

Owner: J. F. L. I. Trust

Certificate of Dedication

I, MICHAEL J. LUCIANO, TRUSTEE of J.F.L.I. TRUST, the undersigned property owner, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the West 1/2, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Commencing at the North 1/4 corner, Section 14:

Thence along the North line of the Northwest 1/4 North 89°49'41" West 408.79 feet:

Thence South 20°15'00" West 1402.76 feet to the Point of Beginning:

Thence continuing South 20°15'00" West 1631.60 feet; Thence North 69*45'00" West 780.00 feet;

Thence North 20°15'00" East 1347.29 feet;

Thence South 89°46'37" East 830.20 feet to the Point of Beginning containing 26.65 acres of land all as shown hereon. Subject to easements af record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as A.J. Estates, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a private road per Section 76-3-608(3)(d), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcels (Tracts 3C, 3 & 5A1). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

J.F.L.I. TRUST MICHAEL J. LUCIANO STATE OF

County of hundred

This instrument was acknowledged before me on <u>4/2</u>, by MICHAEL J. LUCIANO, TRUSTEE of J.F.L.I. TRUST. __, 20ന്റ്

Notary Public for the State of Mr. Residing at

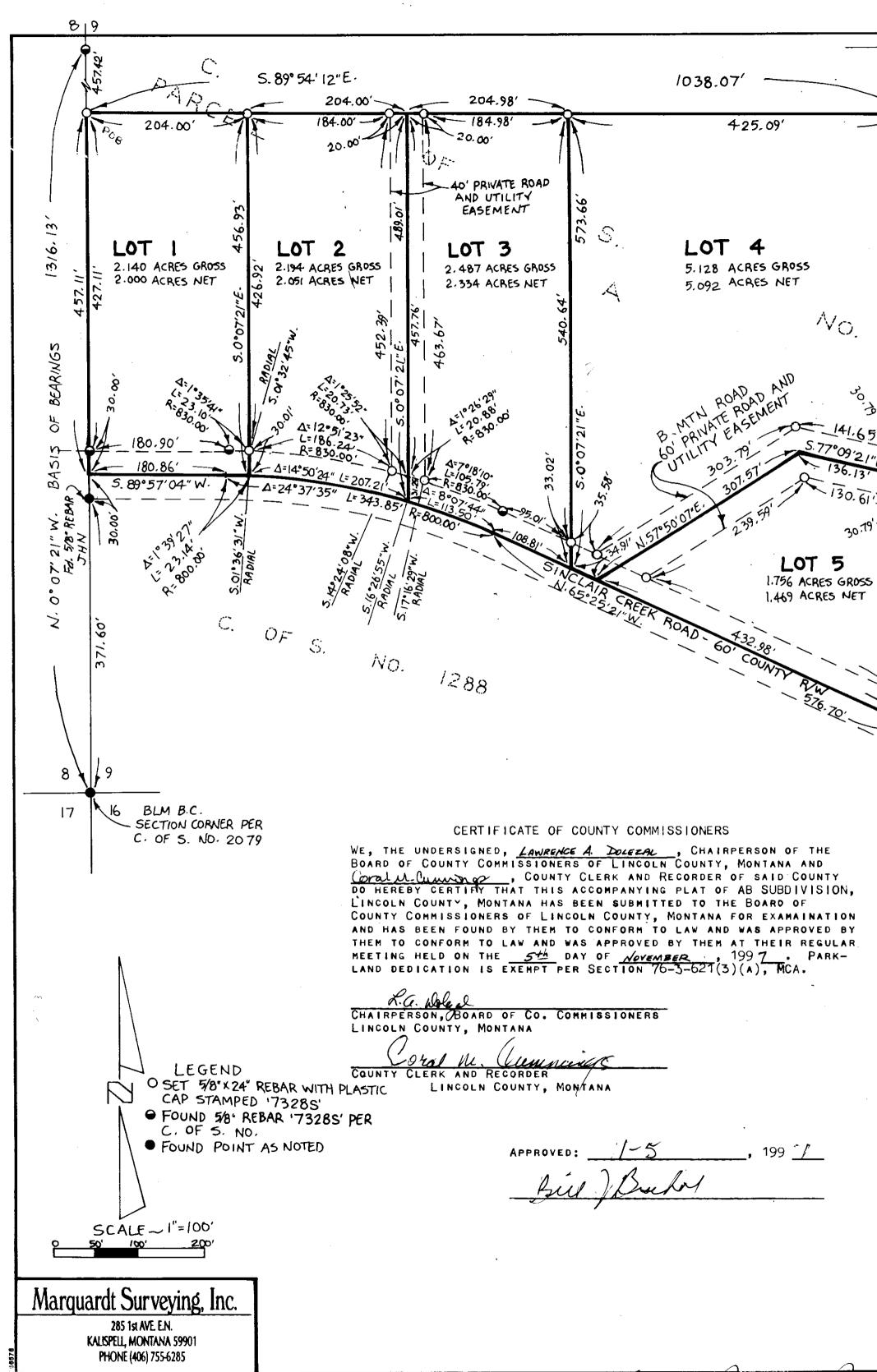
My Commission Expires 2/16/2001

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Ann Konger, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Mache County, Clerk and Recorder of said county do hereby certify that this accompanying plat of A.J. Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

2003, 2003 Dated the osal ne Came County Clerk and Recorder nairperson 0 Eincoln County, Montana Board of County Commissioners Lincoln County, Montana **BOMALD** Approved: MARCA WESTER 4130 S DAWN Examining Land Surveyor MARQUARDT O SURVE Registration No. 4130 PEGISTER CERTIFICATE OF SURVEYOR <u>4-03-03</u> A DÀŴŇ MARQUARDT Registration No. 7328 s I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been Dated the 10 day of 500t. _, 200<u>. 3</u>. Desi a miller by Janija Rosetutie Treasurer, Lincoln County, Montana TERUty STATE OF MONTANA County of Lincol 2003 A.D. at 9:00 o'clock A. m County Clerk and Recorder By: Francie Pennie Instrument Record No/<u>7045</u>4 Field Crew: PENDING Date: OCTOBER 29, 2002 Revision Date: n/a Project Name: A. J. ESTATES Project Number: 01-145 P.M Filename: border airpark 2001 Drawn By: SHERM

Samitary Restriction Reproved p.F. # 7408 Doc 170450 platting Cistificale p.F. # 7409 Doc 17045' Notions Weed plan p.F. # 7410 Doc 170452 Road Maintenane agreement m 283 708



A FINAL PLAT OF AB Subdivision SW 1/4, Sec. 9, T36N R26W P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

I, ARNOLD L. BROUILLETTE, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREJNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$ Southwest $\frac{1}{4}$, Section 9, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows: Commencing at the Northwest corner of the Southwest $\frac{1}{4}$ Southwest $\frac{1}{4}$, Section 9; Thence along the West line of the Southwest $\frac{1}{4}$ Southwest $\frac{1}{4}$ South 00°07' 21" East 457.42 Feet to the Point of Beginning; thence South 89°54'12" East 1038.07 Feet; thence South 00°07'21" East 767.55 Feet to the center Line of Sinclair Creek Road; thence along the center line of the road the following courses: North 65°25'21" West 576.70 Feet to the beginning of an 800.00 Foot radius curve to the left; thence Northwesterly along the curve through a central angle of 24°37'35"343.85 Feet; thence South 89°57' 04" West 180.86 Feet to the West Line of the Southwest $\frac{1}{4}$; Thence, Leaving the center line of the road, along the West line of the Southwest $\frac{1}{4}$ North 00°07'21" West 457.11 Feet to the Point of Beginning containing 13.365 acres of Land All as shown hereon.

SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN. Subject to and together with private road and utility easements as shown. Subject to easements of record.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AB SUBDIVISION, LINCOLN COUNTY, MONTANA. Cunald L. Broulette

STATE OF MONTANA COUNTY OF LINCOLN

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24.

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ON THIS 224 DAY OF <u>September</u>, 199 <u>1</u>, before me, the undersigned, a Notary Public for the State Aforesaid, personally applared ARNOLD L. BROUILLETTE known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

SS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT Coumbia Pages MY COMMISSION EXPIRES 8-20401 CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Sinclaw Creek Rd . THE DRIVING SURFACE IS APPROXIMATELY 20 FEET WIDE.

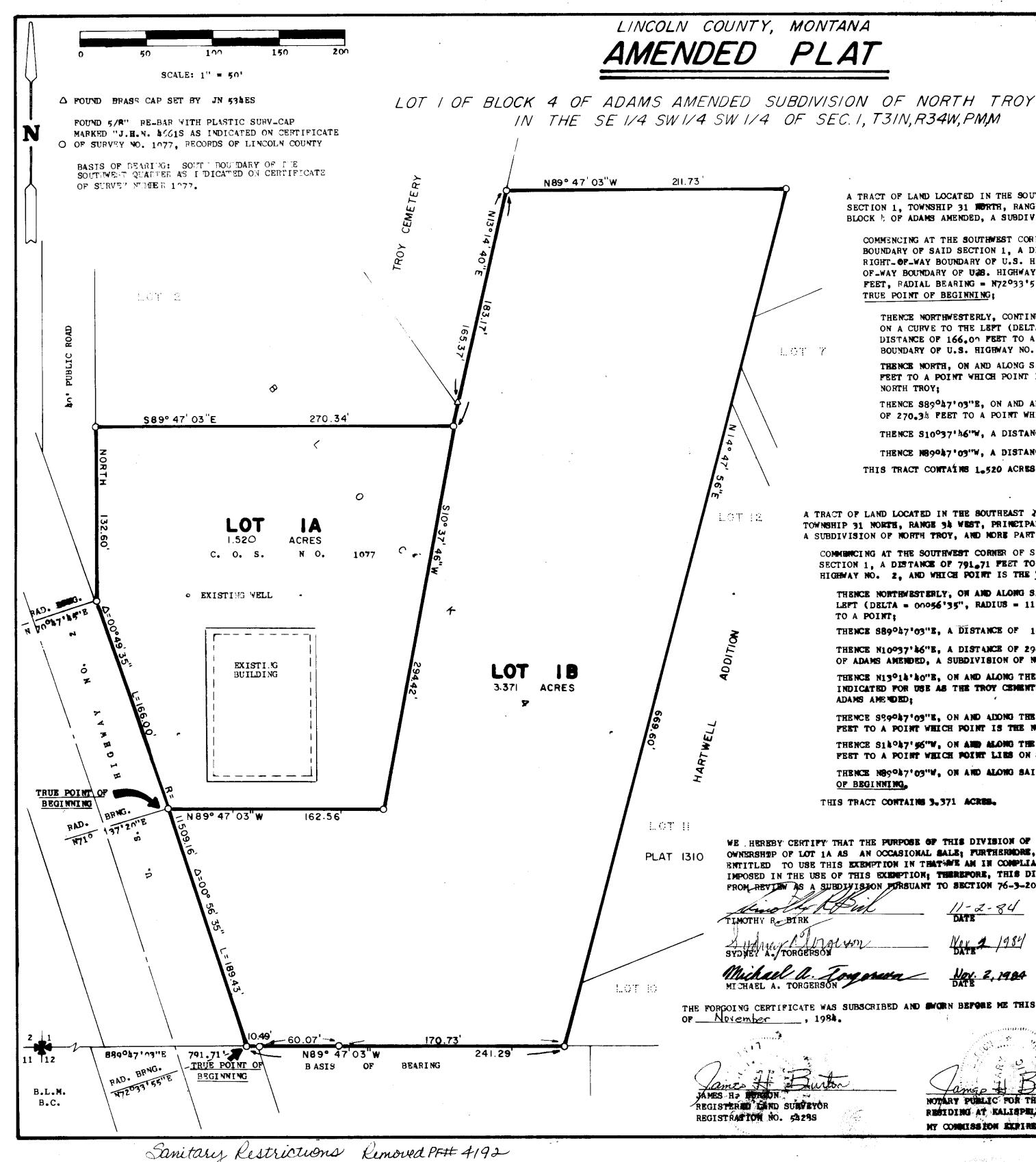
REGISTRATION NO. 7328 S I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS <u>5th</u> DAY OF <u>Movember</u>, 199 <u>7</u>.

DAWN MARQUARE

Meri A. Miller by Enga R Mehner - Deputy TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA COUNTY OF LINCOLN FILED ON THE 5th DAY OF Chinempine, 1997, A.D., AT 2:05 O'CLOCK P.

. . .



LINCOLN COUNTY, MONTANA AMENDED PLAT

上 (2年) (7)

IN THE SE 1/4 SW 1/4 SW 1/4 OF SEC. 1, T3IN, R34W, PM,M

PREPARED BY FLATHEAD LAND CONSULTANTS JAMES H. BURTON, RLS 11B MERIDIAN ROAD P. O. BOX 572 KALISPELL, MONTANA 50001

PREPARED FOR TIM BIRK

OCTOBER 1984

DESCRIPTION_TRACT 1A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1. TOWNSHIP 31 NORTH, RANGE 34 WEST, PRINCIPAL MERIDIAN, MONTANA, AND BEING A PART OF LOT 1 OF BLOCK & OF ADAMS AMENDED, A SUBDIVISION OF NORTH TROY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 1; THENCE S89°47'03"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 1, A DISTANCE OF 791.71 FEET TO A POINT WHICH POINT LIES ON THE EASTERLY RIGHT_OF_WAY BOUNDARY OF U.S. HIGHWAY NO. 2; THENCE NORTHWESTERLY, ON AND ALONG SAID EASTERLY RIGHT-OF_WAY BOUNDARY OF USB. HIGHWAY NO. 2, ON A CURVE TO THE LEFT (DELTA = 00°56'35" RADIUS = 11,509.16 FEET, RADIAL BEARING = N72°33'55"E), A DISTANCE OF 187.43 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING:

THENCE NORTHWESTERLY, CONTINUING ON AND ALONG SAID EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2, ON A CURVE TO THE LEFT (DELTA = 00°49'35", RADIUS = 11,50%,16 FEET, RADIAL BEARING = N71°37'20"E), A DISTANCE OF 166.00 FEET TO A POINT WHICH POINT LIES AT THE INTERSECTION OF SAID EASTERLY RIGHT_OF_WAY BOUNDARY OF U.S. HIGHWAY NO. 2 AND THE EASTERLY BOUNDARY OF A 40-FOOT PUBLIC RIGHT-OF-WAY;

THENCE NORTH. ON AND ALONG SAID EASTERLY BOUNDARY OF THE 40-FOOT PUBLIC RIGHT-OF-WAY, A DISTANCE OF 132,60 FEET TO A POINT WHICH POINT IS THE SOUTHEAST CORNER OF LOT 2 OF BLOCK & OF ADAMS ASSENDED, A SUBDIVISION OF NORTH TROY:

THENCE \$89°47'03"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID LOT 2 OF BLOCK & OF ADAMS AMENDED, A DISTANCE OF 270.34 FEET TO A POINT WHICH POINT IS THE SOUTHEAST CONNER OF SAID LOT 2 OF BLOCK & OF ADAMS AMENDED;

THENCE S10°37' 46"W, A DISTANCE OF 294,42 FEBT TO A POINT;

THENCE N89947'09'W, A DISTANCE OF 162.56 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 1.520 ACRES.

DESCRIPTION - TRACT 1B

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1. TOWNSHIP 31 NORTH, RANGE 34 WEST, PRINCIPAL MERIDIAN, MONTANA, AND BEING A PART OF LOT 1 OF BLOCK & OF ADAMS AMENDED. A SUBDIVISION OF NORTH TROY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 1: THENCE S?9°47'03"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID SECTION 1. A DISTANCE OF 791.71 FET TO A POINT WHICH POINT LIES ON THE EASTERLY RIGHT-OF-WAY BUNDARY OF U.S. HIGHWAY NO. 2, AND WHICH POINT IS THE TRUE POINT OF BEGINNING:

THENCE NORTHWESTERLY, ON AND ALONG SAID EASTERLY RIGHT-OF-WAY BOUNDARY OF U.S. HIGHWAY NO. 2, ON A CURVE TO THE LEFT (DELTA = 00056'35", RADIUS = 11,509.16 FEBT, RADIAL BEARING = N72033'55"E), A DISTANCE OF 189.43 FEBT TO A POINT:

THENCE S89°47'03"E, A DISTANCE OF 162.56 FEET TO A POINT;

THENCE N10037'46"E, A DISTANCE OF 294.42 FEET TO A POINT WHICH POINT IS THE SOUTHEAST CORNER OF LOT 2 OF BLOCK & OF ADAMS AMENDED, A SUBDIVISION OF NORTH TROY;

THENCE N13º14 40"B, ON AND ALONG THE EAST BOUNDARY OF SAID LOT 2 OF BLOCK 4. AND THE EAST BOUNDARY OF THAT TRACT INDICATED FOR USE AS THE TROY CEMENTERY, A DISTANCE OF 193.17 FEET TO A NORTH CORNER OF SAID LOT 1 OF BLOCK & OF ADAMS AME DED:

THENCE S39-47 '09"E, ON AND ALLONG THE NORTH BOUNDARY OF SAID LOT 1 OF BLOCK & OF ADAME AMENDED, A DISTANCE OF 211.79 FEET TO A POINT WHICH POINT IS THE NORTHEAST CORNER OF SAID LOT 1 OF BLOCK &:

THENCE S14047'56"W, ON AND ALONG THE BAST BOUNDARY OF SAID LOT 1 OF BLOCK & OF ADAMS AMENDED, A DISTANCE OF 669.60 FEST TO A POINT WHICH POINT LIES ON SAID SOUTH BOUNDARY OF SECTION 1:

BY

THENCE N89047'03"W, ON AND ALONG SAID SOUTH BOUNDARY OF SECTION 1, A DISTANCE OF 241.29 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3, 371 ACRES.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF LOT IA AS AN OCCASIONAL SALE; FURTHERMORE, WE CERTIFY THAT WE ARE BNTITLED TO USE THIS EXEMPTION IN THAT WE AN IN COMPLIANCE WITH ALL CONDITIONS IMPOSED IN THE USE OF THIS EXEMPTION; THEREPORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDLY ISJON PORSUANT TO SECTION 76-3-207(d). H.C.A.

11-2-84 DATE TIMOTHY R. BIRK SYDNEY A. TORGERSON Michael A. Tongosen Nov. 2, 1984

THE FORGOING CERTIFICATE WAS SUBSCRIBED AND SWORN BEFORE ME THIS 2 nd DAY _____, 1984.

TAMES H. TOTOL SURVEYOR REGISTRATION NO. 54295

NOTARY PUBLIC FOR THE STATE OF MONTARA RESIDING AT KALISPELL, MONTANA MY COMMISSION EXPINER 6/30/84

More APPROVED: CHAIRMAN BOARD OF COMMISSIONERS

antha DATED THES _____ DAY OF ATTESTED: DAY OP Acamile , 1987

FILED ON THIS 9 DAY OF November , 1982 AT bios O' CLOCK A. M.

DEPUTY

RF. PLAT

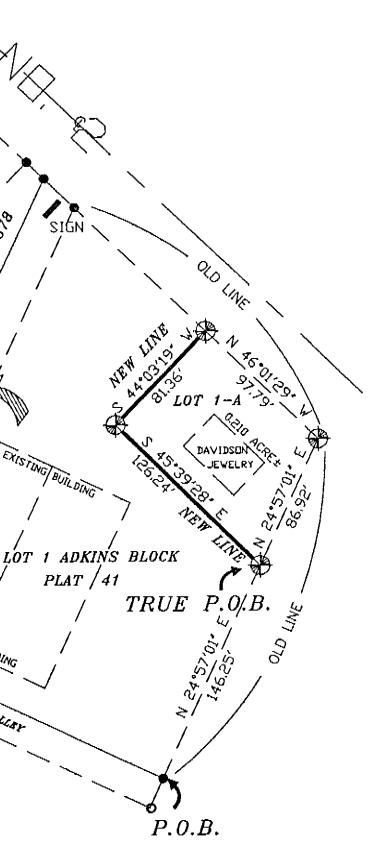
COUNTY CLERK MND RECORDER Dette

Dell

Birk J1440

NO.

LINCOLN COUNTY, MONTANA STATE OF MONTANA AMENDED PLAT OF County of Lincoln A.D., before me, a Notary Public in and for the State of Montana, personally appeared ChARLES W. Mell CARA LOT 1 ADKINS BLOCK known to me to be the persons whose names are subscribed to the WITHIN THE CITY LIMITS OF LIBBY, MONTANA IN THE NW1/4 within instrument and deknowledged to me that they executed the WITHIN THE CITY LIMITS OF LIBBY, MONTANA IN THE NW1/4 SW1/4 SECTION 3 AND NE1/4 SE1/4 SECTION 4 ALL IN TWP. 30 N., R. 31 W., P.M.M. FOR: DeSHAZER -RYAN REALTY MAY 2000 -1-41 AM My Commission Exp Natary Public/ CERTIFICATE OF ADJUSTMENT We the undersigned property owner(s) do hereby certify that I/we have caused to be surveyed and adjusted the boundary of the following described land near......in Lincoln County, Montana. Dated this, 29 day of Nov. 2000 A.D. Ealwer Mr. Pay and. C.O.S. 578 LOVELESS LEGEND /% ** RECORD PER C.O.S. No. 1420 $\langle \rangle$ (C.O.S. 258, 269, 316, 430, 578, 579, 580, 581, 582, AND 583> EXISTING/. [] RECORD PER PLAT P.F. No. 41 SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 5/8 INCH DIAMETER REBAR 0 NO CAP FOUND 5/8 INCH DIAMETER REBAR $(\mathbf{\hat{o}})$ STAMPED JHN 4661-S ____1420_ Note: Basis of Bearing as Per C.O.S. FOUND STEEL BOLT IN PAVEMENT Δ SECTION CORNER 3,4,9,&10 COMPUTED POINT FROM RECORD GRAPHIC SCALE (IN FEET) 1 inch = 60 ft.DAVIS SURVEYING INC. IROY, MONTANA (406) 295-5441 DATE: 5-12-00 REV: DRAWN BY: DWW FILÉ: T30314BF.DWG 的人来自己的情况来,我们们,这是"你们这些要是你们还没有了,这些好来来,你这些你的,你不会没有你的我们的你们,你不会没有我们的你的,你们就是你会没有这些是是我们的?"你是不是不是不是你的吗?你们 er in hendlich aller is is her is her her her is her is her is in



TAX CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and pevied on the land to be divided have been paid. Dated this 3 day of **December**. Montana Lincoln County reasurer

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

100 B

* Novenbriel, 2000 A.D. Registration No. 497

CERTIFICATE OF ADJUSTMENT

I/we, <u>Charles McCrary</u> the undersigned property owner(s), do hereby certify that the purpose of this survey of land is to relocate a common boundary between adjoining properties inside a platted subdivision and that no additional parcels are hereby created. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(D&E), MCA. And providing " for five are fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots; and divisions made for the purpose of relocation a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to these areas.

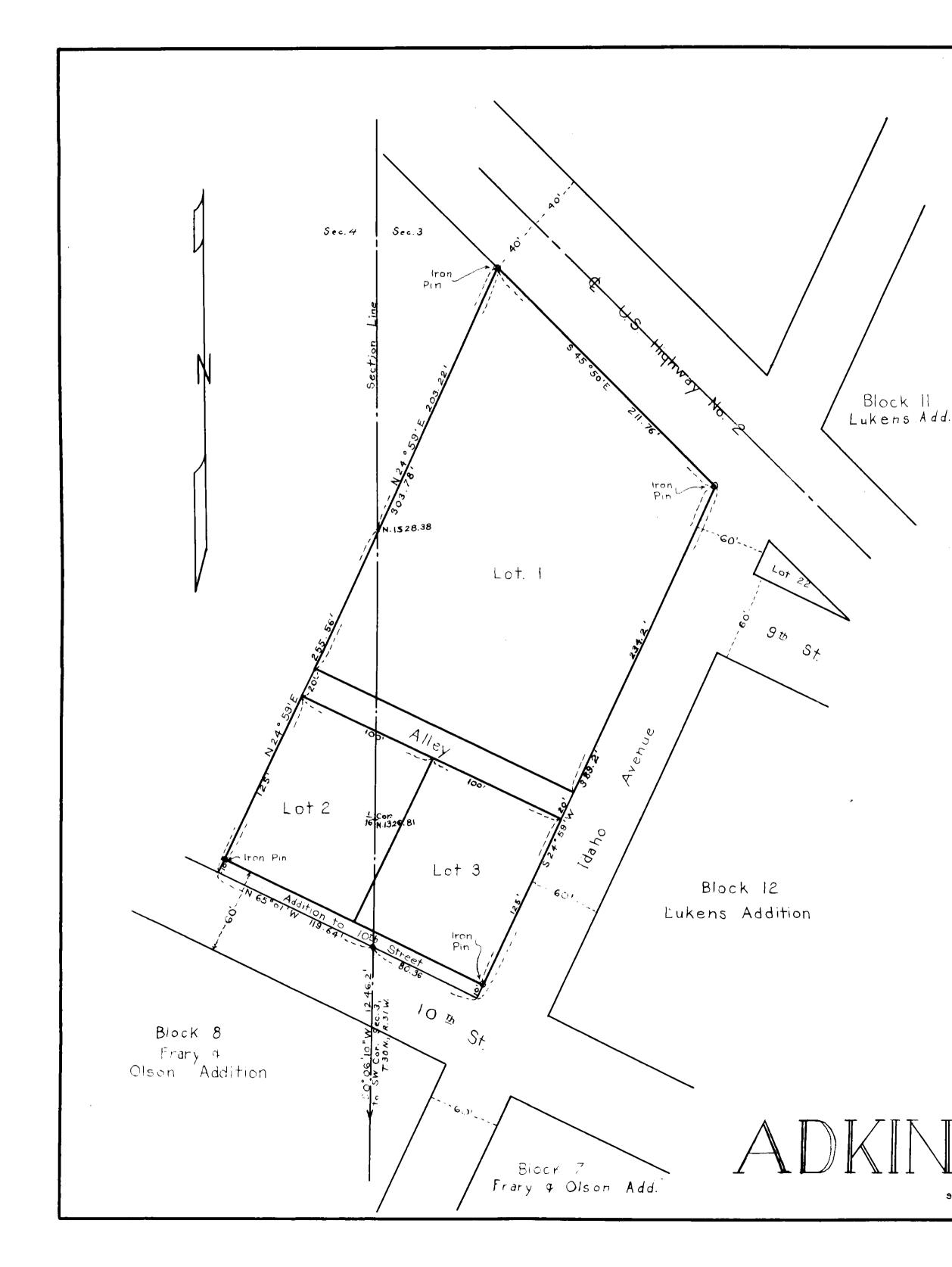
DESCRIPTION OF LOT 1-A

An irregular tract of land on in Libby, Lincoln County, Montana being a part of Lot 1 Adkins Block Plat 41, Lincoln County Records, NW 1/4 Section 3, Twp. 30 N., R. 31 W., P.M.M. and more particularly described as follows:

Beginning at a computed point being the southeast corner of Lot 1 Adkins Block Plat 41, Section 3, Twp. 30 N., R. 31W., P.M.M.; thence, N 24'57'01" E 146.25 feet to a 5/8 inch dia. rebar capped: KED 4975-S being the true point of beginning; thence, continuing along the easterly boundary line of said Lot 1 Adkins Block per Plat 41 N24'57'01"E 86.92 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the southerly Right-of-Way of U.S. Highway No. 2; thence, along said southerly Right-of-Way N 46'01'29" W 97.79 feet to a 5/8 inch dia, rebar capped: KED 4975-S; thence, leaving said Right-of-way S 44'03'19"W 81.36 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 45'39'28" E 126.24 feet to the true point of beginning.

The aforedescribed Lot 1-A contains 0.210 acres, more or less, and is subject to and together with all appurtenant easements of record.

EXAMINED AND APPROVED FOR CITY OF LIBBY E STATE OF MONTANA County of Lincoln On this - 22 day of 4 formber 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>cr thand</u> to the known to me to be the person's whose names are subscribed to the within instrument and acknowledged to me that they executed the same. My Commission Expires 917] (Minson, CHAIRMAN OF THE BOALD STATE OF MONTANA COUNTY OF LINCOLN Filed on this 14_day of Nec $0'clock \Omega_m$ ummikan County Clerk and Recorde PLAT No. 6321 AMENDED legitente la characteristica de cardella de construir con a construir de la construir de construir de la constru DOC= 150493



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Certificate Of Dedication

M.G. Adkins and Ether D. Adkins, husband and wife, or Libby, Montaux, do hereby certify that they are owners in tee simple of the tract of land hereinafter described, and that they have caused said area to be accurately surveyed, platted, and subdivided into lots, blocks, streets, and alleys, as shown by the plat and certificate of survey hereunto annexed. The land enclosed within this dedicated plat is described as fullows :

Those portions of the SWL SWL and the NWL SWL of Section 3, and the SEL SEL and the NEL SEL of Section 4, all in Township 30 North of Range 31 West, M.P.M., more particularly described asfallows to-wit:-

Beginning at a point from which the SW Corner of said Section 3 bears S. 0°06'10" W. 1246.2 feet; thence N. 65°01' W. 119.64 feet; thence N. 24°59'E. 458.78 feet to point of intersection with the Southwesterly boundary of U.S. Highway #2; thence S.45°50'F along said boundary of said highway a distance of 211.76 feet thence S. 24°59' W. 389.2 feet; thence N. 65°01' W. 80.36 feet to the point of beginning, enclosing an area of 1.95 acres, more or less. or less.

Said tract of land is to be Known and designated as "Adkins Block", and the lands included in all streets and alleys shown on said plat are hereby granted and donated to the use of the public forever,

Block II

STATE OF MONTANA) ss. COUNTY OF LINCOLN) On this 26 day of July, 1954, before me, the undersigned, a Notary Public in and for the State aforesaid, personally appeared M.G. Adkins and Ethel D. Adkins, Known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and attixed my Notarial Seal the day and year in this certificate first above written.

Notary Public for the State of Montana Residing at Libby, Montana. My Commission expires _ 9-18-56

Surveyor's Certificate

I, Robert F. Burdick, a duly qualified and licensed surveyor of the State of Montana, do hereby certify that during the month of May, 1954, I made careful and accurate survey of the land above described, as shown by the annexed plat of Adkin's Block; that the corners of all lots and blocks shown on the plat are marked by substantial stakes; that the said survey was made in conformity with the provisions of Sections 11-601, et seq., RC.M., 1947.

Robert F. Burchick

Subscribed and sworn to before me this 24 the day of July, 1954

Notary Public for the State of Montana Residing at Libby, Montain. My commission expires 9-18-56

Naser

Certificate Of Approvál

This is to certify that the annexed plat of Adkin's Block has been submitted and examined in duplicate by the Board of County Commissioners and the County Surveyor of Lincoln County, Montana; that we have deter-mined and hereby declare that no area need be set aside for parks and playgrounds; that said plat has been determined to conform to law and it is hereby approved.

ATTEST

Perk and Recorder.

Lincoln County, Montana

Scale | * 5C'

An 2 Similar

Chairman, Board of County Commissioners, Lincoln County, Montana

County Surveyor Lincoln County, Montana

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CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF AEB SUBDIVISION

A tract of land located near Troy, Lincoln County Montana lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. containing Lot 12-A for a total acreage of 0.59 acre more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 12-A per Plat No. 6298; thence, S21°47'50"E 138.58 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, on said right of way N21°46'38"W a total distance of 138.70 feet to a found 5/8 inch dia. bare rebar; thence, leaving said right of way N68°04'46"E a total distance of 185.22 feet to the point of beginning.

The aforedescribed Lot 12-A contains a total acreage of 0.59 acres more or less, and is subject to and together with all other appurtenant easements of record.

The above described tract of land is to be known and designated as, AE Subdivision, Lincoln County, Montana.

nour

day of Februsy

Dated this Anthony E. Brown

STATE OF MONTANA County of Lincoln

On this 5 day of tebruory _, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Anthony Brown known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis do hereby certify that a survey was made of A E B Subdivision, a minor subdivision, during the month of March 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

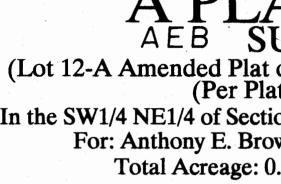
day of Ani 2006 A.D. Registered Land Surveyor No LEGAL AND PHYSICAL ACCESS

4915.5 Registered Land Surveyor No.

Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 02/27/06 DRAWN BY: MDM

FILE: t313412e.DWG



LOTI

(185.21)

SEMER

185.27

185.22

20 ACREST (8,651 5Q. FT.)

LOT 2

20 ACRES ±

(8,650 5Q. FT.)

(568°01'00"W)

30

ROAD

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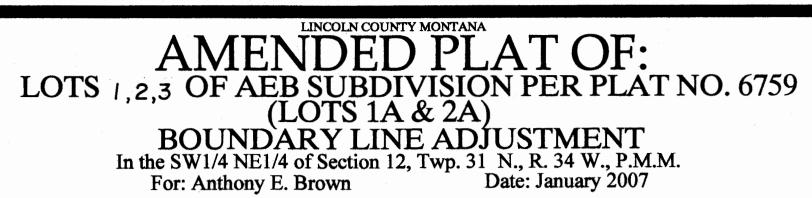
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MILL

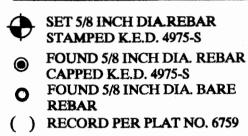
Graphic Scale (in feet) 1 inch = 50 ft.

LINCOLN COUNTY MONTANA A PLATOF: AEB SUBDIVISION (Lot 12-A Amended Plat of First Addition to West Troy) (Per Plat No. 6298) In the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M. For: Anthony E. Brown Date: March 2006 Total Acreage: 0.59± (25,681 Sq. Ft.) Legend 40 SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP $\mathbf{\bullet}$ STAMPED K.E.D. 4975-S BASIS NG8°04'46"E 40. | 3' (40.00') FOUND 5/8 INCH DIA. REBAR CAPPED \bigcirc K.E.D. 4975-S 19.79 RIVERSIDE **O** FOUND 5/8 INCH DIA. BARE REBAR OF FOUND STEEL PIN IN MONUMENT CASING \Box **RECORD PER PLAT NO. 6298** BEARING **RECORD PER FIRST ADDITION TO WEST P.O.B.** (619.80) TROY AVENUE ~ 55 LOT 12B 1:00:02 ЪÖ AO COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The City of Troy, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 1/7 day of 0.496 and 2006, A.D. (Signature of Mayor) ATTEST: (Signature of Clerk and Recorder) LOT 13 TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2^{++} day of anuary - 200 A.D. Nancy Shotter. Sutton Treasurer Lincoln County Montana **CERTIFICATION OF EXAMINING LAND SURVEYOR:** Approved this <u>28</u> day of 2006 A.D. Aus Registered Land Surveyor No. 14751045 County 1 STATE OF MONTANA COUNTY OF LINCOLN Filed on this 13 day of Televery, 2007 A.D. at 9:45. O'clock .m. Jammy D. Laure by Jennie Dunne County Clerk and Recorder A PLAT NO. 6759 20097/ Sanitary Restrictions Removed p.F. 5890 Da 20063 Susdimon Report p.F. \$ 5891 Doc" 200960 Tray Fire Depart. p.F. * 0892 Doc" 200970

G,







DESCRIPTION OF LOT 1A

A tract of land near Troy, Lincoln County Montana, lying in SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 1 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, leaving said right of way line N68°04'46"E a total distance of 185.22 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.32 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°04'13"W 185.24 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S located on east right of way line of said Mill Road; thence, along said right of way line N21°46'38"W 69.35 feet to the point of beginning.

The aforedescribed Lot 1A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record. **DESCRIPTION OF AMENDED LOT 2A**

A tract of land near Troy, Lincoln County Montana, lying in the SW1/4 NE1/4 of Section 12, Twp. 31 N., R. 34 W., P.M.M., containing 0.29 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 2 of AEB Subdivision located on the east right of way line of a 60.00 foot wide Mill Road measuring 30.00 feet from the centerline thereof; thence, along said right of way line N21°46'38"W 69.35 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right of way line N68°04'13"E 185.24 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S21°47'50"E 69.26 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S68°02'37"W a total distance of 185.27 feet to the point of beginning.

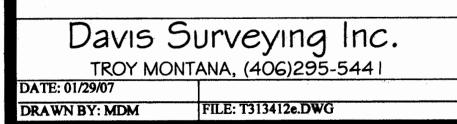
The aforedescribed Amended lot 2A contains 0.29 acres more or less and is subject to and together with all appurtenant easements of record.

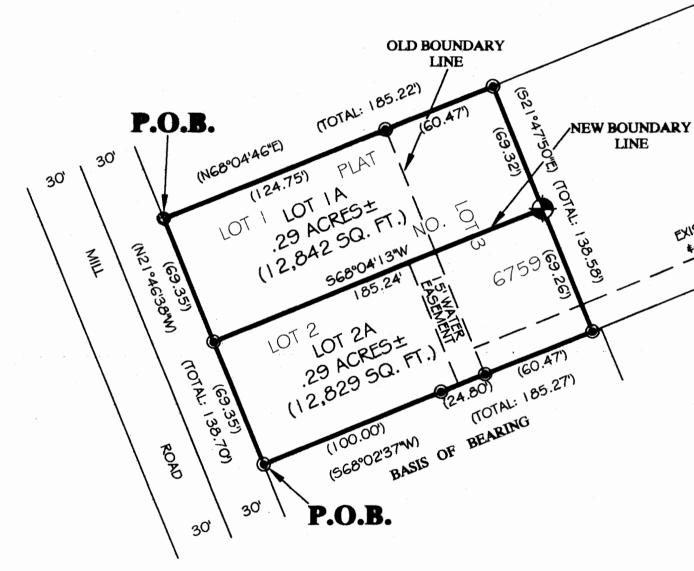
CERTIFICATE OF SURVEYOR

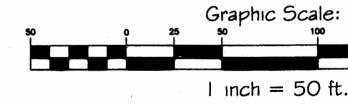
STATE OF MONTANA County of Lincoln

I. Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey GER shown and the monuments found and set occupy the

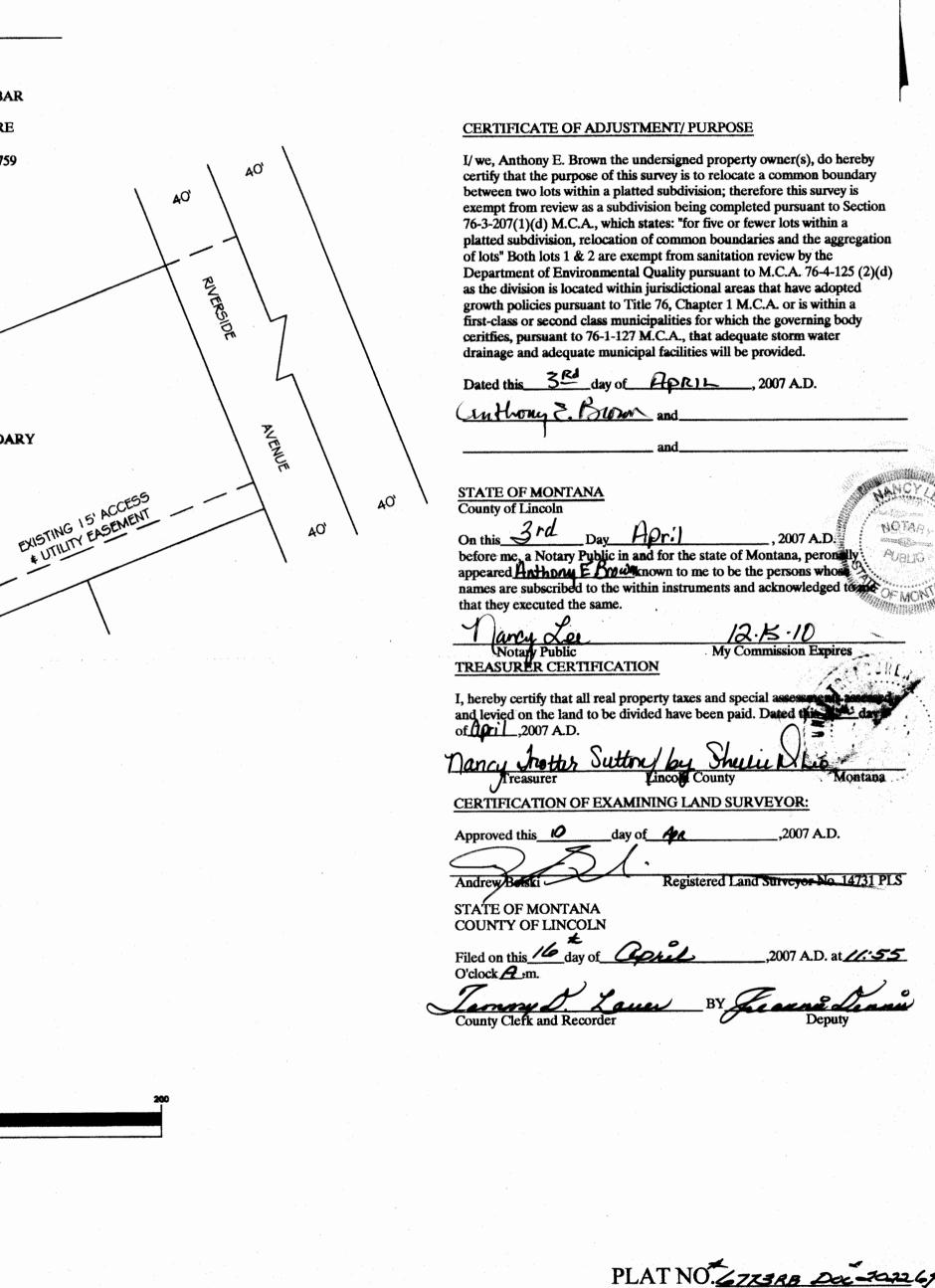
(Section 76-3-404) day of Acc. 2007 A.D. t t Ø e DAVIS Registered Land Surveyor No.







Date: January 2007

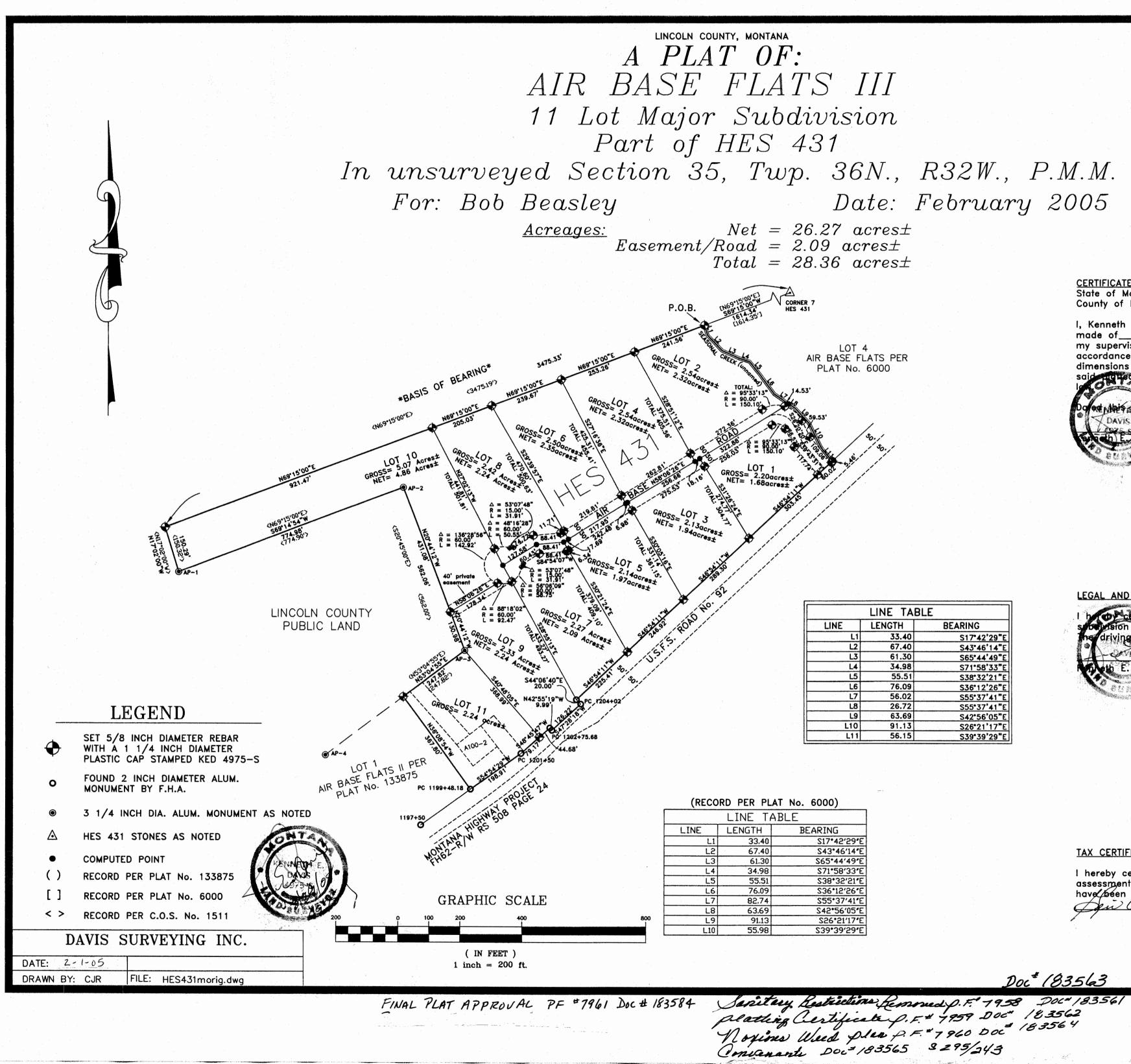


CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/ we, Anthony E. Brown the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two lots within a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots" Both lots 1 & 2 are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2)(d) as the division is located within jurisdictional areas that have adopted growth policies pursuant to Title 76, Chapter 1 M.C.A. or is within a first-class or second class municipalities for which the governing body ceritfies, pursuant to 76-1-127 M.C.A., that adequate storm water drainage and adequate municipal facilities will be provided.

5

JANC NOTAN , 2007 A.D. before me, a Notary Public in and for the state of Montana, peronally: appeared Anthony E Brown known to me to be the persons whose PUBLIC names are subscribed to the within instruments and acknowledged to me 2.15.1 I, hereby certify that all real property taxes and special ass and levied on the land to be divided have been paid. Dated the Mancy Frotter Sutton by County CERTIFICATION OF EXAMINING LAND SURVEYOR: day of An ,2007 A.D. Registered Land Surveyor No. 14731 PLS Filed on this <u>16</u> day of <u>April</u>, 2007 A.D. at <u>11:55</u> O'clock <u>A.sm.</u> <u>Jenney Lauer</u> BY <u>Jenney</u> Denuty



CERTIFICATE OF SURVEYOR State of Montana County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of $\underline{A} + R + \underline{B} + \underline{A} + \underline$ dimensions of the lots are as shown hereon; and that the guegarea was taid out on the ground according to

of MAAC, 2005 A.D. Registered Land Surveyor 4975-S

LEGAL AND PHYSICAL ACCESS

subjustion is provided by 25	ess to all lots within this
herdriving sundade is approxima	tel <u>y</u> feet wide. 4575
And the E. Davis, RLS	Registration No. 4975-S

40	S17*42'29*E
40	S43*46'14*E
30	S65*44'49*E
98	S71*58'33*E
51	\$38*32'21 * E
09	\$36*12'26*E
74	\$55*37'41 * E
59	S42*56'05*E
13	S26*21'17*E
98	S39*39'29*E

TAX CERTIFICATION

I hereby	certify that all rec	al property taxes and sp	ecial
assessme	ents assessed and	levied on the land to b	e divided
nove pee		levied on the land to b his <u>440</u> day of <u>4000</u> ,2	005 A.D.
Jan	Treasurer	Lincoln County	Montana

SHEET 1 OF 2

P.F. PLAT NO.

* 6602

LINCOLN COUNTY, MONTANA A PLAT OF: AIR BASE FLATS III 11 Lot Major Subdivision Part of HES 431 In unsurveyed Section 35, Twp. 36N., R32W., P.M.M. For: Bob Beasley Acreages:

 $Net = 26.27 \text{ acres} \pm$ $Easement/Road = 2.09 \ acres \pm$ $Total = 28.36 \text{ acres} \pm$

DESCRIPTION OF AIR BASE FLATS III

A tract of land located in the Yaak Valley of Lincoln County, Montana laying in Section 35, Twp. 36N., R32W., P.M.M. named Air Base Flats III, consisting of lots 1 through 11 and with a sixty (60) foot wide access road with their respective acreage's as shown hereon, for a total acreage of 28.36 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the centerline of an unnamed seasonal creek which bears S69*15'00"W 1614.34 feet from corner no. 7 of Hes 431; thence, from true point of beginning along the centerline of said creek also being the west property line of Lot 4 of Air Base Flats per Plat No. 6000 the following eleven (11) courses; S17*42'29"E 33.40 feet; thence, S43*46'14"E 67.40 feet; thence, S65*44'49"E 61.30 feet; thence, S71*58'33"E 34.98 feet; thence, S38*32'21"E 55.51 feet; thence, S36*12'26"E 76.09 feet; thence, S55*37'41"E 56.02 feet; thence, S55*37'41"E 26.72 feet; thence, S42*56'05"E 63.69 feet; thence, S26*21'17"E 91.13 feet; thence, S39*39'29"E 56.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S located in the centerline of said seasonal creek; thence, leaving said creek S46*54'11"W 368.93 feet along the north right-of-way of U.S.F.S. Road No. 92 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence along said right-of-way S46°54'11"W 289.30 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46°54'11"W 246.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said right-of-way S46*54'11"W 225.41 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, along the north right-of-way of Montana Highway Project FH62-R/W RS 508 S44*06'40"E 20.00 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way S47°26'18"W 126.22 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, continuing along said right-of-way N42*55'19"W 9.99 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, S48°45'47"W 44.68 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along said right-of-way S48*45'47"W 79.17 feet to a 2 inch dia. aluminum right-of-way monument set by F.H.A.; thence, S54*54'29"W 198.91 feet to a 2 inch dia. aluminum monument by F.H.A.; thence, leaving said right—of—way N36*08'54"W 367.80 feet along the east property line of Lot 1 on Air Base Flats II per Plat No. 133875 to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N53*04'55"E 247.82 feet to a 3 1/4 inch aluminum USFS monument stamped AP-3; thence, N20°44'12"W 130.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975—S; thence, N20°44'12"W 431.08 feet to a 3 1/4 inch dia aluminum USFS monument stamped AP-2; thence, S69°14'54"W 774.98 feet to a 3 1/4 inch dia. aluminum USFS monument stamped AP-1; thence, N17°02'00"W 150.29 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, N69*15'00"E 921.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69*15'00'E 205.03 feet to a 5/8 inch dia. rebar capped K.E.D 4975-S; thence, continuing along said line N69°15'00"E 239.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69°15'00"E 253.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line N69*15'00"E 241.56 feet to the point of beginning.

The aforedescribed Air Base Flats III consists of lots 1 through 11 and a sixty (60) foot wide access road for a total acreage of 28.36 acres more or less and is subject to and together with all appurtenant easement of record.



DATE: 2-1-05 FILE: HES431morig.dwg DRAWN BY: CJR

DAVIS SURVEYING INC.

Date: February 2005

CERTIFICATE OF DEDICATION

1/we, Robert W. Beasley the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>TRot</u> in Lincoln County, Montana to wit:

The tract of land described on this plat is to be known and designated as AIR BASE FLATS IT Lincoln County Montana

Dated this <u>30</u> day of <u>MAKCH</u>, 2005 A.D.

Roberton Bearley one STATE OF MONTANA **County of Lincoln**

On this 30 day of MARCH, 2005 A.D., before me, a Notary Public in and for the State of Montana, personality appeared Robert (). Secsed known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same. June 21,

July Notary Public **U My Commission Expires**

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands on this plat as being dedicated to such use, this <u>1</u>th day of <u>april</u> 2005 A.D..

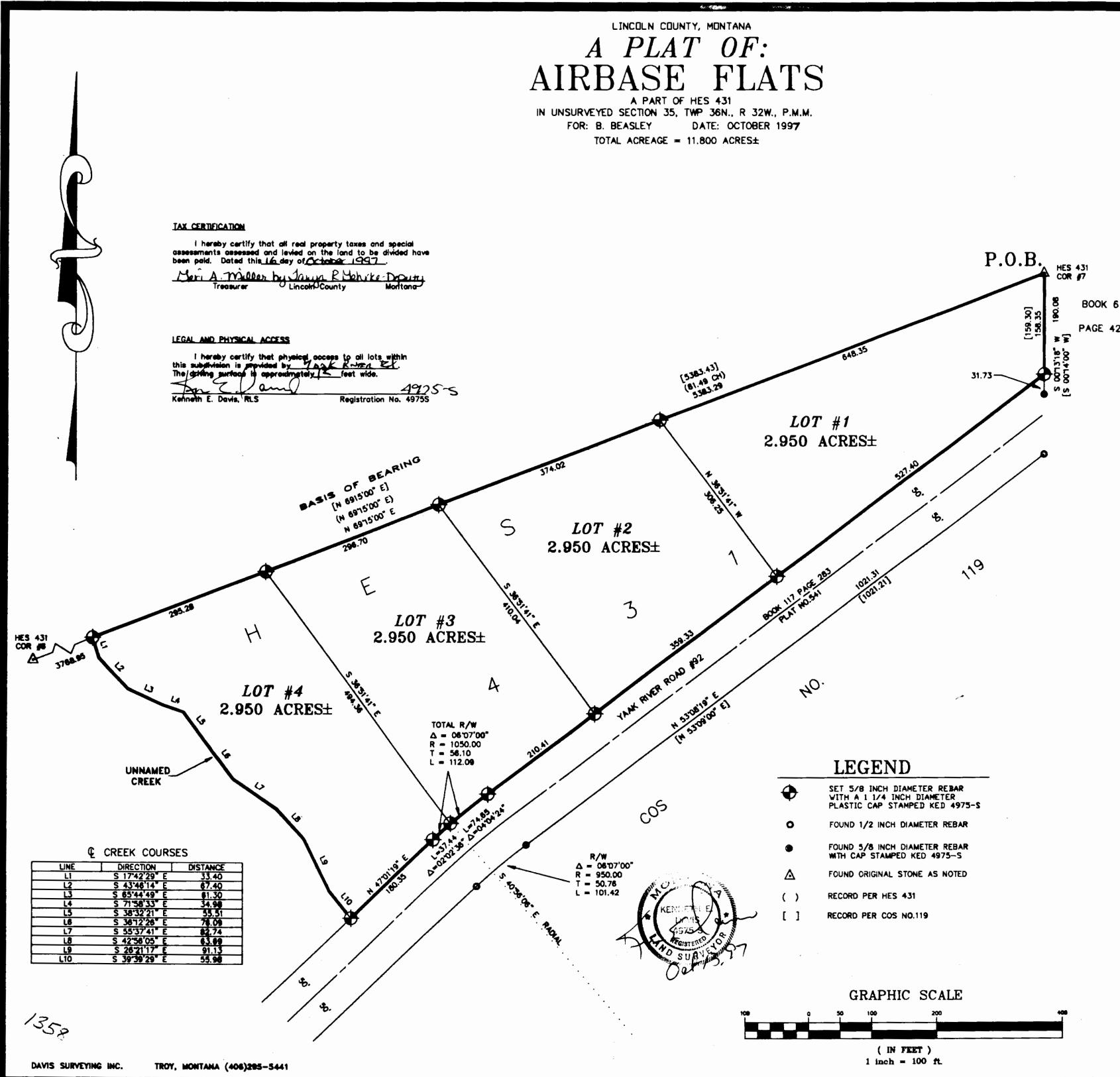
Coral M. Cumpungo ATTEST: Signatures of Commissioners Signature of Clerk and Recorder Marianne B. Koose 5-1-1 - Car 44 CERTIFICATE OF EXMINING SURVEYOR:

Approved this 25 day of Amale 2005 A.D. Registered Land Survey County Examine STATE OF MONTANA County of Lincoln Filed on this day of (1011,2005 A.D. at 9:00 0'clock A .m. th. Cumming Gearnie County Clerk and Recorder/ SHEET 2 OF 2

P.F. PLAT NO.

Da 183563

6602



Senitory fistaiction femored P.F. 5999

¢	SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
0	FOUND 1/2 INCH DIAMETER REBAR
۲	FOUND 5/8 INCH DIAMETER REBAR WITH CAP STAMPED KED 4975-S
◬	FOUND ORIGINAL STONE AS NOTED
()	RECORD PER HES 431
[]	RECORD PER COS NO.119

CERTIFICATE OF DEDICATION

I/we, <u>REALT</u> W. <u>BEASLEY</u> the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>VAAK</u> County, Montana to wit: ____ in Lincoln

AIRBASE FLATS SUBDIVISION A part of HES No. 431

A tract of land near Yoak in Lincoln County, Montana, being a part of HES No. 431, lying within (Unsurveyed) Section 35, Twp. 36 N, R, 32 W, P.M.M., containing 11.800 acres, more or less, and more particularly described as follows:

Beginning at a stone monument scribed HES 431 Corner No. 7; thence, from said point of beginning S 6915'00" W 1614.35 feet along the northwest line of HES No. 431 to a 5/8 inch dio, rebor capped: KED 4975-S set at the approximate centerline of an unnamed capped: KED 4975-S set at the approximate centerline of an unnamed creek; thence, southeasterly along the approximate centerline the following ten (10) courses; thence, S 17'42'29" E 33.40 feet; thence, S 43'46'14" E 67.40 feet; thence, S 65'44'49" E 61.30 feet; thence, S 43'46'14" E 67.40 feet; thence, S 38'32'21" E 55.51 feet; thence, S 38'12'26" E 76.09 feet; thence, S 38'32'21" E 55.51 feet; thence, S 38'12'26" E 76.09 feet; thence, S 26'21'17" E 91.13 feet; thence, S 42'36'05" E 63.69 feet; thence, S 26'21'17" E 91.13 feet; thence, S 39'39'29" E 55.98 feet to a 5/8 inch dia. rebar capped: KED 4975-S located on the northwest Right-of- Way line of Yoak River Road No. 92 which measured 50.00 feet from the centerline thereof (Book 117 Page 283); thence N 47'01'19" F 180.35 feet dong sold Right-of- Way line which measured 50.00 feet from the centerine thereof (500k 11/ Page 283); thence, N 47'01'19" E 180.35 feet along soid Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, on the arc of a curve to the right (concaved southeasterly) 112.09 feet, turning through a delta angle of 06'07'00", having a radius of 1050.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said Right-of-Way line 1097.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence action the capped: KED 4975-S; thence continuing along said Right-of-Way line 1097.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence action the continuing along said Right-of-Way line 1097.14 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence action the cost line of action the cost line of backet along the cost line of action the saint of backet along the cost line of action the cost line of backet along the cost line of action the cost line of backet along the cost line of action the cost line of backet along the cost line of action the cost line the cost line of action the cost line of ac

said HES No. 431 to the point of beginning. The ofaredescribed tract of land is to be known as Airbase Flats Subdivision, consisting of Lots 1, 2, 3 and 4, being 2.950 acres each, more or less, for a total area of 11.800 acres, more or less.

The above described tract of land is to be known and designated as <u>AILBASE</u> Lincoln County, Montona. FLATS

Dated this 2th day of October , 1997 A.D. * Robert Bass

STATE OF MONTANA County of Lincoln

On this 9th day of DETOBER , 1997 On this 7 day of <u>Wervegan</u>, is a subscribed of the A.D., before me, o Notary Public in and for the State of Mentana, personally appeared <u>Reader</u> w. <u>Reader</u> within instrument and ocknowledged to me that they preduced the within instrument and ocknowledged to me that they preduced the Mentana and the Mentana and ocknowledged to me that they preduced the Mentana and ocknowledged to me that they preduced the Mentana and the Mentana and ocknowledged to me that they preduced the Mentana and the Mentana and the Mentana and ocknowledged to me that they preduced the Mentana and the Mentana

3-22-2000 - 73-11 Notary Publi CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was ade of ALLBASE FLATS ... a minor subdivision, under my supervision, during the month of <u>OCTOBET</u> 1997, In accordance with the provisions of Sections 76.3.201 through 76.3,403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and the lots are as shown hereon; ond that the said dimensions. platted

Wit Lond

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 10/15/97

1997 A.D.

Registration No. 4975S

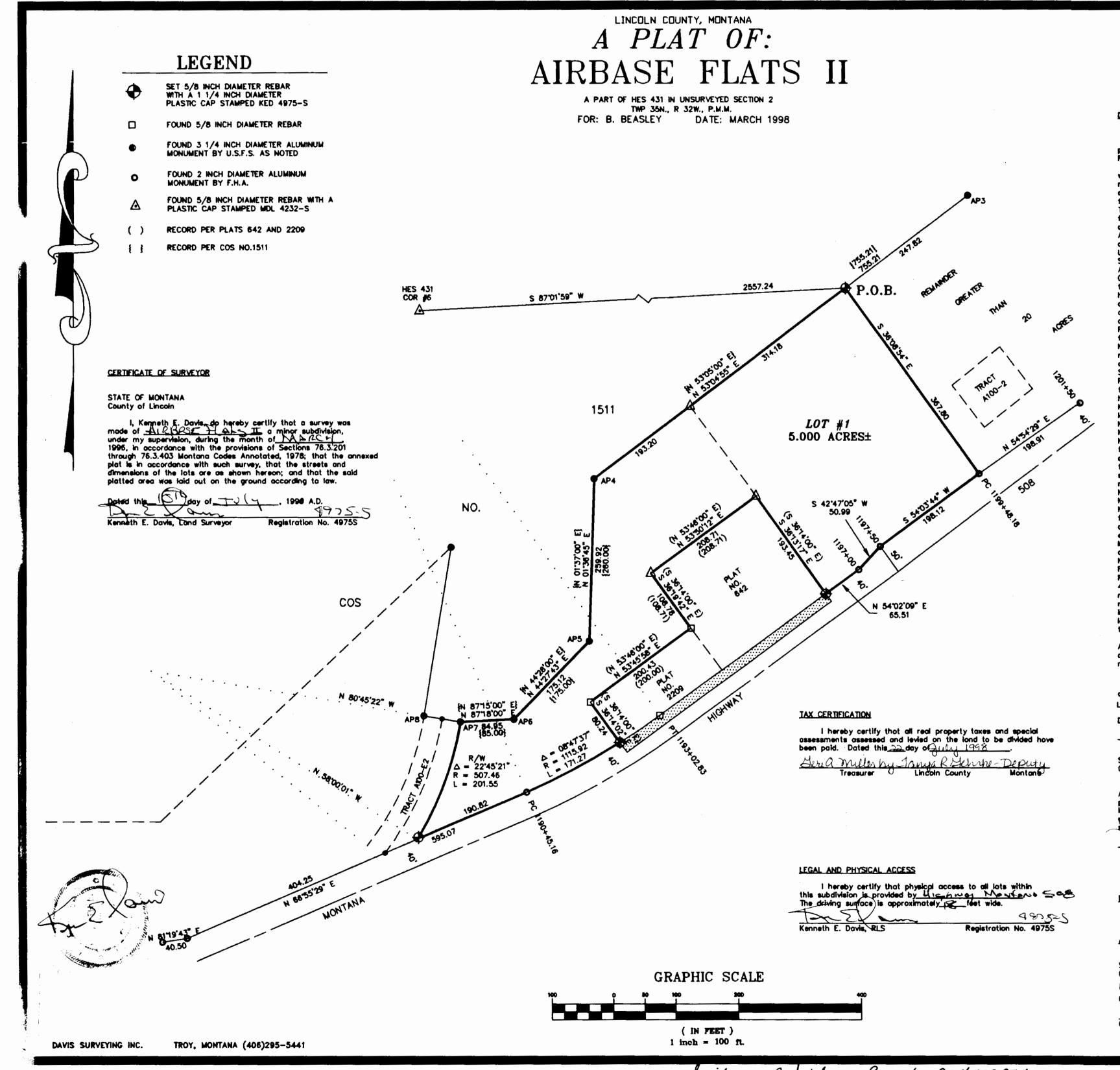
4275-S

Lacac

APPROVED Lincoln County, Montana Commissioners STATE OF MONTANA

COUNTY OF LINCOLN Filed on this day of OCT, 1997 A.D. ot 9:15

P.F. PLAT NO.



CERTIFICATE OF DEDICATION

described land near _____ County, Montana to wit:

DESCRIPTION OF LOT 1 - AIRBASE FLATS II

A tract of land near Yaak, in Lincoln County, Montana, being a part of HES 431 in Unsurveyed Section 32, Twp. 35 N., R. 32 W., P.M.M., and more particularly described as follows: Beginning at a set 5/8 inch dia. rebar capped: KED 4795-S, from which bears N 87'01'59" E 2557.24 feet from a found original stone marking Corner No. 6 HES 431; thence, S 53'04'55" W 507.38 feet along a southerly line of Tract A100-1 per C. of S. No.1511, to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP4 of Troct A100-1 per C. of S. No. 1511; thence, S 01'36'45" W 259.92 feet along an easterly line of sold Tract A100-1 to a found 3 1/4 Inch dia. alum. monument by U.S.F.S. marking Corner AP5 of sold Tract A100-1; thence, S 44'27'43" W 175.12 feet along a southeasterly line of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP6 of said Tract A100-1; thence, S 87'18'00" W 84.95 feet along a southerly boundary of said Tract A100-1 to a found 3 1/4 inch dia. alum. monument by U.S.F.S. marking Corner AP7 of sold Tract A100-1; thence, along a non-tangent curve to Corner AP/ of said fract A100-1; thence, along a non-tangent curve to the left 201.55 feet, turning through a delta angle of 22'45'21", having a radius of 507.46 feet and a radial bearing of N 80'45'22" W along the easterly boundary of Tract A100-E2 per C. of S. No. 1511 to a set 5/8 inch dia. rebar capped: KED 4795-S, marking the intersection of the easterly line of sold Tract A100-E2 and the northerly Bisht of Waterson State Victory No. 500 Right-of-Way of Montano State Highway No. 508 which measures 40.00 feet from the centerline thereof, and having a radial bearing of N 58°00'001" W; thence, N 66°55'29" E 190.82 feet along said northerly boundary of Mantana Highway No. 508 to a found 2 inch dia. alum. monument by the Federal Highway Administration (F.H.A.) marking Sta. PC 1190+45.16; thence, continuing along said northerly Right-of-Way of Montano Highway No. 508 along the arc of a curve to Right-of-Way of Montano Highway No. 508 along the arc of a curve to the left 171.27 feet, turning through a delta angle of 08'47'37", having o radius of 1115.97 feet to a set 5/8 inch dia. rebar capped: KED 4975-S lying on the westerly line of Plot No. 2209; thence, leaving sold northerly Right-of-Way line of Montana Highway No. 508, N 36'14'02" W 80.24 feet along the easterly boundary of sold Plat No. 2209 to a found 5/8 inch dia, rebar (uncapped) marking the Northwest Corner of sold Plat No. 2209; thence, N 53'45'58" E 200.43 feet along the northerly boundary of sold Plat No. 2209 to a 5/8 inch dia. rebar(uncapped) lying on the westerly line of Plat No. 642; thence, N 36'19'42" W 108.78 feet along the westerly boundary of sold Plat No. 642 to a found 5/8 inch dia. rebar capped: MDL 4232-S marking the Northwest Corner of sold Plat No. 642; thence, N 53'50'12" E 208.71 feet along the northerly boundary of sold Plat No. 642 to a found 5/8 inch dia, rebar capped: MDL 4232-S marking the Northwest Corner of sold Plat No. 642; thence, N 53'50'12" E 208.71 feet along the northerly boundary of sold Plat No. 642 to a found 5/8 inch dia, rebar capped: MDL 4232-S marking the Northwest Corner of sold Plat No. 642; thence, N 53'50'12" E 208.71 feet along the northerly boundary of sold Plat No. 642 to a found 5/8 inch dia, rebar capped: MDL 4232-S marking the Northeast Corner of sold Plat No. 642; thence, S 36'13'17" E 193.45 Northeast Corner of sold Plat No. 642; thence, S 36"13'17" E 193.45 test along the easterly line of sold Plat No. 642 to a set 5/8 inch dia. rebar capped: KED 4975-S marking the intersection of said easterly line of Plat No.642 with said northerly Right-of-Way line of Montana Highway No. 508, which measures 40.00 feet from the centerline thereof; thence, along sold northerly Right-of-Way line, N 54"02"09" E 65.51 feet to a found 2 inch dia. alum. monument by F.H.A. marking Sta. 1197+00; thence, continuing along sold northerly Right-of-Way line, N 42'47'05" E 50.99 feet on a transition from 40.00 feet to 50.00 feet in width, to a found 2 inch dia. alum. monument by F.H.S. marking Sta. 1197+50; thence, continuing along sold northerly Right-of-Way line, N 54'03'44" W 198.12 feet to a found 2 inch dia. alum. monument by F.H.A. marking Sta.PC 1199+48.18; thence, leaving said northerly Right—of—Way line, N 36'08'54" W 367.80 feet to the point of beginning.

