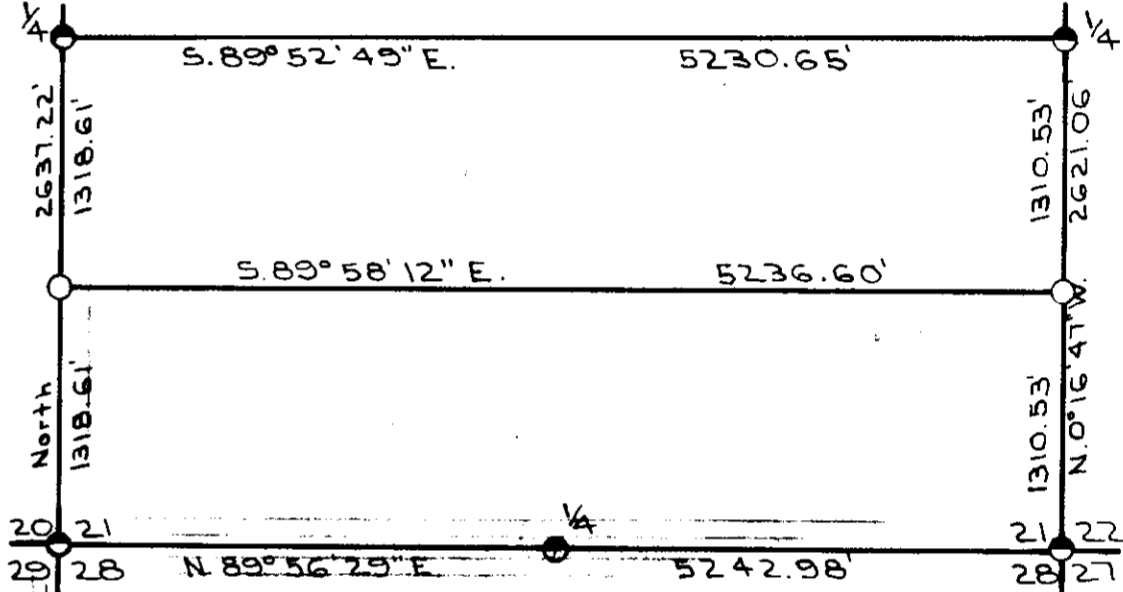
28  
7.937 Acres

29  
5.100 Acres

Separate Ownership

Legend  
● Found point as noted  
○ Set 3/4" x 20" iron pipe stake with brass disc stamped ES2989  
⊙ Found section controlling corner. See corner record.

Scale 1" = 100'

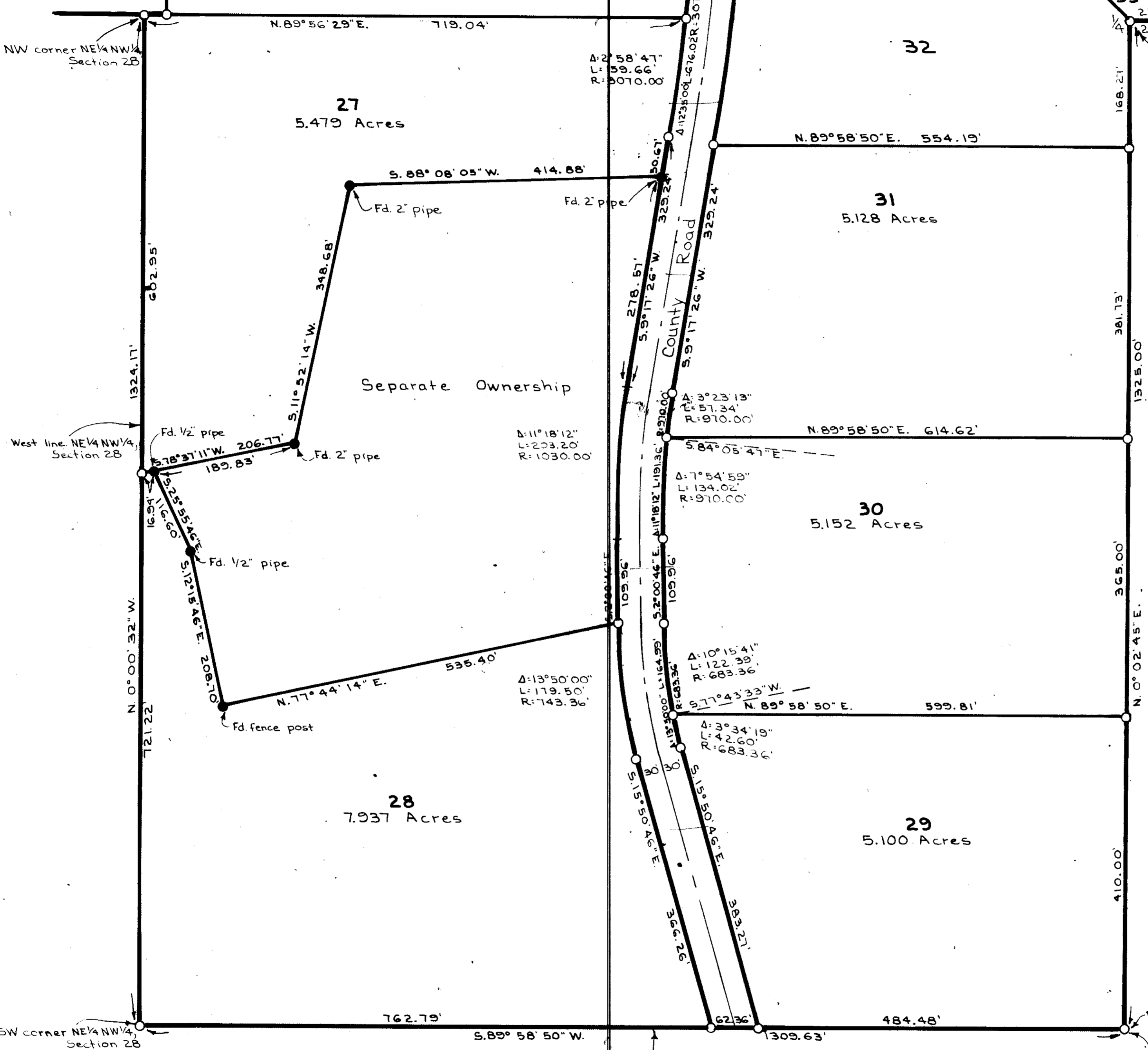


Scale 1" = 1000'



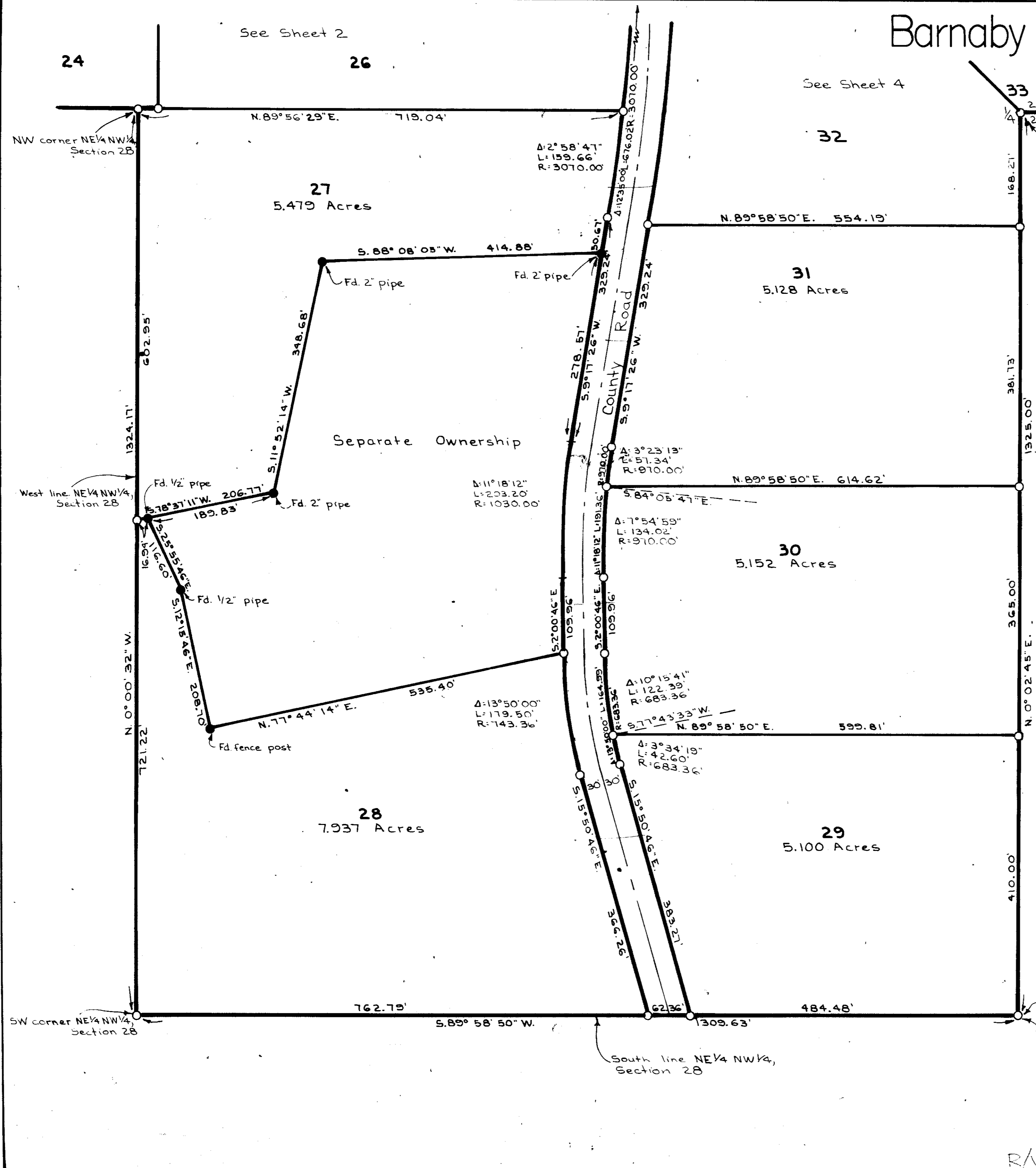
P.F. 2643

R/W TO COUNTY P.F. 3626 PLAT #2643



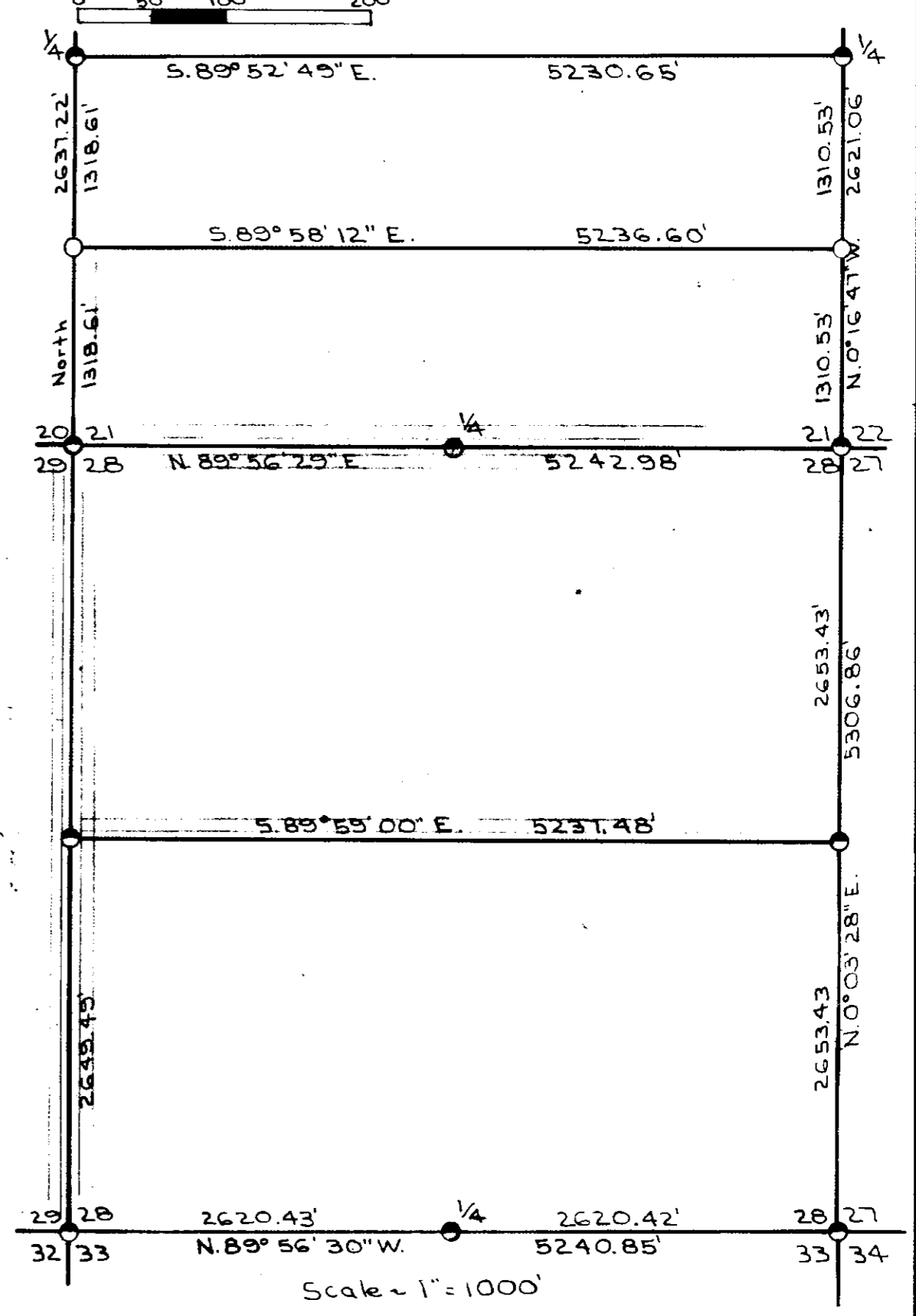
# Barnaby Lake Properties-Unit #2

SHEET 3 of 4



**Legend**  
 ● Found point as noted  
 ○ Set 3/4" x 20" iron pipe stake with brass disc stamped ES2080  
 ⊙ Found section controlling corner. See corner record.

Scale - 1" = 100'



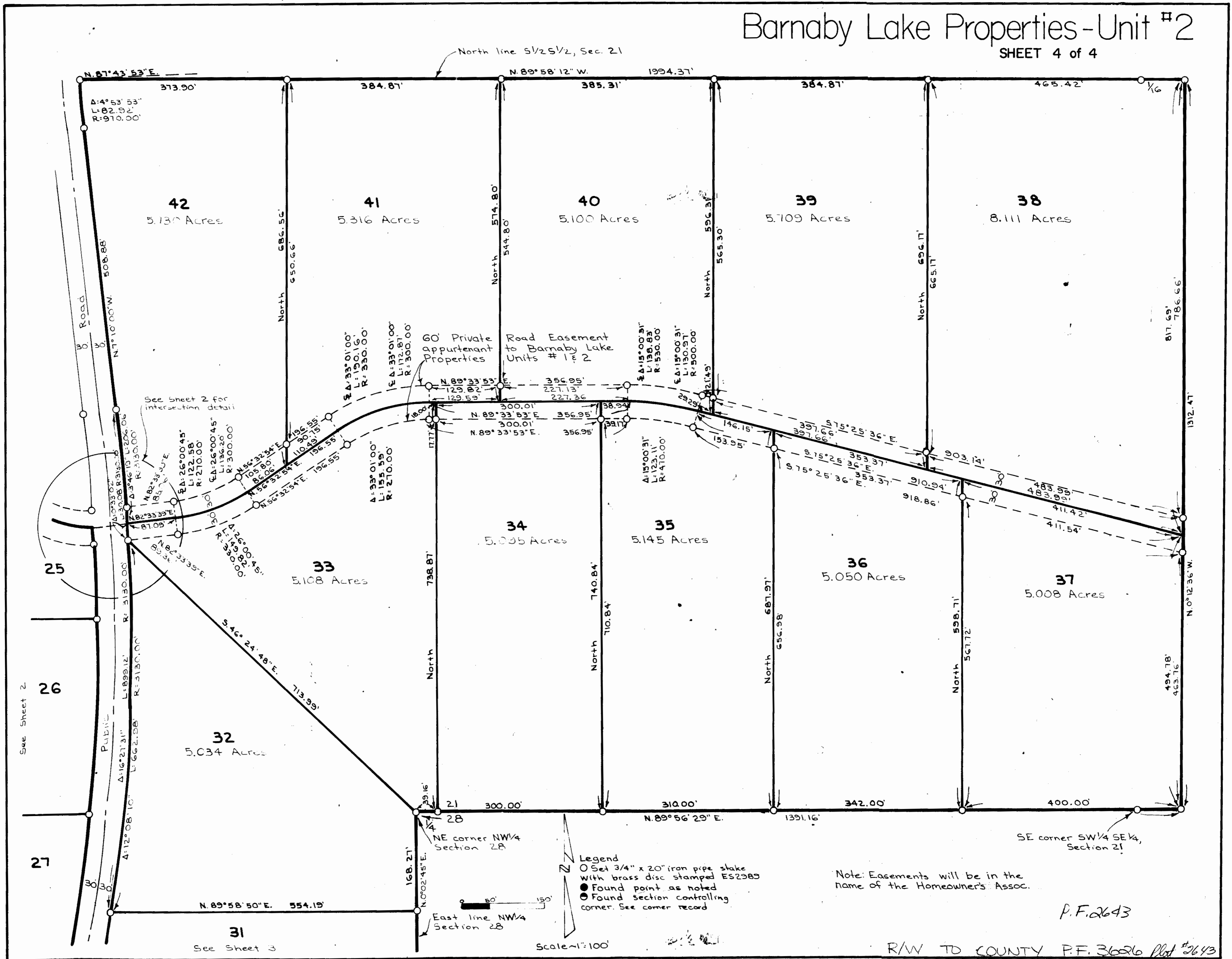
Scale - 1" = 1000'

P.F. 2643

R/W TO COUNTY P.F. 3626 PLAT #2643

# Barnaby Lake Properties - Unit #2

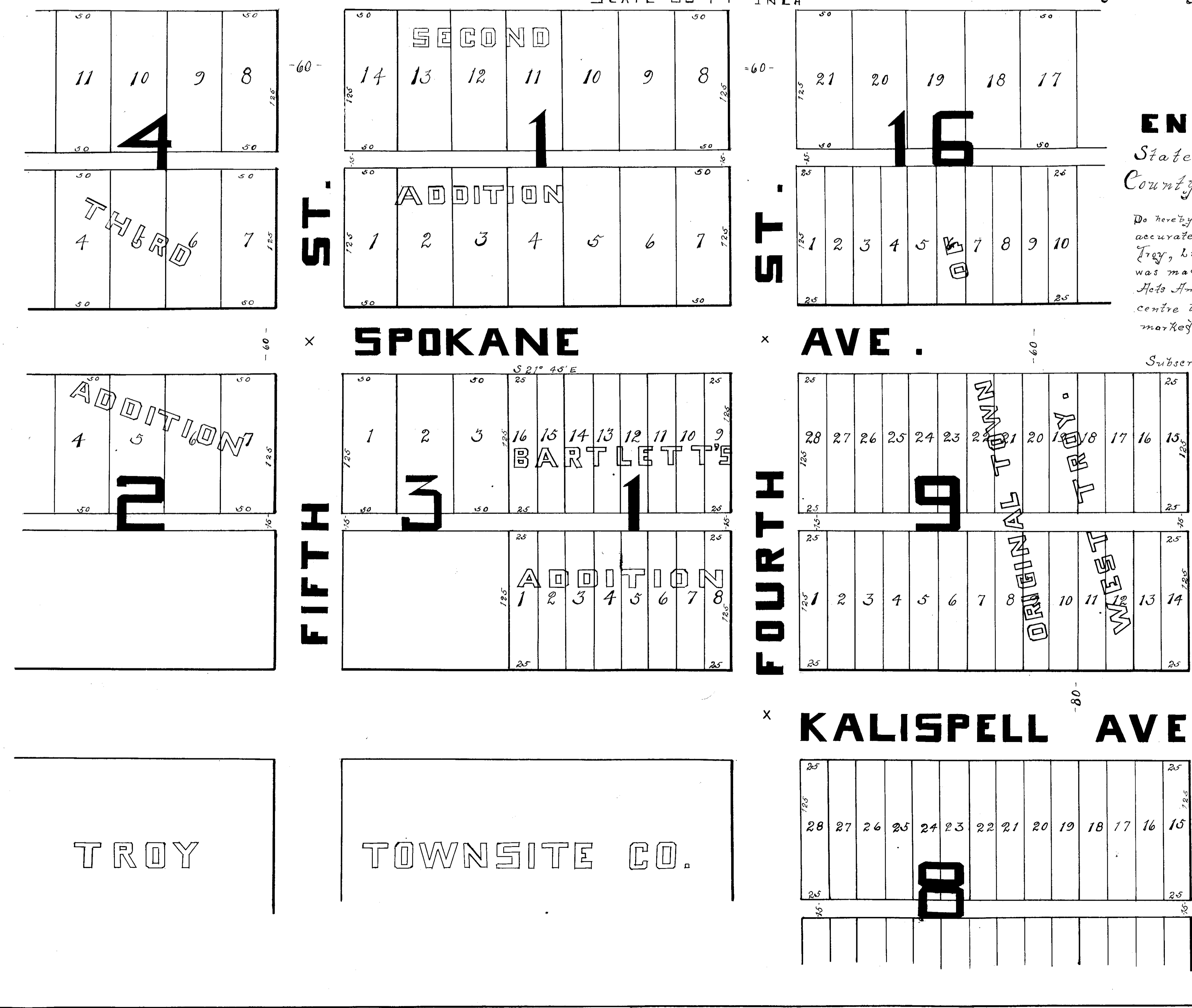
SHEET 4 of 4



# PLAT OF BARTLETT'S ADDITION TO WEST TROY. LINCOLN COUNTY, MONTANA.

W. O. TEMPLEMAN, ENG'R JUNE, 1925.

SCALE 50 FT. = INCH



## CERTIFICATE OF DEDICATION.

State of Montana. } S.S.  
County of Lincoln. }

I, Eliza A. Bartlett, do hereby certify, that I have caused to be surveyed, subdivided and platted, into Lots, Blocks, Streets, Avenues and Alleys, as shown by the accompanying Plat and Certificate of Survey hereunto annexed; the following tract of land to-wit:

Commencing at a point on the extension of the southwest line of Kalispell Avenue, sixty feet southeast of the southeast corner of Block Nine, of the town of West Troy, Montana, on the southeast line of Fourth Street, thence southerly on a line with the southwest line of said Kalispell Avenue, Two Hundred feet; thence southwesterly parallel with Fourth Street, One Hundred twenty five feet; thence northwesterly on a line parallel with Kalispell Avenue (extended), Two Hundred feet to Fourth Street; thence northeasterly on southeast line of Fourth Street, One Hundred twenty five feet to the place of beginning.

Also the following bounded and scribed tract. Commencing at a point on the north line of Spokane Avenue (extended) (southeasterly), at a point Sixty feet southeast from the southwest corner of said Block Nine; thence southeasterly on a line which would be the extension, of the southwest line of said Block Nine, Two Hundred feet; thence northeasterly on a line parallel with Fourth Street One Hundred twenty five feet; thence northwesterly on a line parallel with Spokane Avenue, Two Hundred feet; thence southwesterly on the southeast line of said Fourth Street; to place of beginning.

The said plat to be known, and designated as **BARTLETT'S ADDITION, TO WEST TROY, LINCOLN COUNTY, MONTANA.** And the land included in all streets, avenues and alleys shown on said Plat, are hereby Granted and Dedicated, to the use of the public forever.

In witness whereof, I have hereunto set my hand and Seal this 27th Day of June A.D. 1925.

Eliza A. Bartlett  
State of Montana. } S.S.  
County of Lincoln. }

On this 27th Day of June A.D. 1925, Before me Earl H. Angell Notary Public for the said State, personally appeared Eliza A. Bartlett known to me to be the person, whose name is subscribed to the above Certificate of Dedication, and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial Seal. The day and year in this Certificate first above written.

Earl H. Angell  
Notary Public for State of Montana,  
Residing at Troy, Montana.  
My Commission expires March 7, 1926

## ENGINEER'S CERTIFICATE.

State of Montana. } S.S.  
County of Lincoln. }

I, W. O. Templeman, a Civil Engineer and Surveyor do hereby certify, that between the 12th and 15th day of June, 1925, I made a careful and accurate survey, of that tract of land embraced in Bartlett's Addition, to West Troy, Lincoln County, Montana, as shown by the annexed Plat, that such survey was made in conformity with Sections 3463 to 3478 of the Revised Codes of Montana, and that the necessary monuments were set at the intersections of the center lines of all streets and avenues as shown on the annexed Plat marked thus X

Subscribed and sworn to before me this 27th Day of June A.D. 1925.  
W. O. Templeman  
Civil Engineer  
Notary Public for State of Montana,  
Residing at Troy, Montana.  
My Commission expires March 7, 1926

## TOWN COUNCIL'S CERTIFICATE OF APPROVAL.

State of Montana. } S.S.  
County of Lincoln. }

This is to Certify, that at a meeting of the Town Council of West Troy, Montana, duly called and assembled, the foregoing Plat was presented to and examined by said Council, and at thereupon at said meeting, appearing to said Council that all the requirements of the law in regard thereto has been complied with. The said Plat was thereupon by said Council by Resolutions duly passed and by said Council approved and the offer of Dedication, therein contained and set forth in certificate of Dedication, accompanying said Plat was accepted by said Council on this 2nd Day of July A.D. 1925. The selection of City Park in said plat is hereby waived.

Attest:  
Ed. M. Mott  
Town Clerk  
John W. Croft  
City Engineer  
Approved Ed. M. Mott  
City Clerk  
Lincoln County Surveyor  
Earl H. Angell  
Notary Public for Troy

## COMMISSIONER'S CERTIFICATE OF APPROVAL

State of Montana. } S.S.  
County of Lincoln. }

We, J. W. Croft, F. P. Garey and H. E. Brink state of Montana, do hereby Certify, that the annexed Plat of Bartlett's Addition, to West Troy, was examined and approved by us on the 2nd Day of July A.D. 1925.

Attest:  
County Clerk Approved \_\_\_\_\_  
County Surveyor \_\_\_\_\_  
Chairman \_\_\_\_\_

# A FINAL SUBDIVISION PLAT OF Bass Lake Subdivision E 1/2, Sec. 4, T 35N R 26W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I KENNETH GWYNN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE EAST 1/2 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 00°23'52" E 988.02 FEET; THENCE NORTH 89°38'09" EAST 421.32 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°38'09" EAST 298.32 FEET TO A POINT ON THE WESTERLY LINE OF U.S. HWY NO. 93, WHICH POINT IS ON A 2779.36 FOOT RADIUS CURVE CONCAVE SOUTHWESTERLY HAVING A RADIAL BEARING OF 02°00'00" AND A LENGTH OF 200.00 FEET; THENCE SOUTHERLY ALONG THE SPIRAL CURVE 196.14 FEET (CHORD = SOUTH 08°00'41" EAST 196.14 FEET); THENCE SOUTH 21°23'25" EAST 41.22 FEET; THENCE SOUTH 07°21'05" EAST 710 FEET MORE OR LESS TO THE HIGHWATER MARK OF BASS LAKE; THENCE, LEAVING THE WESTERLY LINE OF THE HIGHWAY, ALONG THE HIGHWATER MARK OF BASS LAKE NORTHWESTERLY 1619 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH FROM THE POINT OF BEGINNING; THENCE NORTH 278 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 7.46 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY U.S. Hwy 93 Private Driveway. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Michael C. Gwynn  
KENNETH GWYNN  
BY: MICHAEL C. GWYNN, EXECUTOR

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 9th DAY OF October, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MICHAEL C. GWYNN AS EXECUTOR FOR KENNETH GWYNN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James J. Webb  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis  
MY COMMISSION EXPIRES January 1, 2000

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Marianne B. Roose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BASS LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF June, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

Marianne B. Roose  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 6-24, 1999  
BY Paul J. Buehler

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 2nd DAY OF June, 1999.

Harri A. Miller by James R. Mohrke - Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

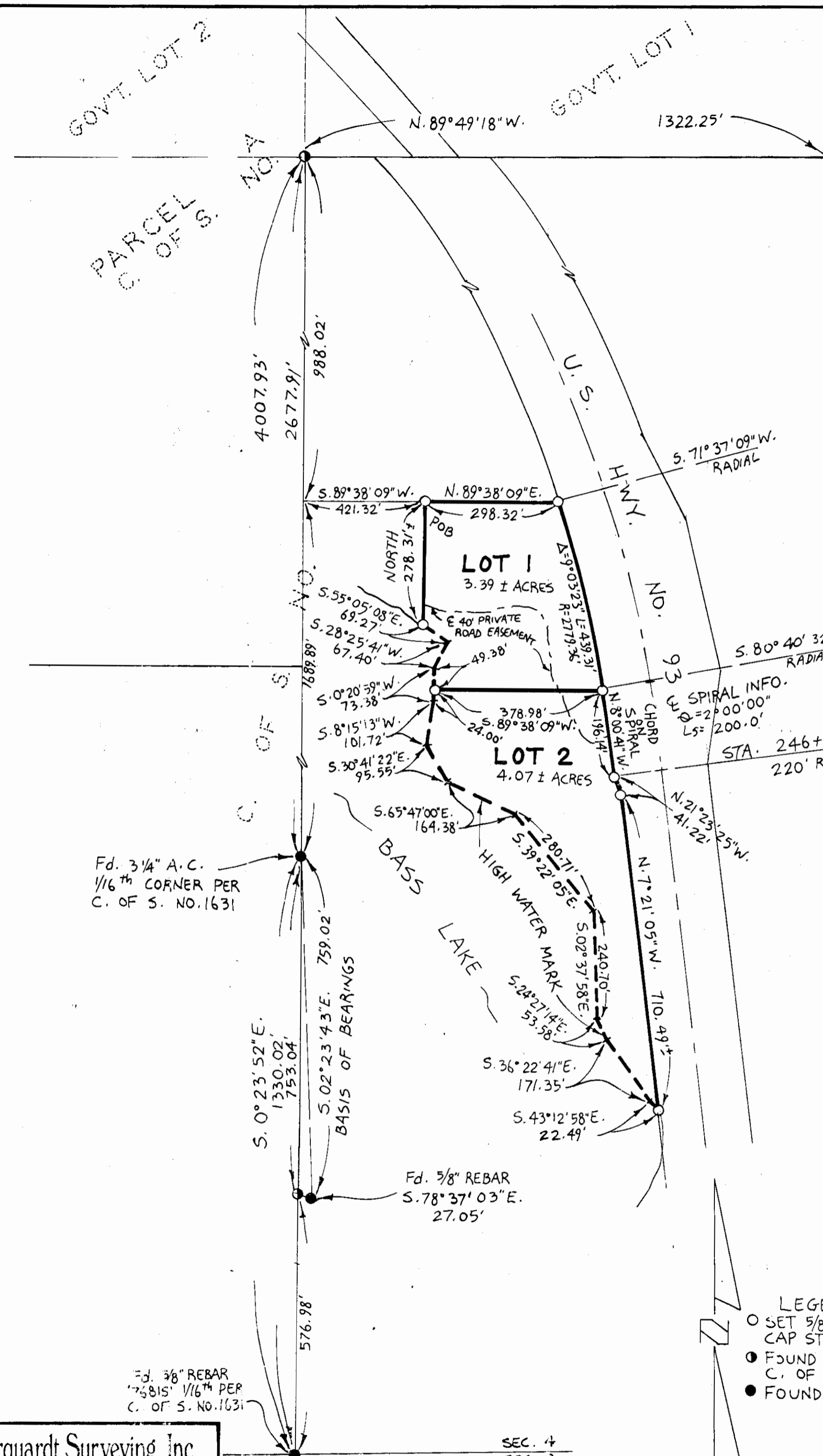
FILED ON THE 2nd DAY OF June, 1999, A.D., AT 3:00 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
BY James R. Mohrke  
DEPUTY

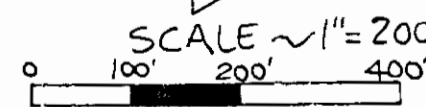
INSTRUMENT REC. NO. 140344

P.F. No. 6224

GWYNN



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
  - FOUND POINT AS NOTED



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59501  
PHONE (406) 755-6265

Sanitary Restrictions Removed PF # 6420  
Doc # 140342

Platting Cert. DF # 6421  
Rec # 140343

160788

# Amended Subdivision Plat of Lot 1, Bass Lake Subdivision East 1/2, Section 4, T35N R26W, P.M., M. Lincoln County, Montana

Owner: Kenneth Gwynn

**Lot 1A**

Those portions of the Southeast 1/4 Northeast 1/4 and the Northeast 1/4 Southeast 1/4, Section 4, Township 35 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Center East 1/16 corner;  
Thence along the West line of the Northeast 1/4 Southeast 1/4 South 00°22'51" East 216.21 feet to the Point of Beginning;  
Thence retracing North 00°22'51" West 216.21 feet to the Center East 1/16 corner;  
Thence along the West line of the Southeast 1/4 Northeast 1/4 North 00°24'52" West 1347.71 feet the Northwest corner Southeast 1/4 Northeast 1/4;  
Thence along the North line of the Southeast 1/4 Northeast 1/4 South 89°49'18" East 158.79 feet to the Westerly line of US Highway 93;  
Thence along the Westerly line of the Highway through the following courses:  
South 38°08'19" East 97.02 feet to a point on a spiral curve (record centerline theta angle = 02°00'00", record centerline length = 200.00 feet);  
Thence Southeasterly along the spiral curve 196.17 feet (chord = South 37°27'47" East 196.17 feet) to a point on a 2754.79 foot radius curve concave Southwesterly having a radial bearing of 26°47'20" 1288.02 feet;  
Thence leaving the Westerly line of the Highway South 89°38'09" West 379 feet, more or less, to the high water mark of Bass Lake;  
Thence Southerly along the high water mark 157 feet, more or less, to a point which bears East from the Point of Beginning;  
Thence West 443 feet, more or less, to the Point of Beginning containing 20.00 more or less acres of land all as shown hereon.  
Subject to easements of record.  
Subject to and together with a 40 foot private road and utility easement.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1, BASS LAKE SUBDIVISION, Lincoln County, Montana. I hereby certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

*Michael C. Gwynn*  
KENNETH GWYNN by *Michael C. Gwynn*, Personal Representative

STATE OF Montana  
County of Flathead } ss

On this 14th day of February, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Michael C. Gwynn, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal and Commission for the year first above written.

*Aminda H. Pregel*  
Notary Public for the State of Montana  
Residing at Kalispell  
My Commission Expires April 1, 2004

Approved: March 14, 2001  
*John R. Mendenhall*

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 1, BASS LAKE SUBDIVISION; that such survey was made in December, 2000; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 14th day of February, 2001.

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
285 1st Ave EN  
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 14th day of March, 2001.

*Teri A. Miller* by *Tanya E. Meehle* Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 14th day of March, 2001, A.D., at 9:30 o'clock A.m.

*Carol R. Cummings*  
County Clerk and Recorder

By: *Jeanie Dennis*  
Deputy

Instrument Record No. 151834

Date: JAN 9, 2000	Field Crew: BP & CREW
Project Name: RODRIGIS	Revision Date: n/a
Filename: working	Project Number: 00-336
	Drawn By: SHERM

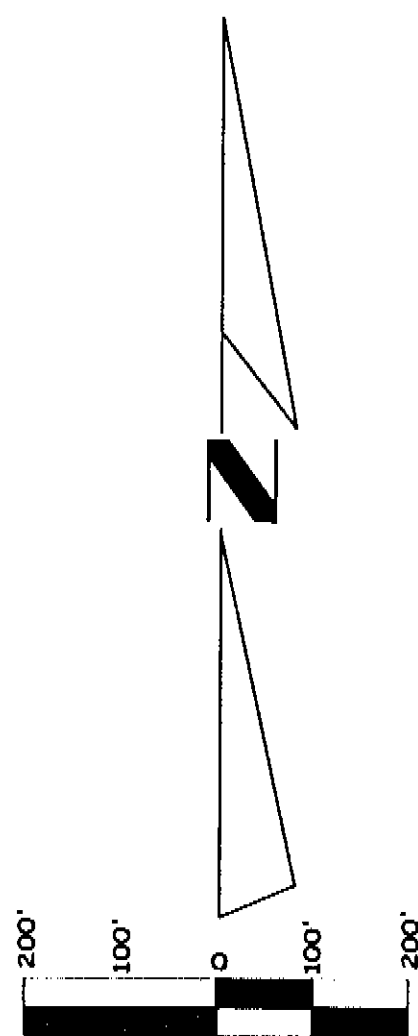
**LEGEND**

○ FOUND 3/8" RB WITH PLASTIC CAP STAMPED MDOH RP, ACCEPTED AS R/W MONUMENT.

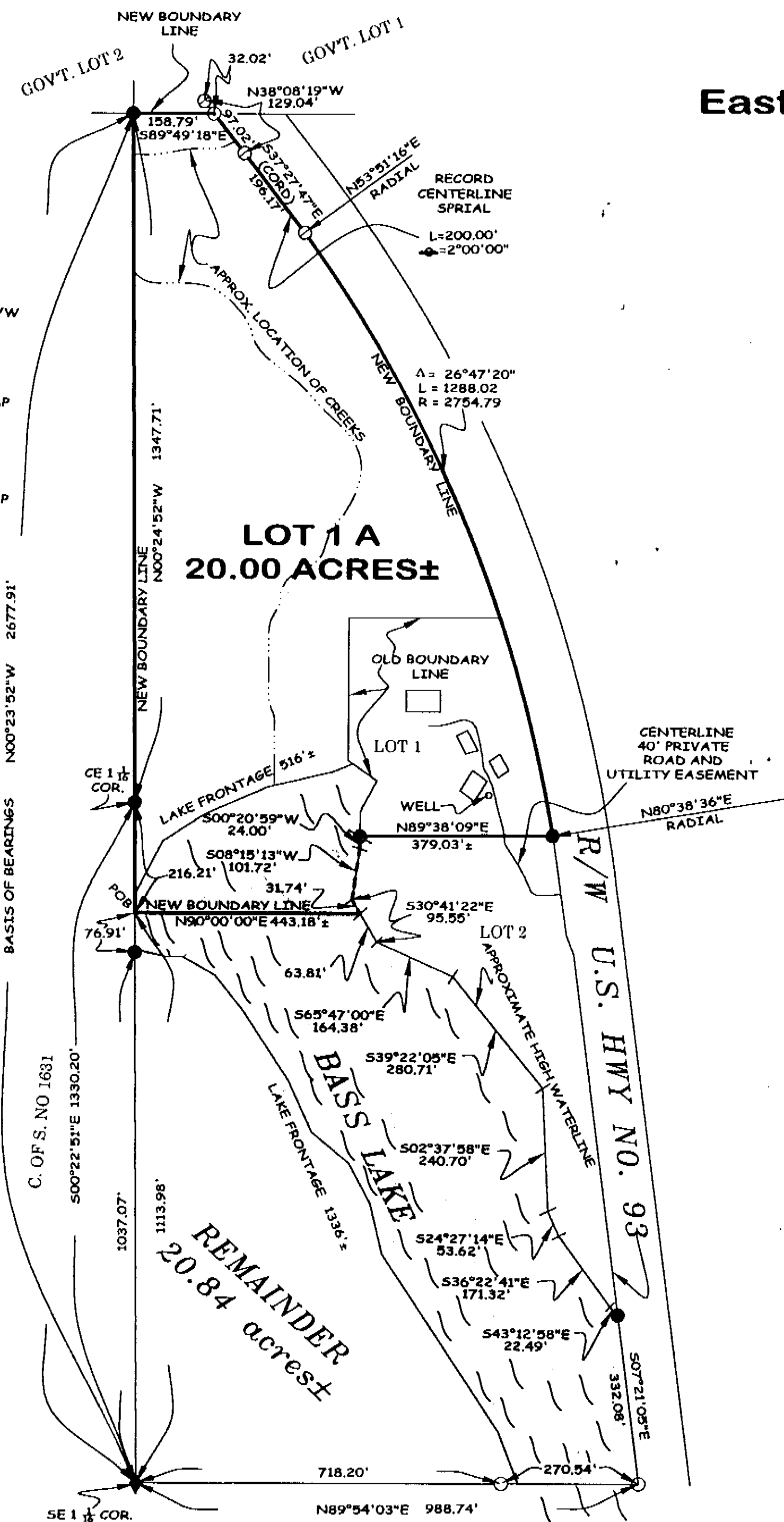
● FOUND 1/2" REBAR WITH PLASTIC CAP STAMPED 7328 S

○ SET 1/2" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S

◆ FOUND 3 1/4" A.C. 1/8" CORNER PER C. OF S. NO. 1631



**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. Kalispell, Mt. 59901  
tel: (406) 765-6285 fax: (406) 765-3055



*P.M. # 6335*



A FINAL PLAT OF  
 Bear Hazen Subdivision  
 SE 1/4, Sec. 1 and NE 1/4, Sec. 12,  
 T35N R26W  
 and NW 1/4, Sec. 7, T35N R25W,  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JOHN R. ELLIS, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHEAST 1/4, SECTION 1 AND THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 35 NORTH, RANGE 26 WEST, AND THE NORTHWEST 1/4, SECTION 7, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHEAST CORNER OF SECTION 1; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4, SECTION 1 NORTH 89°31'00" WEST 276.27 FEET TO THE NORTHWESTERLY LINE OF GRAVES CREEK ROAD AT THE POINT OF BEGINNING; THENCE ALONG THE NORTHWESTERLY LINE OF GRAVES CREEK ROAD NORTH 54°02'46" EAST 50.22 FEET; NORTH 50°22'34" EAST 280.03 FEET AND NORTH 64°53'38" EAST 87.43 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4, SECTION 1; THENCE ALONG THE EAST LINE SOUTH 0°11'18" EAST 248.01 FEET TO THE NORTHWEST CORNER, SECTION 7; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4, SECTION 7 SOUTH 89°40'53" EAST 769.96 FEET TO THE CENTERLINE OF STOKEN ROAD; THENCE ALONG THE CENTERLINE OF THE ROAD THE FOLLOWING COURSES: SOUTH 40°11'03" WEST 201.10 FEET; THENCE SOUTH 52°17'04" WEST 244.49 FEET; THENCE SOUTH 38°07'35" WEST 183.45 FEET; THENCE SOUTH 64°35'31" WEST 118.76 FEET TO A POINT ON A 400.00 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 18°06'36" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°49'31" 250.11 FEET; THENCE SOUTH 53°58'36" WEST 292.55 FEET; THENCE SOUTH 61°07'41" WEST 74.81 FEET; THENCE NORTH 62°23'19" WEST 83.62 FEET; THENCE, LEAVING THE CENTERLINE OF THE ROAD, NORTH 69°50'08" EAST 10.00 FEET TO A POINT WHICH IS 10 FOOT EASTERLY OF THE CENTERLINE OF THE ROAD; THENCE 10 FEET EASTERLY OF AND PARALLEL WITH THE CENTERLINE OF THE ROAD, NORTH 20°09'52" WEST 140.18 FEET MORE OR LESS TO THE CENTERLINE OF GRAVES CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 431 FEET MORE OR LESS TO THE NORTH LINE OF THE NORTHEAST 1/4, SECTION 12; THENCE ALONG THE NORTH LINE NORTH 89°31'00" WEST 131 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 14.96 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA.

John R. Ellis  
 JOHN R. ELLIS

STATE OF MONTANA }  
 COUNTY OF LINCOLN } SS.

ON THIS 22nd DAY OF November, 1995 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHN R. ELLIS, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Bonita J. Meyers  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Butte  
 MY COMMISSION EXPIRES 12-14-98

CERTIFICATION OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Garold R. Criner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BEAR HAZEN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 16 DAY OF July, 1996. PARKLAND IS EXEMPT PER SECTION 76-3-606(3), MCA.

Garold R. Criner  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Carol Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Road. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

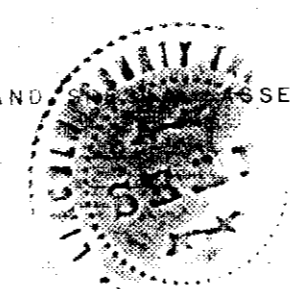
Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Herb Miller by Janis P. Hoke-Dupuy  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 11th DAY OF July, 1996 A.D., AT 1:20 O'CLOCK  
 P.M.  
Carol D. Cummings  
 COUNTY CLERK AND RECORDER  
 BY Juanita Deane  
 DEPUTY

Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

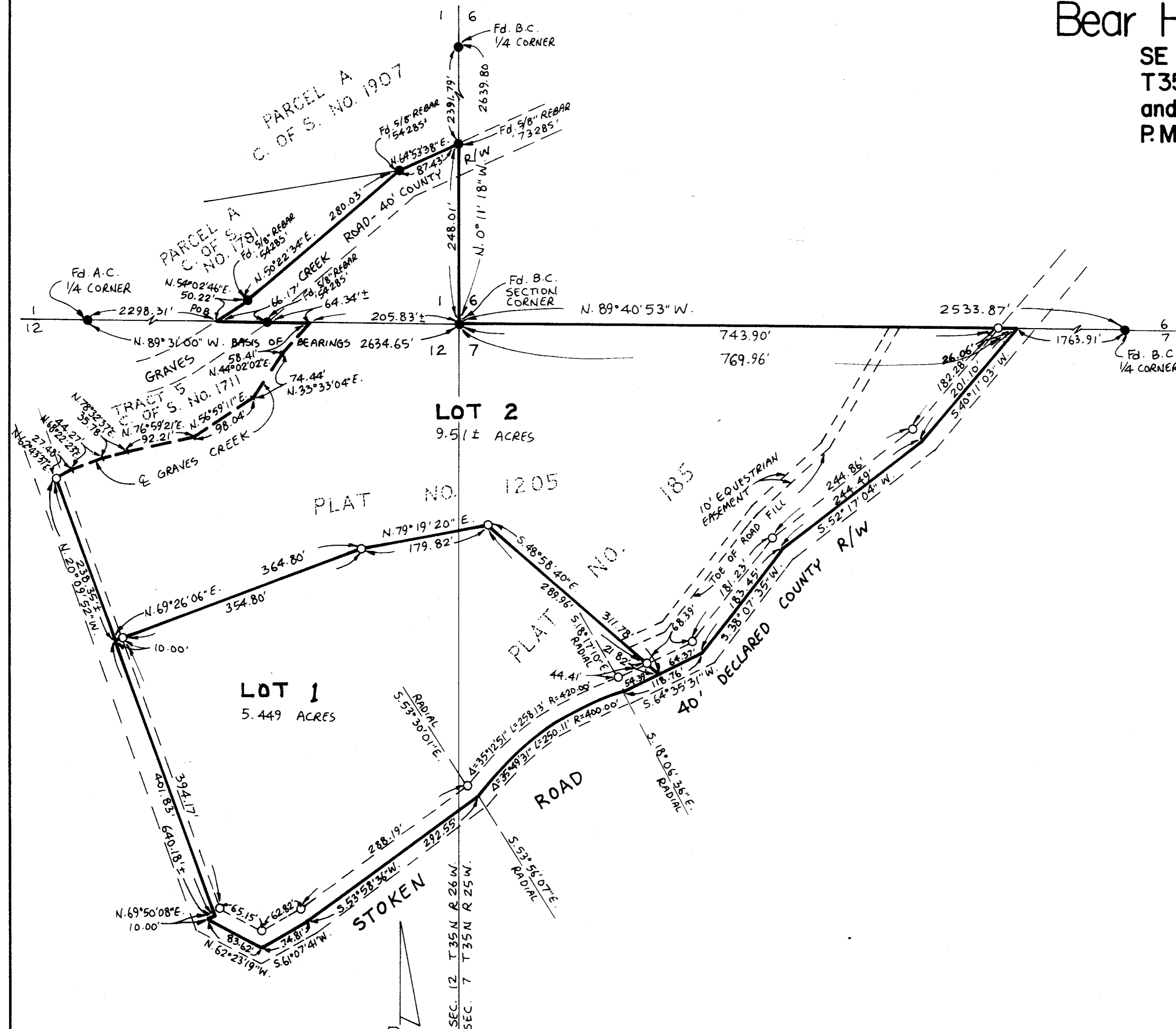


SHEET 1 OF 2  
 P.F. No. 5703

ELLIS

Sanitary Restrictions Removed P.F. # 5702

A FINAL PLAT OF  
 Bear Hazen Subdivision  
 SE 1/4, Sec. 1 and NE 1/4, Sec. 12,  
 T35N R26W  
 and NW 1/4, Sec. 7, T35N R25W,  
 P.M., Lincoln County, Montana



LEGEND  
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND POINT AS NOTED

Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

SCALE ~ 1" = 100'  
 0 50 100 200

SHEET 2 OF 2  
 P.F. No. 5703

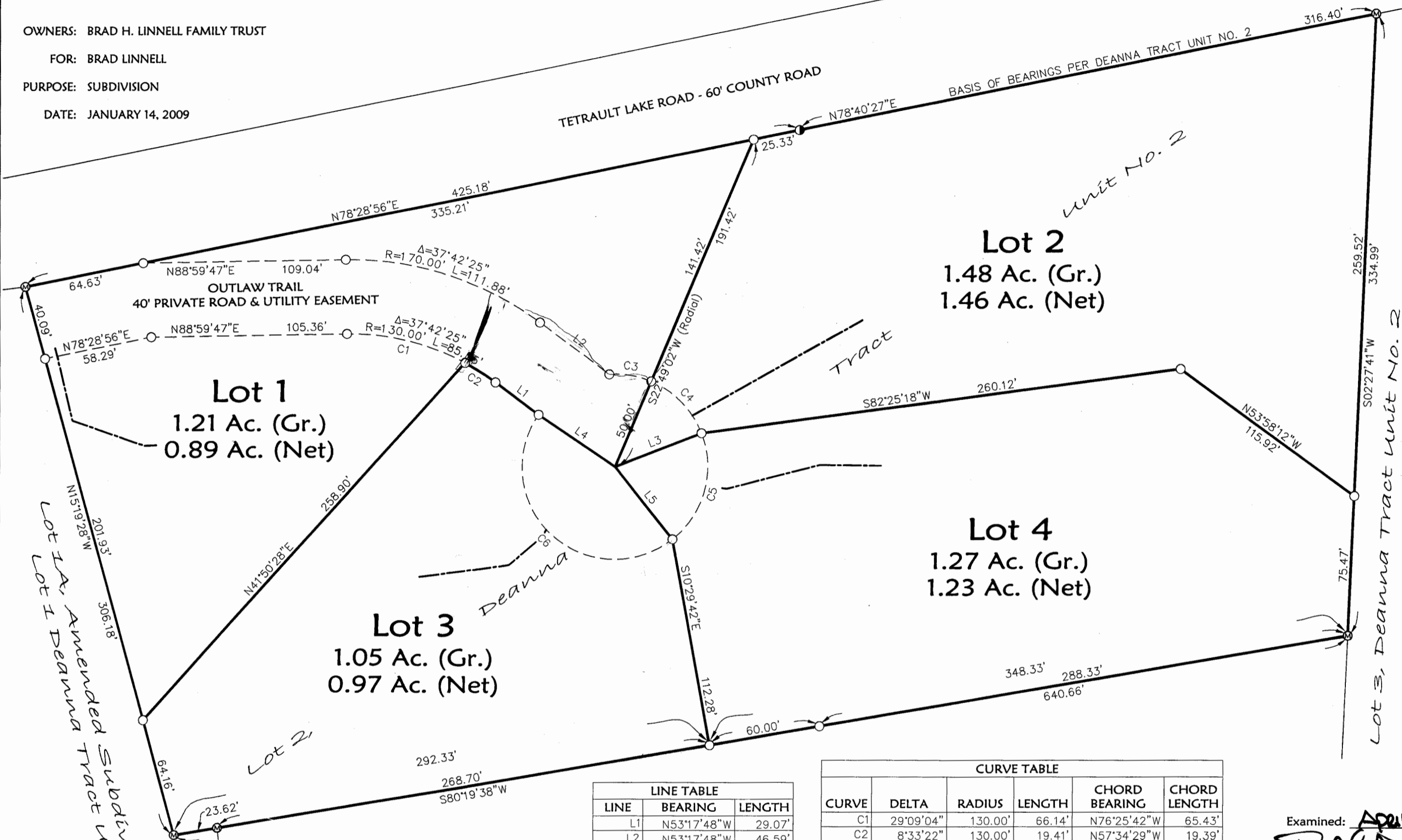
Sanitary Restrictions Removed P.F. # 5702

ELLIS

# Subdivision Plat of BEAR HOLLOW

(being an Amended Plat of Lot 2 of Deanna Tract Unit No. 2)  
SW 1/4 of Section 21 & NW 1/4 of Section 28, T37N R27W, P.M., M.  
Lincoln County, Montana

OWNERS: BRAD H. LINNELL FAMILY TRUST  
FOR: BRAD LINNELL  
PURPOSE: SUBDIVISION  
DATE: JANUARY 14, 2009



LINE	BEARING	LENGTH
L1	N53°17'48"W	29.07'
L2	N53°17'48"W	46.59'
L3	S68°36'24"W	50.00'
L4	N55°31'44"W	50.00'
L5	N38°25'49"W	50.00'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	29°09'04"	130.00'	66.14'	N76°25'42"W	65.43'
C2	8°33'22"	130.00'	19.41'	N57°34'29"W	19.39'
C3	26°33'25"	50.00'	23.18'	N80°27'40"W	22.97'
C4	45°47'22"	50.00'	39.96'	N44°17'17"W	38.90'
C5	72°57'47"	50.00'	63.67'	N15°05'18"E	59.46'
C6	162°54'05"	50.00'	142.16'	S46°58'47"E	98.89'

- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - FOUND 5/8" REBAR (NO CAP)
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - PROPOSED DRIVEWAY

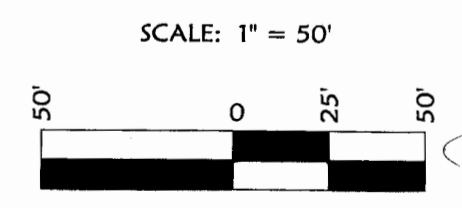
**NOTES:**  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.  
THE PROPOSED LOT USE FOR ALL LOTS CREATED HEREON IS RESIDENTIAL.

EACH LOT OWNER MUST COMPLETE A "602 NOTICE OF COMPLETION OF GROUNDWATER" DEVELOPMENT FORM PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE DNRC, WATER RIGHTS DIVISION FOR REVIEW AND APPROVAL.

EACH LOT OWNER MUST COMPLETE THE "NOTICE OF PROPOSED CONSTRUCTION OR ALTERATION FORM," PRIOR TO ANY CONSTRUCTION, AND SUBMIT IT TO THE LINCOLN COUNTY PLANNING DEPARTMENT FOR REVIEW AND APPROVAL.

**PHYSICAL ACCESS**  
Access to all lots within this subdivision are provided by: Outlaw Trail and the driving surface is approximately 20.5 feet wide. As certified by: 48 North P.C.

DAWN MARQUARDT, Registration No. 73285



**CERTIFICATE OF DEDICATION**  
BRAD H. LINNELL FAMILY TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 2 of Deanna Tract Unit No. 2 in the Southwest 1/4 of Section 21 and the Northwest 1/4 of Section 28, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 5.01 acres of land all as shown hereon.  
Subject to and together with easements of record.

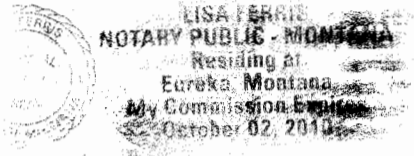
The above described tract of land is to be known and designated as Bear Hollow.

BRAD H. LINNELL FAMILY TRUST  
*Brad Linnell*  
BRAD H. LINNELL, Trustee

STATE OF Montana  
County of Lincoln

This instrument was signed and acknowledged before me on June 10, 2009, by BRAD H. LINNELL, Trustee of the BRAD H. LINNELL FAMILY TRUST.

Printed Name: Lea Ferris  
Notary Public for the State of Montana  
Residing at Eureka  
My Commission Expires October 2, 2011



**CERTIFICATE OF COUNTY COMMISSIONERS**  
We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BEAR HOLLOW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 8 day of July, 2009.

*John Kony*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

*[Signature]*  
County Clerk and Recorder  
Lincoln County, Montana

**CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF**  
I, \_\_\_\_\_, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 2009, and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of BEAR HOLLOW is undesirable for the reasons set forth in the minutes of said meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land be accepted in accordance with the provisions of 10-1-176, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

County Clerk and Recorder  
Lincoln County, Montana

**N.M.A.**

Examined: April 20, 2009  
*Ronald A. Pearson*  
Lincoln County Examining Land Surveyor  
Ronald A. Pearson, 9008LS

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
Registration No. 73285  
Date: 4/30/2009



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 8 day of July, 2009.

*Nancy Trotter Higgins by Joni Kinden Clerk*  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln

Filed on the 9<sup>th</sup> day of July, 2009, A.D., at 10:10 o'clock A.m.

*James D. Bauer*  
County Clerk and Recorder  
By: *Francie Keenan*  
Deputy

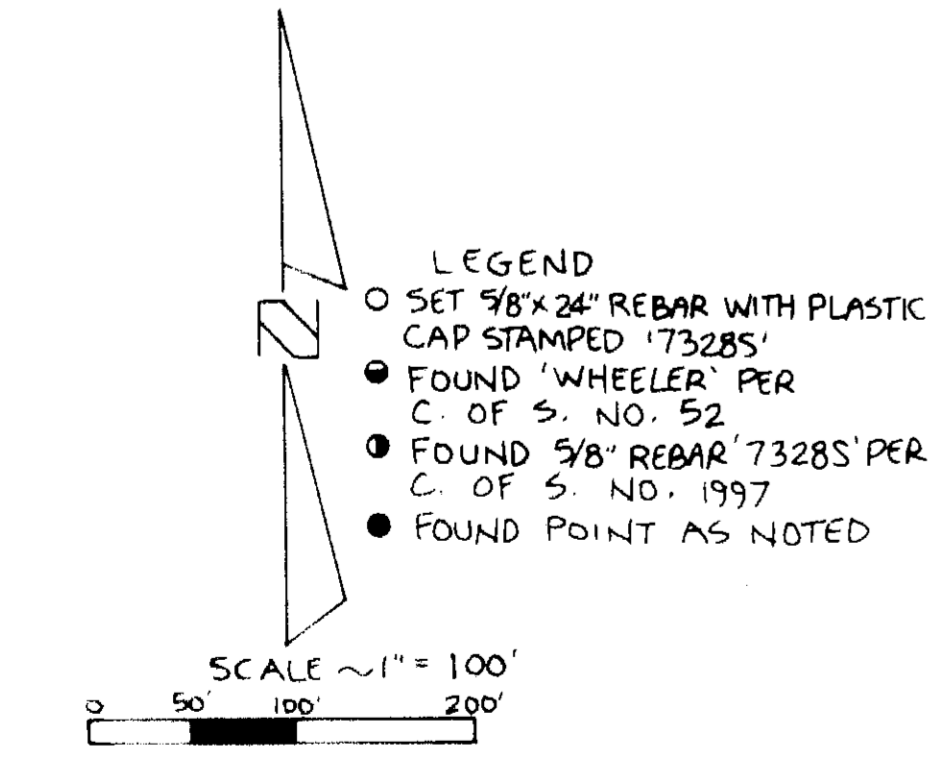
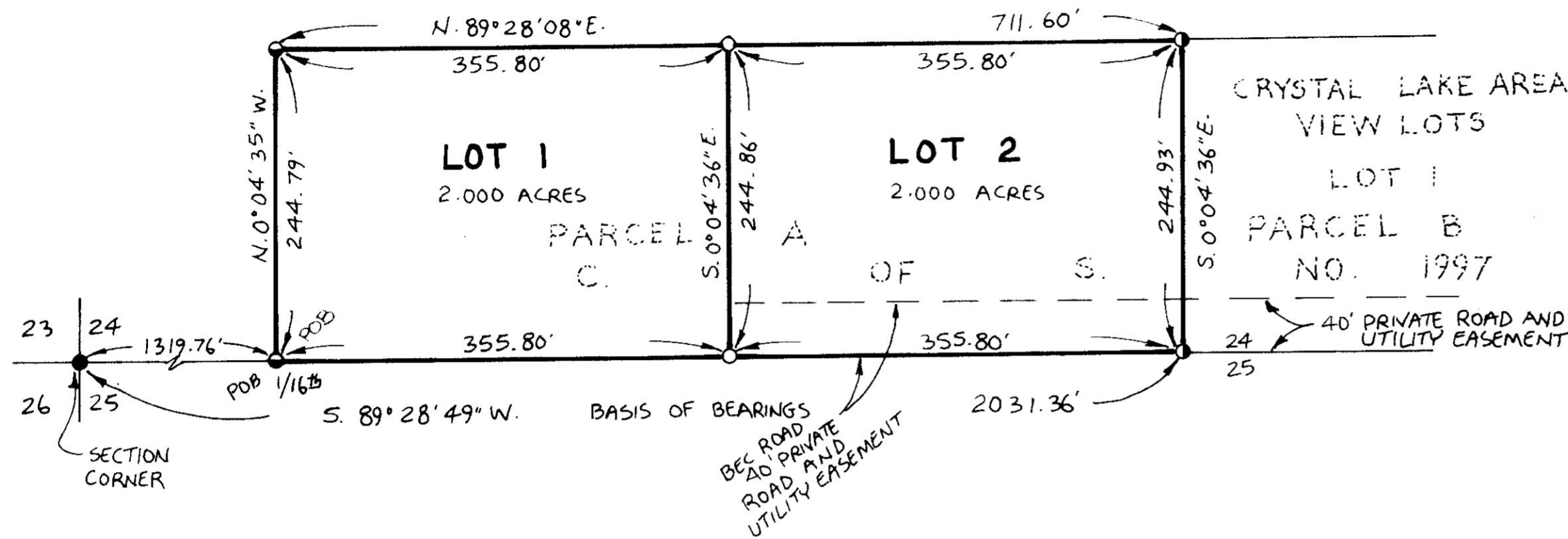
Instrument Record No. 220174  
PM # 6997

Date: Jan. 13, 2009	Revision Date: Feb. 20, 2009
Project Name: Big Rock	Project Number: 08-088
Filename: Final	Drawn By: A

BIG ROCK CONST

*Final plat approval p.f. 10211 Doc 220166*  
*Sanitary Restrictions Removal p.f. 10212 Doc 220167*  
*plating Certificate p.f. 10213 Doc 220168*  
*Consent to plating p.f. 10214 Doc 220169*  
*Notion Use plan p.f. 10215 Doc 220170*  
*Rd Access p.f. 10216 Doc 220171*  
*Final Road Inspection p.f. 10217 Doc 220172*  
*Rd Sign p.f. 10218 Doc 220173*  
*Ordinance Doc 220175 S 326/698*

A FINAL PLAT OF  
 Bec Subdivision  
 SW 1/4, Sec. 24, T27N R28W  
 P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION  
 WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 24, TOWNSHIP 27 NORTH RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 SOUTHWEST 1/4 NORTH 89° 28' 49" EAST 711.60 FEET; THENCE NORTH 00° 04' 30" WEST 244.93 FEET; THENCE SOUTH 89° 28' 08" WEST 711.60 FEET; THENCE SOUTH 00° 04' 35" EAST 244.79 FEET TO THE POINT OF BEGINNING CONTAINING 4.000 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BEC SUBDIVISION, LINCOLN COUNTY, MONTANA.  
 Deborah L. Smith  
 DONALD E. SMITH

STATE OF MONTANA  
 COUNTY OF LINCOLN ss.  
 ON THIS 14<sup>th</sup> DAY OF JUNE, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD E. SMITH AND DEBORAH L. SMITH, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN SET FORTH.  
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KALISPELL, MONTANA  
 MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF COUNTY COMMISSIONERS  
 WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BEC SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_. PARKLAND DEDICATION IS EXEMPT PER SECTION 7-3-22(1)(A), MCA.

Harold R. Criner  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA  
 Coral A. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 7-3, 1996  
 Duoy Buehly

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 3rd DAY OF July, 1996, A.D., AT 10:10 O'CLOCK A.M.

Coral A. Cummings  
 COUNTY CLERK AND RECORDER  
 BY Jeannie Dennis  
 DEPUTY

CERTIFICATE OF SURVEYOR  
 I HEREBY CERTIFY THAT THE LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY existing roadway easement. THE DRIVING SURFACE IS APPROXIMATELY 12 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 1528 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THIS 3rd DAY OF July, 1996.  
 Mari A. Miller by Tracy R. Henke - Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

P.F. No. 5690

Sanitary Restrictions Removed P.F. # 5689

SMITH 96-029

# BECK'S ACRES SUBDIVISION

IN THE  
SW1/4 NW1/4, SECTION 4,  
TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA

**OWNERS' DEDICATION**

We the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots, as shown by the plat hereto, the following described land in the City of Libby, Lincoln County, to-wit:

A tract of land situated in the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section Four (4), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County Montana; more particularly as follows:

Commencing at a point on the north line of said SW 1/4 NW 1/4 which is N 89°35'09" E, 382.48 feet from the northwest corner of said SW 1/4 NW 1/4; thence, leaving said north line S 00°01'00" W, 60.00 feet to a 3/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue and the TRUE POINT OF BEGINNING; thence, leaving said right of way and along the easterly line of that parcel shown and described on Certificate of Survey No. 2, S 00°01'00" W, 514.50 feet to a 3/8" rebar and plastic cap stamped 9958LS; thence, leaving easterly line N 48°39'48" E, 632.77 feet to a 3/8" rebar and plastic cap stamped 9958LS; thence, N 00°01'00" E 100.00 feet to a 3/8" rebar and plastic cap stamped 9958LS on the southerly right of way of Woodway Avenue; thence, along said right of way S 89°35'09" W, 475.00 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.35 acres.

Jason L. Beck *Jason L. Beck* Date 1/26/07  
Melissa L. Beck *Melissa L. Beck* Date 1/26/07

**BASIS OF BEARINGS**

BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 2776 FILED APRIL 8, 1999, RECORDS OF LINCOLN COUNTY, MONTANA.

**COUNTY COMMISSIONERS**

THE COUNTY COMMISSION FOR LINCOLN COUNTY, MONTANA DOES HEREBY APPROVE THIS SUBDIVISION PLAT.

DATED THIS 7<sup>th</sup> DAY OF Feb, 2007.

*Peta R. Windom*  
CHAIRMAN  
\_\_\_\_\_  
COMMISSIONER  
\_\_\_\_\_  
COMMISSIONER

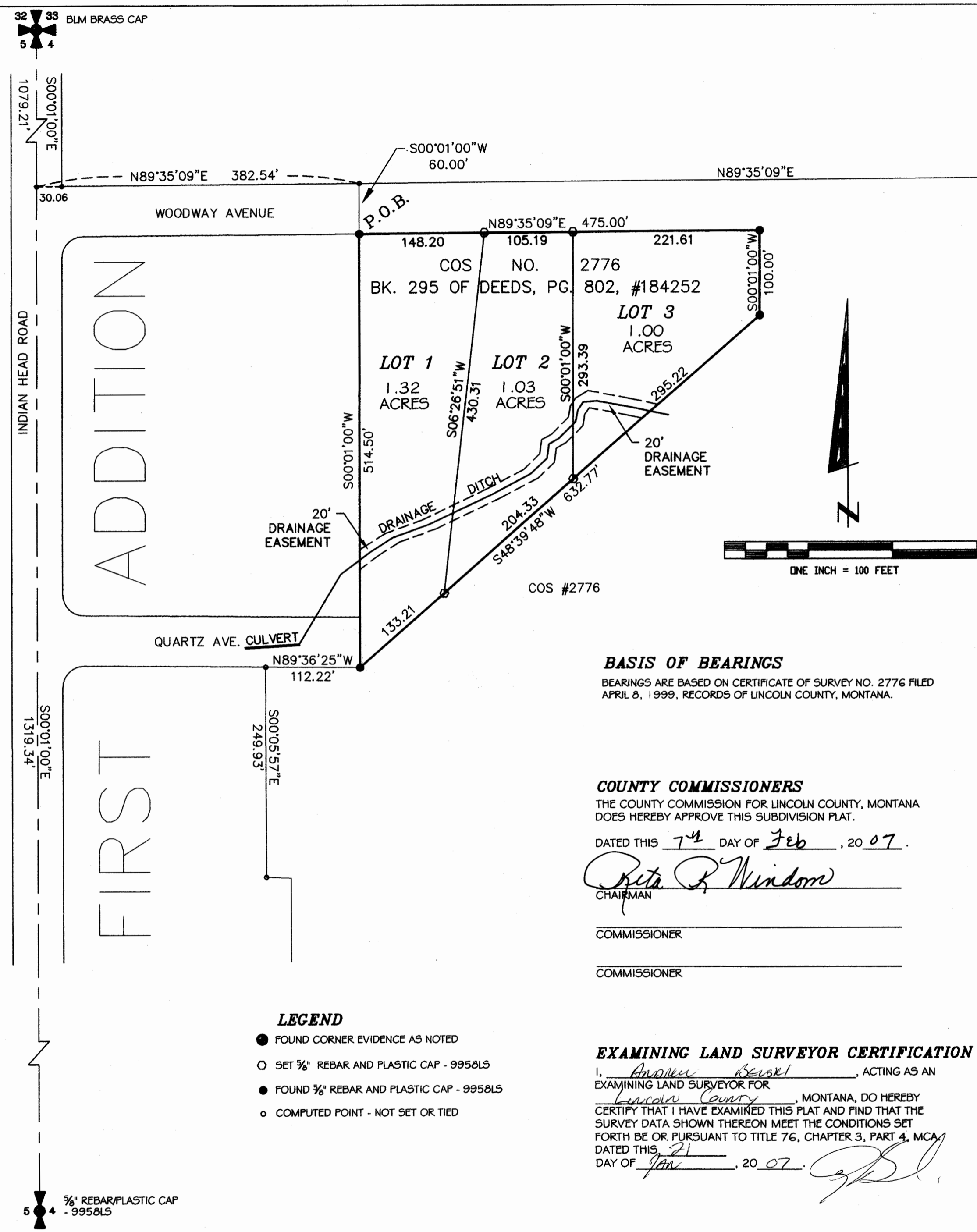
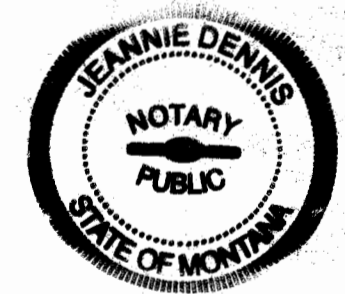
**EXAMINING LAND SURVEYOR CERTIFICATION**

I, *Angeline Beusk*, ACTING AS AN EXAMINING LAND SURVEYOR FOR *Lincoln County*, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT THE SURVEY DATA SHOWN THEREON MEET THE CONDITIONS SET FORTH BE OR PURSUANT TO TITLE 76, CHAPTER 3, PART 4, MCA. DATED THIS 21 DAY OF Jan, 2007.

**ACKNOWLEDGMENT**

SUBSCRIBED TO AND ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC FOR THE STATE OF *Montana*, COUNTY OF *Libby*, BY THE ABOVE NAMED PERSON(S), ON THIS 21<sup>st</sup> DAY OF *January*, 2007 IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL.

*Jeanie Dennis*, NOTARY PUBLIC FOR THE STATE OF *Montana*, RESIDING AT *Libby*. MY COMMISSION EXPIRES *6-08-2008*



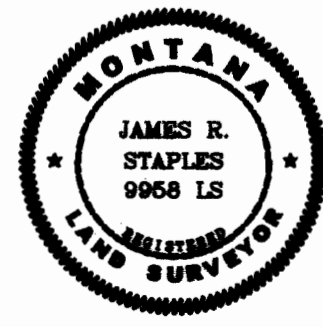
- LEGEND**
- FOUND CORNER EVIDENCE AS NOTED
  - SET 3/8" REBAR AND PLASTIC CAP - 9958LS
  - FOUND 3/8" REBAR AND PLASTIC CAP - 9958LS
  - COMPUTED POINT - NOT SET OR TIED

**COUNTY TREASURER**  
I HEREBY CERTIFY, PURSUANT TO SECTION 79-3-611(1)(B), MCA, THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HEREON ARE DELINQUENT.  
*Nancy Sutton* 1/26/07  
TREASURER, LINCOLN COUNTY DATE

**CERTIFICATE OF RECORDER**  
FILED FOR RECORD THIS 8<sup>th</sup> DAY OF *February*, 2007, AT 3:58 O'CLOCK *P.M.*.  
*Tammy D. Young*  
LINCOLN COUNTY RECORDER  
By *Wendy La Ross*  
DEPUTY

DATE: 12-21-06	SW1/4 NW1/4
JOB NO. M05-50	SECTION 4
DWN. BY: MS	TOWNSHIP 30 N
REVISION	RANGE 31 W
SHEET 1 OF 1	PRINCIPAL MERIDIAN MT.
	LINCOLN COUNTY

**SURVEYOR'S CERTIFICATION**  
I, JAMES R. STAPLES, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED IN CONFORMANCE TO THE MONTANA SUBDIVISION & PLATTING ACT (SECTIONS 76-3-101 THRU 76-3-614 M.C.A.) AND THE REGULATIONS ADOPTED PURSUANT THERETO, AND THAT THE MAP SHOWN HEREON IS A TRUE REPRESENTATION OF A SURVEY MADE BY ME.  
*James R. Staples* 1-10-07  
JAMES R. STAPLES, 9958LS DATE



**J.R.S. SURVEYING, INC.**  
P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

Final Plat Approval P.F. 8885 Doc # 200890 Sanitary Restrictions Removed P.F. 8887 Doc # 200892  
Noxious weed plan P.F. 8886 Doc # 200891 Platting Certificate P.F. 8888 Doc # 200893

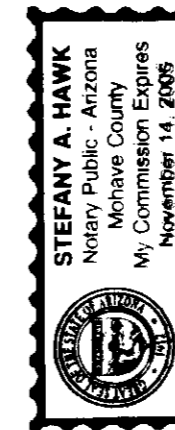
# A PLAT OF: "BECK'S ACRES SUBDIVISION"

NW1/4, SECTION 32, T.31N., R.31W., P.M.MT.  
LINCOLN COUNTY, MONTANA  
FOR: VERN BECK NOVEMBER 2003

**PURPOSE OF SURVEY AND DEDICATION**

We, Vernon D. Beck, Brenda L. Beck, Charles C. Beck Jr. and Carole V. Beck, owners of record, hereby certify that the purpose of this survey is to create a 2 Lot Minor Subdivision, to be known as "Beck's Acres"; Lot 1, containing ±1.177 acres; Lot 2 - Remainder, containing ±3.288 acres, pursuant to M.C.A. 76-4-103.

*Vernon D. Beck* 12-16-03  
Date  
Vernon D. Beck  
Brenda L. Beck 12-16-03  
Date  
Charles C. Beck Jr. 12-16-03  
Date  
Carole V. Beck 15-16-03  
Date



**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of Arizona, County of Maricopa, by the above named person(s), on this 16 day of December, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*[Signature]*, Notary Public for the State of Arizona  
residing in: Bullhead City My Commission expires: 11-14-2005

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me, a Notary Public for the State of \_\_\_\_\_, County of \_\_\_\_\_, by the above named person(s), on this \_\_\_\_\_ day of \_\_\_\_\_, 2003. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

\_\_\_\_\_, Notary Public for the State of \_\_\_\_\_  
residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners and right-of-way monuments.

**BASIS OF BEARING**

The basis of bearing for this survey is N33°51'27"E, as shown on COS No. 876, between two found 5/8 inch rebars, as shown hereon.

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-61(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

*Alvin F. Hughes* Jan 21, 2004  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, and that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

*Alvin F. Hughes* 7322LS 12-22-2003  
Alvin F. Hughes, Montana Reg. No. 7322LS Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 17th day of Jan, 2004.

*[Signature]*  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 21 day of Jan, 2004.

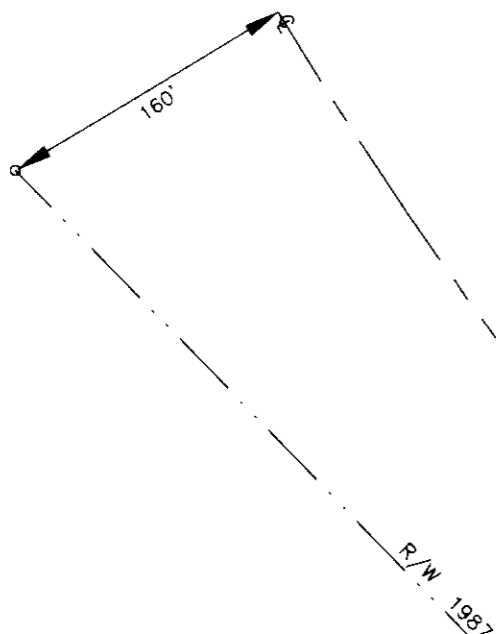
*John Koye*  
Chairman, Lincoln County Commissioners Date

**CLERK AND RECORDER'S CERTIFICATION**

State of Montana, County of Lincoln, filed this 21st day of January, 2004 A.D. at 10:30 o'clock A.M.,  
*Carol A. Remwig* by *Jeanne Deane*  
County Clerk Recorder Deputy

P.F. PLAT NO. 6497 Doc# 173487

*Sanitary Restrictions Removed p.F.# 7539 Doc# 173485  
Platting Certificate p.F.# 7540 Doc# 173486*



**LEGEND**

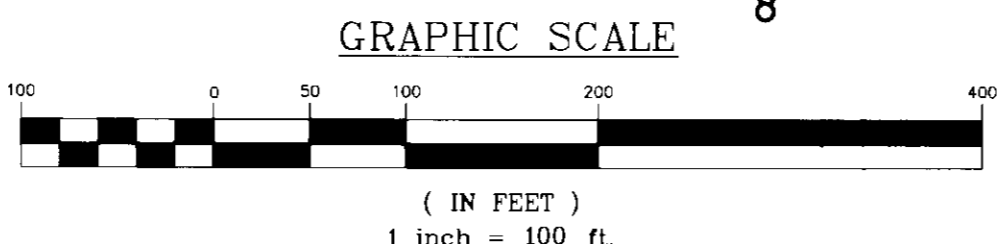
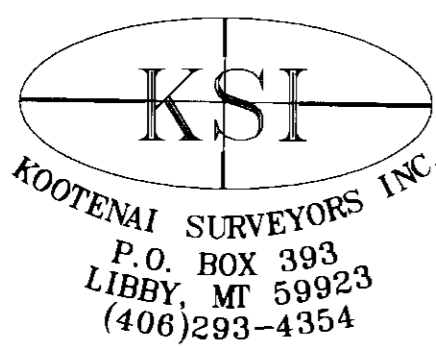
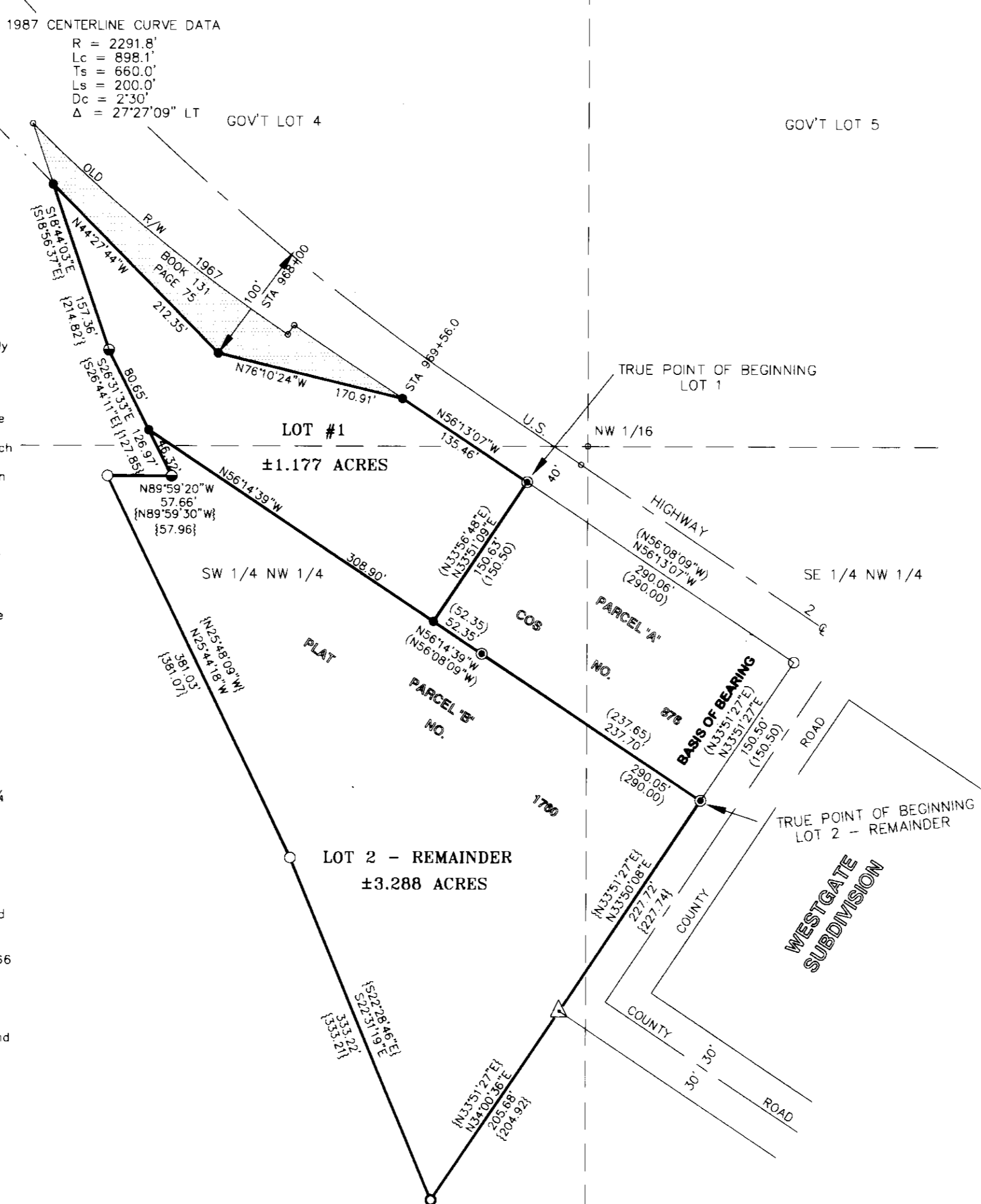
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- ▲ FOUND STEEL T-BAR MONUMENT
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
- FOUND 2 INCH DIAMETER IRON PIPE
- FOUND 1 INCH DIAMETER IRON PIPE
- FOUND 5/8 INCH DIAMETER REBAR UNCAPPED
- COMPUTED POINT
- { } RECORD PER PLAT NO. 1760
- ( ) RECORD PER COS NO. 876

**LEGAL DESCRIPTION - LOT 1**

An irregular tract of land, westerly from Libby, Montana, Lincoln County, Montana, lying partially in Gov't Lot 4 and in the SW 1/4 NW 1/4, Section 32, T.31N., R.31W., P.M.MT., containing ±1.177 acres and more particularly described as follows:  
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, located on the southwesterly right-of-way limit of U.S. Highway No. 2, which measures 40.00 feet at right angles from the centerline thereof, being the northwesterly corner of Parcel "A", per Certificate of Survey No. 876, and the True Point of Beginning;  
Thence N56°13'07"W, 135.46 feet along said southwesterly right-of-way limit to a set 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence continuing along said southwesterly right-of-way limit transitioning to 100.00 feet from said highway centerline thereof, per Book 131, Page 75, Lincoln County records, N76°10'24"W, 170.91 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence continuing along said southwesterly right-of-way limit, N44°27'44"W, 212.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS; Thence leaving said right-of-way limit, S18°44'03"E, 157.36 feet to an unmarked 1.0 inch iron pipe; Thence S26°31'33"E, 80.65 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence S56°14'39"E, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS being the southwesterly corner of Parcel "A", Certificate of Survey No. 876; Thence N33°51'09"E, 150.63 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±1.177 acres.  
Subject to and together with all appurtenant easements of record.

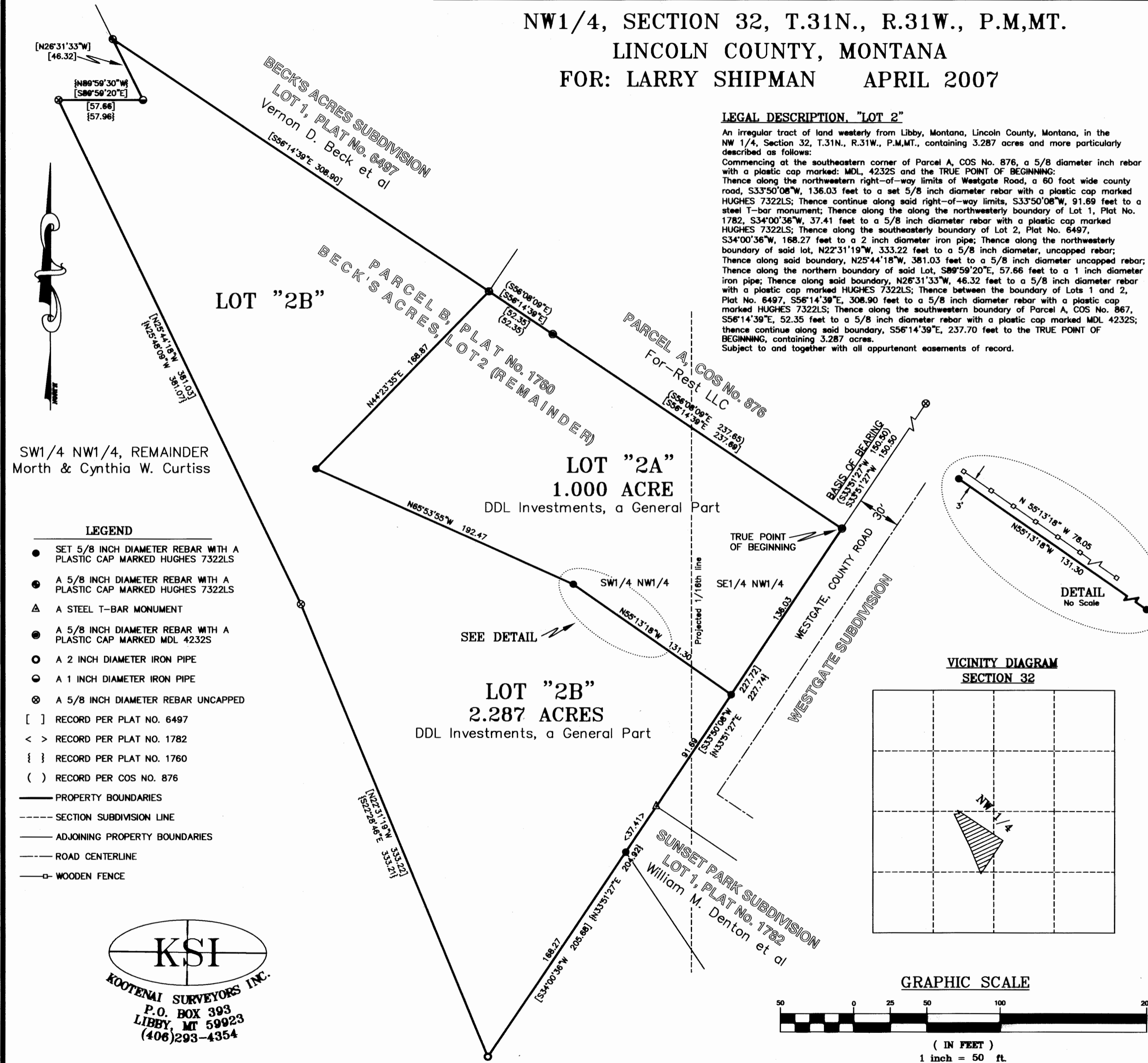
**LEGAL DESCRIPTION - LOT 2 (REMAINDER)**

An irregular tract of land westerly from Libby, Montana, Lincoln County, Montana, in the SW 1/4 NW 1/4, Section 32, T.31N., R.31W., P.M.MT., containing ±3.288 acres and more particularly described as follows:  
Commencing at a 5/8 inch rebar with a plastic cap marked MDL 4232S, being the northeasterly corner of Parcel "B", Plat No. 1760 and the True Point of Beginning;  
Thence N56°14'39"W, 237.70 feet along the southerly line of said Parcel "A" to a 5/8 inch rebar with a plastic cap marked MDL 4232S;  
Thence continuing along said southerly line of Parcel "A", N56°14'39"W, 52.35 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322-LS, being the southwesterly corner of said Parcel "A", Certificate of Survey No. 876; Thence along the southerly line of Lot 1, N56°14'39"W, 308.90 feet to a 5/8 inch rebar with a plastic cap marked Hughes 7322LS;  
Thence S26°31'33"E, 46.32 feet to an unmarked 1.0 inch iron pipe; Thence N89°59'20"W, 57.66 feet to a 5/8 inch uncapped rebar;  
Thence S25°44'18"E, 381.03 feet to a 5/8 inch uncapped rebar;  
Thence S22°31'19"E, 333.22 feet to an unmarked 2.0 inch iron pipe, being the southerly corner of said Parcel "B"; Thence N34°00'36"E, 205.68 feet to a steel T-bar monument;  
Thence N33°50'08"E, 227.72 feet to a 5/8 inch rebar with a plastic cap marked MDL 4232S, and the True Point of Beginning, containing ±3.288 acres.  
Subject to and together with all appurtenant easements of record.



# AN AMENDED PLAT "LOT 2, BECK'S ACRES SUBDIVISION"

NW1/4, SECTION 32, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: LARRY SHIPMAN      APRIL 2007



**LEGAL DESCRIPTION, "LOT 2"**

An irregular tract of land westerly from Libby, Montana, Lincoln County, Montana, in the NW 1/4, Section 32, T.31N., R.31W., P.M., MT., containing 3.287 acres and more particularly described as follows:  
Commencing at the southeastern corner of Parcel A, COS No. 876, a 5/8 inch diameter rebar with a plastic cap marked: MDL 4232S and the TRUE POINT OF BEGINNING;  
Thence along the northwestern right-of-way limits of Westgate Road, a 60 foot wide county road, S33°50'08"W, 136.03 feet to a set 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence continue along said right-of-way limits, S33°50'08"W, 91.69 feet to a steel T-bar monument; Thence along the northwestern boundary of Lot 1, Plat No. 1782, S34°00'36"W, 37.41 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the southeasterly boundary of Lot 2, Plat No. 6497, S34°00'36"W, 168.27 feet to a 2 inch diameter iron pipe; Thence along the northwesterly boundary of said lot, N22°31'19"W, 333.22 feet to a 5/8 inch diameter, uncapped rebar; Thence along said boundary, N25°44'18"W, 381.03 feet to a 5/8 inch diameter uncapped rebar; Thence along the northern boundary of said Lot, S89°59'20"E, 57.66 feet to a 1 inch diameter iron pipe; Thence along said boundary, N26°31'33"W, 46.32 feet to a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the southwestern boundary of Parcel A, COS No. 867, S56°14'39"E, 52.35 feet to a 5/8 inch diameter rebar with a plastic cap marked MDL 4232S; thence continue along said boundary, S56°14'39"E, 237.70 feet to the TRUE POINT OF BEGINNING, containing 3.287 acres.  
Subject to and together with all appurtenant easements of record.

**PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION**

We, DDL Investments a General Part, hereby certify that the purpose of this survey is to divide a remaining portion of "Lot 2, Beck's Acres Subdivision"; into 2 Lots, Lot 2A being 1.000 acre and Lot 2B being 2.287 acres pursuant to M.C.A. 76-4-103. We further certify that Lots 2A and 2B are exempt from review by the Department of Environmental Quality. Lot 2B pursuant to MCA 76-4-125 (2) (e) (ii) "a remainder of an original tract with sewage system constructed prior to April 29, 1993"; Lot 2A pursuant to ARM 17.36.605 (2) (a) "a Parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal if no new facilities will be constructed on the parcel".  
*Larry Shipman*      4-17-2007  
Larry Shipman      Date

**ACKNOWLEDGMENT**

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of MONTANA County of LINCOLN, by the above named person(s), on this 17<sup>TH</sup> day of APRIL, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Sybil Sanders*      Notary Public for the State of MONTANA residing in: LIBBY, MT My Commission expires: 12/1/09

**METHOD OF SURVEY**

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Teeter, January 2007

**BASIS OF BEARING**

The basis of bearing for this survey is N33°51'27"E, as shown on COS No. 876, between two found 5/8 inch rebars, as shown hereon

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Amended Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.  
*Alvah F. Hughes, 7322LS*      04/20/07  
Alvah F. Hughes, PLS 7322LS      Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Approved this 15 day of Apr, 2007 A.D.  
*[Signature]*      1474 p.s.  
Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**

Approved this 24<sup>th</sup> day of October, 2007 A.D.  
*[Signature]*      10/24/07  
Chairman, Lincoln County Commissioners      Date

**COUNTY TREASURER'S CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Nancy Hottel Sutton*      10/23/07  
County Treasurer, Lincoln County, Montana      Date

**CLERK AND RECORDER'S CERTIFICATION**

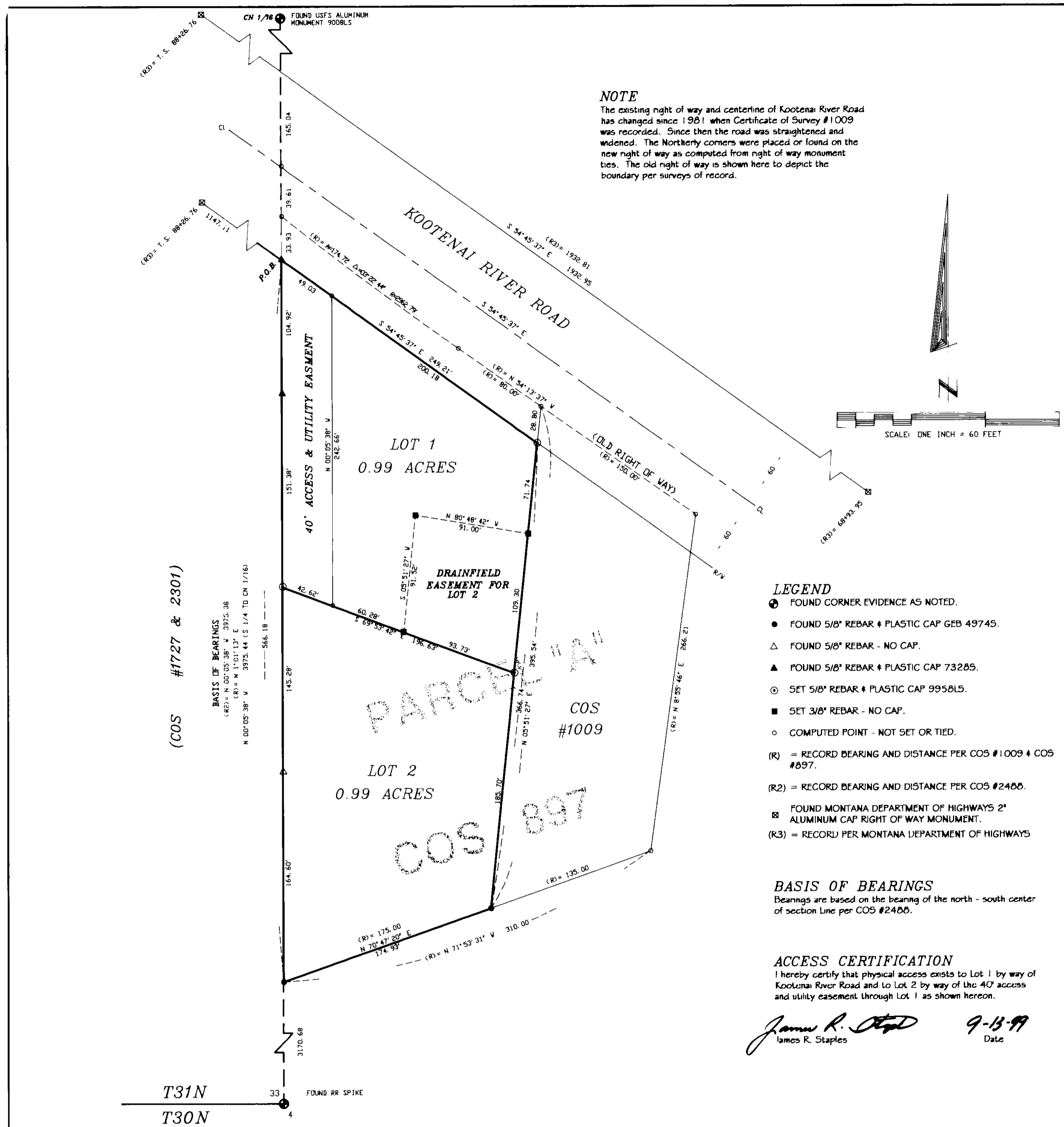
State of Montana, County of Lincoln, filed this 24<sup>th</sup> day of October, 2007 A.D. at 3:55 o'clock p.m.  
*Tommy D. Lane* by *[Signature]*  
Lincoln County Clerk & Recorder      Deputy

P.F. PLAT NO. # 6826      Doc# 206972

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
  - ▲ A STEEL T-BAR MONUMENT
  - A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED MDL 4232S
  - A 2 INCH DIAMETER IRON PIPE
  - A 1 INCH DIAMETER IRON PIPE
  - ⊗ A 5/8 INCH DIAMETER REBAR UNCAPPED
  - [ ] RECORD PER PLAT NO. 6497
  - < > RECORD PER PLAT NO. 1782
  - { } RECORD PER PLAT NO. 1760
  - ( ) RECORD PER COS NO. 876
  - PROPERTY BOUNDARIES
  - SECTION SUBDIVISION LINE
  - ADJOINING PROPERTY BOUNDARIES
  - ROAD CENTERLINE
  - WOODEN FENCE



*Final plat approval p.f.# 9190 Doc# 206968*  
*Plotting Certificate p.f.# 9191 Doc# 206969*  
*Notions ahead plan p.f.# 9192 Doc# 206970*  
*Split p.f.# 9193 Doc# 206971*



**PLAT**  
OF  
**BELLER'S BLUFF SUBDIVISION**  
IN THE  
SW1/4 NE1/4 OF SECTION 33  
TWP. 31 N., R. 31 W., P.M.M.  
LINCOLN COUNTY, MONTANA

**OWNER'S CERTIFICATION**  
Be it known that Garry Beller and Sandra K. Beller, husband and wife have caused to be surveyed and subdivided into lots the following described tract of land:

An irregular tract of land in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4) of Section Thirty-three (33), Township Thirty-one (31) North, Range Thirty-one West, Principal Meridian, Montana (P.M.M.), containing 1.99 acres, more or less, and more particularly described as follows:

Beginning at 5/8" rebar with a plastic cap stamped MARQUARDT 73285 at the intersection of the southerly right of way of Kootenai River Road with the north-south centerline of said Section 33, which is S 00°05'38" E, 238.58 feet from the northwest corner of said SW1/4 NE1/4 and marked on the ground by a USFS Aluminum Monument - 9008LS; thence, continuing along said southerly right of way, at a distance of 60.00 feet measured at right angles from the centerline, S 54°45'37" E, 249.21 feet to a 5/8" rebar and plastic cap stamped JRS 9958LS on the westerly line of a tract of land per Certificate of Survey No. 1009; thence, along said westerly line, S 05°51'27" W, 366.74 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner thereof on the southerly line of parcel "A" per Certificate of Survey No. 897; thence, along said southerly line, S 70°47'20" W, 174.93 feet to a 5/8" rebar and plastic cap stamped GEB 49745 marking the southwest corner of said Parcel "A" on the north-south centerline of said Section 33; thence, along said north-south centerline, N 00°05'38" W, 566.18 feet to the TRUE POINT OF BEGINNING.

*Garry Beller* 11-11-99  
Garry Beller Date  
*Sandra K. Beller* 11/11/99  
Sandra K. Beller Date

**ACKNOWLEDGEMENT**  
Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 11 day of November, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.  
*James R. Staples*, Notary Public for the State of Montana, residing at [redacted]. My commission expires 9-4-2003.

**COUNTY COMMISSIONERS**  
The county commission for Lincoln County, Montana does hereby approve this subdivision plat.  
Dated this 14th day of June, 2000.  
*Marianne B. Royal*  
Chairman, Lincoln County Commissioners

Clerk and Recorder  
*[Signature]*  
Checked by

*James R. Staples* 9-13-99  
James R. Staples Date

<b>COUNTY TREASURER</b> I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon and paid. <i>[Signature]</i> June 14, 2000 Treasurer, Lincoln County	<b>CERTIFICATE OF RECORDER</b> Filed for record this 14th day of June, 2000, at 1:30 P.M. <i>[Signature]</i> Lincoln County Recorder By <i>[Signature]</i> Deputy	DATE: 08/16/99	SW1/4 NE1/4	<b>SURVEYOR'S CERTIFICATE</b> I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me. <i>[Signature]</i> 9-13-99 James R. Staples, 9958LS Date	<b>J.R.S. SURVEYING, INC.</b> P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059
		JOB NO. M99-12 DWN. BY: LAD/SJB REVISION SHEET 1 OF 1	SECTION 33 TOWNSHIP 31 N RANGE 31 W PRINCIPAL MERIDIAN MT. LINCOLN COUNTY		

*Sanitary Restrictions Removed P.F. # 6748-000147456  
Platting Certificate P.F. # 6727-00147457*

Plat No. # 6287 Doc # 17458



# A PLAT OF: BENNETT'S HIDE-A-WAY

A PART OF HES 506  
IN UNSURVEYED SECTION 29, TWP 37N., R 31W., P.M.M.  
FOR: BENNETT DATE: JUNE 1997  
TOTAL ACREAGE = 6.079 ACRES±

### CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and plotted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near \_\_\_\_\_ in Lincoln  
County, Montana to wit:

### DESCRIPTION OF BENNETT'S HIDEAWAY

A part of HES No. 506

A tract of land in the upper Yaak Valley in Lincoln County,  
Montana, being a part of HES No.506 in (Unsurveyed) Section 29, Twp.  
37 N, R. 31 W, P.M.M., containing 6.079 acres, more or less, and  
more particularly described as follows:

Beginning at a 1/2 inch dia. rebar with a plastic cap stamped:  
534-ES reported to mark Corner No.8 of HES No. 506; thence, from said  
point of beginning N 17°08'00" E 700.00 feet along the east line of  
said HES 506 to a computed location in the middle of the Yaak River;  
thence, N 79°41'54" W 114.71 feet to a 5/8 inch dia. rebar capped:  
KED 4975-S (set as a witness corner on the west bank of said Yaak  
River); thence, continuing along said line N 79°41'54" W 324.00 feet  
for a total distance of 438.71 feet to a 5/8 inch dia. rebar capped:  
KED 4975-S; thence, S 17°08'00" W 200.00 feet to a 5/8 inch dia.  
rebar capped: KED 4975-S; thence, S 79°41'54" E 26.63 feet to a 5/8  
inch dia. rebar capped: KED 4975-S; thence, S 16°25'47" E 166.13  
feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,  
S 29°03'50" W 105.45 feet to a 5/8 inch dia. rebar capped: KED  
4975-S; thence, S 27°04'06" W 259.25 feet to a 5/8 inch dia. rebar  
capped: KED 4975-S located on the south line of that tract of record  
per P.F. Plat No. 948; thence, S 79°41'54" E 386.58 feet along said  
south line to the point of beginning.

The aforescribed tract of land is to be known as Bennett's  
Hideaway, consisting of Lots 1, 2 and 3, being 2.00 acres, 2.004 acres  
and 2.075 acres, more or less, respectively, for a total of 6.079  
acres, more or less, including a 40.00 foot wide access and utilities  
easement.

The above described tract of land is to be known and  
designated as \_\_\_\_\_  
Lincoln County, Montana.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1996 A.D.

*John ...* and *...*

### STATE OF MONTANA County of Lincoln

On this \_\_\_\_\_ day of JUNE, 1996  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared \_\_\_\_\_  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

*Kenneth E. Davis*  
Notary Public My Commission Expires \_\_\_\_\_

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by \_\_\_\_\_  
The driving surface is approximately \_\_\_\_\_ feet wide.

*Kenneth E. Davis* 4975S  
Kenneth E. Davis, RLS Registration No. 4975S

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of \_\_\_\_\_ a minor subdivision,  
under my supervision, during the month of JUNE,  
1996, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 24 day of JUNE, 1997 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

### TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 24 day of JUNE, 1997.

*John ...*  
Treasurer Lincoln County Montana

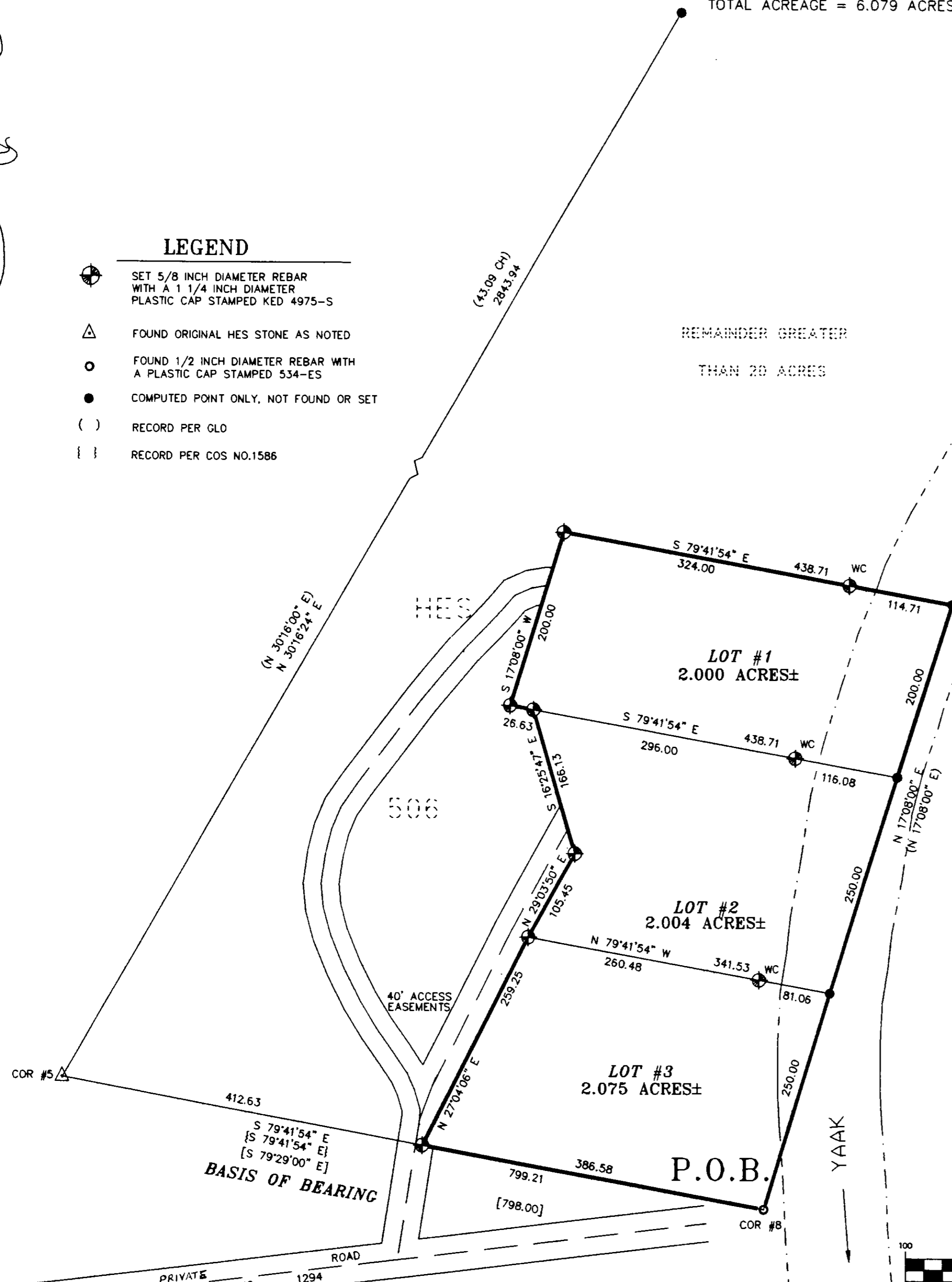
### GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.

### LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- △ FOUND ORIGINAL HES STONE AS NOTED
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED 534-ES
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ( ) RECORD PER GLO
- | | RECORD PER COS NO.1586



*Sanitary Restrictions Removed P.F. # 5917*

# PLAT OF BERG SUBDIVISION

LOCATED IN THE SW 1/4 & NW 1/4 OF SECTION 25, T34N, R25W, P.M., LINCOLN COUNTY, MONTANA



PREPARED BY:  
 JACKOLA ENGINEERING & ARCHITECTURE  
 2250 HWY 93 SOUTH  
 P.O. BOX 104  
 KALISPELL, MT 59903  
 406-755-3208

PREPARED FOR:  
 SUNDAY CREEK RANCH, INC.

DATE  
 JULY 2009

## CERTIFICATE OF DEDICATION

WE, SUNDAY CREEK RANCH, INC., THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS, AS SHOWN BY THE PLAT HERETO ANNEXED, THE FOLLOWING DESCRIBED LAND IN LINCOLN COUNTY, MONTANA, TO-WIT:

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S89°54'43"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1462.61 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE S89°54'43"W, CONTINUING ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 292.29 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE S89°54'43"W, CONTINUING ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 1029.02 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°19'28"E AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 2633.86 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°19'28"E, A DISTANCE OF 1466.57 FEET TO A POINT OF INTERSECTION WITH THE SOUTHWESTERLY RIGHT-OF-WAY OF MISSION MOUNTAIN RAILROAD INDICATED BY A SET 5/8" RE-BAR; THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY THE FOLLOWING THREE COURSES: ALONG A 543.50 FOOT RADIUS CURVE TO THE RIGHT WITH CENTER BEING S84°58'04"W, AN ARC DISTANCE OF 342.84 FEET TO A SET 5/8" RE-BAR; ALONG A TANGENT 1054.64 FOOT RADIUS CURVE TO THE RIGHT AN ARC DISTANCE OF 224.94 FEET TO A POINT OF NON-TANGENCY INDICATED BY A SET 5/8" RE-BAR; S09°51'41"E, A DISTANCE OF 1571.66 FEET TO A FOUND 5/8" RE-BAR; THENCE S07°40'40"W AND LEAVING SAID RIGHT-OF-WAY, A DISTANCE OF 308.27 FEET TO A FOUND 5/8" RE-BAR; THENCE S04°41'11"E, A DISTANCE OF 278.52 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED TRACT OF LAND SHALL BE KNOWN AND DESIGNATED AS BERG SUBDIVISION AND CONTAINS 78.782 ACRES, MORE OR LESS, AND SUBJECT TO AND TOGETHER WITH A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT KNOWN AS BERG ROAD, A 40-FOOT ROAD EASEMENT KNOWN AS SUNDAY CREEK ROAD NO. 315, A 40-FOOT PRIVATE ROAD AND UTILITY EASEMENT, ALL AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

WE FURTHER CERTIFY THAT LOT 2 IS EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY AS A TRACT GREATER THAN 20 ACRES PURSUANT TO SECTION 76-4-102(16) M.C.A. "SUBDIVISION" MEANS A DIVISION OF LAND OR LAND SO DIVIDED THAT CREATES ONE OR MORE PARCELS CONTAINING LESS THAN 20 ACRES, EXCLUSIVE OF PUBLIC ROADWAYS, IN ORDER THAT THE TITLE TO OR POSSESSION OF THE PARCELS MAY BE SOLD, RENTED, LEASED, OR OTHERWISE CONVEYED AND INCLUDES ANY REVISION AND ANY CONDOMINIUM OR AREA, REGARDLESS OF SIZE, THAT PROVIDES PERMANENT MULTIPLE SPACE FOR RESIDENTIAL OR COMMERCIAL VEHICLES OR MOBILE HOMES.

*[Signature]*  
 SUNDAY CREEK RANCH, INC.  
 COURTNEY B. FLUID, PRESIDENT  
 DATE 12-1-09

STATE OF MONTANA )  
 ) ss  
 COUNTY OF LINCOLN )

ON THIS 1ST DAY OF DECEMBER, 2009, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED COURTNEY B. FLUID AND KNOWN TO ME TO BE THE PRESIDENT OF SUNDAY CREEK RANCH, INC. AND HERSE WATTS IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



## ROAD ACCESS CERTIFICATION

I HEREBY CERTIFY THAT BERG SUBDIVISION IS ACCESSED BY BERG ROAD, A 40-FOOT WIDE ROAD & UTILITY EASEMENT.

*[Signature]*  
 ROBERT A. ERICKSON  
 MT REGISTRATION NO. 15272LS

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THIS ACCOMPANYING SUBDIVISION PLAT OF BERG SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO THE LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF 12-1-09, 2009.

*[Signature]*  
 CHAIRPERSON  
 BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY

*[Signature]*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY

## CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 22nd DAY OF DECEMBER, 2009  
*[Signature]*  
 TREASURER, LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

*[Signature]*  
 ROBERT A. ERICKSON  
 PROFESSIONAL LAND SURVEYOR  
 MT REGISTRATION NUMBER 15272LS  
 DATE 11-23-09



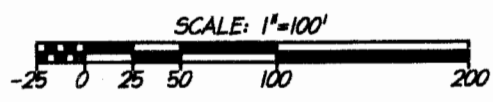
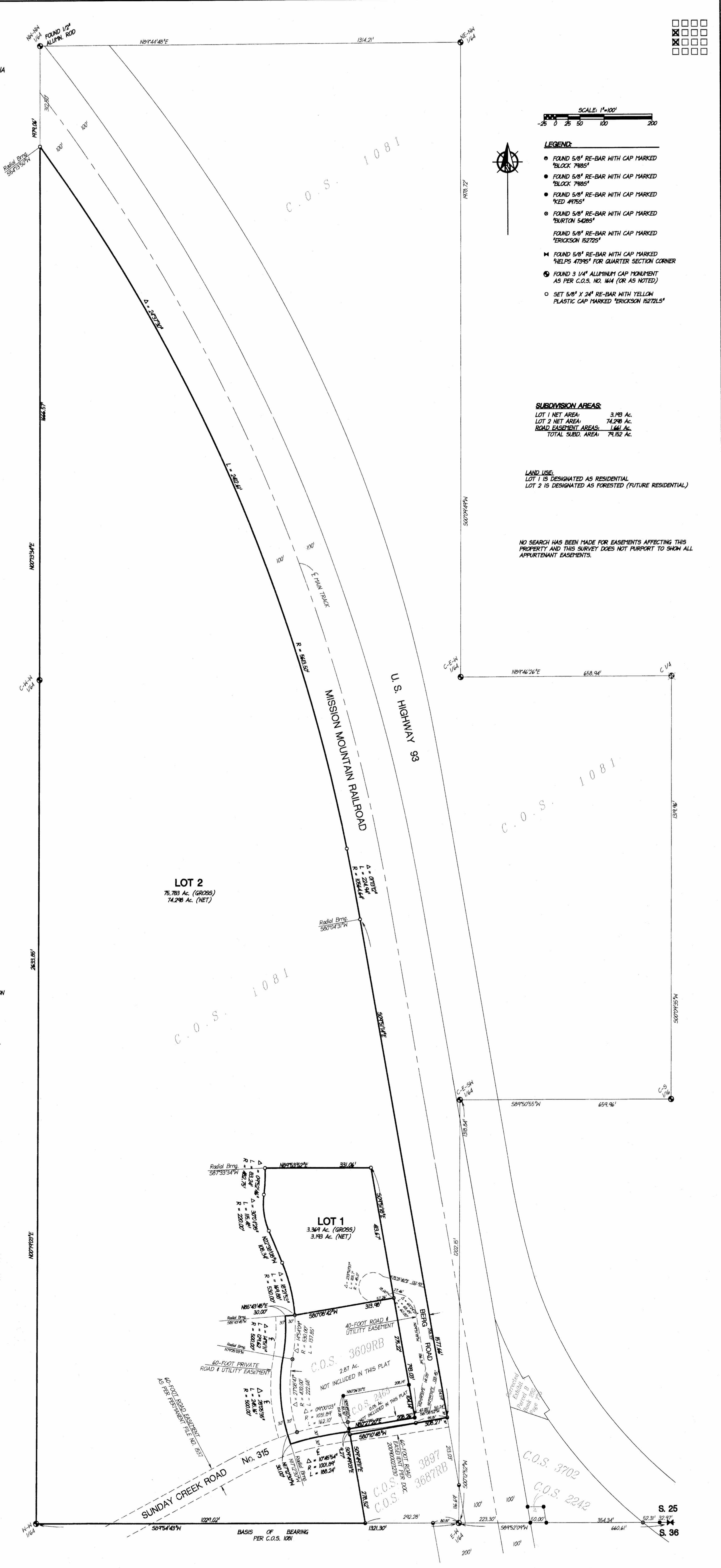
EXAMINED: *[Signature]*  
 RONALD A. PEARSON  
 LINCOLN COUNTY EXAMINING LAND SURVEYOR  
 MT REGISTRATION NUMBER 4020LS

STATE OF MONTANA )  
 ) ss  
 COUNTY OF LINCOLN )  
 FILED ON THE 22nd DAY OF DECEMBER, 2009 2009  
 AT 11:15 O'CLOCK A.M.

*[Signature]*  
 COUNTY CLERK AND RECORDER

*[Signature]*  
 DEPUTY

INSTRUMENT RECORD NO. 224538  
 PLAT NO. 7038



- LEGEND:**
- FOUND 5/8" RE-BAR WITH CAP MARKED "BLOCK 7985"
  - FOUND 5/8" RE-BAR WITH CAP MARKED "BLOCK 7985"
  - FOUND 5/8" RE-BAR WITH CAP MARKED "RED 4765"
  - FOUND 5/8" RE-BAR WITH CAP MARKED "BURTON 54285"
  - FOUND 5/8" RE-BAR WITH CAP MARKED "ERICKSON 152725"
  - ✦ FOUND 5/8" RE-BAR WITH CAP MARKED "HELPS 4795" FOR QUARTER SECTION CORNER
  - FOUND 3 1/4" ALUMINUM CAP MONUMENT AS PER C.O.S. NO. 104 (OR AS NOTED)
  - SET 5/8" X 24" RE-BAR WITH YELLOW PLASTIC CAP MARKED "ERICKSON 152725"

**SUBDIVISION AREAS:**  
 LOT 1 NET AREA: 3.03 AC.  
 LOT 2 NET AREA: 74.298 AC.  
 ROAD EASEMENT AREAS: 1.446 AC.  
 TOTAL SUBD. AREA: 78.782 AC.

**LAND USE:**  
 LOT 1 IS DESIGNATED AS RESIDENTIAL  
 LOT 2 IS DESIGNATED AS FORESTED (FUTURE RESIDENTIAL)

NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

San. Dist. Approved P.F. 10587 Doc# 229140 Road Maintenance Agree. Doc# 229142 5334/200  
 Plat. Cont. R.F. 10426 Doc# 224537 (Approx) Used plan P.F. 10588 Doc# 229141 (Current) Doc# 229143 5304/201

OWNERS: Gerald A. & Sandra S. Schuhmacher  
PURPOSE: LOTS 5-8: BLA  
DATE: January 29, 2002

# Amended Plat of Berger Lake Subdivision Phase II NW<sup>1</sup>/<sub>4</sub>, Section 25, T37N R27W, P.M., M. Lincoln County, Montana

### Certificate of Dedication

We, GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 5 - 8, Berger Lake Subdivision - Phase II, in the Northwest 1/4, Section 25, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.00 acres of land all as shown hereon.

Subject to and together with private road and utility easements as shown.  
Subject to easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF BERGER LAKE SUBDIVISION - PHASE II, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.

Gerald A. Schuhmacher  
GERALD A. SCHUHMACHER  
Sandra S. Schuhmacher  
SANDRA S. SCHUHMACHER

STATE OF Montana  
County of Flathead : ss.

This instrument was acknowledged before me on April 9, 2002  
by GERALD A. SCHUHMACHER and SANDRA S. SCHUHMACHER.

Brandon J. West  
Notary Public for the State of MT  
Residing at Somers  
My Commission Expires 8-20-04

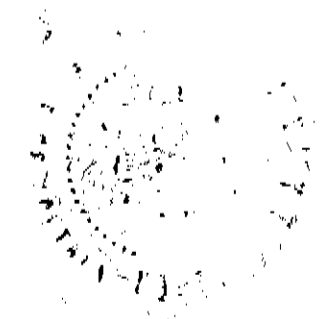
Approved: May 8, 2002  
Debra R. Windom CHAIRMAN  
Examining Land Surveyor  
Registration No. 4130

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 4-18-02

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 3<sup>rd</sup> day of May, 2002

Ken A. Miller by Janya R. Schipe  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 14<sup>th</sup> day of May, 2002, A.D., at 9:40 o'clock A.m.  
Conal M. Cummings  
County Clerk and Recorder  
By: Jeanne Allen  
Deputy  
Instrument Record No. 159469

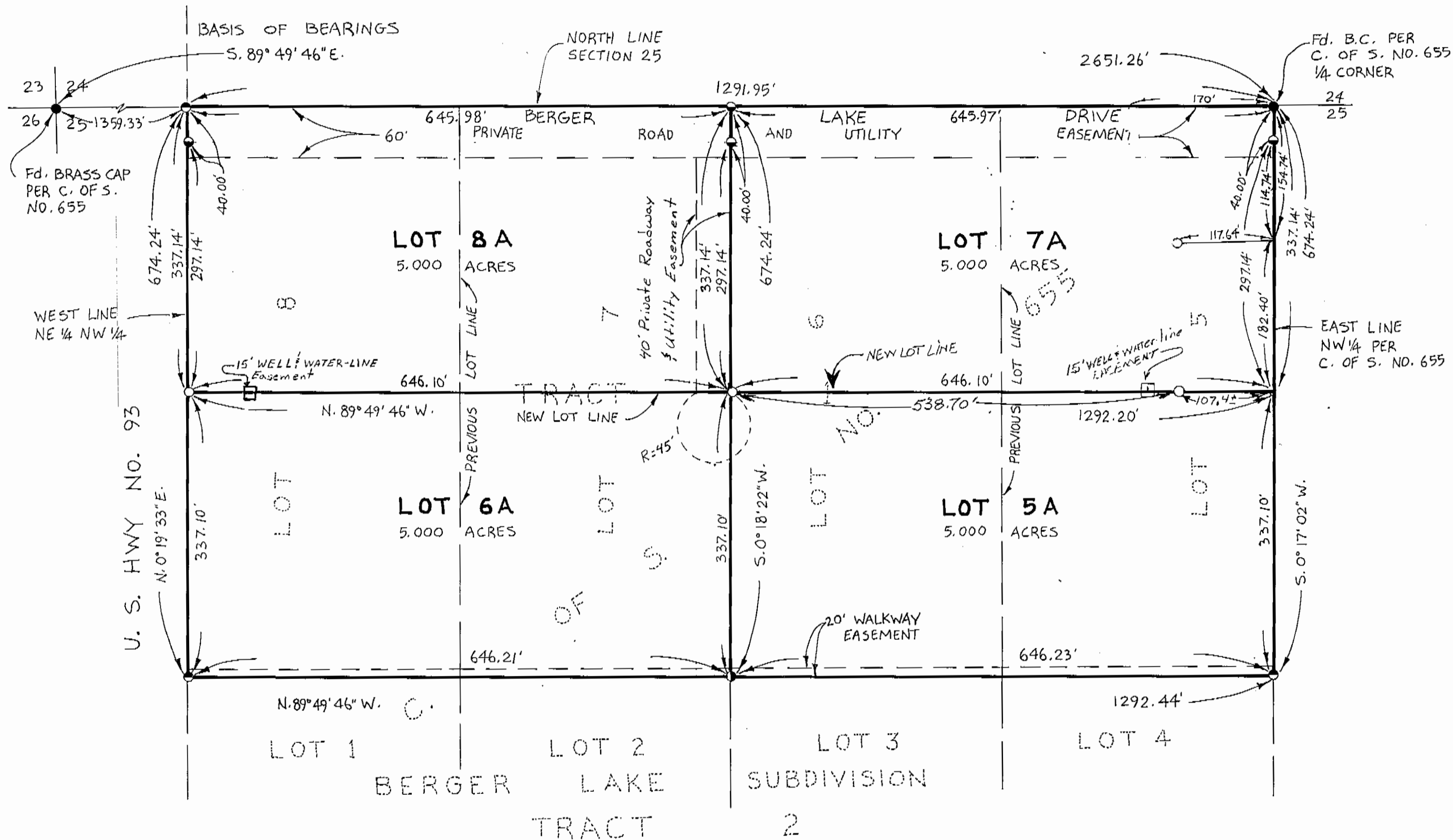


Page 1 of 2 P.M. # 16403

Date: January 29, 2002	Revision Date: n/a
Project Name: schuhmacher	Project Number: 01-361
Filename: working	Drawn By: SDP

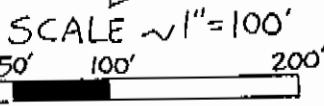
*Sanitary Restrictions Removed P.F. # 7142 DOC # 159467.  
Weed Management P.F. # 7143 DOC # 159468*

# Amended Plat of Berger Lake Subdivision Phase II, NW 1/4, Sec. 25, T37N R27W P. M., M., Lincoln County, Montana



**LEGEND**

- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR "HAIGHES 2520S" PER C. OF S. NO. 655
- FOUND 3/8" REBAR '7328S' PER C. OF S. NO. 4917
- FOUND 5/8" REBAR '7328S' PER BERGER LAKE SUBD. PHASE II
- FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

SHEET 2 OF 2  
P.F. No. PM 6403  
DOC# 159469

*Sanitary Restrictions Removed P.F.# 7142 DOC# 159467  
Wood Management P.F.# 7143 DOC# 159468*

SCHUHMACHER 77-142

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 28<sup>th</sup> DAY OF April, 19 94.

Ken A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

FINAL PLAT OF  
Berger Lake Subdivision  
PHASE II  
NW 1/4, Sec. 25, T37N R27W  
P.M., Lincoln County, MT.

CERTIFICATE OF DEDICATION

WE, JERRY SCHUHMACHER AND SANDY SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°17'02" WEST 674.24 FEET; THENCE NORTH 89°49'46" WEST 1292.43 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°19'33" EAST 674.24 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°49'46" EAST 1291.93 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA

Jerry Schumacher  
JERRY SCHUHMACHER

Sandy Schumacher  
SANDY SCHUHMACHER

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 5<sup>th</sup> DAY OF April, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JERRY SCHUHMACHER AND SANDY SCHUHMACHER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Frank S. Pollock  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT 407 1<sup>st</sup> Ave West Eureka, MT.  
MY COMMISSION EXPIRES 12-1-94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Noel E. Williams, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Carol M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION, PHASE II, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28<sup>th</sup> DAY OF July, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BERGER LAKE SUBDIVISION, PHASE II ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA."

Noel E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

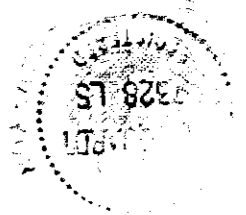
Carol M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 7-28, 19 94  
BY Don Wickhoff

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Berger Lake Drive. THE DRIVING SURFACE IS APPROXIMATELY 18 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

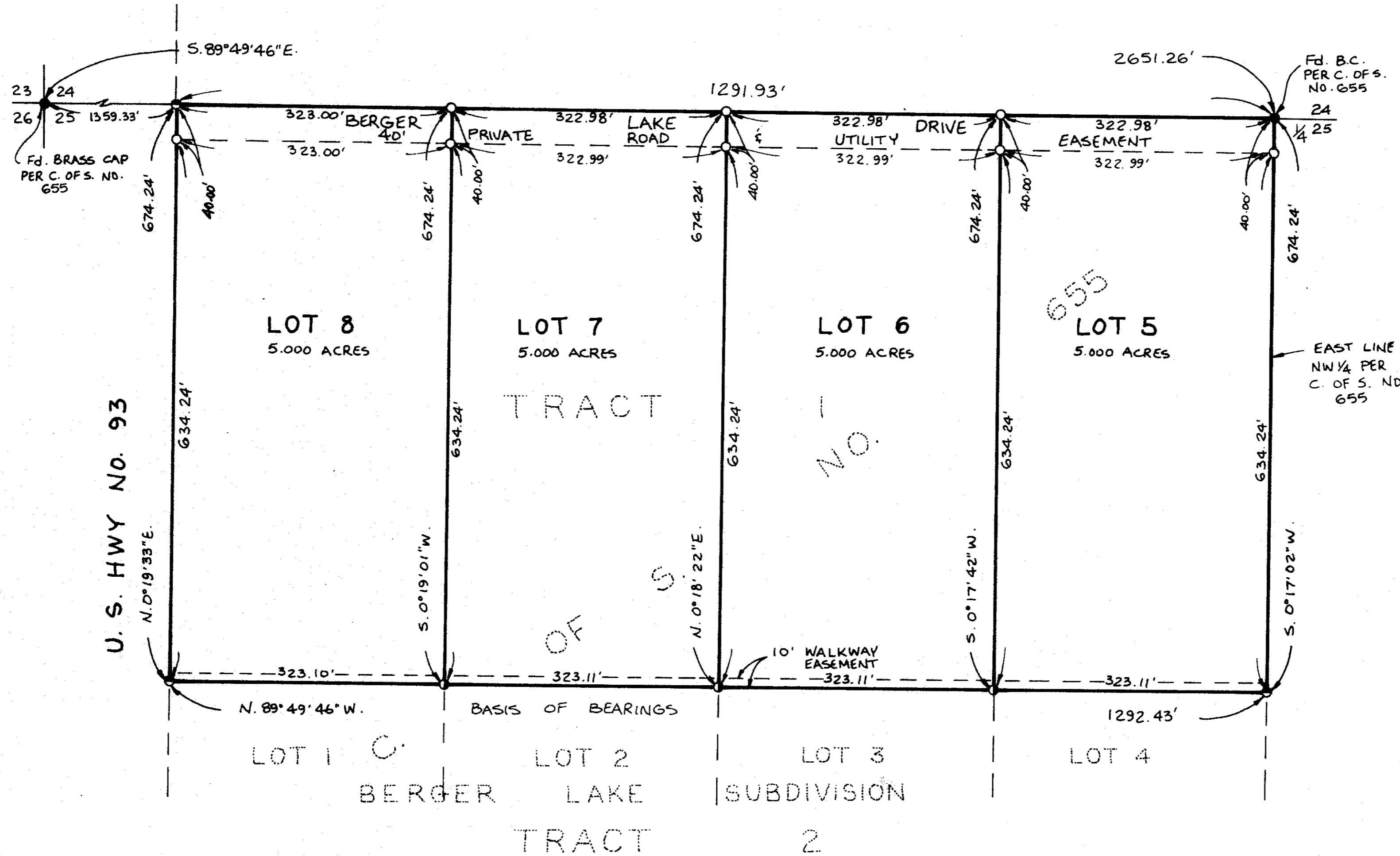


STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 29<sup>th</sup> DAY OF July, 19 94, A.D. AT 8:25 O'CLOCK A. M.  
Carol M. Cummings  
COUNTY CLERK AND RECORDER  
BY Joanna Dennis  
DEPUTY

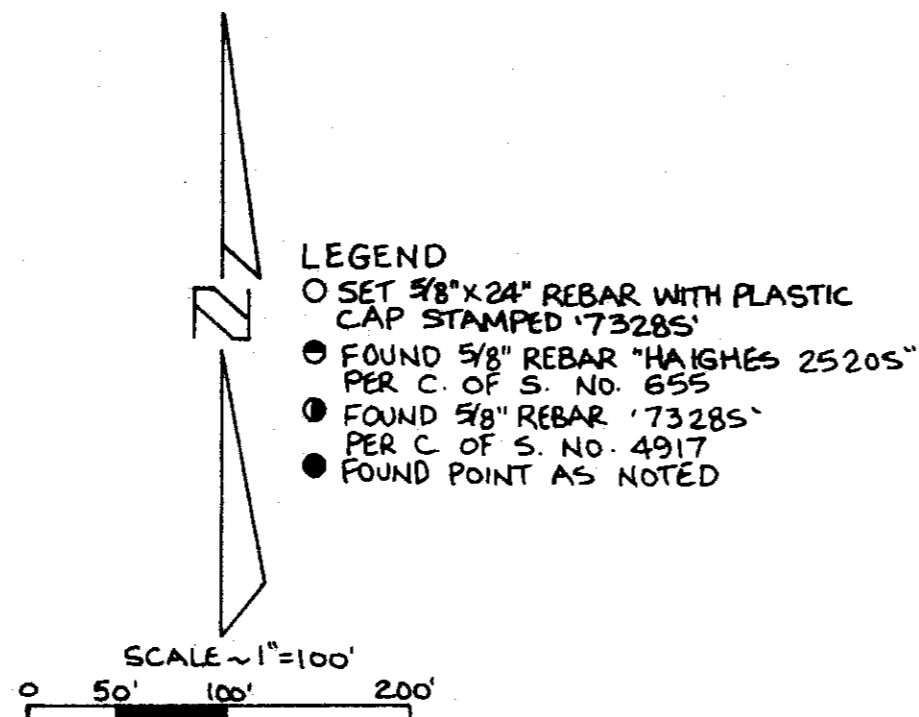
MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

*Sanitary Restrictions Removed P.F. # 5144*

FINAL PLAT OF  
 Berger Lake Subdivision  
 PHASE II  
 NW 1/4, Sec. 25, T37N R27W  
 P.M., M., Lincoln County, MT.



MARQUARDT & McALISTER  
 SURVEYING, INC.  
 1091 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901



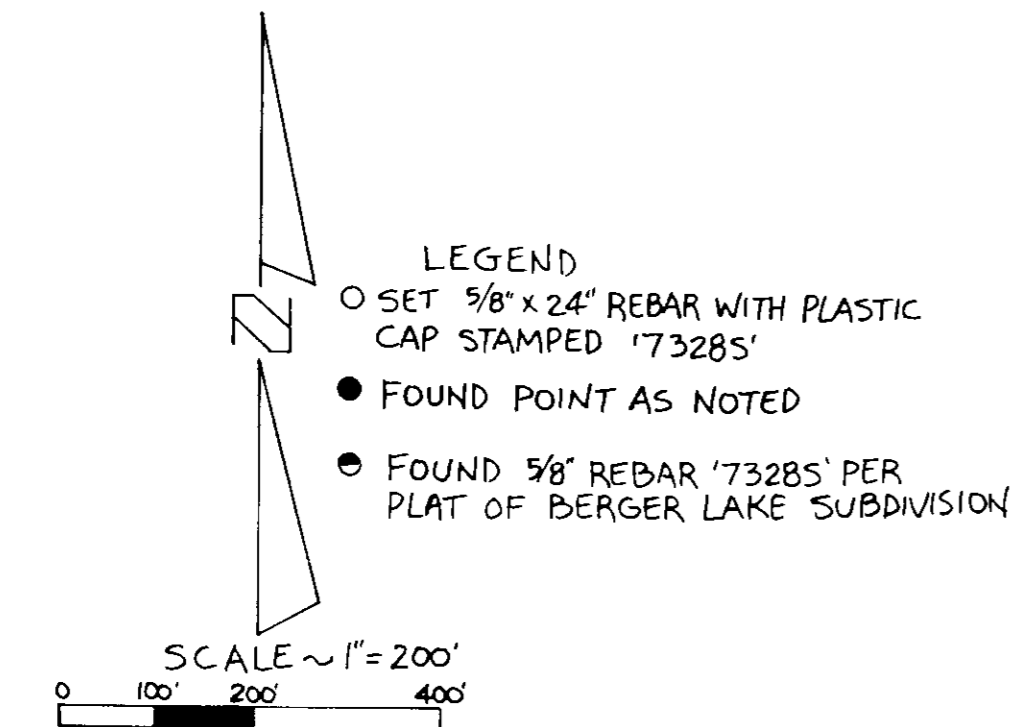
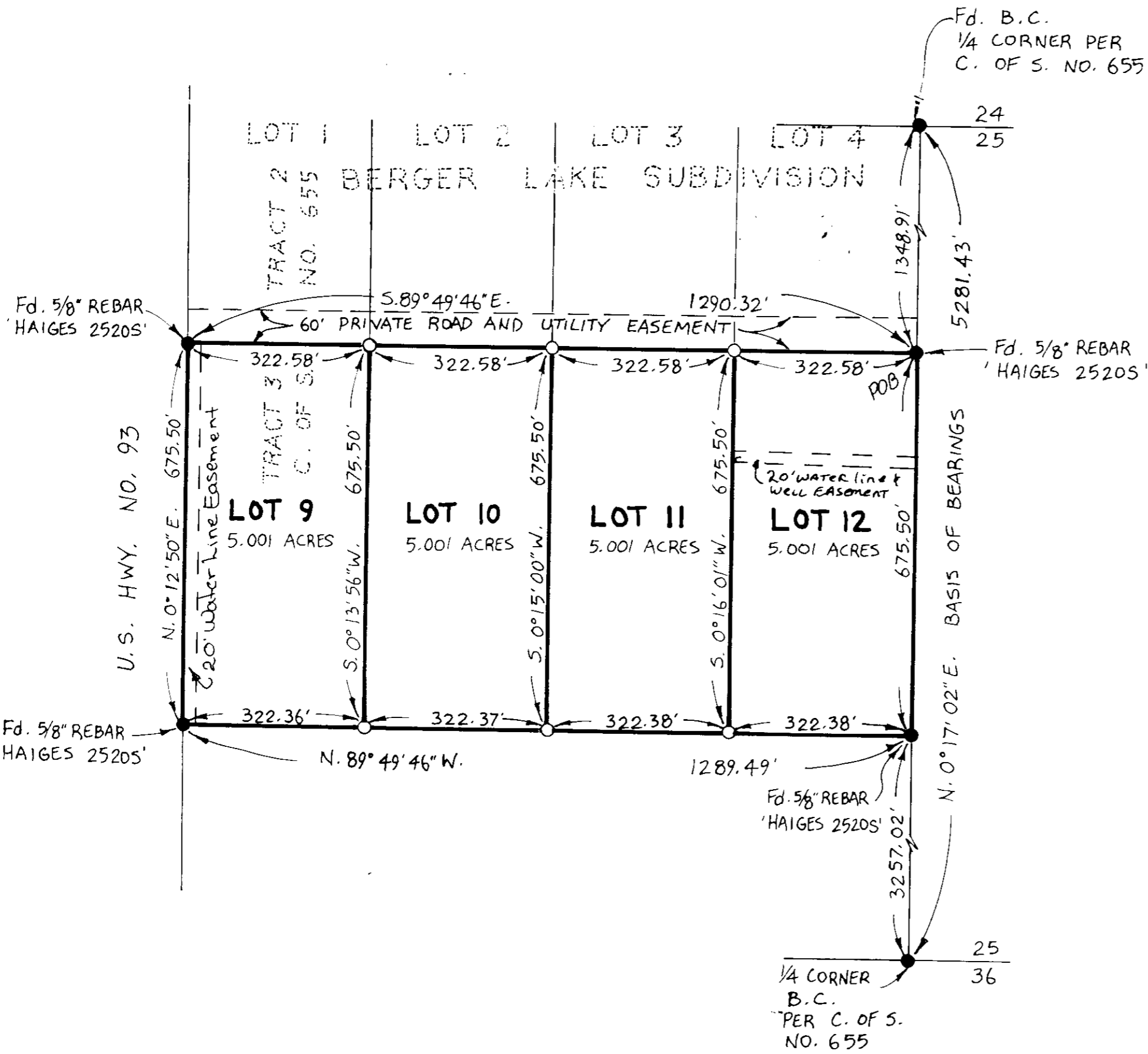
SHEET 2 OF 2

P.F. No. 5145

Sanitary Restrictions Removed PF #5144

SCHUHMACHER

A FINAL PLAT OF  
 Berger Lake Subdivision  
 Unit No. III  
 NW 1/4, Sec. 25, T37N R27W  
 P.M., M., Lincoln County, Montana



Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

WE, GERALD A. SCHUHMACHER AND SANDRA S. SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTH 1/4 CORNER, SECTION 25; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 00°17'02" WEST 1348.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE SOUTH 00°17'02" WEST 675.50 FEET; THENCE NORTH 89°49'46" WEST 1289.49 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°12'50" EAST 675.50 FEET; THENCE SOUTH 89°49'46" EAST 1290.32 FEET TO THE POINT OF BEGINNING CONTAINING 20.004 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION UNIT NO. III, LINCOLN COUNTY, MONTANA.

Gerald A. Schuhmacher  
 GERALD A. SCHUHMACHER  
Sandra S. Schuhmacher  
 SANDRA S. SCHUHMACHER

STATE OF MONTANA }  
 COUNTY OF LINCOLN } SS.

ON THIS 7th DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GERALD A. SCHUHMACHER AND SANDRA S. SCHUHMACHER, KNOWN TO BE TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David L. Hammock  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Cureka  
 MY COMMISSION EXPIRES 5-14-00

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lamorne A. Dolezal, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION UNIT NO. III, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING ON THE 8th DAY OF October, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolezal  
 CHAIRPERSON, BOARD OF Co. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA  
Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 20' FEET WIDE.  
P.F. # 5996

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 1st DAY OF October, 1997.

Donna Miller by Janice R. Mohave, Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 10th DAY OF October, 1997, A.D., AT 2:10 O'CLOCK P M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY: Janice Dennis  
 DEPUTY

APPROVED: 10-8, 1997

BY: Bill B. B...

P.F. No. 5997

Survey Restrictions Removed P.F. # 5995

# 3 SCHUHMACHER 97-147

FINAL PLAT  
 BERGER LAKE SUBD.  
 NW1/4, Sec. 25, T37NR27W,  
 P.M., M., Lincoln County, MT

CERTIFICATE OF DEDICATION

WE, JERRY SCHUHMACHER AND SANDY SCHUHMACHER, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4, SECTION 25, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 SOUTH 0°17'02" WEST 674.24 FEET TO THE POINT OF BEGINNING;  
 THENCE CONTINUING ALONG THE EAST LINE SOUTH 0°17'02" WEST 674.67 FEET; THENCE NORTH 89°49'46" WEST 1290.32 FEET TO THE EAST LINE OF U.S. HIGHWAY No. 93; THENCE  
 ALONG THE EAST LINE OF THE HIGHWAY NORTH 0°06'17" EAST 674.67 FEET; THENCE SOUTH 89°49'46" EAST 1292.43 FEET TO THE POINT OF BEGINNING CONTAINING 20.000 ACRES  
 OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BERGER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA.

Jerry Schumacher  
 JERRY SCHUHMACHER

Sandy Schumacher  
 SANDY SCHUHMACHER

STATE OF MONTANA  
 COUNTY OF LINCOLN

ss.

ON THIS 13<sup>th</sup> DAY OF JULY, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JERRY SCHUHMACHER AND SANDY SCHUHMACHER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Frank S. Pelletier  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT 407 1<sup>st</sup> AVE W ZUREKA, MT. 59917  
 MY COMMISSION EXPIRES 1-1-95



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED NOEL E. WILLIAMS, CHAIRPERSON FOR THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BERGER LAKE SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 21 DAY OF JULY, 19 93, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BERGER LAKE SUBDIVISION ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA."

Noel E. Williams  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 7-21, 19 93

CERTIFICATE OF SURVEYOR

BY Bud Bischoff

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION No. 7328 S

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 23<sup>rd</sup> DAY OF JULY, 19 93, A.D.,  
 AT 2:25 O'CLOCK P M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 22<sup>nd</sup> DAY OF JULY, 19 93.

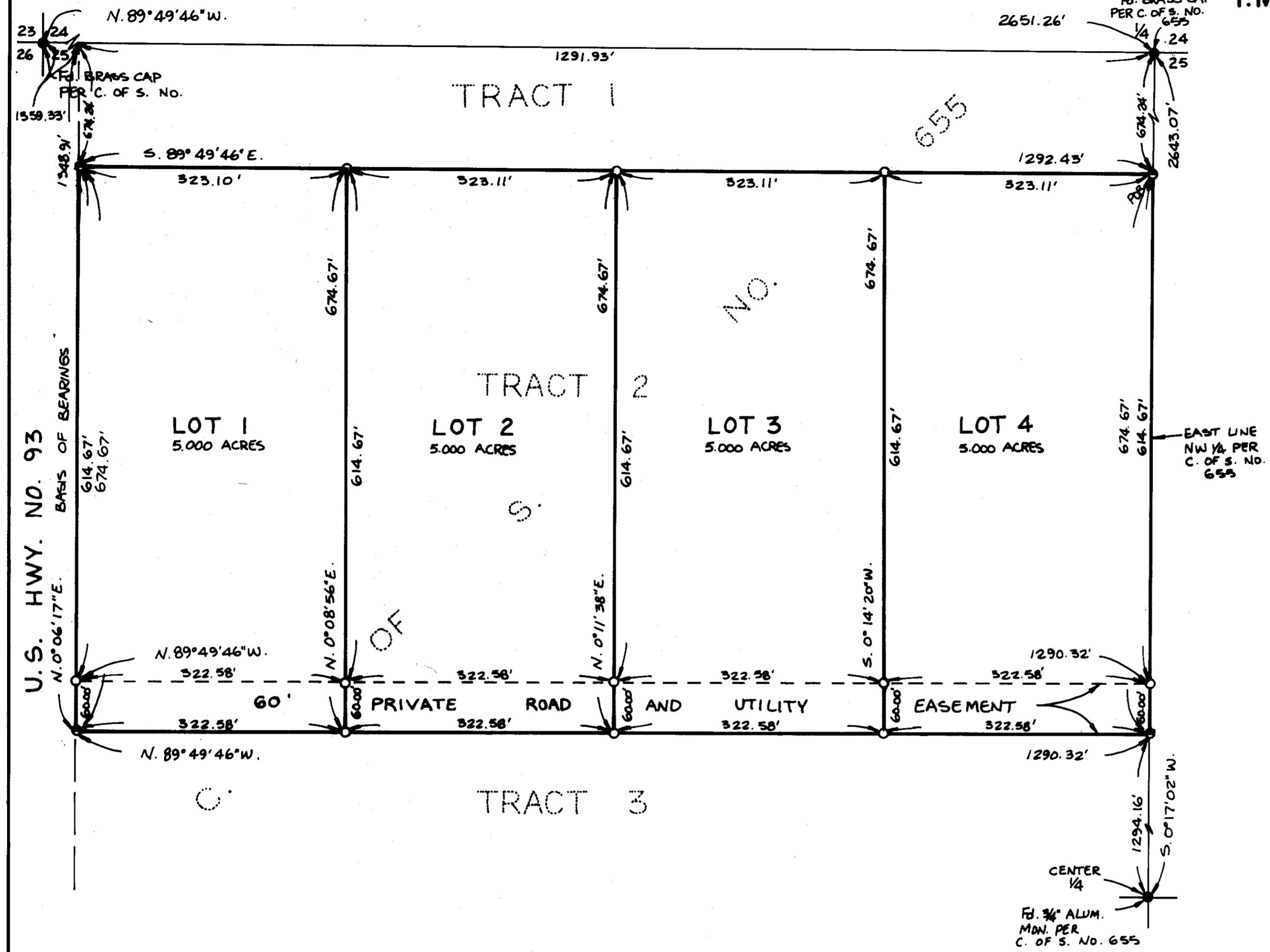
BY Janni Alessis  
 DEPUTY

Noel E. Williams  
 COUNTY COMMISSIONER

Jim A. Miller  
 TREASURER, LINCOLN COUNTY, MONTANA

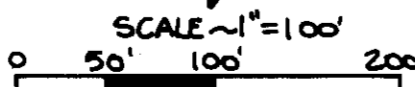


FINAL PLAT  
 BERGER LAKE SUBD.  
 NW 1/4 Sec. 25, T37N R27W  
 P.M., M., Lincoln County, MT.



U.S. HWY. NO. 93  
 BASIS OF BEARINGS  
 N. 0° 06' 17" E.

- LEGEND
- SET 3/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR "HAIGHES 25205" PER C. OF S. NO. 655
  - FOUND POINT AS NOTED



**MARQUARDT & McALISTER**  
 SURVEYING, INC.  
 1081 South Main (406) 755-0285  
 KALISPELL, MONTANA 59901

Sheet 2 of 2  
 P.F. No. 4917

*Sanitary Restrictions Removed P.F. # 4915*

SCHUHMACHER

OWNERS:

BERNARD BUSINESS TRUST, A MONTANA BUSINESS TRUST  
LEONA SIMONS BERNHARD & ELIZABETH BERNHARD HILDE  
CO-PERSONAL REPRESENTATIVES OF THE WILL & ESTATE  
OF CECIL LYLE BERNHARD

# BERNHARD ESTATES SUBDIVISION

S1/2S1/2NW1/4NW1/4 AND N1/2SW1/4NW1/4  
SEC. 13, T36N, R27W, P.M.,M.,  
LINCOLN COUNTY, MONTANA  
DATE: OCTOBER 25, 2000

### CERTIFICATE OF DEDICATION

We, Leona Simons Bernhard and Elizabeth Bernhard Hilde, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the South one-half of the South one-half of the Northwest one-quarter of the Northwest one-quarter (S1/2S1/2NW1/4NW1/4) and the North one-half of the Southwest one-quarter of the Northwest one-quarter (N1/2SW1/4NW1/4), of Section 13; Township Thirty-Six North (T36N), Range Twenty-Seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section 13; thence South00°04'22"West 980.97 feet along the westerly boundary of said Section 13 to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South89°58'37"East 1327.49 feet along the northerly boundary of said (S1/2S1/2NW1/4NW1/4) of Section 13; thence South00°14'23"West 985.51 feet along the easterly boundary of said (S1/2S1/2NW1/4NW1/4) and (N1/2SW1/4NW1/4) of Section 13; thence North89°46'53"West 1324.62 feet along the southerly boundary of said (N1/2SW1/4NW1/4) of Section 13; thence North00°04'22"East 980.98 feet along the westerly boundary of said Section 13 to the point of beginning and containing 29.931 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana.

*Leona Simons Bernhard*  
Leona Simons Bernhard  
2/2/01  
*Elizabeth Bernhard Hilde*  
Elizabeth Bernhard Hilde  
2/2/01

STATE OF MONTANA )  
County of Lincoln ) SS

On this 2nd day of February, 2001, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Leona Simons Bernhard, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Ramon A. Cordi*  
Ramon A. Cordi  
Notary Public for the State of Montana  
Residing at Whitefish, Montana  
My Commission expires 7-6-05

STATE OF MONTANA )  
County of Lincoln ) SS

On this 2nd day of February, 2001, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Elizabeth Bernhard Hilde, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Ramon A. Cordi*  
Ramon A. Cordi  
Notary Public for the State of Montana  
Residing at Whitefish, Montana  
My Commission expires 7-6-05

### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, *Rita Widlow*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Carol A. Cummings*, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BERNHARD ESTATES SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12th day of March, 2001. Parkland dedication is exempt per section 76-3-606(3), MCA.

*Rita Widlow*  
Rita Widlow  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*Carol A. Cummings*  
Carol A. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 7th day of March, 2001

*Janet Miller by Janice R. Melnick, Deputy*  
Janice R. Melnick, Deputy

### CERTIFICATE OF SURVEYOR

I hereby certify that physical access to all lots within this subdivision is provided by Mill Spring Road and Lundeen Road. The driving surface is approximately 18 feet wide.

*Samuel Cordi*  
SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: 3-6-2001

STATE OF MONTANA )  
County of Lincoln ) SS

Filed on the 7th day of March 2001  
A.D. A.M. at 1:45 o'clock P.M.

*Carol A. Cummings*  
CLERK AND RECORDER

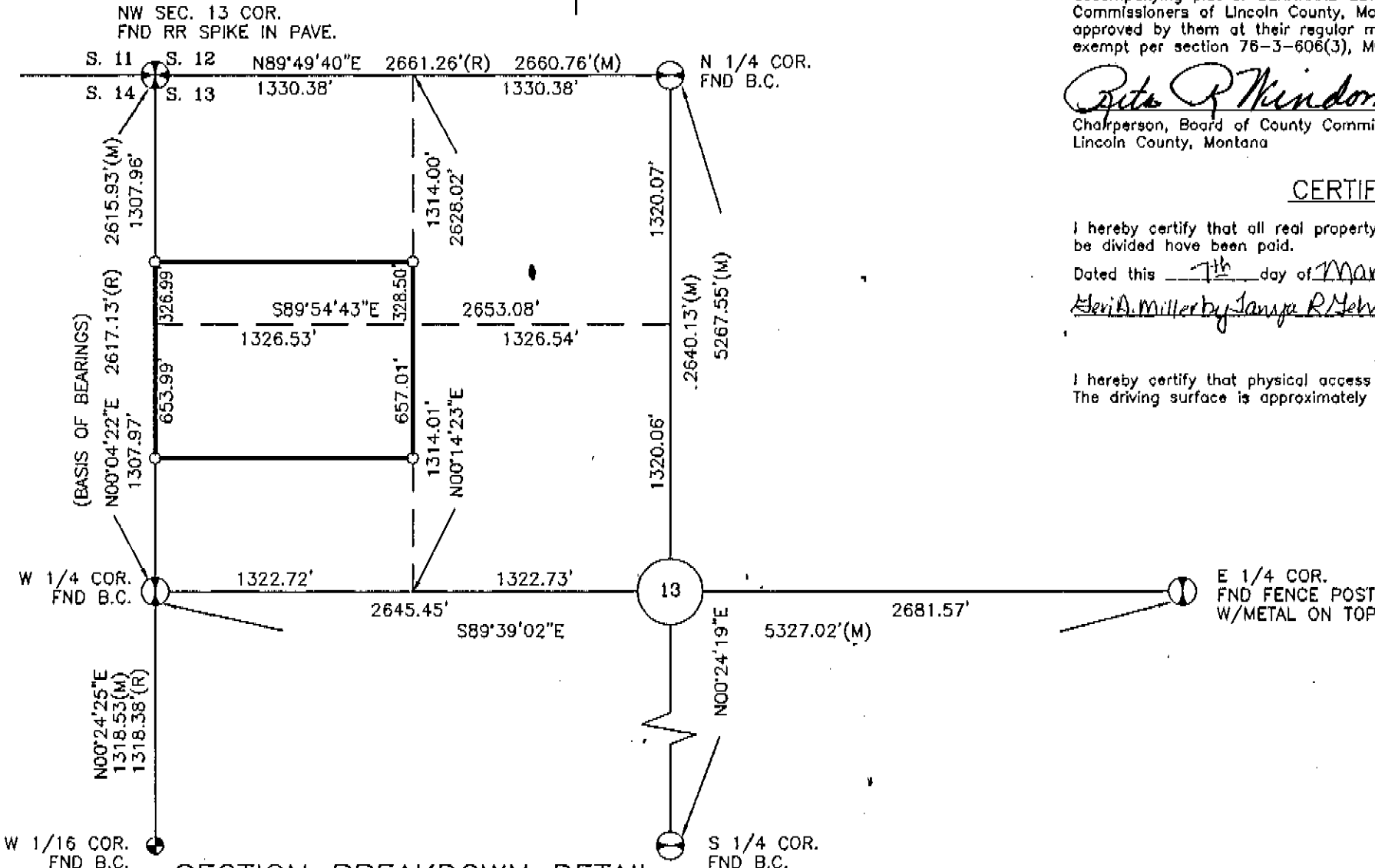
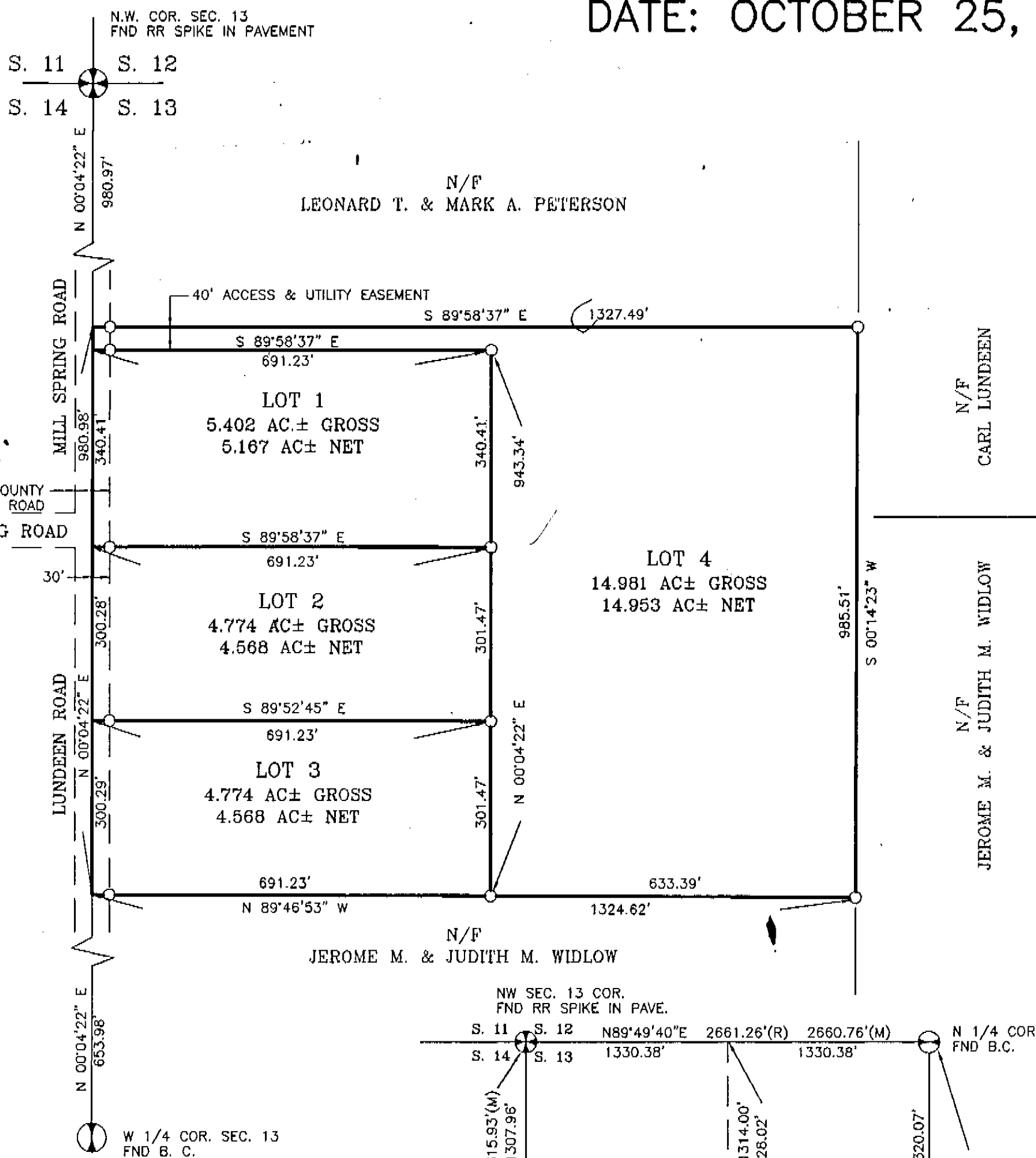
BY: *Janice R. Melnick*  
DEPUTY

INSTRUMENT REC. NO. P.M. # 6334  
Doc # 151731

TOTAL AREA = 29.931 AC±

### LEGEND

- SECTION CORNER (AS NOTED)
- 1/4 CORNER (AS NOTED)
- 1/16 CORNER (AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE
- N/F NOW OR FORMERLY



SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

*Sanitary Restrictions Removed P.F. # 6917 Doc # 151738*  
*Platting Certificate P.F. # 6918 Doc. 151729*

**A FINAL SUBDIVISION PLAT OF  
BERTELSEN'S NORTH FORK SUBDIVISION No. 1  
Sections 10 & 11, T37N R31W, P.M., M.  
Lincoln County, Montana  
Portion of H.E.S. No. 840**

**Certificate of Dedication**

We, NEIL M. and PHYLLIS A. BERTELSEN TRUST, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of H.E.S. No. 840 in unsurveyed Sections 10 & 11, Township 37 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at corner No. 2, H.E.S. No. 840;  
Thence along the North line of H.E.S. No. 840 South 89°59'03" 2031.06 feet to the Point of Beginning;  
Thence continuing along the North line S89°59'03"E 209.00 feet;  
Thence South 00°01'00" West 658.44 feet;  
Thence South 78°40'58" West 426.32 feet;  
Thence North 00°01'00" East 533.22 feet;  
Thence South 89°59'03" East 209.00 feet;  
Thence North 00°01'00" East 209.00 feet to the Point of Beginning containing 5.718 acres of land all as shown hereon.  
Subject to easements of record.  
Subject to and together with Private Road and Utility Easements as shown.

The above described tract of land is to be known and designated as Bertelsen's North Fork Subdivision No. 1, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by \_\_\_\_\_ (private road) per Section 76-3-608(3)(d), MCA.

Neil M. Bertelsen, Trustee  
NEIL M. BERTELSEN, Trustee of the  
NEIL M. and PHYLLIS A. BERTELSEN TRUST

Phyllis A. Bertelsen, Trustee  
PHYLLIS A. BERTELSEN, Trustee of the  
NEIL M. and PHYLLIS A. BERTELSEN TRUST

STATE OF Montana )  
County of Flathead ) ss

On this 15<sup>th</sup> day of March, 2001, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared NEIL M. BERTELSEN, and PHYLLIS A. BERTELSEN, TRUSTEES, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.  
Stephanie DeLozier  
Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My Commission Expires 1/31/05

Approved: 10-24-2001

below  
\_\_\_\_\_  
County Commissioner

**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 17<sup>th</sup> day of October, 2001.  
Norin Muller by Tonya R. Schuko-Deputy  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 1<sup>st</sup> day of November, 2001, A.D., at 8:40 o'clock A.m.

Coral A. Cummings  
County Clerk and Recorder  
By: Jeannie Dennis  
Deputy

Instrument Record No. 155949

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, Robin Rendon, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral A. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of \_\_\_\_\_, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(A), MCA.

Dated the 24<sup>th</sup> day of October, 2001

Rita R. Windsor  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Coral A. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, MT 59901 fax: (406) 755-3055

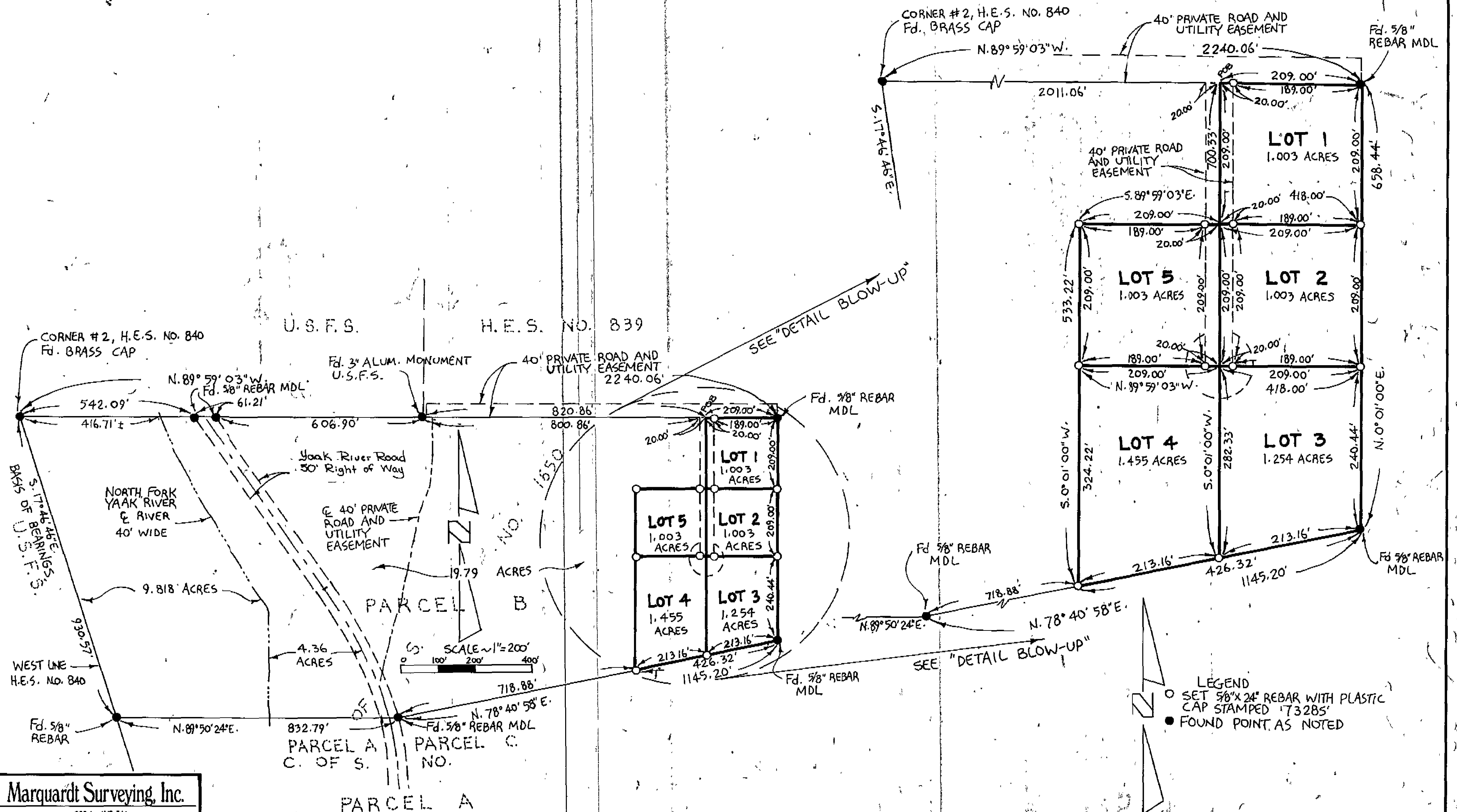
SHEET 1 OF 2	
Date: September 25, 2000	Revision Date: March 12, 2001
Project Name: Bertelsen	Project Number: 00-
Filename: sheet 2	Drawn By: Le Loupis

P.F. No.

*Sanitary Restriction Removed P.F. #7038 Doc # 155947  
plating Certificate P.F. # 7039 Doc # 155948*

*PM # 6369  
Doc # 155949  
Boswain Street*

A FINAL SUBDIVISION PLAT OF  
 BERTELSEN'S NORTH FORK SUBDIVISION No. 1  
 Sections 10 and 11, T37N R31W,  
 P.M., M., Lincoln County, Montana  
 Portion of H.E.S. No. 840



Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

LEGEND  
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND POINT, AS NOTED

SCALE ~ 1" = 100'

Sheet 2 of 2  
 P.F. No. P.M. # 4369

Sanitary Restrictions Approved D.F. # 7038 Doc # 155947  
 Platting Certificate P.F. # 7039 Doc # 155948

BERTELSEN Doc # 155949

# Big Horn Terrace

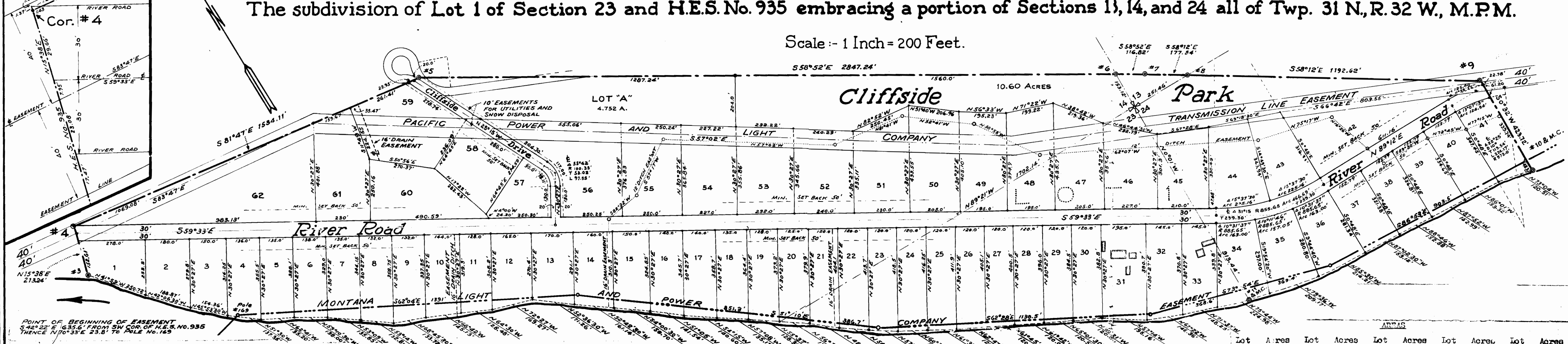
The subdivision of Lot 1 of Section 23 and H.E.S. No. 935 embracing a portion of Sections 13, 14, and 24 all of Twp. 31 N., R. 32 W., M.P.M.

Scale: 1 Inch = 200 Feet.

Detail at Corner No. 4

Scale: 1 Inch = 20 Feet.

See Amended Plat # 2473A  
Lots 57-58-59



Bearing	Distance	North	South	East	West
N 15 38'E	213.24		205.35	57.46	
S 81 47'E	1534.11		219.25	1516.35	
S 58 52'E	2964.06		1532.51	2537.15	
S 58 12'E	1370.16		722.02	1164.49	
S 0 35'W	424.01		424.01		4.32
N 73 04'W	120.51	35.10			115.28
N 06 01'W	153.32	10.65			152.95
N 07 52'W	152.09	5.70			152.08
N 08 46'W	152.88	5.28			152.84
N 07 02'W	153.12	7.90			152.92
N 85 30'W	214.21	16.81			213.55
N 79 36'W	209.17	37.76			205.73
N 75 44'W	224.98	55.44			218.04
N 71 37'W	148.28	46.76			140.71
N 67 22'W	146.36	56.32			135.09
N 57 14'W	195.16	105.62			164.11
N 60 21'W	120.01	59.37			104.30
N 65 01'W	120.55	50.90			109.28
N 61 42'W	120.08	56.93			105.73
N 61 45'W	120.09	56.84			105.79
N 62 47'W	120.19	54.95			106.89
N 61 37'W	120.08	57.07			105.65
N 60 37'W	120.02	58.87			104.59
N 57 15'W	120.10	64.96			101.02
N 54 58'W	120.30	69.09			90.58
N 48 09'W	122.42	81.66			91.19
N 56 29'W	125.16	69.12			104.37
N 55 37'W	128.30	72.45			105.88
N 57 08'W	135.12	73.33			113.49
N 54 15'W	140.60	82.15			114.11
N 51 05'W	141.54	88.91			110.13
N 54 00'W	150.70	88.56			121.93
N 52 42'W	161.14	97.63			128.21
N 52 36'W	171.26	104.00			136.07
N 72 27'W	169.27	51.04			161.39
N 64 30'W	128.48	55.31			115.96
N 66 42'W	145.13	57.41			133.29
N 68 45'W	133.72	48.45			124.62
N 53 14'W	132.01	79.49			106.39
N 53 09'W	135.05	81.47			108.71
N 59 10'W	130.00	70.71			118.52
N 62 41'W	135.20	62.04			120.12
N 51 30'W	137.35	85.50			107.49
N 45 53'W	154.36	107.43			110.83
N 42 06'W	188.87	140.13			126.64
N 41 59'W	250.72	186.37			167.71

**CERTIFICATE OF DEDICATION**

We, the undersigned, owners of the property described herein, do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots, Blocks, Streets or Thoroughfares as shown by this plat and described in this Certificate of Dedication, the following described tract of land in Lincoln County, Montana, to wit:

Lot 1 of Section 23 in Township 31 North, Range 32 West of Montana Meridian and Homestead Entry Survey No. 935 embracing a portion of Sections 13, 14, and 24 in said Township and Range. Containing an aggregate of 115.82 acres, all as recorded in Book 49 Page 430 Records of Lincoln County, Montana, as Patent No. 855380 dated March 20, 1922.

Said tract of land to be known and designated as Big Horn Terrace and the lands included in all streets, thoroughfares, or parks as shown on the said plat are hereby granted and donated to the use of the public forever.

Cliffside Drive: Not accepted  
Amended Plat to be furnished

*Harold E. Bitterman*  
Harold E. Bitterman

*Dorothy I. Bitterman*  
Dorothy I. Bitterman

State of Montana ) ss  
County of Lincoln )

On this 1st day of Sept, 1967, before me, a Notary Public in and for the State of Montana, personally appeared  
Harold E. Bitterman and Dorothy I. Bitterman  
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

*Shelby B. Williams*  
Notary Public for the State of Montana  
Residing at July

My Commission expires: 1 Sept 1970

**SANITARY RESTRICTION**

State of Montana ) ss  
County of Lincoln )

This plat and filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Restrictions Rescinded  
Sept 12, 1979

*Shelby B. Williams*  
Clerk and Recorder, Lincoln County, Montana

**CERTIFICATE OF SURVEYOR**

State of Montana ) ss  
County of Lincoln )

I, the undersigned, J.W. Minneman, being first duly sworn depose and say: That I am a Civil Engineer and Land Surveyor, Montana License No 534 B.S.

That between October 15, 1966 and July 15, 1967, under my supervision Big Horn Terrace was platted and surveyed as shown on the annexed plat and Certificate of Dedication the same was done in accordance with the provision of Volume 1 Title II, Chapter VII, revised Codes of Montana, 1947, being sections 11-601 to 11-616 inclusive of said Codes.

Dated this 24th day of August, 1967

*J.W. Minneman*  
Subscribed and sworn to before me this 24th day of Aug, 1967

*Leonard F. Roth*  
Notary Public for the State of Montana.  
Residing at TROY, Montana.  
My Commission expires 9/11/69

**CERTIFICATE OF COUNTY SURVEYOR**

I, *Tom C. Miller*, County Surveyor of Lincoln County, Montana, do hereby certify that I have examined the accompanying plat in duplicate of Big Horn Terrace, Lincoln County, Montana, and the survey it represents and that I find the same conforms to law and I do hereby approve the same.

Dated this 11 day of March, 1968.

*Tom C. Miller*  
County Surveyor

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned James L. Sloan, Chairman of the Board of County Commissioners of Lincoln County, Montana, and Eleanor L. Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of Big Horn Terrace, Lincoln County, Montana, as prepared in duplicate, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them in duplicate at their regular meeting held on the 8 day of May, 1967.

Dated this 8 day of May, 1967

*James L. Sloan*  
Chairman, Board of County Commissioners

*Eleanor L. Vaughn*  
Clerk and Recorder, Lincoln County, Montana

**AREAS**

Lot	Acres	Lot	Acres	Lot	Acres	Lot	Acres
1	1.083	14	1.104	27	1.110	39	1.055
2	1.040	15	1.094	28	1.097	40	1.091
3	1.026	16	1.078	29	1.075	41	0.918
4	1.017	17	1.132	30	1.057	42	2.682
5	1.028	18	1.121	31	1.731	43	1.128
6	1.041	19	1.084	32	1.267	44	1.655
7	1.043	20	1.081	33	1.166	45	1.530
8	1.065	21	1.080	34	1.385	46	1.719
9	1.055	22	1.126	35	1.201	47	1.862
10	1.085	23	1.146	36	1.172	48	1.859
11	0.922	24	1.150	37	1.004	49	1.791
12	1.096	25	1.141	38	1.032	50	1.973
13	1.096	26	1.125			62	4.535

**PACIFIC POWER AND LIGHT COMPANY EASEMENT**  
Book 107 Page 483 Lincoln County Records

Eighty feet wide

Forty feet each side of centerline - over, across and upon a portion of the SE of Section 14; the NW of Section 23; the SW of Section 13; the NW of Section 24 all of Twp. 31 N., R. 32 W., M.P.M. north of the Kootenai River, being H.E.S. No. 935.

**MONTANA LIGHT AND POWER COMPANY EASEMENT**  
Book 86 Page 23 Lincoln County Records

Sixty feet wide

Thirty feet each side of the following described centerline: Beginning at a point on the Meander Line of the northerly bank of the Kootenai River situated S 42°22'E 635.6 feet from the southwest corner stone of H.E.S.No. 935; thence along surveyed centerline N 70°33'E 23.8 feet to Pole No. 169; thence S 62°04'E 1391 feet to Pole No. 173; thence S 51°10'E 851.3 feet to an intersection with the east-west boundary common to Sections 14 and 23 Twp. 31 N., R. 32 W. - from this point M.C. on the bank bears westerly 43.0 feet while the northeast corner of Section 23 is 1661.5 feet easterly along the boundary from the intersection point; thence continue along the centerline survey S 51°10'E 386.7 feet to Pole No. 177; thence S 62°28'E 1130.5 feet to Pole No. 180; thence S 73°53'E 368.6 feet to point of intersection with the boundary line common to Sections 23 and 24 said Township and Range, from which intersection a M.C. is situated southerly along line 59.33 feet at Kootenai River Bank while the northwest corner of Section 24 is situated North-erly along the same boundary line 854.1 feet from the intersection; thence, from intersection continue S 73°54'E 369.4 feet to Pole No. 182; thence S 86°53'E 903.5 feet to point of intersection with the east boundary of H.E.S. No. 935 from which the southeast corner stone bears south about thirty four minutes west 48.3 feet ( H.E.S. 10 -935 )

# Amended Plat of Lots 57, 58 and 59 BIG HORN TERRACE Section 14, T31N R32W

CERTIFICATE OF DEDICATION

INCOME PROPERTIES, INC., A MONTANA CORPORATION DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED AND PLATTED INTO LOTS A, B AND C, NEAR BY THE PLAT AND CERTIFICATE OF SURVEY HEREIN TO BE THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LOTS 57, 58 AND 59 AND 40' PRIVATE DRIVE, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOTS 57, 58 AND 59, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA.

ON THE 20<sup>th</sup> DAY OF January, 1976.

[Signature]  
SECRETARY

Beverly M. Twist  
SECRETARY

STATE OF MONTANA  
COUNTY OF Lincoln

ON THIS 20<sup>th</sup> DAY OF January, 1976, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MONTANA, PERSONALLY APPEARED J. Kenneth Pring, KNOWN TO ME TO BE THE PRESIDENT, AND Beverly M. Twist, KNOWN TO ME TO BE THE SECRETARY OF INCOME PROPERTIES, INC., A MONTANA CORPORATION AND ACKNOWLEDGED TO ME THAT THEY ARE THE PERSONS WHOSE NAMES ARE ATTACHED TO THE CERTIFICATE OF DEDICATION AND ACKNOWLEDGED TO ME THAT THEY ENTERED THE NAME OF INCOME PROPERTIES, INC.

Elizabeth S. Burton  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDES AT Calapooe, Mont.  
MY COMMISSION EXPIRES Aug. 23, 1978

CERTIFICATE OF EXAMINATION

THE ABOVE PLAT IS AN AMENDMENT ONLY, AND SINCE ALL NECESSARY CONTROLLING MONUMENTS ARE ON RECORD ON THE PLAT OF BIG HORN TERRACE, NO FIELD CHECK WAS COMPLETED FOR THIS AMENDMENT. ALL FIELD INFORMATION HEREON IS BASED ON A FIELD CHECK OF THE PLAT OF BIG HORN TERRACE PLAT AND CERTIFICATE OF SURVEY HEREIN AND NO FIELD CHECK WAS COMPLETED ON THE ADDITIONAL LOT AREA. THEREFORE THIS DOES NOT CONSTITUTE A SURVEY AS DEFINED UNDER THE MONTANA STATE DEPARTMENT OF LAND SURVEYING AND PLATTING ACT.

STATE OF MONTANA  
COUNTY OF Lincoln

ON THE 20<sup>th</sup> DAY OF January, 1976, BEFORE ME, THE NOTARY, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED D. J. Magwand KNOWN TO ME TO BE THE PERSON WHOSE NAME IS ATTACHED TO THE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE ENTERED THE NAME.

D. J. Magwand  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDES AT Calapooe, Mont.  
MY COMMISSION EXPIRES Aug. 23, 1978

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

CERTIFICATE OF EXAMINATION AND SURVEY

I, THE UNDERSIGNED, Melvin D. Lauter, EXAMINING LAND SURVEYOR OF Lincoln COUNTY, MONTANA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ABOVE INSTRUMENT AND THE PLAT OF LOTS 57, 58 AND 59, BIG HORN TERRACE, AND THE INSTRUMENT REPRESENTS, AND THAT I FIND THE SAME TO CONFORM TO LAW AND AS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22<sup>nd</sup> DAY OF January, 1976.

Melvin D. Lauter Reg. No. 4232 S  
EXAMINING LAND SURVEYOR  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY COMMISSIONERS

ALL THE UNDERSIGNED, Leo K. Collier, CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Eleanor S. Vaughn, COUNTY CLERK OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF AMENDED PLAT OF LOTS 57, 58 AND 59, BIG HORN TERRACE, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND AS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 28<sup>th</sup> DAY OF January, 1976.

Leo K. Collier  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

Eleanor S. Vaughn  
COUNTY CLERK & RECORDER, LINCOLN COUNTY, MONTANA

CERTIFICATE ACKNOWLEDGING FULFILLMENT OF PARK REQ. REQUIREMENT

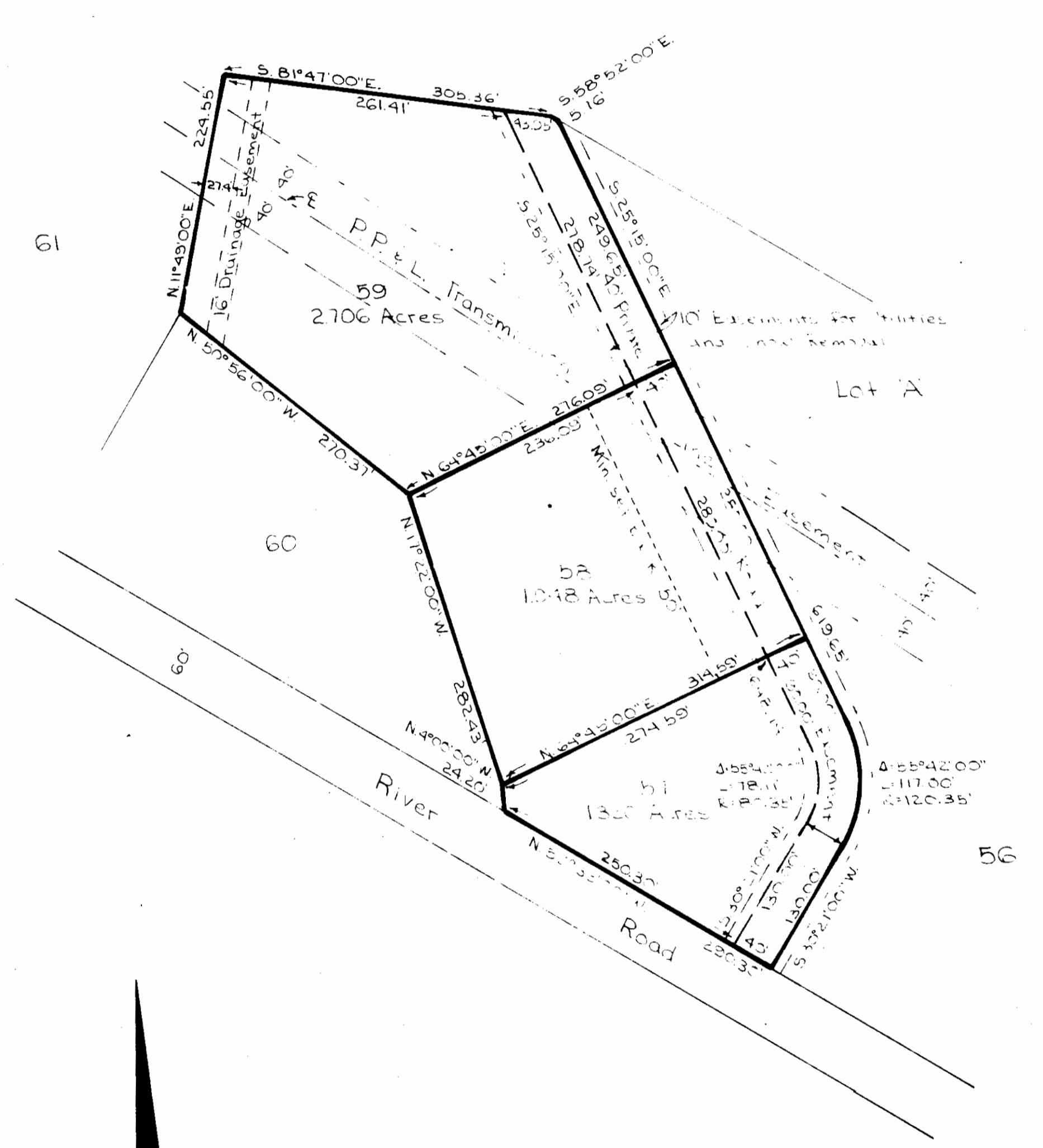
Eleanor S. Vaughn, COUNTY CLERK OF LINCOLN COUNTY, MONTANA, DO HEREBY CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING HELD ON THE 28<sup>th</sup> DAY OF January, 1976, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "INASMUCH AS THE PARK REQUIREMENT FOR THE PROPERTIES AS SHOWN AND PLATTED AT THE TIME OF THE PLAT OF BIG HORN TERRACE, IT IS HEREBY ACKNOWLEDGED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT THE PARK REQUIREMENTS FOR AMENDED PLAT OF LOTS 57, 58 AND 59, BIG HORN TERRACE HAVE BEEN MET.

Eleanor S. Vaughn  
COUNTY CLERK, LINCOLN COUNTY, MONTANA

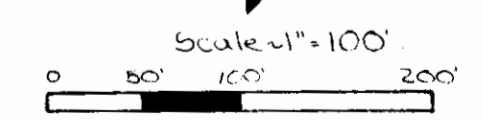
File No. 2473-A

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED FOR RECORD THIS 2<sup>nd</sup> DAY OF February, A.D. 1976 AT 2:45 O'CLOCK P. M.

Eleanor S. Vaughn By Mar Watson Deputy  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA



The 40' Private Road Easement shown hereon in Lots 57, 58 and 59 is appurtenant to Lots 56 thru 59 and Lot A of Big Horn Terrace. The grantors reserve to themselves the right to use said road easement and to grant said road easement to others.



# AMENDED PLAT

LOTS 42 & 43 BIGHORN TERRACE SUBDIVISION

NW 1/4 NW 1/4, SECTION 24 T. 31N., R.32 W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: MARK & DARCY MAY DATE: MARCH 2006

### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We, Mark L. May & Darcy C. May, and Sandra S. Holloway & David W. Larson, record owners, hereby certify that the purpose of this survey and division of land is for the purpose of re-locating common boundaries for five or fewer lots within a platted subdivision. Therefore, this division is exempt as a subdivision pursuant to 78-3-207(1)(d), M.C.A. We further certify that Parcel "A" is exempt from review by the Department of Environmental Quality pursuant to ARM 17.28.006 Exemptions 2(a): a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel, and furthermore Lot 42A is exempt from review by the Department of Environmental Quality pursuant to ARM 17.28.006 Exemptions 2(b)(1)(ii): a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those previously approved by the reviewing authority under Title 78, Chapter 4, Part 1, M.C.A. or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Mark L. May Date 4/24/06  
 Darcy C. May Date 4/24/06  
 Sandra S. Holloway Date 4/24/06  
 David W. Larson Date 4/24/06

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by Kenneth Kern.

### COUNTY TREASURER CERTIFICATION

I hereby certify, pursuant to Section 78-3-811(1)(b), M.C.A. that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Levi A. Miller July 21, 2006  
 Lincoln County Treasurer, Lincoln County, Montana Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION:

Approved this 26th day of June 2006

Examining Land Surveyor 14731 pLS

### ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 21 day of April, 2006. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of Montana, residing in: *Butte* My Commission expires: *Dec 1, 2008*

### BASIS OF BEARING

The basis of bearing for this survey is S14°48'30"W, as shown on Bighorn Terrace Plat No. 2473, between two found 3/4 inch uncapped rebars.

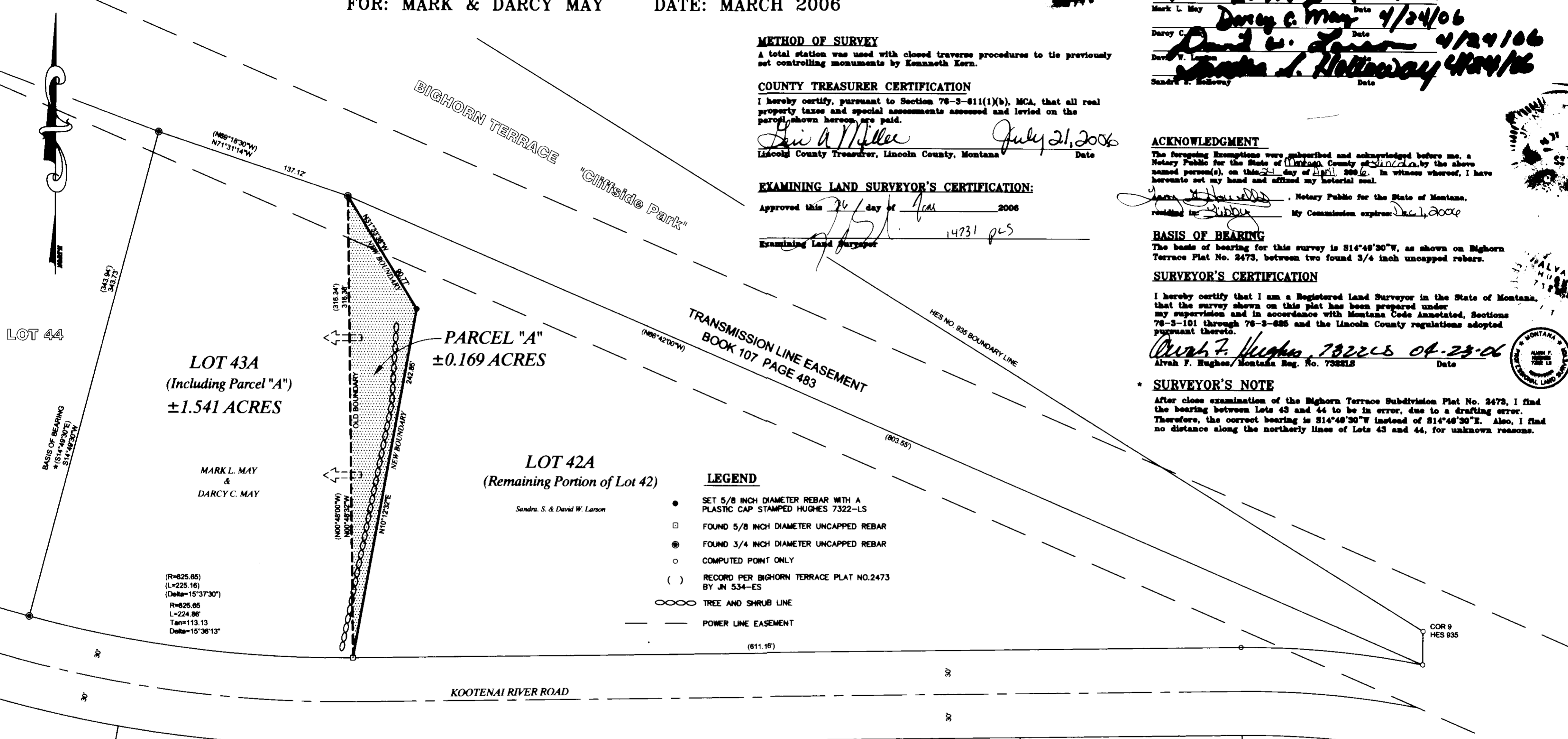
### SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 78-3-101 through 78-3-825 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 04-23-06  
 Alvah F. Hughes/Montana Reg. No. 7322LS Date

### \* SURVEYOR'S NOTE

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to a drafting error. Therefore, the correct bearing is S14°48'30"W instead of S14°48'30"E. Also, I find no distance along the northerly lines of Lots 43 and 44, for unknown reasons.



LOT 44

LOT 43A  
 (Including Parcel "A")  
 ±1.541 ACRES

MARK L. MAY & DARCY C. MAY

(R=825.65)  
 (L=225.16)  
 (Delta=15°37'30")  
 R=825.65  
 L=224.86  
 Tan=113.13  
 Delta=15°38'13"

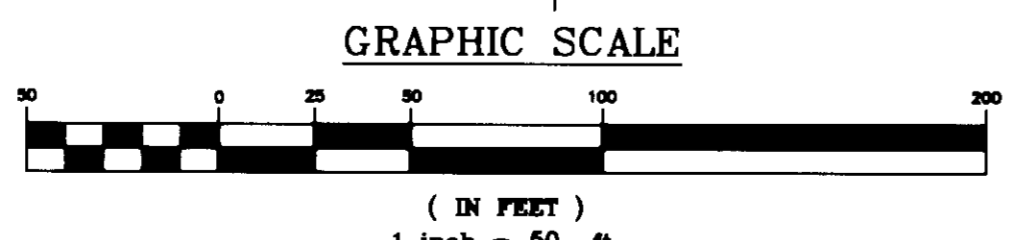
PARCEL "A"  
 ±0.169 ACRES

LOT 42A  
 (Remaining Portion of Lot 42)  
 Sandra S. & David W. Larson

- ### LEGEND
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED HUGHES 7322-LS
  - FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
  - ⊙ FOUND 3/4 INCH DIAMETER UNCAPPED REBAR
  - COMPUTED POINT ONLY
  - ( ) RECORD PER BIGHORN TERRACE PLAT NO.2473 BY JN 534-ES
  - TREE AND SHRUB LINE
  - POWER LINE EASEMENT

### LEGAL DESCRIPTION PARCEL "A"

An irregular tract of land, lying northwest of Libby, Montana, Lincoln County, and in the NW1/4 NW 1/4, Section 24, T.31N., R.32W., P.M.,MT., containing ±0.169 acres, and more particularly described as follows:  
 Commencing at the southeast corner of Lot 43 of Bighorn Terrace Subdivision Plat No. 2473, a 5/8 inch diameter uncapped rebar and being the True Point of Beginning;  
 Thence N00°48'32"W, 318.36 feet to a 3/4 inch diameter uncapped rebar;  
 Thence S31°33'38"E, 90.77 feet to a set 5/8 inch rebar, marked Hughes 7322LS;  
 Thence S10°12'32"W, 242.86 feet to a 5/8 inch diameter uncapped rebar and being the True Point of Beginning, containing ±0.169 acres. Subject to and together with all appurtenant easements of record.



KSI  
 KOOTENAI SURVEYORS INC.  
 P.O. BOX 399  
 LIBBY, MT 59923  
 (406)293-4354

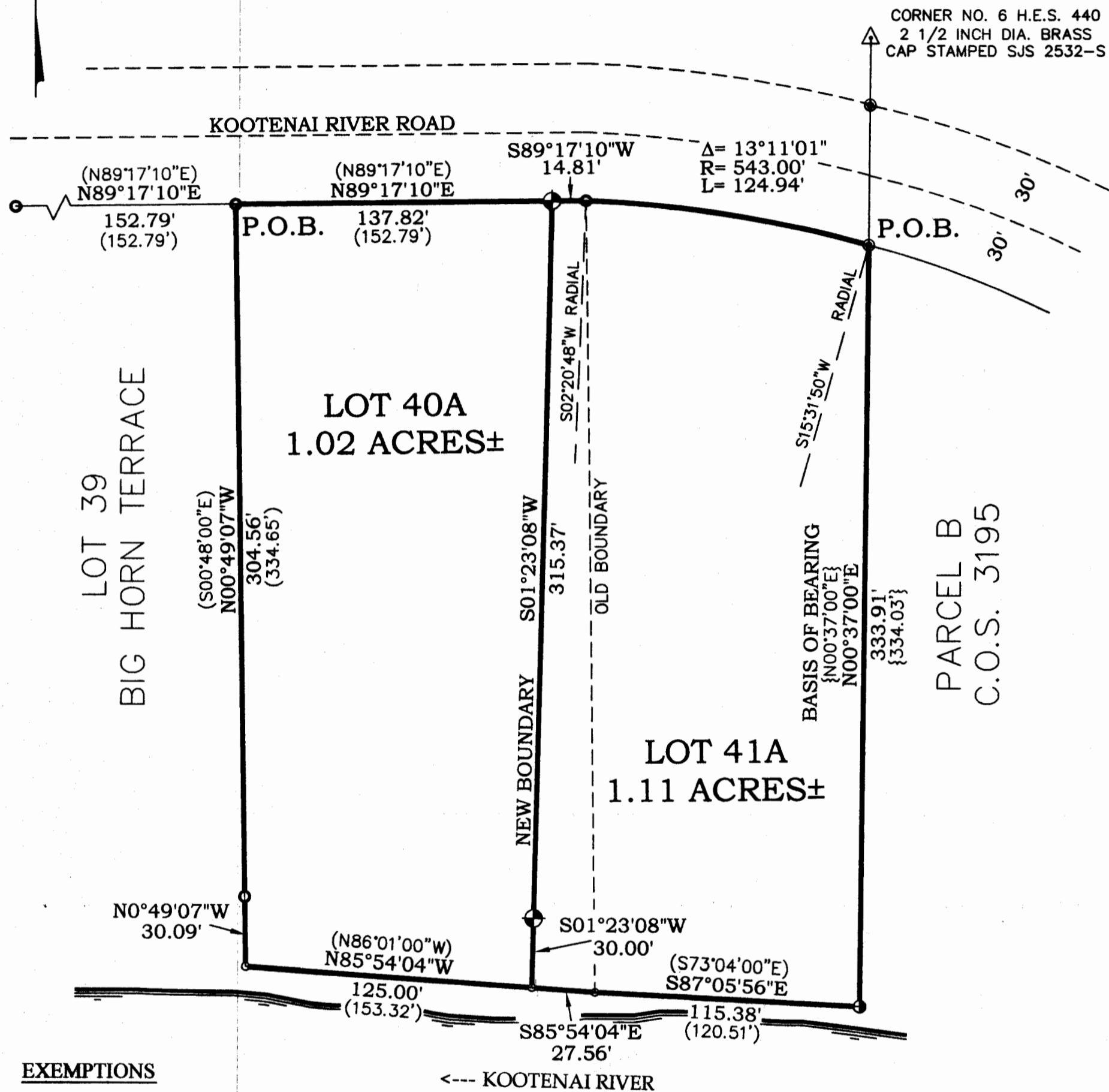
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21st day of July 2006 at 2:25 o'clock P.M.  
 Carol A. Cummings  
 County Clerk Recorder Deputy

PLAT NO. 672514 Doc 195894

Septel System P.F. 8708 Doc 195893

# AMENDED PLAT OF: Lots 40 & 41 of the Big Horn Terrace per Plat No. 2473 BOUNDARY ADJUSTMENT NW 1/4 Section 24, Twp. 31 N., R. 32 W., P.M.M. For: Dale E. Swapinski Date: March 2007



### DESCRIPTION OF LOT 40A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.02 acres more or less and more particularly described as follows:

Beginning at a 3/4 inch dia. bare rebar which marks the northwest corner of Lot 40 per Big Horn Terrace; thence, N89°17'10"E 137.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, N85°54'04"W 125.00 feet to a computed point; thence, N00°49'07"W 30.09 feet to a 3/4 inch dia. bare rebar; thence, continuing, N00°49'07"W 304.56 feet to the point of beginning.

The aforescribed Lot 40A contains 1.02 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 41A

A tract of land near Troy in Lincoln County Montana, lying in the NW 1/4 of Section 24 Twp. 31 N., R. 32 W., P.M.M., containing 1.11 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Hughes 7322-LS which marks the northeast corner of Lot 41 of Big Horn Terrace per Plat No. 2473 and has a radial bearing of S15°31'50"W; thence on the arc of a curve to the left, a distance of 124.94 feet, turning through a delta angle of 13°11'01", and having a radius of 543.00 feet to a 3/4 inch dia. bare rebar having a radial bearing of S02°20'48"W; thence, S89°17'10"W 14.81 feet to a 5/8 inc dia. rebar capped K.E.D. 4975-S; thence, S01°23'08"W 315.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S01°23'08"W 30.00 feet to a computed point; thence, S85°54'04"E 27.56 feet to a computed point; thence, S87°05'56"E 115.38 feet to a 5/8 inch dia. rebar capped Larsen 3980-S; thence, N00°37'00"E 333.91 feet to the point of beginning.

The aforescribed Lot 41A contains 1.12 acres more or less and is subject to and together with all appurtenant easements of record.

### EXEMPTIONS

The portion of land being added to Lot 41A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the additional parcel. Furthermore: Lot 40A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.



### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED HUGHES-7322LS
- FOUND 3/4 INCH DIA. BARE REBAR
- FOUND 5/8 INCH DIA. REBAR CAPPED LARSEN 3980-S
- COMPUTED POINTS
- △ FOUND CORNER AS NOTED
- ( ) RECORD PER PLAT NO. 2473
- { } RECORD PER C.O.S. 3195

### Graphic Scale



(1 inch = 50 ft.)

### CERTIFICATE OF ADJUSTMENT/PURPOSE

I, Dale E. Swapinski, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between two adjoining lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and aggregation of lots;"

Dated this 27 day of April, 2007 A.D.

Dale E. Swapinski  
Dale E. Swapinski

STATE OF MONTANA  
County of Lincoln

On this 27 day of April, 2007 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Dale E. Swapinski known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James Paulson 2-24-08  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown on the plat.

Dated this 30 day of April, 2007 A.D.

Kenneth E. Davis  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 30 day of April, 2007

Nancy Trotter Sutton  
Treasurer Lincoln County Montana

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 30 day of April, 2007 A.D.

Andrew Holski  
Andrew Holski Registered Land Surveyor No. 14731

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 30 day of April, 2007 A.D. at 3:45 O'clock p.m.

James D. Lauer by Jessie Dennis  
County Clerk and Recorder Deputy

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 03/15/07 Land Projects 2007  
DRAWN BY: CJR FILE: T313224.ds.dwg

Doc # 202576 PLAT NO. # 6797RB



# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOT 44, BIGHORN TERRACE SUBDIVISION, PLAT No. 2473  
 NW1/4, SECTION 24, T.31N., R.32W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: MICHELS POWER                      DATE: NOVEMBER, 2009

**PURPOSE OF SURVEY**

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

**METHOD OF SURVEY**

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in October, 2009 by Doug Schuhknecht.

**BASIS OF BEARING**

The basis of bearing for this survey is N59°33'W, between found 3/4 inch diameter rebar monuments per Big Horn Terrace Plat No. 2473, Lincoln County records.

**HISTORY OF SURVEY**

1916 - GLO Section Subdivision, M.H. Coffin, R.F. Maclean  
 1920 - H.E.S No. 935, W.P. Stephenson, U.S.F.S Surveyor  
 1967 - Plat No. 2473, "Big Horn Terrace Subdivision", J.W. Ninneman, 534ES  
 2006 - Plat No. 6725RB, "Lots 42 and 43 Big Horn Terrace", A.F. Hughes, 7322LS

**LEGAL DESCRIPTION - LOT 44, Big Horn Terrace SUBDIVISION**

An irregular tract of land lying northwesterly from Libby, Montana, Lincoln County in Section 24, T31N., R32W., P.M., MT., and more particularly described as:  
 Commencing at a 5/8 inch diameter iron rebar with no cap marking the Southwesterly corner of lot 44 of Big Horn Terrace, Plat No. 2473 Lincoln County Records and being the TRUE POINT OF BEGINNING: Thence N30°27'00"W, 330.49 feet to a set 5/8 inch diameter rebar with cap marked "Hughes 7322LS"; Thence S69°25'03"E, 180.73 feet to a set 5/8 inch diameter rebar with cap marked "HUGHES 7322LS"; Thence S14°52'42"W, 343.94 feet to a found 3/4 inch diameter rebar marking the Southeasterly corner said Lot 44 and lying on the Northerly Right of way limits of "River Road", a 60.00 foot wide public road; Thence along a curve to the right, having a delta angle of 15°38'37", a radius of 825.65 feet, an arc length of 225.43 feet to the point of tangency, a set 5/8 inch diameter rebar with cap marked "HUGHES 7322LS"; Thence N59°33'00"W, 47.68 feet to a 5/8 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 1.779 acres. Subject to and together with all appurtenant easements of record.

**SURVEYORS NOTE**

After close examination of the Bighorn Terrace Subdivision Plat No. 2473, I find the bearing between Lots 43 and 44 to be in error, due to an apparent drafting mistake. Therefore, the correct bearing is S14°49'30"W instead of S14°49'30"E. Also, I find no distances along the northerly lines of Lots 43-45 of the aforementioned plat.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes, PLS, 7322LS* Dec. 28, 2009  
 Alvah F. Hughes, PLS, 7322LS                      Date

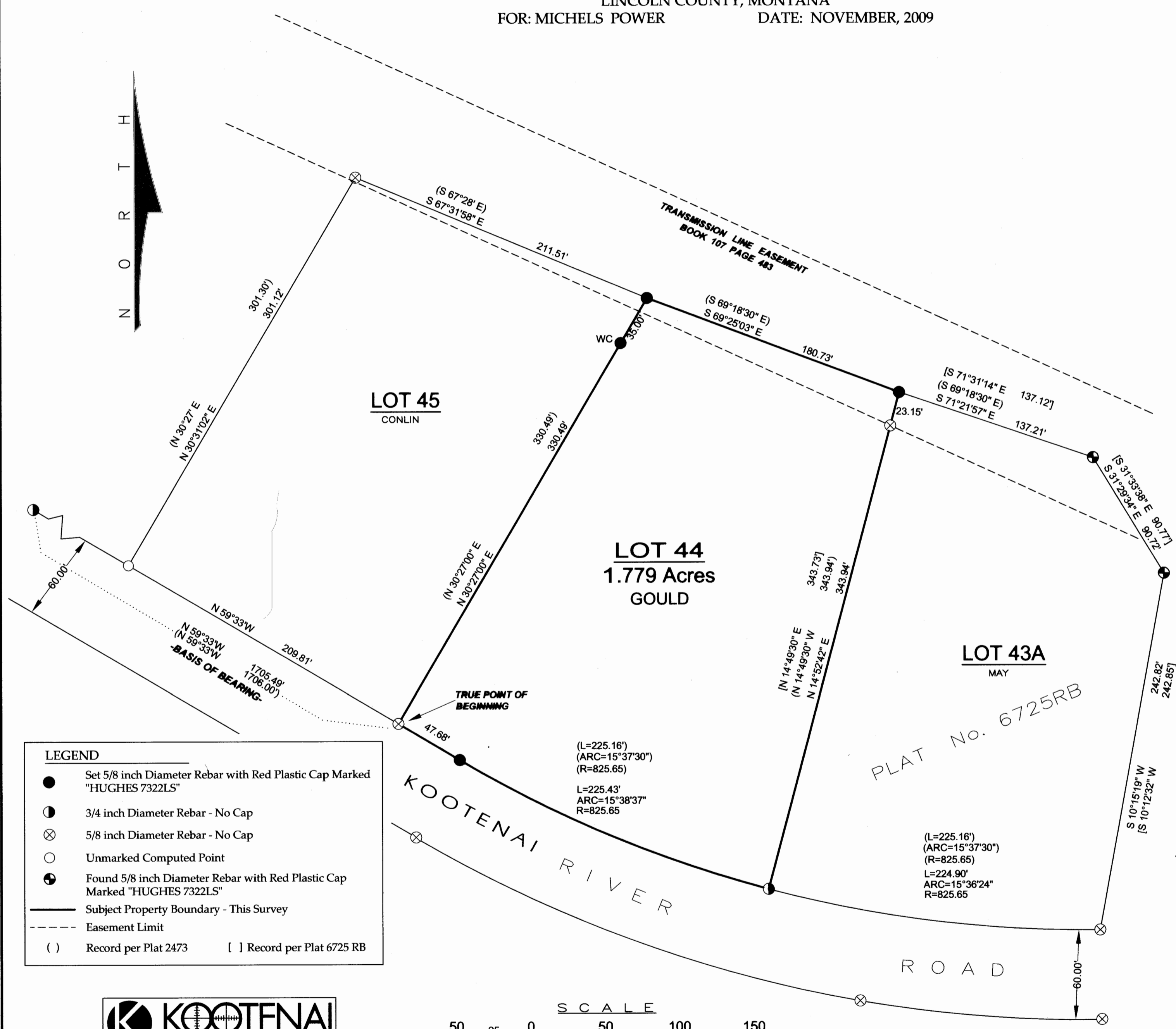
**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 15<sup>th</sup> day of November, 2009, A.D.  
*Ronald A. Pearson*  
 Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

**CLERK AND RECORDER'S CERTIFICATION**

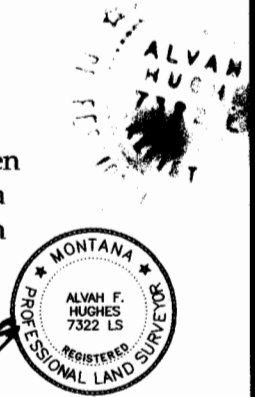
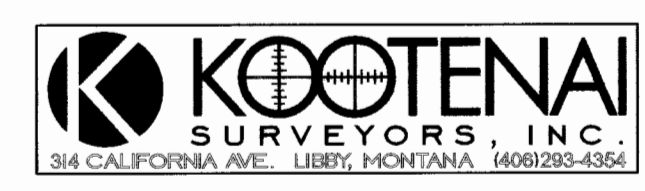
State of Montana, County of Lincoln, filed this 13<sup>th</sup> day of January, 2010, A.D. at 9:10 o'clock A.M.  
*Joan Marie Dennis* by *Joan Marie Dennis*  
 Lincoln County Clerk & Recorder                      Deputy

CERTIFICATE OF SURVEY NO. *3973* Doc *222813*



**LEGEND**

- Set 5/8 inch Diameter Rebar with Red Plastic Cap Marked "HUGHES 7322LS"
- 3/4 inch Diameter Rebar - No Cap
- ⊗ 5/8 inch Diameter Rebar - No Cap
- Unmarked Computed Point
- Found 5/8 inch Diameter Rebar with Red Plastic Cap Marked "HUGHES 7322LS"
- Subject Property Boundary - This Survey
- - - Easement Limit
- ( ) Record per Plat 2473    [ ] Record per Plat 6725 RB

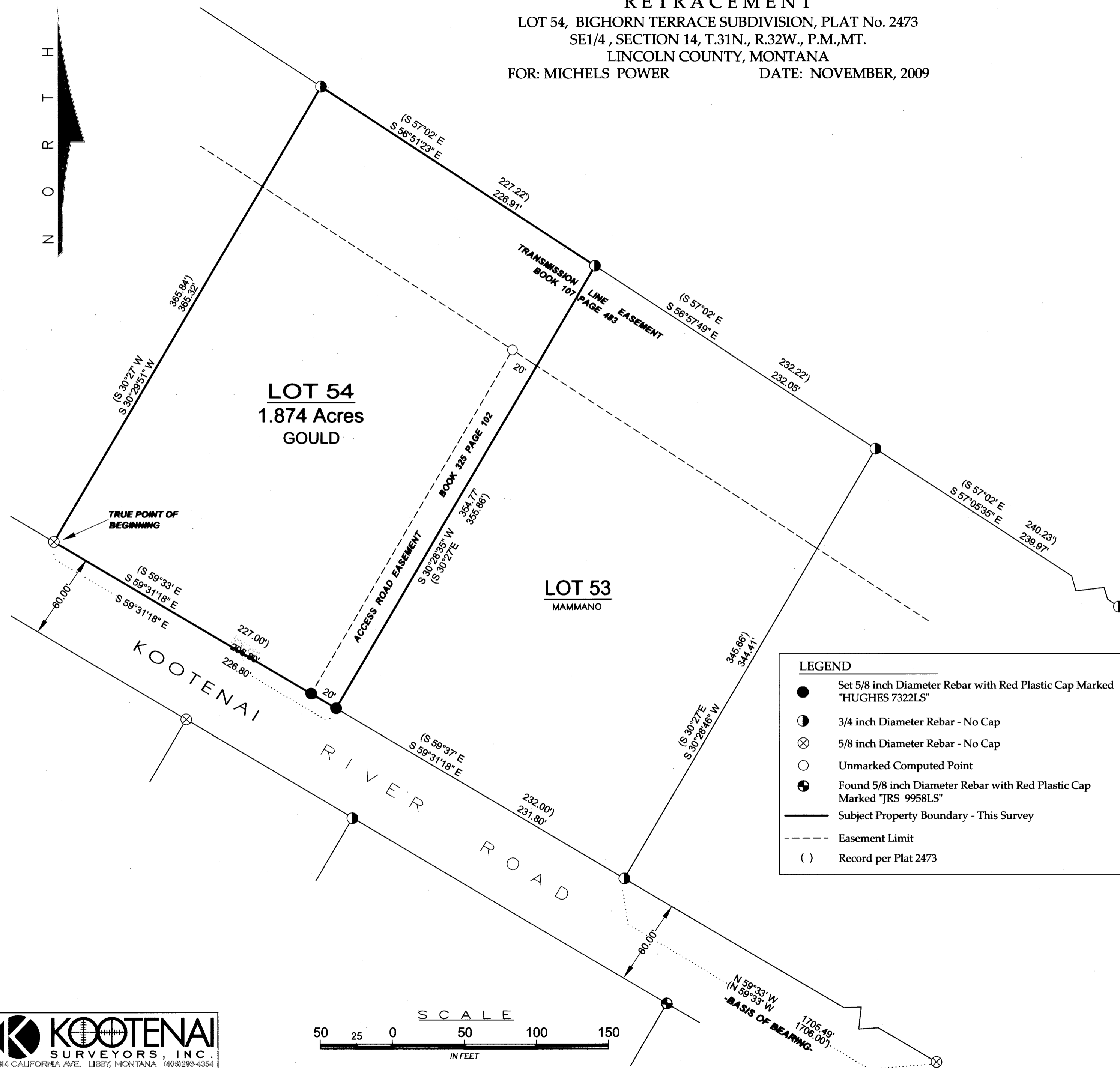


# CERTIFICATE OF SURVEY

## "RETRACEMENT"

LOT 54, BIGHORN TERRACE SUBDIVISION, PLAT No. 2473  
SE1/4, SECTION 14, T.31N., R.32W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: MICHELS POWER                      DATE: NOVEMBER, 2009

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### PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land; establishment of obliterated corners and mark property boundaries. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

### METHOD OF SURVEY

A Nikon total station instrument and data collector were used with closed traverse procedures to tie previously set controlling corners in October, 2009 by Doug Schuhknecht.

### BASIS OF BEARING

The basis of bearing for this survey is N59°33'W, between found 3/4 inch diameter rebar monuments per Big Horn Terrace Plat No. 2473, Lincoln County records.

### HISTORY OF SURVEY

1916 - GLO Section Subdivision, M.H. Coffin, R.F. Maclean  
1920 - H.E.S No. 935, W.P. Stephenson, U.S.F.S Surveyor  
1967 - Plat No. 2473, "Big Horn Terrace Subdivision", J.W. Ninneman, 534ES  
1997 - Plat No. 6040, Amended Lots 1-2, Lot 20 Retracement, J.R.S 9958LS  
2000 - COS No. 2984, Retracement Lots 19 and 20, J.R.S 9958LS

### LEGAL DESCRIPTION - LOT 54, Big Horn Terrace SUBDIVISION

An irregular tract of land lying northwesterly from Libby, Montana, Lincoln County in Section 14, T31N., R32W., P.M., MT., and more particularly described as:  
Commencing at a 5/8 inch diameter iron rebar marking the Southwesterly corner of Lot 54 of Big Horn Terrace Plat No. 2473, Lincoln County Records and being the TRUE POINT OF BEGINNING: Thence N30°29'15"E, 365.32 feet to a found 3/4 inch diameter rebar; Thence S56°51'23"E, 226.91 feet to a found 3/4 inch diameter rebar; Thence S30°28'35"W, 354.77 feet to a set 5/8 inch diameter rebar with cap marked "Hughes 7322LS", marking the Southeastly corner of said Lot 54 and lying on the Northerly Right of Way limits of "River Road", a 60.00 foot wide public road; Thence along said limits N59°31'18"W, 226.80 feet to a 5/8 inch diameter rebar with no cap and the TRUE POINT OF BEGINNING, containing 1.874 acres. Subject to a 20.00 foot access easement per Book 325 Page 102 and a Utilities easement per Book 107 Page 483, Lincoln County Records and together with all appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Alvah F. Hughes*, 7322LS Dec 28, 2009  
Alvah F. Hughes, PLS, 7322LS                      Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 15<sup>th</sup> day of December, 2009, A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS, 9008LS - Examining Land Surveyor

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 15<sup>th</sup> day of January, 2010, A.D. at 9:15 o'clock A.M.

*Jeannie Dennis* by *Jeannie Dennis*  
Lincoln County Clerk & Recorder                      Deputy

CERTIFICATE OF SURVEY NO. 3974 Doc # 223814



AMENDED PLAT

OF

LOTS 1 & 2--LOT 20 RETRACEMENT  
BIGHORN TERRACE SUBDIVISION  
SEC. 23, T31N, R32W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

LESTER SOVA/JACK LABONDE

COUNTY COMMISSIONER

*R.A. Noland*  
Chairman, Lincoln County Commissioners

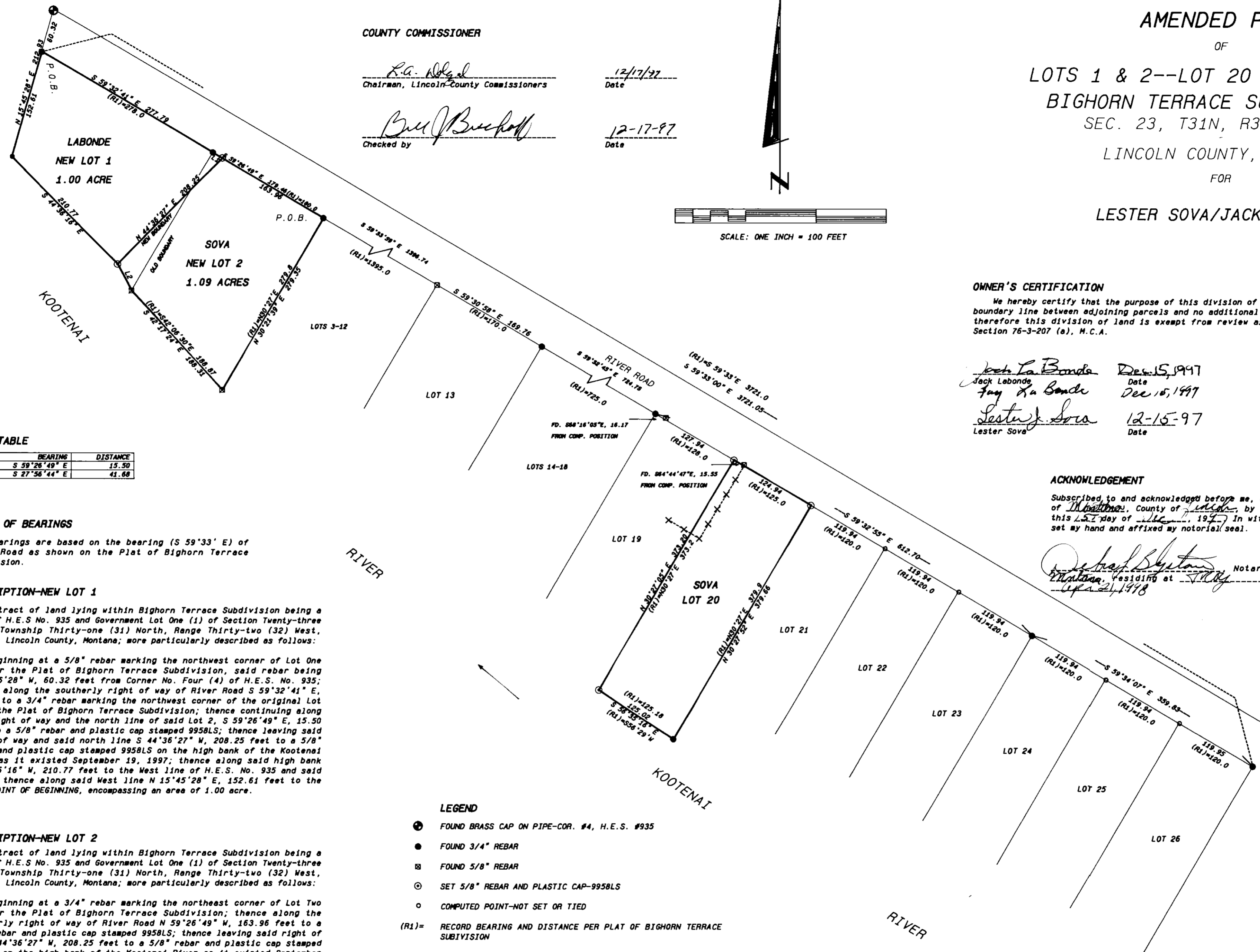
12/17/97  
Date

*Bill Buschhoff*  
Checked by

12-17-97  
Date



SCALE: ONE INCH = 100 FEET



OWNER'S CERTIFICATION

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining parcels and no additional parcels are hereby created; therefore this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (a), M.C.A.

*Jack LaBonde* Dec 15, 1997  
Date  
*Jack LaBonde*  
Date  
*Lester Sova* 12-15-97  
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 15th day of December, 1997. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*James R. Staples* Notary Public for the State of Montana, residing at [redacted] My commission expires 12-24-1998



LINE TABLE

LINE	BEARING	DISTANCE
L1	S 59°26'49" E	15.50
L2	S 27°56'44" E	41.68

BASIS OF BEARINGS

Bearings are based on the bearing (S 59°33' E) of River Road as shown on the Plat of Bighorn Terrace Subdivision.

DESCRIPTION-NEW LOT 1

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 5/8" rebar marking the northwest corner of Lot One (1) per the Plat of Bighorn Terrace Subdivision, said rebar being S 15°45'28" W, 60.32 feet from Corner No. Four (4) of H.E.S. No. 935; thence along the southerly right of way of River Road S 59°32'41" E, 277.79 to a 3/4" rebar marking the northwest corner of the original Lot 2 per the Plat of Bighorn Terrace Subdivision; thence continuing along said right of way and the north line of said Lot 2, S 59°26'49" E, 15.50 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way and said north line S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank N 44°36'16" W, 210.77 feet to the West line of H.E.S. No. 935 and said Lot 1; thence along said West line N 15°45'28" E, 152.61 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.00 acre.

DESCRIPTION-NEW LOT 2

A tract of land lying within Bighorn Terrace Subdivision being a part of H.E.S No. 935 and Government Lot One (1) of Section Twenty-three (23), Township Thirty-one (31) North, Range Thirty-two (32) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a 3/4" rebar marking the northeast corner of Lot Two (2) per the Plat of Bighorn Terrace Subdivision; thence along the southerly right of way of River Road N 59°26'49" W, 163.96 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said right of way S 44°36'27" W, 208.25 feet to a 5/8" rebar and plastic cap stamped 9958LS on the high bank of the Kootenai River as it existed September 19, 1997; thence along said high bank the following two (2) courses: S 27°56'44" E, 41.68 feet to a 5/8" rebar; thence S 42°17'24" E, 188.31 feet to a 5/8" rebar; thence leaving said high bank N 30°21'39" E, 279.35 feet to the TRUE POINT OF BEGINNING, encompassing an area of 1.09 acres.

LEGEND

- FOUND BRASS CAP ON PIPE-COR. #4, H.E.S. #935
- FOUND 3/4" REBAR
- ⊠ FOUND 5/8" REBAR
- ⊙ SET 5/8" REBAR AND PLASTIC CAP-9958LS
- COMPUTED POINT-NOT SET OR TIED
- (R1)= RECORD BEARING AND DISTANCE PER PLAT OF BIGHORN TERRACE SUBDIVISION
- X---X FENCELINE

PLAT NO. 6040

COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

*[Signature]*  
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 17th day of December, 1997, at 1:55 o'clock P.M.  
*[Signature]*  
Lincoln County Recorder  
By *[Signature]*  
Deputy

DATE: 09-26-97

JOB NO. M97-15

DWN. BY: JDM

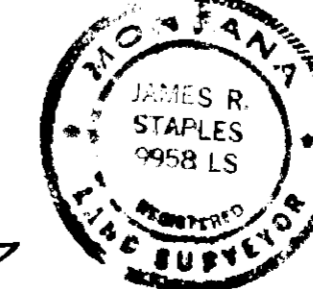
REVISION

SHEET 1 OF 1

SECTION 23  
TOWNSHIP 31N  
RANGE 32W  
PRINCIPAL MERIDIAN MT  
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-814 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*[Signature]* 12-15-97  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVENUE  
LIBBY, MONTANA 59923  
(406) 293-5059

# A FINAL SUBDIVISION PLAT OF Big Rock Heights NW 1/4, Sec. 22, T36N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF SURVEY

I, HELEN B. DOBLE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 NORTH 00°40'17" EAST 278.61 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 00°40'17" EAST 843.45 FEET TO A POINT ON THE CENTER LINE OF THE COUNTY ROAD WHICH IS ON A 400.00 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 08°40'33" WEST; THENCE ALONG THE CENTER OF THE COUNTY ROAD THE FOLLOWING COURSES: WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 19°42'33" 137.60 FEET; THENCE NORTH 78°58'01" WEST 611.87 FEET TO THE BEGINNING OF A 1000.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 12°07'00" 211.48 FEET; THENCE SOUTH 88°55'00" WEST 127.37 FEET TO THE BEGINNING OF A 160.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 93°55'00" 262.27 FEET; THENCE SOUTH 05°00'00" EAST 154.80 FEET TO THE BEGINNING OF A 1200.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 17°05'00" 357.79 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 44°15'32" 100.42 FEET; THENCE LEAVING THE CENTER LINE OF THE COUNTY ROAD, SOUTH 80°32'00" EAST 1302.91 FEET TO THE POINT OF BEGINNING CONTAINING 23.081 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH COUNTY ROAD RIGHT OF WAY AS SHOWN.  
SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.  
SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG ROCK HEIGHTS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

*Helen B. Doble*  
HELEN B. DOBLE

STATE OF MONTANA  
COUNTY OF Lincoln ) SS

ON THIS 12th DAY OF June, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HELEN B. DOBLE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



*Dawn Marquardt*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Butte, MT  
MY COMMISSION EXPIRES 08/14/2007

APPROVED:       , 2002

BY       

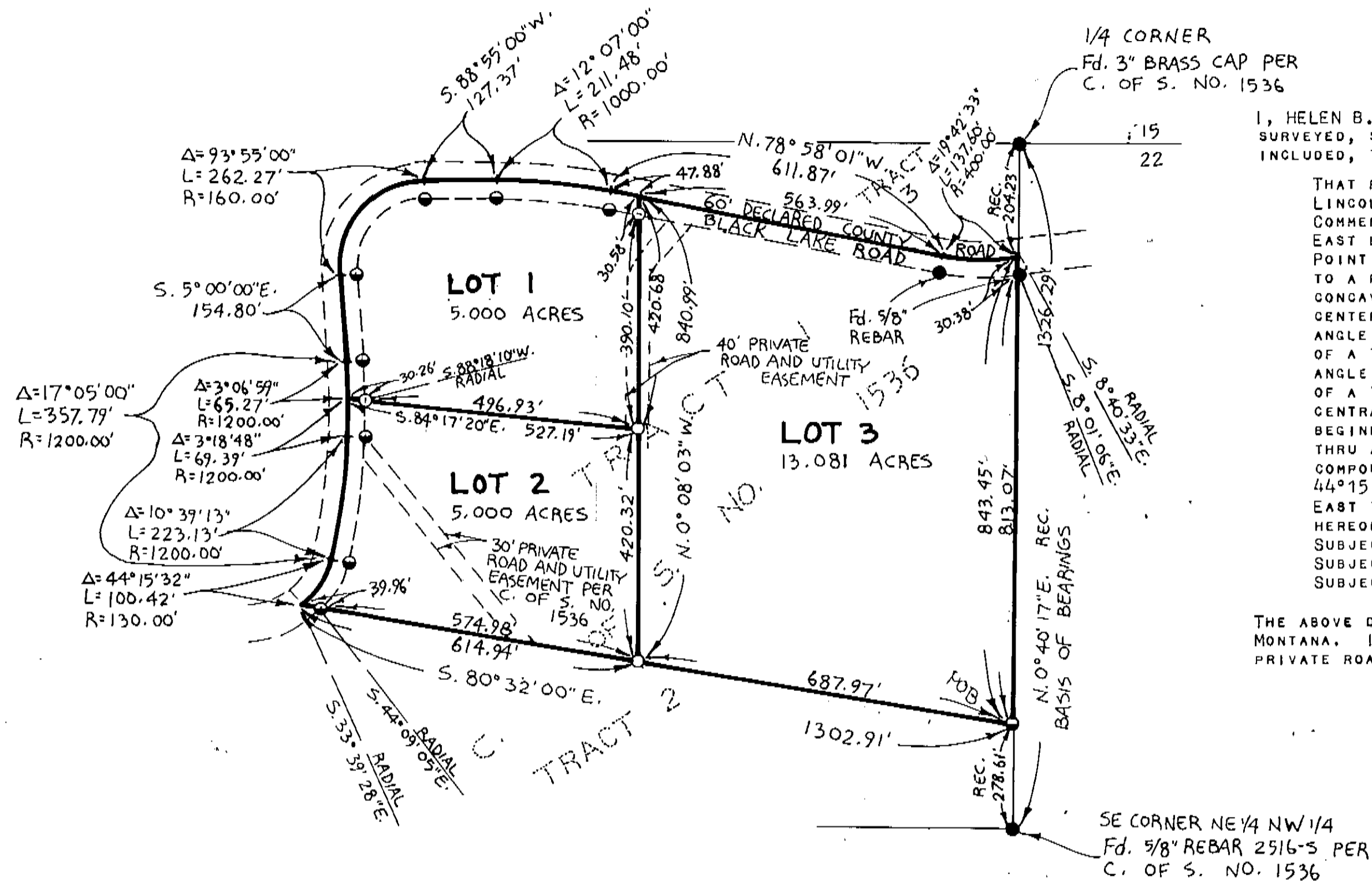
CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328

STATE OF MONTANA  
County of Lincoln ) S.S.  
I hereby certify that the instrument to which this certificate is affixed is a true and correct copy of the original as filed in my office.  
Witness my hand and seal of office this 12th day of Oct 2002  
CORAL M. CUMMINGS, Clerk and Recorder  
*Janice Dennis*  
Deputy

Doc 162718 P.F. No. 6427

DOBLE



## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita Windsor, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF DOBLE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE DAY OF July, 2002. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

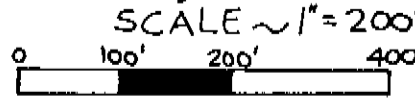
*Rita Windsor*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 10th DAY OF July, 2002.

*Eric Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR SANDS, 7975-S PER C. OF S. NO. 1536
  - FOUND POINT AS NOTED

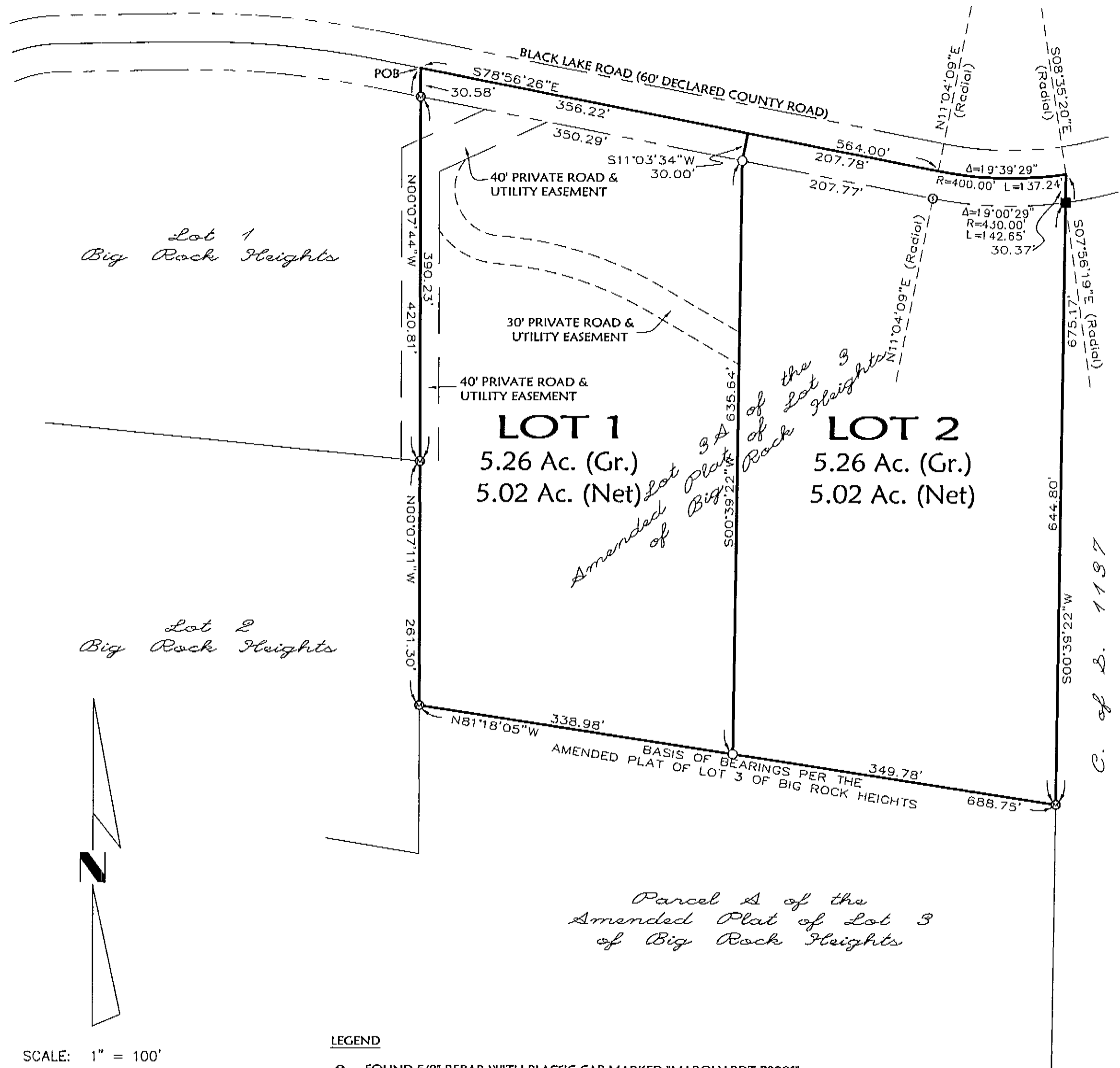
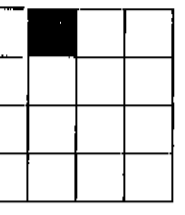


Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

172084

OWNERS: SAM D. DOBLE and JANICE M. DOBLE  
 PURPOSE: SUBDIVISION  
 DATE: MAY 1, 2003

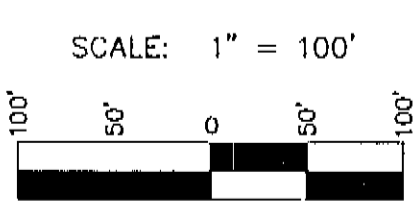
# Subdivision Plat of BIG ROCK HEIGHTS, UNIT NO. 2 (being an Amended Plat of Lot 3A of the Amended Plat of Lot 3 of Big Rock Heights) NE 1/4 of the NW 1/4 of Section 22, T36N R27W, P.M., M. Lincoln County, Montana



Lot 1  
Big Rock Heights

Lot 2  
Big Rock Heights

Parcel A of the  
Amended Plat of Lot 3  
of Big Rock Heights



- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "SANDS 79755"
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DOYLE 25165"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

**CERTIFICATE OF DEDICATION**

We, SAM D. DOBLE & JANICE M. DOBLE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto Included, the following described tract of land, to-wit:

Lot 3A of the Amended Plat of Lot 3 of Big Rock Heights containing 10.52 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to and together with easements as shown hereon.  
 Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana.  
 We hereby certify that physical and legal access to all lots within this subdivision is provided by a 40 foot private road per Section 76-3-608(3)(d), MCA.

*Sam D. Doble*  
 SAM D. DOBLE  
*Janice M. Doble*  
 JANICE M. DOBLE

STATE OF Montana  
 County of Flathead

This instrument was acknowledged before me on Sept 18, 2003, by SAM D. DOBLE & JANICE M. DOBLE.

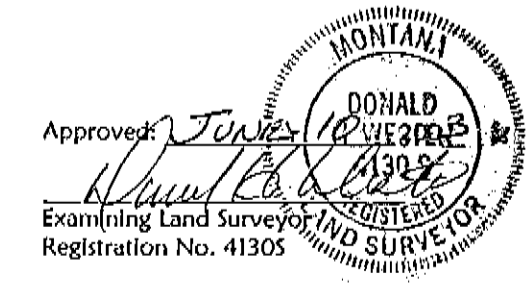
*Brandi J. Eaton*  
 Printed Name Brandi J. Eaton  
 Notary Public for the State of Montana  
 Residing at Summit  
 My Commission Expires 9-22-04



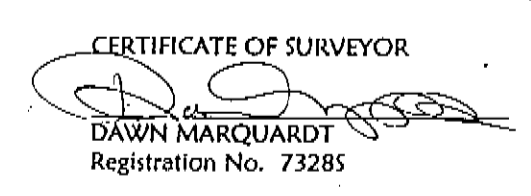
**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, *John Koenig* Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Coralie Cummings* Clerk and Recorder of said county do hereby certify that this accompanying plat of BIG ROCK HEIGHTS, UNIT NO. 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18 day of Oct, 2003  
*John Koenig* Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
*Coralie Cummings* County Clerk and Recorder  
 Lincoln County, Montana



Approved: *Janice M. Doble*  
*Sam D. Doble*  
 Examining Land Surveyor  
 Registration No. 41305



CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 1<sup>st</sup> day of October, 2003  
*Mari Mullen* Treasurer, Lincoln County, Montana  
*Janice M. Doble* Deputy

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 2<sup>nd</sup> day of October, 2003 A.D., at 10:45 o'clock A.m.  
*Coralie Cummings*  
 County Clerk and Recorder

By: *Janice M. Doble*  
 Deputy  
 Instrument Record No. 171057

Date: May 1, 2003	Revision Date: n/a
Project Name: Doble	Project Number: 03-062
Filename: WorkingSUB	Drawn By: Augusta

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-8285  
 Kallispell, Mt 59901 fax: (406) 755-3055

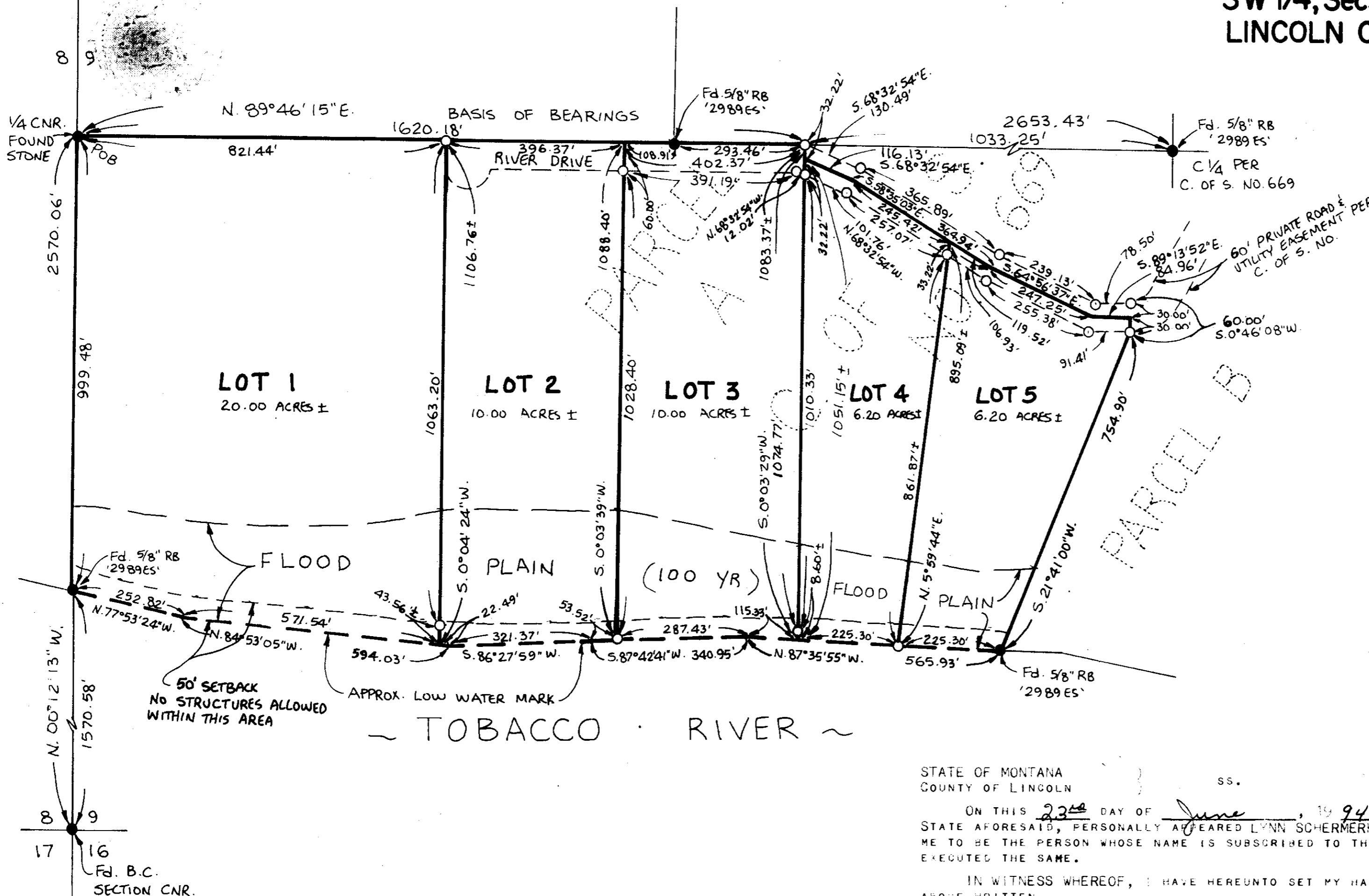
*Sanitary Restrictions Removed p.F.# 7421 DOC# 171057  
 Platting Certificate p.F.# 7422 DOC# 171055  
 Popcorn Weed plan p.F.# 7423 DOC# 171056*

DOBLE

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 13th DAY OF July, 1994.

Eric A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

# FINAL SUBDIVISION PLAT OF Big Sky Meadows SW 1/4, Sec. 9, T36N R27W, P.M., LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION  
WE, AL DEVELOPMENT, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 NORTH 89°46'15\" E 1620.18 FEET; THENCE SOUTH 0°03'29\" WEST 32.22 FEET; THENCE SOUTH 98°32'54\" EAST 116.13 FEET; THENCE SOUTH 88°32'03\" EAST 364.04 FEET; THENCE SOUTH 64°56'13\" EAST 247.25 FEET; THENCE SOUTH 29°13'52\" EAST 94.96 FEET; THENCE SOUTH 0°04'24\" WEST 30.00 FEET; THENCE SOUTH 21°41'00\" WEST 284.1 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE WESTERLY ALONG THE LOW WATER MARK 105.22 FEET MORE OR LESS TO THE WEST LINE OF THE SOUTHWEST LINE OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE NORTH 0°12'13\" WEST 999.48 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 52.40 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN, AND ANY OTHER EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.  
AL DEVELOPMENT, INC.  
BY Lynn Schermerhorn  
LYNN SCHERMERHORN

STATE OF MONTANA  
COUNTY OF LINCOLN  
SS.  
ON THIS 22nd DAY OF June, 1994; BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A REPRESENTATIVE OF AL DEVELOPMENT, INC. AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO BE THAT HE EXECUTED THE SAME.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 2/16/97

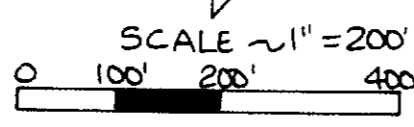
STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 15th DAY OF July, 1994, A.D., AT 8:55 O'CLOCK A. M.  
Coral A. Cummings  
COUNTY CLERK AND RECORDER  
BY Jeanne Dennis  
DEPUTY

APPROVED: 7-13, 1994  
Bud Brachy

CERTIFICATE OF COUNTY COMMISSIONERS  
WE, THE UNDERSIGNED, Rock Williams CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral Cummings COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 15th DAY OF July, 1994, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE BIG SKY MEADOWS ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SURVEILED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION AND DASH-IN-LIEU OF PARALLEL REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 78-3-507(2), MCA."  
Rock Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
Coral A. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

LEGEND  
○ SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'  
● FOUND POINT AS NOTED

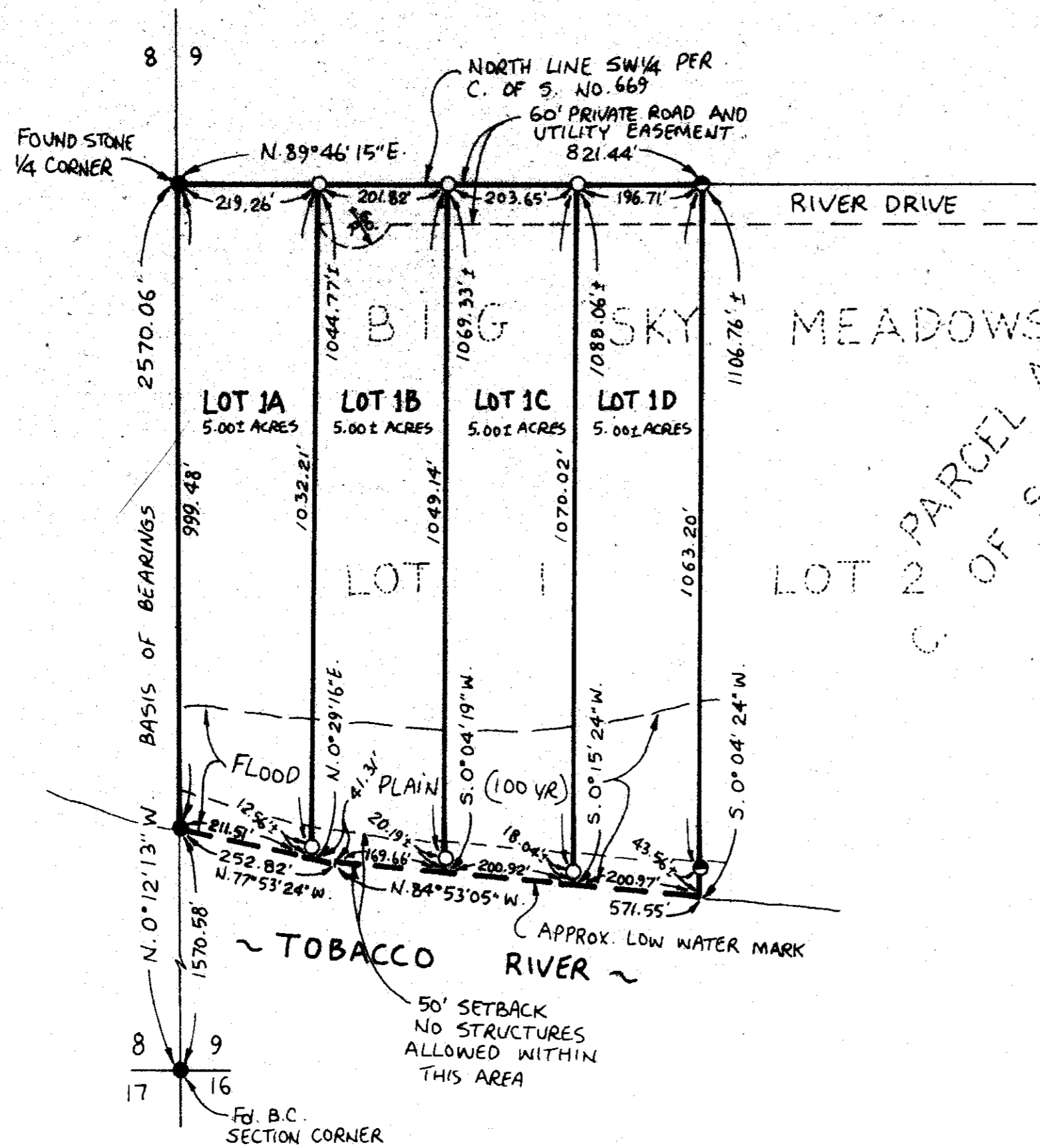
Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285



CERTIFICATE OF SURVEYOR  
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Road.  
THE TOTAL SURFACE IS APPROXIMATELY 30 FEET WIDE.  
Marquardt  
DRAWN BY AND REGISTERED NO. 7328 S

# Amended Subdivision Plat of Lot 1, Big Sky Meadows

SW 1/4, Sec. 9, T36N R27W  
P.M., Lincoln County, Montana



### CERTIFICATION OF DEDICATION

I, YASUMASA UEDA, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING TRACT OF LAND, TO-WIT:

LOT 1, BIG SKY MEADOWS CONTAINING 20.00 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH EASEMENTS OF RECORD.  
 SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA.

Yasumasa Ueda  
 YASUMASA UEDA

STATE OF MONTANA }  
 COUNTY OF LINCOLN } SS.

ON THIS 8<sup>th</sup> DAY OF AUGUST, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED YASUMASA UEDA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FOLLOWS ABOVE WRITTEN.

David C. Adams  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT KAUSOLE  
 MY COMMISSION EXPIRES 8/23/98

### CERTIFICATION OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Gerald R. Criner, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Cora M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11<sup>th</sup> DAY OF October, 1995 AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS ALL PARCELS IN THE AMENDED SUBDIVISION PLAT OF LOT 1, BIG SKY MEADOWS ARE FIVE (5) ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 10-2-107(5)(A), MCA."

Gerald R. Criner

CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Cora M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

APPROVED: 10-11, 1995

BY Bud Baird

CERTIFICATE OF SURVEYOR

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7326 S

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 11<sup>th</sup> DAY OF October, 1995, AT 2:15 O'CLOCK P. M.

Cora M. Cummings  
 COUNTY CLERK AND RECORDER

Jeanne Shenn

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

Linda Miller 10-11-95  
 LINCOLN COUNTY TREASURER DATE

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS
  - FOUND POINT AS NOTED

SCALE ~ 1" = 200'  
 0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

PF. No. P.M. # 5439

UEDA

Sanitary Restrictions Removed P.F. # 5440

APPROVED: 92 19 94  
 BY Bill Bruchhoff

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
 DATED THIS 2nd DAY OF Sept, 19 94.

Harold Miller John Bohne Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

# FINAL SUBDIVISION PLAT OF Big Sky Meadows Unit # 2

Portion of Sec. 9, T36N R27W  
 P.M., Lincoln County, Montana

### CERTIFICATE OF DEDICATION

WE, TOBACCO RIVER PROPERTIES, INC., THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH 0°11'00" EAST 513.66 FEET; THENCE WEST 679.49 FEET TO A POINT ON A 434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 72°25'51" WEST; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 39°40'27" 300.66 FEET; THENCE SOUTH 57°14'38" WEST 316.46 FEET; THENCE SOUTH 60°00'38" WEST 228.70 FEET TO THE BEGINNING OF A 465.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.26 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°24'14" 69.55 FEET; THENCE SOUTH 0°46'08" WEST 30.00 FEET; THENCE SOUTH 21°41'00" WEST 754.90 FEET MORE OR LESS TO THE LOW WATER MARK OF THE TOBACCO RIVER; THENCE EASTERLY, NORTHEASTERLY AND SOUTHEASTERLY ALONG THE LOW WATER MARK 2996.02 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°12'36" EAST 877.30 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 37.71 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS UNIT #2, LINCOLN COUNTY, MONTANA.

TOBACCO RIVER PROPERTIES, INC.  
 BY: Lynn Schermerhorn  
 LYNN SCHERMERHORN

STATE OF MONTANA }  
 COUNTY OF LINCOLN } SS.

ON THIS 22nd DAY OF August, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, A REPRESENTATIVE OF TOBACCO RIVER PROPERTIES, INC., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Embo  
 MY COMMISSION EXPIRES 2/16/98

### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Rock E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS UNIT #2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 2nd DAY OF September, 19 94, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: INAS MUCH AS ALL PARCELS IN THE BIG SKY MEADOWS UNIT #2 ARE FIVE ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 76-3-607(3)(A), MCA.