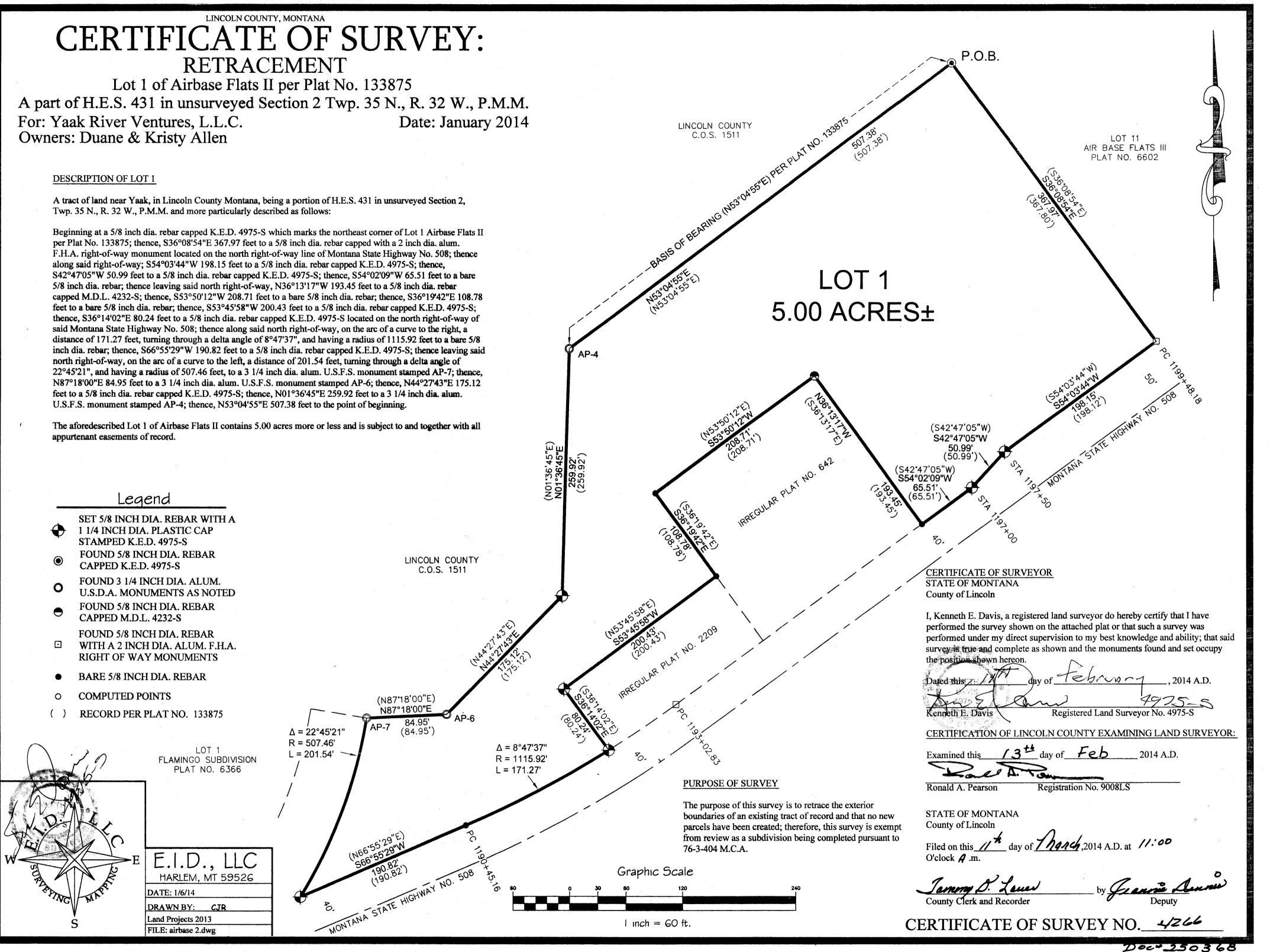
The aforedescribed tract of land is to be known as Lot 1 of Airbase Flats II Subdivision, containing 5.000 acres, more or less, and is subject to and together with all appurtenant easements of record.

Lincoln County,	, Montana.
Dated this	2F day of July, 1998 A.D.
	alby ond
YUL YUL	
STATE OF MON	
County of Line	
	13° day of July , 1998
A.D. before m	e a Notary Public in and for the State of Montan
personally app	eared 1000000 US. Beacley
known to me	to be the persons whose names are subscribed to
anne.	aft and seknowledged to me that they executed th
× 4	T. 21 5000
Our T	tary Public My Commission Expires
No No	tary Public (My Commission Expires
No	APPROVED FOR LINCOLN COUNTY BY:
No	
No EXAMINED AND	DAPPROVED FOR LINCOLN COUNTY BY: UM Mainer DATE: 7-2-2-2
No EXAMINED AND	DAPPROVED FOR LINCOLN COUNTY BY: UM Mainer DATE: 7-2-2-2
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NO EXAMINED AND SCAPPROVED: STATE OF MOR	DAPPROVED FOR LINCOLN COUNTY BY: DATE: 7-2-2-2 L.G. Weed 07/22/98 Chairman, Lincoln County, Montario Commissi NTANA
NO EXAMINED AND STATE OF MON COUNTY OF LIN	DAPPROVED FOR LINCOLN COUNTY BY: DATE: 7-2-2-2 L.G. Weed 07/22/98 Chairman, Lincoln County, Montario Commissi NTANA
NO EXAMINED AND STATE OF MON COUNTY OF LIN	APPROVED FOR LINCOLN COUNTY BY: DATE: 7-2-2 L.G. (Lole of 07/22/98 Chairman, Lincoln County, Montario Commission NTANA NCOLN
NO EXAMINED AND APPROVED: STATE OF MON COUNTY OF LIK Filed on this	APPROVED FOR LINCOLN COUNTY BY: DATE: 7-2-2 L.G. (Lole of 07/22/98 Chairman, Lincoln County, Montario Commission NTANA NCOLN

Sanitary Restrictions Removed PF # 133874

CERTIFICATE OF SURVEY: RETRACEMENT Lot 1 of Airbase Flats II per Plat No. 133875

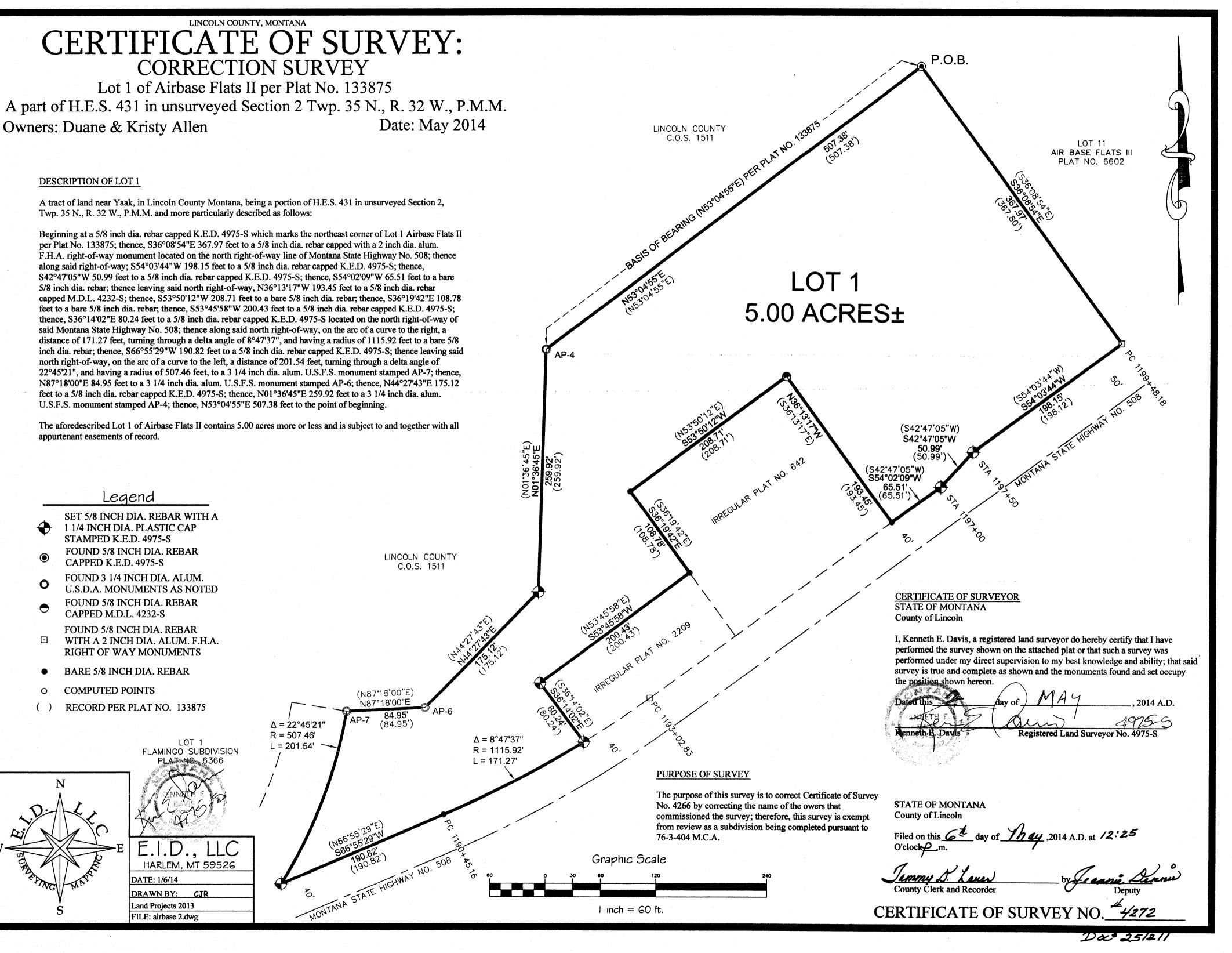
DESCRIPTION OF LOT 1

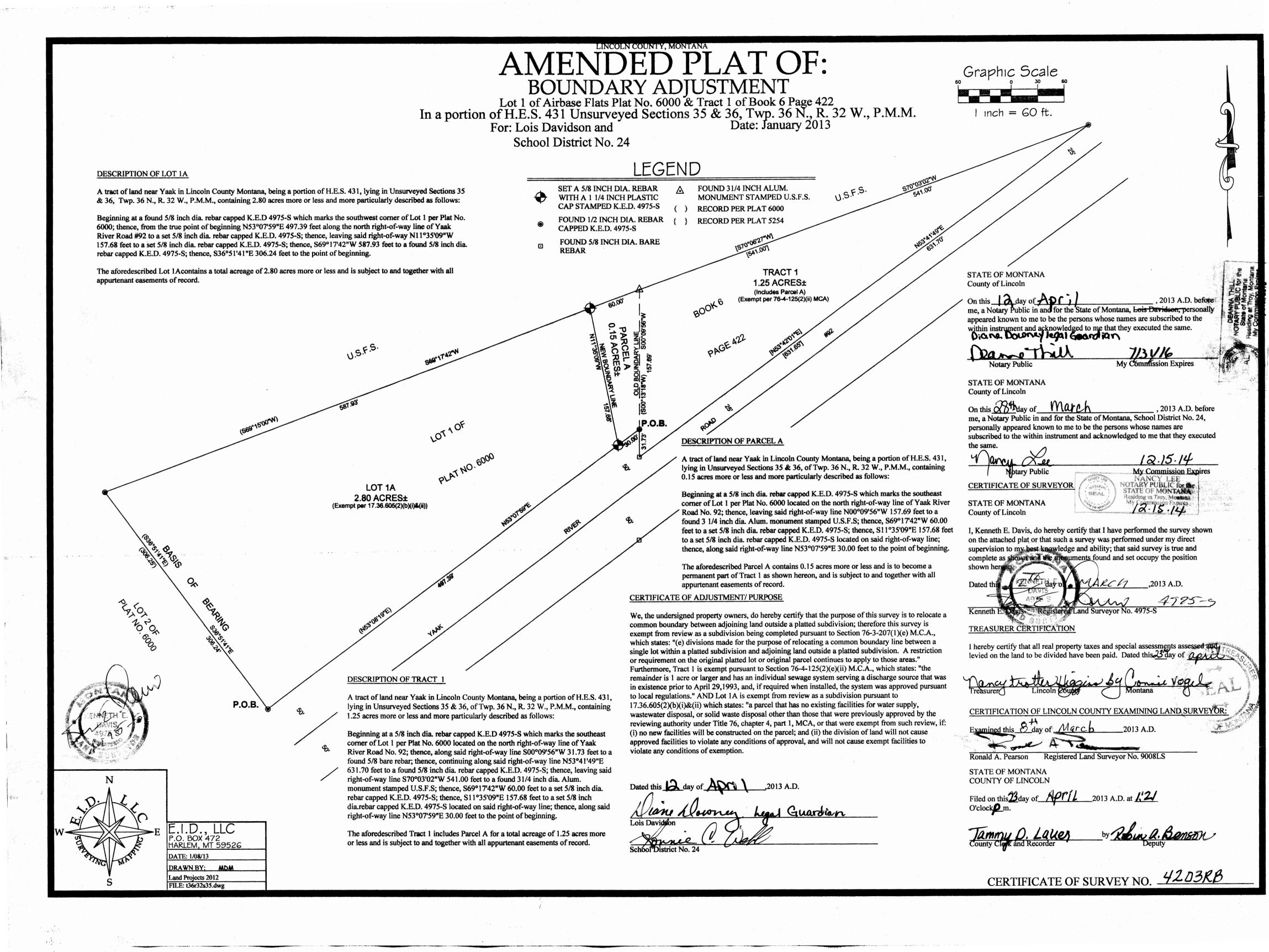


CERTIFICATE OF SURVEY: CORRECTION SURVEY

Date: May 2014

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of Lot 1 Airbase Flats II per Plat No. 133875; thence, S36°08'54"E 367.97 feet to a 5/8 inch dia. rebar capped with a 2 inch dia. alum. along said right-of-way; S54°03'44"W 198.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, capped M.D.L. 4232-S; thence, S53°50'12"W 208.71 feet to a bare 5/8 inch dia. rebar; thence, S36°19'42"E 108.78 feet to a bare 5/8 inch dia. rebar; thence, S53°45'58"W 200.43 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S36°14'02"E 80.24 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right-of-way of said Montana State Highway No. 508; thence along said north right-of-way, on the arc of a curve to the right, a distance of 171.27 feet, turning through a delta angle of 8°47'37", and having a radius of 1115.92 feet to a bare 5/8 inch dia. rebar; thence, S66°55'29"W 190.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said north right-of-way, on the arc of a curve to the left, a distance of 201.54 feet, turning through a delta angle of U.S.F.S. monument stamped AP-4; thence, N53°04'55"E 507.38 feet to the point of beginning.





We, the undersigned, owners of the following described tract do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots, as shown by this plat, the following described tract of land in Lincoln County, Nontana, to wit: A tract of land lying in the NEL SHL of Section 35 Twp. 31 M., R. 31 W., N.P.N., containing 8.545 acres, more or less, designated First Addition to Airfield Tracts, and more particularly described as follows: Beginning at a steel rod in the north right of way line of a County Road, which point is 82.09 fest east and 204.72 fest north of the southwest corner of the NE1 SW1 of Section 35 Twp. 31 b., R. 31 W., M.P.M.; thence N 0 24 48"E 300.01 feet; thence S 89 37 34"E 1220.71 feet; thence, on the arc of a curve to the right having a radius of 20.0 feet, turning through an angle of 89 38'53", a distance of 31.19 feet; thence S 0°01'19"W 259.99 feet; thence, on the arc of a curve to the right having a radius of 20.0 feet, turning through an angle of 90°21'07" a distance of 31.60 feet to a point on the north right of way line of a County Road; thence, along said right of way line, N 89 37'34"H ADDroval No. 27-74-K120 ES 74/K33 1222.52 feet to the point of beginning. This plat with accompanying information has been examined and foun a. & agather Mark Arloknecht to be acceptable. Approval is given herewith this 30th Mark Schoknecht In the attached certificate. State of Nontana)ss County of lincoln) On this $/f^{+h}$ day of $\underline{A_{avil}}$, 1974, before me, a Notary Public in and for the State of Nontana, personally appeared AND ENVIRONMENTAL SCIENCES Mark Schoknecht, known to me to be the person whose name is sub-HELENA, MONTANA 59601 scribed to the within instrument, and acknowledged to me that he Athent & Rienal executed the same. Notary Public for the State of Montana. Residing at ______ Main. My Commission expires Tulu 16 1974 State of County of A iller On this <u>9</u> 1 day of <u>1977</u>, before me, a Notary Public in and for the State of <u>1977</u>, personally appeared A.J. Agather, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that be executed the same. Notary Public for the State of C Residing at Palman STATE ROUTE NO. OFFICIAL SEAL SUSAN O'NEILL NOTAR' PUBLIC-CALIFORNI Ky Commission expires 8-21.74 PRINCIPAL OFFICE IN RIVERSIDE COUNTY My Commission Expires August 21, 1974 State of Montana County of Lincoln This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law. NE¹ Clerk and Recorder, Lincoln County. FIRST I, the undersigned, J.W. Ninnessen, being first duly sworn, depose and may: That I am a Civil Engineer and Land Surveyor, Montana License No. 534 E.S.; that during April 1974 First Addition to Airfield Traots(a 2092 21.92~ Minor Subdivision) was platted and surveyed under my supervision, as shown on the annexed plat; that capped steel corners were set marking 1.628 A. TEST the corners of the Lots and that the said plat correctly shows the ≻© Point of No.1 aul. Minneman result of the said survey. Beginning_______2090 2090 -Deted this 18th day of april, 1974. 237.92' Subscribed and sworn to before me this 12th day of Caril 1974. Notary Public in, and for the State of Montana. 204.72 Residing at Show Montanes My Commission expires teh. 11 1977 2 acting as the County Surveyor of Lincoln County, Montana, do hereby certify that I have examined East 82.09 the accompanying plat, in duplicate, of First Addition to Airfield SW Corner of NE⁴ SW4 Sec 35 Tracts, Lincoln County, Nontana and I find the same conforms to law and I do hereby approve the same. Dated this day of ___,197__-Acting County Surveyor

Margin

Retain

LINCOLN COUNTY, MONTANA

First Addition to Airfield Tracts

A minor subdivision in the NE¼ SW¼ Sec. 35 Twp. 31 N., R. 31 W., M.P.M.

pril 1974. JACK W. NINNEMAN No. 534 ES We, the undersigned, <u>R.W. Lindser</u>, Chairman of the Board of County Commissioners of Lincoln County, Nontens, and Chairman of Eleenor Vaughn, Clerk and Recorder of said County, do hereby certify that the accompanying plat of First Addition to Airfield Tracts, Lincoln County, Montana, as , prepared in duplicate has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to law and was approved by them, in duplicate, at their regular meeting held on the 15 day of May, 1974 Chairman, Board of County Commissioners Eleano Clerk and Recorder, Lincoln County, Section 35. Twp. 31 N., R. 31 W., M.P.M. SW14 \$ 89° 37' 34"E 1220.71 2066 237.92 237.92 271,09' A89038/53" R. 20.0' T. 19, 86' L. 31, 19' **ADDÍITION** AIRFIELD TRACTS TO Test TEST HOLE HOLE No.2 5 9 3 4 No. 3 1.639 A. 2.000 A. 1.639 A. **r.**639 △90°21'07" R.20.0' 237.92' 237.92' 237.92 270.84 N 89° 37' 34" W 1222, 52' ROAD COUNTY AIRFIELD TRACTS SCALE IN FEET -60'-NINNEMAN ENGINEERING, TROY, MONTANA

Plat 2183

Jule # 2183

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STREE DEFERINGET OF ENELLY AND INVITORMENTAL SCIENCES CREELING OF SUBDIVISION APPROVAL (Section 69-5001 to 69-5005, R.C.M., 1947)

TO: County Clark and Recorder Lincoln County Libby, Nontana 59923 RE: First Addition to Airfield Tracts No. 27-74-K120 E.S. 74/K33

THIS 18 TO CREATING THAT the plans and supplemental information relating to the vector supply and sevenge disposed systems for the subdivision known as Airfield Truets-First Addition presently in the process of county review prior to filing, located in Lincoln County, Hontane, have been reviewed by engineers of the Revironmental Seismons Division, and,

THAT the documents and data required by Soction 69-5001 to 69-5005, haviand Codes of Montans, 1947 and the rules and requisitions of this Board ande and promulgated pursuant thereto have been submitted and found to be in compliance therewith, and,

THAT approval of the plat of said subdivision is under with the understanding that the following conditions shall be not;

THAT the lot sizes as indicated on the plat filed with the County Clerk and Recorder will not further be altered, and,

THAT the individual water system will consist of a drilled well constructed in secondance with the eritaria established in Ingulation HGC16-2.14(19)514340 of the State Board of Health and Environmental Sciences to a minimum depth of 40 feet and will be indicated on typical plot plan, and,

THAT the individual surge dispessi system shall consist of a septic tank and subsurface drainfield of such size and capacity as set forth in Negulation NAC 16-2.14 (10)814360 and will be located as indicated on typical plot plan, and,

THAT the subsurface drainfield shall have a minimum absorption area of 100 square feet per bedroom, and,

That no sounge disposel system shall be constructed Sithin 100 feet of any stream, lake or untercourse and a minimum of four feet of separation must be maintained between the bottom of the drain tile and the maximum high ground water elecations, and,

THAT seepings pits are expressly prohibited, and,

THAT the developer shall provide each purchaser of property with a copy of the typical lot layout and said purchaser shall locate water and/or somige facilities in accordance therewith, and,

THAT instruments of transfer for this property shall contain reference to these conditions, and,

THAT plans for the proposed water and individual scenage systems will be reviewed and approved by the Lincols County Meelth Department before construction is started, and,

INAT departure from any eriteris set fourth in State Beard of Nealth and Invironmental Sciences Regulation MAC 16-2.14 (10) \$14340 when erecting a structure and appurtment familities in said subdividen is grounds for injunction by the State Bourd of Health and Environmental Sciences.

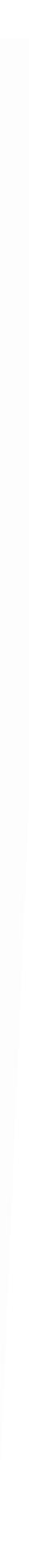
NOW, THEREFORM, the subdivision plat, and plans and specifications for said plat, is accordance with the requirements of Bestion 69-5003 Revised Codes of Hostans, are hereby and herewith approved.

NOW ARE REQUESTED to record this subdivision approval by attaching this certificate to the map or plat of said subdivision to be filed in your office as required by law.

DATED this 30th day of April, 1974

FOR THE STATE DEPARTMENT OF HEALTH AND

ANY IROUGHINGL SCIERCES Wille Realth Biginssr-Env. Sci. Div.



CERTIFICATE OF DEDICATION

He, the undersigned, owners of the following described treat, do hereby certify that we have caused to be surveyed, subdivided, and platted into Lots, as shown by this plat, the following described tract of land in Lincoln County, Montana, to wit: A traot of land lying in the NET SH1 of Section 35 Twp. 31 N., R.31 N., H.P.M., containing 13.338 acros, more or less, of which 1.806 acres, shown hereon as public thoroughfare, is hereby dedicated to the use of the Public forever, more particularly described as follows: Beginning at a point situated 504.73 feet N 0°24'48" E thence East 82.09 feet, from the southwest corner of the NE: SW: of Section 35 Twp. 31 N., R.31 N., M.P.M., Lincoln County, Montana; thence, from said point of beginning, U 0 24'48" E 125.09 feet to a point on the southerly right of way line of State Route No. 37; thence, along said right of way line. N 63 00' E (as reported by the State Highway Department)1391.63 feet to a point on the north-south centerline of said Section 35; thence, along said north-south centerline, S 0°01'19" W 704.95 feet; thence, leaving said north-south centerline, S 89037'34" E 60.0 feet; thence S 0°01'19" 1 503.71 feet; thence, northwesterly, on the arc of a curve to the left, having a radius of 144.6 fect, which radius bears 1 89 58 41" W, turning through an angle of 89 38 53", a distance of 226.25 feet; thence S 89°37'34" E 63.59 feet; thence on, the arc of a curve to the left having a radius of 20.0 feet, turning through an angle of 90°21'07", a distance of 31.60 feet; thence N 0°01'19" E 259.99 feet; thence, on the arc of a curve to the left having a radius of 20.0 feet, turning through an angle of 89 38'53", a distance of 31.19 feet; thence N 89'37'34" H 1220.71 feet to the point of beginning. The afore described tract is submitted as a Minor Subdivision to

be known as Second Addition to Airfield Tracts.

Mark Schokneoht

Montana, 1947.

Dated this

Commissioner

this

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4 of Sec. 504.73'

E⁴ 5W' 48"E

of the NE N 0°24'

x

N 0°24'48"E

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day of

STATE

SECOND

1.390 A.

N 89°37'34" W

300.0'

235.86/

FIRST

1

237.92'

POINT OF

BEGINNING

ATTEST .

Leo K. Caller.

State of Montana County of Lincoln)

2.72

Petain

On this $2/3^{+}$ day of <u>March</u>, 1975, before me, a Notary Public in and for the State of Montana, personally appeared Mark Schoknecht, known to me to be the person whose name is subsorthed to the within instrument, and acknowledged to me that he executed the same.

Albert & Renas Notary Public for the State, of Montana. Residing at Libby, Mout My Commission expires Ituly 16 1977

State of CALIF. County of RIVERSIAE

On this 26% day of <u>MARCh</u>, 1975, before me, a Notary Public in and for the State of <u>CAMEURNIA</u>, personally appeared A.J. Agether, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to/me that he

*executed+the+5500s+++++++++ OFFICIAL SEAL WILLIAM W. SCHMIDT NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN RIVERSIDE COUNTY My Commission Expires May 9, 1977 State of Nontane State County of Lincoln

Allah Alma Notary Public for the State of CALIF. Residing at RALM SPRINGS My Commission expires MAN9/977

This plat and the filing thereof are subject to Sanitary Restriction and related provisions of Chapter 95 of the Laws of Montana of 1961; and no building or shelter, the use of which by persons necessitates supplying water, sewage or waste disposal, , shall be erected upon any portion of the area included in said plat until such restriction has been removed or modified as provided by law.

Clerk and Recorder, Lincoln County.

See removal attached

CINTIFICATE OF SURVLYOR

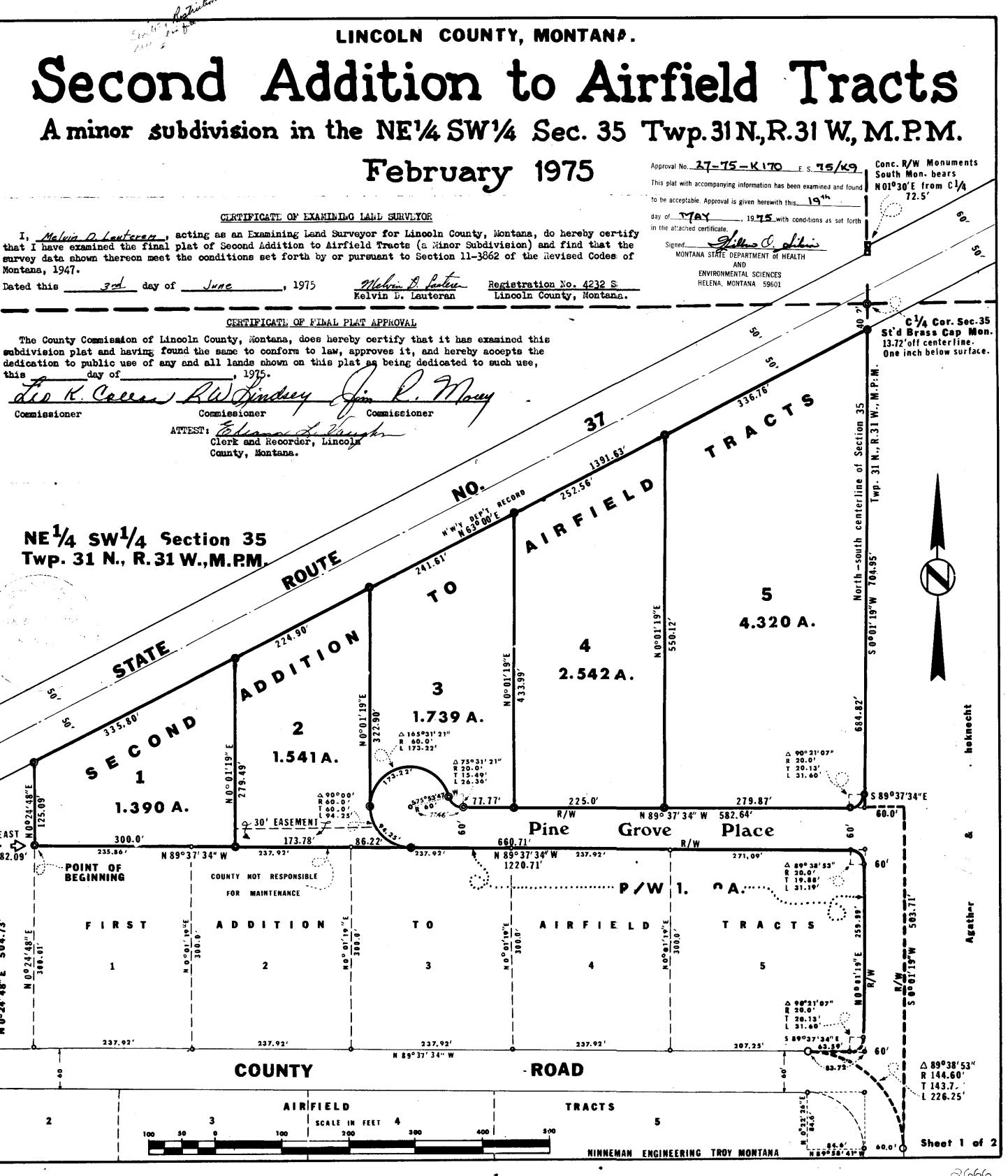
State of Montana County of Lincoln

I, J. W. Ninneman, Troy, Montena, do soleanly swear that a survey was made of Second Addition to Airfield Tracts, a Minor Subdivision, under my supervision, during the month of February, 1975 in accordance with the provisions of Sections 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey; that the streets and the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 18TH day of February, 1975 louncust the Bignature of Surveyor Registration No. 534 E.S. Troy, Montana. NOTE Let Corners are half inch steel rods twentyfour inches long

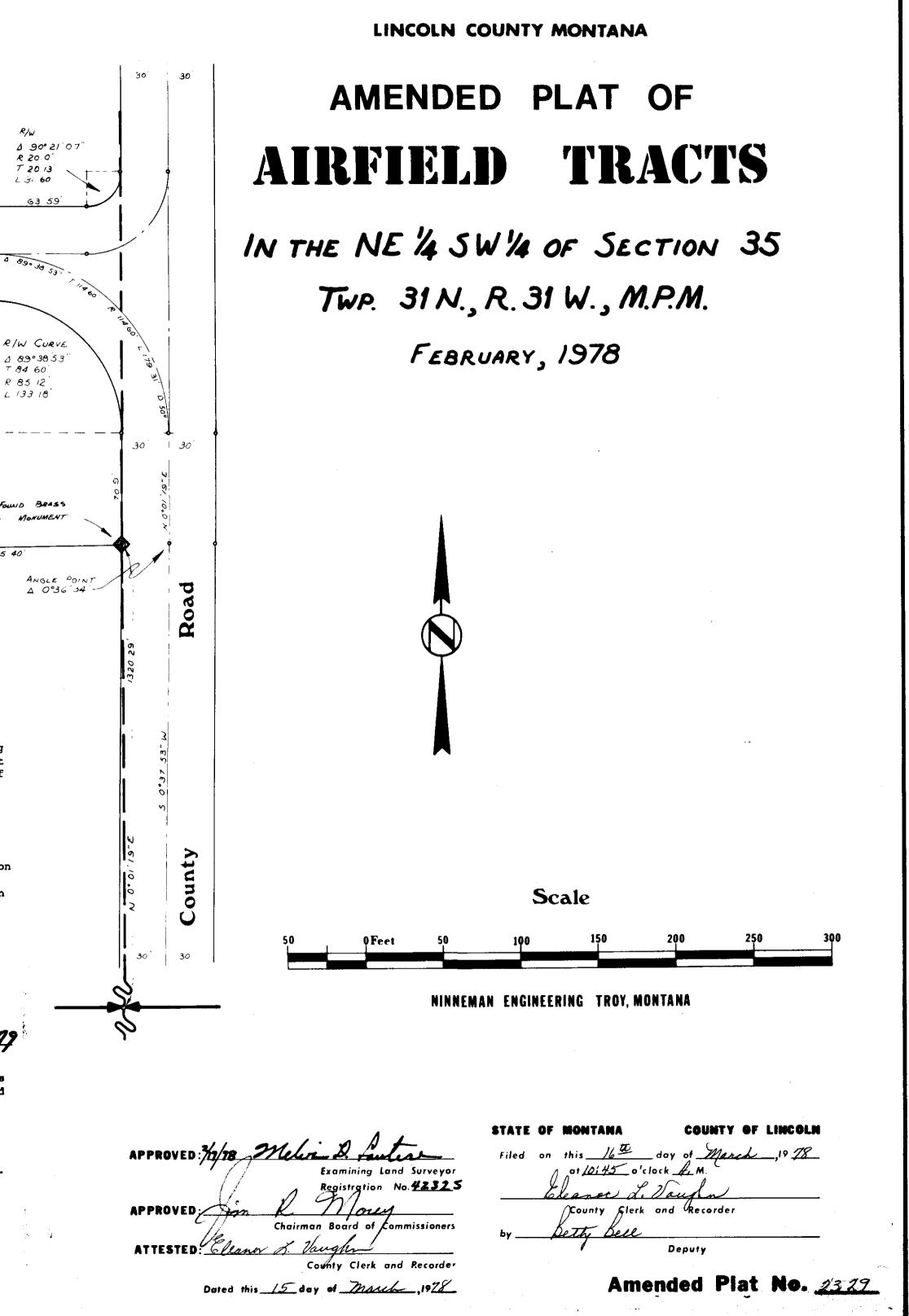
capped and stamped JN 534 ES. Basis for bearings: North south centerline of Section 35.

For Topography see Sheet 2



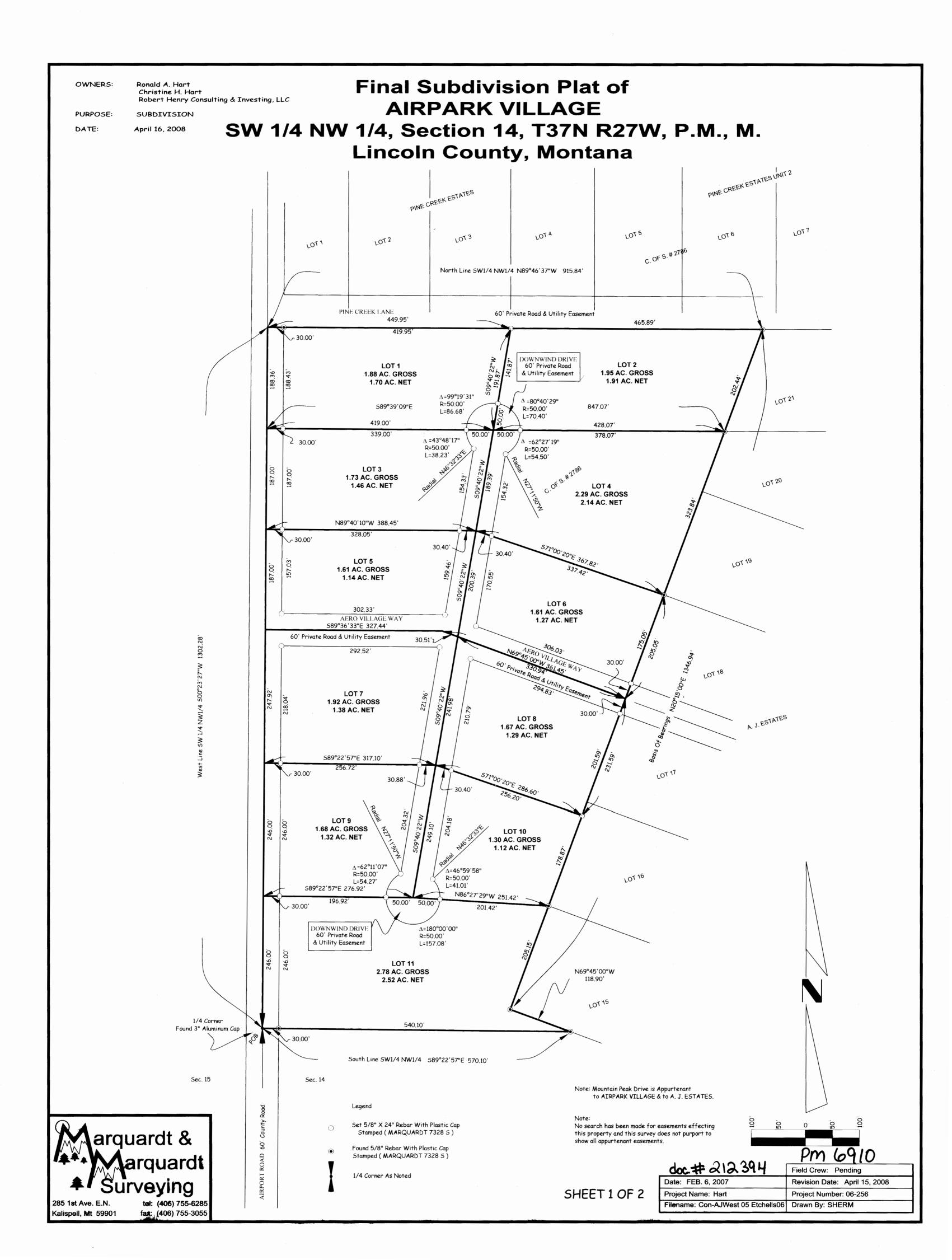
2666

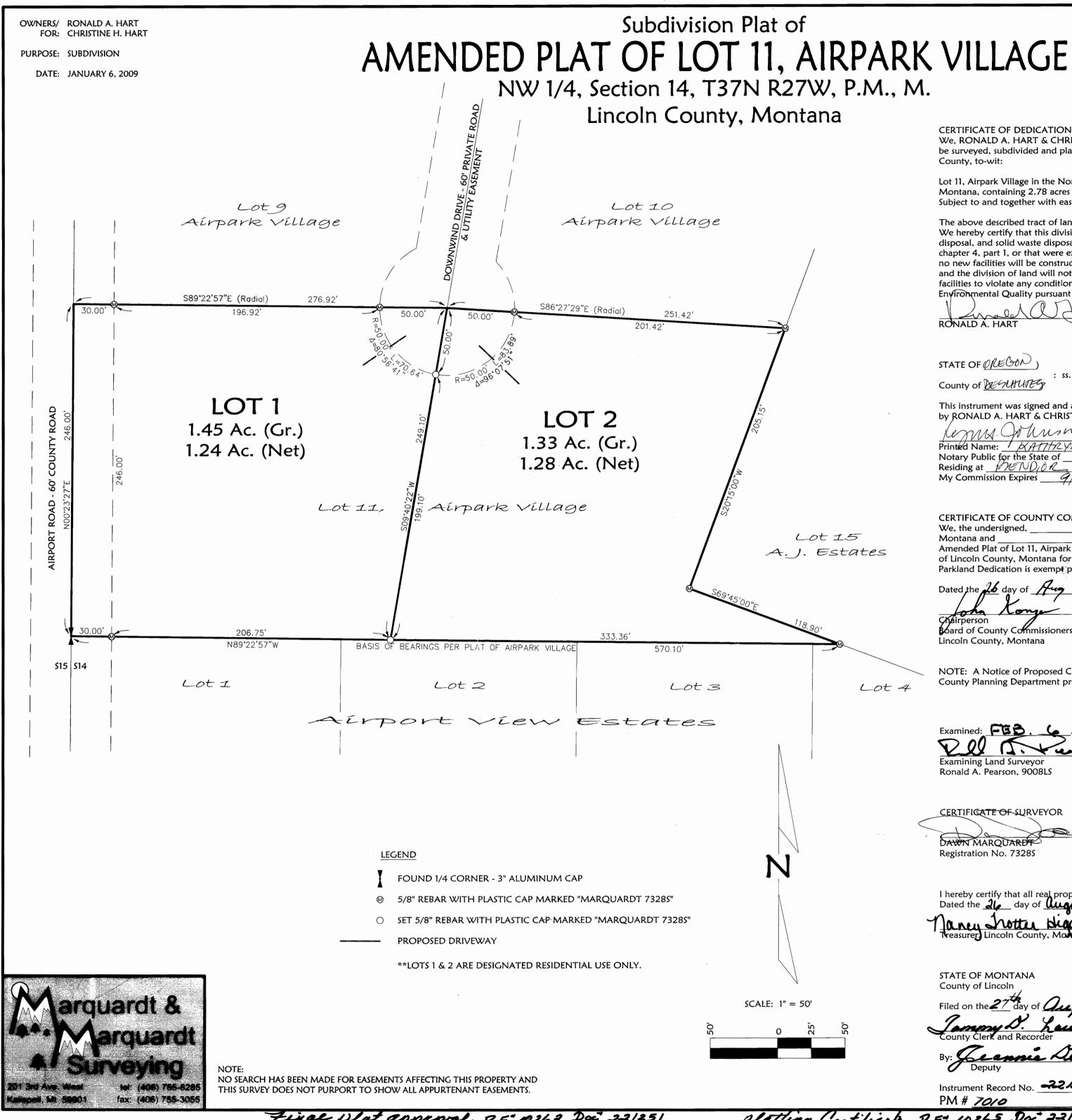
		4				5	
		First				Addition	
DUTTON		ROST	NE1/4	sw1⁄4		CRISMORI	E
		237 92			2072	5´	.
0 m	Cour	nty	589°37′34″ W		Road	·	
е Э	N 89° 37'34" W		268.58 [°]		N 89° 37 34 "E	/ 99.82	30
BROWN 6 [°] W /63.27 [°]		SMORE	RFIELD (/59.49	CRIS TRAGTS	MORE	
5 0-22 26 W	0.9	F BEGINN	lore IING	N 0°22 26"E	0.995	Acre	FOL CAPPED
12	N 89°34'E		268.60		N 89°34 E		285
FOUND 5/8 × 24 STEEL REBAR		U.S.		sw ¹ ⁄4		U.S .	
the south 1 to a point 30.0 feet m southerly r line of sai We, Plat of Airi and Plattin parcels fro	of beginning lies on ine of said NE's SW's, on the north line of s easured at right angle ight of way line, N & d Lot 5, S 0°22'26" W William S. and Carel 3 field Tracts (a recorded og Act as provided in 8 m this tract or contig Sale within a period of a 78	N 89 ⁰ 34'00" E 268 aid Lot 5, also be as from the centerl 9 ⁰ 37'34" W 268.58 7 163.27 feet to t OCC 7. Crismore, being 8 subdivision of Li Section 11-3862 (6) guous tracts other	a.60 feet; thence, ing the southerly ine thereof; then feet to the north he point of begin EASIONAL SALE CERT the owners of rea ncoln County, Mon subsection (d) a than this parcel 12 month period of	, leaving s y right of nce, along thwest corn nning. TIFICATE al property ntana), cla as an Occas of land, w shall comme	aid south line, way line of a C the north line er of said Lot delineated by im the exemption ional Sale. We fill be sold, tr	N 0 ⁰ 22'26" E 15 Sounty Road at a di of said Lot 5 and 5; thence, along t the accompanying A on to the Montana S hereby certify that ansferred or conve- trized date of sale	9.49 feet stance of said the west mended subdivision at no eyed as an
State of Mo County of L	incoln)	joing Exemption Cer	ACKNOWLEDGEMI	ENT	V		vy of
J. Marca	ack H. Winneman, a dul	CER Ly qualified and line ide under my superv	TIFICATE OF S censed Land Surver ision in February	URFEYOR	My State of M onta	Highen, Sup Commission Expire	5: <u>1-1-7</u>
I, J	ough 11-3876 of the Re reon.				id platted area	was laid out on t	he ground
I, J the survey 11-3859 thr as shown he Bear also being	ough 11-3876 of the Re reon. Dated this <u>17</u> ings were based on the the south line of Airfi	<u>TH</u> day of Februa bearing of the so eld Tracts, reporte	BASIS OF BEAR with line of the P od to bear N 89 ⁰ 34 PURPOSE OF SU	A. H. Minne Ck H. Ninne RINGS NE' SW: of 4'00" E on URVEY	man Reg. No. 46 Section 35 Twp.	Was laid out on the second of said Airwa	he ground ha. M.P.M. ,
I, J the survey 11-3859 thr as shown he Bear also being	Dated this a Dated this ings ware based on the the south line of Airfi coate the boundaries of	<u>TH</u> day of Februa bearing of the so eld Tracts, reporte	ary, 1978. Jac BASIS OF BEAR buth line of the h d to bear N 89 ⁰ 34 PURPOSE OF SU t of land to prov LEGEND	A H Minne Ck H. Ninne KINGS NE SW of 4'00" E on URVEY vide for co	id platted area man Reg. No. 46 Section 35 Twp. the plat of re	Was laid out on the second of said Airwa	he ground ha. M.P.M. ,



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CERTIFICATE OF DEDICATION

We, RONALD A. HART & CHRISTINE H. HART, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 11, Airpark Village in the Northwest 1/4 of Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 2.78 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as Amended Plat of Lot 11, Airpark Village. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:

no new facilities will be constructed on the parcels (Lots 1 & 2); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM/17.36.605(2)(b)(i)&(ii).

RONALD A. HART

CHRISTINE H. HAR

STATE OF OREGON

County of DEGUTURES

This instrument was signed and acknowledged before me on $(\rho/2v)$ by RONALD A. HART & CHRISTINE H. HART .

Lenus Johnson Printed Name: KATTERYN H. JOITN GON Notary Public for the State of ONBCON Residing at ______ My Commission Expires

CERTIFICATE OF COUNTY COMMISSIONERS

, Chairperson of the Board of County Commissioners of Lincoln County,

, County Clerk and Recorder of said county do hereby certify that this accompanying plat of

_, 200_7,

Lot 15 A. J. Estates

Parkland Dedication is exemptiper Section 76-3-621(3)(d), MCA. Dated the 16 day of Aug., 200 9. bard of County Commissioner Lincoln County, Montana

We, the undersigned, _

Montana and

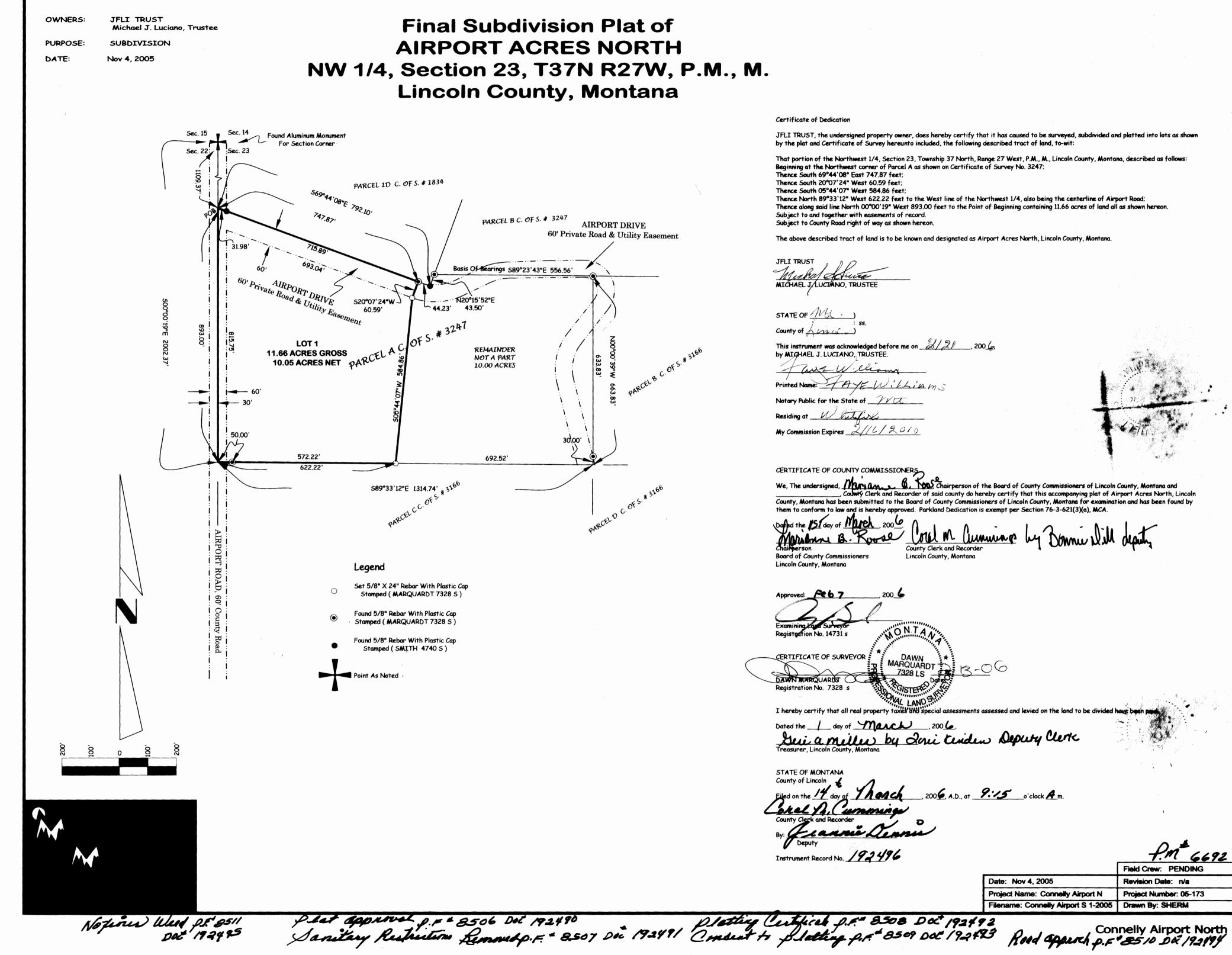
County Clerk and Recorder Lincoln County, Montana

Amended Plat of Lot 11, Airpark Village, Lincoln County, Montana has been submitted to the Board of County Commissioners

of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

NOTE: A Notice of Proposed Construction or Alteration form will need to be completed and submitted to the Lincoln County Planning Department prior to construction of any structure for their review & approval.

Lot 4 Ronald A. Pearson, 9008LS MARQUARD CERTIFICATE OF SURVEYOR DAWN MARQUARD Registration No. 73285 I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the <u>alp</u> day of <u>upperst</u>, 2009. Janey Shotter Higgins by Jone Kinder, Clerk STATE OF MONTANA County of Lincoln Filed on the <u>27</u>th day of <u>August</u>, 2009, A.D., at <u>8:45</u> o'clock <u>A</u>m. <u>Jammy N. have</u> County Clerk and Becorder SCALE: 1" = 50' By: Geannie Lennie Deputy Field Crew: BP Date: January 6, 2009 Revision Date: January 29, 2009 Instrument Record No. -221256 Project Name: Hart Project Number: 08-111 PM # 7010 Filename: AmdPlat Drawn By: A Fixal plat approval P.F." 10263 Da 22/251 platting Certificate P.F." 10265 Da 22/253 Road-P.F." 10261 Doi 22/255 Sanitary Restriction Removed p.F." 10264 Doi 22/252 Consul to platting p.F." 10266 Da 22/254 Notione West p.F." 9691 Doi 21/291 Covenante 5 319/980 Doi 21/295 HART



Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the Northwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Parcel A as shown on Certificate of Survey No. 3247; Thence South 69°44'08" East 747.87 feet;

Thence South 20°07'24" West 60.59 feet;

Thence South 05°44'07" West 584.86 feet;

Thence North 89°33'12" West 622.22 feet to the West line of the Northwest 1/4, also being the centerline of Airport Road; Thence along said line North 00°00'19" West 893.00 feet to the Point of Beginning containing 11.66 acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as Airport Acres North, Lincoln County, Montana.

JFLI TRUST Mucha Sura MICHAEL J/LUCIANO, TRUSTEE

STATE OF County of Amain)

This instrument was acknowledged before me on <u>2/2/</u>, 200 <u>(</u> by MIGHAEL J. LUCIANO, TRUSTEE.

aus William Printed Name: TATE Withigh

Notary Public for the State of ______

Residing at White My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marian County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres North, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. them to conform to law

Dafed the 151 day of March , 2006 Marianne B. Roose Cold M. Cumuno County Clerk and Recorde Board of County Commissioners Lincoln County, Montana

Lincoln County, Montana

Approved: Feb 7 200_6

Registration No. 14731 s

MARQUARDT 3-06 CERTIFICATE OF SURVEYOR 17 GISTERE Date DAWN MARQUARDS Registration No. 7328

NONTAN

I hereby certify that all real property taxes and Dated the _____ day of ______, 200 6.

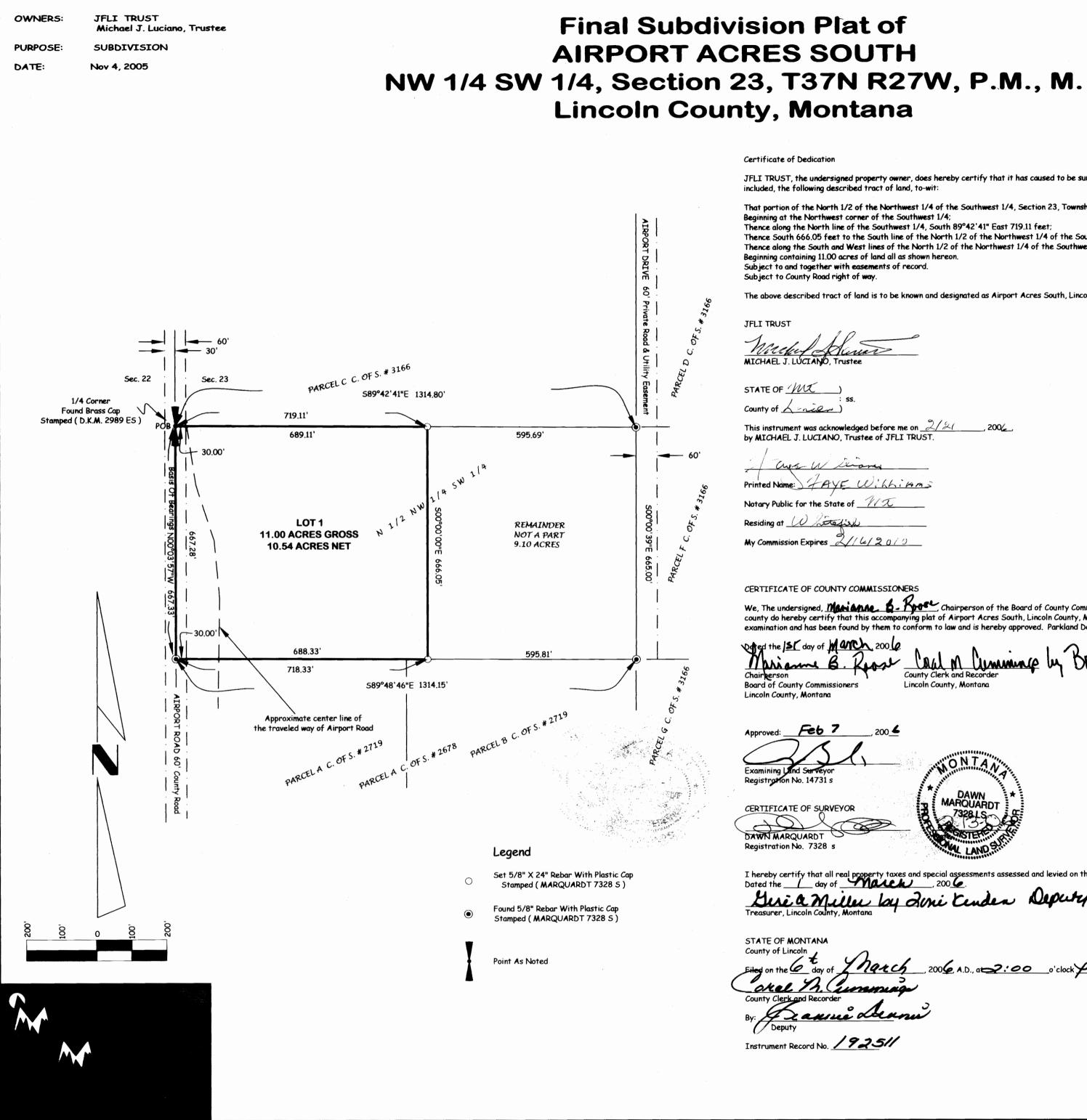
Instrument Record No. 192496

Jui a millio by Arrie tuiden Deputy Clerk

STATE OF MONTANA County of Lincoln day of Thanch Loral A. Cumminge By: Feanie Dennie

P.M 6692

	Field Crew: PENDING
Date: Nov 4, 2005	Revision Date: n/a
Project Name: Connelly Airport N	Project Number: 05-173
Filename: Connelly Airport S 1-2005	Drawn By: SHERM



Feb 7 , 200 6 Approved: NONTA on No. 14731 s DAWN MARQUARDT CERTIFICATE OF SURVEYOR 732815 DAWN MARQUARDT Registration No. 7328 s

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, Section 23, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Beginning at the Northwest corner of the Southwest 1/4;

Thence along the North line of the Southwest 1/4, South 89°42'41" East 719.11 feet; Thence South 666.05 feet to the South line of the North 1/2 of the Northwest 1/4 of the Southwest 1/4;

Thence along the South and West lines of the North 1/2 of the Northwest 1/4 of the Southwest 1/4, North 89°48'46" West 718.33 feet and North 00°03'57" West 667.33 feet to the Point of Beginning containing 11.00 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to County Road right of way.

The above described tract of land is to be known and designated as Airport Acres South, Lincoln County, Montana.

MICHAEL J. LUCIANO,

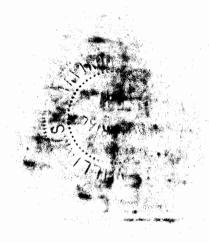
STATE OF Ma County of Anie

This instrument was acknowledged before me on _2/2/ , 200/__, by MICHAEL J. LUCIANO, Trustee of JFLI TRUST.

aug W know Printed Name: ARYF Wilhiams

Notary Public for the State of <u>MA</u>

Residing at White field My Commission Expires <u>2/1612070</u>



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne. 6. Kpose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport Acres South, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for , County Clerk and Recorder of said examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Regred the IST day of March 200 6 Rose Call of limming by Marianne B. County Clerk and Recorde Board of County Commissioners Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the _____ day of _______, 200 <u>6</u>.

<u>Give Miller by Zonie Kenden</u> Deputy Clerk Treasurer, Lincoln County, Montana

STATE OF MONTANA County of Lincoln <u>1926</u>, 2006, A.D., a :00 o'clock fm County Clerk and Record Francie De Instrument Record No. 1925/1

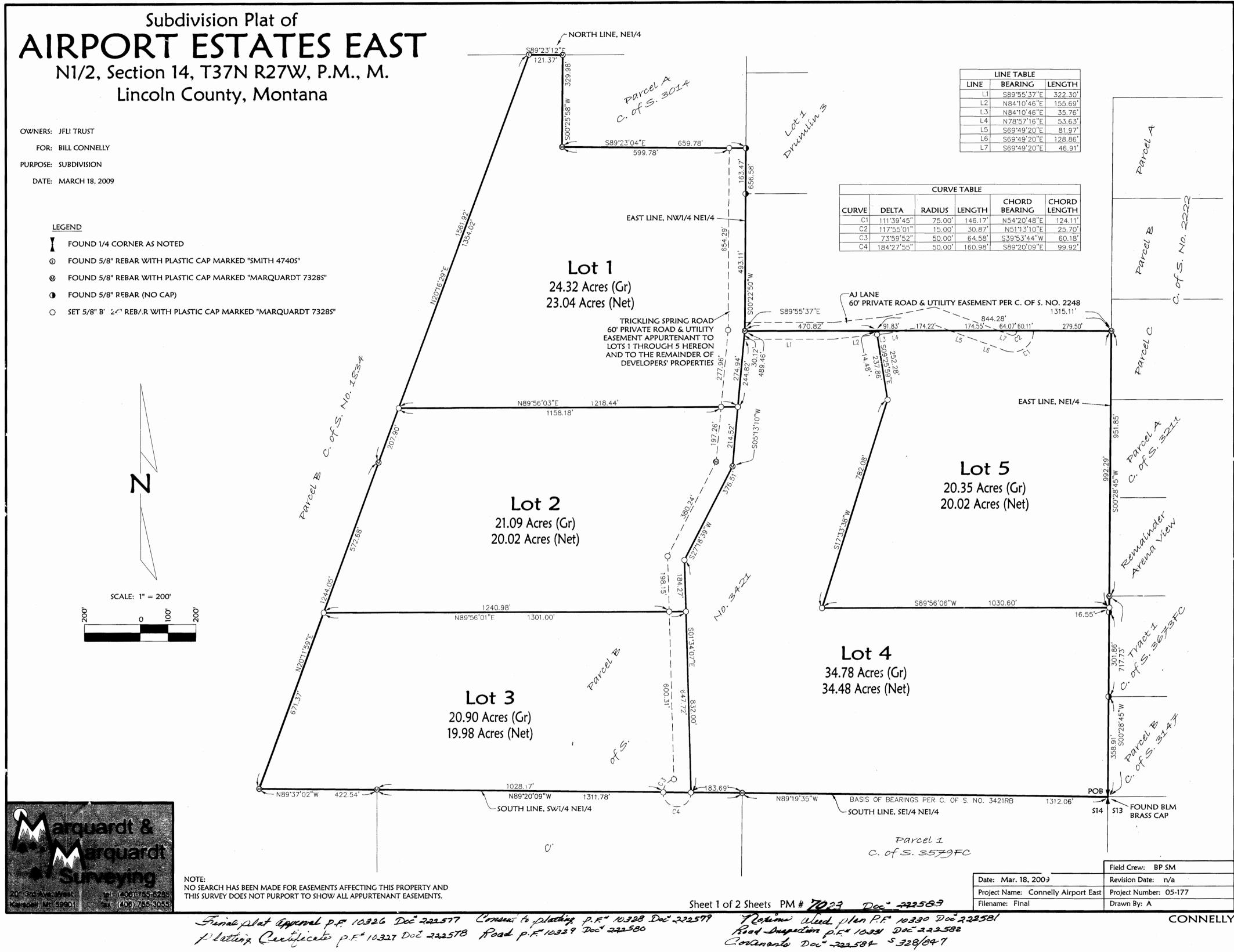
	P.m + 6681
	Field Crew: Pending
Date: Nov 4, 2005	Revision Date: n/a
Project Name: Connelly Airport South	2Project Number: 05-174
Filename: working	Drawn By: SHERM

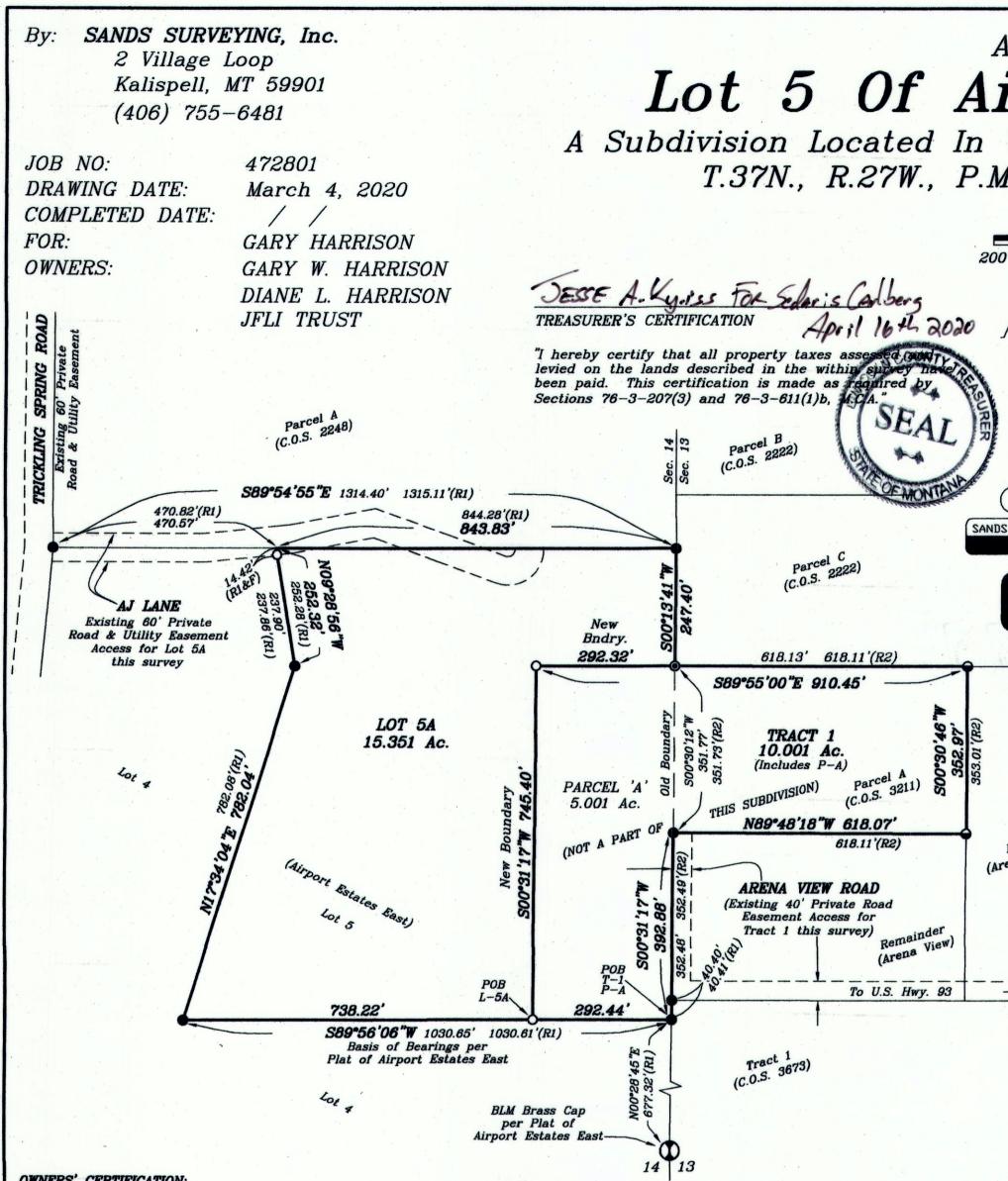
Plat approval PF 8480 Doc# 192306 Platting Ceitiquale PF 84B2 Doc 192308 Sanitary Restrictions Removed PF 8481 Doc 192307 Consent to Flatting 5/302/824 Doc# 192309. Notions weed Rlan PF 8483 Doc# 192310

Connelly Airport South 2

2 Berlin

合合地方13分。 1. 1.





OWNERS' CERTIFICATION:

"We hereby certify that the purpose of this division of land is to relocate common boundary lines between adjoining properties, and that no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. 'divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas." ALSO

TRACT 1 is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b) as 'a parcel that has a previous approval [EQ #03-2560] issued under Title 76, chapter 4, part 1, MCA if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA.' AND

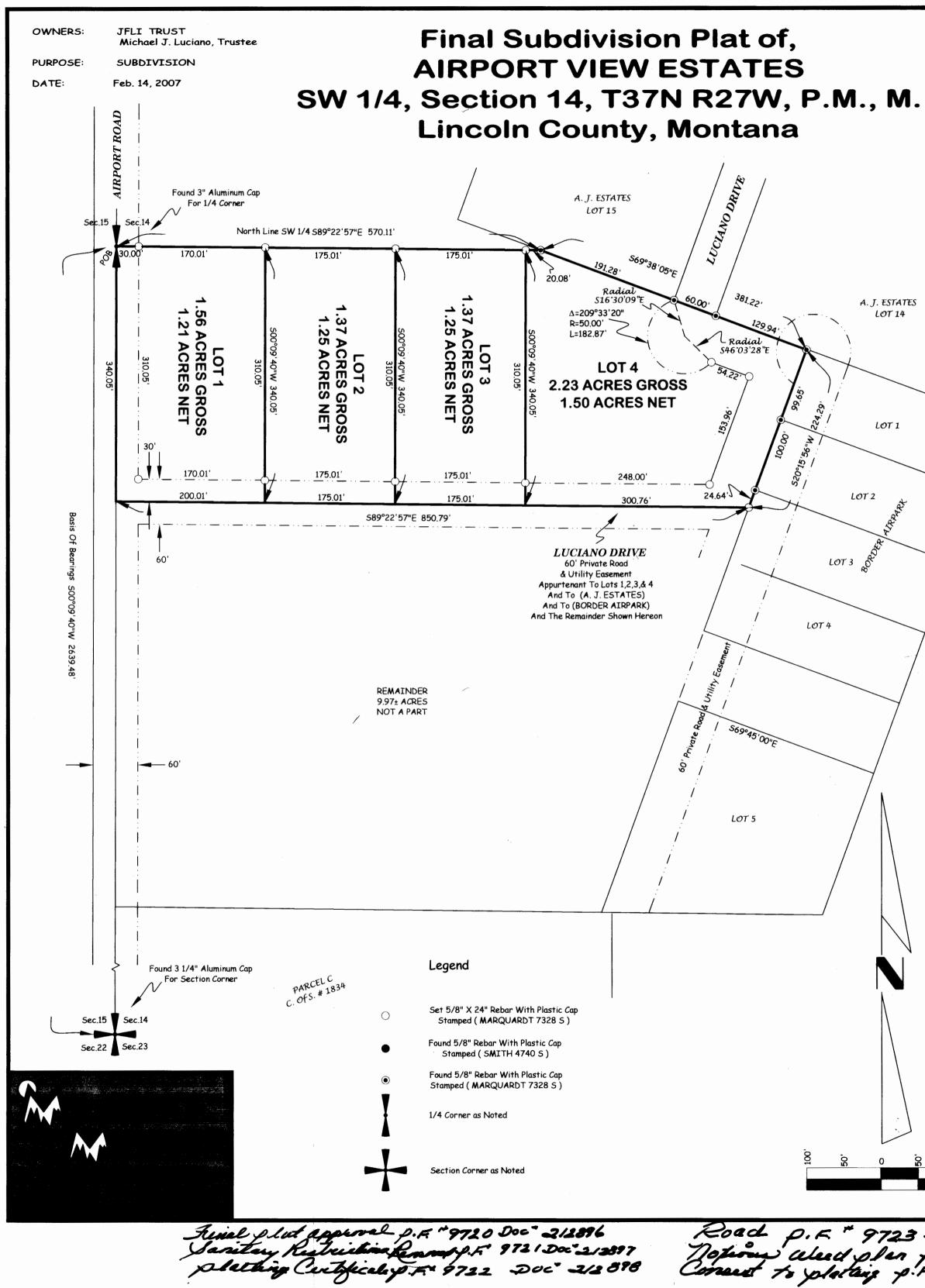
LOT 5A is excluded from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a) as 'a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel.'

NOTE: 'The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.' Pursuant to ARM 24.183.1104(1)(f)(iii)(C)."

JFLI TRUST GARY W. HARRISON DIANE L. HARRISON MICHAEL J. UCIANO. Trustee

Amende	d Plat Of					
		tate	s Eas	t		1 ^k 1 ³ 9 ⁶ 9 ⁶
WI /2NW	1/4 SEC	13 & E	1/2NE1/4	SEC 14		
	NCOLN CO			<i>OLC.</i> 14,		
1.,1VI., LII		UNII, M	IONTANA			
SCALE :	1" = 200'	I	PURPOSE: BOUN	DARY LINE AD	JUSTMENT	
)' 100' 0	200' 400) '				
A TR	CRIPTION: RACT OF LAND, SITUATE NSHIP 37 NORTH, RANG	D, LYING AND BEI E 27 WEST, P.M.,N	ING IN THE EAST HALF O A., LINCOLN COUNTY, MON	F THE NORTHEAST QU TANA, AND MORE PAR	ARTER OF SECTION TICULARLY DESCRIB	14, ED AS FOLLOWS TO WIT:
Coun pin; DESC Then Then Then prive	mencing at the souther ty, Montana, which is Thence S89°56'06"W CRIBED: Thence contin the N09°28'56"W 252.32 the along said bounda the S00°31'17"W 745.40 the road and utility	a brass cap; Th 292.44 feet to a puing S89°56'06"W 2 feet; Thence S ary S00°13'41"W 2 feet to the poin easement known	ence along the east bo set iron pin and THI 738.22 feet to a found 889°54'55"E 843.83 feet 247.40 feet to a found at of beginning and con	undary of said NE1/- TRUE POINT OF B iron pin; Thence N1 to a found iron pi iron pin; Thence Na ntaining 15.351 ACRES n hereon; Together	4 N00°28'45"E 677. EGINNING OF THE 7°34'04"E 782.04 fe in on the east bo 39°55'00"W 292.32 5; Subject to and with a 60 foot p.	27 West, P.M.,M., Lincoln 32 feet to a found iron TRACT OF LAND HEREIN bet to a found iron pin; bundary of said NE1/4; feet to a set iron pin; together with a 60 foot rivate road and utility easements of record.
The .	above described tract NDED PLAT OF LOT 5 C	of land shall he	reafter be known as:			
A TR HALF	F OF THE NORTHEAST	' QUARTER OF S	EING IN THE WEST HALF SECTION 14, ALL IN TO ED AS FOLLOWS TO WIT:	OF THE NORTHWEST WNSHIP 37 NORTH,	QUARTER OF SECT RANGE 27 WEST,	TION 13 and IN THE EAST P.M.,M., LINCOLN COUNTY,
Com Coun pin iron S00°3 NE1/ with	aty, Montana, which is and THE TRUE POINT pin; Thence N00*31'1 30'46"W 352.97 feet to '4; Thence along said	east corner of th a brass cap; Th OF BEGINNING (7"E 745.40 feet a found iron pi boundary S00°3. road easement	ence along the east bo DF THE TRACT OF LAND to a set iron pin; T in; Thence N89°48'18"W 1'17"W 392.88 feet to t	undary of said NE1/4 HEREIN DESCRIBED: hence S89°55'00"E 9 518,07 feet to a foun he point of beginnin	4 N00°28'45"E 677. Thence S89°56'06 10.45 feet to a fe id iron pin on said and containing	27 West, P.M.,M., Lincoln 32 feet to a found iron 37 W 292.44 feet to a set ound iron pin; Thence 4 east boundary of said 10.001 ACRES; Together and together with all
Comi Coun Lot ¹ pin ena ^{View}) iron boun conta	ty, Montana, which is and THE TRUE POINT pin; Thence N00°31'17 dary; Thence S00°30'1.	east corner of th a brass cap; Th OF BEGINNING ("E 745.40 feet t 2"W 351.77 feet gether with a 40	te Northeast Quarter of ence along the east bo OF THE TRACT OF LAND to a set iron pin; Then to a found iron pin; The foot private road ease	undary of said NE1/4 HEREIN DESCRIBED: ce S89°55'00"E 292.3 Thence S00°31'17"W 31	4 N00°28'45"E 677. Thence S89°56'06 2 feet to a found 92.88 feet to the	27 West, P.M.,M., Lincoln 32 feet to a found iron 37W 292.44 feet to a set iron pin on said east point of beginning and own hereon; Subject to
		LEGEND			. /	JOSHUA NELSON
		① 1/4 Corn	er (as noted)			No. 19238-LS
		○ Set 1/2"x	24" Rebar & Cap (192	236S)	CERTIFICATE	F SURVEYOR
			8" Rebar & Cap (732)		1 1 10 100	AL LAND
			'8" Rebar & Cap (1221 '8" Rebar & Cap (2989		JOSHUA NELSON	192365 2020
			Per Airport Estates			MONTANA
			Per C.O.S. 3211 & Ar		EXAMINED:	STEVEN, 2020
STATE OF MON	ntana,	(F) Found Inf			Asten A.	Stansols /
County of Li	ncoln, ss	POB Point of .	Beginning		REG. No.	MINING LAND SURVEYOR
On this 13 State of C	day of April	202 0	before me, a Notary Publi W. HARRISON and DIANE L.	c in and for the	STATE OF MONTA	NA) COLOCOSSIS
me to be the per	rsons whose names are s executed the same.	ubscribed to the f	oregoing instrument and w	ho duly acknowledged	COUNTY OF LINC	DAY OF April, 2020
CLING	penson	Г	JAMIE M ROBINS		AT 1:34 PM	, PAID FEE 26.~
Notary Public for	the State of Mon	tana	State of Montary	or the la	Robin B	UNBON
00			My Commission Experience My Commission Experie	pires	CLERK & RECORD	DER
STATE OF	ntana) ss	L			BY Chych	EKm
County of Lin	coln aril				DEPUTY INSTRUMENT REC	No 284945
On this	day of personal ubscribed to the foregoin	ly appeared MICHAE	before me, a Notary Public II. J. LUCIANO, known to ma who duly acknowledged to	e to be the person	INSTROMENT REC	
Notary Public for	the State of MDW	tana	JAMIE M ROBIN NOTARY PUBLIC SEAL SEAL My Commission E February 13, 2 SHEET	for the na Montana xpires 022		
	CERT	IFICATE	OF SURVEY	111	TRB	
	01101			110		





A. J. ESTATES

LOT 14

LOT 1

* 2034

S'

LOT 2

LOT 3

Certificate of Dedication

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of the Southwest 1/4, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Southwest 1/4;

Thence along the North line of the Southwest 1/4; Thence along the North line of the Southwest 1/4, South 89°22'57" East 570.11 feet;

Thence South 69°38'05" East 381.22 feet;

Thence South 20°15'56" West 224.29 feet:

Thence North 89°22'57" West 850.79 feet to the West line of the Southwest 1/4, also being the centerline of Airport Road; Thence along said line North 00°09'40" East 340.05 feet to the Point of Beginning, containing 6.53 acres of land all as shown hereon. Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airport View Estates, Lincoln County, Montana.

JFLI TRUST \propto MICHAEL J. LUCIANO, TRUSTEE

STATE OF MT) County of Ainickan)

This instrument was acknowledged before me on 5/20 by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST. ,2008

faye Williams Printed Name: FAYELUikhillons

Notary Public for the State of <u>Mar</u>

Residing at Colu

My Commission Expires 2/16/2010

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Buth Mullow, Chairperson of the Board of County Commissioners of Lincoln County, Montana and ______, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Airport View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

pated the / day of uly, 2008 Lita Thinkow

Board of County Commissioners

Lincoln County, Montana

Approved: 29 Act xamining Land Surveyo

Registration No. 14731 S

CERTIFICATE OF SURVEYOR CO DAWN MARQUARDT

Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 11 day of 12 d Nancy Trotter Satton

STATE OF MONTANA County of Lincoln

By: Jerrk and Recorder Deputy Instrument Record No. _____

Note: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant

easements.

	J.m. 6915
	Field Crew: Pending
Date: Feb. 14, 2007	Revision Date: n/a
Project Name: Connelly Airport 5	Project Number: 06-020
Filename: Connelly Air 5-Final	Drawn By: SHERM



2

Lincoln County, Montana

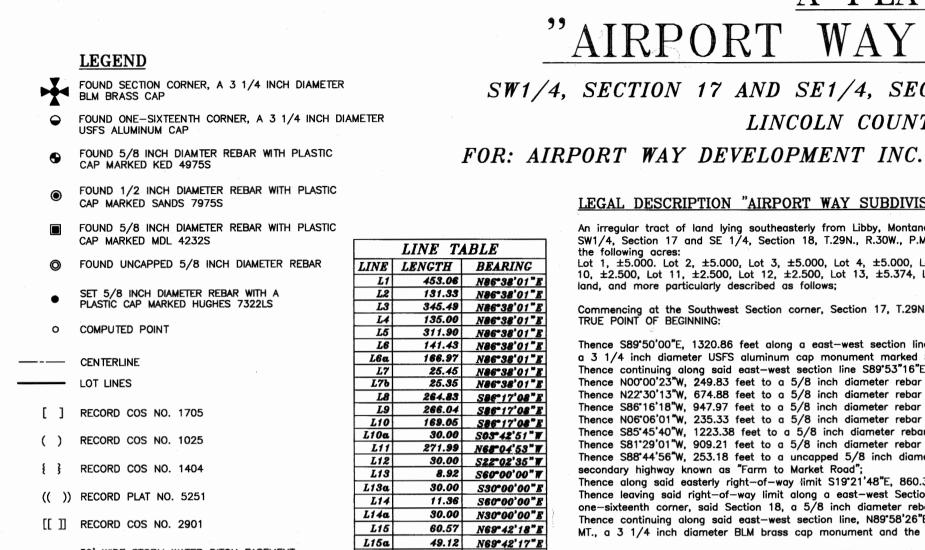
County Clerk and Recorder

YL.ST.

Caran

Filed on the B day of July , 2008, A.D., at 9:25 o'clock A.m. County Clerk and Recorder

Road p.F. # 9723 DOC" 2/2899 Notion aleed plan p.F. # 9724 DOC" 2/2900 p.F. # 9726 Doc" 2/2902 Consect to planting p.F. 9725 Doc" 2/2901 Condenante S320/#27 Doc" 2/2904



L16

209.88 N69"42'17"E

<u>A PLAT OF</u> "AIRPORT WAY SUBDIVISION"

SW1/4, SECTION 17 AND SE1/4, SECTION 18, T.29N., R.30W., P.M., MT. LINCOLN COUNTY, MONTANA

LEGAL DESCRIPTION "AIRPORT WAY SUBDIVISION"

An irregular tract of land lying southeasterly from Libby, Montana, Lincoln County, lying in the SW1/4, Section 17 and SE 1/4, Section 18, T.29N., R.30W., P.M., MT., to be known as "Airport Way Subdivision", containing Lots 1 through 16 and Lot 1, ± 5.000 , Lot 2, ± 5.000 , Lot 3, ± 5.000 , Lot 4, ± 5.000 , Lot 5, ± 4.980 , Lot 6, ± 2.500 , Lot 7, ± 2.500 , Lot 8, ± 4.424 , Lot 9, ± 6.576 , Lot 10, ± 2.500 , Lot 11, ± 2.500 , Lot 12, ± 2.500 , Lot 13, ± 5.374 , Lot 14, ± 5.000 , Lot 15, ± 5.000 , Lot 16, ± 5.000 and ± 1.501 acres dedicated park

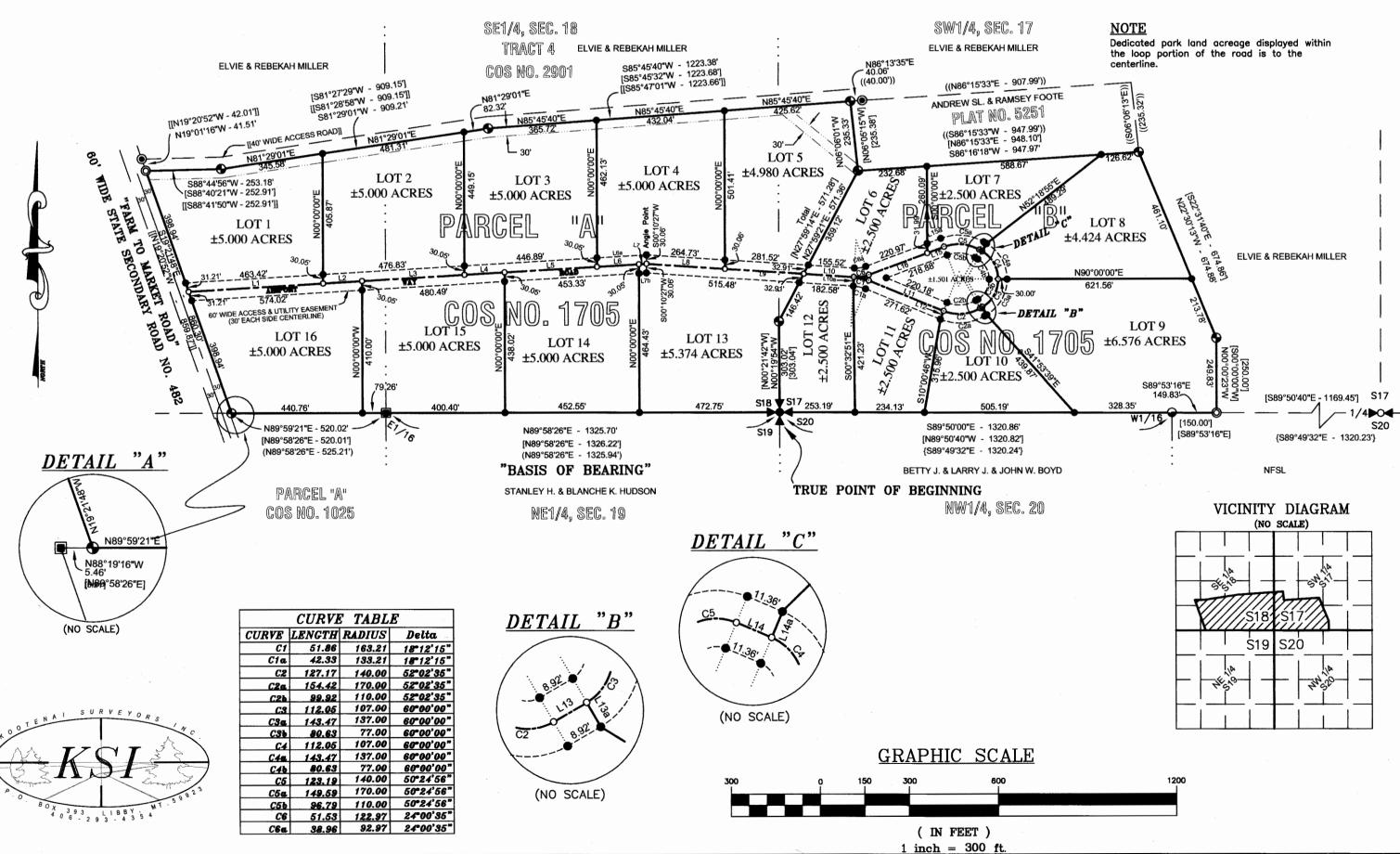
land, and more particularly described as follows;

Commencing at the Southwest Section corner, Section 17, T.29N., R.30W., P.M., MT., a 3 1/4 inch diameter BLM brass capped monument and the TRUE POINT OF BEGINNING:

Thence S89'50'00"E, 1320.86 feet along a east-west section line between Sections 17 and 20, to the West one-sixteenth corner, said Section 17, a 3 1/4 inch diameter USFS aluminum cap monument marked 5612S; Thence continuing along said east-west section line S89°53"16"E, 149.83 feet to a uncapped 5/8 inch diameter rebar: Thence N00°00'23"W, 249.83 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence N22'30'13"W, 674.88 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S86°16'18"W, 947.97 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence N06°06'01"W, 235.33 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S85'45'40"W, 1223.38 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S81'29'01"W, 909.21 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence S88'44'56"W, 253.18 feet to a uncapped 5/8 inch diameter rebar lying along the easterly right-of-way limit of a 60 foot wide Montana secondary highway known as "Farm to Market Road";

Thence along said easterly right-of-way limit S19°21'48"E, 860.30 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S; Thence leaving said right-of-way limit along a east-west Section line betweeen Sections 18 and 19, N89'59'21"E, 520.02 feet to the East one-sixteenth corner, said Section 18, a 5/8 inch diameter rebar with plastic cap marked 4232S; Thence continuing along said east-west section line, N89'58'26"E, 1325.70 feet to the Southwest Section corner, Section 17, T.29N., R.30W., P.M., MT., a 3 1/4 inch diameter BLM brass cap monument and the TRUE POINT OF BEGINNING, containing ±70.355 acres.

Subject to a 60 foot wide private access and utility easement, as shown hereon and subject to and together with all appurtenant easements of record.



Final Plat Approval P.F. 9457 doc. # 210354 Sanitary Rest. Removed P.F. 9458 doc. # 210355 Platting Cert. P.F. 9459 doc. # 20356

Noxious Weed Plan P.F. 9460 doc. #210357 Subd. Imp. Agree. P.F. 9461 doc. # 210358

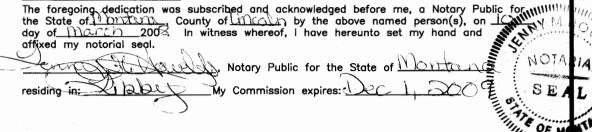
DATE: AUGUST 2006

PURPOSE OF SURVEY AND DEDICATION We, Airport Way Development Inc., owners of record, hereby certify that the purpose of this

survey and division of land is to create a 16 Lot Major Subdivision to be known as "Airport Way Subdivision"; each lot containing the following acres: Lot 1 thru Lot 4, ± 5.000 acres each, Lot 5, ±4.982 acres, Lot 6 and Lot 7, ±2.500 acres each, Lot 8, ±4.426 acres, Lot 9, ±6.568 acres, Lot 10, Lot 11 and Lot 12, ±2.500 acres each, Lot 13, ±5.377 acres and Lats 14, 15 and 16, ±5.000 acres each, pursuant to M.C.A. 76-4-103.

11/ uno 3-10 - 2.008

ACKNOWLEDGEMENT



HISTORY OF SURVEY

- 1898 Original GLO Survey, Bickel
- BLM Corner Remonumentation 1964
- 1982 - COS NO. 1025, Occassional Sale, Lauteran 4232S
- 1985 COS NO. 1404, Dependent Resurvey & Section Subdivision, USFS, Hill 5612S
- COS No. 1705, Create Parcel "A" & "B", Davis 4975S
- 1994 Miller Subdivision, Staples 9958LS
- Relocation of Common Boundary's, Sands 7975S 1999

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners, by Pete Landis, July 2005.

BASIS OF BEARING

The basis of bearing for this survey is N89'58'26"E, as shown on COS No. 1705 between the east one-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 4232S and the southeast Section corner, Section 18, a 3 1/4 inch diameter BLM brass cap.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1-16 is provided by a 60.00 foot wide private access and utility easement with a minimum 24 foot wide driving

09/11/2006

LAND SURVEYOR'S CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations idented pursuant thereto.

ALVAH F. HUGHES 7322 LS

SEAL

3/10/08

dac#210359

EXAMINING LAND SURVEYOR'S CERTIFICATION _2006, A.D. Approved this 30

14731 PLS Examining

Ully hes

COUNTY COMMISSIONER'S CERTIFICATION

Minhon 3/12/08

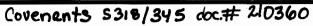
COUNTY TREASURER'S CERTIFICATION I hereby certify, pursuant to Section 76-3-611{1}(b), MCA, that all real property taxes and special assessments assessed and shown hereon are paid. lancy Statter Sutton by Joni K

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this

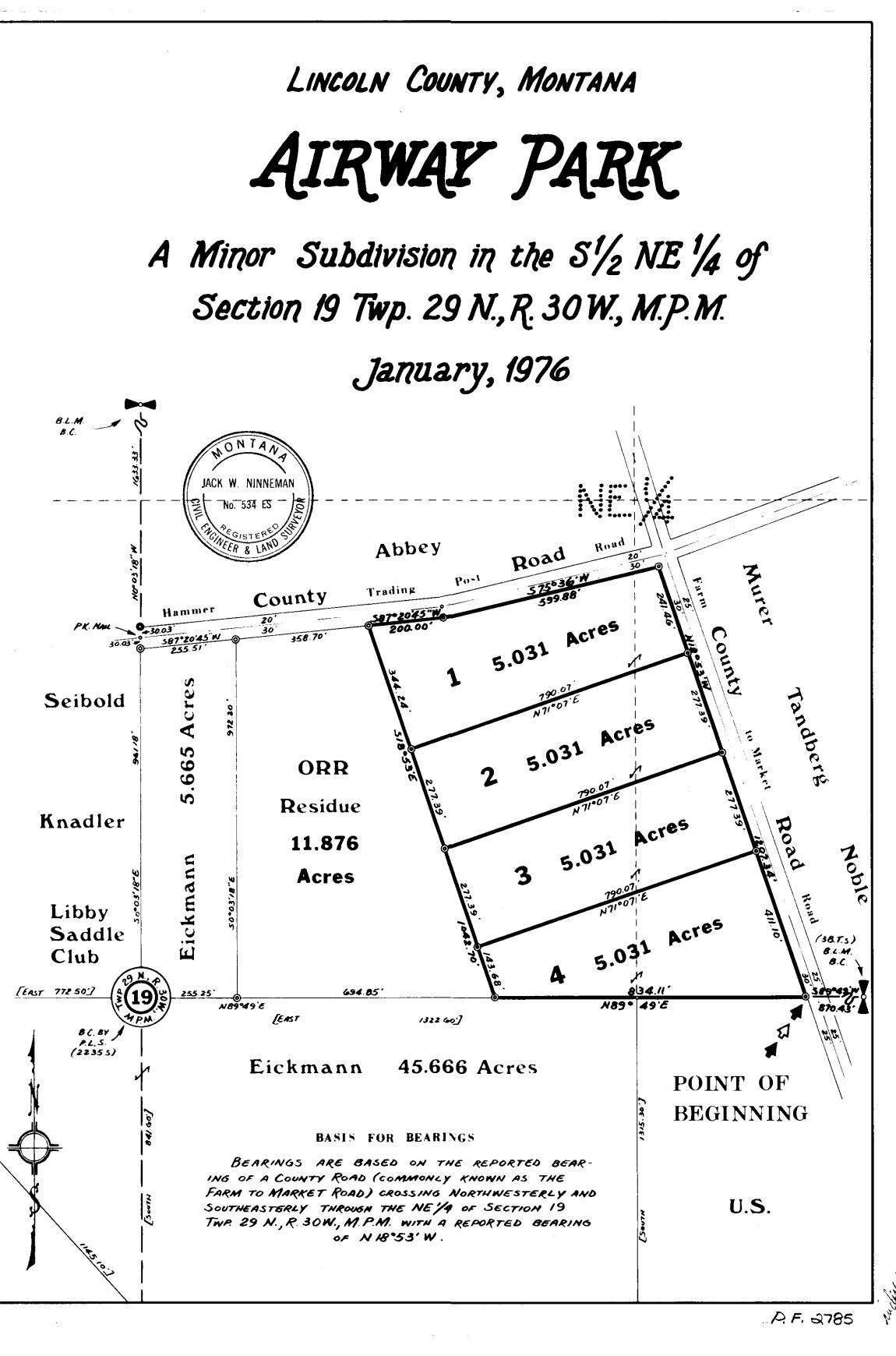
april _200 & A.D. at 2:57 _o'clock Lill (Slomda) Taminy D. Hause

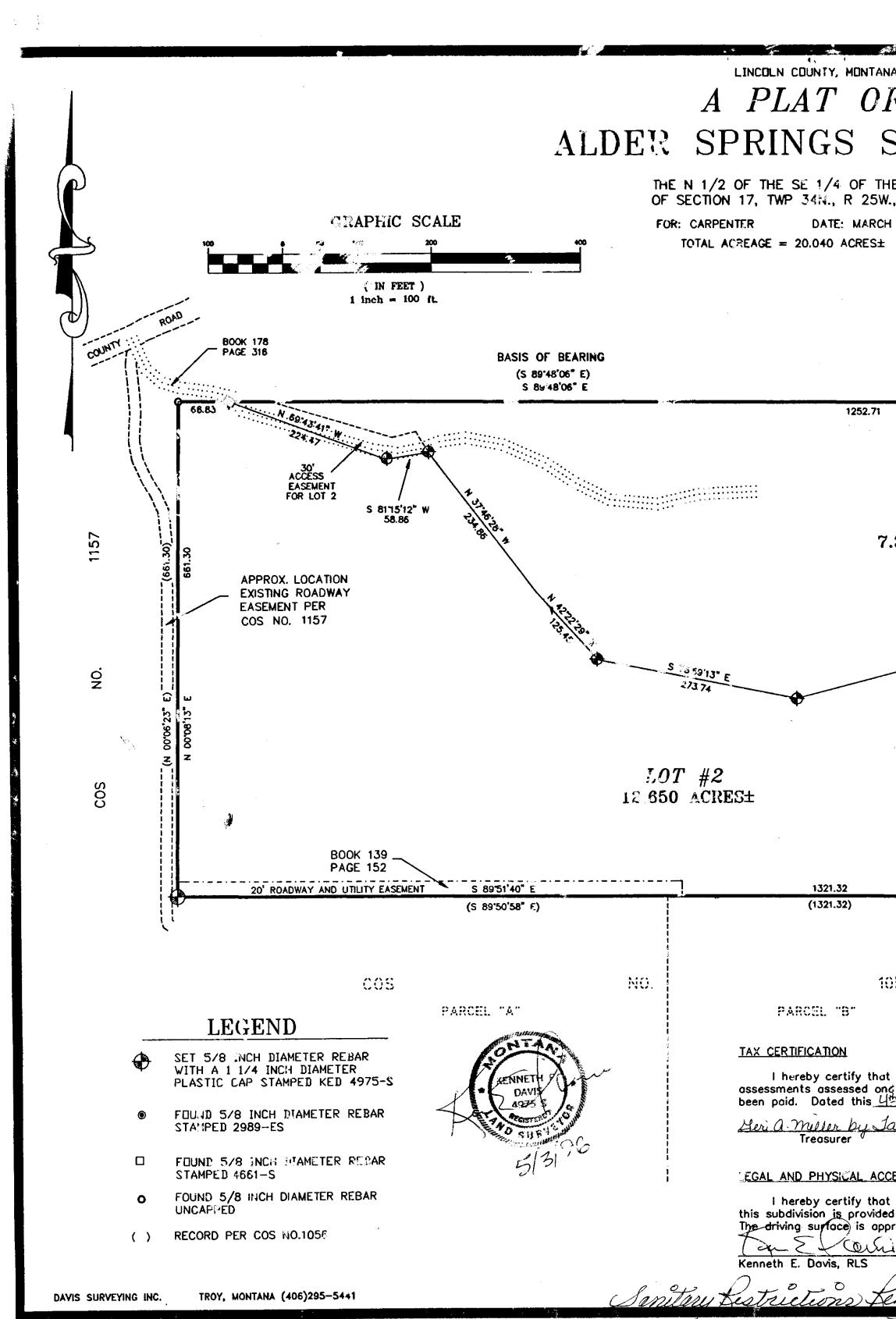
6883

PLAT NO.



المتكليكية فأحارك المرارد فحاكها ففافكت كال de, the underrighen, owners of the following accoribed tract, to hereby certify that we have caused to be surveyed. subdivides, and platted into Lots, as moundy this plat, the following described tract of land in mincoln County, Nontana, to wit: In irregular tract of land near libby in bincoln county, Nontana, lying wholly within the $S_{1}^{*} hle_{2}$ of wether 1, Mp. 20 ..., N. 30 ..., M. A. containing Lould, acres, more or less, and were particularly described as Dilows: se, jiming at a point on the cast-west centerline of Section 19 Wap. 29 May as 30 May hit she on the southwesterly right of why line of a County nown (commonly shown up the rarm to warket hoad) at a distance of 30.0 feet measure at right angles from the conterine at a distance of 0,0.43 feet 1 09 49° " from the last 2 Corner of said bection 19; thence, along said postimesterly right of way line a 10 93° a 120(.34 feet to an intersection with the southeasterly, right of way line of a dounty load (commonly brown as the lawner brading rost head) at a distance of 30.0 feet measured at right angles from the centerline; thence, along sold contheasterly right of way line, 2 (5) 36. 2 599.50 feet; thence, 3 c7 20.20% - 200.00 feet; thence, leaving sold contheasterly right of way line, 3 lo 53. I parallel to sold Farm to Market tous post-sectorly right of way line 1942. To Feet to a point on the east-west conterline of said bection 19, timne, along said cast-west conterline, 1. 3 49 1. 034.11 feet to the point of poginning. The afore described tract is publitted as a liner buddivision to be shown as lirway isa'. sto: June 15, 1976 Marion Orr Jeguine Ork state of Nontana (30. County of Lincoln)^{bu.} On this for the last of the second to move the second to me to be the persons whose here we appeared to the second second to be the persons whose here we appeared to be the the within instrument, and achieved to me that they executed the sense Line d. Journe by bett the hotary fublic for the state of y deciding at <u>Lifly</u> Met. hy Cormission contrast: <u>1-1-29</u> GENERAL A SULVINON tate of Nontena (co. County of incol. I, J. .. . Encoder, Troy, Kontana, do Loroby cortily that a sum by was made of dirway Park, a Minor Subdivision, under my supervision, during the month of JANJARY , 1916, in accordance with the provisions of bections 11-30% through 11-30% of the devised bodes of Montana, 1947; that the amound plat is in acordance with such survey; that the dimensioner of the lote are do thereon designated; and that the sufficient during has laid out on the ground as shown hereon. ated this 2157 and of farmary , 1110 W. P. Jimemm - Land Martin and marine and interest of the State of the I. Relvin ... autoron, acting as as locating name Surveyor for Lincoln County, Lontana, is serily cortify that I have examined this final plat of limmy lark (a kinor subdivision) and find that the survey data shown hereon meets the conditions set forth by or Augment to Section 11-3062 of the newiced Codes of Lontand, 1941. atou this 2/ lay of Jan., 1975 CIVIL . RECEDENCES CONTRACTION OF A CONTRACT Outer down of the boards Sec. 1 Star Star Star Star الحالة المالية الإلكانية العالم العالي والمتعادية في معالية العالية العالية معلماتها المنتقاتين ومنتشات والمكانية العالية الع examined the answer plater a mag hard, (whither approximation, and the area defined by same plat, and have found that the Minor abortion as shown hereon meets the prescribed cantary requirements of fineein County, and is ..eroby approved. atc: remence ... coults, Sanitarian, Sincola County, Sontana. C. ML GOTT OF FLOR LAND APPROVE. The County Condission of America County, Montana, does hereby certify that it has examined this subdivision plat and maving found the same to conform to law, approves it, and neredy accepts the addication to public use of any and all lands shown on this plat as being dedicated to such use, this ______ day of _______, 1976. Lo K. Caeca Cir. Lorey Leo Collar Commissioner Johnissioner .tteet: 6 loanor Jaujar, Cler Lincoln County, Montana. When the Sold of Philard W Gulath Mass Reduceday State of Lontena (ബ. County of Lincoln filed for record this 33 Rd June at 11:20 o'clock. Elegnas L. Vaugha leanor Jaurin, Clerk and Jeconder Lincoln County, Hontcall. LEGEND SET 1/2" × 24" STEEL RODS WITH CAPS STAMPED ~ J.N. 534 E.S. ۲ FOUND STEEL PIPE & INSERTED CAP STAMPED ~ J.N. 534 E.S. RECORD BEARINGS AND DISTANCES BY I.C. MILLER : No. 4025 [] Scale NINNEMAN ENGINEERING TROY, MONTANA

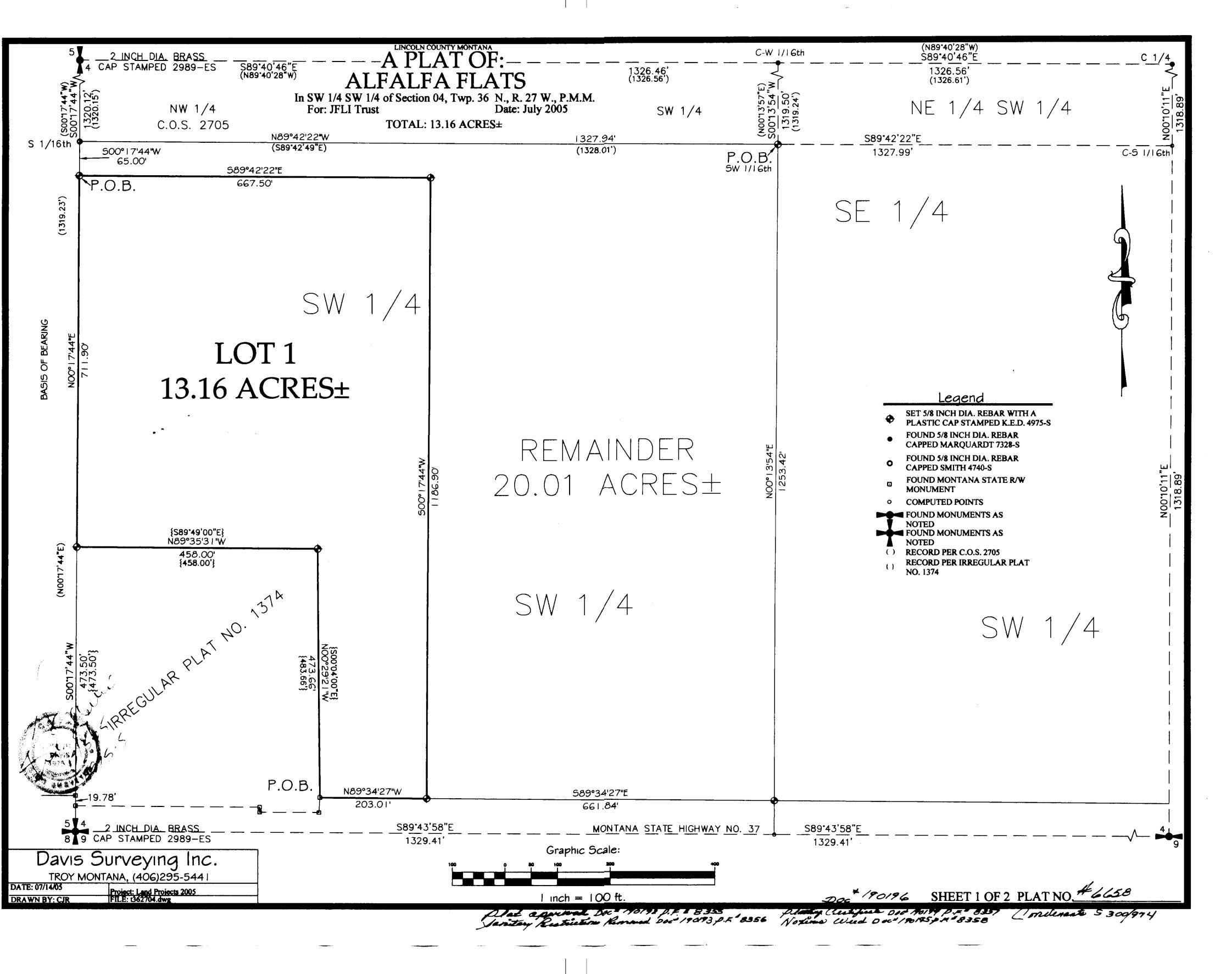




k.,

· ---- ·

tana DF:		CEPTIFICATE OF DEDICATION
SUBDIVISION		the undersigned property owner(s), do hereby certify that 1/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near <u>TREGO</u> in Lincoin County, Montana to wit:
THE SW 1/4 SW., P.M.M. RCH 1996		DESCRIPTION OF ALDER SPRINGS SUBDIVISION
S±		A tract of land within the N 1/2 of the SE 1/4 of the SW 1/4 of Section 17, Twp. 34 N, R. 25 W, P.M.M., and more particularly described as follows: Begiuning at a 5/8 inch dia. rebar stamped: 2989—ES
		reported to mark the Northeast Corner of that Parcel B (which bears N 00'08'45" E 660.21 feet from the South 1/4 Corner of Section 17, Twp. 34 N, R. 25 W, P.M.M., per C. of S. No. 1055); thence, from soid point of beginning N 00'09'23" E 659.93 feet along the north-south centerline of said Section 17 to a 5/8 inch dia. rebar stamped: 4661-S per C. of S. No. 1012; thence, N 89'48'06" W 1321.54 feet along the north line of that tract as shown on said C. of S. No. 1012 to a 5/8 inch dia. rebar (uncapped);
(1321.78) 1321.54 71		thence, S 00'08'13" W 661.30 feet along the east line of that tract as shown on C. of S. No. 1157 to a 5/8 inch dia. rebar capped: KED 4975-S marking the Northwest Corner of that Tract A as shown on C. of S. No. 1056; thence, S 89'51'40" E 1321.32 feet along the north line of Parcel A and Parcel B as shown on said C. of S. No. 1056 to the point of beginning.
LOT #1	267.20 659.93 (660.20)	The aforedescribed tract of land is to be known as Aider Springs Subdivision consisting of Lot 1 and Lot 2, being 7.390 acres and 12.650 acres, more or less, respectively, for a total area of 20.04 acres, more or less, and includes an easement for ingress and egress per Book 178 Page 316, as shown on C. of S. No. 1157.
7.390 ACRES±		The above described tract of land is to be known and designated as <u>AIDER SPEINES</u> SUBPLIESED, , Lincoln County, Montana.
-135" E	SOUTH CENTERLINE	Doted this le day of May , 1996 A.D.
N 7575'35" E 502.67	SOUTH C	STATE OF MONTANA County of Lincoln
· · · ·	392.72 © NORTH -	On this <u>16</u> day of <u>Matt</u> , 1995 A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>Mark a and Markenek (Maporter</u> known to me to be the persons whose names are subscribed to the within <u>metrument</u> and acknowledged to me that they executed the same.
	≵ ພິ	Rotary Public My Commission Expires
	S 00'09'23" (N 00'08'45"	CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln
1056	5 (660.21)	I, Kenneth E. Davis, do hereby certify that a survey was made of <u>AIDER SPEINES SUB</u> , a minor subdivision, under my supervision, during the month of <u>MAY</u> 1996, In accordance with the provisions of Sections 76.3.201 through 76.3.403 Montona Codes Annotated, 1978; that the annexed plot is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plotted area was laid out on the ground according to law.
	<pre></pre>	Registration No. 49755
hat all real property taxes and special ong levied on the land to be divided have <u>4th</u> day of <u>fune</u> 1997.		EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Janya R. Mehrke, Deputy Incoln County Montana	00'06'45" E)	API·ROVED: Chairman, Lincoln County, Montana Commissioners
ACCESS	8 Z	STATE OF MONTANA COUNTY OF LINCOLN
that physical access to all lots within rided by <u>County Basel</u> approximately <u>12</u> feet wide. <u>M</u>	S 1/4 20	Filed on this & day of fune, 1997 A.D. at <u>S:50</u> O'clock t.m. Math umming by Frannie Llenning
Registration No. 49755 Removel P.F. 5901	AV	County Clerk and Recorder P.F. PLAT NO. <u>5902</u>



LINCOLN COUNTY MONTANA A PLAT OF: ALFALFA FLATS In SW 1/4 SW 1/4 of Section 04, Twp. 36 N., R. 27 W., P.M.M. For: JFLI Trust Date: July 2005 TOTAL: 13.16 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka in Lincoln County Montana to wit:

DESCRIPTION OF ALFALFA FLATS

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing Lot 1 for a total acreage of 13.16 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°17'44"W 65.00 feet from a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence from the true point of beginning, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, N89°34'27"W 203.01 feet to a Montana State right of way monument; thence leaving said right of way, N00°29'21"W 473.66 feet along the east line of Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north line of said Irregular Plat No. 1374, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west line of said Section 4; thence, N00°17'44"E 711.90 feet to the point of beginning.

The aforedescribed Alfalfa Flats contains Lot 1 for a total acreage of 13.16 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Alfalfa Flats, Lincoln County, Montana.

Dated this 29th day of Movember 2005 A.D.

Aperlan Atoman and THE

STATE OF MONTANA County of Lincoln

On this <u>Agendary</u>, 2005 A.D. before me, a Notary Public in and for the State of Montana, <u>Michael</u> <u>Auction</u> personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Votary Public

<u>2/12/2006</u> My Commission Expires

DESCRIPTION OF REMAINDER

A tract of land near Eureka, lying in the SW 1/4 SW 1/4 of Section 4, Twp. 36 N., R. 27 W., P.M.M., containing 20.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the SW 1/16th of Section 4, Twp. 36 N., R. 27 W., P.M.M.; thence, N89°42'22"W 1327.94 feet to a 5/8 inch dia. rebar capped Smith 4740-S which marks the S 1/16th of said Section 4; thence, S00°17'44"W 65.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°42'22"E 667.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°17'44"W 1186.90 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north right of way line of Montana State Highway No. 37; thence, S89°34'27"E 661.84 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°13'54"E 1253.42 feet to the point of beginning.

The aforesteribed Remainder contains 20.01 acres more or less and is subject to and together with all appurtements of speerd.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DRAWN BY: CJR

Project: Land Projects 2005 FTLE: t362704.dwg

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Alfalfa Flats, a minor subdivision, during the month of July 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law

according to law. _day of ______ e 2005 A.D. **Detect** this Keinen E. De

LEGAL AND PHYSICAL ACCESS

1975 - 0 Registered Land Surveyor No. Kenneth E. Davis -<

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments dessed and levied on the land to be divided have been paid. Dated this <u>_______</u> day of <u>_______</u> 2005 A.D.

You a Miller by Romi Kinden Deputy Elerk

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this <u>1</u> day of <u>Dec</u>2005, A.D.

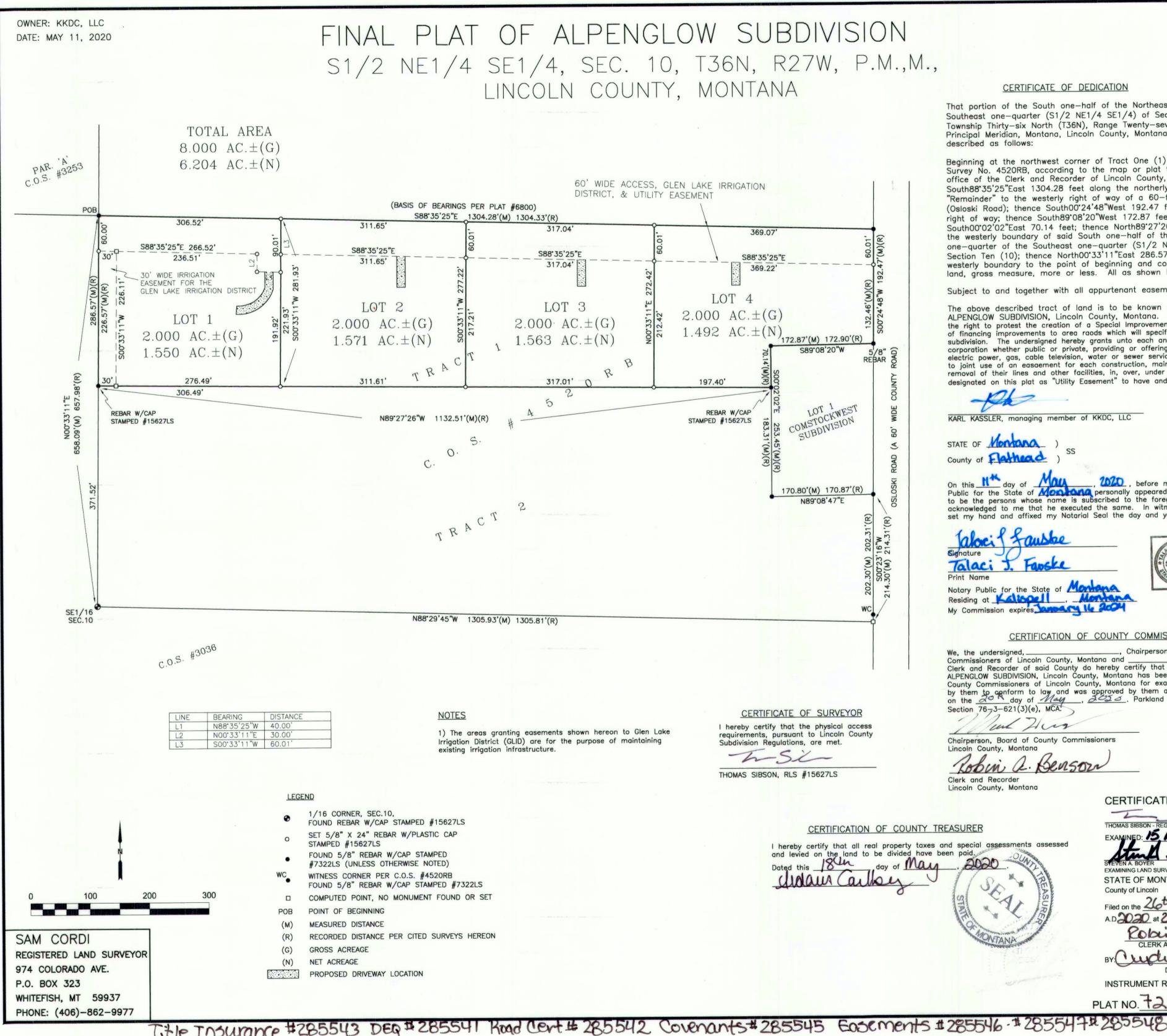
ATTEST: Carl M aumingo (Signatures of Commissioner) (Signature of Clerk and Recorder) Marianne B. Koose

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 17 day of ______ 2005 A.D. 14731 PLS County Examiner Registered Land Surveyor No. **STATE OF MONTANA** COUNTY OF LINCOLN Filed on this day of Mecander 2005 A.D. at 10:20 O'clock A.m. County Clerk and Recorder

SHEET 2 OF 2

DOC+ 190196



Gile Insurance #285543 DEQ #285541

CERTIFICATE OF DEDICATION

That portion of the South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly

Beginning at the northwest corner of Tract One (1) of Certificate of Survey No. 4520RB, according to the map or plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South88'35'25"East 1304.28 feet along the northerly boundary of said "Remainder" to the westerly right of way of a 60-foot wide County road (Osloski Road); thence South00'24'48"West 192.47 feet along said westerly right of way; thence South89'08'20"West 172.87 feet; thence South00'02'02"East 70.14 feet; thence North89'27'26"West 1132.51 feet to the westerly boundary of said South one-half of the Northeast one-quarter of the Southeast one-quarter (S1/2 NE1/4 SE1/4) of Section Ten (10); thence North00'33'11"East 286.57 feet along said westerly boundary to the point of beginning and containing 8.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as ALPENGLOW SUBDIVISION, Lincoln County, Montana. The owner hereby waives the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area raods which will specifically benefit this subdivision. The undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easaement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

KARL KASSLER, managing member of KKDC, LLC

On this day of <u>Monopological</u>, 2020, before me, the undersigned, a Notary Public for the State of <u>Monopological</u> personally appeared Karl Kassler, known to me to be the persons whose name is subscribed to the foregoing instrument and 1020 , before me, the undersigned, a Notary acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana Residing at Kalspell, Manager

SEAL

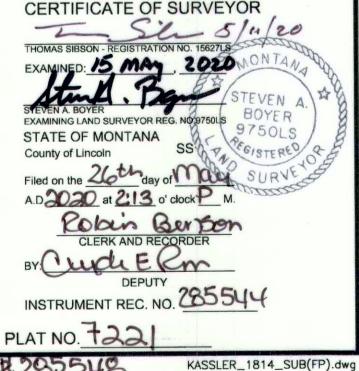
TALACI J. FAUSKE NOTARY PUBLIC for the State of Montana lesiding at Kalispell, Montana **My Commission Expires** January 16, 2024

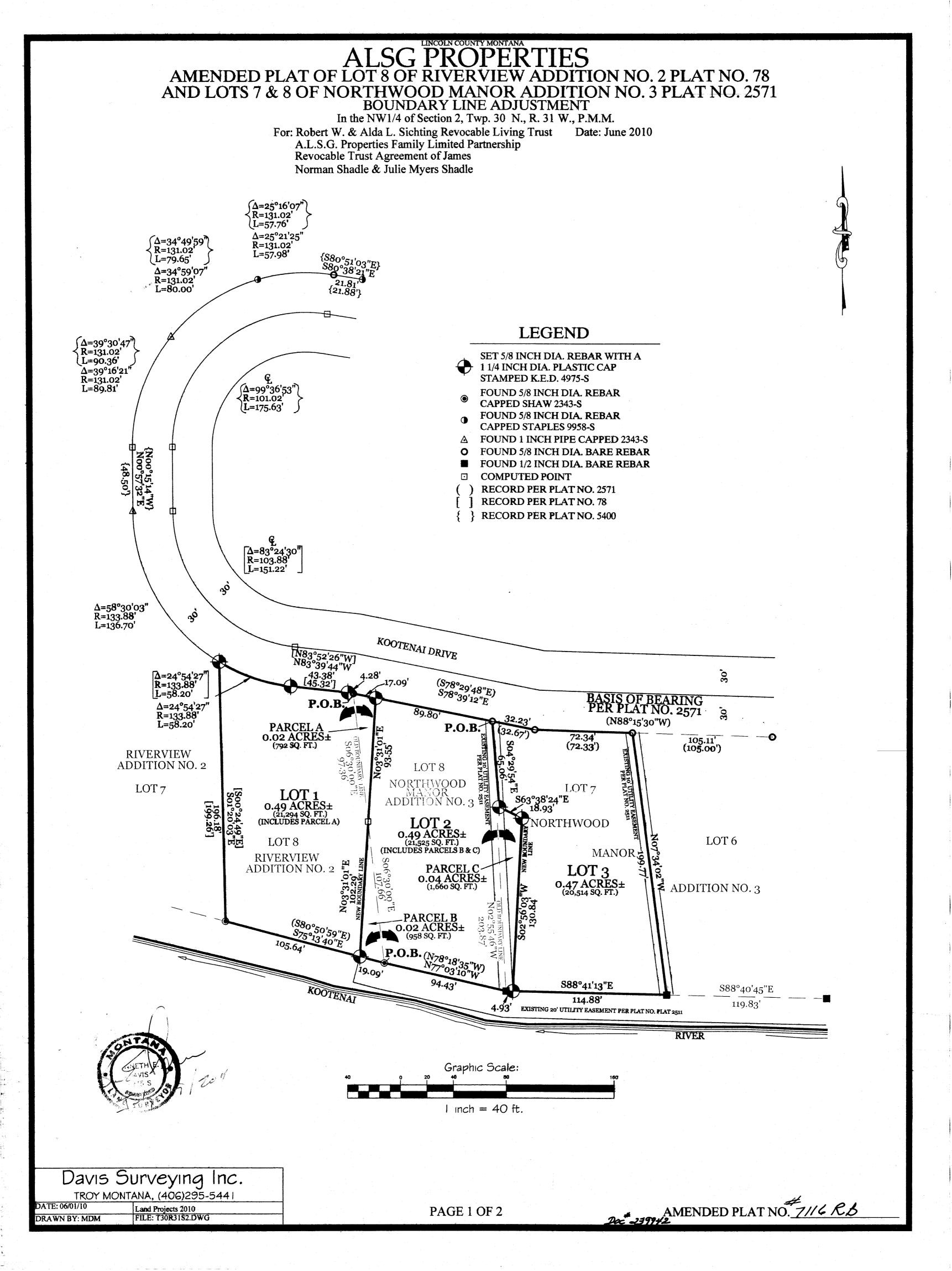
CERTIFICATION OF COUNTY COMMISSIONERS

Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said County do hereby certify that this accompanying plat of ALPENGLOW SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the $\frac{20}{10}$ day of $\frac{100}{100}$, $\frac{3000}{100}$. Parkland dedication is exempt per Section 76-3-621(3)(e), MCA.

Chairperson, Board of County Commissioners

a Benson





						AN	LINCOLN COUNTY, MO
	•			Al	LVORD	LAKE	ESTATES
					•	ALL	THE W 1/2 OF THE SE IN SECTION 36, TWP 32N FOR: Bloodsworth
		·			·• .		DATE: MARCH 2000
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		. · ·	LEGEND	· · ·		•	······································
		VII VII	5/8 INCH DIAMETER RE H A 1 1/4 INCH DIAMET ASTIC CAP STAMPED KED	ER	· · ·		
	3	S FOL CAF	ND 3 1/4 INCH DIAMETER AS NOTED PER COS NO.	BLM BRASS 1150	P.O.B.	C 1/4	C.(
			ND 3 1/4 INCH DIAMETER 7322-S (1993)	ALUMINUM CAP		32N. P	BASIS OF BEAI (\$ 89'55'38" E) 5 89'55'38" E 1331.80
) O FOU	ND 3 1/4 INCH DIAMETER 5612-S (1983) PER COS	ALUMINUM CAP		Par	(1332.28)
		FOU	ND 2 1/2 INCH DIAMETER /16 CORNER)			659.3	LOT 1- 20.154 ACRES±
			ORD PER COS NO. 1150			ia.	LOT 1
						- T//	40.308 ACRES
		REFER TO COS N	ION BREAKDOWN INFO. IO. <u>1150</u> A DEPENDENT SUBDIVISION OF SECTION	Approximate Loc Access Easement	Road	(2637.31) 2837.50 039.03	P.F. LOT 1-B
		· · · · · · · ·		Per Book 255 Pag Lincoln County R			20.154 ACRES±
		E OF MONTANA ty of Lincoln				40	e access easement
	unde 2000 throu plat	I, Kenneth E. Davis, do her of <u>AMENDED ALVORD LAKE</u> r my supervision, during the , in accordance with the pro- gh 76.3.403 Montana Codes is in accordance with such a status of the lots are as sh	<u>ESTATES</u> , a minor subdi- month of <u>MARCH</u> ovisions of Sections 76.3.20 Annotated, 1978; that the survey, that the access roo	vision, to Killbrennan Lake Road annexed as and	pad maint. agreement) (DOC 143841)	659.26	LOT 2-A 20.164 Acrest No. 6255 LOT 2
	A SAL	the second state out on the	ground according to law.			FF	
• • •	+ KEN	This goddy of MC		275-5		04'25" 04'47 118.52	10.308 ACRES
	THO 3	TRUE LAND SURVEYOR	Registration No. 49	75S	· · ·	(N 00 N 00 659.2	LOT 2–B 20.154 ACRES±
		TAX CERTIFICATION		in an ar	an a	36	(S 89'46'46" E) N 89'47'14" W
		i hereby certify that assessments assessed and been paid. Dated this	all real property taxes and levied on the land to be d day of	special ivided hav e		1 S 1/4	1329.47 (1329.47)
	• .	Treasurer	Lincoln County I			•	C.O.S. No. 514
				Montana			
	-	LEGAL AND PHYSICAL ACCE		••••	-		
•		this subciried is provided The/driven surface is when	physical access to all lots by <u>easement Book 255 Pa</u> bximatel <u>y 20</u> feet wide.	<u>116</u> .		•	······································
		Kennen & Daveriges	Registration	<u>- 775</u> -5 No. 4975S	• •		
		THO SURVEL				400	9 200 49
-	DAVIS TROY, L	SURVEYING INC.			· · · · · · · · · · · · · · · · · · ·		
	DATE: 3-13-00 DRAWN BY: JMP	REW Fill: 73234350.DWG	1			- -	1

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COUNTY, MONTANA ED PLAT OF: ATES P.F. Plat No. 6255

'2 OF THE SE 1/4 36, TWP 32N., R 34W., P.M.M. sworth -----H 2000

ALVORD C.O.S. No. 572 IS OF BEARING 89°55'38° E) 89°55'38° E 1331.80 (1332.28) CE 1/16 LAKE $OT \quad 1-A$ 154 ACRESE OT 1 ACRES P.F. -BACRES± 1330.63 2840.74 (2840.74) sement $T^{\prime}2-A$ 54 ACRES± 6255 ≥ ≶ 5 3 8 3 9 4. ACRES

× Z E 1/16

GRAPHIC SCALE

(IN FEET)

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• • • · · · • · · ·

1 inch = 400 ft

·· ·

. . . .

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CERTIFICATE OF DEDICATION

l/we, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following in Lincoln -County, Montana to wit:

DESCRIPTION OF AMENDED ALVORD LAKE ESTATES John Bloodsworth

A rectangular troct of land near Troy, in Lincoln County, Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp. 32 N, R. 34-W, P.M.M., described on P.F. Plat No. 6255 Alvord Lake Estates, containing 80.616 acres, more or less, and more particularly described as follows:

described as follows: Beginning at a 3 1/4 inch dia. aluminum monument stamped: C 1/4 5612-S (1983) per C. of S. No. 1150 of said Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning S 89'55'38" E 1331.80 feet along the east-west centerline of said section to a 3 1/4 inch dia. alum. monument stamped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence, S 00'01'44" E 2640.74 feet along the east line of the W 1/2 SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped: E 1/16 per C. of S. No. 1150; thence, N 89'47'14" W 1329.47 feet along the south line of said Section 36 to a 3 1/4 inch dia. BLM B.C. monument marking the S 1/4 corner; thence, N00'04'47"W 2637.50 feet along the north-south centerline of said Section 36 to the point of beginning. of beginning.

The aforedescribed Amended Alvord Lake Estotes contains 4 tracts of land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less, and are subject to and together with all appurtenant easements of recordand as shown hereon.

The above described tract of land is to be known and designated as <u>AMENDED ALVORD LAKE ESTATES</u> Lincoln County, Montana.

Dated this Stu day of May John Bloudsworth

STATE OF <u>Florida</u> County of <u>Hendry</u>

On this <u>sth</u> day of <u>Manual Personally appeared</u> <u>Johns Criscilla State</u> of <u>Florida</u> known to me to be the person's whose notes are subscribed to the within instrument and acknowledged-to me that they executed the same. Notary Public Commission Expires

DATE:

P.F. PLAT NO. PM 6283

Dace 146901

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Web

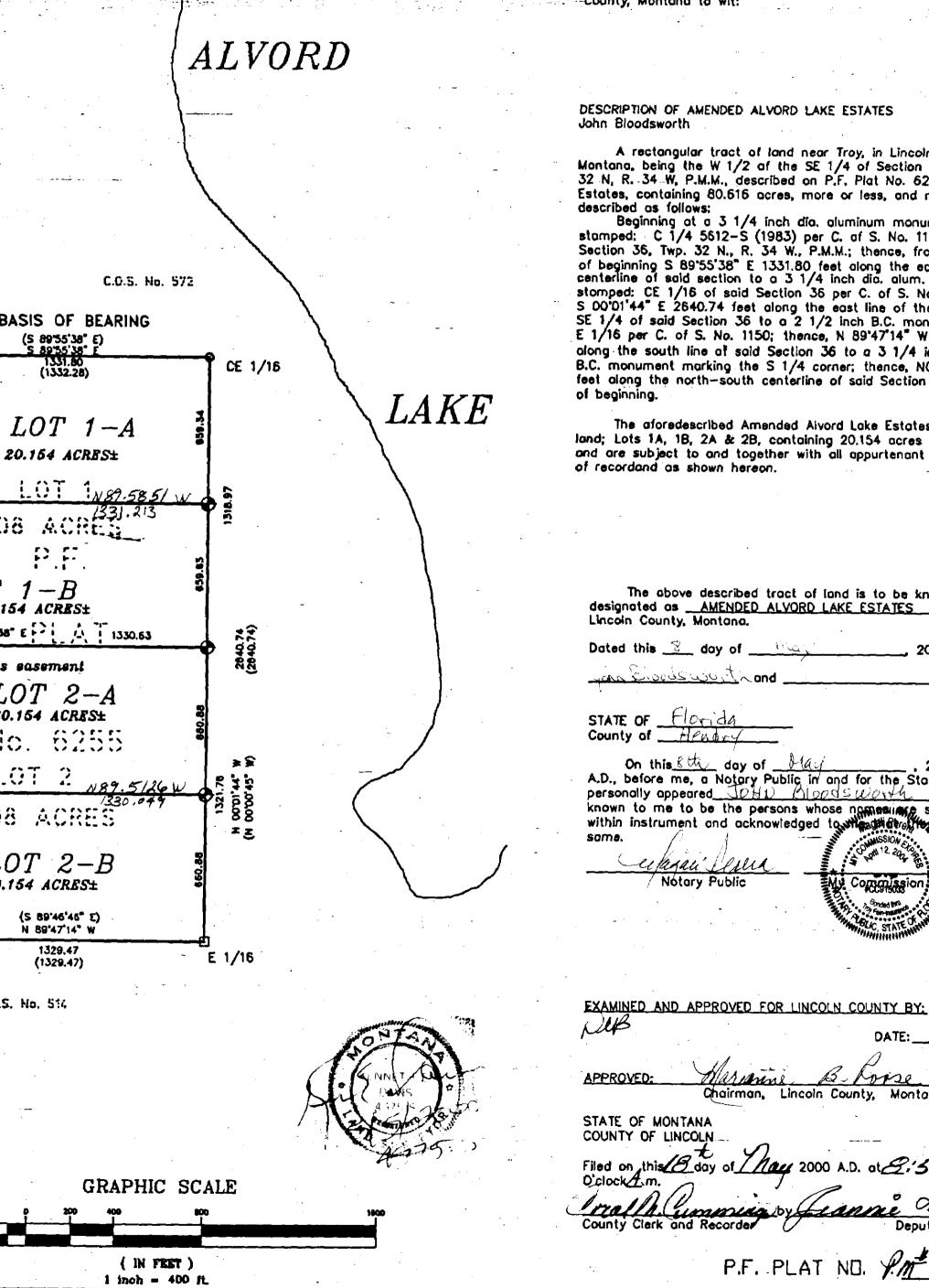
APPROVED: Chairman, Lincoin County, Montana Commissioners

STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of 124, 2000 A.D. at 8:30 unellh. Cummer County Clerk and Recorder

			A	LVORD		linco (EN) <i>ES</i>
					ALL	THE W IN SECTIO FOR: BIO DATE: M/
			-			· · · · ·
))	LEGEND				· ·
	\$	SET 5/8 INCH DIAMETER WITH A 1 1/4 INCH DIAM PLASTIC CAP STAMPED K	ETER	· · · ·		
	•	FOUND 3 1/4 INCH DIAMET CAP AS NOTED PER COS N		P.O.B.	C 1/4	B
		FOUND 3 1/4 INCH DIAMET BY 7322-S (1993)	ER ALUMINUM CAP			}
	0	FOUND 3 1/4 INCH DIAMETI BY 5612-S (1983) PER CO	ER ALUMINUM CAP)S NO. 1150		7.95	
		FOUND 2 1/2 INCH DIAMETI (E 1/16 CORNER)	· · · ·		14.67	2
	REFER TO	RECORD PER COS NO. 1150 SECTION BREAKDOWN INFO. COS NO1150_ A DEPENDEN AND SUBDIVISION OF SECTION	T Approximate Le	ocation	(F)	40.30
STA	36, BY 561	2-S IN MAY 1983	Per Book 255 Po Lincoln County	uge 166	<u>R</u> R o	LOT 20.14 5 8935'38
Cour mad unde 2000 throit	nty of Lincoln I, Kenneth E. Davis, c le of <u>AMENDED ALVORD</u> or my supervision, durin D, in accordance with t ugh 76.3.403 Montana	to hereby certify that a survey LAKE ESTATES , a minor sul ig the month of <u>MARCH</u> he provisions of Sections 76.3 Codes Annotated, 1978; that such survey, that the access i	bdivision, 201 Loke Rood the annexed	(rood maint, agreement)	17-659	access L 20
	actions of the lots are	as shown hereon; and that the on the ground according to law 	ne soid	(DOC 143841)	5.	<u> </u>
	NETH, E. J. Land Sur		<u>1-275</u> 4975S		(N 0004'25' N 0004'47' 1318.52 659.26	.0.308 L(20.1
	I hereby certify	that all real property taxes ar	nd special	na na serie de la composición de la com La composición de la c		••••••••••••••••••••••••••••••••••••••
	ossessments assessed been paid. Dated thi <u>Hen 2 Mutter</u> hy Treasurer	and levied on the lond to be s.1723ay of May, 2000 Januak Mehrhe-Depur Lincoln County			S 1/4	c.e.s.
	LEGAL AND PHYSICAL this sector is the sector is sector is sect	that physical access to all lot vided by <u>easement Book 255 l</u> app wimately 20 feet wide.	<u>Pg. 116</u> .			· · · · · · · · · · · · · · · · · · ·
DAVIS TROY, I	SURVEYING INC.		~			

DED PLAT OF: TATES P.F. Plat No. 6255

1/2 OF THE SE 1/4 ON 36, TWP 32N., R 34W., P.M.M. oodsworth - - - - -ARCH 2000



· •• ·· •• ا المستقلة ا - المستقلة ا

CERTIFICATE OF DEDICATION

1/we, _ the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into fots and streets, as shown by the Plat hereto annexed, the following described land near <u>TROY</u> in Lincoln -County, Montana to wit:

DESCRIPTION OF AMENDED ALVORD LAKE ESTATES

A rectangular tract of land near Troy, in Lincoln County, Montana, being the W 1/2 of the SE 1/4 of Section 36, Twp. 32 N, R. 34 W, P.M.M., described on P.F. Plat No. 6255 Alvord Lake Estates, containing 80.616 acres, more or less, and more particularly described as follows: Beginning at a 3 1/4 inch dia, aluminum monument stamped: C 1/4 5612-S (1983) per C. af S. No. 1150 of said Section 36, Twp. 32 N., R. 34 W., P.M.M.; thence, from said point of beginning S 89'55'38" E 1331.80 feet along the east-west centerline of said section to a 3 1/4 inch dia, alum. monument stomped: CE 1/16 of said Section 36 per C. of S. No. 1150; thence, S 00'01'44" E 2640.74 feet along the east line of the W 1/2 SE 1/4 of said Section 36 to a 2 1/2 inch B.C. monument stamped: E 1/16 per C. of S. No. 1150; thence, N 89'47'14" W 1329.47 feet along the south line at said Section 36 to a 3 1/4 inch dia, BLM along the south line at said Section 36 to a 3 1/4 inch dia. BLM B.C. monument marking the S 1/4 corner; thence, N00°04'47"W 2637.50 feet along the north-south centerline of said Section 36 to the point

The aforedescribed Amended Aivord Lake Estates contains 4 tracts of land; Lots 1A, 1B, 2A & 2B, containing 20.154 acres each, more or less, and are subject to and together with all appurtenant easements of recordand as shown hereon.

The above described tract of land is to be known and designated as <u>AMENDED ALVORD LAKE ESTATES</u> Lincoln County, Montana.

2000.

STATE OF _ Florida County of _____

On this <u>string</u> day of <u>May</u>, 2000 A.D., before me, a Notary Public in and for the State of <u>Floridg</u> personally appeared <u>JOHD</u> <u>Bloods Work</u>

known to me to be the persons whose nonneulare subscribed to the within instrument and acknowledged to manufacture recuted the

Congrission

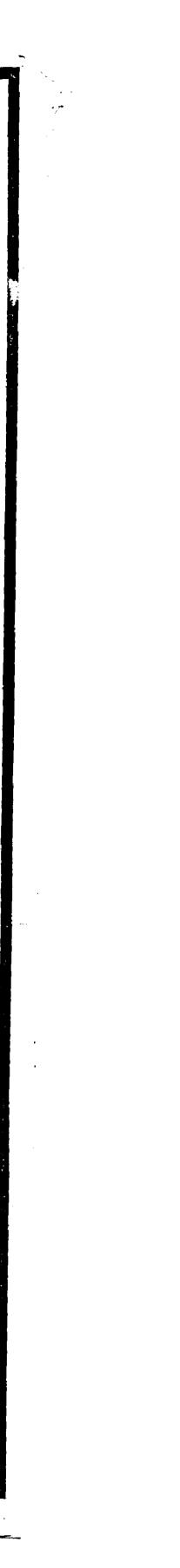
upagan lenu Notary Public

DATE: 2000 Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this B day of 1000 A.D.

immina County Clerk and Recorder

P.F. PLAT NO. P.M.