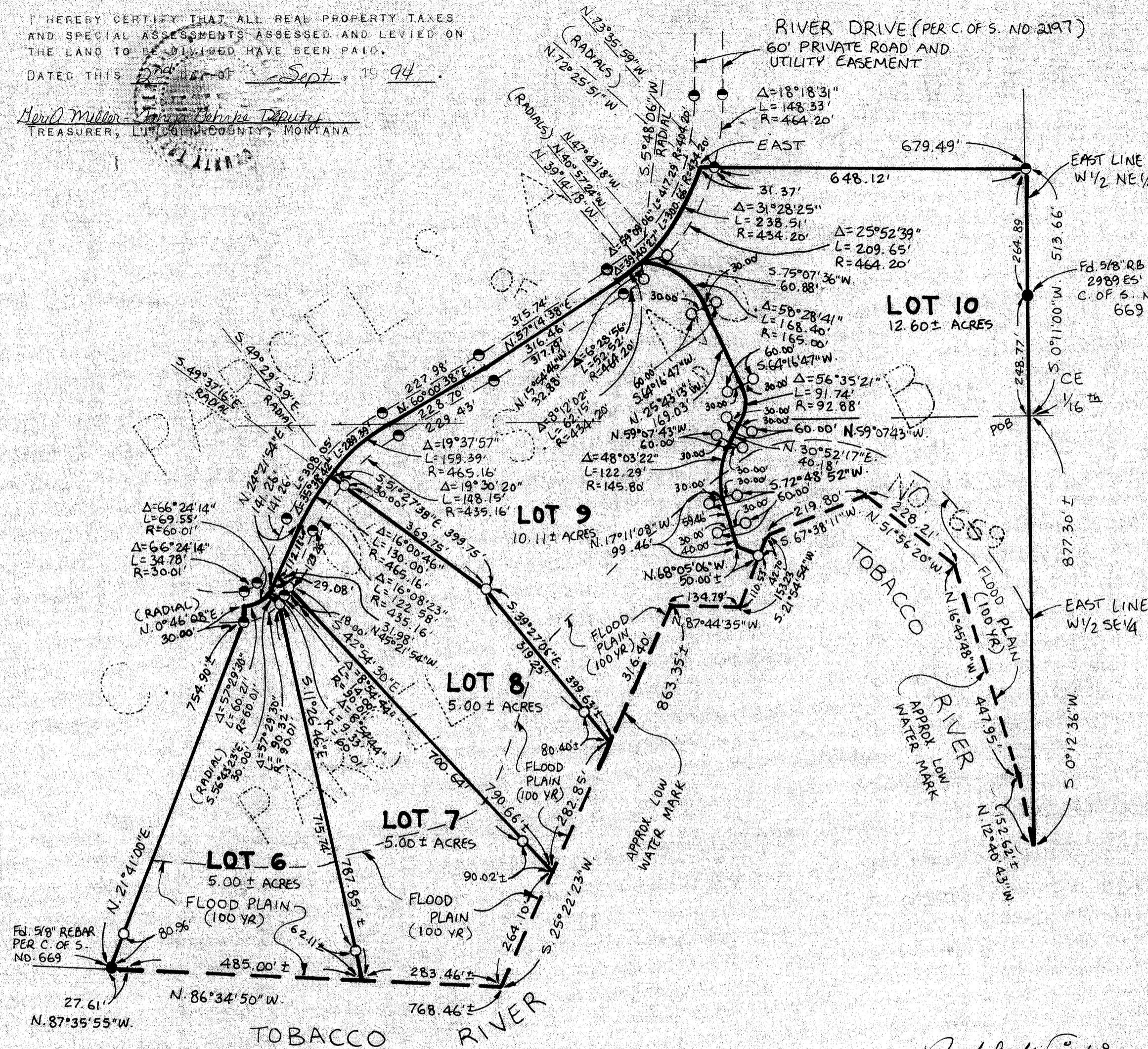
Rock E. Williams  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 10008 S



STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 2nd DAY OF Sept, 19 94,  
 A.D., AT 8:10 O'CLOCK A.M.  
Coral Cummings  
 COUNTY CLERK AND RECORDER  
 BY Jennie Dennis  
 DEPUTY



- LEGEND
- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
  - FOUND POINT AS NOTED

SCALE 1" = 200'  
 0 100' 200' 400'

**Marquardt Surveying, Inc.**  
 285 1st AVE. EN.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

P.F. No. 5113

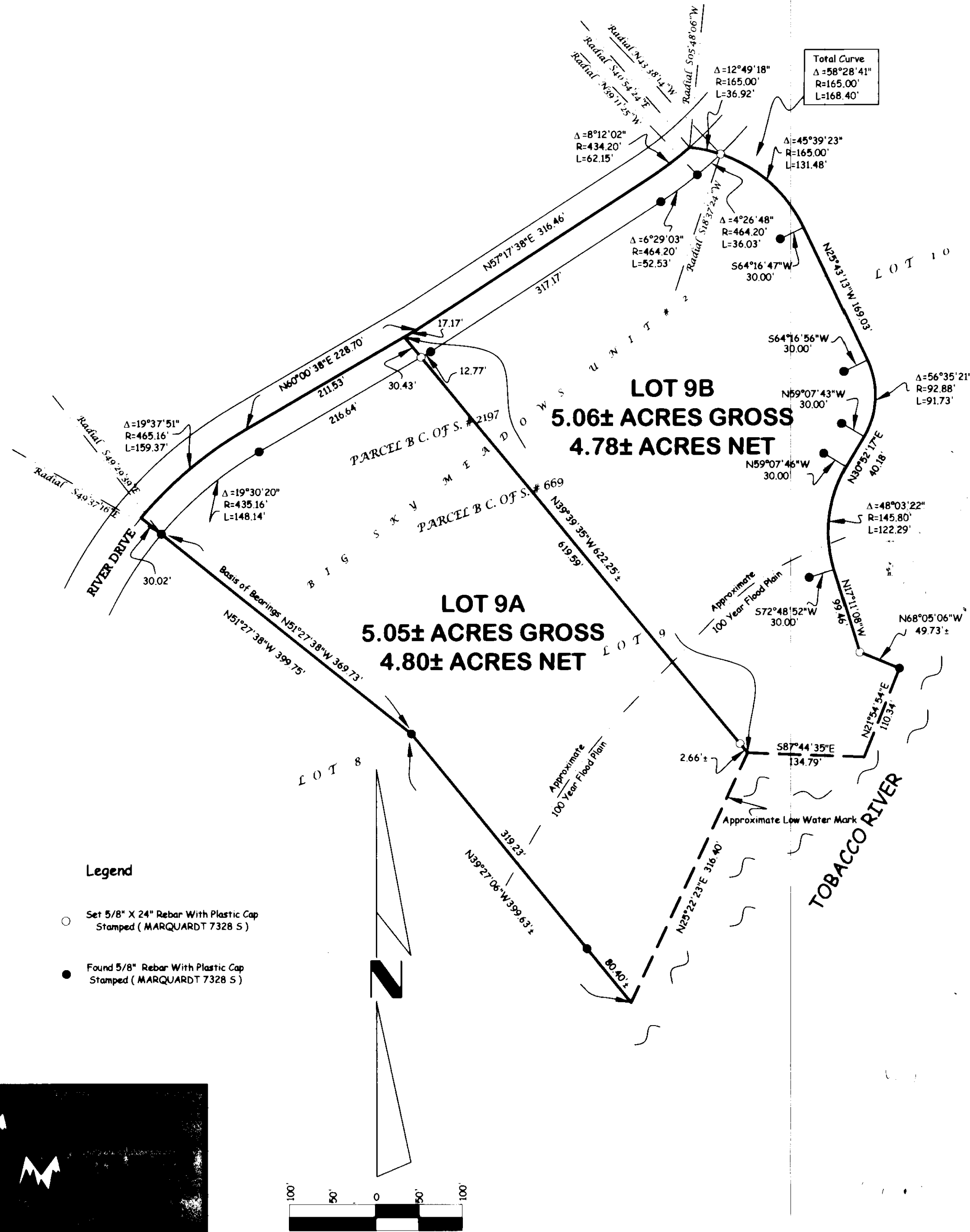
*Sanitary Restrictions Removed D.F. # 5172*

**TOBACCO RIVER PROPERTIES**



OWNERS: JOHN AMBROSE  
VICKY AMBROSE  
PURPOSE: SUBDIVIDE  
DATE: DEC 15, 2003

# AMENDED PLAT OF BIG SKY MEADOWS UNIT # 2 Lot 9 Portion of Section 9, T36N R27W, P.M., M. Lincoln County, Montana



**Legend**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)



**Certificate of Dedication**

We, JOHN & VICKY AMBROSE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 9, Big Sky Meadows Unit #2 containing 10.11 acres of land all as shown hereon. Subject to and together with easements of record.

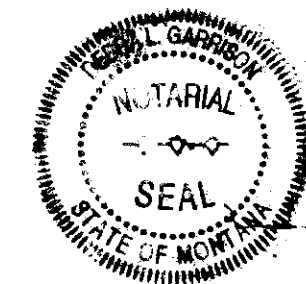
The above described tract of land is to be known and designated as AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive per Section 76-3-608(3)(d), MCA.

JOHN AMBROSE VICKY AMBROSE

STATE OF MT  
County of Lincoln

This instrument was acknowledged before me on August 01, 2004 by JOHN & VICKY AMBROSE.

Notary Public for the State of Montana  
Residing at Garland  
My Commission Expires: 5/18/2007



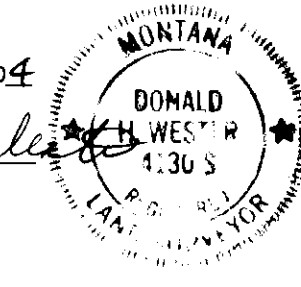
**CERTIFICATE OF COUNTY COMMISSIONERS**

We, the undersigned, Don Rozar, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Coral K. Cunningham, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED PLAT OF LOT 9, BIG SKY MEADOWS UNIT #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 1 day of Sept, 2004  
Don Rozar Chairperson  
Coral K. Cunningham County Clerk and Recorder  
Lincoln County, Montana

Approved: JUNE 21, 2004

Donald H. West  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

DAWN MARQUARDT  
Registration No. 7328 s

6-24-04  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 5 day of Sept, 2004  
Don A. Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 8 day of Sept, 2004 A.D., at 3:00 o'clock p.m.

Coral K. Cunningham  
County Clerk and Recorder  
By: Jeanne Strano  
Deputy

Instrument Record No. 179049

Date: nov 17, 2003	Revision Date: n/a
Project Name: AMBROSE	Project Number: 03-320
Filename: working	Drawn By: SHERM

*Sanitary Restrooms Removed p.F. # 7711 DOC # 179047  
plating Certificate p.F. # 7712 DOC # 17948*

AMBROSE

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE, ARE DELINQUENT.

DATED THIS 3<sup>rd</sup> DAY OF May, 1995.

*Ken A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

MONTANA STATE HWY. NO. 37

# FINAL SUBDIVISION PLAT OF Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W  
P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 9; THENCE ALONG THE WEST AND NORTH LINES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 NORTH 00°01'08" WEST 1315.35 FEET AND NORTH 89°58'45" EAST 1328.56 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 NORTHEAST 1/4 NORTH 00°01'14" EAST 1255.42 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF MONTANA STATE HIGHWAY NO. 37; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY LINE SOUTH 89°39'55" EAST 1306.77 FEET, NORTH 01°55'22" EAST 19.58 FEET AND SOUTH 89°50'37" EAST 21.06 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 9; THENCE ALONG THE EAST LINE SOUTH 00°11'00" WEST 2058.21 FEET; THENCE WEST 679.49 FEET TO A POINT ON A 434.20 FOOT RADIUS CURVE CONCAVE NORTHWESTERLY HAVING A RADIAL BEARING OF NORTH 72°25'51" WEST; THENCE SOUTH WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 39°40'27" 300.66 FEET; THENCE SOUTH 57°14'38" WEST 316.46 FEET; THENCE SOUTH 60°00'38" WEST 228.70 FEET TO THE BEGINNING OF A 465.16 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTH WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 35°38'42" 289.59 FEET; THENCE SOUTH 24°21'54" WEST 141.25 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 66°24'14" 69.15 FEET; THENCE NORTH 89°13'12" WEST 84.96 FEET; THENCE NORTH 64°56'37" WEST 247.25 FEET; THENCE NORTH 58°51'03" WEST 304.94 FEET; THENCE NORTH 08°32'54" WEST 116.13 FEET; THENCE NORTH 0°03'29" EAST 32.22 FEET; THENCE SOUTH 89°40'15" WEST 293.59 FEET TO THE POINT OF BEGINNING CONTAINING 111.721 ACRES OF LAND ALL AS SHOWN HEREON SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA.

*Lynn M. Schermerhorn*  
LYNN M. SCHERMERHORN

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS

ON THIS 30<sup>th</sup> DAY OF September, 1994, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Carol K. Dinsor*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT *Butte*  
M: COMMISSION EXPIRES *2/10/98*

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Gerald R. Cramer*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND *Carol M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 3 DAY OF May, 1995. PARKLAND DEDICATION IS EXEMPT PER 70-3-10(1), MCA.

*Gerald R. Cramer*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 5-3, 1995

BY *Paul Busch*

CERTIFICATE OF SURVEYOR

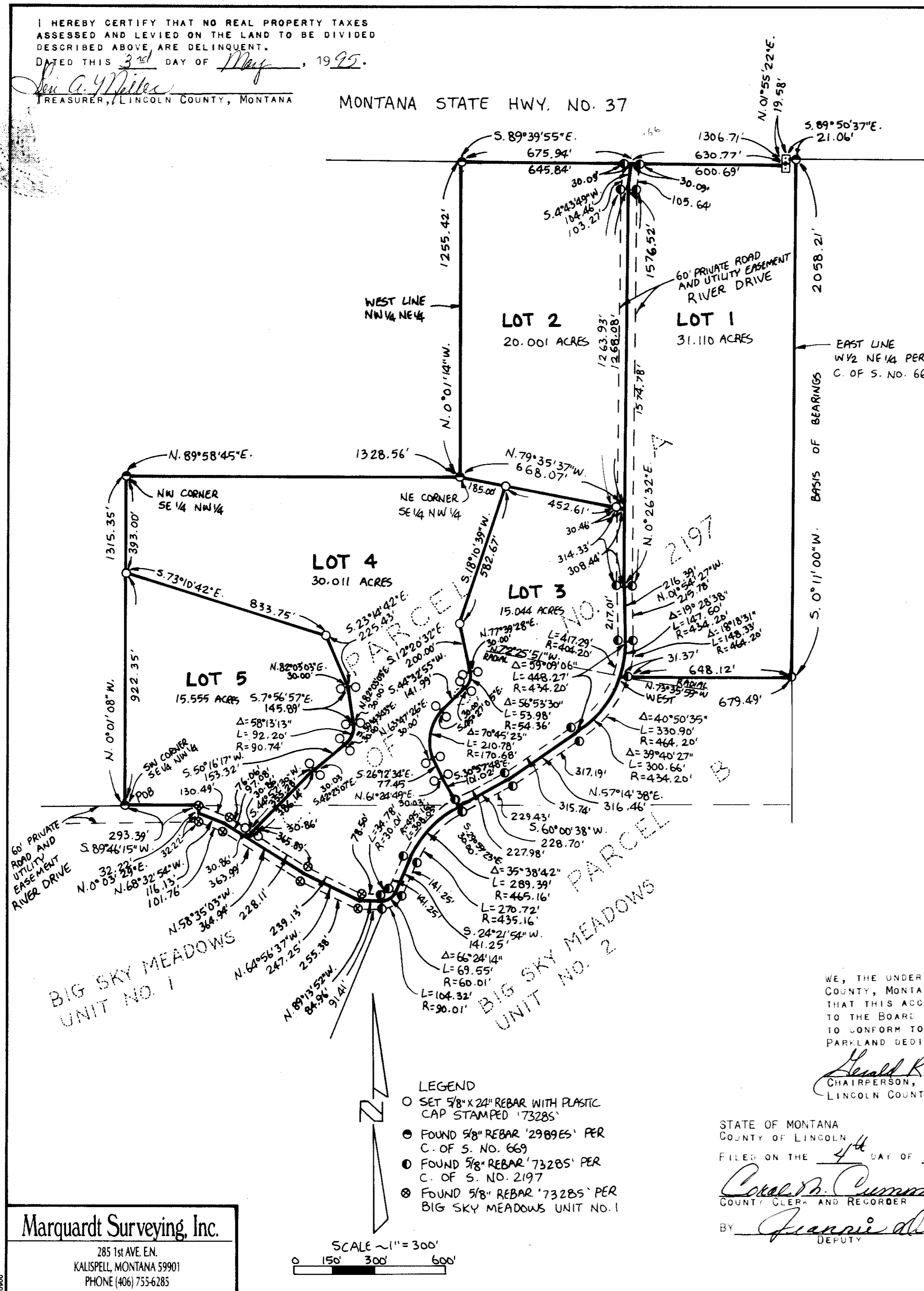
*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. *53178*

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 4<sup>th</sup> DAY OF May, 1995, A.D. AT 8:45 O'CLOCK A.M.

*Carol M. Cummings*  
COUNTY CLERK AND RECORDER

BY *Francie Dennis*  
DEPUTY



**Marquardt Surveying, Inc.**  
285 1st AVE. EN.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

SCALE - 1" = 300'  
0 150 300 600'

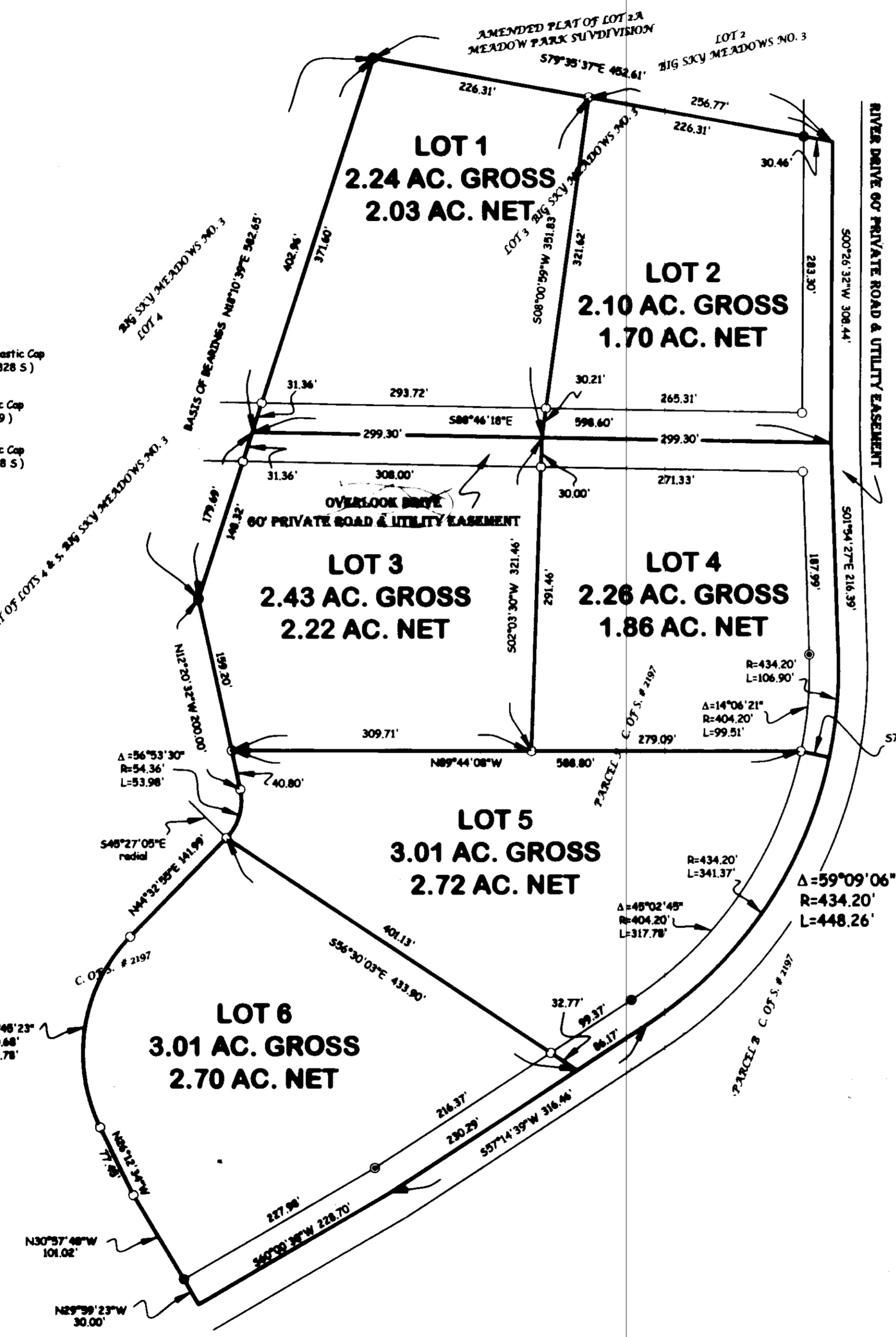
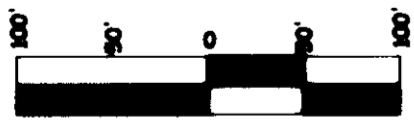
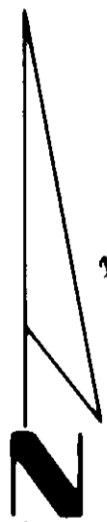
- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '29895' PER C. OF S. NO. 669
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
  - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 1

OWNERS: A-L DEVELOPMENT CO.  
 PURPOSE: SUBDIVISION  
 DATE: AUG 4, 2003

# Amended Subdivision Plat of Lot 3, BIG SKY MEADOWS UNIT NO 3 Section 9, T36N R27W, P.M., M. Lincoln County, Montana

**LEGEND**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (D. K. M. ES 2989)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)



**Certificate of Dedication**

I, MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO., the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:  
 Lot 3, Big Sky Meadows Unit No. 3 containing 15.05 acres of land all as shown hereon.  
 Subject to assessments of record.  
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by River Drive (private road) per Section 76-3-608(3)(d), MCA.

A-L DEVELOPMENT CO.  
*Michael J. Luciano*  
 MICHAEL J. LUCIANO, President

STATE OF Montana  
 County of Lincoln  
 This instrument was acknowledged before me on 7/15, 2004  
 by MICHAEL J. LUCIANO, President of A-L DEVELOPMENT, CO.  
*Faye Williams*  
 Printed Name: FAYE WILLIAMS  
 Notary Public for the State of MT  
 Residing at Ennis  
 My Commission Expires 2/14/2006

**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 7th day of March, 2004  
*John Roper*  
 Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana

**CERTIFICATE OF WAIVER OF PARCLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF**

I, \_\_\_\_\_, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_, and entered into the proceedings of said body to-wit: "Inasmuch as the dedication of park land within the platted area of Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3 is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park with the provisions of Title 76, Chapter 3, MCA."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_.  
 \_\_\_\_\_  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: MAR 22, 2004  
*Donald H. Wester*  
 Examining Land Surveyor  
 Registration No. 4130



**CERTIFICATE OF SURVEYOR**  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date: 4-08-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided hereinafter are paid in full as of the date of this certificate.  
7/15, 2004  
*Dale M. Wester*  
 Treasurer, Lincoln County, Montana

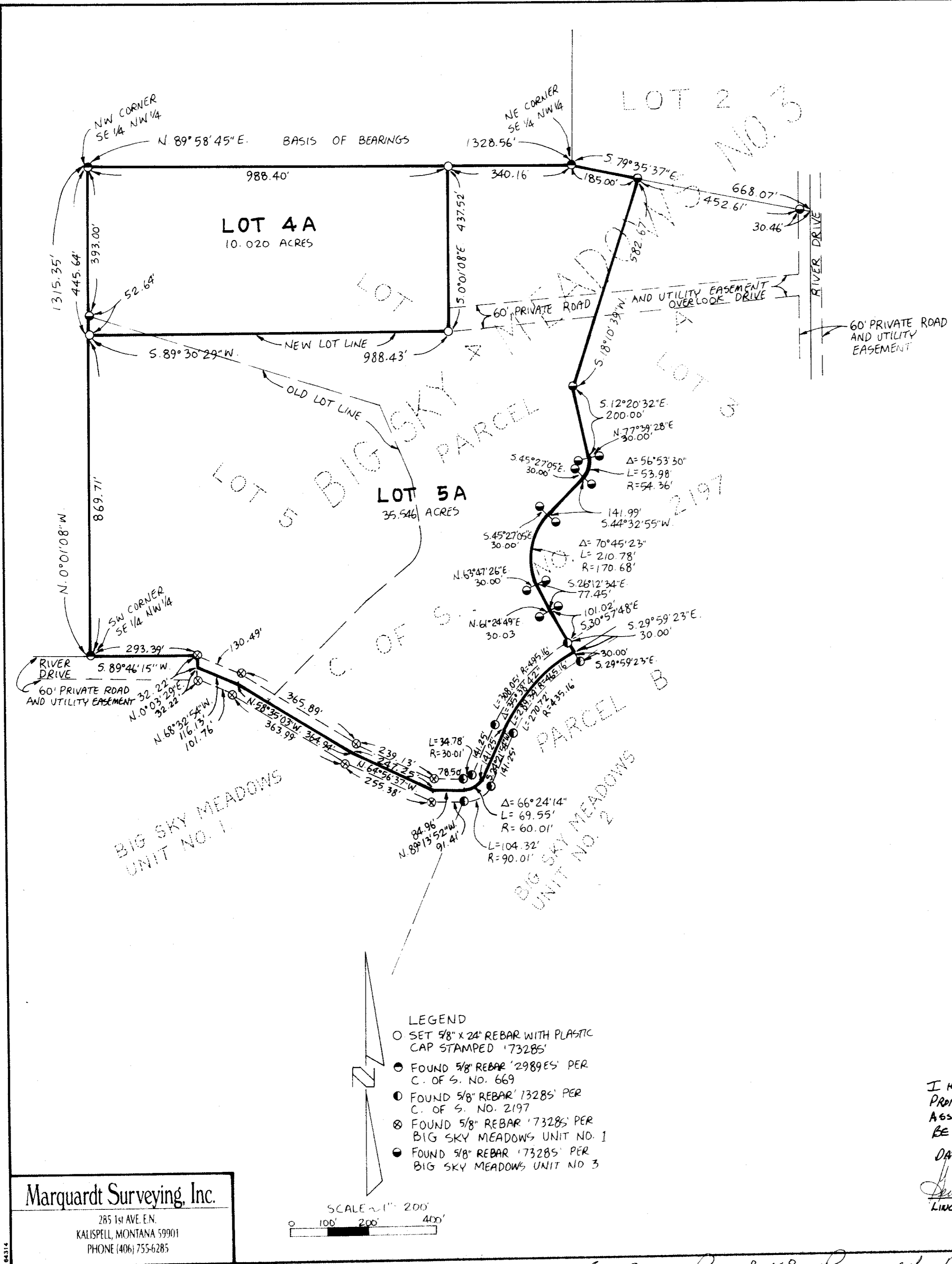
STATE OF MONTANA  
 County of Lincoln  
 Filed on the 20th day of July, 2004 A.D., at 9:00 o'clock A.  
*Coral A. Cummings*  
 County Clerk and Recorder  
 By *Francis Harris*  
 Deputy  
 Instrument Record No. 177760

Date: JULY 28, 2002	Revision Date: n/a
Project Name: connelly-river view	Project Number: 03-184
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Revised p.F.# 7674  
 Platting Certificate p.F.# 7675  
 Road Maintenance Agreement Doc # 177759 M290/295*

CONNELLY

# Amended Subdivision Plat of Lots 4 and 5, Big Sky Meadows Unit No. 3, Portion of Sec. 9, T36N R27W P.M., M., LINCOLN COUNTY, MONTANA



**CERTIFICATE OF DEDICATION**

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREONTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4 AND 5, BIG SKY MEADOWS, UNIT NO. 3 CONTAINING 45.566 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUB-DIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS PROJECT IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 10-4-201(1)(b), MCA.

Lynn M. Schermerhorn  
LYNN M. SCHERMERHORN

STATE OF Montana COUNTY OF Lincoln

ON THIS 9<sup>th</sup> DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREONTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MT  
RESIDING AT Bozeman  
MY COMMISSION EXPIRES 2/16/98

APPROVED: 7-19, 1995

Bud Bickel

CERTIFICATE OF SURVEYOR  
Dawn Marjardt  
DAWN MARJARDT  
REGISTRATION NO. 7328 S

FILED ON THE 19<sup>th</sup> DAY OF July, 1995, A.D., AT 10:35 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AS REQUIRED

Jeanie Dennis  
DEPUTY

Gerald R. Cairns  
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL AGREEMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 19<sup>th</sup> DAY OF JULY, 1995  
Jim Miller  
LINCOLN COUNTY TREASURER

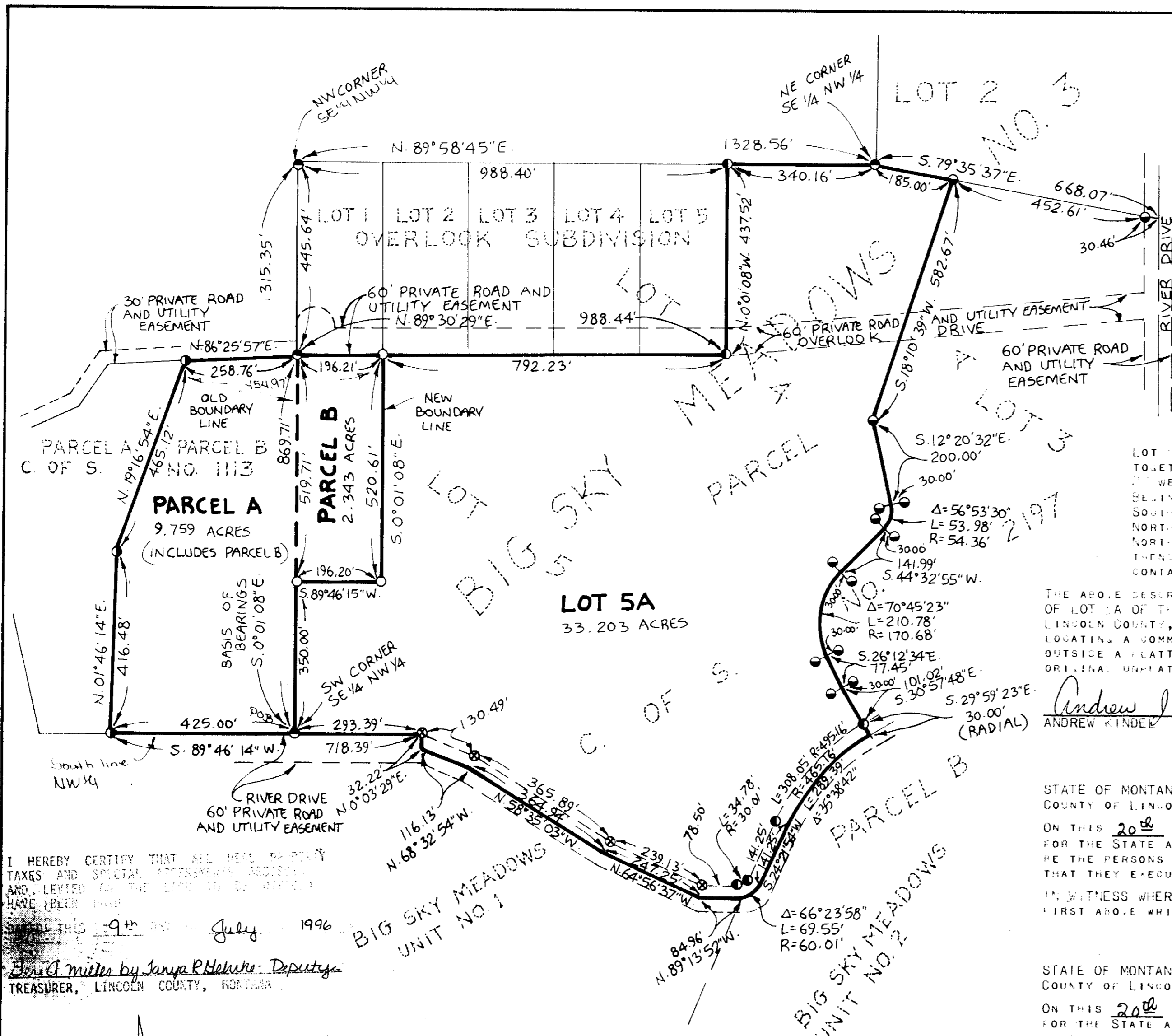
RF. No. 5372

*Sanitary Restrictions Removed P.F. #5371*

LUCIANO-OVERLOOK - BLA

# Amended Subdivision Plat of Lot 5A of the Amended Subdivision Plat of Lots 4 and 5, Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W, P.M., M., Lincoln County, Montana



CERTIFICATE OF DEDICATION  
 WE, LYNN M. SCHERMERHORN, ANDREW KINDEL AND CANDACE KINDEL, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3 TOGETHER WITH THAT PORTION OF THE NORTHWEST 1/4, SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 NORTHWEST 1/4, THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4 SOUTH 30° 40' 00" WEST 400.00 FEET, THENCE NORTH 00° 00' 00" EAST 400.00 FEET; THENCE NORTH 10° 00' 00" EAST 400.00 FEET, THENCE NORTH 00° 00' 00" EAST 400.00 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4 NORTHWEST 1/4, THENCE ALONG THE EAST LINE SOUTH 30° 40' 00" EAST 400.00 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 45.305 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. WE ALSO CERTIFY THAT THIS DIVISION IS MADE FOR THE PURPOSE OF RELOCATING A COMMON BOUNDARY LINE BETWEEN A LOT WITHIN A PLATTED SUBDIVISION AND ADJOINING LAND OUTSIDE A PLATTED SUBDIVISION. A RESTRICTION OR REQUIREMENT ON THE ORIGINAL PLATTED LOT OR ORIGINAL UNPLATTED PARCEL CONTINUES TO APPLY TO THOSE AREAS PURSUANT TO SECTION 10-2-101(1).

Andrew J. Kindel  
 ANDREW KINDEL  
Candace J. Kindel  
 CANDACE KINDEL  
Lynn M. Schermerhorn  
 LYNN M. SCHERMERHORN

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.  
 ON THIS 20th DAY OF June, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED ANDREW KINDEL AND CANDACE KINDEL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
Faye Williams  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Ennis  
 MY COMMISSION EXPIRES 2/16/98

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS.  
 ON THIS 20th DAY OF June, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
Faye Williams  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Ennis  
 MY COMMISSION EXPIRES 2/16/98

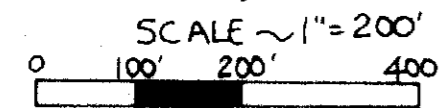
Genell R. Cinner  
 COUNTY COMMISSIONER  
 APPROVED: 7-8, 1996  
Deb Bucholtz  
 EXAMINING LAND SURVEYOR

STATE OF MONTANA )  
 COUNTY OF LINCOLN )  
 FILED ON THE 9th DAY OF July, 1996, A.D., AT 9:35 O'CLOCK A. M.  
Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
Jennifer Dennis  
 DEPUTY

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7320 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS AND LEVIES ON THE LAND TO BE PLATTED HAVE BEEN PAID.  
 THIS 9th DAY OF July, 1996  
Donna Miller by Janja R. Helcke - Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
  - FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 3
  - FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 1
  - FOUND 5/8" REBAR '2989ES' PER C. OF S. NOS. 669, 968, 1070 & 1113



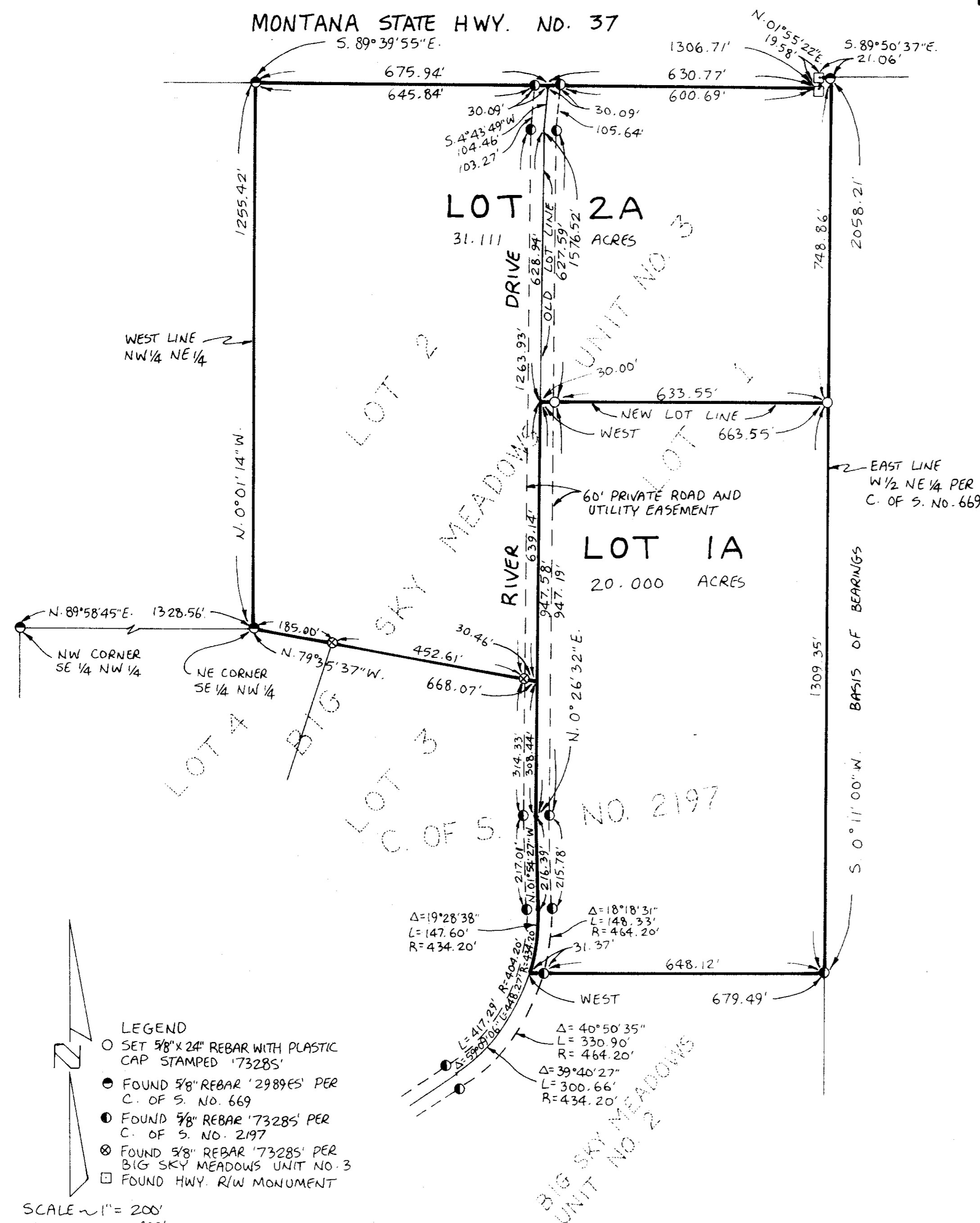
OWNER CERTIFICATION  
 WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL B) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 10.08.01(2)(A).

Andrew J. Kindel  
 ANDREW KINDEL  
Candace J. Kindel  
 CANDACE KINDEL  
Lynn M. Schermerhorn  
 LYNN M. SCHERMERHORN

Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

# Amended Subdivision Plat of Lots 1 and 2, Big Sky Meadows Unit No. 3

Portion of Sec. 9, T36N R27W  
P.M., Lincoln County, Montana



## CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE ORDERED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLOSED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, BIG SKY MEADOWS, UNIT NO. 3 CONTAINING 51.111 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 1 AND 2, BIG SKY MEADOWS UNIT NO. 3, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE CREATED OR DELETED. THEREFORE, THE SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PLAT PLAT TO SECTION 9, T36N R27W, MGA.

Lynn M. Schermerhorn  
LYNN M. SCHERMERHORN

STATE OF Montana  
COUNTY OF Lincoln

ON THIS 9th DAY OF May, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND APPROVED TO ME THE SAME BY HER HAND AND SEAL.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THIS DAY AND BEARING THE ABOVE WRITTEN.

Jays Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis  
MY COMMISSION EXPIRES 2/16/98

Merle R. Ciner  
COUNTY COMMISSIONER

APPROVED: 7-14 1995  
BY: Burt Brubaker

CERTIFICATE OF SURVEYOR  
I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY River Drive. THE DRAINAGE SURFACE IS APPROXIMATELY 50 FEET AFBF.  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 10015

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 14th DAY OF July, 1995, A.M., AT 8:05 O'CLOCK A.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

Jeanni Dennis  
DEPUTY

I HAVE'S WITNESSED THAT ALL LOTS TO BE HEREIN EASED AND DEEDED A JOINTMENT, SEVERAL AND UNDIVIDED OF THE PARTS TO BE HEREIN EASED, WERE FILED THE 13th DAY OF July, 1995.  
W. G. Miller  
RECORDS & DEEDS DIVISION, MONTANA

**Marquardt Surveying, Inc.**  
285 1st AVE. N.E.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

RF. No. 5364

LUCIANO-RIVER DRIVE ESTATES

OWNERS: STEWART HOMES, INC.  
 JOSEPH A. & JACQUELINE G. ROBBINS  
 FOR: BILL CONNELLY  
 PURPOSE: RELOCATION OF COMMON BOUNDARY LINES  
 DATE: OCTOBER 12, 2005

Plat of  
 THE AMENDED PLAT OF LOTS 4 & 5 OF  
 THE AMENDED SUBDIVISION PLAT OF  
 LOT 3, BIG SKY MEADOWS UNIT NO. 3  
 Section 9, T36N R27W, P.M., M.  
 Lincoln County, Montana

CERTIFICATE OF DEDICATION  
 We, STEWART HOMES, INC. and JOSEPH A. & JACQUELINE G. ROBBINS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4 & Lot 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, containing 5.27 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as the Amended Plat of Lots 4 & 5 of the Amended Subdivision Plat of Lot 3, Big Sky Meadows Unit No. 3, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lots 4A & 5A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

STEWART HOMES, INC.

By: *William L. Stewart*  
 William L. Stewart, President  
 (print name)

*Joseph A. Robbins*      *Jacqueline G. Robbins*  
 JOSEPH A. ROBBINS      JACQUELINE G. ROBBINS

STATE OF MONTANA  
 County of LINCOLN

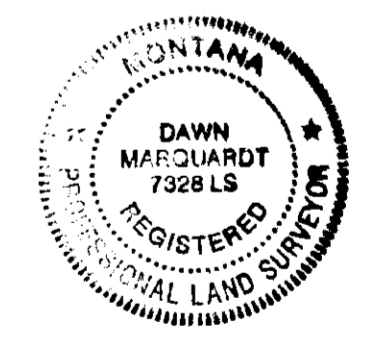
This instrument was acknowledged before me on DEC 8, 2006.  
 by JOSEPH A. & JACQUELINE G. ROBBINS.  
*Shannon M. Willcutt*  
 Printed Name: Shannon M. Willcutt  
 Notary Public for the State of MT  
 Residing at LIBBY  
 My Commission Expires 9-17-2007

STATE OF MONTANA  
 County of LINCOLN

This instrument was acknowledged before me on DEC 8, 2005.  
 by WILLIAM L. STEWART, President of STEWART HOMES, INC.  
*Shannon M. Willcutt*  
 Printed Name: Shannon M. Willcutt  
 Notary Public for the State of MT  
 Residing at LIBBY  
 My Commission Expires 9-17-2007

Approved: *MEV AB*, 2005  
 Examining Land Surveyor  
 Registration No. 14731 PLS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285      Date 11-23-05



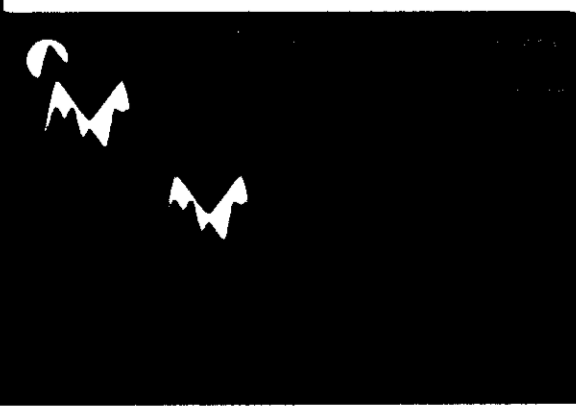
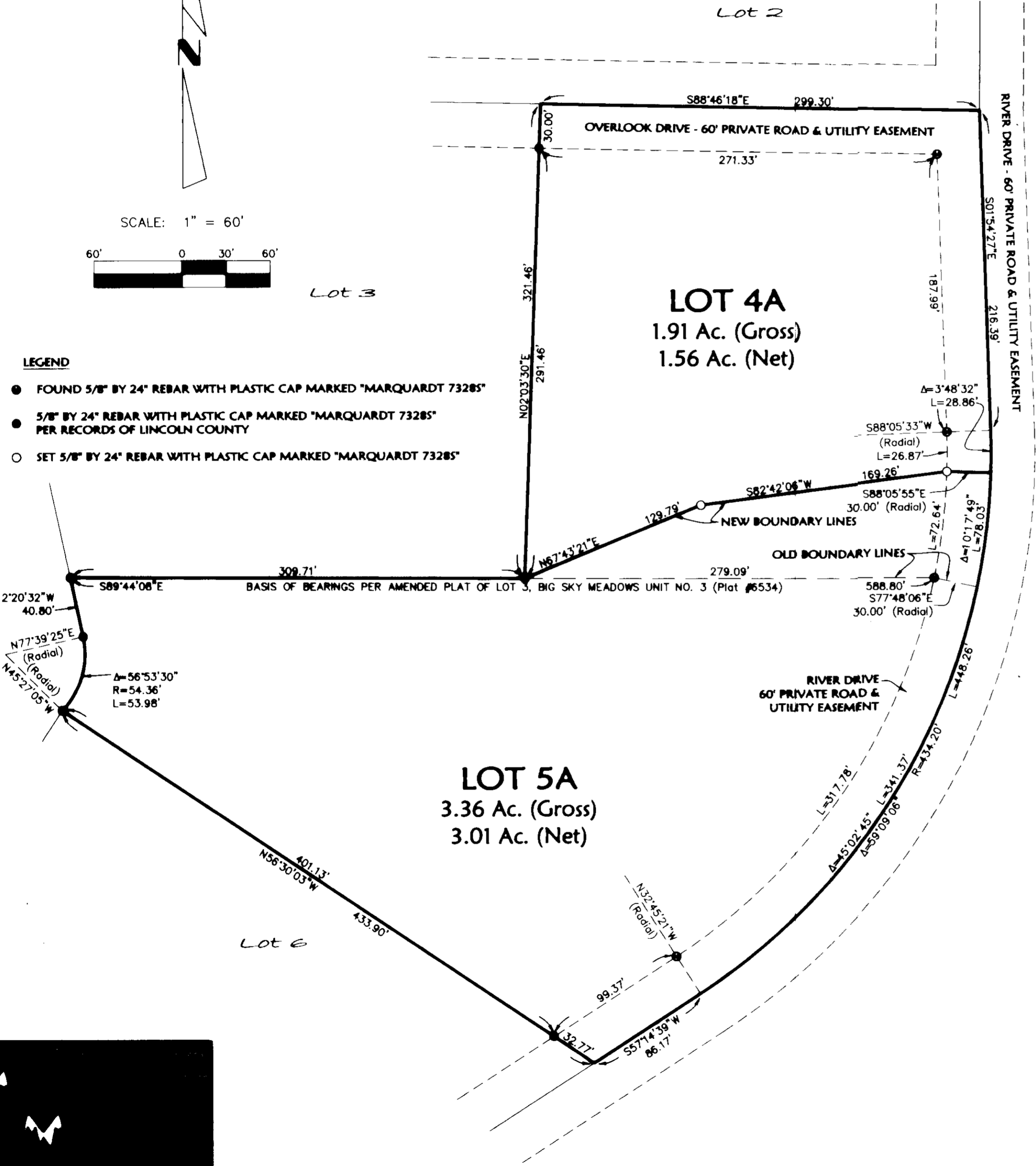
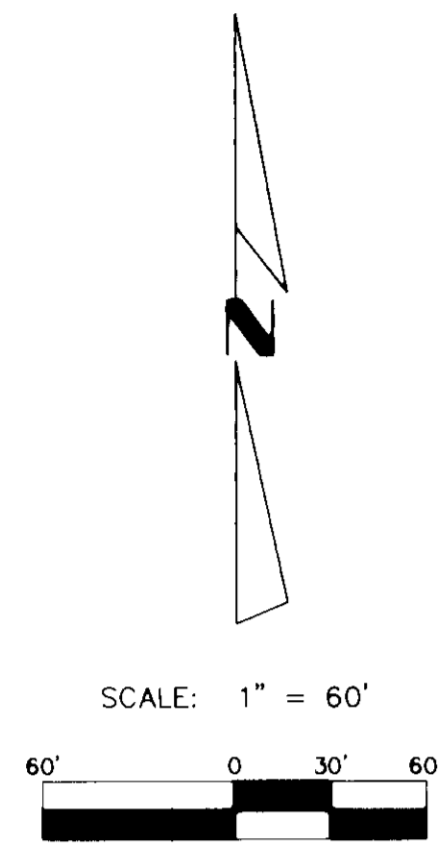
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 10 day of January, 2004.  
*Heidi Miller* by *Dorei Kunder*, Deputy Clerk  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 10 day of January, 2006 A.D., at 10:00 o'clock A.M.  
*Coral A. Connelly*  
 County Clerk and Recorder

By: *Bill Connelly*  
 Deputy

Instrument Record No. 6669  
 CERTIFICATE OF SURVEY NO. 6669

Date: Oct. 12, 2005	Revision Date: n/a
Project Name: Connelly-BigSky...	Project Number: 05-209
Filename: AmndPlat	Drawn By: Augusta



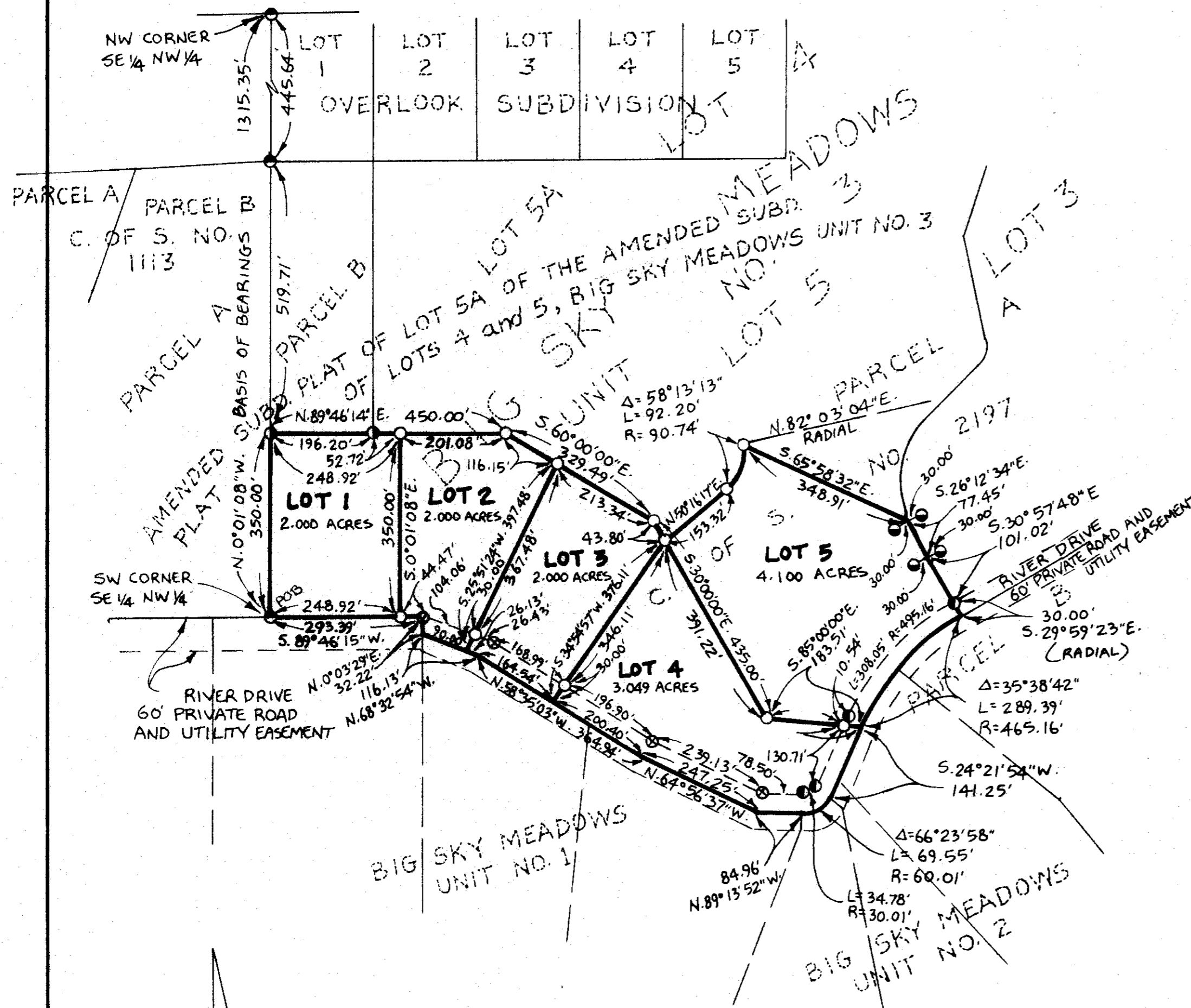
Doc # 190972

CONNELLY - BIG SKY WELL

# Big Sky Meadows - Unit No. 4

## AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 and 5, BIG SKY MEADOWS UNIT NO. 3

### Portion of Sec. 9, T36N R27W P.M., Lincoln County, Montana



- LEGEND**
- FOUND 5/8" REBAR '73285 PER BIG SKY MEADOWS UNIT NO. 3
  - SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2197
  - FOUND 5/8" REBAR '73285' PER BIG SKY MEADOWS UNIT NO. 1
  - FOUND 5/8" REBAR '29895' PER C. OF S. NO. 669
  - FOUND 5/8" REBAR '73285' PER AMENDED SUBD. PLAT OF LOT 5A OF THE AMENDED SUBD. PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 14 DAY OF May, 1997.

Heri A. Muller by Janice R. Mehoke - Deputy  
TREASURER  
LINCOLN COUNTY, MONTANA

#### CERTIFICATE OF DEDICATION

I, HEATHER SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS - UNIT NO. 3 IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 NORTHWEST 1/4, SECTION 9; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTHWEST 1/4 NORTH 00°01'08" WEST 350.00 FEET; THENCE NORTH 89°46'14" EAST 450.00 FEET; THENCE SOUTH 60°00'00" EAST 329.49 FEET; THENCE SOUTH 30°00'00" EAST 43.80 FEET; THENCE NORTH 50°16'17" EAST 153.32 FEET TO THE BEGINNING OF A 90.74 RADIUS CURVE TO THE LEFT; THENCE NORTHERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 58°13'13" 92.20 FEET; THENCE SOUTH 65°58'32" EAST 348.91 FEET; THENCE SOUTH 26°12'34" EAST 77.45 FEET; THENCE SOUTH 30°57'48" EAST 101.02 FEET; THENCE SOUTH 29°59'23" EAST 30.00 FEET TO A POINT ON A 465.16 FOOT RADIUS CURVE CONCAVE SOUTHEASTERLY HAVING A RADIAL BEARING OF SOUTH 29°59'23" EAST; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 35°38'42" 289.39 FEET; THENCE SOUTH 24°21'54" WEST 141.25 FEET TO THE BEGINNING OF A 60.01 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 66°23'58" 69.55 FEET; THENCE NORTH 89°13'52" WEST 84.96 FEET; THENCE NORTH 64°56'37" WEST 247.25 FEET; THENCE NORTH 58°35'03" WEST 364.94 FEET; THENCE NORTH 68°32'54" WEST 116.13 FEET; THENCE NORTH 00°03'29" EAST 32.22 FEET; THENCE SOUTH 89°46'15" WEST 293.39 FEET TO THE POINT OF BEGINNING CONTAINING 13.149 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BIG SKY MEADOWS - UNIT NO. 4, AMENDED SUBDIVISION PLAT OF LOT 5A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3.

Heather Schermerhorn  
HEATHER SCHERMERHORN

STATE OF MONTANA }  
COUNTY OF LINCOLN } SS.

ON THIS 29th DAY OF October, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED HEATHER SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jack Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Summit  
MY COMMISSION EXPIRES 3/1/98

#### CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Lawrence A. Schupel, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coralee Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BIG SKY MEADOWS - UNIT NO. 4, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 14 DAY OF May, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-5-021(3)(A), MCA.

L.A. Schupel  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coralee Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 5-14, 1997  
Bruce Buchholz

#### CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY \_\_\_\_\_ . THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 15th DAY OF May, 1997, A.D., AT 8:10 O'CLOCK A.M.

Coralee Cummings  
COUNTY CLERK AND RECORDER  
BY Janice Mehoke  
DEPUTY

P.F. No. 5876

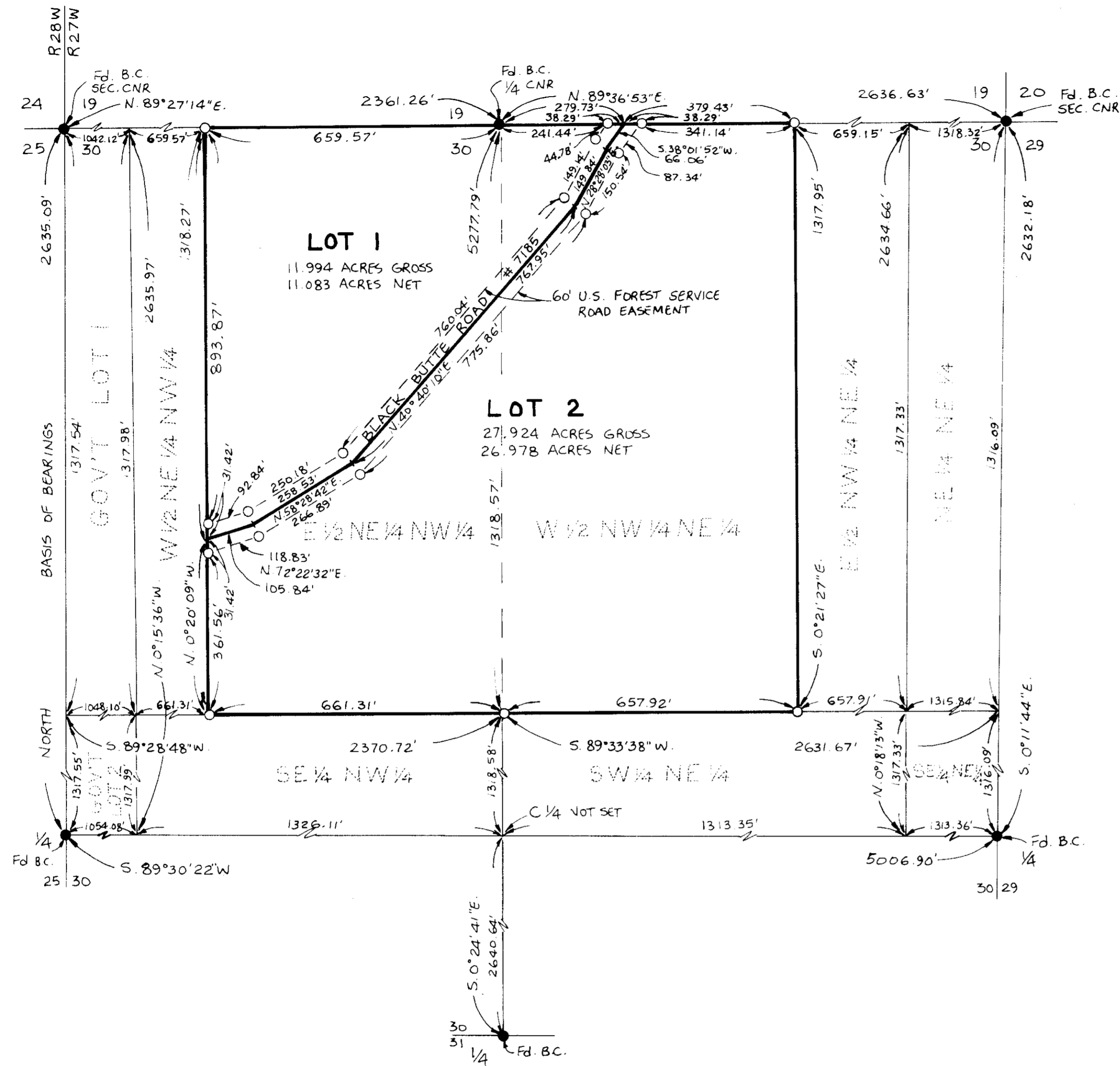
**Marquardt Surveying Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5875*

LUCIANO- BIG SKY 4 96-129



A PLAT OF  
**Black Butte Subdivision**  
 N1/2, Sec. 30, T36N R27W  
 P.M., M., Lincoln Co., Montana



**CERTIFICATE OF DEDICATION**

WE, ERNE ROO AND JEAN ROO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HERETO INCLOSED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 30, TOWNSHIP 36 NORTH, RANGE WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 27.924 ACRES OF LAND AS SHOWN HEREON.

SHOWN TOGETHER WITH A 60' U.S. ROAD EASEMENT AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE BROAD AND OPEN TO ALL AND SHALL BE OPEN TO ALL TO THE END OF THE YEAR 1994, MONTANA.

Erne Roo  
 Jean Roo

STATE OF MONTANA  
 COUNTY OF LINCOLN

ON THIS 15th day of April 1994, I, the undersigned, a Justice of the Peace in and for the State of Montana, in and for Lincoln County, Montana, do hereby certify that the above described land is the property of ERNE ROO AND JEAN ROO, who are the owners whose names are subscribed to the foregoing instrument, and I am called to me that they executed the same.

I, a Justice of the Peace, do hereby certify that the above described land is the property of ERNE ROO AND JEAN ROO, who are the owners whose names are subscribed to the foregoing instrument, and I am called to me that they executed the same.

Breanna A. Plued  
 Notary Public for the State of Montana  
 My Comm. Exp. 10-21-96

**CERTIFICATE OF COUNTY COMMISSIONERS**

ALL THE COMMISSIONERS, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS A PLAT OF LOTS OF LAND IN THE SECTION 30, TOWNSHIP 36 NORTH, RANGE WEST, P.M., M., LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND TO BE IN ACCORDANCE WITH THE LAWS OF THE STATE OF MONTANA AND THE CONSTITUTION OF THE STATE OF MONTANA.

Noel Williams  
 Coral M. Cummings

**CERTIFICATE OF SURVEYOR**

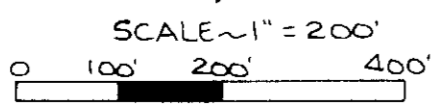
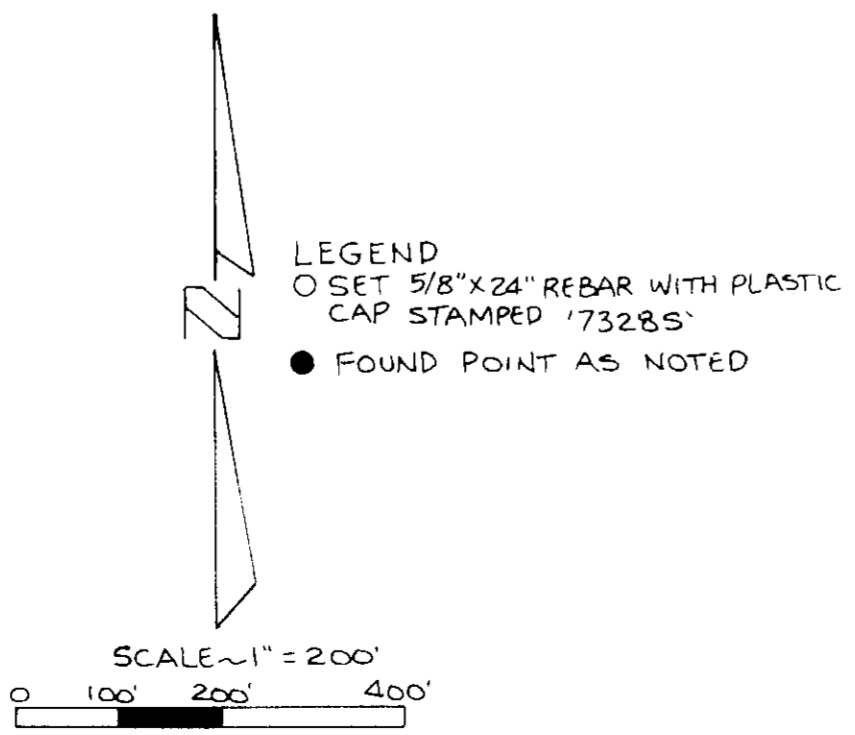
I HEREBY CERTIFY THAT THE ABOVE DESCRIBED LOTS WITHIN THIS SUBDIVISION IS APPROXIMATELY 20 FEET WIDE.

Black Butte Road  
 Dawn Mankin  
 Surveyor and Recorder  
 My Comm. Exp. 10-21-96

APPROVED: 6-15 94  
 Brad Breckhoff

10:45 of 16th June 94  
 Coral M. Cummings  
 Jeannie Dennis

**Marquardt Surveying, Inc.**  
 285 1st Ave. E.N.  
 Kalispell, Montana 59901  
 Phone (406) 755-6285



P.F. NO. 5111

Sanitary Restrictions Removed P.F. # 5110

ROOSE

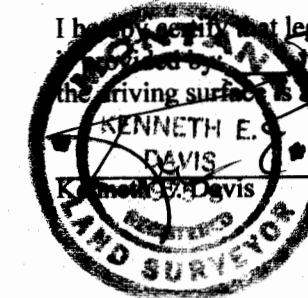
# A PLAT OF: BLACK DIAMOND SUBDIVISION

In the NE 1/4 Section 3 & NW 1/4 Section 2 Twp. 33 N., R. 34 W., P.M.M.  
For: Chad Justin & Melissa Iacolucci Date: October 2007

TOTAL ACREAGE: 17.49 ACRES±

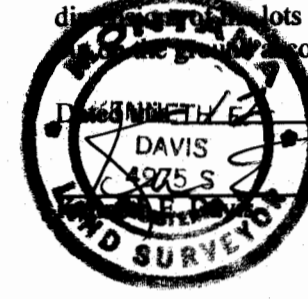
### LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by the driving surface of Pine Creek Road, approximately 34 feet wide.



### CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Black Diamond Subdivision, a minor subdivision, during the month of October 2007, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and divisions of lots are as shown hereon; and that the said platted area was laid out according to law.



### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of February, 2008 A.D.

*Monica Buttons by Connie Vogel*  
Treasurer Lincoln County Montana

### COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this \_\_\_ day of \_\_\_ 2007, A.D.

ATTEST: \_\_\_\_\_  
(Signature of Clerk and Recorder)

*Rita B. Windsor*  
(Signature of Commissioner)

### CERTIFICATION OF EXAMINING LAND SURVEYOR:

Examined this 23 day of January, 2008 A.D.

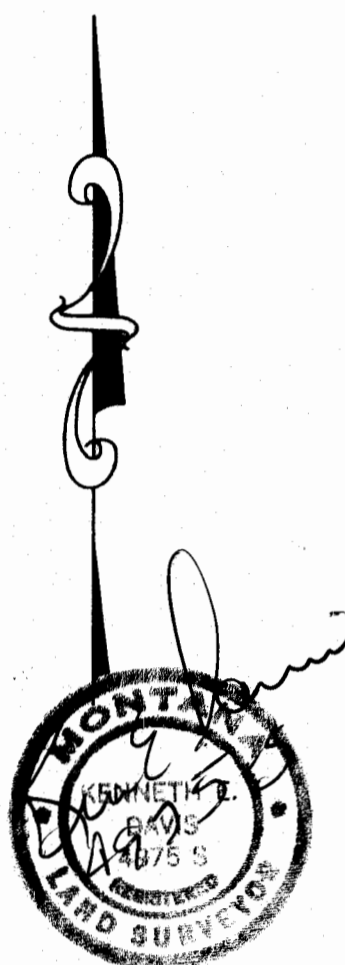
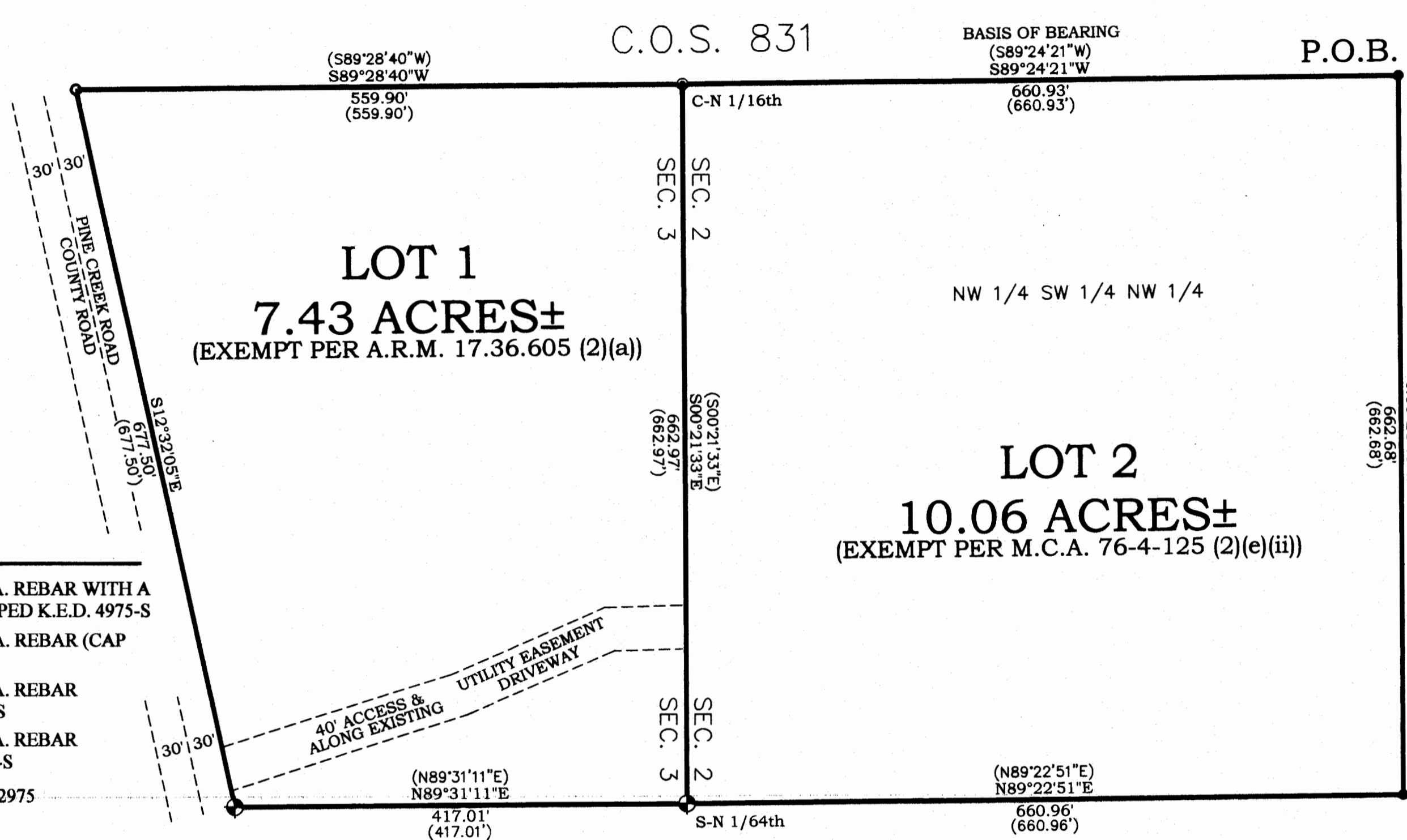
*Ronald A. Pearson*  
Registered Land Surveyor No. 9008LS

### STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 26 day of February, 2008 A.D. at 12:20 O'clock P.M.

*Tommy D. Lamm* by *Jeanne Dennis*  
County Clerk and Recorder Deputy

PLAT NO. 6667



### Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR (CAP SMASHED)
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- RECORD PER C.O.S. 2975

### CERTIFICATE OF DEDICATION

We, Chad Justin & Melissa Iacolucci, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

### BLACK DIAMOND SUBDIVISION

A tract of land near Troy, in Lincoln County Montana, lying in NE 1/4 Section 3 and the NW 1/4 of Section 2 of Twp. 33 N., R. 34 W., P.M.M., containing Lots 1 and 2 for a total acreage of 17.49 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped M.D.L. 4232-S which marks the northeast corner of the NW 1/4 SW 1/4 NW 1/4 of Section 2, Twp. 33 N., R. 34 W., P.M.M.; thence, S89°24'21"W 660.93 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S89°28'40"W 559.90 feet to a 5/8 inch dia. rebar (cap smashed) located on the east right-of-way of Pine Creek Road a county roadway; thence, S12°32'05"E 677.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°31'11"E 417.01 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N89°22'51"E 660.96 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence, N00°21'40"W 662.68 feet to the point of beginning.

The aforescribed Black Diamond Subdivision contains Lots 1 and 2 for a total acreage of 17.49 acres more or less and is subject to and together with all appurtenant easements of record including a 40.00 foot access and utility easement as shown hereon.

The aforescribed tract of land is to be known and designated as, Black Diamond Subdivision, Lincoln County, Montana.

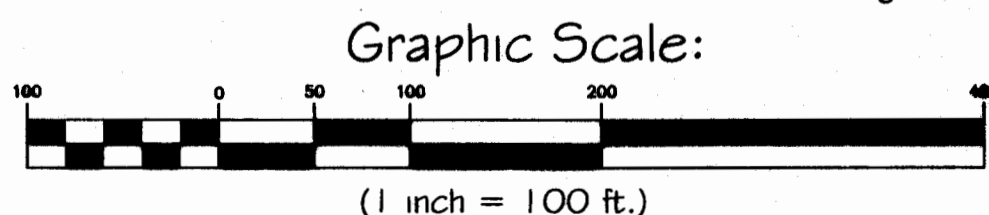
Dated this 28 day of February, 2008 A.D.

*Chad Justin Iacolucci*

*Melissa Iacolucci*

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 10/24/07 Land Projects 2007  
DRAWN BY: CJR FILE: T333403N.dwg



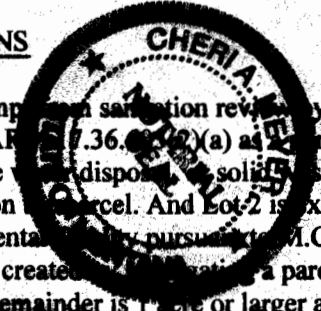
STATE OF MONTANA  
County of Lincoln

On this 26 day of February, 2008, 2007 A.D. before me, a Notary Public in and for the State of Montana, Chad Justin & Melissa Iacolucci, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Chad Justin* Notary Public My Commission Expires 6/30/2011

### EXEMPTIONS

Lot 1 is Exempt from sanitation review by the Department of Environmental Quality pursuant to A.M.C.A. 76-3-602(a) as a parcel that has no existing facilities for water supply, waste disposal, or solid waste disposal, if no new facilities will be constructed on the parcel. And Lot 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(e)(ii) as a remainder of an original tract created by the transfer of a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

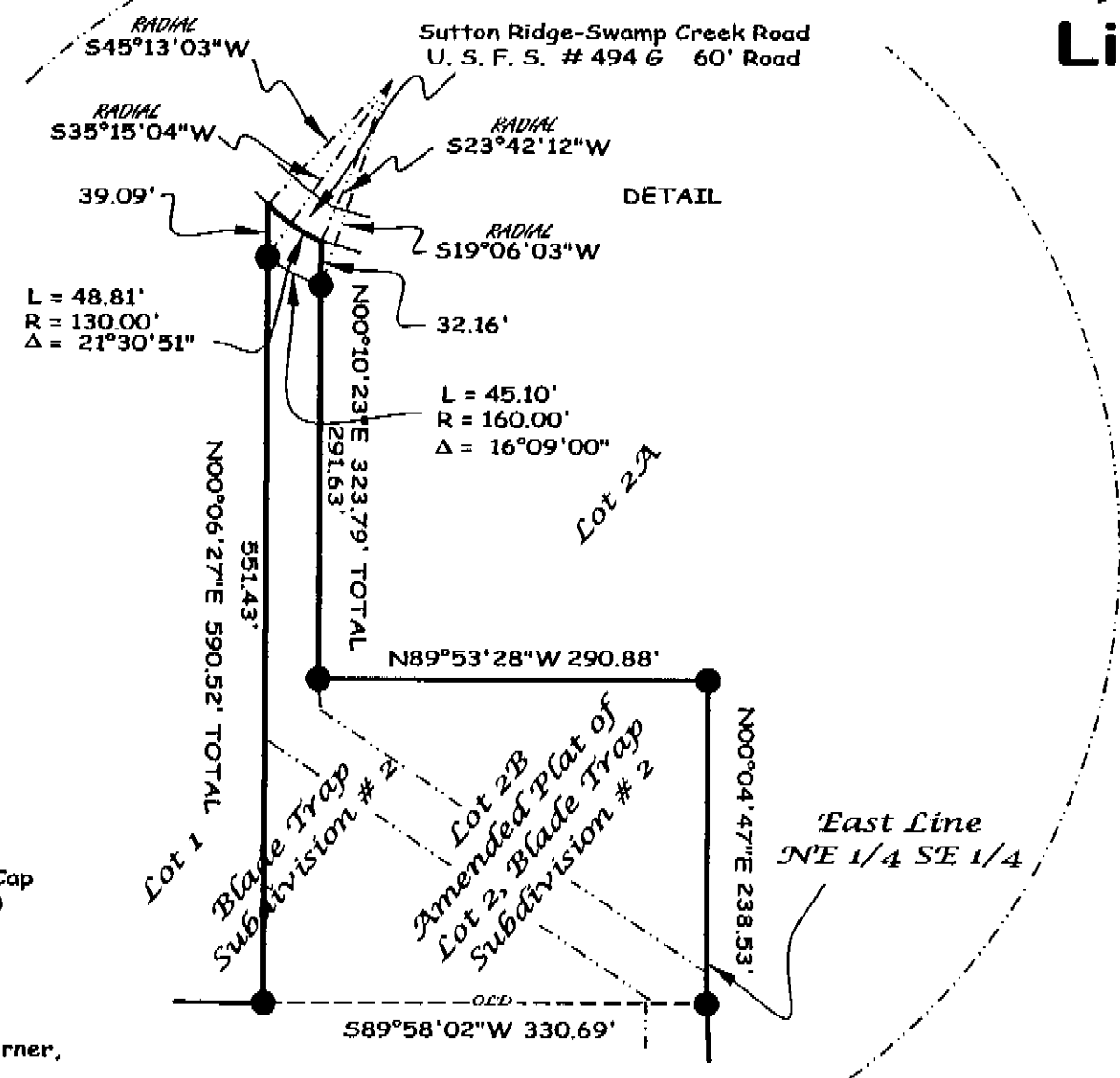


Prior to final plat approval, the recommendations of the fire risk assessment need to be completed. There needs to be a "Defensible Space" maintained around structures at all times." A note shall be placed on the face of the final plat map encouraging the use of fire wise building construction & landscape materials.

*General Plat Approval p.F. 9397 Doc# 201644* *Notary Chad Justin p.F. 9396 Doc# 201696* *Continents Doc# 201699*  
*Platting Certificate p.F. 9395 Doc# 201645* *Red Maintenance Opn Doc# 201647 S 317/77* *S 317/78* *Doc# 201698*

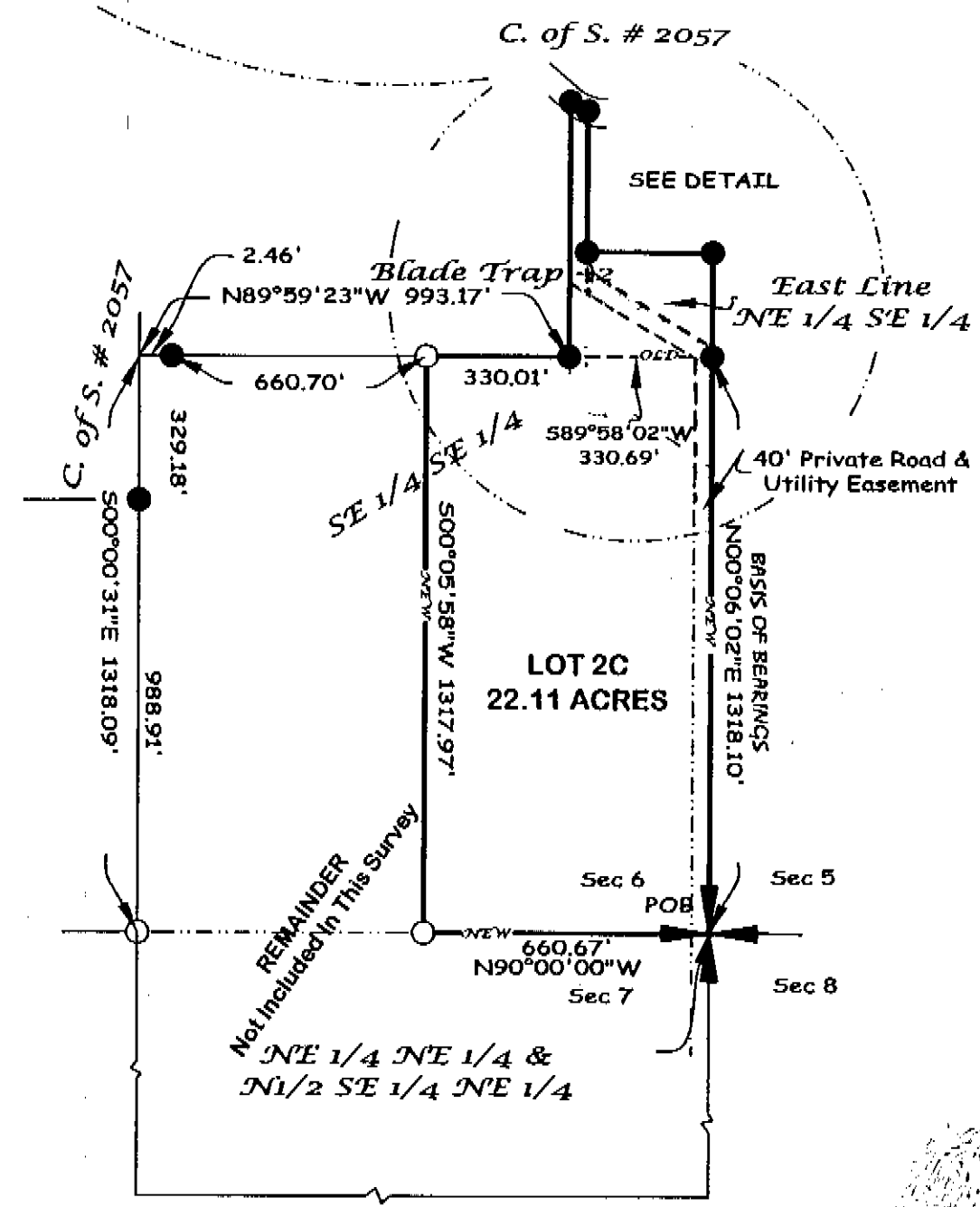
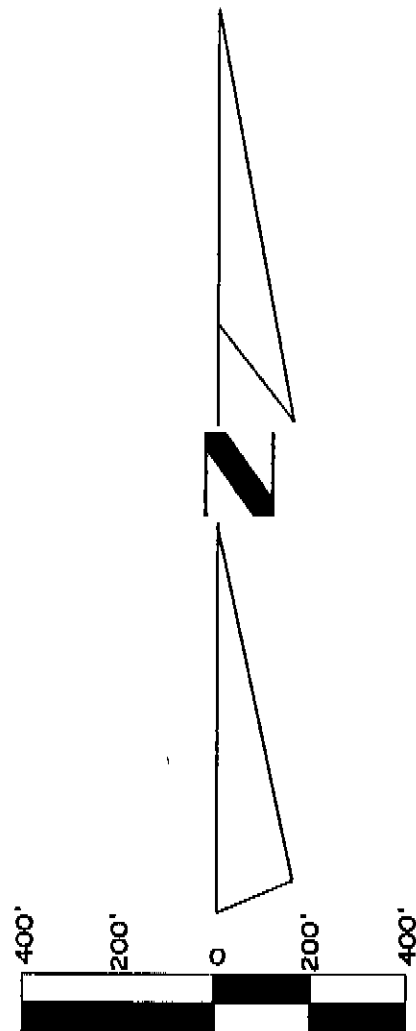
# Amended Plat of Lot 2B of the Amended Plat of Lot 2, BLADE TRAP SUBDIVISION #2 SE 1/4 Section 6, NE 1/4, Section 7, T35N R27W, P.M., M. Lincoln County, Montana

OWNER: ROBERT R. WILSON  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: July 3, 2002



**LEGEND**

- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- ✦ Found BLM Brass Cap For Section Corner,



**Certificate of Dedication**

I, ROBERT R. WILSON, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**Lot 2C**

Lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, together with a portion of the Southeast 1/4 of the Southeast 1/4, Section 6, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southeast corner of Section 6;  
Thence along the South line of the Southeast 1/4 West 660.67 feet;  
Thence North 00°05'58" East 1317.97 feet to the North line of the Southeast 1/4 of the Southeast 1/4;  
Thence along the North line of the Southeast 1/4 of the Southeast 1/4 589°59'23"E 330.01 feet;  
Thence North 00°06'27" East 590.52 feet to a point on the centerline of Sutton Ridge-Swamp Creek Road, which point is on a 130.00 foot radius curve concave Northeasterly having a radial bearing of North 45°13'03" East;  
Thence along the centerline of the road, Southeasterly along the curve thru a central angle of 21°30'51" 48.81 feet;  
Thence South 00°10'23" West 323.79 feet;  
Thence South 89°53'28" East 290.88 feet to the East line of the Southeast 1/4;  
Thence along said East line South 00°04'47" West 238.53 feet and South 00°06'02" West 1318.10 feet to the Point of Beginning containing 22.11 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of lot 2B of the Amended Plat of Lot 2, Blade Trap Subdivision #2, Lincoln County, Montana. I also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

**REMAINDER DESCRIPTION**

The Southeast 1/4 of the Southeast 1/4, Section 6 and the Northeast 1/4 of the Northeast 1/4 and the North 1/2 of the Southeast 1/4 of the Northeast 1/4, Section 7, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana excepting therefrom the above described property.

*Robert R. Wilson*  
ROBERT R. WILSON

STATE OF *Montana*  
County of *Lincoln* ss.

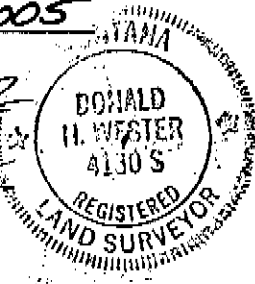
This instrument was acknowledged before me on *Aug 6*, 2002  
by ROBERT R. WILSON.

*Joseph Perkins*  
Notary Public for the State of *Montana*  
Residing at *Laurel*

My Commission Expires *11-04-2005*

Approved: *Aug 3*, 2002

*Donald H. Wester*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date *8-04-02*

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the *7th* day of *August*, 2002  
*David Miller*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the *7th* day of *August*, 2002, A.D., at *12:00* o'clock *p.* m.

*Coral M. Cummings*  
County Clerk and Recorder  
By: *Jeanne Deunne*  
Deputy

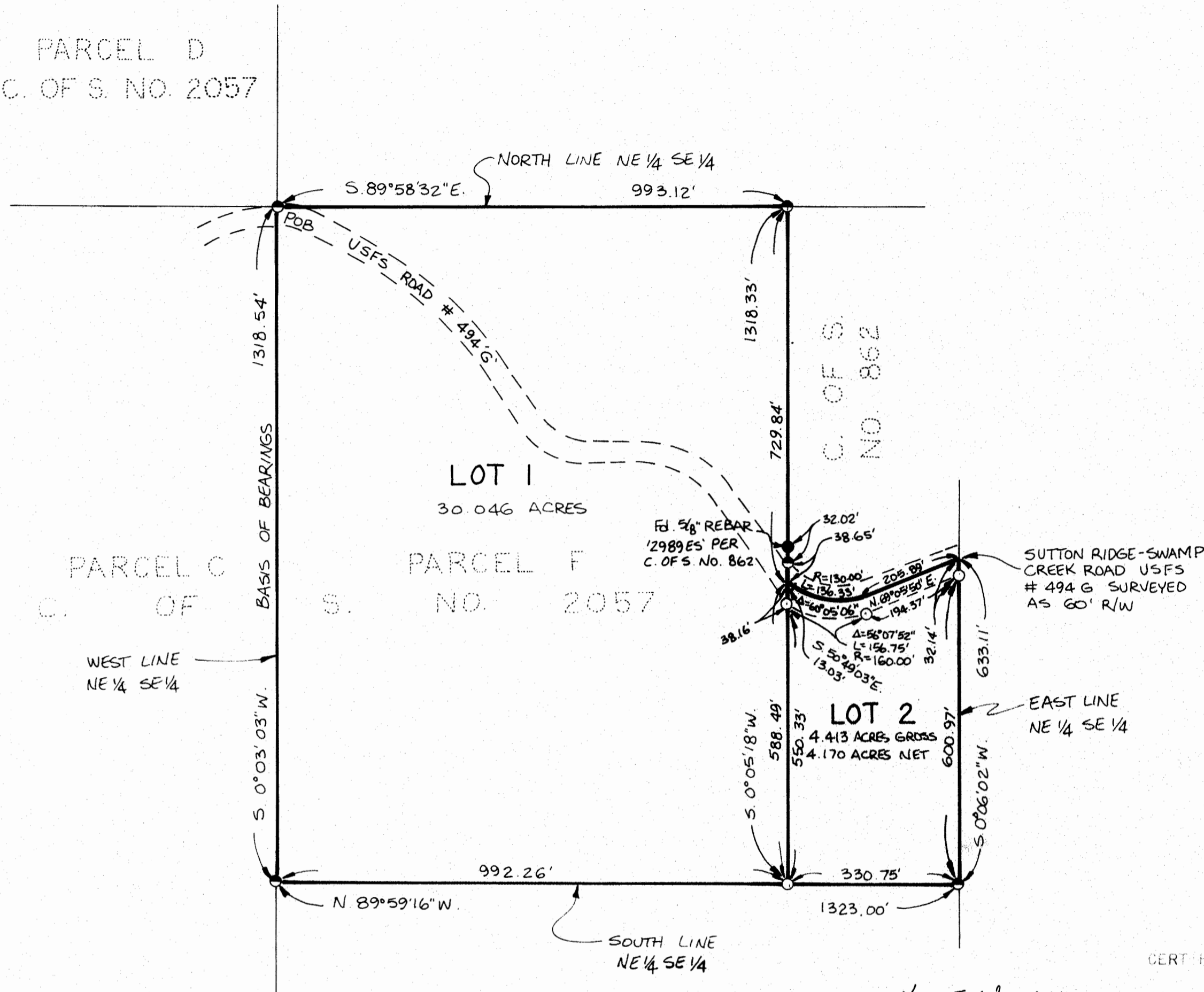
Instrument Record No. *161217*

CERTIFICATE OF SURVEY No. *6446*

Date: JULY 2, 2002	Field Crew: BP & Crew
Project Name: WILSON-BACKS	Revision Date: n/a
Filename: working	Project Number: 02-180
	Drawn By: SHERM

**SUBDIVISION PLAT OF BLADE TRAP SUBDIVISION NO. 2**  
**SE 1/4, Sec. 6, T35N R27W**  
**P.M.,M., Lincoln County, Montana**

PARCEL D  
 C. OF S. NO. 2057



CERTIFICATE OF DEDICATION

WE, OWENS & HURST LEASING, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 89°58'32" EAST 993.12 FEET; THENCE SOUTH 0°05'18" WEST 729.84 FEET TO THE CENTER LINE OF THE ROAD; THENCE ALONG THE CENTER LINE SOUTH 59°49'04" EAST 13.03 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS CURVE TO THE LEFT AND EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 60°05'06" 136.33 FEET AND NORTH 69°05'50" EAST 205.89 FEET TO THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 0°06'02" WEST 633.11 FEET, NORTH 89°59'16" WEST 1323.00 FEET AND NORTH 0°03'03" EAST 1318.55 FEET TO THE POINT OF BEGINNING CONTAINING 34.459 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS **BLADE TRAP SUBDIVISION #2, LINCOLN COUNTY, MONTANA.**

OWENS & HURST

BY Gaylon F. Owens

STATE OF MONTANA  
 COUNTY OF LINCOLN

SS.

ON THIS 6th DAY OF October, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Gaylon F. Owens, KNOWN TO ME TO BE THE Owner OF OWENS & HURST LEASING, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontaine  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Bigfork  
 MY COMMISSION EXPIRES 4/27/96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, NOEL E. WILLIAMS, CHAIRPERSON OF THE BOARD OF COUNTY SUPERVISORS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BLADE TRAP SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27th DAY OF OCTOBER, 19 93.

Noel E. Williams  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

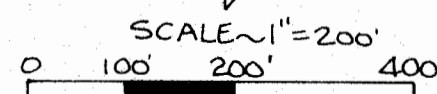
SEE C. OF S. NO. 2057  
 FOR SECTION SUBDIVISION

WE HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED AS DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 27th DAY OF October, 19 93.

Rose LaFontaine  
 NOTARY PUBLIC FOR THE STATE OF MONTANA

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
  - FOUND POINT AS NOTED



**MARQUARDT & McALISTER SURVEYING, INC.**  
 1031 South Main (406) 755-6255  
 KALISPELL, MONTANA 59901

APPROVED: 10-27, 19 93

BY Dave B. Smith

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 27th DAY OF October, 19 93, A.D., AT 3:05 O'CLOCK P.M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY Jennie Davis  
 DEPUTY

CERTIFICATE OF SURVEYOR

Dawn Margardt  
 DAWN MARGART  
 REGISTRATION NO. 7328

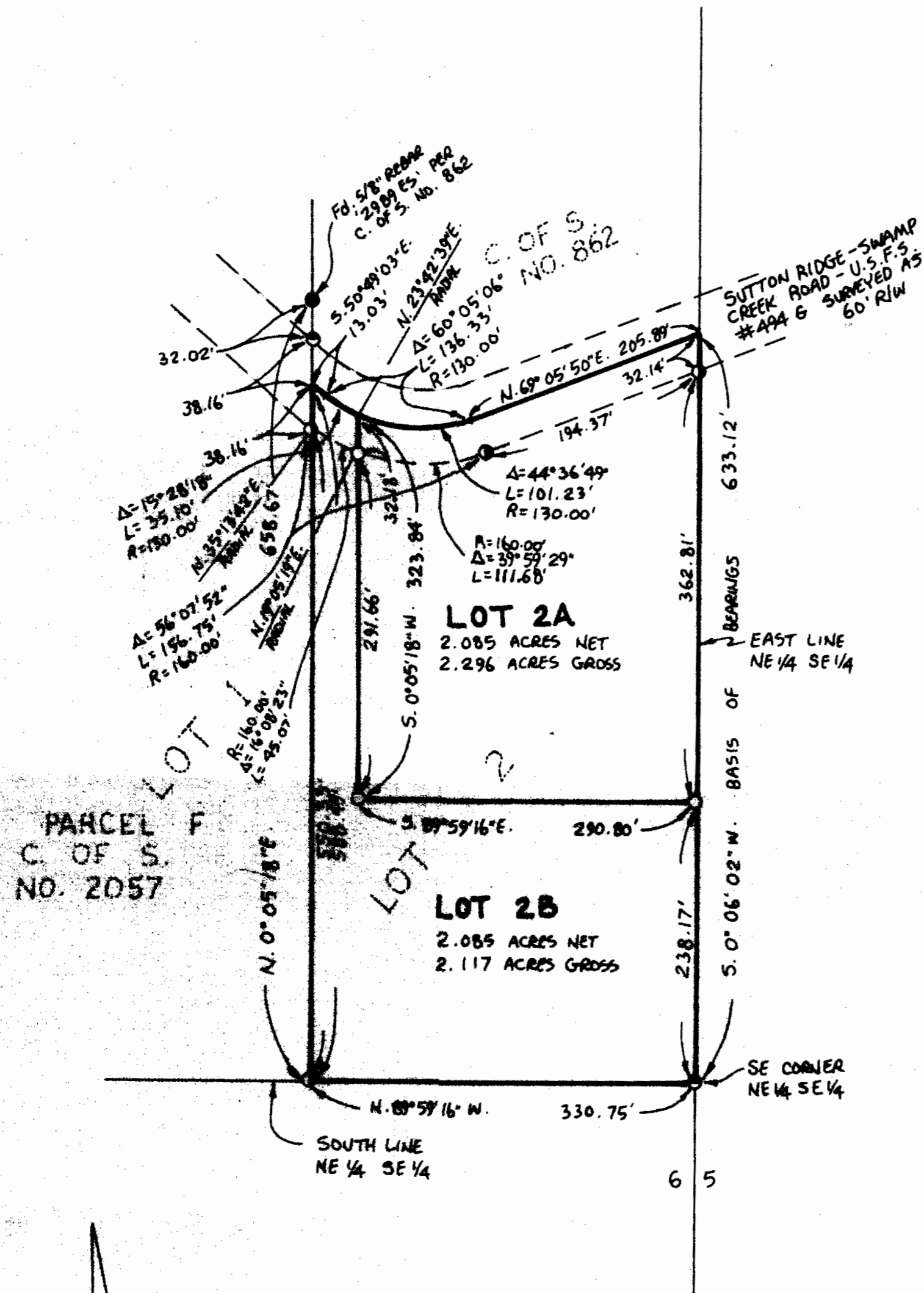
P.F. NO. 4985

O & H LEASING

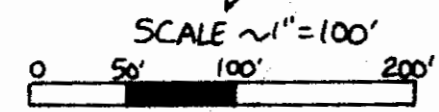
*Sanitary Restrictions Removed P.F. #4984*

# Amended Plat of Lot 2, Blade Trap Subdivision No. 2

SE 1/4, Sec. 6, T35N R27W  
P.M., Lincoln County, Montana



- LEGEND**
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2057
  - FOUND 5/8" REBAR '73285' PER BLADE TRAP SUBDIVISION NO. 2
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

**CERTIFICATE OF DEDICATION**

I, VINCE PRYOR, THE UNDERSIGNED OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 2, BLADE TRAP SUBDIVISION NO. 2 CONTAINING 4.413 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO UNITED STATE FOREST SERVICE ROAD RIGHT OF WAY AS SHOWN HEREON. SUBJECT TO EASEMENTS OF RECORD.

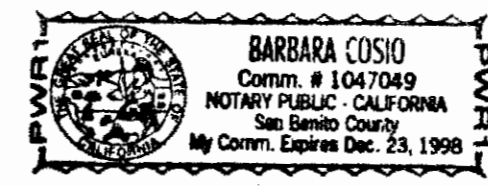
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA.

Vince Pryor  
VINCE PRYOR

CALIFORNIA  
STATE OF MONTANA  
COUNTY OF LINCOLN }  
SAN BENITO } SS.

ON THIS 5th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED VINCE PRYOR KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Barbara Cosio  
NOTARY PUBLIC FOR THE STATE OF CALIFORNIA  
RESIDING AT HOLKISTER, CALIFORNIA 95023  
MY COMMISSION EXPIRES 12-23-98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, GERALD R. CAINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED PLAT OF LOT 2, BLADE TRAP SUBDIVISION NO. 2, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARKLAND DEDICATION IS EXEMPT PER PER SECTION 76-3-606(3), MCA.

Gerald R. Cainer  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

APPROVED: Dec 20  
19 95

DATE THIS 19th DAY OF December, 1995

David A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF December, 1995, A.D., AT 8:05 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Joanni Dennis  
DEPUTY

PF. No. 5493

*Sanitary Restrictions Removed P.F. # 5492*

PRYOR JOB# 95-085

**SUBDIVISION PLAT OF BLADE TRAP SUBDIVISION NO. 1  
SE 1/4, Sec. 6, T35N R27W  
P.M., M., Lincoln County, Montana**

CERTIFICATE OF DEDICATION

WE, OWENS & HURST LEASING, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  AND THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 50.083 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO USFS ROAD #494 "G".

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BLADE TRAP SUBDIVISION NO. 1, LINCOLN COUNTY, MONTANA.

OWENS & HURST LEASING

BY Saylor Owens

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 3rd DAY OF September, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Saylor Owens, KNOWN TO BE THE Owner OF OWENS & HURST LEASING, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Rose LaFontaine  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bigfork  
MY COMMISSION EXPIRES 4/27/96

APPROVED: 9-28, 19 93 CERTIFICATE OF SURVEYOR

BY Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Doyle Williams  
COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 28th DAY OF September, 19 93

Jim A. Miller  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

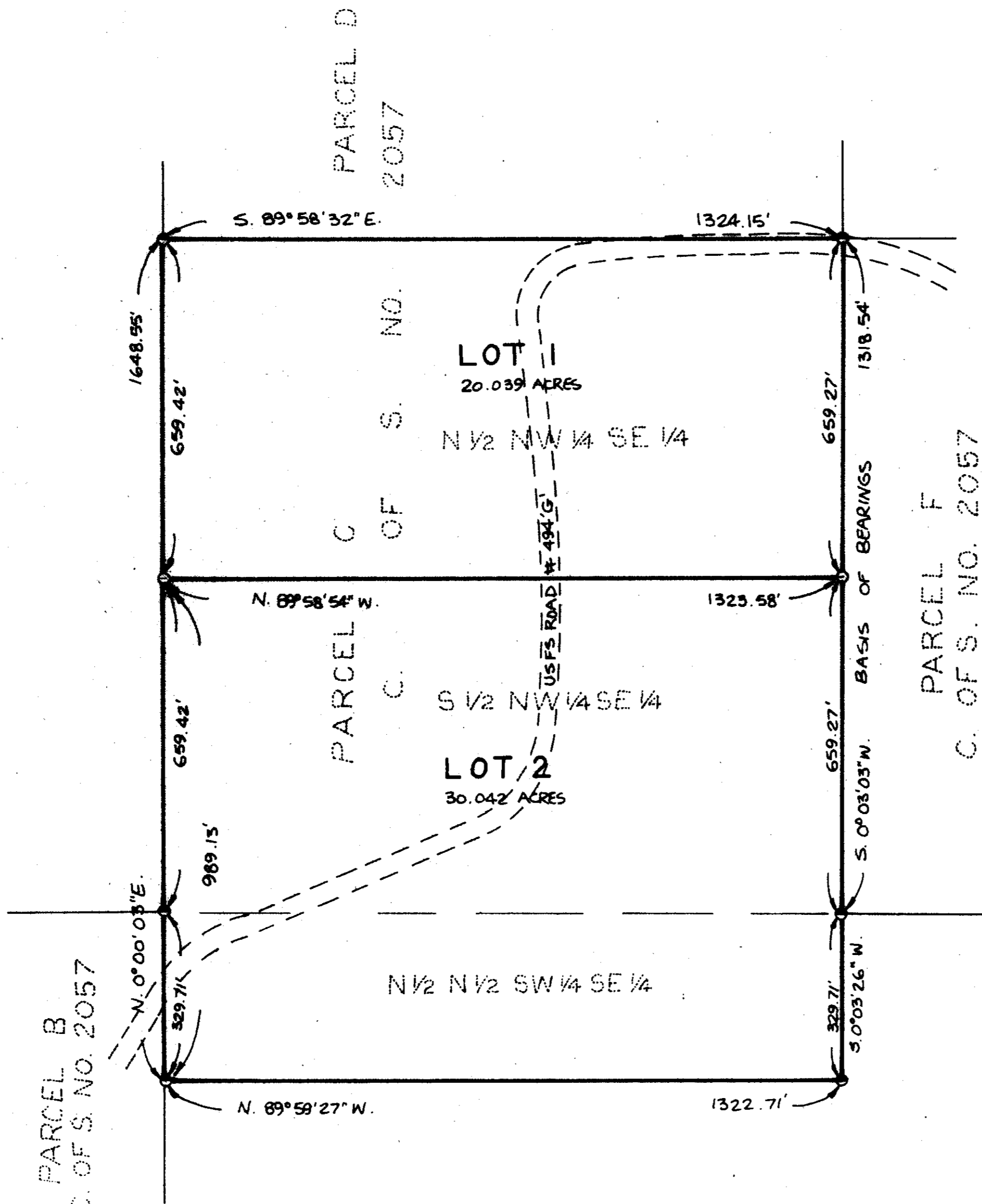
FILED ON THE 29th DAY OF Sept, 19 93, A.D., AT 8:20 O' 10:00 A. M.

Coral P. Cummings  
COUNTY CLERK AND RECORDER

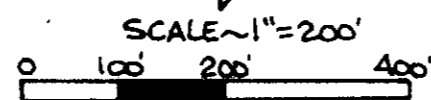
BY Jeanie A. Lewis  
DEPUTY

P.F. NO. 4968

O & H LEASING



LEGEND  
○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
● FOUND 5/8" REBAR '73285 PER C. OF S. NO. 2057



**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1031 South Main (406) 755-8885  
KALISPELL, MONTANA 59901

B.C. CANADA  
MT. U.S.A.

SEC 12

93

37

EUREKA

VICINITY MAP 1" = 2 MILES

FINAL PLAT  
**BLANKERS 93 NORTH SUBDIVISION**  
SW1/4 SW1/4 SECTION 12 T37N R27W P.M., M.  
LINCOLN COUNTY, MONTANA

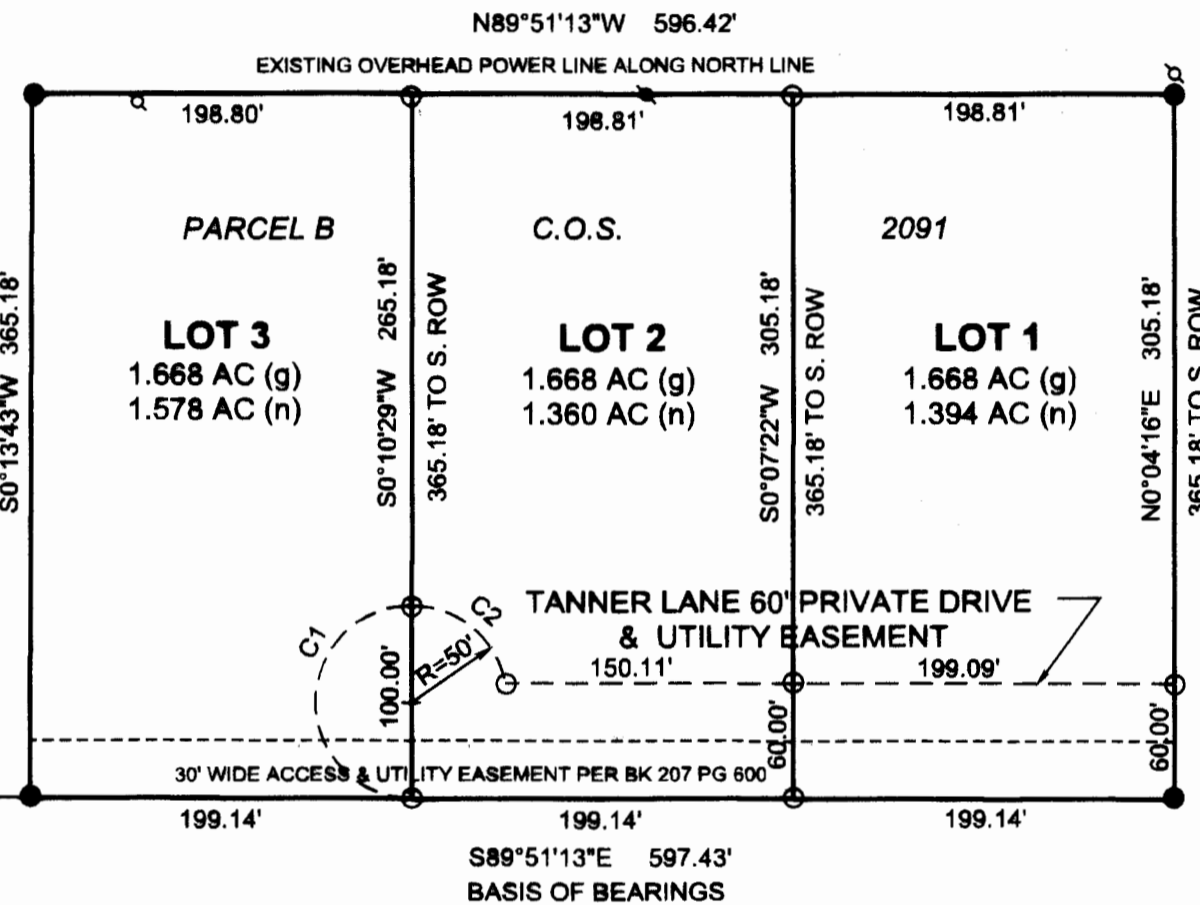
DATE: AUGUST, 2007

OWNER: PETER H. BLANKERS

C.O.S. 900  
C.O.S. 893  
C.O.S. 819-A

C.O.S. 2091  
C.O.S. 1933

C.O.S. 2221



U.S. HIGHWAY NO. 93

N89°51'13"W 597.43'

199.14' 199.14' 199.14'

S89°51'13"E 597.43'  
BASIS OF BEARINGS

FND 5/8" REBAR  
W/CAP "2989 ES"



SCALE: 1" = 100'



LEGEND

- 5/8" X 24" REBAR SET W/CAP 17282 LS
- ⊕ SECTION CORNER FD BLM BRASS CAP 1977
- FOUND 5/8" REBAR W/PLASTIC CAP "7328S" OR AS NOTED
- Power Pole

CURVE TABLE

CURVE	RADIUS	ARC	DELTA
C1	50.000'	157.080'	180°00'00"
C2	50.000'	68.442'	78°25'45"

JOB NO. 6017

S11 S12  
SEC. COR. FD  
BLM BRASS CAP  
S14 S13

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

CERTIFICATE OF DEDICATION

I, Peter H. Blankers, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, to wit:  
That portion of the Southwest 1/4 of the Southwest 1/4 of Section 12, Township 37 North Range 27 West, P.M., M., Lincoln County, Montana known as Parcel B, Certificate of Survey Number 2091, containing 5.004 acres of land.  
Subject to and together with Tanner Lane, a 60' private drive and utility easement as shown hereon.  
Subject to and together with all easements of record.

The above described tract of land is to be known as BLANKERS 93 NORTH SUBDIVISION, Lincoln County, Montana.

Peter H. Blankers 12-03-07  
Peter H. Blankers Date

STATE OF Washington ss.  
COUNTY OF Whatcom

This instrument was acknowledged before me on December 3, 2007 by Peter H. Blankers.

Way H. Hurr  
Notary Public for the State of WA  
Residing at Lynden  
My Commission Expires 12-25-09



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 17<sup>th</sup> day of January, 2008  
Nancy Trotter Sutton  
Treasurer of Lincoln County, Montana



CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 16<sup>th</sup> day of January, 2008  
Chris R. Winslow  
Chairperson, Lincoln County Commissioners

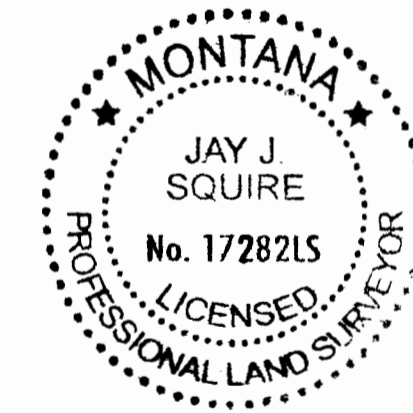
ACCESS CERTIFICATION

I hereby certify that physical and legal access to the lots shown hereon is provided by Tanner Lane, a 60' wide private drive and that the driving surface is a minimum of 20 feet wide.

Jay J. Squire 11/8/2007  
Jay J. Squire, PLS 17282LS Date

CERTIFICATE OF SURVEYOR

Jay J. Squire  
Jay J. Squire, PLS  
Registration No. 17282 LS  
Date: November 8, 2007



CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved 20 Nov, 2007

Andrew Belski  
Andrew Belski, Examining Land Surveyor  
Registration No. 14731 PLS

State of Montana  
County of Lincoln

Filed on the 17 day of January, 2008 A.D.

at 12:12 o'clock A.M.

Tammy D. Hauer  
Lincoln County Clerk and Recorder

By: Bill Blomdell  
Deputy

Instrument Record No. 208724

Plat No. 6853

A PLAT OF  
**"BLUE RIBBON SUBDIVISION"**  
 TRACT 1, C.O.S. No. 3577C0  
 SW1/4 SE1/4, SE1/4 SW1/4, SECTION 25 and  
 GOV. LOT 2, GOV. LOT 3, SECTION 36, T.31N., R.31W., P.M., MT.  
 FOR: YARGER FEBRUARY, 2021

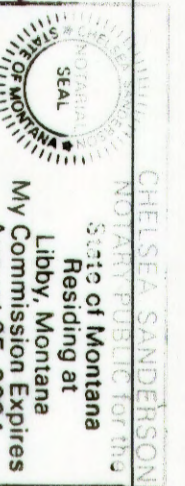
**LEGAL DESCRIPTION: BLUE RIBBON SUBDIVISION**

An irregular tract of land, northeasterly from Libby, Montana, Lincoln County, and lying within the SW1/4 SE1/4, SE1/4 SW1/4, Section 25 and the Government Lots 2 & 3, Section 36, T.31N., R.31W., P.M., MT. and more particularly described as follows:  
 Commencing at the northwest corner of Tract 1, COS No. 3577C0, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, lying on the southerly right-of-way limit of State Highway 37 and being the TRUE POINT OF BEGINNING; Thence leaving said highway right-of-way limit S20°07'06"E, 20.03 feet to a found 4x4 concrete right-of-way monument; Thence S20°48'40"E, 71.62 feet to found 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence N63°29'17"E, 130.66 feet to an unmarked computed point; Thence S89°58'14"E, 169.98 feet to an unmarked computed point; Thence S83°43'14"E, 380.22 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S83°43'14"E, 202.46 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S83°43'14"E, 22.65 feet to an unmarked computed point; Thence S79°36'14"E, 179.81 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S79°36'14"E, 107.75 feet to an unmarked computed point; Thence S85°53'14"E, 94.71 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N10°09'46"W, 412.92 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the southerly right-of-way limit of a 60.00 foot access easement; Thence leaving said limit N10°09'46"W, 60.33 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4675S, lying on the southerly right-of-way limit of State Highway 37; Thence along said highway right-of-way limit through a curve to the right: Delta 01°34'47", Radius 2914.79 feet, arc length 80.36 feet to a found 5/8 inch diameter uncapped rebar; Thence N14°56'16"W, 19.94 feet to a found 5/8 inch diameter uncapped rebar; Thence S75°20'02"W, 106.03 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.14 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 188.27 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S75°20'02"W, 395.95 feet to a found 4x4 concrete right-of-way monument; Thence through a curve to the left: Delta 05°59'13", Radius 2834.29 feet, arc length 296.16 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING, containing 7.17 acres subject to and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION**  
 I, Wayne Yarger, owner of record, hereby certifies that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Blue Ribbon Subdivision", containing: Lot 1, 2.28 acres, Lot 2, 1.30 acres, Lot 3, 1.62 acres and Lot 4, 1.96 acres pursuant to M.C.A. 76-4-103. I further certify that Lot 1 is exempt from review by the Montana Department of Environmental Quality pursuant to MCA 76-4-125(1)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and, if required when installed, the system was approved pursuant to local regulations or this chapter".

*Wayne Yarger* 2/23/2021  
 Date

**ACKNOWLEDGMENT**  
 The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana  
 County of Lincoln, by Wayne Yarger, on this 23  
 day of February, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
*Chelsea Sanderson* Notary Public for the State of Montana  
 residing in: Libby, MT My Commission expires: 8-5-24



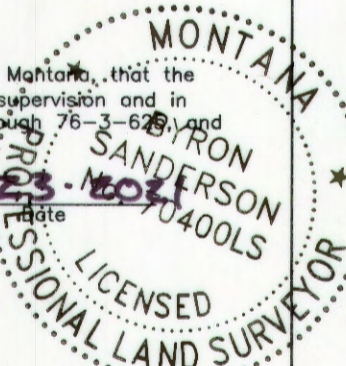
**BASIS OF BEARING**  
 The basis of bearing for this survey is S75°20'02"W, as shown on COS No. 3577C0 between a found 4x4 right-of-way monument and a found 5/8 inch diameter uncapped rebar located on the southerly right-of-way limits of Highway 37.

**METHOD OF SURVEY**  
 A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

**SURVEYS REFERENCED**  
 1983 - COS No. 1118, Creation of Agricultural Parcel, Melvin D. Lauteren, 4232S  
 2006 - COS No. 3577C0, Court Ordered Survey, Kenneth E. Davis, 4975S

**ACCESS CERTIFICATION**  
 I hereby certify that physical and legal access to Lots 1-4 is provided by a 60' wide private access easement from Highway 37 as shown hereon.  
*Byron Sanderson PLS 70400LS* 2-23-2021  
 Date

**LAND SURVEYOR'S CERTIFICATION**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-628, and the Lincoln County Regulations adopted pursuant thereto.  
*Byron Sanderson PLS 70400LS* 2-23-2021  
 Date

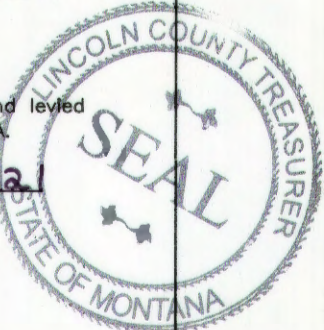


**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
 Examined this 16<sup>th</sup> day of MARCH, 2021 A.D.  
*Steven A. Boyer*  
 Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**  
 We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Blue Ribbon Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting  
 on the 17<sup>th</sup> day of March, 2021 at 2:22 o'clock.

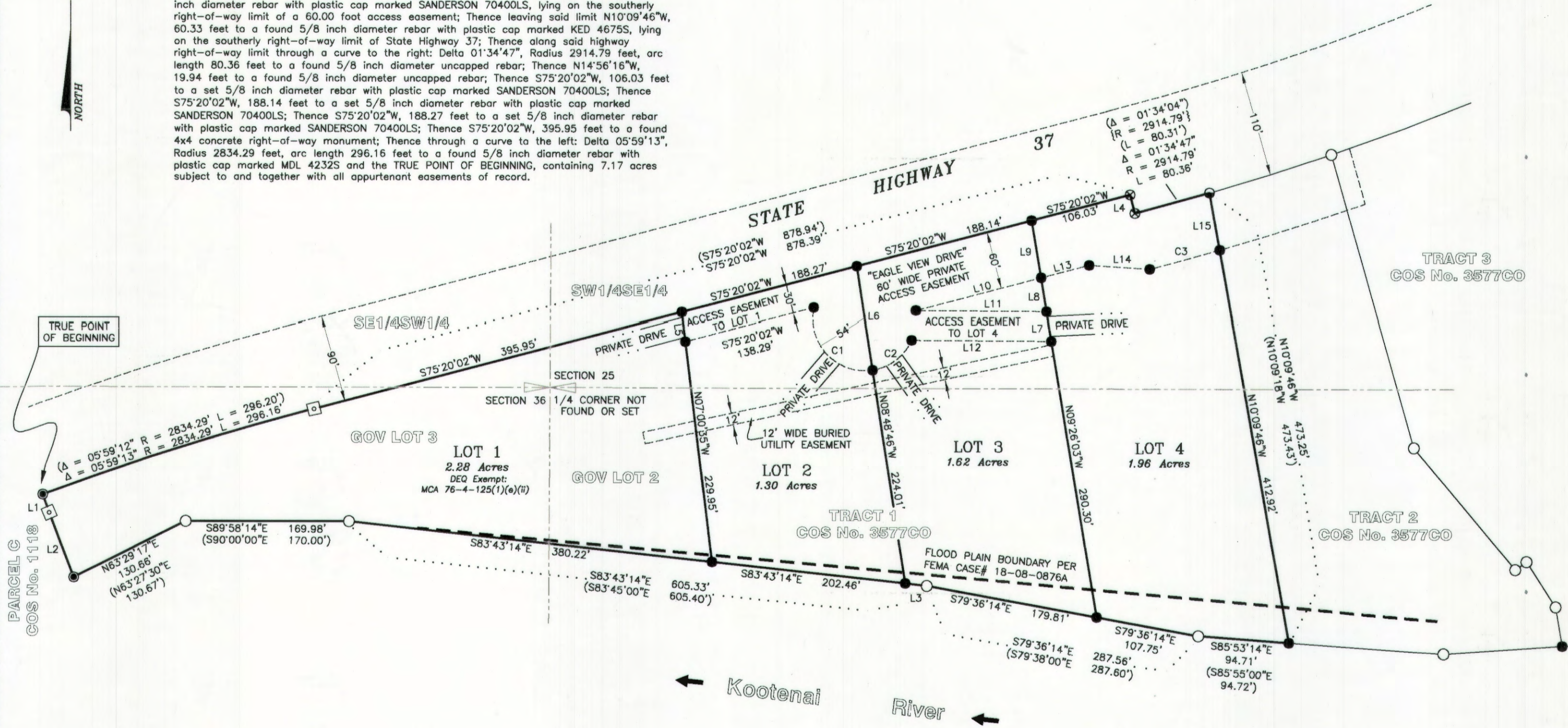
*Judy Bennett* 3/17/2021  
 Chairperson, Board of Lincoln County Commissioners Date

**COUNTY TREASURER'S CERTIFICATION**  
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.  
*Ashwin Hoff for Sudavis Carlberg* 8-2-2021  
 Lincoln County Treasurer Date



**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 17<sup>th</sup> day  
 of March, 2021 A.D. at 3:53 o'clock  
*Robin Burson* by *Clay E. Km*  
 Lincoln County Clerk, Recorder Deputy

DOCUMENT NO. 291843  
 PLAT NO. 7228

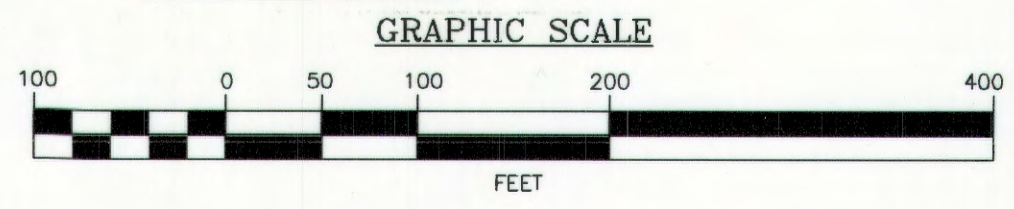
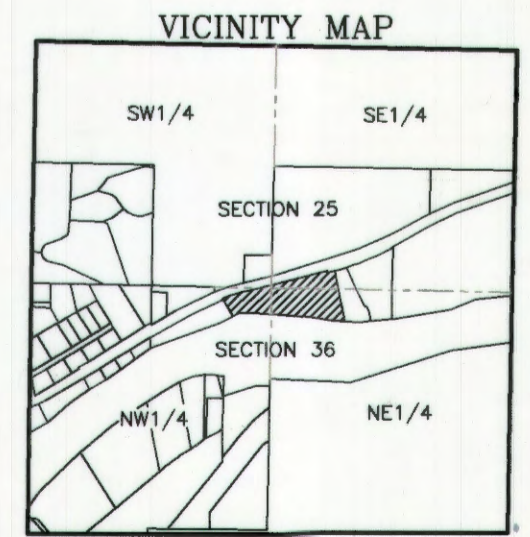


TRUE POINT OF BEGINNING  
 PARCEL C  
 COS No. 1118

**LEGEND**

□ FOUND 4x4 CONCRETE RIGHT-OF-WAY MONUMENT	— LOT BOUNDARY
● FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S	— ADJOINING PROPERTY LINES
● FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S	— SECTION LINES
⊗ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR	— EASEMENT LIMITS
● SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS	- - - FLOOD PLAIN BOUNDARY
○ COMPUTED POINT	( ) RECORD COS No. 3577C0
	{ } RECORD COS No. 1118

LINE TABLE		CURVE TABLE	
L1	S20°07'06"E 20.03' (S20°39'10"W 20.00')	C1	Δ = 110°12'05" R = 54.00' L = 103.86'
L2	S20°48'40"E 71.62' (S20°39'10"W 71.49')	C2	Δ = 56°35'37" R = 54.00' L = 53.34'
L3	S83°43'14"E 22.65'	C3	Δ = 01°27'10" R = 2974.79' L = 75.42'
L4	N14°56'16"W 19.94' (N14°39'58"W 20.00')		
L5	N07°00'35"W 30.27'		
L6	N08°48'46"W 108.00'		
L7	N09°26'03"W 30.44'		
L8	N09°26'03"W 35.29'		
L9	N09°26'03"W 60.25'		
L10	S75°20'02"W 134.52'		
L11	N89°40'56"W 135.92'		
L12	N89°40'56"W 145.28'		
L13	S75°20'02"W 51.81'		
L14	N86°17'12"W 63.23'		
L15	N10°09'46"W 60.33'		



Title Insurance #291840 Deq 291841 Noxious Weed #291842 Covenants #291844 Road Agreement #291845



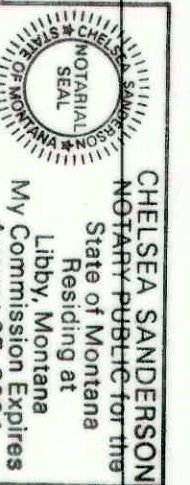
A PLAT OF  
**"BLUE RIBBON SUBDIVISION"**  
 TRACT 1, C.O.S. No. 3577CO  
 SW1/4 SE1/4, SE1/4 SW1/4, SECTION 25 and  
 GOV. LOT 2, GOV. LOT 3, SECTION 36, T.31N., R.31W., P.M.,MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: YARGER FEBRUARY, 2021

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 Wayne Yarger 2/23/2021  
 Date

**ACKNOWLEDGMENT**  
 The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana  
 County of Lincoln, by Wayne Yarger, on this 23 day of February, 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.  
 Chelsea Sanderson, Notary Public for the State of Montana  
 residing in: Libby, MT My Commission expires: 8-5-24



**BASIS OF BEARING**  
 The basis of bearing for this survey is S75°20'02"W, as shown on COS No. 3577CO, between a found 4x4 right-of-way monument and a found 5/8 inch diameter uncapped rebar located on the southerly right-of-way limits of Highway 37.