Dat 14696



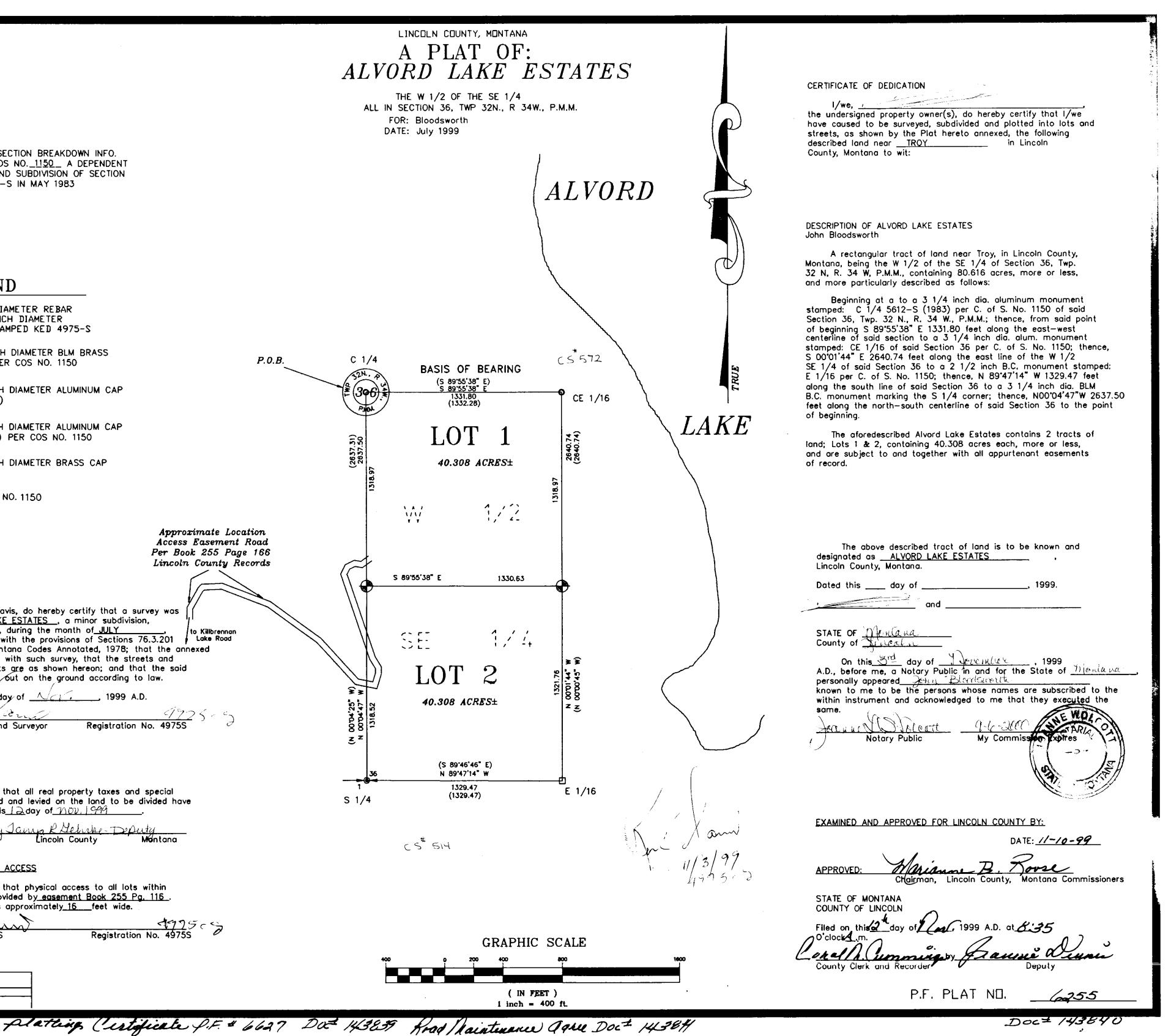
LINCOLN COUNTY, MONTANA A PLAT OF:

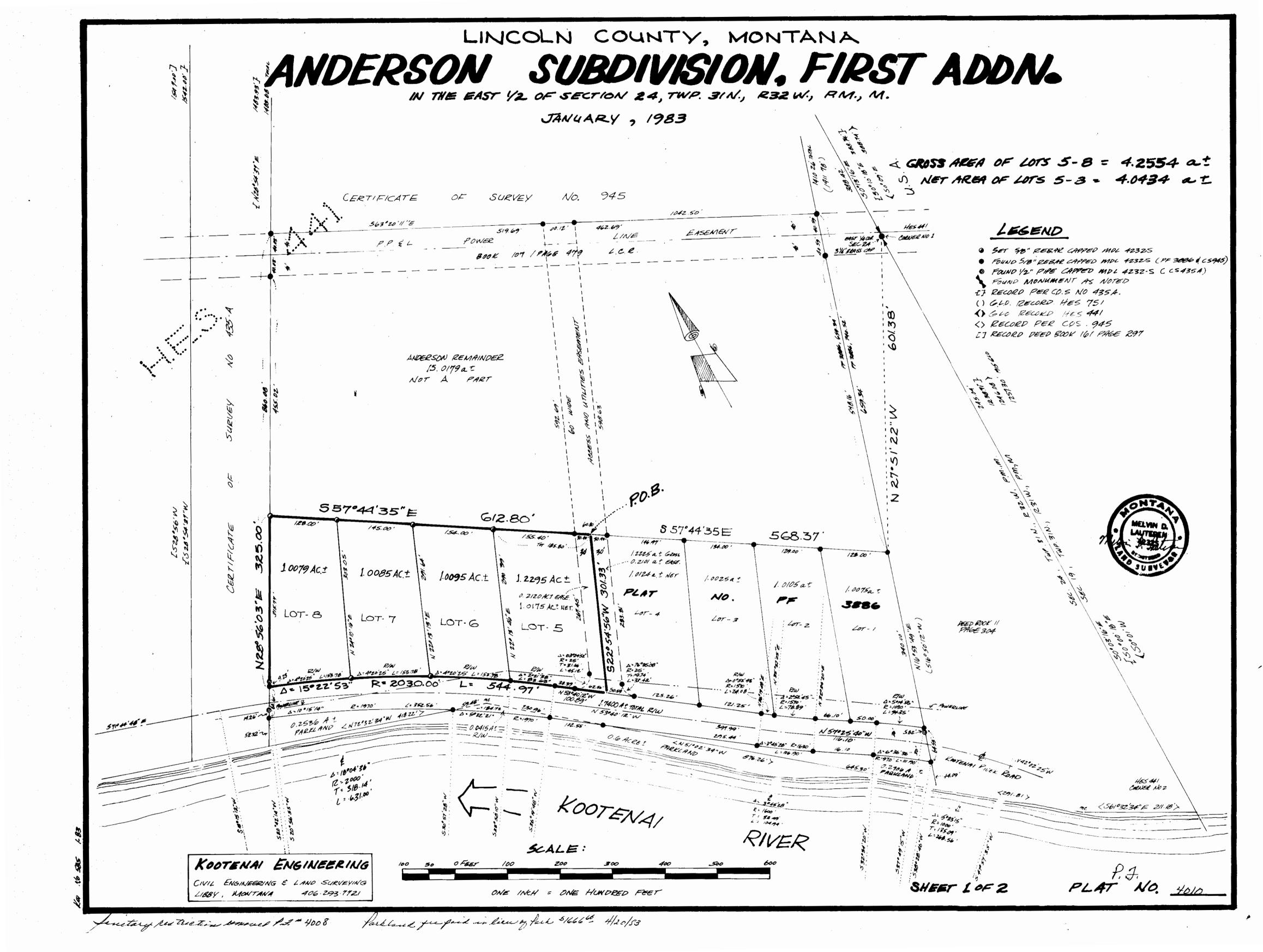
> THE W 1/2 OF THE SE 1/4 ALL IN SECTION 36, TWP 32N., R 34W., P.M.M. FOR: Bloodsworth DATE: July 1999

NOTE: FOR SECTION BREAKDOWN INFO. REFER TO COS NO. 1150 A DEPENDENT RESURVEY AND SUBDIVISION OF SECTION 36, BY 5612-S IN MAY 1983

LEGEND

SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S FOUND 3 1/4 INCH DIAMETER BLM BRASS C 1/4 P.O.B. CAP AS NOTED PER COS NO. 1150 BASIS OF BEARING (S 89'55'38" E) S 89'55'38" E 1331.80 (1332.28) FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP Δ BY 7322-S (1993) FOUND 3 1/4 INCH DIAMETER ALUMINUM CAP 0 LOT 1 BY 5612-S (1983) PER COS NO. 1150 (2637.31) 2637.50 FOUND 2 1/2 INCH DIAMETER BRASS CAP 40.308 ACRES± (E 1/16 CORNER)() RECORD PER COS NO. 1150 Approximate Location Access Easement Road Per Book 255 Page 166 Lincoln County Records S 89'55'38" E STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that a survey was made of <u>ALVORD LAKE ESTATES</u>, a minor subdivision, under my supervision, during the month of <u>JULY</u>, 1999, in accordance with the provisions of Sections 76.3.201 Lake Road through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said LOT platted area, was laid out on the ground according to law. Dated this 3th day of Nor. 1999 A.D. 40.308 ACRES± 00°04'25" 00°04'47" 1318.52 Kenneth E. Davis, Land Surveyor Registration No. 49755 z z (S 89'46'46" E) TAX CERTIFICATION N 89'47'14" W 1329.47 (1329.47) I hereby certify that all real property taxes and special essessments assessed and levied on the land to be divided have S 1/4 been paid. Dated this 12 day of NOV, 1999 Mor a miller by Jamp & Gehrbe- Toputy Lincoln County Treasurer (Montana C 5# 514 LEGAL AND PHYSICAL ACCESS I hereby certify that physical access to all lots within this subdivision is provided by easement Book 255 Pg. 116. The driving surface is approximately 16 feet wide. 177503 Registration No. 4975S Kenneth E. Davis, RLS DAVIS SURVEYING INC. TROV. MONTANA (408) 285-5441 DATE: 7-30-99 DRAVN BY: JMP THE. T323436B.DWG





CERTIFICATE OF DEDICATION

I Paul C. Bunn, owner of real property, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land in the City of Libby, Lincoln County, Montana to wit:

DESCRIPTION OF AMENDED LOT 14 OF ANDERSON SUBDIVISION OF THE JOHNSTON'S ACRE TRACTS

A tract of land in Libby, Lincoln County, Montana, being Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts, lying in the NW 1/4 NW 1/4 of Section 10, Twp. 30 N., R. 31 W., P.M.M., containing Lot 14A, Lot 14B, with their respective acreage's for a total acreage of .44 acre (19,050 sq.ft.) more or less and more particularly described as follows

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts per Irregular Plat No. 2 and bears S00°24'30"W 330.00 feet and S89°50'44"E 20.00 feet from a bare 5/8 inch dia. rebar marking the section corner common to Sections 3, 4, 9, & 10, all in Twp. 30 N., R. 31 W., P.M.M.; thence from the true point of beginning, S89°50'44"E 68.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S89°50'44"E 68.10 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°21'28"E 139.87 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°47'52"W 68.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, N89°47'52"W 68.04 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°24'30"W 139.98 feet to the point of beginning.

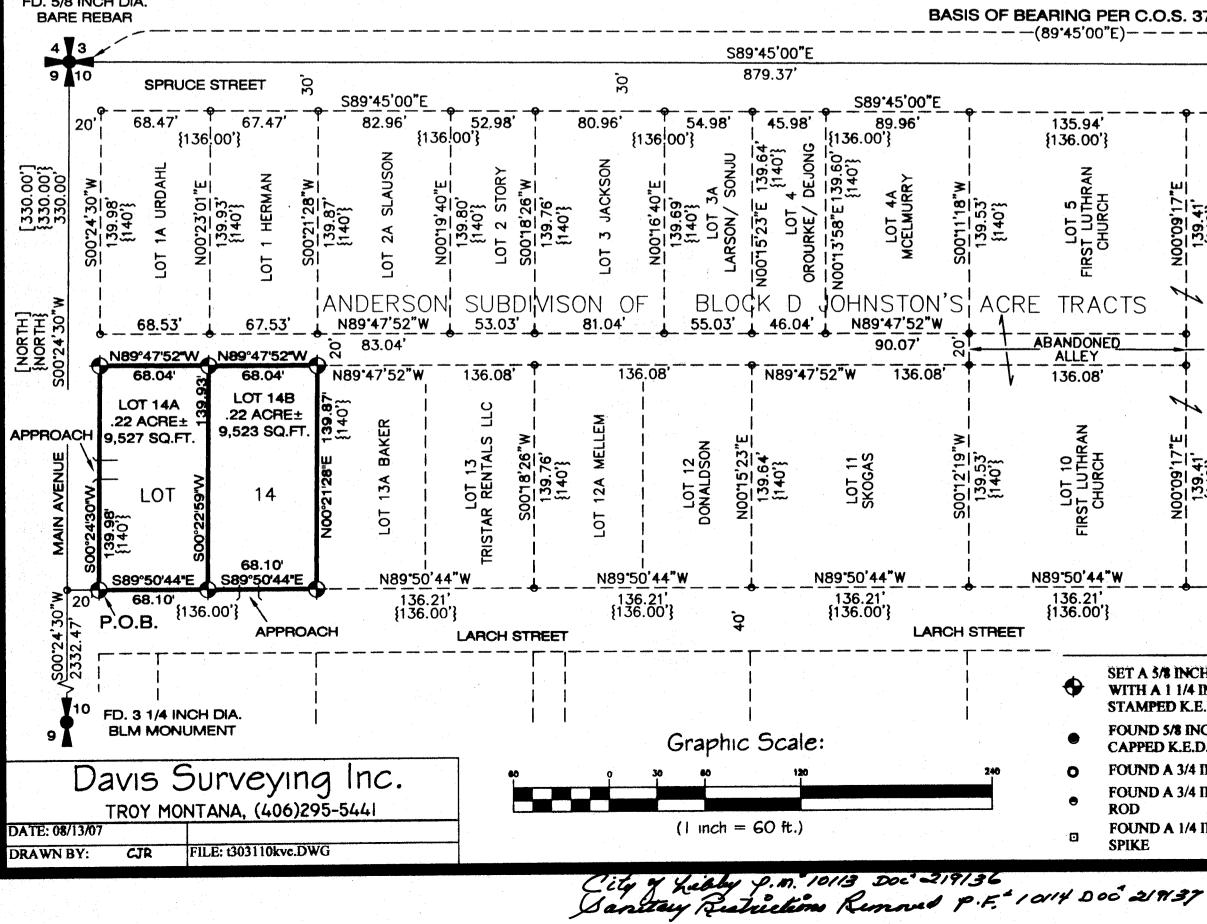
The aforedescribed Amended Lot 14 of the Anderson Subdivision of the Johnston's Acre Tracts contains Lots 14A and 14B for a total acreage of .44 acre (19,050 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

The aforedescribed tract of land is to be known and designated as, Amended Lot 14 of Anderson Subdivision of the Johnston's Acre Tracts, Lincoln County, Montana.

2009 A.D.

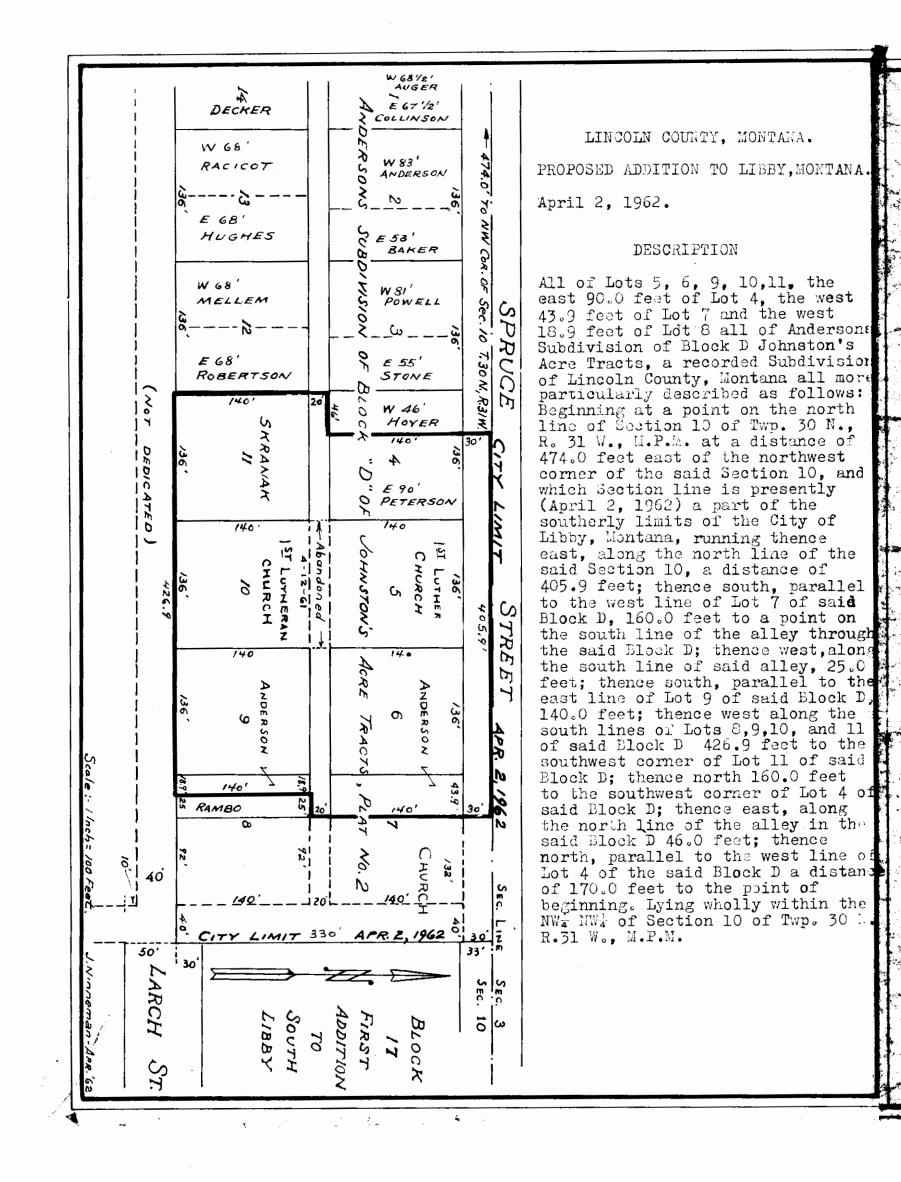
LINCOLN COUNTY MONTANA CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln I Kenneth E. Davis, do hereby certify that a survey was made of Amended Lot 14 of the Anderson Subdivision of Block D of Johnston's Acre Tracts, a minor subdivision, during the month of June 2008 In accordance with the (RESIDENTAL LOTS 14A & 14B) provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, NW 1/4 NW 1/4 of Section 10, Twp. 30 N R. 31 W., P.M.M. his of the lots are as shown hereon; and that the said platted area was laid out on the Date: August 2008 MAG 2009 A.D. 4975. Registered Land Surveyor No. 4975-S TREASURER CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of man 2009 A.D. anoutretter litter CITY CERTIFICATE OF FINAL PLAT APPROVAL The City of Libby, Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 200 day of MM 2009, A.D. by: ture of City Clerk Signature of Mayor LEGAL AND PHYSICAL ACCESS MAIN AUENUE and physical access to all lots within this subdivision is provided by: LARCH 54 La foet wide FD. 3 1/4 INCH DIA. ALUM. MONUMENT Registered Land Surveyor No. 4975-S BASIS OF BEARING PER C.O.S. 3732 STAMPED 9958LS ----(**89'4**5'00"E)---**569'45'00"**E S89'45'00"E 1661.34 132.25' SPRUCE STREE S89'45'00"E S89'45'00"E N89*45'00"W S89'45'00"E 89.96 135.94' 135.94' {136.00'} 43.50¹ 132.11' 129.42 36.00'} {136.00'} C.O.S. 3732 139.41¹ {140'} 07'4' 1.16' IRREGULAR PLAT NO. 1521 6▲ LOT 1st ADD D JOHNSTON'S AC TRACTS SOUTH LIBBY N89'47'52"W ABANDONED 90.07' ALLEY 136.08 136.08' 7 LO1 μI 0.09'17 139.41' {140'} PARKER 0012'19' 139.53' {140'} LOT 11 SKOGAS MHITEHOU I IRREGULAR PLATI 0.24 NO. 1975 CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR N89'50'44"W N89'50'44"W N89'50'44"W N89'50'44"W Examined this 25 day of MAR 2009 A.D. 136.21' {136.00'} 18.93 155.47' 136.21' {136.00'} 136.21' {136.00'} Õ LARCH STREET LEGEND ed Land Surveyor No. 9008LS SET A 5/8 INCH DIA. REBAR FOUND A 5/8 INCH DIA. BARE **STATE OF MONTANA** WITH A 1 1/4 INCH PLASTIC CAP REBAR COUNTY OF LINCOLN 27 STAMPED K.E.D. 4975-S **COMPUTED POINT** .0 _2009 A.D. at 7:20 Filed on this 28 day of 7 FOUND 5/8 INCH DIA. REBAR 212 RECORD PER C.O.S. 3732 O'clock A m. **CAPPED K.E.D. 4975-S** RECORD PER IRREGULAR PLAT FOUND A 3/4 INCH DIA. PIPE **NO. 2 ANDERSON SUBDIVISION OF** FOUND A 3/4 INCH DIA. STEEL JOHNSTON'S TRACTS ROD **RECORD PER PLAT NO. 25** FOUND A 1/4 INCH DIA. STEEL PLAT NO. 6985 Da 2/913 Ο JOHNSTON'S TRACTS **SPIKE**

FD. 5/8 INCH DIA.



AN AMENDED PLAT OF: LOT 14 OF THE ANDERSON SUBDIVISION OF BLOCK D OF JOHNSTON'S ACRE TRACTS For: Paul C. Bunn STATE OF MONTANA County of Lincoln Notary Public in and for the State of Montana, Paul C to me to be the persons whose nar acknowledged to me that they

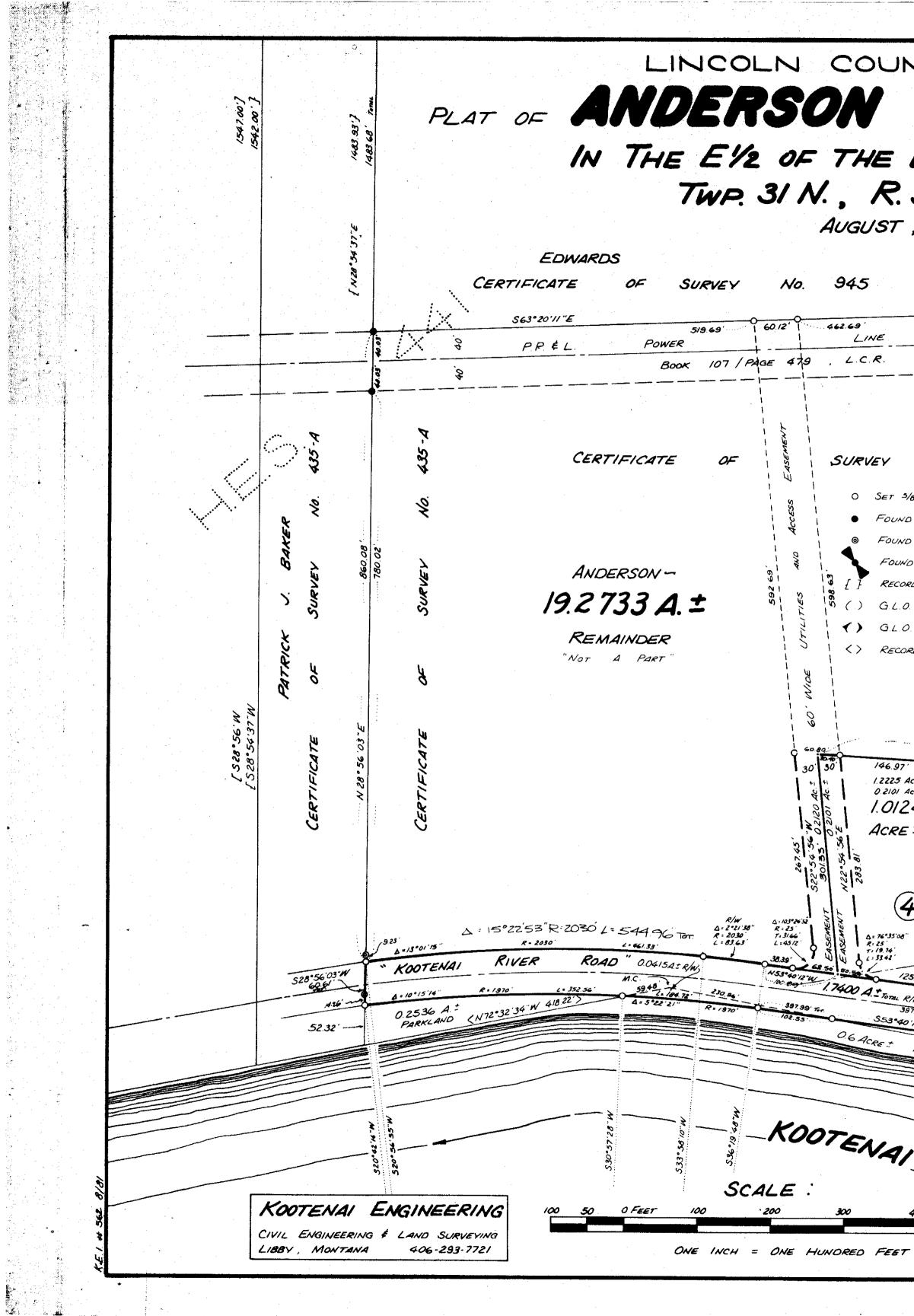
DEC. 19 sent , Connection approval p.F. + 10115 Doc 219138



ENGINEER'S CERTIFICATE I, J.W. Minneman, a duly qualified and licensed Civil Engineer and Land Surveyor of the State of Montana, do hereby certify that the foregoing plat was prepared by me from the official records of Lincoln County, Montana; that the said plat portrays an area proposed for annexation to the City of Libby, Montana; and that, the said plat correctly shows the area proposed for annexation and adjacent parcels, as of April 2, 1962, within the accuracy limitations of the record data. .W.Nimenan - Montana License No. 534 E.S. CERTIFICATE OF APPROVAL We, the Mayor and Council of the City of Libby, Montana, do hereby certify that on this $\frac{74}{2}$ day of $\frac{M_{ay}}{2}$, 1963, we have reviewed and considered the foregoing plat portraying that part of Anderson's Subdivision of Block "D" of Johnston's Acre Tracts of Lincoln County, Montana, proposed for annexation to the City of Libby, Montana; that the description herein correctly defines the area considered for annexation, and that the daid annexation is hereby approved. Mayor____ Councilman Councilman Councilman Councilman Councilman Councilman

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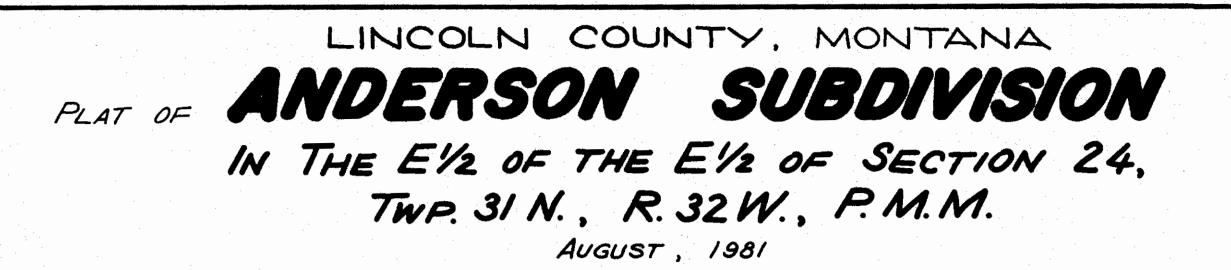
 $\left(\right)$



ITY, MONTANA	
SUBDIVISION	10-40
E1/2 OF SECTION 24.	AREAS
32W., P.M.M.	25.7390 Acres * Total 4.2430 Acres * Lot.s 1-4 gross 1.6985 Acres * R/W (WITHIN H.E.S.) 0.5242 Acre * Parkland (WITHIN H.E.S.)
1410. 1411 7 150.00 13 16 150.00 18 150.00 18 150.	19.2733 ACRES * REMAINDER
1042.50 EASEMENT & B	PARKLAND
COR. NO. 1 E 1/4 COR. ERASS CAP	0.2536 Acre ± 0.2706 Acre ±
	0.5242 ACRE [±] (WITHIN H.E.S.) 0.6000 ACRE [±] (OUTSIDE H.E.S.)
No. 945	1.1242 ACREST TOTAL
A" REBAR MOL 4232-S PIN MOL 4232-S	Se R/W
V2" PIPE MOL 4232 S MONUMENT AS NOTED	1.6985 ACRE * (WITHIN H.E.S.) 0.04/5 ACRE * (OUTSIDE H.E.S.)
RECORD H.E.S. 751	1.7400 ACRES & TOTAL
RECORD H.E.S. 441	4.0329 ACRES = NET LOTS 1-5
Point of	A A A A A A A A A A A A A A A A A A A
$557^{\circ}44'35''E = 568.37' Beginning$	TZ Z Z MELVIN D. LAUTEREN BERN BERN BERN BERN BERN BERN BERN
4 NET 1.0025 1.0105 1.0075	MARK J. E
ACRET ACRET W	BAKER
325. 123° 31.03° 31.03° (157 331.03° 331.03° 331.03° 331.03° 331.03° 331.03° 331.03° 331.03°	50°00 1 50°00 1
R/W A: 0"52" 43" W Y R= 1570 L: 2408 A: 2"52" 45" W R/W R/W Powe	ERLINE
16985 A: R/W N57° 25' 40'W 16985 A: R/W N57° 25' 40'W 16610' 382	
RERK 02'33 W 7.53'45'28 R=1630' 116 10'	
64530 D2706A + 44.09	AI RIVER ROAD " COR. NO. 2
	(291.81.) M.C. (SG1°32'34'E 211.18')
RIVER	
SHEET 1 OF 2	PLAT NO. 3886

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CERTIFICATE OF DEDICATION

I, James A. Anderson, the undersigned property owner, do hereby certify that I have caused to be surveyed and platted into lots, road right of way, and easement, as shown by the plat hereto annexed, the following described land near Libby in Lincoln County, Montana, to wit:

DESCRIPTION

A parcel of land located in the E 1/2 of the E 1/2 of Section 24, Twp. 31 N., H. 32 W., P.M.M. containing 7.2731 acres, more or less, near Libby in Lincoln County, Montana, being a portion of H.E.S. No. 441 and more particularly described as follows:

Beginning at a 5/8 inch rebar with plastic cap stamped: MDL 4232-5 located on the East line of Certificate of Survey No. 945, Lincoln County Records, said point bears 527051'22"W 601.38 feet from the E 1/4 Corner of Section 24, Twp. 31 N., R. 32 W., P.M.M., said E 1/4 Corner also being Corner No. 1 of H.E.S. No. 441; thence, leaving said East line, N57°44'35"W 568.37 feet to a point on the Centerline of a 60 foot wide private road and utilities easement; thence, 322054'56"W 301.33 feet to a point on the Northeasterly right of way line of the "Kootenai Hiver Hoad," a 60.00 foot wide County road right of way; thence, along said right of way, N53°40'12"W 100.89 feet to a 5/8 inch rebar capped MDL 4232-S marking the beginning of a 2030.00 foot radius curve to the left; thence, along the arc of said curve to the left turning through a central angle of 15°22'53" a distance of 544.96 feet to a 5/8 inch rebar with plastic cap stamped: HDL 4232-S located on the West line of said Certificate of Survey No. 945; thence, along said West line, 528056'03"W 60.61 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-3 located on the Southwesterly right of way line of the said "Kootenai River Road," said point being located on the arc of a 1970 foot radius curve concave Southwesterly and from which the radius point bears S2004214"W; thence, along said Southwesterly right of way line and along the arc of said curve to the right turning through a central angle of 10°15'14" a distance of 352.56 feet to a point on the meander line of said H.E.S. No. 441; thence, continuing along the arc of said curve turning through a central angle of 5°22'21" a distance of 184.72 feet to a 5/8 inch rebar with plastic cap stamped: MUL 4232-S; thence, S53°40'12"E 102.55 feet to a point on the meander line of said h.E.S. No. 441; thence, continuing 553°40'12"E 295.44 feet, for a total distance of 397.99 feet, to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S which begins the arc of a 1630 foot radius curve concave Northeasterly; thence, along the arc of said curve to the left turning through a central angle of 3°45'28" a distance of 106.90 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-S; thence, S57°25'40"E 116.10 feet to a 5/8 inch rebar with plastic cap stamped: MDL 4232-5 which begins the arc of a 970 foot radius curve concave Southwesterly; thence, along the arc of said curve to the right turning through a central angle of 6°36'36" a distance of 111.90 feet to a 5/8 inch rebar with plastic cap stamped: MUL 4232-S located on the aforementioned East line of Certificate of Survey No. 945; thence, leaving said County road right of way line and along said East line. N16°53'49"E 404.53 feet to the Point of Beginning.

Subject to that 60 foot wide utilities and private access road as shown on the annexed plat. Subject to powerline as shown on the annexed plat.

The above described tract of land is to be known and designated as ANDERSON SUBDIVISION, and the lands included in the road shown on said plat as the "Kootenai River Road" containing 1.7400 Acres, more or less, and the lands in that Parkland area containing 1.1242 Acres, more are hereby granted and donated to the use of the public forever.

Dated this 16 day of December, 1981 A.D.

STATE OF MONTANA COUNTY OF LINCOLN

of Kontana personally appeared Jacks A. ANDERSON known to me to be the person whose name is sub-

KOOTENAI	ENGINEERIN	G
CIVIL ENGINEERING	5 \$ LAND SURVEVING 406-293-772/	5

/-/-83 Ny commission expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA COUNTY OF LINCOLN

I, Melvin D. Lauteren, Libby, Montana, do hereby certify that a survey was made of ANDERSON SUBDIVISION, a minor subdivision, under my supervision during the months of July, August, and September, 1981, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the roads and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

•	Dated	this 11th	day of	DELEMBER.	, 1981 n.v.			
ź		& faute	,		<u> </u>	· [·[MELVIN D.	
Mel	vin D.	Lauteren,	Libby,	Montana	Registration No.	(;	42325 + O SURVE	

CERTIFICATE OF EXAMINING LAND SURVEYOR

1, Stephen D. Staab, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of ANDERSON SUBJUCION and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 76-3-201 through 76-3-403 Montana Codes Annotated, 1978.

Dated this 6th day of OCTOBER, 1981 A.D. Examining Land Surveyor, Libby, Montana

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this Subdivision Plat and having found the same to conform to law, approves it, and hereby accepts the dedication of the Parkland area and that portion of the "kootenai River Road" all as shown on the annexed plat to public use.

Em R Mours Rla Mindson Bill Coursel Commissione: ATTEST: Eleanor & Churcher

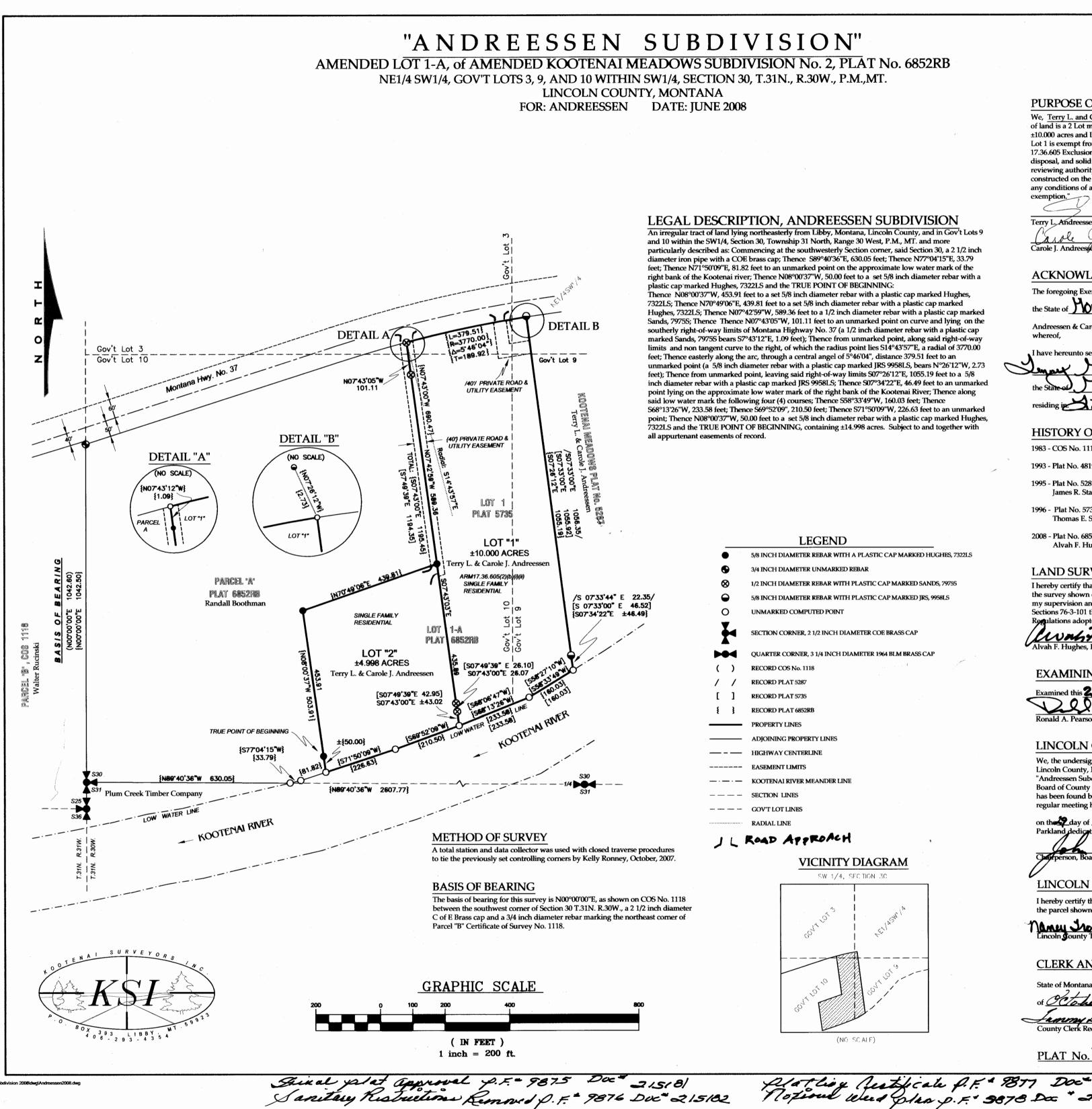
PLAT NO. 3886

CERTIFICATE OF COUNTY CLERK & RECORDER

STATE OF MONTANA COUNTY OF LINCOLN

Filed this 16th day of pecember, 1981 n.D. at 1.40 u'clock P.M. Eleanor L. Vaughn by Michele Groom Eleanor &

SHEET 2 OF 2



PURPOSE OF SURVEY & OWNER'S EXEMPTION CERTIFICATION

We, Terry L. and Carole J. Andreessen, hereby certify that the purpose of this survey and division of land is a 2 Lot minor subdivision to be known as , "Andreessen Subdivision": Lot 1 being ±10.000 acres and Lot 2 being ±4.998 acres, pursuant to M.C.A. 76-4-103. We further certify that Lot 1 is exempt from review by the Department of Environmental Quality, pursuant ARM 17.36.605 Exclusions 2(b): "A parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority or that were exempt from such review because (i) no new facilities will be constructed on the parcel and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will pot cause exempt facilities to violate any condition of

lovall Date 10-10-08 adressen Date

ACKNOWLEDGMENT

The foregoing Exemption(s) were subscribed and	acknowledged before me a Notary Public for

200**%**. In wit

ec 1.2009

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SEAL

, County of Sincoln, by Terry L. the State of Montana Andreessen & Carole J. Andreessen, on this 10 day of 00

have hereunto set my hand and affixed my notorial seal. 60 Ocert

residing in the loss

HISTORY OF SURVEY

- 1983 COS No. 1118, Adjoining Parcel, Melvin D. Lauteren, 4232S
- 1993 Plat No. 4819, "Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1995 Plat No. 5287, "Amended Kootenai Meadows Subdivision", James R. Staples, 9958LS
- 1996 Plat No. 5735, "Kootenai Meadows Subdivision No. 2", Thomas E. Sands, 7975S
- 2008 Plat No. 6852RB, "Amended Kootenai Meadows Subdivision No. 2", Alvah F. Hughes, 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this "Amended Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

EXAMINING LAND SURVEYOR'S CERTIFICATION

is 23 day of OCTOBER , 200 8 A.D. D.__ Ronald A. Pearson, PLS, 9008LS ~ Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of hereby Certify that this) County, Montana, d "Andreessen Subdivision", Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held

on the day of _____,200 Lat A to clock. Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

02/29 08

LINCOLN COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Kinden, Clerk Janey Trotter, Suston by Joni. 9-30-08

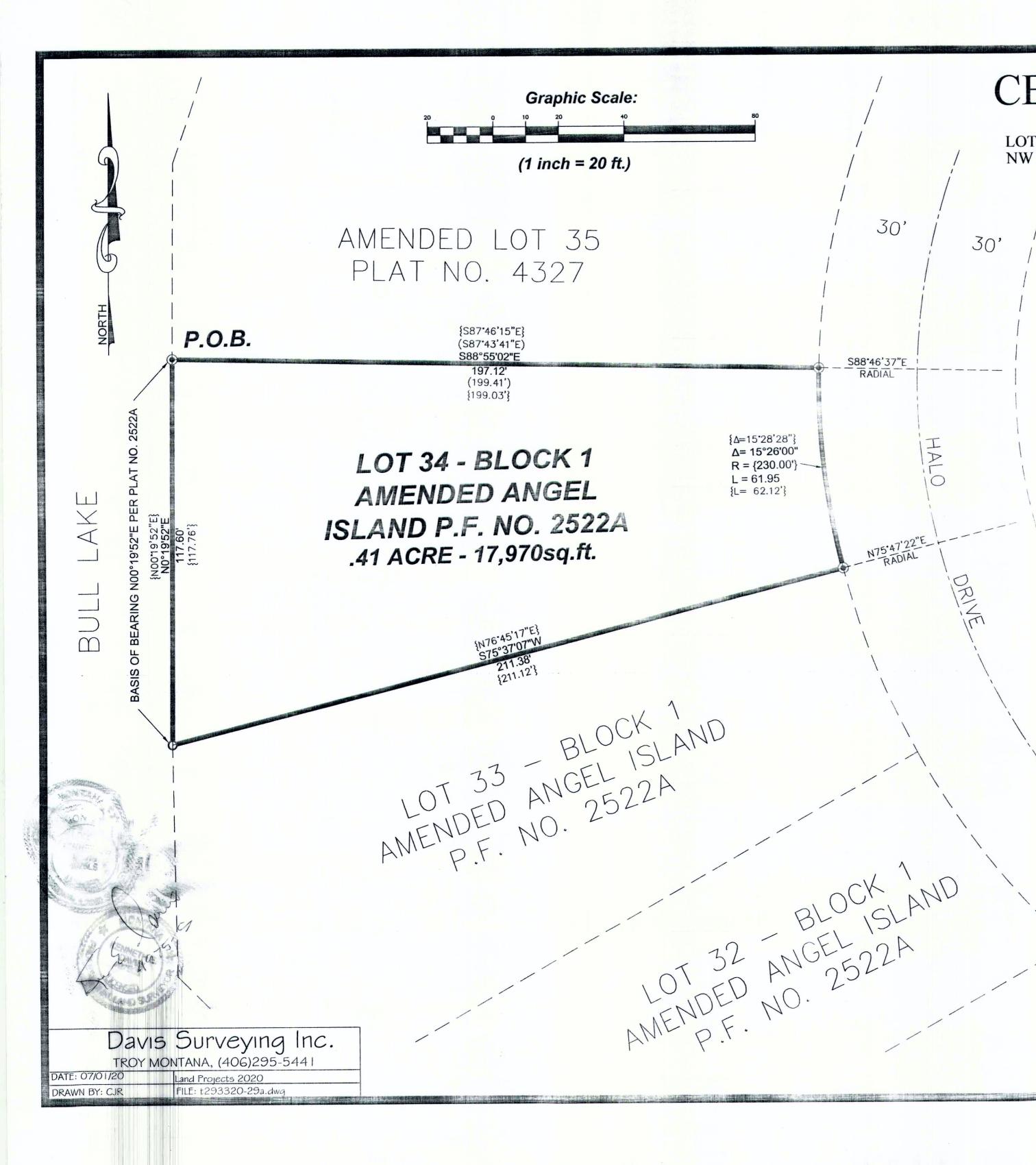
CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 30 to

of October 2008 A.D. at // 50 o'clock Jammy D. Luce of Lennie

PLAT No. 6946 Doc - 21-5185

platting Acethicale f.F. * 1817 Doc = 215/83 Motione weed plan p.F. * 3878 Da * 215/84



LINCOLN COUNTY MONTANA **CERTIFICATE OF SURVEY** RETRACEMENT

LOT 34 BLOCK 1 OF AMENDED ANGEL ISLAND P.F. NO. 2522A NW 1/4 Section 29 & SE 1/4 Section 20, Twp. 29 N., R. 33 W., P.M.M. For: Tomlin Date: July 2020

LEGEND

- FOUND 5/8 INCH DIA. REBAR CAPPED
- K.E.D. 4975-S

30'

30'

- FOUND 1/2 INCH DIA. IRON PIPE O
- **RECORD PER PLAT NO. 4327**
- **RECORD PER ANGEL ISLAND P.F. 2522A**

PURPOSE OF SURVEY

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record and no new parcels have been created; therefore, this survey is exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF LOT 34

A tract of land near Troy, lying in the SE 1/4 of Section 20 and the NE 1/4 of Section 29, Twp. 29 N., R. 33 W., P.M.M., being Lot 34 of Amended Angel Island per P.F. 2\$22A containing .41 acre (17.970 sq.ft.) more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest corner of Amended Lot 35 per Plat No. 4327; thence, S88°55'02"E 197.12 feet along the south line of said Amended i ot 35, to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way Halo Drive and having a radial bearing of S\$8°46'37"E; thence on the arc of a curve to the left, a distance of 61.95 feet, turning through a delta angle of 15°26'00", and having a radius of 230.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said west right-of-way, along the south line of Lot 34 of Amended Angel Island per P.F. 2522A, S75°37'07" W 211.38 feet to a 1/2 inch dia. pipe; thence N0°19'52"E 117.60 feet along the west line of said Lot 34, to the point of beginning.

The aforedescribed Lot 34 contains .41 acre (17,970 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.

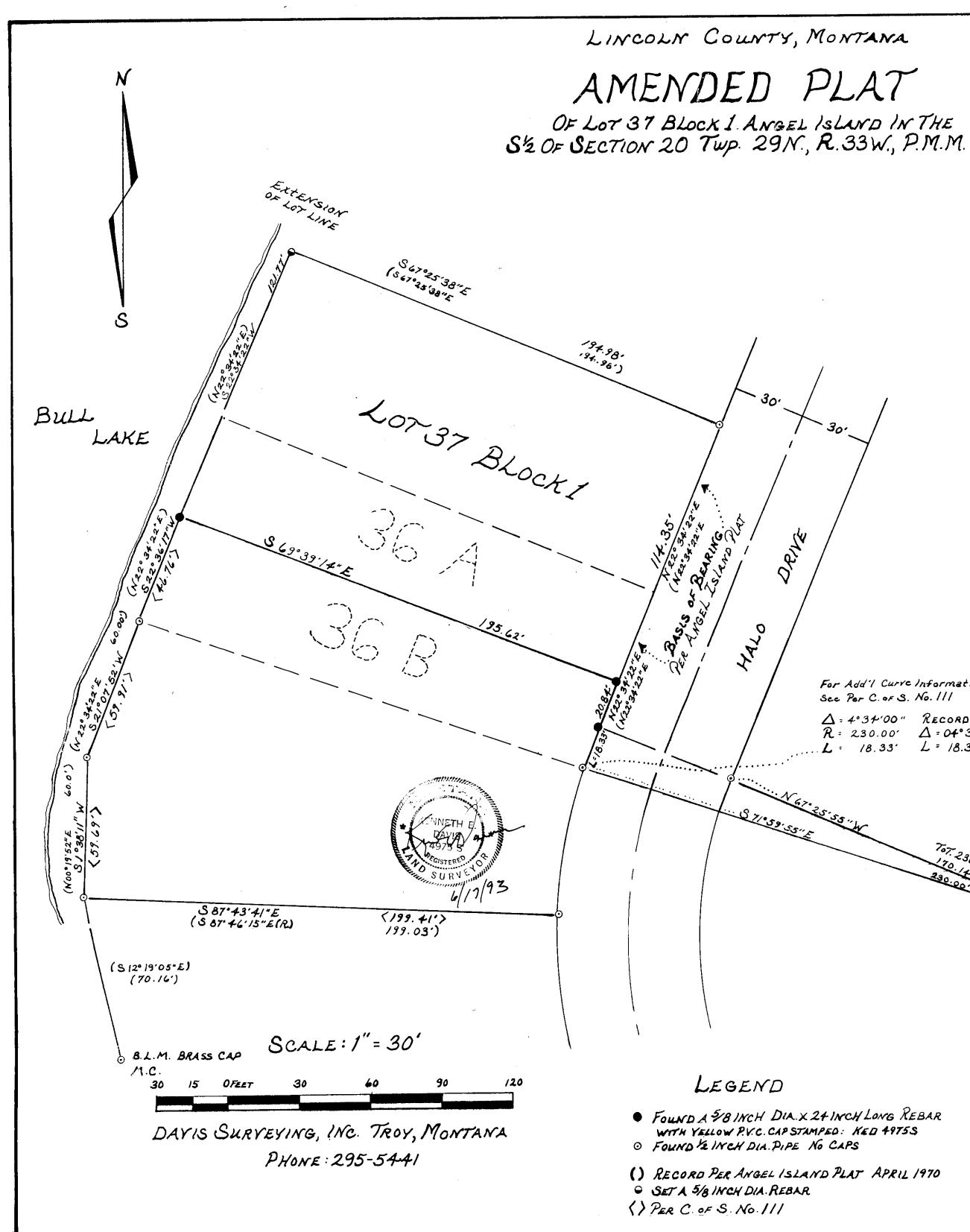
CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

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I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the positions shown

,2020 A.D. 1925-5 Registered Land Surveyor No. 4975-S CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: 2020 A.D.EVEN Surveyor No. 975068 STATE OF MONTANA COUNTY OF LINCOLN Filed on this 6 day of July 2020 A.D. at 12:22 Robin Bundon by Cupi E Pm County Clerk and Recorder Deputy CERTIFICATE OF SURVEY NO. 4689



,

For Add' Curve Information See Por C. or S. No. 111

 $\Delta = 4^{\circ} 34' 00'' \quad Record \\ R = 230.00' \quad \Delta = 04^{\circ} 31' 23''$ L = 18.33' L = 18.36

Tor. 230.00.

170.14.

PURPOSE OF SURVEY

SA.

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

WITH YELLOW P.V.C. CAP STAMPED: KED 49755

STATE OF MON'TANA COUNTY OF LINCOLN _ day of fune, 1993 A.D. at Filed on this 25 11:10 O'clock umming

And William DATE: 6-23-9.

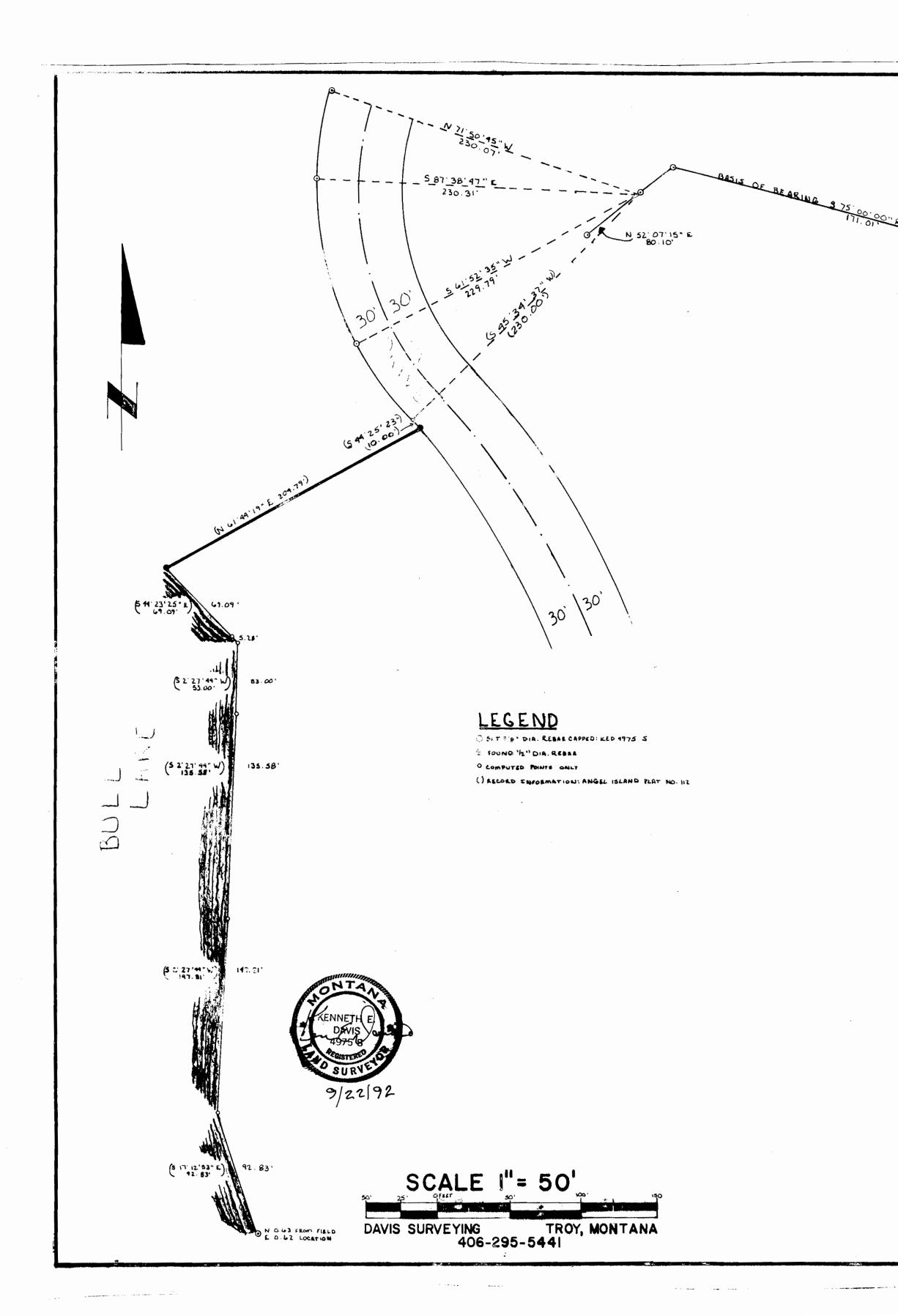
#4908

Chairman, Lincoln County, Montana Commissioners

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

County Clerk and recorder

APPROVED: _



LINCOLN COUNTY, MONTANA **AMENDED PLAT** OF LOTS 31 & 32 BLOCK I ANGEL ISLAND IN THE NI/2 OF SECTION 29 TWP 29N., R. 33W., P.M.M.

PURPOSE OF SURVEY

1

The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A.

1992 A.D.

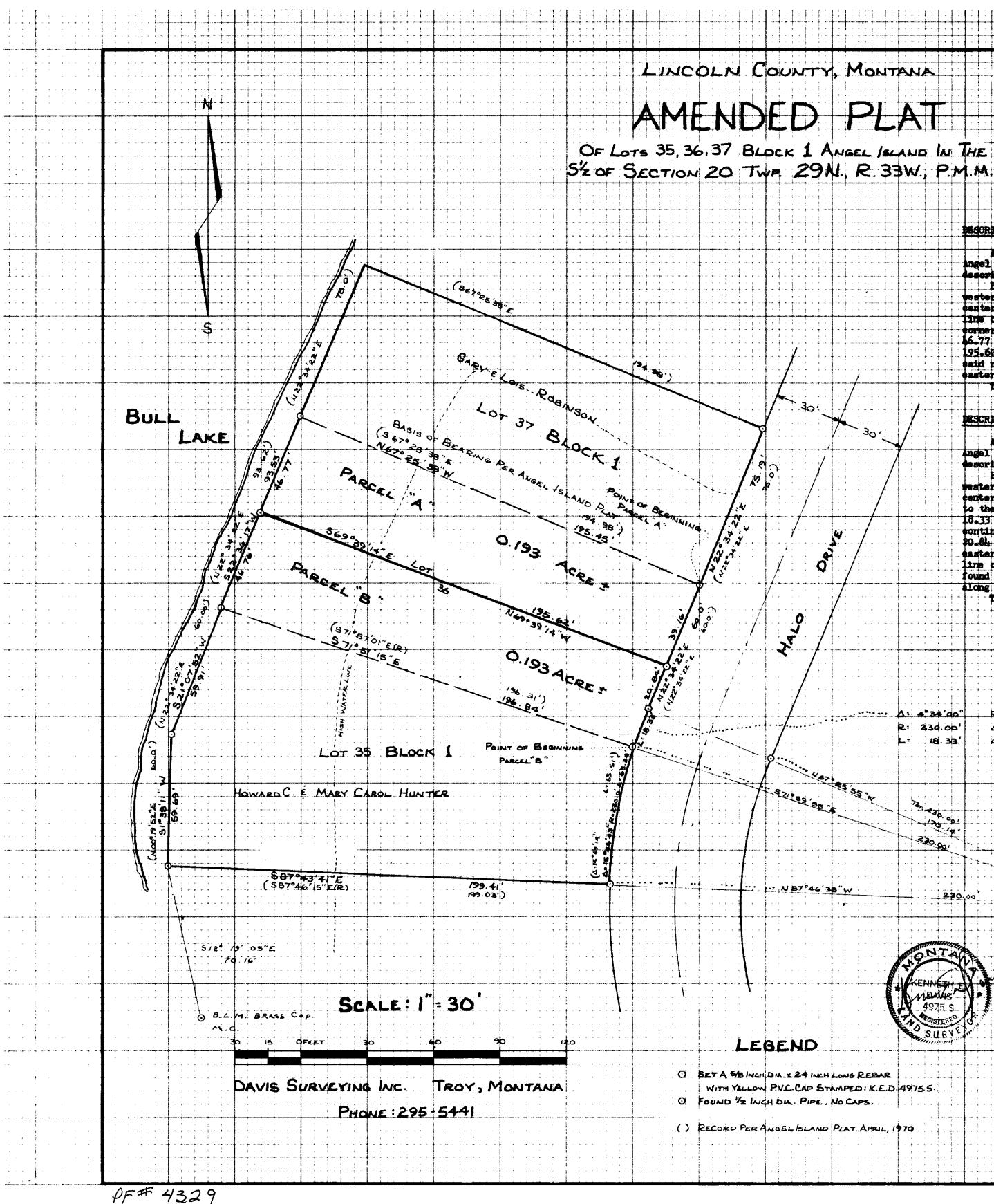
PLAT NO.484

APPROVED: This

Examining Land Surveyor Registration NO-9130 92

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA. COUNTY OF LINCOLN Filed on this <u>30</u>th day of <u>Jupt</u>, 1882 A.D. at <u>2:40</u> O'cloc' <u>\$</u>.M. <u>County Clerk and recorder</u> by <u>Jupping</u> Deputy County Clerk and recorder



TAX CERTIFICATION

I hareby certify that no real property tak assessed and lavied on the land to be divided described above are delinquent. Dated this 9 of

Helares the Treasurer, Idncoln County, Montana

DESCRIPTION PARCEL 44

A tract of land mar Hull Lake in Lincoln County, Bontana, Deing a part of Lot 16 of Block 1 of ingel Island Subdivision located in the St of Section 20, Tups 29 No. R. 33 Wes P.M.M., more particularly lescribed as follows

Beginning at a found & inch dia, pine marking the sortheast corner of said Lot 16 on the northwesterly right of way line of Halo Drive at a distance of 30 feet measured at right angles from the centerline thereof; thenes, leaving said right of way line and said easterly line along the northerly line of said Lot 36 # 57 25'38" W lyseld feet to a found & lack dia, pipe marking the northwesterly corner thereef, thence, leaving said northerly line slong the westerly line of said Lot 36 S 22"36'17" W 46.77 feet to a 5/8 inch dia. reber sapped: IED L975 S; thence, leaving said westerly line S 69"39'14" E 195.52 feet to a 5/8 inch dia. retar cappeds KED 1975 S on the sectorly line of said lot 36 and on the said northwesterly right of way line of said Hale Driver thence, along said right of way line and said easterly line of said Lot 36 # 22"34 22" # 39.16 feet to the point of beginning. The aforedescribed Parcal "A" contains .193 acre, more or less.

DESCRIPTION PARCEL VE

A tract of land mear Hull Lake in Lingeln County, Montana, being a part of Lot 36 of Block 1 of Angel Island Subdivision, located in the St of Section 20, Tep. 29 N., H. 33 W., P.H.H., more particularly described as follows:

Beginning at a found 2 inch dia, rebar marking the southeasterly porner of Lot wasterly right of way line of Helo Drive at a distance of 30 feet measured at right angles from the centerline thereof on the arc of a curve, which radius bears 5 71 59.55" E thende, on the arc of a curve to the right having a radius of 230.00 feet turning a central angle of 4 34'00" an are length of 18-33 fest along the easterly line of said Lot 36 to a 5/8 lach dia, reber cappeds KBI 4975 Ss thence, continuing along the morthwesterly right of way line and easterly line of said Lot 36 H 22°34*22° E 20.84 feet to a 5/8 inch die. reber sepped: IED 4975 5; theses, leaving said right of way line and easterly line H 59°39*14* W 195.62 feet to a 5/8 inch die. reber capped: EED 4975 8 on the westerly ine of said Lot 36; thence, along said westerly line of said Lot 36 5 22*36*17* W 16.76 feet to a found 2 inch die. pipe marking the southwest corner of said Lot 36; thence, leaving said westerly line along the southerly line of said Lot 36 5 71 51*15* E 196.54 feet to the point of beginning. The aforedeportbed farcel "B" contains 0.193 acres, more or less.

PURPORE OF SURVEY/EXEMPTION CERTIFICATION

We hereby certify that the surpose of this survey is to aggregate lines between Lots 37 and 35 of Block 1 Angel Island Subdivision, Fever than six lots are affected, and no additional lots are hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(e), MCA.

How to A. B. DATE: Time 15 1986 Mary Carol Number Harold C. A. & Mary Carol Hunter A+ 04"31"23" DATE: Sune 20.1986

Jarri Gary & Lois Rebins

STATE OF MONTANA. COUNTY OF LINCOLN.

On this 2 C + Cay of _____, 1986 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Harold C. A. and Mary Carol Munter and Cary and Lois Robinses, known to me to be the persons where names are subscribed to the within instrumpni, and schowledged to me that they executed the seme

Ranbara . 01111SF 30. 982 Botary Public Commission Sxpires

APPROVED: This 1966 A.D.

APPROVED hairman, Lincein County Counts instant

APPROVED

Chairman, Angel Island Associatio

CERTIFICATE OF COUNTY CLERK AND RECORDER

922 day of Chely Filed on this 972 a STATE OF MONTANA. COUNTY OF LINCOLN. 1986 A.D.

y Clerk and Recor

220.00

2: 230.00

. 18.33

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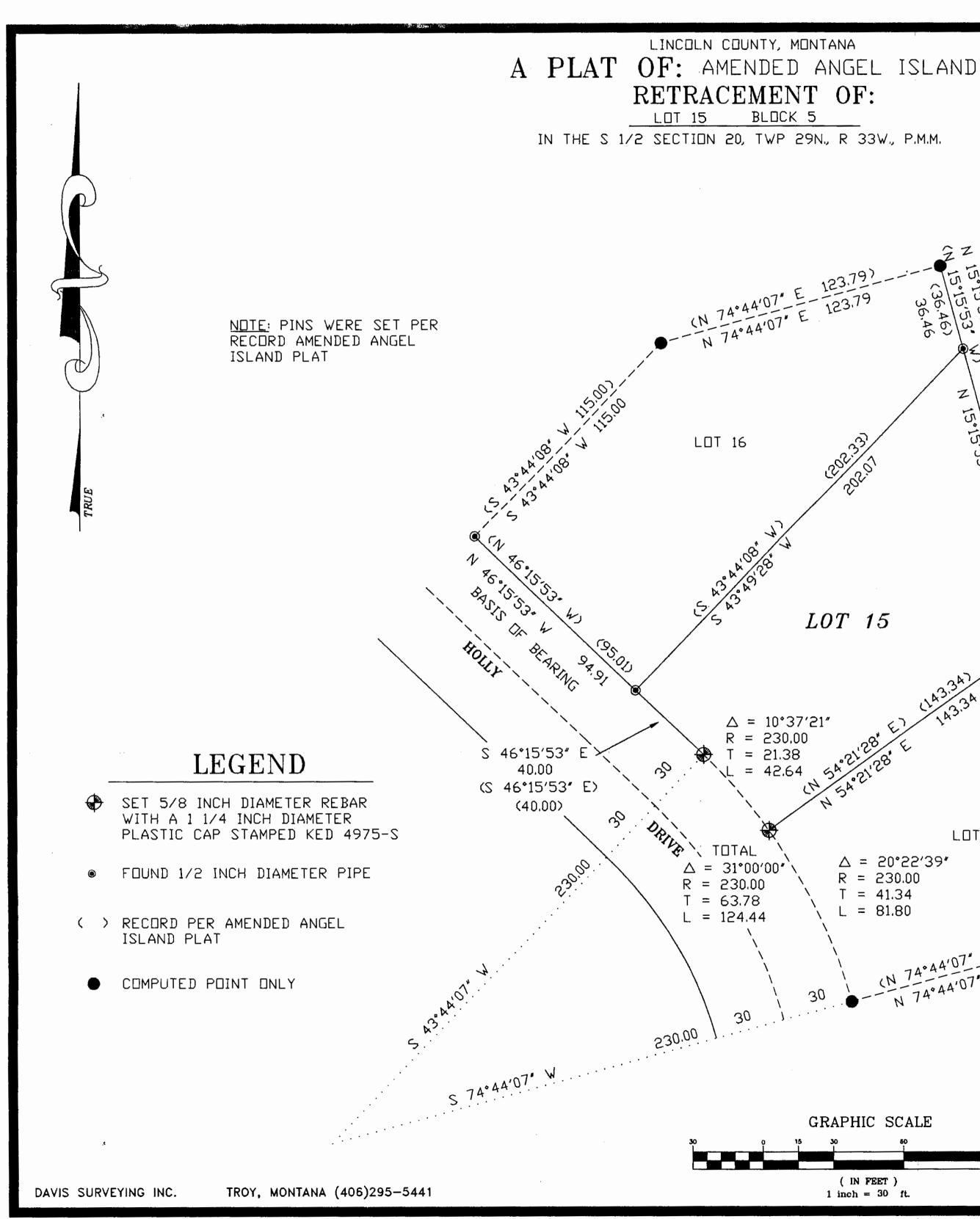
220.0

L . 18.34

AMENDED PLAT No.

4327

Carline and a second



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PURPOSE OF SURVEY The purpose of this survey is to retrace the exterior boundaries of an existing tract of record, and no division of land is hereby created; therefore, this survey is exempt from review, being completed pursuant to Section 76-3-404, M.C.A. EXAMINED AND APPROVED FOR LINCOLN COUNTY BY ĩ N 15°15'53' DATE: 9-15-94 15°15'5 APPROVED: Chairman, Lincoln County, Montana Commissioners ັນ STATE OF MONTANA COUNTY OF LINCOLN ٤ ٤ _, 19<u>9</u>4.D. at on this <u>15</u> O'clock <u>A</u>. by *Geannie dennis* Deputy County Clerk and recorder (126.9 126,95 LOT 15 Z 2 1~ こう 130.00 LOT 14 $\Delta = 20^{\circ}22'39''$ R = 230.00T = 41.34(N 74°44′07" E) (119.98) (119.98) (119.98) (119.98) (119.98) (119.98) L = 81.80GRAPHIC SCALE (IN FEET) P.F. PLAT NO. _5/80 1 inch = 30 ft.

DEDICATION

Wheeler Lumber Bridge and Supply Company, an Iowa Corporation, do hereby certify that they have caused to be surveyed, subdivided, and platted into lots, blocks, and streets as shown by the plat and certificate of survey here unto annexed, to be known as "Angel Island", BUL: said land being a part of Sections 20 and 29, Township 29 North, Range 33 West of the Principal Meridian in the County of Lincoln and State of Montana further described as follows:

The West 100.0 feet of the South 1600.0 feet of W 1/2 of SE 1/4 and Government Lot 5 in said Section 20; and all of Government Lot I in said Section 29 West of State Highway 202, and all of Government Lot 2 in said Section 29. The land included in Public Park as shown on said plat, is hereby granted and donated to the use of the public forever. In Witness Whereof the said corporation has caused its corporate name to be subscribed and its corporate seal to be affixed this 15th day of June, 1970.

Wheeler Lymber Bridge and Supply Compony By All Stud halme Assistant Secretary 1 Emili Vice President

Cindicates Set Iran Ape

LAKE

ACKNOWLEDGEMENT

State of Washington 75.5.

County of Pjerce 50.5. On this 15-day of June, 1970, before me per sonally oppeared Paul Wonderly and C.A. Studholme to me known to be the Vice President and Assistant Secretary respectively of Wheeler Lumber Bridge and Supply Company, the corporation that executed the within and foregoing instrument and acknowledged the same to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned.

In Witness Whereof , I have hereunto set my hand and offixed my official seal the date first above written.

> Notory Public in and for the State of Washington, Residing at Tocoma, Washington

5 min 47 80 28 N. 88 30 23 W. M. 85 10 05 m

SURVEYOR'S CERTIFICATE

I, Philip L. Sorgent, a Registered Land Surveyor, hereby certify that this plat represents a true copy of the official records and survey made under my supervision in April, 1970 and that lot corners and monuments have been set; and that the sold plat was made in con-formity with the provisions of 11-601 to 11-616, RCM 1947.

Registered Land Surveyor Montana License No. 2235-5

ACKNOWLEDGEMENT

State of Washington 7 5.5. County of Spokane 7 5.5. Subscribed and sworn to before me this It Eday of June, 1970

IN 1/4 SECTION 29

man C Notary Public in and for the State of Washington Residing of Spokane, Washington

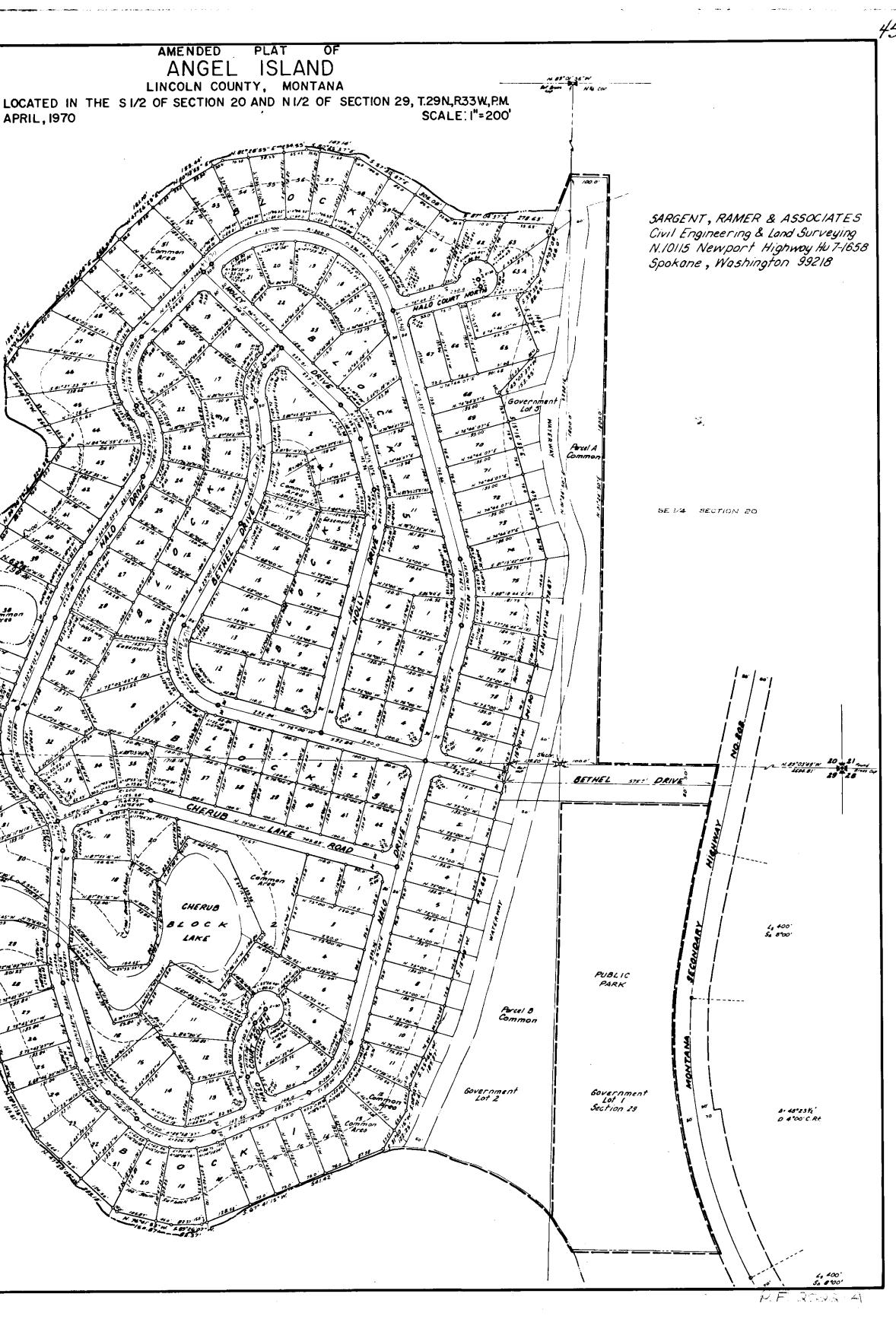
COUNTY COMMISSIONERS

Examined and opproved this 24th day of June, 1970.

By _ f. Alfred Pilting_____ Lincoln County Commissioners Chairman

By drab Miller registord Liensed #4025 ____ Lincoln County Surveyor

By Eleanor K. Vaughr-----County Clerk



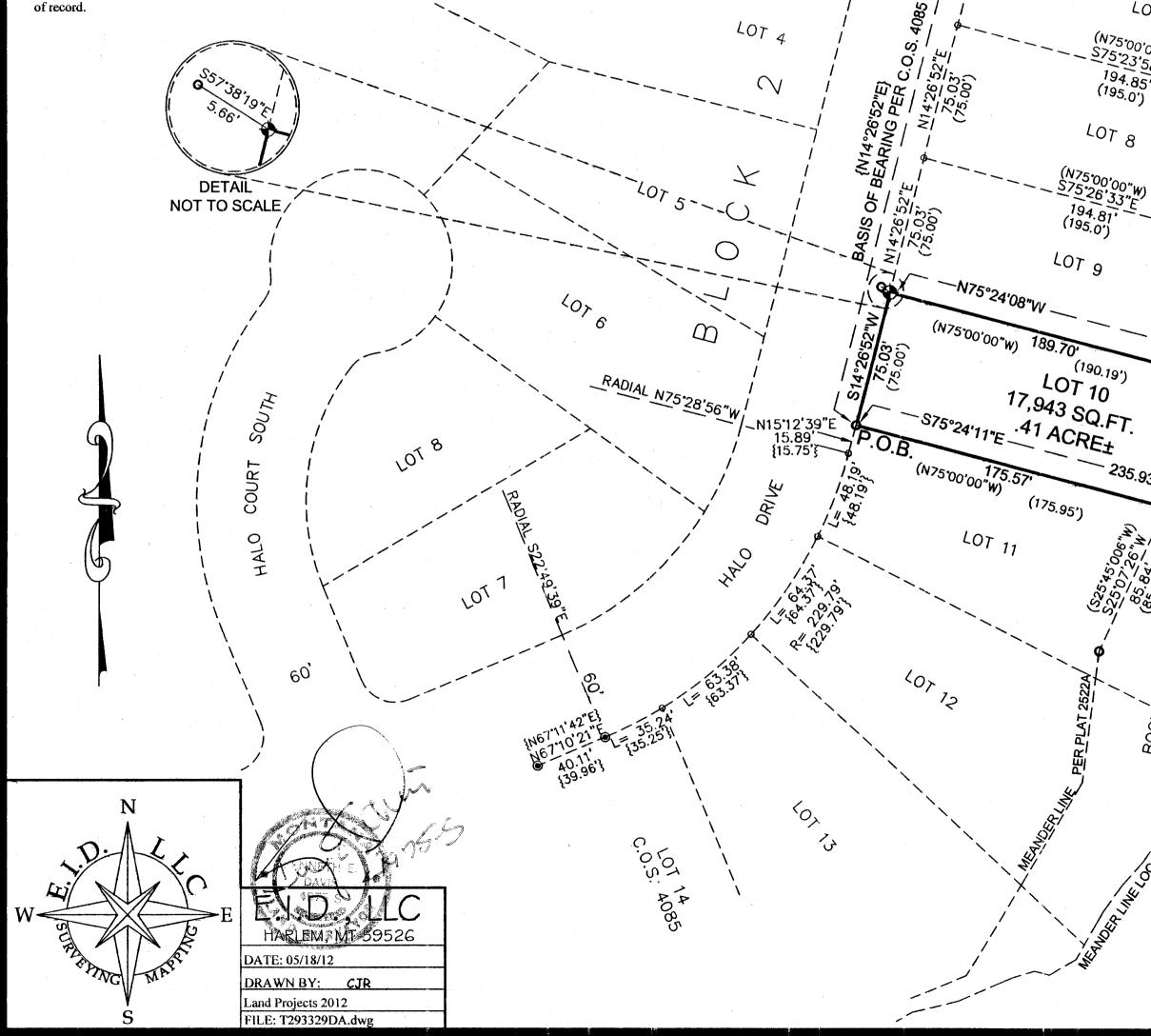
LINCOLN COUNTY, MONTANA CERTIFICATE OF SURVEY: RETRACEMENT LOT 10 BLOCK 1 OF ANGEL ISLAND PLAT NO. 2522A & A PORTION OF BOOK 337 PAGE 120 In Government Lot 2 of Section 29, Twp. 29 N., R. 33 W., P.M.M. For: Cheryl Spicher Allen Date: April 2012

DESCRIPTION OF LOT 10

A tract of land near Troy, Lincoln County Montana, lying in Government Lot 2 of Section 29, Twp. 29 N., R. 33 W., P.M.M., being Lot 10 Block 1 of Angel Island per Plat No. 2522A and a portion of Book 337 Page 120, containing .41 acre (17,943 sq.ft.) more or less and more particularly described as follows:

Beginning at 3/4 inch dia. iron pipe located on the east right-of-way of Halo Drive and marks the southwest corner of Lot 10 Block 1 of Angel Island per Plat No. 2522A; thence, S75°24'11'E 235.93 feet to a computed point located on the meander line of the waterway east of Angel Island; thence along said meander line, N21°41'33"E 30.02 feet to a computed point; thence, N15°17'22"E 45.24 feet to a computed point; thence leaving said meander line, N75°24'08"W 240.38 feet to a 5/8 inch dia. rebar capped K.E.D. ~ 4975-S located on the easterly right-of-way of said Halo Drive; thence, S14°26'52"W 75.03 feet to the point of beginning.

The aforedescribed Lot 10 contains .41 acre (17.943 sq.ft.) more or less and is subject to and together with all appurtenant easements of record.



 \sim

LOT 1

LOT 3

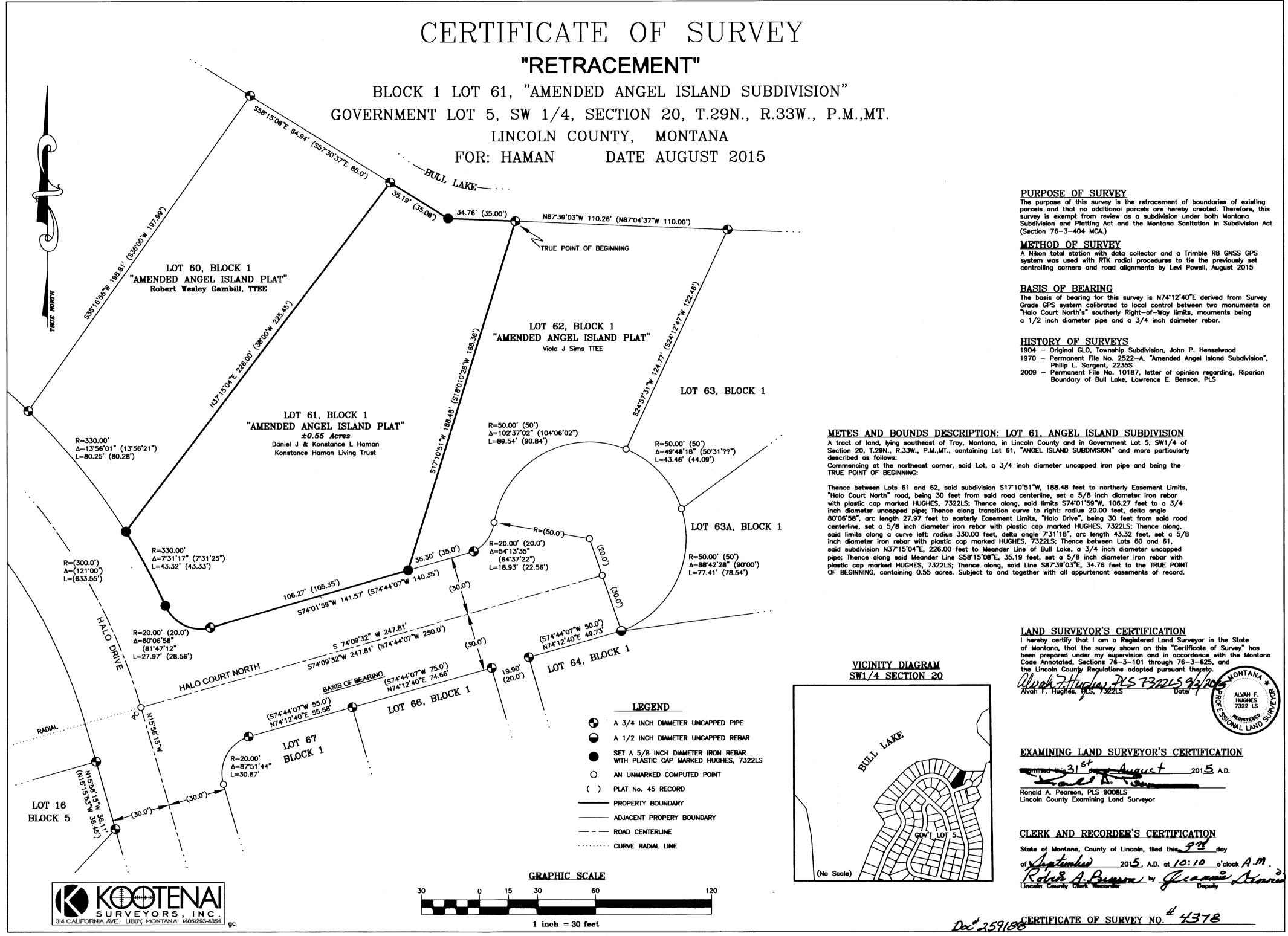
60,

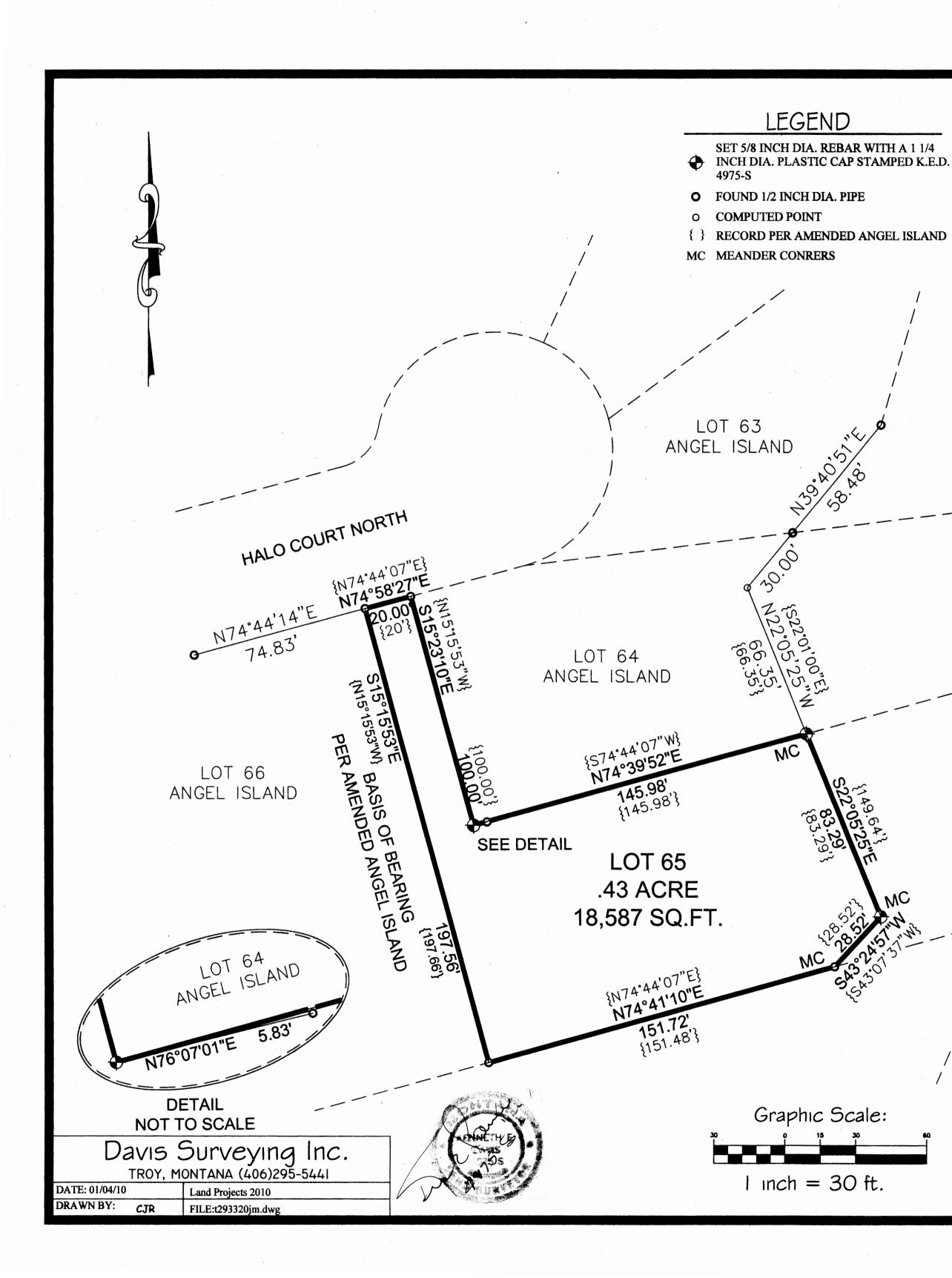
14'26'52"E 75.03' (75.00')

DRIVE

HALO

LOT 4 ^{C.O.S.} 4085 20 LOT 5 PAGE PLAT 2522A 337 Legend BOOK LOT 6 ANDER LINE FOUND 5/8 INCH DIA. REBAR WITH A 1 $\mathbf{\bullet}$ 1/4 INCH DIA. PLASTIC CAP STAMPED (N75'00'00"N K.E.D. 4975-S FOUND 3/4 INCH DIA. IRON PIPE 0 194.88 ISLAND FOUND 5/8 INCH DIA. REBAR CAPPED ۲ HUGHES 7322LS \mathcal{K} ANGEL LOT 7 COMPUTED POINTS Ο (N75°00'00"W) **RECORD PER PLAT NO. 2522A** ő ()- <u>\$75-23'58</u>" EAST \bigcirc { } RECORD PER C.O.S. NO. 4085 194.85' (195.0') WATERWAY I **DENOTES OWNERSHIP** LOT 8 MEANDERLINE LOCATED ON 4 Ω (N75'00'00", PAGE 180 4 337 Graphic Scale BOOK 48.17 1 inch = 50 ft.- 240.37'__ N25'07'26"E 27.46 (190.19') PURPOSE OF SURVEY 40.66' The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review N15°17'22"E 45.24' as a subdivision pursuant to M.C.A. 76-3-404. - 235.93'-CERTIFICATE OF SURVEYOR WC 50.35' N21°41'33"E 30.02' STATE OF MONTANA County of Lincoln I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on 120 the attached plat or that such a survey was performed under my direct supervision to my best how decay ability; that said survey is true and complete as shown and the non-ment topped and set occupy the position shown hereon. Tun 26,2012 A.D. PA ed Land Surveyor No. 4975-S BOO CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: Examined this 29 Th Albert 2012 A.D. ALL ALL OCTOBER OF AL Registered Land Surveyor No. 9008LS Ronald A. Pearson BULL LAKE STATE OF MONTANA COUNTY OF LINCOLN Filed on this day of June 2012 A.D. at <u>1:30</u> O'clock Am. <u>Junny D. Laure</u> by <u>Jeannie Sunnie</u> County Clerk and Recorder Det 239396 CERTIFICATE OF SURVEY NO. 4/62





LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY: RETRACEMENT

LOT 65 BLOCK 1 AMENDED ANGEL ISLAND E 1/2 SW 1/4 Section 20, Twp. 29 N., R. 33 W., P.M.M. For: John R. & Trudy A. McMenamin Date: January 2010

DESCRIPTION

A tract of land near Troy, Lincoln County Montana, lying in the E 1/2 SW 1/4 of Section 20, Twp. 29 N, R. 33 W., P.M.M., being Lot 65 Block 1 of Amended Angel Island Subdivision, containing .43 acre 18,587 sq.ft. more or less as shown hereon, and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404(1)(d).

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

APPROXIMATE WATERN

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

2010 A.D. JANLAL. De 4975-5 Registered Land Surveyor No. 4975-

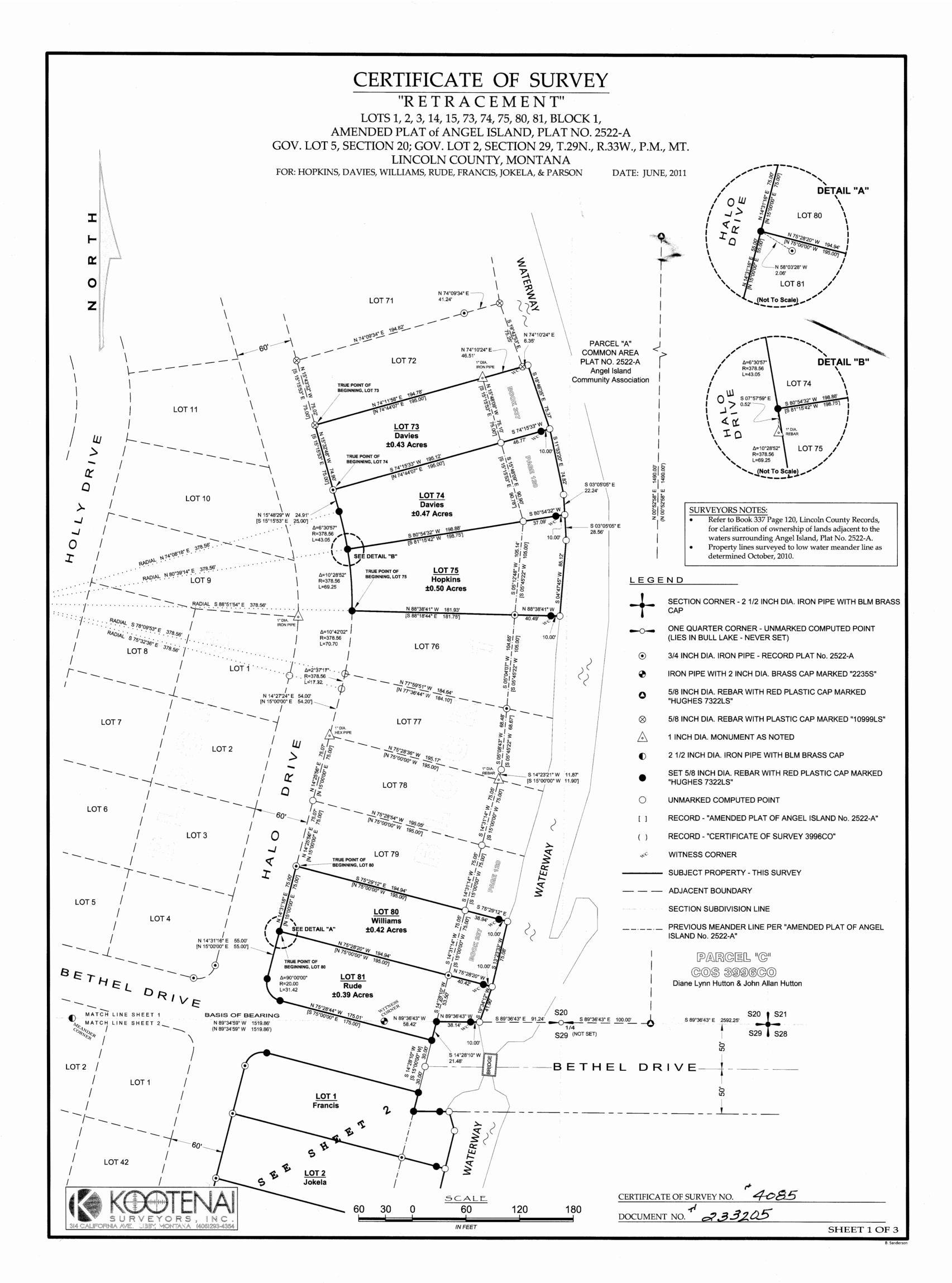
CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

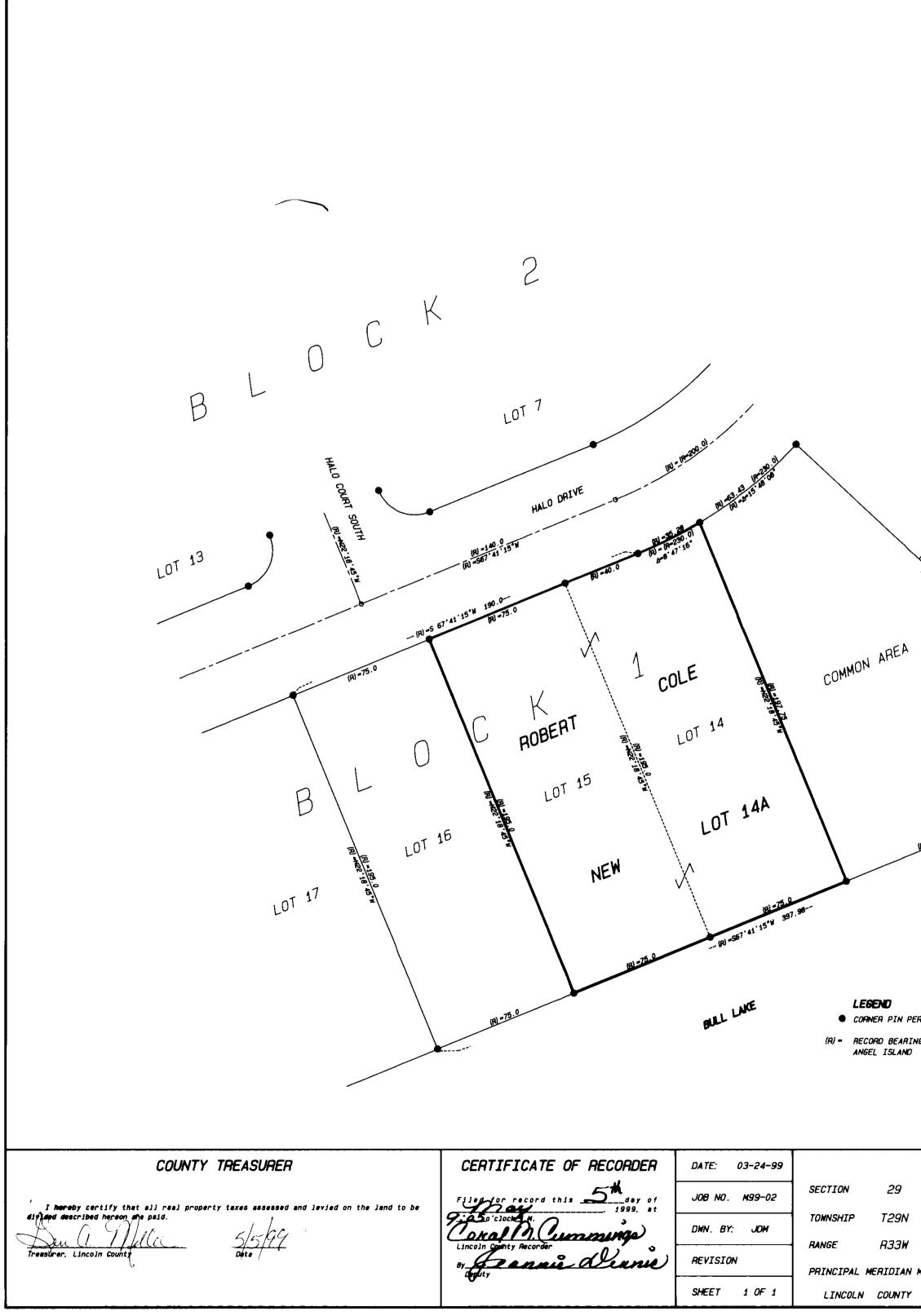
Examined this 24 Th day of January 2010, A.D. 20 **Registration No. 9008LS** Ronald A. Pearson

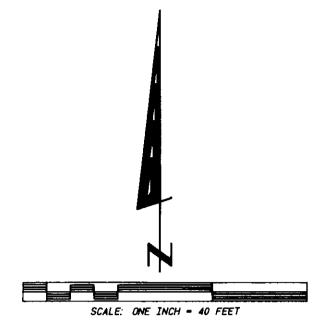
STATE OF MONTANA COUNTY OF LINCOLN Filed on this 27^t day of <u>Cancery</u> 2010, A.D. at <u>12:00</u> O'clock <u>P.M.</u> <u>Jemme D. Leun</u> by <u>Seannie</u> <u>Sennie</u> Lemmy D. Leve County Clerk and Recorder

*3977

Doc-294087 CERTIFICATE OF SURVEY NO.







AMENDED PLAT

0F

LOTS 14 & 15, BLOCK 1 ANGEL ISLAND

SEC. 29, T29N, R33W, P.M.M. LINCOLN COUNTY, MONTANA FOR ROBERT COLE

COUNTY CONNISSIONERS The County Commission for Lincoln County, Montana does hereby approve this subdivision plat. Dated this 5th day of Man ___<u>199</u>

Cheirman, Lincoln County Commissioners Losse

Clerk & Aecorde

EXEMPTION CERTIFICATION

I hereby certify that the purpose of this survey is to aggregate existing lots within a platted subdivision, that fewer than six lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to section 76-3-207(1)(e), MCA, and is exempt from health review pursuant to section 17.36.605(2)(d), ARM.

My commission expires <u>4-25-2002</u>.

1435

ACKNOWLEDGENENT

Subscribed to and acknowledged before me, a Notary Public for the State of ______ County of _______ by the above named person(s), on this <u>___</u>___ day of _______ 1999. In witness whereof I have hereunto set my hand and affixed my notorial seal.

___ Notary Public for the State of <u>______</u> residing at

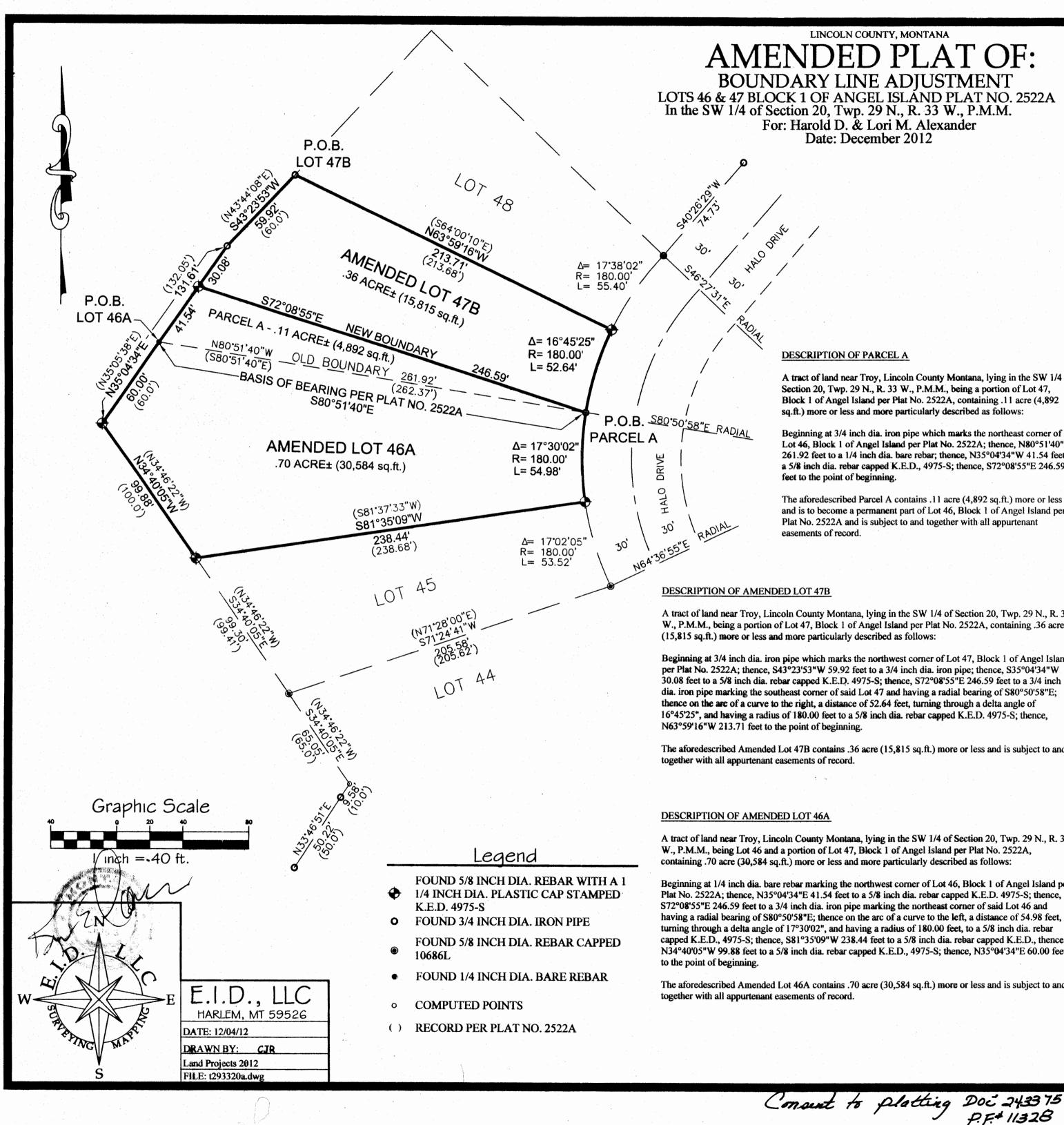
LEGEND

• CORNER PIN PER AMENDED PLAT OF ANGEL ISLAND

(R) = RECORD BEARING AND DISTANCE PER AMENDED PLAT OF ANGEL ISLAND

Doc 139723 PLAT NO. 6217 SURVEYOR'S CERTIFICATE J.R.S. SURVEYING, INC. ONTAN SECTION 29 I, James H. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through JAMES R. TOWNSHIP T29N 75-3-514 M.C.A.) and the regulations adopted pursuant P.O. BOX 1050 STAPLES thereto, and that the map shown hereon is a true 9958 LS representation of a survey made by me. RANGE *R33₩* 317 MINERAL AVE. 4-23-99 LIBBY, MONTANA 59923 PRINCIPAL MERIDIAN MI James R. Staples, 1 (406) 293-5059 LINCOLN COUNTY

Annie Manin



LINCOLN COUNTY, MONTANA AMENDED PLAT OF: **BOUNDARY LINE ADJUSTMENT** LOTS 46 & 47 BLOCK 1 OF ANGEL ISLAND PLAT NO. 2522A In the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M. For: Harold D. & Lori M. Alexander Date: December 2012

DESCRIPTION OF PARCEL A

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being a portion of Lot 47, Block 1 of Angel Island per Plat No. 2522A, containing .11 acre (4,892 sq.ft.) more or less and more particularly described as follows:

Beginning at 3/4 inch dia. iron pipe which marks the northeast corner of Lot 46, Block 1 of Angel Island per Plat No. 2522A; thence, N80°51'40"W 261.92 feet to a 1/4 inch dia. bare rebar; thence, N35°04'34"W 41.54 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S72°08'55"E 246.59 feet to the point of beginning.

The aforedescribed Parcel A contains .11 acre (4,892 sq.ft.) more or less and is to become a permanent part of Lot 46, Block 1 of Angel Island per Plat No. 2522A and is subject to and together with all appurtenant easements of record.

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being a portion of Lot 47, Block 1 of Angel Island per Plat No. 2522A, containing .36 acre

Beginning at 3/4 inch dia. iron pipe which marks the northwest corner of Lot 47, Block 1 of Angel Island per Plat No. 2522A; thence, S43°23'53"W 59.92 feet to a 3/4 inch dia. iron pipe; thence, S35°04'34"W 30.08 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°08'55"E 246.59 feet to a 3/4 inch dia. iron pipe marking the southeast corner of said Lot 47 and having a radial bearing of S80°50'58"E; thence on the arc of a curve to the right, a distance of 52.64 feet, turning through a delta angle of 16°45'25", and having a radius of 180.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence,

The aforedescribed Amended Lot 47B contains .36 acre (15,815 sq.ft.) more or less and is subject to and

A tract of land near Troy, Lincoln County Montana, lying in the SW 1/4 of Section 20, Twp. 29 N., R. 33 W., P.M.M., being Lot 46 and a portion of Lot 47, Block 1 of Angel Island per Plat No. 2522A, containing .70 acre (30,584 sq.ft.) more or less and more particularly described as follows:

Beginning at 1/4 inch dia. bare rebar marking the northwest corner of Lot 46, Block 1 of Angel Island per Plat No. 2522A; thence, N35°04'34"E 41.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°08'55"E 246.59 feet to a 3/4 inch dia. iron pipe marking the northeast corner of said Lot 46 and having a radial bearing of S80°50'58"E; thence on the arc of a curve to the left, a distance of 54.98 feet, turning through a delta angle of 17°30'02", and having a radius of 180.00 feet, to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, S81°35'09"W 238.44 feet to a 5/8 inch dia. rebar capped K.E.D., thence, N34°40'05"W 99.88 feet to a 5/8 inch dia. rebar capped K.E.D., 4975-S; thence, N35°04'34"E 60.00 feet

The aforedescribed Amended Lot 46A contains .70 acre (30,584 sq.ft.) more or less and is subject to and

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states:

"for five or fewer lots within a platted subdivision, the relocation of common boundaries; "

Furthermore, Parcel A (the portion of land being added to Lot 46) is exempt from sanitation review by D.E.Q. pursuant to 17.36.605(2)(a) as a parcel that does not have any existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel. AND, Amended Lot 46A, & Amended Lot 47B is exempt from sanitation review by D.E.Q. being completed pursuant to17.36.605(2) (b) a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and

(ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 28Th day of SANUARY ,2013 A.D.

Lori M. Alexander

STATE OF WAShington) County of BEVANE

Notary Public State of Washington Mollie E Treppiedi commission Expires 05-13-1

, 2012 A.D. before me, a Notary Public in On this <u>28</u> day of <u>Jaman 2012</u> A.D. before me, a Notary Public and for the State of <u>Masmington</u>, Harold D. & Lori M. Alexander, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Dellie Gergeppiede 5/3/10 My Commission Expire

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of February 2013

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the and set occupy the position shown hereon.

.2012 A.D. egistered Land Surveyor No. 4975

ICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR: CERT

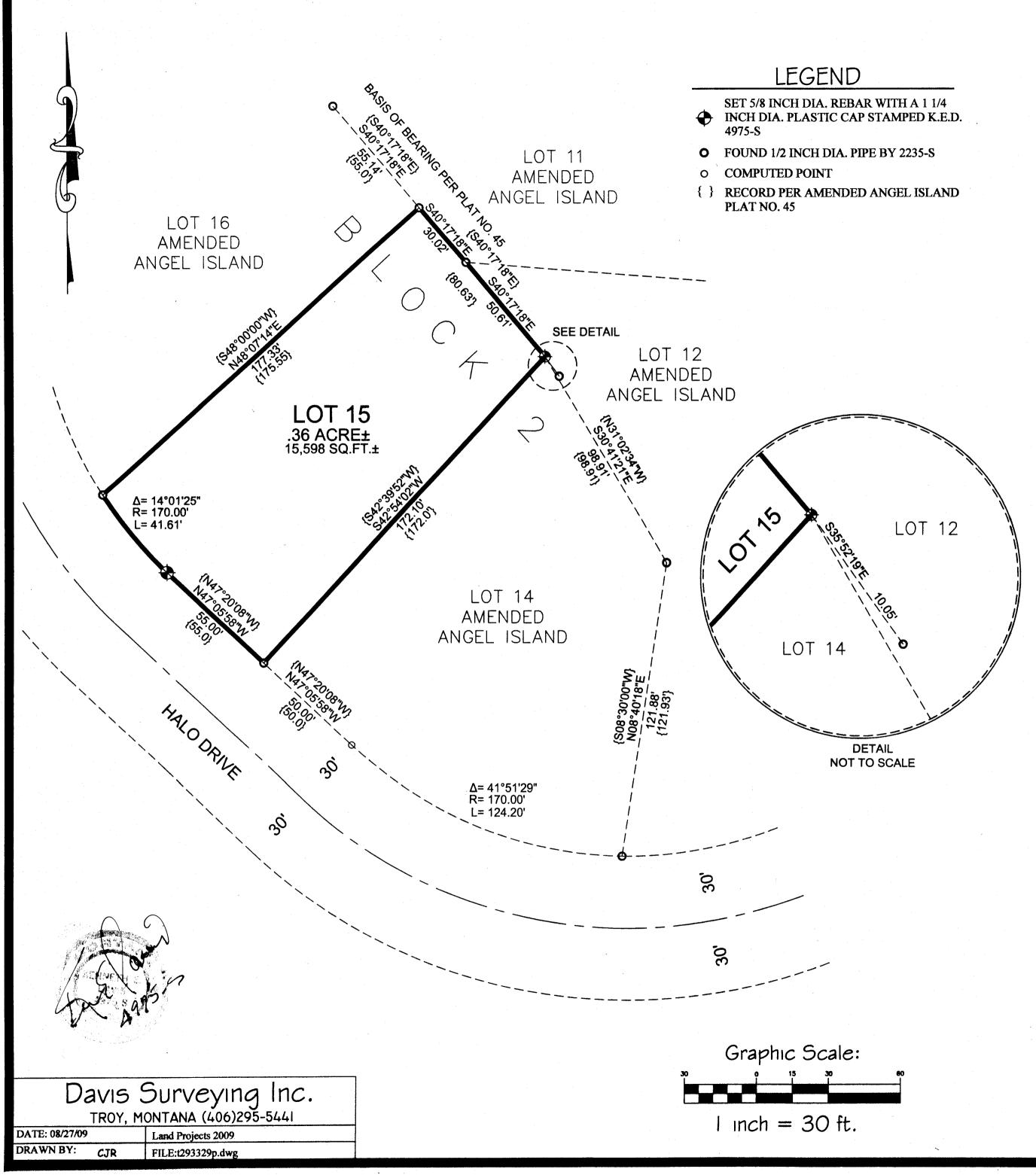
of Demes 2012 A.D. Examined this_

Registered Land Surveyor No. 9008LS Ronald A. Pearson

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this day of Hebenuse 013 A.D. at 10.40 O'clock A.m. Jammy & Lever by Geannie Sennie

Doc# 24337



LINCOLN COUNTY MONTANA

CERTIFICATE OF SURVEY: RETRACEMENT LOT 15 BLOCK 2 AMENDED ANGEL ISLAND PLAT NO. 45

Date: January 2010

NE 1/4 NW 1/4 Section 29, Twp. 29 N., R. 33 W., P.M.M.

For: Everett D. & Kathy Kim Martin

DESCRIPTION

A tract of land near Troy, Lincoln County Montana, lying in the NE 1/4 NW 1/4 of Section 29, Twp. 29 N, R. 33 W., P.M.M., being Lot 15 Block 2 of Amended Angel Island Subdivision Plat No. 45, containing .36 acre 15,598 sq.ft. more or less as shown hereon, and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is to retrace an existing tract of record and no new tracts of land are hereby created, therefore this survey is exempt from review as a subdivision pursuant to M.C.A. 76-3-404(1)(d).

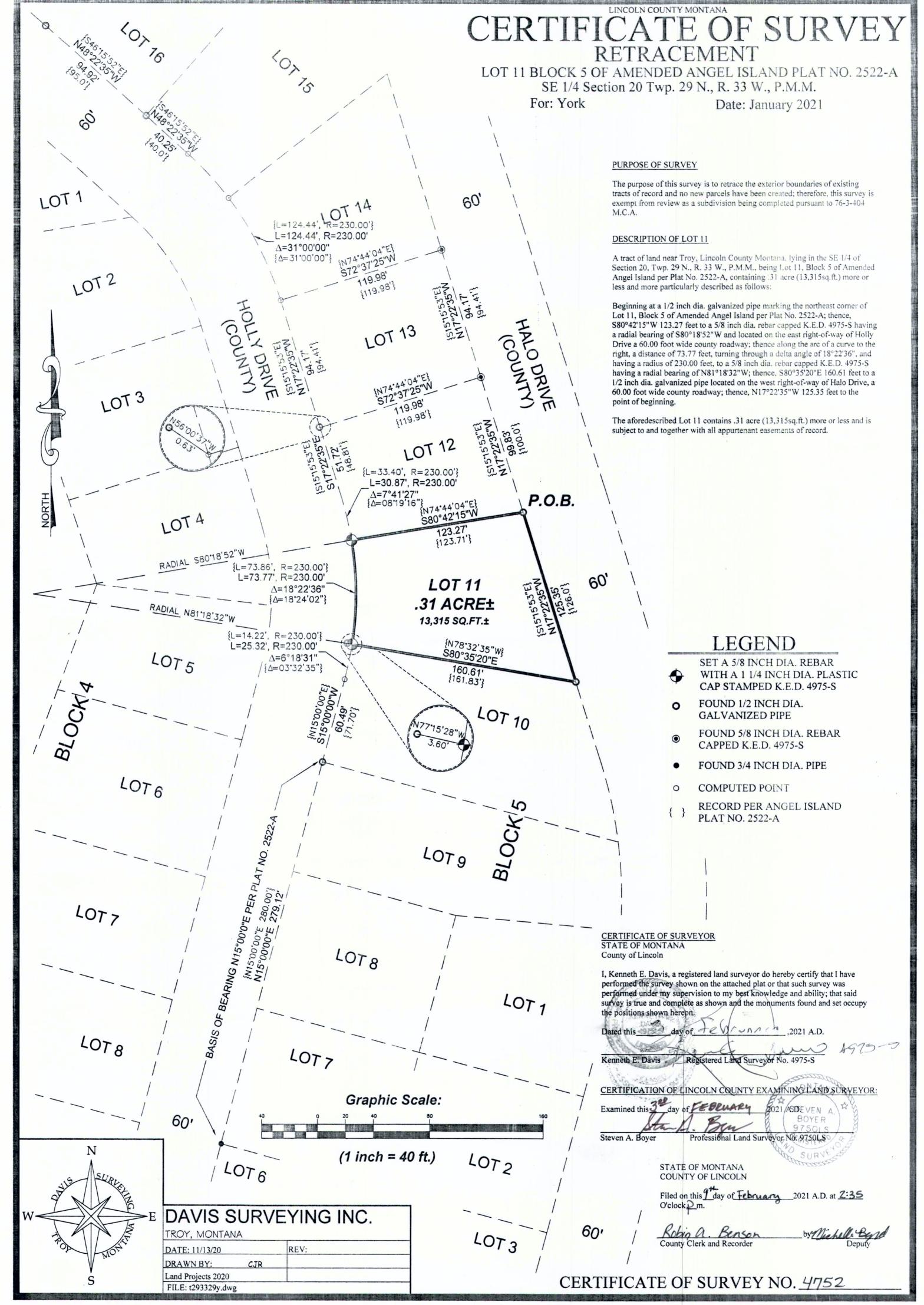
CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

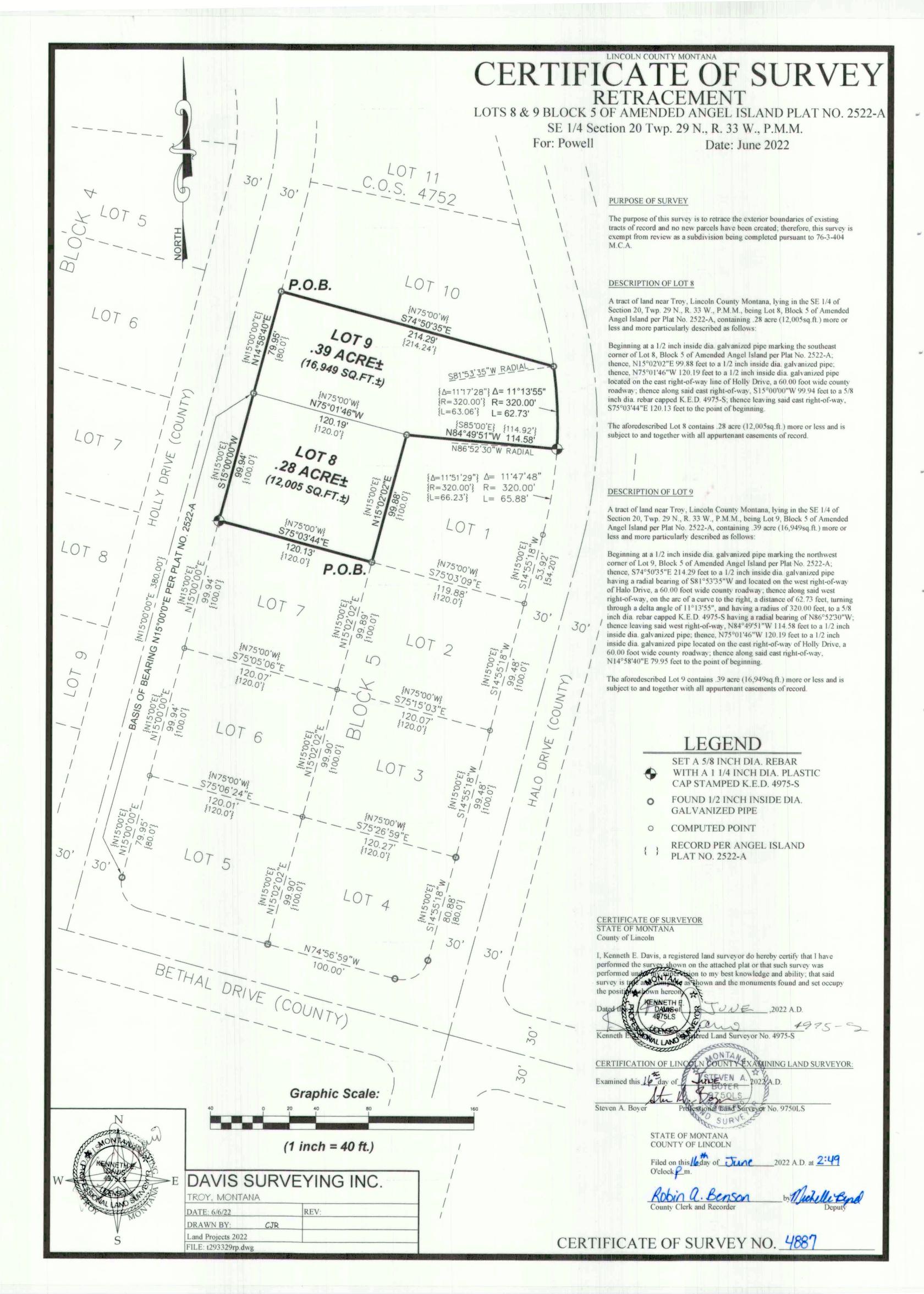
I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position as shown hereon.

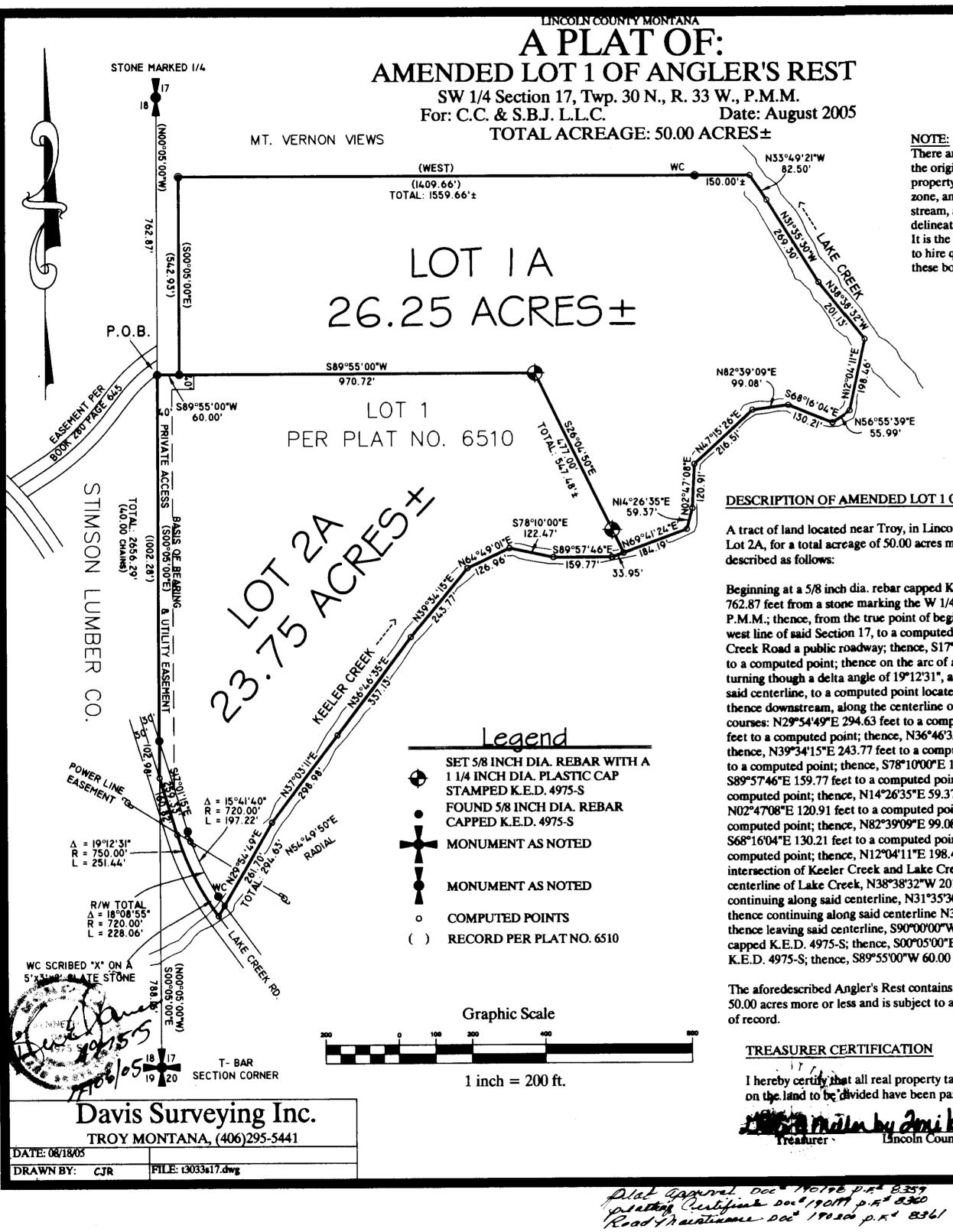
2010 Dated this to for UANUAGE -2009 A.D. Registered Land Surveyor No. 4975-S

Examined this 6th da	ay of
Tall D. Y	2
Ronald A. Pearson	Registration No. 9008LS
STATE OF MONTANA COUNTY OF LINCOLN	
Filed on this 7^{4} day of 6^{4} .	nuery 2010, A.D. at 11:45

Dat 22 4-086 CERTIFICATE OF SURVEY NO. 3976







CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, AMENDED LOT 1 OF ANGLER'S REST, Lincoln County, Montana.

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

DESCRIPTION OF AMENDED LOT 1 OF ANGLER'S REST

A tract of land located near Troy, in Lincoln County Montana, containing Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and more particularly

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S which bears S00°05'00"E 762.87 feet from a stone marking the W 1/4 of Section 17 Twp. 30 N., R. 33 W., P.M.M.; thence, from the true point of beginning, S00°05'00"E 1002.28 feet along the west line of said Section 17, to a computed point located on the centerline of Lake Creek Road a public roadway; thence, S17*01'15"E 160.82 feet along said centerline, to a computed point; thence on the arc of a curve to the left, a distance of 251.44 feet, turning though a delta angle of 19°12'31", and having a radius of 750.00 feet, along said centerline, to a computed point located on the centerline of Keeler Creek; thence downstream, along the centerline of Keeler Creek the following fifteen (15) courses: N29°54'49"E 294.63 feet to a computed point; thence, N37°03'11"E 298.98 feet to a computed point; thence, N36°46'35"E 337.13 feet to a computed point; thence, N39°34'15"E 243.77 feet to a computed point; thence, N64°49'01"E 126.96 feet to a computed point; thence, S78°10'00"E 122.47 feet to a computed point; thence, S89°5746"E 159.77 feet to a computed point; thence, N69°41'24"E 218.14 feet to a computed point; thence, N14°26'35"E 59.37 feet to a computed point; thence, N02°47'08"E 120.91 feet to a computed point; thence, N47"15'26"E 216.51 feet to a computed point; thence, N82°39'09"E 99.08 feet to a computed point; thence, S68°16'04"E 130.21 feet to a computed point; thence, N56°55'39"E 55.99 feet to a computed point; thence, N12°04'11"E 198.46 feet to a computed point located at the intersection of Keeler Creek and Lake Creek; thence downstream, along the centerline of Lake Creek, N38°38'32"W 201.13 feet to a computed point; thence

continuing along said centerline, N31°35'30"W 269.30 feet to a computed point; thence continuing along said centerline N33°49'21"W 82.50 feet to a computed point; thence leaving said centerline, S90°00'00"W 1559.66± feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'00"E 542.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'00"W 60.00 feet to the point of beginning.

The aforedescribed Angler's Rest contains Lot 1A and Lot 2A, for a total acreage of 50.00 acres more or less and is subject to and together with all appurtenant easement

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 7 day of Dec., 2005 A.D.

Minin by Joni Kinden, Reputy Clark

Dated this

STATE OF MONTANA County of Lincoln

On this 16th day of November

On this / day of / lovembe 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Spare Johnson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

December 15, 2006 My Commission Expires

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of AMENDED LOT 1 OF ANGLER'S REST, a minor subdivision, during the month of August 2005. In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted id out on the ground according to law.

Lecenn 2005 A.D. <u>4975-5</u> Registered Land Surveyor No. 4975-S LEGAL AND PHYSICAL ACCESS sical access to all lots within this subdivision is provided Converte stored is approximately Z4 feet wide. 4975-5 am Registered Land Surveyor No.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this 7 day of Dec 2005 A.D.

ATTEST: Chal M Cumming (Signatures of Commissioner) (Signature of Clerk and Recorder) Marianne B word

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 21 day of October 2005 A.D.

14731 PLS. Registered Land Surveyor No.

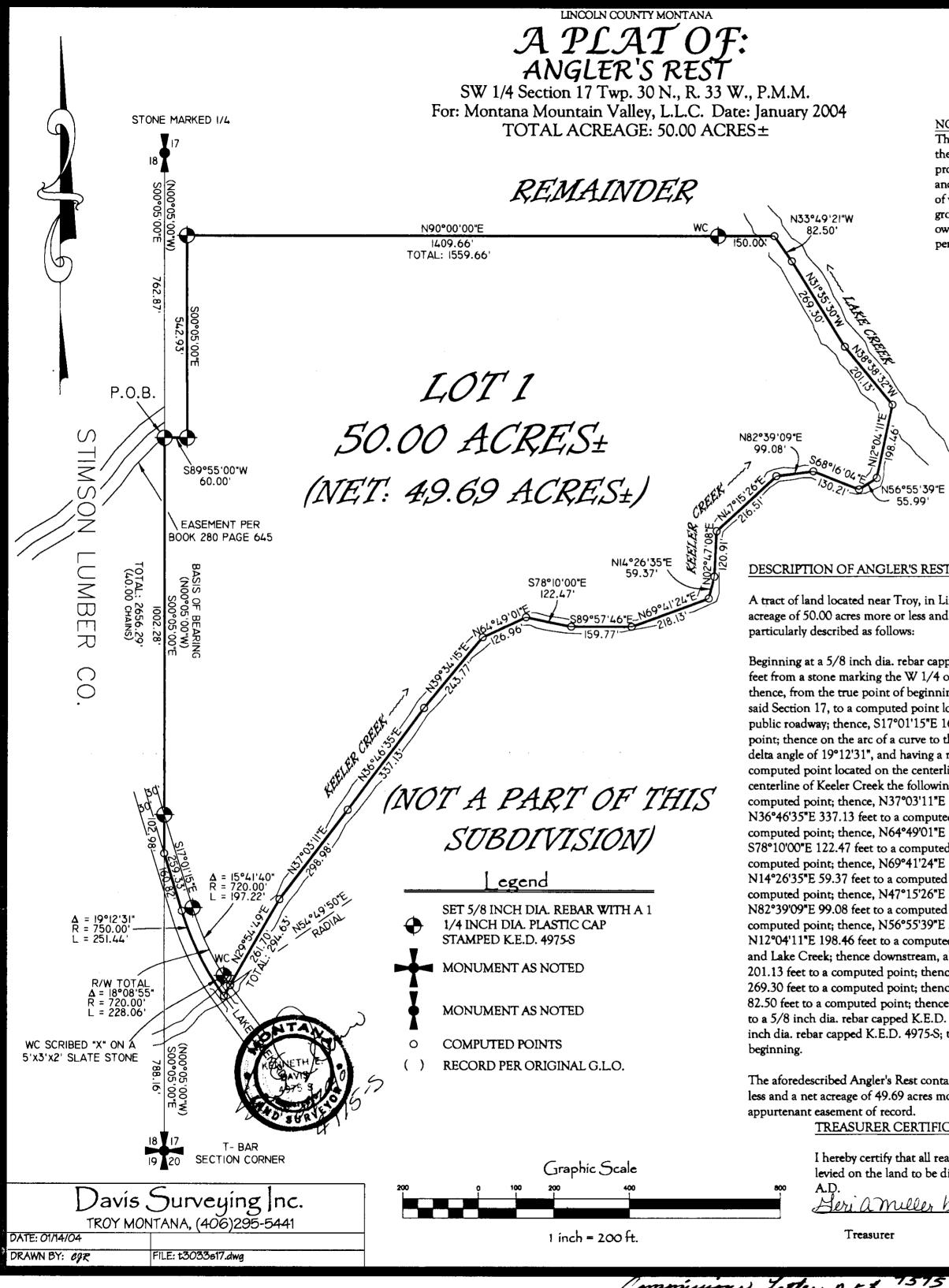
County Examiner STATE OF MONTANA

COUNTY OF LINCOLN

Filed on this day of december 2005 A.D. at 11:05 O'clock A.m.

County Clerk and Recorder Dec 190202 PLAT NO. 46459

Notires abred par 190201 p. 1. 8362 Conservante 5 300/975



CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, ANGLER'S REST, Lincoln County, Montana.

Dated this 16th day of March 2004 A.D.

Lefer Greene and Shavent STATE OF MONTANA

County of Lincoln

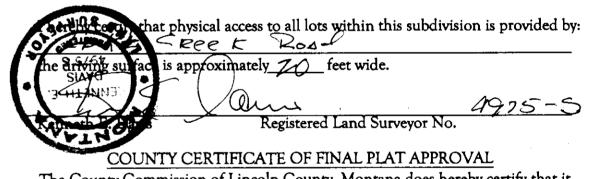
2004 A.D. before me, a On this Notary Public in and for the State of Montana, personally appeared Affy In Fact for Pat known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notaty Public CERTIFICATE OF SURVEYO SEAL STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ANGLER'S REST, a minor subdivision, during the month of January 2004, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 24 day of February 2004 A.D. 4925-5 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS



The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and and all lands shown on this plat as being dedicated to such use, this <u>47</u> day of <u>12</u> day o

(Signatures of Commissioners) ATTEST: _

(Signature of Clerk and Recorder)

2004 X

DONALD

ALSOER

4130 S

FG orent

Ctober 13:3007

My Commission Expires

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this B day of Registered Land Surveyor No.

County Examiner STATE OF MONTANA COUNTY OF LINCOLN

Filed on this Zday of <u>March</u> 2004 A.D. at <u>1:30</u> O'clock fm. <u>O'clock fm.</u> <u>O'clock f</u>

NOTE:

There are deed restrictions pertaining to the original restrictive covenants on this property, the restricted zone, CMZ zone, and 200 foot set back from any stream, all of which have not been delineated on the ground or on this plat. It is the property owner's responsibility to hire qualified personal to establish these boundaries.

GREATER

THAN

N56°55'**39"**E

20.00 ACRES±

A tract of land located near Troy, in Lincoln County Montana, containing Lot 1 for a total acreage of 50.00 acres more or less and a net acreage of 49.69 acres more or less and more

Beginning at a 5/8 inch dia. rebar capped K.E.D 4975-S which bears S00°05'00"E 762.87 feet from a stone marking the W 1/4 of Section 17 Twp. 30 N., R. 33 W., P.M.M.; thence, from the true point of beginning, S00°05'00"E 1002.28 feet along the west line of said Section 17, to a computed point located on the centerline of Lake Creek Road a public roadway; thence, S17°01'15"E 160.82 feet along said centerline, to a computed point; thence on the arc of a curve to the left, a distance of 251.44 feet, turning though a delta angle of 19°12'31", and having a radius of 750.00 feet, along said centerline, to a computed point located on the centerline of Keeler Creek; thence downstream, along the centerline of Keeler Creek the following fifteen (15) courses: N29°54'49"E 294.63 feet to a computed point; thence, N37°03'11"E 298.98 feet to a computed point; thence, N36°46'35"E 337.13 feet to a computed point; thence, N39°34'15"E 243.77 feet to a computed point; thence, N64°49'01"E 126.96 feet to a computed point; thence, S78°10'00"E 122.47 feet to a computed point; thence, S89°57'46"E 159.77 feet to a computed point; thence, N69°41'24"E 218.13 feet to a computed point; thence, N14°26'35"E 59.37 feet to a computed point; thence, N02°47'08"E 120.91 feet to a computed point; thence, N47°15'26"E 216.51 feet to a computed point; thence, N82°39'09"E 99.08 feet to a computed point; thence, S68°16'04"E 130.21 feet to a computed point; thence, N56°55'39"E 55.99 feet to a computed point; thence, N12°04'11"E 198.46 feet to a computed point located at the intersection of Keeler Creek and Lake Creek; thence downstream, along the centerline of Lake Creek, N38°38'32"W 201.13 feet to a computed point: thence continuing along said centerline, N31°35'30"W 269.30 feet to a computed point; thence continuing along said centerline N33°49'21"W 82.50 feet to a computed point: thence leaving said centerline, S90°00'00"W 1559.66 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°05'00"E 542.93 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°55'00"W 60.00 feet to the point of

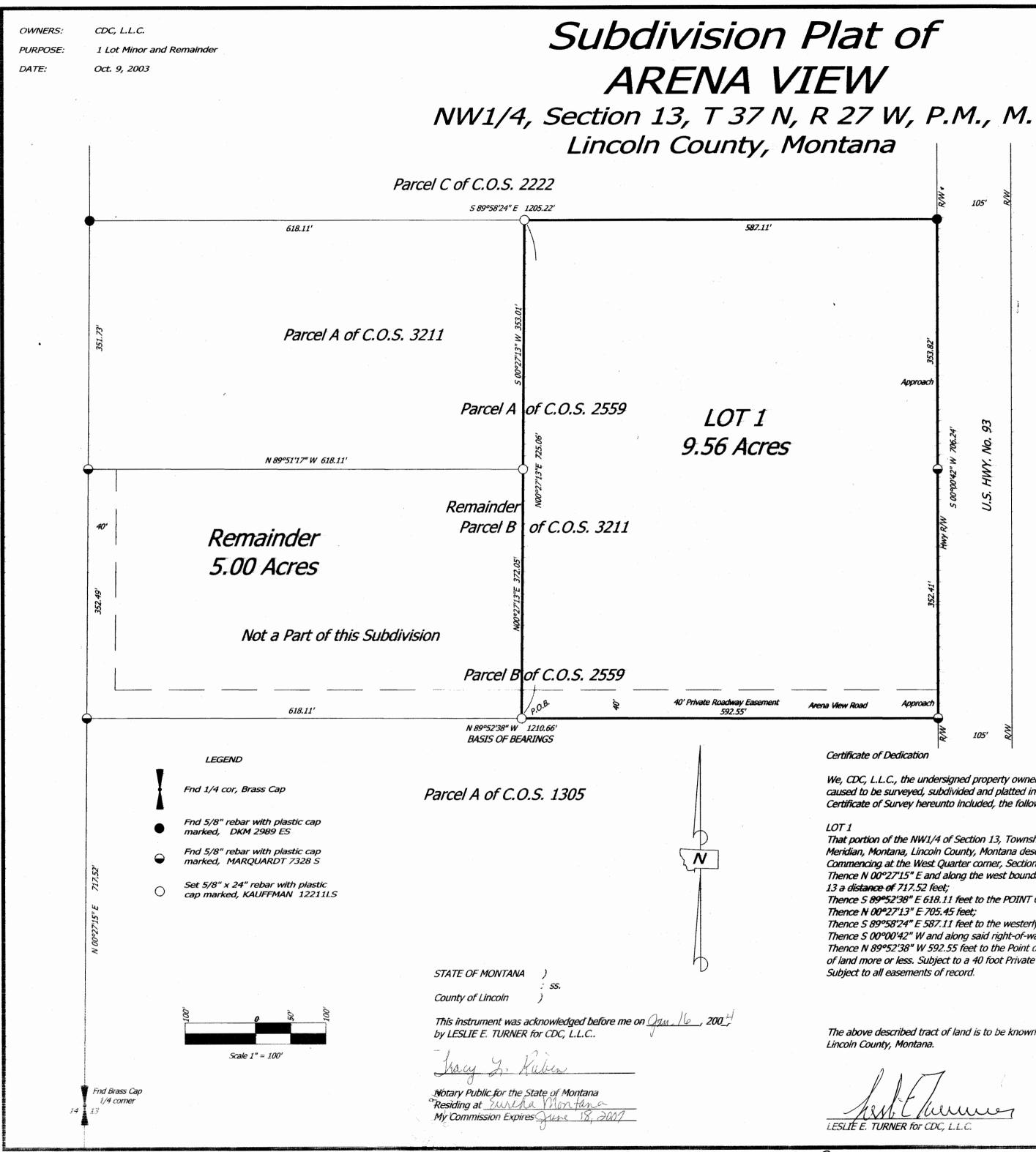
The aforedescribed Angler's Rest contains Lot 1 for a total acreage of 50.00 acres more or less and a net acreage of 49.69 acres more or less and is subject to and together with all

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this more of More 2004

amiller by pure R. Sepike Deputy Montane

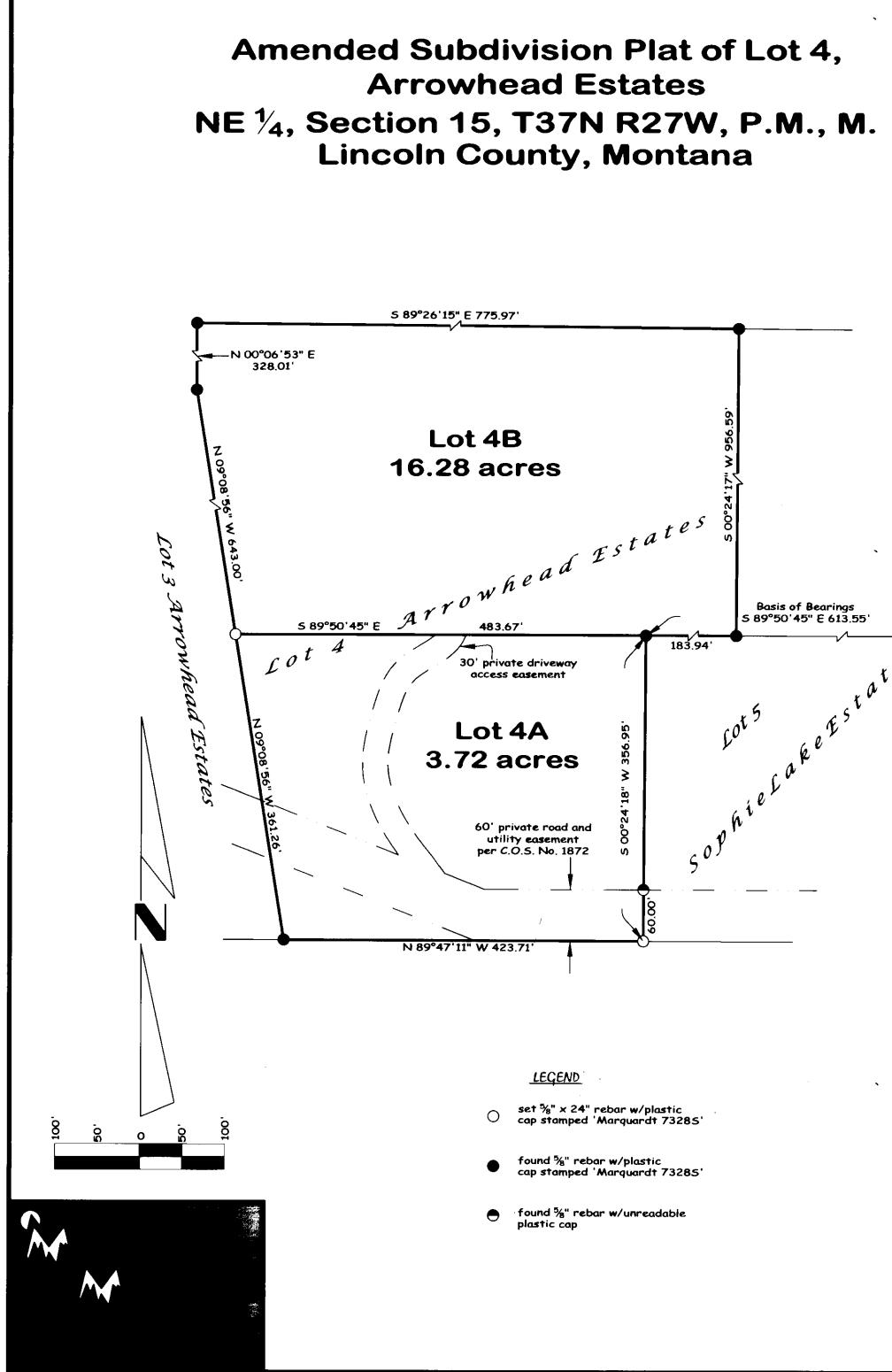
Lincoln County



BIG SKY Surveying 222 Goat Trail Whitefish, MT. 59937 (406) 863-9233 CERTIFICATE OF COUNTY COMMISSIONERS 105 Chairperson of the We, The undersigned, Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of ARENA VIEW, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the Feb day of _____, 2003. at _____ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA. Approact County Clerk and Recorder bard of County Commissioners Lincoln County, Montana Lincoln County, Montana 66 ٧o. Deputy, Lincoln County HWY. U.S. CERTIFICATE OF COUNTY ATTORNEY: This plat has been examined by the Office of the County Attorney according to Section 76-3-612(2), MCA, relying upon Title Report No. and approved based on information submitted by the developer or his agent. Office of the County Attorney Lincoln County, Montana ≈.0.iT, i0SEr KAHEL Approac Arena View Road CERTIFICATE OF SURVEYOR 11-13-03 Certificate of Dedication Joseph L. Kauffman/// Registration No. 12211 LS We, CDC, L.L.C., the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and ANA Approved: 212 30, 2004 Certificate of Survey hereunto included, the following described tract of land, to-wit: DONALD LOT 1 4130 S Registration No. 4130S That portion of the NW1/4 of Section 13, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: TA CISTERES OF Commencing at the West Quarter corner, Section 13; SURVE I hereby certify that all real property Thence N 00°27'15" E and along the west boundary line of the NW1/4 of said Section taxes and special assessments assessed 13 a distance of 717.52 feet; and levied on the fand to be divided Thence S 89°52'38" E 618.11 feet to the POINT OF BEGINNING; have been paid. Dated the 24 day of Februaria __, 200_4_. Thence N 00°27'13" E 705.45 feet; Thence S 89°58'24" E 587.11 feet to the westerly right-of-way of U.S. Highway No. 93; Ben A. milen by Janya R. Henne-Thence S 00°00'42" W and along said right-of-way a distance of 705.26 feet; Treasurer, Lincoln County, Montana Deputy Thence N 89°52'38" W 592.55 feet to the Point of Beginning and containing 9.56 acres of land more or less. Subject to a 40 foot Private Roadway Easement as shown hereon. STATE OF MONTANA Subject to all easements of record. County of Lincoln Filed on the 16 day of field . 200 4 A.D., at 11:50 o'clock A.m. The above described tract of land is to be known and designated as ARENA VIEW ; oral M. (ummung) Lincoln County, Montana. By: Flannie Stanie Deputy Instrument Record No. /7445/ Doc⁴ 174451 PLAT NO. 6503 LESLIE E. TURNER for CDC, L.L.C.