**METHOD OF SURVEY**  
 A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

**SURVEYS REFERENCED**  
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 2006 - COS No. 3577CO, Court Ordered Survey, Kenneth E. Davis, 4975S

**ACCESS CERTIFICATION**  
 I hereby certify that physical and legal access to Lots 1-4 is provided by a 60' wide private access easement from Highway 37 as shown hereon.  
 Byron Sanderson, PLS 70400LS 2-23-2021  
 Date

**LAND SURVEYOR'S CERTIFICATION**  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
 Byron Sanderson, PLS 70400LS 2-23-2021  
 Date

**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
 Examined this 16<sup>th</sup> day of MARCH, 2021, A.D.  
 Steven A. Boyer, PLS 9750LS, Lincoln County, Examining Land Surveyor

**COUNTY COMMISSIONER'S CERTIFICATION**  
 We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Blue Ribbon Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting  
 on the 17<sup>th</sup> day of March, 2021, at 2:22 o'clock.  
 Jerry Bennett 3/17/2021  
 Chairperson, Board of Lincoln County Commissioners Date

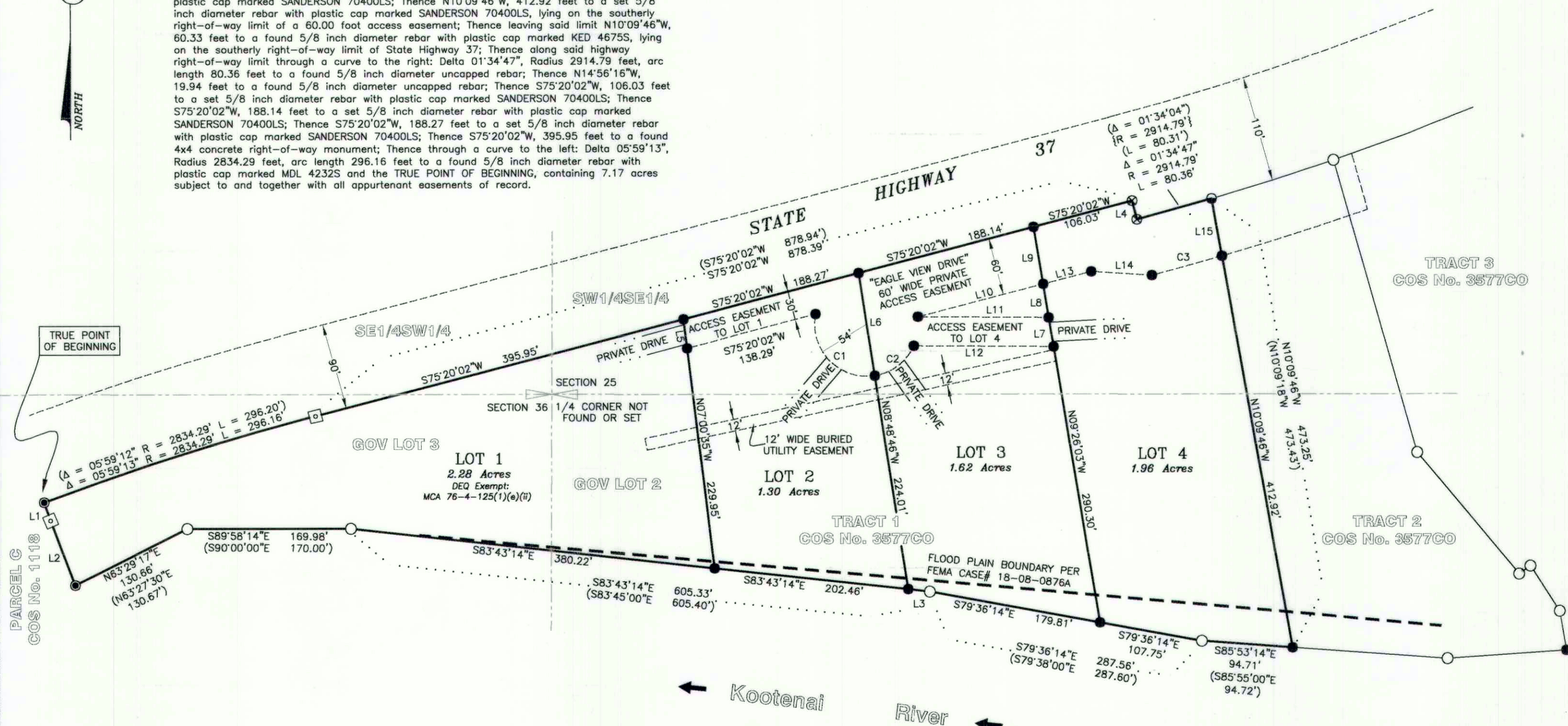
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 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.  
 Ashlyn Hoff for Sudaris Carlberg 3-2-2021  
 Lincoln County Treasurer Date

**CLERK AND RECORDER'S CERTIFICATION**  
 State of Montana, County of Lincoln, filed this 17<sup>th</sup> day of March, 2021, A.D. at 3:53 o'clock  
 Robin Benson Clude E Km  
 Lincoln County Clerk Recorder Deputy



DOCUMENT NO. 291843

PLAT NO. 7228



**LEGEND**

- FOUND 4x4 CONCRETE RIGHT-OF-WAY MONUMENT
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- ⊗ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- LOT BOUNDARY
- ADJOINING PROPERTY LINES
- - - SECTION LINES
- - - EASEMENT LIMITS
- - - FLOOD PLAIN BOUNDARY
- ( ) RECORD COS No. 3577CO
- { } RECORD COS No. 1118

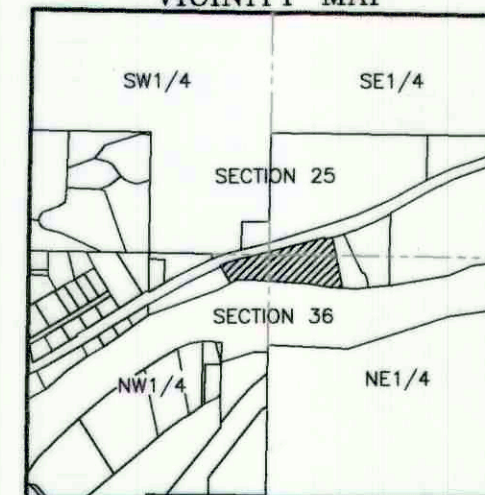
**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S20°07'06"E	20.03'
L2	S20°48'40"E	71.62'
L3	S83°43'14"E	22.65'
L4	N14°56'16"W	19.94'
L5	N07°00'35"W	30.27'
L6	N08°48'46"W	108.00'
L7	N09°26'03"W	30.44'
L8	N09°26'03"W	35.29'
L9	N09°26'03"W	60.25'
L10	S75°20'02"W	134.52'
L11	N89°40'56"W	135.92'
L12	N89°40'56"W	145.28'
L13	S75°20'02"W	51.81'
L14	N86°17'12"W	63.23'
L15	N10°09'46"W	60.33'

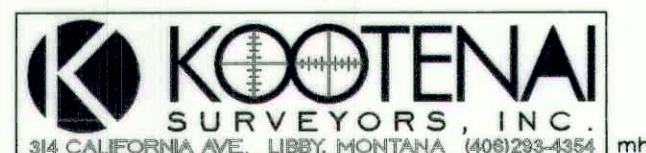
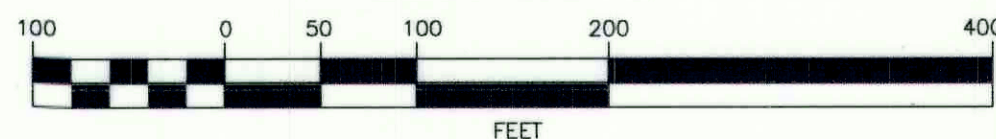
**CURVE TABLE**

CURVE	DELTA	RADIUS	CHORD	ARC LENGTH
C1	Δ = 110°12'05"	R = 54.00'	L = 103.86'	
C2	Δ = 56°35'37"	R = 54.00'	L = 53.34'	
C3	Δ = 01°27'10"	R = 2974.79'	L = 75.42'	

**VICINITY MAP**



**GRAPHIC SCALE**



Title Insurance #291840 DEQ #291841 Noxious Weed #291842 Covenants #291844 Road Agreement #291845

OWNERS: GRAIG BURGMAN  
CINDRA PANELLA

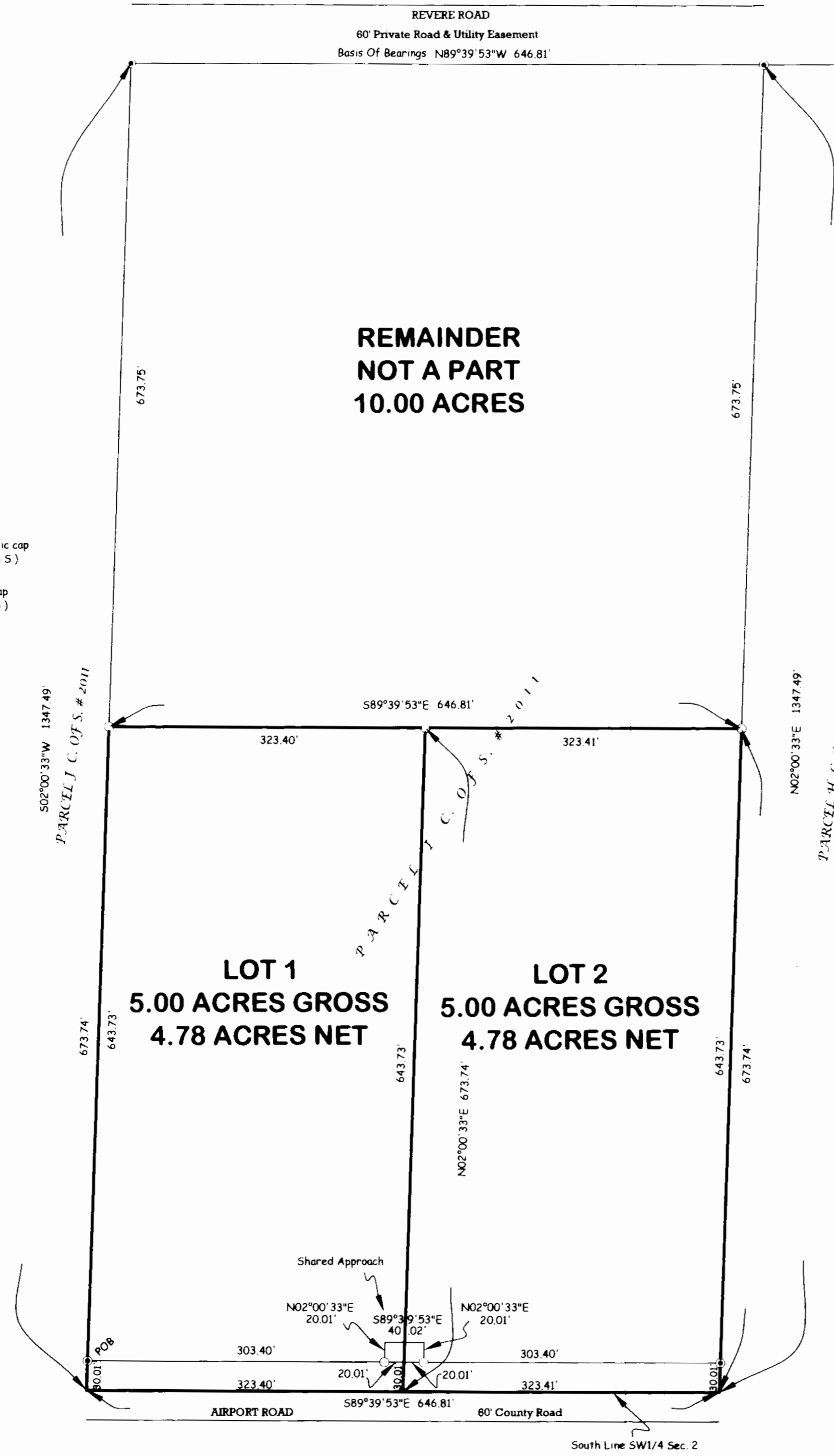
PURPOSE: SUBDIVIDE

DATE: APRIL 28, 2004

# BLUE SKY SUBDIVISION

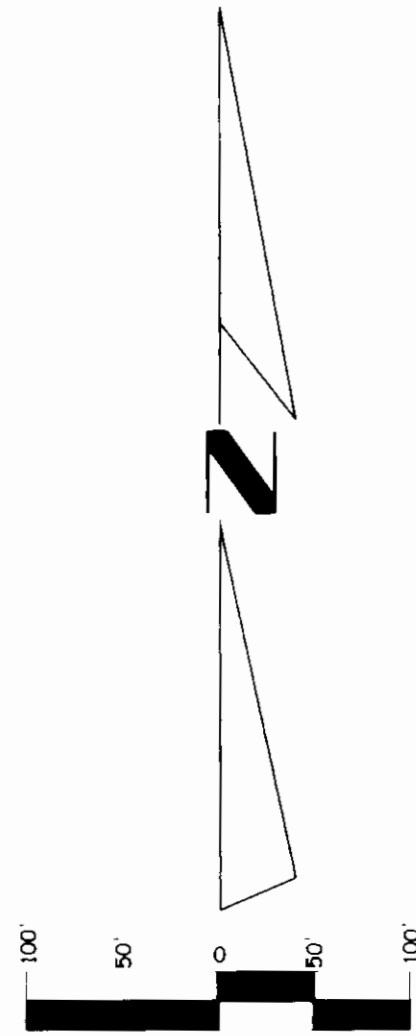
## W1/2 SE1/4 SW1/4, Section 2, T37N R27W, P.M., M.

### Lincoln County, Montana



**Legend**

- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )



**Marquardt & Marquardt Surveying**

285 1st Ave. E.N.    tel: (406) 755-6285  
Kalispell, Mt 59901    fax: (406) 755-3055

**Certificate of Dedication**

We, CRAIG BURGMAN & CINDRA PANELLA, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2, Section 2, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:  
Beginning at the Southwest corner of Parcel I as shown on Certificate of Survey No. 2011.  
Thence North 02°00'33" East 673.74 feet;  
Thence South 89°39'53" East 646.81 feet;  
Thence South 02°00'33" West 673.74 feet to the South line of the Southwest 1/4, also being the centerline of Airport Road;  
Thence along the said line North 89°39'53" West 646.81 feet to the Point of Beginning containing 10.00 acres of land all as shown hereon.  
Subject to and together with easements of record.  
Subject to County Road right of way as shown hereon.  
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as BLUE SKY SUBDIVISION, Lincoln County, Montana.  
I hereby certify that physical and legal access to all lots within this subdivision is provided by Airport Road per Section 76-3-608(3)(d), MCA.

*Craig Burgman*      *Cindra Panella*  
CRAIG BURGMAN      CINDRA PANELLA

STATE OF Montana      STATE OF Montana  
County of Lincoln      County of Lincoln

This instrument was acknowledged before me on August 31, 2004      This instrument was acknowledged before me on August 31, 2004  
by CRAIG BURGMAN      by CINDRA PANELLA.

*M. Kate Dieman*      *M. Kate Dieman*  
Printed Name: M. Kate Dieman      Printed Name: M. Kate Dieman

Notary Public for the State of Montana      Notary Public for the State of Montana

Residing at Eureka, MT      Residing at Eureka, MT

My Commission Expires 10/10/2007      My Commission Expires 10/10/2007

**CERTIFICATE OF COUNTY COMMISSIONERS**

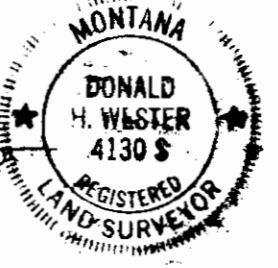
We, The undersigned, John R. King, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of Blue Sky Subdivision, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 8 day of Sept, 2004

*John R. King*      *Coral A. Cummings*  
Chairperson      County Clerk and Recorder  
Board of County Commissioners      Lincoln County, Montana  
Lincoln County, Montana

Approved: Aug 25, 2004

*Donald H. Webster*  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*      8-20-04  
Dawn Marquardt      Date  
Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 10 day of September, 2004

*David Crutcher*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 10 day of September, 2004, A.D., at 9:30 o'clock A.M.

*Coral A. Cummings*  
County Clerk and Recorder

*Gianni Dennis*  
Deputy

Instrument Record No. 179015

Date: APRIL 28, 2004	Revision Date: n/a
Project Name: BURGMAN	Project Number: 04-084
Filename: working	Drawn By: SHERM

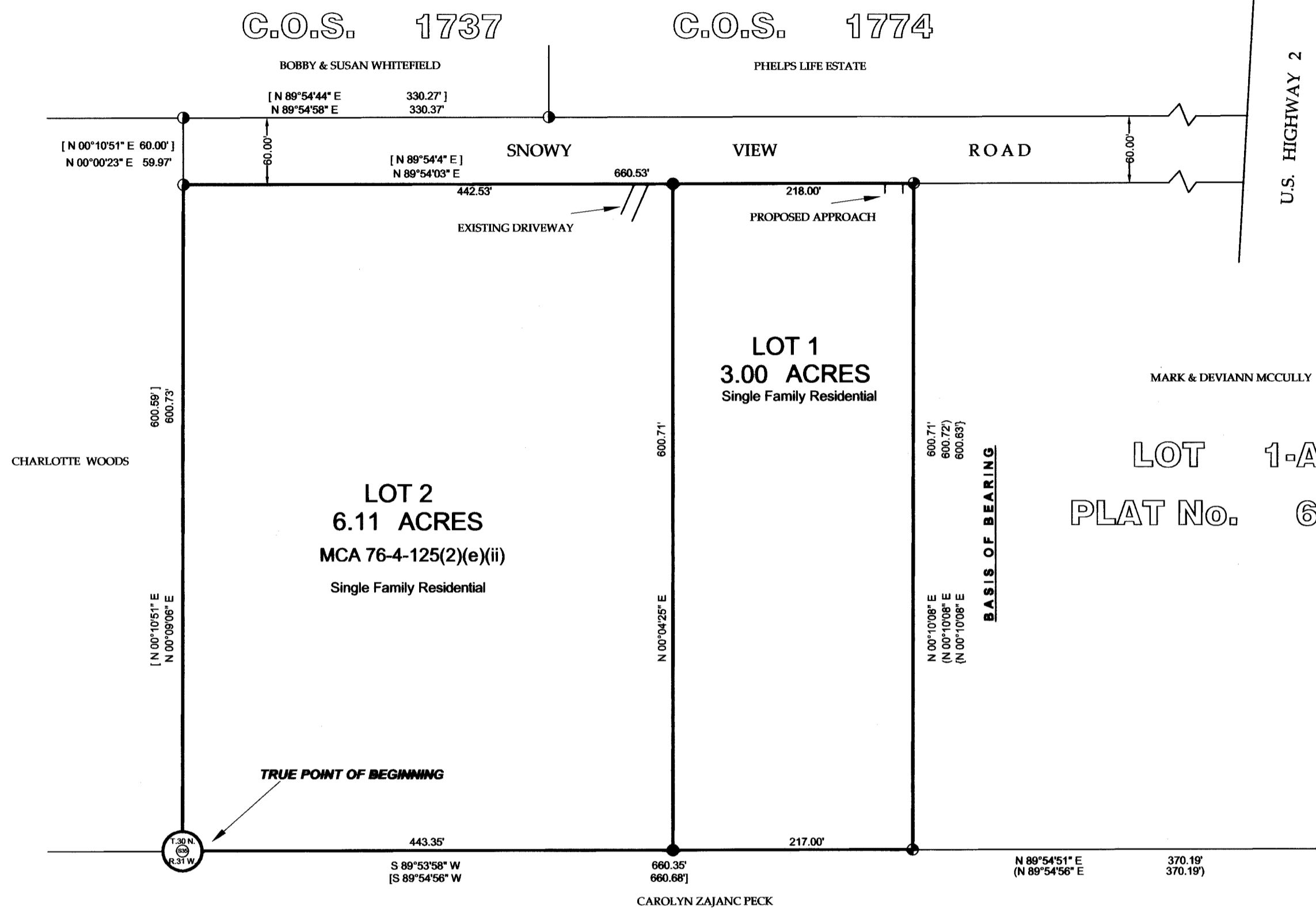
*P.M. 1545*

*Sanitary Restrictions Removed P.F. # 7720 DOC 179012*  
*Platting Certificate P.F. # 7721 DOC 179013*  
*Proposed Weed plan P.F. # 7722 DOC 179014*

BURGMAN

# A PLAT OF "BLUHM - WOODS SUBDIVISION"

SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, SECTION 35, T.30N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: CHARLOTTE WOODS      DATE: FEBRUARY, 2008



### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Charlotte B. Woods, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot minor subdivision, to be known as "BLUHM - WOODS SUBDIVISION". Lot 1 being 3.00 acres; Lot 2 being 6.11 acres; for a total of 9.11 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 2 is exempt from Montana Department of Environmental Quality Review pursuant to MCA 76-4-125(2)(e)(ii); "the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993 and if required when installed was approved pursuant to local regulations or this chapter."

Charlotte B. Woods      10/23/08  
Charlotte B. Woods      Date

### ACKNOWLEDGMENT

The foregoing Certification(s) was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 23 day of Oct, 2008. In witness whereof, I have hereunto set my hand and affixed my notarial seal Jenny J. Staveland  
Notary Public for the State of Montana,  
residing in Libby. My Commission expires: Dec 1, 2009.

### BASIS OF BEARING

The basis of bearing for this survey is N00°10'08"E, as shown on Plat No. 5908 & Plat No. 6449, between 5/8 inch diameter rebars with plastic caps marked K.E.D 49755.

### METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney August, 2007.

### HISTORY OF SURVEY

1990 - Retracement, C.O.S. No. 1737, T. Sands, 7975S  
1997 - "Ridiculous" Subdivision, Plat No. 5908, K.E. Davis, 4975S  
2003 - "Snowy View" Subdivision, Plat No. 6449 by G. Crisman, 9752LS.

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, as shown hereon, is provided by 60 foot wide private road easement known as "Snowy View Road".

Alvah F. Hughes 7322LS      08-18-2008  
Alvah F. Hughes, PLS, 7322LS      Date

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), MCA.

Nancy Hatten Sutton      8/28/08  
Lincoln County Treasurer,      Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS      08-18-2008  
Alvah F. Hughes, PLS 7322LS      Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 14<sup>th</sup> day of AUGUST, 2008  
Ronald A. Pearson  
Ronald A. Pearson, PLS 9008LS      Examining Land Surveyor

### COUNTY COMMISSIONER'S FINAL PLAT APPROVAL CERTIFICATION

The County Commission of Lincoln County, Montana does hereby certify that it has examined this 2 Lot Plat of "BLUHM - WOODS Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this 29 day of Oct, 2008.

John Roy  
Chairman, Lincoln County Commissioners

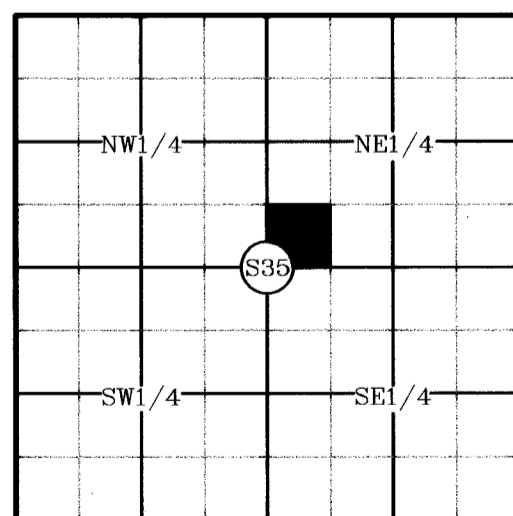
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30<sup>th</sup> day of October, 2008, at 2:25 o'clock P.M.  
Tommy D. Law      Jeanne Penru  
Lincoln County Clerk & Recorder      Deputy

PLAT NO. #6947      Doc# 215125

Continued 5322/363 Doc# 215196

### VICINITY MAP



SECTION 35

### LEGEND

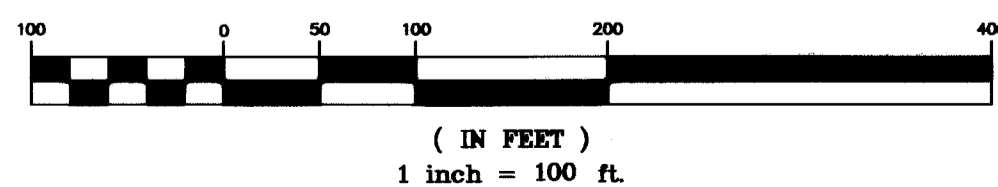
- CENTER 1/4 CORNER, FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975-S
- 1/2 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDS 7975-S
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322-LS
- UNMARKED COMPUTED POINT
- [ ] RECORD PER COS No. 1737
- ( ) RECORD PER PLAT No. 6449
- { } RECORD PER PLAT No. 5908

### LEGAL DESCRIPTION

#### "BLUHM - WOODS" SUBDIVISION

An irregular tract of land lying southerly from Libby, Montana, Lincoln County, within the SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>, Section 35, Township 30 North, Range 31 West, P.M., MT., and more particularly described as: Commencing at the Center 1/4 corner, said Section 35, a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING: Thence N00°09'06"E, 600.73 feet to a 1/2 inch diameter rebar with plastic cap marked SANDS, 7975S, lying on the southerly right-of-way limits of a 60.00 foot wide private road known as "Snowy View Road"; Thence along said limits N89°54'03"E, 660.53 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence leaving said limits S00°10'08"W, 600.71 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence S89°53'58"W, 660.35 feet to a 3 1/4 inch diameter BLM brass capped monument and THE TRUE POINT OF BEGINNING, containing 9.11 acres. Subject to and together with all appurtenant easements of record.

### GRAPHIC SCALE



*Final plat approval p.f. #9879 Doc# 215191      Platting Certificate p.f. #9881 Doc# 215193  
Sanitary Restriction Removal p.f. #9880 Doc# 215191      Notarized when plan p.f. #9882 Doc# 215194*

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 BOOTHILL SUBDIVISION**

A PART OF COS NO.526  
 IN THE SW 1/4 OF THE SE 1/4 OF SECTION 13, TWP 31N., R 34W., P.M.M.  
 FOR: CUNNINGTON, ORR DATE: JUNE 1997

CERTIFICATE OF DEDICATION

I/we, Nile K. Cunningham - Gloria P. Cunningham  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and platted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near TROY in Lincoln  
 County, Montana to wit:

DESCRIPTION OF BOOTHILL SUBDIVISION

An irregular tract of land near Troy, in Lincoln County,  
 Montana, lying in the SW 1/4 of the SE 1/4 of Section 13, Twp. 31 N.,  
 R. 34 W., P.M.M., being the remainder as shown on C. of S. No. 526,  
 and more particularly described as follows:  
 Beginning at a BLM brass cap marking the Southeast Corner of  
 Section 13, Twp. 31 N., R. 34 W., P.M.M.; thence, along the south  
 boundary of said Section 13 N 89°59'45" W 1503.98 feet (per C. of  
 S. No. 526 Lincoln County Records, Montana) to a 5/8 inch dia. rebar  
 capped: JHN 4661-S marking the Southeast Corner of said remainder per  
 C. of S. No. 526, and being the true point of beginning; thence,  
 along the easterly boundary of said remainder N 00°12'15" E 381.08  
 feet to a set 5/8 inch dia. rebar capped: KED 4975-S marking the  
 Northeast Corner of said remainder; thence, along the northerly  
 boundary of said remainder N 89°59'39" W 421.18 feet to a computed  
 point, being the Northwest Corner of said remainder and located on the  
 easterly Right-of-Way known as Callahan-Iron Creek Road, being a  
 60.00 foot wide county road; thence, along said easterly Right-of-Way  
 S 44°01'54" E 122.62 feet to a computed point; thence, along the arc  
 of a curve to the right 125.54 feet, turning through a delta angle of  
 24°48'11", having a radius of 290.00 feet to a computed point;  
 thence, continuing along easterly Right-of-Way S 19°13'43" E 83.44  
 feet to a computed point; thence, along the arc of a curve to the left  
 14.05 feet, turning through a delta angle of 11°30'02", having a  
 radius of 70.00 feet to a computed point; thence, continuing along  
 said easterly Right-of-Way S 30°43'45" E 99.35 feet to a 5/8 inch  
 dia. rebar capped: JHN 4661-S; thence, along the arc of a curve to the  
 left 9.50 feet, turning through a delta angle of 01°15'58", having a  
 radius of 430.00 feet to a 5/8 inch dia. rebar capped: JHN 4661-S  
 located on said easterly Right-of-Way, and also being the Southwest  
 Corner of said remainder per C. of S. No. 526; thence, along the  
 southerly boundary of said remainder S 89°59'45" E 178.62 feet to  
 the point of beginning.

The aforescribed tract of land is to be known as Boothill  
 Subdivision, consisting of Lot 1 and Lot 2, being 1.302 acres and  
 1.170 acres, more or less, respectively, being subject to and together  
 with all appurtenant easements of record.

The above described tract of land is to be known and  
 designated as BOOTHILL SUBDIVISION  
 Lincoln County, Montana.

Dated this 20<sup>th</sup> day of SEPTEMBER, 1997 A.D.

Nile K. Cunningham and Gloria P. Cunningham

STATE OF MONTANA  
 County of Lincoln

On this 20<sup>th</sup> day of SEPTEMBER, 1997  
 A.D., before me, a Notary Public in and for the State of Montana,  
 personally appeared Nile K. Cunningham and Gloria P. Cunningham  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.

Patricia Kelly 3-22-2000  
 Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
 this subdivision is provided by Callahan-Iron Creek Road.  
 The driving surface is approximately 24 feet wide.

Kenneth E. Davis, RLS 4975 S  
 Registration No. 4975S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Duff Buckoff DATE: 10-8-97

APPROVED: L.A. DeLoe 10/08/97  
 Chairman, Lincoln County, Montana Commissioners

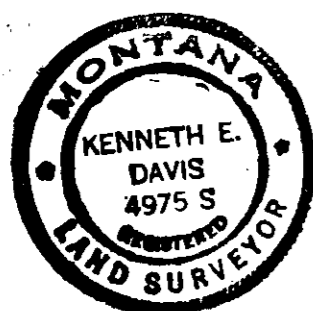
STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 27<sup>th</sup> day of OCT, 1997 A.D. at 8:58  
 o'clock A.M.

Carol Cunningham by Jeanne DeLoe  
 County Clerk and Recorder Deputy

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR STAMPED 4661-S
- COMPUTED POINT ONLY, NOT FOUND OR SET
- △ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP AS SECTION CORNER
- ( ) RECORD PER COS NO. 526



CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
 County of Lincoln

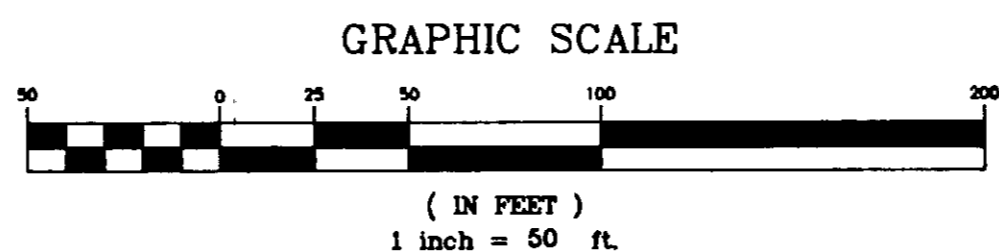
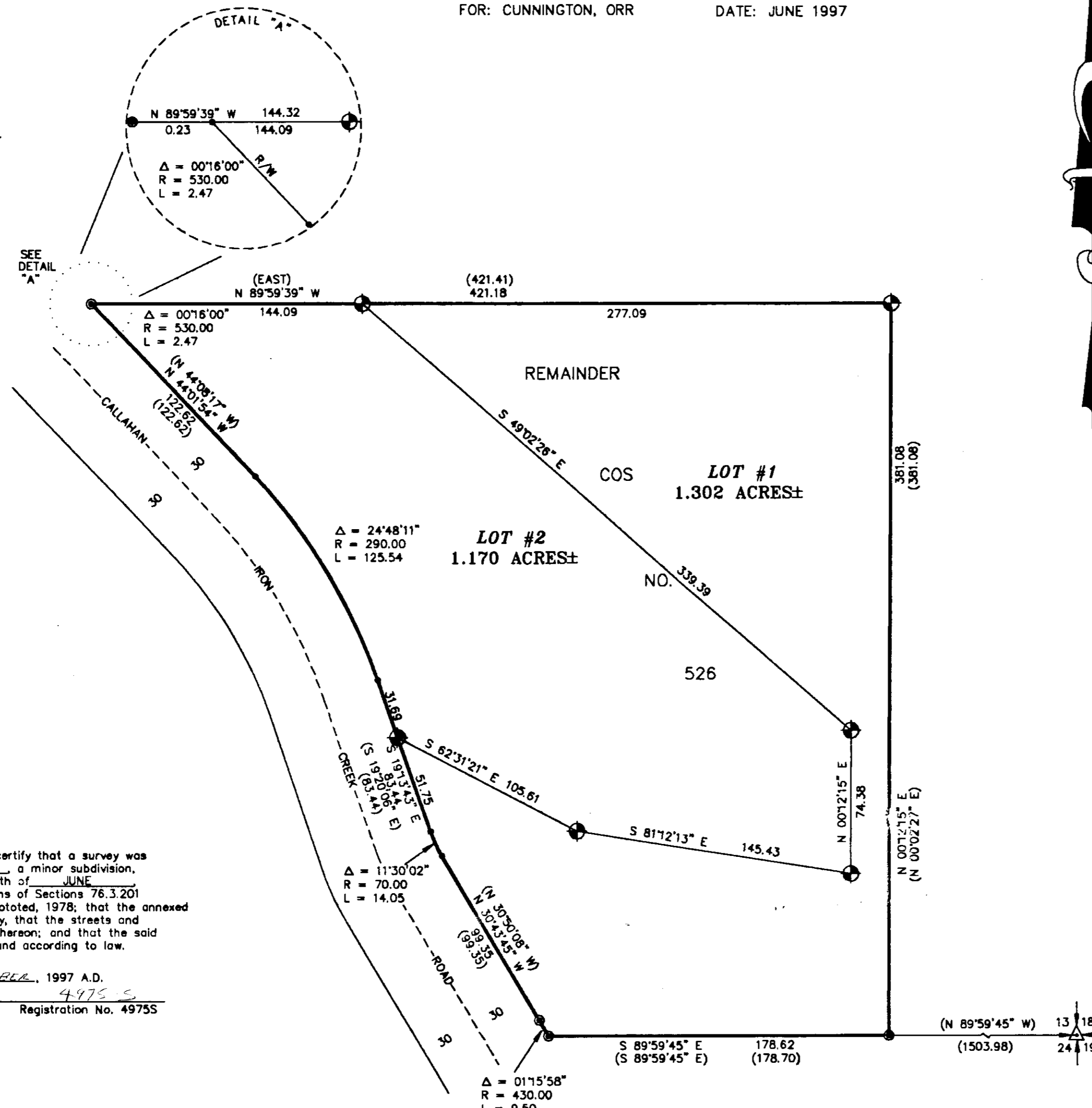
I, Kenneth E. Davis, do hereby certify that a survey was  
 made of BOOTHILL SUBDIVISION, a minor subdivision,  
 under my supervision, during the month of JUNE  
 1997, in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted area was laid out on the ground according to law.

Dated this 20<sup>th</sup> day of SEPTEMBER, 1997 A.D.  
Kenneth E. Davis 4975 S  
 Kenneth E. Davis, Land Surveyor Registration No. 4975S

TAX CERTIFICATION

I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this 8 day of October 1997.

Meri A. Miller by Jayne R. Miller Deputy  
 Treasurer Lincoln County Montana



*Sanitary Restrictions Removed P.F. 5982*

# AN AMENDED PLAT OF: LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982 & TRACT 8B LINCOLN COUNTY TRACT BOOK BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.  
For: Lincoln County Date: February 2012  
Nile K & Gloria P. Cunnington

### Legend

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S (UNLESS NOTED OTHERWISE)
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. BARE REBAR
- COMPUTED POINTS
- ✦ FOUND MONUMENTS AS NOTED
- FOUND MONUMENTS AS NOTED
- FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S
- △ FOUND ORIGINAL STONES AS NOTED
- ( ) RECORD PER PLAT NO. 5982
- { } RECORD PER U.S.M.S. 3458
- | | RECORD PER C.O.S. 524
- < > RECORD PER C.O.S. 2144

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 7th day of JANUARY, 2012 A.D.  
*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975  
TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 8th day of February 2012

*Nancy Trotter Higgins by Conic Vogel*  
Treasurer Lincoln County Montana

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this \_\_\_\_\_ day of \_\_\_\_\_, 2012 A.D.

*N/A by Dishi French Deputy*  
Ronald A. Pearson Registration No. 9008LS

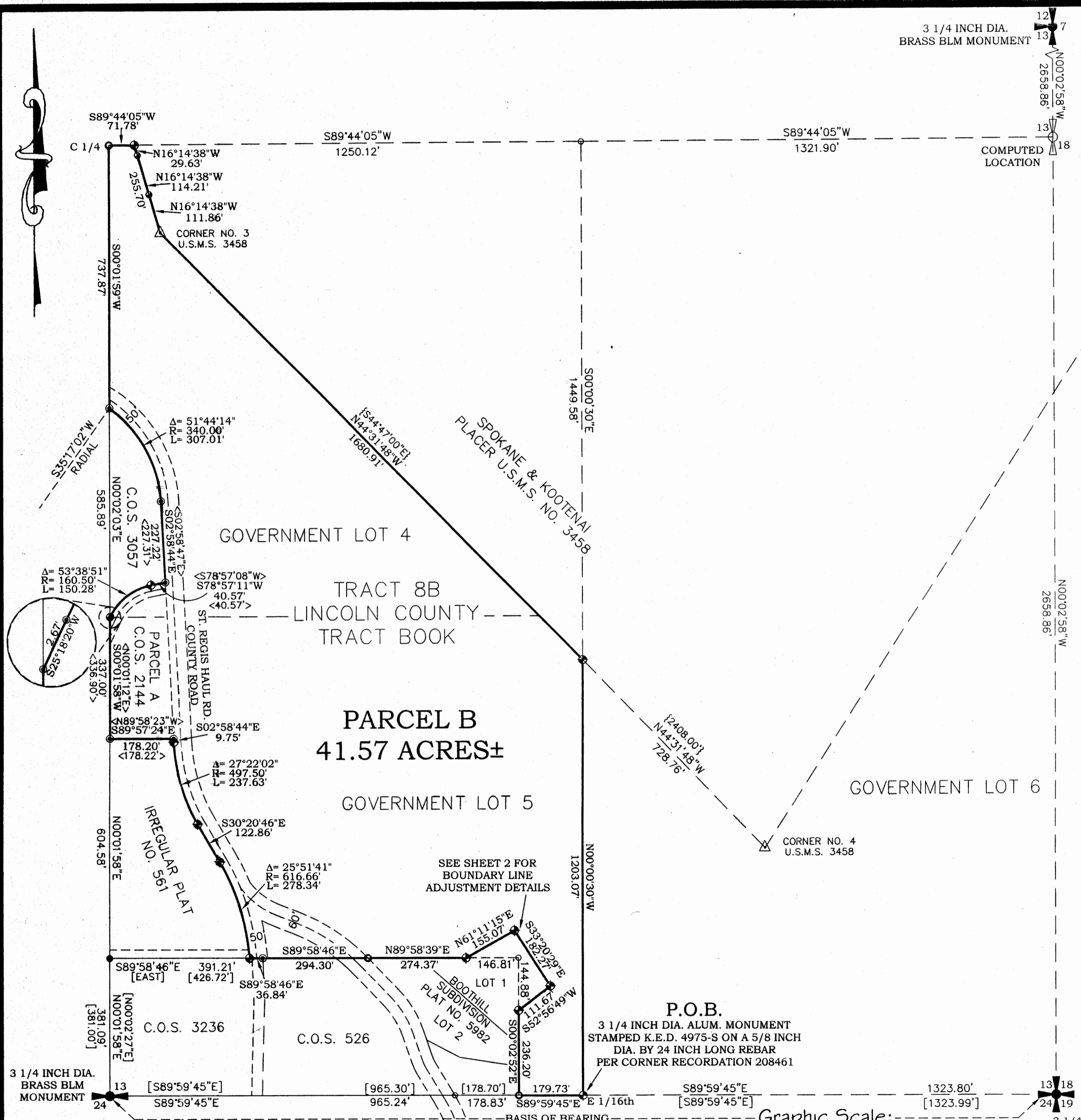
STATE OF MONTANA  
County of Lincoln

Filed on this 9th day of Feb, 2012 A.D. at 9:40 O'clock A.m.

*Jimmy D. Lauer* County Clerk and Recorder  
*Deanna K. Kinn* Deputy

SHEET 1 OF 2 PLAT NO. 7106RB

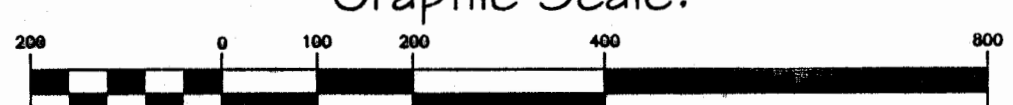
Doc # 237215



3 1/4 INCH DIA. BRASS BLM MONUMENT

COMPUTED LOCATION

Graphic Scale:



(1 inch = 200 ft.)

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 06/25/07 Land Projects 2007  
DRAWN BY: CJR FILE: E31r3413.dwg

# CERTIFICATE OF SURVEY "RETRACEMENT"

LOTS 7 & 8, BOOTJACK LAKE TRACTS  
GOVERNMENT LOT 2, SECTION 24, T.27N., R.28W., P.M., MT.  
LINCOLN COUNTY, MT.

FOR: SOMMERFIELD      DATE: NOVEMBER, 2021

### PURPOSE OF SURVEY

The purpose of this survey is the retracement of Lots 7 and 8, Bootjack Lake Tracts. Therefore no division of land is hereby created and is exempt from review as a subdivision, pursuant to Section 76-3-404 MCA.

### HISTORY OF SURVEY

1973 - Plat No. 2028, Bootjack Lake Tracts, William E. Wheeler, 394ES  
1982 - Plat No. 3946, Midway Subdivision, Albert P. Putnam, 4375S  
1992 - MDT US Highway 2 Project F1-1(36)(69)  
2014 - COS No. 4277, Retracement Survey, Dawn A. Marquardt, 7328LS

### BASIS OF BEARING

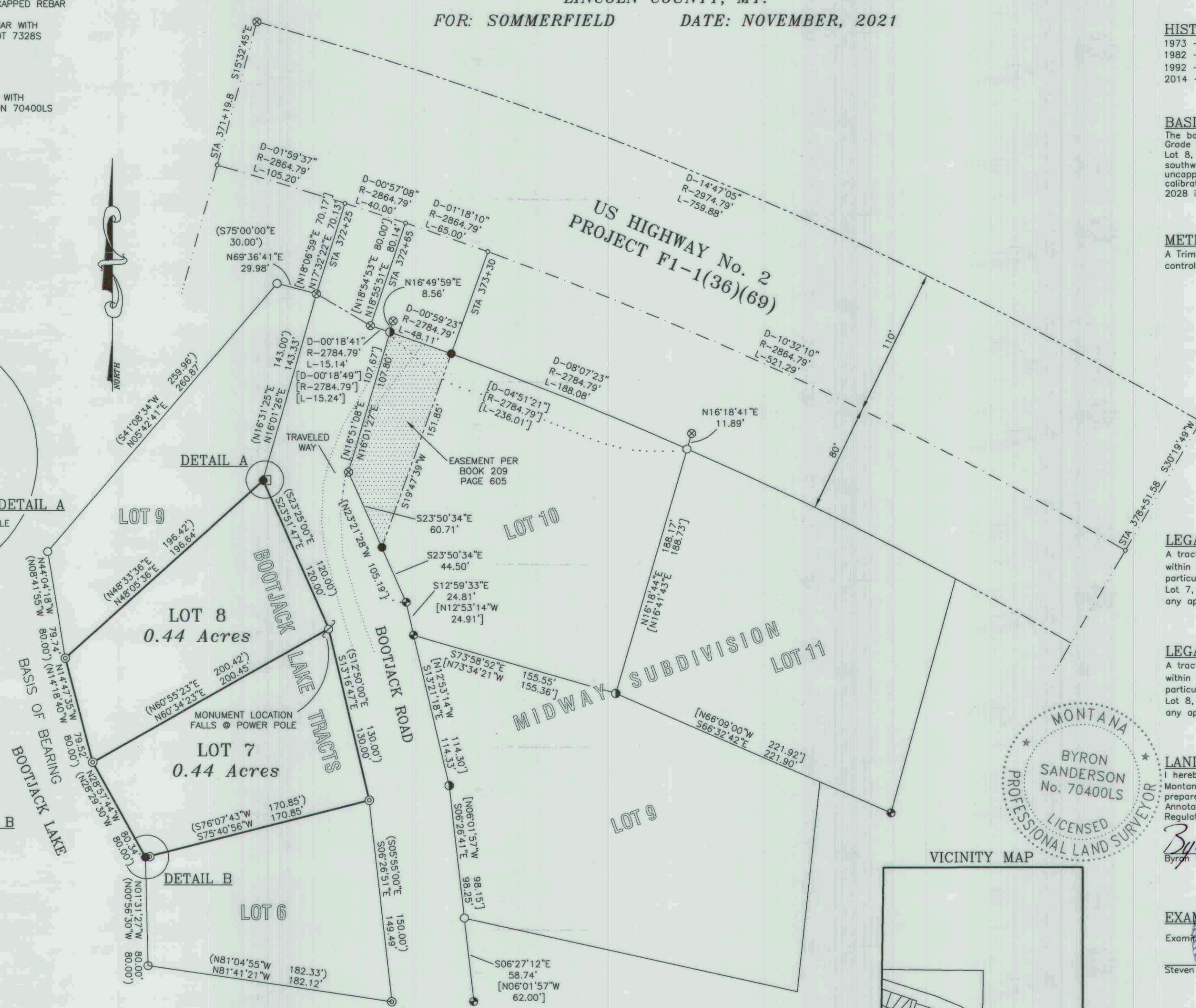
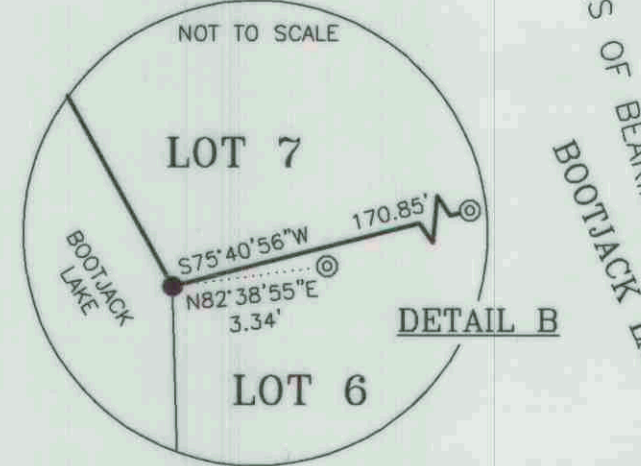
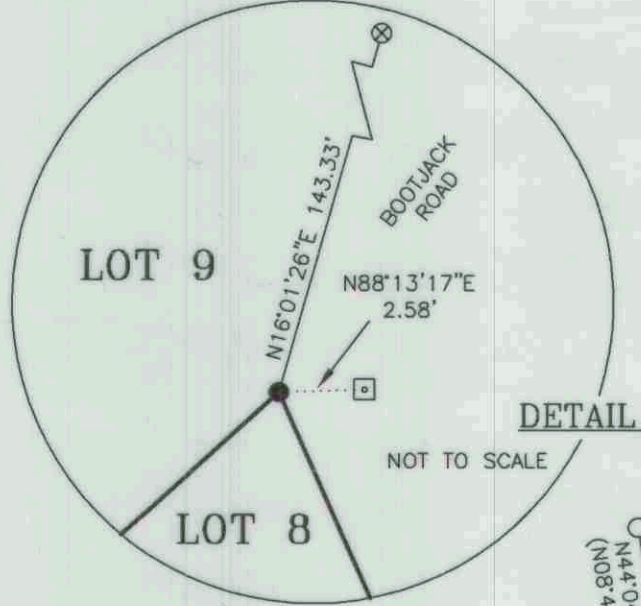
The basis of bearing for this survey is N14°47'35"W, derived from Survey Grade GPS system calibrated to local control between the northwest corner, Lot 8, Plat No. 2028, a found 1/2 inch diameter uncapped rebar and the southwest corner, Lot 8, Plat No. 2028, a found 1/2 inch diameter uncapped rebar. This bearing is derived from a survey grade GPS system calibrated to True North. Angular variation between this survey and Plat No. 2028 is 00°28'55".

### METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used to tie the previously set controlling corners and road alignments by Eric Stafford, November, 2021.

### LEGEND

- ⊙ FOUND 1/2 INCH DIAMETER UNCAPPED REBAR
- FOUND 1/2 INCH BOLT, NOT ACCEPTED
- ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED PUTNAM 4375S
- ⊗ FOUND 5/8 INCH DIAMETER UNCAPPED REBAR
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT 7328S
- ⊙ FOUND 2 INCH DIAMETER PIPE
- ⊕ POWER POLE
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SANDERSON 70400LS
- COMPUTED POINT
- NEW BOUNDARY LINE
- ADJOINING BOUNDARIES
- - - EASEMENT LIMITS
- HIGHWAY CENTERLINE
- RADIAL BEARING
- ( ) PLAT No. 2028, RECORD
- [ ] COS No. 4277, RECORD



### LEGAL DESCRIPTION: LOT 7

A tract of land lying easterly from Libby, Montana, Lincoln County, lying within the Gov't Lot 2, Section 24, T.27N., R.28W., P.M. MT., and more particularly described as:  
Lot 7, Plat No. 2028, containing 0.44 acres. Subject to and together with any appurtenant easements of record.

### LEGAL DESCRIPTION: LOT 8

A tract of land lying easterly from Libby, Montana, Lincoln County, lying within the Gov't Lot 2, Section 24, T.27N., R.28W., P.M. MT., and more particularly described as:  
Lot 8, Plat No. 2028, containing 0.44 acres. Subject to and together with any appurtenant easements of record.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

*Byron Sanderson*      1.10.22  
Byron Sanderson, PLS, 70400LS      Date

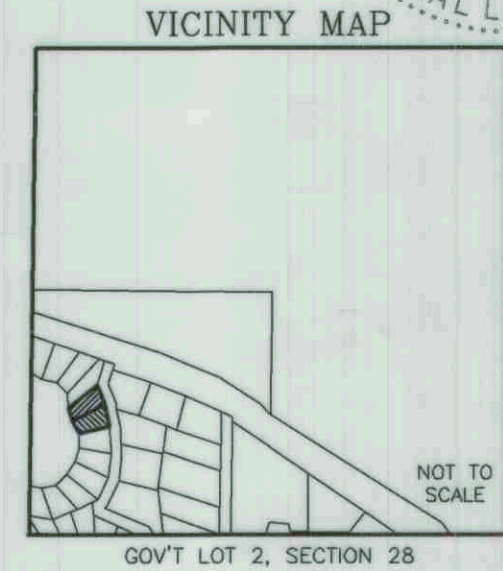
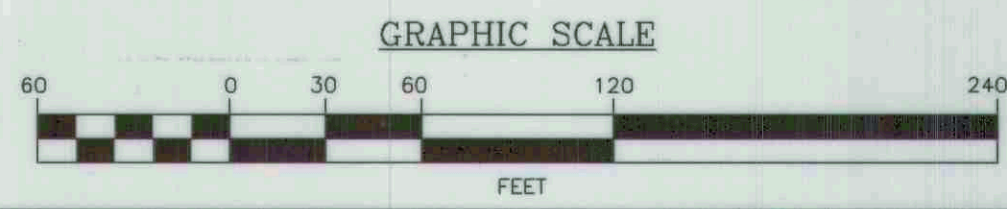
### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 19th day of Jan. 2022, A.D.  
*Steven A. Boyer*  
Steven A. Boyer, PLS 8750LS, Lincoln County Examining Land Surveyor

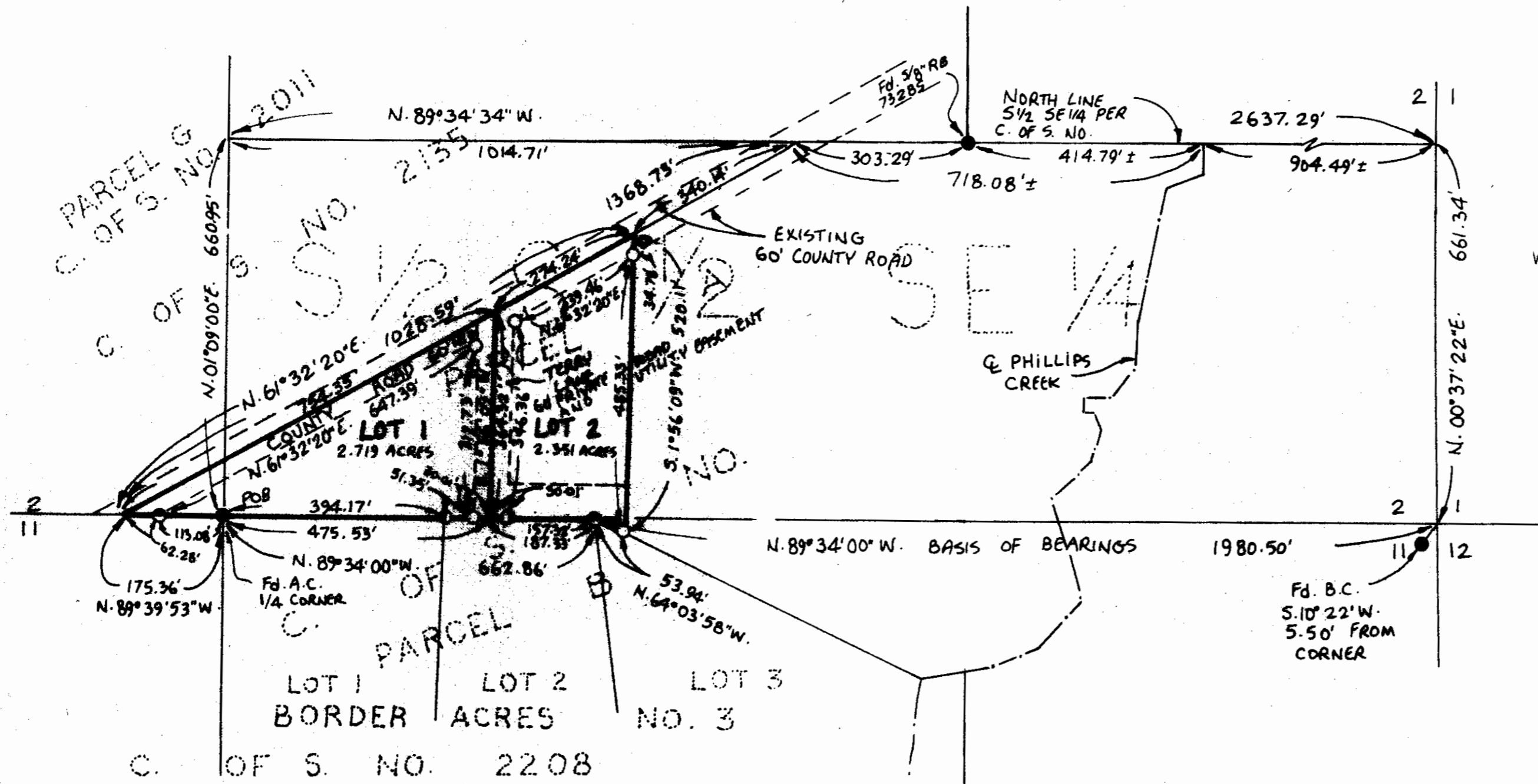
### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19th day  
of January 2022 A.D. at 1:16 o'clock  
*Robin A. Benson*      by *Michelle Byrd*  
Lincoln County Clerk and Recorder      Deputy

CERTIFICATE OF SURVEY No. 4846



**FINAL SUBDIVISION PLAT OF  
Border Acres No. 4  
S 1/2, Sec. 2 and NE 1/4, Sec. 11,  
T37N R27W, P.M., M.,  
Lincoln County, Montana**



**CERTIFICATE OF DEDICATION**

WE, BORDERTOWN, INC., THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTH 1/2, SECTION 2 AND THE NORTHEAST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTH 1/4 CORNER, SECTION 2; THENCE ALONG THE SOUTH LINE OF THE SOUTHWEST 1/4, SECTION 2, NORTH 89°39'53\"/>

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA.

BORDERTOWN, INC.  
BY Jane Williams  
*Jane Williams*

STATE OF Montana )  
COUNTY OF Lincoln ) ss  
ON THIS 26th DAY OF July, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Jane Williams, KNOWN TO ME TO BE THE Secretary/Treasurer OF BORDERTOWN, INC., THE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Diana P. Marik  
NOTARY PUBLIC FOR THE STATE OF Montana  
RESIDING AT Eureka, Montana  
MY COMMISSION EXPIRES 9/13/98

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, GERALD R. CUMMINGS, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES NO. 4, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 27 DAY OF JULY, 1995, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED ARE OF BORDER ACRES NO. 4 WOULD BE UNSUITABLE, UNECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 76-3-606, MCA," IN THE AMOUNT OF NONE REQUIRED (\$ \_\_\_\_\_).

Gerald R. Cummings  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral M. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: \_\_\_\_\_, 19\_\_\_\_

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Courtesy Road. THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

EXAMINING LAND SURVEYOR

STATE OF MONTANA  
COUNTY OF LINCOLN

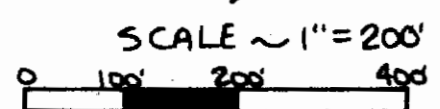
FILED ON THE 31st DAY OF July, 1995, A.D., AT 8:35 O'CLOCK A. M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.  
DATED THIS 26th DAY OF July, 1995.  
Dawn Marquardt  
TREASURER, LINCOLN COUNTY, MONTANA

BY Jeannie Dennis  
DEPUTY

- LEGEND**
- SET 3/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND 3/8" REBAR '7328S' PER C. OF S. NO.
  - FOUND 3/8" REBAR '7328S' PER BORDER ACRES NO. 3
  - FOUND POINT AS NOTED



**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

P. F. No. 5377

*Sanitary Restrictions Removed P.F. #5376*

**LUCIANO-TRIANGLE** JOB94 \*10

APPROVED: \_\_\_\_\_, 19 \_\_\_\_\_

CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 1329

# SUBDIVISION PLAT OF BORDER ACRES SE 1/4, Sec. 2, T37N R27W P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, AL LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO A LOT AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 2, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 1; THENCE ALONG THE NORTH LINE OF GOVERNMENT LOT 1, ALSO BEING THE BOUNDARY LINE BETWEEN THE U.S.A. AND CANADA EAST 1183.76 FEET; THENCE SOUTH 288.40 FEET TO THE CENTER-LINE OF THE COUNTY ROAD; THENCE ALONG THE CENTER-LINE OF THE ROAD SOUTH 47°07'22" WEST 79.88 FEET, SOUTH 30°25'52" WEST 262.64 FEET AND SOUTH 29°30'38" WEST 263.33 FEET TO THE SOUTH LINE OF THE NORTH 1/2 GOVERNMENT LOT 1; THENCE ALONG THE SOUTH AND WEST LINES OF THE NORTH 1/2 GOVERNMENT LOT 1 NORTH 89°34'22" WEST 836.10 FEET AND NORTH 0°49'52" EAST 284.07 FEET TO THE POINT OF BEGINNING CONTAINING 16.961 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF-WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER ACRES, LINCOLN COUNTY, MONTANA.

*Al Luciano*  
AL LUCIANO

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 29<sup>th</sup> DAY OF Sept., 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Jane Williams*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Card  
MY COMMISSION EXPIRES 2/16/94

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER ACRES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_. PARLAND DEDICATION IS EXEMPT PER SECTION 76-5-602(3)(A), MCA.

*Harold R. Ciner*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

WE HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT. DATED THIS 14<sup>th</sup> DAY OF December, 19 93.

*Shirley Miller by Edith A. Jones Deputy*  
TREASURER, LINCOLN COUNTY, MONTANA

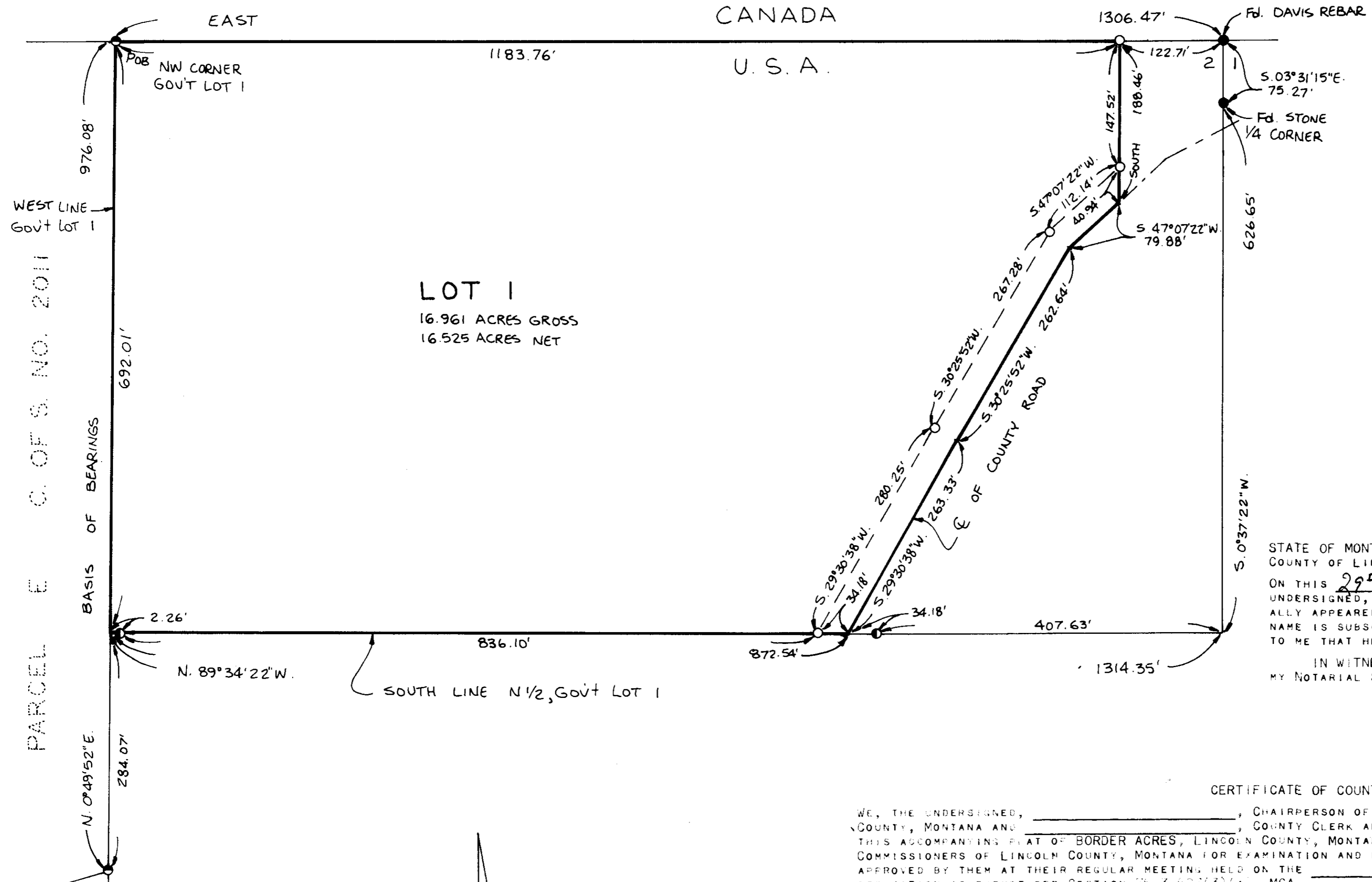
STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 14<sup>th</sup> DAY OF December, 19 93, A.D. AT 2:30 O'CLOCK P. M.

*Carol A. Cummings*  
COUNTY CLERK AND RECORDER

By *Jeanne Dennis*  
DEPUTY

P.F. NO. 5000

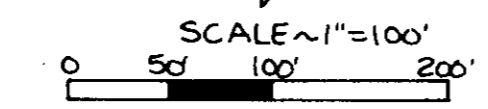


LOT 1  
16.961 ACRES GROSS  
16.525 ACRES NET

PARCEL E C. OF S. NO. 2011  
Basis of Bearings

SEE C. OF S. NO. 2011  
FOR SECTION SUBDIVISION

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 173285
  - FOUND 5/8" REBAR 175285 PER C. OF S. NO. 2011
  - Fd. 5/8" REBAR \_\_\_\_\_ PER UNRECORDED DAVIS C. OF S. \_\_\_\_\_



MARQUARDT & McALISTER  
SURVEYING, INC.  
1031 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

*Sanitary Restrictions Removed # 4999*



**SUBDIVISION PLAT OF  
BORDER AIRPARK  
SW 1/4, Sec.14, T37N R27W, P.M.,M.,  
Lincoln County, Montana**

CERTIFICATE OF DEDICATION

I, AL LUCIANO, TRUSTEE OF JFL TRUST, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:  
THAT PORTION OF THE SOUTHWEST 1/4, SECTION 14, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 14; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4, SECTION 14 SOUTH 89°49'41" WEST 408.79 FEET; THENCE SOUTH 20°15'00" WEST 3034.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 69°45'00" WEST 280.00 FEET; THENCE SOUTH 20°15'00" WEST 400.00 FEET; THENCE SOUTH 69°45'00" EAST 280.00 FEET; THENCE NORTH 20°15'00" EAST 400.00 FEET TO THE POINT OF BEGINNING AND ALSO COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 14; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4, SECTION 14 SOUTH 89°49'41" WEST 408.79 FEET; THENCE SOUTH 20°15'00" WEST 3034.36 FEET; THENCE NORTH 69°45'00" WEST 280.00 FEET; THENCE SOUTH 20°15'00" WEST 500.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 20°15'00" WEST 299.34 FEET; THENCE SOUTH 89°16'59" EAST 297.10 FEET; THENCE NORTH 20°15'00" EAST 200.00 FEET; THENCE NORTH 69°45'00" WEST 280.00 FEET TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 4.177 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT.  
THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER AIRPARK, LINCOLN COUNTY, MONTANA.

Al Luciano  
AL LUCIANO, TRUSTEE OF JFL TRUST

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 20th DAY OF Nov., 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED AL LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jane Williams  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Ennis  
MY COMMISSION EXPIRES 2/16/94

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Paul E. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral P. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER AIRPARK, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 4th DAY OF August, 1993. WE DO HEREBY FURTHER CERTIFY THAT THE FOLLOWING ORDER WAS MADE BY THE BOARD OF COUNTY COMMISSIONERS AT A REGULAR MEETING THEREOF HELD ON THE 4th DAY OF August, 1993, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY TO-WIT: "NO PARK DEDICATION IS REQUIRED SINCE THE SUBDIVISION IS RESTRICTED TO NON-RESIDENTIAL USE THROUGH COVENANTS."

Paul E. Williams  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Coral P. Cummings  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

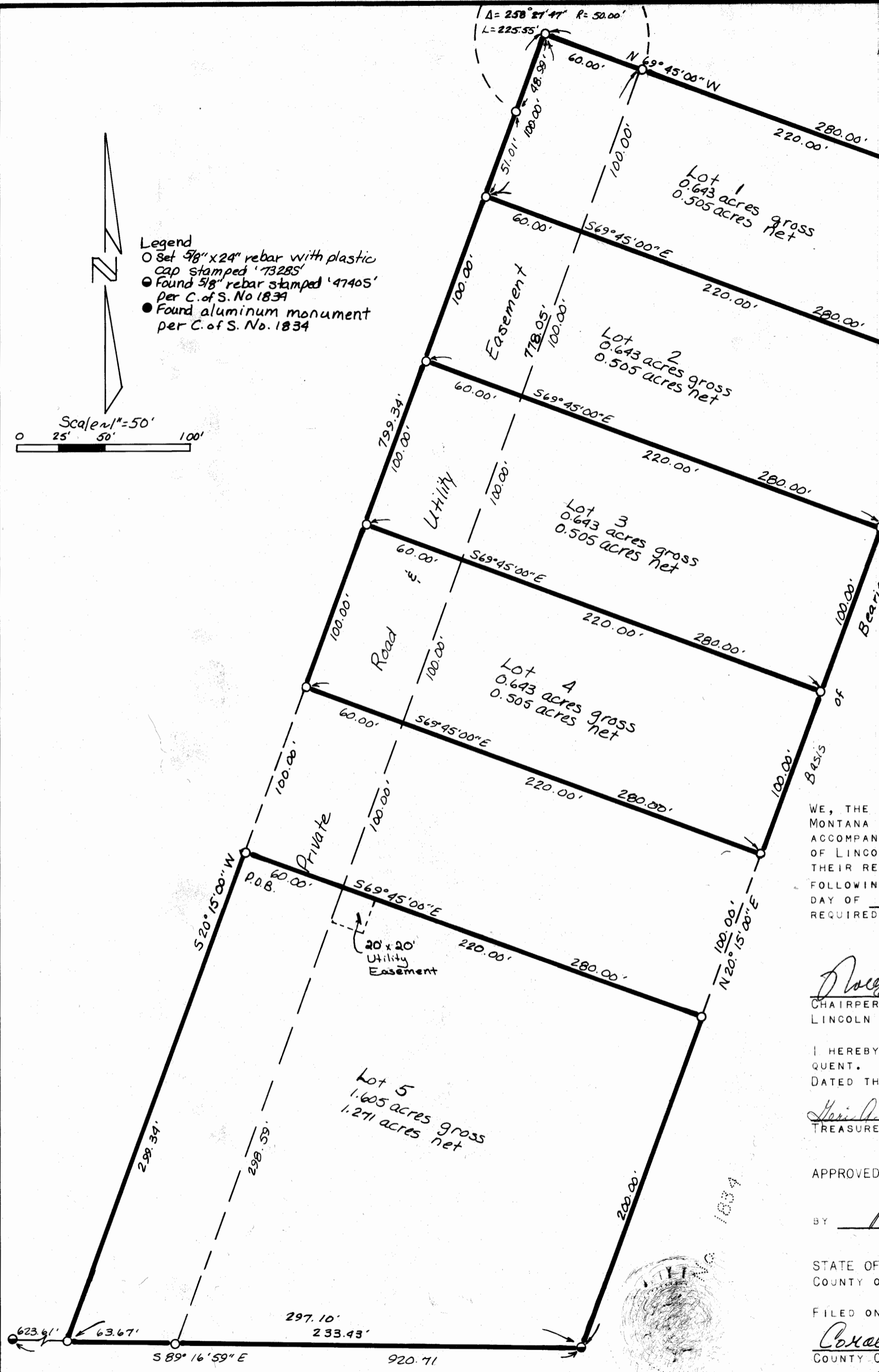
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
DATED THIS 4th DAY OF Aug, 1993.

Hari A. Miller Sybil Smith  
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 8-4, 1993  
BY Bill Bickhoff

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 6th DAY OF August, 1993, A.D., AT 8:20 O'CLOCK A. M.  
Coral P. Cummings  
COUNTY CLERK AND RECORDER  
BY Jeanie Dennis  
DEPUTY



Legend  
○ Set 3/8" x 24" rebar with plastic cap stamped '73285'  
● Found 5/8" rebar stamped '47405' per C. of S. No. 1834  
● Found aluminum monument per C. of S. No. 1834

Scale 1" = 50'  
0 25' 50' 100'

Sanitary Restrictions Removed 4926

PLAT # 4927

A FINAL PLAT OF  
 Border Heights Subdivision  
 SW 1/4, Sec. 1 and NW 1/4, Sec. 12, T37N R27W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

LYNN M. SCHERMERHORN LIVING TRUST, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE SOUTHWEST 1/4, SECTION 1 AND THE NORTHWEST 1/4, SECTION 12, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4, SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHWEST 1/4, SECTION 12 SOUTH 00°33'12" WEST 250.01 FEET; THENCE NORTH 89°50'09" WEST 270.68 FEET; THENCE NORTH 00°09'26" EAST 506.98 FEET; THENCE SOUTH 89°39'34" EAST 271.74 FEET; THENCE NORTH 00°14'36" WEST 249.42 FEET; THENCE SOUTH 89°39'34" EAST 270.68 FEET TO THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 1 SOUTH 00°27'55" WEST 504.73 FEET TO THE POINT OF BEGINNING CONTAINING 7.791 ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON.  
 SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA.

BY: Lynn M. Schermerhorn  
 TRUSTEE  
 LYNN M. SCHERMERHORN LIVING TRUST

STATE OF MONTANA }  
 COUNTY OF LINCOLN } ss.

ON THIS 9th DAY OF June, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Lynn M. Schermerhorn, TRUSTEE, LYNN M. SCHERMERHORN LIVING TRUST, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE 9th DAY OF JUNE 1999.

Coral M. Cummings  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Butte  
 MY COMMISSION EXPIRES 2/12/02

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Margaret B. Crose, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER HEIGHTS SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 5th DAY OF May, 1999. PARKLAND DEDICATION IS EXEMPT PER SECTION 10-1-621(3)(A), MCA.

Margaret B. Crose  
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

Coral M. Cummings  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5 DAY OF May, 1999.

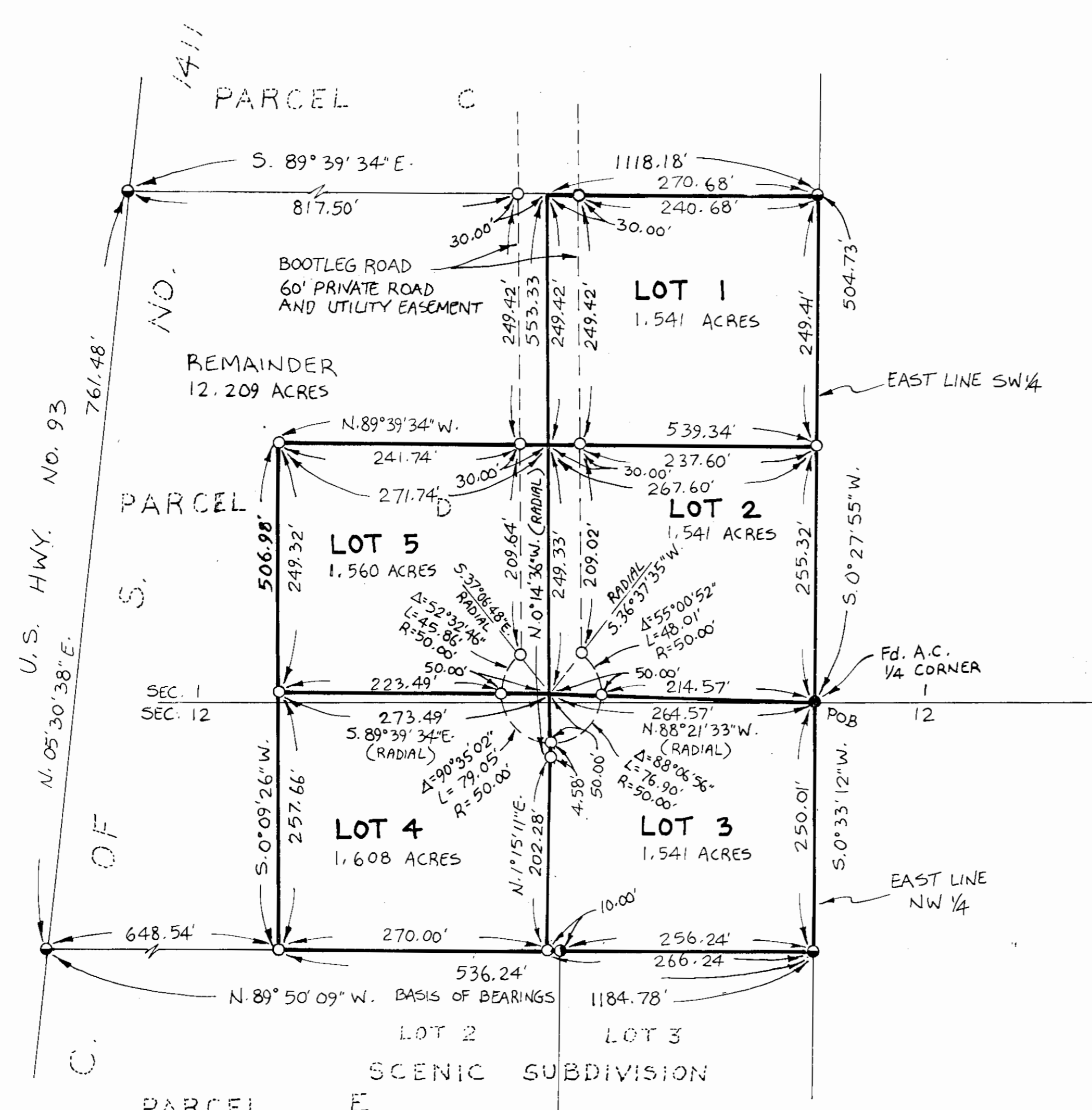
Meria Miller by Janice R. Mehner - Deputy  
 TREASURER  
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May, 1999, A.D., AT 9:30 O'CLOCK A.M.

Coral M. Cummings  
 COUNTY CLERK AND RECORDER

BY: Francis Durbin  
 DEPUTY



OWNER CERTIFICATION

I ALSO HEREBY CERTIFY THAT THIS DIVISION OF LAND CREATES A PARCEL (THE REMAINDER) WHERE SANITATION FACILITIES WILL NOT BE USED, IN WHICH NO STRUCTURE REQUIRING WATER OR SEWAGE DISPOSAL WILL BE ERRECTED, THEREFORE, THIS DIVISION OF LAND (THE REMAINDER) IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(E).

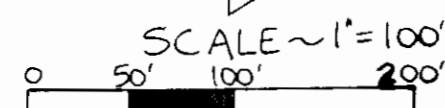
B.: Lynn M. Schermerhorn  
 TRUSTEE  
 LYNN M. SCHERMERHORN LIVING TRUST

APPROVED: 5-5, 1999

Bruce G. Buckell  
 EXAMINING LAND SURVEYOR

LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 1411
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 1755
- FOUND POINT AS NOTED



Marquardt Surveying, Inc.

285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

Doc#139752

P.F. No. #6218

Sanitary Restriction Approved P.F. #6375 Doc# 139750  
 Platted Certificate P.F. #5311 Doc# 129751

OWNERS/  
FOR: HENRY D. MILLER & IDA MILLER  
PURPOSE: SUBDIVISION  
DATE: SEPTEMBER 9, 2014

# Subdivision Plat of BORDER LANE ESTATES

SW1/4 SW1/4, Section 11,  
NW1/4, Section 14, T37N R28W, P.M., M.  
Lincoln County, Montana

CERTIFICATE OF DEDICATION  
We, HENRY D. MILLER and IDA MILLER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southwest 1/4 of the Southwest 1/4 of Section 11 and the Northwest 1/4, Section 14, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the Southwest corner of Section 11;  
Thence along the West line of the Southwest 1/4 of Section 11, North 00°00'25" East 200.03 feet to the Point of Beginning;  
Thence continuing along the West line of the Southwest 1/4, North 00°00'33" East 338.86 feet;  
Thence North 89°53'08" East 980.38 feet;  
Thence South 00°09'25" West 538.61 feet to the South line of the Southwest 1/4 of the Southwest 1/4 of Section 11;  
Thence along said South line of the Southwest 1/4 of the Southwest 1/4, South 89°51'59" West 719.16 feet;  
Thence South 00°07'11" West 1442.66 feet to the centerline of West Kootenai Road;  
Thence along the centerline of the road, South 46°30'05" West 82.98 feet;  
Thence North 00°07'38" East 1499.64 feet;  
Thence North 00°00'13" East 200.10 feet;  
Thence South 89°51'29" West 199.94 feet to the Point of Beginning, containing 13.23 acres of land all as shown hereon.  
Subject to and together with easements as shown hereon.  
Subject to County road right of way as shown hereon.  
Subject to and together with easements of record.

The above described tract of land is to be known and designated as BORDER LANE ESTATES. The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

*Henry D. Miller*  
HENRY D. MILLER  
*Ida Miller*  
IDA MILLER

STATE OF Wyoming  
County of Carbon ss.

This instrument was signed and acknowledged before me on 1/5, 2015, by HENRY D. MILLER and IDA MILLER.

*Lisa Klineen*  
Printed Name: Lisa Klineen  
Notary Public for the State of Wyoming  
Residing at Cheyenne, WY  
My Commission Expires 4/23/17

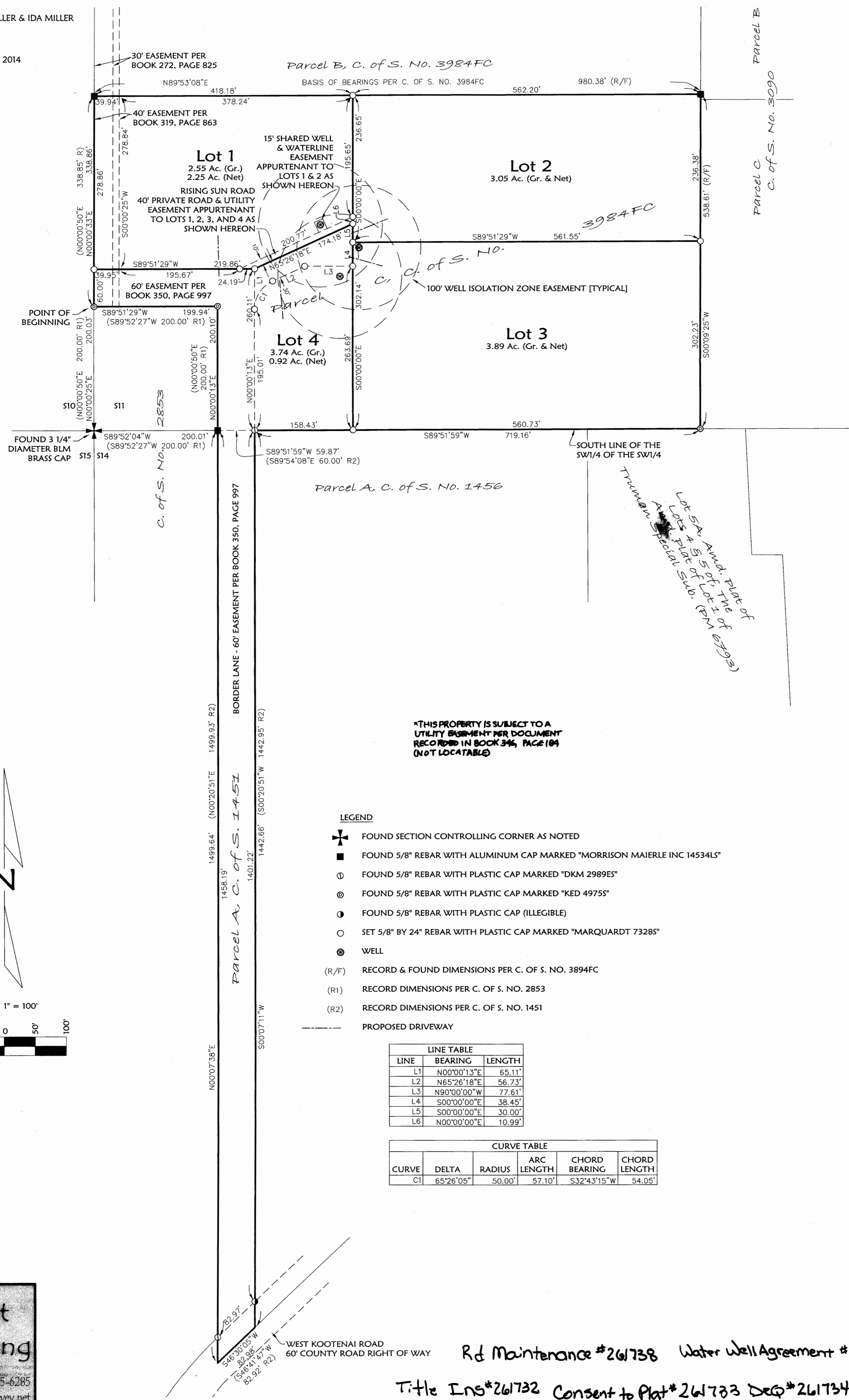


CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, Mike Cole, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin Benson County Clerk and Recorder of said county do hereby certify that this accompanying plat of BORDER LANE ESTATES, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 9 day of Dec, 2015.  
*Mike Cole*  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana  
*Robin Benson*  
County Clerk and Recorder  
Lincoln County, Montana

Access to all lots within this subdivision is provided by: Border Lane and Rising Sun Road and the driving surface is as certified by: APEC

*Dawn Marquardt*  
DAWN MARQUARDT, Registration No. 73285



\*THIS PROPERTY IS SUBJECT TO A UTILITY EASEMENT PER DOCUMENT RECORDED IN BOOK 346, PAGE 104 (NOT LOCATABLE)

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



Rd Maintenance #261738 Water Well Agreement #261739 Covenants #261740  
Title Ins #261732 Consent to Plat #261733 Dec #261734 Rd. Access #261735 Weed Management #261736

*Ronald A. Pearson*  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date: 1-12-2015

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 12 day of February, 2016, A.D., at 10:50 o'clock a.  
*Nancy Trotter Higgins by Cindy Cloutier*  
Nancy Trotter Higgins by Cindy Cloutier  
Treasurer, Lincoln County, Montana



STATE OF MONTANA  
County of Lincoln  
Filed on the 12 day of February, 2016, A.D., at 10:50 o'clock a.  
*Robin Benson*  
County Clerk and Recorder  
By: *Charles E. Ross, Deputy*  
Deputy

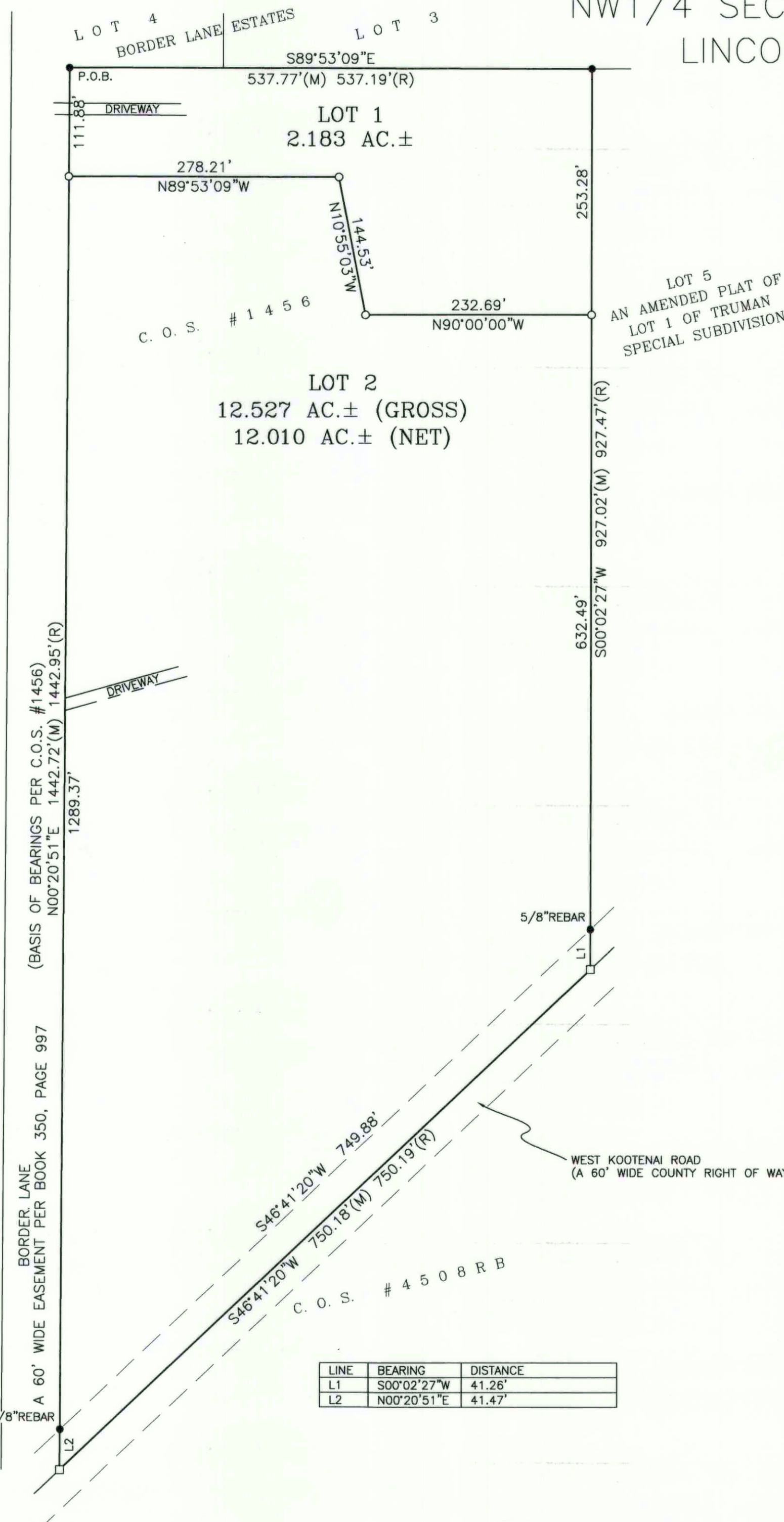
Instrument Record No. 261737  
PM # 7182

Date: Aug. 26, 2014	Revision Date: n/a
Project Name: Miller	Project Number: 14-011
Filename: Final	Drawn By: A

OWNERS: MONROE H. & ALICE A. YODER  
 DATE: SEPTEMBER 9, 2020

# FINAL PLAT OF BORDER LANE SUBDIVISION

NW1/4 SEC. 14, T37N, R28W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA



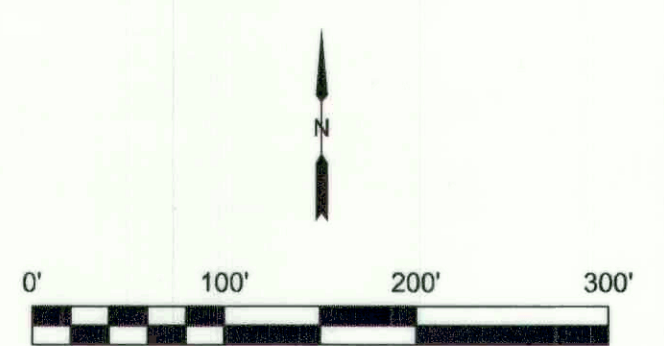
C. O. S. # 2 8 5 3

C. O. S. # 1 4 5 6

LOT 5  
 AN AMENDED PLAT OF  
 LOT 1 OF TRUMAN  
 SPECIAL SUBDIVISION

LOT 2  
 12.527 AC.± (GROSS)  
 12.010 AC.± (NET)

- LEGEND**
- FOUND REBAR W/CAP STAMPED #2989ES (UNLESS OTHERWISE NOTED)
  - SET 24" X 5/8" REBAR W/PLASTIC CAP STAMPED #15627LS
  - COMPUTED POINT
  - (M) MEASURED DISTANCE
  - (R) RECORD DISTANCE
  - P.O.B. POINT OF BEGINNING



TOTAL AREA  
 14.710 AC.± (GROSS)  
 14.193 AC.± (NET)

**SAM CORDI**  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

LINE	BEARING	DISTANCE
L1	S00°02'27"W	41.26'
L2	N00°20'51"E	41.47'

**CERTIFICATE OF DEDICATION**

We, Monroe H. and Alice A. Yoder, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:  
 That portion of the Northwest one-quarter (NW1/4) of Section Fourteen (14), Township Thirty-seven North (T37N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of the Parcel 'A'; of Certificate of Survey No. 1456, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South89°53'09"East 537.77 feet; thence South00°02'27"West 927.02 feet to the center line of a 60-foot wide County road (West Kootenai Road); thence South46°41'20"West 750.18 feet along said center line; thence North00°20'51"East 1442.72 feet to the point of beginning and containing 14.710 acres of land, gross measure, more or less. All as shown hereon.

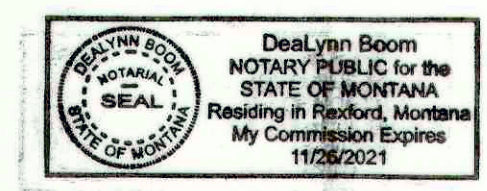
Subject to and together with all appurtenant easements of record.  
 The above described tract of land is to be known and designated as BORDER LANE SUBDIVISION, Lincoln County, Montana. The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision. Also, we, the undersigned property owners, hereby certify that Lot 2 of the above described tract of land is a parcel that has previous approval issued under Title 76, chapter 4, part 1, MCA, and is therefore exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval.

Monroe H. Yoder  
 Monroe H. Yoder  
Alice A. Yoder  
 Alice A. Yoder

STATE OF MONTANA )  
 County of LINCOLN ) SS

On this 21<sup>st</sup> day of SEPTEMBER 2020, before me, the undersigned, a Notary Public for the State of Montana, personally appeared MONROE H. & ALICE A. YODER, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Dealynn Boom  
 Signature  
Dealynn Boom  
 Print Name  
 Notary Public for the State of MONTANA  
 Residing at REXFORD, MONTANA  
 My Commission expires 11/26/2021



**CERTIFICATION OF COUNTY COMMISSIONERS**

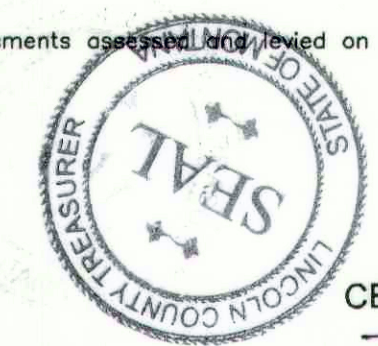
We, the undersigned, Mark L. Beck, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BORDER LANE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 14<sup>th</sup> day of October, 2020. Parkland dedication is exempt per section 76-3-621(3)(d), MCA.

Mark Beck  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana  
Robin A. Benson  
 County Clerk and Recorder  
 Lincoln County, Montana

**CERTIFICATION OF COUNTY TREASURER**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 8 day of October 2020  
Jesse Lynn Fen Edwards Corliss  
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA



**CERTIFICATE OF SURVEYOR**

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.  
Thomas Sibson  
 THOMAS SIBSON, RLS #15627LS

**CERTIFICATE OF SURVEYOR**

Thomas Sibson 10/1/2020  
 THOMAS SIBSON REGISTRATION NO. 15627LS  
 EXAMINED: 14 OCT 2020  
Steven A. Boyer  
 EXAMINING LAND SURVEYOR REG. NO. 9750LS  
 STATE OF MONTANA SURVEYOR  
 County of Lincoln SS  
 Filed on the 20<sup>th</sup> day of October  
 A.D. 2020 at 10:21 o'clock A. M.  
Robin Benson  
 CLERK AND RECORDER  
 BY: Clude E. Pm  
 DEPUTY  
 INSTRUMENT REC. NO. 288717

PLAT NO. 7226

Title Insurance #288715 DEQ 288716 Covenants # 288718

# A FINAL SUBDIVISION PLAT OF BORDER MEADOW

NW 1/4, Sec. 11, T37N R27W  
P.M., M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

I, RICHARD LUCIANO, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 11, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.092 ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.  
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BORDER MEADOW, LINCOLN COUNTY, MONTANA.

*Richard Luciano*  
RICHARD LUCIANO

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 18<sup>th</sup> DAY OF October, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD LUCIANO, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Carol A. Cummins*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Bozeman, MT  
MY COMMISSION EXPIRES 2/12/98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAURENCE A. DOLBEAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND [Signature], COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BORDER MEADOW, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9<sup>th</sup> DAY OF April, 1997. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Dolbeal  
CHAIRPERSON, BOARD OF CO. COMMISSIONERS  
LINCOLN COUNTY, MONTANA

Carol A. Cummins  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 4-14, 1997

BY [Signature]

## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY County Rd.. THE DRIVING SURFACE IS APPROXIMATELY 30' FEET WIDE.

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 14<sup>th</sup> DAY OF April, 1997, A.D., AT 8:30 O'CLOCK A.M.

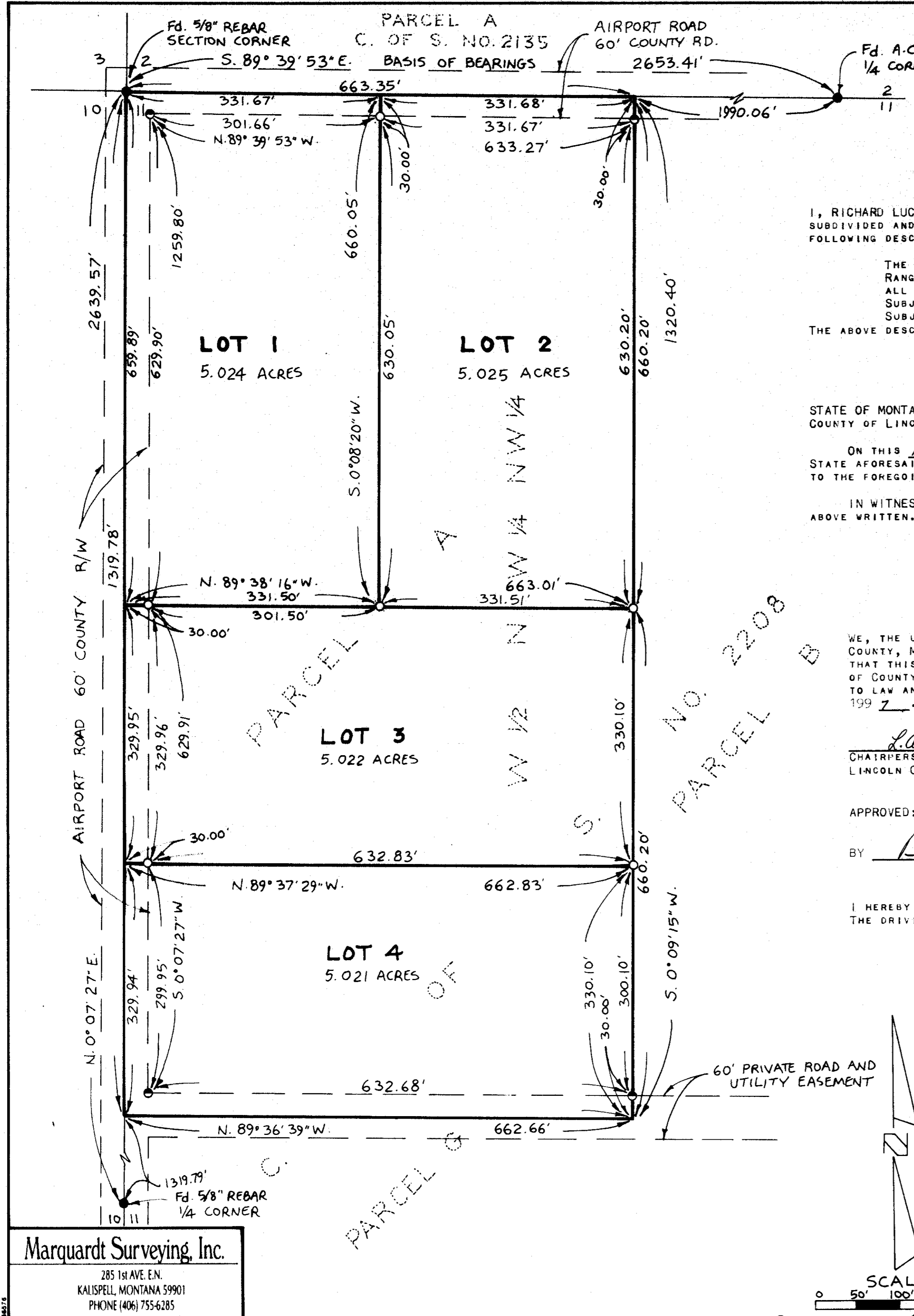
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

Carol A. Cummins  
COUNTY CLERK AND RECORDER

BY Juanita Annis  
DEPUTY

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED 17328S
  - FOUND 5/8" REBAR 7328S PER C. OF S. NO. 2208
  - FOUND POINT AS NOTED

SCALE ~ 1" = 100'  
0 50' 100' 200'



Marquardt Surveying, Inc.  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #5855

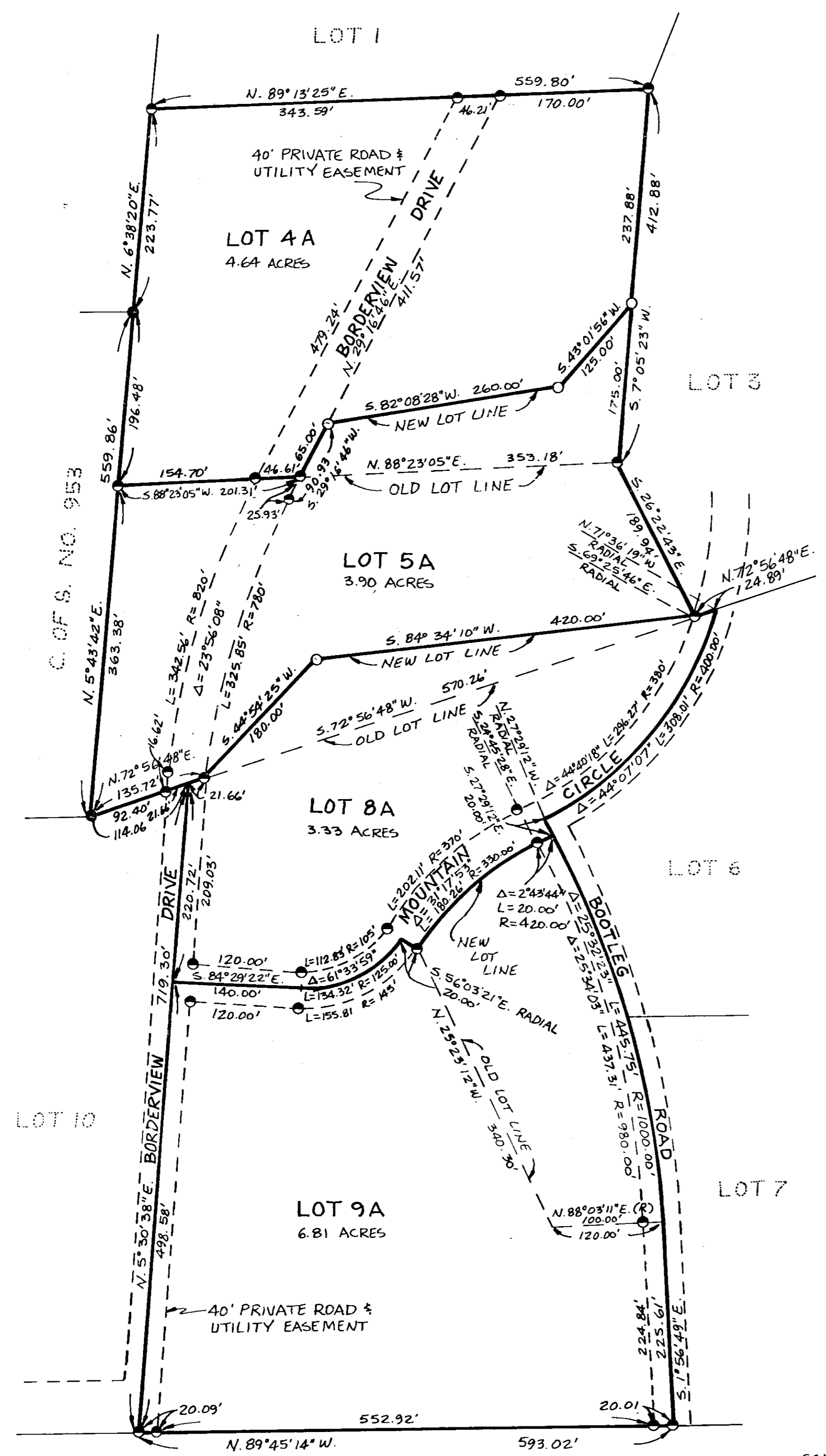
I HEREBY CERTIFY THAT ALL REAL PROPERTY...  
FILED THIS 9<sup>th</sup> DAY OF April, 1997.  
Beri A. Miller by Janay P. Mehske - Deputy  
CLERK, LINCOLN COUNTY, MONTANA

P.F. No. 5856

96-068 / LUCIANO-BORDER MEADOW

# Amended Subdivision Plat of Lots 4 & 5, Bordertown One and Lots 8 & 9, Bordertown Two

SW1/4, Sec. 1, T37N R27W, P.M., M., Lincoln County, Montana



### CERTIFICATE OF DEDICATION

WE, LYNN SCHERMERHORN AND DONALD D. AND LINDA J. PLUID, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO IN THE SOUTHWEST 1/4, SECTION 1, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 18.78 ACRES OF LAND ALL AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BORDERTOWN ONE AND LOTS 8 AND 9, BORDERTOWN TWO, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(E), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT 9A) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A LOT THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED LOT. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

Lynn Schermerhorn )  
 LYNN SCHERMERHORN )  
Donald D. Pluid )  
 DONALD D. PLUID )  
Linda J. Pluid )  
 LINDA J. PLUID )

STATE OF MONTANA )  
 COUNTY OF LINCOLN )  
 ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jay Williams  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Embo  
 MY COMMISSION EXPIRES 2/16/02

STATE OF MONTANA )  
 COUNTY OF LINCOLN )

ON THIS 18th DAY OF August, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD D. AND LINDA J. PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Jay Williams  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Embo  
 MY COMMISSION EXPIRES 2/16/02

R.C. Wells 09/23/98  
 COUNTY COMMISSIONER

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "7328S"
  - FOUND 5/8" REBAR W/CAP MARKED "GRISWOLD '56365' PER SUB. PLAT OF BORDERTOWN TWO NO. 4535
  - FOUND 5/8" REBAR W/CAP PER C.O.F.S. NO. 1411

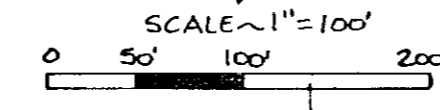
DATED THIS 28 DAY OF September, 1998.  
Heidi Miller by Janis R. Mohrke-Deputy  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 9-23, 1998  
Bill Bealoff  
 BY

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 23rd DAY OF Sept., 1998, A.D., AT 10:10 O'CLOCK A. M.  
Coral D. Cummings  
 COUNTY CLERK AND RECORDER

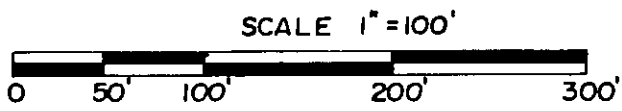
BY Francis Skinnis  
 DEPUTY P.F. No. 6186



Sanitary Restrictions Removed P.F. 6224  
Doc 135256

LUCIANO-BORDERTOWN 135257  
 7C

SUBDIVISION PLAT OF  
**BORDERTOWN ONE**  
 SW1/4 SEC.1, T.37N., R.27W., P.M.M.  
 LINCOLN COUNTY, MONTANA



**LEGEND**

- ⊙ Quarter corner - found as noted.
- Found 5/8" rebar w/cap marked Marquardt 2989ES as per COS 1411.
- Set 5/8"x24" rebar w/cap marked Griswold 5636S

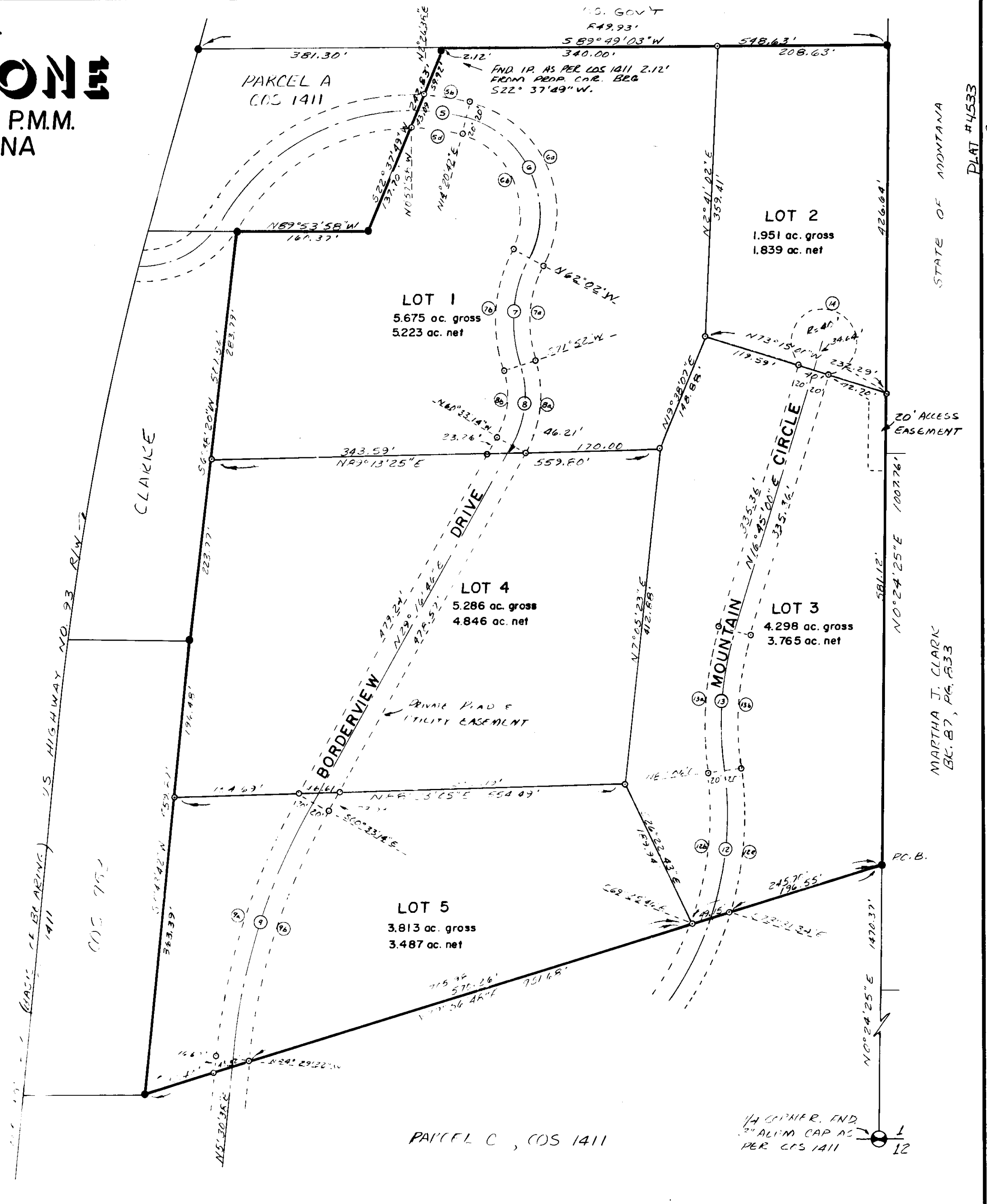


**LAND USE LEGEND**

- Number of lots = 5
- Lot acreage = 21.023 acres (gross)
- Road acreage = 1.863 acres
- Lot acreage = 19.160 acres (net)

**CURVE DATA**

CURVE NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
5	13°28'11"	270'	63.47'	63.33'
5b	11°54'04"	290'	60.24'	60.13'
5d	15°18'40"	250'	66.81'	66.61'
6	103°37'18"	120'	217.02'	188.63'
6a	103°37'18"	140'	253.20'	220.07'
6b	103°37'18"	100'	180.85'	157.19'
7	46°06'00"	120'	96.55'	93.97'
7a	46°06'00"	100'	80.46'	78.31'
7b	46°06'00"	140'	112.64'	109.63'
8	47°34'46"	125'	103.80'	100.85'
8a	47°34'46"	145'	120.41'	116.98'
8b	47°34'46"	105'	87.19'	84.71'
9	23°56'08"	800'	334.20'	331.78'
9a	23°56'08"	820'	342.56'	340.07'
9b	23°56'08"	780'	325.85'	323.48'
12	26°17'38"	400'	183.57'	181.96'
12b	28°28'14"	380'	188.82'	186.89'
12e	24°22'27"	420'	178.67'	177.33'
13	8°51'00"	400'	61.78'	61.72'
13a	8°51'00"	420'	64.87'	64.81'
13b	8°51'00"	380'	58.70'	58.64'
14	300°00'00"	40'	209.44'	40.00'



**CERTIFICATE OF DEDICATION**

I, Alfred J. Luciano, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots, blocks, streets, and alleys, as shown by the plat hereto annexed, the following described land in that portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of Section One (1), Township Thirty-seven (37) North, Range Twenty-seven (27) West, P.M.M., Lincoln County, to wit:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 1470.37 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 1007.76 feet; thence South 89°49'03" West a distance of 548.63 feet; thence South 22°37'49" West a distance of 242.83 feet; thence North 89°53'58" West a distance of 160.37 feet; thence South 6°38'20" West a distance of 507.56 feet; thence South 5°43'42" West a distance of 559.87 feet; thence North 72°56'48" East a distance of 951.68 feet to the Point of Beginning, containing 21.023 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

The above described tract of land is to be known and designated as Bordertown One.

Alfred J. Luciano May 23, 1986  
 Alfred J. Luciano, Owner Date

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

On this 23 day of May, 1986, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me they executed the same.

Marie R. Orneli  
 Notary Public For The State Of Montana  
 Residing At Emula  
 My Commission Expires 6-15-86

PF PLAT No 4533  
 SHEET 1 of 2 SHEETS

Sanitary Restrictions Removed P.F.#4530

SUBDIVISION PLAT OF  
**BORDERTOWN ONE**  
 SW1/4 SEC.1, T.37N., R.27W., P.M.M.  
 LINCOLN COUNTY, MONTANA

PLAT #4533  
 2 of 2

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Bill J. Bischoff, Clerk and Recorder, of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 16<sup>th</sup> day, of November, 1988, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Bordertown One is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land, in the amount of SEE COMMISSIONERS MINUTES dollars (\$ \_\_\_\_\_), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 16<sup>th</sup> day of November, 1988.

Bill J. Bischoff  
 DEPUTY County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF PRIVATE ROADWAY

The roadway shown on this plat is intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat and in the Home Owners Association Bylaws.

It is understood and agreed that this private roadway does not conform to the state and county requirements for a public roadway. Because of size limitations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat and in the Bordertown Home Owners Association Bylaws will provide for the all-season maintenance of the private roadway by the creation of said Bordertown Home Owners Association to administer and fund the maintenance. This dedication is made with the express understanding that the private roadway will never be maintained by any governmental agency or public authority.

Dated this 22<sup>nd</sup> day of May, 1986.

Alfred J. Luciano  
 Alfred J. Luciano

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land described above and encompassed by the bounds of the proposed Bordertown One are delinquent.

Wilhelm A. Hornack  
 County Treasurer, Lincoln County

11.16.88  
 Date

CERTIFICATE OF SURVEYOR

STATE OF MONTANA )  
 County of Lincoln )SS

I, Lee J. Griswold, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on this plat of Bordertown One; that such survey was made in 1985 and 1986; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21<sup>st</sup> day of May, 1986.

Lee J. Griswold  
 Registration No. 5636S  
 322 Second Avenue West, Suite B, Kalispell, Montana 59901

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16<sup>th</sup> day of November, 1988.

Theresa Williams  
 Chairman, County Commissioners

ATTEST: Bill J. Bischoff  
 DEPT. Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined and Approved for Lincoln County by Bill J. Bischoff Date: Nov 16, 1988  
 Examining Land Surveyor

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA )  
 County of Lincoln )SS

Filed for record this 17<sup>th</sup> day of Nov., 1988, at 11:45 o'clock A.M.

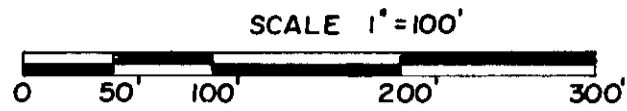
Janet B. J. Siegel By: Sherry L. Hawks P.F. PLAT NO. 4533  
 County Clerk and Recorder, Lincoln County, Montana Deputy

Covenants and Restrictions filed in Book \_\_\_\_\_ Pages \_\_\_\_\_  
 Homeowners Association filed in Book \_\_\_\_\_ Pages \_\_\_\_\_



# SUBDIVISION PLAT OF BORDERTOWN TWO

SW 1/4 SEC. 1, T. 37 N., R. 27 W., P.M.M.  
LINCOLN COUNTY, MONTANA



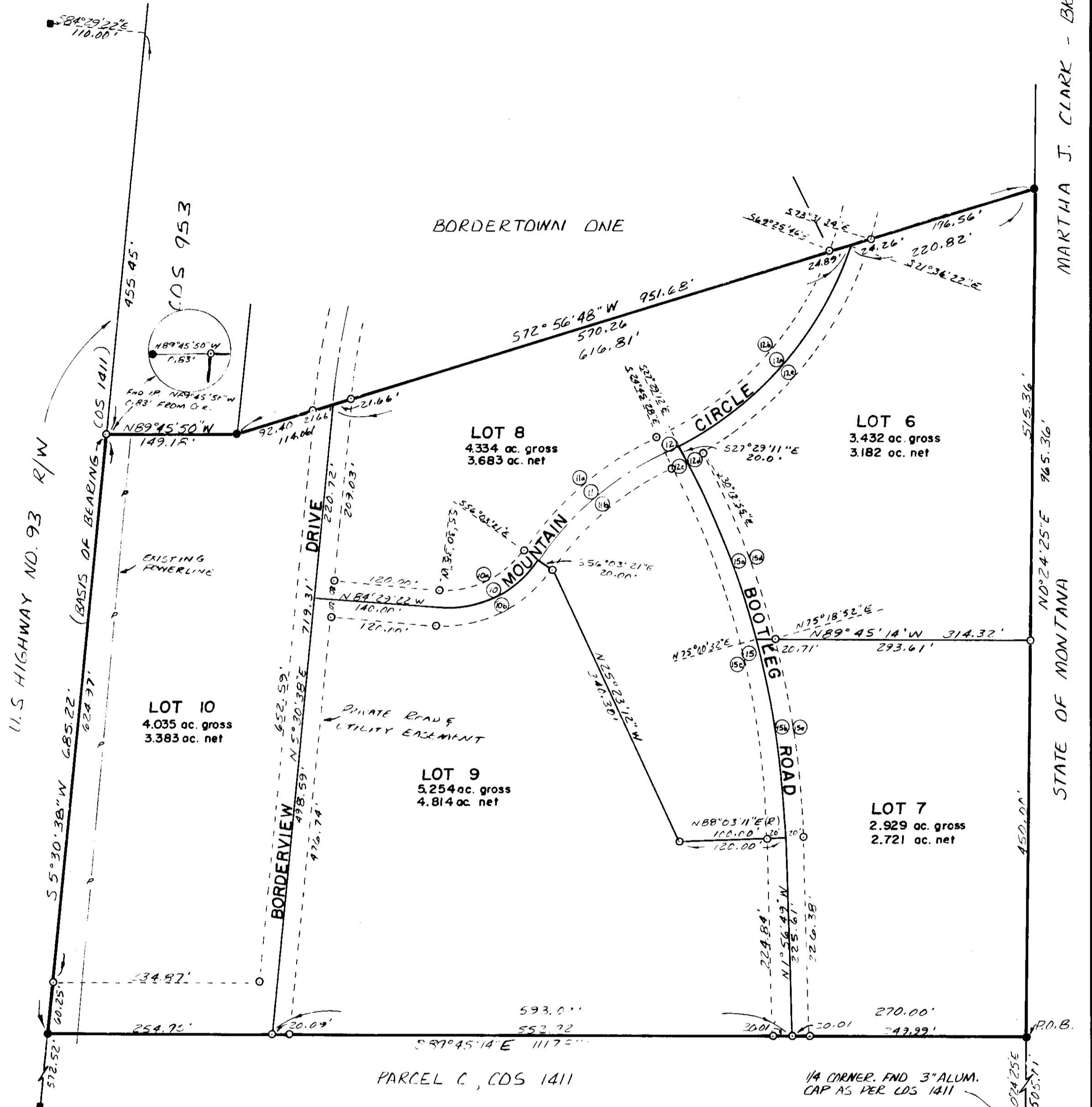
### LEGEND

- ⊙ Quarter corner - found as noted.
- Found 5/8" rebar w/cap marked "Marquardt 2989ES" as per COS 1411.
- Found 4"x4" conc. highway r/w post.
- Set 5/8"x24" rebar w/cap marked "Griswold 5636S"



### LAND USE LEGEND

- Number of lots = 5
- Lot acreage = 19.984 acres (gross)
- Road acreage = 2.201 acres
- Lot acreage = 17.783 acres (net)



CURVE DATA				
CURVE NUMBER	CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD LENGTH
10	61°33'59"	125'	134.32'	127.95'
10a	61°33'59"	105'	112.83'	107.48'
10b	61°33'59"	145'	155.81'	148.42'
11	31°17'53"	350'	191.19'	188.82'
11a	31°17'53"	370'	202.11'	199.61'
11b	31°17'53"	330'	180.26'	178.03'
12	2°43'44"	400'	19.05'	19.05'
12a	44°07'10"	400'	308.01'	300.46'
12b	44°40'18"	380'	296.27'	288.83'
12c	2°43'44"	420'	20.00'	20.00'
12d	2°43'43"	420'	20.00'	19.99'
12e	43°18'39"	420'	317.49'	309.98'
15	25°32'23"	1000'	445.75'	442.07'
15a	12°29'43"	1000'	218.08'	217.65'
15b	13°02'40"	1000'	227.67'	227.18'
15c	25°34'03"	980'	437.31'	433.69'
15d	12°49'40"	1020'	228.36'	227.89'
15e	12°44'19"	1020'	226.78'	226.31'

### CERTIFICATE OF DEDICATION

I, Alfred J. Luciano, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots, blocks, streets, and alleys, as shown by the plat hereto annexed, the following described land in that portion of Government Lot 3 and the Southeast Quarter of the Southwest Quarter (SE 1/4 SW 1/4) of Section One (1), Township Thirty Seven (37) North, Range Twenty-Seven (27) West, P.M.M., Lincoln County, to wit:

Commencing at the quarter corner common to Section One (1) and Twelve (12), Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana; thence North 0°24'25" East along the east line of the southwest quarter of Section 1 a distance of 505.01 feet to the Point of Beginning; thence continuing North 0°24'25" East along said east line of the southwest quarter of Section One a distance of 965.36 feet; thence South 72°56'48" West a distance of 951.68 feet; thence North 89°45'50" West a distance of 149.18 feet to the Easterly right-of-way boundary of U.S. Highway No. 93; thence South 5°30'38" West along said Easterly right-of-way boundary of U.S. Highway No. 93 a distance of 685.22 feet; thence South 89°45'14" East a distance of 1117.97 feet to the Point of Beginning, containing 19.984 acres of land, more or less. Subject to and together with all easements or dedications shown, existing, and or of record.

The above described tract of land is to be known and designated as Bordertown Two.

May 23, 1986  
DATE

Alfred J. Luciano, Owner

STATE OF MONTANA )  
County of Lincoln )

On this 23 day of May, 1986, before me a Notary Public for the State of Montana, personally appeared Alfred J. Luciano, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me they executed the same.

Notary Public for the State of Montana  
 Residing at Lincoln  
 My Commission Expires 6-15-86

PF PLAT No. 4535  
SHEET 1 OF 2 SHEETS

*Sanitary Restrictions removed PF# 4535*

MARTHA J. CLARK - BK 87, PG 833, PLAT 4535

STATE OF MONTANA

SEC 1  
SEC 12

PLAT 4535

SUBDIVISION PLAT OF  
**BORDERTOWN TWO**  
SW1/4 SEC. 1, T.37N., R.27W., P.M.M.  
LINCOLN COUNTY, MONTANA

CERTIFICATE OF WAIVER OF PARK LAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, BILL J. BISCHOFF DEP., Clerk and Recorder, of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the 16<sup>th</sup> day of November, 1988, and entered into the proceedings of said Body to wit: "Inasmuch as the dedication of park land within the platted area of Bordertown Two is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and the cash in lieu of park land, in the amount of SEE COMMISSIONERS MINUTES dollars (\$ \_\_\_\_\_), be accepted in accordance with the provisions of Title 76, Chapter 3, M.C.A."

In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 16<sup>th</sup> day of November, 1988.

Bill J. Bischoff  
DEP. County Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF PRIVATE ROADWAY

The roadway shown on this plat is intended to be private in all respects. It is hereby dedicated forever to the sole use of the owners (and successors in interest) of the lots described in this plat and in the Home Owners Association Bylaws.

It is understood and agreed that this private roadway does not conform to the state and county requirements for a public roadway. Because of size limitations, it is not suitable for all-season maintenance by the public authorities. The owners (and successors in interest) of the lots described in this plat and in the Bordertown Home Owners Association Bylaws will provide for the all-season maintenance of the private roadway by the creation of said Bordertown Home Owners Association to administer and fund the maintenance. This dedication is made with the express understanding that the private roadway will never be maintained by any governmental agency or public authority.

Dated this 23<sup>rd</sup> day of May, 1986. Alfred J. Luciano  
Alfred J. Luciano

CERTIFICATE OF COUNTY TREASURER

I hereby certify that no real property taxes assessed and levied on the land described above and encompassed by the bounds of the proposed Bordertown Two are delinquent.

Richard S. Hornack  
County Treasurer, Lincoln County  
Date 11-16-88

CERTIFICATE OF SURVEYOR

STATE OF MONTANA )  
County of Lincoln )<sup>SS</sup>

I, Lee J. Griswold, a Registered Land Surveyor, do hereby certify that I have performed the survey shown on this plat of Bordertown Two; that such survey was made in 1985 and 1986; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 21<sup>st</sup> day of May, 1986.  
Lee J. Griswold  
Registration No. 56365  
322 Second Avenue West, Suite B, Kalispell, Montana 59901

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 16<sup>th</sup> day of November, 1988.

Robert William  
Chairman, County Commissioners  
ATTEST: Bill J. Bischoff  
DEP. Clerk and Recorder, Lincoln County, Montana

CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined and Approved for Lincoln County by Bill J. Bischoff Date: 11-16-88  
Examining Land Surveyor

CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA )  
County of Lincoln )<sup>SS</sup>

Filed for record this 17<sup>th</sup> day of Nov., 1988, at 12:00 o'clock P..M.

Janet B. F. Siegel By: Sherry L. Hawks P.F. PLAT NO. 4535  
County Clerk and Recorder, Lincoln County, Montana Deputy

Covenants and Restrictions filed in Book \_\_\_\_\_ Pages \_\_\_\_\_

Homeowners Association filed in Book \_\_\_\_\_ Pages \_\_\_\_\_

OWNERS: DARYL DUNKEL  
KATHERINE STURGIS  
ERICK S. FEHLBERG  
LANDRETH H. FEHLBERG

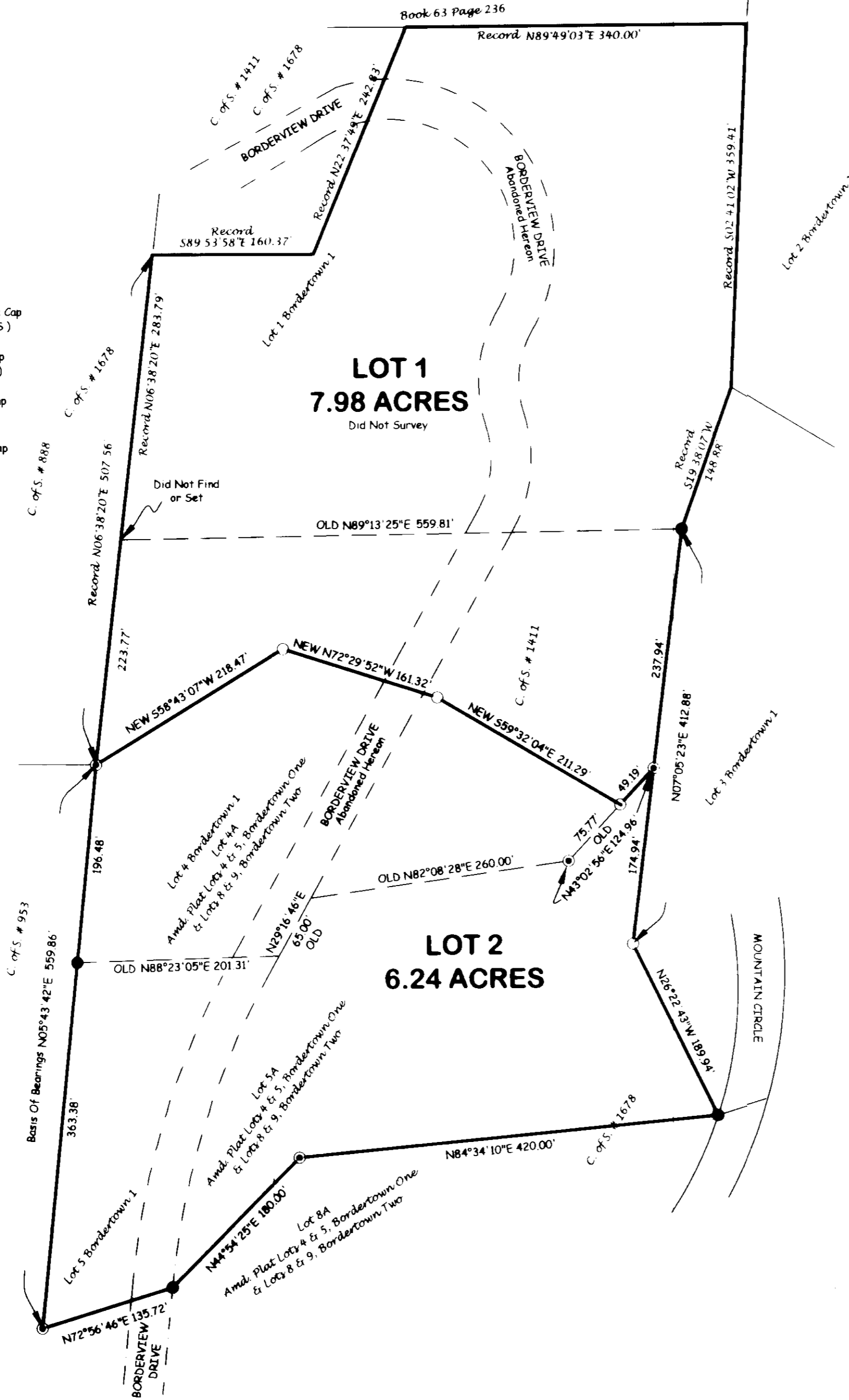
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: APRIL 17, 2006

# Subdivision Plat of BORDERTOWN THREE Being an Amended Plat of Lot 1 of Bordertown One & an Amended Plat of Lots 4A & 5A of The Amended Subdivision Plat of Lots 4 & 5, Bordertown One And Lots 8 & 9, Bordertown Two SW1/4, Section 1, T37N R27W, P.M., M. Lincoln County, Montana

**Legend**

- Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( GRISWOLD 5636 S )
- Found 5/8" Rebar With Plastic Cap Stamped ( D.K.M. 2989 ES )



**Certificate of Dedication**

We, DARYL DUNKEL, KATHERINE STURGIS, ERICK S. FEHLBERG & LANDRETH H. FEHLBERG, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, To-wit:

Lot 1, Bordertown One and Lots 4A & 5A of the Amended Subdivision Plat of Lots 4 & 5, Bordertown One & and Lots 8 & 9, Bordertown Two, containing 14.22 Acres of land all as shown hereon.  
Subject to and together with easements of record.  
The 40 foot Private Road & Utility Easement through Lots 1 & 2 hereon is hereby extinguished.