Sanitary Restrictions Removed D.F. # 7561 DOCT 17448 platting Certificate D.F. # 7562 DOCT 17449 Nopione Wheed plan p.F. # 7563 DOCT 174450

TURNER



Certificate of Dedication

SOPHIE ENTERPRISES, L.L.C., the undersigned property owner, does hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4, Arrowhead Estates containing 20.00 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4, Arrowhead Estates, Lincoln County, Montana. We hereby certify that this division of land is to create a lot (lot 4B) where sanitation facilities will not be used, in which no structure requiring water or sewage disposal will be erected, therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(e).

We hereby certify that physical and legal access to all lots within this subdivision is provided by __ _(private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

SOPHIE ENTERPRISES, L, L, C. Moingge Member, Sophie Enterprises, L. L.C. Manager

CERTIFICATE OF COUNTY COMMISSIONERS

for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section

76-3-621(3)(a), MCA. Dated the <u>23</u> day of 200 County Clerk and Recorder irperson. Lincoln County, Montana

Board of County Commissioners Lincoln County, Montana

STATE OF MONTANA) : 55

County of Lincoln

This instrument was acknowledged before me on March 22, 2002. by Ed. Carvey President, Sophie Enterprises, L.L.C.

Manager

Notary Public for the State of Mantan

Residing at Somers My Commission Expires 8-20-04

Approved: Examining Land Survey Registration No. _ 41305

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln) ss

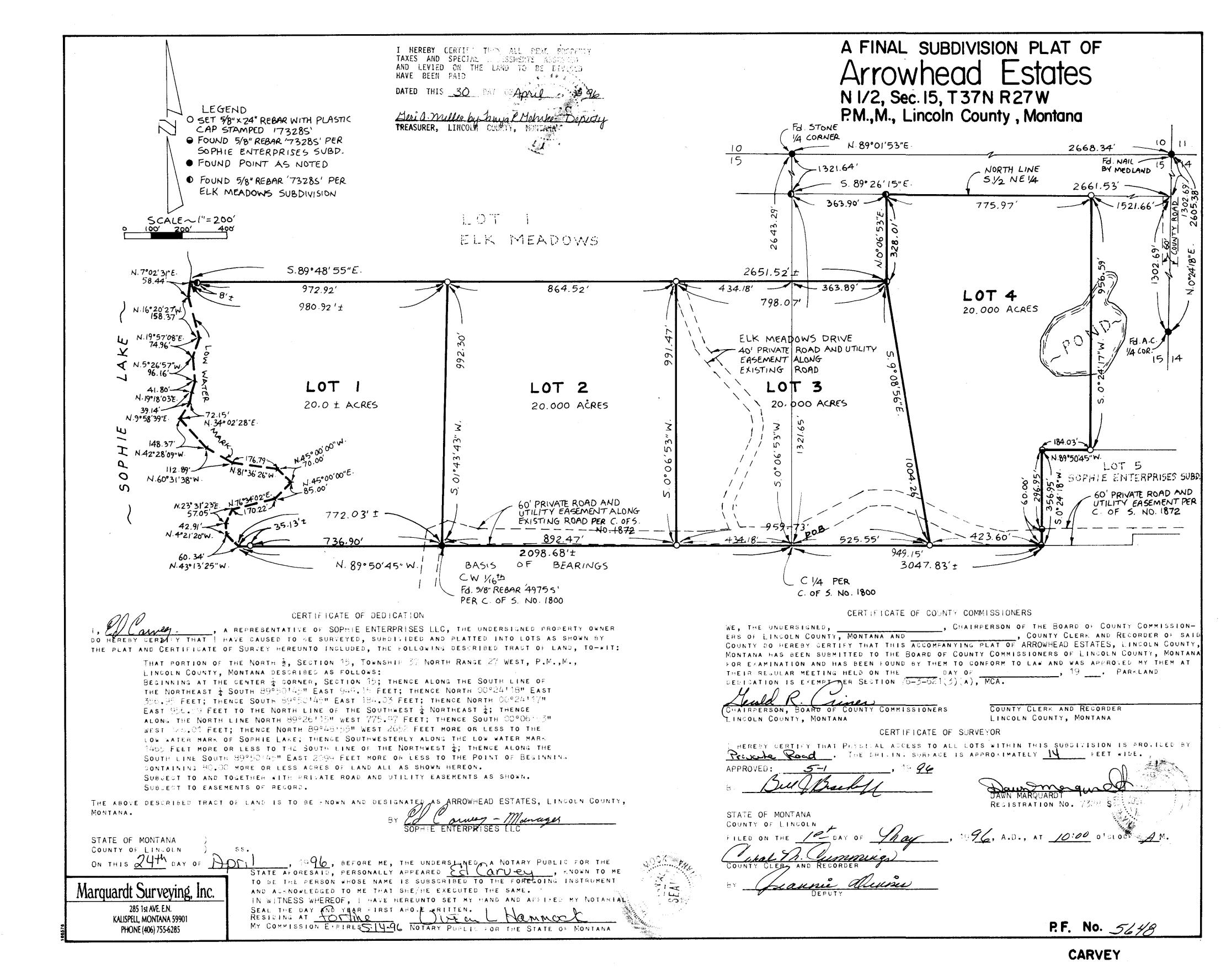
I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Amended Subdivision Plat of Lot 4, Arrowhead Estates; that such survey was made in September 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions sho

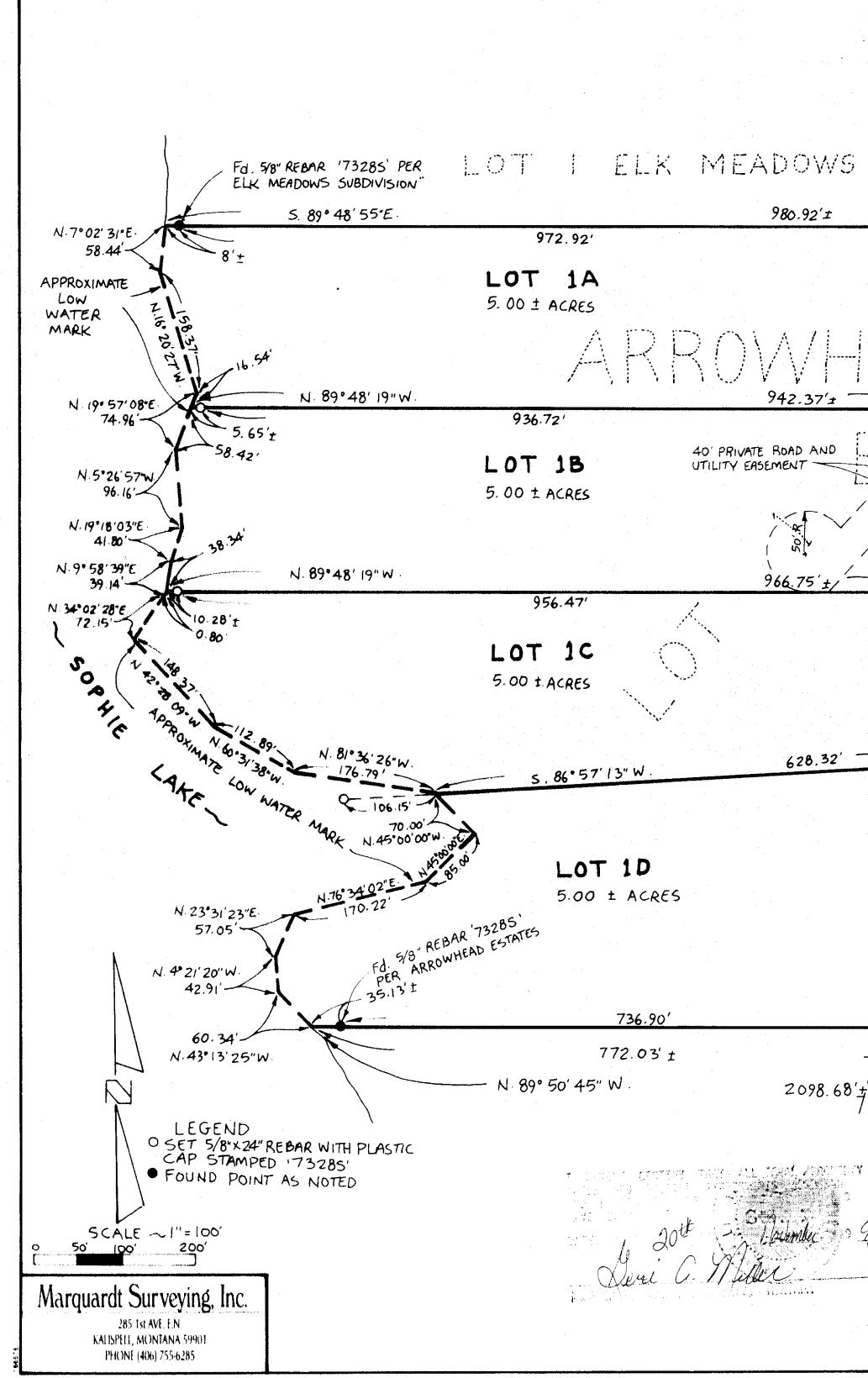
Dated this 29th day of _ Chail, 2002.

DAWN MARQUARD Registration No. 7328 s 285 1st Ave EN Kalispell, MT 59901

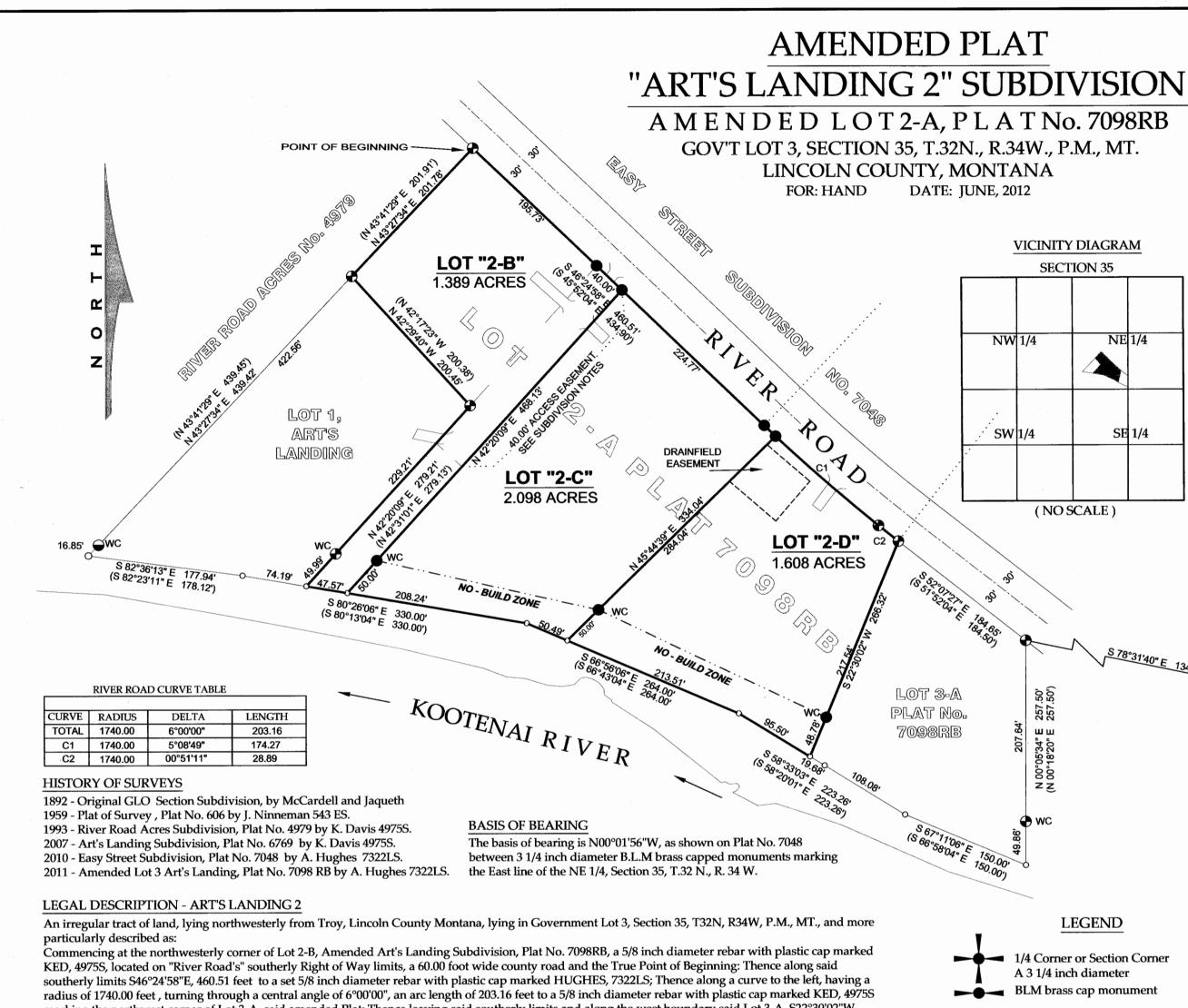
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the <u>33</u> day of <u>July</u>, 200<u>3</u>. <u>Menullar by property taxes and special assessments assessed and levied on the land to be divided have been paid. <u>Treasurer</u>, Lincoln County, Montana <u>Deputz</u></u>

Deputzi STATE OF MONTANA County of Lincoln , 200<u>3</u>, A.D., at 10:20 o'clock <u>A.</u>m ule ord M. Cummings By Geannie Denne Deputy Instrument Record No. 16.9/170 Field Crew: BP + Jim Date: August 30, 2001 Revision Date: n/a Project Name: carvey Project Number: 01-225 PM 447 Filename: basemap Drawn By: SDP





A FINAL SUBDIVISION PLAT OF Arrowhead Estates-Phase II AN AMENDED SUBDIVISION PLAT OF LOT I, ARROWHEAD ESTATES, NW 1/4, Sec. 15, T37N R27W, P.M., M., Fd. 5/8" REBAR '73285' PER "ARROWHEAD Lincoln County, Montana ESTATES "_ ELK MEADOWS / DRIVE AND UTILITY EASEMENT 40' PRIVATE ROAD CERTIFICATE OF DEDICATION 1, DONALD R. CARVEY, THE UNDERSIGNED PROPERTY OWNER DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDI-VIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: LOT 1, ARROWHEAD ESTATES, LINCOLN COUNTY, MONTANA CONTAINING 20.00 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD. THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS ARROWHEAD ESTATES-PHASE 11, LINCOLN COUNTY, MONTANA. STATE OF MONTANA COUNTY OF LINCOLN ON THIS 14th DAY OF ANTADON , 199 6 ', BEFORE ME, THE UNDER-SIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD R. CARVEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUB-SCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC FOR THE STATE OF MONTANA RESIDING AT JULY KU, MT 59917 MY COMMISSION EXPIRES 10-21-96 CERTIFICATE OF COUNTY COMMISSIONERS CHAIRPERSON OF THE BOARD OF WE, THE UNDERSIGNED COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF ARROWHEAD ESTATES PHASE 11, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD. ON THE DAY OF IS EXEMPT PER SECTION 76-3-621 , 199 - PARKLAND DEDICATION 3)(A), MCA. EXISTING 60' PRIVATE ROAD CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS AND UTILITY EASEMENT EINCOLN COUNTY, MONTANA ALONG EXISTING ROAD COUNTY CLERK AND RECORDER LINCOLN COUNTY, MONTANA 1326.65' , 199 6 APPROVED: C1/4 1 CW 1/16 th CERTIFICATE OF SURVEYOR Fd: 5/8" REBAR 49755 PER C. OF 5. NO 1800 I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUB-DIVISION IS "ROVIDED BY Private Roads ... THE DRIVING SURFACE IS APPROXIMATELY 22 FEET WIDE. DAWN MARQUARDT Ster: REGISTRATION NO. 7328 S 103.0 STATE OF MONTANA COUNTY OF LINGOCN Tovernher, and, A.D., AT 1:05 OFOLOGA P. M. n ≵UE -ON THE rupe D. P.F. No. 5777 Sanitary Lestrictions Lemoved P.F.# 5776 CARVEY 96 025



marking the northwest corner of Lot 3-A, said amended Plat; Thence leaving said southerly limits and along the west boundary said Lot 3-A, S22°30'02"W, 217.54 feet to a witness corner, a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence continuing along said west boundary, S22°30°02"W,48.78 feet to a unmarked computed point along a meander line on the right bank of the Kootenai River; Thence along said line the following three (3) unmarked computed points, N58°33'03"W, 95.50 feet; Thence N66°56'06"W, 264.00 feet; Thence N80°26'06"W, 330.00 feet, a computed point marking the southeasterly corner of Lot 1, Art's Landing Subdivision; Thence along the easterly boundary said Lot 1, N42°20'09"E, 49.99 feet to a witness corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence continuing along said easterly boundary N42°20'09"E, 229.21 feet to the northeasterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence along the north boundary said Lot 1, N42°29'40"W, 200.45 feet to the northwesterly corner said Lot 1, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N43°27'34"E, 201.78 feet to a 5/8 inch diameter rebar with plastic cap marked KED 4975S, and the True Point of Beginning, containing 5.095 acres. Subject to a 40.00 foot wide private access easement shown hereon and a drainfield easement appurtenant to Lot 2-C as shown hereon and together with all appurtenant easements of record.

SUBDIVISION NOTES:

The 40 foot private access and utility easement as shown on Plat No. 6769 and 7098RB has been moved at the request of the property owner/develper to facilitate the additional drainfield on Lot 2-B. The easement is appurtenant to Lot 1 Art's Landing, 2-B and Lot 2-C Art's Landing 2 for ingress and egress to there respective private driveways. This easement is private in all respects and is not intended for access to the Kootenai River other than for property owner of Lot 2-B.



			SCALE	
100	50	0	100	200
			IN FEET	

Plotting Certificate Doc 245263 P.F." 11413 Sanitary Restrictions femored Doc 245264_ P.F. # 11414 ROAD DOC 245265 P.F. 11415 ROAD MAINTENANCE RGREE DOC 245268 347/996

26 25 --35 36 VICINITY DIAGRAM **SECTION 35** NW 1/4 NE|1/4

SE 1/4

2659.80' 2659.80'] EARING: (NO SCALE) <u>S 78°31'40" E 1346.46'</u> 257 N 00°05 (N 00°18 🖨 wc

LEGEND 1/4 Corner or Section Corner A 3 1/4 inch diameter BLM brass cap monument 5/8 inch diameter rebar with plastic cap marked "KED 4975S" 5/8 inch diameter rebar Set 5/8 inch diameter rebar with plastic cap marked "HUGHES 7322LS" Unmarked computed point Record -Plat No. 7098RB Record -Plat No. 7048 Property boundary - This survey Section subdivision line

Easement Limit - This Survey

Road Way Centerline

Dimension line

Ο

()

Proposed or Existing Approach

300

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Darrell C. and Connie L. Hand, record owners, hereby certify that the purpose of this survey and division of land is to create a 3 lot subdivision, to be known as "Amended Lot 2-A "Art's Landing 2" Subdivision; Lot 2B being 1.389 acres, Lot 2C being 2.098 acres, Lot 2D being 1.608 acres pursuant to 76-4-103, M.C.A., furthermore, Lot 2C is exempt from review by the Montana Department of Environmental Quality by A.R.M 17.36.605(2)(b)(i)(ii) as a parcel or lot that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel or lot and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause facilities to violate

any condition of exemption. Connie L. Hand 10-16-12

Connie L. Hand

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for

the State of ())Ontrank County of Lincoln

Darrell C. and Connie Hand, on this 20 day of $0 \pm 0 \pm 20$ /2. In witness whereof, I have hereunto set my hand and affixed my notorial seal.

(Indeser, Notary Public for the State of Montant llaudia residing in: TROU. MONTANA My Commission expires: 05-06-15

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 and Lots 2B, 2C as shown hereon, is provided by a county approach off River Road to a 40 foot right-of-way with a 24 foot to a 16 foot driving surface. Physical and legal access to Lot 2D, as shown hereon, is provided by a county approach off River Road to a 16 foot wide private driveway.

09-30-12 Hug has Alvah F. Hughes, Montana Reg. No. 7322LS

LAND SURVEYORS CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

09-30-12

HUGHES 7322 LS

SEAI

EOFMON

Winh7. Hughes, 732215 Alvah F. Hughes, PLS, 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this _ 11 TH day of DetoBee 20 12, A.D. $\boldsymbol{\nu}$ Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor

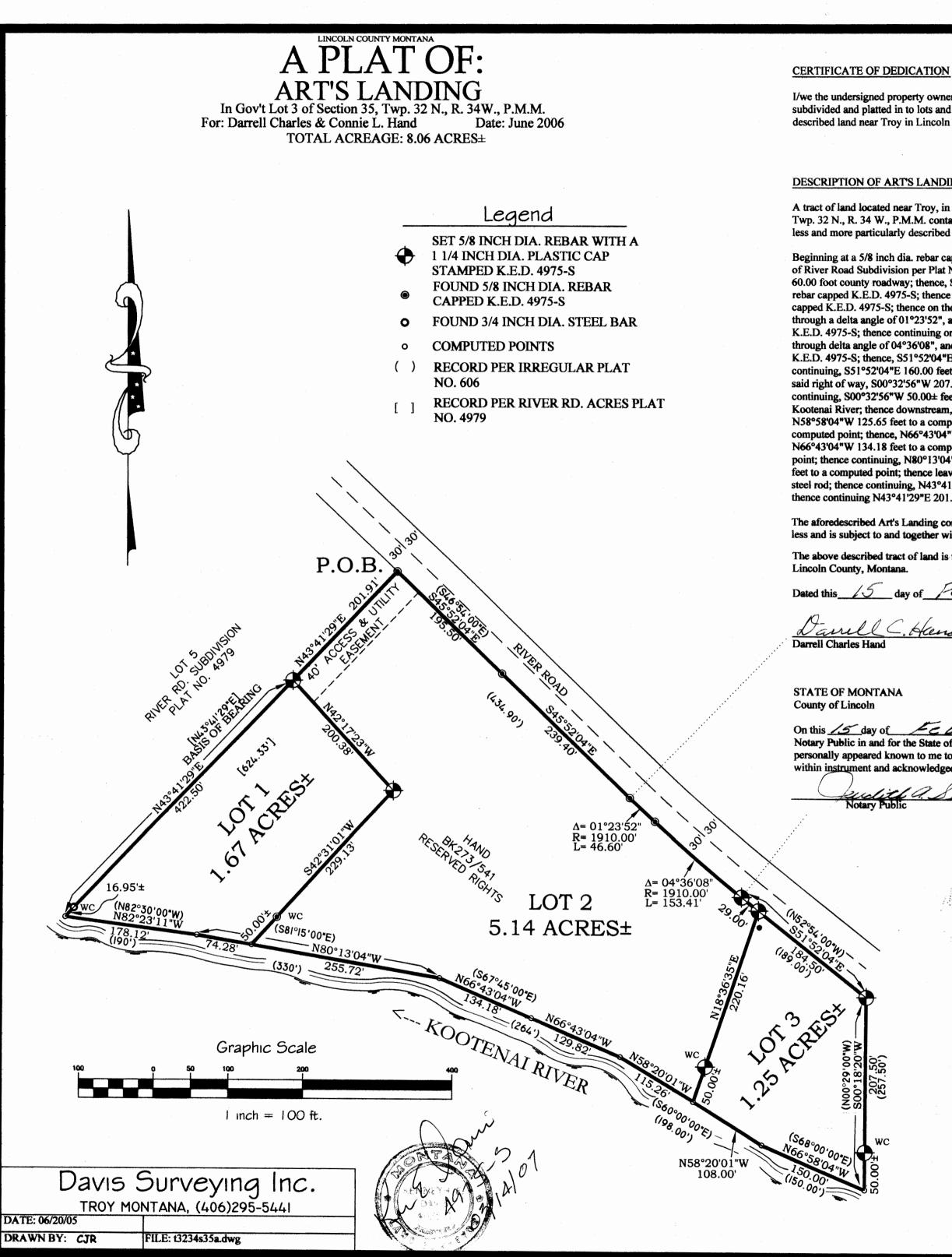
COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A

Mancy Frother Diggins by Soni Kinden, Cler LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 3 lot Plat of "Art's Landing 2" Subdivision, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana, and therefore grants approval this day

, <u>20 / 3 .</u> Inthony J. Berget Chairperson, Lincoln County Commission

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this 23 day of May 2013, at <u>O:oo</u> o'clock <u>A</u>M. by <u>ummy B. Lauer</u> <u>Ceannie Aunie</u> Lincoln County Clerk & Recorder Deputy PLAT NO. 7/37 Doc -245267



Sind plat approved p.F." 8933 Doc 201582 Sanitary Rustrictions Removed p.F." 8934 DOC 201583

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ART'S LANDING

A tract of land located near Troy, in Lincoln County Montana, lying in Gov't Lot 3, of Section 35, Twp. 32 N., R. 34 W., P.M.M. containing Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the eastern most corner of Lot 5 of River Road Subdivision per Plat No. 4979 and located on the south right of way of River Road a 60.00 foot county roadway; thence. S45°52'04"E 195.50 feet along said right of way, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S45°52'04"E 239.40 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 46.60 feet, turning through a delta angle of 01°23'52", and having a radius of 1910.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing on the arc of a curve to the left, a distance of 153.41 feet, turning through delta angle of 04°36'08", and having a radius of 1910.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S51°52'04"E 29.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S51°52'04"E 160.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said right of way, S00°32'56"W 207.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°32'56"W 50.00± feet to a computed point; located on the meander line of the Kootenai River; thence downstream, N66°58'04"W 150.00 feet to a computed point; thence, N58°58'04"W 125.65 feet to a computed point; thence continuing, N58°58'04"W 72.35 feet to a computed point; thence, N66°43'04"W 129.82 feet to a computed point; thence continuing, N66°43'04"W 134.18 feet to a computed point; thence, N80°13'04"W 255.72 feet to a computed point: thence continuing. N80°13'04"W 74.28 feet to a computed point; thence, N82°25'06"W 177.98 feet to a computed point; thence leaving said meander line, N43°41'29"E 16.95± feet to a 3/4 inch dia. steel rod; thence continuing, N43°41'29"E 422.50 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing N43°41'29"E 201.91 feet to the point of beginning.

The aforedescribed Art's Landing contains Lots 1, 2, and 3 for a total acreage of 8.06 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Art's Landing,

Dated this 15 day of F26. 2007 A.D. Darrell C. Hend and Connie L. Hand Darrell Charles Hand Connie L. Hand

On this /5 day of /6/, 2007 A.D. before me, a Notary Public in and for the State of Montana, Dore 11 + Connic Handpersonally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

<u>A Seeman September 255</u>2007 My Commission Expires

AL ACCESS 1 physical access to all lots within this subdivision ER ROAD kimately 2. d_ feet wide. g**Gerfate** is

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Art's Landing Subdivision, a minor subdivision, during the month of June 2006, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions wn hereon; and that the said platted area was laid out on the of the lo

Registered Land Surveyor No. 4975-

LARG 4 2007 A.D. Registered Land Surveyor No. 4975-

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of 2007 A.D.

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this $\frac{1}{2}$ day of $\frac{1}{2}$ 2007, A.D.

(Signatures of Commissioner)

Mindom

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 5 MAR day of <u>2007</u> A.D. egistered Land Surveyor No. 14731PLS

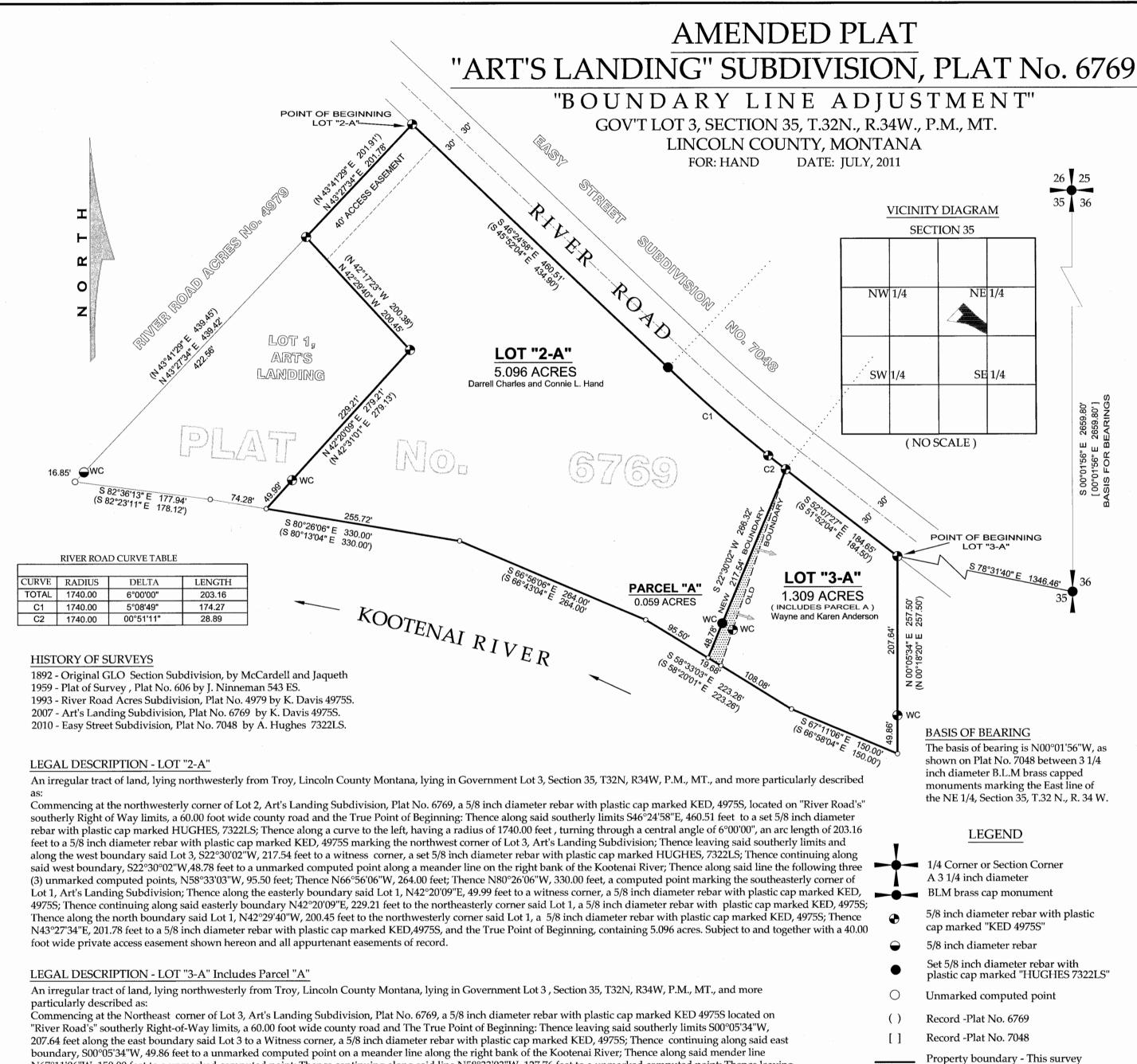
STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 5 day of Thank 2007 A.D. at 8:35 O'clock Am.

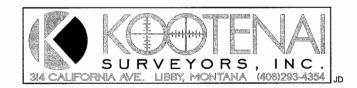
Jammy D. County Clerk and Recorde

PLAT NO. 4169 Doc 201586

Пана (unificate p.F. 8935 Doc" 201584 Лани Шлев рек р.F. 8936 Doc" 201585



N67°11'06"W, 150.00 feet to a unmarked computed point; Thence continuing along said line N58°33'03"W, 127.76 feet to a unmarked computed point; Thence leaving said meander line N22°30'02"E, 48.78 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS as a witness corner; Thence N22°30'02"E, 217.54 feet to the southerly Right-of-Way limits said "River Road", a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the True Point of Beginning, containing 1.309 acres. Subject to and together with all appurtenant easements of record.



			SCALE	
100	50	0	100	200
			IN FEET	

Section subdivision line

- ____ Old Boundary This Survey
- Road Way Centerline

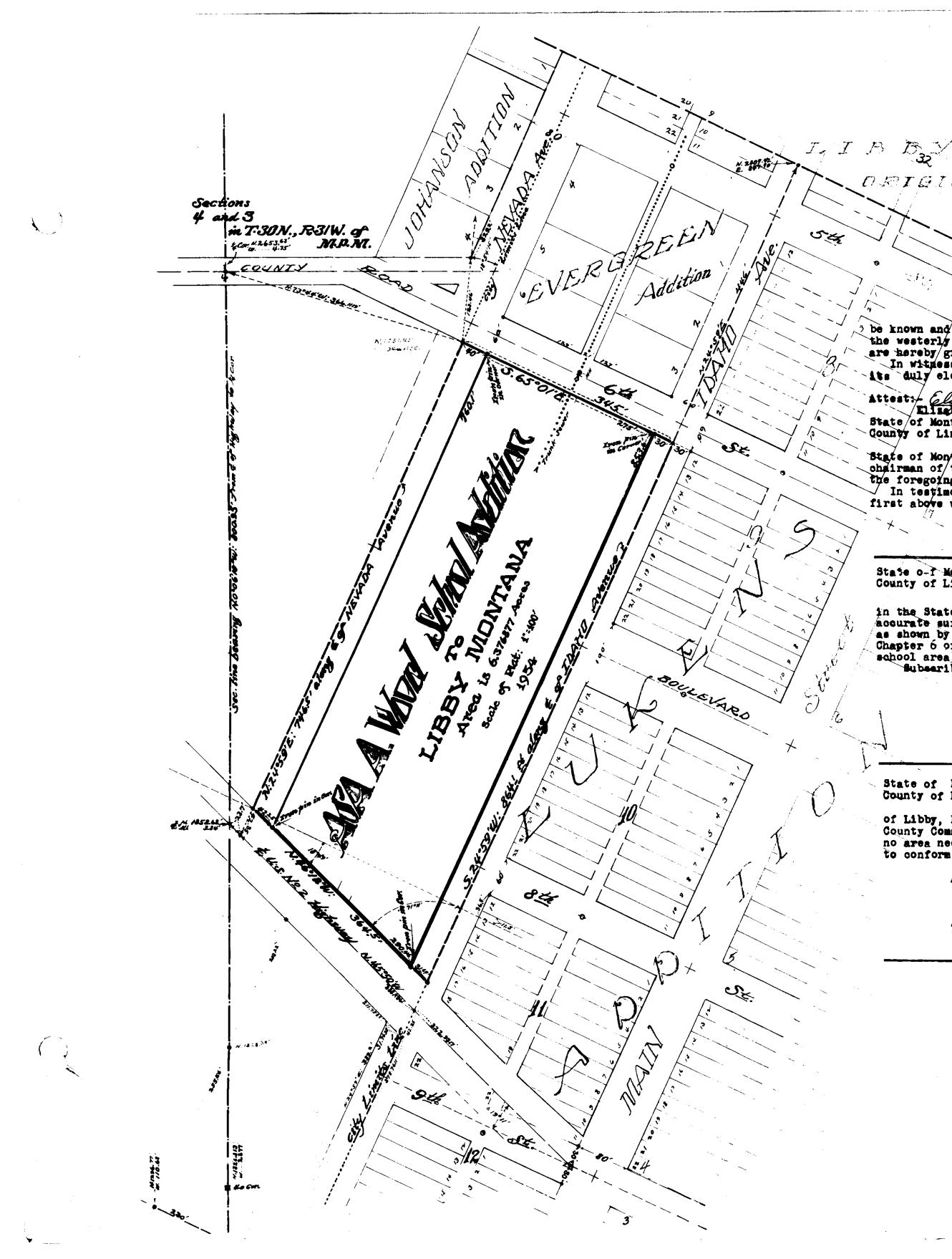
PLAT NO. 7098 RB

..... Dimension line

PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We,Darrell Charles and Connie L. Hand, Wayne and Karen Anderson record owners, hereby certify that the purpose of this survey and division of land is to relocate common property boundaries within a platted subdivision. Therefore this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(d): "for five or fewer lots within a platted subdivision, the relocation of common boundaries". We further certify that Lot's 2-A and 3-A are exempt from Montana Department of Environmental Quality Review pursuant to ARM 17.36.605(2)(b)(i)(ii): "as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violated any conditions of approval, and will not cause exempt facilities to violate any condition of exemption., if no new facilities will be constructed on the parcel."

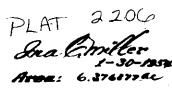
Daren anderson 9-29-2011 Date ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of MONTANA County of LINGLN , by Darrell Charles and Connie L. Hand, on this <u>3</u> B day of <u>OCTOBER</u> In witness whereof, I have hereunto set my hand and affixed my notorial seal. 20 11 , Notary Public for the State of MONTANA Dyron Junderson residing in: LIBBY, MT. My Commission expires: 12-1-13 ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me, a Notary Public for the State of MONTANA County of LINCOLN Wayne and Karen Anderson, on this **29^{TC}** day of **SEPTEMBER** 20 11. In witness whereof, I have hereunto set my hand and affixed my notorial seal. , Notary Public for the State of **Montania** andorsm residing in: LIBBY, MT. My Commission expires: 12-1-13 LAND SURVEYORS CERTIFICATION I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Amended Plat has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations, adopted pursuant thereto. Alvah F. Hughes, PLS, 7322LS 10-01 -20. HUGHES 7322 LS EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 3 5- day of AJGUST 20 **11**, A.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A. Tancestration Ligains B4C Lincoln County Treasurer CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this <u>4</u> day of <u>October</u> <u>9:30</u> o'clock<u>A</u> M. by <u>Jammy D. Lauen</u> Lincoln County Clerk & Recorder <u>Deputy</u> 9:30 o'clock A M.

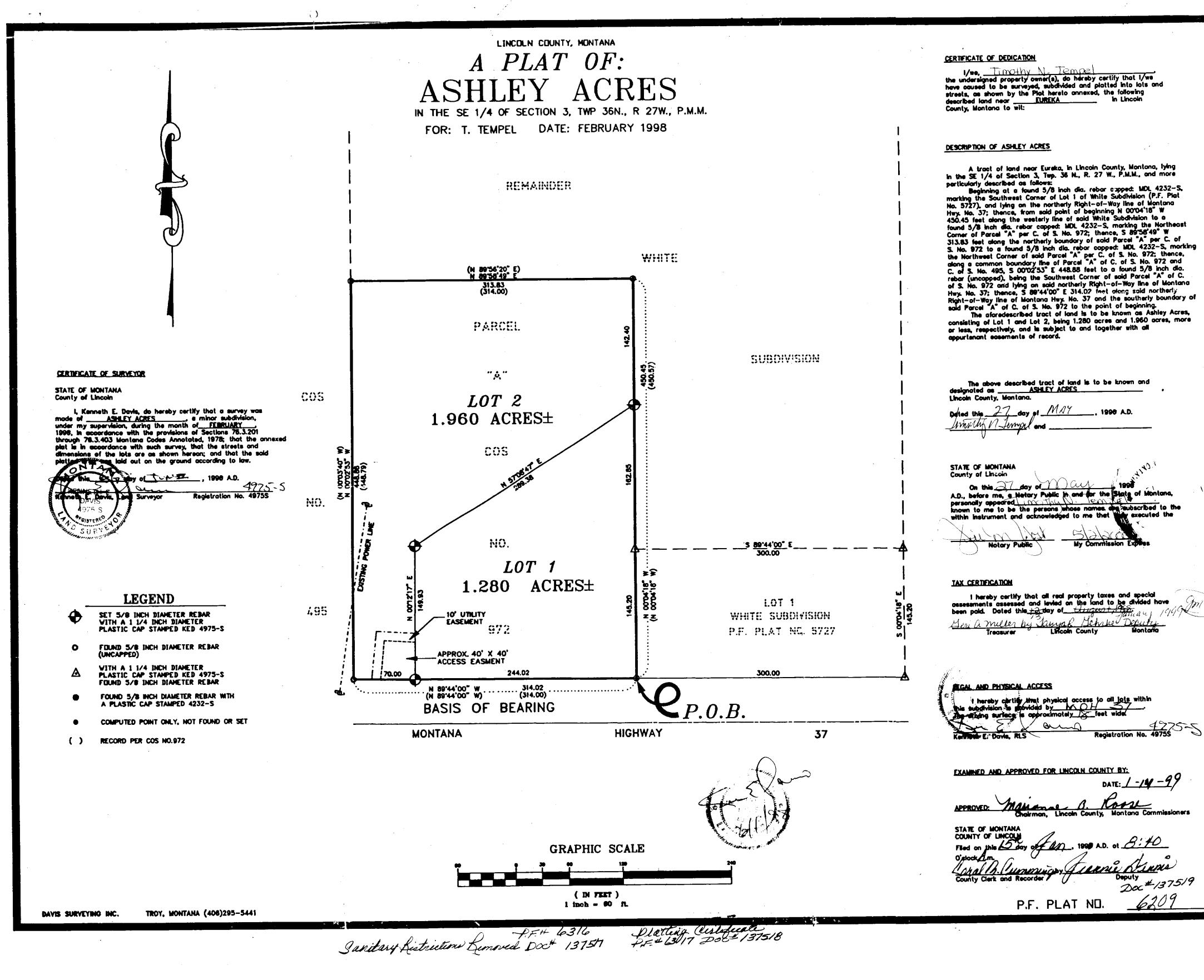


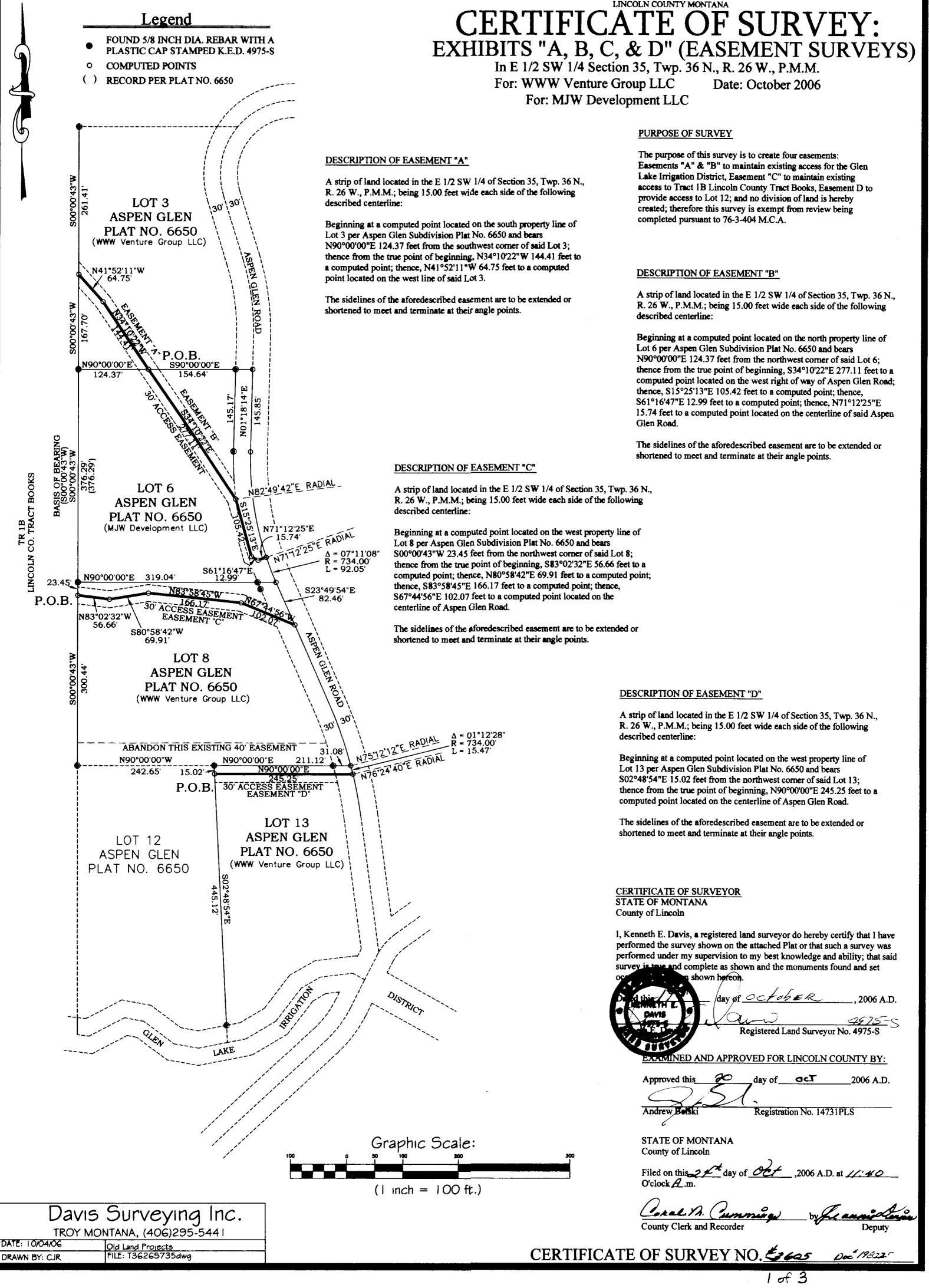
CERTIFICATE Of DEDICATION State of Montana) County of Lincoln) This is to certify that the Libby School District No.4, by acts of its duly qualified and elected board of trustees, a body Corporate and a legal sub-DERIGINAL division of the county of Lincoln, State of Montana, has caused to be surveyed into one school tract and necessary avenues as shown by the accompanying plat and certificate of survey here unto annexed, the following described tract of land, to-wit: and certificate of survey here unto annexed, the following described tract of land, to-wit: Beginning at the northwest corner of this tract in description, whence this northwest cor-ner is situated at a point which, when measured bears South 73044' East 366.1 feet from the Quarter Corner(10) common to sections numbered 3 and 4 in T.30 N., R.31 W.of the M.P.M., according to Land Office plat thereof: From the beginning, run along the southerly boundary of Sixth Greet which bearing is South 65°01' East 345 feet to HE.Cord2 of this tract, thence along the center line of Idaho Avenus extended South 24°59' West 564.1 feet to southeast Cord3, thence along the northerly boundary of the US.No.2 Highway which bearing is North 46°12'West 364,5 feet to SW.Cord4, thence along the center line of the Nevada Avenue which bearing is North 24°59' East 746.5 feet to HE.Cord1 and point of beginning. The said tract of land to the vesterly half of Idaho Avenue or the easterly half of Nevada Avenue, as shown by the annexed plat hereof are hereby granted and donated to the use of the public forever. In witness whereof, said SCHOOL DISTRICT No.4 has caused this certificate to be signed by Raymond A.Elsich its 'duly elected/and qualified chairman of the said school board and the Comperate seal be affixed thereto. its duly elected/and qualified chairman of the said school board and the Corporate seal be affixed thereto. Libby Schoel District No.4 Signed Augurnd Bluch Chairman of the School Board Attest: <u>Clicketh</u> <u>M. Meisel</u> <u>Mrs. E. G.</u> Elizebeth Neisel (Mrs. E.A.) Secretary State of Montana) County of Lingoln)^{8.8.} On this 2⁴⁰ day of <u>MARCH</u> 1954, before me, Smith P. NoNeill, a Notary Public for the State of Nontana, residing at Libby, Montana, personally appeared Raymond A. Bleich, known to me to be the chairman of the Libby School Board, District No.4 of Lincoln County, Nontana, the corporation that executed the foregoing certificate of dedication and acknowledged to me that such corporation executed the same. In testimony where of, I have here unto set my hand and affixed my Notarial Seal, the day and year first above written into this certificate. 4. Neill Notary Fublic for the State of Montana Residing at Libby, Montana. My Commission August 12, 1455expires State o-f Montana) County of Lincoln) SURVEYORS CERTIFICATE I, Ira C. Miller, a competent and licensed County Surveyor for the County of Lincoln in the State of Montana, do hereby certify that during the month of June, 1953, I made a careful and accurate survey of that tract of land embraced in the ASA A. WOOD SCHOOL ADDITION to Libby, Montana as shown by the annexed plat: That such survey was made in conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Codes of Montana, 1947. that legal monuments were set at all four corners of the school area, as shown on the annexed plat thus; e Subscribed and sworn to before me this 2⁴⁴ day of March A.D., 1954. Notary Public for the State of Montana. Residing at Libby, Montana. My Commission expires August 12, 195 CERTIFICATE OF APPROVAL by COUNTY BOARD State of Montana) County of Lincoln)^{8.8.} This is to certify that the annexed plat of the ASA A.WOOD SCHOOL ADDITION to the City of Libby, Montana, has been submitted in duplicate and fully examined by regular BOARD of Lincoln County Commissioners and by the SURVEYOR of the same county; That it is endorsed and certified that no area need be set aside for public parks or playgrounds, and that the same plat has been determined to conform to law and is hereby approved by the same board on this 2 day of March A.D., 1954.

Attest:-Lincoln County Surveyor Lincoln County Clerk and Recorder

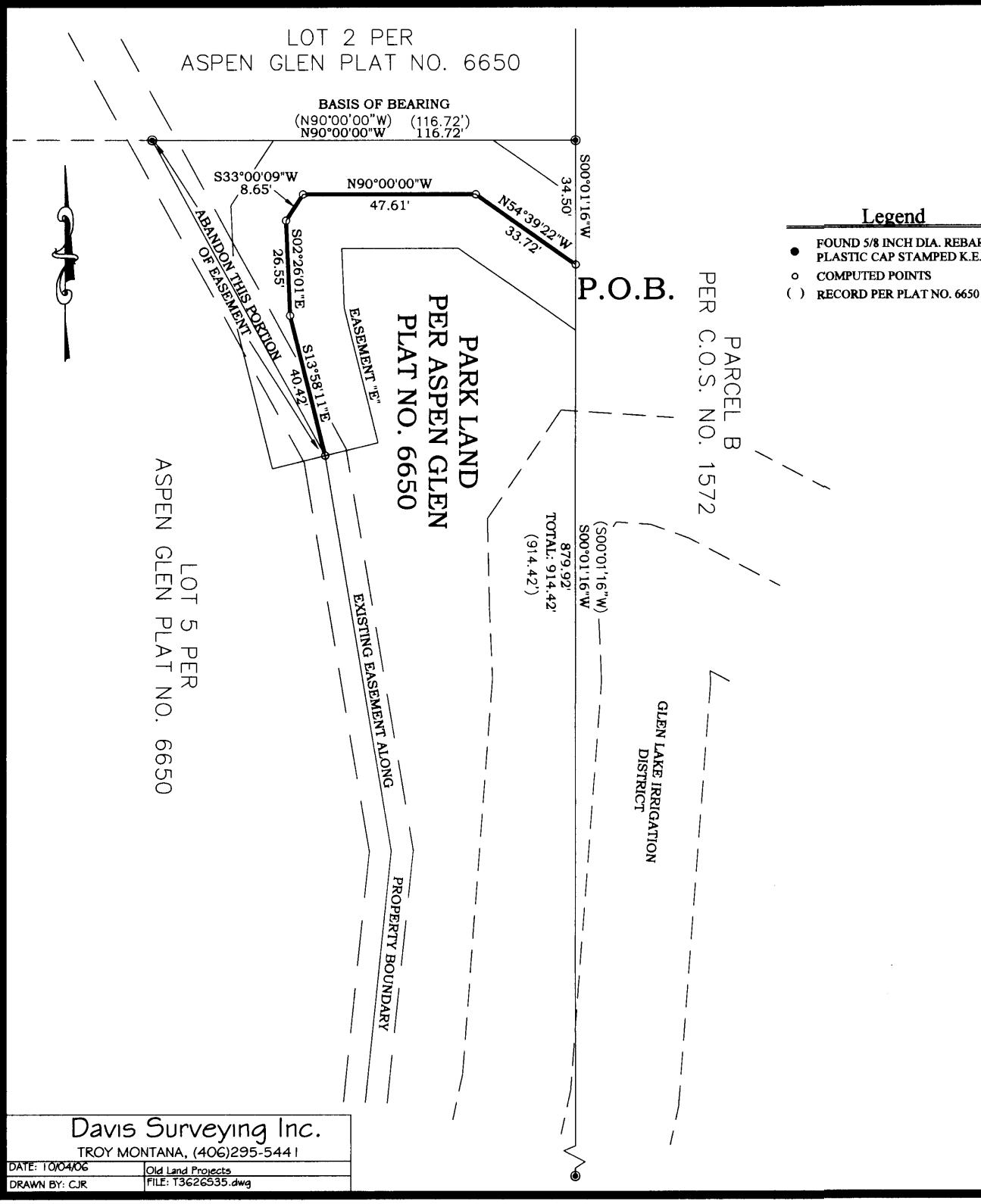
Comirman of the Lincoln County Board of Commissioners, at Libby, Montana



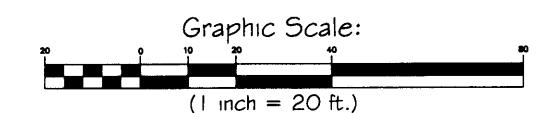




LINCOLN COUNTY MONTANA



LINCOLN COUNTY MONTANA **CERTIFICATE OF SURVEY:** EXHIBIT "E" (EASEMENT SURVEY) In NE 1/4 SW 1/4 Section 35, Twp. 36 N., R. 26 W., P.M.M. For: WWW Venture Group LLC Date: October 2006



PURPOSE OF SURVEY

The purpose of this survey is to create an easement for the existing roadway and access to Parcel B per C.O.S. 1572, and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "E"

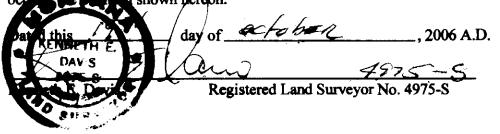
A strip of land located in the NE 1/4 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west line of Parcel B per C.O.S. 1572 and bears S00°01'16"W 34.50 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of the Park Land per Aspen Glen Subdivision per Plat No. 6650; thence, N54°39'22"W 33.72 feet to a computed point; thence, N90°00'00"W 47.61 feet to a computed point; thence, S33°00'09"W 8.65 feet to a computed point; thence, S02°26'01"E 26.55 feet to a computed point; thence, S13°58'11"E 40.42 feet to a computed point located on the centerline of an existing access and utilities easement, also being the west boundary line of said Park Land.

The sidelines of the aforedescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set shown bereon.



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

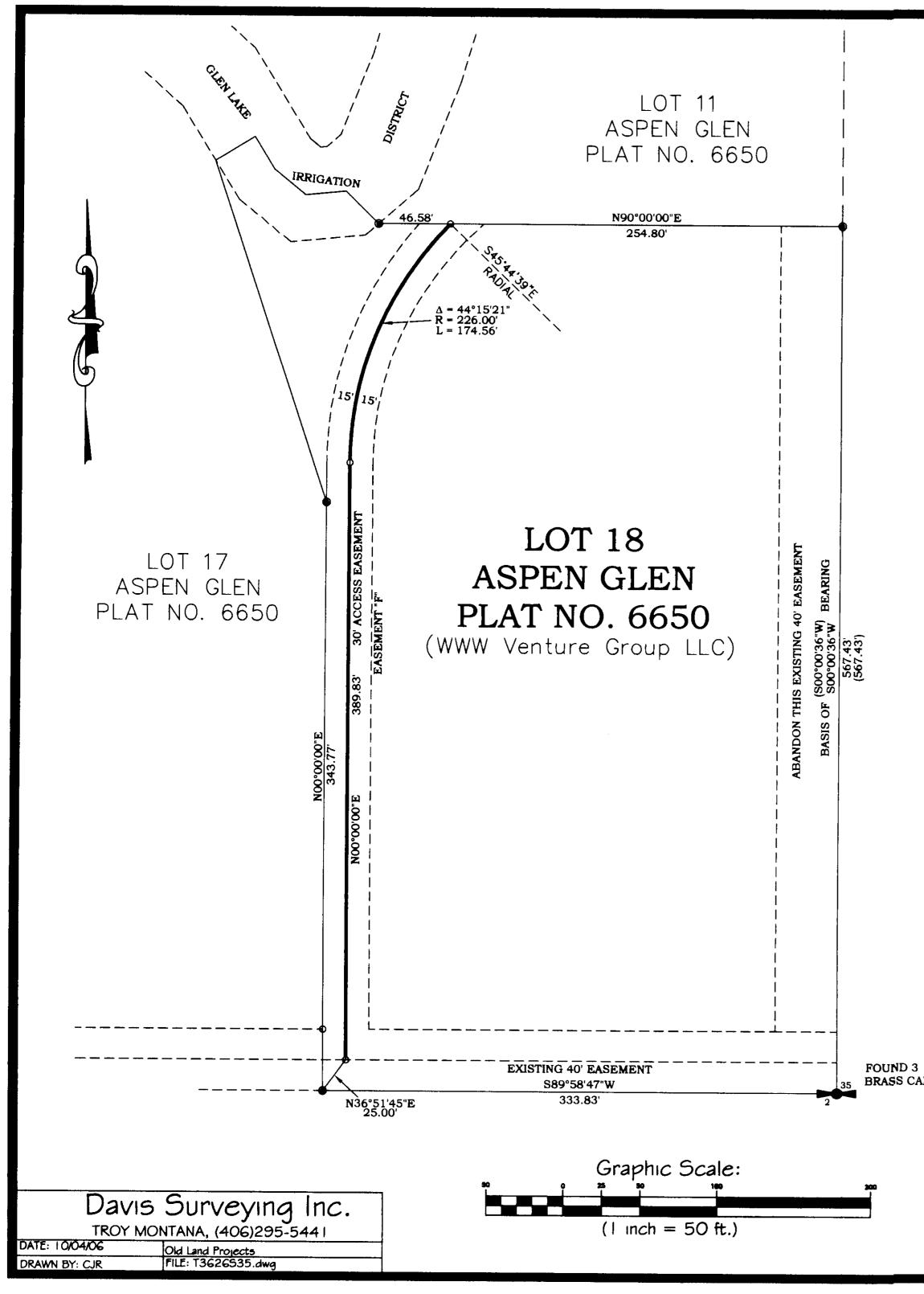
Approved this 20 day of _____ 2006 A.D. Registration No. 14731PLS

STATE OF MONTANA County of Lincoln

Filed on this <u>24</u> day of <u>Oct</u>, 2006 A.D. at <u>11:40</u> O'clock <u>A</u>:m. <u>O'clock A</u>:m. <u>by <u>frame</u></u> County Clerk and Recorder

CERTIFICATE OF SURVEY NO. 2605 Da 19825 2 of 3

FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S



PURPOSE OF SURVEY

The purpose of this survey is to relocate the access easement for Lot 11 of Aspen Glen due to the steep existing terrain and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "F"

A strip of land located in the SE 1/4 SW 1/4 of Section 35. Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the centerline of an existing 40.00 foot easement as shown on the Aspen Glen Subdivision per Plat No. 6650 and bears N36°51'45"E 25.00 feet from a 5/8 inch dia. rebar capped K.E.D. which marks the southwest corner of Lot 18 per said Aspen Glen Subdivision; thence from the true point of beginning, N00°00'00"E 389.83 feet to a computed point; thence on the arc of a curve to the right, a distance of 174.56 feet, turning through a delta angle of 44°15'21", and having a radius of 226.00 feet, to a computed point located on the north line of said Lot 18;

The sidelines of the aforedescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said and complete as shown and the monuments found and set

shown hereon. day of actober, 2006 A.D. Registered Land Surveyor No. 4925-5

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 20 day of _____ 2006 A.D. Andrew Berski-Registration No. 14731PLS

STATE OF MONTANA County of Lincoln

Filed on this <u>7</u> day of <u>C</u>, 2006 A.D. at <u>11:40</u> O'clock .m. <u>Ok al A.</u> <u>commence</u> by <u>Commence</u> County Clerk and Recorder <u>by Commence</u> Deputy

CERTIFICATE OF SURVEY NO. 3605 Dec 198225

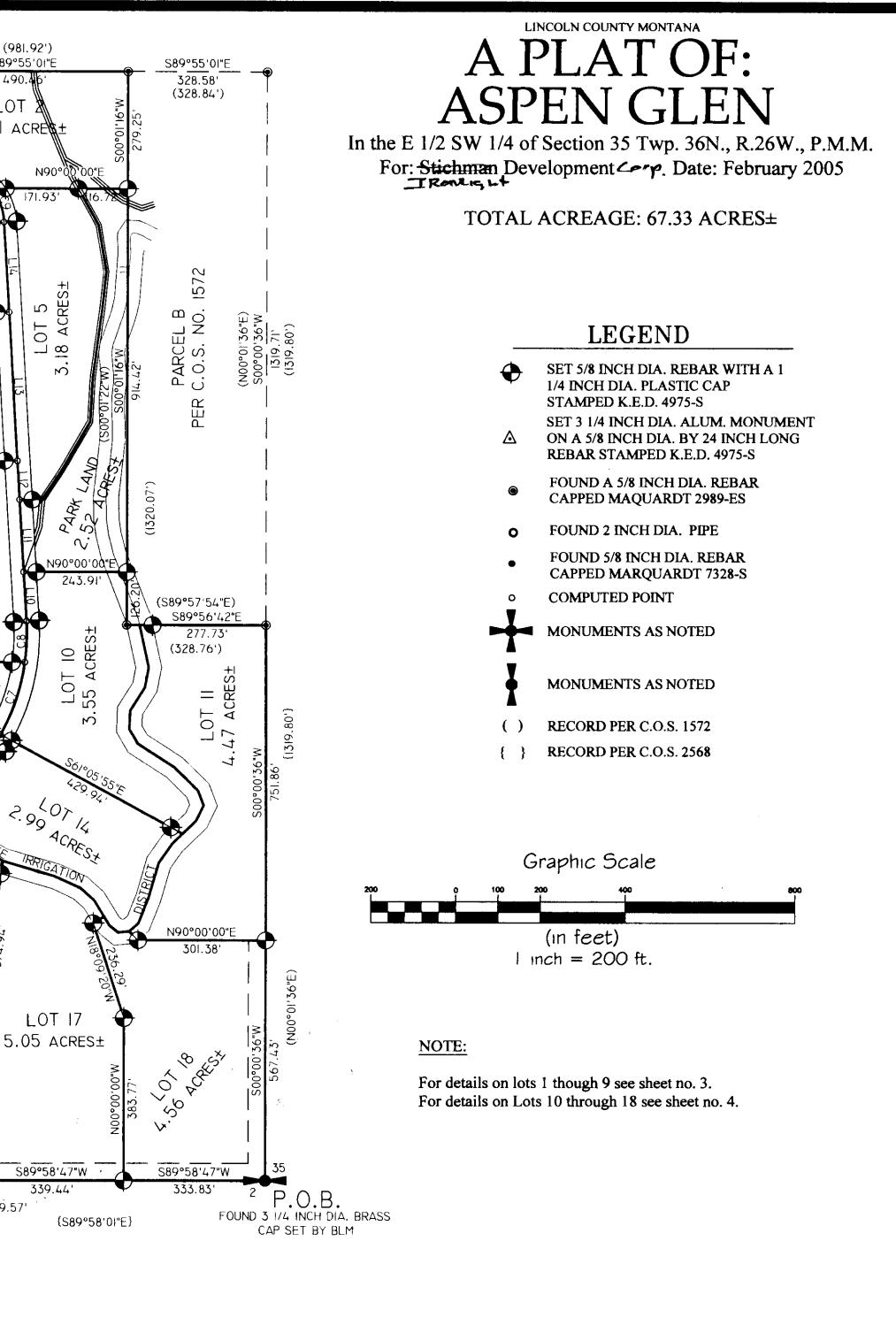
Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS 0
- FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6650

FOUND 3 1/4 INCH DIA. BRASS CAP SET BY BLM

3 of 3

FOUND 2 INCH DIA. BRASS	IS OF BEARING (S89°55'01"E) (981.92')	
34 34 34 34 34 35 34 35 34 35 35 35 35 35 35 35 35 35 35	C-W I/I6 S89°55'0I"E S89°55'0I"E S89°55'0I"E C-W I/I6 490.46' 490.46' 328.58' LOT I 000000000000000000000000000000000000	A PLAT OF: ASPENGLEN E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M. Dr: Stichman Development Corp. Date: February 2005
SW 1/4	244.40' + S HOT 4 N S HOT 4 3.15 ACRES± - N	TOTAL ACREAGE: 67.33 ACRES±
LINE TABLE LINE LENGTH BEARING L1 47.81 S18*42'00*W L2 87.37 S27*32'13*E L3 29.73 S27*32'13*E L4 95.94 S27*50 L5 275.50 S47*22'34*W L6 55.53 S26*43'36*W L9 29.80 S28*54'05*W L9 29.80 S28*54'05*W L10 117.72 S03*20'41*E L12 93.71 S03*20'41*E L12 93.71 S03*20'41*E L12 93.71 S03*20'41*E L12 93.71 S03*20'41*E L13 354.68 S03*20'41*E L14 214.07 S03*20'41*E L14 214.07 S03*20'41*E L15 62.62 N90*00'00*E L16 109.80 N90*00'00*E L17 19.83 N17*07'3*W L18 59.32 N01*18*14*E L20 224.79 N23*4.9'5	100000 100000000 100000000 100000000 100000000	 LEGEND SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S SET 3 1/4 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. ALUM. MONUMENT ON A 5/8 INCH DIA. BY 24 INCH LONG REBAR STAMPED K.E.D. 4975-S FOUND A 5/8 INCH DIA. REBAR CAPPED MAQUARDT 2989-ES FOUND 2 INCH DIA. PIPE FOUND 5/8 INCH DIA. REBAR CAPPED MAQUARDT 7328-S COMPUTED POINT MONUMENTS AS NOTED MONUMENTS AS NOTED
$\begin{array}{ c c c c c c c c c c c c c c c c c c c$	S00°00'43'W S00°00'40'W S00°0'W S00°0'W S00°0'W S00°0'W S00°0'W S00°0'W S00°0'W S0	() RECORD PER C.O.S. 1572 {) RECORD PER C.O.S. 2568 Graphic Scale (in feet) I inch = 200 ft.
CI7 II5.75 734.00 09°02'06" CI8 92.05 734.00 07°II'08" S89°59'12"E) S89°58'47"W Twp. 36N., R. 26W., I309.57' I309.57' Twp. 35N., R. 26W., FOUND 3 1/4 INCH DIA. BRASS CAP SET BY BLM	W 1/16 (2618.75')	NOTE: For details on lots 1 though 9 see sheet no. 3. For details on Lots 10 through 18 see sheet no. 4.
Davis Surveying Inc. TROY MONTANA, (406)295-5441 AWN BY: CJR FILE: T3626S35.DWG	The second se	SHEET 1 OF 4 PLAT NO. 46450 Dr. 185932
Easements BL 299/860-866 Concenants 5299/059	Sinal plat approval p.F. "83/1 Doc" 1889.33 platting (uilificia p.F. "83/3 Sanitary Restriction Removed p.F. 103/2 Doc" 188934 Brod approval p.F. "83/4	



(Ê	ASPE	n gl	EN	ROAD	
		LINE		3LE		
LINE		LENG	TH		BEARIN	G
	LI		47.81		SI	8°42'00"W
	L2		87.37		S	27°32'I 3" E
	L3		29.73			27°32'I3"E
	L4		95.94			27° 3 2'I 3 "E
	L5	í	275.50			7°22'34"W
	L6		55.53			5°43'36"W
	L7		49.55			5°43'36"W 4°29'41"W
	L8 L9		56.09 29.80			4°29 41 W 8°54'05"W
[]	_10		117.72			03°20'4I"E
· · · · · · · · · · · · · · · · · · ·			172.49			03°20'41"E
1	_12		93.71			03°20'41"E
[]	_13		54.68			03°20'41"E
	_14		214.07			03°20'41"E
	_15		62.62		NS	0°00'00 " E
	_16		109.80		N9	0°00'00"E
1	_17		119.83		N	17°07'31"W
1	_18		59.32			101°18'14"E
	_19	·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··	145.85			101°18'14"E
	20		234.79			3°49'54"W
·····	_21		241.66		N0	7°36'40"W
	CL	IRVE T	ABL			
CURVE	LE	ENGTH	RAD		DELTA	
CI		242.10		0.00	46°14'13"	
C2		98.06		5.00	74°54'47"	
С3		72.08		0.00	20°38'57"	
C4		5.64		00.00	03°13'48"	
C5		42.83		00.00	24°32'16"	
C6		89.34		0.00	25°35'36"	
C7 C8		183.82 97.58)0.00)0.00	21°03'53" 11°10'54"	
C9		89.00		5.00	37°46'20"	
C10		115.18		5.00	48°52'59"	
CII		113.17		50.00	49°52'38"	
C12		129.89		50.00	57°14'53"	
C13		59.62		20.00	08°08'02"	
C14		75.47	42	20.00	10°17'43"	1
CI5		73.89	54	+0.00	07°50'25"	
C16		163.01	54	+0.00	17°17'43"	
C17		115.75		54.00	09°02'06"	
C18		92.05	73	\$4.00	07°11'08"	

Easements	BK 299/860-866	Convenents 5 999 859
DRAWN BY: CJR	FILE: T3626S35.DWG	
DATE: 02/24/05		
	MONTANA, (406)295-5441	
Davı	s Surveying Inc	

Easements BK 299/860-866

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land located near Eureka in Lincoln County Montana to wit: DESCRIPTION OF ASPEN GLEN

A tract of land located near Eureka, in Lincoln County Montana, lying in the E 1/4 SW 1/4, of Section 35 Twp. 36N., R. 26W., P.M.M., containing the Park Land and Lots 1 through 18 and for a total acreage of 67.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. brass BLM monument which marks the south 1/4 corner of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, along the north-south centerline of said Section 35 N00°00'36"E 1319.30 feet to a 5/8 dia. rebar capped Marquardt 2989-ES which marks the south east property corner of Parcel B per C.O.S. 1572; thence, along the south line of said Parcel B, N89°56'42"W 328.83 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the south west property corner of said Parcel B; thence, along the west line of said Parcel B, N00°01'16"E 1319.87 feet to a 5/8 inch dia. rebar capped Marguardt 2989-ES; thence, along the east-west centerline of said Section 35, N89°55'01"W 980.91 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the C-W 1 1/16 corner of said Section 35; thence, S00°00'07"W 2270.53 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°13'39"E 175.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S72°51'31"E 83.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of Aspen Glen Road a 60.00 foot public roadway; thence, along said west right of way, S27°32'13"E 87.37 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 212.53 feet, turning through a delta angle of 45°06'00", and having a radius of 270.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°58'47"W 200.77 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way line of Therriault Creek Road, a 60.00 county roadway; thence, S89°58'47"W 41.60 feet to a computed point located on the centerline of said county roadway; thence, along said centerline, on the arc of a curve to the left a distance of 61.93 feet, turning through a delta angle of 11°49'42", and having a radius of 300.00 feet, to a computed point; thence, N58°03'35"W 26.06 feet to a computed point; thence, leaving said centerline, S00°00'43"W 111.75 feet to a 3 1/4 inch dia. alum. cap stamped K.E.D. 4975-S which marks the W 1/16 of Section 35 Twp. 36N., R. 26W., P.M.M.; thence, N89°58'47"E 1309.57 feet to the point of beginning.