The above described tract of land is to be known and designated as Bordertown Three, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA.  
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if no new facilities will be constructed on the parcels (Lots 1 & 2).  
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

*Daryl Dunkel*  
DARYL DUNKEL

*Katherine SturGIS*  
KATHERINE STURGIS

*Erick S. Fehlberg*  
ERICK S. FEHLBERG

*Landreth H. Fehlberg*  
LANDRETH H. FEHLBERG

STATE OF MT ss  
County of Lincoln

This instrument was acknowledged before me on July 21, 2006  
by Daryl Dunkel  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Libby  
My Commission Expires 9-17-2007

STATE OF MT ss  
County of Lincoln

This instrument was acknowledged before me on July, 2006  
by Katherine SturGIS  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Libby  
My Commission Expires 9-17-2007

STATE OF MT ss  
County of Lincoln

This instrument was acknowledged before me on July 21, 2006  
by Erick S. & Landreth H. Fehlberg  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Libby  
My Commission Expires 9-17-2007

Approved: 14 Jan, 2006

*Shannon M. Wolleat*  
Printed Name: Shannon M. Wolleat  
Notary Public for the State of MT  
Residing at Libby  
My Commission Expires 9-17-2007

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 S



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Date on the 21 day of July, 2006  
*Carol A. Pennington*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 21 day of July, 2006 A.D., at  
10:00 o'clock A.m.

*Carol A. Pennington*  
County Clerk and Recorder

By: *Jeanne Duran*  
Deputy

Instrument Record No. 25904

Note:  
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

Date: April 17, 2006	Revision Date: n/a
Project Name: Fehlberg	Project Number: 08-062
Filename: Fehlberg BLA	Drawn By: SHERM

FEHLBERG

# AMENDED PLAT

## "LOT 9A, BORDERTOWN TWO SUBDIVISION"

SE1/4 SW1/4, SECTION 1, T.37N., R.27W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: DON PLUID

DATE: NOVEMBER 2007

### LEGAL DESCRIPTION "LOT 9A, BORDERTOWN TWO"

An irregular tract of land, lying northerly from Eureka, Montana, in Lincoln County and lying in the SE1/4 SW1/4, Section 1, T.37N., R.27W., P.M., MT., within the "Bordertown Two Subdivision", containing Lot 9A1 being 4.147 acres; Lot 9A2 being 1.421 acres and Lot 9A3 being 1.244 acres and more particularly described as follows: Commencing at the southwest corner of Lot 9A, said subdivision, a 5/8 inch diameter rebar marked Griswold 5636S and being the TRUE POINT OF BEGINNING; Thence along the centerline of "Borderview Drive", a 50 foot wide public road, N05°30'12"E, 498.55 feet to an unmarked computed point; Thence along the centerline of "Mountain Circle Road", a 50 foot wide public road, S84°34'35"E, 140.12 feet to an unmarked computed point and beginning of a non-tangent curve to the left, the radius point lies N05°29'43"E, a radial distance of 125.00 feet; Thence northeasterly along an arc, through a central angle of 61°24'36", 133.98 feet; Thence S55°44'44"E, 20.00 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the southerly right-of-way limits of said road, being the point of curve of a non-tangent curve to the right, of which the radius point lies S56°04'38"E, a radial distance of 330.00 feet; Thence northeasterly along an arc, through a delta angle of 31°23'14", 180.78 feet to a 5/8 inch diameter rebar marked Griswold 5636S and the westerly easement limits of "Bootleg Road", a 50 foot wide road right-of-way, also being the point of curve of a non-tangent curve to the left, of which the radius point lies N24°38'08"W, a radial distance of 420.00 feet; Thence northeasterly along an arc, through a delta angle of 02°43'48", 20.01 feet to an unmarked computed point and the centerline of said road, being the point of a non-tangent curve to the right, of which the radius point lies S62°32'52"W, a radial distance of 1,000.00 feet; Thence southerly along the arc, through a central angle of 22°54'59", 399.97 feet to an unmarked computed point and the beginning of a non-tangent curve to the right, the radius point lies S85°27'51"W, a radial distance of 1,000.00 feet; Thence southerly along said centerline, through a delta angle of 02°37'39", 45.86 feet to an unmarked computed point; Thence S01°55'48"E, 225.59 feet to an unmarked computed point; Thence along the southerly boundary of "Lot 9A, Bordertown Two Subdivision", N89°44'51"W, 20.01 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the westerly right-of-way limits of said road; Thence along said line, N89°44'51"W, 244.72 feet to a set 5/8 inch diameter rebar marked Hughes 7322LS; Thence along said line N89°44'51"W, 308.09 feet to a 5/8 inch diameter rebar marked Griswold 5636S lying on the easterly right-of-way limits of "Borderview Drive"; Thence along said line, N89°44'51"W, 20.13 feet to the POINT OF BEGINNING, containing 6.812 acres. Subject to all appurtenant easements of record.

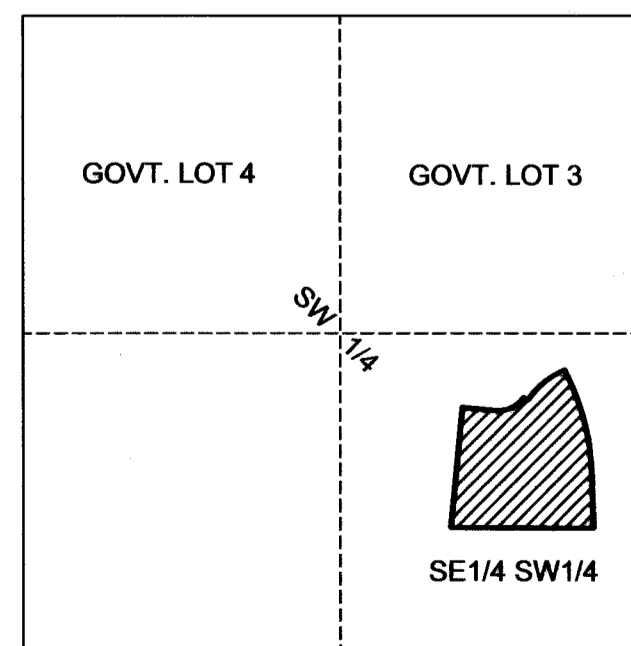
### HISTORY OF SURVEYS

- 1986, Plat No. 4535, "Bordertown Two Subdivision", Lee J. Griswold, 5636S
- 1998, Amended Plat No. 6186, "Boundary Line Adjustment of Lot 9", Dawn Marquardt, 7328S
- 1999, Plat No. 6218, "Adjoining Border Heights Subdivision", Dawn Marquardt, 7328S

### LEGEND

- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED GRISWOLD, 5636S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MARQUARDT, 7328S
- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES 7322LS
- UNMARKED COMPUTED POINT
- ( ) RECORD PER PLAT No. 4535
- [ ] RECORD PER AMENDED PLAT No. 6186
- { } RECORD PER PLAT No. 6218
- PROPERTY BOUNDARY
- ADJOINING PROPERTY
- - - RIGHT-OF-WAY LIMITS
- - - ROAD CENTERLINE

### VICINITY DIAGRAM SW1/4, SECTION 1



### PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Donald and Linda J. Pluid, hereby certify that the purpose of this survey and division of land is to divide "Lot 9A, Bordertown Two Subdivision" into 3 Lots; Lot 9A1 being 4.147 acres; Lot 9A2 being 1.421 acres and Lot 9A3 being 1.244 acres, pursuant to M.C.A. 76-3-103. Furthermore, Lot 9A1 is exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(b)(i)(ii), a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, other than those that were previously approved by the reviewing authority, and no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Lots 9A2 and 9A3 are exempt from sanitation review by the Department of Environmental Quality per ARM 17.36.605 (2)(a), a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel.

Donald Pluid 2/18/08  
Date  
Linda J. Pluid 2/18/08  
Date

### ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of Lincoln, by the above named person(s), on FEBRUARY 2008 in witness whereof, I have hereunto set my notarial seal and affixed my signature. Notary Public for the State of MONTANA, residing in LIBBY, MT. My Commission expires 12/1/09

### BASIS OF BEARING

The "BASIS OF BEARING" for this survey is N05°30'38"E, as shown on Plat. No. 4535, between two 5/8 inch diameter rebars with plastic caps, marked Griswold, 5636S, both located on the easterly easement limits of "Borderview Drive".

### METHOD OF SURVEY

A total station was used with closed traverse procedures to tie previously set controlling monuments by John Damon, April 2007.

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS Nov. 30, 2007  
Date  
Alvah F. Hughes, PLS, 7322LS

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 9A1, 9A2 and 9A3; shown hereon, are provided by existing easements, 50 feet in width and adjacent to said Lots and that the driving surfaces are a minimum of 20 feet wide.

Alvah F. Hughes, 7322LS Nov. 30, 2007  
Date  
Alvah F. Hughes, PLS, 7322LS

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 22 day of Jan 2007, A.D.  
Andrew P. Baum, PLS 14731  
Examining Land Surveyor

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the parcel shown hereon, are paid.

Therese J. Sutton by Joni Kenden Clerk  
Lincoln County Treasurer, Libby Montana  
4/9/08

### COUNTY COMMISSIONER'S CERTIFICATION

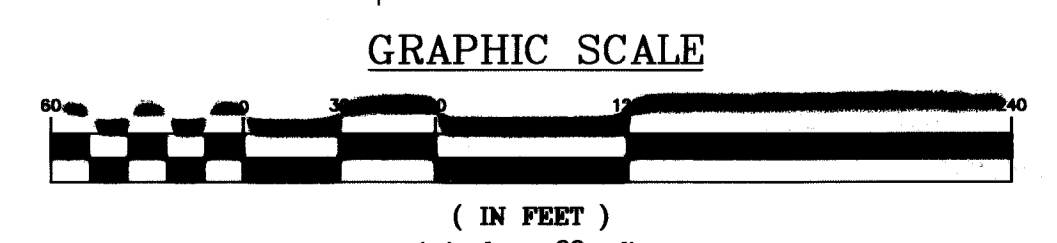
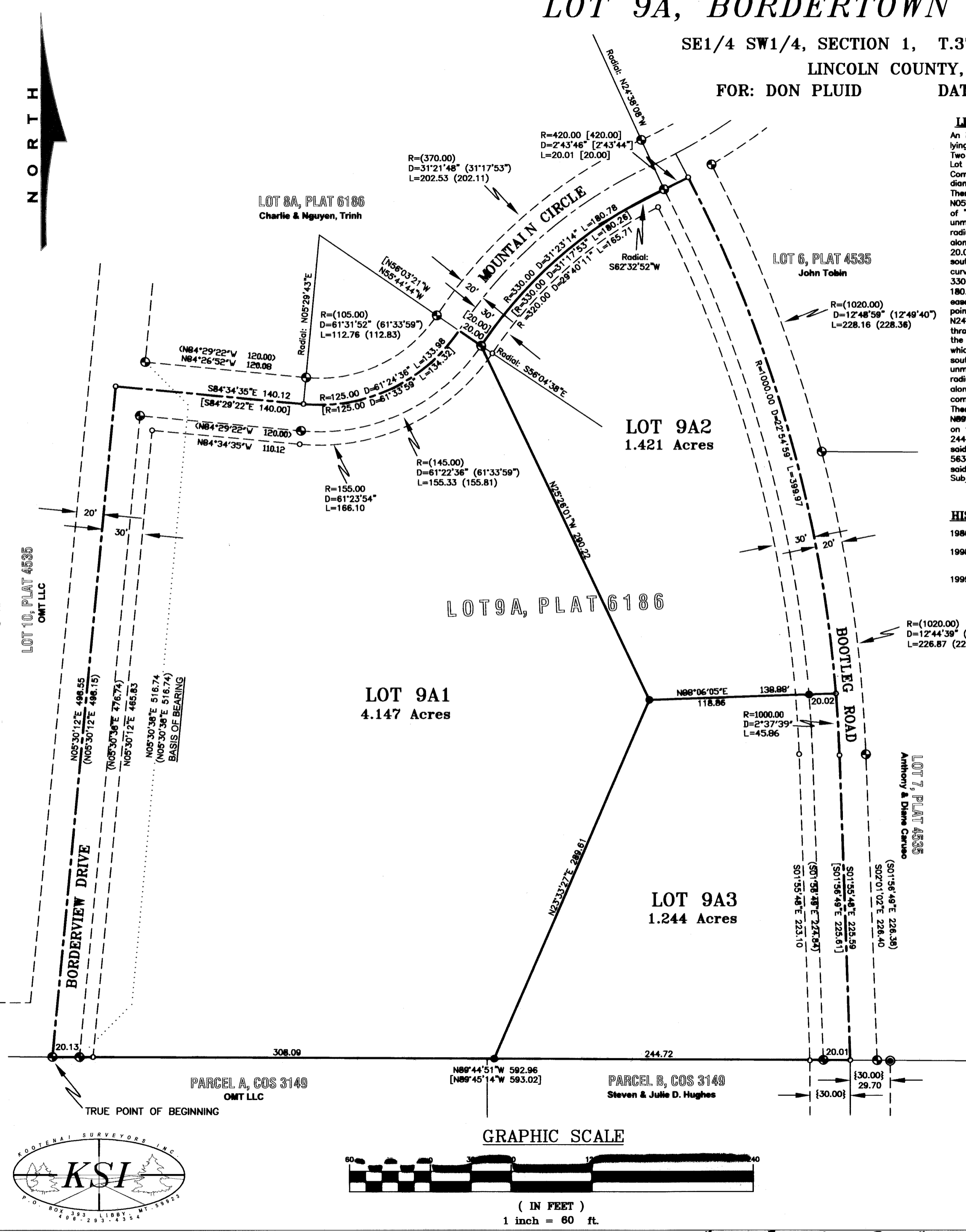
We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Amended Lot 9A, Bordertown Two Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the 9th day of April 2008 at 3:00pm o'clock.  
Parkland dedication is exempt per Section 73-3-621(3)(a), M.C.A.  
Jeta Mindors  
Chairperson, Board of Lincoln County Commissioners  
04-09-08  
Date

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 9th day of April 2008 at 3:20 o'clock P.M.  
Tammie D. Lane by Joanne Annis  
Lincoln County Clerk & Recorder Deputy

PLAT No. 6887 Doc 210583



Final plat approval P.F. 9466 Doc 210580 Notarized Alved plan P.F. 9466 Doc 210582  
plating Certificate P.F. 9465 Doc 210581

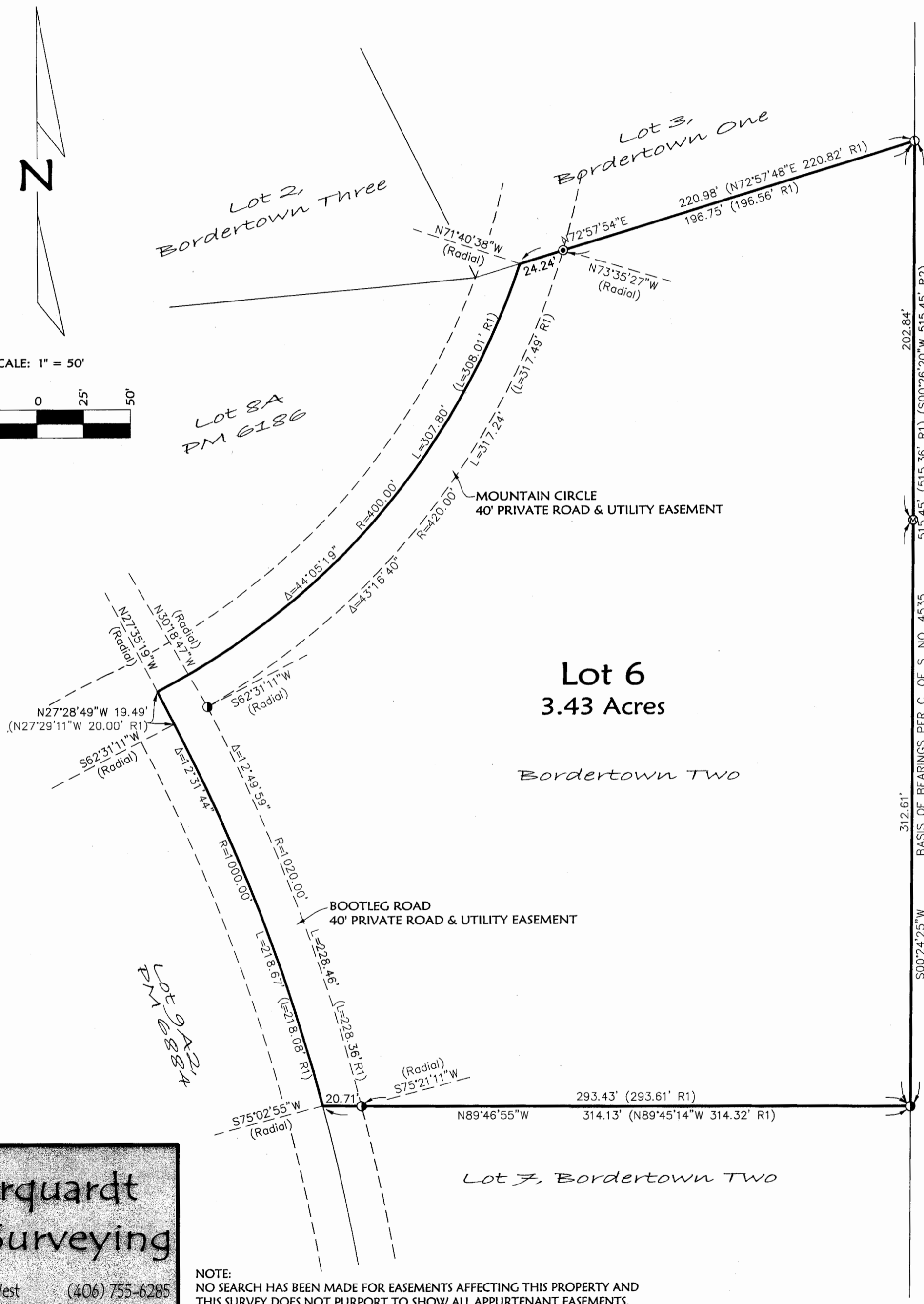
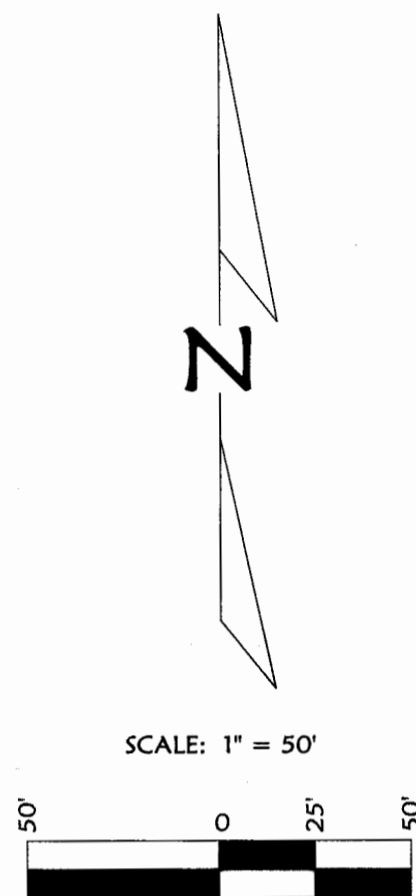


OWNERS: THE ESTATE OF JOHN TOBIN  
 FOR: BIG SKY WEST TRUST  
 PURPOSE: RETRACEMENT  
 DATE: OCTOBER 29, 2014

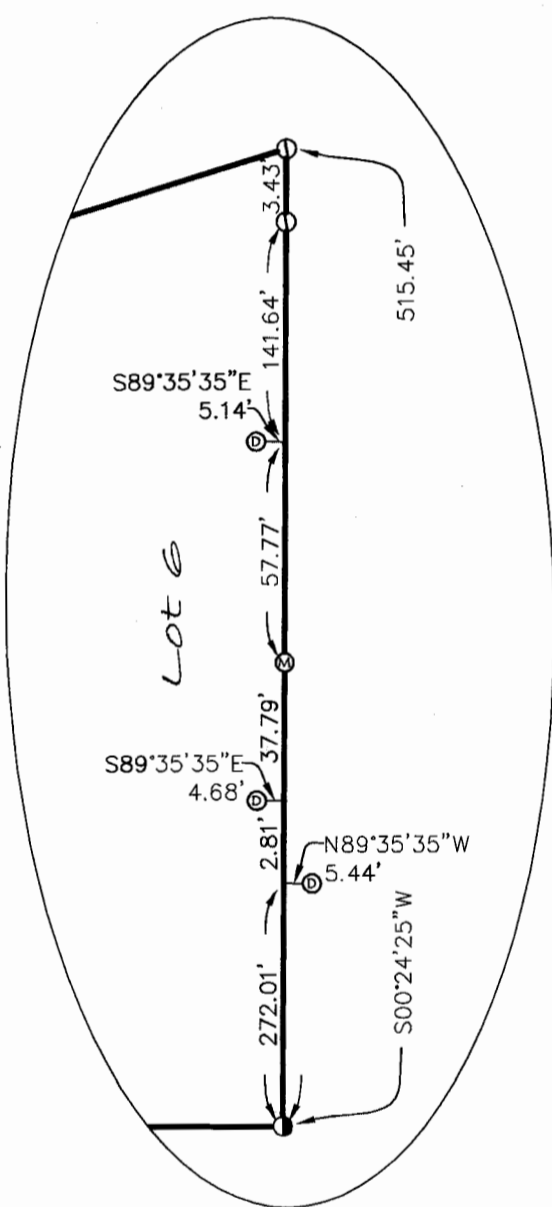
# CERTIFICATE OF SURVEY

## Lot 6, Bordertown Two

### SW1/4, Section 1, T37N R27W, P.M., M. Lincoln County, Montana



**DETAIL**  
Not to Scale



**Legal Description**  
 Lot 6, Bordertown Two in Government Lot 3 and the Southeast 1/4 of the Southwest 1/4 of Section 1, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 3.43 acrea of land all as shown hereon.  
 Subject to and together with easements of record.

The purpose of this survey is to retrace the boundary of an existing parcel (Lot 6) and no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA).

**LEGEND**

- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "GRISWOLD 56365"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E5"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "KED 49755" (UNRECORDED SURVEY)
- FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE CAP)
- (R1) RECORD DIMENSIONS PER PLAT OF BORDERTOWN TWO
- (R2) RECORD DIMENSIONS PER C. OF S. NO. 4270

Examined: 11-20, 2014  
 Examining Land Surveyor  
 Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
 DAWN MARQUARDT  
 Registration No. 73285

Date: 11-19-2014



STATE OF MONTANA  
 County of Lincoln  
 Filed on the 21<sup>st</sup> day of November, 2014, A.D., at 9:30 o'clock A.m.

County Clerk and Recorder  
 By: Carmie Adams  
 Deputy

Instrument Record No. 254716  
 CERTIFICATE OF SURVEY NO. 4320

Date: Oct. 29, 2014	Field Crew: BP TB
Project Name: Big Sky West Trust	Revision Date: n/a
Filename: Retr	Project Number: 14-208
	Drawn By: A

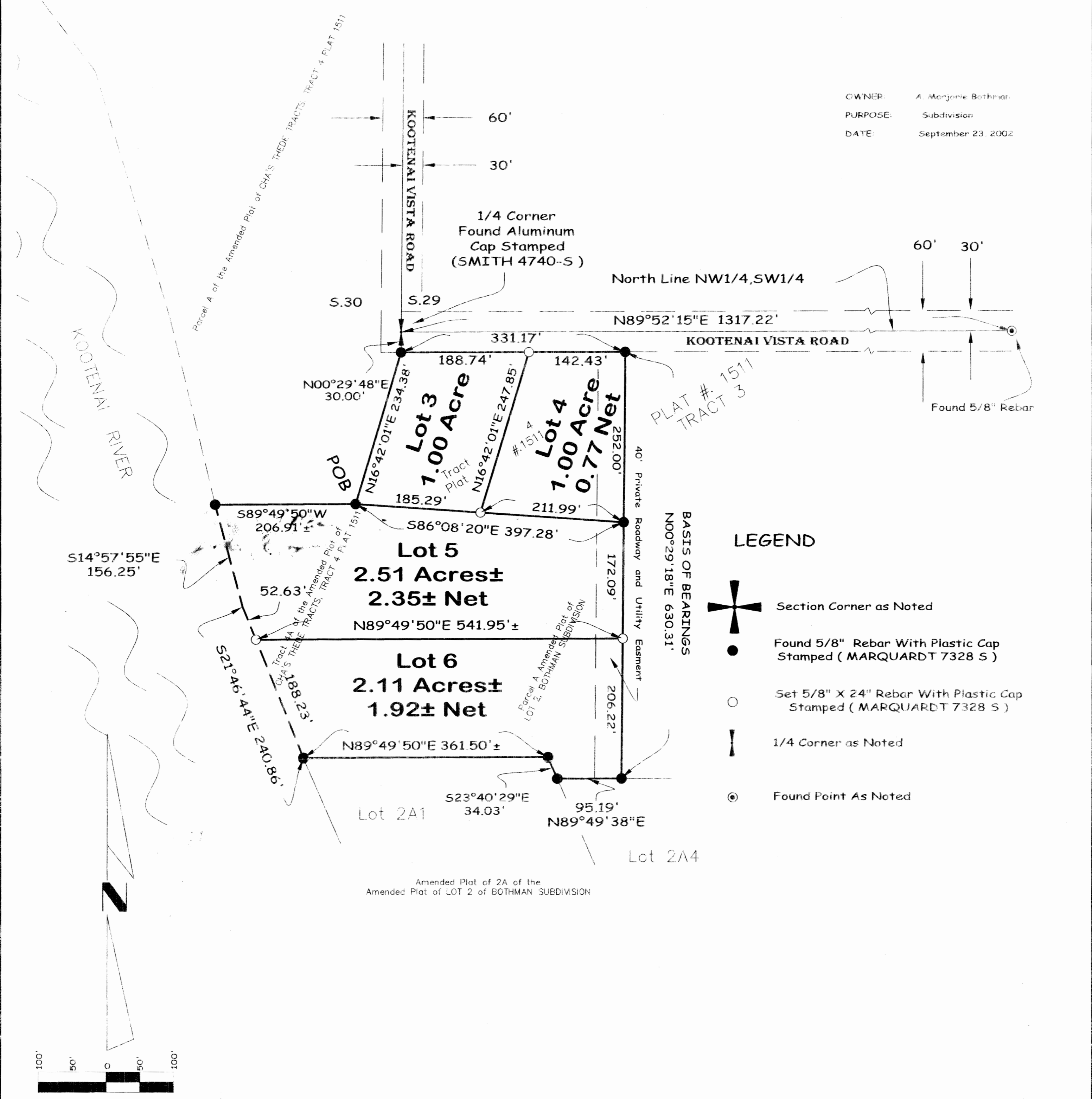
**Marquardt Surveying**  
 201 3rd Ave. West (406) 755-6285  
 Kalispell, MT 59901 info@mmsurvey.net

NOTE:  
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

**Final Plat of  
BOTHMAN SUBDIVISION #2  
NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30,  
T31N R31W, P.M., M.**

**Resubdivision of the " Amended Plat of Tract 4, Cha's Thede Tracts "**

OWNER: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002



**LEGEND**

-  Section Corner as Noted
-  Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
-  Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
-  1/4 Corner as Noted
-  Found Point As Noted

BASIS OF BEARINGS  
N00°29'18"E 630.31'

Plat # 6491  
**SHEET 1 OF 2**

**Marquardt & Marquardt Surveying**  
285 1st Ave. E.N. tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

Date: October 10, 2002	Field Crew: BP & Crew
Project Name: Bothman	Revision Date:
Filename: Bothman3	Project Number: 02-252
	Drawn By: SHERM

6491

**Final Plat of  
BOTHMAN SUBDIVISION #2  
NW 1/4 SW 1/4, Section 29, & E 1/2, Section 30,  
T31N R31W, P.M., M.  
Lincoln County, Montana  
Resubdivision of the " Amended Plat of Tract 4, Cha's Thede Tracts "**

OWNERS: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002

Certificate of Dedication

I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Northwest 1/4 of the Southwest 1/4, Section 29 and the Southeast 1/4, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the West 1/4 corner Section 29;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet to the Point of Beginning;  
Thence retracing North 16°42'01" East 234.38 feet to the South line of Kootenai Vista Road;  
Thence along the South line of the road North 89°52'15" East 331.17 feet;  
Thence South 00°29'18" West 630.31 feet;  
Thence South 89°49'38" West 95.19 feet;  
Thence North 23°40'29" West 34.03 feet;  
Thence South 89°49'50" West 362 feet more or less to the low water mark of Kootenai River;  
Thence Northwesterly along the low water mark 397 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;  
Thence North 89°49'50" East 207 feet more or less to the Point of Beginning containing 6.62 acres of land all as shown hereon.  
Subject to easements of record.

The above described tract of land is to be known and designated as BOTHMAN SUBDIVISION #2, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a 40 foot private road per Section 76-3-608(3)(d), MCA. Parkland Dedication Exempt per Section 76-3-621.

A. Marjorie Bothman  
A. MARJORIE BOTHMAN

STATE OF Montana )  
  ) ss.  
County of Lincoln )

This instrument was acknowledged before me on June 10, 2003,  
by A. MARJORIE BOTHMAN.

Corrine Canavan Field  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires May 6, 2007



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said county do hereby certify that this accompanying plat of BOTHMAN SUBDIVISION #2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

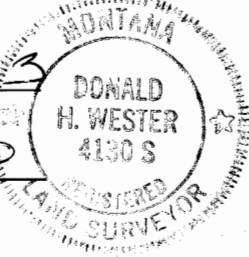
Dated the 2 day of Dec, 2003

John King  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

County Clerk and Recorder  
Lincoln County, Montana

Approved: June 2, 2003

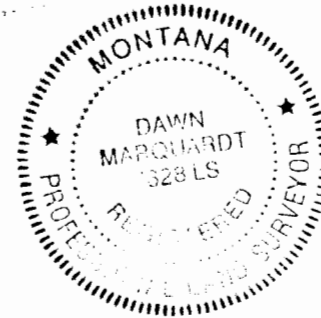
Donald H. Wester  
Examining Land Surveyor  
Registration No. 4130



CERTIFICATE OF SURVEYOR

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

6-18-03  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3rd day of December, 2003.

Meri Miller by Janey R. Mehner  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 3rd day of December, 2003, A.D., at 11:00 o'clock A.m.

Carol M. Cummings  
County Clerk and Recorder

By: Jeanie Dennis  
Deputy

Instrument Record No. 172589

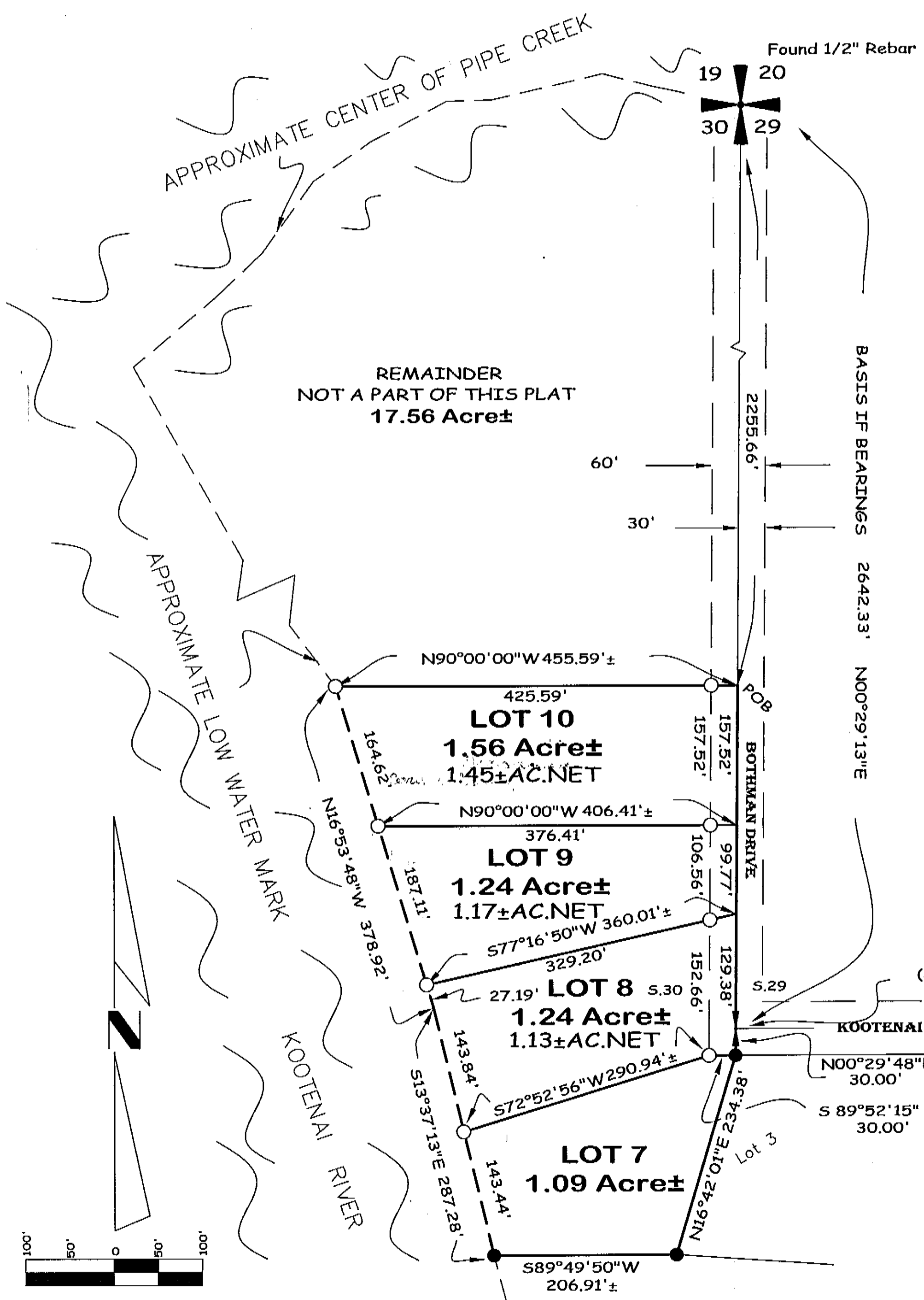
285 1st Ave. E.N. tel: (406) 756-6285  
Kalispell, Mt 59901 fax: (406) 756-3055

Date: October 10, 2002	Field Crew: BP & Crew
Project Name: Bothman Bothman-3	Revision Date: n/a
Filename: working	Project Number: 02-252
	Drawn By: SHERM





*Survey Restrictions Removed Doc 172586 P.F. # 7511  
Platting Certificate Doc 172587 P.F. # 7512  
Notion Used Plan Doc 172588 P.F. # 7513*

**Final Plat of  
BOTHMAN SUBDIVISION #3  
E 1/2, Section 30,  
T31N R31W, P.M., M.  
Lincoln County, Montana**

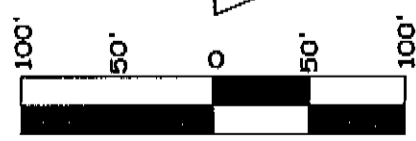
OWNER: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002



**LEGEND**

-  Section Corner as Noted
-  Found 5/8" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
-  Set 5/8" X 24" Rebar With Plastic Cap Stamped ( MARQUARDT 7328 S )
-  1/4 Corner as Noted

1/4 Corner Found Aluminum Cap Stamped (SMITH 4740-S)



**Marquardt & Marquardt Surveying**  
235 1st Ave. E.N. Kellogg, MT 58804  
Tel: (406) 765-6235 Fax: (406) 765-8055

**SHEET 1 OF 2**

*P.M. 6469*

Date: October 10, 2002	Field Crew: BP & Crew
Project Name: Bothman	Revision Date:
Filename: Bothman3	Project Number: 02-252
	Drawn By: SHERM

*Platting Certificate P.F.# 73882 Doc# 168974  
Sanitary Restriction Removed P.F.# 7383 Doc# 168975  
Proposed Weed plan P.F.# 7384 Doc# 168976*



**Final Plat of  
BOTHMAN SUBDIVISION #3  
E 1/2, Section 30,  
T31N R31W, P.M., M.  
Lincoln County, Montana**

OWNER: A. Marjorie Bothman  
PURPOSE: Subdivision  
DATE: September 23, 2002

**Certificate of Dedication**

I, A. MARJORIE BOTHMAN, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
Commencing at the Northeast corner of Section 30;  
Thence along the East line of the Northeast 1/4 South 00°29'13" West 2255.66 feet to the Point of Beginning;  
Thence continuing along the East line of the Northeast 1/4, also being the centerline of Kootenai Vista Drive South 00°29'13" West 386.67 feet to the East 1/4 corner, Section 30;  
Thence South 00°29'48" West 30.00 feet;  
Thence South 16°42'01" West 234.38 feet;  
Thence South 89°49'50" West 207 feet more or less to the low water mark of Kootenai River;  
Thence Northwesterly along the low water mark 666 feet more or less to a point which bears West from the Point of Beginning;  
Thence East 456 feet more or less to the Point of Beginning containing 5.13 more or less acres of land all as shown hereon.  
Subject to easements of record.  
Subject to County Road right of way as shown hereon.

Remainder:  
Parcel A as shown on Amended Plat of CHA'S THEDE TRACTS, TRACT 4 PLAT 1511 of Lincoln County, Montana excepting therefrom Bothman Subdivision #3 containing 17.56 more or less acres of land.  
Subject to easements of record.

I hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) d(ii), MCA

The above described tract of land is to be known and designated as Bothman Subdivision #3, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Kootenai Vista Drive per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

A. Marjorie Bothman  
A. MARJORIE BOTHMAN

STATE OF Montana  
County of Lincoln

This instrument was acknowledged before me on June 10, 2003, by A. MARJORIE BOTHMAN.

Carine Conover Field  
Notary Public for the State of Montana  
Residing at Libby, Montana  
My Commission Expires March 2007



**CERTIFICATE OF COUNTY COMMISSIONERS**

We, The undersigned, John Konken, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of Bothman Subdivision #3, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

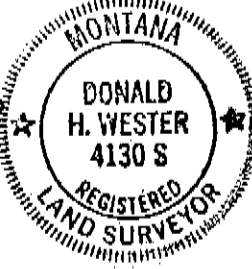
Dated the 16 day of July, 2003

John Konken  
Chairperson  
Board of County Commissioners  
Lincoln County, Montana

Carol M. Cummings  
County Clerk and Recorder  
Lincoln County, Montana

Approved: JUNE 2, 2003

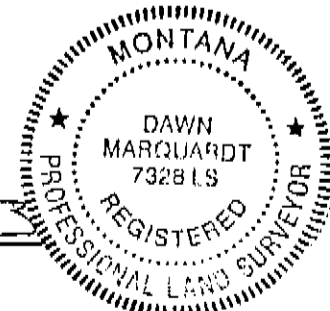
Donald H. Wester  
Examining Land Surveyor  
Registration No. 4130



**CERTIFICATE OF SURVEYOR**

Dawn Marquardt  
DAWN MARQUARDT  
Registration No. 7328 s

6-8-03  
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 17 day of July, 2003  
David A. Miller  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 17 day of July, 2003, A.D., at 1:30 o'clock P.m.

Carol M. Cummings  
County Clerk and Recorder

By Francis Dennis  
Deputy

Instrument Record No. 168977

SHEET 2 OF 2

Date: October 10, 2002	Revision Date: n/a
Project Name: Bothman Bothman-3	Project Number: 02-252
Filename: working	Drawn By: SHERM

*Platting Certificate p.F. #7382 Doc #168974  
Sanitary Restrictions Removed p.F. #7383 Doc #168975  
Revised Uteed plan p.F. #7384 Doc #168976*



# BOTHMAN SUBDIVISION

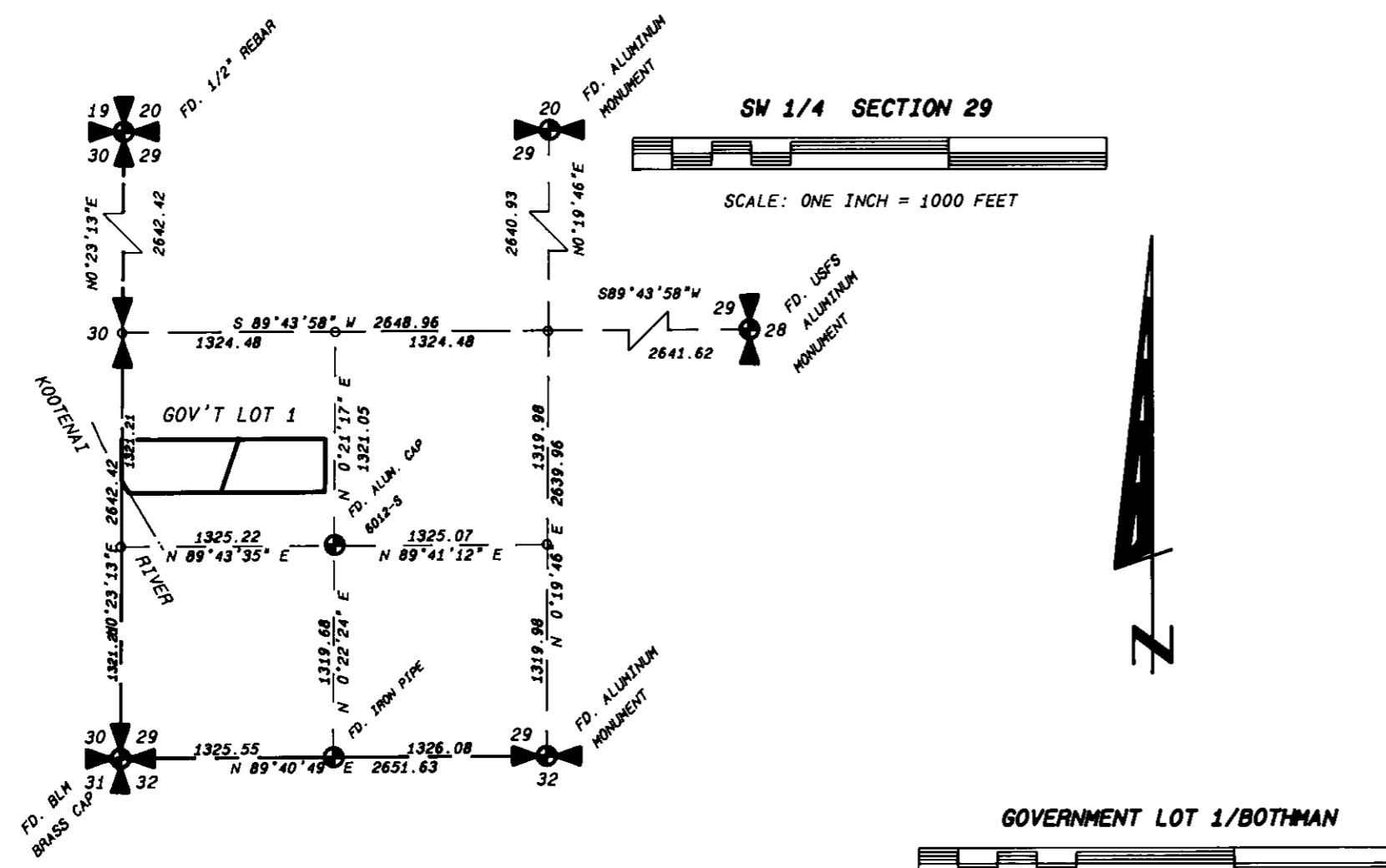
IN THE

N1/2 S1/2 GOVERNMENT LOT 1  
SECTION 29, T31N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

ORVAL J. & A. MARJORIE BOTHMAN



- LEGEND**
- FOUND CORNER EVIDENCE AS NOTED
  - ⊙ SET 30" X 5/8" REBAR & PLASTIC CAP 9958LS
  - COMPUTED POINT-NOT SET OR TIED
- (R1) = RECORD BEARING AND DISTANCE PER PLAT NO. 1511-THE CHA'S THEDE TRACTS (AMENDED)

**BASIS OF BEARING**  
BEARINGS ARE BASED ON THE WEST LINE OF SECTION 29.

**ACCESS CERTIFICATION**  
I hereby certify that physical access to Lot 2 within this subdivision will be provided by a 40.00 foot wide easement as shown on this plat. The driving surface of the easement will be a minimum of 16 feet wide. Physical access to Lot 1 within this subdivision is provided by Quartz Road-a 60 foot wide County Road.

*James R. Staples*  
James R. Staples  
3-13-96  
Date

**OWNERS CERTIFICATION**

Be it known that Orval J. and A. Marjorie Bothman has caused to be surveyed and subdivided into lots as shown on this plat the following described land:

The North Half of the South Half (N1/2 S1/2) of Government Lot One (1) in Section Twenty-nine (29), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the West Line of Section Twenty-nine (29) which is S 0°23'13" W, 660.60 feet from the West Quarter (W1/4) Corner of said Section 29, said point being a 5/8" rebar capped 9958-S; thence along said west line S 0°23'13" W, 250.42 feet to a point which is the high bank of the Kootenai River as it existed December 20, 1995; thence along said high bank S 30°50'59" E, 92.78 feet; thence leaving said high bank N 89°43'40" E, 1216.92 feet to a 5/8" rebar capped 9958-S on the westerly right of way of Quartz Road, a 60.00 foot wide county road; thence along said right of way N 0°21'17" E, 330.27 feet to a 5/8 inch rebar capped 9958-S; thence leaving said right of way S 89°43'46" W, 1264.85 feet to TRUE POINT OF BEGINNING, encompassing an area of 9.55 acres.

TOGETHER WITH a 40.00 foot wide easement for access and utilities as shown on the plat hereon.

*Orval J. Bothman* 3/13/96  
Orval J. Bothman Date  
*A. Marjorie Bothman* 3-13-96  
A. Marjorie Bothman Date

**ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 13 day of March, 1996. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

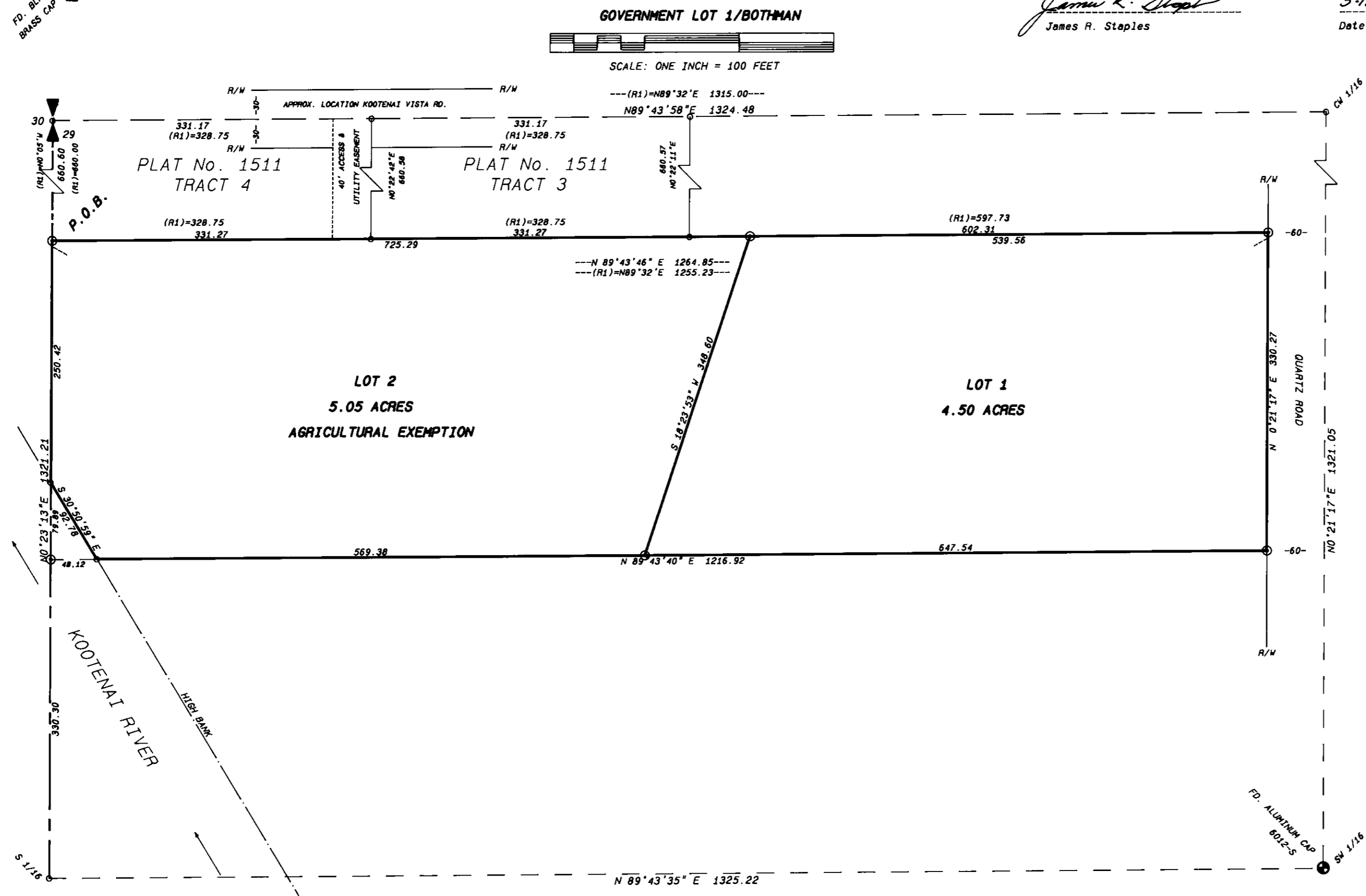
*Carol A. Williams*  
Carol A. Williams, Notary Public for the State of Montana, residing at Libby, MT. My commission expires Dec 12, 1997.

**COUNTY COMMISSIONERS**

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 30th day of March, 1996  
*James R. Cruik*  
Chairman

Commissioner  
Commissioner  
*Paul B. Beckwith*  
Checked by



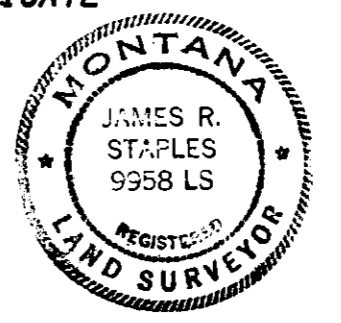
P. F. PLAT NO. 5588

**COUNTY TREASURER**  
I hereby certify that all taxes assessed and levied on the land to be divided described hereon are paid.  
*Ann A. Miller* by *James R. Staples*  
Treasurer, Lincoln County  
March 20, 1996  
Date

**CERTIFICATE OF RECORDER**  
Filed for record this 20th day of March, 1996, at 2:05 o'clock P.M.  
*Carol A. Cummings*  
Lincoln County Recorder  
By *Christie Alvarado*  
Deputy

DATE: 01-08-96  
JOB NO. M9533  
DWN. BY: ARE  
REVISION ONE  
SHEET 1 OF 1

**SURVEYOR'S CERTIFICATE**  
I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*  
James R. Staples, 9958LS  
3-13-96  
Date



**J.R.S. SURVEYING INC.**  
P.O. BOX 1050  
317 MINERAL AVE  
LIBBY, MONTANA 59923  
(406) 293-5059

*Sanitary Restrictions Removed P.F.# 5587*

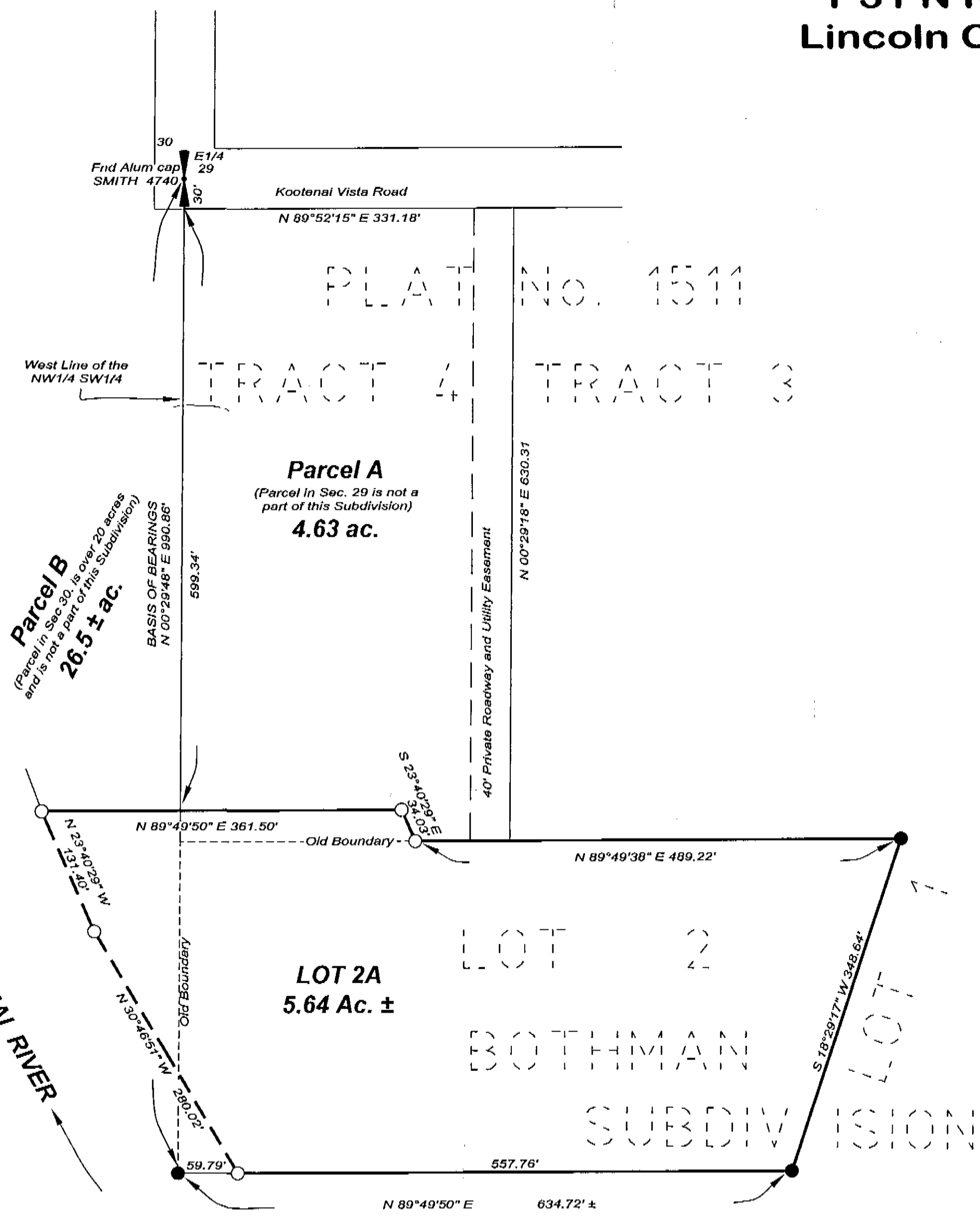
PLAT 5588

OWNERS: Marjorie Bothman  
 PURPOSE: Boundary Line Adjustment  
 DATE: Feb 14, 2002

# Amended Plat of LOT 2, BOTHMAN SUBDIVISION Gov't Lot 1, Section 29, & Gov't Lot 7, Section 30, T 31 N R 31 W, P.M., M. Lincoln County, Montana

**LEGEND**

- Fnd 1/4 cor, Alum Cap marked SMITH 47405
- Fnd 5/8" rebar with plastic cap marked JR5 99585
- Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 73285



**Certificate of Dedication**  
 I, A. MARJORIE BOTHMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

**Lot 2, Bothman Subdivision and portions of Government Lot 1, Section 29 and Government Lot 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as a whole as follows:**  
 Beginning at the Southeast corner of Lot 2, Bothman Subdivision;  
 Thence North 18°29'17" East 348.64 feet;  
 Thence South 89°49'38" East 489.22 feet;  
 Thence North 23°40'29" West 34.03 feet;  
 Thence South 89°49'50" West 362 feet more or less to the Kootenai River;  
 Thence Southwesterly along the Kootenai River 411 feet more or less to a point which bears South 89°49'50" West from the Point of Beginning;  
 Thence North 89°49'50" East 558 feet more or less to the Point of Beginning containing 5.64 more or less acres of land all as shown hereon.  
 Subject to easements of record.

**Parcel A (parcel in Section 29)**  
 That portion of Government Lot 1, Section 29, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana described as follows:  
 Commencing at the West 1/4 corner, Section 29;  
 Thence along the West line of the NW1/4 SW1/4 South 00°29'48" West 30.00 feet to the TRUE POINT OF BEGINNING;  
 Thence continuing along said line South 00°29'48" West 599.34 feet;  
 Thence North 89°49'50" East 222.14 feet;  
 Thence South 23°40'29" East 34.03 feet;  
 Thence North 89°49'38" East 95.19 feet;  
 Thence North 00°29'18" East 630.31 feet;  
 Thence South 89°52'15" West 331.18 feet to the point of beginning containing 4.63 acres of land.  
 Subject to a 40 foot Private Roadway and Utility Easement as shown hereon.  
 Subject to easements of record.

**Parcel B (parcel in Section 30)**  
 That portion of Government Lot 7, Section 30, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana lying South of Pipe Creek and North of the following described line:  
 Commencing at the East 1/4 corner, Section 30;  
 Thence along the East line of the Southeast 1/4 South 00°29'48" West 629.34 feet to the Point of Beginning;  
 Thence South 89°49'50" West 150 feet more or less to the low water mark of the Kootenai River and containing 26.5 ± acres of land.  
 Subject to easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 2, Bothman Subdivision, Lincoln County, Montana. I hereby certify that the purpose of this survey is to relocate common boundaries between a single lot within a platted subdivision and adjoining land outside a platted subdivision and that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), MCA.

*A. Marjorie Bothman*  
 A. MARJORIE BOTHMAN

STATE OF Montana ss.  
 County of Lincoln

This instrument was acknowledged before me on June 19, 2002, by A. MARJORIE BOTHMAN.

*Heather K. Dornick*  
 Notary Public for the State of Montana  
 Residing at Libby, Montana  
 My Commission Expires Aug. 29, 2002

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 15th day of October, 2002.

*Meric A. Miller by Janice R. McKee*  
 Treasurer, Lincoln County, Montana Deputy

Approved: *Donald West*  
 DONALD WEST  
 State of Montana  
 Surveyor  
 Registration No. 4130 s

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 6-20-02

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 17th day of October,  
 2002, A.D., at 9:35 o'clock A.M.  
*Court A. Cummings*  
 County Clerk and Recorder  
 By: *Juanita Alessio*  
 Deputy  
 Instrument Record No. P.M. 6428

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. Libby, MT 59901  
 Tel: (406) 765-3285 Fax: (406) 765-3056

PLAT No.	Field Crew: BHP & JD
Doc # 162733	Revision Date: March 26, 2002
Date: 2-4-2002	Project Number: 02-030
Project Name: Bothman	Drawn By: JLK
Filename: Working2	

*Sanitary Restrictions Removed P.F. # 7232 Doc # 162732*

BOTHMAN



BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2

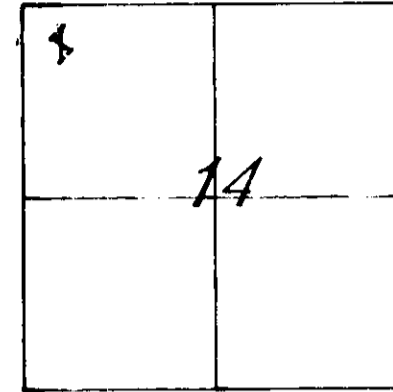
BOULDER MOUNTAIN EAST SUBDIVISION  
 N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
 OWNER:  
 TOTAL ACRES = 21.317 AC.  
 TOTAL ROADS = 3.489 AC.

I hereby certify that the real property taxes assessed and levied on the property to be divided described above are delinquent. Date this 23 day of April 1997

*Maria M. Galt*  
 Treasurer, Lincoln County, Montana

U.S.A.

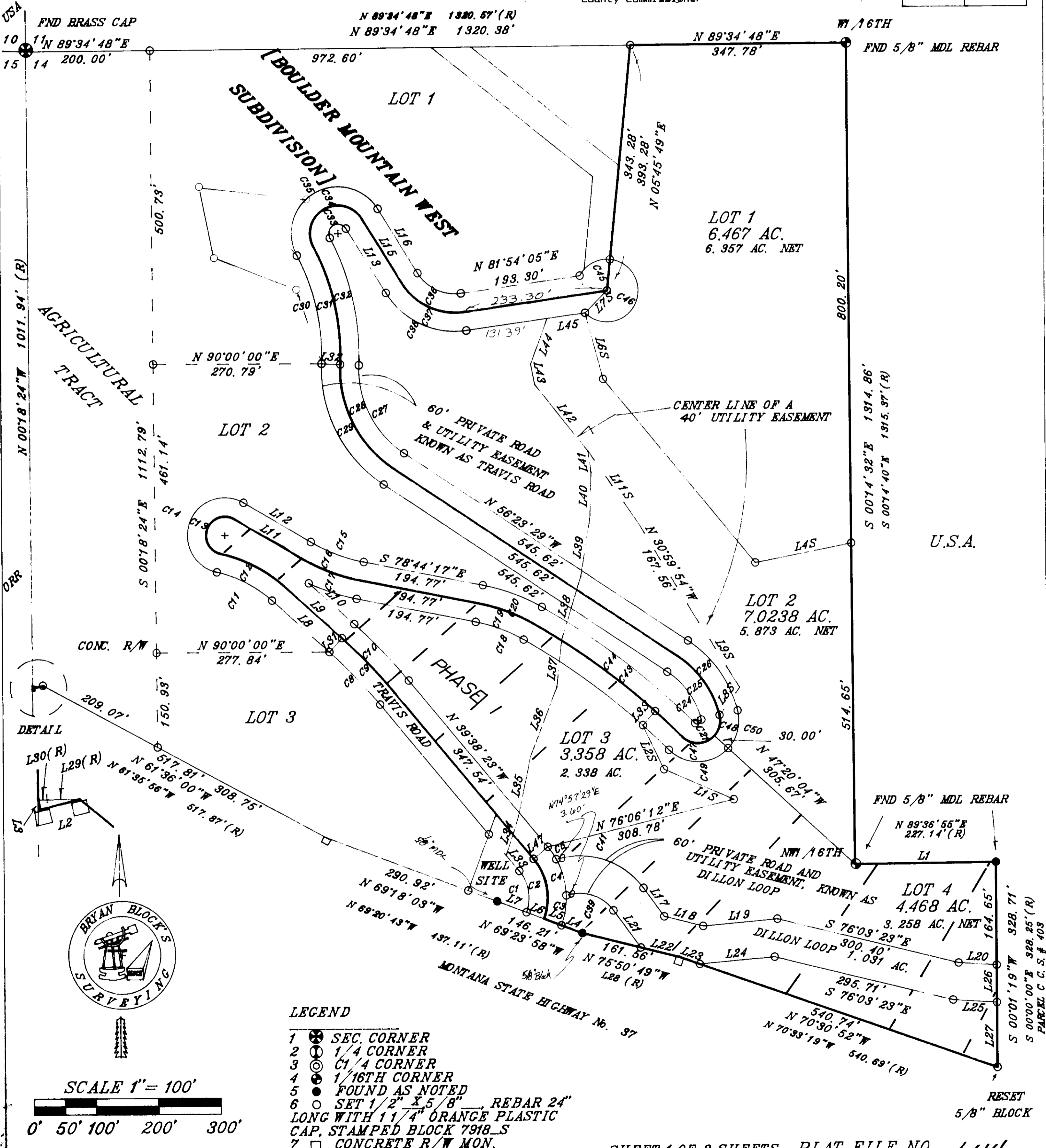


WHITCOMB

BASIS OF BEARINGS PER C. S. #403

N 89°34'48"E 1320.57' (R)  
 N 89°34'48"E 1320.38'

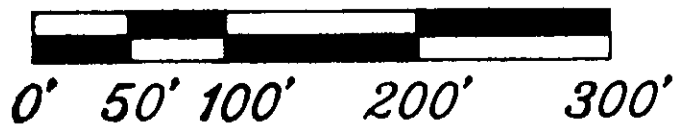
*L. G. Niles* 12/23/97  
 County Commissioner



LEGEND

- 1 ⊕ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND AS NOTED
- 6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S
- 7 □ CONCRETE R/W MON.

SCALE 1" = 100'



SHEET 1 OF 2 SHEETS PLAT FILE NO. 6114

*Sanitary Restrictions Removed P.F. 6014*

BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

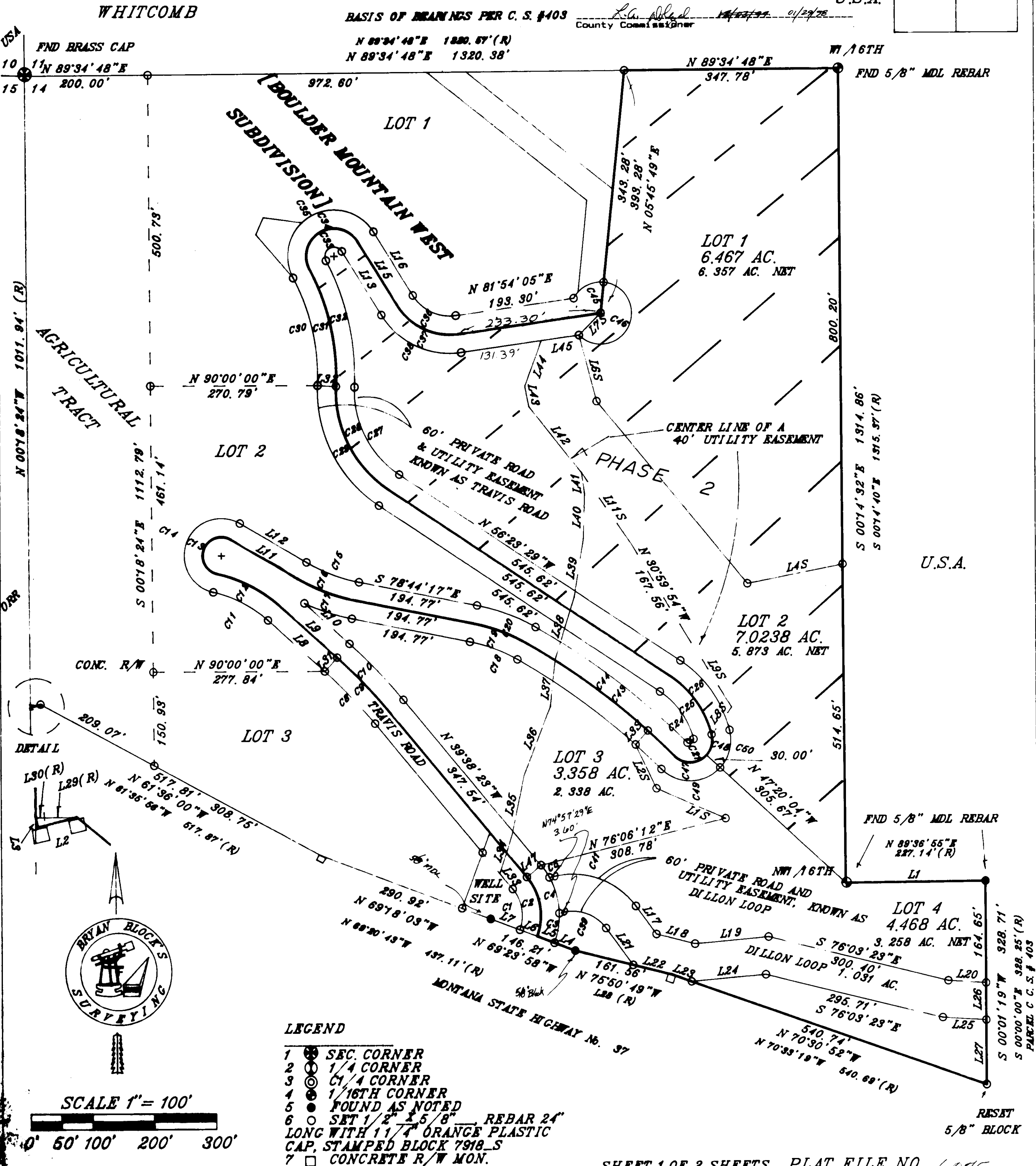
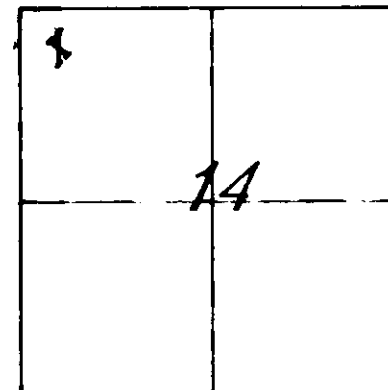
THE OFFICIAL PLAT OF PHASE I  
 BOULDER MOUNTAIN EAST SUBDIVISION  
 N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
 OWNER:  
 TOTAL ACRES = 21.317 AC.  
 TOTAL ROADS = 3.489 AC.

I hereby certify that the real property taxes assessed and levied on the property to be divided described above are delinquent as of Date this 23<sup>rd</sup> day of January 1997

Treasurer, Lincoln County, Montana

U.S.A.



BY: **BRYAN BLOCK'S SURVEYING**  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406)755-3478

DATE: DECEMBER 10TH, 1996

**THE OFFICIAL PLAT OF PHASE I  
BOULDER MOUNTAIN EAST SUBDIVISION  
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY**

FOR: **CHARLES BERGET AND JOHN RIEWOLDT**  
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C.; thence N 89° 34' 48" E along the North Boundary of said Section 14, a distance of 972.60 feet to a set iron pin and the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N 89° 34' 48" E along said line, a distance of 347.78 feet to a found iron pin being the NE corner of Parcel B of C.S.# 403, Records of Lincoln County; thence S 0° 14' 32" E, a distance of 1314.86 feet to a found iron pin being the NW 1/4th corner of said Section 14;

thence N 89° 36' 22" E, a distance of 227.20 feet to a found iron pin being the NW corner of Parcel C, of C.S.# 403, Records of Lincoln County; thence S 0° 01' 19" W, a distance of 328.71 feet to a set iron pin on the Northerly R/W of Montana Highway No. 37, being the SW corner of said Parcel C; thence along said R/W, N 70° 30' 52" W, a distance of 540.74 feet to a found concrete R/W monument; thence N 75° 50' 49" W, a distance of 161.57 feet to a set iron pin; thence N 69° 23' 58" W, a distance of 65.98 feet along the long chord of a 75 foot off-set spiral to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of N 69° 23' 58" W, which point is on the center line of a 60 foot private road and utility easement known as Travis Road; thence leaving said highway R/W and North along said center line of Travis Road and said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet; thence N 39° 38' 23" W, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 50° 21' 37" W; thence Northwest along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence N 47° 49' 33" W, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 42° 10' 27" W; thence Northwest along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 30.00 feet, a radial bearing of N 12° 38' 45" E; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

thence S 59° 41' 41" E, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 30° 18' 19" E; thence East along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence S 78° 44' 17" E, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 11° 15' 43" W; thence East along said curve, thru a central angle of 18° 29' 53", an arc length of 92.21 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 29° 45' 36" W; thence Southeast along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet;

to the point of curvature of a tangent curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of N 45° 07' 31" E; thence Northeast along said curve, thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a compound curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 76° 09' 28" W; thence Northwest along said curve thru a central angle of 42° 32' 57", an arc length of 118.51 feet; thence N 56° 23' 29" W, a distance of 545.62 feet to a set iron pin to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of N 33° 36' 31" E; thence Northwest along said curve, thru a central angle of 58° 55' 50", an arc length of 196.61 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of N 87° 27' 39" W; thence North along said curve, thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of N 62° 13' 20" E; thence Northeast along said curve thru a central angle of 176° 07' 29", an arc length of 138.33 feet; thence S 31° 39' 11" E, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 58° 20' 49" E; thence Southeast along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 81° 54' 05" E, a distance of 233.30 feet to a point at the center of the CUL DE SAC of Travis Road; thence leaving said center line, N 5° 45' 49" E, a distance of 393.28 feet to a set iron pin to the PLACE OF BEGINNING and containing 21.317 acres of land more or less. Subject to and together with Travis Road and Dillon Road, 60 foot private road and utility easements as shown hereon. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chord and northerly of the arc of that right-of-way line of Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE I Official plat of Boulder Mountain East Subdivision in the N1/2 of Section 14 T.30 N.,R. 30 W.,P.M.,M., Lincoln County and containing 21.317 acres of land more or less. Subject to and together with all appurtenant easements of record.

Owners Certification  
This Tract of land also contains the area of The Official Plat of Phase 2, Boulder Mountain East Subdivision, which will be known and recorded at a later date. This contains Lots 1 and 2 and Environment East Subdivision. The Official Plat of Phase 1 and 2 and recorded along with this Approval Statement of Phase 1. Boulder approval will be of Record. When Phase 2 is recorded the DHEQ

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Lawrence A. Doherty, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cunningham, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain East Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of January, 1996 PHASE I

T. C. Doherty  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

Coral M. Cunningham  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

Table with columns: LINE, BEARING, DISTANCE. Lists bearings and distances for various lines (L 1 to L 47).

Table with columns: CURVE, DELTA ANGLE, RADIUS, ARC. Lists curve data for curves C 1 to C 60.

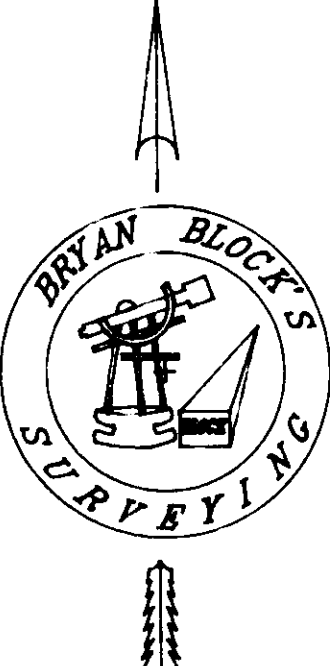
Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain East Subdivision, PHASE I... I, the undersigned hereby certify that each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in, over and across each area designated on this Plat, as Utility Easement to have and to hold State of Montana forever, County of Lincoln, SS

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

CERTIFICATE OF SURVEYOR PHASE I

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain East Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 16-Chapter 3- Annotated Code) and the regulations adopted pursuant therefrom.



**CERTIFICATE OF SURVEYOR**  
Bryan Block  
REGISTRATION NO. 7918-S  
APPROVED Jan 10 1998  
EXAMINING LAND SURVEYOR

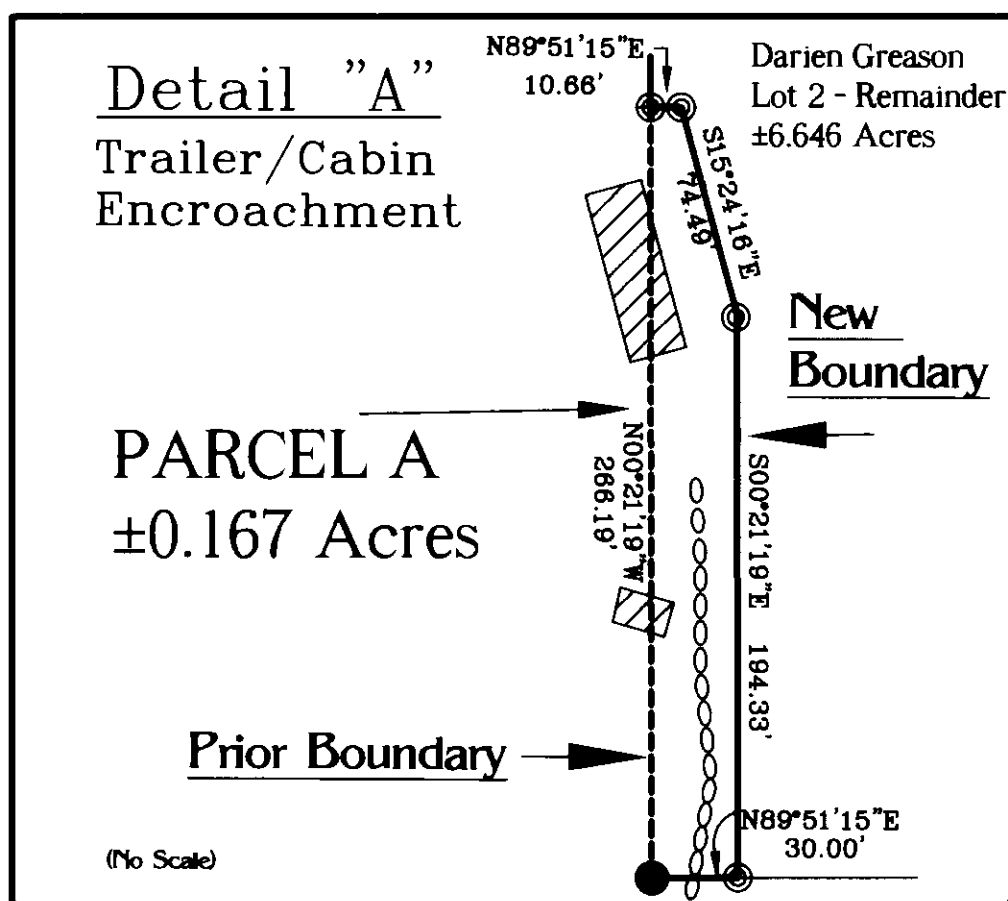
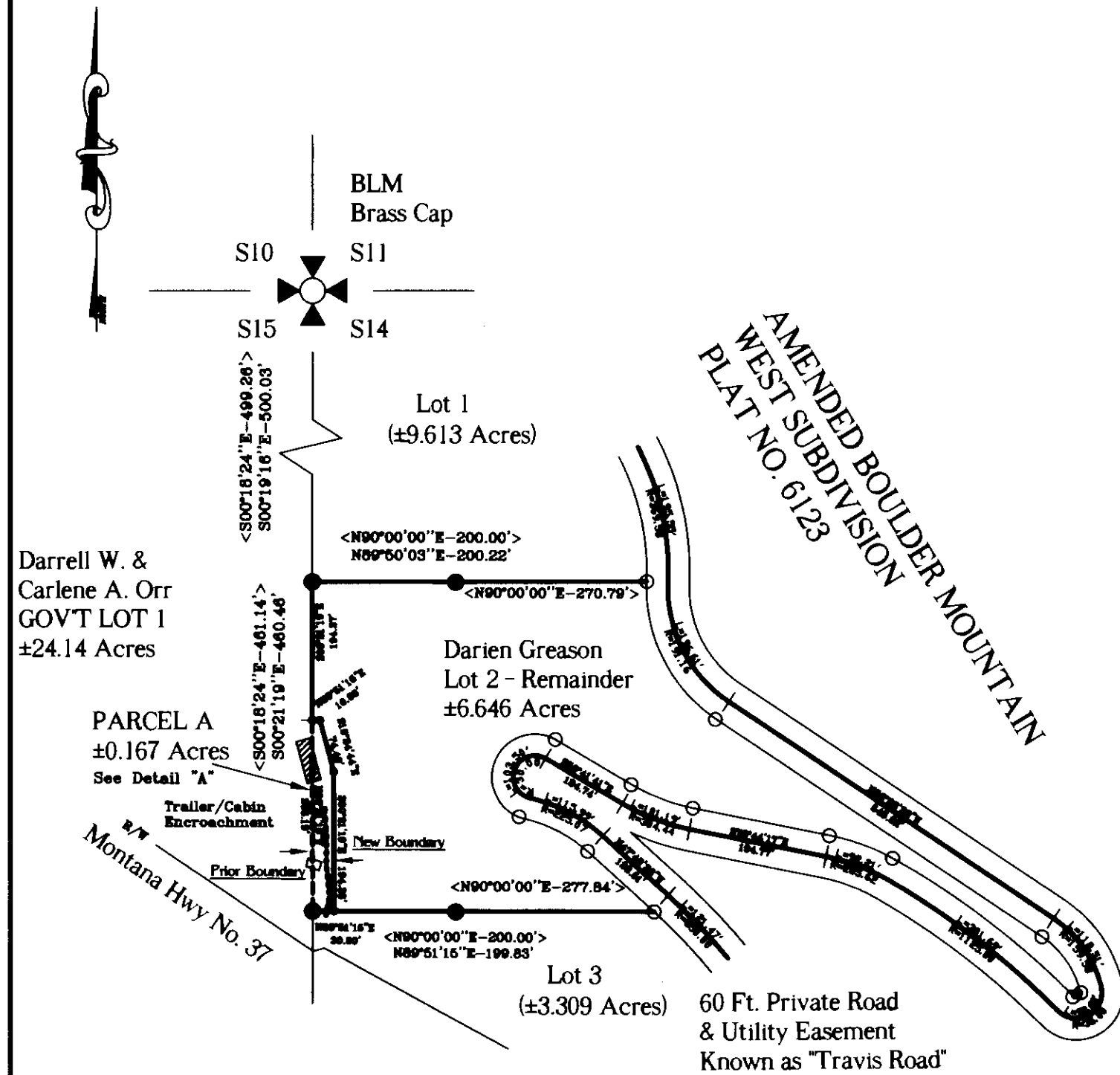
REGISTRATION NO. \_\_\_\_\_  
STATE OF MONTANA SS  
COUNTY OF LINCOLN

FILED ON THE 29th DAY OF January  
1998 A.D. AT 2:45 O'CLOCK pm  
CLERK AND RECORDER  
Coral M. Cunningham  
DEPUTY Francis A. ...  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_

Sanitary Restrictions Removed # 6075

# AMENDED PLAT

RELOCATION OF A COMMON BOUNDARY  
 NW 1/4 of SECTION 14, T.30N., R.30W., P.M.,MT.  
 LOT 2 OF AMENDED BOULDER MOUNTAIN WEST SUBDIVISION  
 LINCOLN COUNTY, MONTANA  
 NOVEMBER 1998



### HISTORY OF SURVEY

1898 - Original P.L.S.S. Subdivisions, surveyed by P.A. Bickel  
 1982 - Certificate of Survey No. 403 by M.D. Lautern, 4232-S  
 Jan. 1998 - Boulder Mountain West Subdivision - Plat No. 6073  
 April 1998 - Amended Boulder Mountain West Subdivision - Plat No. 6123  
 1965 - Montana State Highway Project No. FHP 57-1(1)/ F118(9) R/W

### LEGAL DESCRIPTION LOT 2- REMAINDER

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, within the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., being a part of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, and more particularly described as follows: Lot 2 in the Amended Boulder Mountain West Subdivision, as per Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office, and Warranty Deed filed in Book 251 page 848, EXCEPT a 0.167 acre parcel, Parcel "A" as shown. Lot 2, now containing ±6.646 acres.

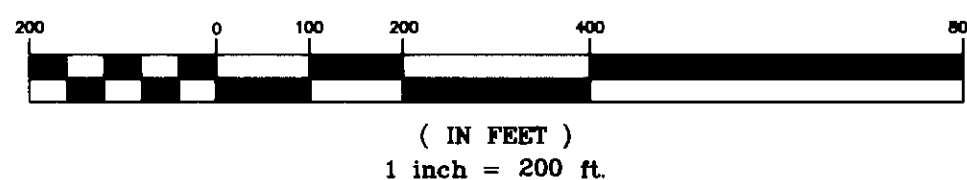
### LEGAL DESCRIPTION PARCEL A

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, in the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., more particularly described as follows: Commencing at the Northwest Section Corner of said Section 14, a B.L.M brass capped monument, thence S00°19'16"E, a distance of 500.23 feet to a 5/8 inch rebar, marked Block 7918-S, being the Northwest corner of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office; thence continuing along said section line, bearing S00°21'19"E, a distance of 194.27 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S15°24'16"E, a distance of 74.49 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S00°21'19"E, a distance of 194.33 feet and parallel to said section line, to a 5/8 inch rebar marked Hughes 7322LS; thence S89°51'15"W and along the southerly line of said Lot 2, a distance of 30.00 feet to a 5/8 inch rebar, marked Block 7918S and the southwest corner of said Lot 2; thence N00°21'19"W and along said section line, a distance of 266.19 feet to a 5/8 inch rebar marked Hughes 76322LS and the True Point of Beginning; containing ±0.167 acres.

### LEGEND

- Found a 5/8" rebar with a plastic cap, marked Block 7918-S
- Set a 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322-LS
- < > Amended Plat No. 6123 - Boulder Mountain West Subdivision - Block 7918-S
- Record 5/8" rebar with plastic cap - marked Block 7918-S
- Rock Fence

### GRAPHIC SCALE



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is to relocate a common property line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements on the original platted lot or the original unplatted parcel continues to apply to each area, pursuant to Section 76-3-207(1)(e), M.C.A. We further certify that this division of land is also exempt from review by the Department of Environmental Quality, pursuant to Sub-Chapter 6 17.16.605 Exclusions (2)(b). Divisions made to correct errors in construction, where buildings encroach upon the neighboring property are exempt.

Darrell W. Orr 12/1/98  
 Darrell W. Orr Date

Carlene W. Orr 12/1/98  
 Carlene W. Orr Date

### ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT  
 residing in: Libby My Commission expires: 9-17-99

Darien Greason by Donna Bergert PUA 12-1-98  
 Darien Greason Date

### ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT  
 residing in: Libby My Commission expires: 9-17-99

### METHOD OF SURVEY

A four second Nikon total station and data collector was used with closed traverse procedures to tie the previously set controlling corners of Lot 2, Amended Boulder Mountain West Subdivision, the PLSS corners and encroachments.

### BASIS OF BEARING

The basis of bearing for this survey is N00°18'24"W, as shown on Plat No. 6123 - the Amended Plat of Boulder Mountain West Subdivision, along the section line between Sections 14 and 15.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that <sup>all</sup> real property taxes and special assessments assessed and levied on the parcel shown hereon are ~~delinquent~~.

David C. Miller 12/3/98  
 Lincoln County Treasurer, Lincoln County, Montana Date

### LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-19-98  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of Dec, 1998, A.D.

Butch G. Brucher  
 Examining Official

### COMMISSIONER'S CERTIFICATION

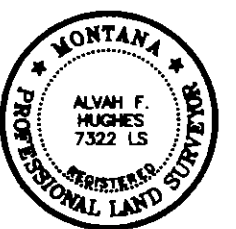
Approved John B. Windsor, Acting Chairman 12-2-98  
 Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION.

State of Montana, County of Lincoln, filed this 3rd day  
 of December, 1998, A.D. at 10:00 o'clock A.M.  
Carol M. Cummings by Francis Dennis  
 County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. PM# 6196

Doc # 136693





BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

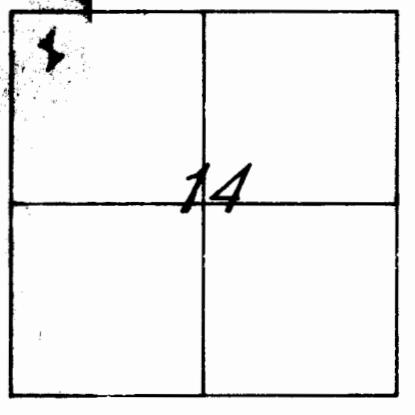
THE OFFICIAL PLAT OF PHASE I

BOULDER MOUNTAIN WEST SUBDIVISION  
 N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
 OWNER:  
 TOTAL ACRES = 15.14 AC.  
 TOTAL ROADS = 2.933 AC.

I hereby certify that all real property taxes assessed and levied on the property to be divided described above are delinquent.  
 Date this 23<sup>rd</sup> day of January 1998

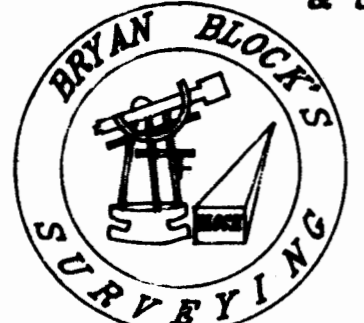
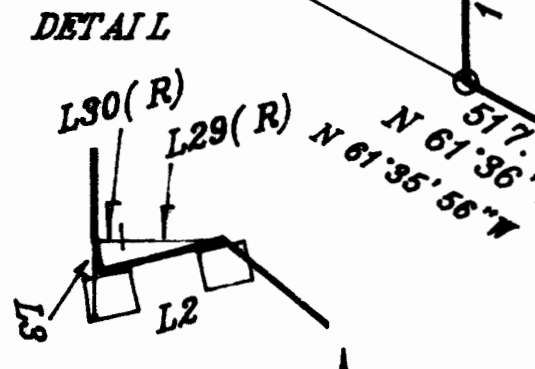
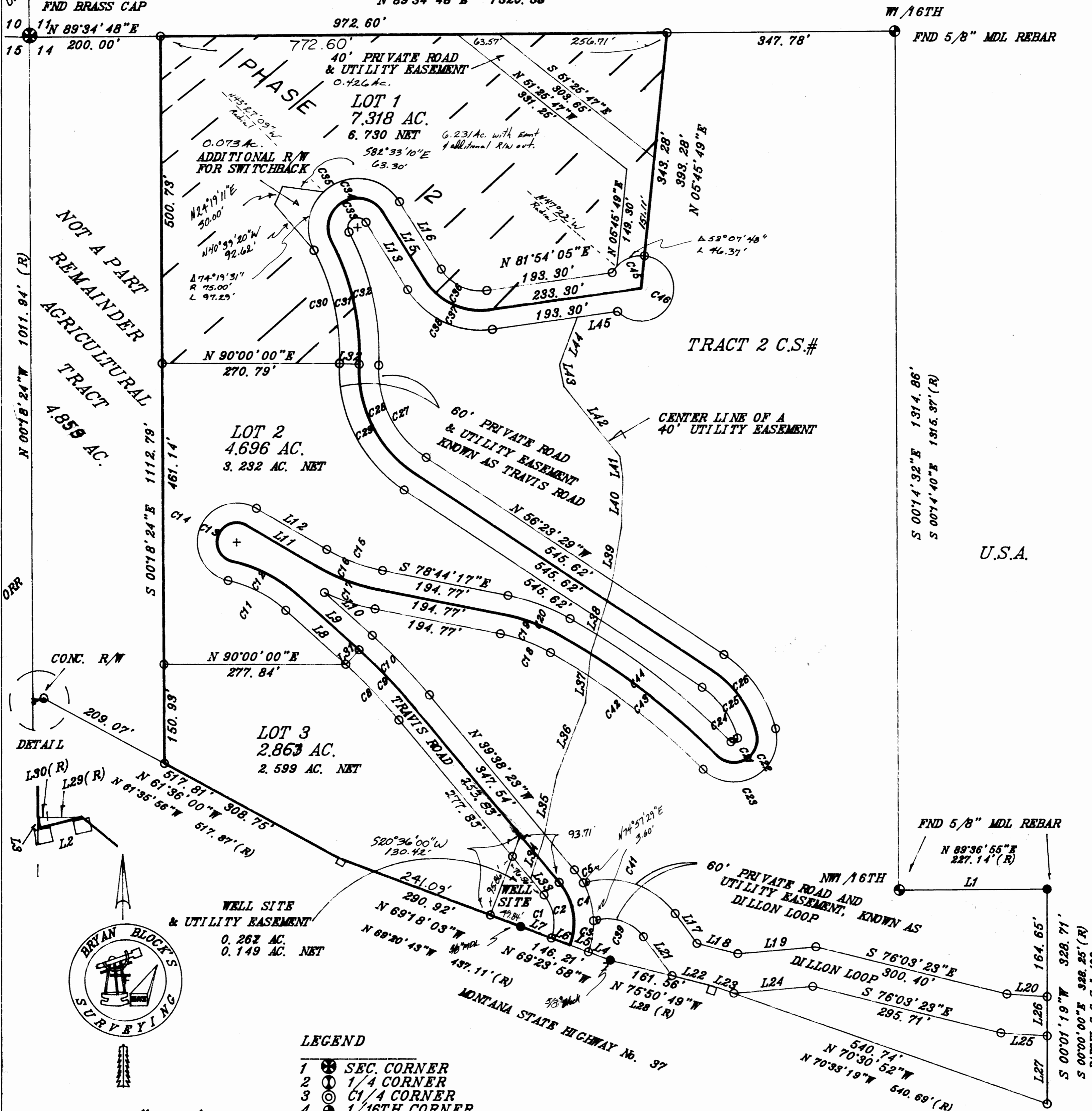
*Paul Miller*  
 Treasurer, Lincoln County, Montana U.S.A.  
*R.G. Del...* 01/29/98  
 County Commissioner



WHITCOMB

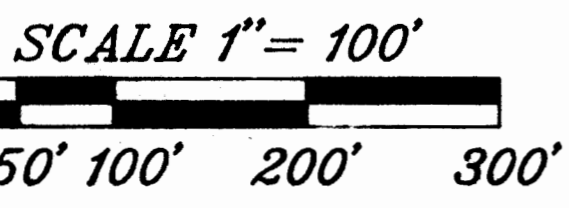
BASIS OF BEARINGS PER C. S. #403

N 89°34'48" E 1320.57' (R)  
 N 89°34'48" E 1320.38'



LEGEND

- 1 ⊙ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND AS NOTED
- 6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918\_S
- 7 □ CONCRETE R/W MON.



*Sanitary Restrictions Removed P.F. # 6072*

6073

BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: (406) 755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 1  
BOULDER MOUNTAIN WEST SUBDIVISION  
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Table with columns: LINE, BEARING, DISTANCE. Lists lines L 1 through L 46 with their respective bearings and distances.

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a set iron pin; thence S 5° 43' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.38 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of S 0° 55' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin; thence N 69° 18' 03" W, a distance of 290.92 feet continuing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 200.00 feet to a set iron pin; thence S 0° 18' 24" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W also being the SW corner of Parcel 1 of C.S. # 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4.860 acres, more or less. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 1 Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M., M., Lincoln County and containing 15.144 acres of land more or less. Subject to and together with all appurtenant easements of record.

I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

Owners Certification

I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE 1

Charles Berget  
Charles Berget

State of Montana  
County of Lincoln

On this 10th day of December, 1996 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of MT  
Residing at  
My commission expires

CERTIFICATE OF SURVEYOR  
BRYAN B. BLOCK  
REGISTRATION NO. 7918-S  
APPROVED  
EXAMINING LAND SURVEYOR

REGISTRATION NO.  
STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 29th DAY OF January  
1997 A.D. AT 1:40 O'CLOCK P.M.  
CLERK AND RECORDER

DEPUTY CLERK AND RECORDER  
INSTRUMENT RECORD NO.  
PAID

Table with columns: CURVE, DELTA ANGLE, RADIUS, ARC. Lists curves C 1 through C 6 with their respective delta angles, radii, and arc lengths.

Table with columns: CURVE, DELTA ANGLE, RADIUS, ARC. Lists curves C 8 through C 39 with their respective delta angles, radii, and arc lengths.

Table with columns: CURVE, DELTA ANGLE, RADIUS, ARC. Lists curves C 41 through C 46 with their respective delta angles, radii, and arc lengths.

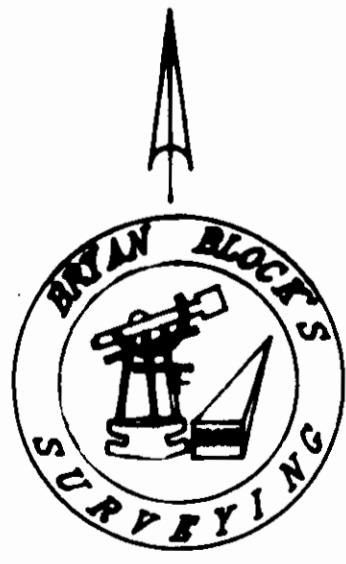
Owners Certification

This Tract of land also contains the area of The Official Plat of Phase 2, Boulder Mountain West. Phase 2 contains Lot 1 and will be recorded at a later date. This particular Plat is to be known and designated as The Official Plat of Phase 1, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots will be recorded along with this Plat. When Phase 2 is recorded the DHEQ approval will be of Record.

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Lawrence A. Dussan, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral M. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 27th day of January, 1998 PHASE 1

Chairman of the Board of Commissioners  
Lincoln County, Montana.  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.



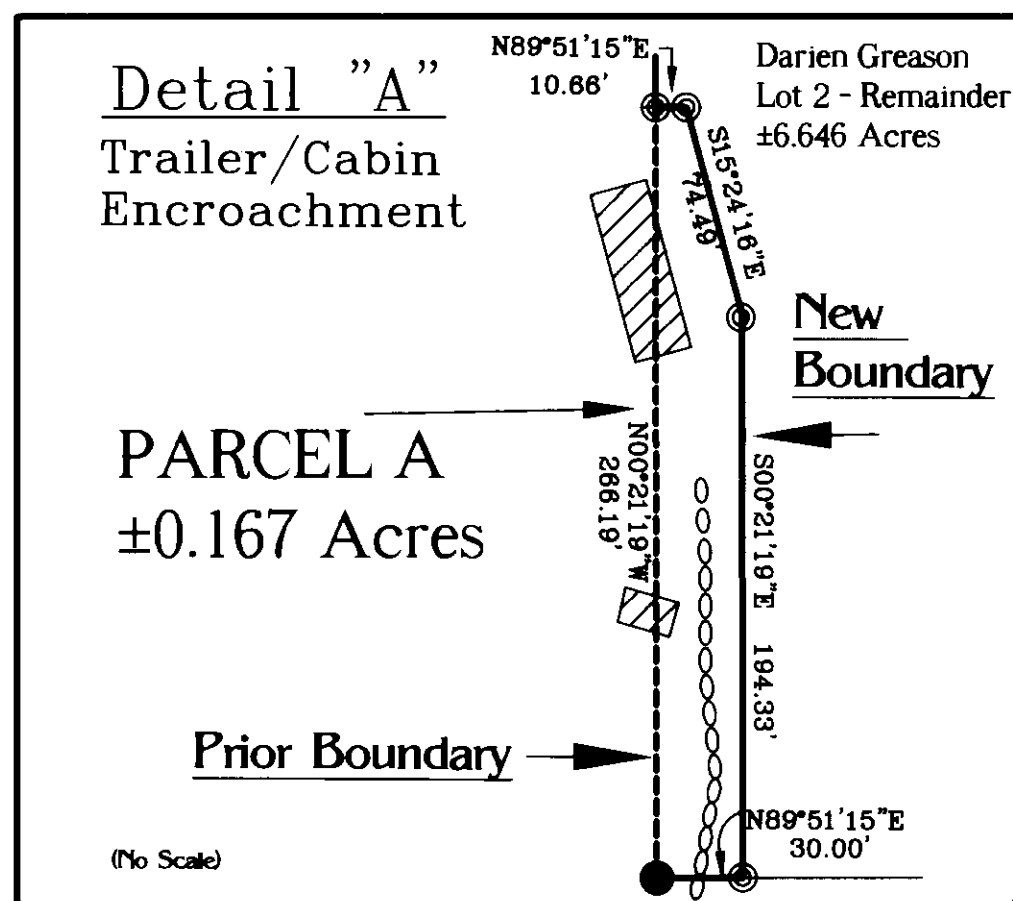
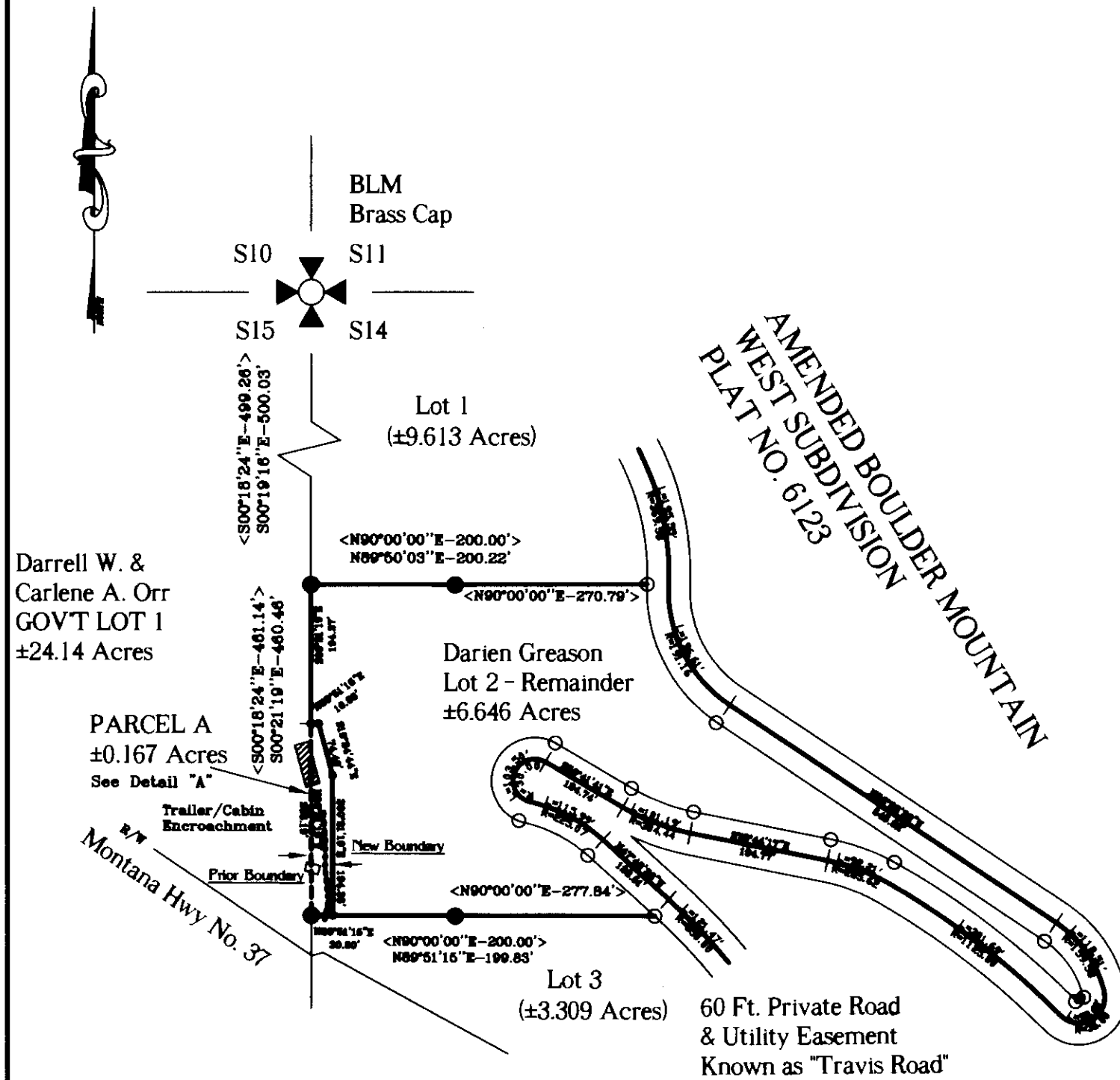
CERTIFICATE OF SURVEYOR

I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

Scrutans Restrictions Removed P.F. # 1072

# AMENDED PLAT

RELOCATION OF A COMMON BOUNDARY  
 NW 1/4 of SECTION 14, T.30N., R.30W., P.M.,MT.  
 LOT 2 OF AMENDED BOULDER MOUNTAIN WEST SUBDIVISION  
 LINCOLN COUNTY, MONTANA  
 NOVEMBER 1998



### HISTORY OF SURVEY

1898 - Original P.L.S.S. Subdivisions, surveyed by P.A. Bickel  
 1982 - Certificate of Survey No. 403 by M.D. Lautern, 4232-S  
 Jan. 1998 - Boulder Mountain West Subdivision - Plat No. 6073  
 April 1998 - Amended Boulder Mountain West Subdivision - Plat No. 6123  
 1965 - Montana State Highway Project No. FHP 57-1(1)/ F118(9) R/W

### LEGAL DESCRIPTION LOT 2- REMAINDER

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, within the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., being a part of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, and more particularly described as follows: Lot 2 in the Amended Boulder Mountain West Subdivision, as per Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office, and Warranty Deed filed in Book 251 page 848, EXCEPT a 0.167 acre parcel, Parcel "A" as shown. Lot 2, now containing ±6.646 acres.

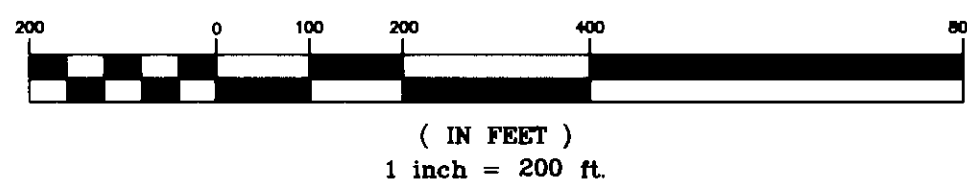
### LEGAL DESCRIPTION PARCEL A

A tract of land, lying easterly of Libby, Montana, along the Kootenai River, in Lincoln County, Montana, in the NW 1/4 Section 14, T. 30 N, R. 30 W, P.M.,MT., more particularly described as follows: Commencing at the Northwest Section Corner of said Section 14, a B.L.M brass capped monument, thence S00°19'16"E, a distance of 500.23 feet to a 5/8 inch rebar, marked Block 7918-S, being the Northwest corner of Lot 2, as shown on the Amended Boulder Mountain West Subdivision, Plat No. 6123, filed April 29th, 1998, Lincoln County Clerk and Recorder's Office; thence continuing along said section line, bearing S00°21'19"E, a distance of 194.27 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S15°24'16"E, a distance of 74.49 feet to a 5/8 inch rebar marked Hughes 7322LS; thence S00°21'19"E, a distance of 194.33 feet and parallel to said section line, to a 5/8 inch rebar marked Hughes 7322LS; thence S89°51'15"W and along the southerly line of said Lot 2, a distance of 30.00 feet to a 5/8 inch rebar, marked Block 7918S and the southwest corner of said Lot 2; thence N00°21'19"W and along said section line, a distance of 266.19 feet to a 5/8 inch rebar marked Hughes 76322LS and the True Point of Beginning; containing ±0.167 acres.

### LEGEND

- Found a 5/8" rebar with a plastic cap, marked Block 7918-S
- Set a 5/8" rebar with a 1 1/2" plastic cap, marked Hughes 7322-LS
- < > Amended Plat No. 6123 - Boulder Mountain West Subdivision - Block 7918-S
- Record 5/8" rebar with plastic cap - marked Block 7918-S
- Rock Fence

### GRAPHIC SCALE



### PURPOSE OF SURVEY AND EXEMPTION CERTIFICATION

We hereby certify that this survey and division of land is to relocate a common property line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. Restrictions and/or requirements on the original platted lot or the original unplatted parcel continues to apply to each area, pursuant to Section 76-3-207(1)(e), M.C.A. We further certify that this division of land is also exempt from review by the Department of Environmental Quality, pursuant to Sub-Chapter 6 17.16.605 Exclusions (2)(b). Divisions made to correct errors in construction, where buildings encroach upon the neighboring property are exempt.

Darrell W. Orr 12/1/98  
 Darrell W. Orr Date

Carlene W. Orr 12/1/98  
 Carlene W. Orr Date

### ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT  
 residing in: Libby My Commission expires: 9-17-99

Darien Greason by Donna Bergert PUA 12-1-98  
 Darien Greason Date

### ACKNOWLEDGEMENT

The foregoing Exemption was subscribed and acknowledged before me, a Notary Public for the State of MT, County of Lincoln, by the above named person(s), on this 12 day of Dec, 1998. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Sharon M. Waller, Notary Public for the State of MT  
 residing in: Libby My Commission expires: 9-17-99

### METHOD OF SURVEY

A four second Nikon total station and data collector was used with closed traverse procedures to tie the previously set controlling corners of Lot 2, Amended Boulder Mountain West Subdivision, the PLSS corners and encroachments.

### BASIS OF BEARING

The basis of bearing for this survey is N00°18'24"W, as shown on Plat No. 6123 - the Amended Plat of Boulder Mountain West Subdivision, along the section line between Sections 14 and 15.

### COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that <sup>all</sup> real property taxes and special assessments assessed and levied on the parcel shown hereon are ~~delinquent~~.

David G. Miller 12/3/98  
 Lincoln County Treasurer, Lincoln County, Montana Date

### LAND SURVEYOR'S CERTIFICATION:

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS 11-19-98  
 Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING OFFICIAL CERTIFICATION

Approved this 2 day of Dec, 1998, A.D.

Butch G. Brucher  
 Examining Official

### COMMISSIONER'S CERTIFICATION

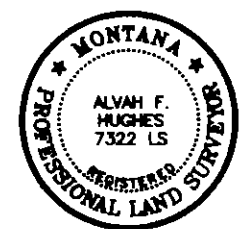
Approved John B. Windsor, Acting Chairman 12-2-98  
 Chairman, Lincoln County Commissioners Date

### CLERK AND RECORDER'S CERTIFICATION.

State of Montana, County of Lincoln, filed this 3rd day  
 of December, 1998, A.D. at 10:00 o'clock A.M.  
Carol M. Cummings by Francis Dennis  
 County Clerk Recorder Deputy

CERTIFICATE OF SURVEY NO. PM# 6196

Doc # 136693



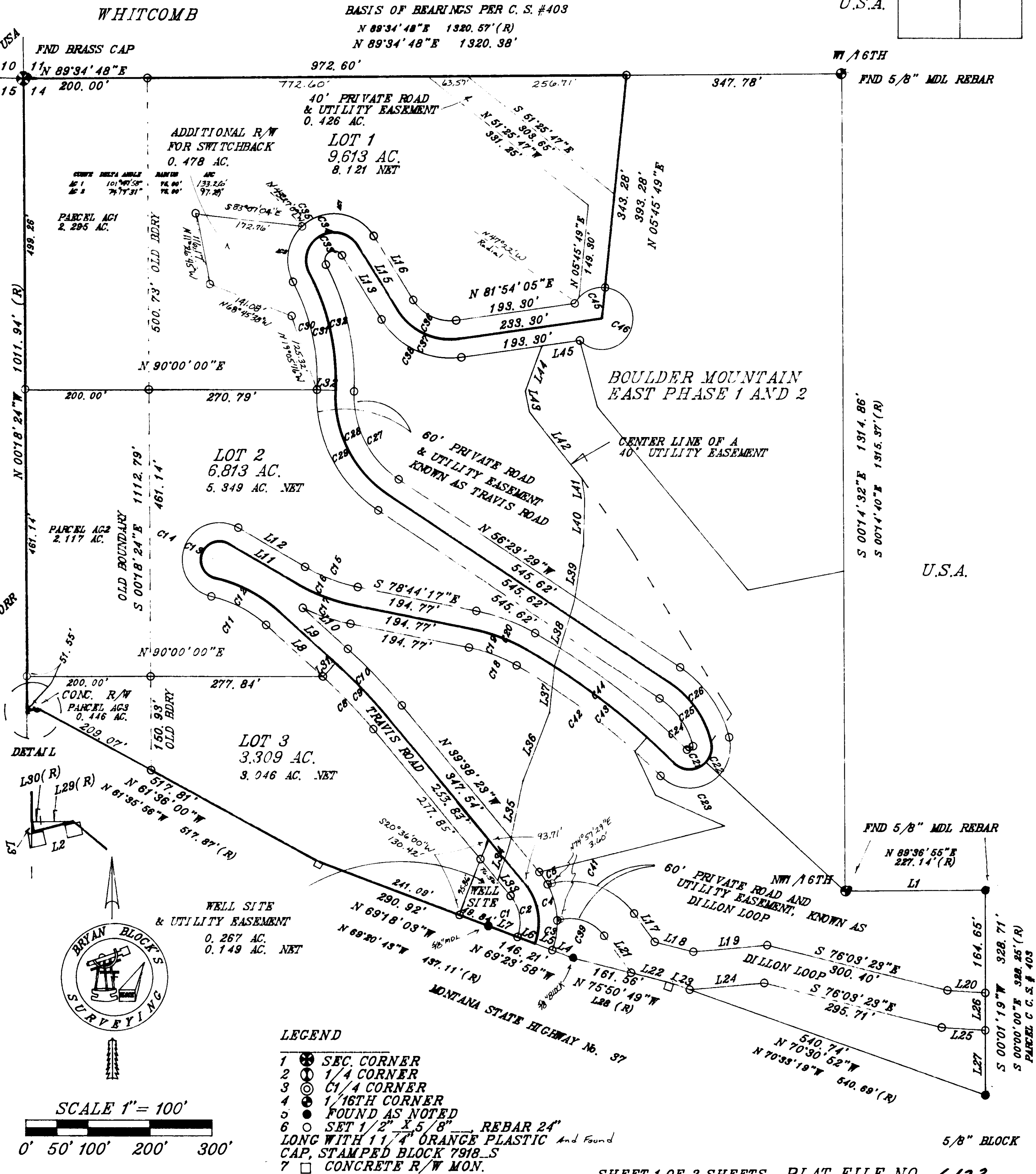
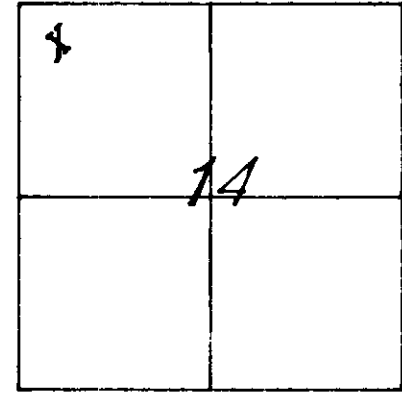
BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH: (406) 755-3478

DATE: MARCH 27TH, 1998

THE AMENDED PLAT OF PHASE 1 AND 2 OF  
**BOULDER MOUNTAIN WEST SUBDIVISION**  
 N1/2 SEC. 14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
 OWNER:

TOTAL ACRES = 20.003 AC.  
 TOTAL ROADS = 3.487 ac.



BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH:(406)755-3478

DATE: MARCH 27TH, 1998

THE AMENDED PLAT OF PHASE 1 AND 2 OF  
BOULDER MOUNTAIN WEST SUBDIVISION  
N1/2 SEC.14 T.30 N., R.30 W., P.M., M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

Owners Certification  
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed, the following described land in the County of Lincoln, Montana, to be known and designated as The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, to wit:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a found iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement known as Travis Road; thence S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to a point to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet;

thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence South along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast along said curve, thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the said Northerly R/W of Montana State Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet to a point; thence N 69° 18' 03" W, a distance of 290.92 feet to a point; thence N 61° 36' 00" W, a distance of 517.81 feet to a point; thence S 74° 08' 01" W, a distance of 16.45 feet to a point; thence N 10° 14' 25" W, a distance of 4.52 feet to a point on the West Boundary of said Section 14; thence N 0° 18' 24" W leaving said Northerly R/W and along said Westerly Boundary of Section 14, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20.003 acres, more or less. Subject to and together with a common well site area for both Boulder Mountain East Phase 1 and 2 as shown hereon. Subject to and together with all appurtenant easements of record.

This Tract of Land shall here after be known and designated as THE AMENDED PLAT OF BOULDER MOUNTAIN WEST PHASE 1 AND 2.

ACQUIRE ADDITIONAL LAND

We hereby certify that the purpose of this division of land is to acquire additional land to become part of a parcel that has no sanitary restrictions imposed on it, and that no dwelling or structure requiring water or sewage will be erected on the additional acquired parcel. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(a).

RELOCATION OF COMMON BOUNDARIES

We hereby certify that the purpose of this survey is to aggregate, redesign, relocate common boundaries between existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e), MCA.

*Charles Berget John Riewoldt*  
Charles Berget John Riewoldt

State of Montana  
County of Lincoln, SS

On this 29th day of April, 1998 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

*Jeanne Dennis*  
Jeanne Dennis

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of Montana  
Residing at Libby  
My commission expires 4-24-2000

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Lawrence A. Douzal, chairman of the Board of County Commissioners of Lincoln County, Montana, and Coral D. Cummings, County Clerk of said County, do hereby certify that this accompanying Plat of The Amended Plat of Phase 1 and 2 of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 29th day of April, 1998.

*L.A. Douzal*  
Chairman of the Board of Commissioners  
Lincoln County, Montana.

*Coral D. Cummings*  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.

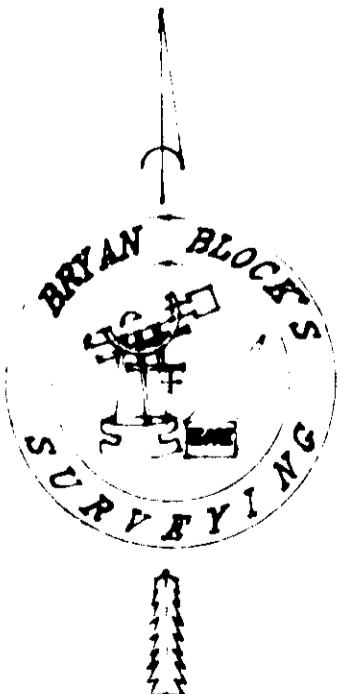
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that the real property taxes assessed and levied on the property to be divided described above are paid.

Date this 29th day of April, 1998

*Don A. Miller by James R. Gelwin Deputy*  
Treasurer, Lincoln County, Montana

*L.A. Douzal*  
County Commissioner

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	80°14'25"	66.75'	70.18'
C 2	60°14'25"	86.75'	101.72'
C 3	21°57'04"	126.75'	48.58'
C 4	27°22'58"	126.75'	60.57'
C 5	10°54'22"	126.75'	24.18'
C 6	08°11'11"	820.00'	117.18'
C 7	08°11'11"	850.00'	121.45'
C 8	08°11'11"	880.00'	125.73'
C 9	28°31'42"	185.07'	100.53'
C 10	28°31'42"	225.07'	115.99'
C 11	197°39'34"	30.00'	103.49'
C 12	197°39'34"	60.00'	206.99'
C 13	18°02'36"	274.44'	81.22'
C 14	18°02'36"	304.44'	101.19'
C 15	13°54'18"	334.44'	81.17'
C 16	18°29'53"	265.62'	82.53'
C 17	18°29'53"	285.62'	92.21'
C 18	18°29'53"	315.62'	101.90'
C 19	148°58'03"	6.00'	15.60'
C 20	148°58'03"	36.00'	83.60'
C 21	148°58'03"	66.00'	171.60'
C 22	42°32'57"	128.58'	86.23'
C 23	42°32'57"	158.58'	118.51'
C 24	42°32'57"	188.58'	140.78'
C 25	58°55'50"	161.16'	165.76'
C 26	58°55'50"	191.16'	186.61'
C 27	58°55'50"	221.16'	227.47'
C 28	30°18'02"	338.58'	179.68'
C 29	30°18'02"	368.58'	185.56'
C 30	30°18'02"	398.58'	211.43'
C 31	176°07'28"	15.00'	46.11'
C 32	176°07'28"	45.00'	138.33'
C 33	176°07'28"	75.00'	230.55'
C 34	66°26'44"	70.00'	81.18'
C 35	66°26'44"	100.00'	115.87'
C 36	66°26'44"	130.00'	160.76'
C 37	68°47'45"	67.78'	81.40'
C 38	68°47'45"	127.78'	153.44'
C 39	16°21'56"	1095.00'	283.66'
C 40	16°21'56"	1125.00'	301.70'
C 41	16°21'56"	1155.00'	309.74'
C 42	64°48'45"	60.00'	66.56'
C 43	221°26'52"	60.00'	183.25'



CERTIFICATE OF SURVEYOR

REGISTRATION NO. 7918-S  
APPROVED [Signature] 1998  
EXAMINING LAND SURVEYOR

*[Signature]*  
REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA  
COUNTY OF LINCOLN SS

FILED ON THE 29th DAY OF April  
1998 A.D. AT 9:30 O'CLOCK A.M.  
CLERK AND RECORDER

*Coral D. Cummings*  
DEPUTY Jeanne Dennis  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_

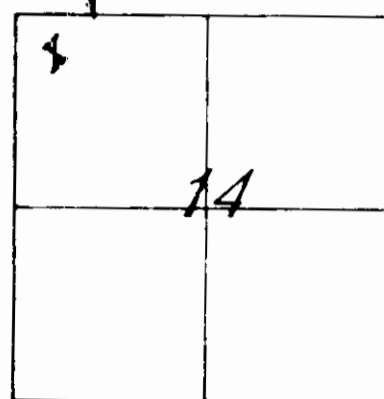
BY: BRYAN BLOCK'S SURVEYING  
 1223 KIENAS RD.  
 KALISPELL MT. 59901  
 PH:(406)755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2  
 BOULDER MOUNTAIN WEST SUBDIVISION  
 N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
 OWNER:  
 TOTAL ACRES = 15.144 AC.  
 TOTAL ROADS = 3.437 AC.

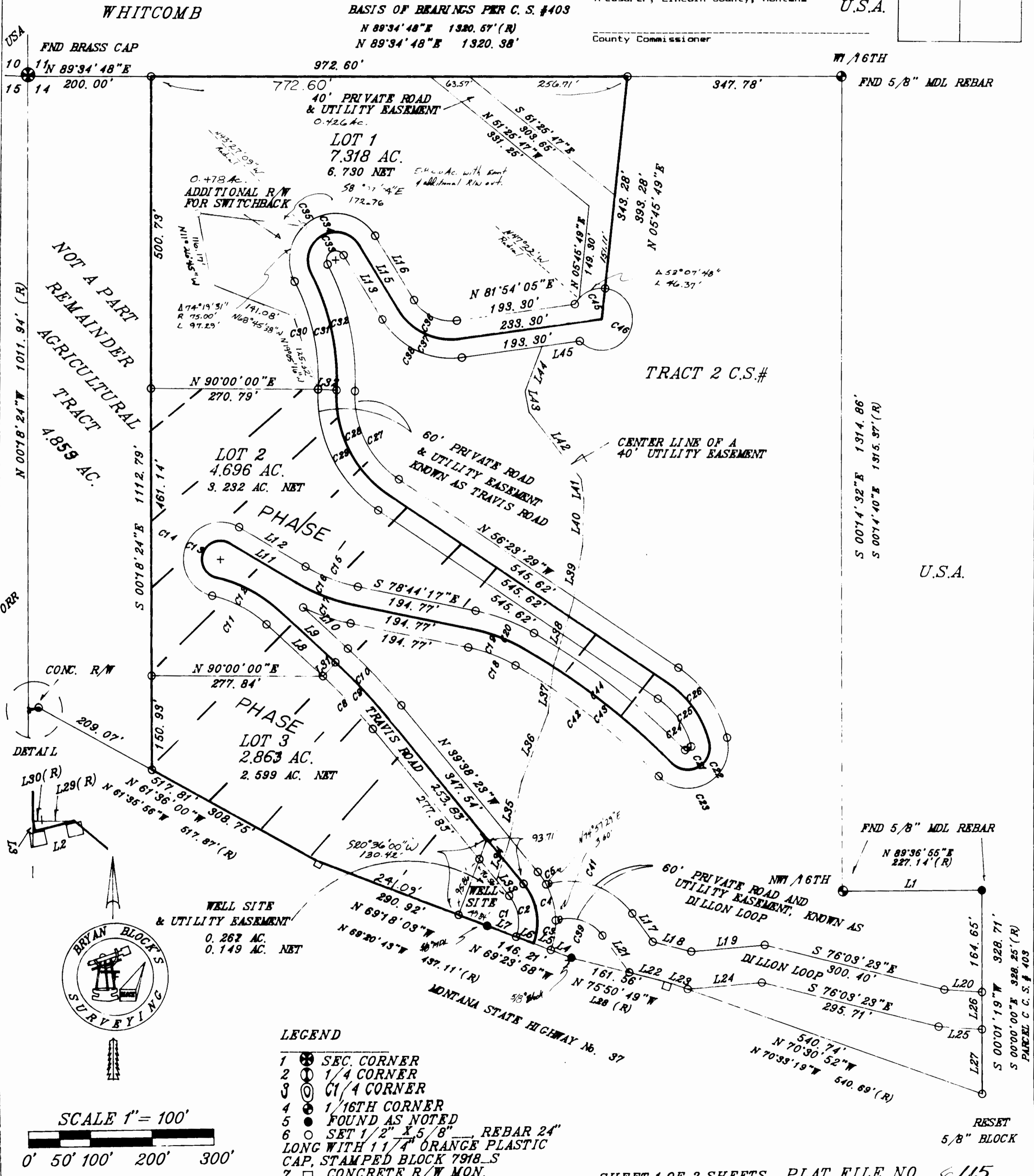
I hereby certify that all real property taxes assessed and levied  
 on the property to be divided described above are delinquent,  
 Date this 12th day of December 1996.



Treasurer, Lincoln County, Montana U.S.A.  
 County Commissioner

BASIS OF BEARINGS PER C. S. #403

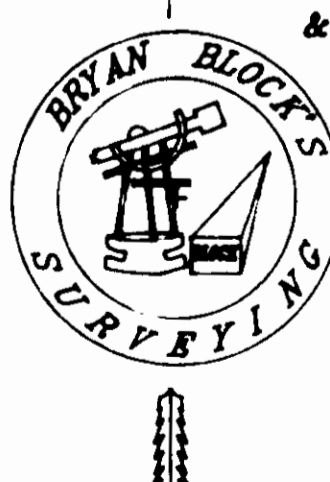
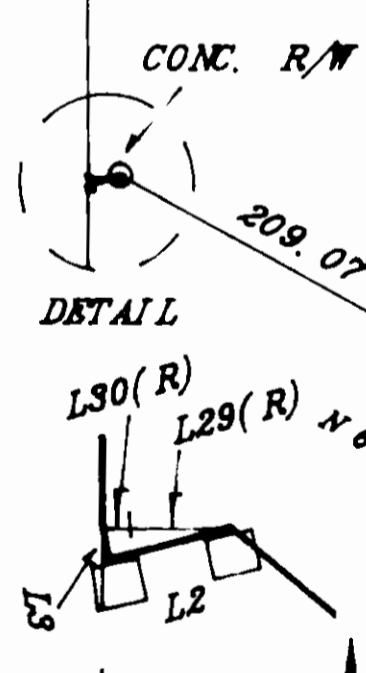
N 89°34'48"E 1320.57'(R)  
 N 89°34'48"E 1320.38'



USA  
 FND BRASS CAP  
 10 11 N 89°34'48"E  
 15 14 200.00'

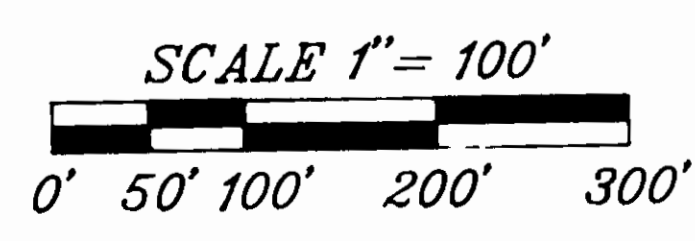
WI 16TH  
 FND 5/8" MDL REBAR

NOT A PART  
 REMAINDER  
 AGRICULTURAL  
 TRACT  
 4.859 AC.



LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND AS NOTED
- 6 ○ SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S
- 7 □ CONCRETE R/W MON.



Secretary & Notaries Renewed 11/14

BY: BRYAN BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH:(406)755-3478

DATE: DECEMBER 10TH, 1996

THE OFFICIAL PLAT OF PHASE 2  
BOULDER MOUNTAIN WEST SUBDIVISION  
N1/2 SEC.14 T.30 N.,R.30 W.,P.M.,M., LINCOLN COUNTY

FOR: CHARLES BERGET AND JOHN RIEWOLDT  
OWNER:

Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

LINE	BEARING	DISTANCE
L 1	N 89°36'22"E	227.20'
L 2	S 74°08'01"W	18.45'
L 3	N 107°14'25"W	4.52'
L 4	N 69°23'58"W	35.98'
L 5	N 69°23'58"W	30.00'
L 6	N 69°23'58"W	30.00'
L 7	N 69°23'58"W	50.24'
L 8	N 47°49'33"W	123.51'
L 9	N 47°49'33"W	123.51'
L 10	N 47°49'33"W	98.12'
L 11	S 59°41'41"E	124.74'
L 12	S 59°41'41"E	124.74'
L 13	S 31°39'11"E	121.14'
L 15	S 31°39'11"E	121.14'
L 16	S 31°39'11"E	121.14'
L 17	S 36°14'47"E	56.49'
L 18	S 75°50'49"E	64.31'
L 19	N 84°55'55"E	119.87'
L 20	S 86°15'43"E	61.39'
L 21	S 36°14'47"E	73.88'
L 22	S 75°50'49"E	64.93'
L 23	S 70°30'52"E	39.76'
L 24	N 84°55'55"E	120.97'
L 25	S 86°15'43"E	70.65'
L 26	N 00°01'19"E	60.13'
L 27	S 00°01'19"W	103.94'
L 28	N 75°47'52"W	161.57'
L 29	S 89°21'07"W	16.11'
L 30	N 54°08'08"W	0.89'
L 31	N 42°10'27"E	30.00'
L 32	S 87°27'39"E	30.00'
L 33	N 39°38'23"W	32.83'
L 34	N 18°31'27"E	62.16'
L 35	N 11°52'52"E	102.42'
L 36	N 21°21'39"E	117.64'
L 37	N 06°24'45"E	77.12'
L 38	N 17°12'08"E	104.56'
L 39	N 09°27'13"E	93.21'
L 40	N 01°50'30"E	74.53'
L 41	N 07°55'42"W	34.53'
L 42	N 38°25'19"W	136.58'
L 43	N 11°09'08"W	34.14'
L 44	N 20°23'48"E	77.59'
L 45	N 81°54'05"E	61.91'

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 972.60 feet to a set iron pin; thence S 5° 45' 49" W, a distance of 393.28 feet to the center line of a 60 foot private road and utility easement to be known as Travis Road; thence following said center line S 81° 54' 05" W, a distance of 233.30 feet to the point of curvature of a tangent curve, concave to the Northeast, having a radius of 100.00 feet, a radial bearing of N 8° 05' 55" W; thence Northwest along said curve, thru a central angle of 66° 26' 44", an arc length of 115.97 feet; thence N 31° 39' 11" W, a distance of 121.14 feet to the point of curvature of a tangent curve, concave to the Southeast, having a radius of 45.00 feet, a radial bearing of S 58° 20' 49" W; thence Southwest along said curve, thru a central angle of 176° 07' 29", an arc length of 138.33 feet to the point of curvature of a reverse curve, concave to the West, having a radius of 369.58 feet, a radial bearing of S 62° 13' 20" W; thence South along said curve thru a central angle of 30° 19' 02", an arc length of 195.56 feet to the point of curvature of a reverse curve, concave to the Northeast, having a radius of 191.16 feet, a radial bearing of S 87° 27' 39" E; thence Southeast along said curve thru a central angle of 58° 55' 50", an arc length of 196.61 feet; thence S 56° 23' 29" E, a distance of 545.62 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 159.58 feet, a radial bearing of S 33° 36' 31" W; thence Southeast along said curve, thru a central angle of 42° 32' 57", an arc length of 118.51 feet to the point of curvature of a compound curve, concave to the Northwest, having a radius of 36.00 feet, a radial bearing of S 76° 09' 28" W; thence Southwest along said curve thru a central angle of 148° 58' 03", an arc length of 93.60 feet to the point of curvature of a reverse curve, concave to the Southwest, having a radius of 1125.00 feet, a radial bearing of S 45° 07' 31" W; thence Northwest along said curve thru a central angle of 15° 21' 55", an arc length of 301.70 feet to the point of curvature of a compound curve, concave to the South, having a radius of 285.62 feet, a radial bearing of S 29° 45' 36" W; thence West along said curve thru a central angle of 18° 29' 53", an arc length of 92.21 feet; thence N 78° 44' 17" W, a distance of 194.78 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 304.44 feet, a radial bearing of N 11° 15' 43" E; thence West along said curve, thru a central angle of 19° 02' 36", an arc length of 101.19 feet; thence N 59° 41' 41" W, a distance of 124.74 feet to the point of curvature of a tangent curve, concave to the North, having a radius of 30.00 feet, a radial bearing of S 30° 18' 19" W; thence West along said curve, thru a central angle of 197° 39' 34", an arc length of 103.49 feet;

to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 225.07 feet, a radial bearing of S 12° 38' 45" W; thence Southeast thru a central angle of 29° 31' 42", an arc length of 115.99 feet; thence S 47° 49' 33" E, a distance of 123.51 feet to the point of curvature of a tangent curve, concave to the Southwest, having a radius of 850.00 feet, a radial bearing of S 42° 10' 26" W; thence Southeast along said curve, thru a central angle of 8° 11' 11", an arc length of 121.45 feet; thence S 39° 38' 23" E, a distance of 347.54 feet to the point of curvature of a tangent curve, concave to the West, having a radius of 96.75 feet, a radial bearing of S 50° 21' 37" W; thence South along said curve, thru a central angle of 60° 14' 25", an arc length of 101.72 feet to the Northerly R/W of Montana State Highway No. 37; thence leaving said center line of Travis Road and following the Northerly R/W of said Highway No. 37, N 69° 23' 58" W, a distance of 80.24 feet along the long chord of a 75 foot off-set spiral to a found iron pin; thence N 69° 18' 03" W, a distance of 290.92 feet continuing along the long chord of said 75 foot off-set spiral to a found concrete R/W monument; thence along the arc of a curve to the right, having a record radius of 3744.72 feet and whose long chord bears N 61° 36' 00" W, a distance of 517.81 feet to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W, also being the SW corner of Parcel 1 of C.S.# 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 20,003 acres of land more or less. Subject to and together with a 60 foot private road and utility easement known as Travis Road as shown hereon. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

Excepting therefrom this Agricultural Tract Description: A Tract of Land situated, lying and being in the N1/2 of Section Fourteen (14), Township Thirty (30) North, Range Thirty (30) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Commencing at the NW corner of said Section 14 which is a found B.C., said point being the TRUE POINT OF BEGINNING; thence N 89° 34' 48" E, a distance of 1112.80 feet to a set iron pin on the Northerly R/W of Montana State Highway No. 37; thence following said R/W, N 61° 36' 00" W, a distance of 209.07 feet along the long chord of a 75 foot off-set spiral to a found concrete R/W monument; thence S 74° 08' 01" W, a distance of 16.45 feet to a found concrete R/W monument; thence N 10° 14' 25" W, a distance of 4.52 feet to the intersection of the West Boundary of said Section 14 and the said R/W also being the SW corner of Parcel 1 of C.S.# 403, Records of Lincoln County; thence N 0° 18' 24" W, a distance of 1011.94 feet to the PLACE OF BEGINNING and containing 4,860 acres, more or less. Subject to and together with all appurtenant easements of record. This Tract also contains that strip of land lying south of the aforementioned long chords and northerly of the arc of that right-of-way line on Montana State Highway No. 37.

This Tract of land shall be hereby known and designated as The PHASE 2 Official Plat of Boulder Mountain West Subdivision in the N1/2 of Section 14 T.30 N., R.30 W., P.M.,M., Lincoln County and containing 15,144 acres of land more or less. Subject to and together with all appurtenant easements of record.

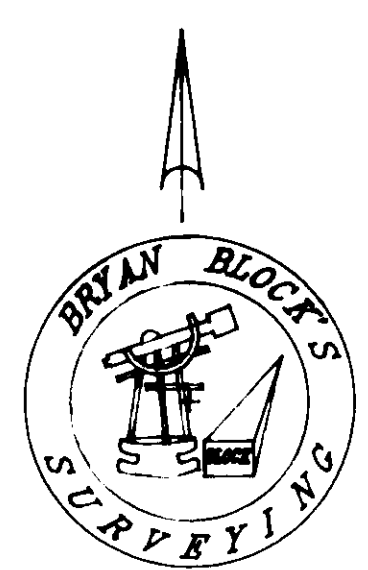
I the undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of these lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	60 14' 25"	66.75'	70.18'
C 2	61 14' 25"	96.75'	101.72'
C 3	21 57' 04"	126.75'	48.56'
C 4	27 22' 58"	126.75'	60.57'
C 5	10 54' 22"	126.75'	24.13'
C 8	08 11' 11"	820.00'	117.16'
C 9	08 11' 11"	850.00'	121.45'
C 10	08 11' 11"	880.00'	125.73'
C 11	29 31' 42"	195.07'	100.53'
C 12	29 31' 42"	225.07'	115.99'
C 13	197 39' 34"	30.00'	103.49'
C 14	197 39' 34"	60.00'	208.99'
C 15	19 02' 36"	274.44'	91.22'
C 16	19 02' 36"	304.44'	101.19'
C 17	13 54' 18"	334.44'	81.17'
C 18	18 29' 53"	255.62'	82.53'
C 19	18 29' 53"	285.62'	92.21'
C 20	18 29' 53"	315.62'	101.90'
C 21	148 58' 03"	6.00'	15.60'
C 22	148 58' 03"	36.00'	93.60'
C 23	148 58' 03"	66.00'	171.60'
C 24	42 32' 57"	129.58'	96.23'
C 25	42 32' 57"	159.58'	118.51'
C 26	42 32' 57"	189.58'	140.79'
C 27	58 55' 50"	161.16'	165.76'
C 28	58 55' 50"	191.16'	196.61'
C 29	58 55' 50"	221.16'	227.47'
C 30	30 19' 02"	339.58'	179.68'
C 31	30 19' 02"	369.58'	195.56'
C 32	30 19' 02"	399.58'	211.43'
C 33	176 07' 28"	15.00'	46.11'
C 34	176 07' 28"	45.00'	138.33'
C 35	176 07' 28"	75.00'	230.55'
C 36	66 26' 44"	70.00'	81.18'
C 37	66 26' 44"	100.00'	115.97'
C 38	66 26' 44"	130.00'	150.76'
C 39	68 47' 45"	67.79'	81.40'
C 41	68 47' 45"	127.79'	153.44'
C 42	15 21' 55"	1095.00'	293.65'
C 43	15 21' 55"	1125.00'	301.79'
C 44	15 21' 55"	1155.00'	309.74'
C 45	64 48' 45"	50.00'	58.56'
C 46	22 12' 52"	50.00'	193.25'

Owners Certification  
This Tract of land also contains the area of The Official Plat of Phase 1, Boulder Mountain West. Phase 1 was recorded and contains Lots 2 and 3. This particular Plat is to be known and designated as The Official Plat of Phase 2, Boulder Mountain West Subdivision. The Department of Health and Environmental Quality Approval Statement for all Lots was recorded along with the Phase 1 Plat.

CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, \_\_\_\_\_, Chairman of the Board of County Commissioners of Lincoln County, Montana, and \_\_\_\_\_, County Clerk of said County, do hereby certify that this accompanying Plat of Boulder Mountain West Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 1996 PHASE 2

Chairman of the board of Commissioners  
Lincoln County, Montana.  
County Clerk of the Board of Commissioners  
Lincoln County, Montana.



CERTIFICATE OF SURVEYOR  
I, the undersigned Land Surveyor, Montana Licence No. 7918-S do hereby certify that the Survey and Platting of Boulder Mountain West Subdivision was accomplished under my supervision as is shown on the plat and as shown in the Owners Certification, and that the same was made in accordance with the Provision of the Montana Subdivision and Platting Act (Title 76-Chapter 3- Annotated Code) and the regulations adopted pursuant thereto.

Owners Certification  
I, the undersigned property owner, do hereby certify that I have cause to be surveyed, subdivided and platted into lots, as shown on the plat hereto annexed. The following described land in the County of Lincoln, Montana, to be known and designated as The Official Plat of Boulder Mountain West Subdivision, PHASE 2

Charles Berget  
John Riewoldt

State of Montana  
County of Lincoln SS  
On this \_\_\_\_\_ day of \_\_\_\_\_, 1997 before me a notary public for the State of Montana, personally appeared Charles Berget and John Riewoldt, known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

CERTIFICATE OF SURVEYOR  
Bryan Block  
REGISTRATION NO. 7918-S  
APPROVED \_\_\_\_\_ 1997  
EXAMINING LAND SURVEYOR  
Bud Buschell  
REGISTRATION NO. \_\_\_\_\_

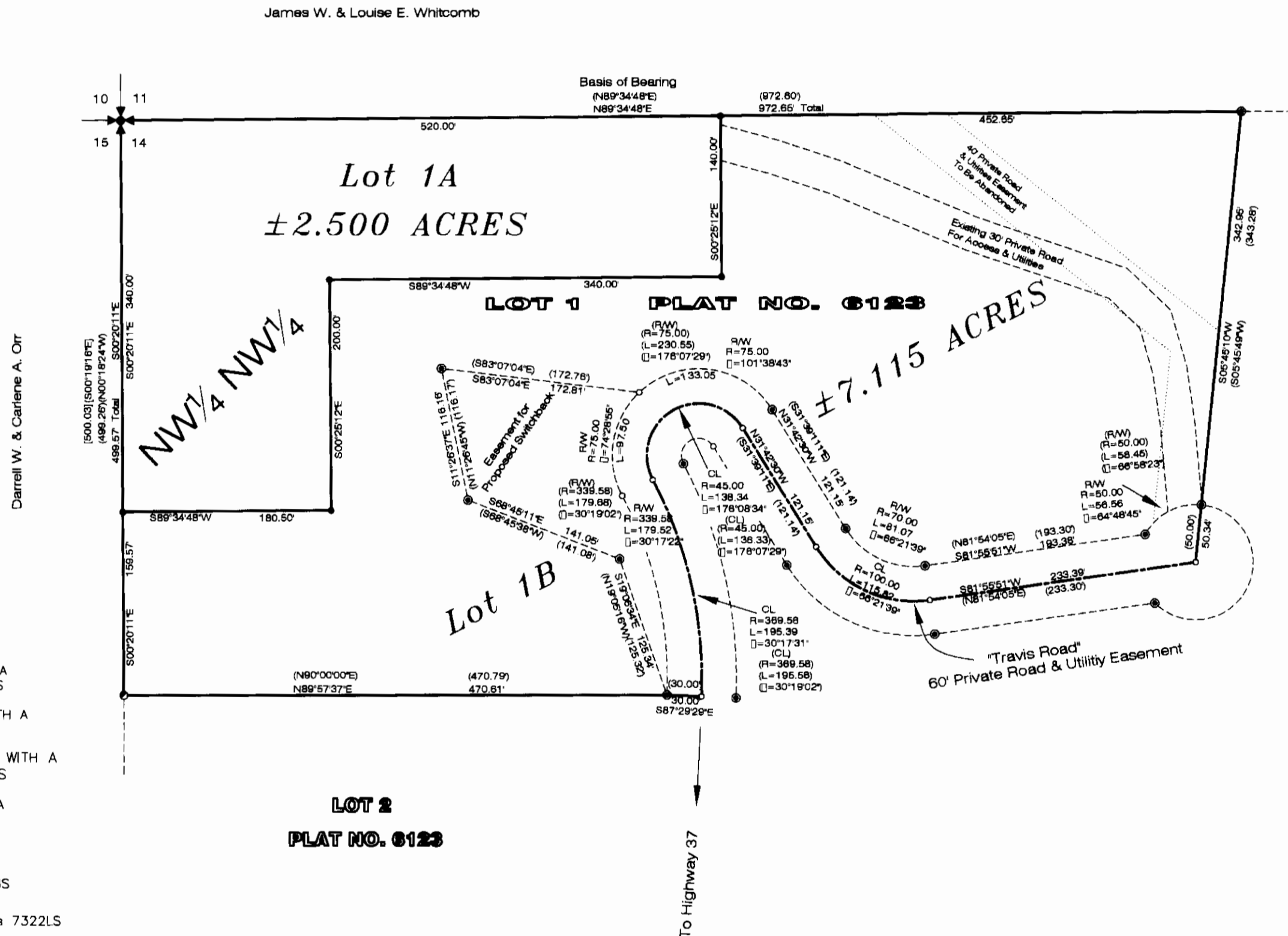
STATE OF MONTANA  
COUNTY OF LINCOLN SS  
FILED ON THE 23<sup>rd</sup> DAY OF April  
1998 A.D. AT 9:03 O'CLOCK A.M.  
CLERK AND RECORDER  
Coral M. Cummings  
DEPUTY  
INSTRUMENT RECORD NO. \_\_\_\_\_  
PAID \_\_\_\_\_

Sanitary Restrictions Removed P.F.# 6074

# A PLAT OF

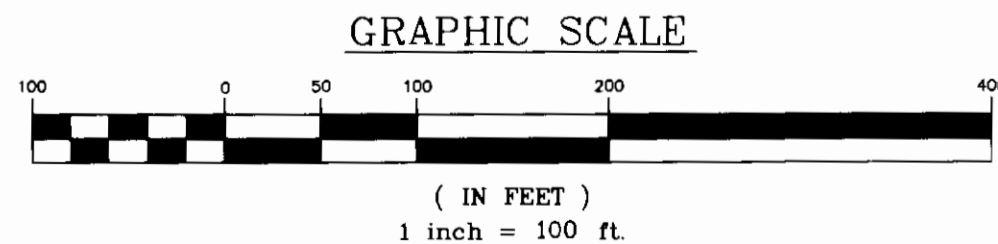
## "AMENDED LOT 1 BOULDER MOUNTAIN WEST PHASE 2"

NW 1/4 NW1/4, SECTION 14, T. 30 N., R. 30 W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
SEPTEMBER 2004 FOR: HRABAL



### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED BLOCK 7918S
- ⊕ FOUND SECTION CORNER MONUMENT, A 3 1/4 INCH BLM BRASS CAP
- COMPUTED POINT
- ( ) RECORD PER PLAT 6123, Block 7918S
- [ ] RECORD PER C.O.S. NO. 6196, Hughes 7322LS



### PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Paul Hrabal, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Amended Lot 1 Boulder Mountain West Phase 2"; Lot 1A containing ±2.500 acres, and Lot 1B containing ±7.115 acres, a total of ±9.615 acres, pursuant to M.C.A. 76-4-103.

Paul Hrabal 1-7-05  
Date

### ACKNOWLEDGMENT

The foregoing dedication was subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 7 day of Jan, 2005. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Janet Hrabal, Notary Public for the State of Montana,  
residing in: Libby My Commission expires: 06/6/2007

### LEGAL DESCRIPTION "AMENDED LOT 1"

An irregular tract of land, lying easterly from Libby, Montana, Lincoln County and in the NW 1/4 NW 1/4, Section 14, T.30N., R.30W., P.M., MT., containing Lot 1A and Lot 1B, containing a total of ±9.615 acres and more particularly described as follows:  
"Lot 1, Amended Plat, Phase 1 and Phase 2, Boulder Mountain West Subdivision", Plat No. 6123. Subject to a 60 foot private road, shown as Travis Road, and utility easement and Lot 1B subject to a 30 foot private access and utility easement as shown hereon, and together with all appurtenant easements of record.

### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Ken Kern, April, 2004.

### BASIS OF BEARING

The basis of bearing for this survey is N89°34'48"E, as shown on Plat No. 6123, between the Northwest Section corner, a BLM brass cap monument and the Northeast corner Lot 1, a 1/2 inch diameter rebar with plastic cap marked Block 7918S.

### HISTORY OF SURVEY

- 1996 - Plat No. 6073, Boulder Mountain West Subdivision Phase 1, Block, 7918S
- 1997 - Plat No. 6115, Boulder Mountain West Subdivision Phase 2, Block, 7918S
- 1998 - Plat No. 6123, Amended Plat of Phase 1 & 2, Boulder Mountain West Subdivision, Block, 7918S
- 1998 - COS NO. 6196, Amended Plat, Relocation of Common Boundary, Hughes 7322LS

### LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Ann A. Muller by Sam R. Mohrke Jan. 26, 2005  
Lincoln County Treasurer, Lincoln County, Montana Deputy Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1A is provided by an existing 30.00 foot road and utility easement and that access to Lot 1B is provided by a 60 foot wide private road and utility easement known as "Travis Road".

Alvah F. Hughes, 7322LS 01/10/2005  
Alvah F. Hughes, PLS, 7322LS Date

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 01/10/2005  
Alvah F. Hughes, Montana Reg. No. 7322LS Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 20<sup>th</sup> day of Jan, 2005, at Libby, Montana.  
David H. West  
Examining Land Surveyor

### COUNTY COMMISSIONER'S CERTIFICATION

Approved this 26<sup>th</sup> day of January, 2005, A.D.  
Marionne B. Poole  
Chairman, Lincoln County Commissioners

### CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 27<sup>th</sup> day

of January, 2005, A.D. at 12:00 o'clock p.m.  
Paul Hrabal by Deanna Hrabal  
County Clerk Recorder Deputy

P.F. PLAT NO. 6579 Doc # 182099

*Sanitary Restrictions Removed P.F. # 7830 Doc # 182096  
Platting Certificate P.F. # 7831 Doc # 182097  
Notary Used P.F. # 7832 Doc # 182098  
Covenants 594/55 Doc # 182100*



A MINOR SUBDIVISION  
IN THE NE 1/4 NE 1/4 & E 1/2  
SE 1/4 NE 1/4 SECTION 8,  
TWP. 33 N., R. 34 W., P.M.M.  
FOR GEORGE & ANN BOYLE  
DATE: JUNE 1995

**R/W ROAD CURVE INFORMATION**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C1	686.20	47.52	23.77	47.52	03°58'05"
C2	656.20	145.63	73.12	145.33	12°42'55"
C3	5699.58	501.42	250.87	501.26	05°02'26"

**R/W ROAD TANGENT INFORMATION**

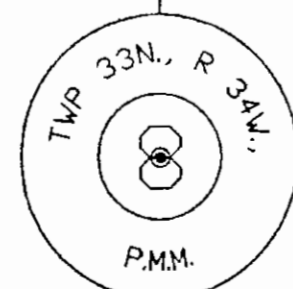
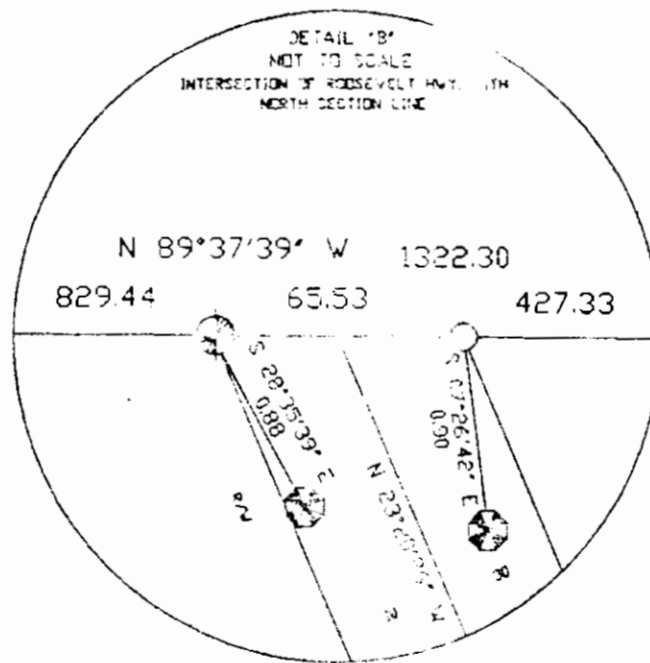
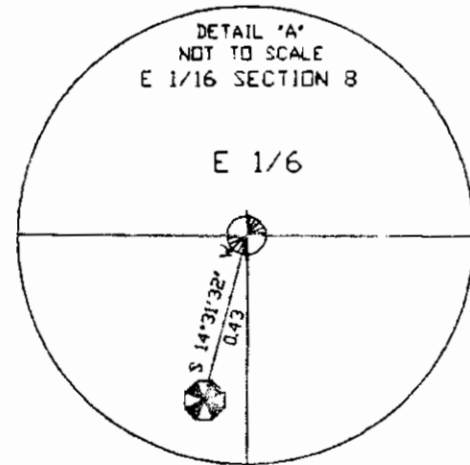
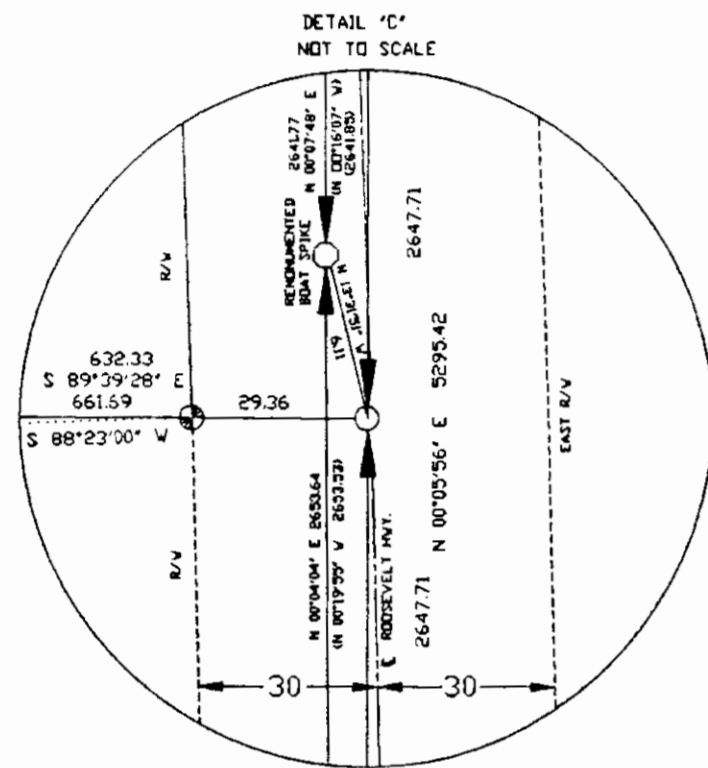
LINE	DIRECTION	DISTANCE
L1	S 23°20'26" E	263.18
L2	N 66°39'34" E	5.00
L3	S 23°20'26" E	125.00
L4	N 66°39'34" E	5.00
L5	S 23°20'26" E	105.40
L6	N 70°37'39" E	30.00
L7	S 05°59'26" E	261.10
L8	N 83°20'34" E	30.00
L9	N 06°39'25" W	350.00
L10	N 83°20'34" E	10.00
L11	S 06°59'25" E	100.00
L12	N 83°20'34" E	10.00
L13	N 06°39'25" W	804.40

**CENTER-LINE EASEMENT INFORMATION**

LINE	DIRECTION	DISTANCE
L14	S 88°19'43" W	70.66
L15	N 72°11'37" W	103.57
L16	S 34°45'38" W	298.45
L17	S 13°45'23" E	229.80
L18	S 83°40'27" W	127.47

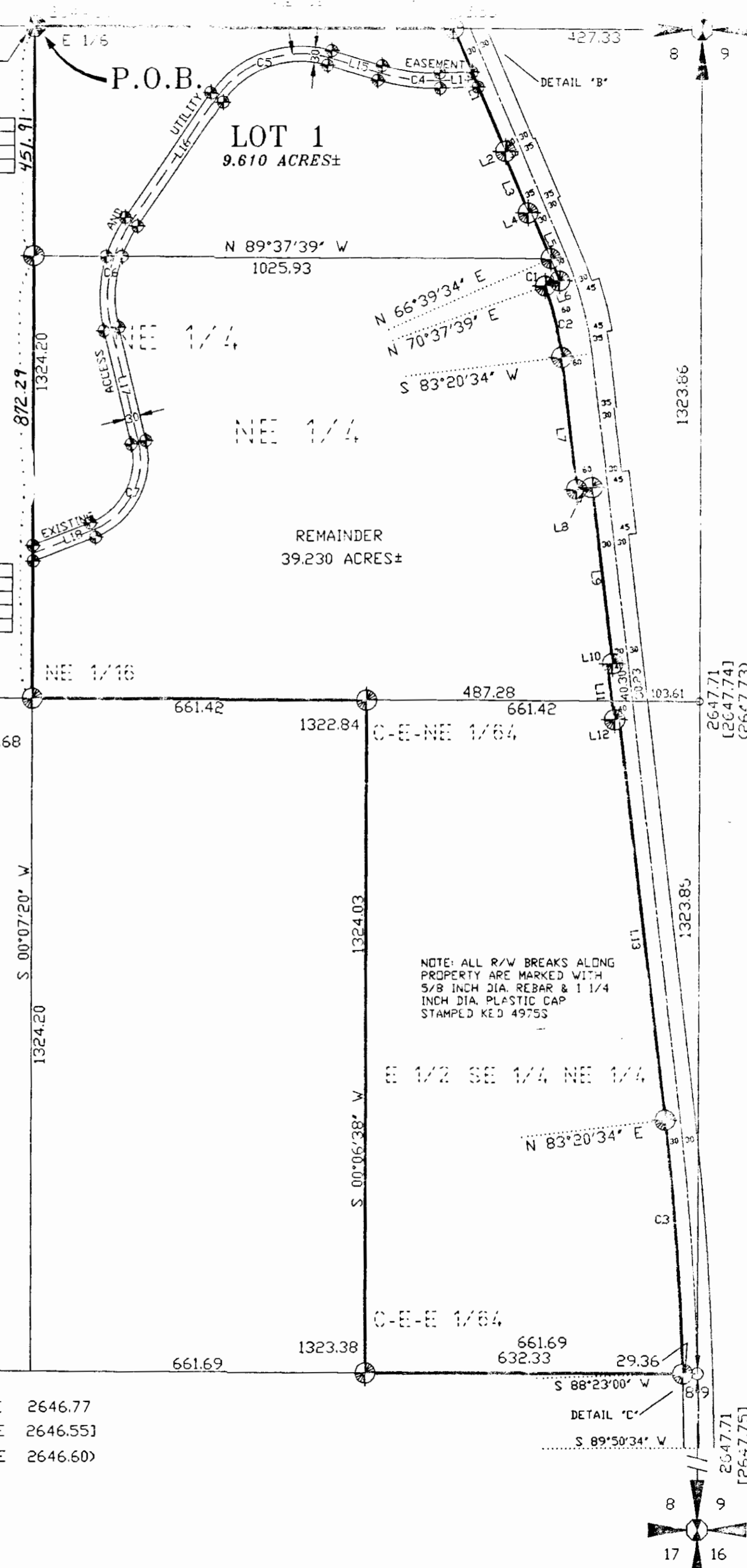
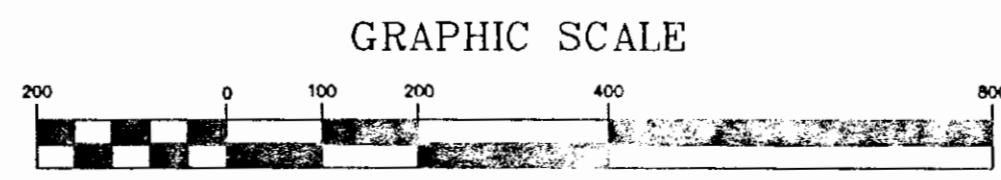
**CENTER-LINE EASEMENT CURVE INFORMATION**

CURVE	RADIUS	LENGTH	TANGENT	CHORD	DELTA
C4	378.45	121.39	61.22	120.87	18°22'39"
C5	199.96	221.06	145.13	234.91	71°56'45"
C6	262.97	222.73	119.51	216.08	48°31'00"
C7	147.24	217.17	129.27	194.29	82°33'49"



**MONTANA**  
KENNETH E. DAVIS  
REGISTERED  
LAND SURVEYOR  
Aug 23, 95

- LEGEND**
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊕ FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1961
  - ⊕ FOUND 3 1/4 INCH DIAMETER B.L.M. BRASS CAP 1967
  - ⊕ FOUND 3 1/4 INCH DIAMETER ALUM. CAP ATTACHED TO BOAT SPIKE IN OLD ROOSEVELY HWY WITH CAP STAMPED PLS 9958-LS
  - ⊕ FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED JHN 4661S
  - COMPUTED POINT
  - FOUND CENTER 1/4 CORNER 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP STAMPED GOACHER 7318 S
  - < > RECORD PER C.O.S. No. 917
  - [ ] RECORD PER C.O.S. No. 1569
  - < > RECORD PER C.O.S. No. 1970



Sanitary Restrictions Removed PF #5450

LINCOLN COUNTY, MONTANA

# A PLAT OF: *BOYLE ACRES*

A MINOR SUBDIVISION

IN THE NE 1/4 NE 1/4 & E 1/2  
SE 1/4 NE 1/4 SECTION 8,  
TWP. 33 N., R. 34 W., P.M.M.  
FOR GEORGE & ANN BOYLE

DATE: JUNE 1995

### CERTIFICATE OF DEDICATION

I/we, \_\_\_\_\_  
the undersigned property owner(s), do hereby certify that I/we  
have caused to be surveyed, subdivided and platted into lots and  
streets, as shown by the Plat hereto annexed, the following  
described land near \_\_\_\_\_ in Lincoln  
County, Montana to wit:

### DESCRIPTION OF BOYLE ACRES (A Minor Subdivision)

A tract of land near McCormick School in Lincoln County,  
Montana, being a part of the NE 1/4 NE 1/4 and E 1/2 SE 1/4  
NE 1/4 of Section 8, Twp. 33 N, R. 34 W, P.M.M., lying west  
of the Right-of-Way line of Roosevelt Hwy. (Old U.S. No. 2)  
containing 48.840 acres, more or less, and more particularly  
described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S  
marking the E 1/16 corner of Section 8, Twp. 33 N, R. 34 W,  
P.M.M., from which a 5/8 inch dia. rebar capped: JHN 4661-S  
bears S 14°31'32" W 0.43 feet; thence, from said point of  
beginning S 00°07'20" W 1324.20 feet along the north-south  
centerline of the NE 1/4 of said Section 8 to a 5/8 inch dia.  
rebar capped: KED 4975-S marking the NE 1/16 corner thereof;  
thence, S-89°38'34" E 661.42 feet along the east-west centerline  
of the NE 1/4 of said Section 8 to a 5/8 inch dia. rebar capped:  
KED 4975-S marking the C-E-NE 1/64; thence, S 00°06'38" W 1324.03  
feet along the west line of the E 1/2 SE 1/4 NE 1/4 of said  
Section 8 to a 5/8 inch dia. rebar capped: KED 4975-S marking  
the C-E-E 1/64 thereof; thence, S 89°39'28" E 632.33 feet along  
the east-west centerline of said Section 8 to a 5/8 inch dia.  
rebar capped: KED 4975-S located on the westerly Right-of-Way  
line of Roosevelt Hwy. (Old U.S. 2) which measured 30.00 feet  
from the centerline thereof; thence, northerly along said  
westerly Right-of-Way line having varying widths from 30.00 feet  
to 60.00 feet measuring from the centerline thereof to the  
intersection with the north line of said Section 8; thence,  
N 89°37'39" W 829.44 feet to the point of beginning.

The aforescribed BOYLE ACRES consists of Lot 1, being  
9.610 acres, more or less, and the remainder being 39.23 acres,  
more or less, for a total of 48.840 acres, more or less, together  
with all apparent easements of Record.

The above described tract of land is to be known and  
designated as Boyle Acres  
Lincoln County, Montana.

Dated this 15<sup>th</sup> day of September, 1995.

X George P. Boyle and Ann Boyle

### TAX CERTIFICATION

I hereby certify that all real property taxes and special  
assessments assessed and levied on the land to be divided have  
been paid. Dated this 12<sup>th</sup> day of Nov., 1995.

Meri Miller by Janya R. Gehke - Deputy  
Treasurer Lincoln County Montana

### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within  
this subdivision is provided by Public  
The driving surface is approximately 12 feet wide.

Kenneth E. Davis, RLS Registration No. 4975S

STATE OF MONTANA  
County of Lincoln

On this 15<sup>th</sup> day of September, 1995  
A.D., before me, a Notary Public in and for the State of Montana,  
personally appeared George P. Boyle and Ann Boyle  
known to me to be the persons whose names are subscribed to the  
within instrument and acknowledged to me that they executed the  
same.

Kenneth E. Davis June 21, 1996  
Notary Public My Commission Expires

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was  
made of Boyle Acres, a minor subdivision,  
under my supervision, during the month of June,  
1994, in accordance with the provisions of Sections 76.3.201  
through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
plat is in accordance with such survey, that the streets and  
dimensions of the lots are as shown hereon; and that the said  
platted area was laid out on the ground according to law.

Dated this 22 day of Aug, 1995 A.D.  
Kenneth E. Davis 4975S  
Kenneth E. Davis, Land Surveyor Registration No. 4975S



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Bill B. B... DATE: 11-1-95

APPROVED: Joe C. ...  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12<sup>th</sup> day of Nov, 1995 A.D. at 1:45  
O'clock P.m.

Leanne ... by Leanne ...  
County Clerk and Recorder Deputy

SHEET 2 OF 2  
P.F. PLAT NO. 5449

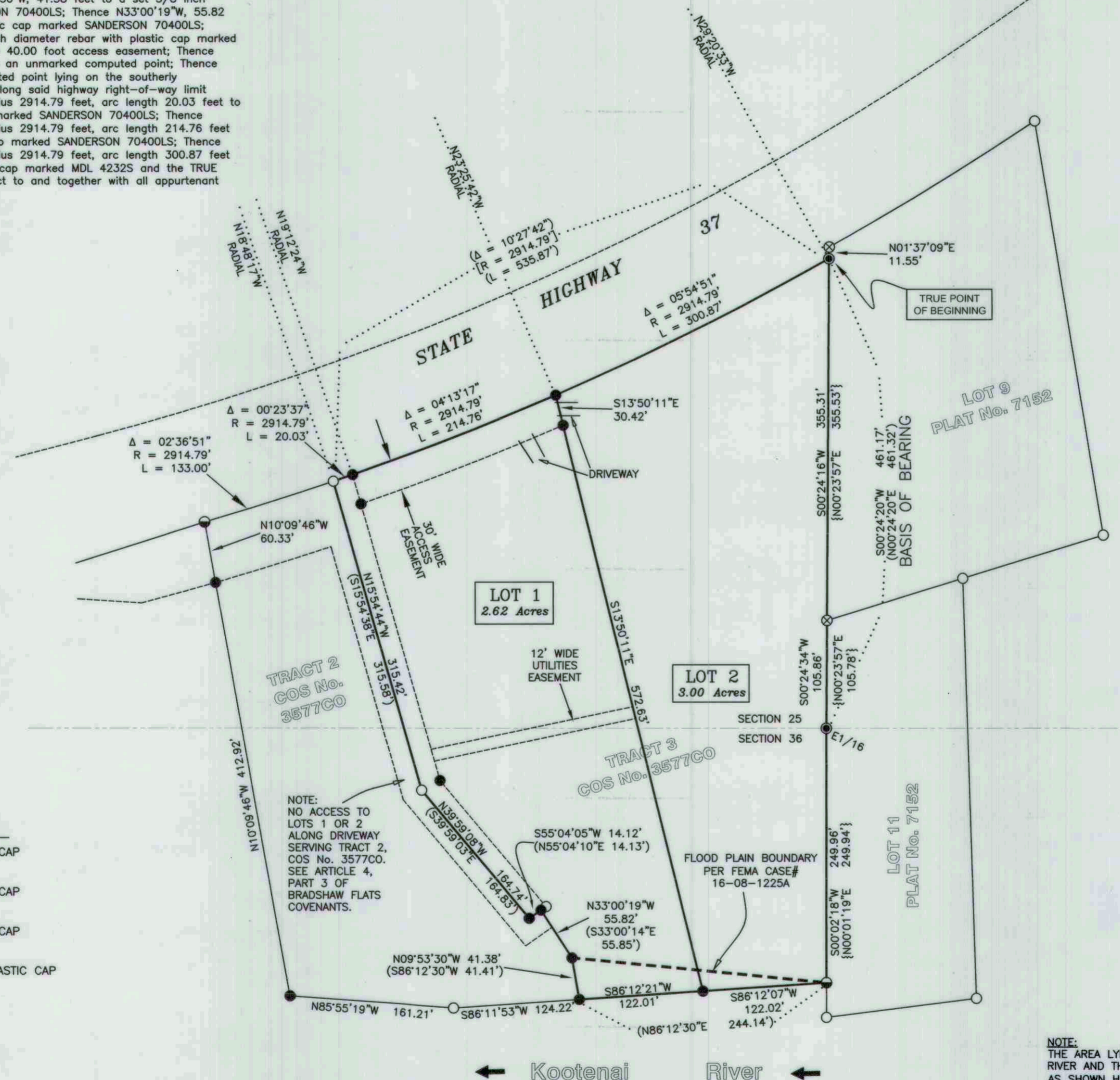
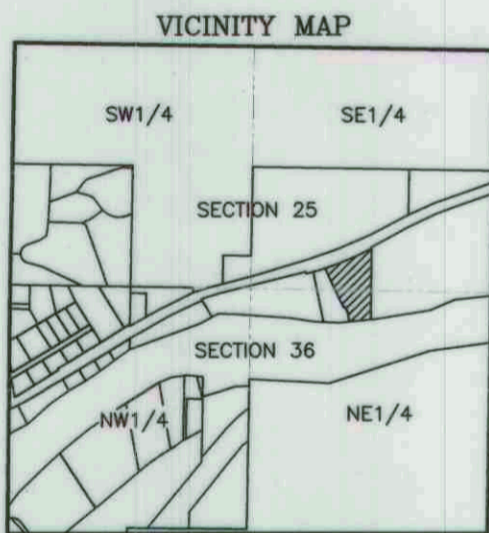
*Sanitary Restrictions Removed P.F. # 5450*

A PLAT OF  
"BRADSHAW FLATS SUBDIVISION"

TRACT 3, C.O.S. No. 3577CO  
SW1/4 SE1/4, SECTION 25 and  
NW1/4 NE1/4, SECTION 36, T.31N., R.31W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: BRADSHAW OCTOBER, 2021

LEGAL DESCRIPTION: BRADSHAW FLATS SUBDIVISION

An irregular tract of land, northeasterly from Libby, Montana, Lincoln County, and lying within the SW1/4 SE1/4, Section 25 and the NW1/4 NE1/4, Section 36, T.31N., R.31W., P.M.,MT. and more particularly described as follows: Commencing at the northeast corner of Tract 3, COS No. 3577CO, a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S, lying on the southerly right-of-way limit of State Highway 37 and being the TRUE POINT OF BEGINNING; Thence leaving said highway right-of-way limit S00°24'16"W, 355.31 feet to a found 5/8 inch diameter with plastic cap marked HUGHES 7322LS; Thence S00°24'34"W, 105.86 feet to found 5/8 inch diameter rebar with plastic cap marked MDL 4232S; Thence S00°02'18"W, 249.96 feet to a found 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S86°12'07"W, 122.02 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S86°12'21"W, 122.01 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N09°53'30"W, 41.38 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence N33°00'19"W, 55.82 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence S55°04'05"W, 14.12 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS, lying on the centerline of a 40.00 foot access easement; Thence along said centerline N39°59'08"W, 164.74 feet to an unmarked computed point; Thence N15°54'44"W, 315.42 feet to an unmarked computed point lying on the southerly right-of-way limit of State Highway 37; Thence along said highway right-of-way limit through a curve to the left: Delta 00°23'37", Radius 2914.79 feet, arc length 20.03 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence through a curve to the left: Delta 04°13'17", Radius 2914.79 feet, arc length 214.76 feet to a set 5/8 inch diameter rebar with plastic cap marked SANDERSON 70400LS; Thence through a curve to the left: Delta 05°54'51", Radius 2914.79 feet, arc length 300.87 feet to a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S and the TRUE POINT OF BEGINNING, containing 5.62 acres subject to and together with all appurtenant easements of record.

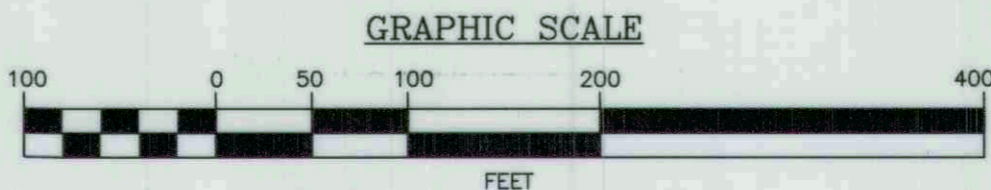
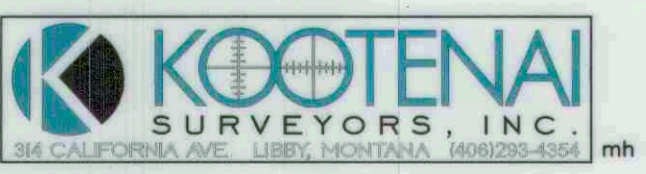


NOTE:  
NO ACCESS TO LOTS 1 OR 2 ALONG DRIVEWAY SERVING TRACT 2, COS No. 3577CO. SEE ARTICLE 4, PART 3 OF BRADSHAW FLATS COVENANTS.

FLOOD PLAIN BOUNDARY PER FEMA CASE# 16-08-1225A

NOTICE  
NORTH

- LEGEND
5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED MDL 4232S
5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES 7322LS
5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON 70400LS
COMPUTED POINT
LOT BOUNDARY
ADJOINING PROPERTY LINES
SECTION LINES
EASEMENT LIMITS
( ) RECORD COS No. 3577CO
{ } RECORD PLAT No. 7152
[ ] RECORD COS No. 1118



CHELSEA SANDERSON
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires August 05, 2024

CHELSEA SANDERSON
NOTARY PUBLIC for the State of Montana
Residing at Libby, Montana
My Commission Expires August 05, 2024

PURPOSE OF SURVEY AND LANDOWNERS CERTIFICATION
We, Gordon Bradshaw and Mary Bradshaw, owners of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Bradshaw Flats Subdivision", containing: Lot 1, 2.62 acres and Lot 2, 3.00 acres pursuant to M.C.A. 76-4-103.
Date: 05 Nov 2021
Date: Nov 5th 2021

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln by Gordon Bradshaw, on this 5 day of November 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Chelsea Sanderson, Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: 8-5-24

ACKNOWLEDGMENT
The foregoing Certification was subscribed and acknowledged before me a Notary Public for the State of Montana
County of Lincoln by Mary Bradshaw, on this 5 day of November 2021. In witness whereof, I have hereunto set my hand and affixed my notarial seal.
Chelsea Sanderson, Notary Public for the State of Montana
residing in: Libby, MT My Commission expires: 8-5-24

BASIS OF BEARING
The basis of bearing for this survey is S00°24'20"W, as shown on COS No. 3577CO between a found 5/8 inch diameter rebar with plastic cap marked MDL 4232S being the northeast corner Tract 3, COS No. 3577CO and a found 5/8 inch diameter rebar with a plastic cap marked KED 4975S being the E1/16 corner, Section 25.

METHOD OF SURVEY
A Trimble R8 GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Lash Green, February, 2020.

SURVEYS REFERENCED
1983 - COS No. 1118, Creation of Agricultural Parcel, Melvin D. Lauteren, 4232S
2006 - COS No. 3577CO, Court Ordered Survey, Kenneth E. Davis, 4975S

ACCESS CERTIFICATION
I hereby certify that physical and legal access to Lots 1 & 2 is provided by a 30' wide private access easement from Highway 37 as shown hereon.
Byron Sanderson, PLS, 70400LS 11-5-21 Date

LAND SURVEYOR'S CERTIFICATION
I hereby certify that I am a Registered Land Surveyor in the State of Montana; that the survey shown on this plat of "Bradshaw Flats" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-107 and the Lincoln County Regulations adopted pursuant thereto.
Byron Sanderson, PLS, 70400LS 11-5-21 Date
MONTANA PROFESSIONAL LAND SURVEYOR No. 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION
Examined this 2nd day of DECEMBER 2021, A.D.
Steven A. Boyer, PLS 9750LS - Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "Bradshaw Flats Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 1st day of December 2021 at 1:50 PM o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(e), M.C.A.
Juni Bennett, Chairperson, Board of Lincoln County Commissioners 12/1/2021 Date

COUNTY TREASURER'S CERTIFICATION
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.
Donna Nialy for Sandra Carlsberg 11-17-2021 Date
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION
State of Montana, County of Lincoln, filed this 2nd day of December 2021, A.D. at 3:47 o'clock
Robin A. Benson by Michelle Bynd
Lincoln County Clerk Recorder Deputy

DOCUMENT NO. 297592
PLAT NO. 7236

**FINAL PLAT OF  
BRIMSTONE CREEK SUBDIVISION  
SUBDIVISION OF TRACT 2A TAX DEED BK. 4, PG. 146  
SE 1/4 SE 1/4 NW 1/4 SECTION 30  
TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA  
DATE: APRIL 8, 2009  
OWNER: TUNGSTEN HOLDINGS, INC.**

NOTE:  
THE APPARENT TRAVELED WAY OF FORTINE CR.-WOLF CR. ROAD  
A COUNTY MAINTAINED U.S.F.S. ROAD WHICH HAS NOT BEEN SURVEYED  
OR PLATTED FROM THE NORTH LINE OF S.E. 1/4, S.E. 1/4, N.W. 1/4, S. 30,  
T34N, R25W, P.M.M. AND THE SOUTH LINE OF S.E. 1/4, S.E. 1/4, N.W. 1/4, S. 30,  
T34N, R25W, P.M.M.  
A PORTION OF THE ORIGINAL FORTINE CR. COUNTY ROAD WAS ABANDONED  
BY ROAD PETITION NO. 237, BK. 8 PG. 511 FROM THE LINE BETWEEN SECTIONS  
18 & 19, T34N, R25W, P.M.M. THENCE RUNNING SOUTHERLY ALONG THE ORIGINAL  
ALIGNMENT OF FORTINE CR. COUNTY ROAD 1 1/4 MILES TO THE NORTH LINE OF  
S.E. 1/4, S.E. 1/4, N.W. 1/4, S. 30, T34N, R25W, P.M.M. AND THE U.S. DEPARTMENT OF  
AGRICULTURE RIGHT-OF-WAY PLAT, OF FORTINE CR.-WOLF CR. RD. NO. 36.1,  
IRREGULAR PLAT NO. 1326 TERMINATES AT THE NORTH LINE OF S.E. 1/4, S.E. 1/4,  
N.W. 1/4, S. 30, T34N, R25W, P.M.M.  
THE CENTERLINE OF FORTINE CR.-WOLF CR. RD. NO. 36.1 BEARS WEST 67.9' OF THE  
ORIGINAL FORTINE CR. COUNTY ROAD CENTERLINE AT THE NORTH LINE OF  
S.E. 1/4, S.E. 1/4, N.W. 1/4, S. 30, T34N, R25W, P.M.M. THE ORIGINAL FORTINE CR. COUNTY  
ROAD CENTERLINE INTERSECTS THE CENTERLINE OF THE APPARENT TRAVELED WAY  
OF FORTINE CR.-WOLF CR. RD. NO. 36.1: S. 34° 15' W., 368' MORE OR LESS.

**CERTIFICATE OF DEDICATION**

We, Edward E. Griffin and Tim Rooney of Tungsten Holdings Inc. the undersigned property owner(s), do hereby certify that we have cause to be surveyed, subdivided and platted into lots as shown by the plat and certificate of survey hereunto included, the following described land near Trego in Lincoln County Montana to wit:

Tract 2A a 3 lot minor subdivision to be known as Brimstone Creek Subdivision of Tax Deed, Book 4 Page 146: Lot 1 containing +/- 3.02 acres, Lot 2 containing +/- 1.51 acres and Lot 3 containing +/- 1.51 acres, pursuant to M.C.A. 76-4-103.

*Edward E. Griffin*  
Edward E. Griffin Date: 6/3/10  
*Tim Rooney*  
Tim Rooney, Secretary Tungsten Holdings Inc. Date: 6/3/10

**ACKNOWLEDGEMENT**

The foregoing certifications were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 3 day of June 2009. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Ann M. Siefke* Notary Public for the State of Montana.

Residing in Libby My Commission expires: 12-1-2011

**LEGAL DESCRIPTION LOT 1**

A tract of land being the North 1/2 of Tract 2A of Tax Deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana. More particularly described as follows:  
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1 inch galvanized pipe, remonumented with a 5/8" X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'21"W, 210.46 feet along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°54'12"W, 658.13 feet to a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east boundary of the existing county road described in R.P. No. 5; thence N34°15'00"E, 345.90 feet along said road to a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°55'33"E, 362.14 feet to east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'21"E, 286.39 feet more or less along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 1 of Brimstone Creek Subdivision containing 3.02 acres more or less and subject to all appurtenant easements of record.

**LEGAL DESCRIPTION LOT 2**

A tract of land being the west 1/2 of the south 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana. More particularly described as follows:  
Commencing at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvanized pipe, remonumented with a 5/8" X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W, 311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W, 348.26 feet to the west line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'16"W, 27.96 feet to the north line of Brimstone Creek Road a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'16"W, 33.45 feet along the west line of the southeast 1/4 of the southeast 1/4 of said Section 30 to a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS" which is the east boundary of the existing county road described in R.P. No. 5; thence N34°15'00"E, 179.85 feet along said road to a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°54'12"E, 246.44 feet to a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'39"E, 210.36 feet more or less to the point of beginning. This parcel is known as Lot 2 of Brimstone Creek Subdivision containing 1.51 acres more or less and subject to all appurtenant easements of record.

**LEGAL DESCRIPTION LOT 3**

A tract of land being the East 1/2 of the South 1/2 of Tract 2A of tax deed Book 4 Page 146 in the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of Section 30, Township 34 North, Range 25 West, P.M.M., Lincoln County, Montana. More particularly described as follows:  
Beginning at the southeast corner of the northwest 1/4 of said Section 30, a disturbed 1" galvanized pipe, remonumented with a 5/8" X 24" rebar with a 2" aluminum cap marked "VERMILYEA 14185 LS"; thence N89°53'01"W, 311.46 feet along the south line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence N00°13'39"W, 210.36 feet to a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S89°54'12"E, 311.69 feet to the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 a 5/8" X 24" rebar with a 1 1/2" aluminum cap marked "VERMILYEA 14185 LS"; thence S00°13'21"E, 210.46 feet more or less along the east line of the southeast 1/4 of the southeast 1/4 of the northwest 1/4 of said Section 30 to the point of beginning. This parcel is known as Lot 3 of Brimstone Creek Subdivision containing 1.51 acres more or less and subject to all appurtenant easements of record.

**SURVEYORS CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and is in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

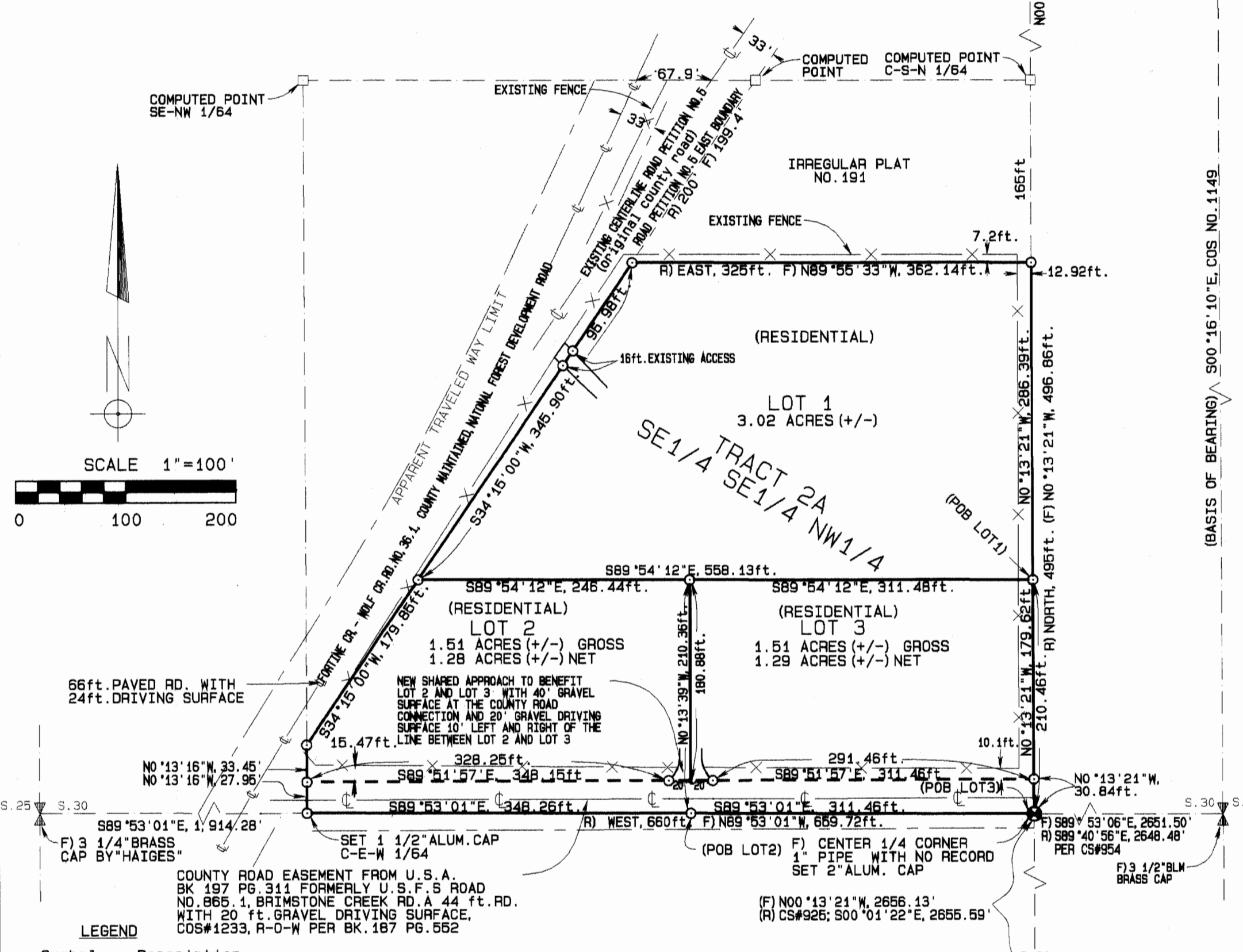
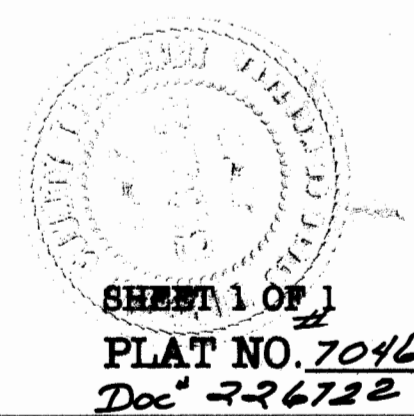
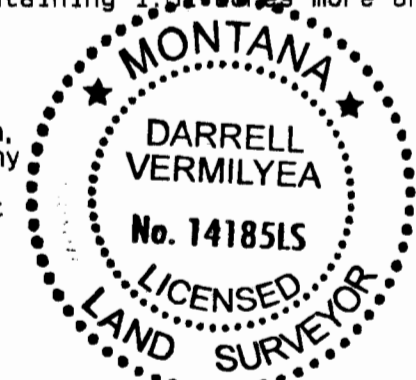
*Darrell Vermilyea*  
Darrell Vermilyea, Montana Reg. No. 14185 LS Date: 9-8-09

**LINCOLN COUNTY EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 15<sup>th</sup> day of SEPT., 2009.  
*Ronald A. Pearson*  
Examining Land Surveyor Ronald A. Pearson  
Montana Reg. No. 9008 LS

**COUNTY TREASURER CERTIFICATION**

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.  
*Nancy Trotter Higgins by Connie Vogel*  
LINCOLN COUNTY TREASURER Lincoln County, Montana Date: 6-4-10



- LEGEND**
- | Symbol | Description                                 |
|--------|---|
| —      | EXISTING USFS CENTERLINE                    |
| ⊙      | FOUND 1/4 CORNER AS NOTED                   |
| ⊙      | FOUND 1/4 CORNER AS NOTED                   |
| ⊙      | FOUND SECTION CORNER AS NOTED               |
| ⊙      | SET 2" ALUM. CAP BY "VERMILYEA 14185LS"     |
| ⊙      | COMPUTED POINTS                             |
| ⊙      | SET 1 1/2" ALUM. CAP BY "VERMILYEA 14185LS" |
| ⊙      | POINTS ALONG EXISTING FENCE LINE            |
| —      | ROAD CENTERLINE AS NOTED                    |
| —      | EXISTING FENCE                              |
| —      | SUBDIVISION BOUNDARIES                      |
| ---    | SECTION 30 SUBDIVISION LINES                |
| ---    | TRAVELED WAY LIMITS                         |
| ---    | N LINE EASEMENT BK. 187 PG. 562             |
| ---    | MISC. LINES AS NOTED                        |

**METHOD OF SURVEY**  
A Nikon total station and Recon data collector were used with closed traverse procedures to tie previously set controlling monuments.

**BASIS OF BEARING**  
The basis of bearing for this survey is S00°16'10"E as shown on Certificate of Survey No. 1149, between the Section corner of Sections 19, 20, 29 and 30, a 2 1/4" brass cap marked "J.T.S. 23435" and the 1/4 corner common to sections 29 and 30, a 3 1/4" brass cap marked "Bureau of Land Management", all being in Township 34 North, Range 25 West, P.M.M.

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed for record this 24<sup>th</sup> day of June, 2010, at 9:25 o'clock, A.M.  
*Jamara L. Leung* County Clerk and Recorder  
*Francis Stearns* Deputy

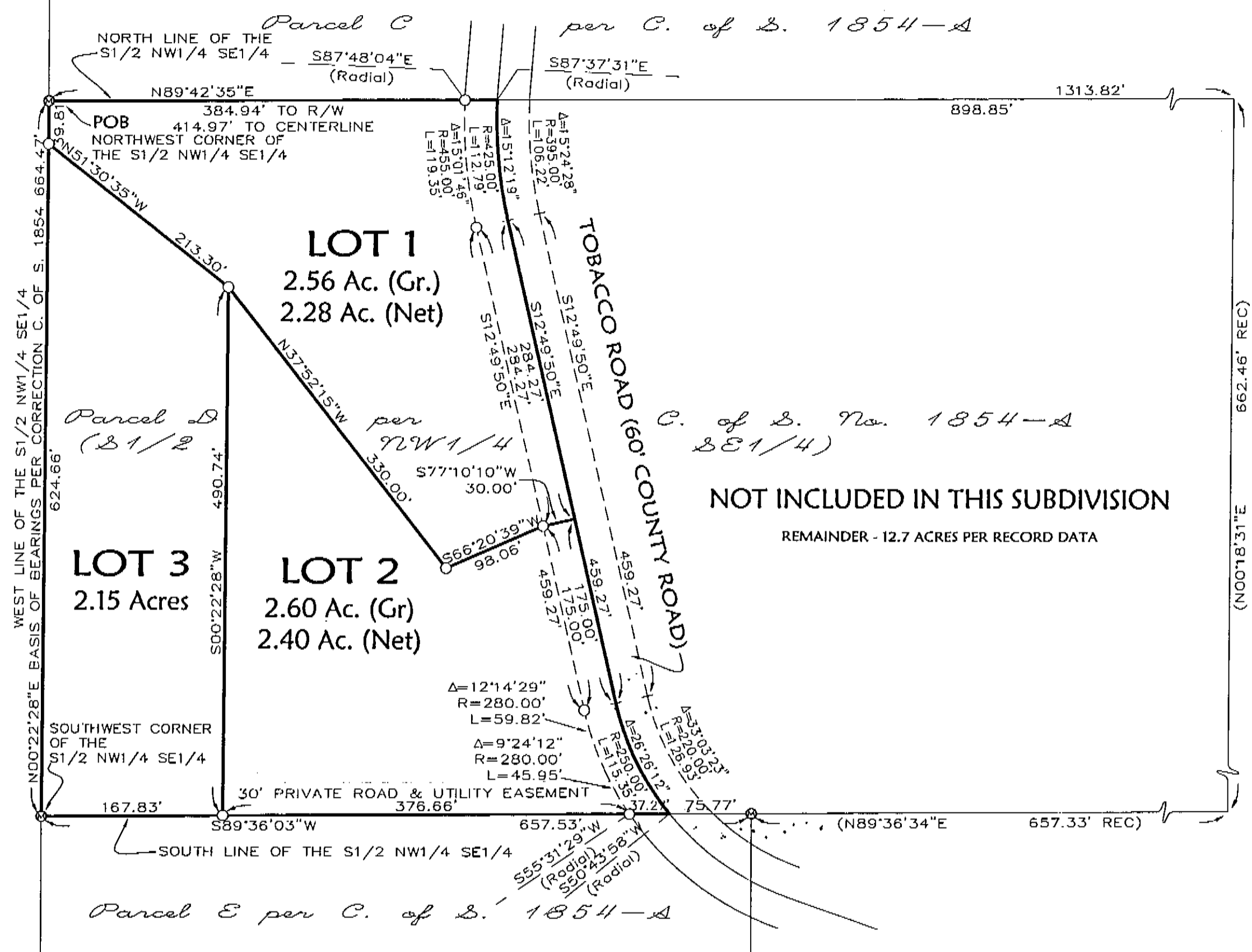
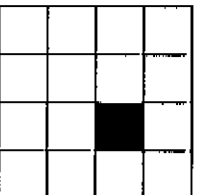
**COUNTY COMMISSIONER'S CERTIFICATION**  
We (I), the undersigned Chairperson of the Board of County Commissioners of Lincoln County, Montana do hereby certify that this accompanying Plat of "Brimstone Creek Subdivision" has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on this 16th day of June, 2009, 2010.  
*Marianne B. Rose* Chairman, Lincoln County Commissioners Date: 6-16-2010

**Vermilyea Land Surveyors**  
814 Meadow Creek Road  
Fortine, MT 59918  
(406) 882-4889

1/16	SEC.	T.	R.
30	34	N	25

OWNERS: Mike Workman  
 PURPOSE: Minor Subdivision  
 DATE: March 27, 2003

# Plat of BROKENRIDGE SUBDIVISION S 1/2 of the NW 1/4 of the SE 1/4 of Section 23, T36N R27W, P.M., M. Lincoln County, Montana



**CERTIFICATE OF DEDICATION**  
 I, MIKE WORKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, described as follows:  
 Beginning at the Northwest Corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 23;  
 Thence along the North line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 89°42'35" East 414.97 feet to a point on the centerline of Tobacco Road, which point is on a 425.00 foot radius curve, concave Easterly, having a radial bearing of South 87°37'31" East;  
 Thence along the centerline of the road through the following courses:  
 Southerly along the curve through a central angle of 15°12'19" 112.79 feet,  
 South 12°49'50" East 459.27 feet to the beginning of a 250.00 foot radius curve to the left, and  
 Southeasterly along the curve through a central angle of 26°26'12" 115.35 feet to the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence leaving the centerline of the road, along the South line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, South 89°36'03" West 581.76 feet to the Southwest corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4;  
 Thence along the West line of the South 1/2 of the Northwest 1/4 of the Southeast 1/4, North 00°22'28" East 664.47 feet to the Point of Beginning, containing 7.31 acres of land, all as shown.  
 Subject to and together with easements as shown.  
 Subject to and together with County Road Right of Way as shown.  
 Subject to easements of record.

The above described tract of land is to be known and designated as BROKENRIDGE SUBDIVISION, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by Tobacco Road (County Road) & Broken Ridge Road (private road) per Section 76-3-608(3)(d), MCA. (Parkland Dedication Exempt per Section 76-3-621)

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Mike Workman*  
 MIKE WORKMAN

STATE OF MT : ss.  
 County of Lincoln  
 This instrument was acknowledged before me on Aug 1, 2003, by MIKE WORKMAN.  
*Notary Public*  
 Notary Public for the State of MT  
 Residing at Edwards  
 My Commission Expires 08/19/2007



**CERTIFICATE OF COUNTY COMMISSIONERS**  
 We, The undersigned, John Koyne, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROKENRIDGE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a)-MCA.

Dated the 8 day of Oct, 2003.  
*John Koyne* *Carol M. Cummings*  
 Chairperson County Clerk and Recorder  
 Board of County Commissioners Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 8th day of October, 2003.

*Gene Miller by Janice R. Skerba*  
 Treasurer, Lincoln County, Montana Deputy

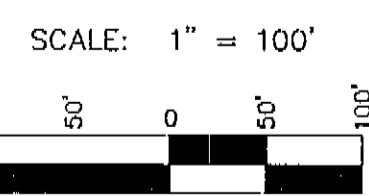
STATE OF MONTANA  
 County of Lincoln  
 Filed on the 8th day of October, 2003, A.D., at 2:50 o'clock p.m.

*Carol M. Cummings*  
 County Clerk and Recorder  
 Deputy

Instrument Record No. 171227

Date: March 7, 2003	Field Crew: BHP & JB
Revision Date: n/a	
Project Name: Workman	Project Number: 03-057
Filename: Working	Drawn By: Augusta

- LEGEND**
- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055

Approved: *John H. Hines* 2003  
 4130 S  
*Donald Marquardt*  
 Examining Land Surveyor  
 Registration No. 41305

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
 DAWN MARQUARDT  
 Registration No. 73285  
 8-05-03 Date



*Sanitary Restrictions Removed p.f. # 7424 Doc # 171223  
 Plating Certificate p.f. # 7425 Doc # 171224  
 Trench Work p.f. # 7426 Doc # 171225  
 Rd. approach Permit p.f. # 7427 Doc # 171226*

WORKMAN

A PLAT OF

"BROOK HOLLOW SUBDIVISION"

CERTIFICATE OF SURVEY No. 3778, PARCEL D
NW1/4 SE1/4, SECTION 9, T.36N., R.26W., P.M.,MT.
FOR: JOHN CORDARA DATE: JULY, 2020

LEGAL DESCRIPTION, "LOT 1"

An irregular tract of land, to be known as "Brook Hollow Subdivision", being northeasterly of Eureka, Montana, Lincoln County, and lying in the NW1/4 SE1/4, Section 9, T.36N., R.26W., P.M.,MT., and more particularly described as follows:
Commencing at the Southeast One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89°46'53"W, 661.17 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence N00°04'46"W, 108.06 feet to an unmarked computed point and the centerline of a "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence continue N00°04'46"W, 883.03 feet to an unmarked computed point and the centerline of "Osprey Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S89°54'16"E, 145.16 feet to centerline of easement, Book 179 Page 567 an unmarked computed point and the centerline; Thence S89°54'16"E, 345.85 feet to the centerline of "Osprey Road", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S89°54'16"E, 170.15 feet to the Center-east One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence S00°04'46"E, 1,059.97 feet to an unmarked computed point and the centerline of "Sinclair Lane" a private easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence S00°04'46"E, 258.41 feet to Southeast One-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7681S; Thence N89°46'53"W, 273.46 feet to an unmarked computed point and the centerline of "Sinclair Lane", witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89°46'53"W, 84.05 feet to an unmarked computed point and the centerline of "Private Driveway" easement, witnessed by set 5/8 inch diameter rebars with plastic caps marked HUGHES, 7322LS lying on said easement limits; Thence N89°46'53"W, 303.66 feet to the TRUE POINT OF BEGINNING, containing 20.00 acres. Subject to and together with a 40.00 foot wide "Osprey Road" easement, a 30.00 foot wide "Private Driveway", a 30.00 foot wide "Sinclair Lane" easement, and a 60' wide easement per book 178, page 567, Lincoln County Records, and subject to and together with all other appurtenant easements of record.

BASIS OF BEARING

The basis of bearing for this survey is S89°46'53"E, shown on COS No. 3313, between the CS 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7328S and the SE 1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 7681S.

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie previously set controlling corners by Mike Tester, March 21, 2007.

NOTE:

The owners hereby waive the right to protest the creation of a Special Improvement District (SID) for the purpose of financing improvements to area roads which will specifically benefit the subdivision.

LEGEND

- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7681S
A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7328S
A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS ON EASEMENT LIMITS
AN UNMARKED, COMPUTED POINT
COS No. 2079 RECORD
PLAT No. 5312 RECORD
COS No. 3313 RECORD
COS 3778 RECORD

CENTERLINE OSPREY ROAD

Table with columns: LINE, BEARING, LENGTH. Rows L1 through L7.

Table with columns: CURVE, RADIUS, DELTA, LENGTH. Rows C1 through C5.

CENTERLINE EXISTING ACCESS ROAD

Table with columns: LINE, BEARING, LENGTH. Rows L14, L15.

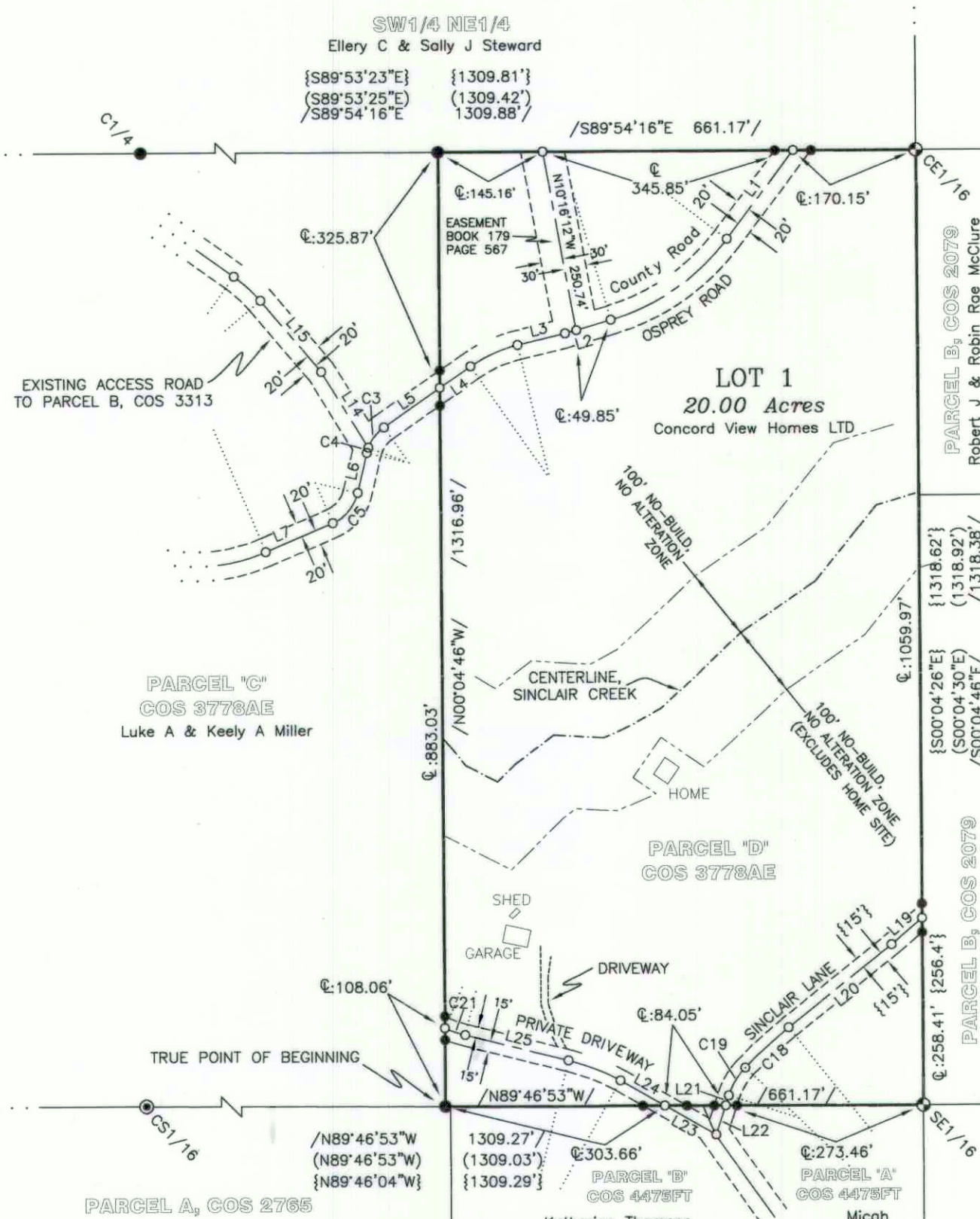
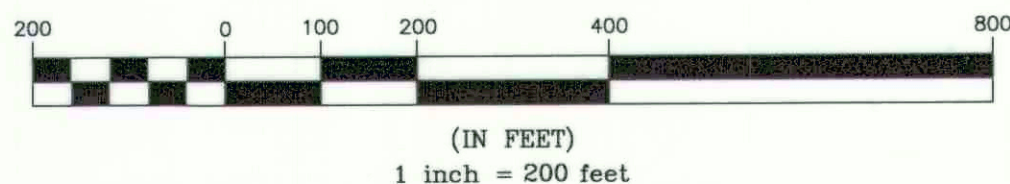
Table with columns: CURVE, RADIUS, DELTA, LENGTH. Row C13.

CENTERLINE PRIVATE DRIVEWAY & SINCLAIR LANE

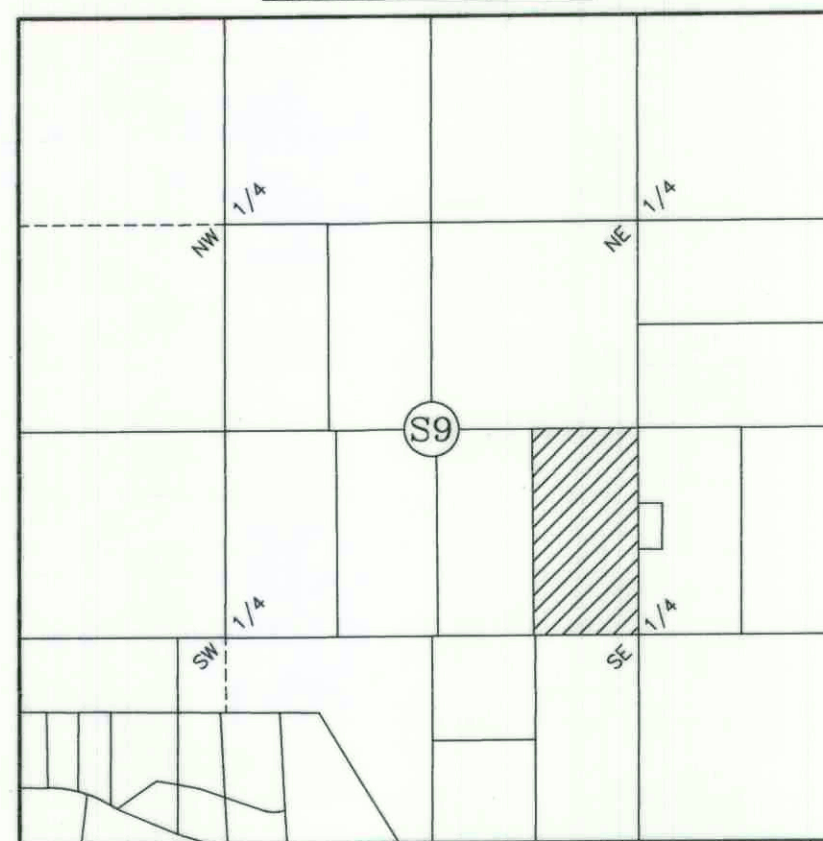
Table with columns: LINE, BEARING, LENGTH. Rows L19 through L25.

Table with columns: CURVE, RADIUS, DELTA, LENGTH. Rows C18 through C21.

GRAPHIC SCALE



VICINITY DIAGRAM



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION
I, John Cordara, Manager of Concord View Homes Ltd., hereby certify the purpose of this survey and division of land is to create a 1 Lot M Subdivision, to be known as "Brook Hollow Subdivision"; Lot 1 being 20.00 acres, pursuant to M.C.A. 76-4-103.

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of ALBERTA by JOHN CORDARA on this 8 day of JULY 2020. In witness whereof I have hereunto set my hand and affixed my seal.

HISTORY OF SURVEY

1993, COS No. 2079, Creates adjoining Parcel A, Dawn Marquardt, 71995, Plot No. 5312, "Deer Tracts Subdivision", Dawn Marquardt, 71997, COS No. 2612, Creates adjoining Parcel A, Dawn Marquardt, 1999, COS No. 2765, Creates adjoining Parcel A, Dawn Marquardt, 2004, COS No. 3313, Parcel C, Dawn Marquardt, 7328S 2007, COS No. 3778, creates Parcel D, Alvah Hughes, 7322LS 2017, COS No. 4475FT, Adjoining Family Transfer, Kenneth Davis, 4

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners Lincoln County, Montana, do hereby Certify that this accompanying Brook Hollow Subdivision has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been approved by them to conform to law and county regulations and was approved at their regular held meeting on

the 5th day of August 2020 at 11:05 AM. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.
Chairperson, Board of Lincoln County Commissioners

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this Plat of "Brook Hollow Subdivision" was prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1, shown hereon, is provided by "Osprey Road, a 40 foot wide County Right-of-Way and "Sinclair Lane, a 30 foot wide Easement and that the driving easement is a minimum of 14 feet wide.

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6th day of August 2020 A.D. at STEVEN A. BOYER, PLS 9750LS, Lincoln County Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments levied on the parcel shown hereon are paid pursuant to Section 76-3-611(b), M.C.A.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 10th day of August 2020, A.D. at 3:27 o'clock by Robin Benson by Clyde E. Rasmussen, Lincoln County Clerk Recorder Deputy

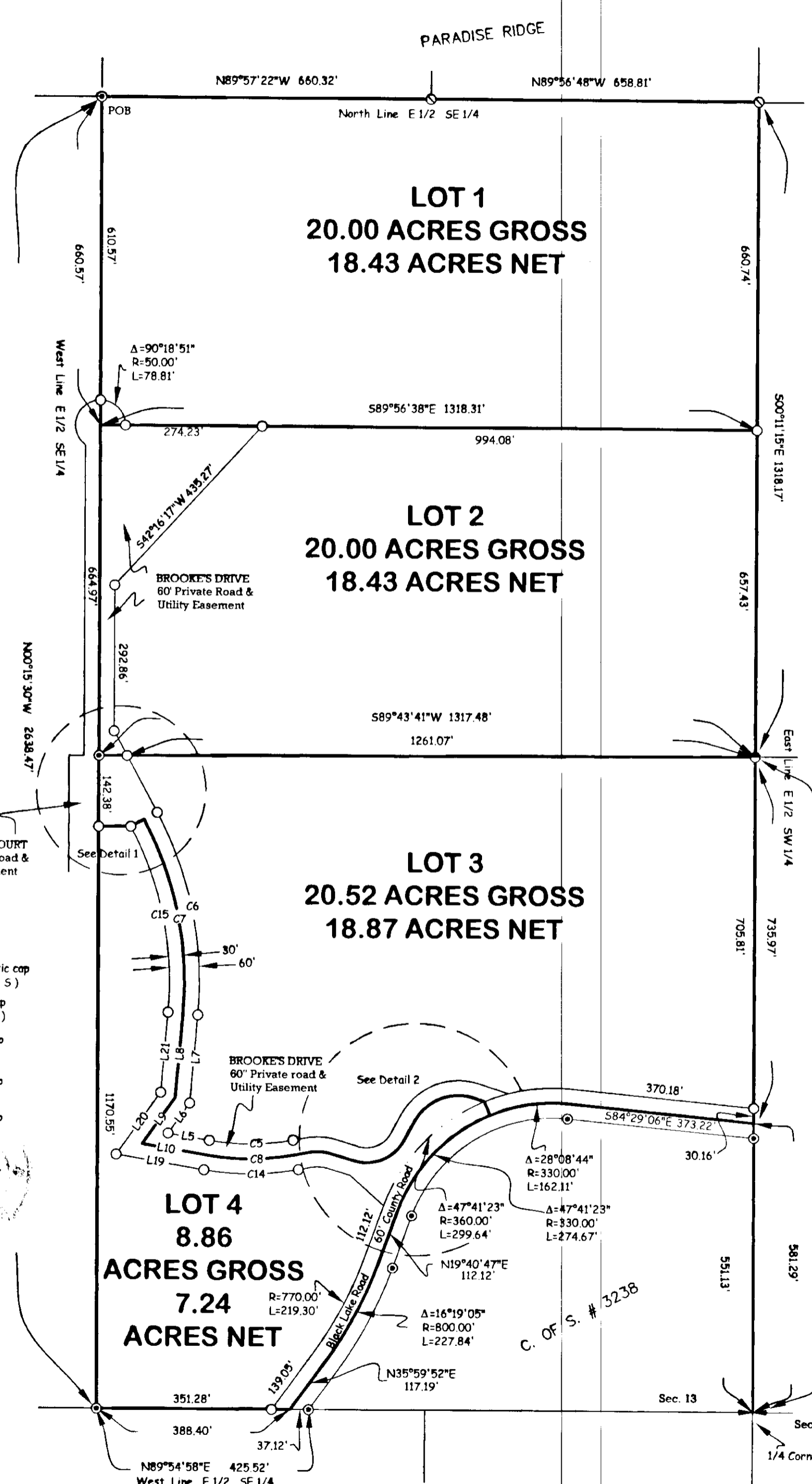
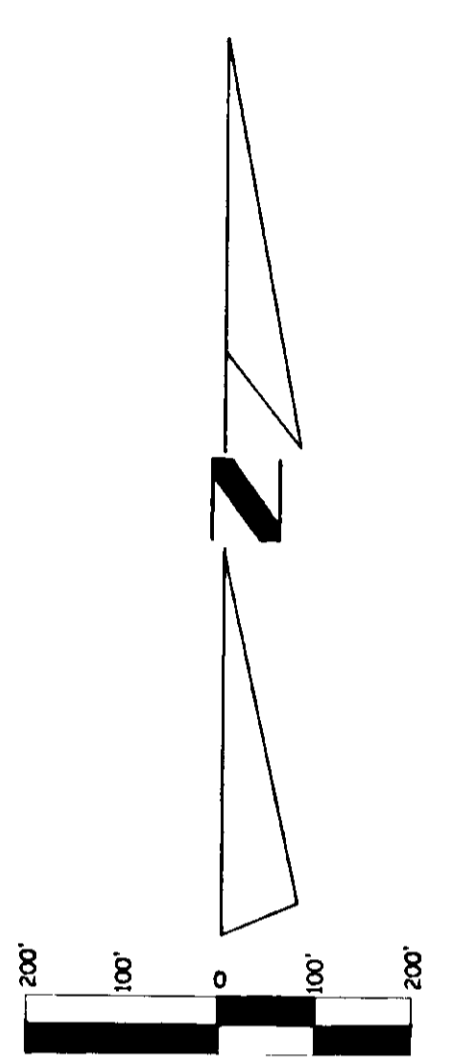
PLAT No. 7222



Title Insurance #287087 Firewise #287089 Weed Plan #287088 DEQ #287090

OWNERS: D & E MONTANA PROPERTIES  
 PURPOSE: SUBDIVISION  
 DATE: DEC 9, 2003

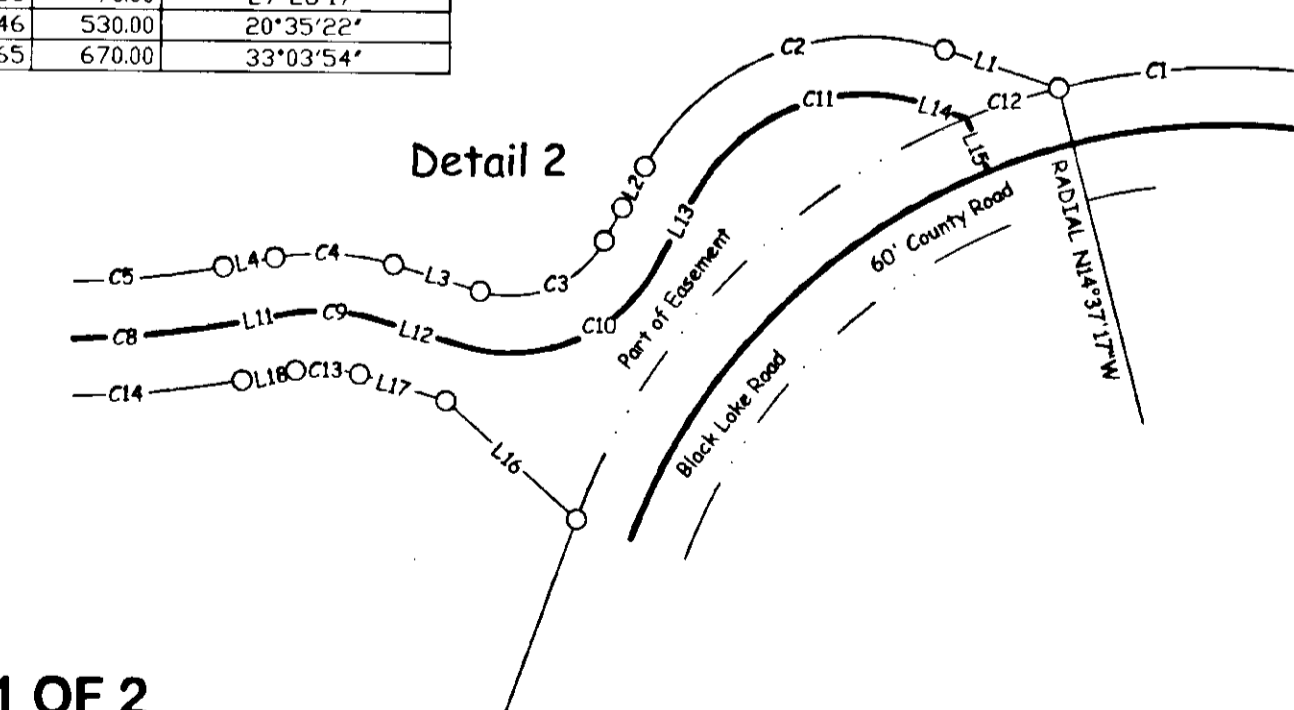
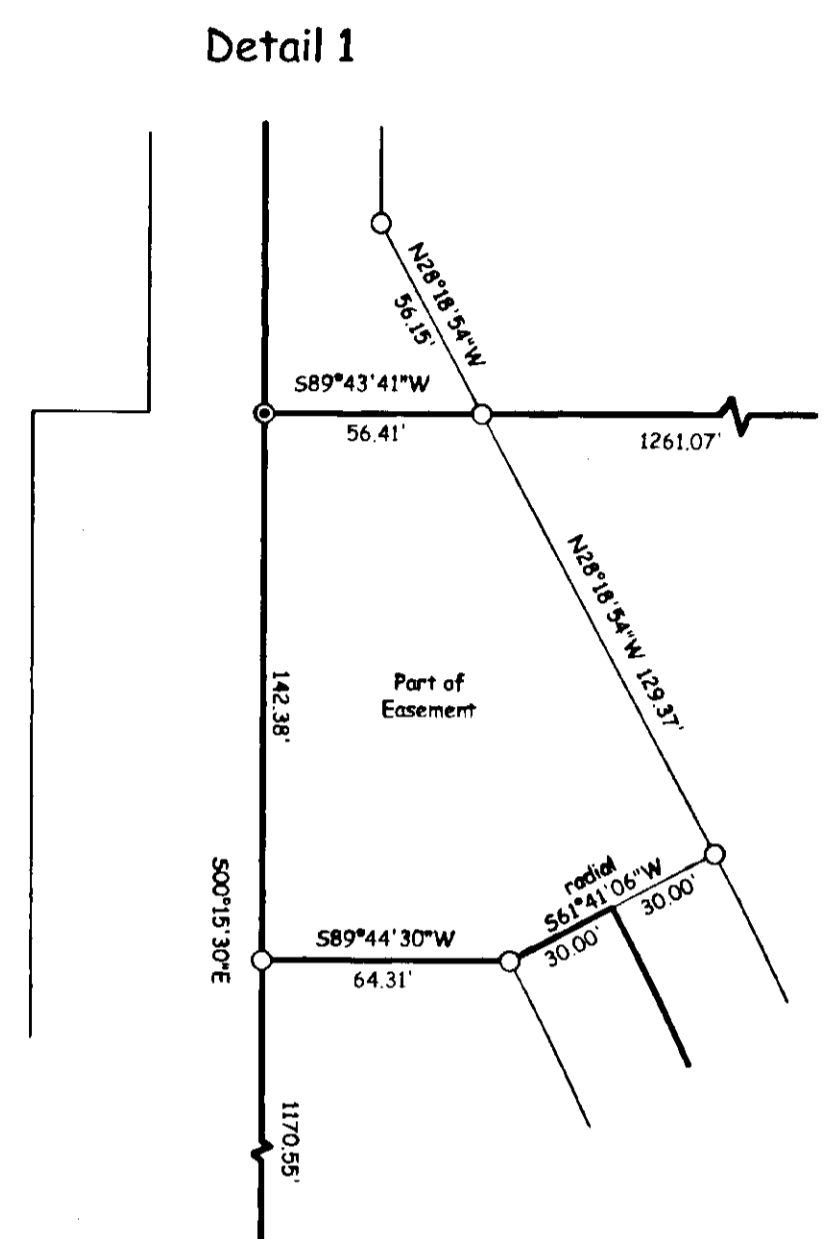
# Final Subdivision Plat of BROOKE'S ELK VIEW E 1/2 SW 1/4, Section 13 T36N R28W, P.M., M. Lincoln County, Montana



- LEGEND**
- Set 5/8" X 24" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - ⊙ Found 5/8" Rebar With Plastic cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar With Plastic cap Stamped ( SANDS 7975 S )
  - ⊙ Found 5/8" Rebar With Plastic cap Stamped ( HUGHES 7322 LS )
  - ⊙ Found 5/8" Rebar With Plastic cap Stamped ( M. D. L. 4232S )
  - Found B. L. M. Brass Cap For 1/4 Corner

LINE	LENGTH	BEARING
L1	62.53	N71°59'46"W
L2	44.12	S28°12'30"W
L3	46.98	N73°23'11"W
L4	25.61	S79°08'33"W
L5	83.96	N80°16'06"W
L6	74.20	N35°16'56"E
L7	177.88	N04°45'00"E
L8	169.69	N04°45'00"E
L9	113.60	N35°16'56"E
L10	131.55	N80°16'06"W
L11	25.61	S79°08'33"W
L12	46.98	N73°23'11"W
L13	44.12	S28°12'30"W
L14	22.18	N71°59'46"W
L15	30.00	RADIAL S22°37'50"E
L16	91.69	N48°09'44"W
L17	46.98	N73°23'11"W
L18	25.61	S79°08'33"W
L19	179.14	N80°16'06"W
L20	153.01	N35°16'56"E
L21	161.51	N04°45'00"E

CURVE	LENGTH	RADIUS	DELTA
C1	126.52	360.00	20°08'11"
C2	181.05	130.00	79°47'44"
C3	75.26	55.00	78°24'19"
C4	62.33	130.00	27°28'17"
C5	168.90	470.00	20°35'22"
C6	421.28	730.00	33°03'54"
C7	403.96	700.00	33°03'54"
C8	179.68	500.00	20°35'22"
C9	47.95	100.00	27°28'17"
C10	116.32	85.00	78°24'19"
C11	139.27	100.00	79°47'44"
C12	50.32	360.00	08°00'33"
C13	33.56	70.00	27°28'17"
C14	190.46	530.00	20°35'22"
C15	386.65	670.00	33°03'54"



SHEET 1 OF 2

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. Kalispell, Mt 59901  
 tel: (406) 755-6285 fax: (406) 755-3055

Date: DEC 9, 2003	Revision Date: n/a
Project Name: Greenshields Sub	Project Number: 03-010
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed P.F. # 7643*  
*Platting Certificate P.F. # 7644*  
*Now Used plan P.F. # 7645*  
 P.F. # 6526  
 GREENSHIELDS  
 Road Platting 289/20  
 Covenants - Road Grants 289/21  
 Covenants 289/22  
 Covenants 289/23

OWNERS: D & E MONTANA PROPERTIES  
 PURPOSE: SUBDIVISION  
 DATE: DEC 9, 2003

## Final Subdivision Plat of BROOKE'S ELK VIEW E 1/2 SW 1/4, Section 13 T36N R28W, P.M., M. Lincoln County, Montana

**Certificate of Dedication**

I, DOUG GREENSHIELDS, Partner of D & E MONTANA PROPERTIES, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the East 1/2 of the Southwest 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the East 1/2 of the Southwest 1/4;  
 Thence along the North and East lines of the East 1/2 of the Southwest 1/4 South 89°57'22" East 660.32 feet, South 89°56'48" East 658.81 feet, South 00°11'15" East 1318.17 feet and South 00°16'09" East 735.97 feet to the centerline of Black Lake Road;  
 Thence along the centerline of the road the following courses:  
 North 84°29'06" West 373.22 feet to the beginning of a 330.00 foot radius curve to the left;  
 Thence Southwesterly along the curve thru a central angle of 75°50'07" 436.78 feet;  
 Thence South 19°40'47" West 112.12 feet to the beginning of an 800.00 foot radius curve to the right;  
 Thence Southwesterly along the curve thru a central angle of 16°19'05" 227.84 feet;  
 Thence South 35°59'52" West 117.19 feet to the South line of the East 1/2 of the Southwest 1/4;  
 Thence, leaving the centerline of the road, along the South and West lines of the East 1/2 of the Southwest 1/4 South 89°54'58" West 388.40 feet and North 00°15'30" West 2638.47 feet to the Point of Beginning containing 69.38 acres of land all as shown hereon.  
 Subject to easements of record.  
 Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana.  
 I hereby certify that physical and legal access to all lots within this subdivision is provided by BROOKE'S DRIVE (private road) per Section 76-3-608(3)(d), MCA.

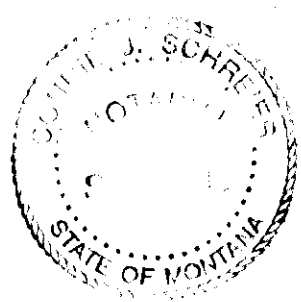
D & E MONTANA PROPERTIES, LLC.

*Doug Greenshields*  
 DOUG GREENSHIELDS, PARTNER

STATE OF Montana  
 County of Lincoln

This instrument was acknowledged before me on February 2, 2004,  
 by DOUG GREENSHIELDS, PARTNER of D & E MONTANA PROPERTIES, LLC.

Printed Name: Connie J. Schrein  
 Notary Public for the State of Montana  
 Residing at Butte, MT  
 My Commission Expires 08/14/2004

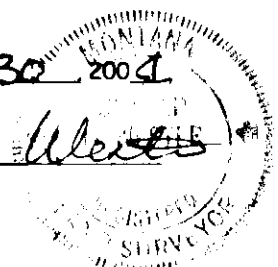


**CERTIFICATE OF COUNTY COMMISSIONERS**

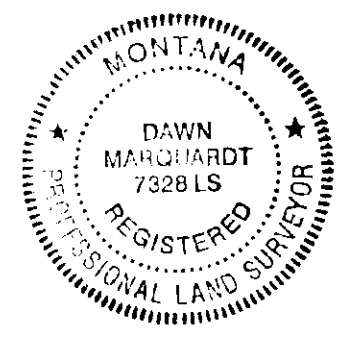
We, The undersigned, John Koye, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_ County Clerk and Recorder of said county do hereby certify that this accompanying plat of BROOKE'S ELK VIEW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 2 day of 3, 2004  
John Koye Chairperson  
 Board of County Commissioners  
 Lincoln County, Montana  
Carol M. Cunningham  
 County Clerk and Recorder  
 Lincoln County, Montana

Approved: Jan 30 2004  
Dual H. West  
 Examining Land Surveyor  
 Registration No. 4130



CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
 DAWN MARQUARDT  
 Registration No. 7328 s  
 Date 20504



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
 Dated the 13 day of April, 2004.  
Jae O'Miller  
 Treasurer, Lincoln County, Montana

STATE OF MONTANA  
 County of Lincoln  
 Filed on the 27 day of May, 2004, A.D., at 9:45 o'clock A.M.  
Carol M. Cunningham  
 County Clerk and Recorder  
Jeanne Dean  
 Deputy  
 Instrument Record No. 176485

SHEET 2 OF 2

**Marquardt & Marquardt Surveying**  
 285 1st Ave. E.N. tel: (406) 755-6285  
 Kalispell, Mt 59901 fax: (406) 755-3055

Date: DEC 9, 2003	Revision Date: n/a
Project Name: GREENSHIELDS SUB	Project Number: WORKING
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Removed p.F.# 7643  
 Platting Certificate p.F.# 7644  
 Remove Weed Plan p.F.# 7645*

*Basement 289/120  
 Road Maintenance 289/121  
 Courtyard 289/122  
 Road - Branch 289/123  
 Comments 289/123*

GREENSHIELDS



LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 BROWN SUBDIVISION**

A MINOR SUBDIVISION:  
 BEING A PART OF C. OF S. NO. 1388  
 OF HES 480 IN SECTIONS 32 & 33  
 TWP 37N., R 31W., P.M.M.  
 FOR: BROWN DATE: JULY 1996  
 TOTAL ACREAGE = 44.138 ACRES±

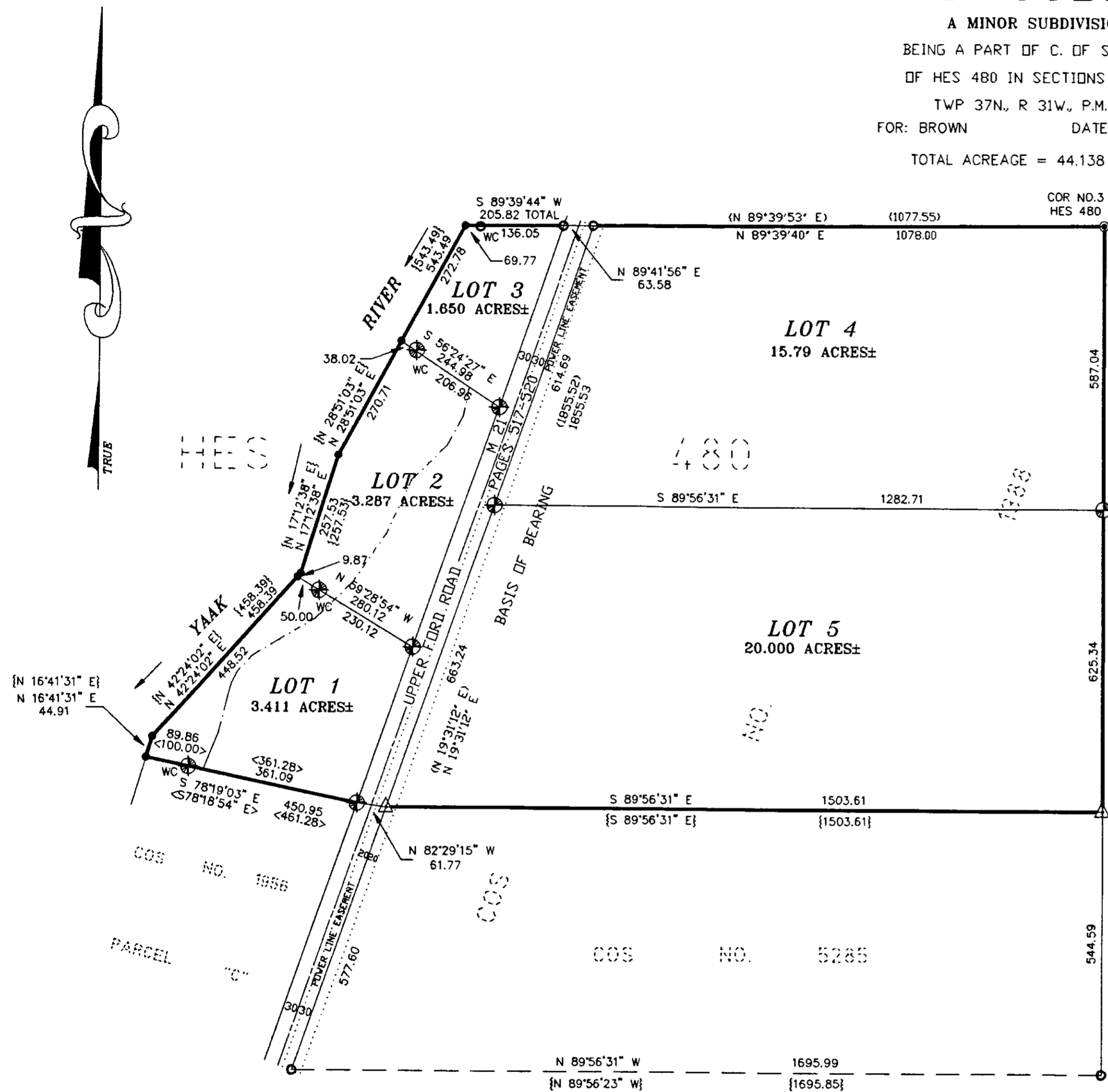


CERTIFICATE OF DEDICATION  
 I/we, Dennis and Marion Brown  
 the undersigned property owner(s), do hereby certify that I/we  
 have caused to be surveyed, subdivided and plotted into lots and  
 streets, as shown by the Plat hereto annexed, the following  
 described land near YAAK in Lincoln  
 County, Montana to wit:

DESCRIPTION OF BROWN SUBDIVISION

A tract of land in the Upper Yaak Valley, in Lincoln County,  
 Montana, being a part of the Remainder as shown on C. of S. No. 1388,  
 lying within HES No. 480 in Section 32 and 33, Twp. 37 N., R.  
 31 W., P.M.M., and more particularly described as follows:  
 Beginning at a stone scribed "X" 3 HES 480; thence, from said  
 point of beginning S 00°03'53" W 1212.38 feet along the east line of  
 said HES No. 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported  
 to mark the Northeast Corner of the Lot 1 per Lenwell Acres; thence,  
 N 89°56'31" W 1503.61 feet along the north line of said Lenwell  
 Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the  
 easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517  
 and 520 and reported to mark the Northwest Corner of said Lenwell  
 Acres and the easterly Right-of-Way line of said Upper Ford Road which  
 measured 30.00 feet from the centerline thereof; thence,  
 N 82°29'15" W 61.77 feet crossing said Upper Ford Road to a 5/8 inch  
 dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of  
 that Parcel C per C. of S. No. 1956 and the westerly Right-of-Way line  
 of said Upper Ford Road which measured 30.00 feet from the centerline  
 thereof; thence, N 78°19'03" W 361.09 feet along said north line of  
 Parcel C to a 5/8 inch dia. rebar capped: KED 4975-S set as a witness  
 corner on the left bank of the Yaak River; thence, continuing along  
 said line N 78°19'03" W 89.86 feet to the approximate centerline of  
 Yaak River and the location of the Northwest Corner of Parcel C of  
 said C. of S. No. 1956; thence, upstream along the approximate  
 centerline of said Yaak River (per report) the following four (4)  
 courses; thence, N 16°41'31" E 44.91 feet to a computed point;  
 thence, N 42°24'02" E 458.39 feet to a computed point; thence,  
 N 17°12'38" E 257.53 feet to a computed point; thence,  
 N 28°51'03" E 543.49 feet to a computed point located on the  
 northerly line of said HES No. 480 and reported to be the location of  
 the Northwest Corner of said C. of S. No. 1388; thence, leaving said  
 approximate centerline N 89°39'44" E 136.05 feet along said north  
 line of HES No. 480 to a 5/8 inch dia. rebar capped: GEB 4974-S set as  
 a witness corner on the left bank of said Yaak River; thence, N  
 89°39'44" E 69.77 feet to a 5/8 inch dia. rebar capped: GEB 4974-S  
 located on the westerly Right-of-Way line of said Upper Ford Road  
 which measured 30.00 feet from the centerline thereof; thence, along  
 the northerly line N 89°42'07" E 63.58 feet to a 5/8 inch dia. rebar  
 capped: GEB 4974-S located on the easterly Right-of-Way line of said  
 Upper Ford Road which measured 30.00 feet from the centerline thereof;  
 thence, N 89°39'40" E 1078.00 feet along said northerly line to the  
 point of beginning.

The aforescribed tract of land is to be known as Brown  
 Subdivision, a minor subdivision having 5 lots being 1, 2, 3, 4 and  
 5, containing 3.411, 3.287, 1.650, 15.790 and 20.000 acres, more or  
 less, respectively, for a total of 44.138 acres, more or less.



P.O.B.

STATE OF MONTANA  
 County of Lincoln  
 On this 2nd day of August, 1996  
 A.D., before me, a Notary Public in and for the State of Montana,  
 personally appeared Dennis and Marion Brown  
 known to me to be the persons whose names are subscribed to the  
 within instrument and acknowledged to me that they executed the  
 same.  
Beth M. Kelly 3/22/2000  
 Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR  
 STATE OF MONTANA  
 County of Lincoln  
 I, Kenneth E. Davis, do hereby certify that a survey was  
 made of BROWN SUBDIVISION, a minor subdivision,  
 under my supervision, during the month of JULY  
 1996, in accordance with the provisions of Sections 76.3.201  
 through 76.3.403 Montana Codes Annotated, 1978; that the annexed  
 plat is in accordance with such survey, that the streets and  
 dimensions of the lots are as shown hereon; and that the said  
 platted land was laid out on the ground according to law.  
 Dated this 20th day of July, 1996 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 4975S

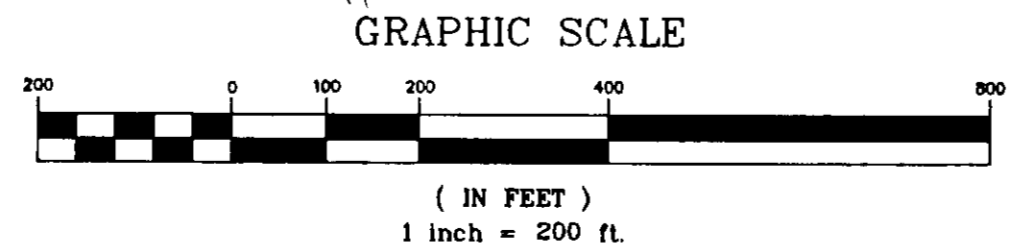
The above described tract of land is to be known and  
 designated as BROWN SUBDIVISION  
 Lincoln County, Montana.  
 Dated this 2nd day of August, 1996 A.D.  
Dennis Brown and Marion Brown

LEGAL AND PHYSICAL ACCESS  
 I hereby certify that physical access to all lots within  
 this subdivision is provided by UPPER FORD RD  
 The driving surface is approximately 42 feet wide.  
Kenneth E. Davis 4975-S  
 Registration No. 4975S

- LEGEND**
- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊙ FOUND ORIGINAL HES STONE AS NOTED
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
  - ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - COMPUTED POINT, NOT FOUND OR SET
  - ( ) RECORD PER COS NO. 1388
  - < > RECORD PER COS NO.1956

PARCEL "B"  
 PER COS NO.1388

*Ken E Davis*  
 7/30/96



TAX CERTIFICATION  
 I hereby certify that all real property taxes and special  
 assessments assessed and levied on the land to be divided have  
 been paid. Dated this 2nd day of August, 1996.  
Gene A. Miller  
 Treasurer Lincoln County Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
Billy Backhoff DATE: 10-2-96  
 APPROVED: Donald R. Guiner  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 2nd day of Oct., 1996 A.D. at 3:05  
 O'clock pm.  
Corbett Humming by Jeanne Rennie  
 County Clerk and Recorder Deputy

P.F. PLAT NO. 5753

LINCOLN COUNTY, MONTANA  
**A PLAT OF:**  
**AMENDED BROWN SUBDIVISION**

BEING A PART OF C. OF S. NO. 1388  
 OF HES 480 IN SECTIONS 32 & 33  
 TWP 37N, R 31W, P.M.M.  
 FOR: JOHN & RUTHANN CONNERS DATE: SEPTEMBER 1998  
 TOTAL ACREAGE = 36.61 ACRES±

**PURPOSE OF SURVEY / EXEMPTION CERTIFICATION**

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (e), M.C.A.

**DESCRIPTION OF AMENDED BROWN SUBDIVISION**

Parcel "A"

A tract of land in the Upper Yaak Valley, in Lincoln County, Montana, being a part of the Remainder as shown on C. of S. No. 1388, lying within HES No. 480 in Section 32 and 33, Twp. 37 N, R. 31 W, P.P.M., and more particularly described as follows:

Beginning at a stone scribed "X" 3 HES 480; thence, from said point of beginning, S 00°03'53" W 1212.38 feet along the east line of said HES 480 to a 5/8 inch dia. rebar capped: KED 4975-S reported to mark the Northeast Corner of that Lot 1 per Lenwell Acres; thence, N 89°56'31" W 1503.61 feet along the north line of said Lenwell Acres to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly Right-of-Way line of the Upper Ford Road per M21 Pages 517 through 520 and reported to mark the Northwest Corner of said Lenwell Acres and the easterly Right-of-Way line of said Upper Ford Road which measured 30.00 feet from the centerline thereof; thence, N 82°29'15" W 30.89 feet the approximate centerline of Upper Ford Road per M21 Pages 517 through 520; thence, N 19°31'12" E 1273.57 feet along said centerline to the intersection of said centerline and the north line of said HES 480; thence, N 89°41'56" E 31.79 feet along said north line to a 5/8 inch dia. rebar capped: GEB 4974-S, located on the easterly Right-of-Way line of said Upper Ford Road, which measures 30.00 feet from the centerline thereof; thence, continuing along said north line, N 89°39'40" E 1078.00 feet to the point of beginning.

The aforescribed tract of land is to be known as Amended Brown Subdivision, having 1 lot being Parcel "A", containing a net acreage of 35.79 acres and an easement of 0.82 acres for a total of 36.61 acres, more or less, respectively, being subject to and together with all appurtenant easements of record.

**STATE OF MONTANA**

County of Lincoln

On this 29 day of September, 1998

A.D., before me, a Notary Public in and for the State of Montana, personally appeared John Connors and Ruth Ann Connors known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

John Connors Notary Public My Commission Expires 7-22-02

The above described tract of land is to be known and designated as AMENDED BROWN SUBDIVISION Lincoln County, Montana.

Dated this 29<sup>th</sup> day of September, 1998 A.D.

John Connors and Ruth Ann Connors

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of AMENDED BROWN SUBDIVISION, a minor subdivision, under my supervision, during the month of SEPTEMBER, 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403, Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey; that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 29<sup>th</sup> day of Sept., 1998 A.D.  
Kenneth E. Davis Land Surveyor Registration No. 4975-S

**TAX CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29<sup>th</sup> day of September, 1998.  
Steve Minton Treasurer Lincoln County Montana

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that physical access to all lots within this subdivision is provided by H. Allen Ford Rd. The driving surface is approximately 21 feet wide.  
Kenneth E. Davis Registration No. 4975-S

**EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:**

Dell Knackstedt DATE: 5/26/99  
 APPROVED: Marianne B. Roore  
 Chairman, Lincoln County, Montana Commissioners

**STATE OF MONTANA**

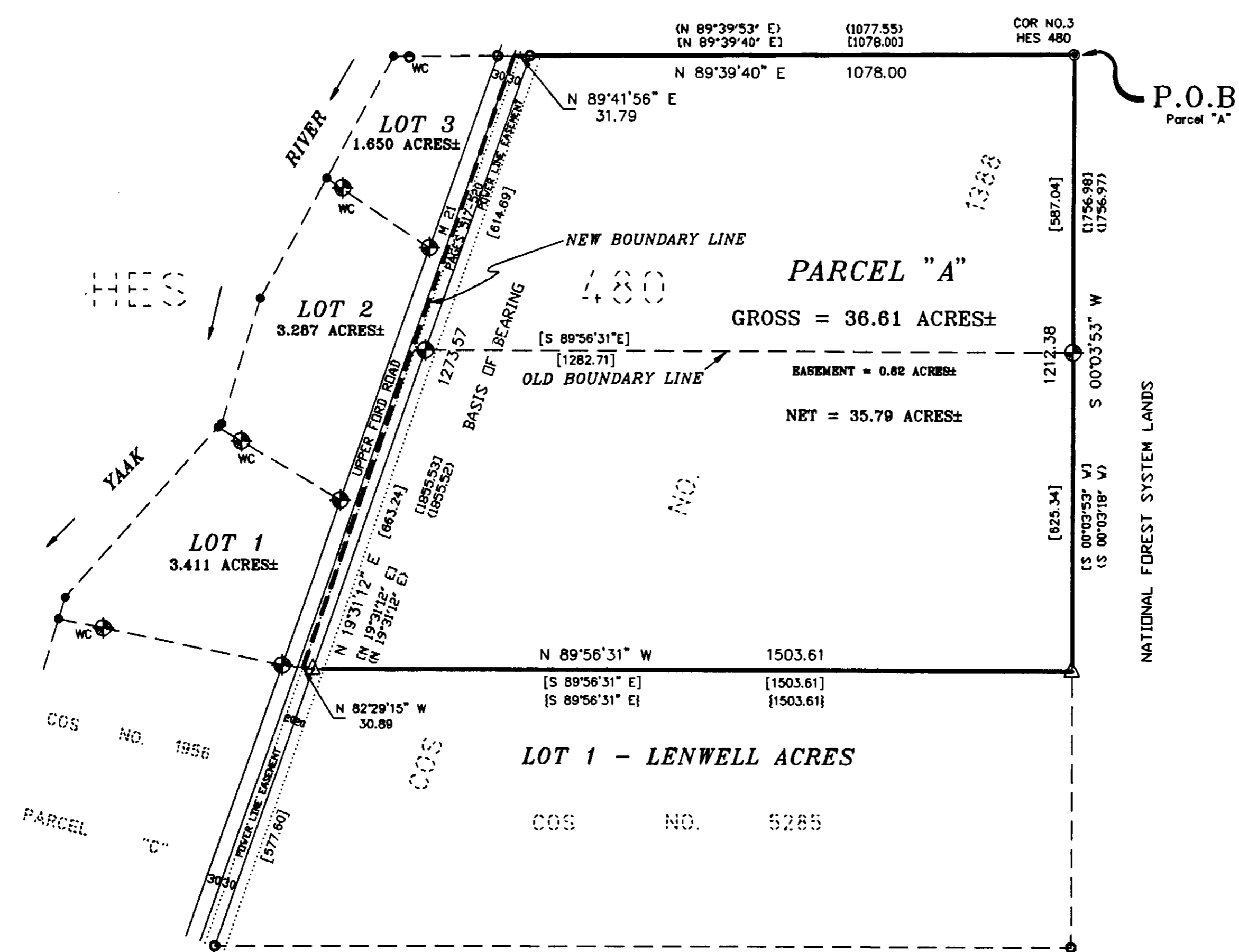
COUNTY OF LINCOLN

Filed on this 26<sup>th</sup> day of May 1998 A.D. at 11:30

Coral A. Running County Clerk and Recorder Jeannette Alvarado Deputy

P.F. PLAT NO. 6221

140207

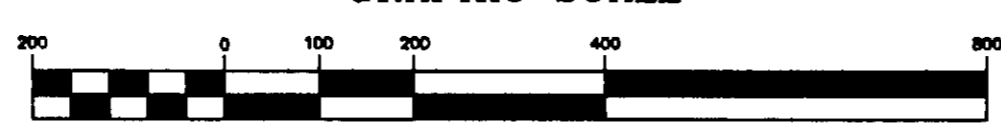


**LEGEND**

- ⊕ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND ORIGINAL HES STONE AS NOTED
- FOUND 5/8 INCH DIAMETER REBAR CAPPED GEB 4974-S PER COS NO. 1388
- △ FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO. 1388
- < > RECORD PER COS NO.1956
- [ ] RECORD PER P.F. PLAT NO. 5753

Kenneth E. Davis  
 9/18/98

**GRAPHIC SCALE**



( IN FEET )  
 1 inch = 200 ft.

**DAVIS SURVEYING INC.**  
 TROY, MONTANA (406) 295-5441  
 DATE: 9-17-98 REV:  
 DRAWN BY: SUF FILE: T373132A.DWG

**CERTIFICATE OF DEDICATION**

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

**DESCRIPTION OF BROWNSVILLE SUBDIVISION**

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M. containing Lots 1 and 2 for a total acreage of .71 acre (30,981 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of the "Remainder" as shown on Plat No. 3966; thence, S21°48'41"E 126.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S21°48'41"E 66.72 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of said "Remainder"; thence, S59°38'12"W 167.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line Missoula Avenue; thence, N21°43'50"W 117.99 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N68°12'55"E 29.94 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, N21°46'23"W 100.38 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northwest corner of said "Remainder"; thence, N68°17'42"E 135.09 feet to the point of beginning.

The aforescribed Brownsville Subdivision contains Lots 1 and 2, for a total acreage of .71 acre (30,981 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Brownsville Subdivision, Lincoln County, Montana.

Dated this 9<sup>th</sup> day of February, 2008 A.D.

Wanda L. Brown Date 2/9/08  
 Dedi L. Coy Date 2/9/08  
 A. Leone Harner Date 2/9/08

LINCOLN COUNTY, MONTANA  
**A PLAT OF:  
 BROWNSVILLE SUBDIVISION**  
 (REMAINDER PER PLAT NO. 3966)  
 SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.  
 For: Wanda L. Brown & Dedi L. Coy  
 A. Leone Harner & Dedi L. Coy  
 Date: November 2007  
**TOTAL ACREAGE: .71 ACRE  
 (30,981 sq.ft.)**

**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Brownsville Subdivision, a minor subdivision, during the month of November 2006. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the same are as shown hereon; and that the said platted area was laid out on the ground according to the same.

Dated this 9<sup>th</sup> day of February, 2008 A.D.  
 Kenneth E. Davis Registered Land Surveyor No. 4975-S

STATE OF MONTANA  
 County of Lincoln  
 Wanda L. Brown, Dedi L. Coy  
 A. Leone Harner

On this 9<sup>th</sup> day of February, 2008 A.D. before me, a Notary Public in and for the State of Montana, Wanda L. Brown, Dedi L. Coy and A. Leone Harner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jana Schrader My Commission Expires 12-3-10  
 Notary Public

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by SIXTH STREET having a right of way approximately 24 feet wide.

Kenneth E. Davis Registered Land Surveyor No. 4975-S

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 19<sup>th</sup> day of February, 2007 A.D.

Nancy Hottel Sutton  
 Treasurer Lincoln County Montana

**CITY CERTIFICATE OF FINAL PLAT APPROVAL**

The Commission Council of the City of Troy, Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 21<sup>st</sup> day of February, 2008 A.D.

by James C. Hammons Signature of Mayor  
James C. Hammons Signature of City Clerk

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 26<sup>th</sup> day of February, 2007 A.D.

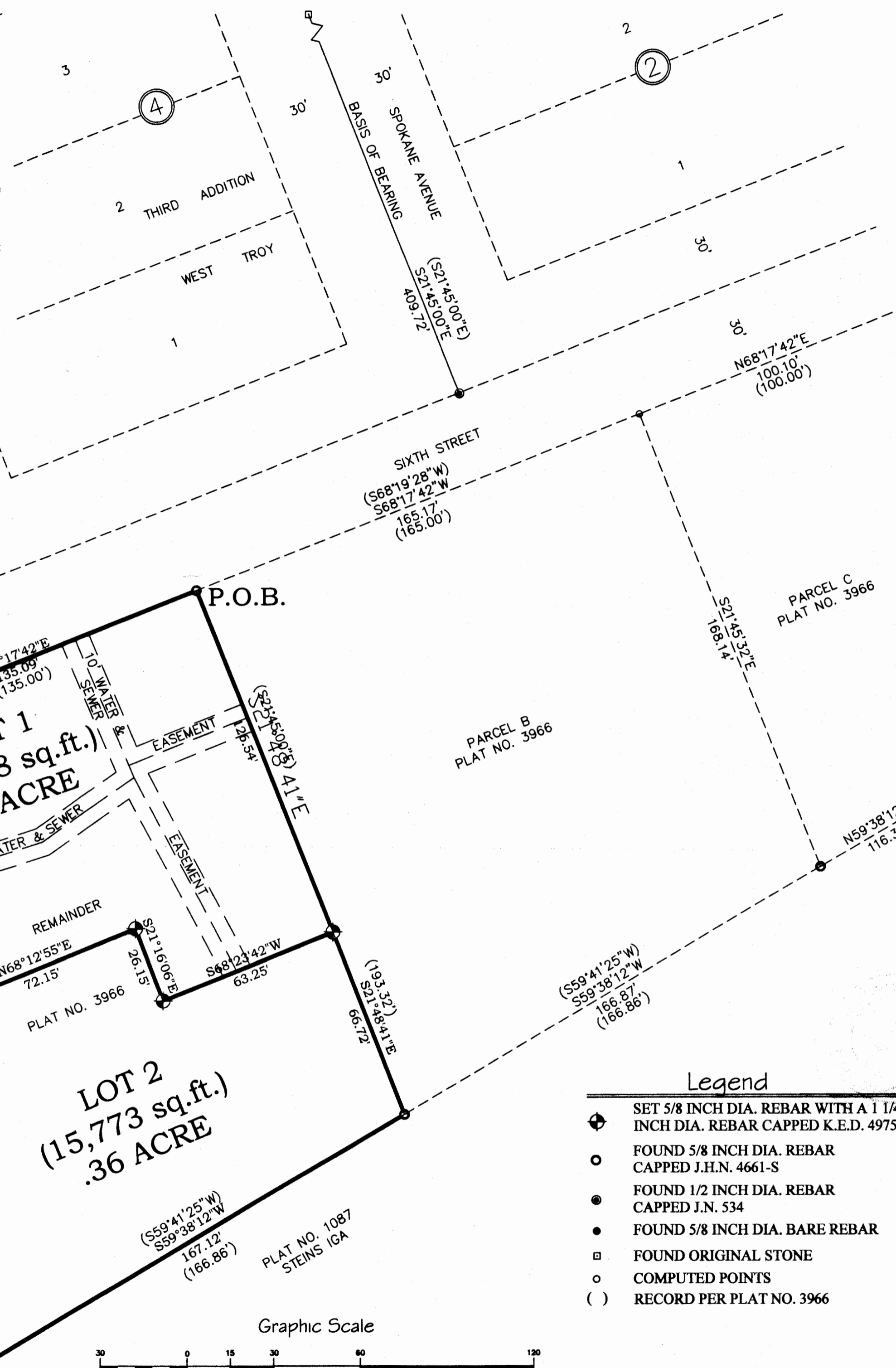
Andrew Belski Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
 COUNTY OF LINCOLN

Filed on this 21<sup>st</sup> day of February, 2008 A.D. at 3:15 O'clock P.M.