The aforedescribed ASPEN GLEN contains the Park Land and Lots 1 through 18 for a total acreage of 67.33 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, ASPEN GLEN, Lincoln County, Montana.

Dated this 31 day of Ertch 2005 A.D.

>

I KELLIGHT DES ET TO DE AT COM STATE OF District of Contending County of

On this day of October _____, 2005 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Denne H Stichards known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Tanita (1 Notary Public

COUNTY COMMISSIONER'S CERTIFICATION Chairman, Lincoln County Commissioner

Sanitary Restrictione Removed p.F. 8312 Doc 188939

My Commission Expires

LINCOLN COUNTY MONTANA A PLAT OF: **ASPEN GLEN**

In the E 1/2 SW 1/4 of Section 35 Twp. 36N., R.26W., P.M.M. For: Stichman Development Corp. Date: February 2005

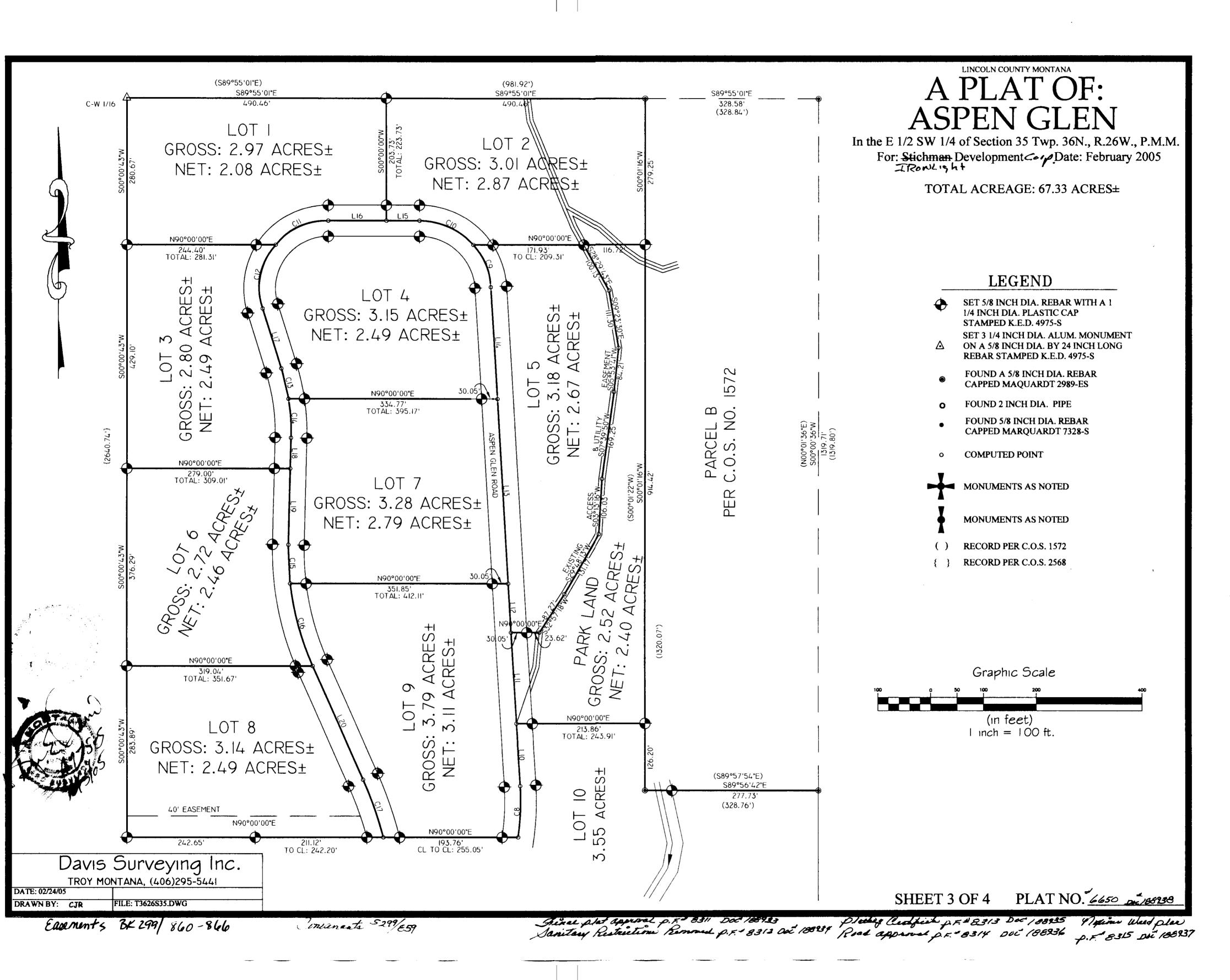
TOTAL ACREAGE: 67.33 ACRES±

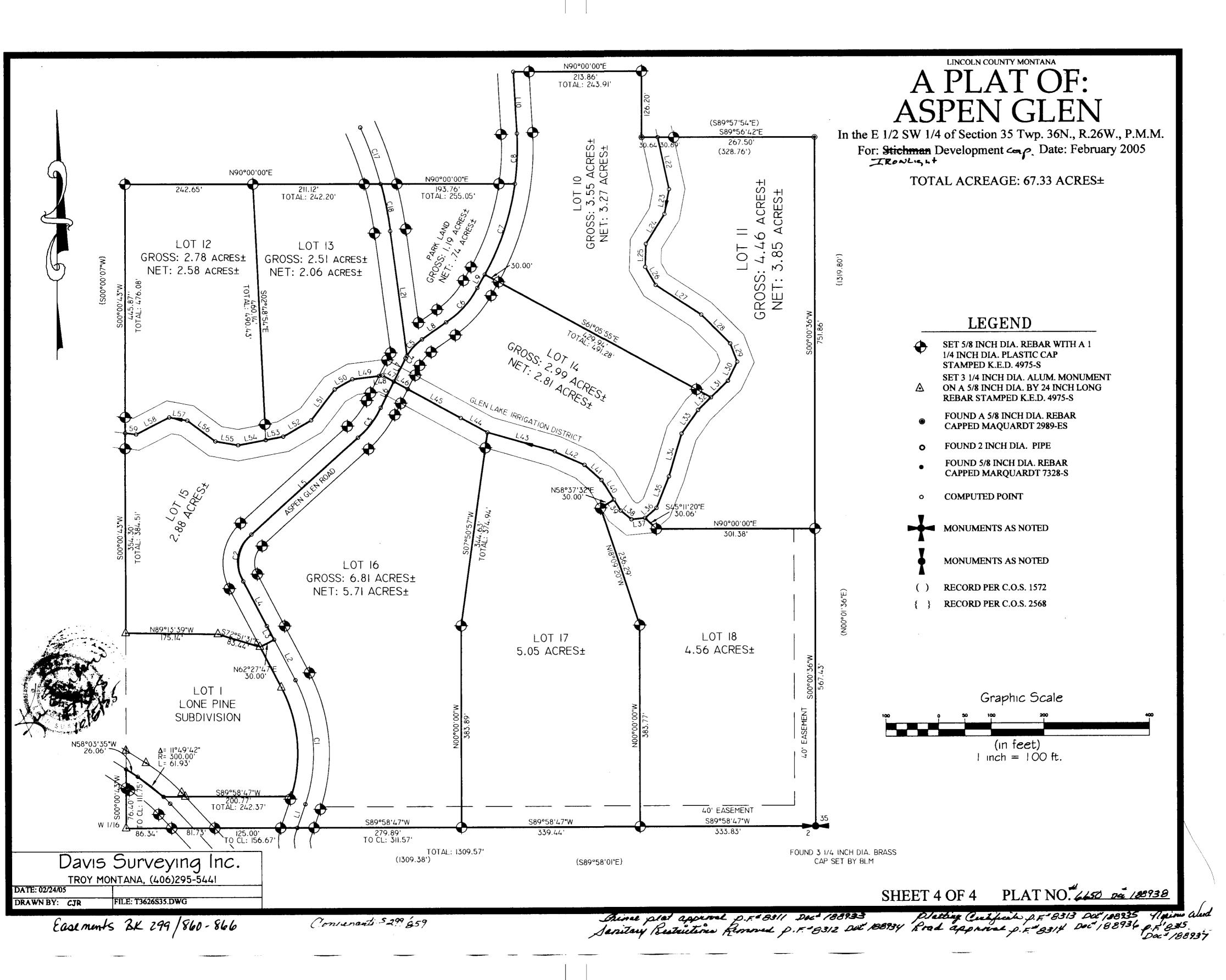
CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ASPEN GLEN, a major subdivision, during the month of February 2005, In accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law

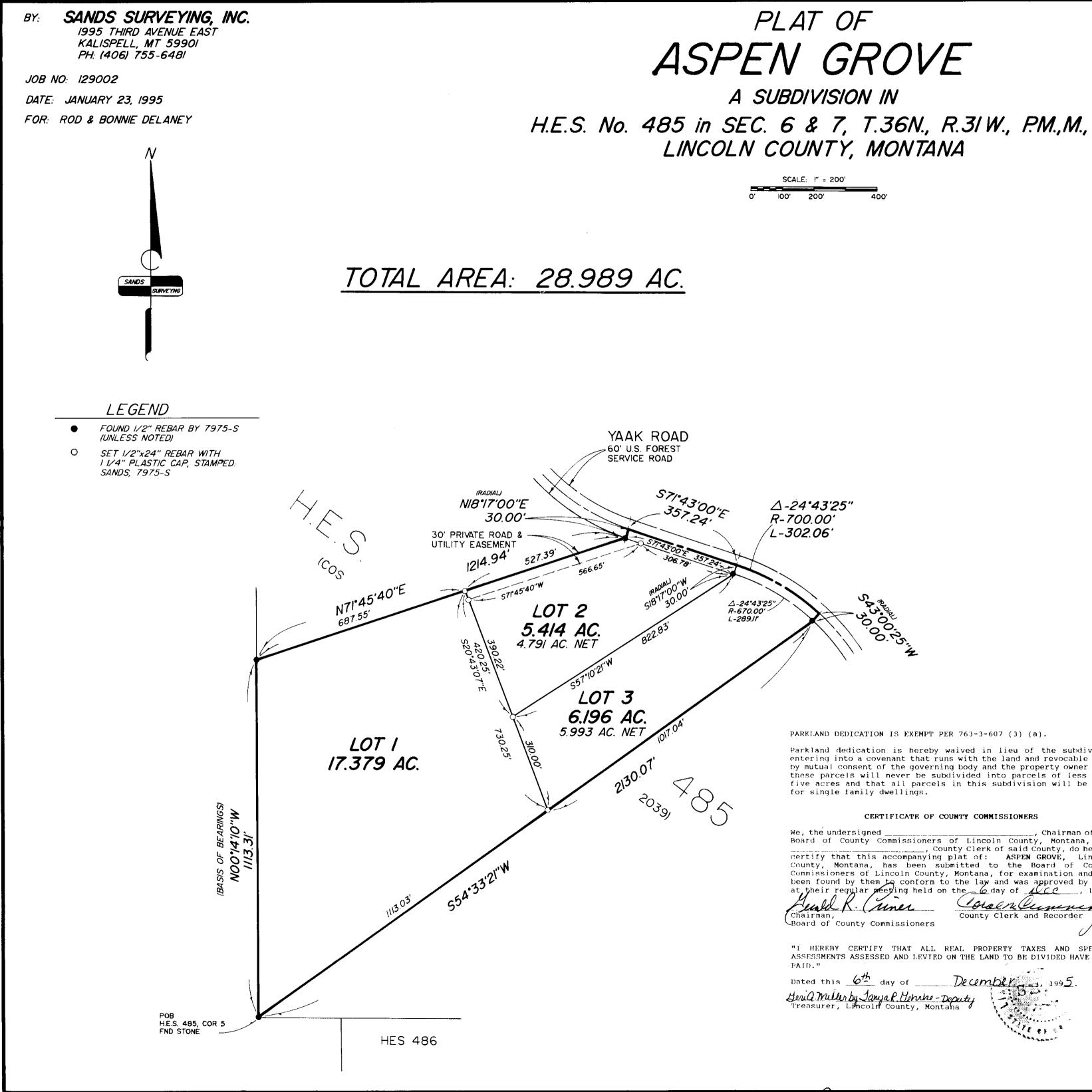
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	LINE	LENGTH	BEARING
	L22	102.74	N12°07'21"W
	L23	48.33	N10°43'52"E
	L24	66.57	N3I°57'43"E
	L25	44.27	N0I°55'44"E
	L26	40.43	N29°46'42"W
	L27	103.83	N56°35'09"W
	L28	78.28	N44°43'3I"W
	L29	37.35	N20°44'22"W
	L30	40.55	N25°38'35"E
	L3I	45.15	N45°44'03"E
	L32	34.29	N45°44'03"E
	L33	54.87	N34°57'3 "E
	L34	85.75	N16°18'38"E
	L35	65.55	N2I°23'05"E
	L36	28.95	N48°32'25"E
	L37	26.25	N84°26'05"E
}	L38	26.27	S50°32'35"E
	L39	24.63	S3I°22'28"E
4	L40	45.49	S3I°22'28"E
>	L41	43.53	S47°57'24"E
	L42	62.28	S65°00'46"E
	L43	133.00	S73°51'15"E
	L44	57.62	S61°22'20"E
	L45	114.57	S61°22'20"E
	L46	30.02	S61°22'20"E
	L47	24.16	S61°22'20"E
	L48	7.04	N82°59'40"E
	L49	50.96	N82°59'40"E
	L50	38.55	N60°12'36"E
	L51	73.90	N37°27'00"E
	L52	61.23	N59°22'48"E
	L53	33.78	N79°09'57"E
	L54	53.51	N79°09'57"E
	L55	43.78	\$79°58'I3"E
	L56	66.66	S53°10'21"E
	L57	34.84	S79°29'03"E
	L58	70.68	N62°34'20"E
	L59	20.97	S83°19'10"E

ว์ PAGE: 808 Pages: 2 CORAL M. CUMMINGS CLERK AND RECORDER FEE: \$14.00 BY: Second Of Contract Of Contract To: Davis Surveying, INC. 8-0. BOX 895, TROY, MONTARA 39935 C. D. 100930 D. M. (650 RECORDED: 11/29/2006 10:00 KOI: AFFIDAVIT STATE OF MONTANA LINCOLN COUNTY 199199 BOOK: 308 RECORDS



PARKLAND DEDICATION IS EXEMPT PER 763-3-607 (3) (a).

Parkland dedication is hereby waived in lieu of the subdivider entering into a covenant that runs with the land and revocable only by mutual consent of the governing body and the property owner that these parcels will never be subdivided into parcels of less than five acres and that all parcels in this subdivision will be used for single family dwellings.

CERTIFICATE OF COUNTY COMMISSIONERS

_, Chairman of the Board of County Commissioners of Lincoln County, Montana, and , County Clerk of said County, do hereby certify that this accompanying plat of: ASPEN GROVE, Lincoln County, Montana, has been submitted to the Board of County Commissioners of Lincoln County, Montana, for examination and has been found by them to conform to the law and was approved by them at their regular meeting held on the 6 day of 1000, 135

Coreen Cuming County Clerk and Recorder

"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN

Heria Miller by Janya P. Mehrhe - Deputy Treasurer, Lincoln County, Montana Tt er "

CERTIFICATE OF DEDICATION

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN H.E.S. SURVEY NO. 485 IN SECTION 6 and 7, TOWNSHIP 36 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

BEGINNING at corner five (5), of H.E.S. No. 485, (records of Lincoln County, Montana); Thence NO0°14'10"W 1113.31 feet to a found iron pin; Thence N71°45'40"E 1214.94 feet to a found iron pin on the southwesterly R/W of a 60 foot U.S. Forest Service Road known as Yaak Road; Thence leaving said R/W N18'17'00"E 30.00 feet to the centerline of said road; Thence S71'43'00"E and along said centerline 357.24 feet to the P.C. of a 700.00 foot radius curve, concave southwesterly, having a central angle of 24 43'25"; Thence along an arc length of 302.06 feet; Thence leaving said centerline S43 00'25"W 30.00 feet to a found iron pin on the southwesterly R/W of said road; Thence leaving said R/W \$54"33'21"W 2130.07 feet to the point of beginning and containing 28.989 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS: ASPEN GROVE

CERTIFICATE OF PRIVATE ROADWAYS

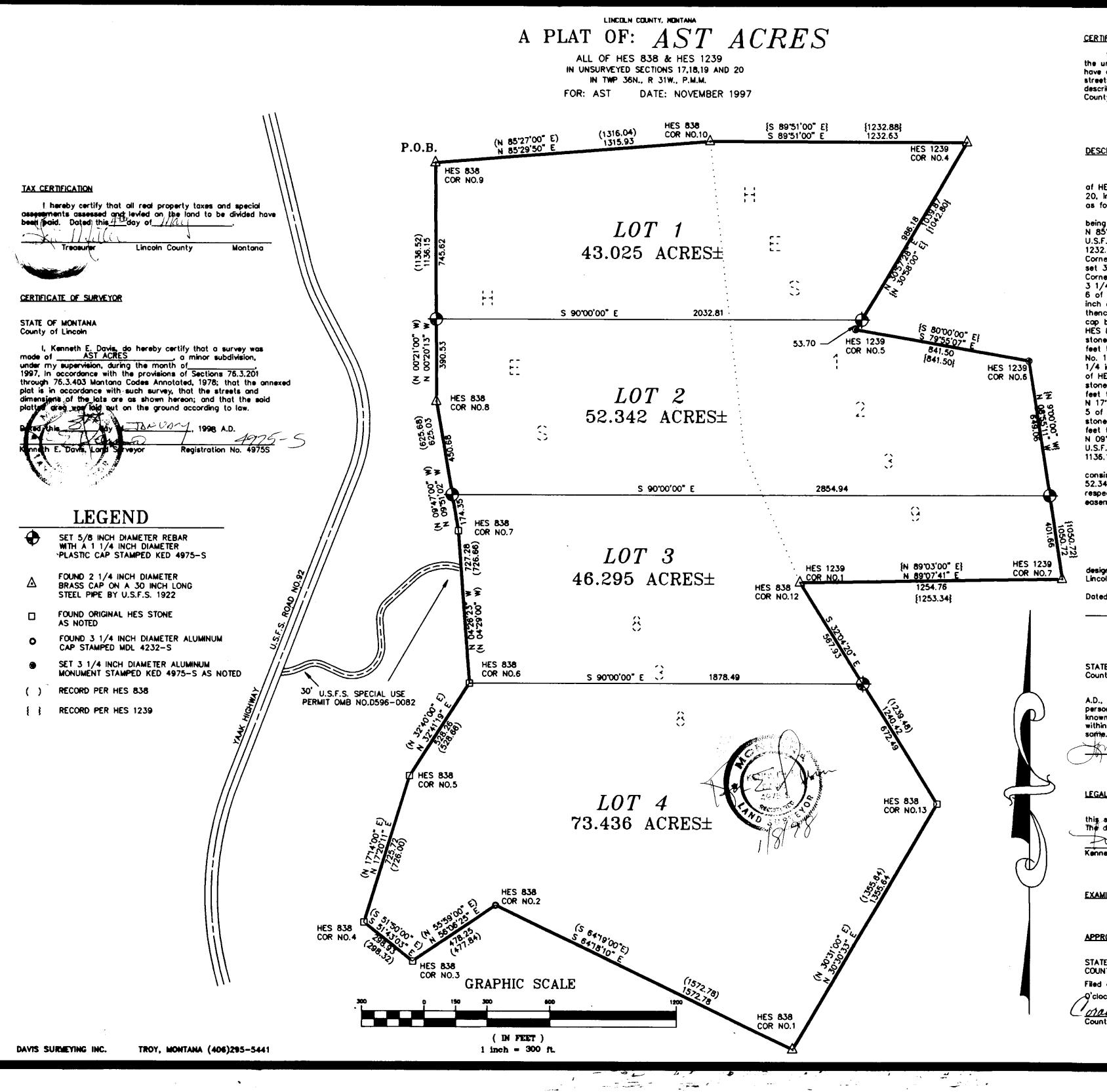
THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT, AND OF FUTURE PHASES OF THIS SUBDIVISION THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT WILL PROVIDE FOR THE ALL-SEASON MAINTENANCE OF THE PRIVATE ROADWAY BY THE CREATION OF A CORPORATION OR HOMEOWNERS ASSOCIATION TO ADMINISTER AND FUND THE MAINTENANCE. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IN ENHANCED BY THE PRIVATE, EXCLUSIVE NATURE OF SAID ROADWAY.

UTILITY EASEMENT CERTIFICATE

The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under and abross each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this Aday of Alec., 1995.

Bonnie C. Delaney Alan STATE OF MONTIANA COUNTY OF LINCOLN SS on this 8t on this Ot , day of <u>Alexander</u>, 1995, before me a votary Public for the State of Montana, personally appeared Rod and Bonnie C. Defancy and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and scknowledged to me that they executed the same. Leannie alennis Notary Public for the State of Montana Residing at <u>State</u> My commission expires <u>4/25/96</u> e . . SAND 18705 CERTIFICATE OF SURVEYOR 17975-S HOMAS E. SANDS Examining Land Surveyor ----S STATE OF MONTANA) SS COUNTY OF LINCOLN Filed for record this $\mathcal{B}^{\mathcal{H}}$ day of 1995, at 1995 o'clock $\mathcal{B}^{\mathcal{M}}$ Lincoln County Clerk and Recorder By: <u>Clannie dienn</u> Instrument Record No. <u>545</u> SHEET I OF I SHEET



CERTIFICATE OF DEDICATION

1/we, the undersigned property owner(s), do hereby certify that I/we have coused to be surveyed, subdivided and platted into lots and streets, as shown by the Plot hereto annexed, the following described land near <u>YAAK</u> in Lincoln County, Montana to wit:

DESCRIPTION OF AST ACRES

A tract of land near Yaak, in Lincoln County, Montana, being all af HES 838 and HES 1239, lying in Unsurveyed Sections 17, 18, 19 and 20, in Twp. 36 N., R. 31 W., P.M.M., and more particularly described as follows:

Beginning ot a found 2 1/4 inch dia. brass cap by U.S.F.S., being Corner No. 9 of HES 838; thence from said point of beginning N 85'29'50" E 1315.93 feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being Corner No. 10 of HES 838; thence, S 89'51'00" E 1232.63 feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being Corner No. 4 of HES 1239; thence, S 30'57'28" W 1039.87 feet to a set 3 1/4 inch dia. alum. monument stamped: KED 4975-5 marking Corner No. 5 of HES 1239; thence, S 79'55'07" E 841.50 feet to a set 3 1/4 inch dia. alum. monument stamped: KED 4975-S morking Corner No. 6 of HES 1239; thence, S 08'55'11" E 1050.72 feet to a found 2 1/4 inch dia. bross cap by U.S.F.S., being Corner No. 7 of HES 1239; thence, S 89'07'41" W 1254.76 feet to a found 2 1/4 inch dia, brass cap by U.S.F.S., being Corner No. 1 of HES 1239 and Corner No. 12 of HES 838; thence, S 32'04'20" E 1240.42 feet to a found original stone being Corner No. 13 of HES 838; thence, S 30'30'33" W 1355.64 feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being Corner No. 1 of HES 838; thence, N 6418'10" W 1572.78 feet to a found 3 1/4 inch dio. alum. monument stamped: MDL 4232-S, being Corner No. 2 of HES 838; thence, S 56'06'25" W 478.25 feet to a found original stone being Corner No. 3 of HES 838; thence, N 51'43'03" W 298.93 feet to a found original stone being Corner No. 4 of HES 838; thence, N 17'20'11" E 725.72 feet to a found original stone being Corner No. 5 of HES 838; thence, N 32'41'19" E 528.26 feet to a found original stone being Corner No. 6 af HES 838; thence, N 04'26'23" W 727.28 feet to a found original stone being Corner No. 7 af HES 838; thence, N 09'51'02" W 625.03 feet to a found 2 1/4 inch dia. brass cap by U.S.F.S., being Corner No. 8 of HES 838; thence, N 00'20'13" W 1136.15 feet to the point of beginning.

The oforedescribed tract of land is to be known as Ast Acres, consisting of Lot 1, Lot 2, Lot 3 and Lat 4, being 43.025 acres, 52.342 acres, 46.295 acres and 73.436 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as _____ Lincoln County, Montana. AST ACRES

Dated this____ ------ 1998 A.D. __doy of_

STATE OF MONTANA PA County of Lincoln Bucks

On this <u>20</u>²⁴ day of <u>March</u>, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared <u>22</u> known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

Min Kanner Jarthy	Notarial Seal
Notary Public	HIVIC SHOPIES HOTTIGE PUBLIC
	Bristol Township, Bucks County My Commission Expires October 16, 2000.
	my contensator Experes October 10, 2000.

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by <u>740</u> . The driving surface is approximately feet wide. Kenneth E. Davie, RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 5-4-98 05/04/98 APPROVED: Lifcoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOL

Filed on this, -Q'clock/1.m oral County Clerk and

P.F. PLAT NO.

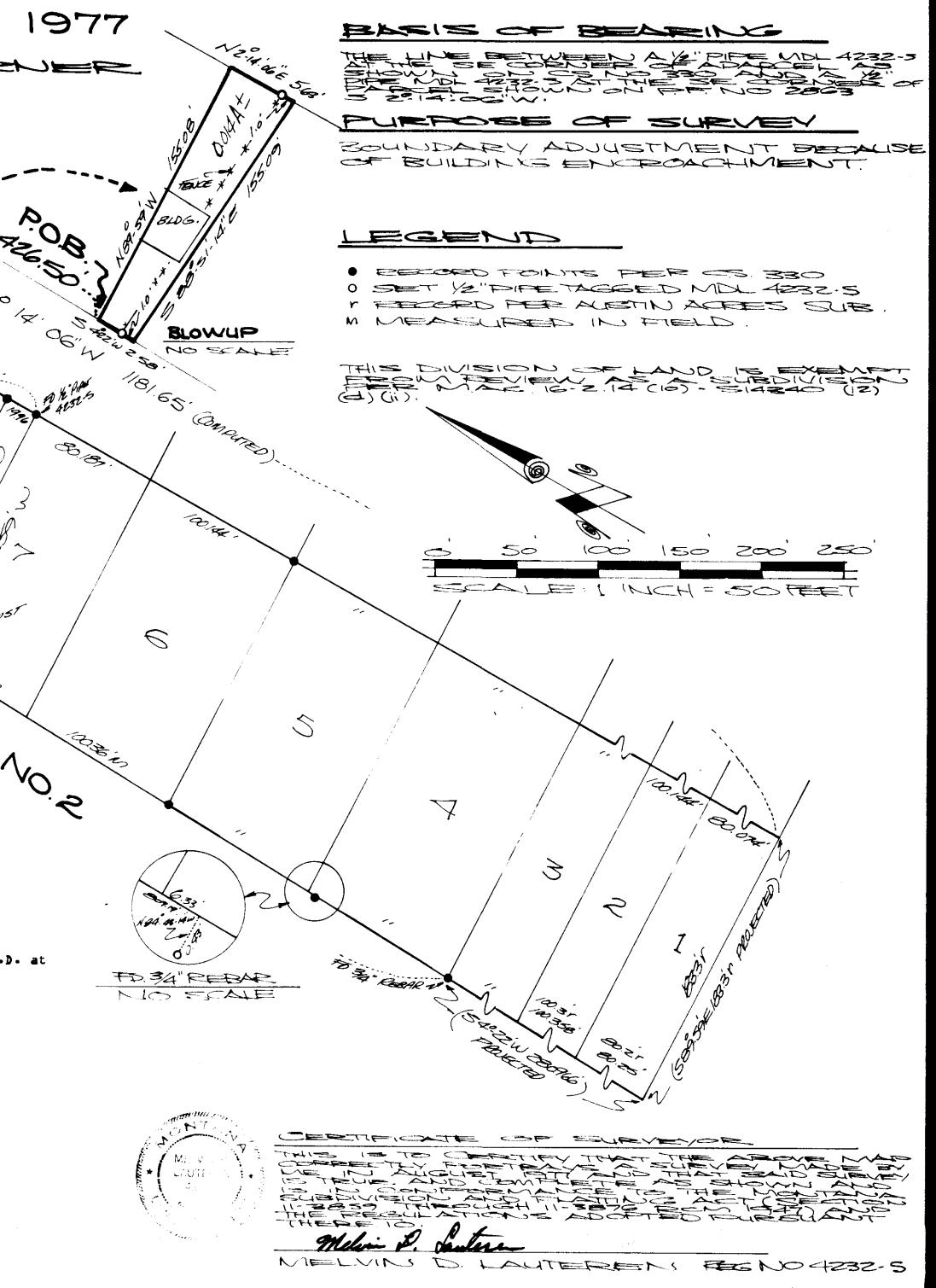
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AMENDED PLAT OF AL
A FORTION OF LOT 8 BLO
AUG.
AUG., AUG., FOR: THAS TUR
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NOW THE TO BE TO B
TITLE FAF
DESCRIPTION
A parcel of land in the SE 1/4 Section 23, TBON, RBLU, P.M.M. Being part of Lot &, Block &, Austin Acres Subdivision.
Beginning at the Southwest corner of the Northerly 25 feet of Lot & Block % Austin Acres Subdivision as described in Deed Book M22,
Page 577, Lincoln County Records; said point of beginning bears S4® 22'W 426.50 feet from the Northwest corner of Block 1, said suddivision along the Easterly right=of=way line of U.S. Highway No. 2; thence S4® 22'W 2.58 feet a=
long said right-of-way line; thence leaving said line S&&* 51'14"E 155.09 feet to 'S' the Easterly boundary of said Lot &; thence N2* 14'06"E 5.63 feet to the Southeast 'A corner of the aforementioned Northerly 25 feet of Lot &; thence N89* 59'W 155.08 feet
to the point of beginning. This parcel contains 0.014 acres more or less. APPROVED: This <u>/3</u> day of <u>SEPTENTDEE</u> , 1977 A.D.
Examining Land Surgevor Reg. No.
APPROVED: Chairman Lincoln County Commissioners
<u>CERTIFICATE OF CLERK RECORDER</u> State of Montana County of Lincoln. Filed this <u>28⁴⁴</u> day of <u>October</u> , <u>1977</u> A.
State of Montana County of Lincoln. Filed this 28th day of October 1977 A. <u>3:25</u> O'clock <u>f</u> . M. <u>Channer d. Vanda</u> by <u>bithe beel</u>
County Clerk Recorder Deputy
KOOTENAL ENG
KOOTENAI ENG. Engineering E Land Surveying Libry, Mit 406-293-7721

#278

STIN ACRES SUBDIVISION

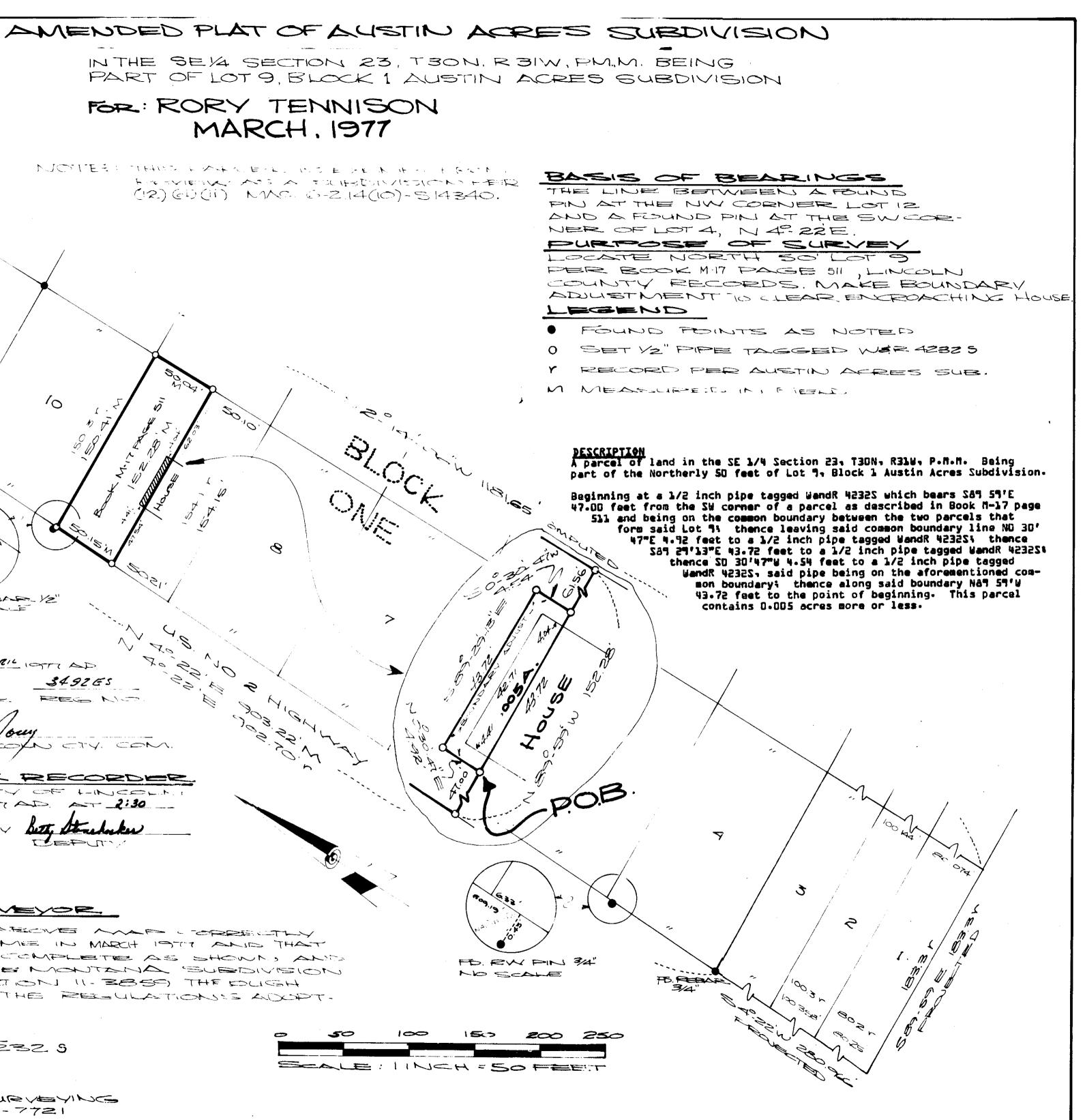
TBON, RBIW, PMM. BEING CK 1 AUSTIN ACRES SUBDIVISION



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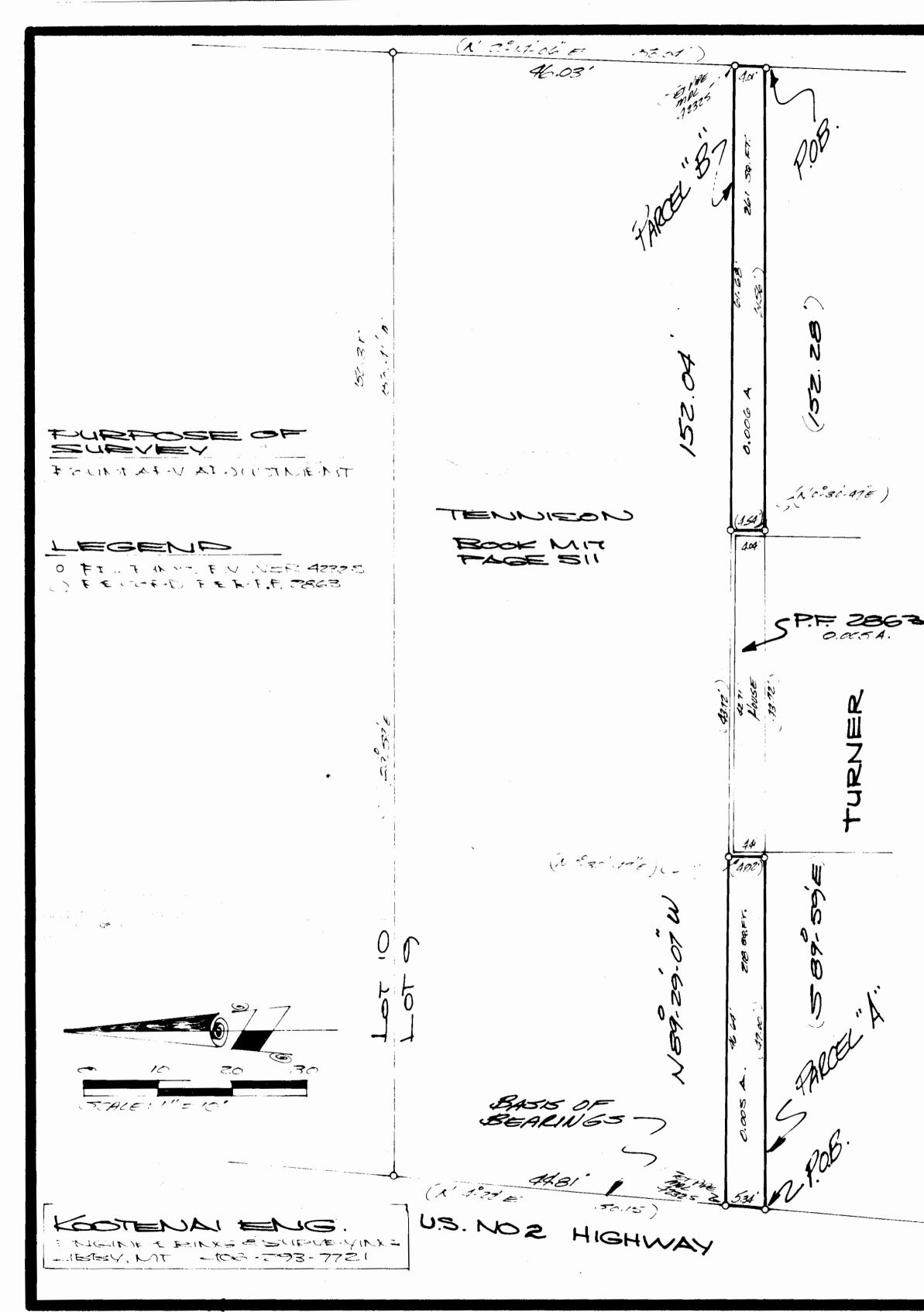
Uj,

FOR: RORY TENNISON MARCH, 1977 REBAR · A WATER AND A STATE AND AND A SHALL A STATE A STATE A アイトントラント ろう こころのころ 下手見 (12) (11) NAS 6-214(10)-514340. FD. REBAN 11 10 FE REBAR NIC SCALE 8 FD. FEBAR 12 NO SEALE APPROVED THIS 22 DAY OF ADRIL IGTE AD 3492ES 9 LAND QUEVEVOR FEG NU APPROVED CERTIFICATE OF CLERK RECORDER LANNY OF LINCEL FILED THIS 16 DAY OF May PITTAD AT 2:30 County CLERK FRECHDER THE PUT CERTIFICATE OF SURVEYOR THIS IS TO CERTIFY THAT THE ABOVE MAR CORRECTLY FORTRAYS A SURVEY BY ME IN MARCH 1977 AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, AND IS IN CENTERMANCE TO THE MONTANA SUBDIVISION AND PLATING ALT (SECTON 11-3859) THE DUGH 11. 3876, FENN 1947) AND THE RELULATIONS ADDT. ED FURSUANT THERETO Melin D. . Hulise 50 MELVIN D. LAUTEREN 42329 KOOTENAI ENG. ENGINEERING AND LAND SURVEYING LIBEN, NT. 406-293-7721



P.F. # 2863

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232

AMENDED PLAT OF AUSTIN ACRES SUBDIVISION

IN THE SEVA SECTION 23, T30N, R 31W, PMM. BEING PART OF LOT 9, BLOCK 1 AUSTIN ACRES SUB-DIVISION.

DESCRIPTION PARCEL A

A parcel of land in the SE 1/4, Section 23, TBDN, RBLU, P.M.M. being a part of the Northerly 5D feet of Lot 9, Block 1, Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged U and R 42325 at the SU corner of that parcel described in Book M17, Page 511 Lincoln County Records, thence S87°57'E 47.00 feet to a 1/2 inch pipe tagged U and R 42325 thence NO°30'47"E 4.92 feet to a 1/2 inch pipe tagged U and R 42325; thence N87°27'07"U 45.54 feet to the Easterly rightof-way line of U.S. Highway No. 2; thence S4°22'U S.34 feet to the point of begining. This parcel contains 0.005 acres more or less.

DESCRIPTION PARCEL 8

A parcel of land in the SE 1/4, Section 23, TBDN, RBLW, P.M.M. being a part of the Northerly 50 feet of Lot 9, Block L, Austin Acres Subdivision.

Beginning at a 1/2 inch pipe tagged W and R 42325 at the SE corner of that parcel described in Book M17, Page 511, Lincoln County Records: thence N87°57'W 51.55 feet to a 1/2 inch pipe tagged W and R 42325; thence N0°30'47"E 4.54 feet to a 1/2 inch pipe tagged W and R 42325; thence S87°27'07"E 51.55 feet to the Easterly boundary of said Lot 7; thence S2°14'05"W 4.01 feet to the point of beginning. This parcel contains 0.005 acres more or less.

NOTE

This parcel is exempt from review as a subdivision per MAC 16-2-14 {10}-5 14340 {12} {d} {ii}.

Examining Land Surveyor Reg. No. APPROVED: Main Lincoln County Commissioners

CERTIFICATE OF CLERK RECORDER

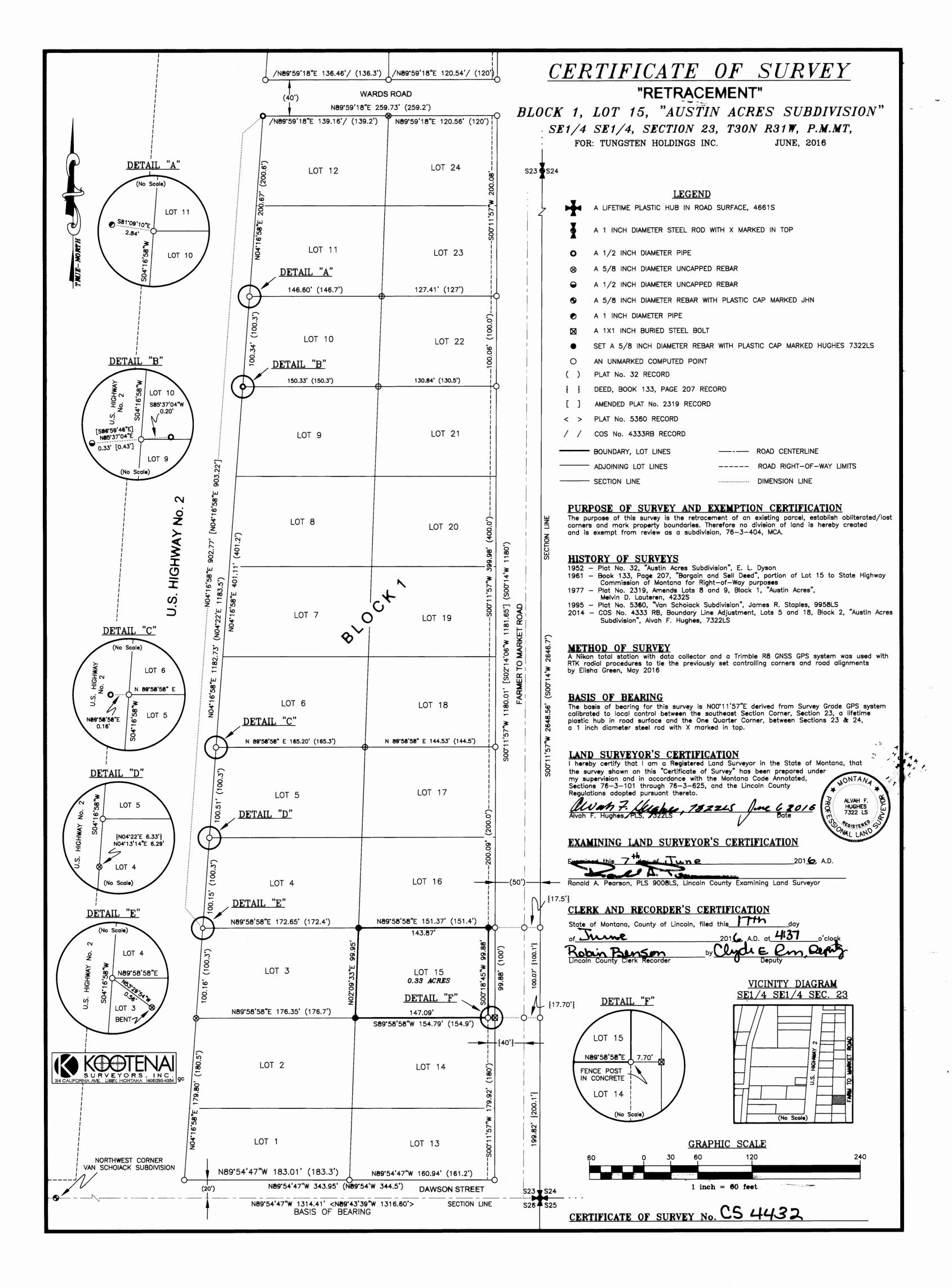
State of Montana County of Lincoln. Filed this <u>33</u> day of <u>Mavember</u> 1977 A.D. at/<u>1:05</u> O'clock <u>A</u>. M.

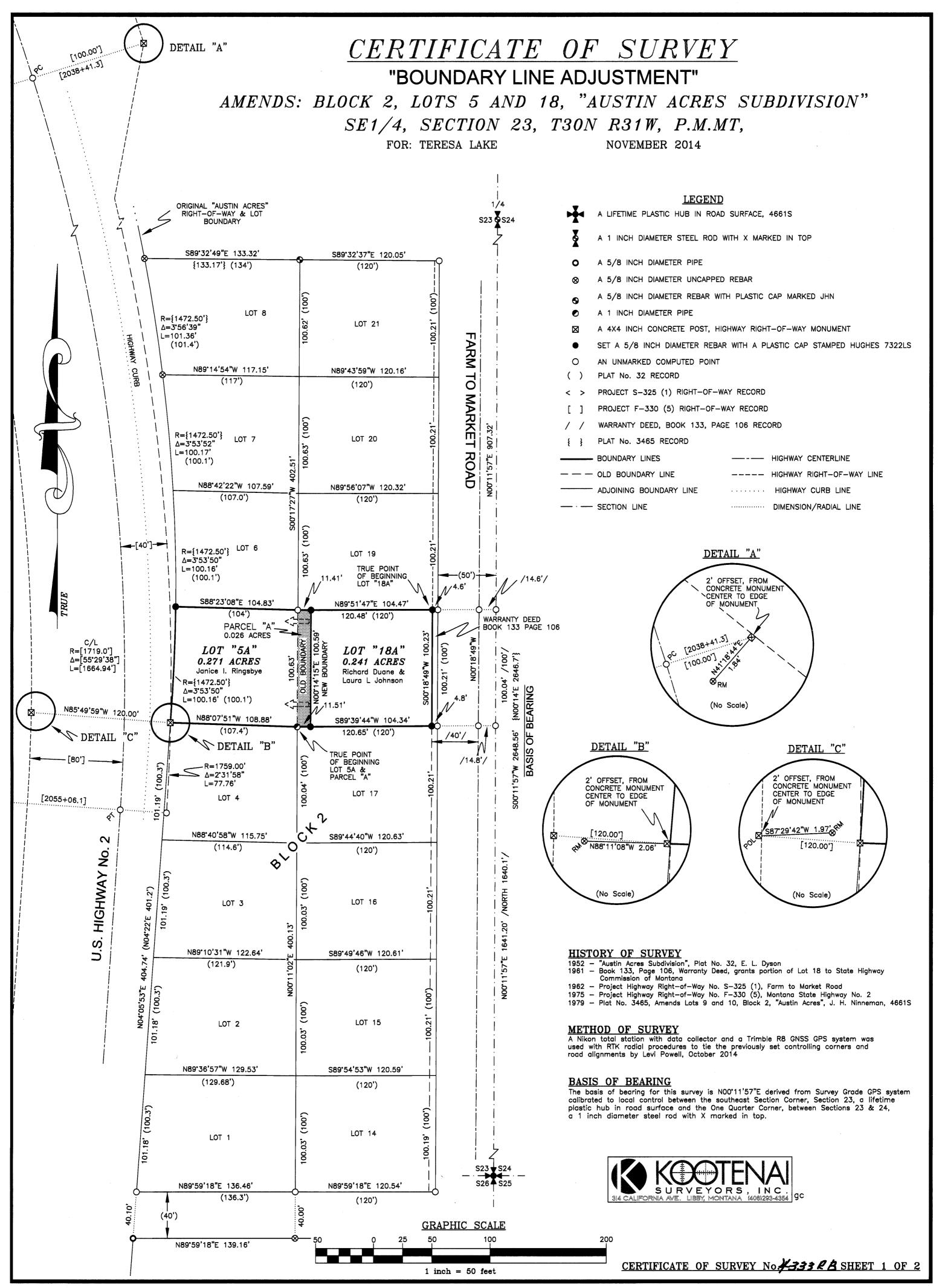
Vaughn Eleanar & Vaughs County Clerk Recorder bv Deputy

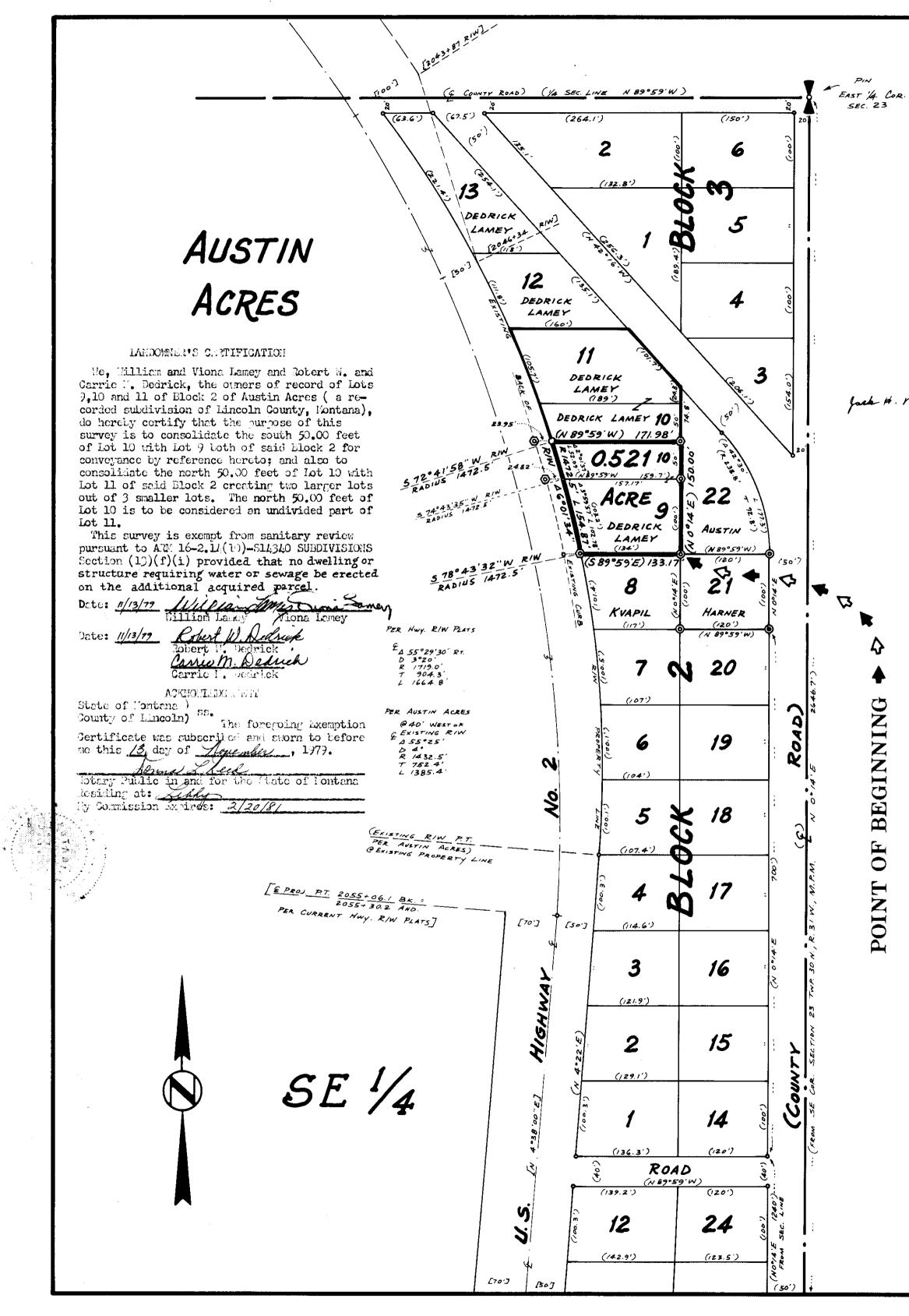
CERTIFICATE OF SURVEYOR

This is to certify that the above map correctly portrays a survey made by me in MAP. E CT. , 1977 and that said survey is true and complete as shown and is in conformance to the Montana Subdivision and Platting Act (Section 11-3859) through 11-3876 R.C.M. 1947} and the regulations adopted pursuant thereto.

ulere Reg. No. 42325 Malvin D. Lauteren







LINCOLN COUNTY, MONTANA **Amended Plat of**

AUSTIN ACRES

LOT 9 AND THE SOUTH 50 FEET OF LOT 10 OF BLOCK 2 IN THE SE 1/4 OF SECTION 23 Twp. 30 N., R. 31 W., M.P.M.

Jack H. ninnema

NOVEMBER, 1979

DESCRIPTION

An irregular tract of land near Libby in Lincoln County, Montana, being Lot 9 and the South 50.00 feet of Lot 10 both of Block 2 of Austin Acres (a recorded subdivision in Lincoln County, Montana), lying wholly within the SEL of Section 23 Twp. 30 N., R. 31 N., N.P.M., containing 0.521 acres, more or less, and more particularly described as follows:

as follows: Beginning at the southeast corner of Lot 9 of Block 2 of Austin Acres (a recorded Subdivision in Lincoln County, Hontana) lying within the SL2 of Section 23 Twp. 30 N., R. 31 N., M.P.N.; thence, from said coutheast corner, along the east lines of Lot 9 and Lot 10 of said Block 2, N O 14' M 150.00 feet to the mid-point in the east line of said Lot 10; thence, leaving said east line, parallel with the north and south lines of said Lot 10, H 89 59' N 171.98 feet to a point on the east-erly right of way line of U.S. Michway No. 2; thence, along said easterly right of way line, southerly on the arc of a curve to the right having a radius of 1472.5 feet, which radius bears S 72 41'58" N, turning through an angle of 6 01'34" a distance of 154.07 feet to the southwest corner of said Lot 9 where the radius bears S 78 43'32" N; thence, leaving said easterly right of way line, along the south line of said Lot 9. thence, leaving said easterly right of way line, along the south line of said lot 9, S 39 59' E 133.17 feet to the point of beginning.

BASIS FOR BLARINGS

Bearings were based on the Learing of the north line of Lot 21 of Block 2 of Austin Acres (a recorded subdivision in Lincoln County, Montana) reported to bear N 39 59 U on the final plat thereof.

PURPOSE FOR SURVEY

To locate the boundaries of Lot 9 and the south 50,00 feet of Lot 10 of Block 2 of Austin Acres (a recorded subdivision in Lincoln County, Montana) to provide for conveyance by reference hereto, thus amending said Lot 10 as shown hereon.

$\mathbf{L} : \mathbf{C} \to \mathbf{D}$

- Found 5/3" X 24" Steel Rod with Mellow Cap stamped: J.H.N. 1661 S.
- ◎ Set 5/8" X 24." Steel lod with Yellow Cap Stamped: J.H.N. 4661 S.
- () Record Bearings, Distances, Data per Austin Acres
- [] Record Bearings, Distances, Data per U.S. Highway No. 2 3/3 Plate

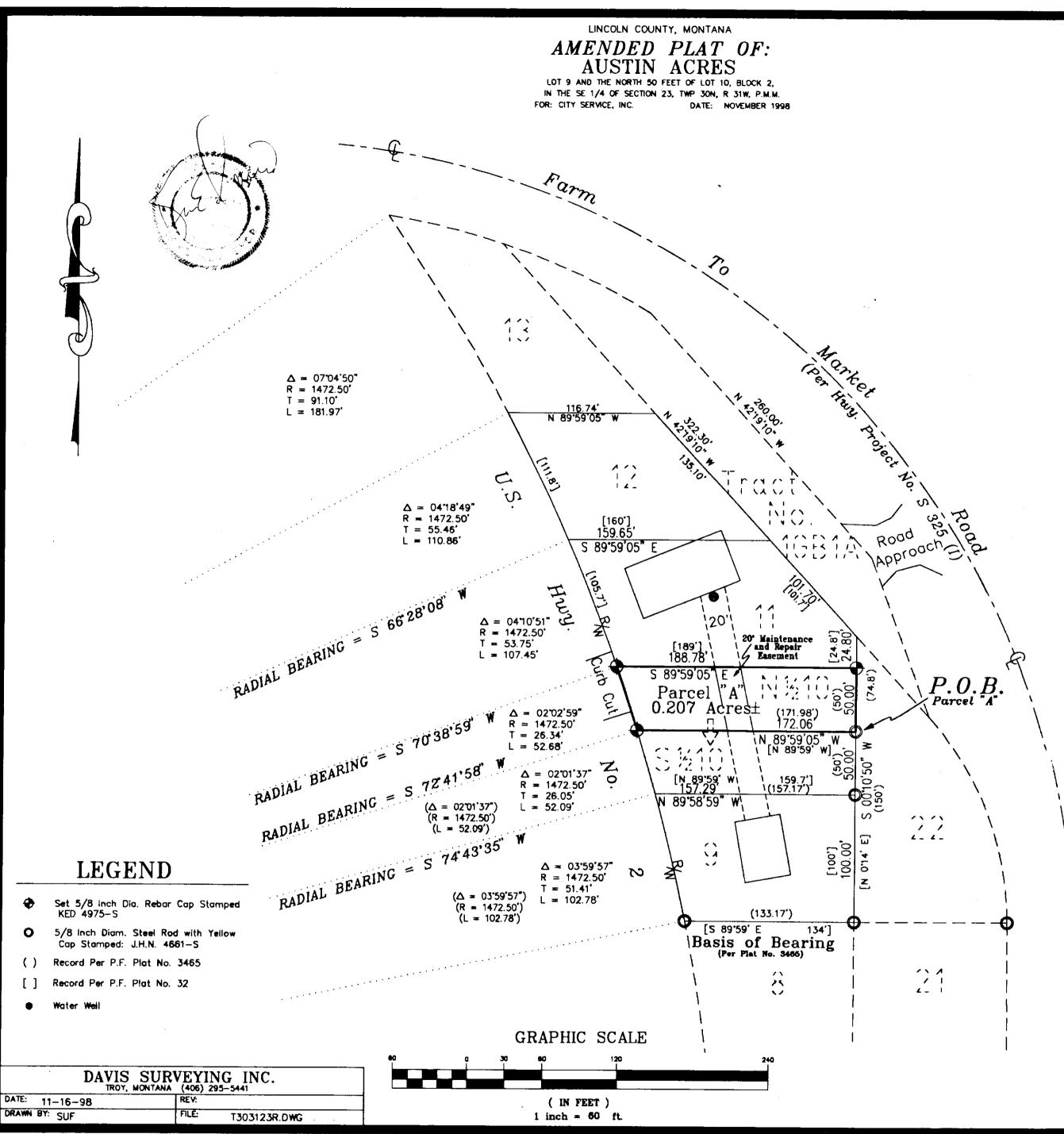
			SCALE				
100	50 OFEET	100	200	300	400	500	
	NINN	EMAN ENG	GINEERING T	RCY, MONTAI	IA	•	
AP PROVED: 11-5-79	Examining Lan Degistration			F MONTANA n this 21 of of 2:40		INTY OF LING Parcember, 19	
APPROVED: Kanov & Chai	man Board of Cor Ly Les Lot Lo County Clerk and	Niglen_	Ьү	Coupty C Detty (lerk) and Rec Cell . Deputy	•	
Dated this 21.5	day of forenter	,19 <i><u>7</u>9</i>				Plat No).

PIAtted

LNDEKCO

3465

BEGINNING Ο **FUIO**



PURPOSE OF SURVEY / EXEMPTION CERTIFICATION / OWNERS CERTIFICATION

We hereby certify that the purpose of this survey is to relocate common boundaries of existing lots within a platted subdivision, fewer than six lots are affected, and no additional lots ore hereby created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d),

M.C.A. Noe THUEST DUNST MENTS MATHEMAN IP 4 Dunch La Colto Parten Date: Nov. 20, 1998 DAVIS & WAATT Date

STATE OF MONTANA County of Lincoln For Lincold

On this 20th day of Movember

A.D., before me, a Natary Public in and for the State of Montana, personally appeared Device R. Wagth, a purtner of and Northurest Investments Partnership

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the -same. Sent Juilin

Residing in Kalispell



DESCRIPTION OF PARCEL A N 1/2 OF LOT 10

⁴A tract of land near Libby, in Lincoln Caunty, the north 50.00 feet of Lot 10 of Block 2 of Austin County Records, lying within the SE 1/4 of Section 23, Twp-50-1. R. 31 W., P.M.M., containing 0.207 acres, more or less, and more partiuclarly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S, reported to mark the mid point of the east line of Lot 10 (per Plat No. 3465); thence, from said point of beginning, N 89'59'05" W 172.06 feet along the north line of the S 1/2 of Lot 10 to a 5/8 inch dia. rebar capped: KED 4975-S, located on the east Right-of-Way line of U.S. Hwy. No. 2 and Austin Acres, which measures 60.00 feet, more or less, from the centerline thereof; thence, on the arc of a curve to the left 52.68 feet, turning through a delta angle of 02°02′59″, having a radius of 1472.50 feet, per Amended Plat of Austin Acres (P.F. Plat No. 3465), to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Northwest Corner of said Lot 10; thence, leaving said Right-of-Way line, S 89°59'05" E 188.78 feet along the north line of said Lot 10 to a 5/8 inch dia. rebar capped: KED 4975-S, marking the Northeast Corner thereof, of said Lot 10; thence, S 00°10'50" W 50.00 feet along the east line of said Lot 10 to the point of beginning.

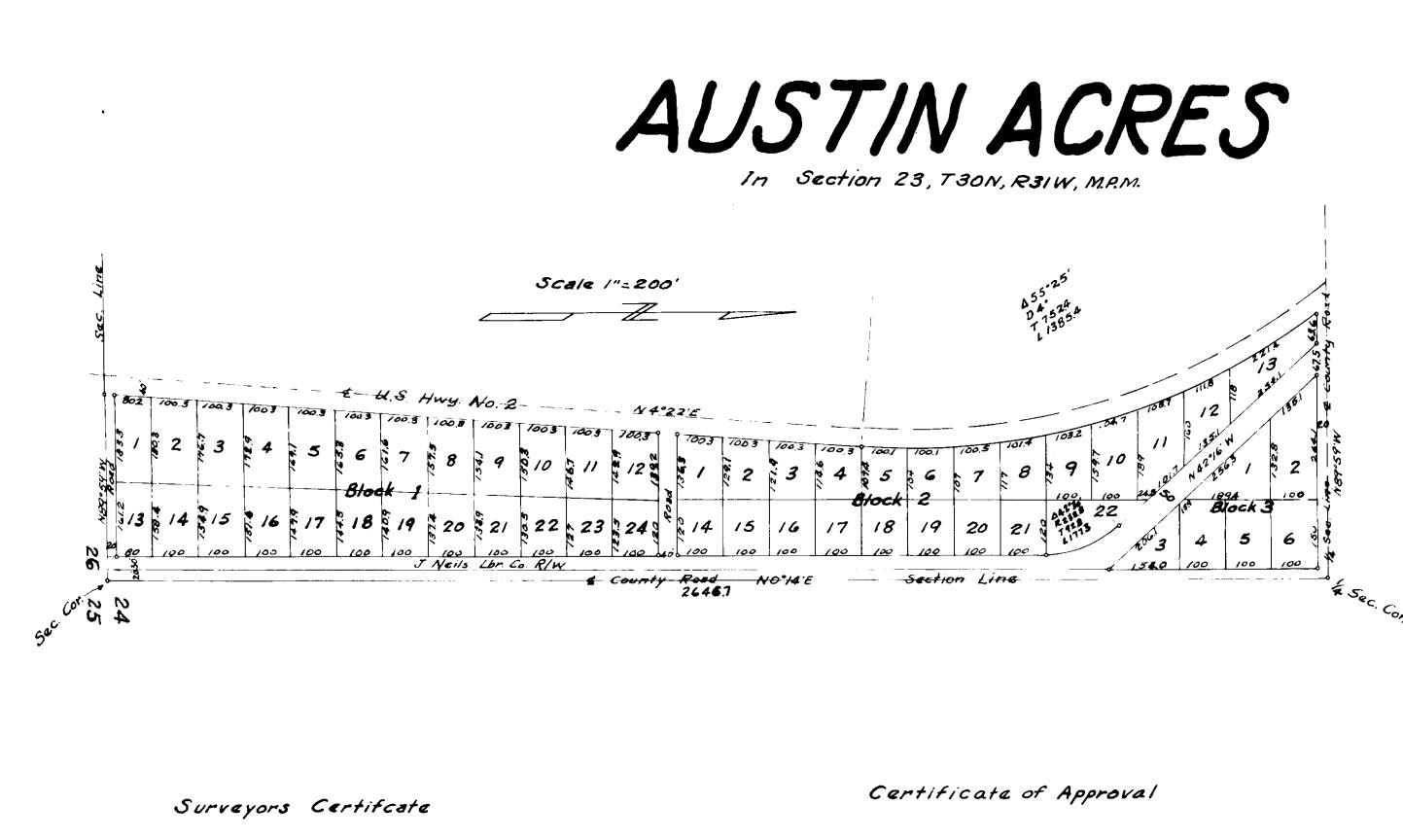
The aforedescribed Parcel A contains 0.207 acres, more or less, and is subject to and includes ingress and egress easements from U.S. Hwy. No. 2 and Farm-to-Market Road, via the existing roadway and curb cut, as shown hereon, also excepting a 20.00 foot wide maintenance and repair easement from the existing well south to the north boundary line of said Lot 10.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon

day of Norenber 1998 A.D. 4975-5 Kenneth E. Davis, Land Surveyor Registration No. 4975S EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: DATE: 12-9-88 APPROVED: Z.G. Wolf 12/09/98 Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 9th day of Decenter, 1998 A.D. at 12:03 O'clock f.m. Coral M. Cumming by Debr County Clerk and Recorded DOC#136811 619, P.F. PLAT NO.