James D. Howe by James D. Howe  
 County Clerk and Recorder Deputy

Doc 209495 PLAT NO. 6862



- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
  - FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
  - FOUND 1/2 INCH DIA. REBAR CAPPED J.N. 534
  - FOUND 5/8 INCH DIA. BARE REBAR
  - FOUND ORIGINAL STONE
  - COMPUTED POINTS
  - ( ) RECORD PER PLAT NO. 3966

Davis Surveying Inc.  
 TROY MONTANA, (406)295-5441

DATE: 11/04/06 Land Projects 2005  
 DRAWN BY: CJR FILE: t313412wb.dwg

*Sanitary Restrictions Removed p.f. # 9374 Doc 209492  
 Platmap Certificate p.f. # 9375 Doc 209493  
 Riparian Weed Cleanup p.f. # 9376 Doc 209494*

# AN AMENDED PLAT OF: LOTS 1 & 2 OF BROWNSVILLE SUBDIVISION PLAT NO. 6862 BOUNDARY ADJUSTMENT

SW 1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M.  
For: Peter J. & Anne L. Lilly 1992 Trust Date: August 2014

### Legend

- ⊕ SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED J.H.N. 4661-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6862

### DESCRIPTION OF PARCEL A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .06 acre (2,667 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southwest corner of Parcel A per Plat No. 3966 and located on the east right of way of U.S. Highway No. 2; thence along said right-of-way, S21°43'50"E 26.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right-of-way, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°12'55"W 72.15 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence continuing, S68°12'55"W 29.94 feet to the point of beginning.

The aforescribed Parcel A contains .06 acre (2,667 sq.ft.) more or less and is to become a permanent part of Lot 1A as shown hereon.

### DESCRIPTION OF LOT 1A

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being all of Lot 1 and a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .41 acre (17,875 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the northeast corner of Lot 1 of Brownsville Subdivision per Plat No. 6862 and located on the south right of way of Sixth Street; thence along said right-of-way, S68°17'42"W 135.09 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence leaving said right-of-way, S21°46'23"E 100.38 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S; thence, S68°12'55"W 29.94 feet to a 5/8 inch dia. rebar capped J.H.N. 4661-S located on the east right-of-way of U.S. Highway No. 2; thence along said east right-of-way, S21°43'50"E 26.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°23'42"E 63.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N21°48'41"W 126.54 feet to the point of beginning.

The aforescribed Lot 1A contains .41 acre (17,875 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 2B

A tract of land near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 12 of Twp. 31 N., R. 34 W., P.M.M., being a portion of Lot 2 of Brownsville Subdivision per Plat No. 6862, containing .30 acre (13,106 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped J.H.N. 4661-S which marks the southeast corner of Lot 2 of Brownsville Subdivision per Plat No. 6862; thence, S59°38'12"W 167.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way of U.S. Highway No. 2; thence along said right-of-way, N21°43'50"W 91.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, N68°12'50"E 101.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N68°23'42"E 63.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°48'41"E 66.72 feet to the point of beginning.

The aforescribed Lot 2B contains .30 acre (13,106 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, Peter J. Lilly & Anne L. Lilly, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining properties outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., for five or fewer lots within a platted subdivision, the relocation of common boundaries." Furthermore, this survey is exempt from review by the Department of Environmental Quality being completed pursuant to 17.36.605(2)(c) which states: "a parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, if: (i) no new facilities will be constructed on the parcel; (ii) the number of developed parcels is not increased; (iii) existing facilities complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation;

Dated this 15 day of Sept, 2014 A.D.

*Peter J. Lilly*  
Peter J. Lilly - Trustee  
Peter J. & Anne L. Lilly 1992 Trust

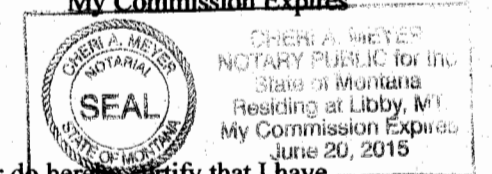
*Anne L. Lilly*  
Anne L. Lilly - Trustee  
Peter J. & Anne L. Lilly 1992 Trust

STATE OF MONTANA  
County of Lincoln

On this 20 day of Sept, 2014 A.D. before me, a Notary Public in and for the State of Montana, Peter J. Lilly & Anne L. Lilly, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Cheryl A. Meyer*  
Notary Public  
My Commission Expires 1/20/15

CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln



I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 22 day of September, 2014 A.D.

*Kenneth E. Davis*  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of September, 2014.

*Nancy Trotter Higgins*  
Nancy Trotter Higgins By: *Victoria Embury*  
Treasurer Lincoln County Montana

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 30 day of August, 2014 A.D.

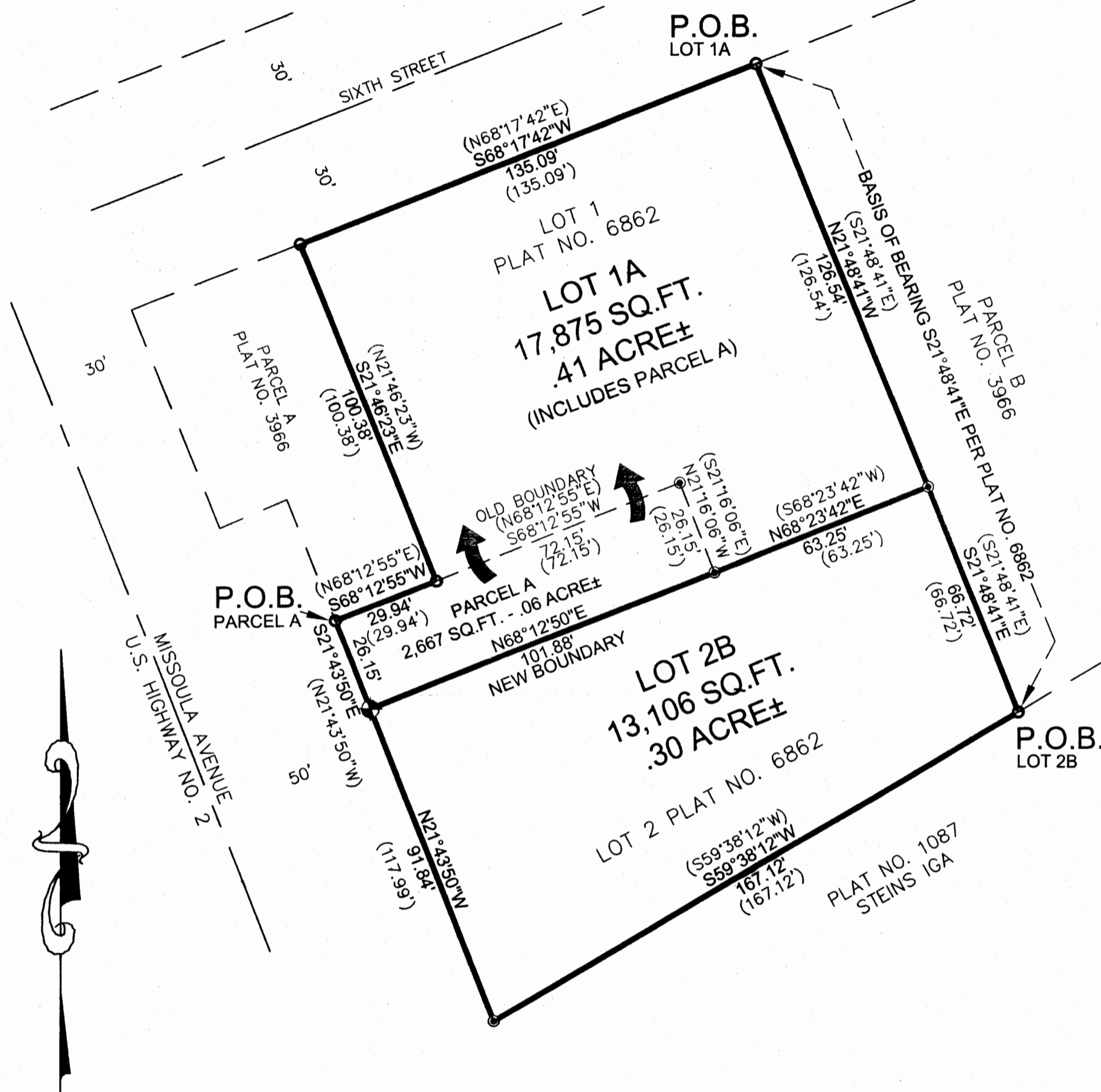
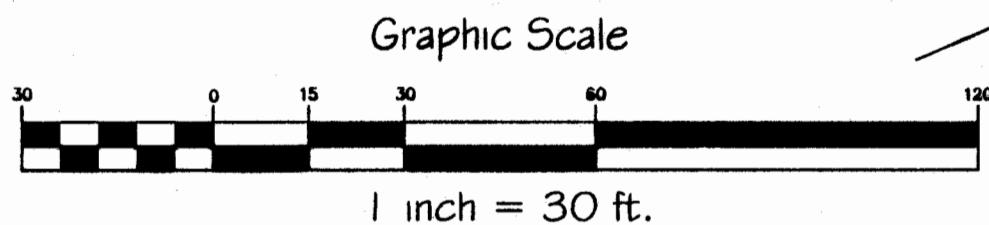
*Ronald A. Pearson*  
Ronald A. Pearson Professional Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

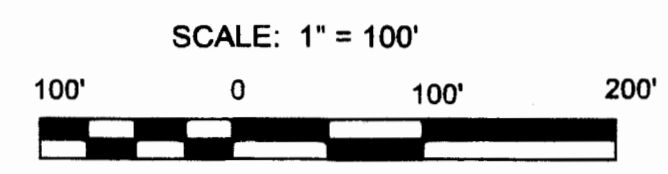
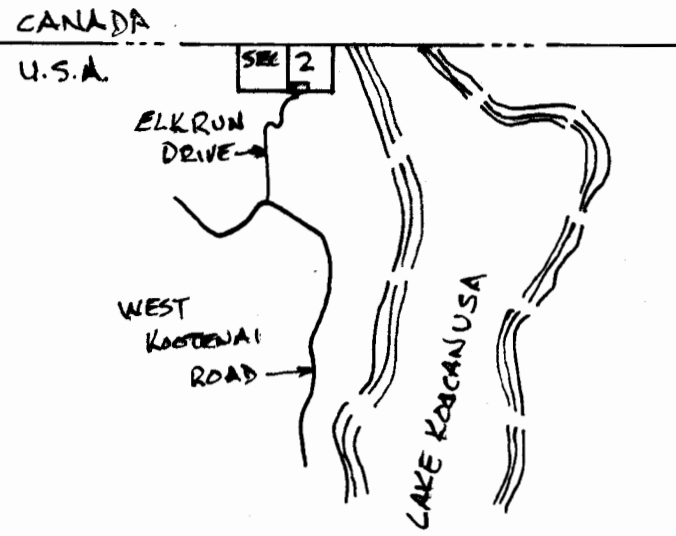
Filed on this 26 day of September, 2014 A.D. at 11:00 O'clock A.M.

*Sammy A. Lewis* by *Jeannie Lewis*  
County Clerk and Recorder Deputy

Doc# 253589 C.O.S. NO. 4306 RB



**E.I.D., LLC**  
HARLEM, MT 59526  
DATE: 8/05/14  
DRAWN BY: CJR  
Land Projects 2014  
FILE: T313412SK.dwg



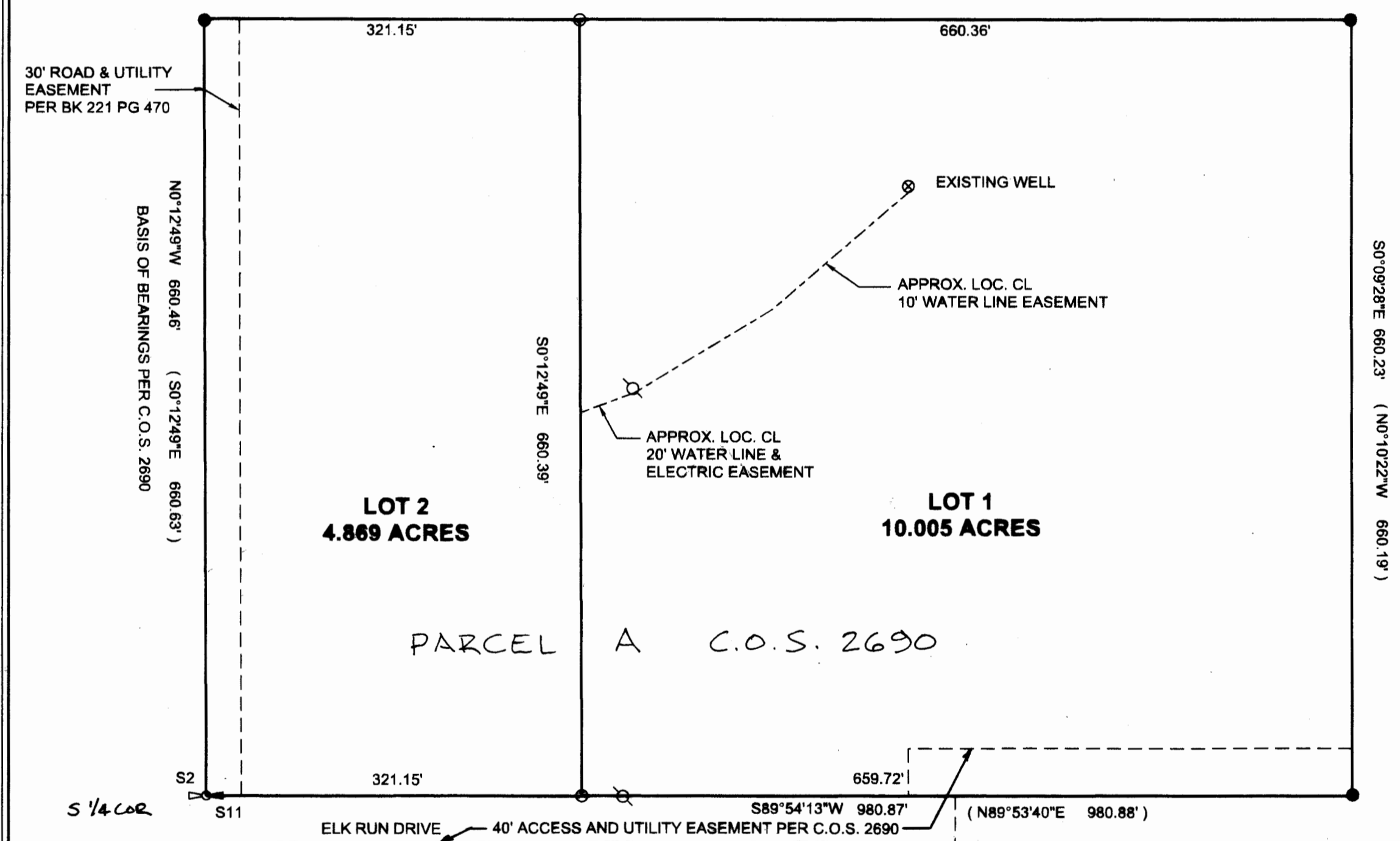
**FINAL SUBDIVISION PLAT**  
**BRUSH HOG ACRES**  
 S 1/2 GOV'T LOT 7, SECTION 2, T. 37 N., R. 28 W., P.M., M.  
 LINCOLN COUNTY, MONTANA

DATE: MAY 2008  
 OWNERS: NORMAN C. ABRAHAMSON  
 PATRICIA J. ABRAHAMSON

VICINITY MAP 1" = 2 MILES

C.O.S. 2367  
 C.O.S. 2376

N89°55'02"E 981.51' (S89°55'12"W 981.35')



C.O.S. 2690  
 C.O.S. 1732

PARCEL A C.O.S. 2690

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
●	FOUND 5/8" REBAR W/PLASTIC CAP 4975 S
⊗	SOUTH 1/4 COR BLM BRASS MON FD
( )	RECORD PER COS 2690
CL	CENTERLINE
⊙	EXISTING WELL
⊚	POWER POLE

JOB NO. 7005

C.O.S. 1731  
 GREEN BASIN SUBDIVISION

JAY J. SQUIRE, PLS  
 PO BOX 1537  
 EUREKA, MT. 59917  
 406-889-5861

Final Plat Approval P.F. 9694 doc.# 212438    Platting Cert. P.F. 9696 doc.# 212440    Water Well Agree. S320/23  
 Sanitary Rest. Removed P.F. 9495 doc.# 212439    Noxious Weed Plan P.F. 9697 doc.# 212441

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION  
 We, Norman C. Abrahamson and Patricia J. Abrahamson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.  
 LEGAL DESCRIPTION:  
 Parcel A of Certificate of Survey Number 2690 located in the South 1/2 of Government Lot 7 of Section 2, Township 37 North, Range 28 West, P.M., M., Lincoln County, Montana. Subject to and together with all easements of record.

The above described tract of land is to be known as BRUSH HOG ACRES, Lincoln County, Montana.  
 Norman C. Abrahamson 6/6/08 Date  
 Patricia J. Abrahamson 6-6-08 Date

STATE OF Montana ss.  
 COUNTY OF Lincoln

This instrument was acknowledged before me on June 6, 2008  
 by Norman C. Abrahamson and Patricia J. Abrahamson.  
 Carol J. Mikita  
 Notary Public for the State of Montana  
 Residing at Eureka  
 My Commission Expires March 22, 2009

CERTIFICATE OF COUNTY TREASURER  
 I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.  
 Dated this 17<sup>th</sup> day of June, 2008  
 Nancy Holter Section  
 Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS  
 Approved this 25<sup>th</sup> day of June, 2008  
 Rita Windom  
 Chairperson, Lincoln County Commissioners

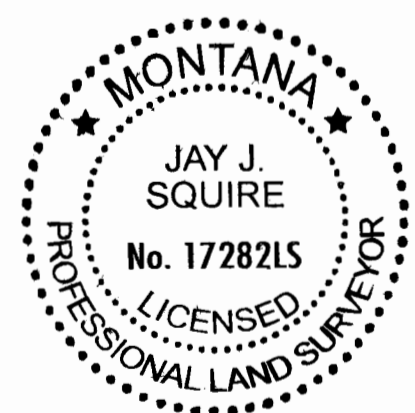
ACCESS CERTIFICATION  
 I hereby certify that physical and legal access to the lots shown hereon is provided by Elk Run Drive, a 40' wide private road and that the driving surface is a minimum of 16 feet wide.  
 Jay J. Squire June 4, 2008 Date  
 Jay J. Squire, PLS, 17282LS

CERTIFICATE OF SURVEYOR  
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.  
 Jay J. Squire  
 Jay J. Squire, PLS

Registration No. 17282 LS Montana  
 Date: June 4, 2008

CERTIFICATE OF EXAMINING LAND SURVEYOR  
 Examined June 20, 2008  
 Ronald A. Pearson, Examining Land Surveyor  
 Registration No. 9008 LS Montana

State of Montana  
 County of Lincoln  
 Filed on the 27<sup>th</sup> day of June, 2008 A.D.  
 at 11:30 o'clock A.M.  
 Tammy D. Law  
 Lincoln County Clerk and Recorder  
 By: Debbie Mann  
 Deputy  
 Instrument Record No. 212442



Plat No. 46911

**A FINAL PLAT OF  
B. S. Subdivision  
SW 1/4, Sec. 4, T26N R27W  
P.M.M., Lincoln County, Montana**

**CERTIFICATE OF DEDICATION**

WE, NEIL M. BERTELESEN AND GUY SANDRIDGE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 4, TOWNSHIP 26 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 SOUTHWEST 1/4 SOUTH 89°44'27" EAST 1652.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 35°10'36" WEST 262.96 FEET; THENCE NORTH 66°06'30" EAST 196.33 FEET; THENCE SOUTH 80°43'39" EAST 125.63 FEET; THENCE SOUTH 68°04'57" EAST 141.96 FEET; THENCE SOUTH 45°26'34" EAST 52.20 FEET; THENCE SOUTH 78°05'49" EAST 119.10 FEET; THENCE NORTH 35°20'53" EAST 225.64 FEET TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 606 FEET MORE OR LESS TO THE SOUTH LINE OF GOVERNMENT LOT 8; THENCE ALONG THE SOUTH LINE NORTH 89°44'27" WEST 1026 FEET MORE OR LESS TO THE POINT OF BEGINNING; ALSO COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 SOUTHWEST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTH 1/2 SOUTHWEST 1/4 SOUTH 89°44'27" EAST 1652.90 FEET; THENCE NORTH 35°10'36" WEST 262.96 FEET; THENCE NORTH 66°06'30" EAST 196.33 FEET; THENCE SOUTH 80°43'39" EAST 125.63 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 68°04'57" EAST 141.96 FEET; THENCE SOUTH 45°26'34" EAST 52.20 FEET; THENCE SOUTH 78°05'49" EAST 119.10 FEET; THENCE NORTH 35°20'53" EAST 225.64 FEET TO THE LOW WATER MARK OF MIDDLE THOMPSON LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 144 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 34°53'29" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 34°53'29" WEST 770 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING AS A WHOLE 6.89 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS B.S. SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Neil M. Bertelsen*  
NEIL M. BERTELESEN

*Guy Sandridge*  
GUY SANDRIDGE

STATE OF MONTANA )  
COUNTY OF LINCOLN ) SS.

ON THIS 23 DAY OF OCTOBER, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED NEIL M. BERTELESEN AND GUY SANDRIDGE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*David C. Holmes*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/98

**CERTIFICATE OF SURVEYOR**

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7203 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND PAID ON THE LAND TO BE DIVIDED HAVE BEEN PAID, DATED THIS 4th DAY OF January, 1996.

*Eric A. Miller*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 12th DAY OF Jan, 1996, A.M., AT 9:35 O'CLOCK A.M.

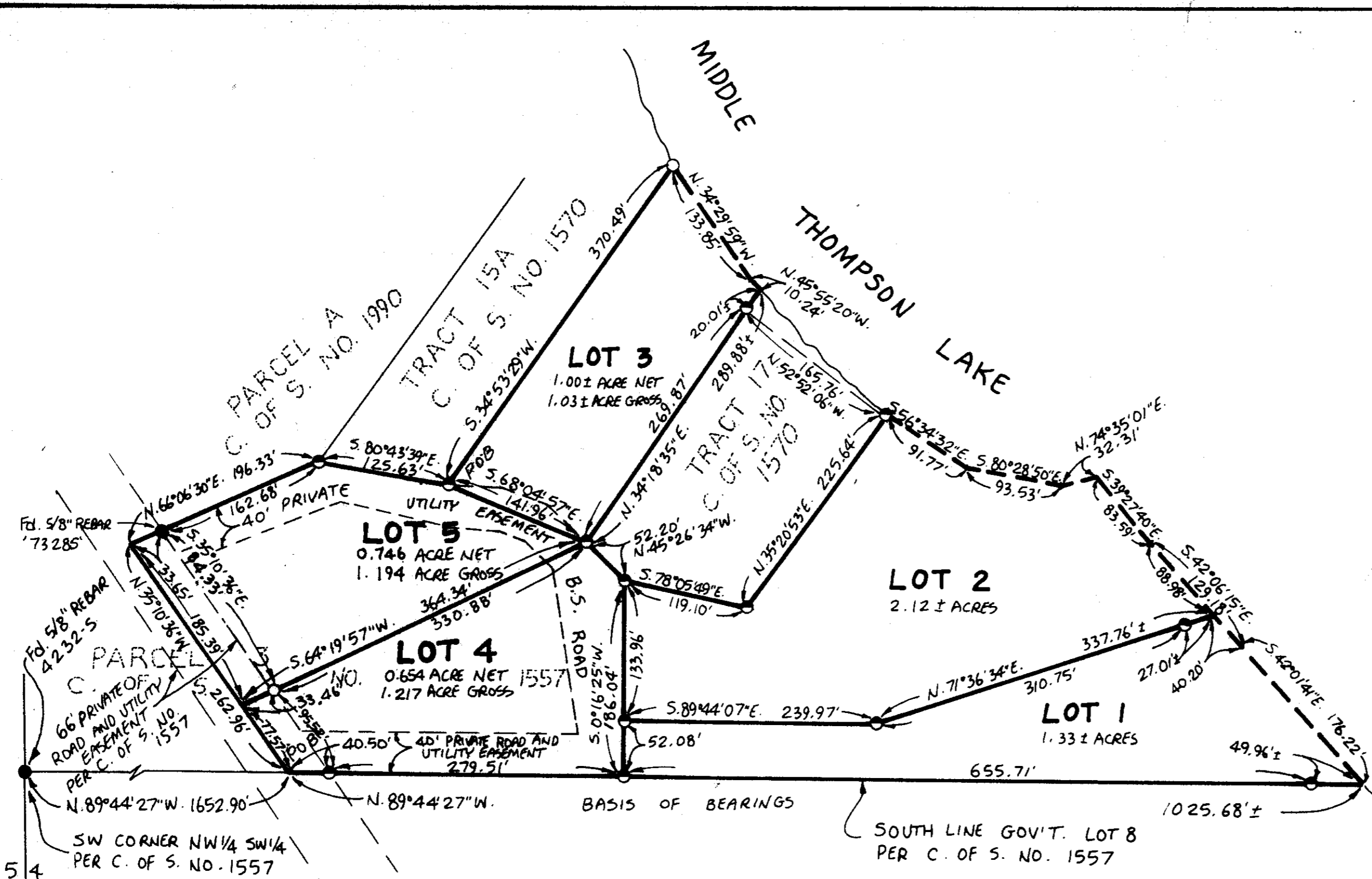
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER

*Jennie Dennis*

RF. No. 5520

*Sanitary Restrictions Removed 1/5/99*

**BERTELESEN**



**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF B.S. SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 11 DAY OF January, 1996. PARCEL DEDICATION IS EXEMPT PER SECTION 76-3-609-3(3)(A).

*Gerald R. Criner*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA

APPROVED: 1-11, 1996

*Bud Brubaker*  
BY

**LEGEND**

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR WITH CAP MARKED "M.D.L."
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'  
0 50' 100' 200'

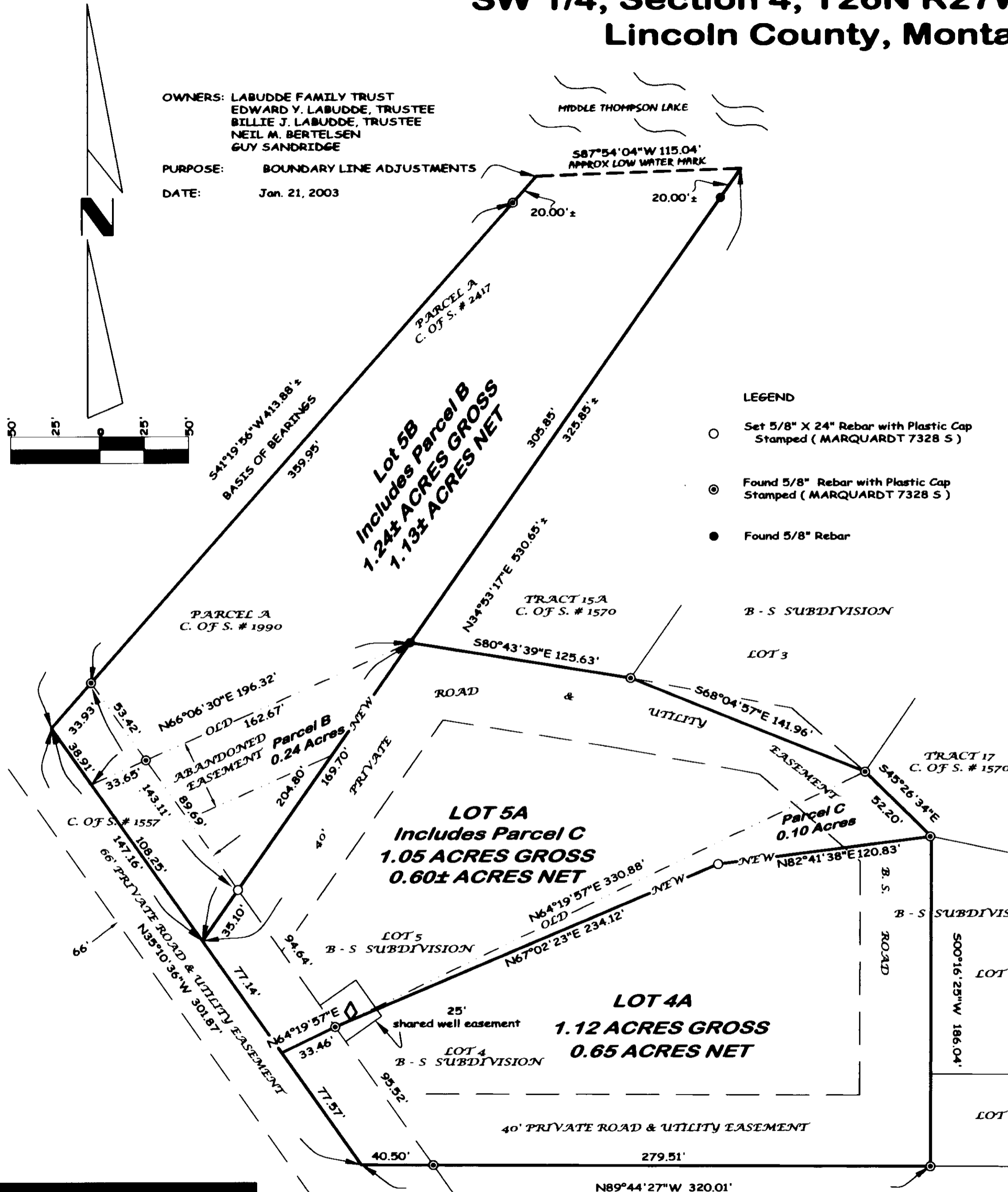
**Marquardt Surveying, Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

164314

# Amended Subdivision Plat of Lots 4 & 5, of B - S Subdivision SW 1/4, Section 4, T26N R27W, P.M., M. Lincoln County, Montana

OWNERS: LABUDDE FAMILY TRUST  
EDWARD Y. LABUDDE, TRUSTEE  
BILLIE J. LABUDDE, TRUSTEE  
NEIL M. BERTELSEN  
GUY SANDRIDGE

PURPOSE: BOUNDARY LINE ADJUSTMENTS  
DATE: Jan. 21, 2003



**Owner Certification**

We, EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST, NEIL M. BERTELSEN and GUY SANDRIDGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description of Encompassing Parcel:  
Parcel A, Certificate of Survey No. 1990 and Lots 4 & 5, B-S Subdivision containing 3.41 more or less acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4 & 5, of B-S Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

LABUDDE FAMILY TRUST  
*Edward Y. Labudde*  
EDWARD Y. LABUDDE, TRUSTEE  
*Billie J. Labudde*  
BILLIE J. LABUDDE, TRUSTEE  
*Neil M. Bertelsen*  
NEIL M. BERTELSEN

*Guy Sandridge*  
GUY SANDRIDGE

**LEGEND**

- Set 5/8" X 24" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
- ⊙ Found 5/8" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
- Found 5/8" Rebar

STATE OF Montana ss.  
County of Lincoln

This instrument was acknowledged before me on May 16, 2003 by EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST.

*Jeannie Dunni*  
Notary Public for the State of Montana  
Residing at Libby  
My Commission Expires 4-24-2004

STATE OF Montana ss.  
County of Flathead

This instrument was acknowledged before me on April 22, 2003 by NEIL M. BERTELSEN.

*Brand J. Eaton*  
Notary Public for the State of Montana  
Residing at Somers  
My Commission Expires 8-20-04

Approved: April 11, 2003

*Dawn Marquardt*  
Examining Land Surveyor  
Registration No. 4130

*Dawn Marquardt*  
CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
Registration No. 7328 S

STATE OF Montana ss.  
County of Flathead

This instrument was acknowledged before me on April 22, 2003 by GUY SANDRIDGE.

*Brand J. Eaton*  
Notary Public for the State of Montana  
Residing at Somers  
Date 4-22-03  
My Commission Expires 8-20-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 16 day of May, 2003.

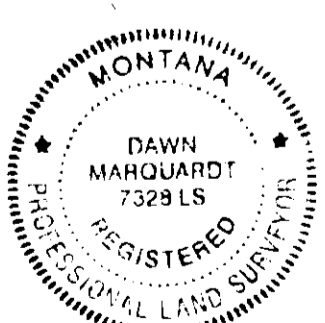
*Mari A. Millerby*  
Treasurer, Lincoln County, Montana Deputy

STATE OF MONTANA  
County of Lincoln

Filed on the 19 day of May, 2003, A.D., at 9:05 o'clock A.m.

*Coral M. Cummins*  
County Clerk and Recorder  
By: *Jeannie Dunni*  
Deputy

Instrument Record No. 167403



Date: Jan-20, 2003	Field Crew: BP & Crew
Project Name: bertelsen-labudde	Revision Date: n/a
Filename: working	Project Number: 03-020
	Drawn By: SHERM

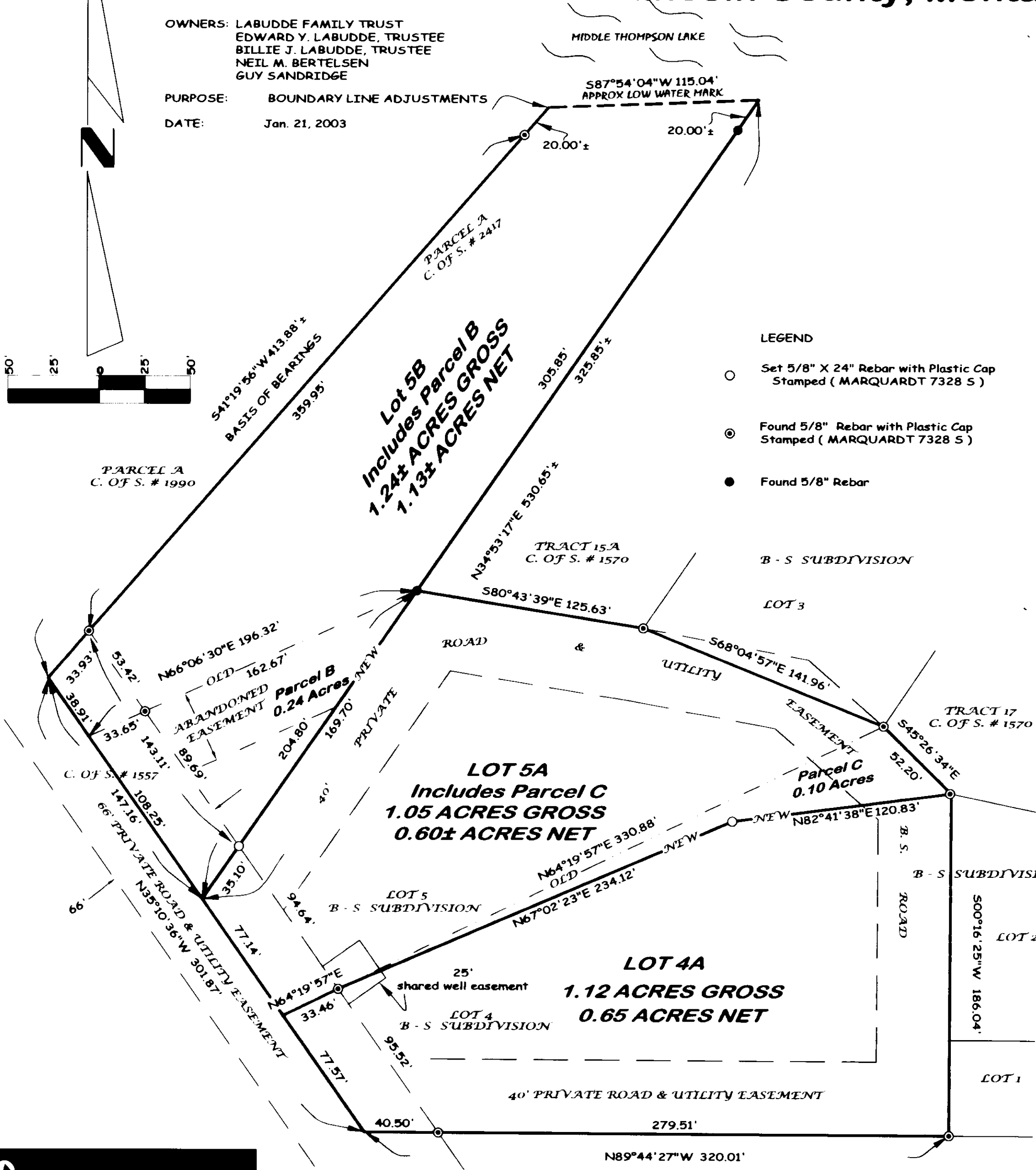
*P.M. # 6454*  
*Survey Restriction Record p.F. # 7352*      *Doc # 167402*      **BERTELSEN-LA BUDE**

# Corrected Plat of The Amended Subdivision Plat of Lots 4 & 5, of B - S Subdivision SW 1/4, Section 4, T26N R27W, P.M., M. Lincoln County, Montana

Purpose of correction, to correct errors in Legal Description.

OWNERS: LABUDDE FAMILY TRUST  
EDWARD Y. LABUDDE, TRUSTEE  
BILLIE J. LABUDDE, TRUSTEE  
NEIL M. BERTELSEN  
GUY SANDRIDGE

PURPOSE: BOUNDARY LINE ADJUSTMENTS  
DATE: Jan. 21, 2003



- LEGEND**
- Set 5/8" X 24" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
  - ⊙ Found 5/8" Rebar with Plastic Cap Stamped ( MARQUARDT 7328 S )
  - Found 5/8" Rebar

**Owner Certification**

We, EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST, NEIL M. BERTELSEN and GUY SANDRIDGE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Legal Description of Encompassing Parcel:  
Parcel A, Certificate of Survey No. 2417 and Lots 4 & 5, B-S Subdivision containing 3.41 more or less acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4 & 5, of B-S Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

LABUDDE FAMILY TRUST  
EDWARD Y. LABUDDE, TRUSTEE      BILLIE J. LABUDDE, TRUSTEE  
NEIL M. BERTELSEN                      GUY SANDRIDGE

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_\_\_  
by EDWARD Y. LABUDDE & BILLIE J. LABUDDE, TRUSTEES of the LABUDDE FAMILY TRUST.

Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_\_\_  
by NEIL M. BERTELSEN.

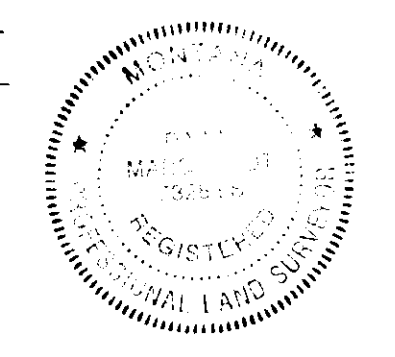
Notary Public for the State of \_\_\_\_\_      STATE OF \_\_\_\_\_ )  
Residing at \_\_\_\_\_                              County of \_\_\_\_\_ ) ss.  
My Commission Expires \_\_\_\_\_      This instrument was acknowledged before me on \_\_\_\_\_, 200\_\_\_\_  
by GUY SANDRIDGE.

Approved: JUNE 16, 2003  
[Signature]      H. WESTER  
Examining Land Surveyor      REGISTERED LAND SURVEYOR  
Registration No. 4130

**CERTIFICATE OF SURVEYOR**  
[Signature]  
DAWN MARQUARDT  
Registration No. 7328 s      Date 6-02-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_\_  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 16 day of July, 2003 A.D. at 8:45 o'clock A.m.  
Coral M. Cummings  
County Clerk and Recorder  
By: Jeanne Danner  
Deputy  
Instrument Record No. 168937



Corrected Plat # 6454	Date: jan-20, 2003	Revision Date: n/a
	Project Name: bertelsen-labudde	Project Number: 03-020
	Filename: working	Drawn By: SHERM



**EXAMINING LAND SURVEYOR CERTIFICATION**

Examined this 22<sup>nd</sup> day of Sept, 2015

*[Signature]*

Ronald A Pearson, PLS 9008LS, Lincoln County Examining Surveyor.

**BASIS OF BEARINGS**

Bearings are based on the bearing of the north line of the N1/2 NW1/4 of Section 7 per Certificate of Survey No. 2592.

**PLAT  
BS-RANCH SUBDIVISION**

IN THE  
N1/2 NW1/4 OF SECTION 7

TOWNSHIP 30 NORTH, RANGE 33 WEST, P.M.M.

LINCOLN COUNTY, MONTANA

07-13-2015

**COUNTY COMMISSIONERS**

The county commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 16 day of Sept, 2015.

*[Signature: Mike Cole]*  
Chairman, Lincoln County Commissioners

**ACCESS CERTIFICATION**

I hereby certify that physical and legal access exists to BS-Ranch Subdivision via Chester Lane, a 60' wide easement as described in Book 11, Page 218 from Iron Creek Road, a 60' wide County Road, and that the conditions of preliminary plat approval regarding access roads have been met.

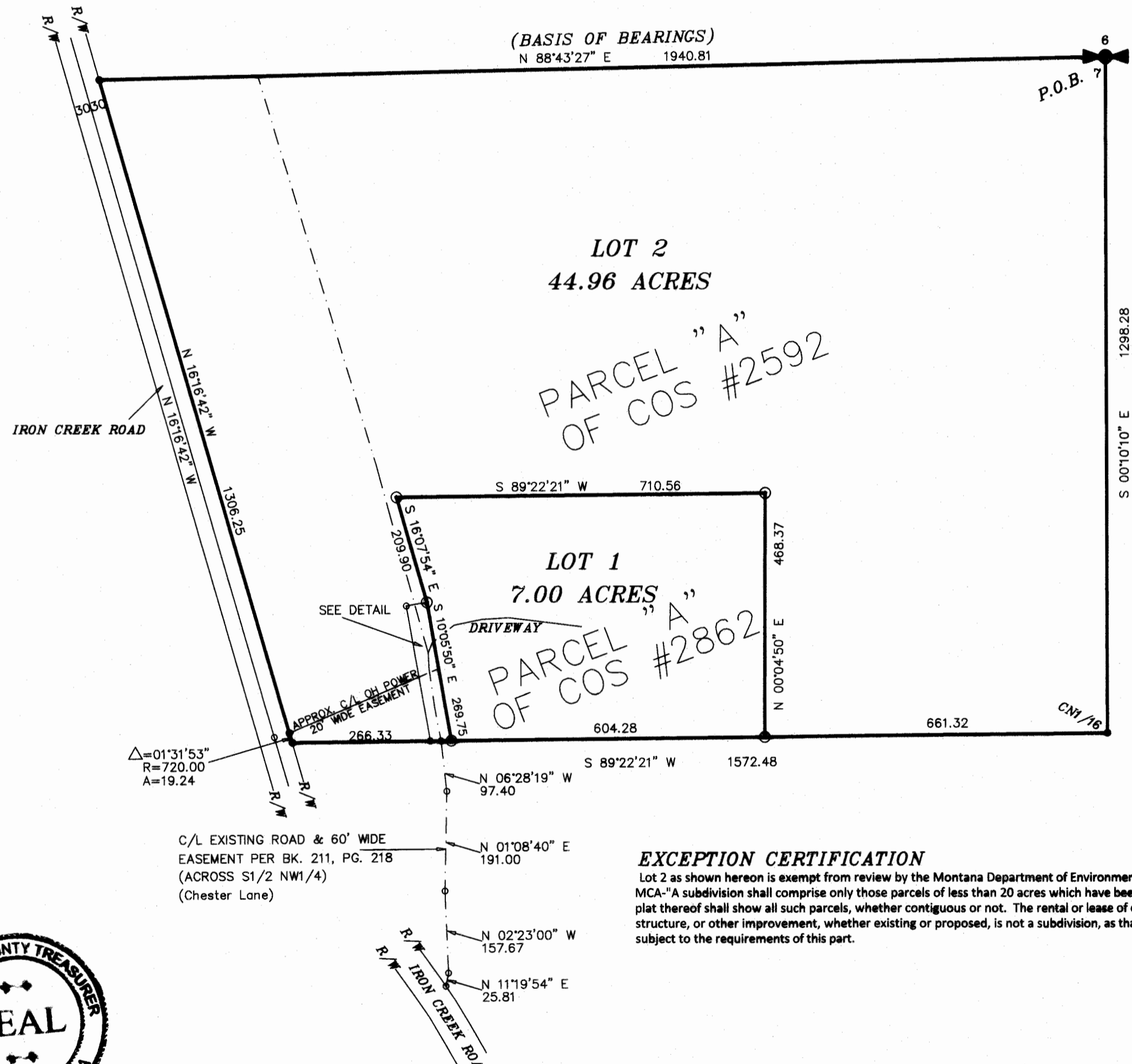
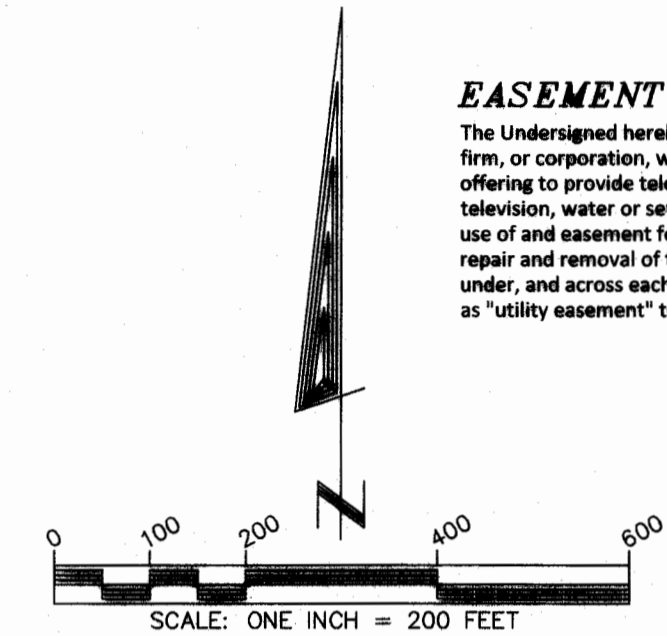
*[Signature: James R. Staples]* 7/30/15  
James R. Staples - 9958LS Date

**LEGEND**

- 5/8" REBAR
- ⊙ 5/8" REBAR AND PLASTIC CAP - 7322-LS
- 5/8" REBAR AND PLASTIC CAP - 4975-S
- COMPUTED POINT

**EASEMENT NOTE**

The Undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of and easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "utility easement" to have and hold forever.



**OWNER'S CERTIFICATION**

Be it known that Brian K. and Jennifer M. Smith, husband and wife, have caused to be surveyed and subdivided into lots a parcel of land being the North half of the Northwest Quarter (N1/2 NW1/4) of Section Seven (7), Township Thirty (30) North, Range Thirty-three (33) West, P.M.M., Lincoln County, Montana, lying east of the easterly right of way of Iron Creek Road, encompassing an area of 53.96 acres. Said parcel previously shown and described as Parcel "A" (Fifield Family Transfer) on COS # 2592, hereon described as follows:

Beginning at the northeast corner of said N1/2 NW1/4 which is marked on the ground by a 5/8" rebar; thence along the east line of the N1/2 NW1/4, S 00°10'10" E, 1298.28 feet to the southeast corner of the N1/2 NW1/4 which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, along the south line of the N1/2 NW1/4, S 89°22'21" W, 1572.48 feet to the intersection with the easterly right of way of Iron Creek Road, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said south line and along said right of way the following Two (2) courses: along a non-tangential curve to the right having a central angle of 01°31'53", (radial bearing = N 72°11'25" E), a radius of 720.00 feet, for an arc length of 19.24 feet (chord = N 17°02'38" W, 19.24 feet) to a 5/8" rebar and plastic cap stamped 4975-S; thence N 16°16'42" W, 1306.25 feet to the intersection with the north line of Section 7, which is marked on the ground by a 5/8" rebar and plastic cap stamped 4975-S; thence, leaving said right of way and along said north line N 88°43'27" E, 1940.81 feet to the POINT OF BEGINNING, encompassing an area of 51.96 acres.

TOGETHER WITH A Sixty (60) foot wide access easement, known as Chester Lane, as described in Book 211 of Deeds, Page 218, Lincoln County, Montana records.

The aforementioned tract shall be known as BS-Ranch Subdivision.

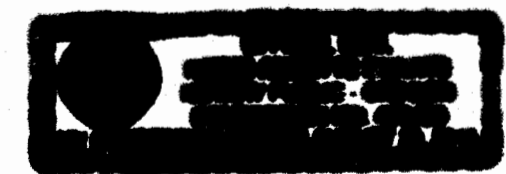
*[Signature: Brian K. Smith]* 7/20/15  
Brian K. Smith Date

*[Signature: Jennifer M. Smith]* 20 July 2015  
Jennifer M. Smith Date

**NOTARY PUBLIC ACKNOWLEDGEMENT**

Subscribed to and acknowledged before me, a Notary Public for the State of Oregon, County of Douglas, by Brian K. Smith and Jennifer M. Smith, on this 24 day of July, 2015. In witness whereof I have hereunto set my hand and affixed my notarial seal.

*[Signature: Robin A. Duarte]*, Notary Public for the State of Oregon, residing at  
Roseburg, Oregon  
My commission expires August 30, 2015 Commission No. 460499



**EXCEPTION CERTIFICATION**

Lot 2 as shown hereon is exempt from review by the Montana Department of Environmental Quality pursuant to 76-4-103 MCA. "A" subdivision shall comprise only those parcels of less than 20 acres which have been created by a division of land, and the plat thereof shall show all such parcels, whether contiguous or not. The rental or lease of one or more parts of a building, structure, or other improvement, whether existing or proposed, is not a subdivision, as that term is defined in this part, and is not subject to the requirements of this part.



**COUNTY TREASURER**

I hereby certify, pursuant to Section 76-3-611(1)(b), that all real property taxes assessed and levied on the land to be divided described hereon and paid.

*[Signature: Nancy Truller Higgins]* 9/22/15  
Nancy Truller Higgins, Clerk Date

**CERTIFICATE OF RECORDER**

Filed for record this 13<sup>th</sup> day of October, 2015, at 3:30 o'clock P.M.

*[Signature: Robin Benson]*  
Robin Benson  
Lincoln County Recorder  
By *[Signature: Clark E. Ren]*  
Clark E. Ren  
Deputy

DATE: 07-13-15

JOB NO. M14-72

DWN. BY: JDM

REVISION 1

SHEET 1 OF 1

N1/2 NW1/4

SECTION 7

TOWNSHIP 30 NORTH

RANGE 33 WEST

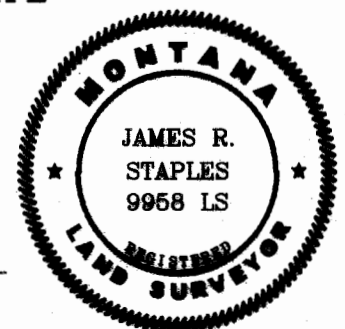
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

**SURVEYOR'S CERTIFICATE**

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

*[Signature: James R. Staples]* 7/30/15  
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050  
317 MINERAL AVE.  
LIBBY, MONTANA 59923  
(406) 293-5059

PLAT NO. 7176

Plat Cert #259868 Dep 259869 Road maintenance #259872  
Coven arts #259873 Well plan #259874 Easement #259875

# BUENA VISTA SUBDIVISION

## LINCOLN COUNTY, MONTANA

A SUBDIVISION IN THE NE 1/4 SECTION 19, T29N, R30W, P.M.M.

JANUARY 1979

### CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it. Dated this \_\_\_ day of \_\_\_\_\_, 1979 A.D.

R.W. Lindsey Commissioner  
Jim R. Macey Commissioner  
Bill [unclear] Commissioner

ATTEST: Eleanor S. Vaughan  
Clerk Recorder

### CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln, filed this 20<sup>th</sup> day of June, 1979 A.D. at 2:25 o'clock P.M.

Eleanor S. Vaughan County Clerk Recorder by Betty [unclear] Deputy

### CERTIFICATE OF SURVEYOR

State of Montana  
County of Lincoln

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of BUENA VISTA, a minor subdivision, under my supervision, during the month of JAN - FEB, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 1<sup>st</sup> day of MARCH, 1979 A.D.

Melvin D. Lauteren  
Signature of Surveyor - Reg. No. 4232-S - Libby, Montana



### CERTIFICATE OF DEDICATION

We, \_\_\_\_\_, the undersigned property owners do hereby certify that we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land near Libby, Montana, to wit.

### DESCRIPTION

A parcel of land located in the NE 1/4 of Section 19, T29N, R30W, P.M.M. in Lincoln County near Libby, Montana.

Beginning at a point which bears S0°04'00"E 1036.04 feet from the Northeast corner of Section 19, T29N, R30W, P.M.M. and from which a found angle iron bears N69°26'57"E 1.31 feet, said point of beginning being located on the Southerly right of way line of a 50.00 foot wide County Road right of way; thence, leaving said right of way line and along the East section line of said section 19 S0°04'00"E 882.65 feet; thence, leaving said Section line S89°56'21"W 297.99 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, N0°04'00"W 252.00 feet to a set 5/8 inch rebar tagged MDL 4232-S; thence, S76°40'26"W 444.88 feet to a found 5/8 inch rebar; thence, N0°03'27"W 459.60 feet to a set 5/8 inch rebar tagged MDL 4232-S located on the aforementioned County Road right of way line; thence, along said right of way line N69°26'57"E 780.28 feet to the Point of Beginning.

This parcel contains 10.522 acres more or less.

The above described tract of land is to be known and designated as BUENA VISTA SUB.

Dated this 17<sup>th</sup> day of APRIL, 1979 A.D. Wesley [unclear] Owner D. [unclear] Owner

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 17<sup>th</sup> day of APRIL, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Wesley [unclear] known to me to be the persons who subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature] Notary Public My commission expires 2/28/1982



### CERTIFICATE OF EXAMINING LAND SURVEYOR

I, JACK H. NINNEMAN, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of BUENA VISTA (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 2<sup>ND</sup> day of MARCH, 1979 A.D.

Jack H. Ninneeman Examining Land Surveyor Reg. No. 4661 S

**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-283-7721

Sanitary Restrictions Removed 6/20/79  
Cash in lieu of parkland received 2333.33

\* 332-79

included plat this

# BUENA VISTA SUBDIVISION

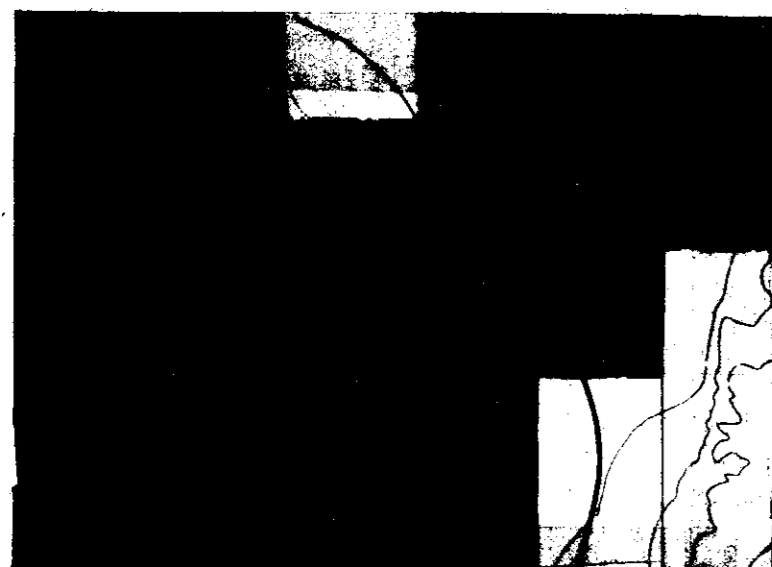
## LINCOLN COUNTY, MONTANA

A SUBDIVISION IN THE NE 1/4 SECTION 19, T.29N., R.30W., P.M.M.

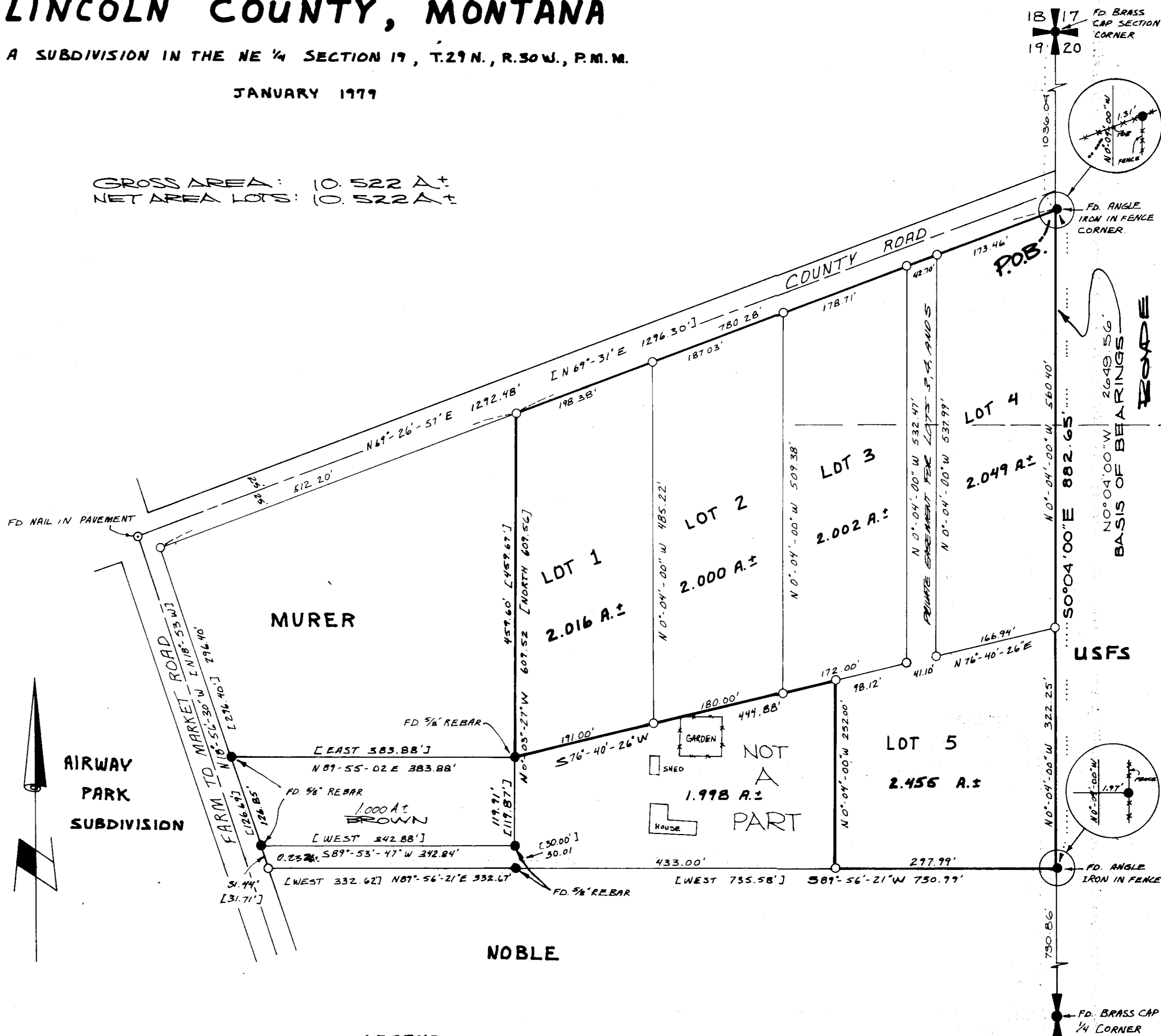
JANUARY 1979

GROSS AREA: 10.522 A±  
NET AREA LOTS: 10.522 A±

VICINITY MAP



SCALE: 1" = 2000'



### LEGEND

- SET 5/8" REBAR TAGGED MDL 4232-S
- FD MONUMENT AS NOTED
- [ ] RECORD PER PLAT NO. 1603

**KOOTENAI ENGINEERING**  
CIVIL ENGINEERING & LAND SURVEYING  
LIBBY, MONTANA 406-293-7721

SCALE: 1 INCH = 100 FEET

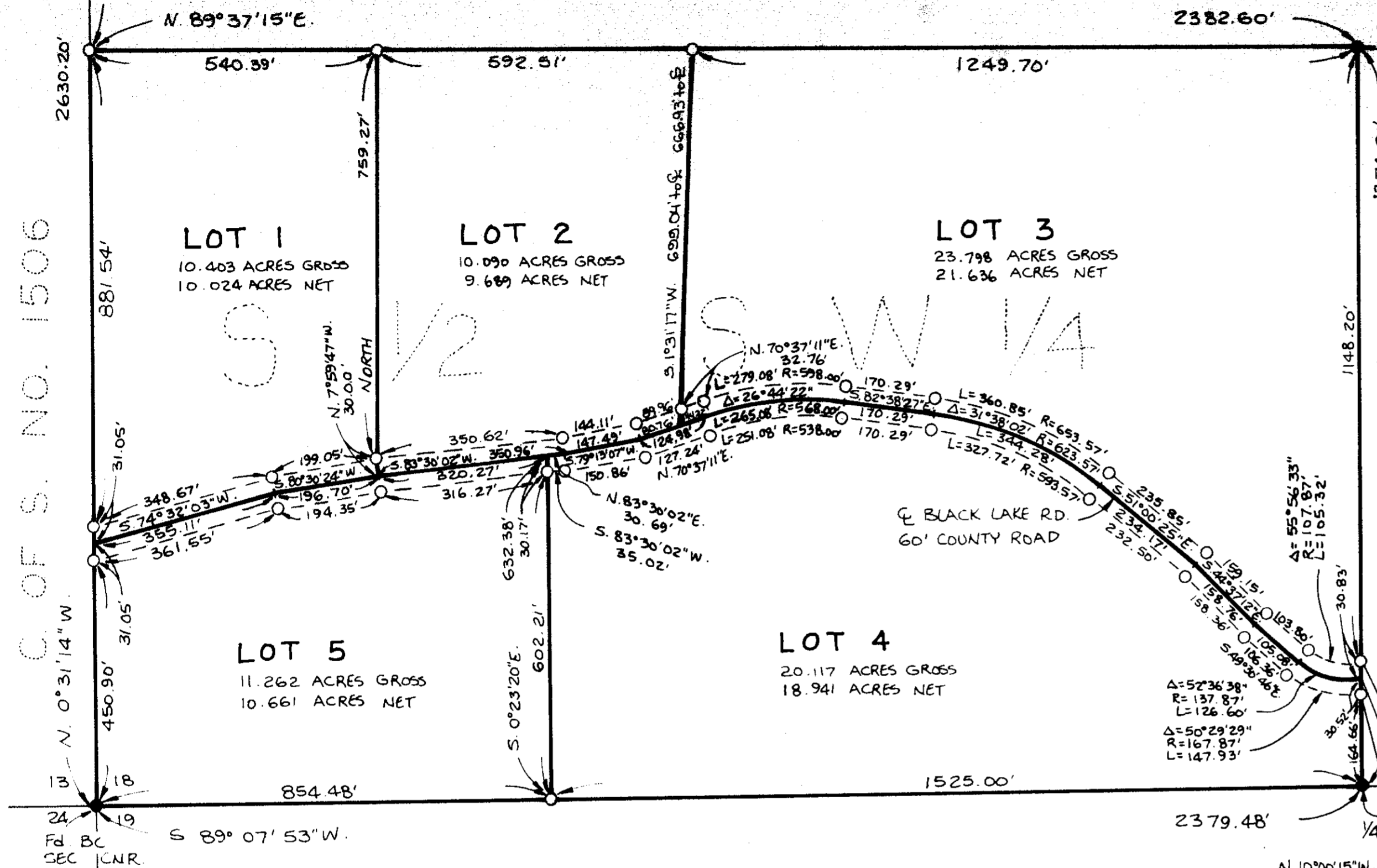
SH. 2 OF 2

PLAT NO. *PJ* 3360

indexed plat

**BUHLER SUBDIVISION**  
**SW 1/4, Sec. 18, T36N R27W, P.M.,**  
**Lincoln County, Montana**

C. OF S. NO. 1506



C.S. 1/16<sup>TH</sup>  
 PER C. OF S. No. 1038  
 FD. 5/8" REBAR  
 'MDL'

**OWNER CERTIFICATION**

I, LESTER A. BUHLER, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN ON THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE SOUTH 1/2 OF THE SOUTHWEST 1/4, SECTION 18, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 75.671 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO COUNTY ROAD RIGHT-OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA.

*Lester A. Buhler*  
 LESTER A. BUHLER

STATE OF Michigan  
 COUNTY OF Macomb

SS.

ON THIS 25th DAY OF January, 19 94, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LESTER A. BUHLER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

I, A WITNESS WHEREOF, HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Maria Beasly*  
 NOTARY PUBLIC FOR THE STATE OF MI  
 RESIDING AT 6780 Main, Richwood, MI  
 MY COMMISSION EXPIRES April 9, 1996

**CERTIFICATE OF COUNTY COMMISSIONERS**

WE, THE UNDERSIGNED, Noel L. Williams, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BUHLER SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 9th DAY OF March, 19 94. PARCEL DEDICATION IS EXEMPT PER SECTION 76-5-106, MCA.

*Noel L. Williams*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

**CERTIFICATE OF SURVEY**

THE ROAD RIGHT-OF-WAY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY BLACK LAKE ROAD. THE ROAD WIDTH SHALL BE APPROXIMATELY \_\_\_\_\_ FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. \_\_\_\_\_

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 BEFORE ME, THE 9th DAY OF March, 19 94, AT 8:35 O'CLOCK A. M.

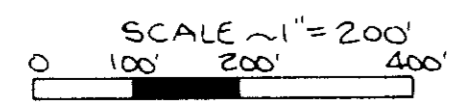
*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

*Juanita Dennis*  
 DEPUTY

APPROVED: 3-9 19 94  
*Bruce Bachoff*

NOTARIAL STATEMENT THAT ALL TAXES, CHARGES AND OTHER ASSESSMENTS ARE PAID AND DEDUCTIONS ON THE LAND TO BE SURVEYED HAVE BEEN MADE.  
 DATED THIS 9th DAY OF March, 19 94.  
*Don G. Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA

**LEGEND**  
 ○ SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'  
 ● FOUND POINT AS NOTED



**MARQUART & McALISTER SURVEYING, INC.**  
 1031 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

P.F. No. 5050

**BUHLER**

*Sanitary Restrictions Removed # 5049*

# A PLAT OF: BULL LAKE ESTATES

FOR: Bull Lake Estates LLC. DATE: June 2000  
SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
<b>TOTAL</b>	<b>84.771±</b>

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	26	1.828
2	1.667	27	1.925
3	1.688	28	.571
4	1.198	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.670
8	1.692	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.924	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.868
21	2.306	46	.591
23	2.439	47	.476
24	1.746		
25	1.765		

### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ✦ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
- FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- △ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
- ( ) RECORD PER GLO
- COMPUTED POINTS
- ▨ 20' UTILITY EASEMENTS

### GRAPHIC SCALE



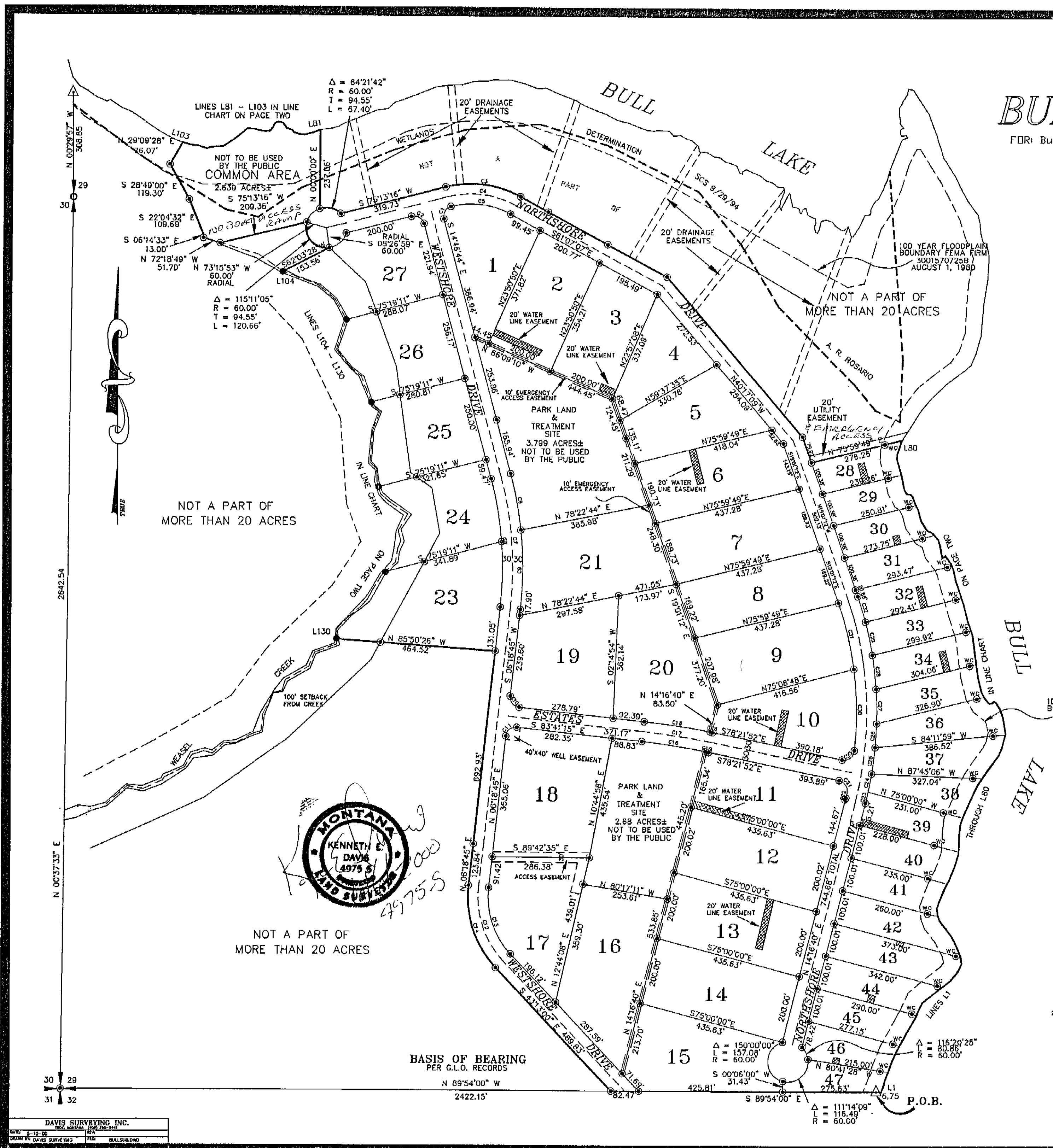
( IN FEET )  
1 inch = 200 ft.

SHEET 1 OF 3  
P.F. PLAT NO. 6351

Doc# 153947

Wetland Management P.F.# 6979 Doc# 153942  
Platting Certificate P.F.# 6980 Doc# 153943

Sanitary Restrictions Removed P.F.# 6981 Doc# 153941  
Special Use Permit P.F.# 6983 Doc# 153946



DAVIS SURVEYING INC.  
6-15-00  
DRAWN BY: DAVIS SURVEYING INC. PLO

A PLAT OF:

BULL LAKE ESTATES

FOR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

DESCRIPTION OF BULL LAKE ESTATES

An Irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows: Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 31/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53" E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53" E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43" W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet;

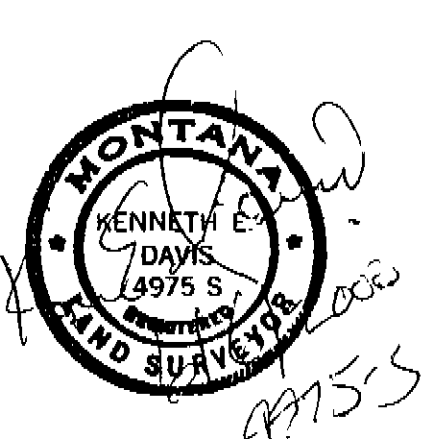
thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 feet; thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58" W feet; 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N40°16'15" W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N61°07'07" W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, S75°13'16" W 319.73 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41" W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the radius of a curve on a cul-de-sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S62°41'35" W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence, along said westerly Right-of-Way, S 06°18'45" W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 425.81 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

Table with columns: LINE, DIRECTION, DISTANCE. Lists courses L1 through L62 with bearings and distances.

Table with columns: LINE, DIRECTION, DISTANCE. Lists courses L63 through L130 with bearings and distances.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA. Lists curves C1 through C16.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA. Lists curves C17 through C32.



Woods Management P.F. # 6979 Doc # 153942 Sanitary Restrictions Removed P.F. # 6981 Doc # 153941
Patching Curved AC 6980 Doc # 153943 Special Use Permit P.F. # 6983 Doc # 153946

*Ken Davis*

LINCOLN COUNTY, MONTANA

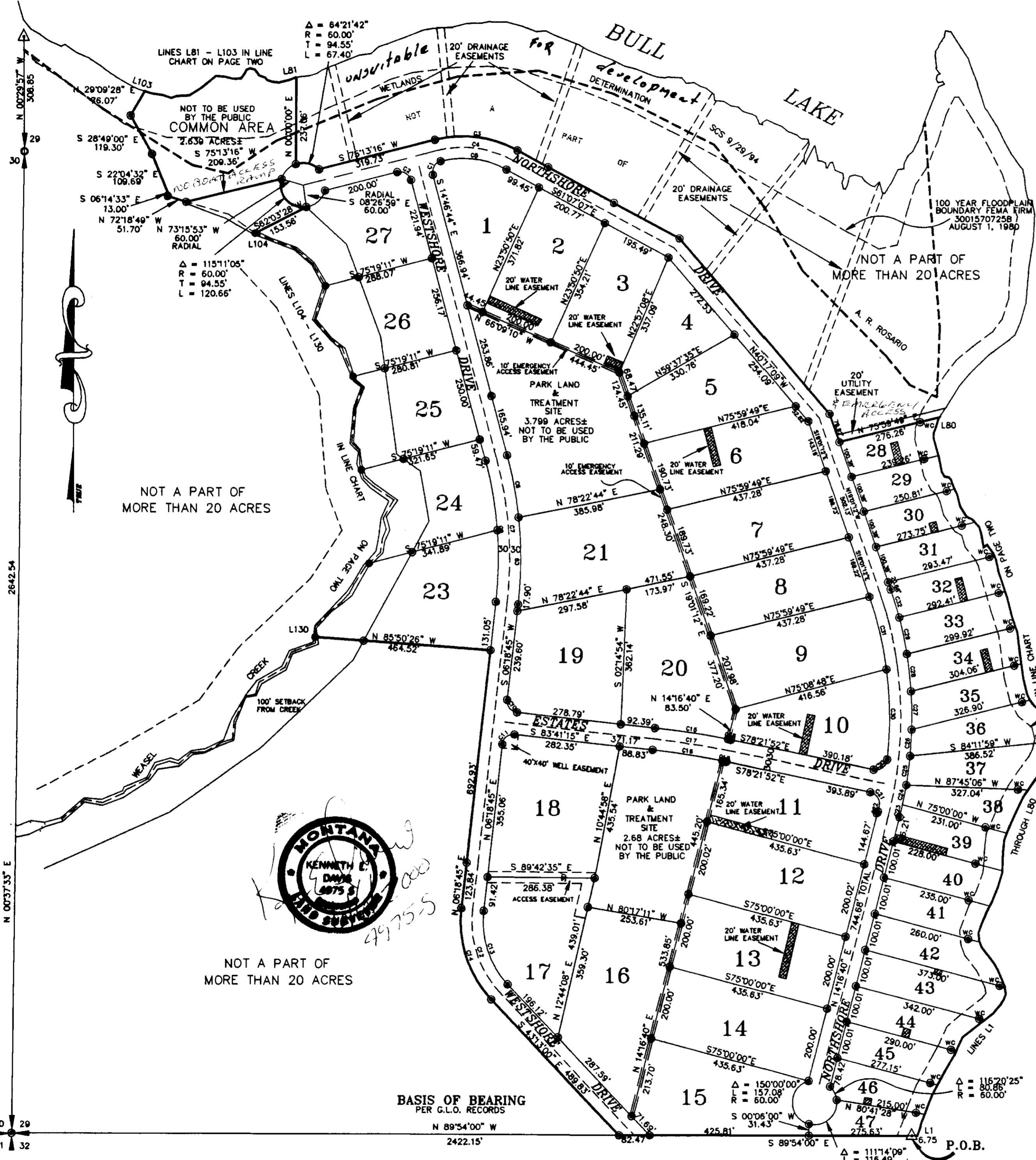
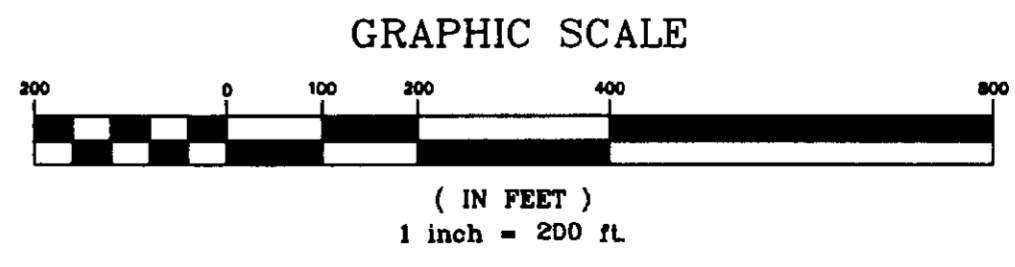
# A PLAT OF: BULL LAKE ESTATES

FOR: Bull Lake Estates LLC. DATE: June 2000  
SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
<b>TOTAL</b>	<b>84.771±</b>

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	28	1.828
2	1.867	27	1.925
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4	1.198	29	1.554
5	1.596	30	1.586
6	1.897	31	1.648
7	1.897	32	1.670
8	1.692	33	1.677
9	2.016	34	1.693
10	1.713	35	1.716
11	1.776	36	1.815
12	2.000	37	1.834
13	2.000	38	1.607
14	2.000	39	1.673
15	2.039	40	1.694
16	2.534	41	1.659
17	1.924	42	1.789
18	2.527	43	1.879
19	2.152	44	1.743
20	2.278	45	1.668
21	2.396	46	1.591
23	2.439	47	1.478
24	1.746		
25	1.765		

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
  - ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
  - ⊖ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
  - △ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
  - ( ) RECORD PER GLO
  - COMPUTED POINTS
  - ▨ 20' UTILITY EASEMENTS



NOT A PART OF MORE THAN 20 ACRES

BASIS OF BEARING PER G.L.O. RECORDS  
N 89°54'00" W  
2422.15'

SHEET 1 OF 3  
P.F. PLAT NO. *6351* Doc# *153947*

*Woods Management p.F. 6979 Doc# 153942  
Platting Certificate p.F. 6980 Doc# 153943*

*Sanitary Restrictions Removed p.F. 6981 Doc# 153941  
Special Use Permit p.F. 6983 Doc# 153946*

DAVIS SURVEYING INC.  
KENNETH E. DAVIS  
4975 S  
MONTANA SURVEYORS

# A PLAT OF:

# BULL LAKE ESTATES

FDR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

### DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 3 1/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53" E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N 20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53" E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43" W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet;

LINE	DIRECTION	DISTANCE
L1	N 20°54'10" E	2.83
L2	N 19°50'43" E	19.31
L3	N 11°27'53" E	12.04
L4	N 20°26'08" E	32.99
L5	N 20°18'42" E	24.15
L6	N 22°13'14" E	28.03
L7	N 27°08'14" E	19.05
L8	N 29°18'57" E	50.73
L9	N 30°44'33" E	50.29
L10	N 23°15'31" E	31.30
L11	N 27°19'01" E	20.81
L12	N 51°00'25" E	19.87
L13	N 52°13'11" E	52.45
L14	N 51°00'10" E	31.94
L15	N 39°24'56" E	30.25
L16	N 31°22'43" E	16.81
L17	N 20°06'03" E	15.09
L18	N 08°22'03" W	23.47
L19	N 22°37'04" W	47.51
L20	N 29°43'24" W	19.82
L21	N 37°05'40" W	25.96
L22	N 38°01'31" W	28.03
L23	N 20°18'11" W	19.34
L24	N 05°45'12" W	19.96
L25	N 19°00'19" E	24.74
L26	N 22°32'05" E	36.99
L27	N 28°18'18" E	30.63
L28	N 21°31'41" E	39.42
L29	N 16°14'21" E	42.40
L30	N 01°04'53" E	38.35
L31	N 04°21'38" E	25.06
L32	N 05°02'20" E	23.16
L33	N 20°27'11" E	27.62
L34	N 24°19'12" E	51.76
L35	N 25°53'16" E	44.23
L36	N 34°09'21" E	47.59
L37	N 36°44'40" E	55.38
L38	N 26°12'41" E	22.44
L39	N 15°05'11" E	46.43
L40	N 09°34'22" W	27.28
L41	N 08°50'32" W	23.56
L42	N 19°09'43" W	28.91
L43	N 32°55'32" W	21.86
L44	N 64°09'22" W	5.81
L45	S 34°22'15" W	6.16
L46	S 75°48'05" W	8.32
L47	N 51°20'48" W	7.77
L48	N 36°53'38" W	18.05
L49	N 27°23'30" W	17.10
L50	N 13°52'52" W	45.49
L51	N 08°07'20" W	63.18
L52	N 08°09'44" W	30.25
L53	N 06°23'06" W	31.90
L54	N 18°45'48" W	42.82
L55	N 14°24'00" W	54.30
L56	N 18°23'08" W	71.95
L57	N 13°28'00" W	24.11
L58	N 10°27'44" W	12.35
L59	N 24°10'58" W	16.36
L60	N 35°50'59" W	26.95
L61	S 56°14'45" W	12.18
L62	N 09°38'45" W	38.61

thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 feet; thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58" W 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 276.26 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 40°16'15" W 622.54 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 61°07'07" W 495.72 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 75°13'16" W 319.73 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41" W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the radius of a curve on a cut-de-sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S 62°41'35" W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence, along said westerly Right-of-Way, S 06°18'45" W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 425.81 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

The aforescribed Bull Lake Estates includes Lots 1 through 47, a common area, and roadways with respective acreage, containing a total acreage of 84.771 acres more or less respectively as shown hereon, and presented in the lot table, as shown hereon and is subject to and together with all appurtenant easements of record, as shown hereon.

L63	N 16°23'57" W	18.07
L64	N 42°02'22" W	26.29
L65	N 64°01'59" W	17.39
L66	N 32°04'03" W	33.11
L67	N 14°37'37" W	33.02
L68	N 25°26'32" W	21.01
L69	N 20°42'31" W	24.37
L70	N 39°02'51" W	7.14
L71	N 81°34'31" W	11.83
L72	N 29°40'28" W	16.18
L73	N 11°06'36" W	24.80
L74	N 12°20'50" W	20.71
L75	N 14°53'10" W	33.05
L76	N 14°56'46" W	14.39
L77	N 00°21'04" W	13.90
L78	N 20°23'11" E	16.84
L79	N 17°02'26" E	24.32
L80	N 34°01'48" E	4.85
L81	S 75°13'16" W	0.08
L82	S 67°23'41" W	19.26
L83	S 75°14'53" W	28.41
L84	N 83°34'20" W	17.10
L85	N 71°57'23" W	15.38
L86	N 40°14'30" W	8.30
L87	N 69°19'20" W	17.33
L88	N 35°42'17" W	19.61
L89	N 76°15'53" W	12.62
L90	S 70°11'09" W	10.71
L91	S 27°49'01" W	14.10
L92	S 35°47'58" W	13.76
L93	S 86°52'54" W	20.03
L94	N 75°50'30" W	22.62
L95	N 85°48'17" W	24.96
L96	S 50°41'58" W	16.83
L97	S 50°04'05" W	14.50
L98	S 50°20'05" W	21.11
L99	S 57°23'37" W	36.56
L100	S 71°32'51" W	15.97
L101	N 71°11'07" W	23.26
L102	N 81°29'24" W	31.39
L103	N 71°36'25" W	18.93
L104	S 08°33'50" E	30.36
L105	S 45°20'42" E	57.49
L106	S 70°07'39" E	74.83
L107	S 48°14'34" E	62.41
L108	S 30°37'10" E	70.31
L109	S 19°06'18" W	96.16
L110	S 39°41'02" E	66.06
L111	S 52°33'38" E	45.63
L112	S 18°22'36" E	88.63
L113	S 48°08'48" E	32.81
L114	S 20°51'59" W	62.32
L115	S 04°28'21" W	90.75
L116	S 42°21'39" E	25.19
L117	S 06°37'29" E	38.50
L118	S 16°50'30" E	35.96
L119	S 48°52'12" E	32.52
L120	S 53°58'02" E	77.50
L121	S 34°24'50" W	54.52
L122	S 15°17'05" E	36.27
L123	S 24°35'43" E	35.39
L124	S 08°33'50" W	30.36
L125	S 45°20'42" W	57.49
L126	S 29°26'51" W	86.16
L127	S 50°10'36" W	32.21
L128	S 52°13'26" W	36.72
L129	S 42°14'11" E	61.56
L130	S 09°09'14" E	42.82



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	48.79	30.00	93°10'50"
C2	47.12	30.00	90°0'0"
C3	228.61	300.00	43°39'37"
C4	205.74	270.00	43°39'37"
C5	182.88	240.00	43°39'37"
C6	171.88	1104.31	8°55'5"
C7	395.47	1074.31	21°5'30"
C8	384.43	1044.31	21°5'30"
C9	234.63	1104.31	12°10'28"
C10	47.12	30.00	90°0'0"
C11	47.12	30.00	90°0'0"
C12	238.99	276.47	49°31'45"
C13	213.06	246.47	49°31'45"
C14	264.93	306.47	49°31'45"
C15	191.55	2211.19	5°7'8"
C16	189.21	2151.19	5°2'22"

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C17	202.64	2181.19	5°19'23"
C18	7.88	2211.19	0°12'15"
C19	10.65	2151.19	0°17'1"
C20	49.90	30.00	95°18'22"
C21	48.05	30.00	91°45'59"
C22	15.33	1003.21	0°52'32"
C23	33.81	1063.21	1°49'18"
C24	53.18	1063.21	2°51'57"
C25	76.04	1063.21	4°51'5"
C26	71.76	1063.21	3°52'2"
C27	102.61	1063.21	5°31'47"
C28	100.87	1063.21	5°26'10"
C29	100.10	1063.21	5°23'39"
C30	242.50	1003.21	13°50'59"
C31	201.35	1003.21	11°29'59"
C32	79.52	1063.21	4°17'7"

# 6351 Doc# 153946

Weed Management P.F. # 6979 Doc# 153942  
 Planning, Geodetic P.F. # 6980 Doc# 153943  
 Sanitary Restrictions Removed P.F. # 6981 Doc# 153944  
 Sprinkler Use Permit P.F. # 6983 Doc# 153946



# A PLAT OF: BULL LAKE ESTATES

FDR: Bull Lake Estates LLC.

SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

DATE: June 2000

### CERTIFICATE OF DEDICATION

I/we, JAMES M BEASLEY Pres BULL LAKE ESTATES LLC the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near TROY in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as BULL LAKE ESTATES Lincoln County, Montana.

Dated this 6<sup>th</sup> day of JUNE, 2000 A.D.

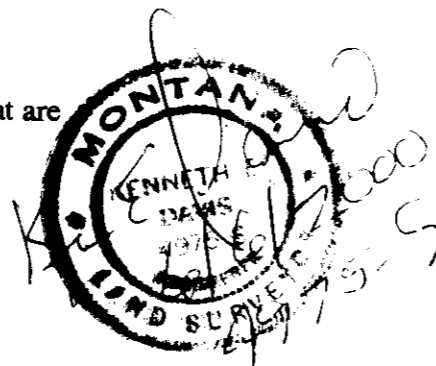
[Signature] and \_\_\_\_\_

### Roads and Common Area dedication

The above described tract of land is to be known as Bull Lake Estates and the lands included in all streets, avenues, alleys and parks or common areas shown on said plat are hereby granted and dedicated to the Bull Lake Estates Homeowners Association.

Dated this 18<sup>th</sup> day of JULY, 2001

[Signature]  
Jim Beasley Pres. Bull Lake Estates



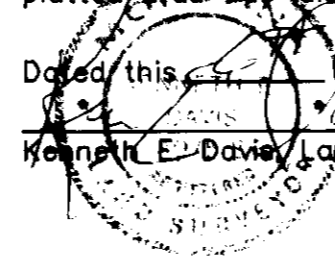
### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BULL LAKE ESTATES, a major subdivision, completed under my supervision, during the month of JUNE, 2000, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 6<sup>th</sup> day of JUNE, 2000 A.D.

[Signature]  
Kenneth E. Davis, Land Surveyor Registration No. 4975S



STATE OF MONTANA  
County of Lincoln

On this 6<sup>th</sup> day of JUNE, 2000

A.D., before me, a Notary Public in and for the State of Montana, personally appeared JAMES M. BEASLEY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

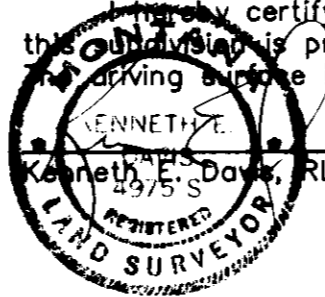
Verna Liebenforcher 12-17-2003  
Notary Public My Commission Expires



### LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by WEST SHORE DRIVE having a width of approximately 22 feet wide.

[Signature]  
Kenneth E. Davis, RLS Registration No. 4975S



### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3<sup>rd</sup> day of JULY, 2001.

[Signature]  
Treasurer Lincoln County Montana

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: July 3, 2001

APPROVED: [Signature]  
Chairman, Lincoln County, Montana Commissioners  
Coral M. Cummings Lincoln Co. Clerk & Recorder  
STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 18<sup>th</sup> day of July, 2001 A.D. at 10:15 o'clock A. m.

[Signature] by [Signature]  
County Clerk and Recorder Deputy

# CORRECTED PLAT OF: BULL LAKE ESTATES

PLAT NO. 6351

FDR: Bull Lake Estates LLC. DATE: October 2004  
SW 1/4 OF SECTION 29., TWP 29N., R 33W., P.M.M.

PARCEL	ACREAGE
LOTS 1-27	52.435±
LOTS 28-47	13.541±
ROADWAY	10.535±
PARK LAND SITES	6.479±
COMMON AREA	2.639±
<b>TOTAL</b>	<b>84.771±</b>

LOT #	ACREAGE	LOT #	ACREAGE
1	1.571	28	1.826
2	1.887	27	1.925
3	1.566	28	.571
4	1.196	29	.554
5	1.596	30	.586
6	1.897	31	.646
7	1.897	32	.870
8	1.892	33	.677
9	2.016	34	.693
10	1.713	35	.716
11	1.776	36	.815
12	2.000	37	.834
13	2.000	38	.607
14	2.000	39	.673
15	2.039	40	.694
16	2.534	41	.659
17	1.924	42	.789
18	2.527	43	.879
19	2.152	44	.743
20	2.278	45	.668
21	2.398	46	.591
22	2.439	47	.478
23	1.746		
24	1.765		
25			

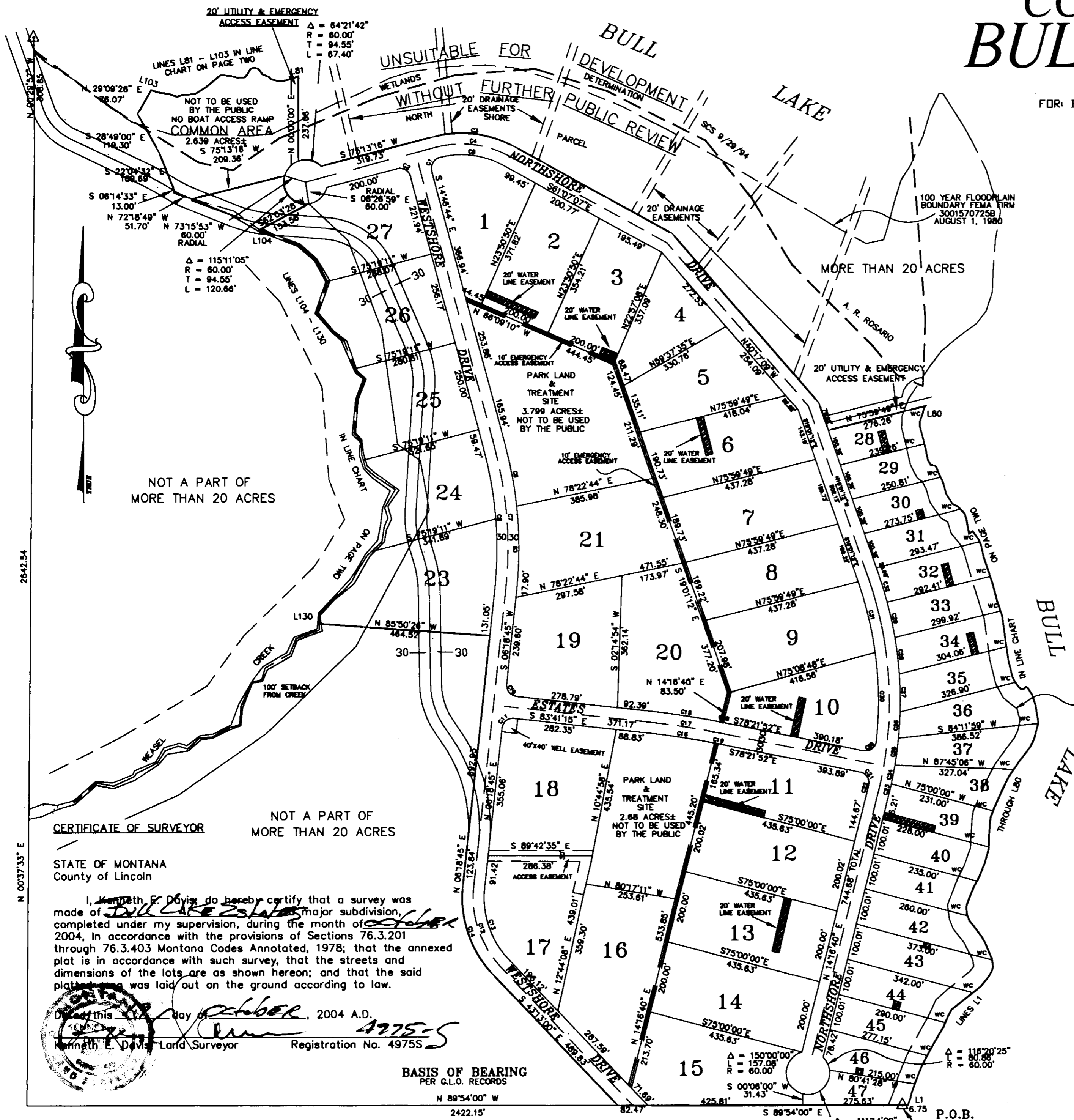
### LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊕ FOUND 3 1/4 INCH DIAMETER BLM BRASS CAP (SECTION CORNER)
- ⊙ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP (1/4 CORNER)
- △ FOUND 3 1/2 INCH DIAMETER BLM BRASS CAP AS MEANDER CORNER
- ( ) RECORD PER GLO
- COMPUTED POINTS
- ▬ 20' UTILITY EASEMENTS

### GRAPHIC SCALE



( IN FEET )  
1 inch = 200 ft.



NOT A PART OF MORE THAN 20 ACRES

NOT A PART OF MORE THAN 20 ACRES

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of BULL LAKE ESTATES major subdivision, completed under my supervision, during the month of OCTOBER 2004, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 12 day of OCTOBER, 2004 A.D.  
Kenneth E. Davis, Land Surveyor Registration No. 49755

BASIS OF BEARING  
PER G.L.O. RECORDS

N 89°54'00" W  
2422.15'

CORRECTED PLAT OF: BULL LAKE ESTATES

PLAT NO. 6351

FDR: Bull Lake Estates LLC.

IN SECTION 29, TWP 29N., R 33W., P.M.M.

DATE: October 2004

DESCRIPTION OF BULL LAKE ESTATES

An irregular tract of land near Troy, in Lincoln County, Montana, named Bull Lake Estates in Section 29, Twp. 29 N., R. 33W., P.M.M., and more particularly described as follows: Beginning at a 3 1/2 inch dia. BLM brass cap which bears S 89°54'00" E 2422.15 feet from a 3 1/4 inch dia. BLM brass cap, marking the Southwest Section Corner of Section 29; thence, S 89°54'00" E 6.75 feet to a point which marks the west shoreline meander of Bull Lake; thence, along the west shoreline of Bull Lake, the following eighty (80) courses: N 20°54'10" E 2.83 feet; thence, N 19°50'43" E 19.31 feet; thence, N 11°27'53" E 12.04 feet; thence, N 20°26'08" E 32.99 feet; thence, N 20°18'42" E 24.15 feet; thence, N 22°13'14" E 28.03 feet; thence, N 27°08'14" E 19.05 feet; thence, N 29°18'57" E 50.73 feet; thence, N 30°44'33" E 50.29 feet; thence, N 23°15'31" E 31.30 feet; thence, N 27°19'01" E 20.81 feet; thence, N 51°00'25" E 19.87 feet; thence, N 52°13'11" E 52.45 feet; thence, N 51°00'10" E 31.94 feet; thence, N 39°24'56" E 30.25 feet; thence, N 31°22'43" E 16.81 feet; thence, N 20°06'03" E 15.09 feet; thence, N 08°22'03" W 23.47 feet; thence, N 22°37'04" W 47.51 feet; thence, N 29°43'24" W 19.82 feet; thence, N 37°05'40" W 25.96 feet; thence, N 38°01'31" W 28.03 feet; thence, N20°18'11" W 19.34 feet; thence, N 05°45'12" W 19.96 feet; thence, N 19°00'19" E 24.74 feet; thence, N 22°32'05" E 36.99 feet; thence, N 28°18'18" E 30.63 feet; thence, N 21°31'41" E 39.42 feet; thence, N 16°14'21" E 42.40 feet; thence, N 01°04'53" E 38.35 feet; thence, N 04°21'38" E 25.06 feet; thence, N 05°02'20" E 23.16 feet; thence, N 20°27'11" E 27.62 feet; thence, N 24°19'12" E 51.76 feet; thence, N 25°53'16" E 44.23 feet; thence, N 34°09'21" E 47.59 feet; thence, N 36°44'40" E 55.38 feet; thence, N 26°12'41" E 22.44 feet; thence, N 15°05'11" E 46.43 feet; thence, N 09°34'22" W 27.28 feet; thence, N 08°50'32" W 23.56 feet; thence, N 19°09'43" W 28.91 feet; thence, N 32°55'32" W 21.86 feet; thence, N 64°09'22" W 5.81 feet; thence, S 34°22'15" W 6.16 feet; thence, S 75°48'05" W 8.32 feet;

thence, N 51°20'48" W 7.77 feet; thence, N 36°53'38" W 18.05 feet; thence, N 27°23'30" W 17.10 feet; thence, N 13°52'52" W 45.49 feet; thence, N 08°07'20" W 63.18 feet; thence, N 08°09'44" W 30.25 feet; thence, N 06°23'06" W 31.90 feet; thence, N 18°45'48" W 42.82 feet; thence, N 14°24'00" W 54.30 feet; thence, N 18°23'08" W 71.95 feet; thence, N 13°28'00" W 24.11 feet; thence, N 10°27'44" W 12.35 feet; thence, N 24°10'58" W feet; 16.36 feet; thence, N 35°50'59" W 26.95 feet; thence, S 56°14'45" W 12.18 feet; thence, N 09°38'45" W 38.61 feet; thence, N 16°23'57" W 18.07 feet; thence, N 42°02'22" W 26.29 feet; thence, N 64°01'59" W 17.39 feet; thence, N 32°04'03" W 33.11 feet; thence, N 14°37'37" W 33.02 feet; thence, N 25°26'32" W 21.01 feet; thence, N 20°42'31" W 24.37 feet; thence, N 39°02'51" W 7.14 feet; thence, N 81°34'31" W 11.83 feet; thence, N 29°40'28" W 16.18 feet; thence, N 11°06'36" W 24.80 feet; thence, N 12°20'50" W 20.71 feet; thence, N 14°53'10" W 33.05 feet; thence, N 14°56'46" W 14.39 feet; thence, N 00°21'04" W 13.90 feet; thence, N 20°23'11" E 16.84 feet; thence, N 17°02'26" E 24.32 feet; thence, N 34°01'48" E 4.85 feet; thence, S 75°59'49" W 27.62 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 19°01'19" W 79.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N40°16'15" W 622.54 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N61°07'07" W 495.72 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, on the arc of a curve to the left 228.61 feet, turning through a delta angle of 43°39'37" having a radius of 300.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, S75°13'16" W 319.73 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, on the arc of a curve to the left 67.40 feet, turning through a delta angle of 64°21'42" having a radius of 60.00 feet to a 5/8 inch dia. rebar capped KED 4975-S; thence, N 00°00'00" E 237.06 feet to a point on the southwest shoreline of Bull Lake; thence, along the southwest shoreline of Bull Lake, the following twenty-three (23) courses: S 83°09'57" W 0.08 feet; thence, S 67°23'41" W 19.26 feet; thence, S 75°14'53" W 28.41 feet; thence, N 83°34'20" W 17.10 feet; thence, N 71°57'23" W 15.38 feet; thence, N 40°14'30" W 8.30 feet; thence, N 69°19'20" W 17.33 feet; thence, N 35°42'17" W 19.61 feet; thence, N 76°15'53" W 12.62 feet; thence, S 70°11'09" W 10.71 feet; thence, S 27°49'01" W 14.10 feet; thence, S 35°47'58" W 13.76 feet; thence, S 86°52'54" W 20.03 feet; thence, N 75°50'30" W 22.62 feet; thence, N 85°48'17" W 24.96 feet; thence, S 50°41'58" W 16.83 feet; thence, S 50°04'05" W 14.50 feet; thence, S 50°20'05" W 21.11 feet; thence, S 57°23'37" W 36.56 feet; thence, S 71°32'51" W 15.97 feet; thence, N 71°11'07" W 23.26 feet; thence, N 81°29'24" W 31.39 feet; thence, N 71°36'25" W 18.93 feet; thence, S 29°09'28" W 76.07 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 28°49'00" E 119.30 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 22°04'32" E 109.69 feet; thence, S 06°14'33" E 13.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 72°18'49" E 51.70 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, N 75°13'16" E 209.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the radius of a curve on a cul-de-sac; thence, on the arc of a curve to the left 120.66 feet, turning through a delta angle of 115°11'05", having a radius of 60.00 feet; thence, S62°41'35" W 154.42 feet to a point located on the centerline of Weasel Creek; thence, along the center of Weasel Creek, the following twenty-seven (27) courses: S 08°26'59" E 33.09 feet; thence, S 63°32'41" E 40.04 feet; thence, S 70°07'39" E 74.83 feet; thence, S 48°14'34" E 62.41 feet; thence, S 30°37'10" E 70.31 feet; thence, S 19°06'18" W 96.16 feet; thence, S 39°41'02" E 66.06 feet; thence, S 52°33'38" E 45.63 feet; thence, S 18°22'36" E 88.63 feet; thence, S 48°08'48" E 32.81 feet; thence, S 20°51'59" W 62.32 feet; thence, S 04°28'21" W 90.75 feet; thence, S 42°21'39" E 25.19 feet; thence, S 06°37'29" E 38.50 feet; thence, S 16°50'30" E 35.96 feet; thence, S 48°52'12" E 32.52 feet; thence, S 53°58'02" E 77.50 feet; thence, S 34°24'50" W 54.52 feet; thence, S 15°17'05" E 36.27 feet; thence, S 24°35'43" W 35.39 feet; thence, S 08°33'50" W 30.36 feet; thence, S 45°20'42" W 57.49 feet; thence, S 29°26'51" W 86.16 feet; thence, S 50°10'36" W 32.21 feet; thence, S 52°13'26" W 36.72 feet; thence, S 42°14'11" E 61.56 feet; thence, S 09°09'14" E 42.82 feet; thence, leaving Weasel Creek, S 85°50'26" E 464.52 feet to a 5/8 inch dia. rebar lying on the westerly Right-of-Way of Cabinet Drive, capped: KED 4975-S; thence, along said westerly Right-of-Way, S 06°18'45" W 692.93 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, along the western Right-of-Way line of Cabinet Drive, S 06°18'45" W 123.84 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on a curve to the left 264.93 feet, turning through a delta angle of 49°31'45", having a radius of 306.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 43°13'00" E 555.40 feet to a 5/8 inch dia. rebar capped: KED 4975-S, lying on the south section line of Section 29 and the westerly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 82.47 feet to a 5/8 inch dia. rebar capped: KED 4975-S, marking the easterly Right-of-Way line of Cabinet Drive; thence, S 89°54'00" E 425.81 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°54'00" E 275.63 feet to the point of beginning.

Table with 3 columns: LINE, DIRECTION, DISTANCE. Contains line items L1 through L62.

Table with 3 columns: LINE, DIRECTION, DISTANCE. Contains line items L63 through L130.



CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA. Lists curves C1 through C18.

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA. Lists curves C17 through C32.

PURPOSE: The purpose of this survey is to correct the plat of Bull Lake Estates recorded in Lincoln County, Montana. Revisions made to the plat per Lincoln County request. The corrections made have been underlined. STATE OF MONTANA COUNTY OF LINCOLN Filed on this 6th day of December 2004 A.D. at 9:30 O'clock P.M. County Clerk and Recorder Deputy

# CERTIFICATE OF SURVEY:

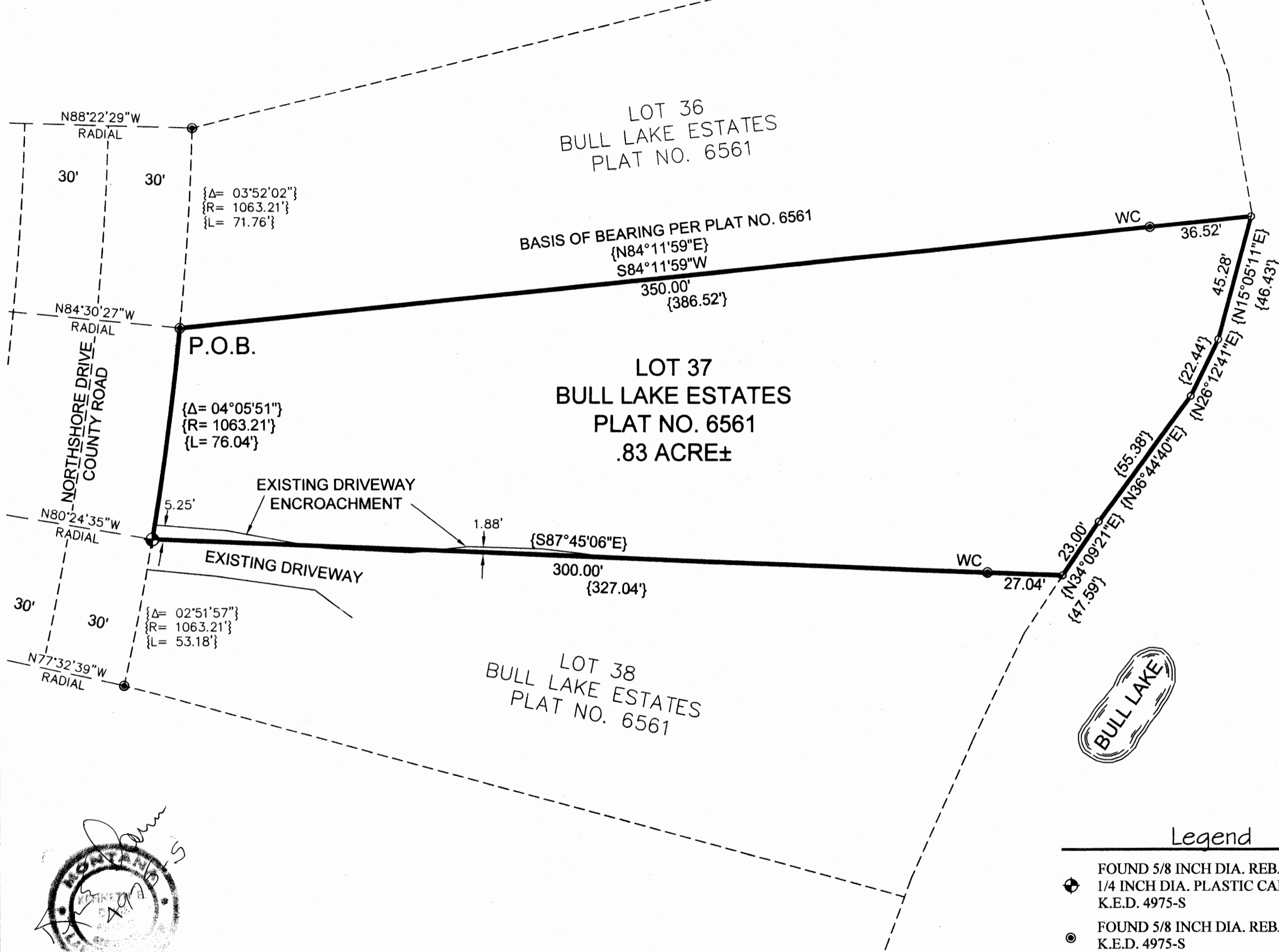
## RETRACEMENT

LOT 37 OF BULL LAKE ESTATES PER PLAT NO. 6561

In the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M.

For: John M. Boyke & Pamela Schoonhoven-Boyke

Date: February 2013



### DESCRIPTION OF LOT 37

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., being Lot 37 of Bull Lake Estates per Plat No. 6561, containing .83 acre (36,340 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D., 4975-S which marks the northwest corner of Lot 37 of Bull Lake Estates per Plat No. 6561 and located on the east right-of-way of Northshore Drive a 60.00 foot wide County Road; thence along said Northshore Drive on the arc of a curve to the right, a distance of 76.04 feet, turning through a delta angle of  $04^{\circ}05'51''$ , and having a radius of 1063.21, to a 5/8 inch dia. rebar capped K.E.D., 4975-S having a radial bearing of  $N80^{\circ}24'35''W$ ; thence,  $S87^{\circ}45'06''E$  327.04 feet to a computed point located on the west shore of Bull Lake; thence along said west shore,  $N34^{\circ}09'21''E$  23.00 feet to a computed point; thence,  $N36^{\circ}44'40''E$  55.38 feet to a computed point; thence,  $N26^{\circ}12'41''E$  22.44 feet to a computed point; thence,  $N15^{\circ}05'11''E$  45.28 feet to a computed point; thence leaving said west shoreline of Bull Lake,  $S84^{\circ}11'59''$  386.52 feet to the point of beginning.

The aforescribed Lot 37 contains .83 acre (36,340 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

### PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404.

### CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the same is correct and set occupy the position shown hereon.

Dated this 5<sup>th</sup> day of MARCH, 2013 A.D.

4975-S  
Kenneth E. Davis Registered Land Surveyor No. 4975-S

### CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Examined this 5<sup>th</sup> day of March, 2013 A.D.

9008LS  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA  
COUNTY OF LINCOLN

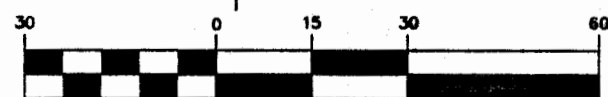
Filed on this 5<sup>th</sup> day of March, 2013 A.D. at 3:05 p.m. O'clock p.m.

by Deputy  
County Clerk and Recorder

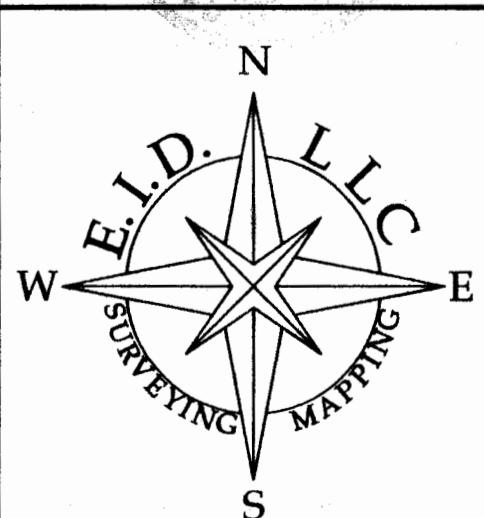
### Legend

- FOUND 5/8 INCH DIA. REBAR WITH A 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- COMPUTED POINTS
- WITNESS CORNERS
- RECORD PER PLAT NO. 6561

### Graphic Scale



1 inch = 30 ft.



**E.I.D., LLC**  
HARLEM, MT 59526

DATE: 02/05/13  
DRAWN BY: CTR  
Land Projects 2012  
FILE: t293329b.dwg

# PLAT OF "BULL LAKE RANCH SUBDIVISION"

SW1/4 SW1/4, SECTION 28, T.29N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: KARLA BARNES

DATE: SEPTEMBER 2017

### LEGAL DESCRIPTION: "BULL LAKE RANCH SUBDIVISION"

An aliquot tract of land, lying south of Troy, Montana in Lincoln County and the SW1/4 SW1/4, Section 28, T.29N., R.33W., P.M., MT., containing: Lot 1 being 20.10 acres and Lot 2 being 19.82 acres and more particularly described as follows: Commencing at the Section Corner of Sections 28, 29, 32 and 33, said Township and Range, a 1 1/2 inch diameter iron pipe with 3 1/4 inch diameter, "Bureau of Land Management" brass cap and being the TRUE POINT OF BEGINNING: Thence, along the Section Line between, said Sections 28 and 29, N00°09'58"E, 1319.93 feet to S 1/16th Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the northern boundary of SW1/4 SW1/4, said Section 28, N89°58'31"E, 742.88 feet to northern corner between, said Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said northerly boundary N89°58'31"E, 576.48 feet to SW 1/16th Corner, said Section 28, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along eastern boundary of SW1/4 SW1/4, said Section 500°12'25"W, 1291.72 feet to northerly limits of "Private Access and Utility" easement, being 25 feet in width, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S00°12'25"W, 25.00 feet to W 1/16th Corner between Sections 28 and 23, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said Section Line, S89°50'09"W, 849.19 feet to southern corner between Lots 1 and 2, a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary, S89°50'09"W, 469.24 feet to the TRUE POINT OF BEGINNING, containing 39.92 acres. Subject to and together with all appurtenant easements of record.

### HISTORY OF SURVEYS

- 1981 - COS No. 875, Subdivides SW 1/4, Section 28, Carl L. McMillen, 4659S
- 1994 - Plat No. 5031, Subdivides W 1/2, Section 28, K. E. Davis, 4975S
- 1994 - Plat No. 5036, Creates "Thompson Mountain View Cemetery" with easement within SW1/4 SW1/4, Section 28, K. E. Davis, 4975S
- 1999 - COS No. 2872, Adjoining Parcel, Section 29, Remonuments S 1/16th Corner. Alvah F. Hughes, 7322LS
- 2005 - COS No. 3435, Set C1/4 Corner, Section 28, Richard G. Goacher, 7318S

### METHOD OF SURVEY

A Trimble RB GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2017

### PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

I, Karla Barnes, owner of record, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Bull Lake Ranch Subdivision", containing: Lot 1, 20.10 acres; Lot 2, 19.82 acres, pursuant to M.C.A. 76-4-103. Furthermore, Lot 1, this subdivision is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-102 (16), greater than 20 acres.

Karla Barnes

Date

### ACKNOWLEDGMENT

The foregoing Certifications were subscribed and acknowledged before me, Notary Public for the State of Montana, County of Flathead, by KARLA BARNES on this 30<sup>th</sup> day of October, 2017.

In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Notary Public for the State of \_\_\_\_\_  
residing in: \_\_\_\_\_ My Commission expires: \_\_\_\_\_

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Bull Lake Ranch Subdivision", has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS, 10-02-17  
Date

### ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots: 1, 2 as shown hereon, is provided by a 30 foot wide, "BL RANCH ROAD", Access Easement to be upgraded as indicated on "Preliminary Plat, Bull Lake Ranch Subdivision".

Alvah F. Hughes, PLS, 7322LS, 10-02-17  
Date

### EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 30<sup>th</sup> day of October, 2017 A.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

### COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Vancy Triller Higgins by, [Signature] 10-2-17  
Date  
Lincoln County Treasurer

### COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Bull Lake Ranch Subdivision" has been submitted to the Board of County Commissioners, Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

on the 10<sup>th</sup> day of January, 2018 at 1:40 o'clock.

Mike Cole  
Chairperson, Board of Lincoln County Commissioners

Date

### CLERK AND RECORDER'S CERTIFICATION

Plat of Montana, County of Lincoln, filed this 12<sup>th</sup> day of January, 2018 A.D. at 2:32 o'clock  
Robin Burson by Clyde E. Rm Deputy  
Lincoln County Clerk Recorder Deputy

PLAT No. 7197

DOCUMENT No. 272335

### LEGEND

- SECTION CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
- 1/4 CORNER, A 1 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/2 INCH DIAMETER, MONTANA DEPT. OF TRANSPORTATION, ALUMINUM CAP MARKED 19929LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SUBDIVISION CORNER, A 5/8 INCH DIAMETER REBAR WITH 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED GOACHER 7318S
- SUBDIVISION CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED, SUBDIVISION CORNER
- A 3/4 INCH DIAMETER IRON ROD
- A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED 4975S
- UNMARKED COMPUTED POINT, CENTERLINE INTERSECTION
- COS 875 RECORD
- PLAT 5031 RECORD
- PLAT 5036 RECORD
- COS 3435 RECORD
- LOT BOUNDARY
- ADJOINING BOUNDARY
- EXISTING ROAD EDGES
- ROAD CENTERLINE
- EASEMENT LIMITS

### CENTERLINE CEMETERY ROAD

LINE	BEARING	LENGTH
L1	N57°35'48"E	110.49'
L2	N06°19'11"E	60.00'
L3	N06°11'53"E	85.21'
L4	N09°46'50"W	156.98'
L5	N14°59'27"E	120.30'
L6	N26°40'44"E	109.28'
L7	N07°55'59"E	144.92'
L8	N14°51'58"E	117.18'
L9	N31°25'59"W	146.86'
L10	N14°47'15"E	211.29'
L11	N04°02'10"E	195.53'

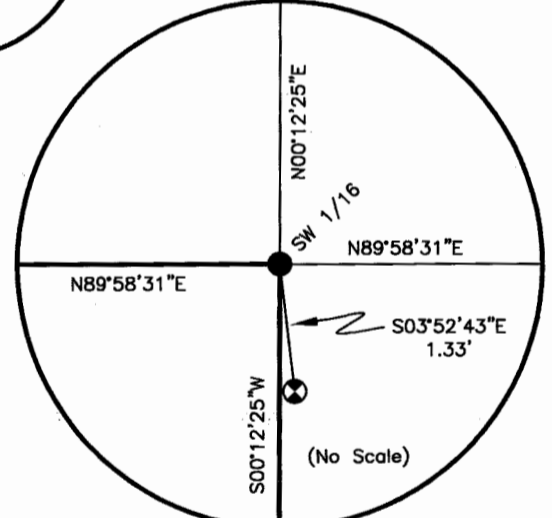
NOTE: CENTERLINE L1 TO L5 CHANGED FROM RECORD COS 5036 // TO MATCH EXISTING ROADWAY

COS No. 875  
SALLY BREBNER

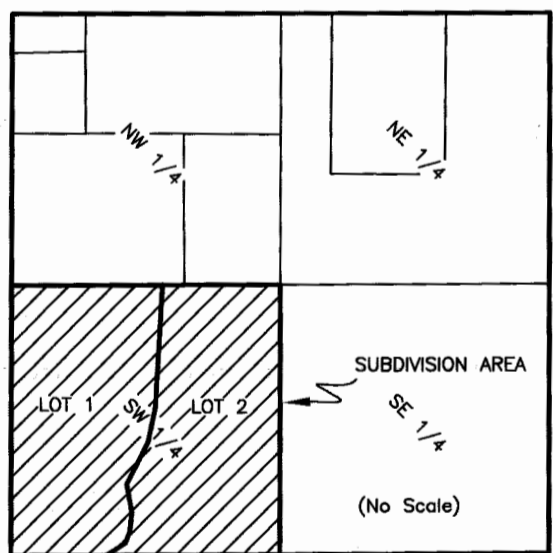
PARCELA  
COS No. 875  
JAMES AND JEANIE BROWN

NE1/4 SW1/4

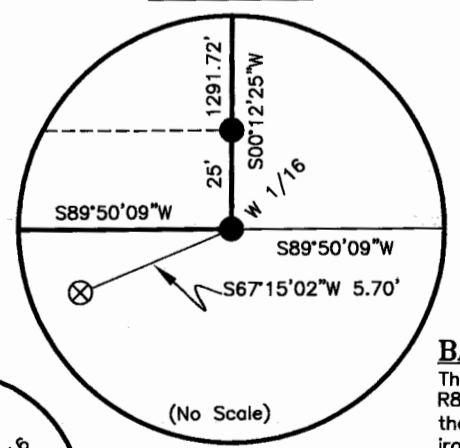
### DETAIL "B"



### VICINITY DIAGRAM SW 1/4, SECTION 28



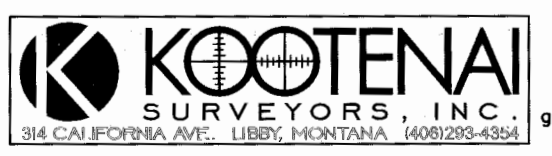
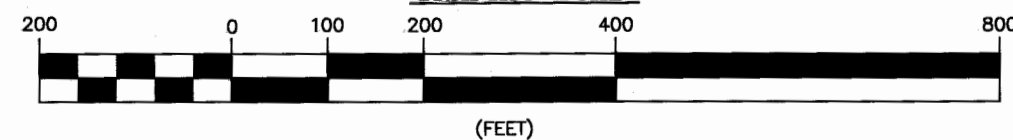
### DETAIL "A"



### BASIS OF BEARING

The basis of bearing for this survey is S89°50'09"W, derived from a Trimble RB GNSS system using local control between the south Quarter Corner and the southwest Section Corner, Section 28, both being 1 1/2 inch diameter iron pipes with 3 1/4 inch diameter BLM brass caps.

### GRAPHIC SCALE



Title Insurance #272333 Deq #272334 Covenants #272336  
Noxious Weed Exhibit to Covenants  
Road Maintenance Agreement Exhibit to Covenants

# A PLAT OF: BULL VALLEY TRACTS

(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)

In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.

For: Richard & Vicki Palagi

Date: March 2006

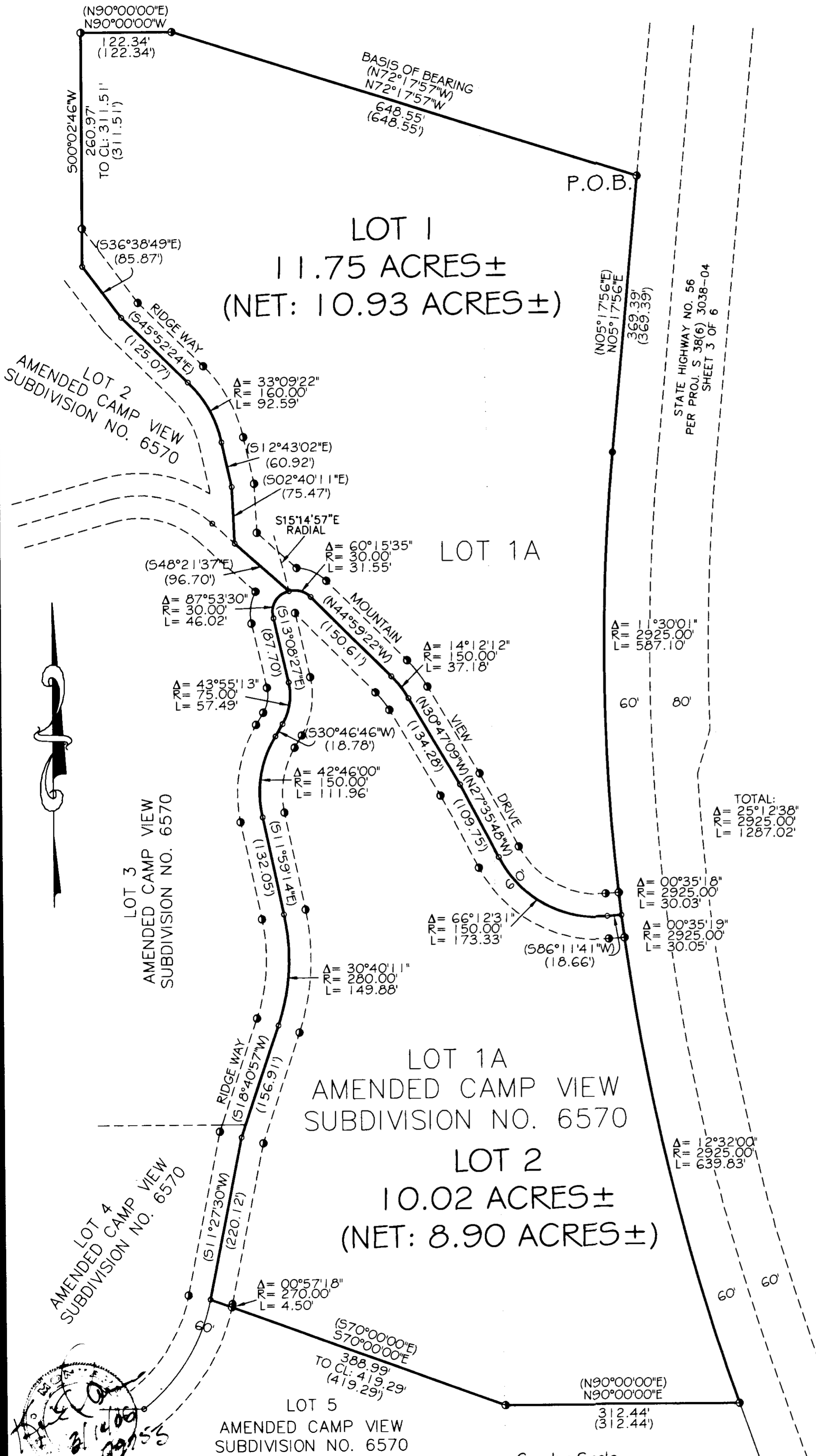
TOTAL ACREAGE: 21.77 ACRES±

**NOTE:**

This map was compiled from record data per Amended Camp View Subdivision Plat No. 6570.

### Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 1/2 INCH DIA. BARE REBAR
- FOUND 4 INCH SQUARE CONCRETE R/W MONUMENT
- COMPUTED POINTS
- ( ) RECORD PER PLAT NO. 6570



**CERTIFICATE OF SURVEYOR**

STATE OF MONTANA  
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of BULL VALLEY TRACTS, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 17<sup>th</sup> day of MARCH 2006, A.D.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

**LEGAL AND PHYSICAL ACCESS**

I hereby certify that legal and physical access to all lots within this subdivision is provided by: State Highway No 56  
the driving surface is approximately 24 feet wide.

Kenneth E. Davis 4975-S  
Registered Land Surveyor No.