State of Montana , gg County of Lincoln

1, E.L. Dyson, a qualified Surveyor, do haraby Cartify that during the months of Oct. and Nov. 1951, I made Carefull and accurate survey of the Land above described, Comprising Austin Acres, as shown by the annexed plat; that the corners of all Lots shown on the platare marked by substantial stakes and that Tract Corners are particularly marked by Iron pins driven in at the point, and that survey was made in conformity with the provisions of Sactions 11-601 to 11-616, Ravisad Codes of Montana, 1947

1952 dayor Subscribed and Sworn to before me this

> -----Notary Public for the State of Montana Residing at Libby, Mont. My commission axpires

This is to Certify that the annexed plat of

Austin Acres has been submitted and examined in duplicate by the board of County Commissioners of Lincoln County, Montana and the County Surveyor of said County; that it is andorsed and cartified that no area need be set aside for parts and playgrounds; that said plat has been determined to Conform to Law and is hereby approved.

Attast: Chairman, Board of County Commissioners Lincoln County, Montana -----

Clark and Recorder Lincoln County, Montana

_____ County Surveyor

Lincoln County, Montana

Certificate of Dedication

Ann Suvan Austin of Libby, Montana, Owner of the Land described herein, does hereby Certify that she has caused to be Surveyed, Nated, and subdivided into Blocks, Lots and roads, as shown by the accompanying plat and Cartificate of survey here unto annexed, that portion of the SE 1/4 of Sec. 23, T30N, R31 W. M.P.M. being cast of U.S. Highway No. 2, excluding that strip of Land owned by J. Nails Lor. Co. and used for a road as shown on the annexed plat, particularly described as Follows, to wit:

Beginning at the SE Corner of Sec. 23, T30N, R31W, MP.M., NOº14 E 26467 Ft; thence N89.59'W 580.0ft; thence along a curve to the right of 14.72.5 ft. Rodius 1073.7 Ft.; thence 54.22' W 1644.7 Ft. ; thanks 589.59' 394.5 ft. to point of bayinning This described dedicated Land embraces an area of 21.28 acres, More or Less.

The said tract of Land is to be known and designated as Austin acres. The Land included In all roads as shown by this pir are haraby granted and donited to the use of the public forever.

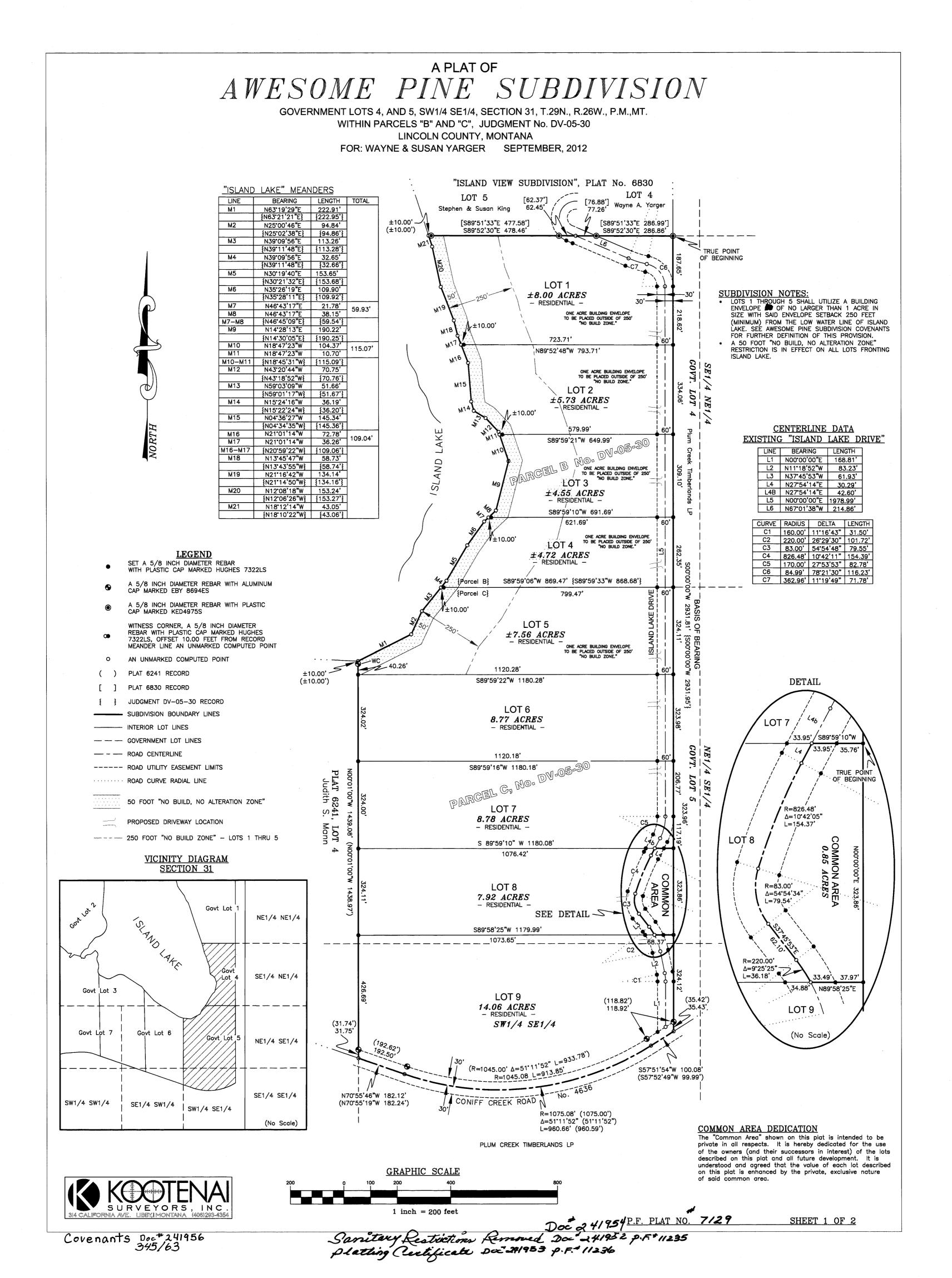
In witness whereast, the avoresuid Ann Suvan Austin has placed ner hand and seal 1952 day of this

State of Montana Sol

1952 batone day of On this me, the undersigned, a Northry Public for the State of Montana, Personally appeared ann Suvan Austin Known to the to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

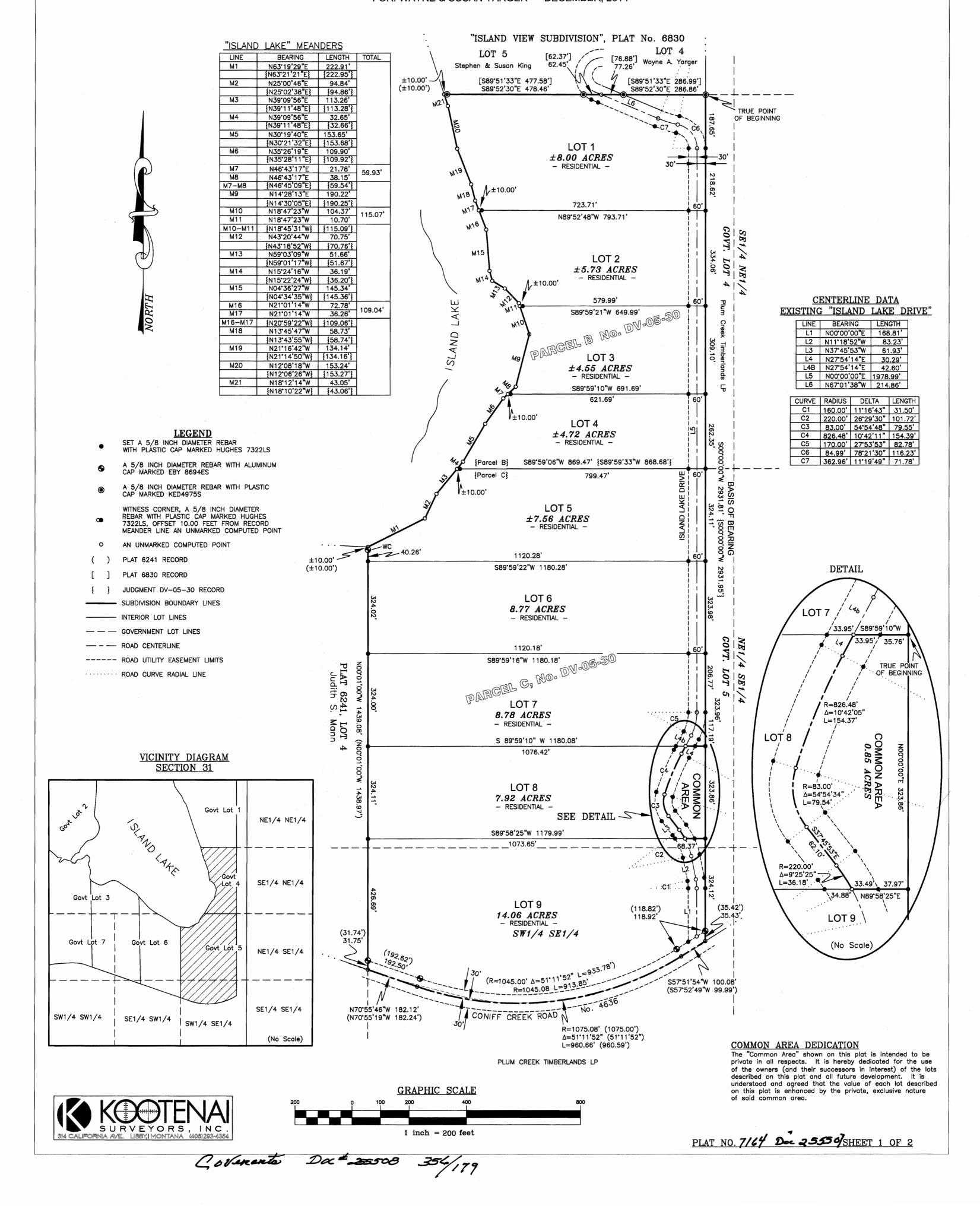
in witness whereast, I have here unto set my hand and affixed my Notarial Seal the day and year in this cartificate first above written.

Natory Public for the State of Montana Rasiding at Libby, Montana My Commission expires -----



AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30 LINCOLN COUNTY, MONTANA FOR: WAYNE & SUSAN YARGER DECEMBER, 2014



\sim AMENDED \sim AWESOME PINE SUBDIVISION, PLAT 7129

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M., MT. WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30 LINCOLN COUNTY, MONTANA

FOR: WAYNE & SUSAN YARGER DECEMBER. 2014

LEGAL DESCRIPTION, "AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of "Awesome Pine subdivision" S00'00'W 2931.81 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on the northerly right-of-way limits of National Forest System's "Coniff Creek Road, No. 4636", being 60 feet in width; Thence along said boundary S00'00'00"W 35.43 feet, an unmarked computed point on the centerline of said road; Thence along said centerline S57'51'54"W 100.08 feet, an unmarked computed point and beginning curve to the right having radius 1075.08 feet, delta angle 51°11'52", arc length 960.66 feet, an unmarked computed point; Thence along said centerline N70'55'46"W 182.12 feet, an unmarked computed point also on the easterly boundary of Lot 4, Plat 6241; Thence along said boundary N00°01'00"W 31.75 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on northerly right-of-way limits, said road; Thence along said boundary N00°01'00"W 1439.08 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and Witness Corner to record "Island Lake" meander line; Thence N00°01'00"W ±10.00 feet, an unmarked computed point on said meander line; Thence along said line through the following unmarked computed points: N63 19'29"E 222.91 feet, N25 00'46"E 94.84 feet, N39 09'56"E 113.26 feet. N39'09'56"E 32.65 feet, N30'19'40"E 153.65 feet, N35'26'19"E 109.90 feet, N46'43'17"E 59.93 feet, N14'28'13"E 190.22 feet, N18'47'23"W 115.07 feet, N'43'20"44W 70.75 feet, N59'03'09"W 51.66 feet, N15'24'16"W 36.19 feet, N04'36'27"W 145.34 feet, N21'01'14"W 109.04 feet, N13'45'47"W 58.73 feet, N21'16'42"W 134.14 feet, N12'08'18"W 153.24 feet, N18'12'14"W 43.05 feet; Thence; S89'52'30"E ±10.00 feet to Meander Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the southerly boundary of "Lot 5, Island View Subdivision", Plat No. 6830 S89'52'30"E 478.46 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on westerly right-of-way limits of private "Access and Utility Road" being 60 feet in width; Thence along said boundary S89'52'30"E 62.45 feet, an unmarked computed point on said centerline; Thence along said boundary S89°52'30"E 77.26 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on easterly right-of-way limits said road; Thence along said boundary S89'52'30"E 286.86 feet to the TRUE POINT OF BEGINNING, containing \pm 70.96 Acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

LEGAL DESCRIPTION. "COMMON AREA. AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00'00'00 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89'59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right—of—way limits of "Island Lake Drive" being

PURPOSE OF SURVEY AND LANDOWNER CERTIFICATION We, <u>Wayne W. Yarger</u> and <u>Susan L. Yarger</u>, owners of record, hereby certify that the purpose of this survey is to amend "Awesome Pine Subdivision", Plat 7129, Lincoln County Records, as to reflect the removal of specific items approved by the Lincoln County Commissioners on December 10, 2014. Items removed from the plat include:

• A 50 foot "No Build, No Alteration Zone" along the shoreline of Island Lake. • A 250 foot "No Build Zone" extending inland from the shoreline of Island Lake.

- 1 Acre Building Envelopes as shown on Lots 1 through 5.

Removal of said items does not change the original metes and bounds description of any lot within Plat 7129 and therefore the surveyed nature of these properties remains as originally described.

The removal of said items is also reflected in the amended covenants for Awesome Pine Subdivision.

W/ Yaraer Susan L. Yarger

ACKNOWLEDGMENT

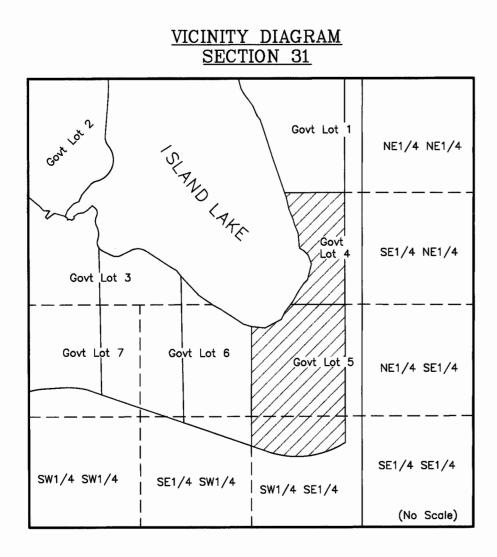
The foregoing Certification was subscribed and acknowledged before me, a Notary Public
for the
State of MONTANA, County of LINCOLA, by WAYNE W. YARGER on
State of <u>Francisco</u> Sound of <u>Francisco</u> By <u>MAINE III, MADER</u> ON
this <u>9</u> day of <u>JAAVARY</u> 201 <u>5</u> . In witness whereof, I have hereunto set my hand
hand a C I
and affixed my notorial seal. By a Sandarson
Notary Public for the State of MONTANA
residing in: <u>LIBBY, MT</u> My Commission expires: <u>12-1-17</u>

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the

State of MONTANA . County of LINCOLN by SUSAN L. YARGER on	
this <u>97</u> day of JANUAR 201 <u>5</u> . In witness whereof, I have hereunto set my hand	WHIN!
and affixed my notorial seal. By Sanches	
	D
Notary Public for the State of Montand	ece
residing in: LIBBY, MT My Commission expires: 12-1-17	mb

60 feet in width; Thence along said boundary S89'59'10"W 33.95 feet to said road centerline, an unmarked omputed point; Thence along said centerline through the following unmarked computed points: S27*54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10°42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54°54'34", arc length 79.55 feet; S37°45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9°25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89°58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits said road; Thence N89'58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence along easterly boundary said Subdivision N00'00'E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.



HISTORY OF SURVEY

- 1999 Plat No. 6241, "Island Lake Subdivision", Jane L. Eby, 8694ES
- 2005 Judgment No. DV-05-30, Lincoln County Records: Book 294 Page 662
- 2007 Plat No. 6830, "Island View Subdivision", Kenneth E. Davis, 4975S
 - 2012 Plat No. 7129, "Awesome Pine Subdivision", Alvah F. Hughes, 7322LS

METHOD OF SURVEY

A Nikon Total Station and Recon data collector were used to tie previously set controlling corners and road alignments by Kelly Rooney & Levi Powell, July, 2011.

BASIS OF BEARING

The basis of bearing for this survey is N00'00'E, as shown on Court Ordered Exhibit, No. DV-05-30 between found monuments the southeast corner, Parcel C on right-of-way limits, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and northeast corner, Parcel B, a 5/8 inch diameter rebar with plastic cap marked KED 4975S

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana that the survey shown on this amended Plat of "Awesome Pine Subdivision". has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County

Regulations adopted, pursuant thereto. Hughes, 732215 01-14-15

ALVAH F. HUGHES 7322 LS PEGISTERED

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COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying amended Plat of "Awesome Pine Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 7th day of January	,201 5_ , at
10'clock. p.M. Mille Cale	1-2-15
Chairperson, Board of Lincoln County Commissioners	Date

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this 20^t day 2015, at 9:30 o'clock A M Deputy

PLAT NO. 7/64 Da 255507 SHEET 2 OF 2 Convente Doc' 255508 356/179



A PLAT OF A WESOME PINE SUBDIVISION

GOVERNMENT LOTS 4, AND 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. WITHIN PARCELS "B" AND "C", JUDGMENT No. DV-05-30 LINCOLN COUNTY, MONTANA FOR: WAYNE & SUSAN YARGER SEPTEMBER, 2012

HISTORY OF SURVEY

1999 - Plat No. 6241, "Island Lake Subdivision", Jane L. Eby, 8694ES

2005 - Judgment No. DV-05-30, Lincoln County Records: Book 294 Page 662

2007 - Plat No. 6830, "Island View Subdivision", Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Nikon Total Station and Recon data collector were used to tie previously set controlling corners and road alignments by Kelly Rooney & Levi Powell, July, 2011.

BASIS OF BEARING

The basis of bearing for this survey is N00'00'00''E, as shown on Court Ordered Exhibit, No. DV-05-30 between found monuments the southeast corner, Parcel C on right-of-way limits, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and northeast corner, Parcel B, a 5/8 inch diameter rebar with plastic cap marked KED 4975S

LEGAL DESCRIPTION, "AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S and the TRUE POINT OF BEGINNING:

Thence along the easterly boundary of "Awesome Pine subdivision" S00'00'00"W 2931.81 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on the northerly right-of-way limits of National Forest System's "Coniff Creek Road, No. 4636", being 60 feet in width; Thence along said boundary S00'00'W 35.43 feet, an unmarked computed point on the centerline of said road; Thence along said centerline S57'51'54"W 100.08 feet, an unmarked computed point and beginning curve to the right having radius 1075.08 feet, delta angle 51°11'52", arc length 960.66 feet, an unmarked computed point; Thence along said centerline N70°55'46"W 182.12 feet, an unmarked computed point also on the easterly boundary of Lot 4, Plat 6241; Thence along said boundary N00°01'00"W 31.75 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES on northerly right-of-way limits, said road; Thence along said boundary N00°01'00"W 1439.08 feet, a 5/8 inch diameter rebar with aluminum cap marked EBY 8694ES and Witness Corner to record "Island Lake" meander line; Thence N00°01'00"W ±10.00 feet, an unmarked computed point on said meander line; Thence along said line through the following unmarked computed points: N63'19'29"E 222.91 feet, N25'00'46"E 94.84 feet, N39'09'56"E 113.26 feet, N39'09'56"E 32.65 feet, N30'19'40"E 153.65 feet, N35'26'19"E 109.90 feet, N46'43'17"E 59.93 feet, N14'28'13"E 190.22 feet, N18*47'23"W 115.07 feet, N*43'20"44W 70.75 feet, N59*03'09"W 51.66 feet, N15*24'16"W 36.19 feet, N04*36'27"W 145.34 feet, N21*01'14"W 109.04 feet, N13*45'47"W 58.73 feet, N21*16'42"W 134.14 feet, N12*08'18"W 153.24 feet, N18°12'14"W 43.05 feet; Thence; S89°52'30"E ±10.00 feet to Meander Witness Corner, a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence along the southerly boundary of "Lot 5, Island View Subdivision", Plat No. 6830 S89'52'30"E 478.46 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on westerly right-of-way limits of private "Access and Utility Road" being 60 feet in width; Thence along said boundary S89'52'30"E 62.45 feet, an unmarked computed point on said centerline; Thence along said boundary S89°52'30"E 77.26 feet, a 5/8 inch diameter rebar with plastic cap marked KED 4975S on easterly right-of-way limits said road; Thence along said boundary S89'52'30"E 286.86 feet to the TRUE POINT OF BEGINNING, containing ±70.96 Acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.

PURPOSE OF SURVEY CERTIFICATION AND OWNERS CERTIFICATION We, <u>Wayne A. Yarger</u> and <u>Susan L. Yarger</u>, owners of record, hereby certify that the purpose of this survey and division of land is to create a 9 Lot Major Subdivision, to be known as "Awesome Pine Subdivision", containing: 70.96 acres; pursuant to M.C.A. 76-4-103.

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of <u>Montaina</u>, County of <u>Sincoln</u>, by <u>WAYNE A. YARGER</u> on this <u>8</u> day of <u>October</u> 201<u>2</u>. In witness whereof, I have hereunto see

and affixed my notorial seal

Notary Public for the State of My Commission expires: residina

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the
State of Montana, County of Air call by SUSAN L. YARGER on
this day of October 2012. In witness whereof, I have hereunto set
and affixed my notorial seal. Lenner I. Wood
Notary Public for the State of Mortana
residing in: <u>Sibbles</u> My Commission expires: <u>Dec 1, 2013</u>
$\langle \rangle$

ACCESS CERTIFICATION

I hereby certify that physical and legal access for Awesome Pine Subdivision is from a 60 foot easement known as "Island Lake Drive" for Lots 1 thru 9 and "Common Area" as shown hereon, and furthermore that the driving surfaces are a minimum of 24 feet wide.

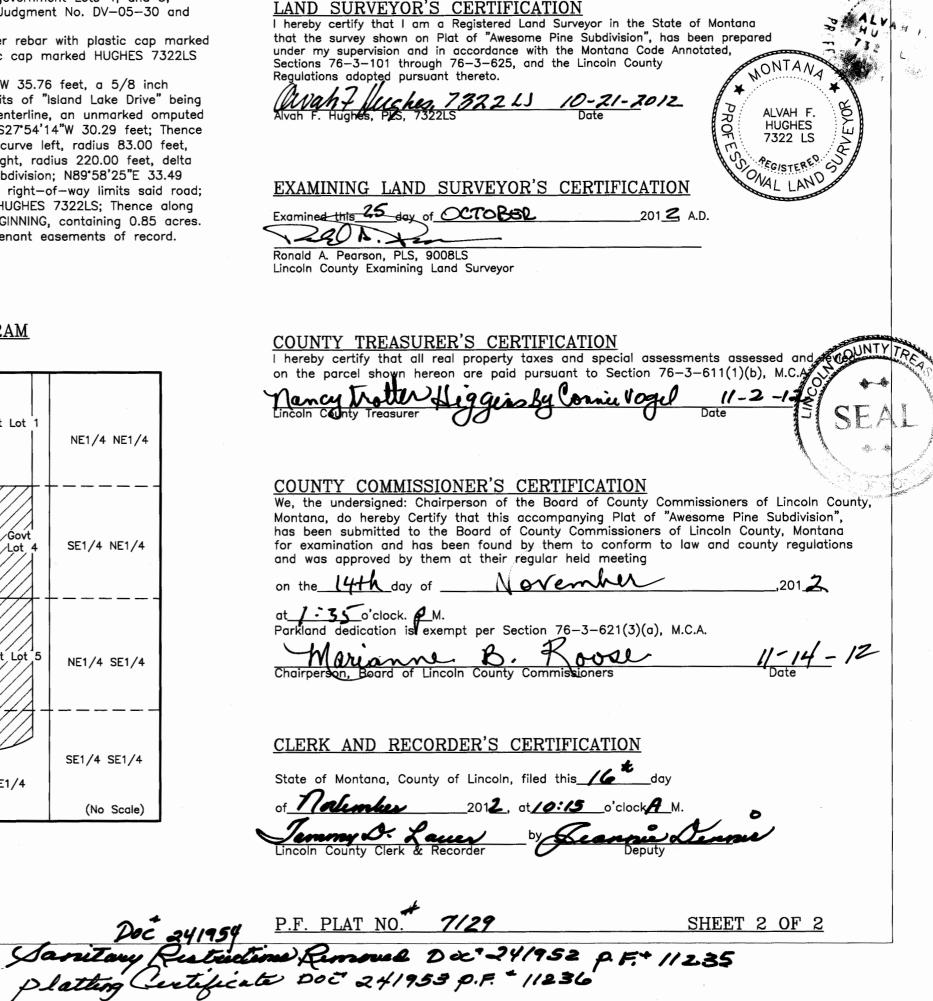
10-21- 2012 Date with Fr 7.322LS

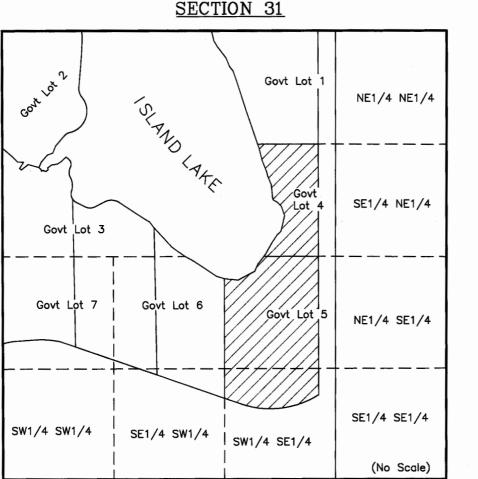
LEGAL DESCRIPTION, "COMMON AREA, AWESOME PINE SUBDIVISION"

An irregular tract of land, lying southeast of Libby, Montana, Lincoln County, and in government Lots 4, and 5, SW1/4 SE1/4, SECTION 31, T.29N., R.26W., P.M.,MT. and within Parcels "B" and "C", Judgment No. DV-05-30 and more particularly described as follows:

Commencing at the southeast corner of "Island View Subdivision", a 5/8 inch diameter rebar with plastic cap marked KED 4975S; Thence S00'00'00"W 2283.83 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS and the TRUE POINT OF BEGINNING:

Thence along the southerly boundary of "Lot 7, Awesome Pine subdivision" S89'59'10"W 35.76 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits of "Island Lake Drive" being 60 feet in width; Thence along said boundary S89'59'10"W 33.95 feet to said road centerline, an unmarked omputed point; Thence along said centerline through the following unmarked computed points: S27'54'14"W 30.29 feet; Thence curve left radius 826.48 feet, delta angle 10'42'05", arc Length 154.37 feet; Thence curve left, radius 83.00 feet, delta angle 54'54'34", arc length 79.55 feet; S37'45'53"E 62.10 feet; Thence curve right, radius 220.00 feet, delta angle 9'25'25", arc length 36.18 feet; Thence along northerly boundary Lot 9 said Subdivision; N89'58'25"E 33.49 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits said road; Thence N89'58'25"E 37.97 feet, a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS on easterly right-of-way limits said road; Subdivision N00'00'00"E 323.86 feet to the TRUE POINT OF BEGINNING, containing 0.85 acres. Subject to road access and utility easements, as shown, and together with all appurtenant easements of record.





VICINITY DIAGRAM



Covenants Doc#241956 345/63

CERTIFICATE OF SURVEY "BOUNDARY LINE ADJUSTMENT" AMENDS: BLOCK 2, LOTS 5 AND 18, "AUSTIN ACRES SUBDIVISION" SE1/4, SECTION 23, T30N R31W, P.M.MT, FOR: TERESA LAKE NOVEMBER 2014

LEGAL DESCRIPTION, "PARCEL A"

An irregular tract of land, lying southeasterly of Libby, Montana, in Lincoln County and in the SE1/4, Section 23, T30N R31W, P.M.MT., within Lot 18, Block 2, "Austin Acres Subdivision", Plat No. 32 and more particularly described as follows: Commencing at the 1/4 corner of Sections 23 and 24, said Township and Range, a 1 inch diameter steel rod with X marked in top, thence along the section line of between said sections, S00°11'57"W 1007.83 feet; Thence N89°48'03"W 50.00 feet to Old Right-of-Way Limits of "Farm to Market Road"; Thence between Lots 17 and 18, S89°39'44"W, 120.65 feet to a 1 inch diameter pipe and being the TRUE POINT OF BEGINNING:

Thence between the Old Boundary of Lots 5 and 18 said Subdivision, N00°17'27"E, 100.63 feet to an unmarked computed point; Thence between Lots 5A and 19, N89°51'47"E, 11.41 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along new boundary, S00°14'15"W, 100.59 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 5A and 17, S89°39'44"W, 11.51 feet to the TRUE POINT OF BEGINNING, containing 0.026 acres (1,152.94 square feet). Subject to and together with all appurtenant easements of record.

METES AND BOUNDS DESCRIPTION, "LOT 5A"

An Aliquot tract of land, lying southeasterly of Libby, Montana, in Lincoln County and in the SE1/4, Section 23, T30N R31W, P.M.MT., within Lots 5 and 18, Block 2, "Austin Acres Subdivision", Plat No. 32 and more particularly described as follows: Commencing at the 1/4 corner of Sections 23 and 24, said Township and Range, a 1 inch diameter steel rod with X marked in top, thence along the section line of between said sections, S00'11'57"W 1007.83 feet; Thence N89'48'03"W 50.00 feet to Old Right-of-Way Limits of "Farm to Market Road", an unmarked computed point; Thence between Lots 17 and 18, S89'39'44"W 120.65 feet to a 1 inch diameter pipe and being the TRUE POINT OF BEGINNING; Thence between the boundary Lots 4 and 5, N88'07'51"W, 108.88 feet to U.S. Highway Right-of-Way monument, a 4X4 inch concrete post; Thence along a curve left, radius 1472.50 feet, radial point bears N85'26'59"W, delta angle 3'53'49", arc length 100.15 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 5 and 6, S88'23'08"E, 104.83 feet to an unmarked, computed point; Thence between Lots 18 and 19, N89'51'47"E, 11.41 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 17 and 18, S89'39'44"W, 11.51 feet to the TRUE POINT OF BEGINNING, containing 0.271 acres (11,820.46 square feet) to be known as Lot 5A, Block 2, ""Austin Acres Subdivision". Subject to and together with all appurtenant easements of record.

METES AND BOUNDS DESCRIPTION, "LOT 18A"

An Aliquot tract of land, lying southeast of Libby, Montana, in Lincoln County and in the SE1/4, Section 23, T30N R31W, P.M.MT., within Lot 18, Block 2, "Austin Acres Subdivision" Plat No. 32 and more particularly described as follows: Commencing at the Section Corner of Sections 23, 24, 25, and 26, said Township and Range, a lifetime plastic hub in road surface, 4661S; Thence along the Section Line between Sections 23 and 24, N00°11'57"E, 1641.20 feet; Thence S89°39'44"W, 14.80 feet to Centerline of "Farm to Market Road", an unmarked computed point; Thence S89°39'44"W 40.00 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along the TRUE POINT OF BEGINNING;

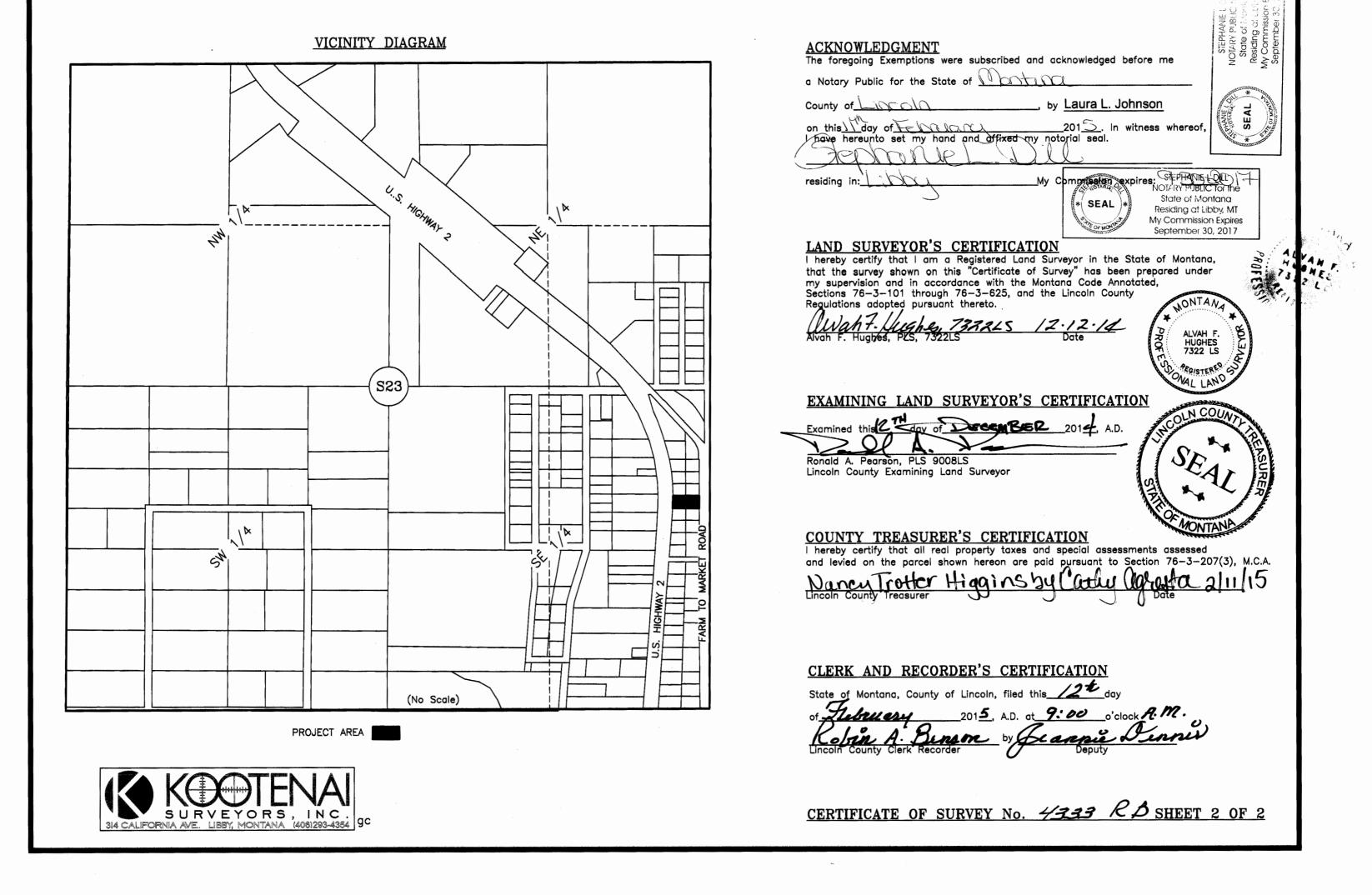
Thence along Right-of-Way and Lot boundary, "Warranty Deed", Book 133 Page 106 S00°18'49"W, 100.23 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along boundary between Lots 17 and 18 S89°39'44"W, 104.34 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence along New Boundary and fence line between Lots "5A" and "18A" N00°14'15"E, 100.59 feet, set a 5/8 inch diameter rebar with a plastic cap marked HUGHES 7322LS; Thence between Lots 18 and 19 N89°51'47"E, 104.47 feet to the TRUE POINT OF BEGINNING, containing 0.241 acres (10,483 square feet) to be known as Lot 18A, Block 2, ""Austin Acres Subdivision".

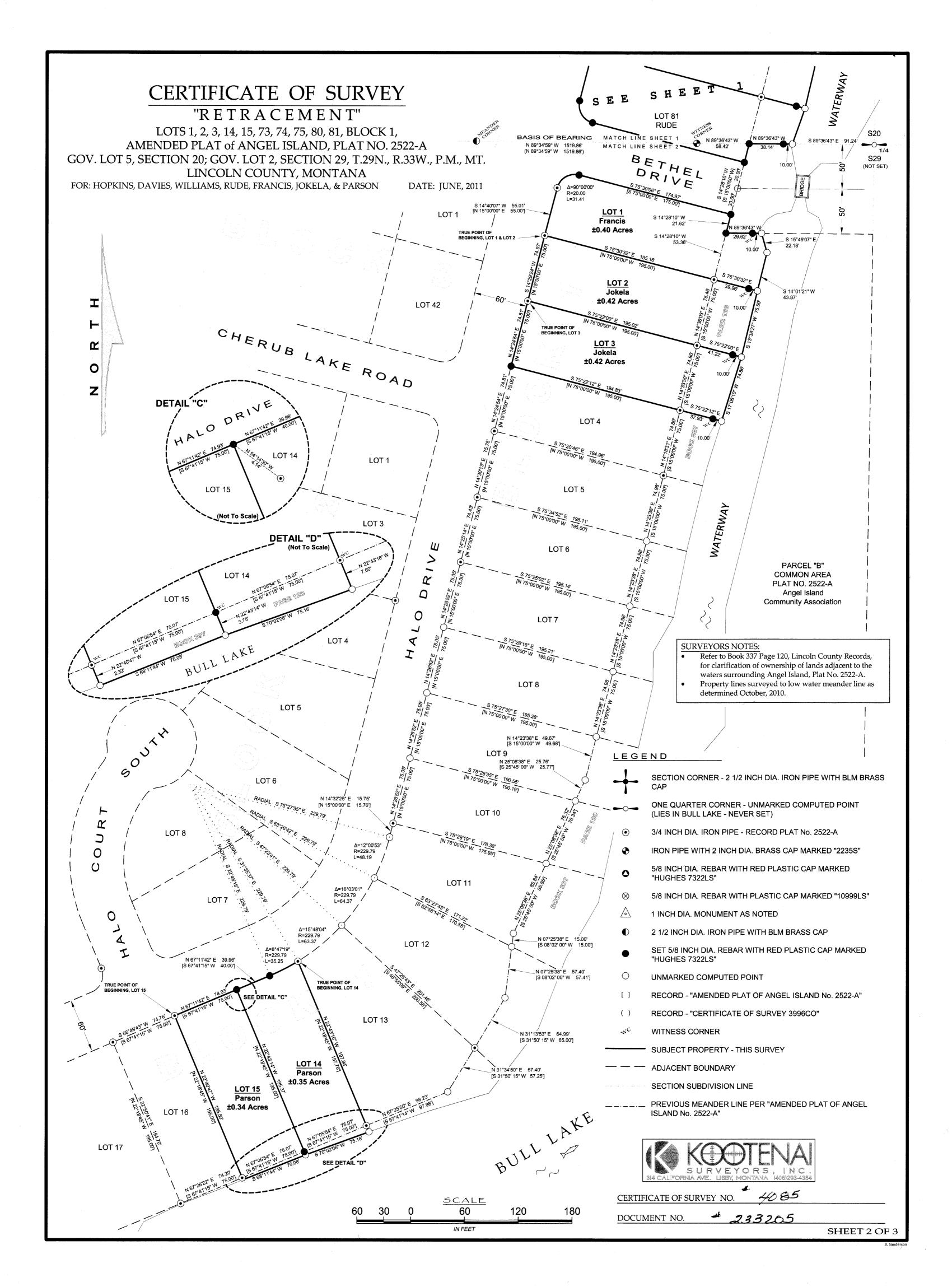
<u>PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION</u> We, <u>Janice I. Ringsbye</u>, <u>Richard Duane Johnson and Laura L. Johnson</u>, record owners, hereby certify that the purpose of survey and division of land is to relocate a common boundary between record parcels and is therefore exempt from subdivision review pursuant to MCA 76-3-207(1)(d): divisions made "for five or fewer lots within a platted subdivision, relocation of common boundaries and the aggregation of lots." We further certify that Lots "5A" and "18A" are exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605 Exclusions 2(c): "A parcel that has facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA (i) no new facilities will be constructed on the parcel and (ii) the number of developed parcels is not increased".

Ringsbye 352 /7.33 CPOF-PS Richard Duane Johnson

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me Idaho a Notary Public for the State of by Janice I. Ringsbye County on this <u>19</u> day of <u>Ule PABER</u> 201<u>4</u>. In witness whereof, I have hereunto set my hand and affixed my notorial seal. Stallard residing in: Haud Susan C. Stallard Notary Public State of Idaho ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of <u>Partone</u> SID by Richard Duane Johnson County of..... _201____. In witness whereof. on this____day of___ I have hereunto set my hand and affixed my notorial seal. residing in:_ My Commission expires:





CERTIFICATE OF SURVEY "R E T R A C E M E N T" LOTS 1, 2, 3, 14, 15, 73, 74, 75, 80, 81, BLOCK 1, AMENDED PLAT of ANGEL ISLAND, PLAT NO. 2522-A GOV. LOT 5, SECTION 20; GOV. LOT 2, SECTION 29, T.29N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA FOR: HOPKINS, DAVIES, WILLIAMS, RUDE, FRANCIS, JOKELA, & PARSON DATE: JUNE, 2011

LEGAL DESCRIPTION - LOT 73

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 73, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northwesterly corner, said Lot 73, a 5/8 inch diameter rebar with plastic cap marked "10999LS", and the True Point of Beginning: Thence N74°11'58"E, 194.78 feet to a 1 inch diameter unmarked iron pipe; Thence N74°10'24"E, 46.51 feet to a 5/8 inch diameter rebar with plastic cap marked "10999LS"; Thence N74°10'24"E, 6.35 feet to an unmarked computed point; Thence S18°46'35"E, 75.37 feet to an unmarked computed point; Thence S74°15'33"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S74°15'33"W, 46.77 feet to an unmarked computed point; Thence S74°15'33"W, 195.12 feet to a 3/4 inch diameter unmarked iron pipe; Thence N15°32'48"W, 74.90 feet to a 5/8 inch diameter rebar with plastic cap marked "10999LS" and the True Point of Beginning, containing ±0.43 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 74

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 74, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northwesterly corner, said Lot 74, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence N74°15'33"E, 195.12 feet to an unmarked computed point; Thence N74°15'33"E, 46.77 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N74°15'33"E, 10.00 feet to an unmarked computed point; Thence S11°53'20"E, 74.82 feet to an unmarked computed point; Thence S80°54'32"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S80°54'32"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S80°54'32"W, 198.88 feet to the easterly right-of-way limit of "Halo Drive" and the point of curvature of a non-tangent curve with radius being S80°39'14"W, 378.56 feet radial distance, being a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said easterly right-of-way limit to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.47 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 75

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 75, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the southwesterly corner, said Lot 75, a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence along said easterly right-of-way limit counterclockwise along a curve with radius being S88°51'54"W, 378.56 feet radial distance, an arc distance of 69.25 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N80°54'32"E, 198.88 feet to an unmarked computed point; Thence N80°54'32"E, 37.09 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N80°54'32"E, 10.00 feet to an unmarked computed point; Thence S03°05'05"E, 28.56 feet to an unmarked computed point; Thence S04°47'45"W, 85.12 feet to an unmarked computed point; Thence N88°38'41"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N88°38'41"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N88°38'41"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N88°38'41"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N88°38'41"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N88°38'41"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N88°38'41"W, 10.00 feet to the easterly right-of-way limit of "Halo Drive", a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing ±0.50 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 80

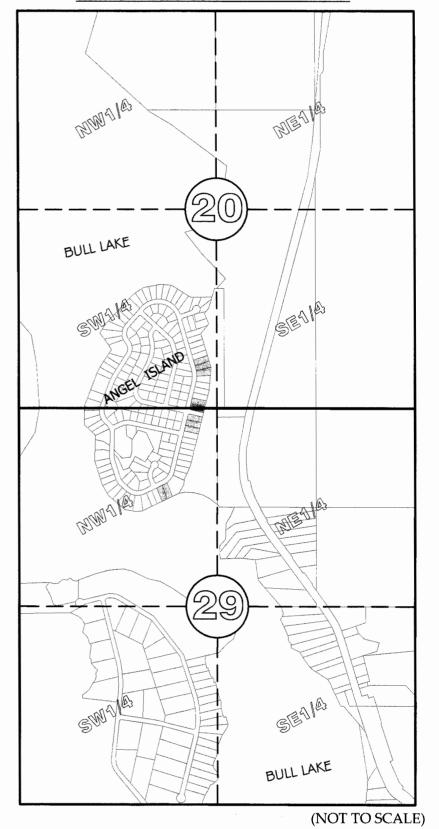
An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, T29N, R33W, P.M., MT., being Lot 80, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northwesterly corner, said Lot 80, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°29'12"E, 194.94 feet to an unmarked computed point; Thence S75°29'12"E, 38.94 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°29'12"E, 10.00 feet to an unmarked computed point; Thence S13°23'33"W, 75.08 feet to an unmarked computed point; Thence N75°28'20"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°28'20"W, 40.42 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°28'20"W, 194.94 feet to the easterly right-of-way limit of "Halo Drive", a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°28'20"W, 40.42 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°28'20"W, 194.94 feet to the easterly right-of-way limit of "Halo Drive", a set 5/8 inch diameter rebar with red plastic cap marked iron pipe and the True Point of Beginning, containing ±0.42 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 81

An irregular tract of land, lying southerly from Troy, Montana, and in the S1/2, Section 20, & N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 81, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northwesterly corner, said Lot 81, a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°28'20"E, 194.94 feet to a 3/4 inch diameter unmarked iron pipe; Thence S75°28'20"E, 40.42 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°28'20"E, 10.00 feet to an unmarked computed point; Thence S19°34'12"W, 41.90 feet to an unmarked computed point; Thence N89°36'43"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S14°28'10"W, 21.48 feet to the northerly right-of-way limit of "Bethel Drive", a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit N75°28'44"W, 175.01 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit N75°28'44"W, 175.01 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit of "Halo Drive"; Thence along said northerly right-of-way limit 05°28'44"W, 175.01 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit 05°28'44"W, 175.01 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said northerly right-of-way limit 05°28'44"W, 175.01 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the easterly right-of-way limit of "Halo Drive"; Thence along said easterly right-of-way limit N14°31'16"E, 55.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" and the True Point of Beginning, containing ±0.39 acres. Subject to and together with all appurtenant easements of record.



VICINITY DIAGRAM - SECTIONS 20 & 29



LEGAL DESCRIPTION - LOT 1

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 1, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as: Commencing at the southwesterly corner, said Lot 1, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence along said easterly right-of-way limit S14°40'07"W, 55.01 feet to a 3/4 inch diameter unmarked iron pipe; Thence along said easterly right-of-way limit along a 20.00 foot radius curve to the right, an arc distance of 31.41 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS" lying on the southerly right-of-way limit of "Bethel Drive"; Thence along said southerly right-of-way limit S75°30'06"E, 174.97 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit S14°28'10"W, 21.62 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit S89°36'43"E, 29.62 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit S89°36'43"E, 29.62 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit S89°36'43"E, 29.62 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S15°49'07"E, 22.18 feet to to a an unmarked computed point; Thence S14°01'21"W, 43.87 feet to to an unmarked computed point; Thence N75°30'32"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°30'32"W, 39.96 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°30'32"W, 10.00 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°30'32"W, 39.96 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°30'32"W, 10.00 feet t

LEGAL DESCRIPTION - LOT 2

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 2, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northwesterly corner, said Lot 2, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°30'32"E, 195.16 feet to a 3/4 inch diameter unmarked iron pipe; Thence S75°30'32"E, 39.96 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°30'32"E, 10.00 feet to an unmarked computed point; Thence S13°38'27"W, 75.59 feet to a an unmarked computed point; Thence N75°22'00"W, 10.00 feet to to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'00"W, 10.00 feet to to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'00"W, 10.00 feet to to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'00"W, 10.00 feet to a 3/4 inch diameter unmarked iron pipe; Thence N75°22'00"W, 195.02 feet to a 3/4 inch diameter unmarked iron pipe lying on the easterly righ-of-way limit of "Halo Drive"; Thence along said easterly right-of-way limit N14°29'24"E, 74.97 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.42 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 3

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 3, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northwesterly corner, said Lot 3, a 3/4 inch diameter unmarked iron pipe lying on the easterly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S75°22'00"E, 195.02 feet to a 3/4 inch diameter unmarked iron pipe; Thence S75°22'00"E, 41.22 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S75°22'00"E, 10.00 feet to an unmarked computed point; Thence S17°05'10"W, 74.86 feet to a an unmarked computed point; Thence S17°05'10"W, 74.86 feet to a an unmarked computed point; Thence N75°22'12"W, 10.00 feet to to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'12"W, 10.00 feet to to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'12"W, 194.83 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'12"W, 194.83 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N75°22'12"W, 194.83 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Uping on the easterly righ-of-way limit of "Halo Drive"; Thence along said easterly right-of-way limit N14°24'54"E, 74.81 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.42 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 14

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 14, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northeasterly corner, said Lot 14, a 3/4 inch diameter unmarked iron pipe lying on the southerly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence S22°43'16"E, 197.94 feet to a 3/4 inch diameter unmarked iron pipe; Thence S22°43'16"E, 7.60 feet to a an unmarked computed point; Thence S70°02'06"E, 75.16 feet to an unmarked computed point; Thence N22°43'14"W, 3.75 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N22°43'14"W, 195.37 feet to to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N22°43'14"W, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N22°43'14"W, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N22°43'14"W, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence N22°43'14"W, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit N67°11'42"E, 39.96 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence along said southerly right-of-way limit along a 229.79 foot radius curve to the left, an arc distance of 35.25 feet to a 3/4 inch diameter unmarked iron pipe and the True Point of Beginning, containing ±0.35 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION - LOT 15

An irregular tract of land, lying southerly from Troy, Montana, and in the N1/2, Section 29, T29N, R33W, P.M., MT., being Lot 15, Block 1, Amended Plat of Angel Island No. 2522-A, and more particularly described as:

Commencing at the northwesterly corner, said Lot 15, a 3/4 inch diameter unmarked iron pipe lying on the southerly right-of-way limit of "Halo Drive", and the True Point of Beginning: Thence along said southerly right-of-way limit N67°11'42"E, 74.93 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S22°43'14"E, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S22°43'14"E, 195.37 feet to a set 5/8 inch diameter rebar with red plastic cap marked "Hughes 7322LS"; Thence S22°43'14"E, 3.69 feet to an unmarked computed point; Thence S68°11'44"W, 75.08 feet to an unmarked computed point; Thence N22°40'47"W, 2.32 feet to to a 3/4 inch diameter unmarked iron pipe; Thence N22°40'47"W, 195.50 feet to to a 3/4 inch diameter unmarked iron pipe lying on the southerly right-of-way limit of "Halo Drive" and the True Point of Beginning, containing ±0.34 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY

The purpose of this survey is the retracement of record parcels of land and re-establish lost or obliterated corners. Therefore, no division of land is hereby created and is exempt from review as a subdivision pursuant to Section 76-3-404 MCA.

METHOD OF SURVEY

A survey grade Trimble R8 GPS system and Nikon Total Station instrument were used to tie previously set controlling corners by Kelly Rooney, October 2010.

HISTORY OF SURVEYS

1903 - Original GLO Survey, Fractional Subdivisions and Meanders, T29N R33W, John P .Henselwood 1970 - Plat No. 2522A, "Angel Island Subdivision", Philip L Sargent, 2235S 2009 - COS No. 3996CO, Court Ordered Survey of adjacent parcels, Alvah F. Hughes, 7322LS

BASIS OF BEARING

The basis of bearing is N89°34'59"W, as shown on Certificate of Survey No. 3996CO, Lincoln County Records, between the Witness Corner to the South One-Quarter Corner, common to Sections 20 & 29, an iron pipe with 2 inch diameter brass cap marked "22355" and the Meander Corner common to Sections 20 & 29, lying on the east shoreline of Bull Lake, a 2 1/2 inch diameter iron pipe with BLM brass cap.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 17 day of fune 20 4:05 o'clock M. bo Jammy D. Lawer Geannie Dennis Lincoln County Clerk & Recorder

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations

adopted pursuant thereto. Hughes 7322LS une 17 201 ALVAH F. HUGHES 7322 LS Alvah F. Hughes, PLS, 7322LS EXAMINING LAND SURVEYOR'S CERTIFICATION Examined this 13Th day of 20 , A.D. Ronald A. Pearson, PLS 9008LS, Lincoln County Examining Land Surveyor CERTIFICATE OF SURVEY NO. DOCUMENT NO. SHEET 3 OF 3

AMENDED PLAT OF LOT 8 OF RIVERVIEW ADDITION NO. 2 PLAT NO. 78 AND LOTS 7 & 8 OF NORTHWOOD MANOR ADDITION NO. 3 PLAT NO. 2571 BOUNDARY LINE ADJUSTMENT

In the NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M.

For: Robert W. & Alda L. Sichting Revocable Living Trust Date: June 2010

A.L.S.G. Properties Family Limited Partnership **Revocable Trust Agreement of James** Norman Shadle & Julie Myers Shadle

DESCRIPTION OF LOT 1

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, along said right-of-line N78°39'12"W 4.28 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N83°39'44"W 43.38 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the right a distance of 58.20 feet, turning through a delta angle of 24°54'27", and having a radius of 133.88 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said right-of-way line S01°20'03"E 196.18 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, S75°13'40"E 105.64 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the new boundary line of said Lot 8 N03°31'01"E 102.29 feet to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence continuing along the new boundary line N03°31'01"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforedescribed Lot 1 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 2

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.49 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new east boundary line of said Lot 8 to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia.rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia. bare rebar; thence, N77°03'10"W 94.43 feet to a found 5/8 inch dia. rebar capped Shaw 2343-S; thence, N77°03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the new west boundary line of said Lot 8; thence, along said new boundary line N03°31'01"E 102.29 feet to a computed point at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, continuing along said new boundary line N03°31'10"E 93.55 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line S78°39'12"E 89.80 feet to the point of beginning.

The aforedescribed Lot 2 contains 0.49 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 3

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30

DESCRIPTION OF PARCEL C

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.04 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet along the new boundary line of Lot 7A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said boundary line S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said boundary line N88°41'13"W 4.93 feet to a found 1/2 inch dia.bare rebar; thence, along the old boundary line of said Lot 7 N02°55'46"W 203.87 feet to the point of beginning.

The aforedescribed Parcel C contains 0.04 acres more or less and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands inside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(d) M.C.A., which states: "for five or fewer lots within a platted subdivision, the relocation of common boundaries;" Furthermore this survey is exempt from sanitation review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(b)(i)&(ii) which states: "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption."

.2011 A.D.

Robert W. & Alda L. Sichting Revocable Living Trust Trustees

ALSG Properties Family Limited Partnership Members ß

James N. & Julie M. Shadle, Trustees of the Revocable Trust Agreement of James Norman Shadle & Julie Myers Shadle

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

of 111, 2010 A.D.

Examined this

Ronald A Pearson

Filed on this $O'clock \mathcal{P}$

STATE OF MONTANA

COUNTY OF LINCOLN

County Clerk and Recorder

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my s found and set occurs the position as shown hereon (Section

N., R. 31 W., P.M.M., containing 0.47 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northwest corner of Lot 7 of Northwood Manor Addition No. 3 Per Plat No. 2571 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S04°29'54"E 65.06 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S63°38'24"E 18.93 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S02°56'03"W 130.84 feet to a set 5/8 inch dia.rebar capped K.E.D. 4975-S; thence, S88°41'13"E 114.88 feet to a found 1/2 inch dia. bare rebar; thence, N07°34'02"W 199.77 feet to a found 5/8 inch dia. bare rebar located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N88°15'30"W 72.34 feet to a found 5/8 inch dia. bare rebar; thence, N78°39'12"W 32.23 feet to the point of beginning.

The aforedescribed Lot 3 contains 0.47 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCELA

A tract of land near Troy in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. bare rebar which marks the northeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78 and is located on the south right-of-way line of a 60.00 foot wide Kootenai Drive; thence, leaving said right-of-way line S06°30'00"E 97.36 feet along the old boundary line of said Lot 8 to a computed point located at the intersection of said old boundary line and the new boundary line of said Lot 8; thence, leaving said old boundary line N03°31'01'E 93.55 feet along said new boundary line of Lot 8A to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on said right-of-way line of Kootenai Drive; thence, along said right-of-way line N78°39'12"W 17.09 feet to the point of beginning.

The aforedescribed Parcel A contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

Land Projects 2010

FILE: T30R31S2.DWG

DATE: 06/01/10

DRAWN BY: MDM

A tract of land near Libby in Lincoln County Montana, lying in NW1/4 of Section 2, Twp. 30 N., R. 31 W., P.M.M., containing 0.02 acres more or less and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped Shaw 2343-S which marks the southeast corner of Lot 8 of Riverview Addition No. 2 Per Plat No. 78; thence, along the south line of said Lot 8 N77º03'10"W 19.09 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said lot line N03°31'01"E 102.29 feet along the new boundary line of Lot 8A to a computed point located at the intersection of said new boundary line and the old boundary line of said Lot 8; thence, leaving said new boundary line S06°30'00"E 107.66 feet along said old boundary line of said Lot 8 to the point of beginning.

The aforedescribed Parcel B contains 0.02 acres more or less and is subject to and together with all appurtenant easements of record.

supervision to the stand and ability; that said survey is true and complete as 2011 A.D. STATE OF MONTANA County of Lincoln On this 20th Dav , 2011 A.D. before me, a Notary Public in and for the state of Montana, personally appeared COVERT W. & Alda L. Sichting known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. 2013 STATE OF MONTANA County of Lincoln On this 2011 A.D. before me, a Notary Public in and for the state of Montana, personally appeared JAMES N. Shadle & Julie M. Shadle known to me to be the persons whose names are subscribed to the within instruments and acknowledged to me that they executed the same. My Commission Expires Notary TREASURER CERTIFICATION I, hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day

CERTIFICATION OF LINCOLN COUNTY EXAMINING LAND SURVEYOR:

Registered Land Surveyor No. 9008 LS

2012

2011 A.D.

AMENDED PLAT NO. 7/16 CB

PAGE 2 OF 2

Subdivision Plat of AIRPORT ESTATES EAST N1/2, Section 14, T37N R27W, P.M., M. Lincoln County, Montana

OWNERS: JFLI TRUST FOR: BILL CONNELLY

PURPOSE: SUBDIVISION

DATE: MARCH 18, 2009

CERTIFICATE OF DEDICATION

JFLI TRUST, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of the North 1/2, Section 14, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Beginning at the East 1/4 Corner, Section 14;

Thence along the South line of the Northeast 1/4, North 89°19'35" West 1312.06 feet and North 89°20'09" West 1311.78 feet; Thence North 89°37'02" West 422.54 feet:

Thence North 20°11'59" East 1244.05 feet;

Thence North 20°16'29" East 1561.92 feet to the North line of the Northeast 1/4;

Thence along the North line of the Northeast 1/4, South 89°23'12" East 121.37 feet;

Thence South 00°25'58" West 329.98 feet;

Thence South 89°23'04" East 659.78 feet to the East line of the Northwest 1/4 of the Northeast 1/4; Thence along the East line of the Northwest 1/4 of the Northeast 1/4, South 00°22'50" West 656.58 feet;

Thence South 89°55'37" East 1315.11 feet to the East line of the Northeast 1/4;

Thence along the East line of the Northeast 1/4, South 00°28'45" West 1669.58 feet to the Point of Beginning, containing 120.16 acres of land all as shown hereon.

Subject to and together with easements of record. Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Airport Estates East, Lincoln County, Montana.

JFLI TRUST Wellow ma MICHAEL J. LUCIANO

STATE OF Montan) : \$\$.

County of Aminen)

This instrument was acknowledged before me on <u>U/11</u>, 200<u>9</u>, by MICHAEL J. LUCIANO, TRUSTEE of JFLI TRUST.

Printed Name: <u>AYE Williams</u> Notary Public for the State of <u>Mat</u> Residing at Columbia Faller My Commission Expires _ 2/16/2010

CERTIFICATE OF COUNTY COMPISSIONERS We, The undersigned, ______, Charperson of the Board of County Commissioners of Lincoln County, Montana and , Gunty Clerk and Corder of said county do hereby certify that this accompanying plat of Airport Estates East, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the of day of **28**, 2009.

Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

PHYSICAL ACCESS

Board of County Con

Access to all lots within this subdivision are provided by Trickling Spring Road

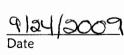
DAWN MARQUARDT, Registration No. 73285

as certified by 48° North

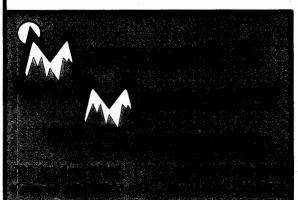
I, DAWN MARQUARDT, do hereby certify that the single division access road on this plat, AJ LANE, meets the Lincoln County width and grade requirements.



CERTIFICATE OF SURVEYOR







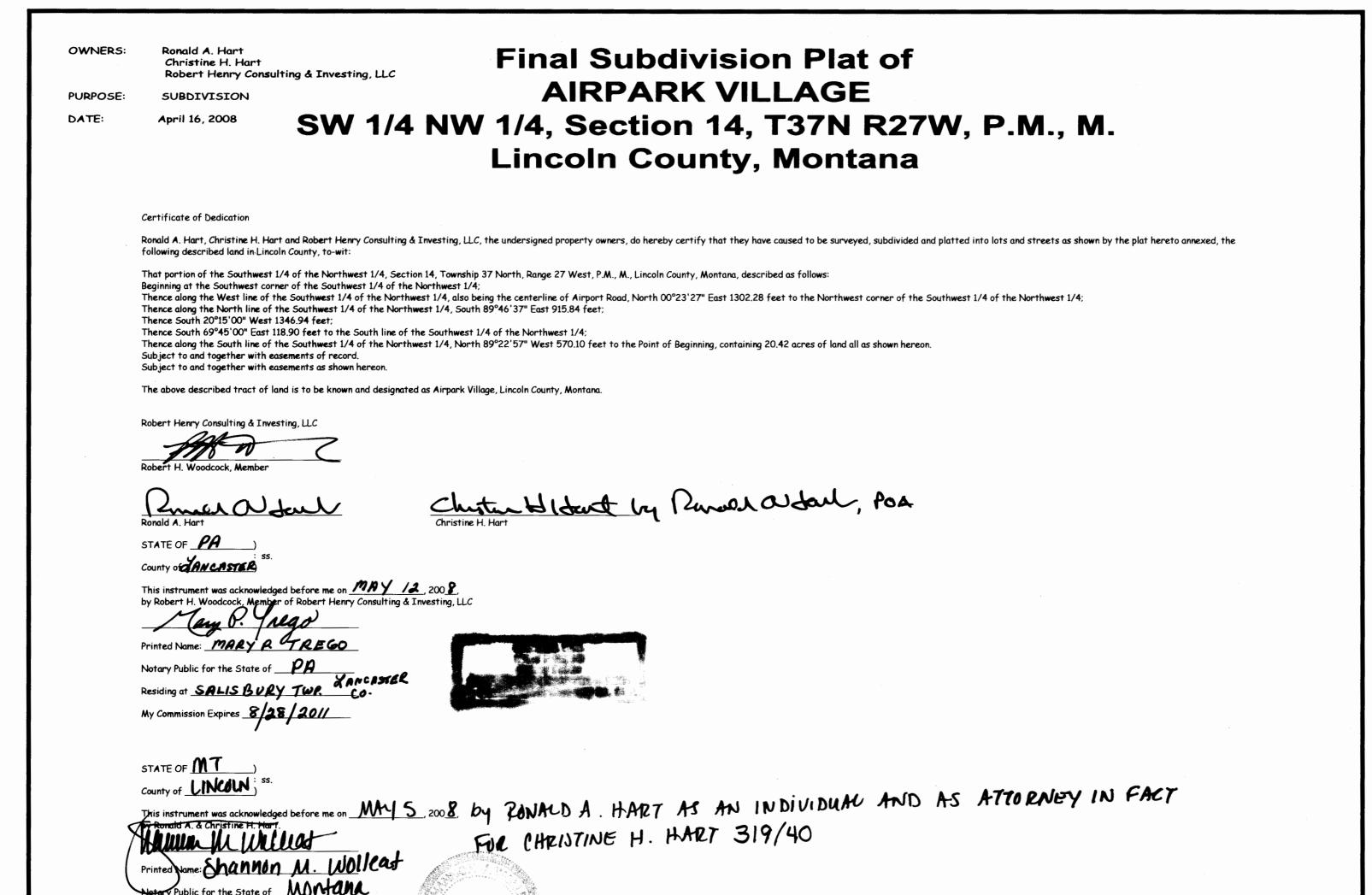
NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Frinal plat approved p.F. - 10326 Doc 222577 Frenal plat approved p.F.+ 10326 Doc 222577 Consunt to plething f.F. 10328 Doc 222577 plething Curtificate p.F. 10327 Doc 222578 Road p.F. 10329 Doc 222580

Examining Land Surveyor Registration No. 147315 DAWN MAPOUARDT CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 73285 nancy tratter Degins By Comin Vg asurer Lincoln Count STATE OF MONTANA County of Lincoln Filed on the 29 day of October ___, 2009, A.D., at 9:30_____o'clock A__m. County Clerk and Recorder By: Le annie Sunnie Deputy Field Crew: BP SM Date: Mar. 18, 2009 Revision Date: n/a Instrument Record No. Project Name: Connelly Airport East Project Number: 05-177 Sheet 2 of 2 Sheets PM # + 7023 Filename: Final Drawn By: A Notioner Weed plan p.F." 10330 Dat 222581 Kord Onapuction p.F." 10331 Dat 222582 Contenante Doct 222589 5328/847

2009

CONNELLY



Residing at Eurela 9.17.201 My Commission Expires



CERTIFICATE OF COUNTY COMMISSIONERS

Lite Nundom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and , County Clerk and Recorder of said county do hereby certify that this accompanying plat of AIRPARK We, The undersigned, Aontana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. VILLAGE, Lincoln County

nue

Board of County Commissioners Lincoln County, Montana

County Clerk and Recorder Lincoln County, Montana

CERTIFICATE OF WAIVER OF PARKLAND DEDICATION AND ACCEPTANCE OF CASH IN LIEU THEREOF

I, Taw my D, Lawer, County Clerk and Recorder of Lincoln County, Montana, do certify that the following order was made by the County Commissioners of Lincoln County at a meeting thereof held on the <u>25</u>th day of October, 20<u>5</u> and entered into the proceedings of said Body to-wit: "Inasmuch as the dedication of park land within the platted area of AIRPARK VILLAGE is undesirable for the reasons set forth in the minutes of this meeting, it is hereby ordered by the County Commissioners that land dedication for park purposes be waived and that cash in lieu of park land in the amount of \$<u>4,500</u> be accepted in accordance with the provisions of Title 76, Chapter 3, MCA."

In mitness whereof, I have hereunto affixed the seal of Lincoln County, Montana this 25 day of Jube ____, 200 🛇

KUN12 Lincoln County, Montana

Approved: 29 Ao

stration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the land to by Dated the 25 day of June _, 200<u> 8 </u>.

Mancy tratto Sutton By Connie Dogel

STATE OF MONTANA County of Lincol 200**8**, A.D., at <u>**7:30**</u> o'clock <u>A</u>m Jemmy D. Lauer County Clerk and Recorder By Jeannie Sunnie

Instrument Record No. 2/2394

SHEET 2 OF 2 Field Crew: Pending Date: FEB. 6, 2007 Revision Date: April 15, 2008 Project Name: Hart Project Number: 06-256 Filename: Con-AJWest 05 Etchells06 Drawn By: SHERM

6910



Final plat append p.F. "9688 Doc" 212388 plating (Interest p.F. 9690 Dai 212370 HEIGHT Const. punit Sanitay, Rutriction funnel p.F. 9689 Doc" 212389 Notice alad p.F. 9691 Doi 212391 p.F. "9693 Doc" 212393 Consunt p.F. "9693 Doc" 212393