**TREASURER CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 17<sup>th</sup> day of March 2006.

David A. Miller  
Treasurer Lincoln County Montana

**COUNTY CERTIFICATE OF FINAL PLAT APPROVAL**

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 17<sup>th</sup> day of March 2006, A.D.

(Signatures of Commissioners) ATTEST:  
Marianne B. Rose 4-12-06  
(Signature of Clerk and Recorder)

**CERTIFICATION OF EXAMINING LAND SURVEYOR:**

Approved this 15 day of MAR 2006 A.D.

P.J.S. 14731 AS  
County Examiner Registered Land Surveyor No.

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 12<sup>th</sup> day of April 2006 A.D. at 4:00 O'clock P.m.

Coral P. Cunningham by Jeanne Annis  
County Clerk and Recorder Deputy

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 06/14/04  
DRAWN BY: CJR FILE: peter1.DWG



(in feet)

1 inch = 100 ft.

Complanate S303/579 Doc 193301

Doc 193296

PAGE 1 OF 2 PLAT NO. 6703

Plat approval p.F. 8587 Doc 193277  
Sanitary Restriction Removed p.F. 8505 Doc 193298  
Platting Certificate p.F. 8587 Doc 193277  
Notation Used plan p.F. 8590 Doc 193300

A PLAT OF:  
BULL VALLEY TRACTS  
(AMENDED LOT 1A OF CAMP VIEW SUBDIVISION PLAT NO. 6570)  
In the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M.  
For: Richard & Vicki Palagi Date: April 2005  
TOTAL ACREAGE: 21.77 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF BULL VALLEY TRACTS

A tract of land near Troy in Lincoln County, Montana, lying in the S 1/2 of Section 5, Twp. 29 N., R. 33 W., P.M.M., containing Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and more particularly described as follow:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1A of Amended Camp View Subdivision per Plat No. 6570; thence, along the north line of said Lot 1A N72°17'57"W 648.55 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"W 122.34 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northwest corner of said Lot 1A; thence, S00°02'46"W 311.51 feet along the west line of said Lot 1A, to a computed point located on the centerline of Ridge Way, a 60.00 foot private roadway; thence along said centerline, S36°38'49"E 85.87 feet to a computed point; thence, S45°52'24"E 125.07 feet to a computed point; thence on the arc of a curve to the right, a distance of 92.59 feet, turning through a delta angle of 33°09'22", and having a radius of 160.00 feet, to a computed point; thence, S12°43'02"E 60.92 feet to a computed point; thence, S02°40'11"E 75.47 feet to a computed point; thence, S48°21'37"E 96.70 feet to a computed point; thence on the arc of a nontangent curve to the left, a distance of 46.02 feet, turning through a delta angle of 87°53'30", and having a radius of 30.00 feet to a computed point; thence, S13°08'27"E 87.70 feet to a computed point; thence on the arc of a curve to the right, a distance of 57.49 feet, turning through a delta angle of 43°55'13", and having a radius of 75.00 feet, to a computed point; thence, S30°46'46"W 18.78 feet to a computed point; thence on the arc of a curve to the left, a distance of 111.96 feet, turning through a delta angle of 42°46'00" and having a radius of 150.00 feet, to a computed point; thence, S11°59'14"E 132.05 feet to a computed point; thence on the arc of a curve to the right, a distance of 149.88 feet, turning through a delta angle of 30°40'11", and having a radius of 280.00 feet, to a computed point; thence, S18°40'57"W 156.91 feet to a computed point; thence, S11°27'30"W 220.12 feet to a computed point; thence, S70°00'00"E 419.29 feet along the south line of said Lot 1A, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N90°00'00"E 312.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of State Highway No. 56; thence along said right of way, on the arc of a curve to the right, a total distance of 1287.02 feet, turning through a delta angle of 25°12'38", and having a radius of 2925.00 feet, to a computed point; thence, N05°17'56"E 369.39 feet to the point of beginning.

The abovescribed Bull Valley Tracts contains Lot 1 and Lot 2 for a total acreage of 21.77 acres more or less and is subject to and together with all appurtenant easements of record including 60.00 foot wide easements for access and utilities as shown hereon.

The above described tract of land is to be known and designated as, Bull Valley Tracts, Lincoln County, Montana.

Dated this 29 day of March 2006 A.D.

Richard Palagi and Vicki Palagi  
Richard Palagi Vicki Palagi

STATE OF ~~MONTANA~~ Wisconsin  
County of ~~Lincoln~~ Racine

On this 24 day of March, 2006 A.D. before me, a Notary Public in and for the State of ~~Montana~~ Wisconsin

Richard Palagi and Vicki Palagi  
personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sue Reuss 8-27-06  
Notary Public My Commission Expires

*Handwritten:* Sue Reuss 3/14/06 4975-S

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441  
DATE: 06/14/04  
DRAWN BY: CJR FILE: peter1.DWG

*Handwritten:* Comments 303/579 Doc 193301 Doc 193296 PAGE 2 OF 2 PLAT NO. 6703  
Plat approval p.F. 8587 Doc 193297  
Sanitary Restrictions Removed p.F. 8588 Doc 193298  
Professionally Certified p.F. 8587 Doc 193297  
Notary Used plan p.F. 8590 Doc 193300

OWNERS: DOUGLAS GREENSHIELDS  
CATHY GREENSHIELDS

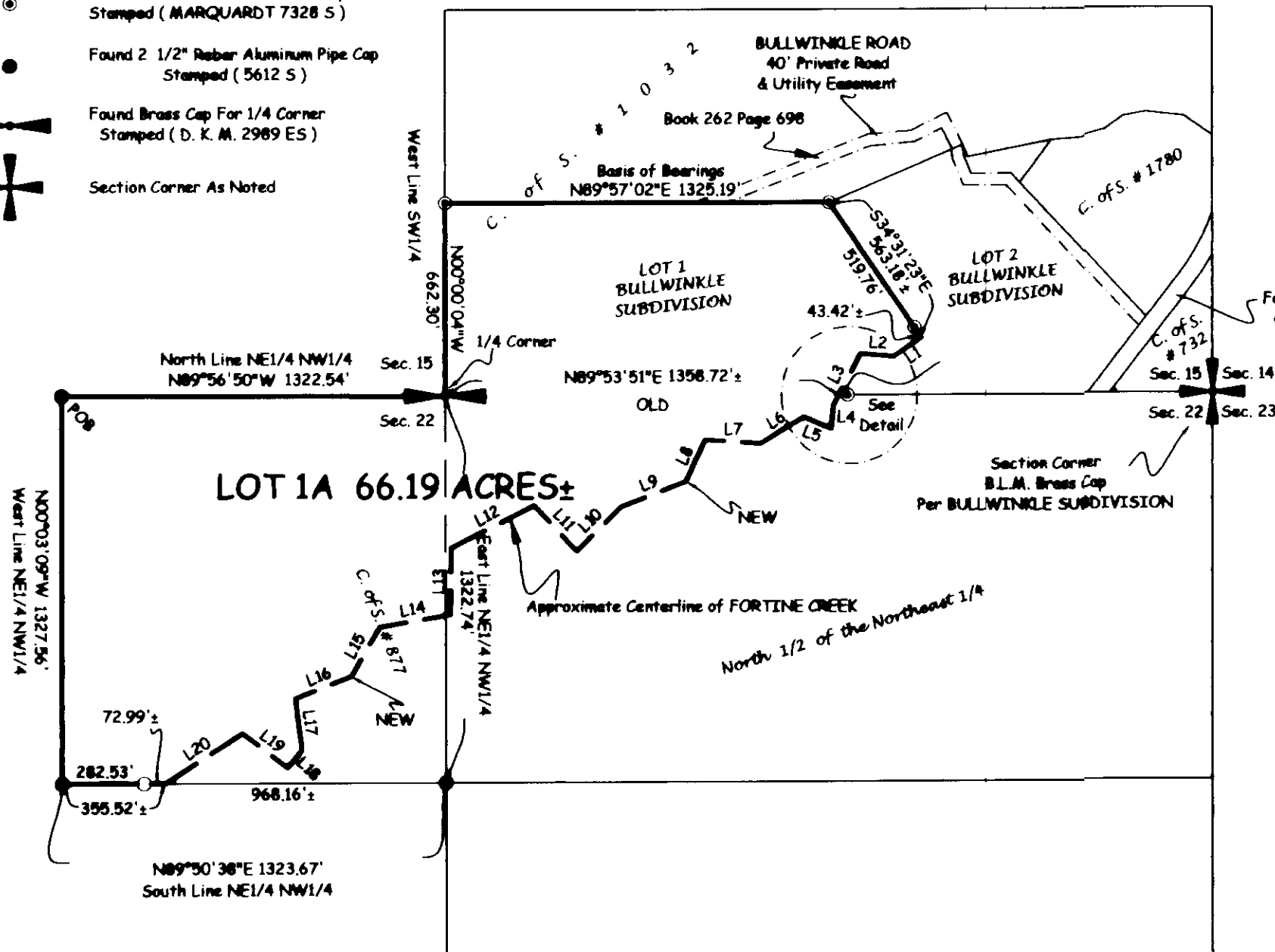
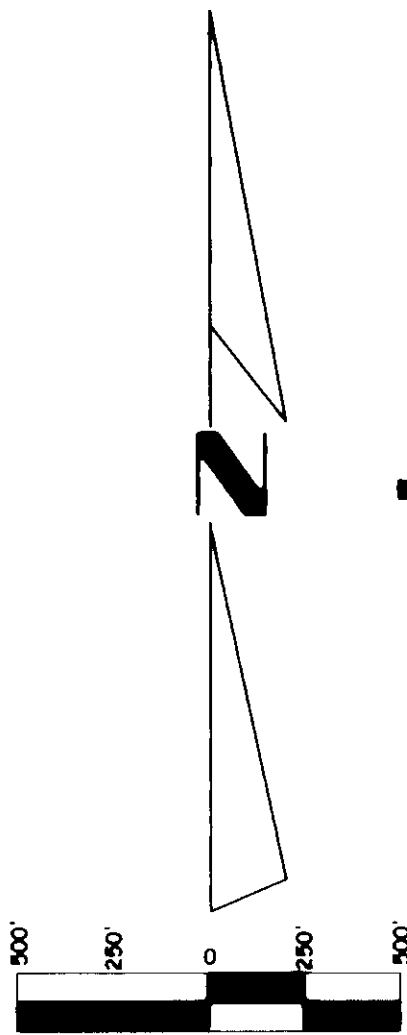
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JULY 5, 2006

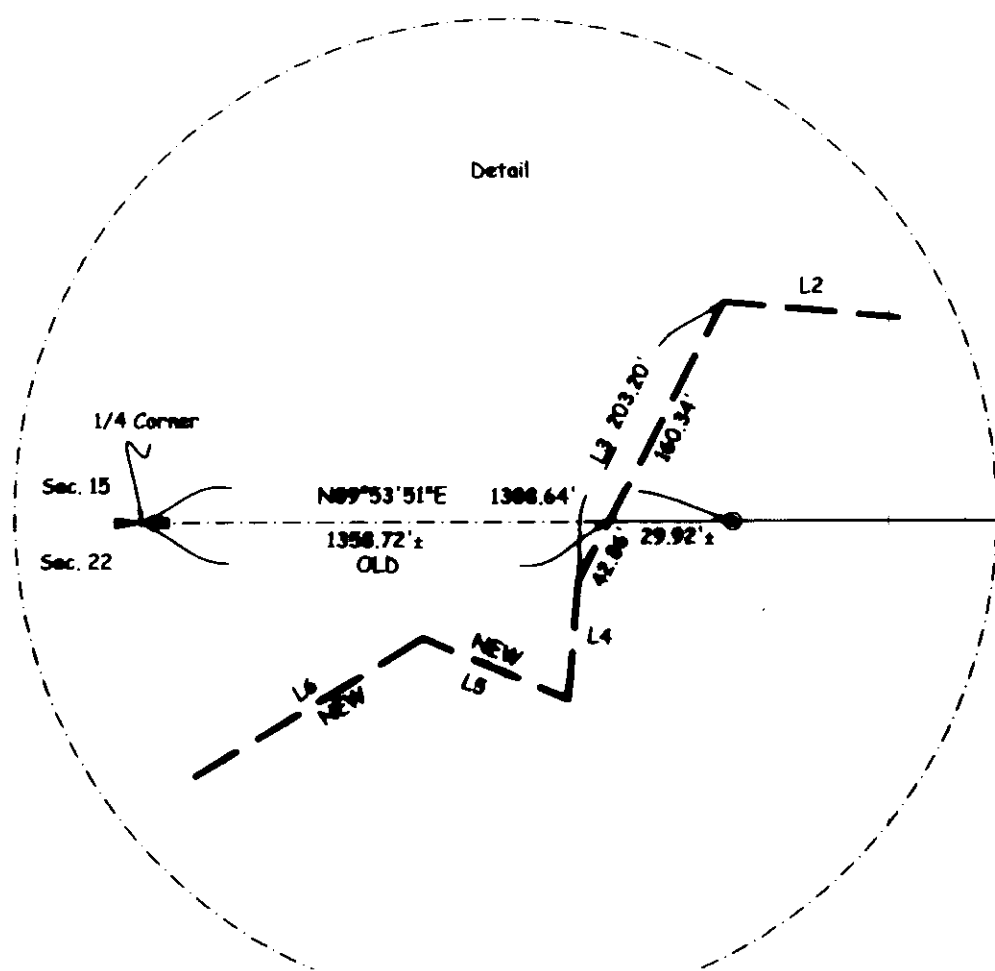
# Amended Subdivision Plat of, LOT 1 of BULLWINKLE SUBDIVISION SE 1/4, Section 15 & N 1/2 Section 22, T33N R26W, P.M., M. Lincoln County, Montana

**Legend**

- Set 5/8" X 24" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
- ⊙ Found 5/8" Rubber With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 2 1/2" Rubber Aluminum Pipe Cap Stamped (5612 S)
- ⊕ Found Brass Cap For 1/4 Corner Stamped (D. K. M. 2969 ES)
- ⊕ Section Corner As Noted



LINE	LENGTH	BEARING
L1	116.55'	S55°49'48"W
L2	114.57'	N84°35'37"W
L3	203.20'	S27°35'09"W
L4	77.49'	S04°50'35"W
L5	102.84'	N67°20'19"W
L6	174.15'	S58°48'31"W
L7	192.07'	N86°03'59"W
L8	156.40'	S24°57'10"W
L9	240.38'	S68°43'39"W
L10	214.54'	S45°24'30"W
L11	214.40'	N43°19'57"W
L12	320.49'	S63°16'42"W
L13	228.13'	S00°27'04"W
L14	248.66'	S80°10'34"W
L15	195.57'	S30°02'28"W
L16	207.82'	N68°27'53"E
L17	179.91'	S87°10'22"E
L18	76.22'	S39°48'32"W
L19	195.89'	N52°37'23"W
L20	316.59'	S57°00'47"W



**Certificate of Dedication**

We, DOUGLAS & CATHY GREENSHIELDS, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to-wit:

Lot 1, Bullwinkle Subdivision in the Southeast 1/4, Section 15 and those portions of the Northeast 1/4 of the Northeast 1/4 and the North 1/2 of the Northeast 1/4, Section 22, lying Northwesterly of Fortine Creek described as a whole as follows:  
Beginning at the Northeast corner of the Northeast 1/4 of the Northeast 1/4, Section 22;  
Thence along the North line of the Northeast 1/4 of the Northeast 1/4, Section 22, South 89°56'50" East 1322.54 feet to the 1/4 corner between Sections 15 and 22;  
Thence along the West line of the Southwest 1/4, Section 15, North 00°00'04" West 662.30 feet;  
Thence North 89°37'02" East 1325.19 feet;  
Thence South 34°31'23" East 563 feet, more or less, to the centerline of Fortine Creek;  
Thence Southwesterly along the centerline of the creek 3776 feet, more or less, to the South line of the Northeast 1/4 of the Northeast 1/4, Section 22;  
Thence along the South line of the Northeast 1/4 of the Northeast 1/4, Section 22, South 89°50'38" West 356 feet, to the West line of the Northeast 1/4 of the Northeast 1/4 more or less;  
Thence along the West line of the Northeast 1/4 of the Northeast 1/4, North 00°03'09" West 1327.56 feet to the Point of Beginning, containing 66.19, more or less, acres of land all as shown hereon.  
Subject to and together with easements of record.

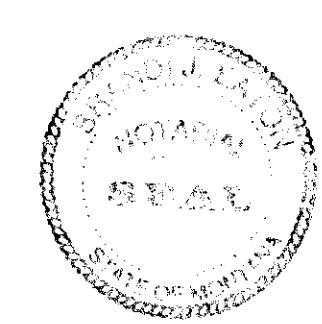
The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 1 of Bullwinkle Subdivision, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

*Douglas Greenshields*  
DOUGLAS GREENSHIELDS  
*Cathy Greenshields*  
CATHY GREENSHIELDS

STATE OF Montana  
County of Lincoln ss.

This instrument was acknowledged before me on October 2, 2006 by DOUGLAS & CATHY GREENSHIELDS.

*Brandi J. Eaton*  
Printed Name: Brandi J. Eaton  
Notary Public for the State of Montana  
Residing at Summit  
My Commission Expires 8-20-2008



Approved: 19 Sept 2006

Examining Land Surveyor  
Registration No. 14731 s

**CERTIFICATE OF SURVEYOR**

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 7328 s  
Date 10-04-06

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Date of the 24 day of OCTOBER, 2006  
*Dave A. Miller*  
Treasurer, Lincoln County, Montana

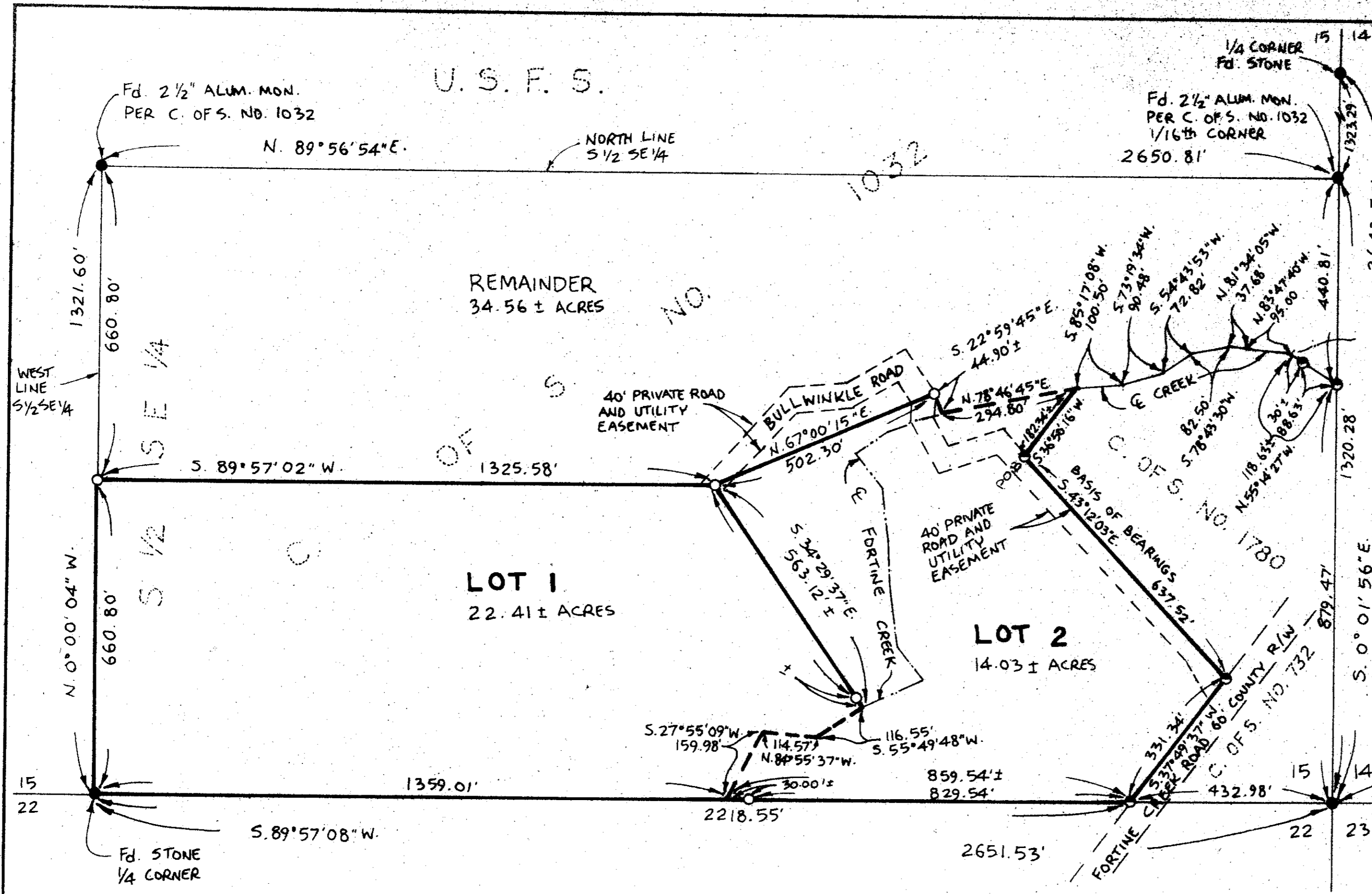
STATE OF MONTANA  
County of Lincoln  
Filed on the 25 day of October, 2006 A.D., at 1:30 o'clock P.M.  
*Carol A. Hummer*  
County Clerk and Recorder  
By *Francine Surri*  
Deputy  
Instrument Record No. 198270

Note:  
No search has been made for encumbrances affecting this property and this survey does not purport to show all appropriate encumbrances.

Date: July 5, 2006	Revision Date: n/a
Project Name: Greenshields	Project Number: 08-008
Filename: working	Drawn By: B-BSM

CERTIFICATE OF SURVEY No. 1744 RB





# A FINAL PLAT OF Bullwinkle Subdivision SE 1/4, Sec. 15, T33N R26W P.M., Lincoln County, Montana

## CERTIFICATE OF DEDICATION

WE, BRUCE AND LEILANI A. ETTER, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTH 1/2, SOUTHEAST 1/4, SECTION 15, TOWNSHIP 33 NORTH, RANGE 26 WEST, P.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 15; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4, SECTION 15 SOUTH 89°57'08" WEST 432.98 FEET TO THE NORTHWESTERLY LINE OF FORTINE CREEK ROAD; THENCE ALONG THE NORTHWESTERLY LINE OF THE ROAD NORTH 37°49'37" EAST 331.34 FEET; THENCE NORTH 43°12'03" WEST 637.42 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 43°12'03" EAST 637.52 FEET AND SOUTH 37°49'37" WEST 331.34 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST 1/4 SOUTH 89°57'08" WEST 2218.55 FEET AND NORTH 0°00'04" WEST 660.80 FEET; THENCE NORTH 89°57'02" EAST 1325.58 FEET; THENCE NORTH 67°00'15" EAST 502.30 FEET; THENCE SOUTH 22°59'45" EAST 45 FEET MORE OR LESS TO THE CENTERLINE OF FORTINE CREEK; THENCE NORTHEASTERLY ALONG THE CENTERLINE OF THE CREEK 295 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 36°50'16" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 36°50'16" WEST 182 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 36.44 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.  
SUBJECT TO AND TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.  
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BULLWINKLE SUBDIVISION, LINCOLN COUNTY, MONTANA.  
*Bruce Etter*  
BRUCE ETTER  
*Leilani A. Etter*  
LEILANI A. ETTER

STATE OF MONTANA  
COUNTY OF REDCLIFF

ON THIS 7<sup>th</sup> DAY OF FEBRUARY, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRUCE AND LEILANI A. ETTER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

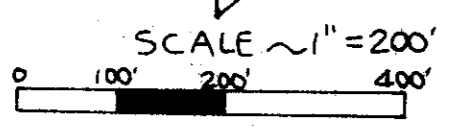
*David C. De...*  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT KALISPELL  
MY COMMISSION EXPIRES 8/23/98

## CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, \_\_\_\_\_, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND \_\_\_\_\_, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BULLWINKLE SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3), MCA.

*David R. Cramer*  
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
LINCOLN COUNTY, MONTANA  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
LINCOLN COUNTY, MONTANA  
APPROVED: 3-6, 1996 By *Bruce Etter*

- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND 5/8" REBAR 2989 E.S. PER C. OF S. NO. 732 AND 1780
  - FOUND POINT AS NOTED



## CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 15 FEET WIDE.

*Dawn Marquardt*  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 6<sup>th</sup> DAY OF March, 1996.

*Eric A. Keller*  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 7<sup>th</sup> DAY OF March, 1996 A.D., AT 9:20 O'CLOCK A.M.  
*Coral M. Cummings*  
COUNTY CLERK AND RECORDER  
*Jennifer Dennis*  
DEPUTY

**Marquardt Surveying Inc.**  
285 1st AVE. E.N.  
KALISPELL, MONTANA 59901  
PHONE (406) 755-6285

*Sanitary Restrictions Removed P.F. # 5559*  
PF. No. 5560  
ETTER 96-002

# BURKHARDT SUDIVISION

LOT #1 OF PLAT NO. 5651

A PART OF HES 441

IN SECTION 24, TWP 31N., R 32W., P.M.M.

FOR: M. BURKHART

DATE: MAY 1996

TOTAL ACREAGE = 18.096 ACRES±

## LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED MDL 4232-S
- FOUND 1/2 INCH DIAMETER PIPE WITH PUG BY MDL 4232-S
- FOUND 3/8 INCH DIAMETER REBAR UNCAPPED
- △ ORIGINAL STONE, NOT FOUND OR TIED
- COMPUTED POINT, NOT FOUND OR SET
- ( ) RECORD PER COS NO.1529
- [ ] RECORD PER PLAT NO.4265

NOTE: LOTS 1, 2 AND 3 WILL BE TRANSFERRED TO IMMEDIATE FAMILY AND THE ACCESS WILL BE GRANTED FROM THE FAMILY MEMBER ON THE WESTERLY PROPERTY LINE OF LOT #1.

### CERTIFICATE OF DEDICATION

I, M. Burkhardt, Adrienne Burkhardt, Ronald K. Larson, Lennad Larson, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

### DESCRIPTION OF BURKHART SUDIVISION

A tract of land near Libby, in Lincoln County, Montana, being a part of Lot 1 as shown on P.F. Plat No. 5651 and Tract C of P.F. Plat No. 1362, all within HES No. 441 in Section 24, Twp. 31 N, R. 32 W, P.M.M., containing 18.096 acres, more or less, and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975-S located on the northeasterly line of said HES No. 441 from which bears S 51°02'01" E 484.29 feet from a stone monument scribed "X" 4 HES 441; thence, from said point of beginning S 51°02'01" E 837.94 feet along the northeasterly line of said HES No. 441 to a 1/2 inch dia. galvanized pipe with a plastic plug stamped: 4232-S reported to mark the Northeast Corner of that Tract C per P.F. Plat No. 1362 and the Northeast Corner of Lot 1 per P.F. Plat No. 5651, said pipe is located on the northeasterly line of said HES No. 441; thence, S 28°54'13" W 623.68 feet along the southerly line of said Tract C and said Lot 1 to a 5/8 inch dia. rebar capped: MDL 4232-S marking the Southwest Corner of Lot 2 per P.F. Plat No. 4265; thence, continuing along said line S 28°54'13" W 39.56 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said line S 28°54'13" W 434.05 feet for a total distance of 1097.29 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 74°00'00" E 276.90 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the easterly line of a 40.00 foot wide access and utilities easement per P.F. Plat No. 5651; thence, S 29°04'13" E 317.35 feet along said easterly line to a 5/8 inch dia. rebar capped: KED 4975-S located on the northerly line of Kootenai River Road which measured 30.00 feet from the centerline thereof; thence, S 71°55'59" E 274.97 feet to a computed location; thence, N 29°04'13" E 45.67 feet along the westerly line of said Tract C per P.F. Plat No. 1362 to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, continuing along said line N 29°04'13" E 15.17 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southerly line of said Kootenai River Road; thence, continuing along said line crossing said roadway N 29°04'13" E 61.12 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on said northerly Right-of-Way line; thence, S 71°55'59" E 274.97 feet along said northerly Right-of-Way line to a 5/8 inch dia. rebar capped: MDL 4232-S; thence, S 28°48'10" W 61.50 feet crossing said Kootenai River Road to a 5/8 inch dia. rebar capped: MDL 4232-S located on the southerly Right-of-Way line of said roadway; thence, continuing along said line S 28°48'10" W 28.22 feet to a computed location on the meander line of the Kootenai River; thence, continuing along said line N 29°04'13" E 809.02 feet for a total of 931.98 feet to a 3/8 inch dia. rebar (uncapped) reported to mark the Northeast Corner per P.F. Plat No.1581; thence, N 63°16'50" W 468.35 feet to a 5/8 inch dia. pipe with a plastic plug stamped: 4232-S reported to mark the southwesterly corner of said Tract C per P.F. Plat No. 1362; thence, N 25°32'49" E 840.68 feet along the west line of said Tract C to the point of beginning.

The aforescribed tract of land is to be known as Burkhardt Subdivision, containing Lots 1, 2, 3 and 4, being 5.000 acres, 4.777 acres, 3.995 acres and 4.324 acres, more or less, respectively, for a total area of 18.096 acres, more or less, and is subject to a power line easement as stated within Book 107 Page 479, along with the Kootenai River Road ( a public roadway).

The above described tract of land is to be known and designated as BURKHARDT SUDIVISION Lincoln County, Montana.

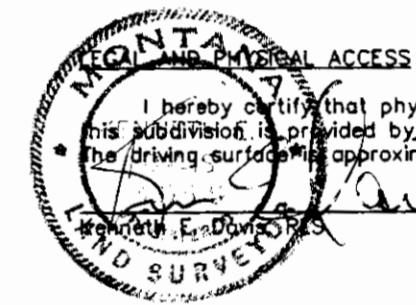
Dated this 5 day of Aug, 1996 A.D.  
M. Burkhardt and Adrienne Burkhardt  
 Ronald K. Larson by Mark Burkhardt attorney in fact.  
 Kent T. & Karie L. Burkhardt by Mark L. Burkhardt attorney in fact.

STATE OF MONTANA  
 County of Lincoln

On this 4th day of August, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared M. Burkhardt, Adrienne Burkhardt, Ronald K. Larson, Lennad Larson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.  
John T. Burke Notary Public  
4-7-98 My Commission Expires

### TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 9 day of August 1996.  
Don A. Miller by Jayna R. Behrke Deputy  
 Treasurer Lincoln County Montana

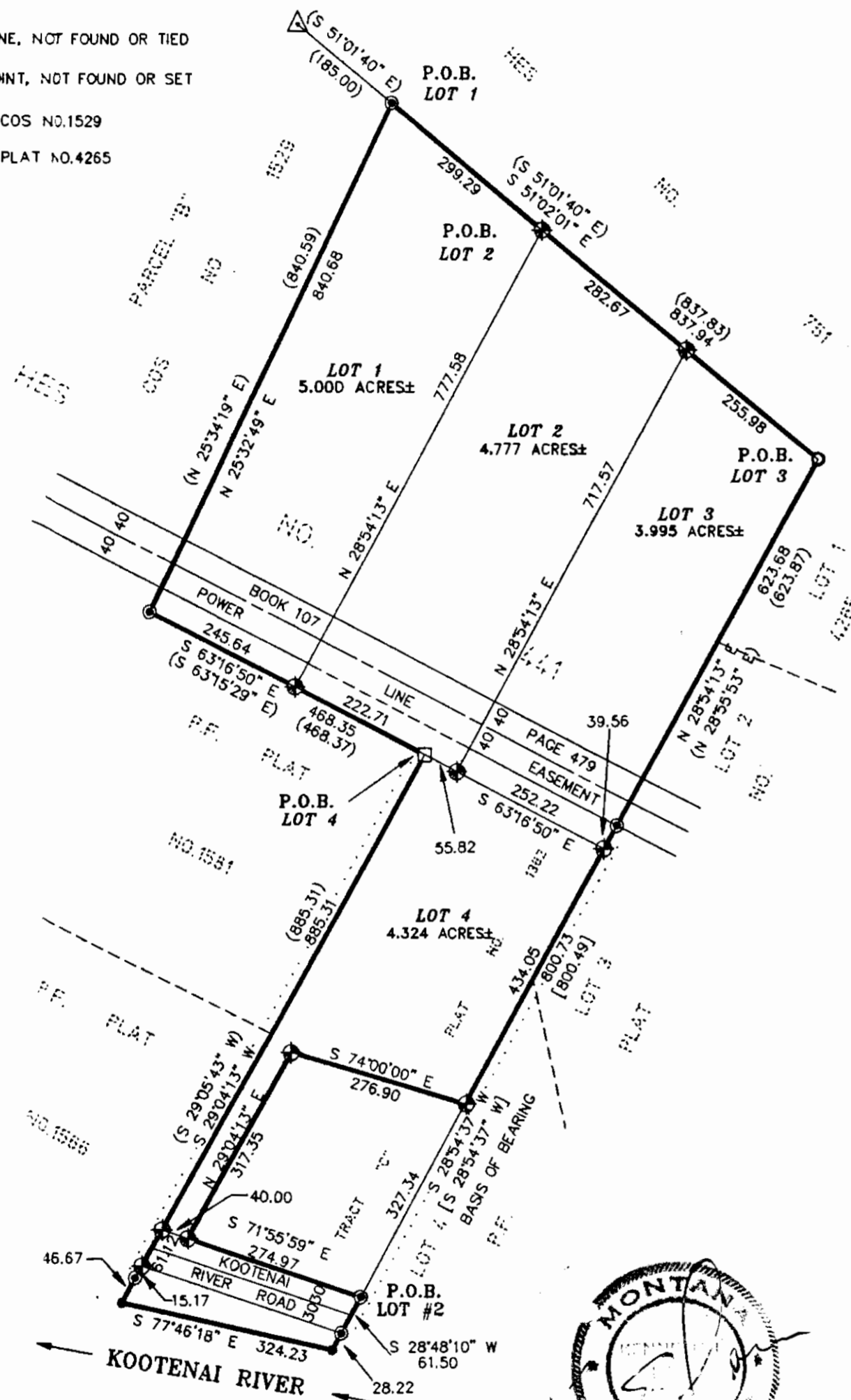


### CERTIFICATE OF SURVEYOR

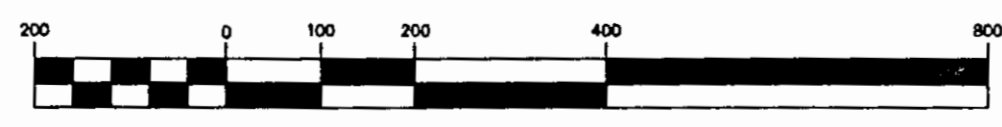
STATE OF MONTANA  
 County of Lincoln  
 I, Kenneth E. Davis, do hereby certify that a survey was made of BURKHARDT SUDIVISION a minor subdivision, under my supervision, during the month of JULY, 1996, in accordance with the provisions of Sections 76.3.201 through 76.3.203 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said annexed area was laid out on the ground according to law.  
 Dated this 5 day of July, 1996 A.D.  
Kenneth E. Davis Licensed Surveyor  
 Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:  
John H. Ruffell DATE: 8-9-96  
 APPROVED: Merrill R. Griner  
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 Filed on this 9th day of Aug, 1996 A.D. at 11:05 o'clock a.m.  
Cassie W. Cummings by Jeanne M. Morris



### GRAPHIC SCALE



( IN FEET )  
 1 inch = 200 ft.

*Survey Restrictions Removed P.F.# 5719*

*P.M. 5720*

FINAL SUBDIVISION PLAT OF  
**BURMA ESTATES**  
 NE 1/4, Sec. 19 and NW 1/4, Sec. 20, T37N R26W  
 P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, JAY B. STODDARD, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHWEST 1/4 NORTHEAST 1/4, SECTION 20, TOWNSHIP 37 NORTH, RANGE 26 WEST AND THE NORTHEAST 1/4 NORTHEAST 1/4, SECTION 19, TOWNSHIP 37 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING AS A WHOLE, 80.202 ACRES OF LAND ALL AS SHOWN HEREON.

SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BURMA ESTATES, LINCOLN COUNTY, MONTANA.

I ALSO CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THESE LOTS EXISTS.

*Jay B. Stoddard*  
 JAY B. STODDARD  
 Executor

STATE OF MONTANA )  
 COUNTY OF LINCOLN ) SS

ON THIS 21th DAY OF February, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JAY B. STODDARD, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*Roy H. Swindle*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Calveka  
 MY COMMISSION EXPIRES 7-1-95

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF BURMA ESTATES, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 22 DAY OF MARCH, 1995. PARCEL DEDICATION IS EXEMPT PER SECTION 70-5-606(1), MCA.

*Gerald R. Criner*  
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS  
 LINCOLN COUNTY, MONTANA

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER  
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 22 DAY OF March, 1995.

*Helen A. Miller by Tamara R. Mehoke - Deputy*  
 TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR.

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Stoddard Ranch Rd (Private Easement) THE DRIVING SURFACE IS APPROXIMATELY 17 FEET WIDE.

*Dawn Marquardt*  
 DAWN MARQUARDT  
 REGISTRATION NO. 7328 S

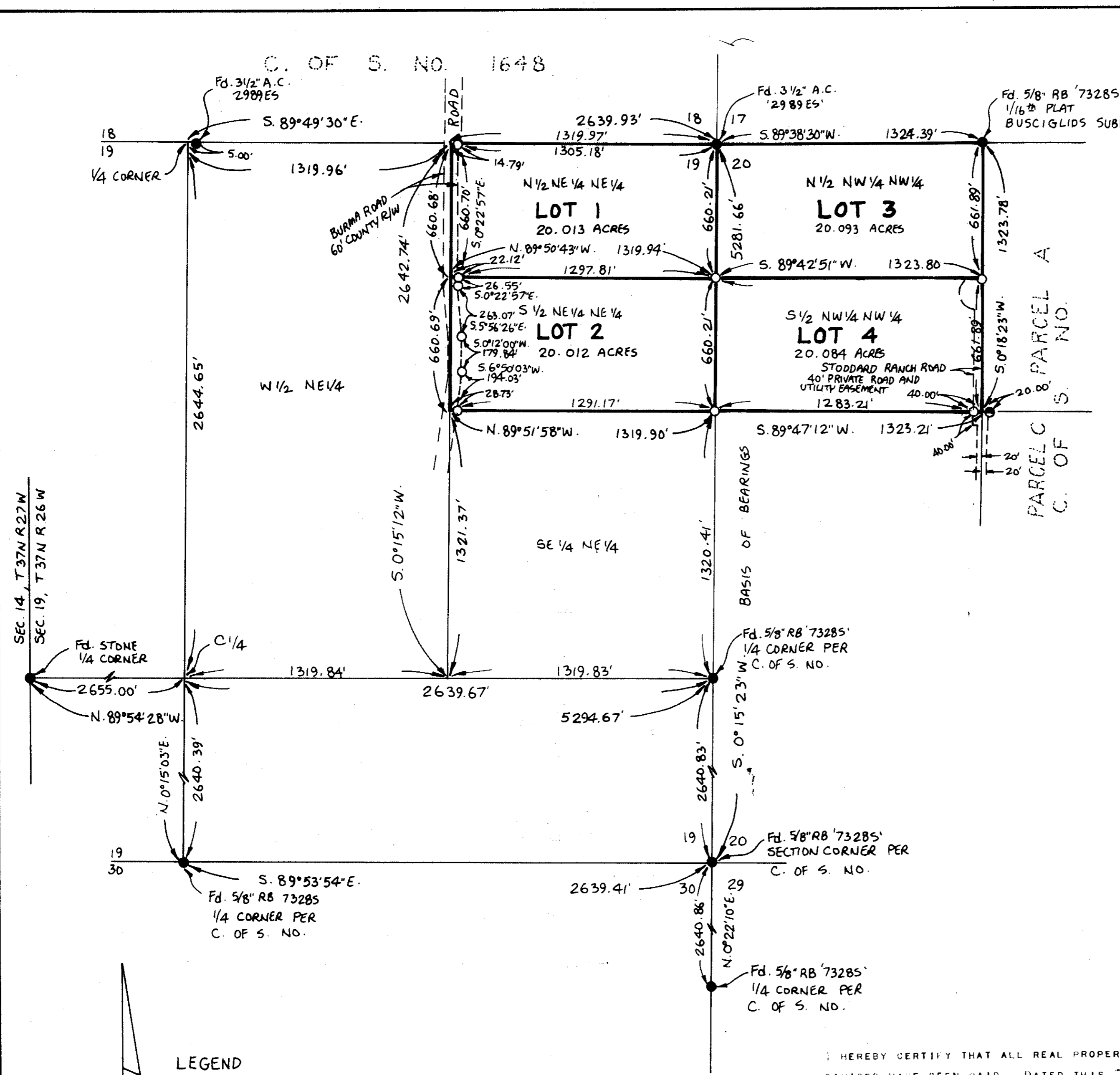
STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THIS 21th DAY OF March, 1995, A.D., AT 8:40 O'CLOCK A. M.

*Coral M. Cummings*  
 COUNTY CLERK AND RECORDER

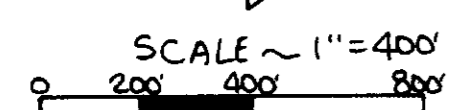
*Jeanie Dennis*  
 DEPUTY

P.M. No. 5302

STODDARD OR 2/95



- LEGEND
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
  - FOUND POINT AS NOTED
  - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.



Marquardt Surveying, Inc.  
 285 1st AVE. E.N.  
 KALISPELL, MONTANA 59901  
 PHONE (406) 755-6285

APPROVED: 3-23, 1995  
 BY *Bruce Buckner*  
 EXAMINING LAND SURVEYOR

570890

OWNERS/  
FOR: MARTIN H. KASSER & R. JEAN KASSER  
PURPOSE: COURT ORDERED DIVISION PURSUANT TO CAUSE NO. DR-10-544(B) (FLATHEAD COUNTY)  
DATE: APRIL 21, 2014

# CERTIFICATE OF SURVEY

## AMD. LOT 3A OF BURMA ESTATES

NW1/4 NW 1/4, Section 20, T37N R26W, P.M., M.  
Lincoln County, Montana

**LOT 3A1**  
The North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 20.09 acres of land.  
Subject to and together with easements of record.

**LOT 3A2**  
The North 1/2 of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 20, Township 37 North, Range 26 West, P.M., M., Lincoln County, Montana, containing 10.05 acres of land.  
Subject to and together with easements as shown hereon.  
Subject to and together with easements of record.

**Owner Certification**  
We, R. JEAN KASSER and David S. KASSER Personal Representative of the Estate of MARTIN H. KASSER, do hereby certify that this division of land is created by order of a Court of Record in this State by an operation of law. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA. We also hereby certify that this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(a) MCA.

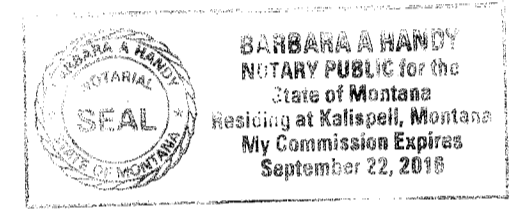
R. Jean Kasser  
R. JEAN KASSER

THE ESTATE of MARTIN H. KASSER  
By: David S. KASSER as Personal Representative

STATE OF Montana : ss.  
County of Flathead

This instrument was signed and acknowledged before me on Sept. 12, 2014  
by R. JEAN KASSER.

Barbara J. Handy  
Printed Name:  
Notary Public for the State of \_\_\_\_\_  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



STATE OF AK : ss.  
County of USA

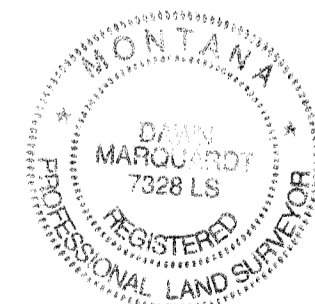
This instrument was signed and acknowledged before me on Aug. 15, 2014  
by David S. Kasser, Personal Representative of the Estate of MARTIN H. KASSER.

Gretchen Kime  
Printed Name: Gretchen Kime  
Notary Public for the State of Alaska  
Residing at Anchorage, AK  
My Commission Expires 11-17-15



Examined: May 7, 2014  
Ronald A. Pearson  
Examining Land Surveyor  
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
Registration No. 73285  
Date: 11-26-2014

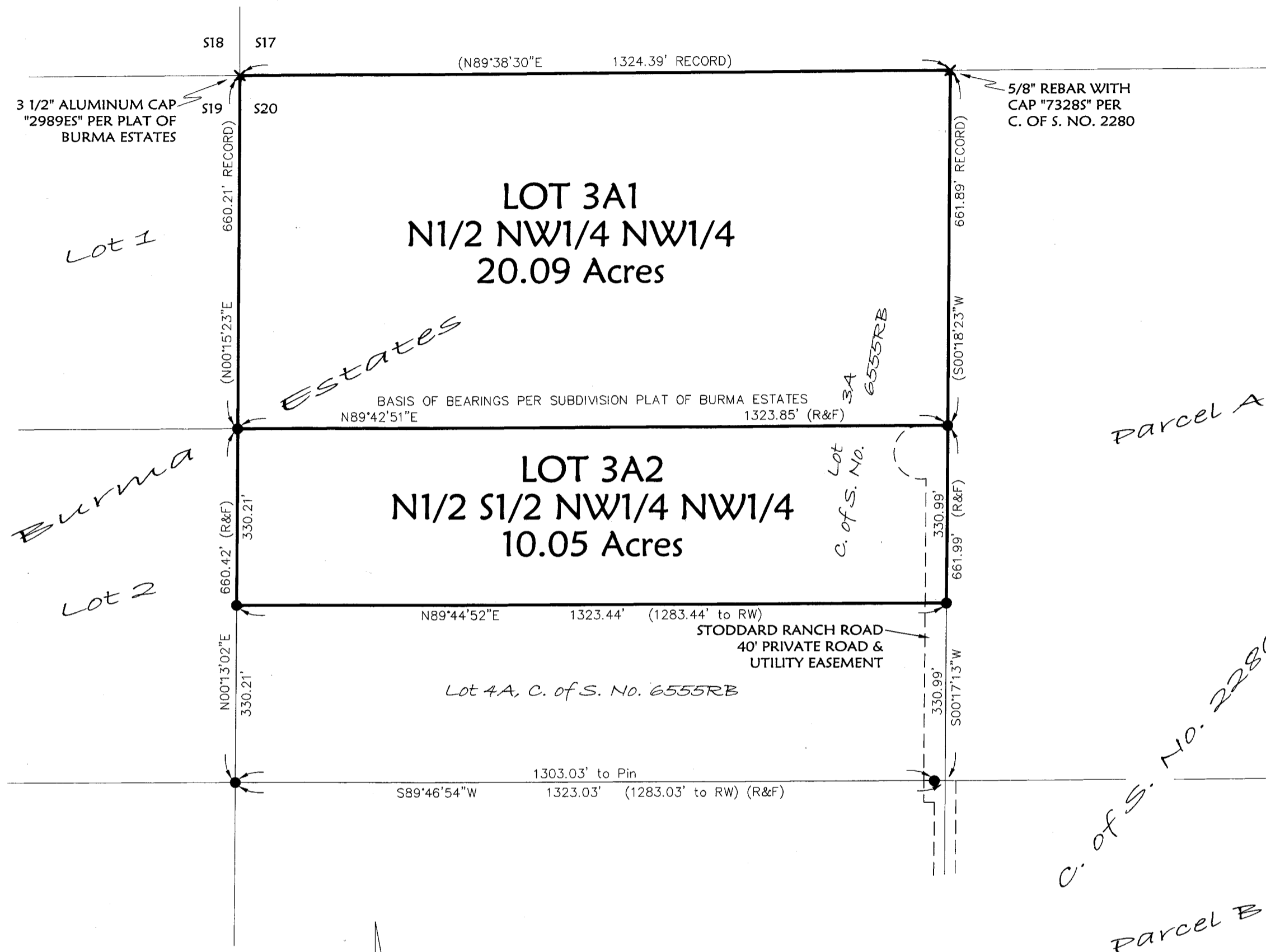


I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 3 day of Dec, 2014.  
Nancy Troles Higgins by Jill Blomdahl  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 3rd day of December, 2014, A.D., at 3:29 o'clock p.m.  
Tommy D. Lauer  
County Clerk and Recorder  
By: Clyde E. Rm. Deputy  
Deputy

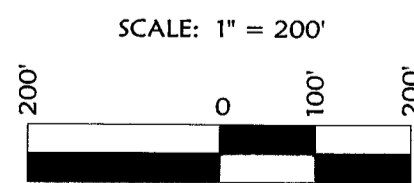
Instrument Record No. 4322CB  
CERTIFICATE OF SURVEY NO.

Date: April 14, 2014	Field Crew:
Project Name: Kasser	Revision Date: n/a
Filename: COrder	Project Number: 14-037
	Drawn By: A



**LEGEND**

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- × MONUMENT - NOT LOCATED THIS SURVEY - DESCRIPTION PER RECORDS OF LINCOLN COUNTY
- (RECORD) RECORD DIMENSIONS PER PLAT OF BURMA ESTATES
- (R&F) RECORD & FOUND DIMENSIONS PER C. OF S. NO. 6555RB



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

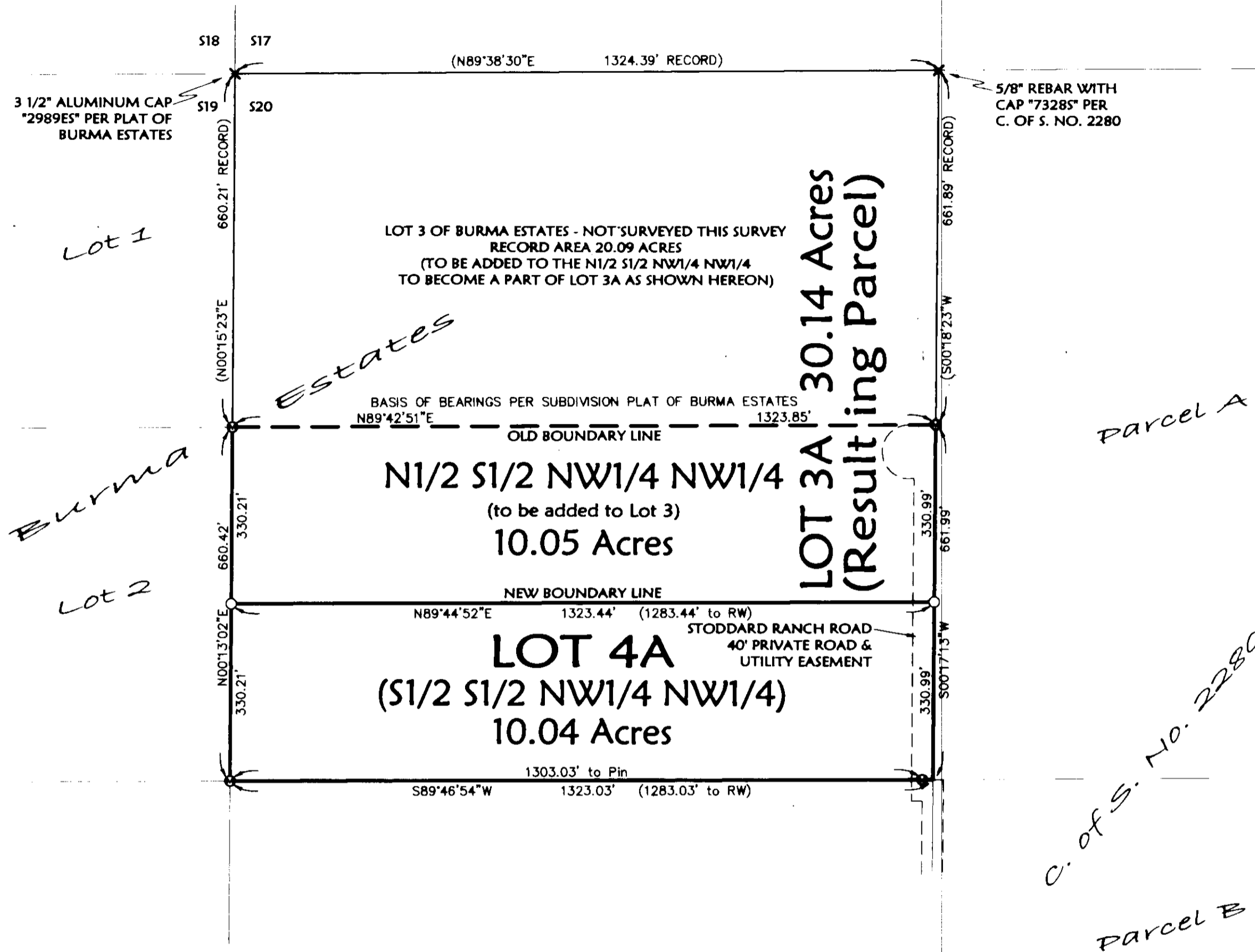
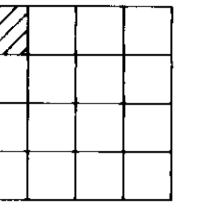
**Marquardt Surveying**  
201 3rd Ave. West (406) 755-6285  
Kalispell, MT 59901 info@mmsurvey.net

# AMENDED PLAT OF LOTS 3 & 4 OF BURMA ESTATES SUBDIVISION

NW 1/4 of the NW 1/4 of Section 20, T37N R26W, P.M., M.

Lincoln County, Montana

OWNERS: JAY B. STODDARD  
MARTIN H. & R. JEAN KASSER  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: APRIL 27, 2004



### CERTIFICATE OF DEDICATION

We, JAY B. STODDARD and MARTIN H. & R. JEAN KASSER, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lots 3 & 4, Burma Estates Subdivision containing 40.18 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lots 3 & 4 of Burma Estates Subdivision, Lincoln County, Montana. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Lot 4A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Jay B. Stoddard*  
JAY B. STODDARD  
*Martin H. Kasser*  
MARTIN H. KASSER  
*R. Jean Kasser*  
R. JEAN KASSER

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on August 10, 2004 by JAY B. STODDARD.

*M. Kate Dierman*  
Printed Name M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2007

STATE OF Montana : ss.  
County of Lincoln

This instrument was acknowledged before me on November 2, 2004 by MARTIN H. & R. JEAN KASSER.

*M. Kate Dierman*  
Printed Name M. Kate Dierman  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 10/10/2007

Approved: *Jay B. Stoddard*  
Examining Land Surveyor  
Registration No. 41305

CERTIFICATE OF SURVEYOR  
*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285  
Date 7-26-04

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 5<sup>th</sup> day of November, 2004.

*Devi Amulthya*  
Treasurer, Lincoln County, Montana  
*Janya R. Henke*  
Deputy

STATE OF MONTANA  
County of Lincoln  
Filed on the 8<sup>th</sup> day of November, 2004, A.D., at 9:00 o'clock A.m.

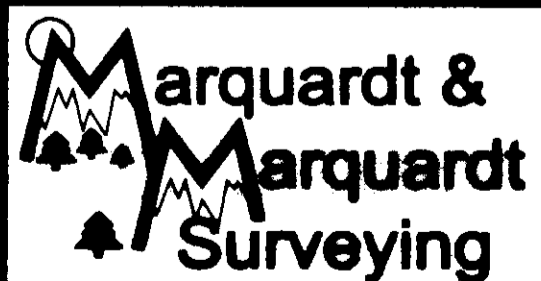
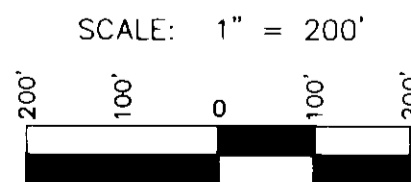
*Coral M. Cummings*  
County Clerk and Recorder  
By *Jeanie Rennie*  
Deputy

Instrument Record No. 180460  
CERTIFICATE OF SURVEY NO. 6555RB

Date: April 27, 2004	Revision Date: n/a
Project Name: Stoddard/Kasser	Project Number: 04-086
Filename: AmdPlat	Drawn By: Augusta

### LEGEND

- ⊕ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- × MONUMENT - NOT LOCATED THIS SURVEY - DESCRIPTION PER RECORDS OF LINCOLN COUNTY, MONTANA



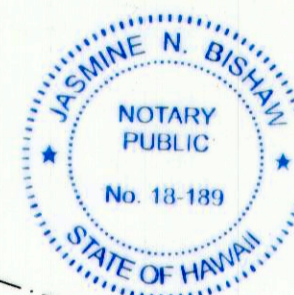
285 1st Ave. E.N. Kalispell, MT 59901  
Tel: (408) 788-8285 Fax: (408) 788-8888

# PLAT OF "BURNETT SUBDIVISION"

GOVERNMENT LOT 3, SECTION 34, T.31N., R.31W., P.M., MT.  
LINCOLN COUNTY, MONTANA  
FOR: BURNETT  
DATE: JULY, 2018

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS**  
We, Paul and Karri Burnett, owners of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "Burnett Subdivision", containing: Lot 1, ±3.025 acres; pursuant to M.C.A. 76-4-103.

Paul Burnett 7-27-18  
Date  
Karri Burnett 7/27/18  
Date



**ACKNOWLEDGMENT**  
The foregoing Exemptions were subscribed and acknowledged before me  
a Notary Public for the State of Hawaii  
County of Honolulu, by PAUL and KARRI BURNETT, AKA Karri Lee Craven  
on this 27th day of July, 2018. In witness whereof,  
I have hereunto set my hand and affixed my notarial seal.  
Jasmine N. Bishawi, Notary Public  
residing in: Kaunua, Hawaii My Commission expires: 1-22-2021

**HISTORY OF SURVEY**  
1964 - Irregular Plat No. 950, Adjoining Parcel, Ira C. Miller, 402S  
1965 - Irregular Plats No. 1050 and 1051, Adjoining Parcels, Jack W. Ninneman, 534ES  
1965 - Irregular Plat No. 2179, Adjoining Parcel, Jack W. Ninneman, 534ES  
1983 - Certificate of Survey No. 1202, City Service Road and Parcels South, Melvin D. Lauteren, 4232S  
2000 - Certificate of Survey No. 2946, Agricultural Parcels, Alvah F. Hughes 7322LS

**METHOD OF SURVEY**  
A Trimble RB GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, December 2017

**BASIS OF BEARING**  
The basis of bearing for this survey is N89°35'41"E derived from Survey Grade GPS system calibrated to local control between the southwest Section Corner, Section 34, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap and the southeasterly corner, Agricultural Parcel B, COS No. 2946, a 5/8 inch diameter rebar with yellow plastic cap marked Hughes, 7322LS.

**LAND SURVEYOR'S CERTIFICATION**  
I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnett Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.  
Alvah F. Hughes, PLS, 7322LS 09-24-2018  
Date

**ACCESS CERTIFICATION**  
I hereby certify that physical and legal access to "Parcel A, Plat 1050" as shown hereon, is provided by a 30 foot wide, "Private Access" easement, being 0.20 acres  
Alvah F. Hughes, PLS, 7322LS 09-24-2018  
Date

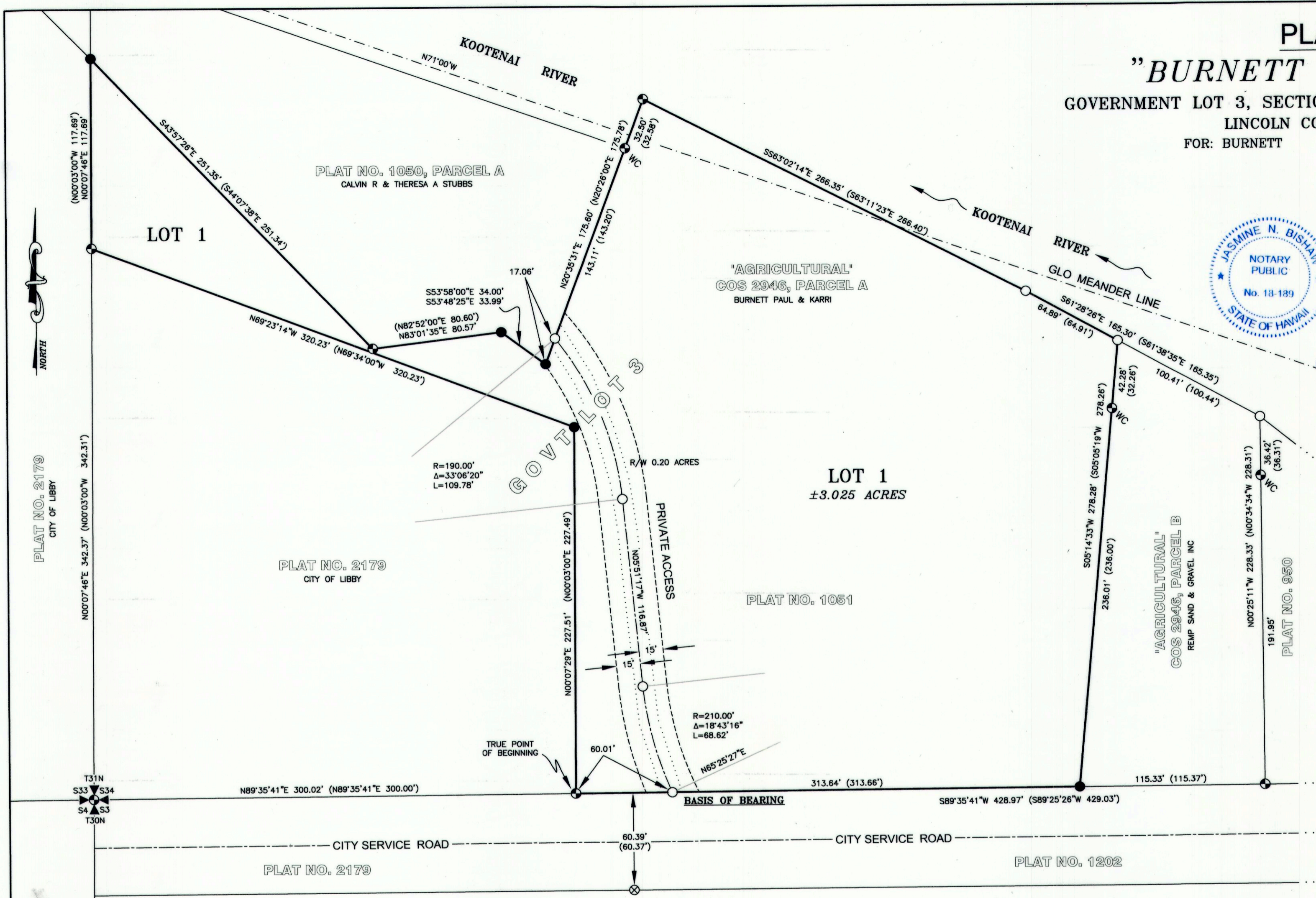
**EXAMINING LAND SURVEYOR'S CERTIFICATION**  
Examined this 20th day of NOVEMBER, 2019, A.D.  
Ronald A. Pearson, PLS 9008LS  
Lincoln County, Examining Land Surveyor

**COUNTY TREASURER'S CERTIFICATION**  
I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.  
Jesse A. Kross for Scho Carley 7/6/2020  
Lincoln County Treasurer

**COUNTY COMMISSIONER'S CERTIFICATION**  
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Burnett Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting  
on the 15th day of January, 2020, at 11:15 o'clock.  
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.  
Chairperson, Board of Lincoln County Commissioners 01/15/2020  
Date

**CLERK AND RECORDER'S CERTIFICATION**  
State of Montana, County of Lincoln, filed this 16th day  
of January, 2020 A.D. at 2:22 o'clock  
Robin Benson by Michelle Byrd  
Lincoln County Clerk Recorder Deputy

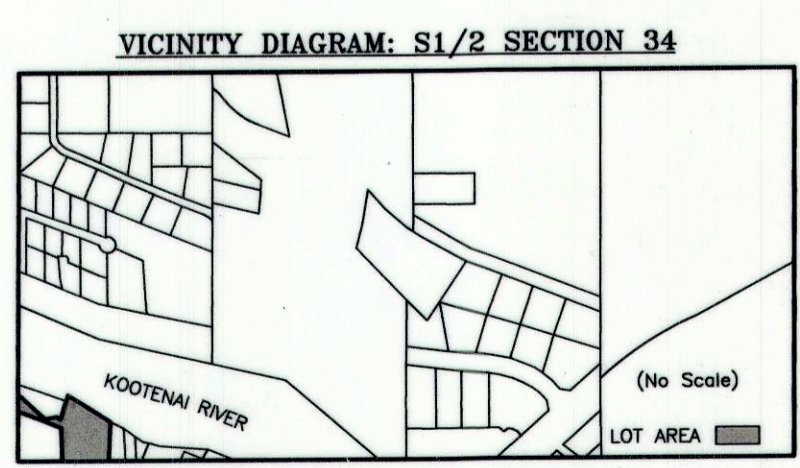
PLAT No. 7219 DOCUMENT No. 283662



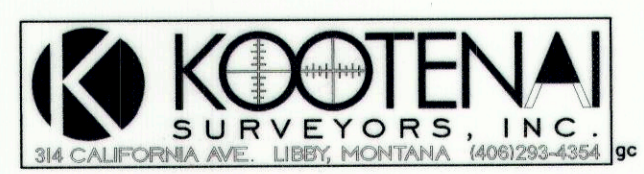
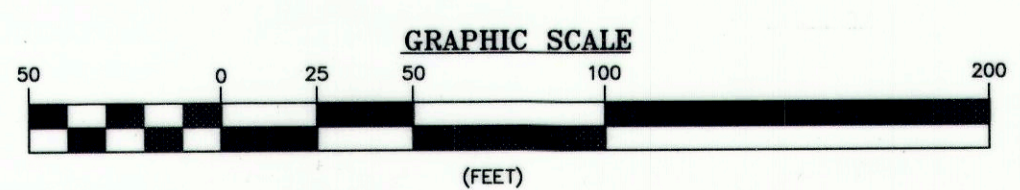
**LEGAL DESCRIPTION: LOT 1**  
An irregular tract of land near Libby, in Lincoln County, Montana, lying within Gov't Lot 3, Section 34, T.31N., R.31W., P.M., MT., and more particularly described as follows:  
Commencing at the southwest corner of said Section 34, a 2 1/2 inch diameter iron pipe with 3 1/4 inch diameter BLM brass cap; Thence N89°35'41"E, 300.02 feet along the south line of said Section 34 to a 5/8 inch diameter rebar with plastic cap marked Hughes, 7322LS and the TRUE POINT OF BEGINNING;

Thence along the easterly boundary of Plat No. 2179 N00°07'29"E, 227.51 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along northerly boundary, said Plat N89°23'14"W, 320.23 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along westerly boundary, said Section 34 N00°07'46"E, 117.69 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southeasterly boundary of Plat No. 1050 S43°57'26"E, 251.35 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southeasterly boundary, said Plat N83°01'35"E, 80.57 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary, said Plat S53°48'25"E, 33.99 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly, said Plat N20°35'31"E, 143.11 feet to Witness Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence N20°35'31"E, 32.50 feet to a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along the high water line of the Kootenai River S63°02'14"E, 266.35 feet to an unmarked computed point; Thence along line S61°28'26"E, 64.89 feet to an unmarked computed point; Thence along the boundary line between Agricultural Parcels "A" and "B" S05°14'33"W, 42.28 feet to Witness Corner, a 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along, said boundary S05°14'33"W, 236.01 feet to a set 5/8 inch diameter iron rebar with plastic cap marked HUGHES, 7322LS; Thence along southerly boundary, said Section 34 and northerly Right-of-Way Limits of 60 foot wide "City Service Road" S89°35'41"W, 313.64 feet to the TRUE POINT OF BEGINNING, containing 3.025 acres more or less. Subject to and together with all appurtenant easements of record.

**SUBDIVISION NOTE:**  
The intent of this subdivision is to lift agricultural restrictions imposed on Parcel "A", COS 2946 and hereby changes the status of the subject property to Lot 1, Burnett Subdivision. No new tracts or lots are created by this survey.



- LEGEND**
- SECTION CORNER, A 2 1/2 INCH DIAMETER IRON PIPE WITH 3 1/4 INCH DIAMETER BLM BRASS CAP
  - LOT CORNER, A 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - A 5/8 INCH DIAMETER IRON REBAR
  - LOT CORNER, A SET 5/8 INCH DIAMETER IRON REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
  - UNMARKED COMPUTED, SUBDIVISION CORNER
  - LOT BOUNDARY
  - ADJOINING BOUNDARY
  - EXISTING ROAD EDGES
  - EASEMENT LIMITS
  - ROAD CENTERLINE
  - MEANDER LINE
  - ( ) COS 2946 RECORD



Title Guarantee #283660 DEQ #283661 Covenants #283663

**PLAT OF**  
**"BURNT CREEK HIDEAWAY SUBDIVISION"**  
 LOT 4B, AMENDED PLAT No. 6226  
 HOMESTEAD ENTRY SURVEY No. 413  
 UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M., MT.  
 LINCOLN COUNTY, MONTANA  
 FOR: TROY INVESTMENTS, LLC DATE: JANUARY, 2017

**CENTERLINE, YAAK RIVER**

LINE	BEARING	LENGTH	COS 3858 RECORD	BEARING	LENGTH
L1	S31°35'47"E	9.34'	S31°31'09"E	9.41'	
L2	S34°02'10"E	72.77'	S33°57'32"E	72.81'	
L3	S34°07'57"E	32.57'	S34°03'19"E	32.59'	
L4	S15°41'56"E	15.69'	S15°37'18"E	15.70'	
L5	S56°29'10"E	70.44'	S56°24'32"E	70.48'	
L6	S49°48'59"E	48.28'	S49°44'21"E	48.31'	
L7	S57°19'24"E	56.90'	S57°14'46"E	56.93'	
L8	S55°15'57"E	61.82'	S55°11'19"E	61.86'	
L9	S60°07'02"E	69.08'	S60°02'24"E	69.12'	
L10	S63°58'43"E	81.64'	S63°54'05"E	81.69'	
L11	S67°37'45"E	72.89'	S67°33'07"E	72.93'	
L12	S58°16'26"E	97.14'	S58°11'48"E	97.20'	
L13	S55°28'19"E	55.53'	S55°23'41"E	55.56'	
L14	S54°53'06"E	68.05'	S54°48'28"E	68.09'	
L15	S38°20'22"E	23.41'	S38°15'44"E	23.42'	
L16	S38°20'22"E	11.39'	S38°15'44"E	11.40'	
L17	S20°26'21"E	11.83'	S20°21'43"E	11.84'	
L18	S20°26'21"E	15.50'	S20°21'43"E	15.51'	
L19	S33°32'26"E	93.44'	S33°27'48"E	93.49'	
L20	S69°26'16"W	49.01'	S69°57'51"W	48.91'	

**ROAD CENTERLINE,  
30 FOOT EASEMENT**

LINE	BEARING	LENGTH
L30	S15°23'25"W	451.98'
L31	S09°27'47"W	115.91'
L32	S00°29'13"E	153.19'
L33	S10°28'26"E	228.30'
L34	S21°37'43"E	129.89'
L35	S00°14'55"W	218.17'
L36	S51°21'08"E	48.57'
L37	S58°29'24"E	64.62'
L38	S24°06'25"E	100.36'
L39	S19°27'31"E	207.78'
L40	S16°15'00"E	196.57'
L41	S04°20'15"E	230.42'
L42	S06°57'31"E	174.47'

**ROAD CENTERLINE,  
30 FOOT EASEMENT**

LINE	BEARING	LENGTH
L43	S51°33'18"W	86.46'
L44	S09°25'00"W	96.01'
L45	S09°05'01"E	193.37'
L46	S05°03'08"W	91.04'
L47	S01°55'07"E	134.52'
L48	S13°33'19"W	84.51'
L49	S06°31'21"W	125.44'
L50	S02°12'32"E	143.71'
L51	S21°20'07"W	98.29'
L52	S12°54'28"E	31.19'
L53	S36°13'16"E	79.06'

**RIGHT MEANDER, YAAK RIVER**

LINE	BEARING	LENGTH	PLAT 5124 RECORD	BEARING	LENGTH
L21	S28°12'37"E	143.85'	S28°08'25"E	144.22'	
L22	S12°49'25"E	172.82'	S12°49'25"E	172.82'	
L23	S14°34'25"E	132.41'	S14°34'25"E	132.41'	
L24	S18°20'59"E	125.12'	S18°20'59"E	125.12'	
L25	S06°04'52"E	187.16'	S06°04'52"E	187.16'	
L26	S06°21'32"E	114.58'	S06°21'32"E	114.58'	
L27	S02°32'57"W	107.08'	S02°32'57"W	107.08'	

**SYMBOLS LEGEND**

- ⊠ AN ORIGINAL H.E.S. STONE MONUMENT
- ⊙ A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 4975S
- ⊗ A 5/8 INCH DIAMETER UNCAPPED REBAR
- A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 9958LS
- ⊙ A 3 1/4 INCH DIAMETER ALUMINUM CAP MARKED MDOT, FLUSH WITH GROUND
- ⊙ A 2 1/2 INCH DIAMETER ALUMINUM PIPE WITH 3 1/4 INCH DIAMETER CAP MARKED 7322LS
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- AN UNMARKED COMPUTED POINT
- NFSL NATIONAL FOREST SYSTEM LANDS

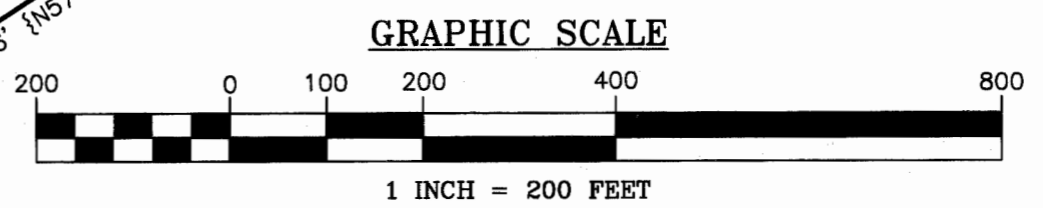
**LINE LEGEND**

- LOT BOUNDARY
- ADJOINING BOUNDARY
- ⋯ OLD BOUNDARY PLAT 226 & COS 2153
- - - YAAK RIVER EDGE WATER
- ROAD CENTERLINE
- EASEMENT LIMITS
- CURVE RADIAL LINE
- - - FLOODPLAIN, FIRM PANEL 3001570325B
- ⊠ APPROXIMATE NO BUILD ZONE AREAS +30%

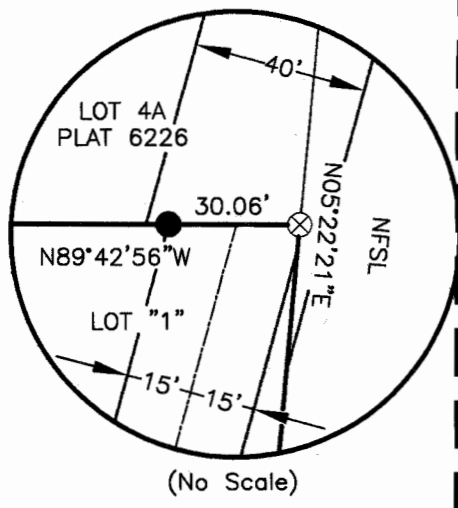
**RECORD LEGEND**

- ( ) ORIGINAL H.E.S. RECORD
- / / PLAT 226 & COS 2153 RECORD
- { } PLAT 5124 RECORD
- [ ] PLAT 6226 RECORD
- < > COS 3858 RECORD

TRUE POINT OF BEGINNING  
 "BURNT CREEK HIDEAWAY  
 SUBDIVISION"



**DETAIL  
"ACCESS EASEMENT"**

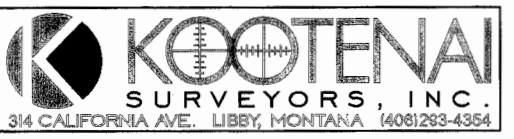


- NOTES:**
- Any development within the boundaries of the FEMA regulated floodplain shall require a permitting process. Please contact the Lincoln County Floodplain Administration before any work is started.
  - No permanent structures shall be built in areas with an average slope within the building area of greater than 30%.

TRUE POINT OF BEGINNING  
 "LOT 3, 4TH OF JULY MINOR  
 SUBDIVISION"

LOT 3, PLAT No. 5124  
 "4th of JULY MINOR SUBDIVISION"  
 6.660 ACRES  
 DWIGHT & PENNY DUNN

LOTS 1 & 2, PLAT No. 5124  
 "4th of JULY MINOR SUBDIVISION"



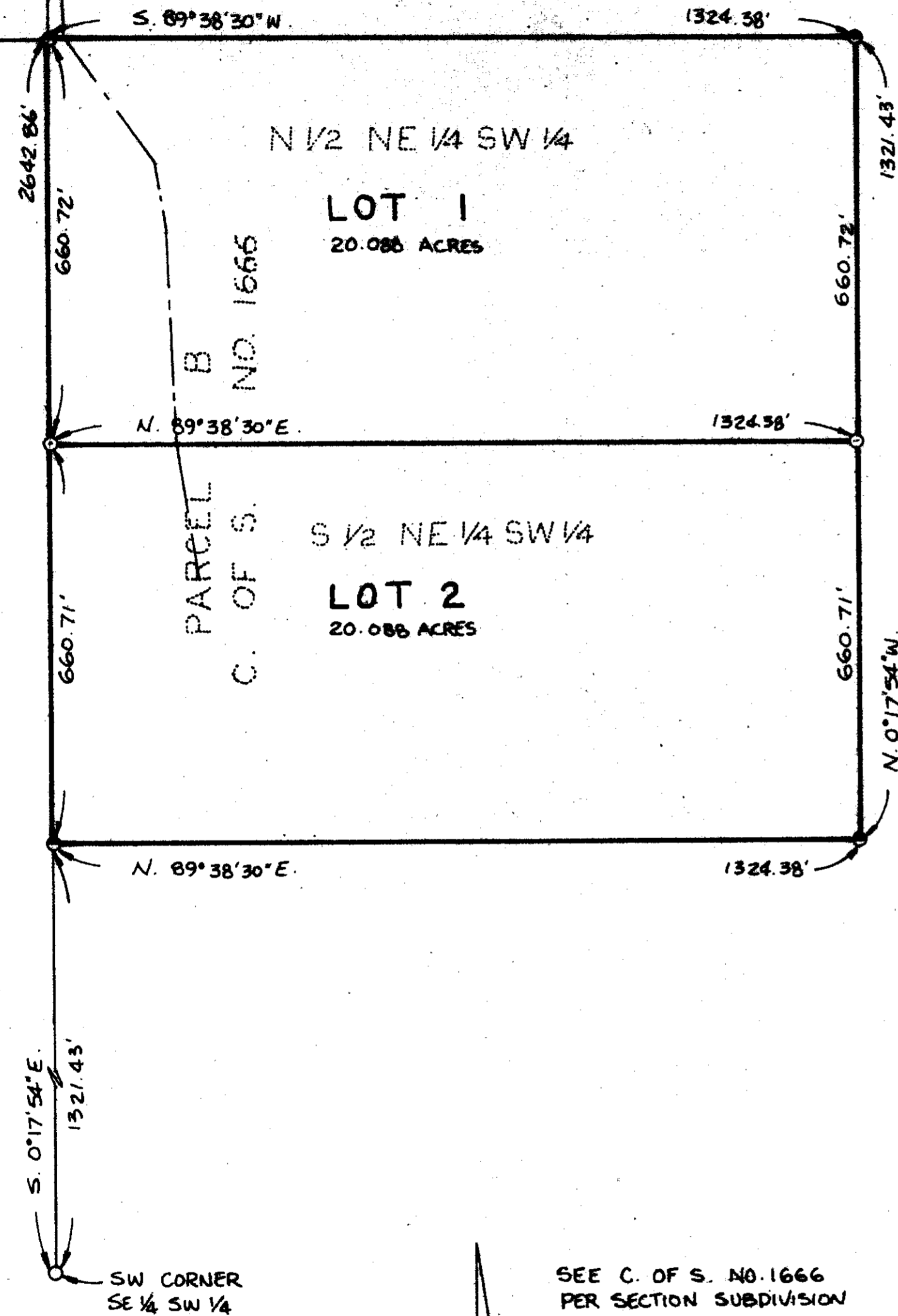
**LOT "1"**  
 44.835 ACRES  
 TROY INVESTMENTS, LLC

**LOT "2"**  
 44.835 ACRES  
 TROY INVESTMENTS, LLC

**SUBDIVISION PLAT OF BUSCIGLIO'S SUBDIVISION  
SW 1/4, Sec.17, T37N R26W,  
P.M., M., Lincoln County, Montana**

PARCEL A  
C. OF S. NO. 1666

ROAD AND UTILITY EASEMENT  
CONTINUES NORTHERLY AND WESTERLY  
ALONG THE EXISTING TRAVELLED  
WAY TO BURMA ROAD



PARCEL B  
C. OF S. NO. 1666

NV2 NE 1/4 SW 1/4

**LOT 1**  
20.088 ACRES

S 1/2 NE 1/4 SW 1/4

**LOT 2**  
20.088 ACRES

SEE C. OF S. NO. 1666  
PER SECTION SUBDIVISION

**LEGEND**  
○ SET 3/8" X 24" REBAR WITH PLASTIC  
CAP STAMPED '73285'  
● FOUND 3/8" REBAR '73285' PER  
C. OF S. NO. 1666

SCALE 1" = 200'  
0 100' 200' 400'

**MARQUARDT & McALISTER  
SURVEYING, INC.**  
1081 South Main (406) 755-6286  
KALISPELL, MONTANA 59901

**CERTIFICATE OF DEDICATION**

WE, JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 17, TOWNSHIP 37 NORTH,  
RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 40.176  
ACRES OF LAND ALL AS SHOWN HEREON.  
TOGETHER WITH EASEMENTS AS SHOWN HEREON.

WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO THE TWO LOTS EXISTS. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS BUSCIGLIO'S SUBDIVISION, LINCOLN COUNTY, MONTANA.

Johnny Busciglio II  
JOHNNY BUSCIGLIO, II

Teresa Busciglio  
TERESA BUSCIGLIO

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 16 DAY OF NOVEMBER, 19 93, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JOHNNY BUSCIGLIO, II AND TERESA BUSCIGLIO, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Encha MT  
MY COMMISSION EXPIRES 2-4-96

APPROVED: 29, 19 94

CERTIFICATE OF SURVEYOR  
[Signature]  
DAWN MARQUARDT  
REGISTRATION NO. 7328 S

BY [Signature]

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
DATED THIS 9th DAY OF February, 19 94.

[Signature]  
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
COUNTY OF LINCOLN  
FILED ON THE 10th DAY OF February, 19 94, A.D., AT 8:00 O'CLOCK A. M.

[Signature]  
COUNTY CLERK AND RECORDER

BY [Signature]  
DEPUTY

[Signature]  
COUNTY COMMISSIONER  
P.F. No. 5032

Busciglio



OWNERS: RICHARD JUTZI, MANAGING MEMBER OF  
HIGH COUNTRY LAND & CATTLE (MT), LLC  
DATE: MARCH 19, 2007

# FINAL PLAT OF BUTCHER CREEK EAST

N1/2 NW1/4 SEC. 26, T33N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

### CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Twenty-six (26); thence North89°54'42"East 2642.98 feet along the northerly boundary of said Section Twenty-six (26) to the easterly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South00°02'38"West 1320.32 feet along said easterly boundary to the southerly boundary of said North one-half of the Northwest one-quarter (N1/2NW1/4) of Section Twenty-six (26); thence South89°54'28"West 2642.85 feet along said southerly boundary to the westerly boundary of said Section Twenty-six (26); thence North00°02'18"East 1320.50 feet along said westerly boundary to the point of beginning and containing 80.113 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private access and utility easement over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

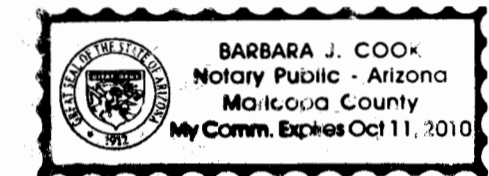
The above described tract of land is to be known and designated as BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF ARIZONA  
County of MARICOPA

On this 26<sup>th</sup> day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*[Signature]*  
Notary Public for the State of Arizona  
Residing at Phoenix, Arizona  
My Commission expires October 11, 2010



### CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK EAST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 25 day of April, 2007. Park dedication is not required pursuant to Section 7-3-821(3)(a), MCA.

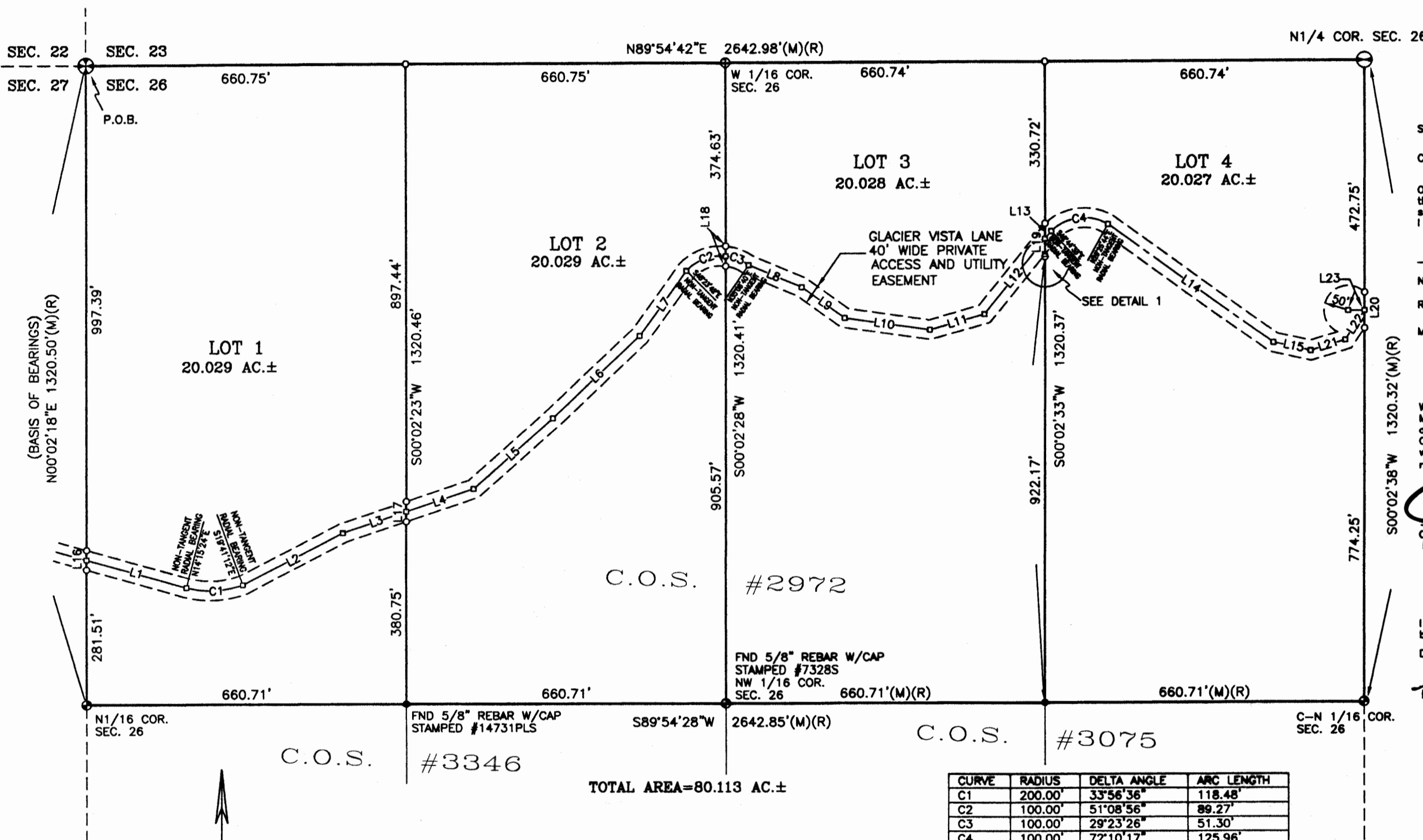
*[Signature]*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*[Signature]*  
County Clerk and Recorder  
Lincoln County, Montana

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 25<sup>th</sup> day of April, 2007.  
*[Signature]*  
LINCOLN COUNTY TREASURER, LIBBY, MONTANA



CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	33°56'36"	118.48'
C2	100.00'	51°08'56"	89.27'
C3	100.00'	29°23'26"	51.30'
C4	100.00'	72°10'17"	125.96'

LINE NUMBER	BEARING	DISTANCE
L1	S74°02'21"E	214.73'
L2	N62°04'26"E	234.01'
L3	N71°12'05"E	138.28'
L4	N71°12'05"E	147.07'
L5	N48°11'14"E	219.99'
L6	N46°57'15"E	246.04'
L7	N35°56'59"E	165.03'
L8	S67°43'22"E	118.62'
L9	S54°29'30"E	109.23'
L10	S81°59'26"E	177.89'
L11	N73°57'16"E	117.35'
L12	N39°27'59"E	197.57'
L13	N39°27'59"E	20.22'
L14	S54°45'08"E	418.88'
L15	N77°35'03"W	78.83'
L16	N00°02'18"E	41.60'
L17	S00°02'33"W	42.27'
L18	S00°02'47"W	40.21'
L19	S00°03'02"W	62.48'
L20	S00°03'17"W	73.32'
L21	N73°10'31"E	75.06'
L22	N33°07'11"E	72.84'
L23	N89°56'43"W	34.00'

- LEGEND**
- ⊕ NW CORNER SECTION 26, FOUND BLM BRASS CAP
  - ⊖ NORTH 1/4 CORNER SECTION 26, FOUND BLM BRASS CAP
  - ⊙ 1/16 CORNER, FND 5/8" REBAR W/PLASTIC CAP STAMPED 13102LS (UNLESS OTHERWISE NOTED)
  - ⊕ 1/16 CORNER SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - FOUND 5/8" REBAR W/PLASTIC CAP STAMPED #7328S (UNLESS OTHERWISE NOTED)
  - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
  - COMPUTED POINT
  - P.O.B. POINT OF BEGINNING
  - (M) MEASURED DISTANCE
  - (R) RECORDED DISTANCE

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

**CERTIFICATE OF SURVEYOR**  
*[Signature]* 3/29/07  
SAMUEL CORDI, REGISTRATION NO. 15102LS  
APPROVED: Apr 12, 07  
*[Signature]*  
EXAMINING LAND SURVEYOR REG. NO. 14751PLS  
STATE OF MONTANA  
County of Lincoln SS  
Filed on the 26<sup>th</sup> day of April  
A.D. 2007 at 10:40 o'clock A.M.  
*[Signature]*  
CLERK AND RECORDER  
BY *[Signature]*  
DEPUTY  
INSTRUMENT REG. NO. 702489  
PLAT NO. 6776

*Contract to platting p.f. # 8963 Doc # 202484*  
*Final plat approval p.f. # 8964 Doc # 202485*  
*Platting Certificate p.f. # 8965 Doc # 202486*  
*Subd Improvements Agree*  
*Roadway p.f. # 8966 Doc # 202487*  
*Notflow Used p.f. # 8967 Doc # 202488*  
*Road Excavating p.f. # 8960 Doc # 202480*  
*Letter of Credit p.f. # 8959 Doc # 202479*  
*Access p.f. # 8961 Doc # 202481*  
*Columnar 5/31/03 Doc # 202491*

OWNERS: RICHARD JUTZI, MANAGING MEMBER OF  
HIGH COUNTRY LAND & CATTLE (MT), LLC  
DATE: MARCH 19, 2007

# FINAL PLAT OF BUTCHER CREEK WEST

E1/2 NE1/4 SEC. 27, T33N, R26W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

I, Richard Jutzi, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27), Township Thirty-Three North (T33N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of said Section Twenty-seven (27); thence South00°02'18"W 2641.01 feet along the easterly boundary of said Section Twenty-seven (27) to the southerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence South89°57'20"W 1325.38 feet along said southerly boundary to the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Twenty-seven (27); thence the following two (2) courses and distances along said westerly boundary: North00°05'32"E 1320.15 feet, North00°05'16"E 1320.65 feet to the northerly boundary of said Section Twenty-seven (27); thence North89°56'46"E 1323.00 feet along said northerly boundary to the point of beginning and containing 80.280 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40' wide private right of way over existing roadway, as shown hereon.

Subject to and together with all appurtenant easements of record.

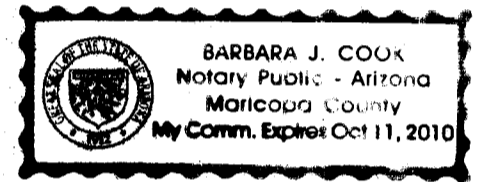
The above described tract of land is to be known and designated as BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana.

RICHARD JUTZI, MANAGING MEMBER OF HIGH COUNTRY LAND & CATTLE (MT), LLC

STATE OF Arizona )  
County of Maricopa ) SS

On this 26<sup>th</sup> day of March, 2007, before me, the undersigned, a Notary Public for the State of Arizona, personally appeared Richard Jutzi, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*[Signature]*  
Notary Public for the State of Arizona  
Residing at Phoenix, Arizona



My Commission expires October 11, 2010

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, \_\_\_\_\_, Chairperson of the Board of County Commissioners of Lincoln County, Montana and \_\_\_\_\_, County Clerk and Recorder of said County do hereby certify that this accompanying plat of BUTCHER CREEK WEST SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 26 day of April, 2007. Park Dedication is not required pursuant to Section 7-3-621(3)(a), MCA.

*[Signature]*  
Chairperson, Board of County Commissioners  
Lincoln County, Montana

*[Signature]*  
County Clerk and Recorder  
Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to

Dated this 25<sup>th</sup> day of April, 2007.  
*[Signature]*  
LINCOLN COUNTY TREASURER, LIBBY, MT

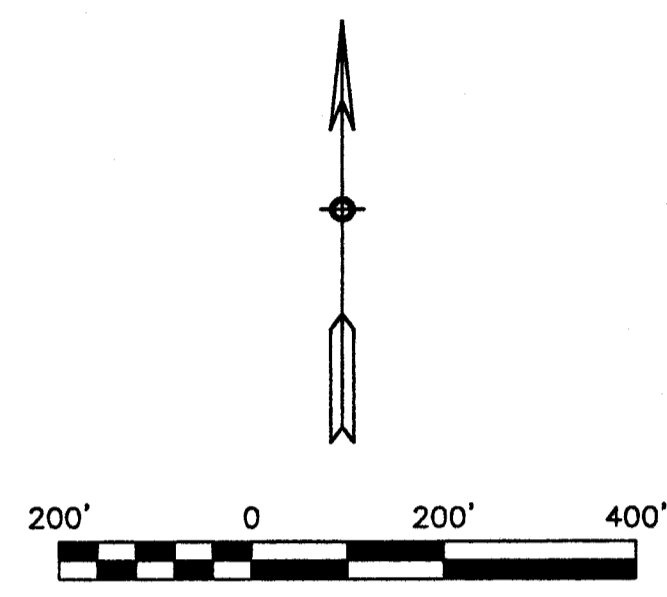
## CERTIFICATE OF SURVEYOR

*[Signature]* 3/29/07  
SAMUEL CORDI REGISTRATION NO. 15102LS  
APPROVED: *[Signature]* 07  
EXAMINING LAND SURVEYOR REG. NO. 17431PLSS  
STATE OF MONTANA  
County of Lincoln SS  
Filed on the 26<sup>th</sup> day of April  
A.D. 2007 at 10:05 o'clock A.M.  
*[Signature]*  
CLERK AND RECORDER  
BY: *[Signature]*  
DEPUTY  
INSTRUMENT REC. NO. 202483

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	200.00'	36°34'40"	127.68'
C2	200.00'	18°28'51"	64.51'
C3	200.00'	17°58'05"	62.72'
C4	225.00'	24°10'34"	94.94'
C5	200.00'	10°28'15"	36.55'
C6	125.00'	44°42'33"	97.54'
C7	70.00'	78°22'51"	95.76'
C8	60.00'	135°13'51"	141.61'
C9	75.00'	146°24'17"	191.64'

ALL RADIAL BEARINGS SHOWN HEREON ARE NON-TANGENT

LINE NUMBER	BEARING	DISTANCE
L1	S33°34'17"E	75.46'
L2	S70°08'57"E	73.17'
L3	S33°42'01"E	42.63'
L4	S57°52'35"E	57.70'
L5	S47°24'20"E	27.96'
L6	N87°53'08"E	74.91'
L7	N87°53'08"E	90.97'
L8	N34°20'53"E	168.47'
L9	S67°02'22"E	190.01'
L10	N22°20'54"W	74.81'
L11	N35°09'39"W	11.97'
L12	N35°09'39"W	370.37'
L13	S67°53'49"E	253.87'
L14	S74°02'21"E	65.29'
L15	N00°05'16"E	72.17'
L16	N89°56'25"E	65.89'
L17	S00°03'54"W	40.03'
L18	N89°56'25"E	48.89'
L19	S00°02'18"W	41.80'



TOTAL AREA =  
80.280 AC.±

### LEGEND

- ⊕ SECTION CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ 1/4 CORNER, FOUND BLM BRASS CAP (UNLESS OTHERWISE NOTED)
- ⊙ 1/16 CORNER, FOUND REBAR W/CAP STAMPED #7075-S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

SUBD-Improvements, AGREE/Roadway p.F. # 8966 Doc # 202487  
General Plat approval p.F. # 8956 Doc # 202476  
Settling Certificate p.F. # 8957 Doc # 202477  
Consent to Settling p.F. # 8958 Doc # 202478  
Death of Chad p.F. # 8959 Doc # 202477  
Road Easement p.F. # 8960 Doc # 202480  
Access p.F. # 8961 Doc # 202481  
Proposed Alud plan p.F. # 8962 Doc # 202482  
Consent to Settling p.F. # 8963 Doc # 202483  
JUTZI\_05-17\_SUBD\_FINAL.dwg

OWNER: BYSON HOLDINGS LTD.  
 Lisa Haagenon, President/Owner  
 DATE: JUNE 20, 2007

# FINAL PLAT OF BYSON SUBDIVISION

W1/2 SE1/4 SE1/4 SEC. 32, T37N, R27W, P.M.,M.,  
 LINCOLN COUNTY, MONTANA

## CERTIFICATE OF DEDICATION

I, Lisa Haagenon, President/Owner of Byson Holdings LTD, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of said Section Thirty-two (32); thence North00°26'21"East 1313.72 feet along the westerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32) to the northerly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence North89°49'30"East 660.36 feet along said northerly boundary to the easterly boundary of said West one-half of the Southeast one-quarter of the Southeast one-quarter (W1/2SE1/4SE1/4) of Section Thirty-two (32); thence South00°27'12"West 1320.75 feet along said easterly boundary to the southerly boundary of said Section Thirty-two (32); thence North89°33'54"West 660.00 feet along said southerly boundary to the point of beginning and containing 19.963 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as BYSON SUBDIVISION, Lincoln County, Montana.

*Lisa Haagenon*  
 LISA HAAGENON, President/Owner of Byson Holdings, LTD

PROVINCE OF BRITISH COLUMBIA SS

On this 30th day of July, 2007, before me, the undersigned, a Notary Public for the Province of BC, personally appeared Lisa Haagenon, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Jill K Turner*  
 Print Name  
*Jill K Turner*  
 Signature

Notary Public for the Province of BC  
 Residing at Victoria, BC  
 My Commission expires N/A

## CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, John Korzen Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tommy D. Law County Clerk and Recorder of said County do hereby certify that this accompanying plat of BYSON SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 13 day of Dec, 12. Parkland dedication is exempt per section 76-3-821(3)(a), MCA.

*John Korzen*  
 Chairperson, Board of County Commissioners  
 Lincoln County, Montana

*Tommy D. Law*  
 County Clerk and Recorder  
 Lincoln County, Montana

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 17th day of July, 2007

*Nancy Trotter Suttow* By *Connie Vogel*  
 LINCOLN COUNTY TREASURER, LIBBY, MT

*DeWils, 2010*  
*Nancy Trotter Higgins* By *Connie Vogel*

## CERTIFICATE OF SURVEYOR

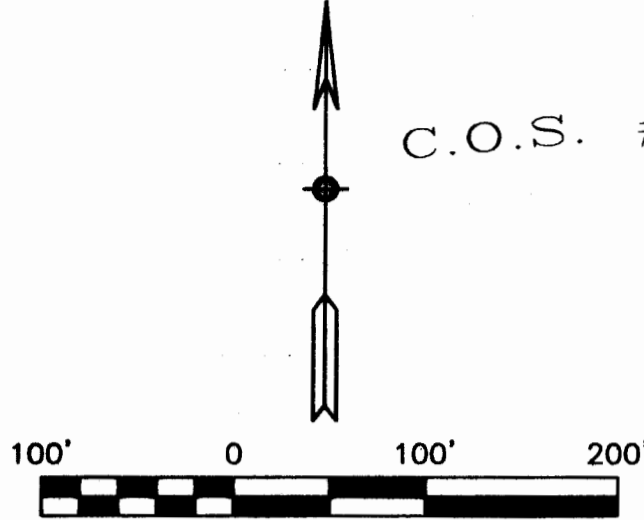
*Samuel Cordi* 7/19/07  
 SAMUEL CORDI REGISTRATION NO. 13102LS  
 APPROVED: 7-11-2007

EXAMINING LAND SURVEYOR REG. NO. 14731PLS  
 STATE OF MONTANA  
 County of Lincoln SS

Filed on the 16th day of Dec  
 A.D. 2010 at 7:40 o'clock A.M.  
*Tommy D. Law*  
 CLERK AND RECORDER

BY: *Connie Vogel*  
 DEPUTY  
 INSTRUMENT REC. NO. 250252

PLAT NO. 7068

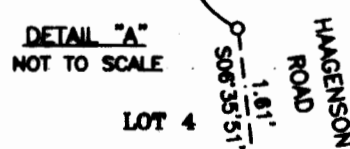


### LEGEND

- ⊕ SOUTHEAST CORNER, SECTION 32 FOUND STONE MARKED SC
- ⊖ SOUTH 1/4 CORNER, SEC. 32, FOUND 2.25" BRASS CAP STAMPED 1978 2989ES
- 1/16 CORNER, FOUND AS NOTED
- FOUND 5/8" REBAR (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE	BEARING	DISTANCE
L1	N00°26'21"E	30.00'
L2	S00°27'12"W	30.00'
L3	S00°10'30"E	30.00'
L4	N89°49'30"E	37.02'
L5	N89°49'30"E	37.02'
L6	S07°17'35"W	76.68'
L7	S07°17'35"W	76.68'
L8	S07°17'35"W	76.68'
L9	S82°42'27"E	30.00'
L10	S82°42'27"E	30.00'
L11	S00°54'56"W	46.18'
L12	S00°54'56"W	46.18'
L13	S06°35'51"E	1.61'
L14	S06°35'51"E	8.37'
L15	S06°35'51"E	51.09'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	103.42'	78.23'	43°20'16"
C2	73.42'	55.54'	43°20'16"
C3	133.42'	100.92'	43°20'16"
C4	238.18'	96.50'	23°12'46"
C5	268.18'	108.65'	23°12'46"
C6	208.18'	84.34'	23°12'46"
C7	330.57'	97.13'	16°50'09"
C8	300.57'	88.32'	16°50'09"
C9	360.57'	105.95'	16°50'09"
C10	55.00'	116.54'	121°24'06"
C11	55.00'	102.11'	106°22'32"



TOTAL AREA  
 19.963 AC.± (GROSS)  
 19.508 AC.± (NET)

SAM CORDI  
 REGISTERED LAND SURVEYOR  
 974 COLORADO AVE.  
 P.O. BOX 323  
 WHITEFISH, MT 59937  
 PHONE: (406)-862-9977

NOTE  
 1) LOT 5 ACCESS IS PROVIDED BY HAAGENSON ROAD, A 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT.

*Final Plat Approval P.F. 10614 Doc 230247*  
*Platting Certificate P.F. 10630 Doc 230248*  
*Sanitary Restrictions Removed P.F. 10621 Doc 230249*

*Notice When Plotted P.F. 10622 Doc 230250*  
*Road & Plat Certificate P.F. 10623 Doc 230251*

*Consent 230253*  
*5/33/2*

LOT 1  
 LONGGOOD  
 SUBDIVISION

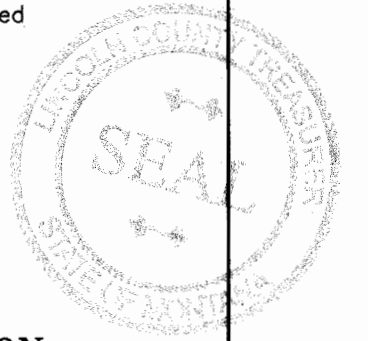
**PLAT OF  
"BURNT CREEK HIDEAWAY SUBDIVISION"**

LOT 4B, AMENDED PLAT No. 6226  
HOMESTEAD ENTRY SURVEY No. 413  
UNSURVEYED SECTIONS, SW1/4 SECTION 15 AND E1/2 SECTION 16, T.34N., R.33W., P.M.,MT.  
LINCOLN COUNTY, MONTANA  
FOR: DOUG WATSON DATE: JANUARY, 2017

**LINCOLN COUNTY TREASURER'S CERTIFICATION**

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

*Nancy Higgins by J. Saworsky* 4-7-17  
Lincoln County Treasurer Date



**LEGAL DESCRIPTION: "BURNT CREEK HIDEAWAY SUBDIVISION"**

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SW1/4 Section 15 and E1/2 Section 16, T.34N., R.33W., P.M.,MT. and more particularly in Lot 4B, Amended Plat No. 6226 of "4th of July Subdivision", Metes and Bounds description as follows: Commencing at Corner 7 of H.E.S. 413, an original stone monument also being the TRUE POINT OF BEGINNING:

Thence along easterly boundary, said H.E.S. N31°32'00"W, 1615.84 feet to corner of "Lots 1 and 2, Burnt Creek Hideaway Subdivision", set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N31°32'00"W, 1350.91 feet to corner 6 said H.E.S., an original stone monument; Thence along said boundary N05°23'00"E, 893.87 feet to 5/8 inch diameter uncapped rebar; Thence along the southerly boundary of LOT 4A, Amended Plat No. 6226 N89°42'56"W, 30.06 feet to westerly "Access Easement" limits a 30 foot wide strip, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said boundary N89°42'56"W, 668.88 feet to a 5/8 inch diameter rebar with plastic cap marked 9958LS, Witness Corner; Thence N89°42'56"W, 85.99 feet to an unmarked computed point in the "Yaak River"; Thence along the westerly boundary said H.E.S. S05°29'27"E, 1882.05 feet to Corner 3, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence along said boundary S12°29'41"E, 656.93 feet to Corner 2, said H.E.S., a 2 1/2 inch diameter aluminum pipe with 3 1/4 inch diameter cap marked 7322LS; Thence S51°25'54"W, 120.18 feet to the record centerline, "Yaak River" an unmarked computed point; Thence along said centerline through the following unmarked computed points: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S Thence along right meander line of "Yaak River" and easterly property boundary, Plat No. 226 through the following unmarked computed points: S28°12'37"E, 143.85 feet; Thence S12°49'25"E, 172.82 feet; Thence S14°34'25"E, 132.41 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary through the following 5/8 inch diameter rebars with plastic caps marked 4975S; S18°20'59"E, 125.12 feet; Thence S06°04'52"E, 187.16 feet; Thence S06°21'32"E, 114.58 feet; Thence S02°32'57"W, 107.08 feet to Corner 8, said H.E.S., a 5/8 inch diameter rebar with plastic caps marked 4975S; Thence along southerly boundary, said H.E.S. N57°12'21"E, 1348.46 feet to the TRUE POINT OF BEGINNING, containing 89.670 acres. Subject to and together with all appurtenant easements of record.

**PURPOSE OF SURVEY AND OWNER'S CERTIFICATION**

We, Troy Investments, LLC, owner of record hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Burnt Creek Hideaway" Lot 1 being 44.835 acres and Lot 2 being 44.835 acres, pursuant to M.C.A. 76-4-103.

*Douglas Watson* 1/9/2017  
Douglas Watson, Troy Investments, LLC Date

**ACKNOWLEDGMENT**

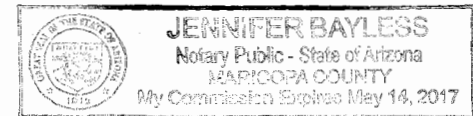
The foregoing Exemptions were subscribed and acknowledged before me

a Notary Public for the State of Arizona

County of Maricopa by DOUGLAS WATSON

on this 9th day of January 2017, 2017. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

*Jennifer Bayless*  
residing in: 14048 N. Slottsdale Rd My Commission expires: 5-14-2017  
#125 Slottsdale Az 85264



**LEGAL DESCRIPTION: LOT 3, PLAT No. 5124**

An irregular tract of land northerly from Troy, Montana, Lincoln County, and lying in Homestead Entry Survey No. 413 within unsurveyed Sections, SE1/4 Section 16, T.34N., R.33W., P.M.,MT. and more particularly as "Lot 3, 4th of July Subdivision", Metes and Bounds description as follows: Commencing at northwestern corner, said Lot 3, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS also being the TRUE POINT OF BEGINNING:

Thence along northern boundary said Lot 3 N51°25'54"E, 431.46 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N51°25'54"E, 82.87 feet to the record centerline, "Yaak River" and easterly boundary, said Lot; Thence along said centerline through the following unmarked computed point: S31°35'47"E, 9.34 feet; Thence S34°02'10"E, 72.77 feet; Thence S34°07'57"E, 32.57 feet; Thence S15°41'56"E, 15.69 feet; Thence S56°29'10"E, 70.44 feet; Thence S49°48'59"E, 48.28 feet; Thence S57°19'24"E, 56.90 feet; Thence S55°15'57"E, 61.82 feet; Thence S60°07'02"E, 69.08 feet; Thence S63°58'43"E, 81.64 feet; Thence S67°37'45"E, 72.89 feet; Thence S58°16'26"E, 97.14 feet; Thence S55°28'19"E, 55.53 feet; Thence S54°53'06"E, 68.05 feet; Thence S38°20'22"E, 23.41 feet; Thence S38°20'22"E, 11.39 feet; Thence S20°26'21"E, 11.83 feet; Thence S20°26'21"E, 15.50 feet; Thence S33°32'26"E, 93.44 feet; Thence S69°26'16"W, 49.01 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along the Meander Line and easterly property boundary of Plat 226 N56°01'29"W, 132.96 feet, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N39°00'18"W, 45.85 feet to southerly boundary said Lot 3, a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along said boundary N89°48'41"W, 820.95 feet to the easterly right-of-way limits, "State Highway No. 508" being a strip of land 100 feet wide, set a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along said limits N34°52'54"W, 174.78 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence along a curve right: radius 2815.00 feet, delta angle 0°55'40", arc length 45.58 feet to the TRUE POINT OF BEGINNING, containing 6.660 acres. Subject to and together with all appurtenant easements of record.

**HISTORY OF SURVEYS**

1916-H.E.S. No. 413, Original Homestead Entry Survey, Elmer R. Johnson  
1953-Plat No. 226, Creates parcel within H.E.S. 413, Ira C. Miller, 402S  
1993-COS No. 2153, Retrace Plat No. 226, Kenneth E. Davis, 4975S  
1994-Plat No. 5124, Creates "4th of July Subdivision", Kenneth E. Davis, 4975S  
1999-Plat No. 6226, Amends "Lot 4, 4th of July Subdivision", Kenneth E. Davis, 4975S  
2008-COS No. 3858, Easement Exhibit within "Lot 3, 4th of July Subdivision", Kenneth E. Davis, 4975S

**METHOD OF SURVEY**

A Nikon total station with data collector and a Trimble RB GNSS GPS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Levi Powell, August 2015

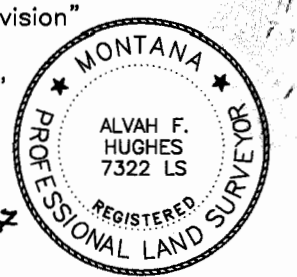
**BASIS OF BEARING**

The basis of bearing for this survey is N31°32'00"W, as shown on Plat 5124; between original H.E.S. Corners 7 and 6 being stone monuments.

**LAND SURVEYOR'S CERTIFICATION**

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "Burnt Creek Hideaway Subdivision" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto. I also certify that access to Lot "2" will be via a 30 foot, access easements.

*Alvah F. Hughes* 04-04-17  
Alvah F. Hughes, PLS, 7322LS Date



**EXAMINING LAND SURVEYOR'S CERTIFICATION**

Examined this 3rd day of April 2017 A.D.

*Ronald A. Pearson*  
Ronald A. Pearson, PLS 9008LS  
Lincoln County Examining Land Surveyor

**LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL**

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 2 lot Plat of "Burnt Creek Hideaway Subdivision", finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval

this    day of   , 20  .

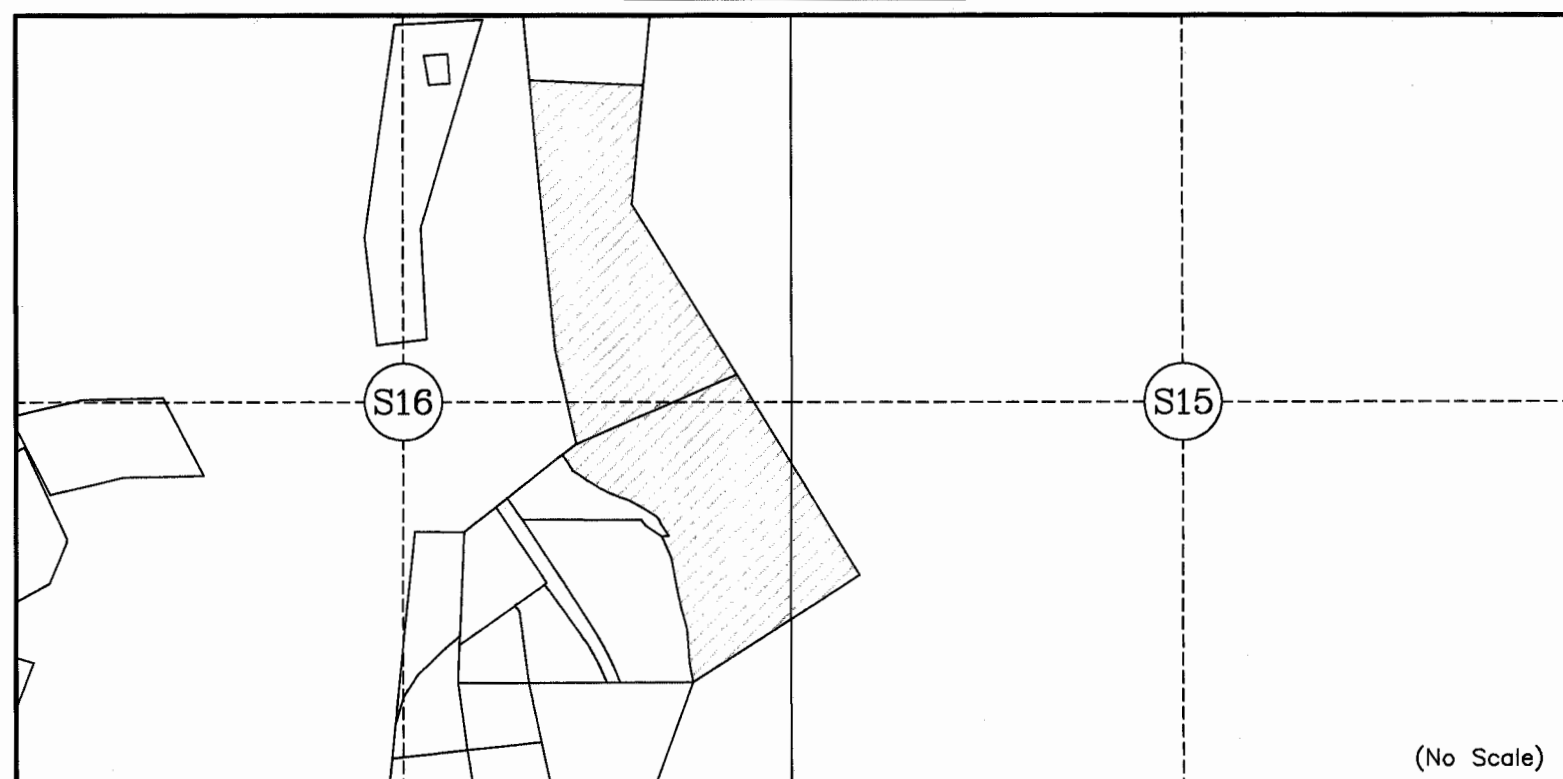
*Mike Coe*  
Chairperson, Lincoln County Commissioners

**CLERK AND RECORDER'S CERTIFICATION**

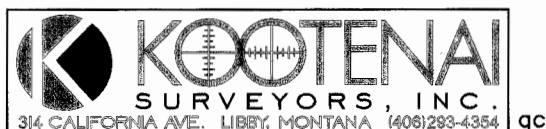
State of Montana, County of Lincoln, filed this 20<sup>th</sup> day of April 2017, A.D. at 9:49 am o'clock

*Robin A. Benson* by *Maranda Davis*  
Lincoln County Clerk Recorder Deputy

VICINITY DIAGRAM



(No Scale)



# AN AMENDED PLAT OF: LOT 1 OF BOOTHILL SUBDIVISION PLAT NO. 5982 BOUNDARY ADJUSTMENT

SE 1/4 Section 13, Twp. 31 N., R. 34 W., P.M.M.  
For: Lincoln County Date: February 2012  
Nile K & Gloria P. Cunnington

### CERTIFICATE OF ADJUSTMENT/PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which states:

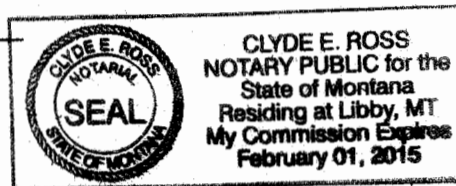
"divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;" Furthermore Parcel A is exempt from sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

Dated this 8th day of February, 2012 A.D.

Marianne B. Roese  
Lincoln County Commissioner

Nile K. Cunnington  
Nile K. Cunnington

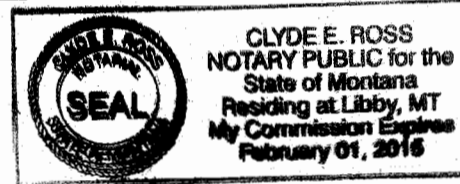
Gloria P. Cunnington  
Gloria P. Cunnington



STATE OF MONTANA  
County of Lincoln

On this 8th day of February, 2012 A.D. before me, a Notary Public in and for the State of Montana, Nile K. Cunnington, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Roese Commissioner

Clyde E. Ross 02/01/2015  
Notary Public My Commission Expires



STATE OF MONTANA  
County of Lincoln

On this 8th day of February, 2012 A.D. before me, a Notary Public in and for the State of Montana, Gloria P. Cunnington, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. as well as Marianne Roese Commissioner

Clyde E. Ross 02/01/2015  
Notary Public My Commission Expires

### DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing .34 acres (14.850 sq.ft.) more or less and more particularly described as follows:

Beginning at 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of Lot 1 of Boothill Subdivision per Plat No. 5982, and bears N00°02'52"W 236.20 feet from a 5/8 inch dia. bare rebar which marks the southeast corner of said Lot 1 of Boothill Subdivision.; thence from the true point of beginning, N00°02'52"W 144.88 feet along said east line of Boothill Subdivision, to a computed point; thence, S89°58'39"W 146.81 feet along the north line of said Boothill Subdivision, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to the point of beginning.

The aforescribed Parcel A contains .34 acres (14,850 sq.ft.) more or less and is to become a permanent part of Lot 1 of Boothill Subdivision per Plat No. 5982, and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF PARCEL B

A tract of land near Troy, Lincoln County Montana, lying in Government Lots 4 & 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 41.57 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the southeast corner of Government Lot 5 of Section 13, also being the E 1/16th of Section 24, both of Twp. 31 N., R. 34 W., P.M.M.; thence, N00°00'30"W 1203.07 feet along the east line of said Government Lot 5, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of U.S.M.S. No. 3458; thence along said south line, N44°31'48"W 1680.91 feet to an original stone marking Corner No. 3 of said U.S.M.S. No. 3458; thence, N16°14'38"W 255.70 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east-west centerline of said Section 13; thence, S89°44'05"W 71.78 feet to a 5/8 inch dia. bare rebar marking the C 1/4 of said Section 13; thence along the north-south centerline of said Section 13, S00°01'59"W 737.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way line of St. Regis Haul Road, and having a radial bearing of S35°17'02"W; thence on the arc of a curve to the right, a distance of 307.01 feet, turning through a delta angle of 51°44'14", and having a radius of 340.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°58'44"E 227.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the north line of Parcel A per C.O.S. 2144, S78°57'11"W 40.57 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 150.28 feet, turning through a delta angle of 53°38'51", and having a radius of 160.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S25°18'20"W 2.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of said Section 13; thence, S00°01'58"W 337.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along the south line of said Parcel A, S89°57'24"E 178.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right-of-way of said St. Regis Haul Road; thence along said west right-of-way, S02°58'44"E 9.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 237.63 feet, turning through a delta angle of 27°22'02", and having a radius of 497.50 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S30°20'46"E 122.86 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 278.34 feet, turning through a delta angle of 25°51'41", and having a radius of 616.66 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, S89°58'46"E 331.14 feet to a 5/8 inch dia. bare rebar; thence along the north line of Lot 1 of Boothill Subdivision per Plat No. 5982, N89°58'39"E 274.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet along said east line to a 5/8 inch dia. bare rebar located on the south line of said Section 13; thence, S89°59'45"E 179.73 feet to the point of beginning.

The aforescribed Parcel B contains 41.57 acres more or less and is subject to and together with all appurtenant easements of record.

### DESCRIPTION OF LOT 1A (INCLUDES PARCEL A)

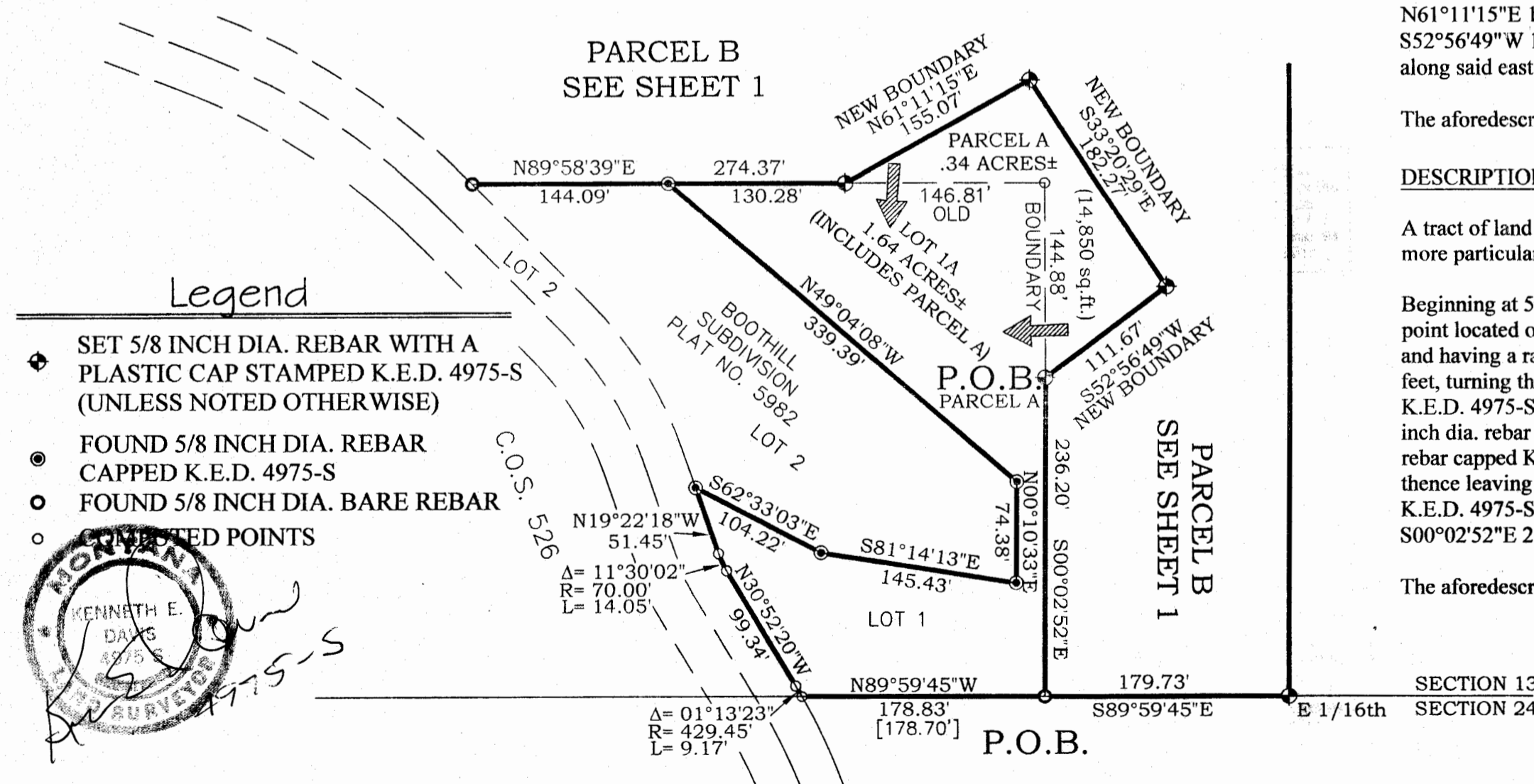
A tract of land near Troy, Lincoln County Montana, lying in Government Lot 5 of Section 13, Twp. 31 N., R. 34 W., P.M.M., containing 1.64 acres more or less and more particularly described as follows:

Beginning at 5/8 inch dia. bare rebar which marks the southeast corner of Lot 1 of Boothill Subdivision per Plat No. 5982; thence, S89°59'45"E 178.83 feet to a computed point located on the east right-of-way of St. Regis Haul Road; thence on the arc of a curve to the left a distance of 9.17 feet, turning through a delta angle of 01°13'23", and having a radius of 429.45 feet, to a computed point; thence, N30°52'20"W 99.34 feet to a computed point; thence on the arc of a curve to the right, a distance of 14.05 feet, turning through a delta angle of 11°30'02", and having a radius of 70.00 feet, to a computed point; thence, N19°22'18"E 51.45 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said east right-of-way, S62°33'03"E 104.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S81°14'13"E 145.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'33"E 74.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N49°04'08"W 339.39 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Lot 1 Boothill Subdivision; thence, N89°58'39"E 130.28 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north line, N61°11'15"E 155.07 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S33°20'29"E 182.27 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S52°56'49"W 111.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east line of said Lot 1 of Boothill Subdivision; thence, S00°02'52"E 236.20 feet to the point of beginning.

The aforescribed Lot 1A contains 1.64 acres more or less and is subject to and together with all appurtenant easements of record.

### EXEMPTION

Parcel A is exempt form sanitation review by the D.E.Q. pursuant to ARM 17.36.605(2)(a) as a parcel that has no existing facilities for waters supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.



Graphic Scale:



(1 inch = 100 ft.)

Davis Surveying Inc.  
TROY MONTANA, (406)295-5441

DATE: 06/25/07  
DRAWN BY: CJR  
Land Projects 2007  
FILE: t31r3413.dwg